Notes Ck'd by	Survey of Centralia St
Map No.	W. O. 8347 Tape No. Std. 68 °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 4-22-42
Date	Indexed A. C. Johnson 5-21-42

SURVEY
OF
CENTRALIA ST.
FROM
CLARK ST.
TO
ORANGE COUNTY BDRY.

Job# 8347

C.S.B-1771-162
H.C. 31-59-162

6966

9 Lakewood Blvd

9 CLARK AVE 9

10 GREENBRIER RD 10

11 HEATHER RD 11

CHARLEMAGNE AVE 12

12

13 RUTGERS AVE 13

14 STANBRIDGE AVE 14

15 TULANE AVE 15

16 MONTAIR AVE 16

17 BELL FLOWER BLVD. 17

ST. WAY MARKEY ST.

Topog. 33

Index Contd. on Pg 101

18 Proposed Woodruff 18 AVE 18

LOS ANGELES

Proposed CENTERAWA

Topog. 34

CARSON

Proposed

19 Proposed Palo Verde 19 AVE 19

To Top Pg 7

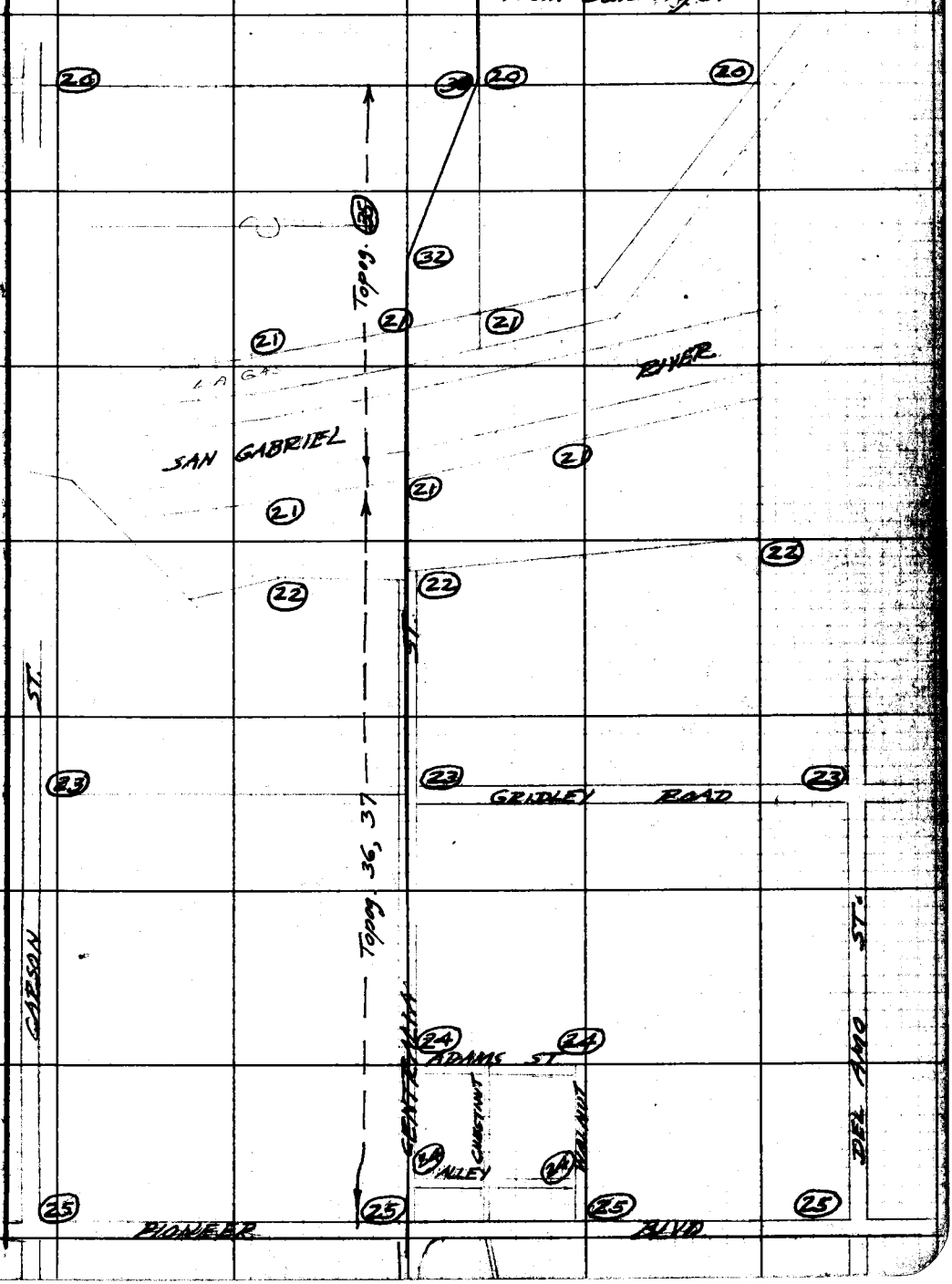
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Notes Ck'd by	Survey of Centralia St.
Map No.	W. O. 8347 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes [illegible] Date 4/42
Date	Indexed A. C. Johnson

F.B. 959 Pg. 7



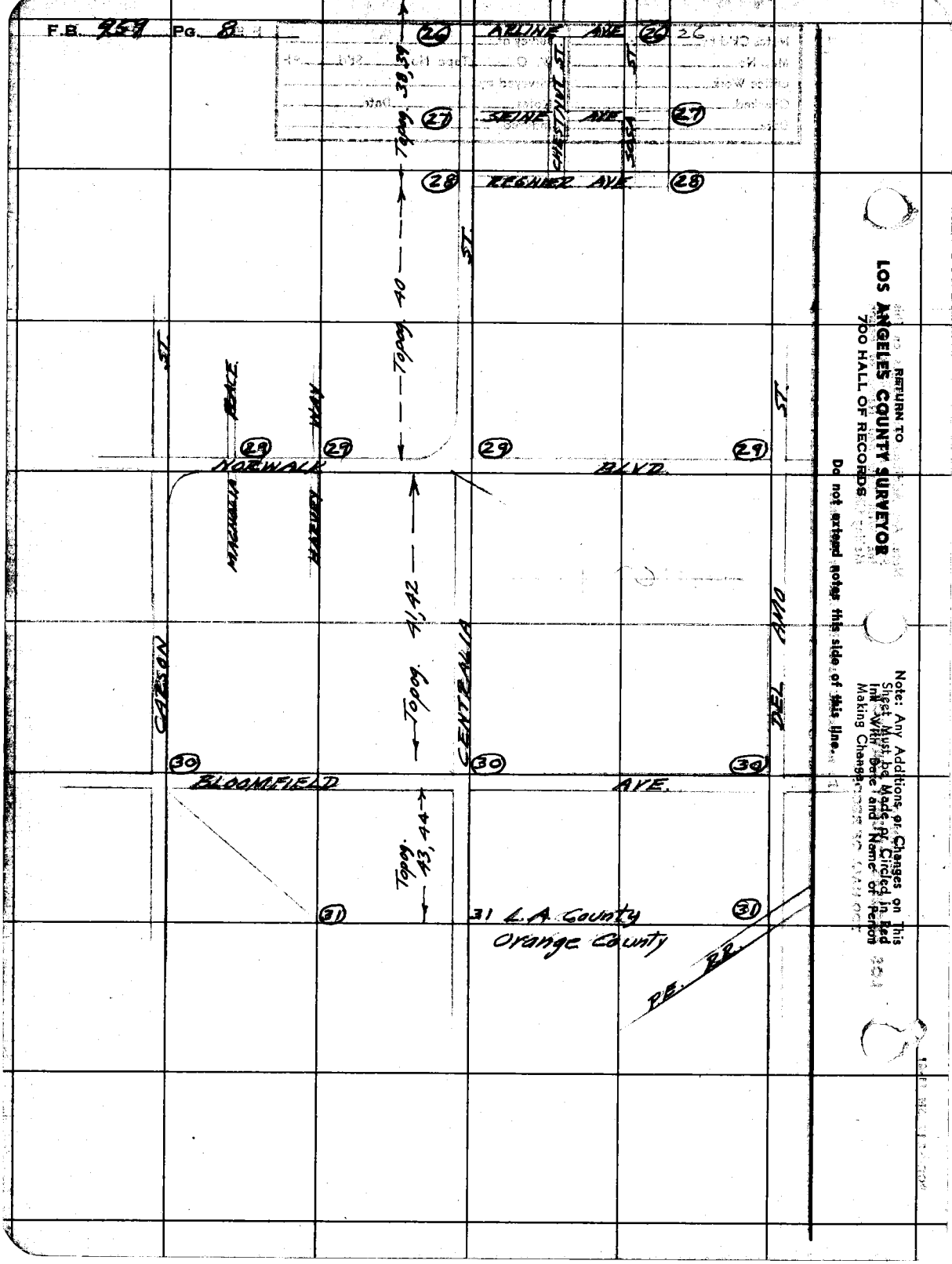
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 957 Pg. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

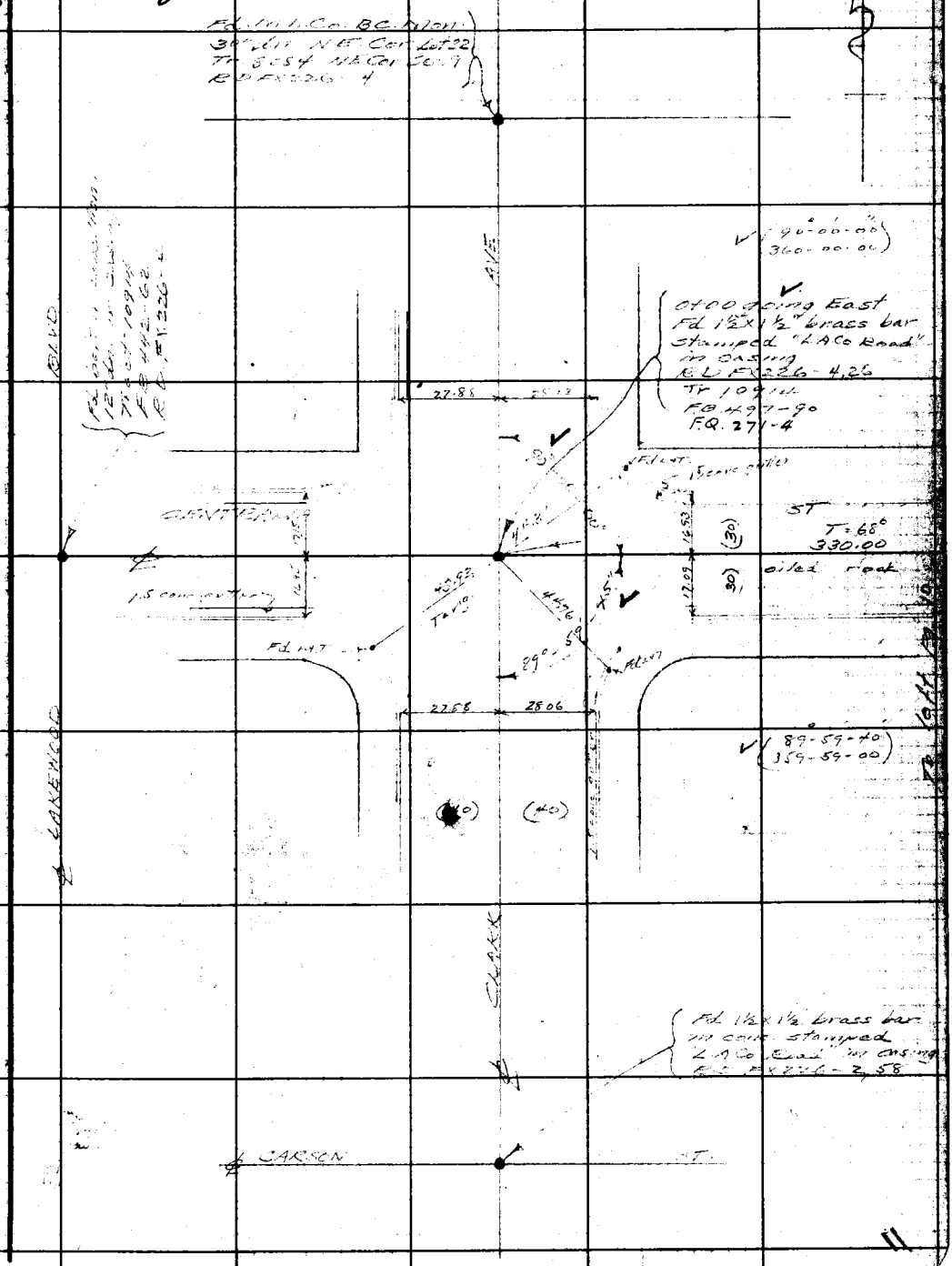
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink with Date and Name of Person Making Changes

31, A-1 + 2

Notes Ck'd by K.R.M.	Survey of Centralia St
Map No. B-1771-1	W. O. 8347 Tape No. 052 St'd 68 °F
Office Work Cox	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date 4-28-42
Date Aug. 1944	Indexed A. C. Johnson

F.B. 959 Pg. 9



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

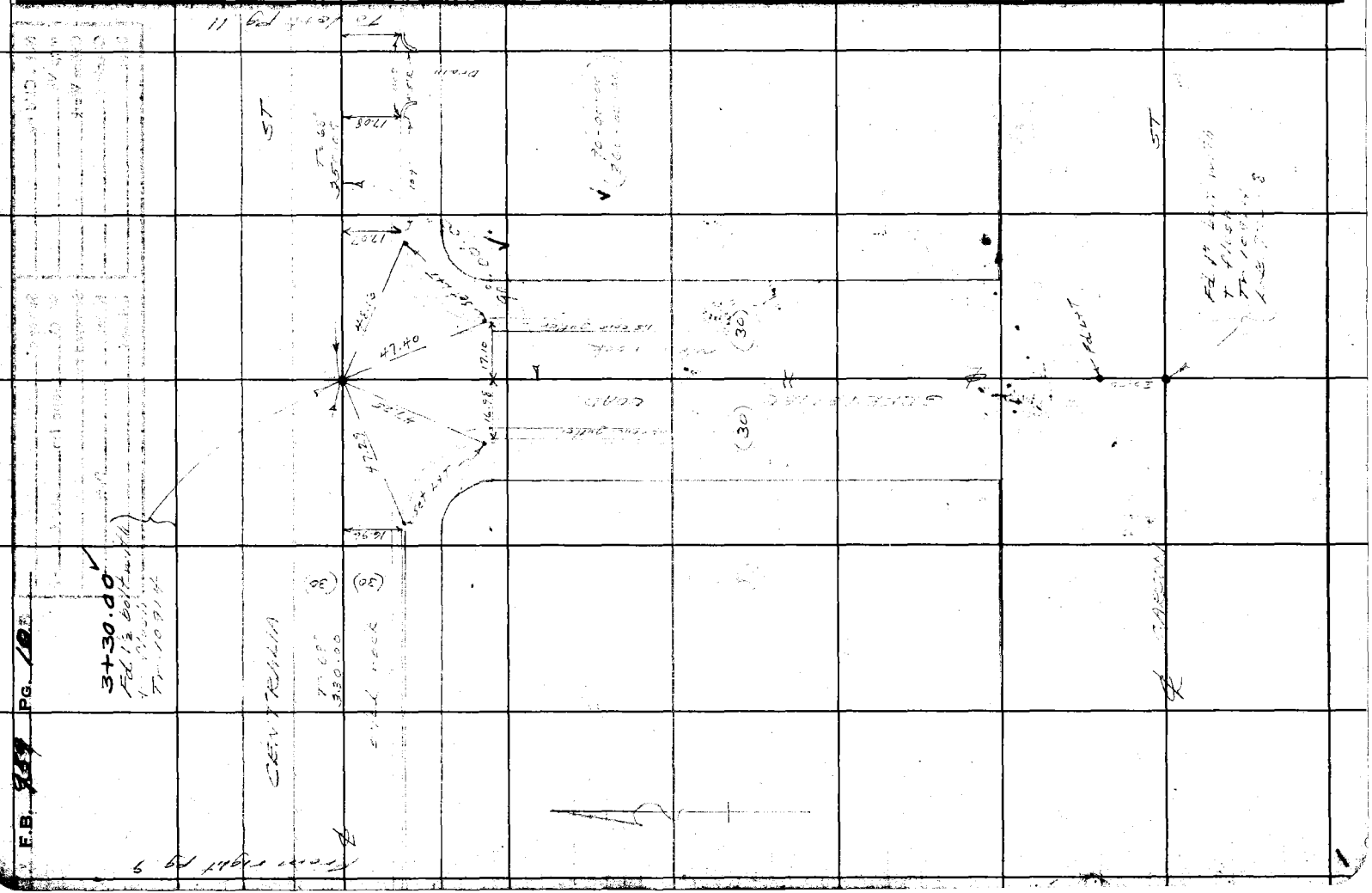
FORM 847 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

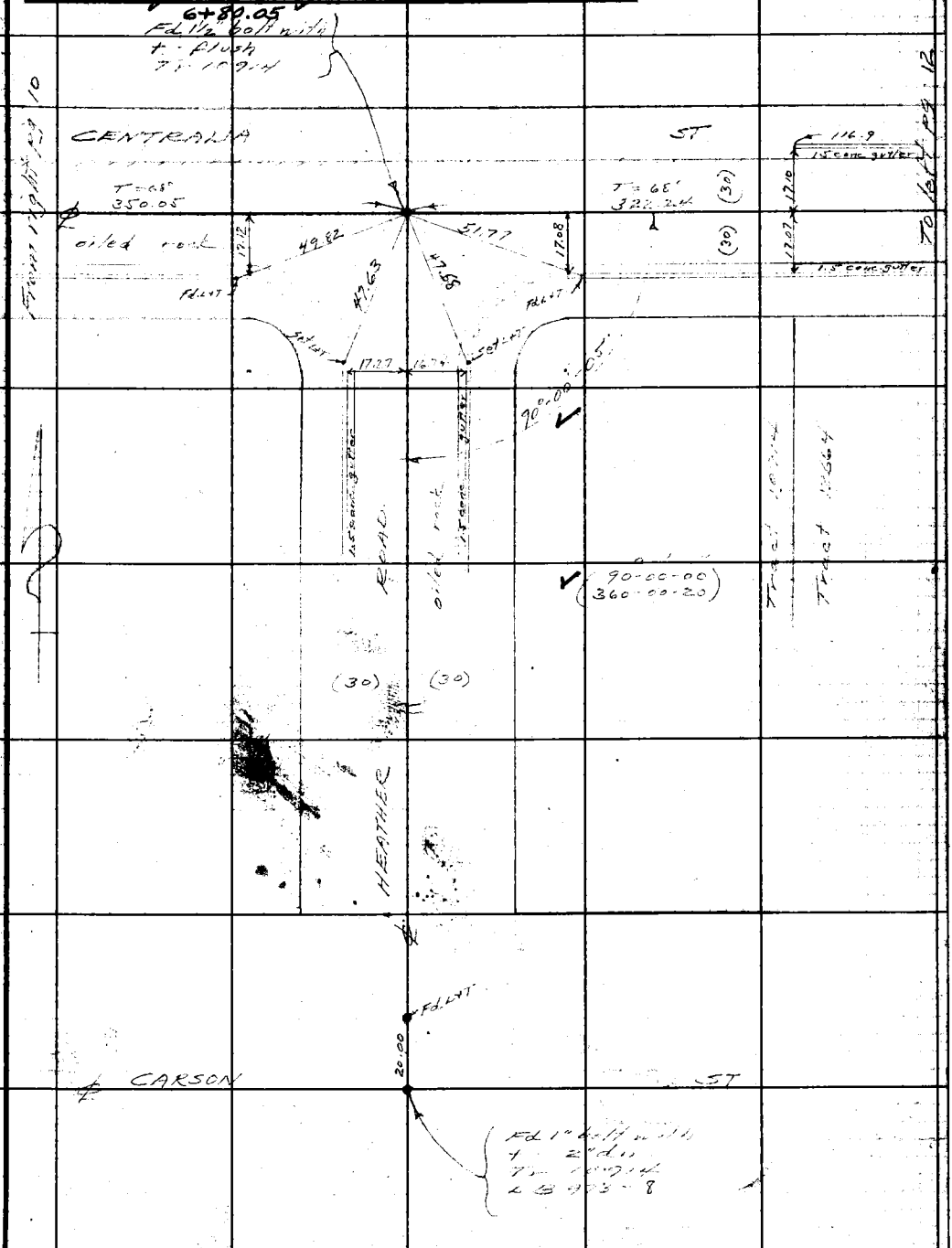
31, A-1+2



31, A-1 + 2

Notes Ck'd by K.R.McP.	Survey of Centralia St
Map No. B-1771-1	W. O. 8347 Tape No. 052 St'd 68 °F
Office Work Coy	Surveyed by Moore
Checked McPherson	Notes Moore Date 4-29-42
Date Aug. 1944	Indexed A. C. Johnson

F.B. 959 PG. 11



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

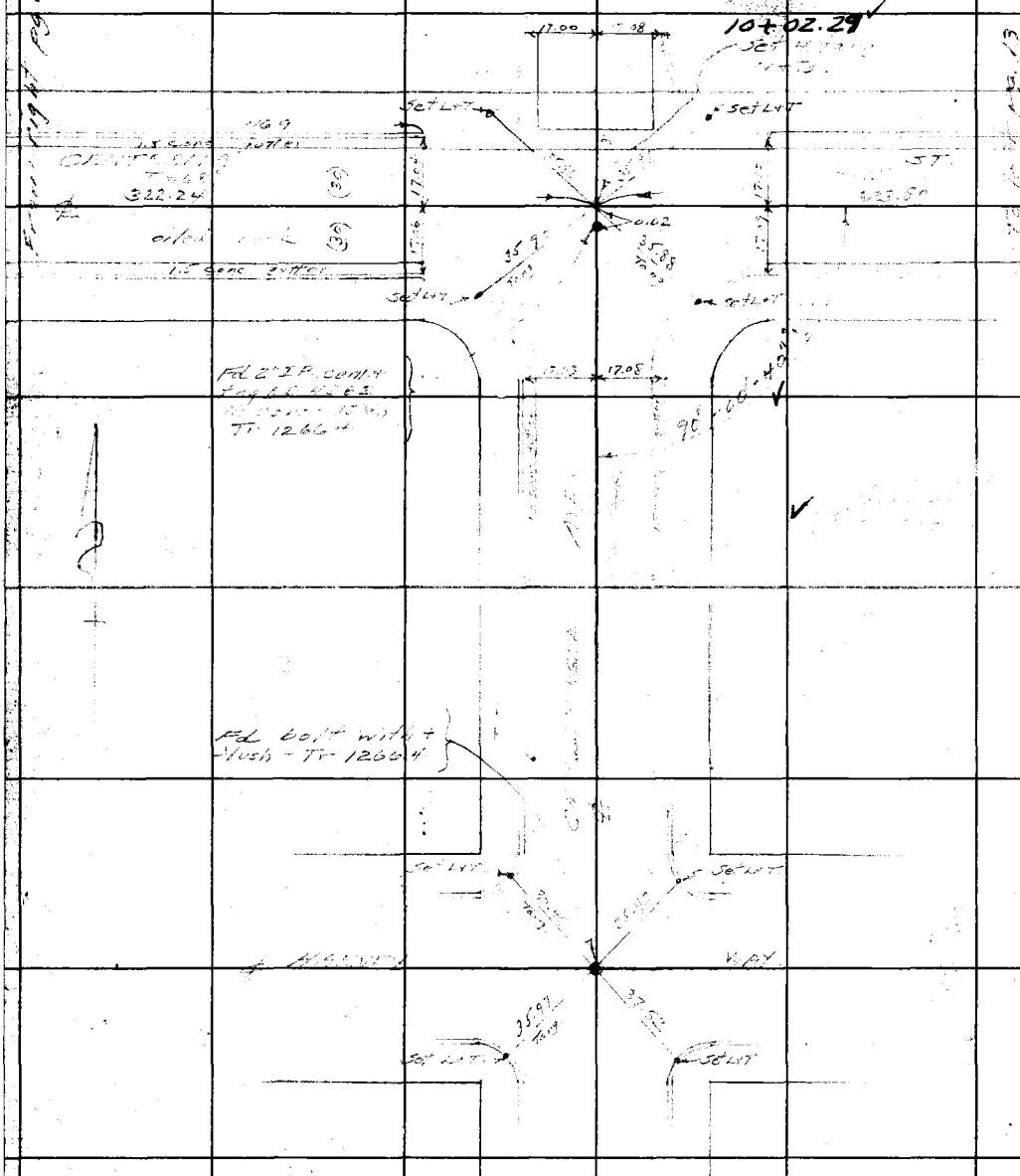
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 959 PG. 12

31, A, 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.McP.	Survey of Centralia St.
Map No. B-1799-1	W. O. 8347 Tape No. 052 St'd 68 °F
Office Work Coy	Surveyed by Moore
Checked McPherson	Notes Moore Date 7-30-42
Date Aug 1944	Indexed

F.B. 959 PG. 13

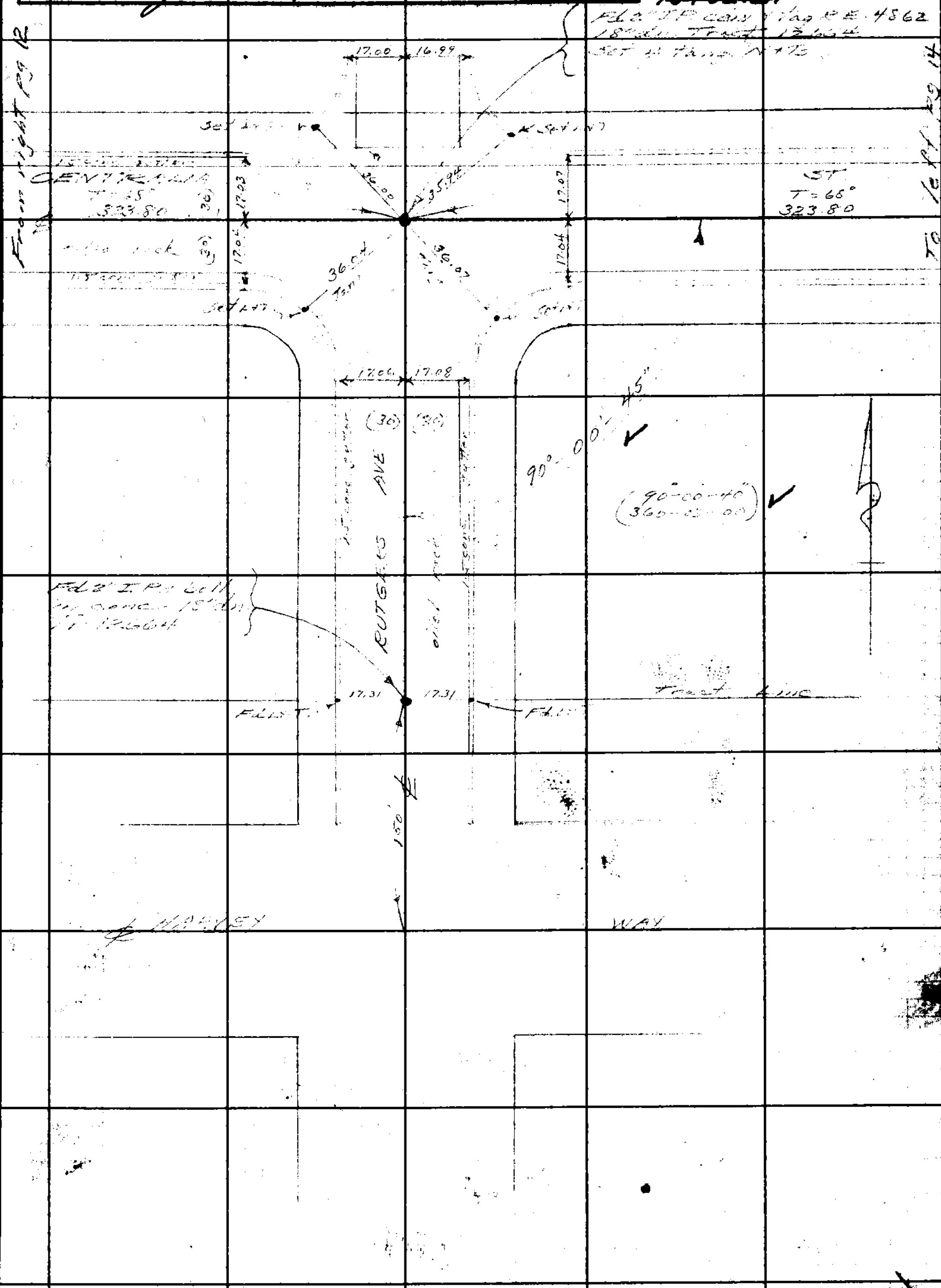
31, A, 1 & 2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M

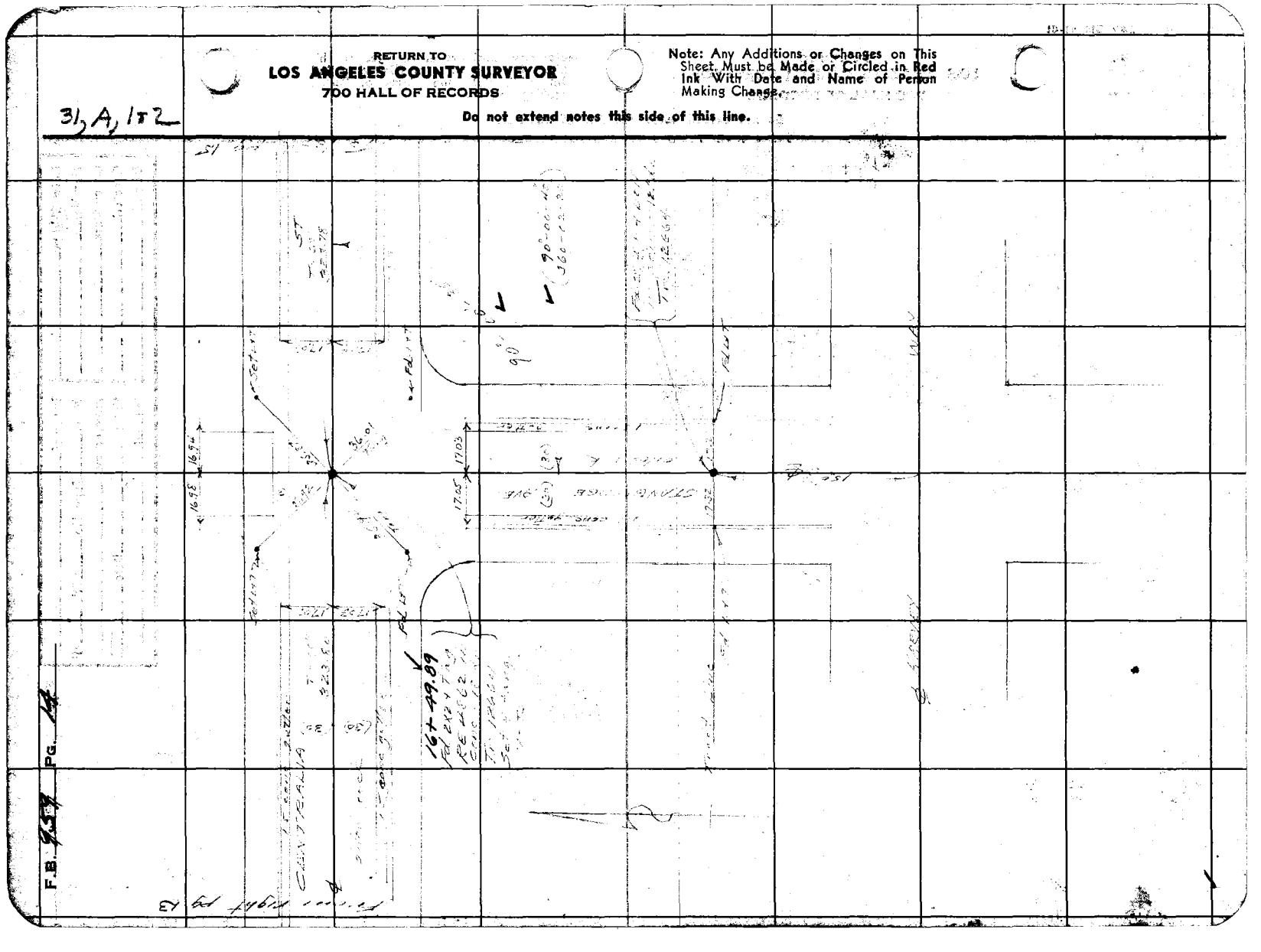


31, A, 1 T 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

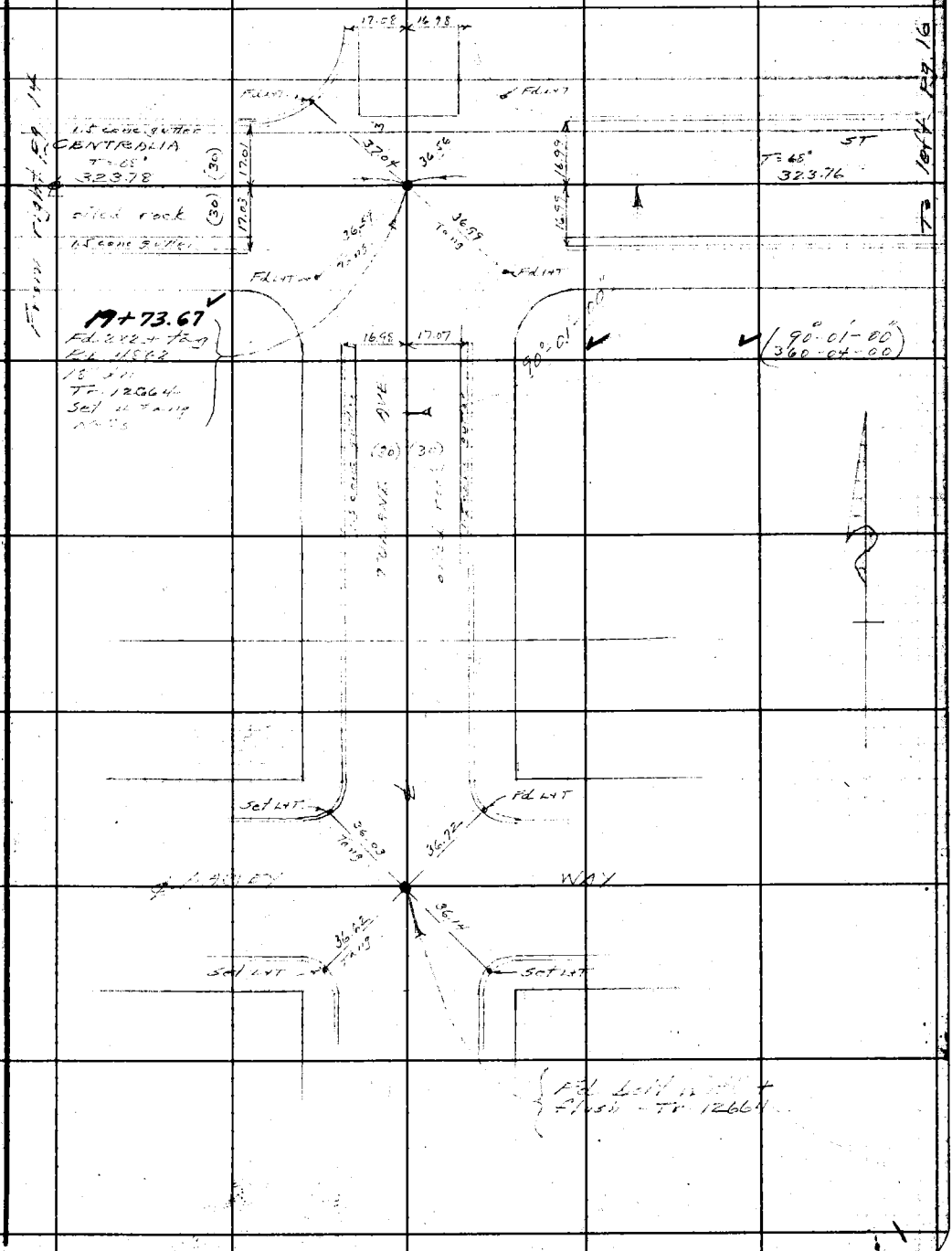
Do not extend notes this side of this line.



31, A-1 & 2

Notes Ck'd by K.R. McP.	Survey of Centralia St
Map No. B-1771-1	W. O. 8347 Tape No. 052 St'd 68 °F
Office Work Cox	Surveyed by Moore
Checked McPherson	Notes Moore Date 4-30-42
Date Aug. 1944	Indexed A. C. Johnson

F.B. 959 PG. 15



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

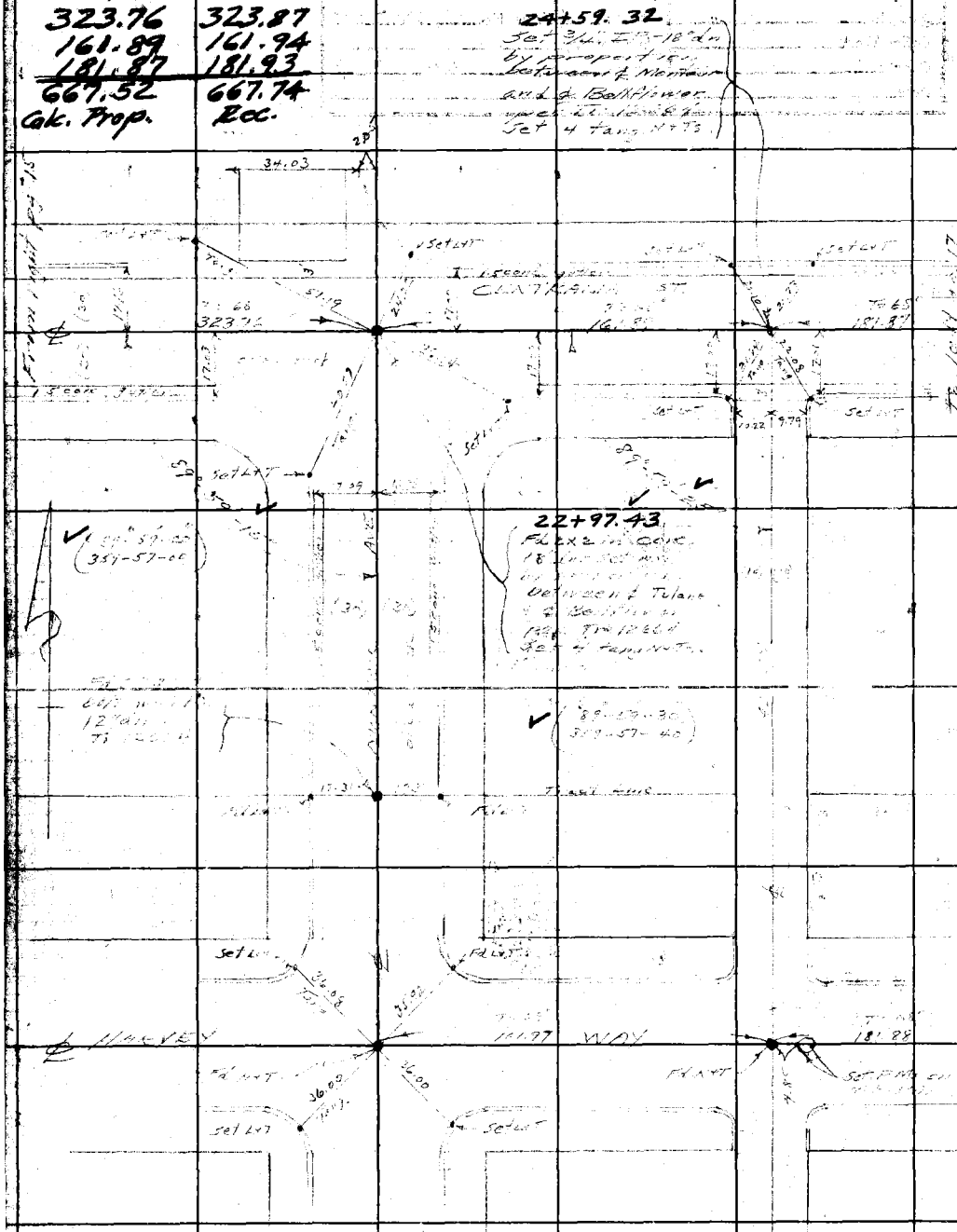
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 959 PG. 16

323.76	323.87
161.89	161.94
181.87	181.93
667.52	667.74
Calc. Prop.	Rec.

31, B-1 & 2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

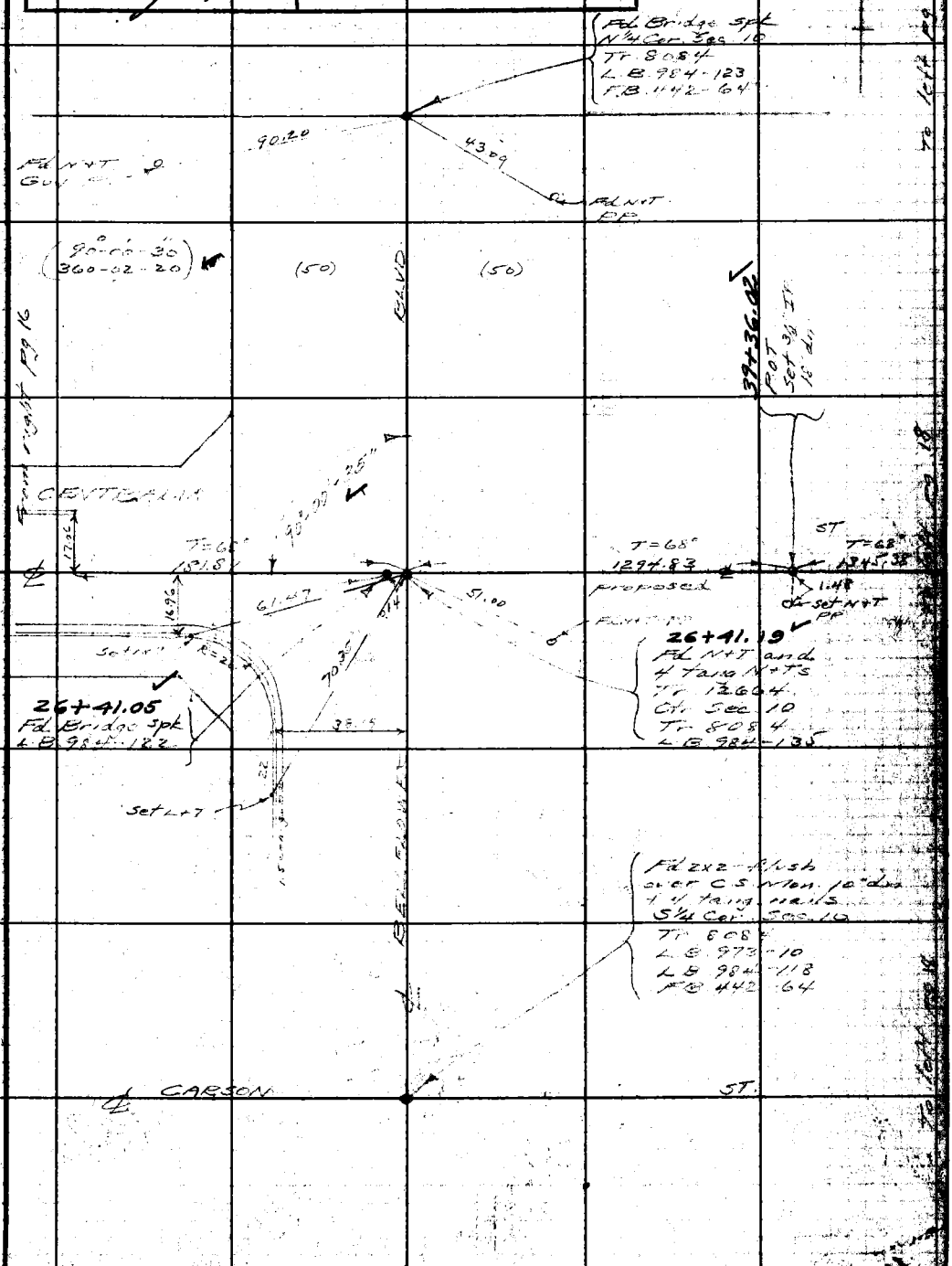
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McP.	Survey of Centralia St
Map No. B-1771-1	W. O. 8347 Tape No. 052 St'd 68 °F
Office Work Cox	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date 4-22-42
Date Aug. 1944	Indexed A. C. Johnson

F.B. 959 Pg. 17

31, B-1 + 2

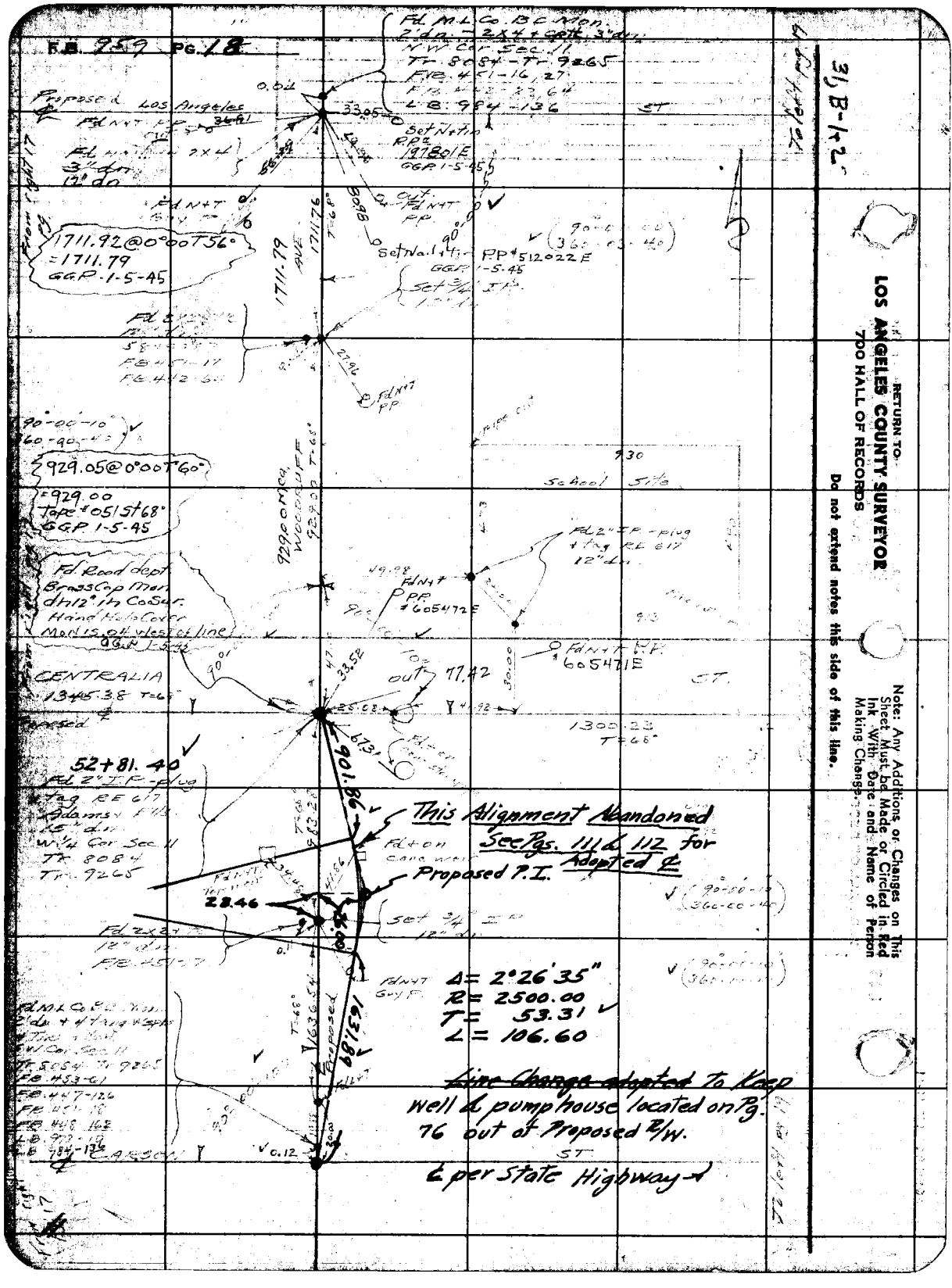


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

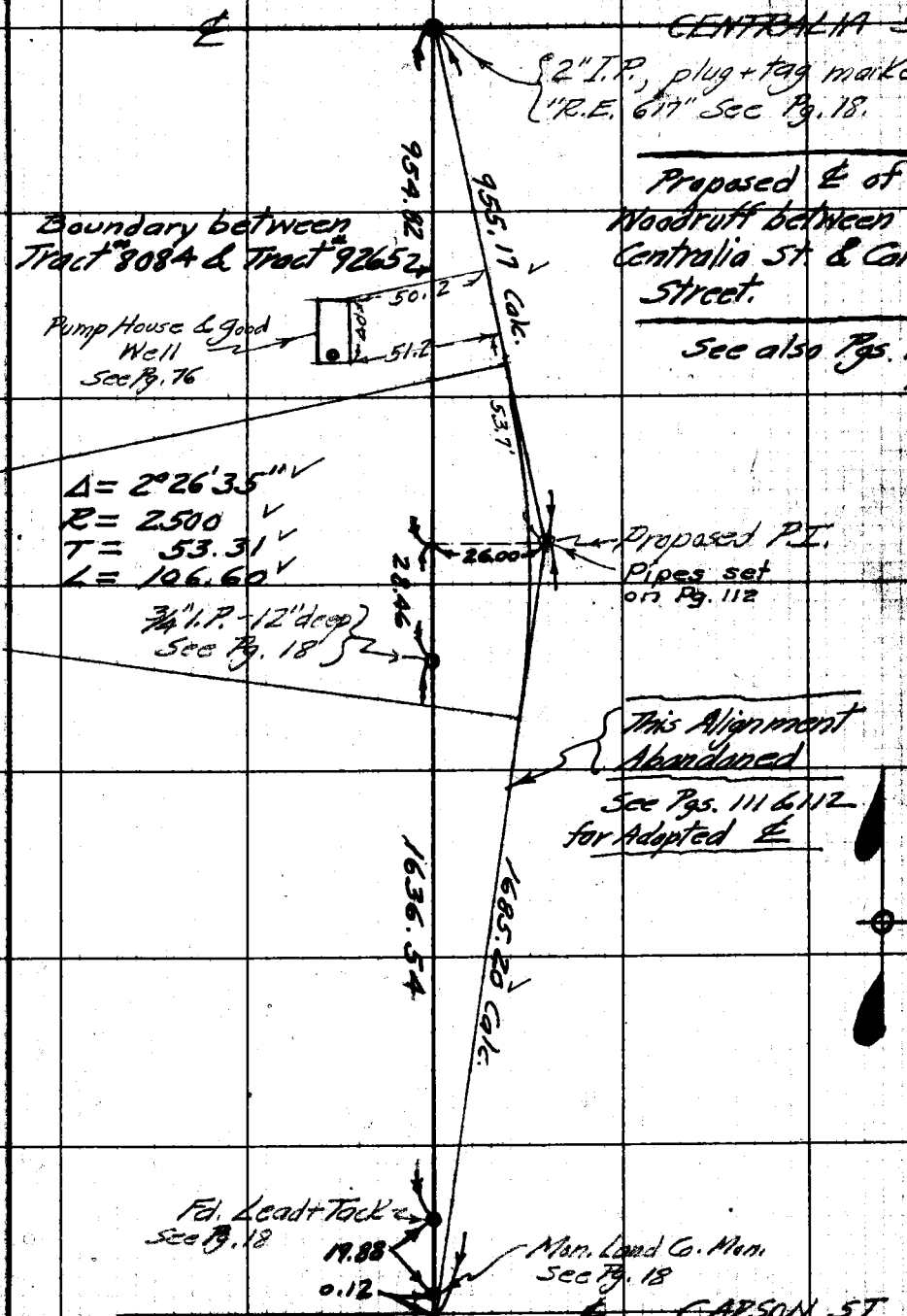
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41


F.B. 959 PG. 18
31, B-1+2
Proposed Los Angeles
1711.92@0°00T56°
=1711.79
GGP 1-5-45
1711.79
929.05@0°00T60°
=929.00
Tape #051 St 68°
GGP 1-5-45
Fd. Road dept
Brass Cap Mon
dn 12" in Co Sur.
Hand Hole Cover
Mon is .04 west of line
CENTRALIA
1345.38 T=68°
52+81.40
Fd 2" I.P. - plug
Tag RE 617
Adams + Fills
15" dn
W 1/4 Cor Sec 11
Tr. 8084
Tr. 9265
This Alignment Abandoned
See Pgs. 111 & 112 for
Adopted ℄
Proposed P.I.
28.46
901.86
1631.89
Δ = 2°26'35"
R = 2500.00
T = 53.31
L = 106.60
~~Line Change adopted~~ To Keep
well & pump house located on Pg.
76 out of Proposed R/W.
℄ per State Highway
School Site
Fd 2" I.P. - plug
Tag RE 617
12" dn
Fd N+T P.P.
#605472E
Fd N+T P.P.
#605471E
Set 3/4" I.P.
12" dn
Set Nail + tin P.P. #512022E
GGP 1-5-45
Set 3/4" I.P.
Fd N+T P.P.
Fd N+T Guy P.
Fd 2x2 + 12" dn
Fd N+T Guy P.
Fd M.L. Co. B.C. Mon.
2" dn + 4 tag W.sp.
Tr. 8084 Tr. 9265
FB 453-61
FB 447-126
FB 451-18
FB 448-162
LB 972-19
LB 984-136
CARSON
ST.
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodruff Ave.
Map No.	W. O. 8342 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes K.P. MSP. Date 6-10-42
Date	Indexed

F.B. 957 Pg. 18



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

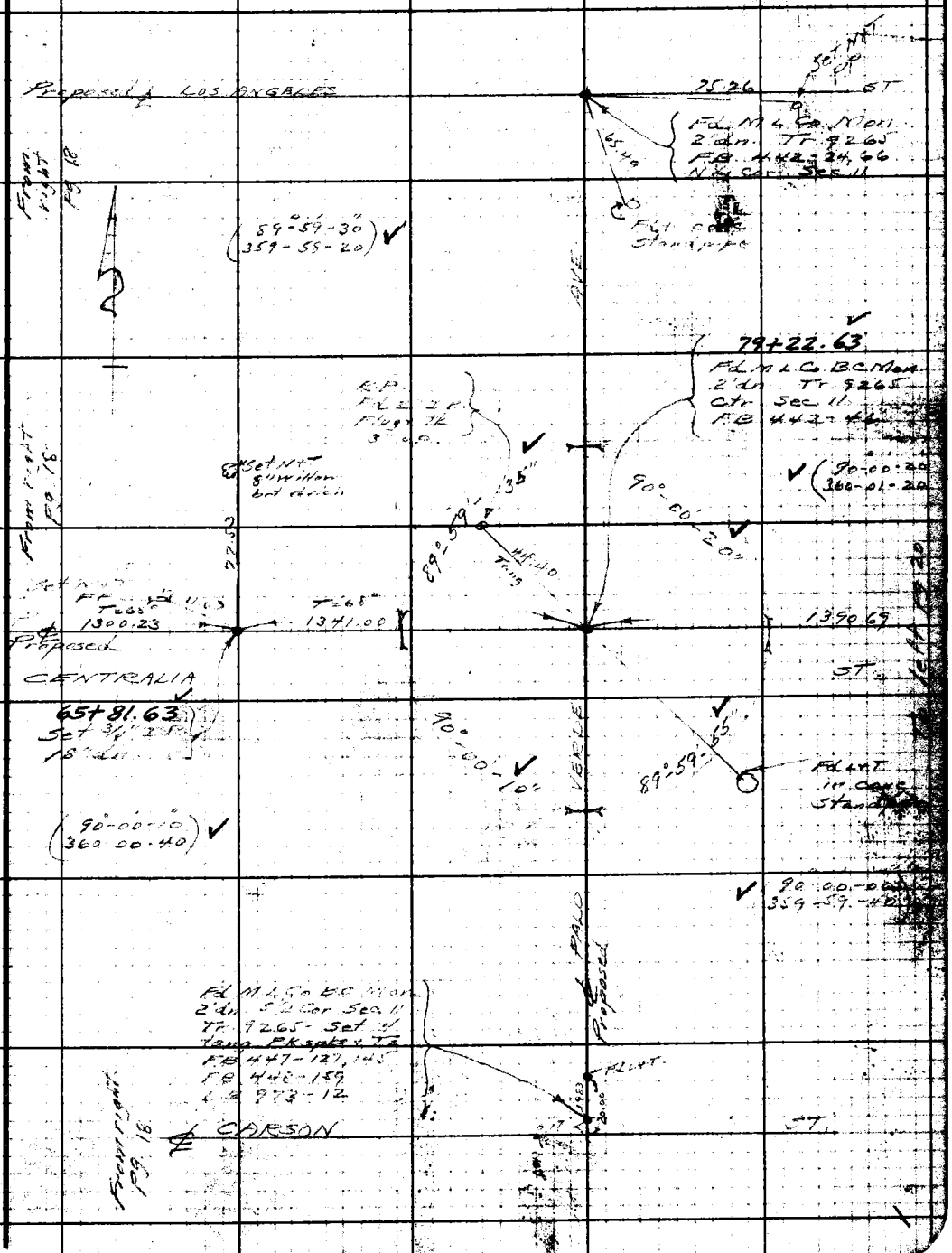
Do not extend notes this side of this line.

F.B. _____ PG. _____

Notes Ck'd by K.R. McP.	Survey of Centralia St
Map No. B-1772-1	W. O. 8347 Tape No. 052 Std 68 °F
Office Work Coy	Surveyed by Moore
Checked McPherson	Notes " Date 4-72
Date Aug. 1944	Indexed

F.B. 959 Pg. 19

B1, B-1

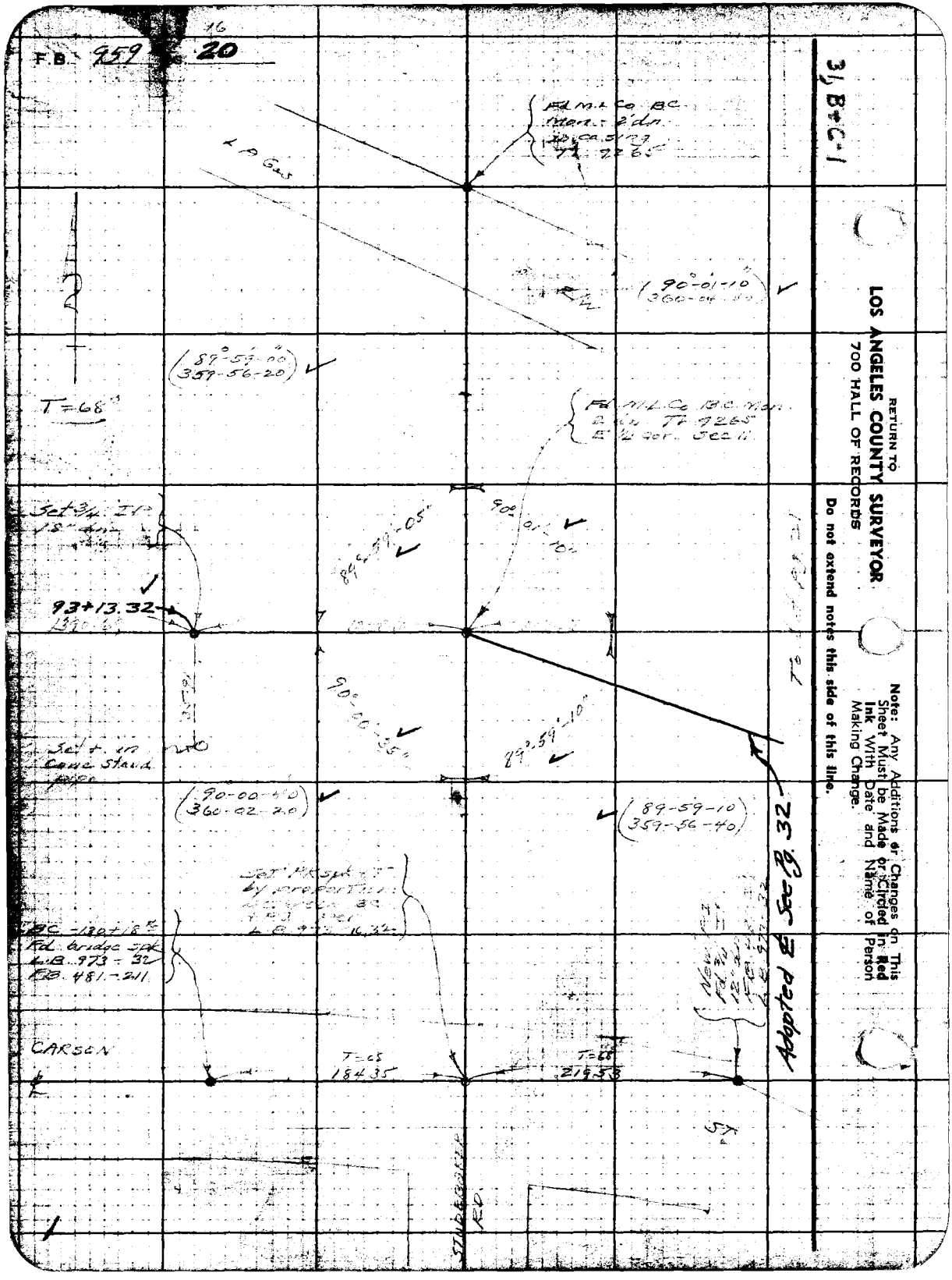


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

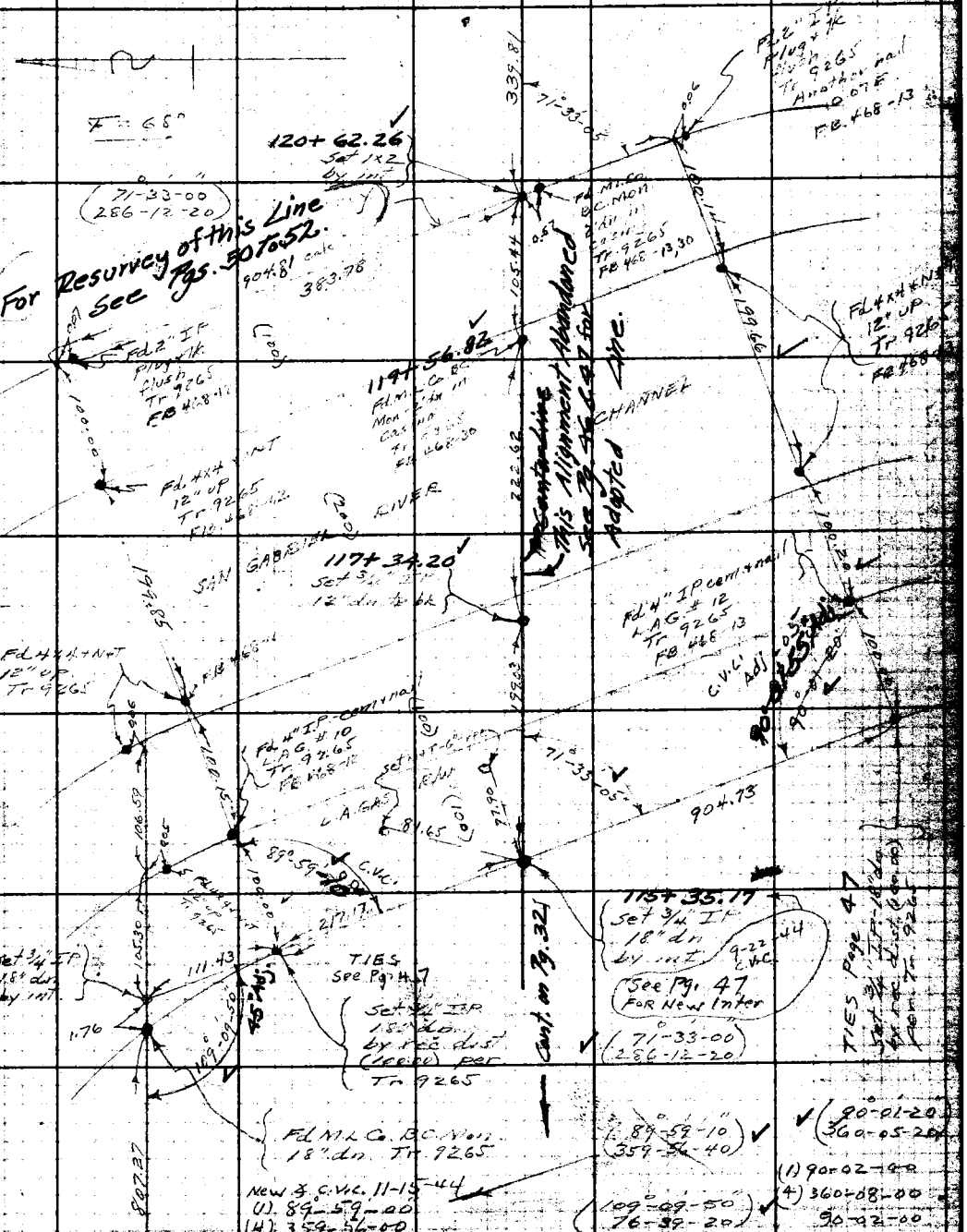
FORM 247 5M 10-39


F.B. 959 20
31, B+C-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Adopted & See Pg. 32
(90°-01'-10")
(360-04-40)
(89°-59'-00")
(359-56-20)
T=68°
Fd M.L.Co B.C. Mon. 2' dn. Tr 9265 E ½ cor. Sec 11
Set ¾ IP 18" dn
93+13.32
89°-59'-05"
90°-01'-10"
90°-00'-35"
89°-59'-10"
Set + in Conc Stand pipe
(90-00-40)
(360-02-20)
(89-59-10)
(359-56-40)
BC -130+18
Fd bridge spk
L.B. 973-32
F.B. 481-211
CARSON
T=68
184.35
T=68
219.53
STUDEBAKER RD.

Notes Ck'd by [illegible]	Survey of Centralia St
Map No. B-177-1	W. O. 8347 Tape No. 052 St'd 68°F.
Office Work Cox	Surveyed by Moore
Checked [illegible]	Notes Moore Date 5-5-42
Date Aug 1944	Indexed A. C. Johnson

F.B. 959 Pg. 21

To left pg. 22



From right pg. 20

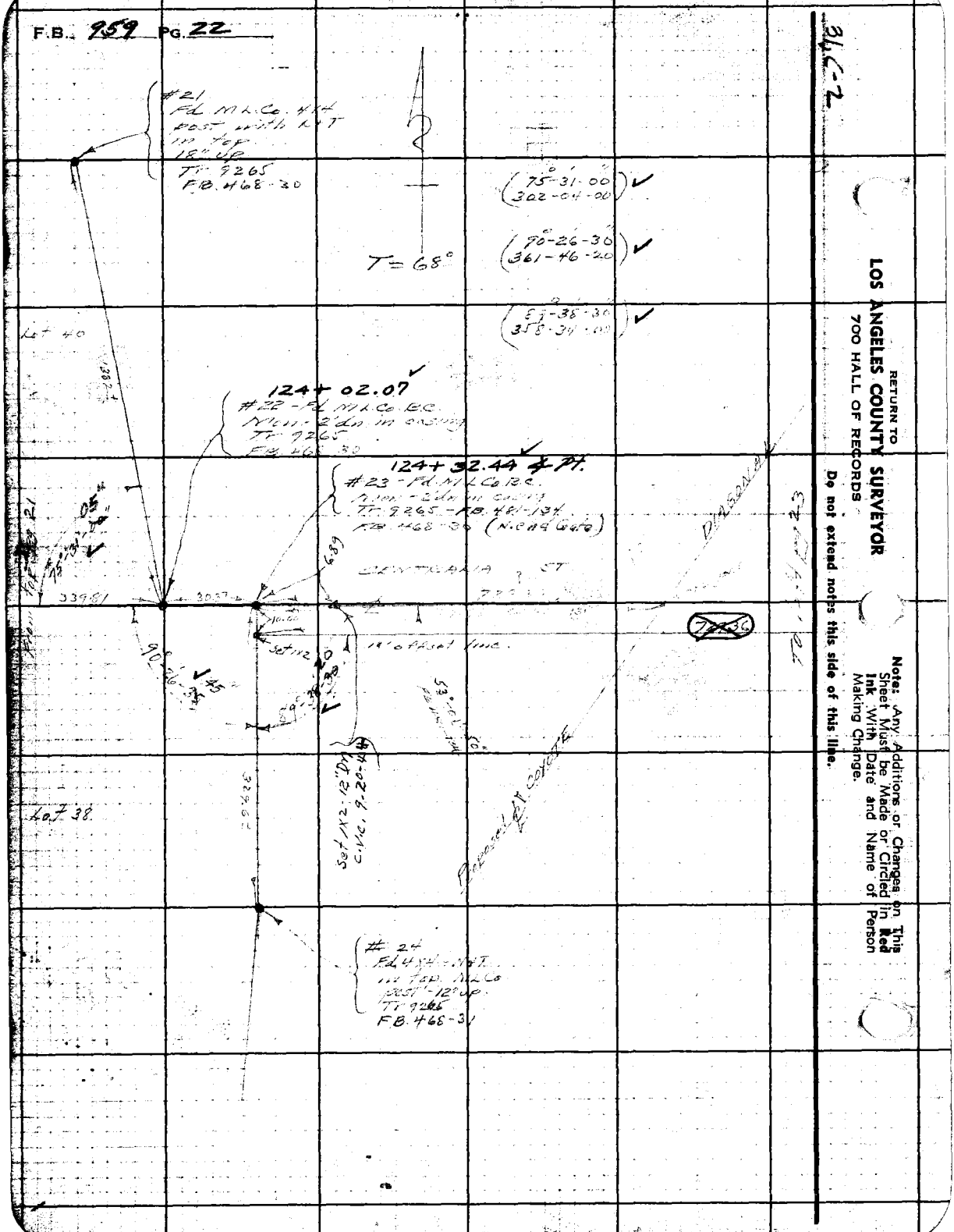
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 959 PG. 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by A.R.M.	Survey of Centralia St
Map No. C.S.B-1771-42	W. O. 8347 Tape No. 052 St'd 68°F
Office Work Cog	Surveyed by Moore
Checked McPherson	Notes Moore Date 5-5-42
Date Aug 1944	Indexed

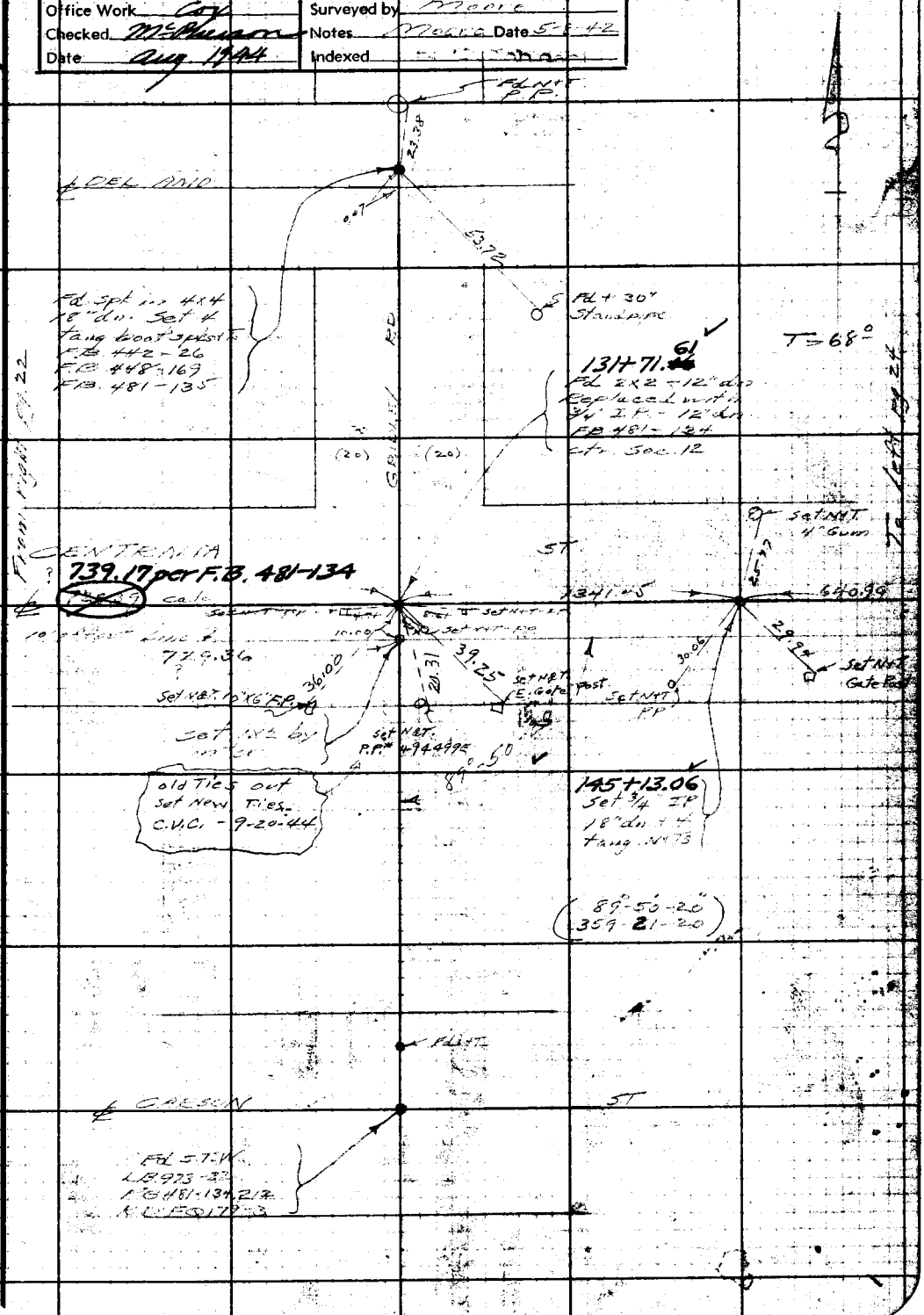
F.B. 959 PG. 23

31, C-7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

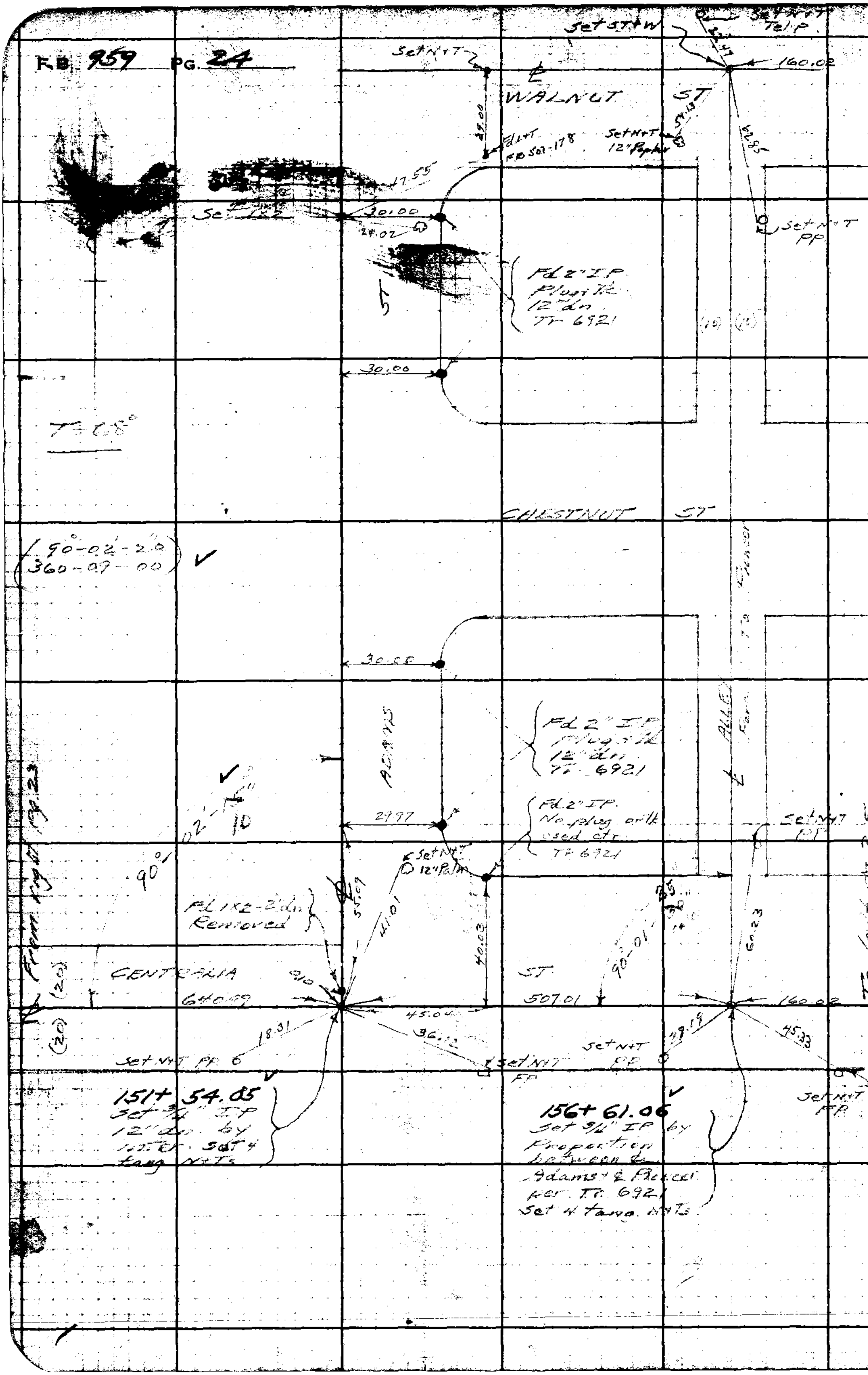
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-39

F.B. 959 PG. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

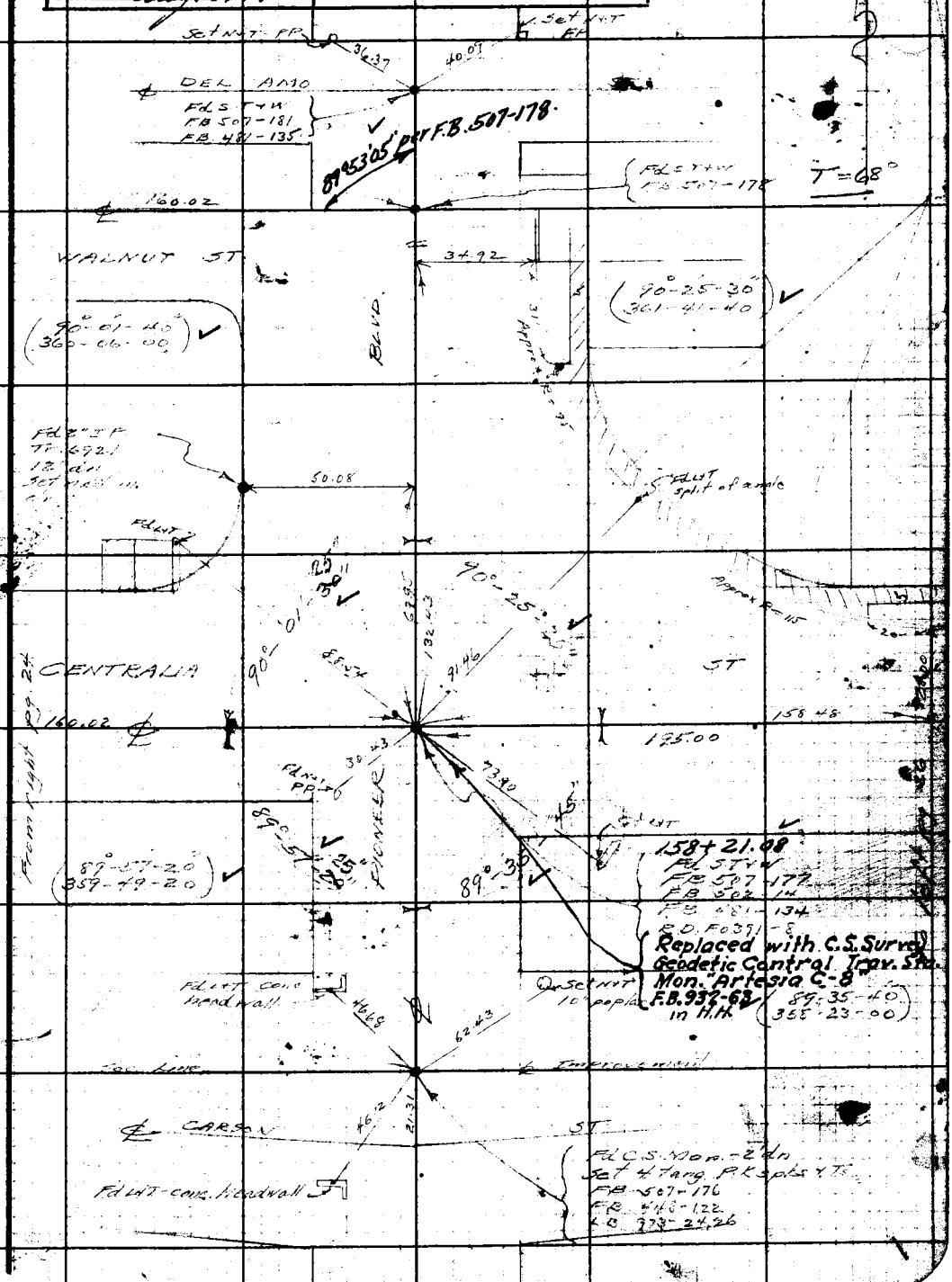
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In **Red** Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Centralia St
Map No. C.S.B-1771-2	W. O. 8347 Tape No. 052 St 68 °F
Office Work Cox	Surveyed by Moore
Checked McPherson	Notes Moore Date 5-11-42
Date Aug. 1944	Indexed A. C. Johnson

F.B. 959 PG. 25

31, C-1-2



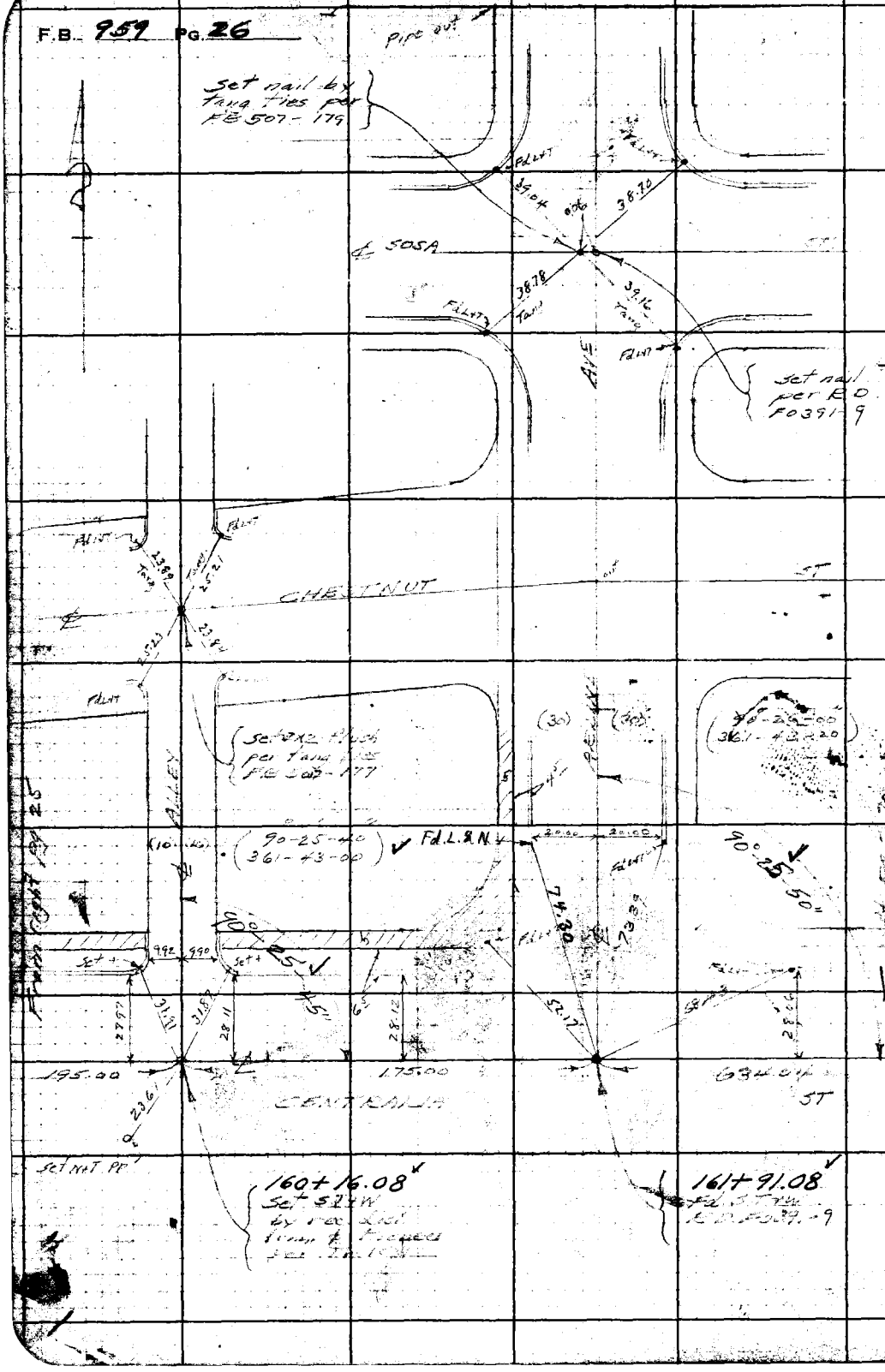
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 959 PG. 26



31,C-1+2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

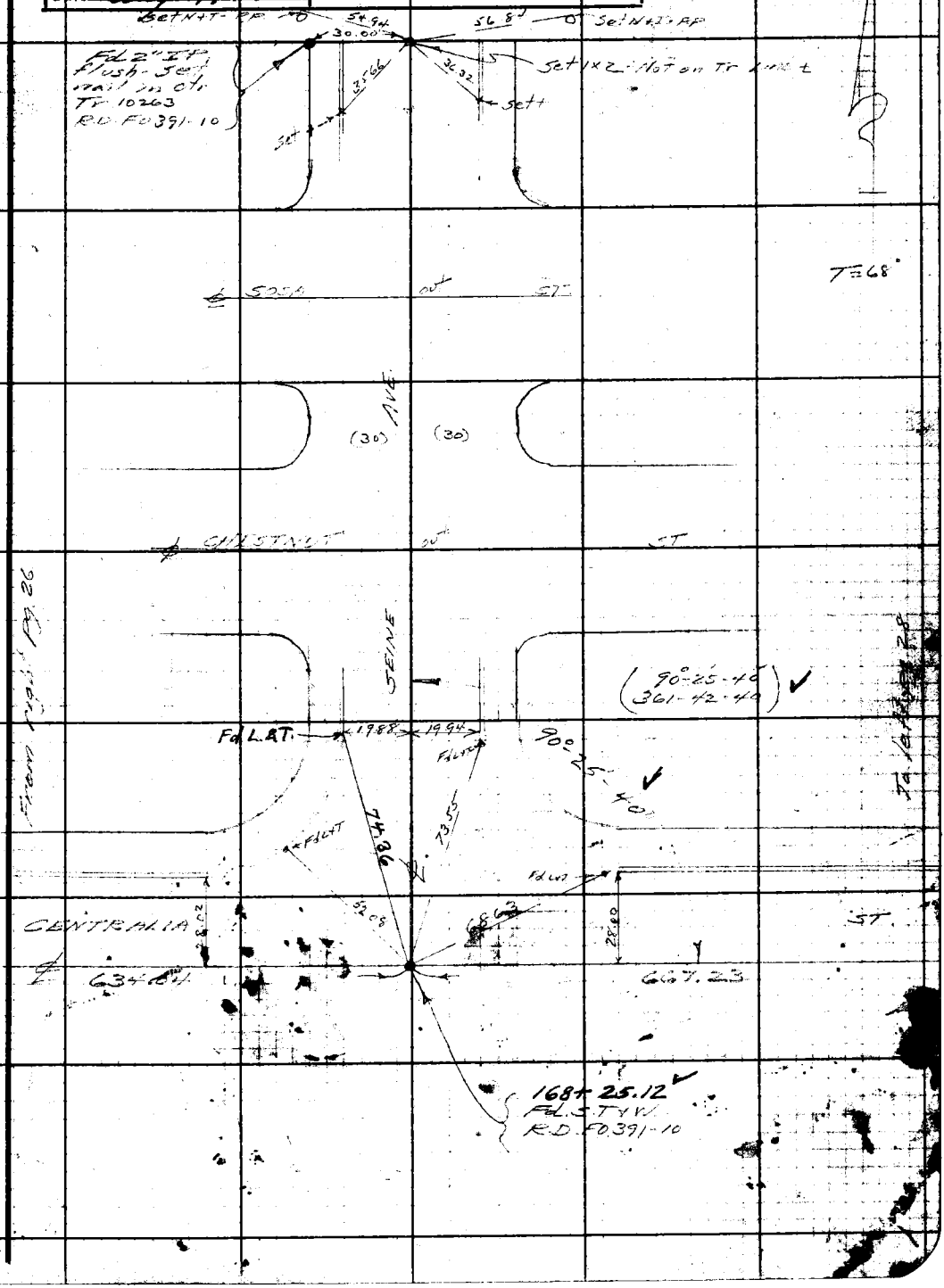
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Centralia St
Map No. B-1771-2	W. O. 8347 Tape No. 052 St'd 68 °F
Office Work Cox	Surveyed by Moore
Checked McPherson	Notes Moore Date 5-14-42
Date Aug 1944	Indexed A. C. Johnson

F.B. 959 PG. 27

31, D-1+2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

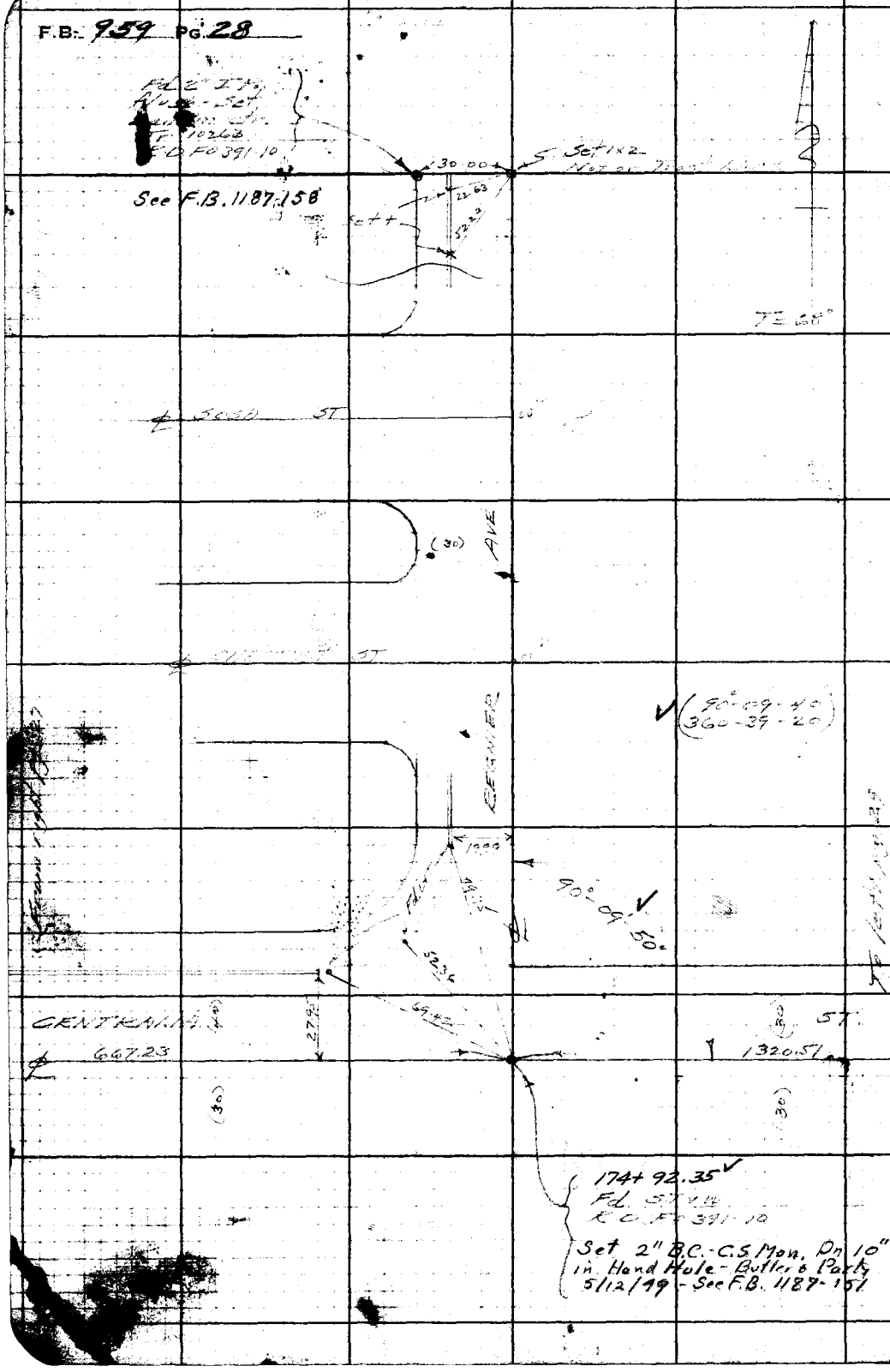
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 959 PG. 28

31, D-1 & 2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

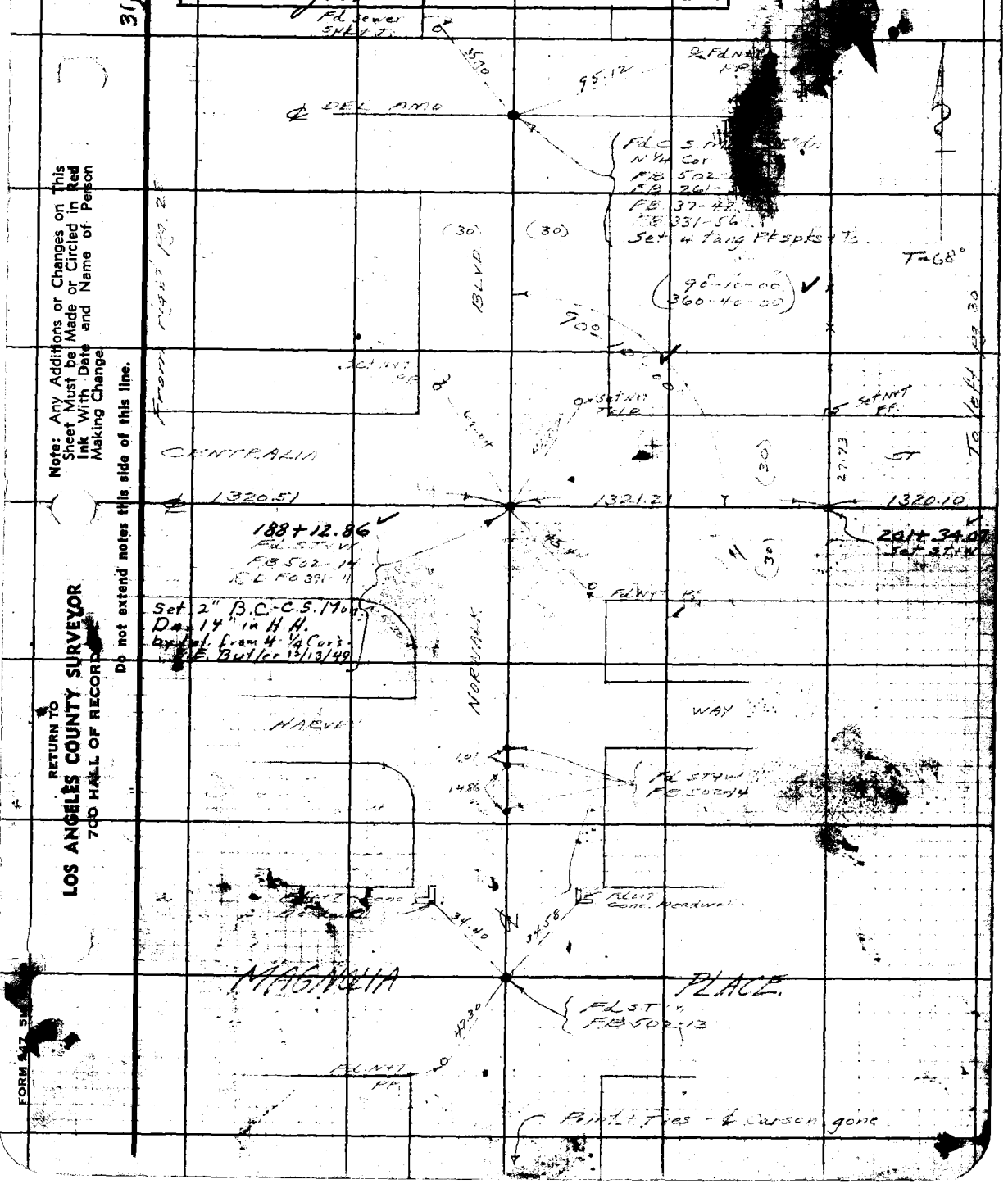
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Centralia St
Map No. B-1771-2	W. O. 8347 Tape No. 052 Std 68°F
Office Work Cox	Surveyed by Moore
Checked McPherson	Notes Moore Date 5-14-42
Date Aug. 1944	Indexed A. C. Johnson

F.B. 959 Pg. 29

31, D-1+2



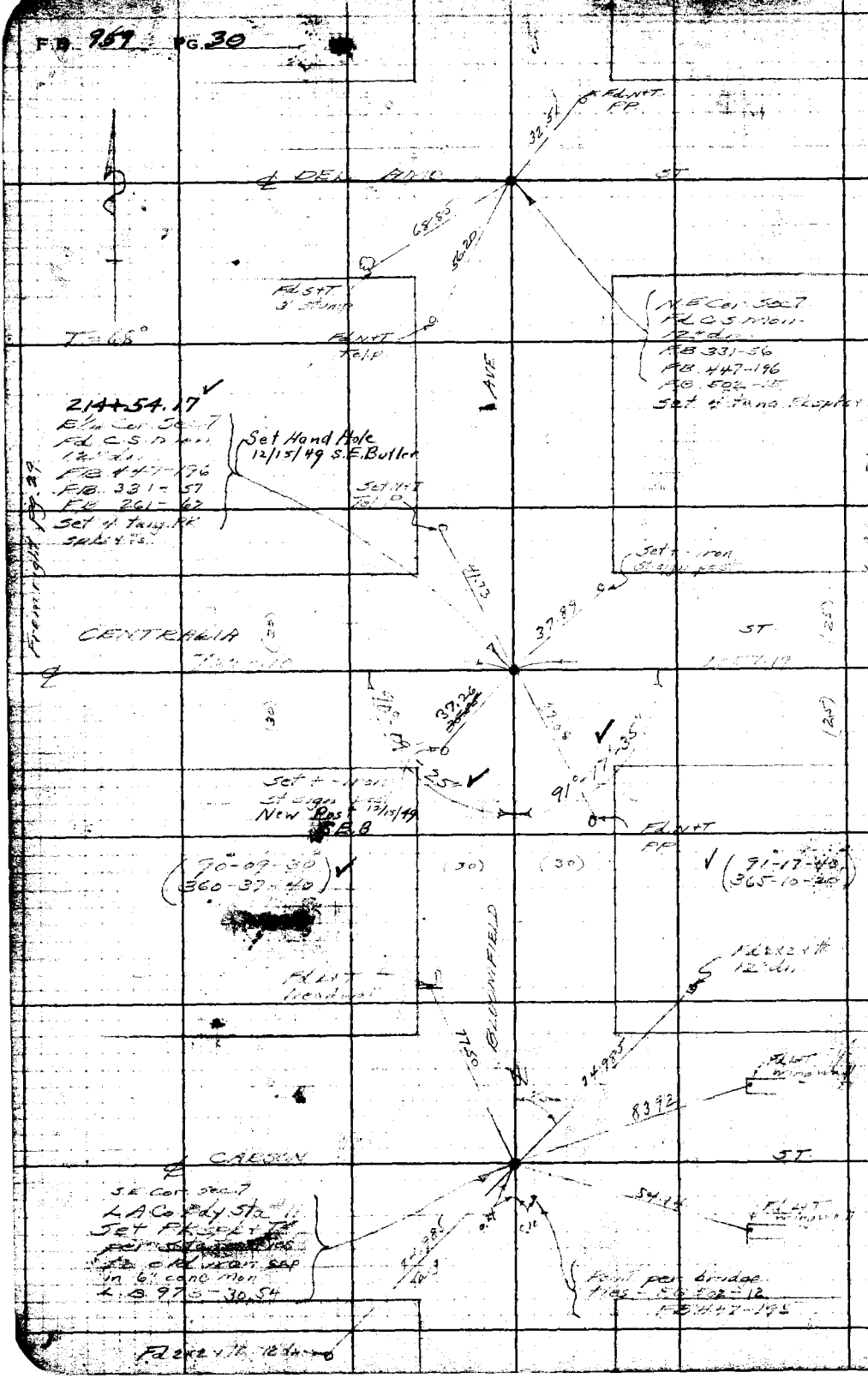
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 947 5M

F.B. 959 PG. 30



31, D-1-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

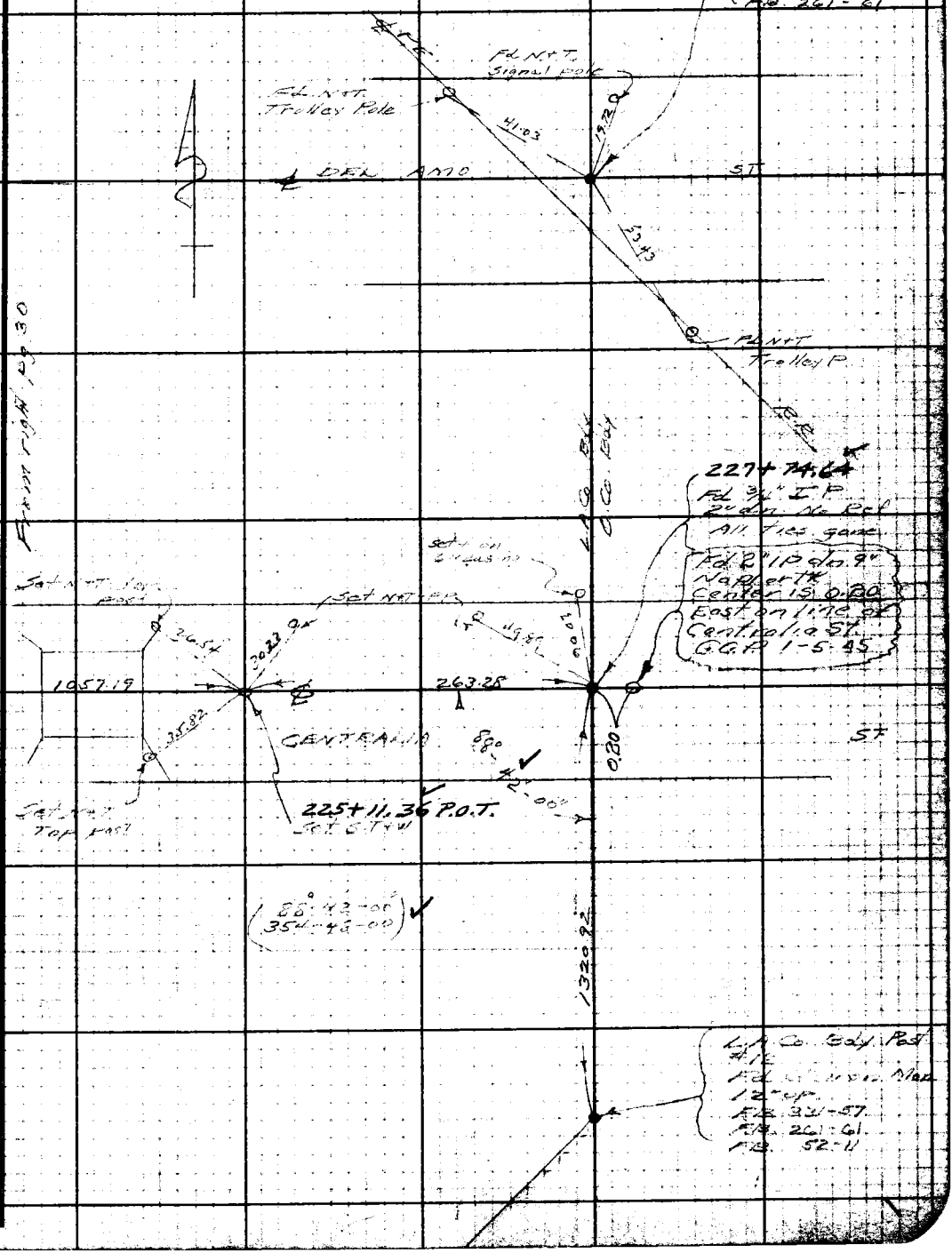
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Centralia St
Map No. B-1771-2	W. O. 8347 Tape No. 052 St'd 68°F
Office Work Cox	Surveyed by Moore
Checked McPherson	Notes Moore Date 5-15-42
Date Aug. 1944	Indexed A. C. Johnson

F.B. 959 Pg. 31

31, D-1-2



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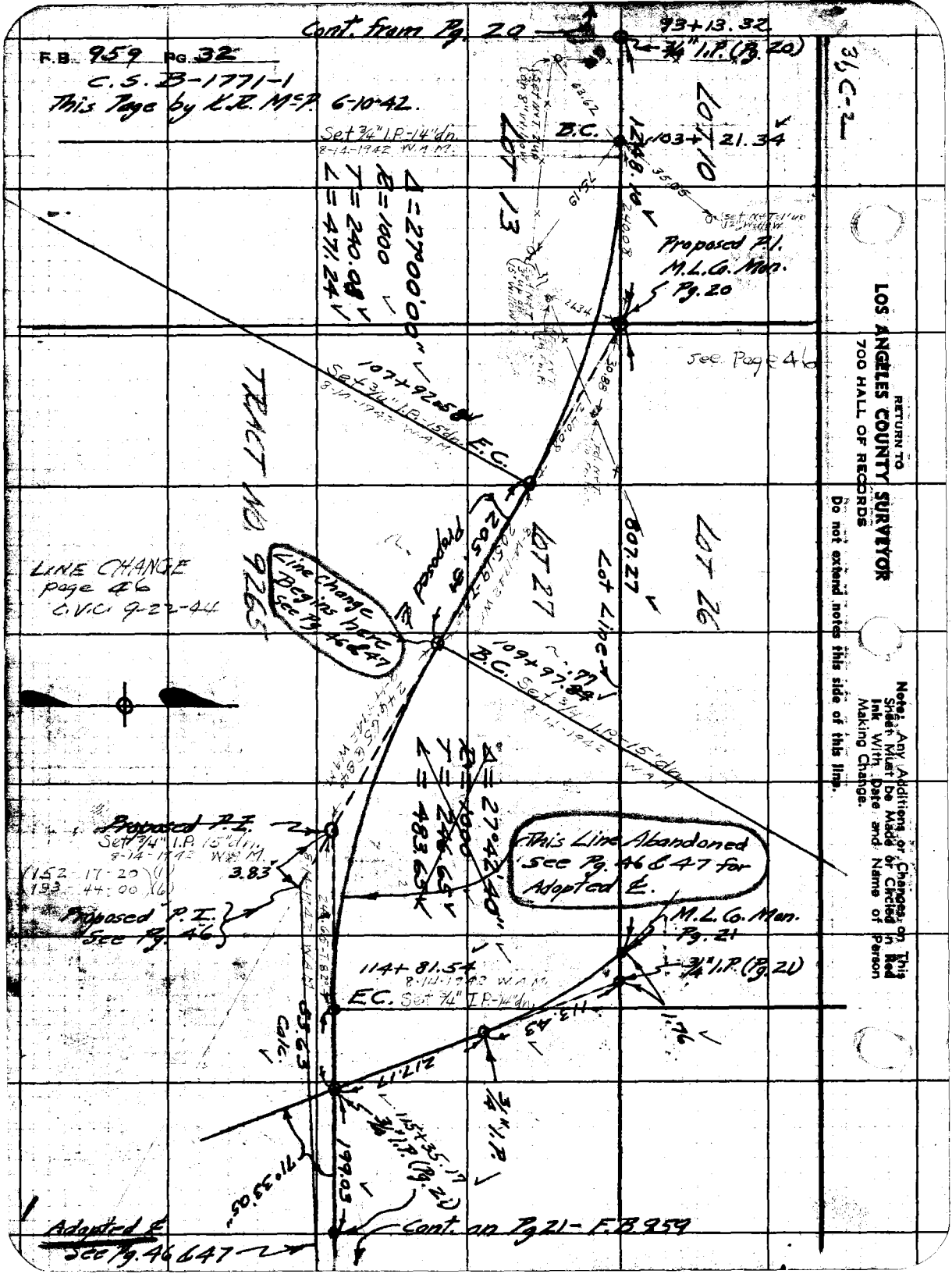
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39



F.B. 959 PG. 32
C.S. B-1771-1
This Page by K.R. McP. 6-10-42.
Cont. from Pg. 20
93+13.32
3/4" I.P. (Pg. 20)
3/4 C-2
Set 3/4" I.P.-14" dn.
8-14-1942 W.A.M.
B.C.
103+21.34
LOT 10
LOT 13
Δ=27°00'00"
R=1000
T=240.08
L=471.24
Proposed P.I.
M.L.Co. Mon.
Pg. 20
See Page 46
107+92.58
Set 3/4" I.P.-15" dn.
8-14-1942 W.A.M.
E.C.
TRACT NO. 9265
LOT 27
LOT 26
807.27
Lot Line
Proposed
Line Change Begins here See Pg. 46 & 47
LINE CHANGE page 46 C.V.C. 9-22-44
109+97.84
B.C.
Set 3/4" I.P.-15" dn.
8-14-1942 W.A.M.
Δ=27°42'40"
R=1000
T=246.65
L=483.65
Proposed P.I.
Set 3/4" I.P. 15" dn.
8-14-1942 W.A.M.
3.83
(152-17-20)(1)
(193-44-00)(6)
Proposed P.I. See Pg. 46
This Line Abandoned See Pg. 46 & 47 for Adopted ℄.
M.L.Co. Mon.
Pg. 21
3/4" I.P. (Pg. 21)
114+81.54
8-14-1942 W.A.M.
E.C. Set 3/4" I.P.-14" dn.
113.43
1.76
83.63
Calc.
217.17
3/4" I.P.
115+35.17
3/4" I.P. (Pg. 21)
199.03
71°33'05"
Adopted ℄ See Pg. 46 & 47
Cont. on Pg 21 - F.B. 959
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

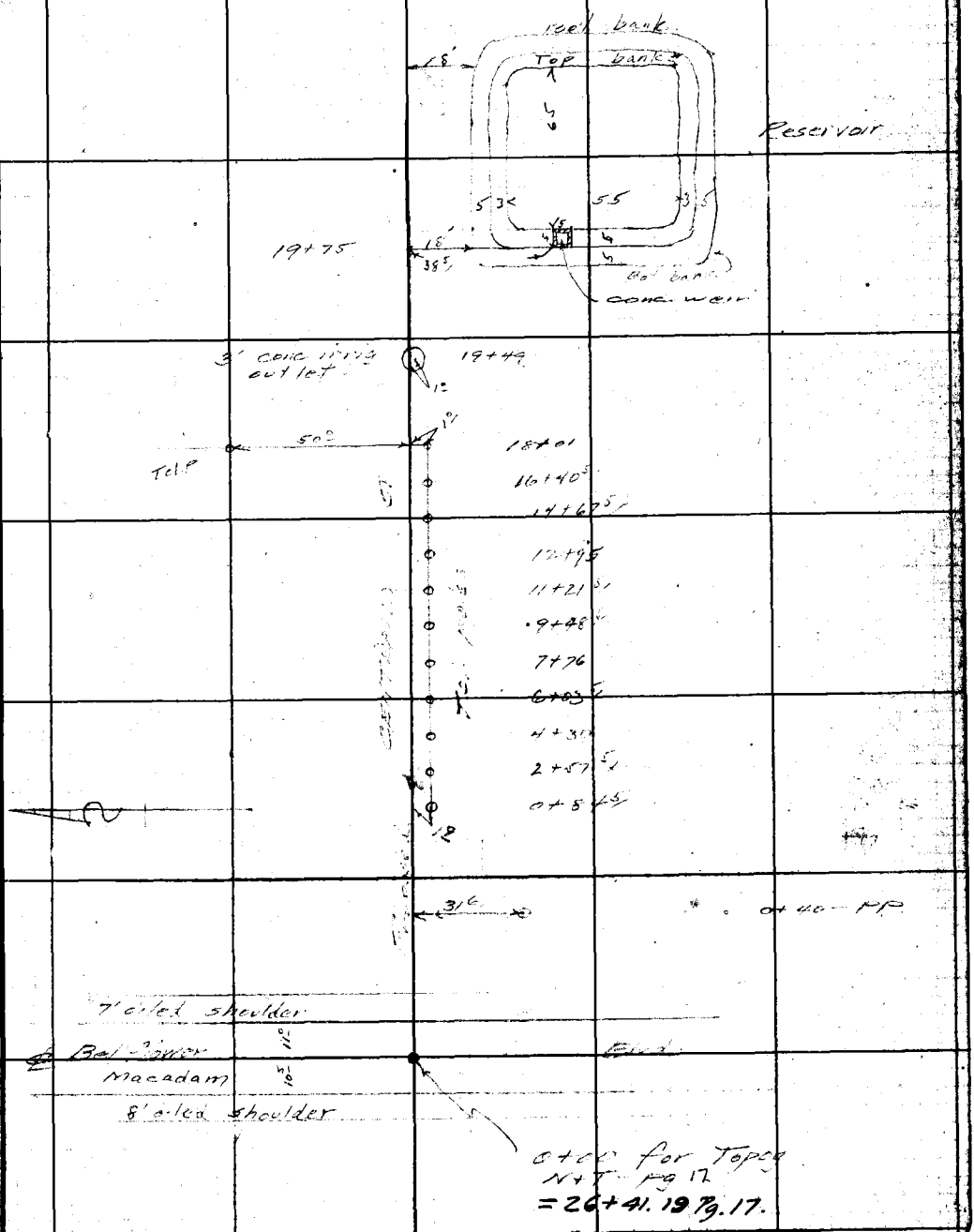
Notes Ck'd by	Survey of Centralia St
Map No. B-1771-1	W. O. 8347 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 4-29-42
Date	Indexed A. G. Johnson

F.B. 959 PG. 33

1.38

To bot pg. 34

246.65
53.63
350.28

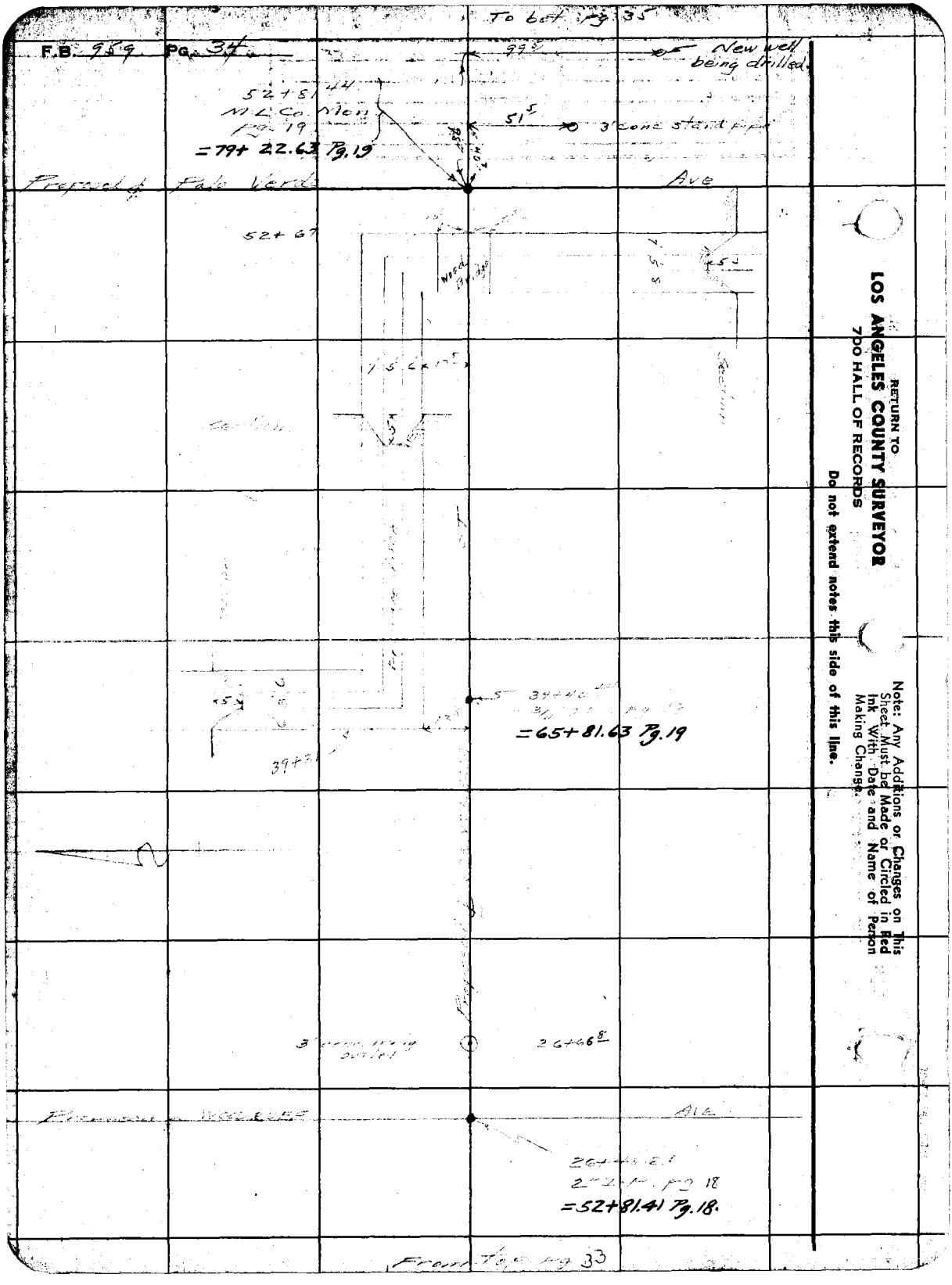


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41



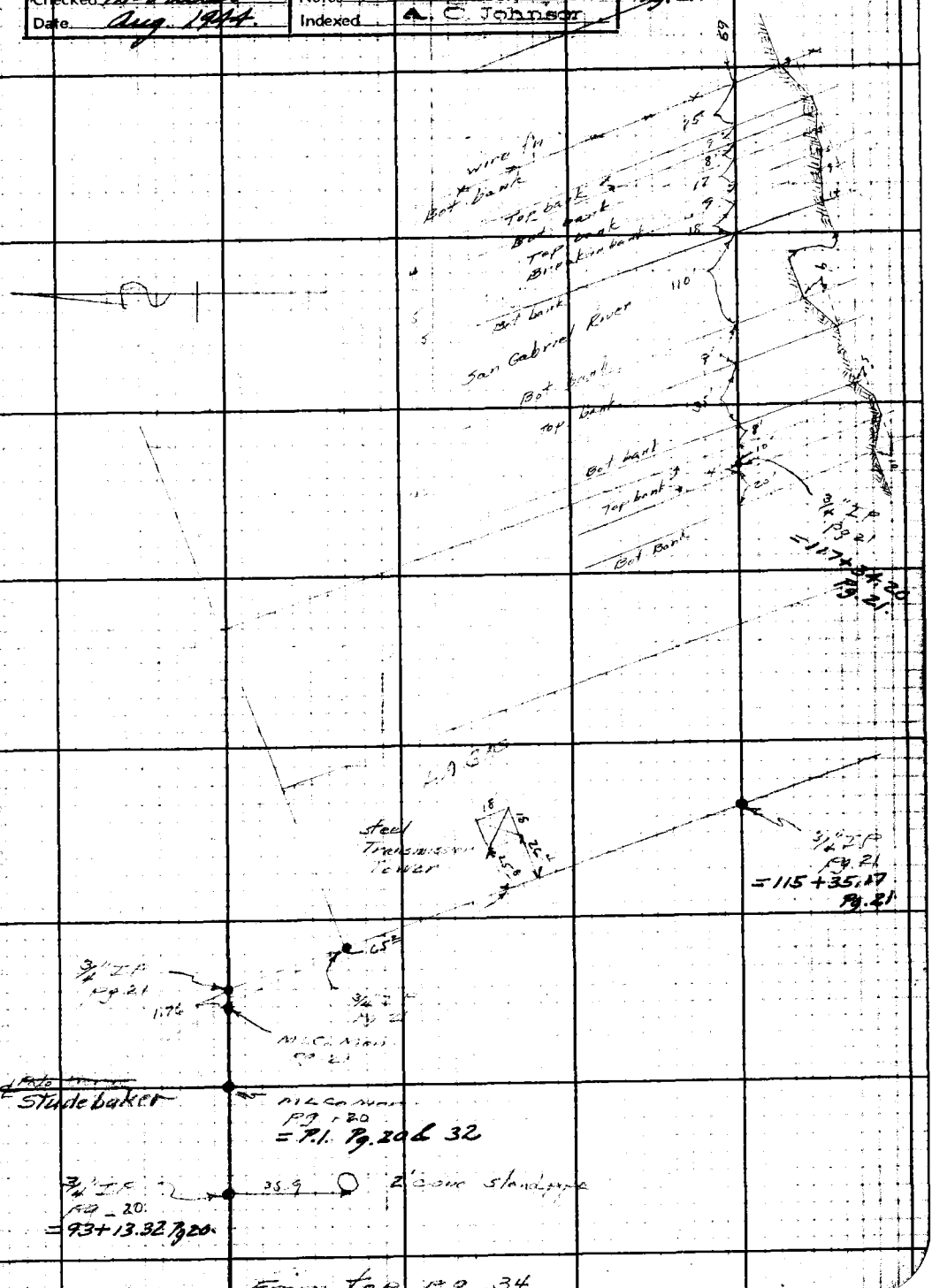
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Centralia St
Map No. B-1771-1	W. O. 8397 Tape No. St'd °F
Office Work Cor	Surveyed by Moore
Checked McPherson	Notes Moore Date 5-18-45
Date Aug. 1944.	Indexed A. C. Johnson

F.B. 959 PG. 35

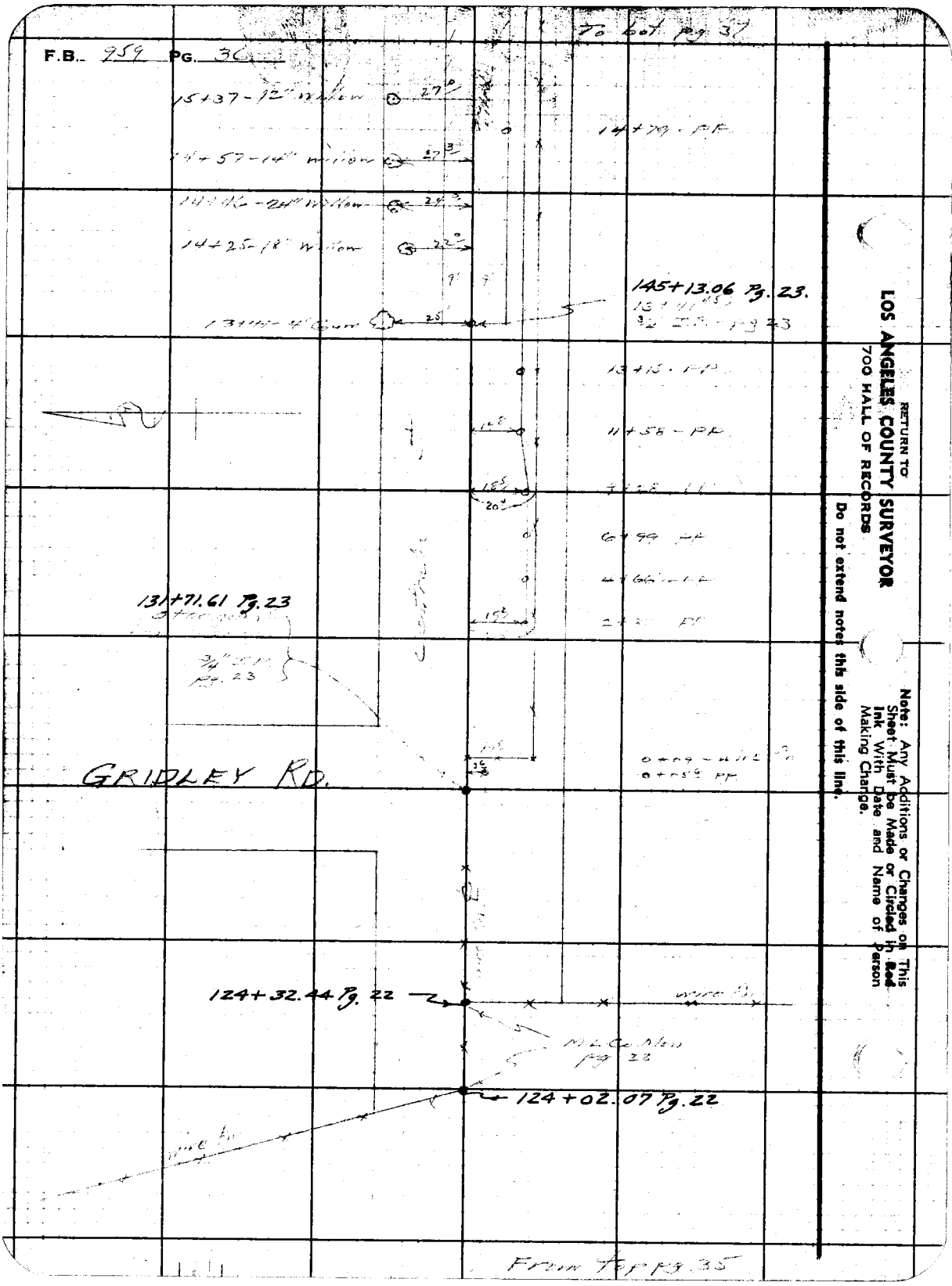


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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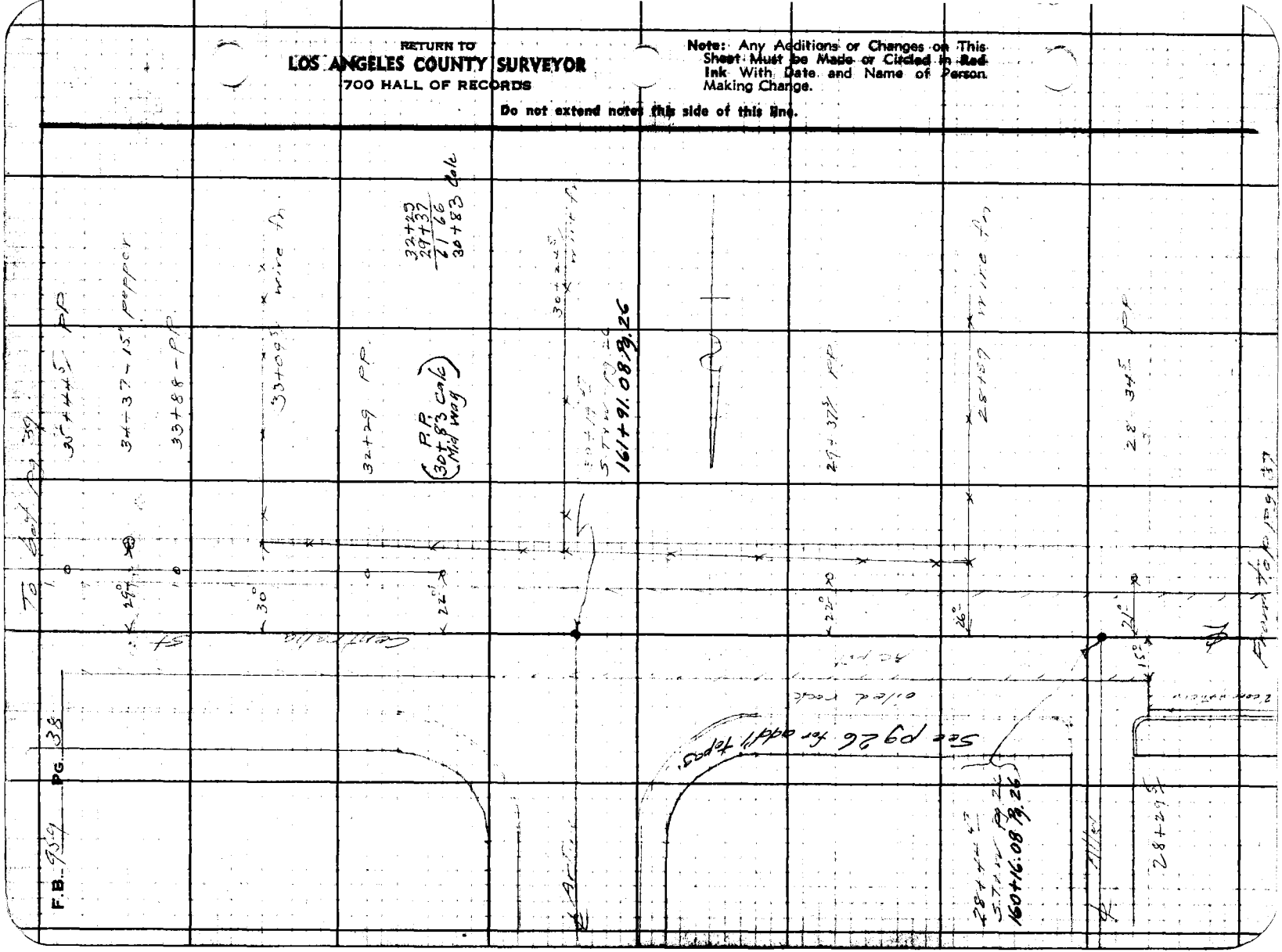
Do not extend notes this side of this line.

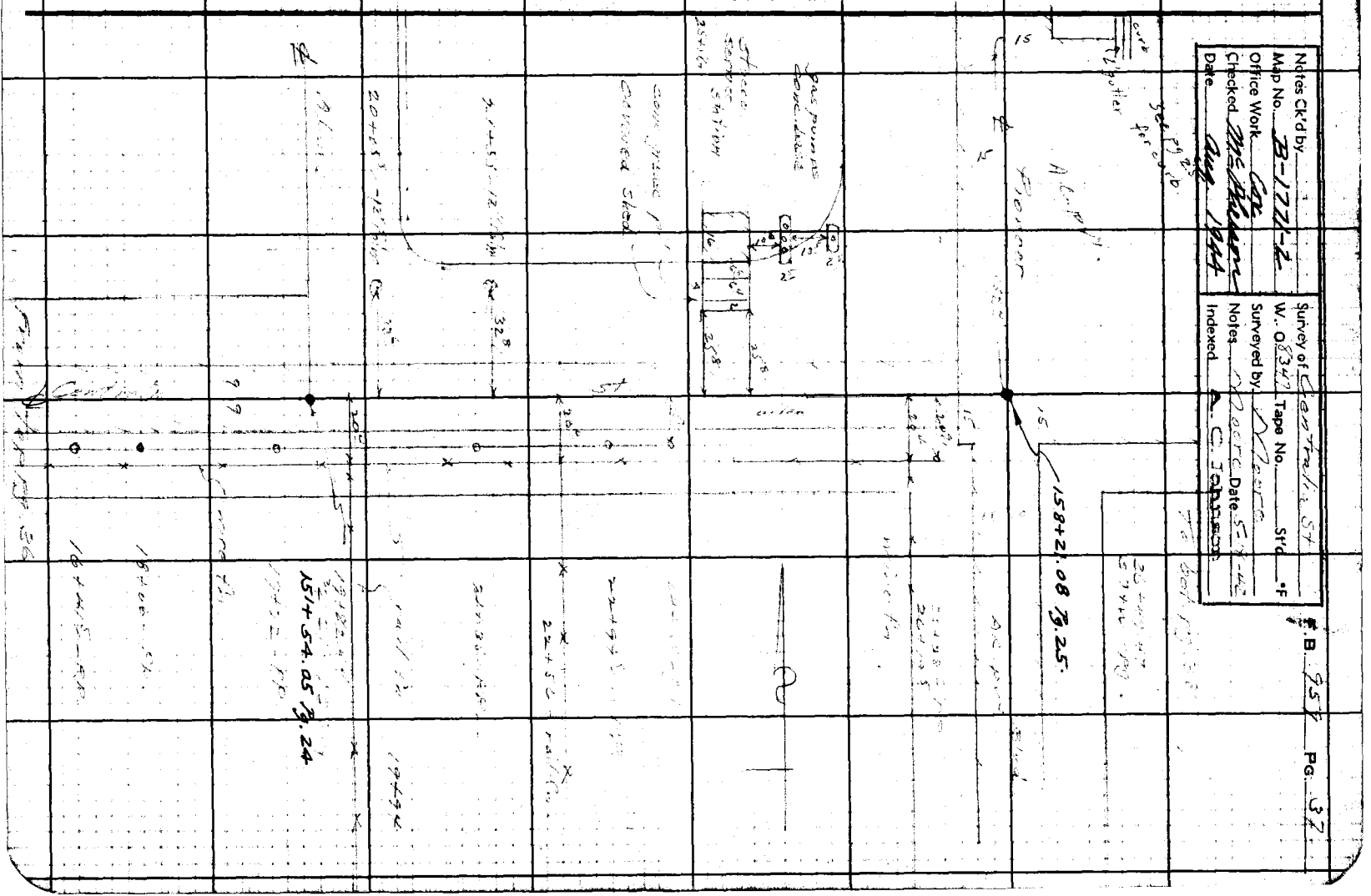


FORM 247 5M 10-39

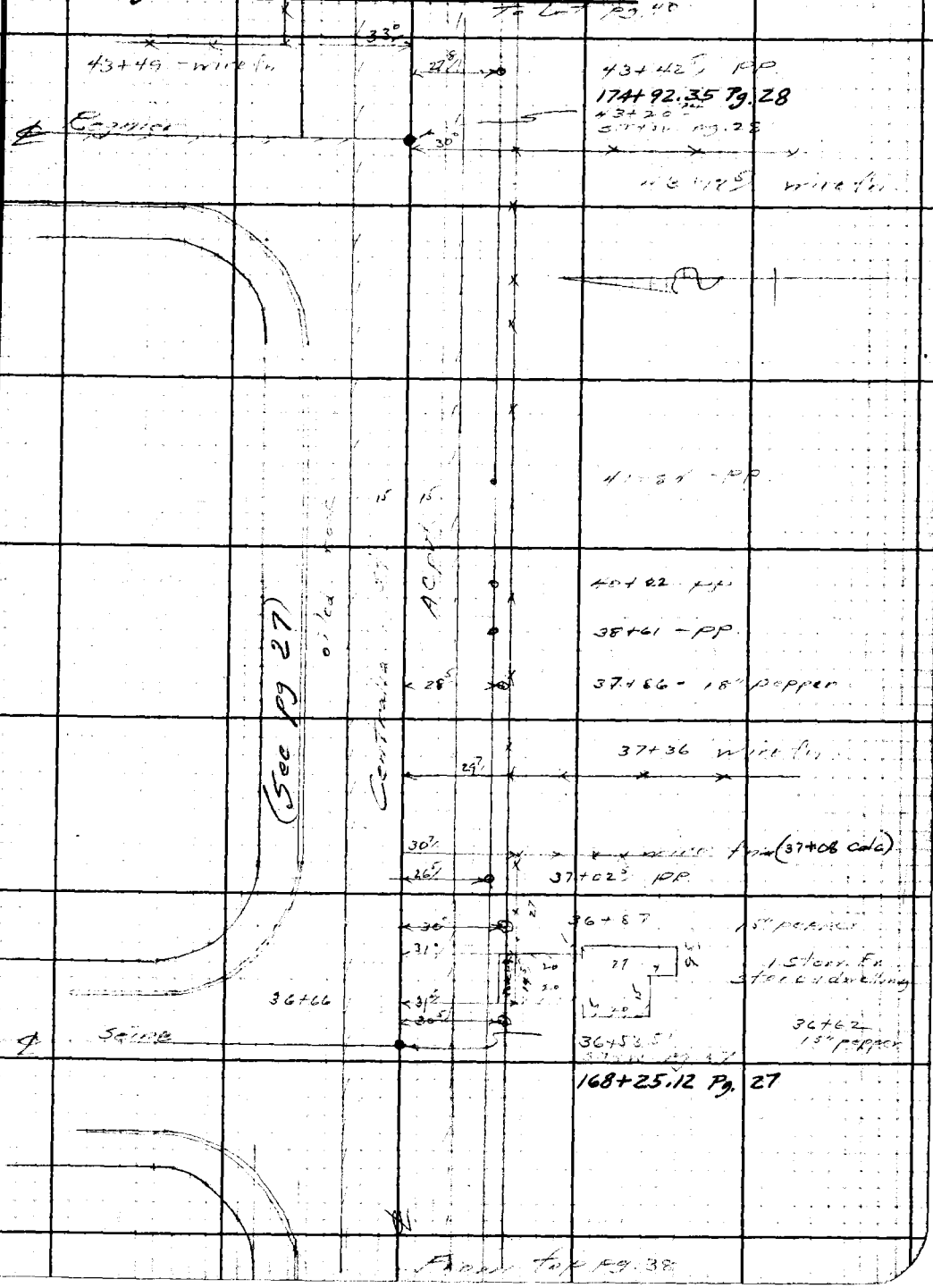
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Centralia St.	F.B. 959 Pg. 39
Map No. B-1771-2	W. O. 8347 Tape No. St'd °F	
Office Work Cay	Surveyed by Moore	
Checked McPherson	Notes Date 5-15-42	
Date Aug. 1944	Indexed A. C. Johnson	

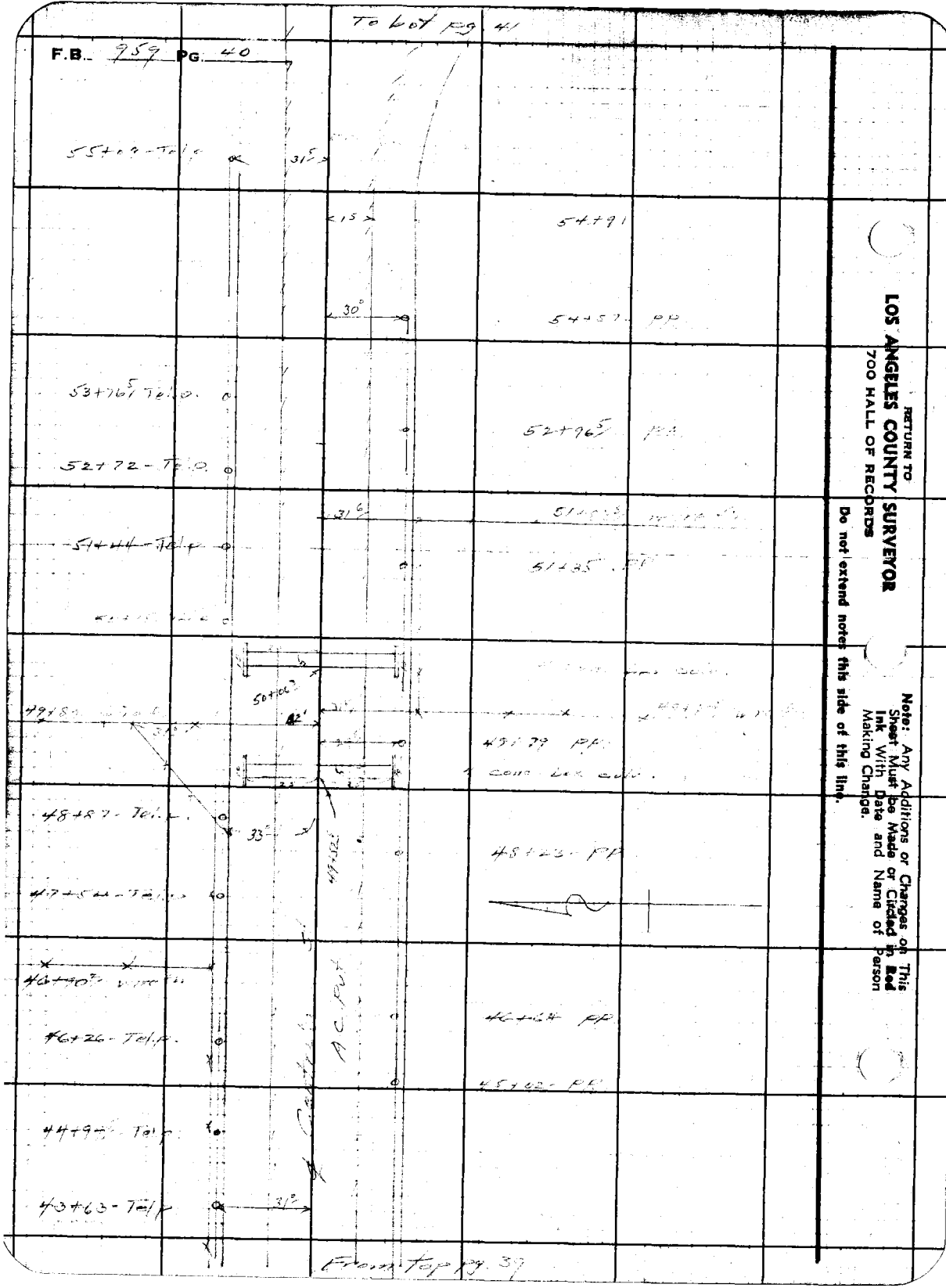


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

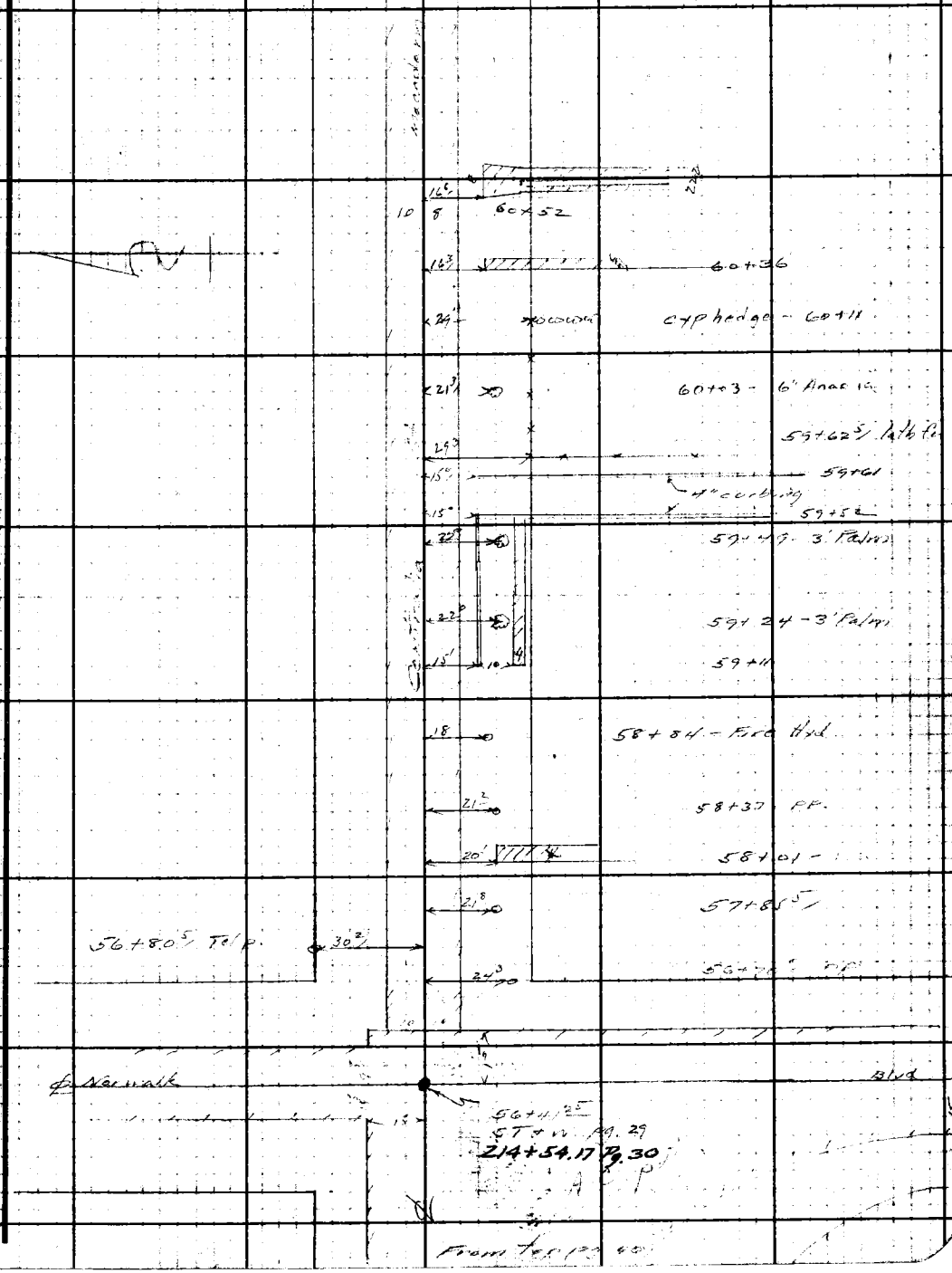


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Centralia St	F.B. 959 Pg. 41
Map No. B-1771-2	W. O. 8347 Tape No. St'd °F	
Office Work Cox	Surveyed by Moore	
Checked McPherson	Notes Date 5-[illegible]	
Date Aug. 1944	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

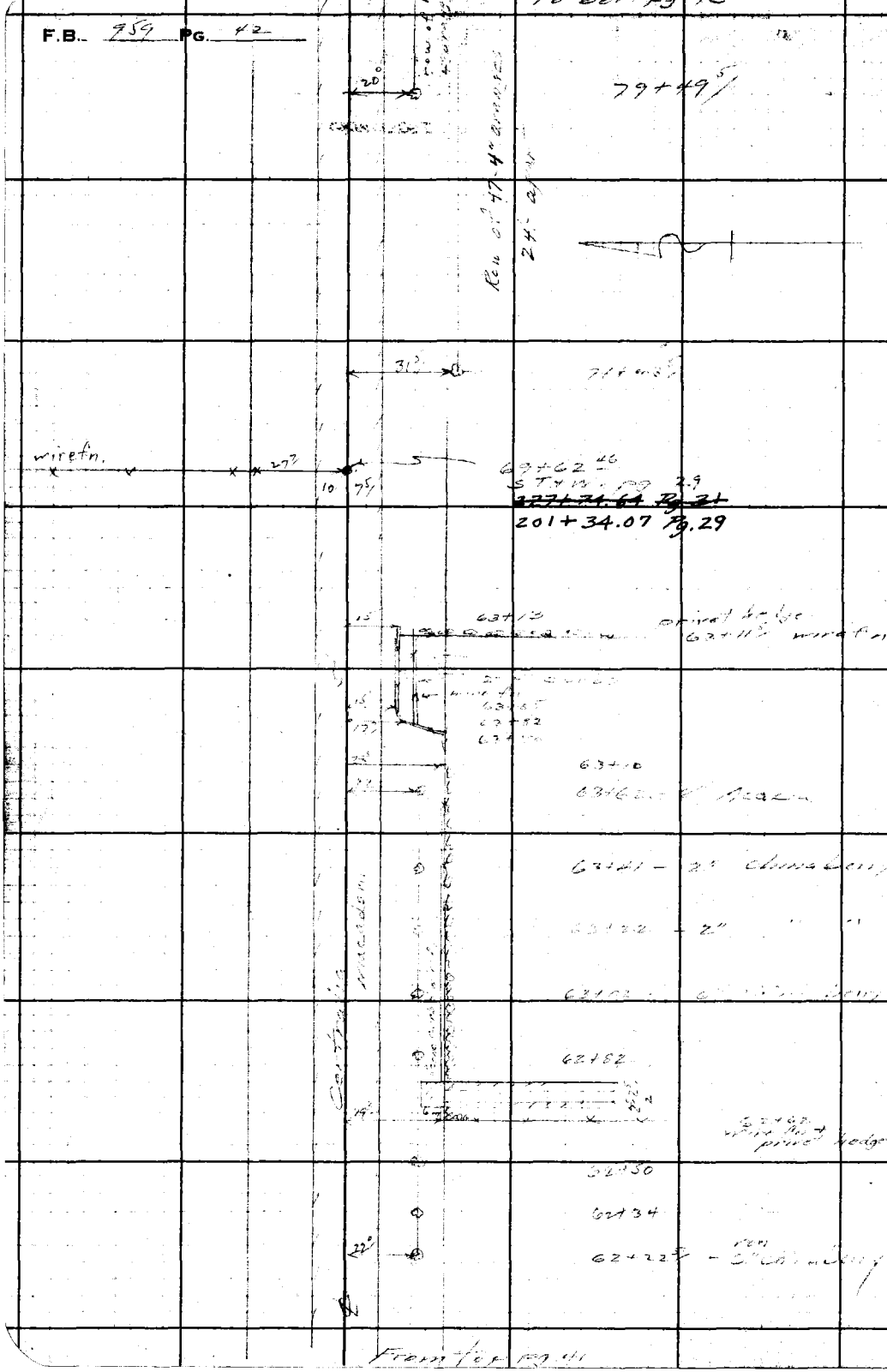
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

To bot pg 43

F.B. 959 PG. 42



From top pg 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Centralia St
Map No. B-1771-2	W. O. 8347 Tape No. St'd °F
Office Work Cox	Surveyed by Moore
Checked McPherson	Notes Date 5-19-42
Date Aug 1944	Indexed A. C. Johnson

F.B. 959 PG. 43

To bot pg 44

88+00

87+92 - Begin row of 12 1" oranges

87+86.5 - 12" conc. [illegible] outlet

87+70 - 11th 6" orange

19th 20th tree are ½"

86+81.5 - 2' conc. stone [illegible]

row of 37 - 6" oranges 23.9' apart

row of 12 - 4" oranges 24' apart

Centralia

85+06

83+30

83+13 - PP

Bloomfield Ave

Macadam

214+54.17 Pg. 30

82+82.56 - C.S. Mon Pg. 30

82+55 Telp. 31

47th 4" orange 82+49.5

82+11.5 12th 4" orange

From top pg. 42

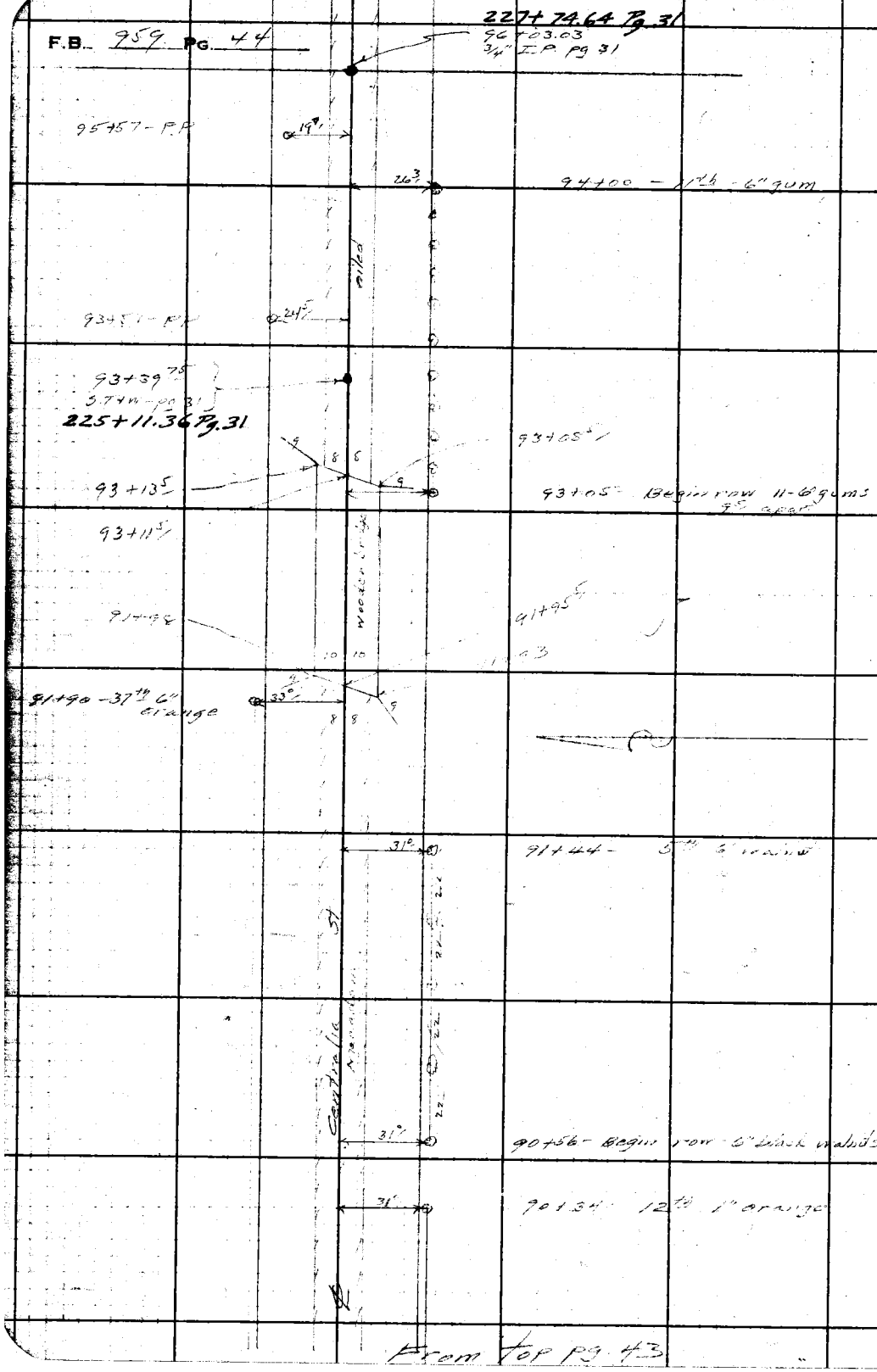
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 959 PG. 44



From top pg. 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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COPIES TO

LOS CERRITOS

(REGIONAL OFFICE)

pages 45 thru 116

Notes Ck'd by K.R.M	Survey of CENTRALIA AVE.	F.B. 959 Pg. 45
Map No. B-1771-1	W. O. 8347 Tape No. 064 Std 68 °F	
Office Work	Surveyed by C.V. Crumley	
Checked	Notes C.V.C. Date 9-21-44	
Date	Indexed A. C. Johnson 11-20-44	

J.N. 8347
CENTRALIA STREET

LINE CHANGE
(113+48.19) FROM
P.I. ±500' WEST OF SAN GABRIEL RIVER
TO
P.O.T. (OLD & PT.) - ±500' E OF SAN GABRIEL RIVE
EQUATION: 124+32.66 From West
124+32.44 Going East.

SEPT. 20, 21, 1944

C.V. Crumley
J.J. Lanigan
C.G. Carlson
M. Sonnenchein
T. O. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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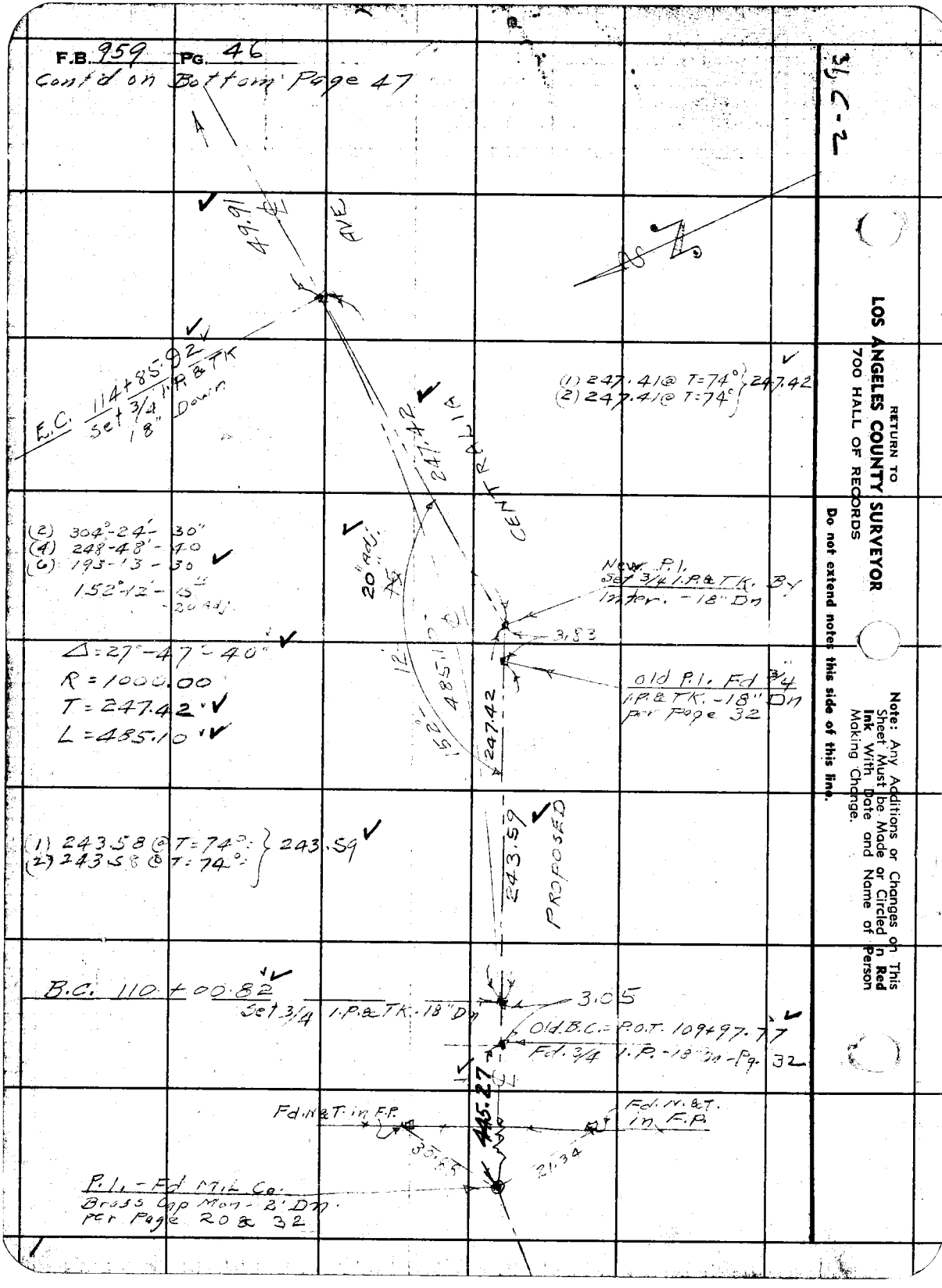
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 959 PG. 46

Cont'd on Bottom Page 47



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McP.
Map No. B-1721-1
Office Work
Checked
Date

Survey of CENTRALIA AVE
W. 0.834 Tape No. 064 St'd 68 °F
Surveyed by C.V. Crumley
Notes C.V.C. Date 9-22-44
Indexed A. C. Johnson

F.B. 959 Pg. 47

31, C-2

Cont'd To Bottom Page ↑ 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd. M.L. Co. B.C. Mon. 2' Dn in well Casing. F.B. 959-22

T = 76

(1) 79.44 @ 10°-07' = 78.20
(2) 79.31 @ 9-31 = 78.22 } 78.22

T = 72°

(1) 96.86 @ 8°-30' @ = 95.80
(2) 96.99 @ 9°-01' @ = 95.79 } 95.80

54.85 @ T = 74° = 54.85
228.87

7.73
0.71
0.05
1.46
1.03
0.025 West
0.054
1.41
0.025

119+64.79
Set 1X2 Top of Levee Flush

Fd. 2" I.P. (No Pl. & TK) - 2' up on W. Slope of E. Levee. No Ref.

CENTRALIA AVE

117+35.92
Set 1X2 Top of Levee W. side River. Flush

(1) 200.09 @ T = 68
(2) 200.08 @ T = 68 } 200.09

4" I.P. & Nail L.A.G. #12 Page 21

Fd. 3/4 I.P. & TK 12" Dn. Per F.B. 959-21

C.V.C. 11-14-44
(1) 108°-22'-00"
(4) 73-28-00
108°-22-00

(2) 216°-43'-40"
(4) 73-27-20
108°-21'-50"

Fd. N&T. 6" Willow

Set cut spk. & Washer 8" Willow

Set cut spk. & Washer

Set X3 in N.W. Bas. E. Cor. Tower #45 - 16" UB

PROPOSED

Fd. 3/4 I.P. & TK - 18" Dn Per Page 21 & 32

Set X in Cor. Tower #26

Fd. 3/4 I.P. & TK 18" Dn Per Pg 21 & 32 Pg.

W. Line L.A. Gas Co. Power Line R/W Page 21

3/4 I.P. 18" Dn Pg. 21

115+35.83
Set 3/4 I.P. & TK. 18" Dn By INTERSECT

(Adopted Westerly Bdry of Lot 31 - Tract No. 9265 Located at Rec. of (500') from Estly Bdry of Lots 372 39.

Cont'd From Top Page 46

FORM 247 5M 12-40

F.B. 959 PG. 48

Cont'd on Page 23

31 C-2

Fd. 3/4 I.P. & TK
F.B. 959-23

(1341.45)

GRIDLEY RD
℄
Pg. 23

Fd. 3/4 I.P. & TK
F.B. 959-23

EQUATION AT old ℄ PT =
P.O.T. — on Line Change
124+32.72 From West
124+32.44 Going East
Fd. M.L.Co. B.C. Mon. 2' Dn.
AT N end of Lane Gate - in
Well Casing - F.B. 959-22

(739.17)

30.35

0.08

Fd. M.L.Co.
B.C. Mon. 2' Dn. - in Well
Casing - F.B. 959-22
AT Fence Corr

369.94

(1) 369.90 @ T=84° } 369.94
(2) 369.90 @ T=84°

0.055

120+62.78
Fd. M.L.Co. B.C. Mon.
2' Dn. in Well Casing
Per F.B. 959-21

See page 51
L.A. Co. Flood Control
E. R/W San Gabriel River

T=86
(1) 98.68 @ 6°-53 = 97.98 } 97.99
(2) 98.59 @ 6-24 = 97.99

97.99

CENTRALIA

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.L.M.	Survey of CENTRALIA AVE.	F.B. 959 Pg. 49
Map No. B-1771-1	W. O. 8347 Tape No. 064 St'd 68 °F	
Office Work	Surveyed by C.V. Crumley	
Checked	Notes C. V.C. Date 11-[illegible]-44	
Date	Indexed A. C. Johnson	

J.N. 8347
CENTRALIA AVE.

EAST LINE L.A. CO. FLOOD CONTROL R/W
OF
SAN GABRIEL RIVER
FROM
P.I. #3 TO P.I. #2 - STUDEBAKER RD - F.B. 468-42-43

NOV. 1944

C.V. Crumley
H.D. Heber
C.G. Carlson
J.J. Bowles
J.S. Stimson

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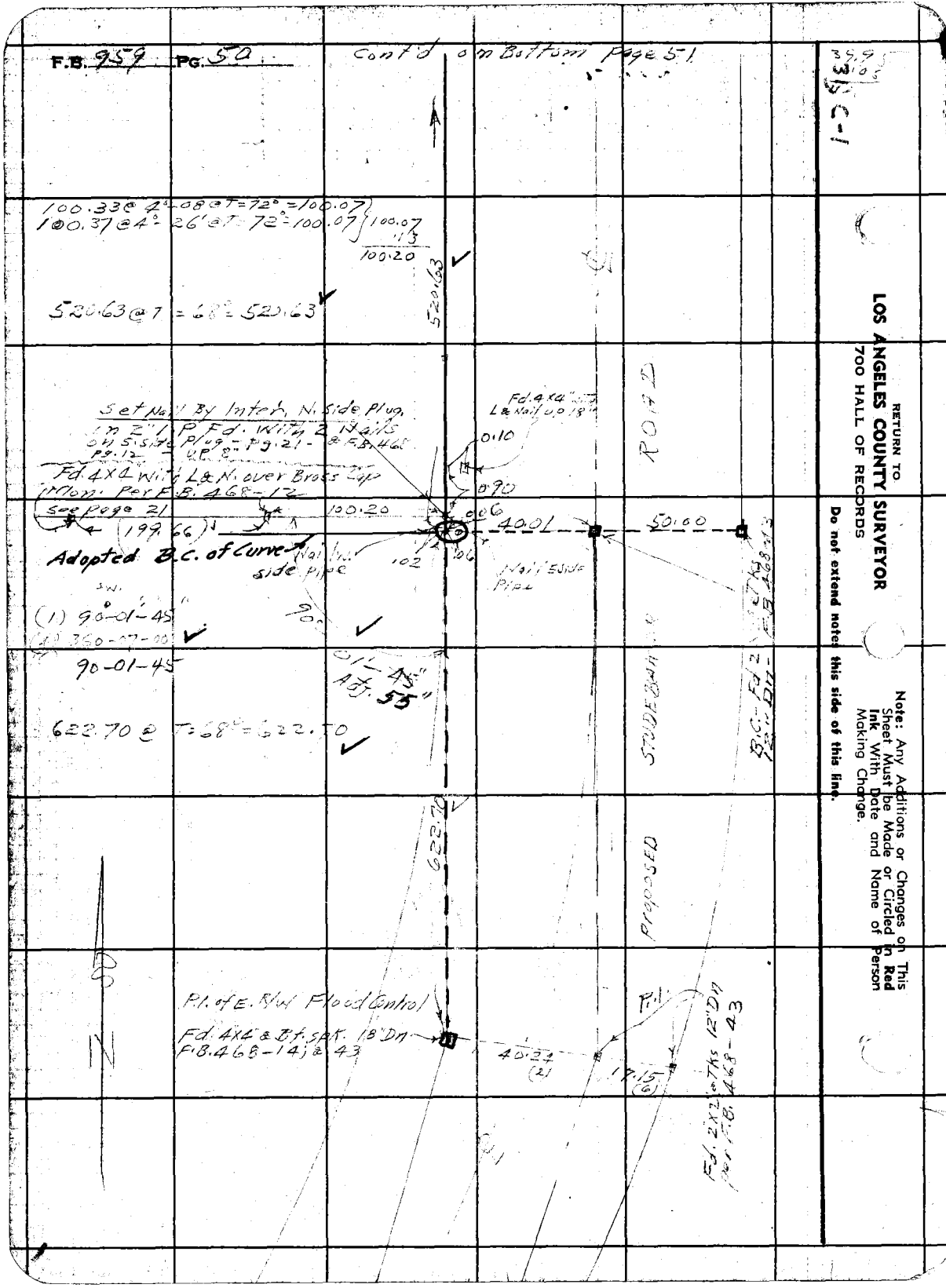
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 959 PG. 50
Cont'd on Bottom Page 51
100.33 @ 4°-08 @ T=72° = 100.07
100.37 @ 4°-26' @ T=72° = 100.07
100.07
.13
100.20
520.63
520.63 @ T = 68° = 520.63
Set Nail By Inter. N. side Plug
in 2" I.P. Fd. With 2 Nails
on S. side Plug - Pg. 21 - & F.B. 468
Pg. 12 - UP 8"
Fd. 4X4 With L&N. over Brass Cap
Mon. Per F.B. 468-12
See Page 21
(199.66)
100.20
Adopted B.C. of Curve
Nail Iw. side Pipe
.02
.06
Fd. 4X4" L&N. Nail UP 18"
0.10
0.90
.006
40.01
50.00
Nail E side Pipe
ROAD
STUDEBAKER
B.C. - Fd 2 12" Dn - F.B. 468-13
(1) 90-01-45
(4) 360-07-00
90-01-45
90°
01'-45"
Adj. 55"
622.70 @ T=68° = 622.70
622.70
PROPOSED
P.I. of E. R/W Flood Control
Fd. 4X4 & Bf. spk. 18" Dn
F.B. 468-14; & 43
40.24
(2)
17.15
(6)
P.I.
Fd. 2X2 & Tks 12" Dn
per F.B. 468-43
N
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of CENTRALIA AVE
Map No. B-1771-1	W. O. 834 Z Tape No. 038 Std 68 °F
Office Work	Surveyed by C. V. Crumley
Checked	Notes C.V.C. Date 11-9-44
Date	Indexed A. C. Johnson

F.B. 959 Pg. 51

31, C-1

Cont'd on Bottom Page 52

336.74 @ T=68° = 336.74

4"x4" with L&N over Brass Cap Min. per Page 21 & F.B. 468-12

See Page 21

Adopted E.C. of Curve

199.85 100.03 40.015 50.00

Fd 2" I.P. Leans N. 0.53 Set 2x2 By Inter Flush

0.015

2x2" - 12" Dn F.B. 468-42

(1) 90°-00'-40"
(4) 360-02-50

90°-00'-40"

Adj. 50"

384.48 @ T=68° = 384.48

384.44 384.48

PROPOSED STUDEBAKER ROAD

F.B. 468-42

Easterly Bdry of Lots 37 & 39 — Tract No. 9265 A Retracement of Lot Line shown on C.S. B-648-1

(1) 71°-38-00"
(4) 286-32-15
71°-38'-05"

Pg. 47 & 48

CENTRALIA

Fd Mont. Land Co. Brass Cap. 18" Dn Page 21 & 48

97.99

Set Mark

0.055

369.94

AVE

Page 48

520.63

71°-38'-00"

Adj. 10"

Cont'd From Tap Page 50

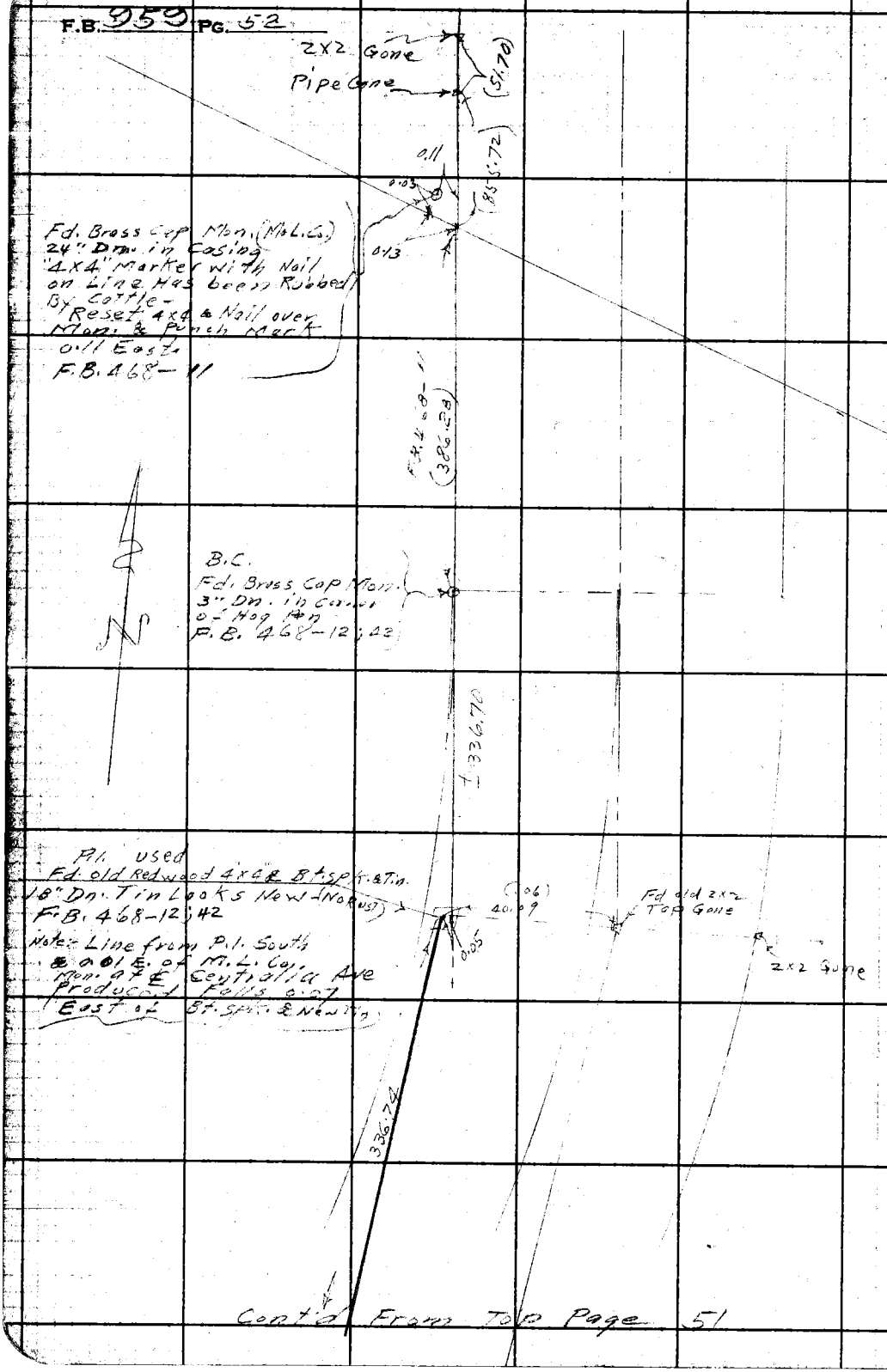
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 959 PG. 52



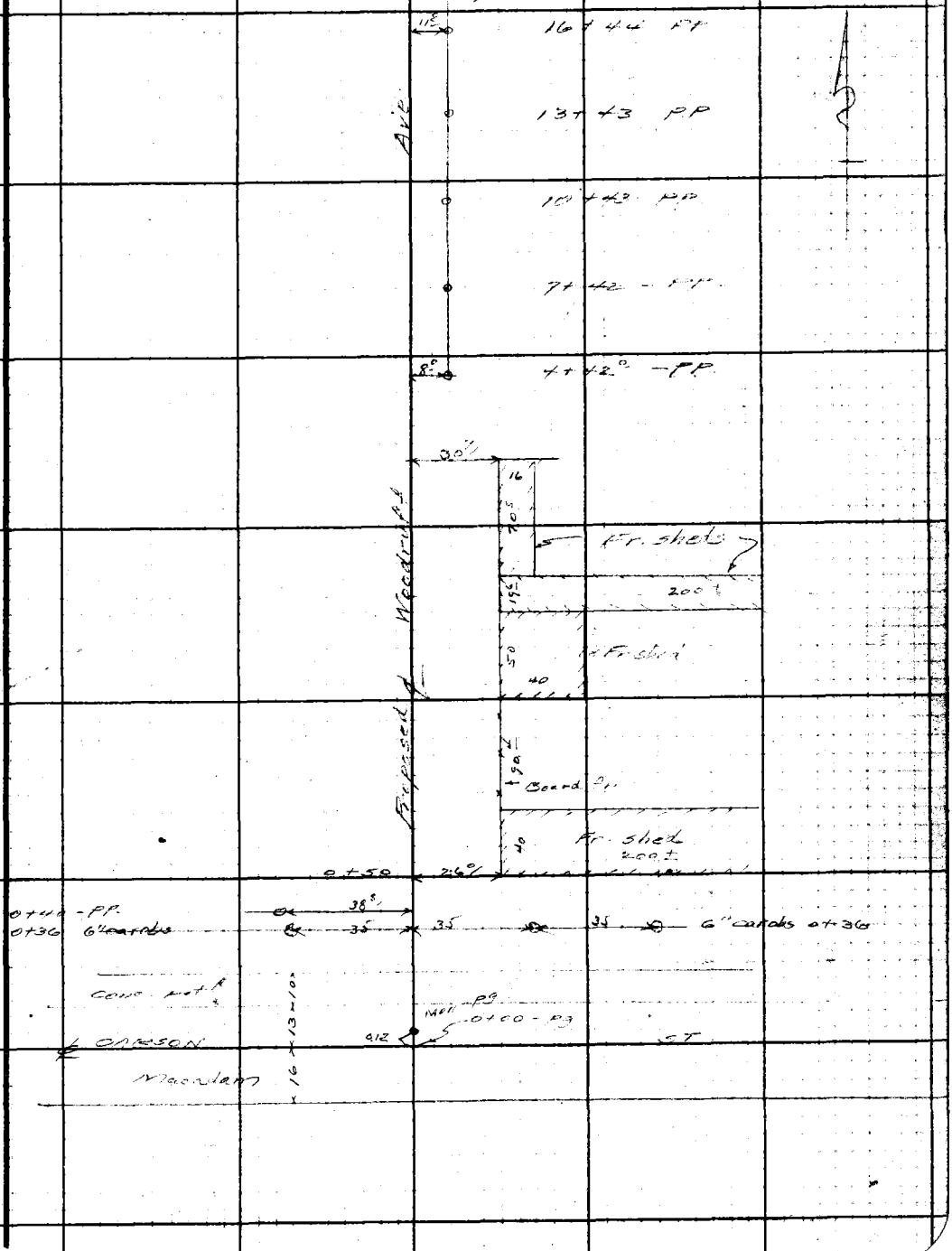
Cont'd From Top Page 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodruff Ave
Map No. B-1772-2	W. O. 8347 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Date 4-28-42
Date	Indexed A. C. Johnson 5-21-42

F.B. 959 Pg. 75

To bot pg 76



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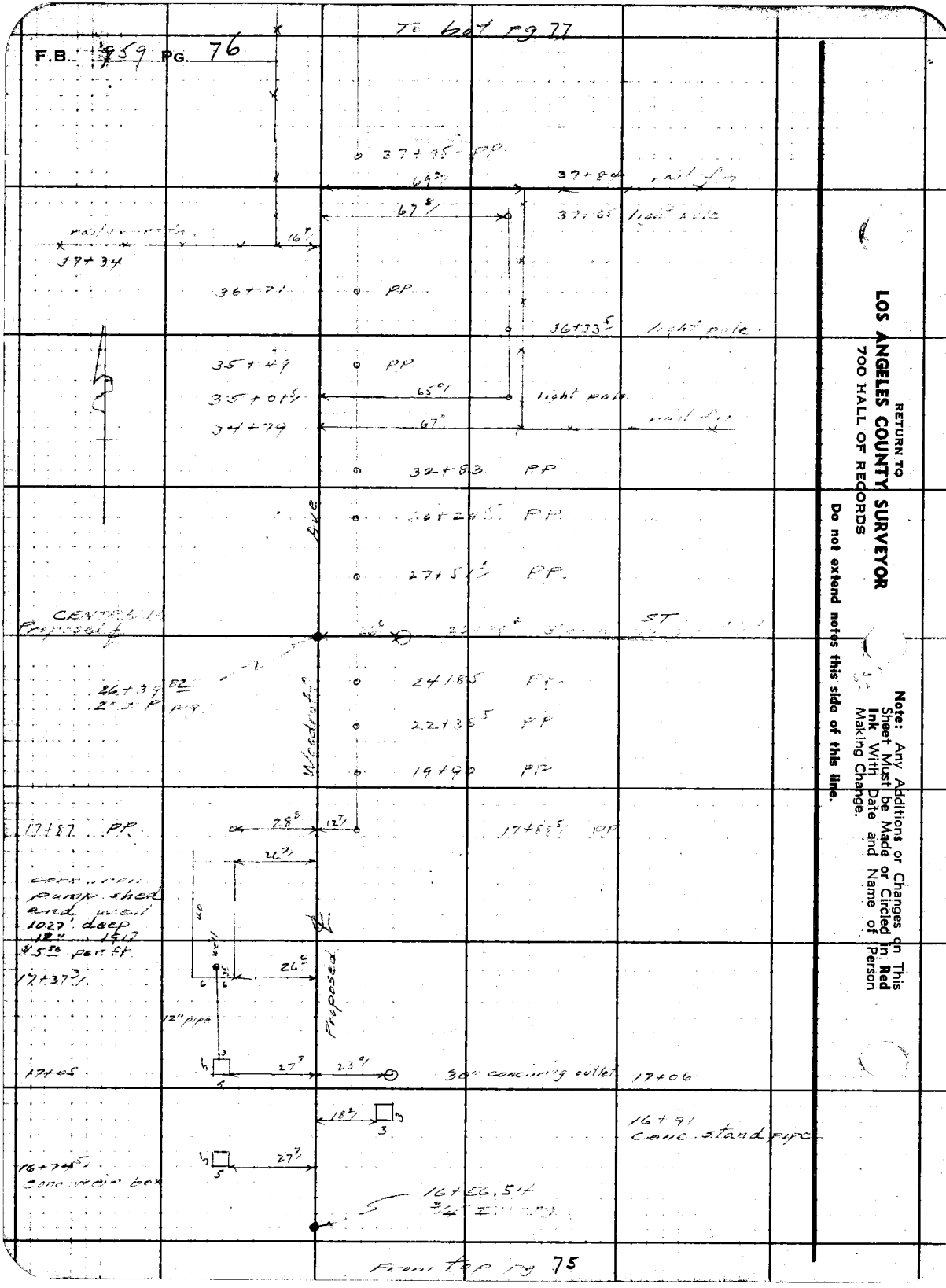
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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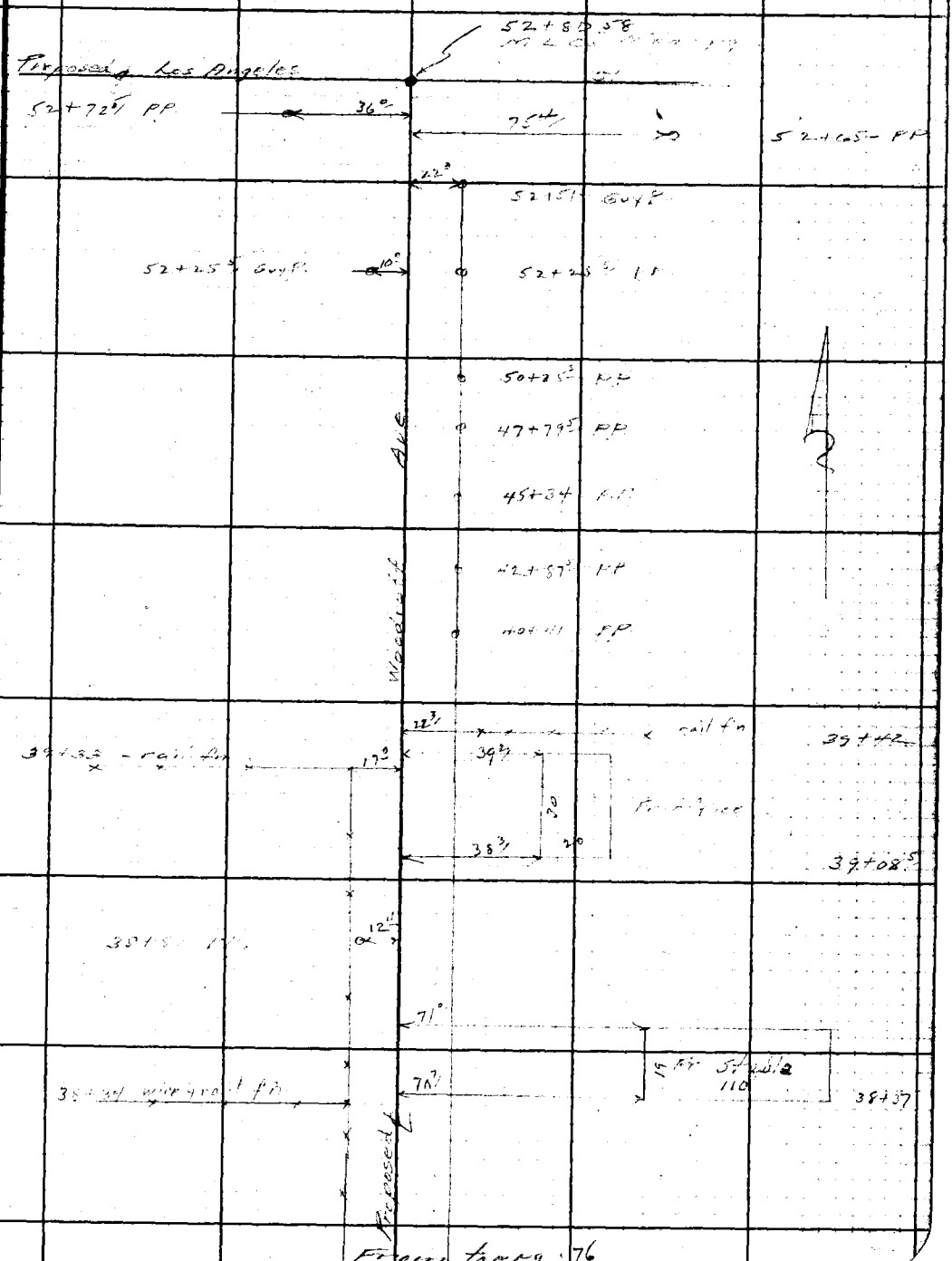
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodruff Ave
Map No. B-1772-2	W. O. 8347 Tape No. St'd °F
Office Work	Surveyed by D Moore
Checked	Notes D Moore Date 4-29-42
Date	Indexed A. C. Jones

F.B. 959 PG. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 959 PG. 78

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Woodruff AVE
Map No. B-2332	W. O. 8347 Tape No. 085 St'd. 68 °F
Office Work Cox	Surveyed by G. Porter
Checked	Notes Porter Date 1-24-52
Date	Indexed J. C. Johnson

F. B. 959 PG. 79

FEB 15 '52

SURVEY
Proposed Woodruff AVE
From LOS COYOTES Diagonal
South To INT. of Proposed
SEPULVEDA PARKWAY
& Southeasterly To INT.
of STUDEBAKER ROAD

J.N. 8347 1-24-52

Ref - Regional Plan Comm. "A"
Map - Alignment Study "A"
Sepulveda Parkway
Dated Jan. 1951

Porter
Dougherty
Hand
Martin

CSB. 2178.

WOODRUFF AVE 100' R/W
SEPULVEDA PARKWAY - 300' R/W

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

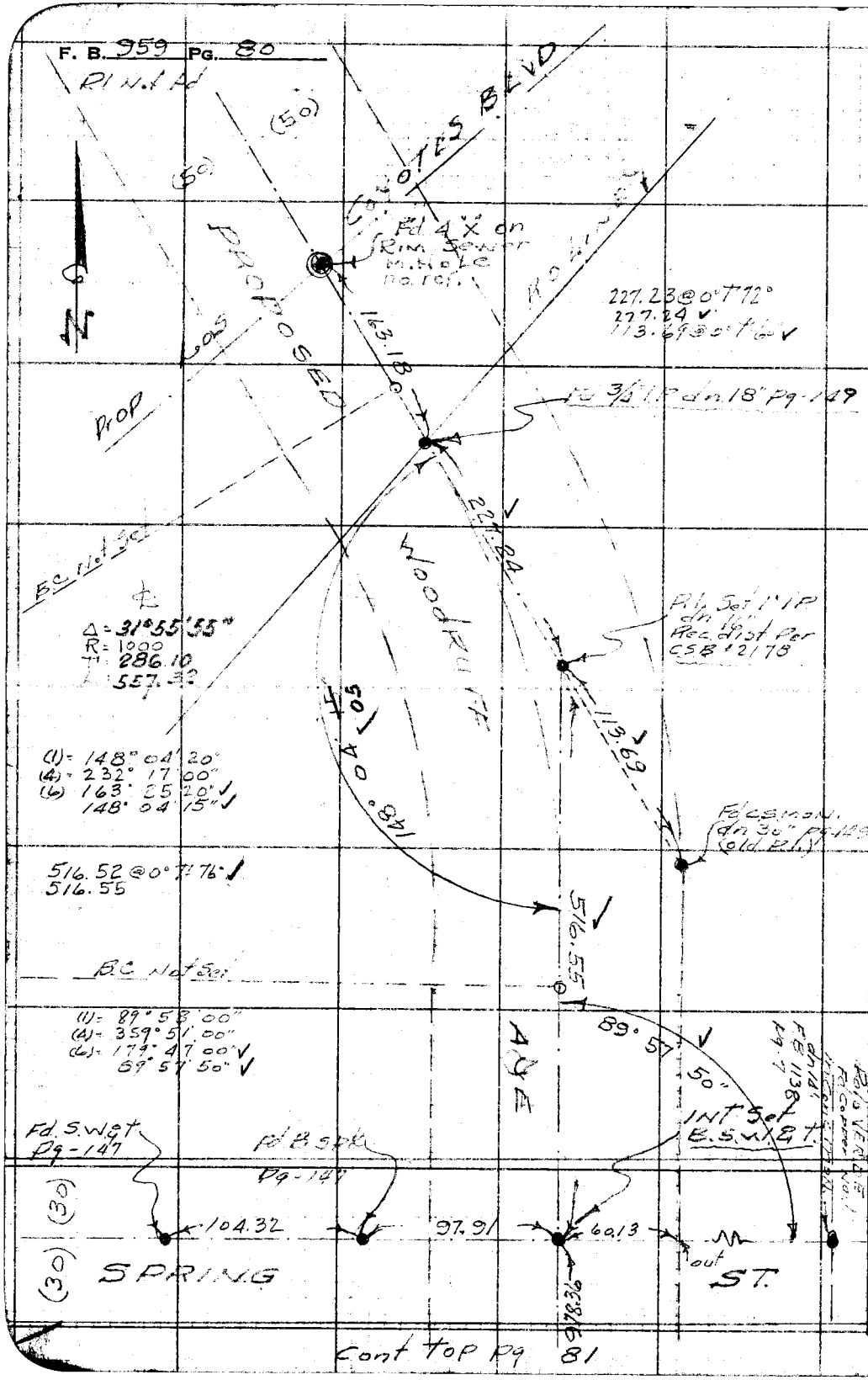
F. B. 959 Pg. 80

W.S 31-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

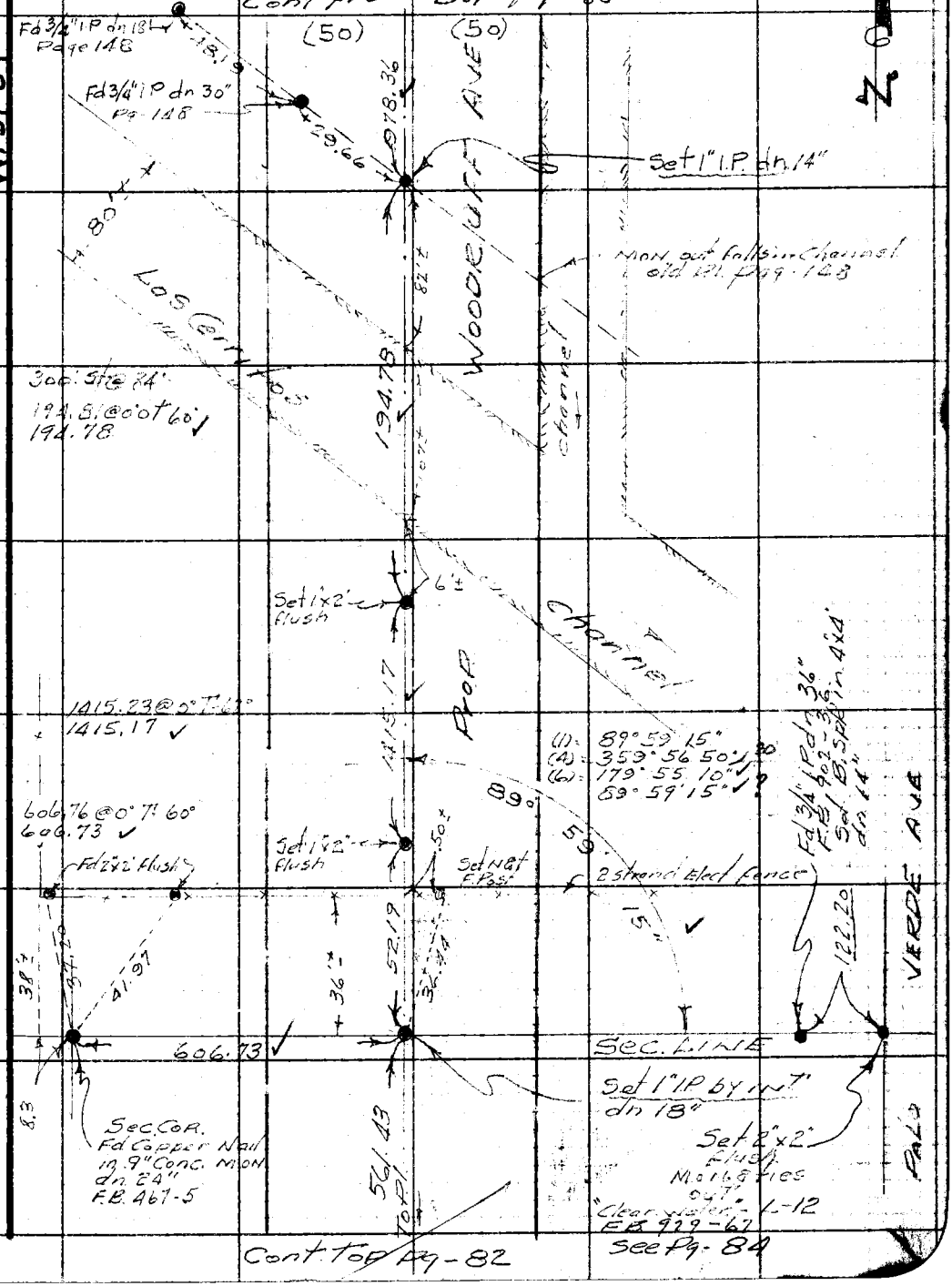


Notes Ck'd by Miller	Survey of Woodruff Ave
Map No. B-2332	W. 08347 Tape No. 085 St'd. 68 °F
Office Work Cox	Surveyed by Porter
Checked	Notes Porter Date 1-30-52
Date	Indexed A. C. Johnson

F. B. 959 Pg. 81

W.S. 31-B-3

929.97 @ 0° T 60°
929.92 ✓
+48.44
978.36 ✓



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

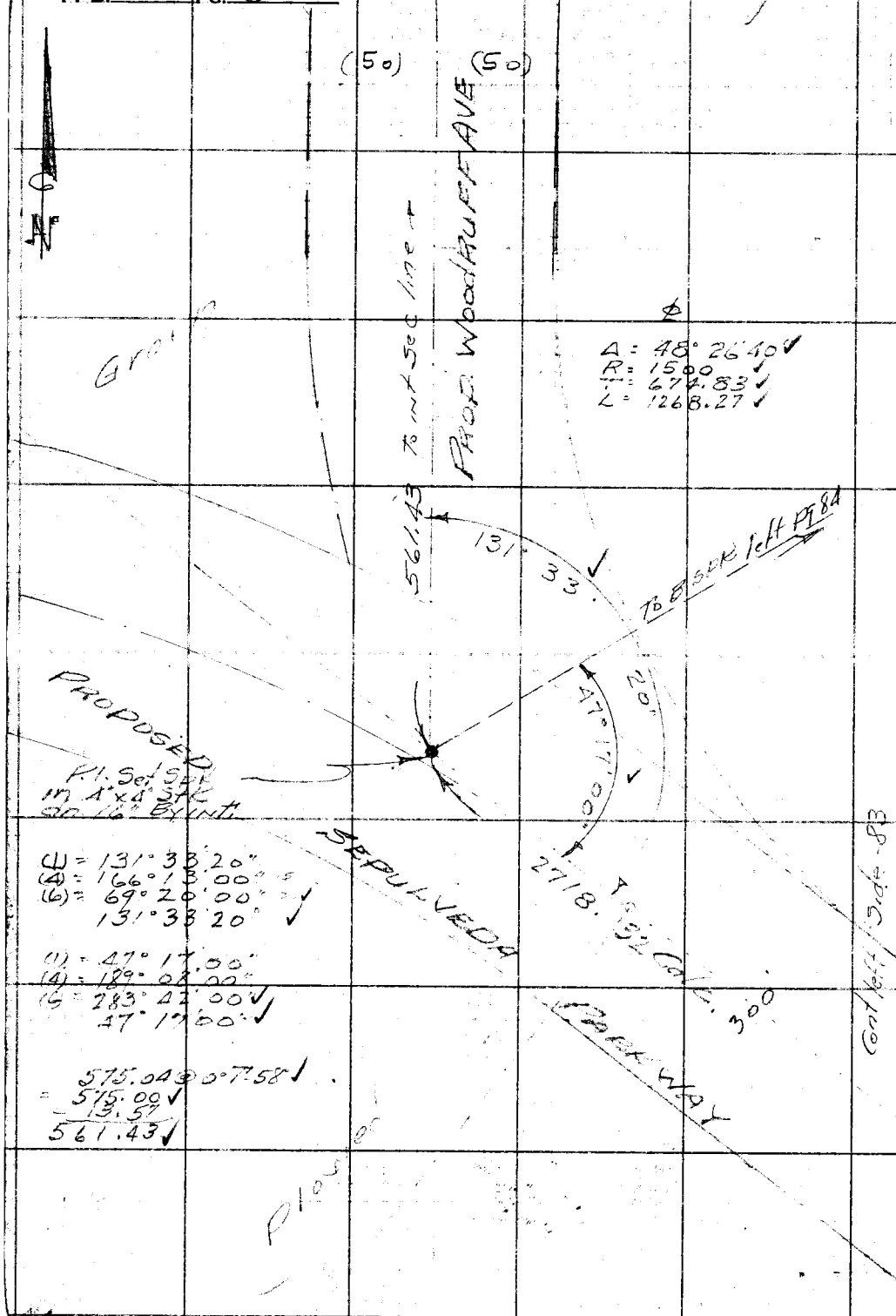
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 959 PG. 82

Cont from Bot pg. 81

W. S. 31-B-3



Δ = 48° 26' 40"
R = 1500
T = 674.83
L = 1268.27

(1) = 131° 33' 20"
(4) = 166° 13' 00"
(6) = 69° 20' 00"
131° 33' 20"

(1) = 47° 17' 00"
(4) = 189° 08' 00"
(6) = 283° 42' 00"
47° 17' 00"

575.04 @ 0°7'58"
= 575.00
− 13.57
561.43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Woodruff Ave
Map No. 3-2332	W. O. 8347 Tape No. 085 St'd. 68 °F
Office Work Cox	Surveyed by Porter
Checked	Notes Porter Date 2-4-52
Date	Indexed A. C. Johnson

F. B. 959 Pg. 83

W. S. 31 - B - 4

Cont Bot Pg. 84

(1) = 48°26'30"
(4) = 193°45'40"
(6) = 290°38'30"
48°26'25"

2007.10 @ 0° T 76°
= 2007.20

(20) (20)

182.98 @ 0° T 76°
= 182.99

(1) = 90°00'50"
(4) = 360°03'20"
(6) = 180°05'00"
90°00'50"

233.05 @ 0° T 62°
233.04

Cont Right Sid 82

PALO VERDE AVE

2007.20

(150)

48°26'25"

(150)

300

2718.32 Calc

PROP. SEPULVEDA PARKWAY

Set B. spk W & tin By INT.

90°

Fd 1" I.P. flush Control #1 Set By Blanchard

182.99

00'

50"

233.04

206.47

275.92

Plower

311.32

Center Sec. 26

Set 2x2 byties flush over Mon.
F.B. 467-11
F.B. 862-119

Set 1" I.P. dn 14" By INT.

311.33 @ 0° T 62°
= 311.32

Cont Bot Pg 85

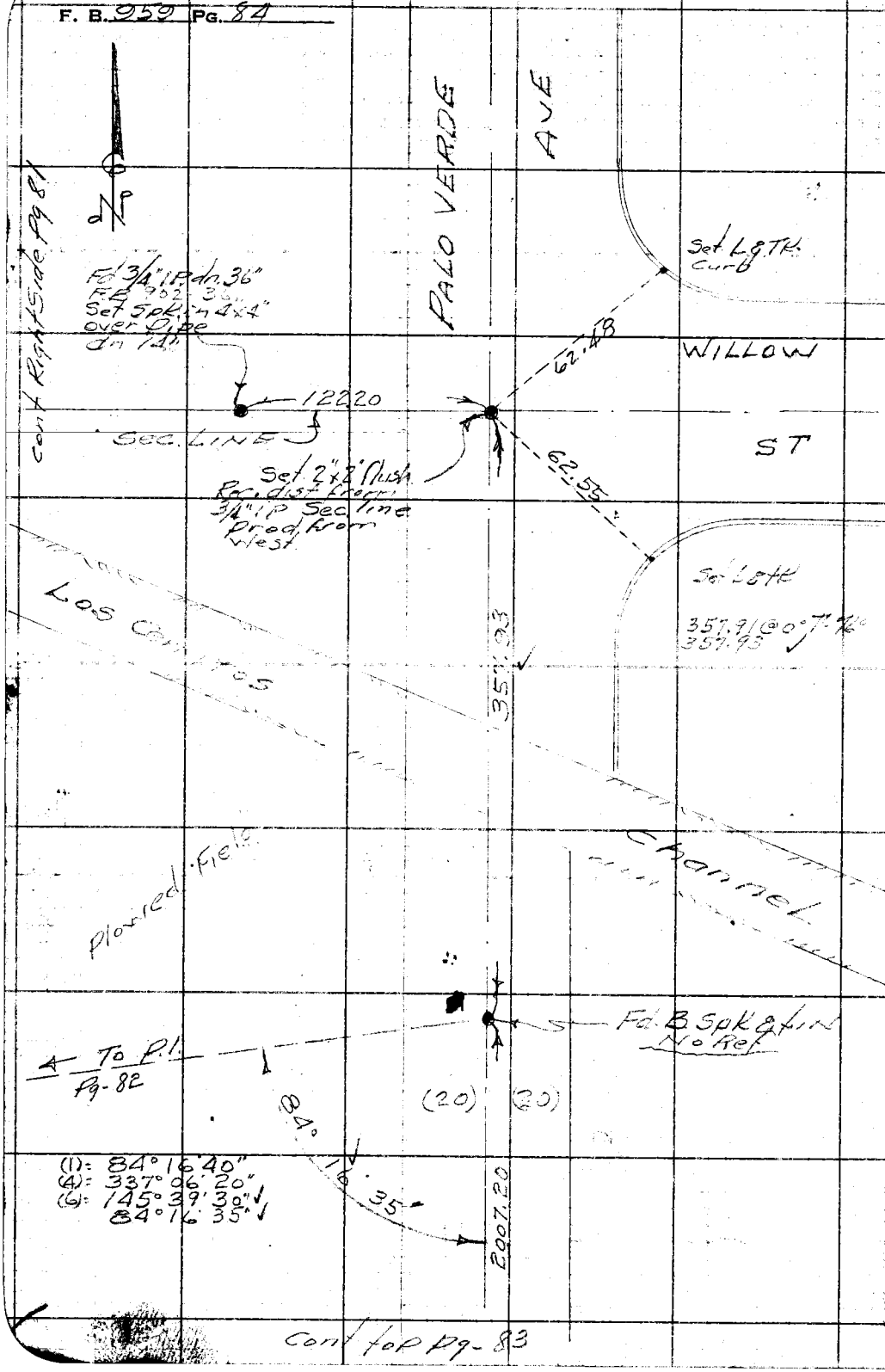
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 959 Pg. 84



W. S. 31-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

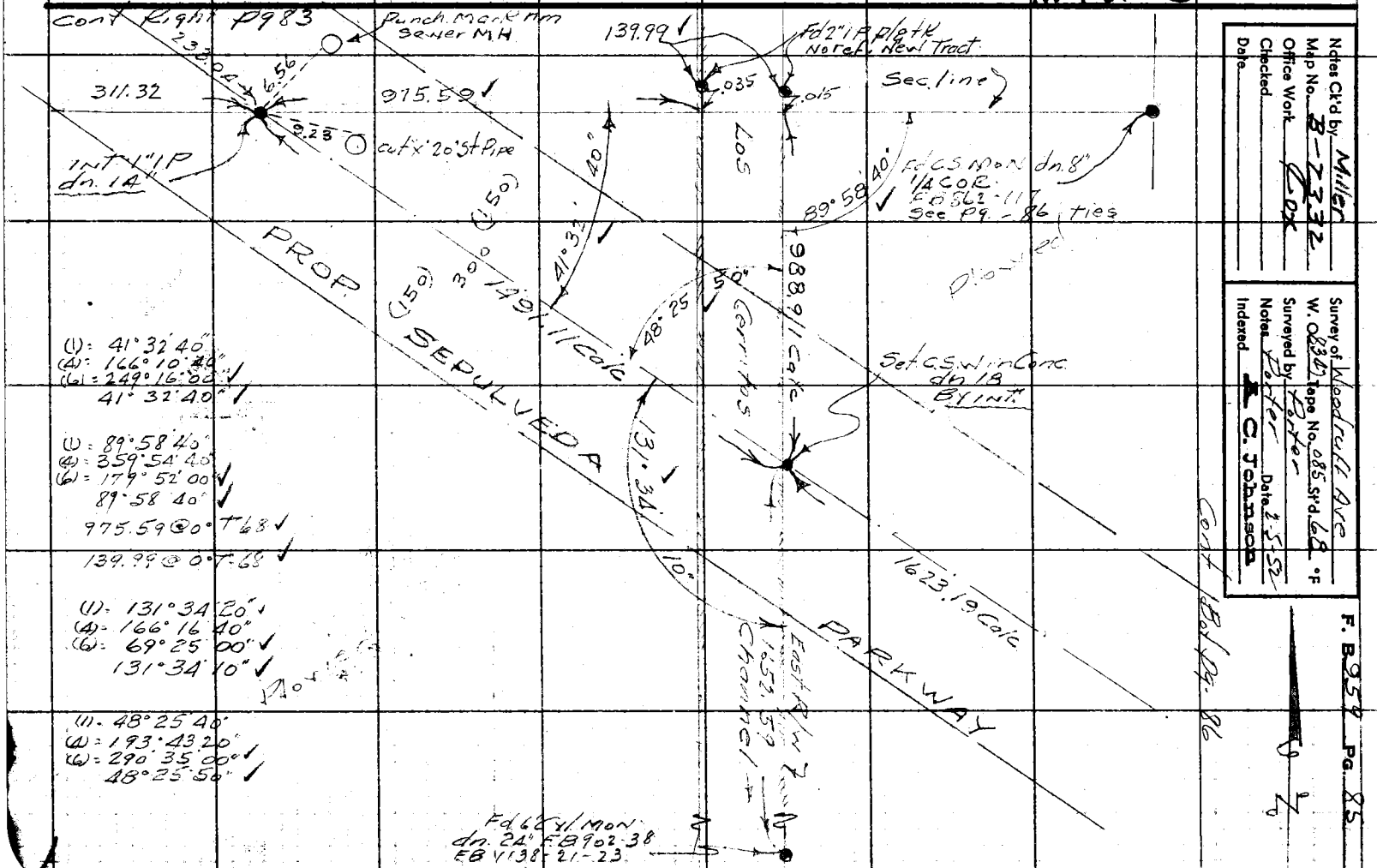
Do not extend notes this side of this line.

W.S. 31-B-2

Notes Ck'd by Miller
Map No. B-2332
Office Work Cox
Checked
Date

Survey of Woodruff Ave
W. 0237 Tape No. 085 Std. 68 °F
Surveyed by Porter
Notes Porter Date 2-5-52
Indexed K. C. Johnson

F. B. 957 Pg. 85

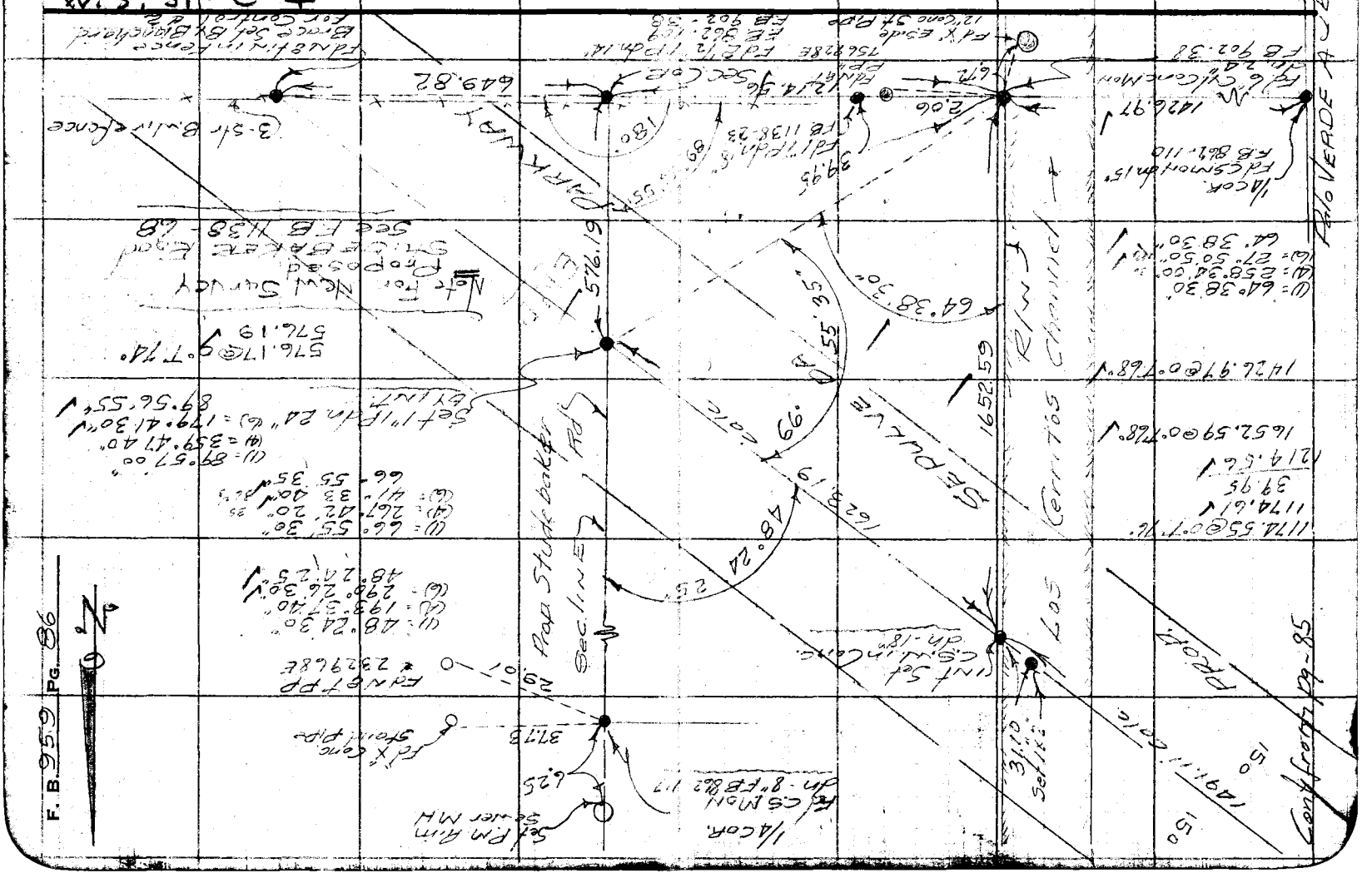


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 31-C-4



Notes Ck'd by	Survey of WOODRUFF AVE	F.B. 959 PG. 101
Map No. 1	W. 08347 Tape No. 069 St'd 64 °F	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date July 1942	
Date	Indexed A. C. Johnson 8-24-42	

SURVEY
WOODRUFF AVE
FROM
SPRING ST TO ORANGETHORPE AVE
IN 8347

Miller
Braden
Van Deren
Smith HM.

Bearings shown in ink are taken from Roeser's adjusted Cadastrial Bearings in this Area.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

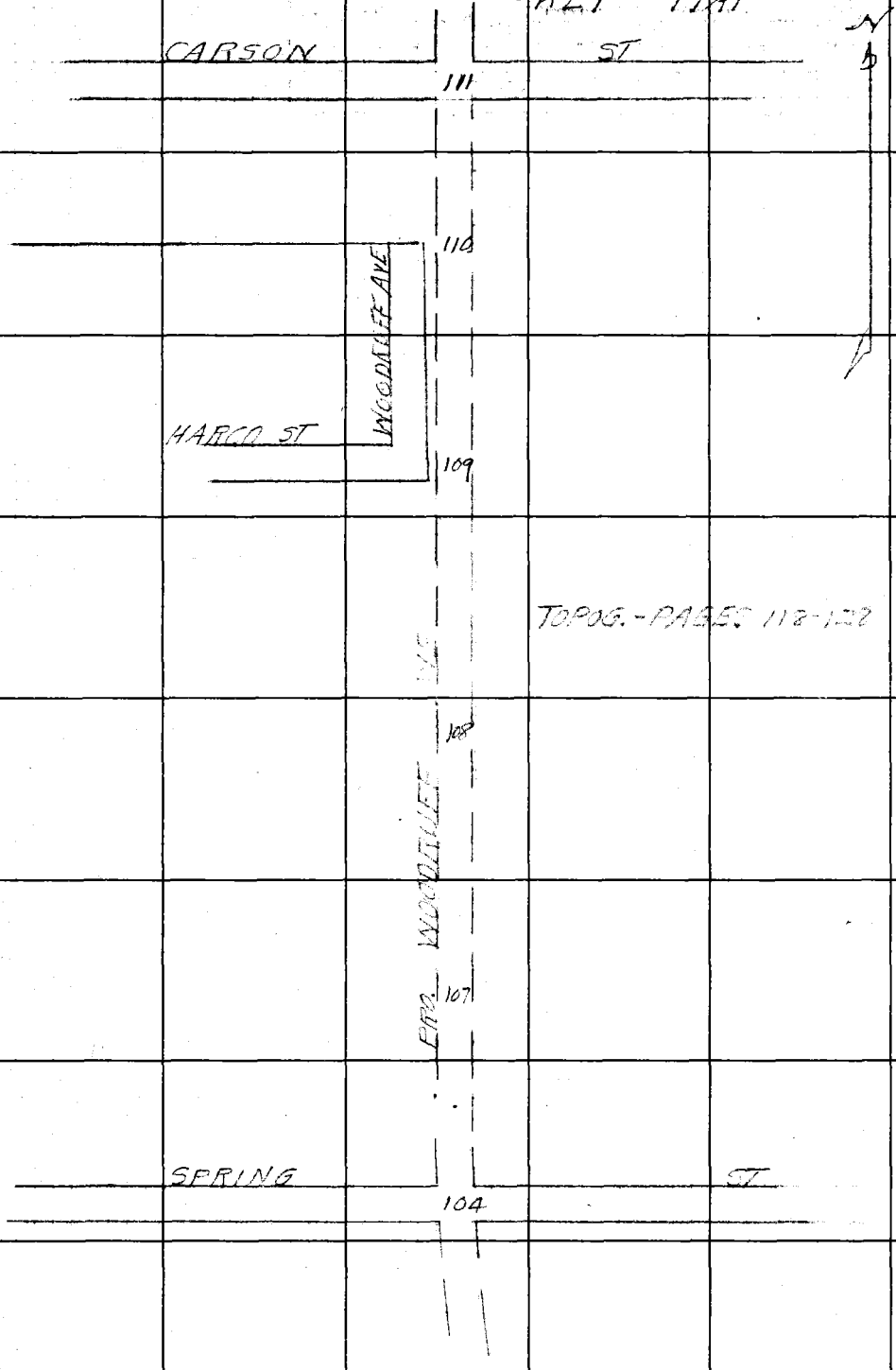
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 909 Pg. 105

~ KEY MAP ~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by EE.M.	Survey of WOODRUFF AVE
Map No. B-1772-1	W. 08347 Tape No. 047 St'd 94°F
Office Work	Surveyed by W. A. Miller
Checked	Notes Miller Date 11/1/1942
Date	Indexed A. C. Johnson

F.B. 967 Pg. 103

N

ORANGETHORPE AVE

116

COMPROMISE LINE

116

TOPOG. PAGES 129-130

PRO. LOS ANGELES ST

113

TOPOG.-PAGES 76,77

PRO. WOODRUFF AVE

PRO. CENTRALIA ST

112

112

TOPOG.-PAGES 75, 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 959 PG. 104

Con at bottom page 105

31/B-3

346.99 @ 0-00 T84 = 346.99 } 346.99
346.99 @ 0-00 T84 = 346.99 }

N

AVE

50 50

TRACT 8084
MB 171-30
LOT 63

EC
Fd 3/4" I.P. Plg. TK
18" Dn
F.B. 465-69
76 + 78.59

325.29 @ 0-00 T78 = 325.28 } 325.27
325.28 @ 0-00 T78 = 325.27 }
(For F.B. 465-69 325.36)

N.0°07'30"E.

WOODRUFF

M.L. Co.
23
22
1928

(Rec. Curve per F.B. 465-69)
Δ = 49°02'05"
R = 1700
T = 775.36
L = 1454.89

Fd 3 Brass Pin in Conc
Marked as shown. 30" Dn

0.02
325.27
PROPOSED ℄

30.00

SPRING
S.89°54'20"E.

S.89°56'40"E.

ST

Fd Cu. Nail in Conc
18" Dn.
F.B. 451-21
F.B. 465-38
F.B. 465-69

30.00

0.02

Fd Cu. Nail in Conc
18" Dn.

PROPOSED ℄

See F.B. 465-69 for ℄ to the South-east of here.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

31, B-3

Notes Ck'd by K.R.M.	Survey of WOODRUFF AVE
Map No. B-1772-1	W. 08347 Tape No. 069 St'd 84 °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 7-21-1942
Date	Indexed A. C. Johnson

F.B. 959 PG. 105

76+78.59
3+46.99
80+25.58
8+17.62
88+43.20

Con at bottom page 106

50 50

556.41 @ 0-00 T80 = 556.40 } 556.41
556.42 @ 0-00 T80 = 556.41
594.23 @ 0-00 T84 = 594.23 } 594.23
594.24 @ 0-00 T84 = 594.24
1150.64

1150.64

AVE

Set N.T in PP

132.50

TRACT 8084
M.B. 171-30
LOT 63

N0°07'30"E.

Fd 2x2 TK 15" Dn.
F.B. 451-20
Replaced with 3/4" I.P.
Plg TK 18" Dn.
88+43.20

131.77

817.61 @ 0-00 T84 = 817.61 } 817.62
817.64 @ 0-00 T84 = 817.64

817.62

Set N.T in PP 264234 E.

Fd N.T in P.P.

29.70

20.17

Fd 2x2 TK 12" Dn.

Fd 2x2 TK 15" Dn
F.B. 451-21
0.03 W. of Line
Removed 2x2 and
Set 3/4" I.P. Plg & TK on
Line 18" Dn
80+25.58

Proposed ℄ WOODRUFF

Con from top page 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 959 PG. 106

31, B-3

0°33'20" Calc.

Con at bottom page 107

Lot Line

N

TRACT 8084
MB 171-30
LOT 54

15' Offset Line

AVE

2208.54 Calc

N0°06'40"E

1214.50

15.00

715.40 @ 0-00 T84 = 715.40 } 715.39
715.38 @ 0-00 T84 = 715.38
559.11 @ 0-00 T82 = 559.10 } 559.11
559.13 @ 0-00 T82 = 559.12

1274.50

88 + 40.20
11 + 50.64
99 + 93.84
4 + 31.64
104 + 25.48

Fd 2½" Brass Cap
in Conc. 36" Dn.
F.B. 451-20
104 + 25.48

TRACT 8084
M.B. 171-30
LOT 55
LONG BEACH SHOP
STRING STRIP 100' Wide

179°59'45"(Adj.)

359-59-40
359-59-20
359-59-10
179-59-51½

431.64 @ 0-00 T82 = 431.63 } 431.64
431.65 @ 0-00 T82 = 431.64

N0°06'25"E

TRACT 8084
M.B. 171-30
LOT 62

431.64

WOODRUFF
Proposed ℄

359-58-00
359-56-10
359-54-10
179-59-01½

Fd 3" Brass Cap Mon
in Conc. Marked as shown
24" Dn. F.B. 451-20
99 + 93.84

179-59-01
179°58'55"(Adj.)

TRACT 8084
M.B. 171-30
LOT 63

M.L. Co.

1928

Con from top page 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

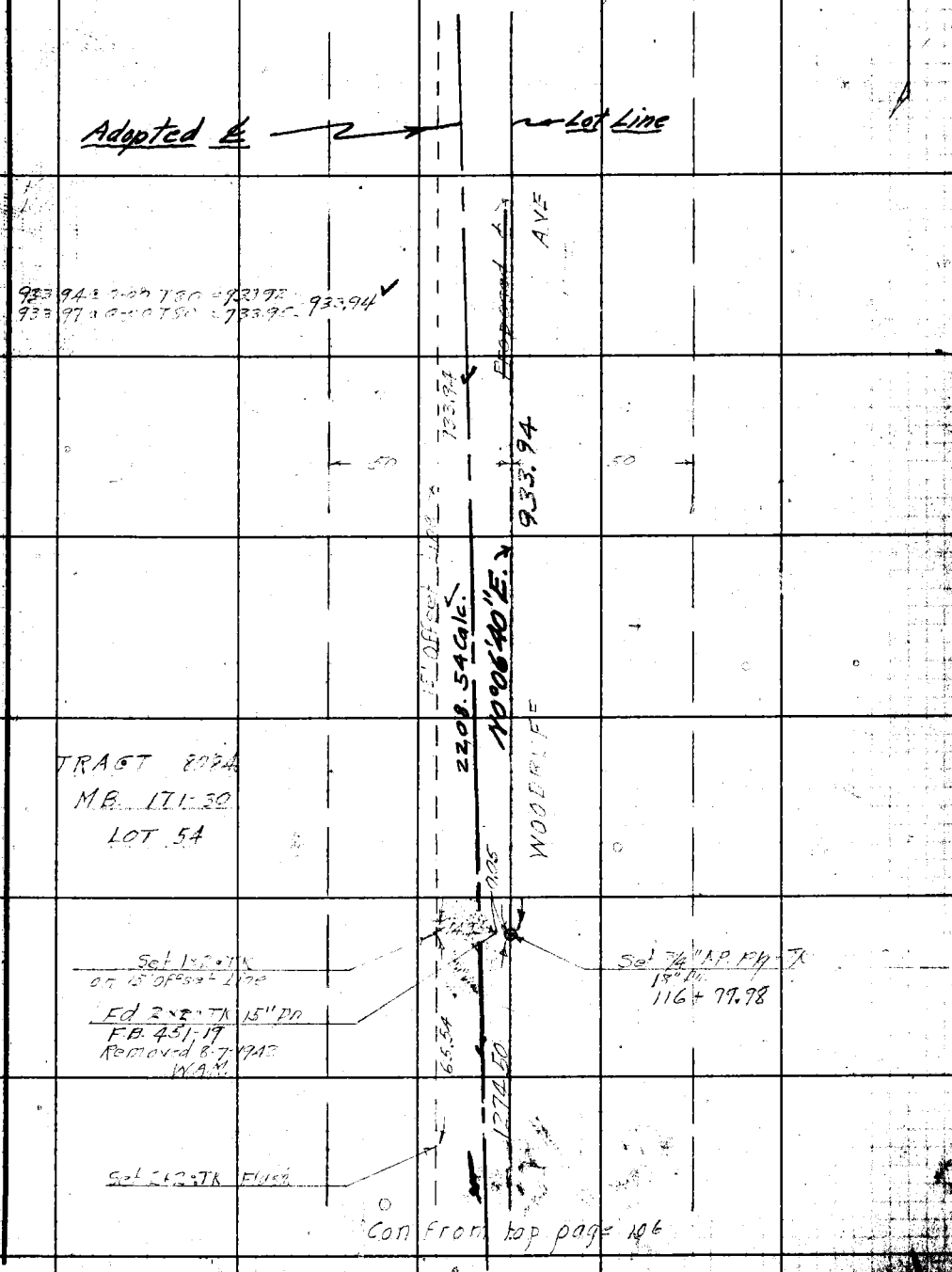
Notes Ck'd by KR.M.	Survey of WOODRUFF AVE
Map No. B-1772-1	W. O. 8347 Tape No. 069 St'd 84 °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 7-22-1942
Date	Indexed A. C. Johnson

F.B. 959 PG. 107

3/, B-2

104 + 25.48
12 + 74.50
116 + 99.98

Con at bottom page 108



Con from top page 106

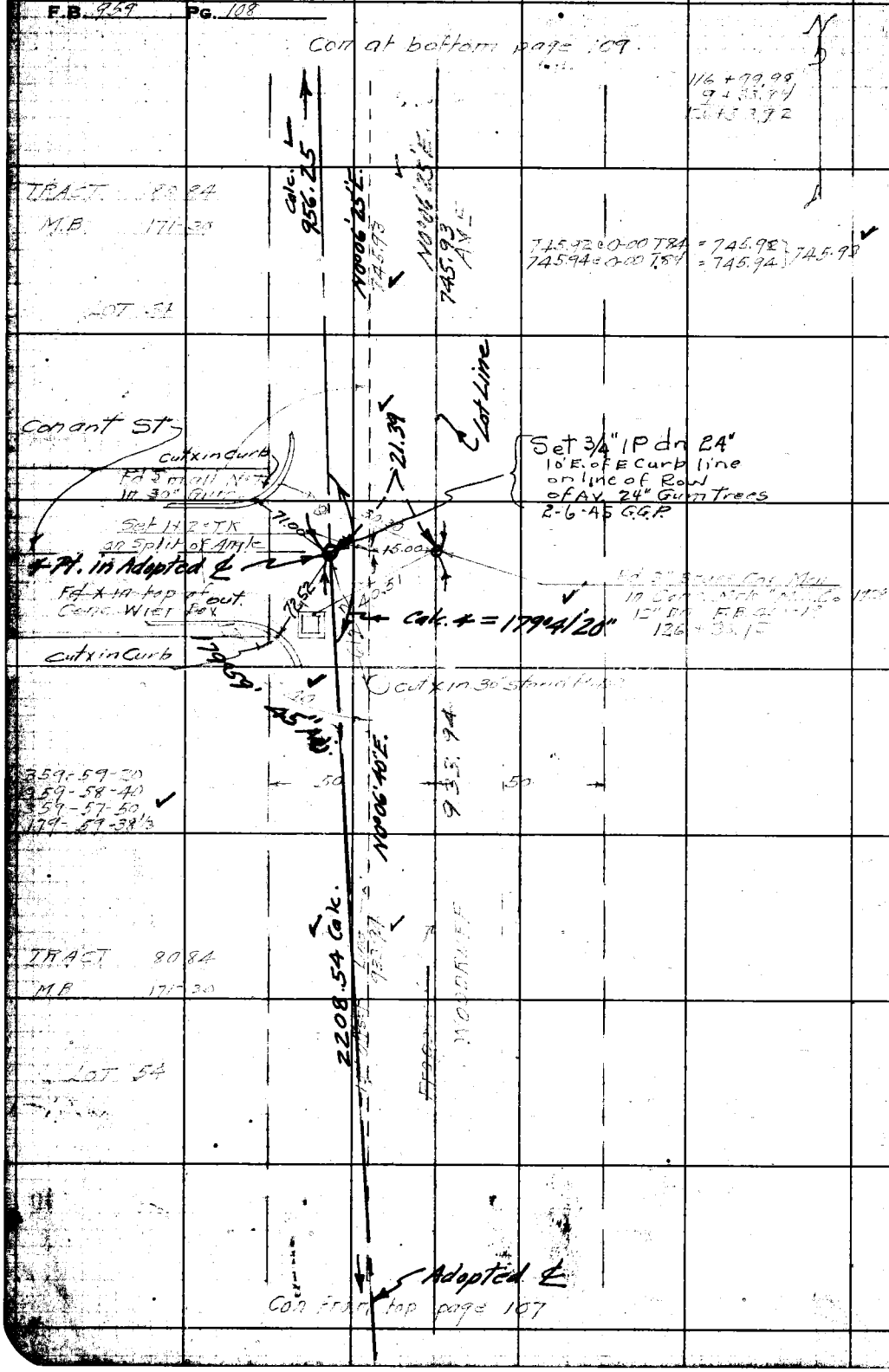
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 959 PG. 108



3/3 B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

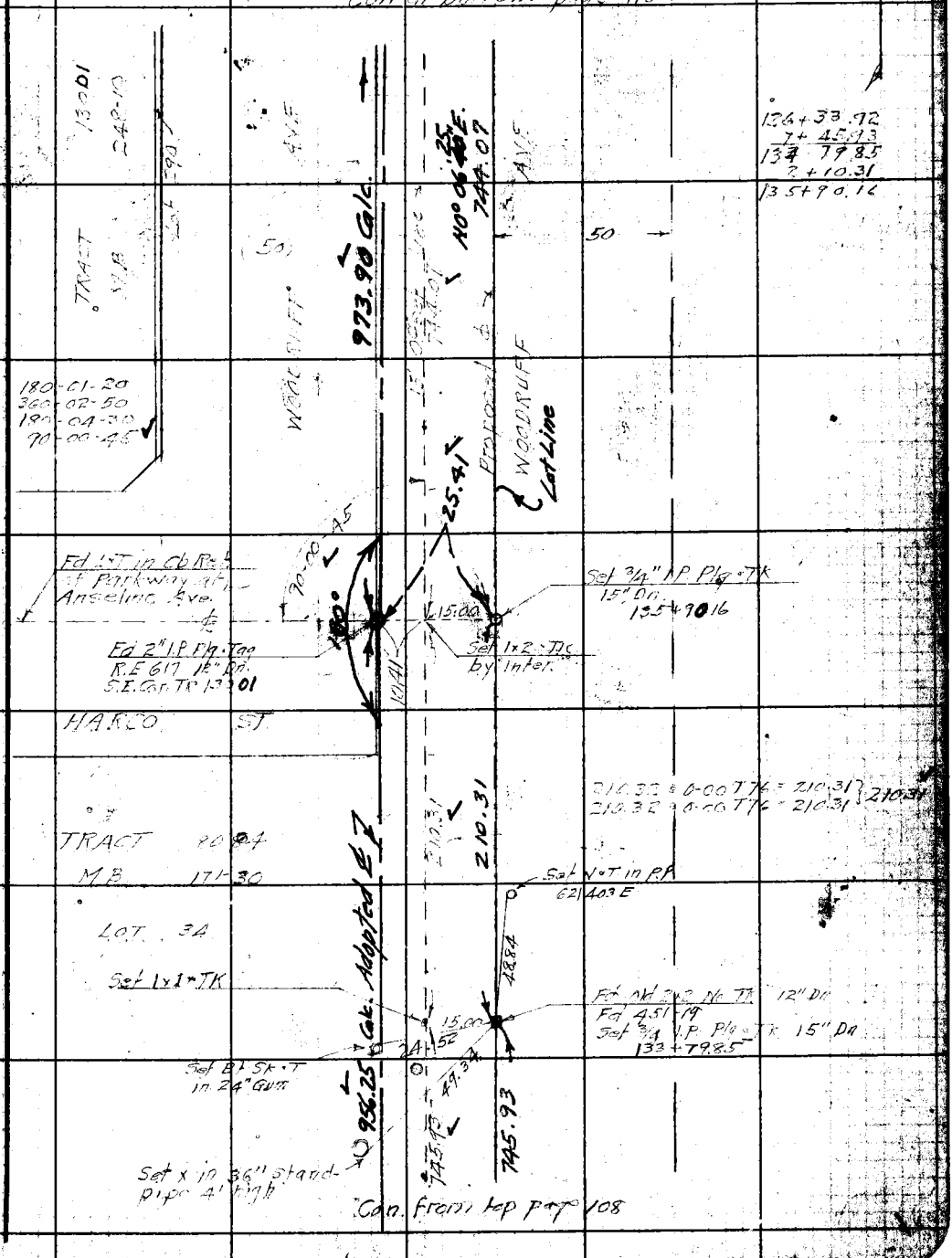
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of WOODRUFF AVE	F.B. 959	PG. 109
Map No. B-1772-1	W. O. 8347 Tape No. 069 St'd 84 °F		
Office Work	Surveyed by W.A. Miller		
Checked	Notes Miller Date 7-24-1947		
Date	Indexed A. C. Johnson		

31, B-2

Con at bottom page 110



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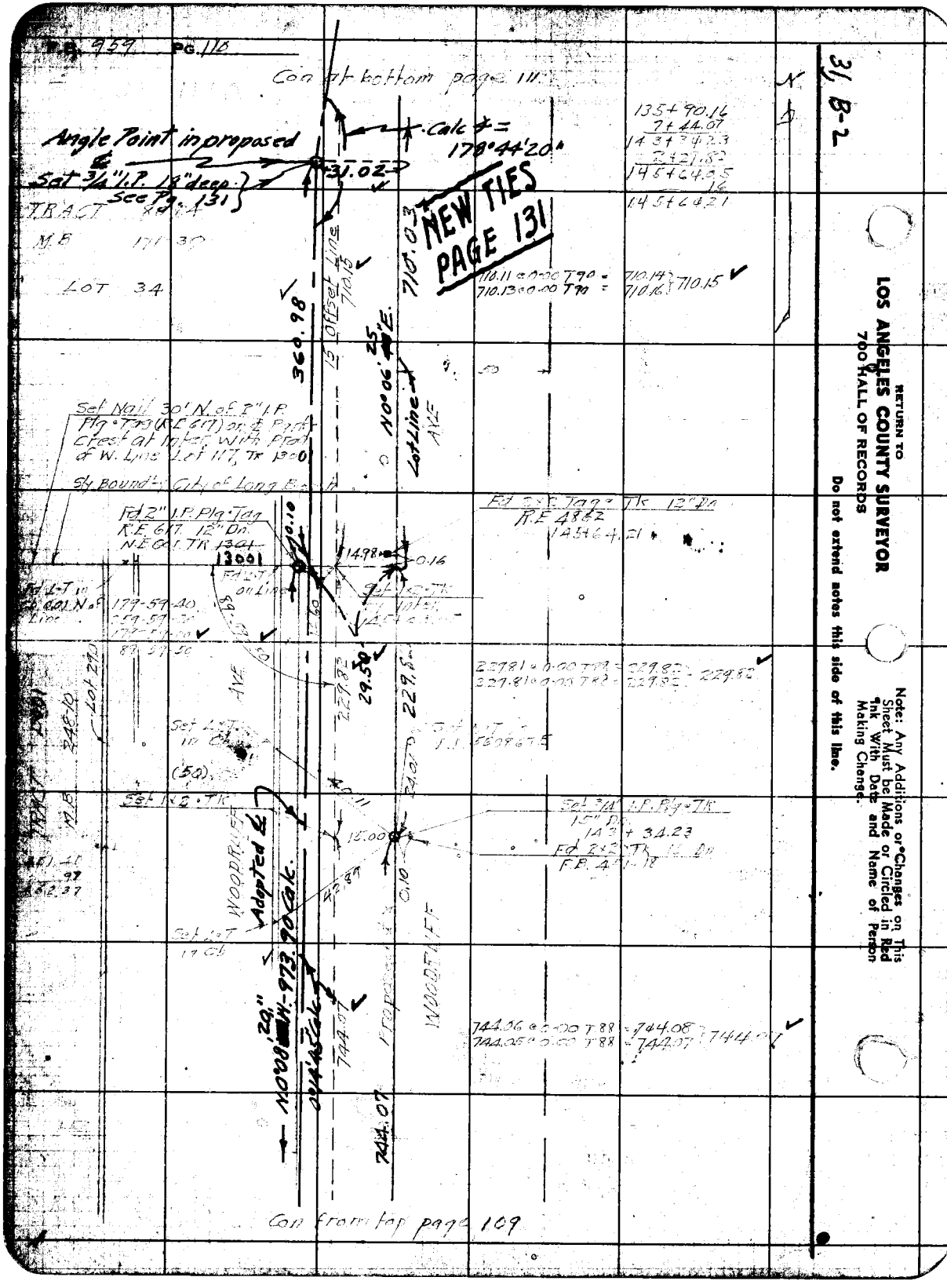
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



F.B. 959 PG. 110
Con at bottom page 111
Angle Point in proposed ℄
Set 3/4" I.P. 18" deep. See Pg. 131
Calc ∡ = 178°44'20"
31.02
NEW TIES PAGE 131
TRACT
M.B.
LOT 34
135+90.16
7+44.07
143+34.23
145+64.21
710.11 @ 0.00 T90 = 710.14
710.13 @ 0.00 T90 = 710.16
710.15
710.03
360.98
15 Offset Line
N0°06'25"E.
Lot Line
AVE
Set Nail 30' N. of 2" I.P. Plg. Tag (R.E. 617) on ℄ Park Crest at Inter. with Prop. of W. Line Lot 117, Tr 13001
Sly Bound'y City of Long Beach
Fd 2" I.P. Plg. Tag R.E. 617 12" Dn. N.E. Cor. TR 13001
Fd 2x2 Tag Tk 12" Dn R.E. 4862
145+64.21
14.98
0.16
Fd L-T in Ob. 0.01 N. of Line
179-59-40
229.82
29.50
Lot 29
248.10
Set L-T in Ob.
(50)
Set 1x2 Tk
Set 3/4" I.P. Plg. Tk 15" Dn.
143+34.23
Fd 2x2 Tk 12" Dn
F.B. 451-18
15.00
WOODRUFF
Adopted ℄
N0°08'20"W-973.90 Calc.
0°14'45" Calc.
744.07
744.06 @ 0.00 T88 = 744.08
744.05 @ 0.00 T88 = 744.07
744.07
Con from top page 109
31, B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of WOODRUFF AVE
Map No. B-1772-162	W. 08347 Tape No. 069 St'd 84 °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 7-24-1942
Date	Indexed A. C. Johnson

F.B. 959 Pg. 111

31, B-2

Con at bottom page 112

Adopted ℄

TRACT 8084
M.B. 171-28
LOT 33

145+64.05
7+10.15
152+74.20
12
152+74.08

TRACT 9265
M.B. 176-33
LOT 12

2639.94 Calc.
N0°06'25"E.
Lot Line
N0°59'25"E.
Proposed ℄
1631.89

181-46-20
363-32-20
185-18-00
90-53-00

This Alignment Abandoned

Fd 2x2 TK Flush
Over C.S. Mon 10" Dn.
4 Fair Walls at
℄ Bell Flower Blvd.
F.B. 959-17

20" Adj.
L+T.

Fd 2" I.P. & Brass Cap
in Conc. 30" Dn.
Marked "M.L.Co. 1928"
F.B. 451-18
F.B. 959-18
152+74.08

CARSON

15.00

State Hwy. ℄
Fd 60d Nail
152+74.20

0.12
24.80

S89°53'55"E
Angle Point
Set Nail
Per F.B. 959-18
152+74.08

℄ Pt. in Woodruff
Set S.W. & T. See Pg. 131

40" Adj.

710.03

NEW TIES
PAGE 131

179-59-20
359-59-00
179-59-00
89-59-50

179-59-20
359-58-40
179-58-00
89-59-40

TRACT 8084
M.B. 171-28
LOT 34

349.11 Calc.
15' Offset Line
770.15
N0°06'25"E.
Proposed ℄
WOODRUFF AVE

Adopted ℄

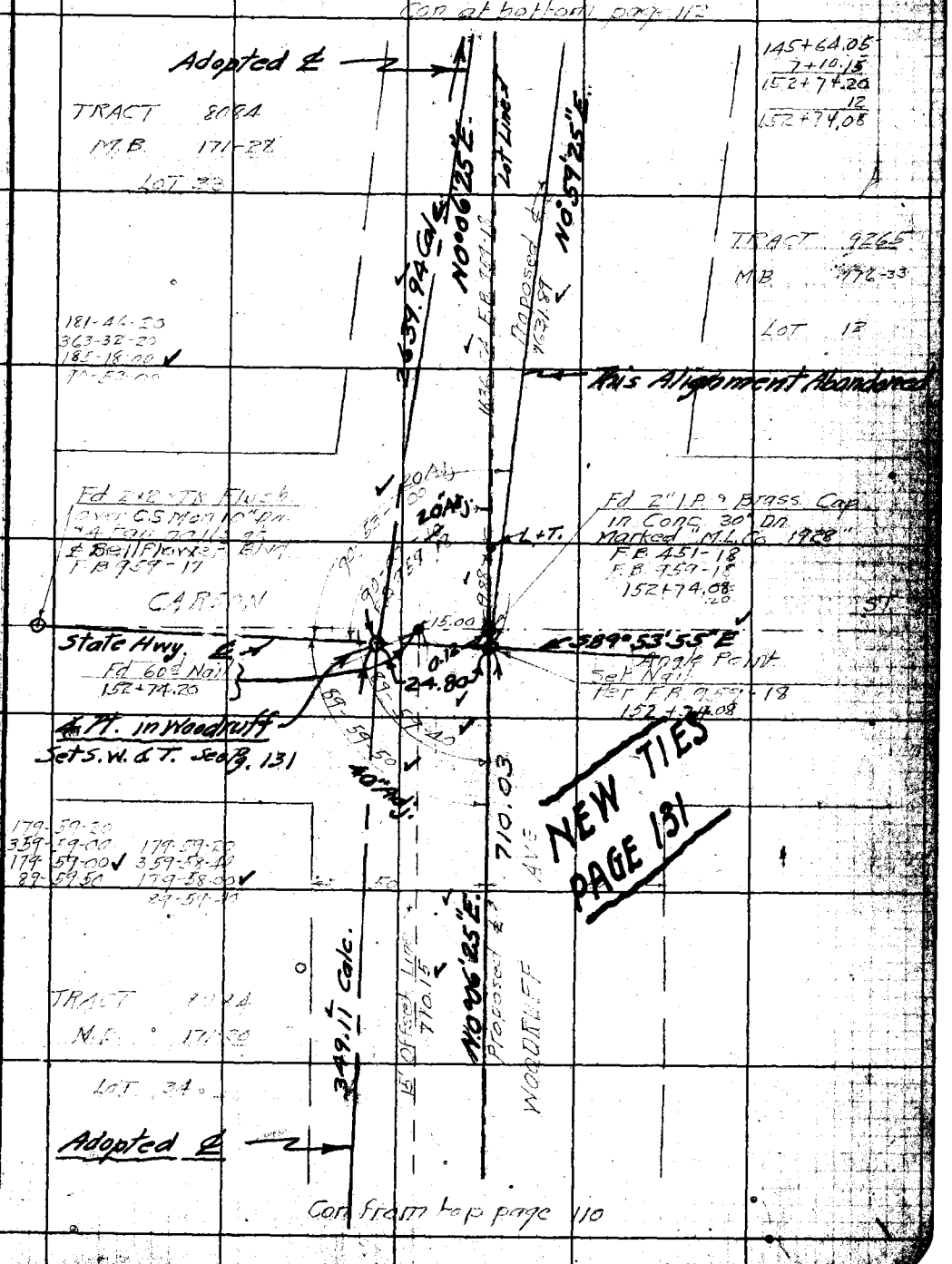
Con from top page 110

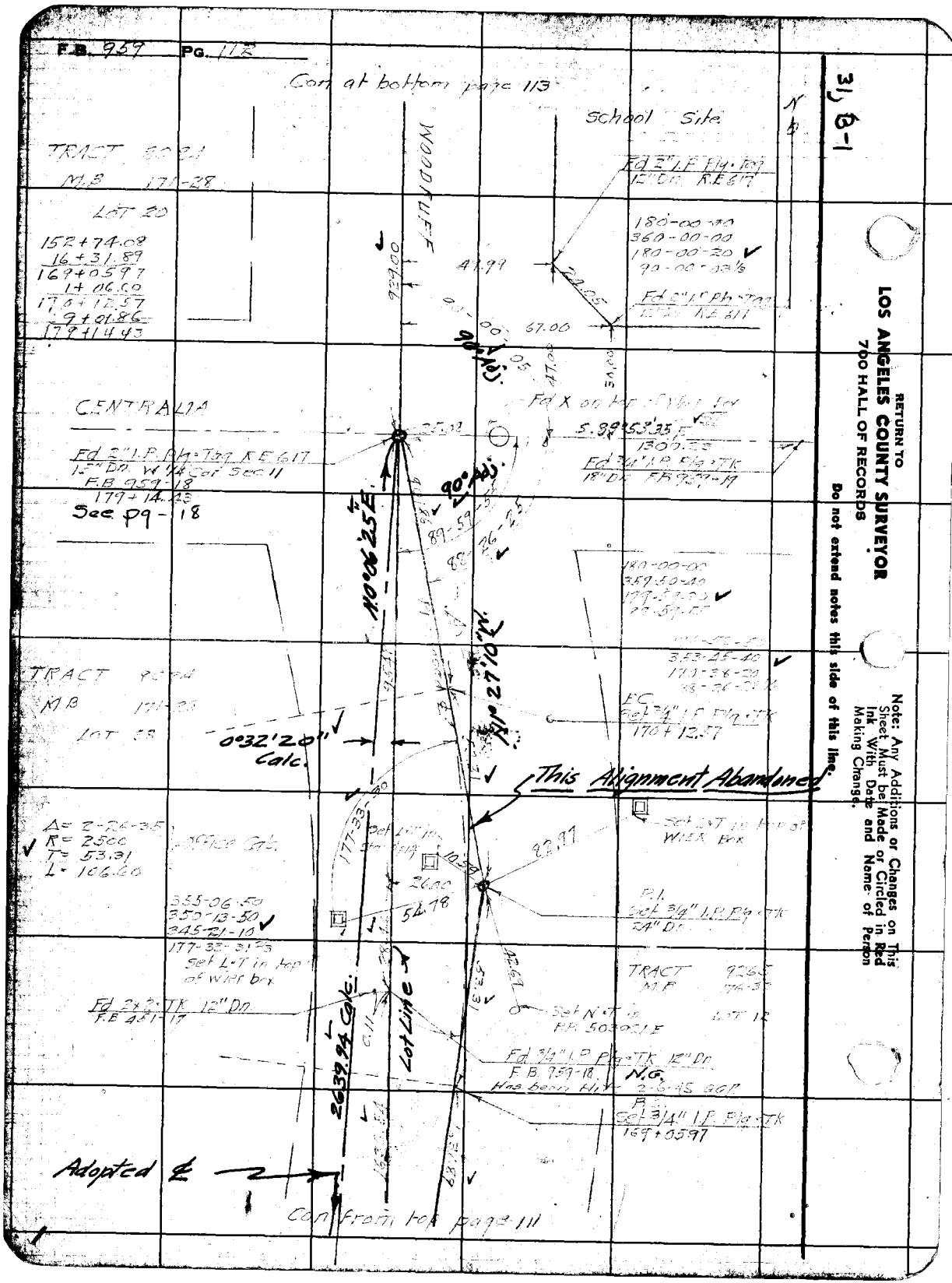
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41




F.B. 959 PG. 112
Con at bottom page 113
School Site
TRACT 8024
M.B 171-28
LOT 20
152+74.08
16+31.89
169+05.97
1+06.60
170+12.57
9+01.86
179+14.43
WOODRUFF
Fd 2" I.P. Plg. Tag 12" Dn. R.E. 617
180-00-00
360-00-00
180-00-20
90-00-03½
Fd 2" I.P. Plg. Tag 12" Dn. R.E. 617
CENTRALIA
Fd 2" I.P. Plg. Tag R.E. 617 12" Dn. W ¼ Cor. Sec 11
F.B. 959-18
179+14.43
See pg-18
Fd X on top of Wier Box
S. 89°53'35" E
1300.23
Fd 3/4" I.P. Plg. TK 18" Dn. F.B. 959-19
90° Adj.
N.0°06'25" E
N.1°27'10" W
180-00-00
359-50-40
353-45-40
170-36-20
F.C.
Set 3/4" I.P. Plg. TK
170+12.57
TRACT 8024
M.B 171-28
LOT 33
0°32'20" Calc.
This Alignment Abandoned
Δ= 2-26-35
R= 2500
T= 53.31
L= 106.60
Office Calc.
Set L-T in top of WIER Box
P.I.
Set 3/4" I.P. Plg. TK 24" Dn.
355-06-50
350-13-50
345-21-10
177-33-31 Pg
Set L-T in top of WIER box
TRACT 9265
M.B 176-37
LOT 12
Fd 2x2 TK 12" Dn. F.B. 451-17
Set N-T in F.B. 503-21 E
Fd 3/4" I.P. Plg. TK 12" Dn. F.B. 959-18
N.G.
Has been Hit 2-6-45 GGP
Set 3/4" I.P. Plg. TK
169+05.97
2639.94 Calc.
Lot Line
Adopted ℄
Con from top page 111
31, B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of WOODRUFF AVE	F.B. 959	Pg. 113
Map No. B-1772-2	W.O. 9247 Tape No. 869 St'd 84 °F		
Office Work	Surveyed by W.A. Miller		
Checked	Notes Miller Date 8-11-1942		
Date	Indexed A. C. Johnson		

3) B-1

TRACT 8084 Con at bottom page 114

TRACT 9265 M.B 176-33

M.B 171-28

LOT 19

Proposed ℄

LOT 8

179+14.43
9+29.00
188+43.43
17+11.76
205+55.19
.04
205+55.23 ST

1090.34 = 6-00 T84 = 1090.34
1090.34 = 6-00 T84 = 1090.34 1090.34

LOS ANGELES
~~Angle Point~~

Fd Nail in Ex 3" Dn
2x4 + Copper 3" Dn + Cyn Mon.
N.W. Cor Sec 11. T8 808-4 TR 9265
F.B. 451-16&17 F.B. 442-22&24
L.B. 784-126 F.B. 957-18
205+55.23

0.04

Angle Point
Fd Nail in 2x4 3" Dn
F.B. 957-18
205+55.19 S89°54'35"E.
Proposed ℄

36.93 36.05

Fd N+T in Guy Pole

Fd N+T P.P. S 15°W E

175 56.30 78.14

F.B. 959-18
90-00
90°01'00"

Fd N+T in Guy Pole

351-52-30
343-41-00
335-37-30
175-56-15

Fd N+T in Guy Pole

F.B. 957-18

WOODRUFF AVE
171.16
F.B. 957-18
Proposed ℄

N0°06'25"E.

TRACT 9265
M.B 176-33
LOT 11

S31 N+T in P.P.

TRACT 8084
M.B 171-28
LOT 20

108.82

Set N+T in Flood Light Pole.

Fd 2x2 + TK 12" Dn
F.B. 442-64
F.B. 451-17
F.B. 957-18

Fd 3/4" IP Flush TK 12" Dn.
F.B. 957-18
188+43.43

0.14

Fd N+T in P.P.

0.14

Con from top page 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 959 PG. 114

Con at bottom page 115

TRACT 9265
M.B 176-35
Lot 1

33, B-6
31, B-1

413.94 @ 0-00 T86 = 413.95
413.96 @ 0-00 T86 = 413.97 } 413.95

704.07 @ 0-00 T86 = 704.08
704.07 @ 0-00 T86 = 704.08 } 704.08

200.73 @ 0-00 T84 = 200.73
200.74 @ 0-00 T84 = 200.74 } 200.73

179-20-20
358-40-30
178-00-50
89-40-08 1/3

Fd 2" I.P. Brass Cap in Conc. 24" Dn. "M.L.Co 1928"

N0°46'35"W.

413.94

176-49-10

353-38-00
347-16-20
340-54-50
176-49-08 1/3

704.08

Angle Point
Fd 2" I.P. Brass Cap in Conc. 24" Dn "M.L.Co 1928"
F.B. 451-15
TR 8084
TR 9265
233+88.10

200.73

93-30-40

86-29-00

Metal tag in E side Stamped "N.E.Co. S.E. 1/4 Elk 3 & Wood Rd. Ave."
F.B. 451-15

187-01-20
14-02-40
201-04-00
93-30-40

50

50

172-57-50
345-56-00
158-54-10
86-27-01 1/3

TRACT 8084
M.B 171-28
Lot 19

1742.59 @ 0-00 T76 = 1742.50
1742.65 @ 0-00 T76 = 1742.53 } 1742.53

205+55.23
10+90.34
216+45.57
17+42.53
233+88.10

N3°57'25"W.

WOODRUFF

TRACT 9265
M.B 176-35
Lot 2

Set 3/4" I.P. Pla. Tk. 18" Dn.
216+45.57

1070.34

Con from top page 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of WOODRUFF AVE
Map No. B-1772-2	W. O 8347 Tape No. 369 St'd 81 °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 8-12-1942
Date	Indexed A. C. Johnson

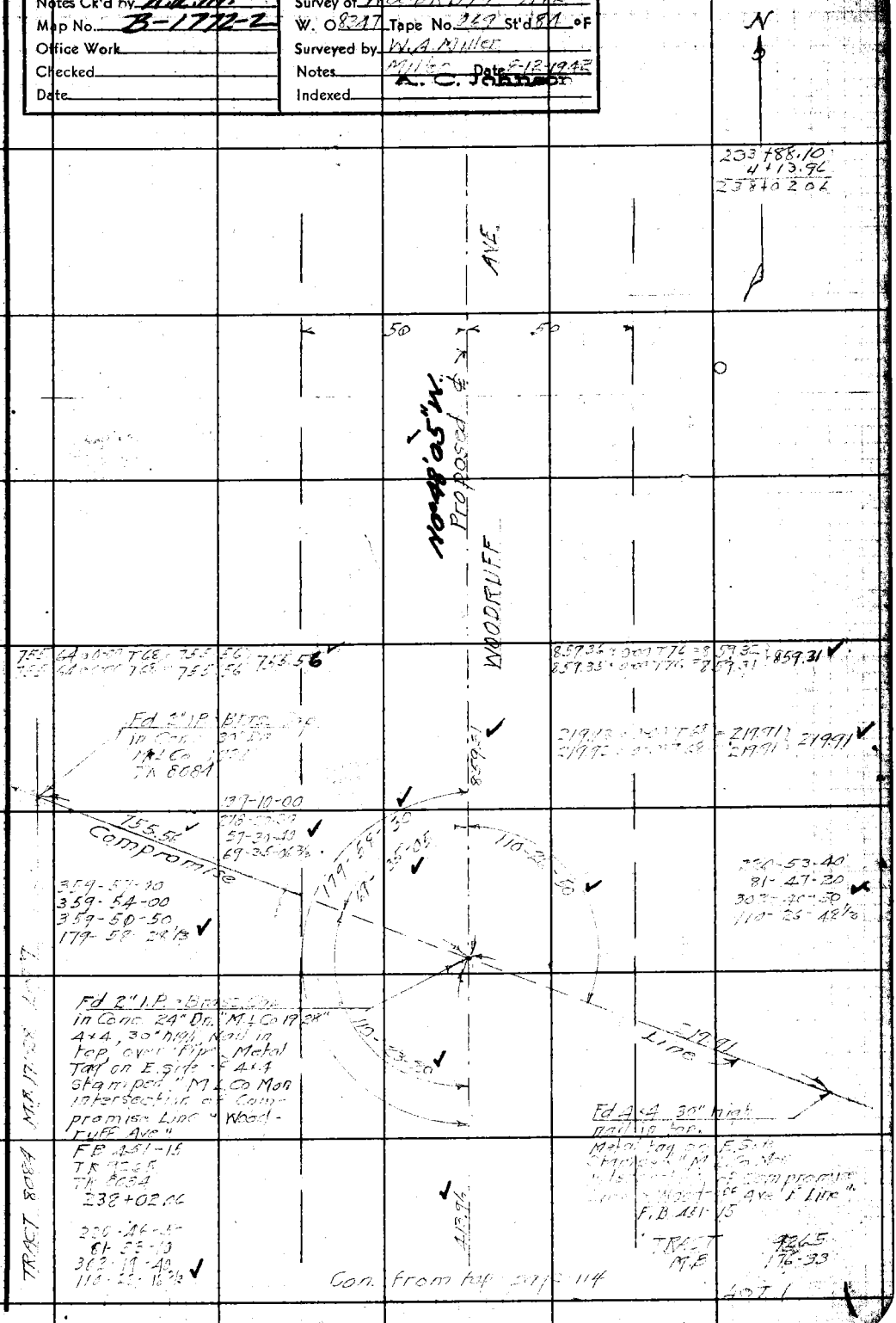
F.B. 959 PG. 115

33, B-6
31, B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

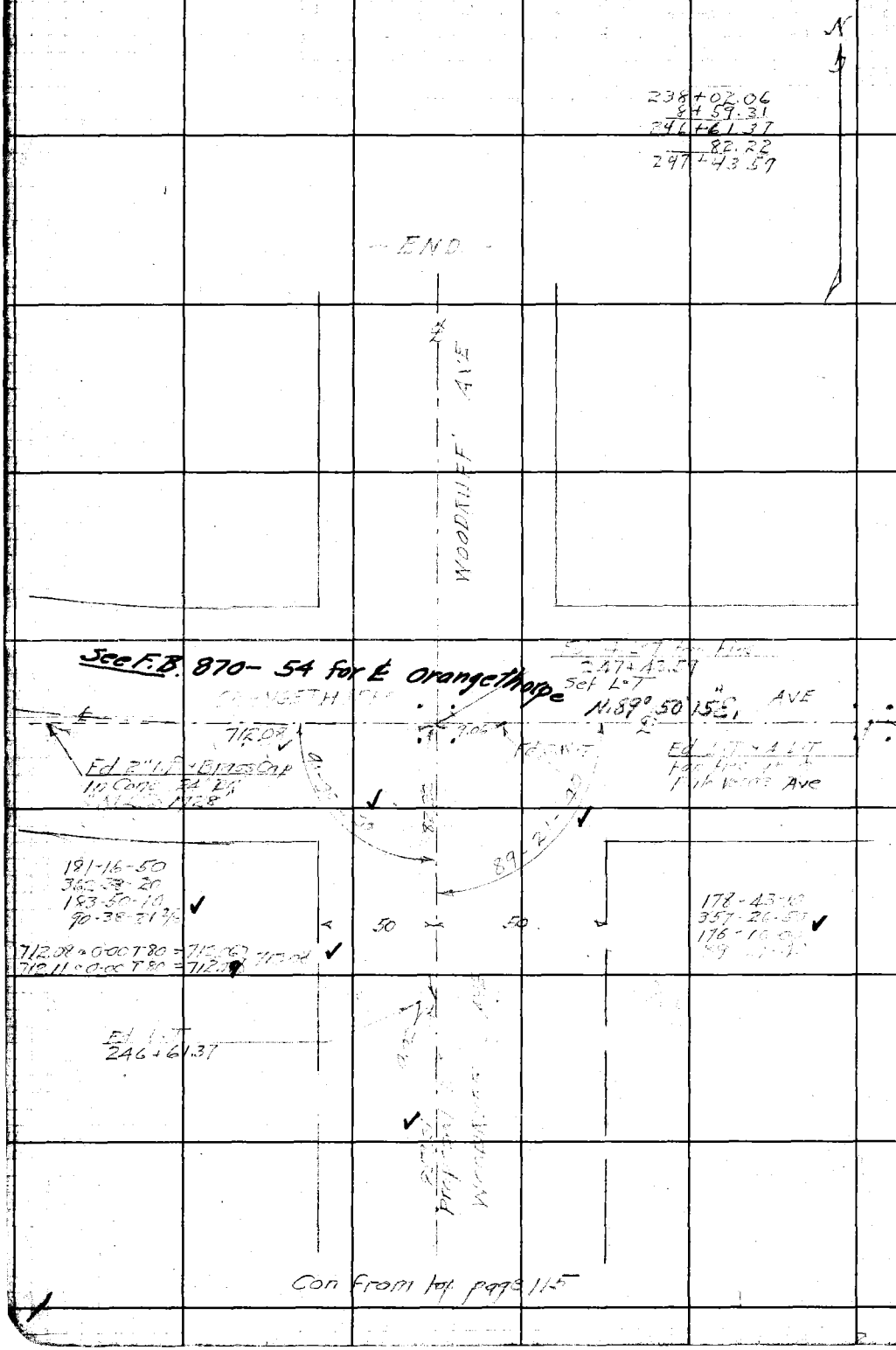
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 11-41

F.B. 959 PG. 116

33, B-6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WOODRUFF AVE	F.B. 959	Pg. 111
Map No.	W. O. 8347 Tape No. St'd °F		
Office Work	Surveyed by W.A. Miller		
Checked	Notes Miller Date 1942		
Date	Indexed A. C. Johnson 8-24-42		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

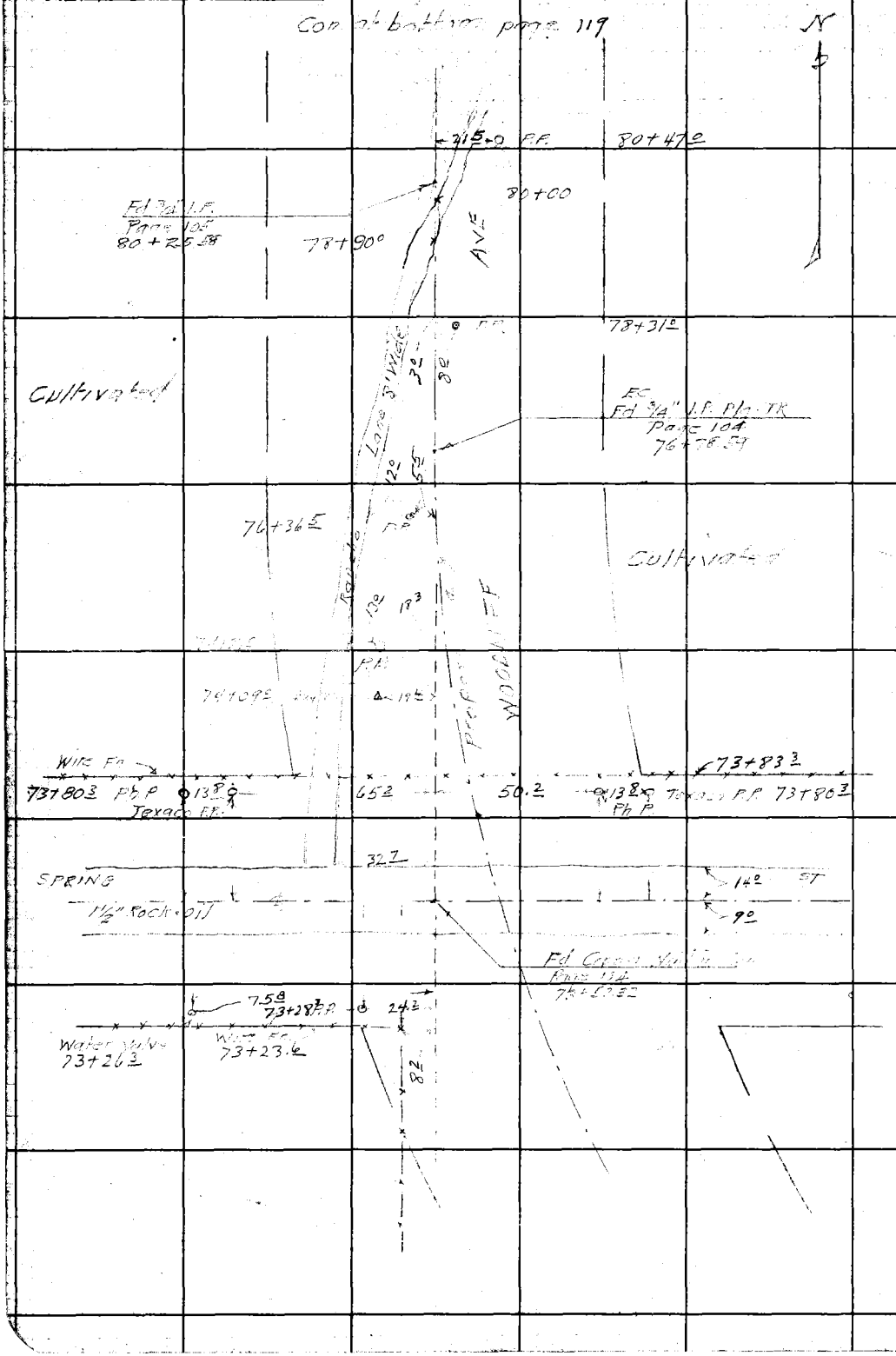
TOPOGRAPHY
WOODRUFF AVE
SPRING ST - CARSON ST
AND
LOS ANGELES ST - ORANGETHORPE AVE
J.N. 8347

Miller
Braden
Van Deren
Smith

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

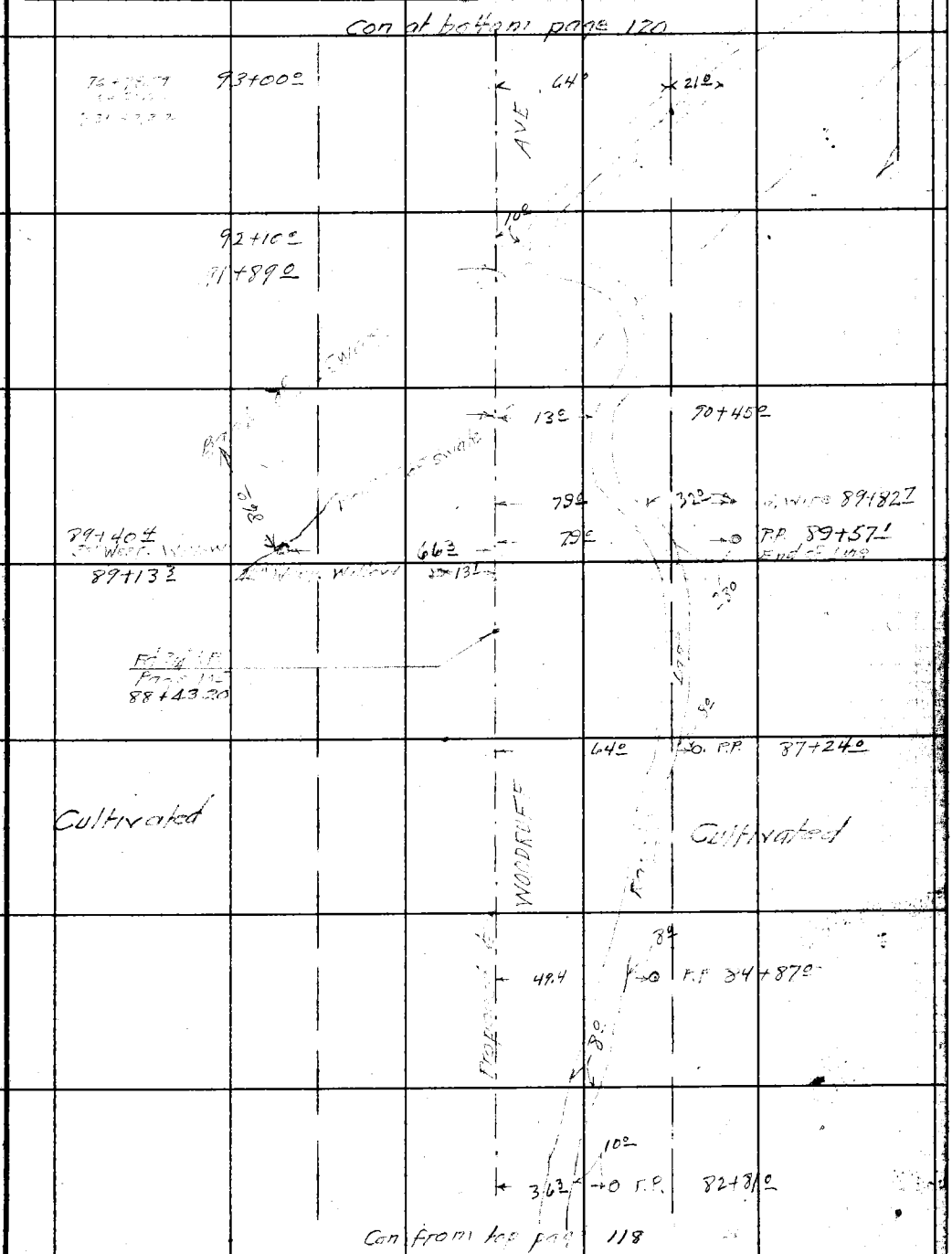
FORM 247 5M 11-41

F.B. 959 PG. 118



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WOODRUFF AVE.	F.B. 959 PG. 119
Map No.	W. O. 8347 Tape No. St'd °F	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Braden Date Aug 1942	
Date	Indexed C. Johnson	



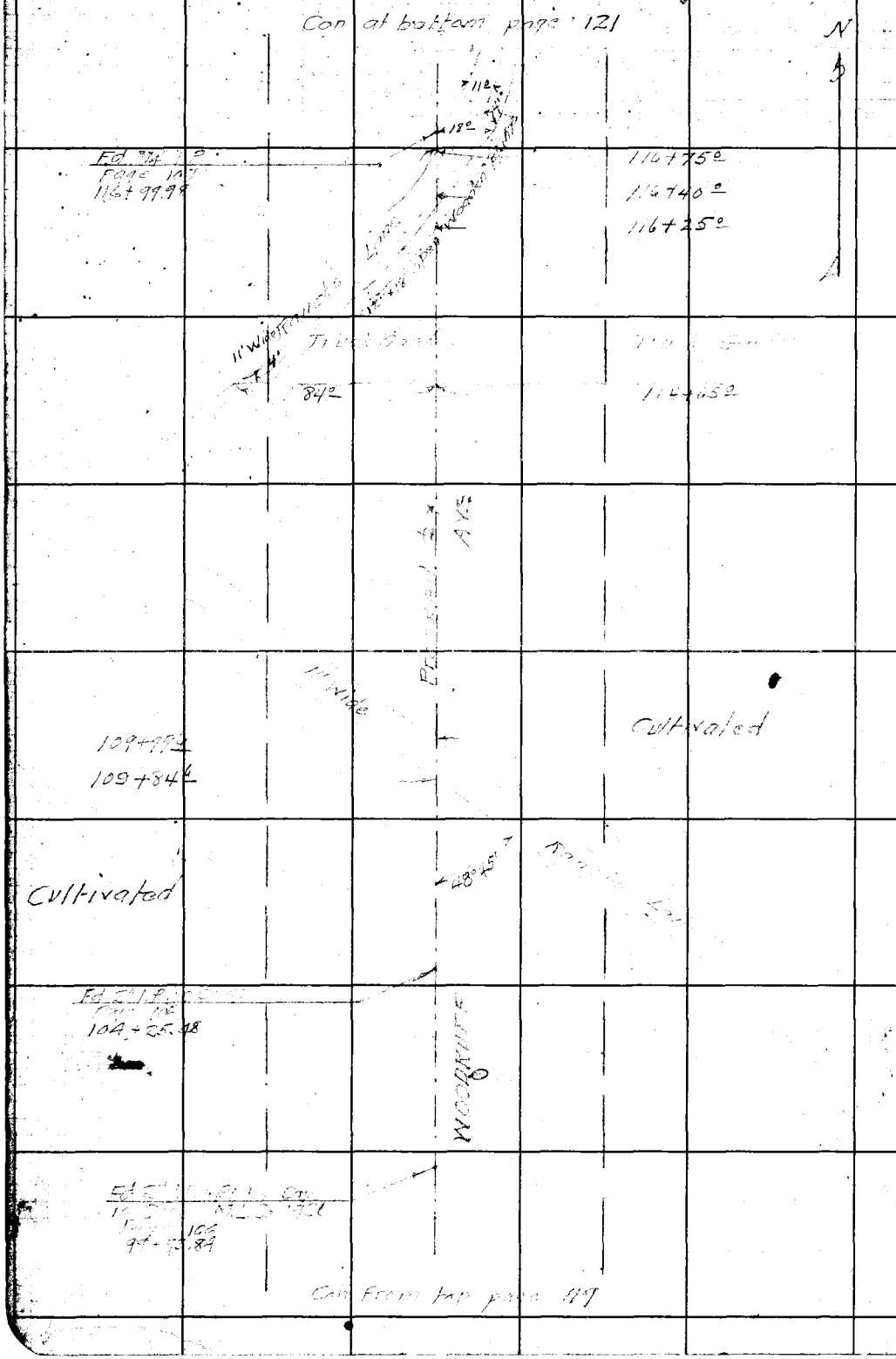
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 959 PG. 120

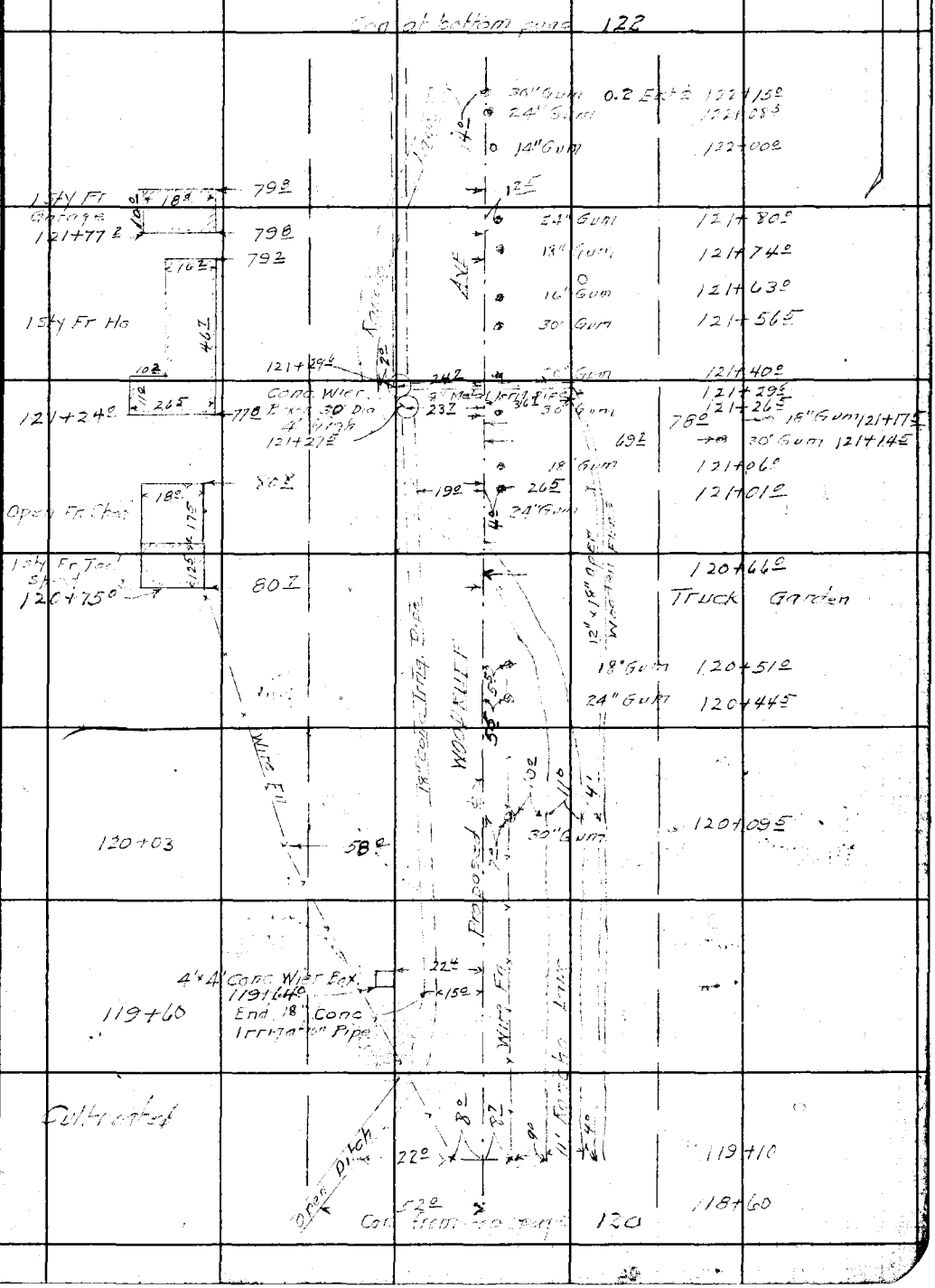


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WOODRUFF AVE	F.B. 959 Pg. 121
Map No.	W. O. 8347 Tape No. 1 St'd °F	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Broden Date Aug 1942	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 959 PG. 122

Con at bottom page 123

N

131+49	30" Gum	24°	P.P. 0.6	131+90
130+73	24" Gum	24°		
130+47	36" Gum	23°	0.8 P.P.	128+89°
127+29°		22°		
126+95	36" Gum	22°		
				Truck Garden
126+55		22°		
Cultivated				Page 118 126+33.92
126+58°	4'x4' Conc Wier Box 3' high	25°		
126+29° Well 126+25° P.P.	30" Conc. Standpipe 10' high	60°	26° 91°	
			P.P.	125+27°
125+16°	Bag old Wire Fn	23°	5° 2° Guy Wire	124+94°
122+59°	Irrig. Valve	25°	11°	
122+50°	0.5 West ± 36" Gum	12° 8°		Rancho Lane
122+32°	36" Gum			

Old Wire Fn

Rancho Lane

Woodruff

Con from top page 121

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WOODRUFF AVE
Map No.	W. O. 8347 Tape No. St'd °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Braden Date Aug 1942
Date	Indexed R. C. Johnson

F.B. 759 Pg. 123

N

Con at bottom page 124

FARGO ST	(135+84.5 18" Gum) (135+78.5 24" Gum)		26		Fd 3/4" IP Fro 19 135+90.16
	135+72.5	12" Gum	108		
135+65					
135+58		48" Gum			
135+51		18" Gum			
135+44		36" Gum			
135+31		16" Gum			
End ob not			68		
135+17		30" Gum	25		
135+10		24" Gum			
135+03		5" Incr			
134+90		20" Gum			
134+82.5		24" Gum			
134+68		36" Gum			
134+40			23		134+23
133+92		24" Gum			
133+78		24" Gum			
133+49		24" Gum			
133+43		16" Gum			
133+40	Con Valve	4" Irr	30		
133+37		24" Gum			
133+30		30" Gum			
133+16		16" Gum		Irrig. Valve	133+15
133+02		12" Gum			
132+95		12" Gum			
132+83		30" Gum			
132+60		36" Gum	23		
132+52	4'x4' Conc Wtr Box 3' high		28		
132+30	Irrig. Valve		30		
132+30	End old Wtr Box		28		
132+85	12" Evergreen		23		

Cultivated

Cultivated

Truck Garden

Lane

Property Line

Wilmington Ave

Con from top page 122

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

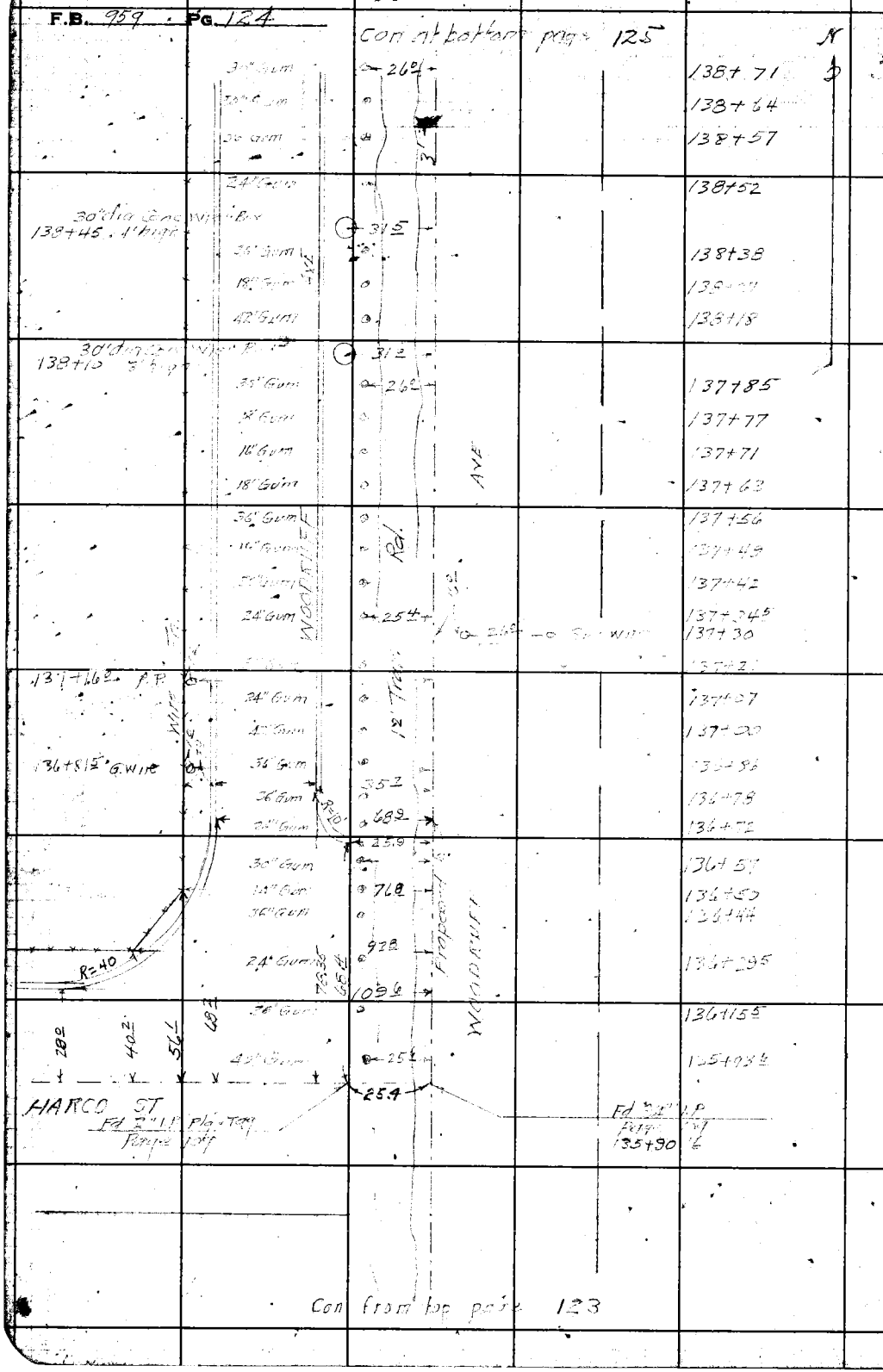
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 959 Pg. 124

Con at bottom page 125



Con from top page 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

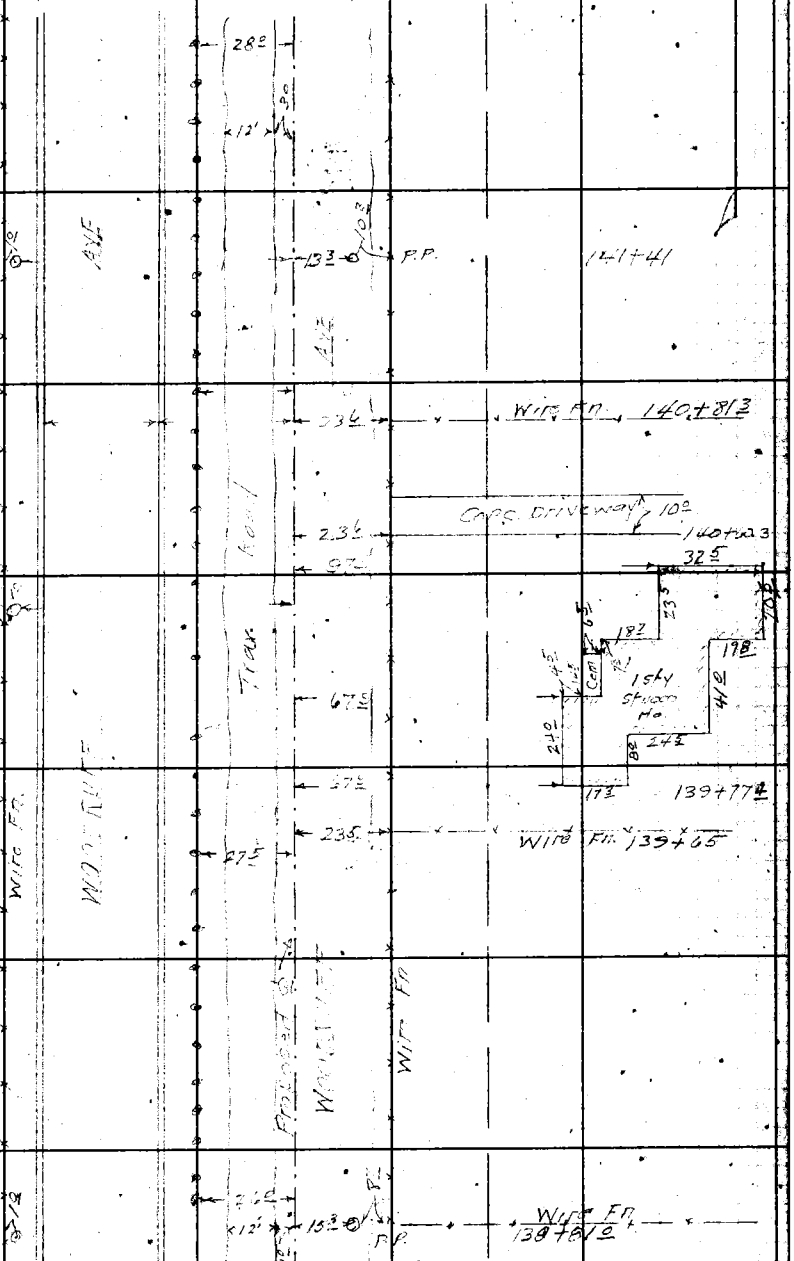
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WOODRUFF AVE
Map No.	W. O. 8347 Tape No. St'd °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Braden Date 8/19-42
Date	Indexed A. C. Johnson

F.B. 959 PG. 125

Con at bottom page 126

142+03	24" Gum
141+97	27" Gum
141+71	36" Gum
141+64	30" Gum
141+57	18" Gum
141+51	20" Gum
141+40	P.P.
141+38	30" Gum
141+25	27" Gum
141+05	30" Gum
140+93	42" Gum
140+80	12" Gum
140+73	24" Gum
140+67	30" Gum
140+60	24" Gum
140+54	36" Gum
140+35	P.P.
140+21	24" Gum
139+95	30" Gum
139+82	20" Gum
139+70	36" Gum
139+63	24" Gum
139+56	24" Gum
139+51	30" Gum
139+44	36" Gum
139+31	15" Gum
139+25	24" Gum
139+17	30" Gum
139+10	30" Gum
139+04	30" Gum
138+97	30" Gum
138+90	30" Gum
138+76.2	P.P.



Con from top page 124

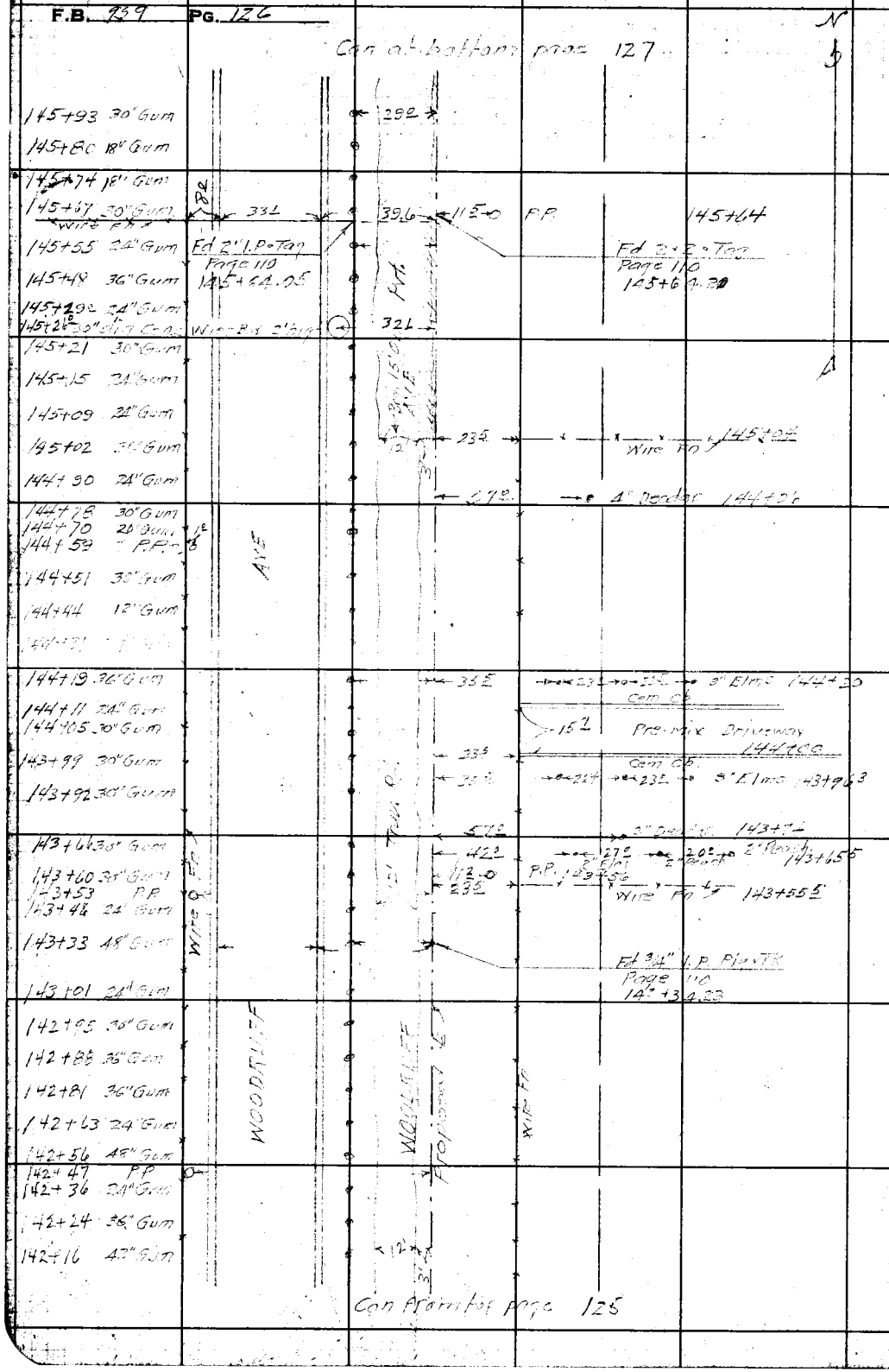
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 939 PG. 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

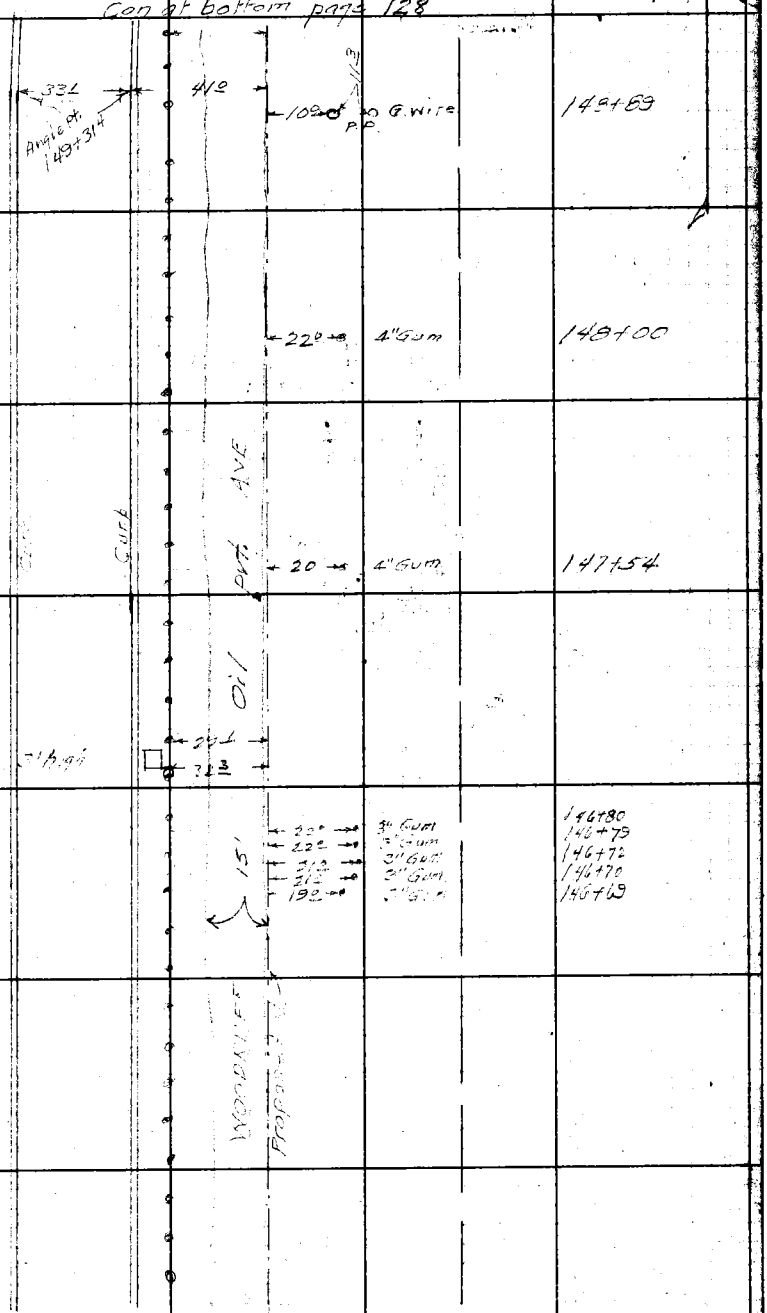
Notes Ck'd by	Survey of WOODRUFF AVE
Map No.	W. O. 8347 Tape No. St'd °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Binder Date 8/19/42
Date	Indexed A. C. Johnson

F.B. 959 PG. 127

N

Con at bottom page 128

149+24	24" Gum
149+05	36" Gum
148+86	48" Gum
148+38	18" Gum
148+26	36" Gum
148+13	18" Gum
148+06	24" Gum
147+99	12" Gum
147+93	10" Gum
147+86	24" Gum
147+80	24" Gum
147+74	6" Gum
147+66	24" Gum
147+60	30" Gum
147+47	24" Gum
147+35	36" Gum
147+27	18" Gum
147+20	30" Gum
147+12	30" Gum
147+03	4"x4" Sq. Wood Post
146+95	Twin 12" Gum
146+78	30" Gum
146+72	12" Gum
146+64	24" Gum
146+59	30" Gum
146+52	30" Gum
146+46	18" Gum
146+39	30" Gum
146+33	12" Gum
146+27	30" Gum
146+21	20" Gum
146+14	30" Gum
146+01	24" Gum



Con from top page 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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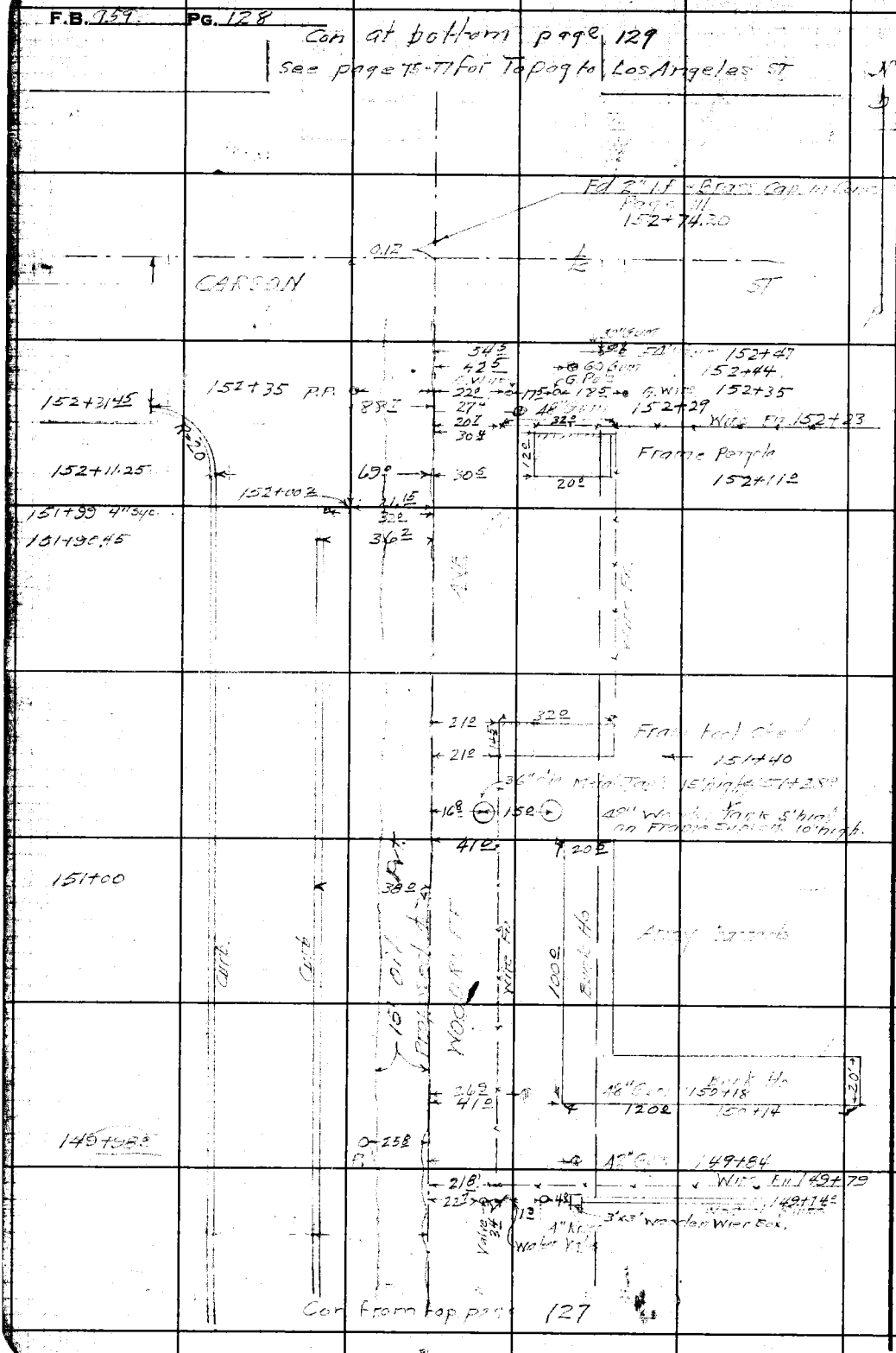
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 959 PG. 128



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

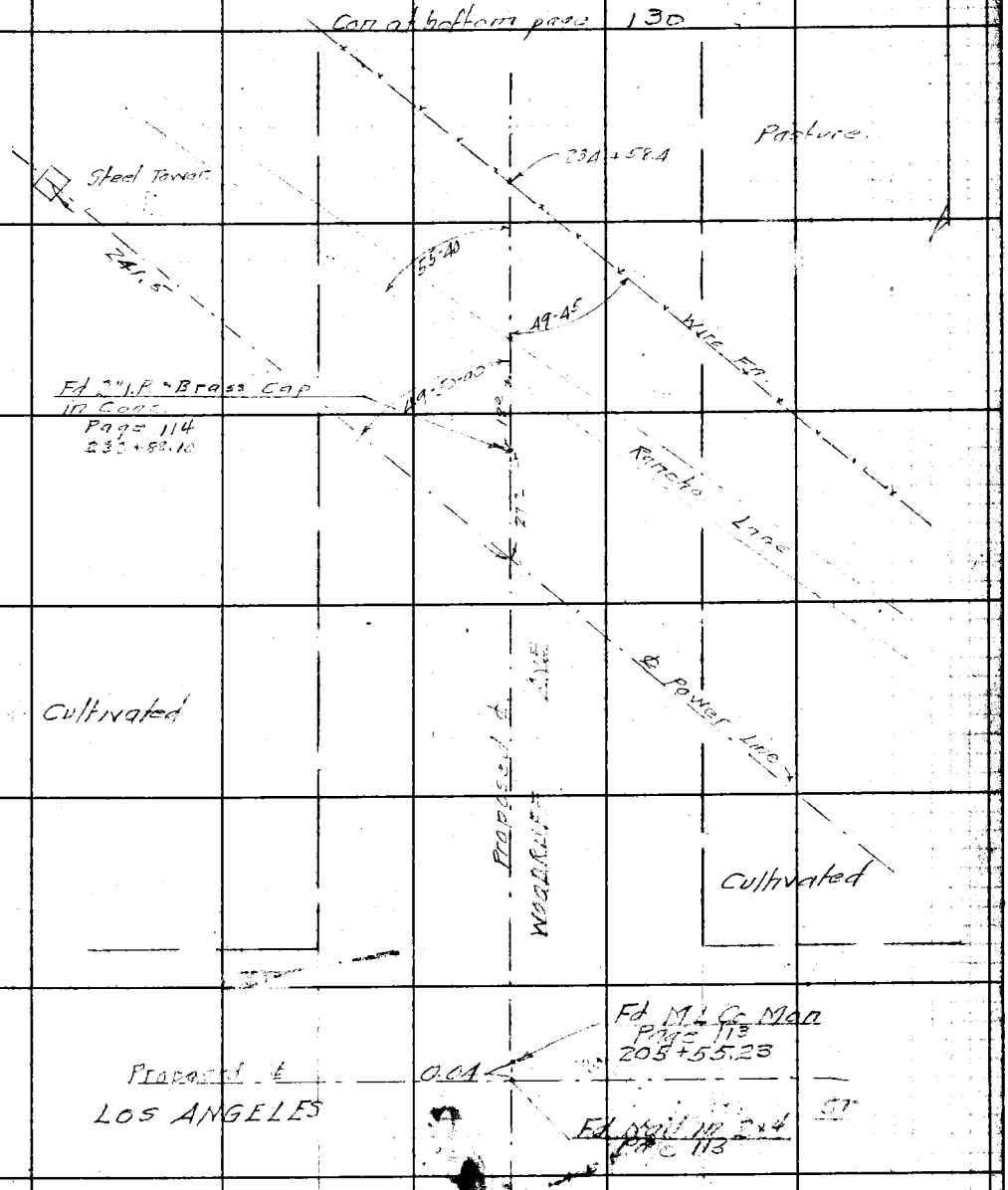
Notes Ck'd by	Survey of WOODRUFF AVE	F.B. 959 PG. 129
Map No.	W. O. 8347 Tape No. St'd °F	
Office Work	Surveyed by W.A. Mills	
Checked	Notes Braden Date 8-20-1942	
Date	Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

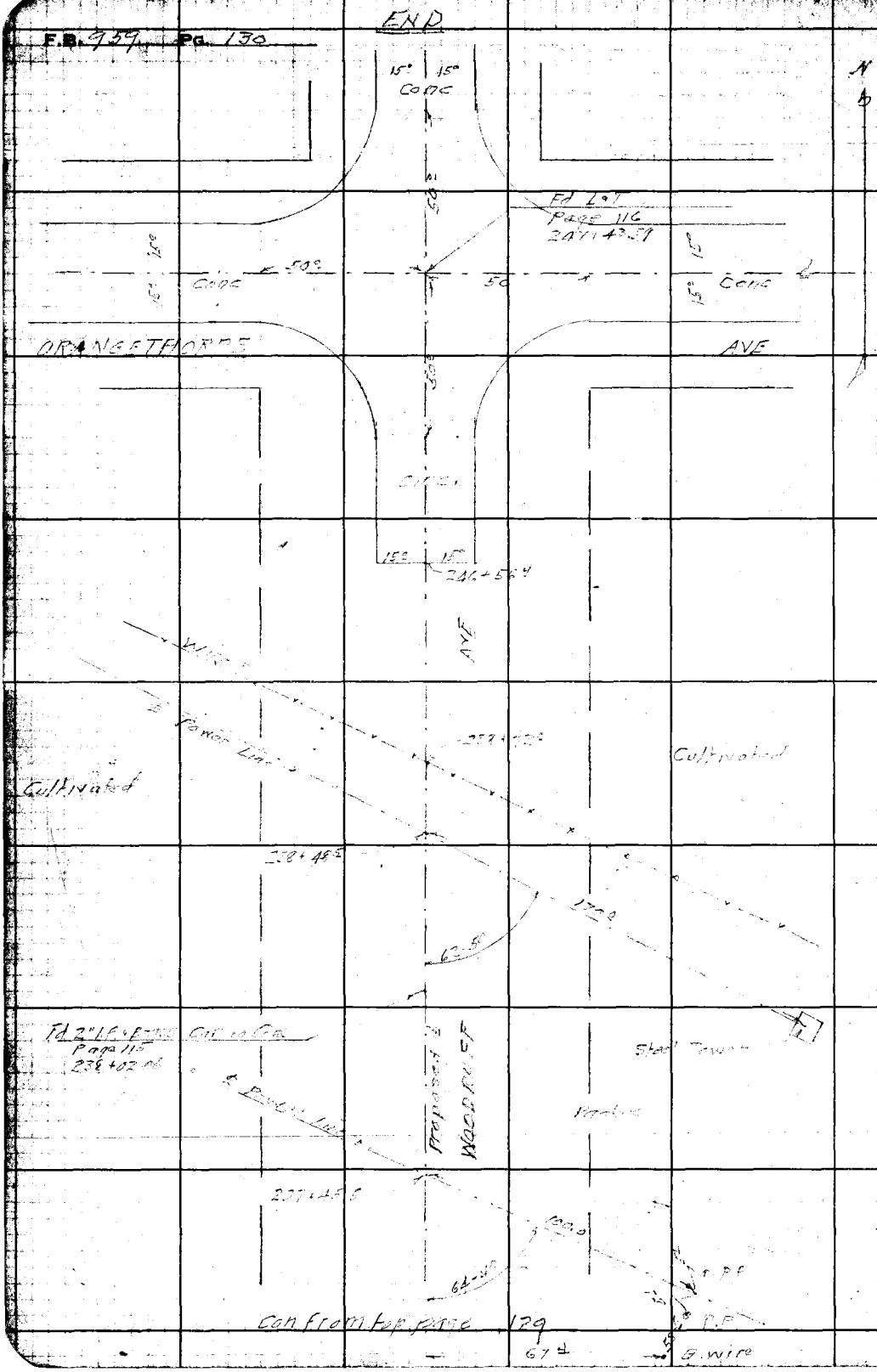
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41



F.B. 959 Pg. 130



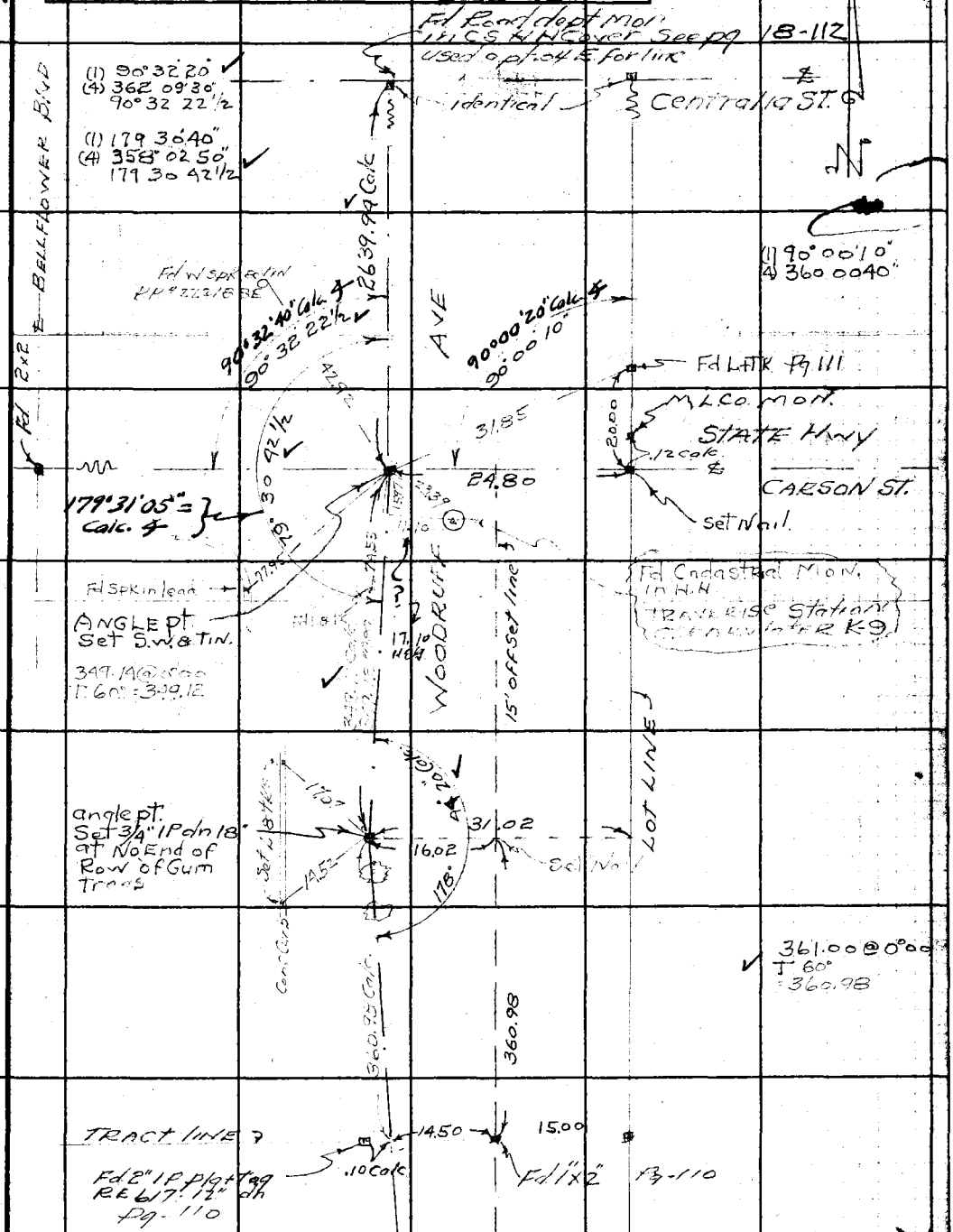
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodruff Ave
Map No.	W. O. 8347 Tape No. 051 St'd 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 2-7-45
Date	Indexed A. C. Johnson 2-13-45

F.B. 959 Pg. 131



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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F.B. _____ PG. _____

Notes Ck'd by KRM.	Survey of Woodruff Ave
Map No. B-2066	W. O. 834 Tape No. 054 St'd 68 °F
Office Work KRM-Galli	Surveyed by G.H. Nichols
Checked McPherson	Notes GHN Date 9-47
Date Oct. 1947	Indexed A. C. Johnson 9-22-47

F. B. 959 Pg. 133

LINE CHANGE
of
WOODRUFF AVE
&
LOS COYOTE DIAG
on
SPRING ST
between
BELLFLOWER BLVD
&
PALO VERDE AVE

REFERENCE

PARTY
Nichols
Dickie
York
Goffey

This Line Change Abandoned 1949.
For Adopted Line See Pgs. 143 to 154

H.C. 48-16
C.S. B-2066

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

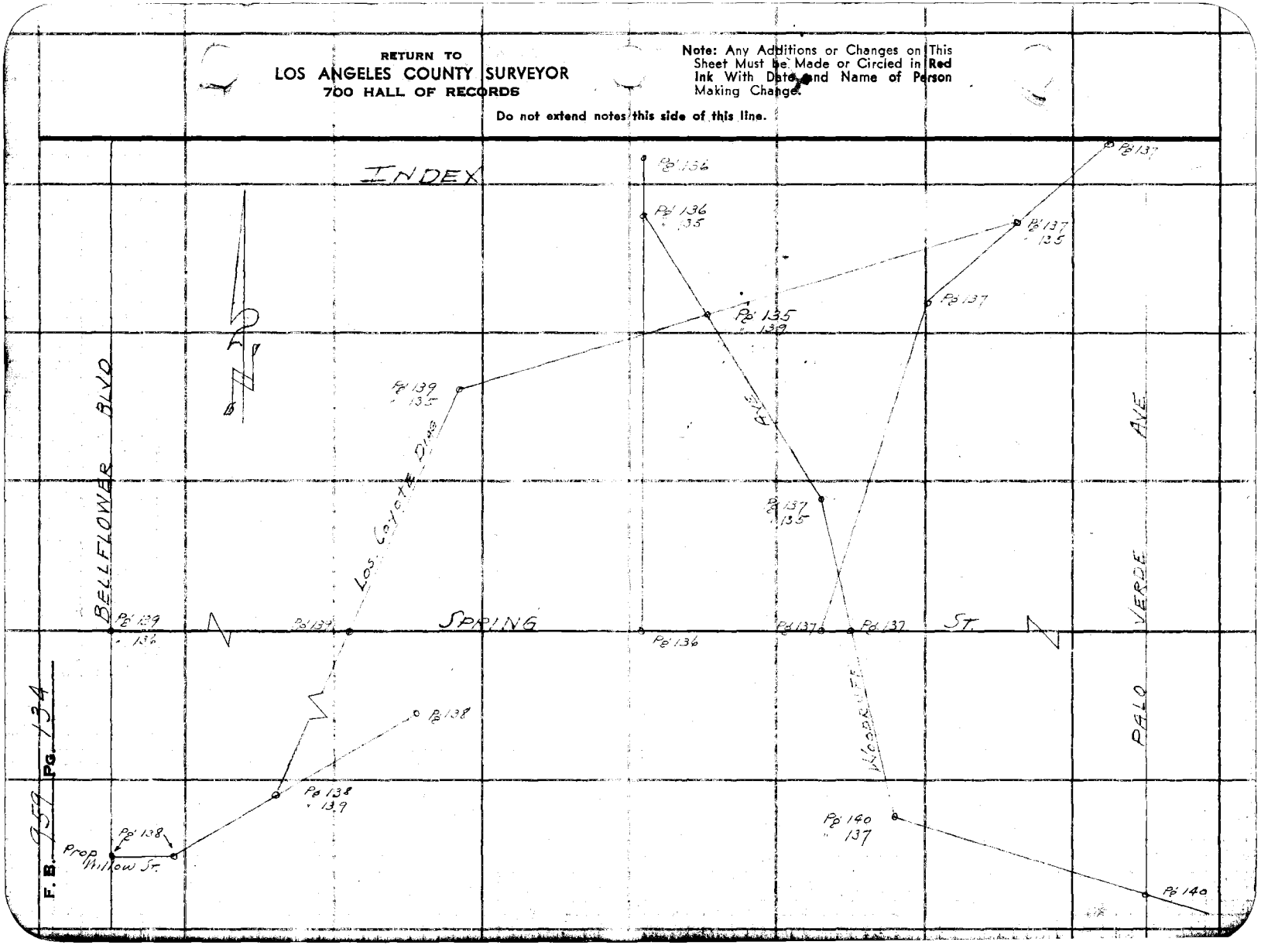
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by K.R.M	Survey of WOODRUFF AVE
Map No. B-2066	W. O. 8347 Tape No. 054 St'd 68 °F
Office Work KRM-galli	Surveyed by G.H. Nichols
Checked McPherson	Notes G H N Date 9-47
Date Oct. 1947	Indexed A. C. Johnson

F. B. 959 Pg. 135

92°19'30"
9°18'15" ✓
193°57'30"
92°19'35"

P.I. – Set 3/4" I.P. 18" deep

P.I. Pg 136

Δ = 28°30'40"
R = 1500.00
T = 381.11 ✓
L = 746.42 ✓

92°19'35" 30" Adj. ✓

535.64

Δ = 23°00'45" ✓
R = 1500.00
T = 305.35 ✓
L = 602.47 ✓

P.I. Pg 137

793.05
LOS COYOTE DIAB.

P.I. Pg 139

Δ = 34°11'50" ✓
R = 1500
T = 461.42 ✓
L = 895.28 ✓

SET 3/4" I.P. 20" in by Inter.

487.24
WOODRUFF

Δ = 26°03'40" ✓
R = 1500
T = 347.14 ✓
L = 682.28 ✓

P.I. Pg 137
P.I. Set 3/4" I.P. 18" deep.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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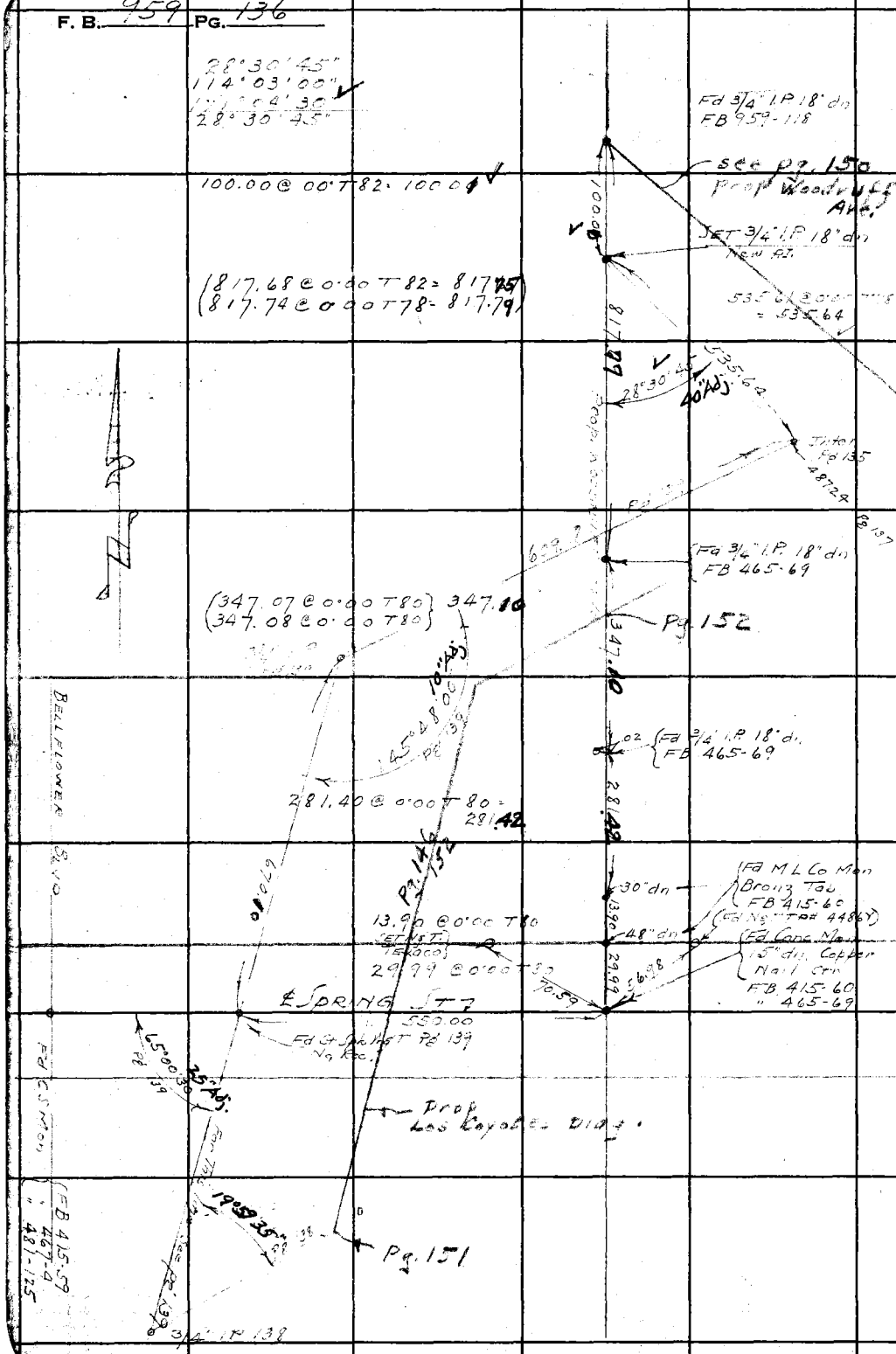
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 959 PG. 136



281.11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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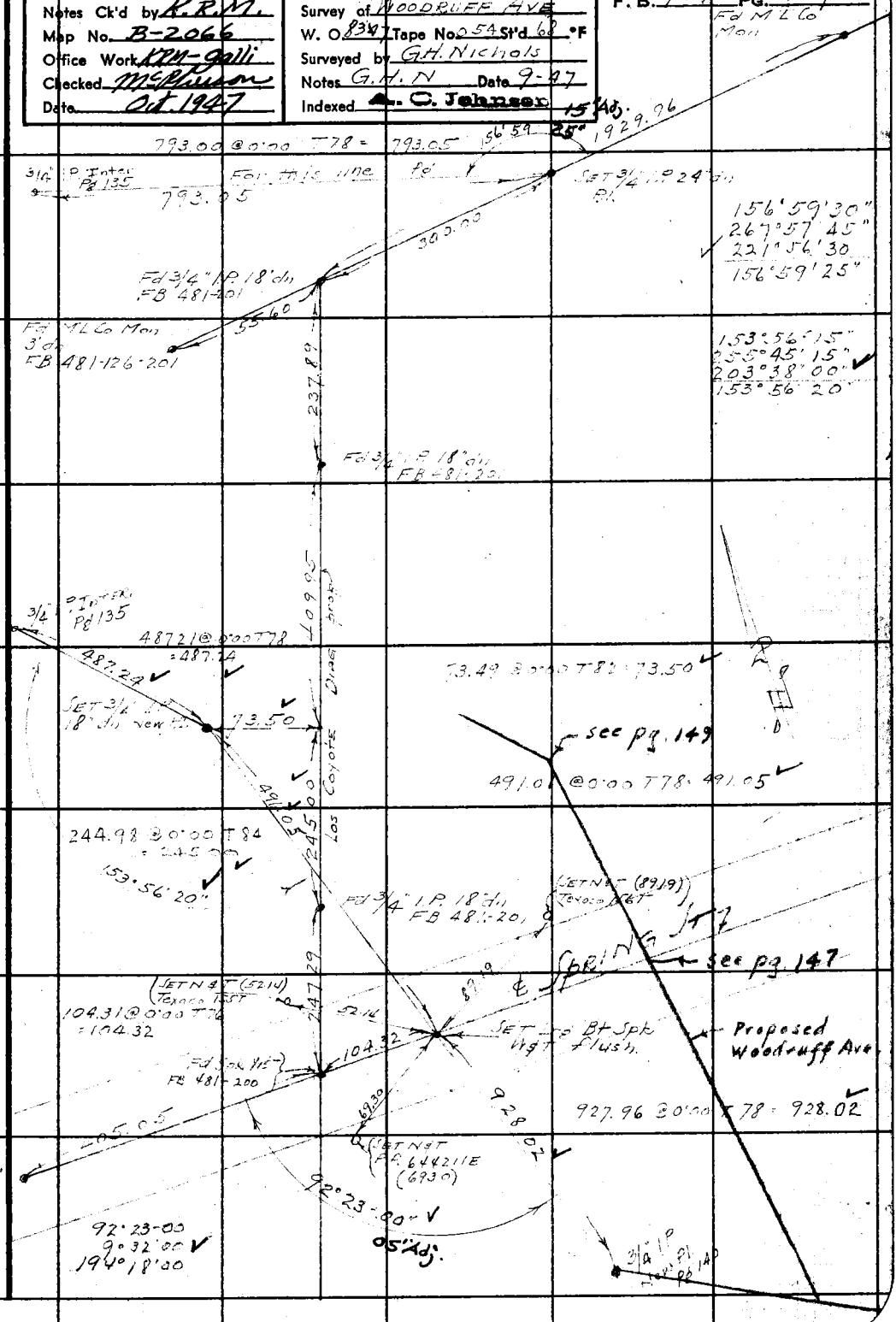
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of WOODRUFF AVE
Map No. B-2066	W. O. 8347 Tape No. 054 St'd 68 °F
Office Work KRM-Galli	Surveyed by G.H. Nichols
Checked McPherson	Notes G.H.N Date 9-47
Date Oct. 1947	Indexed A. C. Johnson

F. B. 959 Pg. 137

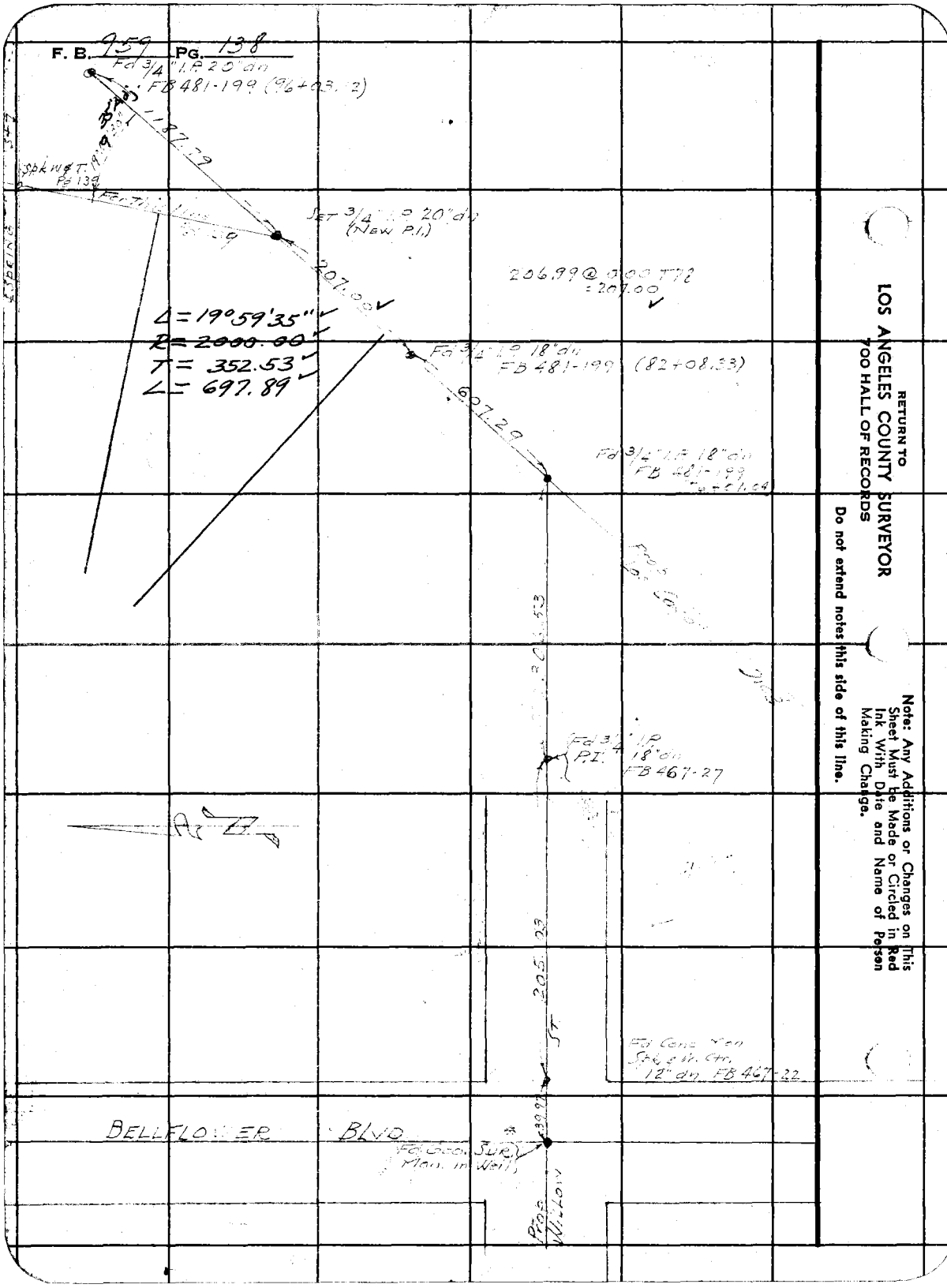


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46


F. B. 959 PG. 138
Fd 3/4" I.P. 20" dn
FB 481-199 (96+03.12)
1187.79
Spk W&T. Pg 139
Set 3/4" I.P. 20" dn
(New P.I.)
207.00
206.99 @ 0.00 T72
= 207.00
Δ = 19°59'35"
R = 2000.00
T = 352.53
L = 697.89
Fd 3/4" I.P. 18" dn
FB 481-199 (82+08.33)
607.29
Fd 3/4" I.P. 18" dn
FB 481-199
Fd 3/4" I.P.
P.I. 18" dn
FB 467-27
205.23
Fd Conc Mon
Spk & W. Ctr.
12" dn FB 467-22
BELLFLOWER BLVD
Fd Geo. Sur.
Mon. in Well
Prop Willow
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

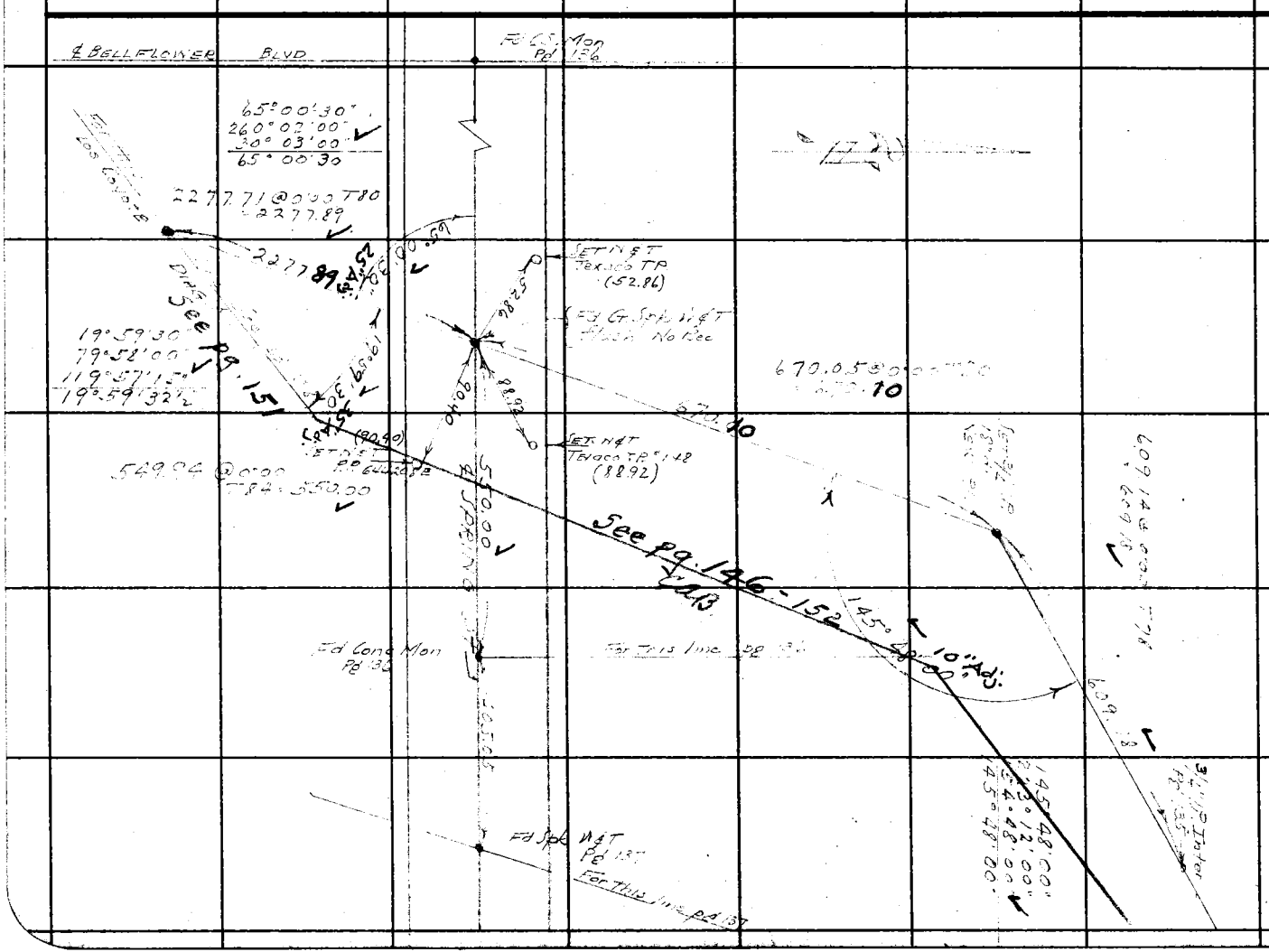
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

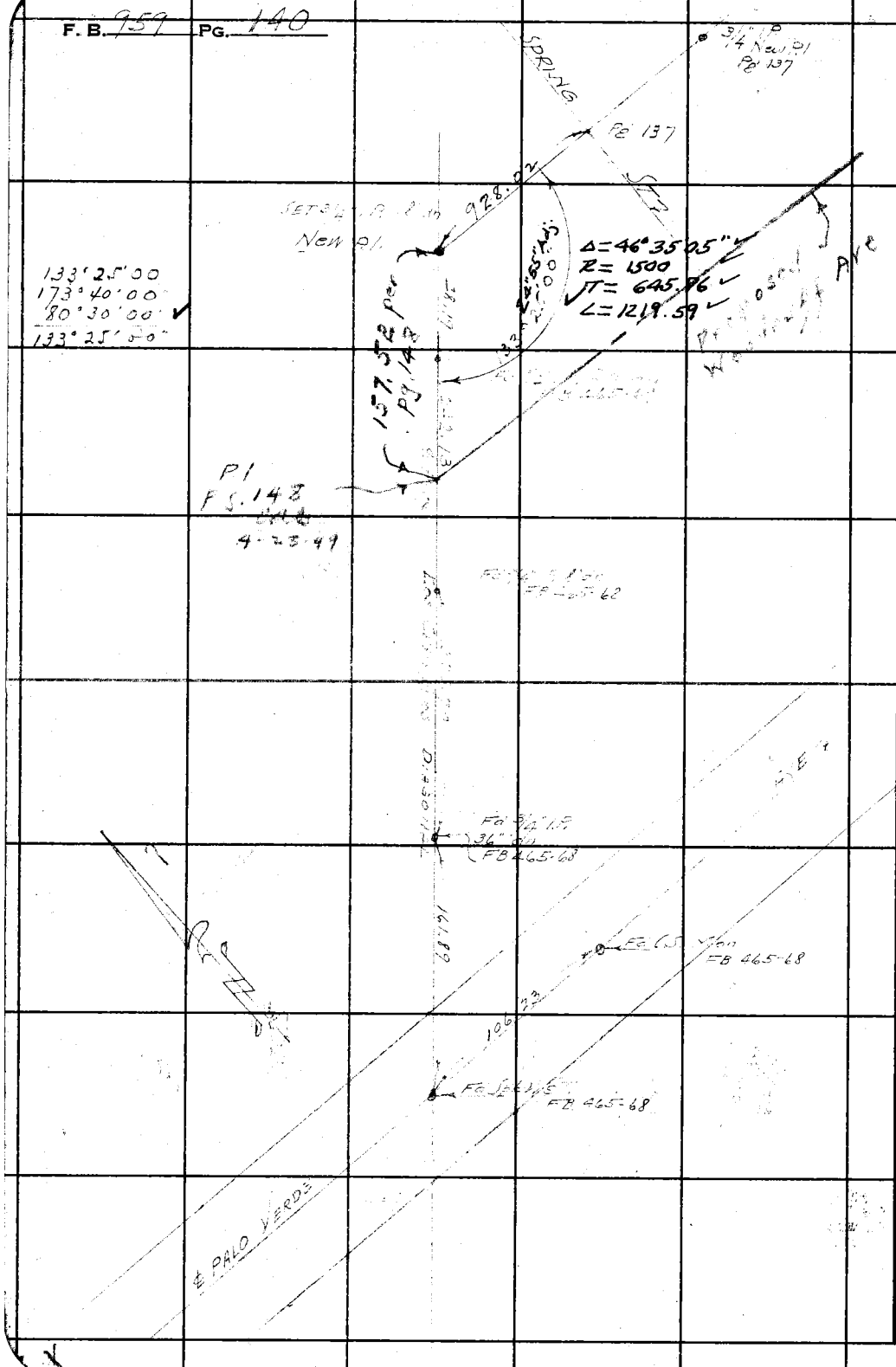
Notes Ck'd by A.R.M.
Map No. B-2066
Office Work [illegible]
Checked [illegible]
Date Oct 1947

Survey of [illegible]
W. O. [illegible] Tape No. [illegible] Std 62 °F
Surveyed by [illegible]
Notes [illegible] Date 9-47
Indexed [illegible] C. Johnson

F. B. [illegible] PG. [illegible]



F. B. 959 PG. 140



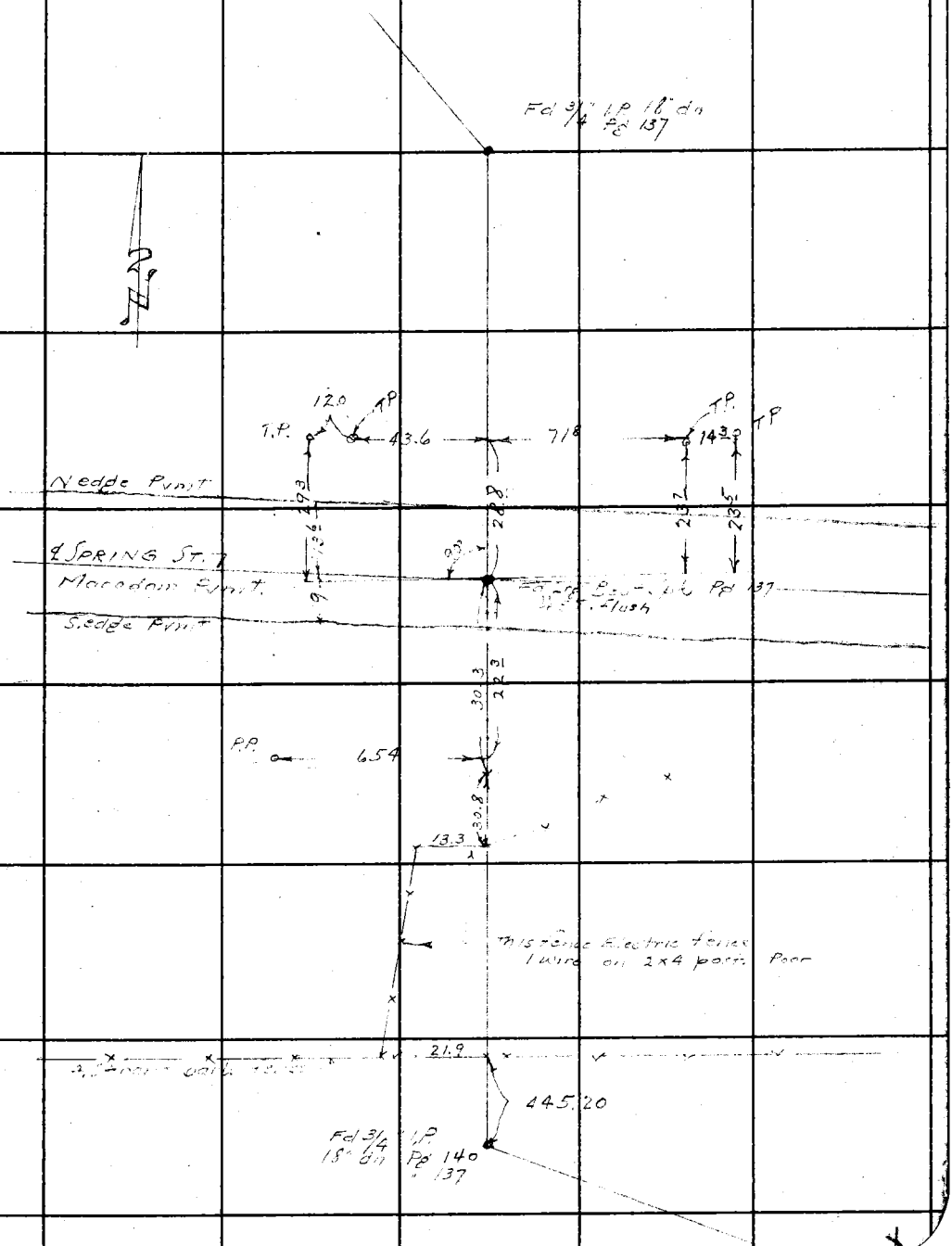
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of WOODRUFF AVE
Map No. B-2066	W. O. 8347 Tape No. 054 St'd 68 °F
Office Work KRM-Galli	Surveyed by Geo H. Nichols
Checked McPherson	Notes G H.N Date 9-47
Date Oct 1947	Indexed A. C. Johnson

F. B. 959 Pg. 141



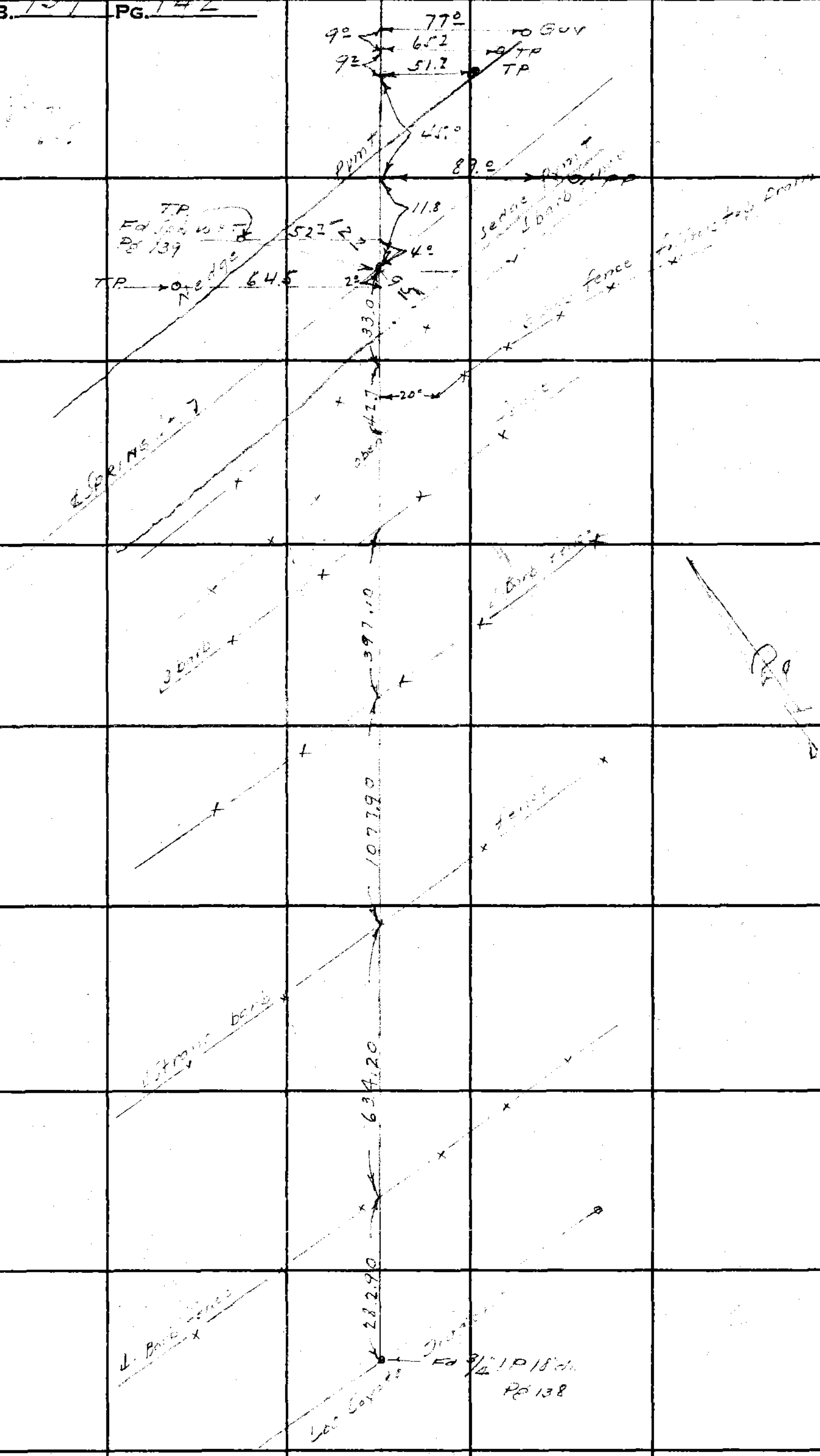
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 959 PG. 142



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COPIES TO

LOS CERRITOS

(REGIONAL OFFICE)

pages 143 thru 156

Notes Ck'd by KRM	Survey of Woodruff Ave
Map No. B-2178	W. O. 8347 Tape No. 120 St'd 68 °F
Office Work McAllister	Surveyed by Benson
Checked McPherson	Notes " Date 4-27-49
Date June 1949	Indexed A. C. Johnson 5-5-49

F. B. 959 Pg. 143

PRELIMINARY SURVEY.

OF.

WOODRUFF AVE

SHOWING INT's.

LOS COYOTES DIAG. - SPRING ST.

J.N. 8347

4-27-49
C.A. Benson
[illegible]
J.J. Edwards
R.E. Hauck
Otto Kiertzner.

C.S. B-2178
H.C 48-16.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

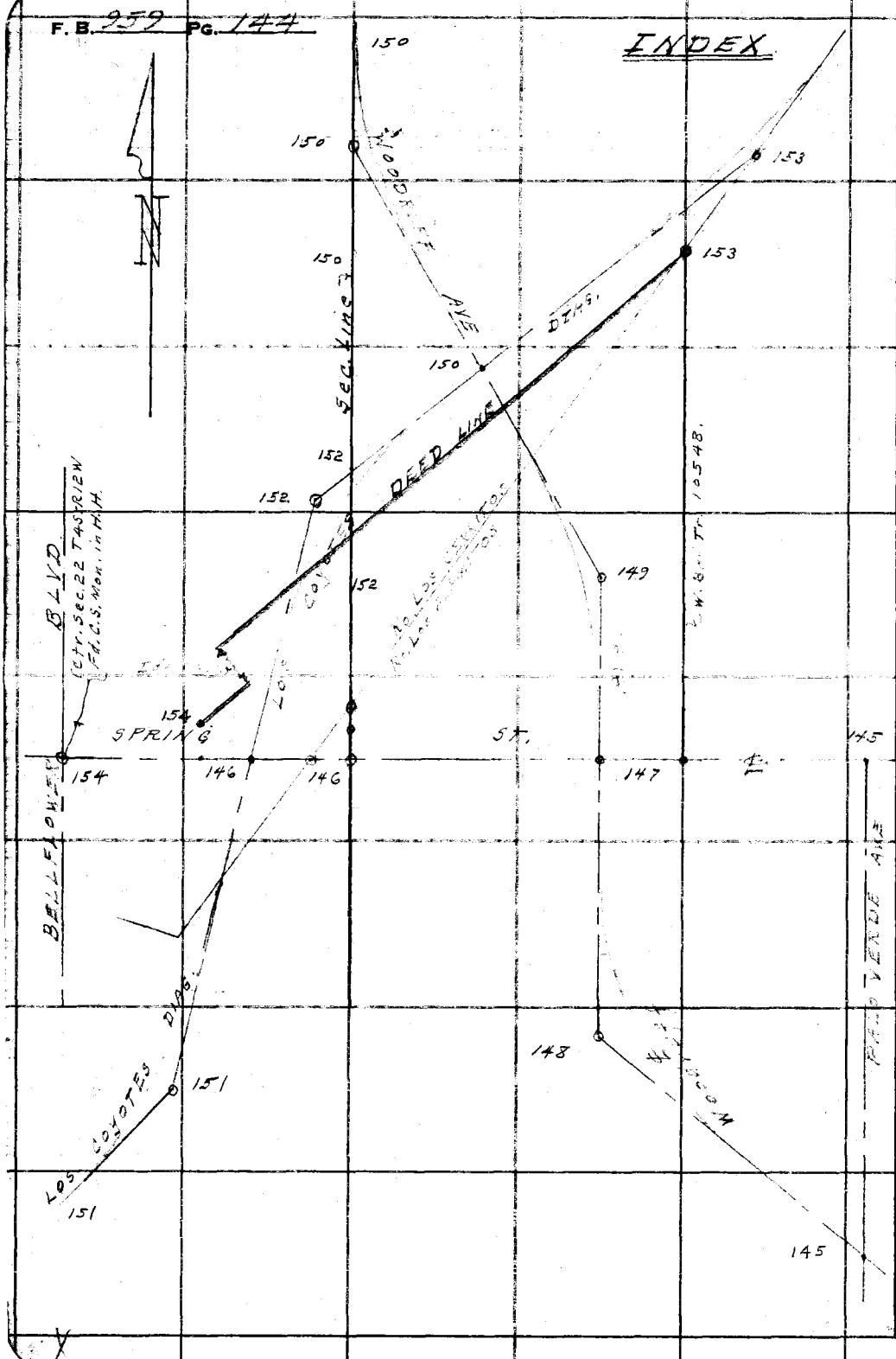
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 959 Pg. 147

INDEX



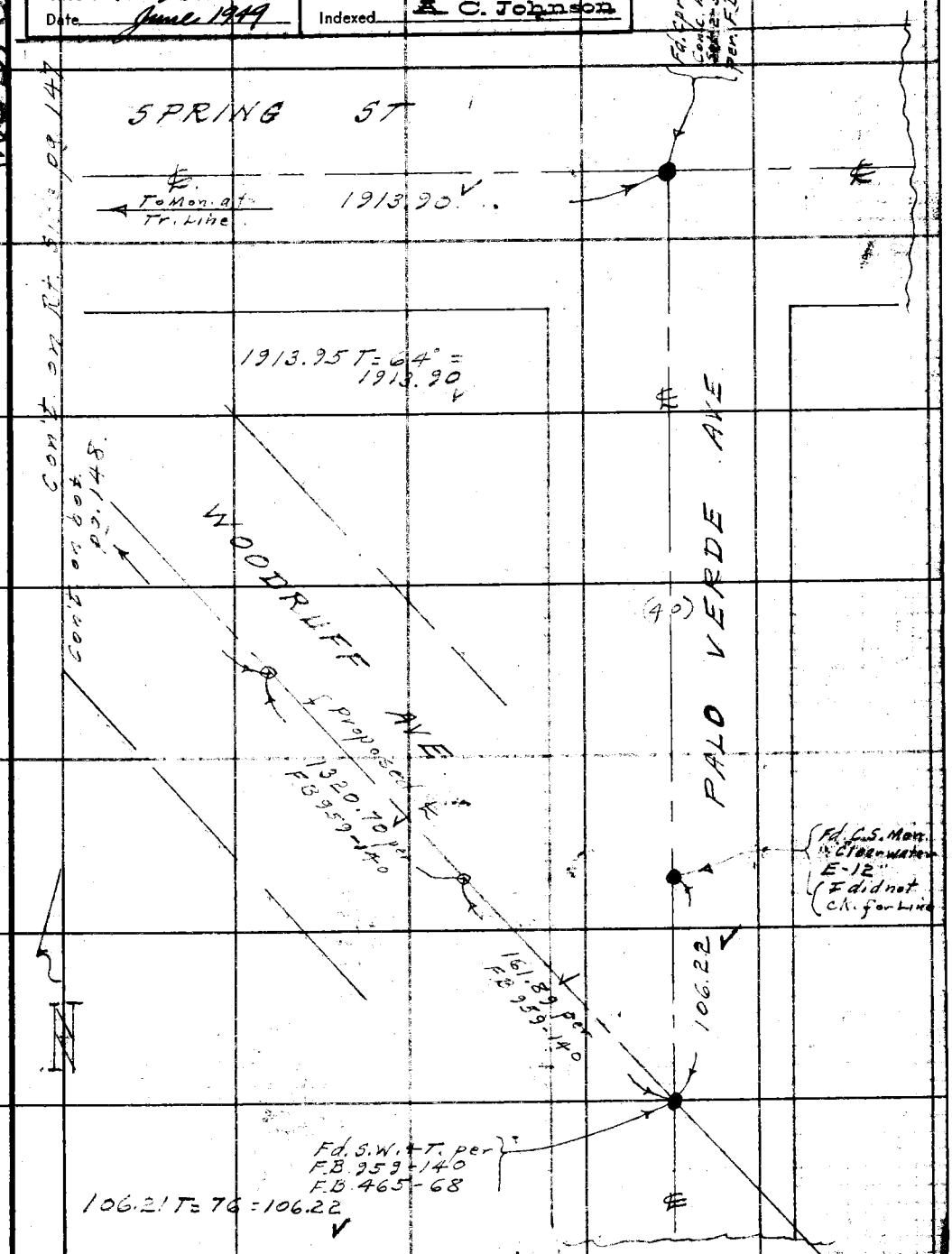
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRM.	Survey of Woodruff Ave
Map No. B-2178	W. O. 8347 Tape No. ____ St'd ____ °F
Office Work McAllister	Surveyed by Benson
Checked McPherson	Notes " Date 4-28-49
Date June 1949	Indexed A. C. Johnson

F. B. 959 Pg. 145



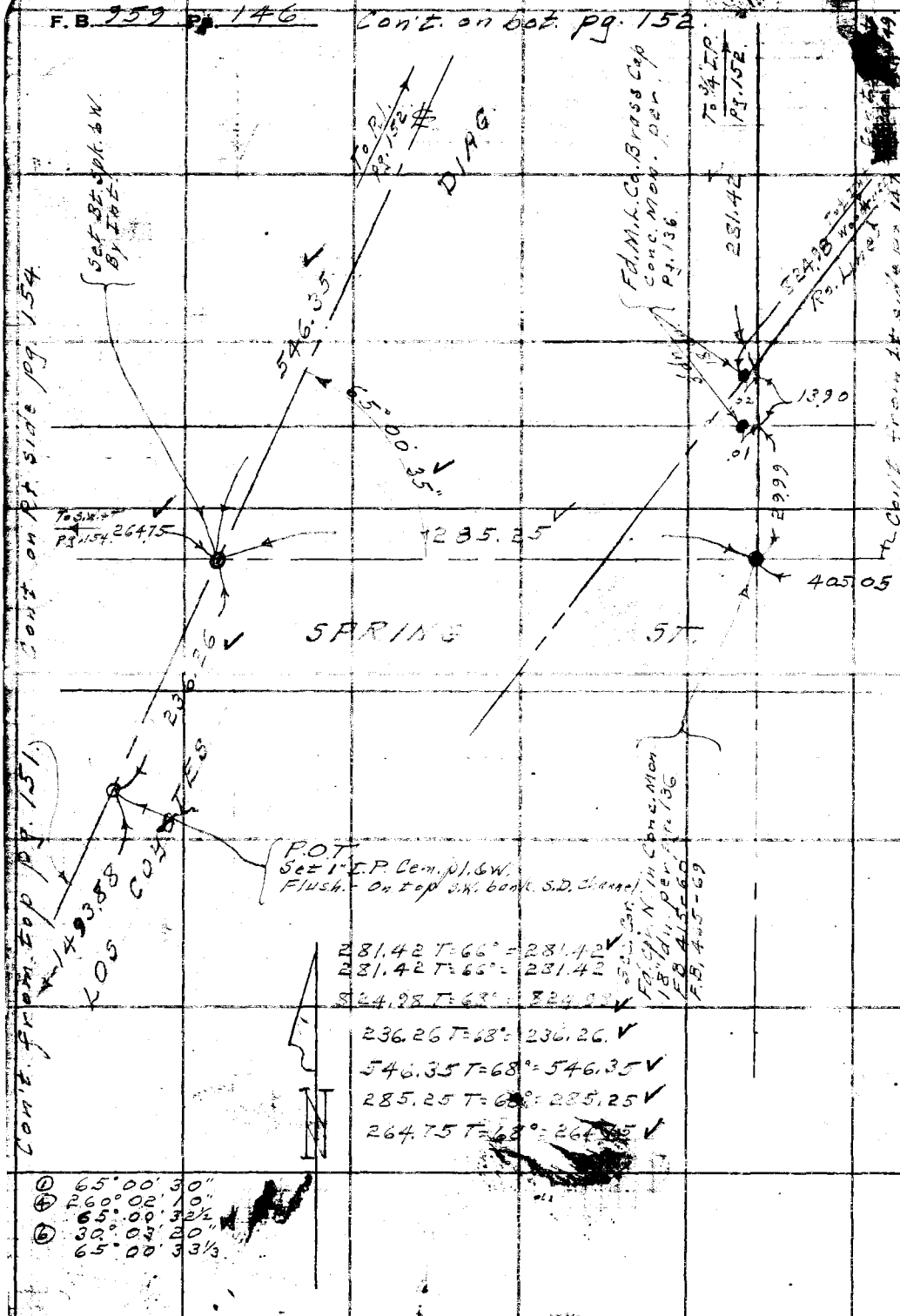
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 959 Pg. 146 Con't. on bot. pg. 152.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

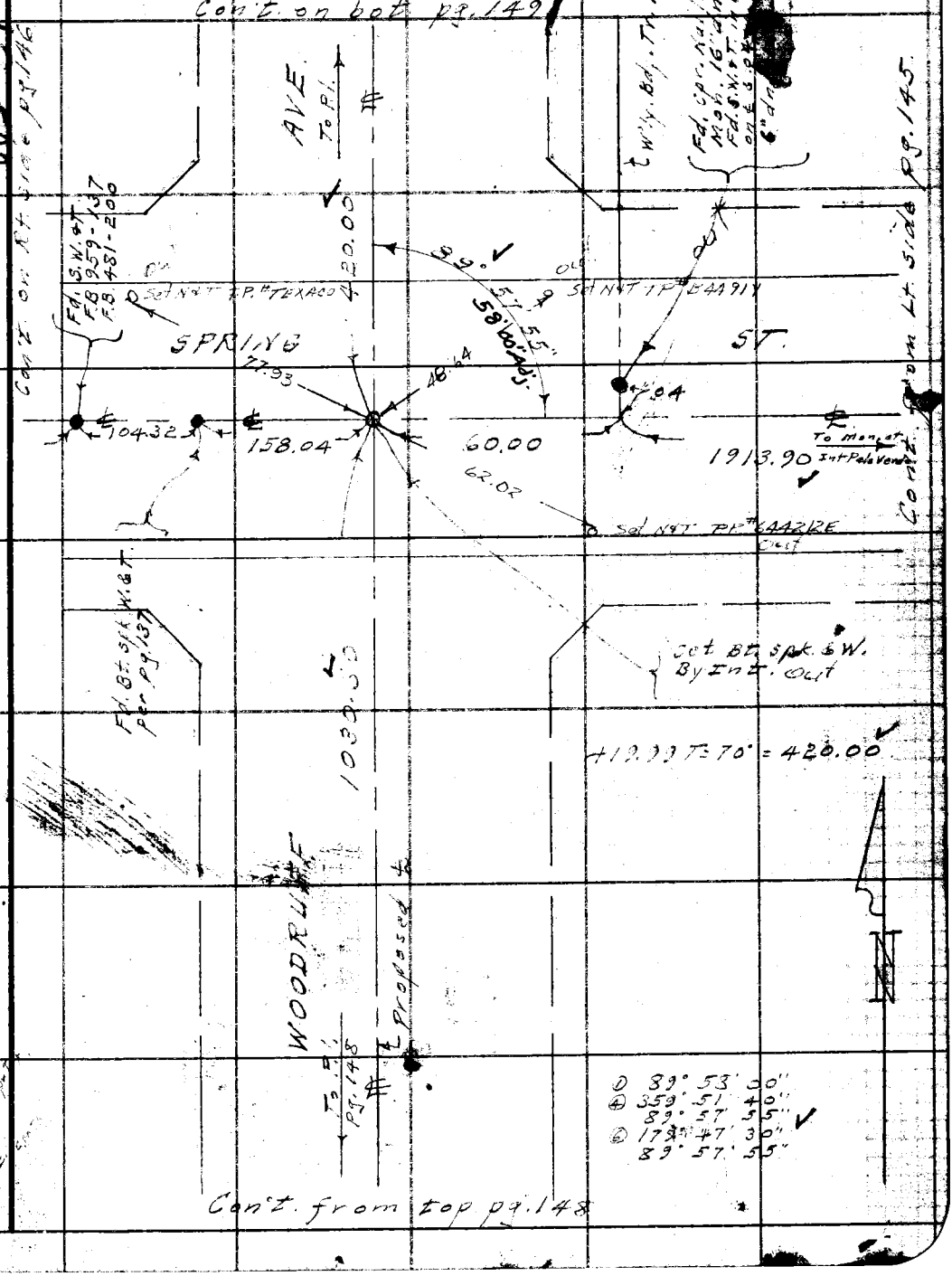
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Woodruff Ave.
Map No. B-2178	W. O. 8347 Tape No. 120 St'd 68 °F
Office Work McAllister	Surveyed by Benson.
Checked McPherson	Notes " Date 4-18-49
Date June 1949	Indexed K. C. Johnson

F.B. 9 [illegible] 147

WS 31 B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

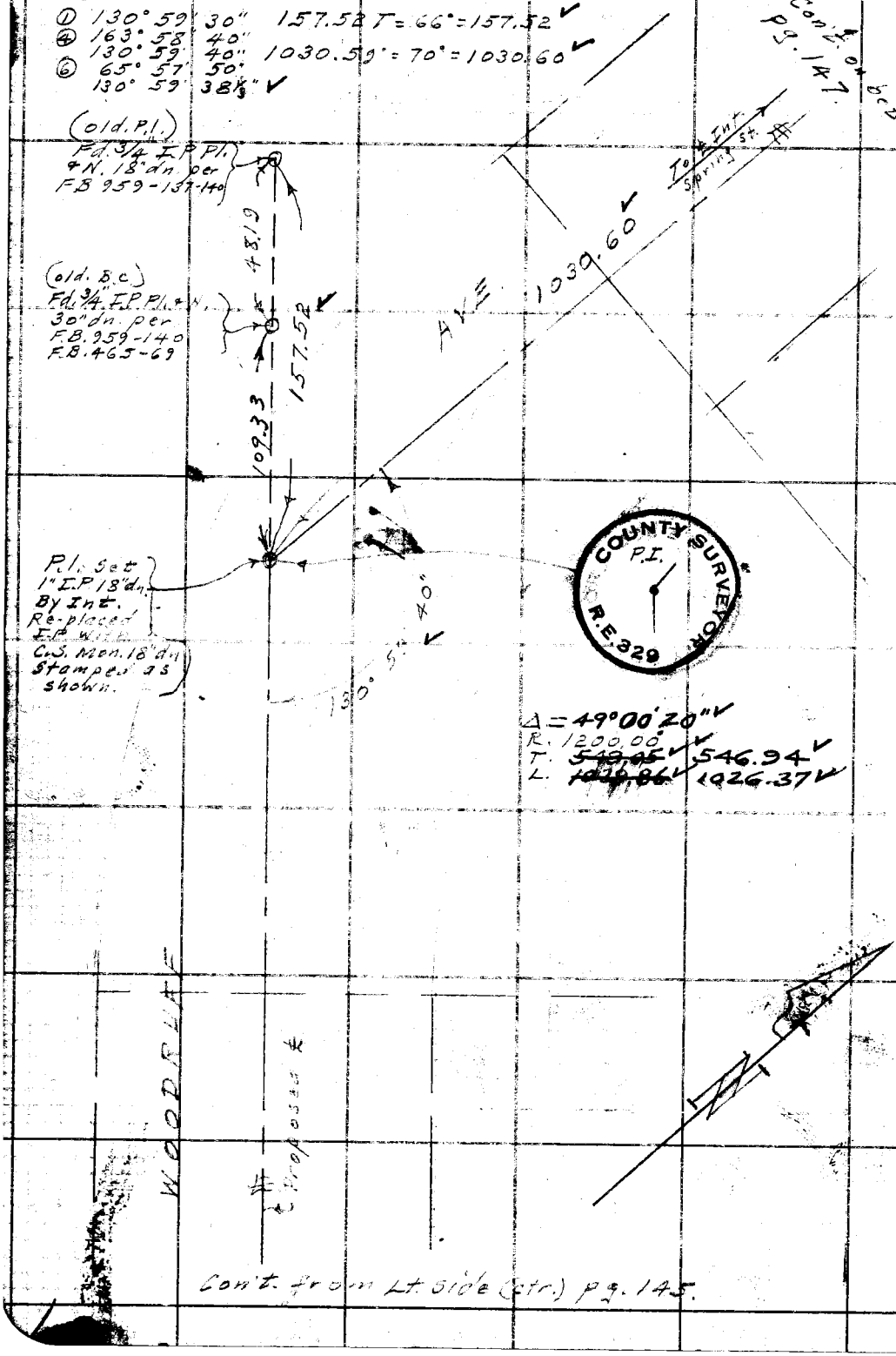
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 959 PG. 148

① 130° 59' 30" 157.52 T = 66° = 157.52 ✓
④ 163° 58' 40"
130° 59' 40" 1030.59° = 70° = 1030.60 ✓
⑥ 65° 57' 50"
130° 59' 38⅓" ✓



Con't. from Lt. side (ctr.) pg. 145.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

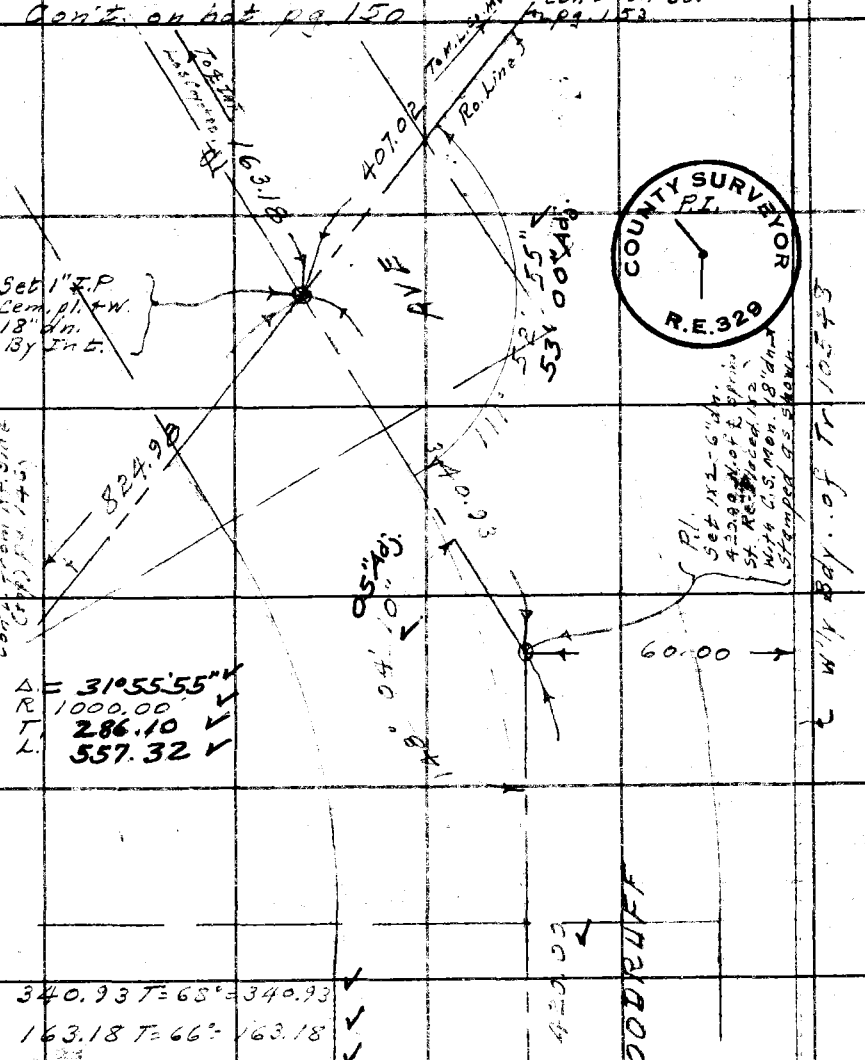
Notes Ck'd by KRM.	Survey of Woodruff Ave
Map No. B-2178	W. O. 8347 Tape No. 120 St'd 68°F
Office Work McAllister	Surveyed by Benson
Checked McPherson	Notes " Date 4-29-49
Date June 1949	Indexed ~~M. C. Johnson~~

F. B. 952 Pg. 149

① 148°04'00"
④ 232°16'40"
148°04'10"
⑥ 168°25'00"
148°04'10"

Con't. on bot pg. 150

Con't. on bot pg. 153



Con't. from top pg. 147

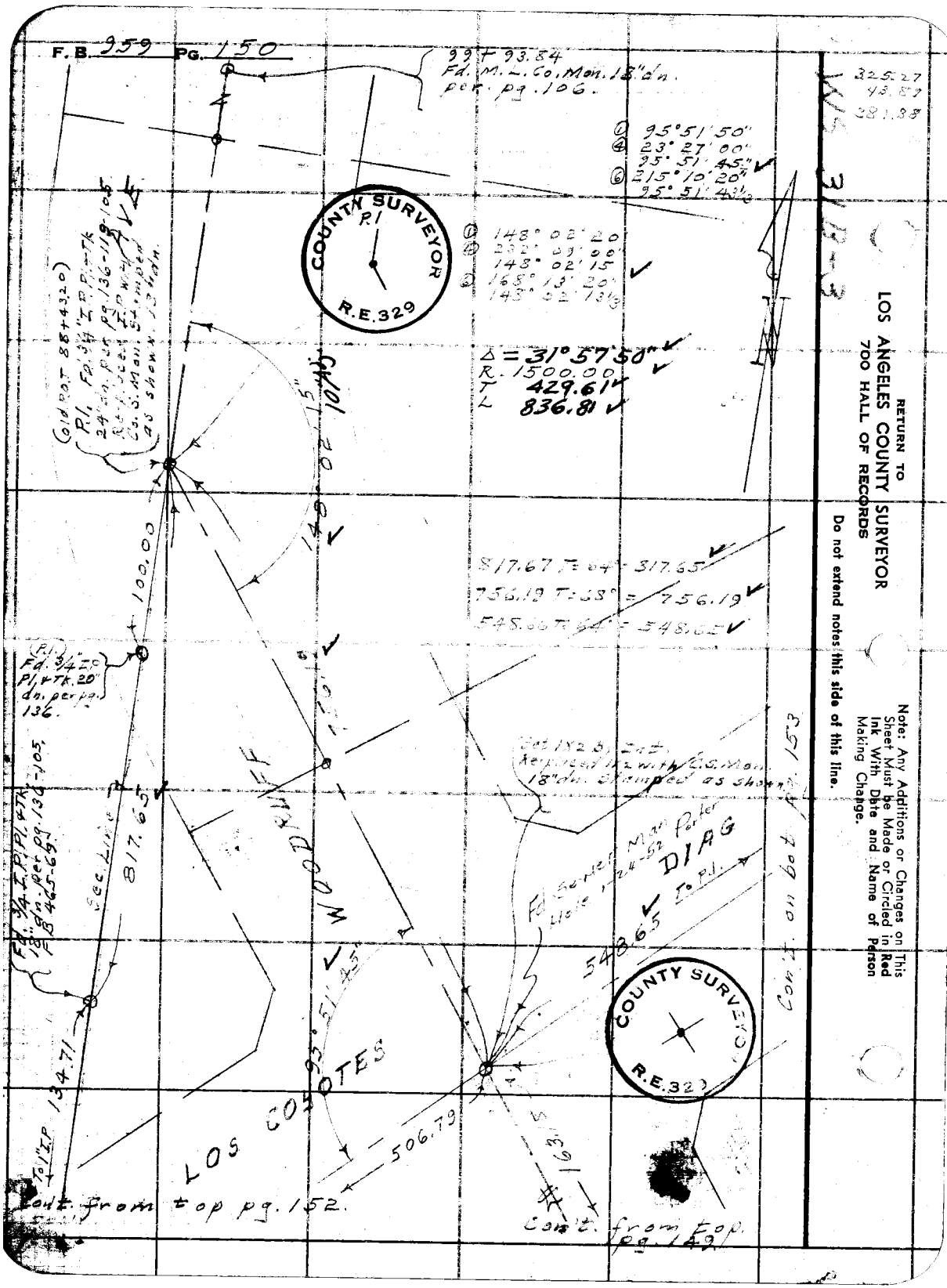
3 B - 3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F.B. 959 PG. 150
99 + 93.84
Fd. M.L. Co. Mon. 18" dn.
per pg. 106.
325.27
43.89
281.38
① 95°51'50"
④ 23°27'00"
95°51'45"
⑥ 215°10'20"
95°51'43½
① 148°02'20
④ 232°09'00"
148°02'15
⑥ 168°13'20"
148°02'13½
COUNTY SURVEYOR
R.E.329
Δ = 31°57'50"
R. 1500.00
T 429.61
L 836.81
(old P.O.T. 88+43.20)
P.I. Fd. 3/4" I.P. Pl. & Tk.
24" dn. per pg. 136-119-105
Re-placed Fd. with C.S. Mon. Stamped
as shown. 18" dn.
817.67 T = 64° = 317.65
756.19 T = 68° = 756.19
548.66 T = 64° = 548.65
100.00
148°02'15"
10 HS
(P.I.)
Fd. 3/4" I.P.
Pl. & Tk. 20"
dn. per pg.
136.
Set 1X2 B. Int.
Replaced 1X2 with C.S. Mon.
18" dn. Stamped as shown.
Fd. 3/4 I.P. Pl. & Tk.
18" dn. per pg. 136-105,
F.B. 465-69.
Sec. Line
817.65
WOODRUFF
Fd. Sewer Man Hole 1-24-52 Porter
DIAG
To P.I.
548.65
Con't. on bot. pg. 153
95°51'45"
LOS COSOTES
506.79
163.15
To 1" I.P.
134.71
Con't. from top pg. 152.
Con't. from top pg. 149.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KAM	Survey of Woodruff Ave.
Map No. B-2178	W. O. 8347 Tape No. 8120 St'd 68 °F
Office Work McAllister	Surveyed by Benson
Checked McPherson	Notes " Date 4-29-49
Date June 1949	Indexed A. C. Johnson

F.B. 959 Pg. 151.

88+43.20
80+25.58
8 17.62

WS 31 B-3

(P.O.T. 96+03.12)
Fd. 3/4" I.P. Pl. + Tk.
20" dn. per pg. 138
FB 481-199.

Con't on Lt. side pg. 146

① 160° 00' 00"
④ 280° 00' 30"
160° 00' 07½
⑥ 240° 00' 40"
160° 00' 06⅔

To POT 1" I.P.

DIAG 1493.88

This Line is parallel and 240.00' S.E'ly of old ℄

486.00

Δ = 20° 00' 00"
R. 2000.00
T 352.65
L. 698.13

160° 00' 05" 00" Adj.

787.40 T = 66° = 787.39
706.48 T = 70° = 706.49
Total = 1493.88
485.99 T = 72° = 486.00
701.70 T = 72° = 701.72

P.I. Set 1x2 By Int. Replaced 1x2 with C.S. Man 18" dn. Stamped as shown

LOS COYOTES

Proposed ℄

701.72

COUNTY SURVEYOR R.E. 329

P.O.T. 84+15.33
Fd. 3/4" I.P. Pl. + Tk.
15" dn. per pg. 138

P.O.T. 82+08.33
Fd. 3/4" I.P. Pl. + Tk.
18" dn. per pg. 138
FB 481-199

207.00 per pg. 138

See pg. 138

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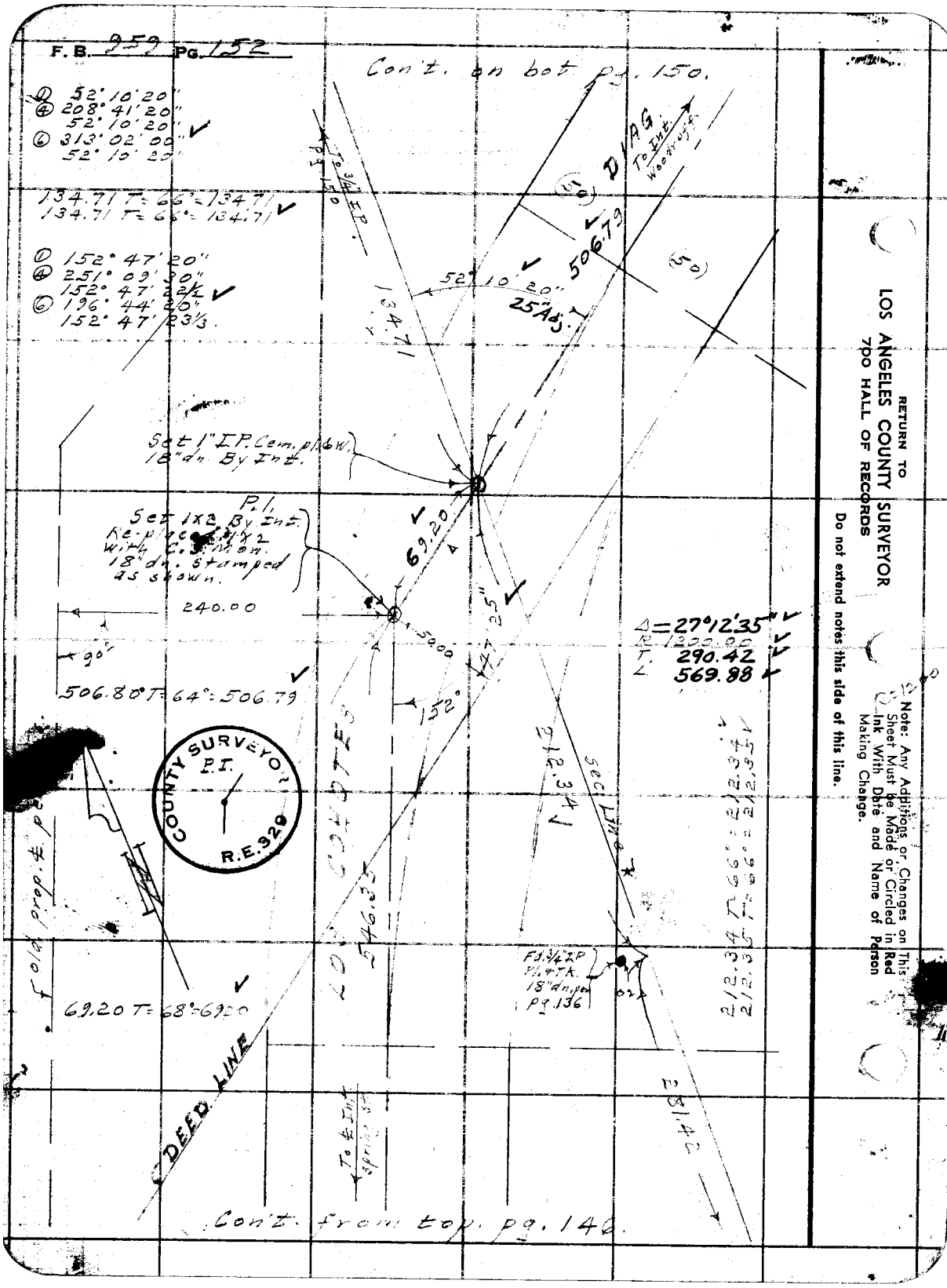
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F.B. 959 PG. 152
Con't. on bot pg. 150.
① 52° 10' 20"
④ 208° 41' 20"
52° 10' 20"
⑥ 313° 02' 00"
52° 10' 20"
134.71 T=66°=134.71
134.71 T=66°=134.71
① 152° 47' 20"
④ 251° 09' 30"
152° 47' 22½
⑥ 196° 44' 20"
152° 47' 23⅓
DIAG. To Int. Woodruff
To 3/4 IP Pg. 150
(50)
506.79
52° 10' 20"
25" Adj.
134.71
Set 1" I.P. Cem. pl. 6W. 18" dn. By Int.
P.I.
Set 1x2 By Int. Re-placed 1x2 with C.S. Mon. 18" dn. stamped as shown.
69.20
240.00
90°
50.00
47.25"
Δ=27°12'35"
R. 1200.00
T. 290.42
L. 569.88
506.80 T=64°=506.79
152°
COUNTY SURVEYOR P.I. R.E. 929
LOS COYOTES
546.35
212.34
Sec. Line
212.34 T=66°=212.34
212.35 T=66°=212.35
Fd. 3/4" IP Pl. & Tk. 18" dn. per Pg. 136
69.20 T=68°=69.20
DEED LINE
To ℄ Int. Spring St.
281.42
Con't. from top. pg. 146.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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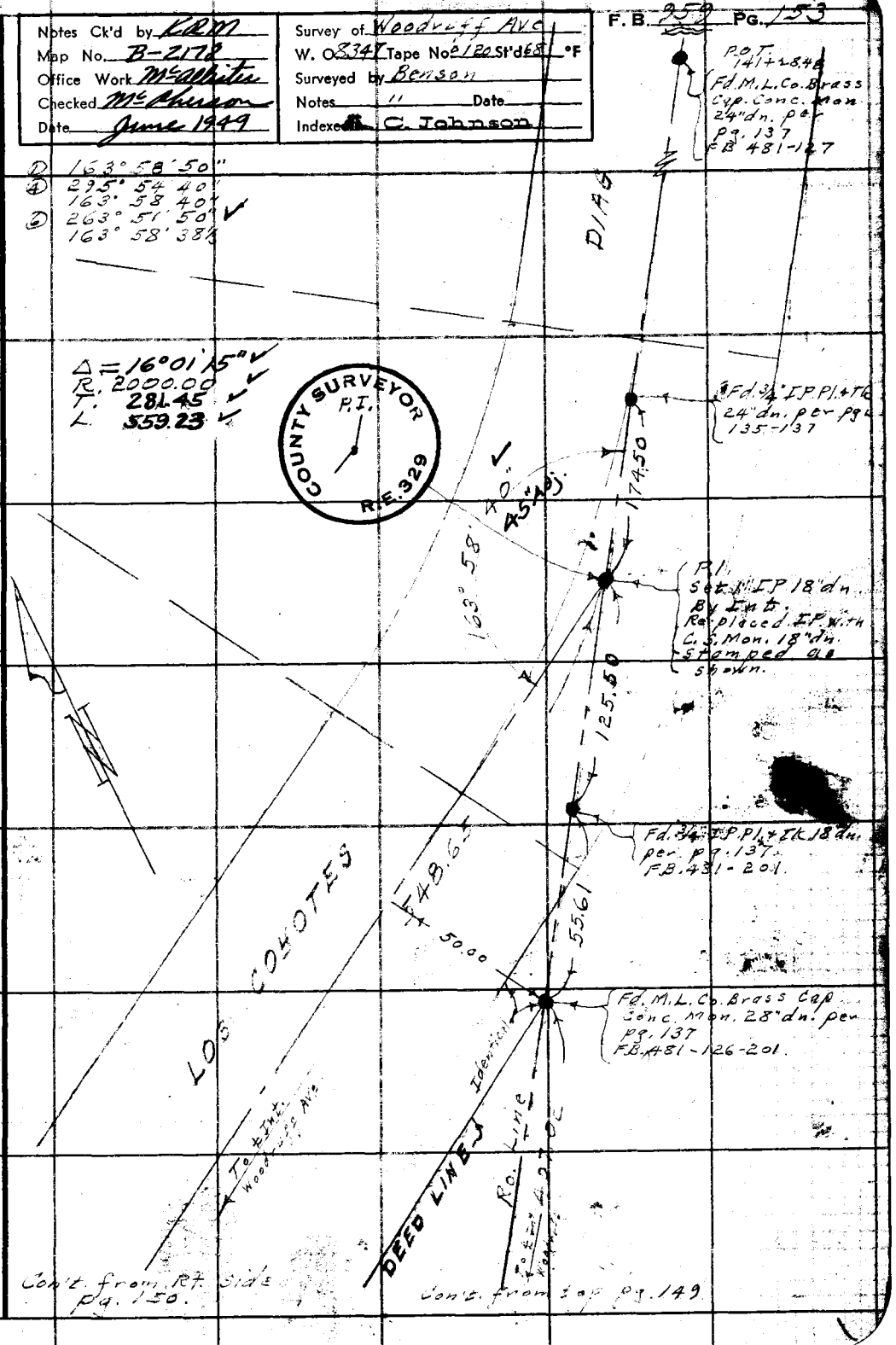
Notes Ck'd by KRM	Survey of Woodruff Ave
Map No. B-2178	W. O. 8347 Tape No. 0120 St'd 68 °F
Office Work McAllister	Surveyed by Benson
Checked McPherson	Notes " Date
Date June 1949	Indexed C. Johnson

F.B. 959 Pg. 153

WS 31 B-3



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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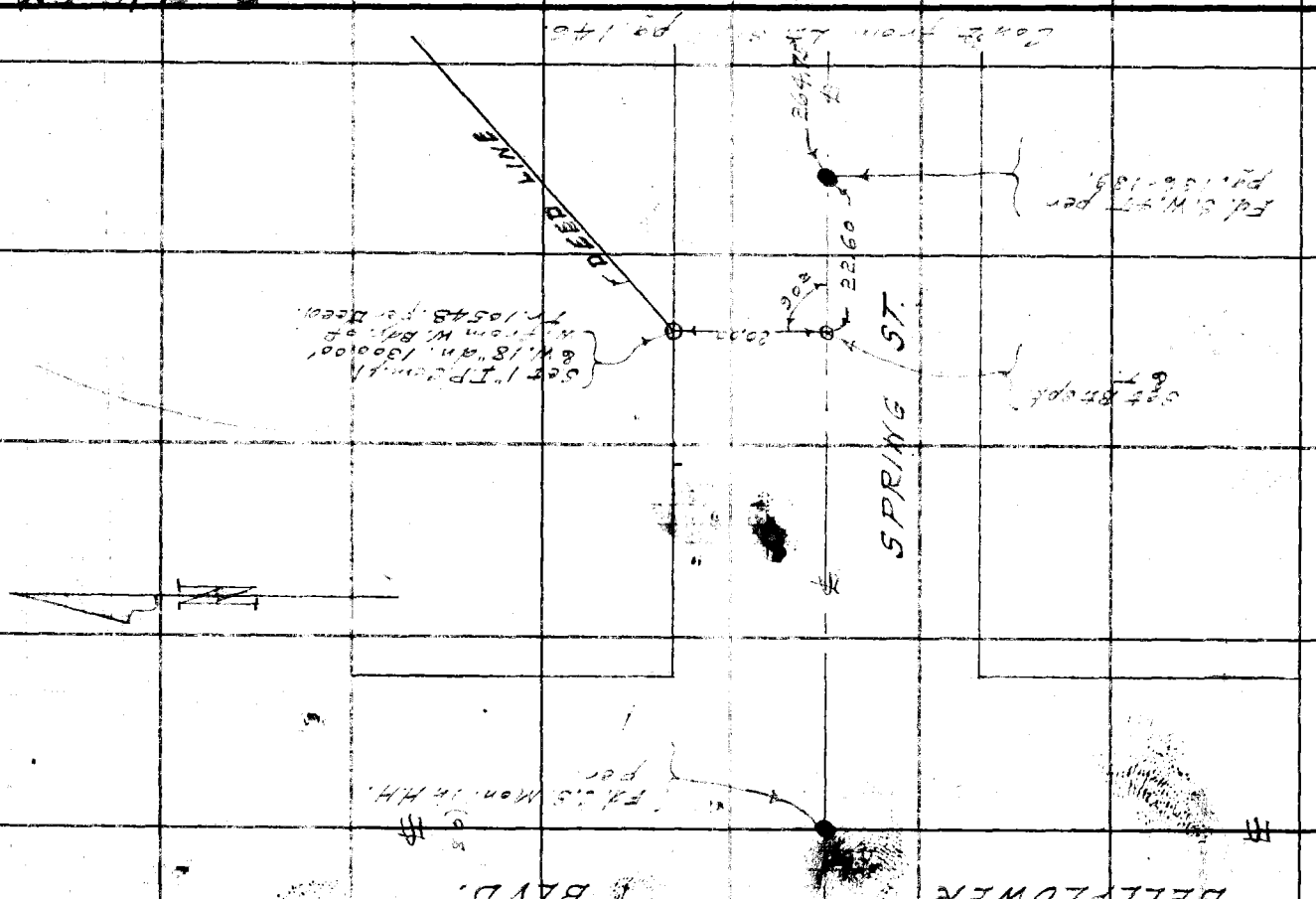
WS 31 B-3

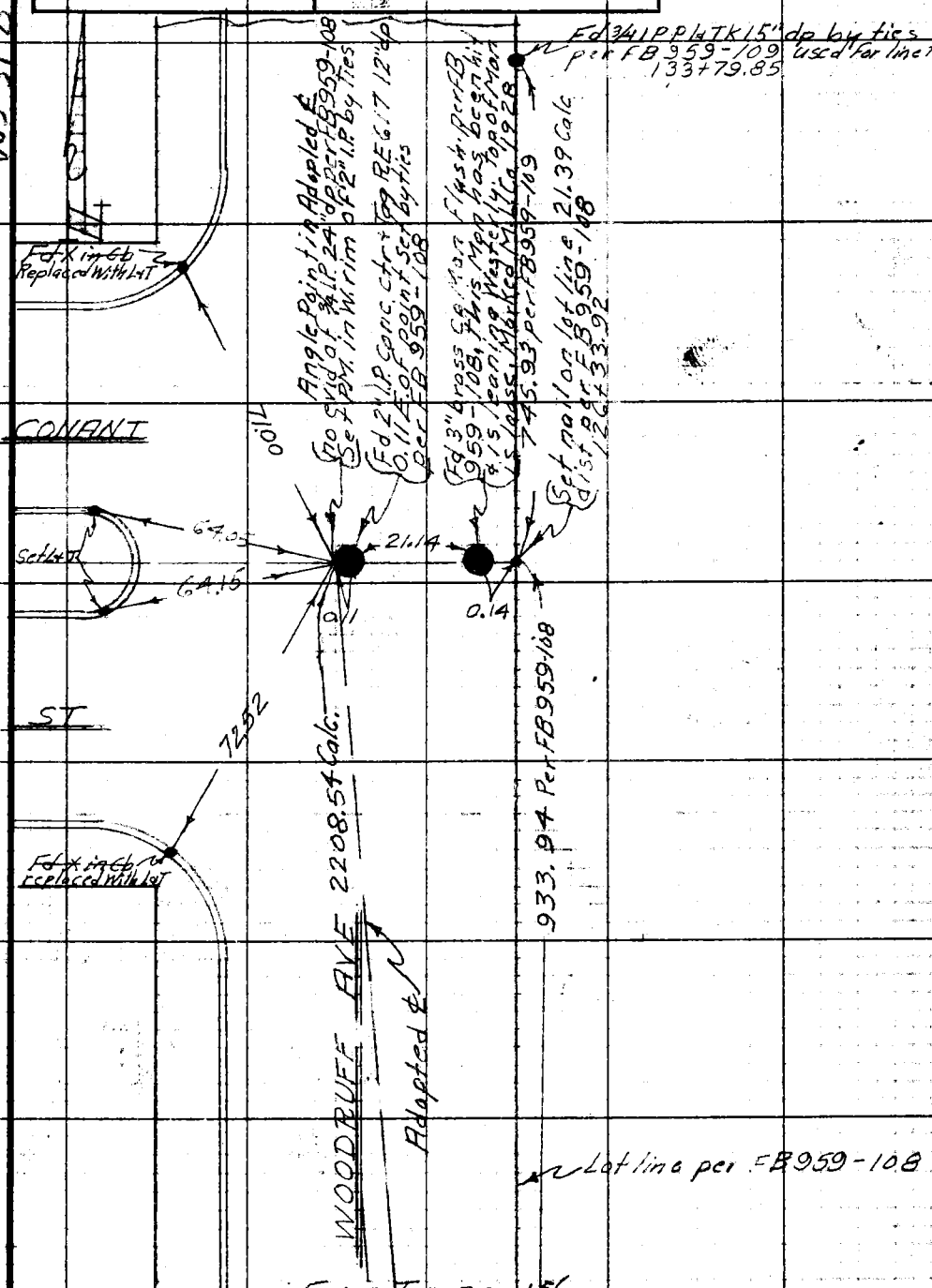


F.B. 959 PG. 154

Notes Ck'd by	Survey of Woodruff Ave
Map No.	W. O. 8347 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 1-30-50
Date	Indexed A. C. Johnson

F. B. 959 PG. 155

WS 31 B-2



From Top pg 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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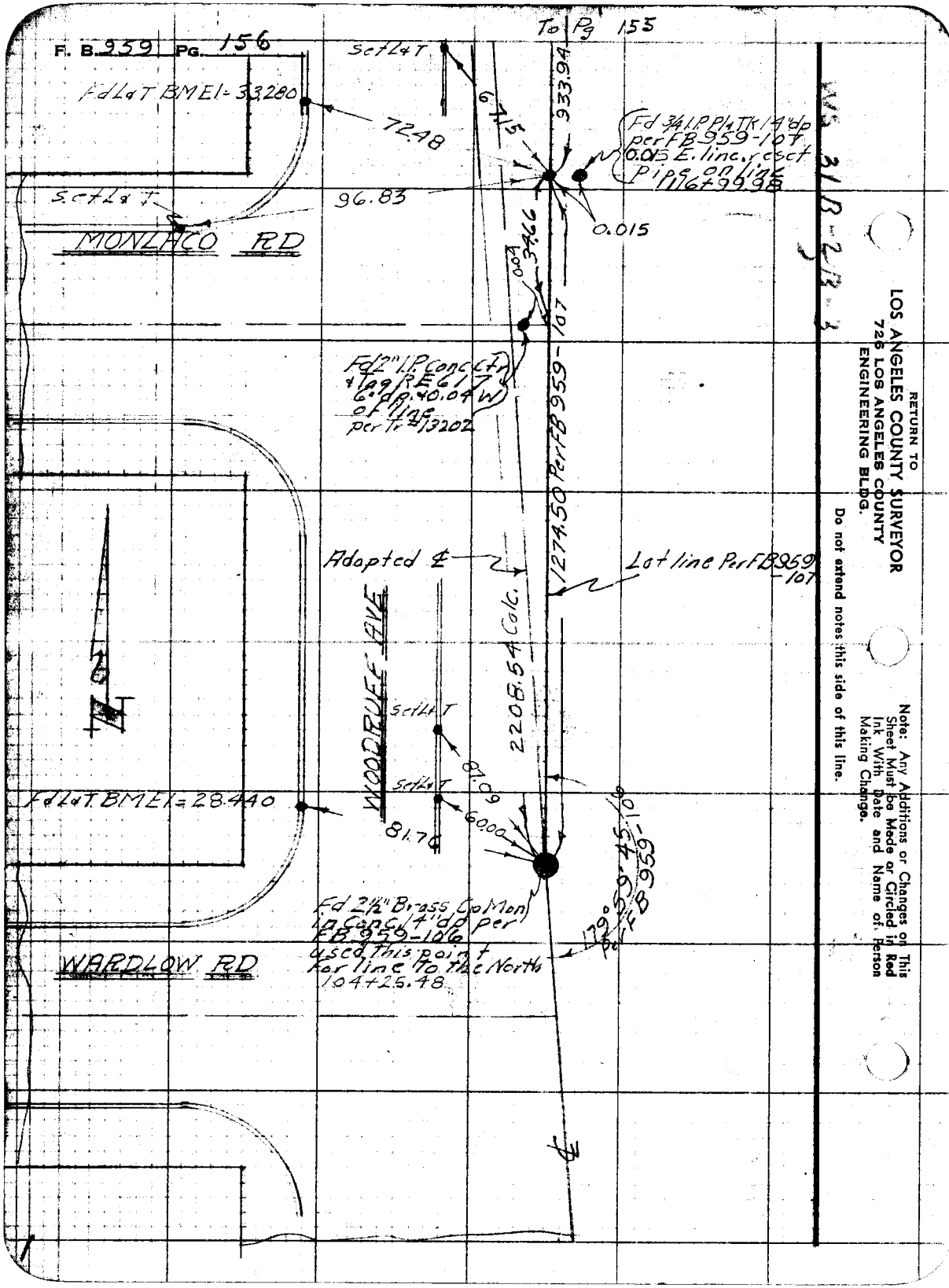
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lakewood Pk & Rec Dist
Map No.	W. O. 0424 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 3-18-53
Date	Indexed ~~A. C. Johnson~~ 3-18-53

F. B. 959 PG. 157

JN 0424

Location of Sprinkler System on Woodruff Ave. & Harco St

LAKEWOOD PARK RECREATION & PARKWAY DIST

3-18-53
Van Deren
Blankenship
Richards
Myers

NOTE: All water lines are approx 1.0' below surface

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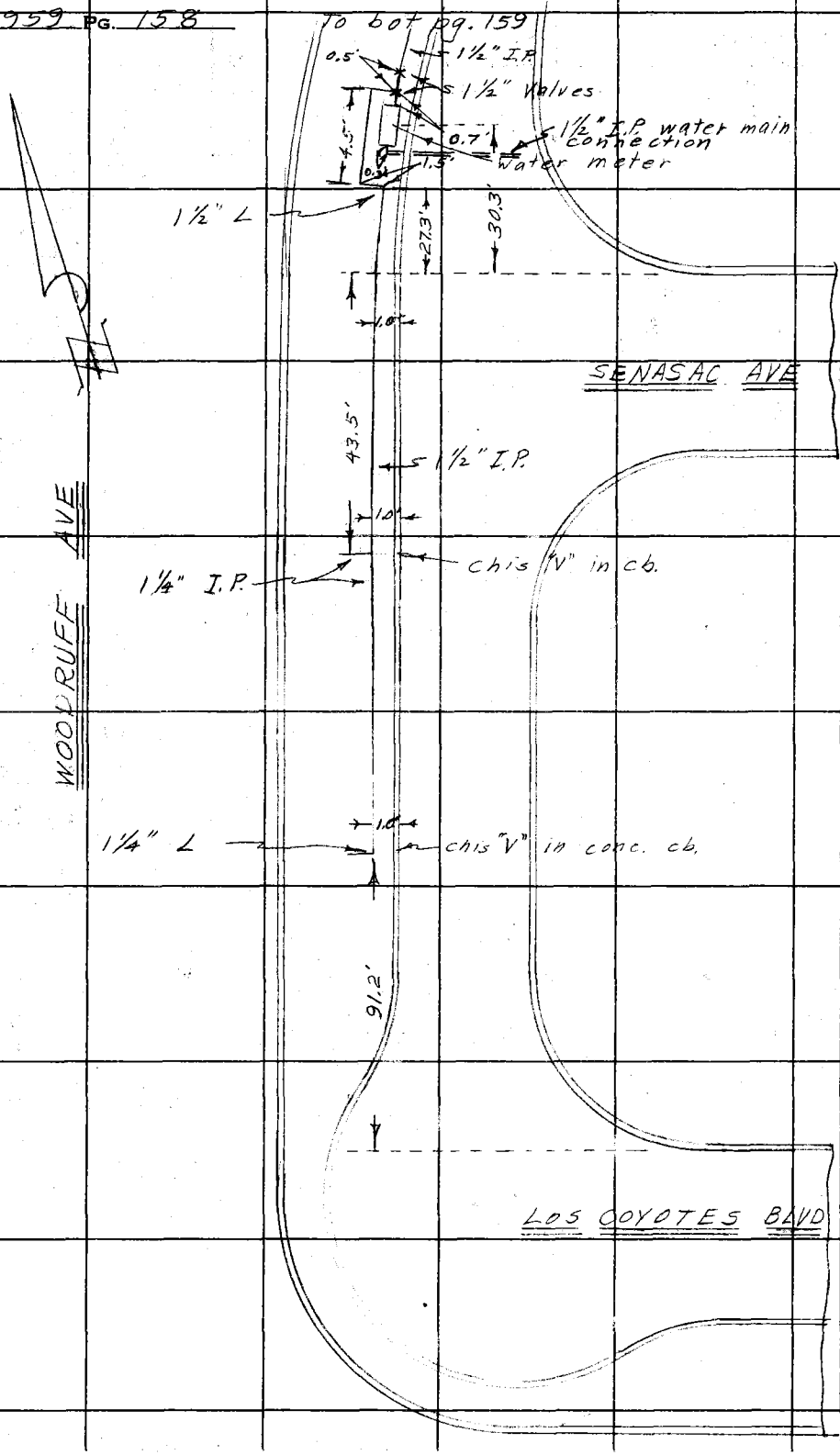
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 959 PG. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

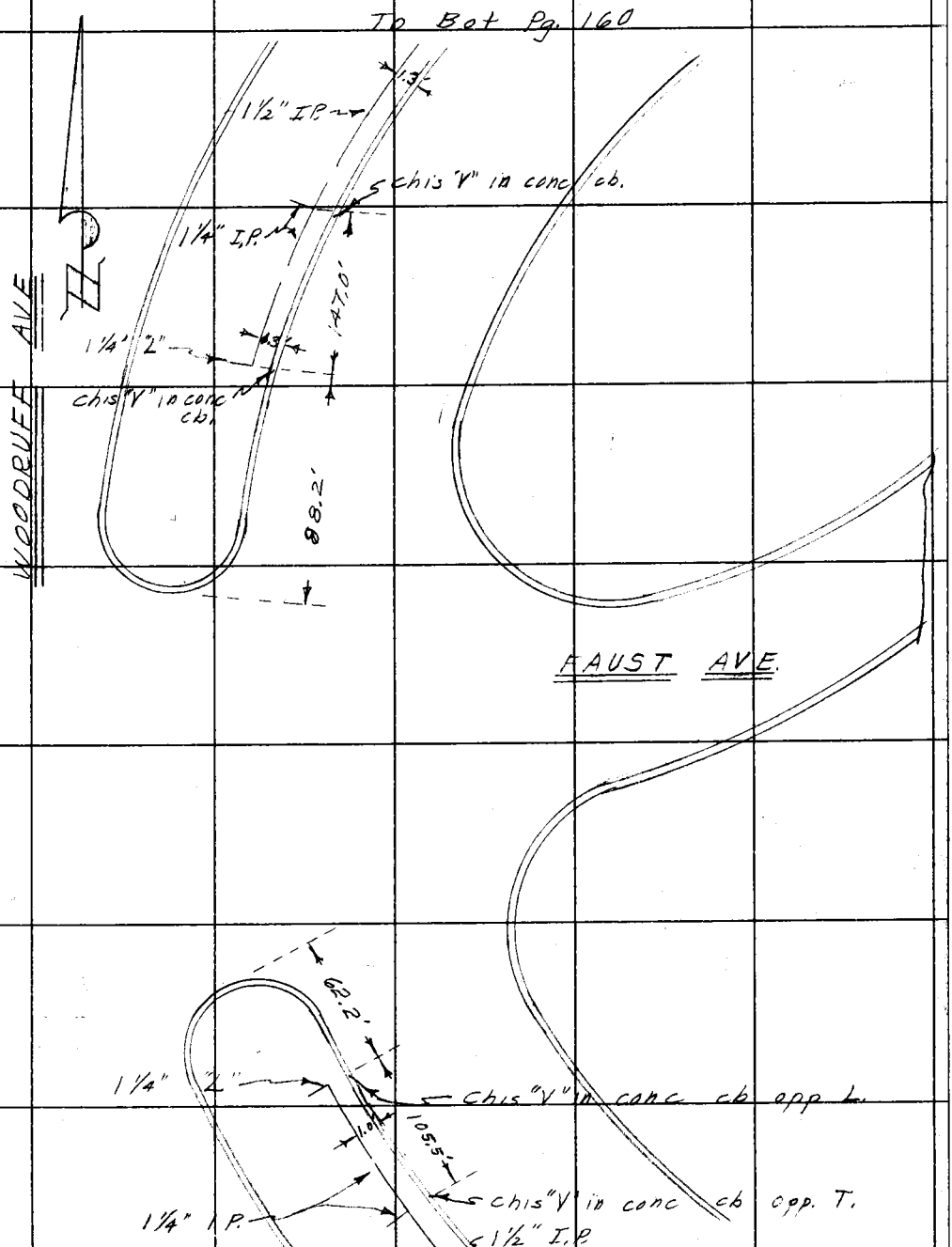
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lakewood Park & Rec Dist
Map No.	W. O. 0424 Tape No. 2106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Der en
Checked	Notes Van Date 3-18-53
Date	Indexed H. C. Johnson

F. B. 959 PG. 159

To Bot Pg. 160



From top pg. 158

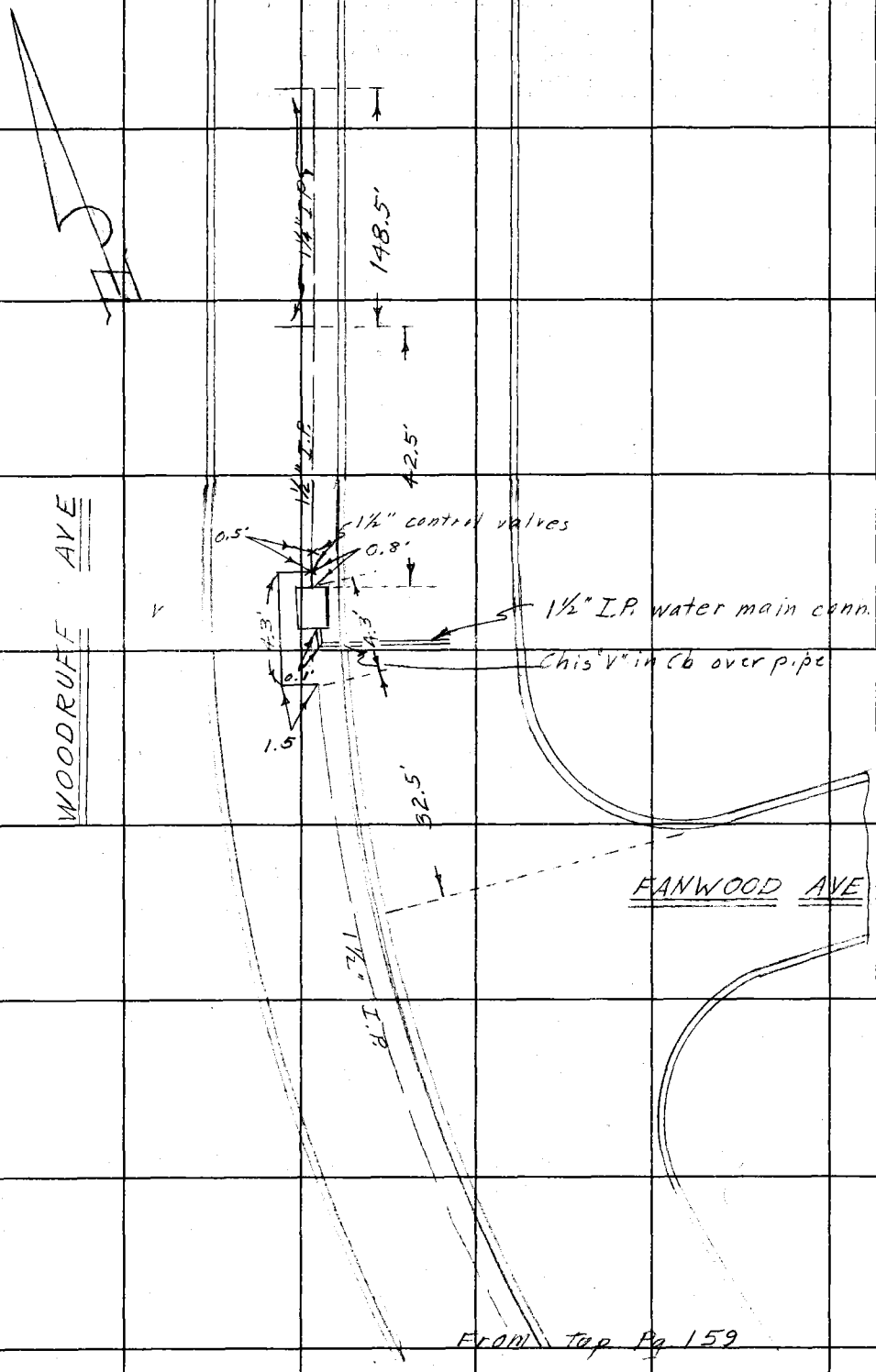
Note: Any Additions or Changes on This Street Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 959 PG. 160 To Bot Pg. 161



From Top Pg 159

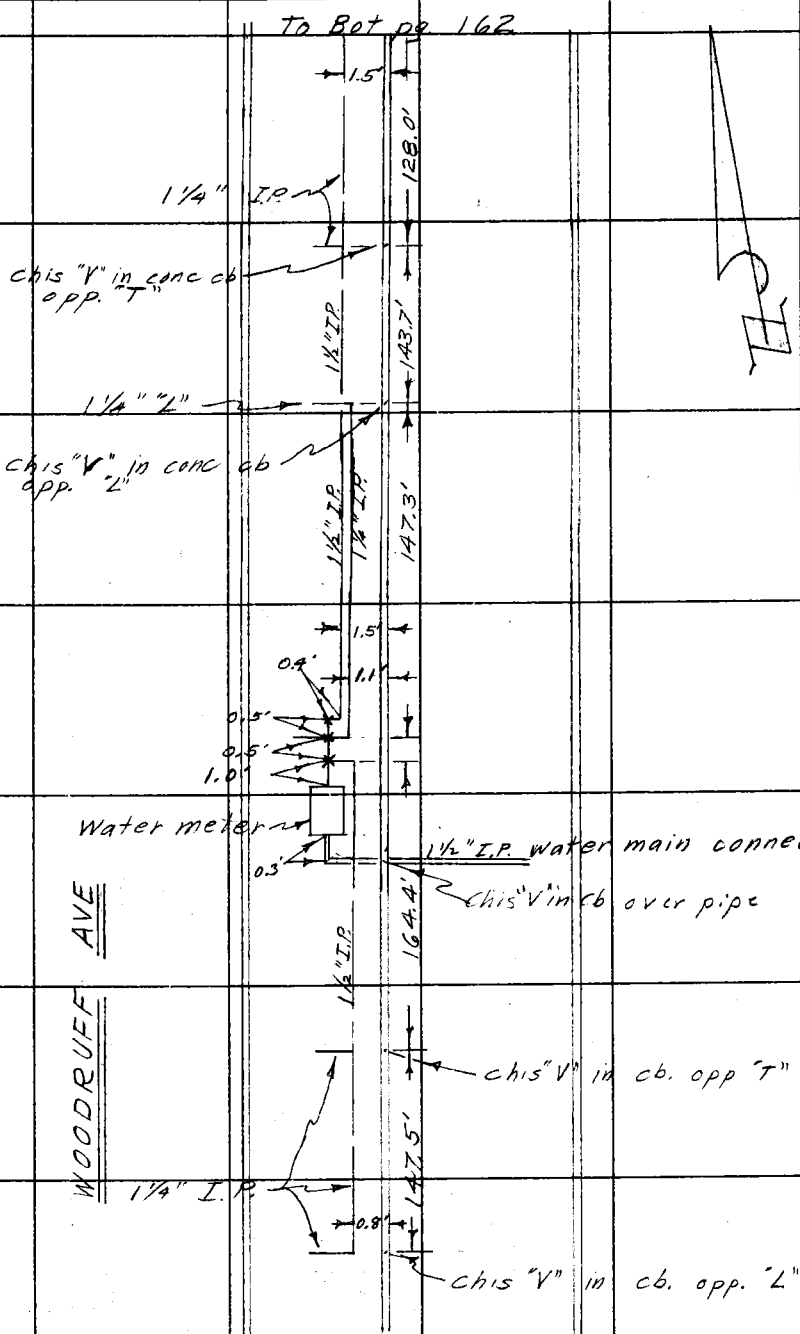
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lakewood Park & Rec Dist
Map No.	W. O. 0424 Tape No. 0106 St'd. 62 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 3-18-53
Date	Indexed A. C. Johnson

F. B. 959 PG. 161



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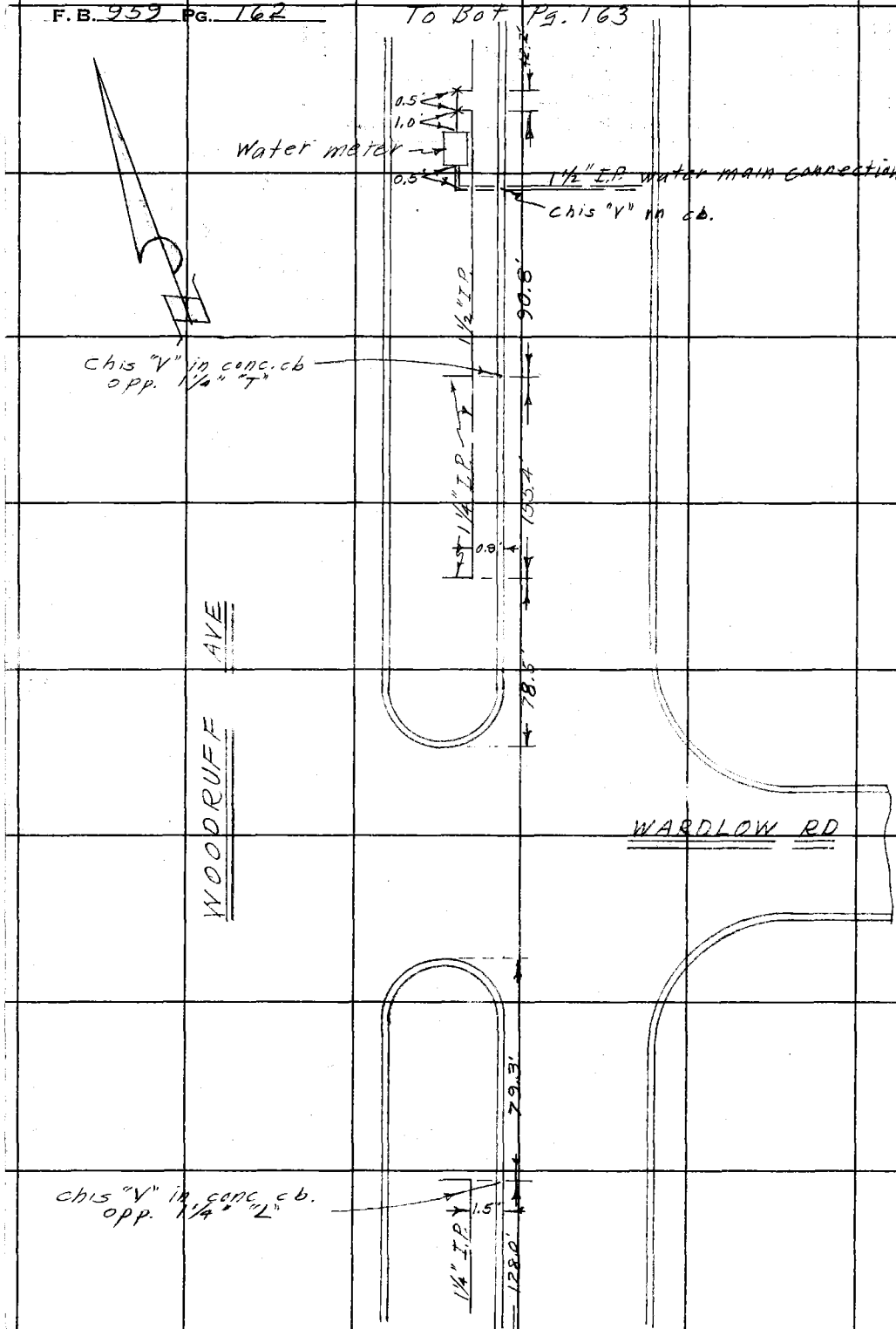
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 959 PG. 162

To Bot Pg. 163



From Top Pg. 161

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

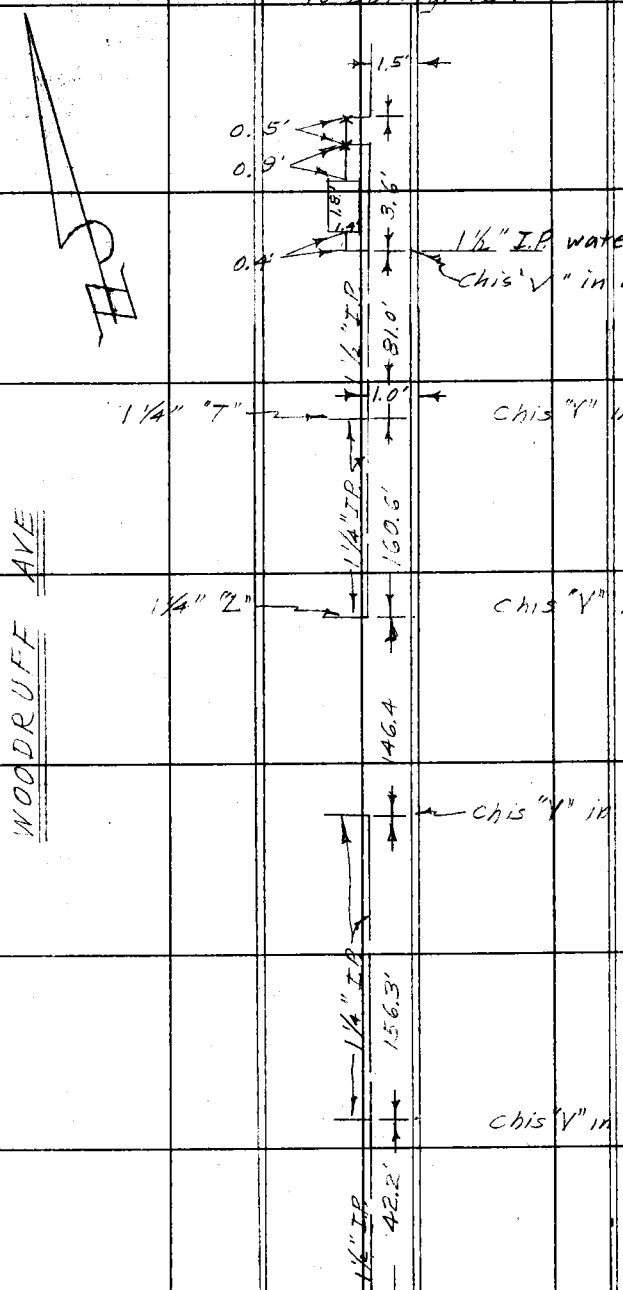
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lakewood Pk Rec Dist
Map No.	W. O. 0424 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Dercn
Checked	Notes Van Date 3-18-53
Date	Indexed S. O. Johnson

F. B. 959 PG. 163

To Bot. Pg. 164



From Top Pg. 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

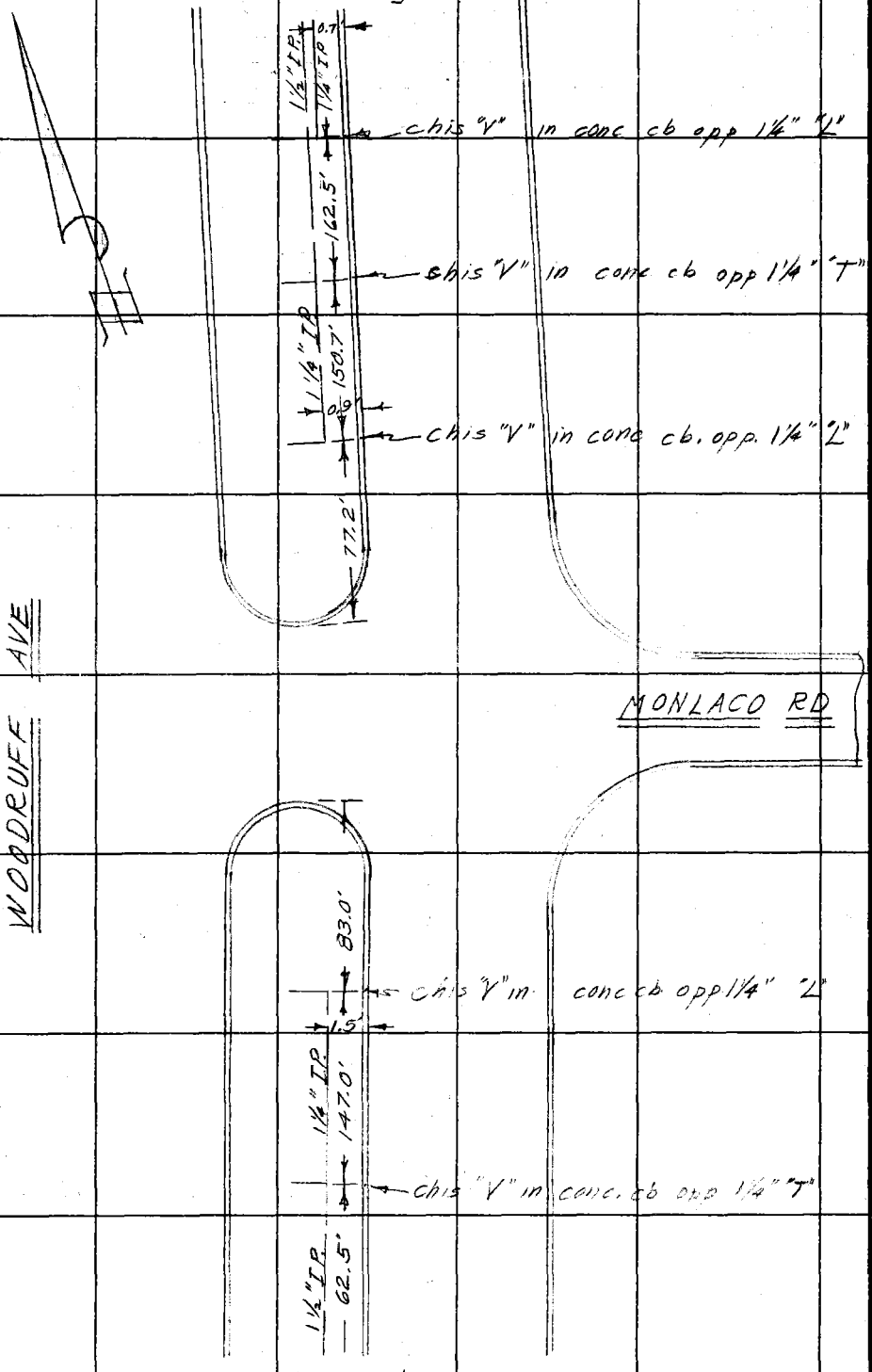
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
• 726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 959 PG. 164

To Bot. Pg. 165



From Top Pg. 163

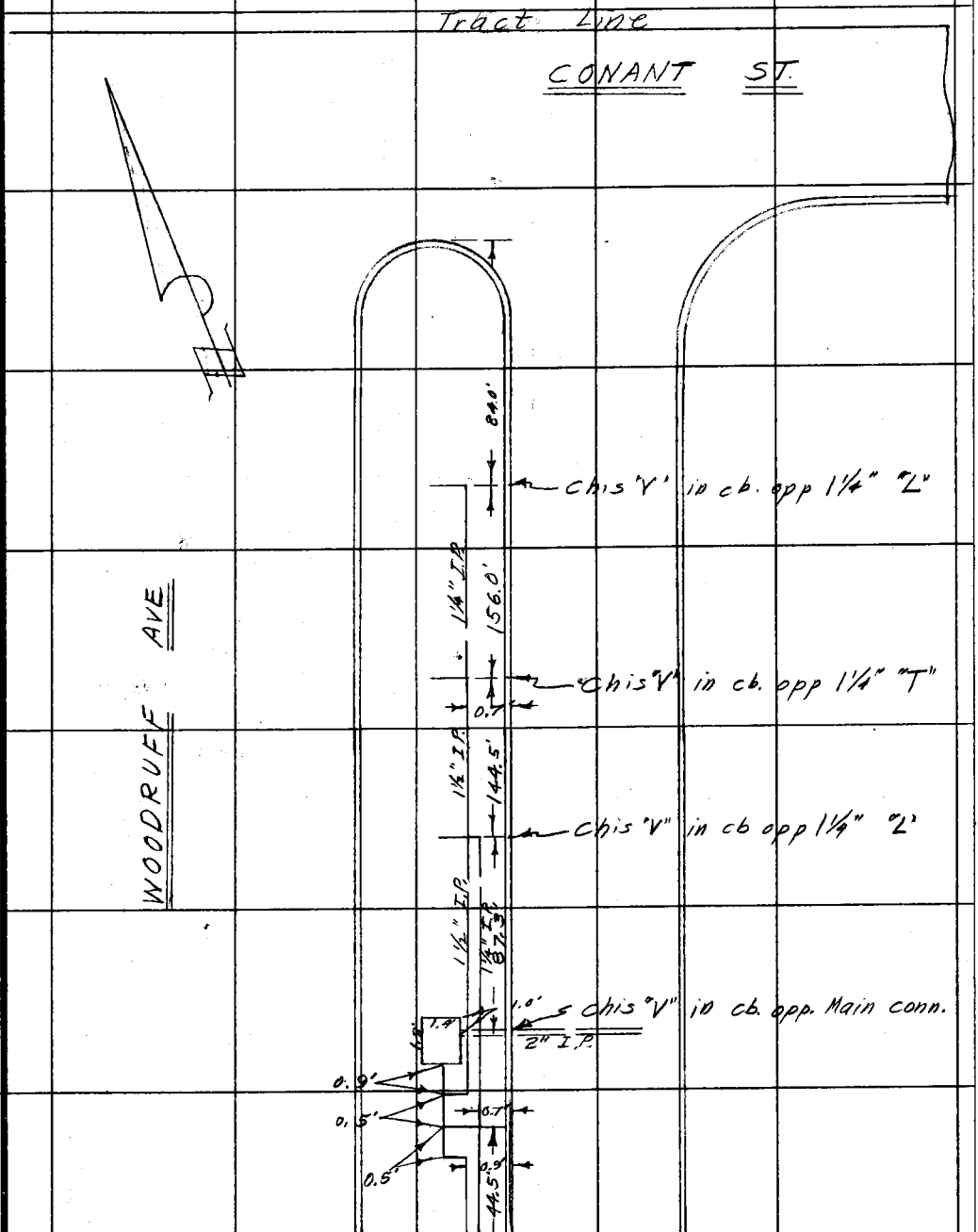
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lakewood Pk Rec Dist
Map No.	W. O. 0424 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 3-18-53
Date	Indexed A. C. Johnson

F. B. 959 Pg. 165



From Top Pg. 164

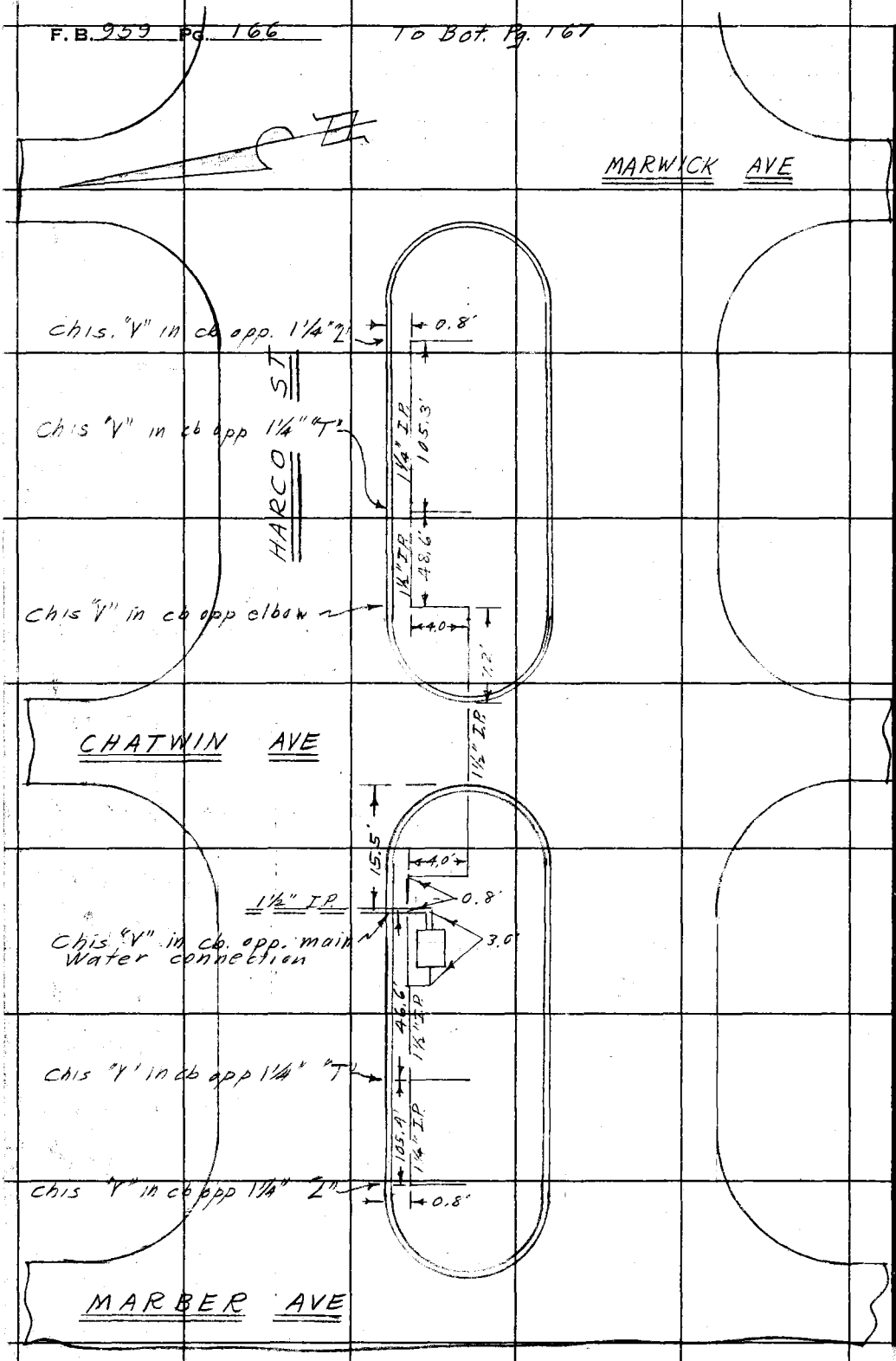
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 959 Pg. 166 To Bot. Pg. 167



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

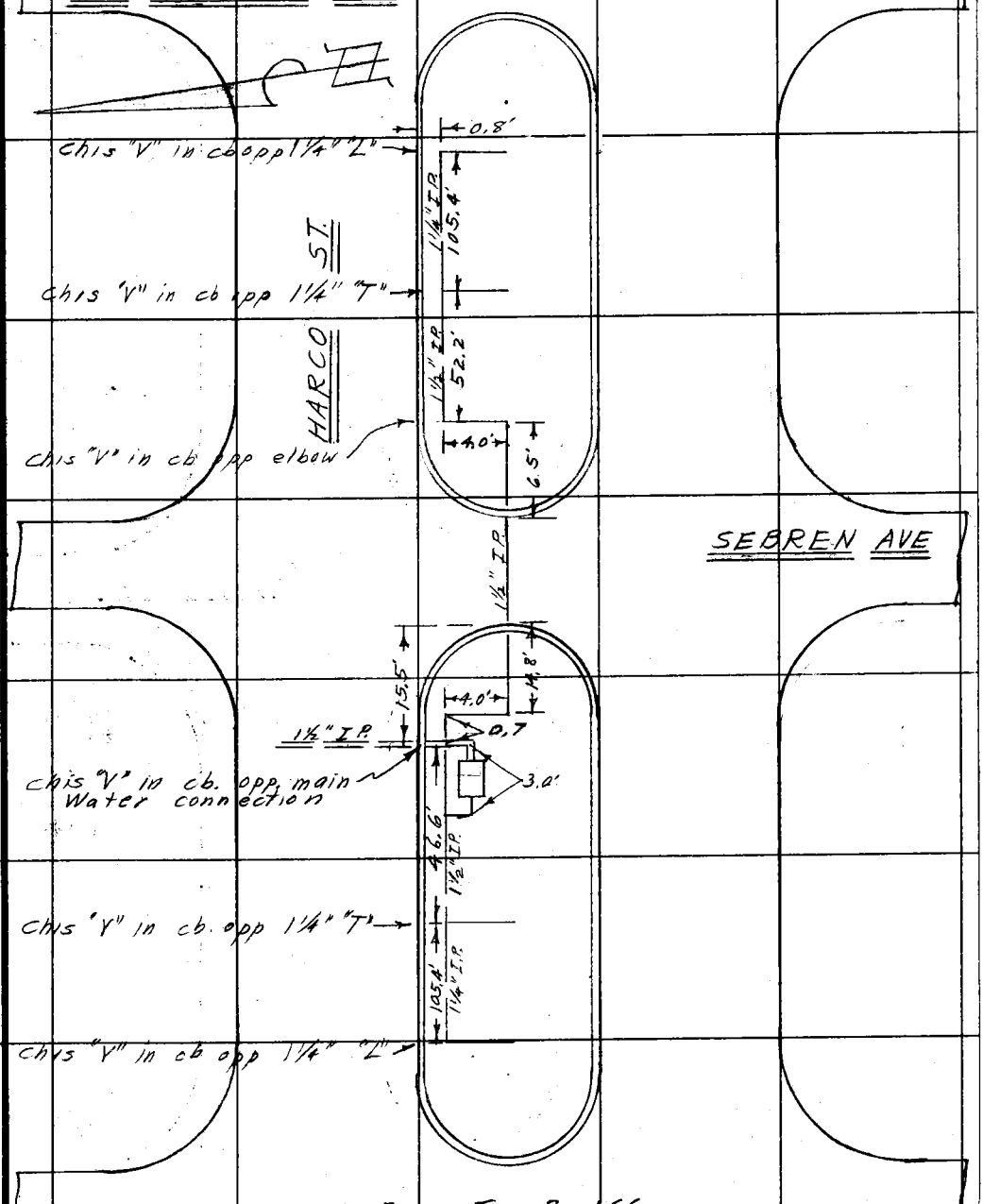
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lakewood Pk & Rec Dist
Map No.	W. O. 0424 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 3-18-53
Date	Indexed A. C. Johnson

F. B. 959 Pg. 167

To Bot. Pg. 168



From Top Pg. 166

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

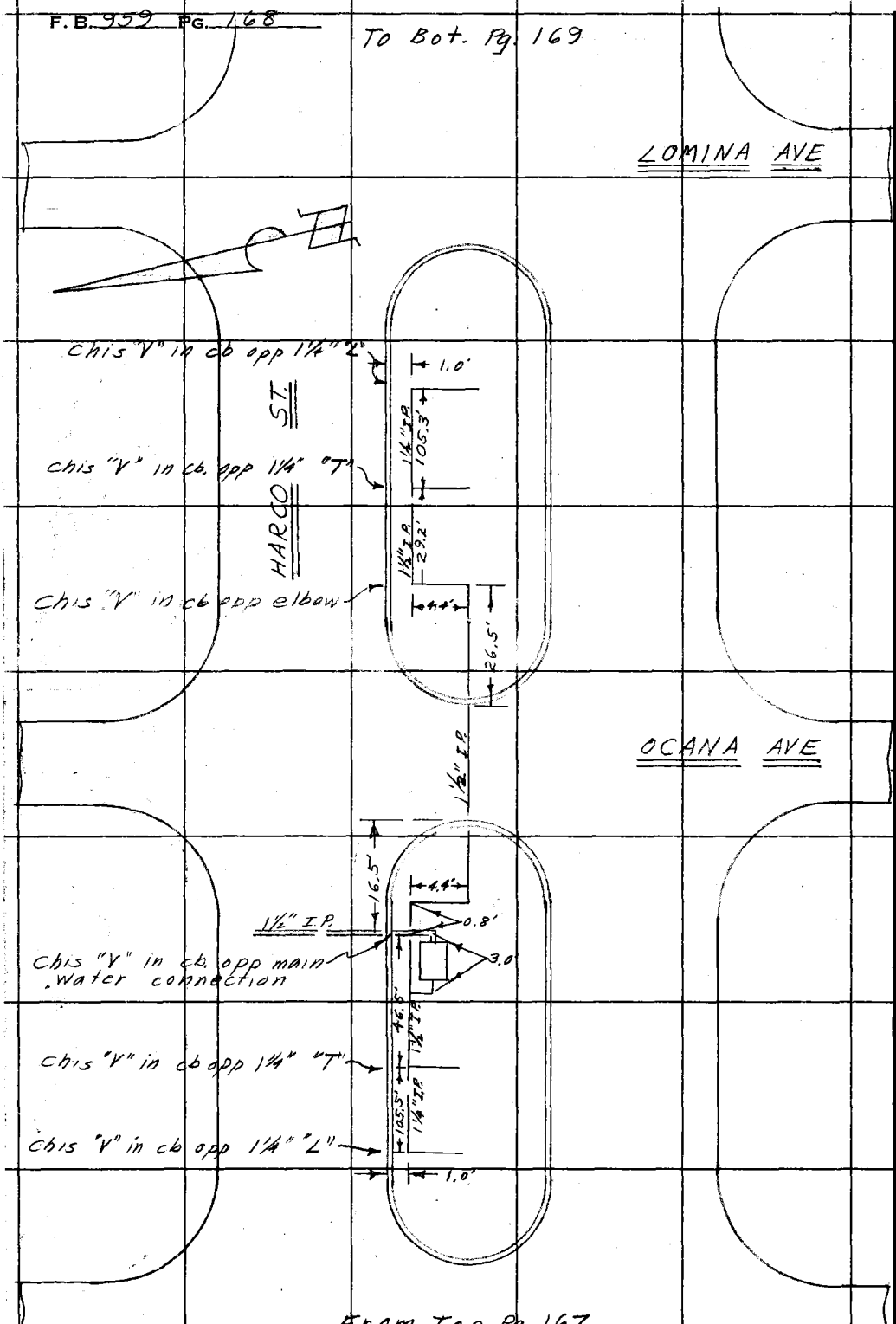
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 959 PG. 168

To Bot. Pg. 169



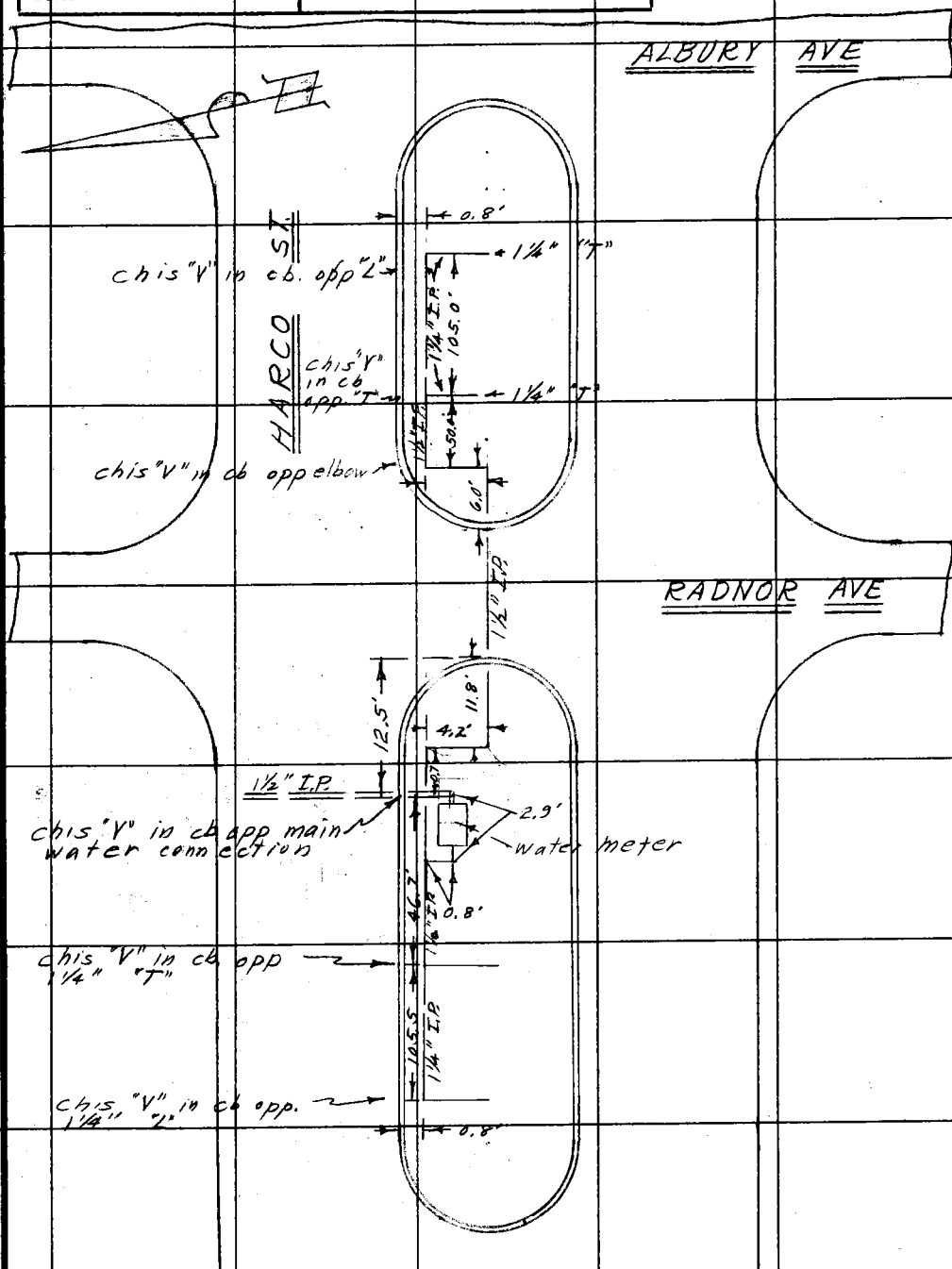
From Top Pg. 167

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lakewood Pk & Rec Dist
Map No.	W. O. 0924 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 3-18-53
Date	Indexed A. C. Johnson

F. B. 959 Pg. 169



From Top Pg. 168

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 959 PG. 170

RETURN TO
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COPIES TO

LOS CERRITOS

(REGIONAL OFFICE)

pages 125 thru 198

Notes Ck'd by	Survey of CENTRALIA RD	F. B. 959 Pg. 175
Map No.	JN 0095.08 Tape 069 Std 68 °F	
Office Work	Surveyed by J H Brown	
Checked L. W. BACON	Notes J H B Date Dec 1960	
Date 5-1-61	Indexed D. E. OTT APR 3	

J. N. 0095.08

SURVEY FOR

CENTRALIA ROAD

from

STEVELY AVE to PIONEER BLVD

DEC. 1960 to MAR. 1961

PARTY:

J H Brown

J. M. Maldonado

B. Munoz

E. Smith

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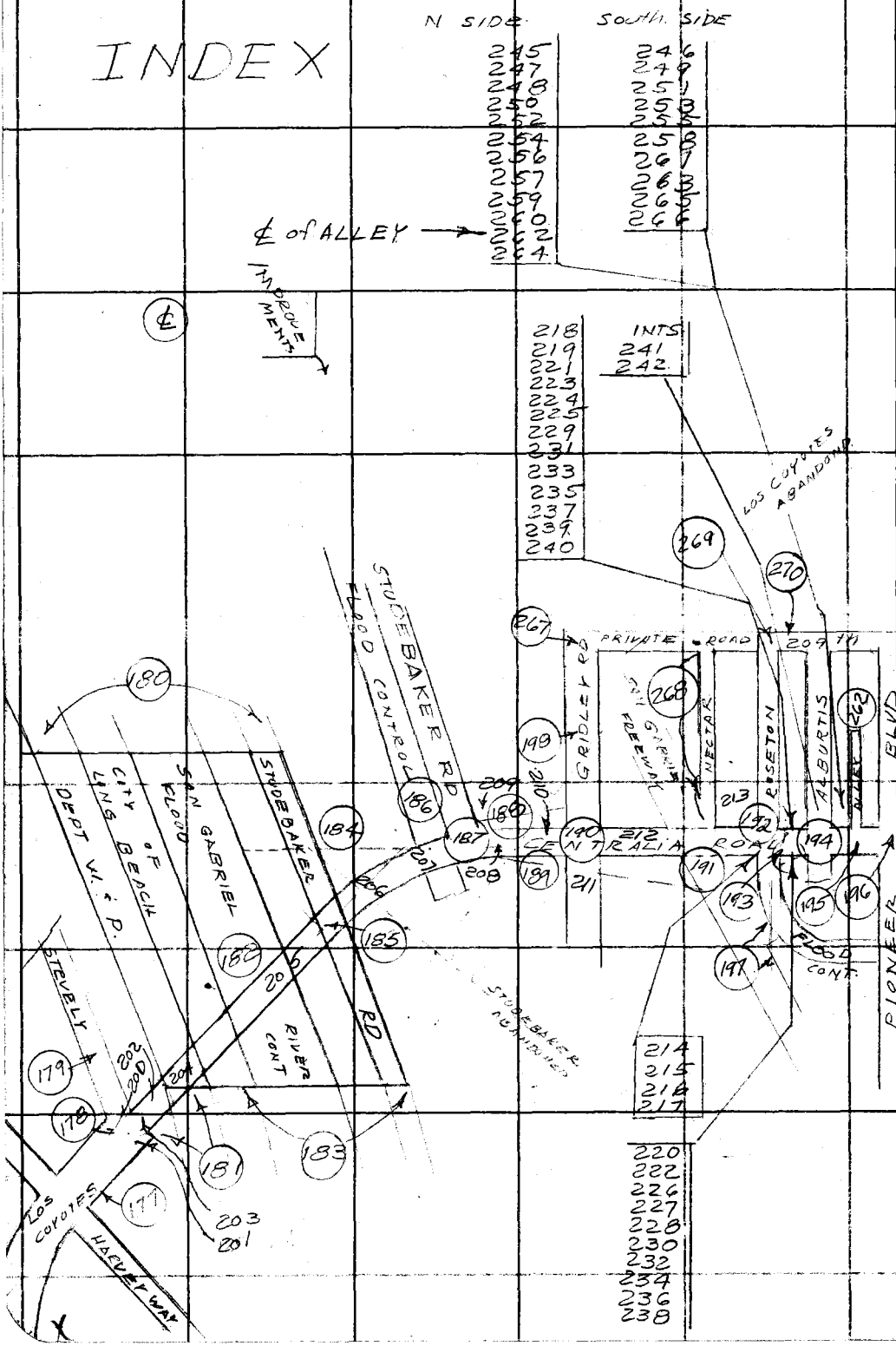
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 S&E #247 11-58

F. B. 959 Pg. 176

INDEX



PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

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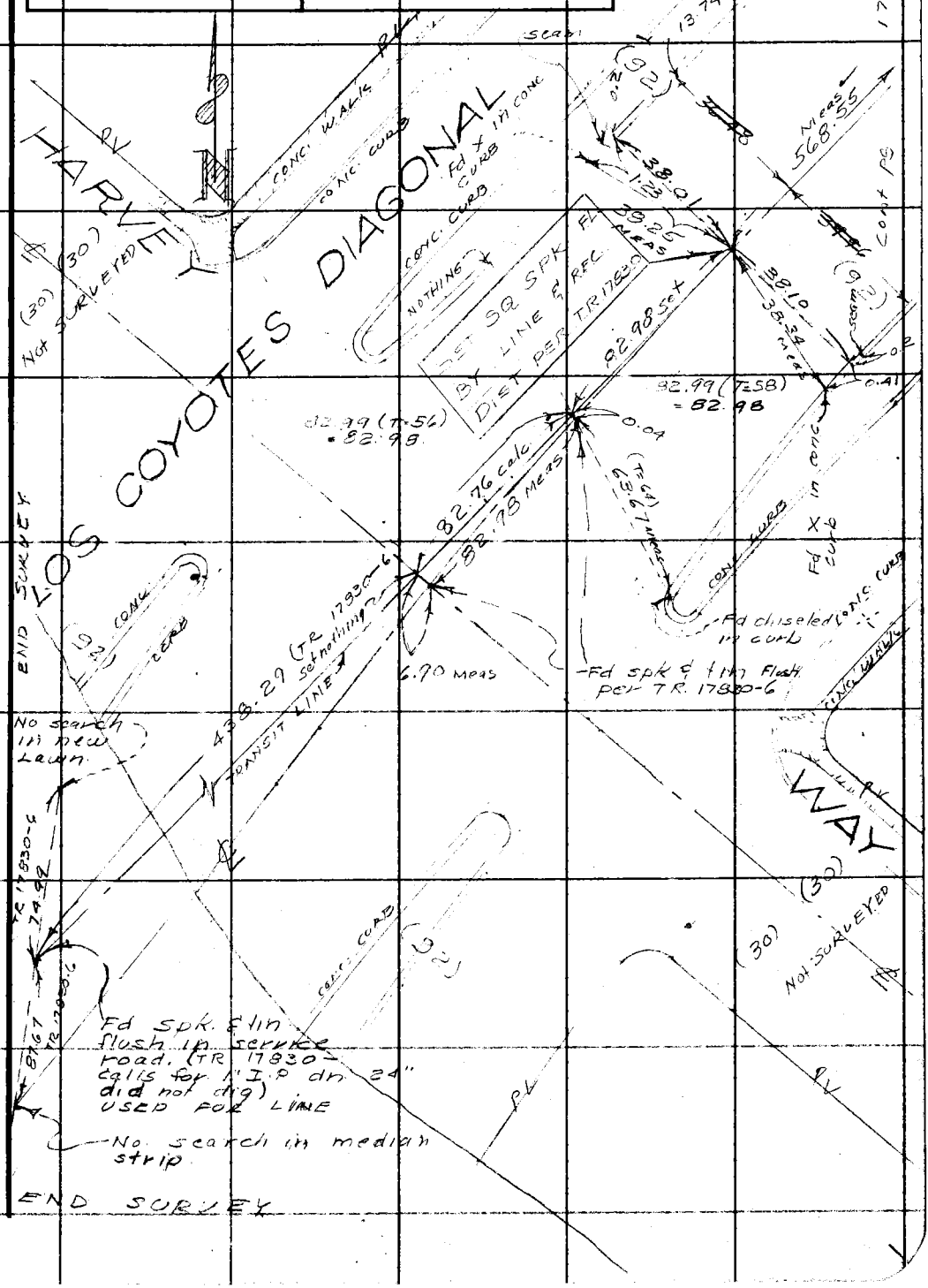
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTRALIA ROAD	F. B. 959 PG. 177
Map No.	JN009508 Tape 069 Std 68 °F	cont pg 178
Office Work	Surveyed by J. H. Brown	
Checked L. W. BACON	Notes J. H. B. Date Dec 1960	
Date 5-1-61	Indexed H. E. OTT	

W.S 31-C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 959 PG. 178

W.S. 31-C-2

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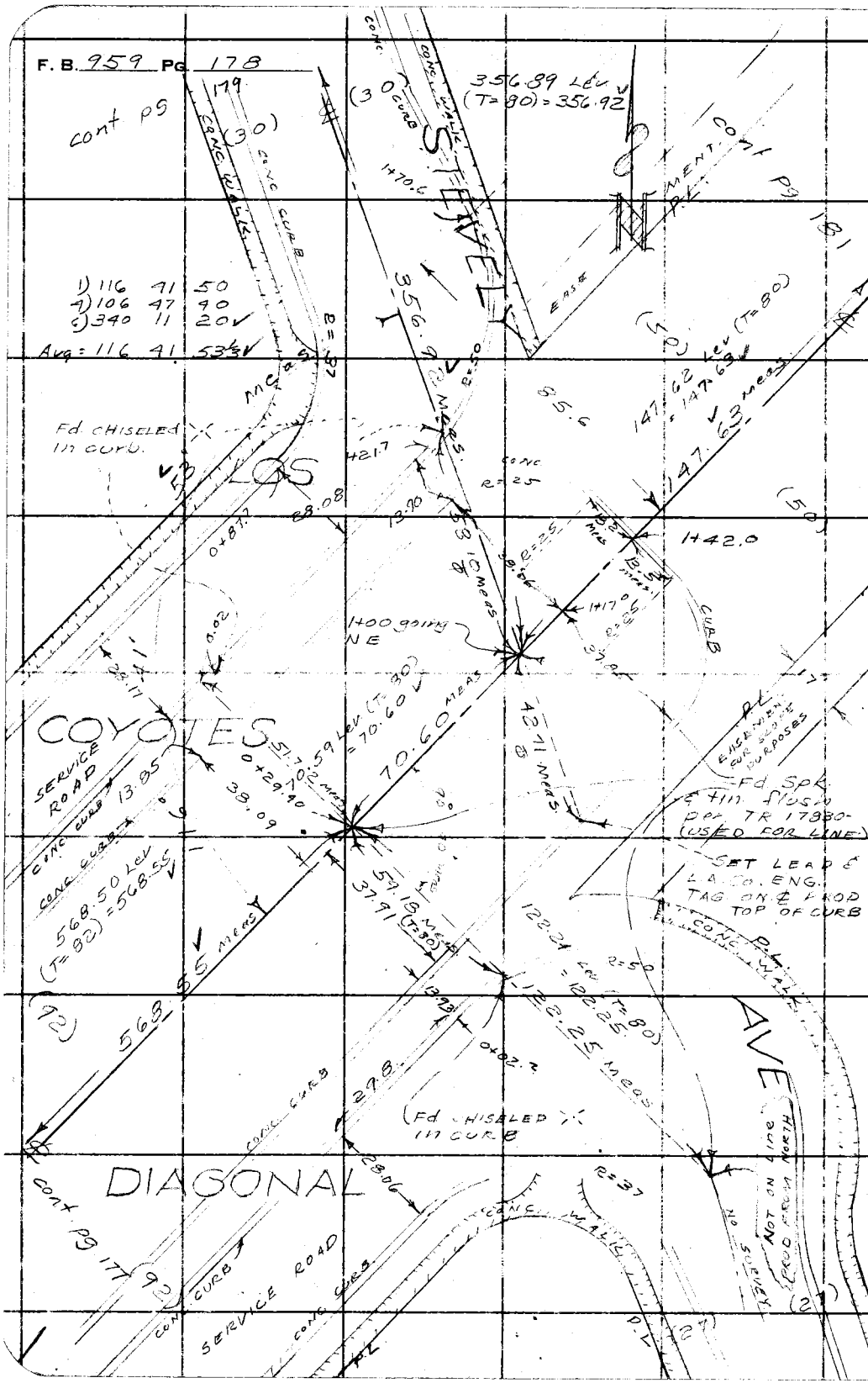
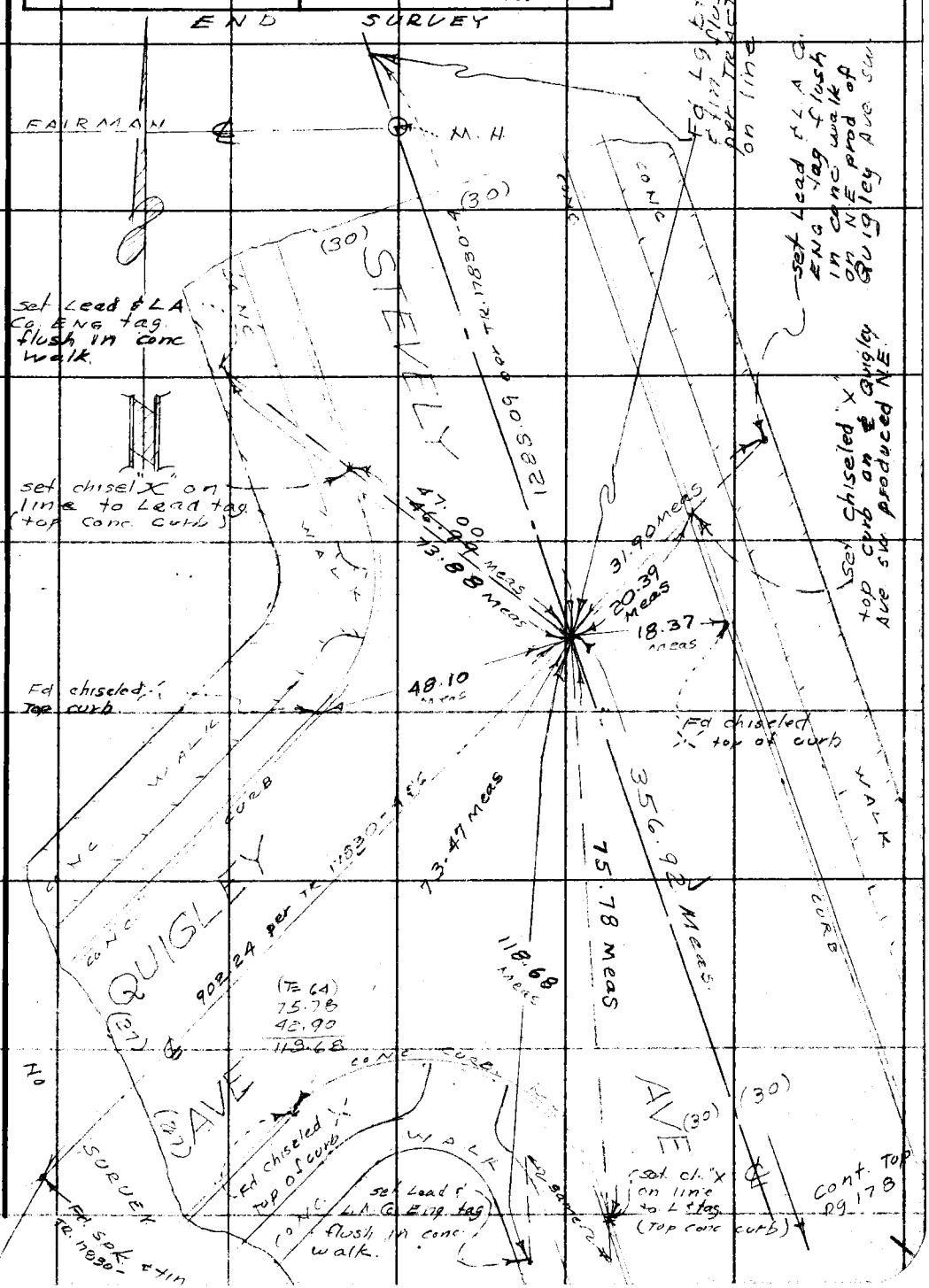
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of CENTRALIA ROAD	F. B. 959 PG. 179
Map No.	JN 009509 Tape 069 Std 68 °F	
Office Work	Surveyed by J. H. Brown	
Checked L. W. BACON	Notes J. H. B. Date Dec 1960	
Date 5-1-61	Indexed H. E. OTT	

W.S. 31-C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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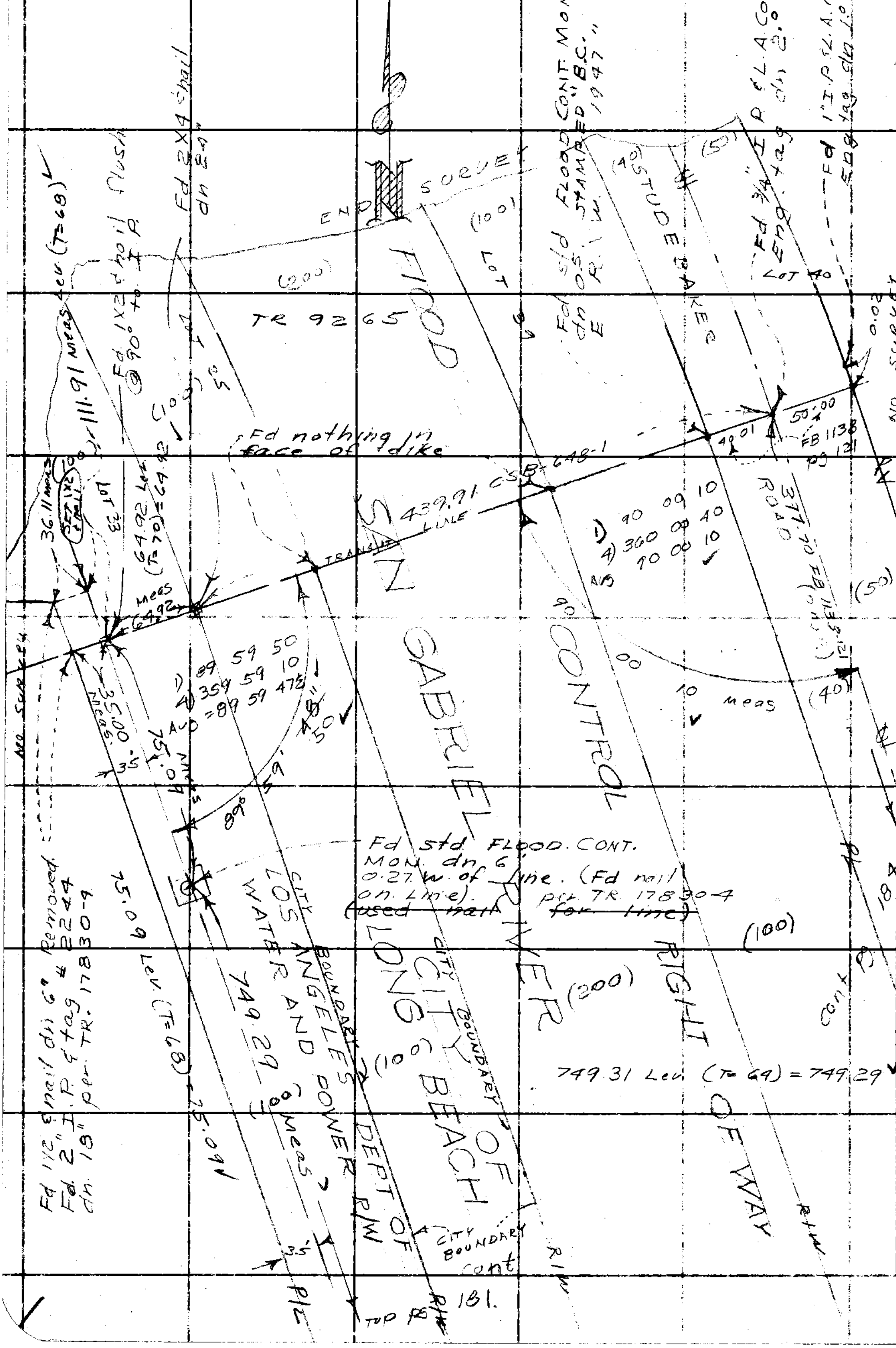
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 959 PG 190



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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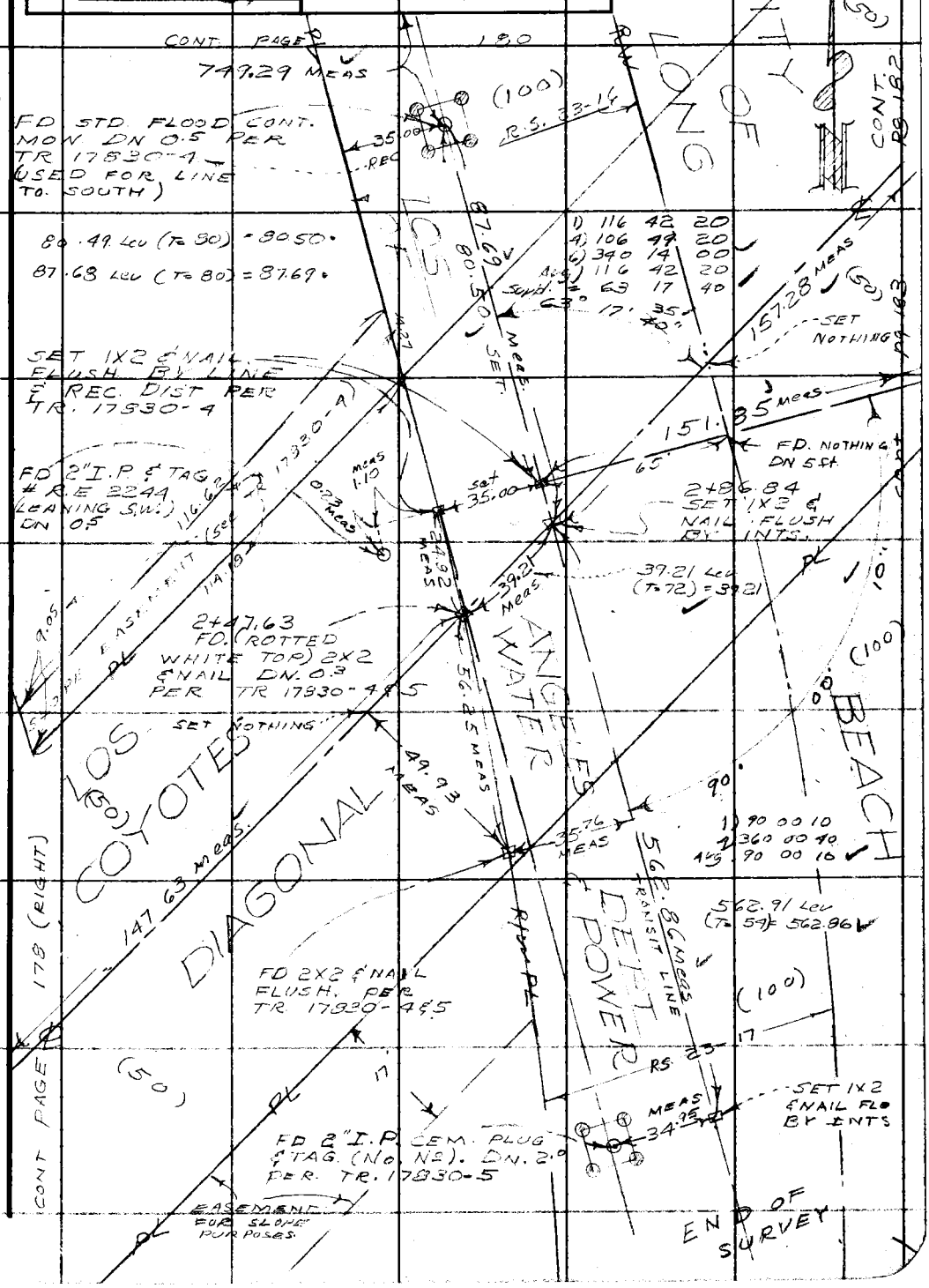
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTRALIA ROAD	F. B. 959 PG. 181
Map No.	JN 0095 08 Tape 069 Std 68 °F	
Office Work	Surveyed by J. H. Brown	
Checked L. W. BACON	Notes J. H. B Date DEC 1960	
Date 5-1-61	Indexed H. E. OTT	

W.S 31-C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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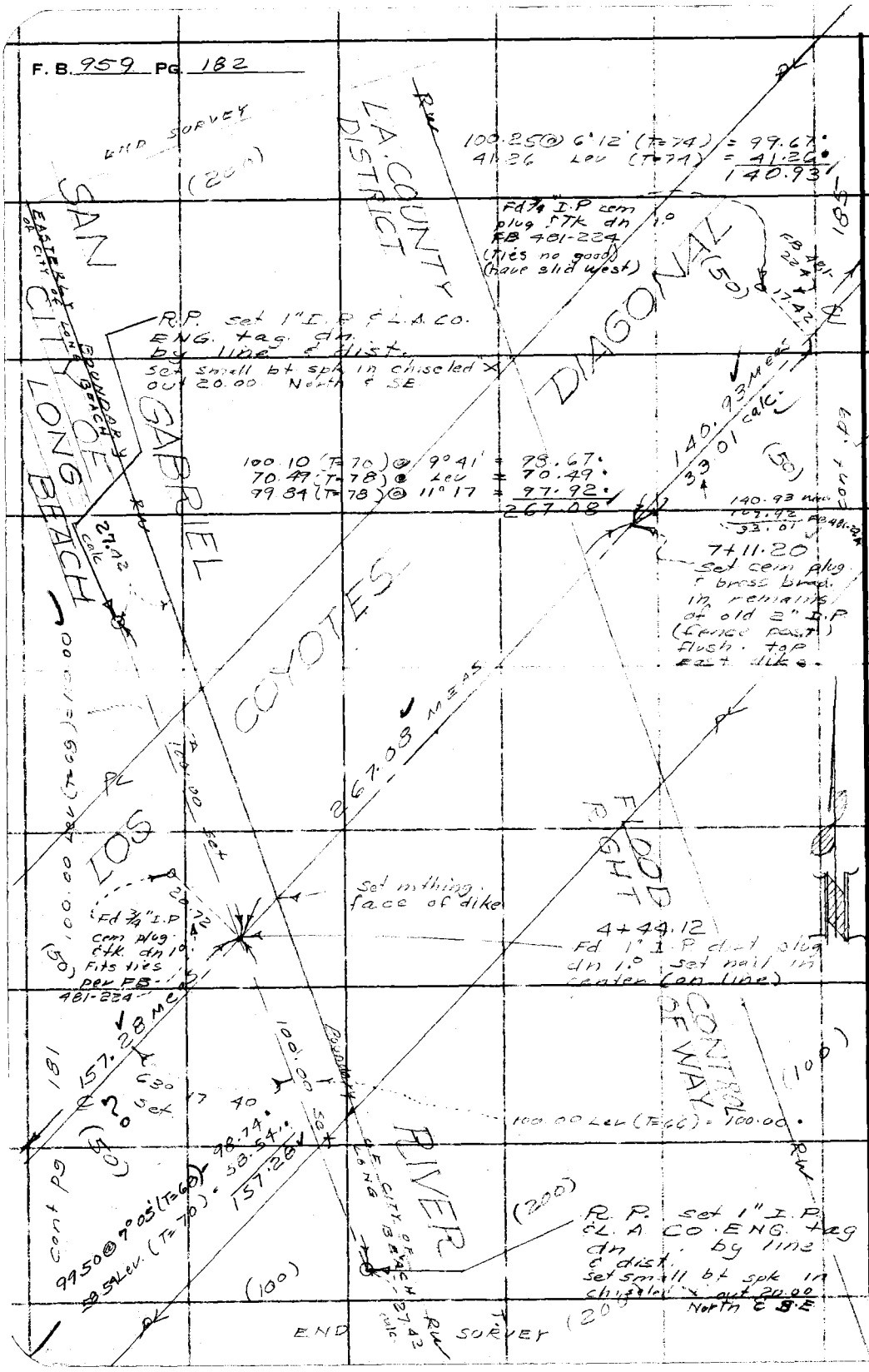
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 959 PG. 182

W.S. 31-C-2



PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

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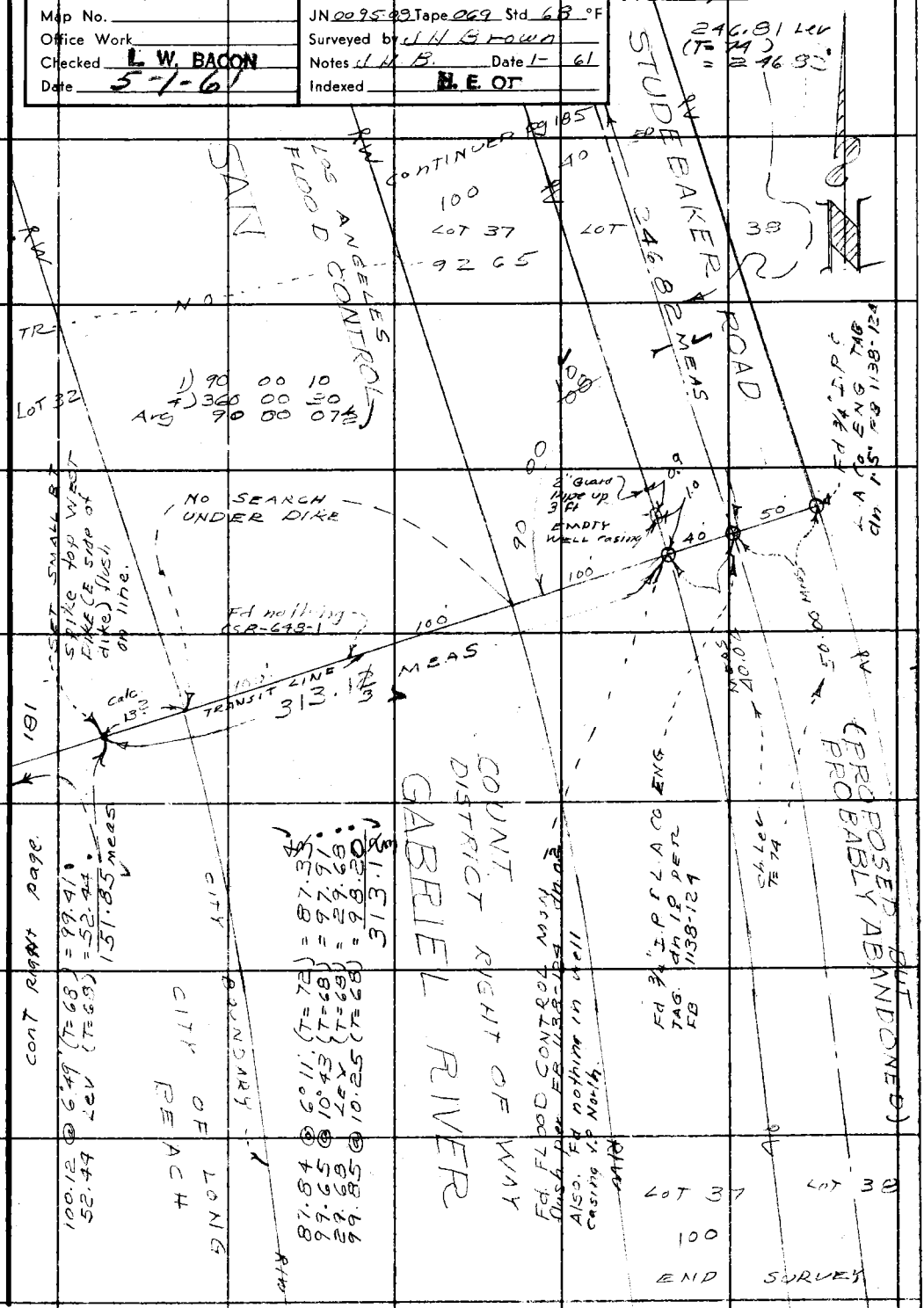
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTRALIA ROAD	F. B. 959 PG. 183
Map No.	JN 0095-09 Tape 069 Std 68 °F	
Office Work	Surveyed by J H Brown	
Checked L. W. BACON	Notes J H B. Date 1-61	
Date 5-1-61	Indexed N. E. OT	



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

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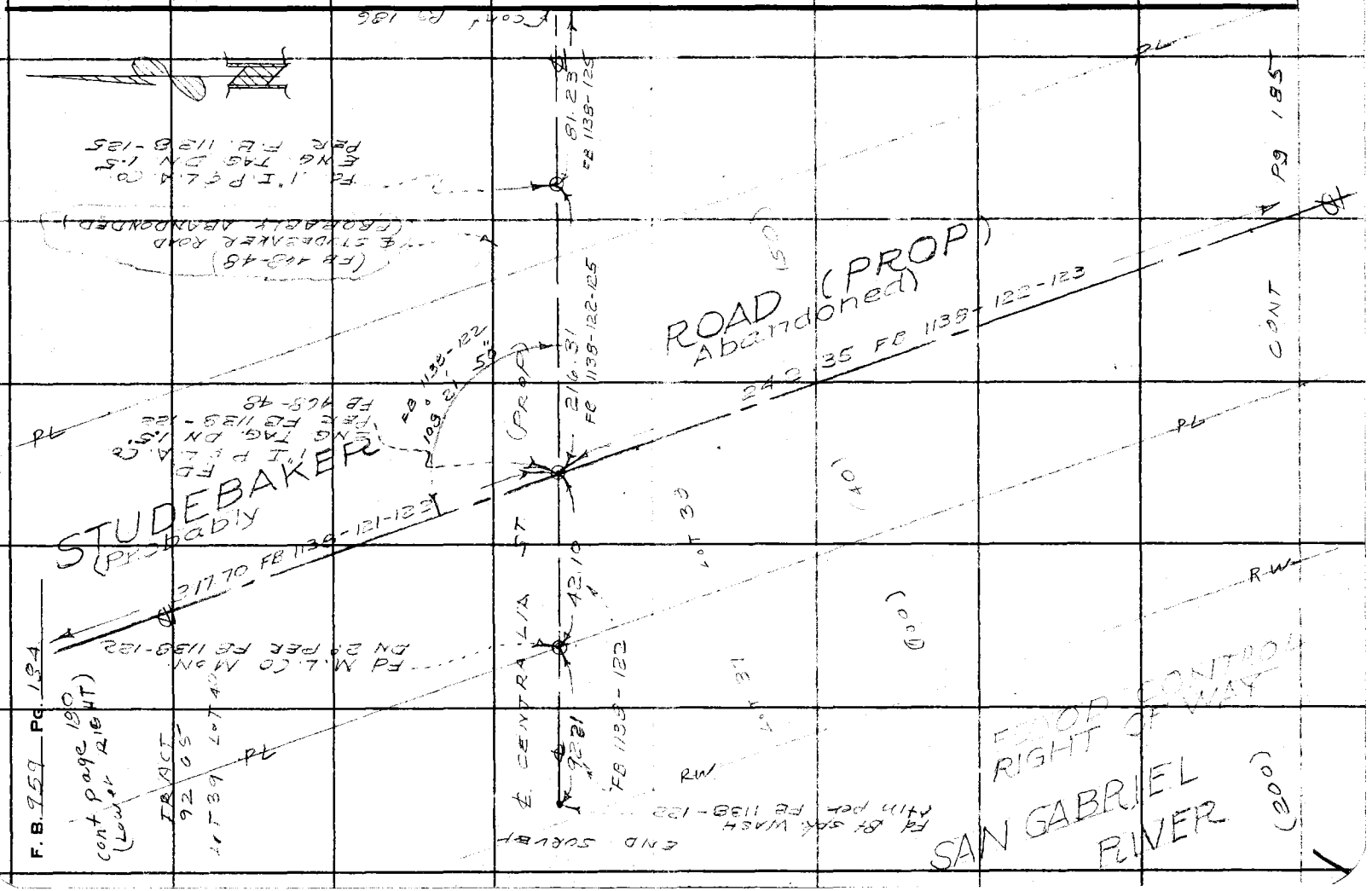
W.S.31-C-2



Notes Ck'd by	Survey of CENTRALIA RD
Map No.	JN 0095-08 Tape 069 Std 68 °F
Office Work:	Surveyed by J.H. Brown
Checked L. W. BACON	Notes J.H.B Date 1-9-61
Date 5-1-61	Indexed H. E. OTT

F. B. 959 PG. 185

W.S.31-C-2

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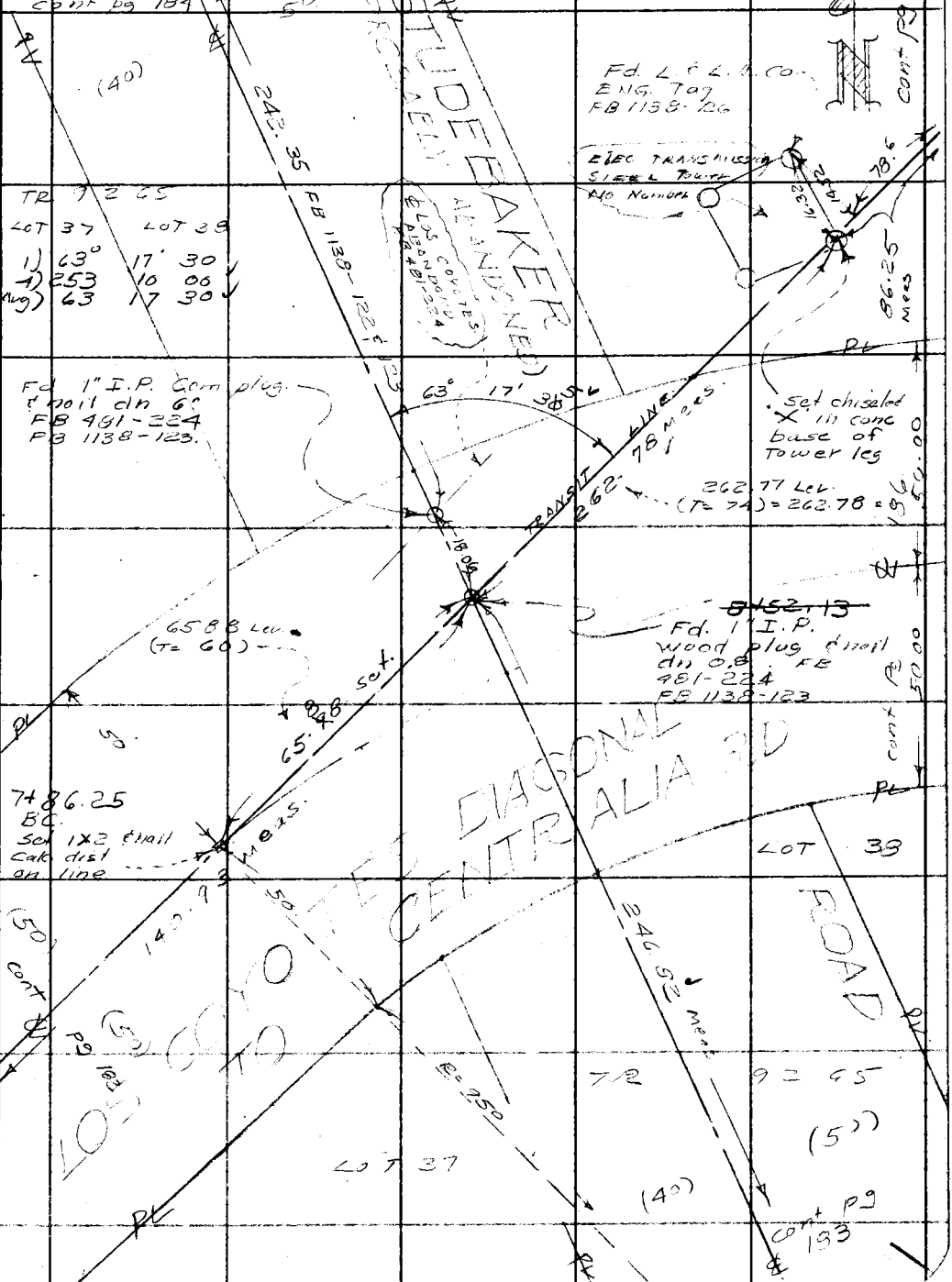
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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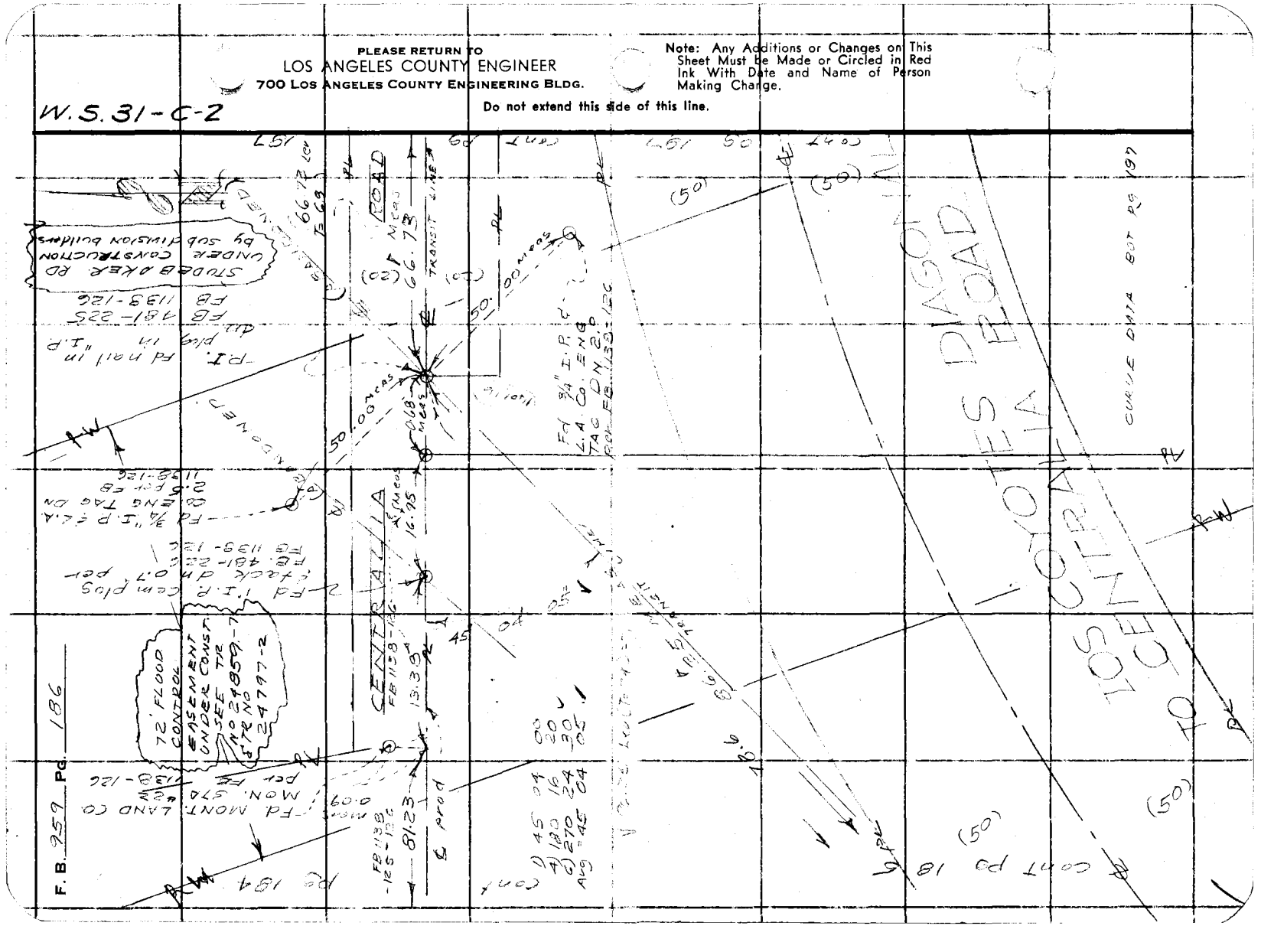
W.S. 31-C-2



F.B. 259 PG. 186

Notes Ck'd by	Survey of CENTRALIA ROAD
Map No.	JN 0075.0 Tape 069 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked L. W. BACON	Notes J. H. B Date 1-61
Date 5-1-61	Indexed H. E. OTT

F. B. 957 Pg. 187

W.S.31-C-2

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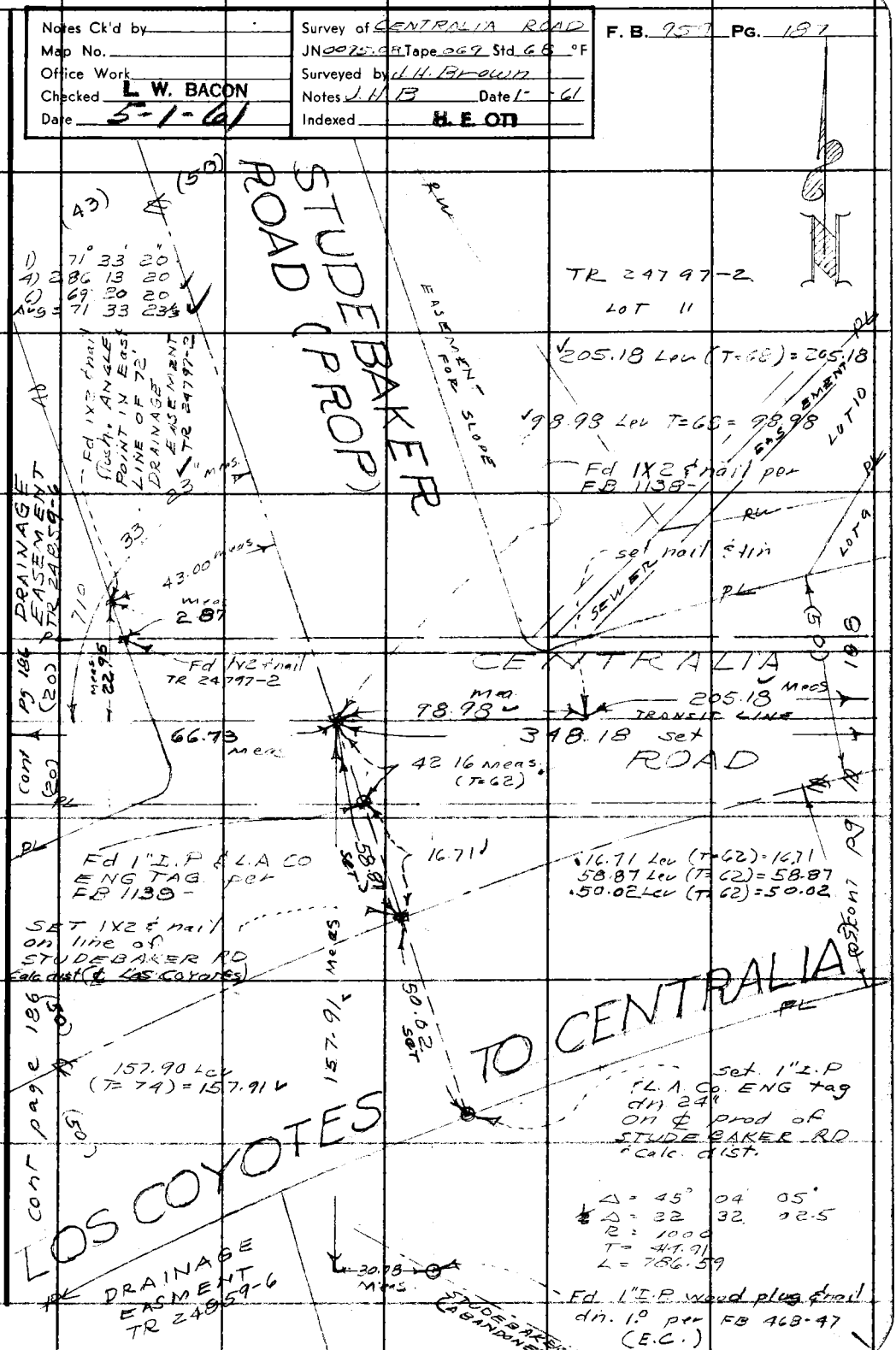
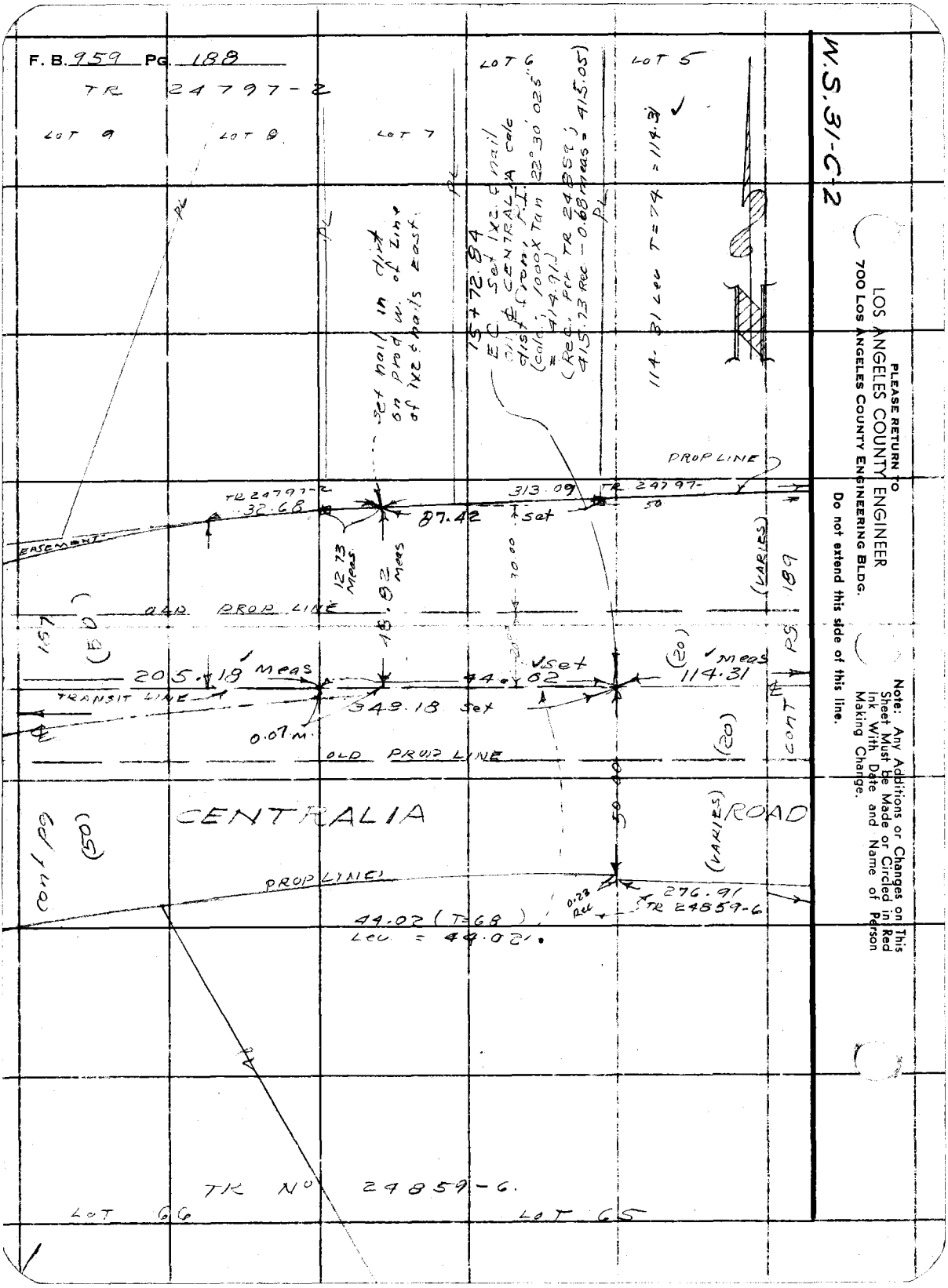
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58





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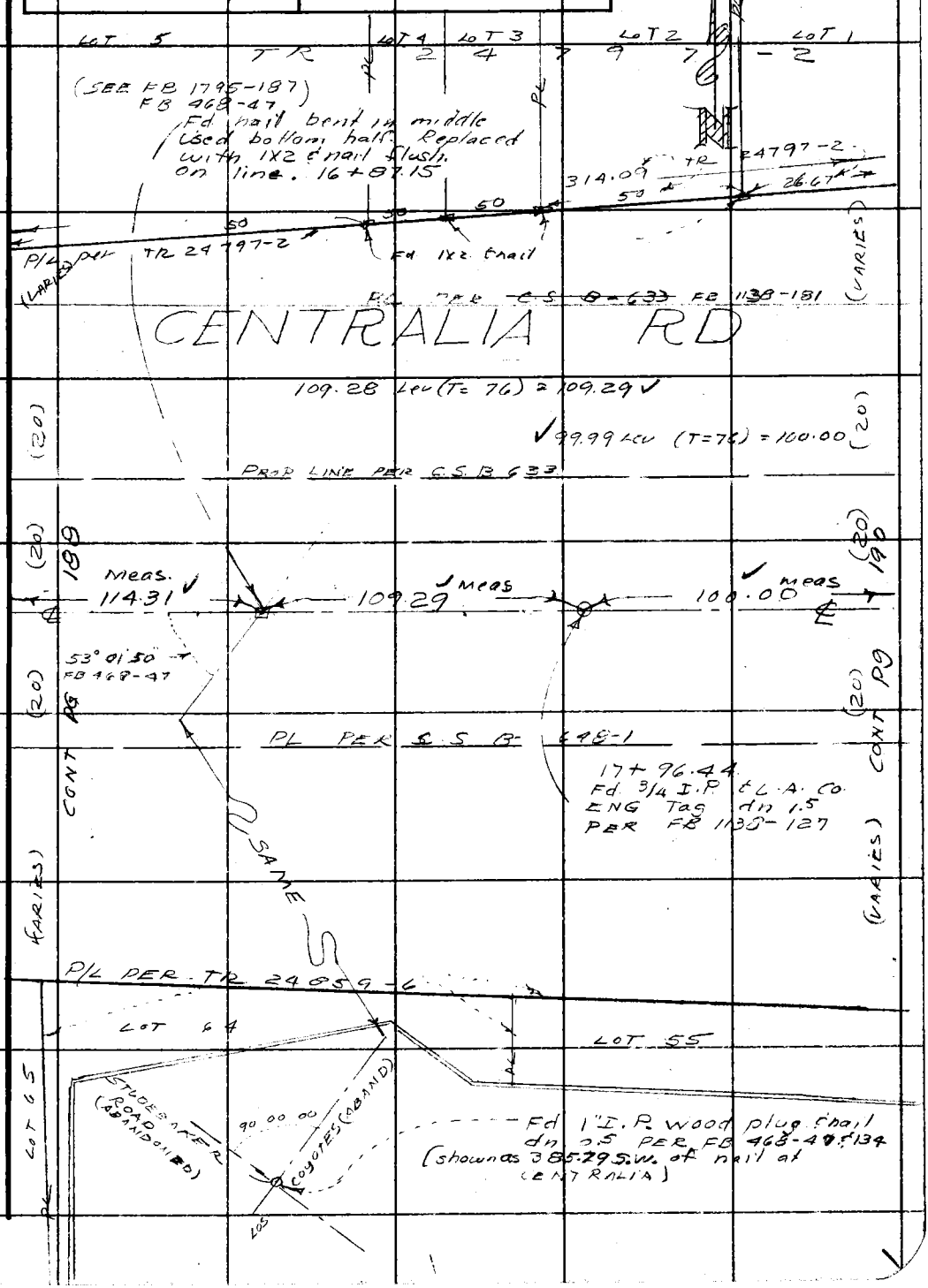
Notes Ck'd by	Survey of CENTRALIA ROAD	F. B. 959 PG. 189
Map No.	JN 0095-08 Tape 069 Std 68 °F	
Office Work	Surveyed by J. H. Brown	
Checked L. W. BACON	Notes J. H. B Date 1-61	
Date 5-1-61	Indexed H. E. OTT	

W.S. 31-C-2



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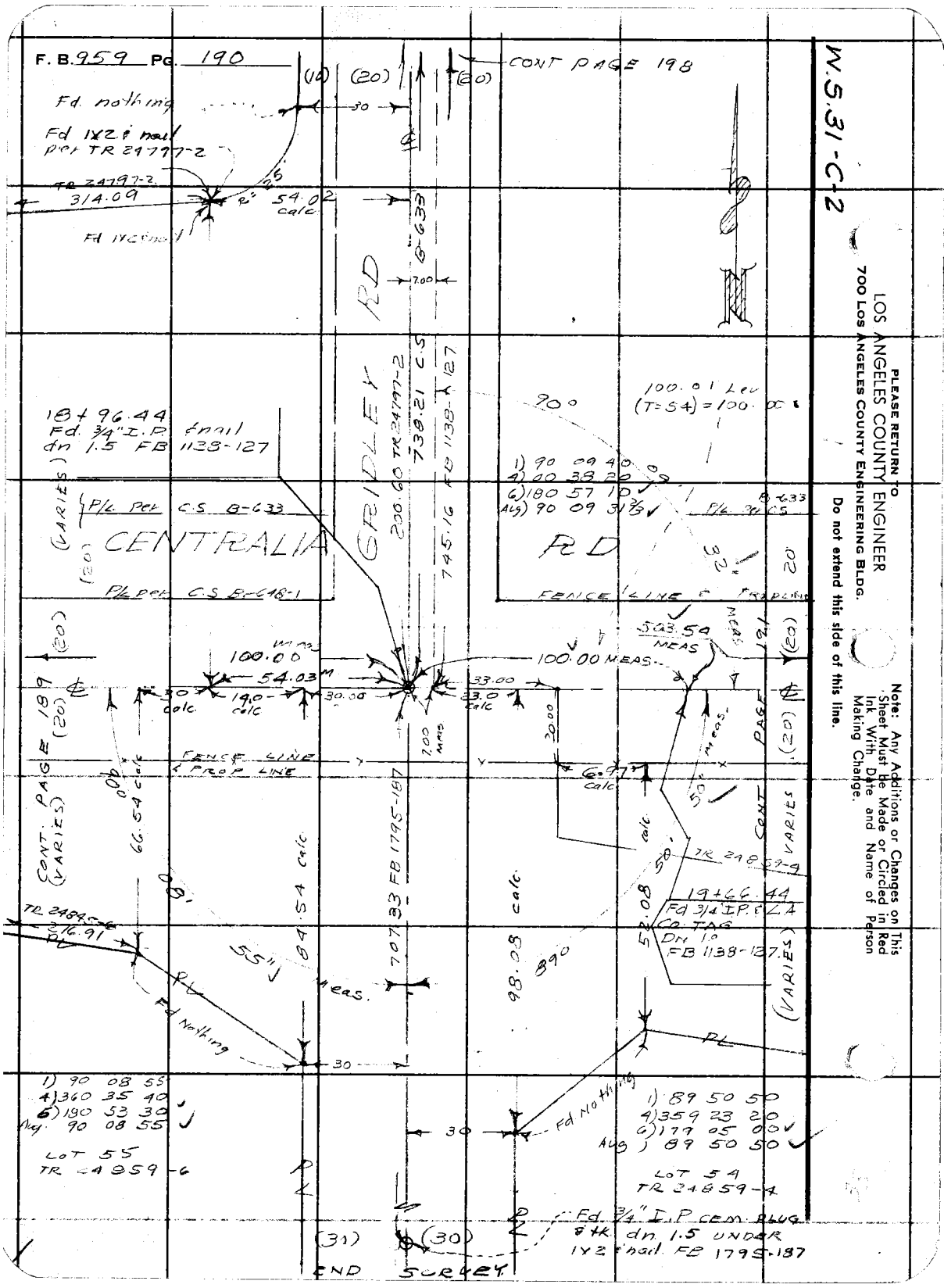
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


F. B. 959 PG. 190
CONT PAGE 198
W.S.31-C-2
Fd. nothing
Fd 1X2 & nail per TR 24797-2
TR 24797-2
314.09
54.02 calc
Fd 1X2 & nail
B-633
RD
GRIDLEY
200.60 TR 24797-2
738.21 C.S
745.16 FB 1138-127
18+96.44
Fd. 3/4" I.P. & nail dn 1.5 FB 1138-127
100.01 Lev (T=54) = 100.00
1) 90 09 40
4) 00 38 20
6) 180 57 10
Avg) 90 09 31 2/3
P/L per C.S. B-633
CENTRALIA
RD
P/L per C.S. B-648-1
FENCE LINE & PROP LINE
503.54 MEAS
100.00
100.00 MEAS.
54.03
33.00
33.0 calc
30.00
14.0 calc
20.00
7.00 meas
FENCE LINE & PROP LINE
6.97 calc
CONT. PAGE 189 (VARIES)
66.54 calc
84.54 calc
707.33 FB 1795-187
98.08 calc
52.08 calc
TR 24859-4
19+66.44
Fd 3/4" I.P. & L.A. Co. TAG Dn 1.0 FB 1138-127
TR 24895-6
216.91
55" meas.
Fd Nothing
1) 90 08 55
4) 360 35 40
6) 180 53 30
Avg. 90 08 55
LOT 55
TR 24859-6
1) 89 50 50
4) 359 23 20
6) 179 05 00
Avg) 89 50 50
LOT 54
TR 24859-4
Fd. 3/4" I.P. cem. plug & tk dn. 1.5 under 1X2 & nail FB 1795-187
END SURVEY
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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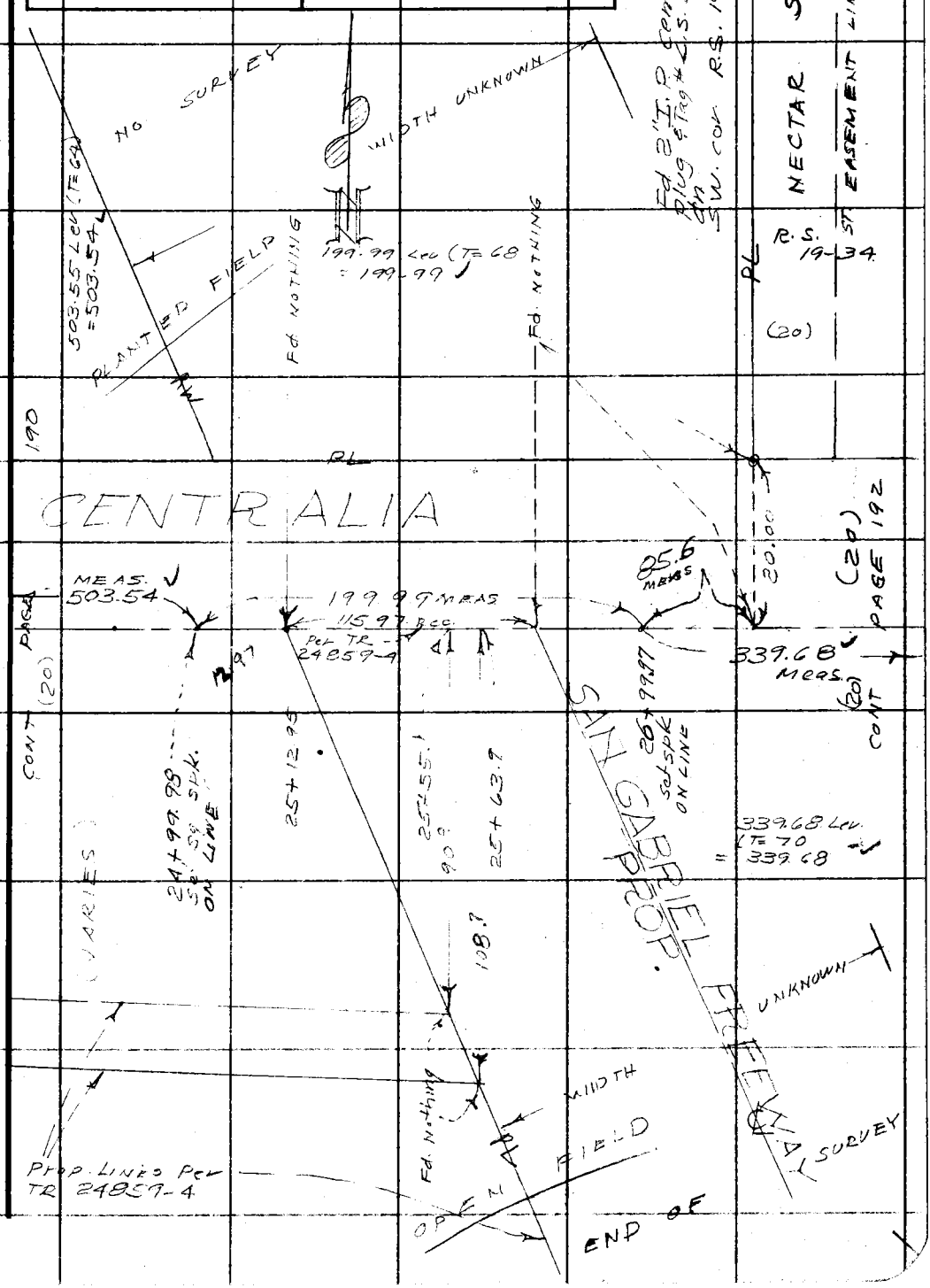
W.S. 31-C-2

Notes Ck'd by	Survey of CENTRALIA ROAD
Map No.	JN 009508 Tape 069 Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked L. W. BACON	Notes J.H.B. Date 1-61
Date 5-1-61	Indexed H. E. OTT

F. B. 959 PG. 191



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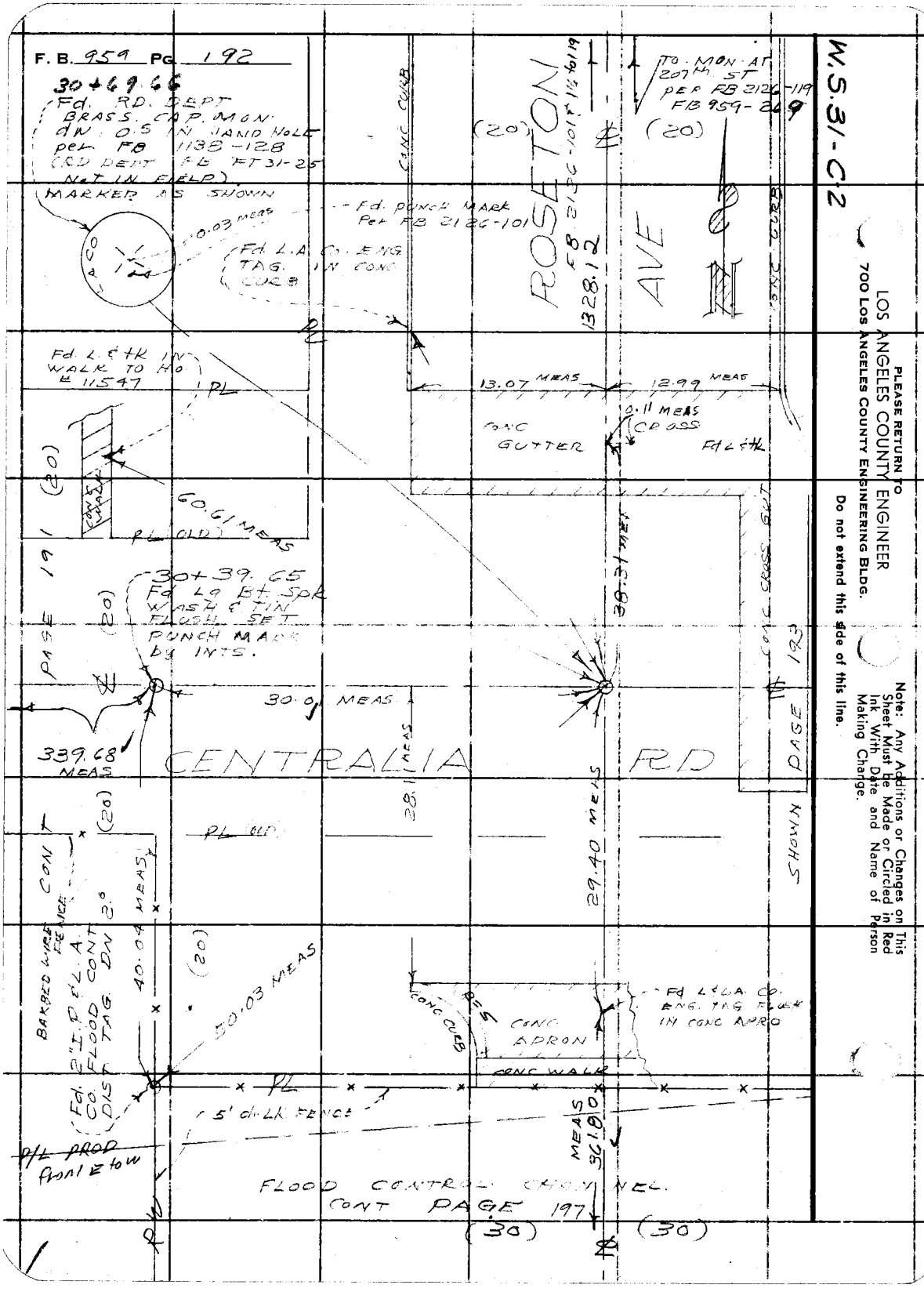
76F309S S&E #247 11-58


F. B. 959 PG. 192
30+69.66
Fd. RD. DEPT BRASS. CAP. MON. dW. 0.5 IN. HAND HOLE per FB 1138-128 (RD DEPT FB FT 31-25 NOT IN FIELD) MARKER AS SHOWN
0.03 MEAS
Fd. PUNCH MARK Per FB 2126-101
Fd. L.A. Co. ENG. TAG. IN CONC CURB
CONC CURB
ROSETON AVE
FB 2126-101 & 1½ to 119
1328.12
TO MON AT 207th ST PER FB 2126-119 FB 959-269
(20)
(20)
Fd. L & tk IN WALK TO HO. # 11547
PL
13.07 MEAS
12.99 MEAS
0.11 MEAS CROSS
CONC GUTTER
Fd L & tk
(20)
CONC WALK
60.61 MEAS
PL (OLD)
PAGE 191
30+39.65
Fd Lg Bt. Spk WASH & TIN FLUSH SET PUNCH MARK by INTS.
(20)
38.31 MEAS
CONC CROSS GUT
30.01 MEAS
339.68 MEAS
CENTRALIA RD
28.11 MEAS
29.40 MEAS
PAGE 193
SHOWN
(20)
PL (OLD)
BARBED WIRE FENCE
CONT
(20)
40.04 MEAS
(20)
50.03 MEAS
Fd. 2" I.P. & L.A. Co. FLOOD CONT DIST TAG. DN 2.0
CONC CURB
R=5
CONC APRON
CONC WALK
Fd L & L.A. Co. ENG. TAG FLUSH IN CONC APRO
PL
5' dk LK FENCE
MEAS 361.80
P/L PROD from E to W
FLOOD CONTROL CHANNEL
CONT PAGE 197
(30)
(30)
W.S. 31-C-2
PLEASE RETURN TO
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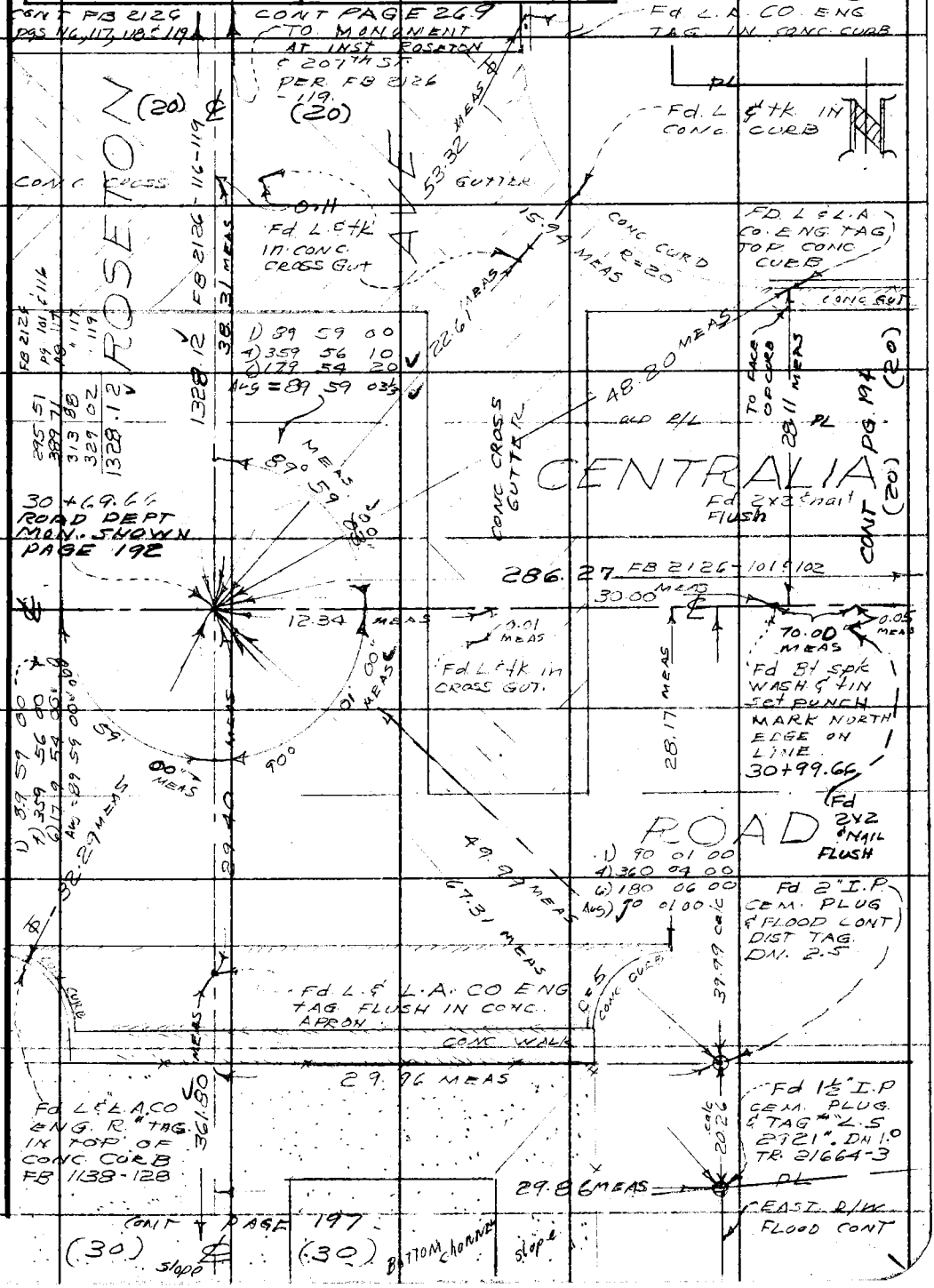
Notes Ck'd by	Survey of CENTRALIA RD
Map No.	JN 0095.08 Tape 069 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked L. W. BACON	Notes J. H. B Date 1-61
Date 5-1-61	Indexed H. E. OTT

F. B. 959 PG. 193

W.S. 31-C-2



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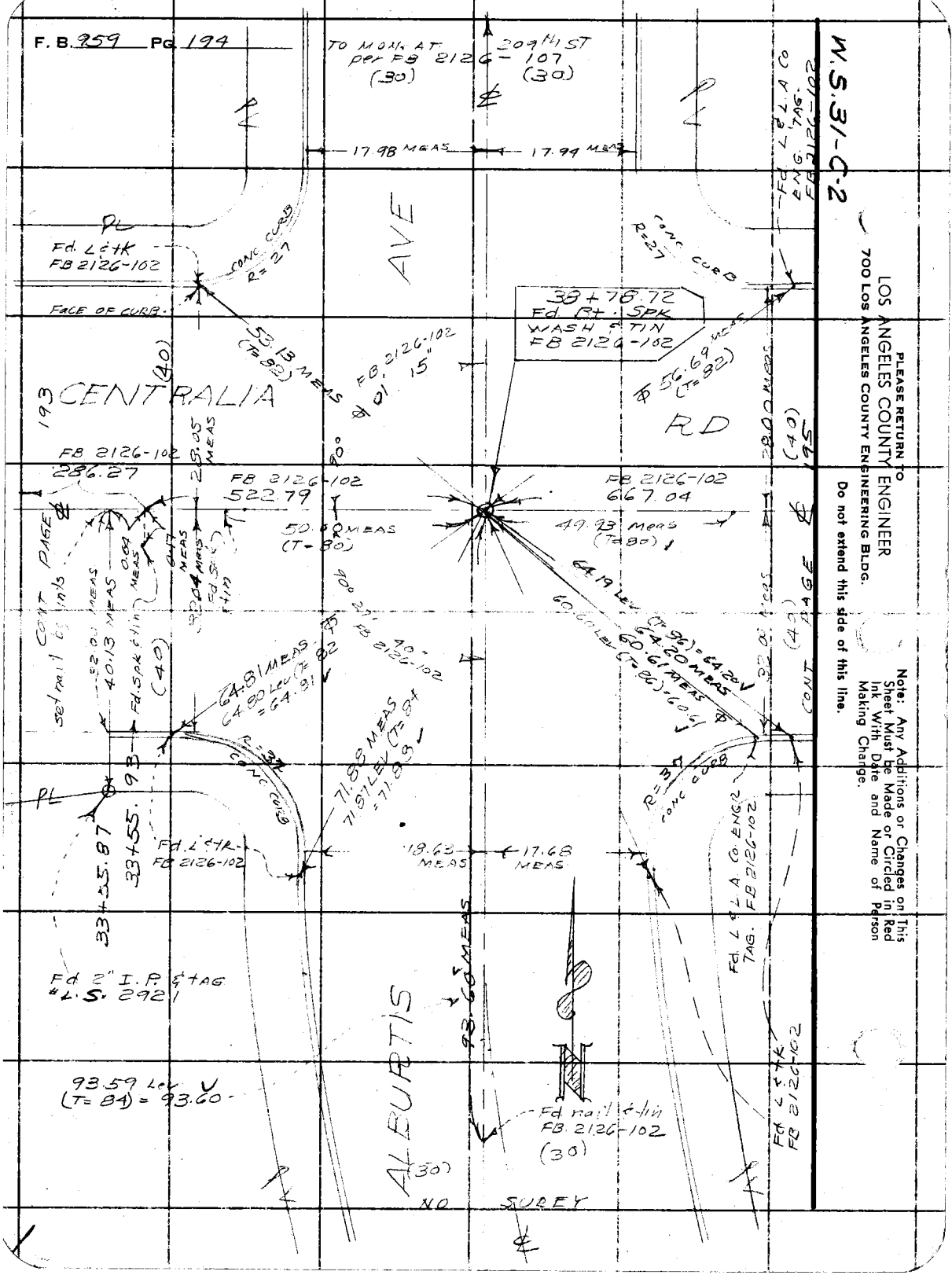
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58



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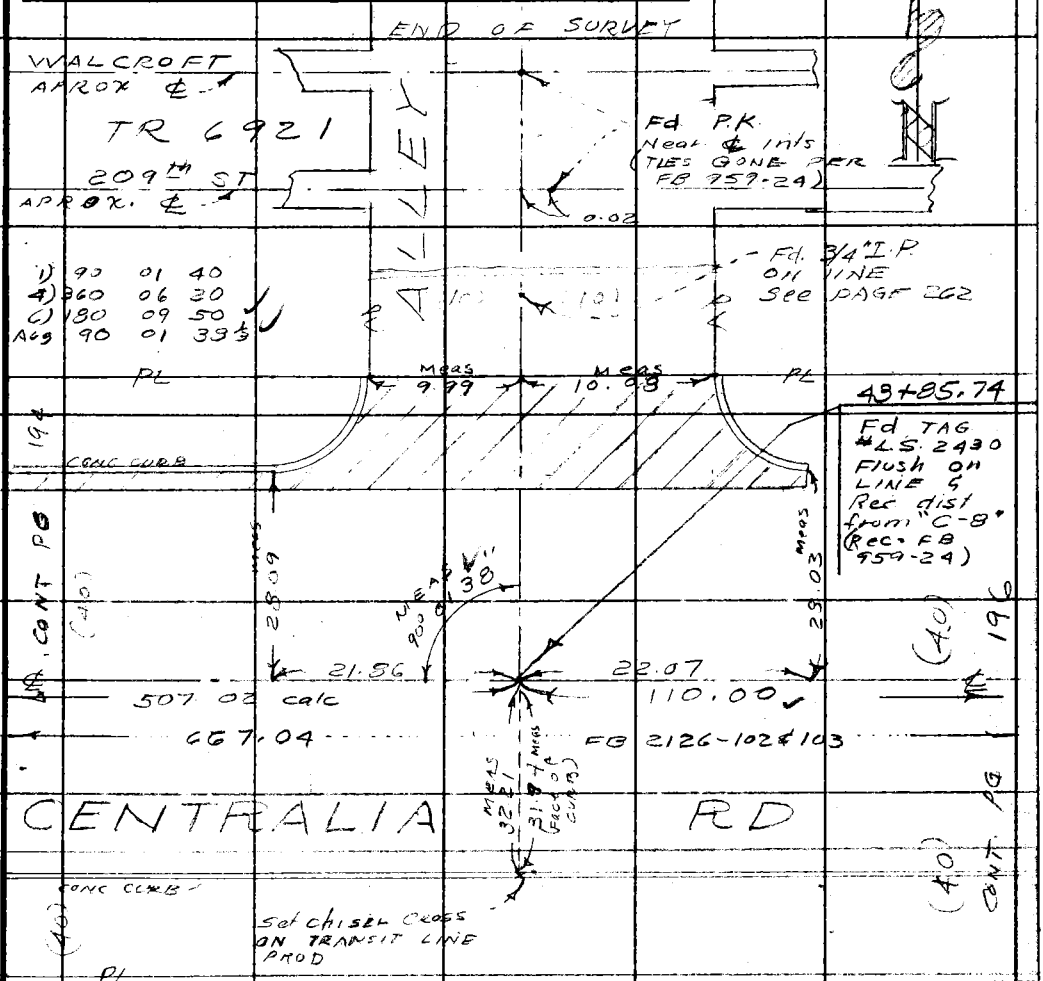
W.S. 31-C-2

Notes Ck'd by	Survey of CENTRALIA RD
Map No.	JN 009508 Tape 069 Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked L. W. BACON	Notes J.H.B. Date 1-61
Date 5-1-61	Indexed H. E. OTT

F. B. 959 PG. 195



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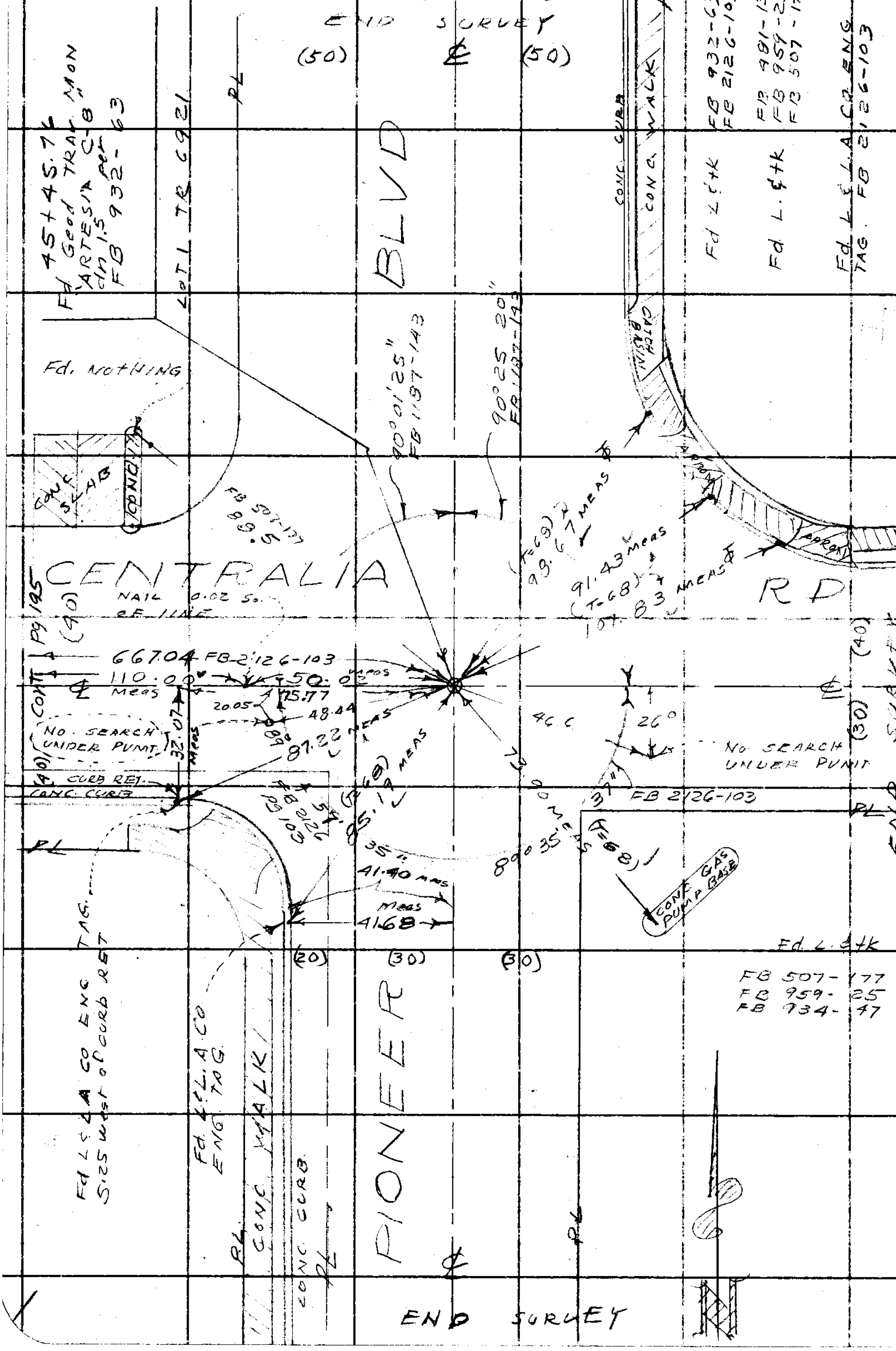
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 959 PG 196 CONT FB 1187-143



W.S. 31-C-2

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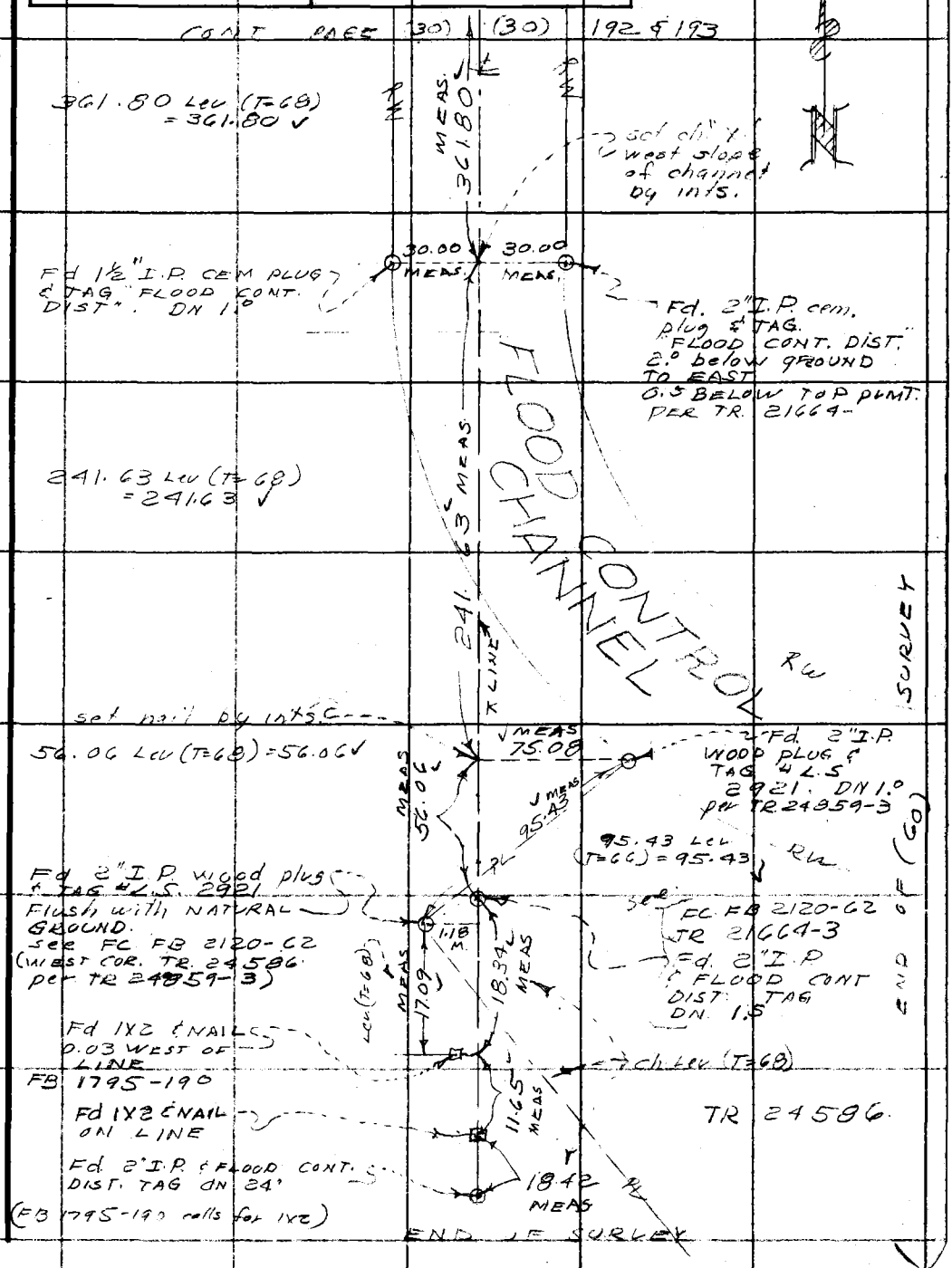
W.S. 31-C-2

Notes Ck'd by -	Survey of CENTRALIA ROAD
Map No.	JN0095.08 Tape 069 Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked L. W. BACON	Notes J.H.B. Date 1-30-61
Date 5-1-61	Indexed H. E. Ott

F. B. 959 PG. 197



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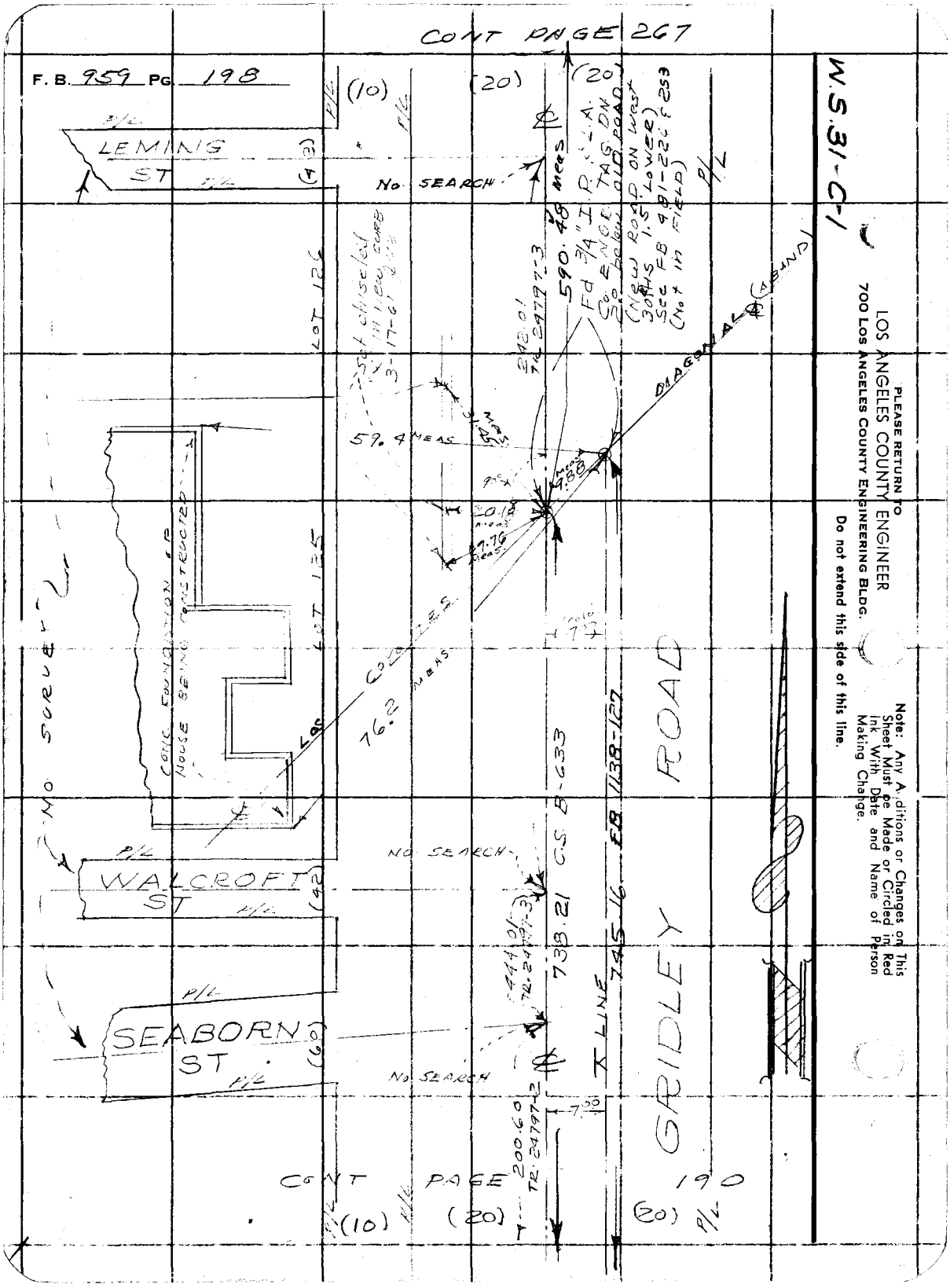
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


CONT PAGE 267
F. B. 959 PG. 198
W.S. 31-C-1
LEMING ST
WALCROFT ST
SEABORN ST
GRIDLEY ROAD
LOT 126
LOT 125
NO SEARCH
NO SURVEY
CONC. FOUNDATION OF HOUSE BEING CONSTRUCTED
DIAGONAL (ABAND)
59.4 MEAS
76.2 MEAS
590.48 MEAS
738.21 C.S. B-633
745.16 FB 1138-127
CONT PAGE 190
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Notes Ck'd by	Survey of CENTRALIA ROAD
Map No.	JN 0095.08 Tape 069 Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes J.H.B. Date 1-61
Date	Indexed APR 3 '61

H. E. OTT

F. B. 959 PG. 199

J. N. 0095.08

TOPOGRAPHY

ON

LOS COYOTES

from STEVELY to CENTRALIA

AND ON

CENTRALIA RD

from STUDEBAKER to PIONEER

JAN. 1961

PARTY:

J.H. Brown
J.M. MALDONADO
B. NUNEZ
E. Smith

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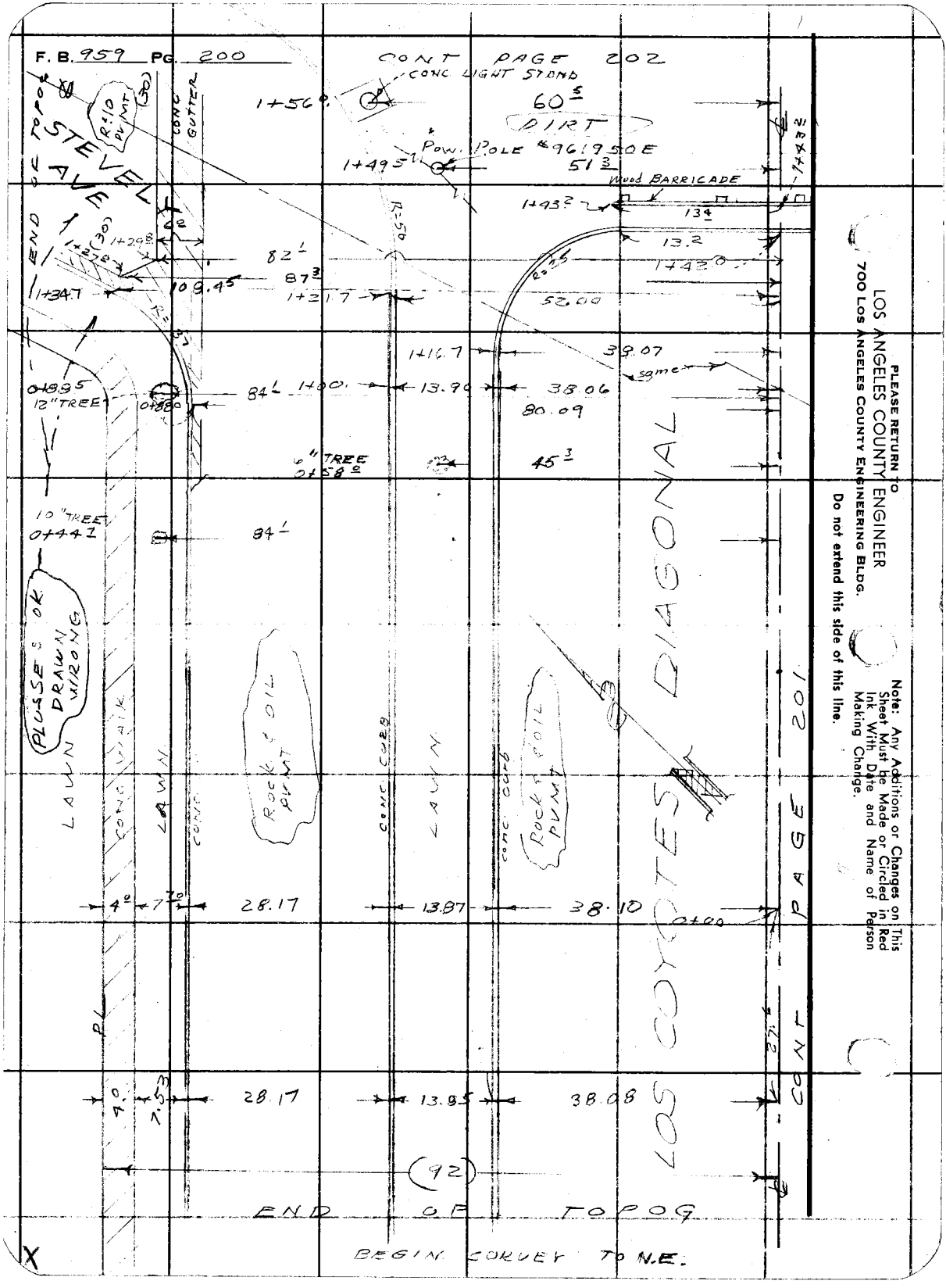
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



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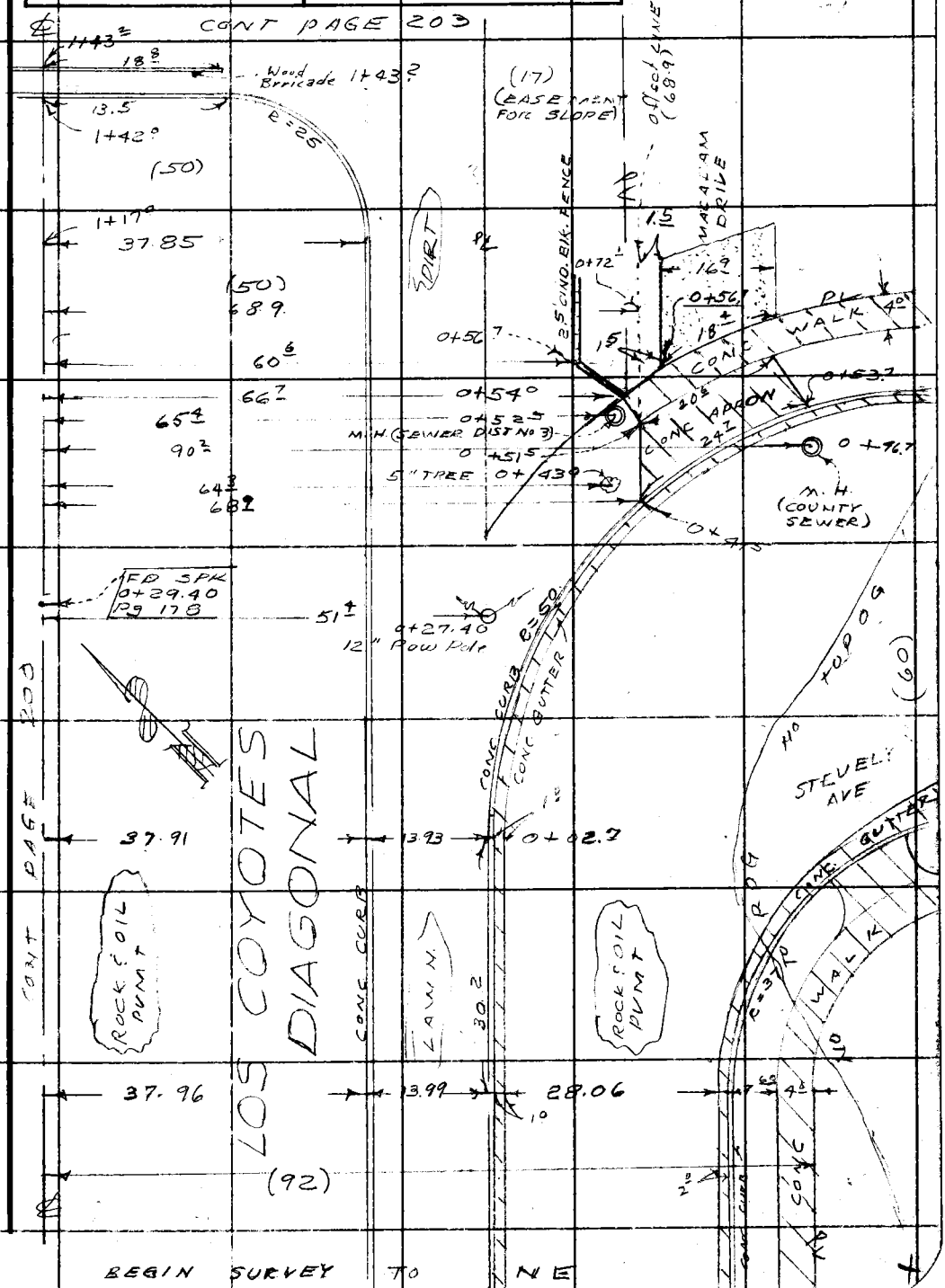
Notes Ck'd by	Survey of CENTRALIA ROAD	F. B. 959 PG. 201
Map No.	JN 009528 Tape 069 Std 68 °F	
Office Work	Surveyed by J. H. Brown	
Checked	Notes J. HB & JMM Date 1-61	
Date	Indexed H. E. Ott	



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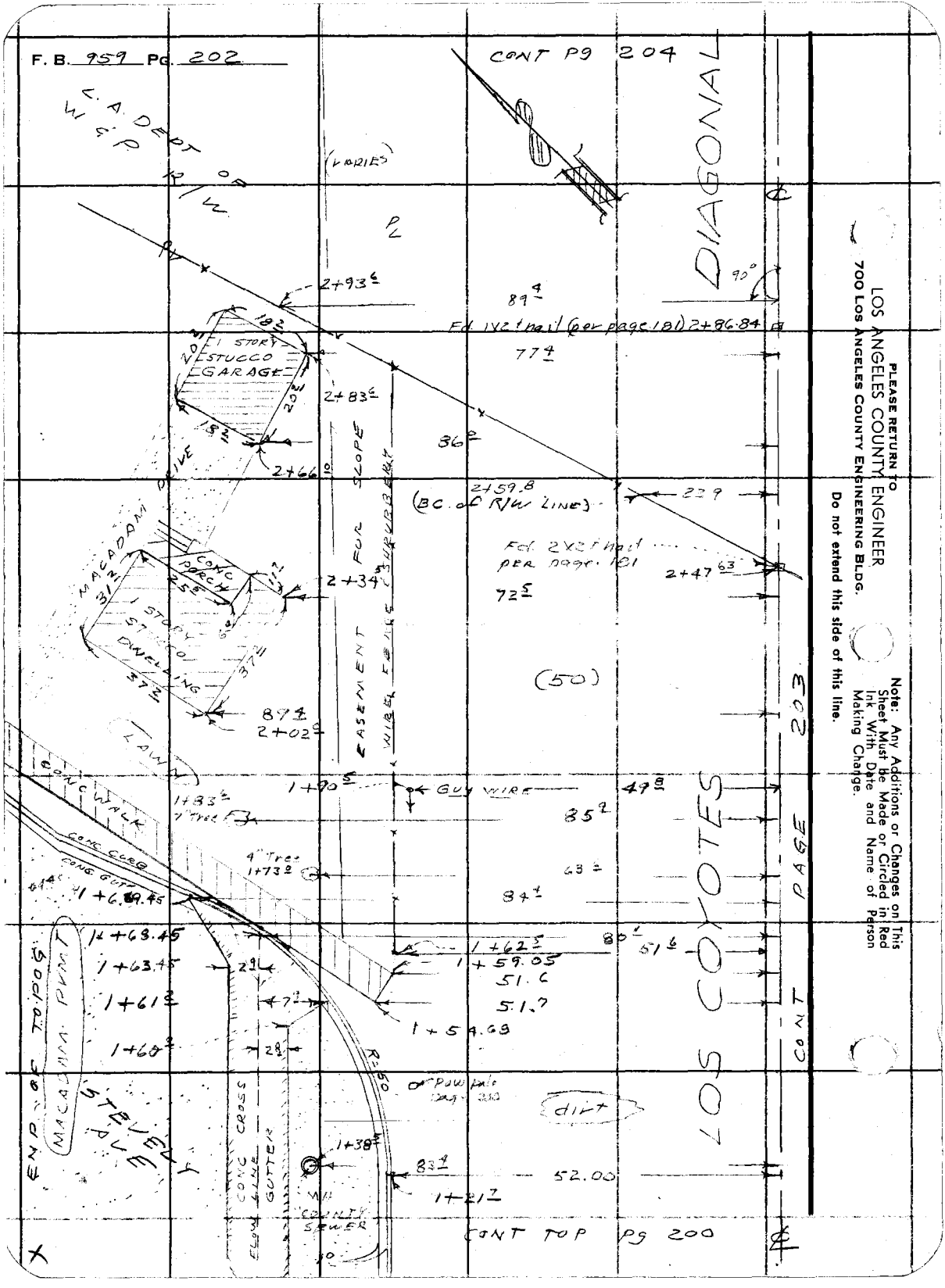
76F309S S&E #247 11-58


F. B. 959 Pg. 202
CONT Pg 204
L. A. DEPT OF W & P R/W
(VARIES)
DIAGONAL
2+93.6
89.4
90°
Fd. 1x2 t nail (per page 181) 2+86.84
77.4
1 STORY STUCCO GARAGE
2+83.6
86.0
2+66.0
2+59.8
(BC. of R/W LINE)
22.9
Fd. 2x2 t nail per page 181
2+47.63
72.5
MACADAM DRIVE
CONC PORCH
1 STORY STUCCO DWELLING
2+34.5
EASEMENT FOR SLOPE
WIRE FENCE & SHRUBBERY
(50)
87.4
2+02.0
LAWN
CONC WALK
1+90.5
GUY WIRE
49.8
1+83.6
7" Tree
85.2
CONC CURB
CONC GUTTER
4" Tree
1+73.0
63.2
84.4
1+6.69.45
1+68.45
1+63.45
1+61.2
1+60.2
1+62.5
1+59.05
51.6
51.7
1+54.68
80.1
51.6
R=50
dirt
END OF TOPOG
MACADAM PVMT
STEVELY AVE
CONC CROSS FLOW LINE GUTTER
1+38.5
83.4
52.00
1+21.7
COUNTY SEWER
LOS COYOTES
CONT PAGE 203
CONT TOP Pg 200
PLEASE RETURN TO
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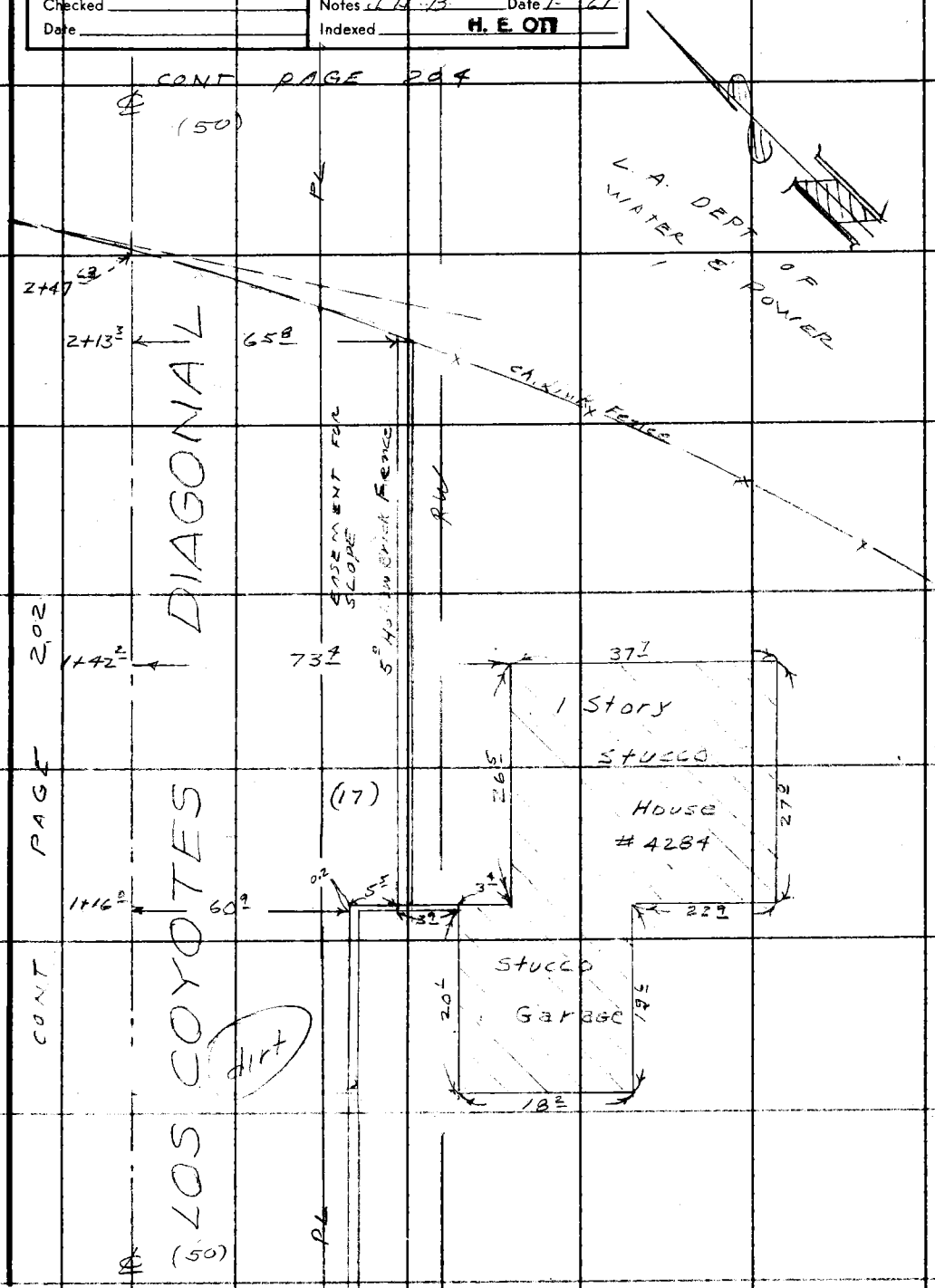
Notes Ck'd by	Survey of CENTRALIA ROAD	F. B. 959 Pg. 203
Map No.	JN 0095.08 Tape 069 Std 68 °F	
Office Work	Surveyed by J. N. BROWN	
Checked	Notes J. N. B Date 1-61	
Date	Indexed H. E. OTT	



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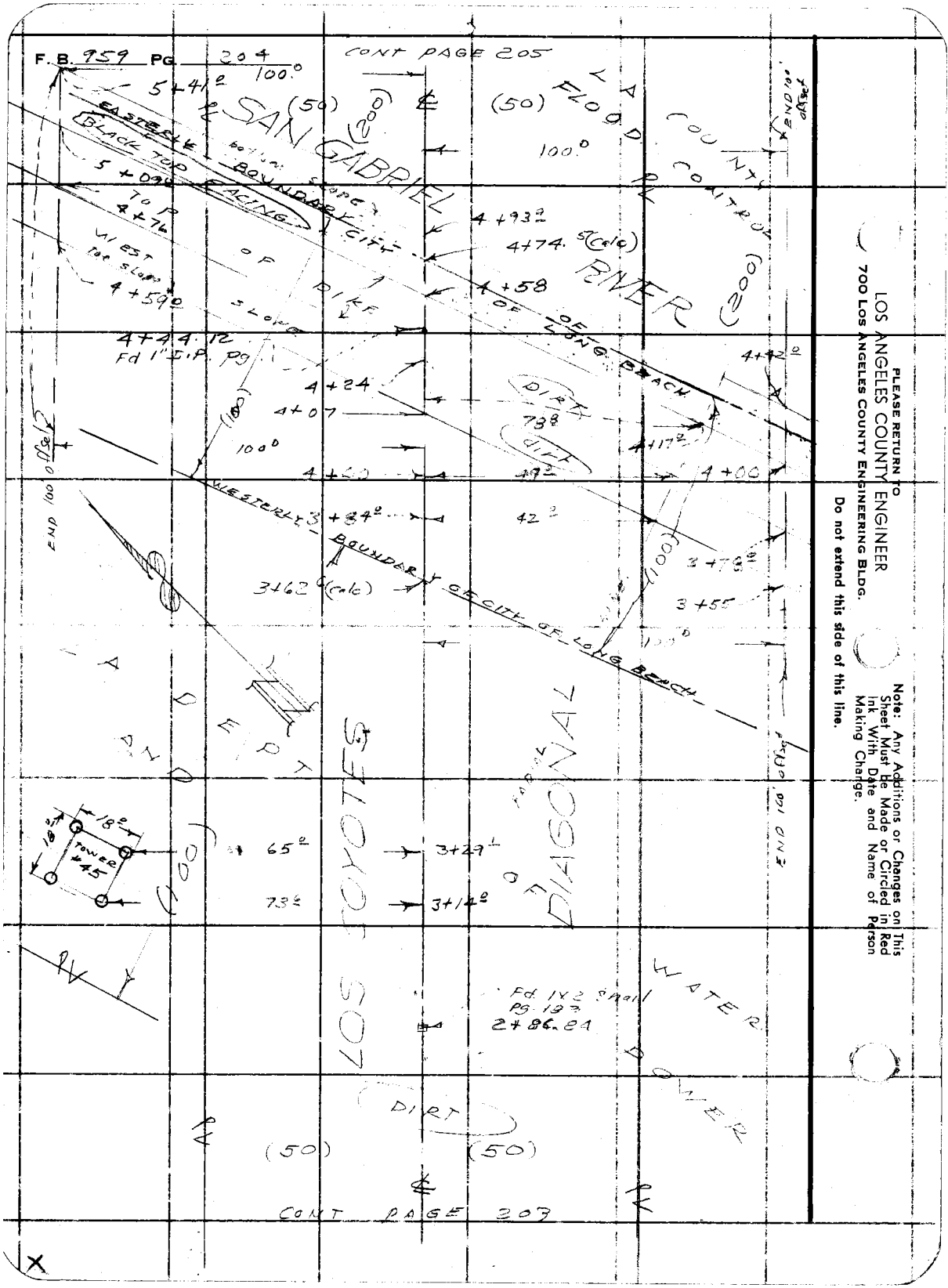
76F309S S&E #247 11-58


F.B. 959 PG. 204
CONT PAGE 205
SAN GABRIEL RIVER
LA COUNTY FLOOD CONTROL
EASTERLY BOUNDARY CITY OF LONG BEACH
BLACK TOP FACING
TOP OF DIKE
WEST TOP SLOPE
SLOPE
WESTERLY BOUNDARY OF CITY OF LONG BEACH
DIRT
LA DEPT AND LOS COYOTES DIAGONAL
TOWER #45
WATER POWER
Fd 1X2 Spall Pg. 183
2+86.84
CONT PAGE 207
END 100' offset
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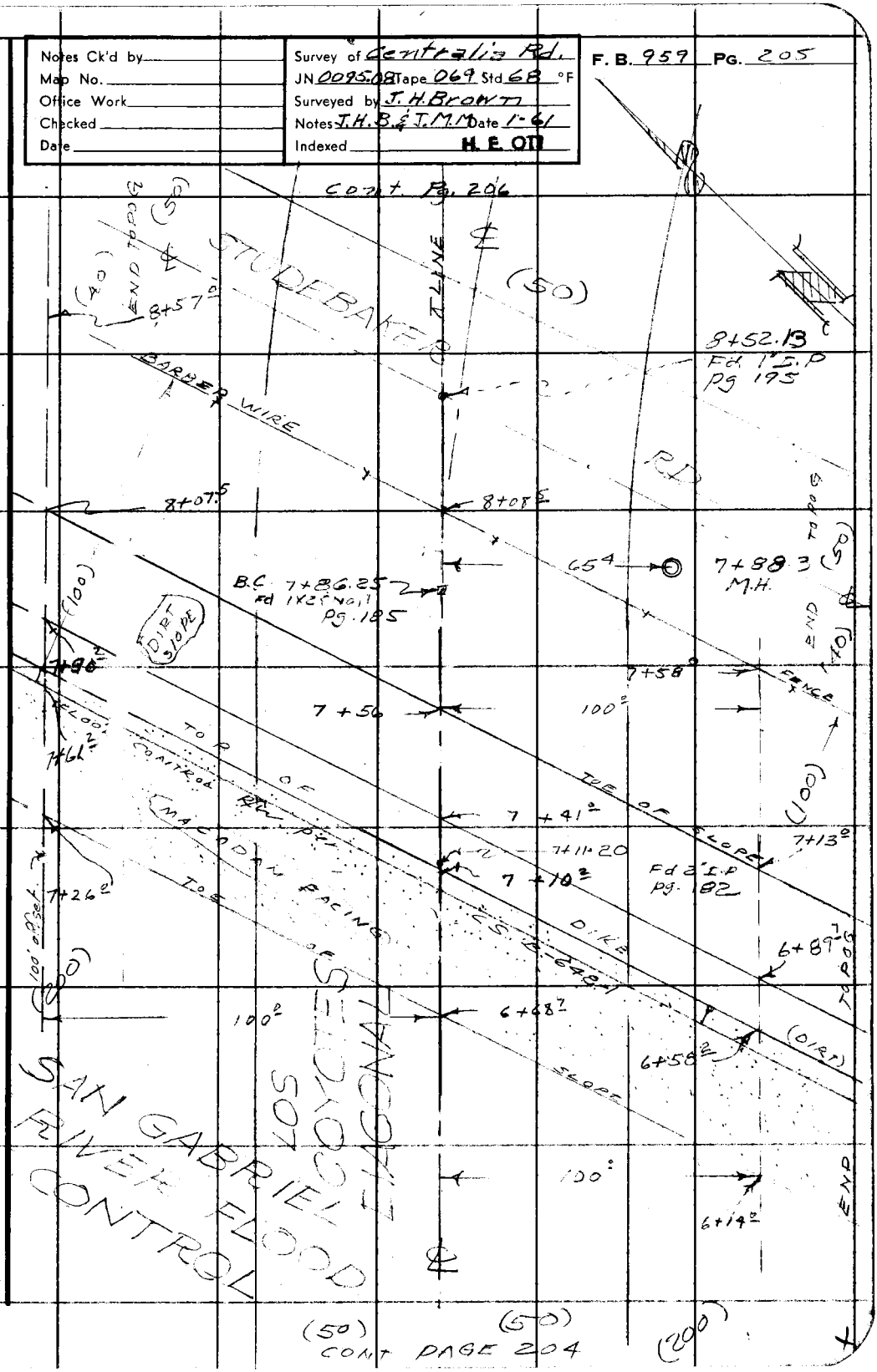
Notes Ck'd by	Survey of Centralia Rd.
Map No.	JN 0095.08 Tape 069 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J.H.B. & J.M.M. Date 1-61
Date	Indexed H. E. OTT

F. B. 959 PG. 205



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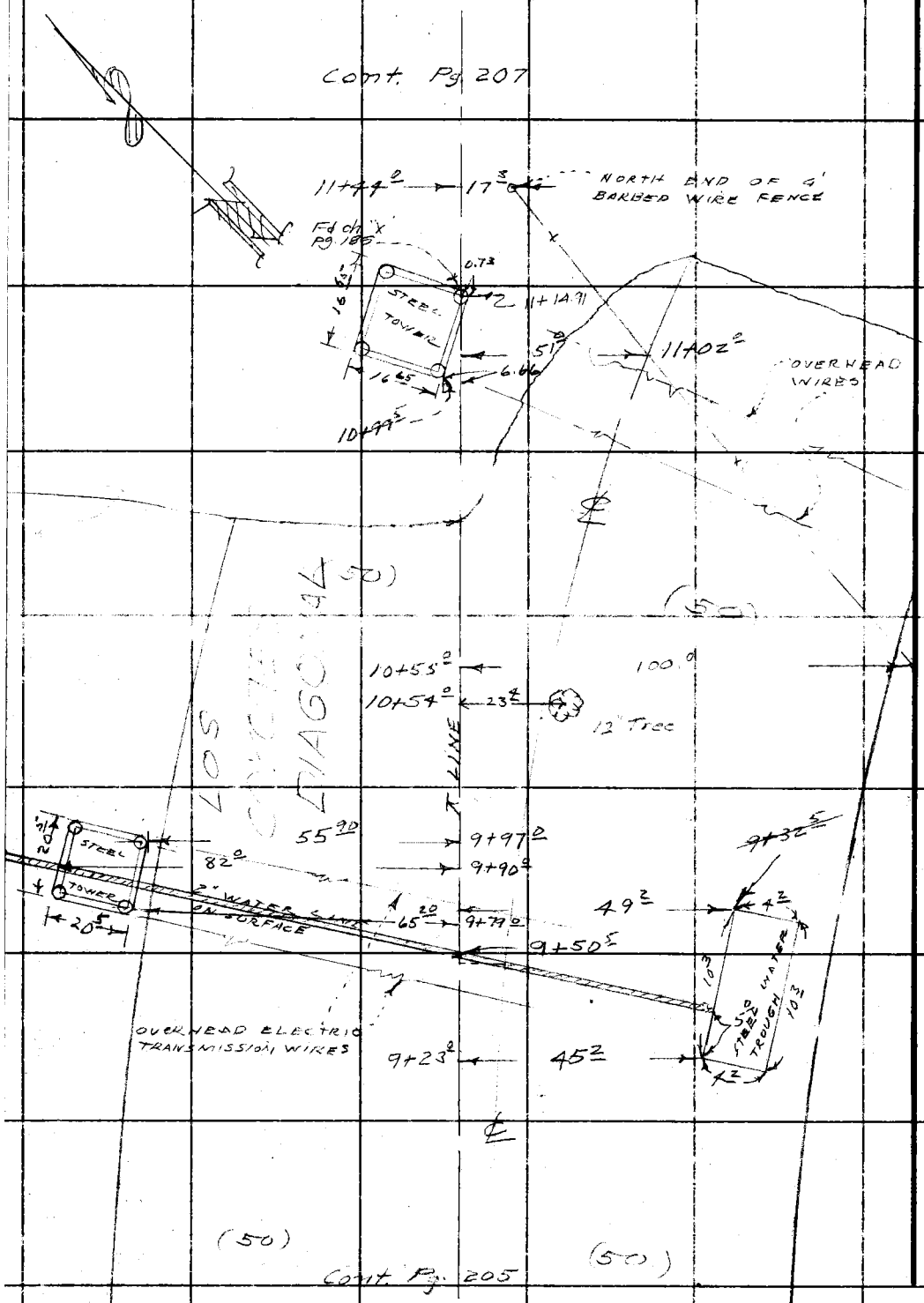
76F309S S&E #247 11-58

F. B. 959 Pg. 206



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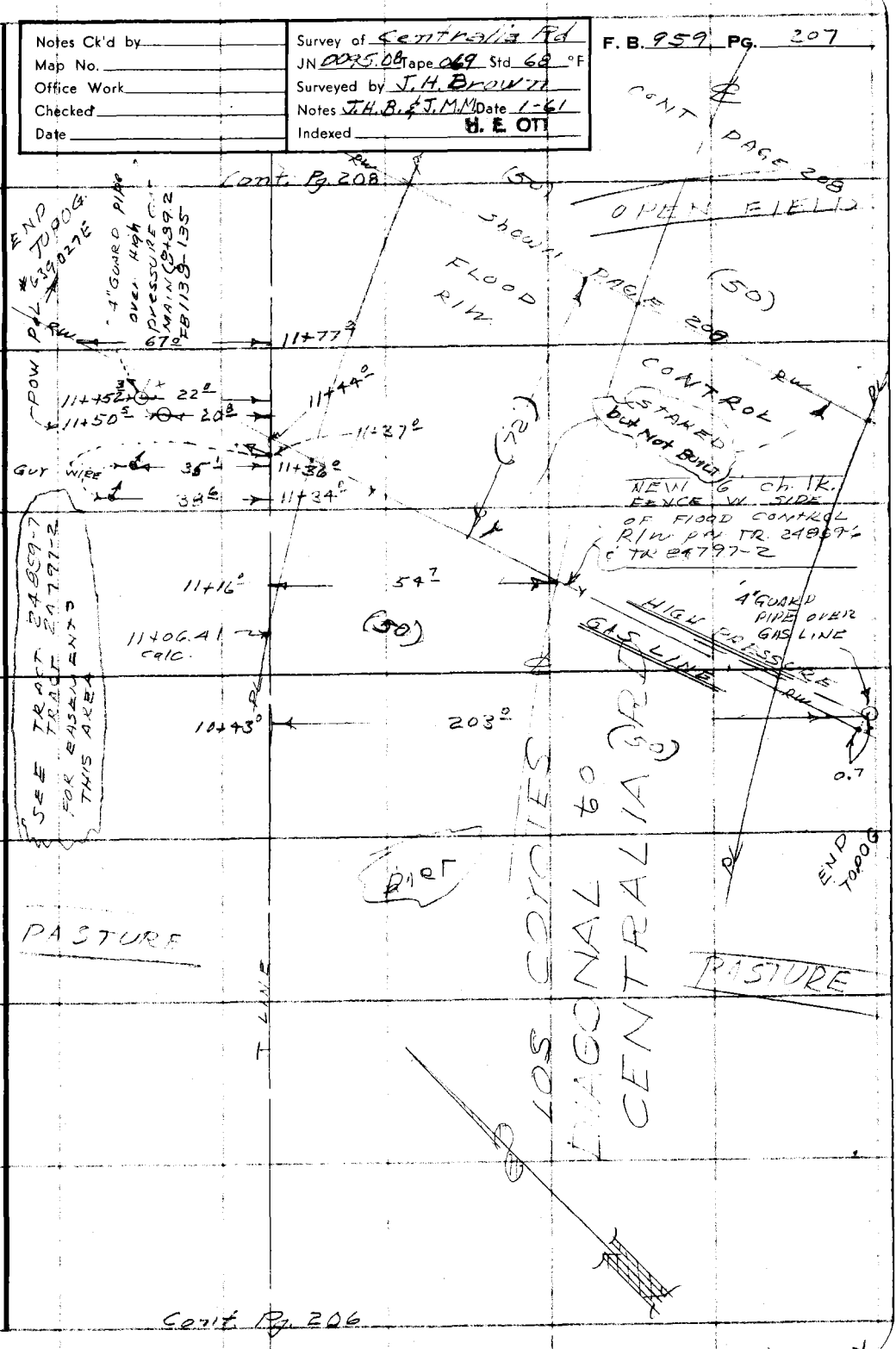
Notes Ck'd by	Survey of Centralia Rd
Map No.	JN 0025.08 Tape 069 Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes J.H.B. & J.M.N. Date 1-61
Date	Indexed

H. E. OTT

F. B. 959 Pg. 207



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F. B. 959 Pg. 208

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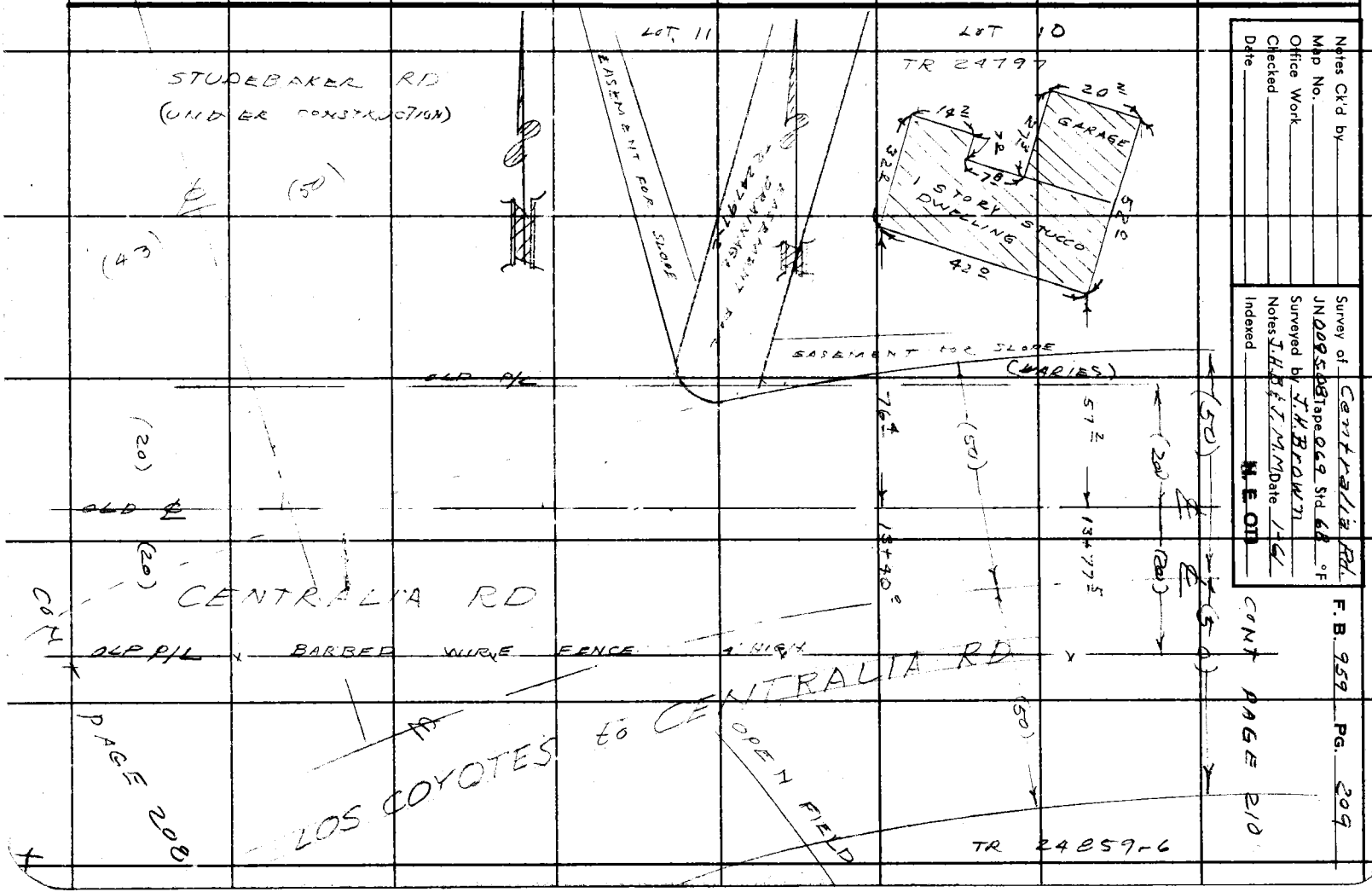

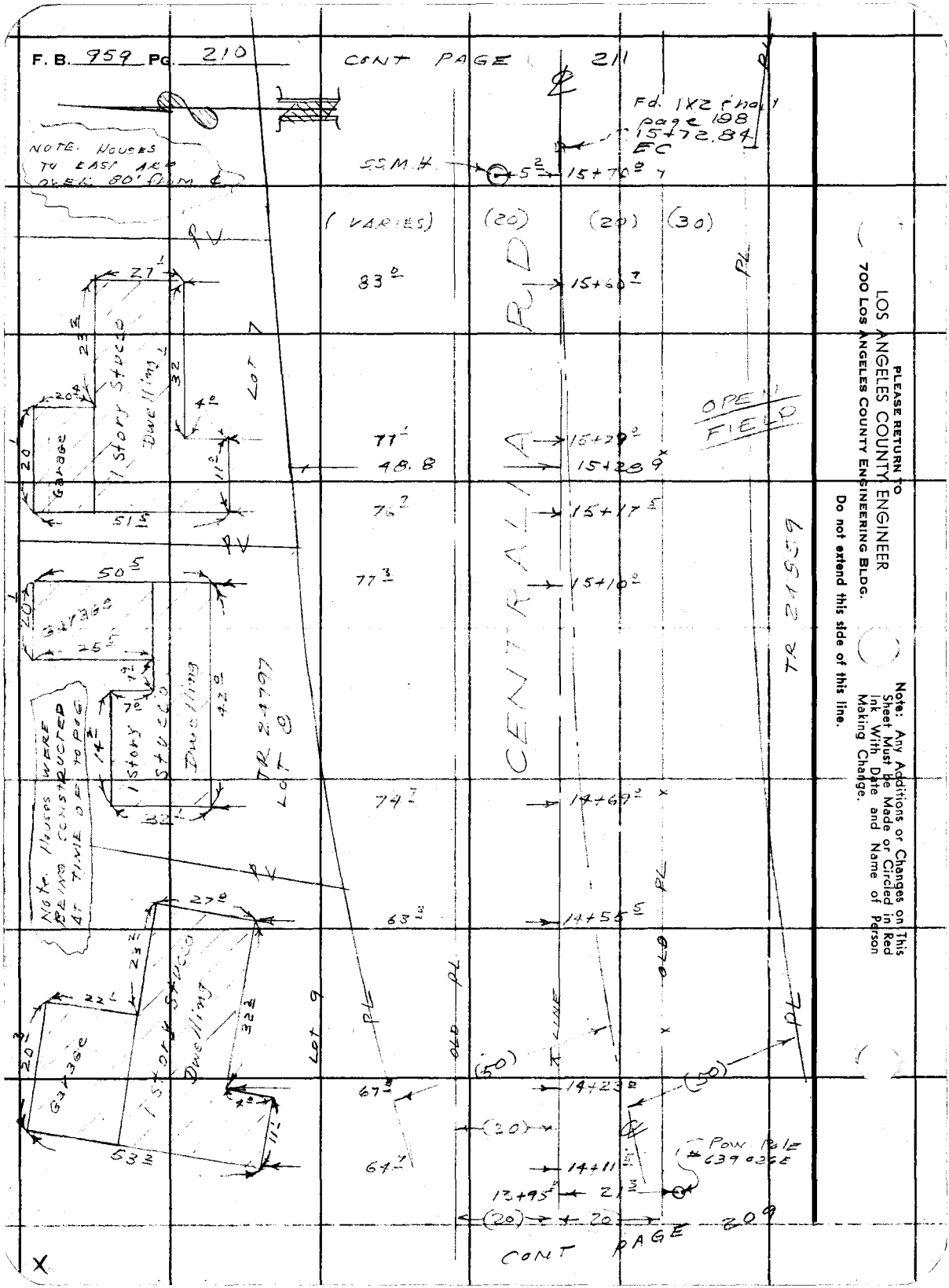

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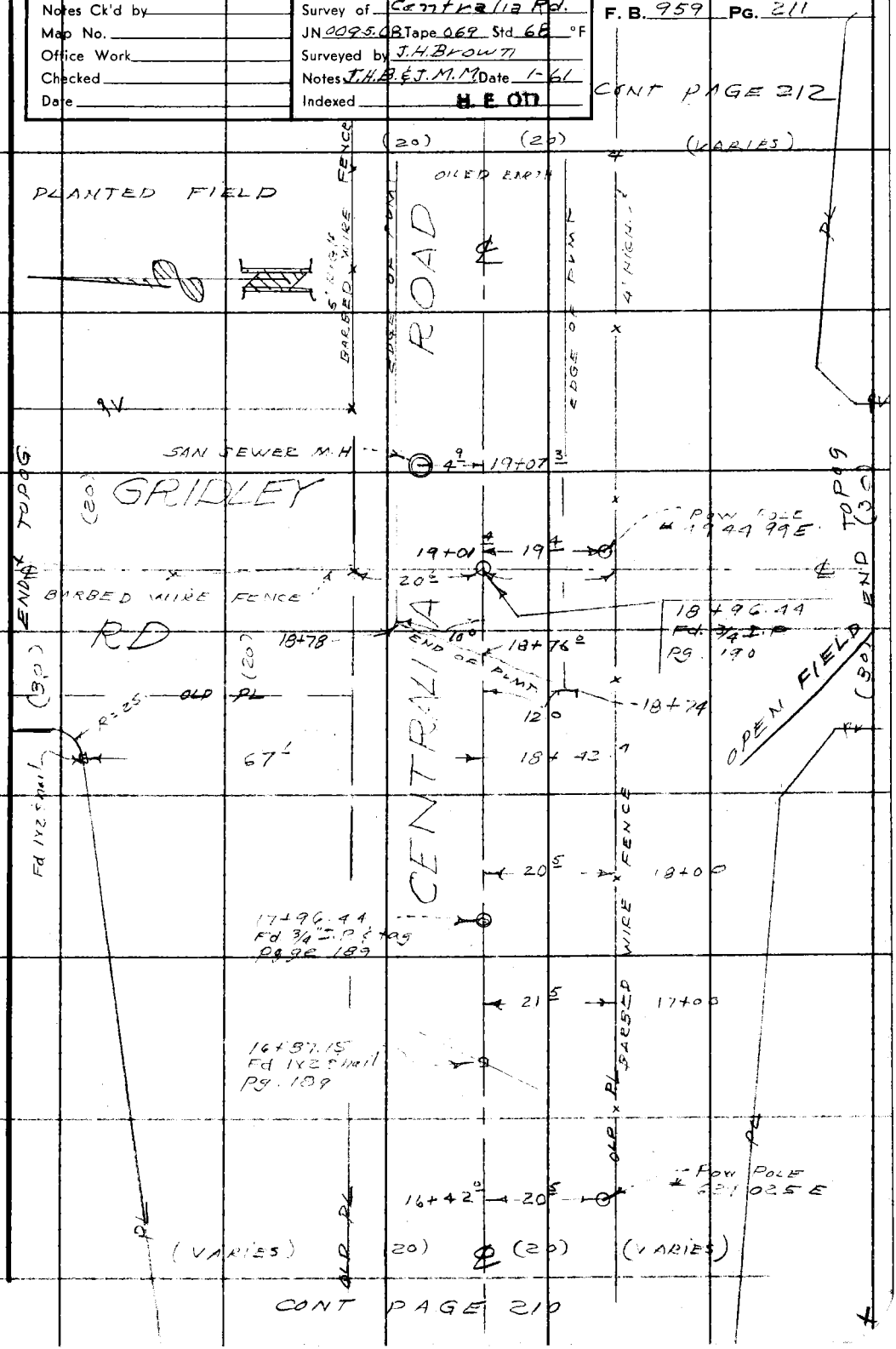
Notes Ck'd by	Survey of Centralia Rd.
Map No.	JN 0085.08 Tape 069 Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes J.H.B. & J.M.M. Date 1-61
Date	Indexed H. E. Ott

F. B. 959 PG. 211



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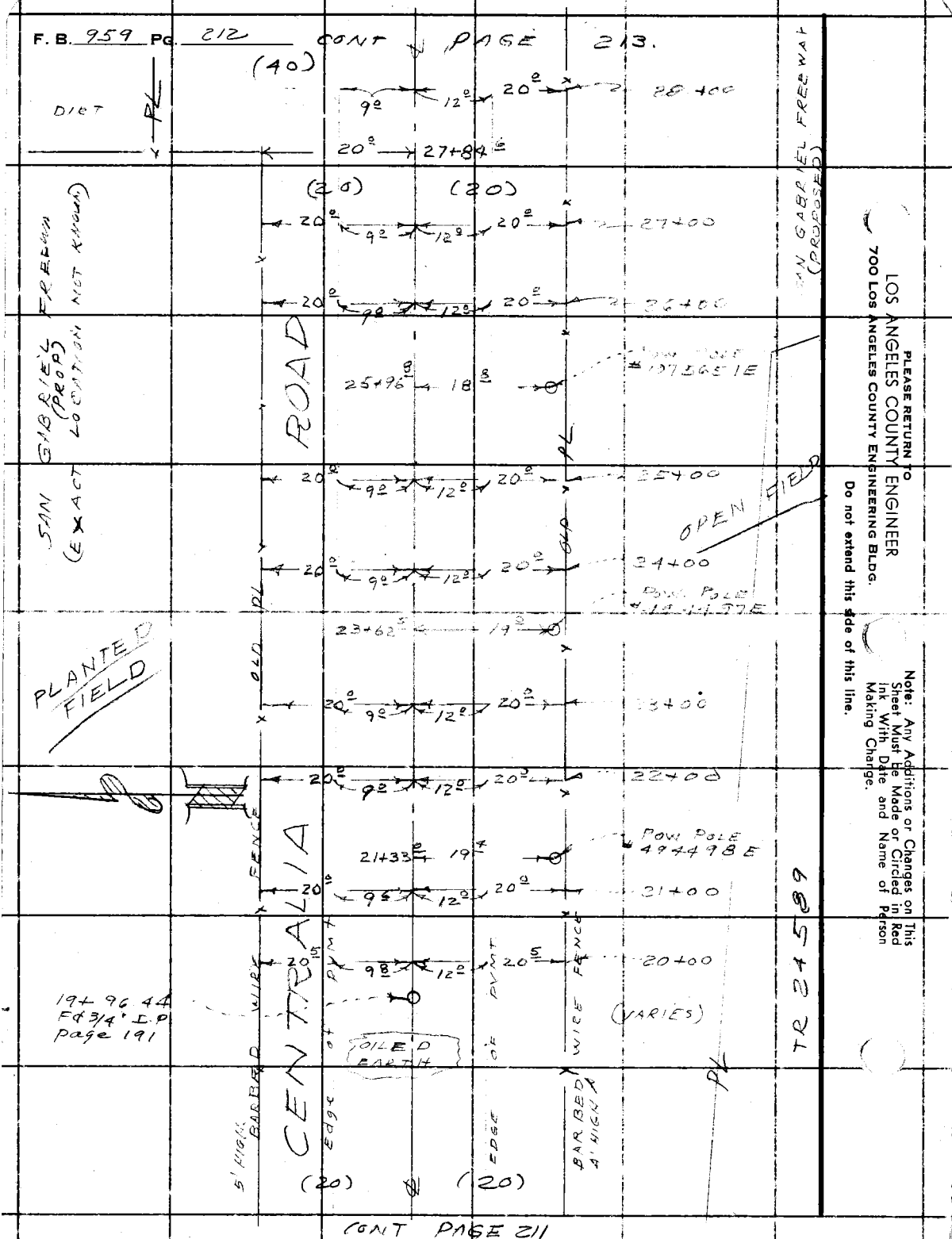
F. B. 959 Pg. 212 CONT PAGE 213.



CONT PAGE 211

Notes Ck'd by	Survey of CENTRALIA RD
Map No.	JN 0095 08 Tape 069 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J.H.B Date 1-61
Date	Indexed H. E. OTT

F. B. 959 PG. 213

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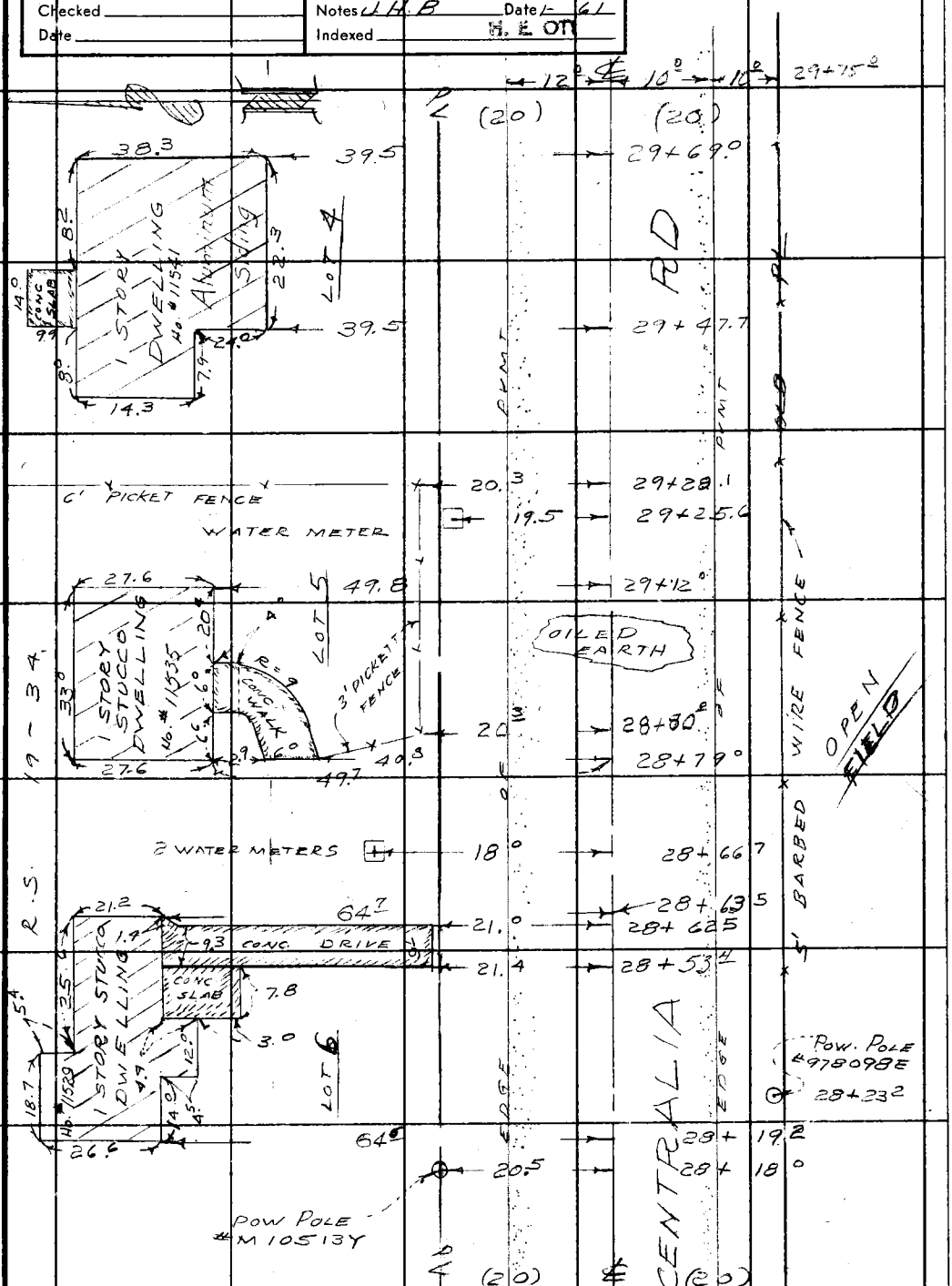
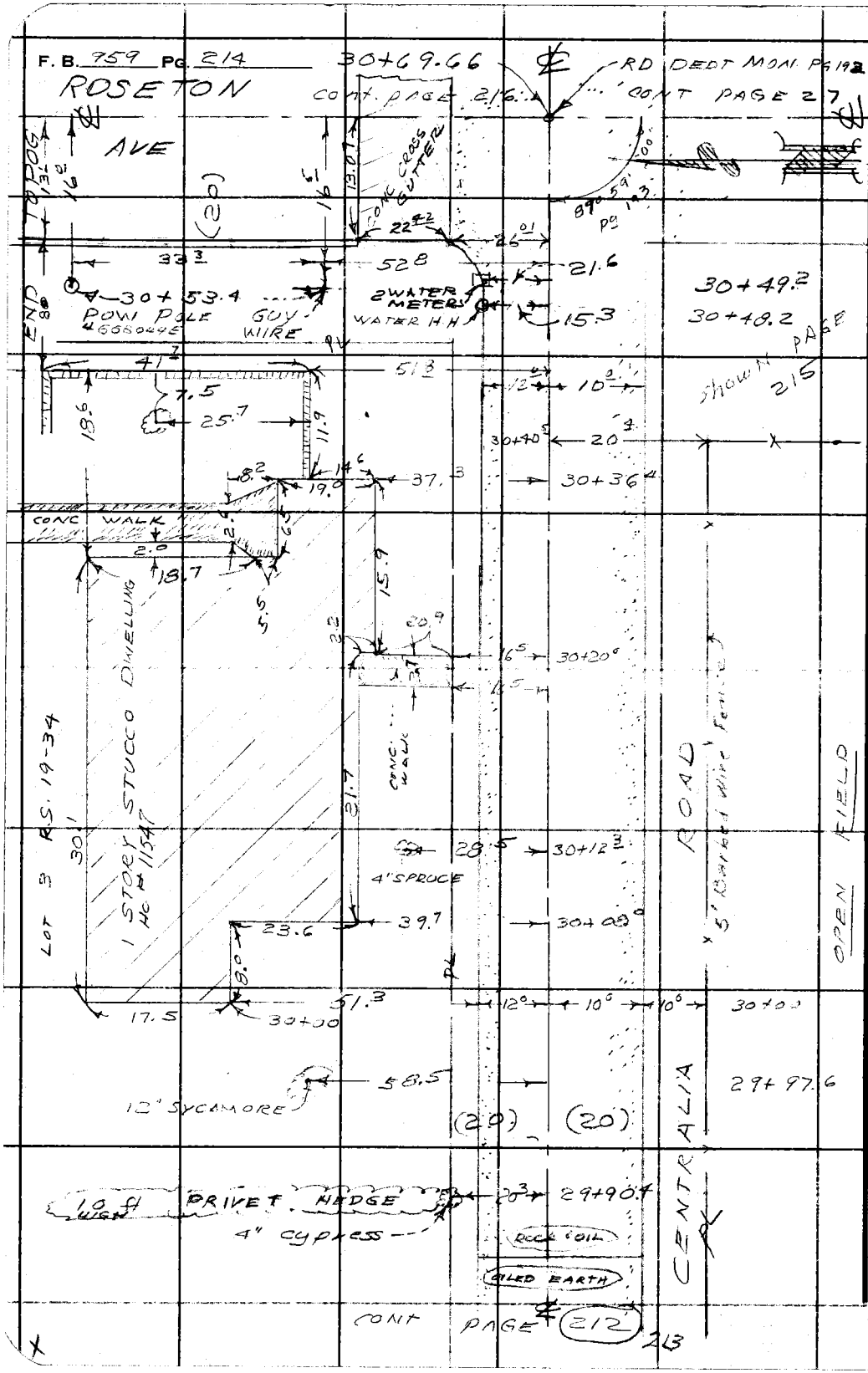


CONT PAGE 212



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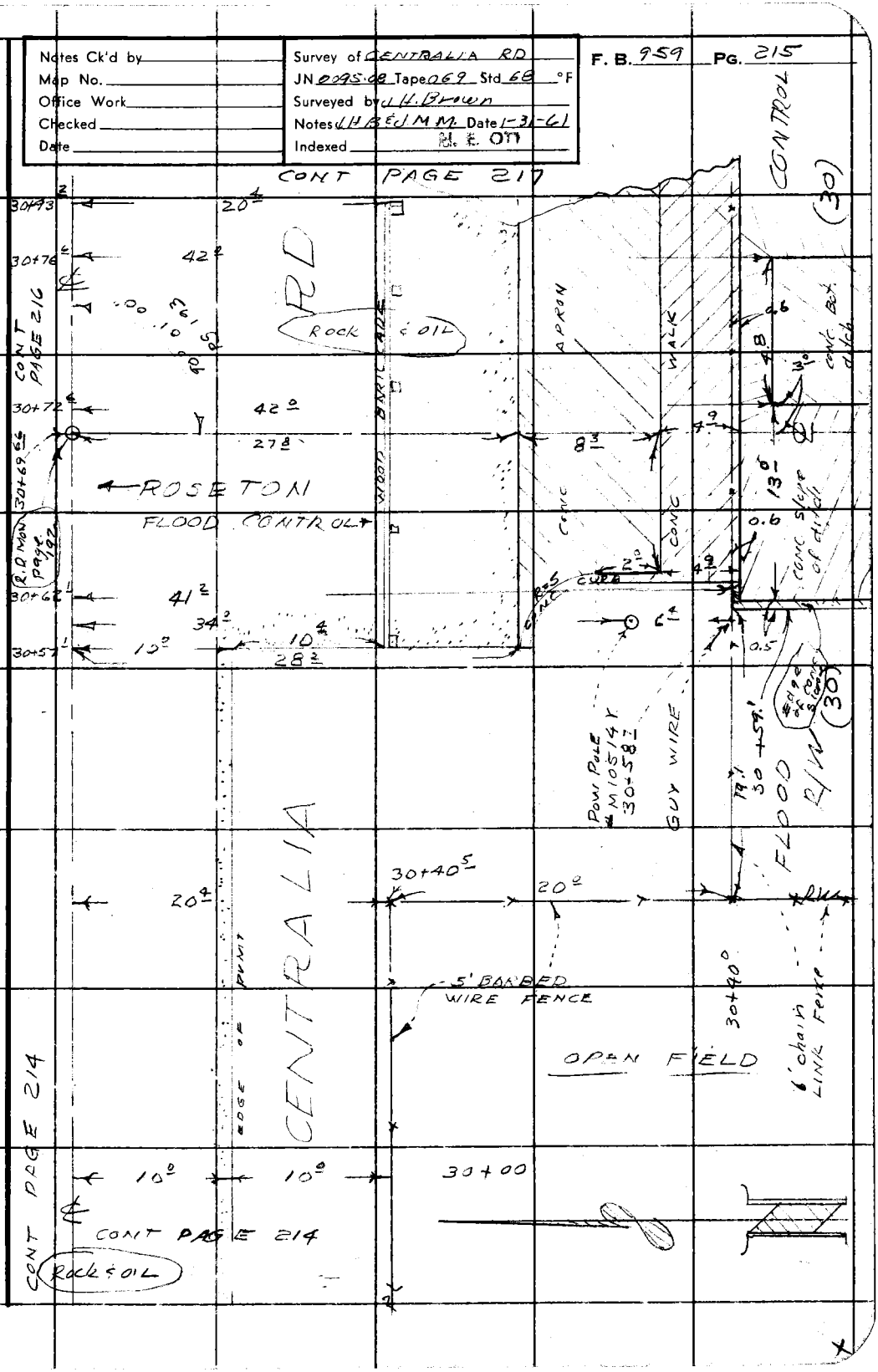
Notes Ck'd by	Survey of CENTRALIA RD
Map No.	JN 0095-08 Tape 069 Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes J.H.B. & J.M.M. Date 1-31-61
Date	Indexed M. E. OTT

F. B. 959 PG. 215



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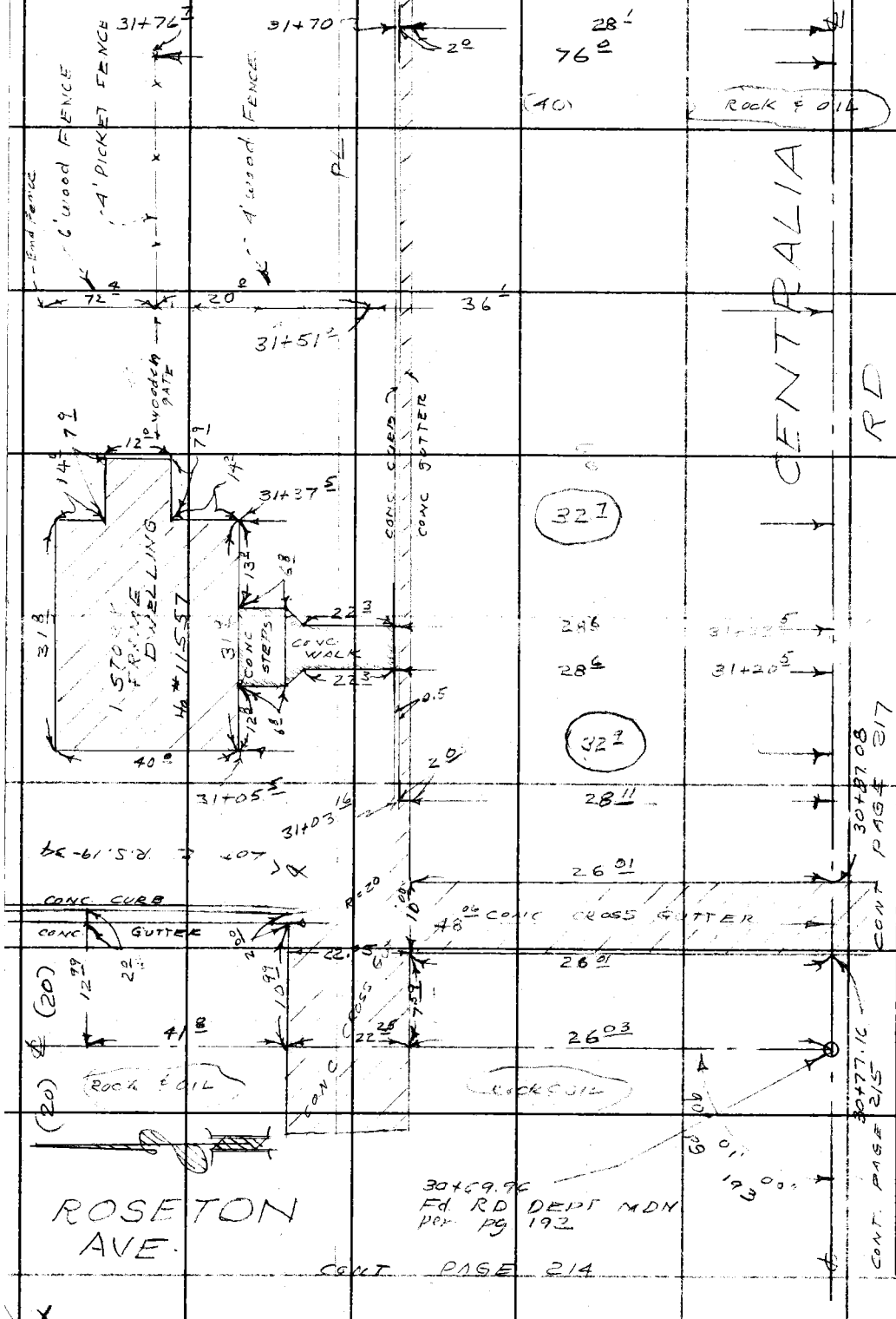
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 959 Pg. 216



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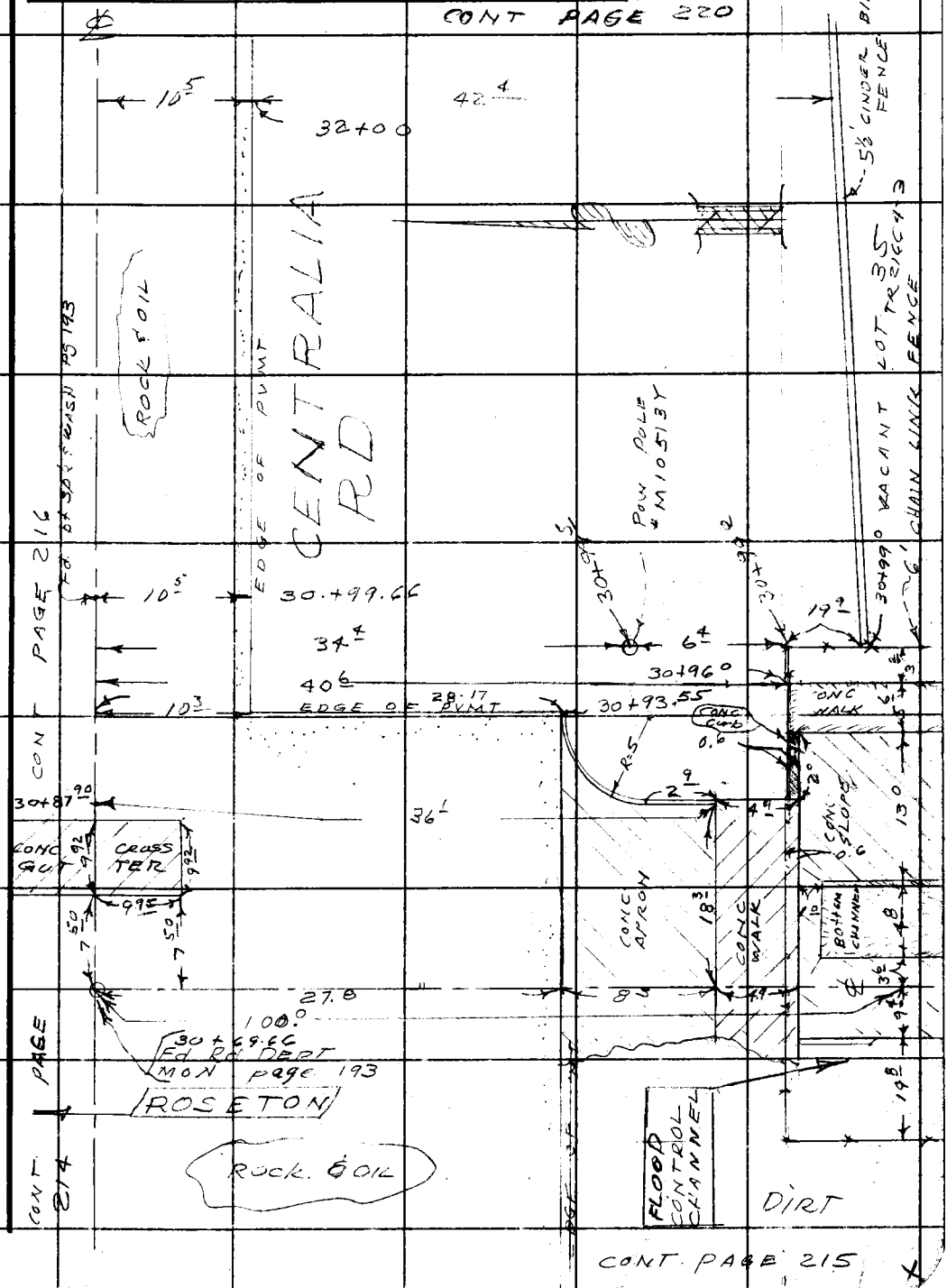
Notes Ck'd by	Survey of CENTRALIA RD	F. B. 959 PG. 217
Map No.	JN009508 Tape 069 Std 68 °F	
Office Work	Surveyed by J.H. BROWN	
Checked	Notes JHB & J.M.M. Date -61	
Date	Indexed	



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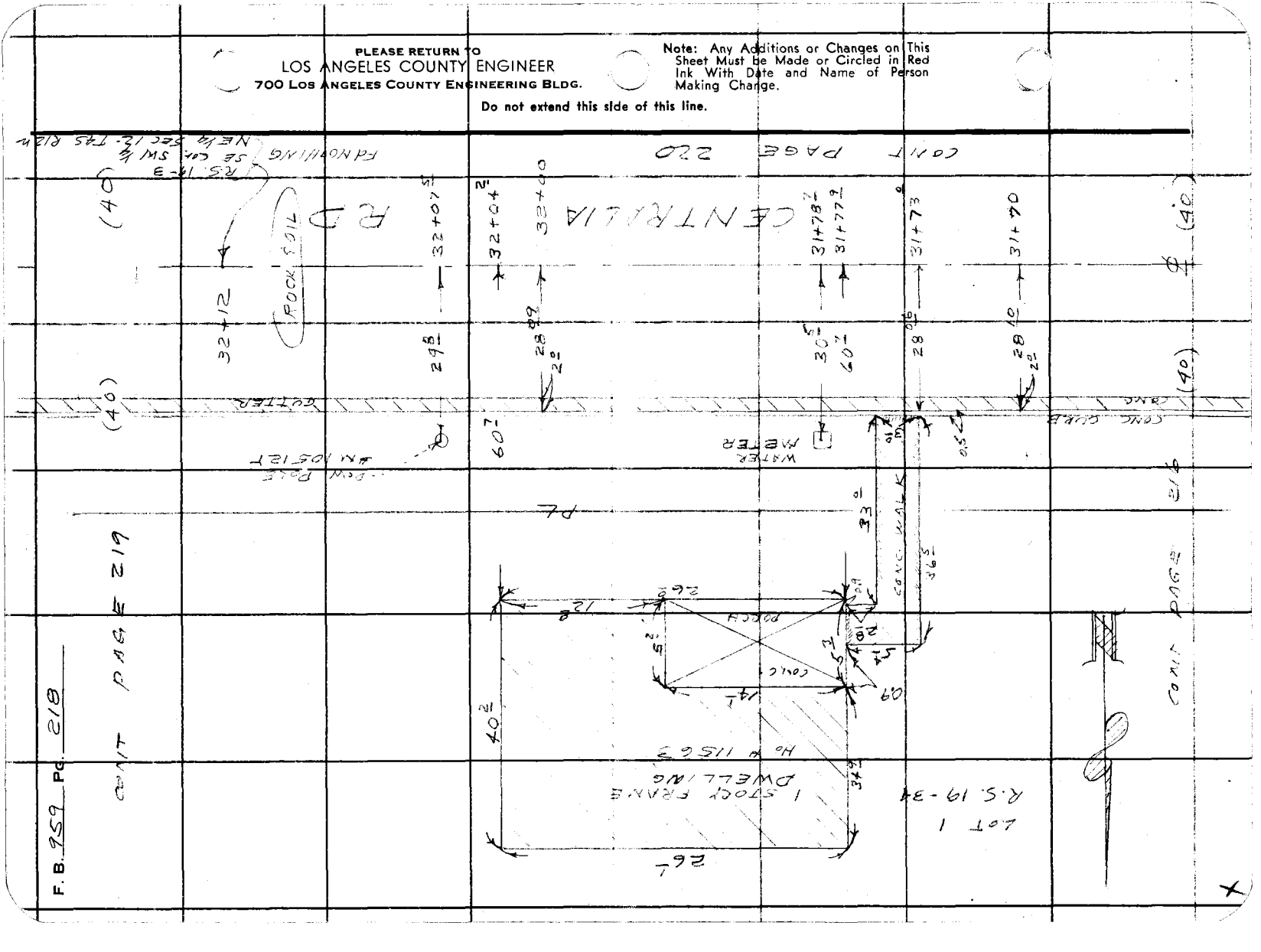
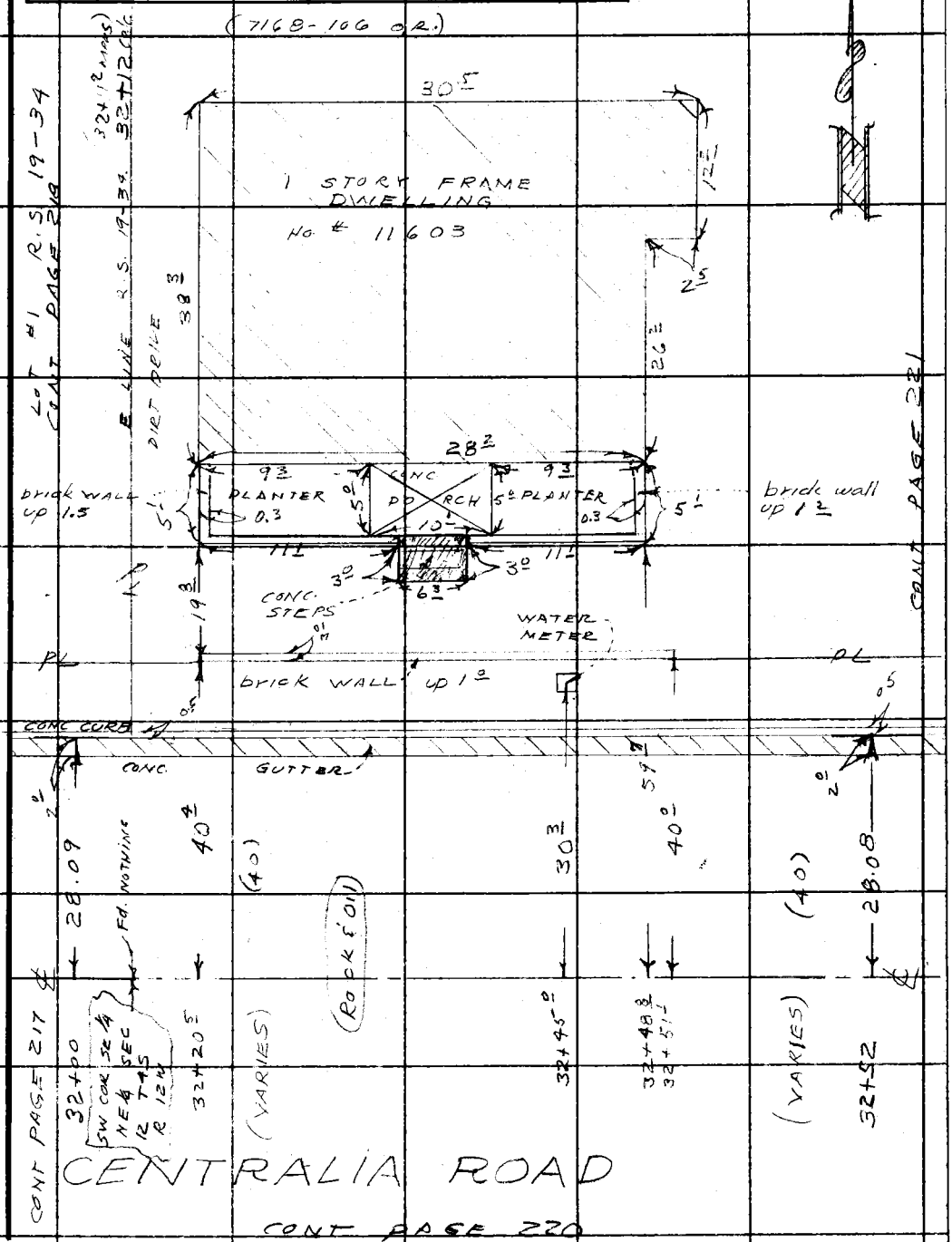


Notes Ck'd by	Survey of CENTRALIA ROAD	F. B. 959 PG. 219
Map No.	JN0095.08 Tape 069 Std 68 °F	
Office Work	Surveyed by J. H. Brown	
Checked	Notes J.H.B. & J.M.M. Date 2-61	
Date	Indexed H. E. OTT	



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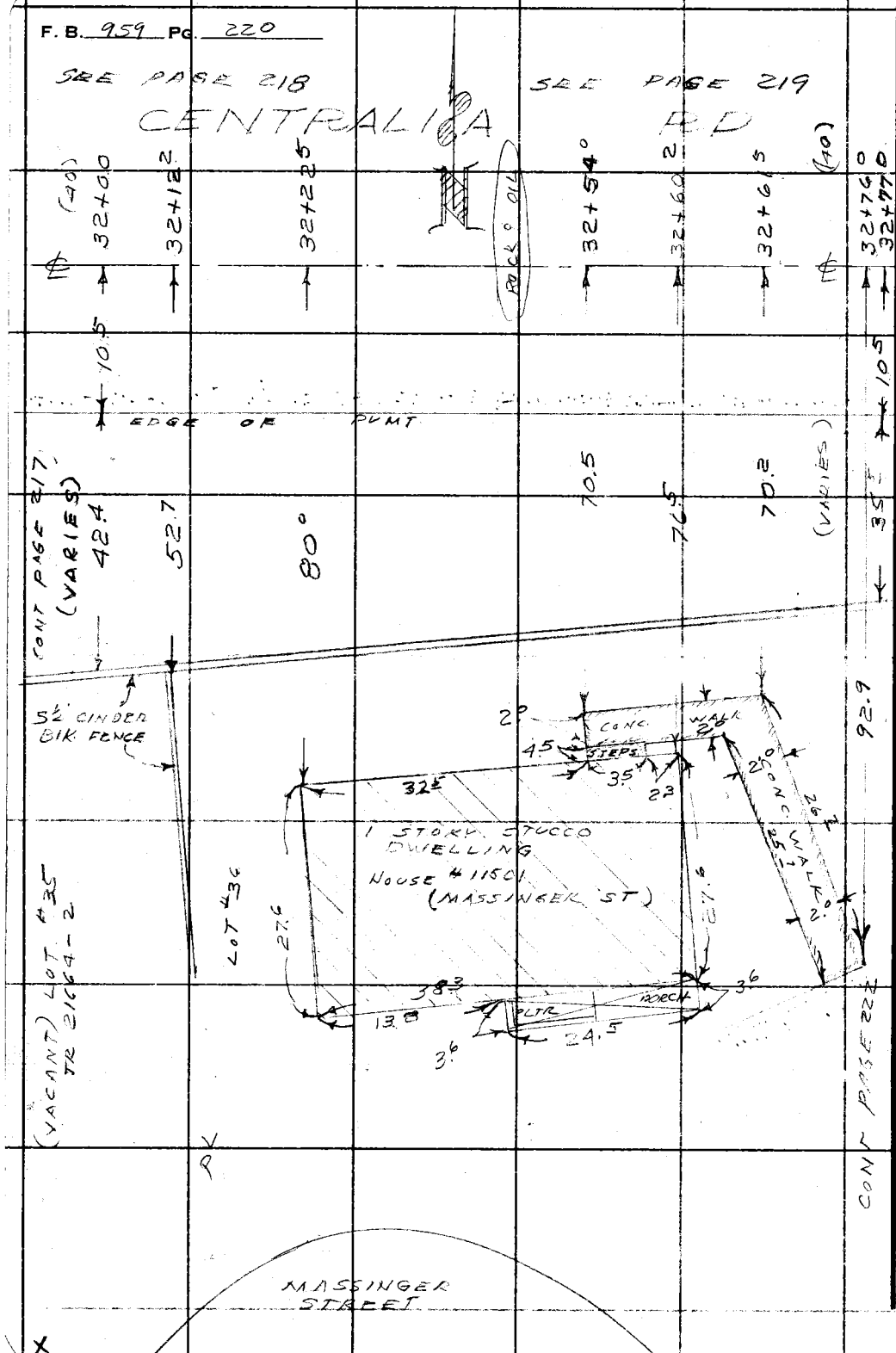
F. B. 959 PG. 220



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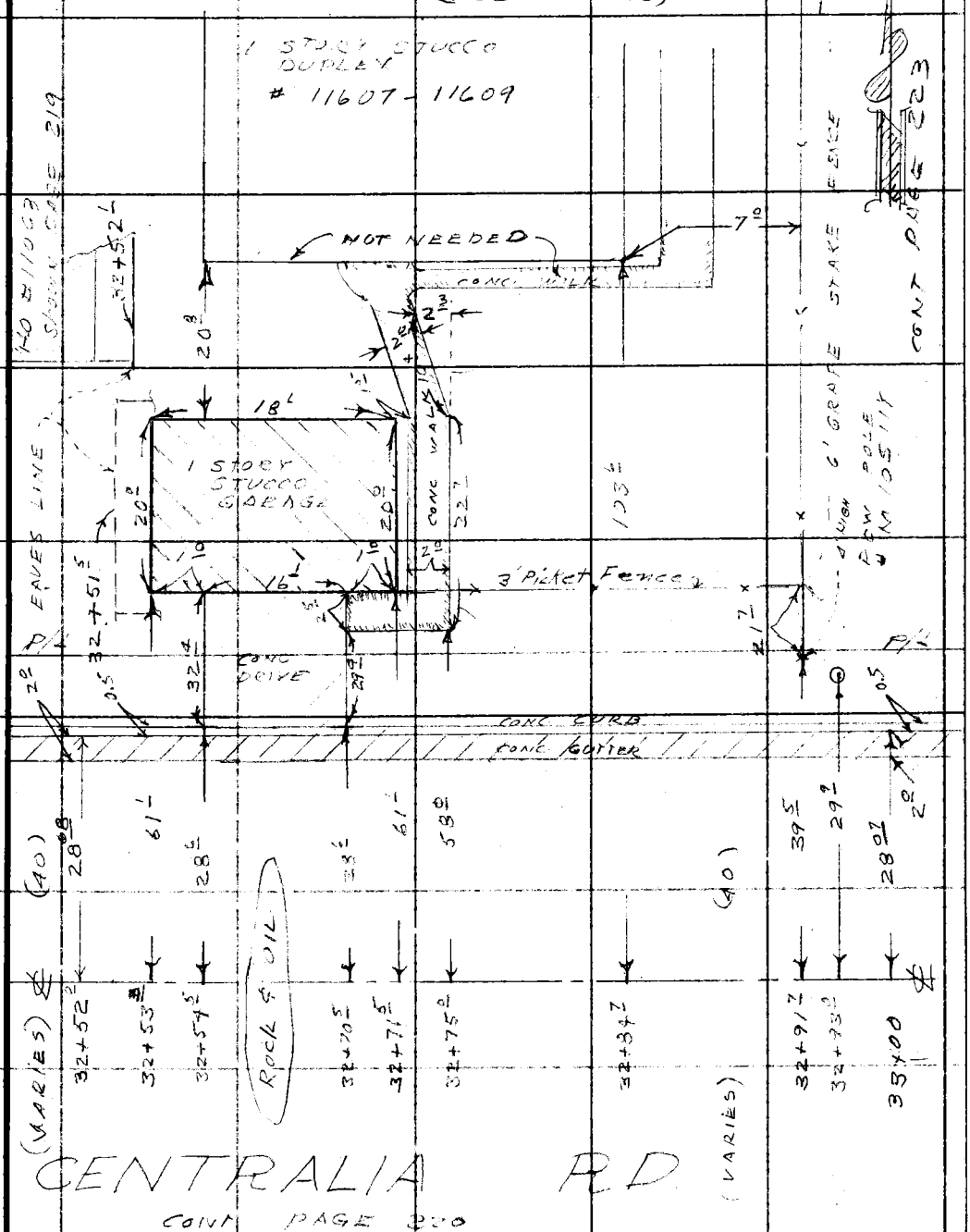
Notes Ck'd by	Survey of CENTRALIA ROAD	F. B. 959 PG. 221
Map No.	JN 0095.09 Tape 069 Std 68 °F	
Office Work	Surveyed by J H Brown	
Checked	Notes J H B Date 2-61	
Date	Indexed H. E. OTI	

(7168-106 O.R)



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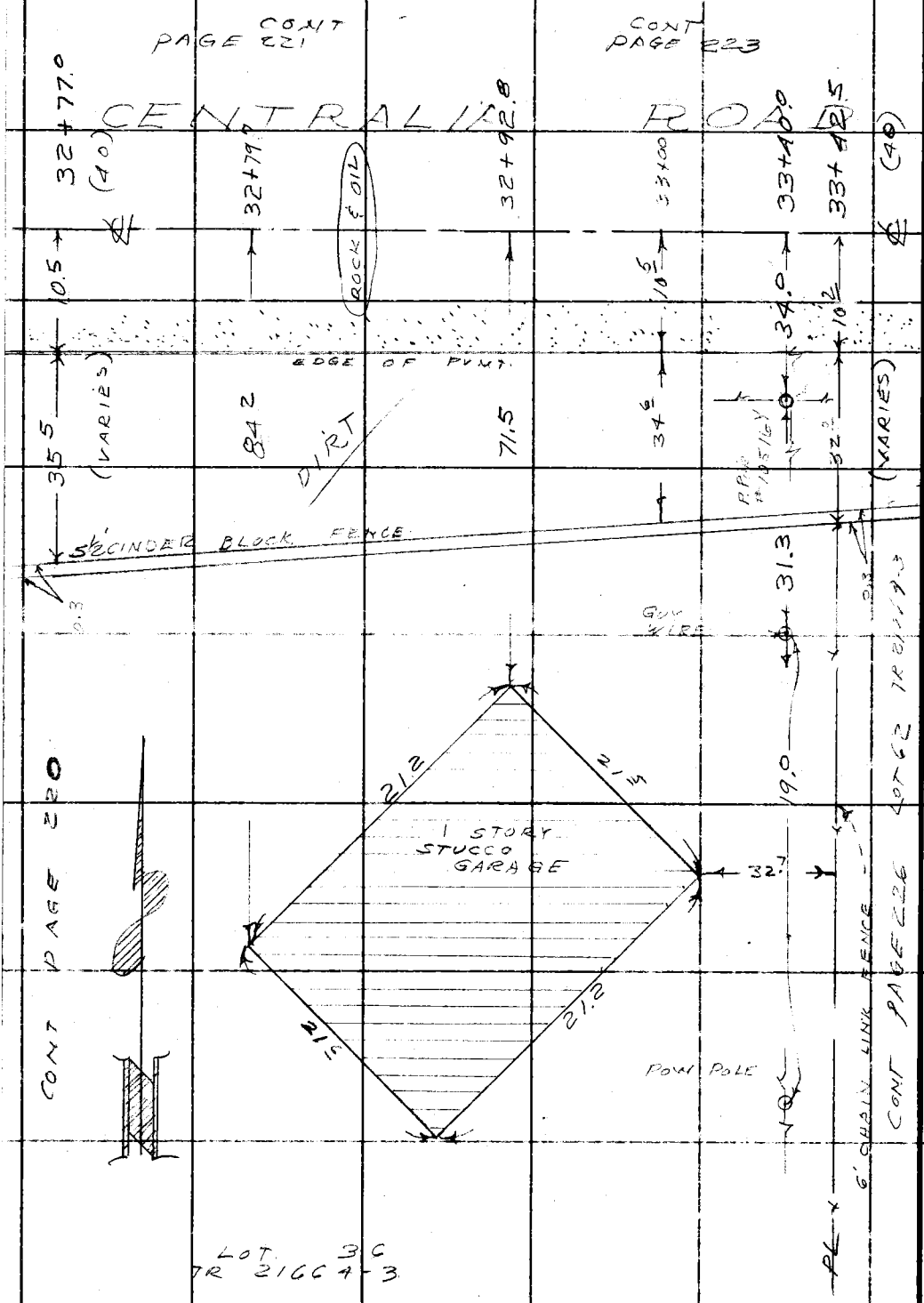
76F309S S&E #247 11-58

F. B. 959 PG. 222



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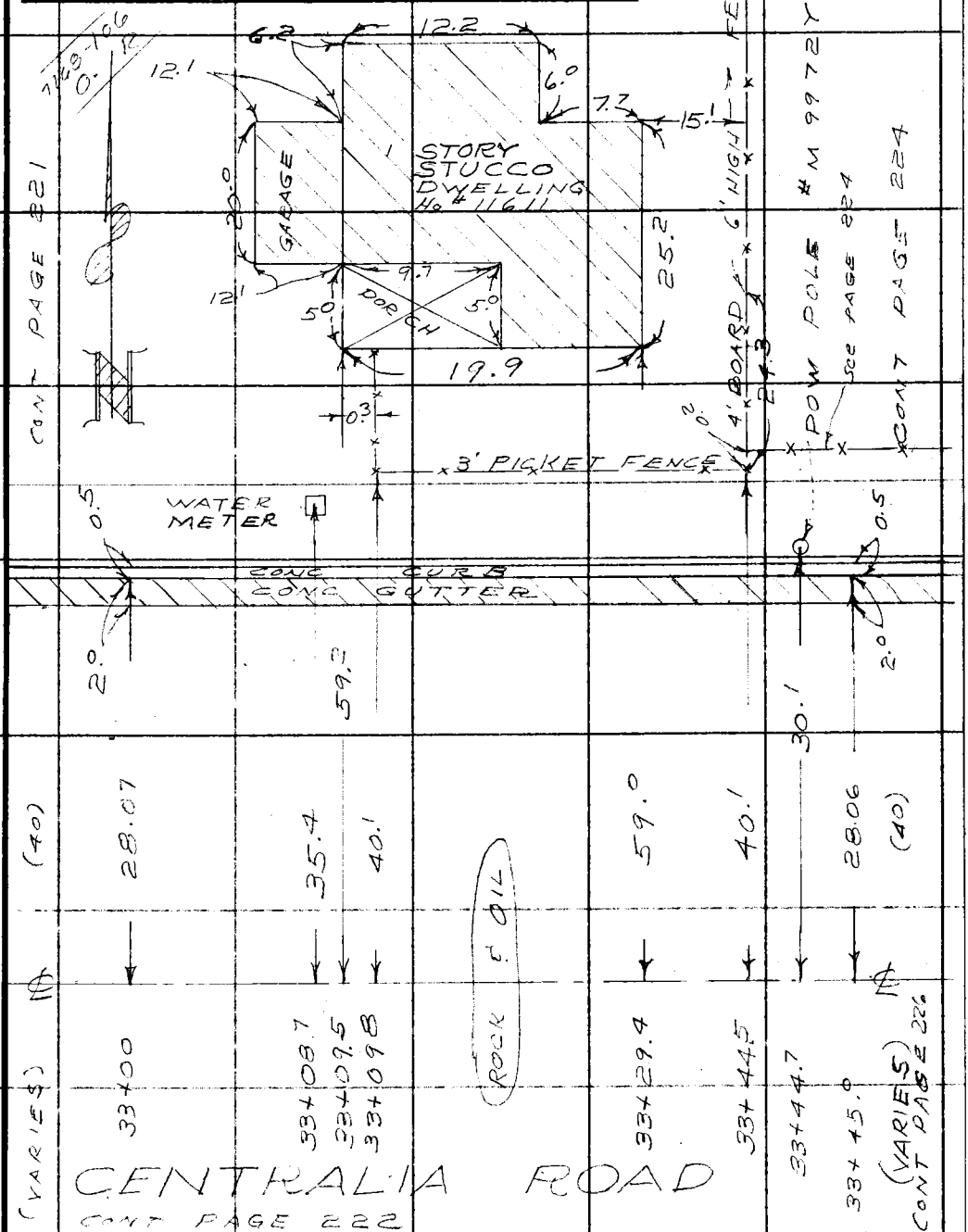
Notes Ck'd by	Survey of CENTRALIA RD	F. B. 959 PG. 223
Map No.	JN 0095.02 Tape 069 Std 68 °F	
Office Work	Surveyed by J.H. BROWN	LOT 21
Checked	Notes J.H.B & J.M.M. Date 2-61	R.S. 26-9
Date	Indexed B. E. OTI	



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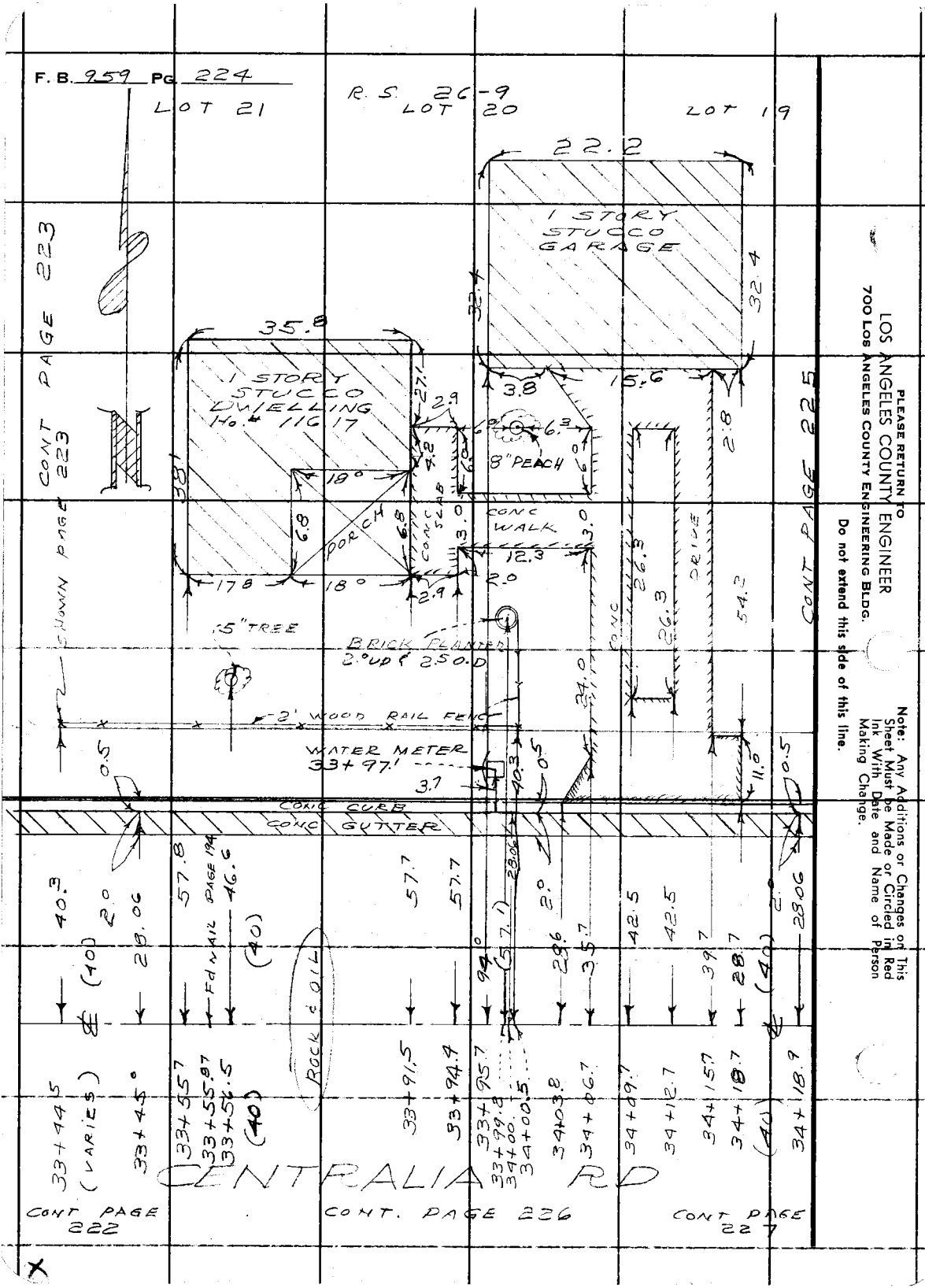
76F309S S&E #247 11-58

F. B. 959 Pg. 224

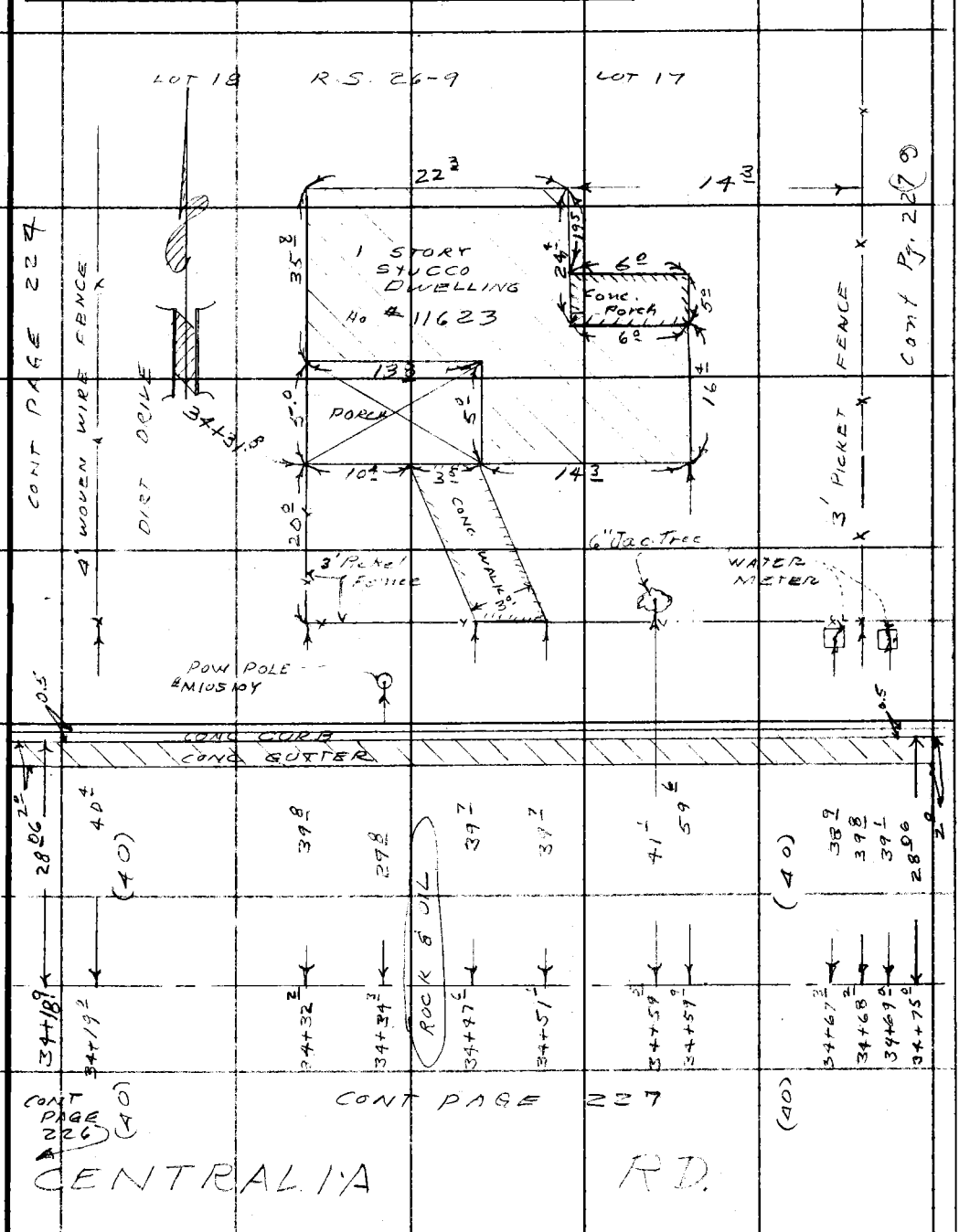


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTRALIA ROAD	F. B. 959 PG. 225
Map No.	JN 0095-08 Tape 069 Std 68 °F	
Office Work	Surveyed by J.H. Brown	
Checked	Notes J.H.B. & J.M.M. Date 2-61	
Date	Indexed	



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 959 PG. 226

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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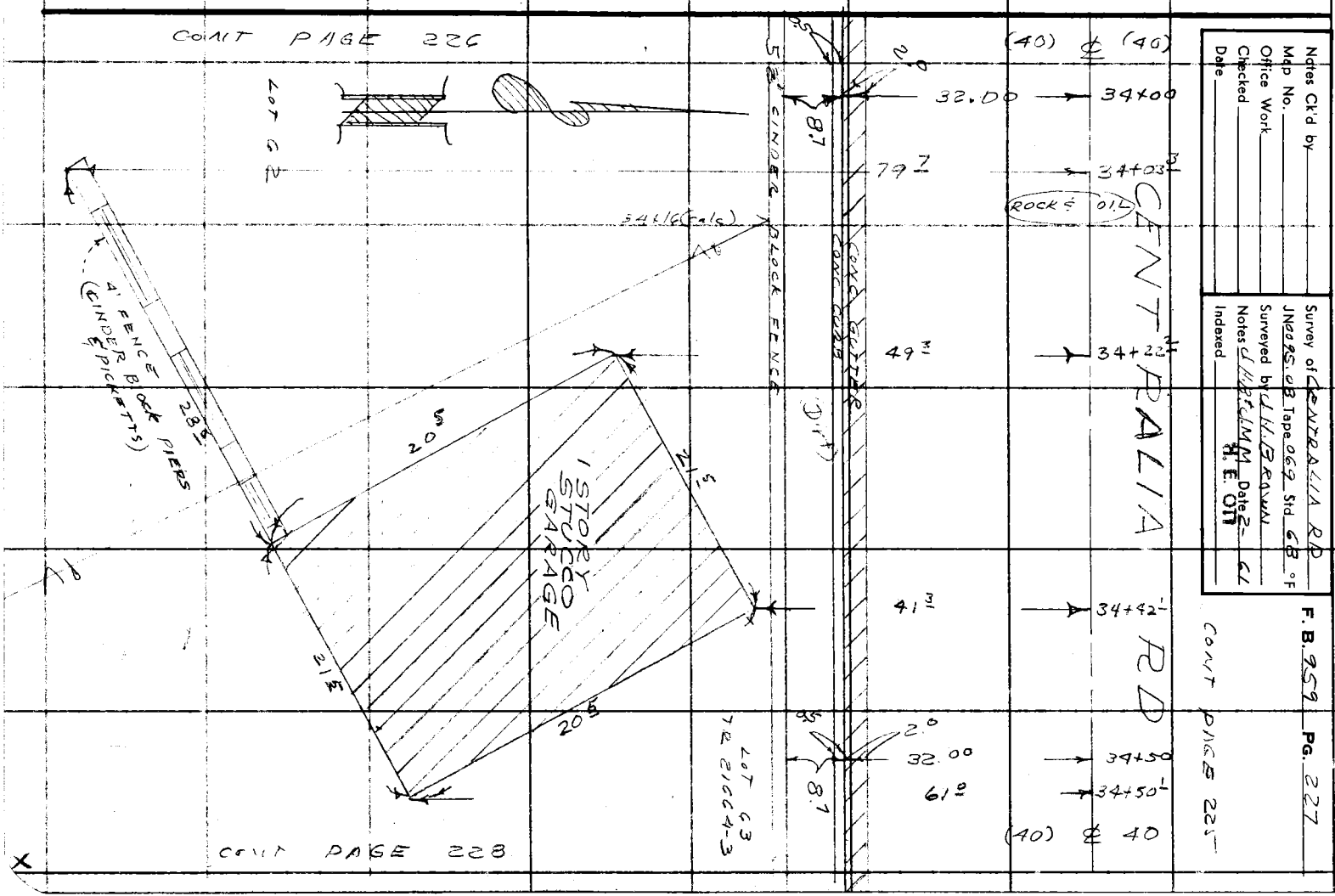
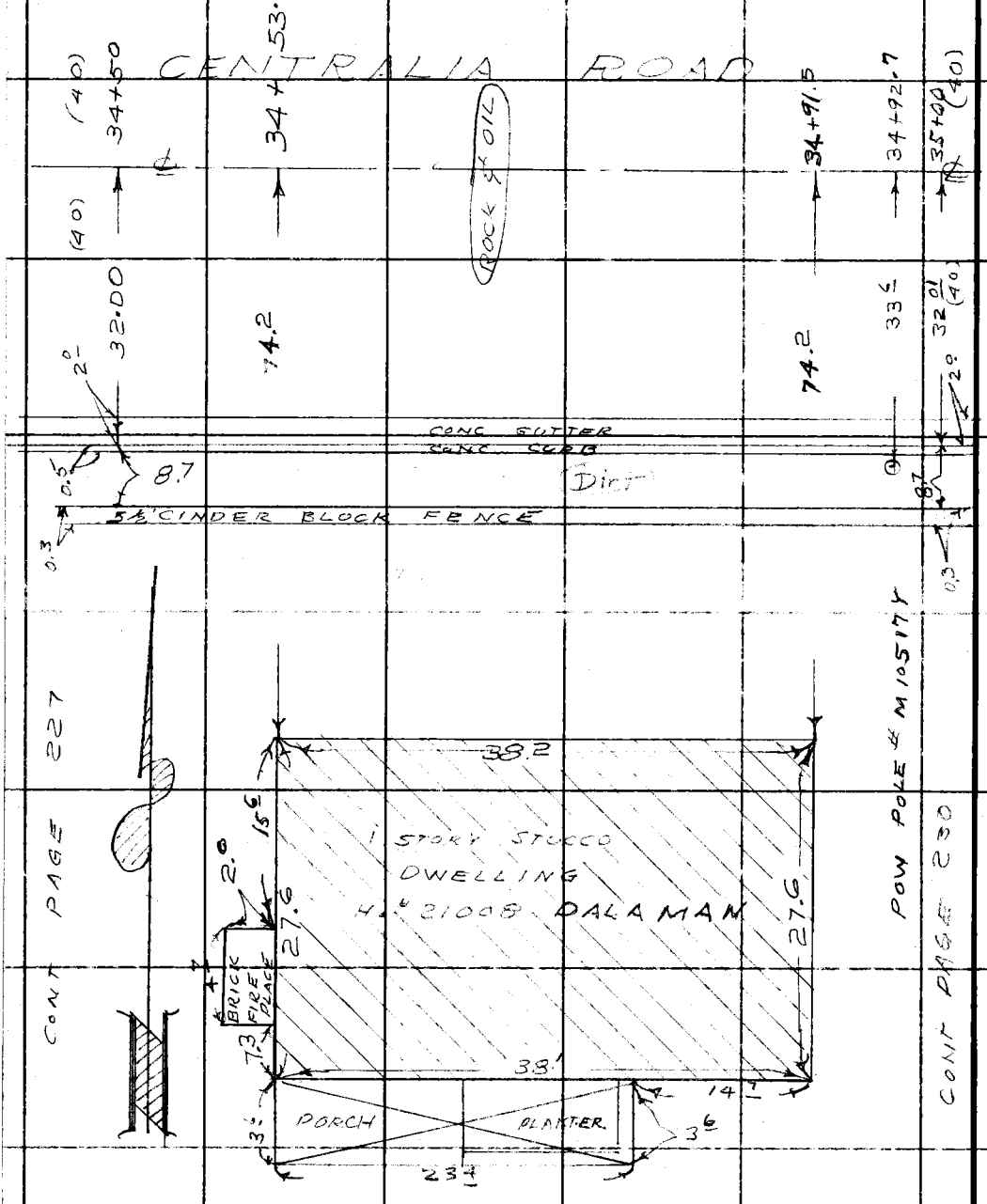


F. B. 959 PG. 228

CONT PAGE 225 CONT PAGE 229



LOT 63 TR 21664-3

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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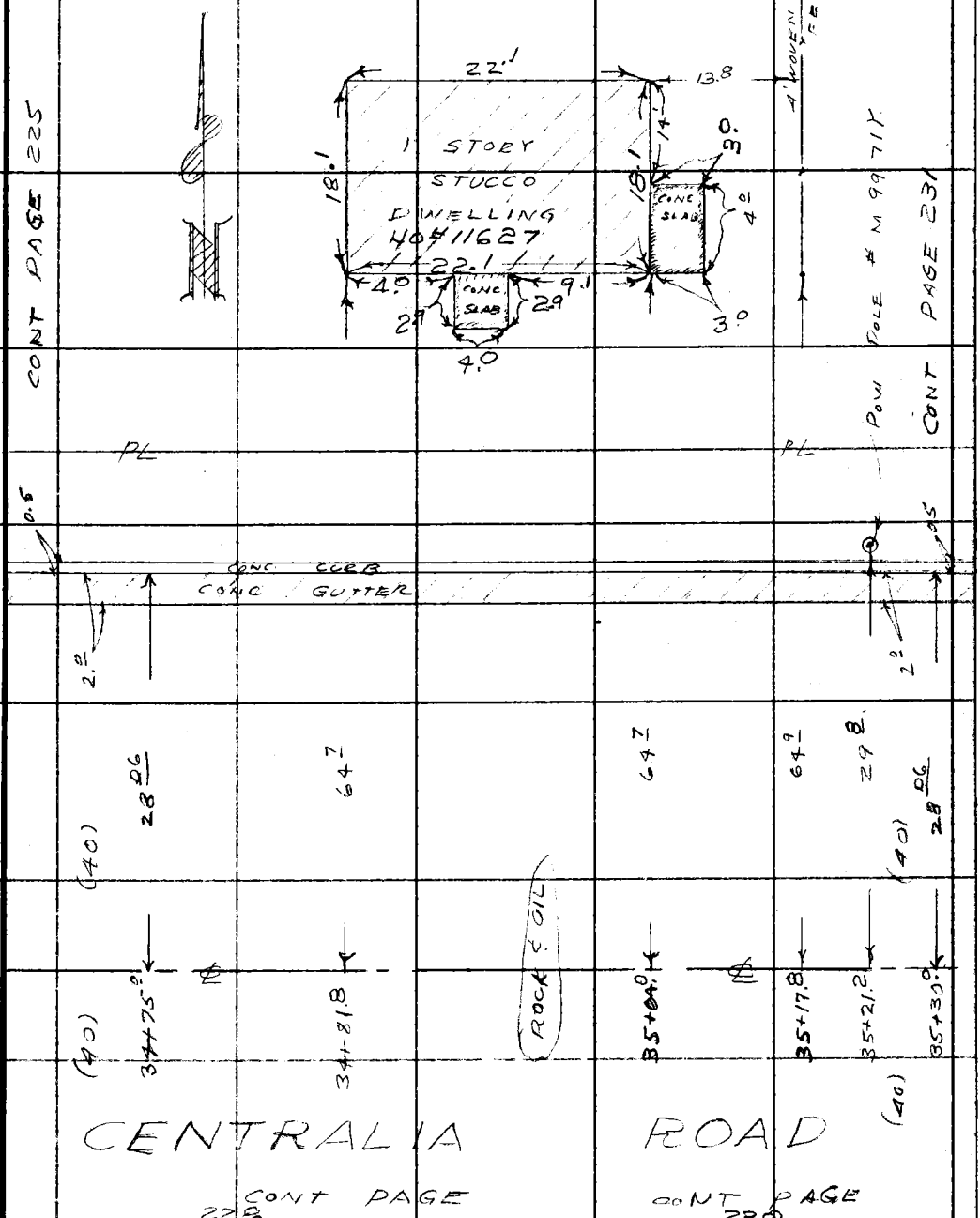
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTRALIA RD
Map No.	JN 0095 08 Tape 069 Std 68 °F
Office Work	Surveyed by J H BROWN
Checked	Notes J H BROWN Date 3-61
Date	Indexed

F. B. 959 PG. 229



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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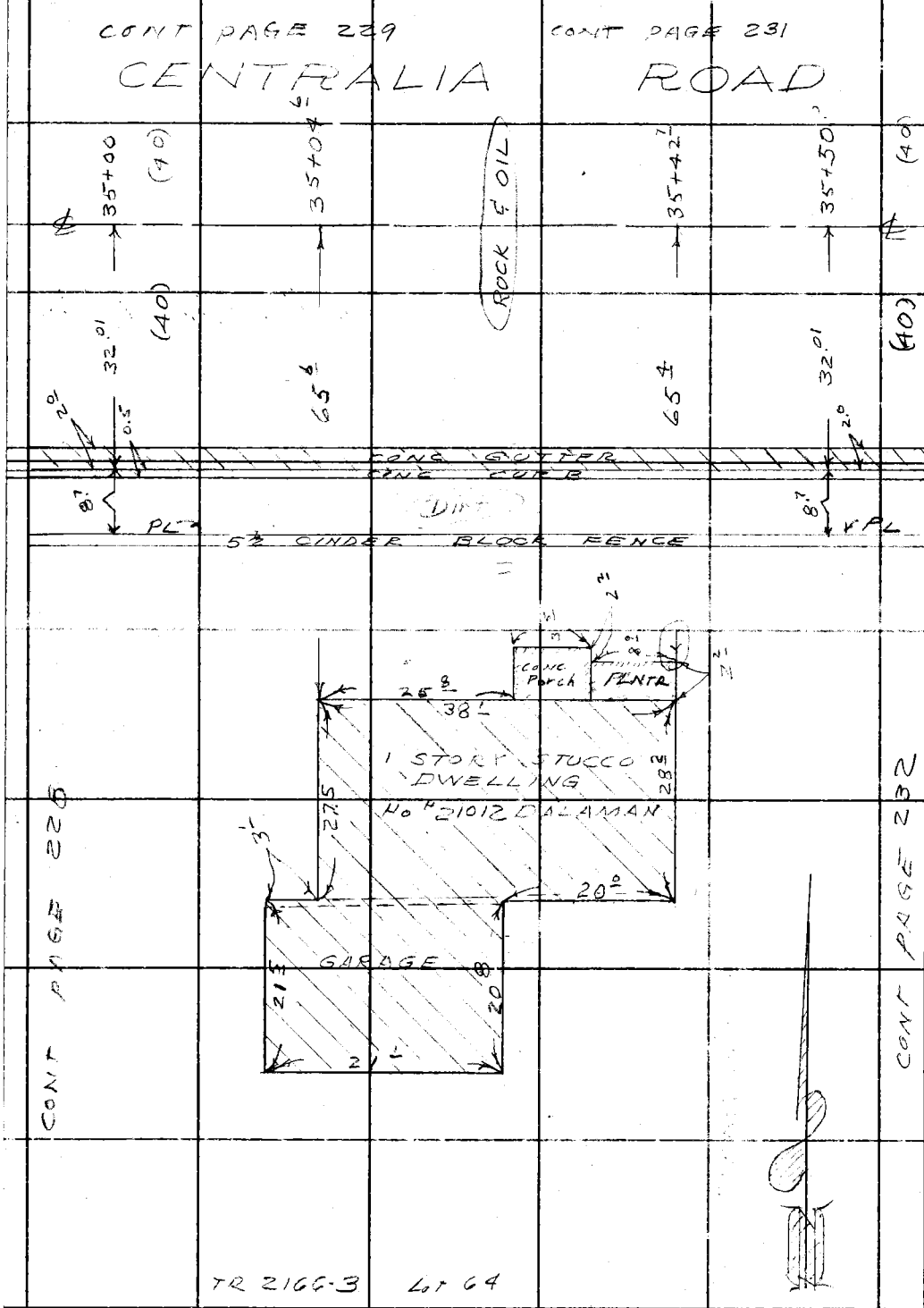
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 959 PG 230



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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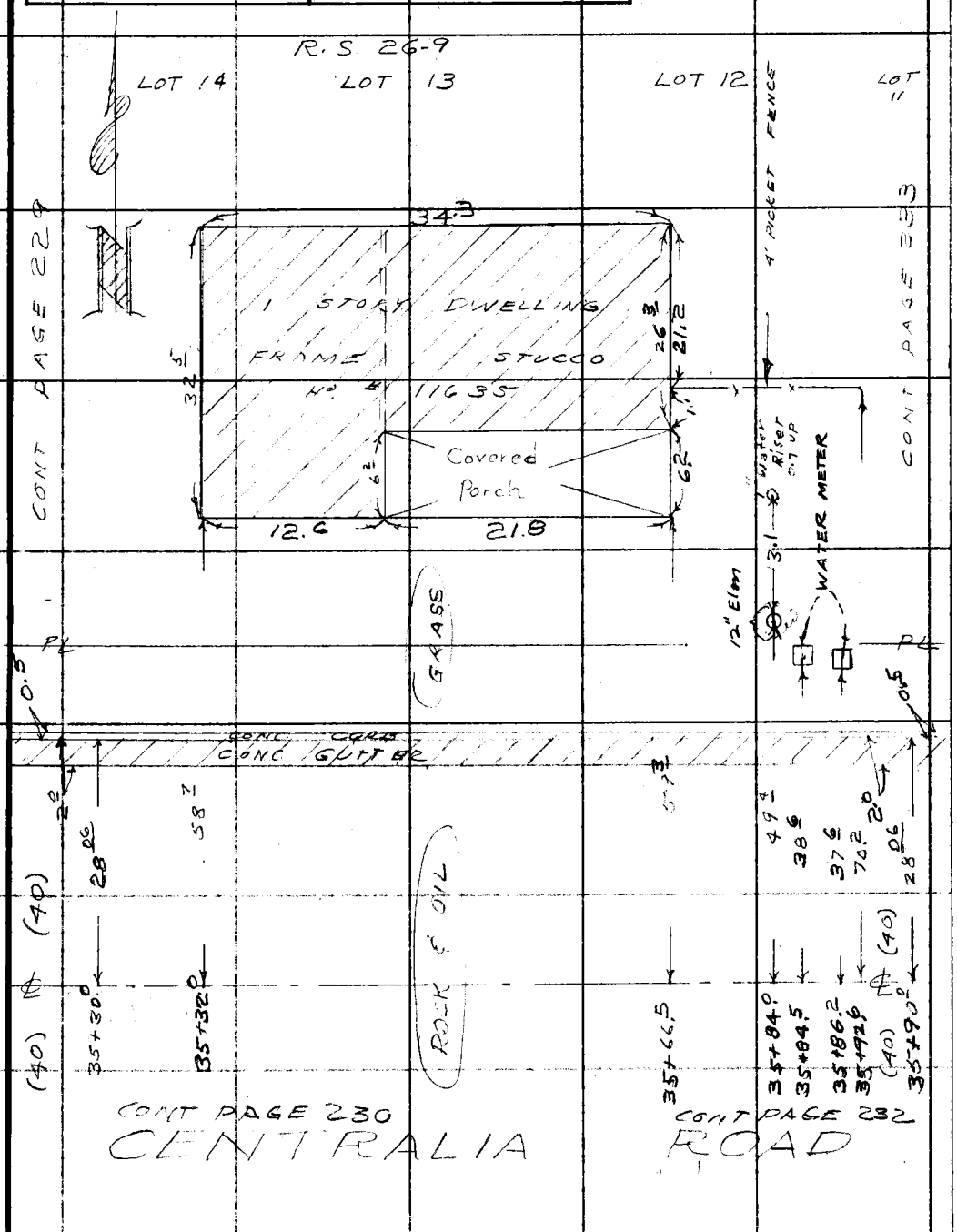
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTRALIA ROAD	F. B. 959 PG. 231
Map No.	JN009508 Tape 069 Std 68 °F	
Office Work	Surveyed by J.H. BROWN	
Checked	Notes J.H.B Date 2-61	
Date	Indexed H. E. OT	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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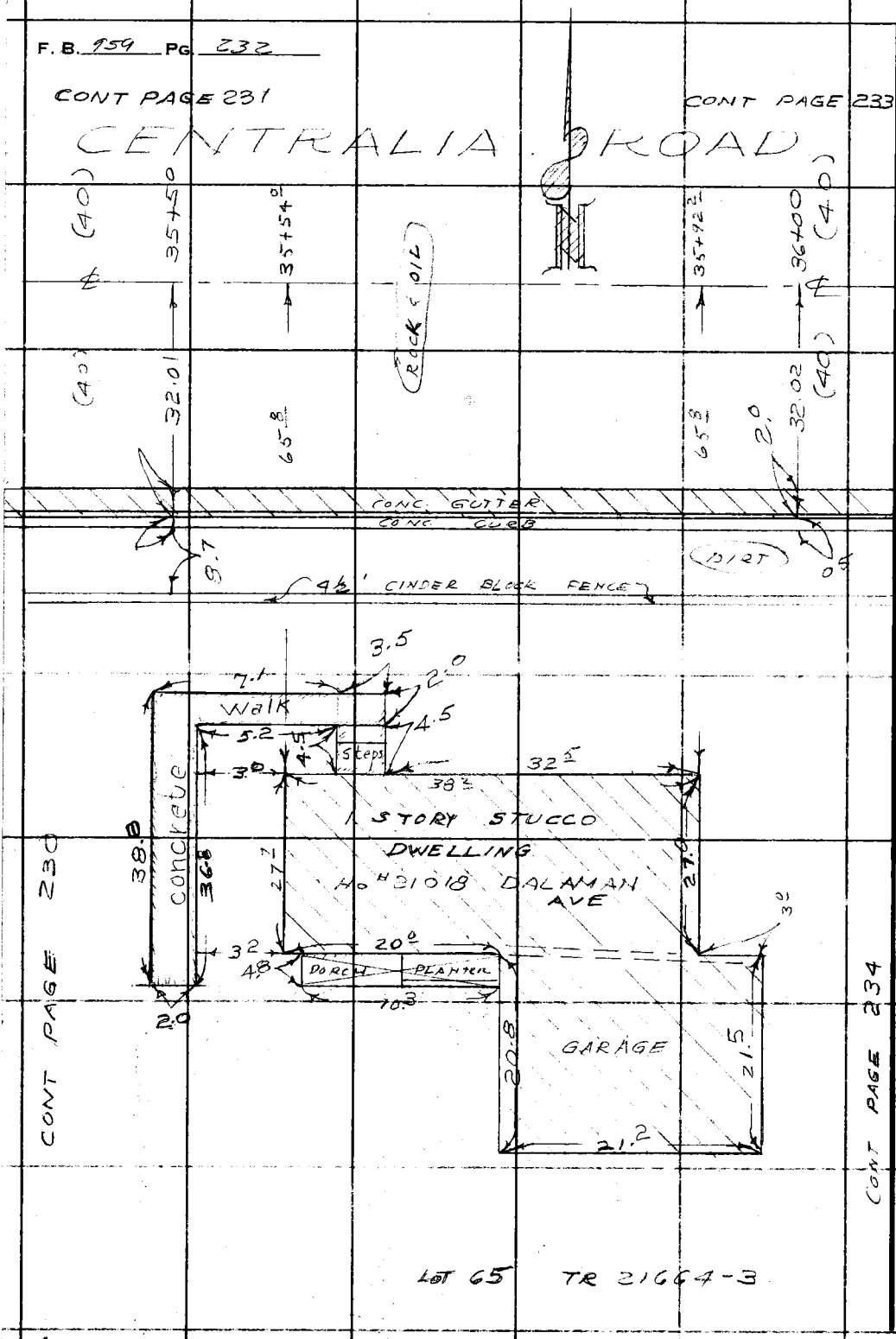
76F309S S&E #247 11-58

F. B. 159 PG. 232

CONT PAGE 231

CONT PAGE 233



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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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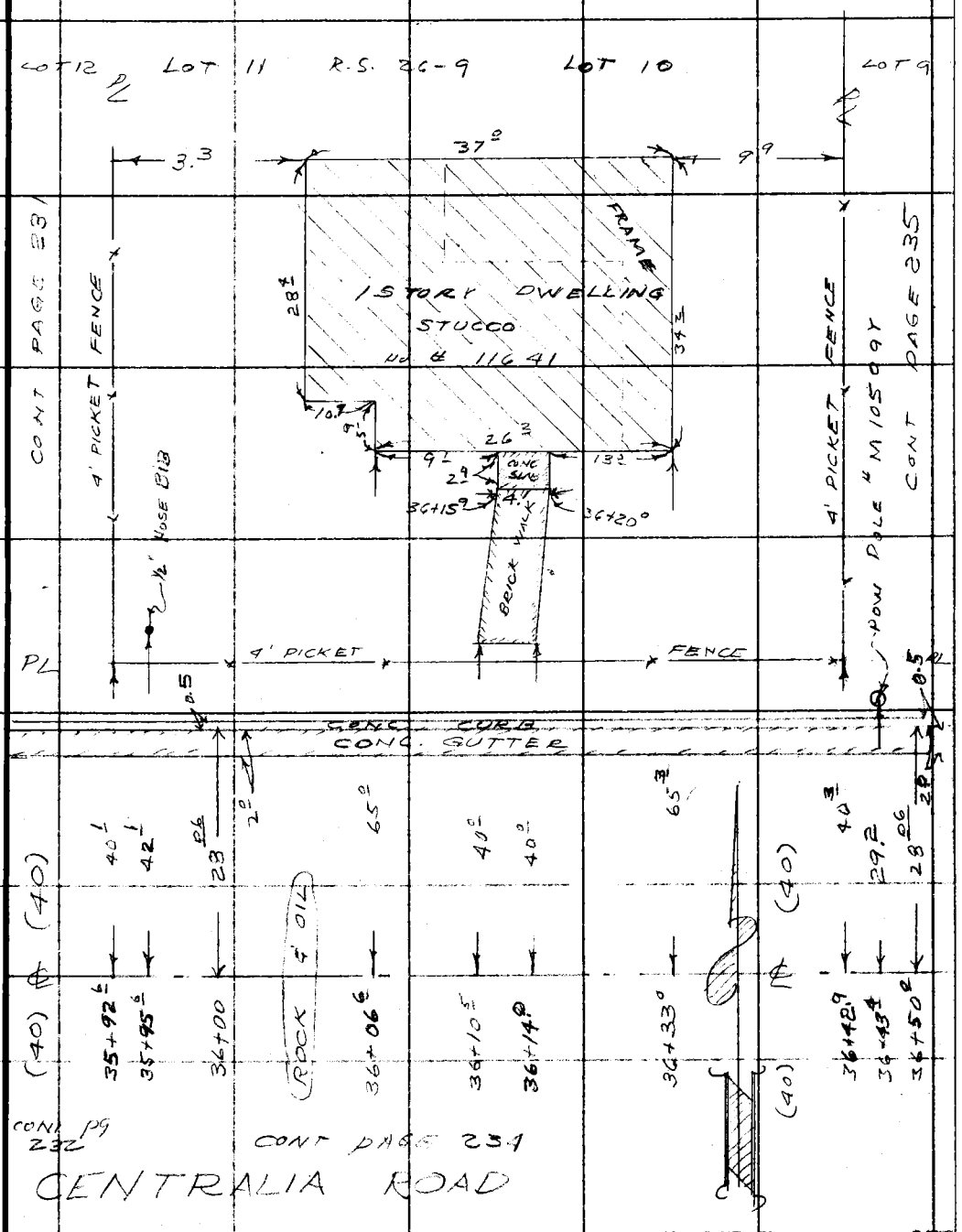
Notes Ck'd by	Survey of CENTRALIA ROAD
Map No.	JN 0095 08 Tape 069 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J. H. B. Date 2-·61
Date	Indexed H. E. OD

F. B. 959 PG. 233



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

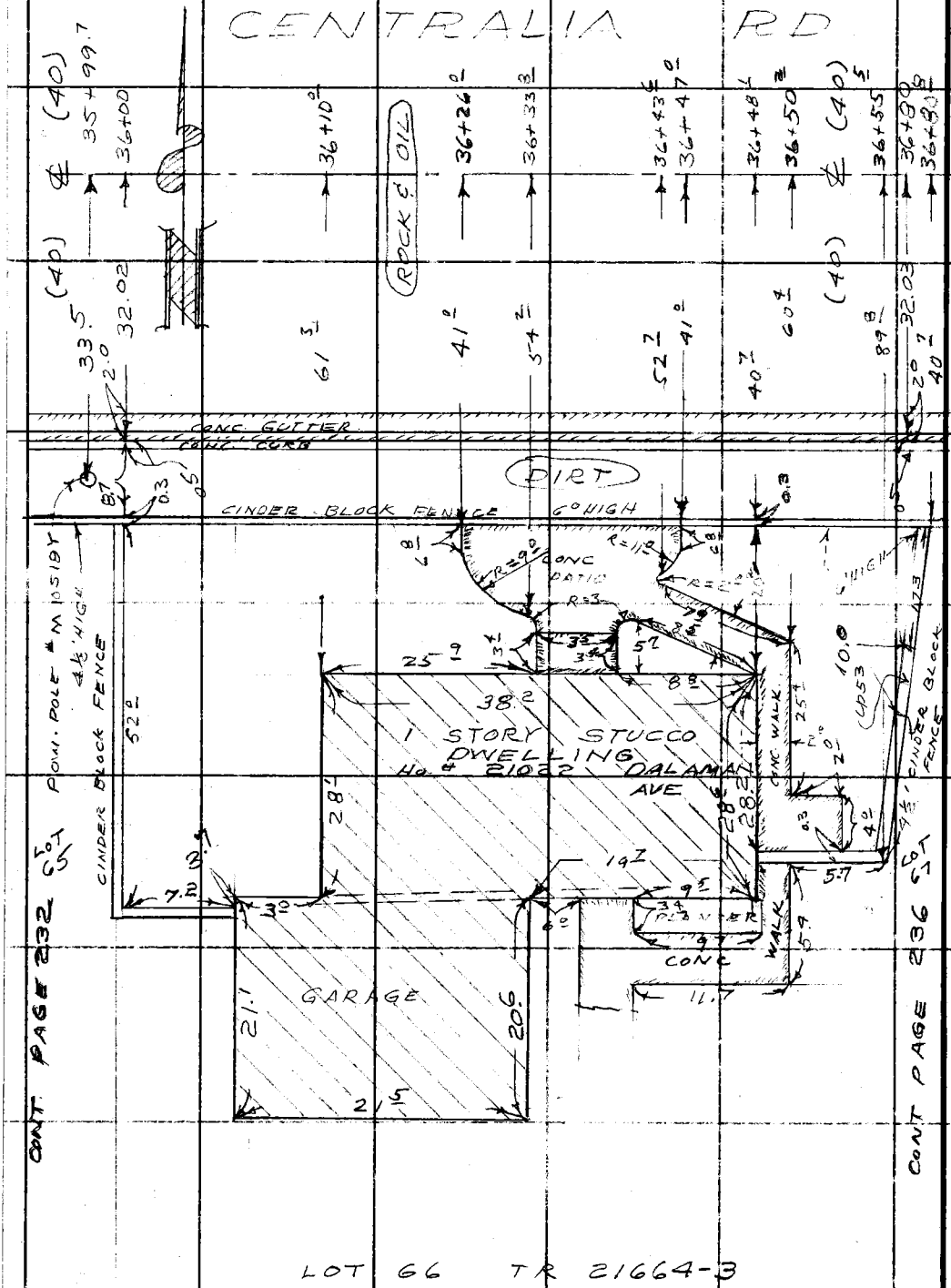
Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 959 PG. 234

CONT PAGE 233

CONT PAGE 235



LOT 66 TR 21664-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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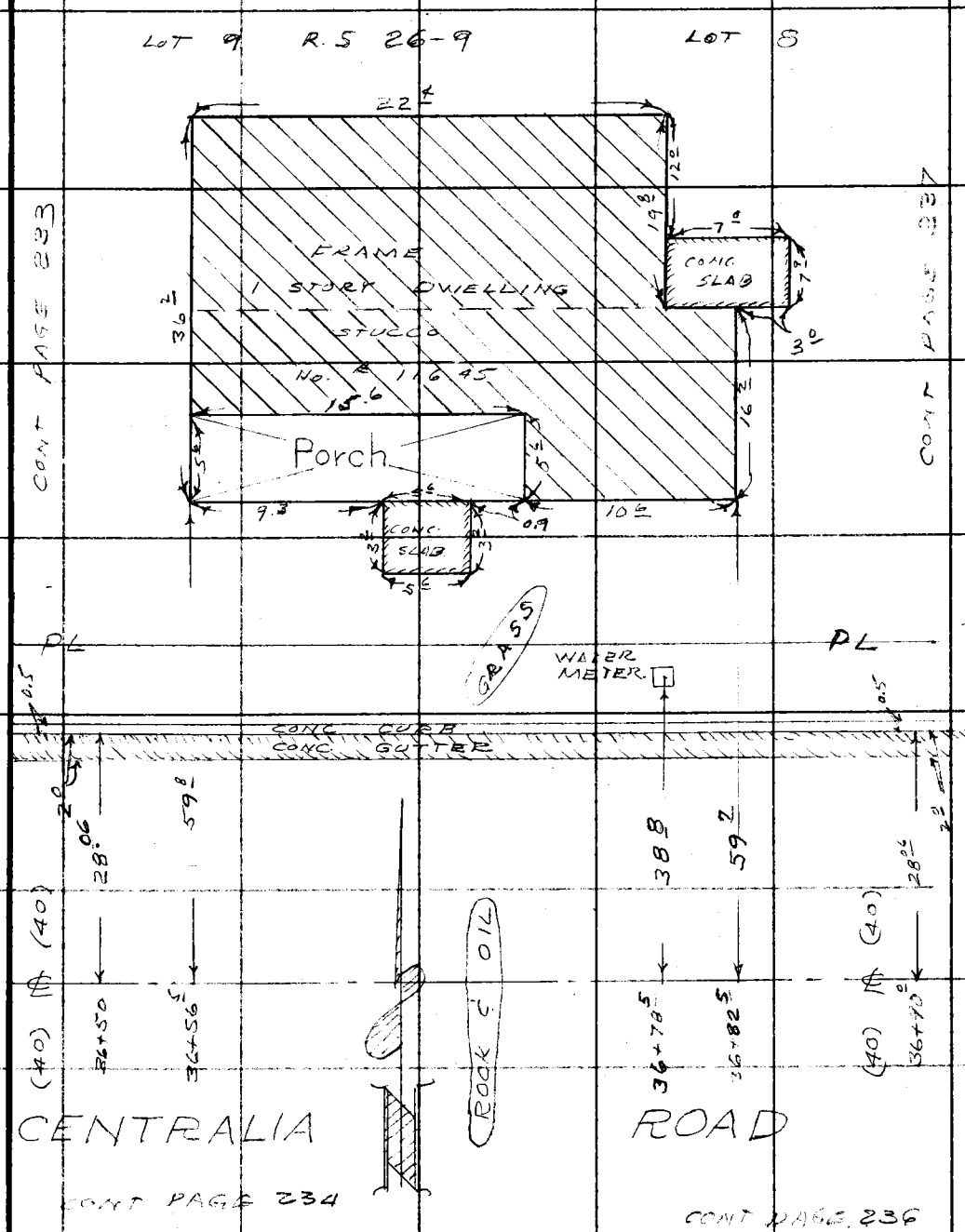
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Centralia Rd	F. B. 959 PG. 235
Map No.	JN 0095.08 Tape 069 Std 68 °F	
Office Work	Surveyed by J H Brown	
Checked	Notes J.H.B & J.M.M. Date 2-61	
Date	Indexed H. E. OTT	



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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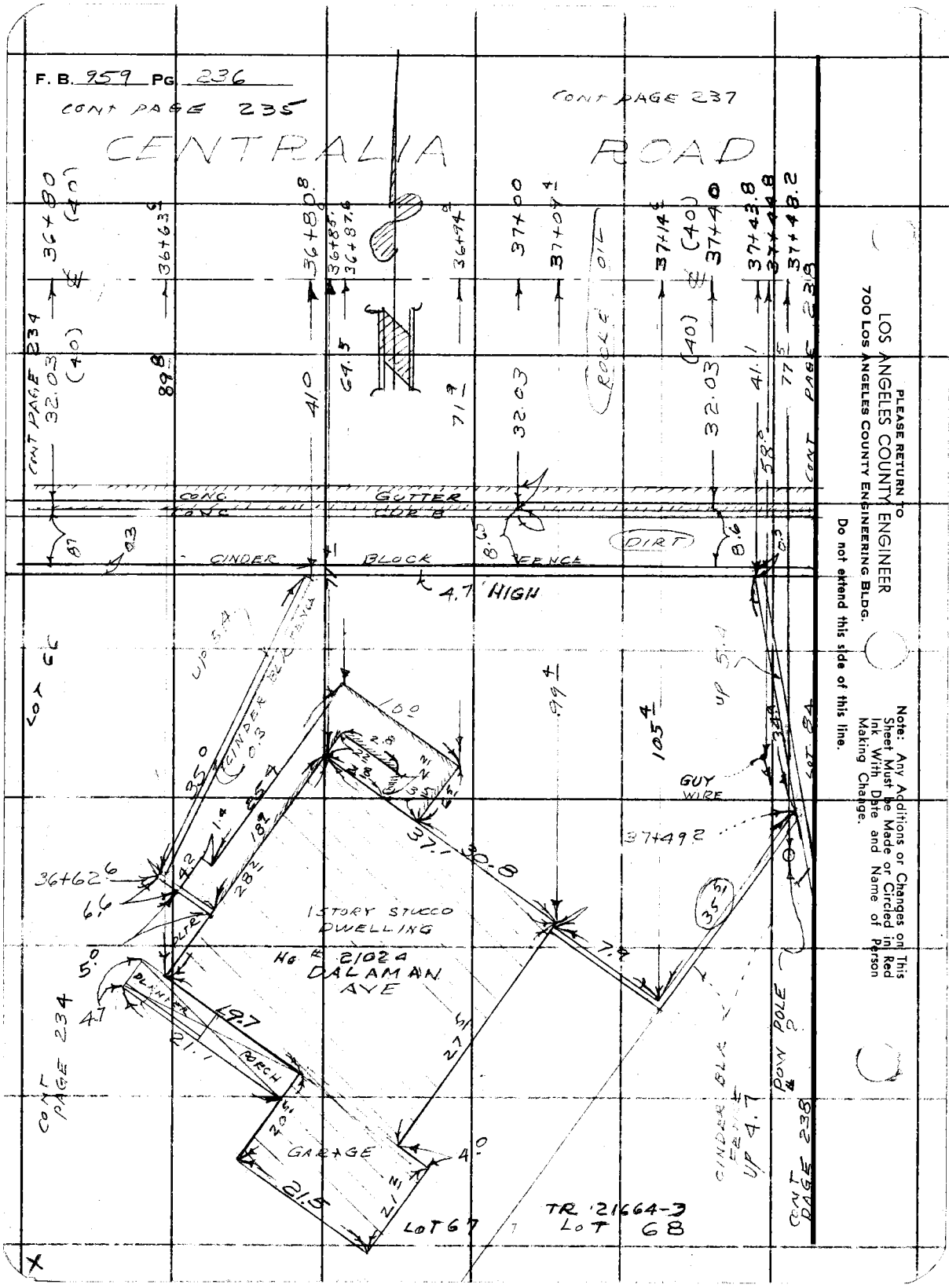
76F309S S&E #247 11-58



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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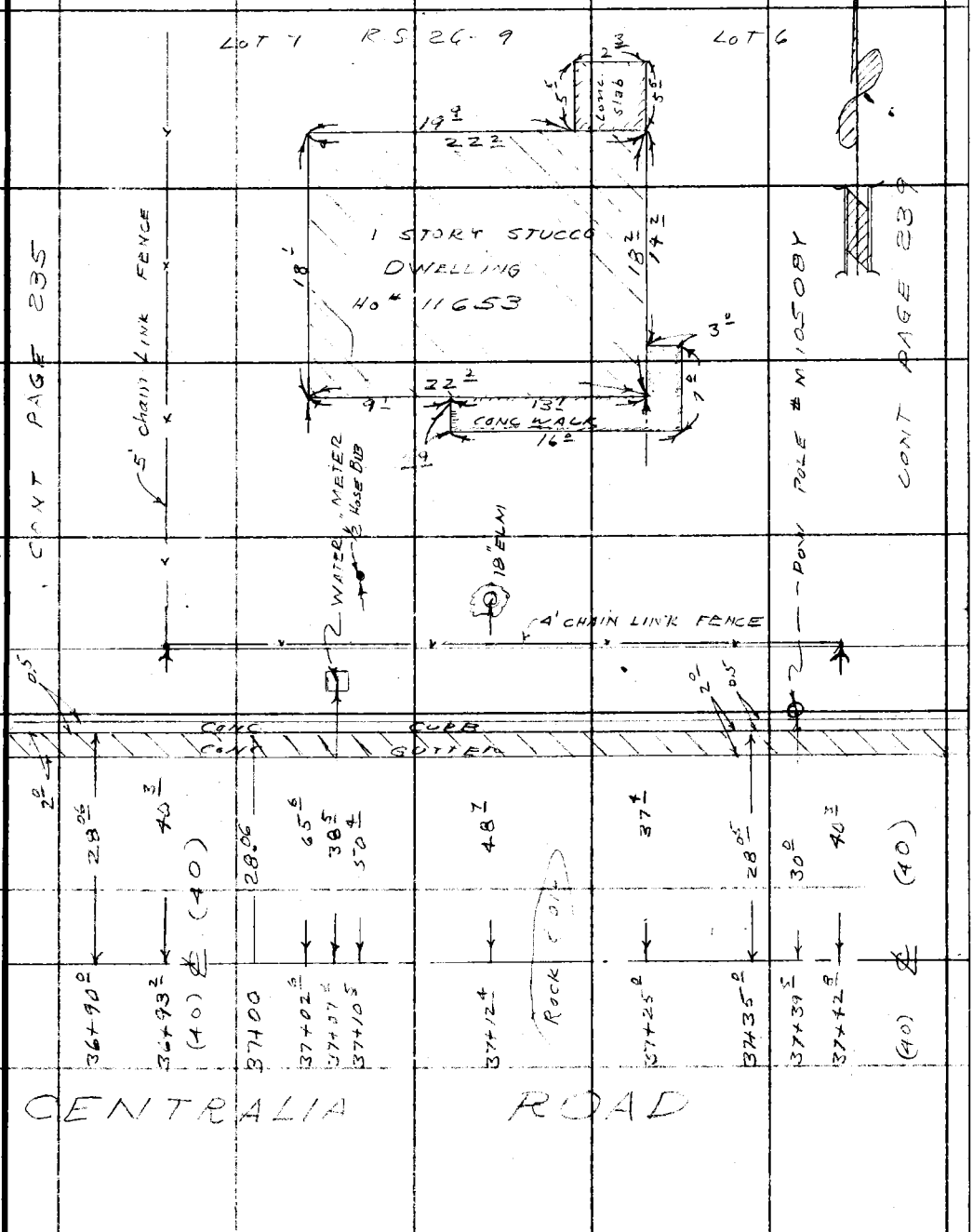
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTRALIA	F. B. 959 PG. 237
Map No.	JN0095-08 Tape 069 Std 68 °F	
Office Work	Surveyed by J. H. BROWN	
Checked	Notes J.H.B. & J.M.M. Date 2-61	
Date	Indexed H. E. OT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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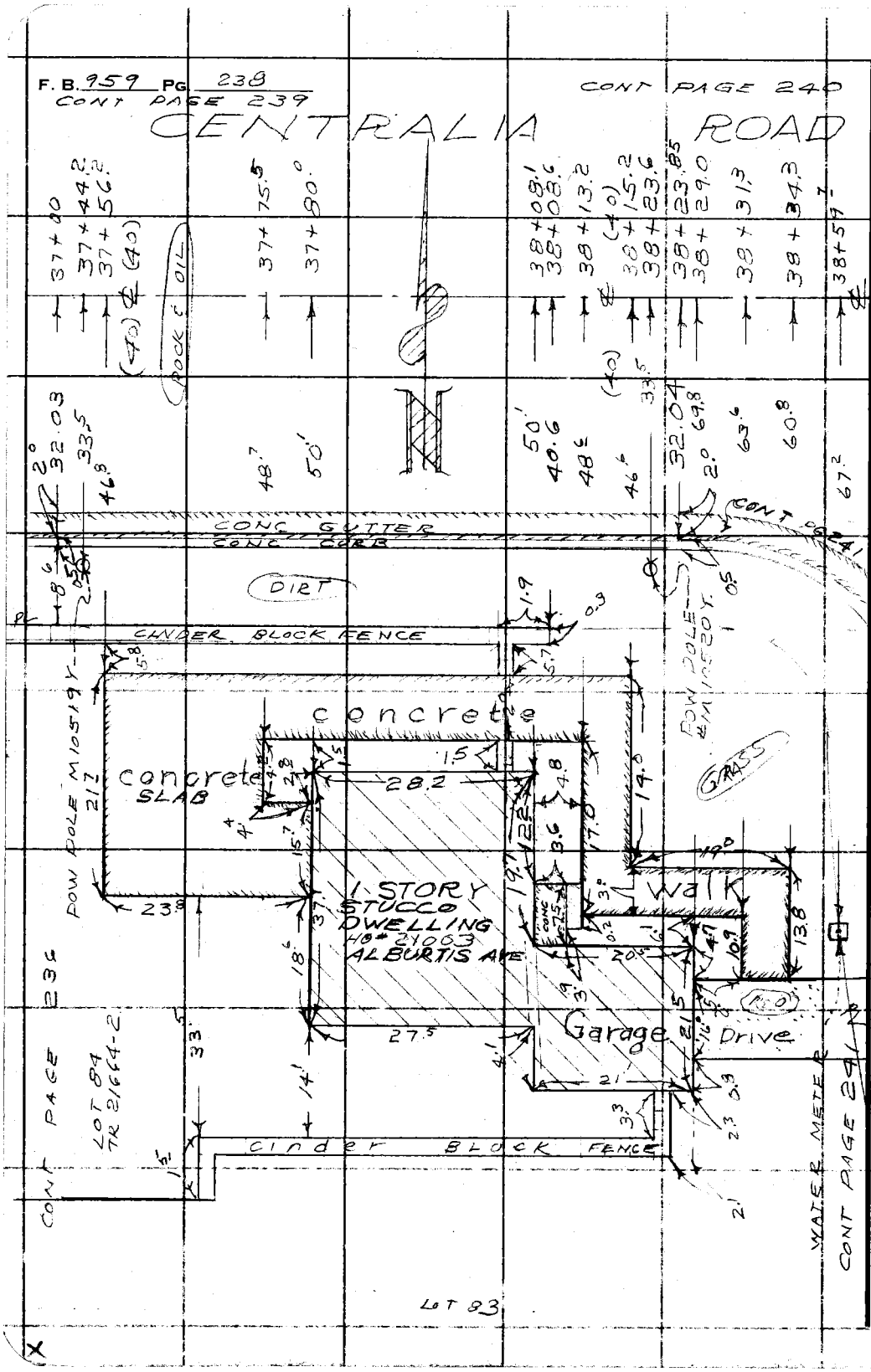
76F309S S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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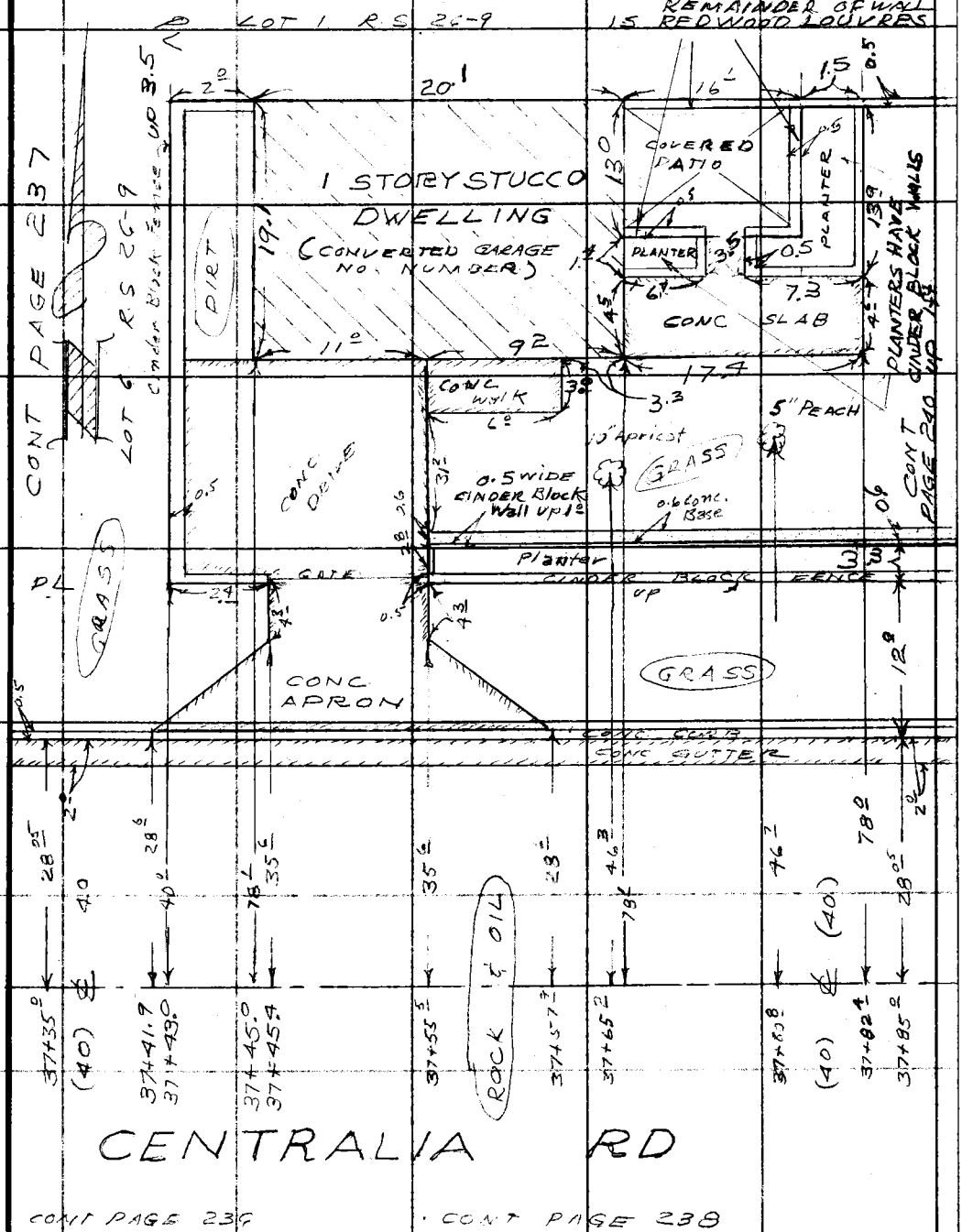
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTRALIA ROAD	F. B. 959 PG. 239
Map No.	JN 0095.08 Tape 067 Std 68 °F	
Office Work	Surveyed by J.H. BROWN	
Checked	Notes JHB Date 2-6-61	
Date	Indexed H. E. OTT	

PATIO WALLS ARE CINDER BLOCK UP 3.5 REMAINDER OF WALL REDWOOD LOUVRES



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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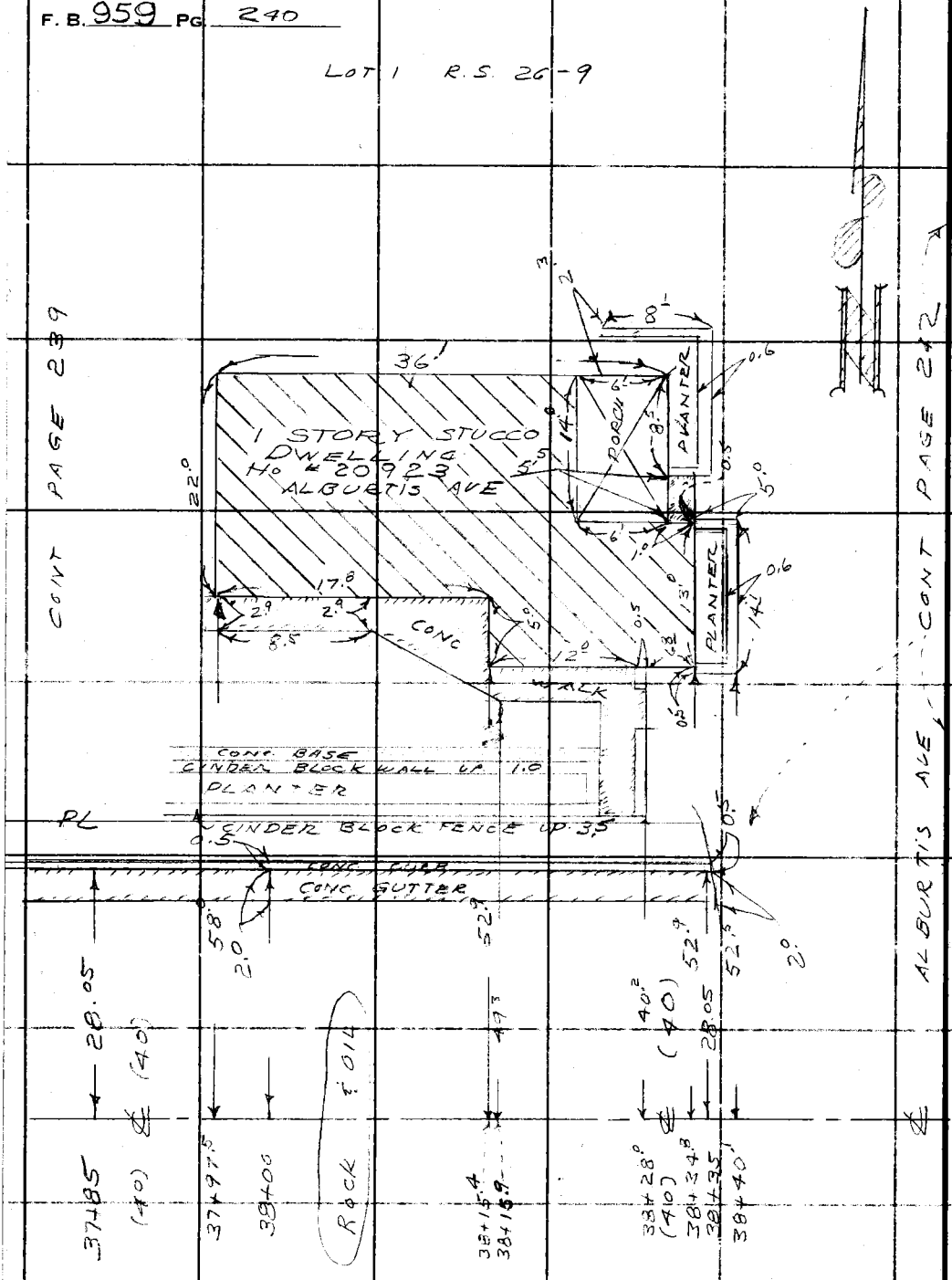
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 959 PG. 240

LOT 1 R.S. 26-9



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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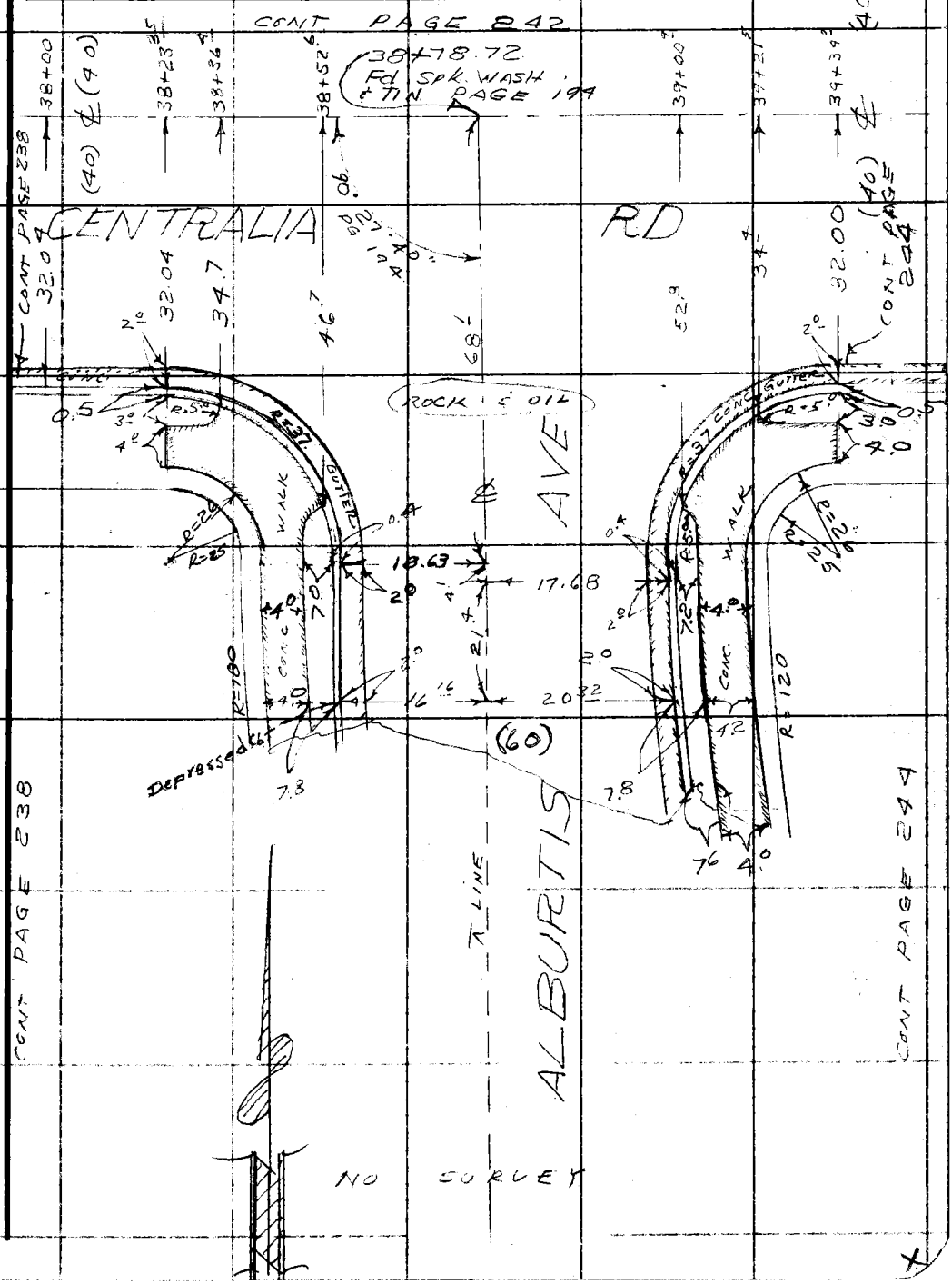
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTRALIA RD	F. B. 959 PG. 241
Map No.	JN 0095.08 Tape 069 Std 68 °F	
Office Work	Surveyed by J.H. BROWN	
Checked	Notes J.H.B. & J.M.M. Date 2-61	
Date	Indexed B. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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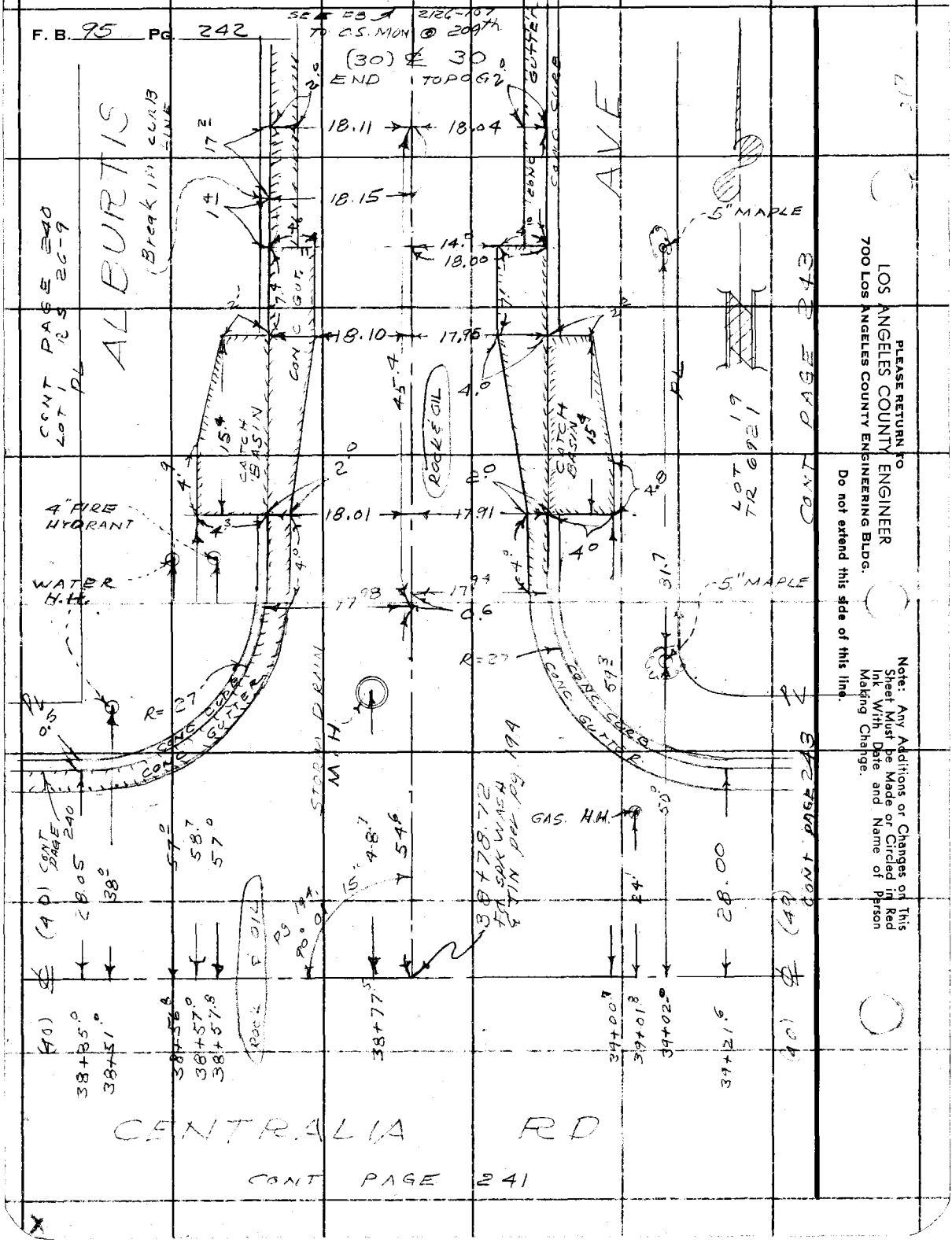
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


F. B. 95 PG. 242
SEE FB 2126-107 TO C.S. MON @ 209th
(30) ℄ 30
END TOPOG
ALBURTIS AVE
(Break in curb line)
CONT PAGE 240 LOT 1 RS 26-9 PL
CONC GUTTER
CONC CURB
18.11
18.04
18.15
14.0
18.00
18.10
17.95
18.01
17.91
17.98
17.94
0.6
CATCH BASIN
ROCK & OIL
4" FIRE HYDRANT
WATER H.H.
5" MAPLE
LOT 19 TR 6921
CONT PAGE 243
R=27
STORM DRAIN M.H.
GAS. H.H.
38+78.72 TO SPK WASH & TIN PER PG 194
CONT PAGE 240
(40) ℄
28.05
28.00
38+35.0
38+51.0
38+56.8
38+57.0
38+57.8
38+77.5
39+00.7
39+01.8
39+02.0
39+21.6
CENTRALIA RD
CONT PAGE 241
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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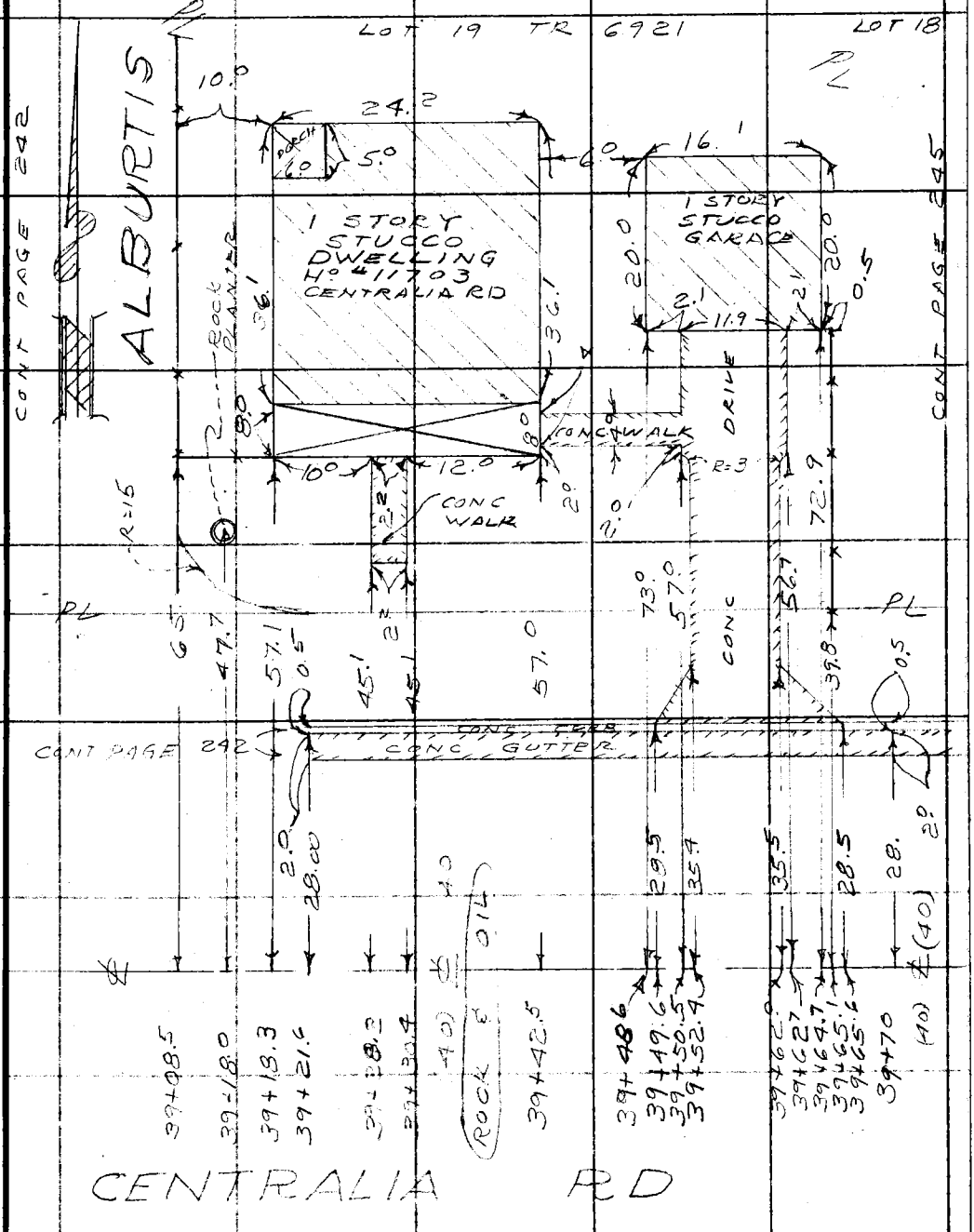
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTRALIA RD	F. B. 959 PG. 243
Map No.	JN 0095-08 Tape 069 Std 68 °F	
Office Work	Surveyed by J. H. BROWN	
Checked	Notes JHB & JMM Date 2-61	
Date	Indexed	H. E. OTT



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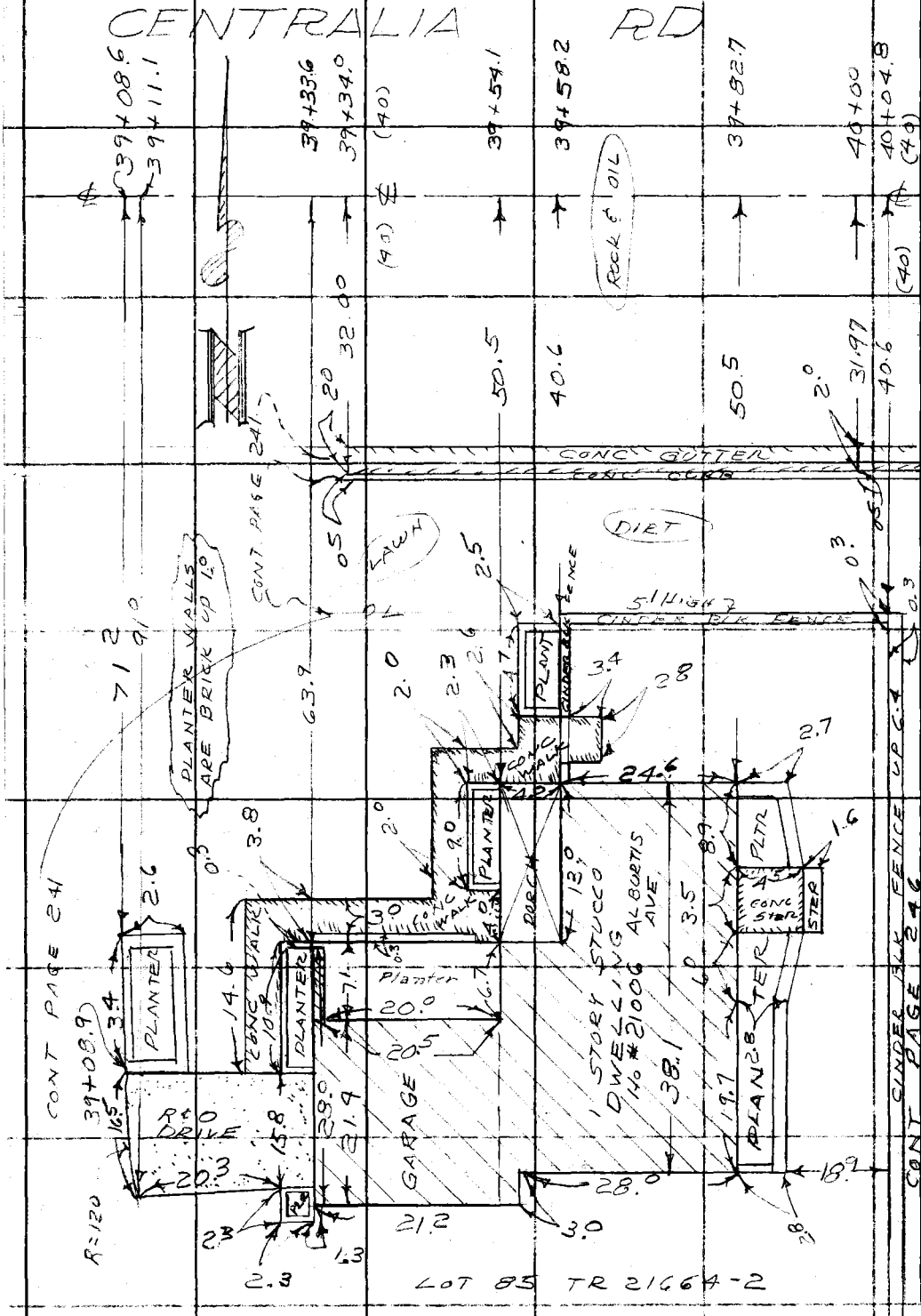
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 959 PG. 244 CONT PAGE 243



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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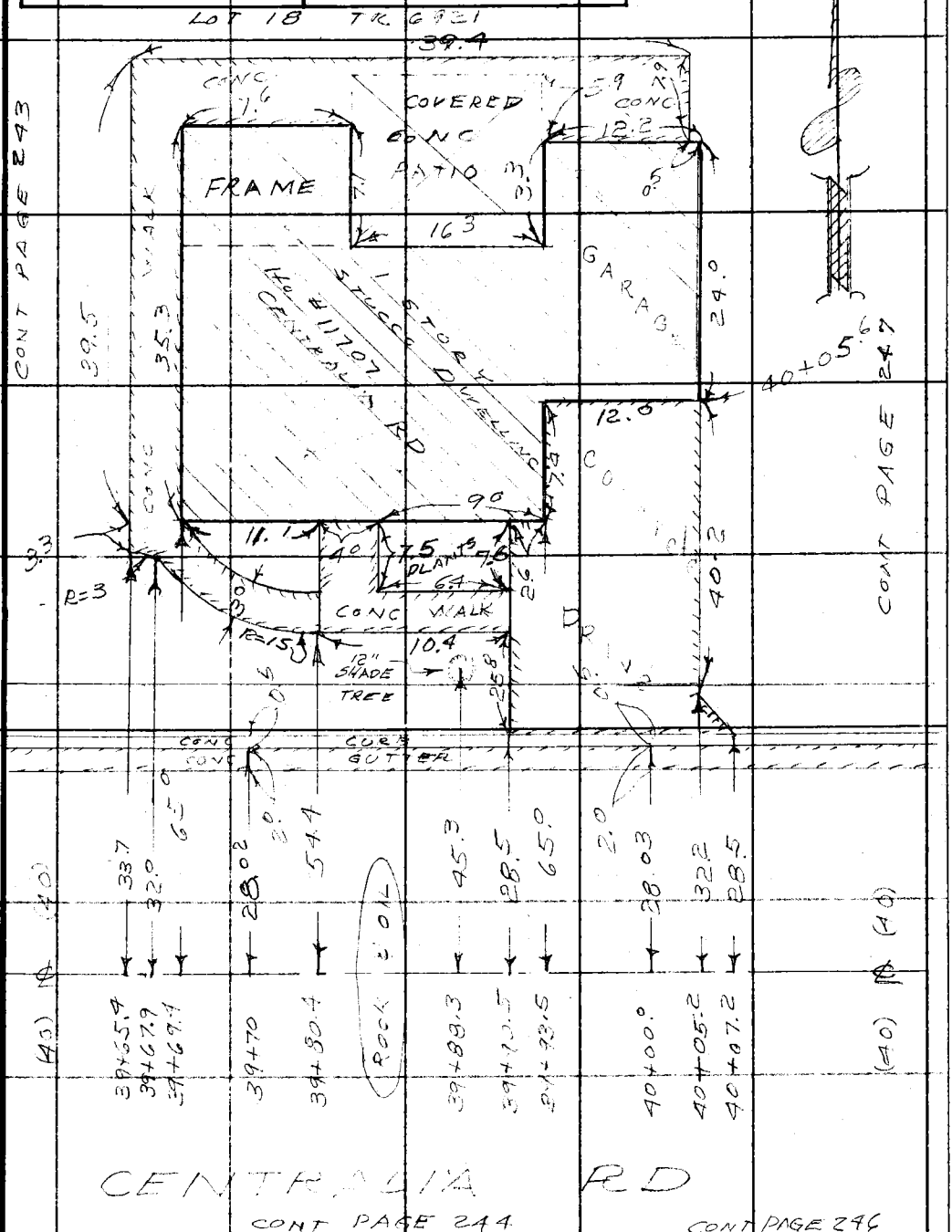
Notes Ck'd by	Survey of CENTRALIA RD	F. B. 959 Pg. 245
Map No.	JN009508 Tape 069 Std 68 °F	
Office Work	Surveyed by J. H. BROWN	
Checked	Notes JHB & JMM Date 2-61	
Date	Indexed	

B. E. OTT



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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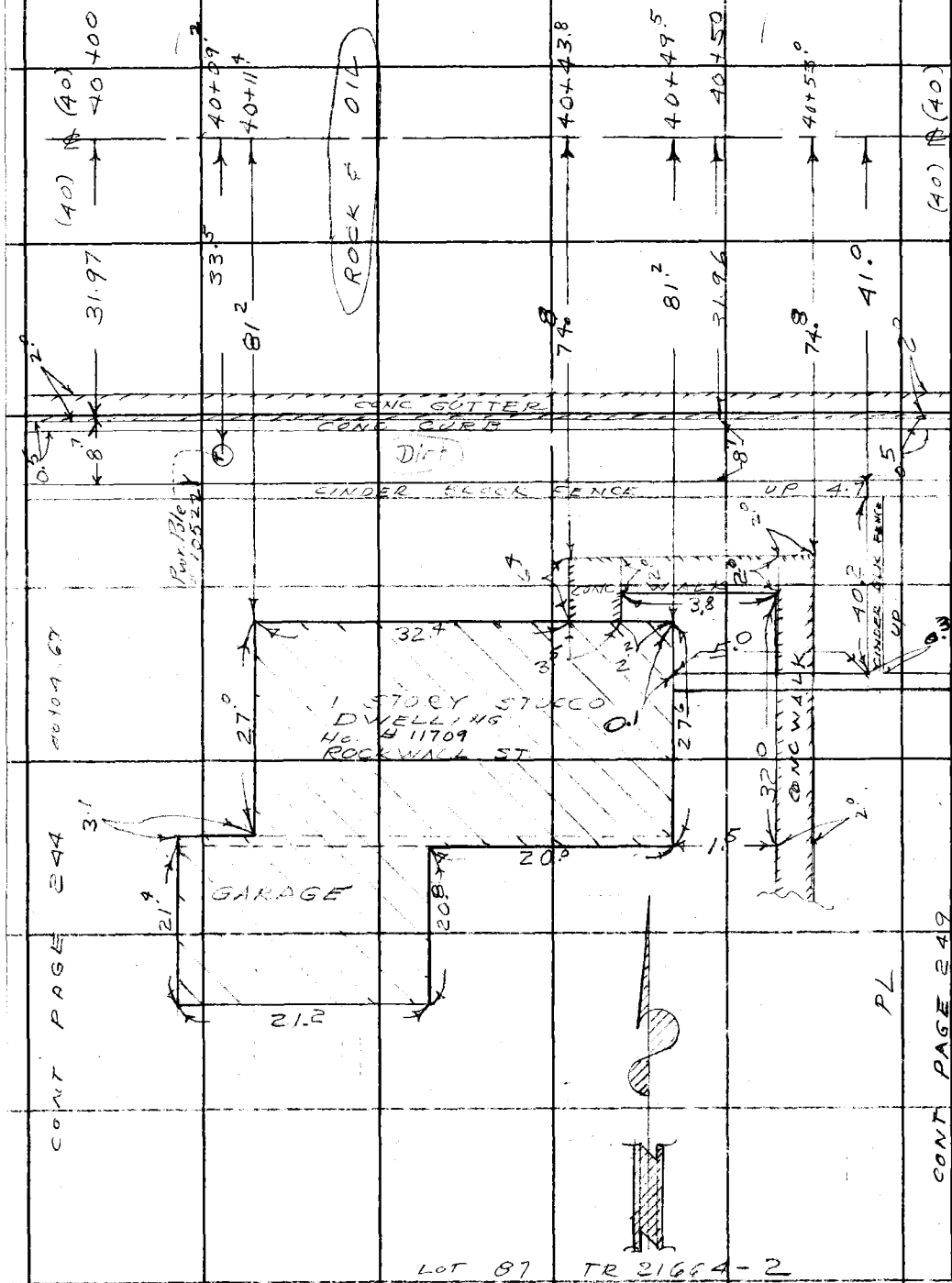
76F309S S&E #247 11-58

F. B. 959 PG. 246

CONT PAGE 247

CONT PAGE 248

CENTRALIA RD

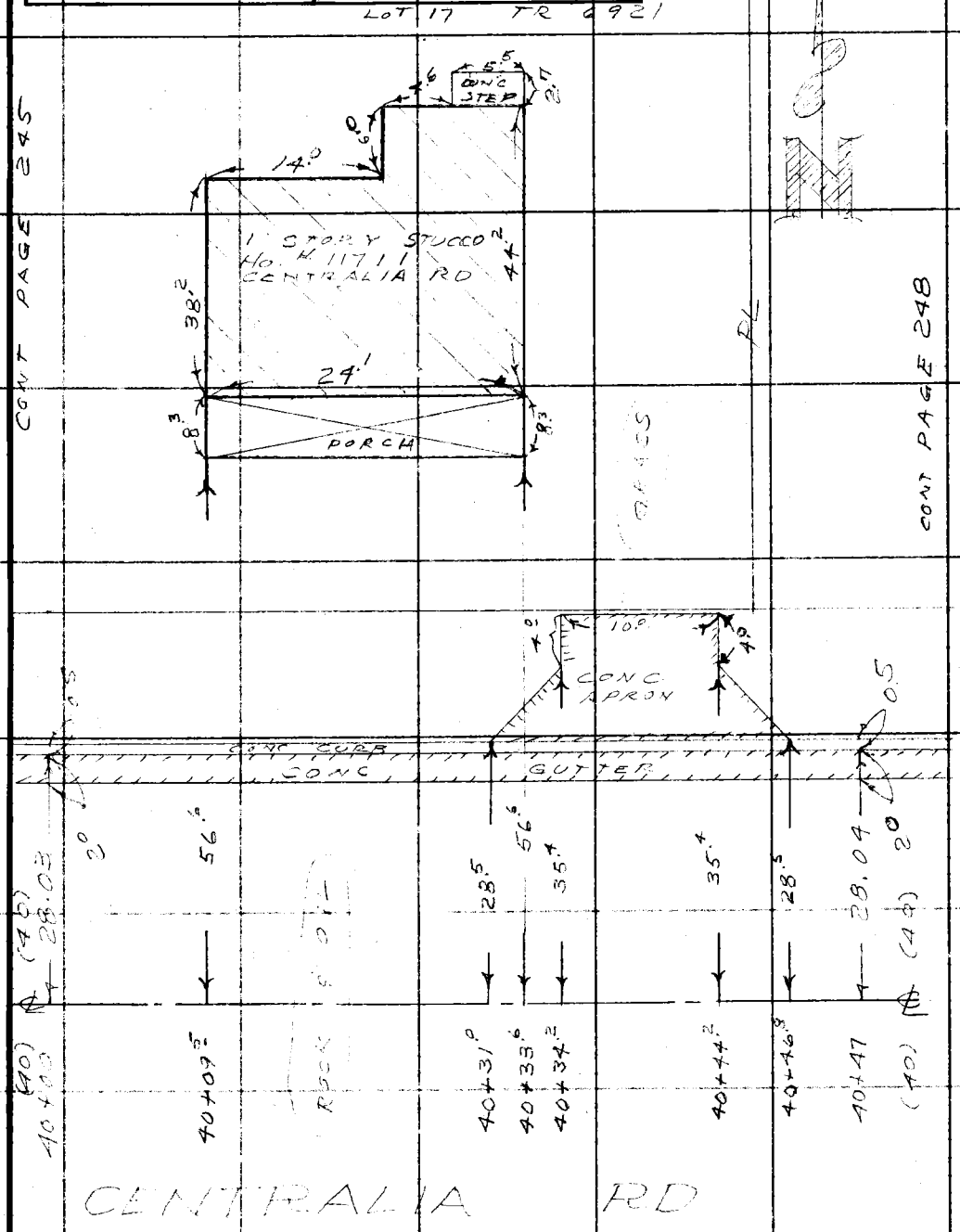


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTRALIA RD	F. B. 959	PG. 247
Map No.	JN 0095-08 Tape 069 Std 68 °F		
Office Work	Surveyed by J. H. BROWN		
Checked	Notes J.H. BEIMM Date 2-61		
Date	Indexed		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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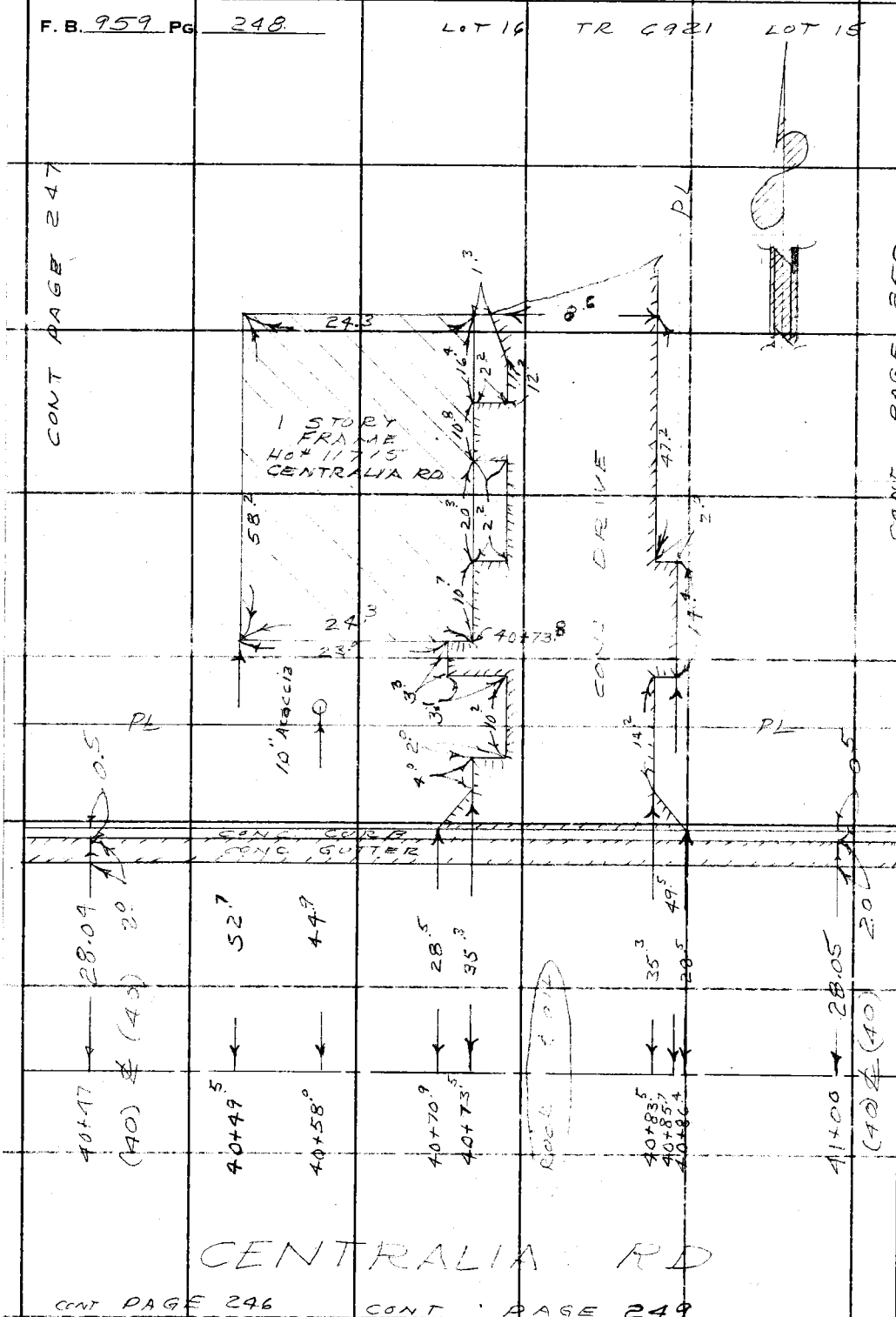
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247: 11-58

F. B. 959 PG. 248



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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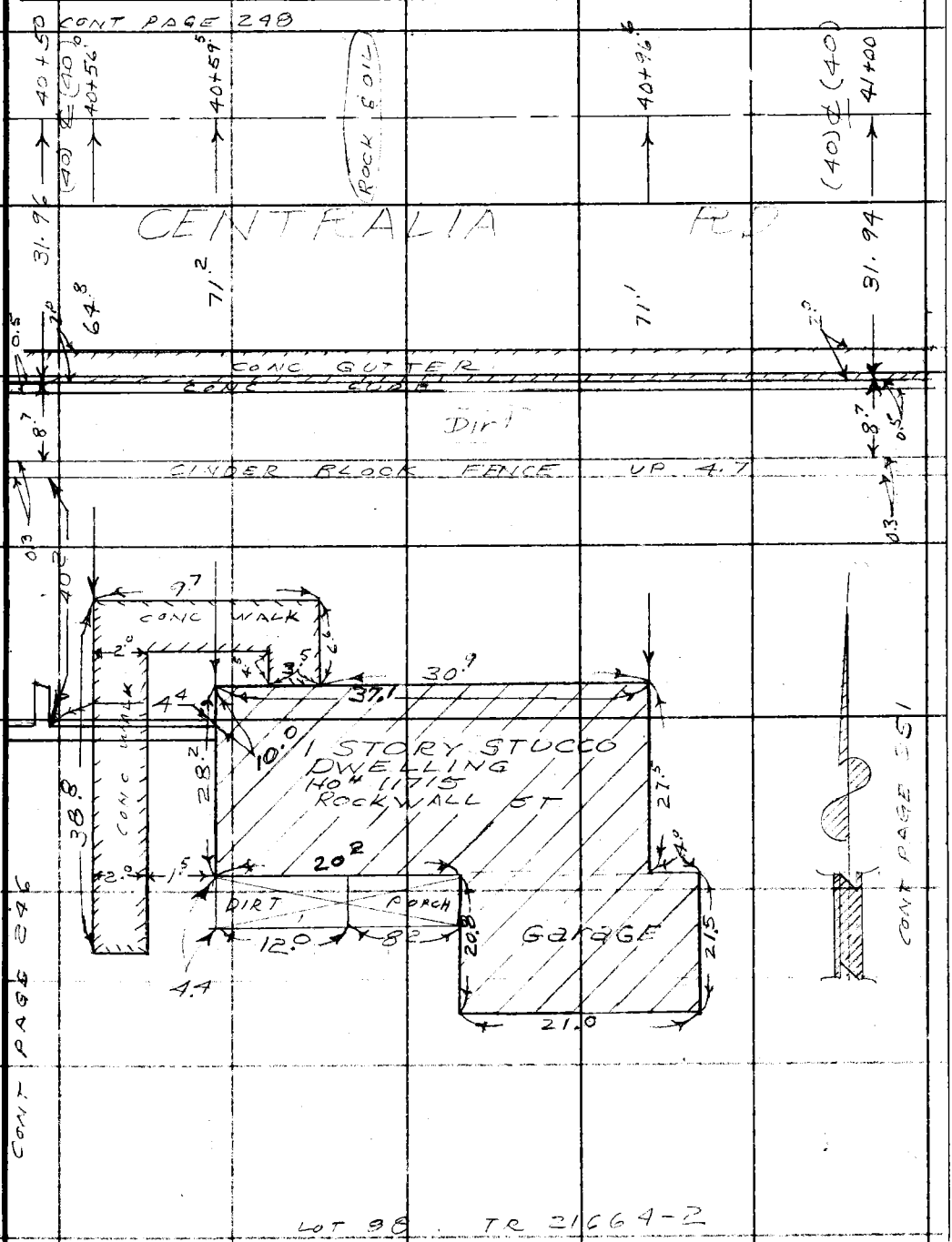
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTRALIA RD	F. B. 959 PG. 249
Map No.	JN 0095.99 Tape 069 Std 68 °F	CONT PAGE 250
Office Work	Surveyed by LH BROWN	
Checked	Notes LH BROWN Date 2-61	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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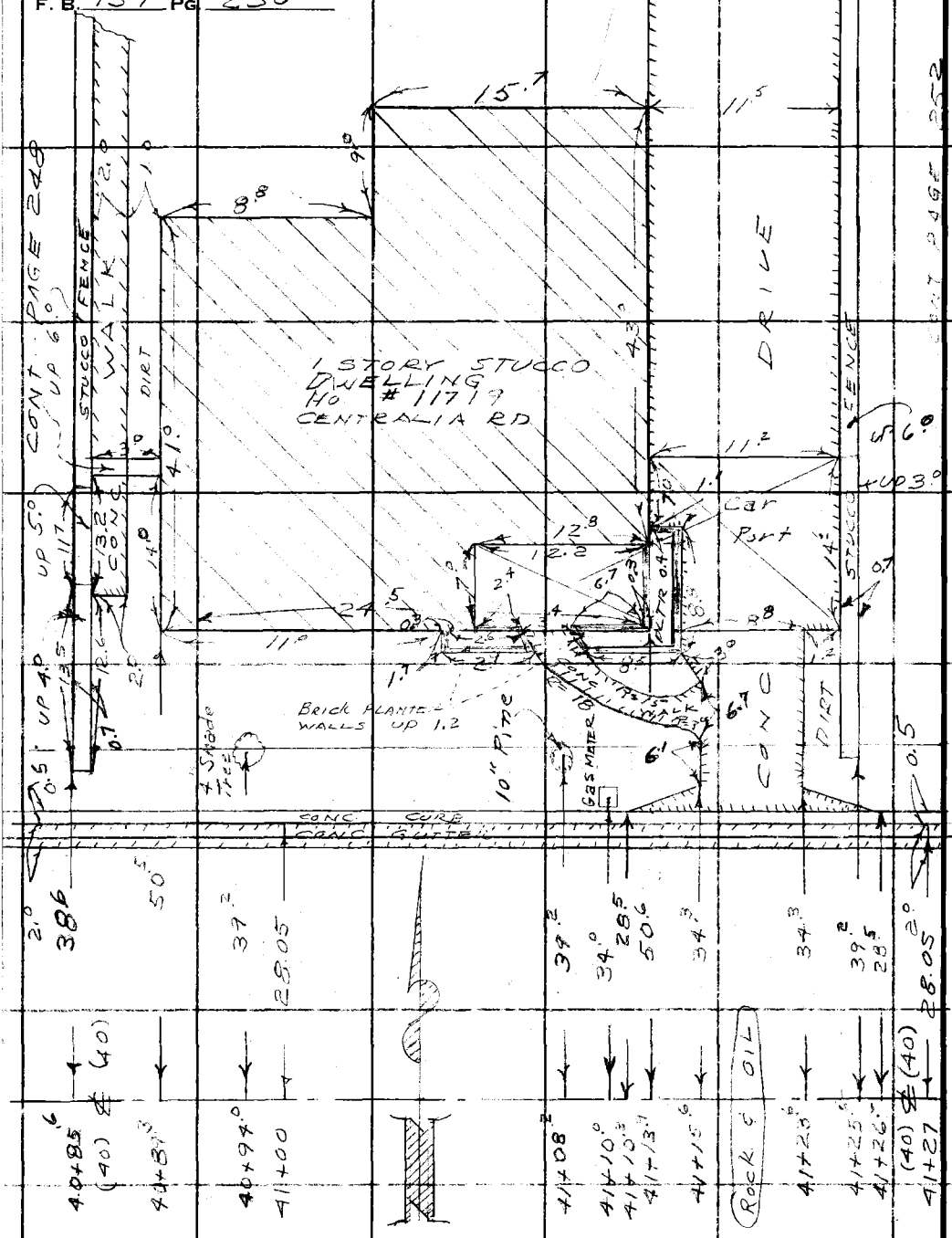
76F3095 S&E #247 11-58

F. B. 959 PG 250



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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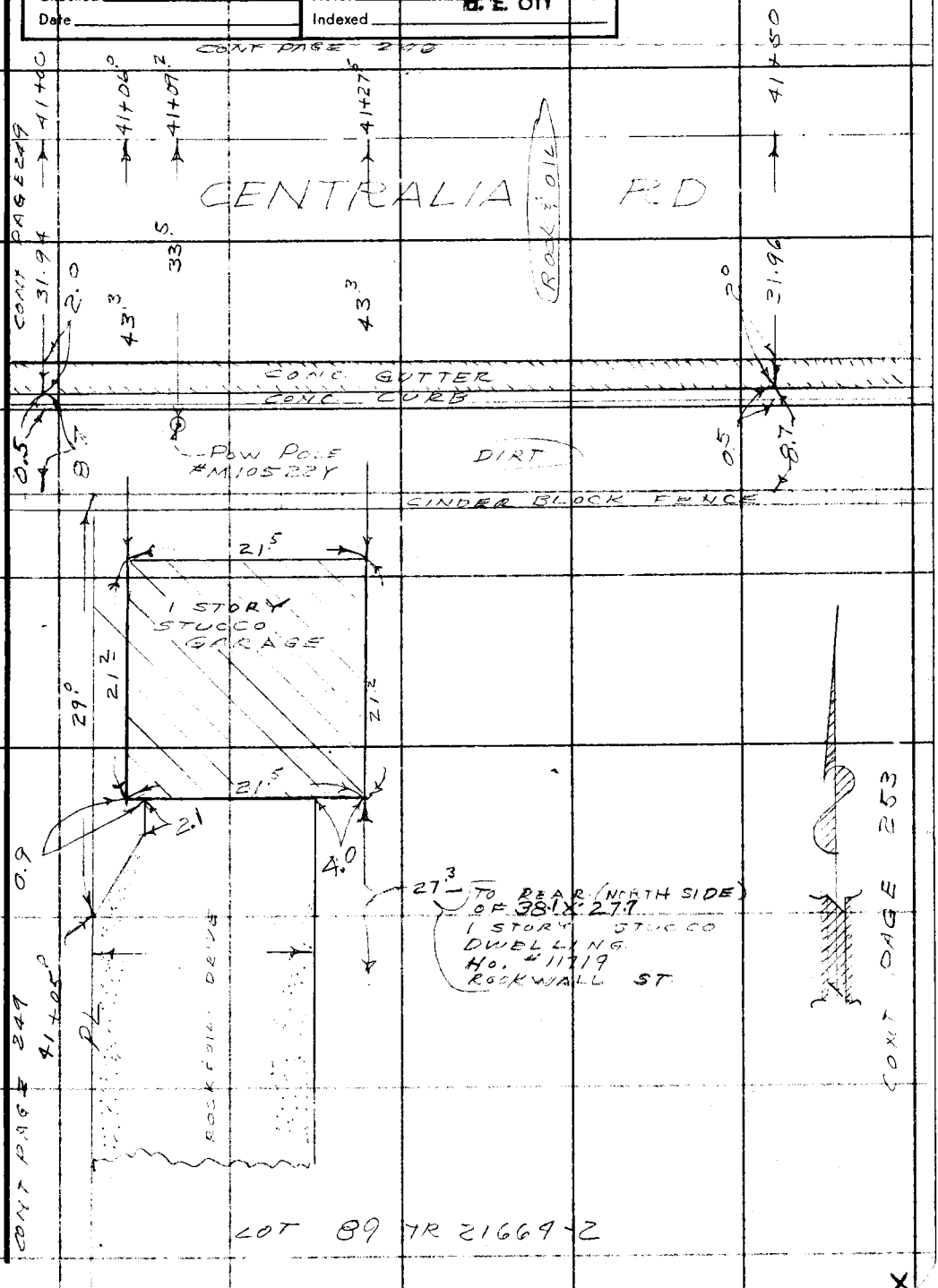
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTRALIA ROAD	F. B. 959 PG. 251
Map No.	JN 0095.08 Tape 067 Std 68 °F	CONT PAGE 250
Office Work	Surveyed by J.H. BROWN	
Checked	Notes J.K.B. FUNN Date 8-61	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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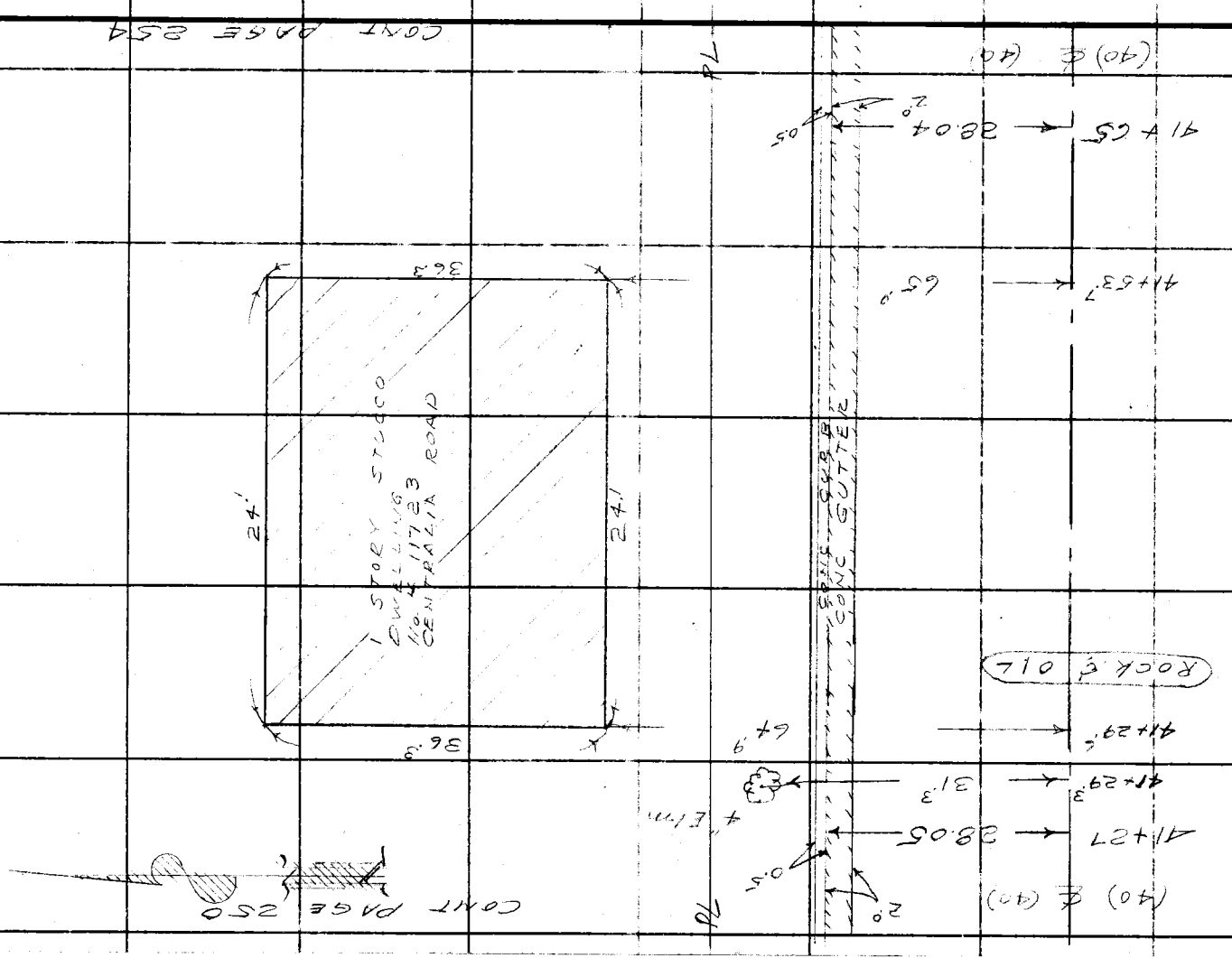
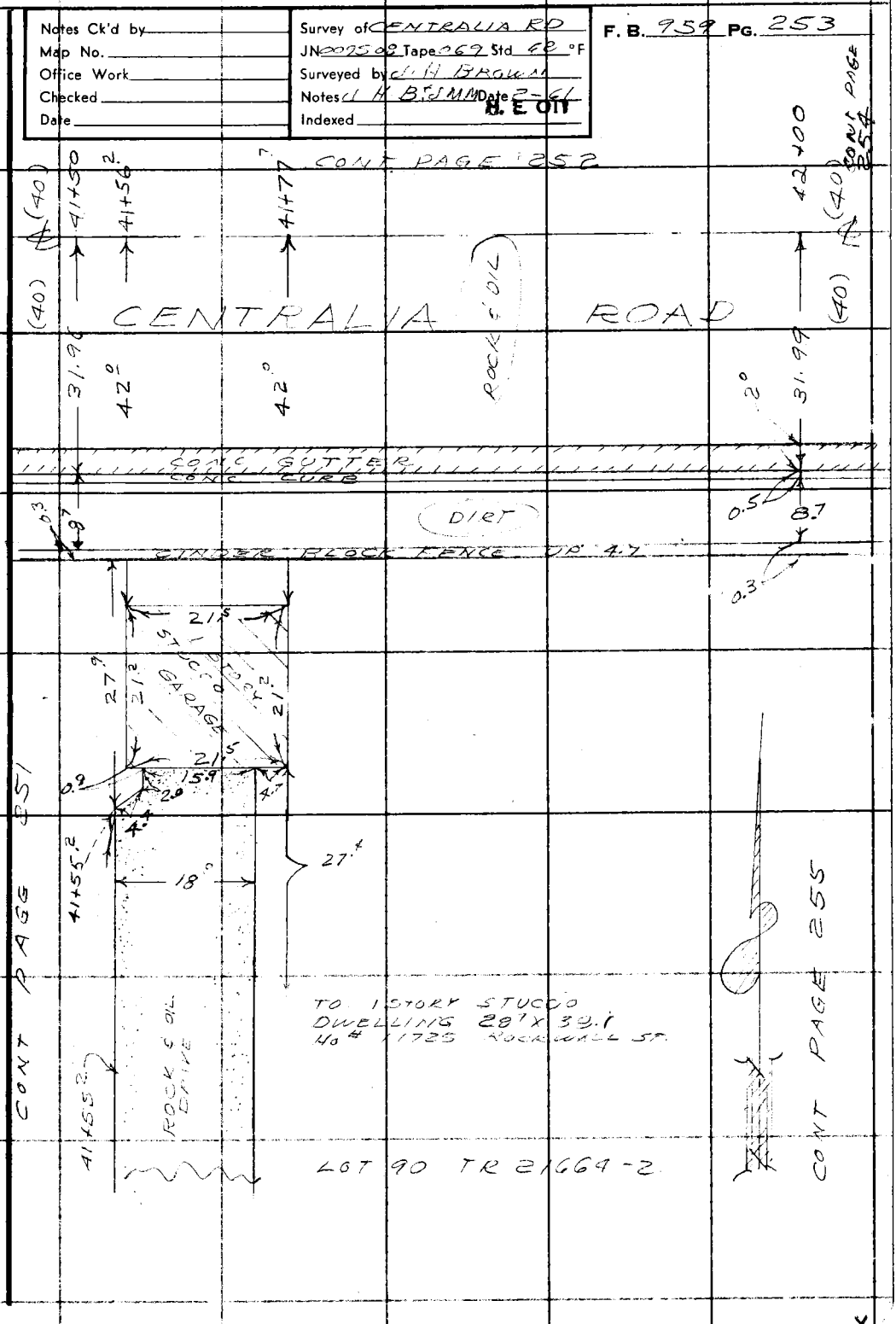


Notes Ck'd by	Survey of CENTRALIA RD
Map No.	JN 007508 Tape 069 Std 68 °F
Office Work	Surveyed by C. H. BROWN
Checked	Notes C. H. BROWN Date 2-61
Date	Indexed

H. E. OTT

F. B. 959 PG. 253



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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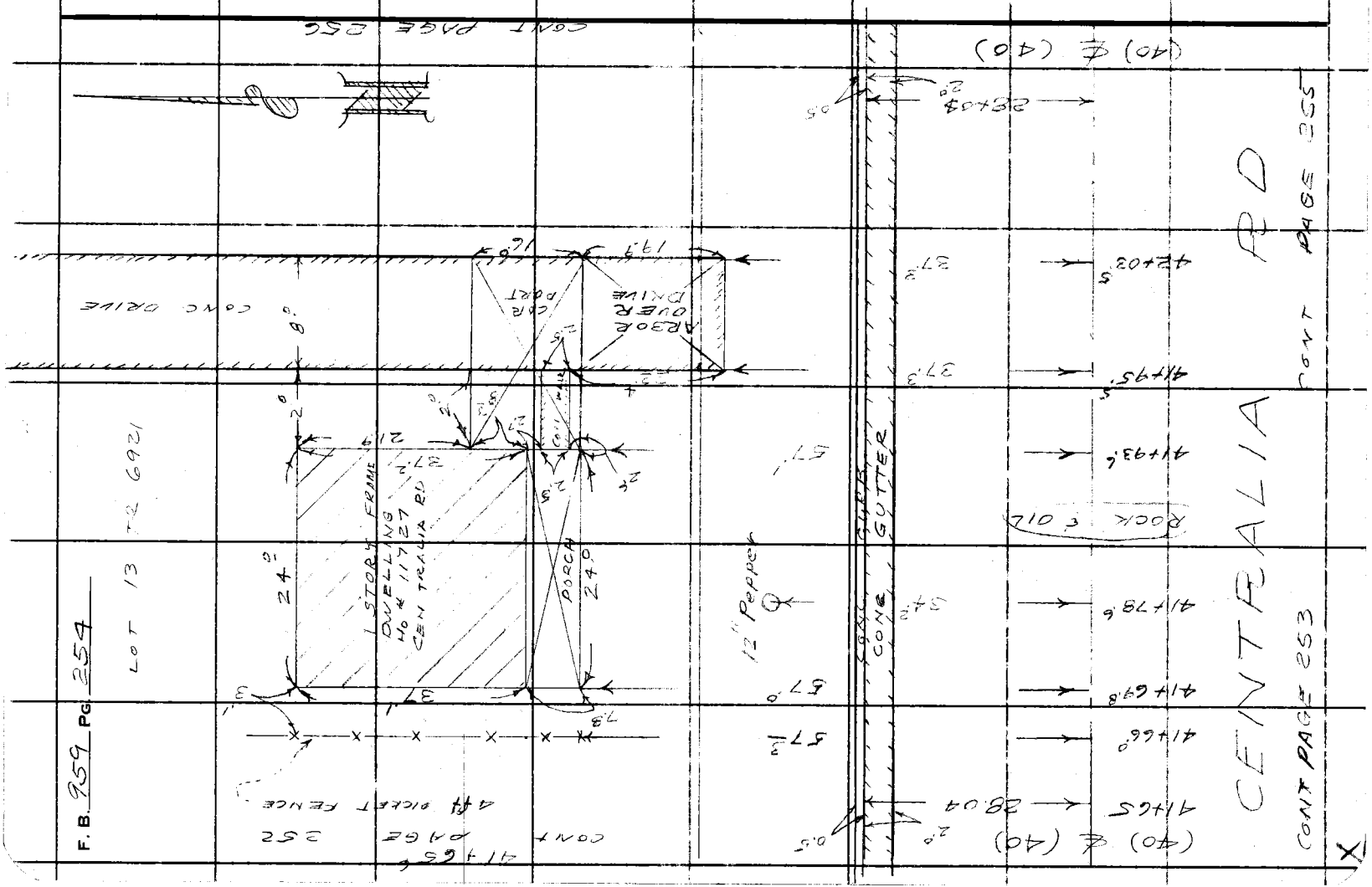
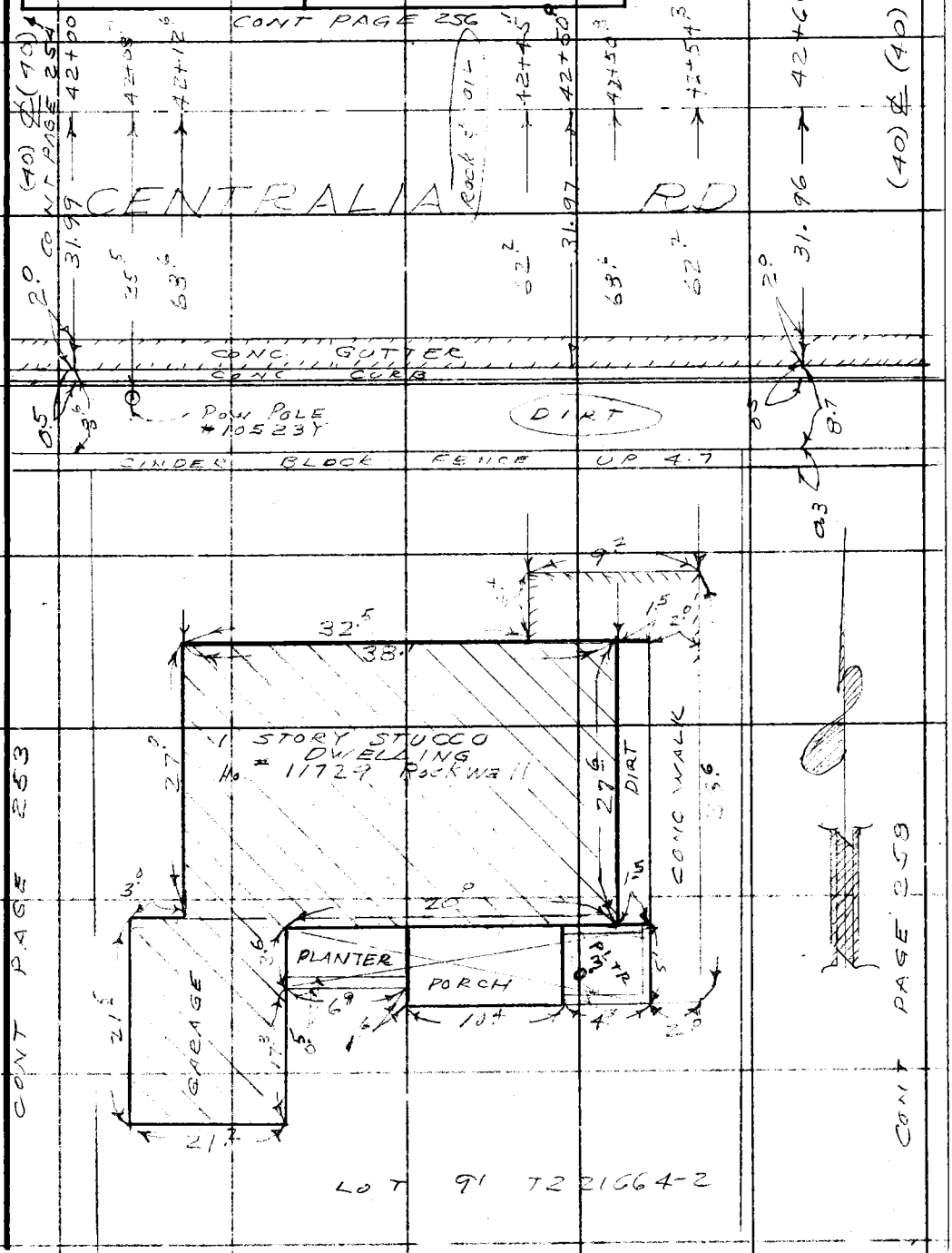


Notes Ck'd by	Survey of CENTRALIA RD	F. B. 959 PG. 255
Map No.	JN0095.08 Tape 069 Std 68 °F	CONT PAG 257
Office Work	Surveyed by JH BROWN	
Checked	Notes JHB & JMM Date 2-61	
Date	Indexed H. E. OTT	



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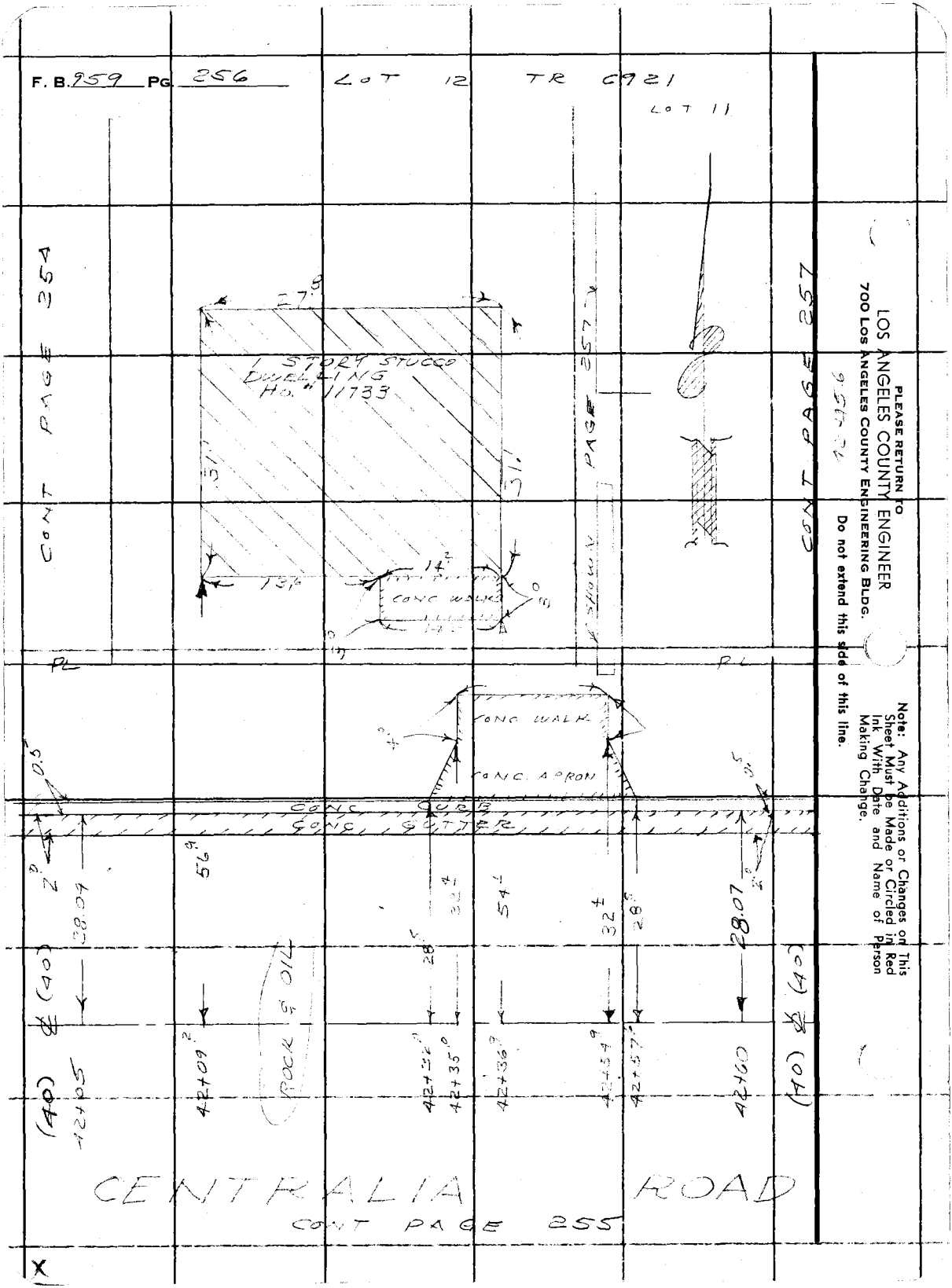
F. B. 959 PG. 256
LOT 12 TR 6921
LOT 11
CONT PAGE 254
CONT PAGE 257
1 STORY STUCCO DWELLING HO. # 11733
27.8
31.1
31.1
13.6
14.2
CONC WALK
PAGE 257
SHOWN
PL
PL
CONC WALK
CONC. APRON
CONC CURB
CONC GUTTER
0.5
0.5
2.0
2.0
28.04
56.9
32.4
54.1
32.4
28.5
28.07
28.5
(40) ℄ (40)
(40) ℄ (40)
42+05
42+09.2
42+32.0
42+35.0
42+36.9
42+54.9
42+57.6
42+60
ROCK & OIL
CENTRALIA ROAD
CONT PAGE 255
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Map No.	JN 0095.08 Tape 069 Std 68 °F	
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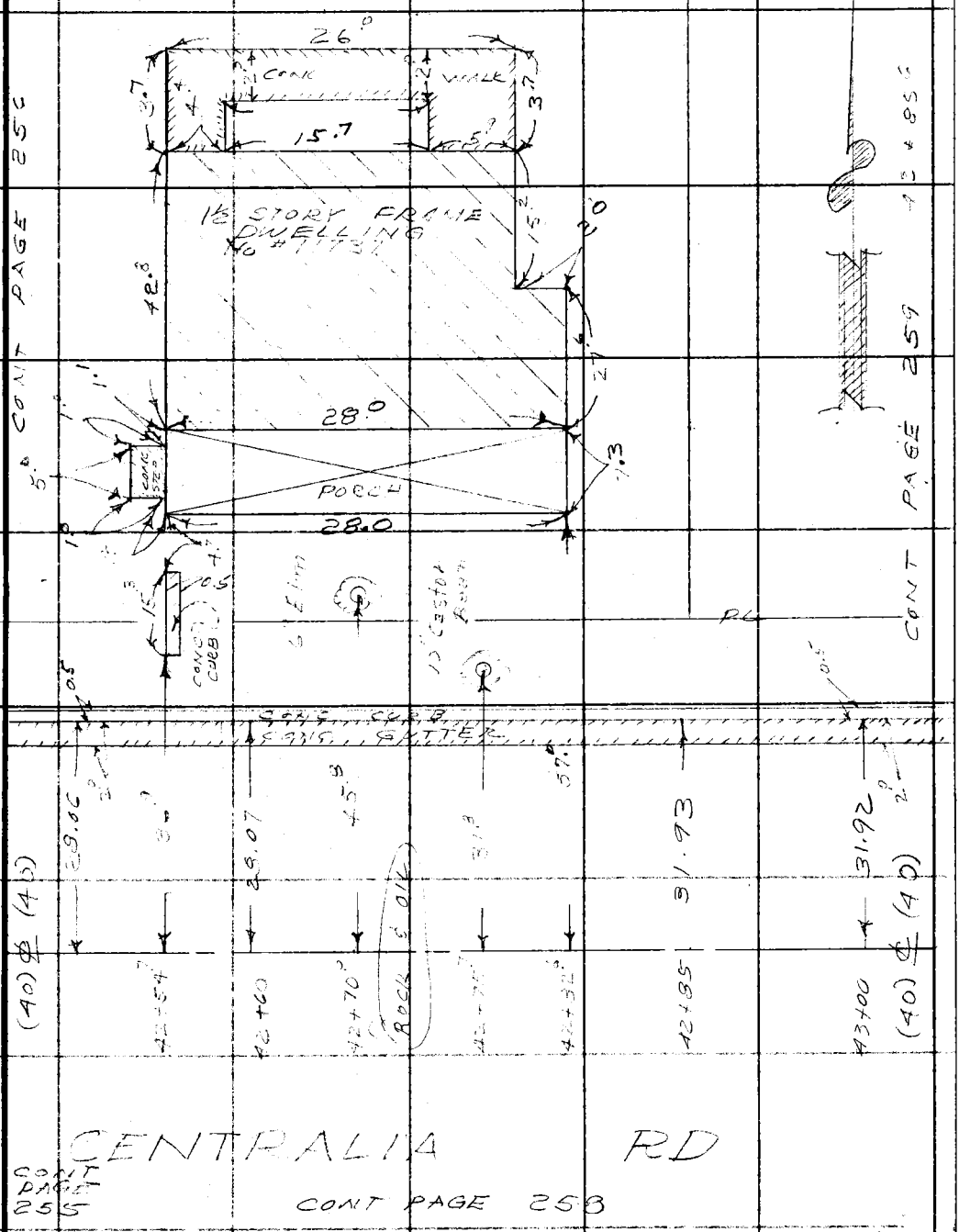
Checked	Notes JHB & JMM Date 2-61	
Date	Indexed H. E. OTT	



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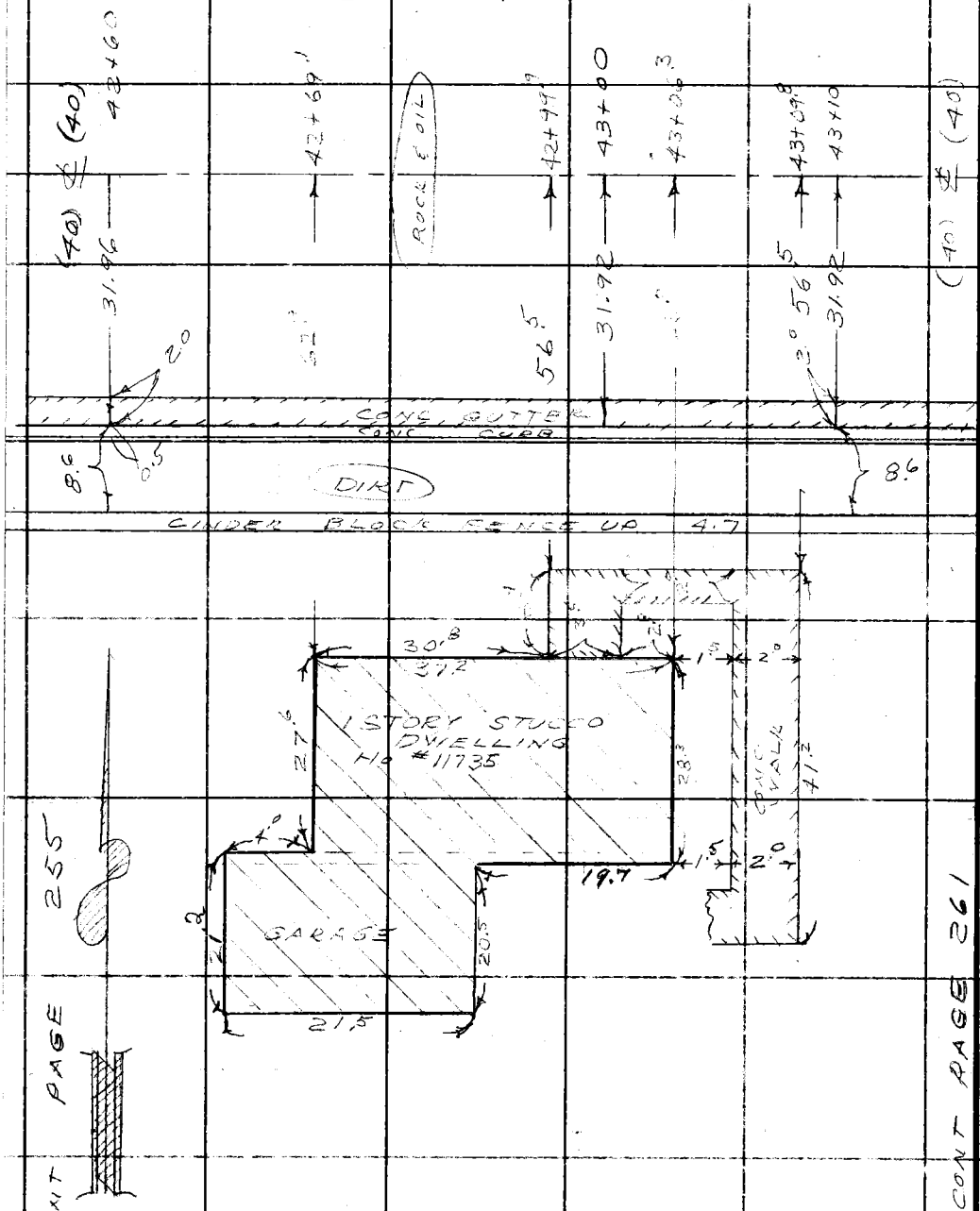
F. B. 959 PG 258

CONT PAGE 257 CONT PAGE 259 CONT PAGE 260

CENTRALIA RD



LOT 92 TR 31664-2

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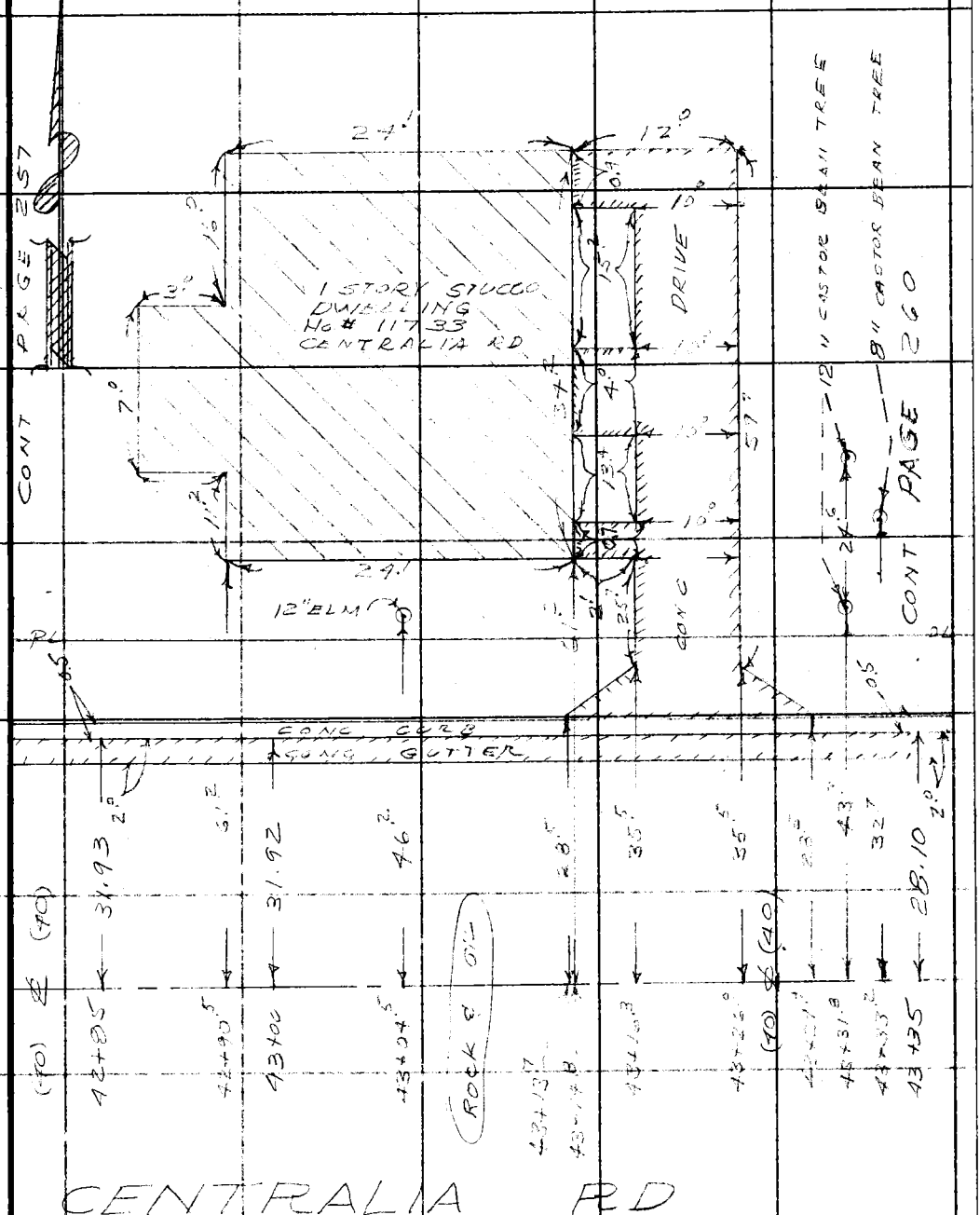
Date	Indexed

H. E. OTT

F. B. 959 PG. 259

LOT 10
TR 6921



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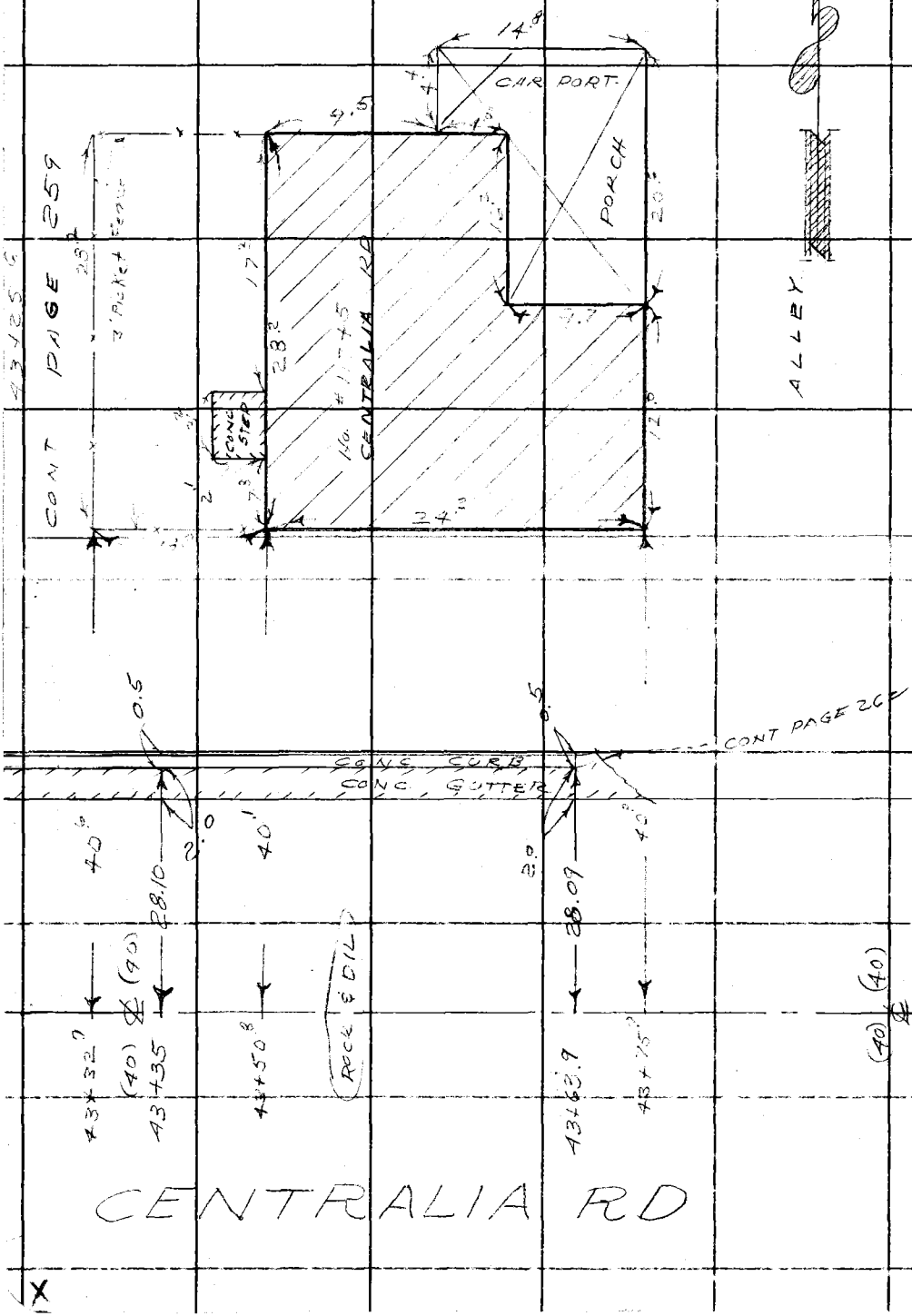
F. B. 959 PG 260

LOT 9 TR 6921



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Office Work	Surveyed by J. H. BROWN
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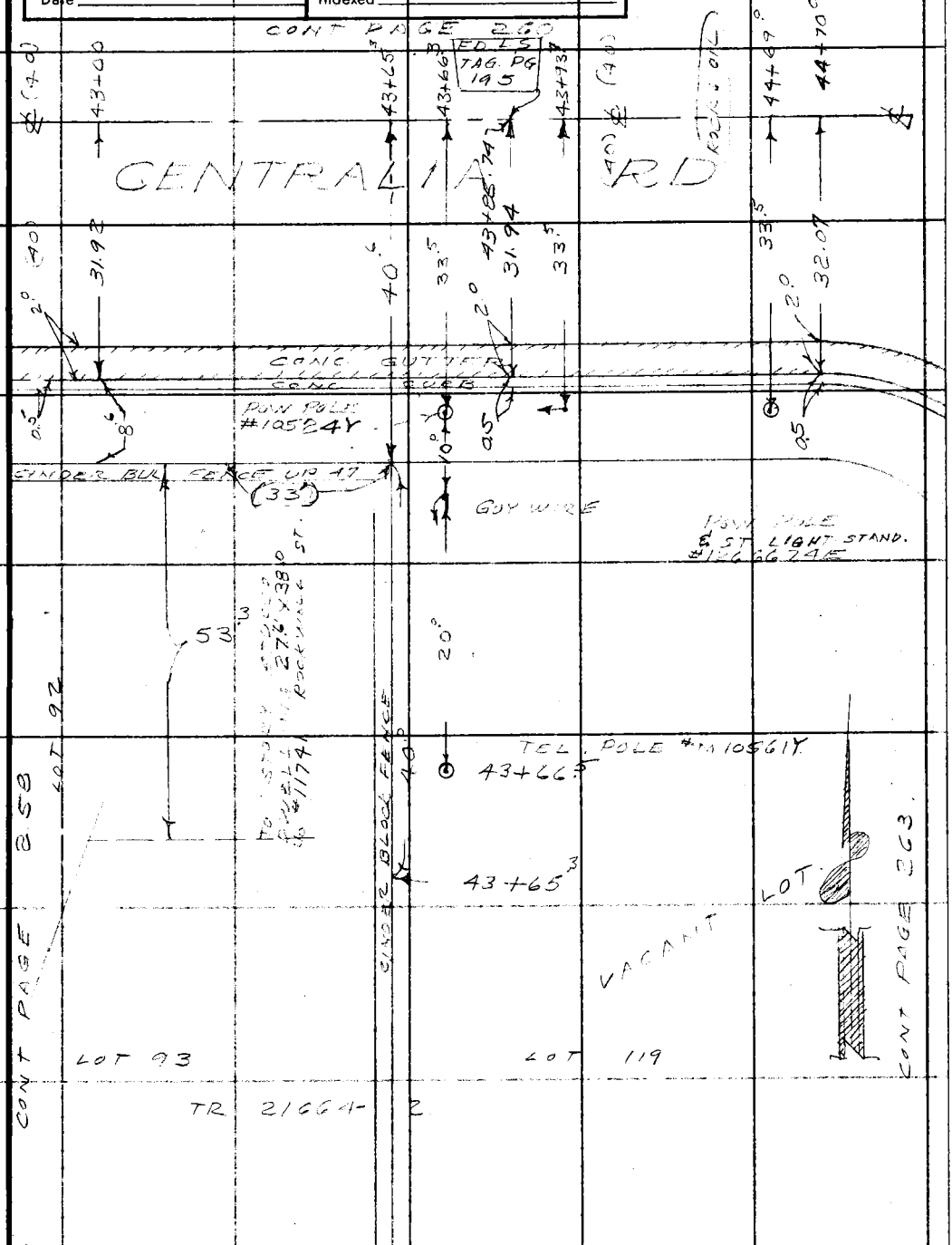
Date	Indexed

H. E. OTT

F. B. 959 PG. 261



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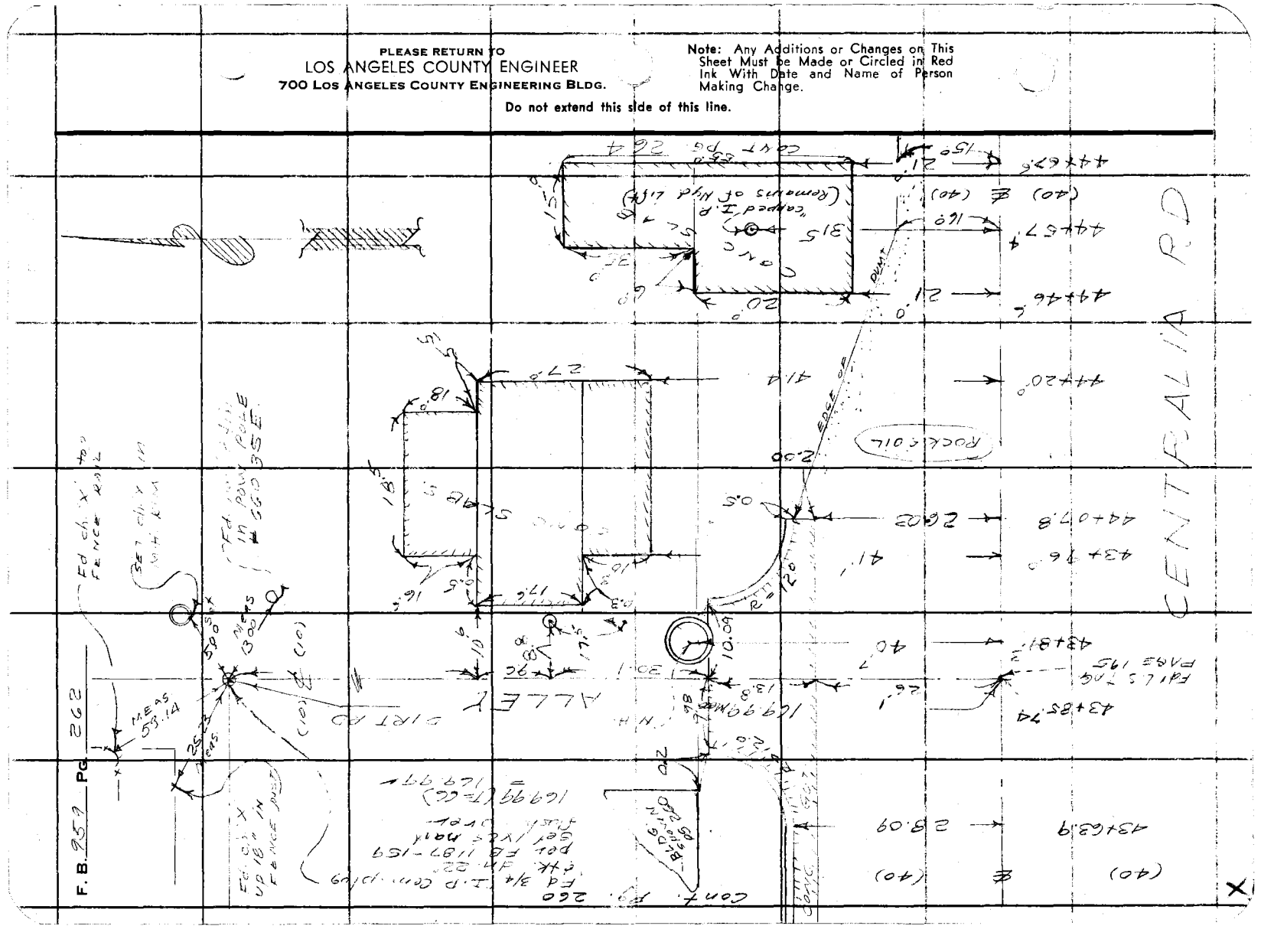
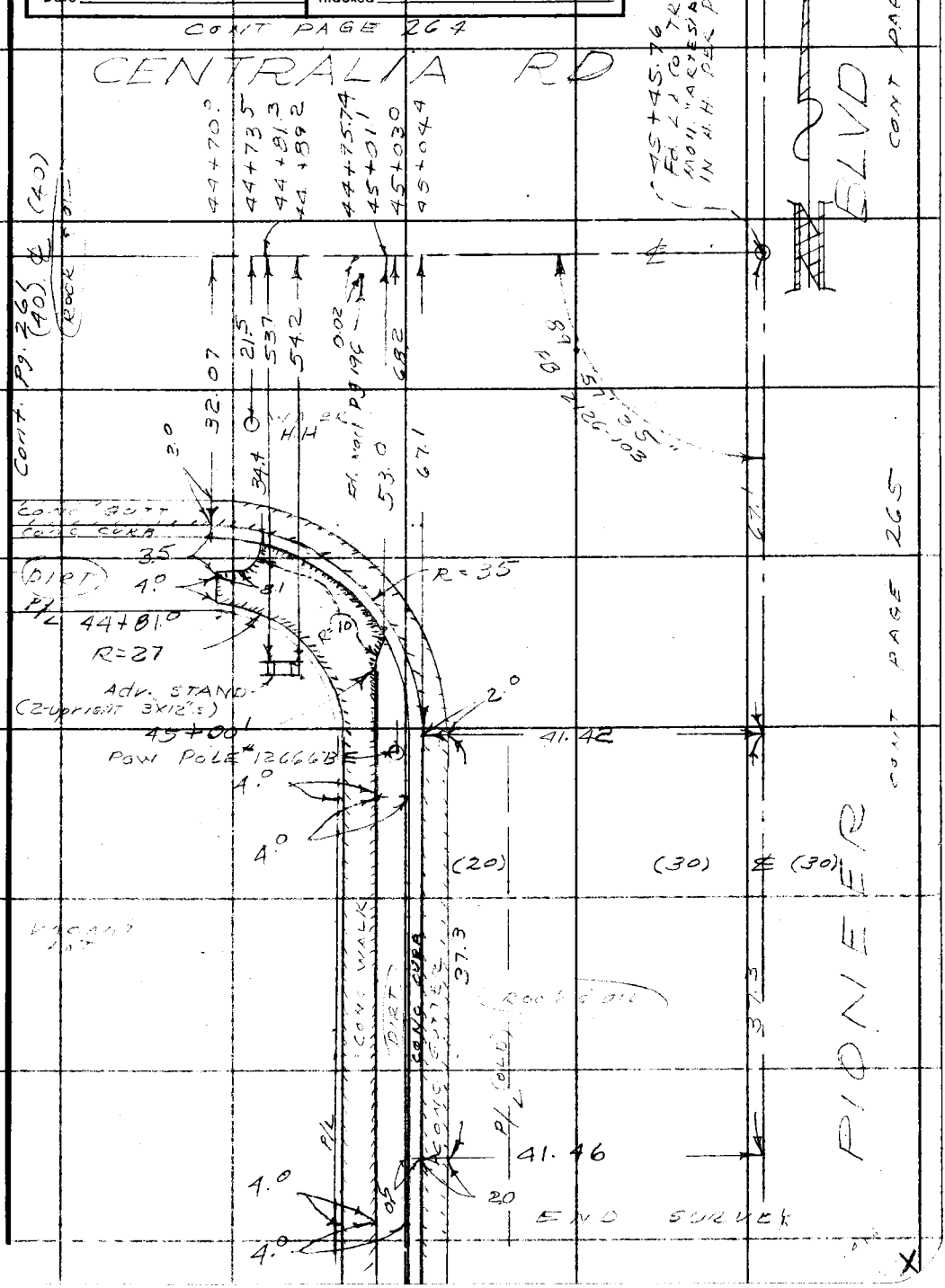


Notes Ck'd by	Survey of CENTRALIA ROAD
Map No.	JN 0095.08 Tape 069 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J H B & J MM Date 2-61
Date	Indexed

H. E. 011

F. B. 959 PG. 263



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F. B. 959 PG. 264

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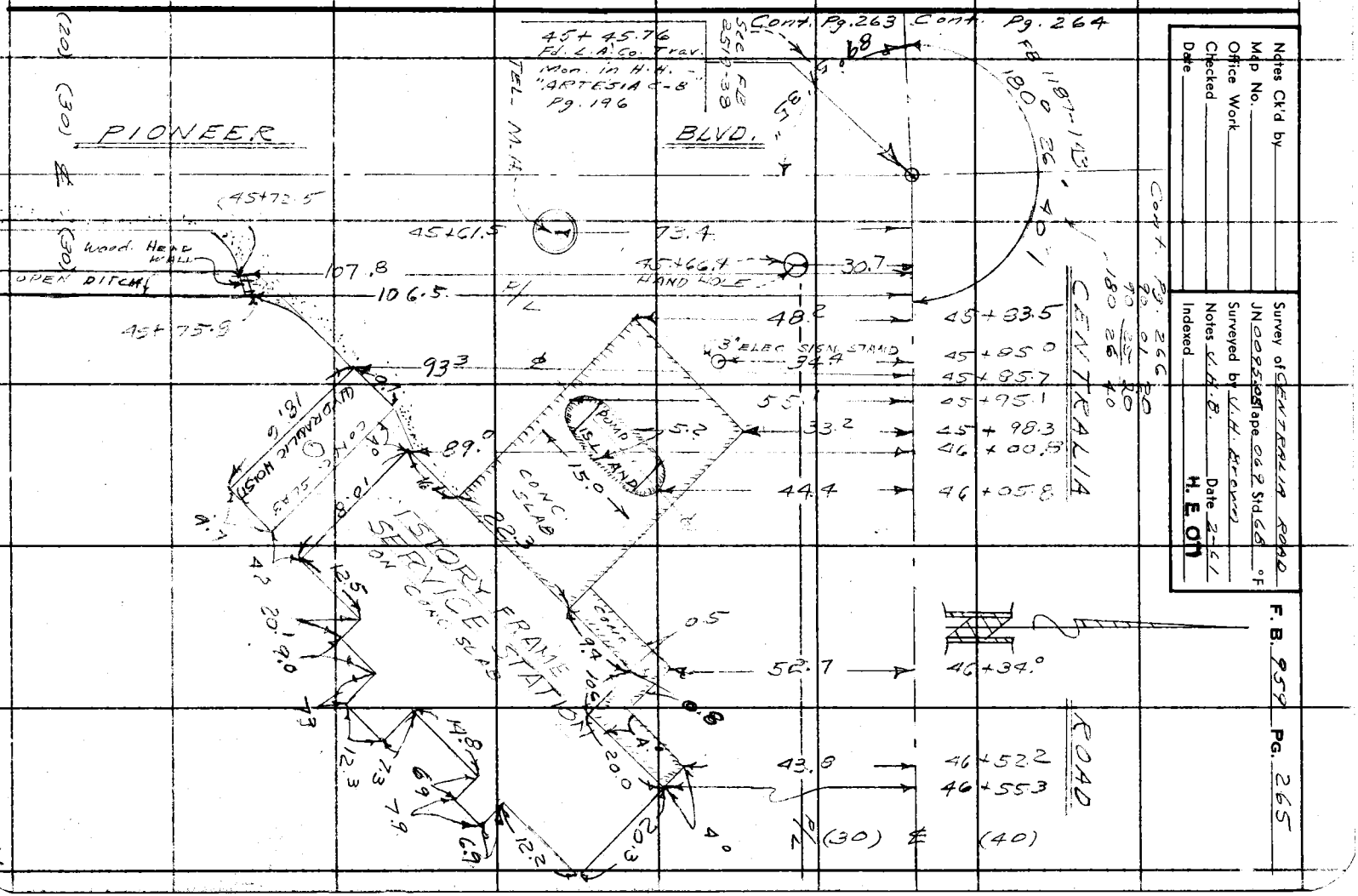

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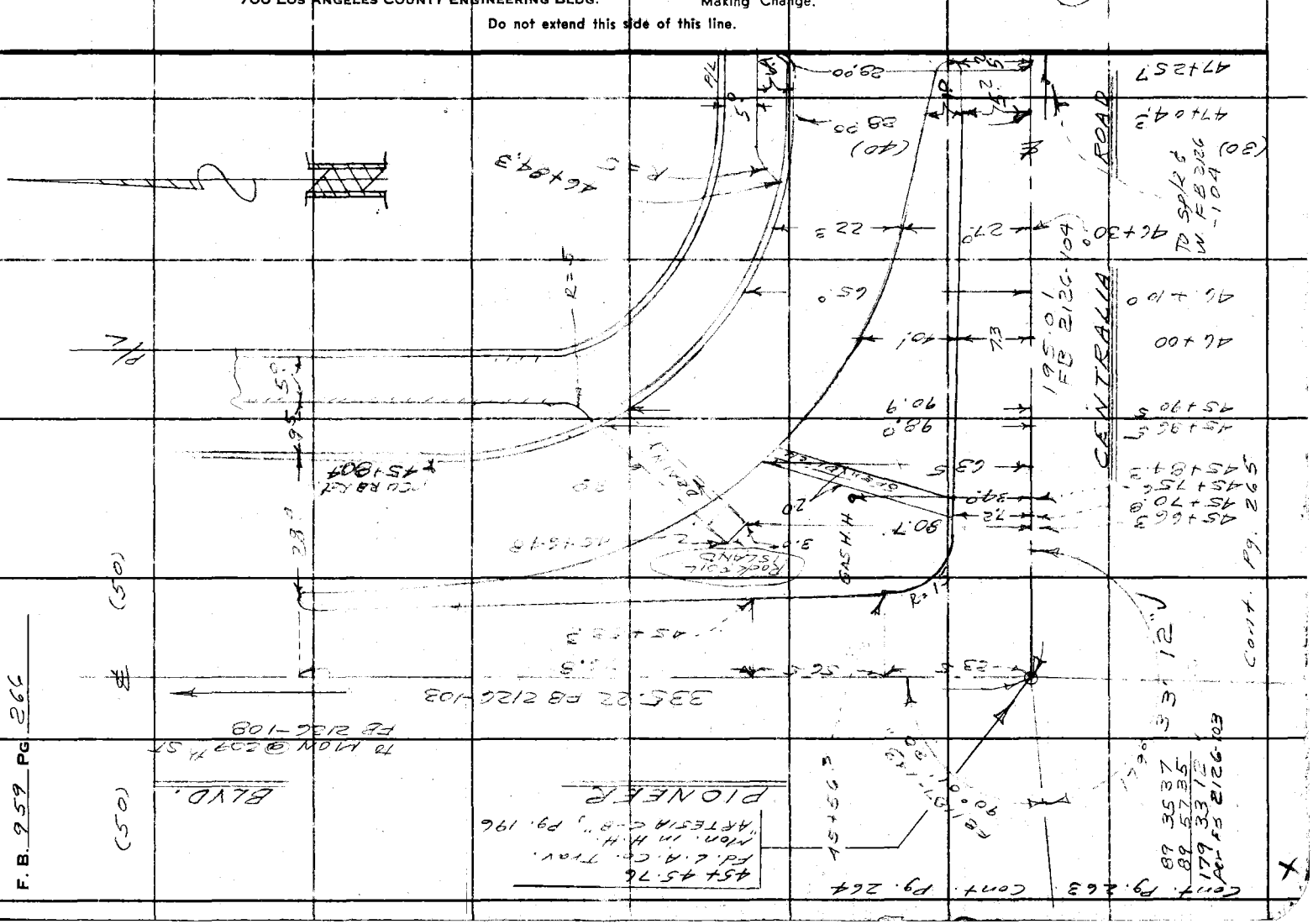

F.B. 959 Pg. 266

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pages 267 thru 270

Notes Ck'd by	Survey of CENTRALIA RD
Map No.	JN009508 Tape 0146 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked L. W. BACON	Notes J. H. B Date 3-61
Date 5-1-61	Indexed H. E. OTT

F. B. 959 PG. 267

W.S. 31-C-1

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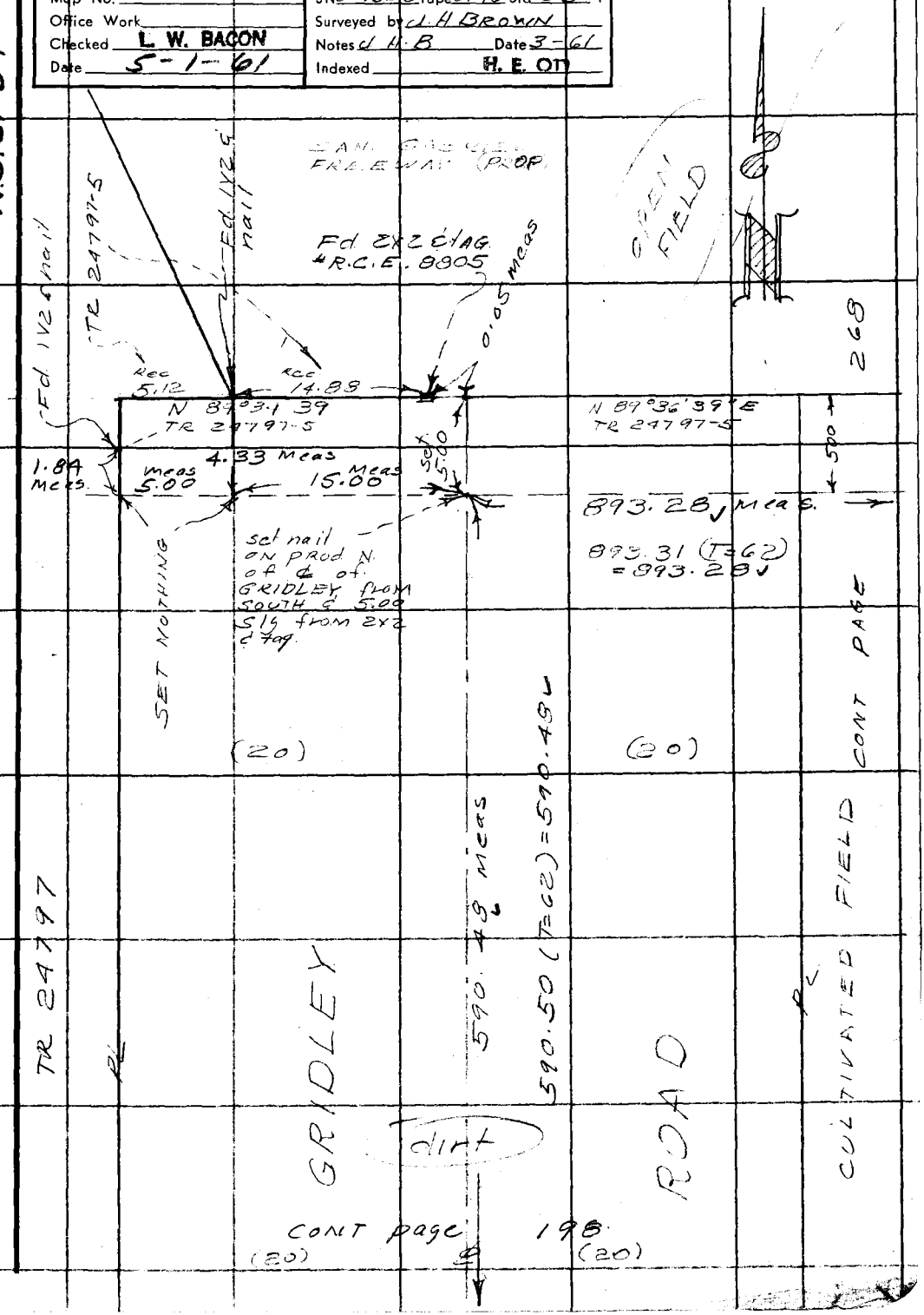
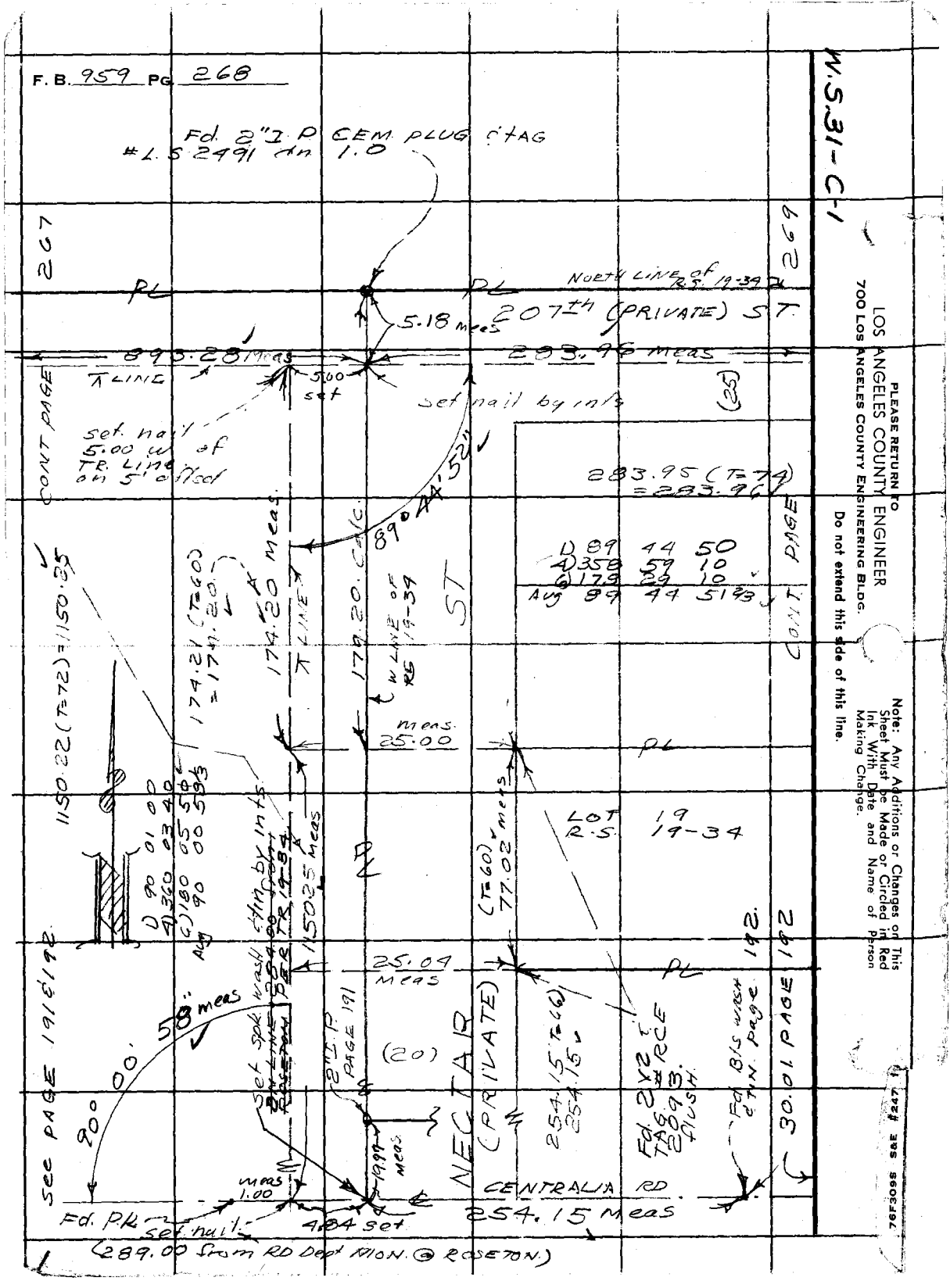
1-58




F. B. 959 PG 268
W.S.31-C-1
Fd. 2" I.P. CEM. PLUG & TAG
#L.S. 2491 dn 1.0
267
269
PL
PL
North Line of R.S. 19-34
207th (PRIVATE) ST.
5.18 meas
893.28 Meas
283.96 meas
(25)
CONT PAGE
set nail by ints
set nail 5.00 W of TR. Line on 5' offset
283.95 (T=74) = 283.96
89°44'52"
1) 89 44 50
4) 358 59 10
6) 179 29 10
Avg 89 44 51 2/3
CONT PAGE
1150.22 (T=72) = 1150.25
174.21 (T=60) = 174.20
174.20 meas
179.20 calc
W LINE OF RS 19-34
ST
meas 25.00
PL
LOT 19
R.S. 19-34
1) 90 01 00
4) 360 03 40
6) 180 05 50
Avg 90 00 53 1/3
1150.25 meas
(T=60) 77.02 meas
25.04 meas
PL
192
192
30.01 PAGE
58" meas
90° 00'
See PAGE 191 & 192
2" I.P. PAGE 191
(20)
NECTAR (PRIVATE)
254.15 (T=66) 254.15
Fd. 2 x 2 & TAG RCE 2093 flush
Fd. B/S wash & tin page
19.99 meas
meas 1.00
CENTRALIA RD
254.15 Meas
Fd. P.K. set nail
4.84 set
(289.00 from RD Dept MON. @ ROSETON)
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Map No.	JN 009508 Tape 0146 Std 68 °F	
Office Work	Surveyed by J. H. BROWN	
Checked L. W. BACON	Notes J. H. B Date 3-61	
Date 5-1-61	Indexed E. ON	

W.5.31-C-1

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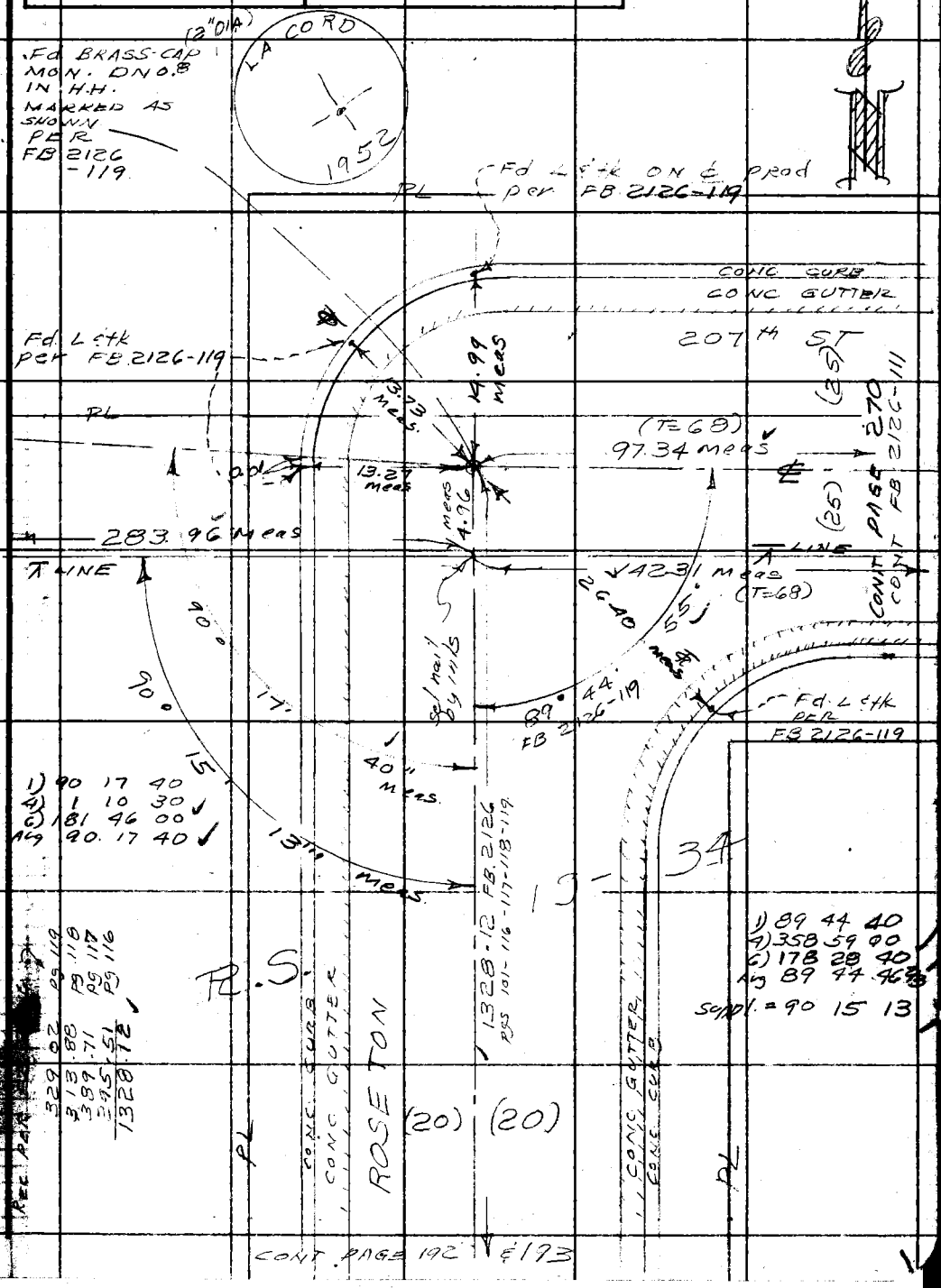

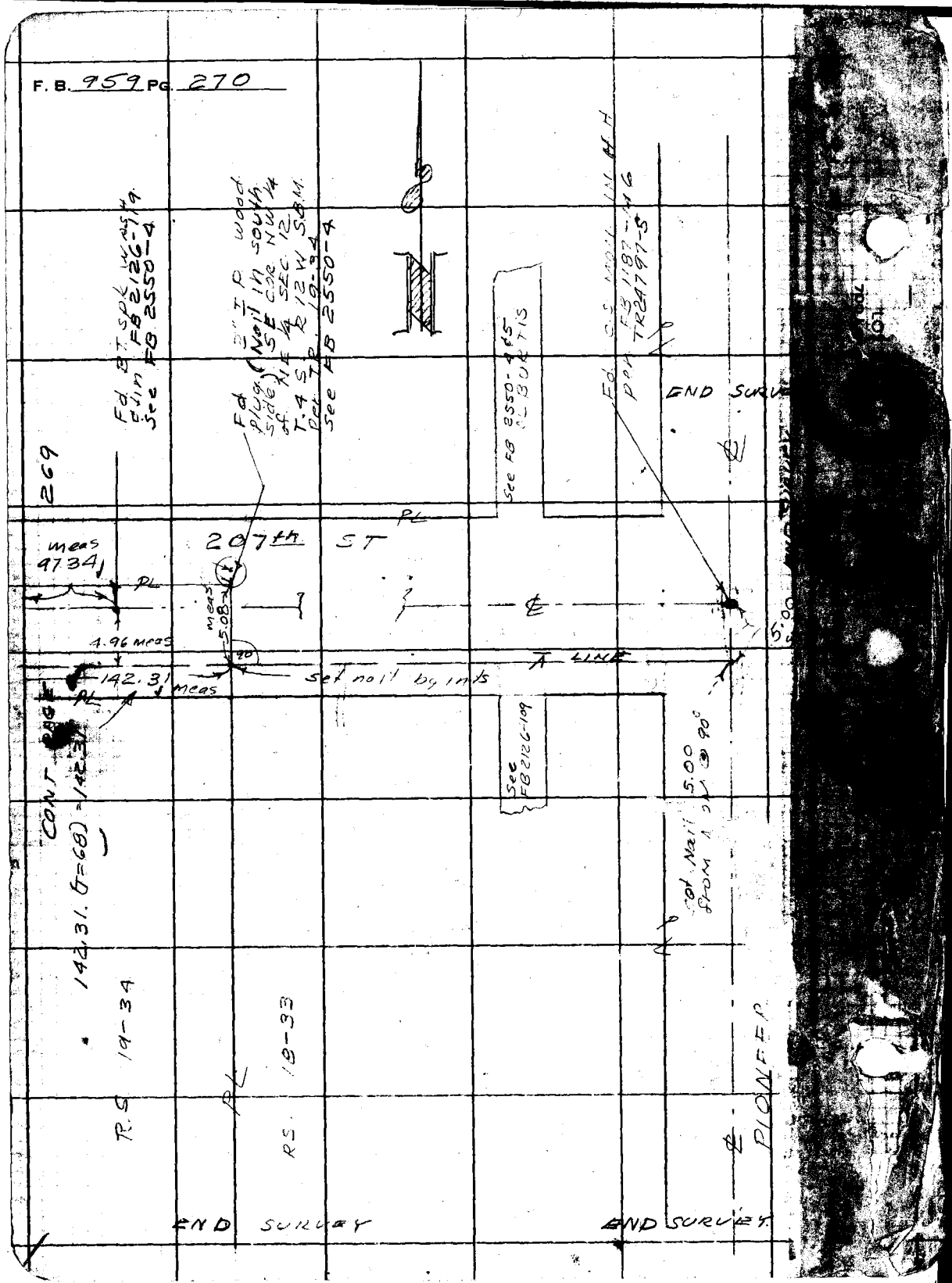
F. B. 959 PG. 270
269
207th ST
PL
meas 97.34
4.96 meas
142.31 meas
meas 5.08
90
set nail by ints
LINE
CONT PAGE
142.31. (T=68) = 142.31
R.S 19-34
RS. 18-33
PIONEER
END SURVEY
END SURVEY
END SURVEY
See FB 2550-4 & 5 OL BURTIS
See FB 2126-109
Set Nail 5.00 from A on @ 90°
Fd. BT. spk. WASH. c/in FB 2126-119 See FB 2550-4
Fd. 3" I P wood plug (Nail in south side) SE cor. NW 1/4 of NE 1/4 SEC. 12 T. 4 S. R 12 W S.B.M. Per TR. 19-34 See FB 2550-4
Fd. C.S. MON. IN H.H. per FB 1187-146 TR24797-5