Office Work
Checked
Date

Tone No. St'd °F
Notes
Indexed

MERCURIO – Coach H.S.

973

COPIES TO

NEWHALL

(REGIONAL OFFICE)

pages 3 thru 48

Notes Ck'd by [illegible]	Survey of
Map No. B-1840	W. O. Tape No. St'd °F
Office Work Cox	Surveyed by
Checked D. M. Finley	Notes Date
Date JAN '44	Indexed A. C. Johnson 5-3-43

F.B. 973 PG. 3

Newhall Ave
J.N. 8355

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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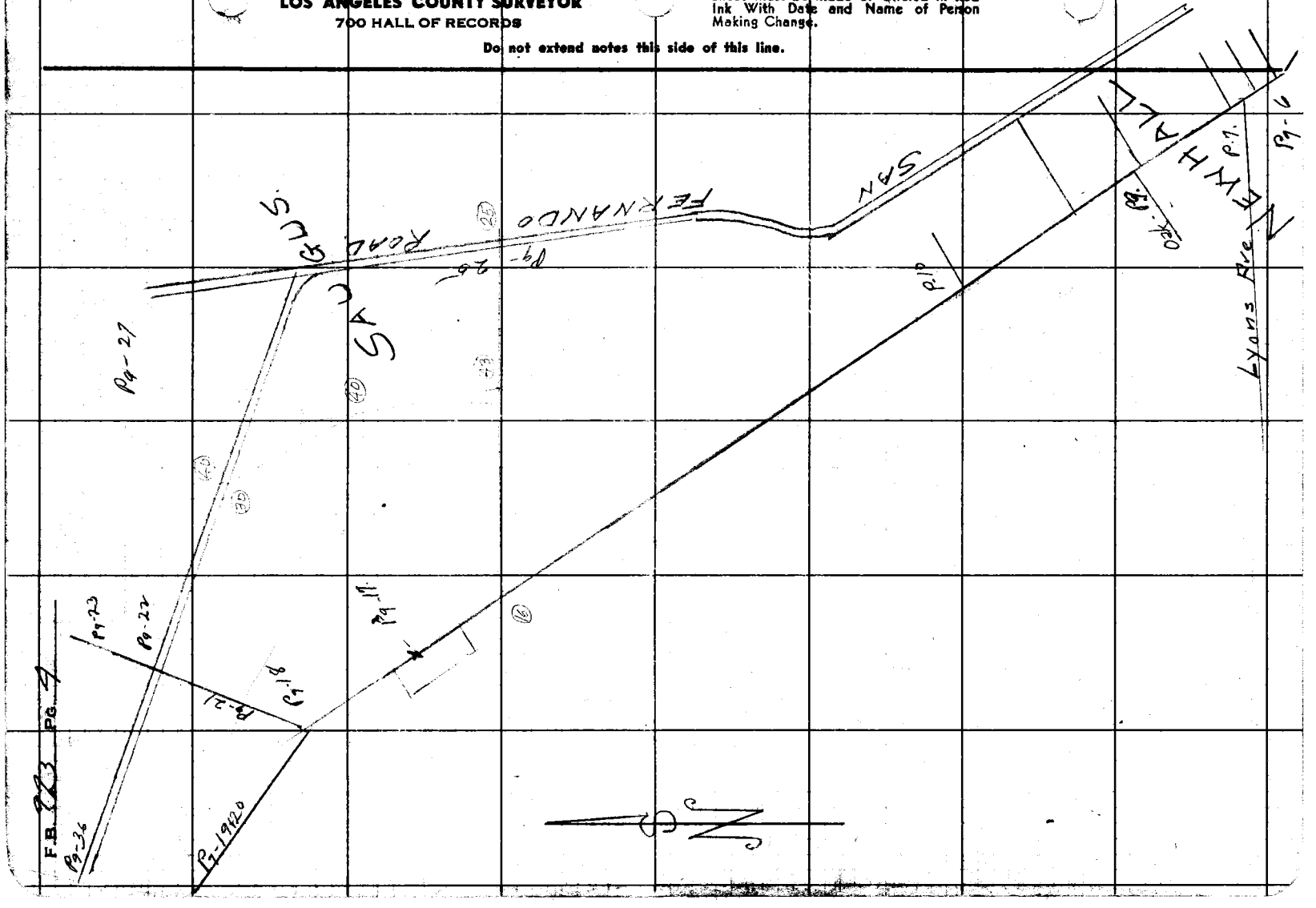
Do not extend notes this side of this line.



F.B. 973 PG. 5

Notes Ck'd by	Survey of
Map No. B-1640.	W. O. Tape No. St'd °F
Office Work Cox	Surveyed by
Checked D. M. Finley	Notes Date
Date JAN '44	Indexed A. C. Johnson

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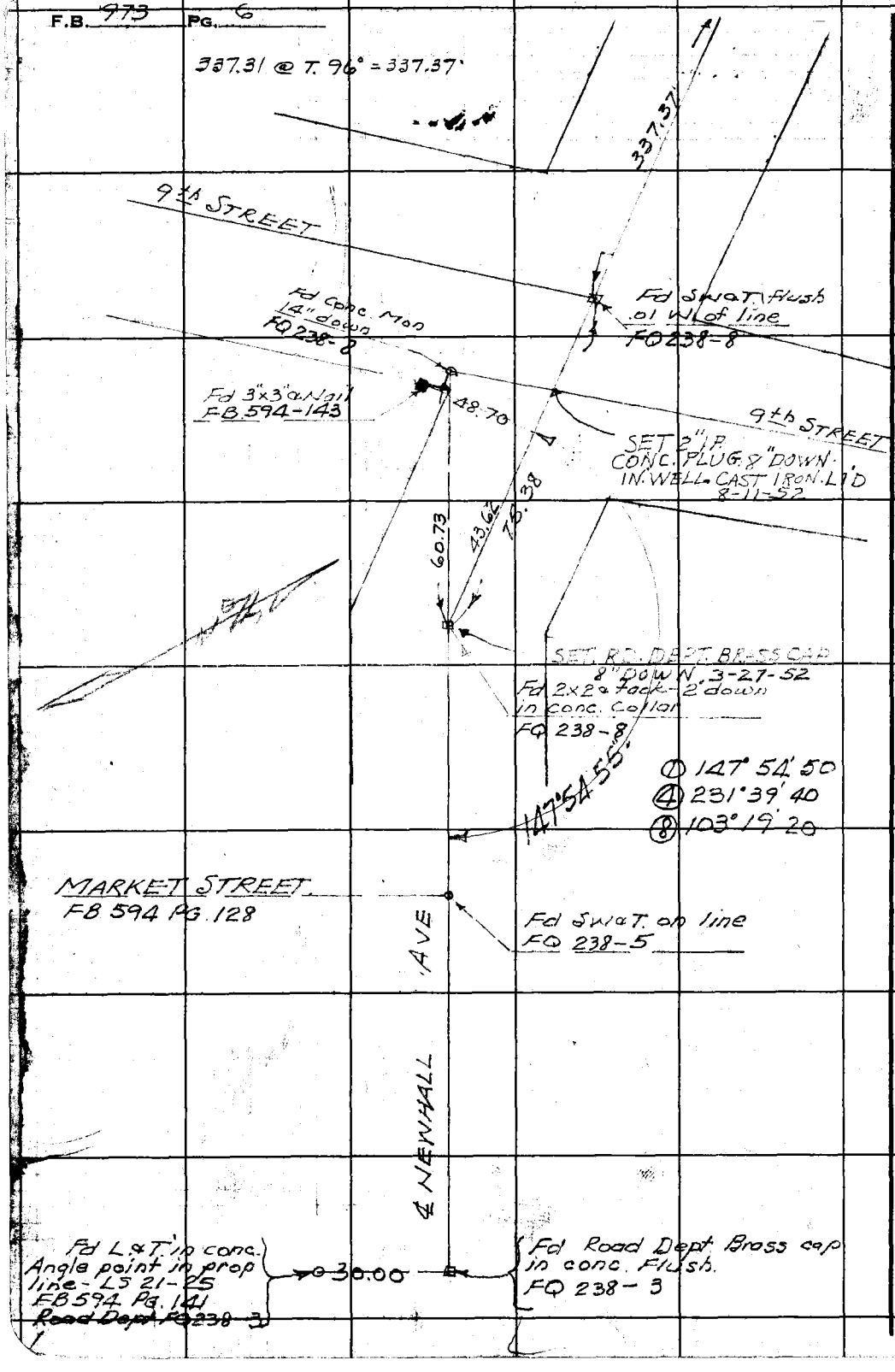
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 973 PG. 6



W.S. 62-A-3

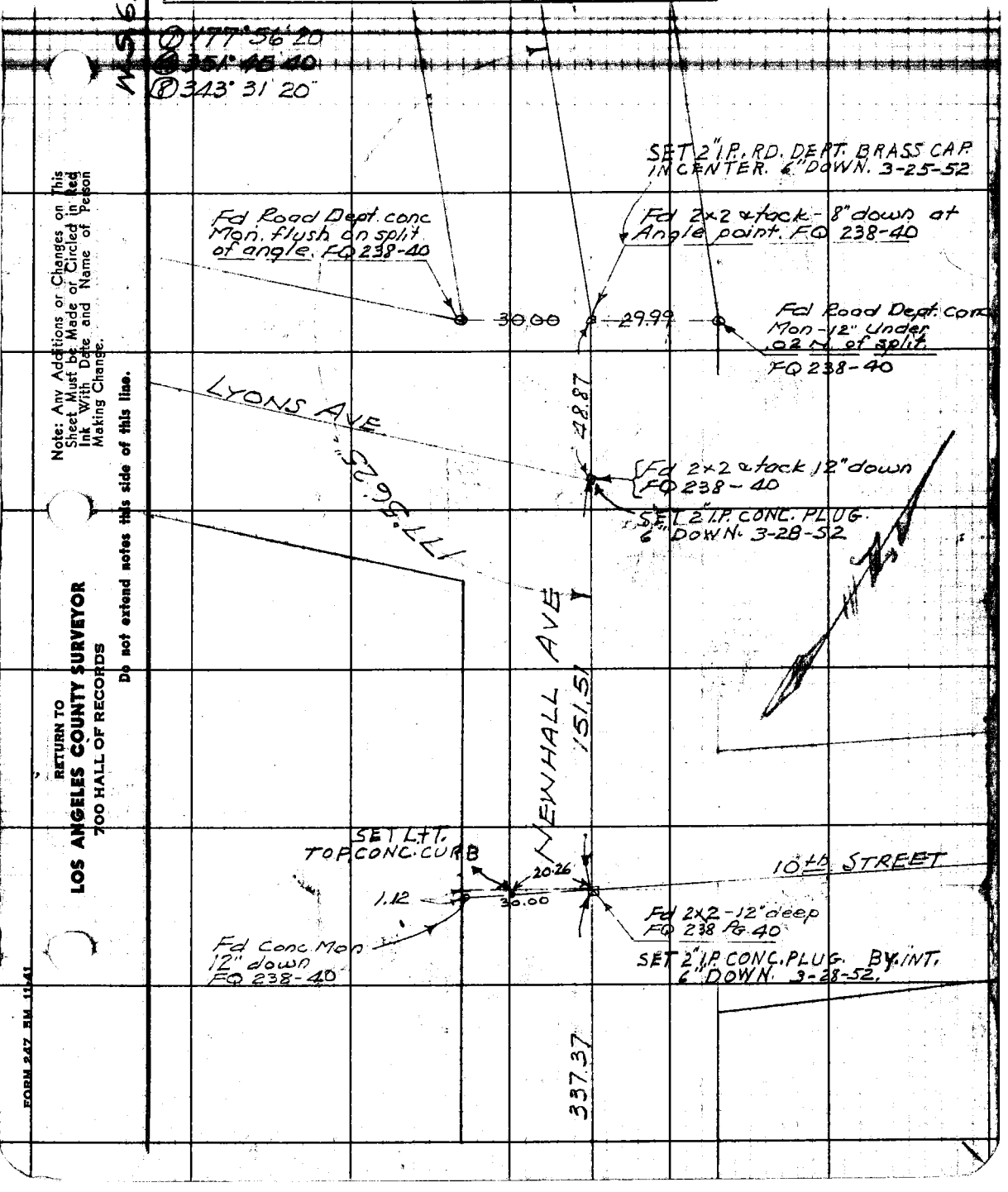
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE
Map No. B-1840-1	W. O. 8355 Tape No. 067 St'd 78 °F
Office Work C.W. Cox	Surveyed by F.C. HOWARD
Checked D.M. Finley	Notes F.C.H. Date Aug 1942
Date Jan. 1944.	Indexed A. C. Johns 5-3-43

F.B. 973 PG. 7



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 973 PG. 8

W.S. 62-A-3

13th STREET

Fd 2" I.P. P&T. PG

29.87

29.94

Fd L&T. in conc of fence cor

443.98 @ T. 84°
= 444.03

NEWHALL AVE

444.03

Set N&T

30.04

1.54

Fd 2" I.P. Under fence - No tack L.S. 21-35

276.44 @ T. 84°
= 276.47

276.47

Fd L&T. in conc of fence Cor

29.81

28.95

Fd N&T.

SEE. F.B. 238-44

S.38

11th STREET

Fd old 2x2 & tack

29.92

Nothing found. SET 2" I.P. CONC PLUG. by INT. 6' down N. 3-27-52

31.11

29.72

160.77 @ T. 84°
= 160.79

160.79

Fd Nail in top of

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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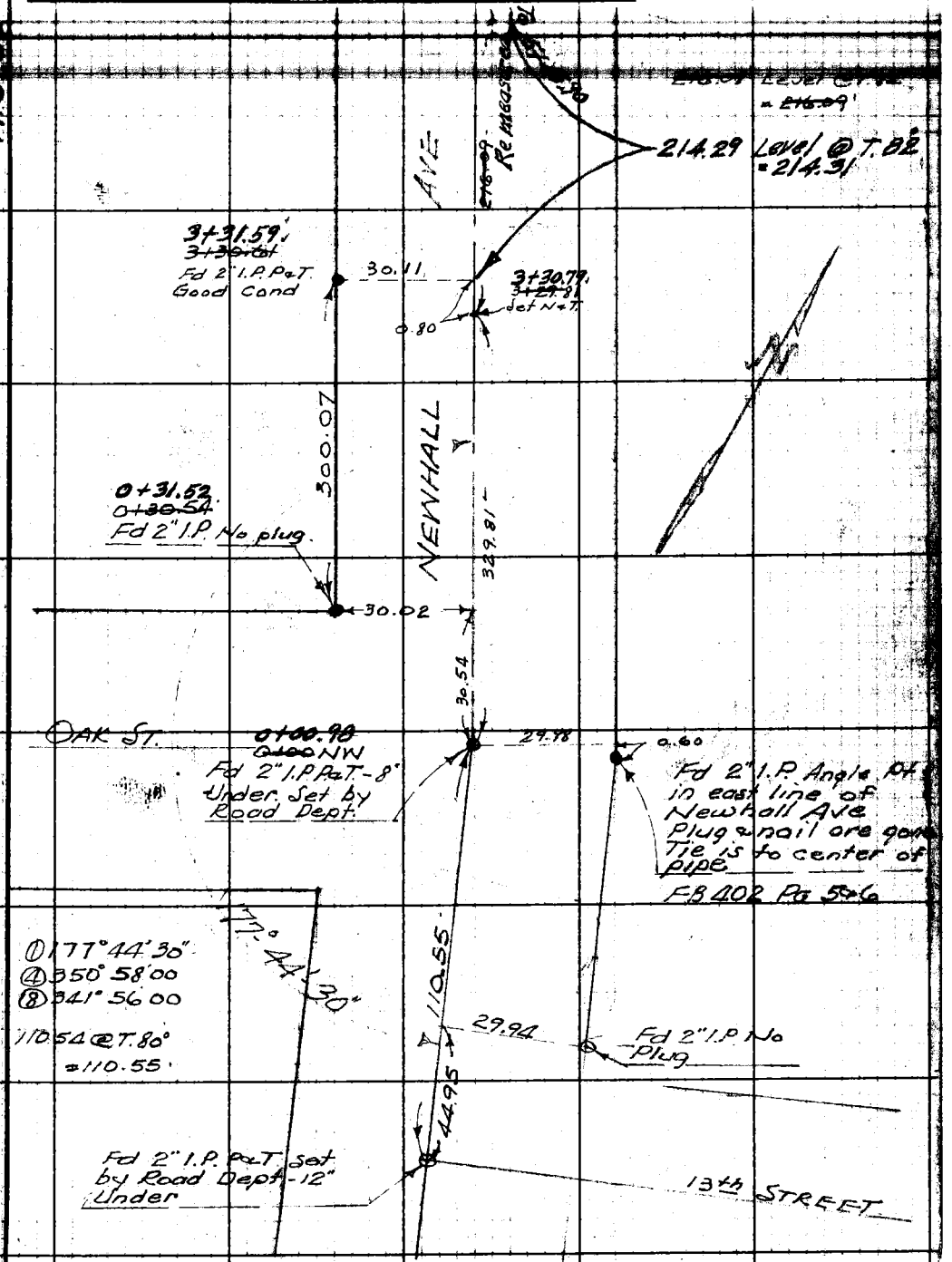
Notes Ck'd by D. M. Finley	Survey of NEWHALL AVE
Map No. B-1840-1	W. O. 8355 Tape No. 967 St'd 78 °F
Office Work Ray	Surveyed by F.C. HOWARD
Checked D. M. Finley	Notes F.C.H. Date Aug 1942
Date JAN 41	Indexed A. C. Johnson

F.B. 973 Pg. 9

W.S. 62-A-3



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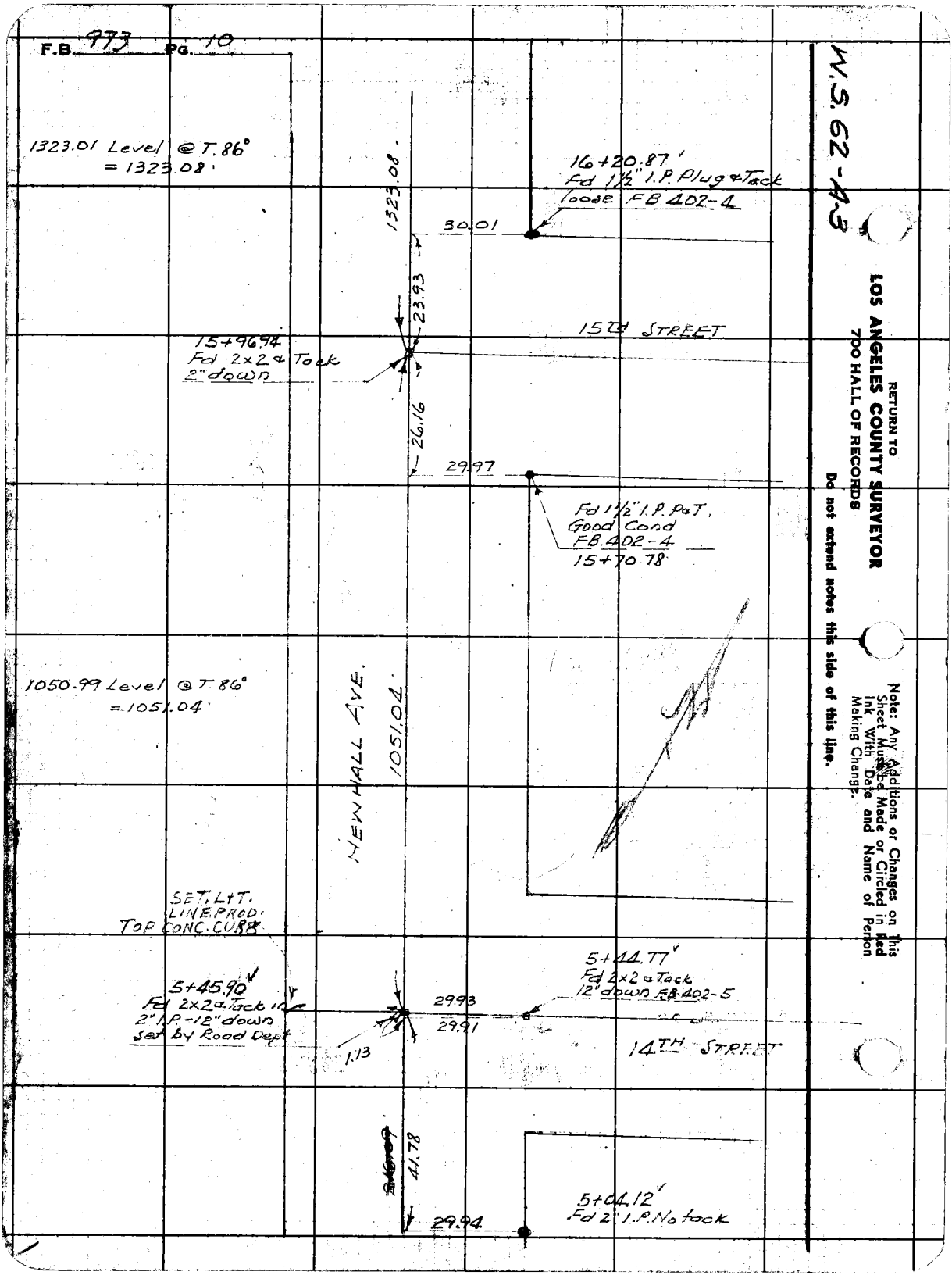
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 973 PG. 10



W.S. 62-43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Newhall Ave
Map No. B-1840-1	W. O. 8355 Tape No. St'd 78 °F
Office Work Cox	Surveyed by F.C. Howard
Checked D. M. Finley	Notes F.C.H. Date 8/6/42
Date JAN '44	Indexed A. C. Johnson

F.B. 993 PG. 11

W.S. 62-A-3

625.61 Level @
T.102° = 625.71'

625.71

33+80.35'
Fd 1½ I.P. P&T.

30.16

23.89

33+56.46'
Fd 2x2 & Tack
Flush 0.03 W.
of line

.03

16TH STREET

26.18

436.40 Level @
T.92° = 436.44'

29.99

33+30.28'
Fd 1½ I.P. No tack

AVE

436.44'

Lot 25
29+25.59'
Fd 2x2 & Tack in good
cond FB 402-3

30.01

5.57

29+20.02'
Set N&T
on line

Lot 24

NEWHALL

1323.08'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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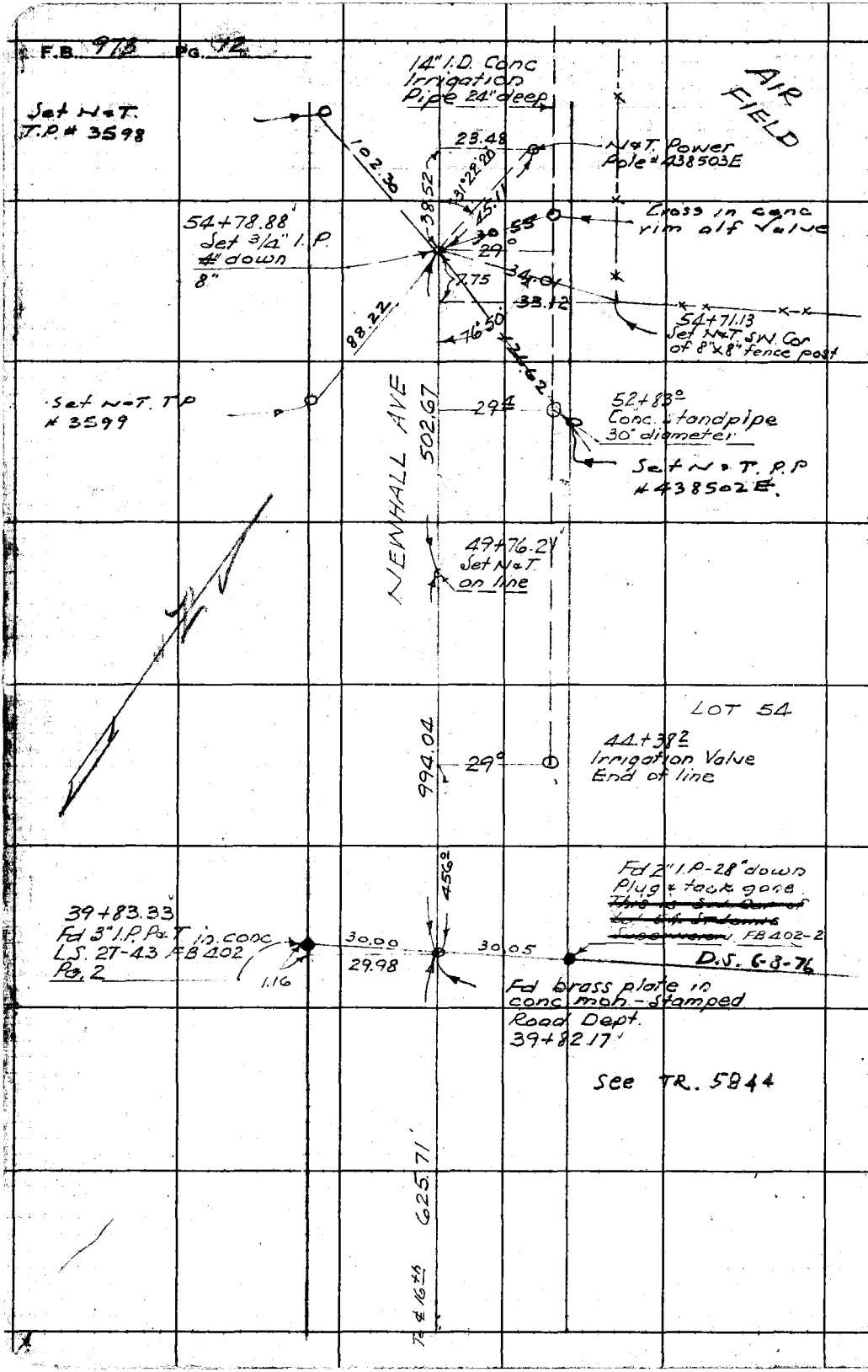
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



W.S. 62-A-3

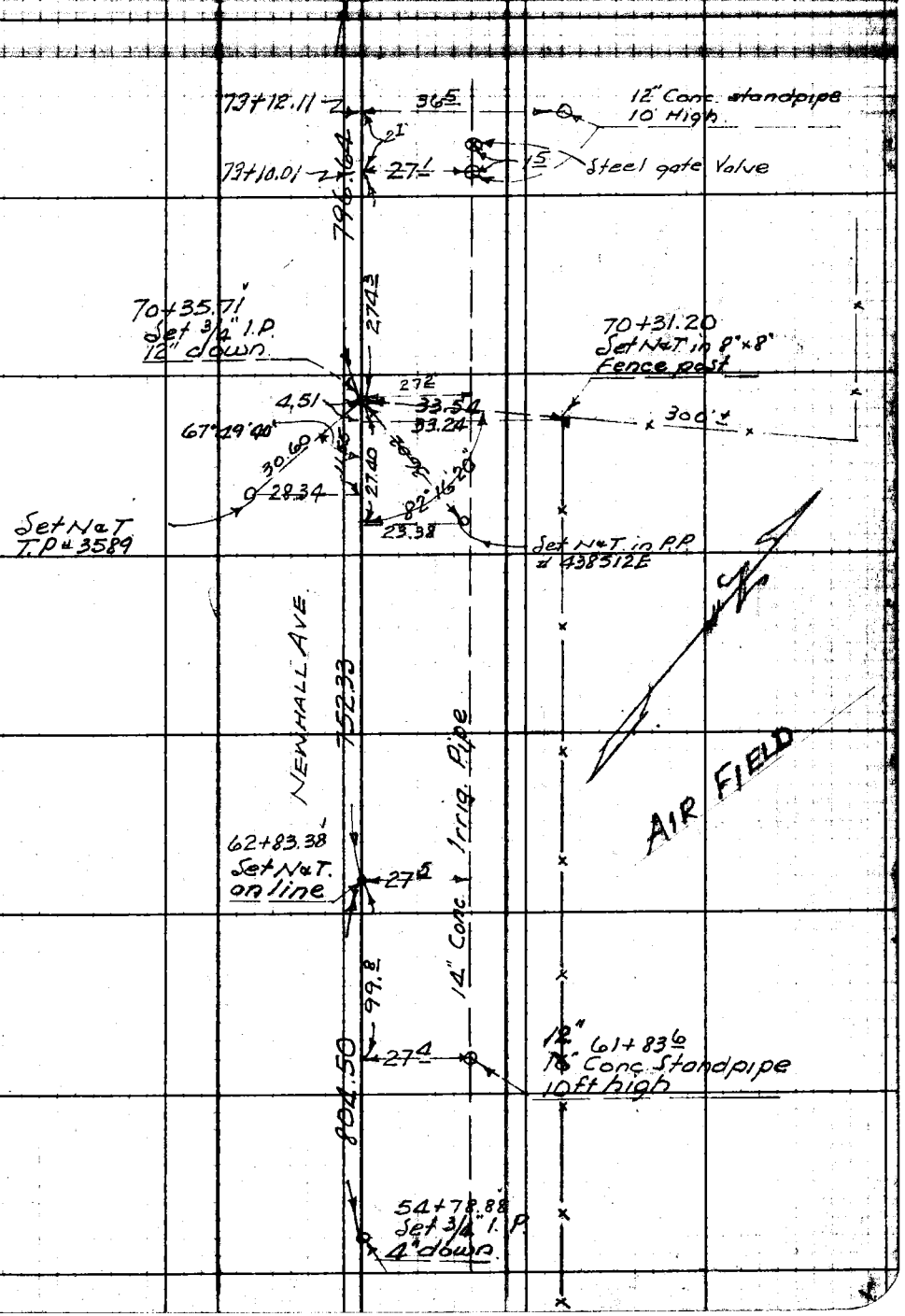
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE
Map No. B-1840-1	W. O. 8355 Tape No. 067 St'd 78 °F
Office Work Cox	Surveyed by F.C. HOWARD
Checked D. M. Finley	Notes F.C.H. Date 7-30-42
Date JAN '44	Indexed K. C. JOHNSON

F.B. 975 Pg. 19



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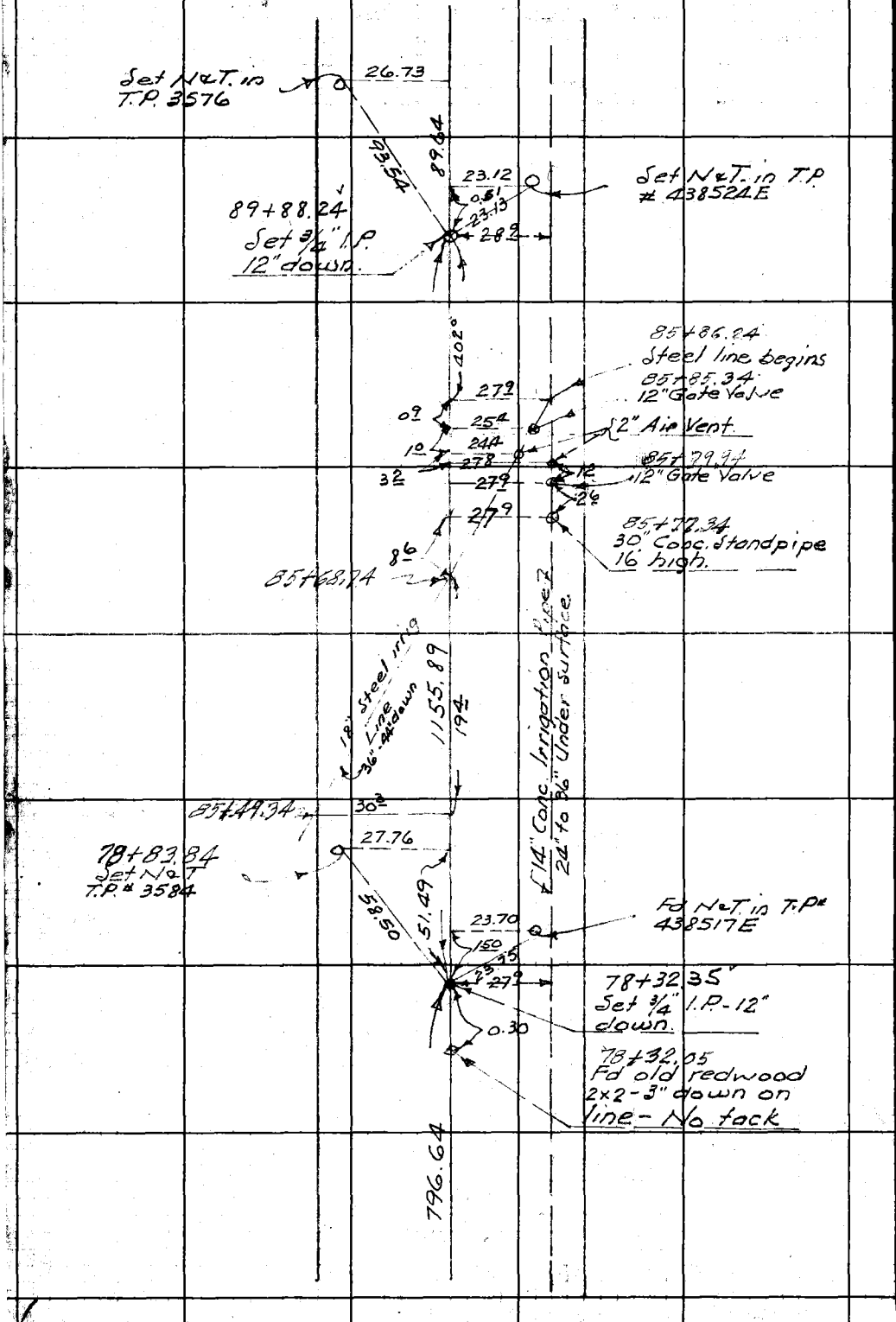
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 RM 11-41

F.B. 973 PG. 14

W.S. 62-A-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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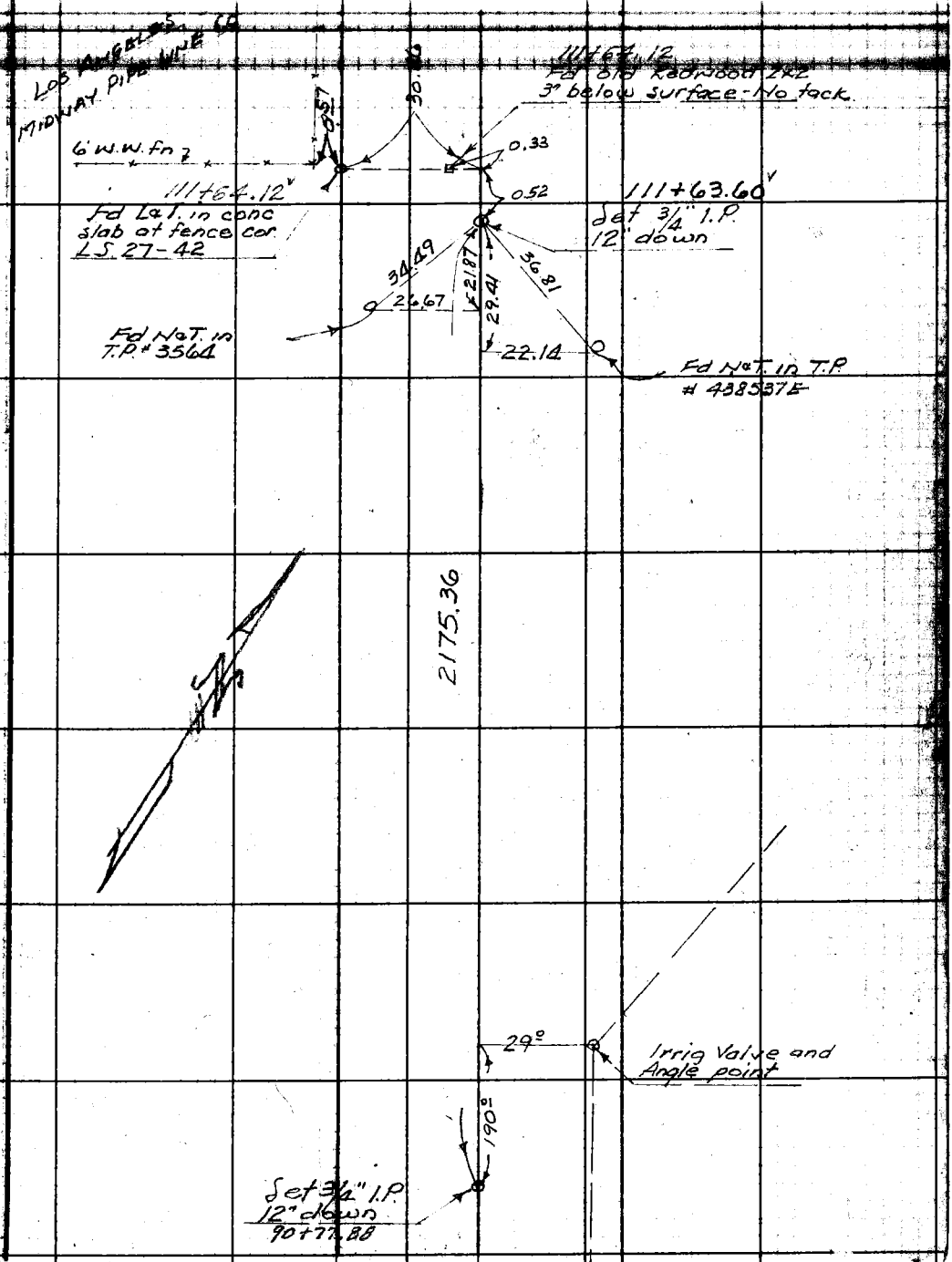
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE
Map No. B-1840-1	W. O. 8355 Tape No. 067 St'd 78 °F
Office Work Cox	Surveyed by F.C. HOWARD
Checked D. M. Finley	Notes F.C.H. Date 8/4/42
Date JAN '44	Indexed A. C. Johnson

F.B. 973 Pg. 15

W.S. 62-A-2



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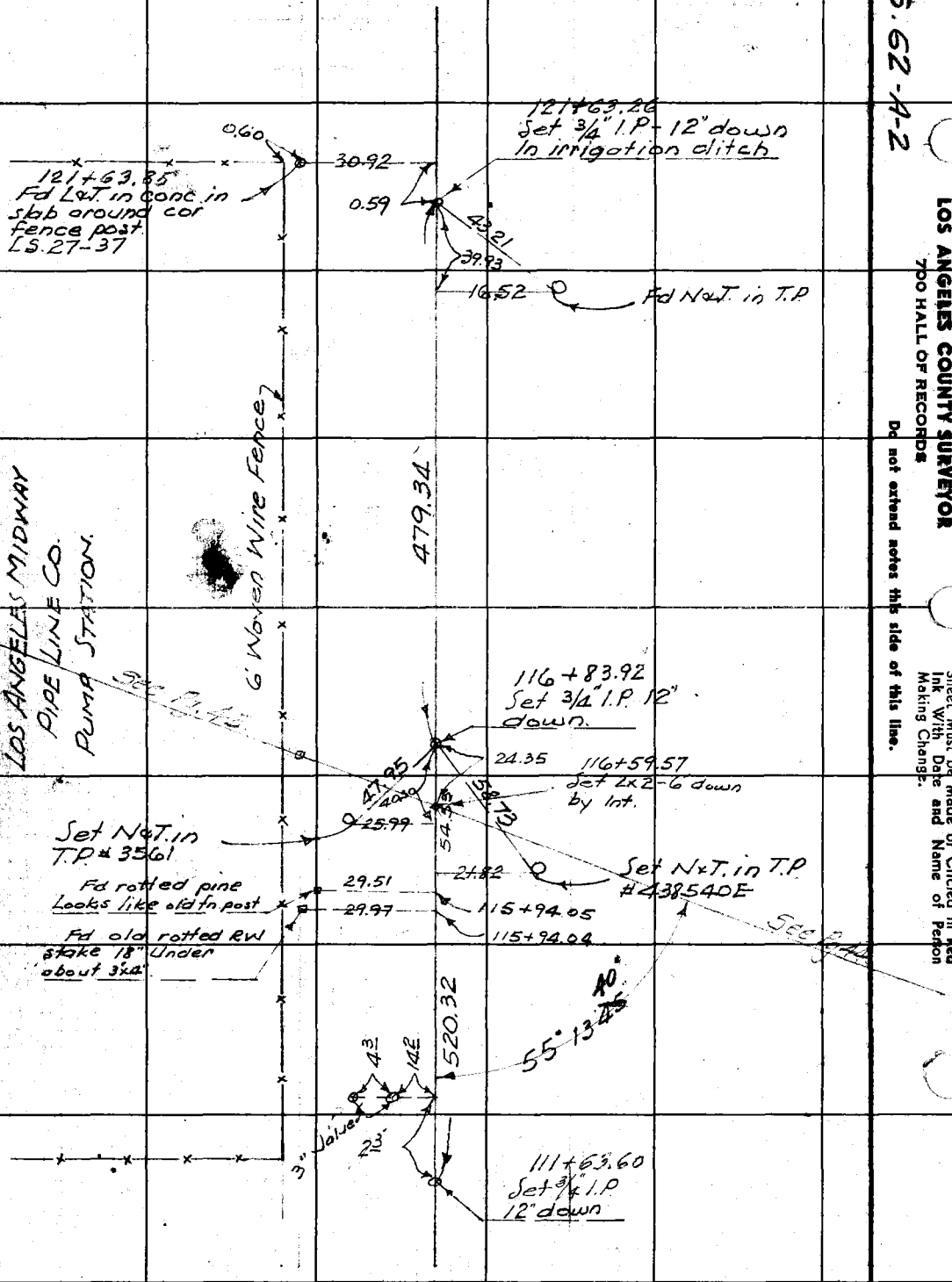
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 5M 11-41

F.B. 973 PG. 16

W.S. 62-A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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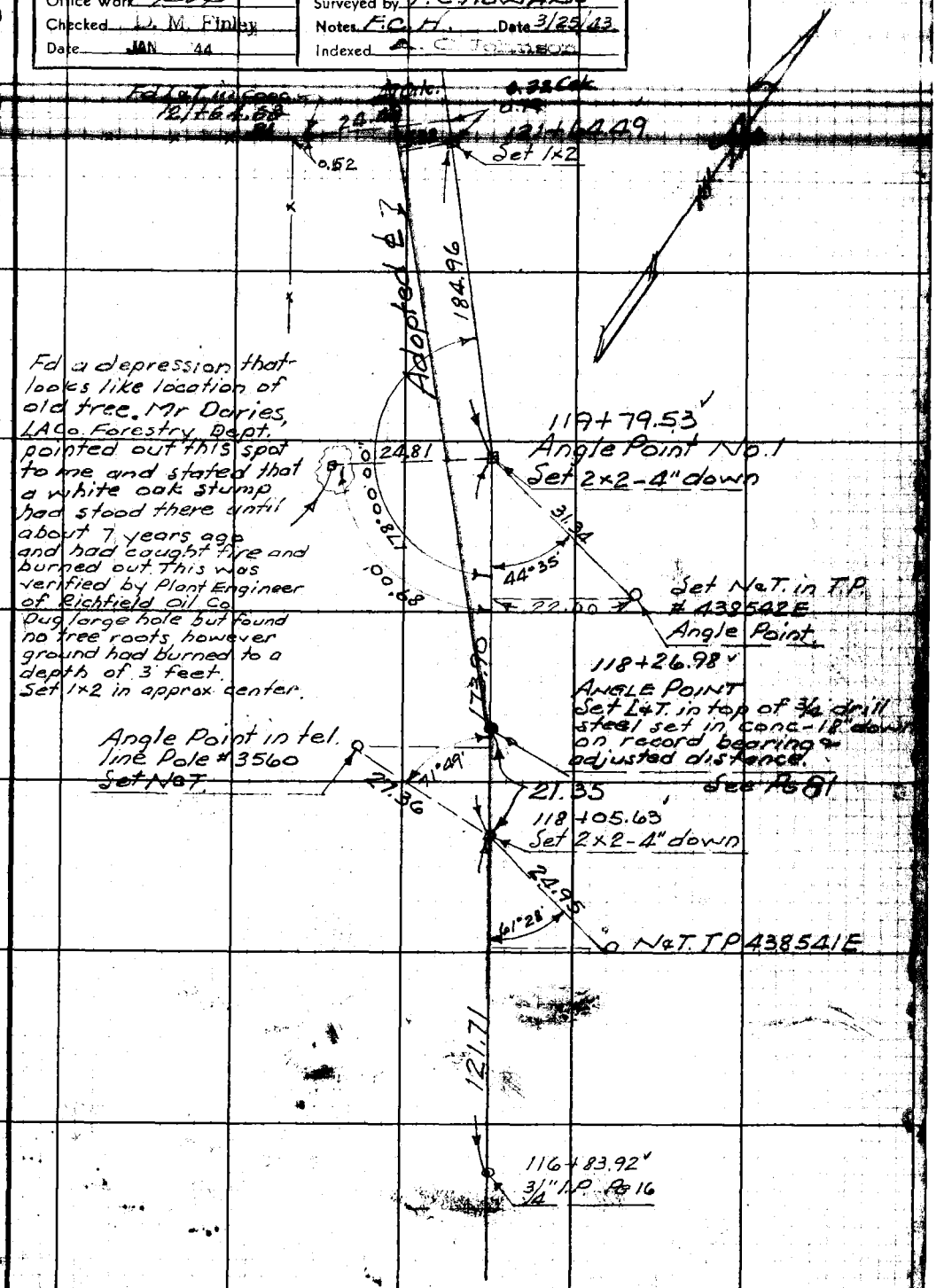
Notes Ck'd by	Survey of NEWHALL AVE
Map No. B-1840-1	W. O. 8355 Tape No. 067 St'd 78 °F
Office Work Rox	Surveyed by F.C. HOWARD
Checked D. M. Finley	Notes F.C.H. Date 3/25/43
Date JAN 44	Indexed A. C. Johnson

F.B. 973 PG. 17

W.S. 63-E-3



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 973 PG. 18

Cont pg 212

135+92.95
Set 2x2-15" down at
Rec. dist for Int. of
OLD FT. TEJON ROAD.
See Pg. 21
for ℄ int see
Pg 82

Cont pg 19

134+55.18
Fd N.T. in Tel. Pole #438551E
At Angle Pt. in line

45.22

35°42'20"

44.91

77.06

62.57

① 164°30'00"
④ 298°00'00"
⑧ 236°00'00"
164°30'00"

133+92.61
Angle Point No. 2
Set 2x2-4" down.

150.02

104.42

32°18'

5.32

Cut x in W. Side
of conc. stand for
Alf. Value

Set 2x2
Pg 82

307.26

Angle Point
in tel. line

23.74

8.73

Fd 3" I.P. in
conc.

21.66

15.74

130+85.35
Set 1x2

Adopted ℄

920.86

121+64.49
Set 1x2
top Pg.

5.32

W.S. 63-E-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by	Survey of NEWHALL AVE
Map No. B-1840-1	W. O. 8355 Tape No. 74 St'd 84 °F
Office Work Cox	Surveyed by F. C. HOWARD
Checked D. M. Finley	Notes F.C.H. Date Apr. 43
Date JAN 44	Indexed A. C. Johnson

F.B. 973 PG. 19

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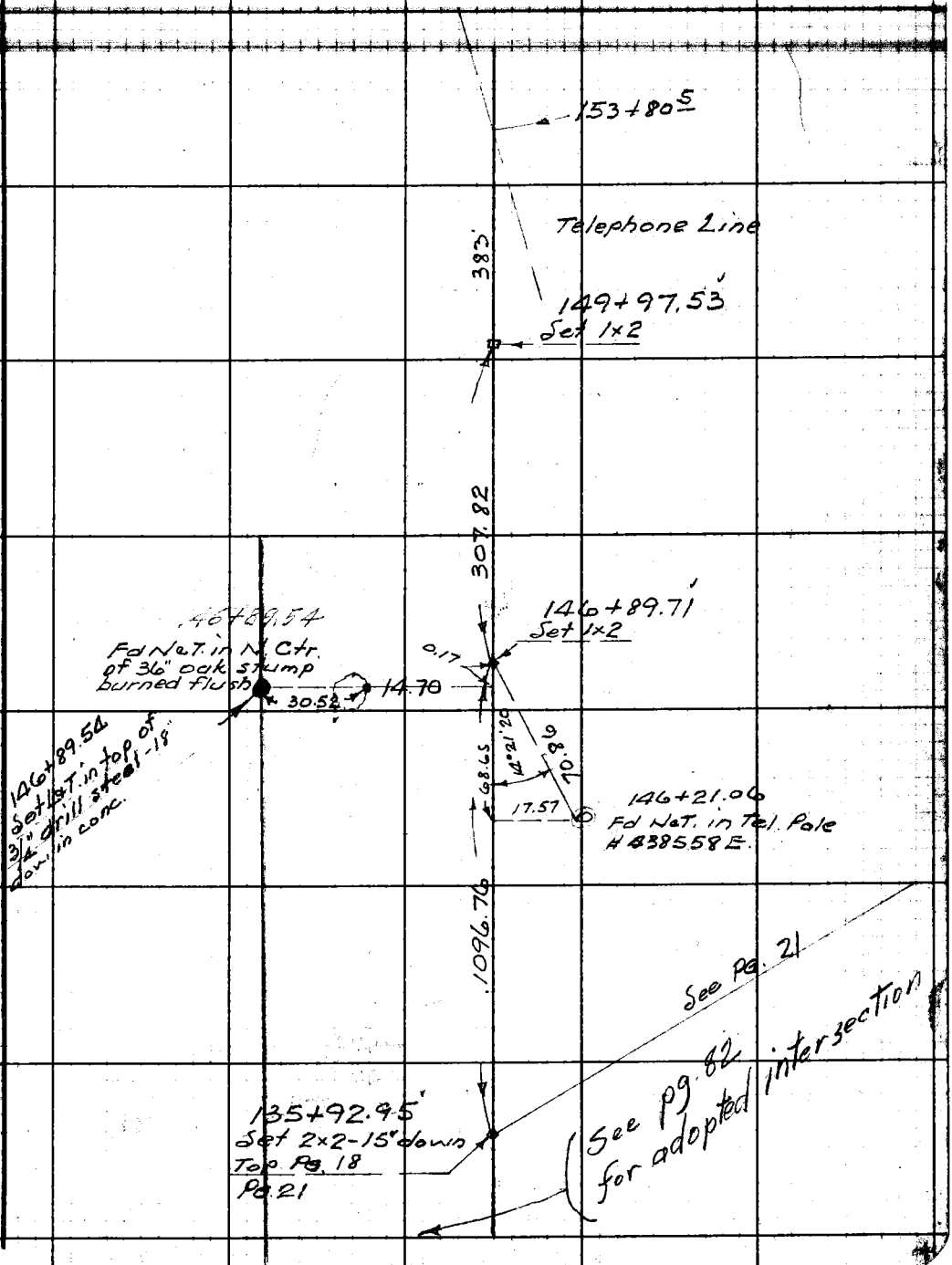
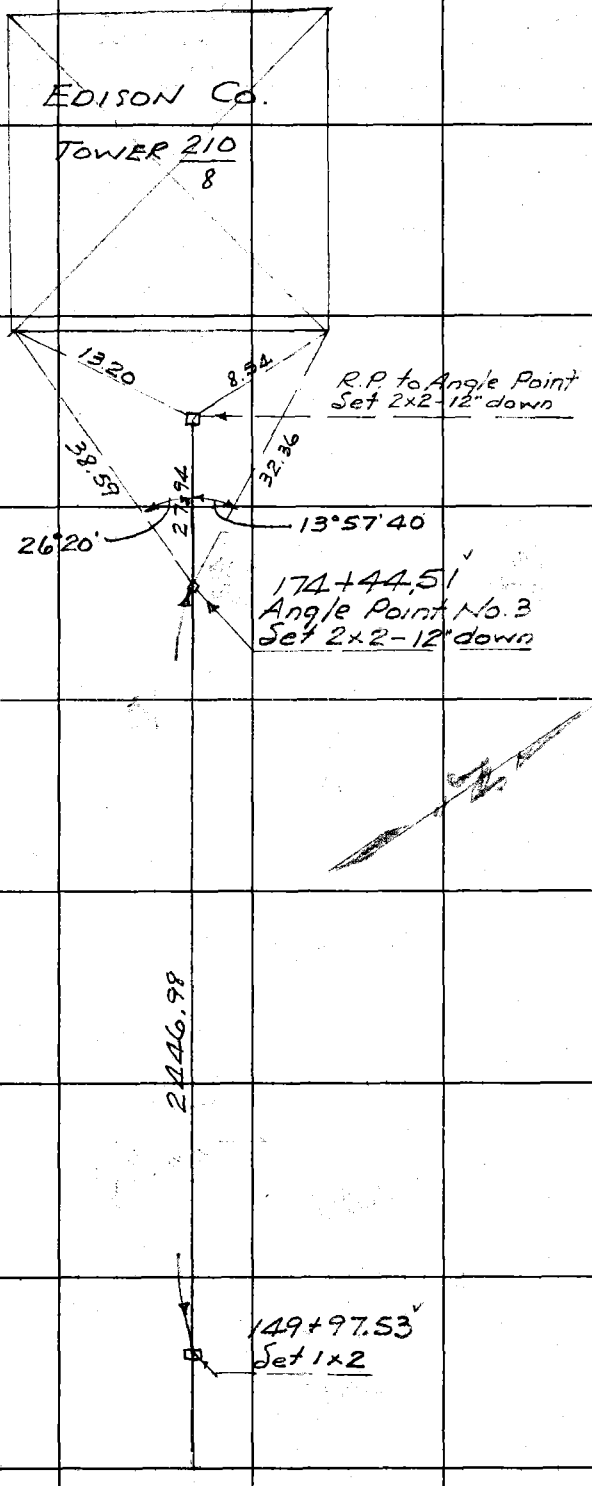
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-41

F.B. 973 PG. 20

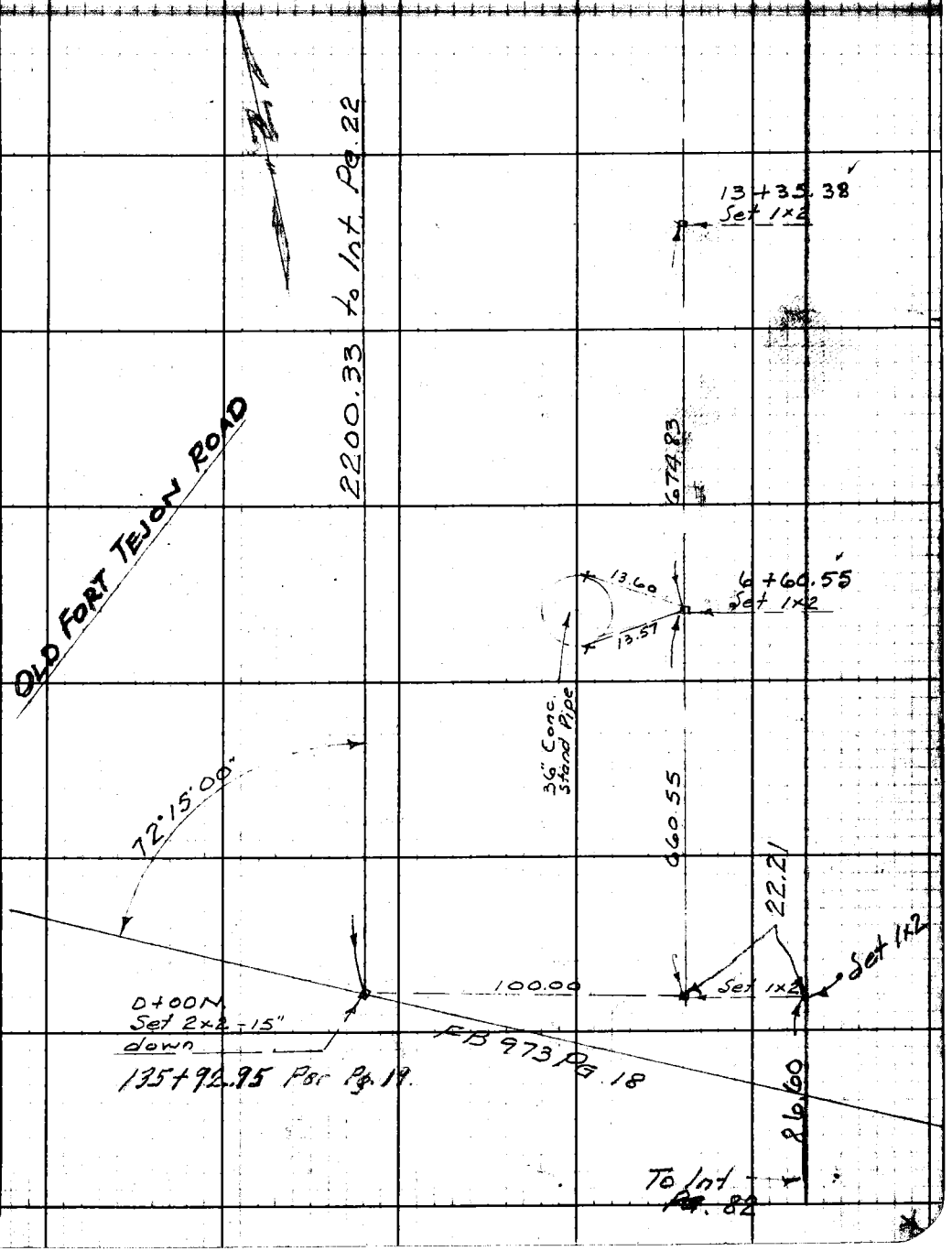


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of NEW HALL AVE	F.B. 973 Pg. 21
Map No. B-1840-1	W. O. 8356 Tape No. 74 Std. 84 °F	
Office Work Cox	Surveyed by F.C. HOWARD	
Checked D. M. Finley	Notes F.C.H. Date Apr -43	
Date JAN '44	Indexed A. C. Johnson	



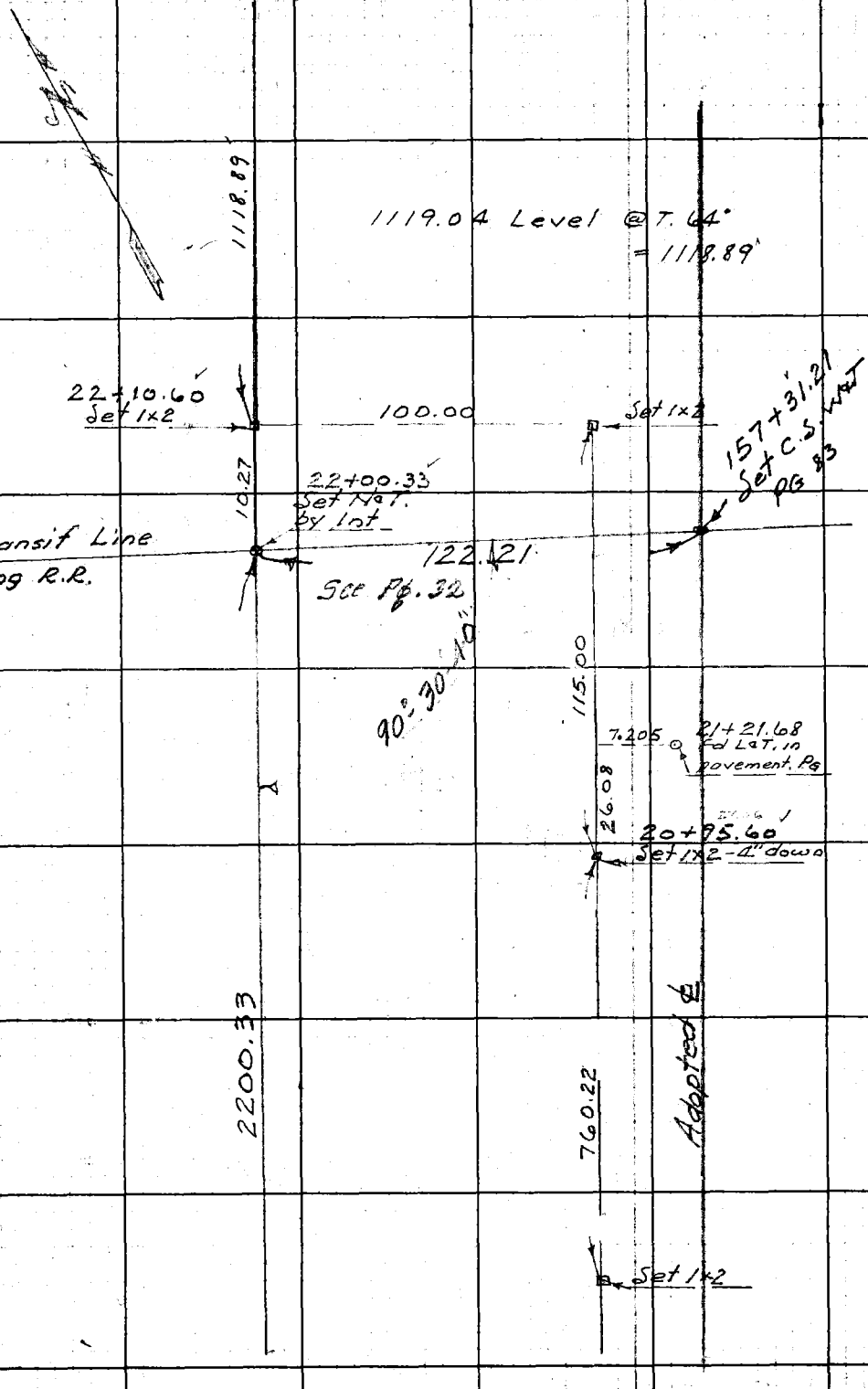
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 973 PG. 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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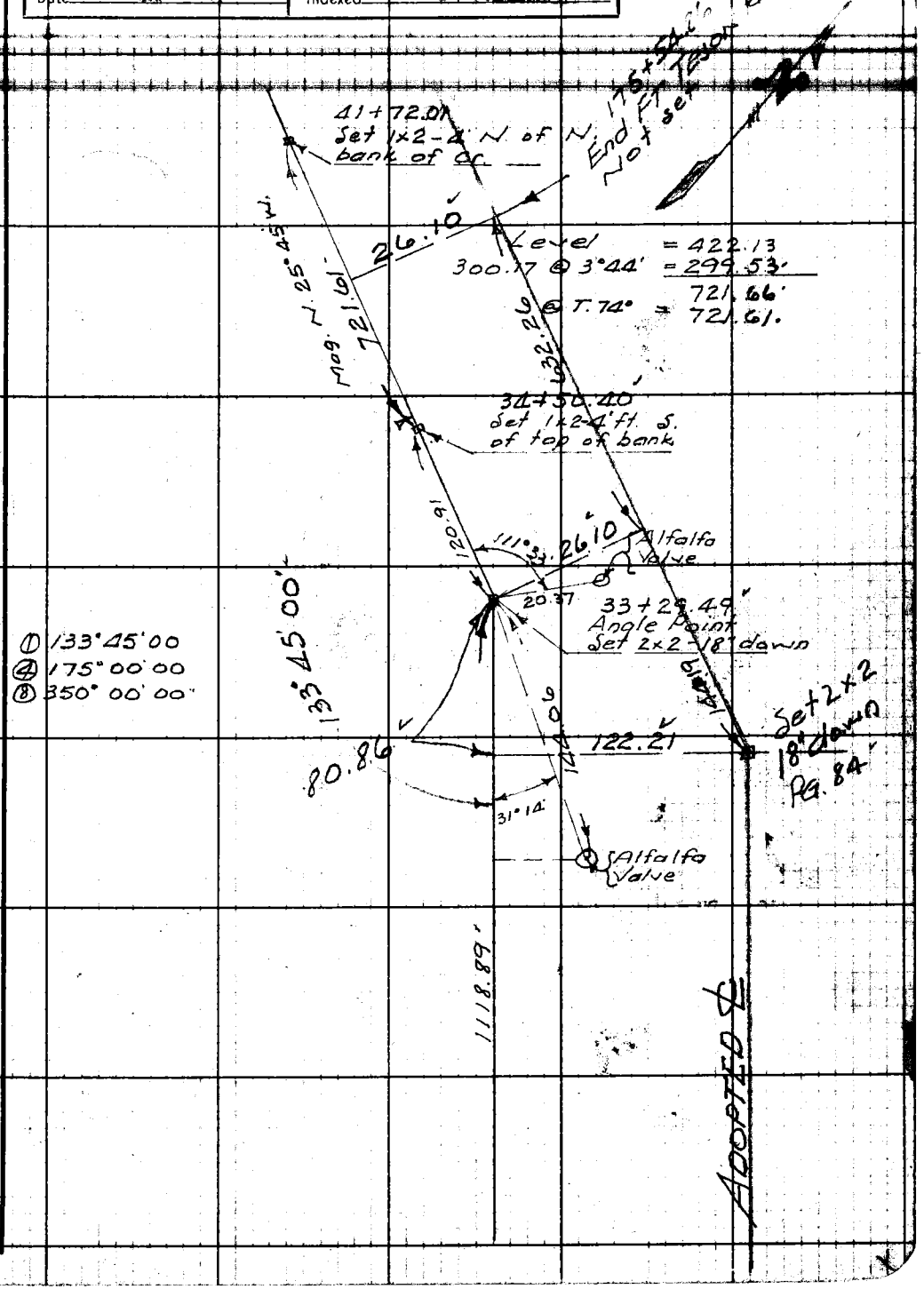
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE.
Map No. B-1840-1.	W. O. 8355 Tape No. 74 St'd 84 °F
Office Work Lox	Surveyed by F.C. HOWARD
Checked D. M. Finley	Notes F.C.H. Date 4-21-43
Date JAN '44	Indexed A. C. Johnson

F.B. 973 Pg. 23



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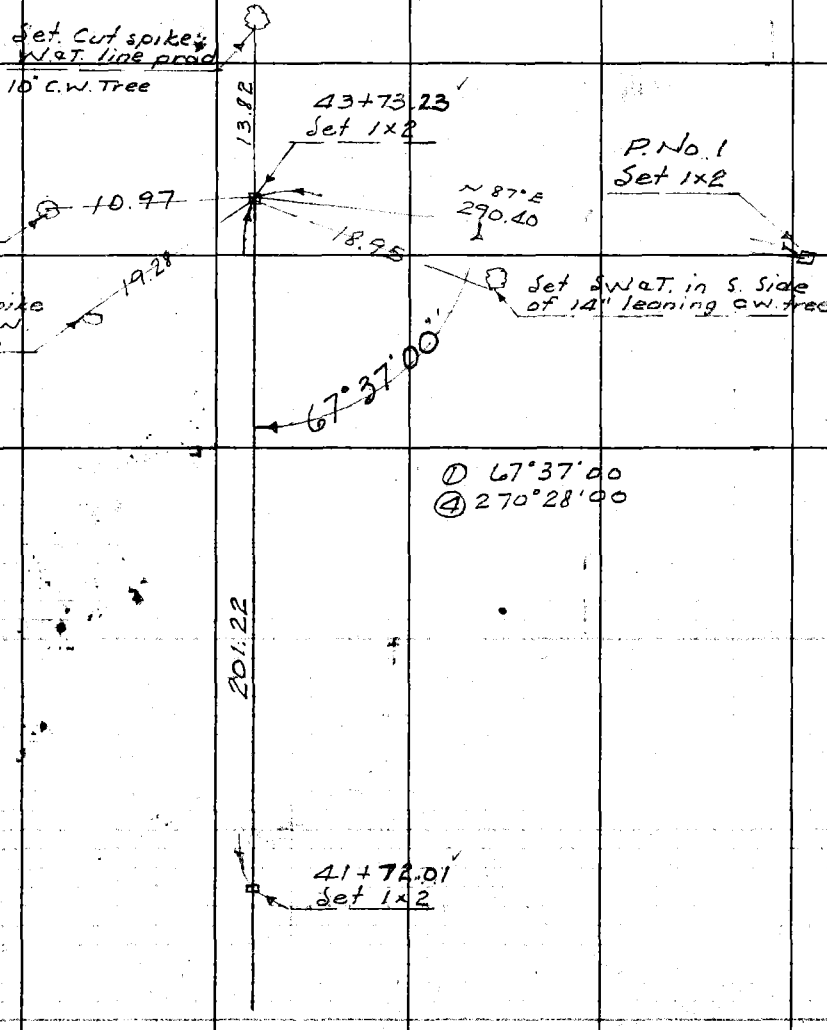
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 973 PG. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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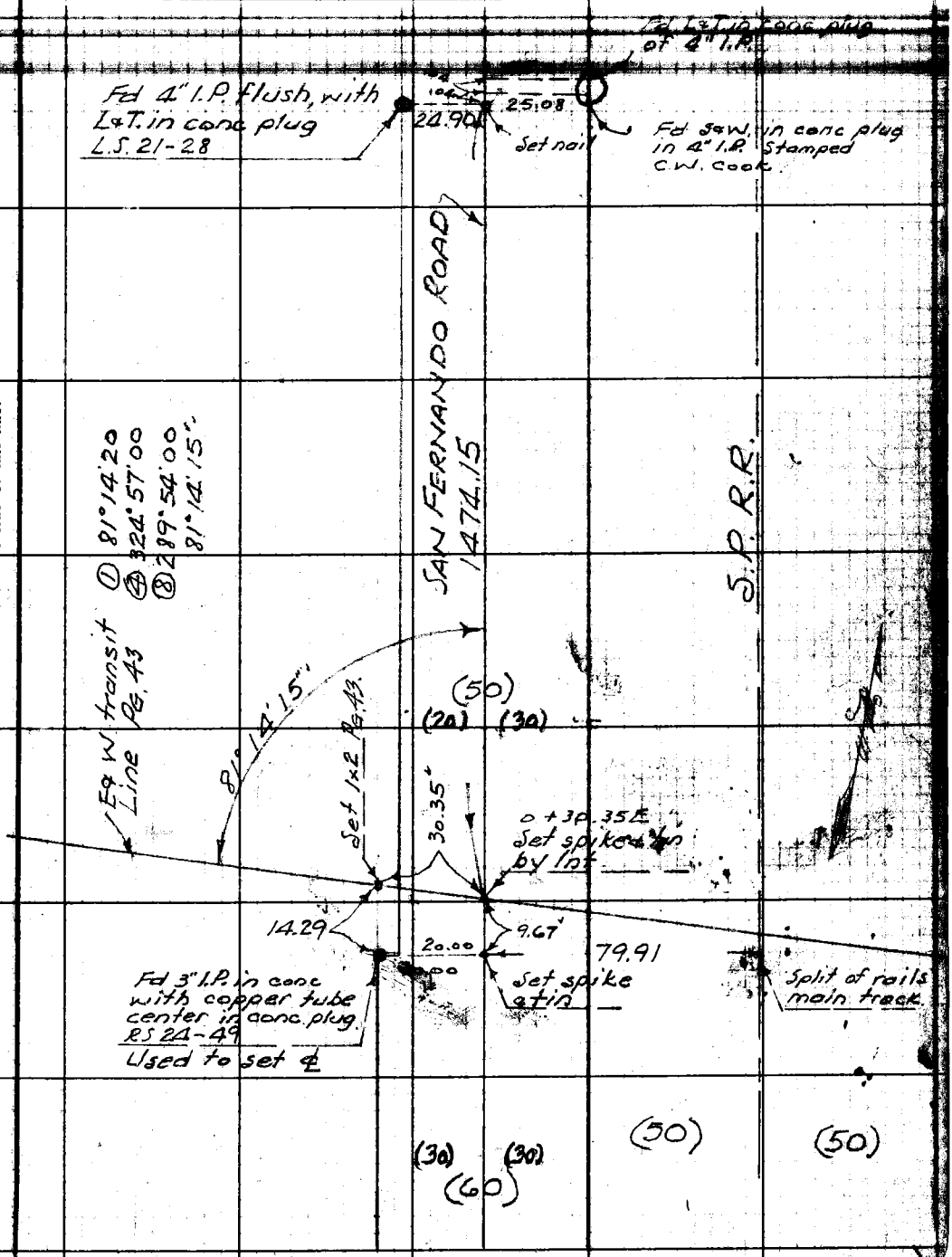
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE
Map No. B-1840-1	W. O. [illegible] Tape No. 067 St'd 78 °F
Office Work Cox	Surveyed by F.C. HOWARD
Checked D. M. Finley	Notes F.C.H. Date 3/22/43
Date JAN '44	Indexed A. C. Johnson

F.B. 973 Pg. 25

W.S. 62-A-2



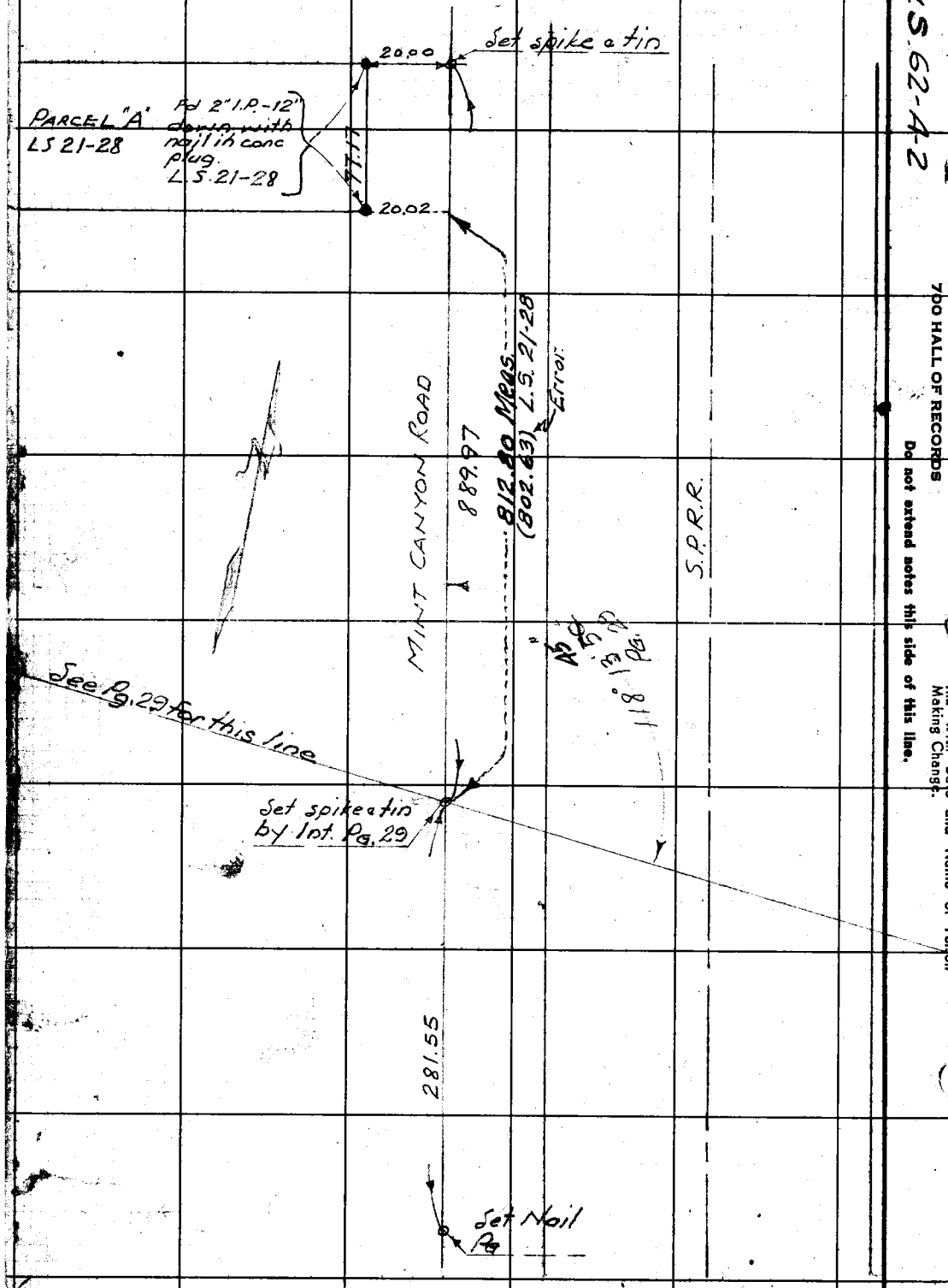
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 993 PG. 26



N.S. 62-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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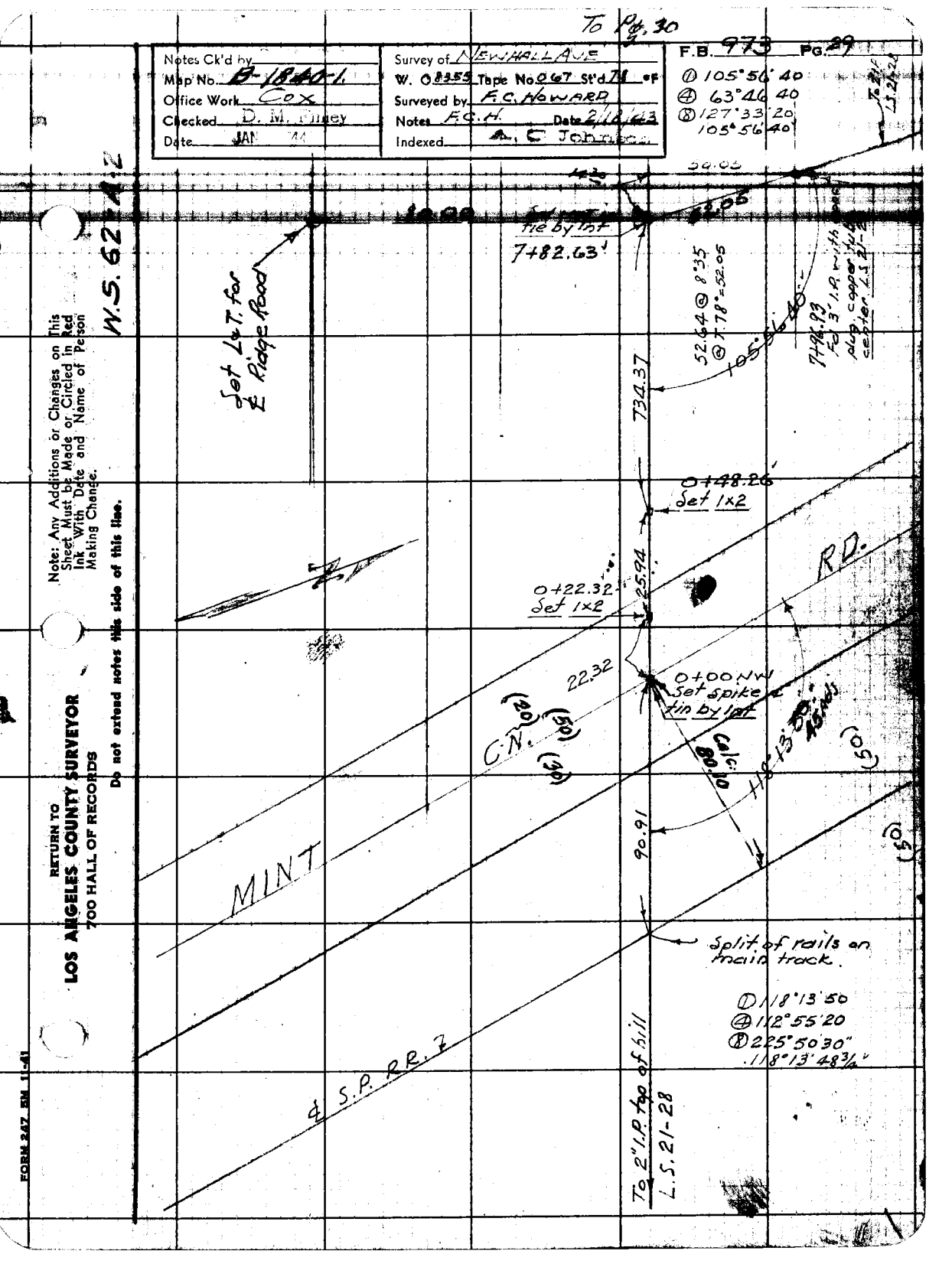

To Pg. 30
Notes Ck'd by
Map No. B-1840-1
Office Work Cox
Checked D. M. Finley
Date JAN 44
Survey of NEWHALL AVE
W. O. 8355 Tape No. 067 St'd 78 °F
Surveyed by F.C. HOWARD
Notes F.C.H. Date 2/18/43
Indexed A. C. Johnson
F.B. 973 Pg. 29
① 105°56'40
④ 63°46'40
⑧ 127°33'20
105°56'40
W.S. 62-A-2
Set L&T. for ℄ Ridge Road
Set spike tie by Int
7+82.63'
52.64 @ 8°35
@ 7.78° = 52.05
105°56'40
7+96.93
Fd 3" I.P. with copper plug, copper tube center L.S. 21-2
734.37
0+48.26
Set 1x2
0+22.32
Set 1x2
25.94
22.32
0+00 NW
Set spike & tin by Int
Calc. 80.10
118°13'50
45 Ads
C.N.
MINT
RD.
90.91
Split of rails on main track.
① 118°13'50
④ 112°55'20
⑧ 225°50'30"
118°13'48¾"
℄ S.P. RR. 7
To 2" I.P. top of hill
L.S. 21-28
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 11-41

To Pg. 31

30+69.24
Set N&T. in tie-15'W of Farm Road Crossing at PARDEE Spur

S.P.R.R.

ROUTE

RIDGE

2171.79

2171.79 Level @ T.78°
= 2171.79'

R.R. Bridge

169.6

8+97.45
Set 1x2 by Int.

Standard 84°
157.37 @ 5°07' @ T.78°
= 156.73'
11.93
168.66'

168.66'

36°19'05"

135.90

114.82

① 36°19'10
② 145°16'30
③ 290°33'00
36°19'07½"

99.89
Calc.

Fd 2" I.P. Pat.
Set in conc
R.S. 24-49
7+66.55

1242.35 Ch

Fd 3" I.P. in conc.
R.S. 24-49

13°

7+82.63'
N&T.

From Pg. 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

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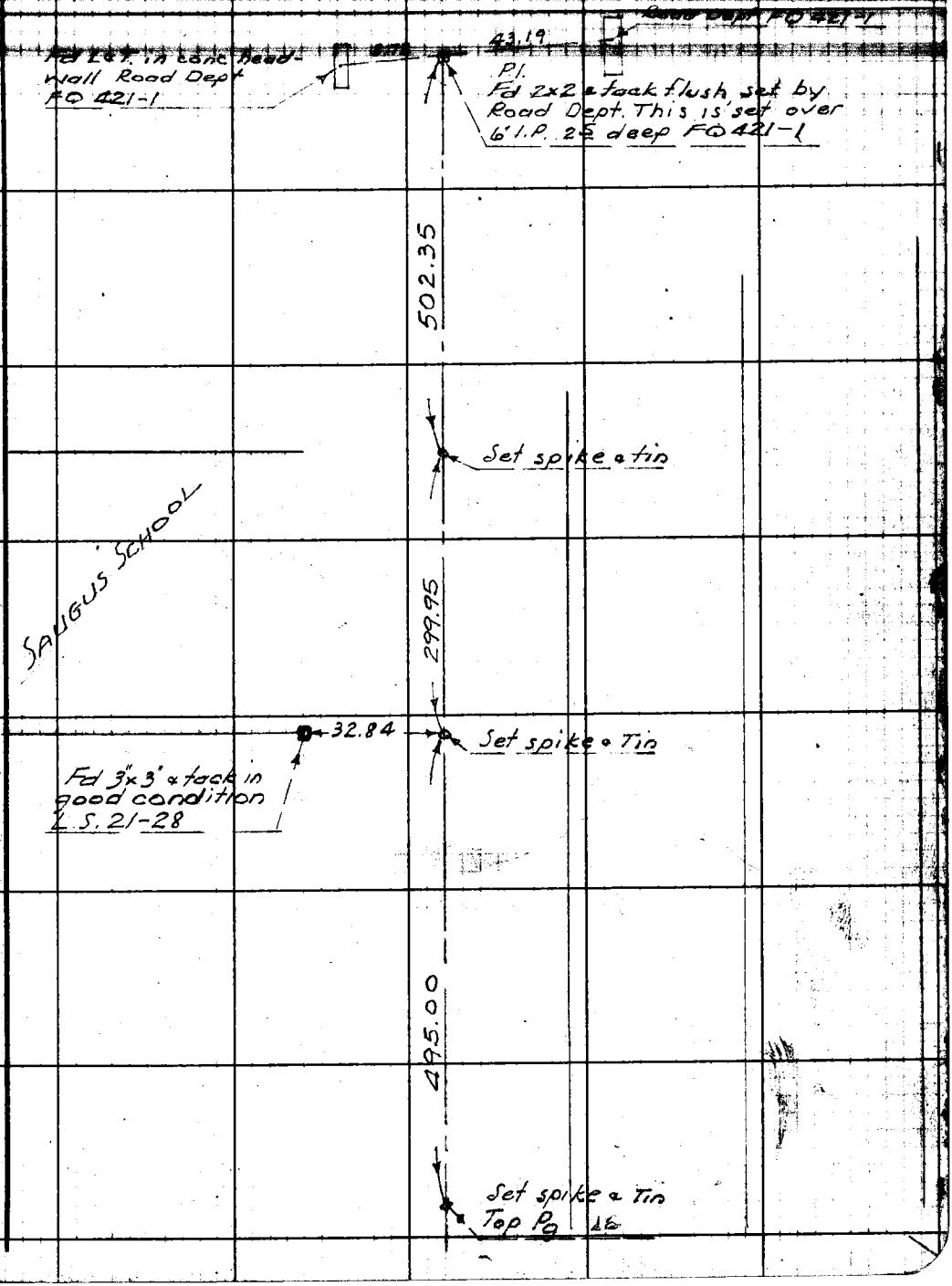
Notes Ck'd by	Survey of Newhall Ave
Map No. B-1840-1	W. O. 8355 Tape No. 067 St'd 78 °F
Office Work Cox	Surveyed by F.C. Howard
Checked D. M. Finley	Notes F.C.H. Date Mar. 1943
Date JAN '44	Indexed A. C. Johnson

F.B. 973 Pg. 27

W.S. 62-A-2



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 973 Pg. 28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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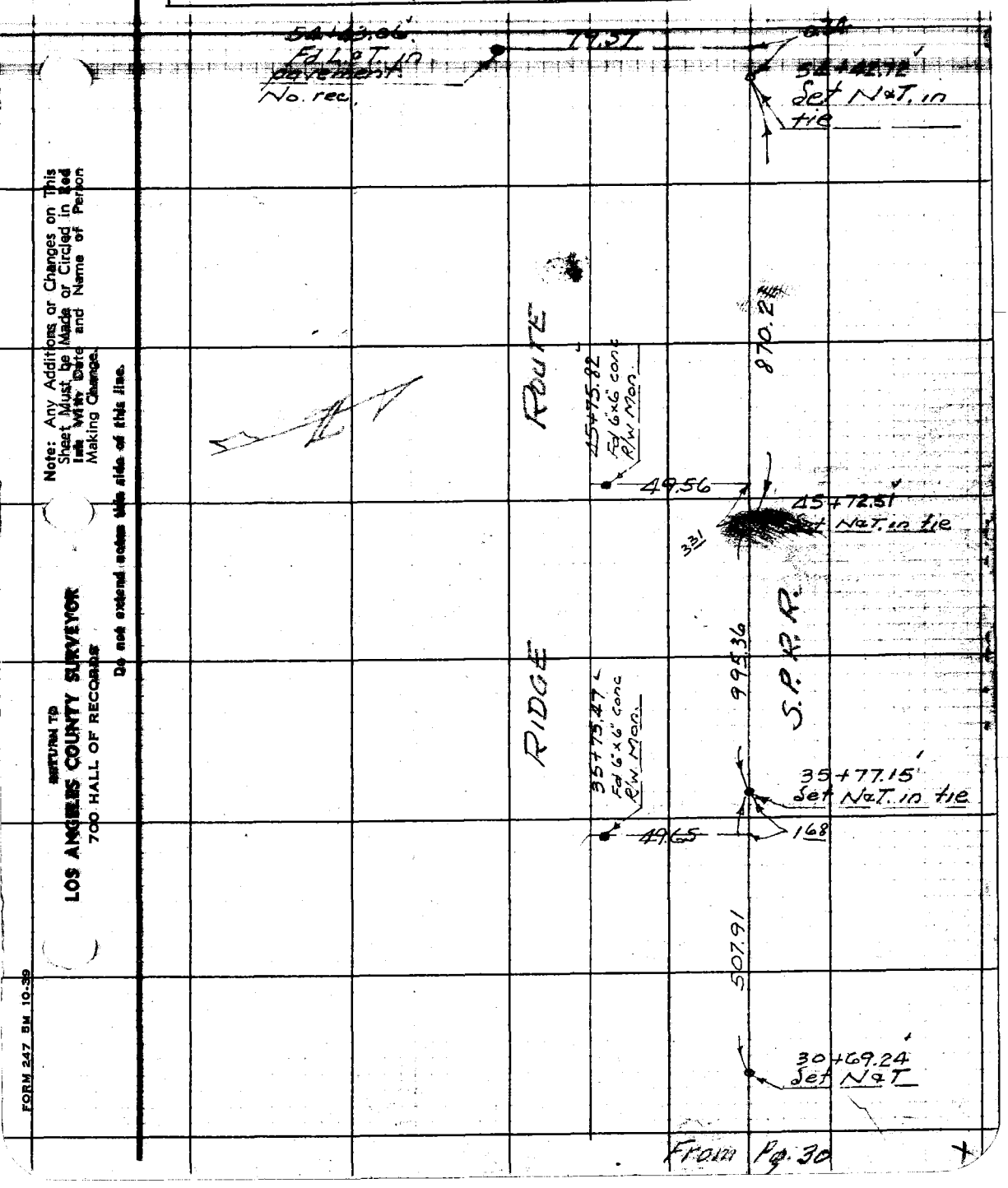
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Pg. 32

F.B. 973 Pg. 31

Notes Ck'd by	Survey of NEWHALL AVE
Map No. B-1840-1	W. O. 8356 Tape No. 067 St'd 78°F
Office Work Cox	Surveyed by F.C. HOWARD
Checked D. M. Finley	Notes F.C.H. Date 2/18/43
Date JAN '44	Indexed A. C. Jo[illegible]



From Pg. 30

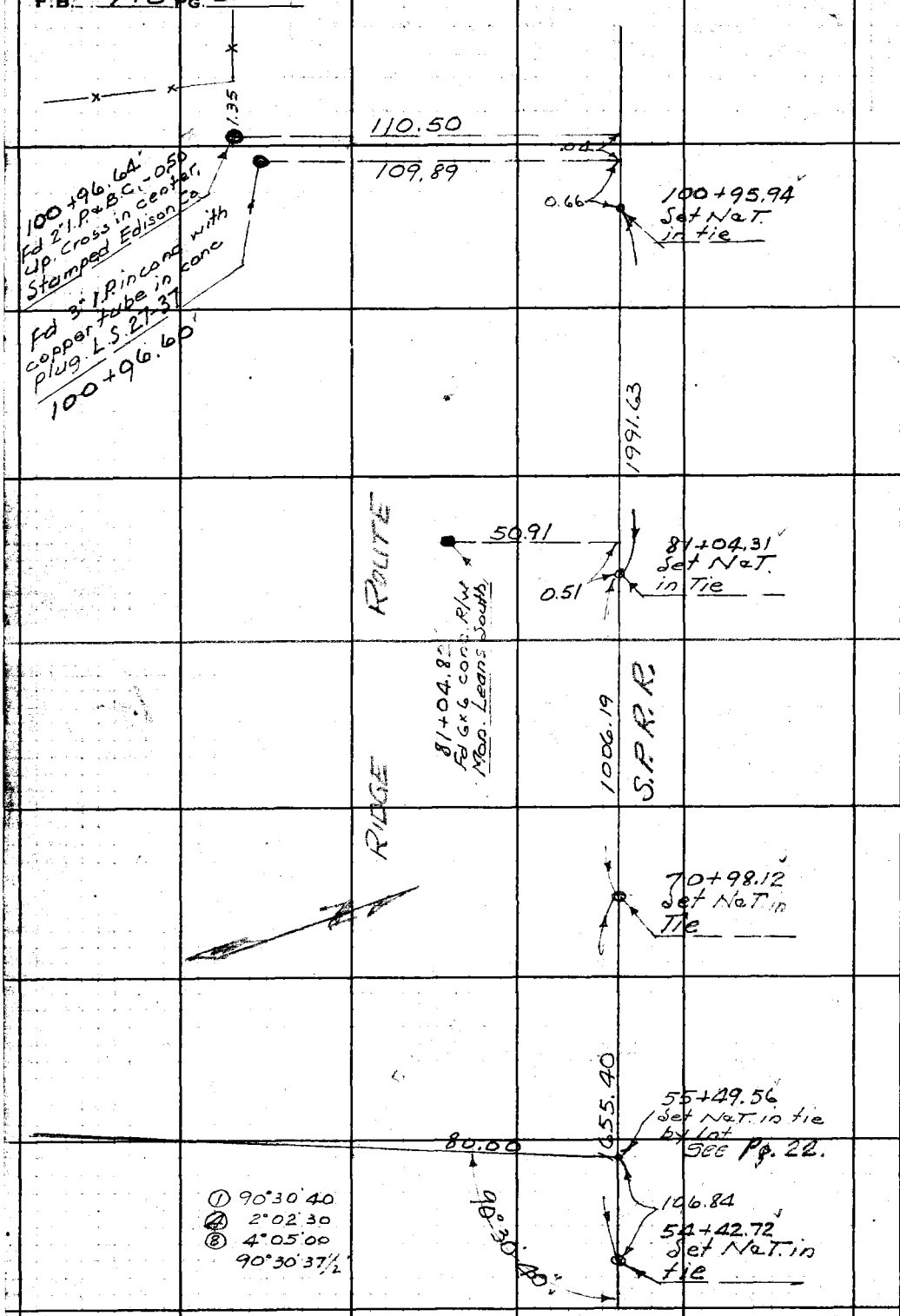
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

To Pg. 33



From Pg. 31

W.S. 63-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

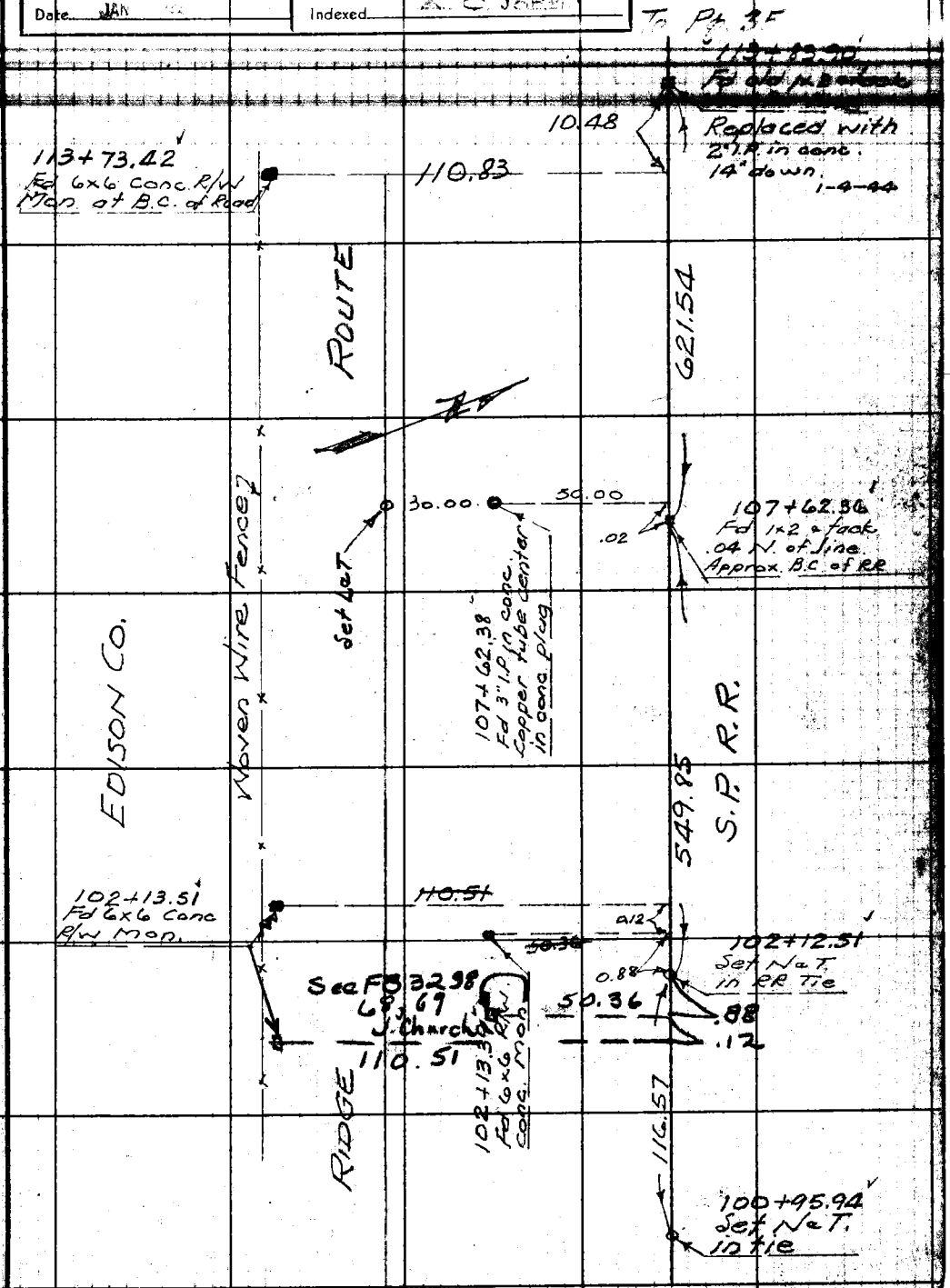
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of NEWHALL AVE
Map No. B-1840-1	W. O. 8355 Tape No. 067 St'd 78 °F
Office Work Cox	Surveyed by F.C. HOWARD
Checked [illegible]	Notes F.C.H. Date 2/19/43
Date JAN [illegible]	Indexed [illegible]

F.B. 973 PG. 33

W. 3.63-D-2



From Pg. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 973 PG. 34

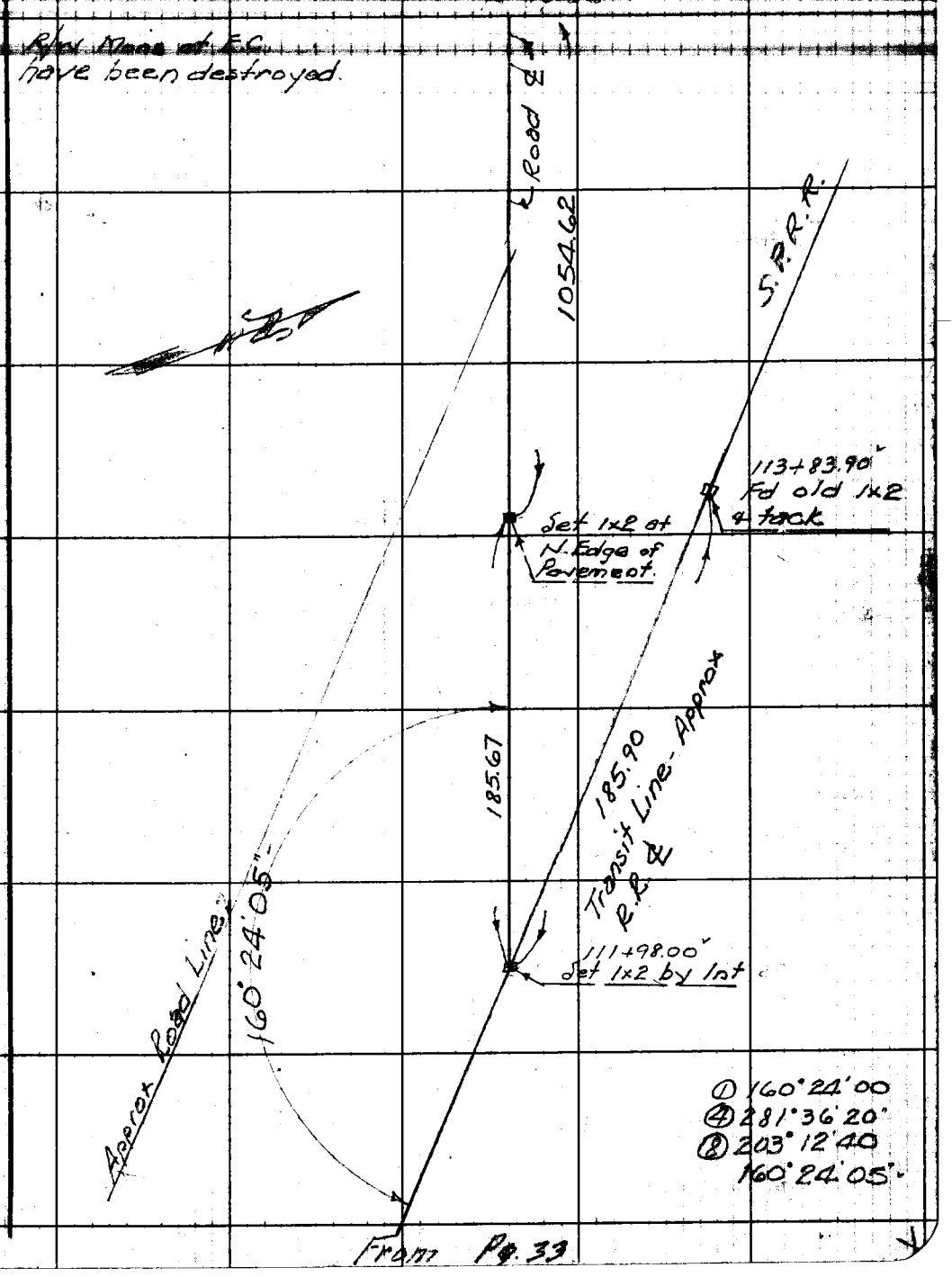
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Newhall Ave
Map No. B-1840-1	W. O. 8355 Tape No. 067 St'd 78 °F
Office Work Cox	Surveyed by F.C. Howard
Checked D. M. Finley	Notes F.C.H. Date 2/25/43
Date JAN '44	Indexed A. C. Jo[illegible]

F.B. 973 PG. 35



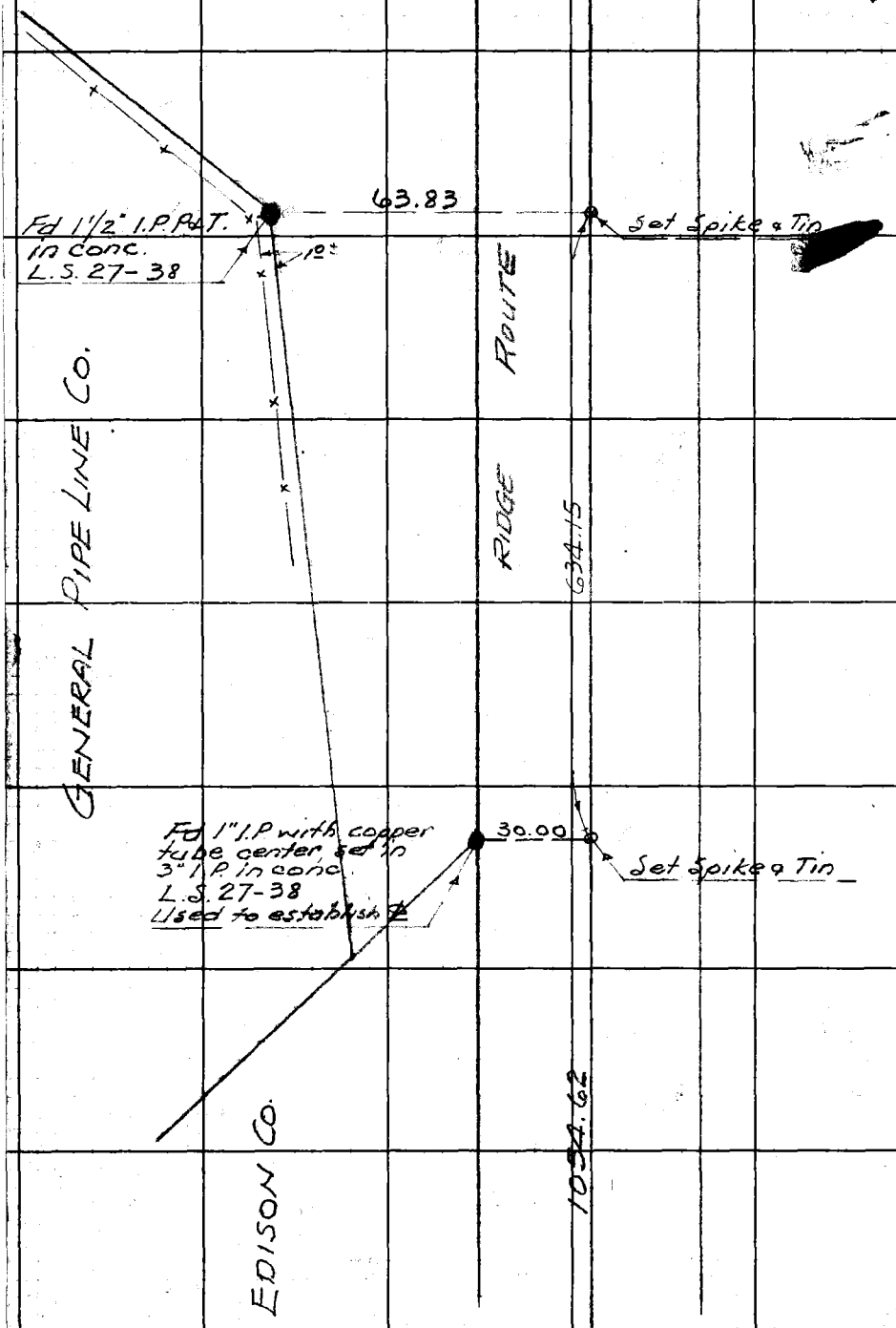
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 973 PG. 36



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

From Pg. 35

Notes Ck'd by	Survey of NEWHALL AVE
Map No. B-1840-1.	W. O. 8355 Tape No. 067 St'd 78 °F
Office Work Cox	Surveyed by F.C. HOWARD
Checked D. M. Finley	Notes F.C.H. Date 2/25/43
Date JAN '44	Indexed

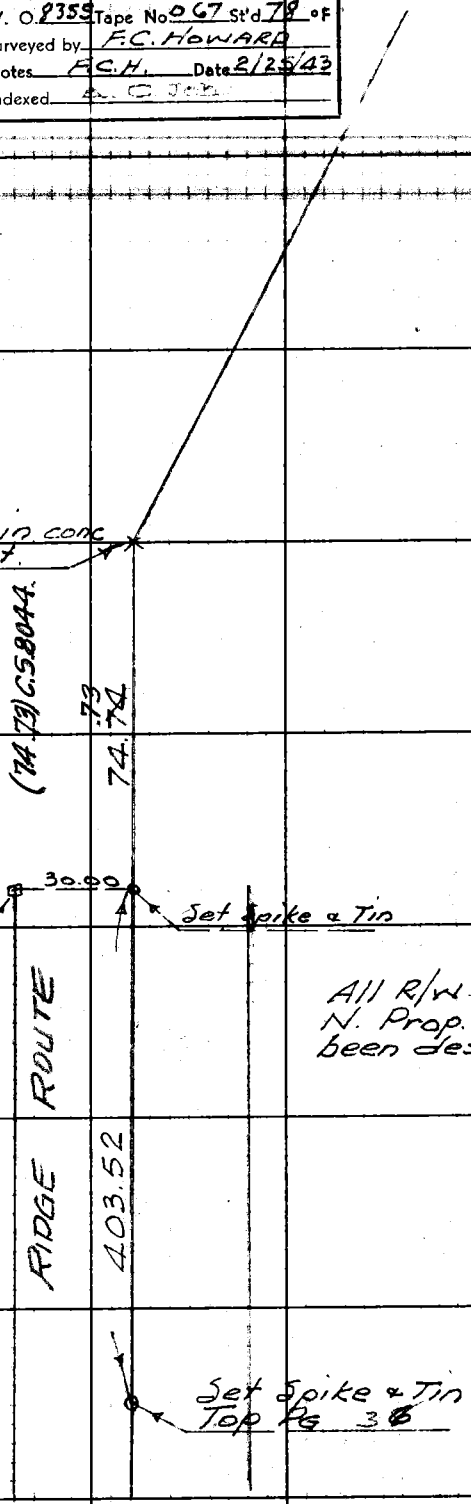
F.B. 973 PG. 37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



F.B. 973 PG. 38

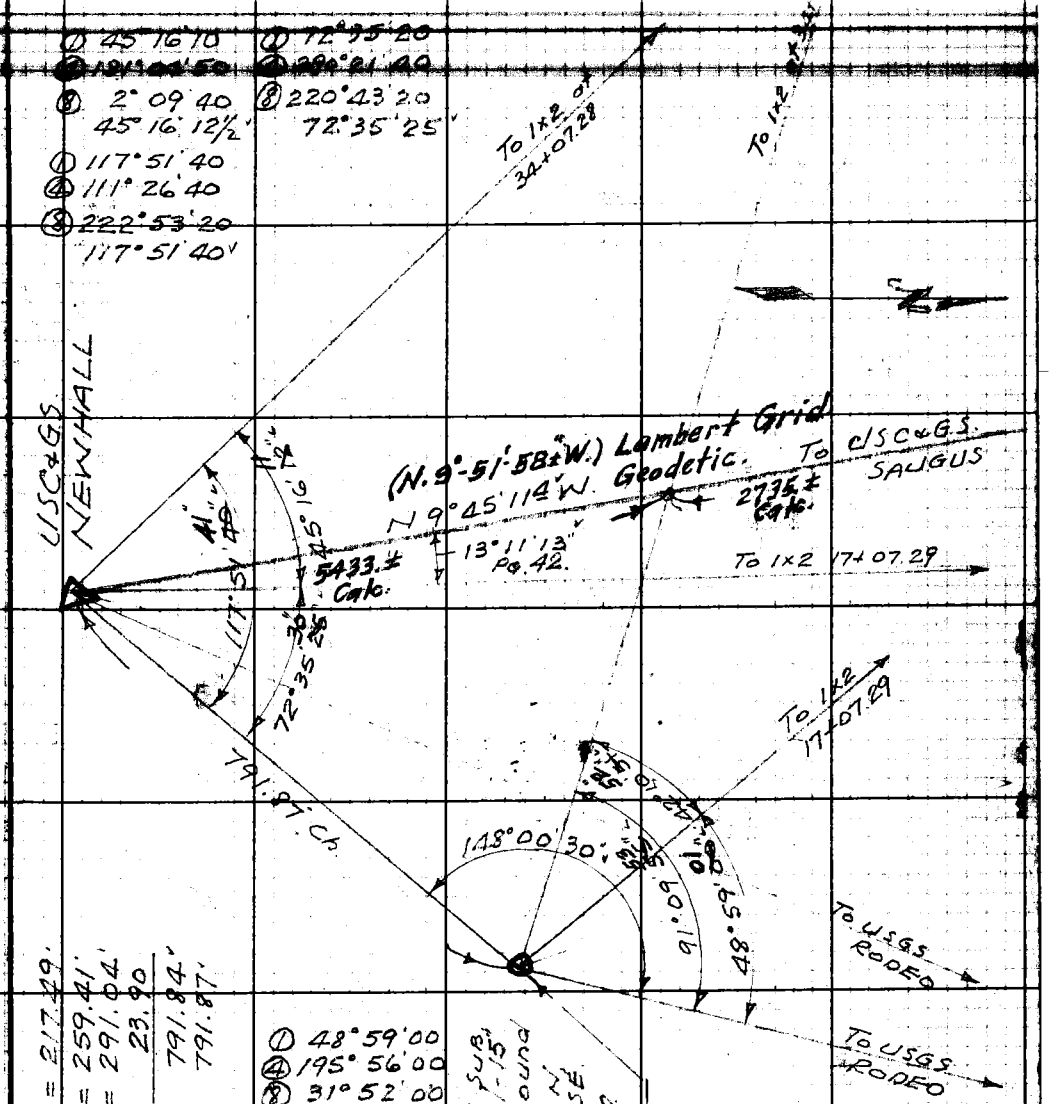
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE
Map No. B-1840-1	W. O. 835 Tape No. 74 St'd 84 °F
Office Work COX	Surveyed by F.C. Howard
Checked D. M. Finley	Notes F.C.H. Date 1943
Date JAN 44	Indexed A. C. Johnson

F.B. 973 PG. 59



219.43 @ 7°39' = 217.49'
272.73 @ 17°59' = 259.41'
294.08 @ 8°15' = 291.04'
23.90
791.84'
@ T.90° = 791.87'

① 48°59'00
④ 195°56'00
⑧ 31°52'00
48°59'00

① 42°10'50
④ 168°43'30
⑧ 337°26'50
42°10'51¼

Lot. Cor. St. John Sub. Fd 3"x3" post & nail - 15" Up in old rock mound Post scribed 61 on N 49 on SW & 48 on SE Replaced with 2" I.P. set in conc.

① 148°00'30
④ 232°02'00
⑧ 104°04'00
148°00'30

① 91°09'50"
④ 4°39'40
⑧ 9°19'20
91°09'55

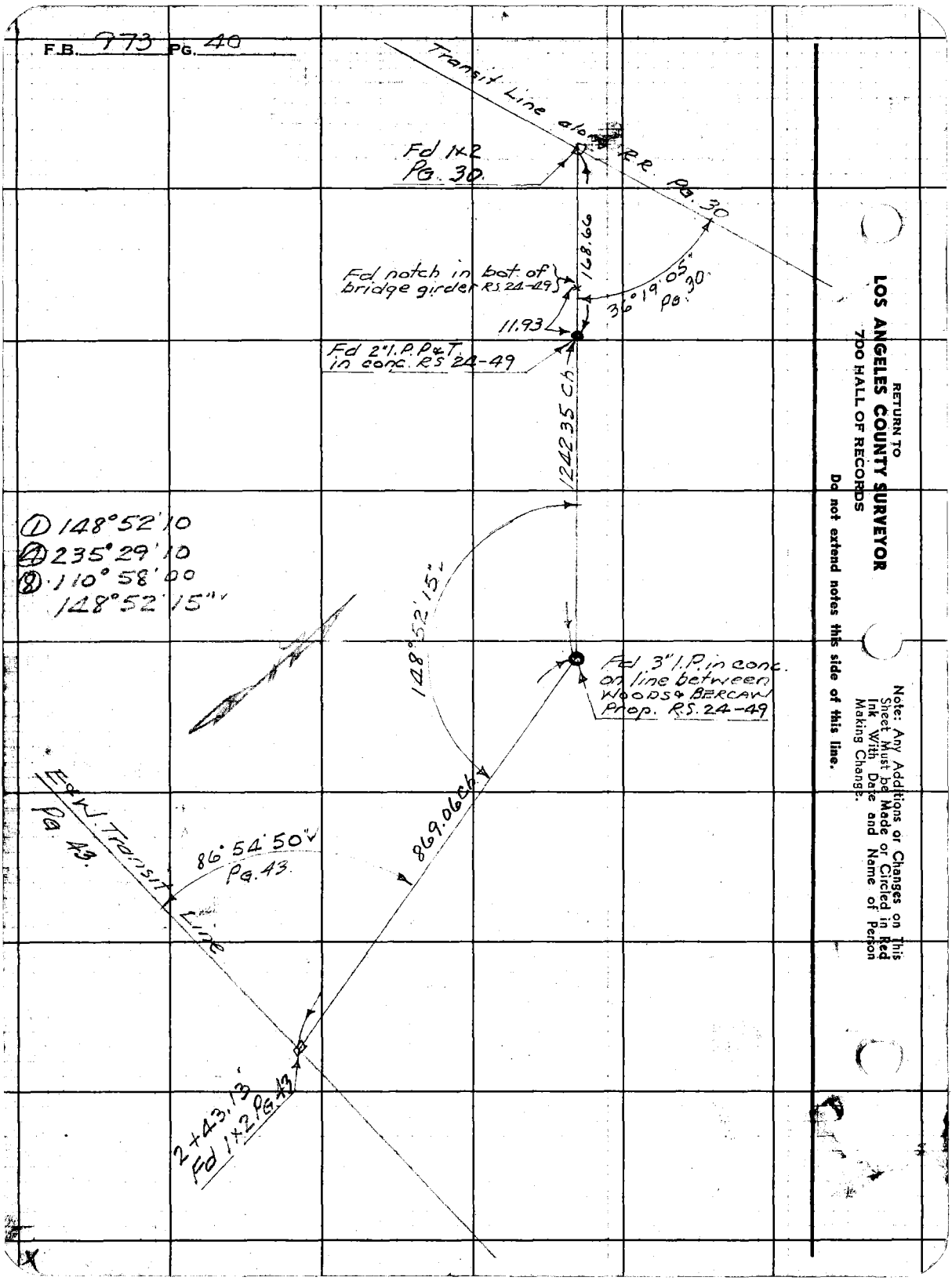
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 973 PG. 40



① 148°52'10
Ⓐ 235°29'10
Ⓑ 110°58'00
148°52'15"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE	F.B. 973 PG. 41
Map No. B-1840-1.	W. O. 8355 Tape No. 74 St'd 84 °F	
Office Work Cox	Surveyed by F.C. HOWARD	
Checked D. M. Finley	Notes F.C.H. Date Feb 1943	
Date JAN '44	Indexed A. C. Johnson	

① 94°56'40
④ 19°46'40
⑧ 39°33'20

From Hq 42

① 174°34'10
④ 338°16'50
⑧ 316°33'40
174°34'12½

17+07.29
Set 1x2

To Cor. of Lots 48, 49 & 61
ST JOHNS SUBDIVISION
PG 39

① 79°37'30
④ 318°30'10
⑧ 277°00'20
79°37'32½

65.82 @ 10°20' = 64.75
297.66 @ 0°46' = 297.63
159.55 @ 2°03' = 159.45
38.34 @ 15°57' = 36.86
299.80 @ 14°14' = 290.60
132.81 @ 2°59' = 132.63
286.03 @ 8°27' = 282.93
Level = 34.01
299.61 @ 3°58' = 298.89
283.20 @ 4°56' = 282.15
69.91 @ 13°35' = 67.95
277.28 @ 8°39' = 274.13
2221.98
@ T. 78° = 2221.89

2221.89

To USGS RODEO

39+29.18
Set 1x2 top of Spur.

To be continued after the war.

2007.70 to G.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend [illegible] this side of this line.

FORM 247 5M 11-41

F.B. 993 PG. 42

From Pg. 43

SAN FERNANDO ROAD

0+30.35 East
Set spike & tin
by Int.

U.S.C.&G.S.
142.47

S 89°59'52" W.

1+72.82
Set 1x2

2924.78

U.S.C.&G.S.
SAUGUS

① 99°44'50"
④ 38°59'30
⑧ 77°59'00
99°44'52½"

99°44'53"

U.S.C.&G.S.
NEWHALL

5433 ± Calc.

N 9°45'11" W.

4+65.60
Set 1x2

582.70

13°11'13"

10+48.30
Set 1x2 top of
low spur

① 13°11'10"
② 52°44'50
⑧ 105°29'50
13°11'13¾"

86°33'40"

645.47

192.53 @ 5°03' = 191.78
165.76 @ 23°33' = 151.95
298.28 @ 15°36' = 287.29
Level = 14.49
645.51
@ T. 74° = 645.47

① 86°33'40
④ 346°14'40
⑧ 332°29'20
86°33'40

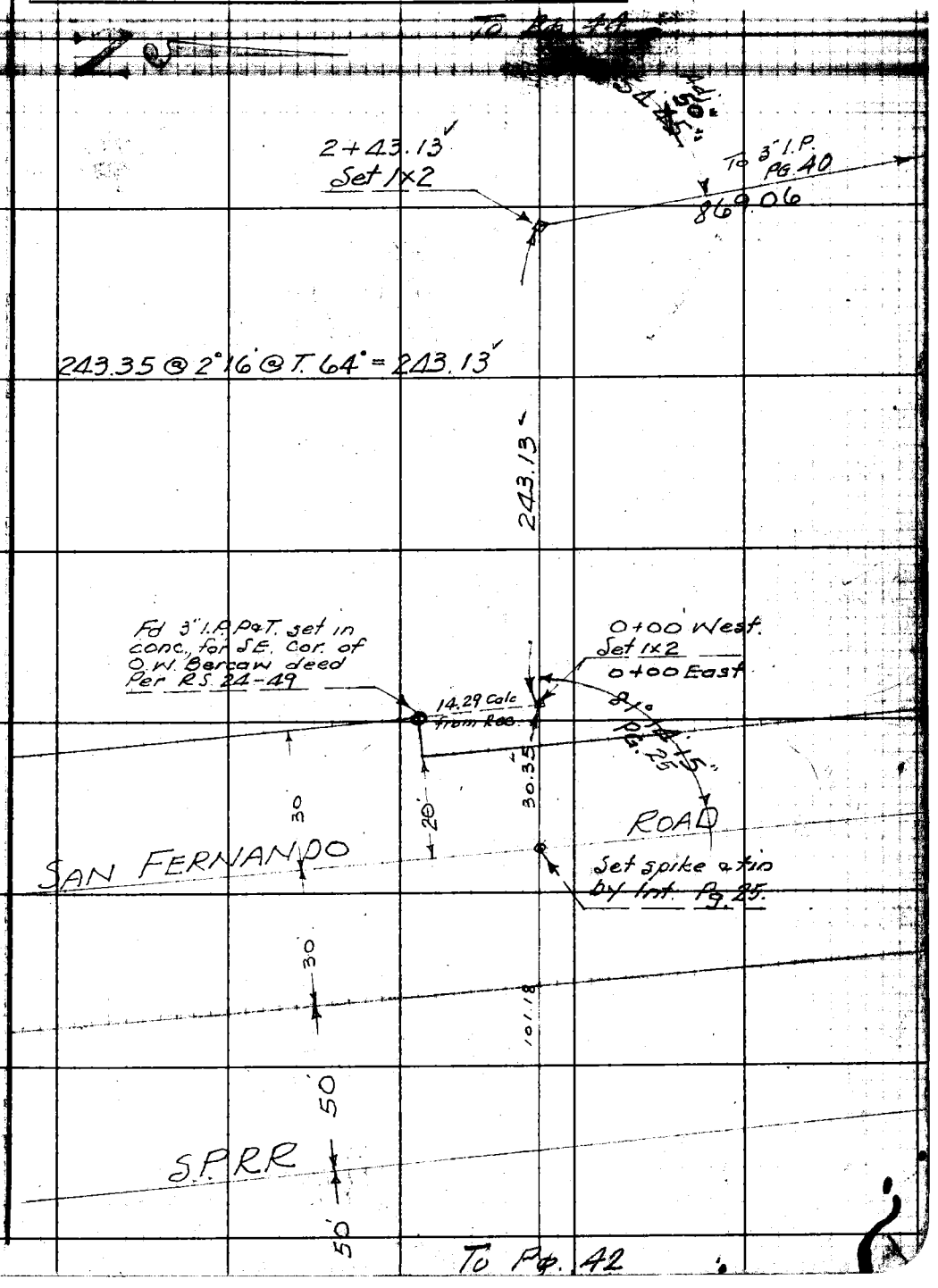
16+93.77
Set 1x2
13.52
17+07.29
Set 1x2 top of ridge

To Pg. 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE.	F.B. 973 Pg. 43
Map No. B-1840-1	W. O. 8385 Tape No. 74 St'd 84 °F	① 86°54'40
Office Work Cox	Surveyed by F.C. HOWARD	④ 347°39'00
Checked D. M. Finley	Notes F.C.H. Date Aug 1942	⑧ 335°18'00
Date JAN	Indexed A. C. Johnson	

W.S. 62-A-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 973 PG. 44

W.S. 62-A-2

50+72.24
Set 2x2 by prop
per L.S. 27-37+43

(482.09 Rec)
482.98 Prop.

50+68.64
Set 1x2

3.60

30.

30.5

(516.87 Rec)
516.75 Prop

37.365

116+83.92 NW.
3/4" I.P.
Pg 16.

24.35

50+34.88 W = 116+59.57 NW.
Set 2x2-6" down
by lot.

48°44'35"

℄ NEWHALL AVE. PROP.

① 48°44'40
④ 194°58'40
⑧ 29°57'20
48°44'38 3/9

55°13'40" Adj

1627.60

1627.77 Level @ T.68°
= 1627.60'

① 55°13'40
④ 220°55'00
⑧ 81°50'00

To 2" I.P. top of
high ridge at
Sta. 51+67.32
SF.R.R. line
F.B. 1455-Pg. 28

34+07.28
Set 1x2 top of W. bank
of ditch

Road N 5° E.

33+07

3164.52 Level @ T.66°
= 3164.15

3164.15

To USC&GS
NEWHALL

Wash
30' Wide

8+34

48°10'07"

① 48°10'10"
④ 192°40'30
⑧ 25°21'00
48°10'07 1/2"

① 42°52'30
④ 171°29'45
⑧ 342°59'30
42°52'26 1/2"

42°52'27"

2+49

Road

To Cor. of
Lots 48, 49 & 61

2+43.13
Set 1x2

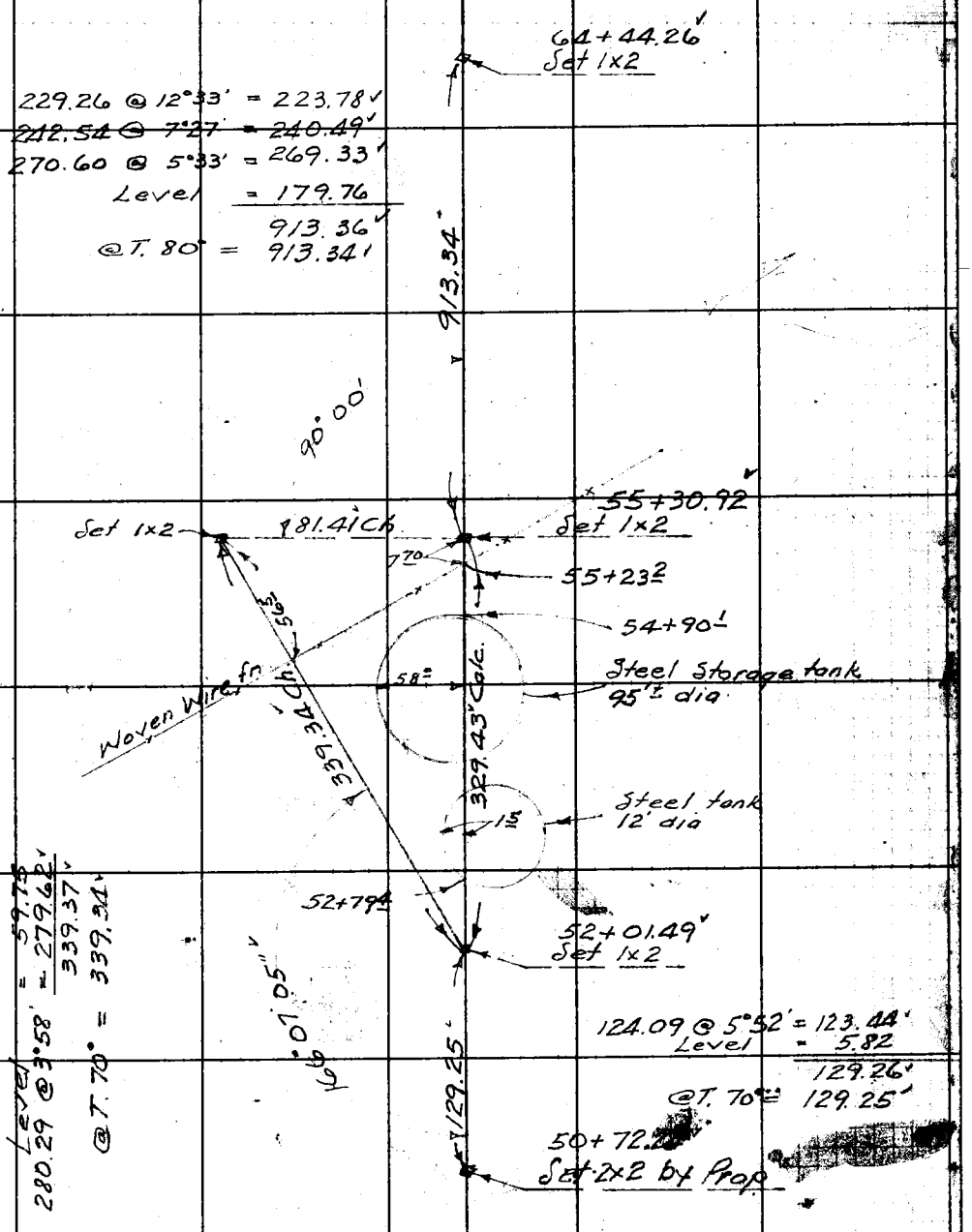
From Pg. 43.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE	F.B. 973 Pg. 45
Map No. B-1840-1	W. 08355 Tape No. St'd 84 °F	
Office Work Cox	Surveyed by F.C. HOWARD	
Checked D. M. Finley	Notes F.C.H. Date Aug 1942	
Date JAN	Indexed [illegible] C. Johnson	



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 973 PG. 46

81+17.52
Set 1x2 top of flat spur

199.79 @ 12°48' = 194.83
298.34 @ 2°17' = 298.10
Level = 40.60
533.53
@ T. 78° = 533.51

533.51

75+84.01
Set Nail top spur

78.42 @ 16°25' = 75.22
Level = 285.53
360.75
@ T. 78° = 360.74

360.74

72+23.27
Set Nail top low spur

162.48 @ 8°12' = 160.82
296.58 @ 10°46' = 291.36
452.18
@ T. 78° = 452.16

452.16

Center Wire West Towers
EDISON CO
68+08 L
67+71.11
Set 1x2
Center Wire East Towers N 30° W ±

192.37 @ 11°20' @ T. 80° = 188.62

67+10 L

188.62

65+82.49
Set 1x2 top of spur

138.58 @ 4°04' @ T. 80° = 138.23

138.23

64+44.26
Set 1x2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE.
Map No. 19-1840-1.	W. O. 8355 Tape No. St'd 84. °F
Office Work Cox	Surveyed by F.C. Howard
Checked D. M. Finley	Notes F.C.H. Date 9/3/42
Date JAN '44	Indexed C. Johnson

F.B. 973 PG. 47

97+56.19
Set 1x2 toe of slope of low spur

48.16 Level @ T.64° = 48.15

48.15

97+08.04
Set 1x2 on point of low spur

244.29 @ 2°34' = 244.05
297.44 @ 1°42' = 297.31
300.51 @ 11°24' = 294.58
835.94
@ T.64° = 835.83

835.83

88+72.21
Set 1x2 on low spur

58.70 @ 12°21' = 57.34
300.77 @ 5°10' = 299.55
356.89
@ T.60° = 356.83

356.83

85+15.38
Set 1x2 on spur

Level = 196.35
201.74 @ 2°38' = 201.53
397.88
@ T.78° = 397.86

397.86

81+17.52
Set 1x2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 973 PG. 48

Form 361 1000 5-56

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
200 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Right on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ − Back Sight	+ − Difference in Elevation	Height of Instrument	+ − Vertical Distance	Remarks	Rod Station Left Right
									1					
									2				LOCATION OF IMPROVEMENTS, ETC ALONG RETRACEMENT OF	
									3				OLD FORT TEJON ROAD SURVEY.	
									4				FB 993 Pg 23.	
			20.37		245 20				5				Alf. Va	
			244.06		328 46				6				"	
			285		344 07				7				"	
			488		349 38				8				"	
			677		352 30				9				"	
									10				NEW H	
			325		137 50				11				Top of	
			248		138 50				12				S. Side	
			161		140 00				13				"	
			62		139 02				14				"	
			78		326 45				15				"	
			103		332 53				16				"	
			225		331 10				17				"	
									18					
			528		12 50				19				Top C	S. Side
			480		18 45				20					
			421		20 20									

Notes Red. Date ____ Plotted ____ Job No. ____ Drawing No. ____ F.B. 993 Pg. 47

Date ____ Survey of ____ Date ____ Map Sec. ____ Date ____ Map Sec. ____ Date ____ Map Sec. ____

D. M. Finlay
C. Johnson

F.B. 973 Pg. 50

Topography Description Legend:
Side Hill.....S.H. | Side of Draw.S.D. | Side of Ridge.S.R. | Head of Draw H.D.
Bottom Draw.B.D. | Bottom Wash B.W. | Top of Ridge.T.R. | Toe of Slope..T.S.
Inters. of Draws.V.D's | Break in Slope..Bk.S. | Steep Slope......S.S. | Top of Cliff......T.Cl. | Bottom of Cliff..B.Cl. | Top of Spur.....T.Sp. | Bottom Canyon..B.Cn.
Side of Canyon S.Cn. | Top of Bank...T.B. | Bottom of Bank.B.B. | Top of Cut.......T.C. | Bottom of Cut...B.C. | Top of Fill.......T.F. | Bottom of Fill.B.F.
Saddle ....Sa. | Swale ....Sw. | Flat ....Fl. | Stream ......Str. | Trail ....Tr. | Pavement .....Pvt. | Edge of Road E.Rd.
Traveled Rd. Tr.Rd. | Fence ....Fn. | Int. Fences.V.Fns. | Ditch ....Di. | Telephone Pole T.P. | Power Pole...P.P. | Culvert ......Cul.
Oak-O. Fir-Fr. | Pine-Pi. Cedar-Ce. | Sycamore .....Sy. | Eucalyptus ....Eu. | Plus combinations of these and all common standard abbreviations.

Form 301 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Line	Transit at	Sight on	Stadia Distance	Horizontal Angle 0° to 360° Right	Remarks (Station)
1					
2					
3			300	44°55'	Top Cr. Bank S. Side
4			263	53°30'	"
5			265	65°25'	"
6			285	75°45'	"
7			324	102°55'	"
8			430	119°20'	Junction with main Santa Clara River.
9			130	169°10'	N. Bank Newhall Cr.
10			90	336°25'	"
11			186	335°30'	"
12			278	336°50'	"
13			423	336°25'	"
14					
15	1x2 at F.B. 979-24 43+73.23	Angle Point 33+29.49	47	72°10'	N. Bank of Newhall Cr.
16			55	133°20'	"
17			88	167°40'	Junct. with main Santa Clara River
18			73	195°05'	S. Bank Santa Clara
19			105	213°10'	
20			201	277°33'	
21	PD 1 [illegible]	43+73.23 1x2	111	27°15'	"

Form 301 16M 8-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	± Vertical Angle	Elevation of Point	± Back Sight	± Difference Elevation	Height of Instrument	± Vertical Distance		R.E. Station	S Left	S Right
					° ′		° ′		1							
					° ′		° ′		2							
			40		31 50		° ′		3				S. Bank			
			55		199 15		° ′		4							
			96		195 40		° ′		5							
			193		200 00		° ′		6							
			172		211 25		° ′		7							
			194		238 40		° ′		8							
			258		242 00		° ′		9							
			294		245 50		° ′		10							
			363		241 02		° ′		11							
			435		230 10		° ′		12							
			505		221 50		° ′		13							
			585		213 45		° ′		14							
					° ′		° ′		15							
			85		202 10		° ′		16				Center			16' W
			74		228 10		° ′		17							4
			76		265 35		° ′		18							
			96		205 00		° ′		19							14
			155		223 40		° ′		20							14
			290		341 40		° ′		21							14
			475		328 15		° ′									14

AB 33+29.49 Sewer 0+00

Notes Red. Date

Platted Job No. Division No.

Survey of

Date Date

Date JAN 44 Red Ink

Recorded D. M. Finley

Checked A. C. Johnson

F.B. 973 Pg. 57

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station Left Right
					° '		° '		1				
					° '		° '		2				
			518	—	351 10		° '		3				Ctr. farm Rd 14' Wide
					° '		° '		4				
			452	—	191 20		° '		5				Alf. Valve check
			449	—	191 05		° '		6				Conc. Standpipe
			449	—	190 45		° '		7				Gate Valve
1+2 at 22+10.60 ℄	0+00 to South		309	—	196 05		° '		8				Alf. "
			165	—	210 47		° '		9				" "
			97	—	241 04		° '		10				" "
			97	—	242 01		° '		11				Gate "
			95	—	243 48		° '		12				Conc-12" Standpipe 12' Up
			451	—	193 25		° '		13				ctr farm Rd 12' W.
			315	—	200 15		° '		14				"
			188	—	220 20		° '		15				"
			131	—	252 10		° '		16				"
			121	—	273 50		° '		17				" & ℄ RR
			145	—	303 05		° '		18				" + N edge Pvmt
			108	—	241 22		° '		19				Power Pole
			106	—	246 20		° '		20				Tel "
			173	—	291 00		° '		21				" "
			102	—	301 16								

Add'n'l Inform.

F.B. 973 Pg. 52

Topography Description Legend:
Side Hill ....S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope T.S.

Inters. of Draws V.D's Break in Slope Bk.S. Stem Slope S.S. Top of Cliff T.Cl. Bottom of Cliff B.Cl. Top of Spur T.Sp. Bottom Canyon B.Cn.

Side of Canyon S.Cn. Top of Bank T.B. Bottom of Bank B.B. Top of Cut T.C. Bottom of Cut B.C. Top of Fill T.F. Bottom of Fill B.F.

Saddle Sn. Swale Sw. Flat Fl. Stream Str. Trail Tr. Pavement Pvt. Edge of Road E.Rd.

Trampled Rd. Tr.Rd. Fence Fn. Int. Fences V.Fns. Ditch Di. Telephone Pole T.P. Power Pole P.P. Culvert Cul.

Dist.-O. Flr-Fr. Pine-Pl. Cedar-Cd. Sycamore Sy. Eucalyptus Eu. Plus combinations of these and all common standard abbreviations.

Form 301 HM 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ —	Vertical Angle	Elevation of Point	+ Back Sight	+ —	Difference Elevation	Height of Instrument	+ —	Vertical Distance	Station	Left	Right
					° ′			° ′		1								
					° ′			° ′		2								
			116		305 00			° ′		3						Tel. pole		
			139		327 55			° ′		4						" "		
					° ′			° ′		5								
			27		86 55			° ′		6						Tel. Pole		
			22		59 05			° ′		7						10" Conc. Pole, 12' High		
			20		289 07			° ′		8						" 36" S.P.		
			20		58 11			° ′		9						Gate Valve		
			20		51 54			° ′		10						Gate Valve		
			26		6 54			° ′		11						X Str. Mark		
			17		57 11			° ′		12						Air Valve		
			162		4 46			° ′		13						"		
			310		2 26			° ′		14						"		
			460		1 40			° ′		15						"		
			16		191 00			° ′		16						Str. Mark Cor. rod & monument		
			25		351 18			° ′		17						" " 40	Side	
			160		358 10			° ′		18						" " 42	"	
			306		358 55			° ′		19						" " 12	"	
			456		359 15			° ′		20						" "	"	
										21								

1x2 set 20+85.40 on 100' offset

South on 0 to 100 offset Line

Date JAN '44 Reg. No. 6162 Signed A. E. Jones Date

Notes Rod. Date Date Date Job No. Division No. F.B. 973 Pg. 59

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	± Vertical Angle	Elevation of Point	+ Back Sight	± Difference Elevation	Height of Instrument	± Vertical Distance	REMARKS Station	Left	Right
					° '		° '		1						
					° '		° '		2						
13+35.38 on 100' offset	South on 0+00 100' offset		305		177° 28'		° '		3				Alf. Valve		
			147		174° 45'		° '		4				"		
			14		102° 20'		° '		5				"		
			13		90° 10'		° '		6				24" Conc. S.P. - 8' High		
			304		181° 00'		° '		7				Ctr rd 12 wide		
			146		181° 33'		° '		8				" " 10 "		
			79		177° 13'		° '		9			X	Tel. Co. Manhole.		
			4		270° 00'		° '		10				Ctr. rd - 10' Wide		
			144		359° 25'		° '		11				" " " "		
			298		0° 00'		° '		12				" " " "		
			446		359° 50'		° '		13				" " "		
			143		5° 23'		° '		14				Alf. Valve		
			296		2° 25'		° '		15				" "		
			446		1° 46'		° '		16				"		
					° '		° '		17				"		
6+60.65 on 100' offset	South on 0+00 100' offset		227		176° 33'		° '		18				Alf. Valve		
			78		170° 00'		° '		19				" "		
			14		103° 10'		° '		20				10" S.P. - 5' High		
			14		90° —		° '		21				36" " - 5 "		
			102		74° 5								Alf. Valve		

Add'n'l Inform.

Topography Description Legend: Side Hill ....S.H. Side of Draw ....S.D. Head of Draw ....H.D. Bottom Draw ....B.D. Bottom Wash ....B.W. Top of Ridge ....T.R. Top of Slope ....T.S. Saddle ....Sd. Swale ....Sw. Flat ....Fl. Stream ....Str. Trail ....Tr. Pavement ....Pvt. Edge of Road ....E.Rd. Side of Canyon ....S.Cn. Top of Bank ....T.B. Bottom of Bank ....B.B. Top of Cut ....T.C. Bottom of Cut ....B.C. Top of Fill ....T.F. Bottom of Fill ....B.F. Interf. of Draw ....V.D's Break in Slope ....B.S. Steep Slope ....S.S. Top of Cliff ....T.Cl. Bottom of Cliff ....B.Cl. Top of Spur ....T.Sp. Bottom Canyon ....B.Cn. Transitional Type: Fence ....Fn. Int. Fence ....V.Fen. Ditch ....Di. Telephone Pole ....T.P. Power Pole ....P.P. Culvert ....Cul. Fir-Fr. Cedar-Cd. Pine-Pi. Sycamore ....Sy. Eucalyptus ....Eu. Pine combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance		F.S. Middle	S Left	S Right
					° ′		° ′		1							
					° ′		° ′		2							
			280		240		° ′		3					Alf. Va		
			458		142		° ′		4					"		
			227		180 15		° ′		5					Ctr. rd no side		
			112		177 50		° ′		6			X		Tel. Co. Manhole		
			107		177 45		° ′		7					"		
			78		180 55		° ′		8					ctr. rd no side		
			1		270 00		° ′		9					"		
			102		0 00		° ′		10					"		
			279		0 00		° ′		11					"		
			455		0 00		° ′		12							
									13							
			204		356 12		° ′		14					Alf Va		
			112		353 10		° ′		15					"		
			112		353 10		° ′		16					Air Va		
			25		214 50		° ′		17					Alf. Va		
			152		185 10		° ′		18					"		
			152		185 55		° ′		19					Gate		
			202		0 00		° ′		20					Ctr. rd no V.		
			113		1 08		° ′		21					"		
			79		356 30		° ′					X		Tel Co. Manhole		

0+00 on 100' offset
N. on 6+60.65 100' offset

Date JAN 44
Engineer A. C. Johnson
Date
Division No.
Notes Rod.
Date
Plotted
Job No.
Date
Survey of

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
			79		2° 45′		° ′		3				Int. rds 10' W		
			40		181° 40′		° ′		4				ctr rd 10"		
			151		181° 45′		° ′		5				" "		
			178		203° 10′		° ′		6				" "		
			212		219° 10′		° ′		7				"		
			43		13° 05′		° ′		8				" 10' W		
			23		80° 55′		° ′		9				" "		
			60		118° 40′		° ′		10				" "		
			126		118° 07′		° ′		11				" "		
			223		115° 10′		° ′		12				" "		
			223		117° 11′		° ′		13				Tel Pole		
			45		89° 25′		° ′		14				" "		
			50		80° 15′		° ′		15				Anchor —		
			135		292° 00′		° ′		16				Tel Pole		
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

Topography Description Legend: Side of Draw B.R. Bottom of Draw B.W. Side of Ridge B.R. Top of Ridge T.R. Head of Draw H.D. Top of Slope T.S.

Intersect. of Bottom of Canyon V.D.'s Break in Bottom of Canyon B.S. Steep Slope S.S. Top of Cliff T.Cl. Bottom of Cliff B.Cl. Top of Cliff T.Sp. Bottom of Canyon B.Cn.

Side of Canyon S.Cn. Top of Bank T.B. Bottom of Bank B.B. Top of Cut T.C. Bottom of Cut B.C. Top of Fill T.F. Bottom of Fill B.F.

Middle Swale Sw. Flat Fl. Stream Str. Trail Tr. Pavement Pvt. Edge of Road E.Rd.

Traveled Rd. Tr. Rd. Fence Fn. Int. Fences V.Fes. Ditch Di. Telephone Pole T.P. Power Pole P.P. Culvert Cul.

Oak-D. Fir-Fr. Pine-Pl. Cedar-Cd. Sycamore Sy. Eucalyptus Eu. Plus combinations of these and all common standard abbreviations.

COPIES TO

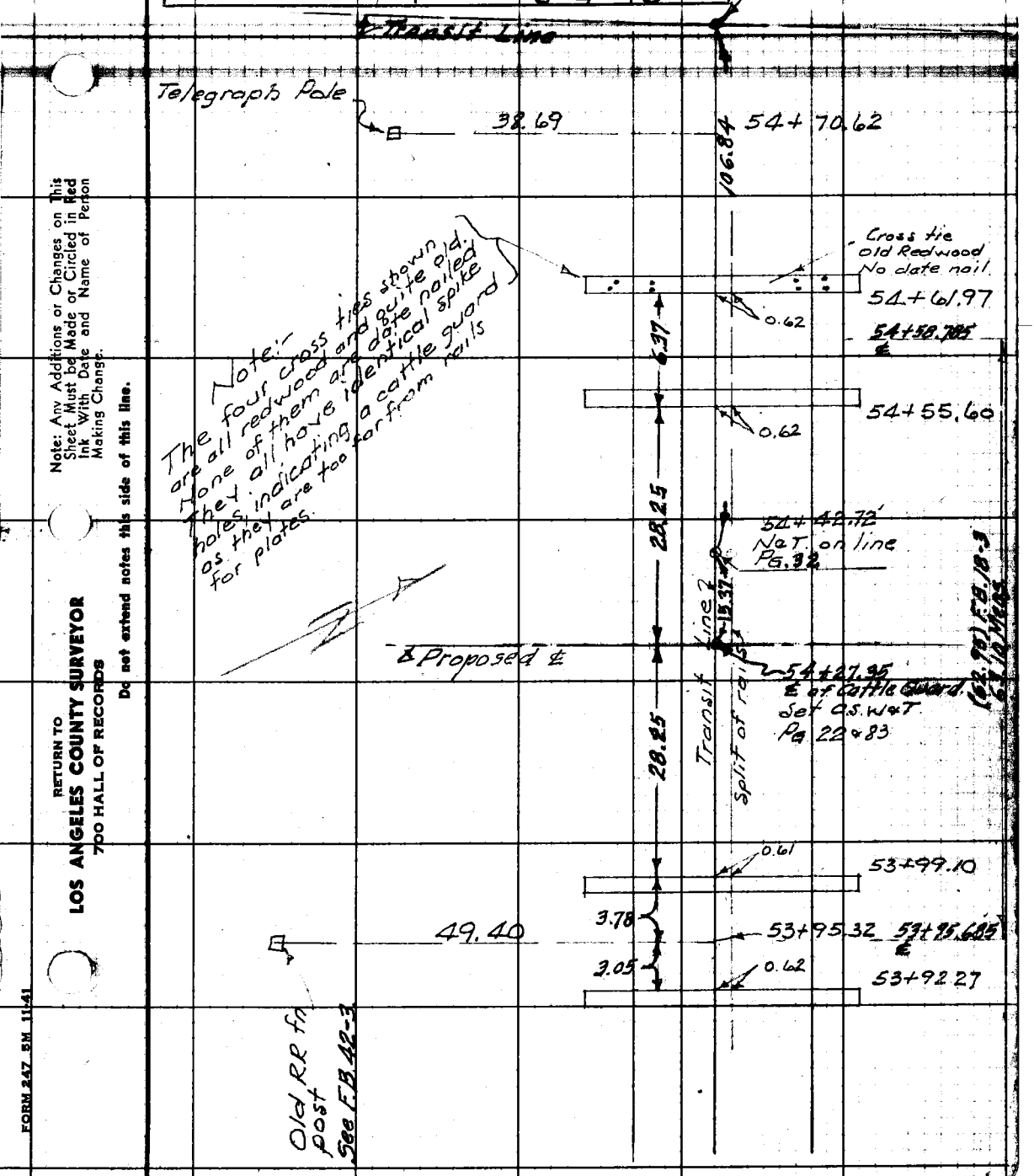
NEWHALL

(REGIONAL OFFICE)

pages 57 thru _____

Notes Ck'd by D.M. Finley	Survey of NEWHALL AVE
Map No. B-1840-2	W. O. ____ Tape No. ____ St'd ____ °F
Office Work Cox	Surveyed by ____
Checked D. M. Finley	Notes ____ Date ____
Date JAN '44	Indexed A. C. Johnson 6-4-43

F.B. 973 Pg. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 973 PG. 58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
LOCATION OF IMPROVEMENTS ALONG NEWHALL AVENUE J.N. 8355						
39+00 (26.4 R)					22" Pipe Line	
+82.17						
2.7 R					Edge Oiled surface	
11.5 L					" " "	
40+11.6 (27.3 L)						Tel Pole - 4 Way Guy (Carries 2 Power Wires on top X arm)
40+24.0 (21.7 R)						P. Pole & Tel
41+10.6 (17.2 R)						End S.E. Wing Wall (Fr)
+34.9 (9.8 R)						SE Cor Bridge
+59.3 (32.6 L)						End S.W. Wing
+63.55 (11.1 L)						S.W. Cor Bridge
+94.5 (25.2 R)						NE Wing
+94.75 (11.1 R)						NE Cor Bridge
42+23.4 (11.1 L)						NW " "
+39.6 (23.1 L)						End NW Wing
41+89.0 (6.3 R)						Tel. Co. Manhole under bridge
42+06.1 (22.7)						P. Pole & Tel. Pole
43+00 (6.3 R					Edge oiled road	
" (7.0 L)					"	

Profile No. ____ Notes Red. ____ Plotted Cox Job No. ____ Division No. ____ FB. 973 PG. 59

X-Sec. No. ____ Date ____ Date June 1943 Survey of NEWHALL AVE

Notes Chkd. ____ Checked D. M. Finle Survey by F. C. Hoff Notes 6/28/43 Date ____

Date ____ Date JAN '44 Map No. B-1840-2 Indexed C. Johnson Date 7-12-43

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
43+08.0 (27.6 L)						Tel. Pole.
+67.0 (23.4 R)						" " + P.P.
44+38.0 (28.8) R						Irrig Valve
44+87.5 (27.4 L)						Tel Pole
+90.9 (29.1 R)						12" Conc. Standpipe
45+32.9 (23.3 R						Tel & P. Pole
+45.4 (34.9 R)						12" Black walnut tree
+48.1 (27.6 R)						3/4" Water Riser
+58.2 (27.1 R)						3/4" Gas Riser
+65.3 (22.2 R)						SW Cor Galv. Iron Garage 18'x18'
+83.3 (22.6 R)						NW " " " "
46+02.8 (33.4 L)						3/4" Gas Riser
46+70.0 (28.0 L)						Tel Pole
+89.5 (29.0 R)						Irrig Valve
+93.6 (23.1 R)						Tel & P. Pole
47+64.5 (29.0 R)						Irrig Valve
48+32.5 (27.3) R						" "
+51.5 (27.9 L)						Tel. Pole
+64.5 (23.2 R)						" " + P.P.
49+32.7 (27.8 R)						Irrig Valve
50+46.5 (23.9 R)						Tel. P. & P.P.

F.B. 973 Pg. 60 Job No. Division No. Notes Red. Plotted Profile
Survey of NEWHALL AVE Date 6/28/43 Date No.
Survey by F. C. Howard Notes Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
50+33° (27⁹ L)						Tel Pole
+33⁸ (27⁹ R)						Irrig Valve
51+31⁴ (27⁸ R)						" "
51+90° (23⁴ R)						Tel & P.P.
52+03⁶ (28° R)						Irrig Valve
+15° (28² L)						Tel Pole
52+69° (6⁵ R)						X Tel Co. Manhole
+83° (29⁴ R)						30" Conc. Standpipe
53+44⁶ (28⁶ R)						Irrig Valve
+54² (23³ R)						Tel & P.P.
+94⁴ (28³ L)						Tel Pole
54+71.13 (33.12 R						Cor. Airport fn
55+00 (8³ R)					Edge oiled surface	
" (9° L)					"	
+17⁵ 23⁸ R						Tel & P.P.
+77° 27⁹ L						T.P.
56+81⁴ 24° R						Tel & P.P.
57+00 9² L					"	
" 9² R					"	
33° R						Fence

Profile Notes Red. Plotted Rod Job No. Division No.
No. Date Date June 1942 Survey of NEWHALL AVE
X-Sec. Notes Chkd. Checked D. M. Finley Survey by F. C. Flowers Date 6/28/43
No. Date Date JAN '44 Map No. B-1840-2 Indexed A. C. Johnson

F.B. 973 PG. 61

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
57+58.5 - 28° L						Tel Pole
58+48° - 24° R						" " & P.P
+68.5 7.9 R					X	Tel. Co. Manhole
59+00 9.2 R					Edge Oiled Rd.	
" 8.6 L						
+38.5 28.1 L						Tel. Pole
60+19.2 23.9 R						T.P & P.P.
61+00 10.0 L					"	
" 10.0 R					"	
" 33.2 R						Fn.
+19.0 28.1 L						T.P.
61+82° 79.5 L						Clump of 3' Cottonwoods
+83° 24.0 R						T.P.
+83.5 27.5 R						12" Conc Standpipe
62+98° 28.1 L						Tel. Pole
63+00 9.5 L					"	
" 9.2 R					"	
" 33.1 R						Fn.
+48.6 23.6 R						T.P. & P.P
64+81.2 28.3 L						T.P.
65+14.4 23.9 R						T.P. & P.P.

F.B. 973 PG. 62 Job No. Division No. Notes Red. Plotted Profile
Survey of NEWHALL AVE Date 6/29/43 Date No.
Survey by Notes F. C. Howard Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
65+38.7	16.2	R					To Airport 8" Culvert across drive
+68.7	15.8	R					" " "
66+05.6	28.2	L ✓					T. Pole ✓
+08.2	15.6	R				8" Culvert across drive	
+10.1	35.45	R					S.W. Cor Fr. Garage 18 long
+22.4	35.35	R					NW " " "
+30.6	15.2	R				" " "	
+56.1	35.8	R					Steel Fuel Tank 5'x6' - Cond. foundation
+61.1	35.8	R					" " "
+63.0	28.4	L					Tel Pole
+78.5	23.9	R					" & P.F.
68+43.2	28.3	L					Tel. Pole
+43.8	23.8	R					" " & P.P.
69+00	9.0	L				End - Edge Oiled Rd.	
"	8.5	R				"	
"	33.0	R					Fn.
70+09.0	23.7	R					T.P. & P.P.
+25.0	28.5	L					Tel. Pole
70+31.2	33.24	R					Cor Airport Fn.
71+14.0	27.2	R					Irrig Valve
+74.0	23.9	R					T.P. & P.P. - End Power Line

Profile No. ____ Notes Red. ____ Date ____ Plotted Coy Date June 1943 Job No. ____ Division No. ____ Survey of NEWHALL AVE

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked D. M. Finley Date JAN '44 Survey by F. C. Howard Map No. B-1840-2 Indexed A. C. Johnson Date 6/29/43

F.B. 973 PG. 63

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 973 PG. 64

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey of NEWHALL AVE Date 6/29/43 Date ____ X-Sec. No. ____

Survey by F. C. Howard Notes Chkd. ____ Checked ____

Indexed C. Johnson Date ____ Date ____

STATION		B. S.	H. I.	F. S.	ELEV.		
72+03°	28 7	L					Tel Pole
72+95°	32°	L				Connected with	24" Conc. Standpipe
+96°	27 2	R				14" Conc. Pipe across Rd	" " "
73+08 7	27 2	R					Gate Valve
+11°	27 2	R					12" Conc. Standpipe
+11°	29 4	R.					Gate Valve
+13 4	27 2	R					"
+13 9	36 5	R					12" Conc. Standpipe
+39 3	22 1	R					Tel Pole
+82 3	25 9	L					" " } Anchored N & S.
+82 3	31 5	L					" "
75 74+04 6	23 9	R.					Tel Pole
75+55°	28 4	L					" "
76+58 3	6 4	R				X	Tel Co Manhole
+69 2	23 5	R					Tel Pole
77+10 4	27 8	R					Irrig Valve
+26 5	28 2	L					Tel Pole
78+33 85	23 70	R					Tel Pole
+83.84	27 76	L					" "
79+99 5	23 8	R					" "

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
80+00	20^{1} R					Edge Tr. Rd	
"	22^{0} L					"	
+11°	27^{5} R						Irrig Valve
+40°	28^{1} L						Tel Pole
+55°	30^{4} L						Across Side Rd S End Culvert
+74.6	24^{5} R						Gate Valve
+75.5	27^{2} L						N " Culvert
81+63°	23^{7} R						T. Pole
82+06.4	27^{4} L						" "
+54.2	7^{2} R						Tel Co. Manhole
+60°	7^{2} R						" " "
+71°	12^{2} L						Gate Valve 12" Pipe in in fr. box 6'x6'
83+09°	27^{6} R						Irrig Valve
+28°	23^{8} R						Tel. Pole
+70.5	27^{8} L						"
84+94.4	23^{6} R						"
85+38.2	27^{8} L						"
+60.7	27^{8} R						Irrig Valve
+77.4	27^{9} R						30" Standpipe - Conc
+80°	27^{2} R						Gate Valve
+81.2	27^{8} R						2" Air Vent

Profile No. ____ Notes Red. ____ Date ____ Plotted Cox Date June 1943 Job No. ____ Division No. ____ Survey of NEWHALL AVE

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked D. M. Finley Date JAN '44 Survey by F. C. Howard Date 6/29/43 Notes ____ Map No. B-1840-2 Indexed A. C. Johnson Date ____

F.B. 973 PG. 65

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 973 Pg. 66

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of NEWHALL AVE Date 6/29/43 Date _____ No. _____

Survey by _____ Notes F. C. Howard Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed A. C. Johnson Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
85+84.4	24.4 R					2" Air Vent
+85.3	25.4 R					Gate Valve
86+49.7	27.7 L					Tel Pole
+58°	23.7 R					" "
86+99°	28.4 R					Irrig Valve
87+00	16° L				Bridge Rd	
"	15° R				"	
87+18°	27.5 L					Tel. Pole
88+18.4	28.8 R					Irrig Valve
+24.5	23.5 R					Tel. Pole
+57.8	84 R					Tel. Co Manhole
+99°	27.5 L					Tel Pole
89+38.3	29° R					Irr Valve
+88.75	23.12 R					Tel Pole
90+60.2	29° R					Irrig Valve
+77.9	26.7 L					Tel. Pole
91+53°	23° R					" "
+77.5	28.7 R					Irrig Valve
92+57.5	26.9 L					Tel. Pole
93+19°	23.4 R					" "
94+39.3	27.4 L					" "

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.			
94+54^{5}	8^{8}	R					X	Tel. Co. Manhole
+82^{3}	23^{3}	R						Tel Pole
95+00	16^{2}	R				Edge Tr. Rd.		
"	14^{5}	L				"		
"	17^{8}	L						? Gas 12" Oil line - ?
96+19^{2}	27^{5}	L						Tel Pole
+23^{3}	25^{5}	R						Irrig Valve
+49^{0}	22^{8}	R						Tel Pole
97+99^{0}	27^{9}	L						" "
98+14^{0}	23^{0}	R						" "
99+00	14^{0}	R				Edge Tr. Rd		
"	13^{5}	L				"		
+65^{5}	28^{1}	L						Tel Pole
+78^{3}	23^{0}	R						" "
100+50^{8}	8^{6}	R					X	Tel Co. Manhole
101+33^{0}	28^{0}	L						Tel Pole
+44^{0}	22^{6}	R						" "
103+00	14^{5}	R				Edge Tr. Rd		
"	14^{5}	L				"		
+03^{0}	27^{5}	L						Tel Pole
+07^{5}	22^{8}	R						" "

Profile No. ____ Notes Red. ____ Plotted Cox Date June 1943 Job No. ____ Division No. ____ Survey of Newhall Ave.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked D. M. Finley Survey by F. C. Hoy Notes 6/29/43 Date ____

Date ____ Date JAN '44 Map No. B-1840-2 Indexed C. Job Error

F.B. 973 PG. 67

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
104+69.4	24.7	L				Anchor N&S.	Tel Pole
"	30.1	L					" "
+73.6	22.7	R					" "
106+37.2	27.3	L					" "
+38.2	22.9	R					" "
+47.8	7.6	R				X	Tel Co Manhole
108+00	13.8	R				Edge Tr Rd	
"	14.0	L				"	
+02.5	22.7	R					Tel Pole
+05.0	27.4	L					" "
109+68.0	22.8	R					" "
+73.5	27.5	L					" "
111+33.1	22.5	R					" "
+37.3	14.9	L					W. End 14" Conc Pipe culvert
+41.5	27.1	L					Tel. Pole
111+64.12	-31.03	L					Fn. Cor. X
+65.90	14.2	L					3" Gate Valve Gas Co
"	18.5	L					" " "
"	31.7	L					2" Riser
"	36.9	L					2" " to Gas Meter.
+67.3	36.5	L					2" Fire Hyd

F.B. 973 PG. 68

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of NEWHALL AVE Date 6/29/43 Date ____ No. ____

Survey by ____ Notes F. C. Howard Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
							Connects with 14" Conc. Pg
111+78^{4}	14^{7}	R					E. End Culvert 20" Steel
112+45^{5}	9^{2}	R				X	Tel Co Manhole
112+98^{3}	22^{3}	R					Tel. Pole
113+00	11^{0}	R				Edge Tr. Rd	
"	14^{4}	L				"	
"	30^{8}	L					Fn X
113+10^{0}	26^{7}	L					Tel Pole
+97^{0}	30^{9}	L					Gate to Richfield Co
114+17^{2}	30^{9}	L					" " " "
+64^{1}	22^{6}	R					Tel Pole
+78^{0}	26^{3}	L					" "
116+00	9^{0}	R				Edge Tr. Rd	
"	14^{4}	L				"	
"	30^{8}	L					Fn. x
116+29^{3}	22^{4}	R					Tel Pole
+41^{6}	26^{4}	L					" "
117+00	11^{2}	L				Edge Tr Rd	
"	10^{4}	R				"	
117+93^{0}	22^{2}	R					Tel Pole
118+14^{0}	26^{2}	L					" " Angle Point
+14^{4}	13^{6}	L					Anchor

Profile No. ____ Notes Red. ____ Plotted Coy Date June 1942 Job No. ____ Division No. ____ Date 6/29/43

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked D. M. Finley Date JAN '44 Survey of NEWHALL AVE Survey by F. C. Howard Map No. B-1840-2 Notes ____ Indexed ____ Date ____

FB. 973 PG. 69

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date 6/29/43 Notes Chkd. ____ Date ____

Division No. ____ Job No. ____

F.B. 973 Pg. 70

Survey of ____ Notes F. C. Howard

Survey by ____ Date ____

Indexed G. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
118+83.8	9° R				X	Tel. Co Manhole
119+00	10.7 L				Edge Rd	
"	6° R				" "	
+56.6	22.5 R					Tel Pole - Angle Point
"	26.6 R					Anchor,
+98.7	31.1 L					Tel Pole
120+00	1° R				" "	
"	18.9 L				" "	
121+00	1° R				" "	
"	19.8 L				" "	
	26.4 L					Fn. x
+22.8	22° R					Tel Pole
121+64.7	25° L					Fn Cor. x
+83°	29.4 L					Tel Pole
122+00	1° R				" "	
"	19.8 L				" "	
+88.5	22.6 R					Tel Pole
123+00	2° R				" "	
"	21.4 L				" "	
+65.4	28.2 L					" "

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
124+00 3°	R				Edge Rd	
" 10.5	L				"	
+54.0 22.5	R					Tel Pole
+73.4 26.6	R					X Tel Co. Manhole
125+00 4°	R				"	
" 6.9	L				"	
+48.0 26.5	L					Tel. Pole
126+00 8°	R				"	
" 3.5	L				"	
+18.5 23.3	R					"
127+00 10.5	R				"	
" 5°	L				"	
+34.5 25.3	L					"
+85.5 24.2	R					"
128+00 - 16.2	R				"	
" 2.0	R				"	
129+00 34.6	R				"	
" 20.0	R				"	
" 20°	L					Waste Water dit
16.9	L					12" Steel Gas? Pipe Li
+18.5 24.5	L					T.P.

Profile No. ____ Notes Red. ____ Plotted Cox Job No. ____ Division No. ____ FB. 973 PG. 71

X-Sec. No. ____ Date ____ Date June 1943 Survey of NEWHALL AVE

Notes Chkd. ____ Checked D. M. Finley Survey by F. C. Howard Date ____

Date ____ Date JAN '44 Map No. B-1840-2 Indexed C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ink, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Job No. Notes Date
F.B. 923 PG. 72
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
129+28.5						Int Waste ditch
+49°	24.1 R					T. Pole
+50°	11.8 R					Waste ditch
"	28.2 R				Edge Rd	
"	42.7 R				"	
130+00	22.9 R					" "
"	31.3 R				"	
	45.9 R				"	
+33°	47.9 C				X	Tel Co. Manhole
130+50°	24.1 R					Waste water ditch
"	31.8 R				"	
"	47.5 R				"	
	For Gap see stadia notes					
134+55.2	45.2 R					Tel. Pole Angle Point
136+31.6	40.8 R					" "
137+96.4	37.9 R					" "
139+57.0	33.2 R					" "
141+26.4	29.4 R					" "
142+92.2	25.3 R					" "
144+57.4	21.5 R					" "

Profile No. | Notes Red. | Plotted Coy | Job No. | Division No. | F B. 73 Pg. 73

Date | Date June 1943 | Survey of

X-Soc. No. | Notes Chkd. | Checked D. M. Finley | Survey by | Notes A. C. Jones | Date

Date | Date JAN 44 | Map No. B-1840-2 | Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					Tel. Pole
146+21'	17½ R.				

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

F B. 973 PG. 74

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 2M 11-41

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	

Form 201 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight L.A. on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight —	Difference Elevation	Height of Instrument	+ Vertical Distance —	Notes
					° ′		° ′		1				
					° ′		° ′		2				
					° ′		° ′		3				
130+85.35	1194 79.53		225		10 55		—		4				Tack in hole
			183		4 55		° ′		5				" "
			144		356 35		° ′		6				"
			104		348 30		° ′		7				"
			56		334 30		° ′		8				"
			47		218 30		° ′		9				"
			53		219 15		° ′		10				"
			66		227 35		° ′		11				"
			100		212 36		° ′		12				"
			174		196 10		° ′		13				"
			37		222 45		° ′		14				T. P.
			28 55		123 03		° ′		15				T. Pole
			21		180 —		° ′		16				Anchor
			178		144 46		° ′		17				T. Pole
			43		287 33		° ′		18				T. Pole
			60		221 25		° ′		19				"
			97		202 32		° ′		20				
			173		192 10		° ′		21				
			197		187 18				22				T. P.

Notes Rod _____ Date _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Party _____ Book _____ Page _____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° '		° '		1						
					° '		° '		2						
0+00 on 100' offset Line	North on 100 offset Line		261		231 37		° '		3				ctr Tr. Road	11'	W.
			361		242 13		° '		4				" " "	11'	"
			465		249 08		° '		5				" " "	10	"
			580		253 50		° '		6				" " "	9	"
			700		256 52		° '		7				" " "	8'	"
			810		258 37		° '		8				" " "	10	"
			847		261 10		° '		9				" " "	12	"
			827		265 32		° '		10				" " "	10	"
			836		269 16		° '		11				" " "	12	"
			920		273 20		° '		12				" " "	11	"
			1018		276 24		° '		13				" " "	12	"
			1048		279 20		° '		14				" " "	10'	"
			1060		283 08		° '		15				" " "	10	"
146+89.71 Pg 19	Pg. 18 133+92.61		177		200 13		° '		16				" " "	10'	"
			114		190 33		° '		17				" " "	11	"
			63		180 —		° '		18				" " "	12'	"
			2½		270 00		° '		19				" " "	11'	"
			83		358 50		° '		20				" " "	12'	"
			137		358 05		° '		21				" " "	11	"
			211		359 13		° '						" " "	12	"

Topography Descriptions Legend:
Side Hill ..... S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope T.S.

Features: Fence ..... Fe. Tel. Fence ..... T.F. Ditch ..... Di. Telephone Pole T.P. Power Pole ..... P.P. Culvert ..... Cul. Fire Plug ..... Fh. Cedar ..... Ce. Sycamore ..... Sy. Eucalyptus ..... Eu. Plus combinations of these and all common standard abbreviations.

Side of Road: Bank ..... B. Top of Bank T.B. Bottom of Bank B.B. Top of Cut T.C. Bottom of Cut B.C. Top of Fill T.F. Bottom of Fill B.F.

Top of Slope T.S. Bottom of Slope B.S. Top of Cliff T.Cl. Bottom of Cliff B.Cl. Top of Spur T.Sp. Bottom Canyon B.Cn.

Edge of Road E.Rd. Pavement Pvt. Gravel Gr. Shoulder Sh. Flat Fl. Stream St. Trail Tr.

Form 301 10M 3-34

Form 301 IBM 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
			114		348 39				1				Tel. Po	Tel. line crosses Rd	
			163		298 50		+ 10 56		2				" "		
			225		41 40		—		3				" "		
			98		8 20		—		4				Tel Po		
			71		165 38				5				" "		
									6						
									7						
									8						
									9						
									10						
									11						
									12						
									13						
									14						
									15						
									16						
									17						
									18						
									19						
									20						
									21						

Add'n'l Inform.

Notes Red. _____ Platted Cox Job No. _____ Division No. _____ F.B. 9/7 Pg. 79

Date _____ Date Jan '44 Survey of _____ Date _____

Checked D. M. Finley Survey by _____ Notes _____

Date _____ Date _____ Map No. B-1840-2 Indexed C. Johnson

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ − Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Topography Description Legend:
Side of Hill ... S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope T.S.

Side of Draw S.D. Top of Bank T.B. Fence Fe. Cedar Ce.
Head of Draw H.D. Bottom of Bank B.B. Int. Fence V.Fe. Sycamore Sy.
Side of Ridge S.R. Top of Cut T.C. Ditch Di. Eucalyptus Eu.
Side of Hill S.H. Bottom of Cut B.C. Telephone Pole T.P. Plus combinations
Pit Pit. Top of Fill T.F. Power Pole P.P. of these and all
Rock Rk. Bottom of Fill B.F. Culvert Cul. common standard
Gravel Gr. Flat Fl. Stream Str. Trail Tr. Pavement Pvt. Edge of Road E.Rd. abbreviations.

Break of Draw V.B's
Break in Slope B.S.
Steep Slope S.S.
Top of Cliff T.Cl.
Bottom of Cliff B.Cl.
Top of Scar T.Sc.
Bottom Canyon B.Cn.

Topography Description Legend:
Side of Hill S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope T.S.

Form 301 Reverse

Notes Ck'd by	Survey of Newhall Ave
Map No. B-1840-1	W. O. 8355 Tape No. 74 Std 84 °F
Office Work Cox	Surveyed by F.C.H.
Checked D. M. Finley	Notes F.C.H. Date 12/22/43
Date JAN '44	Indexed A. C. Johnson

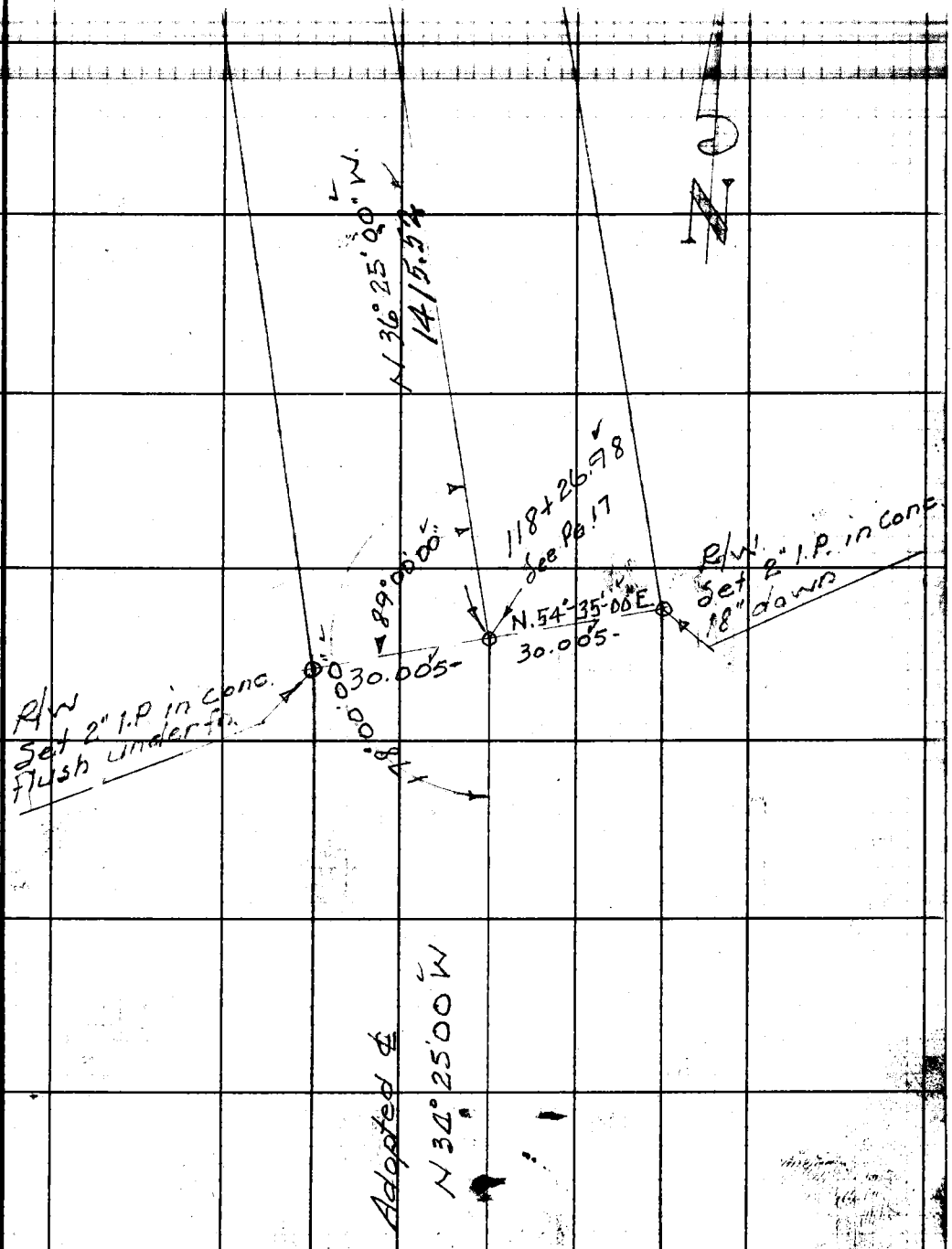
F.B. 973 Pg. 81

W.S. 82-E-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

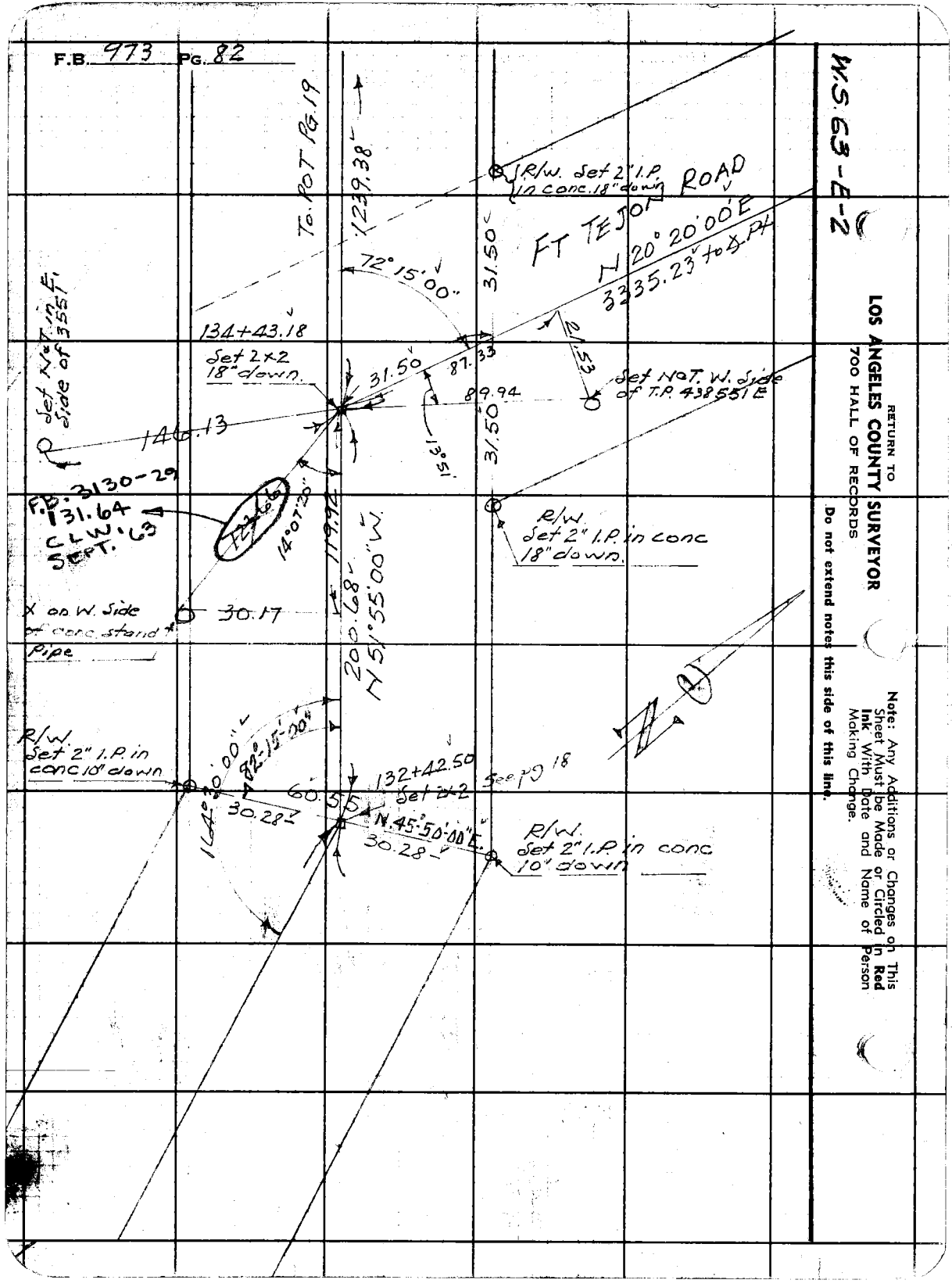
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-40

F.B. 973 PG. 82



WS. 63-E-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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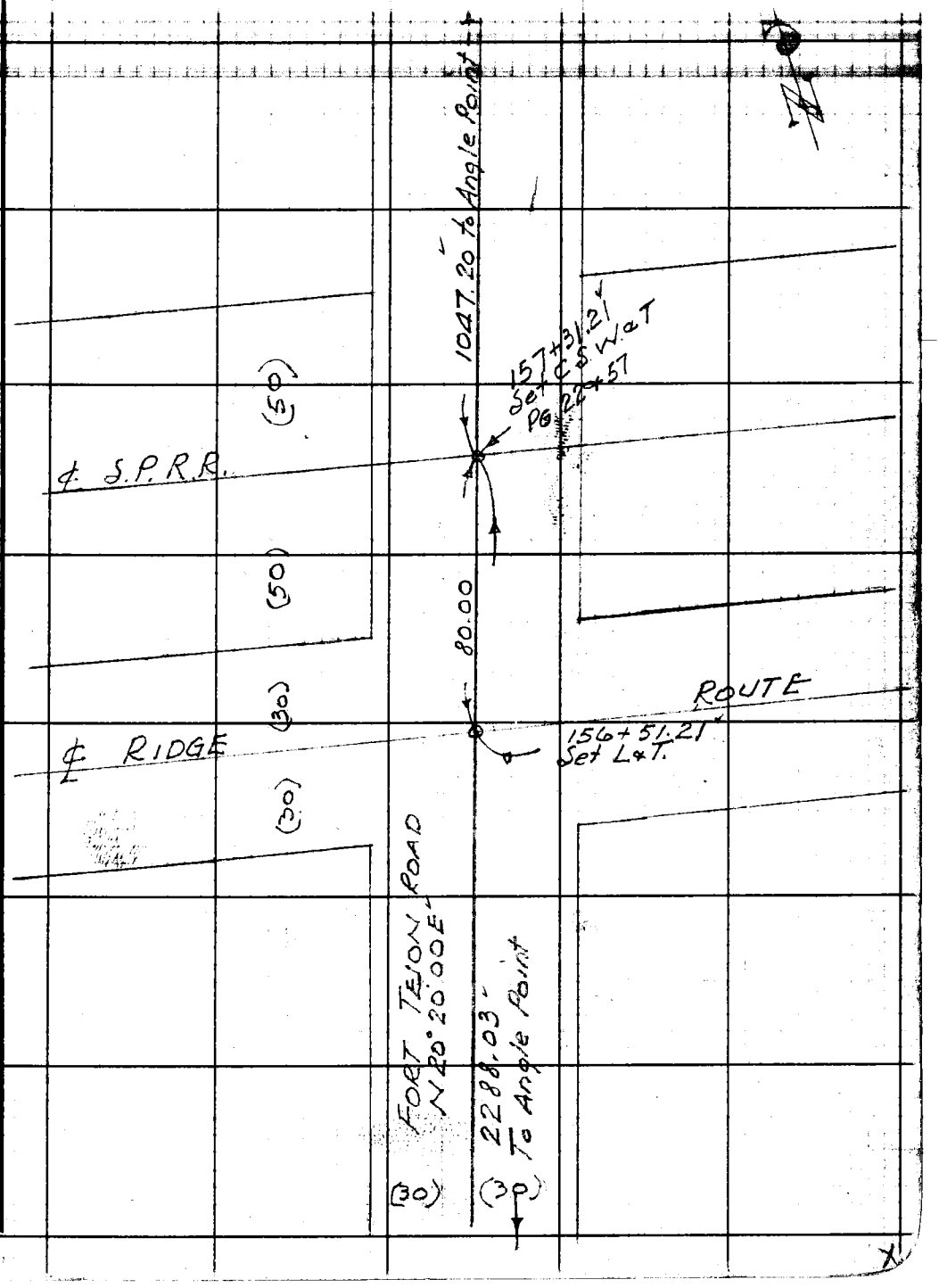
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE
Map No. B-1840-1	W. O. 8355 Tape No. 74 Std 84 °F
Office Work Cox	Surveyed by F.C.H
Checked D. M. Finley	Notes F.C.H. Date 1/4/44
Date JAN 4	Indexed A. C. Johnson 1-17-44

F.B. 973 Pg. 83



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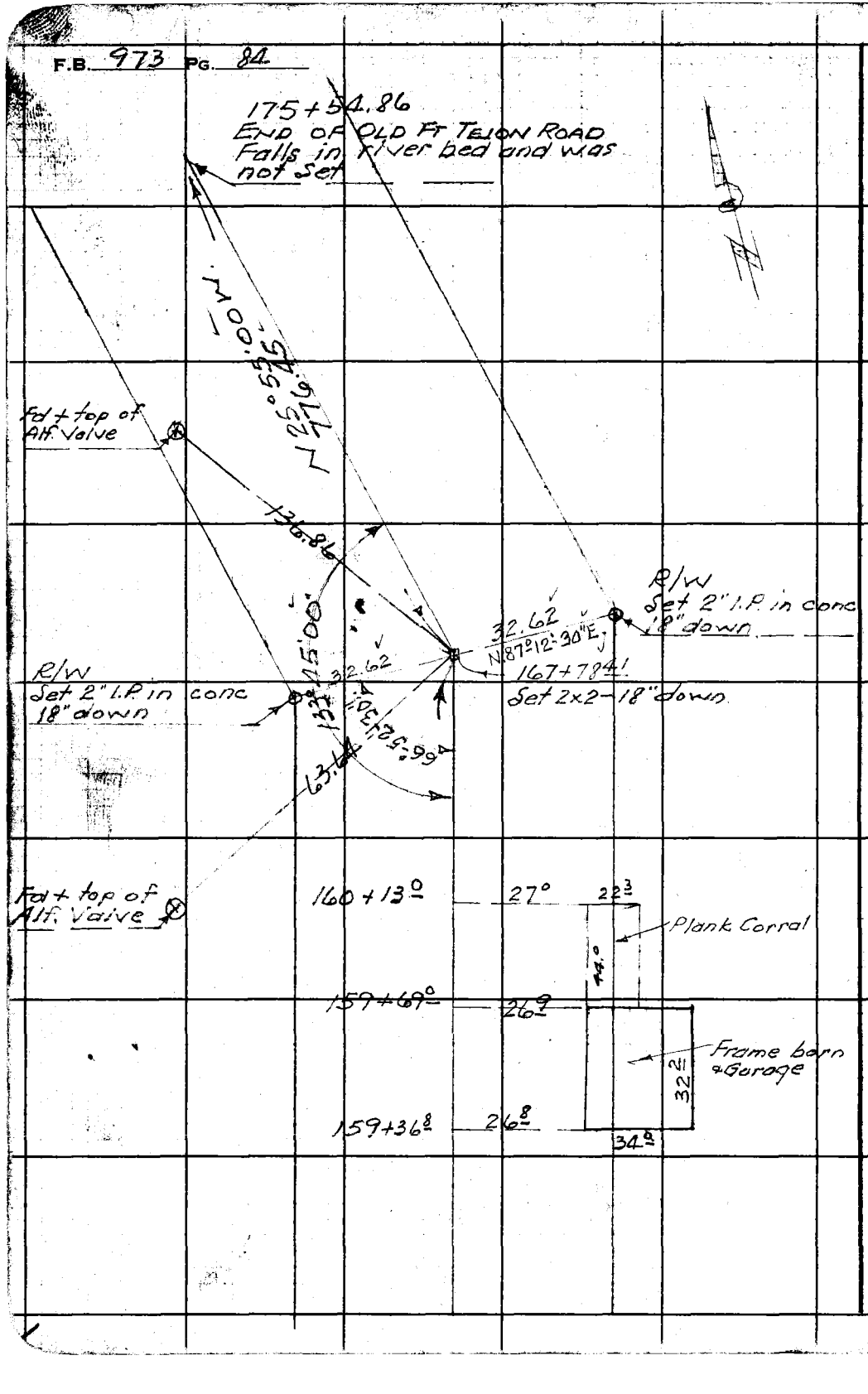
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 973 PG. 84

W.S. 62-F-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of
Map No. B-1917	W. O. Tape No. Std °F
Office Work K.R.M - R.W.H.A.	Surveyed by
Checked	Notes Date
Date Sept 1945	Indexed 8-3-45

F.B. 973 Pg. 101

SURVEY OF PROPOSED SITE
SANTA CLARITA UNION HIGH SCHOOL
NEWHALL, CALIF.
JN 8400

See next page for Index Sketch

C.S.B-1917
H.C. 39-34

Note: Bearings shown in Field Notes are based on Newhall Ave. per C.S. B-1840. Bearings shown on C.S.B-1917 are based on Lyons Ave. per C.S.B-1818. Lyons Ave Bearings were based on True Bearings by Tie To U.S.G.S. Triangulation System per C.S. B-1248.

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RETURN TO
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700 HALL OF RECORDS
FORM 247 3M 12-40

RETURN TO
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700 HALL OF RECORDS

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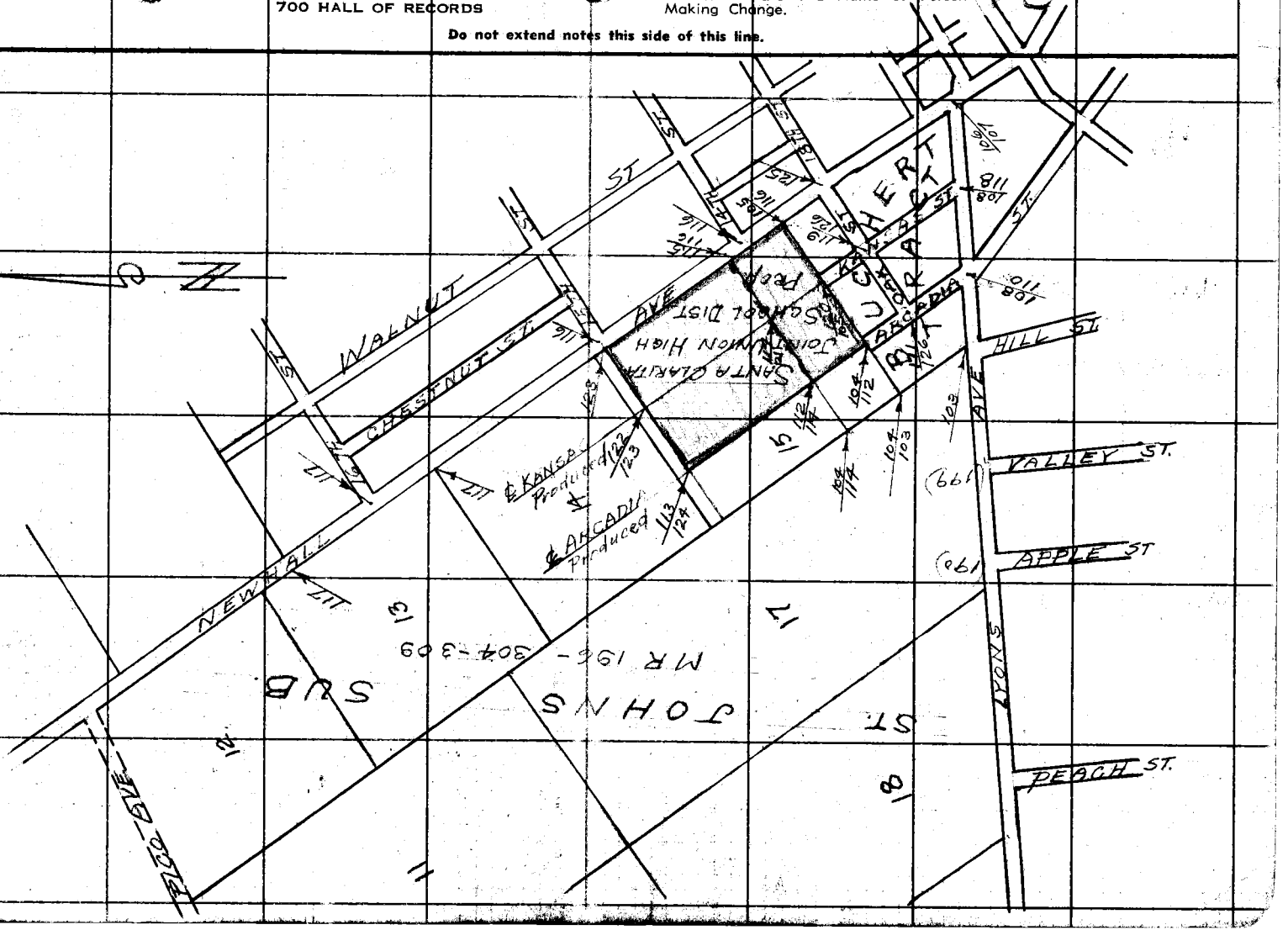
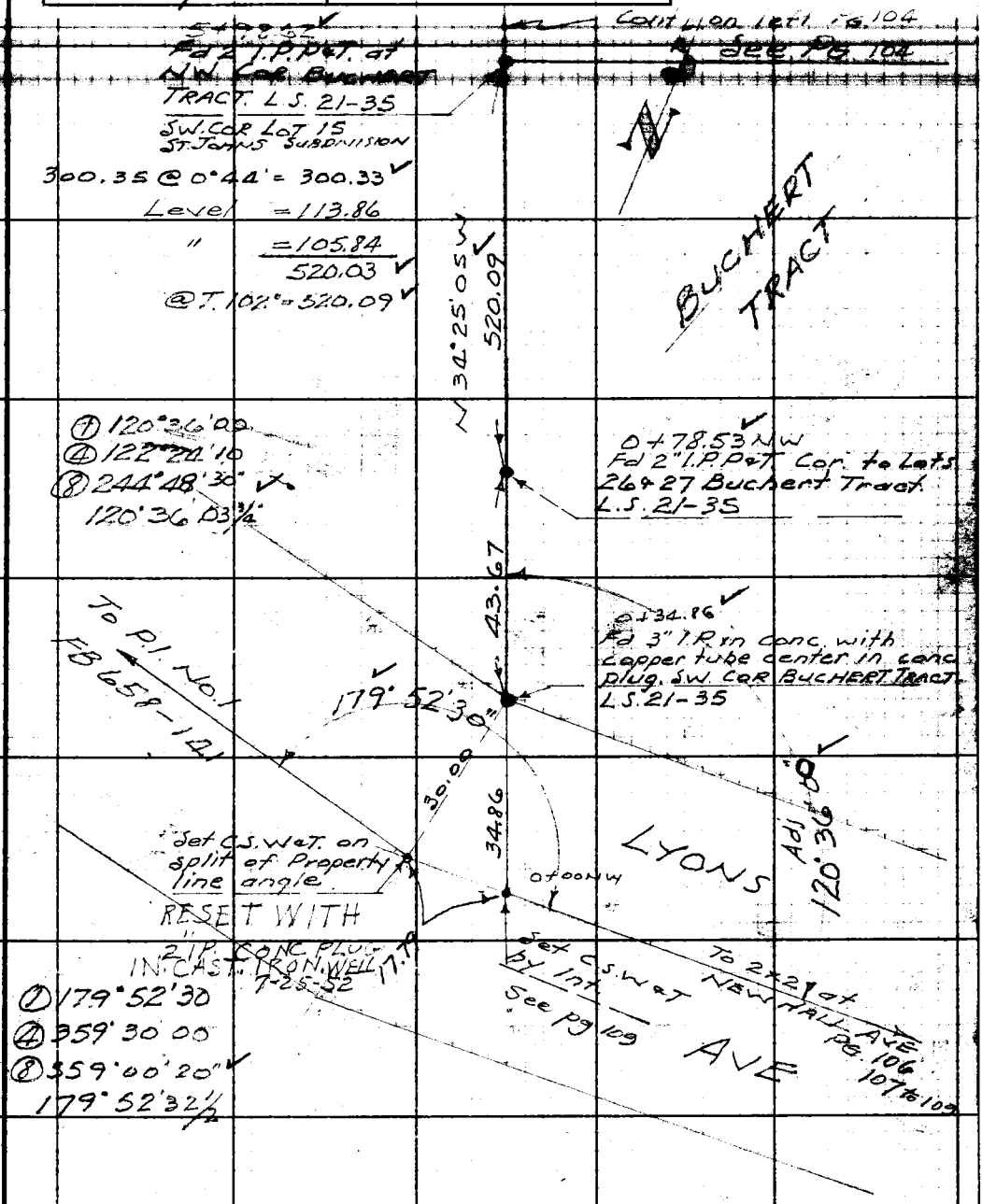


Notes Ck'd by K.R.McPh.	Survey of Santa Clarita [illegible]	F.B. 973	Pg. 103
Map No. B-1917	W. O. 8400 Tape No. 56 Std 84 °F		
Office Work K.R.M-RWMSA	Surveyed by F. C. Howard		
Checked [illegible]	Notes F.C.H. Date 6/19/45		
Date Sept 1945	Indexed [illegible] C. Johnson		

W.S. 62-A-3



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RETURN TO
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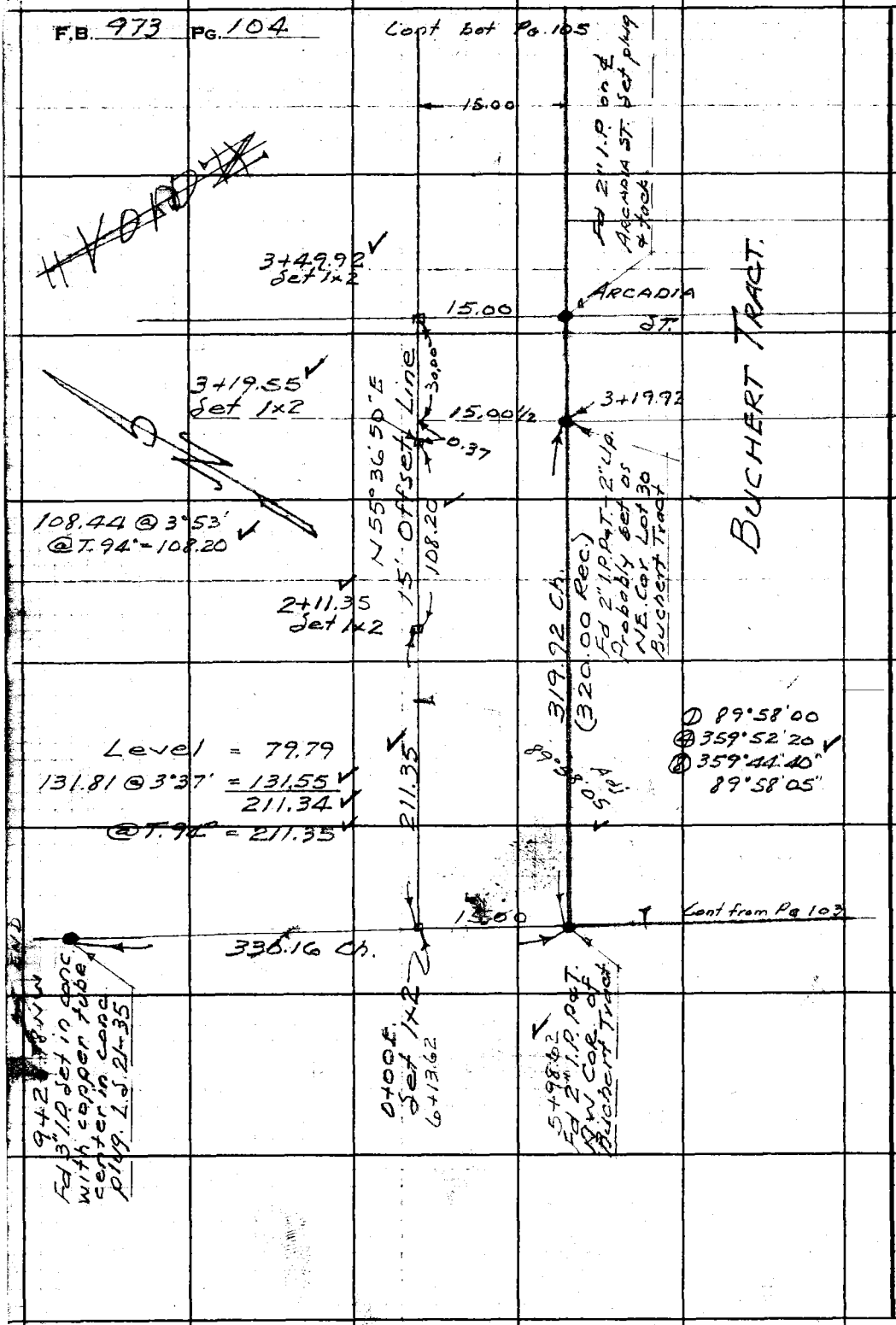
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 973 PG. 104



W.S. 62-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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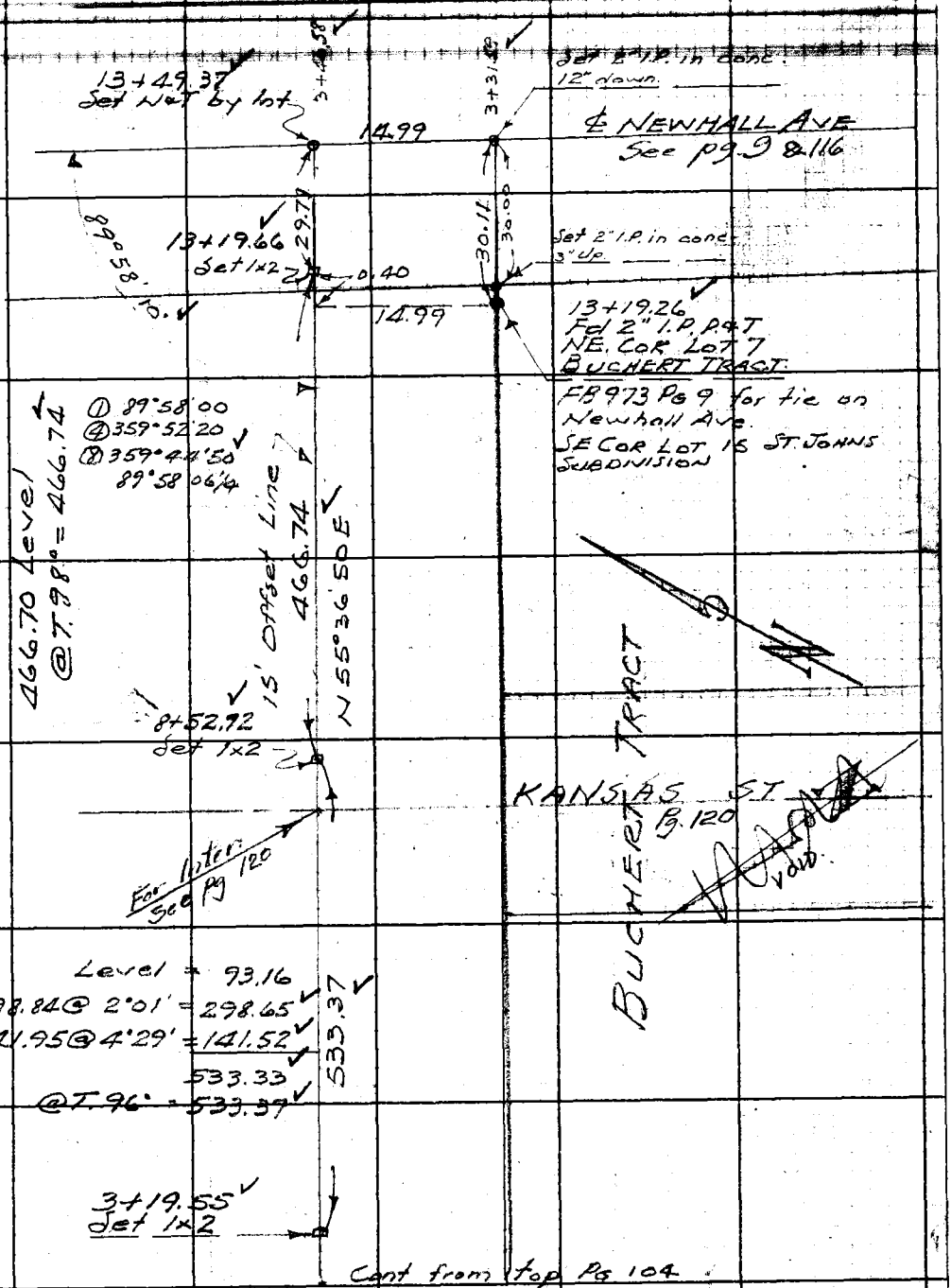
Notes Ck'd by K.R. McPh.	Survey of [illegible]
Map No. B-1917	W. O. 8400 Tape No. 56 Std 84 °F
Office Work K.R.M.-RWMEA	Surveyed by F.C. Howard
Checked [illegible]	Notes F.C.H. Date June 1946
Date Sept. 1945	Indexed [illegible]

F.B. 973 Pg. 105

W.S. 62-A-3



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RETURN TO
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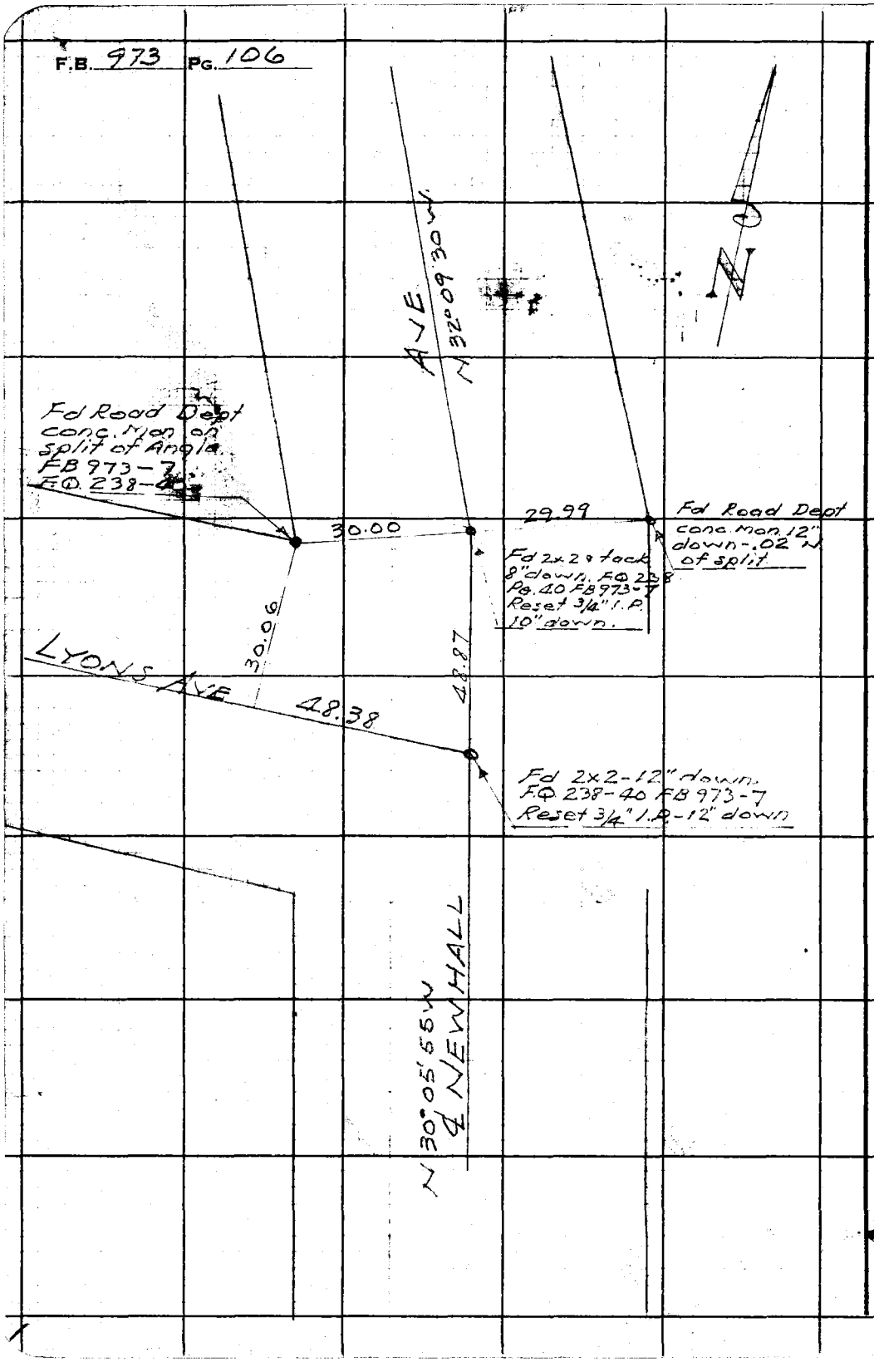
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 973 PG. 106

W.S. 62-43



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700 HALL OF RECORDS

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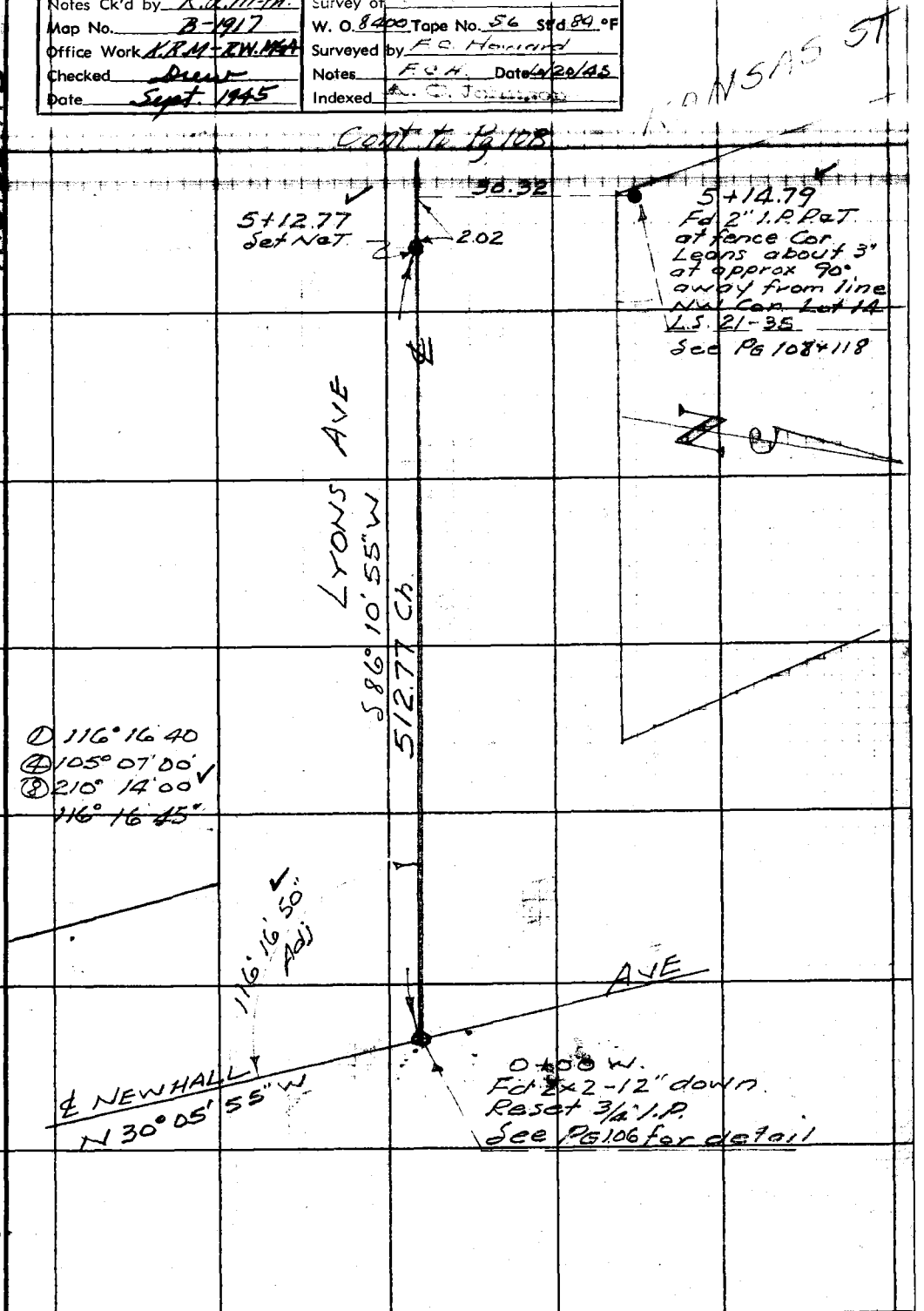
Notes Ck'd by K.R.McPh.	Survey of [illegible]
Map No. B-1917	W. O. 8400 Tape No. 56 Std 89 °F
Office Work K.R.M-R.W.M&A	Surveyed by F.C. Howard
Checked Drew	Notes F.C.H. Date 6/20/45
Date Sept. 1945	Indexed [illegible]

F.B. 973 Pg. 107



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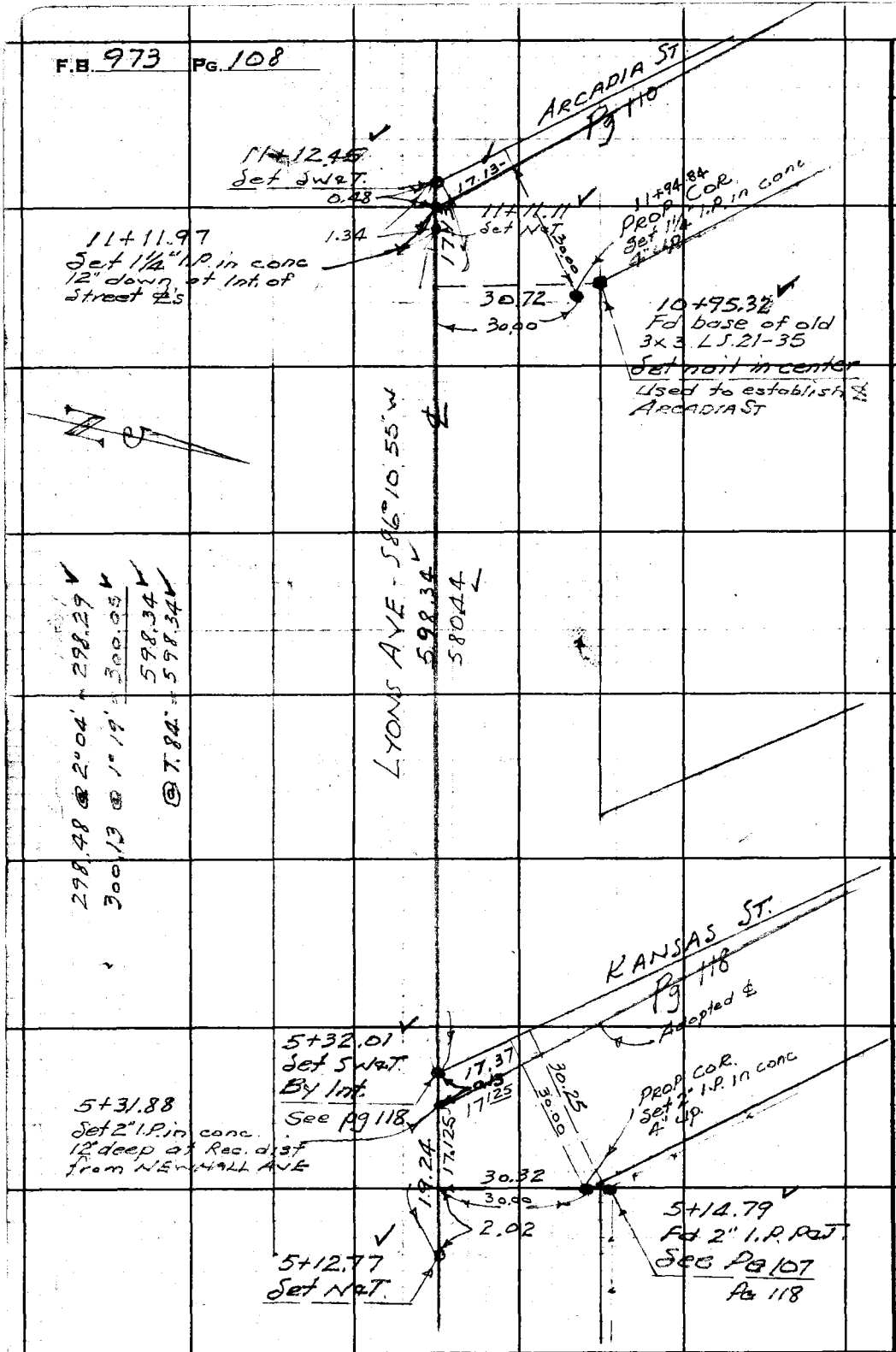
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 973 PG. 108



W.S. 62-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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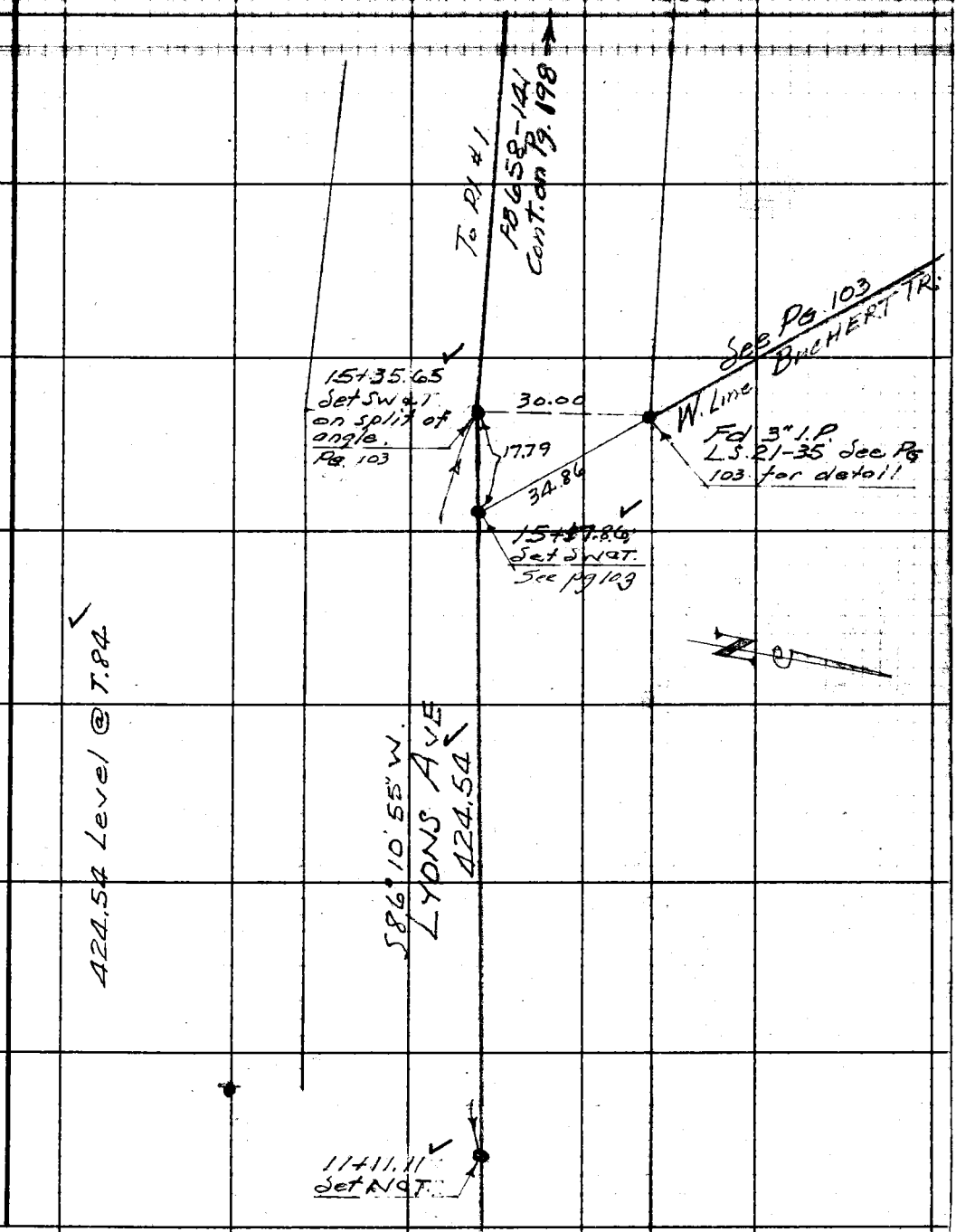
Notes Ck'd by K.R. McPh	Survey of S.C. [illegible]
Map No. B-1917	W. O. 8400 Tape No. 56 Std 84 °F
Office Work KRM-R.W.McA.	Surveyed by F.C. Howard
Checked [illegible]	Notes F.C.H. Date June 1945
Date Sept. 1945	Indexed A. C. Johnson

F.B. 973 Pg 109

W.S. 62-A-3



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 973 PG. 110

N.S. 62-43

2+84.83
Fd 2" I.P. P&T.
in fence lines

29.71
29.98 Calc.

1.65

2+83.18
Set nail

Transit Line

72.51

2+10.67
Set 1x2

N 32°20'55"W

ARCADIA ST.

Adopted ℄

210.86 @ 2°22'

@ T. 76° = 210.67

10.67

Fence

29.74
30.12 Calc.

LYONS AVE.

52.09

120°31'50"

Fd Base of old 3x3. Set nail in center L321-35

30.40
30.00

This stake used to fix ℄ of Arcadia St.

See Pg. 108 for monuments

17.80

Pg 108

1¼" I.P. in Conc.
See Pg. 108

0+00 NW
Set Sw ℄ T. by
Int. Pg. 108
11+12.45 Lyons Ave

0.48

① 120°31'50
④ 122°07'00
⑧ 244°12'10
120°31'46¼

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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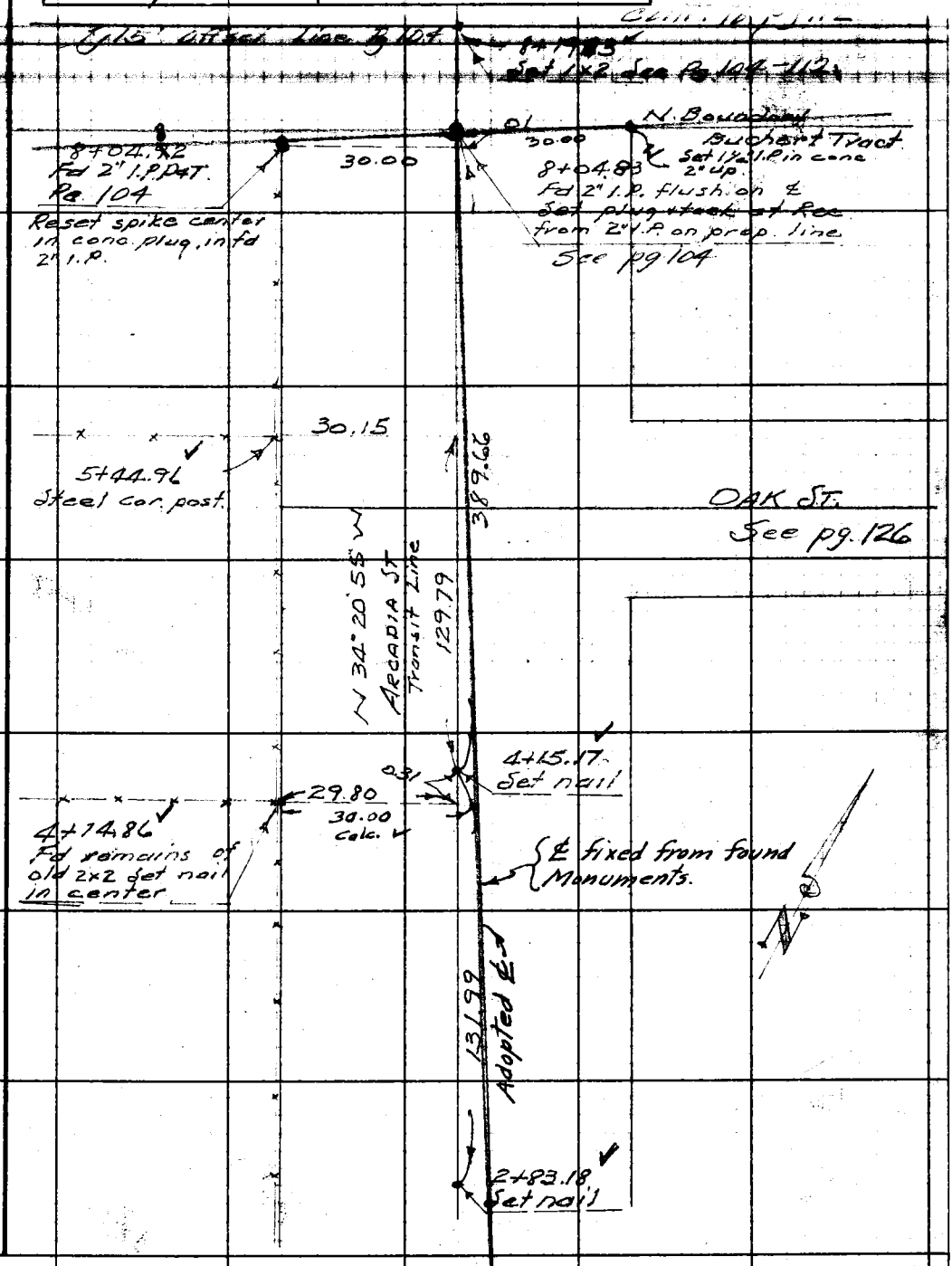
Notes Ck'd by K.R. McPh	Survey of S.C. Union H.S.
Map No. B-1917	W. O. 8400 Tape No. 56 Std 84°F
Office Work K.R.M. - R.W.M.	Surveyed by F.C. Howard
Checked Drew	Notes F.C.H. Date June '45
Date Sept. 1945	Indexed A. C. Johnson

F.B. 973 Pg. 111

W.S. 62-A-3



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 973 PG. 112

Cont. to pg 113

W.S. 62-A-3

16+65.7
Set 1x2

224.43 @ 0°38' = 224.42
300.25 @ 1°24' = 300.16
524.58
@ T.62° = 524.50

524.50

(Prolonged North)

① 89°56'00
② 359°44'20
③ 359°28'30
89°56'03¾

89°56'00

South westerly Bdry. of School Property = ℄ of Arcadia St. produced North westerly

11+50.13
Set 1x2 by Int.

15' Offset Line to S. Bdy School prop. See pg 114

Cont. to 114

8.88

11+41.25
Set 1x2

6.44

0.17

Set 1¼" I.P. in conc. flush.

Level 36.03

300.54 @ 1°18' = 300.46
336.49
@ T.62° = 336.42

N 34°20'55" W

336.42

30.37

.01

15' offset Line Pg. 104

Set punch mark on 1x2
3+49.83 E
8+49.83 N.W.

3+19.55
1x2 Pg 104

3+49.92
1x2 Pg

90°02.15

① 90°02'10
② 0°09'00
③ 0°18'00
90°02'15

Cont from pg 111

8+04.83
2" I.P. Pg 111

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700 HALL OF RECORDS

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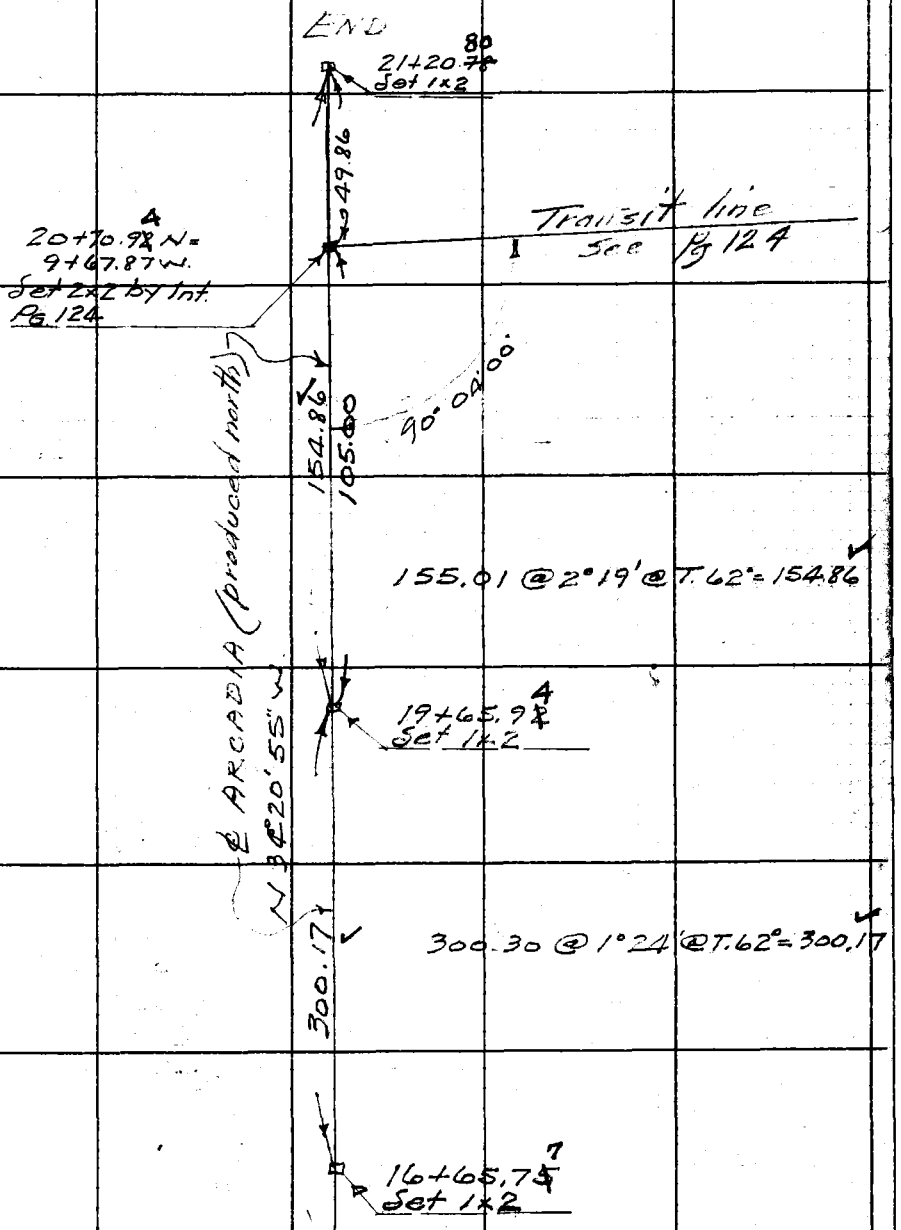
Notes Ck'd by K.R.McPh	Survey of S.C. [illegible]	F.B. 973	Pg. 113
Map No. B-1917	W. O. 8400 Tape No. 56 Std 84 °F		
Office Work K.R.M.-R.W.McA.	Surveyed by F.C. Howard		
Checked Drew	Notes F.C.H. Date June 45		
Date Sept. 1945	Indexed A. C. Johnson		

W.S. 62-A-3



Cont from pg 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 973 PG. 114

Cont. pg 115

90°03'15"

① 90°03'10
④ 0°13'00
⑧ 0°25'50
90°03'13¾

Pg. 121

9.45

Set 1x2 Pg 121

Transit Line prod from KANSAS ST. Pg. 121

8+49.94
Set 1x2 by Int
See pg 121

N 55°35'05" E 499.67

Level = 199.27
300.73 @ 2°29' = 300.45
499.72
@ T. 68° = 499.67

15' Offset Line

Pg 112

8.88

Transit Line from Arcadia St. See pg 112

3+50.27
Set 1x2 by Int
11+50.13 NW
See pg 112

11+41.25 NW
Pg 112

S. Bdy School Prop

93.06

93.62 @ 6°16' @ T. 78° = 93.06

2+57.21
Set 1x2

Level = 58.86
198.46 @ 1°47' = 198.36
257.22
@ T. 78° = 257.21

257.21

45.68

① 89°59'50
④ 359°59'30
⑧ 359°59'00
89°59'52½

0+00 NE
Set 1x2 on 15' offset
9+43.78 from SE

15.00

SW. Boundary
Lot 16 LS. 21-35

Fd 3" I.P. set in conc.
L.S 21-35 Pg. 104

9+28.78 from SE

W.S. 62-43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of S.C. Union 45
Map No. B-1917	W. O. 8400 Tape No. 56 Std 84 °F
Office Work K.R.M.	Surveyed by F.C. Howard
Checked Dmc	Notes F.C.H. Date June '45
Date Sept. 1945	Indexed A. C. Johnson

F.B. 973 Pg. 115

M562-A-3

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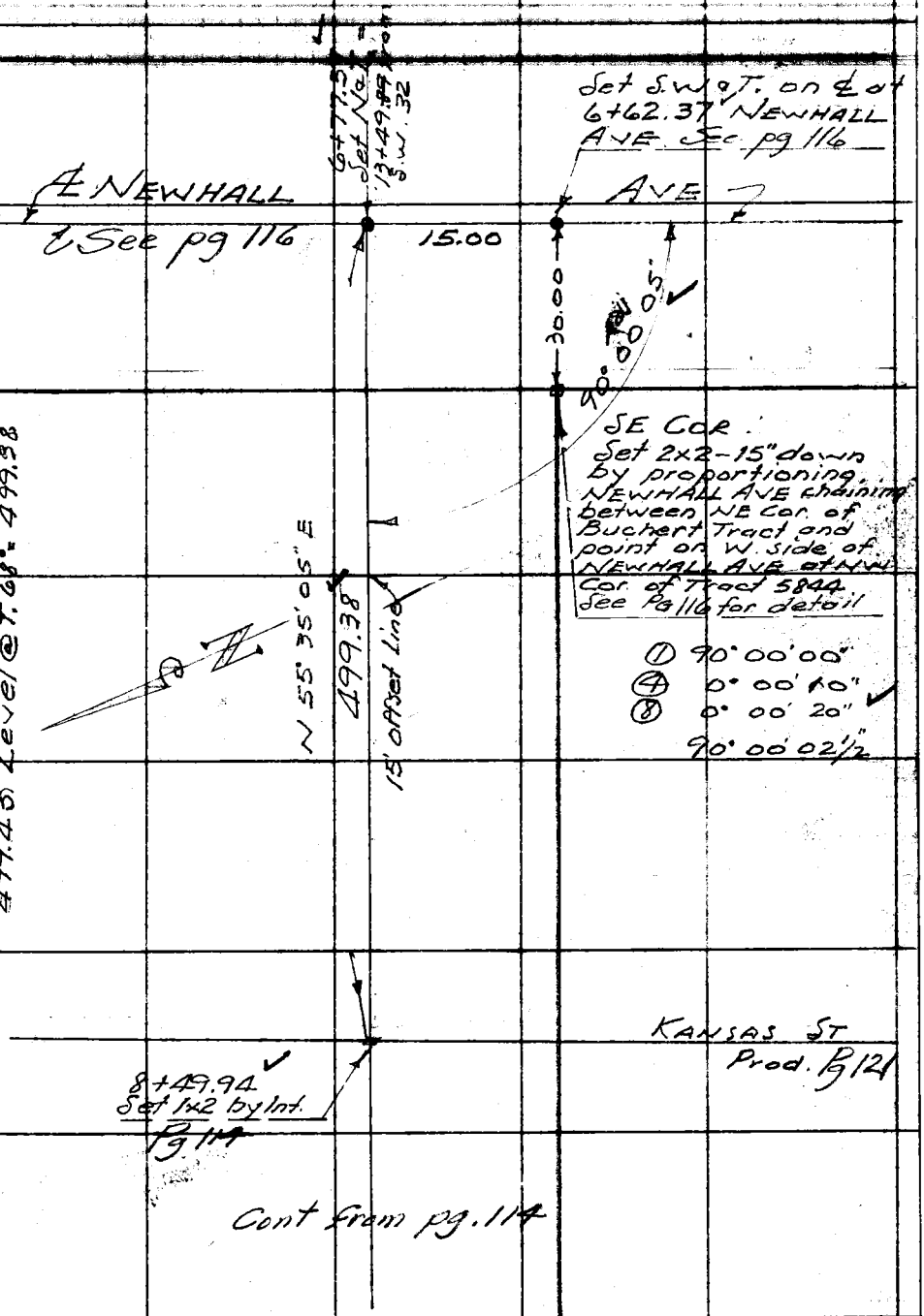
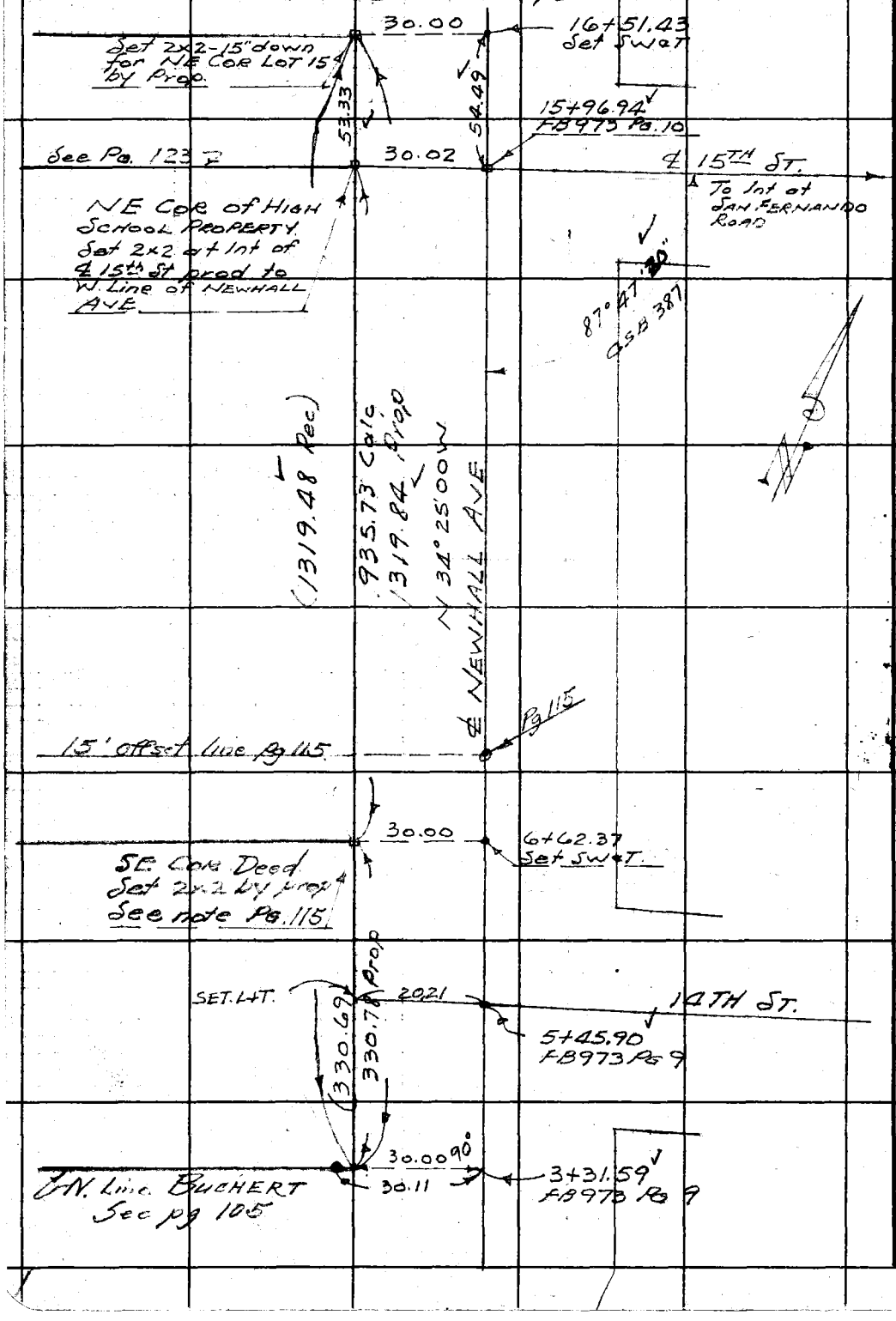
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 3M 12-49

F.B. 973 PG. 116

Cont to pg. 117



W.S. 62-A-3

RETURN TO
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700 HALL OF RECORDS

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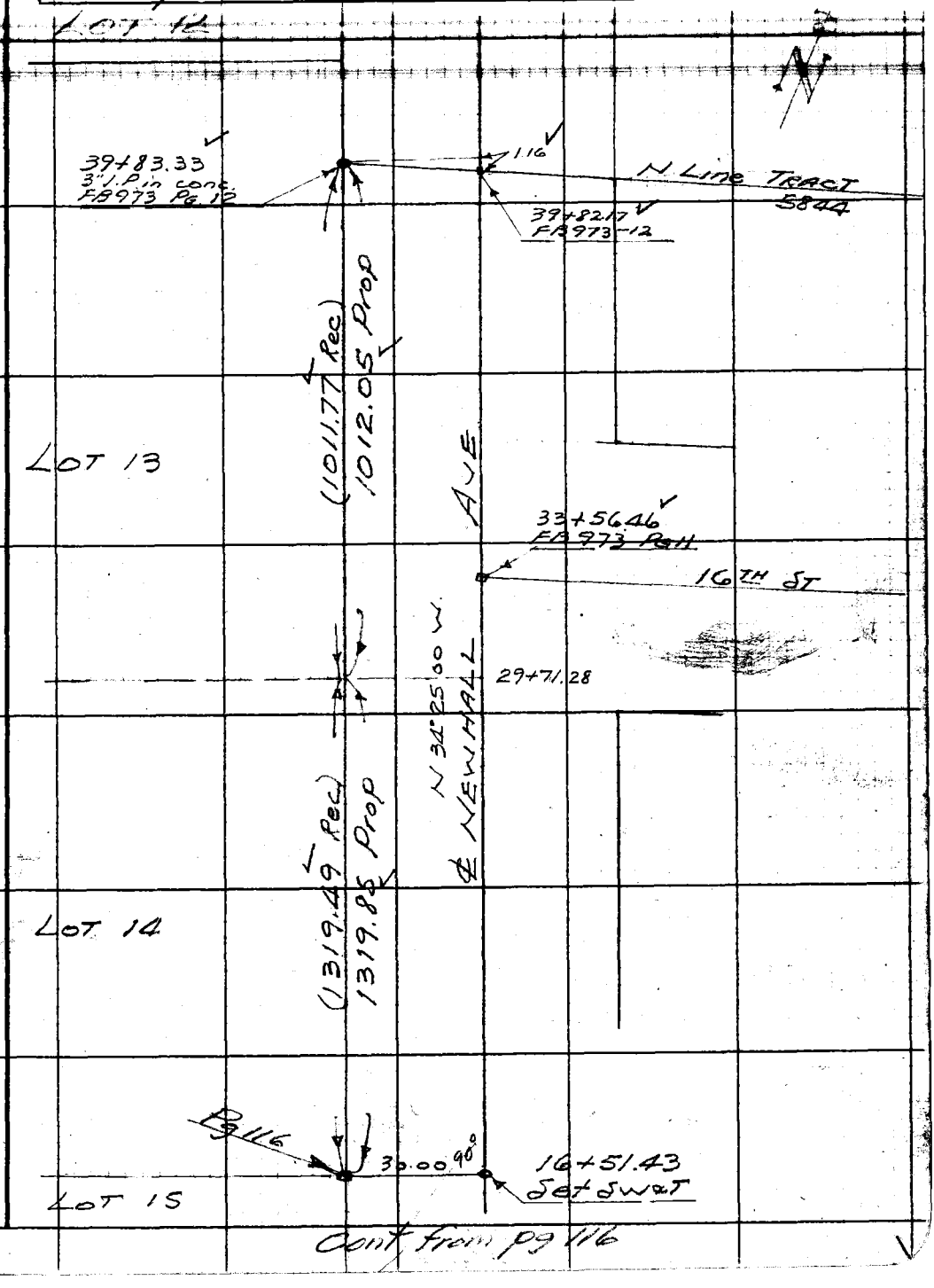
Notes Ck'd by K.R. McPh	Survey of S.C. Union H.S.
Map No. B-1917	W. O. 8400 Tape No. 56 Std 84 °F
Office Work K.R.M.-R.W.McA.	Surveyed by F.C. Howard
Checked Dunn	Notes F.C.H. Date June '45
Date Sept. 1945	Indexed A. C. Johnson

F.B. 973 Pg. 117

W.S. 62-A-3



Cont from pg 116

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 973 Pg. 118

Cont. to pg 119

W.S. 62-A-3

5+65.10
Fd 3x3x nail

30.21

30.20 calc.

0.13

29.92

5+64.97
Set Nail

Fn. Cor.

175.00 Level @ T.62° = 174.97

174.97

3+90.00
Set Nat.

175.03 Level @ T.62° = 175.00

Transit Line

JT.

175.00

2+15.00
Set Nat.

30.00

29.94
Calc.

Fd 2" I.P.P+T.
in good cond
N.W. Cor Lot 14
L.S. 21-35

215.03 Level @ T.62° = 215.00

21.40

KANSAS

Adopted ℄

℄ made Record
from Newhall per
L.S. 21-35

215.00

120° 32' 35"

LYONS AVE
Pg 106 to 108

Fd 2" I.P.P+T
See Pg. 107-108

30.25

30.14 calc.

See Pg 108
for monuments

17.37

0+00 NW = 5+32.01
Set Swat. by Int.
Pg

19.24

22.72

0.13

Set 1x2

Calc. Rec. distance
from Newhall
Ave. per L.S. 21-35
Set 2" I.P. in conc
12" down

5+12.77
Set Nat.
Pg 108

① 120° 32' 40
④ 122° 10' 20
⑧ 244° 20' 40
120° 32' 35"

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by K.R.McCall	Survey of S.P. Union N.S.
Map No. B-1917	W. O. 8400 Tape No. 56 Std 84 °F
Office Work KRM-RWFA	Surveyed by F.C. Howard
Checked Draw	Notes F.C.H. Date June '45
Date Sept 1945	Indexed J. C. Johnston

F.B. 973 PG. 119

W.S. 62-A-3

Cont. to pg 120

150.24 Level @ 7.64° = 150.22

7+50.18 Set nail

150.22

8+00.18 Fd remains of old 3x3-6' down. Record offset from ℄ = 30.18 per L.S. 21-35 Set nail in center

Fn. Cor.

30.45

30.08 Calc

30.01

0.50

0.22

7+99.96 Set nail

See Pg 126

OAK ST.

See pg 1267

Adopted ℄

0.06

60.00

30.50

0.20

0.10

29.80

Fn. Cor.

Fn. Cor.

7+39.96 Set Nail

175.02 Level @ 7.62° = 174.99

N 34° 21' 20" W.

KANSAS ST

Adopted ℄

174.99

Transit Line

5+64.97 Set Nail

Cont. from pg 118

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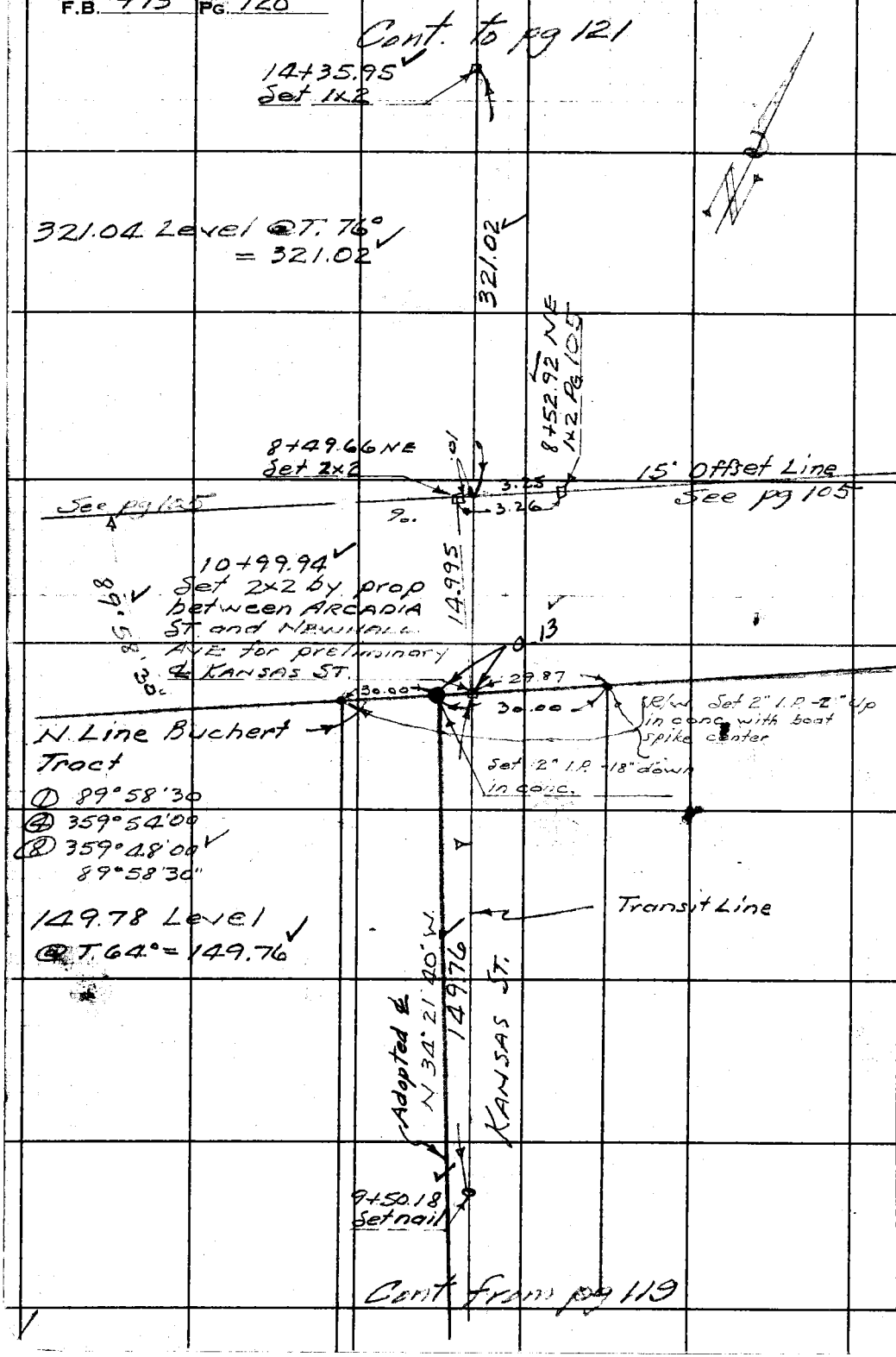
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 973 PG. 120



W.S. 62-A-3

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by K.R.M.-R.W.	Survey of S.C. Union H.S.
Map No. B-1915	W. O. 8400 Tape No. 56 Std 84°F
Office Work K.R.M.-R.W.-E.A.	Surveyed by F. C. Howard
Checked Dunn	Notes F.C.H. Date June '46
Date Sept. 1945	Indexed A. C. Jacobson

F.B. 973 Pg. 121

Cont. to pg 122

22+65.09
Set 1x2

220.61

220.60 Lev. @ T 90° = 220.61

20+44.48
Set 1x2

KANSAS (Prev.)

298.31 @ 0°37' @ T 90°
= 298.30

N 34°21'40" W.
298.30

Transit Line

Line

17+46.18
Set 1x2

300.79 @ 0°43' @ T 90° = 300.78

300.78

Transit

14+45.40
Set 1x2 by int
8+49.94 NE Pg. 114

Pg 114

15' offset line
Pg 114

9.45

14+35.95
Set 1x2

90° 0' 15"
Pg. 114

Cont from pg 120

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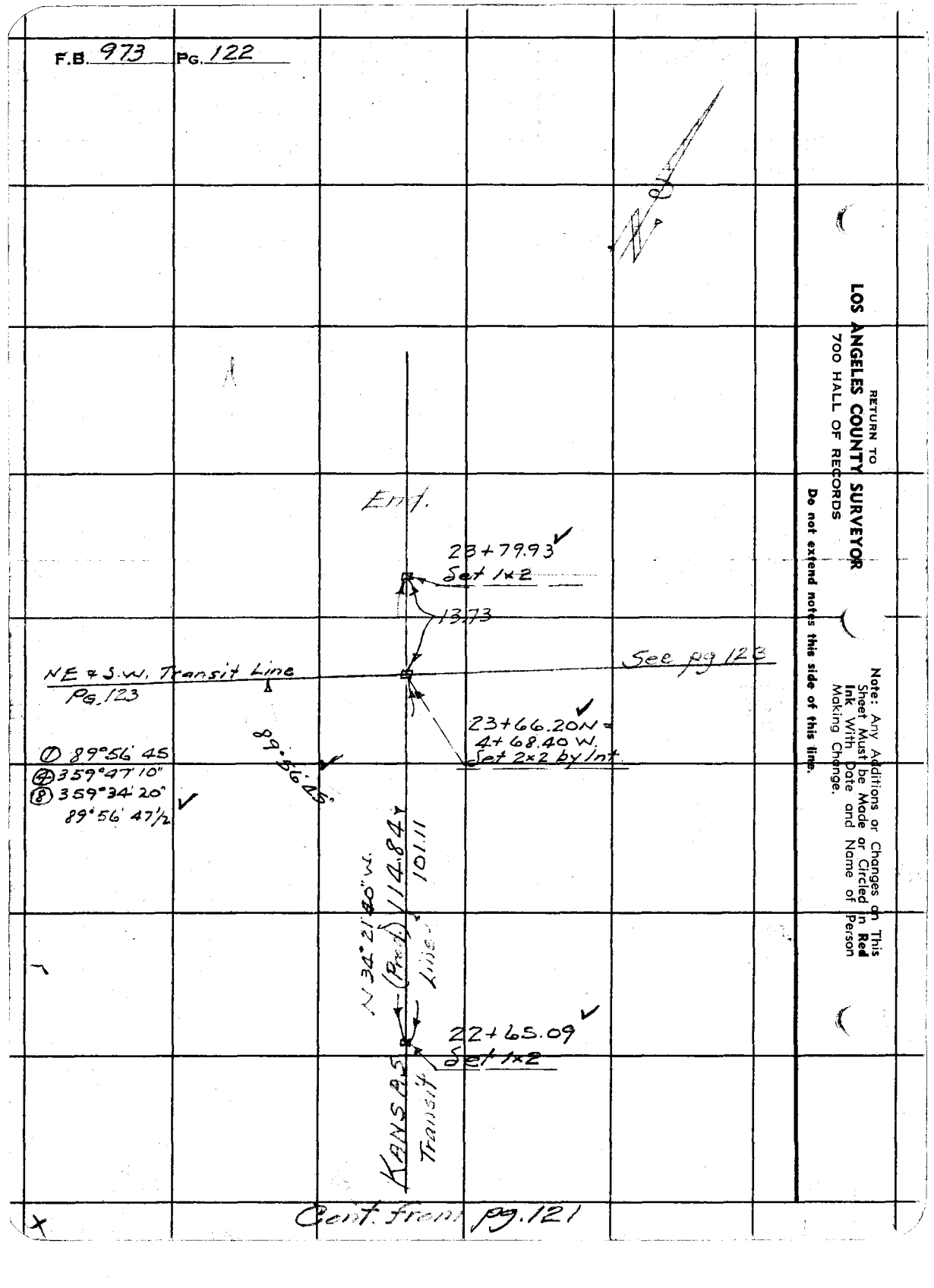
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 973 PG. 122



Cont. from pg. 121

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700 HALL OF RECORDS
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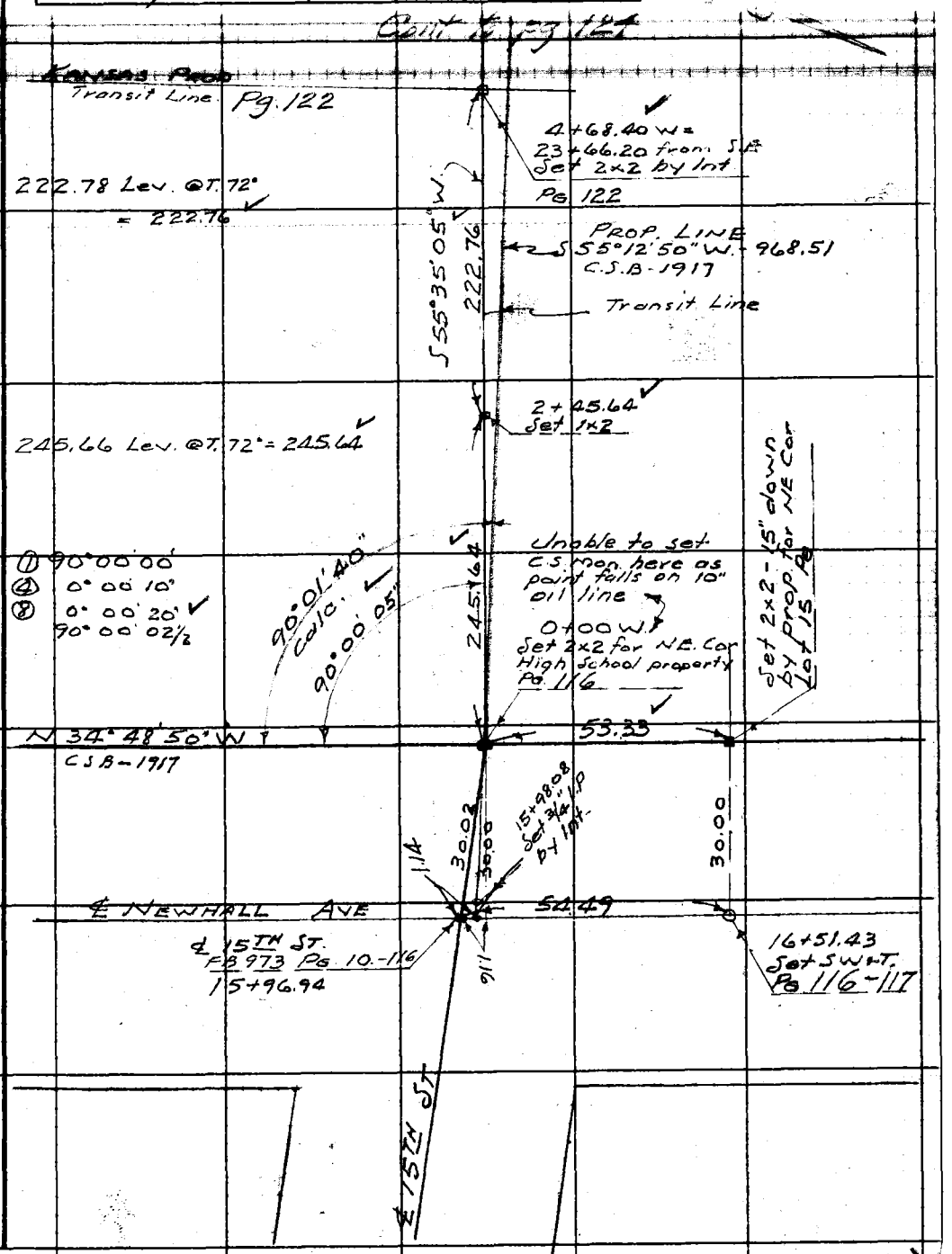
Notes Ck'd by K.R. McPh	Survey of S.C. Union H.S.
Map No. B-1917	W. O. 8400 Tape No. 56 Std 84 °F
Office Work KRM-RWNEA	Surveyed by F.C. Howard
Checked Dean	Notes F.C.H. Date June '45
Date Sept. 1945	Indexed A. C. Johnson

F.B. 973 PG. 123

W.S. 62-A-3



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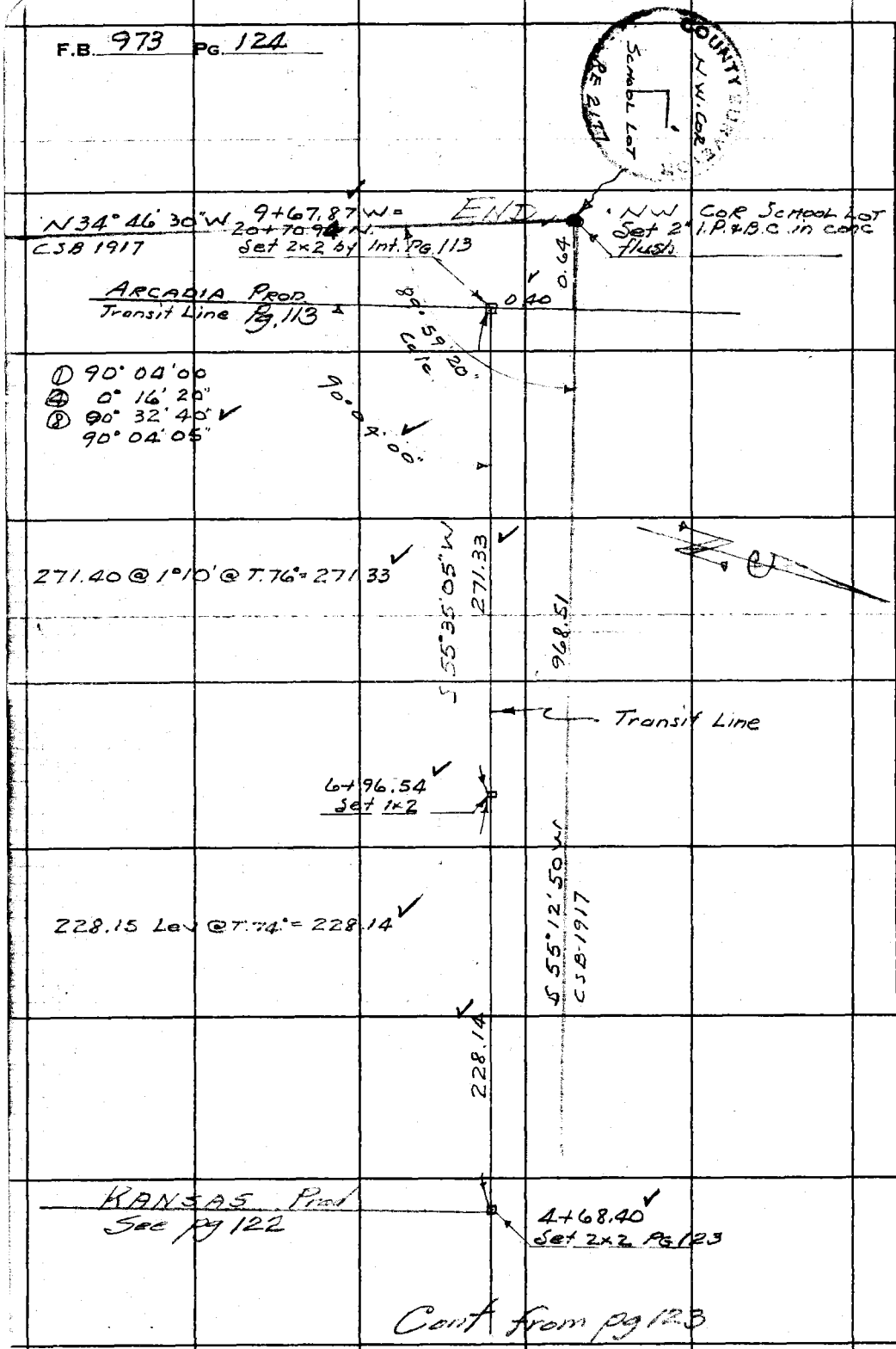
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 973 PG. 124

W.S. 62-A-3



Cont from pg 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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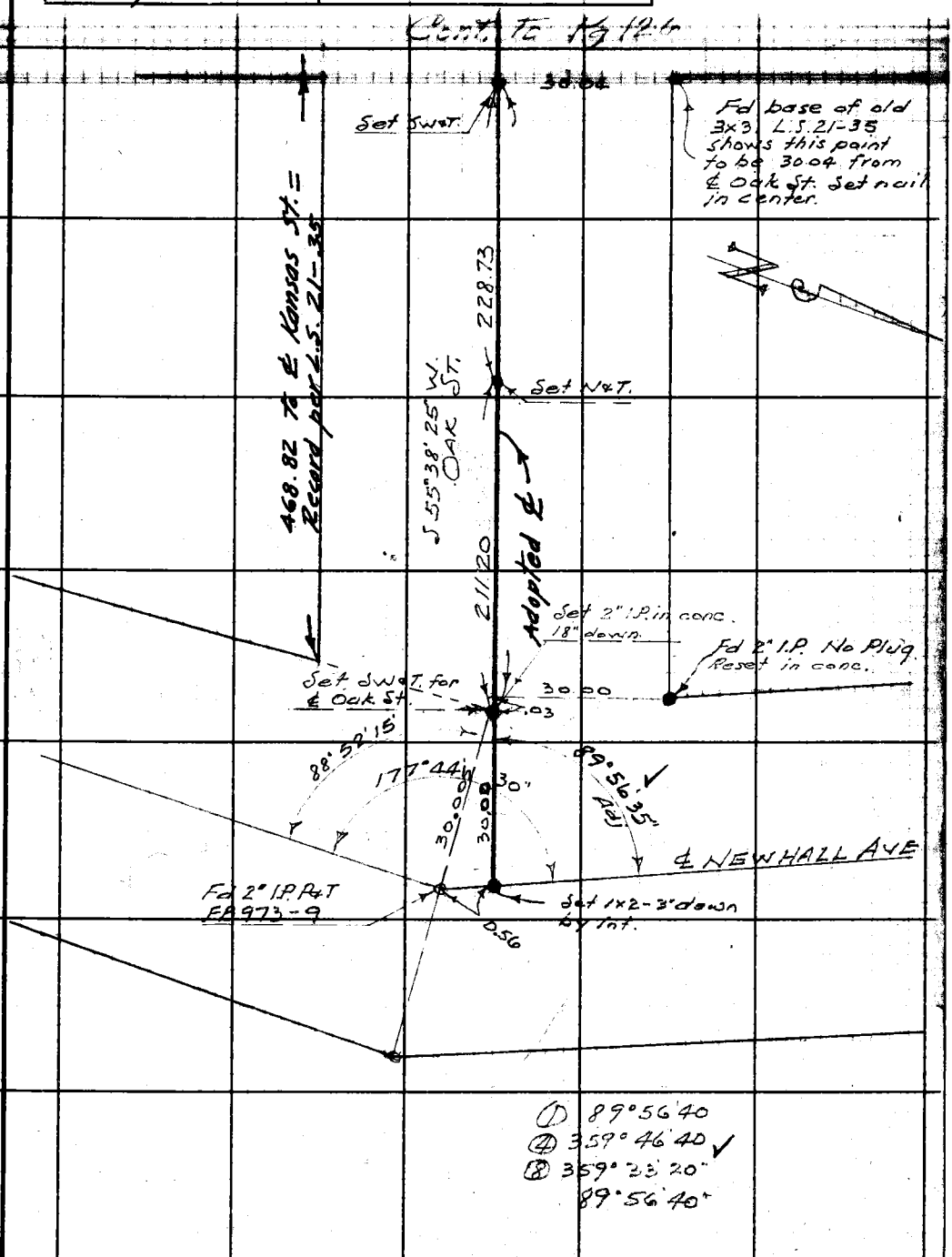
Notes Ck'd by K.R.McM.	Survey of S.C. Union H.S.	F.B. 973	Pg. 125
Map No. B-1917	W. O. 8400 Tape No. 56	Std 84°F	
Office Work K.R.M.-R.W.M.S.A.	Surveyed by F.C. Howard		
Checked Drew	Notes F.C.H.	Date 7-23-45	
Date Sept. 1945	Indexed A. C. Johnson		

W.S. 62-A-3



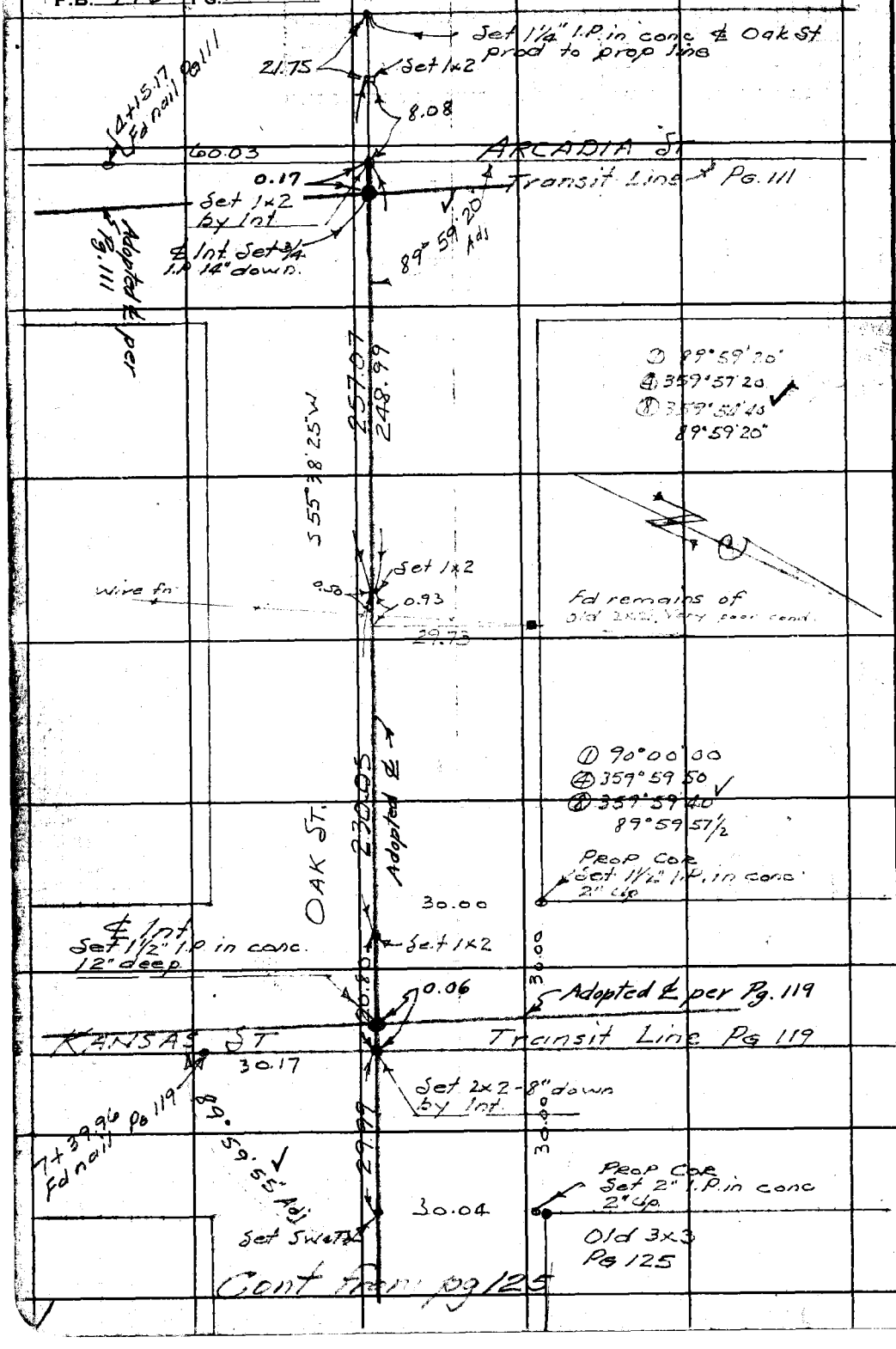
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 973 PG. 126



Cont from pg 125

W.S. 62-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					BENCH LEVELS FROM US BM 1005 AT S.P.R.R. CO DEPOT, NEWHALL, WESTERLY ON 8TH ST, AND NORTH ON NEWHALL AVE TO 15TH ST.
U.S. 1005				1272 ~~562~~ 625	U.S. 1005 NEWHALL - Brass Cap at S.P.R.R.
	0 985	1273 ~~547~~ 610			Depot Elev 1932 Adj = 1272.562 ~~F.B. 719~~ L.B. 719
T.P.			4895	1268 ~~652~~ 715	
	4070	1272 ~~712~~ 785			
T.P.			6550	1266 ~~172~~ 235	
	4 285	1270 ~~457~~ 520			
U.S.B.M. 2063			+0.050	1270 ~~507~~ 470	B.M. K 53 - 1926 Brass Cap in W. face of
	1.145	1269 ~~344~~		1270 489	Bank of America Bldg. El. 1270.489 - 1928 Adj
T.P.			6575	1262 769	Used 1928 Adj because it was used in L.B. 719 where Walsh found the elevation of USBM 2063, after Bank Building was moved. The 1934 Adj not used because it throws US1005 and US 2063 0.16 in error in above levels.
	1.970	1264.739			
T.P.			5870	1258.869	
	3085	1261.954			
T.P.			5435	1256.519	
	2 310	1258.829			
T.P.			6535	1252.294	
	3050	1255 ~~344~~			
Fd. 2x2			3 350	1251 994	Angle Pt. in Newhall Ave between 8th & 9th St
T.P.			5355	1249 989	
	3485	1253 474			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8400 Division No. ____ F.B. 973 PG. 127

X-Sec. No. ____ Date ____ Date ____ Survey of Santa Clarita Union H.S.

Notes Chkd. HNB Checked ____ Survey by Howard Notes E.C.H. Date 6/25/45

Date 7-30-45 Date ____ Map No. ____ Indexed C. Jor. Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1253 474				
B.M.			4470	1249 004	Road Dept Brass Cap in 2" I.P. on W. Side Newhall	
	2385	1251.389			Ave & N. of Lyons Ave. at Property Cor.	
T.P.			6475	124[illegible]914		
	2875	1247.789				
T.P.			6040	1241.749		
	2845	1244594				
B.M.			3885	1240 709	Cut Chiseled □ top of N. end of conc. curb	
	2845	1243 554			at S.W. Cor. of Oak St and Newhall Ave Int.	
T.B.M.			5040	1238,514	Top of east rim of fd 2" I.P. on W. Side of	
	1825	1240 339			Newhall Ave - NE. Cor. Lot 7 Buchert Tract.	
T.B.M.			4805	1235 534	Set cut spike in W. side Tel. Pole # 3626	
	1175	1236 709				
T.B.M.			4390	1232.319	Set cut spike in W. side Tel Pole # 3624	
	1850	1234 169				
T.B.M.			4965	1229.204	Set cut spike in W. side Tel. Pole # 3622	
	0945	1230 149				
T.B.M.			4665	1225.484	Set cut spike in W. side Tel Pole # 3620	
					50'N & 30' W. of Int. of 15th St & Newhall Ave.	

F.B. 973 PG. 128 Job No. 8400 Division No. Notes Red. Plotted Profile
Survey of Santa Clarita Union H.S. Date 6/25/45 Date No.
Survey by Howard Notes F.C.H. Notes Chkd. H.N.B. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
RETURN CIRCUIT BENCH LEVELS 15TH ST TO SPRR CO DEPOT						
T.B.M.				1225.484	Cut spike W. Side Tel. Pole # 3620	
	4630	1230.114				
T.B.M.			0905	1229.204	Cut spike Tel Pole # 3622	
	4805	1234.014				
T.B.M.			1685	1232.319	Cut spike Tel. Pole # 3624	
	4725	1237.054				
T.B.M.			1510	1235.534	Cut spike Tel Pole # 3626	
	4655	1240.199				
T.B.M.			1665	1238.514	Top of East rim of 2" I.P. NE Cor. Lot	
	5140	1243.674				
T.B.M.			2950	1240.724	Chiseled □ in conc. curb at Oak + Newhall	
	5590	1246.314				
T.P.			4025	1242.289		
	5615	1247.904				
T.P.			3465	1244.439		
	6750	1251.189				
T.B.M.			2180	1249.009	Road Dept Brass Cap. at prop Cor Lyons +	
	4805	1253.814			NEWHALL AVE.	
T.P.			3745	1250.069		
	4316	1254.379				

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. HNB Checked ____
Date 7-30-45 Date ____

Job No. 8400 Division No. ____
Survey of Santa Clarita Union H.S.
Survey by Howard Notes E.C.H. Date 6/25/45
Map No. ____ Indexed ____

F.B. 973 PG. 129

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1254.379				
T.P.			3075	1251.304		
	6495	1257.799				
T.P.			2305	1255.494		
	6275	1261.769				
T.P.			1915	1259.854		
	6665	1266.519				
U.S. K53			+3.975	1270.494	U.S. B.M. Brass Cap in W. face of Bank of	
	-0865	1269.629			America Bldg. El 1270.489 p-127	
T.P.			1.795	1267.834		
	4795	1272.629				
T.P.			4.205	1268.424		
	5900	1274.324				
US 1005			1.795	1272.529	U.S. B.M. 1005 at S.P.R.R. Depot 1272.625	

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. HNB Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 7-30-45 Date ____ No. ____

B. 973 PG. 130

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	BENCH LEVELS FROM NEWHALL AVE, WESTERLY ALONG LYON AVE					
	TO U.S. T.B.M. 2064 AT VALLEY ST.					
				1249.004	Road Dept Mon. at Lyons & Newhall Ave	
						W128
	1.495	1250.499				
T.P.			6.175	1244.324		
	4.365	1248.689				
B.M.			4.525	1244.164	Set C.S.W. & T. in top of root - 30" White Oak	
	5.260	1249.424			N.E. of Int. Lyons Ave & Kansas St.	
T.P.			0.355	1249.069		
	6.090	1255.159				
T.P.			0.335	1254.824		
	6.510	1261.334				
T.P.			0.670	1260.664		
	6.220	1266.884				
T.B.M.			2.925	1263.~~969~~ 959	Set C.S.W. & T. East side of Power Pole #28[illegible]	3E
	3.535	1267.494			SW of Int of Lyons Ave & Arcadia St	
T.P.			4.145	1263.349		
	2.805	1266.154				
T.B.M.			4.865	1261.289	Fd 3" I.P. in conc. SW Cor Buchert Tract Elev. on center	
	4.800	1266.089				
T.P.			4.150	1261.939		

Profile No. ____ Notes Red. ____ Plotted ____
Date ____ Date ____
X-Sec. No. ____ Notes Chkd. HNB Checked ____
Date 7-30-45 Date ____

Job No. 8400 Division No. ____
Survey of Sandy Canyon Main Drain
Survey by Hawgood Notes 6/26/45 Date
Map No. ____ Indexed A. E. Johnson Date

F.B. 973 PG. 131

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Pole #461310E
				1261.939	3-20-50 New Elev. Set Spike washer Pole Jotte. New Pole Set
	4360	1266.299			
U.S.T.B.M.			3920	1262.379	U.S. 2064 Spike in Power Pole at East side of Valley St. at Lyons Ave. Elev. 1262.34-1928 HNB

461310E

F.B. 973 PG. 132

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. HNB Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 7-30-45 Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	BENCH LEVELS ON HIGH SCHOOL SURVEY TO BE USED FOR PLANE TABLE TOPOGRAPHY. J.N 8400					
T.B.M.				1235.544	Cut spike in T.P.# 3626	p 129
	2560	1238 104				
			484	1233 26	2x2 SE Cor School Lot	
T.P.			7.000	1231 104	1x2 Int. 14+45.40 Kansas St. prod	
	4201	1235 305				
			718	1228 12	17+46.18 Kansas St. prod. 1x2	
			166	1233.64	2x2 Int 11+14.93 Kansas St.	
T.P.			015	1235.155		
	979	1244.945				
T.P.			136	1243 585	1x2 at 11+50.13 Arcadia St. prod.	
	10885	1254 47				
			259	1251 88	2" I.P. P&T. End Arcadia St. 8+04.83	
T.P.			10 885	1243 585		
	273	1246.315				
T.P.			562	1240 695	1x2 at 16+65.75 Arcadia St.	
	166	1242 355				
T.P.			797	1234 385	1x2 at 19+65.82 " "	
	130	1235.685				
			7 225	1228 460	2x2 at Int. 20+70.92 Arcadia St.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 973 PG. 133

X-Sec. No. ____ Date ____ Date ____ Survey of S.C. Union H.S.

Notes Chkd. HND Checked ____ Survey by F.C. Howard Notes F.C.H. Date July 1945

Date 7-30-45 Date ____ Map No. ____ Indexed P. C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1228.460		
	0.875	1229.335				
T.P.			5.69	1223.645	1x2 at 6+96.54 Transit Line Pg 124	
	4.45	1228.095				
			5.14	1223.[illegible]	2x2 Int. [illegible] " " " " 4+68.40	
T.P.			4.[illegible]	1223.685	1x2 On " " Prod. 22+65.09 Pg 122	
	5.84	1229.5[illegible]				
			4.07	1223.[illegible]	1x2 On " " " 20+44.48 " 121	
T.P.			5.405	1224.[illegible]	1x2 On Transit Line 2+45.64 Pg. 123	
	4.91	1229.03				
			4.87	1224.[illegible]	2x2 NE Cor School Lot Pg. 123	
T.P.			2.58	1225.45	1x2 On W. Prop Line Newhall Ave.	
	7.025	1233.475				
T.P.			4.30	1229.[illegible]	T.B.M. – Sw.Ø.T. Tel Pole #3622 – El. 1229.21	
			4.30	1229.115	1x2 On W. Prop Line Newhall Ave.	
			3.43	1230.[illegible]		
T.P.	5.58	1235.625				
			3.61	1232.015	1x2 " " " " " "	
			3.33	1232.295	T.B.M. Cut spike Tel Pole #3624 El. 1232.33	.319
						7.128

F.B. 973 PG. 134

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. HNB Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 7-30-45 Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND CROSS SECTIONS NEWHALL AVE AT SANTA CLARITA UNION HIGH SCHOOL SITE J.N. 8400						
T.B.M.				1238.51		Pg. 128 Top rim L.W.
	402	1242.53				
2+00 ℄			4 33	1238.20		
17.3 R			5 1	374		Gutter
19.2 R			4 4	381		T. Bank
30° R			3 2	393		Prop line
9.0 L			4 2	383	In. Rd	
23.7 L			5 1	374		"
28.1 L			4 2	383		"
30.0 L			4 0	385		"
2+19.80			—			
19.9 R			—		Power Pole	
2+50 ℄			4 88	3765		
17.5 R			5 4	371		"
22.5 R			4 3	382		"
30° R			3 4	391		
7.4 L			4 78	3775	In. Rd	
24.0 L			5 4	371		"
29.0 L			4 7	378		"

Profile No. ____ Notes Red. HNB Plotted HNB
Date 7-30-45 Date 7-30-45
X-Sec. No. ____ Notes Chkd. ____ Checked ____
Date ____ Date ____

Job No. 8400 Division No. ____
Survey of S.C. Union H.S.
Survey by F.C. Howard Notes F.C.H. Date July 1945
Map No. ____ Indexed A. C. Johnson Date 7-25-45

F.B. 973 PG. 135

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1242 53'				
30° L			4.7	1237.8		Prop line
3+00 ℄			5.2	373.		
16.3 R			5.8	367.	Gutter	
23.3 R			4.4	381.		T. Arm
30° R			3.2	386.		
4° L			5.1	374.	In Road	
22° L			5.7	368.	"	"
26.9 L			4.9	376.	Tel. Pole	
30° L			4.4	381.		"
3+50 ℄			5.25	372.8		
16.4 R			6.1	364.	"	
20.6 R			5.0	375.		"
30° R			4.0	365.		"
5.6 L			5.3	372.	"	
21.8 L			6.6	359.	"	
28.7 L			4.6	379.		"
30° L			4.3	378.		"
4+00 ℄			5.62	377.		
18.4 R			6.7	358.	"	"
22.5 R			5.5	370.		"

F.B. 973 PG. 136

Job No. _____ Division No. _____ Notes Red. HNB Plotted HNB Profile

Survey of _____ Date 7-30-45 Date 7-30-45 No.

Survey by A. C. Johnson Notes _____ Checked _____ X-Sec.

Indexed _____ Date _____ Notes Chkd. _____ Date _____ No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1242.53				
30° R			4.6	1237.9		Prop Line
21° L			7.0	355.	Gutter	
26° L			4.4	381.		Top Bank
30° L			4.8	377.		Prop "
				1235.53	T.B.M. T.P.# 3626 FB 973-128	
	5.59	1241.12				
4+50 ℄			4.54	1236.58		
18.9 R			5.6	355.	"	
28.6 R			3.8	373.		"
30° R			3.7	374.		"
19.5 L			6.2	349.	"	
24.1 L			4.5	366.		"
30 L			4.4	367.		"
4+75.5						
24° L			5.6	355.	T. Pole	
+87.1						
24.1 L			4.9	362.	" "	
5+00 ℄			5.2	359		
19.5 R			5.9	352	"	
26° R			4.5	366		"

Profile No. ____ Notes Red. HNB Plotted HNB
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____

Job No. 8400 Division No. ____
Survey of SC [illegible]
Survey by F.C. Howard Notes F.C.H. Date July 1945
Map No. ____ Indexed A. C. Jordan Date ____

F.B. 973 PG. 137

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1241.12				
30° R			4 3	1236 8.		
20 6 L			6 6	345.	Gutter	
23 7 L			5 1	360.		T. Bank
30° L			4 9	362.		Prop Line
5+03 6						
19 8 R			5 4	357	Power Pole	
5+50 ℄			4 68	3644		
16 7 R			6 20	3492	"	14th ~~13th~~ St
26 7 R			5 84	3528.		"
30° R			5 76	3536		"
5° L			5 69	3543		
20 9 L			6 8	343	"	
26 9 L			5 0	361.		T. Bank
30° L			4 5	366.		"
6+00 ℄			6 28	3484		
14° R			7 0	341.	"	
20° R			6 7	347.		"
30° R			4 7	364.		"
5° L			6 24	3488	In. Road	
21° L			7 1	340	"	

F.B. 973 Pg. 138

Job No. ____ Division No. ____ Notes Red. HNB Plotted HNB Profile
Survey of ____ Date 7-30-45 Date 7-31-45 No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
26.9 L		1241.12	5.4	1235.7		T. Rank
30.0 L			5.3	1235.8		Prop.
				1235.53	T.B.M. T.B.# 3626 Pg. 128	
	3.58	1239.11				
6+85.4						
23.2 L			3.6	355.	T. Pole	
+50 ±			4.57	345.4		
16.5 R			5.7	334		
25.4 R			4.2	349		"
30.0 R			4.0	351		"
22.8 L			5.8	333		"
27.5 L			3.3	358		"
30.0 L			3.6	355		"
6+70.1 ℄						
20.3 R			5.1	340.	Power Pole	
7+00 ℄			5.1	340.		
16.3 R			6.1	330.		
25.3 R			4.3	348.		
30.0 R			3.7	354.		
22.3 L			6.1	330		
28.4 L			4.6	345		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 8400 Division No. ____
Survey of ____
Survey by F.C. Howard Notes F.C.H. Date July 1965
Map No. ____ Indexed ____ Date ____

F.B. 973 PG. 139

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
30° L		123911.	4 9	12342		
7+50 ℄			5 60	3351.		
15 7 R			6 6	325.	Gutter	
25 7 R			4 9	342.	T. Bank	
30° R			4 7	344.		Prop line
5° L			5 51	3360.	In Rd	
22 2 L			6 5	326.		
28 5 L			4 6	345.		
30° L			4 7	344.		
8+00 ℄			5 90	322.		
17 3 R			7 1	320.	Gutter	
25 2 R			5 2	339.	"	
30° R			5 2	339.		"
5° L			5 9	332.	In Rd	
22 1 L			7 0	321.	Gutter	
26 3 L			5 5	336.	"	
30° L			5 0	341.		"
				1232 30.	T.B.M. Tel. Pole # 3624 Pg 128	
	5.38	1237 70.				
8+18 6 (24 7 L)			4 3	1233 40		
+20 4 (20 4 R			4 7	330		

F.B. 973 PG. 140

Job No. ____ Division No. ____ Notes Red. HNB Plotted HNB Profile ____
Survey of ____ Date 7-30-45 Date 7-31-45 No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50 ℄		1237 70	5 1	12326.		
15 8 R			6 1	316.	Gutter	
23 0 R			4 0	337.	T. Bank	
30° R			4 4	333.	Prop. Line	
22 4 L			6 0	317.	" "	
26 6 L			4 6 ~~6 6~~	33 ~~311~~.	"	
30 0 L			4 7	330.	"	
9+00 ℄			5 46	3224		
15 8 R			6 6	311.	"	
22 5 R			4 7	330.	"	
30 0 R			5 0	327.	"	
22 5 L			6 6	311.	"	
26 3 L			5 2	325.	"	
30° L			5 4	323.	"	
9+50 ℄			6 02	3168		
18 0 R			7 2	305.		
23 9 R			5 7	320.		
30 0 R			5 4	323.		
21 7 L			7 1	306.		
27 8 L			5 5	322.		
30 0 L			5 6	321.		

Profile No. ____ Notes Red. HNB Plotted HNB
Date 7-30-45 Date 7-31-45
X-Sec. No. ____ Notes Chkd. ____ Checked ____
Date ____ Date ____

Job No. 8400 Division No. ____
Survey of S.C. Wiser W.S.
Survey by F.C. Howard Notes F.C.H. Date July 1945
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 973 PG. 141

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				1232.32	T.B.M. - T.P. # 3624 Pg. 128	
	3 98	1236 30'				
9+70.8 (20.2 R)			5.4	1230.[illegible]	Power Pole.	
9+83.2 (24.4 L)			5.2	311	T. Pole	
10+00 ℄			[illegible]	312.		
18.1 R			6.7	301.	Gutter	
21.5 R			5.3	311.	T. Bank	
30.0 R			4.3	321.		Prop Line
21.6 L			6.5	298.	"	
27.3 L			4.5	318.	"	
30.0 L			4.6	317.		"
10+50 ℄			5.62	306.8		
18.2 R			6.8	[illegible]	"	
21.0 R			5.9	304.	"	
30.0 R			5.2	311.		"
22.6 L			6.8	295.	"	
27.4 L			5.3	310.	"	
30.0 L			5.3	310.		"
11+00 ℄ ℄			6.00	303.0		
16.3 R			7.3	290.	"	
22.6 R			5.9	304.	"	

F.B. 973 PG. 142

Job No. ____ Division No. ____ Notes Red. HNB Date 7-30-45 Plotted HNB Date 7-31-45 Profile No. ____

Survey of ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Survey by ____ Date ____ Date ____ Date ____ No. ____

Indexed C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
30° R		1236.30	5 2	1231 1.		Prop Line
22 3 L			7 4	289.	Gutter	
27 3 L			6 2	301.	T. Bank	
30° L			6 3	300.		"
				1229 20.	T.B.M. T.P. 3622 Pg. 128	
	5 56	1234 76				
11+19 3 (21° R)			5 3	295.	Power Pole	
+48 3 (25 L)			5 8	290.	Tel. "	
11+50 ℄			5 2	296.		
17 3 R			6 2	286.	Gutter	
23 4 R			4 7	301.	"	
30° R			4 5	303.		"
23° L			6 7	281.	"	
26 6 L			4 3	305.	"	
30° L			4 5	303.		
12+00 ℄			5 79	2897.		
18 6 R			6 7	281.	"	
22 8 R			5 0	298.	"	
30° R			5 0	298.		"
23 7 L			6 7	281.	"	
28° L			5 1	297.	"	

Profile No. ____ Notes Red. HND Date 7-26-45 Plotted HND Date 7-31-45 Job No. P200 Division No. ____ F.B. 973 Pg. 143

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by F.C. Howard Notes F.C.H. Date July 1945 Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
30° L		1234 76	5 1	1229 7.		
12+50 ℄			6 26	295.		
18 1 R			7 3	275.	Gutter	
22 8 R			5 6	29[illegible].	T. Bank	
30° R			5 5	293.		Hop Line
23 5 L			7 0	278.	"	
26 8 L			5 3	295.	"	
30° L			5 3	295.		"
	3 90	1233 10.		1229 10.	T.B.M. T.P. # 36[illegible] Pg. 128	
12+68° (21 5 R)			5 4	1227 7.	~~Guy~~ Power Pole	
12+70 7 (25 7 L)			4 4	287.	Guy "	
13+00 ℄			5 1	290.		
18 8 R			6 0	271.	Gutter	
25 6 R			4 2	289.	"	
30° R			4 1	290.		"
23 5 L			6 0	271.	"	
27 8 L			4 4	28[illegible].	"	
30° L			4 5	2[illegible].		
13+20 2 (24 9 L)			6 0	271.	T. Pole.	

F.B. 973 Pg. 144

Job No. ____ Division No. ____ Notes Red. HNB Plotted HNB Profile

Survey of ____ Date 7-30-45 Date 7-31-45 No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
13+50 ℄		1233 10	5 55	1227 55		
18° R			6 4	267.	Gutter	
24³ R			4 7	284	T. Bank	
30° R			4 6	285.		Prop Line
23³ L			6 6	265	"	
27 9 L			5°	281.	"	
30°			5°	281.		
14+00 ℄			6 05	2705.	"	
17 7 R			7 0	261.	"	
22 8 R			5 6	275.	"	
30° R			5 2	279.	"	
23° L			7 2	259.	"	
26 8 L			6 6	270.	"	
30° L			6 0	271.	"	
				1229 20	T.B.M. - T.P. # 3622	Pg. 128
	2 51	1231 71.				
14+21 7 (21 8 R)			4 9	1226 8.	Power Pole.	
14+50 ℄			5 1	266.		
19° R			6°	257.	Gutter "	
23° R			5 2	265.	"	
30° R			4 5	272.	"	

Profile No. ____ Notes Red. ____ Plotted HNB Date 7-31-45
X-Sec. No. ____ Date ____ Notes Chkd. HNB Date 7-30-45 Checked ____ Date ____
Job No. ____ Division No. ____ Survey of S.C. Howard Notes F.C.H. Date July 1945
Survey by F.C. Howard Notes F.C.H. Date July 1945
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 973 Pg. 145

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
23° L		1231 71	63	12254.	Gutter	
28° L			51	266.	[illegible]	
30° L			51	[illegible]		Prop Line
14+85³ (25³ L)			59	258.	T.P	
15+00 ℄			563	[illegible]	"	
19² R			68	[illegible]		
24⁵ R			57	260.		
30° R			50	[illegible]		
22⁷ L			66	251.	"	
25⁸ L			52	[illegible]	"	
30° L			56	261.		"
15+50 ℄			613	[illegible]		
16² R			70	247.	"	
21⁵ R			64	[illegible]	"	
30° R			56	261.		"
23⁶ L			73	[illegible]		
28° L			59	[illegible]		
30° L			60	257.		

F.B. 973 PG. 146

Job No. ____ Division No. ____ Notes Red. HNB Plotted HNB Profile

Survey of ____ Date 7-30-45 Date 7-31-45 No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed [illegible] Johnson Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1225 48.		
	360	1229 08.			T.B.M. – T.P. 3620 Pg. 128	
16+00 ℄			4 00	250 8.		
17 6 R			4 4	247.	Gutter	15th St
23 4 R			4 3	248.		
30° R			4 1	250.		
23 3 L			5 2	239.		
27 5 L			4 6	245.		
30° L			4 7	244.		
16+20 2 (22 3 R)			4 7	244.	P.P.	
+24 0 (25 9 L)			4 8	243.	Guy Pole	
+50 ℄			4 6 7	244 1		
15 4 R			5 8	233.	Gutter	
24 7 R			4 9	242.	T. Bank	
30° R			4 0	251.	Prop Line	
22 7 L			5 5	236.	"	
27 7 L			3 8	253.	"	
30° L			4 7	244.	"	
16+52 8 (25 4 L)			5 1	240.	Tel Pole	

Profile No. ____ Date 7-30-45 Notes Red. HNB Plotted HNB
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 8400 Division No. ____
Survey of S.C. Union High School
Survey by F.C. Howard Notes F.C.H. Date July 1945
Map No. ____ Indexed A. C. Johnson

F.B. 973 PG. 147

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
17+00 ℄		1229 08	51	2[illegible]0		
18⁸ R			64	227	Gutter	
20° R			52	2[illegible]4	Top Bank	
30° R			50	241		Prop Line
23⁸ L			62	229	"	
28⁴ L			49	2[illegible]	"	
30° L			49	242	"	
17+50 ℄			570	2338		
18² R			70	221	"	
22² R			63	228	"	"
30° R			53	238	"	
23° L			69	222	"	
26⁸ L			63	228	"	
30° L			64	227	"	

F.B. 973 Pg. 148

Job No. ____ Division No. ____ Notes Red. HNB Plotted HNB Profile ____
Survey of ____ Date 7-30-45 Date 7-31-45 No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 381 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	Station	Left	Right
				SANTA CLARITA HIGH SCHOOL						NEWHALL					
									1						
									2						
									3				Int. 23+66.20		
								1222.95	4.82		1227.77		4+68.46 S		
				4.09				1223.68	4				Fd. Int.		
									5						
			275	6.77	210 25			1221.0					Flat		
									6						
			305	6.77	205 55			1221.0					"		
									7						
			297	6.77	201 50			1221.0					"		
									8						
			282	6.77	198 55			1221.0					"		
									9						
			251	6.77	196 05			1221.0					"		
									10						
			234	6.77	193 00			1221.0					"		
									11						
			205	6.77	192 05			1221.0					"		
									12						
			184	6.77	192 10			1221.0					"		
									13						
			160	6.77	191 20			1221.0					"		
									14						
			151	6.77	183 55			1221.0					"		
									15						
			150	6.77	172 30			1221.0					"		
									16						
			125	6.77	166 40			1221.0					"		
									17						
			108	6.77	159 35			1221.0					"		
									18						
			111	6.77	147 30			1221.0					"		
									19						
			115	6.77	137 20			1221.0					"		
									20						
			145	6.77	135 45			1221.0					"		
									21						
			157	6.77	130 18			1221.0					"		

Add'n'l Inform.

Flat Kansas St. Prod & N. Line

S.E. on Kansas St.

Notes Red _____ Date _____ Notes Chkd. _____ Date _____ Date _____ Date _____

Plotted H.N.B. Job No. 8400 Division No. _____ Survey of _____ Map No. _____ Intake C. Johnson 8-10-45

F.B. 973 Pg. 149

Form 301 IUM 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	± Vertical Angle	Elevation of Point	± Back Sight	± Difference Elevation	Height of Instrument	± Vertical Distance	REMARKS Station	Left	Right
			168	6.77	130° 50'		° '	1221.0	1		1227.77		Hot		
			184	6.77	133° 45'		° '	1221.0	2				"		
			191	6.77	137° 45'		° '	1221.0	3				"		
			205	6.77	134° 46'		° '	1221.0	4				"		
			228	6.77	134° 55'		° '	1221.0	5				"		
			241	6.77	133° 08'		° '	1221.0	6				"		
			260	6.77	131° 40'		° '	1221.0	7				"		
					° '		° '		8						
					° '		° '		9						
					° '		° '		10						
					° '		° '		11						
					° '		° '		12						
					° '		° '		13						
					° '		° '		14						
					° '		° '		15						
					° '		° '		16						
					° '		° '		17						
					° '		° '		18						
					° '		° '		19						
					° '		° '		20						
					° '		° '		21						

Add'n'l Interps.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ..... Sy. Eucalyptus ..... Eu. Plus combinations of these and all common abbreviations.

Trafficked Rd. Tr. Rd. Fence ..... Fe. Fence: V. Fns. Int. Fences ..... Fi. Ditch ..... Dt. Telephone Pole T.P. Power Pole ..... P.P. Culvert ..... Cul.

Saddle ..... Sa. Swale ..... Sw. Flat ..... Fl. Stream ..... Str. Trail ..... Tr. Pavement ..... Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank T.B. Bottom of Bank B.B. Top of Cut T.C. Bottom of Cut B.C. Top of Fill T.F. Bottom of Fill B.F.

Inter. of Draw V.Dr. Break in Grade B.G. Steep Slope ..... S.S. Top of Cliff T.Cl. Bottom of Cliff B.Cl. Top of Spur T.Sp. Bottom Canyon B.Cn.

F.B. 1273 Pg. 158

Topographic Description Legend: Side Hill ..... S.H. Side of Draw S.D. Side of Ridge S.R. Head of Draw H.D. Bottom Draw B.D. Bottom Wash B.W. Top of Ridge T.R. Top of Slope T.S.

FORM 307 5M 7-43 HM. Newhall C.S. Map. Arem. Map

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
LOCATION AND ELEVATION OF 10" OIL LINE OF GEN. PET. CO ALONG NEWHALL AVE					J.N. 8400	
TBM				1235.534	SW&T. Tel. Pole #3626	FB 973 Pg 128
	3 05	1238 584				
6+59.5 -			—		Int. of 10" Oil & ℄ NEWHALL AVE	
+93 - 21.5 L			6 90	31 68	Top 10" Oil Line	
9+00 - 30.1 L			8 09	30 49	" " " "	
T.B.M.			6 26	32 324	SW&T. Tel Pole # 3624	1232.319 FB 973 Pg. 128
	2 04	1234 364				
11+00 - 30.5 L			6 39	27 97	Top 10" Oil Line	
13+00 - 30.3 L			7 69	26 67	" " " "	
T.B.M.			5 15	29 214	SW&T. Tel Pole # 3622	1229.204 FB 973 Pg 128
	1 40	1230 614				
15+00 - 30.3 L			6 55	24 06	Top 10" Oil Line	
15+97 - 30.0 L			7 38	23 23	" " " "	
17+50 - 30.9 L			8 55	22 06	" " " "	
T.B.M.			5 12	25 49	SW&T. Tel Pole # 3620	1225.484 FB 973 Pg. 128
	2 11	1227.60				
15+98.08 - 30' L			4.39	1223.21	Top 10" Oil Line - S.E. Cor Park	
19+00 - 32.5 L			8 11	19.49	" " " " - 1.8 down.	
20+91.8 - 33.0 L			10 13	17.47	" " " " 2.4 "	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____
Job No. 8400 Division No. ____
Survey of ____
Survey by Howard Notes ____ Date ____
Map No. ____ Indexed ALBERT E. TIMMONS Date ____

F.B. 973 Pg. 151

F.B. 973 PG. 152 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
22+00 - 33° L	7.00	1223.49	5.87	1216.49	C.S. Mon. NE Cor Park	FB 973-167
22+71.58 - 33° L			7.05	1217.62	Top 10" Oil Line - 19" down	
24+00 - 33° L			10.15	1213.34	" " " " - 18"	
					" " " " - 26"	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		BENCH LEVELS NEWHALL MEMORIAL PARK J.N. 8432				
T.B.M.				1225.484	Cut spike in Tel. Pole #3620 Pg 128	
	3 190	1228 674				
			4 52	1224 154	Fd 1x2 2+45.64	Pg. 134
	4 17	1228 324				
			5 35	1222 974	Fd 2x2 Pg 134 Line Prod. Kan. ST. 4+[illegible]	
	5 245	1228 219				
T.P.			3 10	1225 119		
	6 09	1231 209				
			2 715	1228 494	C.S. MON. ~~N.E.~~ NW HNB July 1, 1946 Cor. School Lot. P.B.C.	
	5 315	1233 809				
T.B.M.			4 805	1229 004	Set S.W.T. on root crown, East side, 5' oak Tree	
	3 35	1232 354				
T.B.M.			7 89	1224 464	Set 1½" I.P. 18" deep. N.W. Cor. Park	
	5 46	1229 924				
T.B.M.			6 355	1223 569	(1x2) 164.11 East of N.W. Cor. Park	
	2 315	1225 884				
T.B.M.			6 005	1219 879	(1x2) 358.91 West of N.E. Cor. Park.	
	4 635	1224 514				
T.B.M.			5 485	1219 029	P.B.C. C.S. MON. 12" deep. N.E. Cor. Park.	

BENCH LEVELS

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8432 Division No. ____ FB. 973 Pg 153
Date ____ Date ____ Survey of H.M. Newhall Park
X-Sec. No. ____ Notes Chkd. HNB Checked ____ Survey by Howard Notes F.C.H. Date 6-9-46
Date 6-28-46 Date ____ Map No. ____ Indexed C. Johnson Date 6-26-46

F B. 973 PG. 154

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.				1219.029	P.B.C. C.S. Mon. 12" deep NE Cor. Park.
	7.16	1226.189			
			0.705	1225.484	cut spike in Tel. Pole # 3620

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
	CROSS SECTIONS ON NEWHALL AVE AT H.M. NEWHALL MEMORIAL PARK					J.N. 8432
	Cont'd from Pg 148					
	622	1225.25'		1219.03'	C.S. Mon NE Cor NEWHALL PARK PG. 153	
17+66.78-30 3/4 R.			19	234	Fn. Cor.	
+71.15-21 4/4 R			21	232	P. Pole.	
18+00 ℄			266	2259.		
17' R			354	2171.	Bot Gutter	
19' R			281	2244	Top Gutter	
30' R			19	234	"	Prop Line
20' L			330	2195.	"	
22' L			270	226.	"	
30' L			30	222.		"
18+20.95-25 4/4 L			29	224.		Tel. Pole
+34 9/4 - 30 2/4 R			31	222.		Fn.
18+50 ℄			327	2198		
-17 R			414	2111	"	
18 2/4 R			330	2195.	"	
30 R			330	2195.		
20' L			390	2135.	"	
21 6/4 L			360	2165.	"	

Profile No. ____ Date 7-1-46 Notes Red. HNB Date 7-1-46 Plotted HNB Job No. 8432 Survey of [illegible] Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by Howard Notes F.C.H. Date 6-9-46 Map No. P.T. E-244 Indexed C. Johnson Date 5-26-46

F.B. 973 Pg. 155

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		122525				
30' L			4°	1221 2		Prop Line
19+00 ℄			415	21 10		
16⁵ R			485	20 40	Bot Gutter	
18² R			390	21 35	Top Gutter	
30 R			3L	22 2		
19² L			472	20 53		
20² L			4°	21 2		
32⁵ L			576	19 49		18 down. Top 10' Oil
19+20 80 - 29⁹ R			370	21 55		Fn Cor
+21 40 - 20¹ R			43	21 0		P. Pole.
19+50 ℄			472	20 53		
16⁵ R			524	20 01	"	
18² R			460	20 65	"	
30 R			350	21 75		
19 L			506	20 19	"	
21 L			440	20 85	"	
30 L			420	21 05		
+ 81 15 - 29.85 R			430	20 95		Fn Cor.
+ 89° - 25¹ L			430	20 95.		T. Pole

F B. 973 PG. 156 Job No. ____ Division No. ____ Notes Red. HNB Plotted HNB Profile
Survey of ____ Date 7-1-1946 Date 7-1-1946 No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00 ℄		1225 25	525	122000		
15.5	R		576	1949	Bot. Gutter	
18.2	R		490	2035	Top Gutter	
30	R		460	2065		
19.2	L		584	1941	"	
20.7	L		530	1995	"	
30	L		49	204		
20+21.1 – 30.93	R		460	2065		S. End Conc. Curb
+91.8 33.2	L		778	1747		10" Oil – 2.40 down
20+50 ℄			600	1925		
16°	R		658	1867	"	
17.6	R		600	1925	"	
30°	R		440	2085		Fn
19°	L		660	1865	"	
20.6	L		600	1925	"	
30°	L		56	1965		
20+71.15 – 29.97	R		47	2055		
+72° – 21.0	R		59	1935		P. Pole
+84° – 29.1	R		516	2009		Water Meter
+85.2 – 29.95	R		430	2095		Fn. Cor.

Profile No. ____ Date ____ Notes Red. HNB Plotted HNB Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by Howard Notes ECH Date 6-9-46
Map No. PTE-244 Indexed C. Johnson Date ____

F B. 973 PG. 157

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
21+00 ℄		1225.25	6.51	1218.74		
15.7 R			6.82	18.43	Bot Gutter	
17.7 R			5.90	19.35	Top Gutter	
30° R			4.20	21.05		
18.2 L			7.08	18.17	"	
20.5 L			6.40	18.85	"	
30 L			5.6	19.6		
21+21.20 − 30° R			5.50	19.75		Fn. Cor.
+33.15 − 30° R			5.50	19.75		"
+41.4 − 28.7 R			5.50	19.75		Meter
21+50 ℄			6.95	1218.30		
−15.2 R			7.54	17.71	"	"
17.0 R			6.90	18.35		"
30° R			5.40	19.85		
17.6 L			7.63	17.62	"	
19.8 L			6.90	18.35		"
30° L			6.00	19.25		
+56.3 − 25.2 L			5.7	19.6		T. Pole.
+71.14 − 30° R			5.90	19.35		Fn. Cor
			6.22	1219.03	NE. Cor School Lot. Pg 153	"

F.B. 973 Pg. 158 Job No. ____ Division No. ____ Notes Red. HNB Plotted HNB Profile ____
Survey of ____ Date 7-1-1946 Date 7-1-1946 No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				1219.03	N.E. Cor. Park.	
	2 72	1221 75				
21+50 ℄			3 45	1218.30		Check
22+00 ℄			4 09	17 66		
14 6	R		4 70	17 05	Gutter Bottom	
16 8	R		3 80	17 95	Top Gutter.	
30 0	R		2 6	19 2		Prop Line
18 2	L		4 70	17 05		
20 0	L		4 00	17 75		
30 0	L		3 3	18 4		
22+22 40 - 20 2	R		4 0	17 8		P. Pole
+50 ℄			4 59	17 16		
14 5	R		5 40	16 35	"	
16 0	R		4 70	17 05	"	
30 0	R		4 1	17 6		"
18 2	L		5 25	16 50		
20 0	L		4 50	17 25		
30 0	L		3 9	17 8		
23+00 ℄			5 14	16 61		
14 4	R		5 95	15 80		
16 0	R		5 25	16 50		

Profile Notes Red. HNB Plotted HNB Job No. 8432 Division No.
No. Date 7-1-1946 Date 7-1-1946 Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by F.C.H. Notes F.C.H. Date June 1946
No. Date Date Map No. PT E-244 Indexed by C. Johnson Date

F.B. 973 PG. 159

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1221 75				
30° R			4 6	1217 2		
18 8 L			6 00	1575		
20 6 L			5 20	1655		
30° L			4 8	170		
23+24 5 - 25 7 L			5 2	166		Tel Pole
+50 ℄			6 19	1556		
14 6 R			6 34	1541		
16 5 R			5 50	1625		
30° R			5 1	166		
18 5 L			6 39	1536		
20 5 L			5 78	1597		
30° L			5 8	160		
+70 9 - 19° R			5 8	160		P. Pole
24+00 ℄			6 63	1512		
14 4 R			6 80	1495		
16 3 R			5 82	1593		
30° R			5 5	162		
18 3 L			6 93	1482		
20 1 L			6 20	1555		
30° L			6 4	154		

F B. 973 PG. 160 Job No. ____ Division No. ____ Notes Red. HNB Plotted HNB Profile
Survey of ____ Date 7-1-1946 Date 7-1-1946 No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1221 75				
33 6 L			8 41	1213 34	Top 10" Oil Line - 26" down.	

Profile No. ____ Date ____ Notes Red. HNK Plotted ____ Date ____ Job No. 8432 Division No. ____ Survey of Newhall Memorial Park

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by F.C.H. Notes F.C.H. Date June 1946

Map No. PTE-244 Indexed A. C. Johnson Date ____

F.B. 973 PG 161

FB. 973 PG. 162

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

COPIES TO

NEWHALL

(REGIONAL OFFICE)

pages 163 thru 166

Notes Ck'd by K.R. McPh	Survey of
Map No. B-1948	W. O. Tape No. St'd °F
Office Work White	Surveyed by
Checked McPherson	Notes Date
Date July 1946	Indexed 6-26-46

F.B. 973 PG. 163

SURVEY OF

H.M. NEWHALL MEMORIAL PARK

JN 8432

C.S.B-1948
H.C. 39-55

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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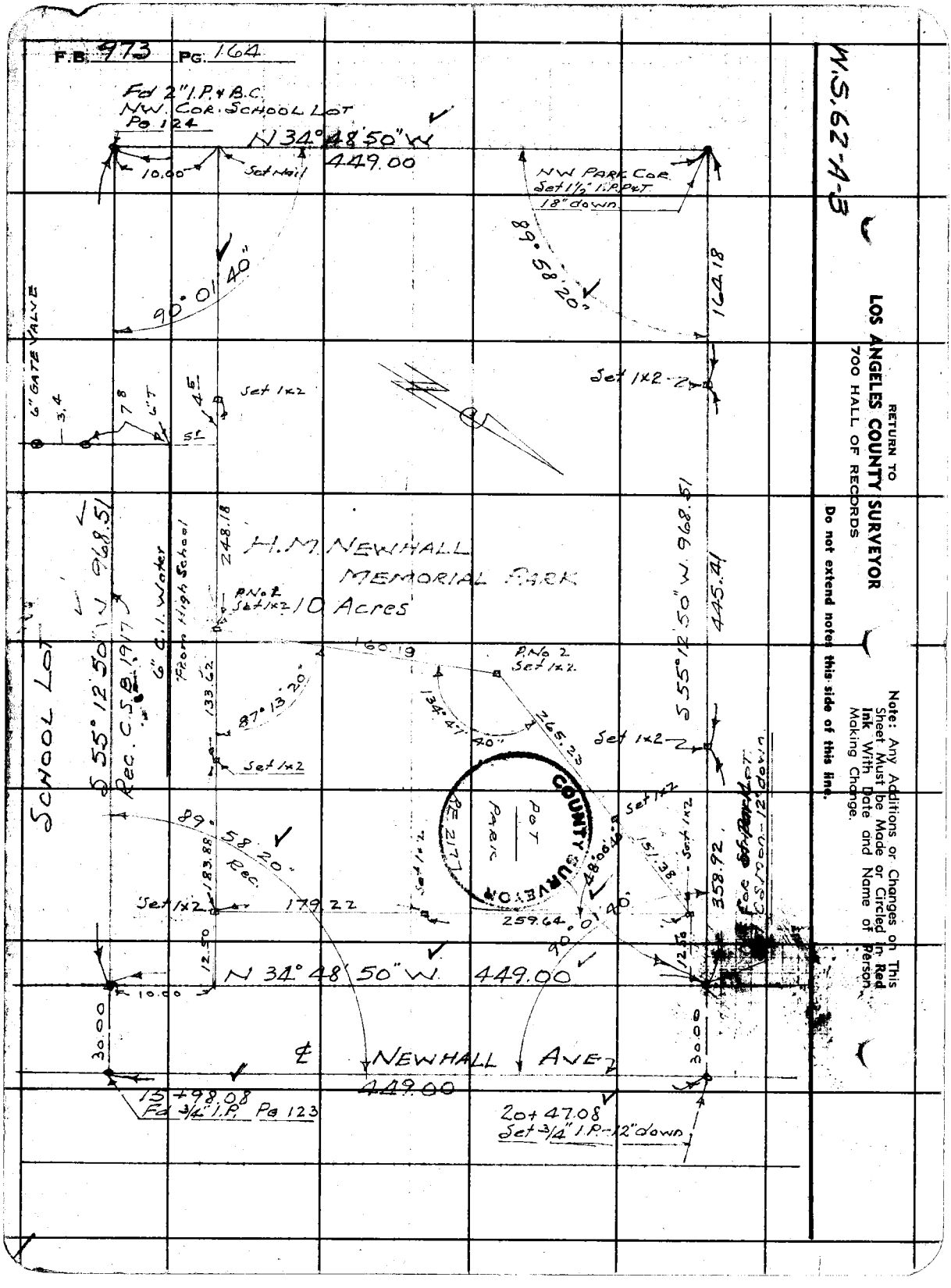
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

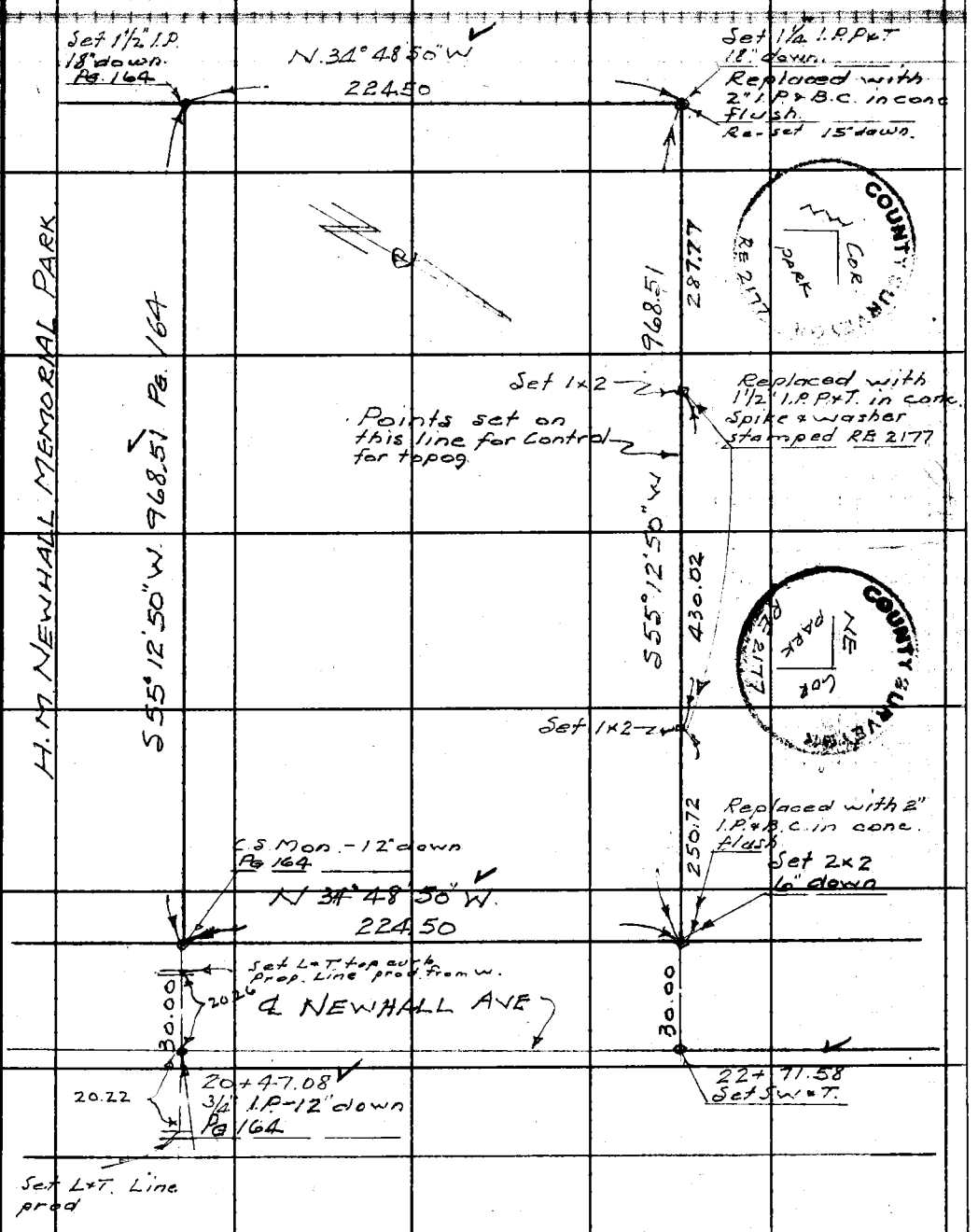
FORM 247 5M 12-30


F.B. 973 PG. 164
W.S. 62-A-3
Fd 2" I.P. & B.C.
NW. COR. SCHOOL LOT
Pg 124
N 34° 48' 50" W
449.00
10.00
Set Nail
NW PARK COR.
Set 1½" I.P. P&T
18" down
89° 58' 20"
164.18
90° 01' 40"
6" GATE VALVE
3.4
7.8
6" T
4.5
5.1
Set 1x2
Set 1x2
H.M. NEWHALL
MEMORIAL PARK
10 Acres
248.18
P.No 2
Set 1x2
160.19
P.No 2
Set 1x2
S 55° 12' 50" W 968.51
445.41
SCHOOL LOT
S 55° 12' 50" W 968.51
Rec. C.S.B. 1917
6" C.I. Water
From High School
133.62
87° 13' 20"
134° 47' 40"
265.23
Set 1x2
Set 1x2
Set 1x2
89° 58' 20"
Rec.
183.88
Set 1x2
179.22
Set 1x2
259.64
90° 01' 40"
48° 00' 40"
151.38
Set 1x2
358.92
12.50
N 34° 48' 50" W 449.00
10.00
30.00
30.00
℄ NEWHALL AVE
449.00
15+98.08
Fd 3/4" I.P. Pg 123
20+47.08
Set 3/4" I.P. - 12" down
COUNTY SURVEYOR
PoT
PARK
RE 2177
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K. R. McPh	Survey of H.M. Newhall Park
Map No. B-1948	W. 08432 Tape No. 56 St'd 84 °F
Office Work White	Surveyed by Howard
Checked McPherson	Notes F.C.H. Date June '46
Date July 1946	Indexed [illegible]

F.B. 973 Pg. [illegible]

W.S. 62-A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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F.B. 973 PG. 166

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
						Bench Mark
T.B.M.				1229.004	Fd. S.W.T. East side 5' Live oak	Per Pg. 15
	0.705	1229 709	5 28	1224 429	Fd 1¼" I.P. 18" down N 224.50 S. of N.W. Cor. Park	
B.M.			6.355	1223 354	Fd P.B.C. Mon. flush N.W. Cor. Park.	
	3.965	1227 319				
T.B.M.			6 94	1220 379	Fd 1½" I.P. S.W. center. 287.77 E. of N.W. Cor. Park. Set in conc. flush	
	3 35	1223 729				
			5 425	1218.304	Fd. 1½" I.P. S.W. center 250.72 W. of N.E. Cor Park Set in Conc. 10 U.P.	
	4 34	1222 644				
B.M.			6 155	1216 489	Fd. P.B.C. Mon. 12" deep. N.E. Cor. Park	
	6 35	1222 839				
T.B.M.			4 53	1218 309	Fd 1½" I.P. S.W. center 250.72 W. of N.E. Cor. Park Set in Conc. 10 U.P.	
	5 30	1223 609				
T.B.M.			3 230	1220 379	Fd 1½" I.P. S.W. center 287.77 E. of N.W. Cor. Park Set in Conc. flush.	
	6 92	1227 299				
B.M.			3 965	1223.334	Fd. P.B.C. Mon. flush. N.W. Cor. Park.	
	6 405	1229 739				
			5 33	1224 409	Fd. 1¼" I.P. 18" down 224.50 S. of N.W. Cor. Park	
			5 755	1228 .984	Fd. S.W.T. East side of 5' Live oak.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of New Hall Park Survey by Howard Notes ____ Map No. ____ Date 8-15-46 Date 5-1-47

FB 223 PG 162

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				1216.49		PG. 167 G.S. MON. NE COR PARK
	7 40	1223.89				
T.P.			2 953	1220 935		
	5705	1226 640				Lt T. Cone Base Light Pole SE Cor. Pool
			3 580	1223 060		
			3 39	1223.25		Set Iron Pin - Floor Elev.

Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Notes ____ Date ____
Job No. ____
Survey of ____
Survey by ____
Indexed ____

F B 923 PG. 168

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		ELEVATIONS ON NEWHALL HIGH SCHOOL LOT.				
	6 87	1232 354		1225 484	Fd. CUT SPIKE. Pole # 3620 Page 128.	
E 0			8 02	24 33	Fd 2x2 S.E. Cor. School Lot.	
1			6 44	25 91	East side of School Lot	
2			5 29	27 06		
3			3 78	28 57		
4			2 94	29 41		
T.P. 5			2 545	1229 809		
	10 075	1239 884				
6			8 34	31 54		
7			7 44	32 44		
8			6 28	33 60		
9			5 71	34 16		
10			4 64	35 24		
11			3 88	36 00		
12			2 96	36 92		
5' offset			2 18	37 70	1x2	
			1 755	1238.129	Fd 2" IP cement plug + spike center	Cor. School Lot
T.P. #7			7 43	1232.454		

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 5400 Division No. ____
X-Sec. Date ____ Date ____ Survey of W.M.S. Hall Rd.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Howard Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

F.B. 923 Pg 169

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 8400 Notes ____ Date ____

Survey of ____

Survey by ____

Indexed ~~A. C. Johnson~~

F.B. 923 Pg. 170

STATION	B. S.	H. I.	F. S.	ELEV.		
				1232 454		
	2 04	1234 494				
1L			1081	23 68	1X2	
1L-1			950	25 0		
1L-2			770	26 8		
1L-3			800	26 5		
1L-4			570	28 8		
1L-5			490	29 6		
1L-6			390	30 6		
1L-7			300	31 5		
1L-8			150	33 0		
1L-9			010	34 4		
2L			1069	1223 80	1X2	
2L-1			940	25 0		
2L-2			1010	24 4		
2L-3			740	27 1		
2L-4			660	27 9		
2L-5			610	28 4		
2L-6			490	29 6		
2L-7			330	31 2		
2L-8			260	31 9		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2L-9		1234 494	1 60	1232 9		
3L			12 01	22 48	1x2	
3L-1			9 00	25 5		
3L-2			8 60	25 9		
3L-3			7 70	26 8		
3L-4			7 10	27 4		
3L-5			5 60	28 9		
3L-6			4 70	29 8		
3L-7			3 90	30 6		
3L-8			2 90	31 6		
3L-9			2 00	32 5		
T.P. 4L-6			6 62	1227 874		
	5 30	1233 174				
4L			12 19	20 98	1x2	
4L-1			11 30	21 9		
4L-2			9 90	23 3		
4L-3			7 10	26 1		
4L-4			5 90	27 3		
4L-5			5 30	27 9		
4L-6			5 30	27 9		
4L-7			4 00	29 2		

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 8400 Division No. ____
X-Sec. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Wm S Hart H.S.
No. ____ Date ____ Date ____ Map No. ____ Survey by ____ Notes ____ Date ____
Indexed A. C. Johnson Date ____

F.B. 973 Pg. 171

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4L-8		1233 174	3 10	1230 1		
4L-9			2 00	31 2		
5L			11 38	21 79	1X2	
5L-1			11 90	21 3		
5L-2			8 20	25 0		
5L-3			8 40	24 8		
5L-4			7 30	25 9		
5L-5			6 70	26 5		
5L-6			5 10	28 1		
5L-7			3 40	29 8		
5L-8			2 40	30 8		
5L-9			1 80	31 4		
6L			9 61	1223 56	1X2	
6L-1			8 79	24 38	1X2	
6L-2			10 69	22 48	1X2	
6L-3			9 16	24 01	1X2	
6L-4			7 32	25 85	1X2	
6L-5			5 74	27 43	1X2	
6L-6			4 71	28 46	1X2	
6L-7			3 79	29 38	1X2	
6L-8			3 18	29 99	1X2	

F.B. 923 PG. 172

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____ X-Sec.

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6L-9		1233 174	3 09	1230 08	1x2	
6L-10			2 12	31 05	1x2	
6L-11			1 64	31.53	1x2	
6L-12			0.61	32 56		
6L 5' offset			0 48	32 69	South Prop. Line	
7L			9 45	23 72	1x2	
7L-1			8 90	24 3		
7L-2			8 50	24 7		
7L-3			7 70	25 5		
7L-4			7 00	26 2		
7L-5			5 90	27 3		
7L-6			5 70	27 5		
7L-7			4 70	28 5		
7L-8			3 80	29 4		
7L-9			3 00	30 2		
8L			9 38	1223 79	1x2	
8L-1			8 90	24 3		
8L-2			8 10	25 1		
8L-3			8 10	25 1		
8L-4			7 20	26 0		

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 8400 Division No. ____ F.B. 923 PG. 173

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of WE S Hart Ave. Survey by ____ Notes ____ Date ____

Map No. ____ Date ____ Indexed C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8L-5		1233 174	6 10	1227 1		
8L-6			5 40	27 8		
8L-7			4 20	29 0		
8L-8			0 80	32 4		
8L-9			3 50	29 7		
T.P. 8L-8			0 835	1232 339		
	8 535	1240 874				
9L			16 00	24 9		
9L-1			15 80	25 1		
9L-2			15 30	25 6		
9L-3			14 10	26 8		
9L-4			13 00	27 9		
9L-5			12 60	28 3		
9L-6			12 30	28 6		
9L-7			9 30	31 6		
9L-8			4 00	36 9		
9L-9			2 40	38 5		
			12 37	1228 504	N.W. Cor. School Lot Fd P.B.C. Mon.	
1			5 70	35 17	West Prop. Line 1x2	
2			6 31	34 56	1x2	
3			4 25	36 62	1x2	

F.B. 923 Pg. 174

Job No. 8400 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

A. C. Johnson

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4		1240 874	0 34	1240 53	1x2	West. Prop. Line
4+10 5			+0.31	41 18	3/4" I.P.	Pot.
5			0 11	40 76	1x2	
6			3 14	37 73	1x2	
7 T.P.			0 975	1239899		
	11 18	1251 079				
√ 8			9 91	41 17	1x2	
9			8 02	43 06	1x2	
10			4 50	46 58	1x2	
11 T.P.			3 32	1247 759	1x2	
	8 725	1256 484				
12			7 48	49 00	1x2	
5' off set.			4 92	51 56		
			4 560	1251 924	Fd 2" IP 2x2 plug end Arcadia St. Elev 1251.8	page 133

Profile
No. X-Sec.
No.
Notes Red. Plotted Job No. 8400 Division No.
Date Date Survey of
Notes Chkd. Checked Survey by Notes Date
Date Date Map No. Index G. Johnson Date

F.B. 923 PG. 175

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Job No. Division No. Notes Red Plotted
Date Date Date
Notes Chkd. Checked
Date Date
Notes
Date

F.B. 923 Pg. 176

Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
				1228.49		Pg 173 NW Cor School Lot
	2 22	1230.71				
			4 20	1226.51		1½" I.P. - 50 yd line Football Field
	5 20	1231.71				
			3 52	1228.19		B.M. Set SW T. in W. Side of Oak S. of Football Field

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6L-9	5 56	1235 64		1230 08	1X2	
7L-10			6 04			
7L-11			5 12			
7L-12			4 56			
7L 5' offset			3 91			
8L-10			6 78			
8L-11			5 89			
8L-12			4 54			
8L 5' offset			3 45			

Profile No.____ Notes Red.____ Plotted____ Job No. E400 Division No.____ F.B. 972 PG. 177

X-Sec. No.____ Date____ Date____ Survey of____

Notes Chkd.____ Checked____ Survey by____ Notes____ Date____

Date____ Date____ Map No.____ Indexed A. G. Johnson Date____

F.B. 923 PG. 178

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
Final Elev. CHECK PROFILE W.M HART HIGH SCHOOL						
				1225.48		T. Pole #3620 Pg. 1[illegible]
	5 44	1230 92				
0			6 0	24 9	✓	
1 L			6 6	24 3	✓	
2 L			6 7	24 2	✓	
3 L			7 3	23 6	✓	
4 L			7 9	23 0	✓	
5 L			8 2	22 7	✓	
+80			8 7	22 2	✓	
6 L			8 6	22 3	✓	
7 L			7 2	23 7	✓	
8 L			7 1	23 8	✓	
9 L			6 2	24 7	✓	
2			3 9	27 0	✓	
2 - 1 L			4 6	26 3	✓	
2 - 2 L			5 0	25 9	✓	
- 3 L			5 5	25 4	✓	
- 4 L			6 3	24 6	✓	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8400 Division No. ____ F.B. 923 PG. 179

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. H.D.H. Date 5-2-47 Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2 - 5L		1230 92	6 5	1224 4	✓	
2 - 5+80			7 3	23 6	✓	
2 - 6L			7 2	23 7	✓	
2 - 7L			6 2	24 7	✓	
2 - 8L			5 8	25 1	✓	
2 - 9L			5 4	25 5	✓	
4			2 1	28 8	✓	
4 - 1L			2 6	28 3	✓	
4 - 2L			3 1	27 8	✓	
4 - 3L			3 9	27 0	✓	
4 - 4L			4 2	26 7	✓	
4 - 5L			5 0	25 9	✓	
4 - 5+80			5 5	25 4	✓	
4 - 6L			5 6	25 3	✓	
4 - 7L			4 8	26 1	✓	
4 - 8L			4 2	26 7	✓	
4 - 9L			3 4	27 5	✓	
	4 08	1236 40 ✓		1232 32		Tel Pole # 3624
6			5 4	31 0	✓	
6 - 1L			6 2	30 2	✓	
- 2L			6 9	29 5	✓	
- 3L			7 2	29 2	✓	

F.B. 973 PG. 180

Job No. 8400 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. H.D.H. Checked _____ X-Sec. _____

Indexed _____ Date _____ Date 5-2-47 Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6 - 4L		123640	81	1228 3	✓	
- 5L			87	27 7	✓	
- 5+80			96	26 8	✓	
- 6L			94	27 0	✓	
- 7L			87	27 7	✓	
- 8L			81	28 3	✓	
- 9L			75	28 9	✓	
8 -			34	33 0	✓	
8 - 1L			41	32 3	✓	
- 2L			47	31 7	✓	
- 3L			55	30 9	✓	
- 4L			64	30 0	✓	
- 5L			72	29 2	✓	
+80			70	28 5	✓	
- 6L			80	28 4	✓	
- 7L			72	29 2	✓	
- 8L			65	29 9	✓	
8+55 L			59	30 5	✓	Toe Slope
+88 L			48	32 2	✓	On "
9L			18	34 6	✓	"
9+15L			+05	36 9	✓	Top

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. H.D.H. Date 5-2-47 Checked ____ Date ____
Job No. 8400 Division No. ____ Survey of ____
Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

F.B. 923 PG. 18

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1239 74		1232 58		Tel Pole # 3626
	421					
10			5 0	347	✓	
10 - 1 L			5 5	342	✓	
- 2 L			6 3	334	✓	
- 3 L			7 1	326	✓	
- 4 L			8 0	317	✓	
- 5 L			8 8	309	✓	
- 5+80 L			9 8	299	✓	
- 6 L			9 6	301	✓	
- 7 L			9 0	307	✓	
- 8 L			8 1	316	✓	
- 8+58			8 2	317	✓	Toe Slope
12 -			3 1	366	✓	
12 - 1 L			3 2	360	✓	
- 2 L			4 8	352	✓	
- 3 L			5 2	345	✓	
- 4 L			6 1	336	✓	
- 5 L			7 4	323	✓	
- 5+80			7 9	318	✓	

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. H.D.H. Date 5-2-47

Division No. ____ Job No. 8400 Notes ____ Date ____

Survey of ____

Survey by ____

Indexed C. Johnson

F.B. 923 PG. 152

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1239 74				
12-6L			8L	1231 6	✓	
-7L			7 2	32 5	✓	
-8L			6 I	33 0		
-8+30L			6 9	33 7		Too Slope

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 8400 Division No. ____ F.B. 973 PG. 182

X-Sec. No. ____ Notes Chkd. H.D.H. Date 5-2-47 Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 92 Pg. 184

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

180

110 520

330

210

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

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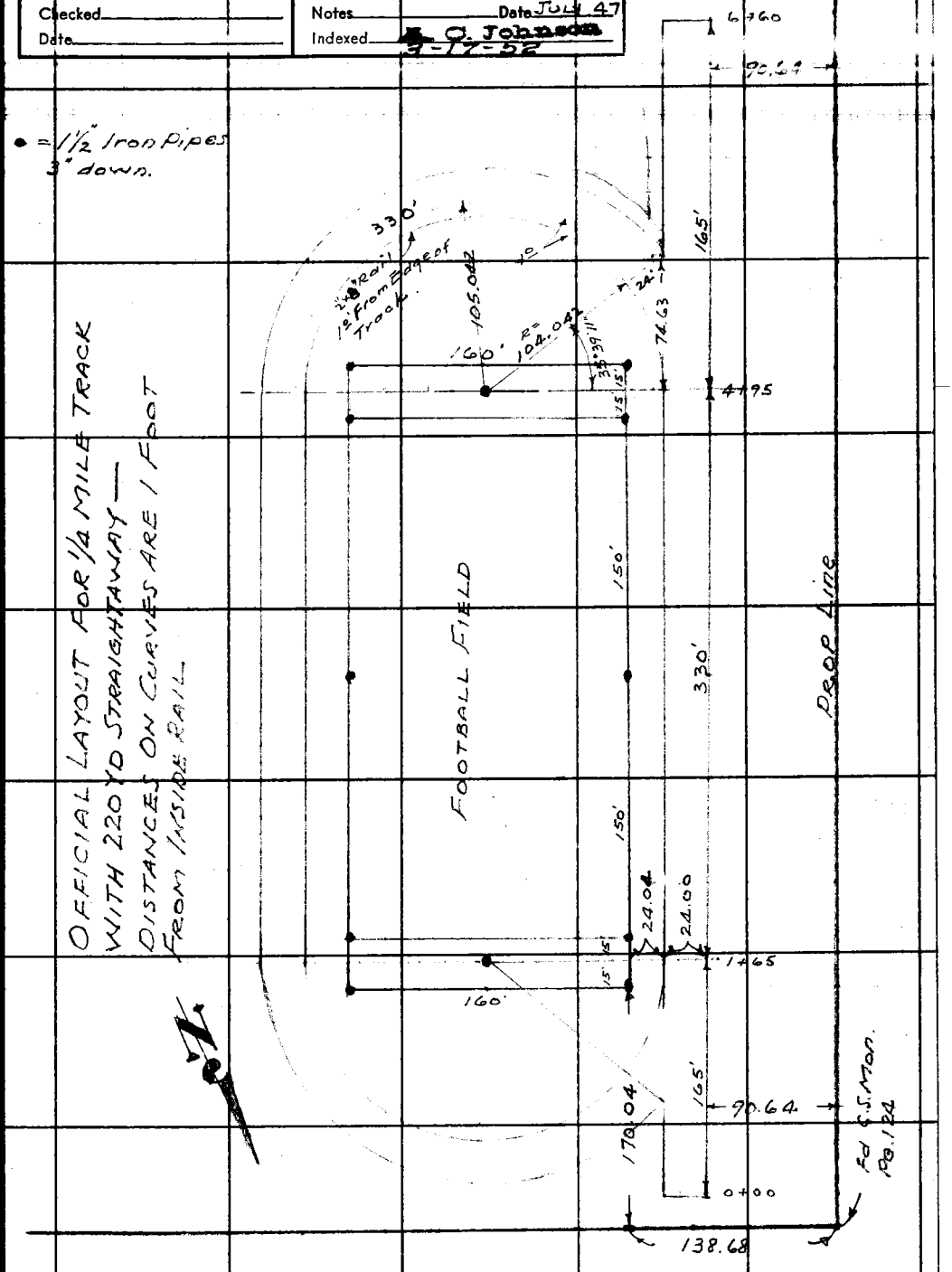
(REGIONAL OFFICE)

pages 185 thru _____

Notes Ck'd by	Survey of HART H.S.
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date JULY 47
Date	Indexed C. Johnson 3-17-52

F. B. 973 PG. 185



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 973 PG. 186

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM				1229 204	Fd. SPIKE+WASher Tel.	Pole # 3622 Pg. 129.
	1 535	1230 739				
TBM.			5 59	1225 149	SET SW.T. W. Side Tel.	Pole SE. COR. PARK
	2 93	1228 079				
TBM.			5 464	1222 615	SET SWT W. Side Tel	Pole # 3619
	2 85	1225 465				
TBM			6 43	1219 035	Fd. P.B.C. MON 6" down.	POT. E. PROP LINE P[illegible] 3

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Date ____ Notes ____ Date ____ Map No. ____ Date ____

F.B. 973 PG. 187

F.B. 973 PG. 188

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NEWHALL

(REGIONAL OFFICE)

pages 189 thru 236

Notes Ck'd [illegible] KRM	Survey of
[illegible] No. B-2523	W. O. Tape No. St'd °F
Office Work Shinoda	Surveyed by
Checked McPherson	Notes Date
Date Mar '55	Indexed [illegible] C. Johnson 3-17-52

F. B. [illegible] PG. 189

SURVEY OF LYONS AVE
WESTERLY FROM ARCADIA ST
TOWN OF NEWHALL

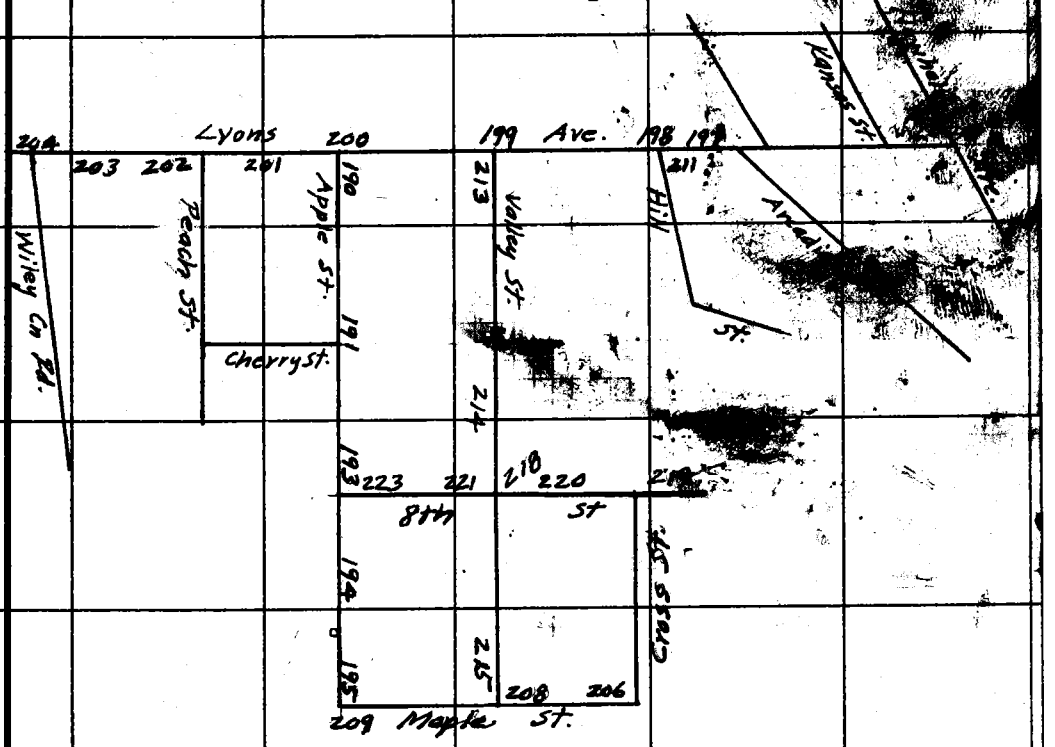
JN R-754

F. C. Howard
G. W. Schaefer
C. L. Wright
D. L. Burkholder
R. J. Holt

BM. FB 1621-101
PROFILE 1621-107
X Sec

100' Tape # 0140
Standard @ T 68°

TRACT MAP No 1059
No 1437
No 3165



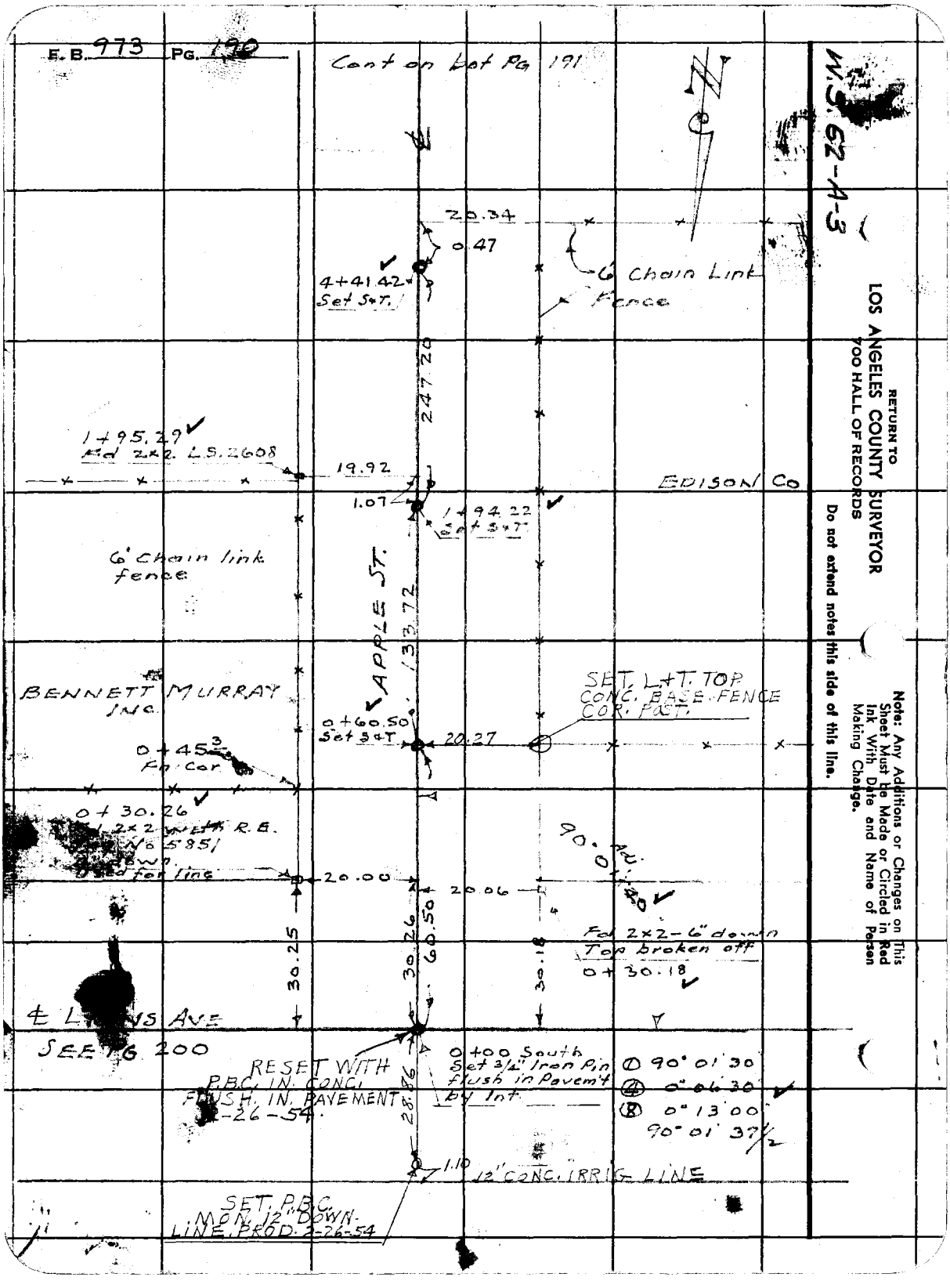
C.S. B-2523

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

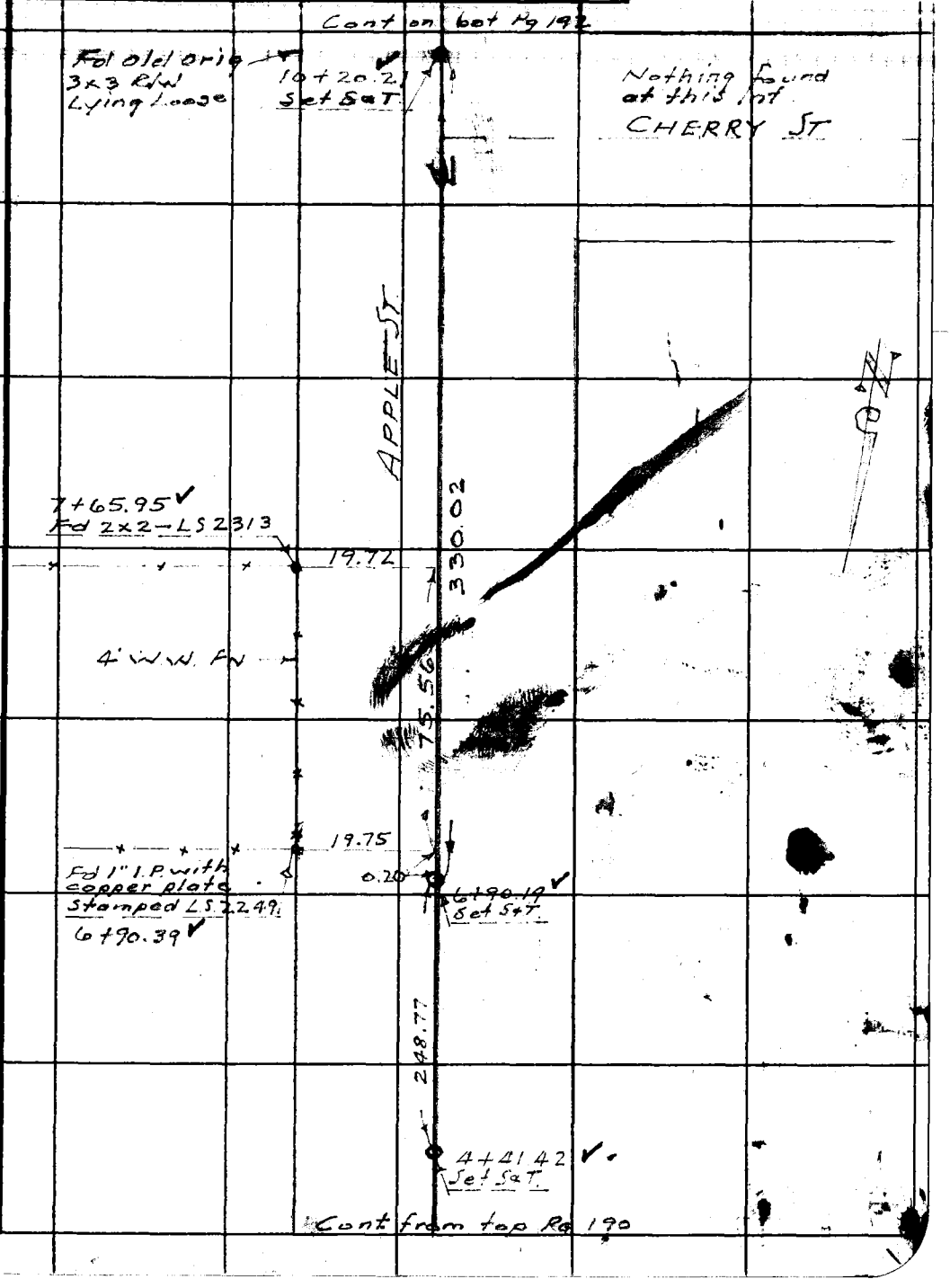


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.McPh	Survey of Lyons Ave
Map No. B-2523	W. O. R754 Tape No. 8140 St'd 68 °F
Office Work Shingda	Surveyed by E.C. Howard
Checked McPherson	Notes F.A.H. Date JAN 53
Date Mar. '55	Indexed E. C. Johnson

F. B. 973 PG. 191

W.S. 62-A-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

...itions or Changes on This ... Made or Circled in Red ... Date and Name of Person ... Change.

FORM 247 5M 11-46

F. B. 973 PG. 192

Cont on bot Pg 193

20+10.34
Set Sat.

21.20

0.18

19.85

20+10.16
Fd old orig 3x3
R/W & nail in good
cond

330.25

1.2

20.18

0.25

16+80.09
Set Sat

16+80.34
Fd 2x2 L.S. 2313

APPLE ST

329.97

19.56

0.48

13+50.60
Fd old orig 3x3
R/W & nail Has
been disturbed
Leans West
At Fn Cor.

13+50.12
Set Sat

329.91

10+20.21
Set Sat

Cont from top Pg 191

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

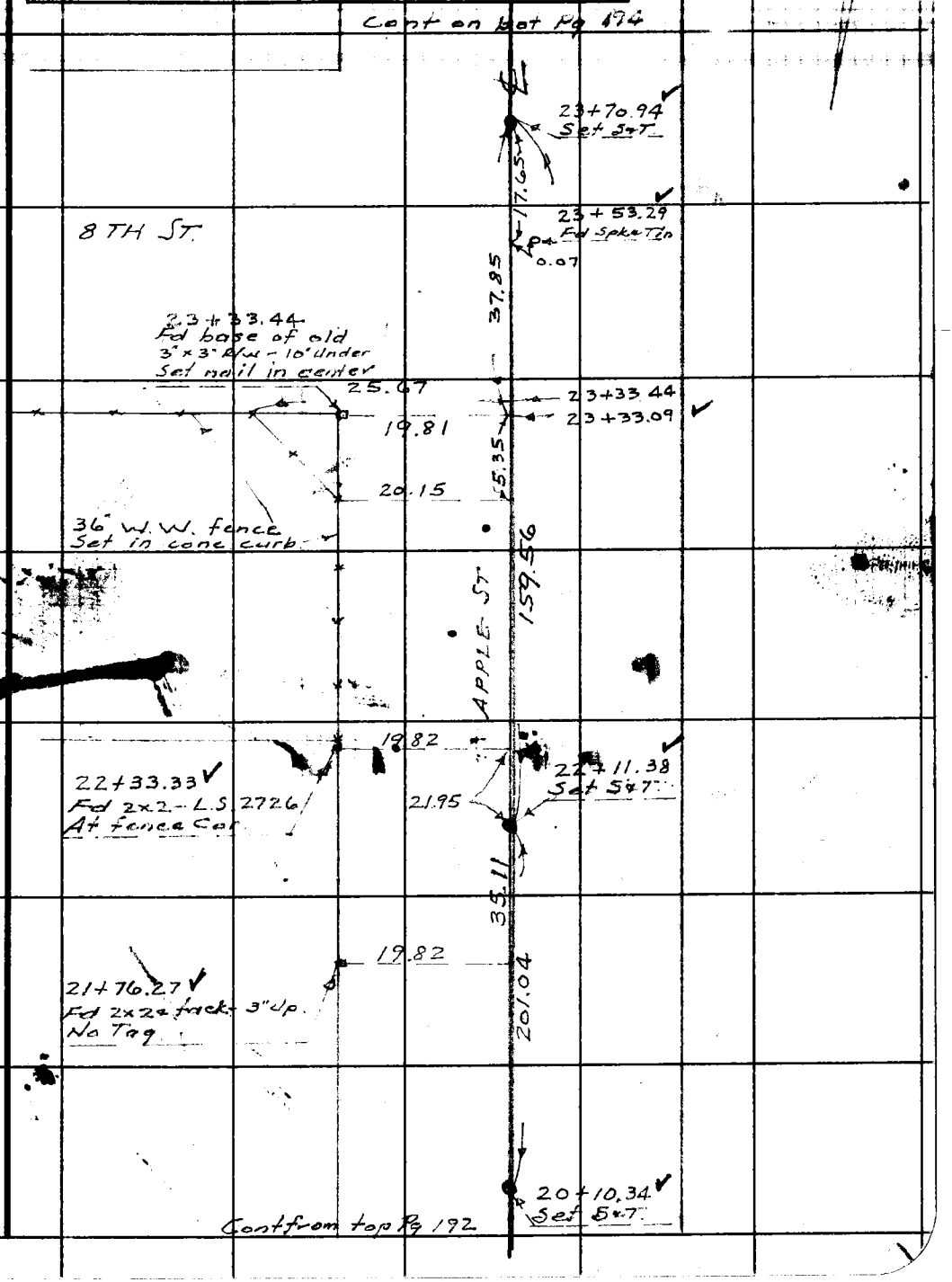
Do not extend notes this side of this line.

Note: Any Additions Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KDMcPh	Survey of LYONS AVE
Map No. B-2523	W. O. 2752 Tape No. 0140 St'd 68 °F
Office Work Shingda	Surveyed by F. C. Hawkins
Checked McPherson	Notes F. C. H. Date Jan '53
Date Mar '55	Indexed A. C. Johnson

F. B. 973 Pg. 193

W.S. 62 A-3

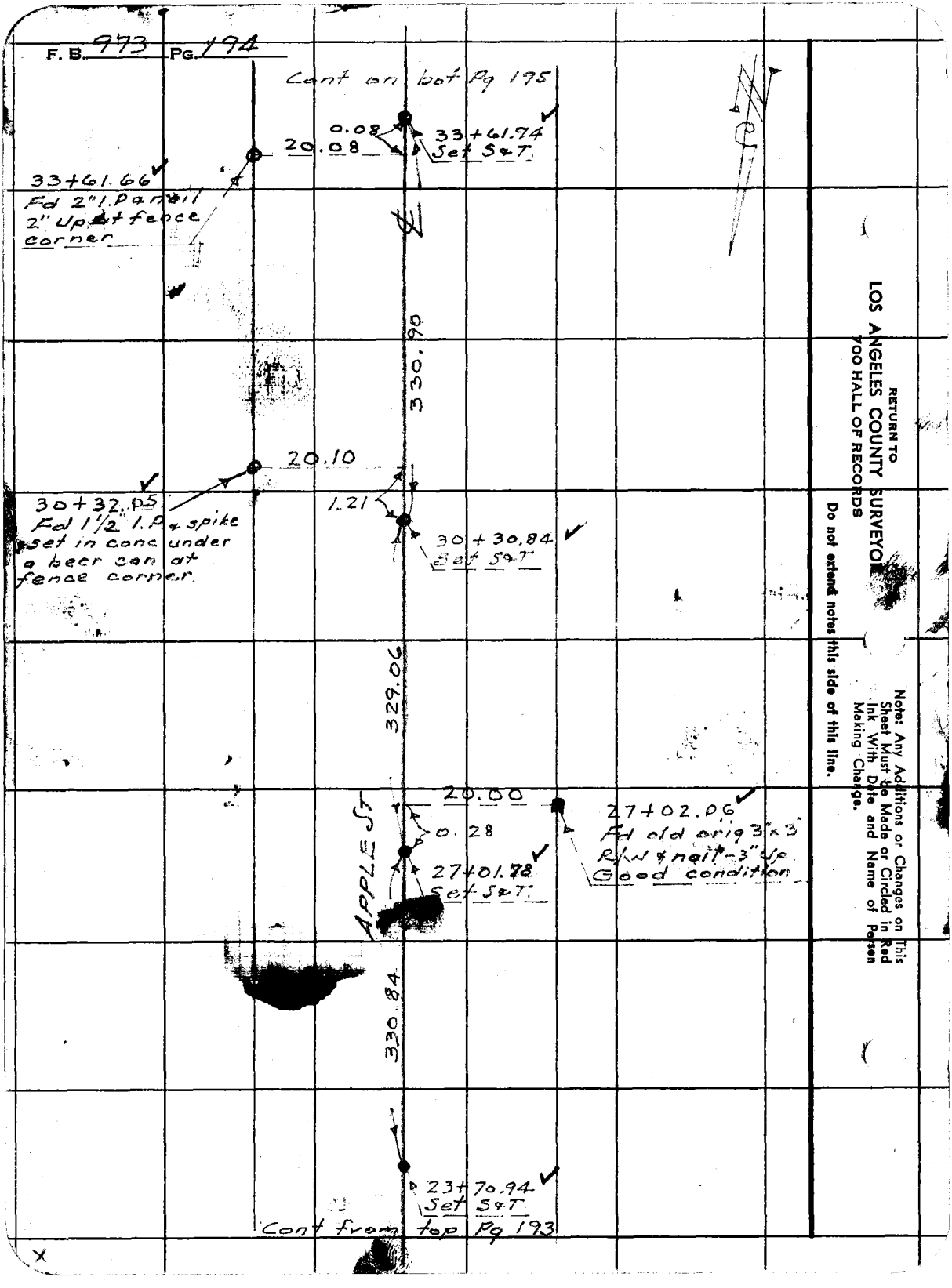


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

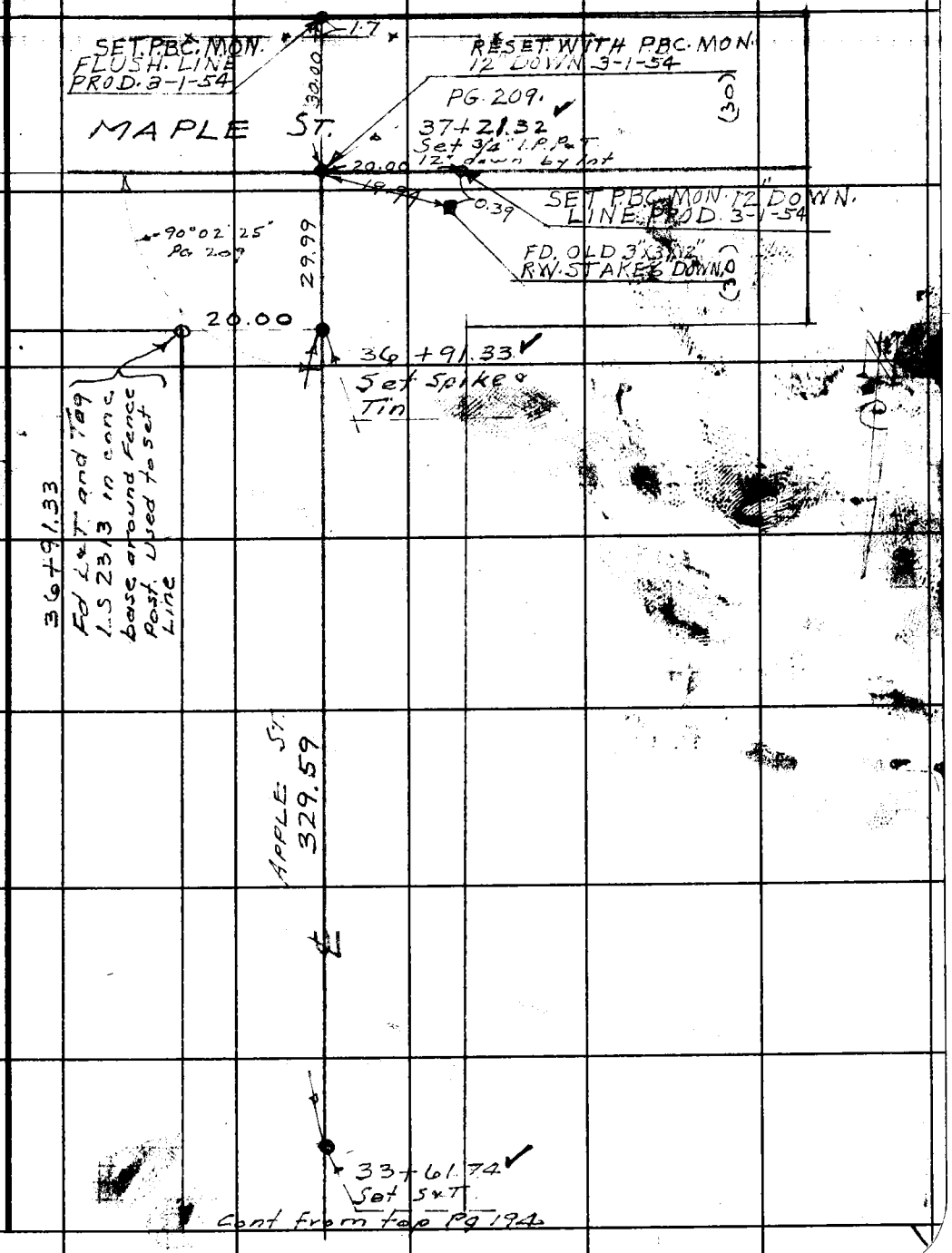
FORM 247 5M 11-46


F. B. 973 Pg. 194
Cont on bot Pg 195
0.08
33+61.74
Set S&T.
20.08
33+61.66
Fd 2" I.P. & nail
2" Up at fence
corner
330.90
20.10
30+32.05
Fd 1 1/2" I.P. & spike
set in conc under
a beer can at
fence corner.
1.21
30+30.84
Set S&T
329.06
20.00
27+02.06
Fd old orig 3"x3"
R/W & nail - 3" Up
Good condition
0.28
27+01.78
Set S&T.
APPLE ST
330.84
23+70.94
Set S&T
Cont from top Pg 193
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. B-2523	W. O. R754 Tape No. 0140 St'd 68 °F
Office Work Shinada	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date Jan '53
Date Mar. '55	Indexed C. Johnson

F. B. 973 PG. 195

W.S. 62-A-3



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 973 PG. 196

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

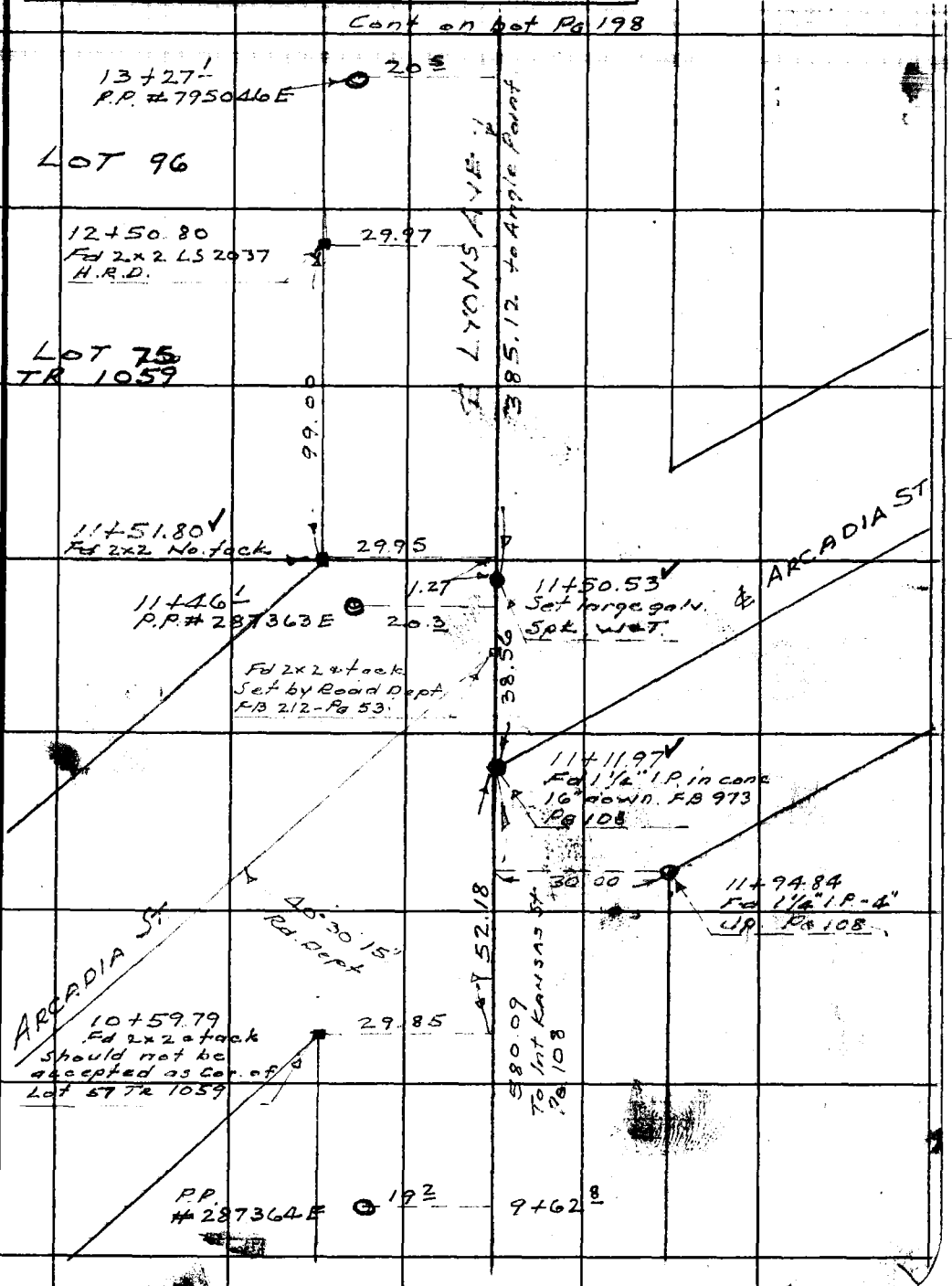
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of LYONS AVE
Map No. B-2523	W. O. R754 Tape No. 0140 St'd 68 °F
Office Work Shinoda	Surveyed by [illegible]
Checked McPherson	Notes F C H Date Jan '53
Date Mar '55	Indexed [illegible] O. Johnson

F. B. 973 Pg. 197

W.S. 62-A-3

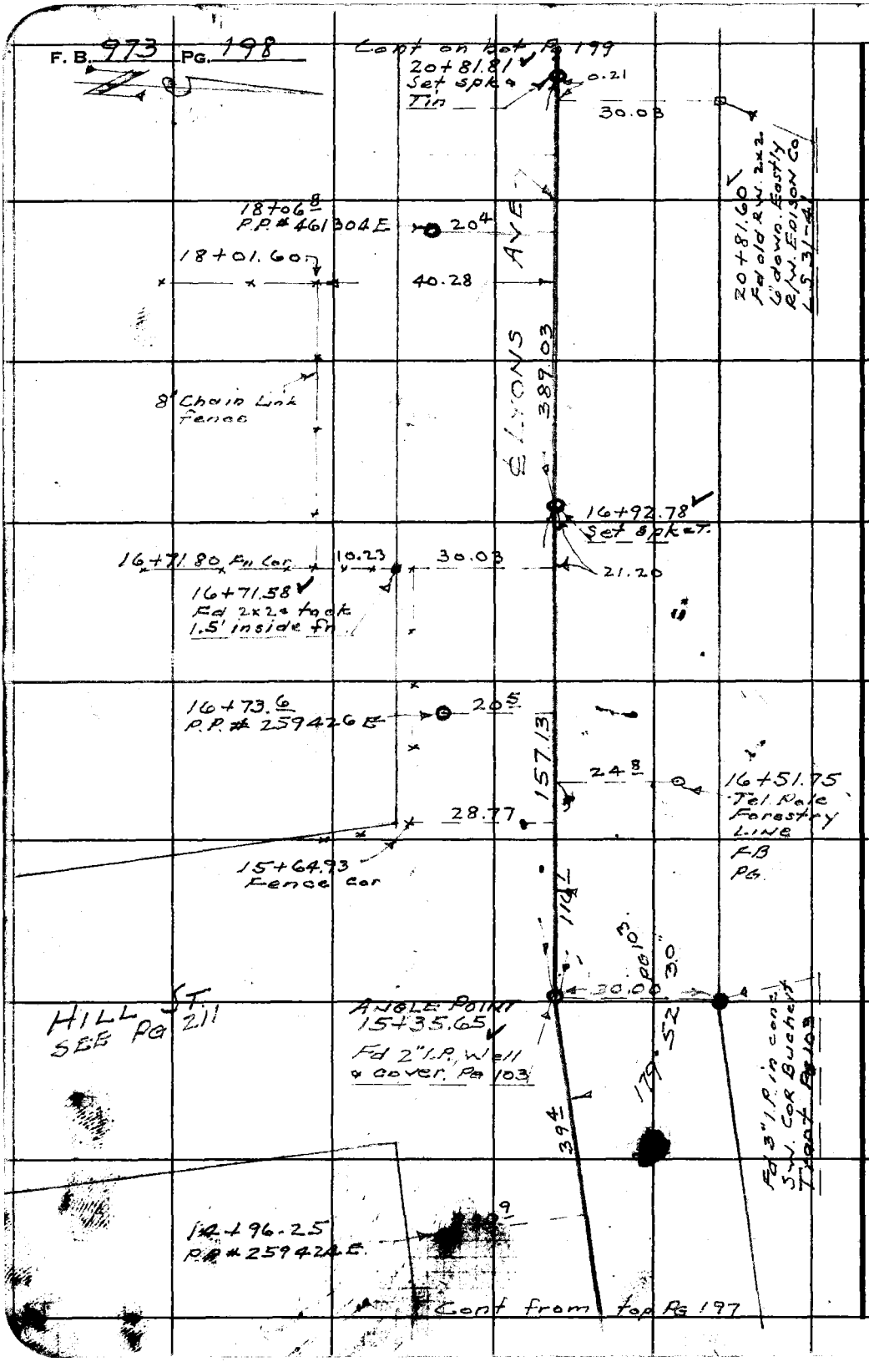


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



W.S. 62-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh	Survey of LYONS AVE
Map No. B-2523	W. O. R752 Tape No. 0146 St'd 68 °F
Office Work Shingda	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date Jan '53
Date Mar '55	Indexed [redacted] C. Johnson

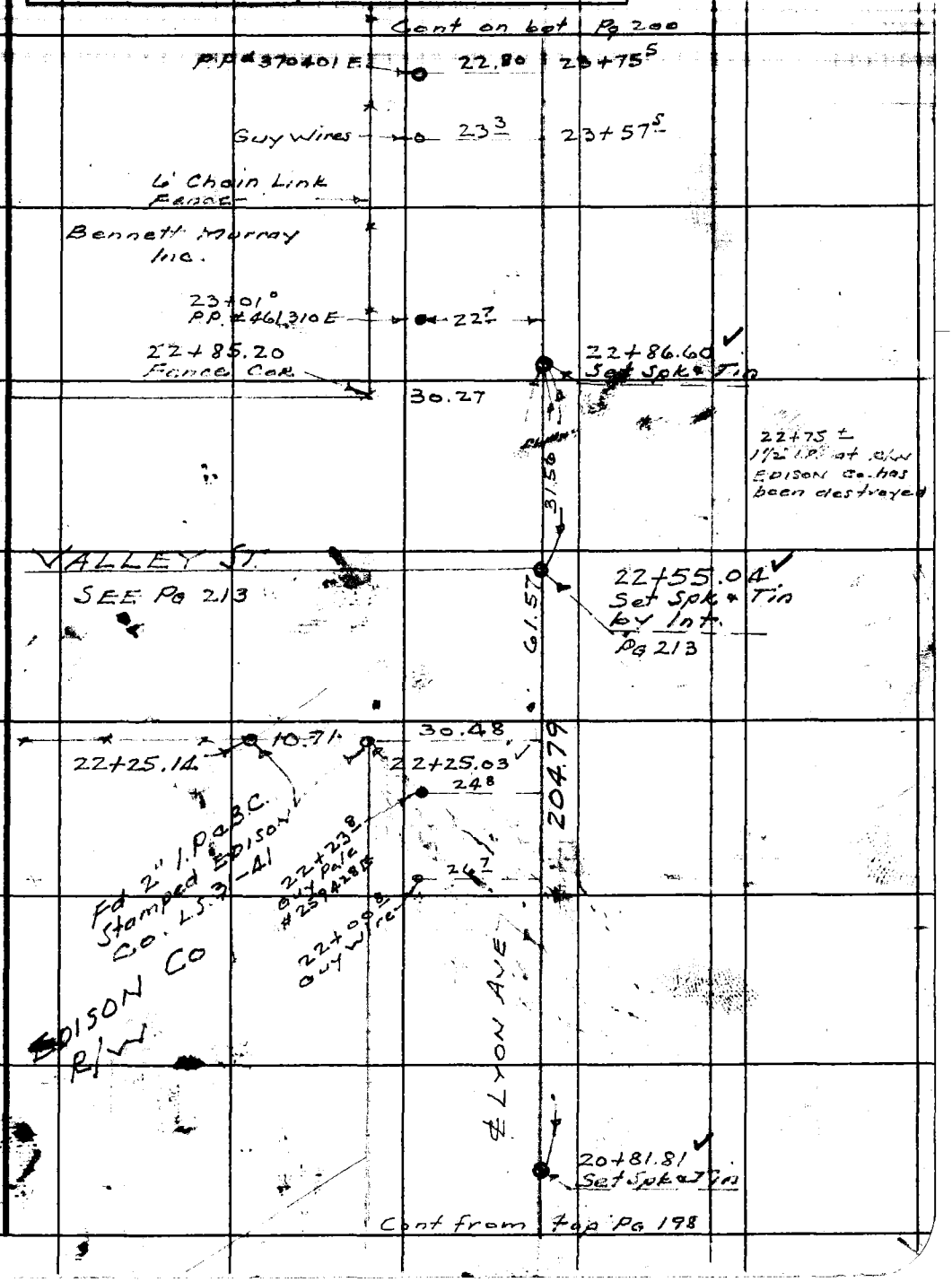
F. B. 973 Pg. 199

W.S. 62-13

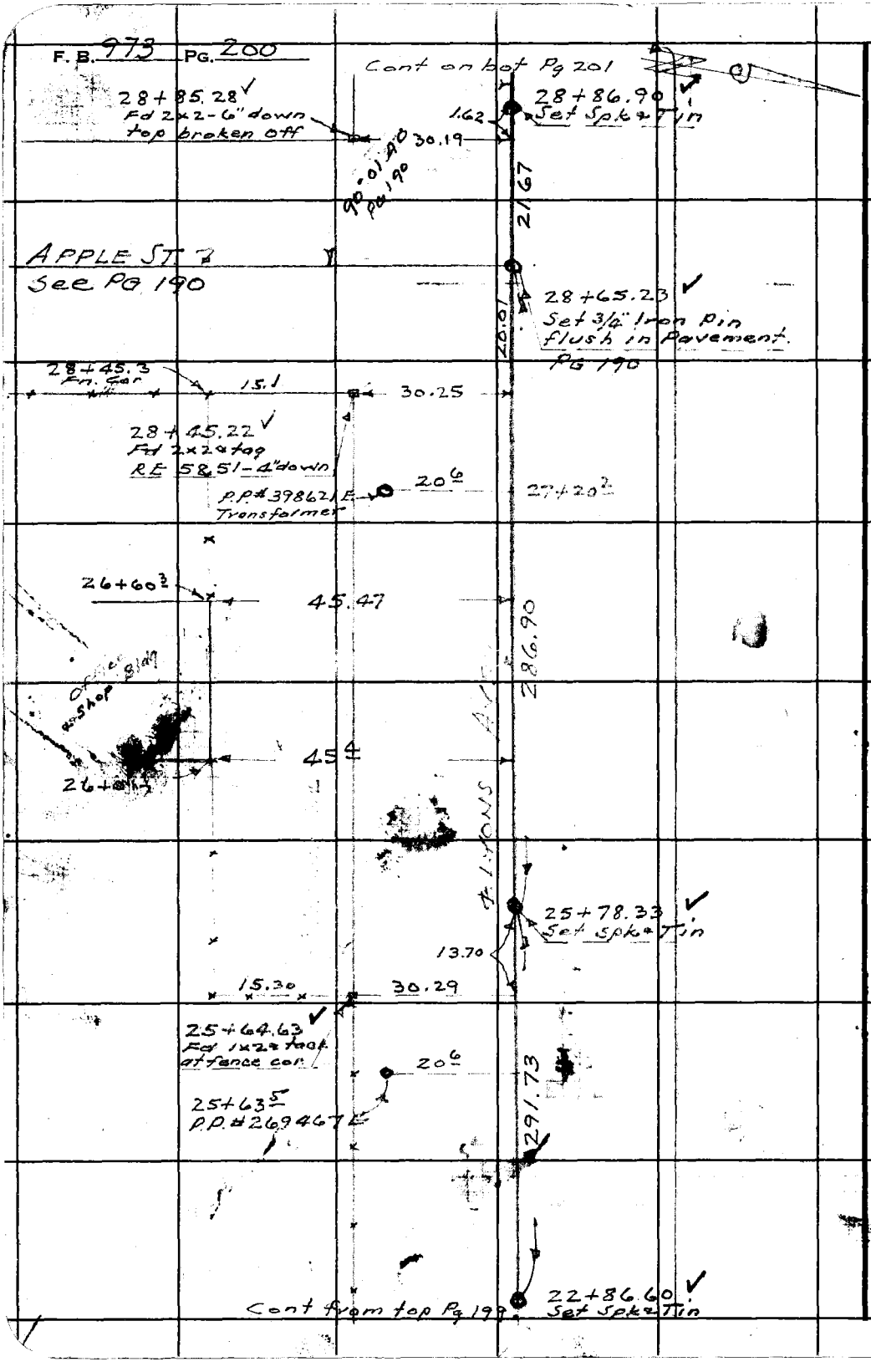
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46



W.S. 62-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of LYONS AVE
Map No. B-2523	W. O. R 754 Tape No. 0140 St'd 68 °F
Office Work Shinoda	Surveyed by F. C. Hanard
Checked McPherson	Notes F. C. H Date Jan '53
Date Mar. '55	Indexed A. C. Johnson

F. B. 973 PG. 201

W.S. 62-A-3

Cont on bot Pg 202

36+51.75
PP # 330353 E
19.1

36+82.09
Set Spk & Tin

34+85.8
PP # 330352 E
19.0

425.49

33+35.0
PP # 421254 H
20.6

32+55.56
Fd 1½" I.P. PoT
L.S. 2313
30.40

1.04
32+56.60
Set Spk & Tin

32+49.7
Fence Cor.
60.7

5.86
21.4

32+51.25
PP # 330351 E

30+63.15
PP # 336346 E
20.3

EDISON CO

℄ LYONS AVE

369.70

28+87.17
PP # 836985 E
19.7

0.27

28+85.6
Fence Cor.
60.50

28+86.90
Set Spk & Tin

APPLE ST

Cont from top Pg 200

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 973 PG. 202

Cont on bot Pg 203

W.S. 62-A-3

53+01.69
Fd 2" I.P. P.T.
6" down at
fence corner
NE Cor. Lot 1
TRACT. 3165

31.36

0.42

53+01.27
Set Spk & Tin

℄ LYONS AVE

52+80±
Searched for
1½" I.P.-CS
8613-2-Not
found

1077.63

42+56.1
P.P. # 330355E

20.8

23.2

42+62.65
L.A. Co. Tel Pole
101-22

PEACH ST

42+23.64
Set Spk & Tin

18.13

29.94

42+05.51
Fd 2" I.P. No Plug
Flush. Set Nail
in center

20.9

41+01.7
P.P. # 421256H

541.55

39+50.9
P.P. # 330354E

19.9

38+00.4
Transformer
Pole # 421255H

19.9

36+82.09
Set Spk & Tin

Cont from top Pg 201

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

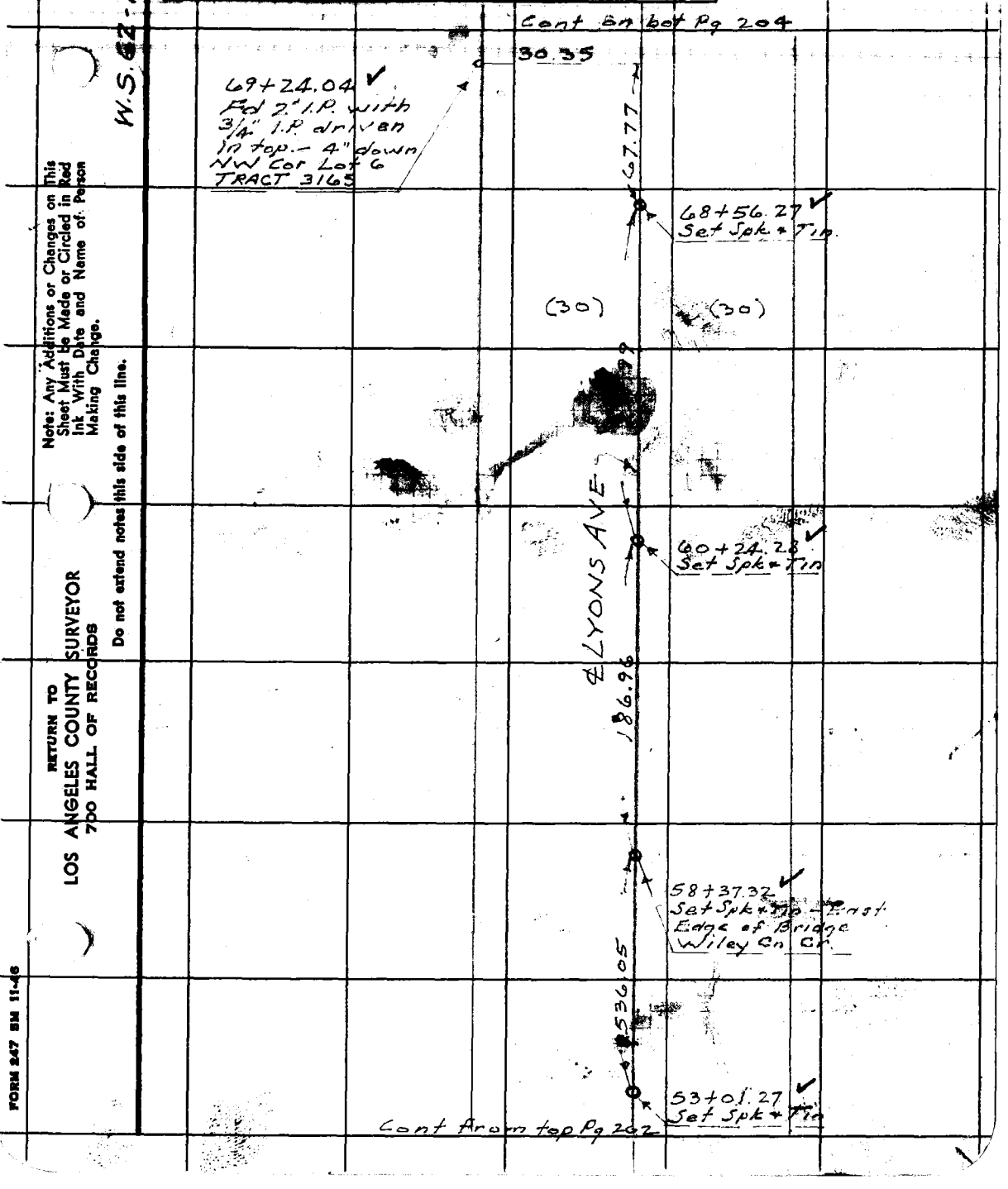
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh.	Survey of LYONS AVE
Map No. B-2523	W. O. R754 Tape No. 0140 St'd 68 °F
Office Work Shinada	Surveyed by F. C. Howard
Checked McPherson	Notes F. C. H. Date Jan '53
Date Mar. '55	Indexed A. C. Johnson

F. B. 973 PG. 203

W.S. 62-A-3



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 973 PG. 204

W.S. 62-4-3

Sec. F/B 658 Pg 141

3.77

30.00

76+46.59

Fd 3" I.P. in conc. F/B 658 Pg. 141

30.24

76+42.82
Fd 1½" I.P. P.T.
Flush in pavement

WILEY CN ROAD

(50)

(30)

(30)

786.55

℄ LYONS AVE

78+56±
1½" I.P. shown on C.S. 8613-2 has been destroyed

68+56.27
Set Spk. & Tin

Cont from top Pg 203

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 973 Pg. 205

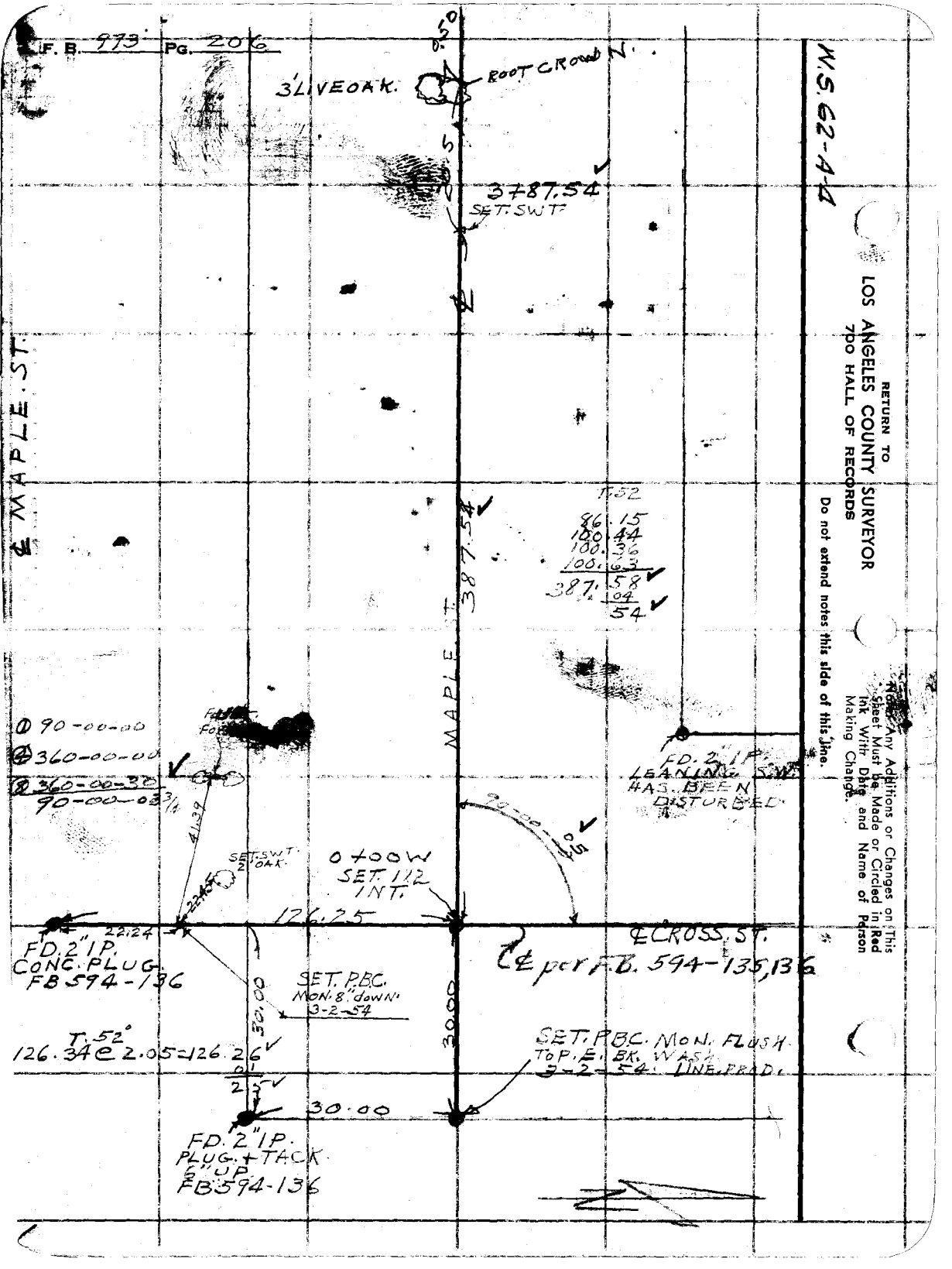
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

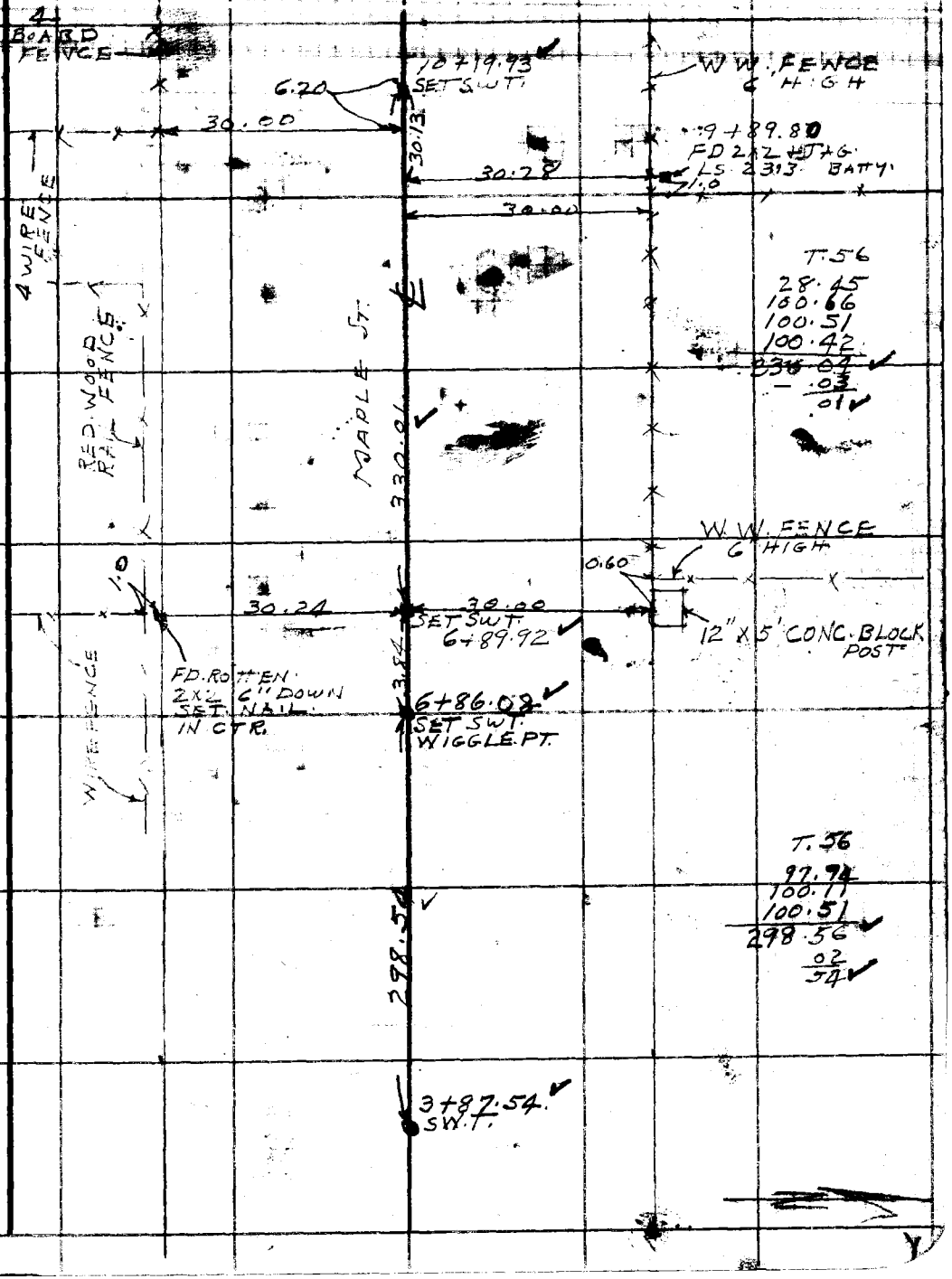
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 973 PG. 206
W.S. 62-A-4
3' LIVE OAK.
ROOT CROWN
3787.54
SET. SWT.
℄ MAPLE ST.
MAPLE ST.
387.54
T.52
86.15
100.44
100.36
100.63
387.58
.04
54
① 90-00-00
④ 360-00-00
⑧ 360-00-30
90-00-03 3/4
41.39
SET. SWT. 2' OAK.
0+00W
SET. 1/2
INT.
126.25
22.24
FD. 2" I.P.
CONC. PLUG.
FB 594-136
℄ CROSS ST.
℄ per F.B. 594-135,136
SET. P.B.C.
MON. 8" DOWN
3-2-54
30.00
T.52°
126.34 @ 2.05 = 126.26
.01
2.5
30.00
SET. P.B.C. MON. FLUSH
TOP. E. BK. WASH.
3-2-54. LINE PROD.
FD. 2" I.P.
PLUG + TACK
6" UP
FB 594-136
FD. 2" I.P.
LEANING S.W.
HAS BEEN
DISTURBED
90-00-05
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of MAPLE ST.
Map No. B-2523	W.O. Tape No. 0140 St'd 68 °F
Office Work Shinoda	Surveyed by FC H.
Checked McPherson	Notes G.W.S. Date 2-24-52
Date Mar. '55	Indexed C. Johnson

F.B. 973 Pg. 207



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

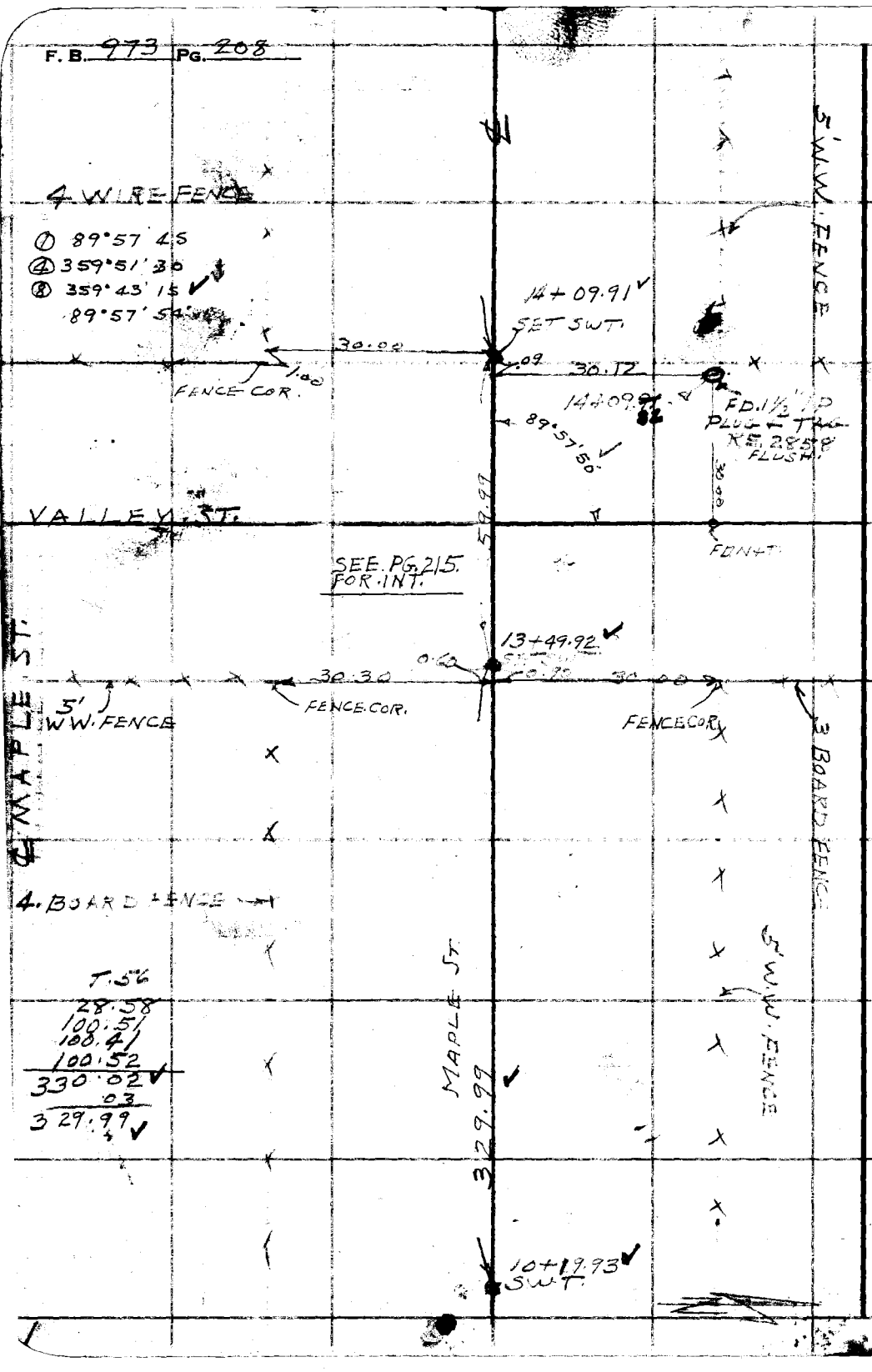
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 973 PG. 208

W.S. 62-A-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh.	Survey of MAPLE ST	F.B. 973 Pg. 209
Map No. B-2523	W. O. Tape No. 0140 St'd 68 of	
Office Work Shinoda	Surveyed by	
Checked McPherson	Notes G.W.S. Date 2-24-53	
Date Mar. '55	Indexed A. C. Johnson	

W.S. 62-A-4

① 90-02-30
② 0-10-00
③ 0-19-30
90-02-26½

Cont on bot Pg 225

30.03 CALC

FD. 2" IP NAIL CTR. FLUSH. 20+69.52

85.36

20-36-00

79.90 CALC

19+89.52

SET ¾ IP by INT. 12" DOWN

28.00

29.99

EAPPLE ST.

FD. SWT.

P.G. 195

4 WIRE FENCE

20.33

90-02-26

30.00

30.00

SET N+T 19+69.19

0.35

FD LEAD + TAG IN CONC. BASE FENCE POST LS. 2313.

19+69.54

+.64
8.83
100.50
100.38
100.40
310.11
-.01
10

310.10

16+59.09

SET SWT

0.21

29.84

16+58.88

FD 1½ IP. FLUSH PLUG + TAG. RE. 2858

MAPLE ST

+.64
48.11
100.53
100.55
249.19
.01
18

5' W.W. FENCE

249.18

14+09.91

SWT

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

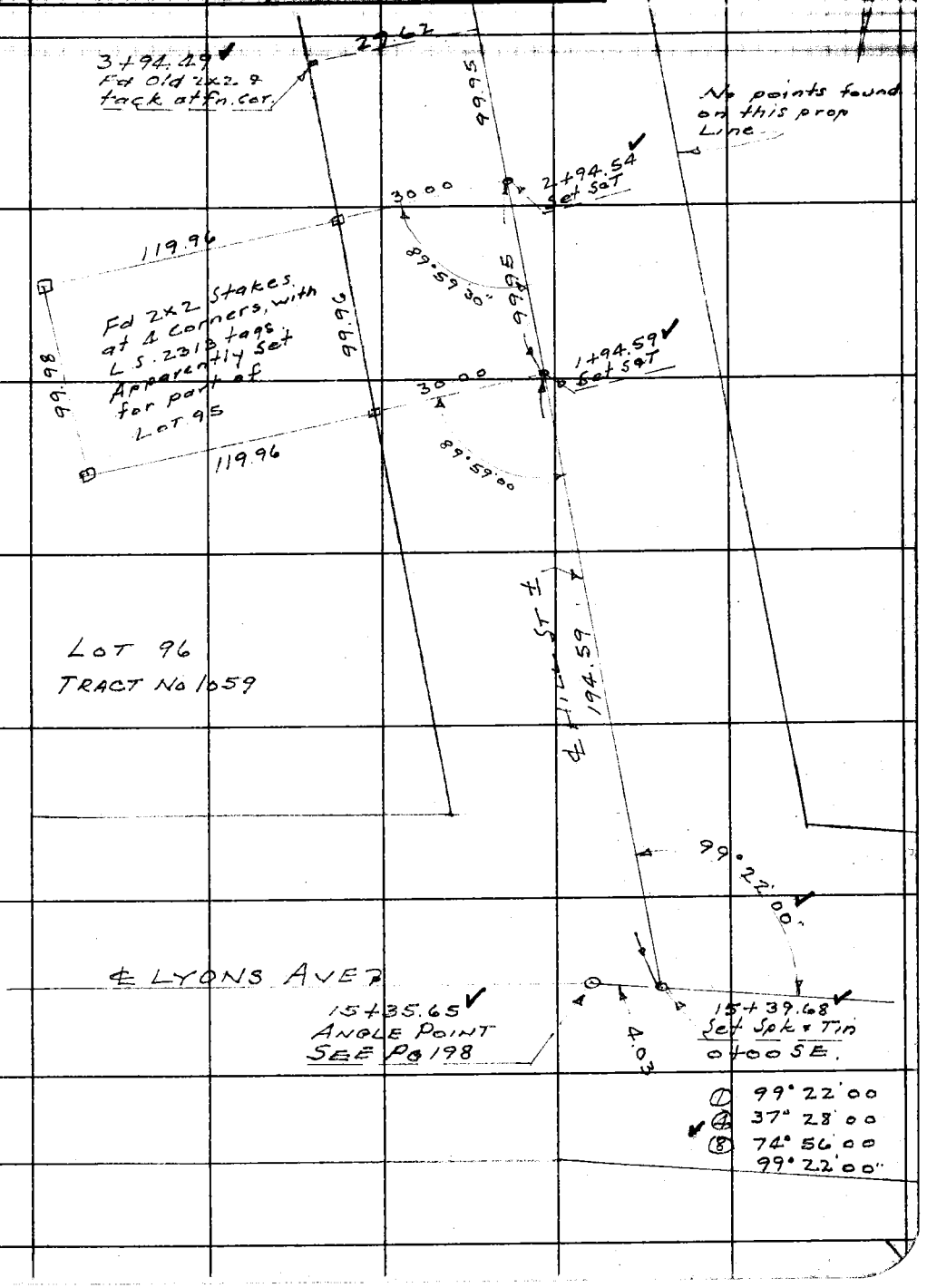
Do not extend notes this side of this line

F.B. 973 PG. 210

W.S. 52-A-3

Notes Ck'd by KRMcPh	Survey of LYONS AVE
Map No. B-2523	W. O. R754 Tape No. 0140 St'd. 68 °F
Office Work Shinoda	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date Feb 53
Date Mar. '55	Indexed A. C. Johnson

F. B. 973 PG. 211



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 973 PG. 212

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

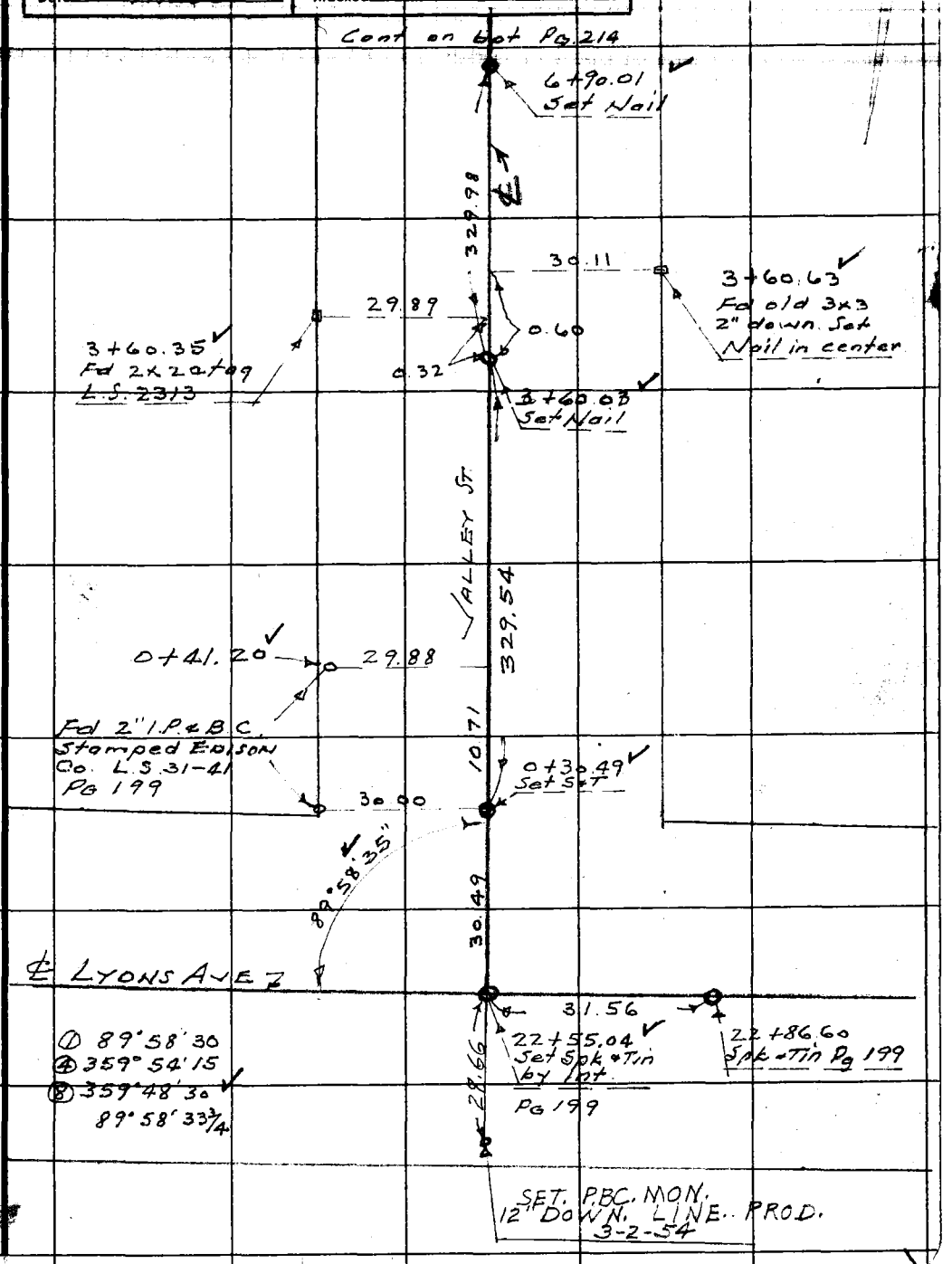
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.McPhee	Survey of LYONS AVE
Map No. B-2523	W. O. R754 Tape No. 0140 St'd. 68 °F
Office Work Shingda	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date Feb '53
Date Mar '55	Indexed A. C. Johnson

F. B. 973 Pg. 213

W.S. 62-A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

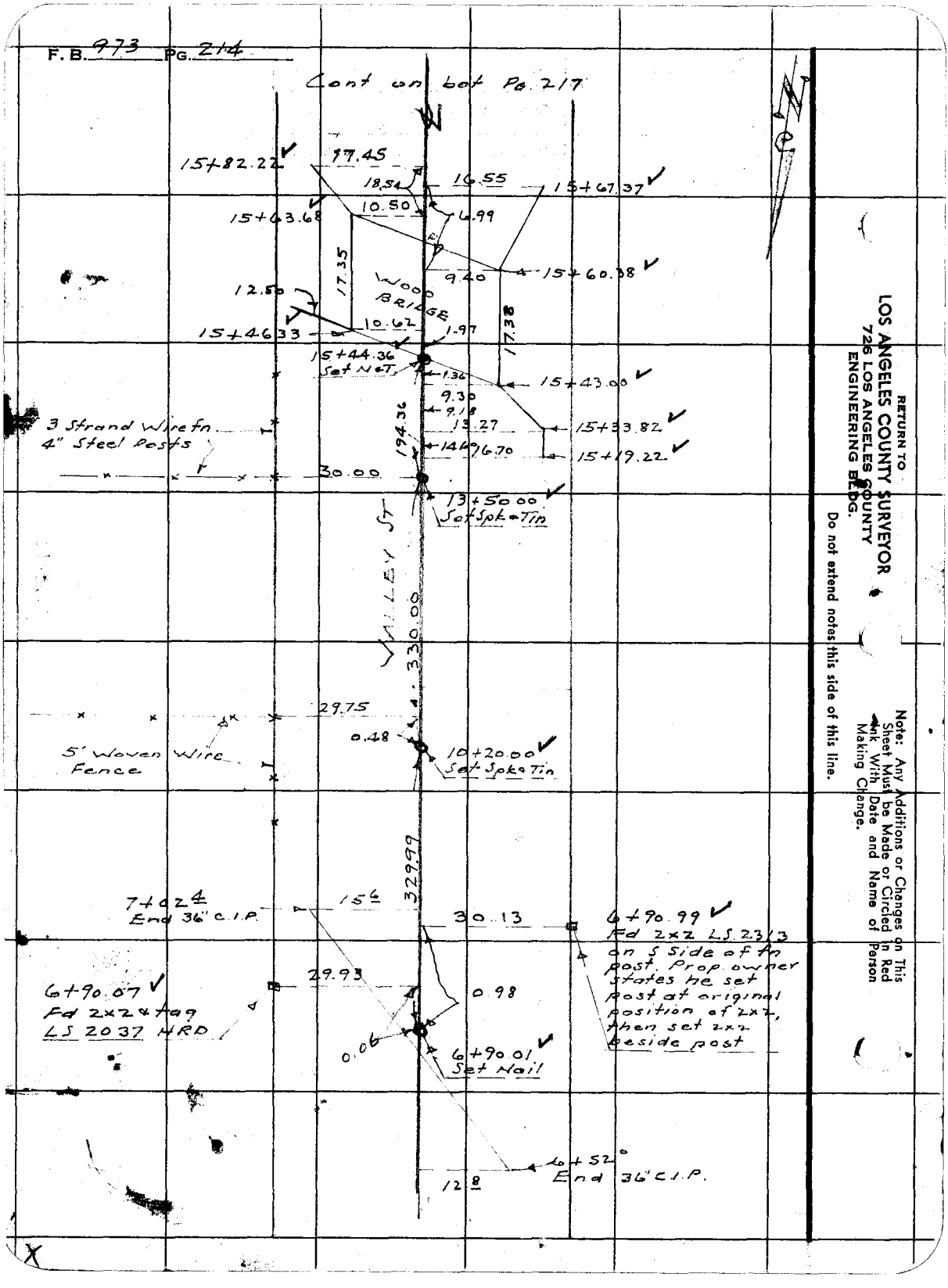
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 973 PG. 214

Cont on bot Pg. 217



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

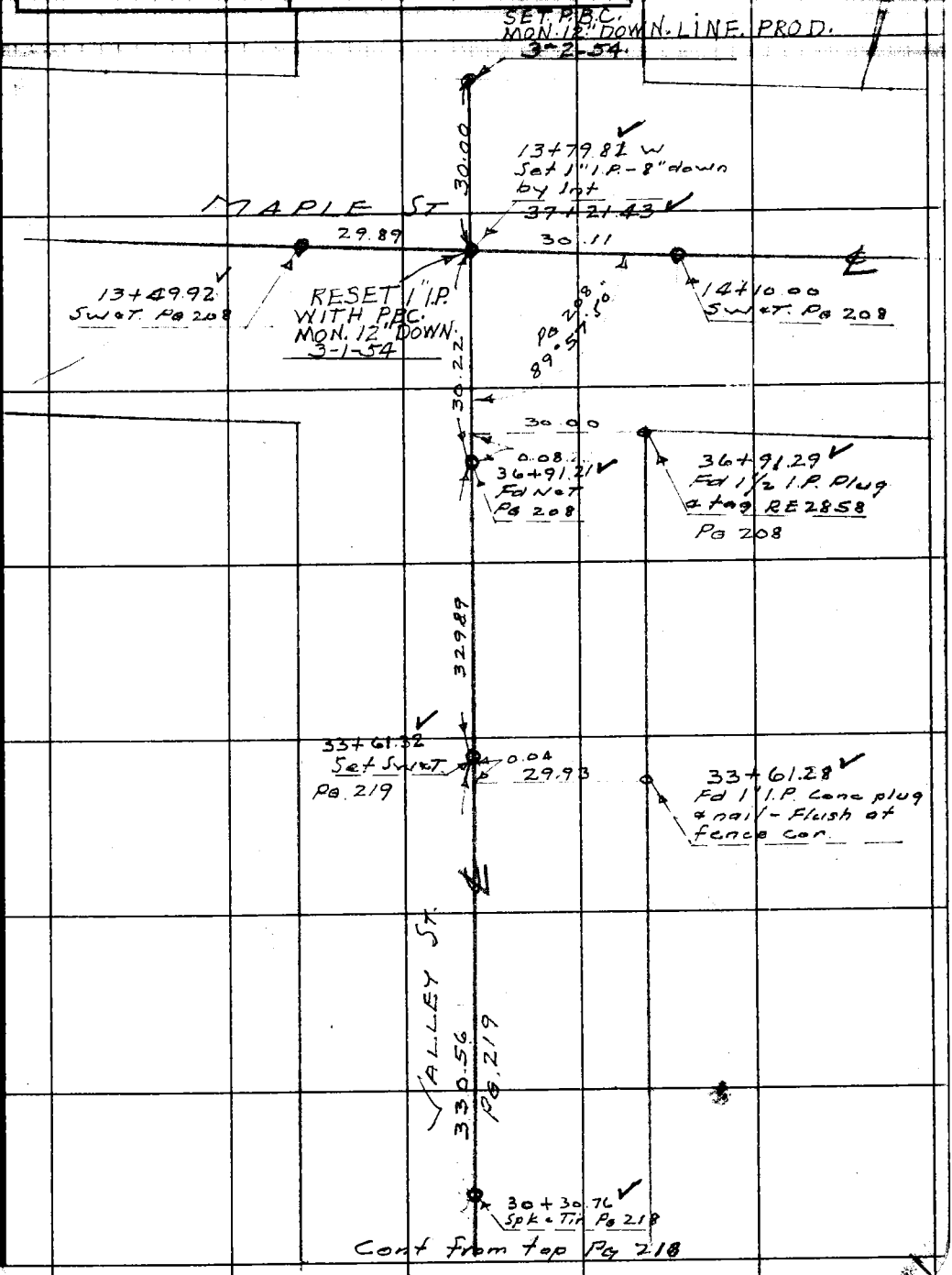
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 62-A-4

Notes Ck'd by K.R. McPhe	Survey of LYONS AVE
Map No. B-2523	W. O. R754 Tape No. 0140 St'd. 68 °F
Office Work Shinada	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date Feb '53
Date Mar '55	Indexed A. C. Johnson

F.B. 973 PG. 215



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 973 PG. 216

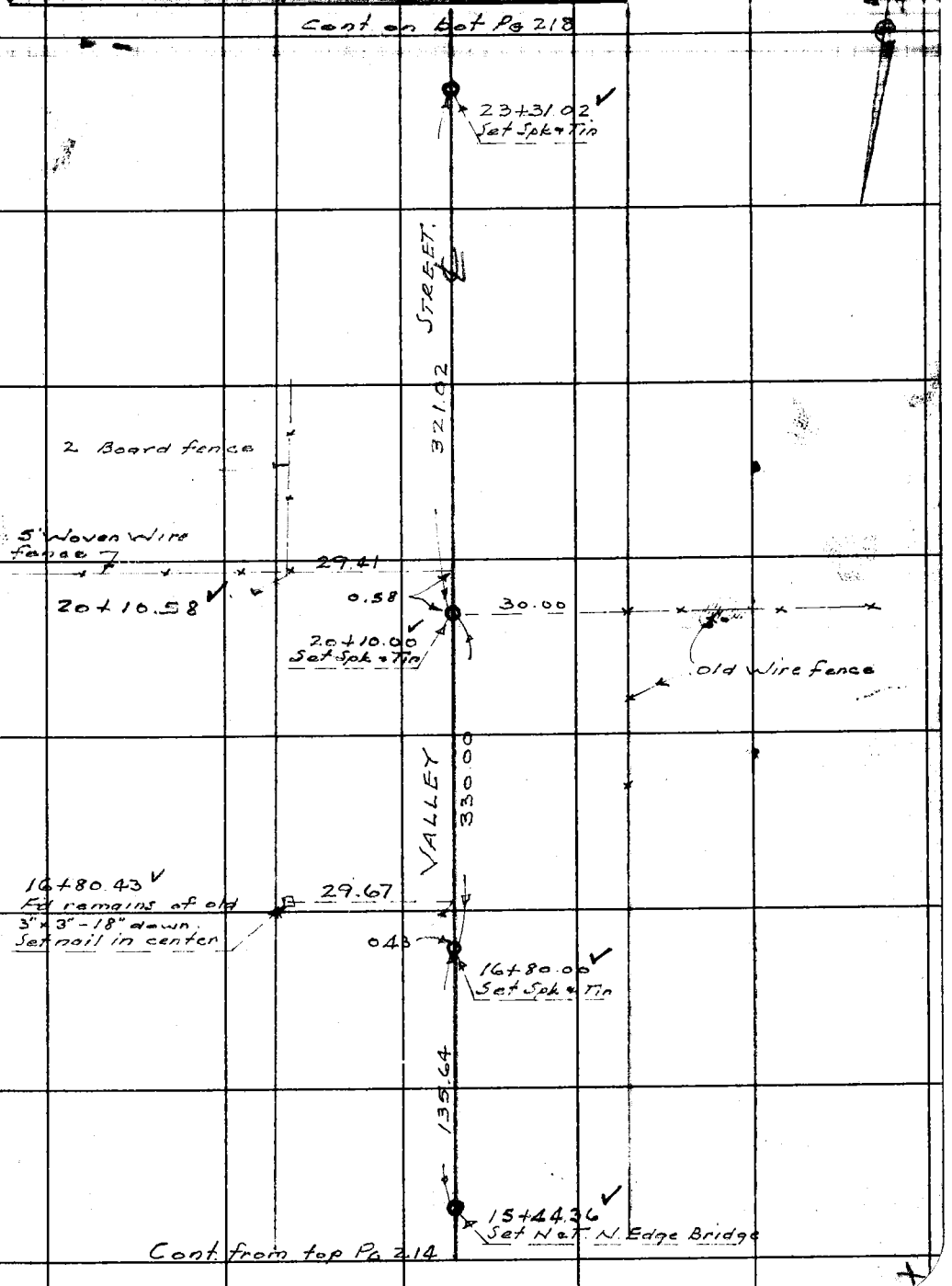
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 973 Pg. 217

Notes Ck'd by K.R.McPhe	Survey of LYONS AVE
Map No. B-2523	W. O. R754 Tape No. 0140 St'd. 68 °F
Office Work Shinoda	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 4-9-53
Date Mar. '55	Indexed E. C. Johnson 3-24-54

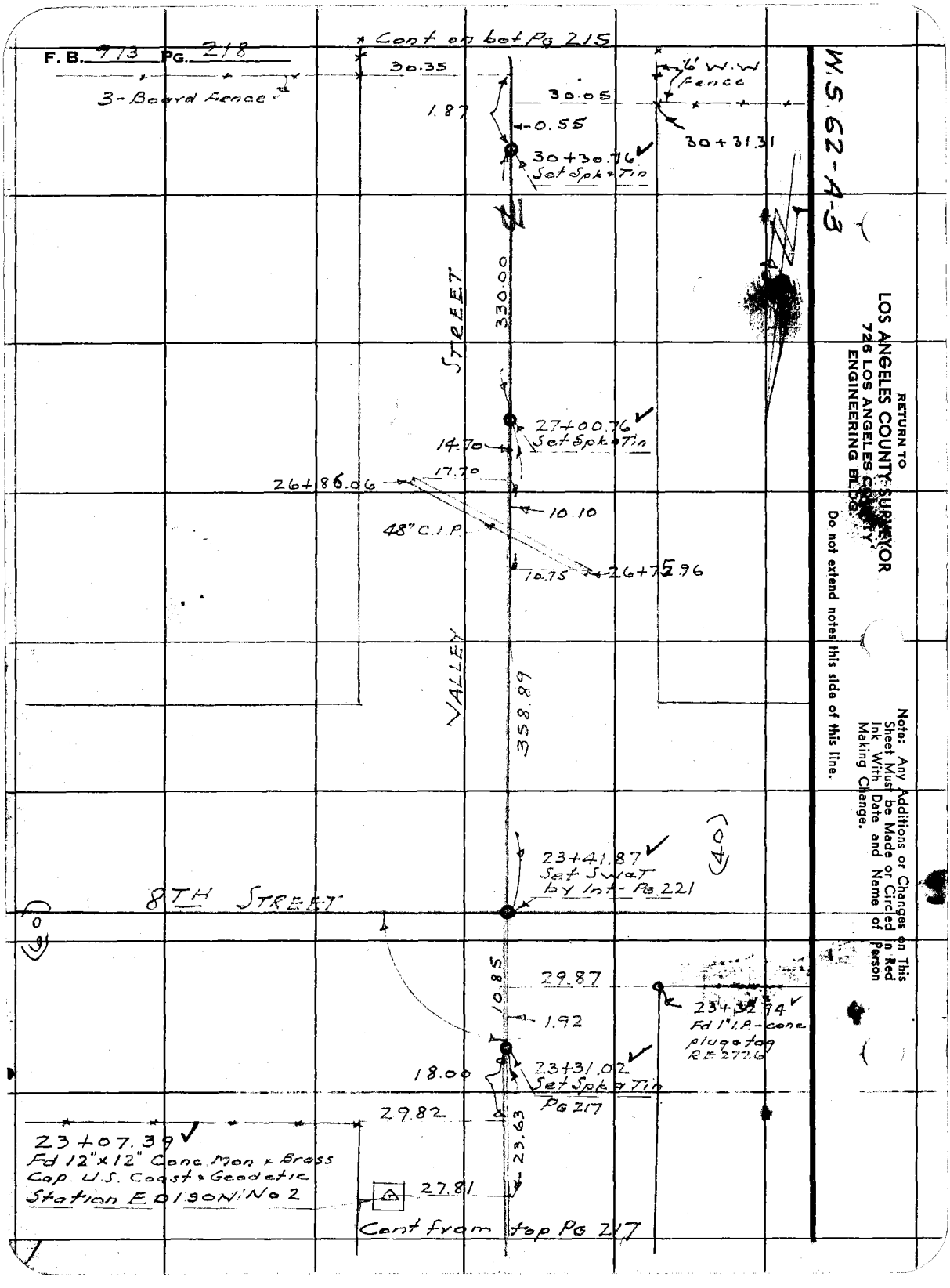


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

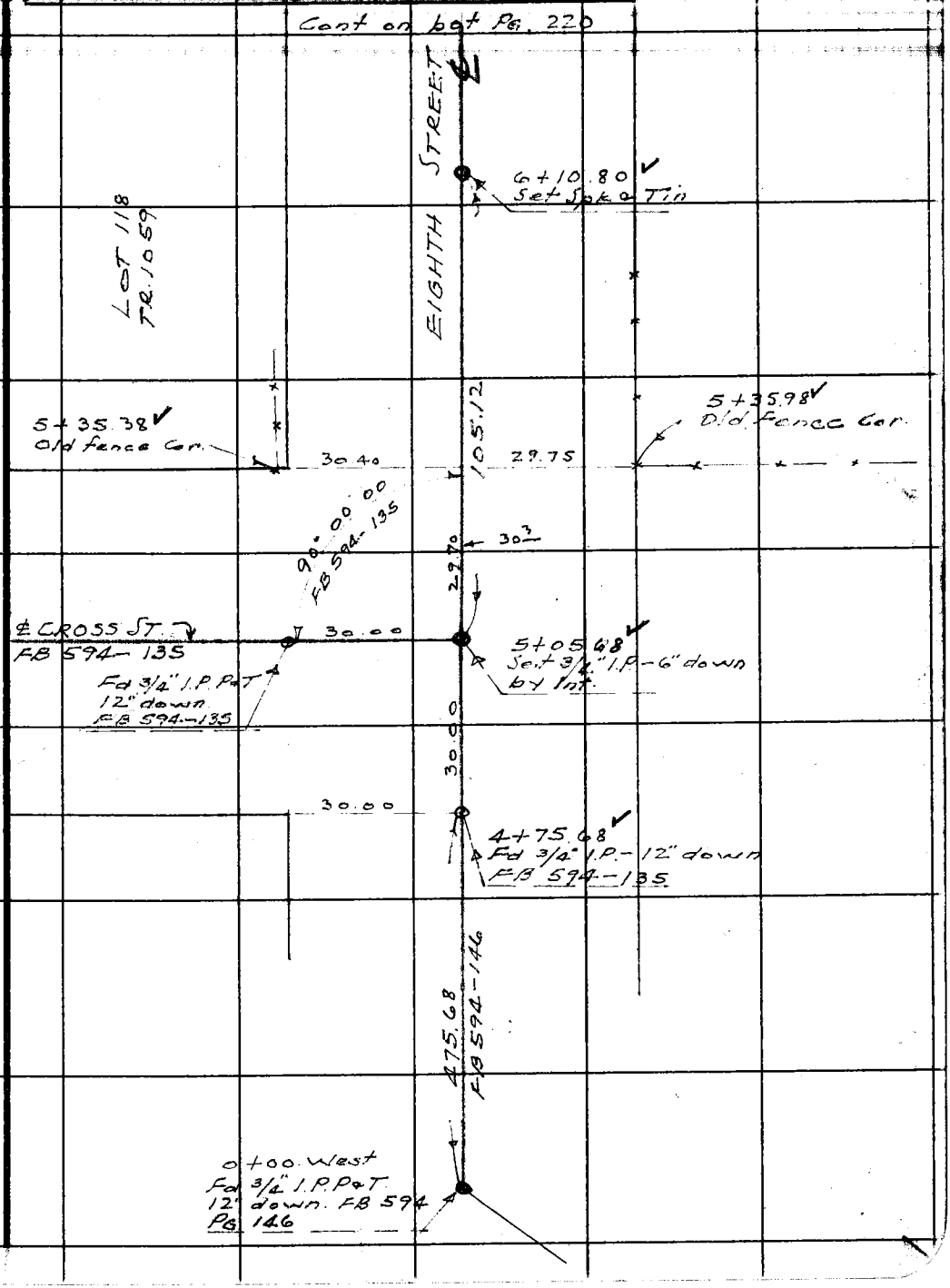

F.B. 973 PG. 218
Cont on bot Pg 215
30.35
3-Board Fence
1.87
30.05
0.55
30+30.76
Set Spk & Tin
6' W.W. Fence
30+31.31
W.S. 62-A-3
330.00
STREET
27+00.76
Set Spk & Tin
14.70
17.70
26+86.06
10.10
48" C.I.P.
10.75
26+75.96
VALLEY
358.89
23+41.87
Set Sw & T
by Int - Pg 221
(40)
8TH STREET
(60)
10.85
29.87
1.92
23+32.94
Fd 1" I.P. - conc
plug & tag
RE 272.6
18.00
23+31.02
Set Spk & Tin
Pg 217
29.82
23.63
23+07.39
Fd 12"x12" Conc Mon & Brass
Cap. U.S. Coast & Geodetic
Station E D 130 N No 2
27.81
Cont from top Pg 217
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Lyons Ave
Map No. B-2523	W. O. R754 Tape No. 0140 St'd. 68 °F
Office Work Shinada	Surveyed by F. C. Howard
Checked McPherson	Notes [illegible] Date
Date Mar. '55	Indexed E. C. Johnson

F. B. 973 PG. 219

W.S. 62-A-3

Cont on bot Pg. 220



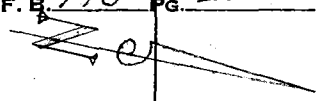
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 973 PG. 220



Cont on bot Pg 221

29.40

12+56.28
Fence Cor

(60)

50

60

30.60

1.00

11+96.78
old fence Cor

11+95.78
Set Spk a Tin

200.99

8+98.79
Set Spk a Tin

98.20

8+97.79
Fn. Cor

29.70

1.20

8+96.59
Set Spk a Tin

EIGHTH STREET

285.79

6+10.80
Set Spk a Tin

Cont from top Pg 219

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

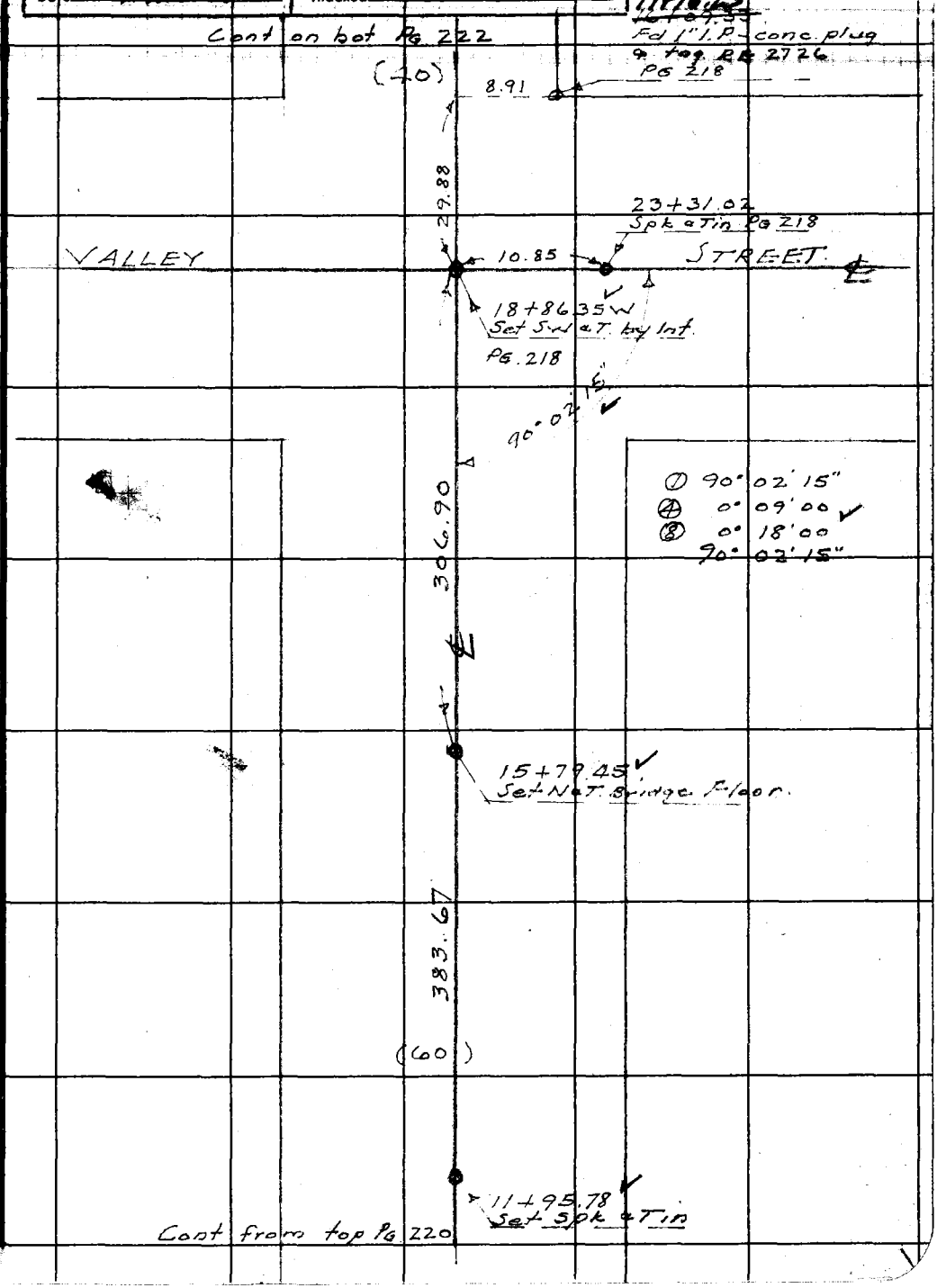
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh	Survey of LYONS AVE
Map No. B-2523	W. O. R754 Tape No. P140 St'd. 68 °F
Office Work Shingda	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date 1953
Date Mar. '55	Indexed [illegible]

F.B. 973 PG. 221

W.S. 62-A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 993 PG. 222

Cont. on bot Pg. 223

3 wire fence
Steel Posts

21+99.41

30.00

21+95.06

8.95

Picket fence
3' High

21+36.11

31.40

8.95

21+34.36

5' W.W. fence
Wood Posts

38.35

20+96.01
Set Spk & Tin

19.90

31.20

20+76.11

19+96.55

Conc block
Bar BQ - 6' High

9.01

19+96.36
Set Swat

7.48

9.06

3" Conc. curb

19+88.88

28.21

3" conc. curb

9.20

(40)

19+60.67

18+86.35 W
Set Swat. by Int
Pg 221

W.S. 62-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

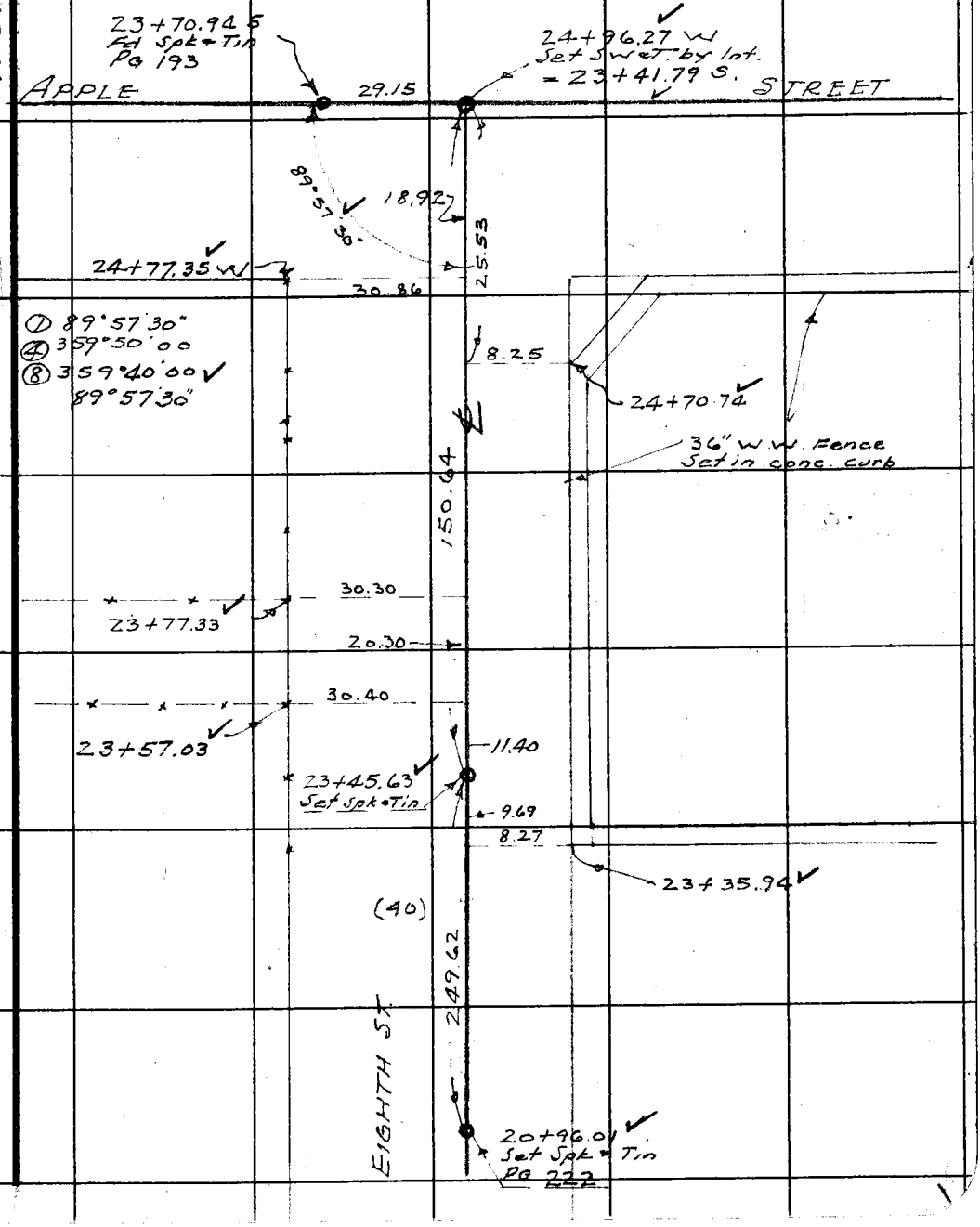
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 973 Pg. 273

Notes Ck'd by KR McPhee	Survey of LYONS AVE
Map No. B-2523	W. O. R754 Tape No. 140 St'd. 68 °F
Office Work Shinoda	Surveyed by F. C. Howard
Checked McPhee	Notes F.C.H. Date 1958
Date Mar. '55	Indexed E. C. Johnson

W.S. 62-A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 973 PG. 224

F. B. 973 PG. 225

Notes Ck'd by	Survey of Wm. HART HIGH SCHOOL
Map No.	W. O. A-379 Tape No. 0126 St'd. 68 °F
Office Work	Surveyed by J. P. Menne
Checked	Notes J. P. M. Date 1-15-54
Date	Indexed A. C. Tobacco

CONTROL POINTS

for

PLANE TABLE SHEET

No. E-418

Wm. S. HART UNION

HIGH SCHOOL

J. P. Menne

C. H. Lewis

V. B. Anderson

G. W. Matthiesen

D. Greene

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO

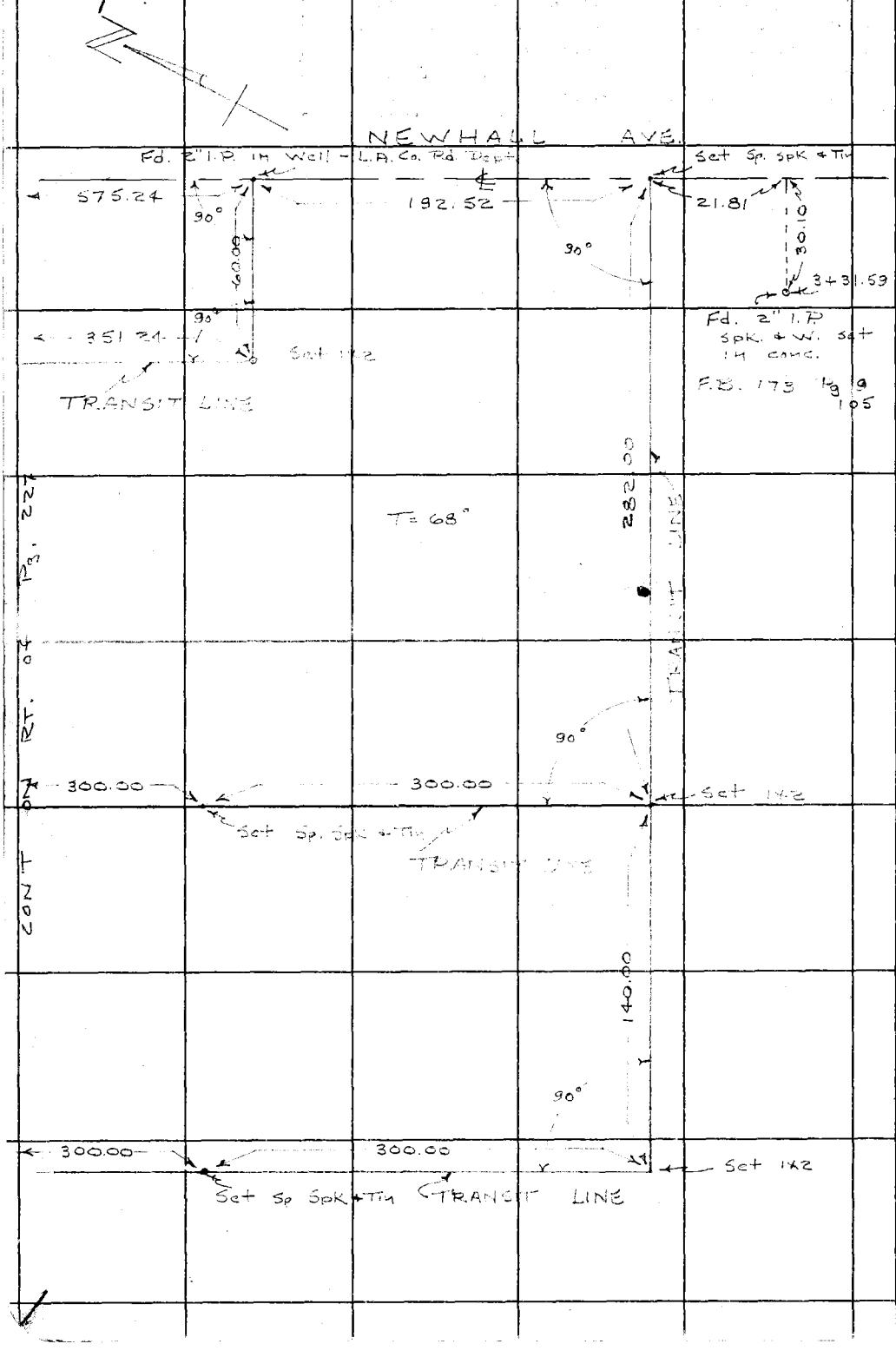
LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY

ENGINEERING BLDG.

76F309S 247 2-51

F.B. 973 PG. 226



W.S. 62-A-3

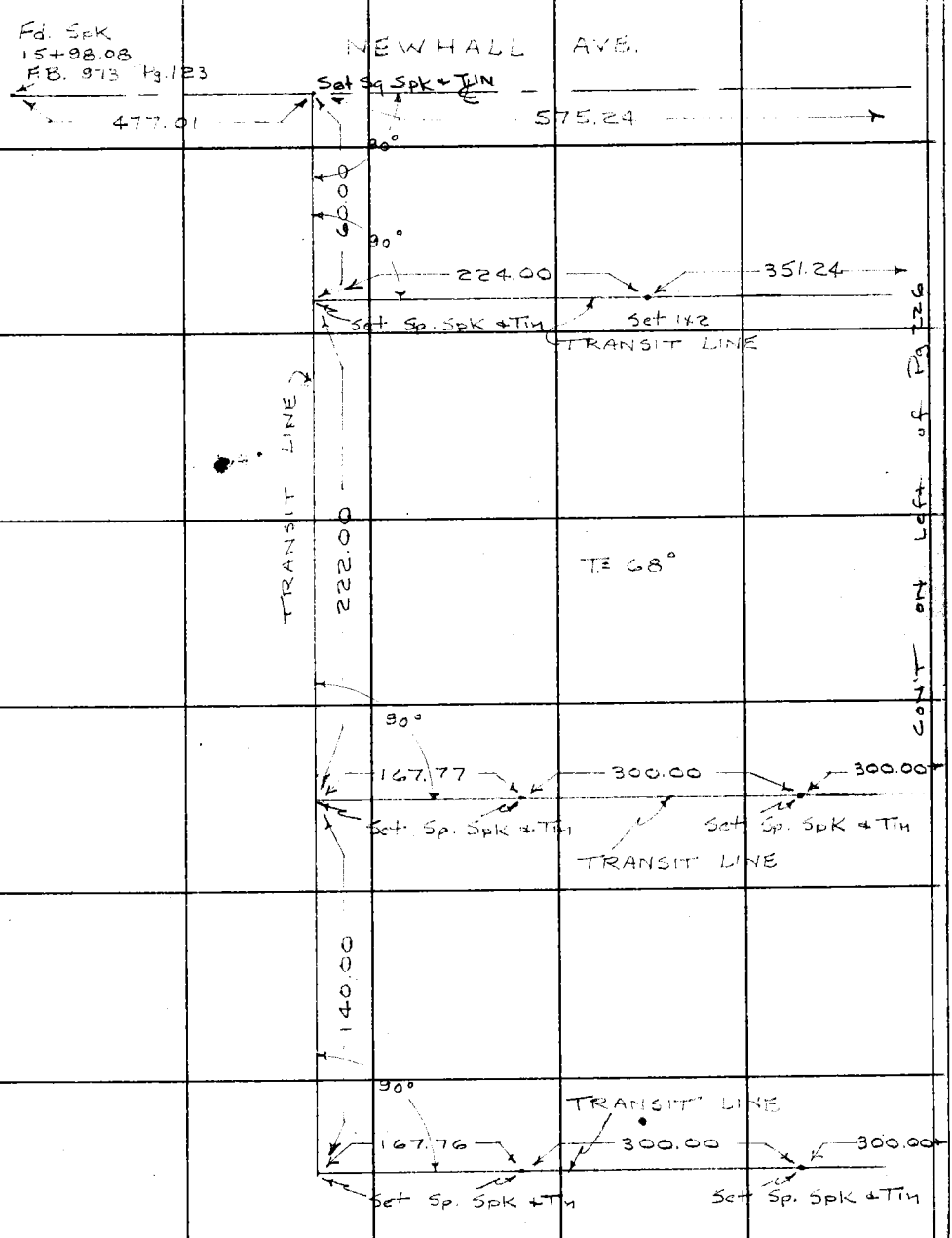
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm. HART HIGH SCHOOL
Map No.	W. O. A-379 Tape No. 0126 St'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes J. P. M. Date 1-15-54
Date	Indexed S. C. Johnson

F. B. 973 PG. 227



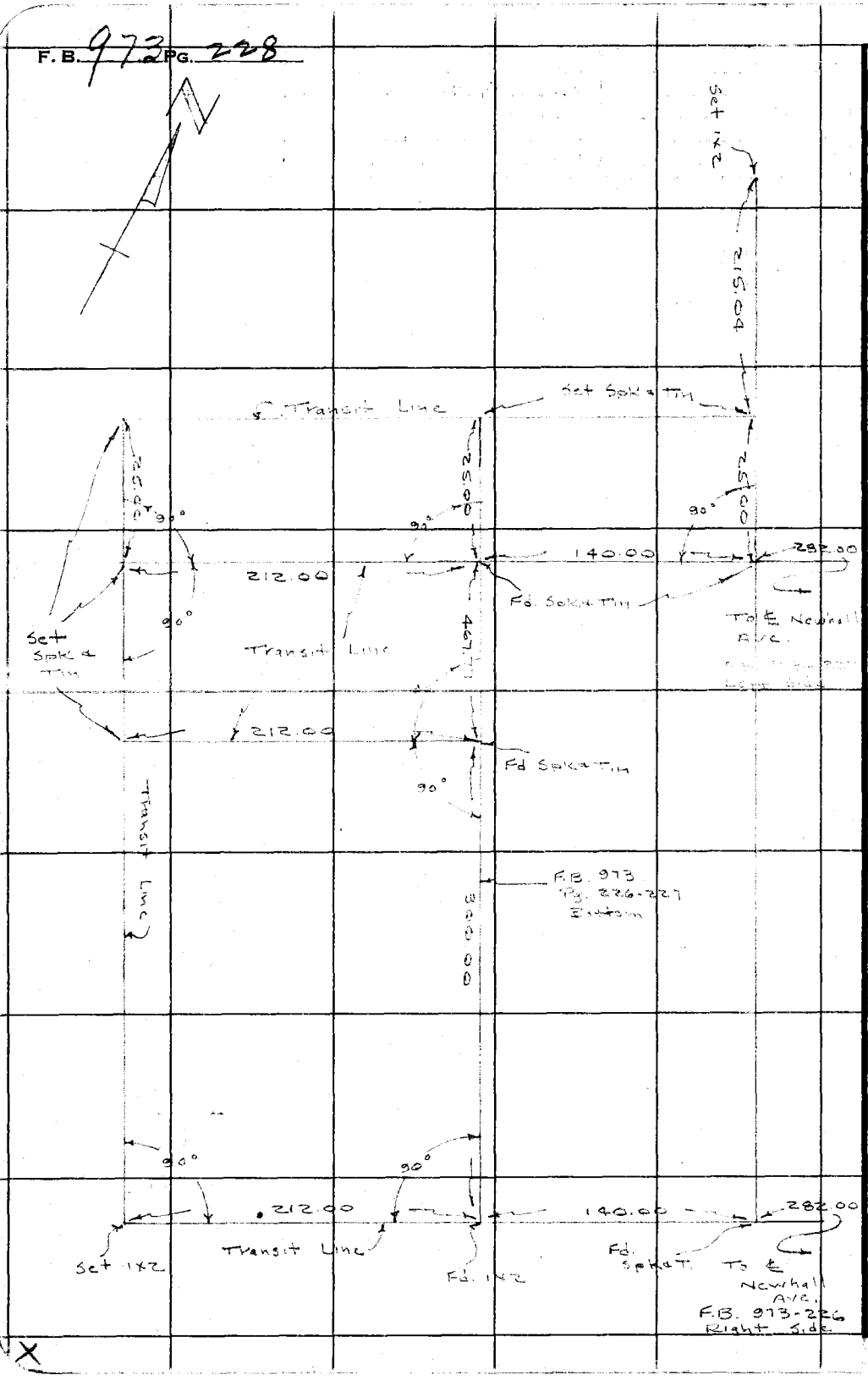
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 973 PG. 228



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

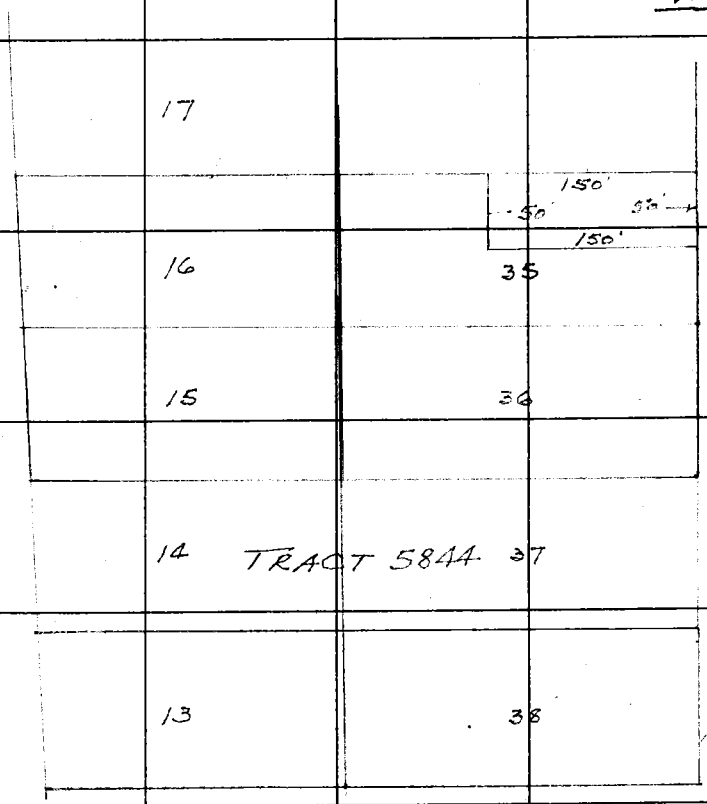
Notes Ck'd by Aja	Survey of
Map No. B-2485	W. O. Tape No. St'd. °F
Office Work Drawn	Surveyed by
Checked Aja	Notes Date
Date Aug. '54	Indexed R. C. Johnson 9-2-54

F. B. 473 PG. 229

SURVEY OF

LOTS 15-16-36 AND LOT 35 EXCEPT
NW 50 FT OF NE 150 FT LOT 35 - TRACT 5844
FOR
NEWHALL HIGH SCHOOL
JN A 379

J.N. 0854.05



V.T. 64-18
C.S. B-2485

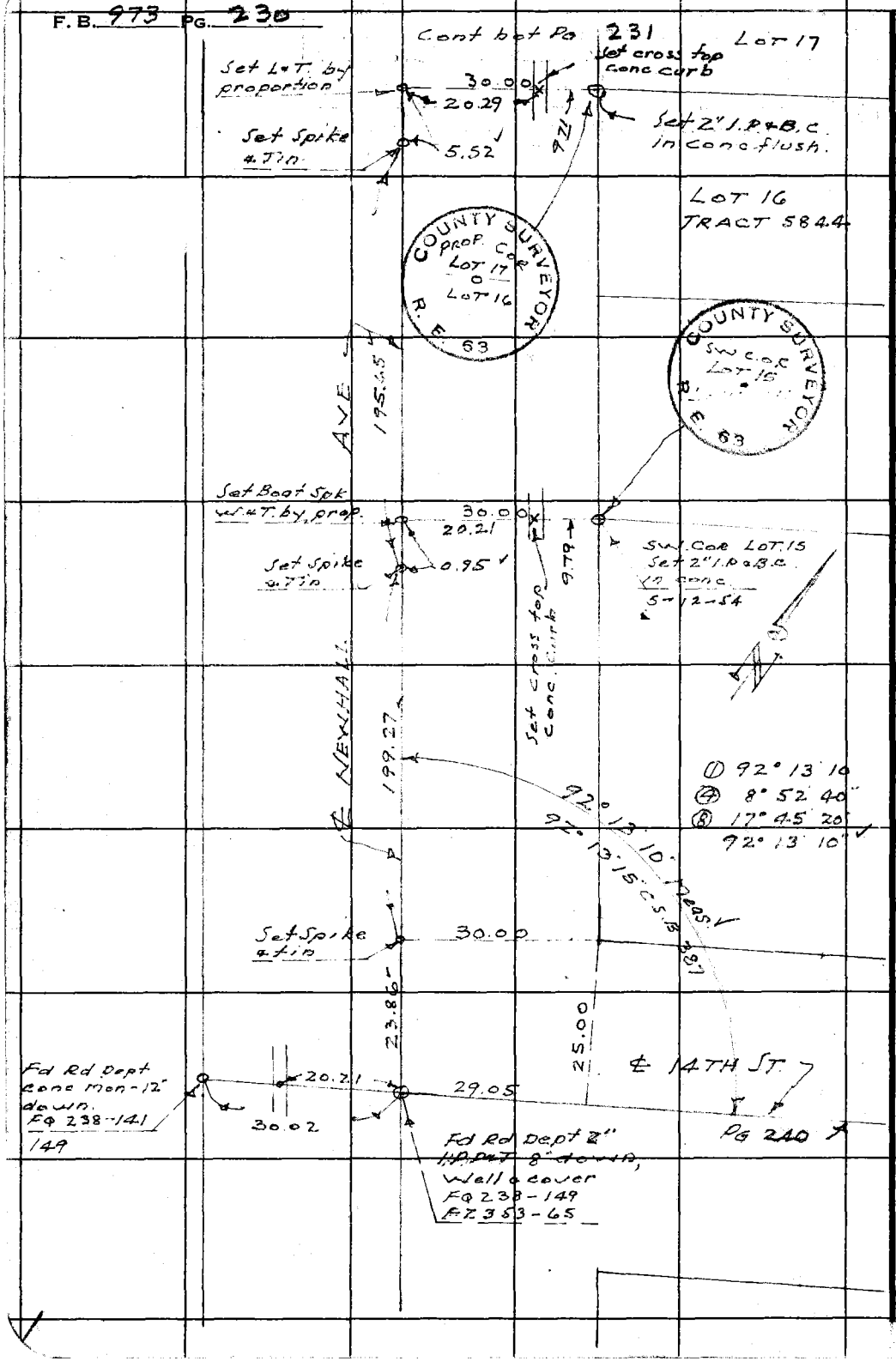
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 973 PG. 230



W.S. 62-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

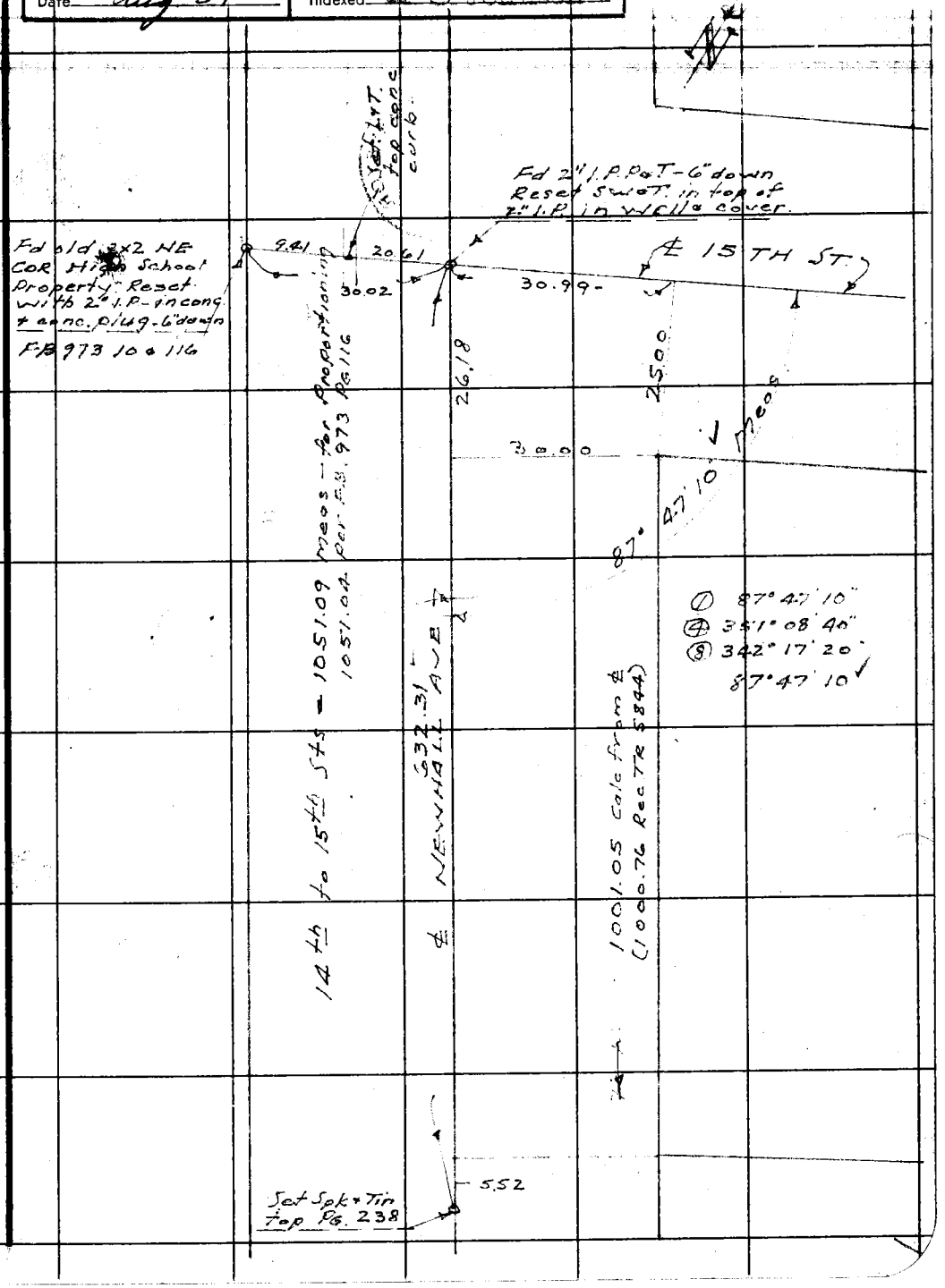
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Aja	Survey of NEWHALL H. SCHOOL
Map No. B-2485	W. O. A 379 Tape No. D140 St'd. 68° °F
Office Work Drawn	Surveyed by F.C. Howard
Checked Aja	Notes F.C.H. Date 2-4-54
Date Aug 54	Indexed E. O. Johnson

F. B. 973 PG. 231

W.S. 62-A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

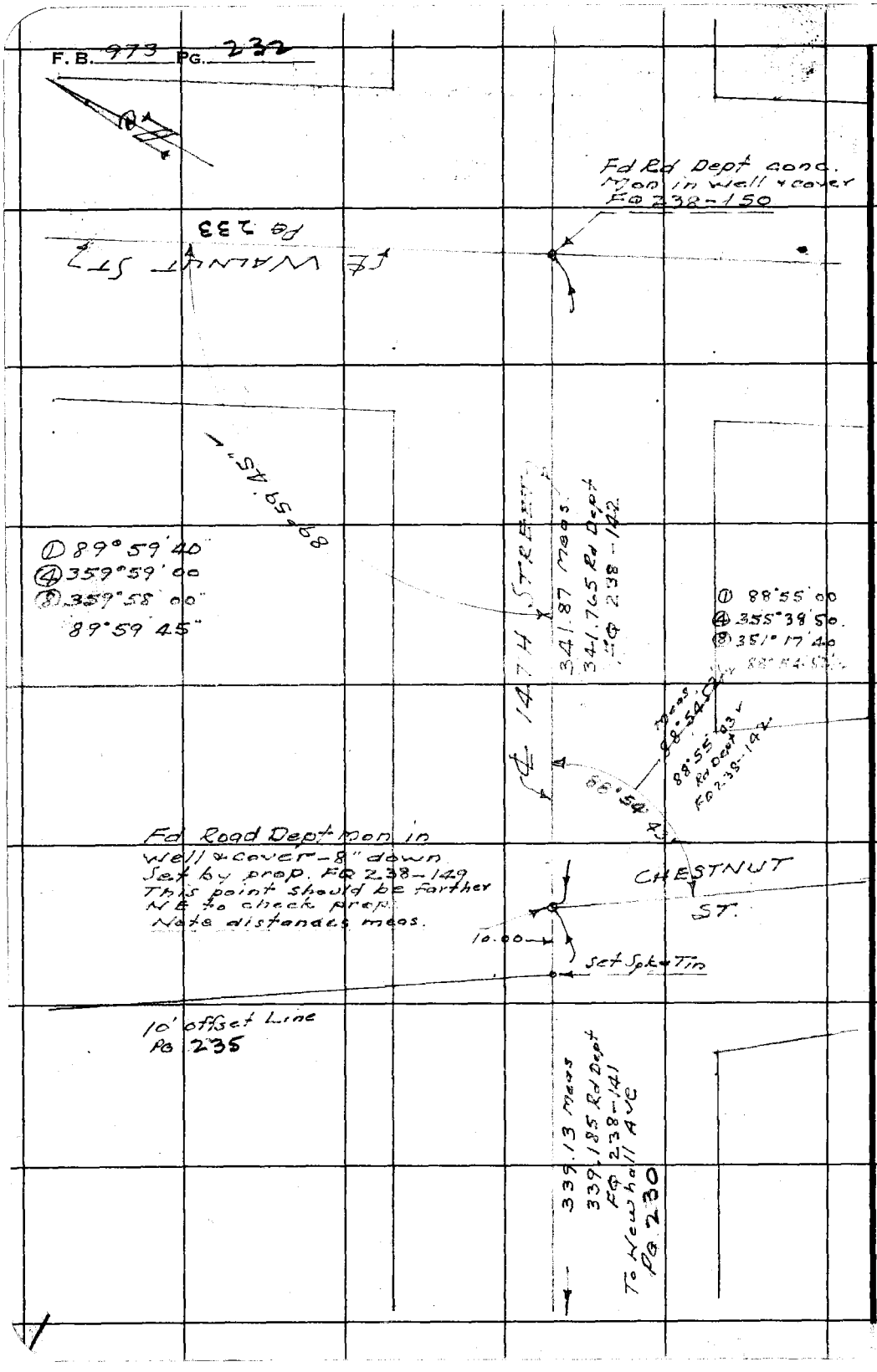
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 973 PG. 232

W.S. 62-A-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

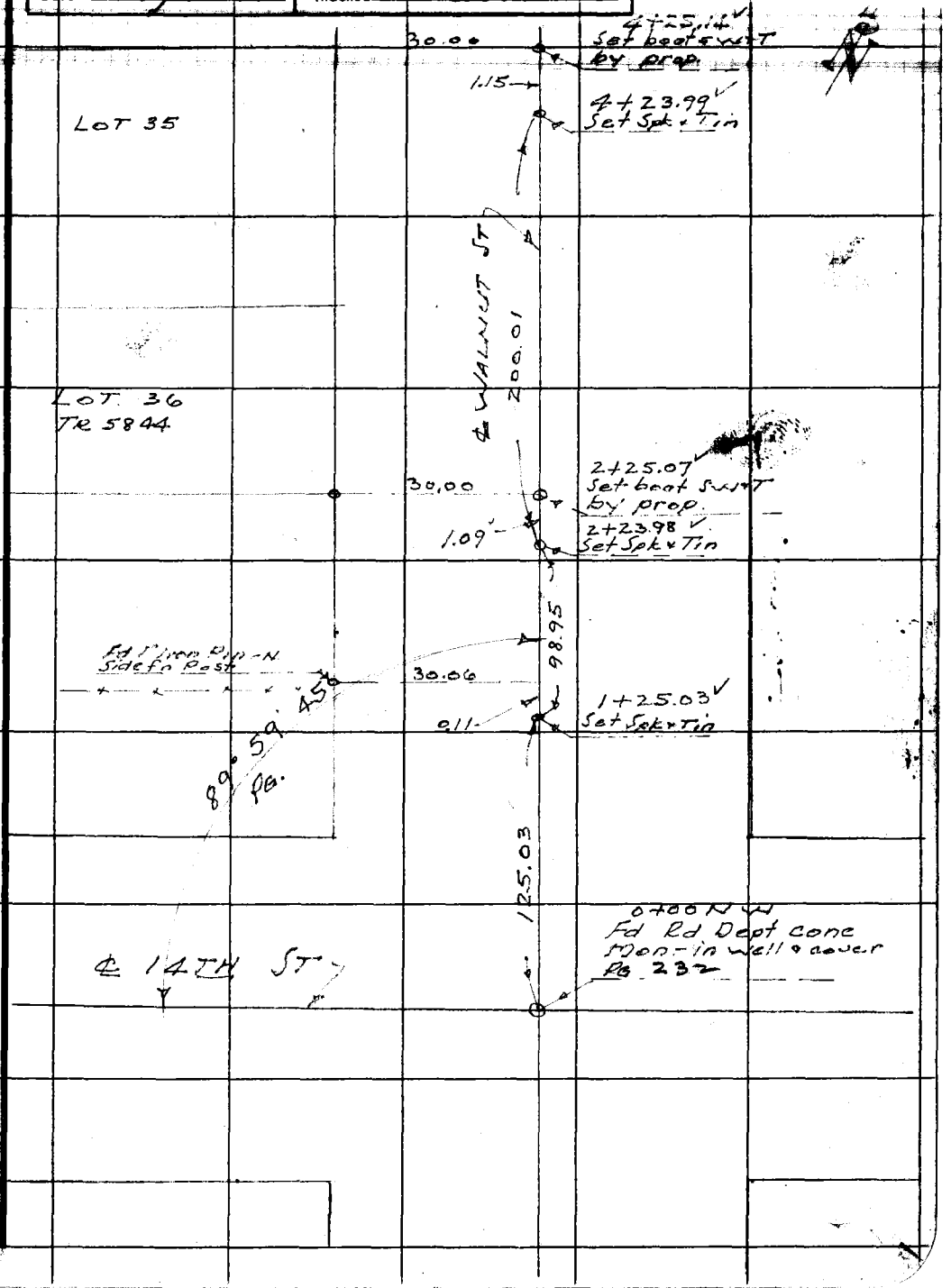
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Aja	Survey of NEWHALL H SCHOOL
Map No. B-2485	W. O. 4379 Tape No. 0140 St'd. 68 °F
Office Work Drawn	Surveyed by F.C. HOWARD
Checked Aja	Notes F.C.H. Date Feb 4-54
Date Aug. 54	Indexed E. C. Johnson

F. B. 973 PG. 233

W.S. 62-A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

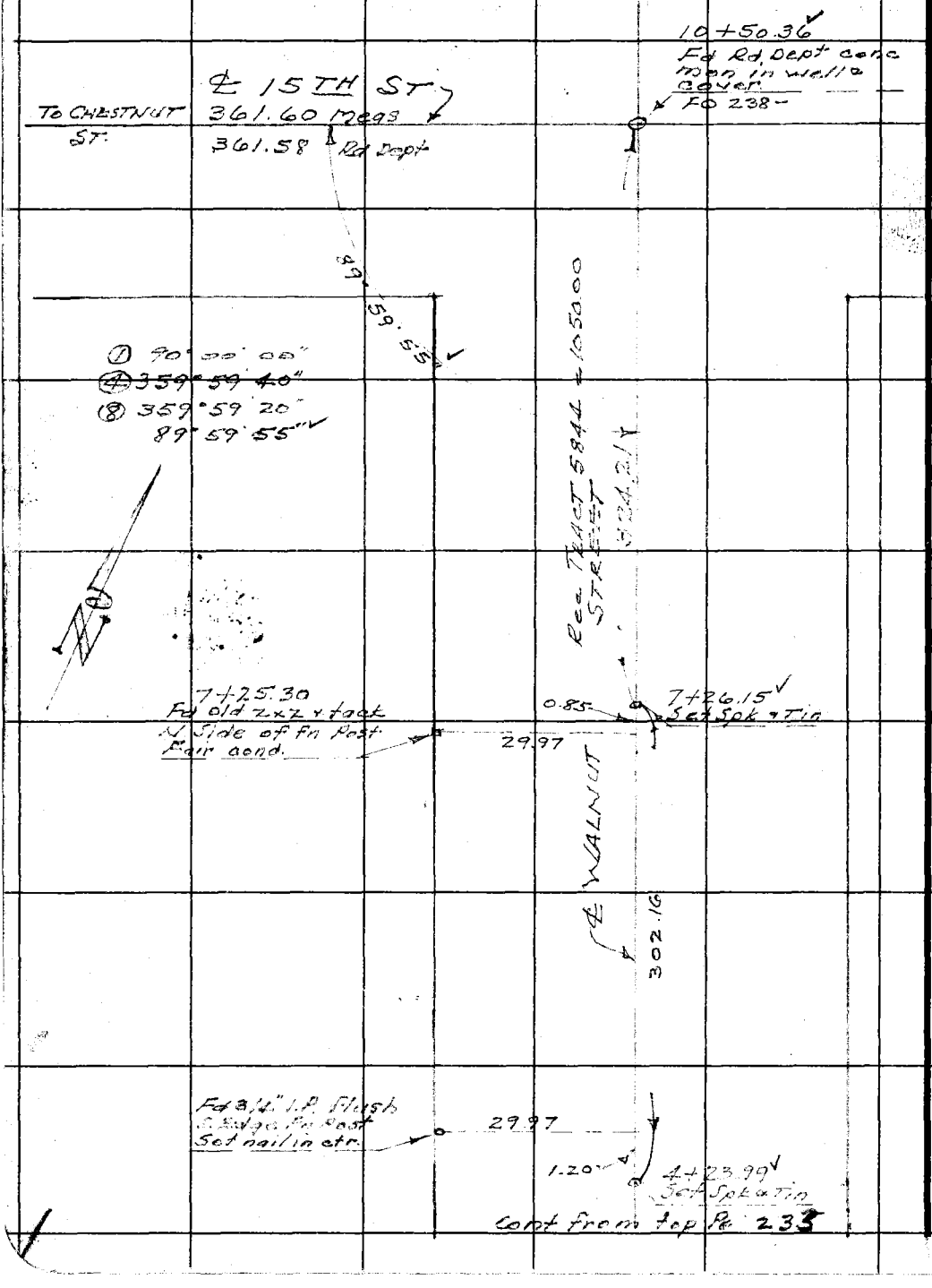
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 973 PG. 234

W.S. 62-A-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Aja	Survey of NEW HALL H. SCHOOL
Map No. B-2485	W. O. 4379 Tape No. 0140 St'd. 68 °F
Office Work Drawn	Surveyed by [illegible]
Checked Aja	Notes [illegible] Date [illegible]
Date Aug. 54	Indexed [illegible]

F. B. 973 PG. 235

W.S. 62-4-3

4+25.24
Fn Cor

9.70

6.05

4+19.19
Set 1x2

195.10

9.85

1.12

2+24.09
Set 1x2

2+25.21
Fd 1" Iron Pin
at Fn Cor.

① 91° 04' 50
④ 4° 19' 10
⑧ 8° 38' 20
91° 04' 47½

199.09

91° 04' 48

0+25.00
Set 1x2

25.00

14TH ST.

10.00
10.00

0.19

0+00 NW
Set Spk & Tin

Fd Rd Dept conc
mon - well recover
Pg 238

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

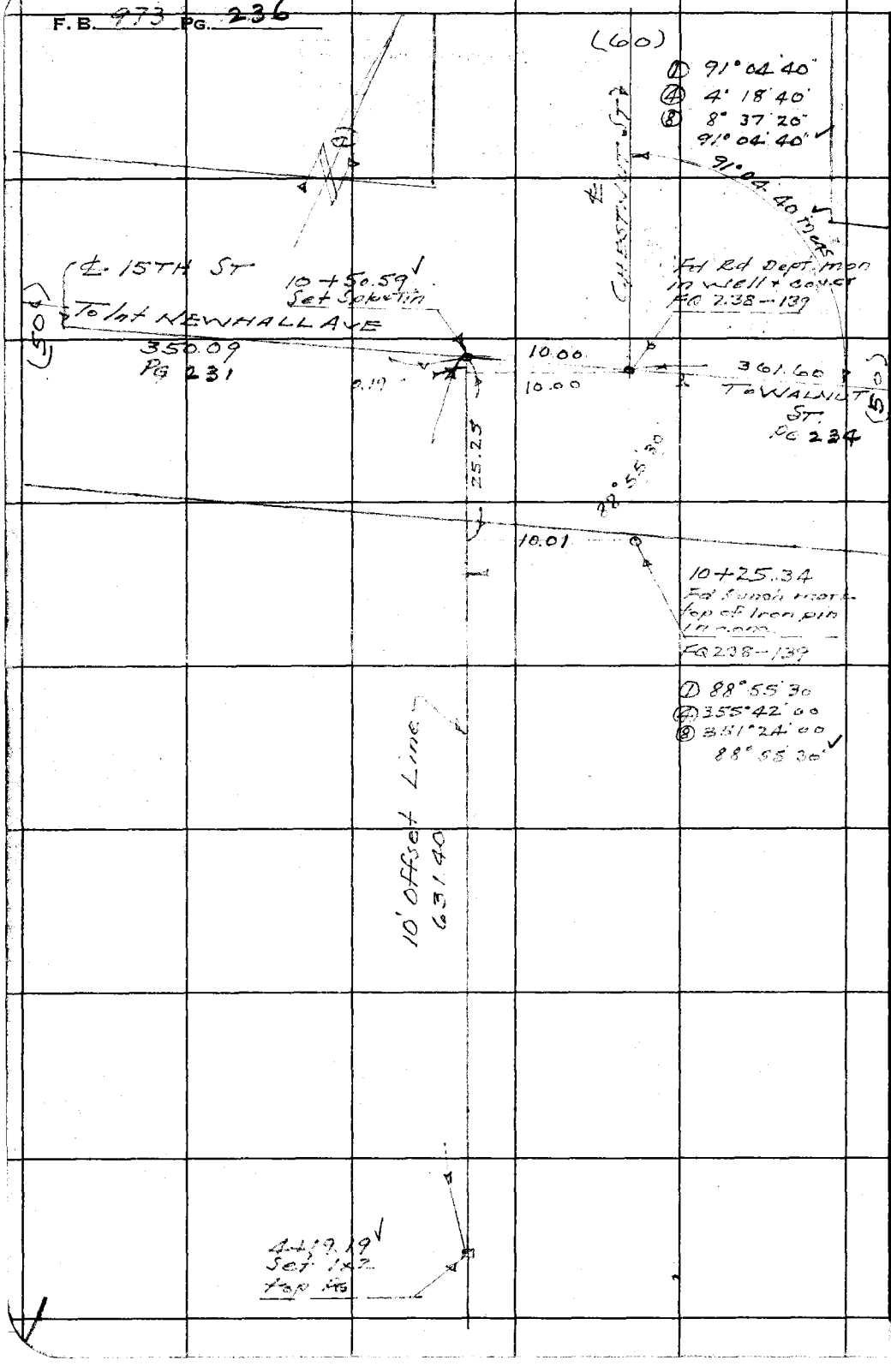
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 973 PG. 236

W.S. 62-A-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. H-372	Division No.
	Date	Date	Survey of [illegible]	
X-Sec. No.	Notes Chkd	Checked	Survey by J.P. MENNE	Notes V.B.A. Date 1-22-54
	Date	Date	Map No.	Indexed A. G. Johnson Date 2-3-54

F.B. 973 Pg. 237

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

LEVELS

for

PLANE TABLE SHEET

No. F-418

WM. S. HART UNION

HIGH SCHOOL

STATION	B.S.	H.I.	F.S.	ELEV.

J. P. MENNE

C. H. LEWIS
V. B. ANDERSON
G. W. MATTHIESEN
D. GREENE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 973 PG. 2 3 8 Job No. A-379 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of WM. HART HIGH SCHOOL Date _____ No. _____

Survey by J. P. MENNE Notes V. B. ANDERSON Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. C. Johnson Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				[illegible]	SPIKE [illegible] FL.R. # 3619	F.B. 973 PG. ~~[illegible]~~ 187
	576	[illegible]				
T.B.M.			324	[illegible] 755	BT. SPK. W. SIDE [illegible] FL.R. 28 S. of W. [illegible] N. & INT NEW HIW 1 & 15th ST.	
	6305	[illegible]				
T.B.M.			2 54	[illegible]	L.G. BT. SPK. IN [illegible] P # 3629	
	[illegible]	[illegible]				
			3 [illegible]	[illegible] 265		
	6 068	[illegible]				
B.M. # H-1			6 7[illegible]	[illegible]	L.S.T. IN CONC. WALK SO. SIDE AVE. [illegible] AC. [illegible] EDGE & [illegible] E. of W. END WALK	
	577	1237 575				
B.M. # H-5			2 47	123 [illegible] 115	L.S.T. W. [illegible] OF Newhall Ave 148' [illegible] 14th St.	
	[illegible]	[illegible]				
B.M. # H-2			2 [illegible]	[illegible]	L.S.T. [illegible] NO. BOX NO. OF [illegible] BLDG. [illegible]	
	1 72	123 779				
B.M. # H-3			5 [illegible]	23 [illegible]	L.S.T. IN CR. E. & W. OF E. END WALK TO HOME [illegible] BLDG. I	
	6 53	123 [illegible]				
B.M. # H-4			5 [illegible]	[illegible] 745	L.S.T. SO. COR. OF BT. STEP @ W. END OF WALK TO BLDG. L	
	6 073	[illegible]				
			4 [illegible]	[illegible] 65		
	5 350	1240 035				
			4 735	123 [illegible] 30		

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	681	1242 11				
B. M.			3 9 85	1238125	2 [illegible] S.F. PROP. COR. of W.M.S. HART SCHOOL.	
	316	1241285				
			6525	1234 76		
	4835	1239 [illegible]				
			547	1234125	[illegible] W. CB.	
	3 [illegible]	1 [illegible] 775				
			[illegible]	1 [illegible]		
	3 4 [illegible]	1 [illegible]				
			6 685	1 [illegible] 801		
	[illegible]	[illegible]				
			6 [illegible]	1 [illegible] 505		
	[illegible]	[illegible]				
[illegible]			[illegible]	1 [illegible]	SPK. [illegible] F.B. 473 PG. 128-129	
	375	1226385				
			710	1219285		
	7 [illegible] 5	122629				
			5 26	122303		
	467	122770				
			379	122391		
	483	122874				

Profile Notes Red ____ Plotted ____ Job No. A-379 Division No. ____ F.B. 973 PG. 239

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd ____ Checked ____ Survey by J.P. MENNE Notes V.B.A. Date 1-22-54

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

K. C. Johnson

F.B. 973 PG. 240 Job No. A-379 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of WM. HART HIGH SCHOOL Date _____ Date _____ No. _____

Survey by J. P. MENNE Notes V. B. ANDERSON Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY

ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
			0225/0 [illegible] 515		C.S. MON - V.W. COR. SCHOOL LOT EL. = 1228.494 F.B. 973 PG. 153

COPIES TO

NEWHALL

(REGIONAL OFFICE)

pages 241 thru 246

241

F. B. 973 PG. ~~237~~

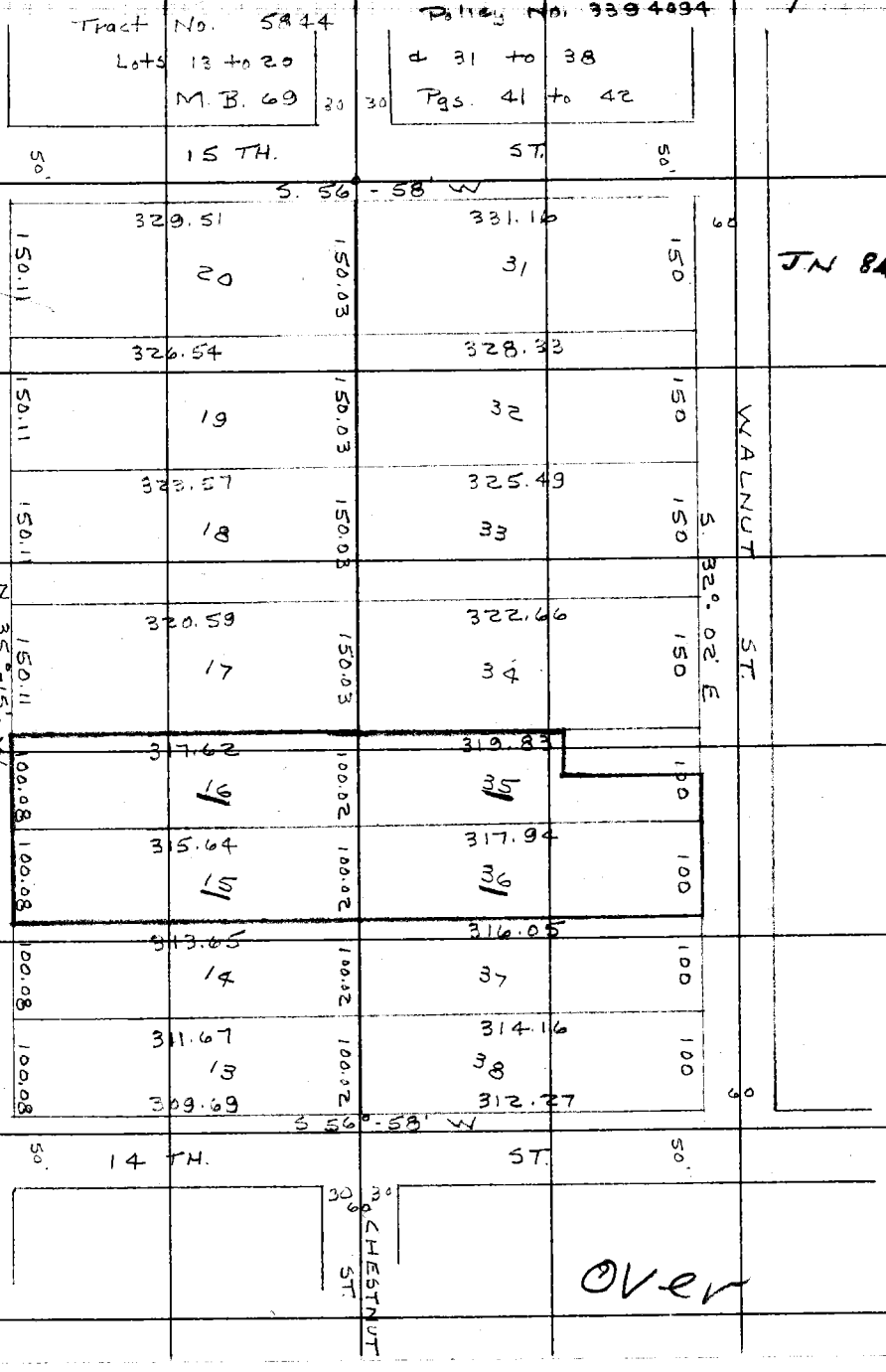
Notes Ck'd by Aja	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Meline
Checked	Notes Date
Date	Indexed

Map taken from Policy of Title Insurance

Tract No. 5944 Policy No. 3394094

Lots 13 to 20 & 31 to 38

M. B. 69 Pgs. 41 to 42



JN 8400

Over

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 973 PG. 242

Title Ins. Policy No. 3394094 3-15-51

Lot 35 of Tract 5844, as per map recorded in book 69 pages 41 and 42 of Maps, in the office of the county recorder of said county.
Except therefrom the Northwesterly 50 feet of the northeasterly 150 feet thereof.

Title Ins. Policy No. 3394093 3-15-51

Lot 16 of Tract 5844 as per map recorded in book 69 pages 41 & 42 of maps, in the office of the county recorder of said county.

Title Ins. Policy No. 3394096 3-15-51

Lots 15 and 36 of Tract 5844 in the county of Los Angeles as per map recorded in book 69 pages 41 and 42 of maps in the office of the county recorder of said county

over

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL H.S.
Map No. B-2485	W. O. Tape No. St'd 84 °F
Office Work Drawn	Surveyed by
Checked Aja	Notes Date
Date Aug '54	Indexed A. C. Johnson 8-18-54

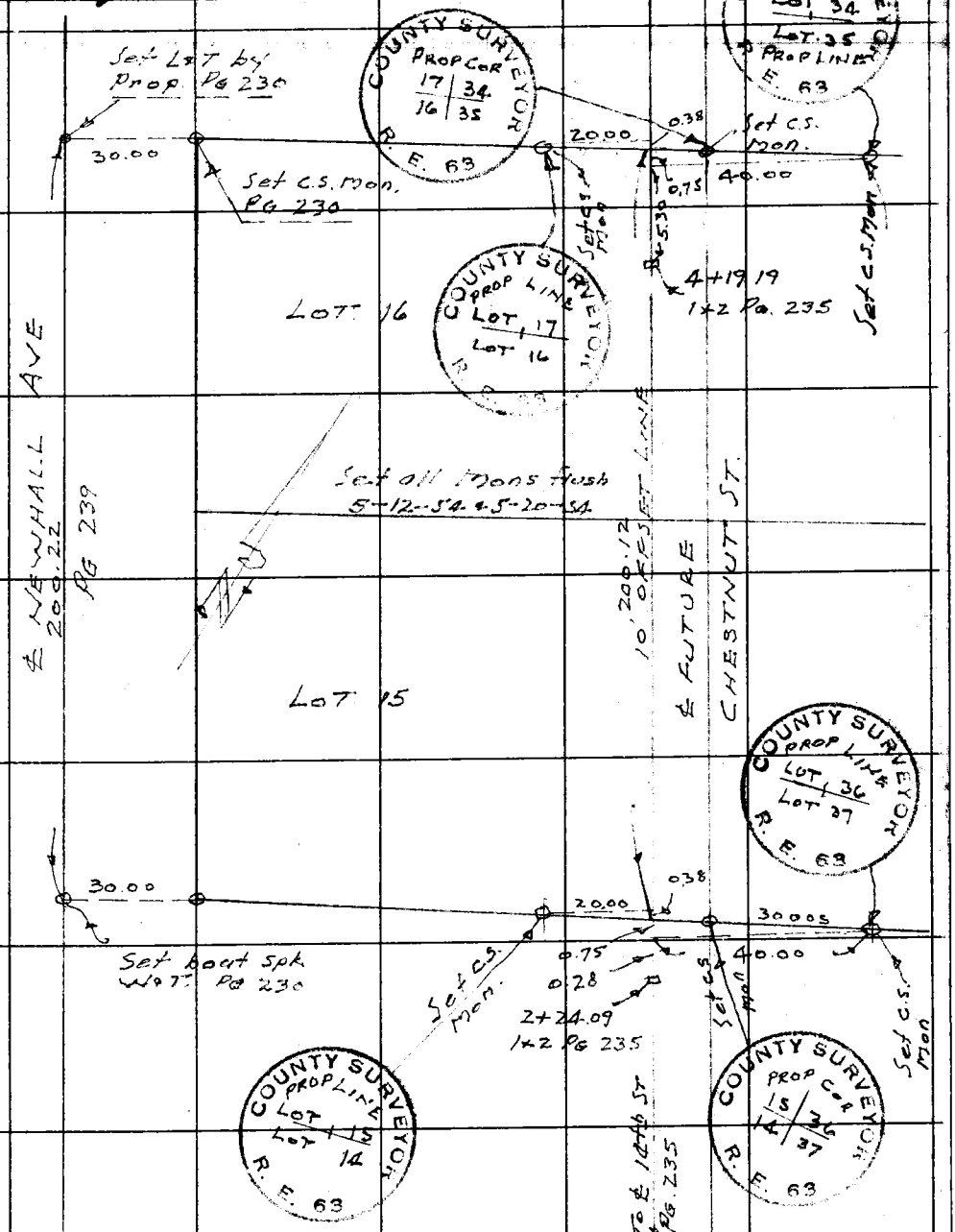
F. B. 243 PG. 243

W.S. 62-4-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

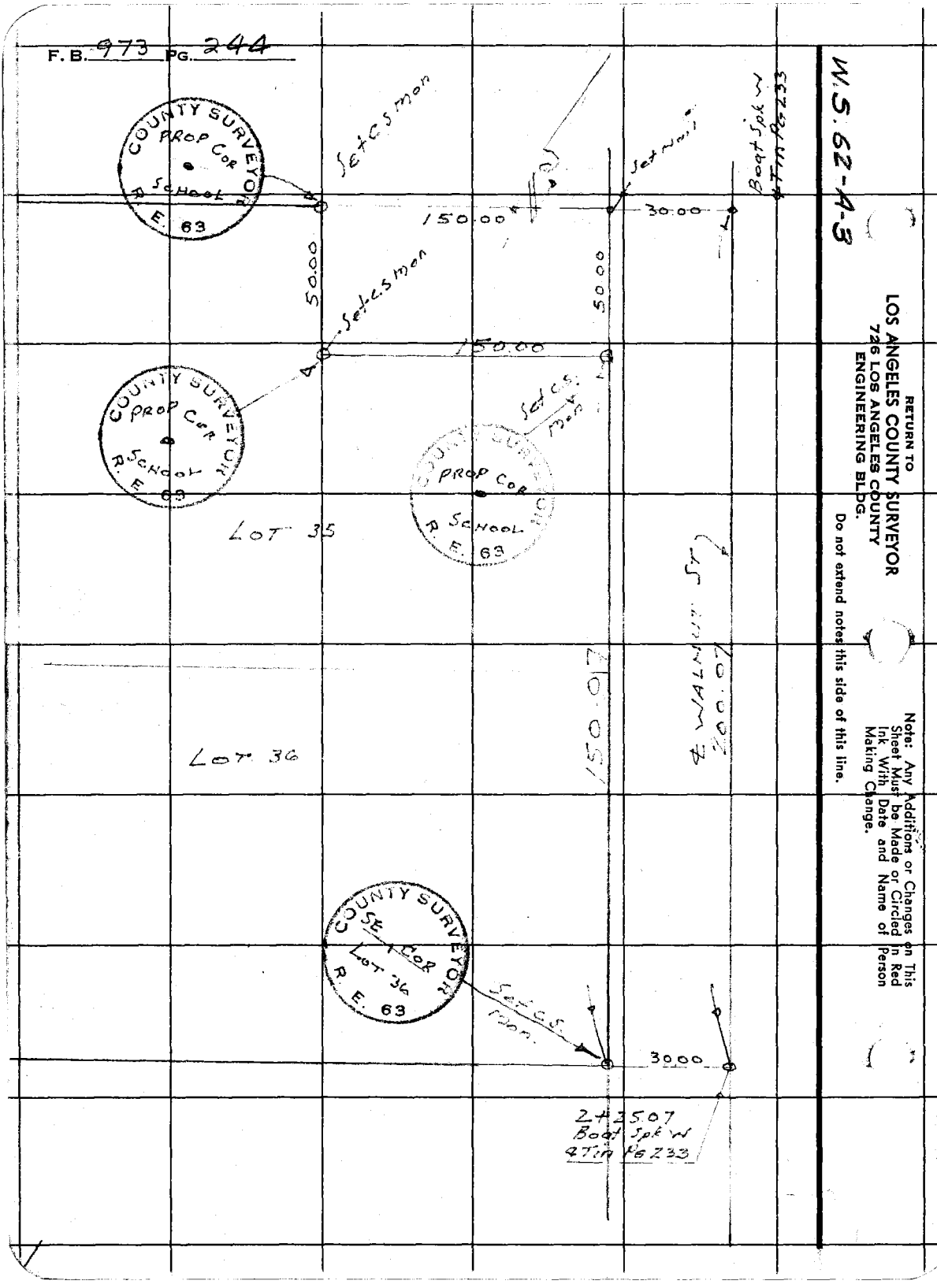
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 2-51

F. B. 973 PG. 244



W.S. 62-4-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HART U.H.S.
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes C.L.W. Date 8-Sept-1954
Date	Indexed A. C. Johnson 9-15-54

F. B. 077 PG. 745

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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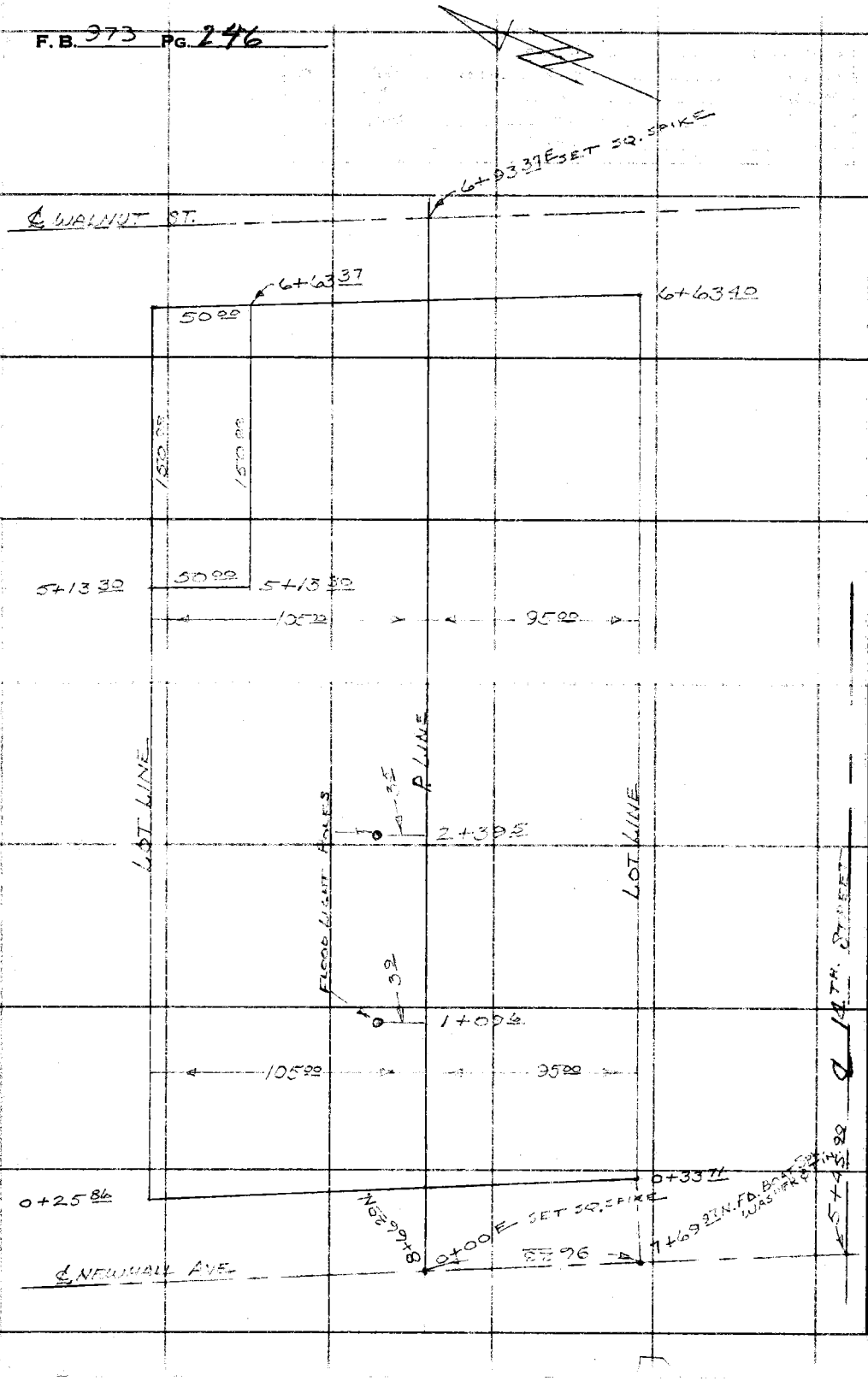
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

PROFILE AND CROSS SECTION, PARKING LOT, WM. S. HART UNION HIGH SCHOOL

J. N. 0036.03

76F3098 247 4-53

F. B. 373 PG. 246



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					PROFILE AND CROSS SECTION, PARKING LOT, WM. S. HART UNION HIGH SCHOOL, NEWHALL.	
					-N. 0036.03	
B.M.				1240 724	FD. 3 HISLEIS □ TOP CURB S.W. COR. OAK ST. & NEWHALL	
					F.B. 973 Pg. 129 REC ELEV. 1240.724	
	1986	1242 71				
T.P.			695	1235 76		
	3165	1238 925				
T.P.			591	1233 015		
	5355	1238 37				
0+00 INT.			605	1232 32	P. LINE 95' NORTH OF S. PROP. LINE & PARALLEL WITH SOUTH PROP. LINE	INT. ℄ NEWHALL AV STA. 8+66 20
105 L			708	31 29		" "
95 R			509	33 28		" "
+ 20			589	32 48		TOP CURB
105 L			698	31 39		" "
95 R			490	33 47		" "
0+25 86 105 05 L			620	32 17		TOP B.C. MON. N.W. COR LOT UP 2½"
0+33 71 95 R			488	33 49		TOP B.C. MON S.W. COR LOT DN 2"
1+00			49	33 47		
50 L			56	32 77		
105 L			58	32 57		LOT LINES
50 R			44	33 97		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.L.W. Date 8-SEPT. 1954
Date ____ Date ____ Map No. 8-24RJ Indexed Johnson Date ____

F.B. 973 Pg. 247

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1238.21'				
1+00 95 R			3.6	1234.77'		LOT LINE
2+00			4.3	34.07'		
50 L			4.7	33.67'		
105 L			4.8	33.57'		" "
50 R			3.8	34.57'		
95 R			3.2	35.17'		" "
3+00			3.5	34.87'		
50 L			4.3	34.07'		
105 L			4.6	33.77'		" "
50 R			3.3	34.07'		
95 R			2.8	35.57'		" "
4+00			3.1	35.27'		
50 L			3.8	34.57'		
105 L			3.8	34.57'		" "
50 R			2.5	35.87'		
95 R			1.6	36.77'		" "
T.P.			2.285	1236.085'		
	4.59	1240.675'				
5+00			4.6	36.08'		
50 L			5.0	35.68'		

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes C.L.W. Date 8-SEPT.1954

Survey of HART HIGH PK. LOT

Survey by F.C.H.

Indexed E. C. Johnson

F.B. 973 Pg. 249

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1240 675				
5+00 105 L			5 7	1234 98		LOT LINE.
50 R			4 0	36 68		
95 R			3 5	37 18		"
5+13 20 105 24 L			5 14	35 [illegible]		TOP B.C. MON. UP 3½"
55 24 L			4 54	36 135		" " " "
6+00			3 8	36 8[illegible]		
50 L			4 5	36 18		
55 L			4 5	36 18		LOT LINE
50 R			3 5	37 18		
95 R			2 9	37 78		"
6+63 37 55 10 L			4 15	36 525		TOP B.C. MON. FL.
6+63 40 95 R			2 74	37 935		" " " "
6+93 37 INT.			3 28	37 395		℄ WALNUT ST.
55 L			4 08	36 595		" " "
95 R			2 13	38 545		" " "
T.P.			4 59	1236 085		
	2 60	1238 685				
T.P.			5 675	1233 01		
	5 74	1238 75				
T.P.			2 99	1235 76		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 973 PG. 249
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.L.W. Date 8-SEPT-1954
No. ____ Date ____ Date ____ Map No. B-248 Indexed Johnson Date ____

F. B. 973 Pg. 250

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of HART HIGH PK. LOT Date _____ Date _____ No. _____

Survey by E.C.H. Notes C.L.W. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date 8-SEPT. 1954 Date _____ Date _____ No. _____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.
B.M.				
	7065	1242 825		
			210	1240 725

FD. CHISELED □ TOP CURB S.W. COR. INT. OAK ST. AND NEWHALL AVE. REC. ELEV. 1240.724 FB. 973 Pg. 129

F. B. _____ PG. 257

Notes Ck'd by _____	Survey of _____
Map No. _____	W. O. _____ Tape No. _____ St'd. _____ °F
Office Work _____	Surveyed by _____
Checked _____	Notes _____ Date _____
Date _____	Indexed _____

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 973 PG.

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726 LOS ANGELES COUNTY
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Str'd. °F
Surveyed by
Notes Date
Indexed

F. B. 27 Pg.

F. B. 973 PG.

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726 LOS ANGELES COUNTY
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726 LOS ANGELES COUNTY
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Notes Ck'd by____
Map No.____
Office Work
Checked____
Date____

Survey of____
W. O.____ Tape No.____ St'd.____ °F
Surveyed by____
Notes____ Date____
Indexed____

F. B. ____ PG.____

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F. B. _____ PG. _____

Profile No. _____ X-Sec. No. _____

Notes Red _____ Plotted _____ Job No. _____ Division No. _____ **F.B.** **PG.**

Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
					12.35 19.11 31.88 17.08

FORM 307 5M 1-46

F.B. Pg.

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

Profile No.

X-Sec. No.

FORM 307 5M 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.