| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of CLEARWATER PK |
| Map No. CSB 1838 | W. [illegible] Tape No. [illegible] |
| Office Work R.W. McA | Surveyed by W.A. Mik |
| Checked Dr [illegible] | Notes [illegible] Date [illegible] 1943 |
| Date 6-21-43 | Indexed [illegible] |

F.B. 975 PG. 5

H.C. 16-80

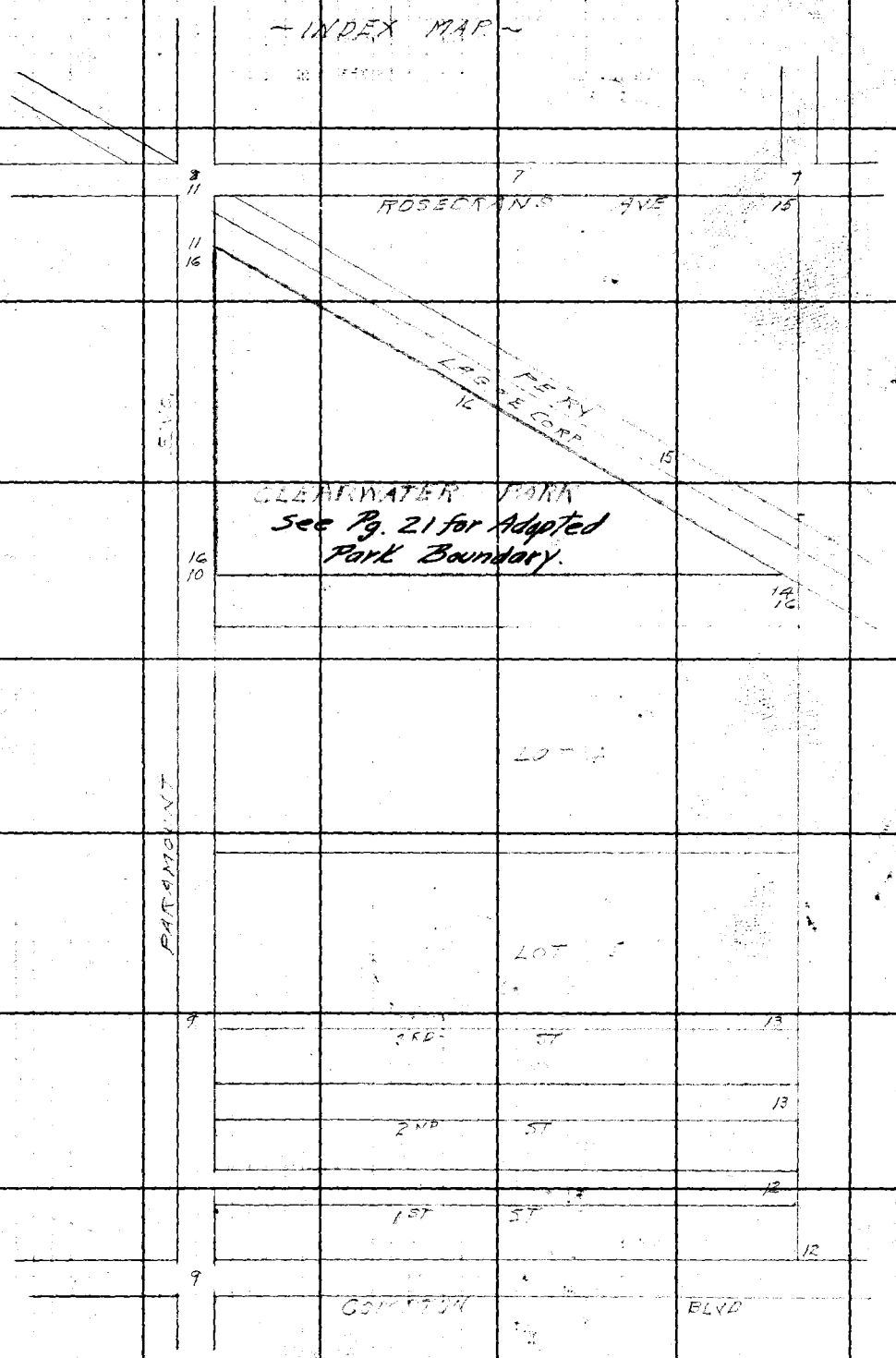
CLEARWATER PARK
J.N. 8362

Miller
Willey
Smith
[illegible]

C.S. B-1838
H.C. 16-80

F.B. 975 Pg. 6

~ INDEX MAP ~




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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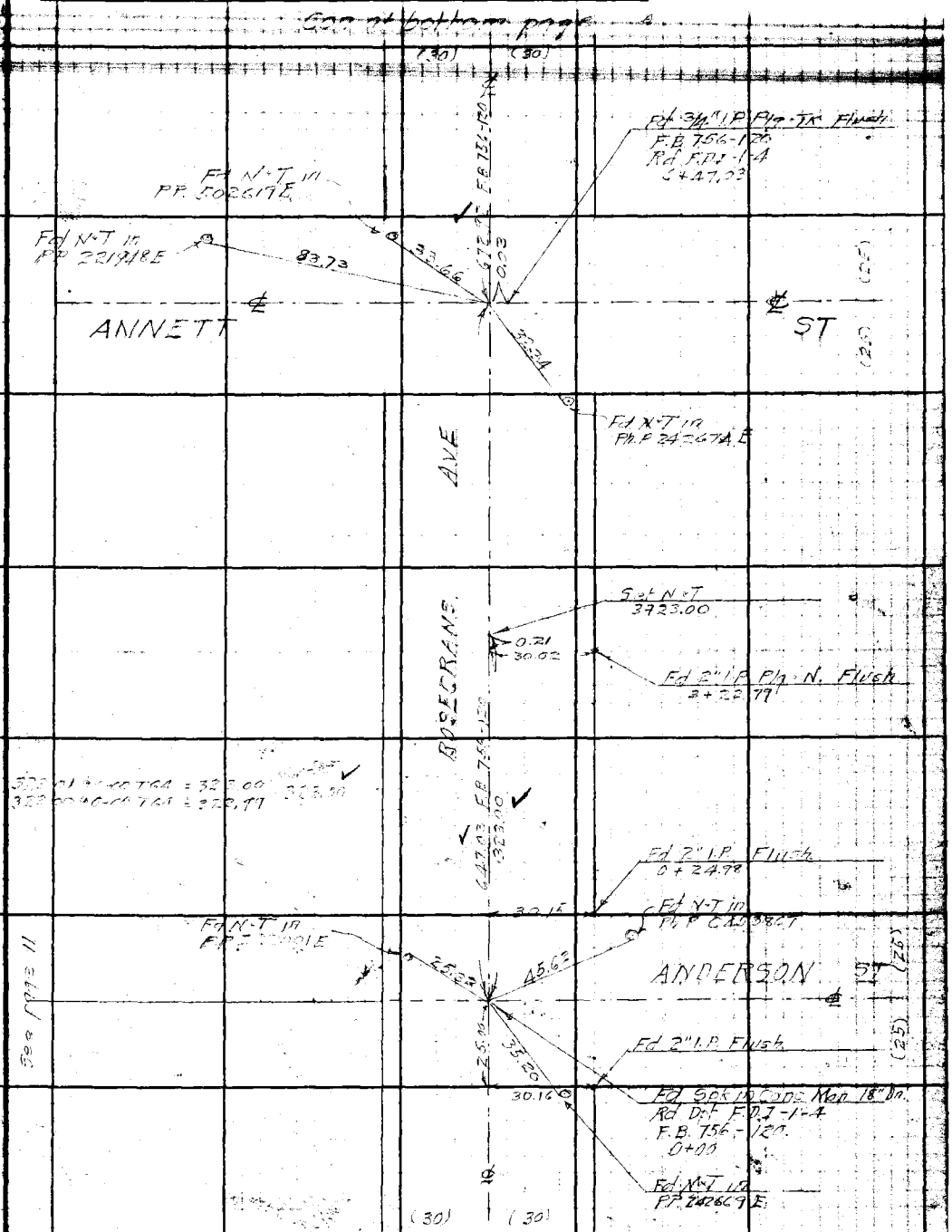
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled **in Red Ink** With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by K.R.M. | Survey of [illegible] | F.B. 975 | PG. 7 |
| Map No. B-1838 | W. O. 8302 Tape No. ____ Std ____ °F | | |
| Office Work RW MSA | Surveyed by W. A. Miller | | |
| Checked Dr CW | Notes Miller Date 4-13-1943 | | |
| Date 6-21-43 | Indexed A. C. Johnson | | |

WK 32-D-3

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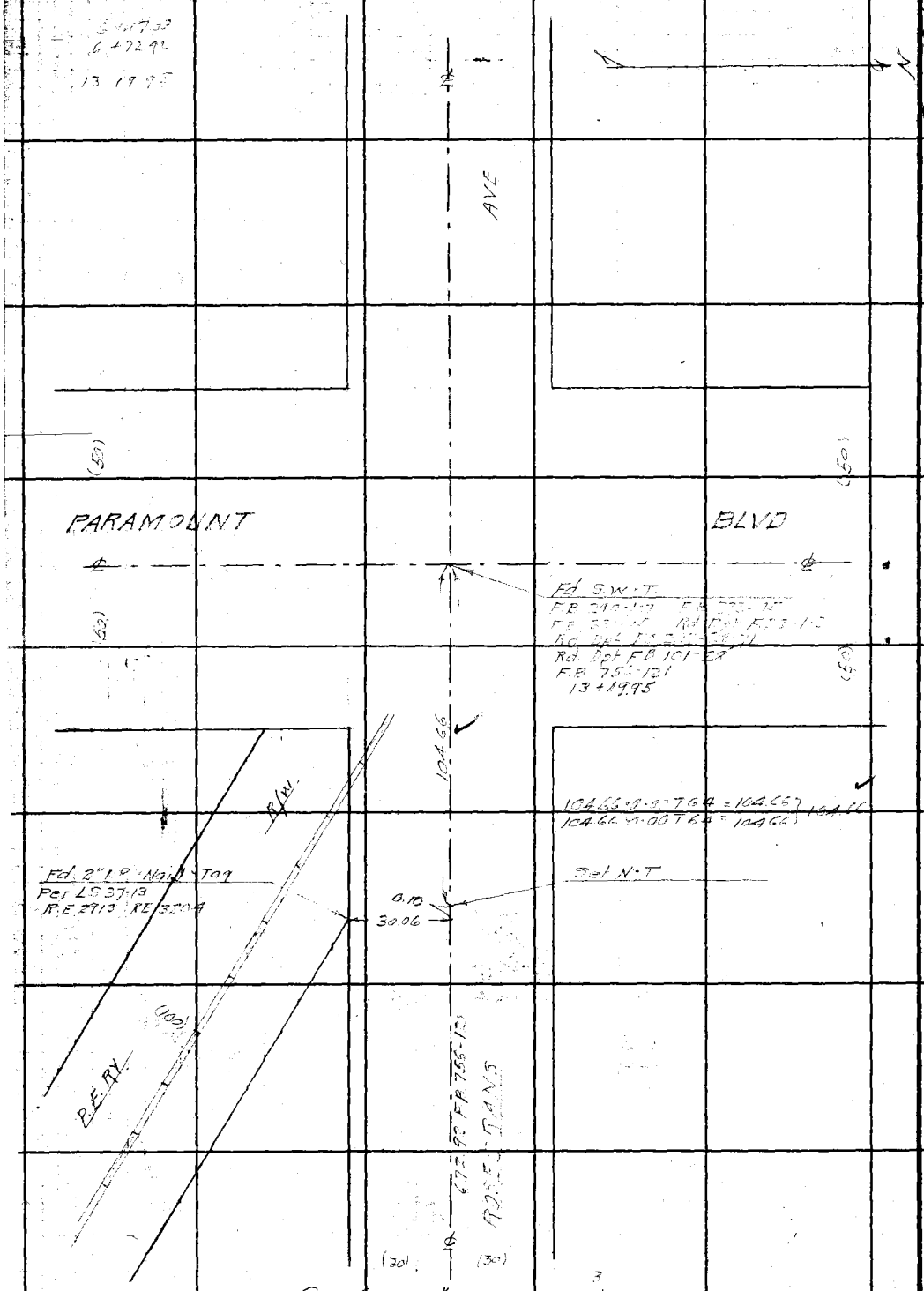
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 975 PG. 8

WS-32-C-3




Con from top page

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700 HALL OF RECORDS

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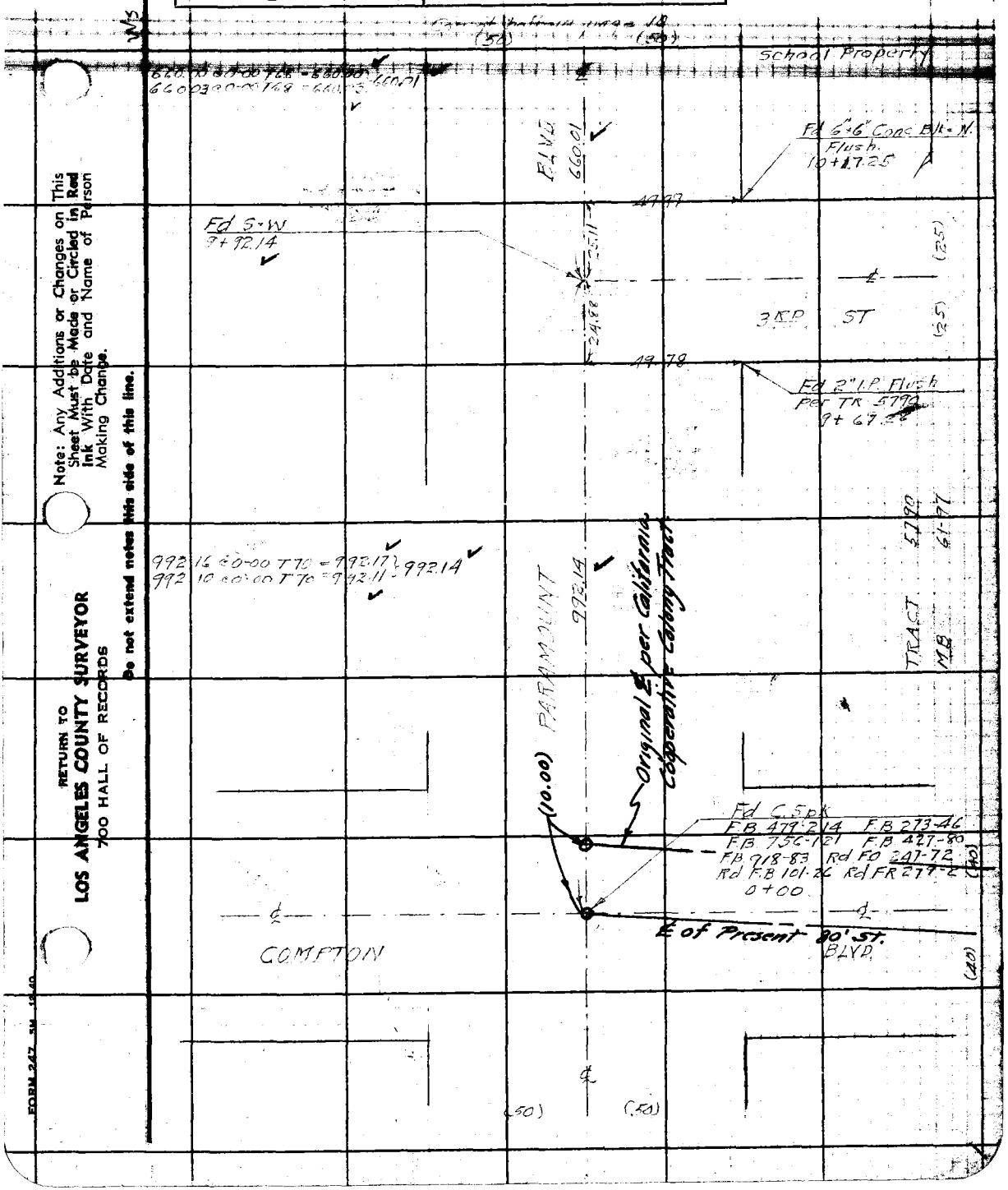
| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of [illegible] |
| Map No. B-1838 | W. O. 8362 Tape No. 231 Std 68 °F |
| Office Work R.W. McA | Surveyed by W A Miller |
| Checked Drew | Notes Miller Date 4-14-1945 |
| Date 6-21-43 | Indexed A. C. Johnson |

F.B. 975 PG. 9

WS 32-C-4

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700 HALL OF RECORDS

FORM 247 5M 10-40

F.B. 975 PG. 10

Con at bottom page 11

(50) (50)

CLEARWATER PARK

781.85 @ 0-00 T68 = 781.85
781.84 @ 0-00 T68 = 781.84 } 781.84

736.66 @ 0-00 T70 = 736.67
736.68 @ 0-00 T70 = 736.69 } 736.68

B.V.D.

781.88

89-53-30

736.68

179-47-00
359-34-00
179-21-10
89-53-31 2/3

Set 2" I.P. Cem. Plg S.
W. Stamped RE 2177
Park Cor Per Office
Instructions 18" Dn
WAM 7-15-1943

90-00-00 Per Office

Set Bt Spk in joint of pavement 328.19 North of Common Cor. Lots 4-5 Blk 7 Col. Cooperative Col Tr. as determined by Pro. Compton Blvd to Rosecrans Ave.
16+66.19

50.00

0.065

5.01

1182.82 Pg. 14

~~Set 3/4" I.P. Plg Tr.~~
18" Dn. Removed 6-8-43

~~Set 2" I.P. Cem. Plg Spk W. Stamped RE 2177 Park Cor Per Office Instructions 18" Dn WAM 6-8-1943 Removed 7-14-1943 WAM~~

Set Nail
16+52.15

1182.80 @ 0-00 T68 = 1182.80
1182.84 @ 0-00 T68 = 1182.84 } 1182.82

Identical

3.80

Set L-T in Walk

2" I.P. Plg Spk W/ RE 2177

3.59

Walk

PARAMOUNT

660.01

(50) (50)

Con from top page 9

WS.32-C-4

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700 HALL OF RECORDS

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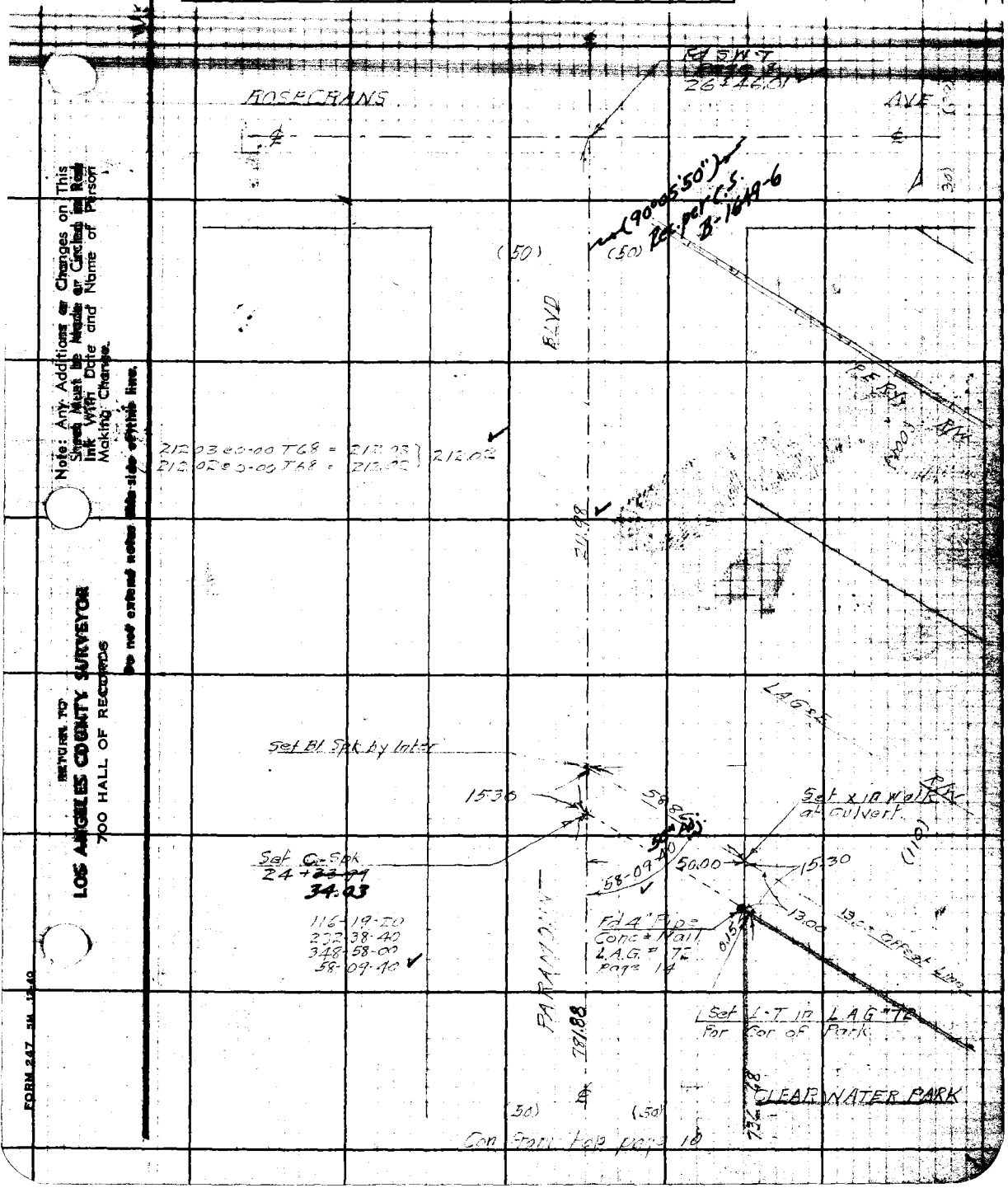
| | | | |
|---|---|---|---|
| Notes Ck'd by K.R.M. | Survey of [illegible] | F.B. 97 | PG. 11 |
| Map No. B-1238 | W. O. [illegible] Tape No. [illegible] Std 68 °F | | |
| Office Work R.W. [illegible] | Surveyed by W.A. Miller | | |
| Checked [illegible] | Notes Miller Date 4-14-[illegible] | | |
| Date 6-21-43 | Indexed [illegible] C. Jeb[illegible] | | |

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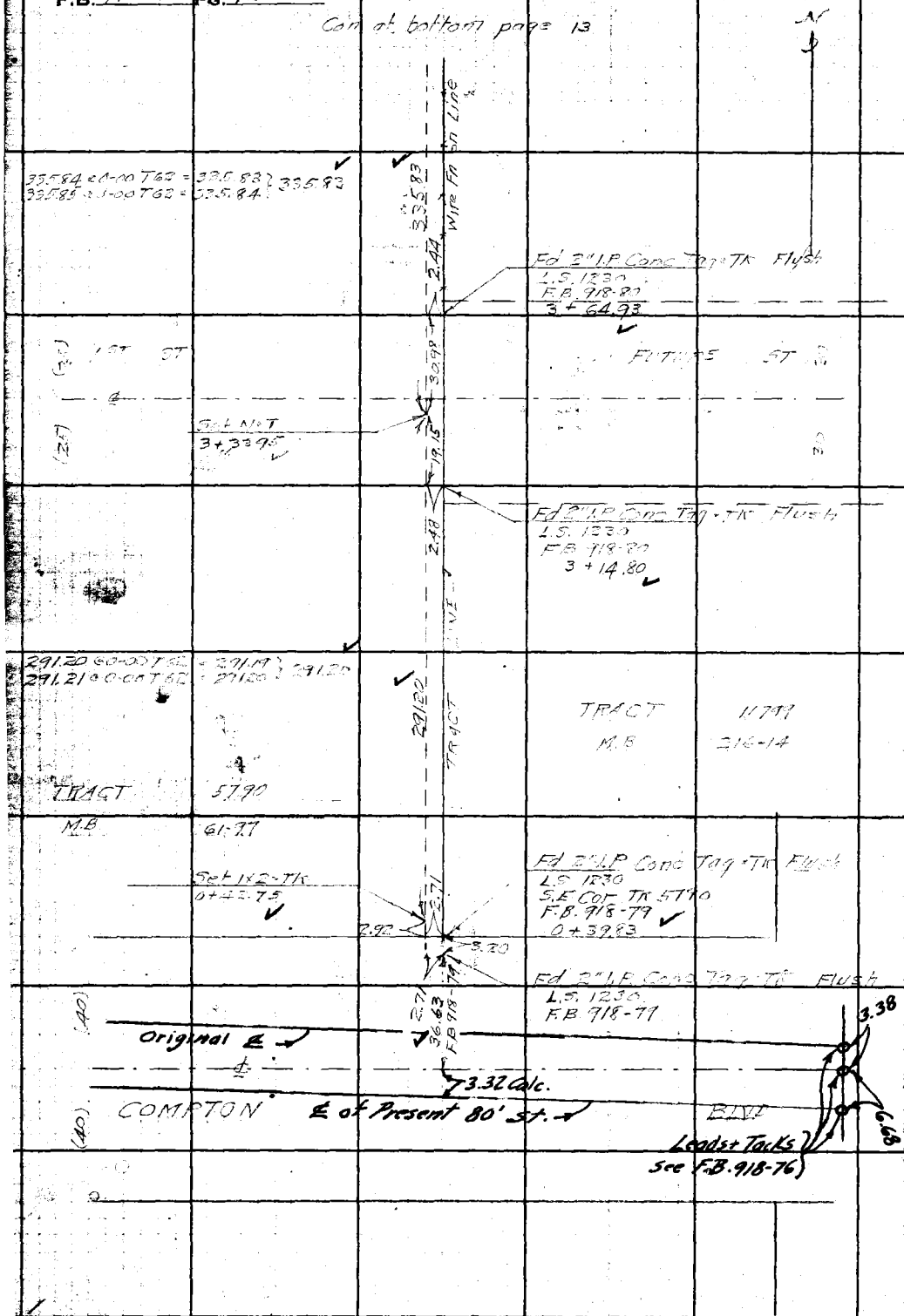
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 975 PG. 12

Con at bottom page 13




WS.32-D-4

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| | | | |
|---|---|---|---|
| Notes Ck'd by R.R.M. | Survey of [illegible] | F.B. 975 | PG. 13 |
| Map No. B-1838 | W. O. 8362 Tape No. 081 Std ___ °F | | |
| Office Work RWLEA | Surveyed by W.A. Miller | | |
| Checked Drew | Notes Miller Date 4-15-1942 | | |
| Date: 6-21-43 | Indexed C. Johnson | | |

WS 32-D-4

Con at bottom page 14

488.79 @ 0-00 T62 = 488.77
488.75 @ 0-00 T62 = 488.73 } 488.75

CAL. COOPERATIVE COL. TR
M.R 21-15

School Property

488.75

Wire Fn on Line

Fd 2" I.P. (?)
10+17.36

Set IX2 TK
9+92.28

3.94 Per Tract N Line TR 11799

Fd 2" I.P. Spk - W Flush
Rd Dept FQ 184-3
F.B. 918-80
9+92.28

3RD ST

Fd 2" I.P. Conc Tag TK
TR 5790 Original
L.S. 1230
F.B. 918-80
9+67.25

322.50

TRACT LINE

TRACT 11799
M.R 216-14

322.52 @ 0-00 T64 = 322.51
322.51 @ 0-00 T64 = 322.50 } 322.50

TRACT 5790
M.S 61-77

Fd 2" I.P. Conc Tag TK Flush
L.S. 1230
F.B. 918-80
6+94.92

Set N.T.
6+69.78

5.04

2ND ST

NOME ST
Fd 2" I.P. Conc Tag TK Flush
L.S. 1230
F.B. 918-80
6+89.88

335.83

Con from top page 12

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 975 PG. 14

Con at bottom page 15

W5.32-D-P

62.33
24.57
86.90

P.E. RY

158.95 @ 0+00 T G4 = 158.95
158.95 @ 0+00 T G4 = 158.7K } 158.95

(110)

LAGSE
L.S. 24-47

Fd 4" Pipe Conc-N
LAG # 72

158.9

Set 2" I.P. Cem. Plg
S-W. Stamped RE 2177
Per Office Instructions
18" Dn 7-15-1948 W.A.M.
See pg 24

40 Adj.

Set 2×2 TK
339.55 North of Common Col
Lots 4+5 Blk 7 Cal Cooperative
Col. TR. as determined by Pro.
Compton Blvd to Rosecrans Ave
16+65.99

PARK
1182.82 Pg 10

5.12
24.57
4.35
7.00 W.A.M.

Set 1×2 TK
by Inter.
60.3

Identical

Set 1×2 TK
16+65.99

Set Nail
in Fn Post
2.11
3.63 TK

Set 3/4" I.P. Plg-TK
18" Dn.

Remove 745-1948 W.A.M.

Set 2" I.P. Cem Plg
S-W. Stamped RE 2177
Park Col. Tr. Off. Instructions. 18" Dn. 7-8-1948 W.A.M.

30 Adj.

Set 1×2 TK by Inter
16+28.41

17.05

Set N.T.
in Fn Post.

63-53-30
127-46-30
191-39-40
31-56-36½
179-45-00
357-29-50
179-14-30
89-58-25

Set 1×2 TK
16+13.11

1300 Rly

Street

1300 Rly

13.00

247-29-30
147-16-30
10-54-50
121-49-08½

147.38 @ 0-00 T G2 = 147.38
147.38 @ 0-00 T G2 = 147.38 } 147.38

147.38

CAL COOPERATIVE Col TR

Fd 4" Pipe Conc-N
C.A.G. # 70

MR

21-15

Fd 4" I.P. Plg-TK
RE 2093 (Glen Rood)
14+34.77

Set 1×2 TK
14+81.13

2.00

13.41

16.02

Fd 2" I.P. IP
14+64.81

2.47

School Property

CAL. COOPERATIVE COL TR
MR 21-15

488.72

N line Fn Con Line

Con from top page 13

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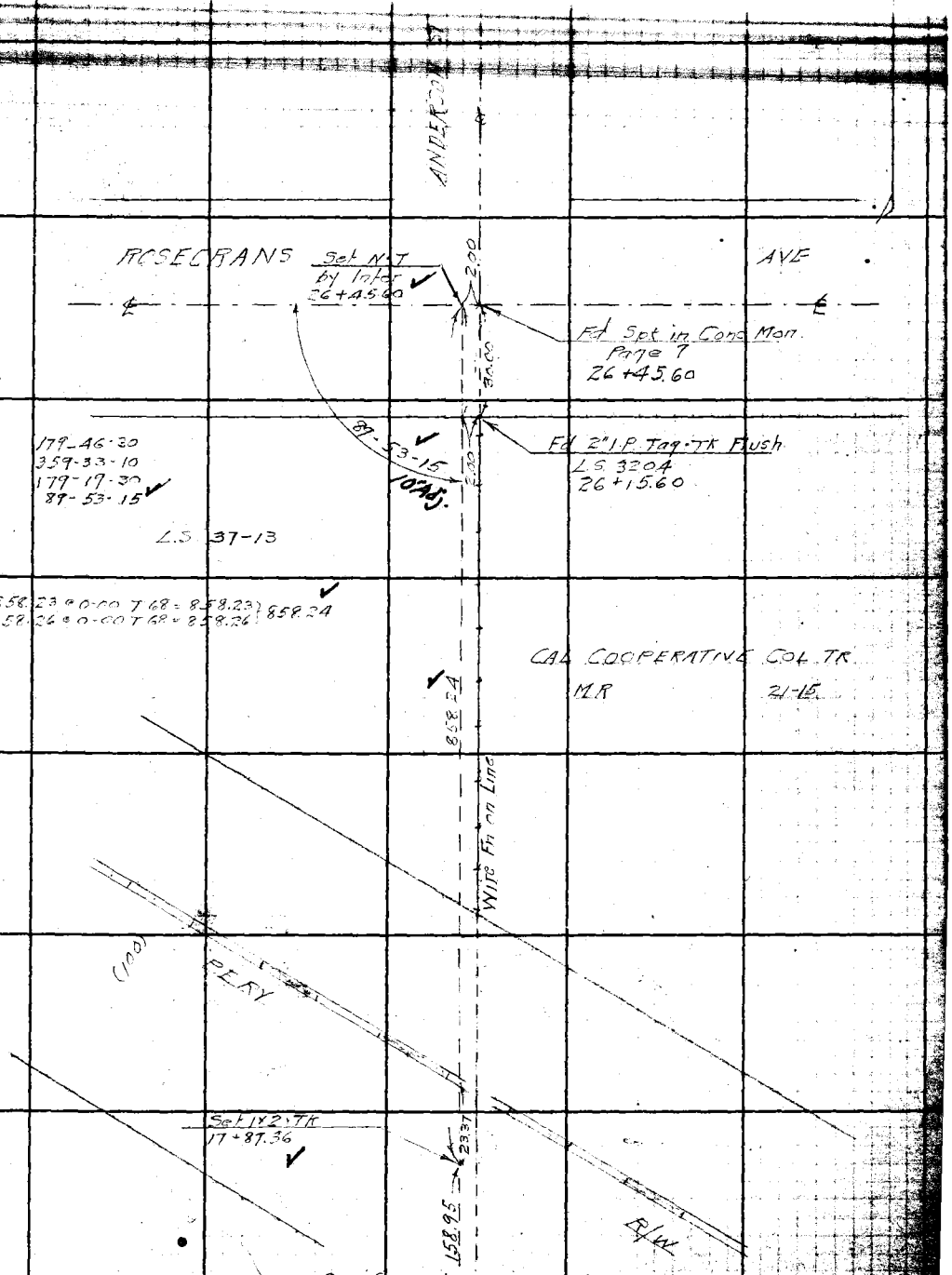
| | | | |
|---|---|---|---|
| Notes Ck'd by K.R.M. | Survey of [illegible] | F.B. 975 | PG. 15 |
| Map No. B-1838 | W. O. 8362 Tape No. 021 Std 68 °F | | |
| Office Work [illegible] | Surveyed by W.A. Miller | | |
| Checked Drew | Notes Miller Date 4-16-1943 | | |
| Date 6-21-43 | Indexed [illegible] | | |




Con from to page 14

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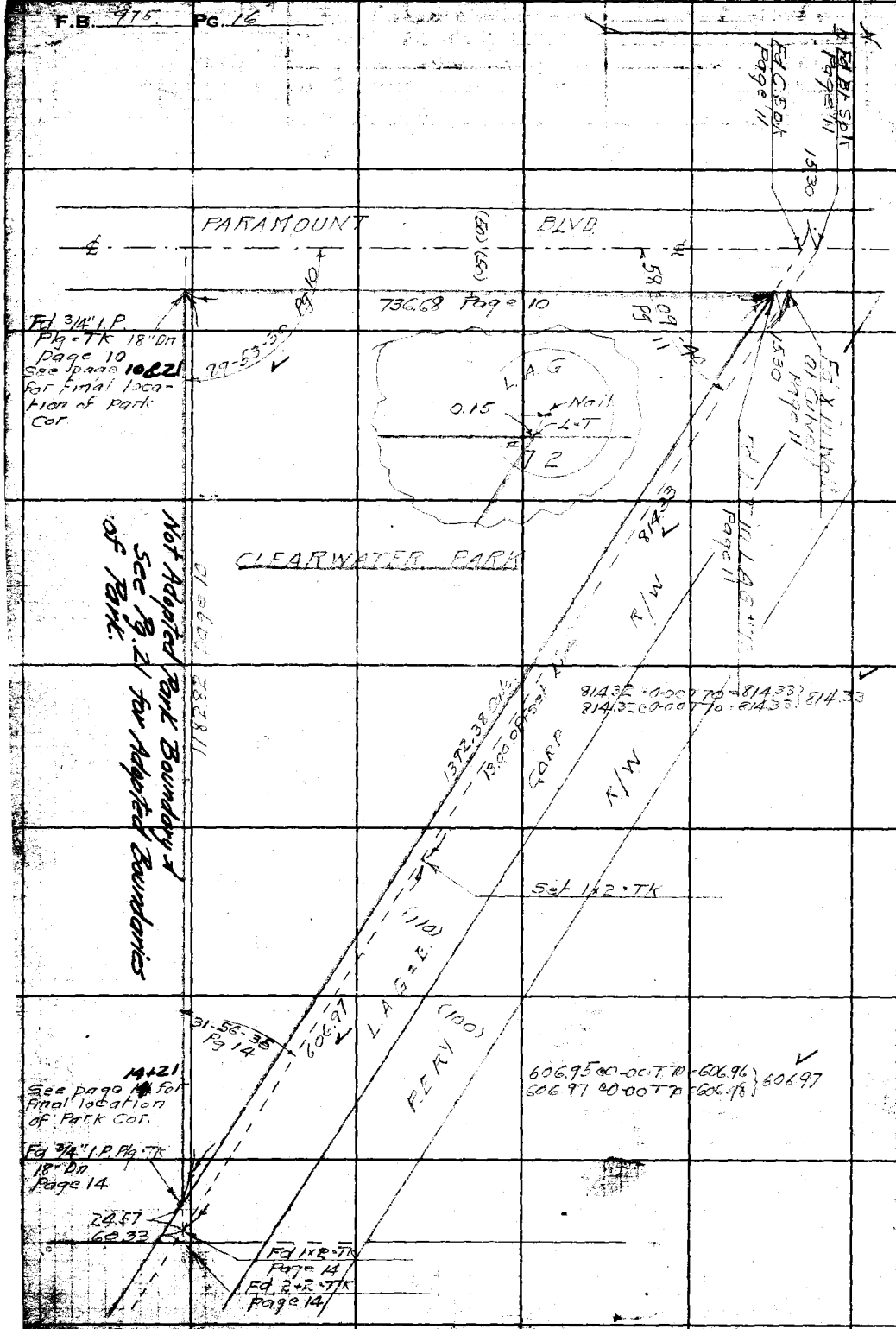
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 975 PG. 16




W5.32-C-3+4, D-4

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8362 Division No. ____ F.B. 975 Pg. 17

Date ____ Date ____ Survey of [illegible] Park

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.E. Braden Notes Braden Date [illegible]

Date ____ Date ____ Map No. ____ Index [illegible] C. Jan Date 5-10-43

BENCH LEVELS

CLEARWATER PARK

Lovar Rod #4 JN 8362

Level #

April 1943

W.E. Braden
A.E. Ott
A.R. Barilotti

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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FORM 307 2M 11-41

FORM 307 2M 11-41

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**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM #H-133 | | | | 75.911 | June 1935. NOTE: Accepted B.M.s of this latest date. BM #H-133 Elev. 75.911 LB.397-13 - LB 813-2 Rosecrans Ave., 125' W. of ℄ Annett St. Boat spk. in step of Ho. #811 N. side St. |
| | 4.175 | 80.086 | | | |
| T.P. | | | 5.100 | 74.926 | DATUM - MEAN SEA LEVEL. Elevations shown hereon are based on Road Dept. B.M. #7 (L.O. 247-2) ~ L.B. 397-13. |
| | 6.510 | 81.436 | | | |
| BM #H-113 | | | 2.710 | 78.726 | June 1935. BM #H 113 Elev. 78.717 LB-397-13 LB 813-2 Paramount Blvd. & Rosecrans Av. S.W. Cor. L & T 3' E. of W. end C.R. |
| | 2.040 | 80.766 | | | |
| TP | | | 7.257 | 73.509 | |
| | 4.723 | 78.232 | | | |
| TP | | | 4.927 | 73.305 | |
| | 4.740 | 78.045 | | adj. 73.71 | |
| BM set | | | 4.340 | 73.705 | Set BM #1 Paramount Blvd 300' ± N of N. Prop Line Clearwater School Set B.S. & Lead in West curb. |
| | 3.967 | 77.672 | | | |
| TP | | | 4.885 | 72.787 | |
| | 4.980 | 77.767 | | | |
| TP | | | 5.075 | 72.692 | |
| | 4.712 | 77.404 | | adj. 72.94 | |
| BM #C 82 | | | 4.471 | 72.933 | Jan. 1928. BM #C 82 Elev. 72.850 LB 411-63 Paramount Blvd. & 3rd St. Boat spk. South end C.R. S.E. Cor. |
| | 5.372 | 78.305 | | | |
| T.P. | | | 3.868 | 74.437 | |
| | 4.960 | 79.397 | | adj. 74.98 | |
| BM #C 83 | | | 4.422 | 74.975 | BM #C 83 Elev. 74.900 LB 411-63 - 600' ± East of ℄ of Paramount Blvd. on S. Si. 3rd St. Chis. X on end of East driveway Ho. #824 |

F.B. 975 Pg. 15 Job No. 8362 Division No. Notes Red. Plotted Profile
Survey of Clearwater Park Date No.
Survey by Braden Notes Braden Notes Chkd. J.H.S. Checked X-Sec.
Indexed A. C. Johnson Date 4/27/43 Date 5/11/43 Date No.

FORM 307 2M 11-41

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | adj. 74.98 | |
| B.M. # C-83 | | | | 74.975 | See last pg. |
| | 4569 | 79544 | | | |
| | | | | adj. 75.61 | |
| B.M. # C-84 | | | 3935 | 75.609 | B.M. # C-84 Elev. 75.520 L.B. 411-63 3rd St. & Florence St. Cut Spk. IN N. Sl. P.P. #234391 E. S.E. cor. |
| | 3200 | 78859 | | | |
| | | | | adj. 75.09 | |
| B.M. # C-85 | | | 3775 | 75.084 | B.M. # C-85 Elev. 74.615 L.B. 411-63 425'± E. of ℄ of Florence St. Cut Spk on N. Sl. 3rd. St. P.P. #288253 |
| | 3270 | 78354 | | | |
| T.P. | | | 3228 | 75.126 | |
| | 3562 | 78688 | | | |
| T.P. | | | 4153 | 74.535 | |
| | 4955 | 79490 | | | |
| T.P. | | | 4248 | 75.242 | |
| | 5059 | 80301 | | | |
| | | | | adj. 77.09 | |
| BM-set- | | | 3221 | 77.080 | Paramount Blvd + Rosecrans-2nd-Tower last Chis. 3 notches on nut-S.W. Cor. of Tower #91 Chis.-BM # 2 → above on angle iron |
| | 4225 | 81.305 | | | |
| T.P. | | | 4.670 | 76.635 | |
| | 4650 | 81285 | | | |
| T.P. | | | 5155 | 76.130 | |
| | 4250 | 80380 | | | |
| | | | | adj. 76.09 | |
| BM-set | | | 4295 | 76.085 | Paramount Blvd. + Rosecrans - 1st Tower Chis. 2 Notches on Nut - S.E. Cor of Tower #72 Chis. (BM # 3 →) above on angle iron |
| | 6820 | 82.905 | | | |
| T.P. | | | 7.481 | 75.424 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8300 Division No. ____

X-Sec. No. ____ Notes Chkd. JHS Date ____ Checked ____ Date ____ Survey of ____ Date ____

Survey by Bradley Notes Bradley Date 4/14/43

Map No. ____ Indexed A. C. Johnson Date ____

F. Book No. 18

F.B. 975 Pg. 20 | Job No. 8362 | Division No. | Notes Red. | Plotted | Profile

Survey of Clearwater Park | Date | Date | No.

Survey by Braden | Notes Braden | Notes Chkd. 5/11/43 | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

FORM 307 2M 11-41

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 75 422 | See last pg. |
| T.P. | 5063 | 80487 | | | |
| | 5024 | 808-1 | 4670 | 75817 | |
| B.M.A-133 | | | [illegible] | 75901 | |
| | | | | 75911 | p. 18 |

| | | | | |
|---|---|---|---|---|
| | | | [illegible] | [illegible] |
| [illegible] | [illegible] | | [illegible] | |
| | | 3935 | 75.609 | [illegible] C.84 Elev. [illegible] 3rd St. & Flora[illegible] |
| [illegible] | 78857 | | | Cut Spk. [illegible] |
| | | | adj. 75.09 | |
| | | 3775 | 75.08[illegible] | BM # C85 [illegible] |
| 3270 | 78354 | [illegible] | | 425' ± [illegible] |
| | | | | Cut Spk [illegible] |
| | | 3228 | 75.126 | |
| 3562 | 78688 | | | |
| | | 4153 | 74.535 | |
| [illegible] | 79490 | | | |
| | | 4248 | 73.242 | |
| [illegible] | 80301 | | | |
| | | | adj. 77.09 | |
| [illegible] Set | | 3221 | 77.080 | Paramount Blvd [illegible] |
| | | | | Chis 3 Notches on [illegible] |
| 4225 | 81305 | | | Chis - BM # 2 [illegible] |
| | | [illegible] | 76.6[illegible] | |
| [illegible] | 81285 | | | |
| | | [illegible] | 76.1[illegible] | |
| [illegible] | [illegible] | | | |
| | | [illegible] | | |

[illegible]

[illegible] HALL OF RECORDS

Do not extend below this side of this line

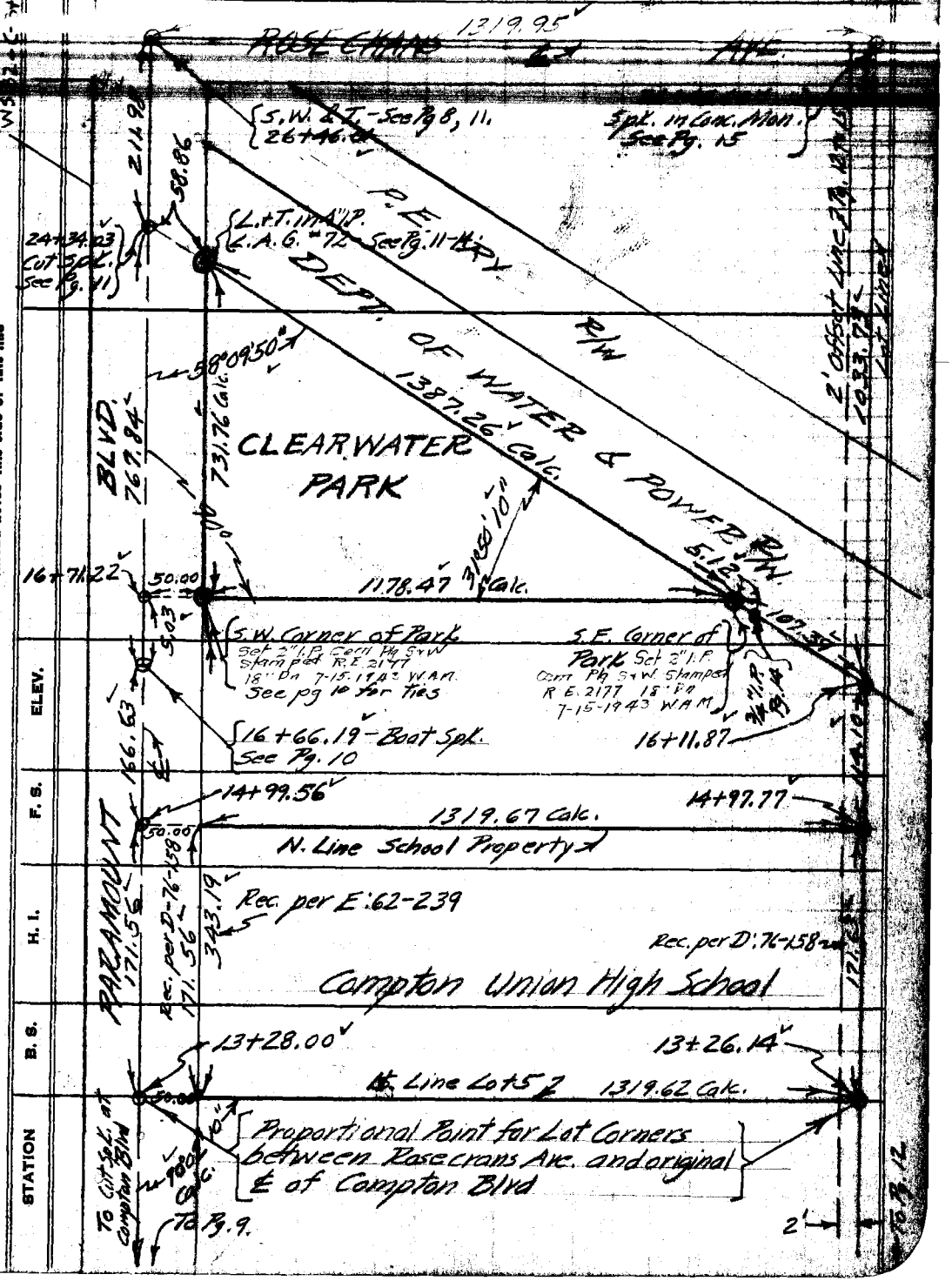
| [illegible] | [illegible] | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 75 424 | See last pg |
| | 5063 | 80497 | | | |
| [illegible] | | | 4670 | 75 817 | |
| | 5024 | 80841 | | | |
| [illegible] | | | 4.940 | 75.901 | |
| | | | | 75911 | p. 18 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 975 Pg. 21

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. CSD-1838 R.W. McA. Indexed A. C. Jo[illegible] Date 2-19-[illegible]

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 2M 11-41

F B. 975 Pg 22

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Clearwater Co. Park | F. B. 995 Pg. 29 |
| Map No. | W. O. 5338 Tape No. St'd °F | |
| Office Work | Surveyed by Wallace | |
| Checked | Notes E.C.W. Date 8-10-48 | |
| Date | Indexed A. O. Johnson 12-29-48 | |

J.N. 5338 - CLEARWATER CO. PARK

LOCATION OF BLDG.
AND
LAYOUT OF WALK

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RETURN TO
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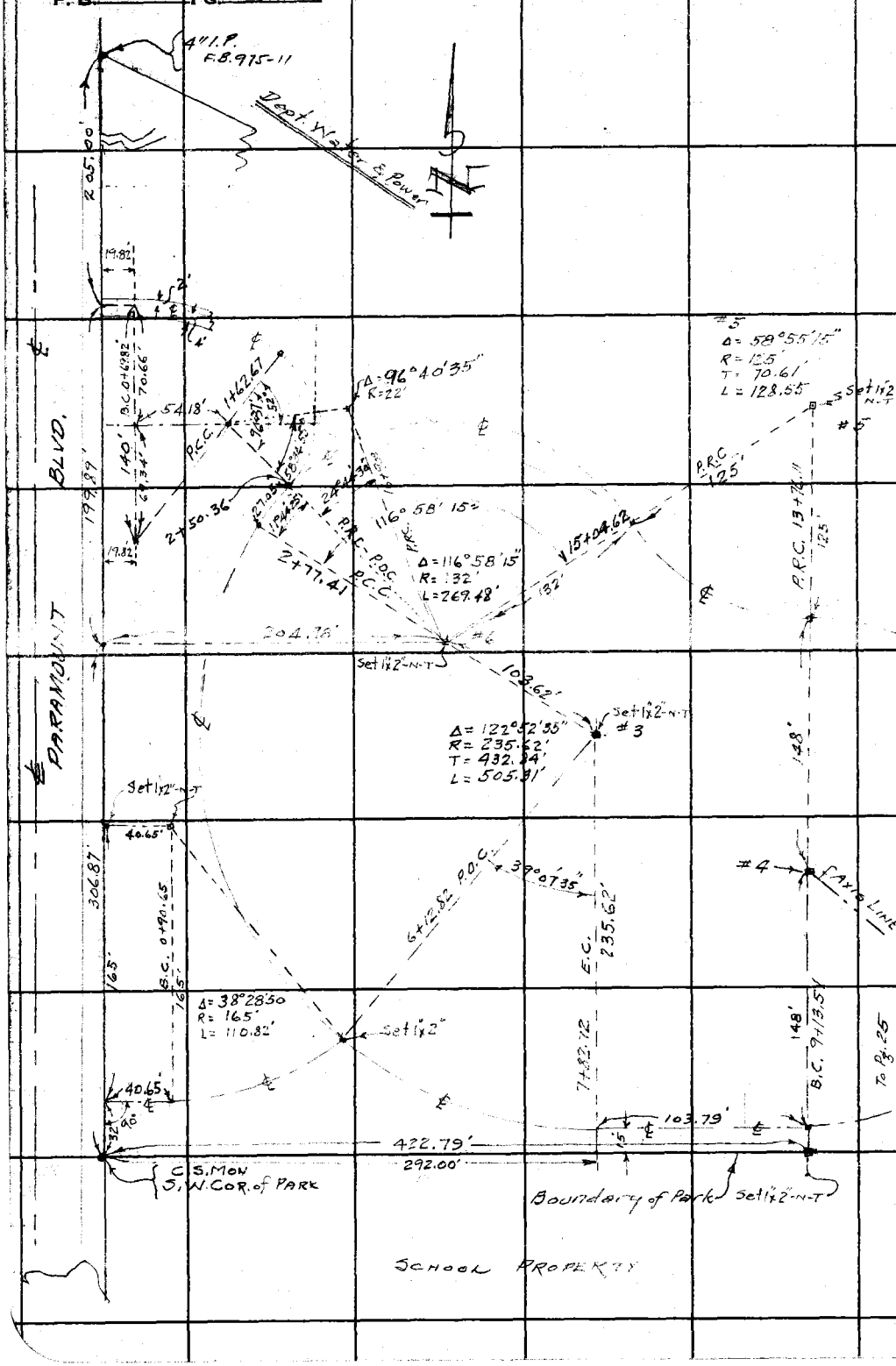
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 975 PG. 24

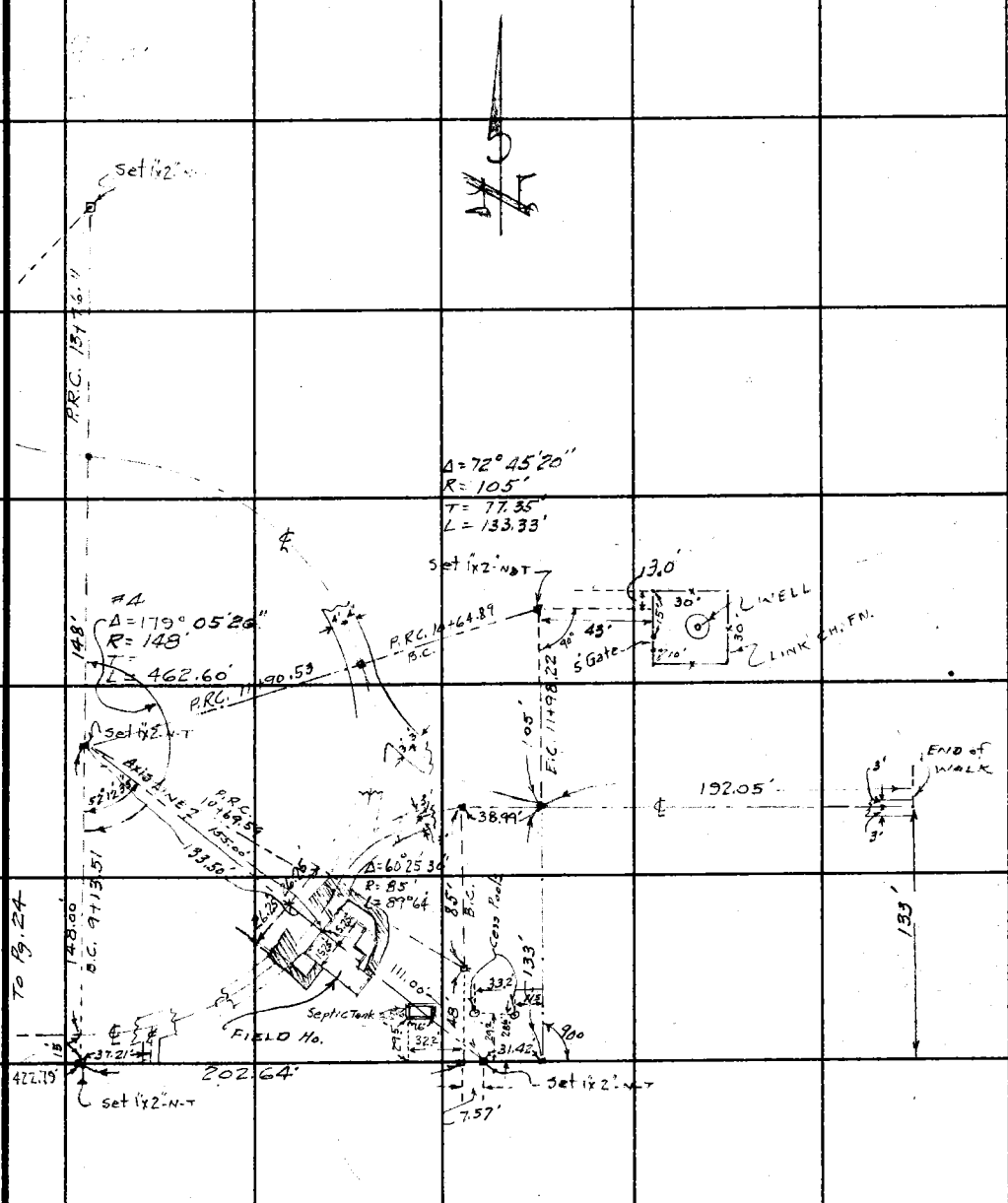



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 5338 Tape No. St'd °F |
| Office Work | Surveyed by E.C. Wallace |
| Checked | Notes E.C.W. Date 8-10-48 |
| Date | Indexed [illegible] |

F. B. 995 Pg. 25




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

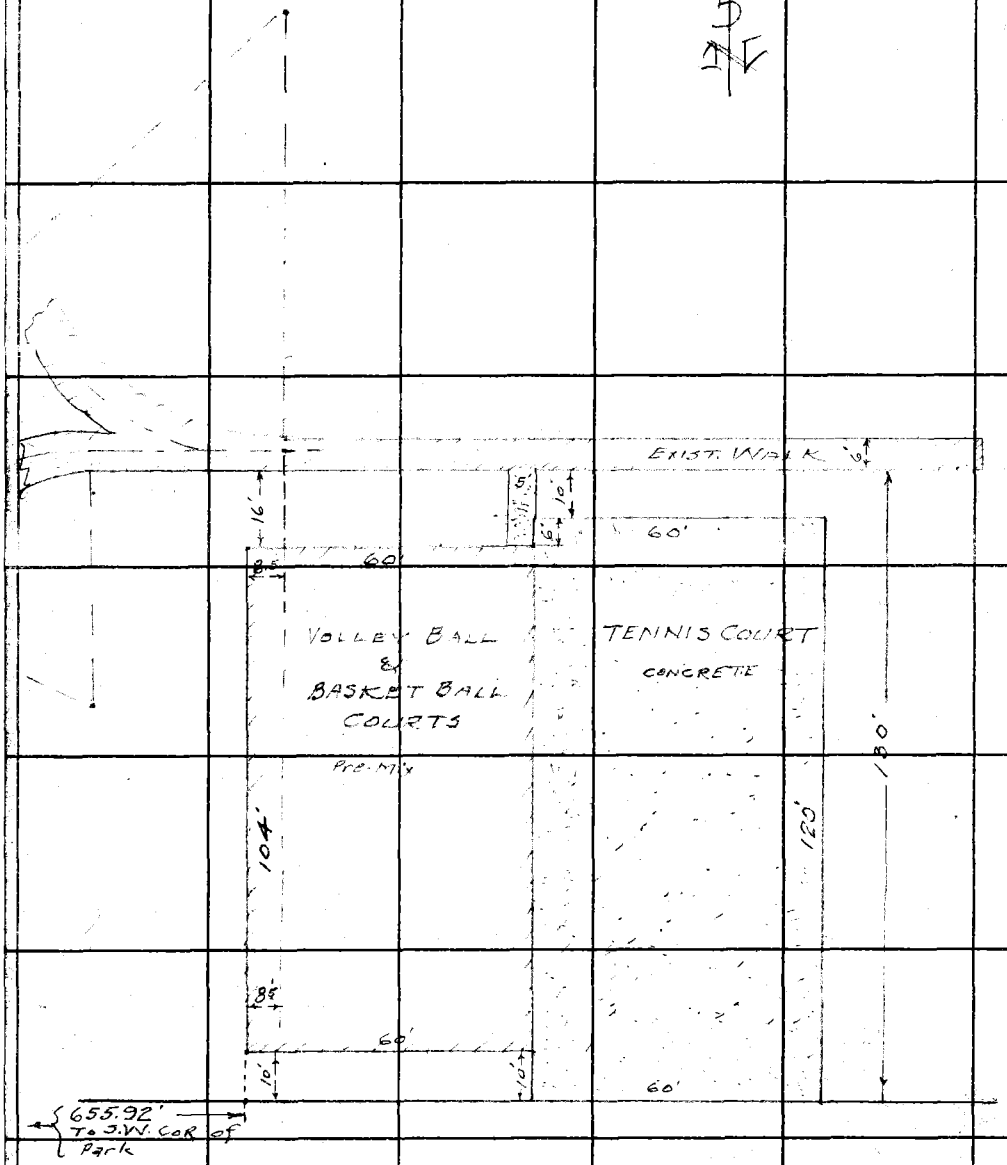
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 975 PG 26

Wallace
6-23-50




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Clearwater Park | F. B. 975 Pg. 27 |
| Map No. | W. O. 5338 Tape No. St'd °F | |
| Office Work | Surveyed by E. C. WALLACE | |
| Checked | Notes E. C. WALLACE Date 7-16-48 | |
| Date | Indexed E. C. Jackson 12-29-48 | |

J.N. 5338

CLEARWATER COUNTY PARK

GRID PLAN FOR GRADING

Wallace
Gregory
York
Peterson T.C.
McEwen

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

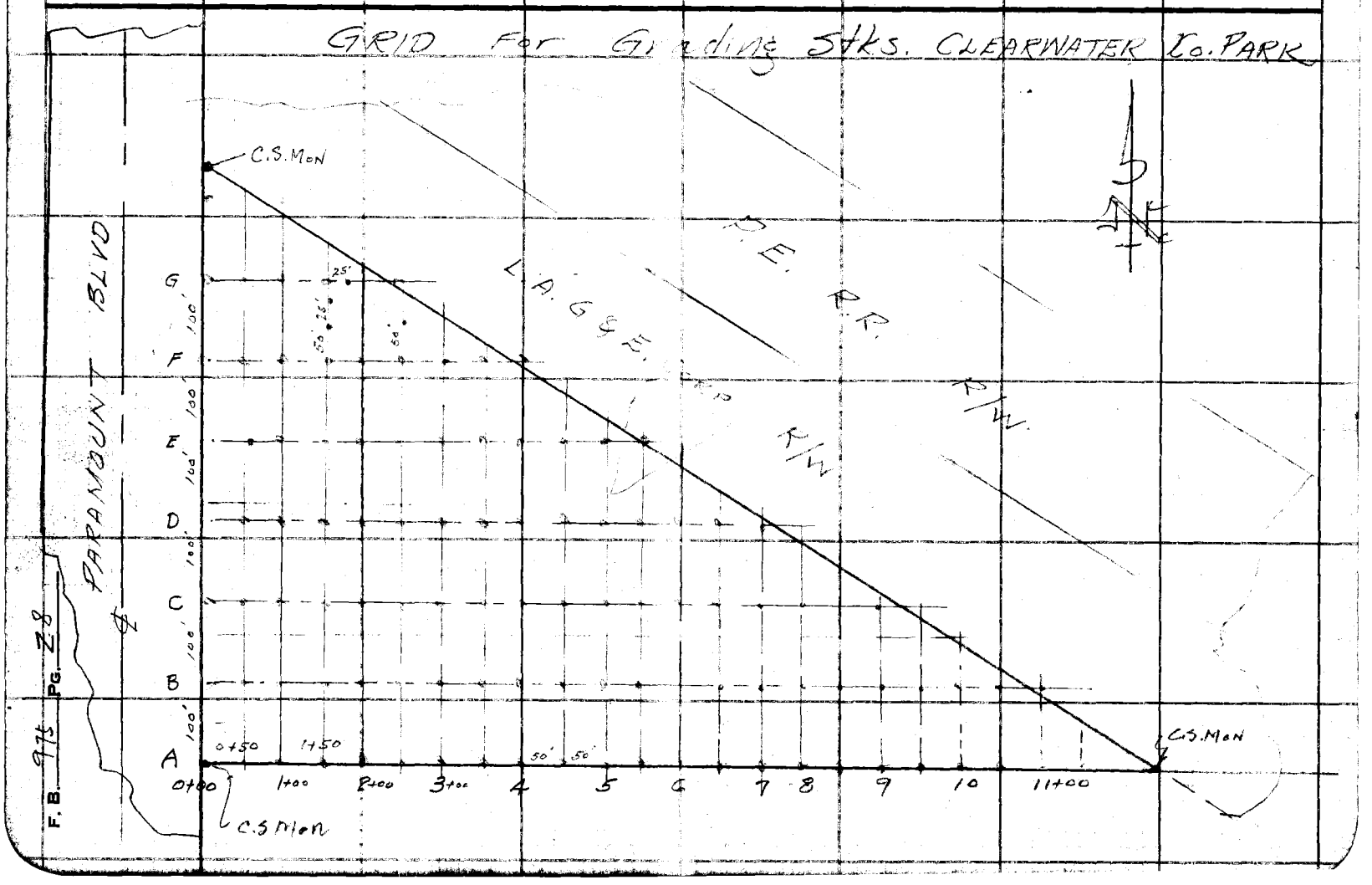
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 975 PG. 29

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5338 Division No. ____
Date ____ Date ____ Survey of Clearwater Co. Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by EC Wallace Notes ECW&J.G Date 7-16-48
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

J. N. 5338

CLEARWATER COUNTY PARK

GRADING STAKES

Grades taken from Grade Contours as shown in General Plan of Park

Wallace
Gregory
York
Peterson T.C.
McBroom

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 975 Pg. 30
Job No. 5338 Division No. Clearwater Co Park
Survey of Wallace Notes ECWd.J.G.
Survey by
Indexed

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date

| STATION | | B. S. | H. I. | F. S. | ELEV. | LINE "A" Grade | LINE "A" C. or F. | LINE "B" Grade | LINE "B" C. or F. | LINE "C" Gr. | LINE "C" C. or F. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| B.M. #1 | | 493 | 78 64 | | 73 71 | B.M. #1 El 73.71 Paramount of Park property road F.B. 975-18 | | Bnd. west ob. 100± N. of S. line | | | |
| 0+00 | A | Line "A" | S. bdry of | 463 | 74 01 | 74.00 | Grade | | | | |
| " | B | 100' N | " " " | 453 | 74 11 | | | 74.05 | Grade | | |
| " | C | 200' " | " " " | 448 | 74 16 | | | | | 74.20 | Grade |
| 0+50 | A | | | 475 | 73 69 | 73.70 | Grade | | | | |
| " | B | | | 455 | 74 10 | | | 73 80 | C.0.30 | | |
| " | C | | | 480 | 73 34 | | | | | 73.60 | C.0.25 |
| [illegible] | A | | | 470 | 73 75 | 73.80 | F.0.05 | | | | |
| " | B | | | 470 | 73 75 | | | 73 80 | C.0.15 | | |
| " | C | | | 475 | 73 70 | | | | | 73 80 | C.0.10 |
| T. P. | | 5 10 | 79 12 | 462 | 74 02 | | | | | | |
| 1+50 | A | | | 550 | 73 60 | 73 80 | F.0.20 | | | | |
| " | B | | | 515 | 73 95 | | | 74.00 | F.0.05 | | |
| " | C | | | 460 | 74 30 | | | | | 73.90 | C.0.60 |
| 2+00 | A | | | 515 | 73 95 | 73.80 | C.0.15 | | | | |
| " | B | | | 490 | 74 20 | | | 74.10 | C.0.10 | | |
| " | C | | | 490 | 74 20 | | | | | 74.10 | C.0.10 |
| +50 | A | | | 440 | 74 70 | 74.10 | C.0.60 | | | | |
| | B | | | 500 | 74 10 | | | 74 20 | F.0.10 | | |
| | C | | | 500 | 74 10 | | | | | 74.30 | F.0.20 |

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "A" GRADE | LINE "A" C. OR F. | LINE "B" GR. | LINE "B" Cut or F. | LINE "C" GR. | LINE "C" Cut or F. |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 79 10/12 | | | | | | | | |
| 3+00 A | | | 3 65 | 75 45 | 74.40 | C. 1.05 | | | | |
| " B | | | 4 50 | 74 60 | | | 74.60 | Grade | | |
| " C | | | 4 40 | 74 70 | | | | | 74.55 | C. 0 |
| +50 A | | | 4 65 | 74 45 | 74.80 | F. 0.35 | | | | |
| " B | | | 4 35 | 74 75 | | | 74.80 | F. 0.05 | | |
| " C | | | 4 60 | 74 50 | | | | | 74.75 | F. 0. |
| 4+00 A | | | 4 10 | 75 00 | 75.00 | Grade | | | | |
| " B | | | 3 80 | 75 30 | | | 75.20 | C. 0.10 | | |
| " C | | | 3 80 | 75 30 | | | | | 75.00 | C. 0. |
| 4+50 A | | | 4 00 | 75 10 | 75.40 | F. 0.30 | | | | |
| B | | | 3 80 | 75 30 | | | 75.30 | Grade | | |
| C | | | 3 90 | 75 20 | | | | | 75.20 | Gra |
| 5+00 A | | | 3 20 | 75 90 | 75.70 | C. 0.20 | | | | |
| " B | | | 3 00 | 76 10 | | | 75.70 | C. 0.40 | | |
| " C | | | 3 06 | 76 04 | | | | | 75.80 | C. 0. 4 |
| T.P. | 5 00 | 80 20/92 | 3 20 | 75 92 | | | | | | |
| 5+50 A | | | 5 05 | 75 85 | 75.75 | C. 0.10 | ~~76.00~~ | | | |
| " B | | | 4 80 | 76 10 | | | 76.00 | C. 0.10 | | |
| " C | | | 5 00 | 75 90 | | | | | 76.40 | F. 0 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5338 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ECW Date July
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 175 PG. 31

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.**

**Do not extend notes this side of this line.**

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Notes ____ Date ____

Job No. 5338 Glenwater Co. Pt. Wallace ECW

Survey of ____

Survey by C. Jones

Indexed ____

F.B. 9115 Pg. 37

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "A" GR | LINE "A" C or F | LINE "B" GR | LINE "B" C or F | LINE "C" GR | LINE "C" C or F |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 50 | | | | | | | | |
| 6+00 A | | | 450 | 76.40 | 75.75 | C.0.65 | | | | |
| " B | | | 450 | 76.40 | | | 75.90 | C.0.50 | | |
| " C | | | 460 | 76.30 | | | | | 76.00 | C.0.30 |
| +50 A | | | 480 | 76.10 | 75.90 | C.0.20 | | | | |
| " B | | | 445 | 76.45 | | | 76.40 | C.0.05 | | |
| " C | | | 430 | 76.70 | | | | | 76.70 | Grade |
| 7+00 A | | | 465 | 76.25 | 76.00 | C.0.25 | | | | |
| " B | | | 445 | 76.45 | | | 76.50 | F.0.05 | | |
| " C | | | 430 | 76.60 | | | | | 76.70 | F.0.10 |
| +50 A | | | 465 | 76.25 | 76.20 | C.0.05 | | | | |
| " B | | | 430 | 76.60 | | | 76.60 | Grade | | |
| " C | | | 420 | 76.70 | | | | | 76.70 | Grade |
| 8+00 A | | | 485 | 76.05 | 76.30 | F.0.25 | | | | |
| " B | | | 455 | 76.35 | | | 77.00 | F.0.65 | | |
| " C | | | 425 | 76.65 | | | | | 76.70 | F.0.05 |
| Valley Ball Court | | | | | | | | | | |
| S.W. Cor | | | 450 | 76.40 | 77.00 | F.0.60 | | | | |
| N.W. " | | | 435 | 76.55 | 77.00 | F.0.45 | | | | |
| N.E " | | | 430 | 76.60 | 77.00 | F.0.40 | | | | |
| S.E " | | | 440 | 76.50 | 77.00 | F.0.50 | | | | |

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cut or F. |
|---|---|---|---|---|---|---|
| 8+50 A | | 80 92 | 430 | 76 60 | 76.30 | C.0.30 |
| " B | | | 440 | 76 50 | 77.00 | F.0.50 |
| " C | | | 430 | 76 60 | 76.70 | F.0.10 |
| 9+00 A | | | 440 | 76 50 | 76.30 | C.0.20 |
| " B | | | 425 | 76 65 | 76.60 | C.0.05 |
| 9+50 A | | | 470 | 76 20 | 76.00 | C.0.20 |
| " B | | | 430 | 76 60 | 76.40 | C.0.20 |
| 10+00 A | | | 475 | 76 15 | 75.70 | C.0.45 |
| " B | | | 435 | 76 55 | 76.30 | C.0.25 |
| 10+50 A | | | 520 | 75 70 | | |
| " B | | | 505 | 75 85 | | |
| 11+00 A | | | 545 | 75 45 | | |
| 11+50 A | | | 570 | 75 20 | | |
| 11+78 30 | | | 600 | 76 90 | | |
| BM #2 | | | 384 | 77 08 | | |
| BM #1 | 471 | 78 42 | | 73 71 | See Pg | |
| Exist. Walk 0+00 D | | | 415 | 74 27 | 74.20 | C.0.05 |
| " E | | | 415 | 74 27 | 74.25 | Grade |
| " F | | | 395 | 74 47 | 74.50 | Grade |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5338 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 7-16-48

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 97 PG. 33

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | | B. S. | H. I. | F. S. | ELEV. | Grade | CUT or F. | |
|---|---|---|---|---|---|---|---|---|
| 0+50 | D | | 78 42 | 475 | 73 65 | 73.60 | C.0.05 | ✓ |
| " | E | | | 485 | 73 55 | 73.50 | C.0.05 | ✓ |
| " | F | | | 475 | 73 65 | 73.90 | F.0.25 | ✓ |
| 1+00 | D | | | 465 | 73 75 | 73.60 | C.0.15 | ✓ |
| " | E | | | 460 | 73 80 | 73.60 | C.0.20 | ✓ |
| " | F | | | 460 | 73 80 | 73.60 | C.0.20 | ✓ |
| 1+50 | D | | | 440 | 74 00 | 73.85 | C.0.15 | ✓ |
| " | E | | | 440 | 74 00 | 73.70 | C.0.30 | ✓ |
| " | F | | | 440 | 74 00 | 73.65 | C.0.35 | ✓ |
| 2+00 | D | | | 420 | 74 20 | 74.05 | C.0.15 | ✓ |
| " | E | | | 430 | 74 10 | 74.05 | C.0.05 | ✓ |
| " | F | | | 425 | 74 15 | 73.90 | C.0.25 | ✓ |
| 2+50 | D | | | 415 | 74 25 | 74.30 | F.0.05 | ✓ |
| " | E | | | 410 | 74 30 | 74.20 | C.0.10 | ✓ |
| " | F | | | 420 | 74 20 | 74.15 | C.0.05 | ✓ |
| 3+00 | D | | | 380 | 74 60 | 74.50 | C.0.10 | ✓ |
| " | E | | | 390 | 74 50 | 74.30 | C.0.20 | ✓ |
| " | F | | | 370 | 74 70 | 74.30 | C.0.40 | ✓ |
| 3+50 | D | | | 390 | 74 50 | 74.60 | F.0.10 | ✓ |
| " | E | | | 390 | 74 50 | 74.50 | Grade | ✓ |
| " | F | | | 390 | 74 50 | 74.50 | Grade | ✓ |

F.B. 975 PG. 34 Job No. 5338 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by Wallace Notes ECW, & J. Gregory Notes Chkd ____ Checked ____ X-Sec. ____

Indexed [illegible] Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cut or Fill |
|---|---|---|---|---|---|---|
| 4+00 D | | 78 42 | 350 | 74 90 | 75.00 | F 0.10 |
| T.P. | 588 | 80 81 | 349 | 74 93 | | |
| 4+00 E | | | 600 | 74 80 | 75.00 | F 0.20 |
| 4+00 F | | | 610 | 74 70 | 74.50 | C 0.20 |
| 4+50 D | | | 540 | 75 40 | 75.40 | Grade |
| " E | | | 550 | 75 30 | 75.40 | F 0.10 |
| 5+00 D | | | 505 | 75 75 | 76.00 | F 0.25 |
| " E | | | 520 | 75 60 | 75.70 | F 0.10 |
| 5+50 D | | | 430 | 76 50 | 76.30 | C 0.20 |
| " E | | | 440 | 76 40 | 76.30 | C 0.10 |
| 6+00 D | | | 445 | 76 35 | 76.50 | F 0.15 |
| 6+50 D | | | 415 | 76 65 | 76.90 | F 0.25 |
| 7+00 D | | | 395 | 76 85 | 76.90 | F 0.05 |
| BM #3 | | | 473 | 76 08 | Permanent Blvd & Roosevelt - 1st Tower Chis. 2 notches on nut - S.E. Cor of Tower #92 Chis. (BM #3 ↗) above on Angle Iron | |
| BM H 113 | 139 | 80 11 | | 78 72 | | |
| Exist Walk 0+00 G | | | 567 | 74 44 | 74.50 | |
| " H | | | 540 | 74 71 | 74.73 | |
| " L.A.G. #72 Mon. | | | 542 | 74 69 | 74.73 | |
| 0+50 G | | | 640 | 73 70 | 73.80 | F 0.10 |
| " H | | | 580 | 74 30 | 74.30 | Grade |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Survey of ____ Job No. 8338 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey by FRW Notes J.G. Date 7-16-48
Map No. ____ Date ____ Amended Tower 92 Date ____

F.B. 915 PG. 35

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | C. or F. |
|---|---|---|---|---|---|---|
| 1+00 G | | 80 11 (10) | 6 30 | 73 80 | 74.00 | F. 0.20 |
| 1+50 G | | | 6 10 | 74 00 | 73.00 | C. 1.00 |
| 1+75 G | | | 6 20 | 73 90 | 73.10 | C. 0.80 |
| 2+00 G (50' N of F) | | | 6 15 | 73 95 | 73.80 | C. 0.15 |
| 1+50 F-1 (75' N of F) | | | 6 30 | 73 80 | 73.40 | C. 0.40 |
| 1+50 F-2 (50' N of F) | | | 6 15 | 73 95 | 72.80 | C. 1.15 |
| 2+00 F-1 | | | 6 15 | 73 95 | 73.60 | C. 0.25 |
| T.P. | 5 17 | 79 15 | 6 13 | 73 98 | | |
| BM # 3 | | | 3 08 | 71 07 | | |

F.B. 975 Pg. 36 Job No. 5338 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by Wallace Notes J. G. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

| Profile No. | Notes Red | Plotted | Job No. 5338 | Division No. | F.B. 975 Pg. 37 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Clearwater Co. Park | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Wallace | Notes ECW | Date |
| | Date | Date | Map No. | Indexed A. Johnson | Date |

J.N. 5338

CLEARWATER CO. PARK

GRADE STKS. FOR FIELD HOUSE AND Walks around Field House

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. #2 | 385 | 80 94 | | 77 09 | B.M. #2 El. 77.09 - | F.B. 975-19 Tower #71 |
| | Finished Grade | | | | Floor of Bldg. - Clearwater Co. Park | |
| | | | | | Grade | |
| | | | 459 | 76 35 | 77.35 F. 1.00 | |
| | | | 438 | 76 56 | 77.35 F. 0.79 | |
| B.M. #3 | | | 486 | 76 08 | B.M. #3 El. 76.09 | F.B. 975-19 |
| GRADES FOR WALK around FIELD HOUSE | | | | | | 384 / 21 / 4.05 |
| B.M. #3 | 425 | 80 34 | | 76 09 | B.M. #3 El. 76.09 F.B. 975-19 | |
| T.P. | 469 | 80 32 | 471 | 75 63 | Top Walk Grade | |
| | | | 414 | | 76.18 | ℄ outer edge walk in front of Field Ho. |
| | | | | | 76.60 | Top of walk entrance to Mens Rm |
| | | | 372 | | 76.60 | Top of walk along front of bldg. |
| | | | 386 | | 76.46 | Walk 7' Southerly of Southwesterly Cor. of bldg. |
| | | | 397 | | 76.35 | S. end of Arc. of Conc. Wk. - intr. with Mac. walk |
| | | | 412 | | 76.20 | N. " " " " " " " " " " |
| | | | 390 | | 76.42 | Walk 7' Northerly of Northwesterly Cor. Bldg. |

F.B. 915 PG. 38

Job No. 5338 Division No. Clearwater Park

Survey of Wallace Notes ECW

Survey by Notes Chkd. Checked

Indexed Date Date

Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 80 32 | | | | |
| | | | 3 89 | | 76.43 | Top walk B.C. N. side of bldg. |
| | | | 3 72 | | 76.60 | " " entrance to Womens Rm |
| B.M. #2 | | | 3 24 | 77 08 | B.M. #2 El. 77.09 | 975-19 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 975 Division No. ____ F.B. 975 PG. 39

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

.08

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | GRADES FOR | | Volley | Ball & Basket Ball and Tennis Cts. | |
| B.M. #2 | | | | 77 09 | B.M. #2. El. 77 09 pg 19 2nd Tower E. of Paramount Blvd. #91 S.W. Cor. | |
| | | | | Surface | Grade | |
| NW Cor | Basket Ball Ct. | | | 76 4 | 76.45 Blue top | |
| SW " | " | | | 76 1 | 75.~~82~~ 92 " " | |
| SE " | " " | | | 75 9 | 76.32 " " | |
| NE " | " " | | | 76 3 | 76.66 " " | |
| NW " | TENNIS CT. | | | 76 1 | 76.68 Blue top | |
| SW. | " | | | 76 6 | 76.28 " " | |
| SE | " | " | | 76 4 | 76.48 " " | |
| NE | " | " | | 76 7 | 76.88 " " | |
| Exist walk opp N.W. Cor Tennis Ct | | | | 76 7 | | |
| " " | " NE " | " " | | 76 60 | | |
| " " | " NW " | Basket Ball Ct. | | 76 5 | | |

6.12
24
6.36

32
32
5.97
3

6.18
6.17
31

47
24

6.17
16
6.33

Profile
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ No. ____

F.B. 915 Pg. 40

①

| | |
|---|---|
| Notes Ck'd by | Survey of PARAMOUNT PARK |
| Map No. 163-26 | W. O. 8362 Tape No. 0136 St'd. 68 °F |
| Office Work W.E. | Surveyed by H.E. GRANQUIST |
| Checked | Notes H.E.G. Date 9-8-52 |
| Date | Indexed [illegible] |

F.B. 975 PG. 41

PARAMOUNT PARK.

J.N. 8362.

Location of Improvements.
Nwstrly corner of park.

Pg 41 to pg 43

H.E. GRANQUIST
A. CARRASCO Instr.
DON LEGAULT Hd Chain.
P.K. Swisher R. "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 247 2-51

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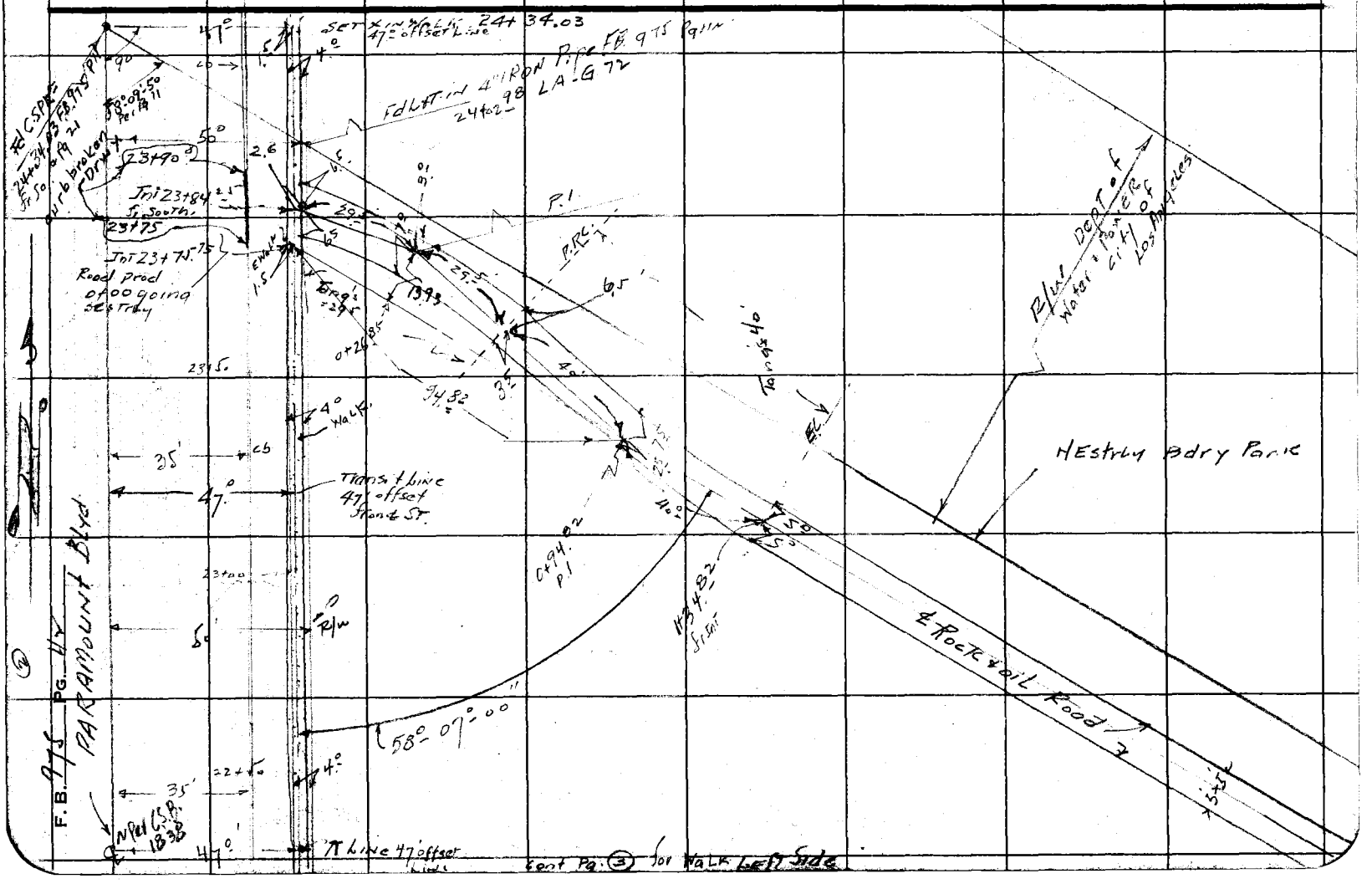

③

| | |
|---|---|
| Notes Ck'd by | Survey of PARAMount Park |
| Map No. 163-26 | W. O. 8362 Tape No. 0136 St'd. 68 °F |
| Office Work W. E. | Surveyed by H E GRANQUIST |
| Checked | Notes H E G Date 9-8-52 |
| Date | Indexed A C Johnson |

F. B. 975 PG. 43

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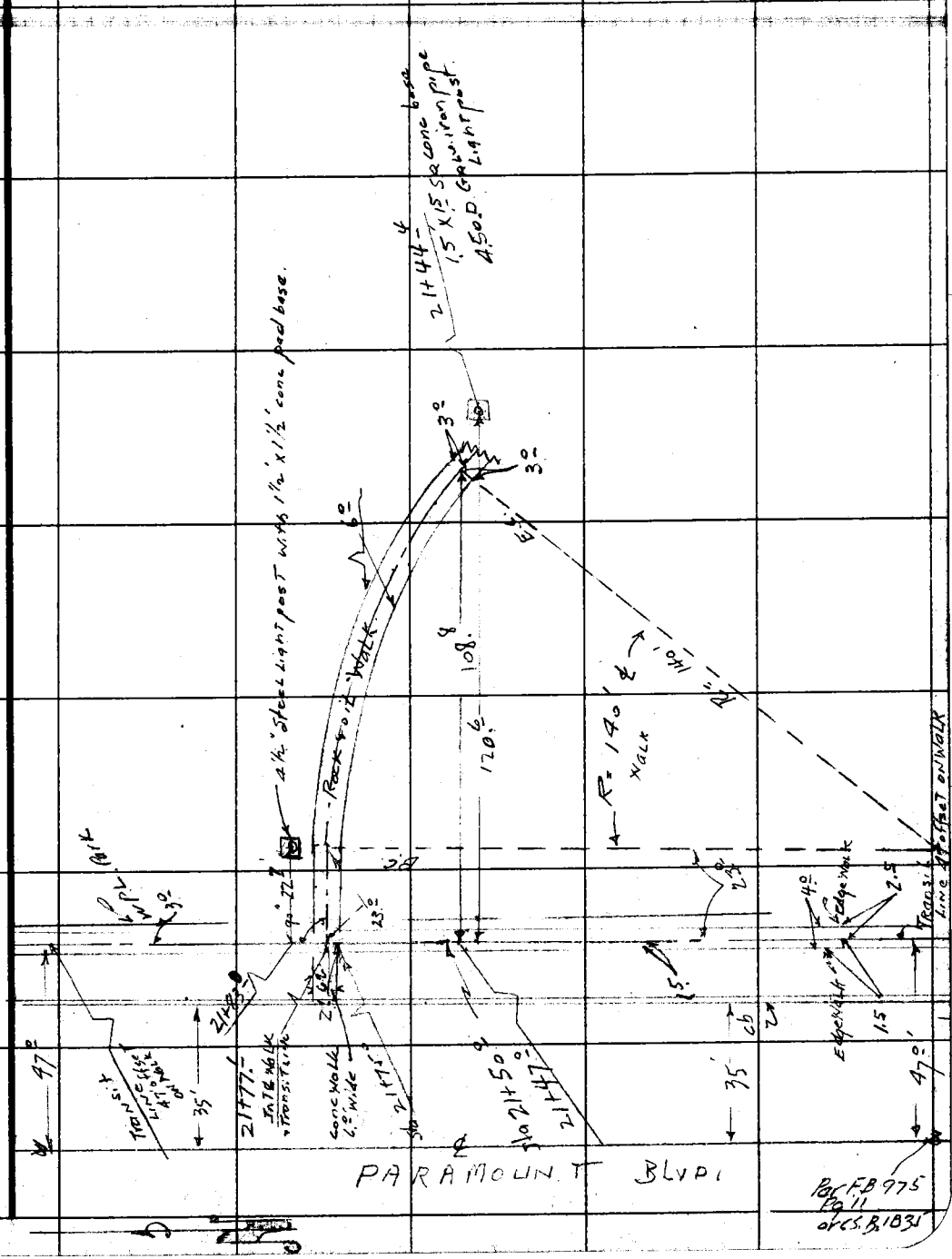


76F309S 247 2-51

F. B. 975 PG. (4) 44

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F.B. 975 PG. 45

| | | | | |
|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 8362 | Division No. |
| | Date | Date | Survey of Paramount Park | |
| X-Sec. No. | Notes Chkd. W.E. | Checked | Survey by Granquist | Notes [illegible] Date 9-8-52 |
| | Date 9-11-52 | Date | Map No. ~~Indexed~~ A.C. Johnson | Date |

PARAMOUNT PARK.

J. N. 8362

CROSS SECTIONS

Nwstrly Cor. Park

from Station 21+75 To Station 24+34.03 as per Pg 21 & Pg 11 & P41 & P43

℄ Paramount Blvd: dep Going Last. or to Right Ofd.

25' section Grid.

Pg 45 to pg 52

ELEV.

F. S.

H. I.

Party
N.E. Granquist Chief.
A. Ca Rrasco Instr.
Don Le Gault, H Chairm
R.R. Jurisher Rod

B. S.

STATION

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726 Los Angeles County Engineering Bldg.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.m. #2 | 4.39 | 81.48 | | 77.09 | B.M. No. 2. El. = 77.09 F.B. 975 Pg 19. | |
| | | | | | Paramount Blvd & Rosecrans Ave. 2nd Tower E. side. | |
| | | | | | Chis. 3 Notches on Nut. Sw. Sur. Tower No 91 | |
| | | | | | Also Chis. B.M. #2 above on Angle Iron | |
| T.P | 4.46 | 81.37 | 4.57 | 76.91 | 1"x1" Stk 3' S.E. of Tel. pole 15+79.95 | Power & light line |
| T.P. | 3.51 | 79.16 | 5.72 | 75.65 | 1"x1" Stk 6' E of Tower | No 92 |
| T.P. | 4.63 | 78.78 | 5.01 | 74.15 | 1"x1" x 6' N. of Drwy | W. of 22+50 |
| 21+75 | | | 4.6 | 74.2 | | ℄ Rvm = Paramount Blvd |
| | | | 5.30 | 73.48 | | 35' R = Gutter. |
| | | | 4.65 | 74.13 | | 35' R = T.Cb. |
| | | | 4.3 | 74.5 | | 49.5' R = Back of walk & P.L. |
| | | | 5.0 | 73.8 | | 75' R = Walk. |
| | | | 5.1 | 73.7 | | 100' R = " |
| | | | 5.2 | 73.6 | | 125' R = ground |
| | | | 5.1 | 73.7 | | 150' R = " |
| | | | 5.1 | 73.7 | | 175' R = " |
| | | | 4.9 | 73.9 | | 200' R = " |
| | | | 5.1 | 73.7 | | 225' R = " |
| | | | 5.1 | 73.7 | | 250' R = " |
| | | | 4.8 | 74.0 | | 275' R = " |
| | | | 4.8 | 74.0 | | 300' R = " |
| | | | 4.6 | 74.2 | | 325' R = " |

F.B. 975 PG. 46

Job No. 8362 Division No. Notes Red. Plotted Profile No.

Survey of Date Date X-Sec.

Survey by H.E. Gray-Dist. Notes H.E.G. Notes Chkd. Date Checked W.E. No.

Indexed J. C. Johnson Date 9-3-52 Date 9-11-52 Date

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 21+75 | | 78.78 | 4.6 | 74.2 | | 350'R ground |
| | | | 4.4 | 74.4 | | 375'R " |
| | | | 4.3 | 74.5 | | 400'R " |
| | | | 4.3 | 74.5 | | 412'R " |
| 22+00 | | | 4.60 | 74.18 | | & Rmt Grammont |
| | | | 5.3 | 73.5 | | 35'R = Gutter |
| | | | 4.70 | 74.08 | | " R = T.Cb |
| | | | 4.40 | 74.38 | | 49.5'R = back of walk |
| | | | 4.9 | 73.9 | | 75'R = ground |
| | | | 5.1 | 73.7 | | 100'R = " |
| | | | 5.2 | 73.6 | | 125'R = " |
| | | | 5.2 | 73.6 | | 150'R = " |
| | | | 5.0 | 73.8 | | 175'R = " |
| | | | 4.9 | 73.9 | | 200'R = " |
| | | | 5.0 | 73.8 | | 225'R = " |
| | | | 4.8 | 74.0 | | 250'R = " |
| | | | 4.8 | 74.0 | | 275'R = " |
| | | | 4.7 | 74.1 | | 300'R = " |
| | | | 4.5 | 74.3 | | 325'R = Drwy. or Rd |
| | | | 4.4 | 74.4 | | 350'R = ground |
| | | | 4.4 | 74.4 | | 372'R = " |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8317 Division No. ____ Survey of Freemont Lake

X-Sec. No. ____ Date 9-11-52 Notes Chkd. W.E. Date ____ Checked ____ Date ____ Survey by Hegmann & Notes H.E.G. Date 9-8-52 Map No. ____ Date ____ Edited Johnson

F.B. 4/5 PG. 47

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 22+25 | | 78.75 | 4.65 | 74.13 | | ℄ Paramount Blvd. Pvmt. |
| | | | 3.25 | 75.53 | | 35' R = gut |
| | | | 4.60 | 74.18 | | 35' R = T.Cb. |
| | | | 4.30 | 74.48 | | 49.5' R. back of walk |
| | | | 4.8 | 74.0 | | 75' R = Ground |
| | | | 5.0 | 73.8 | | 100' R = " |
| | | | 5.2 | 73.6 | | 125' R = " |
| | | | 5.2 | 73.6 | | 150' R = " |
| | | | 5.1 | 73.7 | | 175' R = " |
| | | | 5.1 | 73.7 | | 200' R = " |
| | | | 5.2 | 73.6 | | 225' R = " |
| | | | 4.9 | 73.9 | | 250' R = " |
| | | | 4.8 | 74.0 | | 275' R " |
| | | | 4.5 | 74.3 | | 300' R Trav. Road Pvmt. N. edge |
| | | | 4.7 | 74.1 | | 325' R ground |
| | | | 4.7 | 74.1 | | 335' R " |
| 22+50 | | | 4.60 | 74.18 | | ℄ Paramount Blvd. Pvmt. |
| | | | 5.30 | 73.48 | | 35' R = Gutter |
| | | | 4.60 | 74.18 | | 35' R = T.curb |
| | | | 4.30 | 74.48 | | 49.5 R = back of walk |
| | | | 4.8 | 74.0 | | 75 R = Ground |

F.B. 975 Pg. 48

Job No. 8362 Division No. Notes Red. Plotted Profile
Survey of Paramount Park Date Date No.
Survey by H.E. Granquist Notes H.E.G. Notes Chkd. W.E. Checked X-Sec.
Indexed C. Johnson Date 9-8-52 Date 9-11-52 Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 22+50 | | 78.78 | 5.3 | 73.5 | | 100' R = ground |
| | | | 5.1 | 73.7 | | 125' R = " |
| | | | 5.1 | 73.7 | | 150' R = " |
| | | | 5.5 | 73.3 | | 175' R = " |
| | | | 5.1 | 73.7 | | 200' R = " |
| | | | 5.2 | 73.6 | | 225' R = " |
| | | | 4.8 | 74.0 | | 250' R = Pvmt trans |
| | | | 4.8 | 74.0 | | 275' R = ground |
| | | | 4.8 | 74.0 | | 292' R = " |
| 22+75 | | | 4.6 | 74.2 | | Paramount Blvd. |
| | | | 5.25 | 73.53 | | 35' R = gutter |
| | | | 4.60 | 74.18 | | 35' R = T. curb |
| | | | 4.30 | 74.48 | | 49.5' R = back of [illegible] |
| | | | 4.8 | 74.0 | | 75' R = ground |
| | | | 5.2 | 73.6 | | 100' R = " |
| | | | 5.2 | 73.6 | | 125' R = " |
| | | | 5.1 | 73.7 | | 150' R = " |
| | | | 5.1 | 73.7 | | 175' R = " |
| | | | 4.9 | 73.9 | | 200' R = Pvmt trans |
| | | | 5.1 | 73.7 | | 225' R = ground |
| | | | 4.8 | 74.0 | | 250' R = ground |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8362 Division No. ____ F.B. 975 PG. 49
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. W.E. Checked ____ Survey by [illegible] Notes [illegible] Date 9-8-52
Date 9-11-52 Date ____ Map No. ____ Edex Johnson Date ____

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F.B. 975 PG. 50

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. W.E. Date 9-11-52

Division No. ____ Job No. 8367

Survey of Paramount Park

Survey by Lt. Grandquist Notes H.E.G.

Indexed R. C. Johnson Date 7-8-52

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 78.78 | | | | |
| 23+00 | | | 4.55 | 74.23 | | ℄ Paramount Blvd. |
| | | | 5.20 | 73.58 | | 25' R= gutter |
| | | | 4.55 | 74.23 | | 35' R= top cb. |
| | | | 4.20 | 74.58 | | 49.5' R= back curb |
| | | | 4.7 | 74.1 | | 75' R= ground |
| | | | 5.1 | 73.7 | | 100' R= " |
| | | | 4.9 | 73.9 | | 125' R= " |
| | | | 4.9 | 73.9 | | 150' R= " |
| | | | 4.6 | 74.2 | | 175' R= Pump Tr. Rd. |
| | | | 4.8 | 74.0 | | 200' R= ground |
| | | | 4.9 | 73.9 | | 215' R= " |
| 23+25 | | | 4.50 | 74.28 | | ℄ Paramount Blvd. |
| | | | 5.20 | 73.58 | | 25' R= Gutter |
| | | | 4.55 | 74.23 | | 35' R= Top Curb |
| | | | 4.10 | 74.68 | | 49.5' R= back of walk |
| | | | 4.70 | 74.08 | | 75' R= ground |
| | | | 4.8 | 74.0 | | 100' R= " |
| | | | 4.50 | 74.28 | | 125' R= Pump Tr. Rd. |
| | | | 4.6 | 74.2 | | 150' R= ground |
| | | | 4.6 | 74.2 | | 173' R= " |

76L298 307 5-49

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 23+50 | | 78.71 | 4.55 | 74.28 | | ℄ Point Paramount Blvd |
| | | | 5.15 | 73.63 | | 35' R = Gutter |
| | | | 4.5 | 74.3 | | 35' R = Top Curb |
| | | | 4.05 | 74.73 | | 47.5' R = back walk |
| | | | 4.6 | 74.2 | | 75' R = ground |
| | | | 4.5 | 74.3 | | 100' R = Point Trans Rd |
| | | | 4.6 | 74.2 | | 125' R = ground |
| | | | 4.6 | 74.2 | | 132' R = " |
| 23+75 | | | 4.4 | 74.4 | | ℄ Paramount Blvd |
| | | | 5.2 | 73.6 | | 35' R = gutter |
| | | | 4.55 | 74.22 | | 35' R = Top Curb |
| | | | 4.0 | 74.8 | | 47.5' R = back of walk |
| | | | 4.5 | 74.3 | | 75' R = Front of house |
| | | | 4.8 | 74.0 | | 90' R = Ground |
| 23+75.5 | | | 5.2 | 73.6 | | Drain Pump 35' R = Gutter Straight |
| | | | 4.50 | 74.28 | | 35' R = Top Curb Straight |
| 23+90 | | | 5.15 | 73.63 | | 35' R = Gut. & Top Curb at Tee |
| | | | 4.50 | 74.28 | | 35' R = Top Cb. |
| 24+00 | | | 4.50 | 74.28 | | ℄ Point Paramount Blvd |
| | | | 5.15 | 73.63 | | 35' R = Gutter |
| | | | 4.50 | 74.28 | | 35' R = T.Cb. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 63-17 Division No. ____ F.B. 3/75 PG. 51
X-Sec. No. ____ Date ____ Date ____ Survey of Parkinwood Park Notes Date 9-8-52
Notes Chkd. W.E. Date 9-11-52 Checked ____ Date ____ Survey by H. Gilliland Map No. ____ Checked Johnson Date ____

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 24+00 | | 78.78 | 4.05 | 74.73 | | 49.5' R = back of walk |
| | | | 3.9 | 74.9 | | 55' R = ground. |
| 24+02.98 | | | 4.45 | 74.33 | | ℄ Bmt Paramount Blvd |
| | | | 5.15 | 73.63 | | 35' Rt = Gutter |
| | | | 4.50 | 74.28 | | 35' Rt = Top curb. |
| | | | 4.05 | 74.73 | | 49.5' R = back of walk |
| | | | 3.93 | 74.85 | 50' R = Lft. Top of 4" Iron pipe L.A.G. Mon #72 | |
| B.M. No 3 | | | 2.69 | 76.09 | B.M. No. 3 EL. = 76.09 F.B. 975 P19 | |
| | | | | | Paramount Blvd & Rosecrans Ave #1st Transmission Tower East. | |
| | | | | | chis. 2 Notches on Nut. SE. cor. of Tower No 92 | |
| | | | | | chis. BM #3 above on Angle Iron | |

F.B. 975 PG. 52

Job No. 8362 Division No. Notes Red. Plotted No. Profile

Survey of Paramount Park Date Date X-Sec.

Survey by H.E. Granovist Notes Notes Chkd. W.E. Checked No.

Indexed [illegible] Date 9-8-52 Date 9-11-52 Date

76L298 307 5-49

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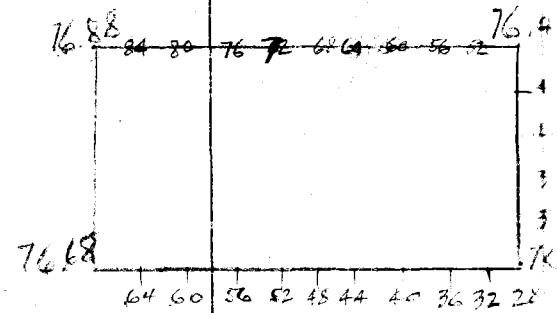
| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|




Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 975 PG. 53

F.B. 975 PG. 54

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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| | |
|---|---|
| Notes Ck'd by H.H.F.D. | Survey of Paramount Park |
| Map No. | W. O. A166 Tape No. 010 St'd. 68 °F |
| Office Work | Surveyed by M.A. Van Deren |
| Checked | Notes Van Date 6-22-53 |
| Date | Indexed R. C. Johnson 8-24-53 |

F. B. 975 PG. 55

JN A166 (CP4645)

STAKING & LAYOUT SKETCH

OF

PARAMOUNT PARK

GARAGE & SERVICE YARD

6-22-53
Van Deren
Richards
Myers
Merino

"Note" 1X2 set at all points - all Ref points set on 3' offset

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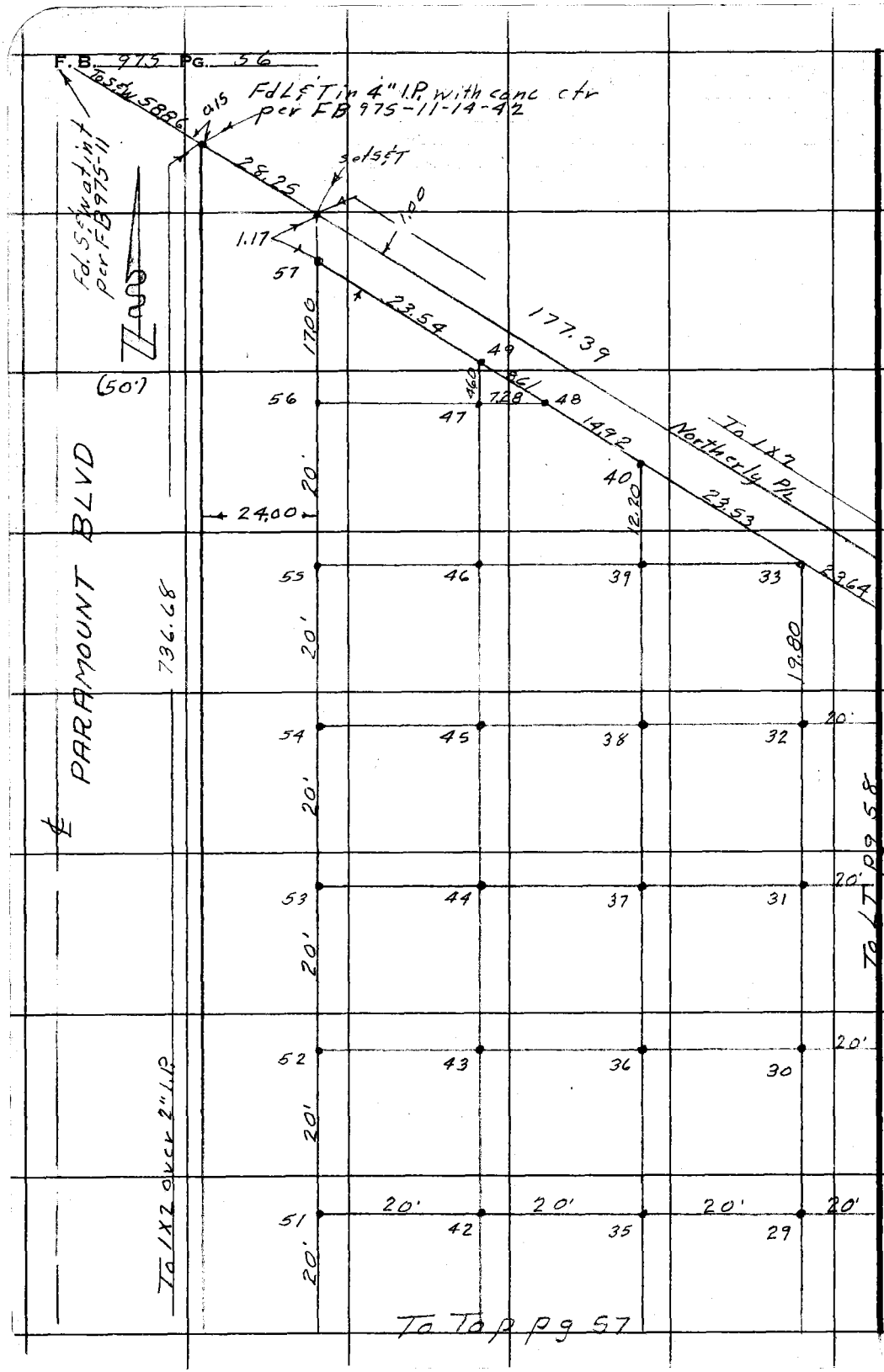


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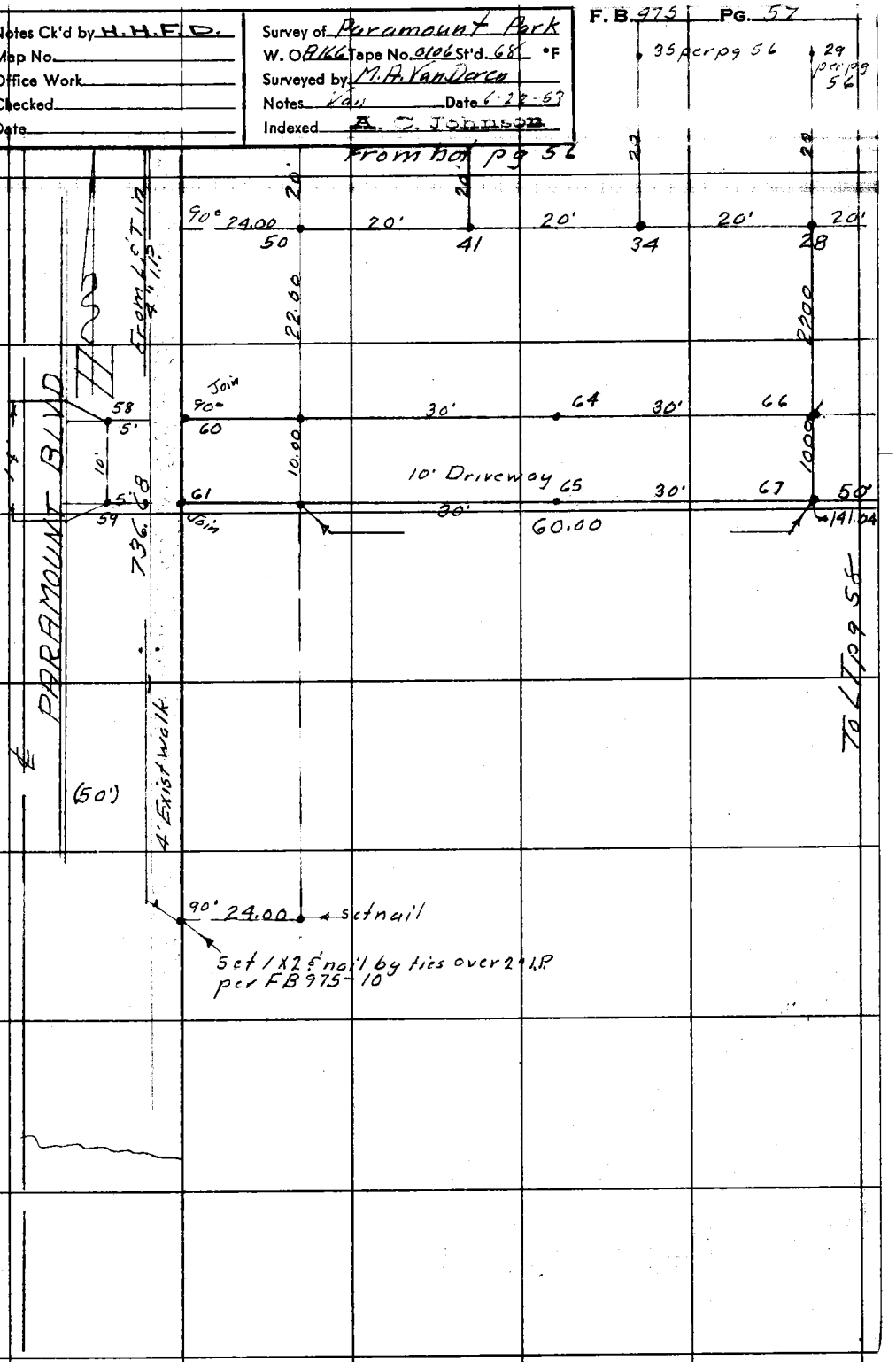
| | |
|---|---|
| Notes Ck'd by H.H.F.D. | Survey of Paramount Park |
| Map No. | W. O. 8166 Tape No. 0106 St'd. 68 °F |
| Office Work | Surveyed by M.A. VanDeren |
| Checked | Notes Van Date 6-22-53 |
| Date | Indexed A. C. Johnson |

F. B. 975 PG. 57

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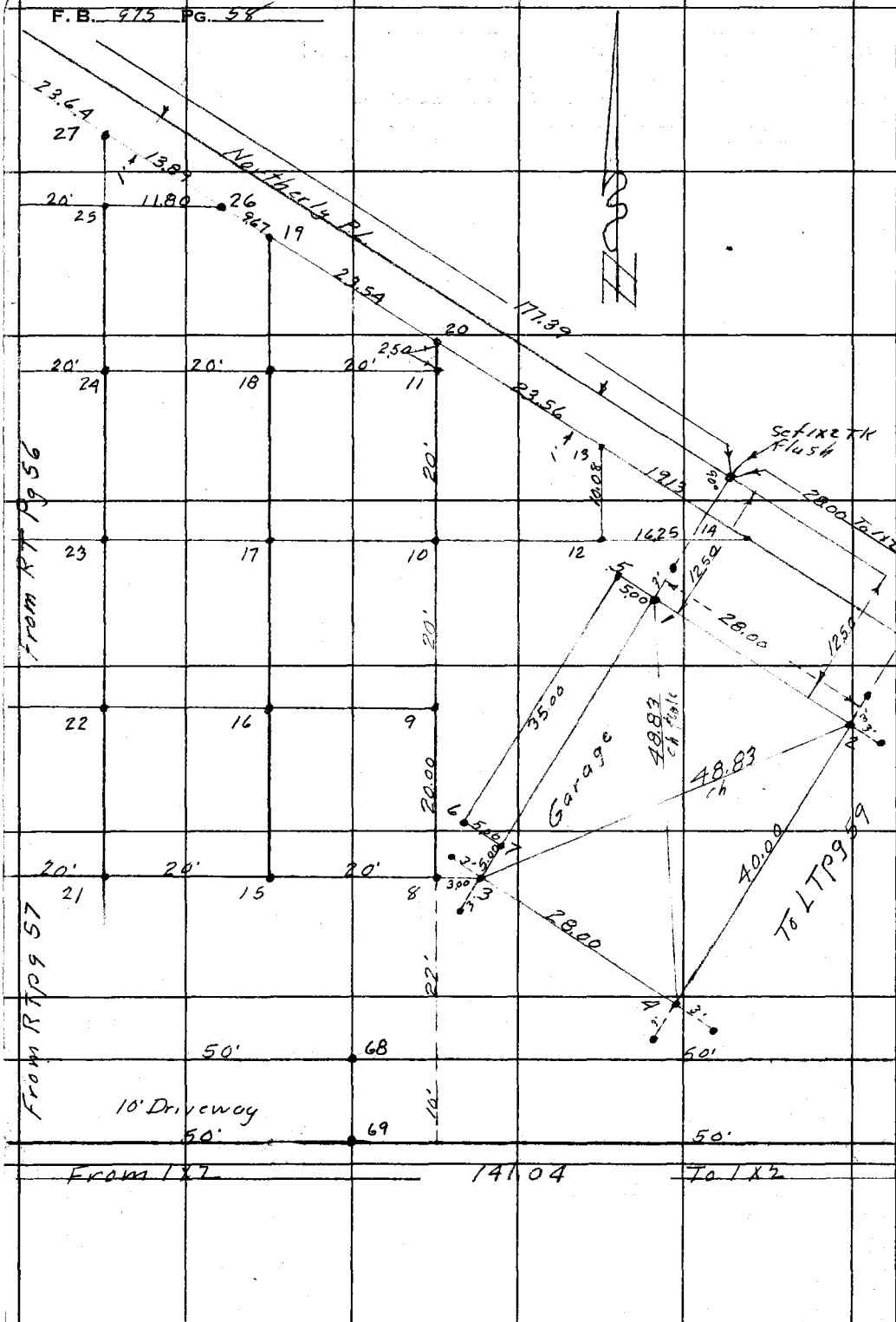
76F309S 247 2-51

F. B. 975 PG. 58

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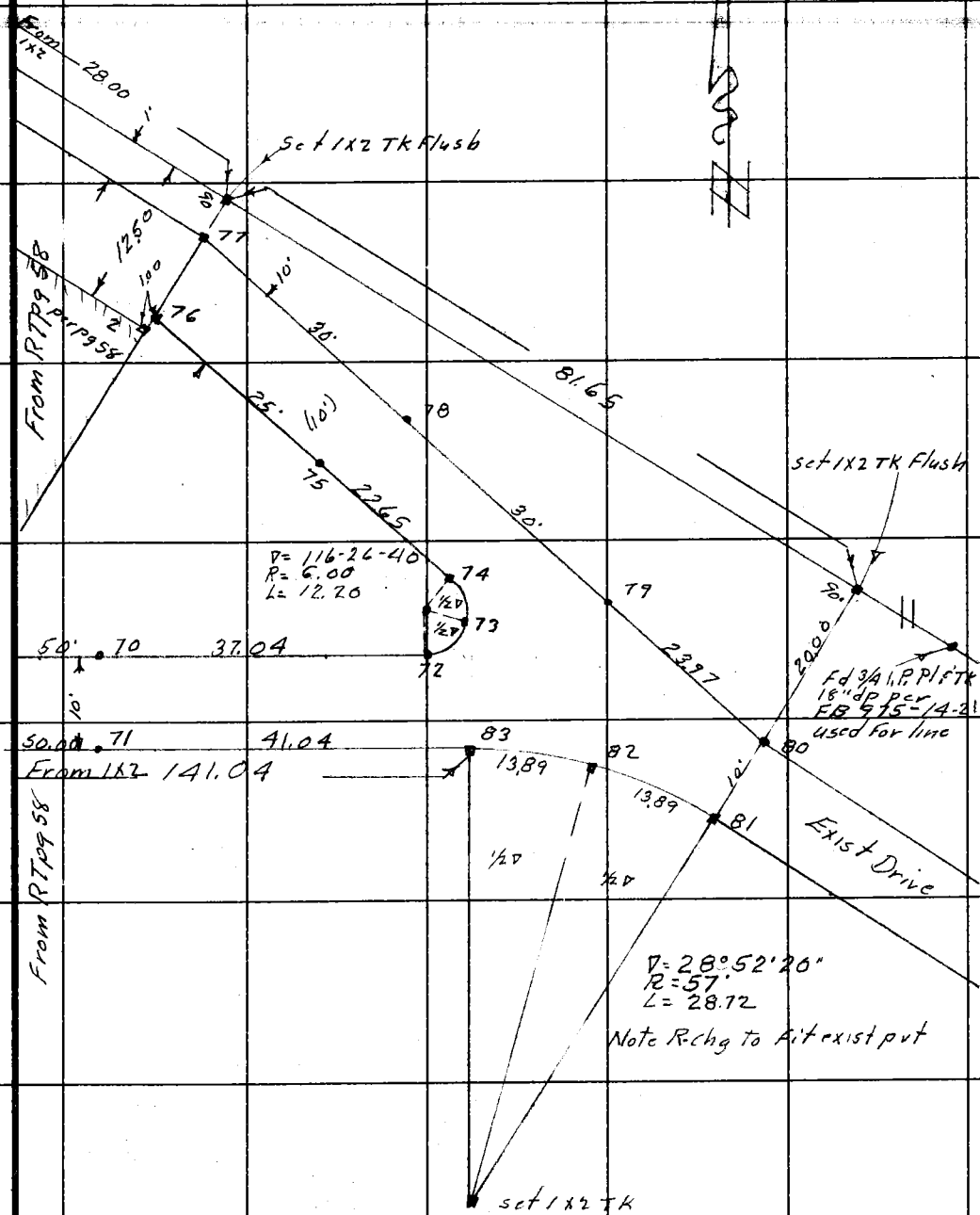
| | |
|---|---|
| Notes Ck'd by H.H.F.D. | Survey of Paramount Park |
| Map No. | W. O. A166 Tape No. 0106 St'd. 68 °F |
| Office Work | Surveyed by M.A. Van Dercn |
| Checked | Notes Van Date 6-22-53 |
| Date | Indexed A. C. Johnson |

F. B. 915 PG. 59

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76F309S 247 2-51

F. B. 975 PG. 60

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F.B. 975 PG. 61

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. A166 Division No. V
Survey of Paramount Park
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Van Deren Notes Van Date 6-23-53
A. C. Johnson
Map No. ____ Indexed ____ Date ____

JNA166 (CP4645)

FLOOR GRADES FOR GARAGE

AND

GRADES FOR SERVICE YARD

AT

PARAMOUNT PARK

"Note" Fin Floor Grade = 74.30

6-23-53
Van Deren
Richards
Myers
Merino

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L298 307 5-49

76L298 307 5-49

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | C or F | Set 1x2 To Fin Grade |
|---|---|---|---|---|---|---|---|
| BM#1 | 5.23 | 78.94 | | 73.71 | BM#1 Elev= 73.71 FB975-18 | | |
| T.P. | 4.59 | 78.41 | 5.12 | 73.82 | Paramount Blvd (W. side) 300'± N. of N. P/L Clearwater School | | |
| | | | | | Bt Spk in curb. 20'± S. of PP# 607076E | | |
| 1 | | | 4.11 | 74.30 | 74.30 | Grade | Set 1x2 To Fin Grade |
| 2 | | | 4.11 | 74.30 | 74.30 | " | |
| 3 | | | 4.11 | 74.30 | 74.30 | " | |
| 4 | | | 4.11 | 74.30 | 74.30 | " | |
| 5 | | | 4.31 | 74.10 | 74.10 | " | |
| 6 | | | 4.31 | 74.10 | 74.10 | " | |
| 7 | | | 4.11 | 74.30 | 74.30 | " | |
| 8 | | | 4.41 | 74.00 | 74.00 | " | |
| 9 | | | 4.37 | 74.04 | 74.04 | " | |
| 10 | | | 4.33 | 74.08 | 74.08 | " | |
| 11 | | | 4.27 | 74.14 | 74.14 | " | |
| 12 | | | 4.31 | 74.10 | 74.10 | " | |
| 13 | | | 4.31 | 74.10 | 74.10 | " | |
| 14 | | | 4.31 | 74.10 | 74.10 | " | |
| 15 | | | 4.51 | 73.90 | 73.90 | " | |
| 16 | | | 4.44 | 73.97 | 73.97 | " | |
| 17 | | | 4.37 | 74.04 | 74.04 | " | |

4.56

F.B. 975 PG. 62

Job No. A166 Division No. V Notes Red. Plotted Date 6-23-53 Date Profile No. X-Sec. No.

Survey of Paramount Park Notes Chkd. H.H.F.D. Checked Date 6-26-53 Date

Survey by Van Deren Notes Van

Indexed C. Johnson Date

76L298 307 5-49

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cor F | | |
|---|---|---|---|---|---|---|---|---|
| 18 | | 78.41 | 4.29 | 74.12 | 74.12 | Grade | set 1X2 | To Fin grade |
| 19 | | | 4.22 | 74.19 | 74.19 | " | | " |
| 20 | | | 4.27 | 74.14 | 74.14 | " | | " |
| 21 | | | 4.61 | 73.80 | 73.80 | " | | " |
| 22 | | | 4.51 | 73.90 | 73.90 | " | | " |
| 23 | | | 4.43 | 73.98 | 73.98 | " | | " |
| 24 | | | 4.33 | 74.08 | 74.08 | " | set SPK. T. | " |
| 25 | | | 4.22 | 74.19 | 74.19 | " | set 1X2 | " |
| 26 | | | 4.21 | 74.20 | 74.20 | " | | " |
| 27 | | | 4.18 | 74.23 | 74.23 | " | | " |
| 28 | | | 4.71 | 73.70 | 73.70 | " | | " |
| 29 | | | 4.60 | 73.81 | 73.81 | " | | " |
| 30 | | | 4.48 | 73.93 | 73.93 | " | | " |
| 31 | | | 4.37 | 74.04 | 74.04 | " | | " |
| 32 | | | 4.25 | 74.16 | 74.16 | " | | " |
| 33 | | | 4.14 | 74.27 | 74.27 | " | | " |
| 34 | | | 4.58 | 73.83 | 73.83 | " | | " |
| 35 | | | 4.49 | 73.92 | 73.92 | " | | " |
| 36 | | | 4.40 | 74.01 | 74.01 | " | | " |
| 37 | | | 4.31 | 74.10 | 74.10 | " | | " |
| 38 | | | 4.23 | 74.18 | 74.18 | " | | " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. D166 Division No. ✓ F.B. 975 PG. 63
Date ____ Date ____ Survey of Paramount Park
X-Sec. No. ____ Notes Chkd. H.H.F.D. Checked ____ Survey by Van Deren Notes Van Date 6-23-53
Date 6-26-53 Date ____ Map No. ____ Index Co. Johnson Date ____

76L298 307 5-49

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | C or F | | |
|---|---|---|---|---|---|---|---|---|
| 39 | | 78.41 | 4.13 | 74.28 | 74.28 | Grade | Set 1X2 To Fin Grade | |
| 40 | | | 4.10 | 74.31 | 74.31 | " | | " |
| 41 | | | 4.45 | 73.96 | 73.96 | " | | " |
| 42 | | | 4.39 | 74.02 | 74.02 | " | | " |
| 43 | | | 4.32 | 74.09 | 74.09 | " | | " |
| 44 | | | 4.25 | 74.16 | 74.16 | " | | " |
| 45 | | | 4.18 | 74.23 | 74.23 | " | | " |
| 46 | | | 4.12 | 74.29 | 74.29 | " | | " |
| 47 | | | 4.08 | 74.33 | 74.33 | " | | " |
| 48 | | | 4.07 | 74.34 | 74.34 | " | | " |
| 49 | | | 4.06 | 74.35 | 74.35 | " | | " |
| 50 | | | 4.31 | 74.10 | 74.10 | " | | " |
| 51 | | | 4.27 | 74.14 | 74.14 | " | | " |
| 52 | | | 4.22 | 74.19 | 74.19 | " | | " |
| 53 | | | 4.18 | 74.23 | 74.23 | " | | " |
| 54 | | | 4.13 | 74.28 | 74.28 | " | | " |
| 55 | | | 4.09 | 74.32 | 74.32 | " | | " |
| 56 | | | 4.16 | 74.25 | 74.36 | F-0.11 | SPK & T. IN PVT. | |
| 57 | | | 4.01 | 74.40 | 74.40 | Grade | Set 1X2 To fin. Grade | |
| 58 | | | 4.14 | 74.27 | 74.27 | " | | " |
| 59 | | | 4.17 | 74.24 | 74.24 | " | | " |

F.B. 975 PG. 64

Job No. A166 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Paramount Park Date 6-23-53 Date ____ No. ____

Survey by Van Deren Notes Van Notes Chkd. H.H.F.D. Checked ____ X-Sec. ____

Indexed E. C. Johnson Date ____ Date 6-26-53 Date ____ No. ____

76L298 307 5-49

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | C or F | |
|---|---|---|---|---|---|---|---|
| 60 | | 78.41 | 3.93 | 74.48 | 74.48 | Grade | Set 1x2 To Grade |
| 61 | | | 3.96 | 74.45 | 74.45 | " | " |
| 62 | | | 4.18 | 74.23 | 74.23 | " | " |
| 63 | | | 4.21 | 74.20 | 74.20 | " | " |
| 64 | | | 4.48 | 73.93 | 73.93 | " | " |
| 65 | | | 4.51 | 73.90 | 73.90 | " | " |
| 66 | | | 4.78 | 73.63 | 73.63 | " | " |
| 67 | | | 4.81 | 73.60 | 73.60 | " | " |
| 68 | | | 4.64 | 73.77 | 73.77 | " | " |
| 69 | | | 4.67 | 73.74 | 73.74 | " | " |
| 70 | | | 4.50 | 73.91 | 73.91 | " | " |
| 71 | | | 4.53 | 73.88 | 73.88 | " | " |
| 72 | | | 4.38 | 74.03 | 74.03 | " | " |
| 73 | | | 4.38 | 74.03 | 74.03 | " | Set SPK & TIN |
| 74 | | | 4.30 | 74.11 | 74.03 | C-0.08 | |
| 75 | | | 4.39 | 74.02 | 74.02 | GRADE | Set 1x2 to Grade |
| 76 | | | 4.41 | 74.00 | 74.00 | " | " |
| 77 | | | 4.31 | 74.10 | 74.10 | " | " |
| 78 | | | 4.25 | 74.16 | 74.16 | " | " |
| 79 | | | 4.20 | 74.21 | 74.21 | " | " |
| 80 | | | 4.16 | 74.25 | 74.25 | | Join exist pvt: Set S & T |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2166 Division No. ____
X-Sec. No. ____ Notes Chkd. H.H.F.D. Date 6-26-53 Checked ____ Date ____ Survey of Paramount Park Survey by Van Deren Map No. ____ Notes Van Date 6-23-53 Date ____ Date ____

F.B. 975 PG. 65

76L298 307 5-49

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cor F | |
|---|---|---|---|---|---|---|---|
| | | 78.41 | | | | | |
| 81 | | | 4.16 | 74.25 | 74.25 | | Join exist pvt. set Spk & T |
| 82 | | | 4.28 | 74.13 | 74.13 | | set 1X2 stk |
| 83 | | | 4.41 | 74.00 | 74.00 | | |
| T. P. | 5.00 | 79.25 | 4.16 | 74.25 | | | |
| BM#3 | | | 3.17 | 76.08 | BM #3 Elev = 76.09 FB975-19 Paramount Blvd & Rosecrans Ave 500'± E. & Paramount Blvd, & on the S. side P.E.R.X on First Trans tower East of Paramount Blvd Tower # 92 S.E. cor of tower Fd 3 Chis Notches on Nut. | | |

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date 6-23-53
Notes Chkd. H.H.F.D. Date 6-26-53
Division No. V
Job No. A166
Survey of Paramount Park
Survey by Van Deren Notes Van
Indexed A. C. Johnson Date
975 PG. 66

| | |
|---|---|
| Notes Ck'd by | Survey of Paramount Park |
| Map No. | W. O. 9-166 Tape No. 9106 St'd. 68 °F |
| Office Work | Surveyed by M.A. VanDeren |
| Checked | Notes Van Date 7-28-53 |
| Date | Indexed ~~J. C. Johnson 7-29-53~~ |

F. B. 975 PG. 62

JNA 166 - CP 4645A

Location of underground conduit line

of

PARAMOUNT PARK

7-28-53
VanDeren
Myers
Merino

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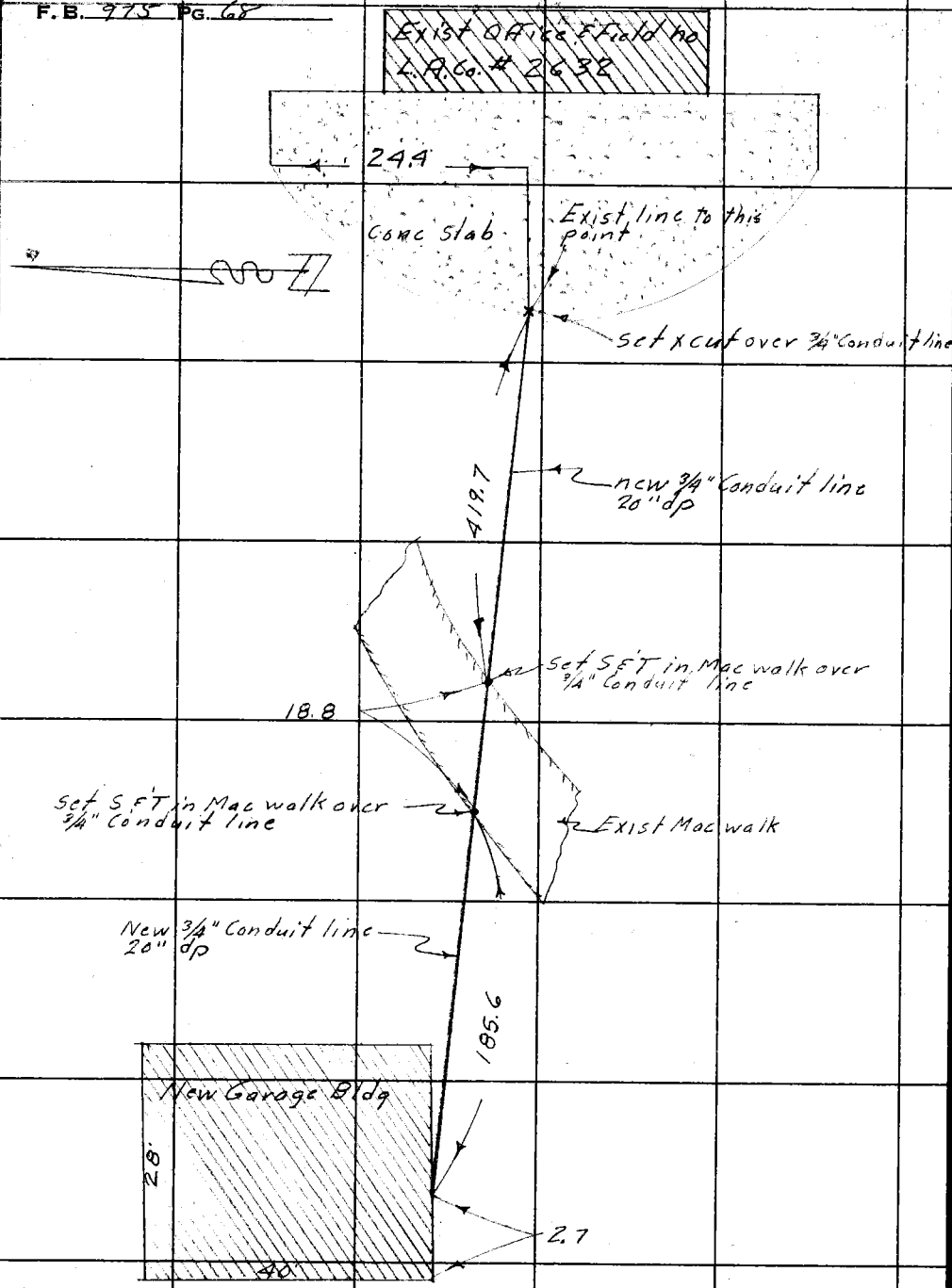
76F309S 247 2-51

F. B. 975 PG. 68

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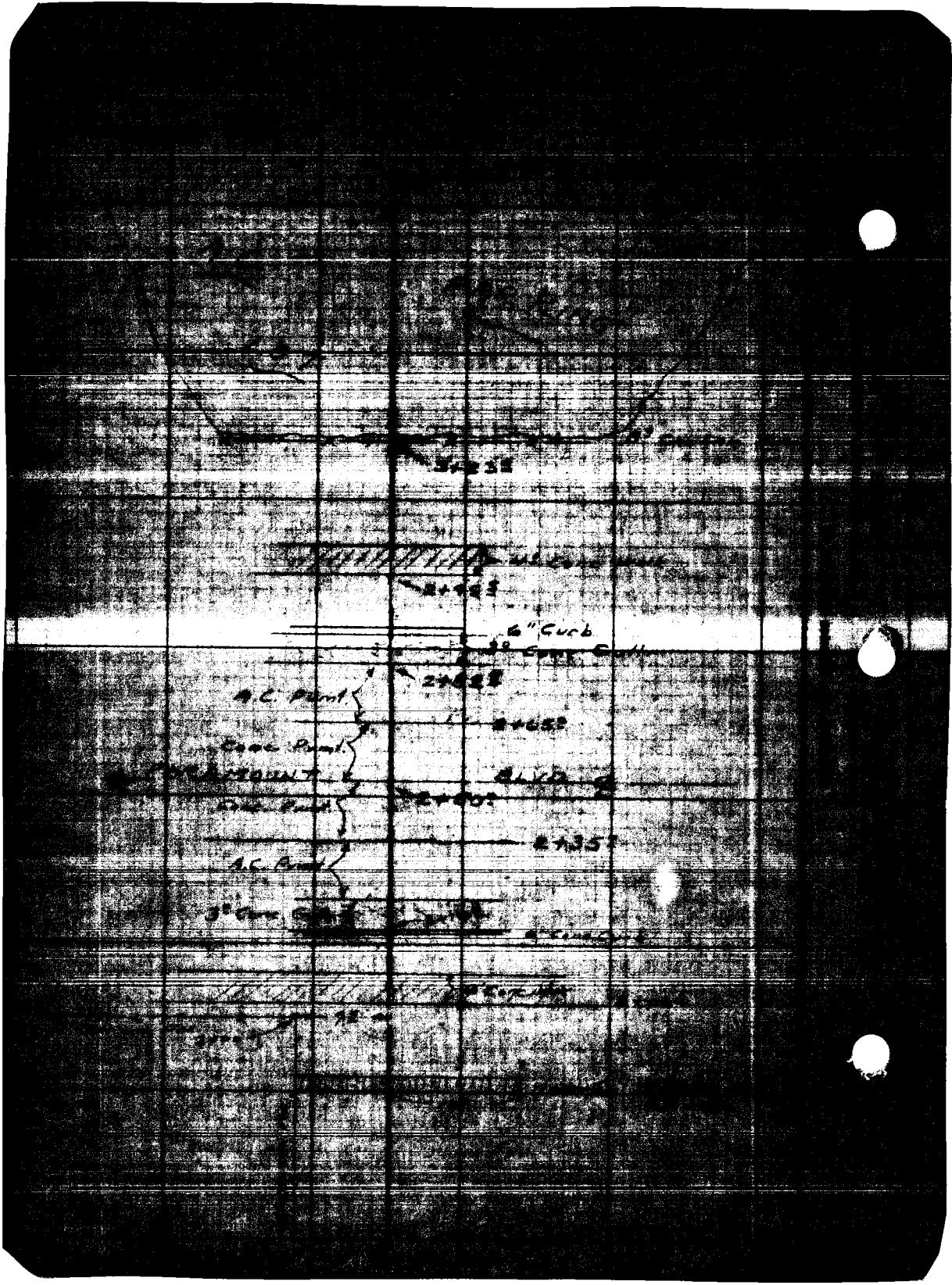
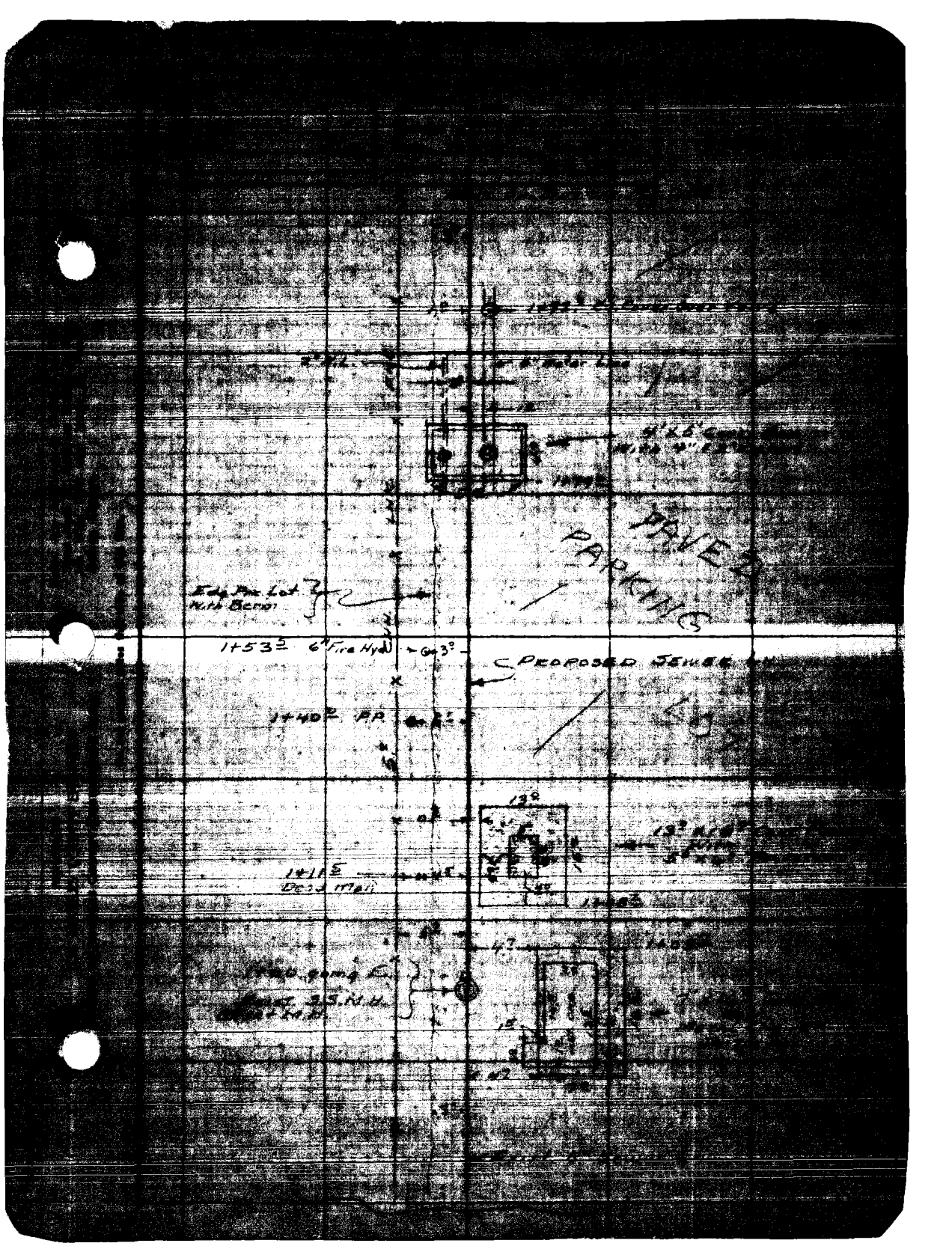
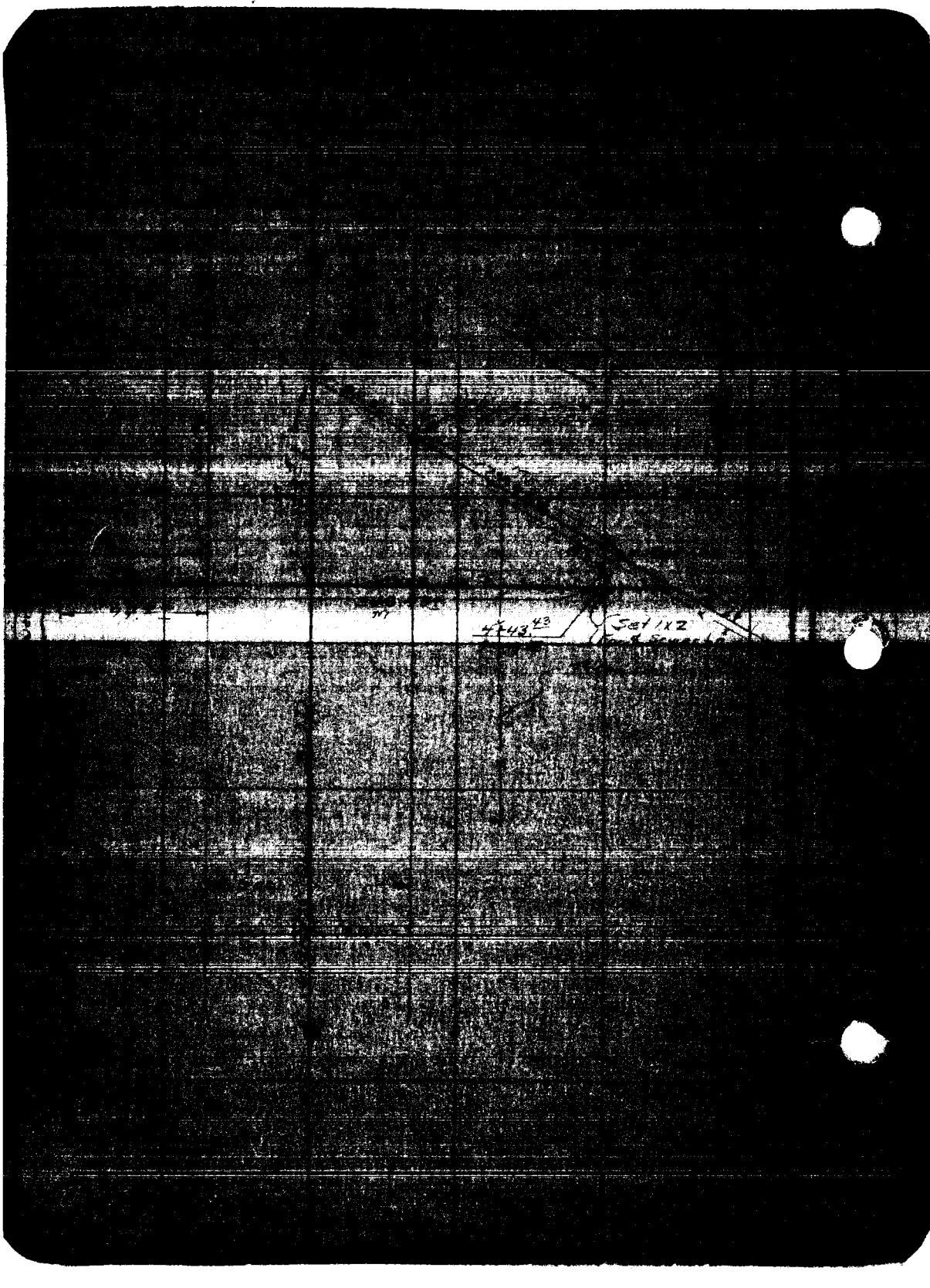

6" Curb
A.C. Point
Curve Point
Curve Point
A.C. Point


PAVE 2
PARKING
Edg Pvc Lot
With Berm
1+53.5 6" Fire Hyd
PROPOSED SEWER
1+40.0 P.P.
1+11.5
Dead Mall


43
Set 1x2

| | | | | |
|---|---|---|---|---|
| | | | 75.[illegible] | [illegible] |
| | | | | BM #H-[illegible] Elev. 75.[illegible] |
| | | | | Rosecrans Ave., [illegible] |
| [illegible] | 80.086 | | | Boat Spk. in [illegible] |
| | | | | DATUM [illegible] |
| | | 5.[illegible] | 74.926 | Elevations shown [illegible] |
| | | | | Dept. B.M. #7 (2.0.[illegible]) – L.B. [illegible] |
| [illegible] | [illegible] | | | June [illegible] |
| | | 2.710 | 76.726 | BM #H-113 Elev. 78.717 LB-397-[illegible] |
| | | | | Paramount Blvd. & Rosecrans [illegible] |
| 2.040 | 80.766 | | | S.W. Cor. L & T 3' E. of W. end [illegible] |
| | | 7.257 | 73.509 | |
| 4.723 | 78.232 | | | |
| | | 4.927 | 73.305 | |
| 4.740 | 78.045 | | | |
| | | | 73.71 | |
| | | 4.340 | 73.705 | Set BM #1 |
| [illegible] | 77.672 | | | Paramount Blvd 300'± N of [illegible] |
| | | | | Clearwater School Set B.S. [illegible] |
| | | 4.885 | 72.787 | |
| [illegible] | [illegible] | | | |
| | | [illegible]075 | 72.692 | |
| 4.712 | 77.404 | | | |
| | | | 72.[illegible] | Jan. [illegible] |
| [illegible] | | 4.471 | 72.933 | BM #C-82 Elev. 72.[illegible] LB-[illegible] |
| | | | | Paramount Blvd. & [illegible] St. |
| 5.372 | 78.[illegible] | | | Boat Spk. South end [illegible] Cor. |
| | | [illegible] | 74.[illegible] | |
| [illegible] | [illegible] | | | |