SCHWABACHER-FREY — 81144

L.A.COUNTY FIRE COMMUNICATION SYSTEM

REVISION - SAN JOSE DIVISION - Notes by Forestry Dept.

5 Pole Line #304 - Line change alg Baldwin Ave. fr Las Tunas to 185' Nly.

7-8 Pole Line #304 - Manhole locations alg Sunset Blvd. from Huntington Dr. to Naomi Ave.

9-10 Pole Line #304 - Line change alg Garbaldi to Kauffman to Woodruff to Baldwin Aves.

11-17 Pole Line #304 - Eaton Cyn Line change thru Hastings Ranch.

1049

SCHWABACHER-FREY — 81144

39-41 Pole Line #304 - Line change Michellinda from Foothill Blvd. to Sierra Madre Ave.

Notes Ck'd by	Survey of	F.B. 1049 Pg.
Map No.	W. O. Tape No. St'd °F.	DEPT. OF COUNTY FORESTER & FIRE WARDEN
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed E. C. Johnson	

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

BOOK #1049

TELEPHONE LINE REVISIONS
of
DEPT of COUNTY FORESTER & FIRE WARDEN
TELEPHONE LINES

COMPILED BY
DEPT COUNTY FORESTER & FIRE WARDEN
INTELLIGENCE DIVISION

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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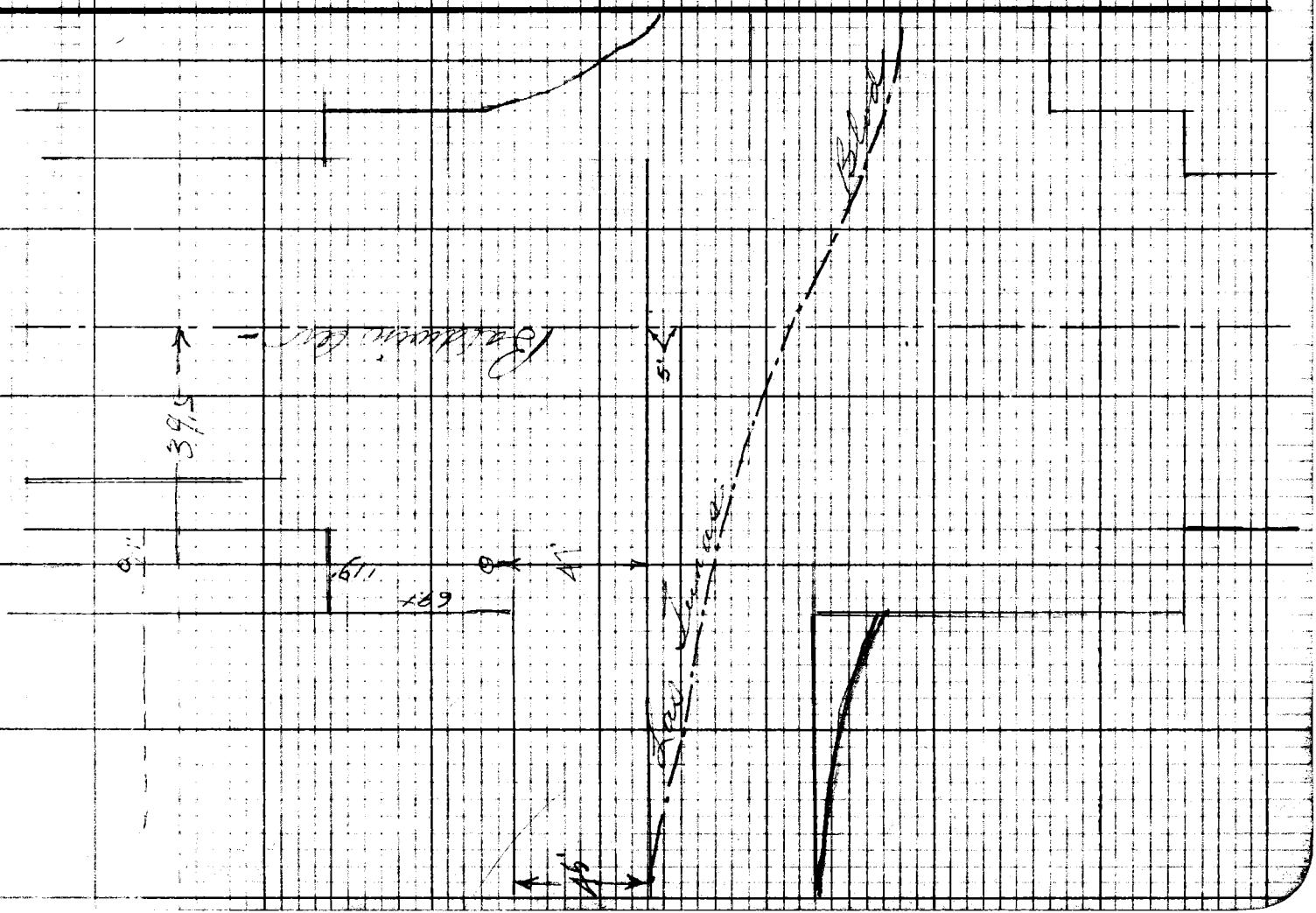
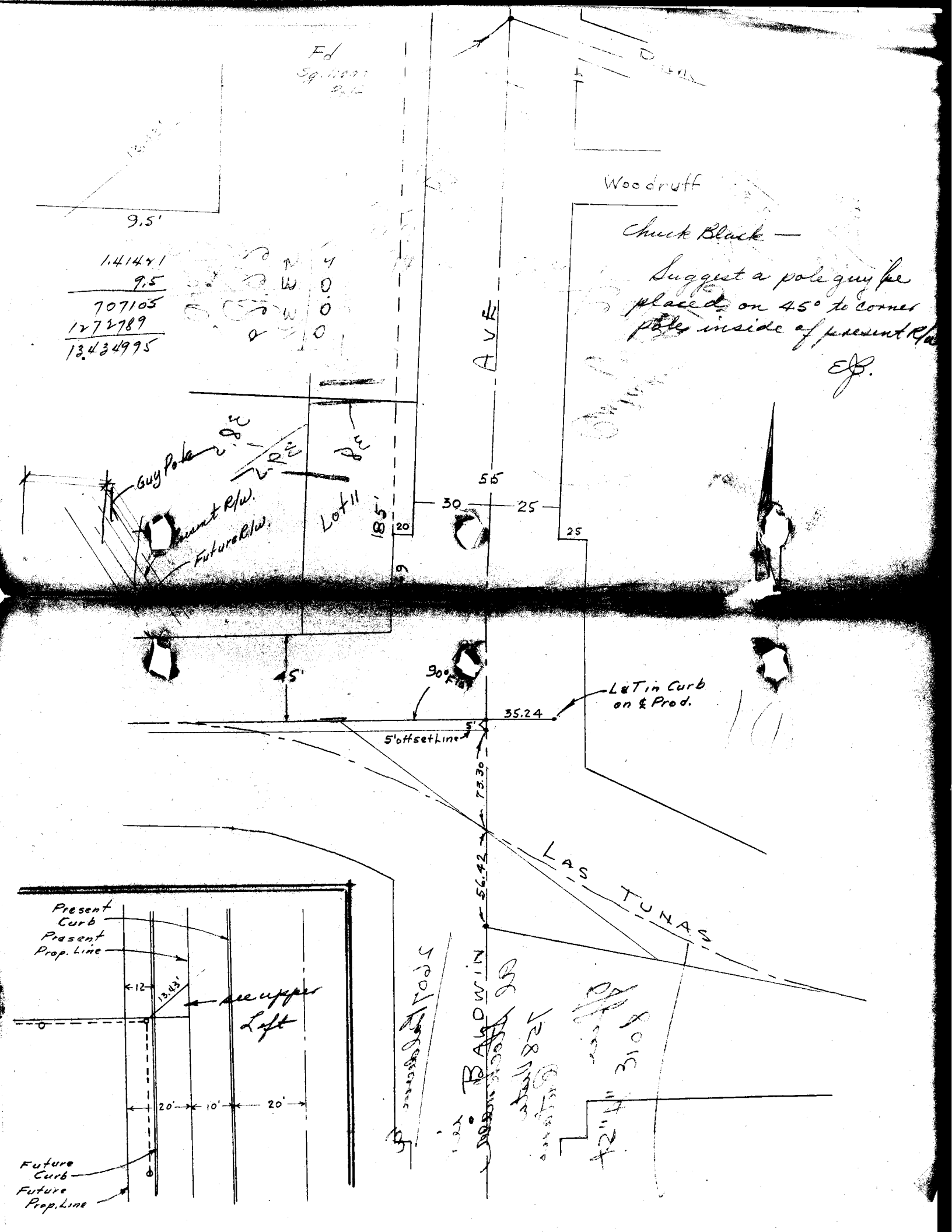
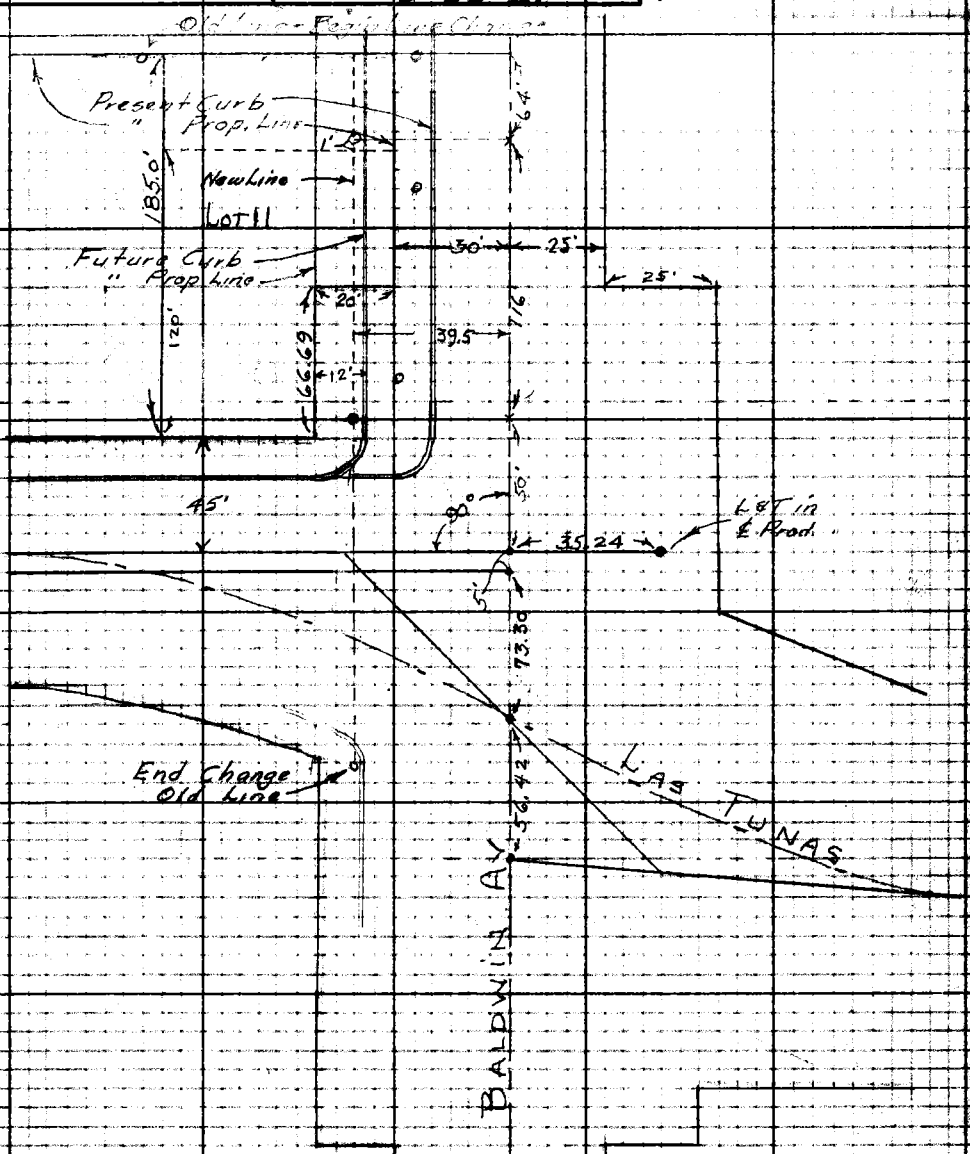


F. B. 1049 Pg. 4


Woodruff
Chuck Black —
Suggest a pole guy be placed on 45° to corner pole inside of present R/W
EJB.
9.5'
1.41421
9.5
707105
1272789
13.434995
Guy Pole
Present R/W.
Future R/W.
Lot 11
185'
20
30
25
55
45'
90°
35.24
L&T in Curb on ℄ Prod.
5'
5' offset line
73.30
56.42
LAS TUNAS
BALDWIN
Present Curb
Present Prop. Line
12
13.43'
see upper left
20'
10'
20'
Future Curb
Future Prop. Line

Notes Ck'd by	Survey of P304
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by E & F W
Checked	Notes Bucknum Date Dec 2/29
Date	Indexed A. C. Johnson 7-10-47

Bucknum
Telephone Crew.



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

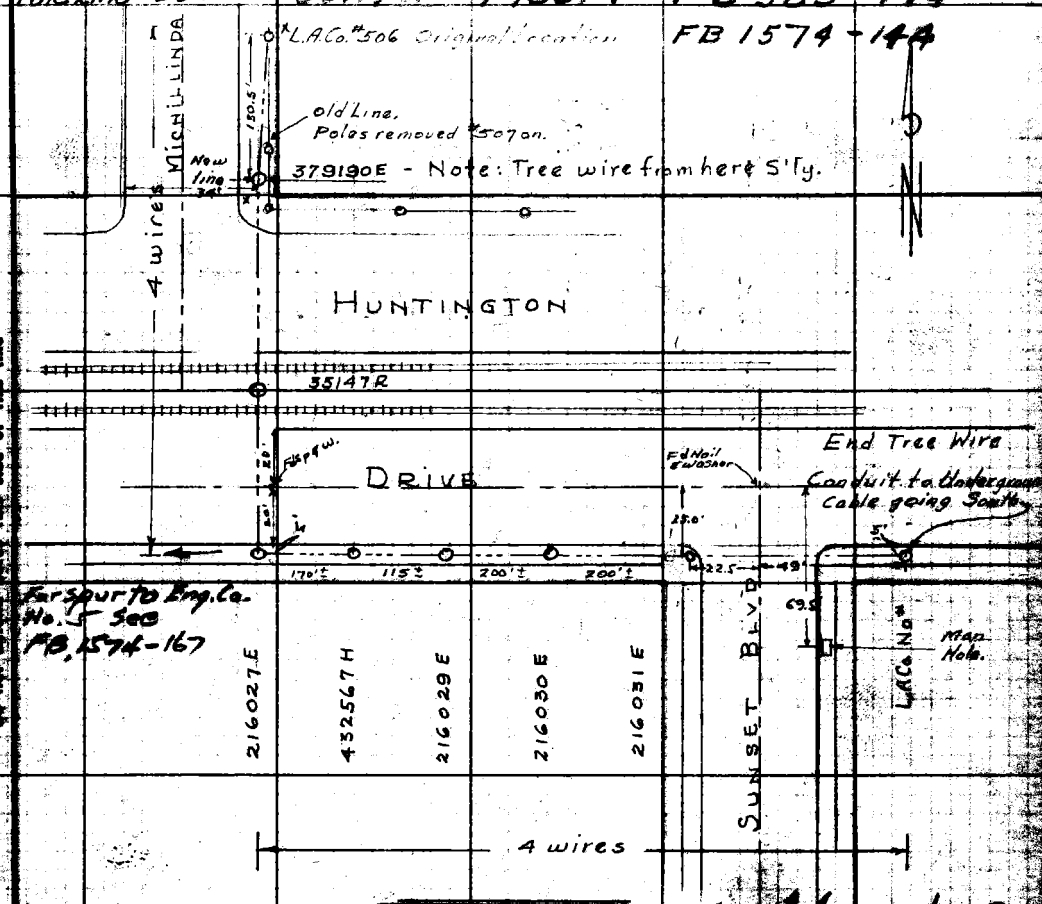
7673098 247 10M 1-48

Notes Ch'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed J. C. Johnson 9-30-57

F.B.

Pole Line # 304 Cont'd FROM FB 583-194

FB 1574-144



Cont'd on pg 8

Note: For C.S. Map Revision.

1. Call Box at Sierra Madre Blvd & Sierra Madre Av.

INVENTORY IN F.B. 1574-70

Note: Any Additions or Changes on This Sheet Must be Made, or Checked in Red Ink, with Date and Name of Person Making Change.

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RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1049 PG. 8

SUNSET BLVD
MANHOLE LOCATIONS
NOV. '45

HUNTINGTON DR

Pole Line #304

BUCKNUM

FLYNN

Man Hole

ARCADIA AVE

62'

676.69

Sunset

Man Hole

Man Hole

97'

Fd large spike

FAIRVIEW AVE

Fd large Nail

DUARTE AVE

765

Man Hole

L.A.Co.

L.A.Co.

L.A.Co.

L.A.Co.

L.A.Co.

L.A.Co.

40'

130'

130'

2 wires

Free wire

4 wire

INVENTORY IN F.B. 1579-70

SUNSET BLVD

POLE DATA TO ID SEE FB 666-194

R.J.M.

Fd large spike

ARCADIA AVE

NAOMI

2 wires

TO ENG Co. #5

62'

Man Hole

A38711T

L.A.Co.

Duplex

See Top of Page

End of Change

500 G.SPD383-

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700 HALL OF RECORDS

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FORM 247 10M 11-35

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700 HALL OF RECORDS

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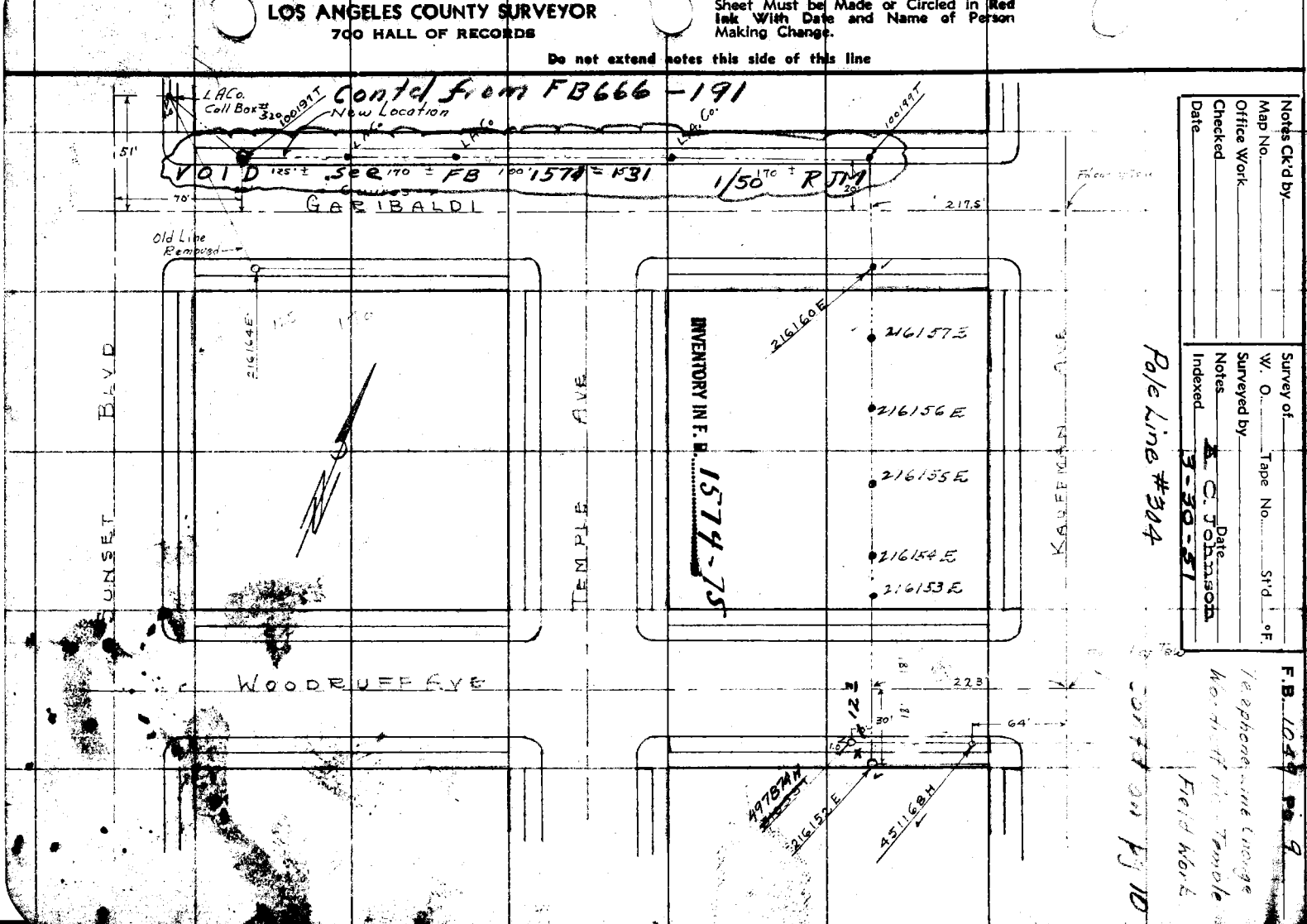

F.B. 1049 Pg. 10

Pole Line #304

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd
Office Work	Surveyed by
Checked	Notes A. C. Johnson Date
Date	Indexed 5-30-51

F.B. 10

DEPT. OF CO. FORESTER & FIRE WARDEN
524 NO. SPRING ST.
LOS ANGELES, CALIF.

Pole Line # 304

NOTES ON

EATON CANYON LINE CHANGE

P 304.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 11-38

F.B. 1049 Pg. 12

Pole Line #304

Note: [illegible] Backsight

	Pole #	Horiz ∠	Dist Vert ∠
Pt #5		L. 220°37'	
Bk - 400' @ 2°30' / Ah. 400' @ 2°30'	Call Box # 273	L 220°05'	227' @ 0°
	#274	L. 228°45'	34' @ 0°
Pt #4	Marked 275 Bk = #276 Ah.	L. 30°08'	45' @ 0°
		L. 113°15'	
Bk 344' @ 6°40' / Ah. 340' @ 6°20' Pt #3	#276	L. 108°45'	
	#277	L. 42°	
		L. 162°57'	
Bk - 388 @ 0° / Ah. 390' @ 1°30' Pt #2	∠R #277	L. 142°50'	298 @ 7°20'
	#278	L. 135°20'	173' @ 6°0'
	T.P. 279 ∠R.	L. 90°20'	65' @ 12°20'
		L. 186°53'	
	T.P. #280	L. 163°50'	98' @ 0°
Bk = 182' @ 0° / Ah. = 185' @ 2°30' Pt #1	T.P. #281	L. 85°20'	14' @ 0°
108' TP 282	See FB. 1043-172		

INVENTORY IN F. B. 1574-47, 48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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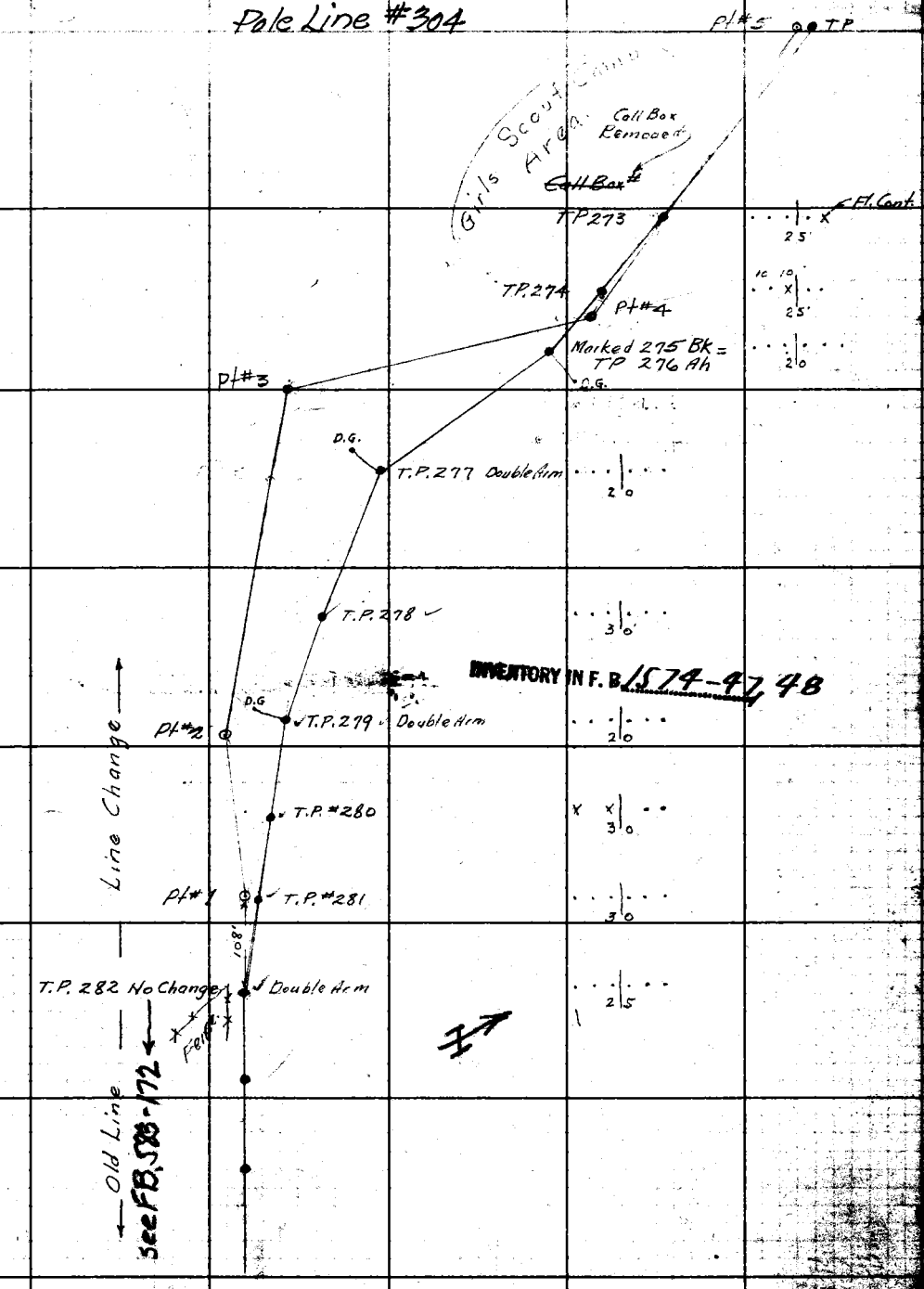
Notes Ck'd by	Survey of	F.B. 15[illegible]
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed K. C. Johnson	

OF SUR., FORSTER & FIRE WARDEN
524 NO SPRING ST.
LOS ANGELES CALIF.

Pole Line #304



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11.55

F.B. 1049 Pg. 14

DEPT. OF CO. FORESTER & FIRE WARDEN
524 N. SPRING ST.
LOS ANGELES, CALIF.

Pole Line #304

Pt #9		L. 181° 47'			
Bk = 186 @ 2° Ah = 184 @ 3°	(TP 263	188° 44'	139' @ 3°	) OUT 12/49 R.J.M.	
Pt # 8	TP 264	189° 42'	110' @ 2°30'		
		L 168° 23'			
	TP 265	L. 168° 02'	180' @ 0°		
Bk = 262' @ 2° Ah. 260 @ 0°	TP 266	L. 161° 44'	88' @ 0°		
Pt # 7	TP 267.	L. 111° 05'	20.5 @ 3°		
		L 160° 22' 30"	INVENTORY IN F. B. 1574-47		
Bk = 328 @ 1°30' Ah. 328' @ 3°30	T.P. 268	L 157° 14'	247' @ 3° 0'		
	T.P. 269	L 149° 0'	128' @ 3° 30'		
	TP 270	L. 97° 26'	47' @ 3° 30'		
Pt # 6		L. 195° 16'			
Bk = 226 @ 2° Ah = 223 @ 1°	LL TP 271	L. 181° 08'	124' @ 2°		
	LL. TP # 272	L. 113° 0'	7' @ 0°		
Pt # 5					

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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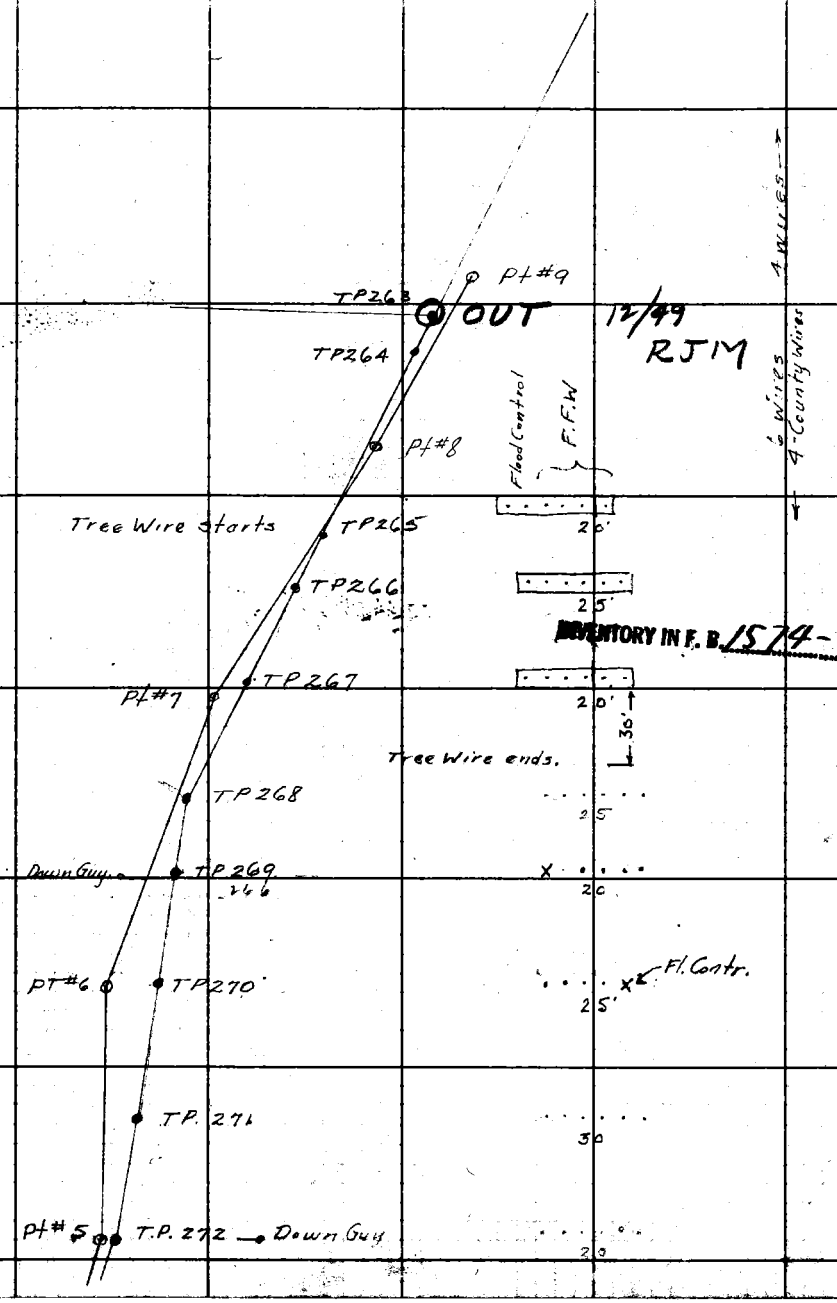
Notes Ck'd by	Survey of	F.B.
Map No.	W. O. Tape No. St'd	OF CO. FORESTER & FIRE WARDEN
Office Work	Surveyed by	524 NO. SPRING ST.
Checked	Notes Date	LOS ANGELES, CALIF.
Date	Indexed A. C. Johnson	

Pole Line #344



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 11-38

F.B. 1049 Pg. 16

Pole Line #304

Pole #256		207°04'		
P.I. 22' @ 0°		180° = Back Tan. Prod for'd & For'd Tan. Prod. Back.		
Pt #10 36' @ 0°	Sec FB 393-168	185°59'		
Bk = 325' @ 6° Ah = 322' @ 5°	T.P. 257 Bk / 261 Ah =	188°29'	268' @ 6°	
Pt #9	T.P. 262	196°10"	97' @ 0°	

INVENTORY IN F. B. 1574-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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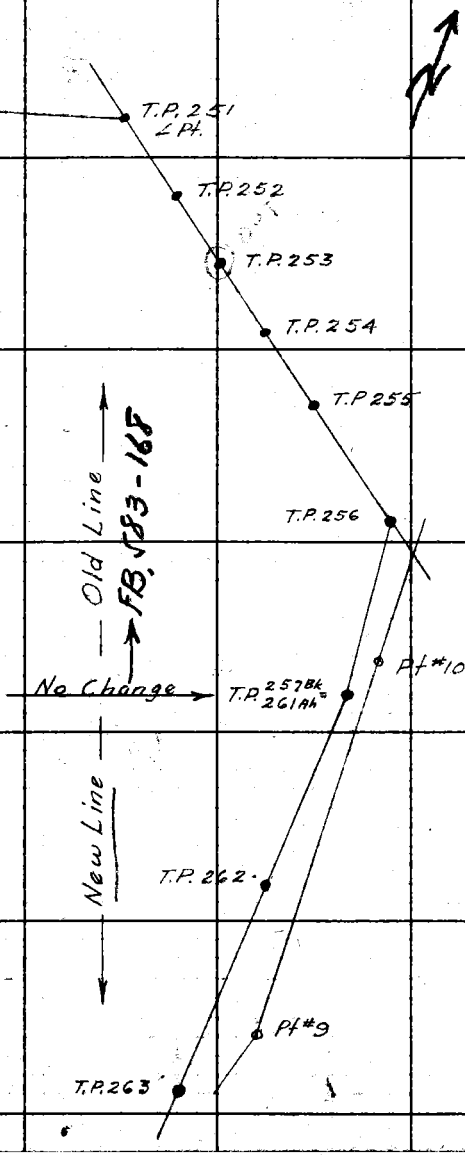
Notes Ck'd by	Survey of	F.B. [illegible] 17
Map No.	W. O. Tape No. St'd °F.	DEPT OF CO. FORESTER & FIRE WARDEN
Office Work	Surveyed by	524 NO. SPRING ST.
Checked	Notes Date	LOS ANGELES CALIF
Date	Indexed E. C. Johnson	

Pole Line #304



INVENTORY IN F.B. 1574-46

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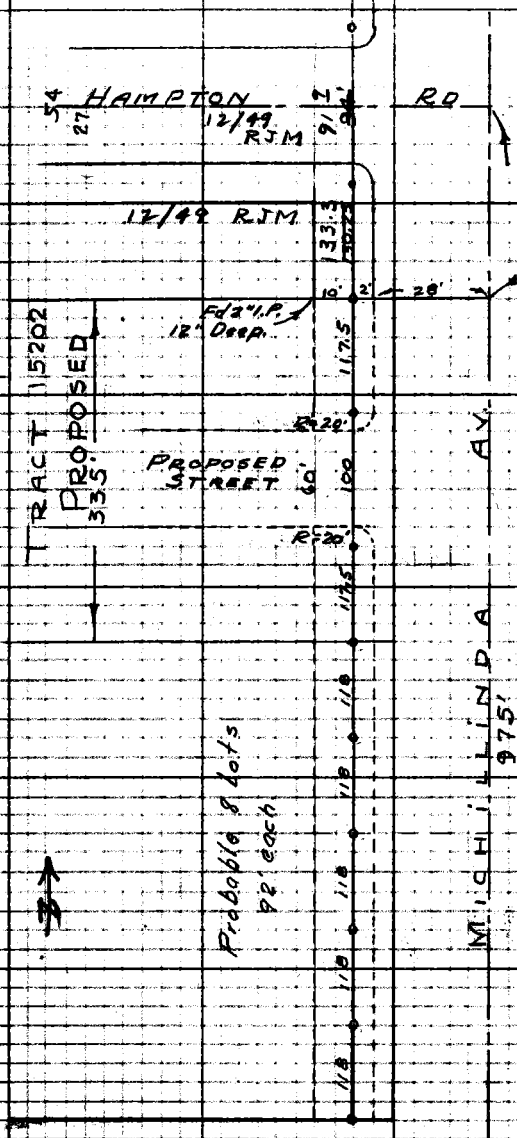
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed E. O. Johnson 3-30-51

F. B. 10-27

Pole Line # 304



INVENTORY IN F. B. 1579-64

Contd. in FB. 583-129

FOOTHILL BLVD

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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F. B. 1049 Pg. 40

Pole Line #844

Slight ∠ Orange Grove

60 Greenhill Rd 30 30

138.03

R = 20'

128.06

119.85

R = 20'

28'

30'

40'

330.0'

Fairmeade Rd

R = 20'

177.41'

82.24'

90

180'

90

90

180'

90

90

180'

90

90

165'

75

R = 20'

Hampton Rd

N. CALIFORNIA AVE

889.91'

N

INVENTORY IN F. B. 1574-62, 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of
Map No.	W.O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed R. C. Johnson

F. B. 1047 PG.

Contd. from FB. 583-186

Pole Line #304

Sierra Madre Blvd

90.01'

See FB 583-186

INVENTORY IN F. B. 1574-94

L.A. Co. T.P. 304-125
120.6
P.P. 300298 E.

P.P. 233946 E.

L.A. Co. T.P.
No Number

L.A. Co. T.P.
No Number

N. End of Present Subdivision

Public Utility
10' S
5' S
Easement

Fd 2" I.P.
12" deep

Added 12/4/97 RJM

120.8 @ 3°40'	=	120.6
235.0 @ 3°30'	=	234.6
203.3 @ 3°45'	=	202.9
138.5 @ 3°00'	=	138.3
132.2 @ 3°00'	=	132.0

Ramona Ave

1110.12'

20'

Fd Nail

INVENTORY IN F. B. 1574-62

12' 28'

2'

R=20'

187'

Shadow Grove Rd

Michillinda Ave

197'

R=20'

Public Utility
10' S
5' S
Easement

225'

R=20'

Greenhill Rd

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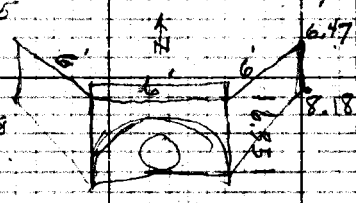
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

7693005 247 10M 1-49

F. B. _____ Pg. _____

	+	H.I.	−	Elev.	
B.M.				93.48	
	7.23	104.71			
A to B.				A- 100.2	
A+12			5.0	99.71	
+24			6.2	98.51	
+36			7.7	97.01	
+48			10.4	94.31	
T.P.			11.53	93.18	
	2.13	95.31			
+60			4.0	91.31	
+72			7.1	88.21	
+84			10.4	84.91	
T.P			11.62	83.69	
	1.83	85.52			
+96			3.8	81.72	Tr. on Point "C."
1+08			7.8	77.72	Edge of Ditch
1+20			14.7	70.82	Bottom of ditch (old)
1+32			15.9	69.62	Bottom of New Channel
1+37					Toe of Bank.
+41				W Left	Top of Bank. E Right
1+44			9.3	TC 6.35	
B.M.W. Corn.	1X2		6.55		
8' Right	Bottom of Ditch.				
23' Right	Toe of Slope			GE 8.78	
NW. Corn +10 (from 7")			3.5		
10' W of NW. Cor. on N. Line.			4.1		
Point "C"			4.6	Top Wing Wall 4.58 Top Face 3.34	
T.P. 5 above Top of Headwall			11.78	73.73	
	2.96				
Tr. on "D" Site on "C"		76.69	~~76.69~~		Tr. on Pt "D"
L	Dist				
L-3°-20	45'		6.8	69.87	Toe of Slope
R-13-10	45'		7.7	68.99	Bot. of Ditch
					12' Rt - Toe Rt Bank
R-43-20	8"		9.93	66.76	Flow Line
R-130°-00	25'		2.2	74.49	
R-180°-00	14'		2.9	73.79	
R-243°-00	18		2.8	73.89	



RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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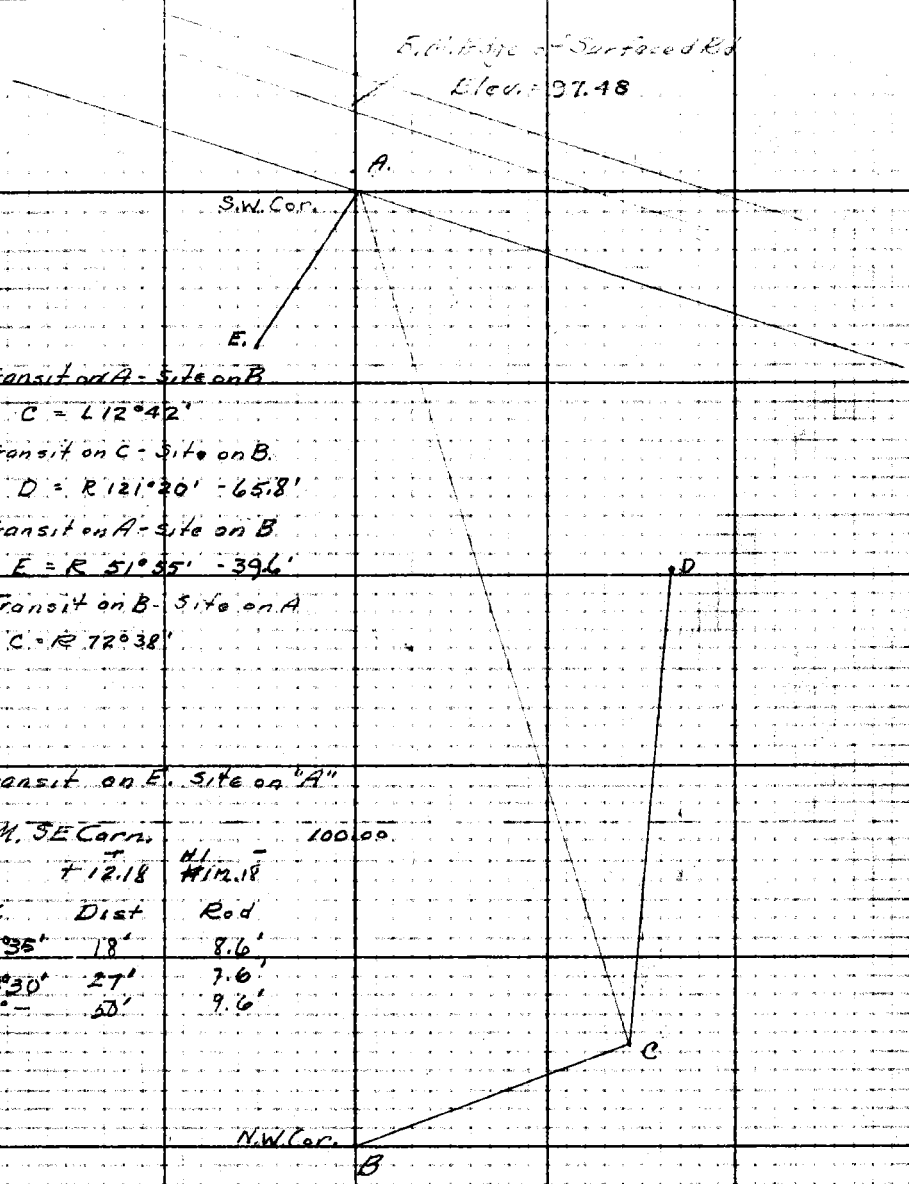
Notes Ck'd by:	Survey of: La Canada FPD Lot
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by: Bucknum
Checked	Notes: Bucknum Date: 12-11-50
Date	Indexed

Bucknum
Meserve
Brown

103
11 18



Transit on A - Site on B
C = L 12°42'

Transit on C - Site on B.
D = R 121°20' - 65.8'

Transit on A - Site on B
E = R 51°35' - 39.6'

Transit on B - Site on A
C = R 72°38'

Transit on E. Site on "A"

B.M. SE Corn. 100.00
+ 12.18 Hi - Hi m.18

∠	Dist	Rod
79°35'	18'	8.6'
123°30'	27'	7.6'
133° -	50'	9.6'

Notes: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY
ENGINEERING BLDG.

7672008 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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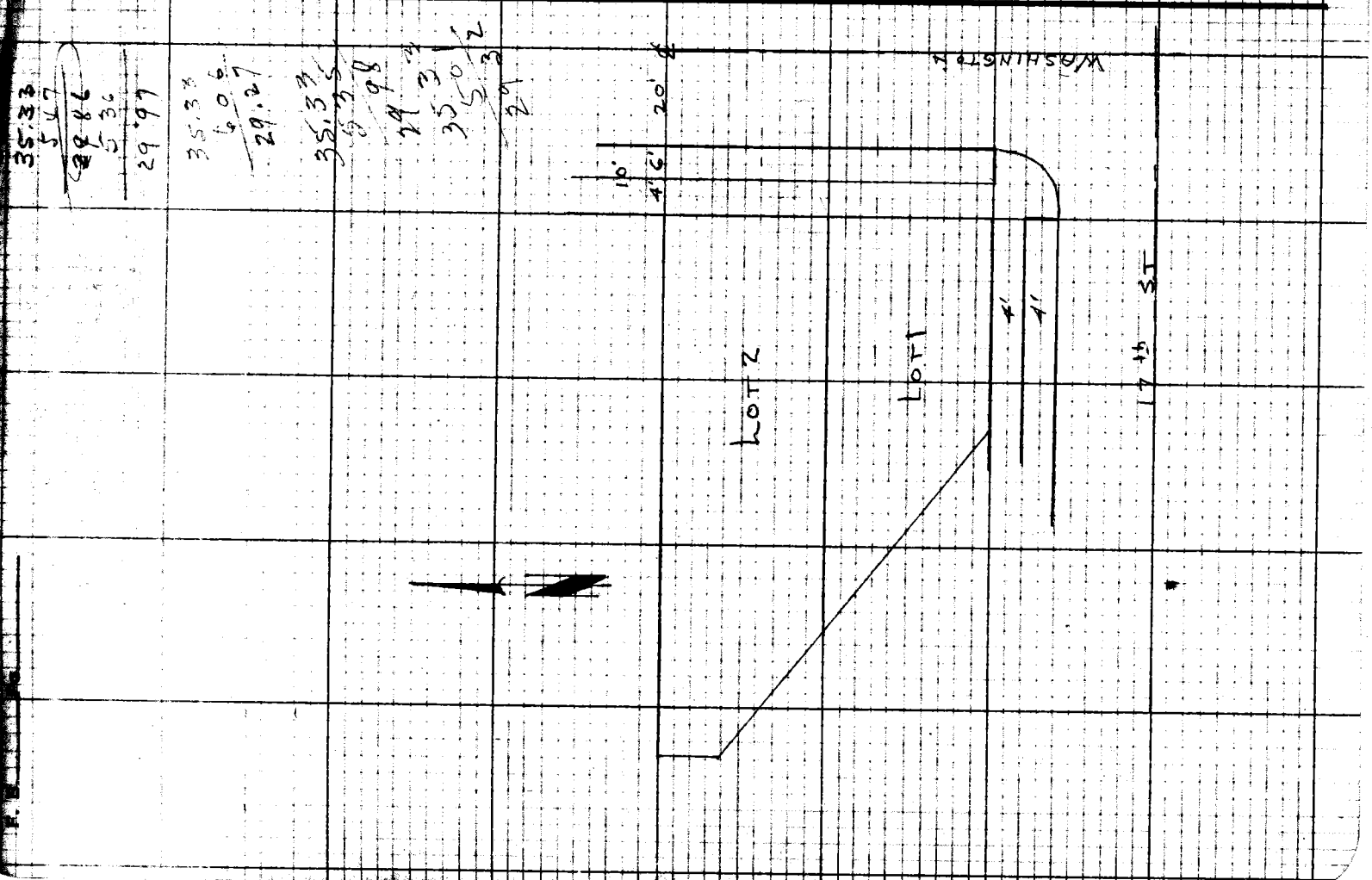

7613098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY
ENGINEERING BLDG.

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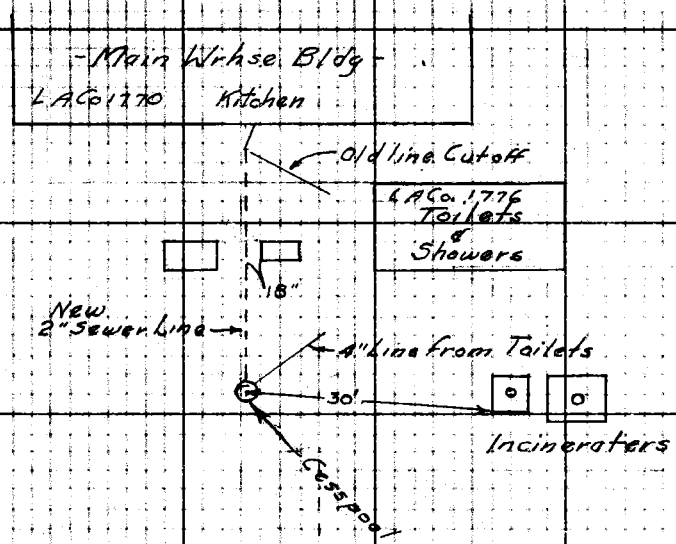
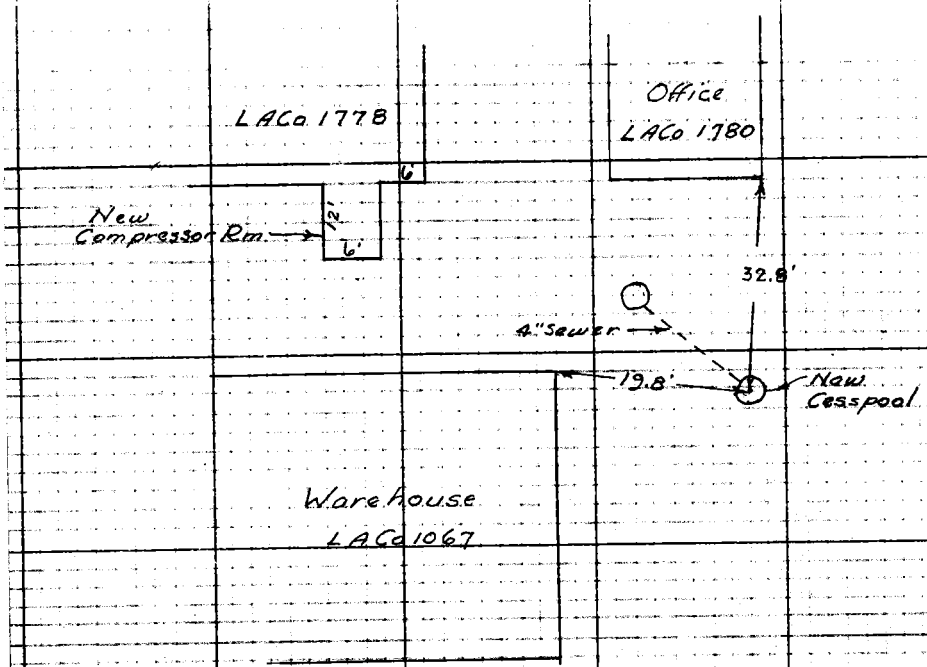


Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ Std._____ °F
Surveyed by_____
Notes_____ Date_____
Indexed_____

F. B._____ PG._____



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.

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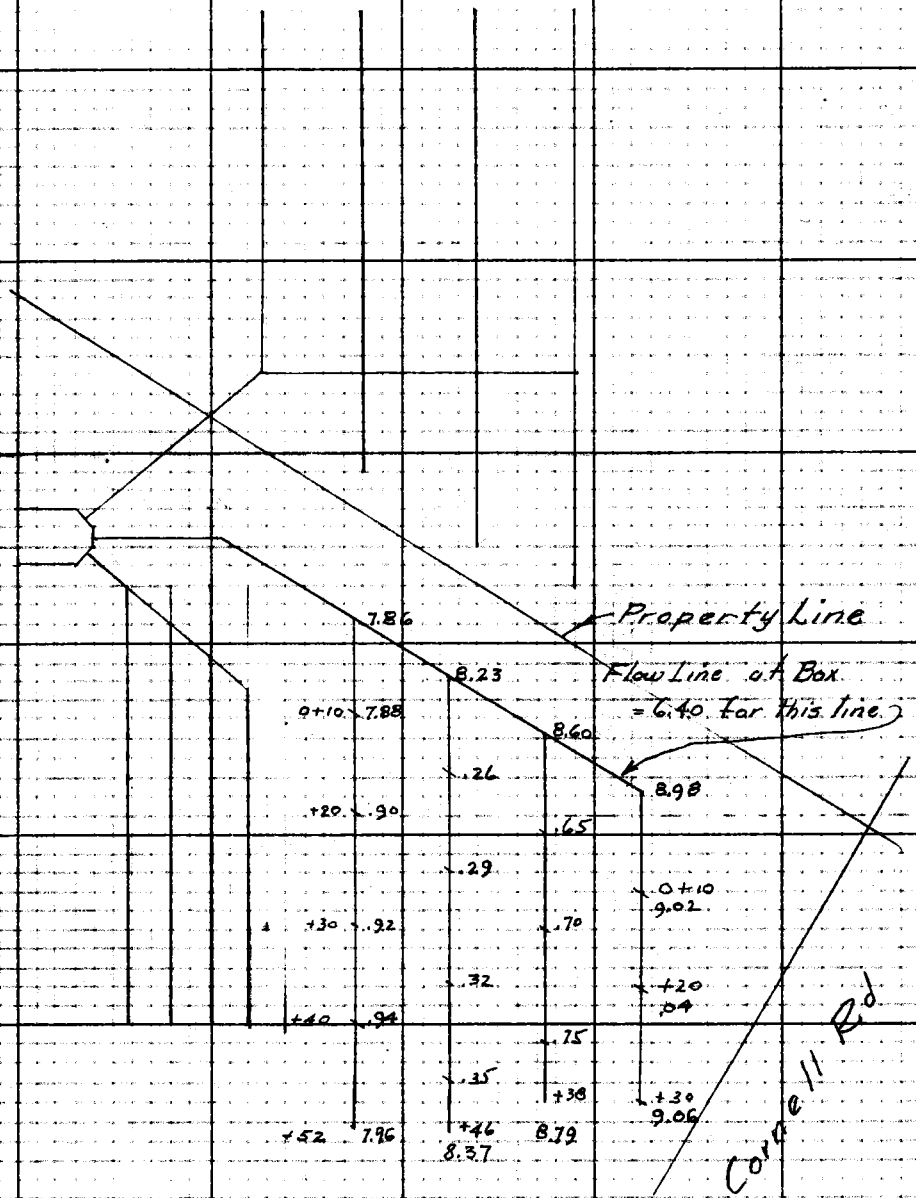
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.



7615095 247 10M 1-49

F. B._____ PG._____

DROP .5 per 100'

	+	HI	-	Elev	
				100.-	
0+00	6.69	106.69			Septic Tank outlet
0+45			6.9x	99.77	Div. Box Line "A" Inlet
			9.4x	99.27	" " " " Outlet
+71				99.14	"Y" to Lines B & C. - No Box
0+71 = 0+00 "B"			7.55	99.14	
B: 0+25			7.67	99.02	
+ 50			7.80	98.89	
+ 75			7.92	98.77	
1+00			8.05	98.64	
TP			7.9x	98.77	
	7.86	106.63			
0+50			7.74		
0+75			7.86		
1+00			7.99		
1+25			8.1x		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B.

1" = 16'
6"

6.69
.75
7.44

.45
.005
.225

7.94
.37
8.31

100.50
.005

7.94
.87
8.71

.75
.005
.375
.55
.87

86. − 7.51

.26
.005
.130

100.
.23
99.77
.22
99.55

.125
4)5
10
6.69
.23
6.92

6.69
.86
7.55

106.69
99.77
6.92

106.69
99.14
7.55

106.69
99.07
7.67

106.69
98.64
0.05

99.77
7.44

106.63
98.89
7.74

106.69
.792
98.77
.786
106.63

106.63
98.64
7.99

98.77
7.86

76.69
6.35
70.34
8.18
67.91
6.47
70.47
8.16
68.51

7.69
.458
7.11
.354
7.15

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

768308 247 10M 5-49

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by Bucknum
Checked	Notes Bucknum Date 8-17-49
Date	Indexed

Bucknum
Brown.

0+00 = N. Prop. Line
BM - NE Corn. Lot 2 - Con. Mon & Br. Cap. Assumed Elev. 30.00

	+	HI	-	Elev.
NE. Corn.	5.37	35.37		
℄ 0+00 ℄ Washington.			5.47	29.86
+30			5.45	29.88
+60			5.49	29.84
+90			5.59	29.74
Inside edge sidewalk				
0+00			5.36	29.97
+30			5.39	29.94
+60			5.40	29.93
+90			5.56	29.77
Gutter & Curb				
0+00			6.04	29.27
			5.55	29.78
+30			6.09	29.28
			5.57	29.76
+60			6.15	29.18
+90 N Edge of driveway			5.61	29.72
			6.18	29.15
			5.63	29.70
S. Prop. Line of Lot 1 = 0+00				
A 0+00 " " 15' W. of E Line			5.35	29.98
+01			5.2	30.1
+15			5.1	30.2
+30			5.4	29.9
+60			5.5	29.8
+90			5.5	29.8
1+05			5.3	30.0
1+20			5.3	30.0
N. Prop. Line			5.2	30.1
B - S. Line 0+00 45' W of E Line			4.00	30.73
+01			4.7	30.6
+15			5.2	30.1
+30			4.9	30.4
+60			5.0	30.3
+90			5.4	29.9
1+05			5.5	29.8
+20			5.4	29.9
N. Prop. Line			5.5	29.8
C - 75' W - 0+00 = S. Prop. Line				
0+00			4.3	31.0
+15			4.6	30.7
+30			5.3	30.0
+45			5.6	29.7
+60			5.8	29.5
+90			5.7	29.6
1+05			5.6	29.7
N. Prop. Line				
D = 1+05 westly				
0+00 = S Prop. Line			5.0	30.3
+15			5.6	29.7
+30			5.6	29.7
+45			5.5	29.8
N. Prop. Line			5.6	29.7
1+20 on N. Prop. Line			5.4	29.9
1+35 " " "			5.4	29.9
NW. Corn. Lot 2			5.35	29.98
SW. Corn. Lot 2			5.01	30.32

Notes For Additions or Changes on This Sheet Must be Made of Original Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY
ENGINEERING BLDG.

7-52 200 247 SPM

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Any Additions or Changes is
Must be Made or Credited
with Date and Name of
Change.

Do not attach this side of the line.

1.16
40) 46.50
40
6.5
40
250
240
10

97
48) 46.50
432
330
288
42

7.97 X 12 =
13
2391
797
103.61

55.80
4.3) 24.00
21.5
250
215
350
307
43

6) 55.80
9.30

30) 240
8

48) 46.50
.9

40
10
5
55

4 men w/ 40
50 hrs

200 men
= 46.50 per week
1 man = 40 hrs = 1.16 per hr
2 men 48 97

40
12
52) 46.50
.90

F. B. _____ PG. _____