RETURN TO
LOS ANGELES COUNTY SURVEYOR
TWO NORTH OF RECORDS

Note: Any Additions or Changes on This Page should be Dated and Initialed in Red. Name of Person Making Changes

Do not [illegible] notes on this side of this line.

1107

INDEX TO F.B. 1107

DATE	J.N.	DESCRIPTION	NOTES	PAGES
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"	"	Bellflower Blvd. - from Cement St. to Centralia	& Ties	212, 215, 216
"	"	Viking Way - from Carson to Bellflower	& Ties	211, 215

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std °F.
Surveyed by
Notes
Indexed Date

F.B.
PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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Date	J.N.	Description	Notes

F.B. _____ PG. _____

Pages.

Profile No. ____ Notes Rad. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 3

Date ____ Date ____ Survey of [illegible] Clark Ave Line

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Butler Notes ← Date Dec 30 42

Date ____ Date ____ Map No. ____ Mapped C. Johnson Date 8-22-46

J.N. 6366

LOS CERRITOS

DRAINAGE SYSTEM.

PALO VERDE AVE -

CLARK AVE LINE.

Storm Drain

Cons. Stakes

& X Sects.

FROM

Anaheim St. N'LY.

℄ " " = 0+99.59

℄ Layout - FB 902

CSV Map - B 1742

BM's - FB 902

Butler

H.E. Ott

VAN DEREN

FRONK

℄ F.B. 902 - 33 - 40

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH WHOLE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ channel	RIGHT
B M FC 120-4				9.047	B.M. FC 120-4 FB 902/272		
	4.203	13.25			Anaheim St.-29 So ℄ 2000' W		
					San Gabriel River, 1275' E Palo		
					Verde Ave 12' W-W R/W F.C. Channel		
					Fd 3½" Brass Cap [illegible] L.A.Co F.C. Dis.		
					Set in 12"x12" Conc. Mon 3" above gr.		

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE ELEV.	GR. ROD	%	LEFT ℄	RIGHT
[illegible] ℄ channel			12.30	[illegible].75	1.00	12.3	S=0008.55	F0.05	
"			12.3	[illegible].9					27'R bot cut bank
"			2.8	[illegible].4					43'R Top Bank slight fill over pave
"			+0.2	[illegible].4					66'R Top fill (E R/W)
"			[illegible]	[illegible]					[illegible] ℄ Anaheim
"			-12.8	[illegible]				33'L	Bot Cut bank
"			4.0	[illegible]				45'L	" " " fill continues
"			+1.5	[illegible]				55'L	Top fill over pave
"			0.00	[illegible]				74'L	" " " "
"			3.1	[illegible]				96'L	Wend " " " ℄ Anaheim

Section on ℄ Anaheim

F.B. 1107 Pg. 4 Job No. 6366 Division No. Notes Rvd. Plotted Profile
Survey of Palo Verde-Clark Ave Line Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 EM 11-61

PLEASE RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.	Grade Elev.	GR. RQD	%		X Sect
		13.25							
1+20			12.3	0.9					28'R - Bot. [illegible] @ INT [illegible]
1+29.74	N.P. Lanaheim		2.3	10.9					44'R - Top [illegible]
"			3.7	9.5					66'R - Sop [illegible] No [illegible] (E [illegible])
"			11.8	1.4				22'L	Bot @ INT [illegible]
"			11.8	1.4				34'L	Bot W Cu [illegible]
"			4.3	8.9				45'L	Top " [illegible]
"			+ 1.0	14.2				57'L	" fill
"			3.8	9.4				74'L	W + No end fill - [illegible]
1+40			3.0	10.2					℄ channel - Top N [illegible]
"			3.0	10.2				9'L "	" - Top Cut [illegible]
1+45			9.7	3.5				39'L	Bot. of So. Side Lat. [illegible] INT Bot W main [illegible]

S=.000855

next pg

Job No. 6366 Division No.
Survey of Los Cerritos DS
Job Description
F.B. 1407 Pg. 15

Field Book 6

Job No. ___

Survey of Los Cerritos D.S.

Survey by Butler Notes +

Indexed by C. Johns Date ___

Date ___ Notes Chkd. ___ Date ___

Date ___ Checked ___ Date ___

No. ___ X-Sec. ___ No. ___

FORM 2027 5M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	GR ELEV.	GR ROD	%	LEFT	℄	RIGHT
		13.25								
1+50			2.86	10.39	1.042	12.21	S=.000855		C9.35	C9.5 / 37.0
"			2.7	10.5						66'R - Top fill E R/W
"			3.0	10.2						123'R - gr. E end fill
"			3.0	10.2				9'L		Top E Cutbank
"			12.2	1.0				20'L		Bot " "
"			12.2	1.0				28'L		" W " " (℄ Bot. N Cutbank - Lateral Ditch)
"			8.9	4.3				53'L		Bot. So. Lat. Cut bank
"			3.9	9.3				56'L		Top " " " "
"			3.9	9.3				74'L		gr. @ W R/W
2+00			2.61	10.64	1.0855	12.16			C9.55	C10.0 / 37.5
"			3.3	9.9						66'R - E R/W - Top filled gr.
"			4.2	9.0						96'R - gr. @ E end fill
"			3.1	10.1				8'L		Top E bank
"			12.1	1.1				20'L		Bot " "
"			12.1	1.1				28'L		Bot W "
"			4.5	8.7				39'L		Top " "

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.	GR ELEV	GR ROD	%	LEFT ℄	RIGHT
		13.25							
2+00 (CONT.)			4.1	9.1				119'L	Top N bank - Lat. ditch
"			8.1	5.1				130'L	Bot " " - " "
"			8.2	5.0				136'L	" So. " " "
"			4.5	8.7				145'L	Top " " " "
T.P. 1x2 Stg 2+00			2.61	10.64					
	1.77	12.41							
2+50			1.86	10.55	1.13	11.28	S=.000855	C 9.42	C 10.0 / 37.6
"			2.10	10.31					66'R E top
"			3.6	8.8					93'R E
"			2.2	10.2				7'L	Top E bank
"			11.2	1.2				19'L	Bot " "
"			11.2	1.2				26'L	" W "
"			2.2	10.2				40'L	Top " "
"			2.4	10.0				74'L	Nat. gr. - W R/W

Job No. 6366 Drawing No. 1407 Sheet 17
Survey of Los Cerritos DS
Survey by Butler Notes
Date 12/30/42
Map No.
Checked C. Johnson Date
Date
Checked
Date
Date

FORM 307 3M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Job No. 1322 Division No. ... Notes Bkd. ... Page ... No. ... X-Sec. ...
Survey of Los Cerritos D.S. Date ... Notes Chkd. ... Checked ... Date ...
Survey by Butler Notes + ... Date ...
Interval C. Johnson Date ...

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT GR ELEV	LEFT GR ROD	%	℄	RIGHT	
		12.41								
3+00			2.0	104	1.17	11.24	S=0.00065	C 9.24		C 9.54 / 37.0
"			2.8	9.6						66'R- E R/W Edge fill
"			2.5	9.9				7'L	Top E bank	
"			11.1	3				19'L	Bot " "	
"			11.1	3				26'L	" W "	
"			2.5	9				40'L	Top " "	
"			2.6	8				74'L	Nat. gr. - W R/W	
3+50			2.02	39	1.21	11.20		C 9.18		C 9.28 / 36.8
"			3.0	4						66'R- E R/W Edge grading
"			2.6	8				8'L	Top E bank	
"			10.9	5				20'L	Bot E "	
"			10.9	5				27'L	" W "	
"			2.6	8				40'L	Top " "	
"			2.7	7				74'L	Nat. gr. - W R/W	
4+00			2.35	10.06	1.26	11.15		C 8.80		C 9.05 / 36.6
"			3.2	2						66'R- E R/W on grading
"			4.5	9						110'R- on "
"			2.8	6				7'L	Top Bank - E	
"			10.8	6				19'L	Bot " "	
"			10.8	6				26'L	" W	
"			2.8	6				40'L	Top " W	
"			2.9	9.5				74'L	W R/W - Nat. gr.	

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	GR ELEV	GR ROD	%	LEFT ℄	RIGHT
		12.41							
4+50			2.60	9.81	1.30	11.11		C 8.51	C 8.71 / 3.22
"			3.0	9.4					66'R - E
"			4.6	7.8					115'R
"			2.9	9.5				7'L	Top E bank
"			11.0	1.4				20'L	Bot E "
"			11.0	1.4				26'L	" W "
"			2.9	9.5				40'L	Top " "
"			2.9	9.5				74'L	W R/W - gr - na
5+00			2.10	10.31	1.34	11.07		C 9.0	C 8.80 / ~~35.8~~ 36.3
"			2.5	9.9					66'R - E
"			4.2	8.2					110'R
"			2.6	9.8				8'L	Top E bank
"			10.7	1.7				19'L	Bot " "
"			10.7	1.7				26'L	" W "
"			2.6	9.8				40'L	Top " "
"								74'L	W R/W - Na gr

S=000855

Notes Red. Notted. Job No. 6366 Division No.
No. Date Date Survey of Los Angeles D.S.
M-Cat. Make Chkd. Checked Survey by Butler Notes Date 12/30/42
No. Date Date Map No. Checked C. Jonnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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4375

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE ELEV.	GR ROD	%	Left ℄	RIGHT
		12.41							
5+50			2.00	10.41	1.39	11.02		C9.02	C8.90 / 36.4
"			2.8	9.6					66'R-E R/W
"			3.0	9.4					106'R-E edge grading
"			2.5	9.9				8'L	Top-E Bank
"			11.2	2				19'L	Bot-E
"			11.2	2				26'L	" W
"			2.5	9.9				40'L	Top "
"			2.7	9.7				74'L	
T.P. 1x2 5+50	3.745	14.235	1.92	10.49					
6+00			3.85	10.38	1.43	12.80		C8.95	C9.10 / 36.6
"			4.9	9.3					66'R-E R/W E edge grading
"			4.1	10.1				7'L	Top E bank
"			12.6	6				19'L	Bot " "
"			12.6	6				26'L	Bot W "
"			4.1	10.1				40'L	Top " "
"			4.1	10.1				74L	W R/W - Nat gr.

S=.000855

Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Butler Notes + Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

P.S. 1107 Pg. 10

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE ELEV.	GR RAD.	%	LEFT ℄	RIGHT
		14.235							
6+50			3.42	10.81	1.47	12.76		C 9.34	C 9.04 / 36.5
"			5.0	9.2					66'R-E R/W
"			4.9	9.3					100'R E [illegible]
"			4.1	10.1				8'L	Top E Bank
"			12.4	1.8				19'L	Bot " "
"			12.4	1.8				26'L	" W "
"			4.1	10.1				40'L	Top " "
"			4.2	10.0				74'L	W R/W-Nat gr
7+00			3.06	11.17	1.51	12.72		C 9.66	C 9.4 / 36.9
"			4.8	9.4					66'R-E R/W
"			3.5	10.7				8'L	Top E Bank
"			12.4	1.8				19'L	Bot " "
"			12.4	1.8				26'L	" W "
"			3.5	10.7				40'L	Top " "
"			3.5	10.7				74'L	W R/W-Nat gr

S=.000855

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 13
X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos DS
Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 12/30/42
Date ____ Date ____ Map No. ____ [illegible] Johnson Date ____

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.	GR ELEV	GR ROD	%	LEFT ℄	RIGHT
		14235							
7+50			2.54	11.69	1.55	12.68		C10.14	C9.14 / 36.6
"			4.4	9.8					66'R-E R/W
"			4.7	9.5					80'R Eqdgc grading
"			2.6	11.6				8'L	Top E bank
"			12.2	2.0				19'L	Bot " "
"			12.2	2.0				27'L	" W "
"			3.5	10.7				40'L	Top " "
"			3.5	10.7				74'L	W R/W - Nat gr.
8+00			2.76	11.47	1.60	12.63		C9.87	C9.07 / 36.6
"			4.3	9.9					66'R-E R/W
"			4.6	9.6					81'R
"			3.0	11.2				7'L	Top E bank
"			12.2	2.0				19'L	Bot. " "
"			12.2	2.0				27'L	" W "
"			3.3	10.9				40'L	Top " "
"			3.3	10.9				74'L	W R/W - Nat gr.

S=.000855

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Division No. 6366 Job No. 1107 Pg. 12
Survey of Los Cerritos D.S. Notes ____ Date ____ Survey by Butler Notes ____ Checked ____ Date ____ X-Sec. ____ No. ____
Indexed C. Johnson Date ____ Date ____

FORM 307 2M 11-41

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855
6840

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STATION	B. S.	H. I.	F. S.	ELEV.	GR ELEV	GR ROD	%	LEFT ℄	RIGHT
		14.235							
8+50			3.25	10.98	1.64	12.59		C9.34	C 9.04 / 36.6
"			4.4	9.8					66'R EM 1
"			4.8	9.4					160'R
"			3.3	10.9				8'L	Top E bank
"			12.4	1.8				19'L	Bot " "
"			12.4	1.8				27'L	" W "
"			3.3	10.9				40'L	Top " "
"			3.3	10.9				74'L	W R/W-Nat gr
9+00			3.05	11.18	1.68	12.55		C9.50	C9.70 / 37.2
"			4.5	9.7					66'R EM 1
"			5.8	8.4					220'R
"			3.3	10.9				8'L	Top E Bank
"			12.3	1.9				19'L	Bot " "
"			12.3	1.9				27'L	" W "
"			3.3	10.9				40'L	Top " "
			3.3	10.9				74'L	W R/W — Nat gr
9+50 TP			2.77	11.465	1.72				
	1.18	12.645							

S=0.00855

Profile Notes Bed ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 7107 Pg. 13
No. ____ Date ____ Date ____ Survey of Los Cerritos Sts.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 12/30/42
No. ____ Date ____ Date ____ Map No. ____ Date ____

FORM 307 2M 11-41

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855
86
7695

STATION	B. S.	H. I.	F. S.	ELEV.	GR ELEV	GR ROD	%	LEFT ℄	RIGHT
		12.645							
9+50			1.18	10.46	1.72	10.92		C9.74	C 9.14 / 36.6
"			3.3	9.3					66'R - E R/W
"			4.3	8.3					165'R - E edge
"			1.5	[illegible]				8'L	Top E bank
"			10.8	8				19'L	Bot. E "
"			10.8	8				27'L	" W "
"			1.8	10.8				40'L	Top " "
"			1.8	10.8				74'L	W R/W - Nat gr.
10+00			1.80	10.84	1.77	10.87		C9.07	C 8.37 / 35.9
"			3.0	9.6					66'R - E R/W
"			4.0	8.6					115'R - Av. grading
"			2.2	10.4				8'L	Top E Bank
"			10.8	8				19'L	Bot E "
"			10.8	8				26'L	" W "
"			2.2	10.4				40'L	Top " "
"			2.2	10.4				74'L	W R/W - Nat. gr.

S=000855

F.B. 1107 Pg. 14 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos DS Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed C. Tolman Date Notes Chkd. Date No.

FORM 307 2M 11-41

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STATION	B.S.	H.I.	F.S.	ELEV.	GR ELEV	GR ROD	%	LEFT ℄	RIGHT
		12.645							
10+50			2.14	10.50	1.81	10.83		C8.69	C8.45 / 35.9
"			3.8	8.8					66 R - E R/W
"			4.5	8.1					125 R
"			1.9	10.7				7 L	Top E bank
"			10.6	2.0				21 L	Bot " "
"			10.6	2.0				28 L	" W "
"			2.3	10.3				40 L	Top " "
"			2.3	10.3				74 L	W R/W - Nat gr
11+00			2.03	10.61	1.86	10.78		C.875	C8.05 / 35.6
"			3.8	8.8					66 R - E R/W
"			3.9	8.7					125 R
"			2.0	10.6				7 L	Top E bank
"			10.7	1.9				19 L	Bot " "
"			10.7	1.9				27 L	" W "
"			2.3	10.3				40 L	Top " "
"			2.3	10.3				74 L	W R/W - Nat gr

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 1107 Pg. 15
X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos D.S.
Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 12/30/42
Date ____ Date ____ Map No. ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR ELEV	GR ROD	%	LEFT ℄	RIGHT
		12.645							
11+50			1.64	11.00	1.90	10.74		C9.10	C8.30 / 35.8
"			3.7	6.9					66'R - E R/W
"			3.8	6.8					125'R - E edge grading
"			1.3	11.3				8'L	Top E bank
"			10.6	2.0				19'L	Bot " "
"			10.6	2.0				27'L	" W "
"			2.3	10.3					Top " "
"			2.3	10.3					W R/W - Nat. gr.
12+00			1.34	11.30	1.94	10.70		C9.36	C8.46 / 36.0
"			3.8	6.8					66'R - E R/W
"			4.2	8.4					120'R - E edge grading
"			1.3	11.3				7'L	Top E bank
"			10.8	1.8				19'L	Bot " "
"			10.8	1.8				27'L	" W "
"			2.3	10.3				40'L	Top " "
"			2.3	10.3				74'L	W R/W - Nat. gr.

F.B. 1107 Pg. 16 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Butler Notes + Notes Chkd. Checked X-Sec.
Indexed by C. Johnson Date Date No.

FORM 307 SM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Bad ____ Blotted ____ Job No. 6366 Division No. ____ FP 1107 Part 1
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 1965 Earthquake ____ Map No. ____ Survey by Butler ____ Noted ____ Date ____ Noted J. Johnson ____ Date ____ Date 12/30/65

STATION	B.S.	H.I.	F.S.	ELEV.	GR ELEV.	GR ROD	%	LEFT	℄	RIGHT
		12.645								
12+50			1.42	11.22	1.98	10.66	S=.000855	C9.24		C8.54 / 36.0
"			3.7	8.9						66 R E
"			4.0	8.6						100 R
"			1.9	10.7				8 L		Top E bank
"			10.4	2.2				19 L		Bot " "
"			10.4	2.2				28 L		" W "
"			2.3	10.3				40 L		Top " "
"			2.3	10.3				74 L		W R/W - North
T.P. 12+50			1.405	11.24						
	1.89	13.13								
13+00			1.38	11.75	2.03	11.10		C9.72		C8.82 / 36.3
"			4.0	9.1						66 R E
"			3.8	9.3						125 R
"			1.7	11.4				6 L		Top E bank
"			11.0	2.1				19 L		Bot " "
"			11.0	2.1				27 L		" W "
"			2.7	10.4				40 L		Top " "
"			2.7	10.4				74 L		W R/W - North

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR. ELEV.	GR. ROD	%	LEFT ℄	RIGHT
		13.13							
13+50			1.34	11.79	2.07	11.06		C9.72	C9.02 / 36.5
"			3.8	9.3					66'R-E R/W
"			3.6	9.5					85'R
"			1.5	11.6				6'L	Top E bank
"			11.3	1.8				19'L	Bot " "
"			11.3	1.8				29'L ok	Bot W "
"			3.0	10.1				40'L	Top " "
"			3.0	10.1				74'L	W R/W - Natgr
14+00			1.45	11.68	2.11	11.02	S=.000855	C9.57	C8.47 / 36.0
"			3.8	9.3					66'R-E R/W
"			3.6	9.5					82'R Edge grading
"			1.9	11.2				6'L	Top E Bank
"			10.6	2.5				17'L	Bot " "
"			10.6	2.5				27'L	" W "
"			3.2	9.9				40'L	Top " "
"			3.2	9.9				74'L	W R/W

Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed C. Johnson Date Date No.
1107 Pg. 18

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	B F. S.	ELEV.	GR. ELEV.	GR. ROD	%	LEFT	℄	RIGHT
		13.13								
14+50			1.68	11.45	2.15	10.98		C 9.30		C 8.00 / 35.5
"			3.9	9.2						Edge grading 66' R E
"			3.2	9.9						116' R
"			2.0	11.1				7'L		Top E bank
"			10.2	2.9				18'L		Bot " "
"			10.2	2.9				28'L		" W "
"			3.0	10.1				40'L		Top " "
"			3.0	10.1				74'L		W R/W - Nat. g
15+00			1.44	11.69	2.20	10.93	S=.050055	C 9.49		C 7.79 / 35.3
"			3.5	9.6						Edge grading 66' R E
"			3.0	10.1						116' R
"			2.0	11.1				8'L		Top E bank
"			10.3	2.8				18'L		Bot " "
"			10.3	2.8				28'L		" W "
"			3.0	10.1				40'L		Top " "
"			3.0	10.1				74'L		W R/W Nat. g

Profile No. ____ Notes Rod ____ Date ____ Plotted ____ Date ____ Job No. 636 Division No. ____
Key Sec. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Los Angeles County Notes No. ____
No. ____ Date ____ Map No. ____ Survey by Duff & Ott Date 12/30/42
Chief G. Robinson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR ELEV	GR ROD	%	LEFT	℄ RIGHT
		13.13							
15+50			1.89	12.24	224	10.89		C9.00	C8.40 / 35.9
"			3.3	9.8					66'R E R/W edge grading
"			2.2	10.9				8'L	Top E bank
"			10.5	2.6				19'L	Bot " "
"			10.5	2.6				27'L	" W "
"			3.7	9.4				39'L	Top " "
"								74'L	W R/W - Nat gr.
15+73			2.3	10.8				℄ channel	
"			1.9	11.2				6'L	Top E bank
"			10.4	2.7				19'L	Bot " " } No end DITCH
"			10.4	2.7				28'L	" W " } No end DITCH
"			3.7	9.4				39'L	Top " "
"			3.7	9.4				74'L	W R/W.

S=.000855

(NEXT PG

Survey of Los Cerritos D.S.
Survey by Butler
Indexed C. Johnson
Job No. 6316
Notes
Date
Notes Chkd.
Date
Notes Red.
Date
Plotted
Date
Checked
Date
Profile
No.
X-Sec.
No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ RIGHT			
					GR. ELEV.	GR. ROD		
		13.13						
~~15+85.61 bk~~								
=15+84.81 AHD.-Sec. line			3.28	9.85	2.27	10.86	C7.58	C7.88 / 35.4
"			3.4	9.7				CCR E/W
"			3.2	9.9			C7.18 / 34.7	3.16 R
"			3.6	9.5			66' L w R/W	
"			2.9	10.2			316' L	
				(8.422) per Rerun next pg.				
T.B.M			4.725	~~8.405~~ Sta 15+85.61 BC - 70' W ℄ R/W - along fence line				
	6.26	14.665						
T.P.			3.98	10.685				
	4.84	15.525						
T.P.			3.98 bk	11.545				
	3.74	15.285						
BM "LC 128"			1.51	13.775	BM "LC 128" (13.840) FB 902/15 Palo Verde Ave - E Side - 1680' No. ℄ Anaheim St. C Spk. 18" gum tree - 3' UP.			

SEE RERUN NEXT PG.

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 6316 Division No. ___ FB 1107 Pg. 23
X-Sec. No. ___ Date ___ Date ___ Survey of Los Cerritos D.S.
Notes Calc. ___ Checked ___ Survey by Butler Notes ___ Date ___
No. ___ Date ___ Date ___ Map No. ___ Date ___

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.	RERUN B.M. LEVELS
BM FC 120-4				9.047	BM FC 120-4 per pg. 2
	6.83	15.877			
T.P.			5.75	10.127	
	5.14	15.267			
T.P.			3.78	11.487	
	4.11	15.597			
T.P.			4.27	11.327	
	4.97	16.297			8 ul 53
T.B.M.			7.875	[illegible]422	Top Brass Cap - C.S. Mon.
	6.46	14.882			Sta. 15 + ~~86.4~~ 70 W ℄ R/W + 84.81 along fence
T.P.			4.17	[illegible]712	
	5.125	15.837			
T.P.			4.26	[illegible]577	
	4.48	16.057			
BM LC 128"			2.23	13.827	BM "L.C. 128" (13.840) Desc. prec. pg.

Job No. 1366 Station No. Los Cerritos D.S.
Survey of Butler Notes ← Date
Survey by C. Johnson Date
Notes Chkd. Date
Checked Date
Checked Date
Date
Date
X-Sec.
No.

FORM 367 2M 11-61

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

2.28-1640

STATION	B. S.	H. I.	F. S.	ELEV.	GR Elev.	GR Rod	%	LEFT ℄	RIGHT
T.B.M.				8.42	T.B.M. per ~~proc.~~ pg. 19				
	6.248	14.67							
16+50			5.0	9.7	2.32	12.35		c 7.3 / 34.8 C 7.3	c 7.2 / 34.7
"			5.1	9.6					6 R
"			5.0	9.7				74' L	
17+00			4.8	9.9	2.36	12.31		c 7.4 / 34.9 C 7.5	c 7.4 / 34.9
"			4.9	9.8					6 R
"			4.9	9.8				74' L	
17+50			4.7	10.0	2.40	12.27		c 7.6 / 35.1 C 7.6	c 7.4 / 34.9
"			4.9	9.8					6 R
"			4.7	10.0				74' L	
18+00			4.7	10.0	2.45	12.23	S=.00856	c 7.7 / 35.2 C 7.5	c 7.4 / 34.9
"			4.8	9.9					6 R
"			4.5	10.2				74' L	
18+50			4.6	10.1	2.49	12.18		c 7.8 / 35.3 C 7.6	c. 7.3 / 34.8
"			4.9	9.8					6 R
"			4.4	10.3				74' L	
19+00			4.6	10.1	2.54	12.13		c 7.8 / 35.3 C 7.5	c. 7.1 / 34.6
"			5.0	9.7					6 R
"			4.3	10.4				74' L	

Profile Notes Page Plotted Job No. 6366 Division No. 4 F.B. 1107 Pg. 2-3
No. Date Date Date Survey of 25 Sec. Map No. Date
X-Ref. Notes Chkd. Checked Survey by Date
No. Date Map No. Date

FORM 307 EM 11-55

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 2366 Division No. Notes Red. Date Notes Cikd. Date Notes Date Notes Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of Los Cerritos D.S.
Survey by Butler Notes HEOH
Index C. Johnson Date 1-12-43

STATION	B. S.	H. I.	F. S.	ELEV.	GR. ELEV.	GR. Rod.	%	LEFT ℄		RIGHT
		14.67								
19+50			4.4	10.3	2.58	12.09		C. 7.6 / 35.1	C 7.6	C 7.2 / 34.7
"			5.0	9.7						66' R.
"			4.4	10.3				74' L		
20+00			4.2	10.5	2.62	12.05		C. 7.8 / 35.3	C 7.8	C 7.6 / 34.8
"			4.9	9.8						66' R.
"			4.4	10.3						316' R.
"			3.9	10.8				74' L		
"			4.4	10.3				324' L		
20+50			4.3	10.4	2.66	12.01		C. 7.9 / 35.4	C 7.7	C 7.1 / 34.6
			4.9	9.8						66' R.
			4.1	10.6				74' L		
T.P. 20+50 1x2"	4.67	15.06	4.28	10.39						
21+00			4.50	10.56	2.70	12.36		C. 8.0 / 35.5	C 7.9	C 7.4 / 34.9
"			5.0	10.1						66' R.
"			4.4	10.7				74' L		
21+50			4.5	10.6	2.74	12.32		C. 8.0 / 35.5	C 7.8	C 7.3 / 34.8
"			5.0	10.1						66' R.
"			4.3	10.8				74' L		
22+00			4.6	10.5	2.79	12.27		C. 7.9 / 35.4	C 7.7	C 7.3 / 34.8
"			5.0	10.1						66' R
"			4.4	10.7				74' L		

.000855 = S

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR. Elev.	GR. Rod	%	LEFT	RIGHT
		15.06							
22+50			4.20	10.86	2.83	12.23		C 8.1 / 35.6 C 8.03	C 7.6 / 35.1
"			4.6	10.5					6' R
"			4.1	11.0				74' L	
23+00			4.2	10.9	2.88	12.18		C 8.1 / 35.6 C 8.0	C 7.5 / 35.0
"			4.7	10.4					6' R
"			4.1	11.0				74' L	
23+50			4.5	10.6	2.92	12.14		C 8.1 / 35.6 C 7.7	C 7.4 / 34.9
"			4.7	10.4					6' R
"			4.0	11.1					
24+00			4.5	10.6	2.96	12.10	S = .000855	C 8.0 / 35.5 C 7.6	C 7.4 / 34.[illegible]
"			4.7	10.4					6' R
"			4.8	10.3					31' R
"			4.2	10.9				74' L	
"			4.6	10.5				324' L	
24+50			4.5	10.6	3.00	12.06		C 7.3 / 34.8 C 7.6	C 7.2 / 34.[illegible]
"			4.8	10.3					6' R
"			4.7	10.4				74' L	
T.P. 24+50 1x2"			4.52	10.54					
	4.715	15.255							

Profile Notes Bad ____ Plotted ____ Job No. 5366 Division No. ____ No. ____ Date ____ Date ____ Survey of ____ No. ____ Date ____ Checked ____ Survey by ____ Map No. ____ Checked ____ Date ____ Date ____

FB 1407 Pg. 2-5

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR. Elev.	GR. Rod	%	LEFT ℄	RIGHT
		15.255							
25+00			4.9	10.4	3.05	12.20		C 7.3/34.8 C 7.3	C 7.3/34.8
"			4.9	10.4					66' R.
"			4.9	10.4				74' L	
25+50			4.5	10.8	3.09	12.17		C 7.7/35.2 C 7.7	C 7.5/35.0
"			4.7	10.6					66' R
"			4.5	10.8				74' L	
26+00			4.4	10.9	3.13	12.12		C 7.8/35.3 C 7.8	C 7.5/35.0
			4.6	10.7					66' R
			4.5	10.8				74' L	
26+50			4.3	11.0	3.17	12.08		C 7.9/35.4 C 7.8	C 7.3/34.8
"			4.7	10.6					66' R
"			4.1	11.2				74' L	
27+00			4.2	11.1	3.22	12.03		C 7.7/35.2 C 7.9	C 7.6/35.1
"			4.4	10.9					66' R.
"			4.3	11.0					
27+50			4.3	11.0	3.26	11.99		C 7.7/35.2 C 7.7	C 7.4/34.9
"			4.7	10.6					66' R
"			4.3	11.0				74' L	
28+00			4.3	11.0	3.30	11.95		C 7.8/35.3 C 7.7	C 7.5/35.0
"			4.9	10.4					66' R

S=.000855

Job No. 6366 Division No. Notes Rcd. Date Notes Chkd. Date Notes Chkd. Date Profile No. X-Sec. No.

Survey of Los Cerritos D.S.

Survey by Butler Notes H.Ott

Indexed by C. Johnson Date 1-12-43

F.S. 1107 Pg. 26

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR. Elev.	GR. Rod.	%	LEFT		RIGHT
		15.255								
28+00			4.7	10.6						31' R
"			4.4	10.9				74' L		
"			4.5	10.8				32.6' L		
28+50			4.4	10.9	3.34	11.91		C 7.6 / 35.1	C 7.5	C. 7.4 / 34.9
"			4.5	10.8						66' R
"			4.3	11.0				74' L		
29+00			4.5	10.8	3.38	11.87		C 7.5 / 35.0	C 7.4	C 6.8 / 34.3
"			5.1	10.2						66' R
"			4.4	10.9						
T.P. 29+00 1x2"	4.79	15.57	4.475	10.78						
29+50			4.7	10.9	3.42	12.15		C 7.2 / 34.7	C 7.5	C. 7.2 / 34.7
"			4.9	10.7						66' R
"			4.9	10.7				74' L		
30+00			4.8	10.8	3.47	12.10		C 7.3 / 35.3 34.8	C 7.3	C 7.2 / 34.7
"			4.9	10.7						"
"			4.8	10.8				74' L		
+50			4.4	12.2	3.52	12.05		C 7.7 / 35.2	C 7.7	C 7.4 / 34.9
"			4.6	11.0						"
"			4.3	11.3				74' L		

Notes Red ____ Plotted ____ Job No. 6366 Division No. ____ Line No. LFR 1107 Sheet 2
No. ____ Date ____ Notes Chk'd ____ Date ____ Checked ____ Survey of ____ Survey By Bullock ____ Map No. ____ Date ____ Map No. ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

855
16
5130
855
16

228
187

Book 1107 Pg. 28 | Job No. 6366 | Division No. | Survey of: Las Ceritos D.S. | Survey by: Butler | Notes Hoff | Notes Clkd. | Checked | Plotted | Notes E.S. | Notes Clkd. | Date | No. | X-Sec. | No.
Initials: C. Johnson | Date 1-12-43 | Date | Date | Date | Date | Date | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GR ELEV.	GP ROD %	LEFT ℄	RIGHT
		15.57						
31+00			4.4	11.2	3.56	12.01	C 7.6/35.1 C 7.6	C 7.2/34.7
"			4.8	10.8				66' R
"			4.4	11.2			74' L	
31+50			4.4	11.2	3.60	11.97	C 7.9/35.4 C 7.6	C 7.3/34.8
"			4.7	10.9				66' R
"			4.1	11.5			74' L	
32+00			4.4	11.2	3.65	11.92	C 7.5/35.0 C 7.5	C 7.2/34.7
"			4.8	10.8				66' R
"			4.7	10.9				31.6' R
"			4.2	11.4			74' L	
"			4.6	11.0			32.4' L	
TP 142 32+00	4.895	16.065	4.40	11.17				
32+50			4.7	11.4	3.69	12.37	C 7.7/35.2 C 7.7	C 7.4/34.9
"			5.0	11.1				66' R
"			4.7	11.4			74' L	
33+00			4.5	11.6	3.73	12.33	C 7.7/35.2 C 7.8	C 7.5/35.0
"			4.8	11.3				66' R
"			4.6	11.5			74' L	

S=1.00085

FORM 307 2M 11-61

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

855
3+20
342 8

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR ELEV	GR ROD	%	LEFT ℄ RIGHT		
		16.065								
33+50			4.5	11.6	3.77	12.29		C7.8/35.3	C7.8	C7.4/34.9
"			5.3	10.8						66 R
"			4.5	11.6				74 L		
34+00			4.6	11.5	3.83	12.23		C7.6/35.1	C7.7	C7.2/34.7
"			5.4	10.7						64 R
"			4.6	11.5				74 L		
+50			4.5	11.6	3.87	12.19		C7.5/35.0	C7.7	C7.3/34.8
"			5.3	10.8						
"			4.5	11.6				74 L		
35+00			4.6	11.5	3.93	12.15		C7.5/35.0	C7.6	C7.1/34.6
"			5.3	10.8						
"			4.6	11.5				74 L		
+50			4.5	11.6	3.95	12.11		C7.7/35.2	C7.6	C7.4/34.9
"			4.7	11.4						
"			4.4	11.7				74 L		
36+00			4.2	11.9	3.99	12.07		C7.8/35.3	C7.9	C7.6/35.1
"			4.7	11.4						
"			5.0	11.1						16 R
"			4.4	11.7				74 L		
"			4.6	11.5				324 L		

No. ____ Scale ____ Date ____ Notes ____ Survey of ____ Job No. 6364 Division No. ____
Profile ____ Cross Sect. ____ Map No. ____ Date ____ Checked ____ Date ____ Survey by ____ Date ____ Notes ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

5130

STATION	B. S.	H. I.	F. S.	ELEV.	GR ELEV	GR ROD	%	LEFT	℄	RIGHT
		16.065								
36+50			4.4	11.7	4.03	12.03		C7.7/35.2	C7.7	C7.6/35.1
"			4.4	11.7						66'R
"			4.3	11.8				74'L		
37+00			4.2	11.9	4.07	11.99		C7.6/35.1	C7.8	C7.5/35.0
"			4.5	11.6						"
"			4.4	11.7				74'L		
T.P. 37+00 1x2	4.77	16.685	4.15	11.915						
37+50			4.9	11.8	4.12	12.56	S=.000855	C7.6/35.1	C7.7	C7.4/34.9
"			5.2	11.5						"
"			5.0	11.7				74'L		
38+00			4.9	11.8	4.16	12.52		C7.5/35.0	C7.6	C7.5/35.0
"			5.0	11.7						"
"			5.0	11.7				74'L		
+50			4.8	11.9	4.20	12.48		C7.8/35.3	C7.7	C7.6/35.1
"			4.9	11.8						"
"			4.7	12.0				74'L		
39+00			4.7	12.0	4.24	12.44		C7.7/35.2	C7.8	C7.5/35.0
"			4.8	11.9						"
"			5.5	11.2						316'R
"			4.7	12.0				74'L		
"			5.4	11.3				324'L		

Job No. 6366 Division No. Notes Red. Date Checked Date Notes Chkd. Date Profile No. X-Sec. No.

Survey of Los Cerritos DS Notes Date

Survey by Butler Notes Date

Indexed C. Johnson

FM 1107 Pg 30

FORM 307 EM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

40
6840

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR Elev	GR RDO	%	LEFT	%	RIGHT
		16.685								
39+50			4.6	12.1	4.29	12.39		C7.7/35.2	C7.8	C7.7/35.2
"			4.7	12.0						
"			4.7	12.0				74L		
40+00			4.7	12.0	4.33	12.35		C7.7/35.2	C7.7	C7.5/35.0
"			4.8	11.9						
"			4.6	12.1				74L		
+50			4.5	12.2	4.38	12.30		C7.9/35.4	C7.8	C7.5/35.0
"			4.8	11.9						
"			4.4	12.3				74L		
41+00			4.6	12.1	4.42	12.26		C7.5/35.0	C7.7	C7.5/35.0
"			4.8	11.9						
"			4.8	11.9				74L		
+50			4.7	12.0	4.46	12.22		C7.6/35.1	C7.5	C7.2/34.7
"			5.0	11.7						
"			4.6	12.1				74L		
4X+25 2.5 fence line			5.0	11.7	4.53	12.15		C7.6/35.1	C7.2	C7.3/34.8
"			4.4	12.3						
"			4.7	12.0						
"			4.5	12.2				74L		
"			4.7	12.0				~~224X~~		

S=1000 85

Profile Notes Rod No. ____ Plotted ____ Job No. 6386 Division No. ____ F.B. 1107 Pg. 37
No. ____ Date ____ Date ____ Survey of LOS ANGELES
Rod ____ Date ____ Survey by ____ Map No. ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		16.685				
T.B.M.			1.535	15.15	Sta. 42+25.25 - C Spk E Side 6"x6" Fn post 40' W - W R/W	
	1.635	16.785				
T.P.			3.22	13.565		
	3.06	16.625				
T.P.			4.105	12.52		
	4.14	16.66				
T.P.			3.52	13.14		
	4.27	17.41				
T.P.			5.02	12.39		
	5.195	17.585				
BM "LC 131"			2.72	14.865	BM "LC 131" (14.889) F.B. 902-117 Palo Verde Ave E Side 4640 N. Anaheim St C Spk - PP# 42064 E.	

Job No. 6156 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Notes Chkd. Date No. X-Sec.
Survey by Butler Notes Date Checked Date No.
Indexed C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
T.B.M.				15.15	(Cut spk. in 6x6 Fence Post - 40 W. of W. R/W - 42+25.5) T.B.M. per Prec. Pg.				
	1.51	16.66			GR. Elev.	GR. Rod		LEFT ℄	RIGHT
43+00			4.5	12.2	4.59	12.07		C7.6/35.1 C7.6	C7.5/35.0
			4.6	12.1					66 R
			4.5	12.2				74 L	
43+50			4.6	12.1	4.63	12.03		C7.4/34.7 C7.5	C7.1/34.6
"			4.9	11.8					66 R
"			4.8	11.9				74 L	
44+00			4.5	12.2	4.61	11.99		C7.4/34.9 C7.5	C7.3/34.8
"			4.7	12.0					66 R
"			4.6	12.1				74 L	
44+50			4.6	12.06	4.72	11.94	.000855	C7.3/34.8 C7.3	C7.1/34.6
"			4.8	11.9					66 R
"			4.6	12.1				74 L	
45+00			5.1	11.5	4.76	11.90		C7.1/34.6 C6.8	C6.6/34.[illegible]
"			5.3	11.4					66 R
"			4.8	11.9				74 L	
45+50			5.0	11.66	4.81	11.85		C6.6/34.1 C6.8	C6.5/34.[illegible]
"			5.0	11.7					66 R
"			5.2	11.5				74 L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B 1107 Pg. 33

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey of ____ Survey by ____ Notes 04 Date ____

Date 1-20-43 Date ____ Map No. ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR. Elev.	GR. Rod	%	LEFT ℄	RIGHT
		16.66							
46+00			4.4	12.3	4.85	11.81		C 7.3/34.8 C 7.4	C 7.1/34.6
"			4.4	12.3					66'R
"			4.1	12.6					316'R
"			5.1	12.6				74'L	
			4.2	12.5				324'L	
T.P. 46+00 1x2	5.025	17.275	4.41	12.25					
46+50			4.9	12.4	4.89	12.39		C 7.5/35.0 C 7.5	C 7.3/34.8
"			5.1	12.2					66'R
"			4.9	12.4				74'L	
47+00			4.8	12.5	4.94	12.34	.000855	C 7.5/35.0 C 7.5	C 7.5/35.0
"			4.8	12.5					66'R
"			4.8	12.5				74'L	
47+50			4.6	12.7	4.98	12.30		C 7.6/35.2 C 7.7	C 7.6/35.1
"			4.7	12.6					66'R
"			4.6	12.7				74'L	
48+00			4.8	12.5	5.02	12.26		C 7.5/35.0 C 7.5	C 7.5/35.0
"			4.8	12.5					66'R
"			4.8	12.5				74'L	
48+50			4.7	12.6	5.06	12.21		C 7.5/35.0 C 7.5	C 7.2/34.7
"			5.0	12.3					66'R
"			4.7	12.6				74'L	

Survey of Los Cerritos D.S. Job No. 6366 Division No. Notes Red. Plotted Prefile
Survey by Butler Notes H. Ott Date Date No.
Indexed by C. Johnson Date 1-18-43 Notes Chkd. C.V.C. Checked Date 1-20-43 X-Sec. No.

Form 307 5M 5-[illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR Elev.	GR. Rod.	%	LEFT	RIGHT
		17.275							
49+00			4.6	12.7	5.11	12.16		C 7.7/35.2 C 7.6	C 7.5/35.[illegible]
"									66' R
"			4.5	12.8				74' L	
49+50			4.6	12.7	5.15	12.12		C 7.5/35.0 C 7.5	C 7.7/34.[illegible]
"			4.7	12.6					66' R
"			4.6	12.7				74' L	
50+00			4.6	12.7	5.19	12.08		C 7.4/34.9 C 7.5	C 7.4/34.9
"			4.6	12.7					66' R
"			4.9	12.4					31' R
"			4.7	12.6				74' L	
"			5.5	11.8				324' L	
T.P. 50+00 1X2"	4.945	17.605	4.615	12.66					
50+50			4.9	12.7	5.23	12.38		C 7.5/35.0 C 7.5	C 7.5/35.0
"			4.9	12.7					66' R
"			4.9	12.7				74' L	
51+00			5.0	12.6	5.27	12.34		C 7.3/34.8 C 7.3	C 7.3/34.8
"			5.0	12.6					66' R
"			5.0	12.6					
51+50			4.8	12.8	5.31	12.30		C 7.5/35.0 C 7.5	C 7.2/34.7
"			5.1	12.5					26' R
"			4.8	12.8				74' L	

Project Name Rod Plotted
Sec. Date
X-Sec. Notes Chkd. C.V.C. Date
No. Date 1-2-43 Checked Date
Job No. 6366 Division No.
Survey of Lee
Survey by Butler Map No.
Notes H. Ott Date 1-18-43
Rodman G. Johnson Date
F.B. 1107 PG. 39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR. Elev.	GR. Rod	%	LEFT & RIGHT		
		17.605								
52+00			4.8	[illegible].8	5.35	12.25		C 7.4/34.9	C 7.4	C 7.2/34.7
"			5.0	12.6						66' R
"			4.8	12.8				74' L		
52+50			4.8	12.8	5.39	12.21		C 7.4/34.9	C 7.4	C 7.4/34.9
"			4.8	12.8						66' R.
"			4.8	12.8				74' L		
53+00			4.8	12.8	5.44	12.17		C 7.2/34.7	C 7.4	C 7.0/34.5
"			5.2	12.4						66' R
"			5.0	12.6				74' L		
53+50			4.8	12.8	5.48	12.13	000855	C 7.3/34.8	C 7.3	C 7.2/34.7
"			5.0	12.6						66' R
"			4.8	12.8				74' L		
54+00			5.0	12.6	5.52	12.09		C 7.2/34.7	C 7.1	C 7.3/34.8
"			4.8	12.8						66' R
"			4.5	13.1						3.6' R.
"			5.0	12.6				74' L		
"			4.5	13.1				324' L		
T.P. 54+00 1x2"			4.97	12.635						
	4.95	17.585								

F 8 1107 Pg. 36 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos DS Date Date No.
Survey by Butler Notes H Ott Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 1-18-43 Date 1-20-43 Date No.

Form 307 5M 5-30

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile: Notes Red: Plotted: Job No. 5366 Division No.
No. Date Date Survey of
X-Sec. Notes Clkd. C.V.C. Checked Survey by Butler Notes Hott Date 1-18-43
No. Date 1-20-43 Date Map No. Traced Johnson Date

F B/107 PG. 37

STATION	B. S.	H. I.	F. S.	ELEV.	G.R. Elev.	G.R. Rod.	%	LEFT ℄	RIGHT
		17.585							
54+50			4.8	12.8	5.56	12.02		C 7.3 / 34.8 C 7.2	C 7.7 / 34.[illegible]
"			4.8	12.8					66 R
"			4.7	12.9				74' L	
55+00			4.8	12.8	5.61	11.97		C 7.2 / 34.7 C 7.2	C 7.5 / 34.[illegible]
"			4.8	12.8					66 R
"			4.8	12.8				74' L	
55+50			4.5	13.1	5.65	11.93		C 7.6 / 35.1 C 7.5	C 7.5 / 35.0
"			4.5	13.1					66 R
"			4.4	13.2				74' L	
56+00			4.6	13.0	5.69	11.89	.00855	C 7.4 / 34.9 C 7.3	C 7.1 / 34.[illegible]
"			4.8	12.8					66 R
"			4.5	13.1				74' L	
56+50			4.5	13.1	5.74	11.84		C 7.4 / 34.9 C 7.3	C 7.4 / 34.[illegible]
"			4.4	13.2					66 R
"			4.4	13.2				74' L	
57+00			4.6	13.0	5.78	11.80		C 7.4 / 34.9 C 7.2	C 7.4 / 34.9
"			4.5	13.1					66 R
"			4.4	13.2				74' L	
57+50			4.6	13.0	5.82	11.76		C 7.5 / 35.0 C 7.2	C 7.4 / 34.[illegible]
			4.4	13.2					6[illegible] R
			4.3	13.3				74' L	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR. Elev.	GR. Rod.	%	LEFT ℄	RIGHT
		17.585							
58+00			4.7	12.9'	5.87	11.71		C 7.3/34.8 C7.0	C 7.2/34.7
"			4.4	13.2'					66'R
"			4.1	13.5'					316'R
"			4.3	13.3'				74'L	
"			4.4	13.2'				324'L	
T.P. 58+00 1x2"			4.705	12.88					
	4.97	17.85						74'L	
58+50			5.0	12.9'	5.91	11.94		C 7.4/34.9 C6.9	C 7.5/35.0
"			4.5	13.3'					66'R
"			4.5	13.3'				74'L	
59+00			5.0	12.9'	5.95	11.90	.000855	C 7.4/34.9 C6.9	C 7.3/34.8
"			4.6	13.2'					66'R
"			4.5	13.3'				74'L	
59+50			4.7	13.2'	5.99	11.86		C 7.6/35.1 C7.2	C 7.3/34.8
"			4.6	13.2'					66'R
"			4.3	13.5'				74'L	
60+00			4.7	13.2'	6.04	11.81		C 7.3/34.8 C7.1	C 7.3/34.8
"			4.5	13.3'					66'R
"			4.6	13.2'				74'L	

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. C.V.C. Checked Date 1-20-43
Job No. 6366 Division No.
Survey of Los Cerritos D.S.
Survey by Butler Notes H.O.H.
Indexed A. C. Johnson Date 1-19-43
F.B. 1107 Pg. 38

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR. Elev	GR. Rod	%	LEFT ℄	RIGHT
		17.85							
60+50			4.7	13.15	6.08	11.77		C 7.2/34.7 C 7.1	C 7.3/34.8
"			4.4	13.4					66 R
"			4.5	13.3				74 L	
61+00			4.5	13.35	6.12	11.73		C 7.5/35.0 C 7.2	C 7.4/34.9
"			4.3	13.5					66 R
"			4.2	13.6				74 L	
61+50			4.4	13.5	6.16	11.69		C 7.5/35.0 C 7.3	C 7.5/35.0
"			4.2	13.6					66
"			4.2	13.6				74 L	
62+00			4.6	13.25	6.21	11.64	.000855	C 7.3/34.8 C 7.0	C 7.2/34.7
"			4.5	13.4					66 R
"			4.0	13.9					31 R
"			4.4	13.5				74 L	
"			4.7	13.2				324 L	
TP 62+00 1x2"			4.57	13.28					
	4.90	18.18							
62+50			4.7	13.48	6.25	11.93		C 7.5/35.0 C 7.2	C 7.6/35.1
"			4.3	13.9					66 R
"			4.3	13.9				74 L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F B 1107 Pg. 39

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey of ____ Survey by Butler Note H.O.H. Date 1-19-43

Date 1-20-43 Date ____ Map No. ____ Thurston Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1107 Pg. 40 | Job No. 4366 Division No. | Notes Red. | Plotted | Profile No.
Survey of Las Cerritos D.S. | Notes | Date | Date | X-Sec. No.
Survey by Butler | Notes Chkd. C.V.C. | Checked
Indexed C. Johnson | Date 1-19-43 | Date 1-20-43 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GR. Elev.	GR Rod.	70	LEFT & RIGHT		
		18 18								
63+00			4.6	.6	6.29	11.88		C 7.6 35.1	C 7.3	C 7.4 34.9
"			4.5	13.7						66'R
"			4.3	13.9				74'L		
63+50			4.5	.68	6.33	11.85		C 7.5 35.0	C 7.3	C 7.3 34.8
"			4.5	13.7						66'R
"			4.3	13.9				74'L		
64+00			4.5	.68	6.38	11.80		C 7.4 34.9	C 7.3	C 7.4 34.9
"			4.4	13.8						66'R
"			4.4	13.8				74'L		
64+50			4.4	.8	6.48	11.78		C 7.3 35.1	C 7.4	C 7.4 34.9
"			4.4	13.8						66'R
"			4.2	14.0				74'L		
65+00			4.2	13.98	6.46	11.78		C 7.6 35.1	C 7.5	C 7.5 35.0
"			4.2	14.0						66'R
"			3.8	14.4						316'R
"			4.1	14.1				74'L		
"			4.6	13.6				324'L		
65+50			4.2	13.98	6.58	11.68		C 7.9 35.4	C 7.5	C 7.7 35.2
"			4.0	14.2						66'R
"			3.8	14.4				74'L		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	G.R. Elev.	G.R. Rod	%	LEFT ℄	RIGHT
		18 18							
66+00			4.1	14.08	6.56	11.63		C 7.7/35.2 C 7.5	C 7.6/35.1
T.P. 66+00 1x2			4.14	14.04					
	498	19.02							
66+50			4.9	14.12	6.60	12.43		C 7.5/35.0 C 7.5	C 7.6/35.1
"			4.8	14.2					66 R
"			4.9	14.1				74' L	
67+00			5.0	14.02	6.64	12.38		C 7.5/35.0 C 7.4	C 7.6/35.1
"			4.8	14.2					66 R
"			4.9	14.1				74' L	
67+50			4.7	14.32	6.69	12.34		C 7.8/35.3 C 7.6	C 7.8/35.3
"			4.5	14.5					66 R
"			4.5	14.5				74' L	
68+00			4.5	14.52	6.73	12.29		C 7.8/35.3 C 7.8	C 7.8/35.3
"			4.5	14.5					66 R
"			4.5	14.5				74' L	
T.B.M.			2.93	16.09				T.B.M. = 16.12 per F.B.	
								Cut spk. in P.P. # 232975 E. - 200' ± of W. R/W At Sta. 68+50 - S. Side Dirt Rd.	

000855

4.7

Profile: Notes Red. Plotted Job No. 6366 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.E. Checked Survey by Butler Notes H.O.H. Date 1-19-42
No. Date 1-20-43 Date Map No. Indexed P. Johnson Date

F B 1107 Pg. 41

F.B. 1107 PG. 42

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 307 SM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
B.M. "US 2187"				16.076	USBM 2187 FB 902/118 Pal[illegible]		
	4 13	20.206			Ave & road 6640 No. Ana[illegible]		
T.P. 1"x1"			4 91	15.296	St. NECor on pole line 25 [illegible]		
	4 90	20.196			P.P. #42057E Mon. stamped		
T.P. 1"x1"			5 77	14.426			H51-19[illegible]
	4 84	19.266					
T.B.M.			3 145	16.121	Cut SPK. in P.P. # 232975E 200' [illegible]		
	2 99	19.111			R/W. at sta. 68+50 So. side of [illegible]		
					GRADE Elev. / Gr. Rod / %		
68+66 C3 ℄ Prop. Stearns Ave.			4.30	14.81	6.79 / 12.32	C7.82 / 35.3	C8.02 / C8.10 / 35.6
"			4.0	15.1			
"			4.0	15.1			
"			4.2	14.9		74 L	
"			4.8	14.3		324 L	
69+00			4.02	15.09	6.82 / 12.29	C8.27 / 35.8	C8.27 / C8.47 / 36.0
"			3.8	15.3			
"			4.1	15.0		74 L	
+50			4.25	14.86	6.86 / 12.25	C8.00 / 35.5	C8.00 / C8.00 / 35.5
"			4.2	14.9			
"			4.2	14.9		74 L	

S=000855

Profile No. Date Notes Bed Date Date Job No. 6766 Division No. Survey of Los Cerritos DS

FB 7107 Page 5

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

855
8-26

Do not extend notes this side of this line

Job No. 1107 Sheet 4 | Profile | Date | No. | Checked | Date | X-Sec. | No.
Survey of Butler Notes O.S. | Notes Off | Chkd. | Date
Survey by C. Johnson | Date | Notes

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT GR. Elev	LEFT GR. Rod	%	LEFT	℄	RIGHT
		19.111								
70+00			4.4	14.7	6.90	12.21		C8.0 / 35.5	C7.8	C8.0 / 35.5
"			4.2	14.9						66 R
"			4.2	14.9				74' L		
+50			4.3	14.8	6.95	12.16		C8.1 / 35.6	C7.9	C8.2 / 35.7
"			4.3	14.8						"
"			4.1	15.0				74' L		
71+00			4.2	14.9	6.99	12.12		C8.3 / 35.8	C7.9	C8.1 / 35.6
"			4.0	15.1						66 R
"			3.8	15.3				74' L		
+50			4.3	14.8	7.03	12.08		C8.3 / 35.8	C7.8	C8.1 / 35.6
"			4.0	15.1						"
"			3.8	15.3				74' L		
72+00			4.1	15.0	7.08	12.03		C8.6 / 36.0	C7.9	C8.0 / 35.5
"			4.1	15.0						"
"			3.4	15.7				74' L		
T.P. (72+00 1x2)	4.825	19.815	4.12	14.99 ~~14.987~~						
72+50			4.7	15.1	7.12	12.69		C8.7 / 36.2	C8.0	C8.1 / 35.6
"			4.6	15.2						"
"			4.5	15.3				74' L		

S=000855

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT GR. ELEV.	LEFT GR. ROD	LEFT	℄	RIGHT	
		19.815								
73+00			4.6	15.2	7.16	12.65	C8.6 / 36.1	C8.0	C7.9 / 35.4	
"			4.7	15.1						66'R
"			4.4	15.4						
"			4.7	15.1			74'L			
"			4.8	15.0			324'L			
73+50			4.6	15.2	7.20	12.61	C8.2 / 36.1	C8.0	C8.3 / 35.8	
"			4.3	15.5						66'R
"			4.0	15.8			74'L			
74+00			4.5	15.3	7.24	12.57	C8.4 / 35.9	C8.1	C8.2 / 35.7	
"			4.4	15.4						"
"			4.2	15.6			74'L			
+50			4.4	15.4	7.28	12.53	C8.1 / 35.6	C8.1	C8.1 / 35.6	
"			4.4	15.4						"
"			4.4	15.4			74'L			
75+00			4.3	15.5	7.33	12.48	C8.2 / 35.7	C8.2	C8.3 / 35.8	
"			4.2	15.6						"
"			4.2	15.6			74'L			
+50			4.2	15.6	7.37	12.44	C8.4 / 35.9	C8.2	C8.1 / 35.6	
"			4.3	15.5						"
"			4.0	15.8			74'L			

S=000855

Profile Notes Red. Plotted Job No. 6366 Division No. FB/110 7 PAGES
No. Date Survey of
Date Date Map No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

6840

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT GR. ELEV.	LEFT GR. ROD	%	LEFT	℄	RIGHT
		19.815								
T.P. 2"x2" 5+40 76+00	4.685	20.385	4.115	15.70						
76+00			4.7	15.7	7.41	12.97		C8.5/36.0	C8.3	C8.4/35.9
"			4.8	15.6						66'R
"			4.8	15.6						31.6'R
"			4.9	15.5				74'L		
"			4.6	15.8				224'L		
76+50			4.6	15.8	7.45	12.93		C8.5/36.0	C8.3	C8.2/35.7
"			4.7	15.7						66'R
"			4.4	16.0				74'L		
77+00			4.7	15.7	7.50	12.88	-5=000855	C8.7/36.2	C8.2	C8.2/35.7
"			4.7	15.7						66'R
"			4.2	16.2				74'L		
77+50			4.5	15.9	7.54	12.84		C8.5/36.0	C8.4	C8.1/35.6
"			4.7	15.7						66'R
"			4.2	16.2				74'L		
78+00			4.7	15.7	7.58	12.80		C8.6/36.1	C8.1	C8.2/35.7
"			4.5	15.9						66'R
"			4.2	16.2				74'L		
78+55.14	B.C.		4.5	15.9	7.62	12.76		C8.7/36.2	C8.3	C8.1/35.6
"			4.7	15.7						66'R

Profile No. X-Sec. No.
Date Hours Worked Date
Date
Job No. 110 Tract 66 Los Cerritos Blvd
Survey of Butler Notes by
Survey by C. Jameson Date
Instrument

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR ELEV	GR ROD	%	LEFT		RIGHT
		20.385								
78+55.14	B.C. (CONT)		4 4	16.0						31.6 R
" "			4 2	16.2				74' L		
" "			4 2	16.2				324' L		
78+98.24			4 1	16.3	7.67	12.71		C.8.6 / 36.1	C8.6	C.8.5 / 36.1
			4 2	16.2						68.1
			4 2	16.2				74' L		
79+41.34			4 1	16.3	7.70	12.68		C.8.8 / 36.3	C8.6	C.8.6 / 36.1
			4 1	16.3						66.1 R
			4 0	16.4				74' L		
79+84.45			4 0	16.4	7.74	12.64		C.8.6 / 36.1	C8.6	C.8.5 / 36.0
			4 1	16.3						62.1 R
			4 0	16.4				78' L		
80+27.55			3 8	16.6	7.78	12.60		C.8.3 / 35.8	C8.8	C.8.4 / 35.8
			4 0	16.4						60.1 R
			4 2	16.2				80' L		
80+70.65			3 6	16.8	7.81	12.57		C.8.6 / 36.1	C9.0	C.8.8 / 35.3
"			4 0	16.4						56.1 R
"			4 0	16.4						30.6 R
"			4 0	16.4				84' L		
"			4 1	16.3				200' L		

NOTE
CURVE IN 10 EQUAL PARTS

S=.000855

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 636 Division No. ____ Survey of ____ Map No. ____ Date ____ FB 1107 Pg 87

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

855
90
76950

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR ELEV	GR ROD	%	LEFT ℄ RIGHT
		20.385						
T.B.M.	6.65	21.515	5.52	14.865	T.B.M. -			Top 3/4" I.P. - 19'+ No. of R/W P.I.
81+13.~~77~~ 76	P.O.C.		5.0	16.5	7.85	13.66		C 8.6/36.1 C 8.~~7~~ 6 C 9.0/36.5
"			4.7	16.8				70'R
"			5.1	16.4				100'L
81+56.~~87~~ 86	P.O.C.		5.0	16.5	7.89	13.62		C 8.4/35.9 C 8.6 C 8.9/36.4
"			4.7	16.8				70'R
"			5.2	16.3				100'L
81+99.~~97~~ 96	POC		4.8	16.7	7.92	13.59		C 8.7/36.2 C 8.8 C 8.9/36.4
"			4.7	16.8				
"			4.9	16.6				105'L
82+43.~~07~~	POC		4.6	16.9	7.96	13.55		C 9.0/36.5 C ~~9.0~~ 8.9 C 8.9/36.4
"			4.7	16.8				65'R
"			4.6	16.9				110'L
82+86.~~77~~ bk = 83+10.~~87~~ Ahd.	E.C. Equation.		4.7	16.8	8.00	13.51		C 8.9/36.4 C 8.8 C 8.9/36.4
"			4.6	16.9				65'R
"			3.9	17.6				315'R
"			4.8	16.7				110'L
"			5.3	16.2				360'L
				NEXT				

S=000855

Survey of Los Cerritos D.S.
Survey by Butler Notes Off
Indexed by C. Johnson
Job No. 6366
Notes Bkd. Date Checked Date
Profile No. X-Sec. No.

Profile Notes Red. C.V., C.L. Plotted Job No. Division No. FB 1107 PG
No. Date Date Survey of
Date 3-4-43 Butler 2/25/43

FORM 307
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not enter notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
B.M. "LC 150"				1964	BM "LC 150" FB 902/127		
	2905	22546					
					Grade, Gr Roe %		
98+84.33 ℄ Palo Verde					9.35		
99+50			5.0	17.5	9.41 1314 C8.2/35.7	C8.1	C8.2/35.7
"			4.9	17.6			
"			4.9	17.6	59'L		
100+00			4.7	17.8	9.45 1310 C8.4/35.9	C8.4	C8.3/35.8
"			4.8	17.7			
"			4.7	17.8	59'L		
100+50			4.7	17.8	9.49 1306 C8.5/36.0	C8.4 3	C8.5/36.0
"			4.6	17.9			
"			4.6	17.9	59'L		
101+00			4.7	17.8	9.53 1302 C8.3/35.8	C8.3	C8.4/35.9
"			4.6	17.9			
"			4.7	17.8	59'L		
101+50			4.6	17.9	9.58 1297 C8.4/35.9	C8.4 3	C8.6/36.1
"			4.4	18.1			
"			4.6	17.9	59'L		

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. L.3.46 Division No. Notes Red. C.V.G. Notified Date No. Profile
Survey of Palo Verde - Clark Ave Date Notes-Check Grd Checked Date No. X-Sec.
Survey by Butler Notes Date 3-5-43
Inspector C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	GR	GR Rod	LEFT	℄	RIGHT
		22.54							
102+00			4.6	17.9	9.62	12.93	C8.4/35.9	C8.3	C8.3/35.8
"			4.1	18.4					51 R
"			4.2	18.3					301 R
"			4.5	18.0			59 L		
"			5.1	17.4			309 L		
102+50			4.5	18.0	9.66	12.89	C8.4/35.9	C8.4	C8.6/36.1
"			4.3	18.2					51 R
"			4.5	18.0			59 L		
103+00			4.0	18.5	9.71	12.84	C8.3/35.8	C8.8	C8.4/35.9
"			4.4	18.1					"
"			4.5	18.0			59 L		
T.P.	2.86	22.36	3.04	19.50					
103+50			4.0	18.4	9.75	12.61	C8.4/35.9	C8.6	C8.5/36.0
"			4.1	18.3					"
"			4.2	18.2			59 L		
104+00			4.1	18.3	9.79	12.57	C8.2/35.7	C8.5	C8.5/36.0
"			4.1	18.3					"
"			4.4	18.0			59 L		

S=0.00855

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT		℄	RIGHT	
		22.36			GR	GR ROD			
104+50			4.6	17.8	9.83	12.53	C8.0/35.5 C7.9	C7.0/35.3	
"			4.7	17.7					51 R
"			4.5	17.9			59 L		
105+00			4.5	17.9	9.88	12.48	C8.0/35.5 C8.0	C8.0/35.5	
"			4.5	17.9					
"			4.5	17.9			59 L		
105+50			4.3	18.1	9.92	12.44	C8.0/35.5 C8.1	C8.0/35.5	
"			4.4	18.0					
"			4.4	18.0			59 L		
106+00			4.2	18.2	9.96	12.40	C8.1/35.6 C8.2	C8.1/35.6	
"			4.3	18.1					
"			4.3	18.1					
"			4.3	18.1			59 L		
"			4.1	18.3			309 L		
106+50			4.4	18.0	10.00	12.36	C8.1/35.6 C8.0	C8.1/35.6	
"			4.3	18.1					51 R
"			4.3	18.1			59 L		
107+00			4.2	18.2	10.04	12.32	C8.3/35.8 C8.1	C8.0/35.5	
"			4.3	18.1					
"			4.0	18.4			59 L		

S=0°08'55"

Profile Notes Red. C.V.C. Plotted _____ Job No. 2 SLL Division No. _____ FB 1107 Pg. 67

No. _____ Date _____ Date _____ Survey of Bob Kerr & Chas. Gray Eng. Date 2-25-43

No. _____ Date 3-5-43 Date _____ Map No. _____ Date _____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR.	GR Rod	%	LEFT	℄	RIGHT
		22.36								
107+50			3.9	18.5	10.09	12.27		C8.4/35.9	C8.4	C8.4/35.9
"			3.9	18.5						51R
"			3.9	18.5				59L		
108+00			3.9	18.5	10.13	12.23		C8.3/35.8	C8.3	C8.5/36.0
"			3.7	18.7						"
"			3.9	18.5				59L		
T.P.	4.74	23.285	3.815	18.545						
108+50			4.6	18.7	10.17	13.11		C8.3/35.8	C8.5	C8.4/35.9
"			4.7	18.6						"
"			4.8	18.5				59L		
109+00			4.6	18.7	10.21	13.07	S=000855	C8.6/36.1	C8.5	C8.3/35.8
"			4.8	18.5						"
"			4.5	18.8				59L		
109+50			4.6	18.7	10.25	13.03		C8.5/36.0	C8.4	C8.4/35.9
"			4.6	18.7						"
"			4.5	18.8				59L		
110+00			4.6	18.7	10.29	12.99		C8.5/36.0	C8.4	C8.3/35.8
"			4.7	18.6						51R
"			4.6	18.7						301R
"			4.5	18.8				59L		
"			4.9	18.4				309L		

F.S. 1107 Fig. 58 Job No. 6366 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Palo Verde-Clark Ave Date Date No.
Survey by Butler Notes ← Notes Chkd. C.V.C. Checked X-Sec.
Indexed by C. Jones Date Date 3-5-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR.	GR. ROD.	LEFT ℄	RIGHT
		23.285						
110+50			4.4	18.9'	10.34	12.94	C8.7/36.2 C8.5	C8.4/35.9
"			4.5	18.8'				
"			4.2	19.1'			59'L	
111+00			4.3	19.0'	10.38	12.90	C8.4/35.9 C8.6	C8.6/36.1
"			4.5	18.8'				
"			4.5	18.8'			59'L	
111+50			4.1	19.2'	10.42	12.86	C8.6/36.1 C8.8	C8.6/36.1
"			4.3	19.0'				
"			4.3	19.0'			59'L	
112+00 TP	4.94	24.175	4.05	19.235				
112+00			4.9	19.3'	10.47	13.70	C8.7/36.2 C8.8	C8.7/36.2
"			5.0	19.2'				
"			5.0	19.2'			59'L	
+50			5.0	19.2'	10.51	13.66	C8.7/36.2 C8.7	C8.7/36.2
"			5.0	19.2'				
"			5.0	19.2'			59'L	
113+00			4.9	19.3'	10.56	13.61	C8.8/36.3 C8.7	C8.6/35.1
"			5.0	19.2'				
"			4.8	19.4'			59'L	

Profile Notes Red. Plotted Job No. 6366 Division No. FB 1107 Pg. 59
No. Date Date Survey of Palo Verde - Clark Blvd.
Scale Made Checked Surveyed by Butler Date
No. Date Date Map No. Date

FORM 307 2M 11-47

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

Notes Red. C.H.C. Date Notes Ckd. G.H.C. Date 3-5-43 Plotted Date Checked Date

Job No. 6366 Map No. Notes Date

Survey of Palo-Verde-Clark Ave. Notes

Survey by Butler Notes

Indexing C. Jones Date

P.W. 107 Pg. 60

STATION	B. S.	H. I.	F. S.	ELEV.	GR.	GR. PROD. %	LEFT ℄	RIGHT
		24.175						
113+50			4.5	19.7	10.60	13.57	C 9.1/36.6 C 9.1	C 8.9/36.4
"			4.7	19.5				51 R
"			4.5	19.7			59 L	
114+00			4.7	19.5	10.64	13.53	C 8.7/36.6 C 8.8	C 9.0/36.5
"			4.5	19.7				"
"			4.8	19.4				301 R
"			4.8	19.4			59 L	
"			4.4	19.8			309 L	
114+50			4.7	19.5	10.68	13.49	C 8.9/36.4 C 8.8	C 8.7/36.2
"			4.8	19.4				51 R
"			4.6	19.6			59 L	
115+00			4.5	19.7	10.72	13.45	C 9.1/36.6 C 9.0	C 8.9/36.4
"			4.6	19.6				"
"			4.4	19.8			59 L	
+50			4.4	19.8	10.77	13.40	C 9.0/36.5 C 9.0	C 9.1/36.6
"			4.3	19.9				"
"			4.4	19.8			59 L	
116+00			4.1	20.1	10.81	13.36	C 9.4/36.9 C 9.3	C 9.3/36.8
"			4.1	20.1				"
"			4.0	20.2			59 L	

S=000855

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR	GR ROD	%	LEFT ℄	RIGHT
		24.175							
116+50			4.0	20.2	10.85	13.32		C9.1/36.6 C9.3	C9.3/36.8
"			4.0	20.2					
"			4.2	20.0				59 L	
117+00			4.1	20.1	10.89	13.28		C9.3/36.8 C9.2	C9.4/36.9
"			3.9	20.3					
"			4.0	20.2				59 L	
TP 117+00	5.32	25.305	4.19	19.985					
117+50			5.0	20.3	10.94	14.36		C9.4/36.9 C9.4	C9.3/36.8
"			5.1	20.2					
"			5.0	20.3				59 L	
118+00			4.9	20.4	10.98	14.32		C9.3/36.8 C9.4	C9.3/36.8
"			5.0	20.3					
"			4.7	20.6					
"			5.0	20.3				59 L	
"			5.0	20.3				309 L	
118+50			4.9	20.4	11.02	14.28		C9.4/36.9 C9.4	C9.5/37.0
"			4.8	20.5					
"			4.9	20.4				59 L	
119+00			4.9	20.4	11.07	14.23		C9.4/36.9 C9.3	C9.5/37.0
"			4.7	20.6					
"			4.8	20.5				59 L	

S=000855

51 R

30 R

51 R

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6311 Division No. ____ FB. 1107 PG 61
Date ____ Date ____ Survey of Palo Verde-Clark Ave
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Butler Notes ____ Date ____
Date 3-5-43 Date ____ Map No. ____ Checked Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Sktd. Date
Divisions No. 6.36 Notes
Job No. 6.36 Survey of Palo Verde - Clark Ave
Survey by C. Johnson Interval

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	GRAD	%	LEFT ℄	RIGHT
		25305							
119+50			4.6	207	11.11	14.19		C9.7/37.2 C9.6	C9.4/36.9
"			4.8	205					51'R
"			4.5	208				59'L	
120+00			4.6	207	11.15	14.15		C9.8/37.3 C9.6	C9.6/37.1
"			4.6	207					"
"			4.4	209				59'L	
120+50			4.4	209	11.19	14.11		C9.7/37.2 C9.7	C9.6/37.1
"			4.5	208					"
"			4.4	209				59'L	
121+00			4.3	210	11.23	14.07	S=.000855	C9.7/37.2 C9.8	C10.0/37.5
"			4.0	213					"
"			4.4	209				59'L	
121+50			4.5	208	11.27	14.03		C9.6/37.1 C9.5	C9.7/37.2
"			4.3	210					"
"			4.4	209				59'L	
122+00			4.1	212	11.32	13.98		C9.6/37.1 C9.9	C9.6/37.1
"			4.4	209					"
"			4.3	210					301'R
"			4.4	209				59'L	
"			4.3	210				309'L	
T.P. 22+00	4.81	26.055	4.06	21.245					

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	GeRo.	%	LEFT ℄	RIGHT
		26.055							
122+50			5.2	20.9	11.36	14.69		C9.4/36.9 C9.5	C9.8/37.3
"			4.9	21.2					
"			5.3	20.8				59 L	
123+00			5.0	21.1	11.41	14.64		C9.6/37.1 C9.6	C9.6/37.1
"			5.0	21.1					
"			5.0	21.1				59 L	
123+50			5.0	21.1	11.45	14.60		C9.6/37.1 C9.6	C9.6/37.1
"			5.0	21.1					
"			5.0	21.1				59 L	
124+00			4.8	21.3	11.49	14.56		C9.9/37.4 C9.8	C9.7/37.2
"			4.9	21.2					
"			4.6	21.5				59 L	
124+50			4.5	21.6	11.53	14.52		C9.6/37.1 C10.0	C9.9/37.4
"			4.6	21.5					
"			4.9	21.2				59 L	
125+00			4.7	21.4	11.57	14.48		C9.9/37.4 C9.8	C10.1/37.6
"			4.4	21.7					
"			4.6	21.5				59 L	
125+50			4.5	21.6	11.62	14.435		C9.9/37.4 C9.9	C9.7/37.2
"			4.7	21.4					
"			4.5	21.6				59 L	

S=.000855

51 R

Profile No. ____ Date ____ Notes Red. C.V.C. Plotted ____ Job No. 6366 Division No. ____ FB 1107 Pg 63
Notes Chkd. C.V.C. Checked ____ Survey of Palo Verde - Clark Ave
No. ____ Date 3-5-43 Date ____ Map No. ____ Notes Jobbson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	GR. RD.	LEFT & RIGHT			
		26.055								
126+00			4.5	21.6	11.66	14.39	C9.8/37.3	C9.9	C10.1/37.6	
"			4.3	21.8						51'R
"			4.6	21.5			59'L			
126+50			4.5	21.6	11.71	14.345	C9.8/37.3	C9.9	C10.0/37.5	
"			4.4	21.7						"
"			4.6	21.5			59'L			
126+97.05 B.C.			4.6	21.5	11.755	14.30	C9.7/37.2	C9.7	C9.8/37.3	
"			4.5	21.6	.049					"
"		Radial Sect.	4.0	22.1						301'R
"			4.6	21.5			59'L			
"			5.0	21.1			309'L			
T.P. 1x2@B.C.	4.88	26.485	4.45	21.605						
127+54.80	P.O.C.	Radial Sect.	4.9	21.6	11.804	14.68	C10.1/37.6	C9.8	C9.7/37.2	
"			5.0	21.5						51'R
"			4.6	21.9	.049		59'L			
128+12.50	P.O.C.		4.6	21.9	11.853	14.63	C9.7/37.2	C10.0	C10.0/37.5	
"			4.6	21.9						"
"			4.9	21.6			59'L			
128+70.2			4.6	21.9	11.902	14.58	C9.8/37.3	C10.0	C10.0/37.5	
"			4.6	21.9	.049		59'L			"
"										

S=.000855

F.B. 1107 Pg. 64 Job No. 6366 Division No. Notes Red C.V.C. Plotted Profile
Survey of Palo Verde-Clark Ave. Date Date No.
Survey by Butler Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed by C. Johnson Date Date 3-5-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Gr. Rod	℄		
		26.485							
129+28.2 P.O.C.			4.6	21.9	11.95	14.534	C9.9/37.4	C9.9	C10.0/37.5
"			4.5	22.0					
"			4.6	21.9			59 L		
129+85.7 P.O.C.			4.6	21.9	12.00	14.48	C10.0/37.5	C9.9	C9.9/37.4
"			4.6	21.9					
"			4.5	22.0			59 L		
130+43.5 P.O.C.			4.4	22.1	12.049	14.43	C10.0/37.5	C10.0	C10.0/37.5
"			4.4	22.1					
"			4.4	22.1			59 L		
131+01.2 P.O.C.			4.4	22.1	12.098	14.387	C10.1/37.6	C10.0	C10.1/37.6
"			4.3	22.2					
"			4.3	22.2			59 L		
131+59.9 P.O.C.			4.3	22.2 ~~26.185~~	12.147	14.33	C9.8/37.3	C10.0	C10.3/37.8
"			4.0	22.5					
"			4.5	22.0			59 L		
132+16.44 P.O.C.			4.4	22.1	12.196	14.29	C9.8/37.3	C9.9	C9.9/37.4
"			4.4	22.1					
"			4.5	22.0			59 L		

Profile No. ____ Date ____ Notes Red. C.V.C. Plotted ____ Job No. 6366 Division No. ____ FB 1107 PG. 65

Survey of Palo Verde-Clark Ave.

Notes Chkd. C.V.C. Checked ____ Survey by Bartlett Date ____

Date 3-5-43 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. C.V.C. Date Notes Ckd. C.V.C. Date 3-5-43

Job No. 63 66 Bridge No. Palo Verde & Clark Ave.

Survey of Butler Notes

Survey by C. Johnson Date

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	GRADE	%	℄	RIGHT
		26.485							
132+74 40	P.R.C.		4.4	22.1	12.245	14.24		C9.9/37.4 C9.8	C10.0/37.5
"			4.2	22.3					51 R
"			4.0	22.5					301 R
"			4.3	22.2				59 L	
"			4.3	22.2				309 L	
T.B.M.	5.57	27.60	4.455	22.03				Top 2x2 - at U.S. hole to 132+74 40 P.R.C.	
133+26 4	P.O.C.		5.1	22.5	12.29	15.31		C9.9/37.4 C10.2	C10.2/37.7
"			5.1	22.5					51 R
"			5.4	22.2				59 L	
133+78 47	P.O.C.		4.9	22.7	12.33	15.27		C10.0/37.5 C10.4	C9.9/37.4
"			5.4	22.2					"
"			5.3	22.3				59 L	
134+30 43	P.O.C.		5.0	22.6	12.37	15.23		C10.0/37.5 C10.2	C10.2/37.7
"			5.0	22.6					"
"			5.2	22.4				59 L	
134+82 44	P.O.C.		5.0	22.6	12.42	15.18		C10.1/37.9 C10.2	C10.2/37.7
"			5.0	22.6					"
"			4.8	22.8				59 L	
135+34 45	P.O.C.		4.7	22.9	12.46	15.14		C10.1/37.6 C10.4	C10.4/37.9
"			4.7	22.9				59 L	"
"			5.0	22.6					

5.000 55

FORM 307 2M 11-[illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR	GR ROD	%	LEFT ℄	RIGHT
		27.60							
135+86 46 P.O.C			4.8	22.8	12.50	15.10		C10.1/37.6 C10.3	C10.3/37.8
"			4.8	22.8					5 R
"			5.0	22.6				59'L	
136+38 47 P.O.C.			4.9	22.7	12.55	15.05		C9.8/37.3 C10.2	C10.2/37.7
"			4.9	22.7					
"			5.3	22.3				59'L	
136+90 48 P.O.C.			5.2	22.4	12.59	15.01		C10.1/37.6 C9.8	C9.8/37.3
"			5.2	22.4					
"			4.9	22.7				59'L	
137+42 49 P.O.C.			4.5	23.1	12.65	14.95	S=.000855	C10.5/38.0 C10.5	C10.6/38.1
"			4.4	23.2					
"			4.5	23.1				59'L	
T.P.	3.53	27.96	3.17	24.43					
B.M."LC161"			2.015	25.945				BM"LC161"(25.927)	
								F.B. 902/131 Spring [illegible]	
								2240 E of Bellflower Blvd	
								400 W of Woodruff [illegible]	
								C Spk PP #511980E	

Profile No. ___ Notes Red. [illegible] Plotted ___ Job No. 6366 Division No. ___ F.B. 1107 Pg. 67
Date ___ Date ___ Survey of [illegible]
X-Sec. No. ___ Notes Chkd. [illegible] Checked ___ Survey by [illegible] Date 2/2/43
Date 3-5-43 Date ___ Map No. ___ Jonnson Date ___

Bk 107 Pg 68 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR: GR.Rod	LEFT ℄		RIGHT
BM "LC 161"				259.27	BM "LC 161" FB 902/131			
	2.01	27.94						
137+94 50 P.O.C.			4.1	23.8	12.69	15.25	C11.3/38.8 C11.1	C10.8/38.3
"			4.4	23.5				
"			4.9	23.0				
"			3.9	24.0			59'L	
"			4.7	23.2			309'L	
138+46 51 P.O.C.			4.6	23.3	12.73	15.21	C10.6/38.1 C10.6	C10.6/38.1
"			4.6	23.3				
"			4.6	23.3			59'L	
138+98 52 P.O.C.			4.3	23.6	12.77	15.17	C11.0/38.5 C10.9	C10.9/38.1
"			4.6	23.3				
"			4.2	23.7			59'L	
139+50 53 P.O.C.			4.6	23.3	12.82	15.12	C10.6/38.1 C10.5	C10.7/38.1
"			4.2	23.7				
"			4.5	23.4			59'L	
140+02 55 P.O.C.			3.8	24.1	12.86	15.08	C11.0/38.5 C11.3	C11.3/38.8
"			3.8	24.1				
"			4.1	23.8			59'L	
140+54 55 P.O.C.			3.5	24.4	12.90	15.04	C11.3/38.1 C11.5	C11.6/38.1
"			3.4	24.5				
"			3.7	24.2			59'L	

S=100 P.S.S.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 65-66 Division No. ____ FB/107 p 69
Date ____ Date ____ Survey of ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.						
		27.94								
T.P.	2.86	28.89	1.91	26.03						
141+06 51	P.O.C.		4.7	24.2'	12.95	15.94	C11.1/38.6	C11.2	C11.4/38.9	51'R
"			4.5	24.4'						
"			4.8	24.1			59'L			
141+58 57	P.O.C		4.6	24.3	12.99	15.90	C11.2/38.7	C11.3	C11.4/38.9	
"			4.5	24.4						"
"			4.7	24.2			59'L			
142+10 58	P.O.C.		4.6	24.3	13.03	15.86	C11.2/38.7	C11.3	C11.5/39.0	
"			4.4	24.5						"
"			4.7	24.2			59'L			
142+62 59	P.O.C		4.6	24.3	13.08	15.81	C11.2/38.7	C11.2	C11.1/38.6	
"			4.7	24.2						"
143+11 69	P.O.C		4.6	24.3			59'L			
=143+14 60/56	E.C.		4.6	24.3	13.12	15.77	C11.2/38.7	C11.2	C11.1/38.6	
"			4.3	24.6						"
"			4.6	24.3			59'L			
"			5.5	23.4			309'L			
143+50			4.8	24.1	13.15	15.74	C10.9/384	C10.9	C11.0/385	
"			4.7	24.2						
"			4.8	24.1			59'L			
T.P. 11+32	4.045	28.46	5.47	24.02						

Sc. 0000855

Survey of Pala Verde & Clark Drs
Survey by Butler
Inked J. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR.	GR PROD	%	LEFT ℄	RIGHT
		28.465							
144+00			4.4	24.1	13.79	15.28		C 10.9 / 38.4 C 10.9	C 10.7 / 38.2
"			4.6	23.9					
"			4.4	24.1				59' L	
144+50			4.6	23.9	13.24	15.22		C 10.7 / 38.2 C 10.6	C 10.7 / 38.2
"			4.5	24.0					
"			4.5	24.0				59' L	
145+00			4.6	23.9	13.29	15.17		C 10.6 / 38.1 C 10.6	C 10.5 / 38.0
"			4.7	23.8					
"			4.6	23.9				59' L	
145+50			4.7	23.8	13.33	15.13		C 10.4 / 37.9 C 10.4	C 10.2 / 37.7
"			4.9	23.6					
"			4.7	23.8				59' L	
146+00			4.7	23.8	13.37	15.09		C 10.4 / 37.9 C 10.4	C 10.2 / 37.7
"			4.9	23.6					
"			4.7	23.8				59' L	
146+50			4.7	23.8	13.41	15.05		C 10.3 / 37.8 C 10.4	C 10.3 / 37.8
"			4.8	23.7					
"			4.8	23.7				59' L	
147+00			4.8	23.7	13.46	15.00		C 10.2 / 37.7 C 10.2	C 10.2 / 37.7
"			4.2	24.3					
"			4.8	23.7				59' L	

S = 0.00896

Profile No. X-3[illegible] Notes End 3-15-45 Date Water Elev. [illegible] Date Date Plotted Date Job No. 2366 Division No. Survey of [illegible] Map No. [illegible] Date 7-7-45 F.B. 1107 PG. 71

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Survey of: Palo Verde Chart Page
Survey by: Butler
Notes Chkd: C.V.C.
Date: 3-15-43
Profile No.
Date
Checked
Date
Notes Red
Notes +
Date
Date
X-Sec. No.
Job No. 6366
Index No. 72

STATION	B. S.	H. I.	F. S.	ELEV.	GR	GR100	%	LEFT	℄	RIGHT	
		28.465									
147+00			5.4	23.1				309'L			
T.P. 1 part	2.735	27.85	3.35	25.115							
147+50			4.2	23.7	13.50	14.35		C10.2/37.7	C10.2	C10.2/37.7	51'R
"			4.2	23.7							
"			4.2	23.7				59'L			
148+00			4.2	23.7	13.54	14.31		C10.1/37.6	C10.1	C10.1/37.6	
"			4.2	23.7							"
"			4.2	23.7				59'L			
148+50			4.2	23.7	13.59	14.26		C10.0/37.5	C10.1	C10.1/37.6	
"			4.2	23.7							"
"			4.3	23.6				59'L			
149+00			4.3	23.6	13.63	14.22		C10.0/37.5	C9.9	C9.9/37.4	
"			4.3	23.6							"
"			4.2	23.7				59'L			
149+50			4.4	23.5	13.67	14.18		C9.8/37.3	C9.8	C9.8/37.3	
"			4.4	23.5							"
"			4.4	23.5				59'L			
150+00			4.6	23.3	13.71	14.14		C9.5/37.0	C9.5	C9.5/37.0	
"			4.6	23.3							"
"			4.6	23.3				59'L			

S=0.00855

FORM 307 [illegible] 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR	GR Rod	%	LEFT ℄	RIGHT
		27.85							
150+50			4.6	23.3	13.76	14.09		C9.5/37.0 C9.5	C9.6/37.1
"			4.5	23.4					
"			4.6	23.3				59 L	
151+00			4.5	23.3	13.80	14.05		C9.3/36.8 C9.5	C9.7/37.2
"			4.0	23.9					
"			4.7	23.2				59 L	
"			5.2	22.7				309 L	
BM "LC163"			4.72	23.13	B.M. "LC163" (23.135) FB 902				
BM "LC163"				23.135	"				
	4.65	27.785							
151+25			4.0	23.8					
" "			4.1	23.7					top of ditch 51 R
151+34			3.8	24.0					Brk. top of ditch
151+45			5.6	22.2					
" "			3.4	24.4					top of ditch 59
151+50			7.3	20.5	13.84	13.94		C8.3/35.8 C6.6	C 4.4/39.9
" "			10.7	17.1					51 R
" "			4.7	23.1				59 L	
151+56			9.5	18.3				Brk	

Polo Verde-Clark Ave

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Date ____ Notes Reg. ____ Notes Chkd. C.V.C. Date 3-15-43 Checked ____ Date ____ X-Sec. No. ____

Job No. 6.5.8 Division No. ____ Notes No. 5 Date ____ Survey of Data Verde - Clark Ave. Survey by Butler Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	GR	GR Pod	%	LEFT ℄	RIGHT
		27.785							
151+90			11.7	16.1				Bottom of ditch	
152+00			11.3	16.5	13.82				
" "			10.6	17.2					36'R
			6.5	21.3					51'R
" "			11.4	16.4				59'L	
152+06			11.6	16.2				Bottom of ditch	
152+25			4.8	23.0				℄ channel - Top W bank	
"			4.6	23.2					51'R
152+45			4.6	23.2				" "	
"			6.2	21.6			S=.00855	11'L	
"			6.4	21.4				37'L	
"			5.2	22.6				59'L	
152+50			4.6	23.2	13.93	13.85		C7.0/345, C9.3	C9.4/36.9
"			4.3	23.5					51'R
"			6.6	21.2				59'L	
153+00			4.6	23.2	13.97	13.81		C9.0/345, C9.2	C9.2/36.7
"			4.5	23.3					"
"			4.8	23.0				59'L	
153+50			4.6	23.2	14.01	13.77		C9.3/368, C9.2	C9.3/36.8
"			4.5	23.3					"
"			4.7	23.1				59'L	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR	GR ROD	%	LEFT	℄	RIGHT
		277.85								
154+00			4.5	233	14.05	13.73		C9.1/36.6	C9.2	C9.4/36.9
"			4.3	235						51 R
"			4.6	232				59 L		
154+50			4.2	236	14.10	13.68		C9.3/36.8	C9.5	C9.5/37.0
"			4.2	236						
"			4.4	234				59 L		
155+00			4.2	236	14.14	13.64		C9.3/36.9	C9.4	C9.5/37.0
"			4.1	237						
"			4.2	236				59 L		
"			4.8	230				309 L		
T.P.	5.46	29.21	4.035	23.75						
155+50			5.3	23.9	14.18	15.03	S=0.00255	C9.5/37.0	C9.7	C10.0/37.5
"			5.3	23.9						
"			5.5	23.7				59 L		
156+00			4.4	248	14.22	14.99		C10.1/37.6	C10.6	C10.3/37.8
"			4.3	249						
"			5.2	240				59 L		
156+50			4.8	244	14.27	14.74		C10.4/37.9	C10.1	C10.6/38.1
"			3.9	253						
"			4.5	247				59 L		

No. ____ Date ____ Notes Chkd. CVC Date 3-15-43 Checked ____ Date ____ Notes Bad ____ Checked ____ Date ____ Job No. 6364 Division No. ____ Survey of ____ Survey by ____ Map No. ____ Recorded ____ Date ____ Tabulated ____ Date ____ F.B. 1107 pp. 3-5

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR	GR ROD	%	LEFT ℄	RIGHT	
		29.21								
157+00			4.5	24.7	14.31	14.90		C10.5/38.0 C10.4	C10.5/38.0	51'R
"			4.5	24.7						
"			4.4	24.8				59L		
157+50			4.1	25.1	14.35	14.86		C9.9/37.4 C10.8	C10.9/38.4	"
"			4.0	25.2						
"			4.8	24.4				59L		
158+00			4.0	25.2	14.40	14.81		C10.5/38.0 C10.8	C10.6/38.1	"
"			3.9	25.3						
"			4.3	24.9				59L		
"			4.4	24.8				309L		
T.P.	3.54	28.64	4.11	2[illegible].10						
158+50			4.3	24.3	14.44	14.20		C10.3/37.8 C9.9	C10.0/37.5	"
"			3.9	24.7						
"			3.9	24.7				59L		
159+00			4.0	24.64	14.48	14.16		C10.2/37.7 C10.2	C10.5/38.0	"
"			3.6	25.0						
"			4.0	24.6				59L		
159+50			4.6	24.0	14.52	14.12		C9.7/37.2 C9.5	C9.3/36.8	"
"			4.8	23.8						
"								59L		

S=.000855

F.B. 1107 Pg. 76 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde-Clark Ave Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed by C. Johnson Date Date 3-15-43 No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile ___ Notes Red. ___ Plotted ___ Job No. 6366 Division No. ___ F.B. 1107 Pg. 77
No. ___ Date ___ Date ___ Survey of Falaverde-Clark Ave.
¼-Sec. ___ Notes Chkd. C.V.C. Checked ___ Survey by Butler Notes ___ Date 3/9/43
No. ___ Date 3-15-43 Date ___ Map No. ___ Indexed C. Johnsen Date ___

STATION	B. S.	H. I.	F. S.	ELEV.	GR.	GR.	% LEFT	℄	RIGHT
		2864							
160+00			4.8	23.8	14.57	14.07	C9.1/36.6	C9.3	C9.2/36.7
"			4.8	23.8					
"			5.0	23.6			59L		
160+50			5.1	23.5	14.61	14.03	C9.0/36.5	C8.9	C8.9/36.4
"			5.1	23.5					
"			5.0	23.6					
161+00			5.1	23.5	14.65	13.99	C8.8/36.3	C8.9	C8.8/36.3
"			5.2	23.4					
"			5.2	23.4			59L		
161+50			5.5	23.1	14.70	13.94	C8.5/36.0	C8.4	C8.4/35.9
"			5.1	23.5					
"			5.4	23.2			59L		
161+88.01 (East P.L. Bellflower Blvd)			5.2	23.2	14.73	13.91	C8.6/36.1	C8.7	C8.5/36.1
"			4.9	23.7					
"			5.3	23.3			59L		
"			5.4	23.2			309L		
162+06 brk			5.1	23.5				℄ channel	
"			4.8	23.8					
"			4.8	23.8			59L		

S=.000855

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B.B. 1107 Pg. 78 | Job No. 636C | Division No. | Plotted | Profile No.
Survey of: Palo Verde - Clark Ave. | Notes Red | Date | No.
Survey by: Butler | Notes | Notes Chkd: C. Kirk | Checked | X-Sec.
Index: C. Jones | Date | Date: 3-16-43 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GR	GR R.O.D.	S/P	LEFT ℄	RIGHT
		28.64							
162+16			6.0	22.6					℄ ch. - E gutter - Bellflower
"			6.2	22.4					51'R
"			6.7	21.9			S=.00088	59'L	
162+24.9			5.99	22.65					℄ ch. - E edge pave. "
"			5.72	22.92					51'R " " "
"			6.02	22.62				59'L	" " " "
162+38.01	Grade Change		5.58	23.06	14.78	13.86	*	C 8.24 / 35.7 C 8.28	C 8.36 / 35.9 Set PK Spk's
"	℄ Bellflower		5.52	23.14					51'R
"			5.62	23.02				59'L	
BM "LC42"			4.88	23.76	BM "LC42" (23.783) FB 865/44				
	3.78	27.56		23.78	Bellflower Blvd. x Spring St.				
					NW COR LVT & L in Conc. Culv. hdwal				
162+54			4.82	22.74				℄ ch.	
"			4.72	22.84					46'R } Wedge pave Bellflower
"			5.01	22.55			S=.00177	54'L	
162+63			5.7	21.9				℄ ch.	
"			5.4	22.2					} W gutter Bellflower
"			5.6	22.0					

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	GR.	GR. Road	%	LEFT ℄	RIGHT
		27.56							
162+71	bnk		3.7	23.9				Ech. – bnk	
"			3.4	24.2					46 R
"			4.0	23.6				54 L	
162+88 ±	(West P.L. Bellflower Blvd)		3.7	23.9	14.87	12.69		C8.6/36.1 C9.0	C8.7/36.4
"			3.8	23.8					41 R
"			4.1	23.5				54 L	
"			4.5	23.1				304 L	
163+50			4.3	23.3	14.98	12.58	S=0.44	C8.3/35.8 C8.3	C8.0/35.5
"			4.1	23.5					
"			4.3	23.3				54 L	
164+00			4.6	23.0	15.06	12.50		C7.9/35.4 C7.9	C8.6/36.1
"			4.7	22.9					30 R
"			4.2	23.4					
"			4.8	22.8				54 L	
164+50			5.1	22.5	15.15	12.41		C7.5/35.0 C7.3	C8.1/35.6
"			5.1	22.5					32 R
"			4.7	22.9					
"			4.9	22.7				54 L	
T.P.	3.59	27.40	3.75	23.81					

Notes Chkd. C.V.C. Checked Date 3-15-43 Date
X-Sec. No.
Map No.
Survey by Bullock Chief Engineer
Richard Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GR.	GR. ROD	%	LEFT ℄	RIGHT
		27.40							
165+00			5.0	22.40	15.24	12.16		C7.2/34.7 C7.2	C7.4/34.9
"			4.9	22.5					29 R
"			4.6	22.8					46 R
"			5.0	22.4				54 L	
165+50			4.9	22.5	15.33	12.07		C7.0/34.5 C7.2	C7.1/34.6
"			4.7	22.7					27 R
"			3.9	23.5					30 R
"			4.9	22.5					46 R
"			5.1	22.3				54 L	
166+00			4.7	22.7	15.42	11.98	S=.00177	C7.4/34.9 C7.3	C7.0/34.5
"			4.8	22.6					25 R
"			3.7	23.7					29 R
"			4.7	22.7					46 R
"			4.8	22.6				54 L	
166+50			4.8	22.6	15.51	11.89		C7.2/34.7 C7.1	C7.2/34.7
"			4.9	22.5					24 R
"			4.2	23.2					28 R
"			4.6	22.8					46 R
"			4.7	22.7				54 L	

F.B. 1107 Pg. 80 Job No. 266 Division No. Notes Red. Plotted Profile
Survey of Palo Verde-Clark Ave Date Date No.
Survey by Butler Notes Checked C.V.C. X-Sec.
Indexed C. Johnson Date Date 3-15-43 No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
		27.40			GR.	GR. 800	%	LEFT	RIGHT
167+00			4.4	23.0	15.60	11.80		C7.3 / 34.8 C7.4	C7.7 / 35.0
"			4.8	22.6					22 R
"			4.1	23.3					27 R
"			4.6	22.8					46 R
"			4.5	22.9				54 L	
"			4.6	22.8				304 L	
167+50			4.6	22.8	15.69	11.71		C7.1 / 34.6 C7.1	C7.9 / 35.4
"			4.8	22.6					22 R
"			4.0	23.4					28 R
"			5.0	22.4					29 R
"			4.3	23.1					46 R
"			4.6	22.8				54 L	
T.P.	2.945	27.705	2.64	24.76					
168+00			4.4	23.3	15.78	11.92		C7.4 / 34.9 C7.5	C7.3 / 34.8
"			4.5	23.2					19 R
"			3.6	24.1					22 R
"			4.8	22.9					27 R
"			3.8	23.9					11 R
"			4.5	23.2					14 R
"			4.5	23.2				54 L	

Slope 177

No. _____ Date 3-15-43 Checked _____ Date _____ Notes _____ Date _____

X-Sec. _____ Notes Chkd. C.V.C. Date _____ Survey by BUTTER Map No. _____ Index C. J. GUDMASSEN Date _____

Survey of _____ Job No. _____ Division No. _____

Station _____ Date _____ Partial _____

L.P. 1407 Page 8

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
					GR	GR ROD	%	LEFT ℄	RIGHT
		27.705							
168+50			4.6	23.1	15.87	11.83		C7.4/34.9, C7.2	C6.8/34.3
"			4.7	23.0					15 R
"			4.0	23.7					19 R
"			5.1	22.6					24 R
"			3.8	23.9					29 R
"			4.4	23.3					46 R
"			4.5	23.2				54 L	
169+00			4.7	23.0	15.96	11.74	S=.00177	C6.9/34.4, C7.0	C7.1/34.6
"			5.0	22.7					13 R
"			4.1	23.6					18 R
"			4.2	23.5					23 R
"			4.0	23.7					27 R
"			4.6	23.1					46 R
"			4.6	23.1				54 L	
169+50			4.7	23.0	16.05	11.65		C7.2/34.7 C7.0	C7.2/34.7
"			4.9	22.8					12 R
"			3.7	24.0					15 R
"			5.0	22.7					19 R
"			4.0	23.7					25 R
"			4.6	23.1					46 R

Profile No. 82
Job No. 6316 Division No.
Survey of: Butler Palo Verde - Clark Ave.
Survey by: Notes
Indexed: C. Jordan Date
Notes Red. Date
Notes Chkd. C.V.C. Checked
Date 3-15-43 Date
Plotted
Date
No.
X-Sec.
No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Chkd. C.V.L. Date 3-15-43 Checked Date
Notes by Butler Date 1-15-43
Survey by Butler Map No.
Notes of Lakewood-Clark Ave
Chief Johnson
Job No. 634 Division No.
Project
Notes Red.
Date
Project
X-Sec.
No.

STATION	B. S.	H. I.	F. S.	ELEV.	GR	GR Rod	%	LEFT	RIGHT
		27.705							
169+50			4.2	23.5				54'L	
170+00			4.3	23.4	16.13	11.5 8		C 7.6/35.1 C 7.3	C 7.3/34.8
" "			4.4	23.3					8'R
" "			3.7	24.0					12'R
" "			4.8	22.9					17'R
" "			3.6	24.1					21'R
" "			4.8	22.9					26'R
" "			4.2	23.5					4[illegible]'R
" "			4.4	23.3				54'L	
" "			5.8	21.9				130'L	
" "			7.8	19.9				175'L	
" "			8.1	19.6				190'L	
" "			7.2	20.5				260'L	
" "			7.6	20.1				304'L	
170+50			4.7	23.0	16.22	11.4 9		C 5.8/33.3 C 6.8	C 7.3/34.6
" "			5.0	22.7					6'R
" "			3.8	23.9					10'R
" "			4.8	22.9					15'R
" "			3.7	24.0					20'R
" "			4.8	22.9					24'R

S=0.0177

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.				℄	
		27.705			GR.	GR. Rod		LEFT	RIGHT
170+50			3.9	23.8					46' R
" "			6.0	21.7				54' L	
T.P.	1.72	25.275	4.15	23.555					
171+00			4.1	21.2	16.31	8.96		C4.0/31.5 C4.9	C4.9/32.4
" "			4.2	21.1					46' R
" "			5.1	20.2				54' L	
171+50			4.4	20.9	16.40	8.87		C4.3/31.8 C4.5	C5.3/32.8
" "			3.3	22.0					46' R
" "			5.3	20.0				54' L	
172+00			5.4	19.9	16.48	8.79	S=.00177	C3.0/30.5 C3.4	C4.1/31.6
"			4.1	21.2					46' R
"			6.8	18.5				54' L	
"			6.6	18.7				139' L E bank creek	
172+50			6.5	18.8	16.57	8.70		C2.1/29.6 C2.2	C3.1/30.6
"			5.6	19.7					46' R
"			6.7	18.6				55' L - Top E bank creek	
172+97 edge water			7.8	17.5	16.66	8.61		C0.8	C3.4/30.9
"			6.1	19.2					46' R
SLOPE STAKING INCOMPLETE									
B.M. LC43			2.06	23.25	B.M. LC43			IN DITCH (23.248)	FB 865/45

Project
No.
X-Sec.
Notes Chief C.V.C. Checked
Date 3-15-43
Notes
Date
Notes
Date
Notes
Date
Survey of Rolaklenah-Clark Ave
Survey by Butler
Notes
Indexed C. Johnson

FORM 397 2M 11-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

ORIGINALS (1st Run)

Do not extend notes this side of this line

X-Sections & Slope Stakes
From 173+00 to 176+38.94

April 27, 19[illegible]
C.A. Benson
G.F. Brock
M.A. VanDore
H.F. Fronk

STATION	B.S.	H.I.	F.S.	ELEV.	%	Grade	Gr. Rod	Lt. ℄	Rt.
BM#L.C.43	4.03	27.28		23.248					
173+00			10.4	16.9		16.66	10.62	C24/29.9 C.02	C.3.6/31.1
"			9.7	17.6					7R
"			6.8	20.5					25R
"			8.2	19.1					46R
"			12.1	15.2				10L	
"			8.8	18.5				23L	
"			6.1	21.2				54L	
173+50			10.6	16.7	S=0.17790	16.75	10.53	C69/34.4 C.01	C.0.7/28.2
"			9.8	17.5					28R
"			10.2	17.1					38R
"			9.4	17.9					43R
"			10.1	17.2					4R
"			10.8	16.5				4L	
"			9.7	17.6				11L	
"			4.6	22.7				17L	
"			3.4	23.9				54L	

BM#L.C.43 Elev. 23.248 F.B. 865-45
Spring s.t. ± 470 East of E. Clark Ave.
Cut "A" - N. side c-L.B.W.D. M.H. 24' S. of St. ℄
Rt. W. side of Creek.

No. X-Sec. Notes Chk. C.Y.L. Date 4-30-43 Map No. Survey by R.E. Benson Date 4-13-43 Rodman R.T. Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Gr. Rod	Lt. ℄	Rt
		27.28							
174+00			10.5	16.8		16.84	10.44	C7.3 / 34.8 C0.0	C0.7 / 28.2
"			9.7	17.6					35 R.
"			4.3	23.0					42 R.
"			4.3	23.0					46 R.
"			10.5	16.8				8 L	
"			4.3	23.0				15 L	
"			3.0	24.3				19 L	
"			3.2	24.1				54 L	
174+50			10.0	17.3	S = 0.177 %	16.93	10.35	C7.1 / 34.6 C0.4	C0.0 / 27.5
"			10.3	17.0					28 R
"			9.6	17.7					35 R.
"			3.5	23.8					43 R
"			3.5	23.8					46 R.
"			9.9	17.4				9 L	
"			3.7	23.6				16 L	
"			2.4	24.9				54 L	
T.P.	4.23	28.33	3.18	24.10				T.P.	
175+00			10.9	17.4		17.01	11.32	C8.0 / 35.5 C0.4	C0.0 / 27.5
"			11.4	16.9					28 R
"			11.1	17.2					35 R.

F.B. 1107 Pg. 86 Job No. 6366 Division No. Notes Bnd. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes AB Notes Chkd. C.V.C. Checked X-Sec.
Indexed by C. Johnson Date 4-28-43 Date 4-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

ORIGINALS. (1st Run) Slope Do not extend notes this side of this line Stakes.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Gr. Rod			
		28.33				11.3			
175+00			4.1	24.2					44 R
"			4.3	24.0					46 R
"			10.9	17.4			11 L		
"			4.3	24.0			17 L		
"			3.2	25.1			54 L		
175+50			10.9	17.4	17.10	11.23	C 8.1 / 35.6	C 0.3	C 0.0 / 27.5
"			11.0	17.3					34 R
"			4.1	24.2					42 R
"			4.4	23.9					46 R.
"			10.6	17.7			14 L		
"			4.2	24.1			20 L		
"			3.2	25.1			54 L		
176+00			11.2	17.1	17.18 (9)	11.15 (4)	C 7.8 / 35.3	C 0.0	C 0.4 / 27.9
"			10.8	17.5					28 R.
"			10.6	17.7					32 R.
"			4.5	23.8					39 R
"			4.5	23.8					46 R.
"			10.8	17.5			18 L		
"			4.8	23.5			23 L		
"			3.3	25.0			35 L		

Profile Notes Red. Plotted Job No. 6366 Division No. FB 407 Pg 87
No. Date Date Survey of Palaverde - Clark Ave Line
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes Date 4-28-43
No. Date 4-30-43 Date Map No. Checked Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Gr. Rod	Lt. ℄	Rt
		28.33							
176+00			3.4	24.9				54L	
176+38.94			10.8	17.5		17.25	11.08	C7.7 / 35.2 CO.3	CO.0 / 27.5
"			11.1	17.2					28R
"			4.2	24.1					38R.
"			4.4	23.9					46R.
"			11.1	17.2				17L	
"			4.7	23.6				25L	
"			3.7	24.6				29L	
"			3.4	24.9				54L	
T.P.	5.19	28.73	4.79	23.54				T.P.	
T.P.	4.86	29.54	4.05	24.68				T.P.	
B.M. #L.C. 44.			5.15	24.39				B.M. #L.C. 44 Elev 24.418 F.B. 865-46 Spring St & Clark Ave. N.W. Cor. A 6X8 Conc. Gas Chamber Bt. Spk 1' from N.W. Cor. 22N + 23W. ℄ Int.	

F.B. 1107 Pg. 88 Job No. 6366 Division No. Notes Red Plotted Profile
Survey of Pala Verde - Clark Ave Line Date Date No.
Survey by Benson Notes CB Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Jonnson Date 4-28-43 Date 4-30-43 Date No.

Profile Notes Red. Plotted Job No. 6366 Division No. FB 1107 Pg. 89

No. Date Date Survey of Palo Verde - Clark Ave

X-Sec. Notes Chkd. Checked Survey By Butler Notes Date 1/11/43

No. Date Date Map No. Indexed Johnson Date 8-22-43

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 2M 11-41

J.N 6366

Palo Verde Ave

Spring St - S'LY

to S.D. R/W.

Profile

50' E ℄

0+00 ℄ Spring St.

ELEV. (Before Floods of Jan.)

F. S.

H. I.

B. S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK., WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M."L.C 154"				24.405	B.M."LC 154" FB 902/128		
	1.995	26.40					
0+00			3.00	23.40	℄ Spring - 50 E ℄ Palo Verde		
0+09			3.20	23.20	So. edge pave "	"	"
0+18			4.2	22.2	" gut "	"	"
0+30			3.3	23.1		"	"
2+0			3.7	22.7		"	"
4+0			4.4	22.0		"	"
6+0			5.0	21.4		"	"
8+0			5.7	20.7		"	"
10+0			6.4	20.0		"	"
T.P.	3.13	23.95	5.58	20.82			
12+0			4.1	19.8		"	"
14+0			5.1	18.8		"	"
16+0			5.2	18.7		"	"
18+0			5.1	18.8		"	"
20+0			5.2	18.7		"	"
T.P.	2.86	23.41	3.40	20.55		"	"
22+00			4.7	18.7		"	"
24+00			5.0	18.4		"	"
26+00			5.5	17.9		"	"

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Clkd. Date
Job No. 6366 Division No. Palo Verde - Clark Ave
Survey at Survey by Butler Notes
Indexed C. Johnson Date
FB 1107 Pg. 90

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		23.41			
28+00			5.7	17.7	gr 50 E ℄ Palo Verde Ave.
29+26±			5.6	17.8	℄ channel " " " "
B.M. "L.C. 149"			4.30	19.11	B.M. "L.C. 149" (19.092) F.B. 9[illegible]

Profile Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 91
No. ____ Date ____ Date ____ Survey of Palo Verde-Chan[illegible]
[illegible] Notes Chkd. ____ Checked ____ Survey by Butler Date 1/11/43
No. ____ Date ____ Date ____ Map No. ____ Mtn. Ignacio Date ____

Bk. 407 Pg. 92 | Job No. | Division No. | Notes Bkd. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6366 Division No. F.B. 1107 PG. 93

No. Date Date Survey of Los Cerritos O.S.

X-Sec. Notes Chkd. Checked Survey by Butler Notes Date 2/4/43

No. Date Date Map No. Reviewed C. Johnson Date 8-22-43

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 2M 11-41

JN 6366

X Sect.

Sta 1+00

to Sta 54+00

for

ELEV. MONTHLY ESTIMATE

&

F. S. FLOOD ACCRETION.

Butler
Ott
Van Deren
FRONK

H. I. (After Floods of JAN.)

B. S.

STATION

RECEIVED A.E. Dunn - 2-4-43

REDUCED In Field

CHECKED C.V.C. - 2-5-43

GRADE SHEET MADE

GRD. SHT. CHECKED

COPIES SENT OUT BY

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		X Sect.
BM FC120-4				9.047	BM "FC120-4 FB 902 ~~272~~ 196	
	4693	13.74				
2+00			10.1	3.6'		25'R
"			4.9	8.8'		32'R
"			12.1	1.6'	27'L	
"			4.4	9.3'	40'L	
4+25	Begin wash		11.5	2.2'		27'R
"	from E		4.2	9.5'		32'R
"			12.5	1.2'	27'L	
"			4.3	9.4'	40'L	
5+75			6.2	7.5'		29'R
"			3.5	10.2'		35'R
"			8.2	5.5'	16'L	
"			11.9	1.8'	19'L	
"			11.9	1.8'	28'L	
"			4.2	9.5'	40'L	
T.P.	5.46	14.98	4.22	9.52		
9+05			10.8	4.2'		28'R
"			3.6	11.4		36'R
"			12.0	3.0'	13'L	
"			12.0	3.0'	27'L	
"			4.1	10.9'	40'L	

WASH from E

FB 1107 2 Pg. 94 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Butler Notes Checked C.V.C. X-Sec.
Indexed C. Johnson Date Date 2-5-42 No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		X Sect
		1498				
9+80			4.6	10.4		36 R
"			9.3	5.7	15 L	
"			12.2	2.8	18 L	
"			12.2	2.8	29 L	
"			4.4	10.6	40 L	
11+60			9.2	5.8		28 R
"			5.2	9.8		35 R
"			12.1	2.9	18 L	
"			12.1	2.9	26 L	
"			4.5	10.5	40 L	
13+15			10.0	5.0		30 R
"			4.8	10.2		35 R
"			9.5	5.5	28 L	
"			5.2	9.8	40 L	
TP	3.95	13.80	5.13	9.85		
15+30			8.4	5.4		30 R
"			4.4	9.4		36 R
"			9.8	4.0	22 L	
"			3.7	10.1	40 L	

Profile Notes Red. Plotted Job No. 6366 Division No.
No. Date Date Survey of
Notes Date 2-5-42 Date Survey by Butler Date 2/11/43
No. Date Map No. Date

F.B. 1107 Pg. 95

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		X Sect.
		13.80				
15+35		Wgt from W	9.8	[illegible]	22'L	
"			4.6	[illegible]	48'L	
15+75			9.6	[illegible]	22'L	
"			6.8	[illegible]	50'L	
15+84			8.0	[illegible]		31'R
"			4.2	[illegible]		36'R
"			9.8	[illegible]	22'L	
"			4.8	[illegible]	40'L	
16+30			9.1	[illegible]	23'L	
"			4.8	[illegible]	35'L	
"			3.7	[illegible]	70'L	
16+33			9.1	[illegible]	23'L	
"			3.7	[illegible]	70'L	
16+80			8.9	[illegible]	23'L	
"			3.7	[illegible]	70'L	
16+85			8.7	[illegible]	24'L	
"			3.5	10.3	37'L	
"			9.2	[illegible]		28'R
"			4.4	[illegible]		34'R

FB 1107 Pg. 96 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Butler Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 2-5-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		X Sect
		13.80				
18+50			6.6	7.2		26'R
"			3.4	10.4		37'R
"			8.8	5.0	27'L	
"			3.7	10.1	35'L	
T.P.	4.80	15.25	3.35	10.4		
22+00			10.2	5.0		30'R
"			5.5	9.7		50'R
"			8.3	6.9	32'L	
"			4.5	10.7	36'L	
22+50			9.8	5.4		35'R
"			7.5	7.7		69'R
"			5.7	9.5		71'R
"			8.2	7.0	5'L	
"			4.8	10.4	35'L	
23+30			8.2	7.0		℄ channel
"			6.5	8.7		29'R
"			7.8	7.4		71'R
23+40			8.1	7.1		℄ channel
"			6.8	8.4		29'R
"			4.7	10.5		35'R

Profile Notes Red. Plotted Job No. 6366 Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. C.K.C. Checked Survey by Butler Date 5 Date 2/4/43
No. Date 2-5-48 Date Map No. Date E. Jannes Date

FB 1107 Pg. 97

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		15.2[illegible]				
23+40	General	[illegible]	6.9	8.3	27'L	
"			4.2	1[illegible].0	35'L	
26+00			8.2	[illegible].0		℄ channel
"			7.5	[illegible].7		30'R
"			4.6	1[illegible].6		35'R
"			7.0	[illegible].2	28'L	
"			4.1	11.1	36'L	
26+20			8.0	[illegible]		℄ channel
"			7.8	[illegible]		29'R
"			4.6	1[illegible]		36'R
"			7.8	[illegible]	26'L	
"			4.1	[illegible]	[illegible]'L	
T.P.	4.10	15.27	4.08	[illegible]		
2[illegible]+70			[illegible]	7.5		℄ channel
"			[illegible]	8.0		29'R
"			4.2	11.1		35'R
"			[illegible]	8.6	25'L	
"			4.1	11.2	35'L	

F.B. 1107 Pg. 98 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Butler Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 2-5-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1527				
33+50			5.4	9.9'		℄ channel
"	NOT DUG		4.4	10.9'		35'R
"	out yet		4.4	10.9'	35'L	
33+65			5.4	9.9'		℄ channel
"	Southerge		5.0	10.3'		33'R
"			4.0	11.3'		35'R
"			6.0	9.3'	32'L	
"		±4'	3.8	11.5'	36'L	
T.P.	4.65	18.83	1.09	14.18		
36+75			9.3	9.5'		℄ channel
"			7.4	11.4'		36'R
"			7.4	11.4'	36'L	
37+10			10.0	8.8'		℄ channel
"			9.6	9.2'		29'R
"			6.6	12.2'		35'R
"			9.6	9.2'	32'L	
			6.6	12.2'	36'L	
39+00			11.0±	7.8'		℄ channel
"			11.0	7.8'		30'R
"			6.4	12.4'		36'R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6766 Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. C.V.C. Checked ____ Survey By Butler Date ____ Date 2/14/43
No. ____ Date 2-5-42 Date ____ Map No. ____ Jonnson Date ____

FB 1107 PG. 99

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		X Sect.
		15.83				
39+00			11.1	7.7	30 L	
"			6.2	12.6	35 L	
40+75	Stand		9.7	9.1		℄ channel
"	WATER		8.7	12.1		30 R
"			7.0	11.8		35 R
"			9.7	9.1	32 L	
"			6.4	12.4	36 L	
42+25	high		6.0	12.8		℄ channel
"			6.5	12.3		36 R
"			5.7	13.1	36 L	
T.B.M.	2.10	17.23	3.70	13.13	T.B.M. (Elev. 15.15 per previous work) Pg 32	
43+00			7.5	9.7	Sta 42+25 ESpk fn. post	℄ channel
"			7.5	9.7		33 R
"	WATER		4.6	12.6		35 R
"	standing		6.4	10.8	33 L	
"			5.0	12.2	35 L	
46+05			6.0	11.2		℄ channel
"	high		4.6	12.6		36 R
"			4.6	12.6	36 L	

Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed C. Jonnson Date Date 2-5-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		X Sect
		17.23				
46+80			6.6	10.6'		Echannel
"	LAKE		6.6	10.6'		33'R
"			4.6	12.6'		36'R
"			6.6	10.6'	34'L	
"			4.6	12.6'	36'L	
49+05	high		4.9	12.3'		℄ channel
"			4.7	12.5'		35'R
"			4.7	12.5'	35'L	
49+25			7.0	10.2'		" "
"			6.7	10.5'		33'R
"	LAKE		4.8	12.4'		36'R
"			6.7	10.5'	33'L	
"			4.8	12.4'	36'L	
51+00			8.0	9.2'		" "
"			8.0	9.2'		33'R
"			4.0	13.2'		35'R
"			8.0	9.2'	33'L	
"			4.0	13.2'	35'L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 101
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. C.V.C. Checked ____ Survey by Butler Notes ____ Date 2/14/49
Date 2-5-43 Date ____ Map No. ____ Rec. Sr. Jonnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.23				
53+05			8.6	6'		℄ channel
"			8.4	8'		33'R
"			4.0	2'		35'R
"			8.4	8'	33'L	
"			4.0	2'	35'L	
53+50	END EXC.		4.3	7'	"	"
"			4.3	7'		36'R
"			4.3	9'	36'L	
T.B.M.			2.10	15.13	T.B.M. (Elev. 15.15 per prec. pg. 100) & 32	

Job No. 6366 Division No. Profile
Survey of Los Cerritos D.S. Date Plotted No.
Survey by Butler Notes Checked Date X-Sec.
Indexed C. Jordan Date Notes Chkd. C. Vile Date 2-5-43 No.

FORM SUP No. 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not enter in this side of this line

CROSS-SECTIONS AFTER FLOOD.-EXISTING DITCH [illegible] ON PLANT W.C. EASEMENT-TO SHOW [illegible] CLEANED OUT.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM "FC" 120-4"	4.12	13.17		9.047	BM "FC" 120-4 - F.B. 902/[illegible]
0+99.42			No Rod acc't tidewater		℄ channel
"			11.2	2.0	26' R bot bank
"			2.8	10.4	42' R top "
"			3.1	10.1	77' R
"			11.4	1.8	40' L bot bank
"			3.1	10.1	52' L top "
"			3.1	10.1	74' L -
1+70			10.9	2.3	46' L bot steep bank
"			3.3	9.9	47' L top " "
"			3.4	9.8	57' L " " " - bot creek
"			9.7	3.5	62' L bot " " " "
"			11.8	1.4	74' L " " "
2+10			13.6	-0.4	27' R - bot bank
"			3.7	9.5	36' R top "
"			13.3	-0.1	14' L
"			11.3	1.9	16' L
"			11.3	1.9	26' L
"			3.9	9.3	40' L
"			4.1	9.1	72' L

x Section parallel to ℄ Drainage St

Profile No. _____ Date _____ Profiled _____ Date _____ Survey of _____ Map No. _____ Bk. _____ Pg. _____ Bk. _____ Pg. _____ Bk. _____ Pg. _____ Bk. _____ Pg. _____

Strike Rod _____ No. _____ Date 4-14-43 Bk. _____ Pg. _____ Map No. _____ Bk. _____ Pg. _____ Bk. _____ Pg. _____

Sub-No. 2366 Division No. _____ Survey of PALOS VERDE CREEK EAST LINE

F.B. 1107 Page [illegible]

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		℄ channel.
		13.17				
4+00			12.7	0.5		28'R bot bank
"			5.0	2		34'R Top bank
"			12.6	0.6	13'L	
"			11.6	6	25'L - bot bank	
"			3.7	9.5	39'L - top "	
"			3.9	9.3	74'L	
6+00			11.8	1.4		27'R bot bank
"			2.4	10.8		37'R Top bank
"			11.8	1.4	1'L.	
"			10.4	2.8	27'L - bot. bank	
"			3.4	9.8	40'L - top "	
"			3.5	9.7	74'L	
T.P.	4.59	14.34	3.42	9.75		
7+54			12.9	1.4		28'R bot bank
"			4.7	9.6		37'R top bank.
"			12.8	1.5	10'L.	
"			11.4	2.9	15'L	
"			11.7	2.6	31'L bot bank	
"			4.1	10.2	40'L top "	
"			4.4	9.9	74'L	

Job No. 1107 Job No. 2366 Division No. Notes Red Plotted Profile
Survey of Palo Verde-Clark Ave. LINE Date Date No.
Survey by Butler Notes + Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Jones Date Date 4-14-43 Date No.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		℄ channel
		14.34				
9+05			12.8	1.5		29 R bot bank
"			3.8	10.5		38 R top bank
"			12.6	1.7	1 L	
"			10.8	3.5	34 L bot bank	
"			3.7	10.6	41 L top "	
"			4.2	10.1	74 L	
11+96			12.1	2.2		4 R
"			12.1	2.2		28 R bot bank
"			4.4	9.9		36 R top
"			10.4	3.9	10 L	
"			10.7	3.6	28 L bot bank	
"			4.3	10.0	40 L top "	
"			4.2	10.1	74 L	
T.P.	3.08	13.24	4.18	10.16		
14+00			11.2	2.0		5 R
"			11.2	2.0		bot bank 30 R ok
"			5.0	8.2		top bank 38 R
"			9.2	4.0	13 L	
"			9.3	3.9	21 L bot bank	
"			3.1	10.1	40 L top "	
"			3.0	[illegible]	74 L	

Profile No. ___ Notes Bed ___ Plotted ___ Job No. 6366 Division No. ___ F.B. 1107 Pg. 105
Date ___ Date ___ Survey of Palo Verde Clark Fire Line
X-Sec. No. ___ Notes Chkd. C.V.C. Checked ___ Survey by [illegible] Date ___
Date 4-14-43 Date ___ Map No. ___ [illegible] Date ___

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		℄ channel
		1324				
15+84±			11.0	22'		24 R
"			11.0	22'		33 R
"			4.8	4'		43 R top bank
"			9.0	2'	17 L	
"			8.1	51'	28 L bot bank	
"			3.2	100'	40 L top bank	
"			2.9	13'	74 L	
T.B.M.			4.83	841	T.B.M. (8422) Top B.C. CS Mon.	
						Sta. 15+85.61 70 W
						℄ R/W per pg. 21

Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde-Clark Ave Line Date No.
Survey by Butler Notes Date Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 4-14-43 Date No.

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6366 Division No. ____ Survey of Palo Verde Ave - Clark Ave Line

FB 1107 Pg. 107

Profile No. ____ Date ____ Notes Red. ____ Date ____ Checked ____ Date ____ Survey by Benson Notes B Date 4-26-43

Map No. ____ Checked Johnson Date 8-22-46

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 207 BM 11-41

STATION	B. S.	H. I.	F. S.	ELEV.

X-SECTION'S

-of-

PALO VERDE AVE - CLARK AVE LINE

LOS CERRITOS D.S.

J.N. 6366

FROM: 16+00

TO: 143+12

Showing Yardage of Excavation to April 30, 1943.

X-sec. taken from ℄ channel - (Not R/W.)

April 26, 1943
C.A. Benson
G.F. Brock
M.A. Van Deren
H. Fronk

FOR MONTHLY ESTIMATE

RECEIVED A.F. DUNN 4-26-43

REDUCED In Field

CHECKED C.V.C. 4-27-43

GRADE SHEET MADE ____

GRD. SHT. CHECKED ____

____ COPIES SENT OUT BY ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

For Monthly Estimate

F.B. 1107 Pg. 108 | Job No. 6366 | Division No. | Notes Red | Plotted | Profile
Survey of Palo Verde Ave-Clark Ave Line | Date | No.
Survey by Benson | Notes | Date | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Jones | Date 4-26-43 | Date 4-26-43 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
T.B.M.	9.34	17.76		8.422	T.B.M. Top Brass Cap C.S.Mon. Sta 15+84.81 70' W. ℄ RW. along fence (Per Rerun B.M. pg. 21)		
16+00			14.3	3.5	27L		
"			8.3	9.5	37L		
"			8.3	9.5	74 L		
"			15.3	2.5			31 R.
"			9.6	8.2			37 R.
17+00.			14.8	3.0	28L		
"			7.4	10.4	40 L		
"			7.8	10.0	74 L		
"			15.0	2.8			31 R.
"			8.1	9.7			37 R
20+00			14.8	3.0	29L		
"			4.1	13.7	44L		
"			15.1	2.7			29 R
"			8.4	9.4			36R.
T.P.	1.75	14.87	4.64	13.12	T.P.		
24+00			11.7	3.2	26 L		
"			3.4	11.5	36 L		
"			11.8	3.1			28R.
"			5.9	9.0			36R.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line For Monthly Estimate

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		14.87					
28+00			12.4	25	26 L		
			3.4	115	36 L		
			12.1	28			25 R
			3.6	113			35 R
T.P.	5.18	16.30	3.75	11.12	T.P.		
32+00			12.7	3.6	28 L		
"			3.9	12.4	36 L		
"			13.0	3.3			27 R
"			5.3	11.0			35 R
T.P.	4.77	16.75	4.32	11.98	T.P.		
36+00			13.0	3.8	26 L		
"			3.9	12.9	36 L		
"			12.9	3.9			27 R
"			5.1	11.7			35 R
40+00			12.4	4.4	27 L		
"			4.6	12.2	36 L		
"			12.4	4.4			29 R
"			4.4	12.4			36 R
T.P.	5.27	17.15	4.87	11.88	T.P.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F B 1107 PG 109
X-Sec. No. ____ Date ____ Date ____ Survey of Palo Verde Ave. [illegible] Line
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 4-26-43
Date 4-26-43 Date ____ Map No. ____ [illegible] Jonnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		✓2 1715					
41+97.0			12.2	5.0	27 L		
"			5.0	12.2	35 L		
"			12.5	4.7			29 R
"			5.4	11.8			35 R
42+02.0			12.2	5.0	27 L		
"			5.2	12.0	Int. Top Bk. + Cut. 76 L		
"			12.3	4.9			29 R
"			4.7	12.5			84 R Int. Top Bk. + Cut.
42+17.0			12.3	4.9	27 L		
"			5.2	12.0	Int. " 76 L		
"			12.5	4.7			29 R
"			4.7	12.5			84 R. " "
42+21.0			12.3	4.9	27 L		
"			4.2	13.0	35 L		
"			12.4	4.8			29 R
"			5.4	11.8			35 R
44+00			11.9	5.3	29 L		
"			4.4	12.8	36 L		
"			12.1	5.1			28 R
"			5.7	11.5			35 R.

F.B. 1107 Pg. 110 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde Ave. - Clark Ave Line Date Date No.
Survey by Benson Notes BS Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 4-16-43 Date 4-27-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line For Monthly Estimate

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		17.15					
T.P.	4.67	17.57	4.25	12.90	T.P.		
48+00			12.0	5.6	26L		
"			4.0	13.6	36L		
"			12.1	5.5			28R
"			4.6	13.0			35R
52+00			4.4	13.2	27L		
"			3.7	13.9	36L		
"			12.0	5.6			28R
"			4.4	13.2			35R
T.P.	4.40	17.80	4.17	13.40	T.P.		
56+00			12.1	5.7	27L		
"			4.1	13.7	36L		
"			11.9	5.9			28R
"			3.3	14.5			36R
60+00			11.9	5.9	28L		
"			4.5	13.3	36L		
"			11.9	5.9			28R
"			4.4	13.4			35R
T.P.	5.05	18.57	4.28	13.52	T.P.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ FB 1107 Pg. 111
X-Sec. No. ____ Date ____ Date ____ Survey of P.C. Vendo [illegible] Line
Notes Chkd. C.V.C. Date ____ Survey by Benson Notes [illegible] Date 4-26-43
Date 4-27-43 Date ____ Map No. ____ [illegible] Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		18.57					
64+00			12.1	6.5	28 Lt		
"			4.8	13.8	35 L		
"			12.3	6.3			28R
"			4.9	13.7			35 Rt
67+50			11.6	7.0	31 L		
"			4.2	14.4	36 L		
"			11.8	6.8			29R
"			4.0	14.6			36 R.
T.P.	4.42	19.33	3.66	14.91	T.P.		
T.B.M.			3.28	16.05	T.B.M. Elev. 16.121 - Pg. 41 cut spk. in P.P. #232975 E. 200' W. of W. R/W. at Sta. 68+50 so side dirt Rd.		
				16.121			

F.B. 1107 Pg. 112 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde Ave - Clark Ave Line Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 4-26-43 Date 4-27-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

108

STATION	B. S.	H. I.	F. S.	ELEV.	X-Sections FOR Monthly Estimate
					TBM Elev. 16.121 - Pg. 41 112
					cut spk. in P.P. #232975E 200 W. W.H. at
TBM	2.33	18.45 (5)		16.121	Sta. 68+50 so. side dirt Rd.
68+70			—		℄
"			3.4	15.1	7L
"			4.0	14.5	40L
"			10.8	7.7	5R
"			10.9	7.6	27R
"			3.5	15.0	? 37R
"			3.5	15.0	66R
69+00			—		℄
"			3.4	15.1	66R
"			3.5	15.0	36R
"			10.8	7.7	32R
"			11.1	7.4	5L
"			4.0	14.5	9L
"			3.4	15.1	36L
71+85			3.3	15.2	66R
"			3.6	14.9	35R
"			11.4	7.1	27R
"			10.9	7.6	5L
"			3.3	15.2	10L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 113

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey of ____ Survey by Benson Notes ____ Date 4-29-42

Date 4-30-43 Date ____ Map No. ____ Date ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		18.45					
71+85			3.3	15.2'	40L		
72+00			3.3	15.2'			66R
"			3.5	15.0'			35R
"			11.6	6.9'			28R
"			10.9	7.6'	13L		
"			3.6	14.9'	16L		
"			3.1	15.4'	40L		
T.P.	4.63	19.65	3.43	15.02			
76+00			3.8	15.9'	36L		
"			3.9	15.8'	14L		
"			12.1	7.6'	8L		
"			13.5	6.2'			27R
"			3.5	16.2'			38R
"			4.2	15.5'			66R.
T.P.	4.34	20.52	3.47	16.18	T.P. on 77+00 - 36 Lt		1x2
78+55.14 B.C.			4.6	15.9'	74L		
"			4.2	16.3'	36L		
"			4.6	15.9'	17L		
"			13.1	7.4'	11L		
"			13.8	6.7'			29R.

F.B. 1107 20 Pg. 114 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes GB Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 4-29-43 Date 4-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line X-Sect.s For Monthly Est.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		20.52					
78+55.14			4.9	15.6			37R
"			4.9	15.6			66R
79+84.47			4.4	16.1			66R
"			4.4	16.1			38R
"			13.4	7.1			29R
"			13.7	6.8		8L	
"			4.3	16.2		12L	
"			4.2	16.3		36L	
"			4.7	15.8		74L	
81+13.77			4.3	16.2		36L	
"			4.2	16.3		14L	
"			12.1	8.4		7L	
"			12.3	8.2			28R
"			3.9	16.6			38R
"			4.2	16.3			66R
T.P.	4.50	21.05	3.97	16.55	T.P.		
82+86.17 Back. = 83+10.87 Ahead. } E.C. Equation.			4.2	16.9			58R
"			4.1	17.0			38R
"			12.8	8.3			30R
"			12.4	8.7			1R

Profile Notes Bad Plotted Job No. 5366 Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked Survey by [illegible] Notes [illegible] Date 4-29-43
No. Date 4-30-43 Date Map No. Indexed [illegible] Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Cross-Sections For Monthly Estimate.	
		21.05				
52+86.17 EC			4.7	16.4	3 L	
"			4.4	16.7	36 L	
87+00			4.1	17.0		58 R.
"			3.0	18.1		40 R.
"			12.3	8.8		30 R.
"			13.2	7.8	11 L	
"			4.3	16.8	14 L	
"			4.1	17.0	36 L	
"			4.4	16.7	70 L	
90+00			3.7	17.4		58 R.
"			3.7	17.4		36 R
"			12.4	8.7		26 R
"			12.4	8.7	9 L	
"			2.2	18.9	20 L	
"			2.1	19.0	36 L	
T.P.	4.35	21.77	3.63	17.42	T.P. on 1X2 Rt at 90+00	
T.P.	4.04	22.48	3.33	18.44	T.P.	
B.M. #L.C. 150			2.84	19.64	B.M. #L.C. 150 Elev. 19.641 F.B. 902-127 Palo Verde Ave - 60' W. of ℄ - 2640' S. Spring St. 10' N. of ℄ Dirt Rd. - Sec. Line C. spk. in P.P. #540124 E.	

F.B. 1107 Pg. 116 Job No. 6366 Division No. Notes Red. Plotted Profile No.
Survey of Palo Verde - Clark Ave Line Date Date
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec. No.
Indexed C. Johnson Date 4-29-43 Date 4-30-43 Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	X-Section For Monthly Estimate	
T.P.	5.76	23.18		17.42	T.P. on 1X2 Rt. at 90+00	
T.P.	3.98	23.77	3.39	19.79		
93+00			6.4	17.4		51 R
"			6.5	17.3		37 R
"			14.5	9.3		27 R
"			13.4	10.4	6 L	
"			4.3	19.5	14 L	
"			3.9	19.9	38 L	
T.P.	4.08	22.17	5.68	18.09	T.P. on 1X2 Rt. of 95+00	
95+00			4.1	18.1		51 R
"			4.1	18.1		37 R
"			13.4	8.8		28 R
"			12.4	9.8	12 L	
"			3.0	19.2	18 L	
"			3.2	19.0	37 L	
95+50			4.5	17.7		51 R
"			4.6	17.6		37 R
"			13.5	8.7		26 R
"			13.7	8.5		21 R
			4.8	17.4		12 R
			4.8	17.4		5 R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____
Date ____ Date ____ Survey of Pirate Cove Ave. Line
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date 4-30-43
Date 4-30-43 Date ____ Map No. ____ Traced by Jannson Date ____

F.B. 1107 Pg. 23 W.17

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		22.17				
95+50			3.4	1[illegible].8	1L.	
97+00			4.7	17.5		51 R
"			4.5	1[illegible].7		36 R
"			13.6	[illegible].6		26 R.
"			13.4	[illegible].8		17 R
"			4.5	17.7		11 R.
"			4.5	1[illegible].7		4 R.
97+50			4.5	1[illegible].7		51 R.
"			4.5	1[illegible].7		36 R.
"			4.5	1[illegible].7	℄	
		(End Excavation until you cross Palo Verde Ave.)				
B.M.#L.C.150			2.54	1[illegible].63	B.M.#L.C.150 Elev. 19.641 F.B.902-127 Palo Verde Ave - 60' W. of ℄ - 2640' S. of Spring St. 10' N. of ℄ Dirt Rd. Sec. Line. C. spk. in P.P.#540124E	
		(completed. 2:00 P.M.)				

F.B. 1107 Pg. 118 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes 6B Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 4-30-43 Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line X-Sect. For Mouth[illegible] E[illegible]L.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
B.M. #LC 150	3.76	23.40		19.641	B.M. #LC 150 Elev. 19.641 FB 902 [illegible] Palo Verde Ave - (channel) Cut spk in P.P. #540 124E		
99+00			5.7	17.7		℄	
"			5.9	17.5	18 L		
"			7.2	16.2	26 L		
"			7.6	15.8	36 L		
"			5.5	17.9	40 L		
"			4.8	18.6	59 L		
99+50			10.3	13.1	30 L		
"			3.1	20.3	36 L		
"			4.9	18.5	44 L		
"			4.7	18.7	59 L		
"			12.1	11.3			29 R
"			5.1	18.3			35 R
"			5.7	17.7			51 R
101+50			10.3	13.1	31 L		
"			4.5	18.9	36 L		
"			4.3	19.1	59 L		
"			11.3	12.1			34 R
"			4.8	18.6			39 R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 119
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date 4-26-43
Date 4-29-43 Date ____ Map No. ____ Chkd. W. Jonsen Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
		23.40				
101+50			4.1	19.3		51 R.
102+00			13.6	9.8	℄	
"			13.3	10.1	23 L	
"			5.0	18.4	35 L	
"			4.4	19.0	59 L	
"			13.3	10.1		10 R.
"			11.4	12.0		14 R.
"			10.7	12.7		30 R.
"			4.8	18.6		38 R.
"			4.2	19.2		51 R
103+50			13.9	9.5	℄	
"			13.6	9.8	26 L	
"			5.2	18.2	33 L	
"			4.3	19.1	59 L	
"			13.8	9.6		27 R
"			5.1	18.3		36 R
"			3.5	19.9		51 R.
T.P.	4.99	24.48	3.91	19.49	T.P.	

F.B. 1107 Pg. 120 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde Ave.-Clark Ave Line Date Date No.
Survey by Benson Notes BB Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 4-27-43 Date 4-29-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	X-Sect. For Monthly Estimate	
		24.48				
106+00			14.9	9.6		℄
"			14.1	10.4	25L	
"			6.3	18.2	34L	
"			4.5	20.0	44L	
"			5.0	19.5	59L	
"			14.4	10.1		28R
"			6.3	18.2		36R
"			5.2	19.3		51R
110+00			14.4	10.1		℄
"			13.5	11.0	25L	
"			5.8	18.7	34L	
"			5.9	18.6	41L	
"			4.1	20.4	45L	
"			3.7	20.8	59L	
"			13.7	10.8		28R
"			5.7	18.8		36R
"			4.0	20.5		51R
T.P.	5.00	26.40	3.08	21.40	T.P.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 121
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 4-25-43
Date 4-29-43 Date ____ Map No. ____ Jonnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		26.40'					
114+00			16.4	10.0'		℄	
"			16.4	10.0'	28 L		
"			7.2	19.2'	36 L		
"			7.0	19.4'	40 L		
"			5.1	21.3'	45 L		
"			5.0	21.4'	59 L		
"			15.0	11.4'			28 R
"			6.7	19.7'			37 R
"			5.7	20.7'			51 R
118+00			15.7	10.7'		℄	
"			15.7	10.7'	23 L		
"			6.2	20.2'	37 L		
"			4.9	21.5'	42 L		
"			4.8	21.6'	59 L		
"			15.4	11.0'			28 R
"			5.9	20.5'			37 R
"			4.5	21.9'			51 R
T.P.	5.00	27.48	3.92	22.48	T.P.		

F.B. 1107 to Pg. 122 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde Ave - Clark Ave Line Date Date No.
Survey by Benson Notes (B) Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 4-27-43 Date 4-29-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line X-Sect. For Monthly Est.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		27.48 ✓ 5					
122+00			16.8	10.7		℄	
"			16.3	11.2	27L		
"			6.5	21.0	37L		
"			4.7	22.8	42L		
"			5.0	22.5	59L		
"			16.2	11.3			27R
"			6.4	21.1			37R
"			4.7	22.8			51R
126+00			16.0	11.5		℄	
"			15.8	11.7	27L		
"			6.2	21.3	37L		
"			4.6	22.9	42L		
"			4.7	22.8	59L		
"			15.9	11.6			25R
"			6.3	21.2			36R
"			6.3	21.2			42R
"			4.6	22.9			45R
"			4.0	23.5			51
T.P.	4.18	27.56 ✓	4.10	23.38	T.P.		

Profile Notes Red. Plotted Job No. 6366 Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes [illegible] Date 4-25-43
No. Date 4-29-43 Date Map No. Andrew Jordan Date

F.B. 1107 Pg. 123

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		27.56					
B.C 126+97.0			16.4	11.2		℄	
"			16.0	11.6	27L		
"			6.1	21.5	37L		
"			4.6	23.0	42L		
"			4.2	23.4	59L		
"			15.9	11.7			27R
"			6.1	21.5			37R
"			5.3	22.3			42R
"			4.2	23.4			46R
"			3.9	23.7			51R
128+70.2			15.7	11.9		℄	
"			14.8	12.8	27L		
"			5.9	21.7	37L		
"			5.0	22.6	41L		
"			4.2	23.4	59L		
"			15.8	11.8			26R
"			5.7	21.9			37R
"			5.4	22.2			40R
"			4.2	23.4			45R
"			4.4	23.2			51R

F.B. 1107 Pg. 124 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave. Line Date Date No.
Survey by Benson Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 4-27-43 Date 4-29-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line X-Sect. For Monthly Est.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
		27.56				
130+43.5			14.2	13.4	℄	
"			14.0	13.6	27L	
"			5.3	22.3	37L	
"			4.3	23.3	43L	
"			4.3	23.3	59L	
"			14.2	13.4		27R
"			5.3	22.3		37R
"			4.7	22.9		42R
"			4.0	23.6		44
"			3.9	23.7		5 R
T.P.	6.68	28.80	5.44	22.12	T.P. on 1X2 Lt. top Bk. 130+43.5	
132+16.6			14.7	14.1	℄	
"			14.1	14.7	24L	
"			6.7	22.1	36L	
"			5.7	23.1	39L	
"			4.5	24.3	59L	
"			15.6	13.2		25R
"			6.6	22.2		37R
"			4.8	24.0		43R
"			5.3	23.5		5 R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 125
X-Sec. No. ____ Date ____ Date ____ Survey of Pal. Verdo. Alark Dr. Line
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 4-27-43
Date 4-29-43 Date ____ Map No. ____ Jonnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		28.80					
132+74.4 PRC			14.7	14.1		℄	
"			14.5	14.3	28 L		
"			6.7	22.1	36 L		
"			5.8	23.0	40 L		
"			4.5	24.3	48 L		
"			4.5	24.3	59 L		
"			14.4	14.4			25 R
"			7.0	21.8			34 R
"			6.2	22.6			38 R
"			5.7	23.1			51 R
134+30.4			14.4	14.4		℄	
"			14.1	14.7	29 L		
"			5.7	23.1	40 L		
"			4.4	24.4	49 L		
"			4.6	24.2	59 L		
"			14.4	14.4			26 R
"			6.4	22.4			35 R
"			6.4	22.4			51 R
135+86.4			15.2	13.6		℄	
"			15.5	13.3	28 L		
"			5.6	23.2	39 L		

F.S. 1107 Pa 126 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave. Line Date Date No.
Survey by Benson Notes B. Notes Chkd. C.V.C. Checked X-Sec.
Checked C. Johnson Date 4-28-43 Date 4-29-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	X-Sect. For Monthly Estimate	
		28.80				
135+86.4			4.2	24.6	42L	
"			4.2	24.6	59L	
"			14.9	13.9		28R
"			5.6	23.2		35R
"			5.5	23.3		51R
T.P.	6.53	29.21	6.12	22.68	T.P.	
137+42.5			15.3	13.9		℄
"			14.7	14.5	25L	
"			6.1	23.1	37L	
"			4.7	24.5	41L	
"			4.5	24.7	59L	
"			13.8	15.4		28R
"			5.3	23.9		39R
"			3.9	25.3		47R
"			4.0	25.2		51R
138+98.5			13.4	15.8		℄
"			12.9	16.3	27L	
"			4.8	2 X 4.4	38L	
"			4.0	25.2	44L	
"			4.4	24.8	59L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6366 Division No. ____ FB 1107 PG 127
Date ____ Date ____ Survey of Palo Verde-Clark Ave Line
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 4-28-43
Date 4-29-43 Date ____ Map No. ____ Drafting Jordan Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		29.21					
138+98.5			13.4	15.8			28R
"			5.5	23.7			38R
"			4.2	25.0			51R.
140+54.5			8.1	21.1		℄	
"			8.0	21.2	33L		
"			4.8	24.4	37L		
"			4.2	25.0	43L		
"			4.5	24.7	59L		
"			7.5	21.7			32R
"			4.8	24.4			41R
"			5.0	24.2			51R.
142+10.5			12.4	16.8		℄	
"			13.3	15.9	29L		
"			4.6	24.6	38L		
"			3.3	25.9	49L		
"			3.0	26.2	59L		
"			12.3	16.9			29R
"			4.6	24.6			40R
"			5.1	24.1			51R.

F.B. 1107 to Pg. 128 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 4-28-43 Date 4-29-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(511 978E Cut spk. PP.)

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.	X-Sect - For Monthly Estimate
		29.21			
143+14.6 Back = 143+11.7 Ahead.	E.C.		13.5	15.7	℄
"			14.2	15.0	27L
"			5.0	24.2	38L
"			3.4	25.8	42L
"			3.5	25.7	59L
"			13.8	15.4	29R
"			5.3	23.9	39R
"			4.7	24.5	51R
B.M.			3.91	25.30	BM. # L.C. 162 Elev. 25.328 F.B. 902 131 Spring St. - So. Side - 1840 E. of Bellflower Blvd. C. spk. in P.P. # 511 978 E.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Job No. 6366 Division No. ____ FB 1107 PG 129

X-Sec. No. ____ Notes Chkd. C.V.C. Date 4-29-43 Checked ____ Date ____ Survey of Palo Verde - Plant Bus. Line

Survey by Benson Notes B Date 4-28-43

Map No. ____ Notes Jonnson Date ____

F.B. 1107 Pg. 130 | Job No. 6366 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

CROSS-SECTIONS FOR MONTHLY ESTIMATE.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	℄	Rt.
BM.#LC.162	2.78	28.11		25.328	BM.#LC.162 Elev. 25.328 F.B.902-131 Spring St. - S. side - 1840' E. of Bellflower Blvd. C. spk. in P.P. #511978E.		
145+00			3.9	24.2			51R
			4.5	23.6			37R
"			13.9	14.2			27R
"			14.6	13.5	26L		
"			4.3	23.8	38L		
"			2.6	25.5	42L		
"			3.1	25.0	59L		
148+00			3.3	24.8	59L		
"			4.3	23.8	37L		
"			11.9	16.2	27L		
"			11.7	16.4			30R
"			4.4	23.7			37R
"			3.7	24.4			51R
T.P.	3.64	27.30	4.45	23.66	T.P. 1X1 - Lt. of 149+00		
151+00			3.2	24.1			51R
"			3.7	23.6			37R
"			9.6	17.7			29R
"			9.2	18.1	29L		
"			4.1	23.2	36L		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 131 25
X-Sec. No. ____ Date ____ Date ____ Survey of Palo Verde Sta. Vista
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 4-30-43
Date 4-30-43 Date ____ Map No. ____ Jennson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		27.30					
151+00			3.6	23.7		59 L	
152+00			4.7	22.6		59 L	
"			7.2	20.1		36 L	
"			9.6	17.7		28 L	
"			10.8	16.5			24 R
"			4.3	23.0			35 R
"			3.8	23.5			51 R
153+50			4.0	23.3			51 R
"			3.9	23.4			37 R
"			13.0	14.3			27 R
"			12.5	14.8		26 L	
"			4.1	23.2		37 L	
"			2.1	25.2		43 L	
"			2.7	24.6		59 L	
155+50			3.3	24.0		59 L	
"			3.4	23.9		37 L	
"			5.1	22.2			30 R
"			2.8	24.5			37 R
"			3.2	24.1			51 R
T.P.	4.80	29.32	2.78	24.52	T.P.		

F.B. 1107 Pg. 132 (26)
Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Pale Verde - Clark Ave Line Date Date No.
Survey by Benson Notes (B) Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 4-30-43 Date 4-30-43 Date No.

FORM 367 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

CROSS-SECTIONS FOR MONTHLY ESTIMATE

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	#	Rt
		29.32					
156+50			4.1	25.2			51 R
"			4.3	25.0			38 R
"			13.2	16.1			31 R
"			12.6	16.7	28 L		
"			4.7	24.6	37 L		
"			2.5	26.8	44 L		
"			2.6	26.7	59 L		
160+50			2.8	26.5	59 L		
"			3.0	26.3	42 L		
"			5.0	24.3	37 L		
"			12.8	16.5	28 L		
"			13.8	15.5			26 R
"			5.7	23.6			36 R
"			5.8	23.5			51 R
161+50			5.7	23.6			51 R
"			6.3	23.0		#	
"			4.8	24.5	59 L		
B.M. # LC.42			5.55	23.77	B.M. # LC.42 Elev. 23.783 F.B. 865-4 Bellflower Blvd. & Spring St. N.W. Cor. Lt + Rt at angle in conc. Culv. Headwall		
"							

(X-Sec. completed 10:00 A.M.)

Profile Notes Bed. _____ Plotted _____ Job No. 6366 Division No. _____
No. _____ Date _____ Date _____ Survey of Pyle Vista E. Phase 1
X-Sec. Notes Chkd. C. V.C. Checked _____ Survey by Benson & Cunningham Date 4-20-43
No. _____ Date 4-20-43 Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1107 Pg. 133

FB 1107 Pg. 134 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

FORM 307 [illegible] 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	[illegible]	ELEV.	Cut flowline		
TBM			GR.ROD	15.15	← Pg. 32 →	TBM per previous survey	
	1.56	16.71					
T.P.			5.35	11.36	ORIG. CUT	RECHECK	
	4.38	15.74					
34+00E (Rt.)			4.7	11.0	7.2	3.83	Set 1x2
35+00E			4.7	11.0	7.1	3.91	"
36+00E			4.1	11.6	7.6	3.99	"
37+00E			4.1	11.6	7.5	4.08	"
38+00E			4.0	11.7	7.5	4.16	"
T.P.	5.36	16.72	4.38	11.36			"
39+00E			5.0	11.7	7.5	4.25	"
40+00E			4.9	11.8	7.5	4.34	"
41+00E			4.8	11.9	7.5	4.42	"
42+25.25 E			4.9	11.8	7.3	4.52	"
"	W.(Lt)		4.6	12.1	7.6	4.52	"
TBM	3.07	18.22	1.58	15.15	TBM - Above		
43+00E			6.1	12.1	7.5	4.59	"
"	W		6.0	12.2	7.6	4.59	"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6961 Division No. ____ FB 1107 Pg. [illegible]
Date ____ Date ____ Survey of Paloverde Clark [illegible] 4/6/42
Date ____ Date ____ Map No. ____ Date [illegible]

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	~~E.C.~~ GR. ROD	ELEV.	ORIG. CUT ↓	flowline GR ↓	
		18.22					
44+00 E			6.2	12.0	7.3	4.67	Set 1"x2"
" W			6.1	12.1	7.4	4.67	"
45+00 E			6.9	11.3	6.6	4.75	"
" W			6.4	11.8	7.1	4.75	"
46+00 E			6.3	11.9	7.1	4.84	"
" W			6.1	12.1	7.3	4.84	"
T.P.	4.86	17.31	5.77	12.45			
47+00 E			4.9	12.4	7.5	4.94	"
" W			4.9	12.4	7.5	4.92	"
48+00 E			4.8	12.5	7.5	5.01	"
" W			4.8	12.5	7.5	5.01	"
49+00 E			4.7	12.6	7.5	5.11	"
48+98 W ACCT DRAG.			4.5	12.8	7.7	5.09	"
50+00 E			4.7	12.6	7.4	5.18	"
" W			4.7	12.6	7.4	5.18	"
T.B.M.	4.32	17.41	4.22	13.09	T.B.M.	Set 1x2 flush 75' W-W R/W	
51+00 E			4.8	12.6	7.3	5.27	"
" W			4.8	12.6	7.3	5.27	"
52+00 E			4.9	12.5	7.2	5.35	"
" W			4.6	12.8	7.4	5.35	"

RECHECK

Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde Clark Ave. Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	orig. CUT	Flowline Grade	
		17.41					
53+00 E			5.0	12.4	7.0	5.44	Set 1x2
" W			4.8	12.6	7.2	5.44	"
54+00 E			4.6	12.8	7.3	5.53	"
" W			4.7	12.7	7.2	5.53	"
55+00 E			4.6	12.8	7.2	5.61	"
" W			4.6	12.8	7.2	5.61	"
T.B.M.	4.77	18.02	4.16	13.25	T.B.M. - Set 1x2 - flush 75' W of [illegible] ±46-50-50 [illegible]		
56+00 E			5.2	12.8	7.1	5.69	Set 1x2
" W			4.9	13.1	7.4	5.69	"
57+00 E			4.8	13.2	7.4	5.78	"
" W			4.8	13.2	7.4	5.78	"
58+00 E			4.9	13.1	7.2	5.86	"
" W			4.8	13.2	7.3	5.86	"
59+00 E			4.8	13.2	7.3	5.95	"
" W			4.7	13.3	7.4	5.95	"
60+00 E			4.7	13.3	7.3	6.04	"
" W			4.7	13.3	7.3	6.04	"
TP 60+10 W	4.76	18.09	4.69	13.33			

Recheck

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6366 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of B. Y. Ranch Clark Ave. Line
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey By Butler Crew ____ Date 4-16-63
Map No. ____ Date ____ Tracing Jackson Date ____

F B 1107 Pg. 137

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	ORIG CUT	FLOWLINE GR	
		18.09					
61+00 E			4.6	13.5	7.4	6.12	Set 1"x2"
" W			4.5	13.6	7.5	6.12	"
62+00 E			4.7	13.4	7.2	6.21	"
" W			4.6	13.5	7.3	6.21	"
63+00 E			4.4	13.7	7.4	6.30	"
" W			4.2	13.9	7.6	6.30	"
T.B.M. Sq Cut	5.11	18.43	4.77	13.32	T.B.M. Set 1"x2" flush 75' W-W rlw		
64+00 E			4.6	13.8	7.4	6.39	Set 1"x2"
" W		"	4.6	13.8	7.4	6.39	"
65+00 E			4.4	14.0	7.5	6.47	"
" W			4.3	14.1	7.6	6.47	"
66+00 E			4.2	14.2	7.6	6.56	"
" W			4.1	14.3	7.7	6.56	"
67+00 E			4.2	14.2	7.6	6.64	"
" W			4.3	14.1	7.5	6.64	"
68+00 E			3.9	14.5	7.8	6.73	"
" W			3.9	14.5	7.8	6.73	"
T.P.	4.55	18.82	4.16	14.27			
T.B.M.	3.16	19.28	2.78	16.04	T.B.M. (16.12) per pg. 43		
					6.82		
					6.82		

Recheck

Job No. 6316 Division No. Plotted No. Profile
Date Date No. X-Sec.
Noted R/D Date Checked
Notes Bkd. Date Date No.
Survey of Ed la Verdes Clark Ave Lines
Survey by Butler Notes
Indexed C. Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		19.28					
69+00 E			4.0	15.3	8.5	6.82	Set x2
" W			4.2	15.1	8.3	6.82	"
70+00 E			4.4	14.9	8.0	6.90	"
" W			4.4	14.9	8.0	6.90	"
71+00 E			4.2	15.1	8.1	6.99	"
" W			4.0	15.3	8.3	6.99	"
72+00 E			4.2	15.1	8.0	7.08	"
" W			3.6	15.7	8.6	7.08	"
73+00 E			4.2	15.1	7.9	7.16	"
" W			3.5	15.8	8.6	7.16	"
T.P.	4.26	20.07	3.47	15.81			
74+00 E			4.7	15.4	8.2	7.24	"
"			4.5	15.6	8.4	7.24	"
75+00 E			4.5	15.6	8.3	7.33	"
" W			4.6	15.5	8.2	7.33	"
76+00 E			4.3	15.8	8.4	7.41	"
" W			4.2	15.9	8.5	7.41	"
77+00 E			4.4	15.7	8.2	7.50	"
" W			3.9	16.2	8.7	7.50	"

Recheck

Profile Notes Red. Plotted Job No. 6366 Division No. F B 1107 Pg. 139
No. Date Date Survey of Rio Verde Clark Dive Line
No. Date Date Map No. Date 4/9/43

FORM 307 EM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	orig. cut	flowline grade	
		20.07					
78+00 E			4.3	15.8	8.2	7.58	Set 1"x2"
" W			3.9	16.2	8.6	7.58	"
T.P.	4.28	20.59	3.76	16.31			
78+55 14 B.C.-E			4.9	15.7	8.1	7.62	"
" -W			4.3	16.3	8.7	7.62	"
78+98 24 -E			4.4	16.2	8.5	7.67	"
" -W			4.3	16.3	8.6	7.67	"
79+41 34 E			4.3	16.3	8.6	7.70	"
" W			4.1	16.5	8.8	7.70	"
79+84 45 E			4.4	16.2	8.5	7.74	"
" W			4.3	16.3	8.6	7.74	"
80+27 55 E			4.4	16.2	8.4	7.78	"
" W			4.5	16.1	8.3	7.78	"
80+70 65 E			4.0	16.6	8.8	7.81	"
" W			4.2	16.4	8.6	7.81	"
81+13 76 E			3.8	16.8	9.0	7.85	"
" W			4.2	16.4	8.6	7.85	"
81+56 86 E			3.8	16.8	8.9	7.89	"
" W			4.3	16.3	8.4	7.89	"

Recheck

Job No. 6366 Palo Verde-Clark A
Survey by Butler
Notes Red. Date
Notes Chkd. Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	ORIG. CUT	flowline grade	
		20.59					
81+99.96 E			3.8	16.8	8.9	7.92	Set 1x2"
" W			4.0	16.6	8.7	7.92	"
82+43.07 E			3.7	16.9	8.9	7.96	"
" W			3.6	17.0	9.0	7.96	"
82+86.17 bk = 83+10.87 ahd E			3.7	16.9	8.9	8.00	"
" W			3.7	16.9	8.9	8.00	"
84+00 E			3.6	17.0	8.9	8.08	"
" W			3.8	16.8	8.7	8.08	"
T.B.M. 6.235		21.10	5.70	14.89	T.B.M. (14.865) per p.48 Top 3/4" I.P.		
85+00 N			4.1	17.0	8.8	8.16	Set 1x2"
" S			3.9	17.2	9.0	8.16	"
86+00 N			4.0	17.1	8.8	8.25	"
" S			3.9	17.2	8.9	8.25	"
T.P. 4.10		21.27	3.93	17.17			
87+00 N			4.2	17.1	8.8	8.33	"
" S			4.3	17.0	8.7	8.33	"
88+00 N			4.2	17.1	8.7	8.42	"
" S			4.1	17.2	8.8	8.42	"
89+00 N			4.2	17.1	8.6	8.50	"
" S			4.2	17.1	8.6	8.50	"
90+00 N			3.9	17.4	8.8	8.59	"
" S			4.0	17.3	8.7	8.59	"

Recheck

Profile No. 1922 Division No. F.B. 1101 Pg. 41
Nixon Rd. Plotted Date Date Survey of Tolo Verde Clark Dr. Sta. 81+00 to 90+00
No. Date Date Date Date Date Date Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	ORIG. CUT	Flowline GRADE	
		21.27					
91+00 N			3.6	17.7	9.0	8.67	Set 1"x2'
" S			3.7	17.6	8.9	8.67	"
T.P.	4.47	22.01	3.73	17.54			
92+00 N			4.5	17.5	8.7	8.76	"
" S			4.5	17.5	8.7	8.76	"
[illegible]00 N			4.6	17.4	8.6	8.84	"
" S			4.4	17.6	8.8	8.84	"
94+00 N			4.3	17.7	8.8	8.93	"
" S			4.3	17.7	8.8	8.93	"
95+00 N			4.0	18.0	9.0	9.02	"
" S			4.3	17.7	8.7	9.02	"
96+00 N			4.1	17.9	8.8	9.10	"
" S			4.4	17.6	8.5	9.10	"
97+00 N			4.2	17.8	8.6	9.19	"
" S			4.3	17.7	8.5	9.19	"
T.P.	4.60	22.35	4.26	17.75			
98+00 N			4.3	18.0	8.7	9.27	"
" S			4.3	18.0	8.7	9.27	"
BM "LC 150"			2.74	19.61	BM "LC 150" (19.641)		FB 902/127

Job No. 6366 Project No. 1107 Sta. 142
Survey of Palo Verde-Clark Ave.
Survey by Butler
Notes
Date
Checked
Date
Notes
Date
Profile No.
X-Sec. No.

FORM 307 EM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Gr. Rod	Lt ℄	Rt
		Re-stakeing on West side only from 89+00 to 95+00							
T.P.	5.76	23.18		17.42				T.P. on 1x2 Rt. at 90+00	
89+00						8.50	14.68	C9.6 / 37.1	
90+00						8.59	14.59	C10.3 / 37.8	
91+00						8.67	14.51	C10.4 / 37.9	
92+00						8.76	14.42	C11.0 / 38.5	
T.P.	398	23.77	3.39	19.79					T.P.
93+00						8.84	14.93	C11.0 / 38.5	
94+00						8.93	14.84	C10.4 / 37.9	
T.P.	408	22.17	5.68	18.09					T.P. on 1x2 Rt. at 95+00
95+00						9.02	13.15	C10.0 / 37.5	
B.M. #L.C. 150			2.54	19.63				B.M. #L.C. 150 Elev. 19.64 [illegible] 2-127 Palo Verde Ave - 60' W. of ℄ [illegible] S. of spring St. 10' N. of ℄ Dirt [illegible] Line c. spk in P.P. #546124E	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 143
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Calc. C.V.C. Date 5-3-43 Checked ____ Survey by [illegible] Date [illegible]
Map No. ____ Date ____

FB 1107 Pg 144 Job No. 6366 Division No. Notes Red. Plotted Profile

Survey of Palo Verde - Clark Ave Line Date Date No.

Survey by Benson Notes B Notes Chkd. Checked X-Sec.

Indexed Date 4-30-43 Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	Grid Rod

Profile No. Notes Red. Plotted Job No. 6366 Division No. F B 1107 Pg. 145

No. Date Date Survey of Palo Verde - Clark Ave Line

X-Sec. Notes Chkd. Checked Survey by Benson Notes Date 5-25-43

No. Date Date Map No. Reviewed Johnson Date 8-22-46

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 2M 11-41

FINAL CROSS-SECTIONS OF PALO VERDE - CLARK AVE LINE LOS CERRITOS D.S. J.N. 6366

FROM:- ANAHEIM ST. 0+99.59

TO:- 1240± E of CLARK AVE & S. Side SPRING St. 176+38.94

ELEV.

May 25, 1943

C.A. Benson

G.F. Brock

M.A. Van Deren

H.E. Fronk

N.H. Hill

F.S.

H.I.

B.S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# F.C.120-4					B.M.# F.C.120-4 Elev. 9.047 F.B.902-272 Anaheim St. 29' S. ℄ 2000' W. San Gabriel River 1275' E. Palo Verde Ave. 12' W. W. R/W. F.C. channel. Fd 3½" Brass Cap. in Sq. "L.A. Co. F.C. Dis, set in 12"X12" Conc. Mon. 3" above ground.	
	4.88	13.93		9.047		
0+99.58			12.4	1.5	℄	
"			12.4	1.5		29R
"			3.4	10.5		44R
"			3.8	10.1		66R
"			12.1	1.8	39L	
"			4.0	9.9	51L	
"			3.8	10.1	74L	
3+00.			13.8	0.1		29R
"			4.0	9.9		38R
"			3.8	10.1		66R.
"			12.4	1.5	30L	
"			4.6	9.3	38L	
"			4.6	9.3	74L	
5+00.			12.7	[illegible].2		28R.
"			3.7	10.2		37R.
"			3.1	10.8		66R.
"			13.0	0.9	26L	
"			4.2	9.7	39L	

Profile No. ____ Plotted ____ Date ____ Notes Bed. ____ Date ____ Notes Chkd. C.V.C. Date 5-27-43 Checked ____ Date ____

X-Sec. No. ____

Job No. 6366 Division No. ____ Notes ____ Notes ____

Survey of Palo Verde - Clark Ave Line

Survey by Benson Notes ____

Indexed C. Johnson Date 5-25-43

FM 1107 Fo 146

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		13.93				
5+00			4.9	9.0	74 L	
7+00			12.7	1.2		28 R
"			2.8	11.1		38 R
"			2.5	11.4		66 R
"			13.0	0.9	27 L	
"			2.6	11.3	40 L	
"			2.3	11.6	54 L	
"			4.1	9.8	74 L	
T.P.	3.64	15.01	2.56	11.37	T.P.	
9+00			14.3	0.7		29 R
"			3.7	11.3		40 R
"			3.7	11.3		66 R
"			14.0	1.0	27 L	
"			4.2	10.8	41 L	
"			4.8	10.2	74 L	
11+00			13.3	1.7		28 R
"			4.5	10.5		39 R
"			4.4	10.6		66 R
"			13.8	1.2	27 L	
"			3.9	11.1	42 L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ FB 1107 Pg 147
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. C.V.O. Checked ____ Survey by Benson Notes ____ Date 5-25-43
Date 5-28-43 Date ____ Map No. ____ Rec'd Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		15.01 ✓				
11+00			4.7	1[illegible].3	74 L	
13+00			13.7	[illegible].3		30 R.
"			4.2	1[illegible].8		40 R.
"			4.0	1[illegible].0		66 R.
"			14.0	[illegible].0	28 L	
"			5.6	[illegible].4	40 L	
"			4.7	1[illegible].3	52 L	
"			3.3	1[illegible].7	74 L	
15+00			12.9	[illegible].1		29 R
"			4.4	10.6		39 R
"			4.4	1[illegible].6		66 R.
"			13.3	[illegible].7	27 L	
"			4.4	1[illegible].6	40 L	
"			4.5	10.5	74 L	
15+84.81			12.7	[illegible].3		30 R.
"			4.4	1[illegible].6		41 R.
"			4.1	1[illegible].9		66 R.
"			14.0	1.0	28 L	
"			3.9	11.1	42 L	
"			4.3	10.7	74 L	

Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes Chkd. C.V.C. Checked X-Sec.
Indexed E. Johnson Date 5-25-43 Date 5-27-43 No.
P.B. 1107 Pg. 148

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		15.01			Elev. 8.42 Pg. 21		
T.B.M.	7.48	15.89	6.60	8.41	T.B.M. on C.S. Mon. on W. R/W @ 1[illegible] 85[illegible]		
17+00			13.5	2.4			30R
"			4.9	11.0			39R
"			4.9	11.0			66R
"			13.4	2.5	28L		
"			4.3	11.6	40L		
"			4.3	11.6	55L		
"			5.2	10.7	65L		
"			5.2	10.7	74L		
19+00			13.2	2.7			28R
"			5.0	10.9			34R
"			4.9	11.0			66R
"			13.3	2.6	27L		
"			4.1	11.8	40L		
"			3.2	12.7	60L		
"			4.8	11.1	63L		
"			4.8	11.1	74L		
21+00			12.9	3.0			30R
"			4.9	11.0			40R
"			5.1	10.8			66R

Profile Notes Red. Plotted Job No. 6366 Division No. F.B. 1107 Pg. 144
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes [illegible] Date 5-25-43
No. Date 5-27-43 Date Map No. Name C. Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
		15.89				
21+00			13.0	2.9	28L	
"			3.7	12.2	40L	
"			3.7	12.2	62L.	
"			4.7	11.2	64L	
"			4.7	11.2	74L	
23+00			13.0	2.9		31R.
"			5.4	10.5		39R.
"			5.5	10.4		66R.
"			13.1	2.8	28L.	
"			2.4	13.5	40L	
"			2.8	13.1	62L	
"			4.3	11.6	65L	
"			4.0	11.9	74L	
T.P.	4.44	17.46	2.87	13.02	T.P.	
25+00			14.6	2.9		28R.
"			6.4	11.1		36R.
"			6.3	11.2		66R.
"			14.3	3.2	28L	
"			4.4	13.1	39L	
"			4.7	12.8	60L	

F.B. 1107 Pg. 150 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 5-25-43 Date 5-27-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄	Rt.
		17.46				
25+00			5.8	11.7	62 L	
"			5.5	12.0	74 L	
27+00			14.6	2.9		25 R
"			5.6	11.9		36 R
"			5.9	11.6		66 R
"			15.2	2.3	28 L	
"			4.5	13.0	38 L	
"			4.5	13.0	61 L	
"			5.7	11.8	63 L	
"			5.5	12.0	74 L	
29+00			14.8	2.7		25 R
"			5.6	11.9		35 R
"			6.0	11.5		66 R
"			15.8	1.7	27 L	
"			4.3	13.2	39 L	
"			4.1	13.4	61 L	
"			5.6	11.9	64 L	
"			5.6	11.9	74 L	
31+00			14.7	2.8		27 R
"			5.4	12.1		37 R

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 407 Pg. 151
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date 5-25-43
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 5-25-43
Date 5-27-43 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1107 Pg. 152 | Job No. 6366 | Division No. | Notes Red. | Plotted | Profile
Survey of: Palo Verde - Clark Ave Line | Date | No.
Survey by: Benson | Notes Chkd. C.V.C. | Checked | X-Sec:
Indexed: C. Johnson | Date 5-25-43 | Date 5-27-43 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
		5 17 46					
31+00			5.3	12.2			66R
"			14.9	2.6	27L		
"			3.3	12.2	40L		
"			3.5	12.0	61L		
"			5.0	12.5	63L		
"			5.2	12.3	74L		
T.P.	5.10	19.01	3.55	13.91	T.P.		
33+00			15.3	3.7			26R
"			6.7	12.3			36R
"			6.4	12.6			66R
"			15.3	3.7	28L		
"			4.2	14.8	40L		
"			4.2	14.8	62L		
"			5.7	13.3	64L		
"			6.1	12.9	74L		
35+00			16.0	3.0			26R
"			6.0	13.0			36R
"			6.2	12.8			66R
"			15.7	3.3	27L		
"			4.5	14.5	40L		

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		19.01				
35+00			4.5	14.5	61 L	
"			5.7	13.3	63 L	
"			6.1	12.9	74 L	
37+00			15.9	3.1		27 R
"			5.8	13.2		35 R
"			5.6	13.4		66 R
"			15.3	3.7	28 L	
"			4.7	14.3	39 L	
"			4.5	14.5	61 L	
"			5.8	13.2	63 L	
"			5.9	13.1	74 L	
39+00			14.1	4.9		27 R
"			5.3	13.7		37 R
"			5.8	13.2		66 R
"			14.3	4.7	28 L	
"			4.2	14.8	39 L	
"			4.3	14.7	60 L	
"			5.6	13.4	63 L	
"			5.5	13.5	74 L	
T.B.M.			3.88	15.13	T.B.M. Elev. 15.15 Sta. 41+25.25 Cut Spk E. Side 6x6" Fence Post	

Profile Notes Red. Plotted Job No. 6366 Division No.
No. Date Date Survey of Hillside Drive
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes Date 5-25-43
No. Date 5-27-43 Date Map No. Indexed Johnson Date

F.B. 1107 Pg. 153

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L+	R+
	215	17.30		15.15	T.B.M.	
41+00			13.0	4.3		27R.
"			3.3	14.0		39 R.
"			3.4	13.9		66R
"			13.5	3.8	28 L	
"			2.8	14.5	39 L	
"			2.7	14.6	52 L	
"			3.5	13.8	61 L	
"			4.1	13.2	63 L	
"			4.1	13.2	74 L	
41+96.			12.3	5.0		28R.
"			5.5	11.8		36R.
"			3.6	13.7		66R.
"			4.1	13.2		91R.
"			13.4	3.9	27 L	
"			2.4	14.9	38 L	
"			2.1	15.2	74 L	
"			3.4	13.9	95 L	
42+03			12.9	4.4		28R.
"			7.8	9.5		66R.
"			4.1	13.2		91R.

(12.9 [illegible])

F.B. 1187 Pg. 154 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed [illegible] Date 5-26-43 Date 5-27-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄
		17.30				
42+03			13.6	3.7'	28L	
"			6.4	10.9'	74L	
"			5.0	12.3'	85L	
"			3.4	13.9'	91L	
42+20			13.5	3.8'		28R
"			7.8	9.5'		66R
"			4.1	13.2'		91R
"			13.1	4.2'	28L	
"			6.4	10.9'	74L	
"			5.3	12.0'	84L	
"			2.8	14.5'	95L	
42+31			13.4	3.9'		28R
"			3.2	14.1'		37R
"			3.3	14.0'		66R
"			4.1	13.2'		91R
"			13.1	4.2'	27L	
"			2.4	14.9'	38L	
"			2.0	15.3'	74L	
"			2.5	14.8'	92L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 155
X-Sec. No. ____ Date ____ Date ____ Survey of Palo Verde Clark Ave Line
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date 5-26-43
Date 5-27-43 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		17.30					
43+00			13.2	4.1			28 R
"			3.0	14.3			39 R
"			3.5	13.8			66 R
"			12.8	4.5	27 L		
"			2.2	15.1	40 L		
"			2.2	15.1	60 L		
"			3.8	13.5	63 L		
"			4.1	13.2	74 L		
45+00			12.9	4.4			28 R
"			3.9	13.4			36 R
"			3.6	13.7			66 R
"			12.7	4.6	27 L		
"			2.8	14.5	39 L		
"			2.5	14.8	61 L		
"			4.2	13.1	63 L		
"			4.1	13.2	74 L		
47+00			12.3	5.0			28 R
"			3.3	14.0			36 R
"			3.5	13.8			66 R
"			12.1	5.2	27 L		

F.B. 1107 Pg. 156 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes BB Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 5-26-43 Date 5-27-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		17.30					
47+00			2.7	14.6	39 L		
"			2.7	14.6	61 L		
"			3.8	13.5	63 L		
"			4.0	13.3	74 L		
49+00			11.9	5.4			28 R
"			3.4	13.9			37 R
"			3.5	13.8			66 R
"			11.8	5.5	28 L		
"			1.7	15.6	38 L		
"			1.9	15.4	60 L		
"			3.8	13.5	62 L		
"			3.9	13.4	74 L		
T.P.	2.62	17.96	1.96	15.34	T.P.		
51+00			12.3	5.7			28 R
"			3.4	14.6			37 R
"			4.0	14.0			66 R
"			12.1	5.9	28 L		
"			2.3	15.7	39 L		
"			2.6	15.4	61 L		
"			4.1	13.9	63 L		
"			4.2	13.8	74 L		

Profile Notes Red. Plotted Job No. 6366 Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes [illegible] Date 5-26-43
No. Date 5-27-43 Date Map No. Indexed Johnson Date

F.B. 1107 Pg. 157

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1107 Pg. 58 | Job No. 6366 | Division No. | Notes Red | Plotted | Profile
Survey of Palmdale - Clark Ave Line | Date | Date | No.
Survey by Benson | Notes | Notes Chkd. C.M.C. | Checked | X-Sec.
Indexed C. Johnson | Date 5-26-43 | Date 5-27-43 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
		1796				
53+00			12.6	4		28 R
"			41	9		34 R
"			39	41		66 R
"			12.5	55	23 L	
"			23	17	38 L	
"			25	17	60 L	
"			36	4	62 L	
"			37	3	74 L	
55+00			12.6	2		28 R
"			35	5		37 R
"			41	2		66 R
"			12.4	6	28 L	
"			29	1	39	
"			23	17	61	
"			3.6	14.4	63	
"			38	12.2	74 L	
57+00			12.1	2.9		28 R
"			4.0	10		35
"			42	13		60 C

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
		17.96				
57+00			11.9	6.1	28 L	
"			2.6	15.4	39 L	
"			2.5	15.5	59 L	
"			4.0	14.0	61 L	
"			3.9	14.1	74 L	
59+00			12.4	5.6		27 R
"			3.1	14.9		36 R
"			3.6	14.4		66 R
			11.9	6.1	28 L	
			2.4	15.6	40 L	
			2.1	15.9	60 L	
			3.7	14.3	62 L	
			3.7	14.3	74 L	
T.P.	2.63	18.30	2.29	15.67	T.P.	
61+00			12.5	5.8		28 R
"			3.5	14.8		37 R
"			3.6	14.7		66 R
"			12.3	6.0	28 L	
"			2.6	15.7	39 L	
"			2.6	15.7	60 L	

Profile Notes Red. Plotted Job No. 6366 Division No.
No. Date Date Survey of Fairchild-Sky Ave Line
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes RB Date 5-16-43
No. Date 5-27-43 Date Map No. Indexed Johnson Date

F.B. 1107 Pg. 158

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
		18.30				
61+00			4.0	[illegible]3	63 L	
"			4.1	[illegible].2	74 L	
63+00			11.8	[illegible].5		29 R.
"			3.6	1[illegible].7		35 R.
"			3.2	1[illegible]1		66 R.
"			13.0	[illegible].3	28 L	
"			2.4	15.9	39 L	
"			2.7	15.6	60 L	
"			4.0	14.3	62 L	
"			4.0	14.3	74 L	
65+00			11.9	6.4		28 R.
"			3.5	14.8		35 R.
"			3.6	14.7		66 R.
"			11.7	[illegible].6	28 L	
"			2.1	16.2	39 L	
"			2.3	16.0	58 L	
"			3.6	1[illegible].7	61 L	
"			3.6	14.7	74 L	
67+00			11.6	6.7		27 R.
"			3.2	15.1		37 R.

Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes Chkd. C.K.C. Checked X-Sec.
Indexed C. Johnson Date 5-26-43 Date 5-27-43 No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

68

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

3.27 B.M

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄
		18.30				
67+00			3.6	14.7		66R
"			11.6	6.7	28L	
"			1.3	17.0	40L	
"			1.6	16.7	62L	
"			3.0	15.3	64L	
"			3.1	15.2	74L	
T.P.	2.12	19.35	1.07	17.23	T.P.	
68+43			12.9	6.5		28R
"			4.3	15.1		36R
"			5.1	14.3		66R
"			4.8	14.6		106R
"			13.1	6.3	28L	
"			2.6	16.8	39L	
"			3.9	15.5	74L	
"			4.7	14.7	95L	
68+48			12.9	6.5		28R
"			10.1	9.3		66R
"			4.8	14.6		106R
"			12.4	7.0	27L	
"			5.2	14.2	74L	

Profile Notes Red Plotted Job No. 6366 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes E Date 5-20-48
No. Date 5-27-48 Date Map No. Tracing Johnson Date

FB 1107 Pg 161

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		19.35					
68+48			4.1	15.3	95 L		
68+60			13.0	6.4			30 R
"							
"			10.1	[illegible].3			66 R
"			4.8	14.6			106 R
"			12.7	6.7	28 L		
"			5.1	14.3	74 L		
"			3.8	15.6	95 L		
68+64			13.0	6.4			30 R
"			4.3	15.1			39 R
"			4.9	14.5			66 R
"			4.8	14.6			106 R
"			13.1	[illegible].3	28 L		
"			4.6	14.8	38 L		
"			4.7	14.7	74 L		
"			3.8	15.6	95 L		
69+00			12.8	6.6			30 R
"			4.3	15.1			37 R
"			4.5	14.9			66 R
"			13.2	6.2	28 L		

P.B. 1107 Pg. 162 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Pala Verde - Clark Ave Line Date Date No.
Survey by Benson Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 5-26-43 Date 5-27-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		19.35				
69+00			3.9	15.5	38 L	
"			3.9	15.5	41 L	
71+00			12.5	6.9		28 R
"			4.4	15.0		38 R
"			4.5	14.9		66 R
"			13.0	6.4	28 L	
"			2.2	17.2	38 L	
"			2.2	17.2	42 L	
73+00			12.2	7.2		28 R
"			4.2	15.2		36 R
"			4.5	14.9		66 R
"			13.1	6.3	27 L	
"			3.5	15.9	36 L	
"			3.5	15.9	47 L	
T.P.	5.41	21.18	3.58	15.77	T.P.	
75+00			15.1	6.1		28 R
"			5.5	15.7		39 R
"			5.9	15.3		66 R
"			15.2	6.0	27 L	
"			5.1	16.1	37 L	

Profile Notes Rad. Plotted Job No. 6366 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes Date 5-26-43
No. Date 5-28-43 Date Map No. Traced Johnson Date

F.B. 1107 Pg. 163

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		21.18				
75+00			5.1	16.1	42 L	
77+00			14.0	7.2		28 R
"			5.7	15.5		36 R
"			5.5	15.7		66 R.
"			14.2	7.0	27 L	
"			3.8	17.4	38 L	
"			3.8	17.4	50 L	
78+55.14 B.C.			13.8	7.4		28 R
"			5.4	15.8		36 R
"			5.5	15.7		66 R.
"			14.0	7.2	27 L	
"			4.5	16.7	37 L	
"			4.9	16.3	74 L	
79+41.34			13.6	7.6		28 R
"			4.9	16.3		37 R.
"			5.2	16.0		66 R.
"			14.2	7.0	28 L	
"			4.6	16.6	38 L	
"			5.4	15.8	74 L	

F.B. 1107 Pg. 164 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave. Line Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 5-27-43 Date 5-28-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		21.18					
80+27.55			13.6	7.6			30 R
"			4.8	16.4			40 R
"			5.1	16.1			66 R
"			14.3	6.9	28 L		
"			4.8	16.4	38 L		
"			4.9	16.3	55 L		
81+13.76			12.8	6.4			29 R
"			4.6	16.6			38 R
"			4.9	16.3			66 R
"			13.9	7.3	28 L		
"			13.4	7.8		℄	
"			4.6	16.6	36 L		
"			5.1	16.1	52 L		
T.P.	5.88	22.02	5.04	16.14	T.P.		
81+99.96			13.7	8.3			28 R
"			4.9	17.1			38 R
"			5.3	16.7			66 R
"			14.3	7.7	28 L		
"			5.3	16.7	36 L		
"			5.4	16.6	50 L		

Profile Notes Bed Plotted Job No. 6366 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes Date 5-27-43
No. Date 5-28-43 Date Map No. Jobson Date

F.B. 1107 Pg. 165

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(8.0)

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		22.02 ✓					
82+86.17 Back } E.C.			13.8	8.2			29 R.
83+10.87 Ahead }							
"			4.9	17.1			38 R.
"			4.9	17.1			55 R.
"			14.7	7.3	28 L		
"			4.0	18.0	37 L		
"			4.0	18.0	45 L		
85+00			14.2	7.8			27 R.
"			4.5	17.5			37 R.
"			4.9	17.1			51 R.
"			14.4	7.6	29 L		
"			4.8	17.2	37 L		
"			4.8	17.2	50 L		
87+00			14.3	7.7			28 R.
"			4.2	17.8			39 R.
"			4.9	17.1			51 R.
"			14.8	7.2	28 L		
"			5.1	16.9	37 L		
"			5.0	17.0	50 L		
T.P.	6.23	23.34 ✓	4.91	17.11	T.P.		

F.B. 1107 Pg. 166 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Pico Verde - Clark Ave Line Date Date No.
Survey by Benson Notes AB Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 5-27-43 Date 5-28-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(8.7)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	℄	Rt
		23.34					
89+00			15.3	8.0			28R
"			5.9	17.4			36R
"			5.7	17.6			51R
"			15.3	8.0	28L		
"			5.0	18.3	38L		
"			5.2	18.1	50L		
91+00			14.7	8.6			28R
"			5.8	17.5			37R
"			5.5	17.8			51R
"			14.9	8.4	27L		
"			4.2	19.1	38L		
"			4.2	19.1	52L		
93+00			14.3	9.0			29R
"			5.2	18.1			39R
"			5.7	17.6			51R
"			14.5	8.8	28L		
"			2.9	20.4	38L		
"			2.9	20.4	50L		
95+00			14.7	8.6			29R
"			4.9	18.4			37R

Profile Notes Red. Plotted Job No. 6366 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes Date 5-27-43
No. Date 5-28-43 Date Map No. Inspector Johnson Date

F.B. 1107 Pg. 167

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

94

14.0 = 8.7

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		23.34					
95+00			5.2	18.1			51R.
"			14.6	8.7	28L		
"			4.3	19.0	38L		
"			4.3	19.0	52L		
T.P.	3.50	22.72	4.12	19.22	T.P.		
97+00			14.1	8.6			28R.
"			4.5	18.2			37R
"			5.1	17.6			51R.
"			13.9	8.8	27L		
"			4.2	18.5	37L		
"			4.2	18.5	41L		
99+00			13.8	8.9			28R.
"			5.4	17.3			37R.
"			4.9	17.8			51R
"			14.0	8.7	26L		
"			3.9	18.8	36L		
"			3.9	18.8	40L		
101+00			13.6	9.1			27R.
"			3.1	19.6			35R.
"			3.3	19.4			51R.

P.B. 1107 Pg. 168 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 5-27-43 Date 5-28-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR (9.7)
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt
		22.72					
101+00			13.7	9.0	27 L		
"			4.1	18.6	37 L		
"			4.1	18.6	40 L		
B.M.#LC.150			3.05	19.67	B.M.#LC.150 Elev. 19.641 F.B. 902-127		
	5.06	24.70		19.64			
103+00			14.8	9.9			28 R
"			4.6	20.1			40 R
"			4.6	20.1			51 R
"			14.5	10.2	28 L		
"			6.2	18.5	36 L		
"			6.1	18.6	59 L		
105+00			4.4	20.3			51 R
"			4.4	20.3			39 R
"			15.0	9.7			27 R
"			14.6	10.1	28 L		
"			4.5	20.2	36 L		
"			4.9	19.8	59 L		
107+00			15.2	9.5			26 R
"			4.6	20.1			39 R
"			4.5	20.2			51 R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ FB 1107 Pg 169
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date 5-28-43
Date 6-1-43 Date ____ Map No. ____ By C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		24.70				
107+00			14.6	10.1	29.L	
"			4.3	20.4	37L	
"			4.8	19.9	59L	
109+00			4.6	20.1		51R
"			4.3	20.4		38R
"			14.4	10.3		26R
"			14.0	10.7	30L	
"			4.1	20.6	37L	
"			4.3	20.4	59L	
T.P.	5.44	26.21	3.93	20.77	T.P.	
111+00			16.1	10.1		28R
"			5.7	20.5		39R
"			5.5	20.7		51R.
"			15.2	11.0	29L	
"			7.3	18.9	36L	
"			4.9	21.3	40L	
"			5.0	21.2	59L	
113+00			4.9	21.3		51R
"			4.7	21.5		40R
"			16.3	9.9		26R.

F.B. 1107 Pg. 170 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 5-28-43 Date 6-1-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

107

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt
		26.21					
113+00			15.6	10.6	28 L		
"			6.9	19.3	38 L		
"			4.7	21.5	41 L		
"			5.0	21.2	59 L		
115+00			4.2	22.0			51 R
"			4.6	21.6			39 R
"			16.1	10.1			27 R
"			14.5	11.7		℄	
"			14.8	11.4	29 L		
"			6.3	19.9	38 L		
"			4.3	21.9	40 L		
"			4.5	21.7	59 L		
117+00			15.6	10.6		℄	
"			15.1	11.1			28 R
"			5.6	20.6			37 R
"			3.5	22.7			42 R
"			3.7	22.5			51 R
"			15.6	10.6	28 L		
"			6.1	20.1	37 L		
"			4.6	21.6	40 L		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 176
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Date 5-28-43
Date 6-1-43 Date ____ Map No. ____ [illegible] Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

16.2 - 28L

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		26.21			NOTE: There is Ramp on S. side of ditch, extending in ditch not shown in X-sec. @ 117+00±		
117+00			4.8	21.4	59L		
T.P.	5.22	27.00	4.43	21.78	T.P.		This Ramp. out 7-16-43 CAB
119+00			4.5	22.5			51R
"			4.5	22.5			40R
"			15.5	11.5			28R
"			16.2	10.8		℄	
"			16.0	11.0	27L		
"			6.6	20.4	37L		
"			4.3	22.7	42L		
"			4.3	22.7	59L		
121+00			16.1	10.9		℄	
"			16.4	10.6			28R
"			6.2	20.8			37R
"			4.2	22.8			45R
"			4.2	22.8			51R
"			16.2	10.8	28L		
"			6.2	20.8	36L		
"			4.4	22.6	40L		
"			4.0	23.0	59L		

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. C.V.C. Date 6-1-43
Division No. Job No. 6366
Survey of Pala Verde - Clark Ave Line
Survey by Benson Notes CB
Indexed C. Johnson Date 5-28-43
F.B. 1107 Pg 172

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

116

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		27.00					
123+00			4.3	22.7			51 R
"			3.8	23.2			40 R
"			15.8	11.2			28 R
"			16.2	10.8		℄	
"			15.8	11.2	27 L		
"			6.1	20.9	37 L		
"			4.4	22.6	40 L		
"			4.3	22.7	59 L		
125+00			15.9	11.1		℄	
"			16.0	11.0			27 R
"			5.2	21.8			38 R
"			3.7	23.3			42 R
"			3.7	23.3			51 R
"			15.4	11.6	27 L		
"			5.5	21.5	37 L		
"			4.1	22.9	40 L		
"			4.0	23.0	59 L		
T.P.	4.17	27.67	3.50	23.50	T.P.		
127+00			4.3	23.4			51 R
"			4.3	23.4			41 R

Profile Notes Red. Plotted Job No. 6366 Division No. FB 1107 Pg 173
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Notes Date
No. Date 6-1-43 Date Map No. Indexed Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		27.67					
127+00			5.9	21.8			37R.
"			16.3	11.4			28R.
"			16.5	11.2		℄	
"			16.3	11.4	28L		
"			6.0	21.7	37L		
"			3.8	23.9	40L		
"			4.1	23.6	59L		
128+12.50 B.C.			15.9	11.8		℄	
"			15.8	11.9			28R.
"			4.7	23.0			38R
"			4.4	23.3			51R.
"			15.7	12.0	27L		
"			6.0	21.7	37L		
"			3.9	23.8	40L		
"			4.1	23.6	59L		
129+28.00			4.4	23.3			51R.
"			5.6	22.1			38R
"			15.8	11.9			27R.
"			15.5	12.2		℄	
"			15.5	12.2	28L		

F.B. 1106 Pg. 174 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 5-28-43 Date 6-1-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		27.67					
129+28.00			6.3	21.4	37 L		
"			4.8	22.9	40 L		
"			4.4	23.3	59 L		
130+43.50			4.0	23.7			51 R
"			4.8	22.9			39 R
"			15.6	12.1			28 R
"			15.5	12.2		℄	
"			14.6	13.1	28 L		
"			5.4	22.3	37 L		
"			4.2	23.5	40 L		
"			3.7	24.0	59 L		
131+59.0			3.6	24.1			51 R
"			4.3	23.4			39 R
"			15.5	12.2			~~27~~ 28 R
"			15.6	12.1		℄	
"			16.0	11.7	~~27~~ 28 L		Corrections in Red.
"			5.7	22.0	37 L		made 6-4-4[illegible]
"			3.1	24.6	43 L		
"			3.1	24.6	59 L		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 407 Pg. 176
No. ____ Date ____ Date ____ Survey of Pine Lane [illegible]
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 5-28-43
No. ____ Date 6-1-43 Date ____ Map No. ____ Indexed 4 C Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		27.67			Corrections in Red		
132+74.4	P.R.C		15.~~3~~6	12.~~4~~1	made 6-4-43 ℄		
"			15.~~9~~4	12.~~2~~3	CAB.		~~25~~27 R.
"			5.7	22.0			3~~4~~5 R.
"			3.0	24.7			40 R.
"			3.5	24.2			51 R.
"			15.8	11.9		29 L ~~27~~ L	
"			5.4	22.3		37 L	
"			2.1	25.6		43 L	
"			2.1	25.6		59 L	
T.P.	4.57	29.56	2.68	24.99	T.P.		
133+78.42			6.2	2~~1~~3.~~5~~4			51 R.
"			6.4	2~~1~~3.~~3~~2			3~~4~~6 R.
"			17.~~5~~3	12.~~1~~3			2~~4~~6 R.
"			17.~~5~~3	12.~~1~~3		℄	
"			17.~~8~~6	12.~~1~~0		2~~7~~9 L	
"			7.4	22.2		38 L	
"			5.0	24.6		45 L	
"			4.6	25.0		59 L	
134+82.44			5.8	23.8			51 R.
"			5.5	24.1			38 R.

F.B. 1107 Pg. 176 Job No. 636 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 5-28-43 Date 6-1-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

28L = 18.4

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		29.56				
134+82.44			16.9 ~~11.1~~	12.7 ~~2~~		29 ~~25~~ R
"			17.2 ~~10.1~~	12.4 ~~11.5~~	℄	
"			17.8	11.8	28 ~~7~~ L	Corrections in Red
"			6.3	23.3	40 L	made 6-4-43 [illegible]
"			4.2	25.4	45 L	
"			4.5	25.1	59 L	
135+86.46			18.4	11.2	℄	
"			17.5	12.1		28 R
"			5.5	24.1		41 R
"			5.1	24.5		51 R
"			18.4	11.2	28 L	
"			6.8	22.8	38 L	
"			4.3	25.3	42 L	
"			4.6	25.0	59 L	
136+90.48			5.0	24.6		51 R
"			5.3	24.3		38 R
"			17.0	12.6		27 R
"			17.1	12.5	℄	
"			17.0	12.6	28 L	
"			6.7	22.9	37 L	

Profile Notes Red. Plotted Job No. 6366 Division No. F.B. 1107 Pg. 177
No. Date Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked Survey By Benson Notes [illegible] Date 5-28-43
No. Date 6-1-43 Date Map No. [illegible] Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L+	℄	R+
		29.56					
136+90.48			3.9	25.7	45 L		
"			4.0	25.6	59 L		
137+94.50			4.1	25.5			51 R
"			3.8	25.8			40 R
"			17.1	12.5			27 R
"			17.4	12.2		℄	
"			16.8	12.8	27 L		
"			5.3	24.3	39 L		
"			3.3	26.3	43 L		
"			3.2	26.4	59 L		
138+98.52			3.6	26.0			51 R
"			3.6	26.0			43 R
"			5.9	23.7			38 R
"			17.1	12.5			26 R
"			17.4	12.2		℄	
"			17.1	12.5	28 L		
"			5.4	24.2	39 L		
"			3.2	26.4	45 L		
"			3.2	26.4	59 L		

Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Pala Verde - Clark Ave Line Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 5-28-43 Date 6-1-43 Date No.

R 1107 Pg. 178

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

17.6 - 27L

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		29.56 (6)					
140+02.65			3.5	26.1			51 R
"			5.6	24.0			39 R
"			16.6	13.0			27 R
"			16.5	13.1		℄	
"			17.0	12.6	27 L		
"			5.3	24.3	39 L		
"			3.7	25.9	43 L		
"			3.7	25.9	59 L		
T.P.	4.71	30.45 (.5)	3.82	25.74	T.P.		
141+06.56			4.8	25.7			51 R
"			5.2	25.3			39 R
"			17.4	13.1			27 R
"			17.6	12.9		℄	
"			17.0	13.5	27 L		
"			4.1	26.4	40 L		
"			3.7	26.8	59 L		
141+82			17.8	12.7		℄	
"			17.4	13.1			27 R
"			5.0	25.5			39 R
"			5.3	25.2			51 R
"			5.3	25.2			81 R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg 179
Date ____ Date ____ Survey of Pal. Verde - Clark Ave. Line
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Berson Notes 63 Date 5-28-43
Date 6-1-43 Date ____ Map No. ____ Ass'd by Johnson Date ____

FORM 307 2M 11-41

17.6 27 L

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	R.
		30.45 ✓5					
141+82.			17.6	12.9	27 L		
"			3.6	25.9	40 L		
"			2.9	27.6	59 L		
"			3.4	27.1	127 L		
141+88			5.3	25.2			81 R.
"			9.3	21.2			51 R.
"			17.4	13.1			27 R.
"			17.6	12.9		℄	
"			17.6	12.9	27 L		
"			10.9	19.6	59 L		
"			3.4	27.1	127 L		
142+02			17.4	13.1			27 R
"			9.3	21.2			51 R
"			5.3	25.2			81 R.
"			17.4	13.1		℄	
"			17.6	12.9	27 L		
"			10.9	19.6	59 L		
"			3.4	27.1	127 L		
142+10.58			17.7	12.8			26 R.
"			5.8	24.7			39 R.

Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes AB Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 5-28-43 Date 6-1-43 Date No.

FORM 307 2M 11-41

511980 E

L.C. 161

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
25.927 700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		30.45					
142+10.58			6.1	24.4			51 R
"			17.6	12.9		℄	
"			17.8	12.7	27 Lt		
"			6.1	24.4	39 L		
"			3.8	26.7	43 L		
"			3.5	27.0	59 L		
"			3.4	27.1	127 L		
143+14.56	E.C. Bk. = 143+11.69 Ahd.		5.7	24.8			51 R
"			6.4	24.1			38 R
"			18.1	12.4			27 R
"			17.7	12.8		℄	
"			17.9	12.6	27 L		
"			6.2	24.3	39 L		
"			3.6	26.9	43 L		
"			3.6	26.9	59 L		
B.M. L.C. 161			4.50	25.95	B.M. # L.C. 161 Elev. 25.917 F.B. 902 [illegible] spring 3+ so. side 2240 E. of Bell [illegible] 400' W of Woodruff Ave. C. spk. in PP [illegible]		
"	4.19	30.12		25.93			
145+00			5.3	24.8			51 R
"			5.1	25.0			38 R
"			16.6	13.5			28 R

Profile No. _____ Notes Red _____ Plotted _____ Date _____ Job No. 6366 Division No. _____ F.B. 1107 Pg. 181

X-Sec. No. _____ Notes Chkd. C.V.C. Date _____ Date 6-1-43 Survey of _____ Survey By _____ Map No. _____ Chief Engr. Johnson Date _____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		30.12					
145+00			17.0	13.1		℄	
"			17.2	12.9	28 L		
"			6.0	24.1	39 L		
"			3.8	26.3	43 L		
"			3.8	26.3	5 L		
147+00			16.7	13.4	28 L		
"			16.6	13.5		℄	
"			16.1	14.0	--		29 R.
"			6.4	23.7			38 R.
"			5.3	24.8			41 R.
"			5.0	25.1			51 R.
"			6.1	24.0	38 L		
"			4.2	25.9	41 L		
"			4.3	25.8	59 L		
149+00			4.2	25.9			51 R
"			3.4	26.7			41 R.
"			16.3	13.8			28 R.
"			16.2	13.9		℄	
"			16.2	13.9	28 L		
"			5.8	24.3	38 L		

F.B. 1107 Pg. 182 Job No. 63166 Division No. Notes Red Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes GB Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 6-1-43 Date 6-1-43 Date No.

FORM 807 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		30.12					
149+00			3.8	26.3	42 L		
"			3.8	26.3	59 L		
151+00			16.4	13.7	28 L		
"			16.2	13.9		℄	
"			16.3	13.8			28 R
"			5.1	25.0			38 R
"			4.6	25.5			51 R
"			6.9	23.2	37 L		
"			3.4	26.7	43 L		
"			4.2	25.9	59 L		
T.P.	470	31.46	3.36	26.76	T.P.		
151+17			7.5	24.0			51 R
"			7.2	24.3			37 R
"			17.4	14.1			27 R
"			17.6	13.9		℄	
151+50			17.8	13.7		℄	
"			17.5	14.0			27 R
"			15.4	16.1			30 R
"			14.6	16.9			57 R

Notes Red ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg 183
No. ____ Date ____ Date ____ Survey of Pine Crest Estates
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes Chkd. ____ Date 6-1-43
No. ____ Date 6-1-43 Date ____ Map No. ____ Andrew Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		31.46					
152+27			7.3	24.2			51R.
"			6.6	24.9			39R.
"			8.0	23.5			36R.
"			18.0	13.5			27R
"			17.7	13.8		℄	
153+00			17.3	1[illegible].2	27L		
"			18.1	13.4		℄	
"			17.7	13.8			28R
"			8.2	2[illegible].3			36R.
"			6.8	24.7			40R.
"			6.3	24.2			51R.
"			8.3	23.2	36L		
"			5.3	2[illegible].2	39L		
"			5.4	2[illegible].1	59L		
155+00			5.9	2[illegible].6			51R
"			6.0	2[illegible].5			40R
"			8.0	2[illegible].5			36R.
"			17.7	1[illegible].8			27R.
"			17.6	1[illegible].9		℄	
"			17.7	1[illegible].8	27L		

F.B. 1107 Pg. 184 40 Job No. 6366 Division No. Notes Red Plotted Profile
Survey of Palo Verde - Clark Ave. Line Date Date No.
Survey by Benson Notes Chkd. C.V.C. Checked X-Sec.
Inspector C. Johnson Date 6-1-43 Date 6-1-43 No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		31.46					
155+00			4.4	27.1	40L		
"			4.4	27.1	59L		
157+00			17.0	14.5	28L		
"			17.0	14.5		℄	
"			16.9	14.6			28R
"			6.6	24.9			38R
"			5.6	25.9			41R
"			5.2	26.3			51R
"			3.9	27.6	41L		
"			4.3	27.2	59L		
159+00			5.3	26.2			51R
"			6.0	25.5			38R
"			17.8	13.7			28R
"			17.7	13.8		℄	
"			17.9	13.6	27L		
"			6.8	24.7	38L		
"			3.6	27.9	42L		
"			3.6	27.9	59L		
T.P.	105	29.80	3.61	27.85	T.P.		

Profile Notes Red. Plotted Job No. 6366 Division No. F.B. 1107 Pg. 185
No. Date Date Survey of [illegible] Cl. & Avenue
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes [illegible] Date [illegible]
No. Date 6-1-43 Date Map No. Mapped Tolerance Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		20 80					
161400			4.8	[illegible]			51 R.
"			5.6	[illegible]			39 R.
"			16.1	[illegible]			27 R.
"			16.1	[illegible]		℄	
"			[illegible]	[illegible]	27 L		
"			[illegible]	[illegible]	[illegible] L		
"			[illegible]	[illegible]	[illegible] L		
161+65			6.8	[illegible]			51 R.
"			7.1	22.7			34 R.
"			15.3	14.5			27 R.
"			15.2	[illegible]	27 L		
"			4.2	[illegible]	35 L		
"			3.5	[illegible]	59 L		
161+73			3.9	[illegible]	59 L		
"			6.4	[illegible]	32 L		
"			6.9	[illegible]	[illegible] L		
"			7.6	[illegible]		℄	
"			[illegible]	[illegible]			33 R.
"			7.5	[illegible]			51 R.

Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes Notes Chkd. C. Vic Checked X-Sec.
Indexed C. Johnson Date 6-1-43 Date 6-1-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

6.02

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		29.80					
162+05			7.4	22.4			51 R
"			7.2	22.6			37 R
"			7.6	22.2		℄	
"			7.4	22.4	25 L		
"			7.4	22.4	51 L		
162+13			7.9	22.8	51 L		
"			7.0	22.8	31 L		
"			17.3	12.5	22 L		
"			15.5	14.3			31 R
"			7.4	22.4			38 R
"			7.2	22.6			51 R
162+38.01	off of Back ℄		6.8	23.0	51 L		
"			6.8	23.0	31 L		
"			17.3	12.5	22 L		
"			15.5	14.3			31 R
"			7.4	22.4			38 R
"			7.2	22.4			51 R
B.M.# LC42	5.87	29.65	6.02	23.78	B.M.# L.C.42 Elev. 23.783 F.S. 865-[illegible] Bellflower Blvd. & Spring St. N.W. Cor. Lt. at Angle in Conc. Hd. Wall		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ FR 187 Pg. 187

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey of Rob Verde [illegible] Date ____

Date 6-2-43 Date ____ Survey by Benson Notes ____ Date ____

Map No. ____ Mod. ____ Jahnson Dist. ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		29.65					
164+00			5.5	24.2			46R.
"			5.1	24.6			36R.
"			14.5 ~~9.5~~	15.2 ~~20.2~~			28R.
"			14.7 ~~9.7~~	15.0 ~~20.0~~			
"			14.3	15.4		25L	
"			6.8	22.9		35L	
"			4.2	25.5		40L	
"			3.9	25.8		54L	
166+00			14.6	15.1		26L	
"			14.7	15.0			
"			15.0	14.7			27R.
"			5.6	24.1			36R.
"			5.4	24.3			46R.
"			6.5	23.2		35L	
"			3.8	25.9		39L	
"			3.9	25.8		54L	
T.P.	3.47	28.82	4.30	25.35	T.P.		
168+00			5.4	23.4			46R.
"			6.0	22.8			35R.
"			13.4	15.4			27R.

Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Inspector C. Johnson Date 6-1-43 Date 6-2-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR (158)
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		28.82					
168+00			13.3	15.5		℄	
"			13.1	15.7	27 L		
"			5.6	23.2	34 L		
"			3.8	25.0	38 L		
"			3.6	25.2	54 L		
170+00			13.4	15.4	28 L		
"			13.6	15.2		℄	
"			13.3	15.5			28 R
"			4.2	24.6			35 R
"			4.4	24.4			46 R
"			3.6	25.2	37 L		
"			3.8	25.0	54 L		
172+00			4.0	24.8			46 R
"			3.5	25.3			38 R
"			13.4	15.4			27 R
"			13.5	15.3	27 L		
"			3.4	25.4	37 L		
"			3.8	25.0	54 L		
173+27			4.0	24.8			46 R
"			3.5	25.3			38 R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 189
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 6-1-43
No. ____ Date 6-2-43 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		28.82					
173+27			13.2	15.6			28 R.
173+46			12.8	16.0		℄	
"			12.6	16.2			28 R.
"			11.1	17.7			37 R.
"			11.5	17.3			46 R.
174+00			5.8	2[illegible].0			46 R.
"			5.8	2[illegible].0			43 R
"			11.3	1[illegible].5			36 R.
"			12.5	1[illegible].3		℄	
"			13.4	1[illegible].4	30 L		
"			3.2	2[illegible].6	39 L		
"			3.4	2[illegible].4	54 L		
175+00 ⅄ PT.			12.3	16.5	29 L		
"	At Rt. L to back Tang.		12.0	16.8		℄	
"			11.7	17.1			37 R.
"			4.7	2[illegible].1			46 R
"			4.7	2[illegible].1			50 R
"			2.2	2[illegible].6	36 L		
"			3.0	2[illegible].8	54 L		

Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave. Line Date Date No.
Survey by Benson Notes LB Notes Chkd C.V.C. Checked X-Sec.
Indexer C. Johnson Date 6-1-43 Date 6-2-43 Date No.

FORM 307 EM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		28.82'				
176+38.94	* Pt.		4.9	23.9		40 R
"			4.9	23.9		38 R. (R/W)
"			12.3	16.5		28 R.
"			12.2	16.6	℄	
"			12.2	16.6	29 L.	
"			3.8	25.0	35 L	
"			3.4	25.4	62 L	
176+42			3.4	25.4	45 L.	
"			4.0	24.8	(R/W) 32 L	
"			5.5	23.3	24 L	
"			10.7	18.1	20 L	
"			11.3	17.5	℄	
"			11.5	17.3		27 R
"			4.8	24.0		37 R.
"			4.8	24.0	✓	46
B.M.# L.C.43			5.58	23.24		

At Rt. * to forward Tang.

Old channel

{ L.C. 43 Elev. 23.248 F.B. 865-45
Spring St. ± 1470' East of ℄ Clark Ave.
Cut "Δ" - N. side L.B.W.D. M.H. 24' S. of St. ℄
at W. side of Creek.

(see next pg. for re-take on sec. 115+00)

Profile No. ____ Notes Bed ____ Notes Checked ____ Job No. 6366 Division No. ____ Date ____ Date ____ Survey of Wilcrene-Clark Ave. Line ____ Date 6-1-43

X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Date 6-2-43 Date ____ Survey by Benson Notes Bd. Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1107 Pg. 191

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR (107)
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		(Re-takeing X-sec. on sta. 115+00 6-1-43 CAB					
B.M.# L.C.150	6.50	26.14		19.64	{ B.M.# L.C.150 Elev. 19.641		FB 902-127
115+00			4.8	21.3	74 L		
"			4.0	22.1	40 L		
"			14.8	11.3	30 L		
"			15.2	10.9		℄	
"			16.0	10.1			27 R.
"			6.2	19.9			37 R.
"			4.5	21.6			40 R.
"			4.0	22.1			66 R.
117+00			3.5	22.6			66 R.
"			3.4	22.7			43 R.
"			5.3	20.8			38 R.
"			15.0	11.1			29 R.
"			15.1	11.0		℄	
"			15.1	11.0	28 L		
"			4.2	21.9	38 L		
"			3.9	22.2	74 L		
113+00			15.5	10.6	30 L		
"			15.8	10.3		℄	
"			16.0	10.1			27 R.

F.B. 1107 Pg. 1 & 2 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde - Clark Ave Line Date Date No.
Survey by Benson Notes CB Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 6-1-43 Date 6-2-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

15.15

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Gr	Gr Rod		
		Const.	Stks.	for	Conc	Ramp at		42+25± & 68+66.±
T.B.M.	0.76	15.91		15.15.	T.B.M.	Sta.	42+25.25	C. spk. E. side 6x6 [illegible] per Const. stk. [illegible] Pg. 32
42+25±					4.53	11.38		Inv. Gr. at 27.[illegible]
					14.0	1.91		Gr. at top Ramp [illegible]
T.P.	5.29	18.06	3.14	12.77			T.P.	This makes it [illegible] for Mr. Shafer, so [illegible] were going to [illegible] and carry it on [illegible] meet burm.
T.P.			3.78	14.28			T.P.	
	4.57	18.85						
68+66±					6.79	14.06		Inv. Gr. at 27.5 [illegible]
					~~16.8~~ 14.8	~~4.05~~ 4.05		Gr. at ~~top Ramp~~ [illegible] of orig. Ground Ramp to be [illegible] to top burm.
T.B.M.			2.74	16.11	T.B.M.	Elev. 16.12 cut spk. in P.P. #232975 E. 200 [illegible] R/W. at sta. 68+50. So side [illegible] per orig Const. notes. — Pg. 43		

Note:- A Ramp is Noted on Pg. 172
At Sta. 117+00± C.V.C. ← This Ramp is out now. 7-16-43 CAB.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1107 Pg. 192
X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos DS
Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Date ____

FORM 307 2M 11-61

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
		21.18				
75+00			5.1	16.1	42 L	
77+00			14.0	7.2		28 R
"			5.7	15.5		36 R
"			5.5	15.7		66 R
"			14.2	7.0	27 L	
"			3.8	17.4	38 L	
"			3.8	17.4	50 L	
78+55.14 B.C.			13.8	7.4		28 R
"			5.4	15.8		36 R
"			5.5	15.7		66 R
"			14.0	7.2	27 L	
"			4.5	16.7	37 L	
"			4.9	16.3	74 L	
79+41.34			13.6	7.6		28 R
"			4.9	16.3		37 R
"			5.2	16.0		66 R
"			14.2	7.0	28 L	
"			4.6	16.6	38 L	
"			5.4	15.8	74 L	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes End Date Notes Chkd Date
Distribution Notes Date
Job No.
Surveyed Surveyed by Indexed

Notes Ck'd by	Survey of Palo Verde - Clark Ave Line
Map No.	W. O. 6366 Tape No. 258 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 7-16-43
Date	Indexed A. C. Johnson

F.B. 1101 Pg. 193

LOCATION OF RAMPS

ON

PALO VERDE - CLARK AVE LINE

LOS CERRITOS D.S

J.N. 6366

July 16, 1943
C.A. Benson
G.F. Brock
M.A. Van Deren
Freeman Brock

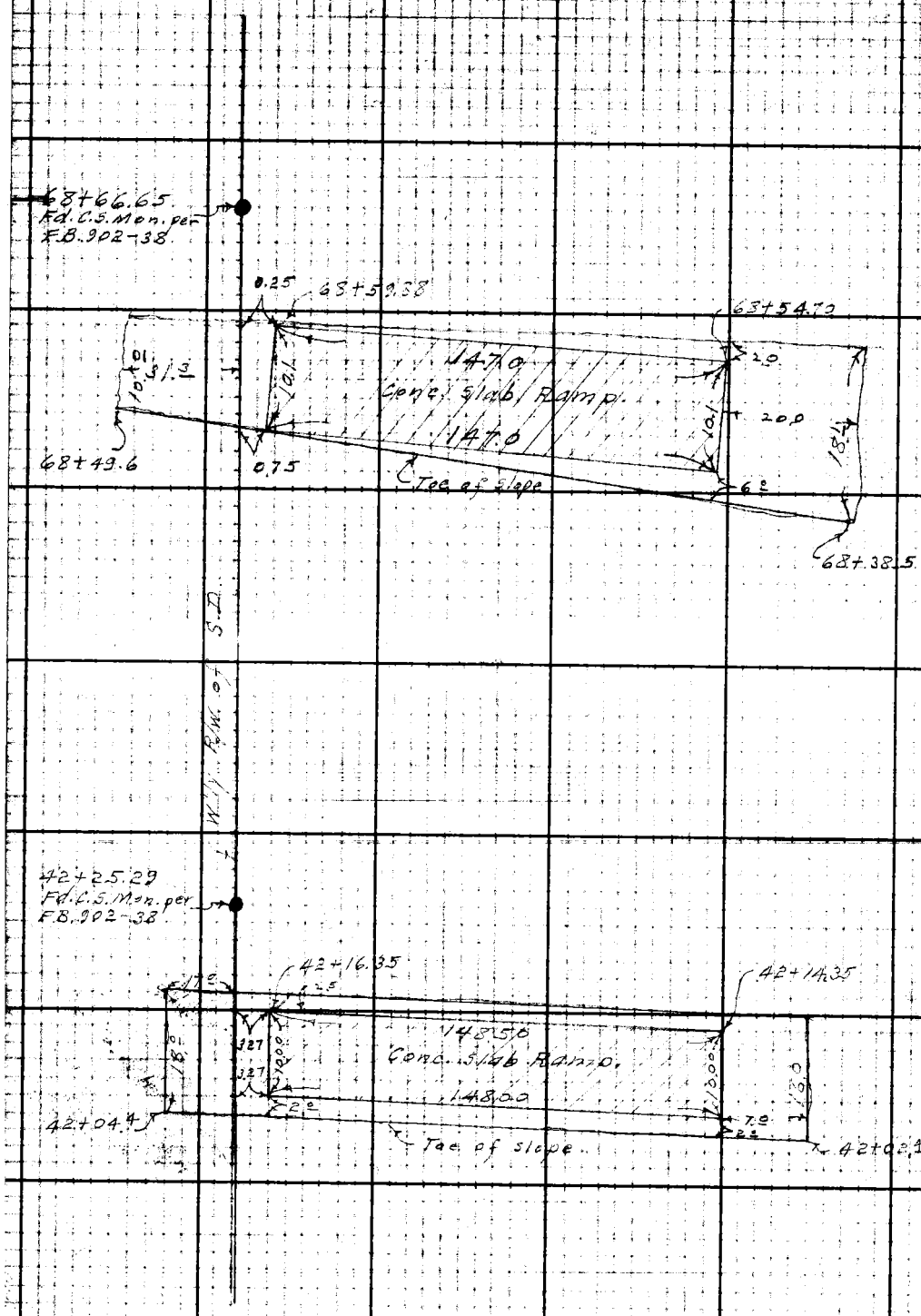
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 147 5M 10-40

F.B. 1107 PG. 196



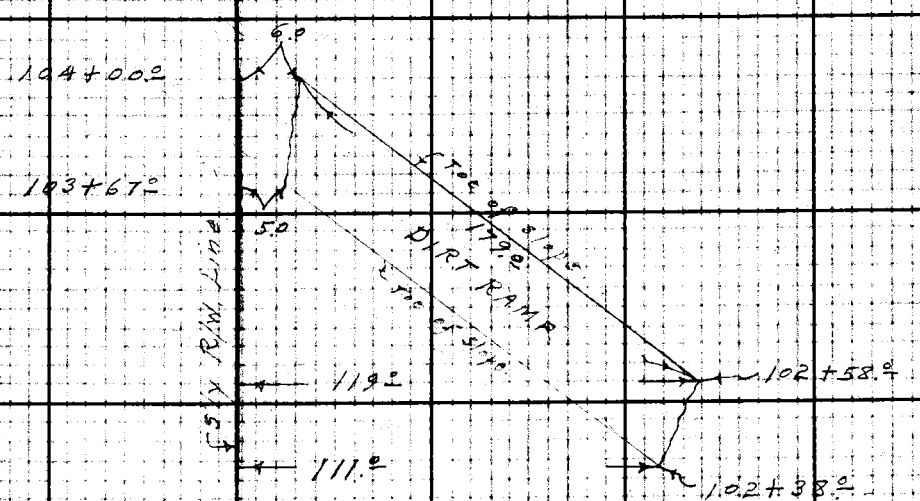
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Palo Verde-Gary B.V. Line
Map No.	W. O. 6366 Tape No. 058 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes 11 Date 7-16-43
Date	Indexed A. C. Johnson

F.B. 1107 Pg. 197



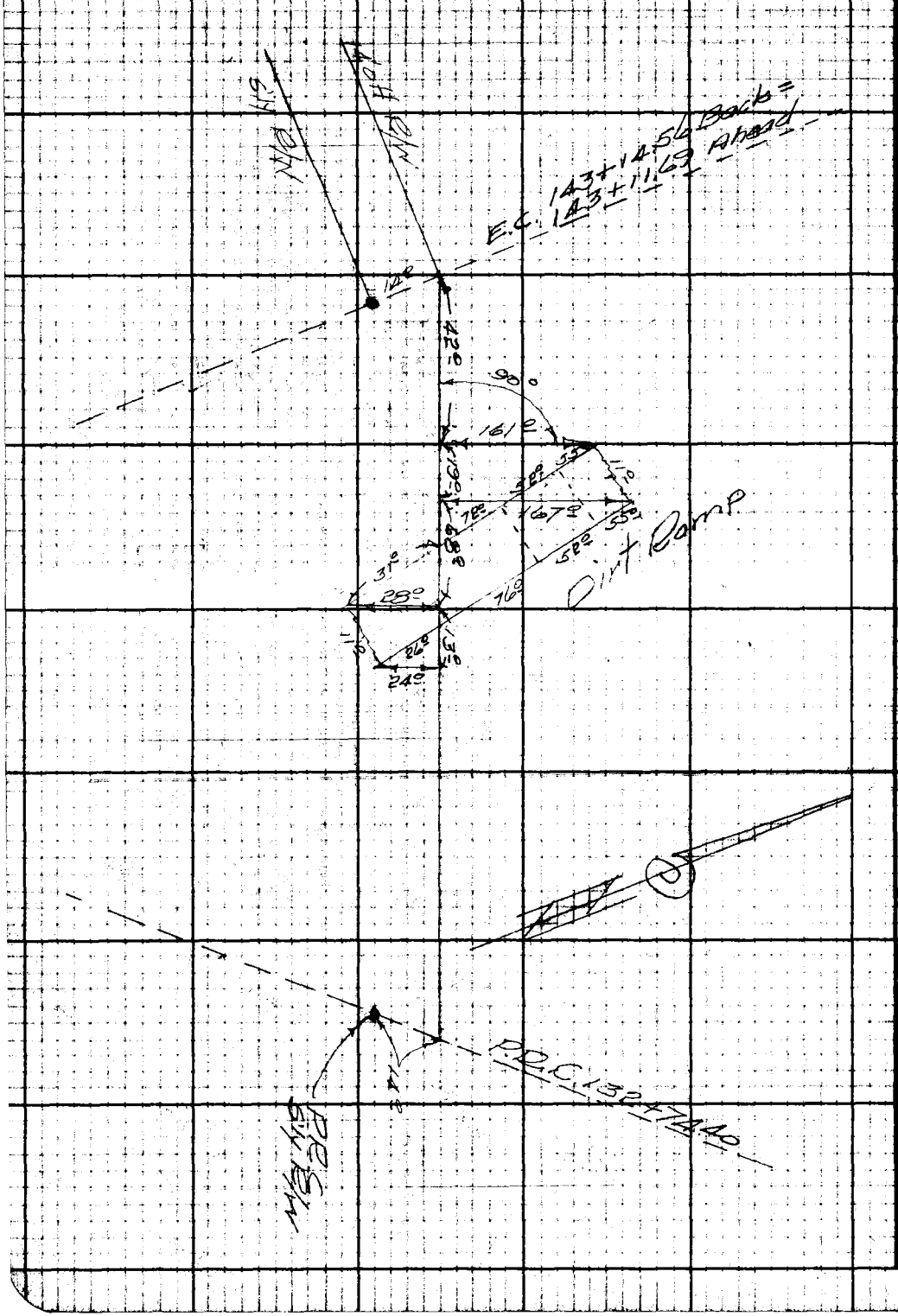
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-30

F.B. 1107 Pg. 138

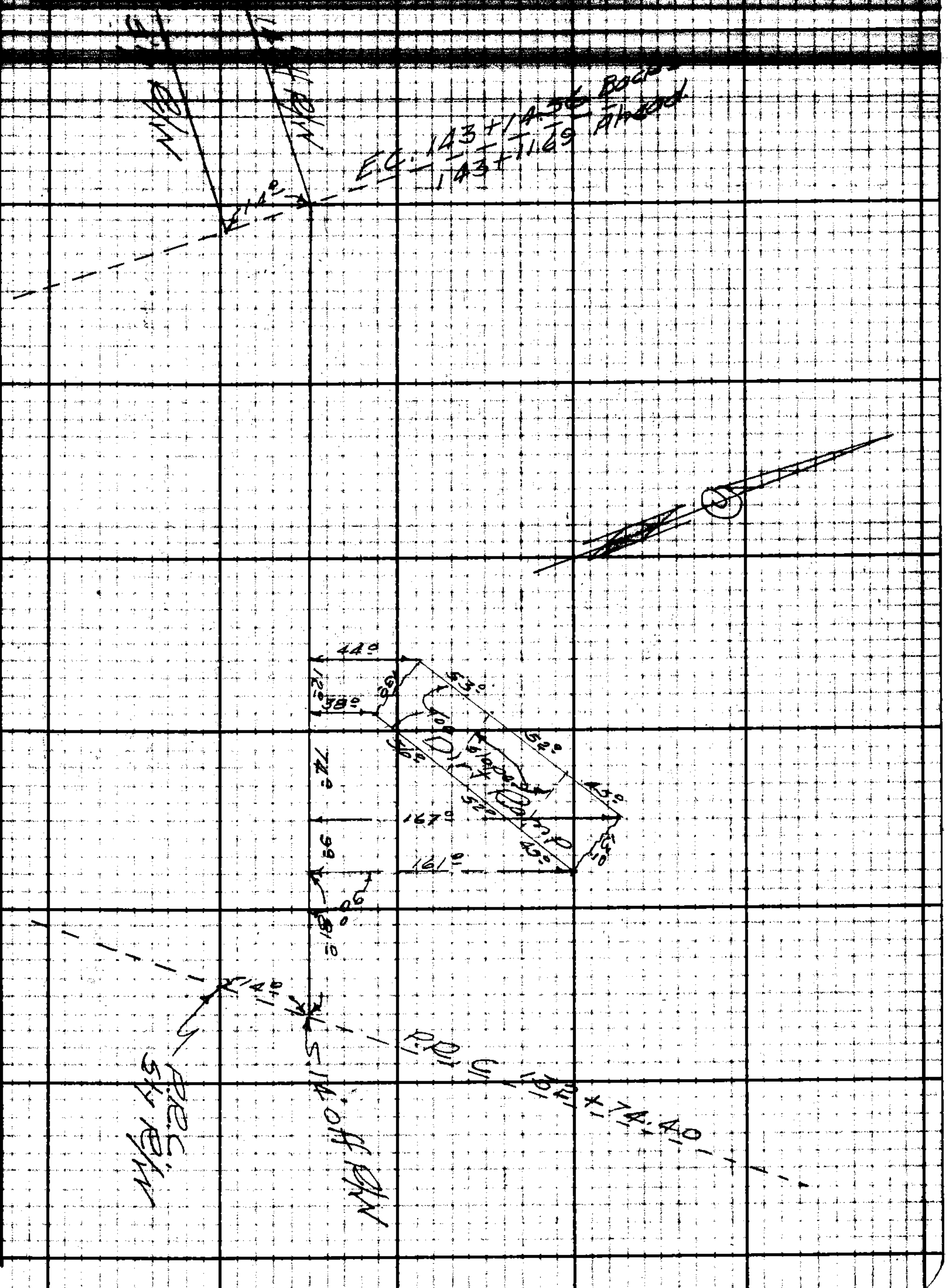


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Palos Verdes ... F.B. 1107 Pg. 199
Map No.	W. Chain/Tape No.
Office Work	Surveyed by Brock
Checked	Notes Brock Date 7-1943
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Ordered in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1167 PG. 200

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
	Elev on Ramps at 42+16				
T.B.M.	1.46	16.61		15.15	{T.B.M. Sta. 42+25.25 C. spk. E. side 6"x6" Fn. Post. F.B. 1107-32
			2.7	13.9	W. end Dirt Ramp.
			6.31	10.3	N.W. Cor. Conc "
			6.40	10.21	S.W. Cor. " "
			6.42	10.19	2.5 E. of S.W. Cor. Conc. Ramp.
			6.34	10.27	2.5 E. of N.W. Cor. " "
			11.42	5.19	44' E. " " " " "
			11.40	5.21	44' E " S.W. " " "
			12.42	4.19	70' E. of " " " "
			12.45	4.16	70' E " N.W. Cor. " "
			12.28	4.33	92 E. " S.W. cor " "
			12.27	4.34	92 E " N.W. Cor " "
			4.67	11.94	S.E. Cor. of " "
			4.70	11.91	N.E. " " " "
			3.3	13.3	E. end Dirt. Ramp
T.P.	4.94	18.15	3.40	13.21	T.P.
T.P.	4.41	18.80	3.76	14.39	T.P.
T.P.	5.17	19.49	4.48	14.32	T.P.
T.P.	4.52	19.34	4.67	14.82	T.P.

Profile Notes Red. Plotted Job No. 6366 Division No. F.B. 1107 Pg. 201
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Benson Notes Date
No. Date Date Map No. Date

FORM 307 2M 11-41

19.30
3.23
16.07

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

16.12
3.23
19.35

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

68+66.65

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		19.34			H.I. from prec. pg.	
Elev. on Ramp at Sta. 68+						
			3.5		W. end. Dirt, Ramp (32' W. of W. end conc.	
			5.61		S.W. Cor. Conc. Ramp.	
			5.10		N.W. " " "	
			11.68		46' E. of S.W. Cor. Conc. Ramp.	
			11.70		46' E. of N.W. Cor. " "	
			12.48		70' E. of S.W. " " "	
			12.48		70' E. of N.W. " " "	
			12.48		96' E. of S.W. " " "	
			12.41		96 E. of N.W. " " "	
			6.66		N.E. Cor. Conc Ramp.	
			6.40		S.E. " " "	
			4.5		E. end. Dirt Ramp. (20' E. of E. end. Conc.)	
T.B.M.			3.23	16.11	T.B.M. Elev. 16.12 per F.B. cut spk. in R.P. 232.975 E. - 200' W. of W. R/W at Sta. 68+50. S. side dirt. Rd.	

F.B. 1107 Pg. 202 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palaverde - Clark Ave Line Date Date No.
Survey by Benson Notes BB Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7-16-43 Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		Elev. on DIRT RAMP at Sta. 103+00±				
B.M.#LC.150	3.30	22.94		19.64	B.M.#L.C.150 Elev. 19.641 F.B.902-127 Palo Verde Ave. 60'W. of ℄ - 2640'. S. of Spring St 10'N. of ℄ Dirt Rd. Sec. Line C.Spk. in P.P. #540 [illegible]	
			3.6		N.W. Cor Dirt Ramp.	
			13.3		59' E. of N.W. Cor	
			13.1		129 E. " " "	
			3.1		N.E. Cor. Dirt. Ramp	
			3.6		S.W. Cor. " "	
			13.3		52' E. of S.W. Cor. "	
			13.1		119 E. " " " "	
			3.1		S.E. Cor. Dirt Ramp	
B.M.#LC.151			2.39	20.55	B.M. # L.C.151 Elev. 20586 F.B.902-122 Palo Verde Ave E. Side - 2100' S. Spring St. Cut Spk. in P.P. #42046E.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1167 Pg. 203
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date 7-16-43
No. ____ Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
Elev. on Ramp. 42' East of E.C. 143+14.56						
BM.LC #161	5.065	30992		25.927	BM. #LC.161 Elev. 25.927 F.B. 902-131 Spring St. So. side 2240' E. of Belltower Blvd. 400' W. of Woodruff Ave. C.spk. in P.P. #511980E	
			63	247	N.E. Cor. ramp	
			67	243	NW " "	
			183	127	55' South on W. side. (Toe slope.)	
			18.3	127	55 " " E "	" "
			17.9	131	107 " " " "	" "
			17.9	131	107 " " W "	" "
			47	263	S.W. Cor ramp.	
			44	266	S.E. Cor "	
Elev on Ramp 81' West of P.R.C. 132+74.40						
			60	250	S.W. cor ramp	
			61	249	S.E. " "	
			190	120	56' N. of S.E. Cor. Toe slope	
			190	120	53 N of S.W. "	" "
			18.3	127	105 N " " "	" "
			18.4	127	108 N of S.E. Cor.	" "
			75	235	N.E. Cor ramp.	
			76	234	N.W. " "	

F.B. 1107 Pg. 204 Job No. 6366 Division No. Notes Red. Plotted Profile
Survey of Palo Verde-Clark Ave. Line R.S. Date 7-19-43 Date No.
Survey by Brock Notes Brock Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		30992				
T.P.	1780	31 542	1230	29762		
BM#LC.162			6210	25332	BM#L.C.162 Elev. 25.328 F.B. 902-121 Spring St. S. side 1840' E. of Bellflower Blvd Ct spk. in P.P.# 511978E	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6366 Division No. ____ F.B. 1407 Pg. 205
No. ____ Date ____ Date ____ Survey of Pub Verde-Clark Ave Line D.S.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Frank Notes Frank Date 7-19-55
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Los Cerritos D.S.
Map No.	[illegible]
Office Work	Surveyed by Benson
Checked	Notes " Date 10-3-46
Date	Indexed A. C. Johnson

℄ SURVEY OF

LOS CERRITOS D.S.

BELLFLOWER BLVD. - CARSON ST.
DRAIN

FROM: 500 ± So. of Carson St. at Charlemagne Ave.

To: Bellflower Blvd. & Carson St.

J.N. 6372

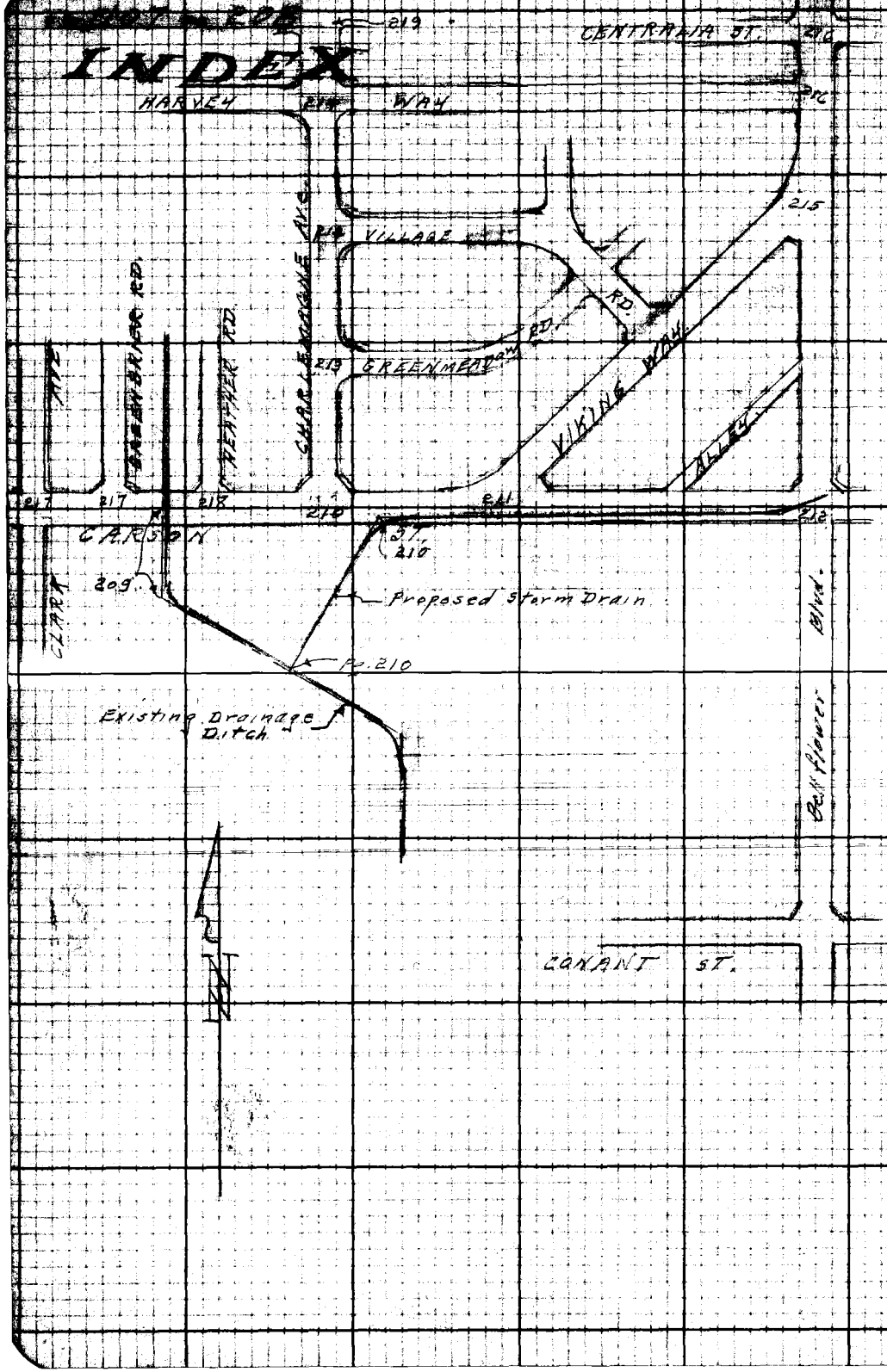
Oct. 3, 1946
C.A. Benson
M.A. Van Deren
A. Carrasco
D.H. Beers
A.L. York

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

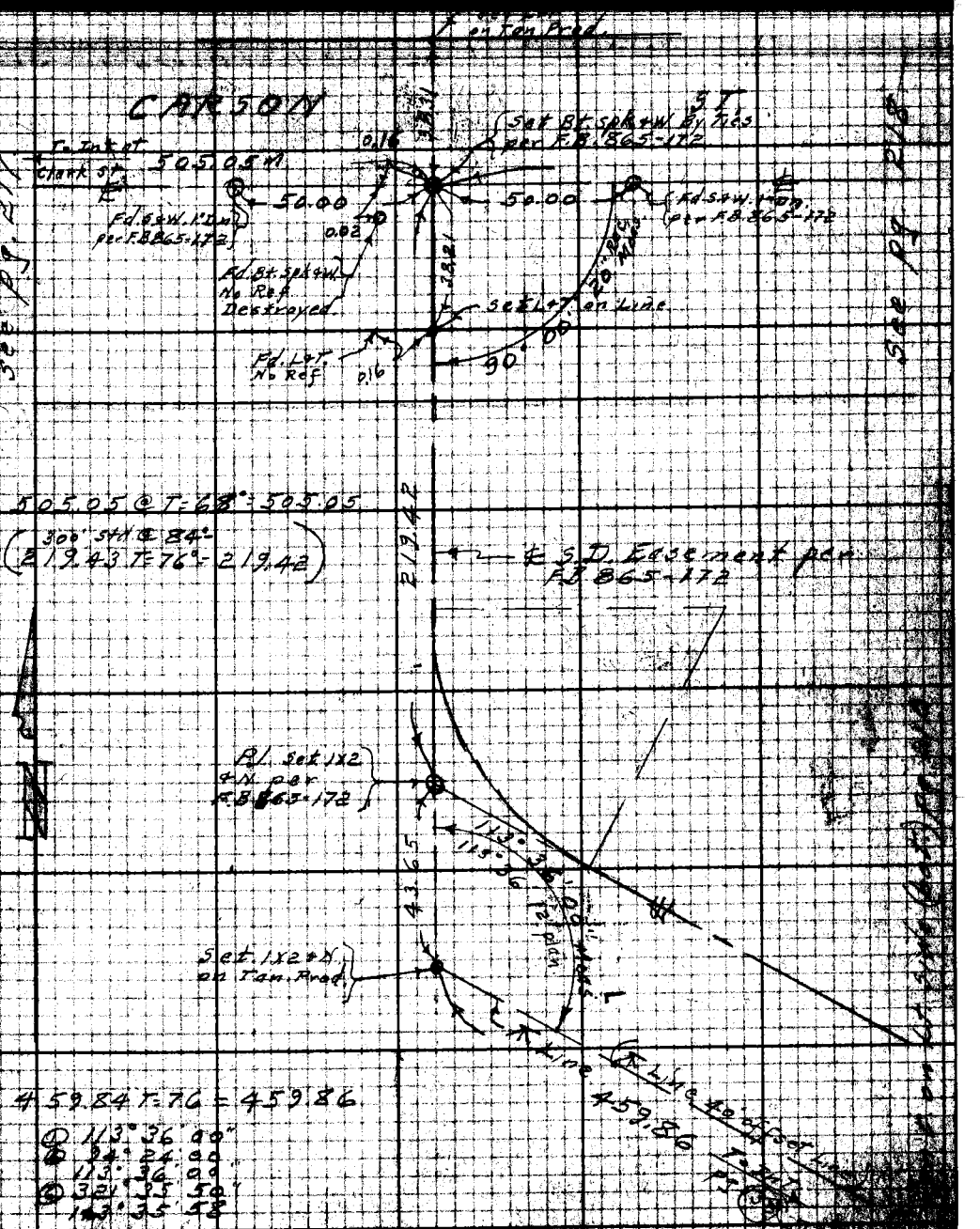
FORM 247 5M 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	ST Drain
Office Work	Surveyed by	Hanson
Checked	Notes	Date 10-4-46
Date	Indexed	C. Johnson

① 90° 00' 20"
④ 360° 01' 20"
90° 00' 20"
⑥ 180° 02' 00"



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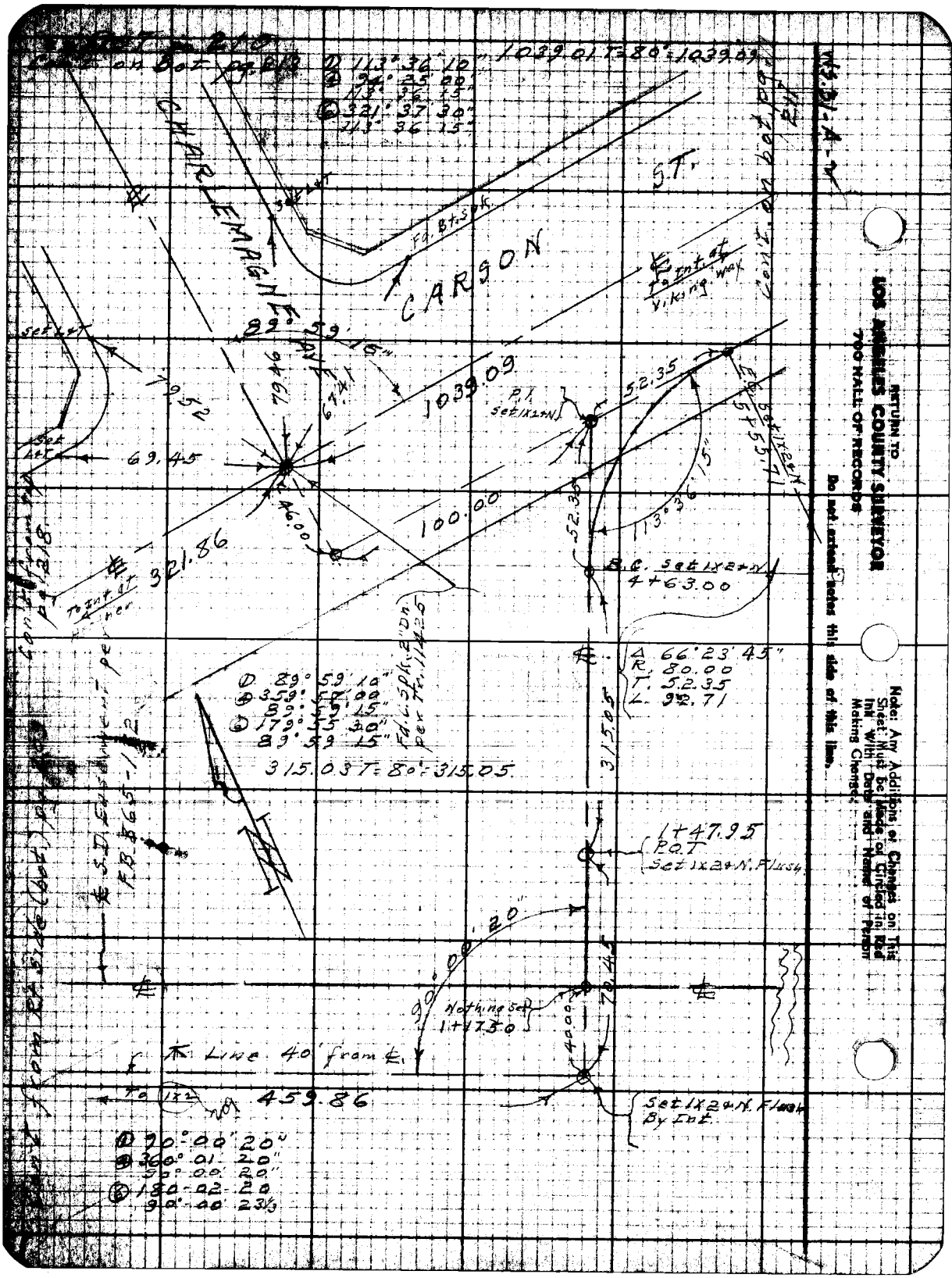
Do not extend notes this side of this line.

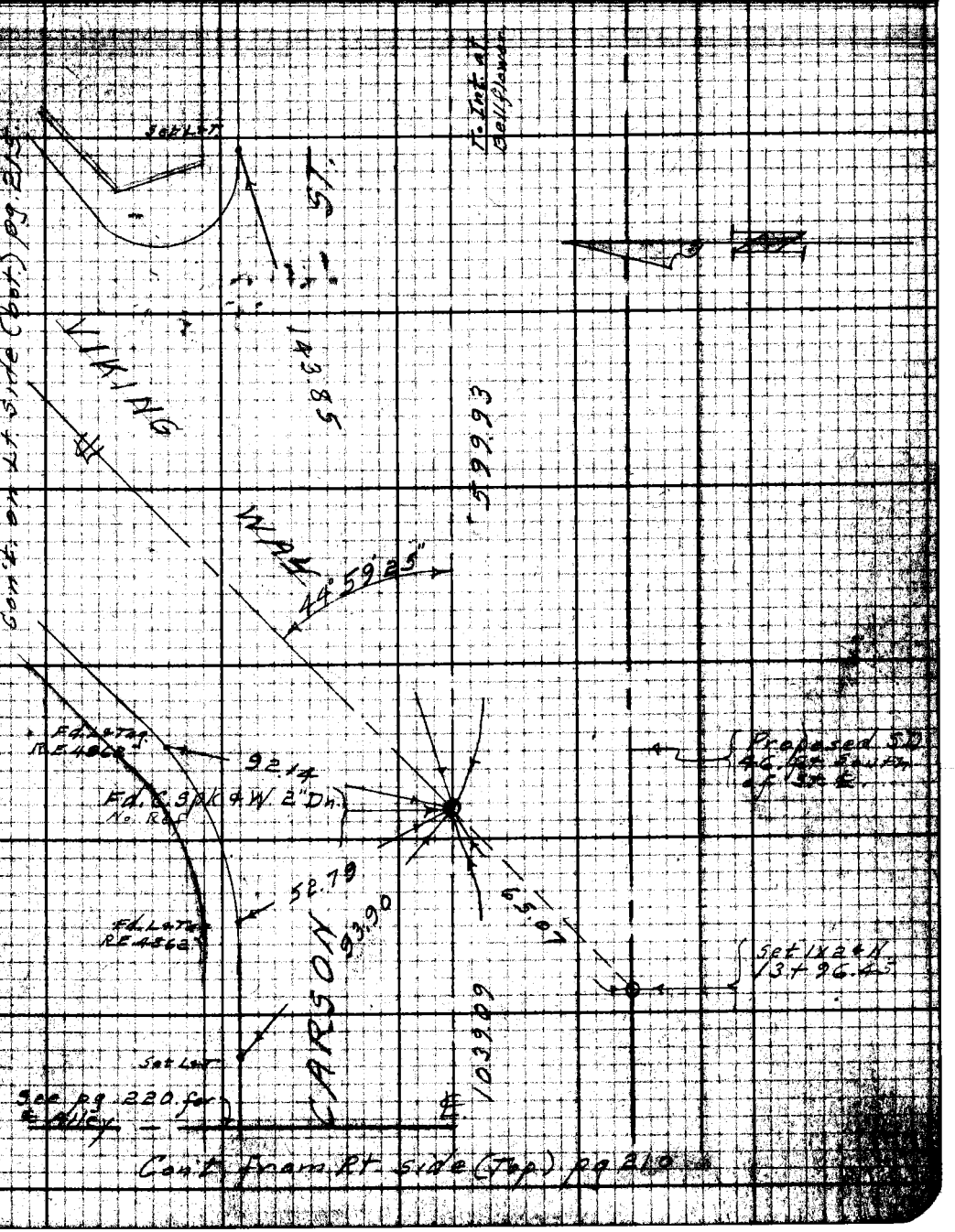
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 267 5M 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bellflower Blvd. - Carson St. Drain
Map No.	
Office Work	Surveyed by Benson
Checked	Notes " Date 10-4-46
Date	Indexed E. C. Johnson

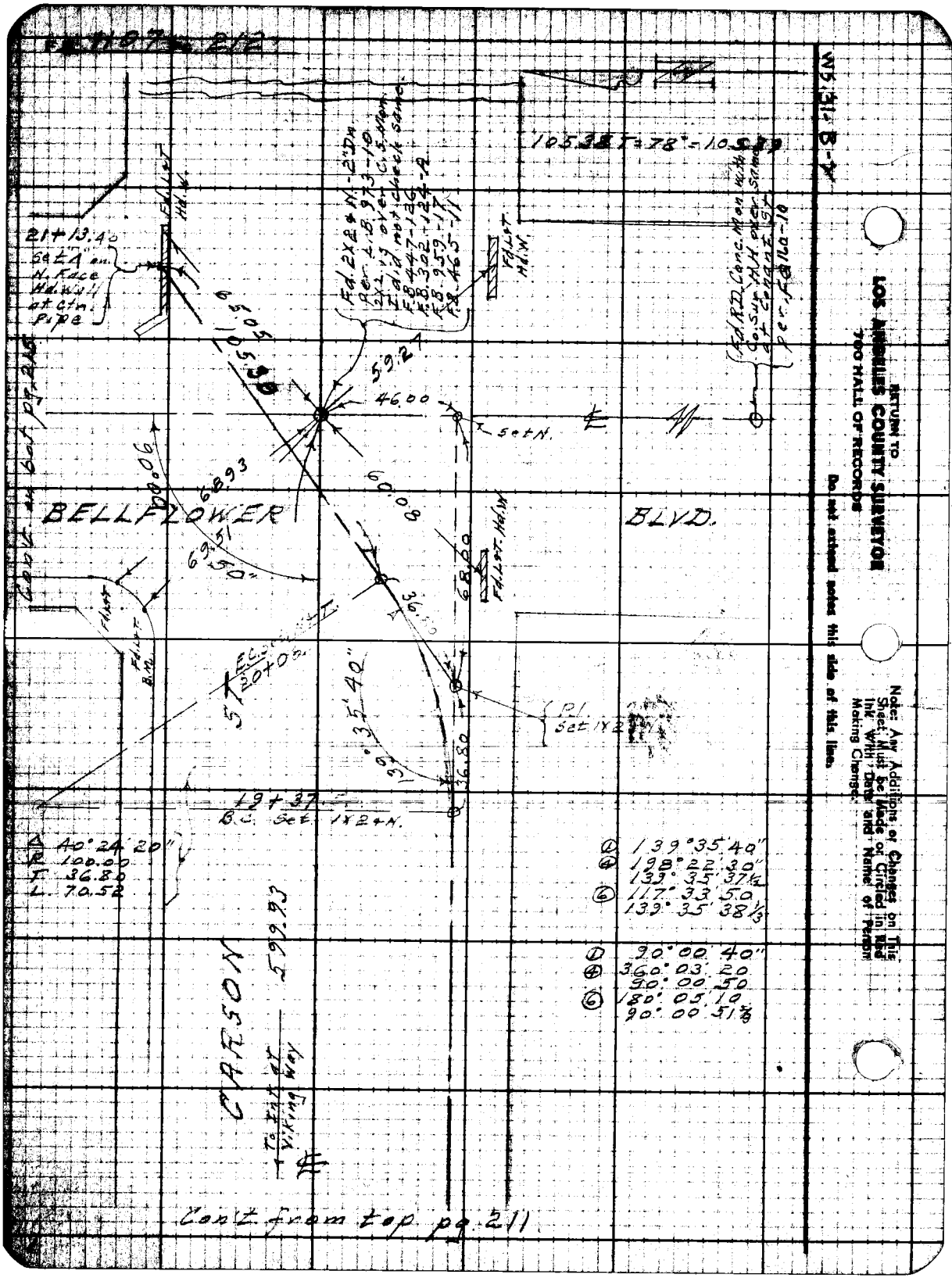


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

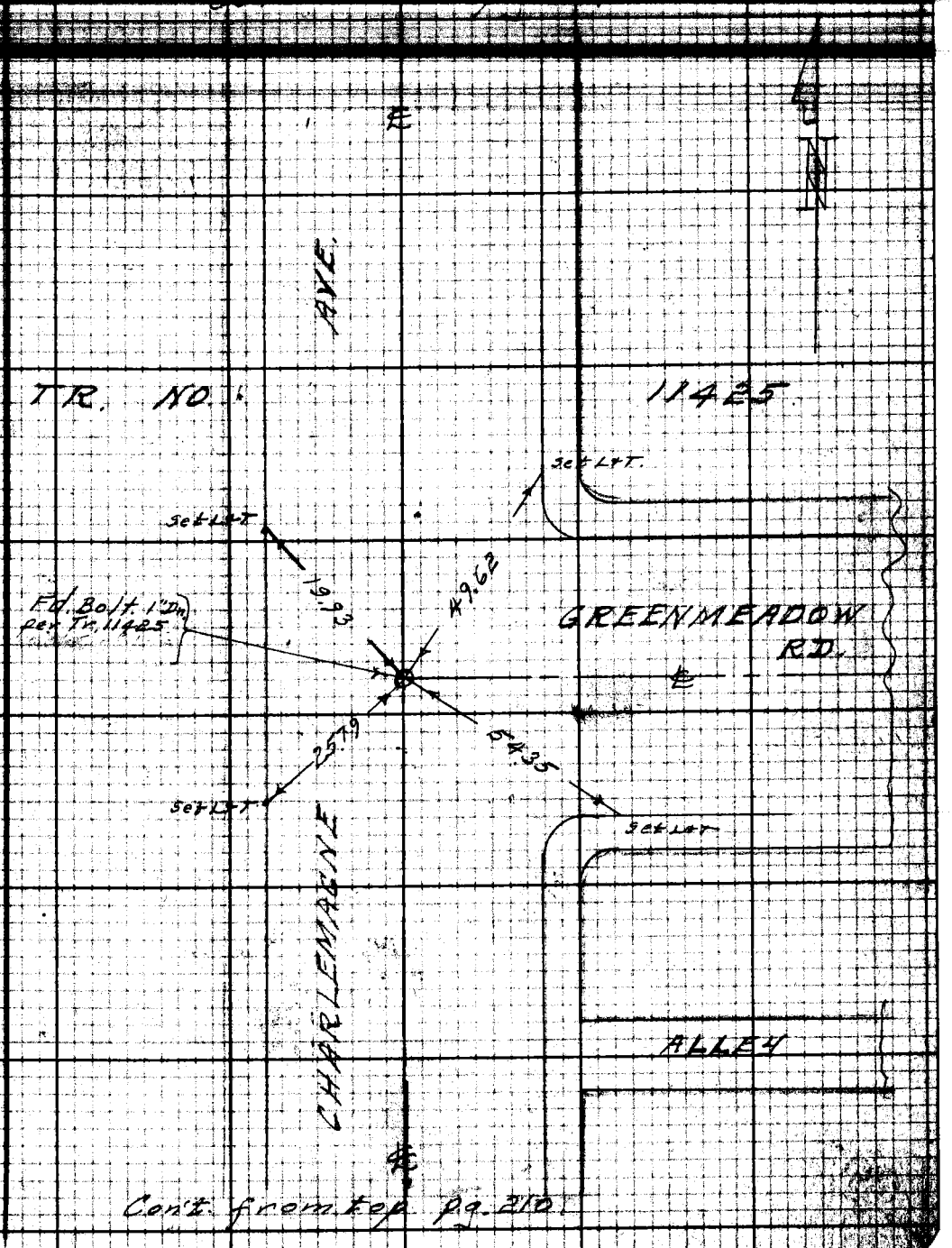
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-41



WS 31-B-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
105.38 T=78°=105.39
21+13.40
Set 4" on N. Face Hd. Wall at Ctn. Pipe
Fd. L&T Hd. W.
Fd. 2X2 & N.-2" Dn. Per L.B. 973-10 2X2 Lvg over C.S. Mon. I did not check same. F.B. 447-126 F.B. 302-124-A F.B. 959-17 F.B. 465-11
Fd. R.D. Conc. Mon. with Co. Sur. H.H. over same at Cenant St. Per F.B. 160-10
65.05
105.38
59.27
46.00
Set N.
60.08
68.93
69.51
50"
BELLFLOWER
BLVD.
68.60
Fd. L&T Hd. W.
36.80
Fd. L&T B.M.
F.C. 20+00
139°35'40"
P.I. Set 1X2
19+37
B.C. Set 1X2 & N.
Δ 40°24'20"
R 100.00
T 36.80
L 70.52
① 139°35'40"
④ 198°22'30"
139°35'37½
⑥ 117°33'50
139°35'38⅓
① 90°00'40"
④ 360°03'20
90°00'50
⑥ 180°05'10
90°00'51⅔
CARSON
599.93
To Int. at Viking Way
Con't on bot. pg. 215
Con't from top pg. 211

Notes Ck'd by	Survey of Bellflower Blvd - Carson St. Drain
Map No.	W. O.
Office Work	Surveyed by Benson
Checked	Notes Date 10-8-46
Date	Indexed C. Johnson



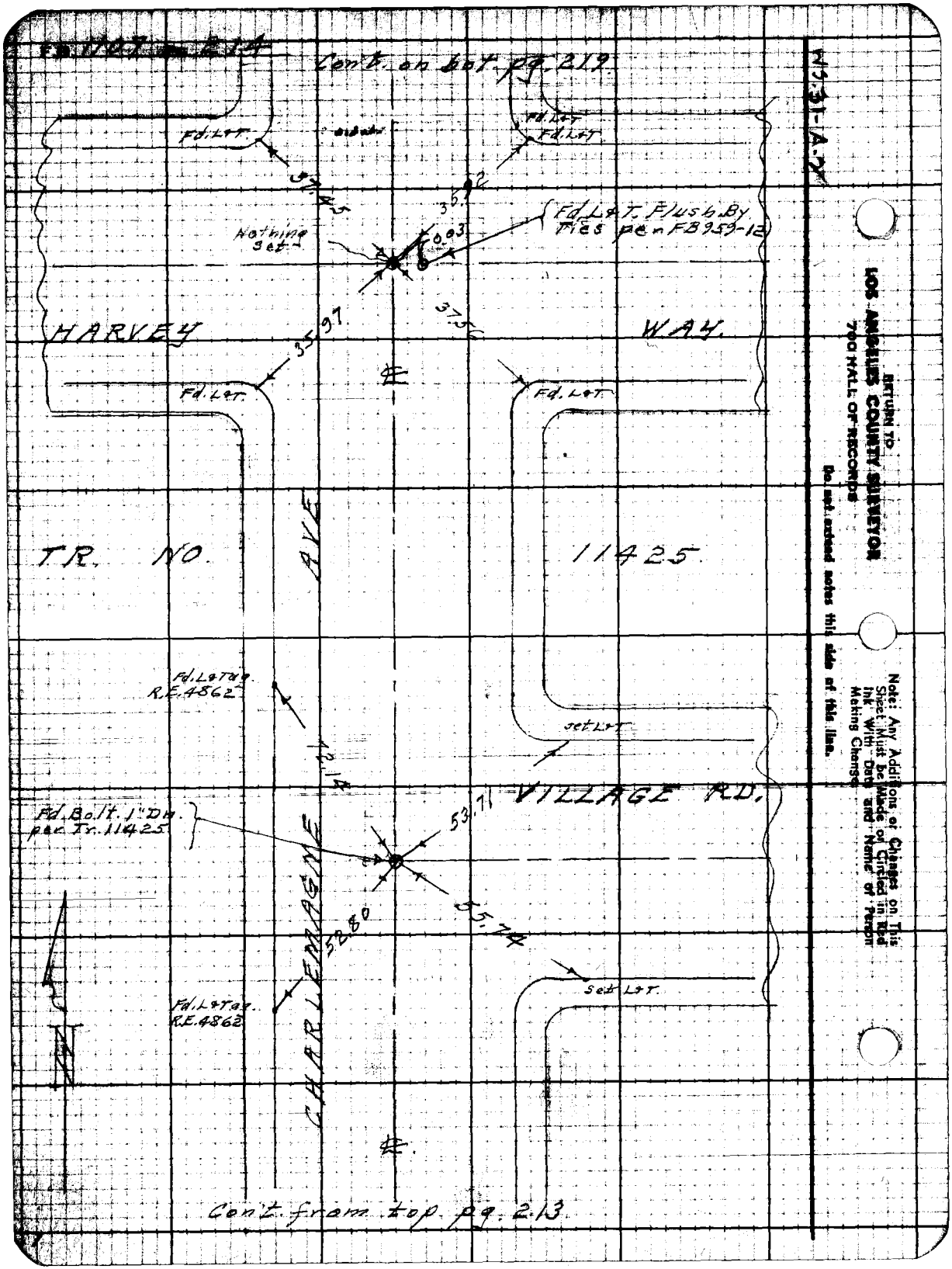
Con't from top pg. 210

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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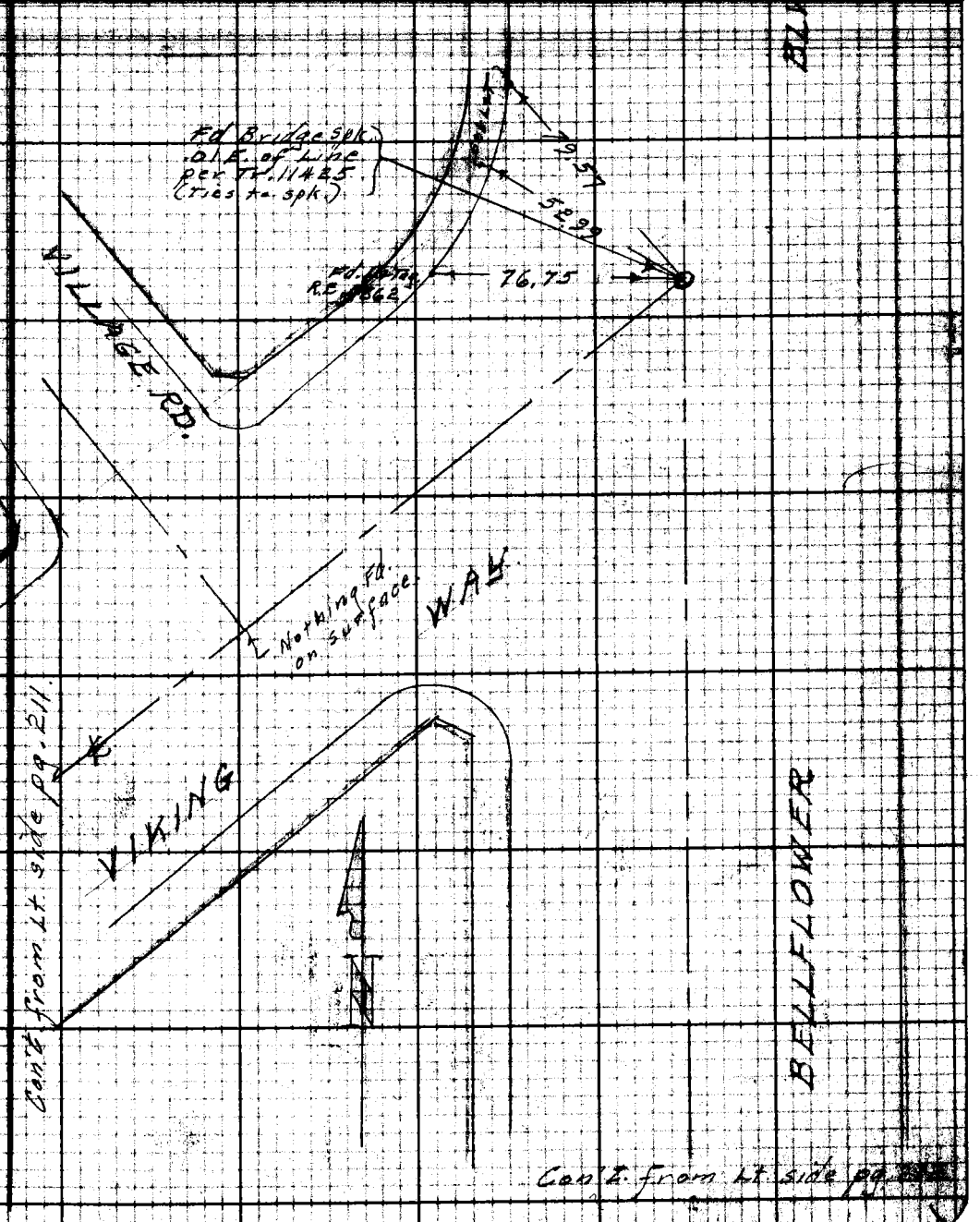
Notes Ck'd by	Survey of Bellflower Blvd.
Map No.	W. O. [illegible]
Office Work	Surveyed by Benson
Checked	Notes " Date 10-8-46
Date	Indexed [illegible]

Carson St. Drain



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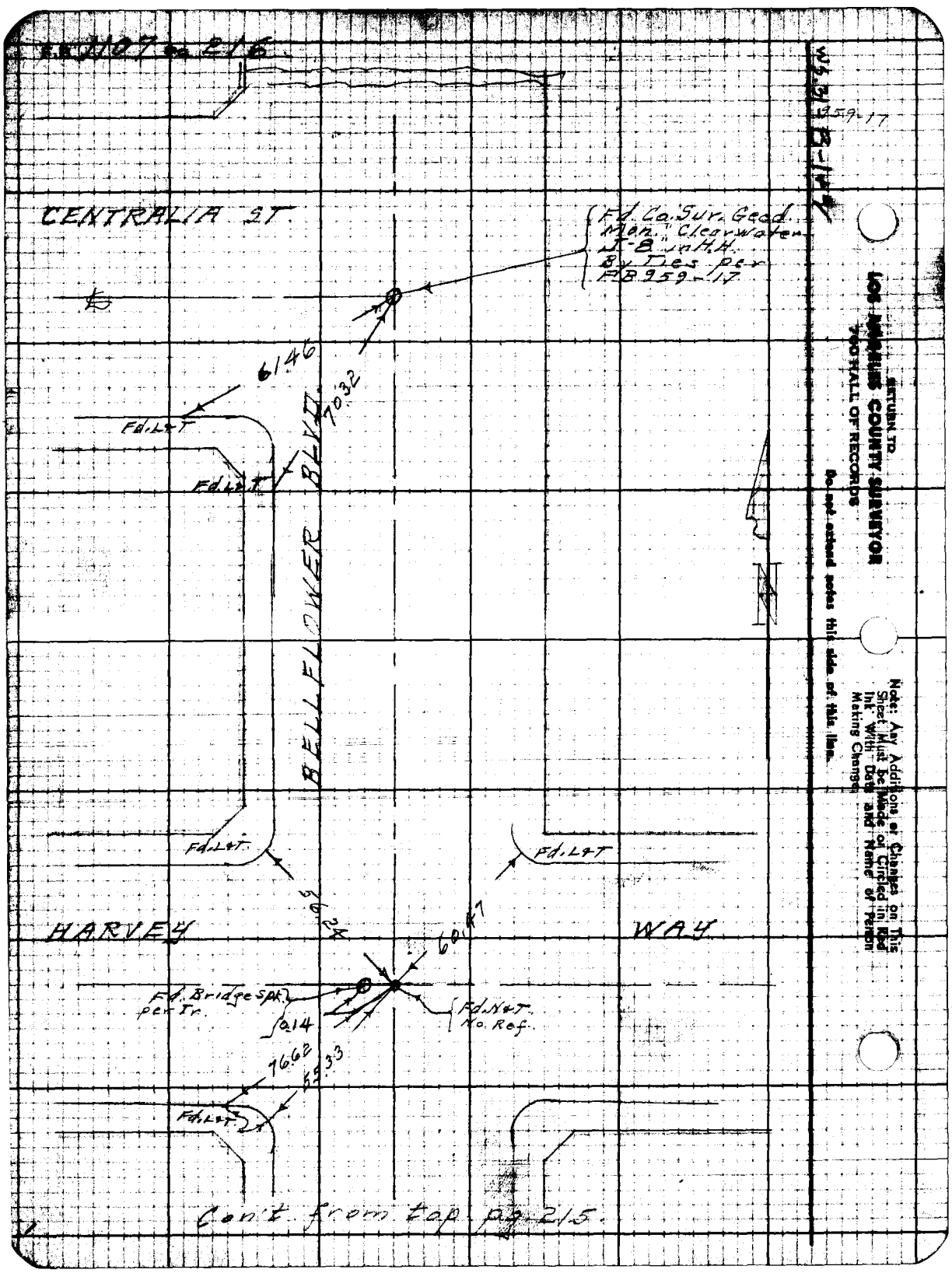
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

Con't. from Lt. side pg. [illegible]



1107 pg 216
959-17
CENTRALIA ST.
Fd. Co. Sur. Geod. Mon. "Clearwater J-8" in H.H. By Ties per FB 959-17
61.46
70.32
Fd. L&T
Fd. L&T
BELLFLOWER BLVD.
Fd. L&T
Fd. L&T
56.24
HARVEY
WAY
60.47
Fd. Bridge Spk. per Tr.
0.14
Fd. N&T. No. Ref.
76.62
55.33
Fd. L&T
Con't from top pg 215.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

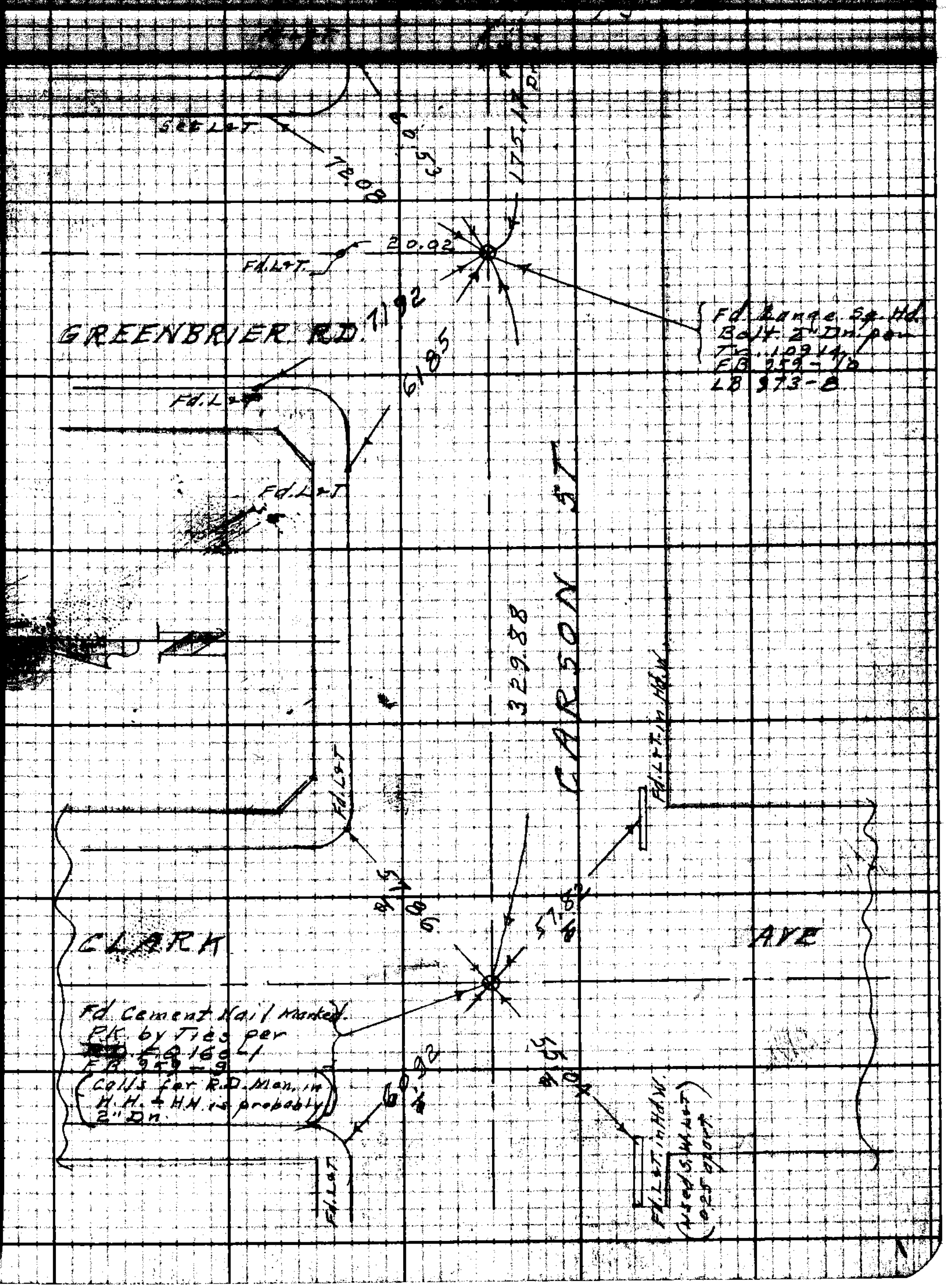
Notes Ck'd by	Survey of Bellflower Blvd. Carson St. Drain
Map No.	W. O. ... No.
Office Work	Surveyed by Benson
Checked	Notes ... Date 10-9-46
Date	Indexed E. C. Johnson

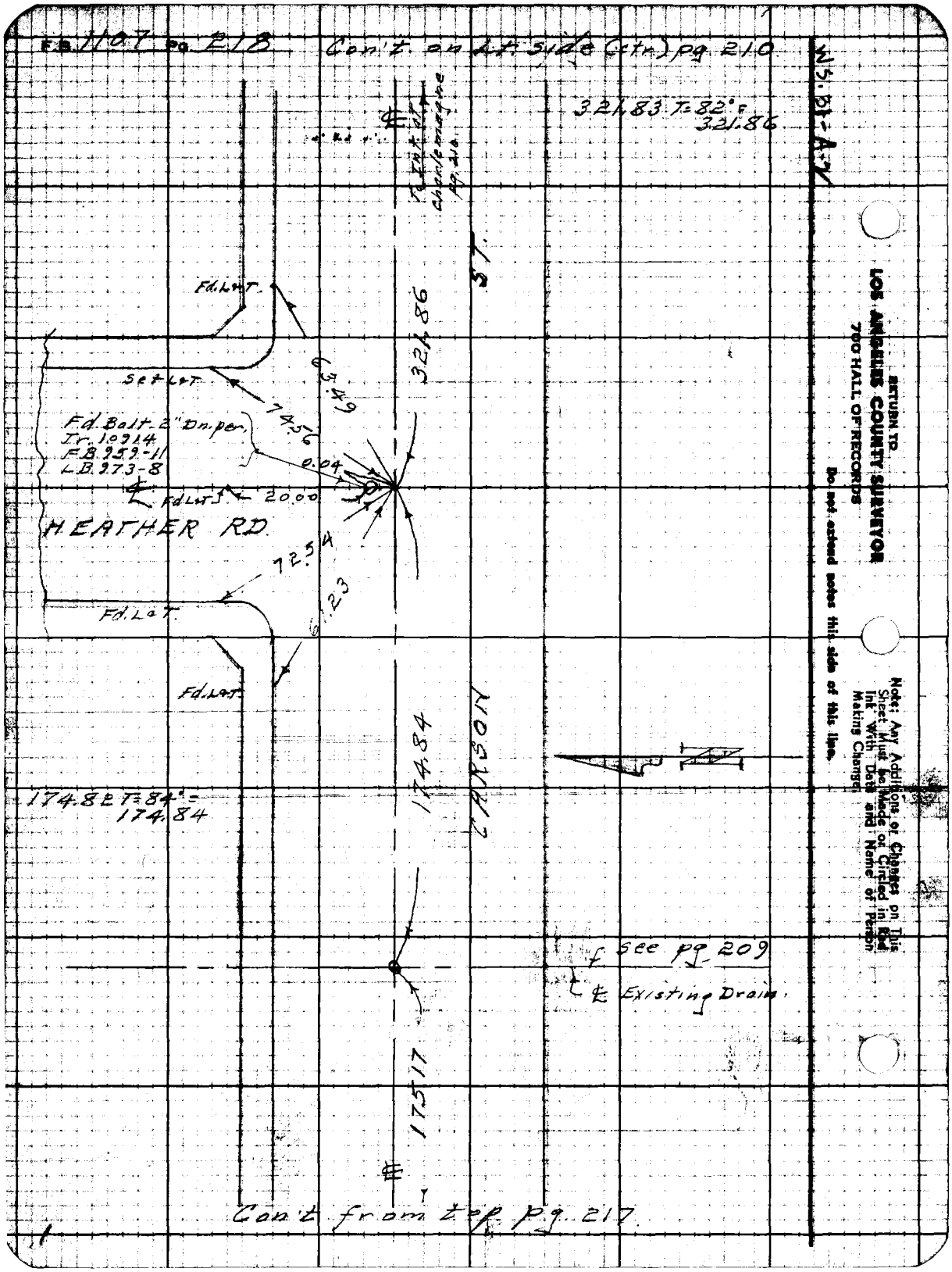
FB 1107 Pg 217

Note: Any Additions or Changes on this Sheet Must be Made in Green Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

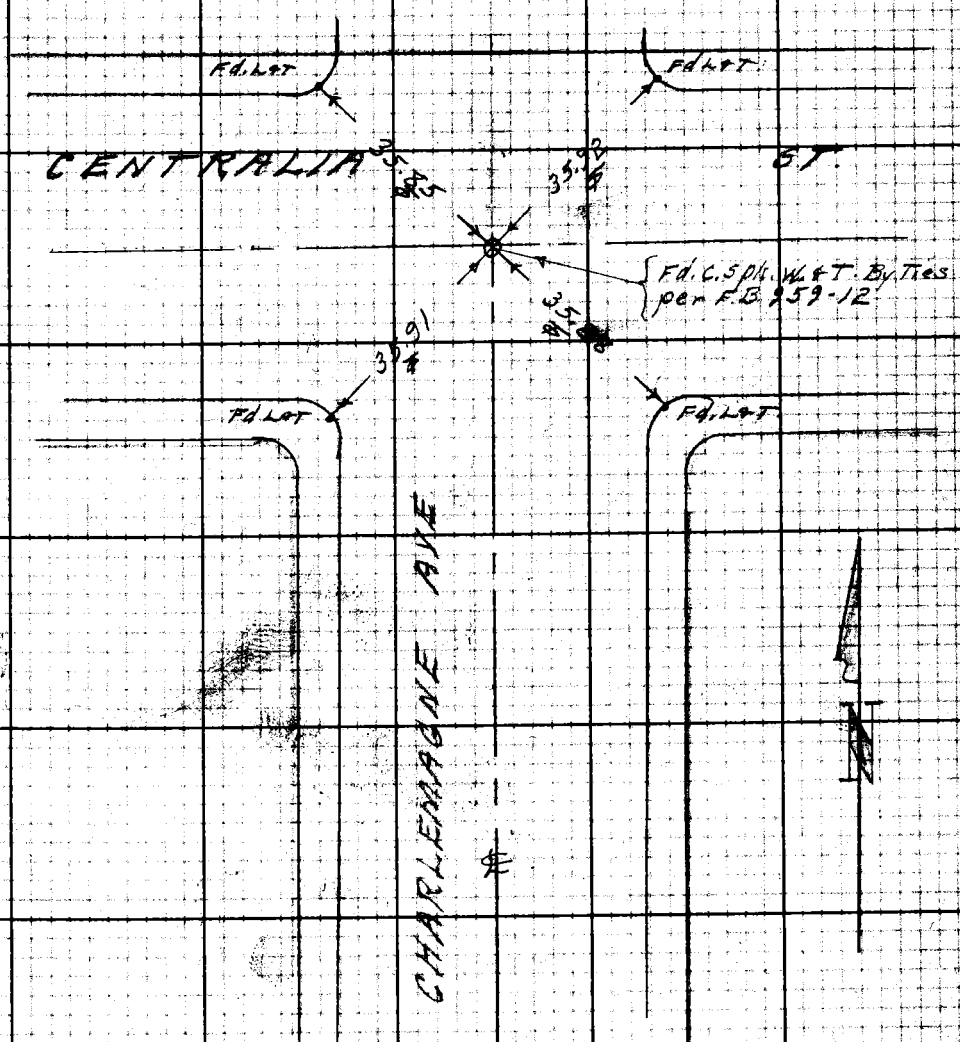
FORM 257




F.B. 1107 pg. 218
Con't on Lt. side (ctr.) pg. 210
321.83 T=82° = 321.86
To Int. at Charlemagne pg. 210
ST.
321.86
Fd. L&T.
Set L&T.
63.49
74.56
Fd. Bolt 2" Dn. per Tr. 10914
F.B. 959-11
L.B. 973-8
0.04
Fd. L&T.
20.00
HEATHER RD.
72.54
61.23
Fd. L&T.
Fd. L&T.
174.84
CARSON
174.82 T=84° = 174.84
See pg. 209
℄ Existing Drain.
175.17
Con't from top pg. 217
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bellflower Blvd & Carson St Drain
Map No.	W. 0651 Tape No. Std.
Office Work	Surveyed by Benson
Checked	Notes Date 10-10-46
Date	Indexed X. C. Johnson

F.B. 1107 PG. 213



Con't. from top pg. 214.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

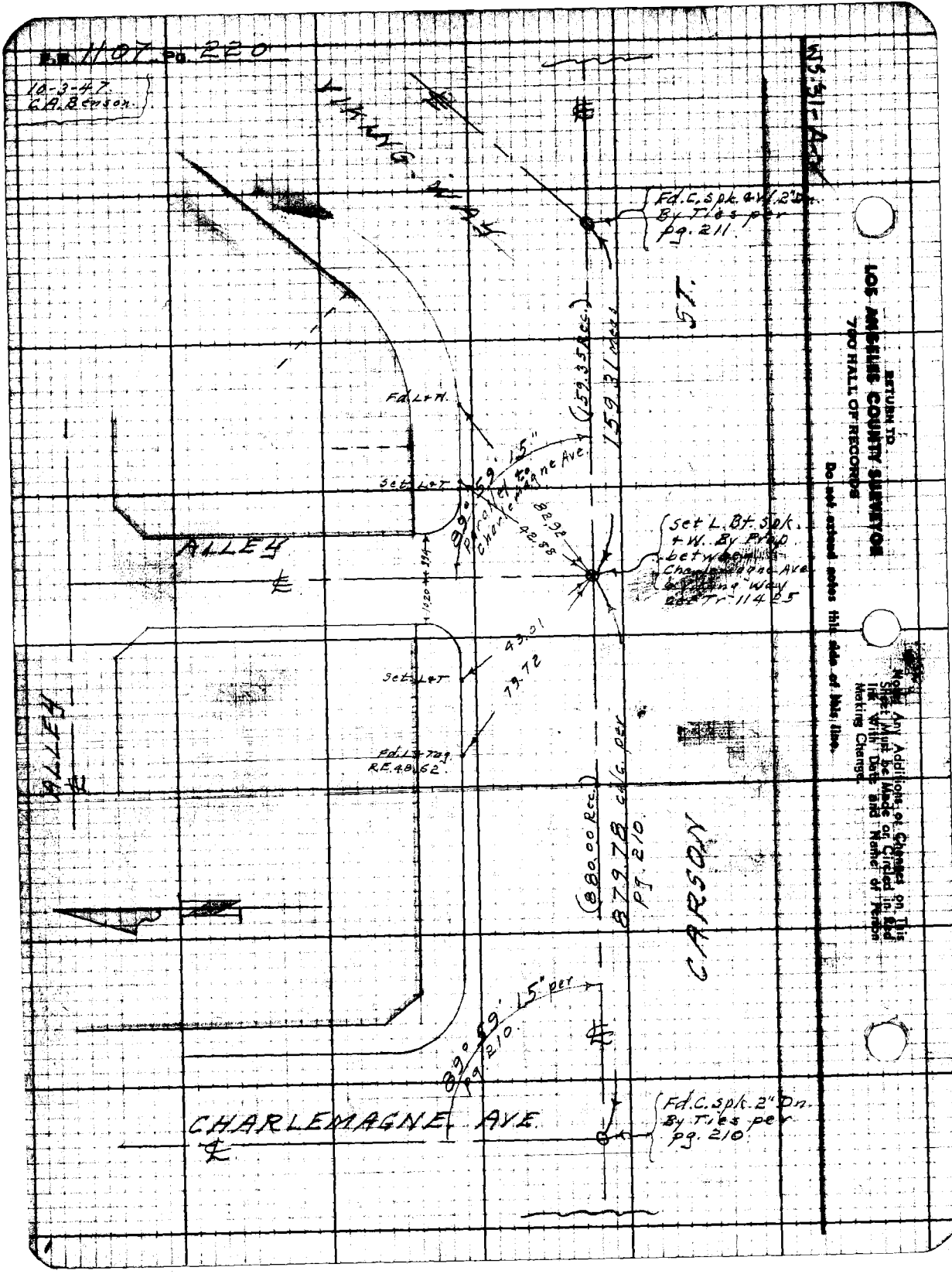
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 11-41

B.B. 1107 Pg. 220

10-3-47
C.A. Benson



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by	Survey of
Map No.	W. O. [illegible]
Office Work	Surveyed by Benson
Checked	Notes Date
Date	Indexed E. C. Johnson

F.B. 1107 Pg. 221

TOPOGRAPHY

ON

BELLFLOWER BLVD - CARSON ST DRAIN

LOS CERRITOS D.S.

FROM: 500 ± So. of Carson St. at Charlemagne Ave.
TO: - Bellflower Blvd.

J.N. 6372

Oct. 8, 1946.
C. A. Benson.
M. A. Van Deren.
A. Carrasco.
D. H. Beers.
A. L. York.

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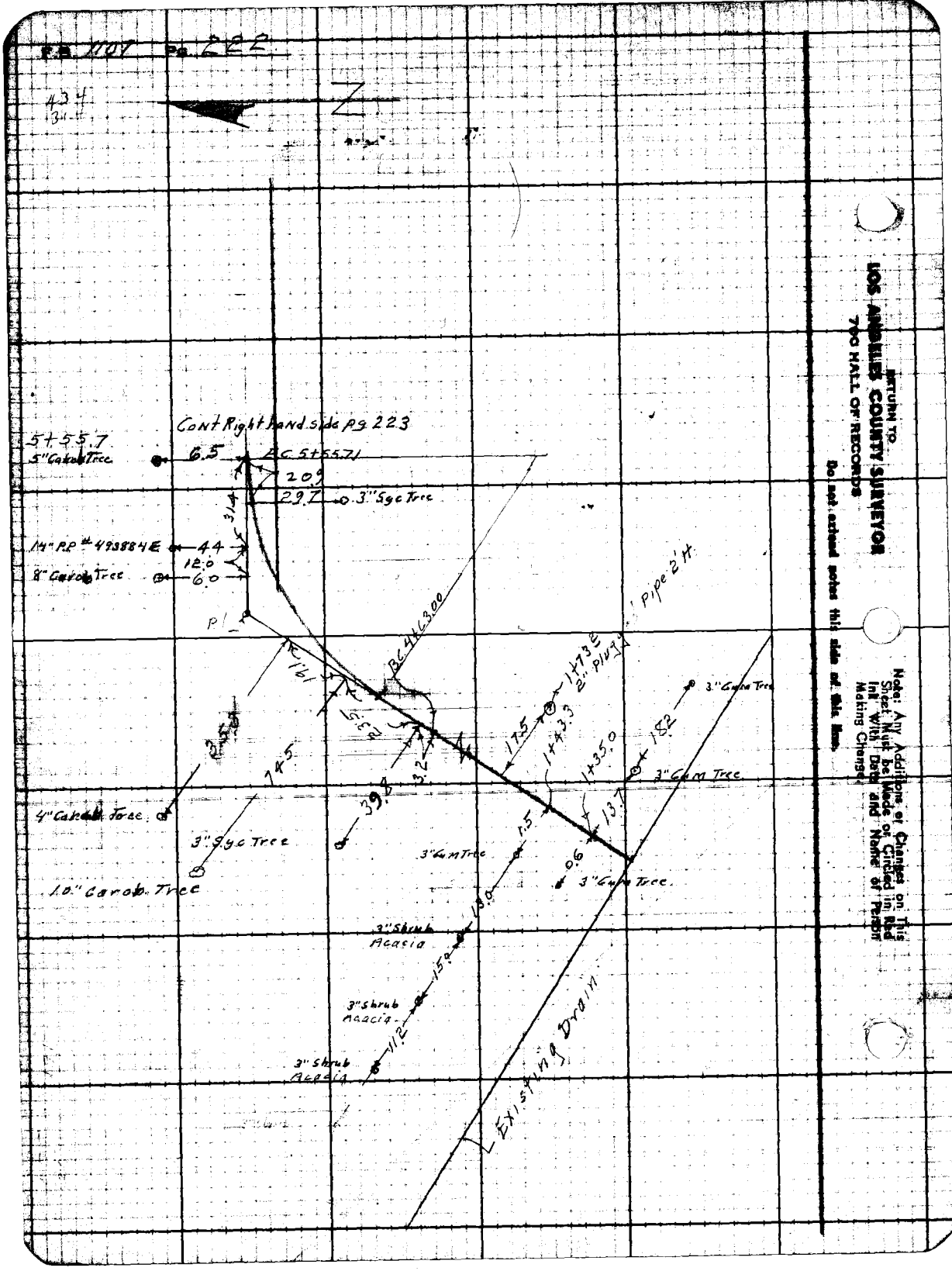
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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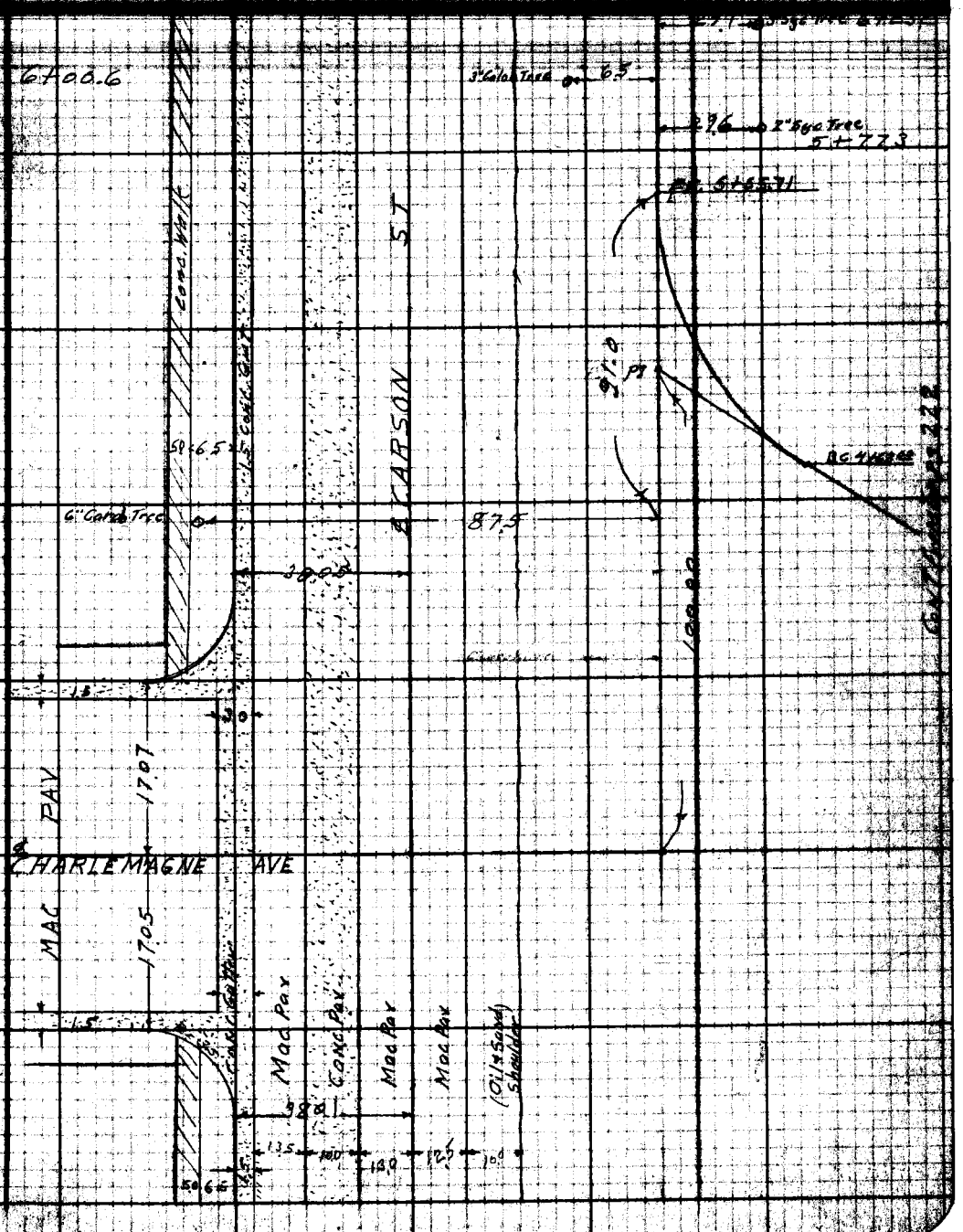
Notes Ck'd by	Survey of
Map No.	W. O. Scale No.
Office Work	Surveyed by Benson
Checked	Notes Date
Date	Indexed C. Johnson

F.B. 1107 Pg. 2[illegible]

+55.7
.75

℄ Proposed S.D.



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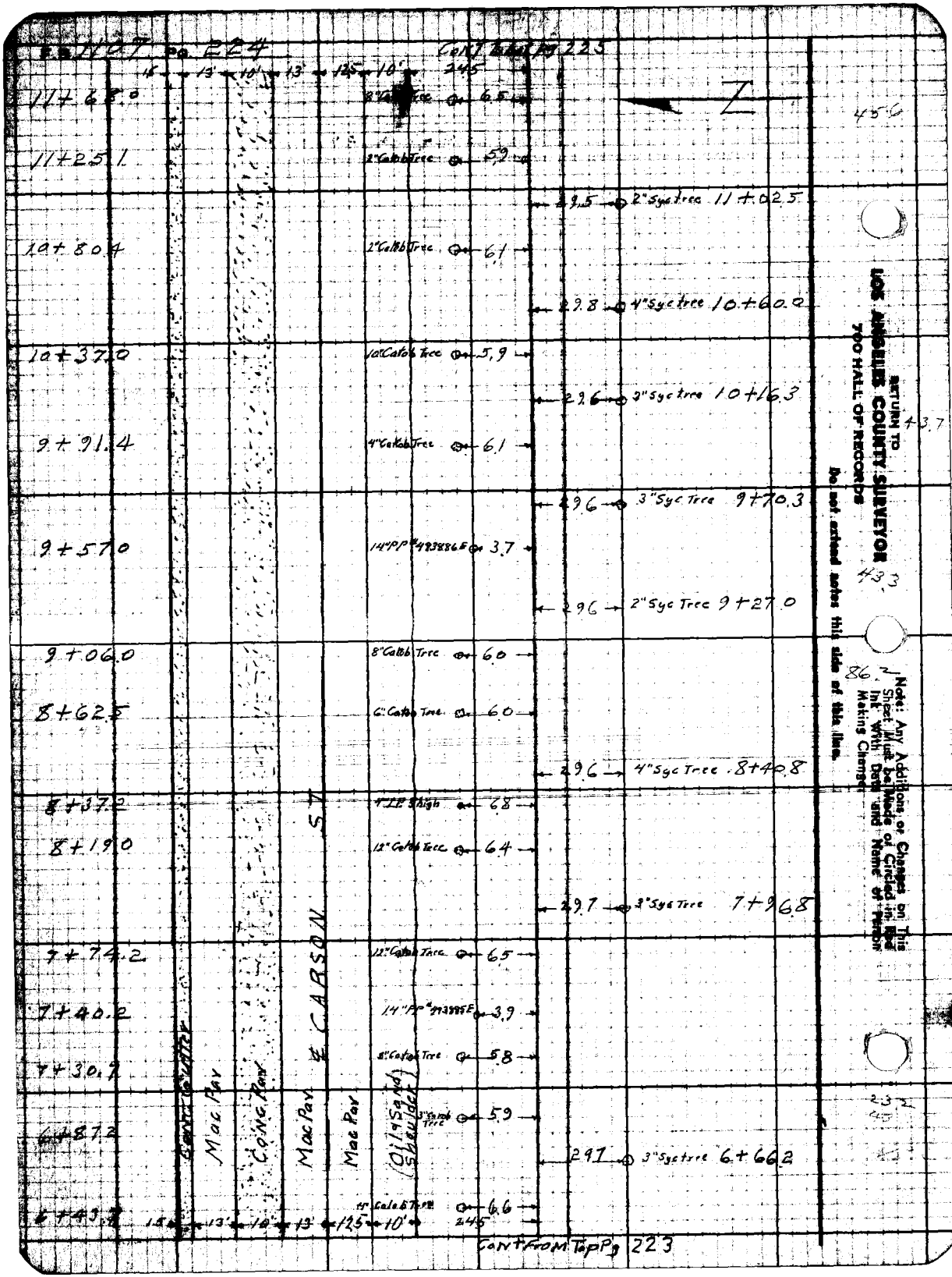
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 1-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
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Notes Ck'd by
Map No.
Office Work
Checked
Date

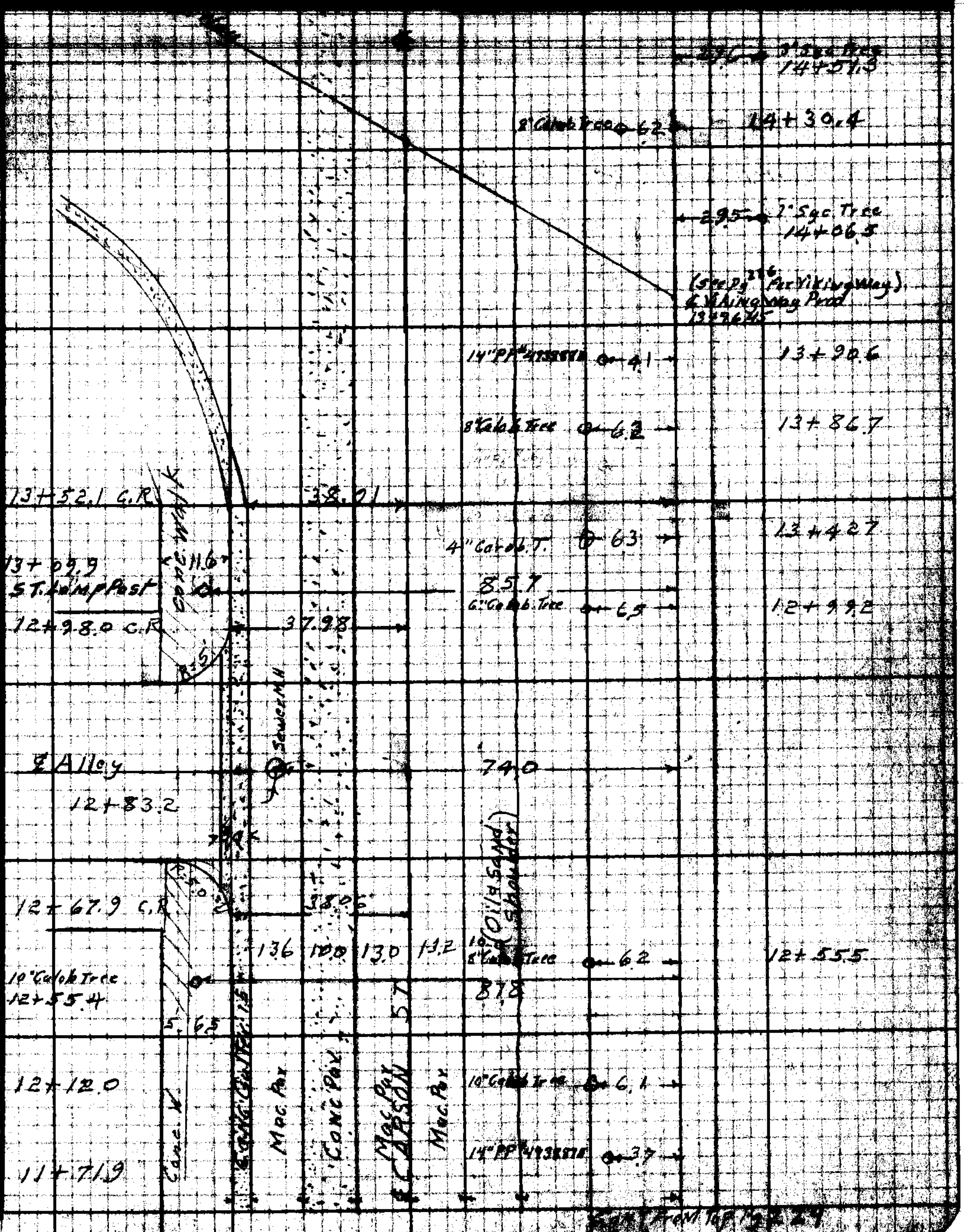
Survey of Bellflower Blvd Carson St
Surveyed by
Indexed C. Johnson

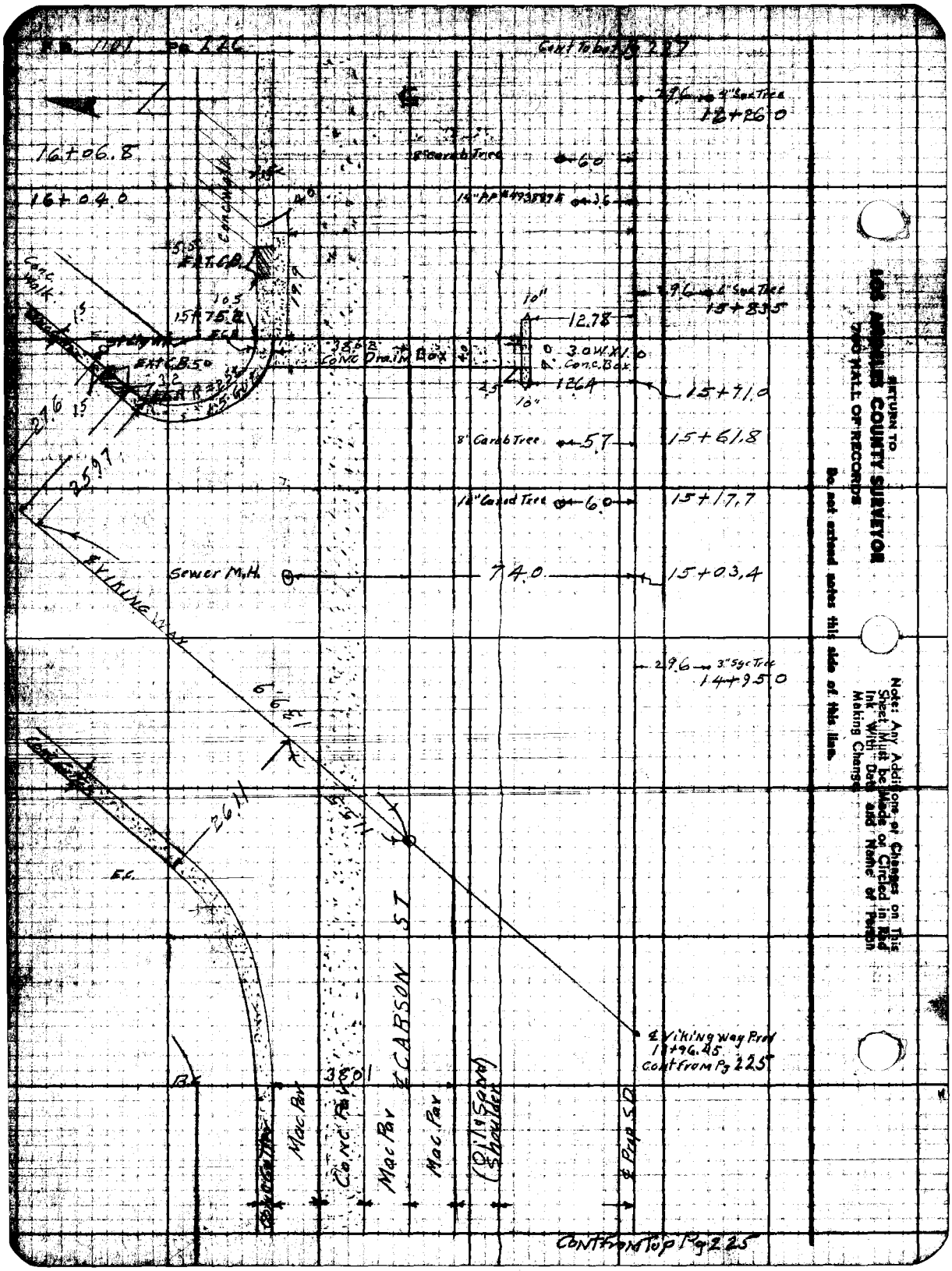
Note: Any Additions or Changes on this Sheet Must be Made by ... in Ink With Date and Name of ... Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257

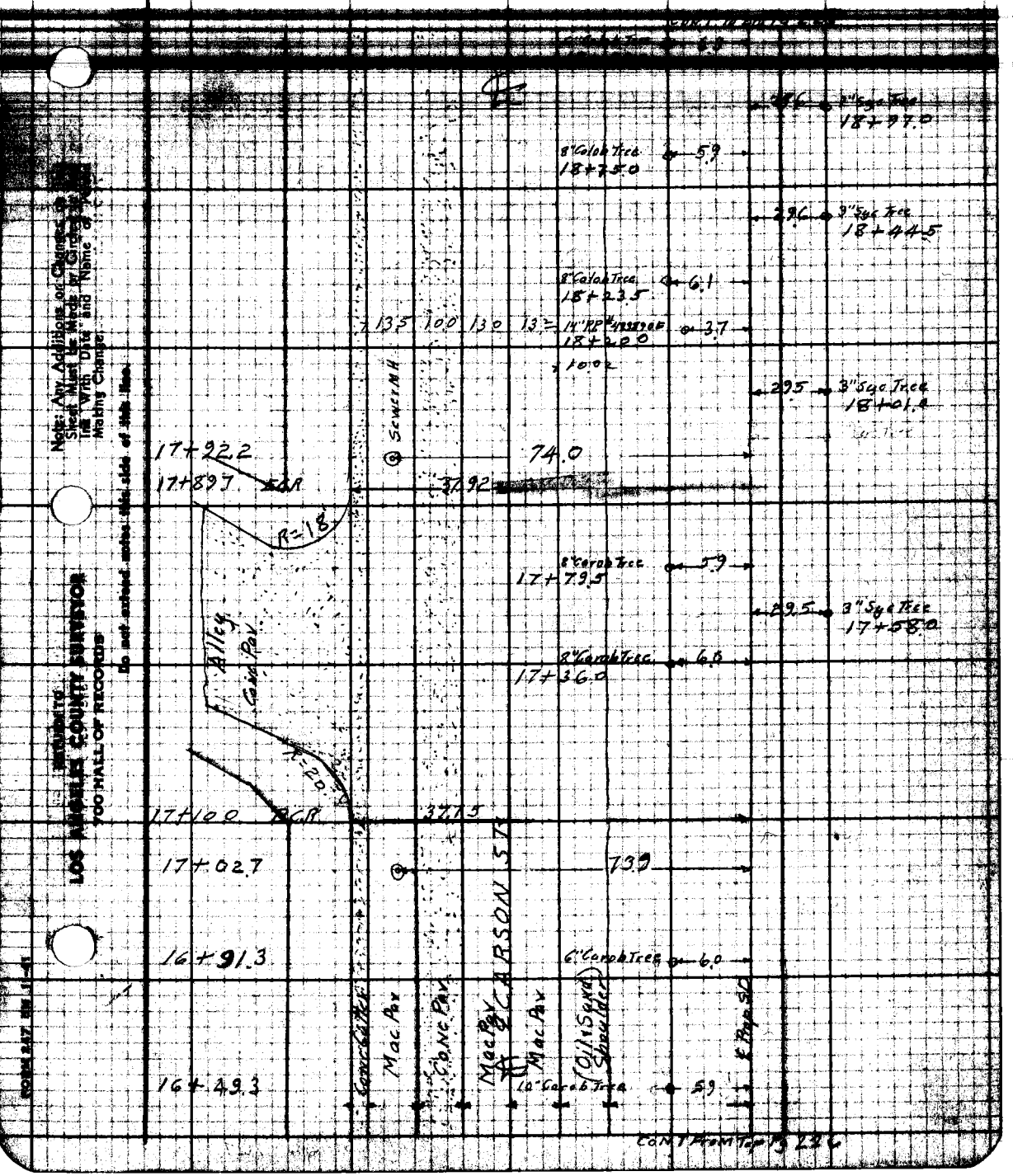




RETURN TO
LOS ANGELES COUNTY SURVEYOR
740 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Office
Checked
Date

Survey of
Surveyed by
Notes Vak Date 10-10-46
Indexed



CONT FROM TOP PG 226

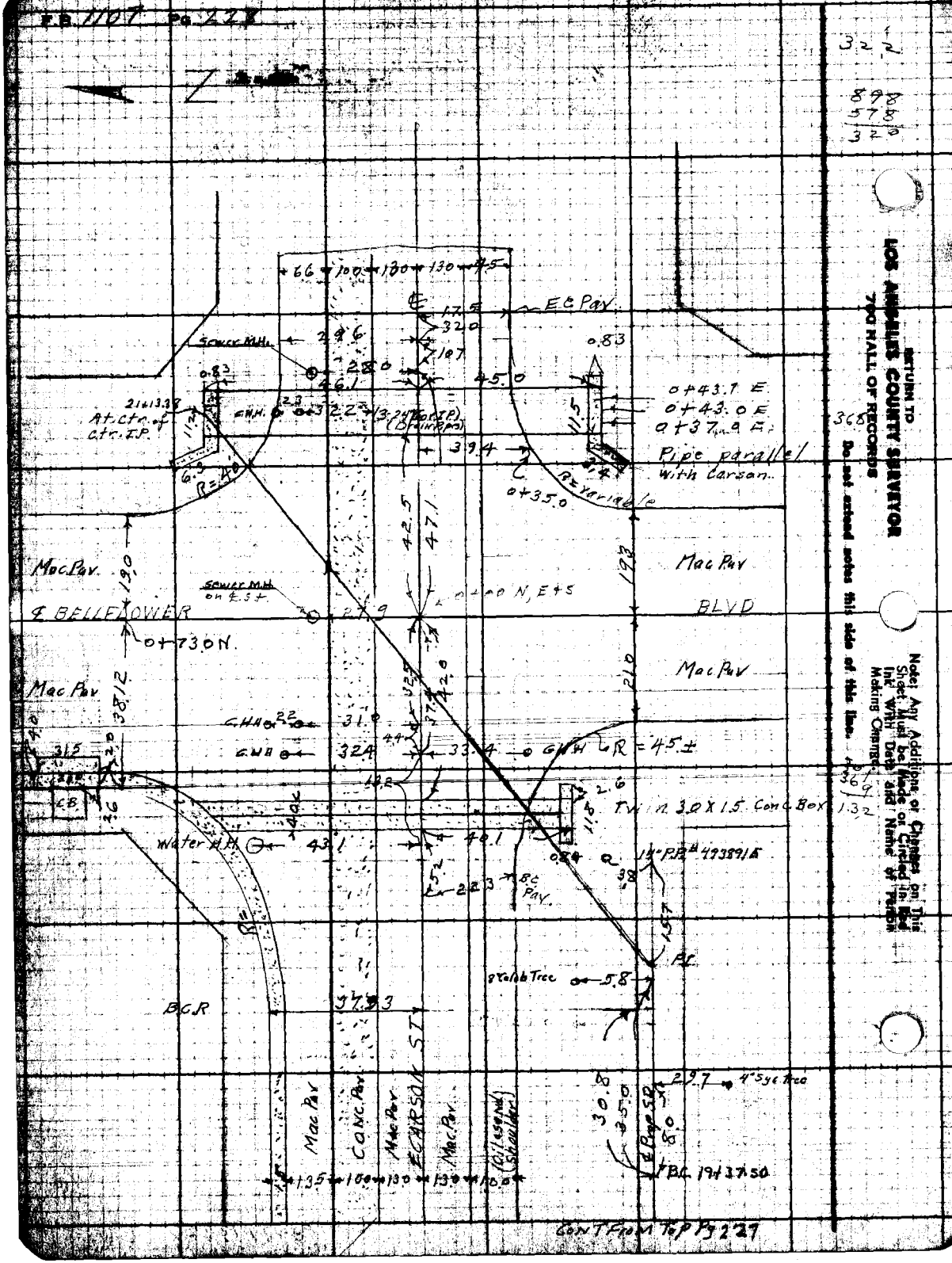
Note: Any Additions or Changes on this Sheet Must be Made by Girder or Line With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 1-41

F.B. 1107 Pg. 228



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Carried in Red Ink, With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6372 Division No. ✓ Survey of Bellflower Blvd - Carson St Drain

X-Sec. No. ____ Date ____ Checked ____ Date ____ Map No. ____

PROFILE & CROSS-SECTIONS

ON

BELLFLOWER BLVD - CARSON ST DRAIN

LOS CERRITOS D.S.

J.N. 6372

FROM :- 500' ± So. of Carson St. at Charlemagne Ave.

To: Bellflower Blvd. & Carson St.

Oct. 7, 1946.

C.A. Benson
M.A. VanDeren
A. Carrasco
D.H. Beers
A.L. York.

STATION	B.S.	H.I.	F.S.	ELEV.	B.S.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #555	5.14	43.73		38.59	B.M. #555 Elev=38.588 F.B. 865-61 Clark Ave & Carson ST N.E Cor. City of Long Beach B.M. Mon 6.1 N+263 E of Curb	
BM #2	4.12	43.59	4.26	39.47	BM #2 Elev=39.475 F.B. 865-61 Clark Ave & Carson ST S.E. Cor L & T Center of Conc Culvert Headwall	
T.P.	4.98	43.95	4.62	38.97		
			17.45	26.50	℄ of West Culvert on S side of Carson St 2.5 of dirt over invert 10x10 Twin Conc box 12.74 4.71 17.45	
			17.48	26.47	℄ of E Culvert on S side of Carson St 2.7 dirt over invert 10x10 Twin Conc box 12.75 4.73 17.48	
			17.26	26.69	℄ of E Culvert on N side of Carson St 2.8 dirt over invert 10x10 Twin Conc box 12.78 4.48 17.26	
			17.33	26.62	℄ of W Culvert on N side of Carson ST 2.8 dirt over invert 10x10 Twin Conc box 12.78 4.55 17.33	
			15.8	28.2	℄ of ditch 190' S of ℄ of Carson St	
T.P.	4.41	44.44	3.92	40.03		
T.P.	5.92	44.96	5.40	39.04		
			18.7	26.3	1+17.5 Bot of ditch ℄ = 0+00 W & E RT & LT	
			18.5	26.5	1+22 Northly edge ditch	
			19.0	26.0	100' Left ℄ of ditch	(Northley)
			18.9	26.1	200' Left ℄ of ditch	"
			19.7	25.3	100' RT ℄ of ditch	(Southerly)
			19.3	25.7	200' Rt " "	" "
1+32			6.3	38.7	℄ Top of ditch bank	
"			5.4	39.6	50' RT	
"			5.2	39.8	100' Rt	
"			6.0	39.0	50' Lt	

Job No. 6372 Division No. V Notes Red. Plotted Profile
Survey of Bellflower Blvd - Carson St. Drain Date Date No.
Survey by Benson Notes MAV Notes Chkd. Lom Checked X-Sec.
Indexed C. J. Date 10-2-46 Date 10-9-46 Date No.

PG. 230

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
		44.96					
1+32			5.9	39.1	100' Lt		
2+00			5.2	39.8		℄	Ground
"			5.5	39.5			50' Ground
"			5.9	39.1			100' "
"			5.4	39.6	Ground 50'		
"			5.3	39.7	" 100'		
3+00			5.1	39.9		℄	Ground
"			4.9	40.1			50' Ground
"			5.6	39.4			100' "
"			5.1	39.9	Ground 50'		
"			5.7	39.3	" 100'		
4+00			5.0	40.0		℄	
"			4.9	40.1			50' "
"			4.8	40.2			100' "
"			4.9	40.1	" 50'		
"			5.0	40.0	" 100'		
B.C. 4+63.96			4.7	40.3		℄	
"			4.9	40.1			50' "
"			4.8	40.2			100' "
"			4.8	40.9	" 50'		Top brk
"			5.0	40.0	" 60'		bot brk

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6372 Division No. V

Date ____ Date ____ Survey of Bellflower Blvd. Carson St. Drain

Notes Chkd. [illegible] Checked ____ Survey by Benson Notes [illegible]

No. ____ Date 10-9-46 Date ____ Map No. ____ [illegible] G. Jo[illegible]

F.B. NOTE 231

FORM 307 BM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
		44.96				
4+63.00			4.9	40.1	100'	
4+87			4.1	40.9		℄ Top brk
4+93			4.8	40.2		℄ bot brk
5+00			4.9	40.1		℄
"			4.7	40.3		7' bot brk
"			4.0	41.0		15' Top brk
"			4.7	40.3		50'
"			4.8	40.2		100'
"			4.8	40.2	Top brk 35'	
"			6.1	38.9	Cut & edge of Oil Shoulder 48	
"			5.44	39.52	edge of Pav (Mac) 65'	
"			5.21	39.75	℄ of Carson St 83"	
"			5.65	39.31	edge of Mac & Conc Pav 100'	
BM. # L.C. 201	4.53	44.21	5.28	39.68	B.M. L.C. 201 El = 39.679 F.B. 902-167 Carson St + Charlemagne Ave N E Cor Bt Spk 3' E of E end C.R.	
0+00 N+E			4.57	39.64	℄ Carson St + Charlemagne Ave (To North)	
0+13			4.91	39.30	N edge Mac Pav & S edge of Conc Pav	℄ Charlemagne Ave
0+23			5.00	39.21	N edge Conc Pav	℄ " "
0+36.5			5.15	39.06	S. edge Conc Cross Cut	℄ " "
0+37.8			5.27	38.94	℄ Conc Cross Cut	℄ " "
0+39.4			5.14	39.07	N. edge Conc Cross Cut	℄ " "
0+57			4.65	39.56	brk	℄ " "

Profile No. ___ Plotted ___ Notes Red ___ Date ___ No. ___ X-Sec. ___
Job No. 6372 Division No. V
Survey of Bellflower Blvd. - Carson St Drain Date ___ Notes Chkd. Lom Checked ___ Date 10-9-46
Survey by Benson Notes M.A.V. Date 10-9-46
Indexed L. C. Jones Date ___ No. ___

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NW Cor
S.W Fr 40.2514

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
B.C.		44.21				
0+73			4.51	39.70		℄
"			4.60	39.61		7' Mac Pav
"			4.86	39.35		15.5 Cutout (Conc)
"			4.96	39.25		17' cut in (Conc)
"			4.48	39.73		17 Top Curb
"			4.58	39.63	Mac Pav 7'	
"			4.76	39.45	Cutout 15.5	
"			4.92	39.29	Cut in 17'	
"			4.45	39.76	Top Curb 17'	
"			4.2	40.0	P.L. 30'	
1+00			4.42	39.79		℄
1+22			4.42	39.79		℄
"			4.55	39.66		7 Mac Pav
"			4.81	39.40		15.5 Cutout (Conc)
"			4.93	39.28		17' Cut in (Conc)
"			4.46	39.75		17' Top Curb
"			3.6	40.6		30' P.L
"			4.51	39.70	Mac Pav 7'	
"			4.73	39.48	(Conc) Cutout 15.5	
"			4.92	39.29	" Cut in 17'	
"			4.47	39.74	Top Curb 17'	

Profile
No. ____ Date ____ Platted ____ Job No. 6372 Division No. ____
Notes Red ____ Date ____ Survey of ____
Notes Chkd. 1 Date ____ Checked 1-9-48 Survey by Bertsch Date 1-9-48
No. ____ Date ____ Map No. ____ Thomas Guide Page ____

F.B. 1107 Pg. 233

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	RT
		44.21				
1+22			3.4	40.8	PL 30'	
1+72			4.37	39.84		℄
"			4.50	39.71		7' Mac Pav
"			4.71	39.50		15.5 Gutout
"			4.82	39.39		17' Gut in
"			4.37	39.84		17' Top Curb
"			3.6	40.6		30' P.L
"			4.42	39.79	7' Mac Pav	
"			4.72	39.49	15.5 Gutout	
"			4.84	39.37	17' Gut in	
"			4.36	39.85	17' Top Curb	
"			3.6	40.6	30' P.L.	
2+00			4.33	39.88		℄
2+72			4.22	39.99		℄
"			4.32	39.89		7' Mac Pav
"			4.62	39.59		15.5 Gutout
"			4.75	39.46		17' Gut in
"			4.33	39.88		17' Top Curb
"			3.9	40.3		30' P.L
"			4.29	39.92	7' Mac Pav	
"			4.58	39.63	15.5 Gutout	

F.B. 1167 PG. 234

Job No. 6372 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Bellflower Blvd - Carson St. Drain Date ____ Date ____ No. ____ X-Sec. ____

Survey by Benson Notes M.A.V. Notes Chkd Tom Checked ____

Indexed C. Top Date 10-7-46 Date 10-9-46 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	RT
		44.21				
2+72			4.73	39.48	17' Cut in	
"			4.27	39.94	17' Top Curb	
"			3.5	40.7	30' P.L	
3+15			4.19	40.02		℄
"			4.27	39.94		7' Mac Pav
"			4.53	39.68		15.5 Cut out
"			4.68	39.53		17' Cut in
"			4.24	39.97		17 Top Curb
			3.7	40.5		30' P.L
"			4.22	39.99	7' Mac Pav	
"			4.46	39.75	15.6 Cut out	
"			4.66	39.55	17' Cut in	
"			4.21	40.00	17' Top Curb	
"			3.2	41.0	30' P.L.	
0+00 To East			4.58	39.63	℄ Carson St & Charlemagne Ave	
"			4.62	39.59		6' Mac Pav
"			4.79	39.42		13' edge Mac Pav
"			5.4	38.8		26' Cut
"			4.1	40.1		39' bnk
"			4.1	40.1		50' P.L
0+525			4.46	39.75		℄
"			4.50	39.71		6' Mac Pav

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6372 Division No. ✓
X-Sec. Notes Chkd. [illegible] Checked ____ Survey of [illegible]
No. ____ Date 10-9-46 Date ____ Survey by Benson Notes M.A.V. Date 10-7-46
Map No. ____ Indexed [illegible] Date ____

F.B. 1107 Pg. 233

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	RT
		44.21				
0+525			4.70	39.51		13' edge Mac Pav
"			5.3	38.9		26 Cut
"			4.0	40.2		39 brk
"			4.2	40.0		50 P.L.
"			4.81	39.40	13 edge Pav	
"			4.98	39.23	23 edge Pav	
"			5.19	39.02	36.5 Cutout	
"			5.27	38.94	37.8 Cut in	
"			4.55	39.66	37.8 Top Curb	
"			4.32	39.89	49' backwalk	
103			4.46	39.75		℄
"			4.52	39.69		6' Mac Pav
"			4.67	39.54		13' edge Pav
"			5.3	38.9		26' Cut
"			3.7	40.5		39' brk
"			4.1	40.1		50' PL
"			4.83	39.38	13 edge Pav	
"			5.00	39.21	23 edge Pav	
"			5.17	39.04	36.5 Cutout	
"			5.26	38.95	37.8 Cut in	
"			4.54	39.67	37.8 Top Curb	

F.B. 1107 Pg. 236 Job No. 6372 Division No. V Notes Red Plotted Profile
Survey of Bellflower Blvd - Carson St Drain Date Date No. X-Sec.
Survey by Benson Notes M.A.V. Notes Chkd. Lem Checked
Indexed E. C. Johnson Date 10-7-46 Date 10-9-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	RT
		44.21				
1+03			4.21	40.00	49' backwalk	
E.C 5+55Z1			3.8	40.4		℄ S.D. Line
"			3.9	40.3		25' bot brk
"			3.0	41.2		30' Top brk
"			3.8	40.4		50' Ground
"			4.2	40.0		100' Ground
"			3.8	40.4	8' Top brk	
"			5.0	39.2	18' Gut	
"			4.64	39.57	34 edge Par	
"			4.44	39.77	46 Brk & Carson St	
"			4.75	39.46	59 brk	
"			4.94	39.27	69 brk	
"			5.16	39.05	82.5 Gutout	
"			5.25	38.96	84' Gut in	
"			4.51	39.70	84' Top Curb	
"			4.22	39.99	95' backwalk	
6+00			3.8	40.4		℄
"			3.9	40.3		25' bot brk
"			3.0	41.2		30' Top brk
"			4.0	40.2		50' Ground
"			3.9	40.3	8' Top brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6372 Division No. ✓ F.B. 1107 Pg. 237
Date ____ Date ____ Survey of Bellflower Blvd. Carson St Drain
X-Sec. No. ____ Notes Chkd. LOM Checked ____ Survey by Bunson Notes M.A.V. Date 10-7-46
Date 10-9-46 Date ____ Map No. ____ Indexed S.C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1167 PG. 238

Job No. 6372 Division No. ✓ Notes Red ____ Plotted ____ Profile No. ____
Survey of Bellflower Blvd - Carson St Drain Date ____ Date ____ X-Sec. No. ____
Survey by Benson Notes M.A.V. Notes Chkd. Lem Checked ____
Indexed E. C. Johnson Date 10-7-46 Date 10-9-46 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	RT
		44.21				
6+00			5.0	39.2	18' Cut	
"			4.59	39.62	34 edge Pav	
"			4.38	39.83	46 ℄ Carson St	
"			4.78	39.43	59' brk	
"			4.92	39.29	69 brk	
"			5.16	39.05	82.5 Cutout	
"			5.23	38.98	84' Cut in	
"			4.50	39.71	84' Top Curb	
"			4.07	40.14	95 back walk	
T. P	4.45	43.85	4.81	39.40		
7+00			3.2	40.7		℄
"			3.6	40.3		25' bot brk
"			2.7	41.2		30' Top brk
"			3.6	41.3		50' Ground
"			3.2	40.7	8' Top brk	
"			4.6	39.3	18' Cut	
"			4.23	39.62	34 edge Pav	
"			4.03	39.82	46' ℄ Carson ST.	
"			4.36	39.49	59' brk	
"			4.52	39.33	69 brk	
"			4.68	39.17	82.5 Cutout	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 4.81

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	RT
		43 85					
7+00			4.76	39.09	84' Cut in		
"			4.04	39.81	84' Top Curb		
"			3.74	40.11	95' backwalk		
8+00			4.0	39.9		℄	
"			4.0	39.9			25' bot brk
"			3.2	40.7			30' Top brk
"			4.2	39.7			50' Ground
"			3.5	40.4	8' Top brk		
"			4.9	39.0	18' Cut		
"			4.25	39.60	34' edge Pav		
"			3.96	39.89	46' ℄ Carson St		
"			4.25	39.60	59' brk		
"			4.47	39.38	69' brk		
"			4.58	39.27	82.5 Cut out		
"			4.67	39.18	84' Cut in		
"			3.94	39.91	84' Top Curb		
"			3.69	40.16	95' backwalk		
9+00			4.0	39.9		℄	
"			3.6	40.3			25' bot brk
"			3.0	40.9			30' Top brk
"			3.6	40.3			50' Ground

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 6372 Division No. K
X-Sec. Date ____ Date ____ Survey of Bellflower Blvd - Carson St Drain
No. ____ Notes Chkd. [illegible] Checked ____ Survey by Benson Notes [illegible] Date 10-7-46
Date 10-9-46 Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1107 PG. 239

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
		43.85					
9+00			3.8	40.1	8' Top brk		
"			4.8	39.1	18' Cut		
"			4.25	39.60	34' edge Pav		
10+00			3.3	40.6		℄	
"			3.3	40.6			25' bot brk
"			2.8	41.1			30' Top brk
"			3.4	40.5			50' Ground
"			3.0	40.9	8' Top brk		
"			4.6	39.3	18' Cut		
"			4.20	39.65	34' edge Pav		
T.P.	4.90	44.40	4.35	39.50			
11+00			3.9	40.5		℄	
"			3.9	40.5			25' bot brk
"			3.2	41.2			30' Top brk
"			4.0	40.4			50' Ground
"			3.3	41.1	8' Top brk		
"			4.9	39.5	18' Cut		
"			4.48	39.92	34' edge Pav		
"			4.27	40.13	46' ℄ Carson St		
"			4.59	39.81	59' brk		
"			4.73	39.67	69 brk		

F.B. 1147 PG. 2 40 Job No. 6372 Division No. V Notes Red. Plotted No. Profile
Survey of Bellflower Blvd - Carson St. Drain Date Date X-Sec.
Survey by Benson Notes M.A.V. Notes Chkd. LDM Checked No.
Indexed [illegible] Date 10-7-46 Date 10-9-46 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	RT
		44.40					
11+00			4.95	39 45	82.5 Cutout		
"			5.03	39 37	84' Cutin		
"			4.31	40 09	84' Top Curb		
"			4.09	40 31	95' backwalk		
12+00			3.7	40 7		℄	
"			3.9	40 5			25' bot brk
"			3.6	40 8			30' Top brk
"			4.2	40 2			50' Ground
"			3.9	40 5	8' Top brk		
"			4.9	39 5	18' Cut		
"			4.40	40 00	34' edge Pav		
13+00			4.3	40 1		℄	
"			4.3	40 1			25' bot brk
"			3.5	40 9			30' Top brk
"			4.4	40 0			50' Ground
"			4.0	40 4	8' Top brk		
"			4.8	39 6	18' Cut		
"			4.27	40 13	34' edge Pav		
"			4.07	40 33	46' ℄ Carson St		
"			4.45	39 95	59' brk		
"			4.58	39 82	69' brk		

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 6372 Division No. ____
X Sec. Date ____ Date ____ Survey of ____
No. ____ Notes Cilld [illegible] Checked ____ Survey by Benson Notes Van Date 10-9-46
Date 10-9-46 Date ____ Map No. ____ Date ____

P.B. NO. 7 PG. 741

FORM 307 5M 1-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ RT
		44.40				
13+00			4.79	39 61	82.5 Cutout	
"			4.87	39 53	84' Cut in	
"			4.13	40 27	84' Top Curb	
"			3.88	40 52	95' backwalk	
13+96.45			4.50	39 90	℄ of Viking way Prod & ℄ of S.D. Line	
"			4.8	39 6		25' bot brk
"			4.0	40 4		30' Top brk
"			4.6	39 8		50' Ground
"			4.2	40 2	8' Top brk	
"			5.0	39 4	18' Cut	
"			4.15	40 25	34' edge Pav	
"			3.94	40 46	46' ℄ Carson St	
12+68.00			4.81	39 59	82.5 Cutout	
"			4.89	39 51	84' Cut in	
"			4.17	40 23	84' Top Curb	
12+98.00			4.78	39 62	82.5 Cutout	
"			4.86	39 54	84' Cut in	
"			4.15	40 25	84' Top Curb	
B.C. 13+58.00			4.77	~~40~~ 39 63	82.5 Cutout W end C.R. N.W. Cor Viking way	
"			4.88	39 52	84' Cut in "	"
"			4.15	40 25		
T.P.	3.66	43.97	4.09	40.31	84' Top Curb "	"

Profile
Job No. 6372 Division No. Notes Red. Plotted
Survey of Bellflower Blvd Carson St Drain Date 10-8-46 Date No.
Survey by Benson Notes Van Notes Chkd. LDM Checked X-Sec.
Indexed C. Johnson Date Date 10-9-46 Date No.
F.B. 1107 PG. 242

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		43.97					
0+00 N.E.+E			3.47	40 50	℄ Carson St + Viking		To the (N.E)
0+18.3			3.90	40 07	℄ Viking way brk		
0+32.6			4.07	39 90	" " " "		
0+48			4.21	39 76	" " " Cross Cut		
0+69			3.81	40 16	" " " brk		
1+15.5			3.55	40 42	℄ Viking Way	℄	
"			3.57	40 40	13' Pav		
"			3.90	40 07	24.5 Cutout		
"			4.11	39 86	26' Cut in		
"			3.56	40 41	26' Top Curb N end N.W. Cor C.R.		
1+40.2			3.61	40 36		℄ Viking way	
"			3.84	40 13		13 Pav	
"			4.21	39 76		24.5 Cutout	
"			4.32	39 65		26' Cut in	
"			3.67	40 30		26' Top Curb N end N.E. C.R.	
146.10			3.66	40 32		℄ Viking way	
"			3.97	40 00		13' Pav	
"			4.55	39 42		24.5 Cutout	
"			4.64	39 33		26' Invert of ext culv N.E. Cor	
			3.69	40 28		26' Top Curb	
			3.59	40 38		℄	
1+59.0			4.22	39 75		13' Pav + Cross Cutter	
"			4.26	39 71		24.5 Cut Out	

Profile Notes Red ____ Plotted ____ Job No. 6372 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd [illegible] Checked ____ Survey by Benson Notes [illegible]
No. ____ Date 10-9-46 Date ____ Map No. ____ Index [illegible]

F.B. 1107 Pg. 243

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ Rt
		43.97				
1+59			4.33	39 64		26' Cut in
"			3.72	40 25		26' Top Curb 10' N of N end C.B.B.
"			3.68	40 29	13' Pav	
"			3.89	40 08	24.5 Cut out	
"			4.04	39 93	26' Cut in	
"			3.64	40 33	26' Top Curb	
1+78.0			4.10	39 87		℄ of Cross Gutter
2+09			3.73	40 24		℄
"			3.88	40 09		13' Pav
"			4.20	39 77		24.5 Cut out
"			4.27	39 70		26' Cut in
"			3.65	40 32		26' Top Curb
"			3.95	40 02	13' Pav	
"			3.97	40 00	16' ℄ Cross Cut	
"			4.11	39 86	24.5 Cut out	
"			4.17	39 80	26' Cut in	
"			3.56	40 41	26' Top Curb	
2+59			3.45	40 52		℄
"			3.63	40 34		13' Pav
"			4.15	39 82		24.5 Cut out
"			4.21	39 76		26' Cut in

F.B. 1107 PG. 244 Job No. 6372 Division No. Notes Red Plotted No. Profile
Survey of Bellflower Blvd Carson St Drain Date 10-8-46 Date X-Sec.
Survey by Benson Notes Van Notes Chkd. LDM Checked No.
Indexed E. C. [illegible] Date Date 10-9-46 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		43.97					
2+59			3.58	40 39			26' Top Curb
"			3.53	40 44	13' Pav		
"			3.98	39 99	24.5 Cut out		
"			4.17	39 80	26' Cut in		
"			3.51	40 46	26' Top Curb		
3+59			3.26	40 71		℄	
"			3.45	40 52			13' Pav
"			4.03	39 94			24.5 Cut out
"			4.12	39 85			26' Cut in
"			3.50	40 47			26' Top Curb
"			3.43	40 54	13' Pav		
"			3.92	40 05	24.5 Cut out		
"			4.03	39 94	26' Cut in		
"			3.38	40 59	26' Top Curb		
3+74.0			3.25	40 72		℄	
"			3.43	40 54			13' Pav
"			4.03	39 94			24.5 Cut out
"			4.13	39 84			26' Cut in
"			3.50	40 47			26' Top Curb
"			3.48	40 49	13' Pav		
"			3.99	39 98	24.5 Cut out		
"			4.03	39 94	26' Cut in		

Profile No. ____ Date ____ Plotted ____ Job No. 6372 Division No. ____
Notes Rod ____ Date ____ Survey of ____
Notes Chkd. Com. Checked ____ Survey by Berkson Notes by ____ Date 12-8-46
No. ____ Date 12-9-46 Date ____ Map No. ____ Inked Johnson

F.B. 1117 PG. 29

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ Rt
		43.97			(Villige Rd & Viking way)	
3+74			3.34	40 63	Top Garb Send GR. SW Cor	
14+00			4.1	39 9		℄ Storm Drain Line
15+00			5.2	38 8		℄ " "
"			5.5	38 5		25' bot brk
"			5.2	38 8		30' Top brk
"			5.6	38 4		50' Ground
"			4.9	39 1		100' Ground
"			4.4	39 6	8' Top brk	
"			4.6	39 4	15' Gut	
"			3.72	40 25	34' edge Pav	
"			4.43	39 54	46' ℄ Carson St	
15+72			5.3	38 7		℄ Top brk
15+76			5.6	38 4		℄ bot of ditch
"			6.9	37 1		50' bot of drain
"			7.2	36 8		100' " "
"			7.0	37 0		200' " "
"			5.51	38 46	(Center) (3'x1' Conc box) 125 IN Vert of Conc Culvert	
"			5.21	38 76	89' " " " "	
15+77 5			5.2	38 8		℄ & Top brk
"			6.7	37 3		50'
"			7.0	37 0		100'

F.B. 1107 Pg. 246
Job No. 6372 Division No. Notes Red. Plotted No. Profile
Survey of Bellflower Blvd Carson St Drain Date 10-8-46 Date X-Sec.
Survey by Benson Notes Van Notes Chkd. LBM Checked No.
Indexed R. C. Johnson Date Date 10-9-46 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		43,97					
15+77.5			7.0	37 0			200'
"			4.9	38 1	12.5 bot brk		
"			3.8	40 2	14' Top brk		
"			3.55	40 42	34' edge Pav		
"			3.42	40 55	46' ℄ Carson st		
"			3.63	40 34	59' brk		
"			3.63	40 34	69' brk		
"			3.58	40 39	80' Cutout		
"			3.61	40 36	84' Cut in		
"			3.42	40 55	(Carson st Viking Way) 84' E end C.R. N.E. Cor		
15+89			5.2	38 8		℄	
"			4.0	40 0	12.5 Top brk		
"			3.85	40 12	18' Oil & Sand		
"			3.54	40 43	34' edge Pav		
"			3.40	40 57	46' ℄ Carson st		
"			3.61	40 36	59' brk		
"			3.66	40 31	69' brk		
"			4.11	39 86	80' Cutout		
"			4.58	39 39	84' Cut in + invert of ext Drain		
"			3.56	40 41	84' Top Curb		
16+00			5.6	38 4		℄	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6372 Division No. ____
Misc. ____ Date ____ Notes Chkd. [illegible] Date 10-9-46 Checked ____ Date ____ Survey of [illegible] Survey by Benson Notes [illegible] Date 10-8-46 Map No. ____ Indexed [illegible] Date ____

F.B. 1107 PG. 347

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		43.97					
16+00			6.0	38 0			25' brk
"			5.1	38 9			30' Top brk
"			5.8	38 2			50' Ground
"			6.0	38 0			100' "
"			5.2	38 8			200' "
"			4.2	39 8	9' brk		
"			4.3	39 7	15' Cut		
"			3.55	40 42	34' edge Pav		
"			3.39	40 58	46' ℄ Carson St		
"			3.62	40 35	59' brk		
"			3.69	40 28	69' brk		
"			4.44	39 53	825 Cut out		
"			4.52	39 45	84' Cut in		
"			3.55	~~39~~ 40 42	84' Top Curb		
17+00			4.2	39 8		℄	
"			4.2	39 8			25' bot brk
"			3.7	40 3			30' Top brk
"			4.2	39 8			50' Ground
"			4.5	39 5			100' Ground
"			4.0	40 0	8' brk		
"			4.3	39 7	16' Cut		

F.B. 1107 Pg. T248 Job No. 6372 Division No. Notes Red. Plotted
Survey of Bell Flower Blvd Carson St Drain Date 10-8-46 Date No. X-Sec.
Survey by Benson Notes Van Notes Chkd Lom Checked
Indexed C. Johnson Date 10-9-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		43.97					
17+00			3.51	40 46	34' edge Pav		
"			3.31	40 66	46' ℄ Carson		
T.P.	4.77	45.12	3.62	40.35			
18+00			5.3	39 8		℄	
"			5.3	39 8			25' bot brk
"			4.4	40 7			30' Top brk
"			5.3	39 8			50' Ground
"			5.7	39 4			100' Ground
"			4.8	40 3	8' brk		
"			5.1	40 0	15' Cut		
"			4.55	40 57	34' edge Pav		
"			4.42	40 70	46' ℄ Carson st		
"			4.73	40 39	59' brk		
"			4.95	40 17	69 brk		
"			5.21	39 91	82.5 Cut out		
"			5.26	39 86	84' Cut in		
"			4.45	40 67	84' Top Curb		
19+00			4.7	40 4		℄	
"			4.8	40 3			25' bot brk
"			4.4	40 7			30' Top brk
"			4.7	40 4			50' Ground

Profile
Notes Red _____ Plotted _____ Job No. 6372 Division No. _____
No. _____ Date _____ Date _____ Survey of Beverly Blvd Carson Ave
X-Sec. Notes Chkd Lorrie Checked _____ Survey by Benson Notes Van Date 10-8-46
No. _____ Date 10-9-46 Date _____ Map No. _____ Noted Johnson Date _____
F.B. 1107 PG. 4249

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	Lt	℄	Rt
		45 12					
19+00			5.4	39 7			100' Ground
"			4.5	40 6	8' brk		
"			5.0	40 1	15' Gut		
"			4.43	40 69	34' edge Pav		
"			4.32	40 80	46' ℄ Carson st		
"			4.68	40 44	59' brk		
"			4.87	40 25	69 brk		
"			5.04	40 08	82.5 Gutout		
"			5.14	39 98	84' Gut in		
"			4.38	40 74	84' Top Curb		
B.C. 19+37.50			5.0	40 1		℄	
"			4.3	40 8			25' brk
"			3.8	41 3			30' brk
"			4.9	40 2			50' Ground
"			5.0	40 1			100' Ground
"			4.5	40 6	8' brk		
"			5.00	40 12	16' Gut		
"			4.40	40 72	34' edge Pav		
"			4.24	40 88	46' ℄ Carson st		
"			4.63	40 49	59' brk		
"			4.77	40 35	69' brk		

F.B. 1107 Pg. 250

Job No. 6372 Division No. Notes Red. Plotted No. Profile

Survey of Bellflower Blvd Carson st Drain Date Date X-Sec.

Survey by Benson Notes Van Notes Chkd. Lam Checked

Indexed R. C. Johnson Date Date 10-9-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ Rt
		45.12				
B.C. 19+37.50			4.99	40 13	82.5 Cut out	
"			5.09	40 03	84' Cut in	
"			4.34	40 78	84' Top Curb	
19+60			4.8	40 3		℄ brk
19+73			4.4	40 7		℄ brk
19+82			4.2	40 9		℄ brk
19+91			4.8	40 3		℄ Cut
20+28.0 E.C.			4.33	40 79		℄ Pav
"			4.84	40 28		28' Pav
"			4.62	40 50		44' Pav
"			4.35	40 77		62' Pav
"			4.51	40 61		78' Pav
"			4.97	40 15		91' edge Pav
"			4.42	40 70	11.7 edge Pav	
"			4.23	40 89	29' ℄ Carson st	
"			4.45	40 67	46' Pav	
"			4.57	40 55	59' Pav	
"			5.01	40 11	77' Cut out	
"			5.10	40 02	79' Cut in	
"			4.33	40 79	79' Top Curb	
20+22			4.19	40 93		℄ Pav

Profile Notes Red ____ Plotted ____ Job No. 6372 Division No. ____ F.B. 1107 Pg. W 251

No. ____ Date ____ Date ____ Survey of Bellflower Blvd Carson Ferry

X-Ref. Notes Chkd. [illegible] Checked ____ Survey by Benson Notes [illegible] Date ____

No. ____ Date 10-9-46 Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		45.12					
20+33			4.11	41 01		℄	
20+42			4.08	41 04		℄	
"			4.13	40 99			17' Pav
"			4.33	40 79			40' Pav
"			4.37	40 75	17' Pav		
"			4.39	40 73	30' Pav		
"			4.45	40 67	40' Pav		
20+53			4.11	41 01		℄	Pav
20+62.5			4.28	40 84		℄	"
20+77.5			4.32	40 80		℄	"
20+90			4.44	40 68		℄	"
21+00			4.63	40 49		℄	"
"			4.30	40 82			19' Pav
"			4.28	40 84			32' Pav
"			4.00	41 12			40' Pav
"			4.72	40 40	20' Pav		
"			4.50	40 62	40' Pav		
21+03			4.7	40 4		℄	edge Pav brk
21+08			4.0	41 1		℄	Top brk
21+13.38			4.02	41 10		℄	& Top of Conc head wall
"			6.88	38 24		℄	& Invert of 24" drain pipe

F.B. 1107 Pg. 252

Job No. 6372 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Bellflower Blvd & Carson St Drain Date 10-8-46 Date ____ No. ____

Survey by Benson Notes Van Notes Chkd. Lem Checked ____ X-Sec. ____

Indexed R. C. Tolman Date 10-9-46 Date ____ No. ____

FORM 307 SM 1-46

29

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt (40')	℄	Rt
		45.12					
21+365			5.78	39.34	℄ of 12' open Conc drain invert		
22+365			5.76	39.36	11' ℄ of 12' open drain invert		
0+00 East			4.09	40.03	℄ Inter of Bellflower Blvd & Carson St		
0+37			7.45	37.67			45.1 Invert of 24" Conc rcp
"			6.81	38.31	46.1 Invert of 24" Cor Iron drain		
0+40			7.57	37.55			45.1 Invert of 24" Conc pipe
"			6.88	38.24	46.1 Invert of 24" Cor drain pipe		
0+43.7			7.61	37.51			45.1 Invert of 24" Conc drain pipe
"			6.95	38.17	46.1 Invert of 24" Cor drain pipe		
0+50			4.00	40.12		℄	
"			4.12	40.00			13' edge Pav brk
"			4.80	40.32			25' edge Pav
"			5.26	39.86			35' Cut
"			5.2	39.9			42' brk
"			4.5	40.6			50' P.L.
"			4.28	40.84	13' brk edge Pav		
"			4.30	40.82	23' brk edge Pav		
"			4.54	40.58	32' Pav + Cut		
"			4.1	41.0	39' Top brk		
"			4.3	40.8	44' brk		
"			5.1	40.0	50' Pav		

Profile Notes Red _____ Job No. 6378 Division No. _____ No. _____ Date _____
Notes Blue _____ Date _____ Survey of Bellflower Blvd. & Carson St. Line
Notes Chkd. 12-7-46 Date _____ Checked _____ Date _____ Survey by Zaksek Notes by Zaksek Date _____ No. _____ Date _____
Map No. _____ Indexed _____

F.B. 1107 Pg. 2-3

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		45.12					
1+00			3.90	41 22		℄	
"			4.08	41 04			13' edge Pav
"			4.24	40 88			17.5 edge Pav
"			4.8	40 3			29' Cut
"			3.7	41 4			35' Top brk
"			4.3	40 8			50' P.L.
"			4.34	40 78	13' brk		
"			4.43	40 69	23 edge Pav		
"			4.8	40 3	32' Cut		
"			4.5	40 6	36' brk		
"			4.1	41 0	50' P.L.		
1+50			3.82	41 30		℄	
"			4.00	41 12			13' brk
"			4.24	40 88			17.5 edge Pav
"			4.7	40 4			29' Cut
"			3.9	41 2			35' Top brk
"			4.5	40 6			50' P.L.
"			4.24	40 88	13' brk		
"			4.42	40 70	23' brk		
"			4.81	40 31	32' Cut		
"			3.9	41 2	36' brk		
"			4.0	41 1	50' P.L.		

F.B. 11/27 Pg. 254

Job No. 6372 Division No. ____ Notes Red. ____ Date 10-8-46 Notes Chkd. Lem Date 10-9-46

Survey of Bell Flower Blvd & Carson St Drain

Survey by Benson Notes Van Date ____

Indexed C. Johnson Date ____

Profile No. ____ X-Sec. No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		45.12					
2+50			3.63	41.49		℄	
"			3.74	41.38			13' Pav
"			4.01	41.11			17.5 Pav
"			4.4	40.7			29' Cut
"			3.6	41.5			35' Topbrk
"			4.7	40.4			50 P.L.
"			4.08	41.04	13' Pav		
"			4.24	40.88	23' Pav		
"			4.44	40.68	32' Pav Cut		
"			4.0	41.1	36' Topbrk		
"			4.0	41.1	50' P.L		
3+50			3.44	41.68		℄	
"			3.67	41.45			13' Pav
"			3.98	41.04			17.5 Pav
"			4.5	40.6			29' Cut
"			3.3	41.8			35' Topbrk
"			4.3	40.8			50' P.L.
"			3.93	41.19	13' Pav		
"			4.13	40.99	23' Pav		
"			5.20	39.92	32' Pav Cut		
"			3.4	41.7	36' Topbrk		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6377 Division No. ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Bellflower Blvd & Carson St Drain
No. ____ Date 10/11/46 Date ____ Survey by Benson Notes Vox Date 10-8-46
Map No. ____ Index No. ____ Date ____

F.B. 1107 Pg. 255

FORM 307 SM 1-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		45.12					
3+50			3.2	41.9	50' PL		
0+00 W			4.09	41.03	℄ Carson St + Bellflower Blvd		(3'x1.5' Box)
0+44.2			6.33	38.79			40.2 Invert of Cond drain box
"			6.07	39.05	(3'x1.5 Box) 71' Invert of Cond drain box		
0+47.7			6.33	38.79			(3'x1.5 Box) 40.2 Invert of Cond drain box
"			6.06	39.06	(3'x1.5 Box) 71' Invert of Cond drain box		
T.P.	3.41	44.83	3.70	41.42	Brass Cap in Culvert Headwall S.W. Cor		Carson St. & Bellflower Blvd.
0+00 N			3.80	41.03	℄ Bellflower Blvd & Carson St Pav		
0+13			4.02	40.81		℄	Pav
0+23			4.07	40.76		℄	Pav
0+34			4.10	40.73		℄	Pav
0+50			4.07	40.76		℄	Pav
"			4.23	40.60			11' Pav
"			4.73	40.10			26' Pav + brk
"			6.5	38.3			39' ℄ ext drain ditch
"			4.8	40.0			50' Top brk
"			4.10	40.73	11' Pav		
"			4.12	40.71	28' Pav		
"			4.30	40.53	42' Pav		
0+73			4.16	40.67		℄	
			4.20	40.63	11' Pav		17' [illegible]

F.B. 1107 Pg. 256 1-3

Job No. 6372 Division No. ____ Notes Red ____ Plotted ____ No. ____ X-Sec. ____

Survey of Bellflower Blvd Carson St Drain Date 10-2-[illegible] Checked ____ Date ____

Survey by Brasson Notes Yo.N. Date [illegible]

Indexed E. C. Jeb[illegible] Date [illegible]

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
		44.834					
0+73			4.47	40.36	26' Pav		
"			4.94	39.89	34' Cor Conc apron		
"			5.33	39.50	38' Cut		
"			4.62	40.21	38 Top Curb		
0+88.5			4.18	40.65		℄	
"			4.44	40.39			11' Pav
"			4.56	40.27			18' Pav brk
"			5.9	38.9			38' of Cut drainditch
"			4.3	40.5			50' Pav brk
"			4.27	40.56	11' Pav		[illegible]
"			4.68	40.15	26' Pav		50' PL
"			5.16	39.67	34' E edge Conc apron		
"			5.62	39.21	38' ℄ of C.B. & Cut (invert)		
"			4.70	40.13	38' Top Curb		
1+06			4.20	40.63		℄	
"			4.35	40.48	11' Pav		
"			4.86	39.97	26' Pav		
"			5.32	39.51	34' N.E. Cor Conc Apron		
"			5.51	39.32	38' Cut		
"			4.80	40.03	38' Top Curb		
1+56			4.18	40.65		℄	

Profile Notes Red ____ Plotted ____ Job No. 63732 Division No. ____
No. ____ Date ____ Notes Chk. ____ Date ____ Checked ____ Date ____ Survey of Bellflower Blvd & Carson St Blvd
Survey by Benson Notes by ____ Date 2-46
Map No. ____ Date ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		44.83					
1+56			4.44	40.39			11' Pav
"			4.77	40.06			18' Pavbrk
"			5.4	39.4			27' ℄ extdrain ditch
"			3.8	41.0			50' P.L
"			4.38	40.45	11' Pav		
"			4.86	39.97	26' Pav		
"			5.36	39.47	36.5 Cutout		
"			5.45	39.38	38' Cut in		
"			4.74	40.09	38' Top Curb		
2+06			4.20	40.63		℄	
"			4.39	40.44			11' Pav
"			4.61	40.22			18' Pavbrk
"			5.4	39.4			28' ℄ of extdrain ditch
"			3.7	41.1			50' P.L
"			4.35	40.48	11' Pav		
"			4.77	40.06	26' Pav		
"			5.27	39.56	36.5 Cutout		
"			5.36	39.47	38' Cut in		
"			4.65	40.18	38' Top Curb		
3+06			4.03	40.80		℄	
"			4.17	40.66			11' Pav

F.B. 1107 Pg. 1-0 25

Job No. 6372 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Bellflower Blvd Carson St Drain Date 11-9-46 Date ____ No. ____ X-Sec. ____

Survey by Benson Notes Von Notes Chkd. [illegible] Checked ____

Indexed C. Johnson Date ____ Date 10/11/46 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ Rt
		44.83				
3+06			4.53	40.30		18' Par brk
"			5.5	39.3		27' ℄ ext drain ditch
"			3.9	40.9		50' P.L.
"			4.25	40.58	11' Par	
"			4.79	40.04	26' Par	
"			5.14	39.69	36.5 Cutout	
"			5.24	39.59	38' Cut in	
"					No Curb	
4+06			4.02	40.81		℄
"			4.21	40.62		11' Par
"			4.46	40.37		18' Par brk
"			5.6	39.2		27' ℄ ext drain ditch
			4.2	40.6		39' brk
"			3.7	41.1		50' P.L.
"			4.17	40.66	11' Par	
"			4.71	40.12	26' Par	
"			4.97	39.86	36.5 Cutout	
"			5.08	39.75	38' Cut in	
"			4.37	40.46	38' Top Curb	
B.M. #9			4.11	40.72	B.M. #9 Elev = 40.72 F.B. 497-212 Bellflower Blvd & Carson St N.W. Cor L&T in M.C.R. (Note This B.M. [illegible] #6-A with Point [illegible])	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6372 Division No. ____ F.B. 1107 PG. 259
X-Sec. No. ____ Date ____ Date ____ Survey of Bellflower Blvd Carson St Drain
Notes Chkd. [illegible] Checked ____ Survey by Benson Notes Van Date ____
No. ____ Date [illegible] Date ____ Map No. ____ Bindered Johnson Date ____

F.B. 1101 Pg. 260 1-F

Job No. 6372 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Bell Flower Blvd Corson St Drain Date 10-9-46 Date _____ No. _____

Survey by Benson Notes V.G.N. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Plotted	Job No. 6372 Division No.	F.B. 1107 PG. 261
	Date	Date	Survey of Bellflower Blvd. Carson St. Drain	
X:Sec. No.	Notes Chkd.	Checked	Survey by Benson Notes LB	Date 1-23-47
	Date	Date	Map No. Indexed A.C. Johnson	Date AUG 4 '50

ELEV. ON PIPE LINES
AT
CARSON ST. & BELLFLOWER BLVD.
BELLFLOWER BLVD. - CARSON ST. DRAIN
LOS CERRITOS D.S.
J.N. 6372

Jan. 23, 1946
C.A. Benson
M.A. Van Deren
A. Carrasco
D.H. Beers
W.G. Van Deren

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 8-45

107

9.08	36.83	Elev. on Top 8" Gas Main 55' W. Bellflower & 32' So. of Carson
9.02	36.89	Elev. on Top 12" Water Main 42' N. ℄ Carson St. & 52' E. of ℄ Bellflower Blvd.
10.93	34.98	Elev. on Top 4" Gasoline Main 50' N. ℄ Carson St. (Has sleeve over 4" but elev. was taken on [illegible] in sleeve) & 37' E. of ℄ Bellflower Blvd.
9.48	36.43	Elev. on Top 6" Water Main 50' N. ℄ Carson St. & 43.6' E. of ℄ Bellflower Blvd.
		Elev. on Top 3" Gas Main 50' N. ℄ Carson St. & E. of ℄ Bellflower Blvd.
4.49	41.42	T.P. per pg. 256 El. 41.42 Brass Cap in Hd. Wall at S.W. Cor. marked "F.C. 74-501-A"