Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 1109 PG.

WAYSIDE HONOR FARM J.N. 8221

5-16	Bdry.	New add'n. to Sec. 25, T. 5N., R. 17W.
17-23		Prop. irrig. system
25-26	"P. Line"	To locate Creek thru the above
27-36	Sec. Cors.	Resetting Cors. 13/24 18/19 and 1/4 Cor. 24/19
37-42		survey of flood control Channel
42A	Sec. Cor.	Reset E. 1/4 Cor Sec. 13, T. 3N. R. 17W.
43-92	Topo & X-Sec.	Loc. Imp. & X-Sec. of Slaughterhouse and surrounding area.
101-103	B.M.	Add'l. Bench levels
105-119	Prof.	Prof. of irrigation system
121-122	Stadia Loc.	Stadia Loc. of overflow land
123-127	B.M.	Bench levels from U.S. 1502 to Camp [illegible]
12[illegible]-145		Stadia Loc. of Creek
14[illegible]-153	B.M.	Add'l. Levels W. of Golden State Hwy.
15[illegible]-167	Sec. Cors.	Sec. Cors. Sec. 25, T. 5N, R. 17W.
169-191	Align. B.M. Prof.	Storage Tank Site, Align. of Road To Site, Profile & Bench Levels
193-197	Topo.	Stadia Topog. on Sloan Mesa
199-214	Align	Alignment & Loc. Traveled Rd. from Old Ridge Rte.
	B.M.	Res. Site #2 - Bench levels
217-226	Ties	Sec. Line tie to State Hwy. (Ridge Rte) sec. 25 and Section Line clock of 24/29
227-239	Topo.	Loc. of Imp. LAKE HUGHS RD. vic of Ridge Rte. Rd. to Violin Cn. Rd.

P.W.D. TRAFFIC ROAD 0095.33

241-244	C.L.	C.L. of new bridge over Freeway proded to tie with Lake Hughes Rd.

ANIMAL SHELTER #6 0056.06

245-252	Bdry.	Bdry Survey & breakdown of Sec.
253-256	Contr.	Vert. Control for P.T. sheet

(over)

RETURN TO LOS ANGELES COUNTY 700 HALL OF RECO[illegible]

This Corrections or Changes on Plat Made or Circled in Red and Name of Person

Do not ex[illegible]

F.B.	Pg.		
		Animal Shelter #6	0056.06
257 - 260		Datum check between L.A. Co. Engr. & State Hwy. Datum	
265 - 270		Final Survey - Bdry.	
		SEC. 25 T 5N., R. 17W.	
271-272		Ties to Center of Sec. 25 T. 5N., R. 17W.	
273 - 278		Monumenting East Line of Animal Shelter #6	
		Animal Shelter #6	0056.06
279-280		Add'l. Bdry. monumenting vic. of Parker Rd.	

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Notes Ck'd by
Checked
Date

Survey of
W. O. Topo No. Sht. of
Surveyed by
Notes Date
Indexed R. C. Johnson

F.B. 1109 Pg. 3

WAYSIDE HONOR FARM

ADDITION

(The portion of the Forest Service land east of State Highway)

INDEX (next pg.)

Boundary Survey — Fg. 5-16
Proposed irrigation System — Fg. 17-21
Location of Gas & Oil lines — Fg. 22-24
"P" Line to Locate creek thro-S.25T36 — 25 26

Bench levels — 101 - 103
Profile Proposed Irrig. System — 105 - 117
Stadia Location of Addition Land — 121 - 122
Bench Levels along Creek — 123 - 127
Stadia Location of Creek thro. Sec. 25 T 36 — 129 - 130

F.B. 1109 Pg. 4

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700 HALL OF RECORDS

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24 13 B9
25 30

B8 B7 B6 B5

162 161 163 160 155

232 157

US 66 HIGHWAY

Forestry

U.S. FARM

Acquired from

HONOR

Addition

WAYSIDE

Purchase
F.B. 732 Pg. 164

R 17 W

R 16 W

T 5 N

T 5 N

SON

ED

STATE

Original
See

36

(xxx) = Pages in F.B. 732
Pg xx = " " This book

Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W.O. 8821 Tape No. 71 Std 84 °F
Office Work	Surveyed by E. C. Howard
Checked	Notes F.C.H. Date July '43
Date	Indexed A. C. Johnson 8-19-45

F.B. 1199 Pg. 5

17-C-V

Cont. on Dot Pg 6

T. 86°

1299.03 @ 30°24' = 257.92
1299.46 @ 30°33' = 257.89
Av = 257.91

T 7+09.26
Set 1x2 Ch. Pt.

257.91

4+51.35

Set 1½" I.P. with cut spike in conc. plug. Top of bluff East of Costoic Cr.

69

Sec. 25

121°30'

① 121°30'40
④ 126°03'00
⑧ 252°06'00
121°30'45

Level = 10.50
299.06 @ 6°43 = 297.01
Level = 92.20
" = 51.63
451.34
@ T. 86° = 451.35

451.35

True E&W

SET MKR PIPE 2' NORTH

SET C.E. MON. ABOVE HK. C.S. MON. TH 61

SEC. 25 T.5N R17W.

COUNTY ENGINEER RIVERSIDE COUNTY SURVEYOR

FD. C.S. MON. PDZ. 3.30' 11-7-67

90

90°18'45"

31°49'30" Adj

To. SEC. COR 2

To SEC COR

1/4 COR. 0+00 W. Reset C.S. Mon 15" down.

18.85

Set N&T. in Fn. Post

58.99

Set N&T. in Fn. Post

SEC. 30
T. 5N R. 16 W.

① 31°49'30"
④ 127°18'00
⑧ 254°36'00
31°49'30"

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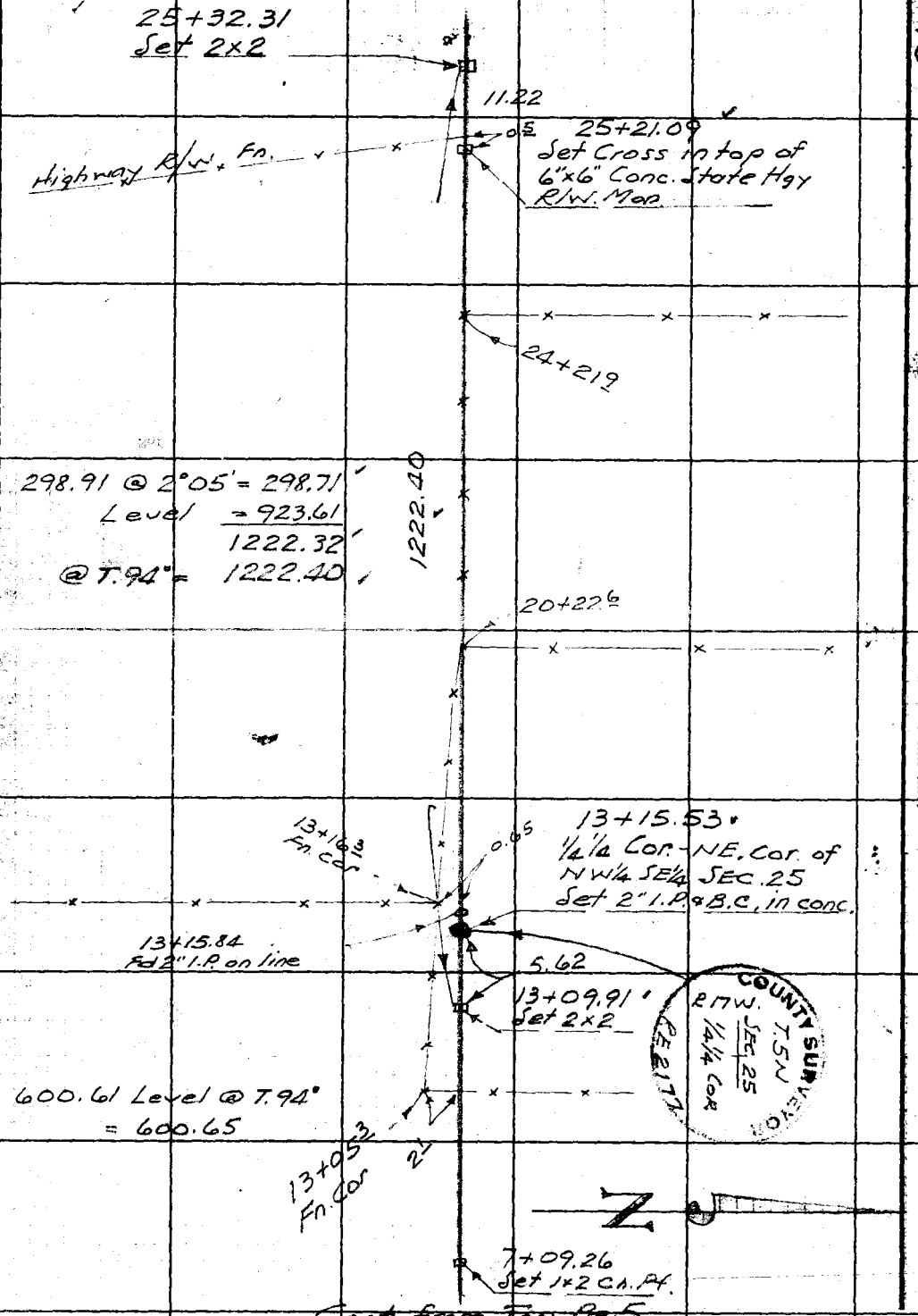
700 HALL OF RECORDS

FORM 247 M. 10-40

F.B. M09 PG. 6

Cont on bot Pg 7



Cont from Top Pg 5

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700 HALL OF RECORDS

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F.B. 1109 PG. 7

Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 8221 Tape No. 71 Std. 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes F.C.H. Date Jun 4 '43
Date	Indexed A. C. To

W 17. C-4

Cont on next page

Set N&T. in

39.03

32+88.71
Fd 2" I.P. x Plug
Flush.

To I.P. Cor Pg. 164

0.12

0.09

32+88.62
Set 2" I.P. with cut spike in conc. plug 18" down

6.39

32+82.23
Set ⊄ N&T. 2" deep

23.65

Set N&T. in P.P.

300.39 @ 2°43' = 300.05
180.05 @ 1°56' = 179.95
171.22 @ 1°53' = 171.13
651.13
@ T. 92° 651.16

651.16

26+31.07
CENTER SEC 25
Fd C.S. MON. 6"
Under
SET WELL & COVER
FEB. 1942
C.L.W.

Cut cross in conc. Perch

77.99

To N¼ Cor?

To S¼ Cor?

① 89°24'20
② 357°37'20
③ 355°14'40
89°24.20"

89°24'20"

Set N&T. P.P.

41.91

25+89.16
Set L&T. by Int

℄ U.S. 99
FB. 732 Pg. 231+232

56.85

① 75°49'20
② 303°17'40+
③ 246°35'40"
75°49'27½

75°49'30"

25+32.31
Set 2x2

Cont from top Pg 6

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1109 Pg. 8

N 5, 17-C-4

(76) 52+61.29
1/4 SEC. COR.
C.S.MON.

SEC. 25
T.5N R.17W.

264.17 @ 2°56' = 263.82 ✓
282.93 @ 2°38' = 282.63 ✓
221.52 @ 2°55' = 221.23 ✓
187.01 @ 2°34' = 186.82 ✓
234.62 @ 2°54' = 234.32 ✓
126.50 @ 2°32' = 126.38 ✓
1315.20 ✓
@T.92° = 1315.27 ✓

1315.27

COUNTY SURVEYOR
T5N
R17W
SEC 25
1/4 1/4 COR
R. E. 63

REPLACED 1/4" I.P. WITH C.S.MON. DN. 12" 30-AUG 1955

SET WELL & COVER 1962 C.L.W.

39+73.0
32°28'
P Set N&T. F.P.

31.10

39+46.18
1/4 1/4 Cor.
Set 1/2" I.P. with cut spike in conc. plug

26.80

To 1/16 1/4 Cor Pg 158

0.16

(75)

39+46.02
Set SW&T, 2" down.

300.29 @ 2°45' = 299.94 ✓
299.90 @ 2°13' = 299 ✓
Level = 64.14
663.76 ✓
@T.92° = 663.79

663.79

32+82.23
Set SW&T.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by		Survey of	WAYSIDE HONOR FARM
Map No.		W. O.	8221 Tape No. 71 Std 84°F
Office Work		Surveyed by	F. C. Howard
Checked		Notes	F.C.H. Date 6/15/43
Date		Indexed	A. C. Johns

F.B. 1109 Pg. 9

To Sec Cor FB 409-41

W.C. SEC. COR. Set 2" I.P. & B.C. in conc. at edge of Meso.

COUNTY SURVEYOR T.5N R17W 24 19 25 30 R16W W.C. SEC. COR. R.E. 2177

N 0° 30' 45" E 170.00

SEC. COR. Reset C.S. 19 on 1-15" down FB 409-849

To 1/4 Cor.

35.00

24 19 25 30

N 0° 25' 30" W 2640.00

W.C. SEC. COR. Set 2" I.P. & B.C. in conc. top of bluff.

T.5N R17W.

T.5N R16W

To 1/4 Cor. PG 208

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 IM 12-60

RETURN TO
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700 HALL OF RECORDS

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F.B. _____ PG. 10

Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 8221 Tape No. 74 Std 66°F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 7/7/43
Date	Indexed A. C. Johnson

F.B. 1109 Pg. 94

Cont. on bot Pg. 11

1737-4

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NE¼ NE¼ SEC. 36
T.5N R17W

VEG. GARDEN.

4" Apricot Trees

Row of 10 - 4" Peach Trees

2" W.

2" W.

36" W.W. Fn. 3 Barbed wires on top - Steel Posts

447.50 To 1×2

End 2" Water

9 3/4 → 1+52.7

9 6/10 → 1+42.8

10 7/10 → 0+51.6

7 8/10 → 0+43.7

NW¼ NE¼ SEC. 36

35.00

0.19

35.00

0+00.19 S
Set 1×2
13+44.89 Sec. Line

0+00 S.
1/4 1/4 Cor
FB 732 Pg. 165
13+08.89

SEC. 25

FORM 547 SM 12-40

F.B. _____ PG. 12

Cont on Bot Pg. 13

4+84.9 — 29.8 → End of W.W. Fn. & Steel Posts.

N. Edge Overflow Land — 4+57.5

4+47.69 Set 2x2-8" down

8.9

35.00

4+47.69 Set 1x2 on 35' Offset Line

20.87 — 9.9 — Old Frame Shed.

12.6

20.65

5.2 → 3+30.0

8.7 → 3+28.2

4"Apricot Trees?

47.50

2+53.2

9.1 → 2+33.2

9.2 → 2+13.0

2" WATER — 5.8 → 1+96.8

Cont from top Pg. 11

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 8221 Tape No. 712 Std 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes A.C.H. Date 7/7/43
Date	Indexed A. C. Johnson

F.B. 1109 Pg. 13

WS 7-C-4

Y/A Y/A COR
13,423.20 South
Fd 2" I.P. with cut
Spike in conc. 6" down
FB 732 Pg 176

13+3 — 3+3 — End.

12+13.0 — 3.0

875.44 Level
@ 1.96° = 875.51

10+84.4 — 27

875.51

8+88.0 — 27

Old fn line

7+29.7 — 18

5+84.2 — 18

To 2x2

Cont. from Top Pg 12

N

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1109 PG. 14

CONT. ON BOT. PG. 15

TRUE SEC. LINE
BETWEEN SECS 25
& 36 F.B. 732 PG. 165

15+84.2

P.P.

09

66

184

13°

13+38±

22°

20.5

13+37.4

13+37.1

13+34.8 - 10" ENC.

22.8

36.4

6°

P.P.

13+34.2

13+31.7 - 4" ENC.

22.7

13+21±

25.5

EDISON TOWER

29.4

13+10.9

13+09.3

13+09.2±

29.2

42.2

12.4

13.4

ROW of 10 Pepper Trees

OILED ROAD

28.9

19°

11+66.0±

11+65.9±

20.8±

11+63.4±

LOCATION OF IMPROVEMENTS ALONG TAPIA CN. ROAD

Otee at Sec Cor to east

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700 HALL OF RECORDS

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Notes Ck'd by		Survey of WAYSIDE HONOR FARM	F.B. 1109 Pg. 15
Map No.		W. O. 8221 Tape No. 71 Std 84 °F	
Office Work		Surveyed by E. C. Bowers et al	
Checked		Notes F.C.M. Date July '43	
Date		Indexed A. C. Johnson	

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700 HALL OF RECORDS

FORM 247 SM 12-60

FOR HIGHWAY INT. SEE FB 732-25'

STATE HIGHWAY

Tel. Pole 2 ← 68 → 18+886

42°

18+803

Guy Wire 2 ← 46 → 18+726 28 → 18+758

18+729 ← 91 → 24" Galv. Culvert

OILED ROAD

TAPIA CN

18+341 ← 32 → P.P. 92 → 132 → 144 →

10

Cont from top Pg 14

F.B. 1109 PG. 16

E.C.

5°44'43"

4°37'21"

N14°14'48"W 172.26

19+40.27
Calc. & Int-Not Set

℄ STATE HIGHWAY

7.50

19+32.77
Int. Per FB 732
PG. 231

66'

166.69

18+76.67+

20.00

R/W. Int.
Set 2x2

40.48

18+70.42

20.00

R/W. Int.
Set 2x2

S 89°49'55" W

TRUE SEC. LINE
FB 732 PG 165-166 & 231

W 5 17-C-4

66'

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Map No.	W. O. 8221 Tape No. 71 Std. 82 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 7/29/43
Date	Indexed 8-18-43

F.B. 1109 PG. 17

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700 HALL OF RECORDS

FORM 247 SW 12-40

SURVEY OF PROPOSED IRRIGATION SYSTEM ON U.S.F.S. LAND AT CASTAIC

86+31.07
CENTER SEC 25
Pg. 7

41.91

25+89.16

N 14° 14' 40" W.
4 STATE HIGHWAY

25+21.09
Cent Creek Line of
Pg. 18 Cont. Ex. Map

16.50

Set 2x2
25+04.59

6+25.27
Set 1x2

20.63

16' ROADWAY

66'

19'

Cont. on bot Pg 18

75°49'20"

20'

MAIN LINE - 14" Conc

625.27

630.32

E & W. 4 SEC. 25
S 89° 36' 00" W

0+00 E & W.
Not set

18+74.27
Set 2x2 on
E & W. 4 SEC 25

50.27
70.27

8.18

0+08.18 E
Set 1x2

20.00

Set 1x2
18+66.09

Set 8" x 1" in root of 30" Cottonwood 1' N. of N. Edge

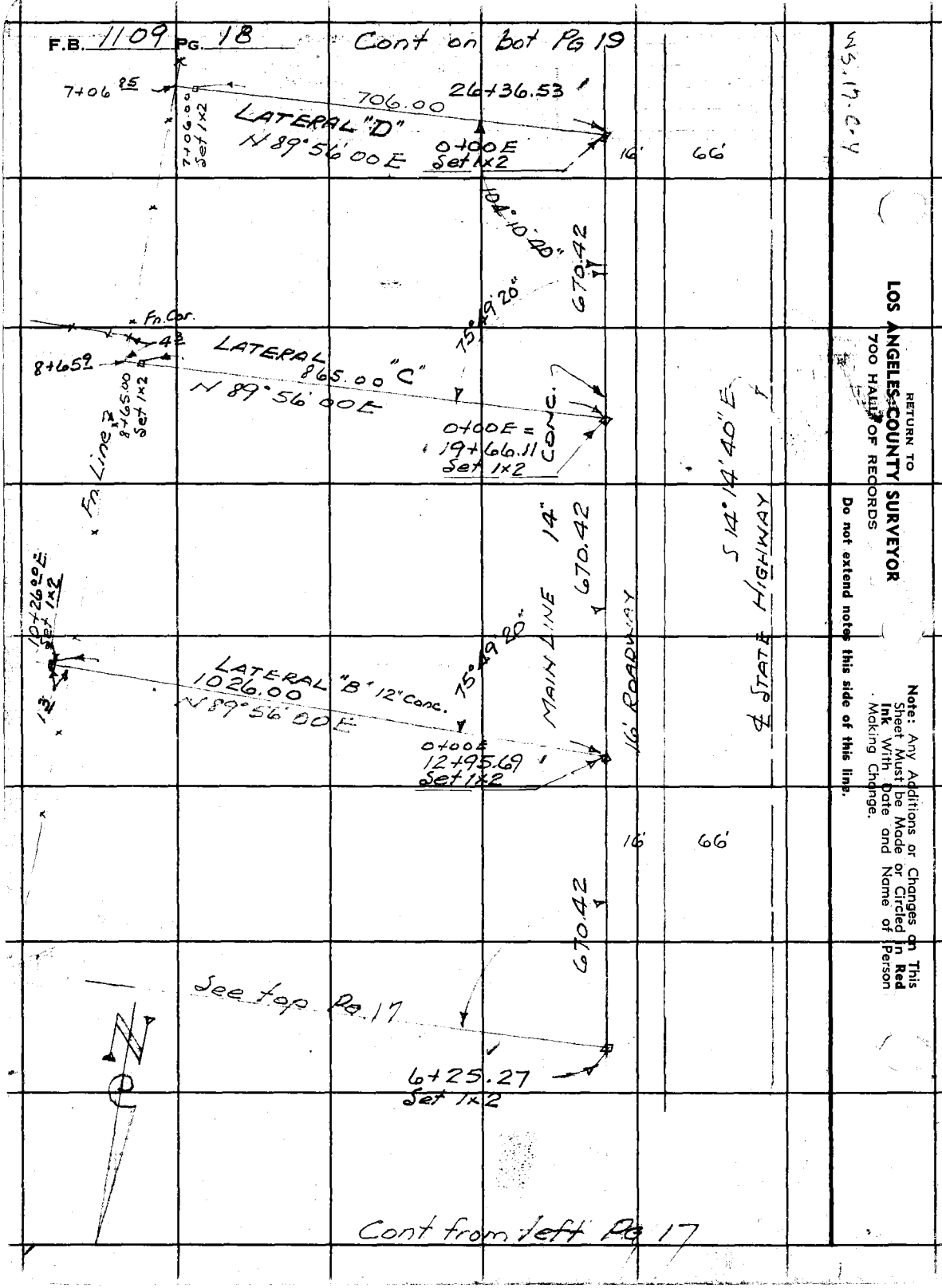
12" Conc. "A"
LATERAL

550.56

13+15.53
1/4 1/4 COR.
C.S. Mon.
See Pg 6

5+58.74
Set 1x2

20.00


F.B. 1109 PG. 18
Cont on Bot Pg 19
7+06 85
706.00
LATERAL "D"
N 89°56'00 E
7+06.00 Set 1x2
26+36.53
0+00 E Set 1x2
16'
66'
84°10'00"
670.42
75°49'20"
Fn. Cor.
8+165.00 Set 1x2
8+165.2
LATERAL "C"
865.00
N 89°56'00 E
0+00 E = 19+66.11 Set 1x2
Conc.
Fn Line
S 14°14'40" E
℄ STATE HIGHWAY
14"
670.42
MAIN LINE
16' ROADWAY
10+26.00 E Set 1x2
13'
LATERAL "B" 12" Conc.
1026.00
N 89°56'00 E
0+00 E
12+95.69
Set 1x2
75°49'20"
16'
66'
670.42
See top Pg. 17
6+25.27
Set 1x2
Cont from left Pg 17
N
S, T, R, C, Y
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 8221 Tape No. 71 Std 84°F
Office Work	Surveyed by F. C. Howard
Checked	Notes F.C.H. Date 7/22/43
Date	Indexed A. C. Johnson

F.B. 1109 Pg. 19

17-C-4

Cont on Dot Pg. 20

10' Oil Line

0+77.85

LATERAL "E"
542.87
To Prop Line

33+77.04
0+00 LAT "E"

16' ROADWAY

16'

66'

20'

36.00

(20)

SEC. LINE BETWEEN
SECS 25 & 36

18+51.96
SEC. LINE

(20)

℄ STATE HIGHWAY

Proposed 12" Conc
Irrigation Line

16'

66'

31+49.66
Set 1x2

513.13

26+36.53

Cont from top Pg. 18 Set 1x2

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RETURN TO
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700 HALL OF RECORDS

FORM 247 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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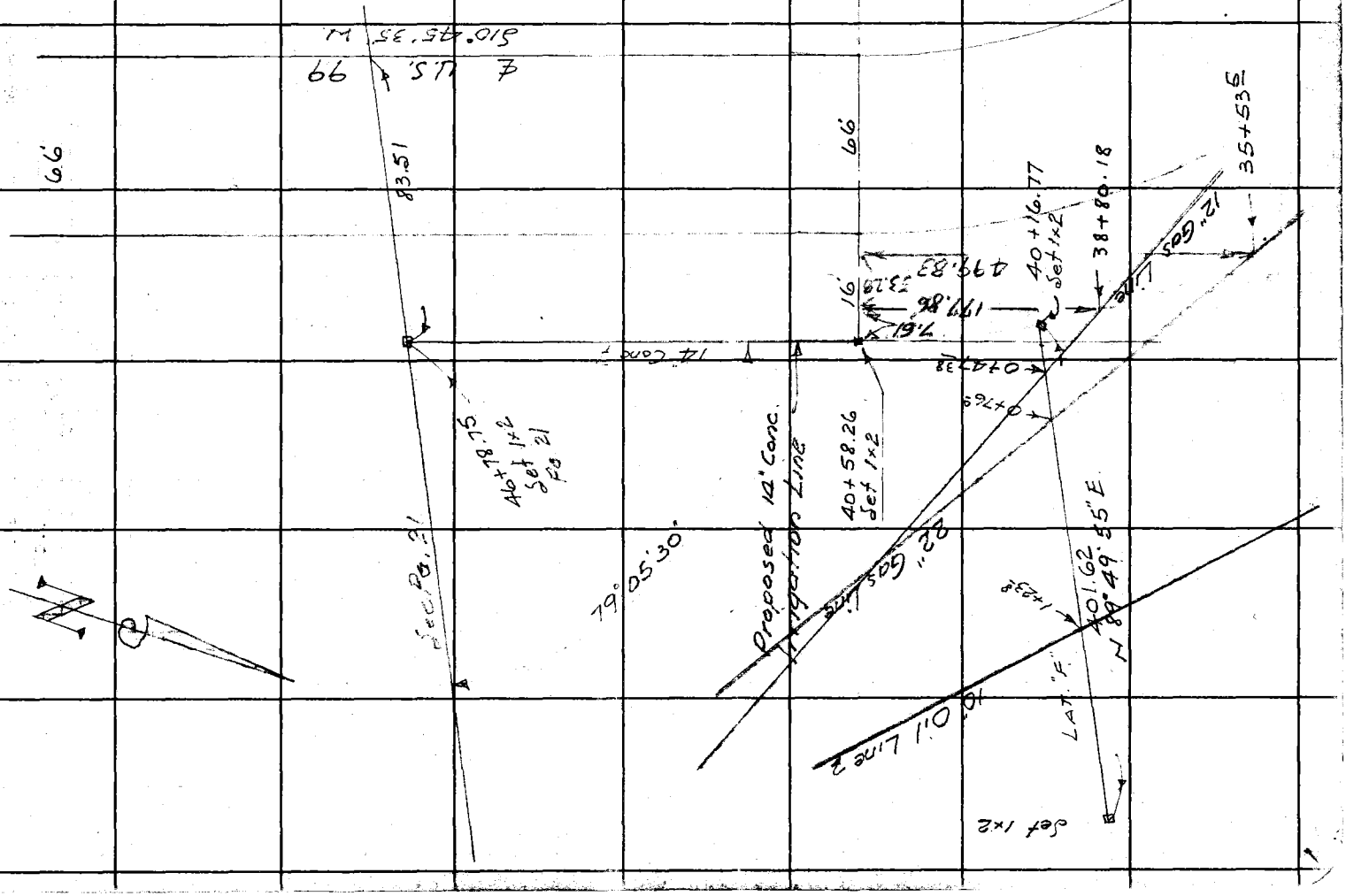
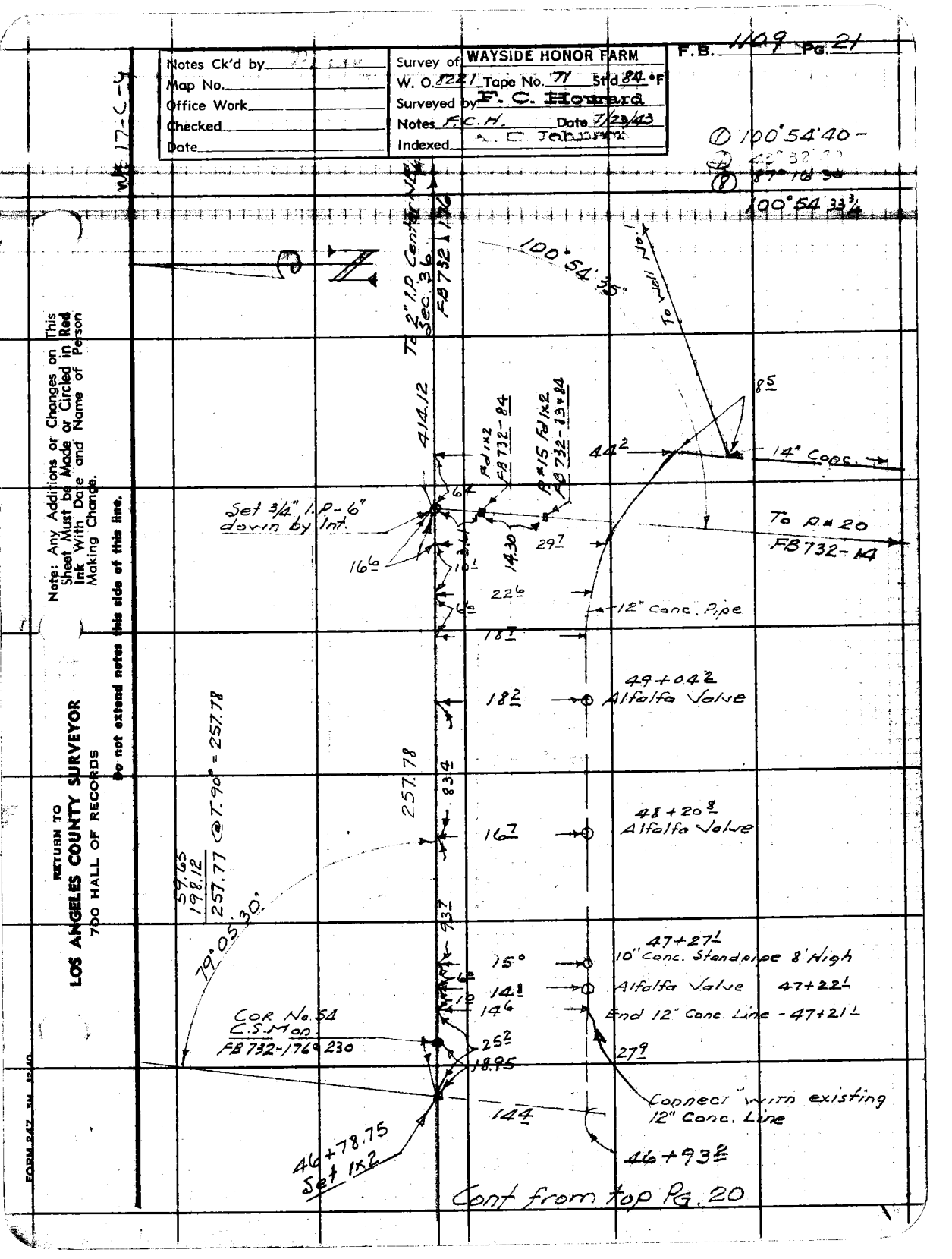
WS. 17-C-4



F.B. 1109 Pg. 20


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of WAYSIDE HONOR FARM
W. O. 8221 Tape No. 71 Std 84 °F
Surveyed by F. C. Howard
Notes F.C.H. Date 7/23/43
Indexed
F.B. 1109 Pg. 21
WE 17-C-4
100°54'40"
100°54'33½
To 2" I.P. Cent. Sec. 36 FB 732 1 IN2
100°54'33½
To Well No. 1
4+14.12
P.I. 1x2 FB 732-84
P.I. 15 ft 1x2 FB 732-13+84
8.5
44.2
14" Conc.
Set ¾" I.P. - 6" down by Int.
To P.I. 20 FB 732-14
16.6
14.30
29.7
22.6
12" Conc. Pipe
18.7
49+04.2
18.2
Alfalfa Valve
257.78
8.34
48+20.8
16.7
Alfalfa Valve
57.65
198.12
257.77 @ T. 90° = 257.78
79°05'30"
9.37
47+27.1
15°
10" Conc. Standpipe 8' High
14.1
Alfalfa Valve 47+22.1
14.6
End 12" Conc. Line - 47+21.1
COR No. 54
C.S. Mon
FB 732-176 230
25.2
18.95
27.9
Connect with existing 12" Conc. Line
144
46+78.75
Set 1x2
46+93.2
Cont from top Pg. 20
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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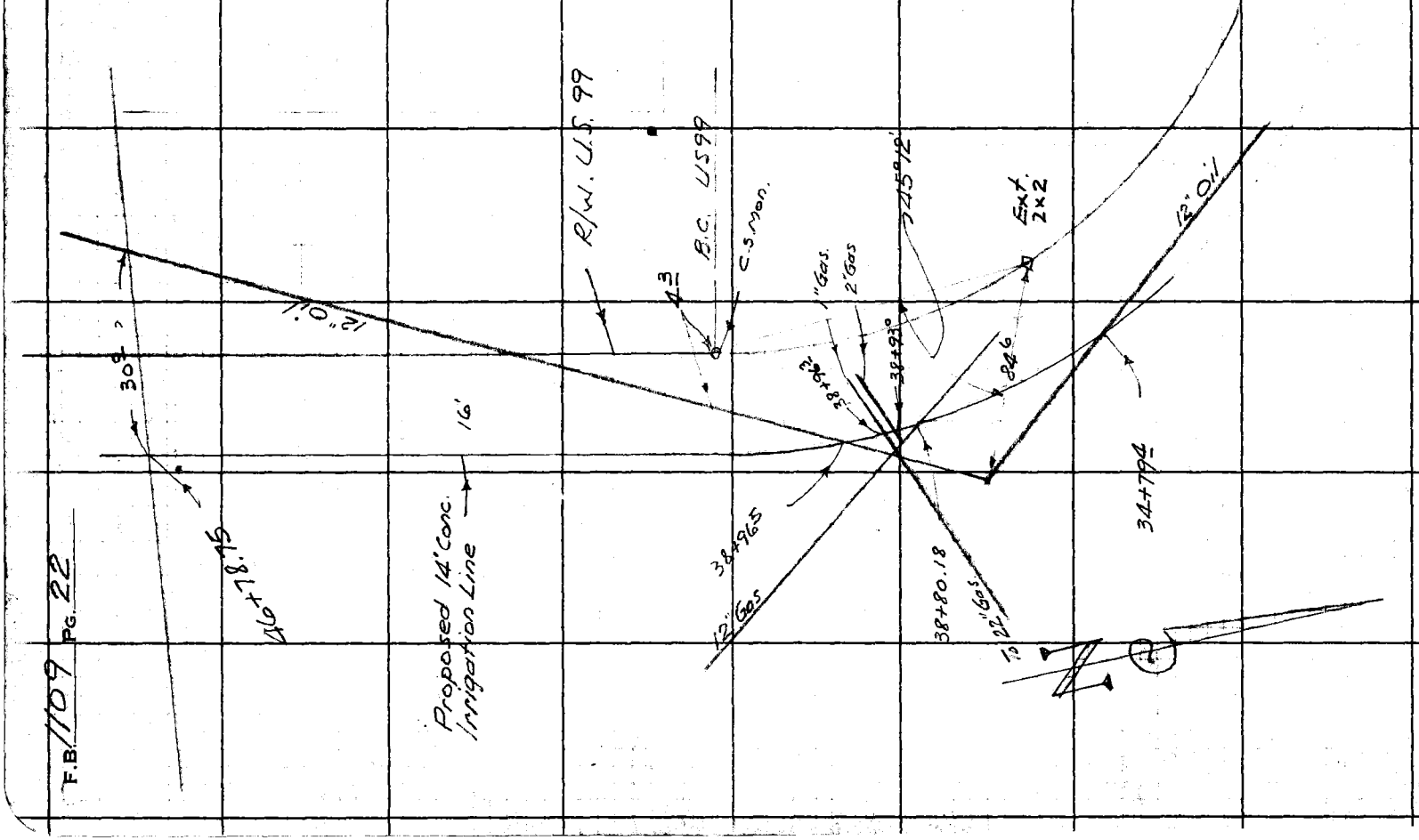
WS.17-C-4



Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 8221 Tape No. 74 Std 84°F
Office Work	Surveyed by F. C. Howard
Checked	Notes F.C.H. Date 7-22-43
Date	Indexed 8-19-23

F.B. 1109 Pg. 23

W. 17-S-4

SEC. LINE

Con. Lot F.B. 132 Pg. 231

13+08.89 1/4 Cor. F.B. 732-165

LATERAL "D"

2+03 ±

26+36.53 = 0+00 E

16'

LATERAL "C"

3+29 ±

19+66.11 = 0+00 E

10" Oil Line

R/W. LINE U.S. 99

LATERAL "B"

8+29 ±

4+57 ±

12+95.69 = 0+00 E

26" Gas

16'

LATERAL "A"

0+00 E & W.

0+43.48

6+79 ±

6+85.21

E & W. ℄ SEC. 25

13+15.53 1/4 Cor. Pg.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60

F.B. 1109 PG. 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Wayside Honor Farm
Map No.	W. O. 8221 Tape No. 74 Std. 84 °F
Office Work	Surveyed by F.C. Noward
Checked	Notes F.O.H. Date 6/5/44
Date	Indexed 6-19-44

F.B. 1109 Pg. 25

Set 1x2 in flat

"P" Line
to Locate Creek
Sec. 17 25 + 36 - T5N R17
Top. Sec Pg - 129

① 89°50'00
④ 359°19'50
⑧ 358°39'40
89°49'57½

829.32
1426.24

P#25-1
Set 1x2 on N. dike of Violin Co. Flood control

89°50'00

596.92

13+15.53 W.
C.S.Mon. for 1/4 1/4 Cor. Pg 6

8+80.33 W
Set 1x2 top of temporary Flood dike

435.20

E & W. ¢ Sec. 25
Pg. 6

① 89°33'00
⑧ 358°11'50
④ 356°23'40
89°32'57½

26+53.88
from S.

670.30

89°33'00

624.96

① 26°11'00
④ 104°44'00
⑧ 209°28'00
26°11'00

19+83.58
Set 1x2

1.01

.03

19+83.55
Fd 1x2
10+26 Lat. B.
Pg 18

26°11'00

644.23

P.# 25-3
Set 1x2

To SE Cor. Sec. 25 Pg. 26

13+39.35 N
1x2 Pg

To 1/4 1/4 Cor.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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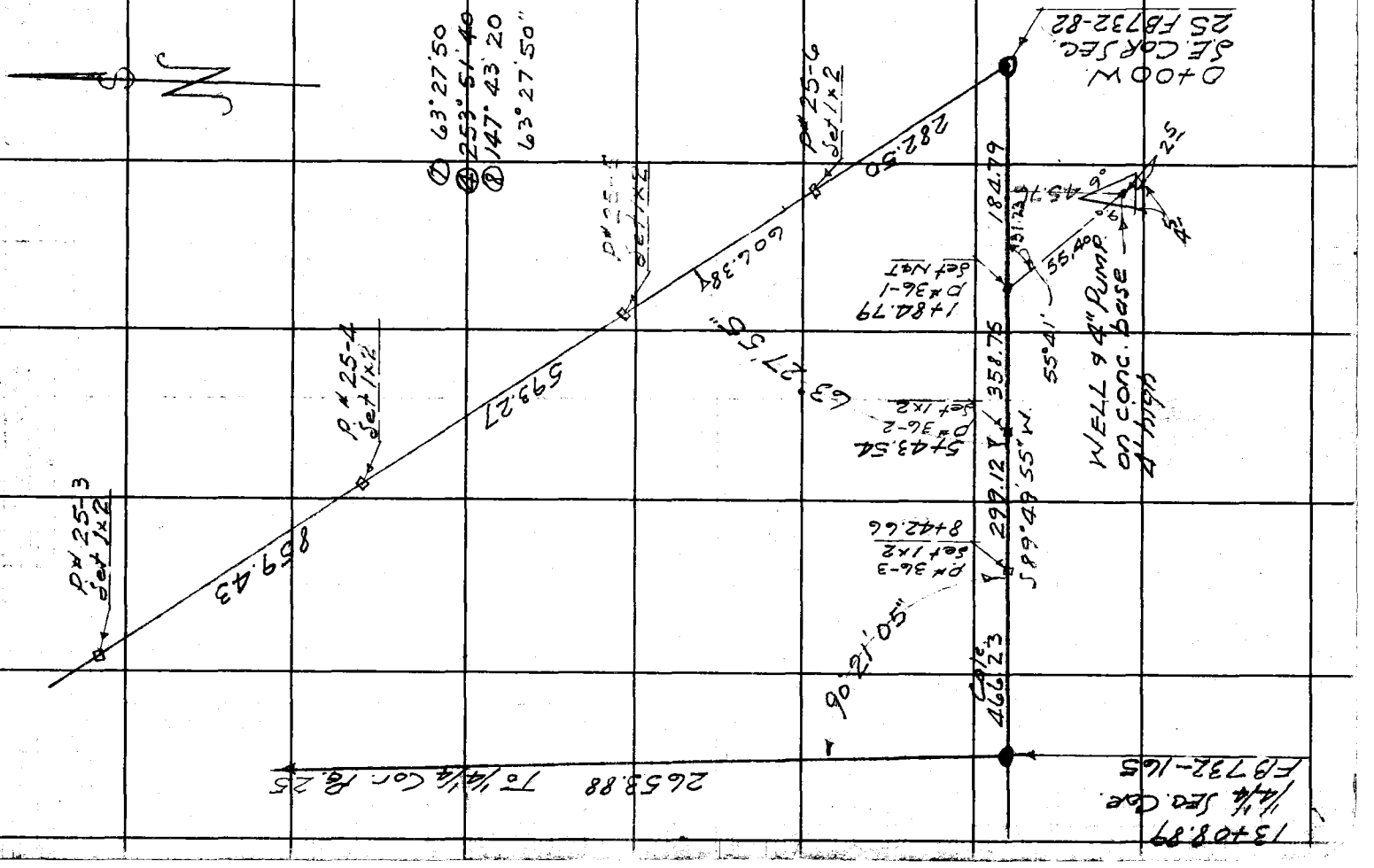
WS.17-C-4



Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 8221 Tape No. 74 Std 82 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes A.C.H. Date July 1944
Date	Indexed

F.B. 1169 Pg. 27

T. 5N R. 17W

25 30 21+71.09 N SEC. COR FB 732-82

36 31

① 92°15'10"
④ 9°00'40
⑧ 18°01'20
92°15'10"

92°15'10"

Q at 36-4 Set 1x2

398.53

12+56.72 Fd 1x2 FB. 732-82

Level = 104.62
296.46 @ 7°26' = 293.97
398.59

@ T. 60' = 398.53

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1109 PG. 28

W5, 17, C-4

P.# 36-7
Set 1x2

486.55

8+37.11
P# 36-6
Set 1x2

93° 12' 45"

① 93° 12' 40
Ⓐ 12° 51' 00
Ⓑ 25° 42' 00
93° 12' 45"

371.79

Set 1x2

4+65.32
P# 36-5
Set 1x2

Level = 12.61
180.57 @ 27° 14' = 160.55
173.16
@ T.S. 8° = 173.13

3+00.08 W.
Fd 1x2 on Random 4.83
line FB 732-83

173.13

60 P/U

2+92.19
Fd 2x2 at Int. of ℄
Edison R/W + ¼-¼
SEC. LINE
FB 732-217

℄ EDISON

29° 27' 30" Calc
FB 81
FB 732

5.10

0+00 W. on
Random line
FB 732-81

¼-¼ Cor.
FB 732-81
0+00 W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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1

Notes Ck'd by K.R.M.
Map No.
Office Work
Checked
Date

Survey of T5N R16°17W
W. O. 4999 Tape No. 74 Std 34°F
Surveyed by F.C. Howard
Notes F.C.H. Date July '44
Indexed L. C. Johnson 7-22-44

F.B. 1109 Pg. 29

Set temporary point for Sec. Cor. by producing true line from West and chaining record distance from Road Int.

See Pg-30,33

1848.32 Ch.

4. ELIZABETH CN. ROAD
FB 762 Pg. 178

SEC. 13
T5N R17W

SEC. 24

18+43.32 West.
Fd 2" I.P. in conc.
14" down. FB 762
Pg. 175

26+69.57 West
¼ Cor.
Fd 2" I.P. & B.C. in conc.
FB 762 Pg. 175

13
14
23
24

53+39.14 West
SEC. COR.
Fd 2" I.P. & B.C. in conc.
FB 105 Pg. 20-21
FB 762 Pg. 176

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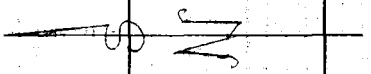
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 1109 PG. 30



36+98.68
Fd 1x2 on West edge of spur FB 512 Pg. 267

21+39.00
Fd 1x2 FB 512 Pg. 267

59.86 @ 14°01' = 58.08
300.27 @ 17°08' = 286.94
92.00 @ 14°25' = 89.10
~~299.17 @ 17°24' = 285.48~~
299.20 @ 14°56' = 289.09
299.56 @ 4°20' = 298.70
Level = 154.11
184.26
150.40
193.81
148.84
~~2138.81~~
@ 7.98° = 2139.00

2139.00

① 91°08'10"
④ 4°32'40"
⑧ 9°05'20"
91°08'10

① 179°54'50
④ 359°39'30
⑧ 359°19'00
179°54'52½

① 89°46'40
④ 355°07'00
⑧ 350°14'00
88°46'45

TEMPORARY
SEC. Cor
Set 1x2
See Pg - 33

18
19
24
91°08'10"
179°54'52½
179°06'07½
88°46'45
90°19'25

① 90°19'20 ① 179°06'10
④ 1°17'40 ④ 356°24'40
⑧ 2°35'20 ⑧ 352°49'00
90°19'25 179°06'07½

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of T.5N R16 & 17W
Map No.	W. of 4th Tape No. 74 Std 62 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes FC.H Date July 1944
Date	Indexed Johnson

F.B. 1109 Pg. 91

W. 17-C-4

T.5N R16W Sec 24

T.5N R16W Sec 19

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

Set 2×2

1883.03

T. 84°
Level = 1292.52
300.16 @ 1°08' = 300.10
291.86 @ 5°43' = 290.41
1883.03

Feb. 6-1951
① 60°53'30"
④ 243°33'30"
⑧ 127°07'00"
60°53'22½

.02

7+06.10
Set 1x2 on low flat spur
Moved on true line

294.73 @ 12°22' = 287.89
264.44 @ 26°55' = 235.79
Level = 12.44
536.12
@ T. 78° = 536.10

536.10

① 60°53'20"
④ 243°33'16"
⑧ 127°06'20"
60°53'17½

20°

60° 53' 25"

1+70.00
W.C. C.S. Mon.
set on top of
bluff. FB 1109
Pg 9

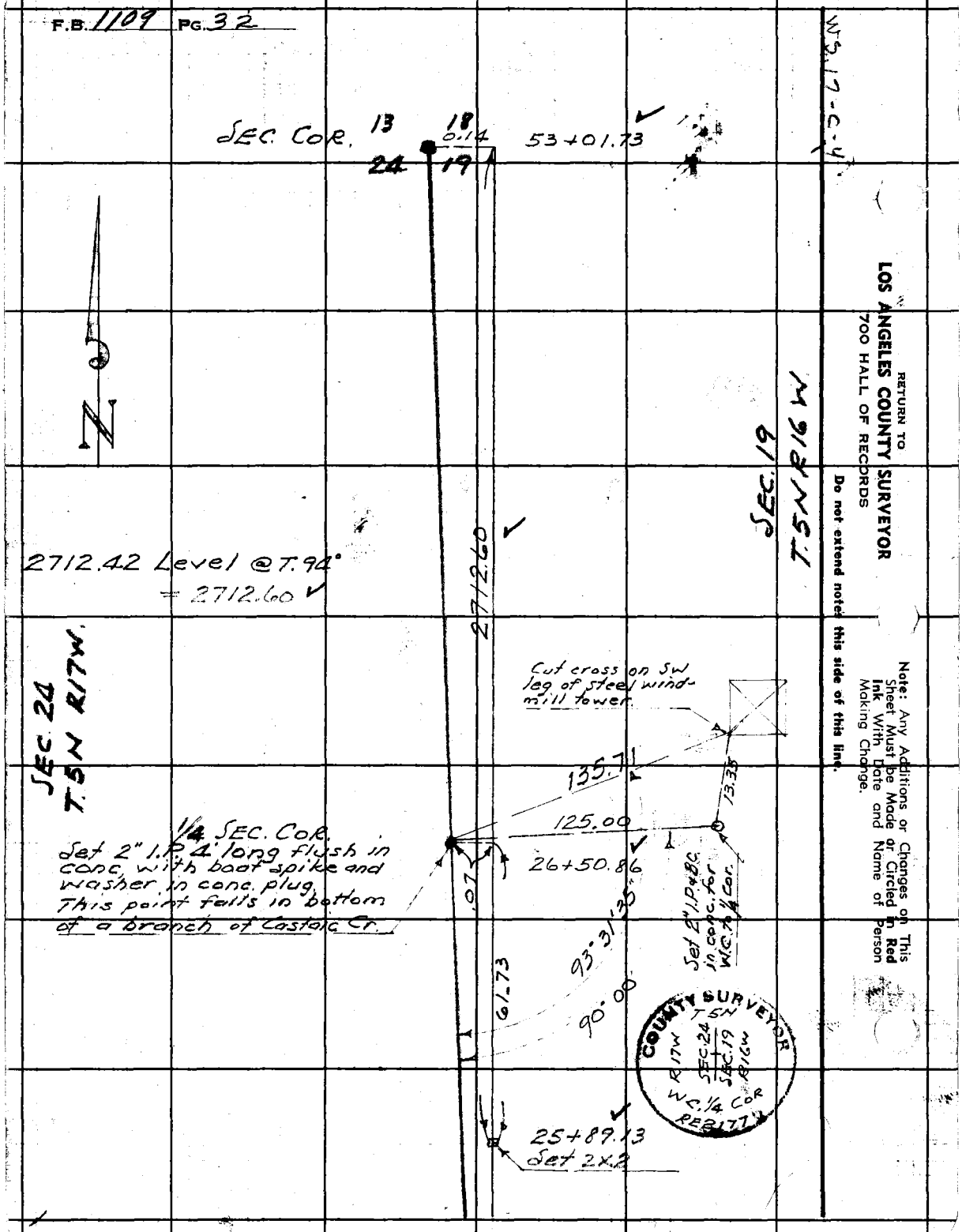
.004

T. 2×2 at 13+02.80

170.00

24 19 0+00 N
SEC. Cor.
Fd 2" I.P. in B.C. in conc.
25 30 FB 1109 Pg 9

F.B. 1109 PG. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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WE 17-C-4

Notes Ck'd by K.R.M.
Map No.
Office Work
Checked
Date

Survey of T.5N R16&17W
W. O. 4999 Tape No. 72 St'd 84°F
Surveyed by F.C. Howard
Notes F.C.H. Date July '44
Indexed

F.B. 1107 Pg. 33

To Pg. 34

17+12.22
Set 2x2

1612.05 Level @ T.100° ✓
= 1612.22

1612.22

N

COUNTY SURVEYOR
T.5N.
R17W | 13 | 18 | R16W
24 | 19
W.C. SEC. COR.
RE 2177

COUNTY SURVEYOR
T.5N
R17W | 13 | 18 | R16W
24 | 19
W.C. SEC. COR.
RE 2177

1400

Set 2" I.P. w. B.C. in conc. for W.C. 2.00

90°19'25" pg 30

See Pg 29

100.00

100.00

13 18

24 19

0+00 N.
SEC. COR.
Replaced 1x2 with 2" I.P. 4' long set in conc. with boat spike set in conc. plug. This point falls in branch of Castaic Cr.

88°46'45" pg 30

See Pg. 31, 32

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-50

F.B. 1109 Pg 34

33+33.88
Set 2" I.P. in conc with boat spike in conc. plug

To Pg 35

0.12

Fd 2x2 top of spur in poor condition
FB 762-19 & 174

268.31 @ 19°45' = 252.53
Level = 60.22
312.75
@ T. 78° = 312.74

312.74

Pl. No. 19
Fd 1x2
FB 762-19

30+21.14
Old Int. per FB 762 Pg 19 has been destroyed. Set 3/4" I.P. 12" down. ROAD

Pl. No. 18
Fd 3/4" I.P.
FB 762-19

112.87

± ELIZ. LAKE CH
FB 762-19

35.63

29+85.51
Fd 4x4 flush
FB 105-23
0.15 FB 762-19

① 56°51'30
② 227°25'50"
③ 94°51'40"
56°51'27½

56°51'45"

1366.74

Level = 66.57
300.35 @ 2°07' = 300.15
366.72
@ T. 94° = 366.74

26+54.40
¼ Cor.
Fd C.S. Mon. with conc. broken from top. Had been disturbed. Moved 1'.07 West on line and reset in conc.

SEC 13
T5S R17W

942.18

942.08 Level @ T. 100°
= 942.18

17+12.22
Set 2x2
From Pg 33

SEC 18
T5S R16W

N 5, 17-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of T.5N R16&17W
Map No.	W. O. 4777 Tape No. 74 St'd 84°F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date July 44
Date	Indexed A. C. Johnson

F.B. 1109 Pg. 33

WB 12-2-4

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Set 1x2 ✓

17.94

12 7

13 18

Ec. 808.22 ✓

860.00 ft

Fd 1x2 Fd 5/12-198

51.78

Set 2" I.P. in conc. with 6 brass spike in conc. plug

37.61

Fd 1x2 Fd 5/12-198

55.74

Set 1x2

53+06.55
SEC. COR.
Fd C.S. Mon. in edge of Castaic Cr. about 15' Up. Reset Flush with large conc. collar.

89° 58' 10" ✓

To NE Cor Sec. 18

① 89°58'10"
④ 359°52'40" ✓
② 359°45'20"
89°58'10"

1972.67 ✓

Level = 1556.86
299.90 @ 16°49' = 287.07 ✓
129.25 @ 5°43' = 128.61 ✓
1972.54 ✓
@ T.94° = 1972.67 ✓

SEC. 13
T5N R17W

SEC 18
T5N R16W

33+33.88
Set 2" I.P.

From Top Pg. 34

FORM 247 5M 12-60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1109 Pg 36

Notes Ck'd by DREW	Survey of	F.B. 1109	PG. 37
Map No.	W. O. Tape No. St'd °F		
Office Work	Surveyed by		
Checked	Notes Date		
Date	Indexed A. C. Johnson 1-31-45		

Survey Of

PROPOSED FLOOD CONTROL CHANNEL

FROM

℄ INT OF HIGHWAY U.S. 99 AT BRIDGE

ACROSS CASTAIC CREEK, NORTHERLY

TO INT OF E & W ℄ SEC. 25 T5N R17W.

LOCATION AND DESIGN BY L.A. CO.

FLOOD CONTROL DISTRICT PER MAP No 43 D3

DATED NOV. 15, 1943 AND No 43 D3.2

DATED OCT 4, 1944

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 1109 PG. 38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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5+54.34 E.C.

Int on 25' Line to B.C. #2
2244.53 Level @ T.66° = 224427

℄
Δ = 38°13'55"
R = 800
T = 277.27
L = 533.82

B.C. #2 1610.57 To P.I. No. 2 200'± N 70°10'40" E 200'

To P.I. No. 2 N 70°10'40" E 2244.27

P.I. No 1 Not set.

14°46'05" Calc.

Inside face of conc. abutment.

℄ U.S. 99

201.35

297.79 Calc. N 58°24'35" E

350.76

S 58°24'35" W

346.59 S 58°24'35" W

R = 2800

S 57°28'05" W

S 62°30'21" W

4°05'46" Calc.

0°56'30" Calc.

Set 2x2 by Int on 25' offset line EB 732-223

0+20.52 B.C.

CONC.

200'

0+00 Calc. Int.

Set X in top of conc guard rail over W. line of Abutment

BRIDGE

17.71

17.58

16.81

Set L & T.

52°42'35" Calc.

91.42

25.00

6.00

Calc. Int.

N 32°31'55" W.
To P.I.
1051.02
FB 732 PG. 223

① 52°42'40"
② 210°50'30"
③ 61°41'00"
52°42'37½

Notes Ck'd by R. C. W.
Map No. S. D. 82-19
Office Work T. M. L.
Checked
Date Apr 51

Survey of WAYSIDE HONOR FARM
W. O. 8221 Tape No. 74 St'd. 84 °F
Surveyed by F. C. Howard
Notes F. C. H. Date Jan. 1945
Indexed

F.B. 1109 PG. 39

W 1/2 - C-1

= 554.25

200

58+49.75
E.C. Set 2x2

1329.20 Level @ T. 48°
= 1328.89

Δ = 29° 07' 15"
R = 7250
T = 1883.14
L = 3684.84

① 150° 52' 50"
④ 243° 31' 20"
⑧ 127° 02' 30"
150° 52' 48 3/4"

21+64.91
B.C. Set 2x2

200

1883.58 Level @ T. 48° = 1883.14

N 20° 10' 40" E

200

N 18° 56' 25" W 554.25

POST Set 2x2

1328.89

150° 52' 45" Adj.

P.I. No. 2
Set 2x2

485.83

Re-P.I. No. 2 Set 2x2

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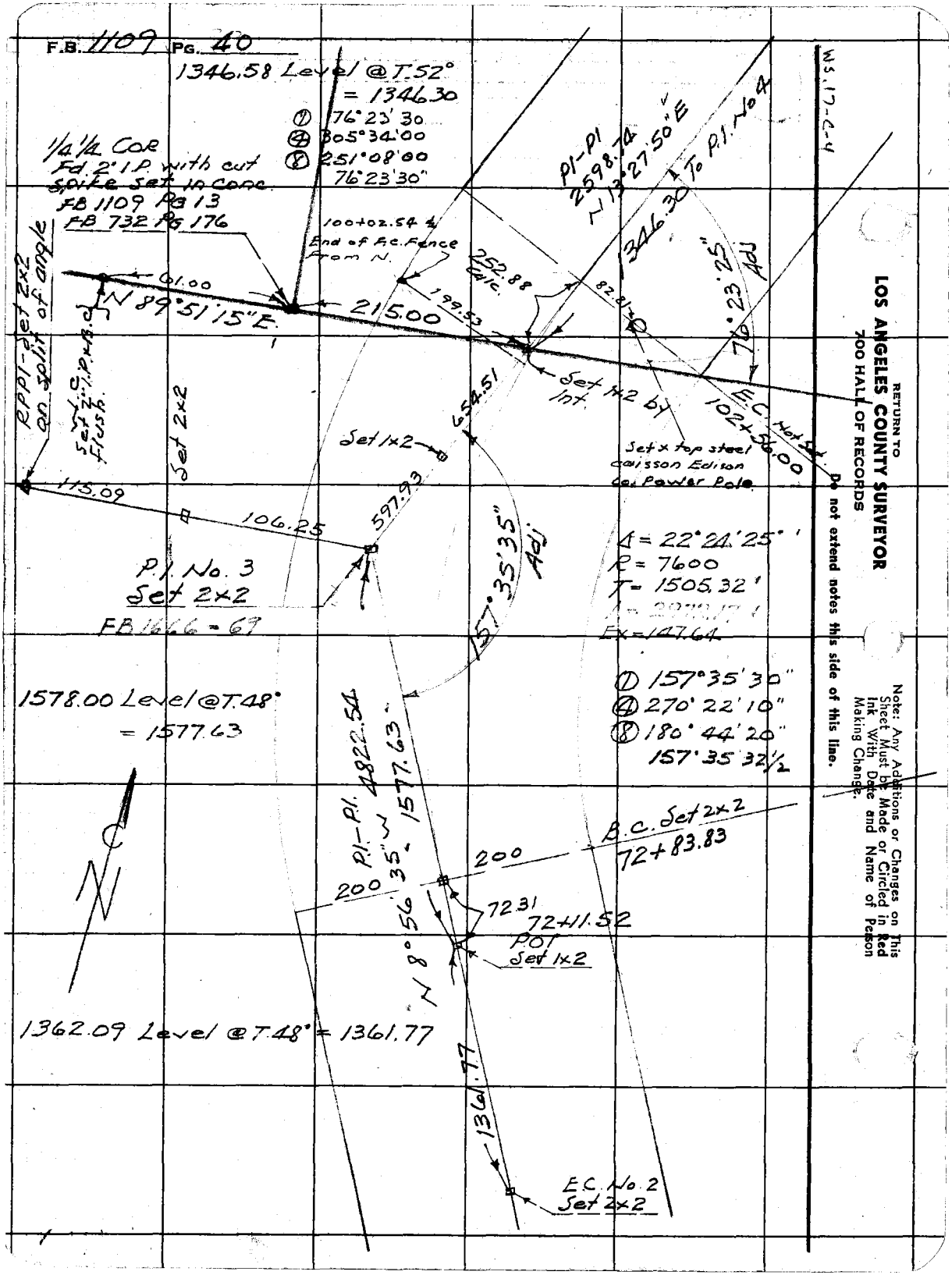
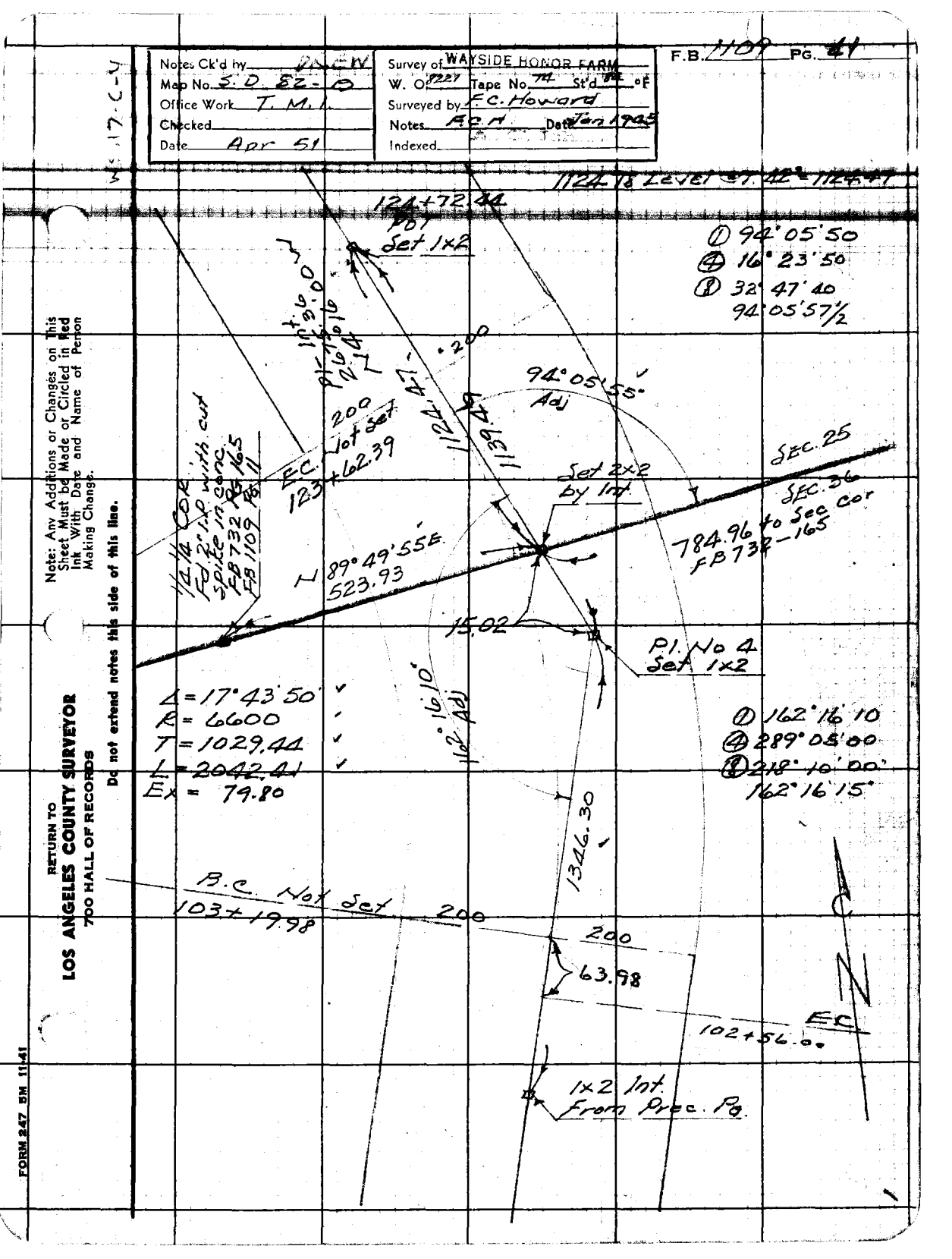
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41


F.B. 1109 Pg. 40
1346.58 Level @ T. 52°
= 1346.30
① 76°23'30"
② 305°34'00"
③ 251°08'00"
76°23'30"
1/4 1/4 Cor
Fd. 2" I.P. with cut
spike set in conc.
FB 1109 Pg 13
FB 732 Pg 176
100+02.54 ℄
End of Ac. Fence
From N.
252.88
Calc.
199.53
82.81
61.00
N 89°51'15" E
215.00
Set 1x2 by
Int.
Set x top steel
Calisson Edison
Co. Power Pole
E.C. Hwy Curve
102+50.00
Do not extend notes this side of this line.
Set 2x2
115.09
106.25
597.93
Set 1x2
54.51
P.I. No. 3
Set 2x2
FB 1666-69
Δ = 22°24'25"
R = 7600
T = 1505.32'
L = 2970.17'
Ex = 147.64
157°35'35" Adj
157°35'30"
270°22'10"
180°44'20"
157°35'32½
1578.00 Level @ T. 48°
= 1577.63
P.I.-P.I. 4822.54
N 8°56'35" W 1577.63
B.C. Set 2x2
72+83.83
200
200
72.31
72+11.52
POT
Set 1x2
1362.09 Level @ T. 48° = 1361.77
1361.77
E.C. No. 2
Set 2x2
P.I. No. 4
346.30
P.I.-P.I.
2598.74
N 13°27'50" E
52.23'
W5.17-C-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

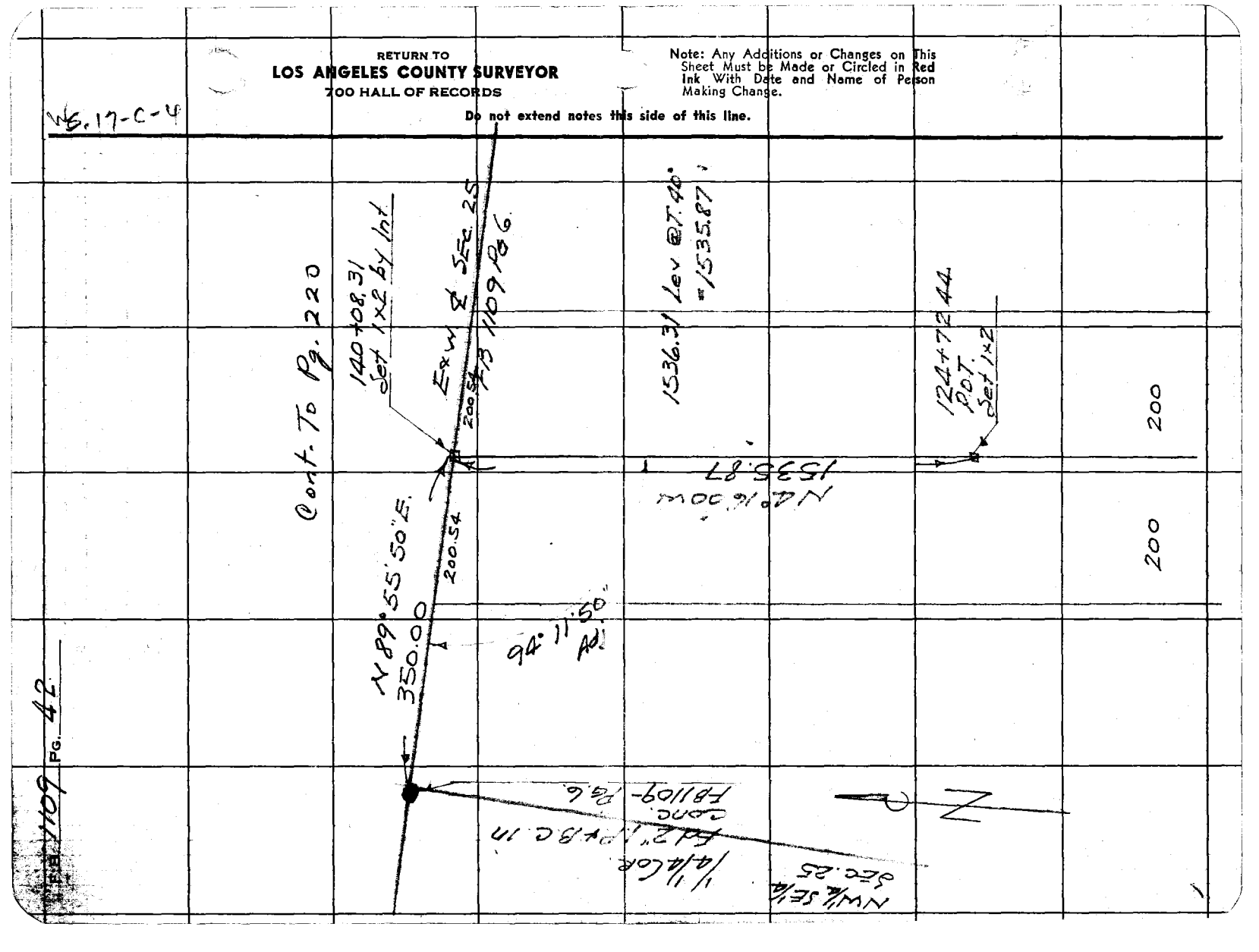

Notes Ck'd by
Map No. S.D. 82-0
Office Work T. M. L.
Checked
Date Apr 51
Survey of WAYSIDE HONOR FARM
W. O. 7227 Tape No. 74 Std 74 °F
Surveyed by F.C. Howard
Notes A.C.H. Date Jan 1945
Indexed
F.B. 1109 PG. 41
1124.78 Level = 1124.42 - 1124.41
124+72.44
P.I. Set 1x2
Δ 94°05'50"
④ 16°23'50"
⑧ 32°47'40"
94°05'57½"
94°05'55" Adj
1394.47
1124.79
200
200 Not set
EC 123+62.39
1/4 Cor Fd 2" I.P. with cur Spike in conc FB 732 Pg 165 FB 1109 Pg 11
Set 2x2 by Int
SEC. 25
SEC. 36
784.96 to Sec cor FB 737-165
N 89°49'55" E 523.93
15.02
P.I. No 4 Set 1x2
Δ = 17°43'50"
R = 6600
T = 1029.44
L = 2042.41
Ex = 79.80
162°16'10" Adj
① 162°16'10"
④ 289°05'00"
⑧ 218°10'00"
162°16'15"
1346.30
B.C. Not Set 200
103+19.98
200
63.98
EC
102+56.00
1x2 Int. From Prec. Pg.
N
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

26.17-C-4



Notes Ck'd by D.E.H.	Survey of T. 3 S., R. 17 W.
Map No. SD 82-13	W. O. 4999 Tape No. Std. °F
Office Work T.M.L.	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 4-4-45
Date Apr 51	Indexed A. E. Johnson

F.B. 1409 P.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

COUNTY SURVEYOR
T 3 S
R 17 W
Sec. 13
R 16 W
W.C. 1/4 COR
RE 2177

Set 2" I.P. 4 B.C. in conc
stamped as above
Apr. 4, 1945
F.C. Howard

Fd 2x2 in small mound
of rocks top of sharp
spur. Also small Flat
stone lying loose and
marked W.C. 1/4

FORM 247 - 3M - 12-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1109 PG. 42 B

Notes Ck'd by	Survey of Wayside H Farm
Map No.	W. O. 8221 Tape No. Std °F
Office Work	Surveyed by H. C. NOWAK
Checked	Notes Date
Date	Indexed & C. Johnson 8-5-45

F.B. 1109 Pg. 43

Topo & Cross-Section
Propose Location
Slaughter House
East of Hog Farm

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 IBM 12-60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1108 Pg. 44

Notes Ck'd by R. L. W.	Survey of WAYSIDE HONOR FARM	F.B. 1109 Pg. 45
Map No.	W. O. 8221 Tape No. Std °F	
Office Work	Surveyed by F. C. Howard	
Checked	Notes Date 1946	
Date	Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

P.I. No 2
Set 3/4" I.P. 6" down

194.09 @ 1°13' @ T. 78° = 194.04

S 85°48'35" E
194.04

0+44.39

① 146°05'20"
② 224°21'40"
③ 88°43'20"
146°05'25"

P.I. No 1
Set 3/4" I.P. 2" down

Δ = 33°54'40"
R = 75
T = 22.87
L = 44.39

146°05'20" Adj

0+00

N 24°00'55" W.

To P.I. #6A
230.63
FB 970 Pg 33

P.I. #7A
Set 3/4" I.P. 6" down
FB 970 Pg 34

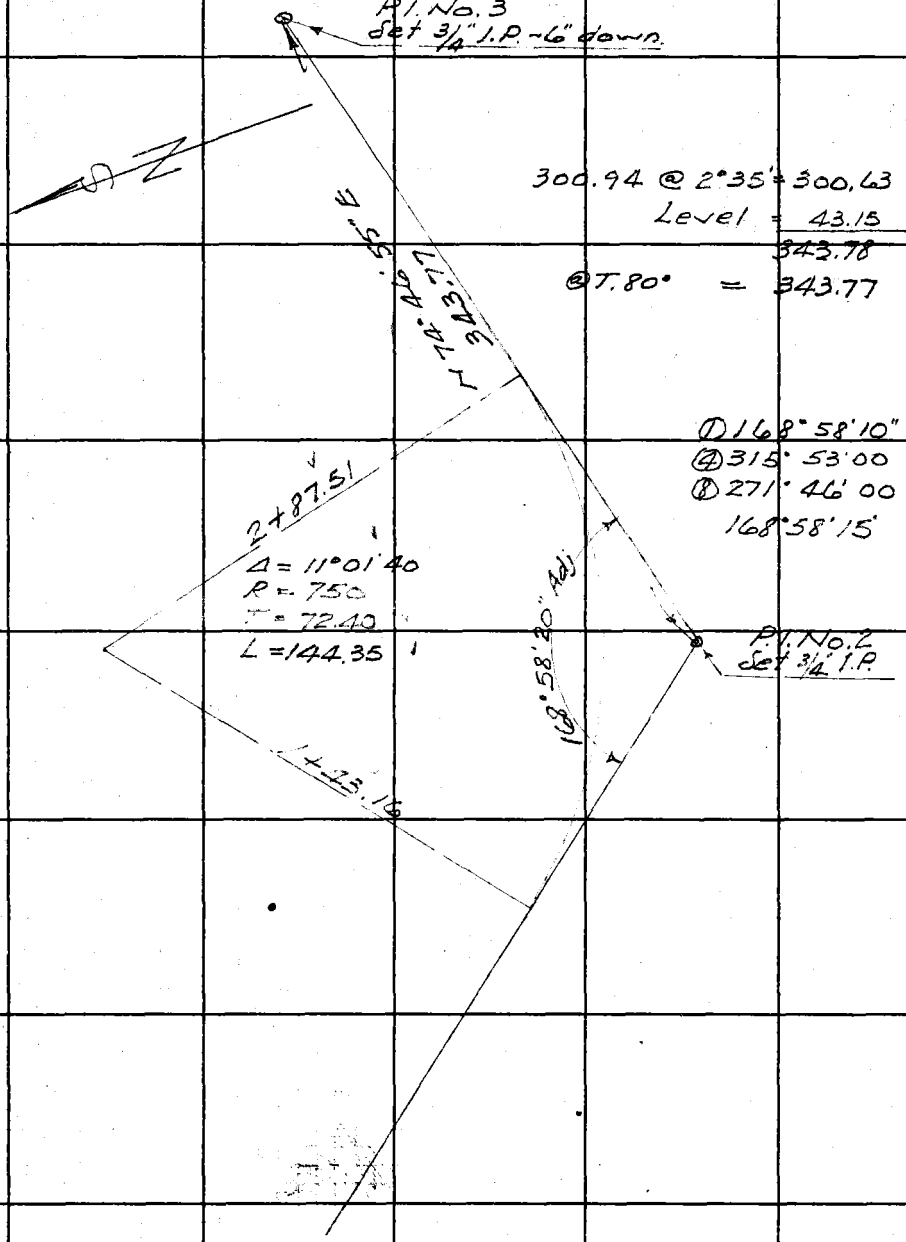
S 51°58'55" W.
314.92

104.06'10"
FB 970-34

To P.I. #8A
FB 970 Pg 35

ROAD ALONG SOUTH SIDE OF HOG FARM

F.B. 1109 PG. 46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D C E W	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 822, Tape No. Std °F
Office Work	Surveyed by E. C. Ilow
Checked	Notes Date 1945
Date	Indexed A. E. Johnson

F.B. 1149 PG. 49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

S 87°54'25" E.
E & W. ℄ Driveway
See Pg.

P.I. Set 3/4" I.P.

11.00

11.00

90°00'00"

Conc. Feed Slab

1354

11.00

S 2°05'35" E.
1744.44

5+80.4

5+77.2

Δ = 72°41'20"
R = 35.00'
L = 44.40

5+33.13

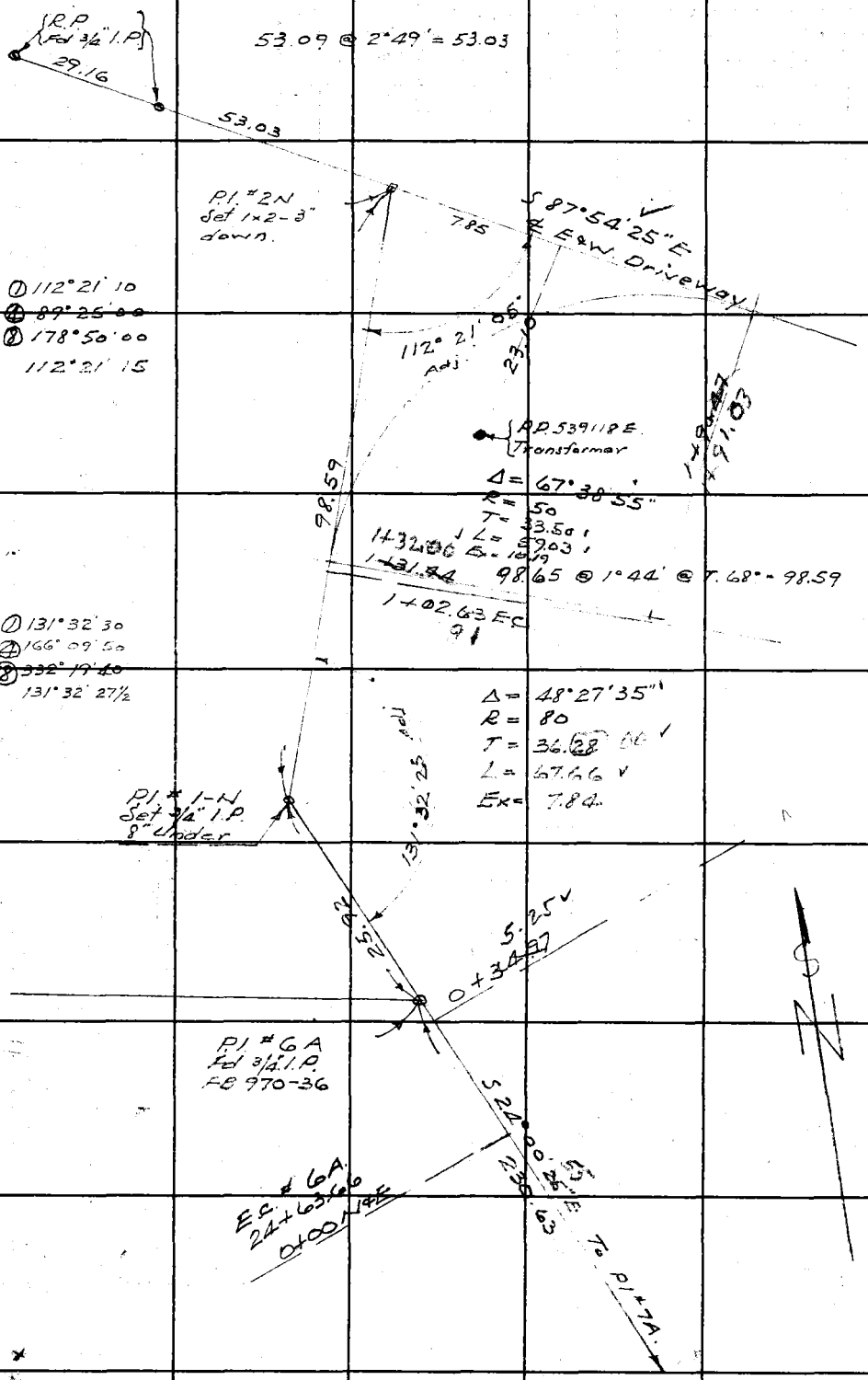
284

107°18'40"

① 107°18'40"
④ 69°14'30"
⑧ 138°29'00"
107°18'39½"

P.I. No. 3
Set 3/4" I.P.

F.B. 1109 Pg. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIVERSIDE HONOR FARM
Map No.	W. O. 8221 Tape No. Std 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes F.C.H. Date 1945
Date	Indexed A. C. Johnson

F.B. 1442 PG. 49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

Make 6' roads

3+85±

13.11 7.00 5.00 3+78± 11.00

Brood House

Conc. Feed Slab

2" Water

E & W ℄ Driveway

S 87° 54' 25" E. 296.02

Conc. Feed Slab

13.11 7.00 11.00 6.00 11.00

5.00 2+24.9

DRIVEWAY AT HOG FARM

P.I. No. 7N 1X2

53.03

RP ℄ Fd 3/4" I.P. FB 832-43

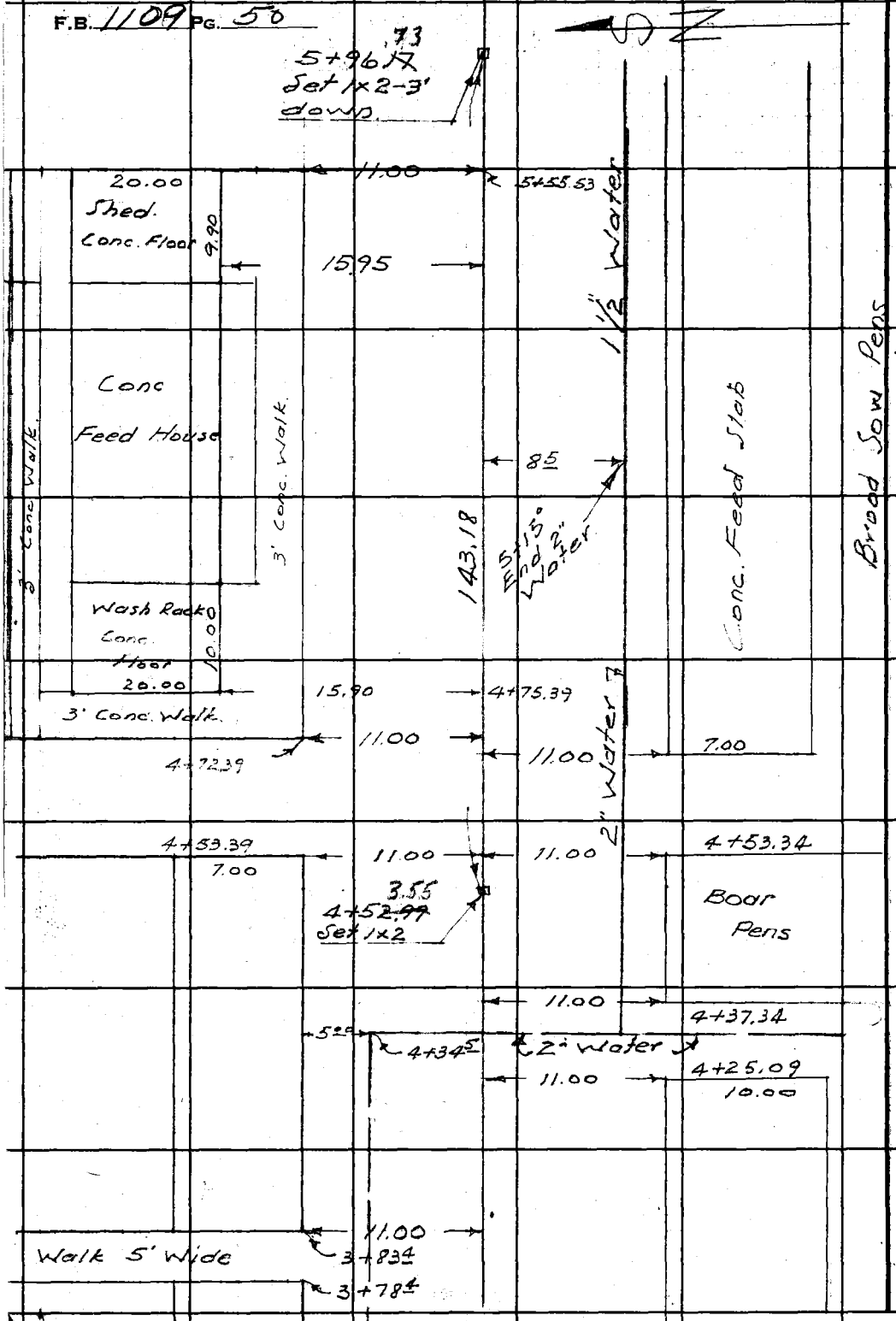
29.16

RP ℄ Fd 3/4" I.P. FB 970 Pg 36

127.43 To P.I. #6A FB 970-36

To P.I. #6A FB 832-43

F.B. 1109 PG. 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW
Map No.
Office Work
Checked
Date

Survey of WAYSIDE HONOR FARM
W. O. 8224 Tape No. St'd °F
Surveyed by E. C. T. Louis
Notes Date 1945
Indexed

F.B. 1149 Pg. 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

96

P.I. No. 4
7+81.85 this line =
7+26.24 from S.
Pg.

See Pg

11.00

11.00

15

7+70.35

11.00

End 1½ Water

10.00

Conc. Feed Slab

7+60.35

11.00

Pens.

185.18

1½ Water

18

11.00

6+32.3

11.00

5+96.87

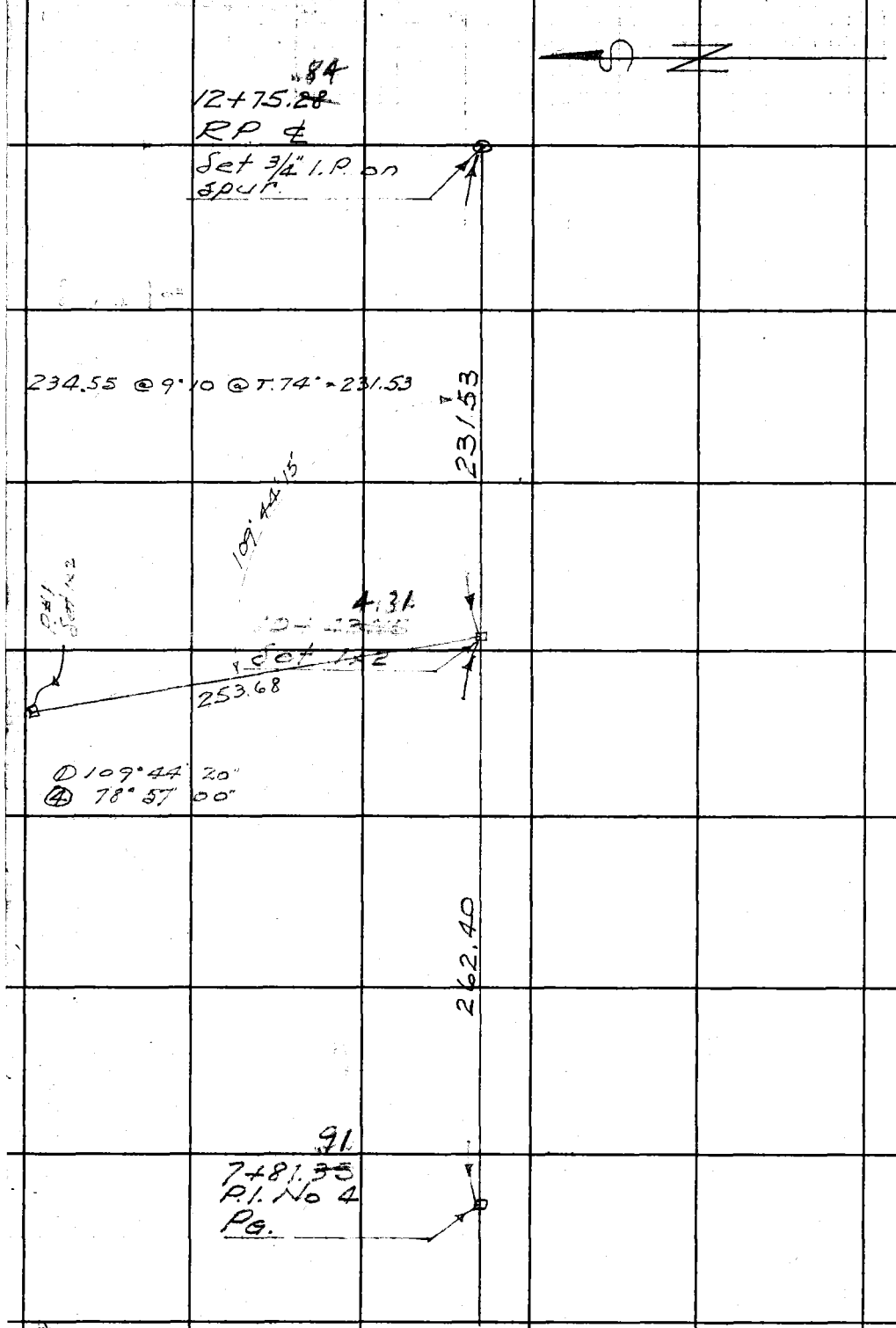
73

5+96.77

Set 1×2

Feed Slab.

F.B. 1109 Pg. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8224 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Los Angeles County
Notes Chkd. ____ Checked ____ Survey by E. C. HOWARD Notes ____ Date 5-43
Date ____ Date ____ Map No. ____ Indexed by ____ Date ____
F.B. 1109 PG. 33

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE AND CROSS SECTIONS OF ROAD ON SOUTH SIDE OF HOG FARM.			J.N. 8221		
B.M. W-42				1160 155	Brass Cap in culvert headwall FB971-186	
	3 98	1164 135				
P/# 7A			5 835	58 300	3/4" I.R. - 6" down.	
8 Lt R			56	585.		Edge Rd
14 8/10 R			75	566.		Bot ditch 3' Wide
23 R			06	635.		Top Bank
0+00 ℄			51	590.		
8 3/4 R			52	589.		Edge Rd
14 1/2 R			7°	571.		Bot ditch
+20 ℄			4.6	595.		
10 3/4 R			4.8	593.		E. Rd
15 1/2 R			6 7	574.		Bot ditch
0+44.39 ℄			3 6	605		
10 R			38	603.		E. Rd
14 3/4 R			5 6	585.		Bot. ditch 3' Wide
9 1/2 L			35	606.		"
12° L			4 3	598.		Toe of Fill
+75 ℄			25	616		
10 1/2 R			28	613.		"

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 PG. 54 — Job No. 822 — Division No. — Profile
Survey of — Notes Red H. N. B. — Plotted H. N. B. — No.
Survey by E. C. HOWARD — Date 3-17-45 — Date 3-24-45 — X-Sec.
Indexed A. C. [illegible] — Notes Chkd. — Checked — No.
Notes — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
13½ R		1160 135	47	1159 4	Bot ditch 2'W	
8½ L			22	619		E. Rd
16° L			37	604	Bot	
1+00 ℄			17	624		
10' R			2°	631		"
14½ R			33	608	B. D. 3'W	
22 R			06	635		S. H.
8° L			14	617		"
20' L			3°	611		
1+25 ℄			07	634		
9½ R			07	634		"
16½ R			3°	611	B. D 2'W.	
23 R			00	641		S. H.
10° L			02	629		
22 L			12	624		"
T. P.			028	1163 855		
	1035	1172 205				
1+43.16 Bk. ℄			10 1	641		
9° R			10 2	640		"
14 R			12 6	616	BD 25 W.	
18½ R			9 6	646	Top bank	

FORM 307 BM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile
Notes Red. H. N. B. Plotted H. N. B. Job No. 8224 Division No.
No. X-Sec. Date 8-24-45 Date 8-29-45 Survey of Highland Ave. F.B. 1107 Pg. 52
No. Notes Chkd Checked Survey by E. C. Howard Date 9-10-45
Date Date Map No. Indexed A. C. Jacobsen Date 9-10-45

STATION	B. S.	H. I.	F. S.	ELEV.		
		1174.205				
25' R			7.0	1167.2		S. [illegible]
9½ L			9.8	644.		E. [illegible]
16' L			10.2	633.		[illegible] L
1+75 ℄			8.8	654.		
10' R			8.2	655.		[illegible]
15.8 R			10.7	635.	B.D.	S. [illegible]
21½ R			7.0	672.	T. [illegible]	
26 R			5.5	687.		S. [illegible]
95' L			8.7	655.	E. [illegible]	
17' L			9.4	648.		[illegible]
2+00 ℄			7.8	664.		
10.0 R			8.1	661.	E. [illegible]	
14.8 R			10.9	633	B. [illegible]	S. [illegible]
22½ R			5.2	690	T. [illegible]	
29 R			3.3	709.		S. [illegible]
10° L			7.2	665.	E. [illegible]	
16 L			8.5	657.		
2+25 ℄			6.9	673.		
8.2 R			7.2	670.	E. [illegible]	
14.2 R			8.3	659.	B.D.	S. [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 Pg. 56 | Job No 8221 | Division No. | Notes Red. H. N. B. | Date 8-7-45 | Notes Chkd. | Date | Plotted H. N. B. | Date 8-29-45 | Checked | Date | Profile | No. | X-Sec. | No.

Survey of F. C. HOWARD Notes | Date | Survey by A. C. Johnson | Date | Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1174.205				
22' R			5.1	1169.1		T. Bank
26' R			3.9	703.		
12° L			6.9	673.		E. Rd
19° L			7.3	669.		Flat
2+50 ℄			6.1	681.		
94 R			6.4	678.		E. Rd
14.5 R			7.8	664.		B.D 3' W
193 R			5.9	683.		T. Bank
26' R			5.8	684.		S.H
12 L			6.1	681.		E Rd
22' L			6.6	676.		Flat
2+87.51 EC ℄			5°	692.		
93 R			5.1	691		E. Rd
143 R			6.8	674		B.D. 4' W
194 R			5.4	688.		T. Bank
29° R			4.9	693.		S.H.
11° L			4.8	694.		E. Rd
21 L			5.4	688.		Flat
3+00 ℄			4.6	696.		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Rod H. N. B. Plotted H. N. B. Job No. 822 Division No. ____
X-Sec. No. ____ Date 8-7-45 Date 8-11-45 Survey of Highland Drive
Notes Chkd. ____ Checked ____ Survey by: C. HOWARD Date 8-45
Date ____ Date ____ Map No. ____ Indexed A. C. Jones Date ____

F.B. 1109 Pg. 57

STATION	B. S.	H. I.	F. S.	ELEV.		
		1174.20				
3+25 ℄			4.0	1170.2		
93 R			4.3	699.	E. Rd	
134 R			5.1	691.	B. [illegible]	
171 R			3.7	705.	T. [illegible]	
27° R			2.8	714.	S. [illegible]	
155 L			3.5	707.	[illegible]	
204 L			3.7	705.	[illegible]	
3+50 ℄			3.1	711		
85 R			3.4	708.	E. Rd	
122 R			4.3	699.	B. [illegible]	
163 R			3.4	708.	T. [illegible]	
237 R			2.8	714.	[illegible]	
147 L			2.2	715.	[illegible]	
26° L			2.9	713.	[illegible]	
3+75 ℄			2.4	718.		
75 R			2.2	715	[illegible]	
113 R			4.1	701	[illegible]	
152 R			3.0	712.	[illegible]	
33 R			0.0	742.	[illegible]	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1114 Pg. 58 | Job No. 5221 | Division No. | Notes Red. H. N. B. | Date 8-7-45 | Notes Chkd. | Date | Plotted H. N. B. | Date Aug 1945 | Checked | Date | Profile No. | X-Sec. No.

Survey of F. C. HOWARD Notes
Survey by [illegible] JOHNSON Date
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1174 205				
10' L			21	1172 1		E. Rd
23' L			22	720		Flat.
4+00 ℄			15	727		
67 R			12	725		E. Rd
107 R			24	718		T. Bank
145 R			14	728		S.H.
21 R			05	737		Flat
10' L			12	730		E. Rd
226 L			14	728		Flat.
T.P.			0945	1173 260		
	12 025	1185 285				
4+25 ℄			11	736		
46 R			119	734		E. Rd
93 R			128	725		B.D. 4' W
142 R			115	738		T. Bank
218 R			10 8	745		S.H.
10' L			10 3	750		E. Rd
213 L			11 1	742		Flat.
4+50 ℄			104	749		
54 R			106	747		E. Rd.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ X-Sec. No. _____

Notes Red. H.N.B. Date 8-7-45 Notes Chkd. _____ Date _____

Plotted H.N.B. Date Aug. 1945 Checked _____ Date _____

Job No. 8224 Division No. _____

Survey of Hayvenhurst Avenue Farm

Survey by L. C. HOWARD Date _____

Map No. _____ Indexed C. Johnson Date 5-45

F.B. 1109 Pg. 52

STATION	B. S.	H. I.	F. S.	ELEV.		
		1185.285.				
94 R			118	1173 5.	B.O	5
14 3/4 R			10 2	751.	T. B	
24 R			89	764.	S.	
10' L			10 1	752.	E.	
20 5/8 L			10 2	753.	F	
4+75 ℄			88	765.		
63 R			90	763.	E.	
10' R			10 5	748.	B.	
14 R			85	768.	T.	
27 R			55	798.		
10' L			86	767.	E.	
17 8 L			87	766.	F	
5+00 ℄			7 2	781.		
8' R			7 2	781.	E.	
114 R			88	765.	B.	
16' R			63	790.	T.	
21 5 R			4 0	813.	S.	
10 L			7 1	782.	E.	
16 2 L			7 2	781.		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1119 Pg. 60 | Job No. 822 | Division No. | Notes Red. H. N. B. | Date 8-7-45 | Notes Chkd. | Date | Plotted H. N. B. | Date Aug 1945 | Checked | Date | Profile | No. | X-Sec. | No.

Survey of
Survey by E. C. HOWARD Notes
Indexed C. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
5+33.13 ℄		1185 285	49	11804.		
9² R			45	808.		E. Rd
12⁵ R			69	784.		B.D. Wnda
17⁵ R			2°	833.		T. Bank
10' L			49	804.		E. Rd
24' L			5!	802.		Flat
5+55 ℄			45	808.		
13⁷ R			49	8040.		E. Rd
18⁴ R			3 I	816.		T. Bank
21⁵ R			54	799.		B.D. 2⁵ W.
26¹ R			13	840.		T. Bank
10' L			44	809		E. Rd
23' L			45	808		Flat
5+77.73 E.C. ℄			44	809		
12⁷ R			49	804		E. Rd
17³ R			35	818		T. Bank
27° R			3¹	82.2		"
30² R			46	807		B.D 3 W
33⁸ R			19	834		T. Bank
9⁷ L			4.16	8113		Top Curb.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1185.285				
5+80 ± 11°R			4.43	1180.86		End Conc. [illegible]
6+00 ±			4.4	809.		
12.3 R			4.7	806.		E. Rd.
16.6 R			3.4	819.		T. B[illegible]
27.2 R			3.0	823.		"
30° R			4.2	813.		B. D[illegible] W
33.8 R			2.6	827.		T. B[illegible]
9.7 L			4.14	8114.		Top c[illegible] b
11° L			4.39	8090.		" Fe[illegible] s
6+25 ±			4.3	810.		
12.2 R			4.7	806.		E. Rd
16.4 R			3.3	820.		T. B[illegible]
26.4 R			2.9	824.		"
29.5 R			3.9	814.		[illegible] D. 3
33.3 R			2.6	827.		T. B[illegible]
9.7 L			3.98	8130.		Top [illegible] urb
11° L			4.19	8110.		" F[illegible] slope
6+50 ±			4.0	813		
11.1 R			4.4	809		E. [illegible]
17.5 R			2.9	827		T. [illegible]

Profile
Notes Red. H. N. B. Plotted H. N. B. Job No. 8221 Division No.
No. Date 8-7-45 Date Aug. 1945 Survey of Highway Routes
X-Sec. Notes Chkd. Checked Survey by E. C. HOWARD Date
No. Date Date Map No. Indexed A. C. Johnson

F.B. 1119 Pg. 64

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted H. N. B. Date Aug 1943 Checked ____ Date ____

Notes Red. H. N. B. Date Aug 1945 Notes Chkd ____ Date ____

Job No 8321 Division No. ____ Notes ____ Date ____

Survey of ____

Survey by E. C. HOWARD C. Johnson

Indexed ____

B. 1107 Pg. 62

STATION	B. S.	H. I.	F. S.	ELEV.		
		1185 285				
24⁶ R			2 L	1183.2		T. Bank
30² R			34	81 9.		B.D. 3' W
32½ R			25	82 8.		T. Bank
97 L			388	81 40		Top curb
110 L			412	81 16.		" Feed slab.
6+75 ℄			40	81 3.		
115 R			41	81 2.		E. Rd
169 R			27	82 6.		T. Bank
276 R			22	831.		" "
327 R			30	82 3.		B.D. 3' W
362 R			22	831.		T. Bank
97 L			374	81 54		Top cone. curb
110 L			398	81 30		" Feed slab.
P.I. # 4			3735	1181 55.	Fd ¾" I.P. – 6' Under.	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Rod. H. N. C. Plotted ____ Job No. 8221 Division No. ____
X-Sec. No. ____ Date Aug 1943 Date ____ Survey of Road Survey
Notes Chkd. ____ Checked ____ Survey by H. C. HOWARD
Date ____ Date ____ Map No. ____ Indexed A. C. Jobbett Date 5-23-45

F.B. 1109 P.G. 63

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE AND CROSS SECTIONS OF ROAD THROUGH CENTER OF HOG FARM.			J.N. 8221		
B.M. W-42				1160.155	Fd Brass Cap in culvert headwall	
	967	1169.825				
24+63.66 EC = 0400 NOE.			96	1160.2		Ec #6A
+34.97 BC			90	60.8		
+65 ℄			74	62.4		
10' R			74	62.4		
10' L			72	61.9		
1+02.63 EC ℄			50	64.8		
8½ R			49	64.9		
5½ L			52	64.6		
1+31.44 AC ℄			29	66.9		
7½ R			28	67.0		
7½ L			29	66.9		
+60 ℄			16	68.2		
10' R			16	68.2		
10' L			17	68.1		
P.I. # 2N T.P.			202	1167.805	Fd. 1+2-4" down	
	6.25	1174.055				
1+90.42			55	68.6		

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red H. N. B. Date Aug 1945 Notes Chkd. ____ Date ____

Job No. 8224 Division No. ____

Survey of E. C. HOWARD Notes ____

Survey by A. C. Johnson Date ____

Indexed ____

B. 111 Pg. 64

STATION	B. S.	H. I.	F. S.	ELEV.		
		1174 055				
114 R			5 3	1168 8.		
10' L			5 5	68 6.		
2+00 ℄			5 3	68 8.		
+24 - 98 R			4 72	69 33		Top curb
106 R			6 22	67 8.		℄ 10" Gutter
110 R			4 96	69 10.		Top slab
98 L			4 8	69 3.		Ground
98 L			3 91	70 1.		"
106 L			5 42	68 6.		℄ 10" Gutter
110 L			4 15	69 90.		Top slab.
+25 ℄			5 0	69 1.		
+50 ℄			4 9	69 2.		
+75 ℄			4 8	69 3.		
98 R			4 72	69 34		Top curb
106 R			6 03	68 02		Bot 10" Gutter
110 R			4 99	69 06		Top slab
98 L			4 6	69 5.		Ground
98 L			3 82	70 24		Top Curb
106 L			5 22	68 84		Bot 10" Gutter
110 L			4 06	70 00		Top slab.

FORM 307 SM 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. H.N.B. Plotted ____ Job No. 8224 Division No. ____
X-Sec. No. ____ Date Aug 1949 Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Walnut Ridge Tract
Date ____ Survey by F. C. HOWARD Notes by H. N. B. Date 7-25-49
Map No. ____ Indexed ____ Date ____ F.B. 1109 Pg. 65

STATION	B. S.	H. I.	F. S.	ELEV.		
		1174.058				
3+00 ℄			46	1169.5		
+25 ℄			46	69.5		
98 R			476	6930		Top curb 4" high
106 R			581	6824		℄ 10" Gutter
110 R			493	6812		Top Slab
98 L			44	697		Ground
98 L			380	7026		Top curb
106 L			499	6907		℄ 10" Gutter
110 L			405	7000		Top slab
3+50 ℄			45	69.6		
+75 ℄			46	695		
98 R			477	6928		Top curb
106 R			566	6840		℄ 10" Gutter
110 R			497	6908		Top slab
98 L			45	696		Ground
98 L			382	7024		Top curb
106 L			480	6926		℄ 10" Gutter
110 L			405	7000		Top slab.
3+78 - 110 L			404	70.02		Top slab - East End
+83 - 112 L			403	70.02		" " West "

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red'd: N. B. ____ Plotted ____ Date ____ Checked ____ Date ____

Notes Chkd. ____ Date ____

Division No. ____ Job No. 8221 Date Aug 1945

Survey of ____ Notes ____

Survey by E. C. HOWARD & C. Johnson Date ____

Indexed ____

F.B. 1107 Pg. 66

STATION	B. S.	H. I.	F. S.	ELEV.		
		1174.055				
4+00 ℄			47	1169.4		
+25 ℄			46	69.5		
98 L			45	696		Ground
98 L			383	702.2		Top curb
106 L			462	694.4		Bot. Gutter
110 L			404	700.2		Top slab
4+25.09						End of slab on S.
98 R			474	693.2		Top Curb
106 R			531	687.4		℄ 10" Gutter
110 R			475	693.0		Top slab.
4+37.34						W. End.
110 R			459	694.6		Top slab - Boar Pan
4+52.99 T.P.			464	1169.415		P.O.T. 1x2 - 3" down.
	739	1176.805				
4+53.34						
98 R			705	697.6		Top curb ℄ Gutter Top slab } E. End of Boar Pan
106 R			784	689.6		
110 R			731	695.0		

FORM 307 5M 7-43

5334
1344

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8224 Division No. ____
X-Spec. No. ____ Date Aug 1945 Date ____ Survey of Bayside Park
Notes Chkd ____ Checked ____ Survey by E. C. Johnson Notes ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1109 Pg. 67

STATION	B. S.	H. I.	F. S.	ELEV.		
		1176.805				
4+53.39						
98 L			7L	697		Ground
98 L			653	7028		Top curb
106 L			728	6952		℄ 10" Gutter
11° L			679	7002		Top Slab
4+61.3						
106 R			721	6910		℄ 10" Gutter - [illegible]
4+67°						
106 R			641	7040		℄ 10" Gutter [illegible]
4+71.81						
106 R			561	7120		" " "
11° R			503	7178		Top Slab - W. End [illegible]
+75 ℄			5L	717		
+75.39						
16° L			471	7210		SW. Cor. Conc. Wash [illegible]
4+85.39						" " Face [illegible]
159° L			431	7250		
5+00 ℄			47	721		
98 R			478	7202		Top Curb
106 R			540	7140		℄ 10" Gutter

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1107 PG. 68 | Job No. 8221 | Division No. | Notes Rod. H. N. B. | Plotted | No. | Profile
Survey of | Date Aug 1945 | Date | | X-Sec.
Survey by F. C. HOWARD | Notes Chkd. | Checked | No.
Indexed A. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1176 805				
11° R			496	1171 84		Top slab.
11° L			466	72 14		" Conc Walk
5+25 ℄			47	721		
+45 ℄						
15.95 L			450	7230		SE Cor Feed House
+50 ℄			47	7210		
9 ½ R			462	72.18		Top curb
10 ½ R			507	71 74		℄ 10" Gutter
11° R			479	7202		Top Slab
11° L			467	72 14		" Conc. Walk
+55 ℄			457	72 24		SE Cor Porch.
+75			46	722		
5+96.17 ℄ T.P.			465	1172 155	Pot 1x2 -4" down	
	1056	1182 715				
5+96.87						
9 ½ R			1034	7238		Top curb
10 ½ R			1069	7202		Bot 10" Gutter
11° R			1051	7220		E. End slab broad pen
6+25 ℄			79	748		Ground
95 R			77	750		"

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1182 718				
13' L			8 3	1174 4		
6+32.3.						
11° R			69	758.	S/W. Cor Ran	Ground El
11° R			5 3	774.		Ground El [illegible]
L+50 ℄			54	773.		
11° R			5 3	774.		Fence
16° L			5 8	769.		
+75 ℄			43	784.		
11° R			47	780.		Fence
16° L			4 6	781.		
7+00 ℄			35	792.		
11° R			38	789.		Fn.
14' L			3 7	790.		
+25 ℄			35	792.		
11° R			28	799.		Fn.
13' L			30	797.		
+50 ℄			15	812.		
11° R			17	810.		Fn.
11° L			20	807.		
7+60.35 +11° R			085	8186.		W. End [illegible]

Profile
Notes Red. H. N. B. Plotted H. N. B.
Date Aug 1945 Date Aug. 1945
Notes Chkd. Checked
Date Date
Job No. 8222 Division No.
Survey of [illegible]
Survey by E. C. BOWAR[illegible]
Map No. Indexed A. C. Johnson
No. X-Sec.
Date
F.B. 119 Pg. 69

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted H. N. B. Date Aug 1945

Notes Red. H. N. B. Date Aug. 1945 Checked ____ Date ____

Notes Chkd. ____ Date ____

Notes ____ Date ____

Job No. 622 Division No. ____

Survey of ____

Survey by F. C. HOWARD & A. C. JENKINS

Indexed ____

1109 Pg. 70

STATION	B. S.	H. I.	F. S.	ELEV.		
		1182.715				
7+70.35			0.85	1181.86		E. End conc. slab.
P.I. #4 7+81.35 = 7+26.22 from Sta			1.165	1181.55		
	1.163	1193.18				
8+25 ℄			11.0	82.2		In ditch
8' R			9.1	841.		
35 R			9.8	834.		
60 R			9.9	833.		
100 R			10.0	832.		
130 R			10.0	832.		
160 R			8.3	849.		
187 R			5.8	874.		
8 L			8.8	844.		
28 L			8.5	847.		
95 L			7.4	858.		
110 L			6.6	866.		
+28' ℄			9.1	841.		
+50 ℄			8.3	849		
30' R			8.8	844		
63 R			8.5	847		
100 R			8.8	844		

FORM 307 SM 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1193.18				
133 R			8.5	1184.7		
167 R			5.5	877		
192 R			2.5	907		
29 L			8.4	848		
46 L			10.0	832		B. D.
52 L			7.8	854		
70 L			7.2	860		
104 L			6.3	869		
127 L			4.5	887		
8+75 L			7.2	860		
32 R			7.0	862		
65 R			7.0	862		
100 R			6.8	864		
130 R			7.0	862		
160 R			5.3	879		
180 R			1.3	919		
20 L			7.3	859		
50 L			8.3	849		
62 L			9.0	842		B. D.
78 L			7.0	862		

Profile
Notes Red. H. N. B. Plotted H. N. B.
Date Aug 1945 Date Aug 1945
Notes Chkd T Checked T
Date Date
X-Sec.
No. No.
Job No. 8222 Division No.
Survey of Wilcox Ave. Sewer
Survey by E. C. HOWARD
Map No. Indexed by C. Johnson
Date 5-7-45
F.B. 1109 Pg. 74

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1109 Pg. 72 | Job No 8224 | Division No. | Notes Red. H. N. B. | Plotted 11 N 43 | Profile
Survey of | Date Aug 1945 | Date Aug 1945 | No. | X-Sec.
Survey by E. C. HOWARD Notes | Notes Chkd. | Checked | No.
Indexed | C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1193 18				
89' L			6 5	1186.7		
110 L			6 0	872		
125 L			5 5	877		
9+00 ℄			5 9	873		
30' R			5 6	876		
70 R			5 3	879		
100 R			5 1	881		
130 R			4 0	892		
148' R.			0 0	932		
7' L			6 4	868		
30' L			7 0	862		
54' L			7 6	856		B. D.
65' L			6 4	868		
100 L			5 0	882		
134 L			3 6	896		
9+75 T.P.			1215	1191.965		
	5665	1197.630				
9+25 ℄			8 3	893		
50 R			8 3	893		
85 R			8 2	894		

FORM 307 SM 7-43

87

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1197 63				
105 R			75	11901		
117 R			36	940.		
14 L			88	888.		
20 L			113	863.		B.D.
31 L			114	862.		B.D
41 L			103	873.		
62 L			100	876.		
110 L			73	903.		
140 L			83	893.		
9+50 ℄			71	905.		
35 R			68	908.		
70 R			67	909.		
85 R			62	914.		
10 R			08	968.		
15 L			85	891.		
25 L			107	869.		B.D. 4' Wide
36 L			93	883.		
61 L			91	885.		
68 L			81	895.		
156 L			68	908.		

Profile Notes Red H. N. B. Plotted ____ Job No 5224 Division No ____ F.B. 1109 Pg 13
No. ____ Date Aug 1945 Date Aug 1945 Survey of Whittier
X-Sec. ____ Notes Chkd ____ Checked ____
No. ____ Date ____ Date ____ Survey by F. C. HOWARD Inst. ____
Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1199 pg. 74 | Job No. E224 | Division No. | Profile | Survey of | Notes Red H. N. B. Date Aug 1945 | No. | X-Sec. | Survey by E. C. HOWARD | Notes Chkd. | Checked | No. | Indexed | Notes | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1197 63				
9+75 ℄			5 7	1191 9.		
35' R			5 3	92 3.		
76 R			5 2	92 4.		
93' R			0 3	97 3.		
5' L			6 2	91 4.		
13 L			8 0	89 6.		
24 L			8 0	89 6.		
37 L			8 5	89 1.		
43' L			9 9	87 7.		B.D. 4'W
52 L			8 7	88 9.		
61 L			8 0	89 6.		
80 L			7 0	90 6.		
102 L			6 7	90 9.		
121 L			5 8	91 8.		
145 L			6 4	91 2.		
180 L			5 8	91 8.		
10+00 ℄			4 2	93 4		
20' R			3 8	93 8		
50 R			4 2	93 4		
70 R			3 5	94 1		

FORM 307 SM 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1197.630				
80 R			04	1197 2.		
42 L			58	918.		
59 L			90	886.		Set Draws.
70 L			86	890.		
78 L			61	915.		
110 L			52	924.		
135 L			52	924.		
160 L			47	929.		
190 L			43	933.		
10+25 ℄			30	946.		
20 R			25	951.		
40 R			28	948.		
60 R			21	955.		
73' R			00	976.		
33 L			46	930.		
57 L			64	912.		
62 L			72	904.		B.D. 4
70 L			51	925.		
80 L			75	900.		B.D. 5
90 L			46	930.		

Profile Notes Red. H. N. B. Plotted H. N. B. Job No. 5224 Division No. F.B. 1109 Pg. 23
No. Date Aug. 1945 Date Aug 1945 Survey of Kingsley Drive Forum
X-Sec. Notes Chkd. Checked Notes Date
No. Date Date Survey by T. C. HOWARD Date
Map No. Indexed C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Book B 1109 Pg. 76 | Job No. E22 | Division No. | Notes Red. H. N. B. Date Aug. 1945 | Notes Chkd. Date | Survey of | Survey by F. G. HOWARD Notes | C. Johnson Date | Indexed | Plotted H. N. B. Date Aug 1945 Checked Date | Profile No. | X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1197630.				
120 L			4 3	1193 3.		
160 L			4 0	1193 6.		
210 L			3 0	946.		
10+43.75 ℄			2255	1195,375.		
25 R			1 5	961.		
50 R			1 4	962.		
60 R			0 0	976.		
75 R			+5 0	12026.		
15 L			4 0	1193 6.		
33 L			6 0	916.		B.D.
40 L			6 2	914.		B.D
55 L			4 0	936.		
84 L			4 0	936.		
88 L			7 2	904.		B.D
95 L			7 0	906.		B.D
104 L			4 3	933.		
130 L			3 2	944.		
165 L			2 4	952.		
10+43.75 T.B.M.			2255	1195 375.		
	099	1196365.				

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1196.765				
9+00 T.P			906	1187.305		
	153	1188.835				
P.I. # 4			7285	1181.55		

Profile Notes Red. H. N. B. Plotted _____ Job No. 822 Division No. _____
No. _____ Date Aug 1945 Date _____ Survey of Hollydale
X-Sec. Notes Chkd. _____ Checked _____ Survey by C. HOWARD Notes A. C. Jameson Date 5-26
No. _____ Date _____ Date _____ Map No. _____ Indexed _____

F.B. 1182 Pg. 78

3109 Pg. 78 | Job No. 6 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Red. H N B Platted H N B Job No. 3221 Division No.
Date Aug 1945 Date Aug 1945 Survey of [illegible]
Notes Chkd. Checked Survey by F. C. HOWARD Noted Date
Date Date Map No. Indexed Date

F.B. 1109 Pg. 119

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					TRANSIT TOPOG			EAST OF HOG FARM							
								1195.375	4.87		1200.245		Fd 1x2 PG.		
					180 —			1191.965	3.28				9+75 1x1		
10+43.75 1x2	East on		196	11.0	28 05	195	+ 3.14	1200.3					Bot drain	9	side
			185	11.0	28 30	184	+ 3.23	1200.2					" "	4	"
			132	11.9	22 40	131	+ 3.58	1197.8					" "		"
			120	11.0	14 00	119	+ 3.54	975					" "		"
			115	10.0	10 40	115	+ 3.25	971					" "		"
			97	11.0	5 35	96	+ 4.16	962					" "		"
			83	8.0	19 43	82	+ 2.06	954					" "		"
			69	5.5	25 35	69	—	941					" "		"
			35	6.7	27 35	35	—	935					" "		"
			15	7.4	6 50	15	—	928					" "		"
			14	7.6	0 0	14		926					" "		"
			42	9.1	260 05	42		921					" "		"
			64	9.8	249 55	64		904					" "		"
			71	10.5	244 00	71		897					" "		"
			80	11.7	228 30	80		885					Jct " "		N 5
			80	12.2	214 50	80		880					" "		5
			80	10.2	254 20	80		900					B.of		6

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '				1200 2				
			91	9 7	264 20	91		1190 5					Bot Draw	3	Inside
			116	8 7	271 35	116		915					"	"	6 "
			130	7 8	283 50	130		924					"	"	4 "
			155	6 5	285 35	155		937					"	"	6 "
			231	10°	295 25	231	+ 136	965					"	"	3 "
			244	11°	293 55	[illegible]	+ 152	978					"	"	4 "
			34	3 1	45 15	34		971					Top of bank Draw		
			43	4 6	705	43		956					"	"	"
			51	3 8	40 10	51		962					"	"	"
			71	6°	1135	71	+ 3 17	983					"	"	"
			69	6°	3150	69	+ 2 47	976					"	"	
			83	6°	934	83	+ 3 15	991					"	"	
			78	6°	29 00	78	+ 2 34	978					"	"	
			92	5°	355 50	92	+ 3 21	12008					"	"	
			87	6°	2530	87	+ 2 56	1198					"	"	
			121	6°	220	120	+ 4 12	1201					"	"	
			103	6°	2025	103	+ 3 28	12005					"	"	
			138	9°	1250	137	+ 4 15	12012					"	"	
			119	7°	2000	119	+ 3 24	12002					"	"	
			152	8°	2214	151	+ 3 28	12015					"	"	

Add'l Inform.

Topography Description Legend:
Side Hill ..... S.H. | Bottom Draw ..... B.D.
Side of Draw ..... S.D. | Bottom Wash ..... B.W.
Side of Ridge ..... S.R. | Top of Ridge ..... T.R.
Head of Draw ..... H.D. | Toe of Slope ..... T.S.

Inters. of Draws ..... V.D's
Break in Slope ..... Bk.S.
Steep Slope ..... S.S.
Top of Cliff ..... T.Cl.
Bottom of Cliff ..... B.Cl.
Top of Spur ..... T.Sp.
Bottom Canyon ..... B.Cn.

Side of Canyon ..... S.Ch.
Top of Bank ..... T.B.
Bottom of Bank ..... B.B.
Top of Cut ..... T.C.
Bottom of Cut ..... B.C.
Top of Fill ..... T.F.
Bottom of Fill ..... B.F.

Saddle ..... Sa.
Swale ..... Sw.
Flat ..... Fl.
Stream ..... Str.
Trail ..... Tr.
Pavement ..... Pvt.
Edge of Road ..... E.Rd.

Traveled Rd. ..... Tr. Rd.
Fence ..... Fn.
Int. Fences ..... V.Fns.
Ditch ..... Di.
Telephone Pole ..... T.P.
Power Pole ..... P.P.
Culvert ..... Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore ..... Sy.
Eucalyptus ..... Eu.
Plus combinations of these and all common standard abbreviations.

F.B. 1109 PG. 80

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° '		° '		1		1200 2				
				—	° '		° '	—	2						
			140	8°	28 20	140	+ 3 24	12006	3				Top Bank		
			164	10°	23 00	163	+ 3 13	11995	4				"		
			191	10°	25 55	190	+ 3 55	12003	5				"		
			159	10°	29 45	158	+ 3 59	12013	6				"		
			185	9°	34 10	184	+ 4 04	12043	7				Toe Slope		
			151	9°	32 50	150	+ 4 08	12021	8				"		
			132	7°	33 10	131	+ 4 10	0200	9				"		
			109	7°	31 20	108	+ 3 59	0099	10				"		
			73	15	38 05	73	— —	11987	11				"		
			57	18	46 20	57	— —	9984	12				"		
			54	30	74 35	54	— —	9972	13				"		
			216	7°	16 05	215	+ 3 48	12074	14				"		
			197	9°	10 50	196	+ 4 46	0988	15				"		
			177	8°	0 00	175	+ 5 16	0835	16				"		
			188	6°	349 15	186	+ 5 43	1285	17				"		
			157	6°	339 45	156	+ 4 54	0755	18				"		
			132	6°	324 55	131	+ 3 50	0311	19				"		
			120	6°	303 20	120	+ 1 55	11982	20				"		
			182	8°	306 00	182	+ 2 42	12009	21				"		
			221	9°	305 00	230	+ 2 42	0211					"		

Add'l Inform.

Notes Red. A. N. B. Platted H. N. B. Job No. 8221 Division No.
Date Aug 1948 Date Aug 1948 Survey of Intersection Notes F.B. 11002 Pg. 61
Notes Chkd. Checked Survey by F. C. Howard Notes Date
Date Map No. Indexed A. C. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 Pg 52

Topography Description Legend:
Side Hill....S.H. | Bottom Draw B.D. | Bottom Wash B.W. | Side of Draw S.D. | Side of Ridge S.R. | Head of Draw H.D.
Top of Ridge T.R. | Top of Slope...T.S.

Inters. of Draws, V.D's | Break in Slope...Bk.S. | Steep Slope.....S.S. | Top of Cliff.....T.Cl. | Bottom of Cliff...B.Cl. | Top of Spur.....T.Sp. | Bottom Canyon...B.Cn.

Side of Canyon S.Cn. | Top of Bank...T.B. | Bottom of Bank..B.B. | Top of Cut.....T.C. | Bottom of Cut...B.C. | Top of Fill.....T.F. | Bottom of Fill..B.F.

Saddle .....Sa. | Swale .....Sw. | Flat .....Fl. | Stream .....Str. | Trail .....Tr. | Pavement .....Pvt. | Edge of Road..E.Rd.

Traveled Rd. Tr.Rd. | Fence .....Fn. | Inf. Fences..V.Fn. | Ditch .....Di. | Telephone Pole..T.P. | Power Pole....P.P. | Culvert .....Cul.

Oak-O. | Fir-Fr. | Pine-Pi. | Cedar-Ce. | Sycamore .....Sy. | Eucalyptus .....Eu. | Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '		1		1200.2				
			237	9.1	298 00	237	+ 1 50	1198.9	2				Top Bank		
			43	4.0	0 00	43	—	962	3				"	"	
			33	4.2	325 55	33	—	952	4				"	"	
			220	9.0	294 45	220	+ 1 30	982	5				"	"	
			180	9.0	295 00	180	+ 1 35	962	6				"	"	
			39	5.6	293 22	39	—	946	7				"	"	
			160	10.3	295 40	160	+ 2 20	968	8				"	"	
			51	7.1	266 25	51	—	931	9				"	"	
			110	5.9	275 00	110	—	943	10				"	"	
			73	7.8	259 40	73	—	924	11				"	"	
			87	6.5	268 40	87	—	936	12				"	"	
			76	6.7	259 05	76	—	925	13				"	"	
			77	10.8	233 03	79	—	894	14				"	"	
			69	9.8	228 50	69	—	904	15				"	"	
			64	9.1	241 20	64	—	911	16				"	"	
			50	8.6	250 25	50	—	916	17				"	"	
			27	7.1	249 15	27	—	931	18				"	"	
			3	4.9	00	3	—	953	19				"	"	
			94	8.8	234 15	94	—	914	20				"	"	
			90	7.5	249 10	90	—	927	21				"	"	

Add'l Inform.

Form 301 IOM 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Red. H. N. B. Platted H. N. B. Job No. 5224 Division No. F.B. 1111 Pg. 63
Date 4-4-1 Date 4-4-1 Survey of
Notes Chkd. Checked Survey by F. C. HOWARD Notes A. C. Johnson
Date Date Date
Map No. Indexed

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point		+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '					12002				
			98	69	260 55	98	—	11983	2					Top Fl		
			120	61	269 50	120	—	941	3					"		
			129	60	27740	129	—	942	4					"		
			145	70	28250	145	+ 040	951	5					"		
			160	48	28620	160	—	954	6					"		
			233	9°	29455	233	+ 138	978	7					"		
			84	8°	28705	84	+ 213	955	8					Flat		
			101	6°	30050	101	+ 146	975	9					"		
			61	5°	31025	61	+ 137	971	10					"		
			98	6°	32240	98	+ 343	12008	11					"		
			57	5°	33150	57	+ 226	11978	12					"		
			113	5°	33205	113	+ 344	12027	13					"		
			70	6°	000	70	+ 349	11992	14					"		
			129	5°	34910	128	+ 426	12052	15					"		
			149	5°	000	148	+ 414	062	16					"		
			172	7°	10 45	171	+ 358	052	17					"		
			202	8°	18 45	201	+ 345	054	18					"		
		231.53 Cb	.00		000	0.06	+ 8 21	~~12342~~ 12336	19				33.39 + ~~33~~ 98	12+75.28 3/4" I.P. - AP &		
					° '		° '		20							
									21							

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Oak-O. Fir-Fr. | Pine-Pi. Cedar-Ce. | Sycamore ..... Sy. | Eucalyptus ..... Eu. | Plus combinations of these and all common standard abbreviations.

Traveled Rd. T.R. Rd. | Fence ..... Fn. | Int. Fences. V.Fns. | Ditch ..... Di. | Telephone Pole T.P. | Power Pole ... P.P. | Culvert ..... Cul.

Saddle ..... Sa. | Swale ..... Sw. | Flat ..... Fl. | Stream ..... Str. | Trail ..... Tr. | Pavement ..... Pvt. | Edge of Road E.Rd.

Side of Canyon S.Cn. | Top of Bank ... T.B. | Bottom of Bank B.B. | Top of Cut ... T.C. | Bottom of Cut ... B.C. | Top of Fill ... T.F. | Bottom of Fill B.F.

Inters. of Draws V.D's | Break in Slope .. Bk.S. | Steep Slope ..... S.S. | Top of Cliff ..... T.Cl. | Bottom of Cliff ... B.Cl. | Top of Spur ..... T.Sp. | Bottom Canyon .. B.Cn.

F.B. 1109 Pg. 84

Topography Description Legend:
Side Hill ..... S.H. | Bottom Draw. B.D.
Side of Draw. S.D. | Bottom Wash B.W.
Side of Ridge. S.R. | Top of Ridge. T.R.
Head of Draw H.D. | Toe of Slope .. T.S.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
P#1				—	° '		° '	1147	49		1202.32				
	10+43.75			6.95				1195.37					PG 76 & PG 52		
	℄												10+43.75 1x2"		
			231	9.0	74 20	231	2	844					Flat		
			225	12.5	87 55	225		898					Toe Slope		
			197	12.7	87 20	197		896					"	"	
			177	13.0	86 35	177		893					"	"	
			155	10.4	88 35	155		919					"	"	
			135	11.4	87 40	135		909					"	"	
			106	11.6	90 45	106		907					"	"	
			79	11.1	92 32	79		912					"	"	
			57	10.6	95 47	57		917					"	"	
			38	10.2	105 20	38		921					"	"	
			29	6.6	146 05	29		957					"	"	
			38	4.5	197 00	38		978					"	"	
			58	6.0	205 40	58	+ 4.7	1201.3					"	"	
			101	3.0	208 18	100	+ 4.5	081					"	"	
			123	4.0	210 40	121	+ 6.7	120					"	"	
			120	7.0	231 10	120	+ 3.2	029					"	"	
			131	6.0	240 15	131	+ 2.0	011					"	"	
			141	4.0	252 03	141	+ 1.2	021					"	"	
			173	4.0	248 17	173	+ 2.1	052					"	"	

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Rod. H.N.B. Platted H.N.B. Job No. _____ Division No. _____ F.B. 1109 PG. 85
Date Apr 1947 Date Apr 1947 Survey of _____
Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
Date _____ Map No. _____ Indexed _____ C. Johnson

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
P#1									1			1202.3			
	10+43.75 ℄		203	8.0	243 20	202	+ 4 02	1208.7	2				Toe slope		
			235	10.0	240 35	233	+ 4 50	122	3				"		
			271	9.0	238 55	269	+ 4 57	168	4				"		
			308	5.0	244 10	307	+ 3 55	183	5				"		
			285	7.0	249 37	284	+ 3 47	141	6				"		
			268	7.0	252 38	267	+ 3 12	104	7				"		
			262	10.0	258 10	261	+ 3 04	063	8				"		
			274	9.0	267 50	274	+ 2 16	042	9				Flat.		
			206	10.0	267 40	206	+ 2 46	022	10				"		
			174	10.0	267 25	174	+ 2 55	013	11				"		
			145	5.0	265 03	145	+ 1 01	1200.0	12				"		
			129	5.0	265 20	129	+ 0 53	1199.4	13				"		
			100	4.5	262 05	100	—	978	14				"		
			81	5.5	269 07	81	—	968	15				"		
			55	6.4	270 50	55	—	959	16				"		
			32	7.7	277 00	32	—	946	17				"		
			18	7.5	283 04	18	—	948	18				Bank of creek		
			12	5.4	275 30	12		969	19				3' Wide on top		
			28	6.8	81 25	28		955	20				13' Wide at		
			50	10.7	71 10	50		916	21				base		

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1029 PG. 86

Topography Description Legend:
Side Hill....S.H. | Bottom Draw..B.D.
Side of Draw..S.D. | Bottom Wash B.W.
Side of Ridge..S.R. | Top of Ridge..T.R.
Head of Draw H.D. | Toe of Slope...T.S.

Inters. of Draws V.D's | Side of Canyon S.Cn. | Saddle ..... Sa. | Traveled Rd. Tr.Rd. | Oak-O. Fir-Fr.
Break in Slope...Bk.S. | Top of Bank..T.B. | Swale ..... Sw. | Fence ..... Fn. | Pine-Pi. Cedar-Ce.
Steep Slope.....S.S. | Bottom of Bank..B.B. | Flat ..... Fl. | Int. Fences..V.Fns. | Sycamore ..... Sy.
Top of Cliff.....T.Cl. | Top of Cut.....T.C. | Stream ..... Str. | Ditch ..... Di. | Eucalyptus ..... Eu.
Bottom of Cliff...B.Cl. | Bottom of Cut...B.C. | Trail ..... Tr. | Telephone Pole T.P. | Plus combinations
Top of Spur.....T.Sp. | Top of Fill.....T.F. | Pavement ..... Pvt. | Power Pole...P.P. | of these and all
Bottom Canyon..B.Cn. | Bottom of Fill..B.F. | Edge of Road E.Rd. | Culvert ..... Cul. | common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
P#1					° '		° '				12023				
			20	8	310 40	20		1 1 9 3 5					Old Garbage		
			15	11	30 55	15		91 3					pit - 3' wide		
			14	18	710	14		90 5					in bottom.		
			35	11	5831	35	34	89 7							
			43	10 5	6400	43		91 8							
	10+43.75		22	8	324 40	22		93 [illegible]					Edge pit + Flat		
			24	9	1700	24		91 5					"	"	"
			44	10 2	5525	44		91 1					"	"	"
			76	12	7920	76		89 5					Flat		
			100	23	7502	100		90 0					"		
			120	11	7815	120	1 25	88 1					"		
			151	10	7536	151	2 01	86 9					"		
			183	10	7604	153	2 05	15 [illegible]					"		
			205	10	7240	205	1 30	85 3					"		
			172	11	7100	172	1 24	86 9					"		
			130	4	6220	129	4 49	88 3					"		
			65	10 7	4503	65		91 6					"		
			54	9 4	510	54		92 9					"		
			53	8 2	3722	53		94 1					"		
			73	7 0	2663	73		95 3							

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
#1	10+375 ℄		92	6.0	192 10	92		1176.3			1205.2				
			120	4.2	284 00	120		998							
			154	3.1	282 00	154		999							
			187	1.7	279 30	187		1006							
			232	1.0	279 20	232	+ 1.13	1022							
			275	3.0	278 00	275	+ 2.13	1012							
			290	3.5	278 30	290	+ 2.50	1003							
			113	10.2	278 30	113	+ .30	1175							
			213	9.9	278 00	213	+ .35	999							
			187	9.0	278 00	187	+ .25	981							
			166	1.5	312 30	166		1172							
			149	6.5	312 30	149		958							

Add'l Inform.

Notes Red. ____ Platted ____ Job No. ____ Division No. ____ F.B. 1109 PG. 87

Date ____ Date A ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1109 PG. 85

Topography Description Legend:

Side Hill.....S.H.	Bottom Draw.B.D.	Inters. of Draws.V.D's	Side of Canyon S.Cn.	Saddle .....Sa.	Traveled Rd. Tr.Rd.	Oak-O. Flr-Fr.
Side of Draw.S.D.	Bottom Wash B.W.	Break in Slope..Bk.S.	Top of Bank...T.B.	Swale .....Sw.	Fence .....Fn.	Pine-Pi. Cedar-Ce.
Side of Ridge.S.R.	Top of Ridge.T.R.	Steep Slope.....S.S.	Bottom of Bank.B.B.	Flat .....Fl.	Int. Fences.V.Fns.	Sycamore ....Sy.
Head of Draw H.D.	Toe of Slope..T.S.	Top of Cliff.....T.Cl.	Top of Cut.....T.C.	Stream .....Str.	Ditch .....Di.	Eucalyptus ....Eu.
		Bottom of Cliff..B.Cl.	Bottom of Cut..B.C.	Trail .....Tr.	Telephone Pole T.P.	Plus combinations
		Top of Spur.....T.Sp.	Top of Fill ....T.F.	Pavement ....Pvt.	Power Pole...P.P.	of these and all
		Bottom Canyon..B.Cn.	Bottom of Fill.B.F.	Edge of Road E.Rd.	Culvert .....Cul.	common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercept	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	Vertical Angle + —	Elevation of Point	+ Back Sight	— Difference Elevation	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
				—	TRANSIT		To Pt	Elev	0	Elev	Ht of Inst				
7+00				—				1179 2	5 05		11 84 35		7+00 E.W. ℄		
	West end ℄		81.35	2 73	180 —	81.35		1181 55					7+26.2 = 7+81.5 = E		
													3/4" I.P. - 1" down		
			75	2 5	168 05	75		81 8					Rd Gutter		
			62	3 2	169 10	62		81 0					"		
			30	4 5	153 40	30		79 8					"		
			14	5 2	102 10	14		79 0					"		
			27	6 1	38 20	27		78 2					"		
			49	7 2	20 55	49		77 0					"		
			71	9 6	11 35	71		74 6					"		
			86	11 2	9 25	86		73 0					"		
			90	12 0	19 25	90		73 2					Back ℄		
			105	11 2	29 20	105	—	73 0					"		
			129	10 0	28 55	129	1 12	71 5					"		
			155	10 0	24 10	155	1 05	71 7					"		
			79	2 1	166 10	79	—	82 1					Top back		
			62	2 5	167 00	62		81 8					"		
			43	3 2	158 15	43		81 0					"		
			22	4 4	129 30	22		79 8					"		
			22	4 7	59 10	22		79 6					"		
			42	5 5	31 10	42		78 8					"		

Add'l Inform.

Notes Red. Date ____ Platted Date ____ Job No. ____ Division No. ____

Notes Chkd. Date ____ Checked Date ____ Survey of ____

Survey by ____ Notes ____ Date ____

Map No. ____ Indexed ____

F.B. 11091 PG. 84

Form 301 1M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 PG. 90

Topography Description Legend:
Side Hill.....S.H. | Bottom Draw.B.D. | Bottom Wash B.W. | Top of Ridge.T.R. | Toe of Slope..T.S.

Inters. of Draws, V.D's | Break in Slope..Bk.S. | Steep Slope.....S.S. | Top of Cliff.....T.Cl. | Bottom of Cliff..B.Cl. | Top of Spur.....T.Sp. | Bottom Canyon..B.Cn.

Side of Canyon S.Cn. | Top of Bank...T.B. | Bottom of Bank..B.B. | Top of Cut.....T.C. | Bottom of Cut...B.C. | Top of Fill.....T.F. | Bottom of Fill..B.F.

Saddle .....Sa. | Swale .....Sw. | Flat .....Fl. | Stream .....Str. | Trail .....Tr. | Pavement ....Pvt. | Edge of Road E.Rd.

Traveled Rd. Tr.Rd. | Fence .....Fn. | Int. Fences. V.Fns. | Ditch .....Di. | Telephone Pole T.P. | Power Pole...P.P. | Culvert .....Cul.

Oak-O. Fir-Fr. | Pine-Pi. Cedar-Ce. | Sycamore .....Sy. | Eucalyptus .....Eu. | Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
			57	6 0	25 45	57	°	1178 2			1184 25		Top bank		
			65	6 0	24 00	65	°	78 2					"	"	
			72	6 2	21 10	72	°	78 0					"	"	
			86	6 0	19 40	86	°	77 6					"	"	
			87	5 7	28 20	87	°	78 6					"	"	
			98	5 5	34 00	98	°	78 7					"	"	
			104	5 0	35 35	104	°	79 2					"	"	
			114	5 0	35 30	114	°	79 2					"	"	
			125	5 3	32 55	125	°	79 0					"	"	
			142	5 8	28 50	142	°	78 4					"	"	
			98	4 8	40 20	98	°	79 4					S.H.		
			78	3 0	52 45	78	°	81 2					"		
			64	2 5	72 40	64	°	81 8					"		
			61	2 5	96 55	61	°	81 8					"		
			69	2 4	117 10	69	°	81 9					"		
			93	1 0	137 45	93	°	83 2					"		
			116	0 4	145 50	116	°	83 8					"		
			131	1 0	150 40		+ 0 36 °	84 7					"	Road	
			117	0 2	175 25		°	84 0					Flat		
			130	2 0	165 20		+ 1 02 °	84 7					"		
			113	0 4	165 50		—	83 8					"		

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
			83	1	81 45	83	—	1183	1		1184		Top bank		
			100	02	64 55	100	—	840	2				"		
			115	4	55 30	115	+ 2 36	854	3				"		
			139	9	42 20	138	+ 3 39	832	4				"		
			78	10	88 40	78	—	832	5				"		
			91	10	99 55	91	—	832	6				"		
			100	04	101 40	100	—	838	7				"		
			108	1	100 10	108	+ 0 30	843	8				"		
			107	1	90 20	107	+ 1 10	855	9				"		
			109	1	83 25	109	+ 1 43	865	10				"		
			112	1	70 30	112	+ 2 01	871	11				"		
			125	1	58 20	125	+ 1 56	875	12				"		
			140	1	48 55	140	+ 2 25	892	13				"		
			166	6	40 30	166	+ 2 56	861	14				"		
			167	9	40 55	166	+ 3 38	858	15				"		
			161	6	37 50	161	+ 1 52	836	16				"		
			162	8	40 15	162	+ 2 50	943	17				Bot Ex.		
			138	11	48 35	137	+ 4 12	833	18				"		
			142	2	46 15	144	+ 0 40	840	19				"		
			112	2	57 50	112	+ 0 32	833	20				"		
			119	3	60 20	119	+ 1 10	836	21				"		

Add'n'l Inform.

Notes Red. H N Platted Job No. Division No.
Date Date 9-11-47 Survey of F.B.
Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed Date
PG.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 PG. 92

Topography Description Legend:
Side Hill ... S.H. | Bottom Draw ... B.D. | Bottom Wash ... B.W. | Side of Draw ... S.D. | Top of Ridge ... T.R. | Side of Ridge ... S.R. | Toe of Slope ... T.S. | Head of Draw ... H.D.

Inters. of Draws, V.D's | Break in Slope ... Bk.S. | Steep Slope ... S.S. | Top of Cliff ... T.Cl. | Bottom of Cliff ... B.Cl. | Top of Spur ... T.Sp. | Bottom Canyon ... B.Cn.

Side of Canyon, S.Cn. | Top of Bank ... T.B. | Bottom of Bank ... B.B. | Top of Cut ... T.C. | Bottom of Cut ... B.C. | Top of Fill ... T.F. | Bottom of Fill ... B.F.

Saddle ... Sa. | Swale ... Sw. | Flat ... Fl. | Stream ... Str. | Trail ... Tr. | Pavement ... Pvt. | Edge of Road ... E.Rd.

Traveled Rd. ... Tr.Rd. | Fence ... Fn. | Int. Fences, V.Fns. ... Di. | Ditch ... Di. | Telephone Pole ... T.P. | Power Pole ... P.P. | Culvert ... Cul.

Oak-O. ... Fir-Fr. | Pine-Pi. ... Cedar-Ce. | Sycamore ... Sy. | Eucalyptus ... Eu. | Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station	Left	Right
			101	1 2	69°00'	101	—	1183 0			1184 25		Bot Exc.		
			109	0 5	71°20'	109	—	838					"		
			87	1 8	80°50'	87	—	824					"		
			103	1 4	81°55'	103	—	838					"		
			105	0 4	87°15'	105	—	838					"		
			105	0 6	99°55'	105	—	836					"		
			92	1 0	99°50'	91	—	832					"		
			82	1 3	87°15'	82	—	830					"		
			112	0 7	115°10'	112	—	836					Flat		
			141	4 0	106°15'	141	+ 2	863					Toe SI.		
			114	1 0	97°40'	114	+ 0	832					" "		
			79	1 0	83°35'	79	—	832					Small Pine—2"		
			85	1 2	66°50'	85	—	830					"		3"
			99	4 0	65°55'	99	+ 2	841					"	"	2"
			105	3 0	59°50'	105	+ 1	848					"	"	1"
			111	8 0	54°55'	110	+ 4	848					"	"	2"
			120	6 0	50°03'	120	+ 3	841					"	"	2"
			128	4 0	45°32'	128	+ 1	836					"	"	2"
			136	9 0	41°40'	136	+ 3	829					"	"	2"
			147	9 0	38°40'	147	+ 2	823					"	"	2"
			156	6 0	36°05'	156	+ 1	813					"	"	1"

Add'n'l Inform.

F.B. 449 PG. 93

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Pg 92 to 100

Plan

FORM 247 SM 12-80

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1109 PG. 100

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. P221 Division No.
No. Date Date Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. J.A.L. Checked Survey by Mowrer Notes F.C.M. Date 7-27-43
No. Date 8-20-43 Date Map No. Index No. Date 8-12-43

FB 1109 Pg. 10

STATION	B. S.	H. I.	F. S.	ELEV.	
					BENCH LEVELS FROM U.S.B.M. 0-52 - 0.2 MILE N. OF CASTAIC, SOUTH EAST TO NE COR OF NW1/4 SE1/4 SEC 25 T.5N R17W. AND RETURN.
	2195	1153.485		1151.290	U.S.B.M. 0-52 FB 971 Pg 214 U.S. 1502
T.P.			6545	1146.940	
	3165	1150.105			
T.P.			5800	1144.305	
	4350	1148.655			
T.P.			4315	1144.340	
	3995	1148.335			
T.B.M.			9915	1138.420	FB 971 Pg. 214. Fd cut spike in Power Pole # 437458E
	6365	1144.785			
T.P.			10535	1134.250	
	2100	1136.350			
(5+00) T.P			5495	1130.855	
	4155	1135.010			
(1+00) T.P			6150	1128.860	
	4250	1133.110			
B.M.			4585	1128.525	Set SW.T. in root of 40" cottonwood
	3275	1131.800			
3+00(E) T.P.			5005	1126.795	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. _____ Division No. _____ Notes Red. _____ Date _____ Plotted _____ Profile _____
Survey of WAYSIDE HONOR FARM Date _____ No. _____
Survey by _____ Notes _____ Notes Chkd. J.A.L. Checked _____ X-Sec. _____
Indexed C.J. Date _____ Date 6-20-43 Date _____ No. _____

FB 1109 Pg 102

STATION	B. S.	H. I.	F. S.	ELEV.	
				1126.795	
	3945	1130.740			
B.M.			3460	1127.280	1/4/4 Cor. B.C. in Conc.
	3360	1130.640			
3+00E (T.P.)			3845	1126.795	
	5490	1132.285			
B.M.			3760	1128.525	Cut spk. T. & W. in root of 40" Cottonwood
	4655	1133.180			
1+00 (T.P.)			4320	1128.860	
	6240	1135.100			
5+00 (T.P.)			4250	1130.850	
	5545	1136.395			
T.P.			2145	1134.250	
	10755	1145.005			
T.B.M.			6585	1138.420	Spk in P.P.
	10050	1148.470			
T.P.			4125	1144.345	
	4295	1148.640			
T.P.			4335	1144.305	
	5745	1150.050			
T.P.			3105	1146.945	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				1146.945		
	6.620	1153.565				
			2.265	1151.300	U.S.B.M.	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. J.A.L. Checked Survey by Notes Date
No. Date 8-20-43 Date Map No. Indexed C. Johns Date

FB 1109 PG. 103

FB 1109 PG 104

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of WAYSIDE HONOR FARM Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 EM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted J.A.L. Job No. Division No.
No. Date Date 9-1-43 Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. J.A.L. Checked E.M. Survey by Notes Date 7/28/43
No. Date 8-20-43 Date 9-3-43 Map No. Indexed C. Jones Date 8-18-43

F.B. 1109 Pg 105

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF PROPOSED 14" CONCRETE IRRIGATION LINE ON U.S.F.S. LAND AT CASTAIC					
				1128.525	B.M. Swet in root of 40' Cottonwood	
	5005	1133 536				
0+00						
+43.45			719	112634	Top 10" Oil Lin	
+50			45	290		
1+00			47	288		
+50			48	287		
2+00			48	287		
+50			45	290		
3+00			45	290	In ditch	4 dee
+50 T.P.			430	1129 230	" "	4
	6085	1135 315			" "	4
4+00			58	295	"	4
+50			53	300		
5+00			45	308		
+50			40	313		
6+00 Angle pt.			39	314		
+25.27			359	1131 725		

FORM 397 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

FB 1109 Pg 106 | Job No. | Division No. | Notes Red. | Plotted J.A.L. Date 9-1-43 | Profile No. | X-Sec. No.
Survey of WAYSIDE HONOR FARM | Date | Notes Chkd. J.A.L. Checked E.J.M. Date 8-20-43 Date 9-3-43
Survey by C. Johnson Notes
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1135.315				
6+50			3.4	1131.9		
+794			6.50	28.81		28 deep Top 26" Gas Line
7+00			3.6	31.7		
+50			4.2	31.3		
8+00 T.P.			4.725	1130.570		
	2.490	1133.060				
+50			3.2	29.9		
9+00			4.0	29.1		
+50			5.1	28.0		
10+00			6.0	27.1		
+50			6.5	26.6		
T.B.M.			5.265	1127.795		Fd chiseled □ top Conc. Culv. FB 941-213 (991?)
	2.190	1129.985				
11+00			4.1	25.9		
+50			4.9	25.1		
12+00			5.6	24.4		
+50			6.1	23.9		
0+00 LAT. B						
+95.69 T.P.			6.57₀	1123.215		Fd 1+2
	3.105	1126.520				
13+50			3.6	22.9		

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted J.A.L. Job No. Division No.
No. Date 9-1-43 Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. J.A.L. Checked E.J.M. Survey by [illegible] Notes Date 7/28/43
No. Date 8-29-43 Date 9-3-43 Map No. Indexed A. C. Job Book

FB/1109 PG.107

STATION	B. S.	H. I.	F. S.	ELEV.
		1126.520 ✓		
14+00			4.1	1122.4
+50			4.3	122.2
15+00			4.8	121.7
+50			5.1	121.4
16+00			5.8	120.7
+50			6.1	120.4
17+80 T.P.			6.550	1119.970
	3.615	1123.585		
+50			4.1	119.5
18+00			4.4	119.2
+50			4.7	118.9
19+00			4.3	118.3
+50			5.5	118.1
2+00 LA.C. Feb 11 '43			5.550	1118.035
	3.105	1121.140 ✓		
20+00			3.3	117.8
+50			3.7	117.4
21+00			4.3	116.8
+50			4.6	116.5
22+00			4.8	116.3

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. Division No. Notes Red. Plotted J.A.L. Profile
WAYSIDE HONOR FARM Date 9-1-43 No.
Survey of Date Notes Chkd. J.A.L. Checked F.L.M. X-Sec.
Survey by Date 8-20-43 Date 9-3-43 No.
Indexed Date

FB 1109 PG 108

STATION	B. S.	H. I.	F. S.	ELEV.		
		1121 140				
22+50			5¹	1116 ⁰		
23+00			5²	15 9		
+50			5²	15 9		
24+00 T.P.			5595	1115 545		
	4065	1119.610				
+50			4³	15 3		
25+00			4⁵	15 1		
+50			4⁹	14 7		
26+00			5²	14 4		
0+00 LAT. 0 +36.53 T.P.			5450	1114 160		
	5075	1119 235				
26+50			—			
27+00			5⁵	13 7		
+50			5⁹	13 3		
28+00			6¹	13 1		
+50			6⁴	12 8		
29+00			6⁸	12 4		
BM 31-A-40			5965	1113 270		STATE B.M. 31A40 FB 971-213
	5069	1118 335				
29+50			6⁸	11 5		

FORM 30F 3M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted J.A.L. Job No. Division No.
No. Date Date 9-1-43 Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. J.A.L. Checked E.J.M. Survey by C. E[illegible] Date 7/28/43
No. Date 8-20-43 Date 9-3-43 Map No. Indexed C. Job Date
F B/109 PG./02

STATION	B. S.	H. I.	F. S.	ELEV.		
		1118.335				
30+00			7 3	1111 0		
+50			8 0	103		
31+00			8 5	098		
BC. +49 66			8 9	094		
R/W. Hgy E.C.			8405	1109930		C.S.M.on.
	6440	1116 370				
31+75			7 1	093		
32+00			7 3	091		
+25			7 3	091		
+50			7 2	087		
+75			7 7	087		
33+00			7 3	091		
+10			6 7	097		N. Edge [illegible]
+20 30			632	10.05		N. of R/W
+30			6 8	096		S. Edge [illegible]
+50			8 6	078		
+75			8 8	076		
0+00 Late +77.04 T.P.			8825	1107545		
	4515	1112 060				
00			4 7	074		

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

FB 1109 Pg. 110 | Job No. | Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of WAYSIDE HONOR FARM | Date | Date 1-9-43 | No.
Surveyed by C. Howard | Notes | Notes Chkd. J.A.L. | Checked F.L.M. | X-Sec.
Indexed A. C. Johnson | Date 8-20-43 | Date 9-3-43 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1112.060				
34+25			48	1107.3		
+50			48	07.3		
+75			49	07.2		
+79½			716	04.90		22 deep Top 12" Oil Line
35+00			53	06.8		
+25			56	06.5		
+50			59	06.2		
+53½			861	03.45		28 deep Top 22" Gas Line
+75			61	06.0		
36+00 T.P.			6370	1105.690		
	3605	1109.295				
+25			38	05.5		
+50			41	05.2		
+75			43	05.0		
37+00			15	04.8		
+25			47	04.6		
+50			47	04.6		
+75			50	04.3		
38+00			50	04.3		
+25			51	04.2		

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red Plotted J.A.L. Job No. Division No.
No. Date 9-1-43 Survey of WAYSIDE HONOR FARM
X-Sec. Notes Clkd. J.A.L. Checked F.J.M. Survey by Wm. C. Hess Date 7-28-43
No. Date 8-20-43 Date 9-3-43 Map No. Indexed C. Jobb Date

F.B. 1109 PG. 111

STATION	B. S.	H. I.	F. S.	ELEV.		
		1109 295				
38+50			51	1104 2		
+75			53	04 0		
+80.18			8 15	01 14	29 deep Top 12' Gas	
+93.2			8 41	1100 88	32 deep Top 2' Gas	
+96.3			7 69	1101 60	25 deep " 1'	
+99.5			+57	1099 72	14 deep Top 12' Oil	
39+00			53	1104 0		
+25 T.P.			5 826	1103 475		
	4 805	1108.280				
+50			46	037		
+75			47	036		
40+00			48	035		
0+00 LAT. F			463	0365		
+16.77			49	034		
+25 E.C.			505	0323		
+58.26			4285	1103 995	C.S.	
R/W B.C.						
	3 185	1107 180				
41+00			43	029		
+50			47	025		
42+00			51	021		

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

FB 1109 PG 112

Job No. _____ Division No. _____ Notes Red. _____ Plotted J.A.L. Profile
WAYSIDE HONOR FARM Date _____ Date 9-1-43 No.
Survey by C. Howard Notes Chkd. J.A.L. Checked E.J.M. X-Sec.
Indexed _____ Date _____ Date 8-20-43 Date 9-3-43 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1107 180				
+50			51	1101 5		
43+00			63	00 9		
+50 T.P.			6795	1100.385		
	3525	1103.910				
44+00			39	1100 0		
+50			43	1099 6		
45+00			45	994		
+50			50	989		
46+00			53	98 6		
+50			50	989		
Int +78.75			565	9826		
Cor No. 54 C.S. Mon			5860	1098.050		W-23
	5415	1103 465				
Int 46+93.2			—			
47+21			707	96 39		W. End Existing Line Top 12" Conc. Irrig. Pipe
48+19.4			636	97.10		2nd Valve from W. Top 12" conc. - 1.4 W. of Alf. Valve
49+02.8			600	97.46		Top 12" Conc. 1.4 W. of E. Alf. Valve.
Cor No. 54			5415	1098.050		Cor #54 W-23 El. 1098.105

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. Notes Red. Plotted J.A.L. Job No. Division No.
No. Date Date 9-1-43 Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. J.A.L. Checked F.J.M. Survey by W. C. [illegible]
No. Date 8-20-43 Date 9-3-43 Map No. Indexed Date 7-28-43

F.B. 1109 Pg. 1/2

STATION	B.S.	H.I.	F.S.	ELEV.		
		LATERAL A - 12" CONCRETE.				
				1128525	B.M. S.W. & T. in root of	40" Cottonwood.
	2970	1131495				
0+00 E & W						
0+08 18			32	283		
+50			34	281		
1+00			40	275		
+50			43	272		
2+00			44	271		
+50			45	270		
3+00			47	268		
+50			49	266		
4+00			52	263		
+50			55	260		
5+00			57	258		
+50			58	257		
+58.74			635	2514		
C.S. MON			4215	1127280	1/16 Cor.	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. ____ Division No. ____ Notes Red. ____ Plotted J.A.L. Profile
WAYSIDE HONOR FARM Date ____ Date 9-1-43 Nos.
Survey of C. Line Notes Chkd. J.A.L. Checked F.J.M. X-Sec.
Survey by C. John Date 8-20-43 Date 9-3-43 No.
Indexed ____ Notes ____ Date ____

F.B. 1109 Pg. 14

STATION	B. S.	H. I.	F. S.	ELEV.		
		LATERAL "B"				
12+95.69 = 0+00	4.080	1127.495		1123.415		
+50			3.6	23.9		
1+00			3.9	23.6		
+50			4.3	23.2		
2+00			4.2	23.3		
+50			4.4	23.1		
3+00			4.9	22.6		
+50			4.7	22.8		
4+00			5.3	22.2		
+50			4.8	22.7		
+57.3			7.39	20.10		2½ deep Top 10" Oil Line
5+00			5.0	22.5		
+29.3			8.15	19.32		3½ deep Top 26" Gas Line
+50			5.3	22.2		
6+00 T.P.			5.335	1122.160		
	3.365	1125.525				
+50			3.6	22.9		
7+00			3.9	22.6		
+50			4.3	22.2		

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1125.525				
8+00			47	1120 8		
+50			46	20 9		
9+00			46	20 9		
+50			45	21 0		
10+00			44	21 1		
+26			3725	1121 80		
		LATERAL "C"				
19+66.11 = 0+00 LAT C.	4565	1122 600		1118 035		
+50			45	18 1		
1+00			45	18 1		
+50			45	18 1		
2+00			47	17 9		
+50			45	18 1		
3+00			5 0	17 6		
+29.8			724	15 36	25 dec. 0 Top 10" O.I.L.	
+50			45	18 1		
4+00 T.P.			4865	1117 735		
	3645	1121 380				
+50			38	17 6		

Profile Notes Red. Plotted J.A.L. Job No. Division No.
No. Date Date 9-1-43 Survey of WAYSIDE HONOR FARM
X-Secs. Notes Chkd. J.A.L. Checked E.L.M. Survey by F. C. [illegible]
No. Date 8-20-43 Date 9-3-43 Map No. Indexed Job Date
F.B. 1109 Pg. 115
Date 7-28-43

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. Pg 116 | Job No. | Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of WAYSIDE HONOR FARM | Date | Date 9-1-43 | No.
Surveyed By C. Howard | Notes Chkd. J.A.L. | Checked F.J.M. | X-Sec.
Notes C. Johnson | Date 8-20-43 | Date 9-2-43 | No.
Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1121.380				
5+00			4.0	1117.3		
+50			4.3	17.1		
6+00			4.6	16.8		
+50			4.3	17.1		
7+00			4.6	16.8		
+50			4.6	16.8		
8+00			4.8	16.6		
+50			4.9	16.5		
+65.00			4.59	1116.79		1x2
		LATERAL "D"				
0+00 = 26+36.53				1114.160		
	4.400	1118.560				
0+50			4.4	14.2		
1+00			4.8	13.8		
+50			4.8	13.8		
2+00			4.7	13.9		
+03.65			6.71	11.85		22 deep Top 10" Oil Line
+50			4.9	13.7		

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1118 560				
3+00			5.3	1113.3		
+50			5.3	13.3		
4+00 T.P.			5.440	1113.120		
	4.395	1117.715				
+50			4.8	12.9		
5+00			4.9	12.8		
+50			4.8	12.9		
6+00			5.0	12.7		
+50			5.3	12.4		
7+00			5.0	12.7		
+06.00			5.100	1112.615		1×2
		LATERAL E				
33+77.04 0+00				1107.545		
	5.020	1112.565				
0+50			5.0	07.6		
+77.85			7.77	04.79		29 deg. Top 10" O.I.L.
1+00			4.9	07.7		
+50			4.3	08.3		
2+00			4.5	08.1		

Profile Notes Red Plotted J.A.L. Job No. Division No.
No. Date Date 9-1-43 Survey of WAYSIDE HONOR FARM
X-Sec: Notes Chkd. J.A.L. Checked E.J.M. Survey by F. C. Hower Notes
No. Date 8-20-43 Date 9-3-43 Map No. Indexed A. C. Johnson Date
Date 7-28-43
FB 1102 PG 17

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. Pg. 118 | Job No. | Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of W.C. Hoover | WAYSIDE HONOR FARM | Date | Date 9-1-43 | No.
Surveyed by | Notes | Notes Ckkd. J.A.L. | Checked F.W.M. | X-Sec.
Indexed | Date | Date 8-20-43 | Date 9-3-43 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1112.565				
2+50			45	1108 1		
3+00			47	079		
+50			47	079		
4+00			47	079		
+50			45	081		
5+00			46	080		
+43.16			4.345	1108.220		1x2
		LATERAL "F"				
R/W B.C.	4.165	1108.160		1103.995		
40+16.77 = 0+00			4.51	03.65		
0+47.38			7.67	1100.49		2' deep Top 12" Gas
+50			56	1102.6		
+76.0			8.38	1099.78		2.6 Top 22" Gas Line
1+00			56	1102.6		
+23.8			8.29	1099.87		3.2 down Top 10" O.I "
+50			46	1103.6		
2+00			46	03.6		
+50			47	03.5		
3+00			55	027		

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1108.16				
3+50			5.0	1103.2		
4+00			4.9	1103.3		
+01.60			4.79	1103.37		

Profile Notes Red. Plotted J.A.L. Job No. Division No.
No. Date Date 9-1-43 Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. J.A.L. Checked E.J.M. Survey by C. Electric Notes Date 7-28-43
No. Date 8-20-43 Date 9-3-43 Map No. Indexed C. Job Date

FB 1109 Pg. 112

F B. Pg/20 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed C. Jones Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 311 MR 2-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
709, HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Red. Date Platted Date Job No. Division No. Survey of

Transit at	Sight on	Stadia Interval	Stadia Distance	Stadia Rod	Horizontal Angle Turned Right	Horiz. Distance	+ Vertical Angle −	Elevation of Point	+ Back Sight	+ Difference Elevation	Height of Instrument	− Vertical Distance	Notes
					STADIA LOCATION OF WEST EDGE OF OVERFLOW LAND NEXT TO RIVER - NW¼ NE¼ SEC. 36								
1×2	1×2										1109 92		
				6 45				1103 37					4+01.00 [illegible] 1+42 El. 1105.[illegible] 1109 92
	11 St. - 61 Ord. SE Bridge N.		35	5 3	90 40	✓	Level	04 5		5 3			Top Bank
			40	4 9	174 30	✓		04 9		4 9			"
			80	7 6	180 50	✓		02 2		7 6			"
			124	6 7	201 15	✓		03 1		6 7			"
			157	6 2	204 25	✓		03 6		6 2			"
			203	5 7	205 50	✓		04 1		5 7			"
			253	6 6	204 55	✓		03 2		6 6			"
			284	6 9	203 15	✓		02 9		6 9			"
			362	8 0	201 15			01 8		8 0			"
			503	8 7	205 35			1101 4		8 7			"
2 P.I.	2 P.I.												
				5 50				1098 05			1103 55		C.S. Mon. [illegible] El. [illegible]
			442	2 42	258 34		Level	1101 50					Top Bank [illegible]
			386	5 9	287 20		+ 0 24	01 2		2 3		+ 2 7	" "
			307	8 2	289 45			01 3		2 2			" "
			242	8 2	237 20			00 [illegible]		2 2			" "

Form 391 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
									1		11035				
			165	3 2	302 30			11002	2	33			Top bank		
			76	5 5	307 30			10980	3	55			" "		
			48	5 7	324 05			9780	4	57			" "		
			24	6 0	00 —			9755	5	60			" "		
									6						
									7						
									8						
									9						
									10						
									11						
									12						
									13						
									14						
									15						
									16						
									17						
									18						
									19						
									20						
									21						

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red No. Date Plotted Job No. Division No.
X-Sec. Notes Chkd. Date Survey of WAYSIDE HONOR FARM
No. Date Checked Survey by J. C. [illegible] Date June 1944
Date Map No. Indexed C. J. Johnson Date 8-13-44

F B 1109 Pg 123

STATION	B. S.	H. I.	F. S.	ELEV.		
	BENCH LEVELS FROM U.S. BM 1502 NORTH OF CASTAIC TO BM W-49 WAYSIDE HONOR FARM					
US 1502				1151.290	U.S.C.&G.S. BM O-52	FB 790/971 Pg 36/214
	3535	1154.825				
T.P			8200	1146.625		
	2370	1148.995				
T.P.			6450	1142.545		
	2770	1145.315				
T.P			6435	1138.880		
	2130	1141.010				
T.P.			6390	1134.620		
	3305	1137.925				
P # 25-2			4510	1133.415	Fd 1x2 FB 1109 Pg.	
	3315	1136.730				
T.P			4975	1131.755		
	4850	1136.605				
P # 25-1			1010	1135.595	Fd 1x2 FB 1109 Pg 25	
	0865	1136.460				
T.P.			10100	1126.360		
	3810	1130.170				
8+80.33			3435	1126.735	Pat on E+W ℄ Sec 25	FB 1109 Pg 5

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

FB 1109 Pg 124
Job No. 822 Division No. Notes Red. Plotted Profile
Survey of WAYSIDE HONOR FARM Date June 1944 No. X-Sec.
Survey by F. C. Kinnaird Notes Chkd. Checked
Indexed by C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				1126.735	
	2.635	1129.370			
1/4 1/4 Cor.			2.120	1127.250	El. 1127.28 Per FB 1109 Pg. 113 C.S.Mon. 13+15.53 E&W & Sec. 25 FB 1109 Pg. 6
	0.890	1128.140			
T.P.			6.295	1121.845	
	2.805	1124.650			
P.# 25-3			4.245	1120.405	Fd 1x2 FB 1109 Pg 25
	5.070	1125.480			
10+26 Lat. B			3.690	1121.790	Elev. 1121.80 FB 1109 Pg. 115 Fd 1x2 End Lat B 10+26 FB 1109-18
19+83.58			3.605	1121.875	Fd 1x2 on N&S 1/4 1/4 Sec. Line FB 1109-25
	2.330	1124.205			
T.P.			5.780	1118.425	
	4.080	1122.505			
Lat. C. 8+65.00			5.705	1116.800	El. 1116.79 FB 1109 Pg. 116 Fd 1x2 End Lat. C. (8+65) FB 1109 Pg. 18
13+39.35			6.160	1116.345	Fd 1x2 on N&S 1/4 1/4 Sec. Line. FB 1109 Pg. 25
	3.625	1119.970			H. R. 6-20-44
T.P.			4.825	1115.145 ~~425~~	
	6.200	1121.345			
P.# 25-4			6.515	1114.830	Fd 1x2 FB 1109 Pg. 26
	3.620	1118.450			
T.P.			6.285	1112.165	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				1112 165		
	3 840	1116.005				
P.# 25-5			5830	1110 175		
	4045	1112.220				
T.P.			2185	1112 055		
	10 225	1122 280				
P# 25-6			2735	1119 545	Fd 1x2 FB 1109 Pg. 26	
	5555	1125100				
SE Cor SEC 25			5530	1119 570	Fd C.S. Mon FB 732 Pg. 83 & 165	
	0445	1120.015				
T.P.			8630	1111 385		
	2005	1113 390				
P# 36-1			6140	1107 250	Fd N&T on S. Line SEC. 25 FB 1109 Pg 26	
	3295	1110.545				
P# 36-2			5520	1105 025	Fd 1x2 " " " " " FB 1109 Pg 26	
	3865	1108.890				
P# 36-3			3580	1105 310	Fd 1x2 " " " " " FB 1109 Pg 26	
	3920	1109 230				
1/4 Cor.			2695	1106 535	1340 8.89 W FB 732 Pg. 165 Fd 2" I.P. & boat spike Center – 10" down	
	6830	1113 365				
2+17.04			3500	1109 865	Fd 1x2 on N&S 1/4 SEC Line.	

Profile

Notes Red. _____ Plotted _____ Job No. 8221 Division No. _____

No. _____ Date _____ Date _____ Survey of WAYSIDE HONOR FARM

X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by T. C. Kennedy Date June 1944

No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

FB 1107 Pg 125

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

FB 109 Pg 126 | Job No. 8221 Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date June 1944 | No. | X-Sec.
Survey by F. C. Howard | Notes Chkd. | Checked
Indexed by C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1109.865		
	3015	1112.880				
64+64.50			2710	1110.170	Fd 1X2 on N & S. 1/4/4 SEC. LINE	
	6100	1116.270				
T.B.M.			2605	1113.665	Top of splice plate SW. leg Edison Tower #76-4	
	3210	1116.875				
T.P.			4810	1112.065		
	5320	1117.385				
BM 31-A-40			4075	1113.310	Elev. 1113.335 FB 971-213 State Highway Sta 31-A-40	
SEC. Cor Sec. 25				1119.570	See Pg. 125	
	2960	1122.530				
			6475	1116.055		
	3425	1119.480				
			5260	1114.220		
	1635	1115.855				
P.I. 36-4			5440	1110.415		
	5785	1116.200				
P.I. 36-5			7990	1108.210		
	11665	1119.875				

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1119.875				
T.P			3180	1116 695		
	5095	1121.790				
T.P			9285	1112 505		
	6990	1119.495				
BM W-49 SF 10			6635	1112 860	Elev. 1112.875 Ref C.S. Mon 8' down	F/B 971-184

Profile Notes Red. Plotted Job No. 8221 Division No.
No. Date Date Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. Checked Survey by F. C. [redacted] Date June 1942
No. Date Date Map No. Indexed A. C. [redacted] Date

FB 1109 PG 127

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 Pg. 128

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		

Form 381 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Red. _____ Platted _____ Job No. 1221 Division No. _____ F.B. 1109 Pg 129

Date _____ Date _____ Survey of WAYSIDE HONOR FARM

Notes Chkd. _____ Checked _____ Survey by T. C. Kramer Date June 1944

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date 1944

STADIA LOCATION OF CASTAIC CREEK THROUGH PARTS OF SEC. 25 & 36 T5N R17W

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
													"P" Line		5.25
PM 25-1	1/16 Cor							1135.6	3.95		1139.55			El.	35.60
			280	6.3	116 23	✓		332					& Violin Cr.		
			178	7.3	114 04	✓		322					Channel	23	Side
			69	8.5	101 38	✓		310					"	24	"
			23	9.3	12 39	✓		302					"	24	
			69	10.1	320 00	✓		294					" × Cr.	35	4 "
			117	10.6	312 55	✓		289					& Flood Chan.		121"
			165	11.0	311 01	✓		285					"		"
			220	11.7	310 30	✓		278					"		"
			269	12.1	311 01	✓		274					"		"
			323	12.6	311 50	✓		269					"		"
			380	13.6	312 55	✓		260					"		27W
			415	12.8	306 41	✓		267					W. Bank Castaic Cr		
			362	12.6	305 54	✓		269					W. Bank Castaic Cr		
			314	13.3	305 26	✓		262					" "		"
			245	8.1	303 40	✓		314					"		"
			189	7.5	301 40	✓		320					"		"
			114	10.0	280 35	✓		295					"		"

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 Pg 130

Topography Description Legend:
Side Hill ..... S.H. | Bottom Draw. B.D. | Bottom Wash B.W. | Side of Ridge. S.R. | Head of Draw H.D.

Inters. of Draw. V.D's | Break in Slope. Bk.S. | Steep Slope ..... S.S. | Top of Cliff ..... T.Cl. | Bottom of Cliff. B.Cl. | Top of Spur ..... T.Sp. | Bottom Canyon. B.Cn.

Side of Canyon S.Cn. | Top of Bank. T.B. | Bottom of Bank. B.B. | Top of Cut. T.C. | Bottom of Cut. B.C. | Top of Fill. T.F. | Bottom of Fill. B.F.

Saddle ..... Sa. | Swale ..... Sw. | Flat ..... Fl. | Stream ..... Str. | Trail ..... Tr. | Pavement ..... Pvt. | Edge of Road E.Rd.

Traveled Rd. Tr.Rd. | Fence ..... Fn. | Int. Fences. V.Fns. | Ditch ..... Di. | Telephone Pole T.P. | Power Pole ... P.P. | Culvert ..... Cul.

Oak-O. | Pine-Pi. | Sycamore ..... Sy. | Eucalyptus ..... Eu.

Fir-Fr. | Cedar-Ce.

Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '		1		1139.55				
			86	9 1/2	237 41,	✓	° '	1130.4	2				W. Bank Castaic Cr		
			144	8 3/4	197 47,	✓	° '	31.2	3				" "	"	"
			220	7 7/8	190 26,	✓	° '	31.7	4				" "	"	"
			306	7 7/8	184 47,	✓	° '	31.7	5				" "	"	"
			380	7 6/8	184 40,	✓	° '	31.9	6				" "	"	"
			435	7 7/8	184 20,	✓	° '	31.7	7				" "	"	"
			520	8 1/4	183 15,	✓	° '	31.5	8				" "	"	"
			545	13 2/4	217 33,	✓	° '	26.3	9				Flow Line Stream.		
			750	9 7/8	226 50,	✓	° '	29.8	10				Bot. Bluff E. Bank Castaic Cr		
			660	12 0/4	232 25,	✓	° '	27.5	11				" "	"	"
			601	12 3/4	239 25,	✓	° '	27.2	12				" "	"	"
			585	13 1/4	246 30,	✓	° '	26.4	13				" "	"	"
			560	13 8/4	256 21,	✓	° '	25.7	14				" "	"	"
			570	13 3/4	264 24,	✓	° '	26.2	15				" "	"	"
			585	15 3/4	274 22,	✓	° '	24.2	16				" "	"	"
			638	15 6/4	283 34,	✓	° '	23.9	17				" "	"	"
			450	16 2/4	288 55,	✓	° '	23.3	18				Flow Line Stream		
					° '		° '		19						
					° '		° '		20						
					° '		° '		21						

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
P H	P H				° '		° '		1 5 1/		1138 5		Pg 123	El 1334	
25-2	25-1			—	° '		° '	—	2				Bot. Bluff		
			635	8 9	300 ° 27 '		° '	1129 6					E. Bank Coast Cr		
			680	8 0	294 ° 21 '		° '	30 5	3				Bot. Bluff	"	"
			570	8 2	294 ° 50 '		° '	30 3	4				Top E. Bank Present Channel		
			495	8 4	286 ° 12 '		° '	30 1	5				"	"	"
			490	7 2	276 ° 30 '		° '	31 3	6				"	"	"
			490	6 2	265 ° 34 '		° '	32 3	7				"	"	"
			514	4 4	253 ° 30 '		° '	34 1	8				"	"	"
			543	3 6	243 ° 48 '		° '	34 9	9				"	"	"
			585	4 7	236 ° 01 '		° '	33 8	10				"	"	"
			653	3 0	228 ° 03 '		° '	35 5	11				"	"	"
			750	2 2	218 ° 33 '		° '	36 3	12				"	"	"
			610	4 7	181 ° 55 '		° '	33 8	13				Flow line of cam		
			317	7 0	354 ° 42 '		° '	31 5	14				Top W. Bank Coast Cr		
			197	5 5	354 ° 50 '		° '	33 0	15				" " "	"	"
			98	6 0	349 ° 08 '		° '	32 5	16				" " "	"	"
			98	5 7	4 ° 44 '		° '	32 8	17				Fn. Cor.		
			13	4 8	302 ° 10 '		° '	33 7	18				Top W. Bank Coast Cr		
			65	4 8	179 ° 55 '		° '	33 7	19				" " "	"	"
			104	4 7	174 ° 46 '		° '	33 8	20				" " "	"	"
			149	4 1	159 ° 55 '		° '	34 4	21				" " "	"	"

Add'l Inform.

Notes Red. _____ Platted _____ Job No. 8221 Division No. _____ F.B. 1107 Pg. 131

Date _____ Date _____ Survey of WAYSIDE HONOR FARM

Notes Chkd. _____ Checked _____ Survey by F. C. JENNINGS Date June 1944

Date _____ Date _____ Map No. _____ Indexed A. C. Johansen

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 PG. 132

Topography Description Legend:
Side Hill ..... S.H. | Bottom Draw. B.D. | Bottom Wash B.W. | Top of Ridge T.R. | Toe of Slope T.S.

Inters. of Draw. V.D's | Break in Slope ..Bk.S. | Steep Slope ..... S.S. | Top of Cliff ..... T.Cl. | Bottom of Cliff ..B.Cl. | Top of Spur ..... T.Sp. | Bottom Canyon..B.Cn.

Side of Canyon S.Cn. | Top of Bank ..... T.B. | Bottom of Bank..B.B. | Top of Cut ..... T.C. | Bottom of Cut..B.C. | Top of Fill ..... T.F. | Bottom of Fill..B.F.

Saddle ..... Sa. | Swale ..... Sw. | Flat ..... Fl. | Stream ..... Str. | Trail ..... Tr. | Pavement ..... Pvt. | Edge of Road E.Rd.

Traveled Rd. Tr.Rd. | Fence ..... Fn. | Int. Fences..V.Fns. | Ditch ..... Di. | Telephone Pole T.P. | Power Pole... P.P. | Culvert ..... Cul.

Odk-O. Fir-Fr. | Pine-Pi. Cedar-Ce. | Sycamore ..... Sy. | Eucalyptus ..... Eu. | Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '				1138 5				
			182	3 6	150 38			1134 9				0	Top W. Bank Castaic Cr.		
			224	6°	141 04		+ 0 40	351		34		+ 2 6	" " " "		
			275	7°	143 11		+ 0 50	356		29		+ 4 1	" " " "		
			356	7°	145 40		+ 0 49	365		20		+ 5 0	" " " "		
			412	8°	147 46		+ 0 51	365		20		+ 6 0	" " " "		
			651	7°	152 37		+ 0 37	379		06		+ 6 4	" " " "		
			579	7°	152 26		+ 0 38	379		06		+ 6 4	" " " "		
			230	7 7	229 00			308					Flow line stream.		
									16		1131 3		1x2 top of Sand bank El. 1126.73 Pg 123 Bot Bluff		
	8+80.33 W. & on ℄ Sec. 25	East on ℄ Sec. 25	485	7 2	291 30			1124 1		72			E. Bank Castaic Cr		
			412	8 5	299 54			228					" " " "		
			362	8 3	308 46			230					" " " "		
			303	9 1	324 41			222					" " " "		
			280	10 1	0 00			212					" " " "		
			325	11 0	27 00			203					" " " "		
			340	11 7	40 26			196					" " " "		
			371	12°	47 18			193					" " " "		
			420	12 9	60 03			184					" " " "		
			490	13 8	70 00			175					Flow Line " "		

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '		1		1131 3				
				—	° '		° '	—							
			377	5 5	245 03	✓	° '	1125 8 ✓	2				& Violin Co Fd		
													Channel		
			331	5 5	244 46	✓	° '	25 8 ✓	3				W. fn line Fd		
			270	5 8	246 53	✓	° '	25 5 ✓	4				End "		
			129	5 1	245 04	✓	° '	26 2	5				W. Bank Costa Cr		
			41	7 5	183 24	✓	° '	23 8	6				" " "		
			100	8 4	114 32	✓	° '	22 9	7				" " "		
			176	8 5	106 55	✓	° '	22 8 ✓	8				" " "		
			253	8 6	102 22	✓	° '	22 7	9				" "		
			335	9 4	105 04	✓	° '	21 9 ✓	10				" "		
P# 25-3	IE Cor Sec 25			—	° '		° '		11	4 75	1125 2 ✓		El. 1120.41 ✓		+4.24
													Set B/W		
			339	7 4	279 18	✓	° '	17 8	12				E Bank Costa Cr		
			343	4 5	294 22	✓	° '	20 7	13				" " "		
			368	5 2	309 20	✓	° '	20 0	14				" " "		
			425	7 1	323 23	✓	° '	18 1	15				" " "		
			500	6 9	331 31	✓	° '	18 3	16				" " "		
			580	5 6	336 13	✓	° '	19 6	17				" " "		
			247	3 3	222 39	✓	° '	21 9	18				W. Bank Cost		
			153	3 6	225 38	✓	° '	21 6	19				" "		
			81	4 0	228 04	✓	° '	21 2	20				" "		
			19	5 0	4500	✓	° '	20 2	21				" "		

Add'l Inform.

Notes Rod_____ Platted_____ Job No. 8231 Division No._____ F.B. 1109 PG 133
Date_____ Date_____ Survey of WAYSIDE HONOR FARM
Notes Chkd._____ Checked_____ Survey by F. C. [illegible] A. C. Johnson
Date_____ Date_____ Map No._____ Indexed_____ Date 6/11/52 Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 Pg 134

Topography Description Legend:
Side Hill ..... S.H. | Bottom Draw B.D. | Bottom Wash B.W. | Side of Ridge S.R. | Head of Draw H.D. | Top of Ridge T.R. | Toe of Slope T.S.

Inters. of Draws, V.D's | Break in Slope Bk.S. | Steep Slope S.S. | Top of Cliff T.Cl. | Bottom of Cliff B.Cl. | Top of Spur T.Sp. | Bottom Canyon B.Cn.

Side of Canyon S.Cn. | Top of Bank T.B. | Bottom of Bank B.B. | Top of Cut T.C. | Bottom of Cut B.C. | Top of Fill T.F. | Bottom of Fill B.F.

Saddle ..... Sa. | Swale ..... Sw. | Flat ..... Fl. | Stream ..... Str. | Trail ..... Tr. | Pavement ..... Pvt. | Edge of Road E.Rd.

Traveled Rd. Tr.Rd. | Fence ..... Fn. | Int. Fences V.Fns. | Ditch ..... Di. | Telephone Pole T.P. | Power Pole ..... P. | Culvert ..... Cul.

Oak-O. Fir-Fr. | Pine-Pi. Cedar-Ca. | Sycamore ..... Sy. | Eucalyptus ..... Eu. | Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
				—	° '		° '	—	1	—	11252	—			
			94	5 6	37 52	✓	° '	11196	2	—	—	—	W. Bank Castaic Cr.		
			185	6 1	36 51	✓	° '	11191	3	—	—	—	" "		
			233	5 8	64 09	✓	° '	11194	4	—	—	—	54" Edison Tower Caisson		
			250	5 6	67 28	✓	° '	1196	5	—	—	—	" "		
			302	4 6	73 21	✓	° '	1206	6	—	—	—	" "		
			324	4 8	75 17	✓	° '	1204	7	—	—	—	" "		
			231	7°	37 05	✓	° '	1182	8	—	—	—	W. Bank Castaic Cr.		
			300	6 7	36 18	✓	° '	1185	9	—	—	—	" "		
			375	6 2	36 24	✓	° '	1190	10	—	—	—	" "		
			—	—	° '		° '	—	11	50	11213	—	El. 1116.34 Pg. 124		
(19.25)	13+39.35 N on E Bdy of U.S.F.S. Land		438	2 3	208 31	✓	° '	11190	12	—	—	—	Top W. Bank Castaic Cr		
	South on Prop Line		380	3 3	213 27		° '	1810	13	—	—	—	" "		
			277	2 5	215 00	✓	° '	1888	14	—	—	—	" "		
			177	3 3	217 40	✓	° '	1810	15	—	—	—	" "		
			79	4 6	224 51	✓	° '	1671	16	—	—	—	" "		
			14	4 8	0 00	✓	° '	1655	17	—	—	—	" "		
			80	5 3	18 39	✓	° '	1610	18	—	—	—	" "		
			193	5 8	19 38	✓	° '	1555	19	—	—	—	" "		
			298	5 8	19 56	✓	° '	1555	20	—	—	—	" "		
			400	6 6	17 57	✓	° '	1471	21	—	—	—	" "		

Add'l Inform.

Form 301 IOM 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
PA 25-4	SEC Cor SEC 25				° '		° '		4.92		111.97		El. 1114.73 PE		12A
									2				Bot Bluff		
			410	3°	214 32	✓	+ 0 24	1119.6	3			+2.9	E Bank Cast[illegible]		Cr.
			210	6 2	301 08	✓		18.5	4				" "	"	"
			252	7°	322 46	✓		12.7	5				" "	"	"
			344	1 6	224 16	✓		18.1	6				" "	"	"
			277	2 3	238 20	✓		17.4	7				" "	"	"
			227	3 6	257 03	✓		16.1	8				" "	"	"
			293	8 4	338 30	✓		11.3	9				" "	"	"
			124	6 6	296 08	✓		13.1	10				Flow Line Station		
			293	4 8	204 56	✓		14.9	11				" "		
			208	3 6	280 36	✓		16.1	12				Bot Bluff E. Bank East[illegible]		Cr.
			358	7 9	345 23	✓		11.8	13				" "	"	"
			420	7 8	348 50	✓		11.9	14				" "	"	"
			524	9 7	354 50	✓		10.0	15				" "	"	"
						Calc.							Edison Co. Power		
					46 36				16				East Caisson - Tower		
				?	48 28				17				W.	"	"
					52 38				18				E	"	"
					54 13				19				W	"	"
									20						
									21						

Addn'l Inform.

Notes Red. _____ Platted _____ Job No. 8221 Division No. WAYSIDE HONOR FARM F.B. 1109 PG. 135
Date _____ Date _____ Survey of _____
Notes Chkd. _____ Checked _____ Survey by F. C. Jellerance
Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date 8-6-68

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ca. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr. Rd. Fence ....Fn. Int. Fences. V.Fns. Ditch ....Di. Telephone Pole T.P. Power Pole....P.P. Culvert ....Cul.

Sa. ....Sw. Fl. ....Str. Tr. E.Rd.

Saddle ....Swale ....Flat ....Stream ....Trail ....Pavement ....Edge of Road

Side of Canyon S.Cn. Top of Bank....T.B. Bottom of Bank. B.B. Top of Cut....T.C. Bottom of Cut....B.C. Top of Fill....T.F. Bottom of Fill. B.F.

Drawn. V.D's Bk.S. ....S.S. ....T.Cl. ....B.Cl. ....T.Sp. ....B.Cn.

Inters. of Break in Slope. Steep Slope. Top of Cliff. Bottom of Cliff. Top of Spur. Bottom Canyon.

Topography Description Legend:
Side Hill....S.H.
Side of Draw.S.D.
Side of Ridge.S.R.
Head of Draw H.D.
Bottom Draw.B.D.
Bottom Wash B.W.
Top of Ridge.T.R.
Toe of Slope..T.S.

F.B. 1109 PG. 136

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left Right
PH	SE. Cor								1 49					
25-5	Sec. 25			—	° '		° '	—	2	—	1115	—	El. 1110.17	Pg 125
			?	—	114 59		° '	—	3	—	—	—	S. Caisson	S. Tower
				—	114 16		° '	—	4	—	—	—	W. "	E. "
				—	112 46		° '	—	5	—	—	—	E. "	W. "
				—	112 15		° '	—	6	—	—	—	W. "	W. "
			46	1 5	276 12	✓	° '	1113 6	7	—	—	—	Top Bank	E. Side Castaic Cr
			94	1 8	333 25	✓	° '	1133	8	—	—	—	"	" "
			137	2 5	344 00	✓	° '	1126	9	—	—	—	Top Bank	Jct. N. Bank Charlie Cn
			235	2 3	353 41	✓	° '	1128	10	—	—	—	Top Bank	N. Bank Island
			185	4 1	351 44	✓	° '	1110	11	—	—	—	E. N. Prong	Charlie Cn
			185	6 7	356 02	✓	° '	0814	12	—	—	—	Flow Line	Castaic Cr.
			275	2 4	358 27	✓	° '	1127	13	—	—	—	Top Bank	E. Side Cast. Cr.
			385	4 0	10 13	✓	° '	11 1	14	—	—	—	Channel, N. Bank - S. Prong	Charlie Cn & Castaic Cr. Top of Bank
PH	SE. Cor								1 49					
25-6	Sec. 25			—	° '		° '	—	15	—	1124	—	El. 1119.54	Pg 125
			240	13 2	163 29	✓	° '	1112	16	—	—	—	Check Shot on above	
			241	12 5	187 20	✓	° '	119	17	—	—	—	Top bank - Island	
			217	15 6	141 53	✓	° '	0818	18	—	—	—	E. Flow	Charlie Cn
			294	3 0	138 40	✓	2 55	0614	19	—	—	-15°	Flow line	Castaic Cr.
			357	10 6	213 32	✓	° '	1138	20	—	—	—	Top bank	Island
			435	8 5	214 40	✓	° '	1159	21	—	—	—	"	" "
			560	7 7	214 37	✓	° '	1617		—	—	—	"	" "

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Red. Platted Job No. 8221 Division No.
Date Survey of MAYSIDE HONOR FARM F.B. 1109 Pg. 137
Notes Ckkd. Checked Survey by T. C. [illegible] Date 6/28/54
Date Date Map No. Indexed C. C. Johnson

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '		1		11244				
				—	° '		° '	—	2						
			520	9 1/2	206 30	✓	° '	11153	3				Top bank Island		
			423	10 1/2	200 43	✓	° '	143	4				" "		
			385	10 8/2	191 46	✓	° '	136	5				" "		
			585	10 1/2	202 45	✓	° '	143	6				Top bank N. side N. Prong Chan'l Cr.		
			470	11 6/2	199 52	✓	° '	128	7				& N. Prong Charlie Cr		
			486	10 8/2	195 33	✓	° '	136	8				Top bank N. Side N. Prong Chan'l Cr		
			420	1 5/2	232 10	✓	° '	229	9				Top bank S. Side "		
			345	2 7/2	228 34	✓	° '	217	10				" " "		
			305	3 0/2	220 40	✓	° '	214	11				" " "		
			225	3 9/2	215 40	✓	° '	205	12				" " "		
			141	6 7/2	195 10	✓	° '	177	13				& Int with Cr		
			50	9 3/2	190 25	✓	° '	151	14				Top Bank E. Bank Eastside Cr		
			75	4 8/2	23 50	✓	° '	196	15				" " "		
			175	5 3/2	16 03	✓	° '	191	16				" " "		
			232	5 0/2	16 11	✓	° '	194	17				" " "		
			410	10 5/2	229 30	✓	° '	139	18				Bot bank — S. side Charlie Cr		
			353	11 2/2	226 40	✓	° '	132	19				" " "		
			322	11 5/2	220 13	✓	° '	129	20				" " "		
			237	11 7/2	214 20	✓	° '	127	21				" " "		
			145	12 7/2	192 13	✓	° '	117					& Int Cr		

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr. Rd. Fence ....Fn. Int. Fences. V. Fns. Ditch ....Di. Telephone Pole T.P. Power Pole....P.P. Culvert ....Cul.

Saddle ....Sa. Swale ....Sw. Flat ....Fl. Stream ....Str. Trail ....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank....T.B. Bottom of Bank. B.B. Top of Cut....T.C. Bottom of Cut....B.C. Top of Fill....T.F. Bottom of Fill. B.F.

Side of Drawn. Y.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff....B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Topography Description Legend:
Side Hill....S.H. Bottom Draw. B.D.
Side of Draw. S.D. Bottom Wash B.W.
Side of Ridge. S.R. Top of Ridge. T.R.
Head of Draw H.D. Toe of Slope..T.S.

B. 1109 PG. 138

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle −	Elevation of Point	+ Back Sight	+ Difference Elevation −	Height of Instrument	+ Vertical Distance −	REMARKS Station	Left	Right
					° '		° '								
				—	° '		° '	—	1		1124 4				
			42	13 5	176 20	✓	° '	1110 9	2				Bot bank		
			62	14 5	37 20	✓	° '	09 9	3				E. Side Castaic Cr.		
			145	14 9	22 25	✓	° '	09 15	4				" " " "		
			298	13 1	19 48	✓	° '	11 3	5				" " " "		
			213	10 0	177 40	✓	1 15	09 8	6			4 6	Charlie Cr. Flow line S. Prong		
			259	10 0	205 31	✓	0 45	11 2	7			3 2	" " "		
			350	11 8	216 20	✓	—	12 6	8				" " "		
			480	10 4	217 53	✓	° '	14 0	9				" " "		
SE Cor Sec. 25	1/4 1/4 Cor.			—	° '		° '	—	10						
					° '		° '	—	11 5 0		1124 6		El. 1119.57 Pg 125		
	Along Sec line to West.		119	12 0	30 24	✓	° '	1112 6	12				Bot bank		
			104	10 8	9 35	✓	° '	13 8	13				" "		
			119	13 7	353 18	—	° '	10 9	14				" "		
			90	5 3	18 00	✓	° '	19 3	15				Top "		
			37	4 8	36 22	✓	° '	19 8	16				" "		
			30	5 8	325 10	✓	° '	18 8	17				N.W. Edge Field		
			110	6 5	340 00	✓	° '	18 1	18				" "		
			146	7 5	327 05	✓	° '	17 1	19				" "		
			155	7 0	311 25	✓	° '	17 6	20				" "		
			200	7 2	298 55	✓	° '	17 4	21				" "		
			260	8 2	295 50	✓	° '	16 4					" "		

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Rod. Platted Job No. 3221 Division No.
Date Date Survey of WAYSIDE HONOR FARM
Notes Chkd. Checked Survey by J. C. Hammond
Date Date Indexed A. C. Johnson Date 6/15/44
Map No.

F.B. 1109 PG. 139

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance	REMARKS Station	Left	Right
					° '		° '		1		1124.6				
				—	° '		° '	—	2						
			319	8 7	288 10	✓	• '	1115.9	3				Top of Lode W. Edge "		
			396	9 5	290 55	✓	° '	15.1	4				" "		
			460	4 0	292 20	✓	0 43	14.9	5			-5.7	" "		
			502	4 0	292 03	✓	0 42	14.5	6			-6.1	" "		
			600	10 6	291 15	✓	—	14.0	7				"		
			628	10 5	289 15	✓	° '	14.1	8				" "		
			617	8 8	273 11	✓	• '	15.8	9				E. Edge field w/ " " Road		
			554	7 3	274 15	✓	° '	17.3	10				" "		
			477	7 2	273 28	✓	• '	17.4	11				" "		
			405	6 9	273 28	✓	• '	17.7	12				" "		
			360	6 6	270 15	✓	• '	18.0	13				" "		
			325	6 3	259 18	✓	• '	18.3	14				" "		
			50	8 0	0 00	✓	• '	16.6	15				℄ Road - Junction		
			100	11 4	0 00		• '	13.2	16				" "		
P# 36-1	1/4/4 Cor			—	° '		° '	—	17	5.4	1112.3		El. 1107.25 ✓	1.25	
	West on Sec. Line		55.4	0 60	304 20	✓	• '	1111.7	18		Void - See Pg. 26		Cor of A Canal Pump top cone		
			67	10 0	220 54	✓	+ 5 05	08.2	19			+ 5.9	Bot River bk		
			100	10 0	240 55	✓	+ 2 26	06.5	20			+ 4.2	" "		
			182	16 0	248 21	✓	+ 3 48	08.3	21			+12.0	" "		
			235	17 0	255 50	✓	+ 2 35	05.9				+10.6	" "		

Addn'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 Pg. 140

Topography Description Legend:
Hill ..... S.H. | Draw ..... B.D. | Wash ..... B.W. | Ridge ..... T.R. | Slope ..... T.S.
Side of Draw ..... S.D. | Side of Ridge ..... S.R. | Head of Draw ..... H.D.
Bottom ..... | Top of ..... | Bottom of ..... | Top of ..... | Toe of .....

Inters. of Draw. V.D's | Break in Slope ..... Bk.S. | Steep Slope ..... S.S. | Top of Cliff ..... T.Cl. | Bottom of Cliff ..... B.Cl. | Top of Spur ..... T.Sp. | Bottom Canyon ..... B.Cn.

Side of Canyon S.Cn. | Top of Bank ..... T.B. | Bottom of Bank ..... B.B. | Top of Cut ..... T.C. | Bottom of Cut ..... B.C. | Top of Fill ..... T.F. | Bottom of Fill ..... B.F.

Saddle ..... Sa. | Swale ..... Sw. | Flat ..... Fl. | Stream ..... Str. | Trail ..... Tr. | Pavement ..... Pvt. | Edge of Road ..... E.Rd.

Traveled Rd. Tr.Rd. | Fence ..... Fn. | Int. Fences ..... V.Fns. | Ditch ..... D. | Telephone Pole ..... T.P. | Power Pole ..... P.P. | Culvert ..... Cul.

Oak-O. | Pine-Pi. | Sycamore ..... Sy. | Eucalyptus ..... Eu.

Fir-Fr. | Cedar-Ce.

Use combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle −	Elevation of Point	+ Back Sight	+ Difference Elevation −	Height of Instrument	+ Vertical Distance −	REMARKS Station	Left	Right
					° '		° '								
									1		1112.3				
			275	4.4	261 20	✓		1107.9	2				Bot river bank		
			342	5.6	265 20	✓		06.7	3				" " "		
			368	6.3	266 12	✓		06.0	4						
P# 36-2	1/4 1/4 Cor.								5						
									6	2.9	1109.2		El. 1105.02 Pg 125		
					280 21	198.6			7				Edison Co. Line		
					286 17	210.0			8				E. Carlsson E. Tower 54" dia. steel		
	West on Sec. Line				298 51	238.9			9				W " E "		
					302 38	256.3			10				E " W "		
													W " W "		
			24	5.4	0 00	✓		1104.5	11				Flow Line stream		
			295	8.0	264 25	✓		01.3	12				" "		
									13	4.8	1115.0		El. 1110.17 Pg 126 Top bank 3± high		
			320	0.3	157 06	✓		1114.7	14				W Edge Castaic Cr.		
	South to 1/4 1/4 Cor.		276	0.8	150 15	✓		14.2	15				" " "		
			163	1.8	129 20	✓		13.2	16				" "		
			143	2.1	95 42	✓		12.9	17				"		
			191	2.3	79 08	✓		12.7	18				NE " Edison Tow		
			190	2.4	75 15	✓		12.6	19				SE " 13x		
			156	2.6	67 32	✓		12.4	20				Top W. Edge Castaic Cr.		
			190	3.2	40 50	✓		11.8	21				" "		
			249	3.8	24 55	✓		11.2					" "		

1/4 mi. W. of S.E. Cor. Sec. 25 & 6+64.50 N 1/4

6+64.50

Addn'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Red_____ Platted_____ Job No. 8221 Division No._____ F.B. 1109 Pg. 141
Notes Chkd._____ Checked_____ Survey of WAYSIDE HONOR FARM
Date_____ Date_____ Survey by F. C. [illegible] Date 8/1/55 1/22/54
Date_____ Date_____ Map No._____ Indexed A. C. Johnson

Transit at	Sight on	Stadia Intercept	Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference — Elevation	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '								
									1 4.9		11148		El. 1109.8 Pav S		
			247	3.7	154 50	✓		1111.1	2				Top bank		
													W. Edge Caste Cr		
			177	4.3	146 20	✓		105	3				"	"	
			165	4.7	142 55	✓		101	4						
			168	4.3	139 12	✓		105	5				E. Caisson & Con Tower		
			102	4.8	137 20	✓		106	6				W. "		
			37	5.1	119 50	✓		097	7				Top Bank		
			3	4.9	180 00	✓		099	8				W. Edge Caste Cr		
			48	5.1	270 55	✓		097	9				"	"	
			95	5.7	320 50	✓		091	10				"	"	
			162	6.2	33 25	✓		086	11				"	"	
			213	6.7	333 15	✓		081	12				"	"	
			230	7.2	335 40	✓		076	13				4 Tr. El - [illegible] &		
			268	7.8	329 33	✓		070	14				9" Cr. Bank		
			332	8.6	328 35	✓		062	15				"	"	
									16				"	"	
									4.9		11102		El. 1105.21	4.25	
			302	4.0	347 52	✓		1106.2	17				Top bank		
			324	5.1	332 25	✓		051	18				W. Edge Caste Cr		
			371	4.7	324 40	✓		055	19				" "	"	
			425	5.2	318 45	✓		050	20				" "	"	
			535	6.2	309 00	✓		040	21				" "	"	

(1/4 mi. W. & S. E. Cor. of Sec 25 & 2+17.04 N'ly.) 2+17.04 N South on 1/4 Cor.

West on Sec Line

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 PG. 142

Topography Description Legend:
Side Hill ..... S.H. | Bottom Draw. B.D. | Side of Draw. S.D. | Bottom Wash B.W. | Side of Ridge. S.R. | Top of Ridge. T.R. | Head of Draw H.D. | Toe of Slope. T.S.

Inters. of Draws. V.D's: Break in Slope ..... Bk.S. | Steep Slope ..... S.S. | Top of Cliff ..... T.Cl. | Bottom of Cliff ..... B.Cl. | Top of Spur ..... T.Sp. | Bottom Canyon. B.Cn.

Side of Canyon S.Cn.: Top of Bank ..... T.B. | Bottom of Bank ..... B.B. | Top of Cut ..... T.C. | Bottom of Cut ..... B.C. | Top of Fill ..... T.F. | Bottom of Fill ..... B.F.

Saddle ..... Sa. | Swale ..... Sw. | Flat ..... Fl. | Stream ..... Str. | Trail ..... Tr. | Pavement ..... Pvt. | Edge of Road ..... E.Rd.

Traveled Rd. Tr.Rd. | Fence ..... Fn. | Int. Fences. V.Fns. | Ditch ..... Di. | Telephone Pole T.P. | Power Pole ... P.P. | Culvert ..... Cul.

Oak. O. | Pine-Pi. | Cedar-Ca. | Sycamore ..... Sy. | Eucalyptus ..... Eu. | Plus combinations of trees and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle −	Elevation of Point	+ Back Sight	+ Difference Elevation −	Height of Instrument	+ Vertical Distance −	REMARKS Station	Left	Right
											1110.2		Tie Bank W Edge Castaic Cr		
			610	7.4	304 03	✓		1103.1					Single steel tower Set in steel caisson Edison Co		
					297 15	?									
													" "		
4+47.49	North on Y&W Co.												+ See Pg. 12		
					120 37		calc.								
													- Single Edison Co. Tower		
								1147.2	4.47		1151.7				
12456.72 - F&1x2 F8732-81	North to Sec. Cor.			4.36		ca. 398.53	5°17'20	1110.4		41.25		36.89	El. 1110.41 P.126 P.# 36-4-Set 1x2		
			385	9°	328 29	✓	4 16	141		37 6		28 6	Edge of Field Top of Cr. bank		
			347	9°	317 20	✓	4 59	117		40 0		31 0	" " "		
			331	9°	304 40	✓	5 22	117		40 0		31 0	" " "		
			338	10°	294 38	✓	5 14	116		40.7		30.7	" " "		
			400	9°	326 27	✓	5 21	53		46 4		37 4	Bot. Cr Bank.		
			360	10°	316 10	✓	6 12	29		48 8		38 8	" " "		
			340	10°	305 42	✓	6 32	33		48 4		4	" " "		
P# 36-4									4.95		1115.4		1110.41		
				4.38		398.53	+ 5 12 40	1147.4		+ 31.97		+ 36.35	1147.2 Check 12+56.72		
	12+56.72 F8732-81		181	4.2	303 36	✓		112		4.2			Top Cr. bank		
			119	4.6	295 23	✓		108					" " "		
			45	5.1	288 15	✓		103					" " "		

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° '		° '		1		1115 4				
					° '		° '	—	2				Edge of field		
			5	5°	180 00	✓	° '	1110 4	3				Top Cr. bank		
			39	5 9	103 39	✓	° '	9 5	4				" " "		
			103	5 4	82 56	✓	° '	1100	5				" S.W. Cor. field		
			178	0 2	93 55	✓	° '	15 2	6				Top bank of W side of High knoll		
			225	5 6	101 30	✓	° '	9 8	7				" "		
			282	7 0	103 00	✓	° '	8 4	8				" "		
			351	7 5	102 56	✓	° '	7 9	9				" " Stream Level		
			300	9 0	104 50	✓	2 14	0947	10	20 7		11 7	Bot. Cr. Bank		
			210	10	102 37	✓	2 49	951	11	20 3		10 3	do		
			155	11	8406	✓	3 10	959	12	19 5		8 5	do		
			85	10	90 55	✓	5 44	970	13	18 4		8 4	do		
			10	18 3	180 00	✓	—	971	14				do		
			51	19 2	28444	✓	° '	1096 2	15				do		
			128	18 7	293 30	✓	° '	67	16				do		
			182	13 6	298 00	✓	° '	1101 8	17				Bot. of bank		
			428	12 1	296 40	✓	° '	1103 3	18				" "		
			510	10 3	293 50	✓	° '	05 1	19						
			119	4 3	50 07	✓	° '	11 1	20				Edge Cult field		
			178	4 0	30 55	✓	° '	11 4	21				"		
			236	3 3	19 50	✓		12 1					"		

Add'l Inform.

Notes Red. _____ Platted _____ Job No. 822 Division No. _____ F.B. 1109 PG. 48

Date _____ Date _____ Survey of WAYSIDE HONOR FARM

Notes Chkd. _____ Checked _____ Survey by T. C. Thompson Date _____

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr.Rd. Fence ....Fn. Int. Fences..V.Fns. Ditch ....Di. Telephone Pole T.P. Power Pole...P.P. Culvert ....Cul.

Saddle ....Sa. Swale ....Sw. Flat ....Fl. Stream ....Str. Trail ....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank..B.B. Top of Cut....T.C. Bottom of Cut...B.C. Top of Fill....T.F. Bottom of Fill..B.F.

Interc. of Draws..V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff....T.Cl. Bottom of Cliff...B.Cl. Top of Spur....T.Sp. Bottom Canyon..B.Cn.

Topography Description Legend:
Side Hill.....S.H.
Side of Draw..S.D.
Side of Ridge..S.R.
Head of Draw H.D.
Bottom Draw..B.D.
Bottom Wash..B.W.
Top of Ridge..T.R.
Toe of Slope..T.S.

F.B. 1109 Pg. 144

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Dist.	+ Vertical Angle	Elevation of Point	+ Back Sight	+ Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station	Left Right
									1		1115 4			
									2					
			277	3°	9 50	✓		1112 4	3				Edge Cult. field	
			315	2 6	100	✓		12 6	4				" " "	
			380	1 7	347 20	✓		13 1	5				" " " & W. Edge 12' Tr. Rd	
			430	0 2	334 00	✓		15 2	6				do	
			493	3°	321 28	✓	+ 0 25	16 0	7	+ 06		+ 36	do	
P.I. 36-6									8					
					244 29	249 9 ch	✓		9				Edison Co. Pole. set in 5' steel caisson	
					78 11	333 9	✓		10				Edison Co. single steel tower in steel caisson	
									11					
P.I. 36-7	36-6 East on W. Line								12					
					271 38	257 8	✓		13				N. Conc. 13"x14" post of bent under pipe lines	
					171 39	209 2	✓		14				1 in 30' Apart.	
					158 32	281 5	✓		15				do (13th bent)	
P.I. 36-5									16				do. (16th ")	
									17	5°	1113 2		E.I. 1108.21	
	East on 1/4 1/4 Sec. Line		55	5 3	273 22	✓	✓	107 1	18				Top Cr. bank	
			4	5 4	180 00	✓	✓	7 8	19				" " "	
			52	6 1	105 25	✓		7 1	20				" " "	
			99	5 4	98 50	✓		7 8	21				" " "	
			163	3 3	91 40	✓		9 2					" " "	

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '								
									1		11132				
			233	4°	90 10	✓	+ 1 53	11092	2				Top Cr Bank		
			278	4°	97 00	✓	+ 1 04	92	3				" " "		
			345	5°	91 55	✓	+ 1 18	82	4				" " "		
			432	11°	96 10	✓	+ 1 33	22	5				" " "		
			452	9°	90 44	✓	+ 1 34	42	6				"N. Bank Top Cr		
			340	8°	102 36	✓	— 1 56	52	7				" "		
			285	9°	102 04	✓	— 2 18	42	8				Bot Cr Bank		
			206	17°	97 17	✓	— 0 45	10962	9				" " "		
			148	14°	101 50	✓	— 2 04	992	10				" " "		
			62	10°	118 55	✓	— 7 58	11032	11				" " "		
			24	11°	180 —	✓	— 15 13	22	12				" " "		
			76	4°	256 32	✓	— 11 14	92	13				" " "		
					° '		° '		14						
									15						
									16						
									17						
									18						
									19						
									20						
									21						

Add'l Inform.

Notes Rod_____ Platted_____ Job No. 8221 Division No._____ F.B. 1109 PG. 145

Date_____ Date_____ Survey of WAYSIDE HONOR FARM

Notes Chkd._____ Checked_____ Survey by J. C. Johnson

Date_____ Map No._____ Indexed A. C. Johnson Date Dec 1944

Form 301 IOM 3-34

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					• ′		• ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					• ′		• ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					• ′		• ′		19						
					° ′		° ′		20						
					° ′		• ′		21						

Add'l Inform.

Traveled Rd. Tr.Rd. Fence ..... Fn. Int. Fences V.Fns. Ditch ..... Di. Telephone Pole T.P. Power Pole ... P.P. Culvert ..... Cul.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ..... Sy. Eucalyptus ..... Eu. Plus combinations of these and all common standard abbreviations.

Saddle ..... Sa. Swale ..... Sw. Flat ..... Fl. Stream ..... Str. Trail ..... Tr. Pavement ..... Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank ... T.B. Bottom of Bank B.B. Top of Cut ..... T.C. Bottom of Cut .. B.C. Top of Fill ..... T.F. Bottom of Fill B.F.

Inters. of Draw. V.D's Break in Slope .. Bk.S. Steep Slope ..... S.S. Top of Cliff ..... T.Cl. Bottom of Cliff .. B.Cl. Top of Spur ..... T.Sp. Bottom Canyon .. B.Cn.

Topography Description Legend:
Side Hill ..... S.H.
Side of Draw. S.D.
Side of Ridge. S.R.
Head of Draw H.D.
Bottom Draw. B.D.
Bottom Wash B.W.
Top of Ridge. T.R.
Toe of Slope .. T.S.

F.B. 1109 Pg. 146

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 8221 Division No. ____ F.B. 1109 PG. 147

Survey of Woodcrest Manor Tract

Survey by R.C. Bowers Notes RC13 Date 2-10-47

Map No. ____ Indexed A. Johnson Date 5-20-47

B Ms.
on U.S. Land
West of Highway

Pg- 142-153

STATION	B.S.	H.I.	F.S.	ELEV.	
BENCH LEVELS ON U.S.F.S. LAND AT CORTAIC.					

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 PG. 148 | Job No. 8221 | Division No. | Notes Red. HNB | Date 7-24-47 | Plotted | Date | No. | Profile
Survey of WILSHIRE TOWER EAST | Survey by R.C. Bowers | Notes | Notes Chkd. HNB | Date | Checked | Date | No. | X-Sec.
Indexed | Date 2-10-47

STATION	B. S.	H. I.	F. S.	ELEV.		
					US No 1502.	
USBM-052				1151.230	USBM-052 a standard disk in N. Wingwall of	
	1 003	1152 293			conc. bridge. W. side of Highway About 0.2 mile	
TP			6 531	1145.792	N of Castaic - 1932 Elev. 1151.230-FB 790, 936	
	3 635	1149 430			FB 971 pg 214	
TP			5 335	1147.092		
	4 246	1145 332				
TP			4 148	1145.184		
	5 082	1149 266				
TP			7 720	1141.546		
	4 310	1146 165				
TBM			7785	1138.~~550~~ 385 Adj	BM. Fd. cut spot in RP "437 4582 Near NW	
	6 677	1145 057			FN cor of U.S.F.S. LANGEL Adj 1138.385 FB 971 p214	
ctr of Sec			4 819	1140.~~238~~ 244 Adj	Fd Co. Sur N/on ctr sec 25-7N R17W	
	11 795	1152233			Standard BRASS CAP. down 14" (126)	
TP			0 268	1151.965		
	11 310	1163 275				
TP			0 134	1163.141		
	9 090	1172 231				
1/8 COR			3 786	1168.~~686~~ 454 Adj	1/8 sec cor - 2" IP with cut spike set in conc	
					in Top. down 14". 660' West of	
					ctr sec.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]				[illegible]	1/8 cor	
	6.135	1174.580				
TP			4.560	1169.720		
	2.243	1171.963				
TBM			3.221	[illegible] 571 Adj	Set 20 nail spike on south side in base of fence post, 1 ft. of "T" fence from west	
	11.525	1180.366				
TP			3.387	1180.179	700' ± S.E. of 1/8 cor	
	11.693	1191.872				
TP			3.322	1191.450		
	10.930	1202.418				
TP			3.390	1202.028		
	10.925	1212.953				
TBM			4.495	[illegible] 475 Adj	Set PK nail in half way up spike on south side.	
	10.028	[illegible]			Marked BM.	
TP			[illegible]	[illegible]		
	10.352	1225.327				
12			1.679	1223.648 664	12 on south side of Tree	
	11.219	1234.867				
TP			9.203	1225.664		
	10.[illegible]	1238.214				
TP			0.152	1238.062		

Profile
Notes Red. H N C Plotted
No. Date 7-24-47 Date
X-Sec. Notes Chkd. H N B Checked
No. Date Date
Job No. 2224 Division No.
Survey of [illegible] Ranch Topo
Survey by P.C. Bowers Notes A.C.S. Date 2-10-47
Map No. Index Johnson Date
F.B. PG.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1109 PG. 150 | Job No 8221 | Division No. | Notes Red. HNB | Plotted | Profile
Survey of MIRAVISTA HOME FARM | Date | Date 7-24-47 | Checked | No.
Survey by R.C. Bowers | Notes R.C.B. | Notes Chkd. HNB | Date | X-Sec.
Indexed C. Jorgensen | Date 2-11-47 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
	TP					
		1 [illegible] 1254 507				
	TP					
		[illegible]			Adj	
1X2				1[illegible]	510	1X2 Point of [illegible]
		[illegible]				
	TP					
		[illegible]				
	TP					
		1 [illegible] 1300 [illegible]				
	TP			0 [illegible]		
		1 [illegible]				
T34			9 66[illegible]	130	537	Adj
		9 66[illegible]				on Top of Spur West of House in CANYON
	TP		0 [illegible]	131[illegible]		
		11 24/3	132 N 003			
	TP		0043	1321	980	
		11 591	1333 511			
1X2			3102	1330	494	1X2 on Top of Spur South W. of Fence post
		0 937	1331 506			about 300' E
	TP		11 [illegible]	[illegible]		

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red. HNB Plotted ____ Date 7-24-47 Date ____ Notes Chkd. HNB Checked ____ Date ____ Date ____ Job No. 822 Division No. ____ F.B. 1199 PG. 57 Survey of [illegible] Survey by RCBauers Notes RCB Date 2-11-47 Map No. ____ Checked [illegible] Date ____

STATION		B. S.	H. I.	F. S.	ELEV.		
	TP				1320 119		
		0 158	1320 277				
	TP			11 558	1305 697		
		0 730	1306 [illegible]				
1X2				5 [illegible]	[illegible] 975	1/2 on Spike near South Line [illegible]	
		0 500	1301 447			So. of Fn. post	
	TP			11 720	1289 727		
		0 258	1290 007				
	TP			11 472	1278 585		
		0 720	1278 [illegible]				
	TP			11 [illegible]	[illegible]		
		0 914	[illegible] 324				
1X2				6 120	[illegible] 236	Set 1/2 on point at [illegible]	
		0 55[illegible]	[illegible] 63			No 3 E&W Chain 100± W. of 1/4 Cor	
	TP			[illegible] 649	[illegible] 119		
		0 059	1251 178				
	TP			11 649	1239 529		
		1 035	1240 564				
				5 795	1234 ~~769~~ .803	Fd 1X2 on line to center of Sec 25-100.1	
1X2	TP			11 623	1228 941	No. of 1/4 COR. on Spike.	

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1109 Pg. 52 | Job No. 8221 | Division No. | Notes Red. HNB | Plotted | Profile
Survey of WAYSIDE HOME FARM | Date | Date 7-24-47 | No. | No.
Survey by R.C. BAKER & C. JOHNSON | Notes | Notes Chkd. HNB | Checked | X-Sec.
Indexed | Date 2-11-47 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				1225.794		
	0.575	1226.369				
1X2 TP			10.725	1215.644	26 Adj	1X2 ON POINT AT INTERSECT 75'± E. of Sec line
	0.619	1216.263				
TP			11.621	1204.642		
	1.295	1205.937				
TP			11.350	1194.587		
	0.365	1194.952				
TP			11.610	1183.342		
	0.753	1184.095				
TP			11.540	1172.555		
	0.600	1173.155				
1X2 (Cor.)			3.607	1169.548	405	1X2 ON E. of spur AT NO. end of SOUTH 200'± S.E
TP			11.483	1161.665		OF SPUR IN CANYON
	0.178	1161.843				
TP			11.412	1150.431		
	0.822	1151.253				
TP			11.490	1139.763		
	2.472	1142.235			616 Adj	
2" I.P.			8.925	1133.310		Fd 2" I.P. with cut spot set in conc 50'± S.E of Wayside House

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2 IP.				1385.74.		
	2.850	1388.59.				
TP			4.135	1384.26.		
	3.72	1388.04.				
BM			2.00	1386.04	385 Adj. CUT 3/4" in 30" dia. 487.45 S 82 E, 113.28	

Profile
Notes Red. HNB Plotted
No. Date 7-24-47 Date
X-Sec. Notes Chkd. HNB Checked
No. 1 Date Date
Job No. 8221 Division No.
Survey of
Survey by ACBowers Notes RCB Date 2-11-47
Map No. Entered Johnson Date
F.B. PG.

F.B. 109 PG. 154

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd [redacted] Drew
Map No.
Office Work
Checked
Date

Survey of WAYSIDE HONOR FARM
W. O. 8221 Tape No. Std. 84°F
Surveyed by F. C. Howard
Notes F.C.H. Date 4-19-45.
Indexed A. O. Johnson 5-31-47

F.B. 1109 Pg. 155

W 17-C-4

S W ¼ Sec. 25 T 5 S R 11 W

(163) (161) (160) (159) (158) (155) (156) (165) (156)

9+86.04
Set 2x2 bottom of Canyon

220.49 @ 24°13' @ T. 88°
= 201.10

201.10

7+84.94
Set 1x2 on spur

182.22 @ 3°37' @ T. 90°
= 181.87

181.87

6+03.07
Set 1x2 on spur

Level = 83.50

256.52 @ 4°47' = 255.63
264.21 @ 2°40' = 263.92
603.05
@ T. 90° = 603.07

603.07

90° 29' 50"

① 90°29'40"
④ 1°59'20"
⑧ 3°58'40"
90°29'50"

SEC 25

SEC 36

To SEC. COR
FB 732 Pg. 165

0+00 N.
¼ COR
FB 732 Pg. 166

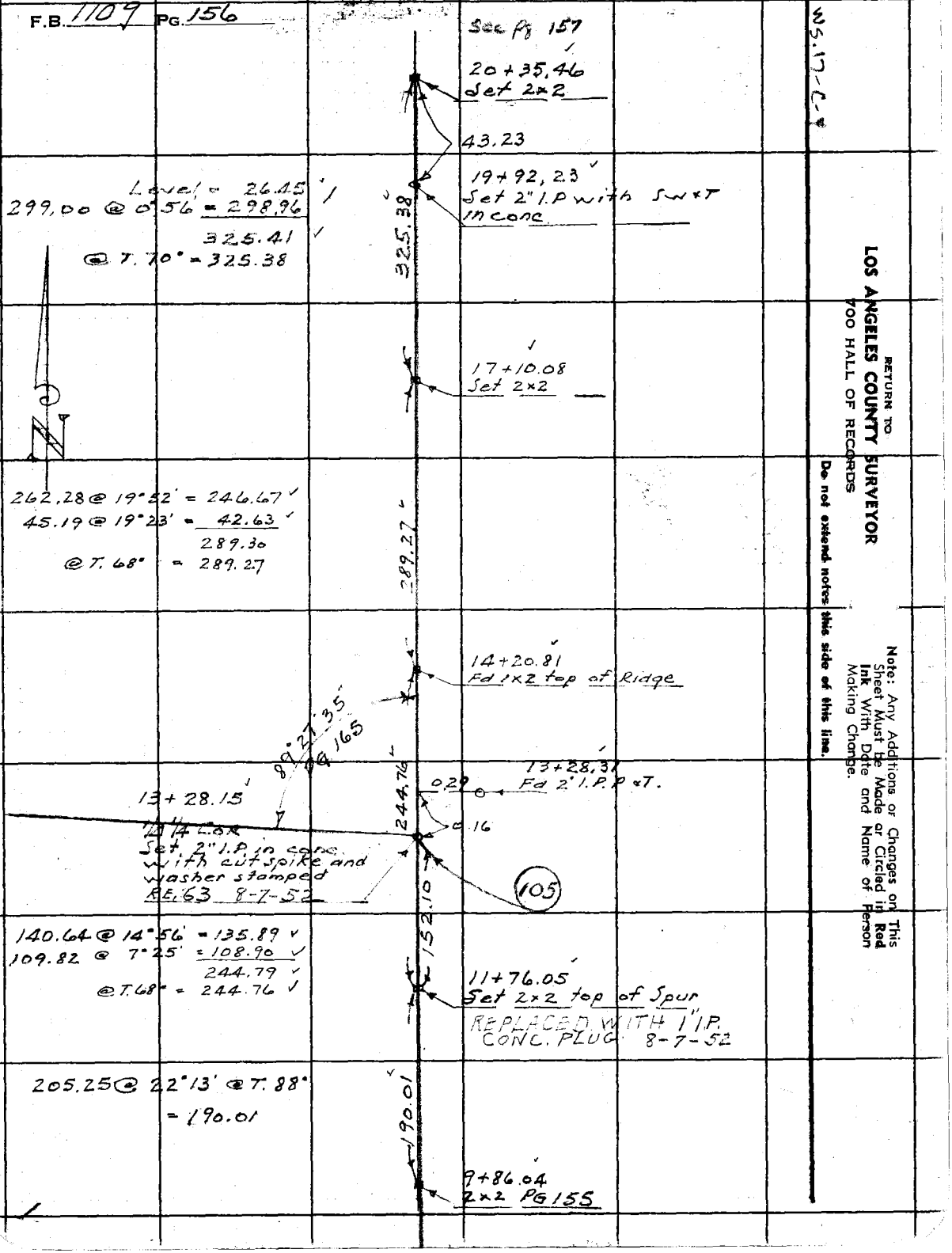
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 - 5M - 10-40

F.B. 1109 PG. 156



Level = 26.45
299.00 @ 0°56' = 298.96
325.41
@ T. 70° = 325.38

262.28 @ 19°52' = 246.67
45.19 @ 19°23' = 42.63
289.30
@ T. 68° = 289.27

S 8°27'35" E 165

140.64 @ 14°56' = 135.89
109.82 @ 7°25' = 108.90
244.79
@ T. 68° = 244.76

205.25 @ 22°13' @ T. 88°
= 190.01

WS.17-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by JKCW	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 8221 Tape No. Std 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes Date 4-19-45
Date	Indexed A. C. Johnson

F.B. 1409 Pg 167

W. 17 - C - 4

℄ To N 1/4 COR.

26+56.31 ✓
CENTER SEC. 25
Pg 7

To W 1/4 COR Pg 8

To E 1/4 COR Pg 5

15
89°24'
Pg 7

620.85 ✓

620.91 Level @ T. 70°
= 620.85

20+35.46 ✓
Set 2×2

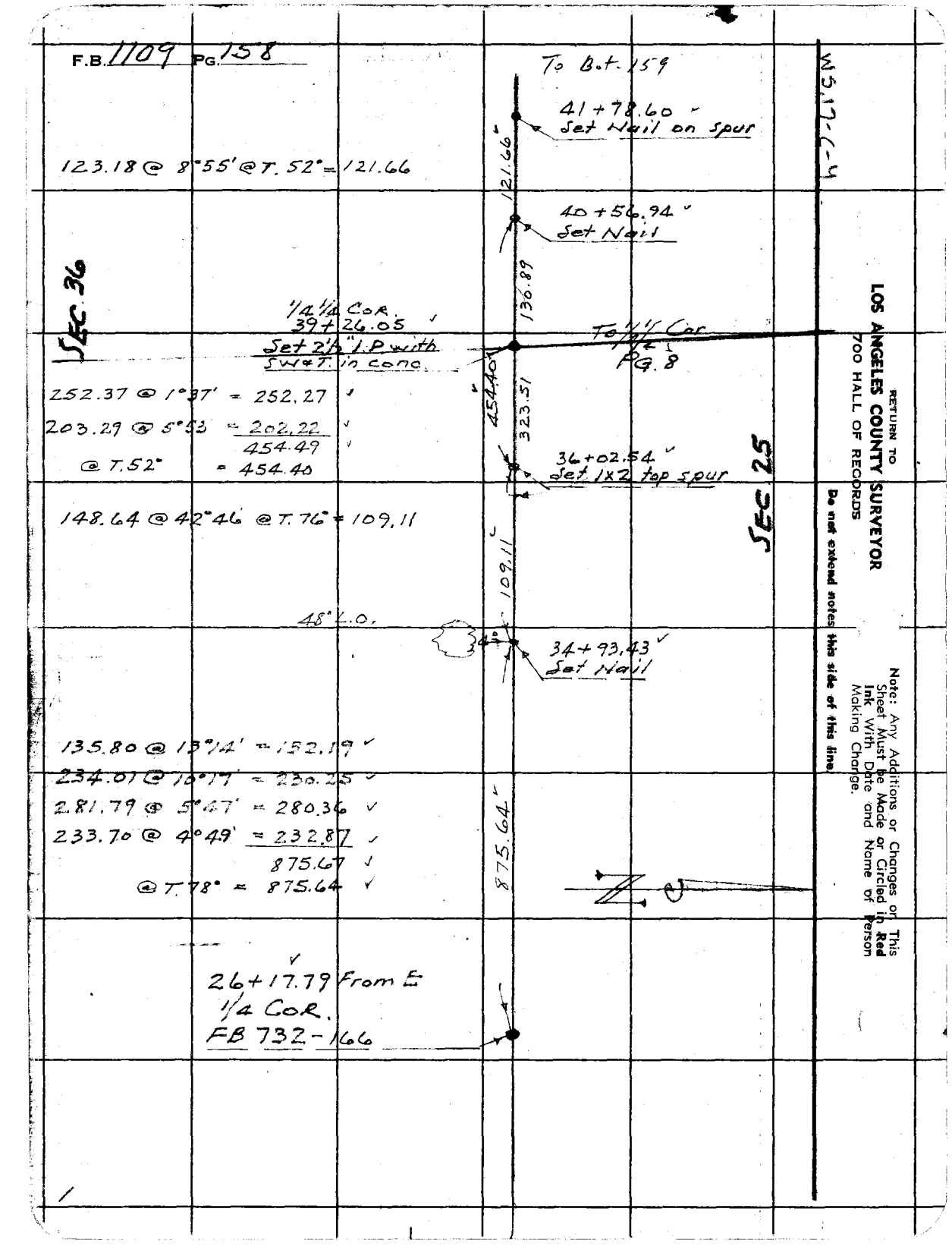
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 1-60

F.B. 1109 Pg. 158



Notes Ck'd by Drew	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 8221 Tape No. Std 84 °F
Office Work	Surveyed by F.C.Howard
Checked	Notes F.C.H. Date Feb 41
Date	Indexed A. C. Johnson

F.B. 1109 Pg 159

17-C-4

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Set 1x2 line prod

35 26

16.27

52+34.31
SEC. COR. FB 732-167

36 25

246.33 @ 1°20' = 246.26
231.21 @ 17°23 = 220.65
40.71 @ 12°25 = 39.76
Level = 292.26
273.55 @ 3°05' = 273.15
1072.08
@T. 70° = 1071.98

1071.98
1055.71

41+78.60
Set Nail

From Pg-158

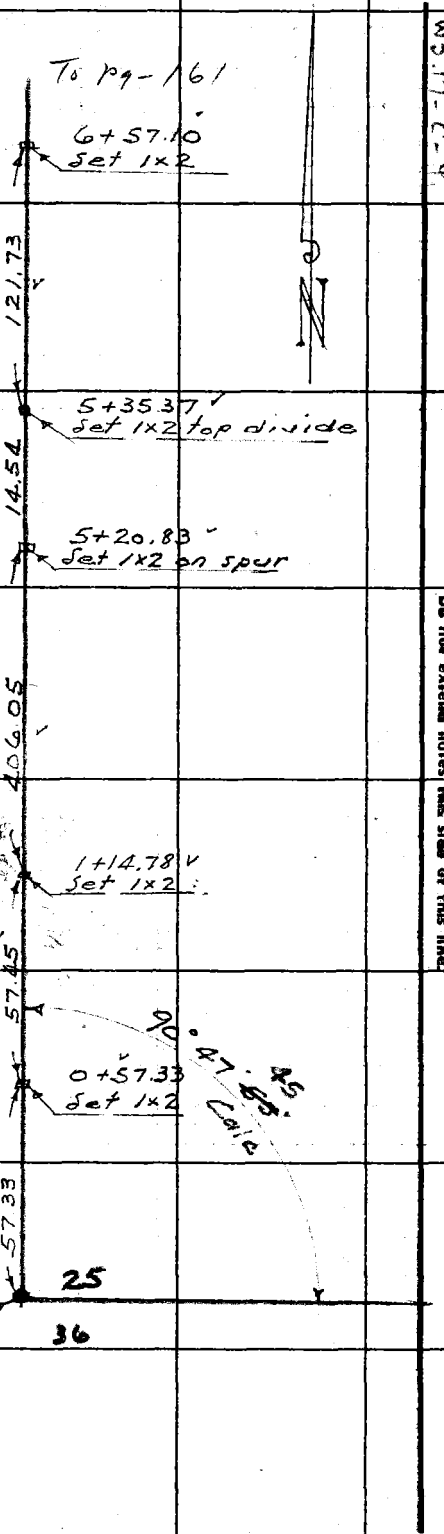
FORM 247 5M 12-40

F.B. 1109 PG. 160

W5.17-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



123.82 @ 10°28' @ T. 52° = 121.73

36.43 @ 25°29' = 32.89
95.68 @ 35°55' = 77.49
261.59 @ 15°29' = 252.10
48.56 @ 26°02' = 43.63
406.11
@ T. 60° = 406.05

69.74 @ 34°31' @ T. 68° = 57.45

79.00 @ 43°28' @ T. 68° = 57.33

1

Notes Ck'd by DRW
Map No.
Office Work
Checked
Date

Survey of WAYSIDE HONOR FARM
W. O. 822 Tape No. St'd 84 °F
Surveyed by F.C. Howard
Notes F.C.H. Date Feb-41
Indexed A. C. Johnson

F.B. 1109 Pg. 161

To Pg. 162

REPLACED 1½" I.P. WITH C.S.MON. BRASS CAP 29-AUG. 1955

COUNTY SURVEYOR T 5N R 17W SEC 24 SEC 25 1/4 1/4 COR

To 1/4 1/4 COR. PG. 163

1+25.28
Set 1x2

116.64 @ 10°46' @ T. 76°
= 114.58

114.58

13+30.36
1/4 1/4 Cor.
Set 1½" I.P. with 3/4" Swat in conc by prop.

To 1/4 1/4 COR. PG. 156

19.66
Set 1½ 13+10.70
79.28

85.29 @ 21-38 T76 = 79.28

12+31.42
Set 1x2 on P

102.66 @ 38°20' = 80.53
228.58 @ 39°55' = 175.32
255.85
@ T. 68° = 255.82

255.82

9+75.60
Set 1x2 on spur

Level 51.02
275.91 @ 14°10' = 267.52
318.54
@ T. 64° = 318.50

318.50

6+57.10
Set 1x2

From Pg. 160

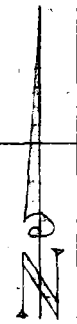
Note: Any Additions or Changes on This Sheet Must Be Noted on Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-41

F.B. 1109 PG. 162



W.S. 12-6-44

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To SEC. Cor.

24 | 25

26+60.72
1/4 SEC. COR.
PG 8 & 223

2630.22 to Center Sec.
1 Pg 7

SEC. LINE

89°06'15"

298.79 @ 2°45' = 298.45 ✓
245.14 @ 1°52' = 245.01 ✓
300.74 @ 3°57' = 300.03 ✓
178.60 @ 4°15' = 178.11 ✓
214.21 @ 3°04' = 213.90 ✓
1235.50 ✓
@ T. 76° = 1235.44

1235.44 ✓

① 89°06'15
② 356°25'00
③ 352°50'00
89°06'15

14+25.28 ✓
Set 1x2

Notes Ck'd by Drew	Survey of WAYSIDE HONOR FARM
Map No.	W. O 8221 Tape No. St'd 64 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H Date Feb 47
Date	Indexed A. C. Johnson

F.B. 1109 PG. 63

W 5.17-C-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

WRS 279-09

FORM 247 5M 12-41

5+02.44
Set 3/4" I.P top spur.

18.46 @ 26°36' = 16.51 ✓
297.98 @ 15°29' = 287.17 ✓
202.13 @ 10°27' = 198.78 ✓
502.46 ✓
@T.78° = 502.44

502.44 ✓

89° 18' ✓
8.40

To 1/4 1/4 Cor Pg 158

To 1/4 1/4 Cor Pg 8

0+00 E
1/4 1/4 Cor.
Set 2" I.P with spike and washer stamped RE 2177 Set by Int.

106

① 89° 18' 30
④ 357° 14' 00
⑧ 354° 28' 00
89° 18' 30"

① 90° 50' 30"
④ 3° 22' 00
⑧ 6° 44' 00
90° 50' 30"

90° 50' 30" ✓

To 1/4 Cor ? Pg 162

To Sec Cor
Pg 1600

1/4 1/4 Cor.
1 1/2" I.P. Pg 161

F.B. 1109 PG. 164

① 37° 05' 20
④ 148° 21' 00
⑧ 296° 42' 00
37° 05' 15

9+86.19
Set 3/4" I.P. top spur

179.32 @ 17° 33' @ T. 62°
= 170.95

37° 05' 15" Adj

170.95

8+15.24
Set 1x2

174.24 @ 14° 36' @ T. 78°
= 168.60

90° 00' 00"

6+56.31
Fd 2" I.P.
P.S.T.

168.60

6+55.85
Set 1½" I.P. with spike and washer stamped RE 2177 by prop.

92.1

6+46.64
Set 1x2

2+51.68 N
PG. 166

78.18 @ 30° 44' @ T 78° = 67.20

67.20

83.82 @ 23° 16' @ T. 78° = 77.00

5+79.44
Set 3/4" I.P. on spur

77.00

5+02.44
Set 3/4" I.P. PG. 163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes [illegible] by Drew
Map No.
Office Work
Checked
Date

Survey of WAYSIDE HONOR FARM
W. O. 8221 Tape No. St'd 84 °F
Surveyed by F. C. Howard
Notes F.C.H. Date Feb '47
Indexed [illegible]

F.B. 1109 Pg. 165

N. 17-C

To Cen. Line Pg 7
14+20.81
1 x 2 Pg. 156

92.66

To S 1/4 Cor Pg 155

13+11.69 E - 13+28.15 N.
1/4 1/4 Cor - 2" I.P. Pg 156

12.68

88.87

12+22.82
Set 3/4" I.P. on spur

236.63

241.47 @ 11°27' @ T.62°
= 236.63

9+86.19
3/4" I.P. Pg. 164

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 1109 Pg. 166

4+43.25
Set 3/4" I.P. on spur

197.90 @ 14°30' @ T. 58°
= 191.57

191.57

① 127°42'10"
④ 150°48'40
⑧ ~~301°37'20~~
127°42'10"

127°42'10" Adj

2+51.68
Set 3/4" I.P. top of ridge

262.71 @ 16°38' @ T. 58°
= 251.68

52°17'50" Calc

To 9+86.19 Pg 164

251.68

90°37'00" Calc

To 1/4 1/4 Cor Pg 163

6+55.85 E = 0+00 N
1 1/2" I.P. Pg 164

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by JFeal	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 8221 Tape No. Std 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date Feb 47
Date	Indexed A. C. Jamison

F.B. 1109 Pg. 167

17-C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

13+28.53 = 32+88.62 from E
Fd 2" I.P. -18" down
Pg. 7

To W/4 Cor Pg 162

To Center Sec.
Pg. 7

89°19'45"

① 89°19'40
④ 359°19'00
⑧ 359°38'00
89°19'45

Level = 27.35
Level = 297.17

298.58 @ 6°32' = 296.64'
621.16'
@ T. 58° = 621.05

621.05'

7+07.48
Set 3/4" I.P. top low spur

180.69 @ 21° 35' = 168.02'
102.84 @ 20° 37' = 96.25'
264.27'
@ T. 58° = 264.23

264.23'

4+43.25
Set 3/4" I.P.

FORM 247 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1109 PG. 168

Notes Ck'd by	Survey of
Map No.	W. 0822 L Tape No. Std °F
Office Work	Surveyed by R C Bowers
Checked	Notes R C B Date 3-12-47
Date	Indexed A. O. Johnson 5-20-47

F.B. 1101 PG. 169

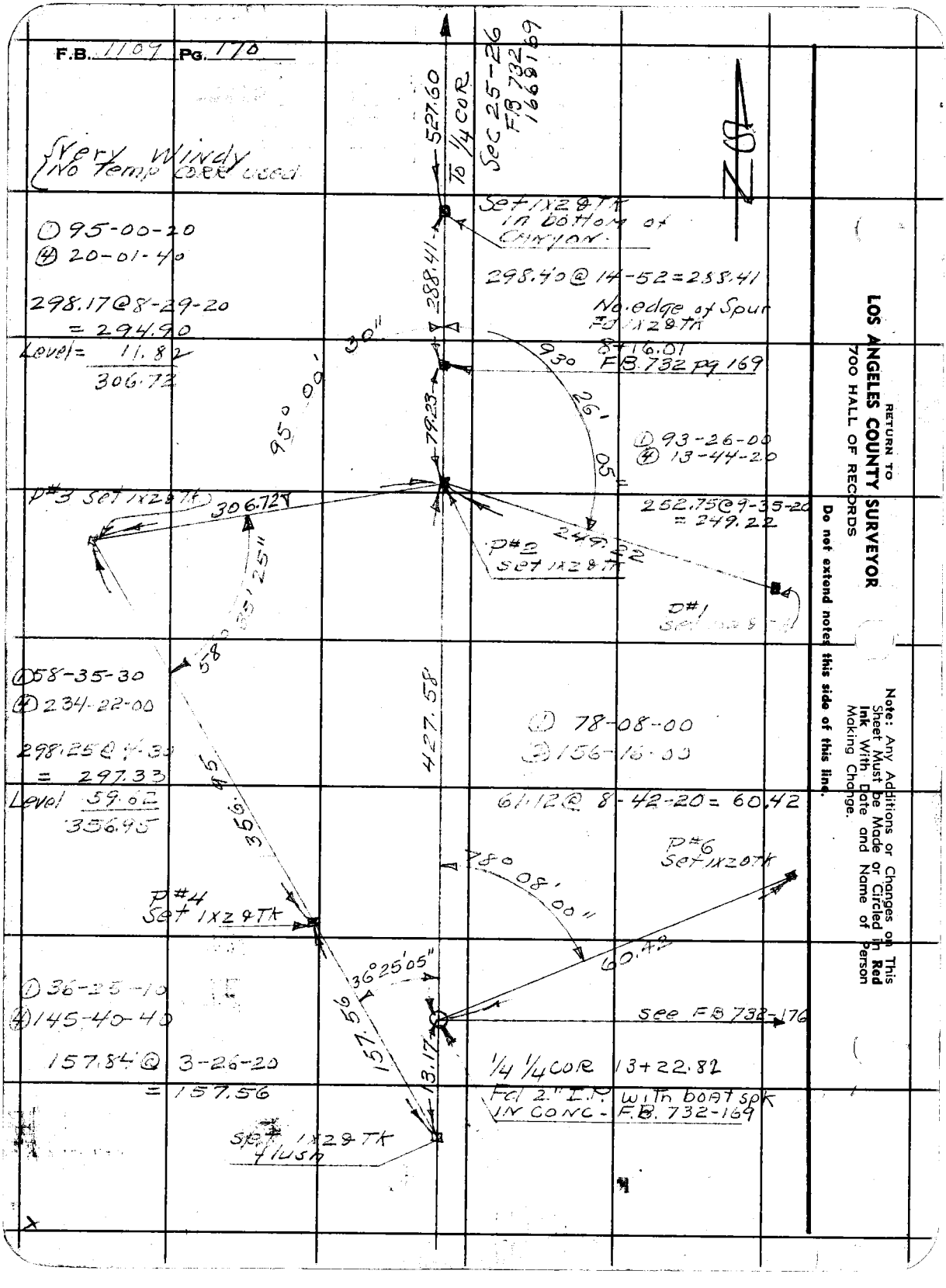
PROPOSED TANK SITE
ON FLAT
South of
AEROPLANE BEACON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40


F.B. 1109 Pg. 170
Very Windy
No Temp Corr used
527.60
To 1/4 COR
Sec 25-26
F.B. 732
169
N 0° 00' E
Set 1x2 9 TK
in bottom of
Canyon.
298.40 @ 14-52 = 288.41
No. edge of Spur
Fd 1x2 TK
8+16.01
F.B. 732 Pg 169
288.41
95-00-20
20-01-40
298.17 @ 8-29-20
= 294.90
Level = 11.82
306.72
95° 00' 30"
79.23
930 26' 05"
93-26-00
13-44-20
P#3 Set 1x2 TK
306.72
P#2
Set 1x2 TK
252.75 @ 9-35-20
= 249.22
249.22
D#1
Set 1x2 9 TK
58° 25' 25"
58-35-30
234-22-00
298.25 @ 4-34
= 297.33
Level 59.02
356.95
427.58
78-08-00
156-16-00
61.12 @ 8-42-20 = 60.42
P#6
Set 1x2 TK
P#4
Set 1x2 TK
356.95
180° 08' 00"
60.42
36° 25' 05"
36-25-10
145-40-40
157.84 @ 3-26-20
= 157.56
157.56
13.17
See F.B. 732-176
1/4 1/4 COR 13+22.82
Fd 2" I.P. with boat spk
IN CONC - F.B. 732-169
Set 1x2 TK
Flush
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 8221 Division No. ____ F.B. 9 Pg. 71

Survey of Wrightwood 4 year Form

Survey by R.C. Bowers Notes R.C.B. Date 3-13-47

Map No. ____ Checked Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

STATION	B. S.	H. I.	F. S.	ELEV.	
					BENCH Levels from STATE Hwy B.M. by Govt Camp Grounds to PROPOSED TANK SITE. ON FLAT South of AEROPLANE BEACON

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 Pg. 172 | Job No. 8221 | Division No. | Notes Red. | Plotted | Profile
Survey of Wilkinson Manor Farm | Date | Date | No.
Survey by RC Bowers | Notes RC B | Notes Chkd. HNB | Checked | X-Sec.
Indexed by C. Johnson | Date 3-13-47 | Date 7-15-47 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #30-A-40 = BM-W-24				1111.355	State Hwy. BM. Fd 8" I in conc -80'L of 241+68 ℄ Rec Elev 1111.300 (FB 971 Pg 212) FB 971 — 212 uses 1111.355 HNB	
	4.944	1116.299				
			1.702	1114.597		
	11.746	1126.531				
			0.403	1126.134		
	11.427	1137.561				
			0.275	1137.286		
	11.733	1149.016				
			0.322	1148.694		
	11.668	1160.362				
			0.609	1159.753		
	11.130	1170.883				
			0.060	1170.823		
	10.652	1181.475				
			0.310	1181.165		
	11.142	1192.307				
			0.660	1191.647		
	11.111	1202.758				
			5.172	1197.586	P#1 - 1.82 on Spike	
	11.219	1208.805				
			0.312	1208.493		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				1208 713		
	11 450	1220 113				
			0 353	1219 760		
	11 315	1231 075				
			0 282	1230 193		
	10 332	1241 125				
			1 754	1239 371	TBM 1X2 15'± W. of D#2	
	11 080	1250 451				
			0 222	1250 229		
	10 898	1261 127				
			0 038	1261 089		
	10 870	1271 959				
			0 020	1271 939		
	11 548	1283 787				
			0 340	1253 447		
	2879	1286 526				
			1 550	1284 776	D#3 1X2	
	0 852	1285 628				
			11 390	1274 238		
	1507	1275 745				
			11 740	1264 005		

Profile Notes Red. Plotted
No. Date Date Date
X-Sec. Notes Chkd. HNB Checked
No. Date 7-25-47 Date
Job No. 8221 Division No.
Survey of Whittier Narrows Fr. R.M.
Survey by R.G. Bowers Notes R.G.B. Date 3-13-47
Map No. Inked J. Chavez Date
F.B. 1100 PG. 173

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1109 PG. 174 | Job No 8221 Division No. | Notes Red. | Plotted | Profile
Survey of Wayside Home Farm | Date | Date | No.
Survey by R.C. Bowers Notes R.C.B. | Notes Chkd. H.N.B. | Checked | X-Sec.
Indexed C. Johnson Date 3-14-47 | Date 7-25-47 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1260.05		
	3.450	1267.455				
			5.612	1261.843	P#4 1x2	
	2.452	1264.295				
			9.138	1255.157		
	2.507	1257.664				
			6.138	1251.526	1/4 1/4 Cor. fd 2" IP with boat spk. in conc.	
					(127) FB 732 pg 169	
	1.594	1253.120				
			9.216	1243.904	P#6 - 1x2 - 60' E. of 1/4 1/4 Cor	
	6.030	1249.934				
			9.740	1240.194		
	0.590	1240.784				
			11.580	1229.204		
	0.406	1229.610				
			11.328	1218.282		
	0.208	1218.490				
			11.198	1207.292		
	0.015	1207.307				
			11.615	1195.692		
	0.760	1196.452				
			11.530	1184.922		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK: WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				1184922		
	0870	1185792				
			10732	1175060		
	0908	1175968				
			7149	1168819	P# 7 - 1X2 on spur	
	0248	1169067				
			11572	1157495		
	0197	1157692				
			11469	1146223		
	1462	1147685				
			11074	1136011		
	0484	1136495				
			11667	1124828		
	0501	1125329				
			9700	1115629	P# 8 1X2 on spur Back of House at	Sur, pur WE C.
	1087	1116716				
			11880	1104836		
	1090	1105926				
			8480	1097446		
	3475	1100921				
BM W-21			4750	1096171	Eq. R/W Prop Cor No 51 at N Cor FB 732 P 30	
				El. 1096.170 per FB. 971 P 2		

Profile Notes Red. Plotted Job No. 8221 Division No.
No. Date Date Survey of WILKINSON MANOR FARM
X-Sec. Notes Chkd. HNB Checked Survey by EC/JOWERS Notes K 613 Date 3-14-47
No. Date 7-25-47 Date Map No. Andrew J Johnson Date
F.B. 1115 PG. 175

F.B. 1109 PG. 176

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by DREW	Survey of	F.B. 1109	Pg. 177
Map No. S.D. 142-45	W. O. Tape No. St'd °F		
Office Work K.R. M.S.P.	Surveyed by		
Checked	Notes Date		
Date	Indexed A. C. Johnson		

ROAD SURVEY FROM U.S. 99
TO
PROPOSED STORAGE TANK SITE

Mapped on Sur. Div. 142-45
(Vellum Tracing)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

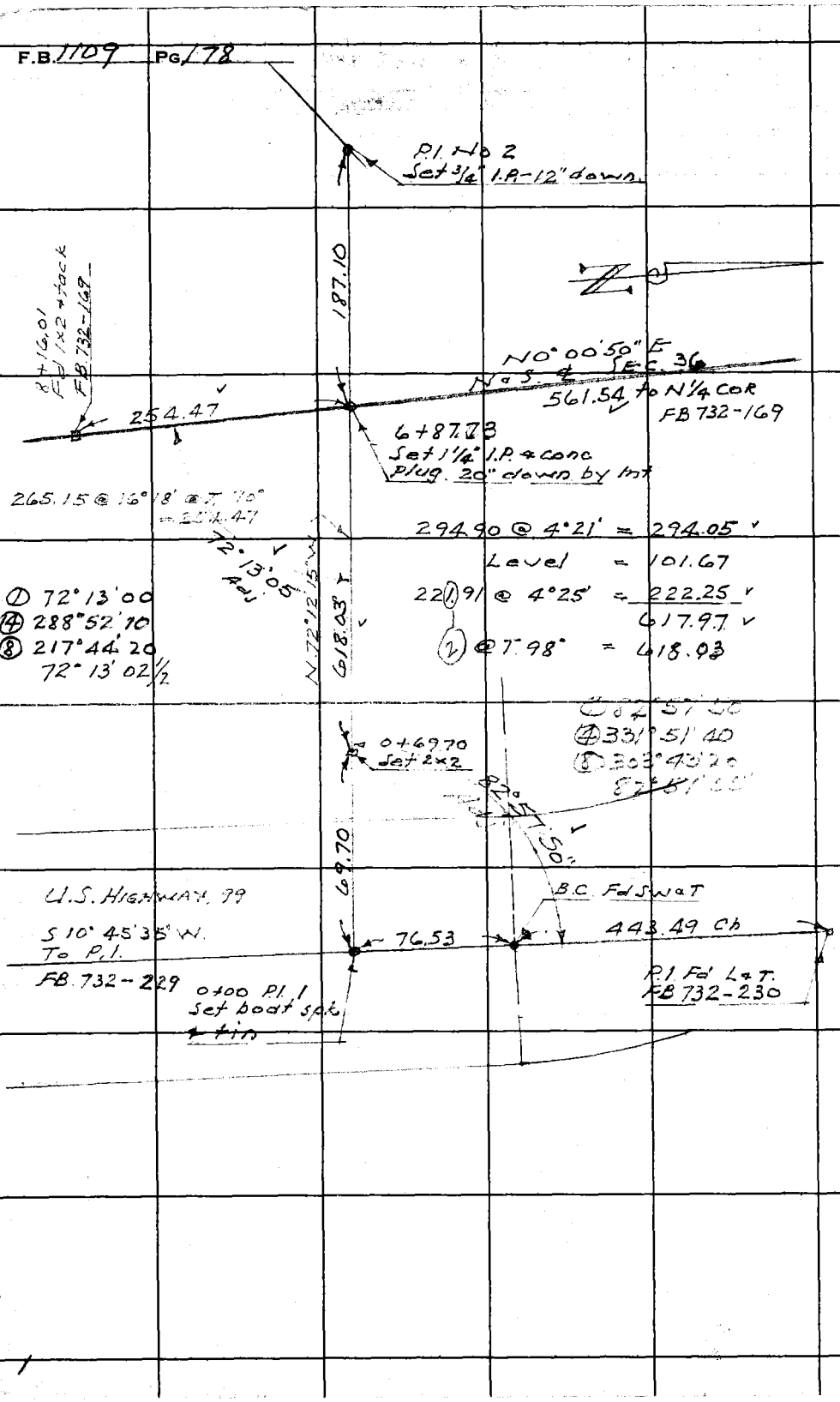
FORM 247 5M 11-41

F.B. 1109 PG. 178

W5, 17-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by DREW
Map No. Sur. Div. 182-65
Office Work KR. MAPS
Checked
Date

Survey of WAYSIDE HONOR FARM
W. O. 8221 Tape No. St'd. 84 °F
Surveyed by F. C. Durazo
Notes F.C.H. Date MAY 4-1
Indexed A. C. Johnson

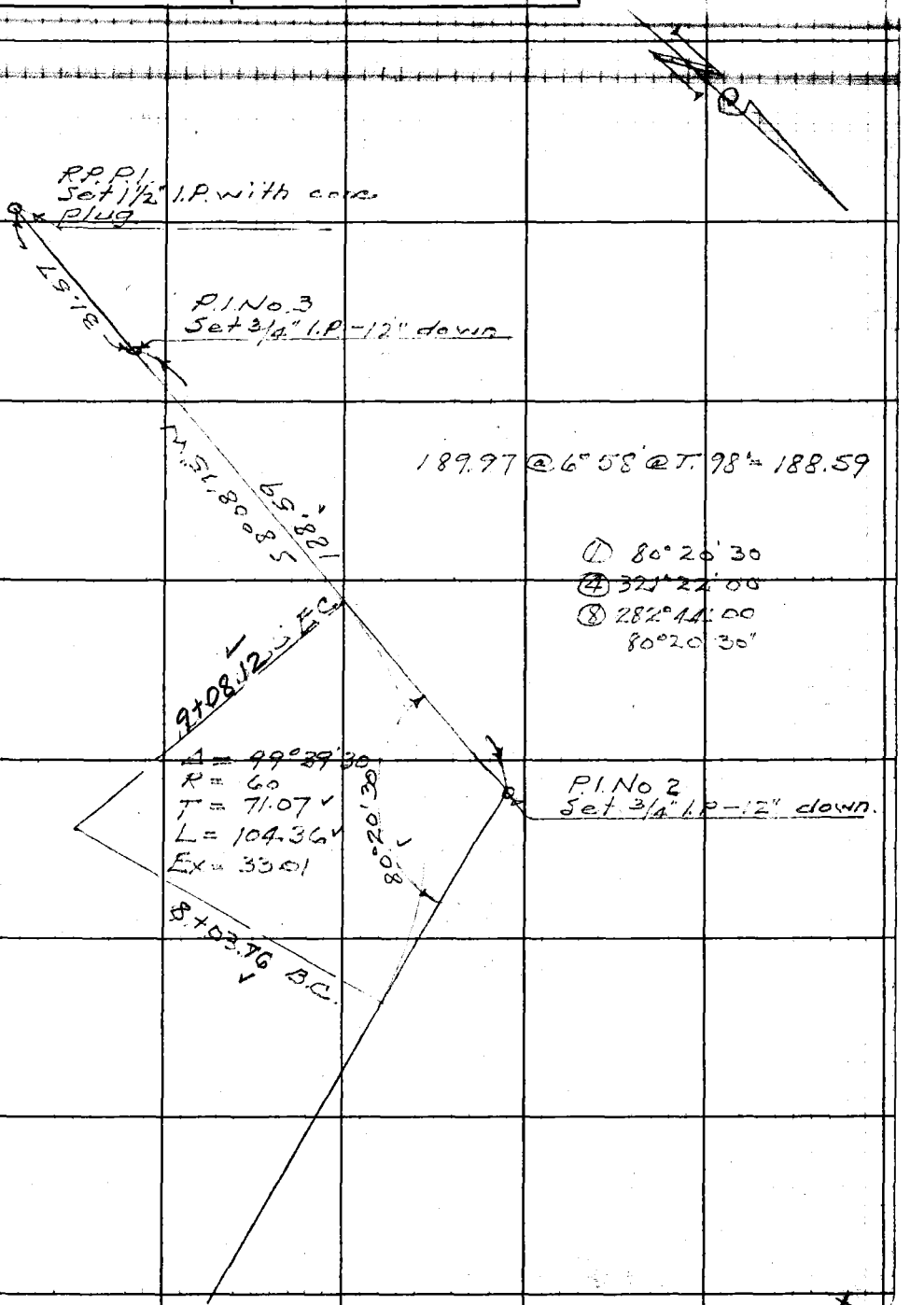
F.B. 1109 PG. 179

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

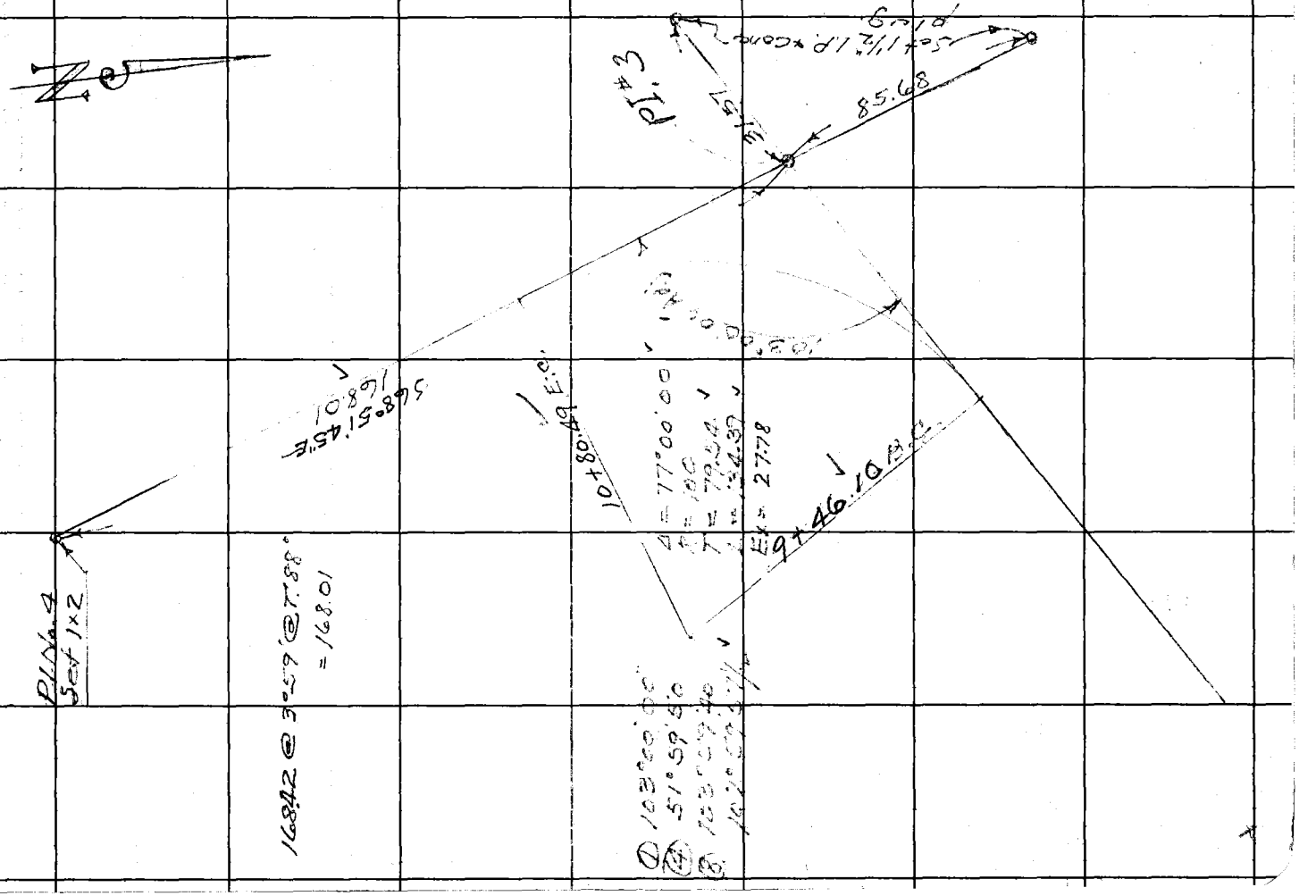
FORM 247 BM 11-61



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by Dr SW
Map No. S.D. 142-45
Office Work K.R. McPhee
Checked
Date

Survey of WAYSIDE HONOR FARM
W. O. 8224 Tape No. St'd. 84 °F
Surveyed by E. C. Mourad
Notes F.C.M. Date 7/24/41
Indexed A. C. Johnson

F.B. 1109 PG. 181

Set 3/4 I.P.

① 123°99'99
④ 131°59'40
⑧ 263°59'20
122°59'55

12°59'55" Adj

104.11

P.O.S.T. Set 1x2

82.21

N 1/4 Sec. 36

33.06

~~8776.01~~ ~~Fd 1x2 F.B. 732-169~~

N 0°00'50" E

Set 1x2 by Int.

8+16.01
Fd 1x2
F.B. 732-169

556°59'15"

13960

57.39

57.75 @ 6°22' @ 7.72° - 57.39

11+94.77 E.C.

① 168°07'30
④ ~~312°30'00~~
⑧ 265°00'00
168°07'30

Δ = 11°52'30
R = 250
T = 26.00
L = 51.81
Ex. 1.35

168°07'30

P.I. No. 4
Set 1x2

11+42.96 P.C.

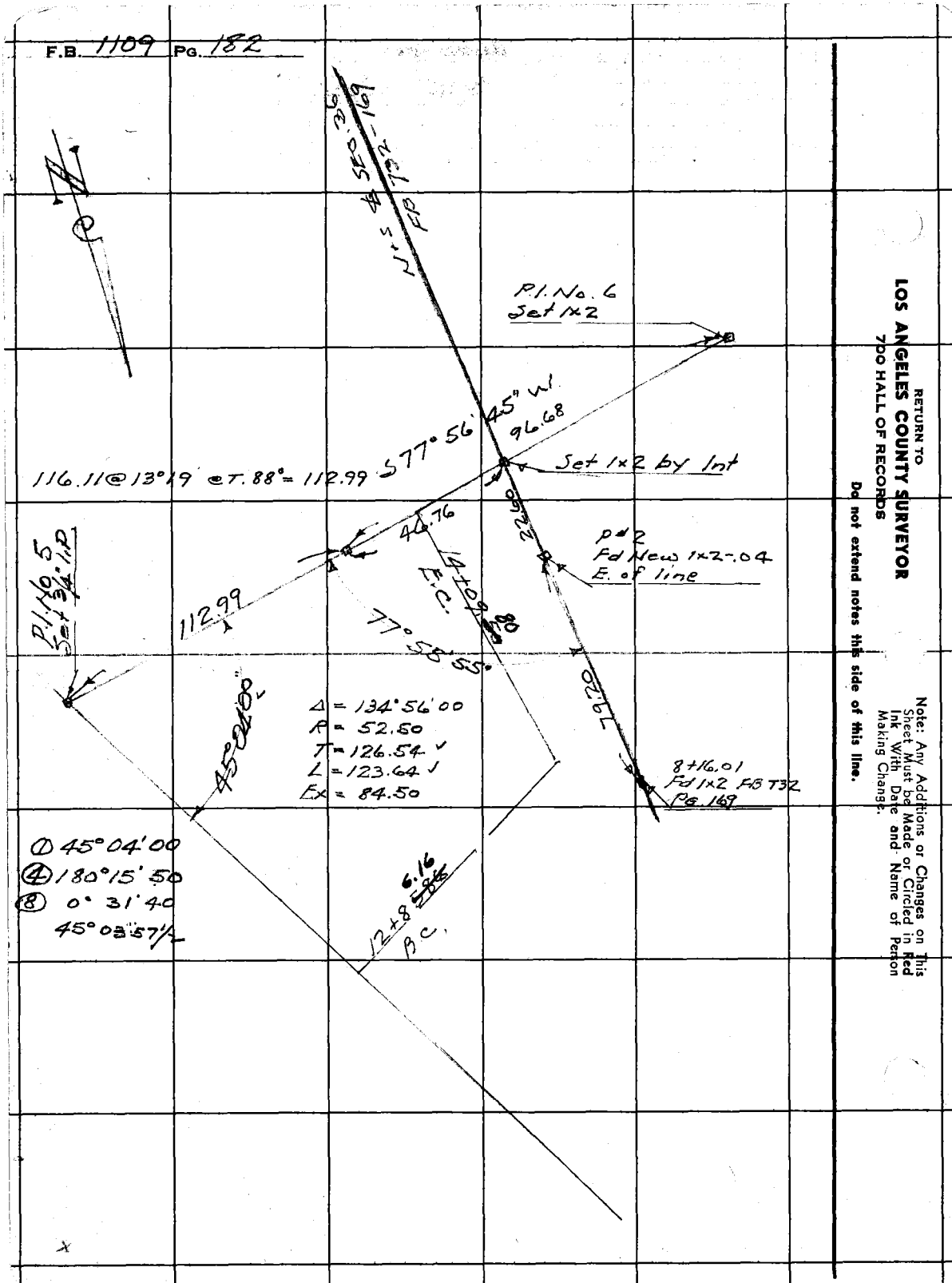
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 1109 PG. 182



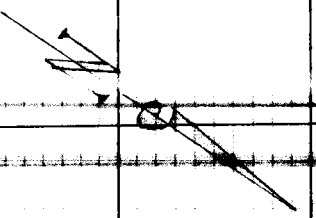
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DR EW
Map No Sur. Div. 142-45
Office Work KR. McPh.
Checked
Date

Survey of WAYSIDE HONOR FARM
W. O. 822.1 Tape No. St'd 84 °F
Surveyed by F. C. Conrad
Notes F.C.A. Date MAY 41
Indexed A. C. Johnson

F.B. 1109 Pg. 183



15+67.67
END OF SURVEY
Set 1x2

75.14 @ 5°18' @ T. 88°
= 74.82

S85°54'25"W
74.82

15+13.73

① 172°02'20"
④ 328°09'20"
⑧ 256°19'00"
172°02'22½

Δ = 7°57'40
R = 300
T = 20.88
L = 41.68
Ex = 0.73

172°02'20"

P.I. No. 6
Set 1x2

72.05

14+71.79
B.C.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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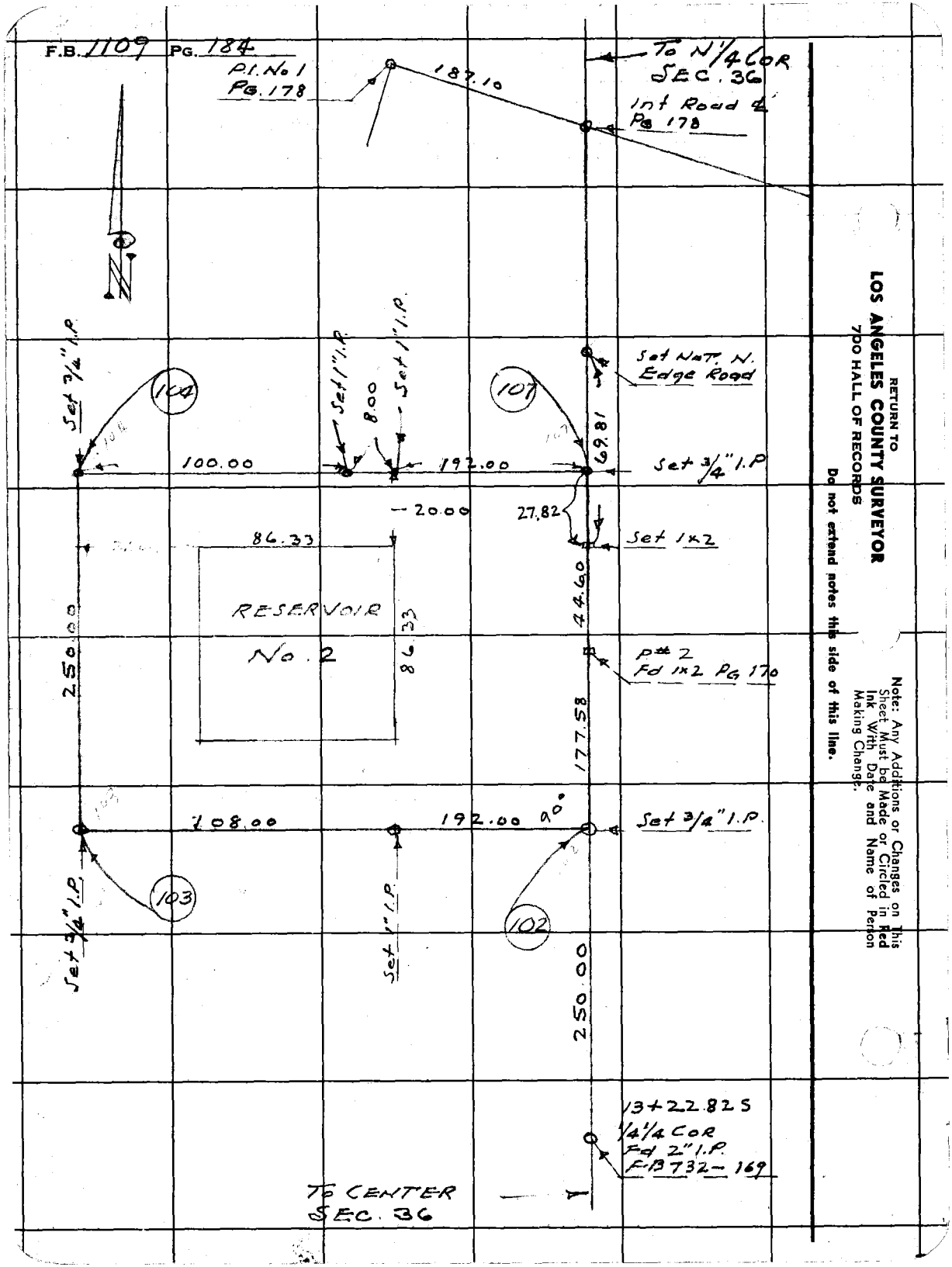
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted
No. Date Date Date
X-Sec. Notes Chkd. Checked
No. Date Date Date
Job No. Division No.
Survey of
Survey by Notes
Map No. Date
Date

F.B. 1099 Pg 183

PROFILE OF ROAD SURVEY TO PROPOSED STORAGE TANK SITE J.N 8221

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. #30-A				1111 355	State Hwy. B.M. Fd. BC. 171 conc. 80 ↓	
40 = BM. W-24						FB 971
	3 97	11 15 325			of 241+68 ℄ Rec. Elev. 1111.300	Pg 212
0+00			9 60	05 72	INT. HWY + Tank Farm Rd	
0+18			10 12	05 20		W. edge pvmt cut
0+36			10 54	04 78		W. " Shoulder
0+50			9 50	05 8		P. —
0+69.76			7 80	07 5		24 2
1+00			6 10	09 2		
1+22			5 0	10 3		Elec
1+30			2 60	12 7		Top Brk.
T.P.			0 60	11 14.725		
	11 59	1126 315				
1+50			12 20	14 1		
2+00			8 0	18 3		
+50			3 30	23 2		
T.P.			0.68	1125 635		
	11 71	1137 345				

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. ____
Survey of ____ Notes ____
Survey by A. C. Johnson Date ____
Indexed ____

F.B. 1107 PG. 186

STATION	B. S.	H. I.	F. S.	ELEV.	℄ CUT.		
3+00		1137.345	10.50	1126.8			
3+50			7.90	29.4			
4+00			4.50	32.8			
+50			1.10	36.2			
T.P.			0.18	1137.165			
	12.08	1149.245					
5+00			9.20	40.0			
+50			5.70	43.5			
6+00			2.20	47.0			
T.P.			0.50	1148.745			
	11.44	1160.185					
6+50			9.40	50.8			
6+87.74			8.49	1151.695			1"T 1½" I.P. 18" deep N.E.S. Sec. Line Sec. 36.
7+00			6.00	54.2			
T.P.							
7+50			0.14	1160.045			
	11.77	1171.815					
8+03.82, BC.			6.70	65.1			
8+25			5.50	66.3			
8+50			2.50	69.3			
P.I. #2			3.71	1168.105			3/4" I.P. 12" deep
T.P.			0.215	1171.60			

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. ____ Survey of ____

Survey by ____ Notes ____ Date ____

Map No. ____ Indexed ____ Date ____

F.B. 1108 Pg 87

STATION	B. S.	H. I.	F. S.	ELEV.	ECUTI		
.	12 125	1183 725		1171.60			
8+75			10 80	72 9			
9+00			7 90	75 8			
9+08.18 EC			7 00	76 7			
9+25			6 20	77 5			B 5.
9+46.10 BC			2 40	81 3			
9+75 T.P.			0 985	1182 740			
	11 12	1193 860					
10+00			8 40	85 5			
Pl. #3			1 305	1192 555			3/4 HP 12
10+25			6 10	87 8			
10+39			5 10	88 8			E.F.
7' L			6 70	87 2			30' L.
10+50			4 10	89 8			
10+80.55 EC.			0 80	93 1			
6. L			4 20	89 7			
T.P.			0 865	1192 995			
	10 305	1203 300					
11+00			9 10	1194 2	C 24		
6 L			12 20	91 1			

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile ____ Plotted ____ Notes Red. ____ Division No. ____ Job No. ____
No. ____ Date ____ Date ____ Date ____ Notes ____
X-Sec. ____ Checked ____ Notes Chkd. ____ Notes ____
No. ____ Date ____ Date ____ Date ____
Survey of ____
Survey by ____
Indexed ____ C. Johnson
F.B. 109 PG. 18

STATION	B. S.	H. I.	F. S.	ELEV.	℄ CUT.		
		120330					
11+25			7 00	1196 3	C16		
6L			10 10	93 2			
11+43.02 BC			2 90	1200 4	C3 5		
6L			5 90	1197 4			
11.0R			+3 40	1206 7			30" Live oak
T.P.			0 62	1202 680			
	9765	1212445					
11+60			44	08 °	C9 2		TOP SPOON
6L			84	04 °			
P.I. #4			7 355	1205 090			1X2
13.0R			+1 50	13 2			18" Live oak.
11+75			7 60	04 2	C4 2		
6L			11 40	01 °			
11+94.83 EC			5 70	06 7	C4 °		
6L			9 80	02 6			
12+26.22			3 00	09 4	C3 °		1X2 INT. SEC LINE
6L			7 40	05 °			
T.P.			0 25	1212 195			
	10595	1222 790					

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.	℄ CUT.
12+50		1222 79	9 80	1213 0	C 3 6
6L			13 80	09 0
12+85.92 BC			3 90	18 9	C. 5 3
6L			5 70	17 1
13+00			3 20	19 6	C 4 2
6L			4 40	18 4
13+20			3 10	19 7	C 2 1
6L			3 90	18 9
13+40			2 90	19 9	Gr.
6L			3 90	18 9
9L			4 40	18 4	
TP 13+60			0 60	22 2	Gr.
6L			2 20	20 6
T.P.			061	1222 180
	11 16	1233 34		
13+80			6 20	27 1	C 1 5
6L			7 50	25 8
14+00			4 30	29 0	C. 2 3
6L			6 60	26 7
EC. 14+09.56			2 80	30 5
6L			5 50	27 8

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. No. _____ Date _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of _____

Survey by _____ Notes _____ Date _____

Map No. _____ Indexed _____ C. Johnson

F.B. 1109 Pg. 129

FIELD TIE 2

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Division No. ____ Notes Chkd. ____ Date ____
Job No. ____ Checked ____ Date ____
Notes ____
Survey of ____
Survey by A. C. Johnson
Indexed ____

F.B. 1109 PG. 90

STATION	B. S.	H. I.	F. S.	ELEV.	ECoT		
TP							
14+25		1233 34	0 50	123[illegible]8	C29		
6L			3 40	29 9			
T.P.			049	1232 850			
	11 39	1244 240					
14+42.27			925	34.99			INT SEC LINE 112
6L			11 40	32.8			
14+50			8 50	3[illegible]	C27		
6L			11 20	33 0			
14+71.81 BC.			5 60	38 6			
6L			7 20	37 0			
14+92.65 EX			2 70	41 5			
6L			3 90	40 3			
15+13.49 EC			0 10	44.1			
6L			1 70	42 5			
T P.			0.075	1244 165			
	6 50	1250 665					
15+25			5 30	45 4			
.6L			7 20	43 5			
15+50			2 80	47 9			
6L			4 40	46 3			

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1250 665				
15+67.43			0.01	1250 655	P.I. #7 IR2	
6L.			1 10	496		
T.BM.			11 33	1239 335	Fd IR2 15'± W. P #2 Rec. Elev. 1239.37	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed C. Johnson Date

F.B. 1109 PG. 19

F.B. 1109 PG. 192

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Wayside Honor Farm
Map No. B-1826-1	W. O. 8224 Tape No. Std °F
Office Work	Surveyed by Howard
Checked	Notes Date 9-12-49
Date	Indexed A. S. Johnson

F.B. 1109 PG. 193

Topog of SLOANS MESA

Wayside Honor Farm JN 8221

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

W5.17-C-4

SEC. 30. T. 5 N. R. 17 W.

905.38

Fd 2x2 S. edge Mesa

Fd. P.B.C. MON. 24" down 1/4 sec. cor.

SEC. 25.

451.35

Stadia
469 @ 1.40 = 469.00

Sloans Mesa.

97-31-20

84-39-20

787.00

No. 1 set 1x2 flush W. edge Mesa

469.00

No. 2 set 1x2 flush W. edge Mesa

Fd. 1½" IP flush Conc. Plug Spike Center West edge Mesa.

Stadia
790.00 @ 3.30 = 787.00'

To W. 1/4 Cor.

F.B. 1109 PG. 194

① 97-31-20
② 30-05-20
97-31-20 ✓

① 84-39-20
② ~~338-27-20~~ 338°32' 20"
84-39-20

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					70 10 09		° '	51 02 45	1		Mes.				
					° '		° '		2						
					° '		° '		3						
					° '		° '		4						
1¼" IP	¼ Sec Cor.		480		268 04	.	0 0		5				West Tel & M.E.		
			430		262 39	.	0 0		6				"	"	"
			405		271 20	.	0 0		7				"	"	"
			328		268 16	.	0 0		8				"	"	"
			316		275 32	.	0 0		9				"	"	"
			262		274 48	.	0 0		10				"	"	"
			225		279 37	.	0 0		11				"	"	"
			165		279 14	.	0 0		12				"	"	"
			95		273 35	.	0 0		13				"	"	"
			46		272 40	.	0 0		14				"	"	"
			41		100 55	.	0 0		15				"	"	"
			88		102 16	.	0 0		16				"	"	"
			141		106 44	.	- 5 20		17				"	"	"
			184		111 30	.	- 7 30		18				"	"	"
			236		111 15	.	- 7 34		19				"	"	"
			272		111 38	.	- 7 45		20				"	"	"
			311		108 20	.	- 6 46		21				"	"	"
			355		103 15	.	- 5 55						"	"	"

Add'l Inform.

Notes Rcd. _____ Platted _____ Job No. 822 Division No. _____
Date _____ Date 9-17-47 Survey of Wayside Home Farm F.B. 1109 PG. 195
Notes Chkd. _____ Checked DCM Notes _____
Date 9-18-47 Survey by _____ Date _____
Map No. B-1826-1 Indexed E. C. Johnson

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1109 Pgs. 19 & 20

Topography Description Legend:
Side Hill ..... S.H.
Side of Draw. S.D.
Side of Ridge. S.R.
Head of Draw H.D.
Bottom Draw. B.D.
Bottom Wash B.W.
Top of Ridge. T.R.
Toe of Slope. T.S.

Inters. of Draws. V.D's
Break in Slope. Bk.S.
Steep Slope ..... S.S.
Top of Cliff ..... T.Cl.
Bottom of Cliff. B.Cl.
Top of Spur ..... T.Sp.
Bottom Canyon. B.Cn.

Side of Canyon S.Cn.
Top of Bank ..... T.B.
Bottom of Bank. B.B.
Top of Cut ..... T.C.
Bottom of Cut. B.C.
Top of Fill ..... T.F.
Bottom of Fill. B.F.

Saddle ..... Sa.
Swale ..... Sw.
Flat ..... Fl.
Stream ..... Str.
Trail ..... Tr.
Pavement ..... Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence ..... Fn.
Int. Fences. V.Fns.
Ditch ..... Di.
Telephone Pole T.P.
Power Pole ... P.P.
Culvert ..... Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore ..... Sy.
Eucalyptus ..... Eu.
Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
1X2	1X2		478		54° 25'		+ ° '		1				W. EDGE MESA		
			422		343° 50'		0° 0'		2				"	"	"
			370		341° 18'		0° 0'		3				"	"	"
			293		338° 37'		0° 0'		4				"	"	"
			206		340° 45'		0° 0'		5				"	"	"
			121		340° 39'		0° 0'		6				"	"	"
			44		329° 30'		0° 0'		7				"	"	"
			72		136° 04'		0° 0'		8				"	"	"
			125		128° 32'		0° 0'		9				"	"	"
			185		136° 55'		0° 0'		10				S EDGE MESA		
			221		149° 50'		0° 0'		11				"	"	"
			279		156° 56'		0° 0'		12				"	"	"
			303		155° 50'		0° 0'		13				"	"	"
			319		151° 12'		0° 0'		14				"	"	"
			326		141° 03'		0° 0'		15				"	"	"
			340		136° 32'		0° 0'		16				"	"	"
			344		126° 30'		0° 0'		17				"	"	"
			363		117° 45'		0° 0'		18				"	"	"
			393		111° 23'		0° 0'		19				"	"	"
					° '		° '		20				2X2 S EDGE MESA and SEC LINE		
									21						

Add'n'l Inform.

Form 387 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	
No. 2					° ′		° ′						
LA2	1¼" I.P.		50		185 22		0 0						KNOWLEDGE
			87		217 33		0 0						N.
			135		230 00		0 0						"
			190		234 28		0 0						"
			241		232 42		0 0						"
			290		234 32		0 0						"
			336		232 00		0 0						END M
			330		226 65		0 0						HEAD
													SIDE

Notes Rod _____ Plotted _____ Job No. 2271 Division No. _____
Date _____ Date _____ Surveyed _____ Computed _____ Checked _____ Pg. 47

Form 301 1944 3-34

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1107 Pg. 110

Topography Description Legend:

Side of Hill...S.H. | Bottom Drain...B.D. | Bottom Wash...B.W. | Top of Ridge...T.R. | Toe of Slope...T.S.

Head of Draw...H.D. | Side of Draw...S.D. | Side of Ridge...S.R.

Intersection of Draw...Y.D. | Bank...B.K. | Shoal...S.L. | Stone...S.S. | Top of Cliff...T.Cl. | Bottom of Cliff...B.Cl. | Top of Spur...T.Sp. | Bottom Canyon...B.Cn.

Side of Bank...S.B. | Top of Bank...T.B. | Bottom of Bank...B.B. | Top of Cut...T.C. | Bottom of Cut...B.C. | Top of Fill...T.F. | Bottom of Fill...B.F.

Road | Fld. | Stream | Trail | Pavement | Edge of Road...E.Rd.

Bldg.....Bl. | Fl.....Bk. | Tr.

Traveled Rd...Tr.Rd. | Fence.....Fe. | Fence.....V.Fe. | Tel. Fence.....Tel.F. | Ditch.....Di. | Telephone Pole...T.P. | Power Pole...P.P. | Culvert.....Cul.

Eucalyptus.....Eu. | Pine combinations of these and all common standard abbreviations.

Sycamore.....Sy. | Pine-P. | Cedar-Ce.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

Notes Ck'd by KBM	Survey of
Map No. 3-2123	W. O. Tape No. Std °F
Office Work Rats	Surveyed by
Checked aar	Notes Date
Date Aug. 48	Indexed E. Johnson 8-17-48

F.B. 1109 Pg. 199

SURVEY OF VIOLIN CANYON ROAD EASTERLY FROM INT. OF OLD RIDGE ROUTE

JN 8503

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1109 Pg. 200

13+02.80
Set 2x2 flush in fence line

Feb. 6-1951
① 28°16'00
④ 113°03'30
⑧ 226°07'00
28°15'52½

① 28°16'10
④ 113°04'30
⑧ 226°09'00
28°16'01½

W 5, 17-C-4

CASTAIC CR.

E. Edge Present Wash.

10+09 — 10+12

9+86

15°

Level = 639.43
300.04 @ 3°44' = 299.40
@ T. 84° = 938.83

938.83

28°15'50" Adi

Tg 1+2 at 7+06.10
Pg. 31

3+93 Toe Slope

SEC 24

3+63.97
Set ¾" I.P. on W. Slope

87.46 @ 25°19' = 79.06
300.45 @ 33°43' = 249.91
@ T. 84° = 328.97

328.97

Very Steep West Slope

0+35.00 — Top of mesa
W.C. SEC. COR.
Found this C.S. Mon had been moved & reset 6.6' N. of its original position per FB 1109-9 probably with malicious intent. Reset in correct location

SEC 25
T. 5 N. R. 17 W.

C.S. B.40 W (90°25'30")
90°25'

30 Pg 207

B5.00

25 24

To ¼ Cor.
Pg 208

30 19

0+00 W
SEC. COR.
Fd 2" I.P. & B.C. 15" down.
FB 1109 - Pg 9 & 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KMM
Map No. B-2123
Office Work 2 of 3
Checked AUR
Date Aug 1948

Survey of VIOLIN CN. ROAD
W. O. 8503 Tape No. 84 St'd 84 °F
Surveyed by F.C. HOWARD
Notes F.C.H. Date 5/25/48
Indexed

F. B. 1109 PG. 201

W. 17-C-4

24+48.14
Set N&T.

17½ 19½

504.02 Level
@ T. 96° = 504.06

504.06

SEC 24

19+44.08
Set 3/4" I.P. - 4' down
End of Present R/W

Set 2x2 flush. 20.00 20.00 Set N&T. in W. Side 10' fence post.
13⅜

SEC. 25
T 5N R 17W

120.37

18+23.71
Set N&T. in top of 8"x8" fence post

14½ 19½

Gate Gate

16+94
W. Edge Present Bank Castaic Cr.

520.87 Level
@ T. 96° = 520.91

520.91

1/4 1/4 Cor.
13+22.04
Fd 1½" I.P. flush with 1" brass disc in conc. plug
Set punch mark on line and at prop. dist.

19.24

13+02.80
Set 2x2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 11-46

F. B. 1109 PG. 202

Sec. 25
T. 5N R17W

Sec. 24

To Sec. Cor

26+44.08
Fd C.S. Mon - 6" down
FB 409 Pg 5+68

165.87

24+78.21
Set conc Nail
by Int.

± Old Ridge Road - Pg 204

30.07

24+48.14
Set N & T

① 93°55'50
~~④ 15°44'30~~
⑧ 31°29'00
~~93°56'52½~~
56'07½"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RAM	Survey of Violin Cn Road
Map No. B-2123	W. O 8503 Tape No. 84 Std 84 °F
Office Work RAT3	Surveyed by F.C. Howard
Checked AMR	Notes F.C.H. Date May 1948
Date Aug. 1948	Indexed

F.B. 1109 PG. 203

2+05.03
Fd 3/4 I.P. ±
50.16 — 2" down RS 36-29

2+02.03
Set Cement Nail
3.00

W.S. 7.74 ± S 12° E

Ridge Route

121.85

50.01

0+94.80
Fd 3/4" I.P. - 2" down
No tack RS 36-29

14.62

0+80.18 EC ±
Set Cement Nail

± Old

80.18

0+00N.
P.I. Fd L & T. in
pavement on
U.S. 99 Highway
FB 732 PG 234

234

161° 46' 50"

① 161° 46' 50
④ 287° 07' 20
⑧ 214° 14' 40"
161° 46' 50"

To Highway P.I.
FB 732 PG 234

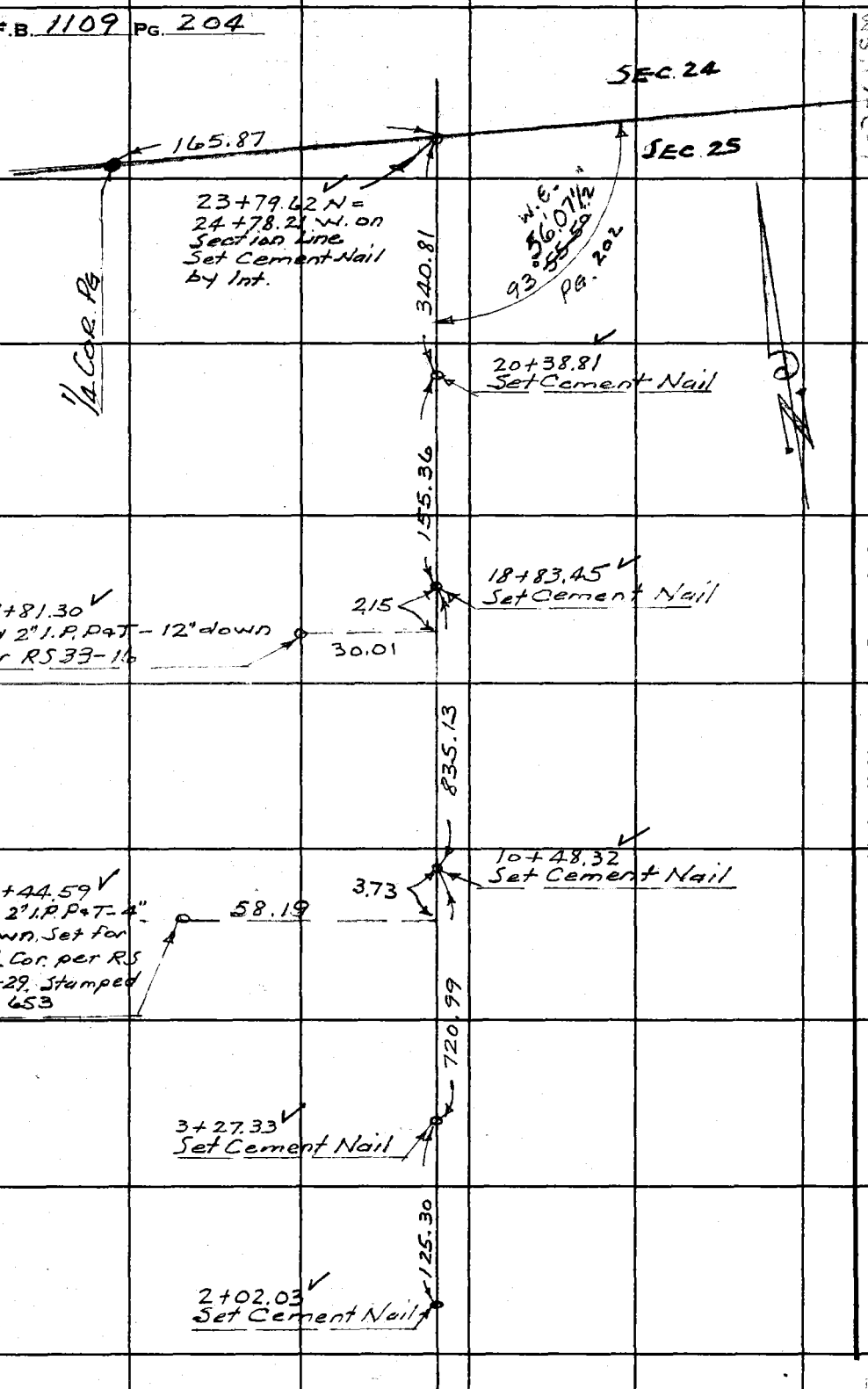
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-47

F.B. 1109 PG. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Violin Cr. Rd
Map No. B-2123	W. O. 8503 Tape No. 84 Std 84 °F
Office Work Ratz	Surveyed by F.C. Howard
Checked [illegible]	Notes Date May '48
Date Aug 1948	Indexed [illegible]

F.B. 1109 Pg. 205

43+75.27
Set Cement Nail & Tag

0.17

43+75.10
P.I. See Pg

.02

949.96

34+25.14
Fd 6"x6" Conc State Highway R/w Mon.

3000

34+25.14
Set Cement Nail

1039.77

29.88

Fd 6"x6" State Highway R/w Mon.

21.66

23+85.37
Set Cement Nail

5.75

23+79.62
Int. Pg

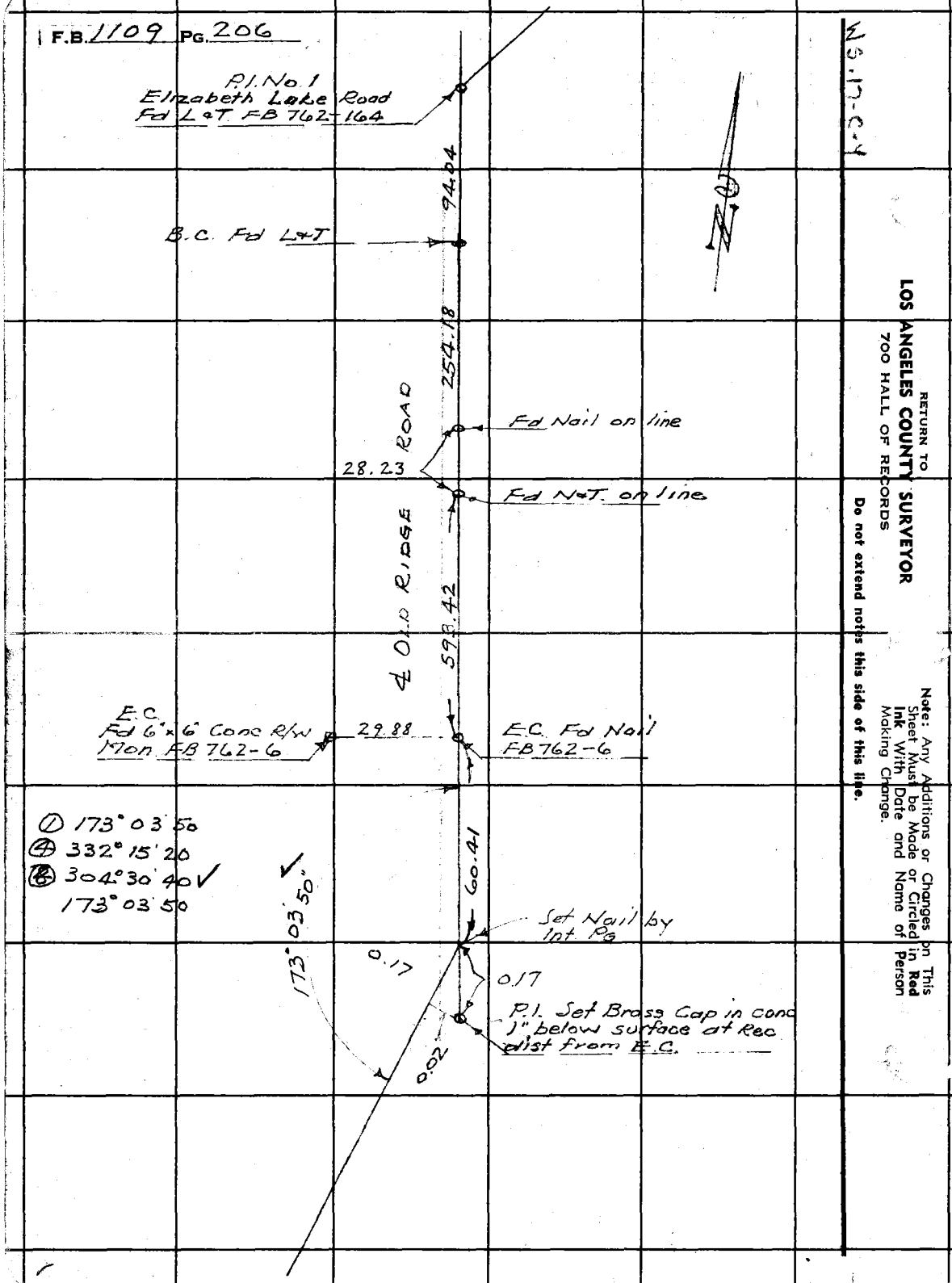
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-60

F.B. 1109 PG. 206



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	KRM	Survey of	VIOLIN CANYON ROAD
Map No.	B-2123	W. O.	8503 Tape No. 84 Std 84 °F
Office Work	PAT	Surveyed by	F.C. HOWARD
Checked	AWR	Notes	F.C.H. Date MAY 48
Date	Aug 17 48	Indexed	C. Johnson

F.B. 1109 Pg. 207

12-50

Set 3/4" I.P. - 10" down top of break. Filled hole with small stones

18+38.49 ✓

83.54

18+44.95 ✓
Set 1x2

SEC. 25
T.5N R.17W

519.20

13+25.75
Set 2" I.P. a B.C. in cone. 12" down by prop
PG.

Level = 102.93
240.27 @ 1°21' = 240.20 ✓
300.43 @ 0°47' = 300.40 ✓
Level = 300.21
300.49 @ 1°01' = 300.43 ✓
300.58 @ 0°29' = 300.57 ✓
300.57 @ 1°27' = 300.47 ✓
1845.21 ✓
@ T. 62° = 1844.95 ✓

SEC. 30
T.5N R.16W

1844.95 ✓

89° 37' 55" PG

90° 22' 20"

0+00 S. ✓
SEC. COR
C.S. Mon. PG 200 19

30 25 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 5M 12-50

F.B. 1109 PG. 208

Tie from 1/4 1/4 Cor. to W.C.

Level = 133.47
300.40 @ 19°15' = 283.60
417.07
@ T. 78° = 417.05

Level = 132.03
300.84 @ 19°12' = 284.11
416.14
@ T. 78° = 416.12

287.29 @ Lev = 287.29
122.72 @ 4°17' = 122.38
409.67
@ T. 78° = 409.65

300.11 @ 4°15' = 299.78
Level = 135.13
Level = 61.34
495.75
@ T. 78° = 495.73

26+51.50
1/4 SEC. COR
Fd C.S. Mon. Pg. 5

257.21 @ 12°54' = 250.72
177.53 @ 5°19' = 176.77
300.51 @ 10°22' = 295.60
723.09
@ T. 68° = 723.01

T = 1/4 1/4 Cor Pg 209

39+73.00
Set 1x2

417.05

416.12

35+60.26
Set 2" I.P. x 8.0. in conc.
for W.C. to 1/4 1/4 COR

35+56.88
Set 2x2

409.65

31+47.23
Set 1x2

90° 45'
Pg. 5

495.73

See Pg. 5 To 1/4 Cor

723.01

19+28.49
Set 3/4" I.P. Pg.

COUNTY SURVEYOR
E. 63
SEC. 25 T. 5N R. 17W
SEC. 30 T. 5N R. 16W

N 5 17-C-4

SEC 25
T. 5N R 17 W

SEC 30
T 5N R 16W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of SIGNAL BD
Map No. B-2123	W. O. 8583 Tape No. 84 Std 84°F
Office Work Ed 3	Surveyed by F. C. Howard
Checked Aug	Notes F.B.K. Date 1940
Date Aug. 1948	Indexed A. C. Johnson

F.B. 1409 PG. 209

17-C-V

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled with Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

53+03.13 ✓
Fd CS. Mon
PG. 732-165

31 36 See FB 732-165

30 25

89°47'20" ✓

① 89°47'20"
④ 359°09'20"
⑧ 358°18'20" ✓
89°47'17½"

49+61
30" Cottonwood Tree
on line

1325.82 ✓

1325.85 Level @ T.78
= 1325.82 ✓

SEC 30
T5N R16W

SEC 25
T5N R17W

39+77.31 ✓
Set 1½" I.P. with spike
& washer in cone
by prop for ¼¼ Cor.

431

39+73.00 ✓
Set 1x2

FORM 247 5M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1109 PG. 210

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Note Red Line Plotted Date
Job No. 8303 Division No.
Survey of Sloan Ex Road
Map No. R-412 Instrument A. C. Johnson Rod Max 16'
F.B. 1169 Pg. 211

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod —	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	Notes
					LOCATION OF ROAD TO SLOAN'S PROP LINE									
					° ′			° ′						
			465	—	186 ° 50 ′	463	—	3 ° 25 ′						4 Ft. Rod
			395	—	182 ° 30 ′	393	—	4 ° 00 ′						"
			349	—	180 ° — ′	346	—	5 ° 08 ′						"
			205	—	160 ° 46 ′	200	—	9 ° 15 ′						"
			140	—	108 ° 30 ′	132	—	14 ° 06 ′						"
			196	—	66 ° 30 ′	190	—	10 ° 28 ′						"
			310	—	48 ° 03 ′	305	—	7 ° 05 ′						"
			430	—	40 ° 00 ′	426	—	5 ° 16 ′						"
			561	—	36 ° 55 ′	558	—	4 ° 20 ′						"
			710	—	35 ° 30 ′	707	—	3 ° 32 ′						"
			243	—	172 ° 40 ′	239	—	7 ° 19 ′						Top of Slope
			141	—	177 ° 20 ′	135	—	12 ° 10 ′						"
			100	—	127 ° 35 ′	89	—	19 ° 20 ′						"
			98	—	93 ° 50 ′	86	—	29 ° 28 ′						"
			100	—	53 ° 00 ′	89	—	19 ° 23 ′						"
			154	—	22 ° 40 ′	147	—	12 ° 45 ′						"
			215	—	36 ° 16 ′	209	—	9 ° 30 ′						"
			301	—	38 ° 40 ′	297	—	6 ° 50 ′						"
			395	—	39 ° 45 ′	391	—	5 ° 24 ′						"

Transit at: Tract 10 Sec. Line
Sight on: PB 104-37 South on WC

Adjust Instrm.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

T.B. 167 Pg 212

Topography Description Legend:
Side Hill ... S.H. | Bottom Draw B.D. | Bottom Wash B.W. | Top of Ridge T.R. | Side of Ridge S.R. | Head of Draw H.D.
Bottom ... B. | Top of Cut ... T.C. | Bottom of Cut ... B.C. | Top of Fill ... T.F. | Bottom of Fill ... B.F.
Saddle ... Sa. | Flat ... Fl. | Stream ... Str. | Trail ... Tr. | Pavement ... Pvt. | Edge of Road ... E.Rd.
Traveled Rd. ... Tr.Rd. | Fence ... Fe. | Int. Fence ... Fi. | Ditch ... Di. | Telephone Pole ... T.P. | Power Pole ... P.P. | Culvert ... Cul.
Oak ... O. | Pine ... Pi. | Cedar ... Ce. | Sycamore ... Sy. | Eucalyptus ... Eu. | Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference — Elevation	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
			460	—	32 25	457	4 50		1				Toe Slope		
			510	—	31 15	508	3 51		2				do		
			600	—	30 35	598	3 14		3				do		
			720	—	32 10	717	3 30		4				do		
									5						
			111	—	82 55		—		6				Toe Slope		
	3763.97 W Sec Line 3/4" I.P. — Pg 200		76	—	65 50	74	10 24		7				do		
			29	—	0 0	29	—		8				do		
		West on Sec Line	62	—	301 15	58	15 55		9				do		
			153	—	75 10	152	5 47		10				℄ Tr Rd 8' Wide		
			134	—	61 20	133	6 05		11				do		
			126	—	43 10	125	5 25		12				do		
			156	—	22 20	155	5 07		13				do		
			305	—	8 40	305	—		14				do		
			446	—	5 55	446	—		15				do		
									16						
									17						
			509	—	174 50	509	—		18				℄ Tr. Rd 8' Wide		
	1340.80 Pg 200 W on Sec Line		405	—	174 00	405			19				do		
			275	—	172 35	275			20				do ℄ Creek Bank		
			161	—	168 10	161			21				do Rd.		
			67	—	151 25	67							do		

Add'n'l Intercepts

Form 301 IBM 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Red. Platted L.C.H. Job No. 8503 Division No. F.B. 1109 Pg. 213
Date Date Survey of Valley Cr Road
Traverse Closed Checked Traverse Adjusted EGH Plotted L.C.H. Date March 1948
Date Date Map No. 2-2123 Indexed L. C. Johnson

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod —	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	Notes	Left	Right
			66		28° 30'	66			1				Ext. Rd. & Side		
			154		10° 21'	154			2				do		
			250		5° 15'	250			3				do		
			360		3° 50'	360			4				do		
			416		3° 25'	416			5				do & Bank & Lath		
			475		2° 24'	475			6				do. Rd		
			521		1° 01'	521			7				Rd & Stake		
									8						
									9						
									10						
									11						
									12						
									13						
									14						
									15						
									16						
									17						
									18						
									19						
									20						
									21						

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1107 P.O. 311

Topography Description Legend:

Hill: Side of Draw S.H. | Bottom Draw B.D. | Side of Ridge S.R. | Top of Ridge T.R. | Head of Draw H.D. | Bottom Wash B.W. | Toe of Slope T.S.

Inter. of Draw V.D's | Break Slope B.S. | Steep Cliff S.Cl. | Bottom of Cliff B.Cl. | Top of Spur T.Sp. | Bottom Canyon B.Cn. | Top of Bank T.B. | Bottom of Bank B.B. | Top of Cut T.C. | Bottom of Fill B.F. | Toe of Slope T.S.

Saddle Swale Flat Stream Trail Pavement Edge of Road E.Rd. | Sa. Sw. Fl. Str. Tr. Pvt.

Canyon & Dr. Bank T.B. | Bottom of Bank B.B. | Top of Cut T.C. | Bottom of Fill B.F. | Toe of Fill T.F.

Side of Bottom S.B. | Top of Bottom T.B. | Bottom of Cut B.C. | Top of Fill T.F. | Bottom of Fill B.F.

Traveled Rd. T.Rd. | Fence Fe. | Int. Fence V. Fn. | Ditch Di. | Telephone Pole T.P. | Power Pole P.P. | Culvert Cul.

Oak O. | Pine Pi. | Cedar Cd. | Sycamore Sy. | Eucalyptus Eu. | Pal. Palm | Use one of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd____ Checked____ Survey by____ Notes____ Date 1-13-47
Date____ Date____ Map No.____ Notes F. Johnson Date 9-2-49

F.B. 1109 Pg. 2/5

STATION	B. S.	H. I.	F. S.	ELEV.		
			Wayside Honor Rancho J.N. 8221			
			BENCH LEVELS RESERVOIR SITE No. 2			
T.B.M.				1239371 ✓	1X2 15'± W. of P#2	see Page 173.
	7705 ✓	1247076				
14+42.77			12035 ✓	1235041 ✓	1X2 Int. Sec. Elev. 1234.99	see Page 174.
TBM			1025 ✓	1246051 ✓	Fd 3/4" I.P. flush S.E. Cor. Reservoir Site	
	9825 ✓	1255876			see Page 174	
T.B.M.			434 ✓	1251536 ✓	Fd 2" I.P. flush conc. Plug Spike center Y2	
	11805 ✓	1263341				
1X2			148 ✓	1261193 ✓	P#4E. Elev. 1261.843	
TBM.			334 ✓	1260007 ✓	SCT 1¼" I.P. flush 15' East of P#4E	
	0632 ✓	1260631				
TP.			11485 ✓	1249146 ✓		
	0245 ✓	1249391				
TBM.			10005 ✓	1239386 ✓	1X2 15'± W of P#2 Elev 1239371	

F.B/109 PG. 21C

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by D. [illegible]
Map No.
Office Work
Checked
Date

Survey of
W. O. 822 Tape No. 67 St'd 84 °F
Surveyed by F. C. Howard
Notes F.C.H. Date 1950
Indexed ~~A. C. Johnson~~ 9-16-51

F.B. 1109 PG. 217

10+44.59
Fd 2" I.P. P&T. Per R.S. 36-29
Stamped L.S. 653
Pg. 204

10+44.29
Set 2" I.P.&B.C. in conc.
Flush by prof. Stamped

10+77.92
Fd 1"x2"stag
L.S. 2313
30.08 Off

10+48.92
Fd Cement Nail
Pg 204

3.73
3.40
4.03
58.19
58.09
11.61

Set x top conc. curb.

℄ Old Ridge Rd
used as transit line
to obtain distance
between Center Sec 25
and N ¼ Cor.
Pg 203 & 204

0+00N
L & T. in pavement
P.I. U.S. Highway 99
F.B. 732 Pg. 232
F.B. 1109 Pg 203

279.67
N 0° 5' E
1328.31 Calc

49.29

26+56.31 North.
CENTER SEC. 25
F.B. 1109 Pg 7-157

W.S. 77, A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

FORM 247 5M 5-46

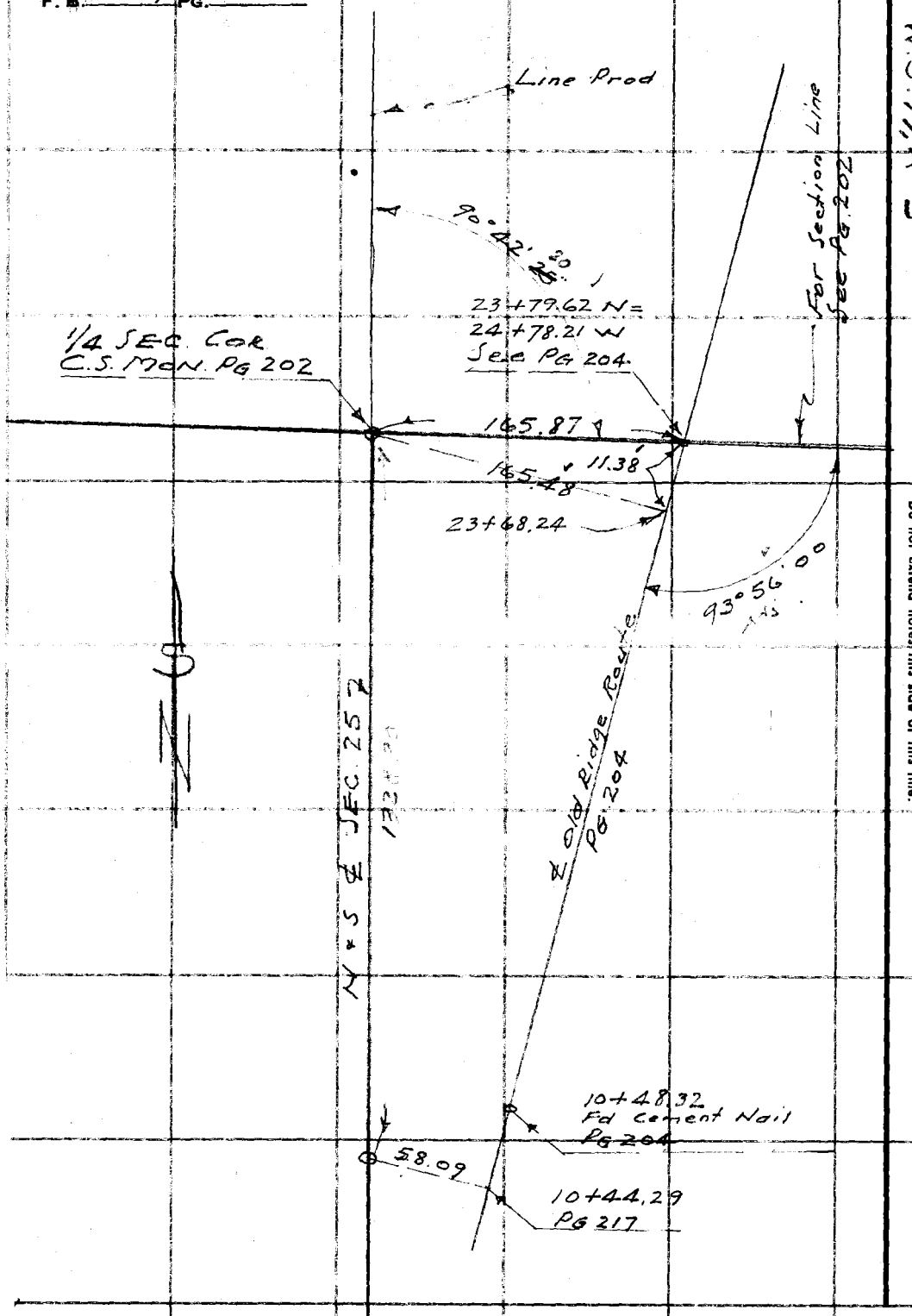
F. B. 1109 PG. 218

W.S. 77A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

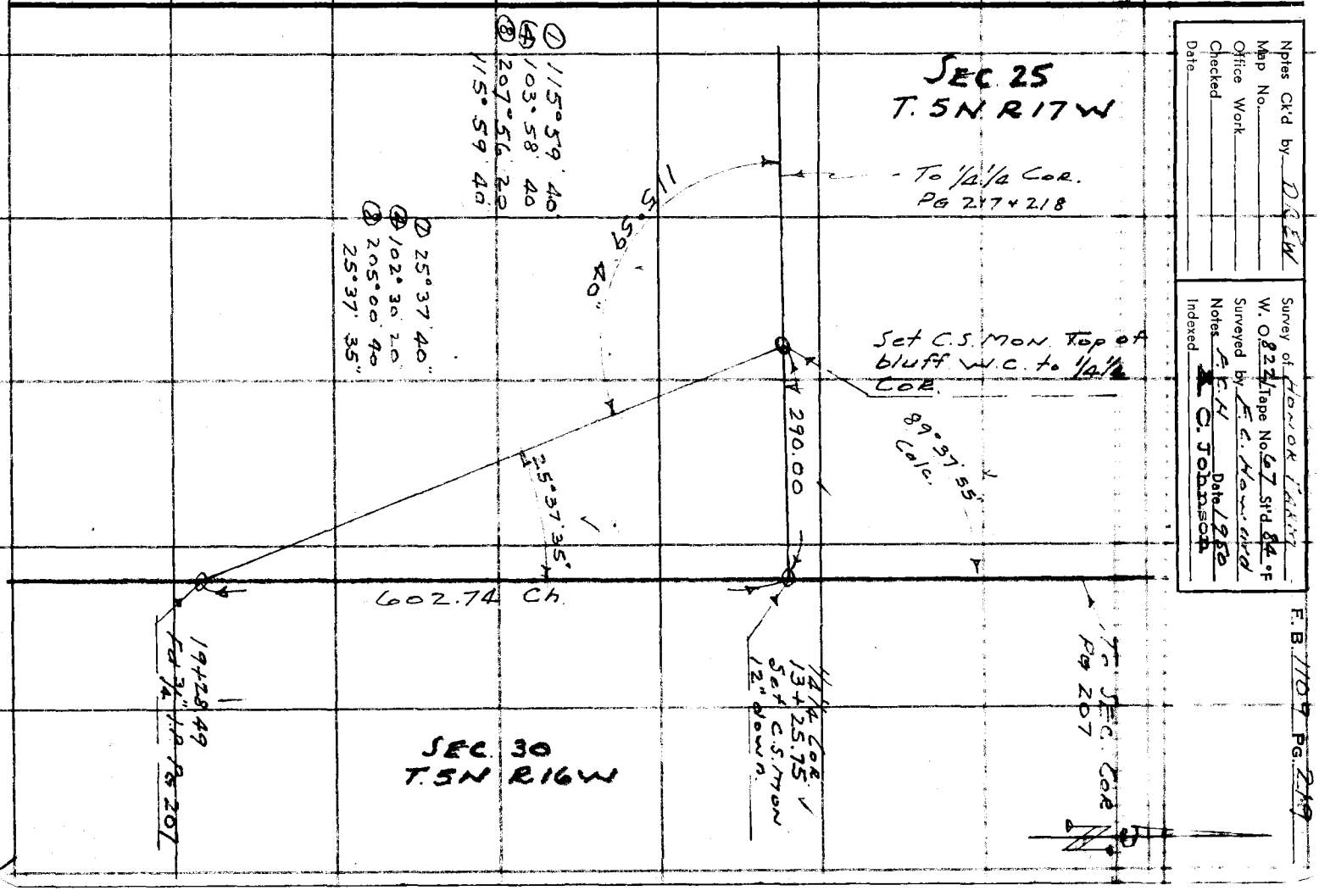
Do not extend notes this side of this line.

W.S. 77, A-5

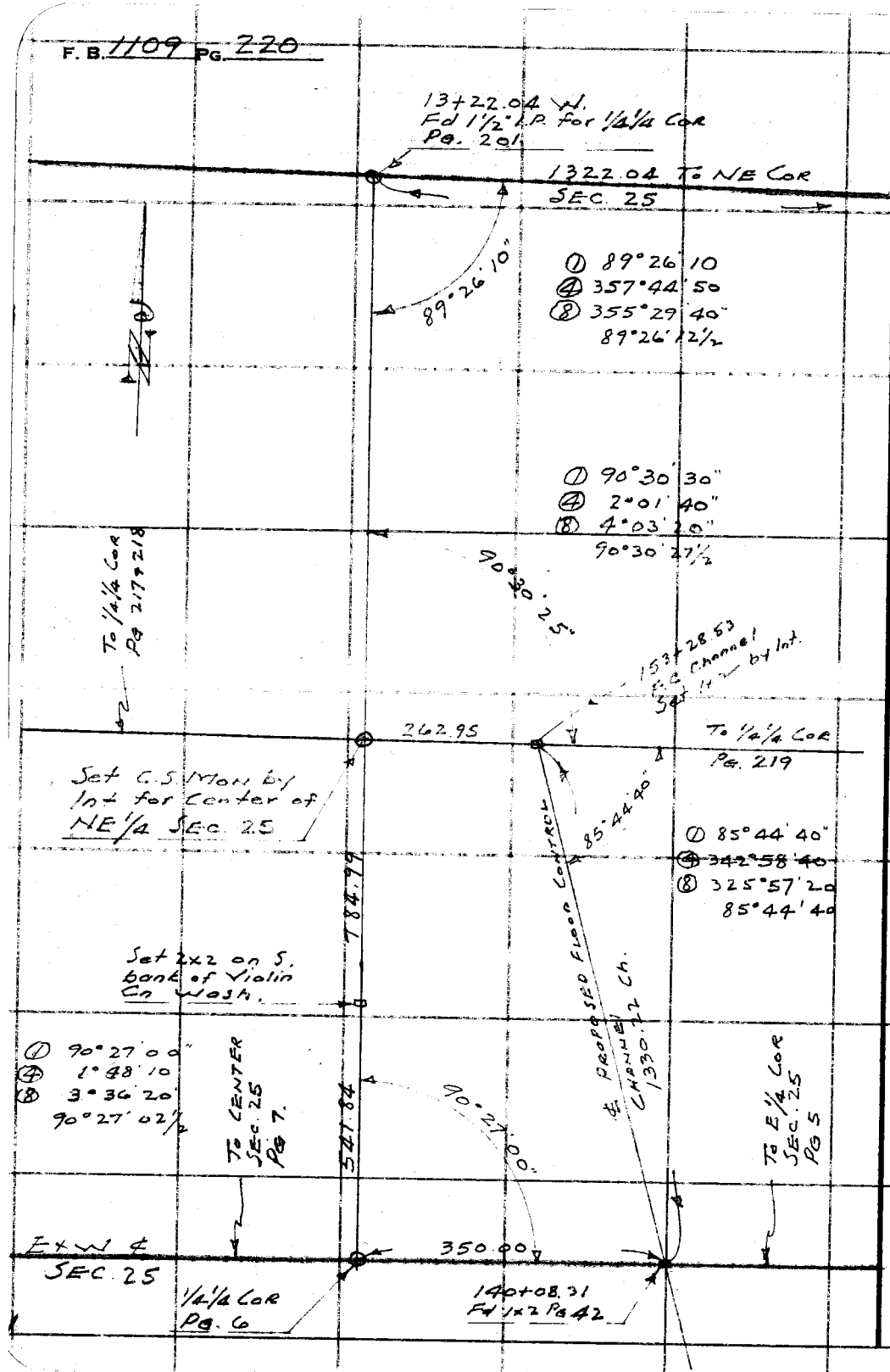
Notes Ck'd by D.F.W.
Map No.
Office Work
Checked
Date

Survey of Ventura County
W. O. 8224 Tape No. 67 Std. 84 °F
Surveyed by F. E. Hawkins and
Notes F.E.H. Date 1/22
Indexed C. Johnson

F. B. 1107 PG. 219



F. B. 1109 PG. 220



W.S. 77 A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by E.C.H	Survey of SECTION LINES
Map No.	W. O. 4999 Tape No. 67 St'd 8K °F
Office Work	Surveyed by E.C. Howard
Checked	Notes E.C.H Date 1951
Date	Indexed A. C. Johnson

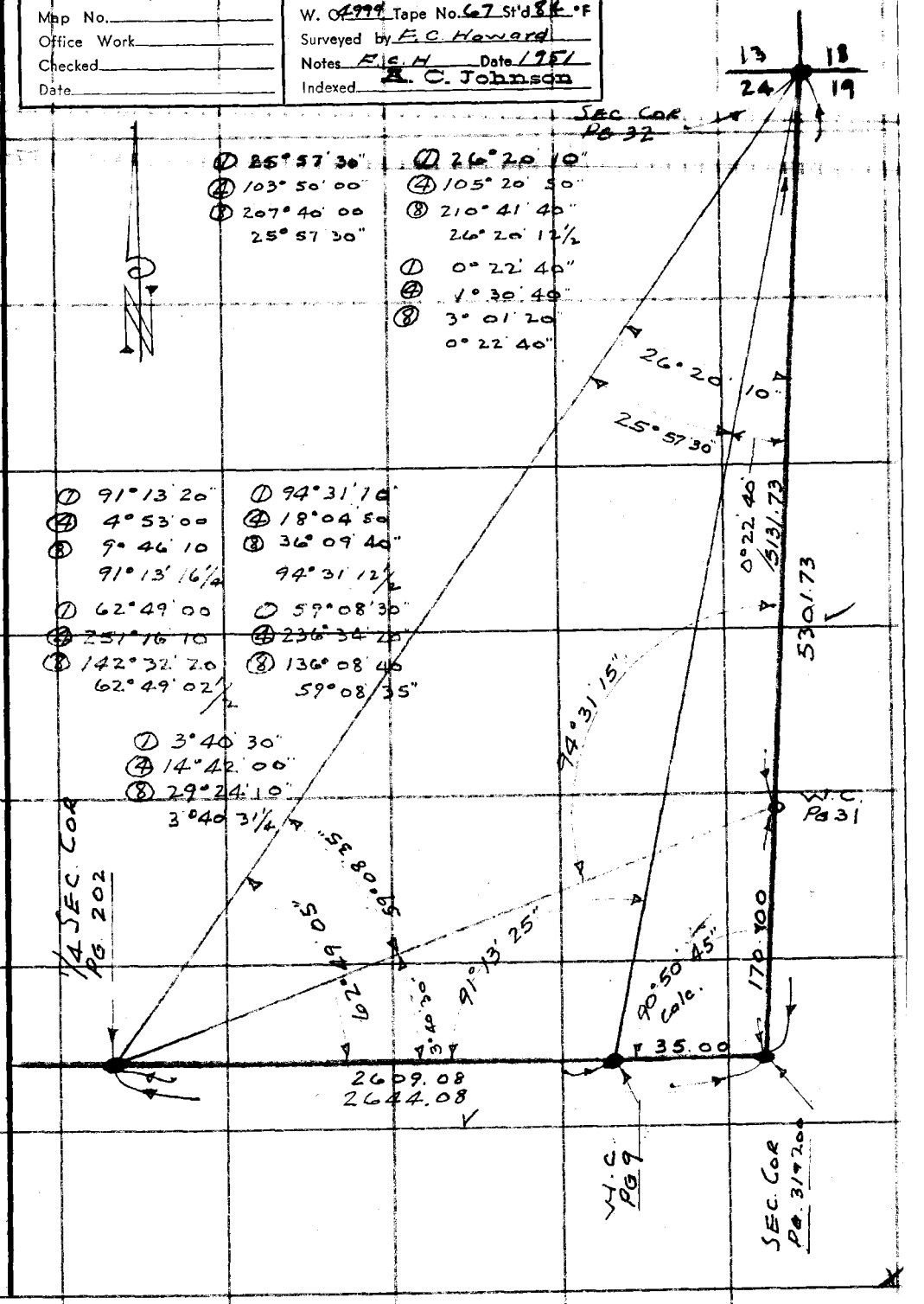
F. B. 1109 Pg. 221

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1109 PG. 222

Notes Ck'd by DKEW	Survey of SECTION LINES
Map No.	W. O. 4799 Tape No. 84 St'd. 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes ECH Date 1951
Date	Indexed C. Johnson

F. B. 1109 PG. 223

Cont to bot Pg 224

CHISELED + S. SIDE 8" STEEL STAND PIPE 23-MAY 1955

OUT MAY 1955 23

Cut x top of conc. block Standpipe

Galv. Iron Storage Tank

20' Diameter

CASTAIC WATER DISTRICT.

18.94

17.68

3.0

3.0

7+77.18
Set 2" I.P. & conc plug 18" down

69.91

SET BOAT SPIKE, WASHR AND TIN W. SIDE P.P. # 695442 E. 23-MAY 1955

777.31 Level @ T. 58°
= 777.18

SEC 25

SEC 26
T. 5 N. R. 17 W.

777.18

SET SHIP SPK. W. & T. W. SIDE P.P. # 795698 E 31-JAN. 1957

16.52

90°53.4

① 90° 53' 40"
② 3° 34' 40
③ 7° 09' 20
90° 53' 40"

131.32

0+00 N
1/4 SEC. COR
26+60.72 From S.
Fd C.S. Mon. Pg 162
RESET 8" DN. 24-MAY 1955

E. & W. & SEC. 25
PG. 8

75.16

20.00

SET SHIP SPK. W. & T. IN FORK-ROOT CROWN CLUMP OF CHERRY 31-JAN 1957

SET W.C. 1/4 COR. 20' SOUTH ON LINE 24-MAY 1955 RESET 1/4" UNDER 31-JAN. 1957

COUNTY SURVEYOR R.17W. SEC 26 T.5N. SEC 25 N 20 FT. SOUTH 1/4 COR. R. E. 63

See Pg 162

W.S. 77, A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1109 PG. 224

W.S. 77, A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T5N R17W

23 24

25 26

26+61.70
SEC. COR.
Fd C.S.Mon FB 409 Pg 3+17

See Pg. 225

88.59 1/8 W

① 89° 00' 00"
④ 355° 59' 40
⑧ 351° 59' 20
88°59'55"

Level = 56.69
244.24 @ 2°10' = 244.07
300.32 @ 2°42' = 299.99
300.76 @ 2°21' = 300.51
287.28 @ 1°28' = 287.19

Level = 149.47
1337.92
@ 7.62° = 1337.73

1337.73

Set N+T, R.P. 695439 E
13+30.82
Fd 2" I.P. P&T. Flush.
L.S. 2037

0.2
30.40
6.48

13+23.94
Set 2" I.P. with conc plug - 18" down

5.32

8" oak
45

Set N+T
S Side 18" oak

546.79

216.40 @ 2°00' = 216.27
296.45 @ 1°10' = 296.39
Level = 34.19
546.85
@ T. 58° = 546.79

7+77.18
Set 2" I.P. Pg 223

Cont from top Pg. 223

Notes Ck'd by DRW	Survey of SECTION LINES
Map No.	W. O. 4999 Tape No. 84 St'd 84 °F
Office Work	Surveyed by F. C. Howland
Checked	Notes FCH Date 1951
Date	Indexed A. C. Johnson

F. B. 1100 PG. 225

Cont on bot PG 226

10 + 30.21
℄ Old U.S. 99
Fd L.T. on line

Old U.S. 99

Level = 35.89
Level = 238.65
300.07 @ 2°22' = 299.81
574.35
@ T 62° = 574.27

574.27

Approx ℄ NEW STATE HIGHWAY

4 + 55.94
Set Nail

Level = 155.63
300.47 @ 1°25' = 300.38
456.01
@ T 62" = 455.94

455.94

88°59'
R 22.4

24 25

0400 E.
SEC. COR
PG. 224

23 26

T 5N R 17W

W. S. 77, A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

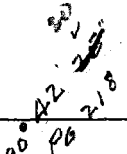
F.B. 1109 PG. 226

W.S. 77, A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



To SEC COR
PG. 200

N.S. & SEC 25
PG 218

LINE PAGE

26+44.05
1/4 COR. Fd C.S.
MON PG 2029218

SEC 24
T5N R17W

SEC 25

1613.84

1614.07 Level @ T 62°
= 1613.84

10+30.21
Fd L+T PG 225

Notes Ck'd by		Survey of LAKE HUGHES RD.	F. B. 1101 PG. 227
Map No.		JN 0095.33 Tape Std °F	
Office Work H. H. F. DONG		Surveyed by	
Checked		Notes	Date 22 MAY 87
Date		Indexed C. GALLI 2 87	

LAKE HUGHES ROAD

IMPROVEMENT LOCATION -
VICINITY RIDGE ROUTE ROAD
TO VIOLIN CANYON ROAD

T.N. 0095.33

F.B. 1100

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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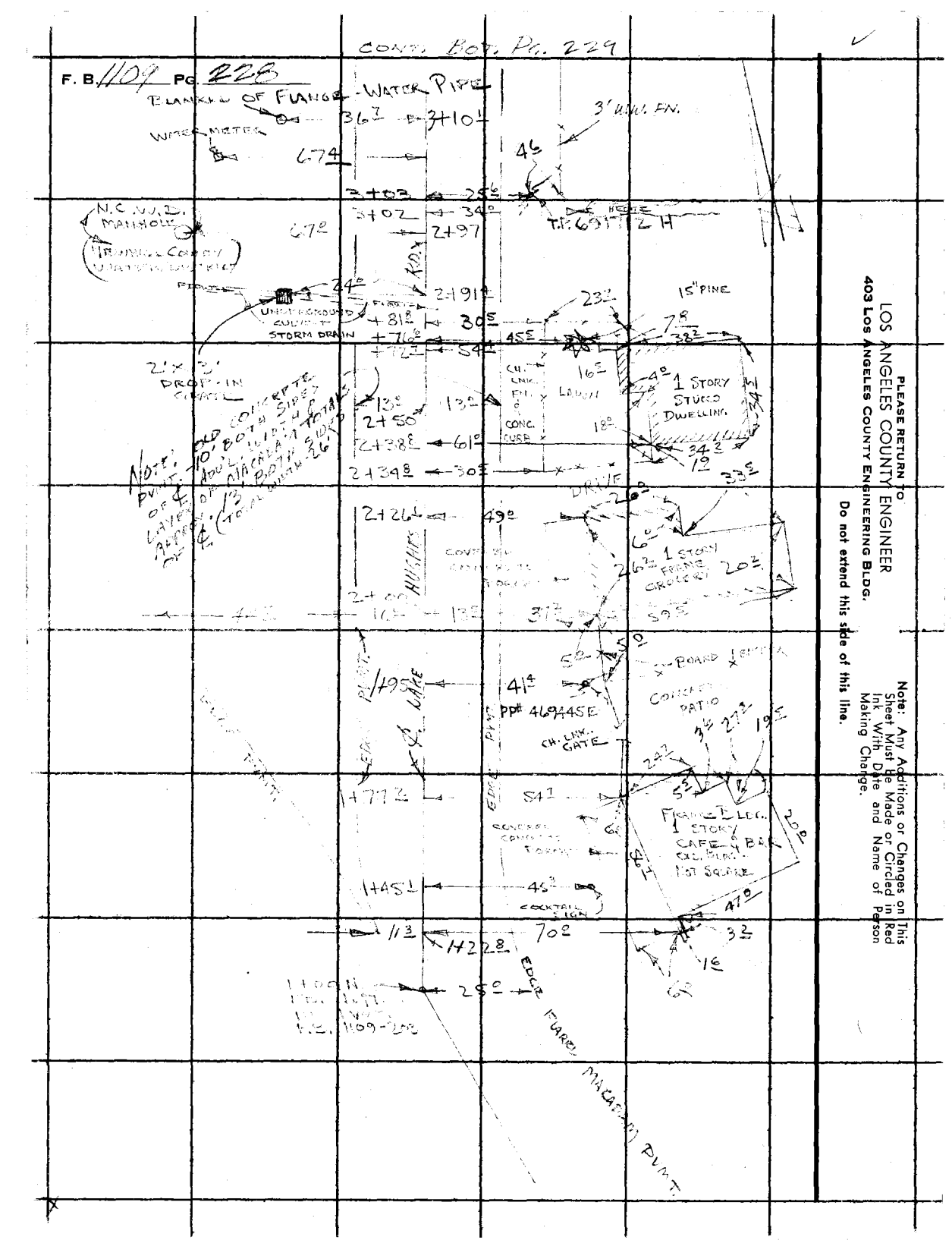
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63


CONT. BK. PG. 229
F. B. 409 PG. 228
BLANKETS OF FLANGE - WATER PIPE
WATER METER
3' U.W.U. FN.
N.C.U.U.D. MANHOLE
T.P. 60 T 12 H
UNDERGROUND CONDUIT STORM DRAIN
15" PINE
21" x 2' DROP-IN GRATE
1 STORY STUCCO DWELLING
CONC. CURB
DRIVE
1 STORY FRAME CROTCHED
HUGHES
PP# 46944SE
CH. LINK GATE
CONCRETE PATIO
FRAME & LEG. 1 STORY CAFE & BAR
COCKTAIL LOUNGE
EDGE FLARE MACADAM PVMT.
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work H. H. F. DONG	Surveyed by
Checked	Notes C. J. GALLI Date
Date	Indexed C. J. GALLI

F. B. 1107 PG. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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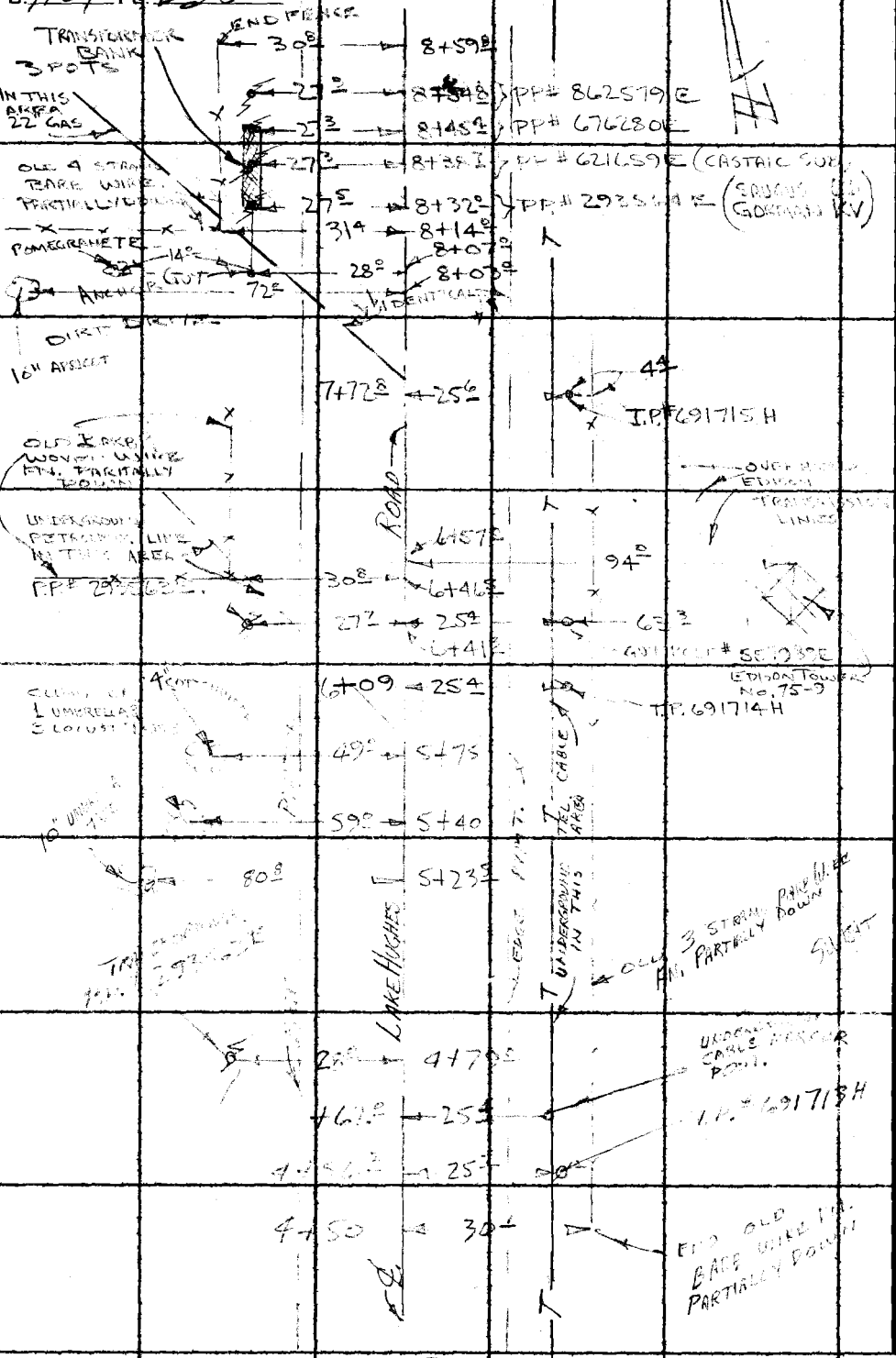
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63

CONT. FROM PG. 231

F. B. 1109 PG. 230



CONT. TOP PG. 229

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work H. H. F. DONG	Surveyed by
Checked	Notes Date
Date	Indexed C. J. GALLI

F. B. 1107 PG. 221

CONT. FROM PG. 232

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

UNDERGROUND TELEPHONE CABLE THIS AREA

ANCHOR OUT

6' CH. LINK FENCE

GATE

STEEL FLOOD LIGHT POLE

18" STORM DRAIN

6' CHAIN LINK FENCE

18" CUSTOM COVER

SURFACE FLOW

GAS METER

T.L.# 203565E

UNDERGROUND TELEPHONE CABLE THIS AREA

EDGE PVMT.

HUGHES LAKE

EDGE PVMT.

VIOLIN CLASS - ASSOCIATES

OLD GARAGE FOUND LOW FR. CONC. 28.71

CONC. IRRIGATION RISER (12")

20" CORRUGATED METAL PIPE

T.L.# 69/111H

NOTE: ALSO 2 CONC. UTILITY POLE @ THIS

OLD 3 STRAND BARB WIRE FN. PARTIALLY DOWN

TEL M.H.

UNDERGROUND TELEPHONE CABLE

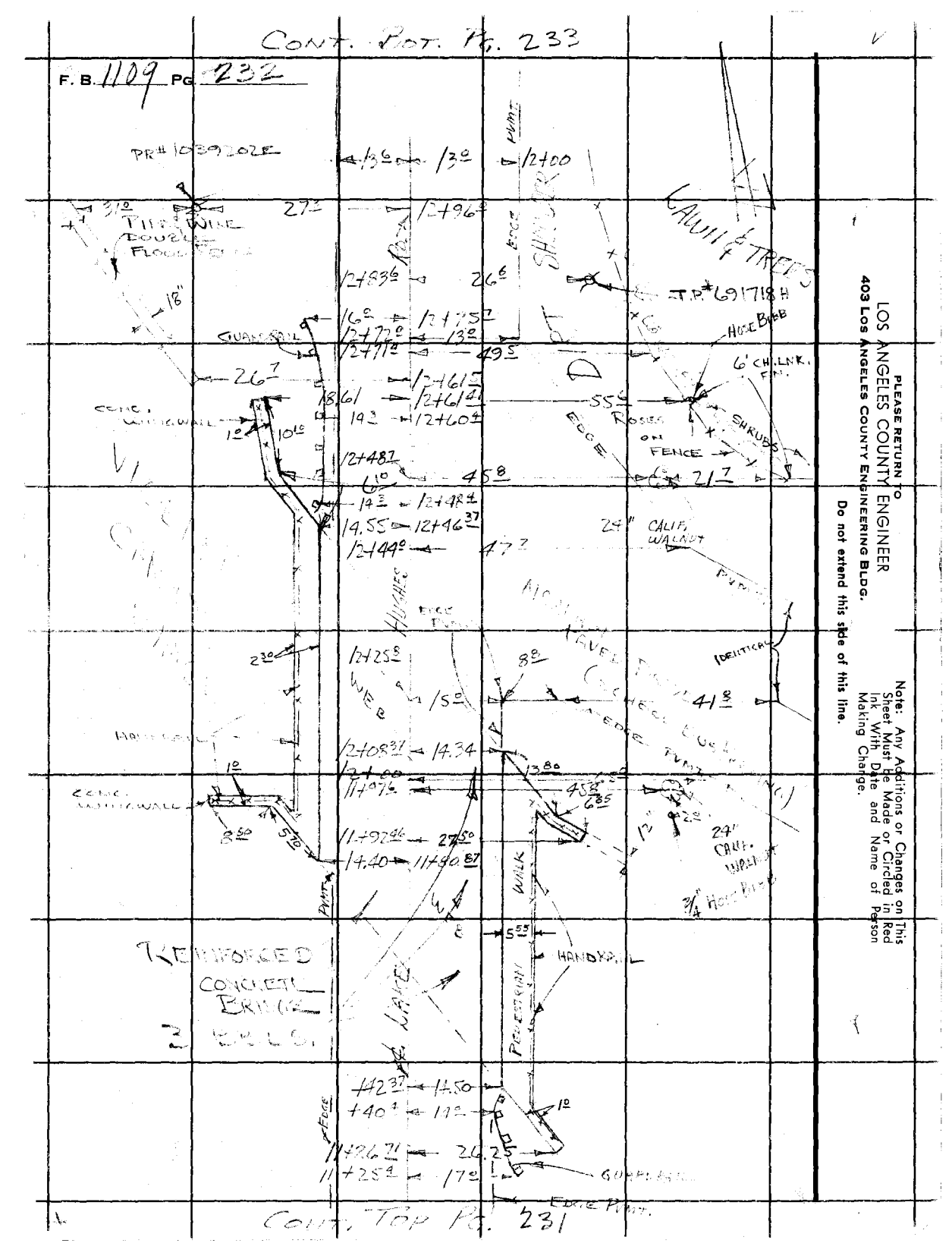
T.L.# 69/116H

CONT. TO PG. 230

76F3095 CE #310 6-63

CONT. ROT. PG. 233

F. B. 1109 PG. 232



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lakes Home Tract
Map No.	JN 2095.32 Tape Std °F
Office Work H. H. F. DONE	Surveyed by C. J. GALLI
Checked	Notes Date 24 MAY 57
Date	Indexed C. J. GALLI

F. B. 1109 PG. 223

Cont. from Pg. 224

NOTE: UNDERGROUND SPRINKLER SYSTEM THIS AREA

1+00 — +90.8 — 39.3 — PARKER VALVE 8' HIGH

+89.2 — 26.1 — TR #6917 7TH

6' CH. LNK — PVT — 29.35 — RD. — PVT — LAWN — 3" SHADE TREE

2.7 — +70.4 — 30.4 — +64.3 — +67.3 — +55.2 — 34.0 — 56.7 — 3/4" IRR. LINE

+30.5 — 57.0 — JUNIPER

+28.7 — 30.5 — WATER VALVE (UNDERGROUND) — 10" ASH

+04.4 — 39.3 — 13.6 — LIGHT STANDARD — 10.1

14+01.2 — 55.8 — 19.8 — 18.2

PAINT — HUGHES — CHAIN LINK FENCE

1 STORY STUCCO HOUSE — 15.5 — 28 — 15.0

13.8 — 13.8 — 14+00

13+65.2 — 54.3 — 12" ASH — 39.5 — 5.3 — 6.10

13+64.6 — 7.2 — LOUVRED PANEL — 3.3

13+61.2 — 29.8 — GATE — 5.3 — 20.1

13+55.8 — 29.8 — 4.0 CONC. WALK

13+53.0 — 88.7

LAKE — EDGE — 13+35.2 — 45.7 — 14" CYPRESS — LAWN

13+24.0 — 32.5 — 3/4" HOSE BIBB — TREE — DRINKING FOUNTAIN

+22.8 — 44.3 — 14" SYCAMORE

13+18.7 — SHRUBS — 55.0 — 6" PEACH

13+11.5 — 6' CH. LNK FN. (ROSES ON FENCE)

13+00 — 37.0

CONT. 1 OF Pg. 224

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

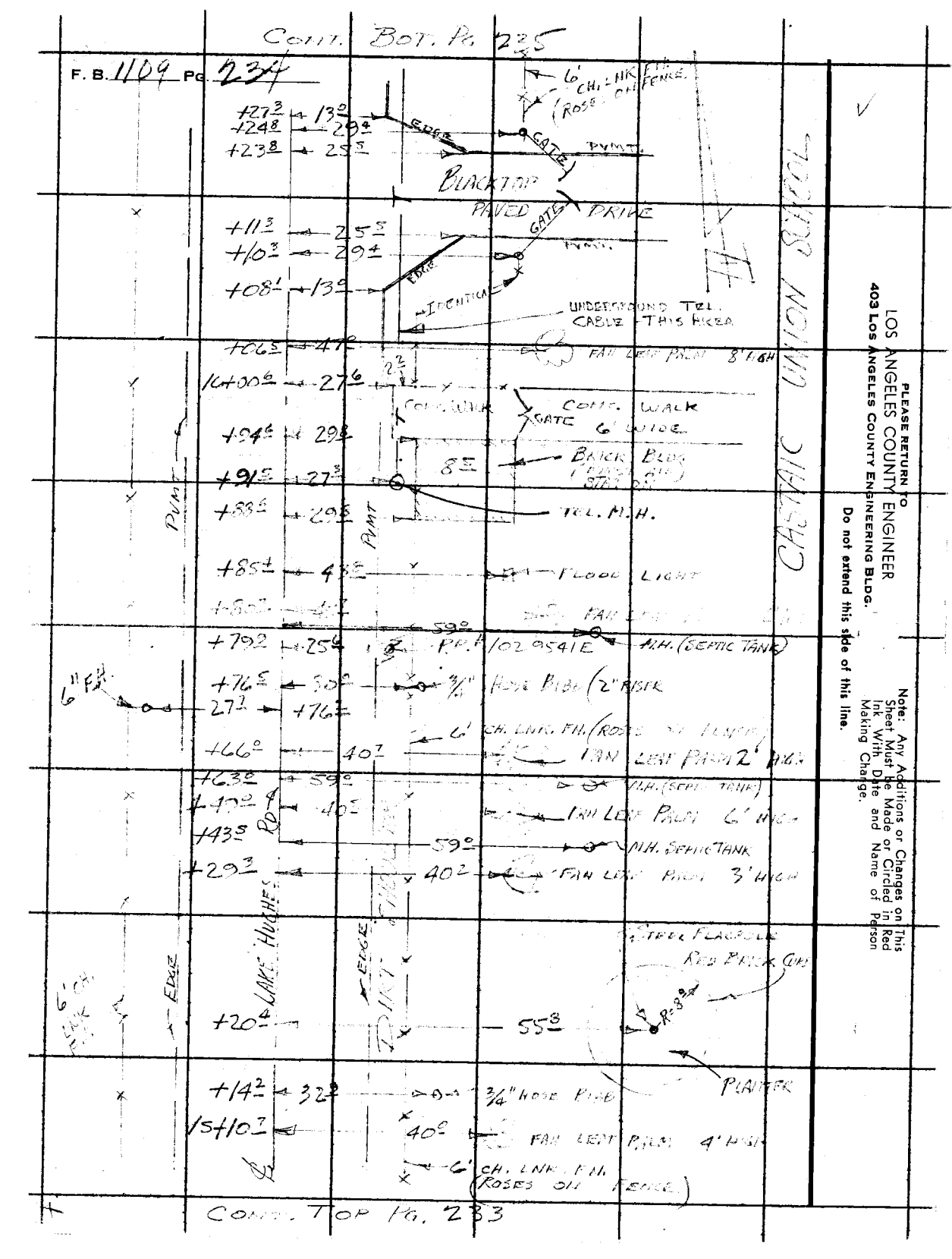
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE #310 6-63

Conn. Bot. Pt. 225

F. B. 1109 Pg. 234



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAKE HUGHES RD.
Map No.	JN 0095.33 Tape Std °F
Office Work H. H. F. DONG	Surveyed by C. J. GALL
Checked	Notes C. J. G. Date 24-JAN-67
Date	Indexed C. J. GALL

F. B. 1107 PG. 235

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

CONT. FROM PG. 234

+95° — 57° — CONT. FROM PG. 234 — 6" [illegible]

+97 — 39° — 16" ELM

+81° — 29.7 — GATE — LAWN

+73.1 — 55° — FLOOD LIGHT

+69° — 29.7 — UNDERGROUND TEL. CABLE THIS AREA

+66.4 — 58° — PAINT ROCK

+64.8 — 38.5 — 1½" LOCUST

+55.7 — 26.4 — T.P.# 69/620H

+57 — 13.9 — EL. — 2" RISER ¾" HOSE BIBB

+56° — 32.2

+26.6 — 31° — ¾ HOSE BIBB — LAWN

17+21.9 — 42.9 — HUGHES — FLOOD LIGHT

17+09.7 — 39° — EDGE PAVT.

13.5 — 13° — COLK. PAVING

17+00 — 6°

+98° — 31.4

+93.4 — 29.8 — RED BRICK WALL

+90.4 — 13° — CONCRETE PAVING

30° — +88° — EDGE BLACK TOP — GATE

+81.4 — 13.2 — RED BRICK WALL

+78.5 — 29.8

+73.8 — 31.4 — CONC. PAVING

GATE — TRANSFORMER #29 — 30° — +67.2 — POST

+62.5 — 38.4 — EDGE PAVT.

+51.2 — 42.2 — FLOOD LIGHT

27.7 — +48.5 — 6' CH. LINK FENCE

+47.2 — 30° — LAKE — EDGE — 2" I.H. — LAWN

+42° — 29° — VALVE BOX (GAS)

16+55° — 35.5 — 6" MULBERRY

6' — CH. LINK. FENCE (ROSE... CH FENCE)

CONT. FROM PG. 234

76F309S CE #310 6-63

CONT. FOT. PG 237

F.B. 1109 Pg. 236

CONT. TO FD 285

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by		Survey of LAKE Hughes Rd.	F. B. 1107 PG. 231
Map No.		JN 2025 Tape Std °F	
Office Work		Surveyed by	
Checked		Notes	Date 25 NOV
Date		Indexed C. J. GALL	

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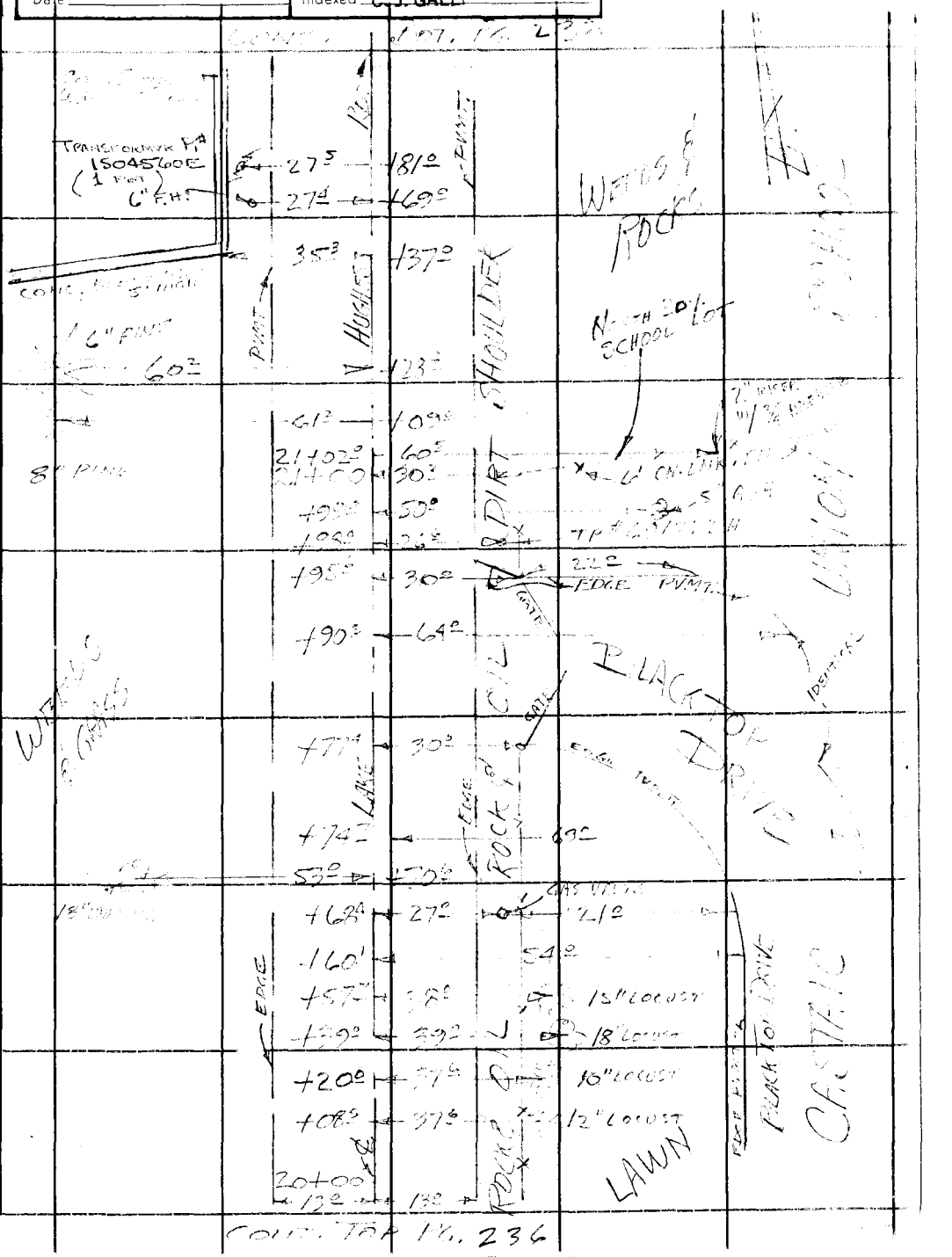
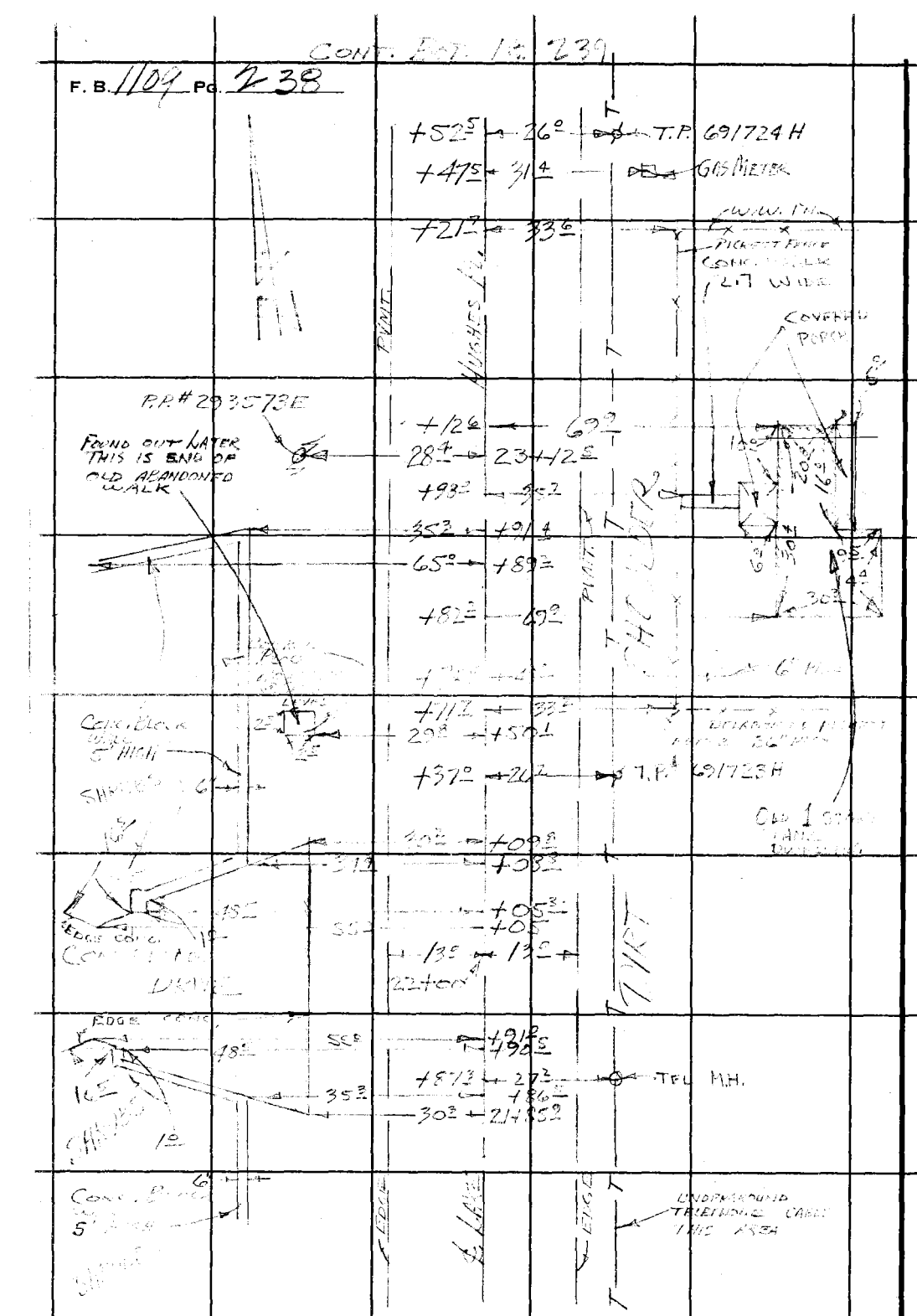
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63



CONT. FROM P.G. 239

F. B. 1104 PG. 238



CONT. TO P.G. 237

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Notes Ck'd by	Survey of LAKE HUGHES Rd.
Map No.	JN 0795.33 Tape Std °F
Office Work	Surveyed by C.J. GALLI
Checked	Notes Date 5-MAY-76
Date	Indexed C. J. GALLI

F. B. 1109 PG. 239

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76F3095 CE #310 6-63

Sta. 1+ Cen. Line Rd. Vic. 4" in Box F.B. 1109-204

VIOLIN CYN. RD.

124+79.62

F.B. 1109-204

DIRT ROAD

Gate Valve in Hub & Nail

Fd. 1/2 inch B.I. w/ Disc Set 1.0' S.W. from Pt. Dist. Checked 30 1/4 Cor. = Ø Vic. Cen. Line to W.S.t.

Sta. 1+ Cen. Line Rd. Vic. 4" in Box F.B. 1109-204

165.81 R.M.

ROAD

HUGHES

+70.5 + 30.4

+69.2

+65.7

PP# 2935747

28.7 + 60.3

LAWN

BRICK PATIO

COVERED PORCH

PAINT

+41.4 + 60.4

+30.6 + 29.9

CONC. WALK

STONE FRANKE

LAKE

+13.2 + 62.7

+13.2 + 13.2

24 Iron

+89.2 + 29.6

+89.2 + 29.6

BRICK ONE STORY

LAWN

EDGE

DIRT

+23+56.3 + 30.4

SHADE TREE ?

Cont. To No. 238

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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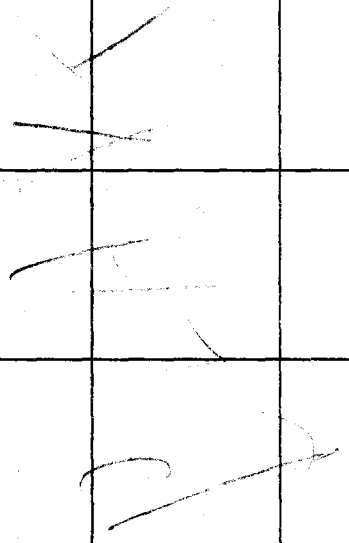

F. B. 1104 Pg. 240

1

Notes Ck'd By W. EDMONDSON	Survey of [illegible]	F. B. 1109	Pg. 29
Map No.	JN 0095.33 Tape [illegible] Std [illegible] °F		
Office Work H. H. F. DONG	Surveyed by [illegible]		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed C. J. GALLI [illegible]		

PARKER ROAD
VICINITY CASTAIC ROAD & LAKE HUGHES ROAD

JN 0095.33

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: THE [illegible] SURVEY [illegible]
[illegible] ESTABLISH [illegible] CASTAIC [illegible] THIS
[illegible] [illegible] OF [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] CASTAIC [illegible]

C. J. WRIGHT
[illegible]
R.A. [illegible]
[illegible]

76F309S CE #310 6-63

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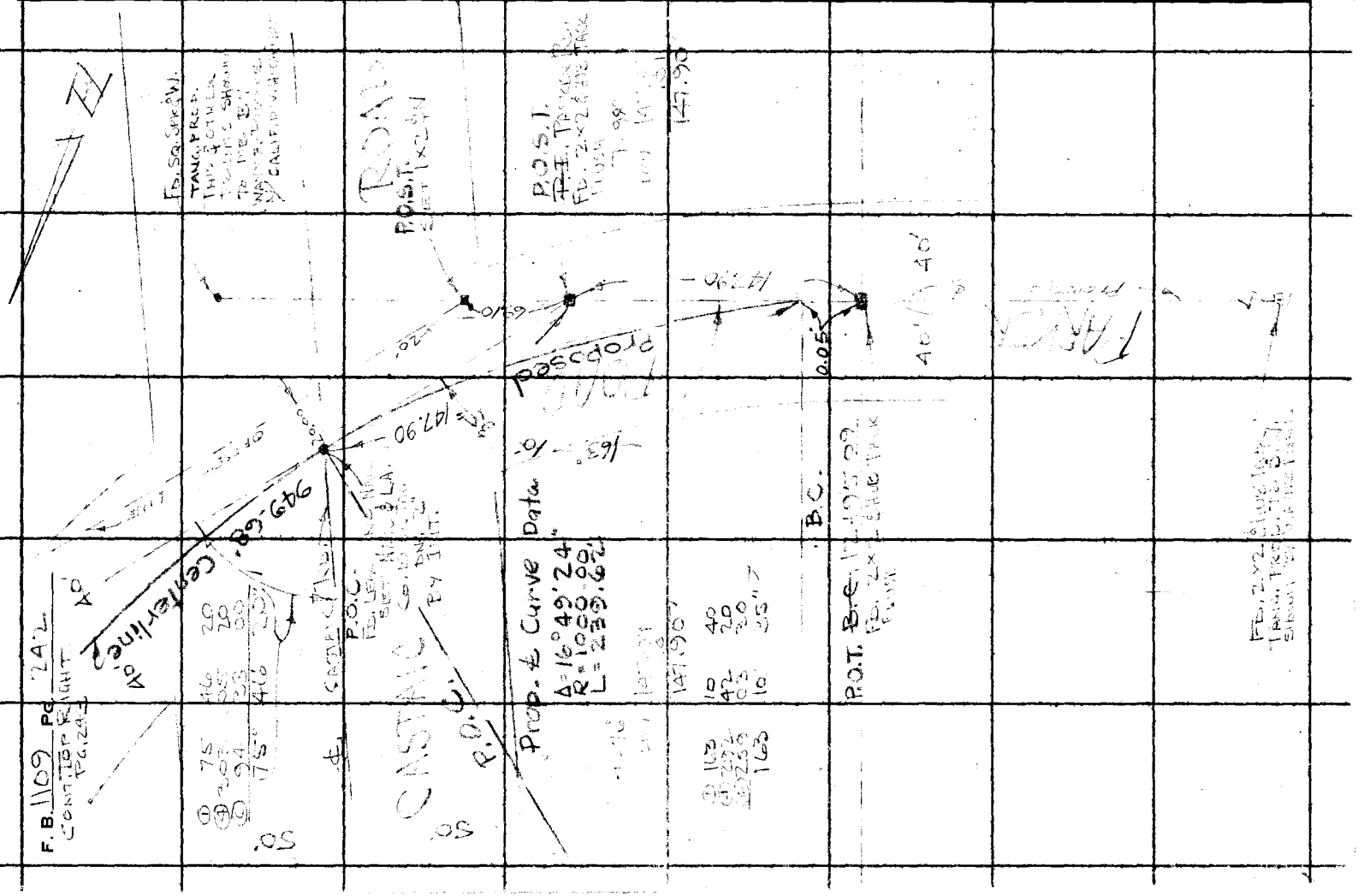
W.S. 77, A-5



Notes Ck'd by W. EDMONDSON
Map No.
Office Work H. H. F. DONE
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed C. J. GALLI

F. B. Pg. 43

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 77, A-5

PARKER

Proposed

SET NAIL IN PP # 25-67GP

SET L & LA. TAG 2' UNDER G.P.

SET NAIL IN 18" PINE TREE

SET CEM. NAIL FLUSH

SET CHISELED X IN G' HEADWALL

SET NAIL IN PP # 139115E

SET CHISELED X IN G" STEEL CASING P.T.

INT. & L & T FOR P.B. 1109-203

TP # 917114

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63

F. B. 1109 Pg. 244

T5N R17W

W.S. 77, A-5

SEC 24

SEC 25

165.87' PER FB 1109-244

(40) (40)

FD IRON IN PER FB 1109-244

E.C.

1/4 COR SEE FB 1109-244

ROAD

949.68'

Line 312.42' 61 373.42'

SET N & T TP# 2935 GE

28.5'

Prop. ℄ Curve Data

Δ = 54°24'45"
R = 1000.00
T = 514.07
L = 949.68

37.11'

24'

32.79'

P.I. P.O.S.T. Set B.T.S.H. W & T FF/1.5H

35.70'

SET N & T TP# 6711 H

SET N & T TP# 5572 GE

N 42 24 40 W
S 00 35 20 W
S 134 27 40 W
142 24 37 1/2

P.O.S.T. Set cem. nail Ty INT.

PARKER Proposed center 1/2 1/2

22'

540.34'

319.43'

600.91'

NEW P.I. Nothing Set

T 530.85
500.85
30.00

CONT. TOP RIGHT Pg 243

Please return to
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403 Los Angeles County Engineering Bldg.

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Notes C'k'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of ANIMAL SHELTER 6
JN 005606 Tape 139 Std 89°F
Surveyed by J. P. MENDIN
Notes J.P.M Date 11-67
Indexed

F.B. 1109 Pg. 245

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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ANIMAL SHELTER NO. 6

00 56.06

WESTERLY RIGHT OF WAY

OF

GOLDEN STATE FREEWAY

AND

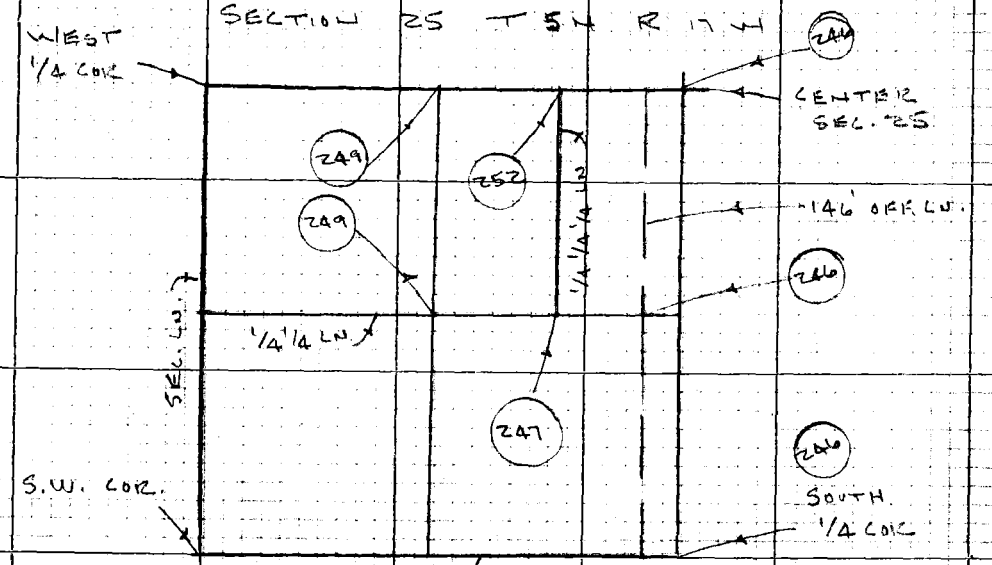
BREAKDOWN

OF

N.E. 1/4 OF S.W. 1/4

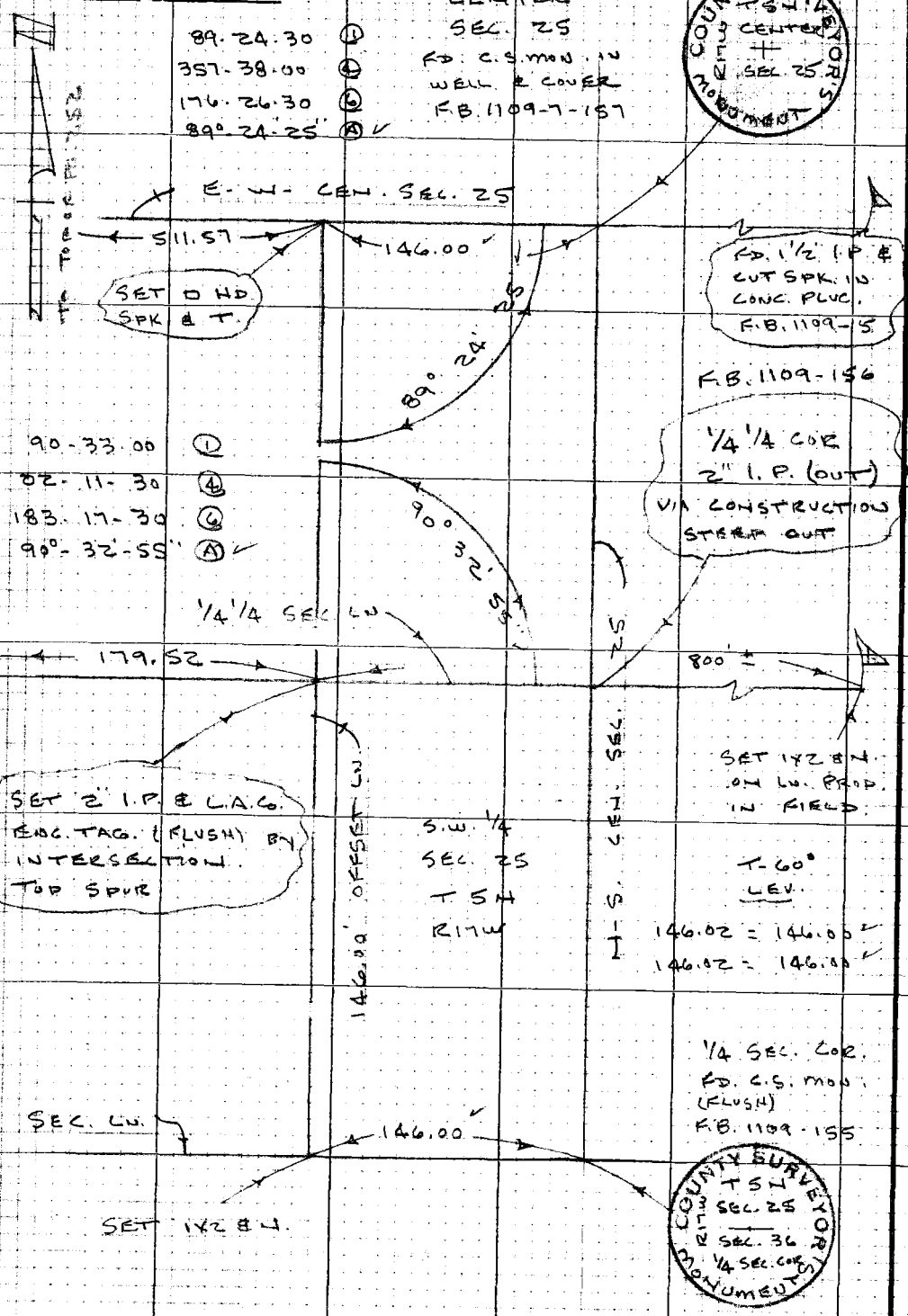
OF

SECTION 25 T 5 R 14



7923093 CK #310 8-68

F.B. 1109 Pg. 296



W.S. 77 A-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of ANIMAL [illegible] 6
JN 2056.02 Tape 139 Std 84 °F
Surveyed by [illegible]
Notes S.P.M. Date 11-6
Indexed

F. B. 110 PG.

To Left of Pg. 246

T = 60° : -0.03
182.49 @ 10° 18' : 179.55
T = 64° : +0.01

104.80 @ 20° 58' : 97.86
104.39 @ 20° 21' : 97.87
T = 66° : -0.03
233.33 @ 4° 38' : 232.60
233.22 @ 4° 13' : 232.59
97.85
232.56
330.41

179.52
1/4' 1/4 SEC. LN.

N E. 1/4
S W. 1/4
SEC. 35
T 5 N
R 17 W

Fd. 3/4" I.P. WOOD PLUG & W. - SET CEM. PLUG & BRASS NAIL (TOP SPUN) 9+80.19 PER F.B. 1109-164

330.41

1/4' 1/4' 1/4 COR.
Fd. 1 1/2 I.P. & SPK. & WASHER, STAMPED R.E. 2177 ON SIDE HILL F.B. 1109-164

To Bottom of Pg. 250

1/4' 1/4' 1/4 SEC. LN.

90° 37' 45"

251.69

T = 66° : -0.01
90.45 @ 32° 20' : 76.43
90.18 @ 32° 03' : 76.43

76.42

90° 38' 00" (C)
02° 31' 00" (B)
183° 46' 30" (D)
90° 37' 45" (A)

To Top of Pg. 248

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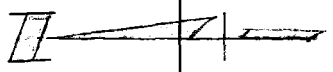
76F3095 CE #310 6/63

To Bottom of Pg. 247

F. B. 1109 PG 248



N.E. 1/4
S.W. 1/4
SEC. 25

T 5 N
R 17 W

T = 69° = -0.01 ✓
84.68 @ 24° 30' = 77.06 ✓
84.04 @ 23.32 = 77.05 ✓

T = 70° = -0.02 ✓
170.18 @ 26° 22' = 152.48 ✓
170.36 @ 26.28 = 152.50 ✓

T = 54° = -0.04
200.83 @ 9° 50' = 197.88 ✓
200.63 @ 9.37 = 197.86 ✓

T = 54° = -0.03
152.11 Lev. = 152.08 ✓

197.83
152.08
349.91

76.42

FD. 3¼" I.P. WOOD PLUG. ILEG. ON SPUR. S 79.44 PER F.B. 1109 - 164

1/4 1/4 SEC. LINE

77.04

FD. 3¼" I.P. WOOD PLUG. ILEG. TOP. SPUR. F.B. 1109 - 163

152.47

FD. 2" I.P. & L.A.C.R.D. DEPT TAG. (FLUSH)

349.91

To Right of Pg. 249

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Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN 005606 Tape 139 Std 84 °F
Surveyed by J.P. MENNIE
Notes J.P.M. Date 11-67
Indexed _____

F. B. _____ PG. _____

W.S.77, A-5

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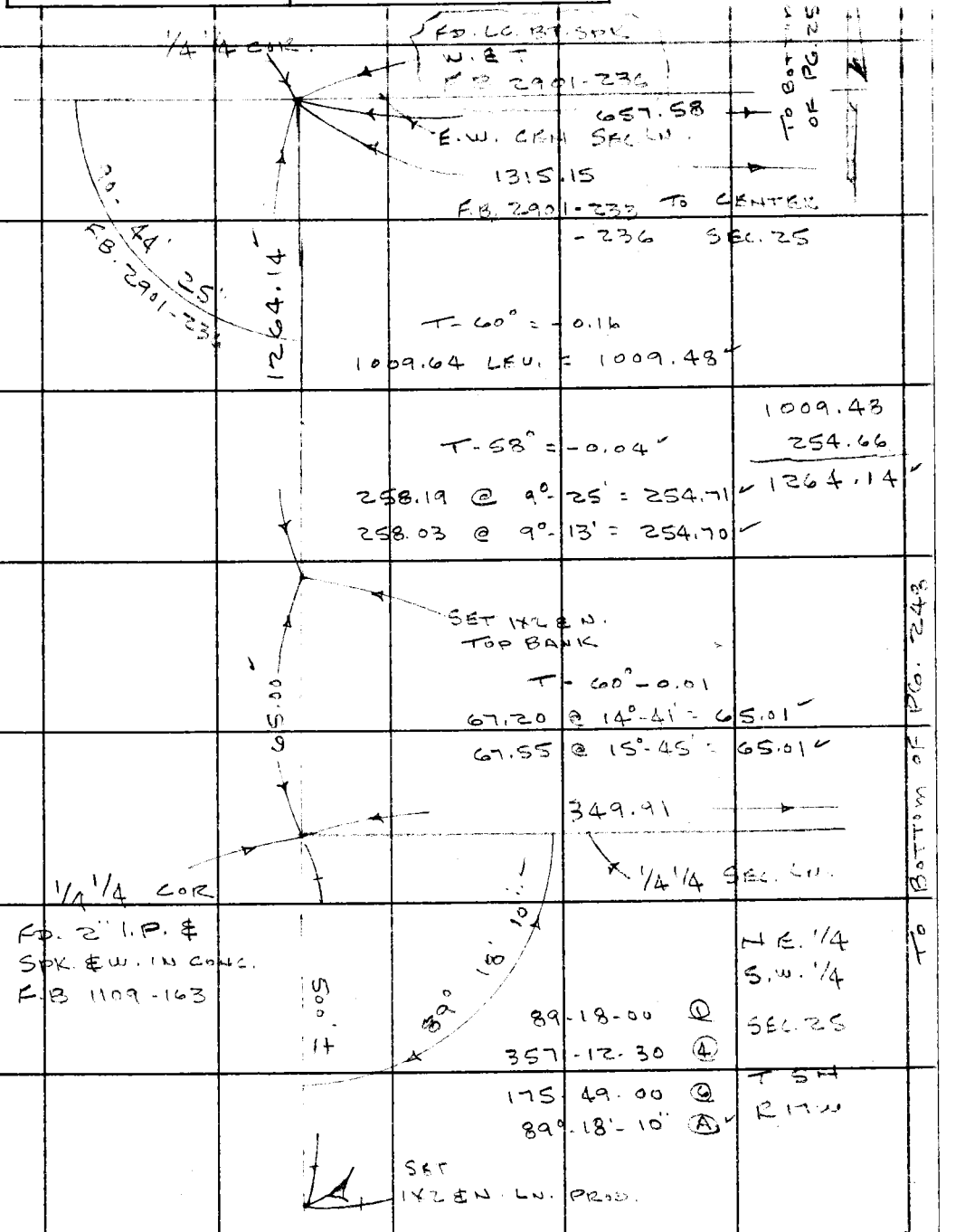
403 Los Angeles County Engineering Bldg.



76F3095 CE #310 663

To Bottom of Pg. 251

F. B. 1109 PG 250

T- 58° = -0.03
149.09 @ 11°-32' = 146.08
149.32 @ 12°-06' = 146.07

140.04

FD. 3/4" I.P. WOOD PLUG. B.M. ON LOW SPUR. R.B. 1109-167

N.E. 1/4
S.W. 1/4
SEC. 25
T 5 N
R 17 W

264.13 1/4 1/4 SEC. Ln

T- 69° = -0.02
201.05 @ 21°-44' = 186.76
201.26 @ 21°-54' = 186.74

T- 70° = -0.01
82.[illegible] @ 20°-05' = 77.41
82.99 @ 21°-07' = 77.42

FD. 3/4" I.P. & WOOD PLUG. B.M. TOP SPUR. R.B. 1109-166

186.73
77.40
264.13

T- 74° = -0.01
196.92 @ 13°-23' = 191.57
197.21 @ 13°-45' = 191.56

191.55

FD. 3/4" I.P. & WOOD PLUG. B.M. TOP RIDGE R.B. 1109-166

T- 66° -0.03
262.09 @ 16°-10' = 251.72
262.31 @ 16°-20' = 251.72

251.69

X

To LEFT of Pg. 247

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Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of [illegible]
JN 2056.06 Tape 139 Std 84 °F
Surveyed by L.P. MENDUM
Notes L.P.M. Date 11-67
Indexed _____

F. B. 110 Pg. _____

TO RIGHT OF P.S. 252

89°-20'-00" ①
357-40-00 ②
176-00-00 ③
89°-20-00 ④

471.71

N.E. 1/4
S.W. 1/4
SEC. 25
T 5 N
R 11 W

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

SET L. & L.A.CO.ENG. TAG ON CONC. HD. WALL

89° 20' 00"

3.26

L OFF LN.

301.04

149.24

℄ CAMINO FRONTERIZO ROAD

FD. 1" I.P. & DAISY D= 8" F.B. 2901-240

SET 1/2" ø BY INTERSECTION

T-60°
LEVEL

FD. LG. BT. SPK. W. & T. ON ℄ CAMINO FRONTERIZO ROAD. F.B. 2901-239

146.04

1/4 1/4 SEC. LN.

471.78 = 471.71
149.26 = 149.24
301.09 = 301.04

TO TOP OF PG. 250

74FS095 CE #310 6163

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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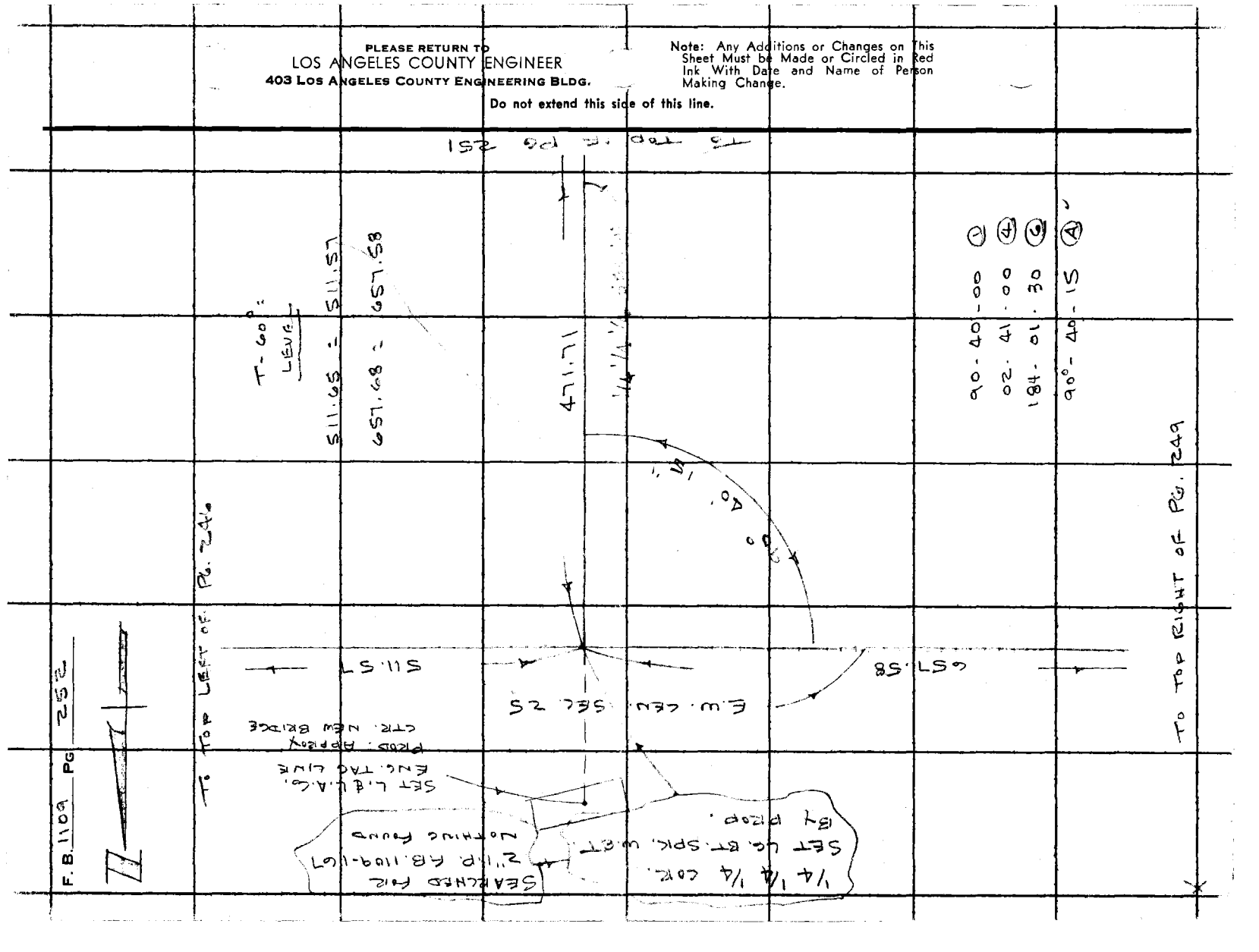

NOTES RED. JOB NO. 0056.06 SURVEY OF ANIMAL SHELTER #6 F. B. 1010 PG. 253

DATE SURVEY BY J. TERRANOVA

NOTES CHKD. NOTES BY C. YASUI DATE 11-13-67

DATE INDEXED DATE

DESCRIPTION

VERTICAL CONTROL FOR
ANIMAL SHELTER #6

P.T. SHEET D.J. - 1 - W - B

J. N. 0056.06

ADJ. ELEV.

NOVEMBER 1967

3RD RUN

2ND RUN

DIFF.

REF:

PARTY

1ST RUN

F.B. 2901

J TERRANOVA
C YASUI
G. MASUDA
H. MITCHELL

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0056.06 SURVEY OF Animal Shelter #6 NOTES RED. DATE
SURVEY BY J. Terranova NOTES CHKD. A. E. DA
NOTES BY C. Yasui DATE 11-13-07
INDEXED C. L. Gall DATE

F.B. 1109 Pg. 254

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. B.M.	1263.486					1/4 Cor. Sec 25-26, T5N R17W
+	2.037		1.954			Elev. = 1263.486 Fd. C.S. Mon. 2"
∧	1265.523	- 6.170	- 6.173			I.P. & Brass Cap Set Conc. Dn. 6"
−	8.207		8.127			Elev. Taken on S.E. Rim F.B. 2901-78
T. P	1257.316					
+	1.115		1.260			
∧	1258.431	- 7.108	- 7.106			
−	8.223		8.366			
T. P	1250.208					
+	0.829		0.959			
∧	1251.037	- 7.970	- 7.968			
−	8.799		8.927			
T. P.	1242.238					
+	0.734		0.846			
∧	1242.972	- 9.122	- 9.122			
−	9.856		9.968			
T. P.	1233.116					
+	0.197		0.230			
∧	1233.313	- 9.225	- 9.224			
−	9.422		9.454			
T. P.	1223.891					
+	0.834		0.898			
∧	1224.725	- 8.179	- 8.176			
−	9.013		9.074			
T. P.	1215.712					
+	0.826		0.966			
∧	1216.538	- 8.241	- 8.241			
−	9.067		9.207			
T. P.	1207.471					

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	1207.471					
+	0.650		0.722			
=	1208.121	- 8.133	- 8.134			
-	8.783		8.856			
B.M.	1199.338				1199.341	B.M. ELEV. = 1199.341
+	2.462		2.587			FD. ⊕ & T IN N. END OF DRAIN
=	1201.800	- 7.241	- 7.244			HEADWALL 20 FT. W. & 33 FT S.
-	9.703		9.831			OF 1/4 1/4 COR. SEC 25 T5N,
T.P.	1192.097					R17W PER F.B. 2901 - 23
+	0.918		0.996			
=	1193.015	- 8.676	- 8.679			
-	9.594		9.675			
T. P.	1183.421					
+	3.776		3.876			
=	1187.197	- 0.612	- 0.612			
-	4.388		4.488			
T.B.M.	1182.809				1182.812	T.B.M. ELEV = 1182.812
+	3.849		3.883			355 FT EAST & 50 FT South o
=	1186.658	- 4.203	- 4.206			1/4 1/4 COR SEC 25 T5N, R17
-	8.052		8.090			FD 1" I.P. C.E. TAG & NL in CON
T.P	1178.606					PLUG DN 12" PER F.B. 2901-2 4
+	1.966		1.868			
=	1180.572	- 6.530	- 6.533			
-	8.496		8.401			
T.P.	1172.076					
+	4.382		4.476			
=	1176.458	- 4.892	- 4.892			
-	9.274		9.368			
T.P	1167.184					

NOTES RED _____ JOB NO. 0056.06 SURVEY OF Alvarado Shelter #6
DATE _____ SURVEY BY J. Lassen DATE 11-13-67
NOTES CHKD. E. [illegible] NOTES BY C. Yasui DATE 11-13-67
DATE _____ INDEXED _____ DATE _____

F. B. 4103 PG. 255

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0056.06 SURVEY OF ANIMAL SHELTER #6 NOTES RED. DATE
SURVEY BY J. TERRANOVA NOTES CHKD. E. DIAZ DATE 11-13-67
NOTES BY C. YASUI DATE
INDEXED DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	1167.184					
+	0.835		0.901			
⌅	1168.019	-8.028	-8.027			
—	8.863		8.928			
T.P.	1159.156					
+	0.744		0.580			
⌅	1159.900	-8.607	-8.607			
-	9.351		9.193			
T.P	1150.549					
+	1.112		1.248			
⌅	1151.661	-7.824	-7.827			
-	8.930		9.075			
T.P.	1142.725					
+	3.517		3.660			
⌅	1146.242	-2.481	-2.482			
-	5.998		3.660			
T.B.M.	1140.244				1140.250	CEN SEC 25 ELEV. = 1140.250 FD. C.S. MON. 2" I.P. & BRASS CAP SET CONC. DN 10" IN WELL & COVER F.B. 2901 - 76

F.B. 1109 PG. 256

NOTES RED. _____ JOB NO. 0056.06 SURVEY OF ANIMAL SHELTER #6

DATE _____ SURVEY BY J. TERRAZAS

NOTES CHKD. _____ NOTES BY C.Y. DATE 12-30-67

DATE _____ INDEXED _____ DATE _____

F. B. _____ PG. _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	REF: A.B. 11107	ALL CONSTRUCTION BENCH'S ARE NOT REFERENCED WHEN JOB IS COMPLETED LINE WILL BE RETIED & THEN REFERENCED IN STATE HWY. NOTES.	DEC. 1967	J.M. 0056.06		ANIMAL SHELTER #6 TIE BETWEEN B.M. DATUM USED FOR ANIMAL SHELTER #6 AND DATUM USED FOR DESIGN OF GOLDEN STATE FREEWAY BY STATE HWY. DEPT.

PARTY
J. TERRAZAS
C. YAMAUCHI
G. FRIEDA
H. MITCHELL

765420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 2056.06 SURVEY OF Alumni Sheet #6 NOTES RED. DATE
SURVEY BY J. Ecenbarger DATE 12-20-57 NOTES CHKD. DATE
NOTES BY C.Y. DATE NOTES CHKD. DATE
INDEXED DATE

F.B. 1109 Pg 258

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.	1199.341					B.M. - ELEV. = 1199.341 - FD. L. & T. IN
+	2.751		2.808			U. END OF DRAIN HEADWALL 20 FT. W.
✕	1202.092	-6.560	-6.560			& 33 FT. S. OF 1/4-1/4 COR. SEC. 25 - T5N
−	9.311		9.363			R17W. F.B. 1109-255 - THIS IS ALSO A
T.P.	1192.781					STATE HWY. CONSTRUC. B.M. - REF. TO &
+	0.521		0.559			OF FRONTAGE RD. @ 284+30, STATE
✕	1193.302	-10.681	-10.880			ELEV. = 1199.29
−	11.402		11.439			
T.B.M.	1181.900					T.B.M. - ELEV. = 1181.900 - INT.
+	2.882		2.843			PARKER RD. & FREEWAY R/W, 69 ±
✕	1184.782	-5.145	5.144			NORTH & 60° EAST OF N.E. FN. COR.
−	8.027		7.987			OF RD. DEPT. MARK. - FD. 2" I.P. W/
T.P.	1176.755					3- SPK. IN TOP SET BY STATE HWY.
+	2.056		2.004			DEPT. HIGHWAY CONSTRUC. B.M. ---
✕	1178.811	-5.504	-5.502			STATE HWY. DESCRIPTION 4+45 = 91
−	7.560		7.502			285' LT. OF ℄ FREEWAY,
T.P.	1171.251					STATE ELEV. = 1181.85
+	2.662		2.620			
✕	1173.913	-4.387	-4.386			
−	7.049		7.006			
T.P.	1166.864					
+	2.728		2.686			
✕	1169.592	-3.522	-3.522			
−	6.350		6.208			
T.P.	1163.242					
+	2.856		2.822			
✕	1166.198	-3.637	-3.634			
−	6.493		6.456			
T.P.	1159.705					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	1159.705					
+	3.439		3.509			
⌅	1163.144	- 6.007	- 6.007			
−	9.446		9.516			
T P	1153.698					
+	1.251		1.162			
⌅	1154.949	- 6.222	- 6 223			
−	7.473		7.385			
T. P	1147.476					
+	2.903		2.852			
⌅	1150 379	- 3.426	- 3.427			
−	6 329		6 279			
T. P	1144.050					
+	1.583		1.550			
⌅	1145.638	- 8 003	- 8. 006			
−	9.596		9 556			
T. P	1136.042					
+	1.967		1.927			
⌅	1138.011	- 3.720	- 3. 721			
−	5.687		5.648			
T P	1132.322					
+	4.617		4.585			
⌅	1136.939	- 2.121	- 2.120			
−	6 733		6. 705			
T. P.	1130.201					
+	5.413		5. 342			
⌅	1135.614	- 0.449	- 0 446			
−	5.862		5.788			
T. P	1129. 752					

NOTES RED. JOB NO. 6036.06 SURVEY OF [illegible]
DATE SURVEY BY [illegible] DATE 12-20-57
NOTES CHKD. NOTES BY. DATE
DATE INDEXED. DATE

F. B. 1139 PG. 59

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0052.00 SURVEY OF Engineering Center
SURVEY BY J. Tecklenburg
NOTES BY C. Glass DATE 12-20-67 NOTES CHKD.
INDEXED [illegible] DATE [illegible] DATE
NOTES RED. DATE

F.B. 1169 Pg 960

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1129.752					
+	3.307		3.260			
∧	1133.059	- 2.657	- 2.658			
−	5.964		5.918			
T.P.	1127.095					
+	3.982		3.957			
∧	1131.077	- 3.596	- 3.595			
−	7.578		7.552			
T.P.	1123.499					
+	2.158		2.088			
∧	1125.657	- 2.775	- 2.778			
−	4.933		4.866			
T.P.	1120.724					
+	6.369		6.353			
∧	1127.093	+ 2.691	+ 2.694			
−	3.678		3.659			
B.M. R-970	1123.415					B.M. R-970 - Elev. = In Rocker Rd. & Golden State Freeway 0.6 Mi. ± S. - Ft Golden State Freeway Plus CF 243+64.05 M.P.C. & Construction ℄ 75' Lt. or West, & 10' ± S of P.P. 167.8 - L E. Fd. & 10" Round Conc. Post w/ Brass Plug 4" Mkd. U.S. Coast & Geod. Survey B.M. R-970-1964 Reset 1967 Coast & Geod. Elev. = 1123.28 State Hwy. Elev. = 1123.39

Notes Ck'd by	Survey of
Map No.	JN 0056.06 Tape 224 Std 68 °F
Office Work R. MANOR	Surveyed by J.P.M. & B.J.
Checked	Notes J.P.M. Date 2-68
Date	Indexed

F. B. 110 Pg. 263

SURVEY OF

ANIMAL SHELTER #6 &
CAMINO FRONTERIZO ROAD

FINAL SURVEY

J.N. 0056.06

REF.

FB 2901

PARTY

J.P. MENNE
B.R. JACKSON
R.J. RODRIGUEZ
T. OHASHI

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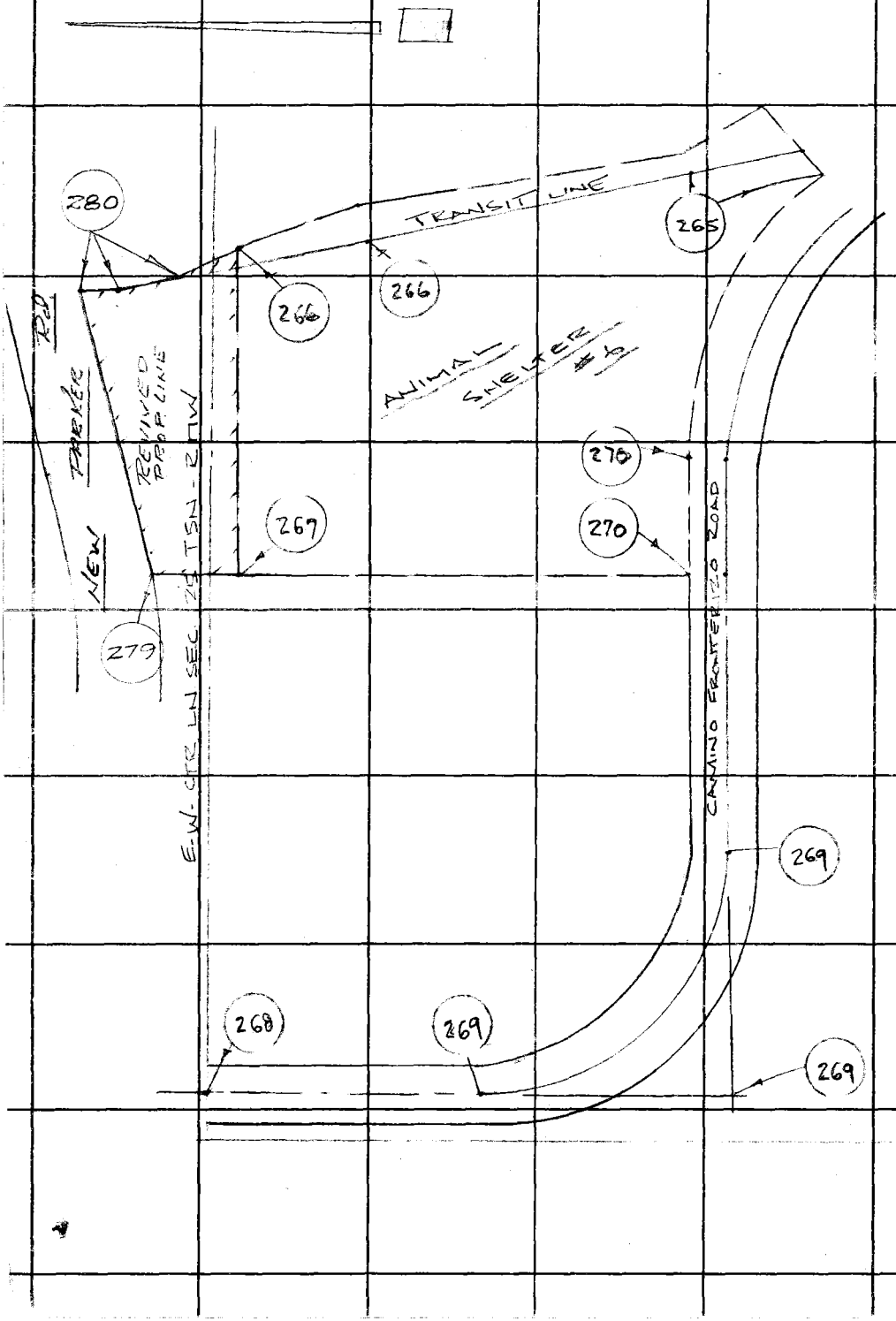
75F309S CE #310 6-63

F. B. 1109 PG 264



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Notes Ck'd by	Survey of
Map No.	JN	Tape 231	Std 68 °F
Office Work R. MINOR	Surveyed by
Checked	Notes	Date 2-68
Date	Indexed

F. B. 1109 PG. 265

NOTE
NO POINTS SET ALONG EASTERLY PROP. LN. FALLS IN LANES OF HWY 99

To Bottom of P.C. 266

435.68

18.39

SET 1/2" I.P.

16.59

3.05

FD. 1" I.P. & L.A. CO. ENG. TAG. P.B. 8 P.B. 2901-240

21.38

46.27

SET 1/2" I.P.

NO PERM. POINT WILL BE DESTROYED

SET 1/2" I.P. BY INTER FROM WEST PAR. PARCEL 1 S

435.57

75.22

37.53

5.76

R. LN. F.B. 2901-233 241

5.76 OFF LN.

20.00

SET 2" I.P. & L.A. CO. ENG. TAG. (CRUSH) & MARKER PIPE

R. LN.'S WERE SET TO RE-ESTABLISH PROP. LN. ALONG HWY. 99 WHEN CONST. IS COMPLETE

R.O.S.

R. LN.

FRONTERI CHORD.

427.14

74.04

74.67

S 68° 00' 00" E

S 22° 14' 04" E

74.04

112.47

CAMINO

30.00

127.20

SET CURB @ 90° L.A. CO. ENG. TAG ON PROM R. LN.

BEGIN OF CUT BANK

-68° LEVEL

127.20
112.47
427.14
20.00
3.03
75.22
37.53
5.76

90° 00' 00" (D)
360° 00' 00" (C)
180° 00' 00" (B)
90° 00' 00" (A)

65° 32' 30" (1)
262° 10' 00" (4)
33° 15' 00" (5)
65° 32' 30" (A)

114° 27' 30" (1)
97° 49' 30" (2)
326° 44' 30" (3)
114° 27' 25" (A)

34° 43' 00" (1)
138° 52' 00" (2)
208° 18' 00" (3)
34° 43' 00" (A)

To Top of P.C. 270

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403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63

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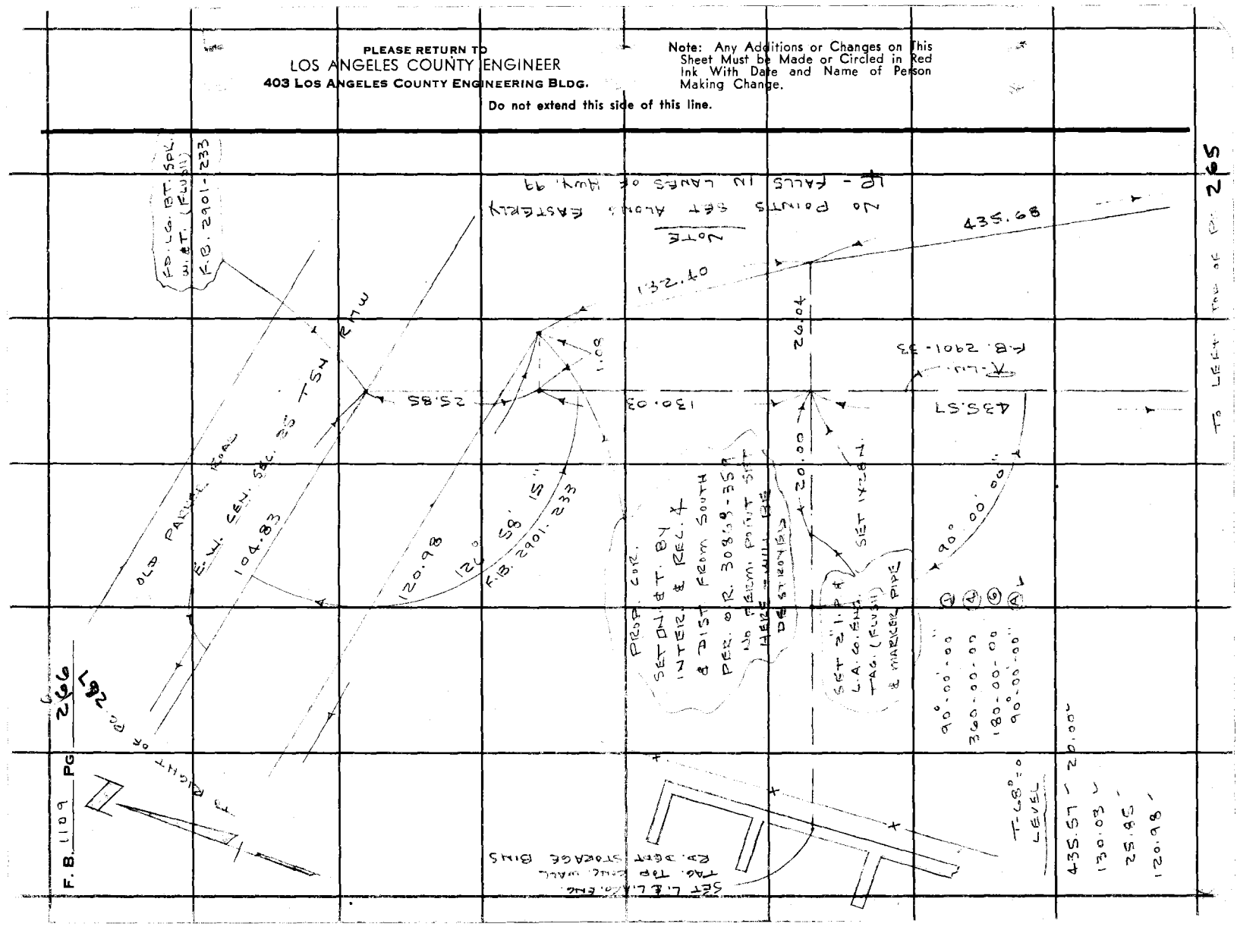

Notes Ck'd by A. E. L.	Survey of [illegible]
Map No.	JN 2052-77 Tape 77.1 Std 68 °F
Office Work R. MANOR	Surveyed by [illegible]
Checked	Notes [illegible] Date 5-68
Date	Indexed

F. B. _____ Pg. 269

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403 Los Angeles County Engineering Bldg.
Do not extend this _____ of this line.

268

To Right of Pg.

OLD PARKER ROAD

E-W. CEN. SEC. 25 T 5 N R 11 W

334.97

Corrected by W.S.C. 2/28/68 checked in field by J.P.M.

20.00

104.83

SET LG. BT. STK. W. P.T. & R.P. DIST. FROM 1/16 COR. TO W.P.C.T.

120.98

5.00

SET I.C. P.K. (FLUSH)

90° 44' 30" (1)

02 - 57 - 30 (4)

184 - 26 - 30 (6)

90° - 44' - 29" (A)

T: 68° : 0

LEVEL

414.31

104.83

334.97

20.00

5.00

90° 44' 29"

CALC. 414.31

PROPERTY LINE

5' OFFSET LN.

414.31

COUNTY ENGINEER PROP. COR. ANIMAL SHELTER R. E. 5869

PROP. COR.
SET L.A. Co. ENG. MON. (FLUSH) @ REC. DIST. (350.00') EAST OF 1/16 COR. & 20.00' SO. OF E-W. CEN. SEC. LN. & PARALLEL WITH 1/16 LN.
SET MARKER PIPE

266

To Left Top of Pg.

TO LEFT OF PG. 270

76F309S CE #310 6-63

F. B. 1109 PG 268

COUNTY ENGINEER
T 5 N
R 11 W
SEC. 25
R. E. 5869

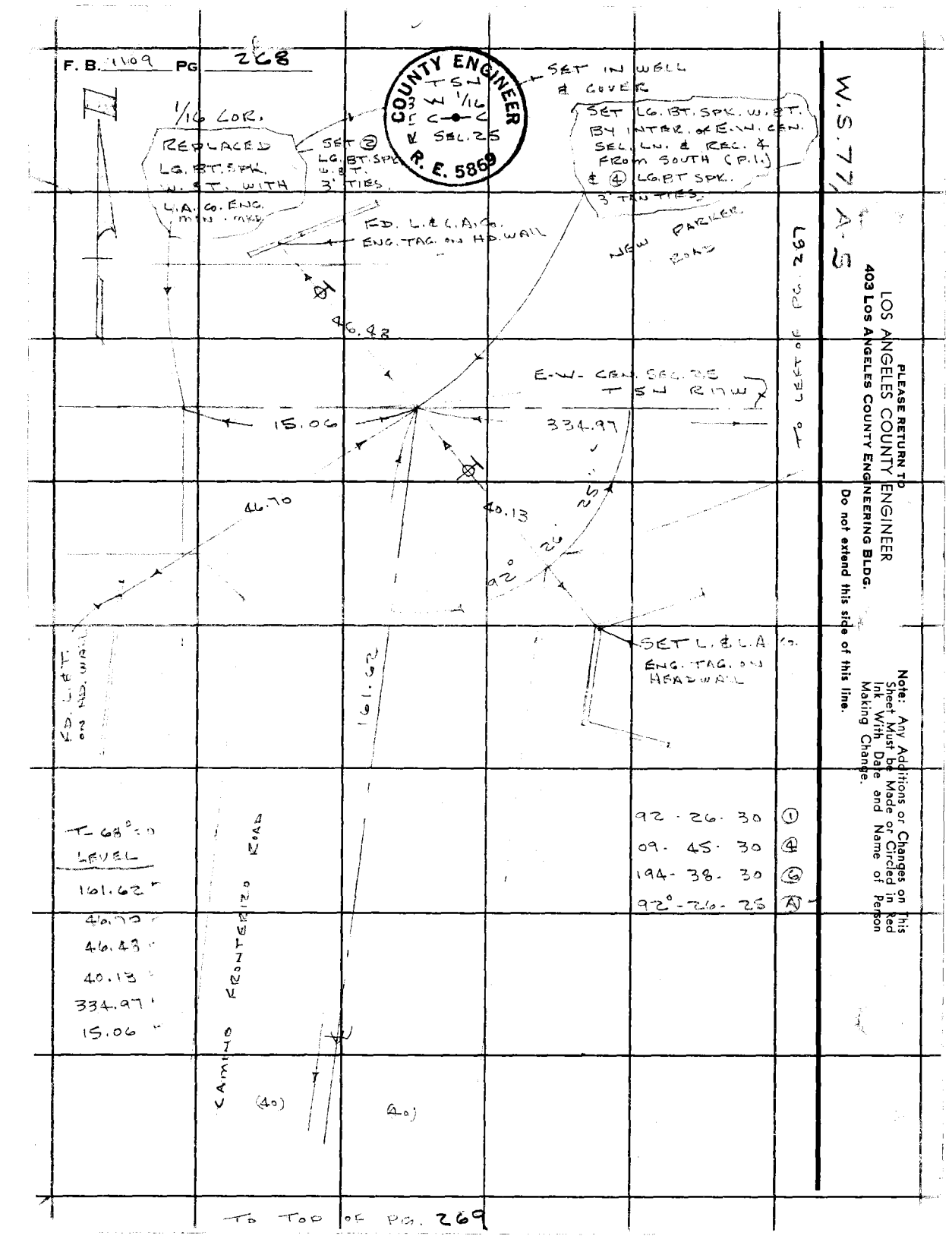
W.S. 77 A-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



TO TOP OF PG. 269

Notes Ck'd by _____ | Survey of _____
Map No. _____ | JN 2056.0 Tape 330 Std 68 °F
Office Work _____ | Surveyed by _____
Checked _____ | Notes _____ Date 2-68
Date _____ | Indexed _____

F. B. _____ PG. 269

To Bottom of Pg. 268

(40)

161.62

(40)

E.C.
SET LG. BT. SPK
W. & T. (FLUSH)
@ REC. DISTANCE
FROM P.I.

E.C.

CURVE
K DATA
Δ = 92° 26' 13"
R = 300.00
T = 313.04
L = 484.00

313.04

P.I.

313.04

B.C.

S 1° 33' E

313.04

(40)

48.26

P.I.
SET 2" I.P. & L.A.
CO. ENG. TAG. (BN. 18)
@ REC. DISTANCE (313.04)
FROM EAST PER DEED
PER PARCEL 1 S

ROAD

(40)

To Bottom of Pg. 270

T = 68° 0
LEVEL

161.62
313.04
313.04
48.26

87° 33' 45" ①
350 15' 15" ②
165 23' 00 ③
87 33' 50 ④

B.C.
SET LG. BT. SPK.
W. & T. @ REC. DISTANCE
(162.18) FROM B.C. TO EAST
PER DEED ST. DIV. MAPS.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 1109 PG. 270

TO BOTTOM LEFT OF PG. 265

PROP. LINE
CURVE DATA
Δ = 36°-36'-35"
R = 680.00
L = 434.49

427.14 <CHORD

161 - 41 - 30 ①
286 - 47 - 00 ④
250 - 10 - 15 ⑤
161° - 41' 42" Ⓐ

T-68 = 0
LEVEL
40.00
114.43
113.92

ROAD

SET L.A.CO.ENG. MON. (FLUSH) @ REC. DIST. (40.00) FROM ℄ ROAD. SET MARKER PIPE

E.C.
SET LC. IRT. SPK. W. ℄T @ REC. ℄ ℄ DISTANCE (440.54) FROM EAST PSE PARCEL 15 PSE

40.00
90° - 00'

FRONTERIZO

114.43
161°
41' 42"
113.92

SET IRZEN

414.31
5' OFFSET LN.

S 00°

(<ALC.)
414.31

PROPERTY LN.

SET LG. IRT SPK. W. ℄T BY INTER-SECTION

0.51

40.00

89°
15'
11"

248.92

<AMI, ND

89° - 15 - 00 ①
357 - 00 - 30 ④
175 - 31 - 00 ⑤
89° - 15 - 10 Ⓐ

(40)

(40)

TO BOTTOM OF PG. 267

TO RIGHT OF PG. 269

COUNTY ENGINEER
CORP. SEAL
ANIMAL
R.E. 5869

COUNTY ENGINEER
CORP. SEAL
ANIMAL
R.E. 5869

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SEC. 25 T5N R17W

Notes Ck'd by A. E. HUNT	Survey of SECTION TIES
Map No.	JN 03202.01 Tape 234 Std 59 °F
Office Work R. MANOR	Surveyed by J.P. MENNIE
Checked	Notes J.P.M Date 2-68
Date	Indexed

F. B. 110 Pg. 271

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403 Los Angeles County Engineering Bldg.

TIES

TO

CENTER OF SECTION 25

T 5N R 17W

@

EAST END OF OLD

PARKER ROAD

NEAR

PARKS AND REC. ROADWAY EAST

J.D. MENNIE
B. JACKSON
R.S. RODRIGUEZ
T. OHASHI

78F3095 CE #310 663

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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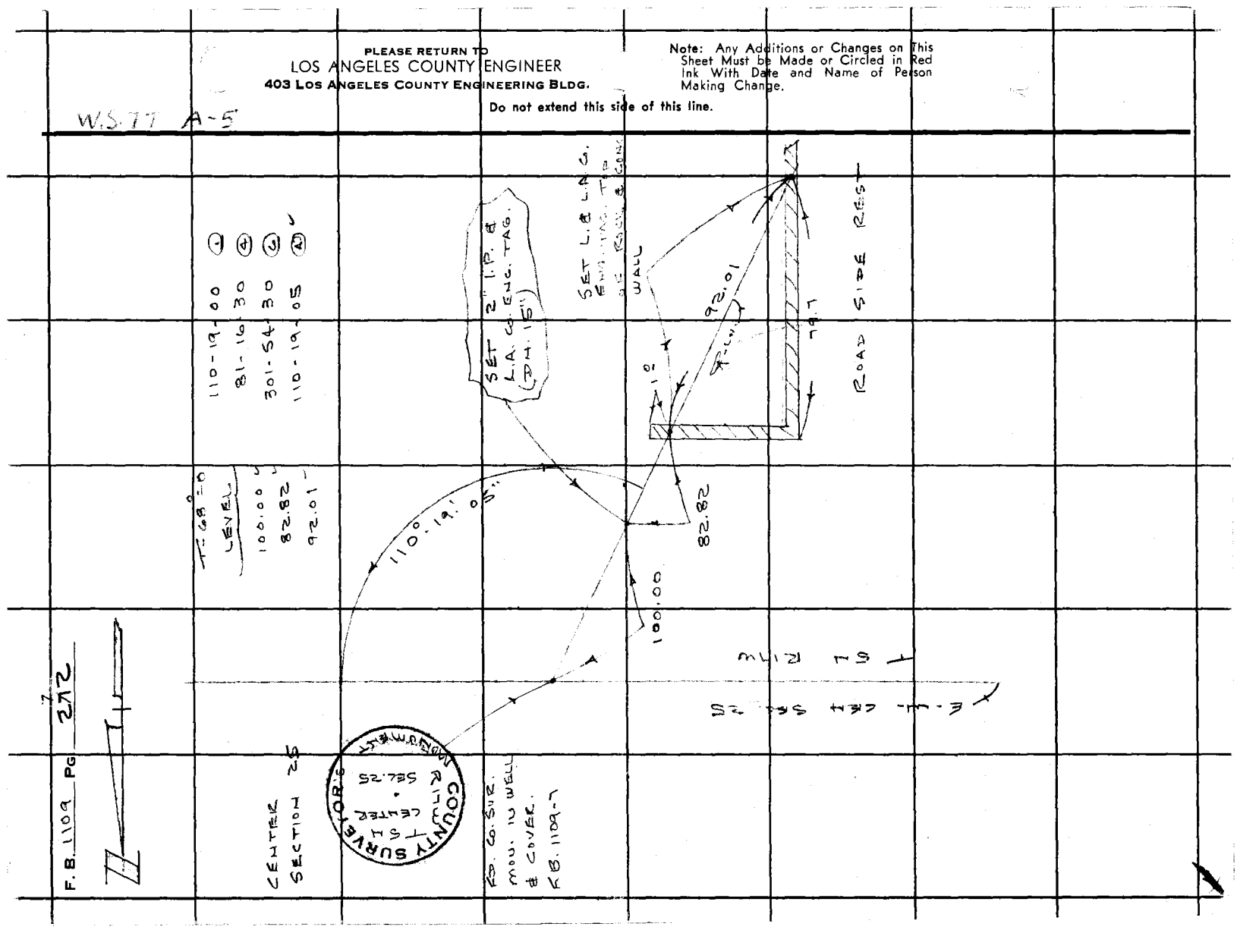
W.S.77 A-5



Notes Ck'd by A. E. DART	Survey of ANIMAL SHELTER # 6
Map No.	JN 0056.06 Tape 234 Std 68 °F
Office Work	Surveyed by [illegible] MEHNE
Checked	Notes MOODY Date 3-70
Date	Indexed C. J. GALL MAR 24 70

F. B. 1109 PG. 213

ANIMAL SHELTER NO. 6

LOCATION OF EASTLY PROPERTY LINE ADJACENT TO FREEWAY

JOB NO. 0056.06

DIRTY
MEHNE
MOODY
MOYA
RODRIGUEZ R.R.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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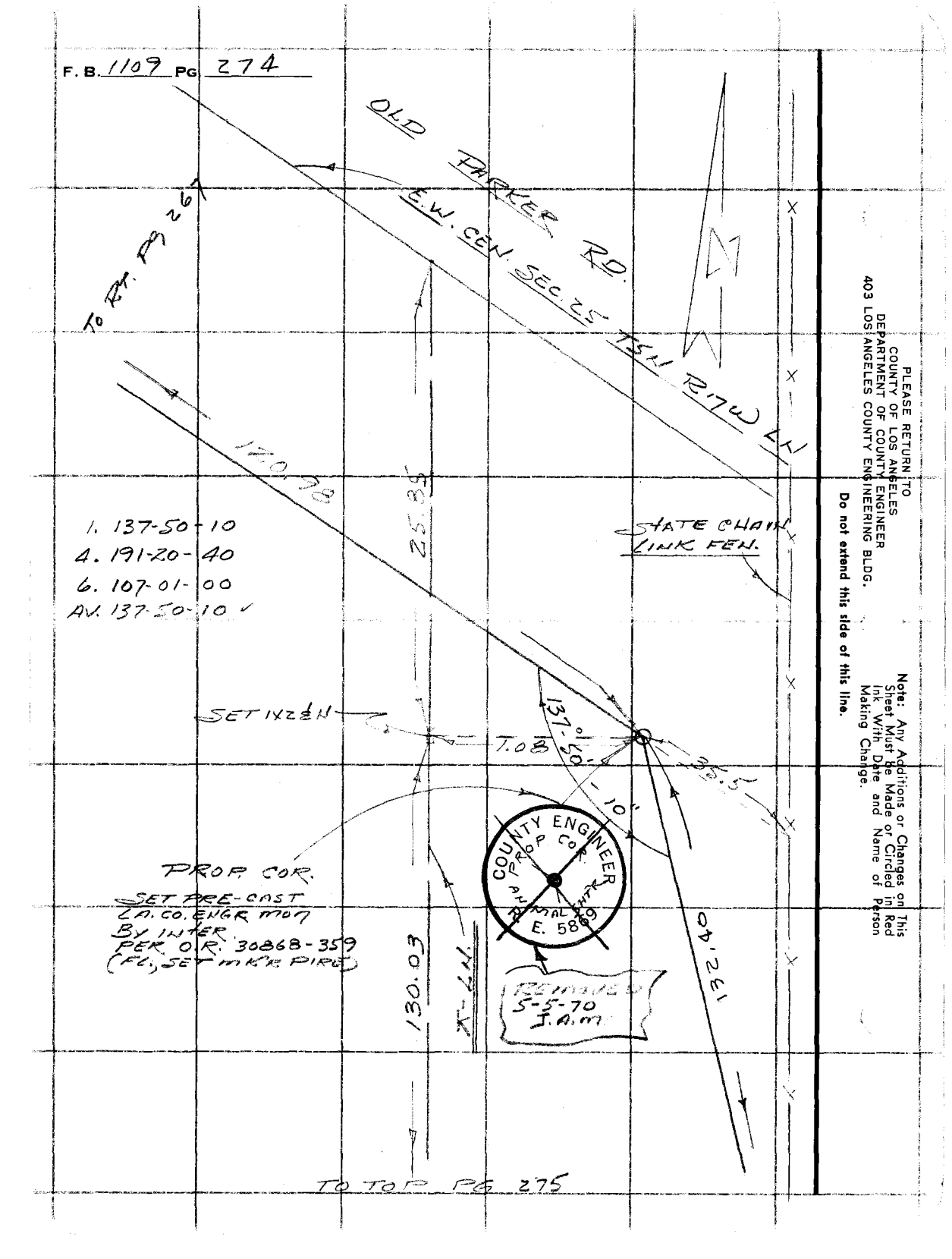
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 1109 PG 274



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by DART	Survey of BUS SHELTER #6
Map No.	JN 00596.06 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MEHNIE
Checked	Notes MOODY Date 3-70
Date	Indexed GALI MAR 24 '70

F. B. 1107 Pg. 275

To Bott. Pg. 279

To P.T. Bott. Pg. 280

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

T. C.R.

130.03

132.40

134.11

Fd. 2" IP
FB 1109-266

SET 1x2 H

26.04

20.00

20°

10°

53°

10°

SET
STD. PRE-CAST
L.A. CO. ENG. MON.
BY INTER. & REC. X
FR. SO. PER PAR.
1-U

State Chain Link Fence

COUNTY ENGINEER
PROP. C.O.R. OF
R. E. 5869

435.57

435.68

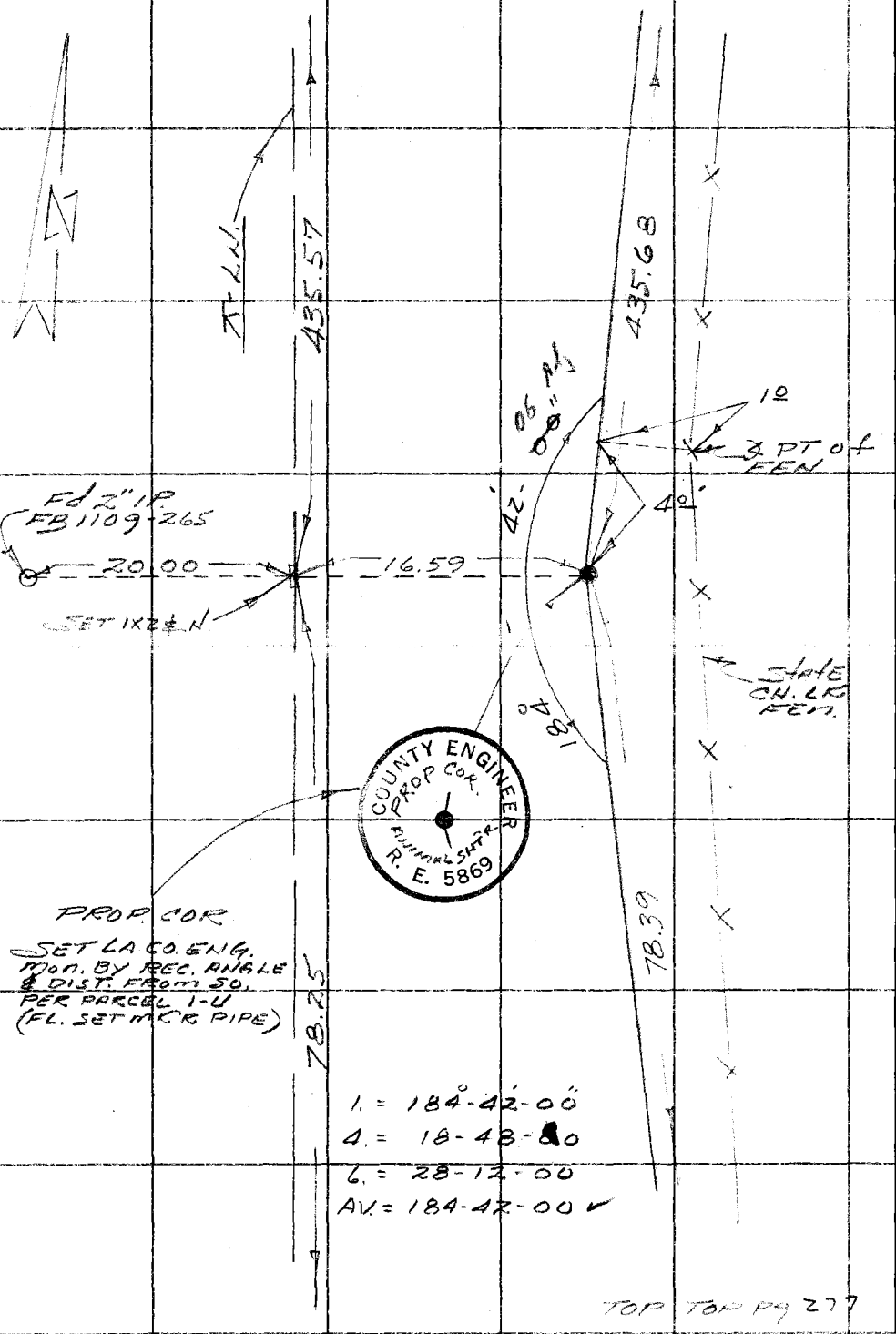
Δ.=167-53-20
Δ.=311-33-20
Δ.=287-20-20
Δ.=167-53-20

To Top Pg. 276

16-F3095 CE#310 3-68

F. B. 1109 PG 276

To Bottom Pg. 275



TOP TOP Pg 277

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. E. DART	Survey of ANIMAL SHELTER #6
Map No.	JN 0056.06 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes MOODY Date 3-70
Date	Indexed C.J. GALLI MAR 24 '70

F. B. 1109 PG. 277

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

276

$\Delta_1 = 140-43-20$
$\Delta_A = 202-53-40$
$\Delta_B = 124-20-30$
$\Delta_V = 140-43-25$

T-KNJ

STATE CAL. LK. FEE.

1889

31 P.L.

10'

SET 1X2 #N

21.32

140° 43'

V.I.Y.

FREE

PROP. COR.
SET L.A. CO. ENG.
MON. BY REC. DIST.
FROM NO. PER
PARCEL 1-U
(FL. SET MK'R PIPE)

COUNTY ENGINEER
PROP. COR.
ANIMAL SHTR
R. E. 5869

37.53

46.27

TO TOP OF 278

16F309S CE#310 3-68

F. B. 1109 PG. 278

TO 702 PG 270

1. = 70-32-40
4. = 282-10-20
6. = 63-15-30
AV. = 70-32-35

CHORD

427.14

70°-32'-35"

46.27

37.53

47.14

L12 PG 11 O.R. OL

SET IRON

PROP COR

SET L.A.CO. ENG MON BY INTER. PER PARCEL 1-S (EL. SET MK in PIPE)

5.76

COUNTY ENGINEER PROP. COR. ANNUAL SURVEY R.E. 5869

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. E. DART	Survey of ANIMAL SHELTERS "G"
Map No.	JN 0056.00 Tape 234 Std 68 °F
Office Work	Surveyed by T. P. MOODY
Checked	Notes MOODY Date 5-70
Date	Indexed C. J. GALLI 7-70

F. B. 1109 PG. 269

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To Bott. Pg. 280

ALL DIST. MEAS. LEVEL @ 68°

RD

110.98

21.06

26.49

141.07

SET 1½" I.P. & N.

SET 1½" I.P. & N.

20.00

SEE FB 1109-267

414.31

SEMI TAN

FD LA.CO.ENG. MON AS SHOWN. FB 1109-267

PL. SET 1½" I.P. & L.A.CO. ENG. TAG

84.91

31° 33' 07"

83.46

COUNTY ENGINEER PROP. COR. ANIMAL SHELTER R. E. 5869

PARKWAY

SET LA.CO. ENG. MON FLUSH W/ MK'R PIPE BY INTERSECTION

1. 31-33-10
4. 126-12-30
6. 189-18-40
AV. 31-33-07

N 51° 26' 50" E 193.39

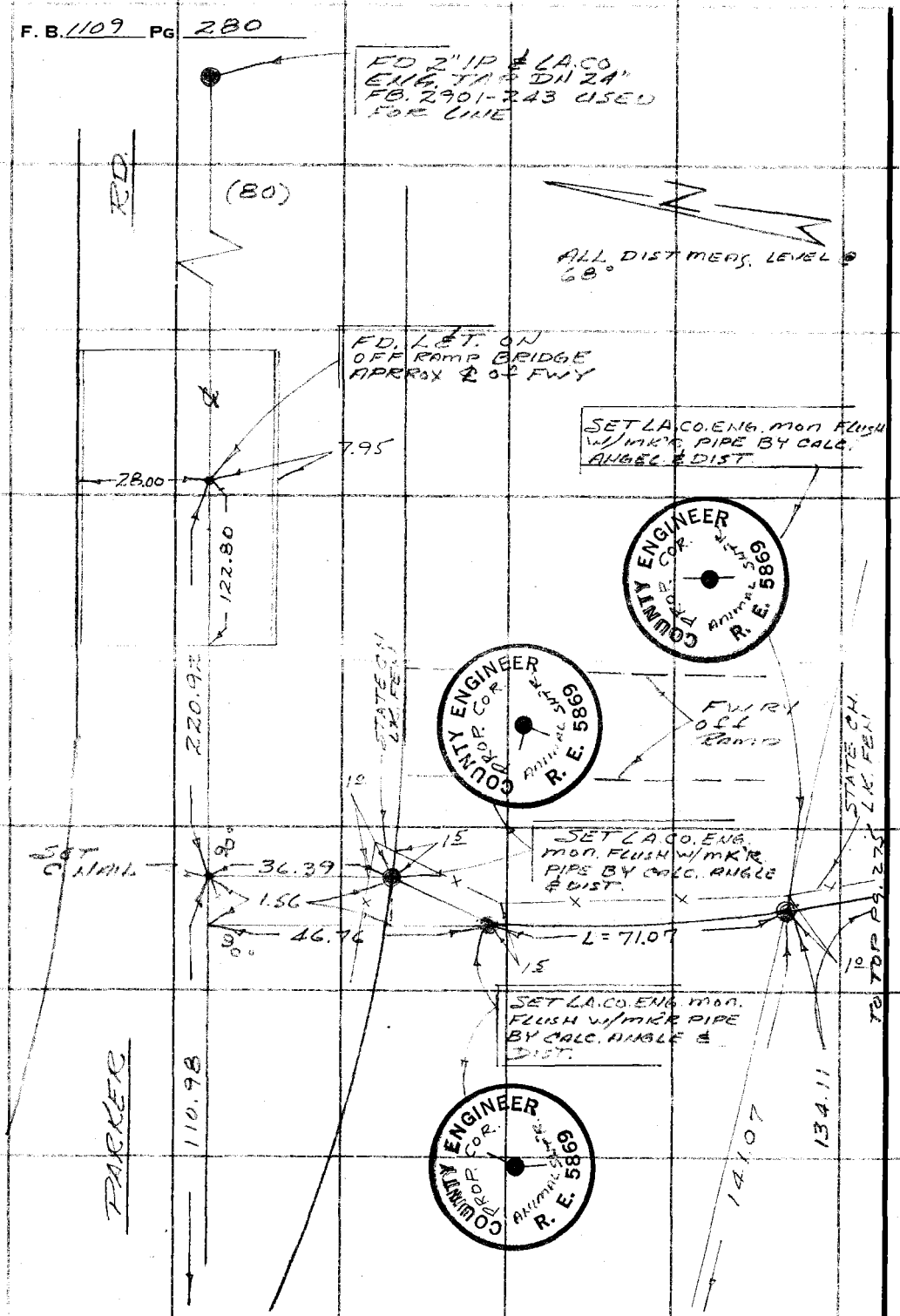
E.W. COR. SEC. 25 T.5.N. R.17.W.

Fd L.G. ST. SPK ω ST. FB 1109-268

FD 2" I.P. & L.A.CO. ENG. TAG D1124 FB 2901-235

76F3095 CE#310 3-68

F. B. 1109 PG 280



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