F.B. 1112 Pg. 5

Notes C'k'd by	Survey of
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Jenkins 10-7-43

85th STREET EAST.

From
Ave U8 to Ave T.
T. 5. N. R. 11. W.

J.N. 8370

C.S.B-1848
Detail Map 135-40

Microfilmed Feb '88

F.B. 411 2 Pg. 6

Location pipe line	Pg. 1 - 12
Sec. Line ties	13 - 14
Location Improvments	15 - 20
Profile & Elev on Pipe lines	21 - 36
Cross Section (Hand Level)	37 - 70

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 85th St East	F.B. 1112 Pg. 7
Map No. B-1848	W. O. Tape No. 61 St'd 84 °F	
Office Work KRM-	Surveyed by Rosecrans	
Checked	Notes R Date 9-21-43	
Date	Indexed	

85th STREET EAST

FROM

AVE. U8 To AVE. T.

Location of water lines

Party Rosecrans
Granquist
Pierce

See C.S.B. 750 and F.B. 487-30 to 89 for ℄ of 85th St. east Ave T. to Ave. U8.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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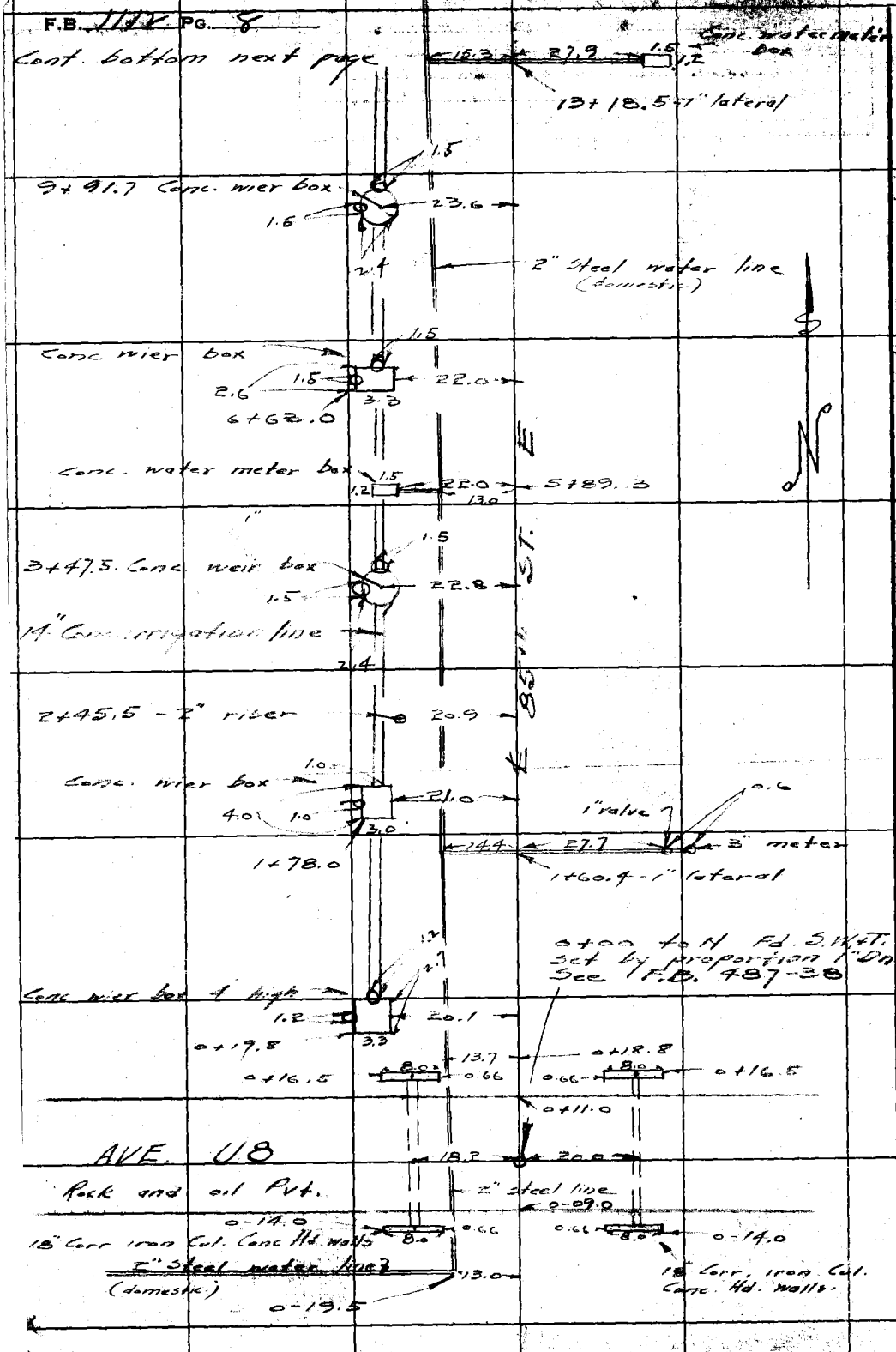
FORM 247 5M 11-41

F.B. 1112 PG. 8



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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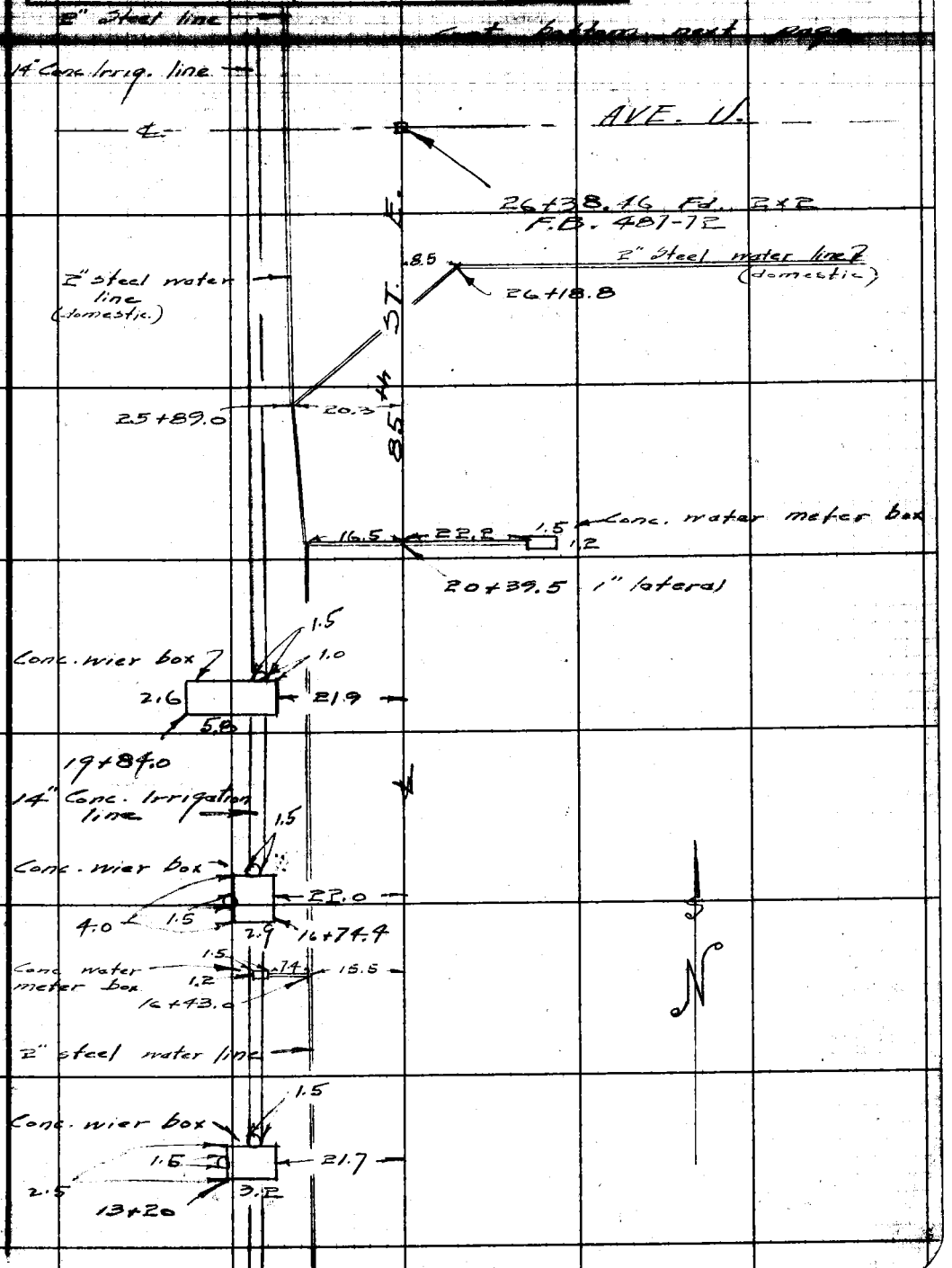
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 85th St. East
Map No. B-1848	W. O. Tape No. 61 St'd 84 °F
Office Work LTM	Surveyed by Rosecrans
Checked	Notes Date 9-21-43
Date	Indexed

F.B. 1112 Pg. 9



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700 HALL OF RECORDS

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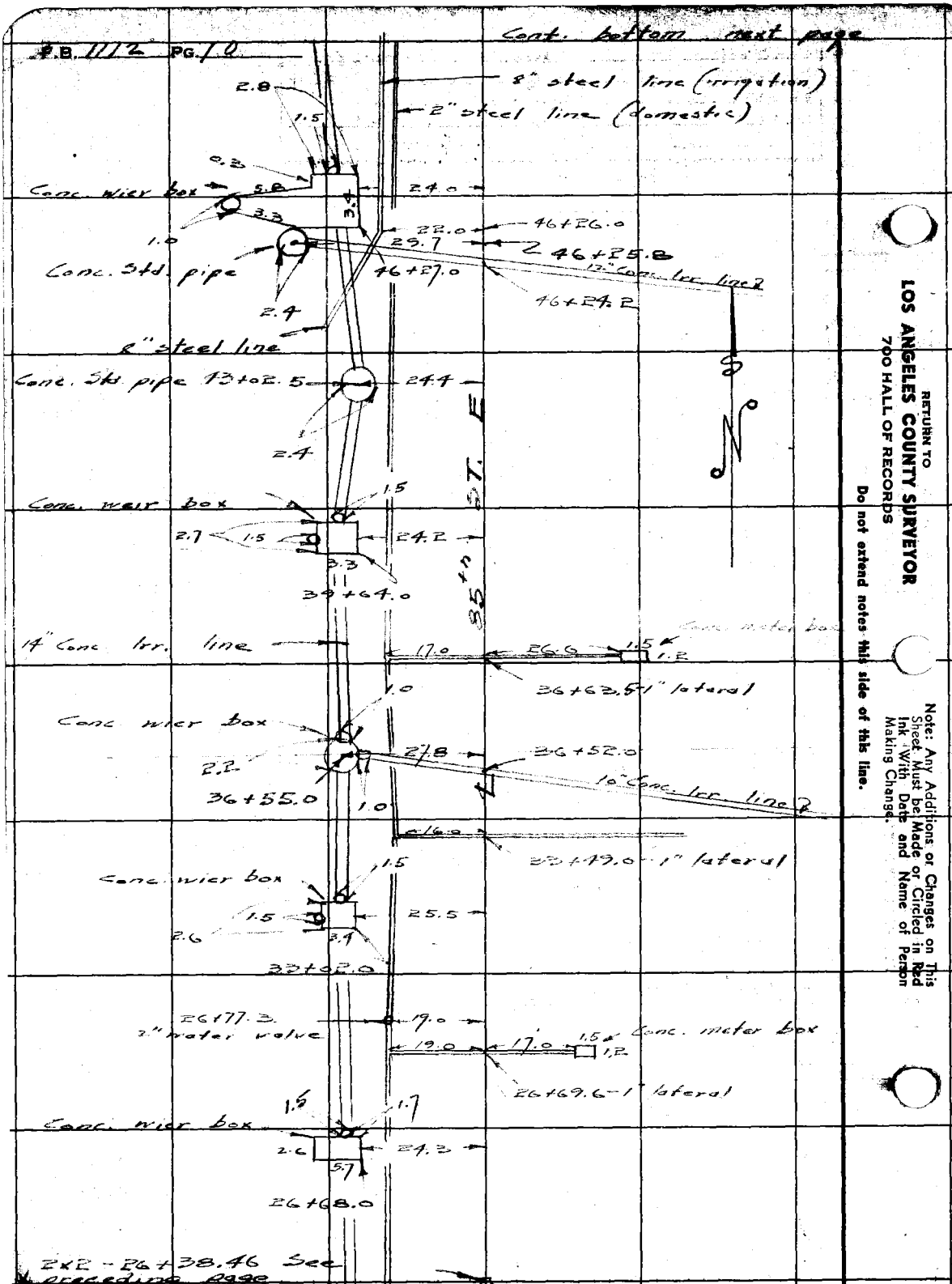
FORM 247 BM 11-41



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700 HALL OF RECORDS
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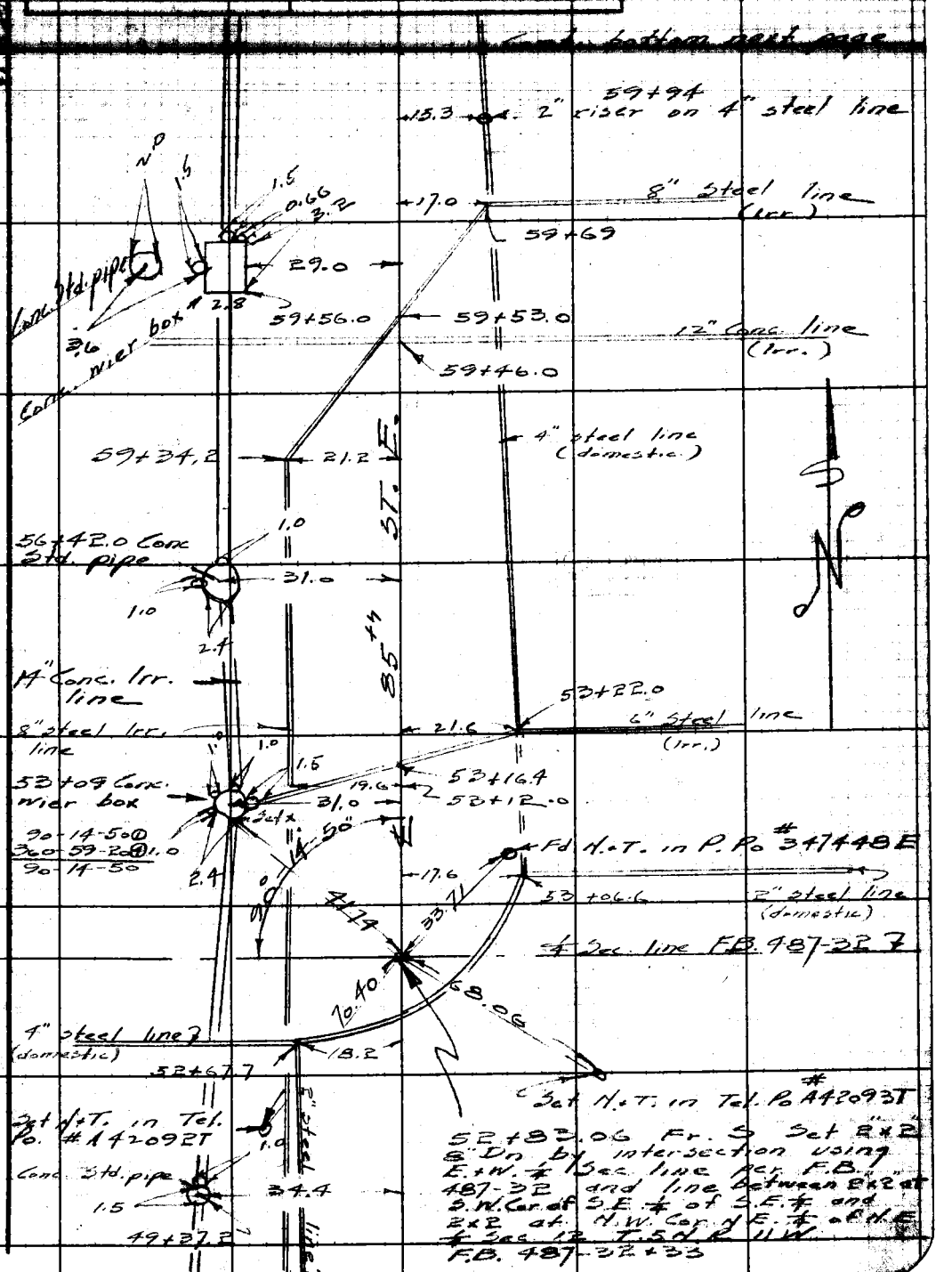
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 85th ST. E	F.B. 1112 Pg 11
Map No. B-1848	W. O. Tape No. 61 St'd 84 °F	
Office Work	Surveyed by Rosecrans	
Checked	Notes P Date 9-23-43	
	C. Johnson	



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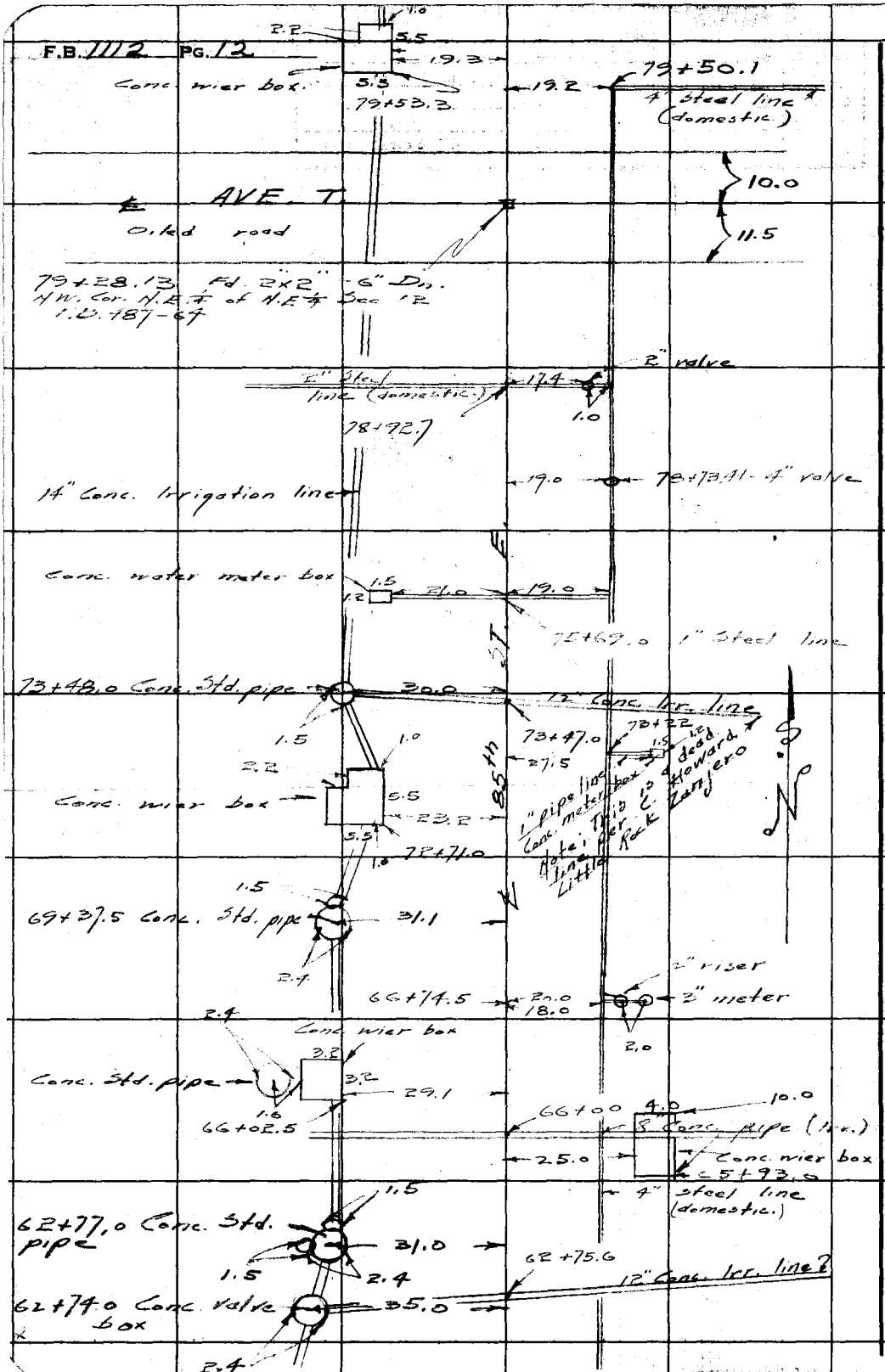
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



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700 HALL OF RECORDS
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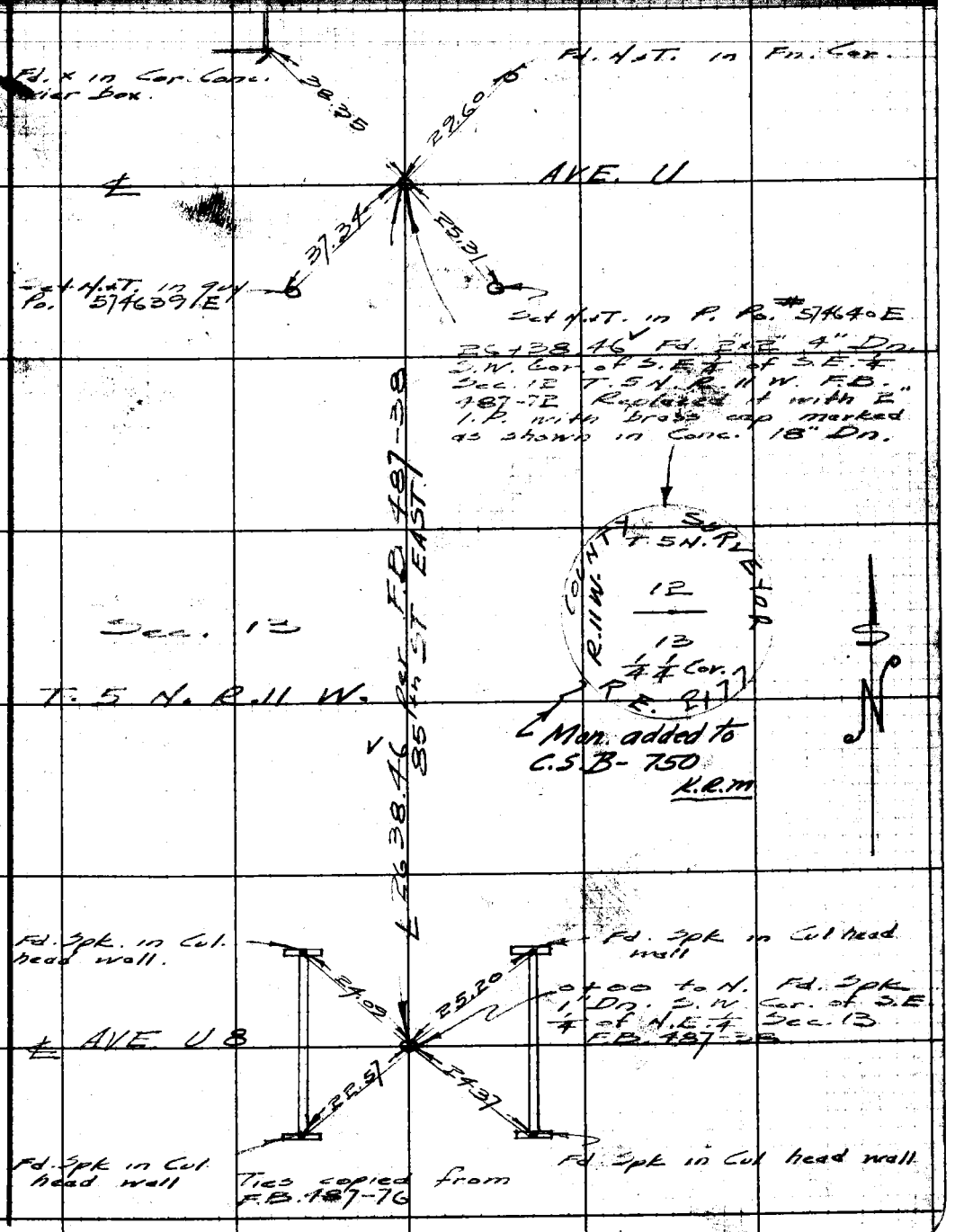
Notes Ck'd by [illegible] Survey of 85th St East F.B. 1112 PG. 13
Map No. B-1848 W. O. 5058 Tape No. 61 St'd 84 °F
Office Work KRM- Surveyed by Rosecrans
Checked Notes Date 2-27-43
Date Indexed 10-7-43



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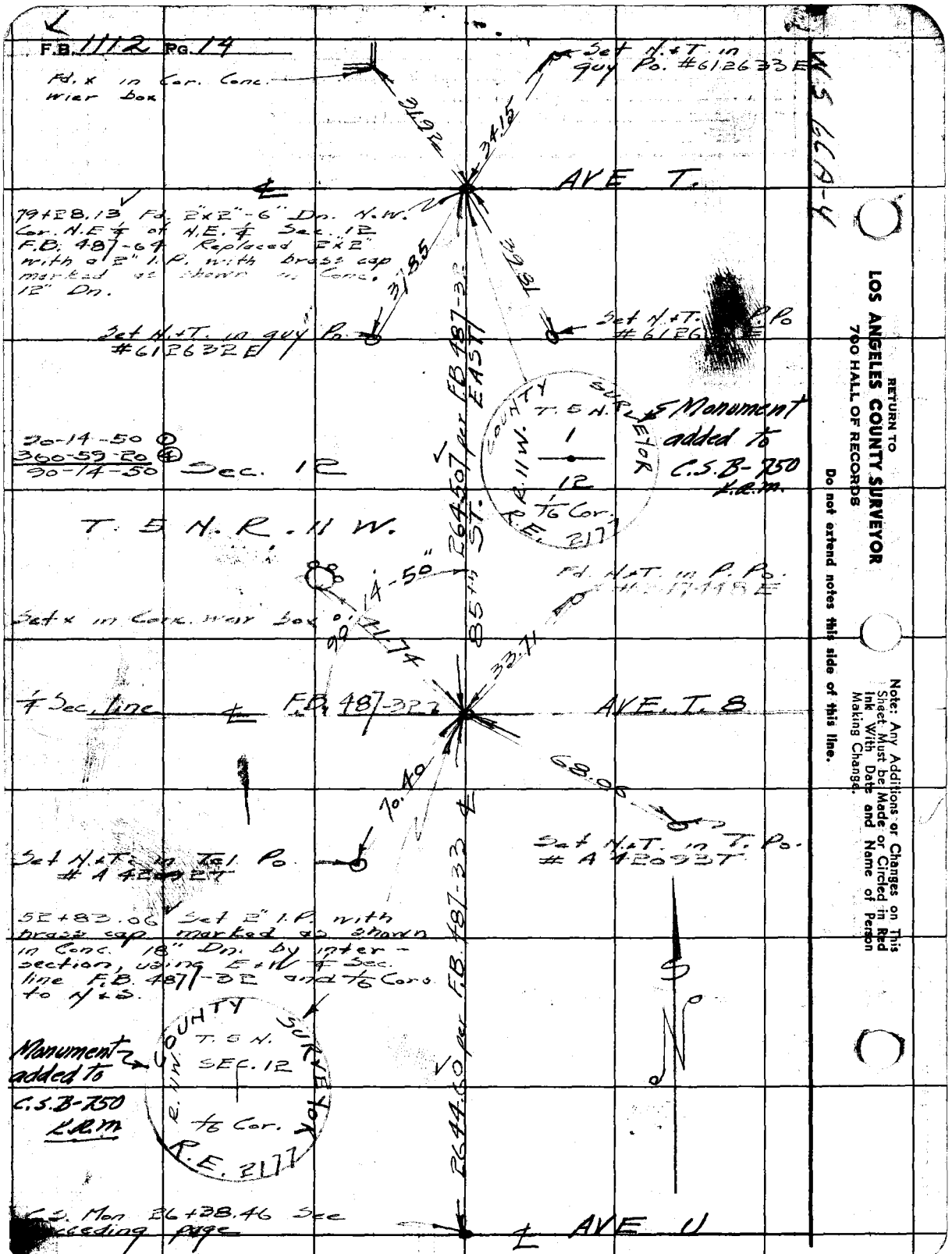
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1112 Pg. 14



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LOS ANGELES COUNTY SURVEYOR
760 HALL OF RECORDS

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Notes Ck'd by	Survey of 85th St. East	F.B. 1112 PG. 15
Map No. B-1848	W. O. 5058 Tape No. 61 St'd 81 °F	
Office Work KZM-	Surveyed by Rosecrans	
Checked	Notes Date	
Date	Indexed 10-7-83	

85th ST. E. AVE U8 TO AVE. T.

LOCATION OF IMPROVMENTS.

Note; Offsets to poles and trees taken to center.

Only improvments inside of pole lines will be affected as Rd Dept. does not intend to move the poles

Station	offset	Remarks.
0-22.5	5' R	Fn Cor. to S. + E
0+21.5	35.5 R	guy wire
"	23' L	Fn Cor. to N. + W.
0+22	15' R	Pow. Po
0+30	21' L	guy wire
0+39.5	45' R	4" pear Tr
0+44.7	15' R	guy wire
"	21' L	Tel. Po
0+53	22.5 L	24" Ctnwd.
0+61	16.6 R	Pow. Po.
0+65	40' L	S.E. Cor. orchard. (25 trees apart)
0+75	22.5 L	24" Ctnwd
0+91	24.0 L	4-2" pomegranates
1+50	25' L	4" almond on Fn. line
+56	16' R	P. Po
2+71	30.5 L	10" almond.
+87		℄ 24' driveway Bear W
+95.5	16' R	guy wire
3+10	16' R	P. Po.
+19	19 L	Tel. Po
+21	30' L	N. E. Cor of orchard.
+27	24.5 L	Fn. Cor to S. + W.
5+53	15.5 L	S end stone wall (face) 1' wide
+61	18 L	5" peach tree
"	15' R	P. Po
+72	20 L	8" cypress
+78	15.5 L	guy wire
+88	17.4 L	Tel. Po

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1112 PG. 76

Station	offset	Remarks
+88	17.4 L	N end of stone wall. (face) - 1' wide
6+50	19' L	3in. rosebush.
+75	42 L	S.E. Cor Pear orchard (20' tree interval)
8+11	16' R	P. Po
+19	18' L	Tel. Po
9+75	42' L	N. E. Cor pear orchard
10+61	16' R	P. Po
+65	19' L	Tel. Po.
13+11	16.5 R	P. Po
13+18	20.5 L	Tel. Po
+15	22' R	Fn. Cor to E & N.
+37	18' R	guy wire
"	31.5 R	Tel. Po
"	37.5 L	S. E. Cor pear orchard (21' tree interval)
15+20	21' L	Tel. Po
+64	16' R	P. Po
16+02	35' L	N E Cor of pear orchard
+13	19' L	S. end rock wall (face) - 1' wide
+26	28' L	8" W. nut
+52	21' L	24" shade Tr
+60	18 L	N. end rock wall (face) - 1' wide
+67		℄ 14' driveway Bear W.
+81	35.5 L	S.E. Cor pear orchard (20 tree interval)
17+14	22 L	Tel. Po
18+09	16' R	P. Po.
+60	22' L	Tel. Po
+62	38 L	S. Pl[illegible] Pear orchard
"	58 L	" " " " "
+84	13 L	S. end 5' chittem hedge (face)
+98	13 L	N " 5' " " "
19+18	25' L	S. E. Cor of Barn 56' N&S x 22' E&W
+62	58 L	N. E. Cor. of pear orchard.
+74	25 L	N. E. Cor of Barn (wooden)
+77	21 R	Fn Cor to E & S.
+90	23 R	face 5' chittem hedge S end
20+17	20' R	" " " " N "
+29		℄ 16' driveway Bear E
+47	20' R	face 5' chittem hedge S. end.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No. B-1848
Office Work KRM
Checked
Date

Survey of 65+71, 37 E
W. O. 5203 Tape No. 61 St'd 64° F
Surveyed by Pascarosa
Notes P Date 10-4-45
Indexed

F.B. 1112 Pg. 17

		Remarks
20+57	16' R	P. Po
+61	23 L	Tel. Po
21+15	40' R	S.W. Cor. orchard 5" plums (20 interval)
22+80	23' L	Tel. Po
23+07	15' R	P. Po
24+87	24' L	Tel. Po
25+57.5	14.5 R	P. Po
25+95	40' R	N.W. Cor orchard
26+11	21 R	face of 6' chittam hedge N end
+18	14.5 R	P. Po
"	30' L	guy Po
"	42 L	" wire
+37		℄ 16' dirt Rd E & W.
+61	19.5 R.	Fn. Cor to E. & N.
+72	21' R	8" Stand.
+86	26' R	10" Sycamore
+87	24.5 L	Tel. Po
+98	26' R	12" shade Tr.
27+12	29' R	8" fruit "
+20	20.5 R	10" Stand.
+38	8' R	face 14' chittam hedge S end.
28+01	14.3 R	P. Po
29+17	24 L	Tel. Po
30+60	14' R	P. Po
31+51	23.5 L	Tel. Po
32+87	15 R	guy wire
33+03	20 R	Fn. Cor to S & E
33+04	14 R	P. Po
33+05	11 R	face 16' chittam Hedge N. end
+22	42' R L	S.E. Cor pear orchard (20' tree interval)
+52	19.5 R	Fn. Cor to N & E
+76	23' L	Tel. Po
35+33	14' R.	P Po
36+08	23' L	Tel. Po
+30.6	20' R	Fn. Cor to S & E.
+45		℄ 22' driveway Bear E

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 1112 PG. 18

Station	Offset	Remarks
36+72	26.5 R	10" Ctnwd.
+92	14 R	P. Po.
37+05	50 R	S.W. Cor orchard (mixed fruit) (20' tree interval)
38+48	22.6 L	Tel. Po
+85	48' R	N.W. Cor of orchard.
39+23.5	15' R	P. Po.
+61	29.5 R	W end of E+W Fn
+84	24 R	S.W. Cor of pear orchard (21' tree interval)
40+85	22' L	Tel. Po
41+54	16 R	P. Po
43+27	22' L	Tel. Po
+68	17' R	P. Po
45+63	22 L	Tel. Po
46+04	23 R	N.W. Cor of orchard.
+13.5	17.7 R	P. Po
48+06	18.5 L	T. Po.
+45	18.5 R	P. Po
50+40	17 L	Tel. Po
+75	20 R	Pow. Po.
51+05	30 L	
52+15	17 L	Tel. Po. N.E. Cor of orchard
+20	17 L	guy wire
52+86		℄ 24' dirt Rd E+W.
53+10	20.5 R	P. Po
+66	41. R	S.W. Cor. Pear orchard. (20' tree interval)
54+01	23' L	18" Ctnwd.
+09	16.5 L	Tel. Po
+23	29' L	S.E Cor wooden garage 18'N+S x 28'E+W
+41	28.3 L	N.E. " " "
+42	20 R.	P. Po
56+02	16 L	Tel. Po
+44	19' R	P. Po
57+83.5	16.3 L	Tel Po.
58+05	40' R	N.W. Cor of pear orchard.
+44	17.5 R	P. Po
59+14	16.5 L	Tel. Po.
59+43	24 R	10" locust
+43.5	23 R	Fn. Cor to N+E

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by:
Map No. B-1848
Office Work KRM
Checked
Date

Survey of 85th St E
W. O. 5058 Tape No. 61 St'd 89°F
Surveyed by Kazecrans
Notes R Date 10-4-43
Indexed

F.B. 1112 Pg. 19

Station	offset	Remarks
59+51		℄ 14' driveway Bear E
+57	20' L	S end of N+S Fnc
+62	22' L	S. end of row of 10" shade Trs. 10' apart
+64	40' L	S.E Cor of pear orchard (20' tree interval)
+68	25' R	S end of row 6" shade trees 8' apart
60+04	17' L	guy wire
+29	16.4 L	Tel. Po
+50	17 L	guy wire
+61	37.5 R	℄ 14' driveway Bear. E.
+70	16.4 R	P. Po S.W. Cor. pear orchard. (20' tree interval)
+73	16' L	guy Po
+92	16.5 R	guy wire
62+40	38' R	N.W. Cor pear orchard.
62+83.5	15.5 R	P. Po
63+20.5	18.5 L	Tel. Po
64+98	15' R	P. Po
66+06	23 R	N end row 6" shade trees
66+07	20.8 R	N. end N+S Fnc
66+28	41' R	S.W. Cor Pear orchard (Trs. 20' apart)
+38	19' L	Tel. Po
+77	22' R	20" Ctnwd
+98	15' R	guy wire
67+24.5	15.4 R	P. Po
68+71.0	23 L	N end row of shade Trs 10 apart
69+23.5	15.6 R	P. Po
+43	40' L	N.E. Cor. pear orchard.
+75	18.5 L	Tel. Po.
70+40	27' L	3' Ctnwd.
+62	25' L	" "
71+27	15.8 R	P. Po
+50	18.7 L	Tel. Po
+58	22.5 L	12" shade Tr.
+68	23' L	" " "
72+65.5	41 R	N.W. Cor pear orchard
+67	22' L	12" shade Tr.
+70	28.5 R	W end E+W row of 10" Cypress 10' apart

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700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 1112 Pg. 20

Station	offset	Remarks
72+82.0	40.5 L	S.E. Cor peach orchard (Trs. 20 apart
+93	26.5 R	S end of row 6" cypress 5'± apart
73+22.5	26. R	N " " " " " " "
+28	16.6 R	P. Po
+36		℄ 12' driveway Bear. E
+49	32 R	4" peach
+62.5	30 R	S.W. Cor. pear orchard (Trs. 20 apart)
74+96	19.7 L	Tel. Po.
75+24	41' L	N. E. Cor peach orchard.
+28	23.5 R	guy wire
+30	15.4 R	P. Po.
+49	15.4 R	guy wire
+94		℄ 14' driveway Bear. W.
76+03	40' L	S.E. Cor. pear orchard (Trs. 20 apart)
78+41.5	18 L	Tel. Po
78+66	19 L	guy wire
+82	39' R	N.W. Cor. [illegible] orchard
+95.5	21' R	P. Po.
79+00	24 L	guy Po.
+01	29 L	guy wire
+04	39' L	N.E Cor pear orchard
+57	20' R	guy Po.
+60	20' R.	guy wire

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Form 307 SM 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
85th STREET E, AVE. I TO AVE. U-8				
PROFILE, CROSS STREET, AND PIPE LINE ELEVATIONS				
				J. N. 5058
				Party E. A. Rapp
				A. E. Granger
				J. P. Pierce
Berger level # 1645				
rod # 174				
				Final Elev. 1928
				T. 5 N. R. 10 & 11 W., 25' east and [illegible] of the
				Pack, S side of State Highway; R.R. [illegible]
U.S.B.M. #1967	2.961	2915.621		2912.660 on Tel. Po.
⊙	3.717	13.685	5.653	09.968
⊙	3.928	12.285	5.228	08.457
⊙	3.750	10.619	5.516	06.869
⊙	3.775	08.771	5.623	04.996
⊙	3.954	06.735	6.010	02.761
⊙	4.108	05.113	3.747	01.011
0+00 - 300' S			0.4	07.7
" 200' S			2.3	028
" 100 S			4.7	2920.4
3+19.5 - 13' L			8.3	2896.8 Top nut of hydro on 2" water pipe
4+14 - 18.2 L			7.6	2897.5 Top bolt on 18" Corr. cmp
[illegible]			6.7	[illegible]

Profile Notes End _____ Plotted H. N. B. 1-6-43 Div. No. _____ F B/M 2-1-43
No. _____ Date _____ Checked [illegible] Survey Party [illegible] East Ave. U-8 to Ave. I
No. _____ Date 12-2-42 Comp. 10-13-43 Neg. No. _____ Inked [illegible] C. Jan 12/10-43

Form 307 5M 5-39

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700 HALL OF RECORDS

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Job No. 2370 Division No. Notes Cd. Notes Chkd. Date Notes Cd. Date 10-11-43 No. X-Sec. No.
Survey of 85th St. East Ave T & Ave U8 Date Notes Chkd. L. K. F. Checked E.W.S. Date 10-12-43
Surveyed by Pasacrano Notes R Date 9-29-43 Notes Chkd. Date 10-7-43
Indexed C.J.C. Date

STATION	B. S.	H. I.	F. S.	ELEV.	
0+99		2905.119	4.8	2900.3	S edge pavement
0+00			4.77	2900.35	℄ Ave U8.
" 100' E			3.7	2901.4	" " "
" 200' E			2.6	2902.5	" " "
" 300' E			1.3	2903.8	" " "
" 100' W			5.5	2899.6	" " "
" 200 W.			6.6	2898.5	" " "
" 300 W.			7.9	2897.2	" " "
0+11			4.8	2900.3	N edge pavement
0+16.5 - 18.2 L			~~7.8~~ 7.7	2897.6	Fl. line 18" Col.
0+16.5 - 20 R			7.0	98.1	" " " "
0+18.8 - 13.7 L			8.5	96.6	2" water pipe line
0+50			6.8	98.3	
B.M. # 1	1.395	2901.331	4.583	2900.536	Spk in Col. Ho wall N.E. Cor. 85th St E. & Ave U8
1+00			4.6	2897.2	Adj. El. = 2900.542
+50			5.5	96.4	
1+60.4 - 14.4 L			7.9	94.0	Ct. 1" & 2" water line
" - 15' R			8.2	93.6	1" water line
2+00			6.0	95.9	
⊙	3.518	2898.87	6.562	95.369	N. 15' L of 2+00
2+50			3.9	95.0	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
3+00		2898.887	4.8	2894.1	
+50			5.9	93.0	
4+00			6.8	92.1	
⊙	2.797	94.967	6.717	92.170	
+50			3.8	91.2	
5+00			4.6	90.4	
+50			5.4	89.6	
5+89.3-13'L			8.2	86.8	Det. 2" + 1" water pipe
6+00			5.8	89.2	
⊙	2.480	91.627	5.820	89.147	
+50			3.3	88.3	
7+00			4.4	87.2	
+50			5.3	86.3	
8+00			6.2	85.4	
+50			6.8	84.8	
⊙	2.057	86.884	6.800	84.827	
9+00			2.7	84.2	
+50			4.0	82.9	
10+00			5.5	81.4	
+50			6.9	80.0	
11+00			8.1	78.8	

Profile No. ____ Notes Red. ____ Plotted H. N. B. Job No. 8370 Division No. ____ F B 1112 Pg. 83
Date ____ Date 10-11-43 Survey of 85th St East Ave T to Ave [illegible]
[illegible] Date 10-7-43 Date 10-13-43 Map No. ____ Indexed A. C. Johnson Date 9-30-43

Form 307 5M 5-39

(4)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 8370 Division No. ____ Notes Red. ____ Date ____ Notes Chkd. L. K. F. Date 10-13-43 Profile ____ Sec. ____ Twp. ____ Rge. ____ Date 10-11-43 No. ____

Survey of 85th St. E. Ave. T to Ave. U-8 Notes C Date 9-30-43 Notes Chkd. F.U.S. Checked ____ Date 10-13-43 No. ____

Survey by Lee & Brazelton Notes C. Johnson Date 10-1-43 Indexed ____

1112 PG. 24

STATION	B. S.	H. I.	F. S.	ELEV.	
		2886.884 ✓			
⊙	2.192	80.963 ✓	8.113	2878.770 ✓	
11+50			3.3	77.7 ✓	
12+00			4.3	76.7 ✓	
+50			5.6	75.4 ✓	
13+00			7.1	73.9 ✓	
13+18.5-15.3L			9.8	71.2 ✓	Int. 1" + 2" water lines.
" -9.5R			10.5	70.5 ✓	1" water pipe
+50			8.8	72.2 ✓	
⊙	2.512	74.851 ✓	8.623	72.339 ✓	
14+00			3.6	71.3 ✓	
+50			4.4	70.5 ✓	
15+00			5.3	69.6 ✓	
+50			6.3	68.6 ✓	
16+00			7.1	67.8 ✓	
⊙	3.653	71.350 ✓	7.154	67.697 ✓	
16+93.0-15.5L			6.9	64.5 ✓	Int. 2" + 1" water line
+50			4.5	66.9 ✓	
17+00			5.8	65.6 ✓	
⊙	2.710	68.327 ✓	5.733	65.617 ✓	
+50			3.6	64.7 ✓	
18+00			4.3	64.0 ✓	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
18+50		2868.327	5.1	2863.2		
19+00			6.1	62.2		
+50			6.8	61.5		
⊙	2.854	64.458	6.723	61.604		
20+00			3.6	60.9		
20+39.5-16.5L			6.8	57.7	Jct. 2" & 1" Water	lines
+50			4.3	60.2		
21+00			4.9	59.6		
+50			5.8	58.7		
22+00			6.4	58.1		
⊙	3.092	61.197	6.353	58.105		
+50			3.7	57.5		
23+00			4.3	56.9		
+50			5.0	56.2		
24+00			5.6	55.6		
+50			6.4	54.8		
⊙	2.906	57.749	6.354	54.843		
25+00			3.6	54.1		
+50			4.0	53.7		
25+89-20.3L			6.8	50.9	Jct. 2" pipe lines.	
26+00			4.8	52.9		

Profile Notes Red. Plotted H. N. B. Job No. 8370 Division No. F B/1/12 Page
No. Date Date 10-11-43 Survey of 85th St. E. Ave T. to Ave [illegible]
[illegible] L.K.F. [illegible] Survey by Rosecrans Notes R. Date 9-[illegible]
No. Date 10-7-43 [illegible] 10-13-43 Map No. Indexed C. Johnson

5

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Plotted H.N.B. Profile
Notes Red. Date Notes Chkd. L.K.F. Checked E.U.S. Date 10-11-43 No. X-Sec.
Date 10-7-43 Date 10-18-43 No.

Survey of 85th St. E. Ave T to Ave U
Survey by [illegible] Notes [illegible]
Indexed E. C. Johnson Date 9-30-43

Job No. 8370 Division No.
B 2112 PG 26

STATION	B. S.	H. I.	F. S.	ELEV.		
26+18 8.-8.5R		2857.749	7.9	2849.8	℄ Pt. 2" I.P. lines	
B.M. #2	3.512	57.428	3.893	2853.856	Spk. in E. side guy Po. # 5/46 39 E	2 W. & 85th St. E. of Ave U.
					Adj. El. = 2853.863	
26+28.46			5.6	51.8	℄ Ave U.	
" -100'E			3.3	54.1	" " "	
" -200'E			2.6	53.8	" " "	
" -300'E			3.5	53.9	" " "	
" 100'W			5.8	51.6	" " "	
" -200'W.			7.3	50.1	" " "	
" -300'W			8.8	48.6	" " "	
+50			5.7	51.7		
26+69.6-19'L			8.7	48.7	℄ of 1" & 2" Water lines	
0	3.512	54.499	6.441	50.287		
27+00			3.3	51.2		
+50			1.3	50.2		
28+00			5.1	49.1		
+50			5.5	49.0		
0	2.305	51.334	5.470	49.029		
29+00			3.1	48.2		
+50			3.9	47.4		
30+00			5.0	46.3		
+50			5.8	45.5		

Form 307 SM 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
31+00		2851.334	6.7	2844.6		
⊙	0.963	45.635	6.662	44.672		
+50			2.9	42.7		
32+00			4.1	41.5		
+50			5.4	40.2		
33+00			6.8	38.8		
33+49-16' L			9.0	36.6	Jct. 1" x 2" Water	lines.
+50			8.1	37.5		
⊙	2.540	40.208	7.967	37.668		
34+00			3.5	36.7		
+50			4.4	35.8		
35+00			5.2	35.0		
+50			6.2	34.0		
36+00			7.1	33.1		
⊙	1.963	35.093	7.078	33.130		
+50			2.6	32.5		
" -9' R			4.3	30.8	Top of 10" Conc	Irr. line
+55.5-13' L			3.9	31.2	" " " "	"
+63.5-17' L			4.5	30.6	Jct. 2" x 1" pipe	lines.
37+00			3.9	31.2		
+50			4.9	30.2		

Profile No. ____ Notes Red. ____ Plotted H. N. B. Job No. 8370 Division No. ____ F B 1112 Pg 3-3

Date ____ Date 10-11-43 Survey of 85th St. E Ave T to Ave U 8

Notes Date L. K. F. Date 10-13-43 Survey by Kasacrans Notes R Date 9-30-43

No. ____ Date 10-7-43 Date 10-13-43 Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
38+00		2835.093	5.2	2829.9		
+50			6.0	29.1		
⊙	2.560	31.615	6.038	29.055		
39+00			3.9	27.7		
+50			4.2	27.4		
40+00			5.3	26.3		
+50			6.2	25.4		
41+00			6.8	24.8		
⊙	2.068	26.880	6.803	24.812		
+50			3.1	23.8		
42+00			4.4	22.5		
+50			5.0	21.9		
43+00			5.9	21.0		
+50			6.8	20.1		
⊙	2.525	22.565	6.840	20.040		
44+00			3.5	19.1		
+50			4.5	18.1		
45+00			5.2	17.4		
+50			6.3	16.3		
46+00			6.9	15.7		
⊙	3.372	19.067	6.870	15.695		

Job No. 8370 Division No. Notes Red Plotted H. N. B. Profile
Survey of 85th St. E. Ave T to Ave 1/8 Date Date 10-11-43 No.
Survey by Rodgers Notes R Notes Chkd. L. K. F. Checked F.U.S. X-Sec.
Indexed L. C. Johnson Date 9-30-43 Date 10-7-43 Date 10-13-43 No.

Form 307 SM 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
46+23.0-11'R		2819 .067	5.6	2813.5	Top 12" Conc. irrigation line	
46+25.4-22'L			5.4	13.7	" " "	" "
46+26.0-22'L			3.5	15.6	" 8" steel	" "
+50			4.1	15.0		
47+00			4.9	14.2		
+50			5.8	13.3		
48+00			6.4	12.7		
⊙	3.333	16.025	6.375	12.692		
+50			4.0	12.0		
49+00			4.5	11.5		
+50			5.4	10.6		
50+00			6.0	10.0		
+50			6.4	09.6		
⊙	2.913	12.476	6.462	09.563		
51+00			3.7	08.8		
+50			4.5	08.0		
52+00			5.4	07.1		
+50			6.1	06.4		
52+67.7-18.2L			8.9	03.6	old 4" + 2" water lines	
B.M. #3	1.526	10.492	3.5/0	08.966	Set BM on T.R. # 3249 T.	S.W. Cor. 85' 21E Alley T 8
52+83.0G			4.7	05.8	Elev. = 2808.584	

Profile Notes Red Plotted H. N. B. Job No. 50-222 Division No. 5370
No. Date Date 10-11-43 Survey of 85th St. E. Alley T 8 Alley
Checked L. K. F. Date 10-11-43 Survey by [illegible] Notes & Computations by A. C. Johnson Date 10-13-43
No. Date 10-7-43 Map No. Indexed

FB 1112 Pg

Form 307 5M 5-39

PLEASE RETURN TO
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[illegible] HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
52+83 - 100' E		2810.492	3.5	2807.0	℄ Ave T8	
" - 200 E			2.7	07.8	" " "	
" - 300 E			2.7	07.8	" " "	
" - 100' W.			5.6	04.9	" " "	
" - 200 W.			6.8	03.7	" " "	
" - 300 W.			7.9	02.6	" " "	
53+00			5.3	05.2		
53+06.6 - 17.6 R			6.2	04.3	det 4" + 2" water line	
53+12 - 15.7 L			7.2	03.3	top 6" Steel irrigation line	
53+12 - 19.6 L			6.2	04.3	" 8" " "	
53+18 - 7.5 R			7.1	03.4	" 6" " " "	
+50			6.5	04.0		
⊙	2.334	06.376	6.450	04.042		
54+00			3.0	03.4		
+50			4.1	02.3		
55+00			5.2	01.2		
+50			6.0	00.4		
56+0[illegible]			6.5	2799.9		
⊙	2.850	03.088	6.138	2800.238		
+50			3.8	2799.3		
57+00			4.5	2798.6		

Job No. 8370 Division No. Notes Red. Plotted H. N. B. Profile
Survey of 85th St. E. Ave T. to Ave 118 Date 10-11-43 No.
Survey by Loscerans Notes R Checked F.U.S. X-Sec.
Indexed L. C. Johnson Date 9-30-43 Notes Chkd. K. F. Date 10-7-43 Date 10-13-43 No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
57+50		2803.088	5.3	2797.8	
58+00			5.7	97.4	
+50			6.3	96.8	
⊙	1.981	2798.929	6.140	96.948	
59+00			2.8	96.1	
59+34.2-21.2 L			3.4	95.5	Top 8" Steel irrigation line 4 4
59+46-4' L			4.4	94.5	" 12" Conc " "
59+50			4.0	94.9	
59+53			4.9	94.0	" 8" Steel " "
+69-17' R			3.8	95.1	" " " " " 4 4
59+94-15.3 R			6.0	92.9	" 4" " domestic "
60+00			4.7	94.2	
+50			5.3	93.6	
61+00			5.5	93.4	
⊙	3.063	96.529	5.463	93.466	
+50			3.5	93.0	
62+00			4.4	92.1	
+50			5.0	91.5	
62+75-10' L			6.7	89.8	Top 12" Conc. irrigation line
63+00			5.8	90.7	
63+50			6.4	90.1	

(11)

Profile Notes Red. Plotted H. N. B. Job No. 8370 Division No. F B 11/12 [illegible]
No. Date Date 10-11-43 Survey of 85 [illegible] Ave [illegible] Ave [illegible]
[illegible] Checked [illegible] Survey by [illegible] Notes [illegible]
No. Date 10-7-43 Date 10-13-43 Map No. Indexed A. C. Johnson

Form 307 5M 5-39

(12)

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
⊙	2.837	2796.529 / 93.004	6.362	2790.167	
64+00			3.2	89.8	
+50			3.8	89.2	
65+00			4.4	88.6	
+50			5.0	88.0	
66+00			5.7	87.3	
" -12R			6.0	87.0	Top 8" Conc. irrigation line
⊙	3.567	90.849	5.722	87.282	
+50			3.8	87.0	
+74.5 -18' R			5.6	85.2	Lt. 2" & 4" iron pipe lines
67+00			4.3	86.5	
+50			5.0	85.8	
68+00			5.2	85.6	
+50			5.4	85.4	
⊙	2.602	88.053	5.398	85.451	
69+00			3.3	84.8	
+50			4.0	84.1	
70+00			4.8	83.3	
+50			5.6	82.5	
71+00			6.4	81.7	
⊙	2.960	2784.573	6.440	81.613	

Job No. 8370 Division No. Notes Red. Plotted H. N. B. Profile
Survey of 85th St. E. Ave T. to Ave U8 Date 10-11-43 No.
Survey by Pasecrans Notes R Notes Chkd. L. K. F. Checked E.W.S. X-Sec.
Indexed L. C. Johnson Date 9-30-43 Date 10-7-43 Date 10-13-43 No.

Form 307 SM 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
71+50		2784.572	3.9	2780.7	
72+00			4.5	80.1	
+50			5.2	79.3	
73+00			6.4	78.2	
+47			6.7	77.9	Top 12" Conc. line (dead line)
+50			6.7	77.9	
⊙	3.633	81.471	6.732	77.838	
74+00			4.1	77.4	
+50			4.6	76.9	
75+00			4.9	76.6	
+50			5.3	76.2	
75+69.19 R			6.3	75.2	Cut 4" x 1" water lines
76+00			5.8	75.7	
⊙	3.792	79.448	5.818	75.656	
+50			4.1	75.3	
77+00			4.6	74.8	
+50			5.0	74.4	
78+00			5.5	73.9	
+50			5.8	73.6	
⊙	4.437	78.038	5.847	73.601	
79+19.4 R			6.8	71.2	Top 4" domestic line

Profile Notes Rec. Plotted H. N. B.
Date Job No. 8370 Division No.
Date 10-11-43 Survey of 85th St E
Date 10-7-43 Date 10-13-43 Map No. Indexed A. C. Job
F 8112

Form 307 5M 5-39

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700 HALL OF RECORDS

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(1)

Job No. 8570 Division No. 2568 Profile
H. N. B. Plotted Date 10-11-43 No.
Notes Rel. Date Notes Chkd. L. K. F. Checked E. V. S. Date 10-13-43 X-Sec. No.
Survey by Roscrans & Vaughan Notes R Date 9-30-43
Ireland - E. 1/2 of 5th St E Ave T to Ave U8

STATION	B. S.	H. I.	F. S.	ELEV.	
78+92.7 - 18.4R		2778.038	6.8	2771.2	Top 4" iron pipe line (domestic)
79+00			4.8	73.2	
+16.6			4.9	73.1	E. edge oiled Rd
79+28.13			5.0	73.0	E Ave T
" 100 W			4.8	73.2	
" 200 W			5.6	72.4	
" 300 W			6.2	71.8	
" 100 E			4.2	73.7	
" 200 E			4.0	74.0	
" 300 E			3.3	74.7	
" 100 N			6.6	71.4	
" 200 N			8.2	69.8	
" 300 N			9.1	68.9	
79+38.1			5.4	72.6	N edge oiled Rd
+50.1 - 19.2R			7.3	70.7	4 Pl. Top 4" iron water line (domestic)
B.M. #4	5.565	2780.484	3.119	2774.919	Set Spk in P.P. # 617631E S.E. Cor. 85th St E & Ave T.
⊙	5.530	82.221	3.793	76.691	Adj. El. = 2774.935
⊙	6.142	84.931	3.432	78.789	
⊙	6.215	88.273	2.773	82.158	
⊙	8.220	92.035	4.558	83.815	Rock 12' left of 69+50
⊙	6.913	95.388	3.561	88.474	

Form 307 SM 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
		2794.389			
⊙	6.532	97.679	3.242	2791.147	
⊙	6.515	2801.376	2.818	94.861	
⊙	6.895	05.683	2.588	98.788	
⊙	7.243	09.915	3.011	2802.672	
⊙	4.322	12.754	1.483	08.432	
B.M. #3	5.580	14.549	3.785	08.969	Pg 29 Adj. El. = 2808.984
⊙	6.648	17.835	3.362	11.187	
⊙	6.875	22.061	2.649	15.186	
⊙	7.670	27.818	1.913	20.148	
⊙	8.300	34.805	1.313	26.505	
⊙	8.590	40.888	2.507	32.298	
⊙	9.585	48.258	2.215	38.673	
⊙	8.282	56.040	0.500	47.758	
B.M. #2	5.942	59.782	2.200	53.840	Pg ~~(C)~~ 26 Adj. El. = 2853.863
⊙	6.395	63.130	3.047	56.735	
⊙	7.380	67.923	2.587	60.543	
⊙	7.747	74.305	1.365	66.558	
⊙	8.522	80.794	2.033	72.272	
⊙	8.788	88.660	0.922	79.872	
⊙	7.744	94.180	2.218	86.442	

(15)

Profile No. ____ Notes Red. ____ Plotted H. N. B. Job No. ~~[illegible]~~ 8370 Division No. ____ F B 11/12 [illegible]

No. ____ Date ____ Date 10-11-43 Survey of 85th & E Ave T to Ave O

X-Sec. Notes Chkd L. K. F. Checked F. J. S. Survey by [illegible] Notes [illegible]

No. ____ Date 10-7-43 Date 10-13-43 Map No. ____ Indexed C. Johnson

Form 207 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		2894.186			
⊙	7.338	98.669	2.855	2891.331	
⊙	6.430	2903.349	1.750	96.919	
B.M. # ~~2~~ 1	6.300	06.819	2.830	2900.519	Pg. ~~2~~ 26 Adj. El. = 2900.542
⊙	6.359	10.392	2.786	04.033	
⊙	5.389	12.317	3.464	06.928	
⊙	5.263	14.145	3.435	08.882	
⊙	5.379	16.451	3.073	11.072	
U.S.B.M. # 1967			3.820	2912.631	Pg 21 El. 2912.660

Survey of 85th St. E Ave T to Ave U8
Survey by Rodecrans Notes R
Indexed C. Johnson Date 10-1-43
Job No. 8370 Division No.
Notes Red. Date
Notes Chkd. L. K. F. Checked F.U.S.
Date 10-7-43 Date 10-13-43
Profile No. X-Sec. No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
	85th ST. EAST AVE T to AVE U 8				
	Handlevel X sections				
1+00	5.8	2903.1		2897.3	
10 R			6.5	96.6	E. Rd
13 R			7.1	96.0	gutter
14 R			6.3	96.8	
23 R			6.2	96.9	
26 R			5.1	98.0	
50 R			5.1	98.0	
14 L			6.3	96.8	E. Rd. + gutter
23 L			5.4	97.7	
26 L			6.0	97.1	
2+00	5.8	2901.7		2895.9	
9' R			6.4	95.3	E. Rd.
14' R			6.9	94.8	gutter
19' R			6.3	95.4	
25' R			6.3	95.4	
26' R			5.5	96.2	
50' R			5.5	96.2	
11' L			6.5	95.2	E. Rd. + gutter

Profile No. ____ Notes Red. H. N. B. Plotted F.J.S. 10/10/43 Job No. 8370 Division No. ____ F B/1112 PG 3/3
Date 10-7-43 Date ____ Survey of 85th St E Ave T to Ave U 8
Notes Chkd. F.J.S. Date 10-18-43 Notes Chkd. H.N.B. Survey by Rosecrans Notes R. Date 10-1-43
Date 10/13/43 Map No. ____ Indexed C. Johnson Date 10-7-43

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00-23 L		2901.7	5.5	2896.2		
30' L			6.5	952		
50' L			6.5	952		
3+00	5.8	2899.9		2899.1		
50 R			5.2	947		
26 R			5.2	947		
19 R			6.3	933		
15 R			5.8	941		
14 R			6.7	932	gutter + E Rd	
10 L			6.6	933	" "	
23 L			5.2	947		
39 L			5.5	944		
50 L			5.5	944		
4+00	5.8	2897.9		2892.1		
12' R			5.8	921	E Rd.	
23' R			6.4	915	gutter	
27 R			4.6	923		
34' R			5.8	921		
45 R			4.6	933		
50 R			4.6	933		
10' L			6.5	914	gutter + E Rd	

Survey of 85th St E Ave T to Ave U8 Job No. 8370 Division No. Notes Red. H. N. B. Plotted F.J.S. 10/10/43 Profile
Survey by Rosecrans Notes R Date 10-7-43 Date No.
Indexed L. C. Johnson Date 10-1-43 Notes Chkd. F.J.S. Checked H.N.B. Date 10-18-43 Date 10-13-43 No. X-Sec.

PG. 28

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00-14L		2897 9	6.0	2891.9		
50L			6.0	91.9		
5+00	5.8	2896 2		2890.4		
50L			5.4	90.8		
18L			5.4	90.8		
5L			6.0	90.2	gutter + E. Rd.	
12R			6.1	90.1		
23R			5.8	90.4		
28R			4.3	91.9		
32R			5.5	90.7		
45R			4.6	91.6		
50R			4.6	91.6		
6+00		2895 0		2889.2		
11R			6.0	89.0	E Rd.	
13R			6.3	88.7	gutter	
22R			6.2	88.8		
28R			4.8	90.2		
36R			6.1	88.9		
45R			5.4	89.6		
50R			5.4	89.6		
14L			6.3	88.7	gutter + E Rd	

Profile
No. ____ Date 10-7-43 Date ____ Survey of 85th St E Ave T to Ave O
X-Sec. Notes Chkd. F.J.S. Checked H. N. B. Survey by [illegible] Notes K Date 10-4-43
No. ____ Date 10-18-43 Date 10-13-43 Map No. ____ Indexed A. C. Johnson

Notes Red. H. N. B. Plotted F.J.S. 10/10/43 Job No. ~~5058~~ 8370 Division No. ____ F B 1112 Pg. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00 - 25' L		2895.0	5.7	2887.3		
7+00	5.8	2893.0		2887.2		
6' L			6.2	868	E. Rd.	
10 L			6.5	865	gutter	
16 L			5.1	879		
22 L			5.0	880		
25 L			6.2	868		
50 L			6.2	868		
12' R			6.1	869	E. Rd.	
21 R			6.7	863	gutter	
25 R			4.7	883		
29 R			4.6	884		
50 R			4.6	884		
8+00	5.8	2891.2		2885.4		
13 R			6.0	852	E. Rd.	
18 R			7.7	885	gutter	
27 R			4.3	869		
35 R			5.6	856		
50 R			5.6	856		
5' L			6.1	851	E. Rd.	
10' L			6.2	850	gutter	

Job No. 8370 Division No. Notes Red. H. N. B. Plotted F.J.S. 10/18/43 Profile
Survey of 85th St. E Ave T to Ave U B Date 10-7-43 Date No.
Survey by Rosecrans Notes R Notes Chkd. F.J.S. Checked H. N. B. X-Sec.
Indexed A. C. Johnson Date 10-4-43 Date 10-18-43 Date 10-13-43 No.

PG. 40

Form 307 SM 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
8+00-15L		2891.2	4.8	2886.4	
25L			6.1	85.1	
50L			6.1	85.1	
9+00	5.8	2890.0		2884.2	
8L			6.4	83.6	E. Rd.
13L			7.4	82.6	gutter
18'L			5.0	85.0	
25'L			5.8	84.2	
50L			5.8	84.2	
13R			6.1	83.9	E. Rd.
21R			8.7	81.3	gutter
28'R			5.1	84.9	
38'R			6.0	84.0	
50R			6.0	84.0	
10+00	5.8	2887.2		2881.4	
6L			6.1	81.1	E. Rd.
12L			6.7	80.5	gutter
22L			4.2	83.0	
26L			5.0	82.2	
50L			5.0	82.2	
11R			6.1	81.1	E. Rd.

Profile
Notes Red. H. N. B. Plotted F.J.S. 10-10-43 Job No. 8370 Division No.
No. Date 10-7-43 Date Survey of 85th St E Ave T to Ave U
~~N.B.~~ ~~Note Chief~~ F.J.S. ~~Checked~~ H. N. B. ~~Survey by~~ Recorded by Notes R. Date 10-4-43
No. Date 10-18-43 Date 10-13-43 Map No. Indexed C. Johnson

F B 1112 Pg 41

Form 307 5M 5-39

(6)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
10+00 - 18R		2887.2	7.3	2879.9	gutter
26R			4.7	2882.5	
35R			5.3	81.9	
50R			5.3	81.9	
11+00	5.8	2884.6		2878.8	
5'L			6.0	78.6	E. Rd.
10'L			6.8	77.8	gutter
16L			4.5	80.1	
11'R			6.1	78.5	E. Rd.
19R			7.3	77.3	gutter
27R			4.2	80.4	
50R			4.2	80.4	
12+00	5.8	2882.5		2876.7	
14R			6.1	76.4	E. Rd.
17R			8.3	74.2	gutter
27R			3.6	78.9	
39R			4.8	77.7	
50R			4.8	77.7	
6'L			6.2	76.3	E. Rd.
12'L			6.5	76.0	gutter
21'L			5.0	77.5	
50'L			5.0	77.5	

Job No. 8370 Division No. Notes Red. H N B Plotted F.J.S. 10/10/43 Profile
Survey of 85th St E Ave T to Ave U B Date 10-7-43 Date No.
Survey by Rosecrans Notes R Notes Chkd. F.J.S. Checked H. N. B. X-Sec.
Indexed C. Johnson Date 10-4-43 Date 10-18-43 Date 10-13-43 No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
13+00	5.8	2879.7		2873.9	
9'R			5.9	73.8	E. Rd.
15R			7.0	72.7	gutter
29R			3.2	76.5	
50R			3.2	76.5	
8L			6.0	73.7	E. Rd.
14L			6.2	73.5	gutter
25L			3.2	76.5	
50L			3.2	76.5	
14+00	5.8	2877.1		2871.3	
10L			5.7	71.4	E. Rd.
20L			4.3	72.8	
50L			4.3	72.8	
6'R			6.2	70.9	"
13R			6.3	70.8	gutter
20'R			4.7	72.4	
50R			4.7	72.4	
15+00	5.8	2875.4		2869.6	
7R			6.0	69.4	E. Rd.
11R			6.5	68.9	gutter
19R			5.0	70.4	

Profile
No. ____ Date 10-7-43 Date ____ Survey of 85th St. E. Ave T to Ave O
No. ____ Date 10-18-43 Date 10-13-43 Map No. ____ Indexed C. Johnson
Notes Red. H. N. B. Plotted F.J.S. 10/10/43 Job No. 8370 Division No. ____
F B 1112 Pg 43

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(8)

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
15+00-50R		2875.4	5.0	2870.4	
7L			6.0	694	E. Rd.
11L			6.3	691	gutter
19L			5.0	704	
50L			5.0	704	
16+00	5.8	2873.6		2867.8	
9L			6.1	675	E. Rd.
14L			6.2	674	gutter
22L			4.5	691	
50L			4.5	691	
5R			6.3	673	E. Rd.
10R			6.6	670	gutter
18R			5.1	685	
50R			5.1	685	
17+00	5.8	2871.4		2865.6	
7L			5.7	657	E. Rd.
15L			5.4	660	gutter
21L			4.3	671	
50L			4.3	671	
6R			6.1	653	E. Rd. + gutter
19R			4.8	666	
50R			4.8	666	

Profile No. X-Sec. No.

Job No. 8370 Division No. Notes Red. H. N. B. Plotted F.U.S. 10/10/43

Survey of 85th St E. Ave T to Ave U8 Date 10-7-43 Date

Survey by Rosecrans Notes R Notes Chkd. F.U.S. Checked H. N. B.

Indexed C. Johnson Date 10-4-43 Date 10-18-43 Date 10-13-43

E.B. 1112 Pg. 44

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
18+00	5.8	2869.8		2864.0	
10L			5.9	639	E Rd. + gutter
22L			5.5	643	
50L			5.5	643	
12R			6.0	638	" "
18R			4.6	652	
22R			5.0	648	
50R			5.0	648	
19+00	5.8	2868.0		2862.2	
7'R			5.9	621	E Rd + gutter
19'R			4.7	633	
50'R			4.7	633	
9L			5.7	623	" "
21L			5.3	627	
50L			5.3	627	
20+00	5.8	2866.7		2860.9	
8R			5.9	608	E Rd + gutter
23R			4.8	619	
35R			5.4	613	
50R			5.4	613	
9L			5.7	610	E Rd. + "

Profile Notes Red H N Plotted FJS 10/10/43 Job No. 8370 Division No.
No. Date 10-7-43 Date Survey of 85th St. E Ave T to Ave U B
~~X-Sec.~~ ~~Notes Chkd.~~ FJS ~~Checked~~ H. N. B. ~~Survey by~~ Rosecrans ~~Notes~~ K ~~Date~~ 10-7-43
No. Date 10-18-43 Date 10-13-43 Map No. Indexed C. Johnson Date

F B 1112 Pg 45

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(10)

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
20+00-25 L		2866.7	6.0	2860.7	
50 L			6.0	2860.7	
21+00	5.8	2865.4		2859.6	
12 L			5.8	596	E. Rd. + gutter
50 L			5.8	596	
11 R			6.0	594	" "
21 R			4.7	607	
29 R			5.4	600	
50 R			5.4	600	
22+00	5.8	2863.9		2858.1	
6' R			5.8	581	E. Rd + gutter
18' R			5.2	587	
50 R			5.2	587	
12 L			5.7	582	" "
30' L			5.5	584	
50 L			5.5	584	
23+00	5.8	2862.7		2856.9	
12' L			5.7	570	" "
26 L			5.7	570	
50 L			5.7	570	
11 R			5.5	572	" "

Job No. 8376 Division No. Notes Red. H. N. B. Plotted F.J.S. 10/14/43 Profile
Survey of 85th St E Ave T to Ave U8 Date 10-7-43 Date H. N. B. No. X-Sec.
Survey by Robecrans Notes R Notes Chkd. F.U.S. Checked
Indexed A. C. Johns Date 10-4-43 Date 10-18-43 Date 10-13-43 No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
23+00 22R		2862.7	4.7	2858.0		
50R			4.7	2858.0		
24+00	5.8	2861.4		2855.6		
13L			5.8	556	E Rd + gutter	
28L			5.5	559		
50L			6.3	551		
8R			5.8	556	" "	
17R			5.3	561		
50R			5.3	561		
25+00	5.8	2859.9		2854.1		
5R			5.8	541	E Rd + gutter	
19R			5.0	549		
50R			5.0	549		
13L			6.0	539	"	
19L			5.8	541	"	
21L			5.0	549		
28L			4.8	551		
37L			5.6	543		
50L			5.6	543		
26+00	5.8	2858.7		2852.9		
6R			6.4	523	" "	

Profile Notes Red. H. N. B. Plotted F.U.S. 10/10/43 Job No. 8378 Division No. F B 1112 Pg. 47
No. Date 10-7-43 Date Survey of 85th St E Ave T to Ave U 8
X-Sec. Notes Chkd. F.U.S. Checked H. N. B. Survey by Rosecrans Notes R Date 10-4-43
No. Date 10-18-43 Date 10-13-43 Map No. Indexed A. C. Johnson

Form 307 5M 5-39

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700 HALL OF RECORDS

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(12)

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
26+00-14R		2858.7	5.0	2853.7		
25R			3.8	549		
50R			4.0	547		
14L			6.0	527	E. Rd. + gutter	
27L			5.0	537		
47L			5.8	529		
27+00	5.8	2857.0		2851.2		
14L			6.5	505	"	
18L			6.7	503	"	
27L			5.0	520		
34L			6.2	508		
50L			6.2	508		
2R			5.8	512	"	
9R			6.5	505	"	
12R			5.1	519		
19R			4.4	526		
28+00	5.8	2855.2		2849.4		
3R			5.8	494	"	
7R			6.3	489	"	
8R			5.5	497		
50R			4.7	505		

Job No. 8370 Division No. Notes Red. H. N. B. Plotted F.J.S. 10/10/43 Profile
Survey of 85th St. E. Ave T. to Ave U B Date 10-7-43 Date No.
Survey by Rosecrans Notes R Notes Chkd. F.J.S. Checked H. N. B. X-Sec.
Indexed C. Johnson Date 10-4-43 Date 10-18-43 Date 10-13-43 No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
28+00-15L		2855.2	6.1	2849.1	E. Rd.	
21L			6.7	485	gutter	
28L			5.0	502		
35L			6.0	492		
50L			6.0	492		
29+00	5.8	2854.0		2848.2		
14L			6.4	476	E. Rd.	
22L			7.4	466	gutter	
28L			5.5	485		
34L			6.2	478		
50L			6.2	478		
3R			5.8	482	"	
10R			6.6	474	"	
18R			4.3	497		
50R			4.3	497		
30+00	5.8	2852.1		2846.3		
5R			6.0	461	"	
10R			6.2	459	"	
18R			4.3	478		
50R			4.3	478		
15L			6.3	458	"	

Profile Notes Red. H. N. B. Plotted F.J.S. 10/10/43 Job No. 8370 Division No. F B/112 Pg. 49
No. Date 10-7-43 Date Survey of 95th St E Arc T to Arc VB
X-Sec. Notes Chkd. F.J.S. Checked H. N. B. Survey by Rosecrans Notes R. Date 10-4-43
No. Date 10-18-43 Date 10-13-43 Map No. Indexed C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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(14)

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
30+00 22L		2852.1	7.5	2844.6	gutter	
28L			5.2	46.9		
33L			6.2	45.9		
50L			6.2	45.9		
31+00	5.8	2850.4		2844.6		
7R			5.8	44.6	E Rd.	
10R			6.3	44.1		gutter
11R			5.3	45.1		
19R			4.8	45.6		
50R			4.8	45.6		
12L			6.2	44.2	"	
21L			7.7	42.7		"
30L			5.0	45.4		
34L			6.2	44.2		
50L			6.2	44.2		
32+00	5.8	2847.3		2841.5		
11L			6.0	41.3	E. Rd	
16L			7.5	39.8		
27L			4.6	42.7		
33L			5.0	42.3		
50L			5.0	42.3		

E.B. 1112 PG. 50 | Job No. 8370 ~~5056~~ | Division No. | Notes Red. H. N. B. | Plotted F.J.S. 10/10/43 | Profile

Survey of 85th St E Ave T to Ave U B | Date 10-7-43 | Date | No.

Survey by Rosecrans | Notes R | Notes Chkd. F.J.S. | Checked H. N. B. | X-Sec.

Indexed A. C. Johns | Date 10-4-43 | Date 10-18-43 | Date 10-13-43 | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
32+00 - 6 R		2847 3	6.0	2841 3	F. Rd.	
9R			7.0	40 3	gutter	
20R			3.5	43 8		
50R			3.5	43 8		
33+00	5 8	2844 6		2838 8		
10L			6.4	38 2	"	
16L			6.4	38 2	"	
25L			4.0	40 6		
50L			4.0	40 6		
4R			6.2	38 4	"	
7R			6.3	38 3	"	
22R			3.0	41 6		
50R			3.0	41 6		
33+10	5.8	2844 4		2838.6		
4R			6.4	38 0	" "	
20R			4.7	39 7		
50R			5.0	39 4		
14L			6.6	37 8	" "	
23L			4.2	40 2		
30L			5.3	39 1		
50L			5.3	39 1		

Profile
No. ____ Date 10-7-43 Date ____ Survey of 85th St E Ave T to Ave [illegible]
Notes Red. H. N. B. Plotted F.J.S. 10/10/43 Job No. 8320 Division No. ____
No. ____ Date 10-18-43 Date 10-13-43 Map No. ____ Indexed A. C. Johnson
F B 1112 PG 51

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
34+00	5.8	2842.5		2836.7		
15L			6.0	365	E Rd + gutter	
21L			4.3	382		
27L			5.2	373		
50L			5.2	373		
6R			5.9	366	"	
15R			5.4	371		
19R			4.2	383		
50R			4.2	383		
35+00	5.8	2840.8		2835.0		
6R			5.9	349	E Rd	
9R			6.0	348	"	
12R			5.2	356		
20R			4.5	363		
50R			4.5	363		
15L			6.1	347	" "	
20L			5.0	358		
23L			5.5	353		
50L			5.5	353		
36+00	5.8	2838.9		2833.1		
6R			6.1	328	" "	

Job No. 8370 ~~5058~~ Division No. Notes Red. H. N. B. Plotted F.J.S. 10/10/43 Profile
Survey of 85th St E. Ave T. to Ave 11B Date 10-7-43 Date No.
Survey by Rosecrans Notes R Notes Chkd. F.J.S. Checked H. N. B. X-Sec.
Indexed L. C. Johnson Date 10-4-43 Date 10-18-43 Date 10-13-43 No.

B.B. 1112 PG. 52

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
36+00-18R		2838.9	4.7	2834.2	
50R			4.7	2834.2	
15L			5.9	330	E Rd + gutter
22L			4.4	345	
27L			5.2	337	
50L			5.2	337	
37+00	5.8	2837.0		2831.2	
2R			6.0	310	"
6R			6.4	306	"
12R			5.2	318	
50R			4.1	329	
16L			5.6	314	" "
25L			4.6	324	
50L			4.6	324	
38+00	5.8	2835.7		2829.9	
3R			5.8	299	"
8R			7.0	287	"
13R			5.6	301	
30R			4.9	308	
15L			6.3	294	" "
20L			5.0	307	
50L			5.0	30.7	

Profile Notes Red H. N. B. Plotted F.J.S. 10/10/43 Job No. 8370 5058 Division No.
No. Date 10-7-43 Date Survey of 85th St. E. Ave T to Ave U8
X-Sec. Notes Chkd. F.J.S. Checked H. N. B. Survey by Rosecrans Notes R. Date 10-4-43
No. Date 10-18-43 Date 10-13-43 Map No. Indexed A. C. Johnson

F B 1112 Pg 53

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
39+00	5.8	2833.5		2827.7		
3R			6.0	275	E Rd	
6R			6.6	269	gutter	
28'R			4.3	292		
50R			4.3	292		
16L			5.6	279	" "	
20L			4.5	290		
50L			4.5	290		
40+00	5.8	2832.1		2826.3		
3R			6.0	261	"	
5R			7.0	251	"	
14R			5.5	266		
50R			5.0	271		
15L			5.8	263	" "	
22L			5.0	271		
40'L			5.0	271		
50L			5.0	271		
41+00	5.8	2830.6		2824.8		
12L			6.0	246	"	
17L			6.0	246	"	
21L			4.9	257		
50L			4.9	257		

F.B. 1112 Pg. 54 Job No. 8370 Division No. Notes Red. H. N. B. Plotted F.J.S. 10/10/43 Profile
Survey of 85th St. E. Ave. T to Ave. B Date 10-8-43 Date No.
Survey by Rosecrans Notes R Notes Chkd. F.J.S. Checked H. N. B. X-Sec.
Indexed L. C. Johnson Date 10-4-43 Date 10-18-43 Date 10-13-43 No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
41+00 5R		2830 6	6.0	2824 6	E. Pd.
8R			7.0	23 6	gutter
16R			5.8	24 8	
50'R			5.0	25 6	
42+00	5.8	2828 3		2822.5	
13L			5.7	22 6	"
18L			5.3	23 0	"
22L			4.2	24 1	
50L			4.2	24 1	
3R			6.0	22 3	"
9R			6.2	22 1	"
15R			5.4	22 9	
50R			4.9	23 4	
43+00	5.8	2826 8		2821.0	
5R			6.1	20 7	"
9R			6.4	20 4	"
16R			5.9	20 9	
50R			5.4	21 4	
13L			5.9	20 9	"
18L			5.5	21 3	"
22L			3.8	23 0	

Profile Notes Red H. N. B. Plotted F.J.S. 10/10/43 Job No. ~~5058~~ 8370 Division No.
No. Date 10-8-43 Date Survey of 85th St E Ave T to Ave U.8
X-Sec. Notes Cited F.J.S. Checked H. N. B. Survey by Rosecrans Notes K. Date 10-4-43
No. Date 10-18-43 Date 10-13-43 Map No. Indexed A. C. Jahn Drawn

F B 1112 Pg 53

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(20)

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
43+00-31L		2826 8	4.8	2822.0	
50L			4.8	2822.0	
44+00	5.8	2824 9		2819.1	
14L			5.8	191	E Rd. + gutter
22L			4.7	202	
50L			4.7	202	
4R			6.0	189	" "
20R			5.5	194	
50R			5.5	194	
45+00	5.8	2823 2		2817.4	
6R			5.6	176	" "
24R			5.5	177	
50R			5.5	177	
14L			5.7	175	" "
20L			4.5	187	
46+00	5.8	2821 5		2815.7	
12L			5.8	157	" "
29L			4.4	171	
50L			4.4	171	
4R			5.6	159	" "
23R			5.8	157	
50R			5.8	157	

F.B. 1112 Pg. 56 Job No. 8370 ~~5658~~ Division No. Notes Red. H. N. B. Plotted F.J.S. 10/10/43 Profile
Survey of B5th St. E Ave T. to Ave UB Date 10-8-43 Date No.
Survey by Rosecrans Notes R Notes Chkd. F.J.S. Checked H. N. B. X-Sec.
Indexed C. Johnson Date 10-4-43 Date 10-18-43 Date 10-13-43 No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

(21)

Profile Notes Rod. H. N. B. Plotted F.U.S. 10/10/43 Job No. 8378 Division No.
No. Date 10-8-43 Date Survey of 25th St E Ave T to Ave U8
R-Sec. Notes Cmptd. F.U.S. Checked H. N. B. Survey by [illegible] Notes & [illegible] Date 10-14-43
No. Date 10-13-43 Date 10-13-43 Map No. Indexed A. C. Johnson

F B 111/2 Pg 77

STATION	B. S.	H. I.	F. S.	ELEV.	
47+00	5.8	2820.0		2814.2	
7R			5.7	14.3	E Rd & gutter
20R			5.3	14.7	
50R			5.3	14.7	
13L			5.7	14.3	" "
50L			5.7	14.3	
48+00	5.8	2818.5		2812.7	
12L			5.7	12.8	" "
50L			5.6	12.9	
9R			5.9	12.6	" "
17R			5.0	13.5	
50R			5.0	13.5	
49+00	5.8	2817.3		2811.5	
8R			6.1	11.2	" "
18R			5.0	12.3	
50R			5.0	12.3	
12L			6.1	11.2	
23L			5.5	11.8	
50L			5.5	11.8	
50+00	5.8	2815.8		2810.0	
12L			5.7	10.1	E Rd. & gutter

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
50+00-30L		2815 8	5 6	2810 2		
50L			5 6	2810 2		
9R			5 9	099	E Rd. + gutter	
15R			5 2	106		
50R			5 2	106		
51+00	5.8	2814 6		2808.8		
11L			6 0	086	" "	
23L			5.5	091		
50L			5.5	091		
12R			6.2	084	" "	
21R			5 1	095		
50R			5 1	095		
52+00	5.8	2812 9		2807 1		
12R			6 1	068	" "	
30R			4 7	082		
50R			4 7	082		
9L			5 7	072	" "	
27L			5 5	074		
50L			5 5	074		
53+00	5 8	2811 0		2805 2		
9R			5 8	052	E Rd	

E.B. 1112 Pg 5-8 Job No. 8970 Division No. Notes Red. H. N. B. Plotted F.J.S. 10/10/43 Profile
Survey of 85th St. E. Ave T. to Ave V B Date 10-8-43 Date No.
Survey by Rosecrans Notes R Notes Chkd. F.J.S. Checked H. N. B. X-Sec.
Indexed [illegible] Date 10-4-43 Date 10-18-43 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
53+00-24R		2811 0	6.5	2804.5	gutter
31R			5.7	053	
50R			5.7	053	
11L			6.0	050	E Rd.
15L			5.7	053	gutter
50L			5.7	053	
53+15	5.8	2810 5		2804.7	
6R			6.1	044	"
9R			6.2	043	"
20R			4.4	061	
50R			4.4	061	
14L			5.9	046	"
18L			6.1	044	"
31L			4.8	057	
50L			4.8	057	
54+00	5.8	2809 2		2803.4	
50R			4.4	048	
23R			4.4	048	
16R			6.8	024	"
10'R			5.8	034	"
7L			6.5	027	"

23

Profile Notes Red. Plotted F.U.S. 10/10/43 Job No. B370 Division No. F B 1112 Pg 59
No. Date 10-8-43 Date Survey of 85th St E Ave T to Ave U8
~~X-Sec.~~ ~~Notes Chkd.~~ F.U.S. ~~Checked~~ H. N. H. ~~Survey by~~ Rosecrans ~~Notes~~ R Date 10-4-43
No. Date 10-18-43 Date 10-13-43 Map No. Indexed C. Johnson

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(24)

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
54+00 -23L		2809.2	4.6	2804.6		
-50L			4.6	04.6		
55+00	5.8	2807.0		2801.2		
6L			6.2	00.8	E. Rd.	
10L			6.5	00.5	gutter	
13L			5.3	01.7		
31L			4.5	02.5		
50L			4.5	02.5		
11R			6.0	01.0	"	"
22R			4.3	02.7		
50R			4.3	02.7		
56+00	5.8	2805.7		2799.9		
15R			5.5	2800.2	"	
17R			6.2	2799.5		"
22R			4.5	2801.2		
50R			4.5	2801.2		
4L			6.2	2799.5	"	
9L			7.2	98.5		"
16L			4.6	2801.1		
50L			4.6	2801.1		
57+00	5.8	2804.4		2798.6		

Profile No. X-Sec. No.

Notes Red. H. N. B. Plotted F.J.S. 10/10/43
Date 10-8-43 Date H. N. B.
Notes Chkd. F.J.S. Checked
Date 10-18-43 Date 10-13-43

Job No. 8370 Division No.
Survey of 85th St. E Ave T to Ave U B
Survey by Rosecrans Notes R
Indexed C. Johnson Date 10-4-43

B.B. 1112 Pg. 60

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
57+00-12R		2804 4	5.8	2798 6	E Rd.
16R			6.1	98 3	gutter
20R			4.5	99.9	
50R			4.5	99.9	
4L			6.0	98 4	"
7L			7.8	96 6	"
16L			4.6	99 8	
50L			4.6	99 8	
58+00	5.8	2803 2		2797.4	
4L			6.2	97 0	"
10L			7.8	95 4	"
17L			4.7	98 5	
12R			5.7	97 5	"
16R			5.7	97 5	"
23R			4.1	99 1	
50R			4.1	99 1	
59+00	5.8	2801 9		2796.1	
6L			6.2	95 7	"
16L			6.4	95 5	"
17L			4.8	97 1	
50L			4.8	97 1	

25

Profile
No. ____ Date 10-8-43 Date ____ Survey of 75th St E Ave T to Arcadia
Notes Red. H. N. B. Plotted F.U.S. 10/10/43 Job No. ~~5-58~~ 8370 Division No. ____
Notes Chkd. F.U.S. Checked H. N. B. Survey by Rosecrans Notes R Date 10-9-43
No. ____ Date 10-18-43 Date 10-13-43 Map No. ____ Indexed A. C. Johnson

F B 1112 PG 61

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

(26)

STATION	B. S.	H. I.	F. S.	ELEV.		
59+00 - 12R		2801.9	5.8	2796.1	E Rd.	
15R			5.8	961	gutter	
22R			4.5	974		
50R			4.5	974		
60+00	5.8	2800.0		2794.2		
9'L			6.2	938	"	
15L			6.2	938	"	
22L			4.1	959		
50L			4.1	959		
12R			5.7	943	" "	
21R			4.2	958		
50R			4.2	958		
61+00	5.8	2799.2		2793.4		
10R			6.2	930	"	
14R			6.1	931	"	
19R			4.9	943		
50R			4.9	943		
7L			6.0	932	"	
14L			6.9	923		
20L			4.9	943		
50L			4.9	943		

E.B. 1112 PG. 62 Job No. 8370 Division No. Notes Red. H.N.B. Plotted F.U.S. 10/10/43 Profile
Survey of 85th St E Ave T to Ave U8 Date 10-8-43 Date No.
Survey by Rosecrans Notes R Notes Chkd. F.U.S. Checked H.N.B. X-Sec.
Indexed J. C. Johnson Date 10-4-43 Date 10-18-43 Date 10-13-43 No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
62+00	5.8	2797.9		2792.1		
8R			6.1	91.8	E. Rd	
13R			6.2	91.7		gutter
19R			4.4	93.5		
50R			4.4	93.5		
7L			6.0	91.9	"	
8L			7.0	90.9		
15L			6.7	91.2		"
19L			4.8	93.1		
50L			4.8	93.1		
63+00	5.8	2796.5		2790.7		
11R			5.7	90.8	"	"
19R			4.2	92.3		
50R			4.2	92.3		
7L			6.4	90.1	"	
15L			6.1	90.4		
19L			4.8	91.7		
50L			4.8	91.7		
64+00	5.8	2795.6		2789.8		
9R			6.2	89.4	"	
12R			6.5	89.1		"

27

Profile Notes Red H. N. B. Plotted F.U.S. 10/10/43 Job No. ~~5058~~ 8370 Division No.
No. Date 10-8-43 Date Survey of 85th St E Ave T to Ave N8
~~X-Sec.~~ ~~Notes Chkd~~ F.U.S. ~~Checked~~ H. N. B. ~~Survey by~~ Rosecrans ~~Notes~~ R. ~~Date~~ 10-4-43
No. Date 10-18-43 Date 10-13-43 Map No. Indexed L. C. Johnson

F B 1112 PG. 63

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
64+00-18R		2795.6	4.6	2791.0		
50R			4.6	91.0		
8'L			6.0	89.6	E. Rd.	
15L			6.2	89.4	gutter	
18L			5.0	90.6		
50L			5.0	90.6		
65+00	5.8	2794.4		2788.6		
9'R			6.3	88.1	" "	
13R			5.1	89.3		
22R			4.8	89.6		
50R			4.8	89.6		
10L			6.1	88.3	"	
15L			6.2	88.2	"	
17L			5.0	89.4		
50L			5.0	89.4		
66+00	5.8	2793.1		2787.3		
7L			5.6	87.5	"	
14L			5.5	87.6	"	
23L			4.8	88.3		
50L			4.8	88.3		
11'R			6.0	87.1	" "	

Survey of 85th St E Ave T to Ave U B Date 10-8-43 Notes Red. H. N. B. Plotted F.J.S. 10/10/43 Profile
Survey by Rosecrans Notes R Date 10-4-43 Notes Chkd. F.J.S. Checked H. N. B. Date 10-13-43 X-Sec.
Indexed A. C. Johns Date 10-4-43 No.
Job No. 8370 Division No.
R.B. 1112 PG. 64

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
66+00-22R		2793 1	3.0	2790 1	
50R			3.0	90 1	
66+06	5 8	2793 1		2787 3	
9R			6.1	87 0	E Rd & gutter
18R			4.6	88 5	
50R			4.2	88 9	
67+00	5.8	2792 3		2786.5	
8R			6.1	86 2	"
14R			6.1	86 2	"
17R			4.9	87 4	
50R			4.9	87 4	
9L			5.7	86 6	"
15L			6.5	85 8	"
17L			4.3	88 0	
50L			4.3	88 0	
68+00	5 8	2791 4		2785 6	
10R			5.5	85 9	"
13R			6.1	85 3	"
15R			4.8	86 6	
50R			4.8	86 6	
3L			5 8	85 6	"

Profile Notes Red H. N. B. Plotted F.J.S. 10/10/43 Job No. 8370 Division No.
No. Date 10-8-43 Date Survey of 85th St E Ave T to Ave U
~~X-Sec.~~ ~~Notes Chkd~~ F.J.S. ~~Checked~~ H. N. B. ~~Survey by~~ Rosemans ~~Notes~~ R. ~~Date~~ 10-4-43
No. Date 10-18-43 Date 10-13-43 Map No. 1 Indexed C. Johnson

F B 1112 Pg 65

29

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(30)

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
68+00-14L		2791.4	7.1	2784.3		gutter
16L			4.3	871		
50L			4.3	871		
69+00	5.8	2790.6		2784.8		
10R			6.0	846	E. Rd.	
15R			6.5	841		"
16R			5.3	853		
50R			5.3	853		
7L			6.1	845	"	
16L			7.8	828		"
19L			4.5	861		
50L			4.5	861		
70+00	5.8	2789.1		2783.3		
8L			6.1	830	"	
14L			7.5	816		"
18L			4.4	847		
50L			4.4	847		
11R			5.9	832	"	
13R			6.3	828		"
19R			5.4	837		
50R			5.4	837		

F.B. 11/12 Pg. 66 Job No. 8370 Division No. Notes Red. N. B. Plotted F.J.S. 10/10/43 Profile
Survey of 85th St E Ave T to Ave U B Date 10-8-43 Date No.
Survey by Rosecrans Notes R Notes Chkd F.J.S. Checked H. N. B. X-Sec.
Indexed L. C. Johnson Date 10-4-43 Date 10-18-43 Date 10-13-43 No.

Form 307 SM 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
71+00	5.8	2787.5		2781.7		
10R			6.0	81.5	E Rd.	
13R			6.7	80.8		gutter
17R			5.2	82.3		
50R			5.2	82.3		
8L			6.2	81.3	"	
14L			8.0	79.5		
17L			4.6	82.9		
50L			4.6	82.9		
72+00	5.8	2785.9		2780.1		
9R			5.9	80.0	"	
11R			6.2	79.7		"
16R			5.2	80.7		
50R			5.2	80.7		
5L			5.8	80.1	"	
13L			7.3	78.6		"
17L			4.5	81.4		
50L			4.5	81.4		
73+00	5.8	2784.0		2778.2		
9R			5.6	78.4	"	"
20R			4.1	79.9		

Profile Notes Red. B Plotted F.J.S. 10/10/43 Job No. 8370 Division No.
No. Date 10-8-43 Date Survey of 85th St. E Ave T to Ave U
No. Date 10-18-43 Date 10-13-43 Map No. Indexed Job Date 10-5-43

F B 1112 PG 67

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
73+00-50R		2784 0	4.1	2779.9		
7L			5.8	782	E Rd.	
12L			5.7	783	gutter	
19L			3.7	803		
50L			3.7	803		
74+00	5.8	2783 2		2777.4		
10R			5.8	774	" "	
18R			4.7	785		
50R			4.7	785		
10L			5.8	774	" "	
21L			4.1	791		
50L			4.1	791		
75+00	5.8	2782 4		2776.6		
8L			5.7	767	" "	
13L			4.9	775		
26L			4.8	776		
50L			4.8	776		
9R			5.8	766	" "	
17R			4.9	775		
50R			4.9	775		
76+00	5.8	2781 5		2775.7		

Job No. 8970 Division No. Notes Red. H. N. B. Plotted F.J.S. Profile No.
Survey of 85th St E. Ave T. to Ave U8 Date 10-8-43 Date X-Sec. No.
Survey by Rosecrans Notes R Notes Chkd. F.J.S. Checked H. N. B.
Indexed L. C. Johnson Date 10-5-43 Date 10-18-43 Date 10-13-43

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
76+00-8R		2781.5	5.8	2775.7	E Rd + gutter
14R			5.2	76.3	
50R			5.2	76.3	
8L			5.8	75.7	" "
18L			5.3	76.2	
77+00	5.8	2780.6		2774.8	
10R			5.8	74.8	" "
17R			5.3	75.3	
50R			5.3	75.3	
4L			5.8	74.8	" "
9L			5.0	75.6	
50L			5.0	75.6	
78+00	5.8	2779.7		2773.9	
5L			5.6	74.1	" "
8L			5.0	74.7	
50L			5.0	74.7	
13R			5.8	73.9	" "
15R			5.3	74.4	
50R			5.3	74.4	
79+00	5.8	2779.0		2773.2	
11L			6.2	72.8	" "

Profile Notes Red. H. N. B. Plotted F.J.S. 10/14/43 Job No. 8370 Division No. 2F
No. Date 10-8-43 Date Survey of 85th St E Ave T to Ave R
Date 10-18-43 Date 10-13-43 Map No. Indexed A. C. Johnson

Form 307 SM 5-39

(34)

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
79+00 17L		2779.0	5.5	2773.5		
50L			5.5	2773.5		
13R			5.8	732	E Rd. & gutter	
20R			5.3	737		
50R			5.3	737		

Notes R
Date 10-5-43
Instrument A. C. Johnson

Notes Ck'd by R.A.M.	Survey of 85th St. E.
Map No. B-1848-3	W. O. 837 Tape No. 53 Std 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 7-17-44
Date	Indexed A. C. Johnson 7-28-44

F.B. 1112 Pg. 25

85th STREET EAST

DRAINAGE CHANNELS IN
SEC. 1 T. 5 N. R. 11 W.
J.N. 8370

Party E.A. Rosecrans
J.P. Pierce
A. Metcalfe
J.C. Pierce

H.C. 16-84
C.S.B - 1848-3.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
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700 HALL OF RECORDS

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W.566 A-3,4

SECTION 1 T.5N. R.11 W.

F.B. 1112 PG. 72

Notes Ck'd by H.E. Granquist	Survey of 85th St. E	F.B. 111 D Pg. 77
Map No. B-1848-3	W. 0837 Tape No. 53 St'd 84°F	
Office Work	Surveyed by Rosecrans	
Checked	Notes R Date 7-17-44	
Date	Indexed A. C. Johnson	

W. 66 A

20 Oiled Rd N.S.

E¼ Cor. Sec. 1 T.5N. R.11W
26+62.47 Fd. C.S. Mon.
12" Dn F.B. 78-73

89°30'20"

To C.S. Mon S.E. Cor. Sec. 1

1978.15 T.94 = 1978.28

1978.28

89-30-20 ①
358-01-20 ④
89-30-20

1/16 Cor. 13+31.24 Set
3/4" I.P. 6" Dn.

2640.06

N.75° E

647.05

89°25'20" 15" Adj.

To C.S. Mon 1/16 Cor. on S line Sec. 1

Sec. 1

T. 5 N. R. 11 W.

6+84.19 Set 1x2 on top of S.E. bank of Little Rock Ck. Wash

274.20 @ 1-30 = 274.21
409.94
684.15
T.94 = 684.19

684.19

0+00 to E.
A 2" I.P. in Conc. Ctr.
Sec. 1 T.5N. R.11W.
See preceding page

89-25-10 ①
357-41-20 ④
89-25-20

N.25° E

90

W. Bank Little Rock Ck. Wash

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

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700 HALL OF RECORDS
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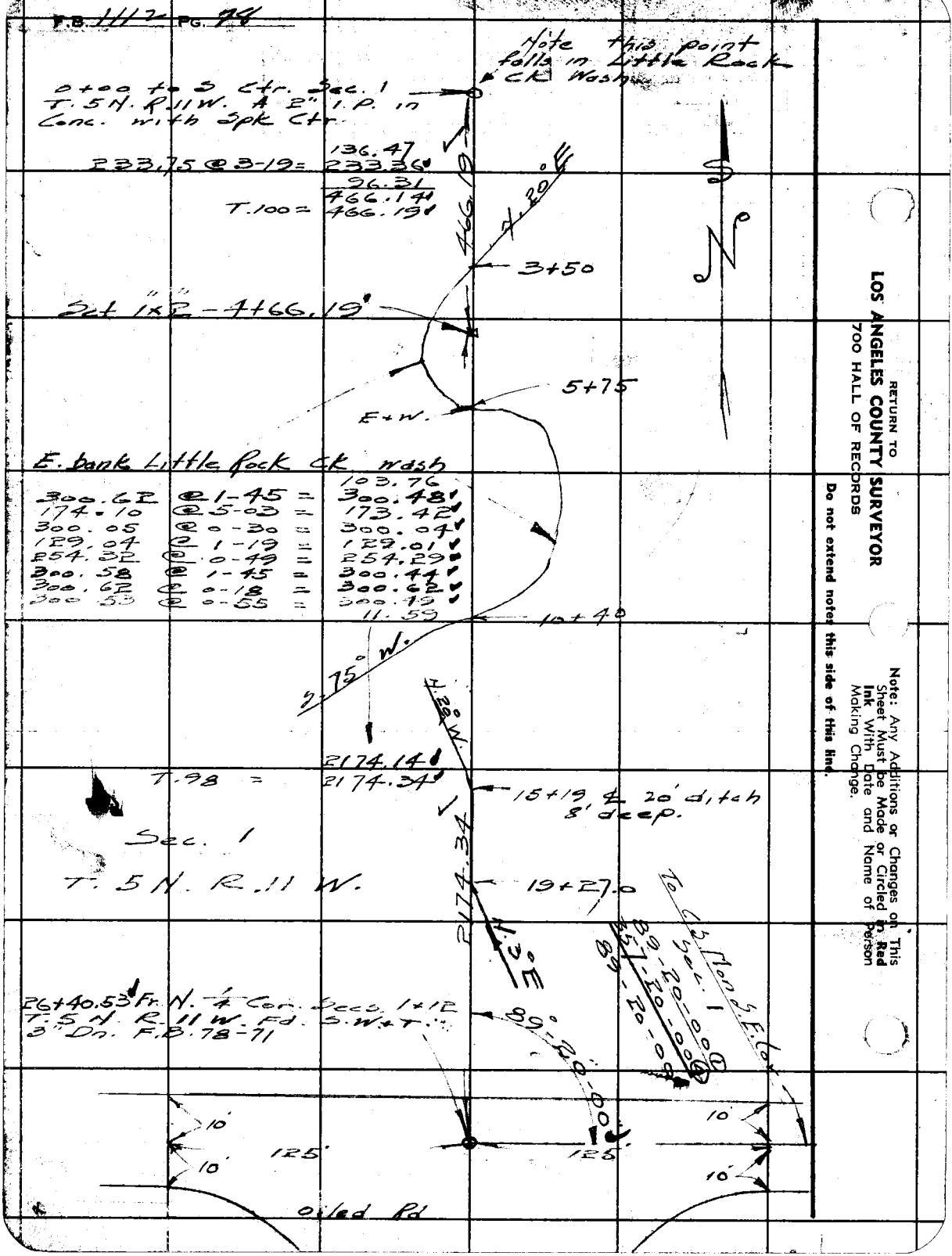
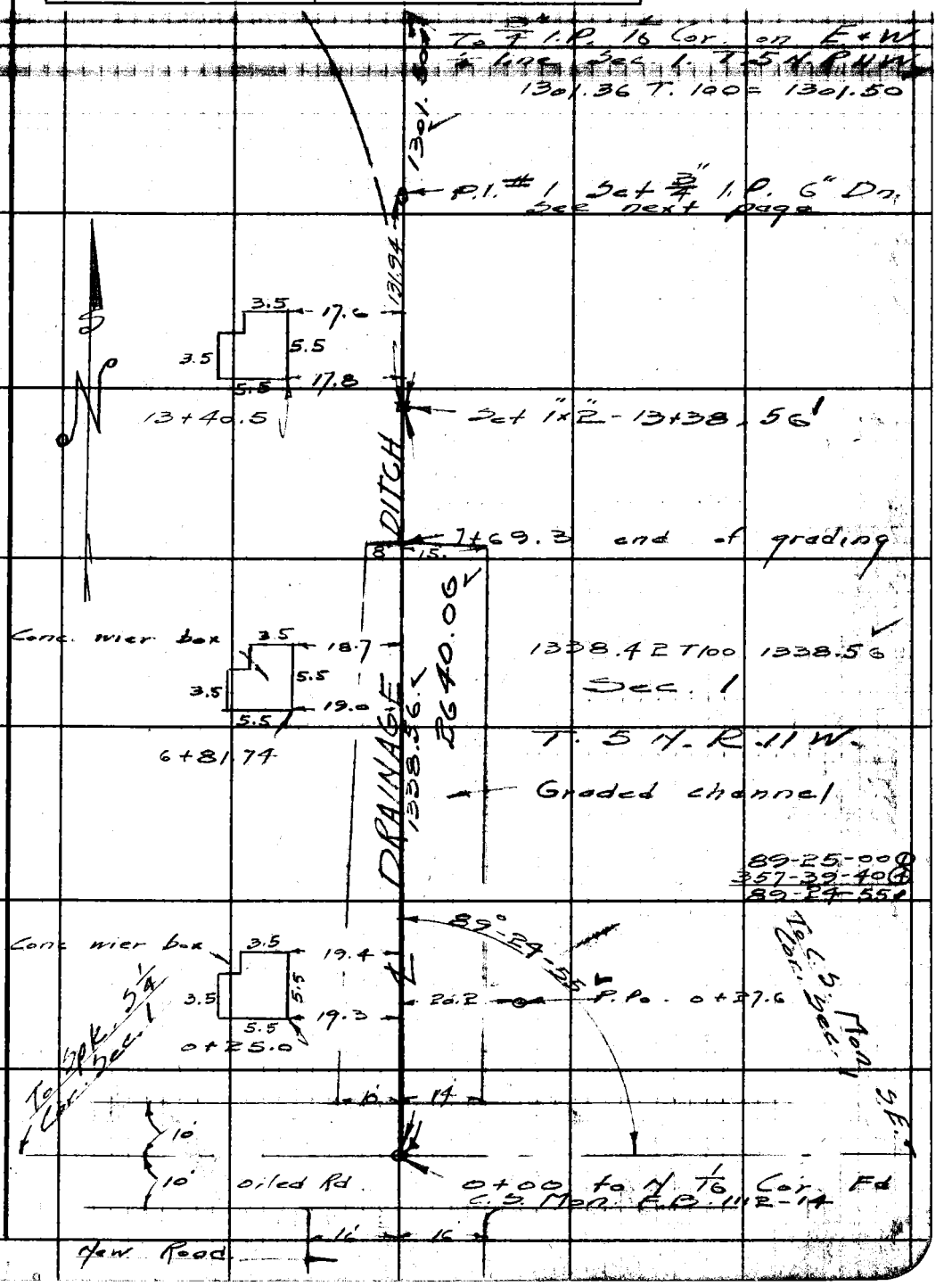


Notes Ck'd by K.A.M.	Survey of 85th St. E.	F.B. 1112 Pg. 79
Map No. B-1848-3	W. O. 5370 Tape No. 53 Std 84°F	
Office Work	Surveyed by Rosecrans	
Checked	Notes R Date 7-18-44	
Date	Indexed A. C. Johnson	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 1112 PG. 80

Cont. bottom next page

To 3/4" I.P. 1/16 Cor. on E.+W. 1/4 Sec. line

P.I. # 2 Set 1x2 Fl.

Sec. 1

T. 5 N. R. 11 W.

PROPOSED ℄ DRAINAGE DITCH

P.O.T. Set 1x2" Fl. 21+75.88 (7)

222.76 T.90 = 222.77

27-58-00 (1)

111-51-00 (4)

27-57-45

27°-57-45 50" Adj.

71+25 T.104 = 71031

E.C. 15+90.03 Set 1x2

124.49 .50

P.I. # 1 Set 3/4" I.P. 6" Dn

Δ 27°-57-~~45~~ 50"

R. 500.00

T. 124.50

Lc. 244.03

Station	Defl. ∡	Chd.
13+46.01 BC		
14+00	3-05-36	53.97
+50	5-57-29	49.98
15+	8-49-22	"
+50	11-41-16	"
+90.03 EC	13-58-53	40.01

B.C. 13+46.00 Set 1x2

1x2 - 13+38.56 Fr. S

See preceding page

7.44

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700 HALL OF RECORDS

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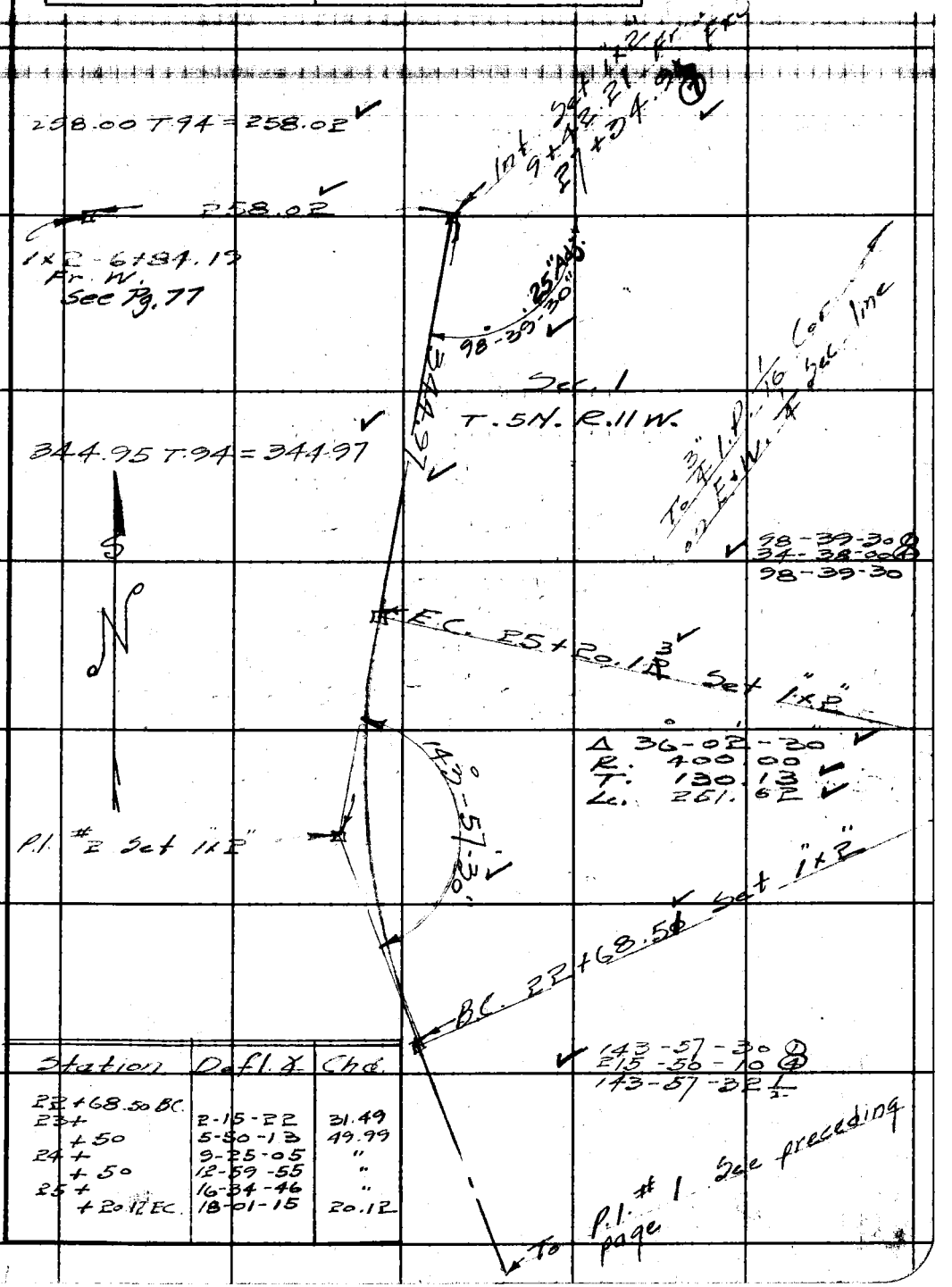
Notes Ck'd by K.A.M.	Survey of 85th St. E	F.B. 111 V Pg. 81
Map No. B-1848-3	W. O. 83/0 Tape No. 53 St'd 84°F	
Office Work	Surveyed by Rosecrans	
Checked	Notes R Date 7-20-44	
Date	Indexed A. C. Johnson	



Station	Defl. ∡	Chd.
22+68.50 BC.		
23+	2-15-22	31.49
+50	5-50-13	49.99
24+	9-25-05	"
+50	12-59-55	"
25+	16-34-46	"
+20.12 EC.	18-01-15	20.12

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RETURN TO
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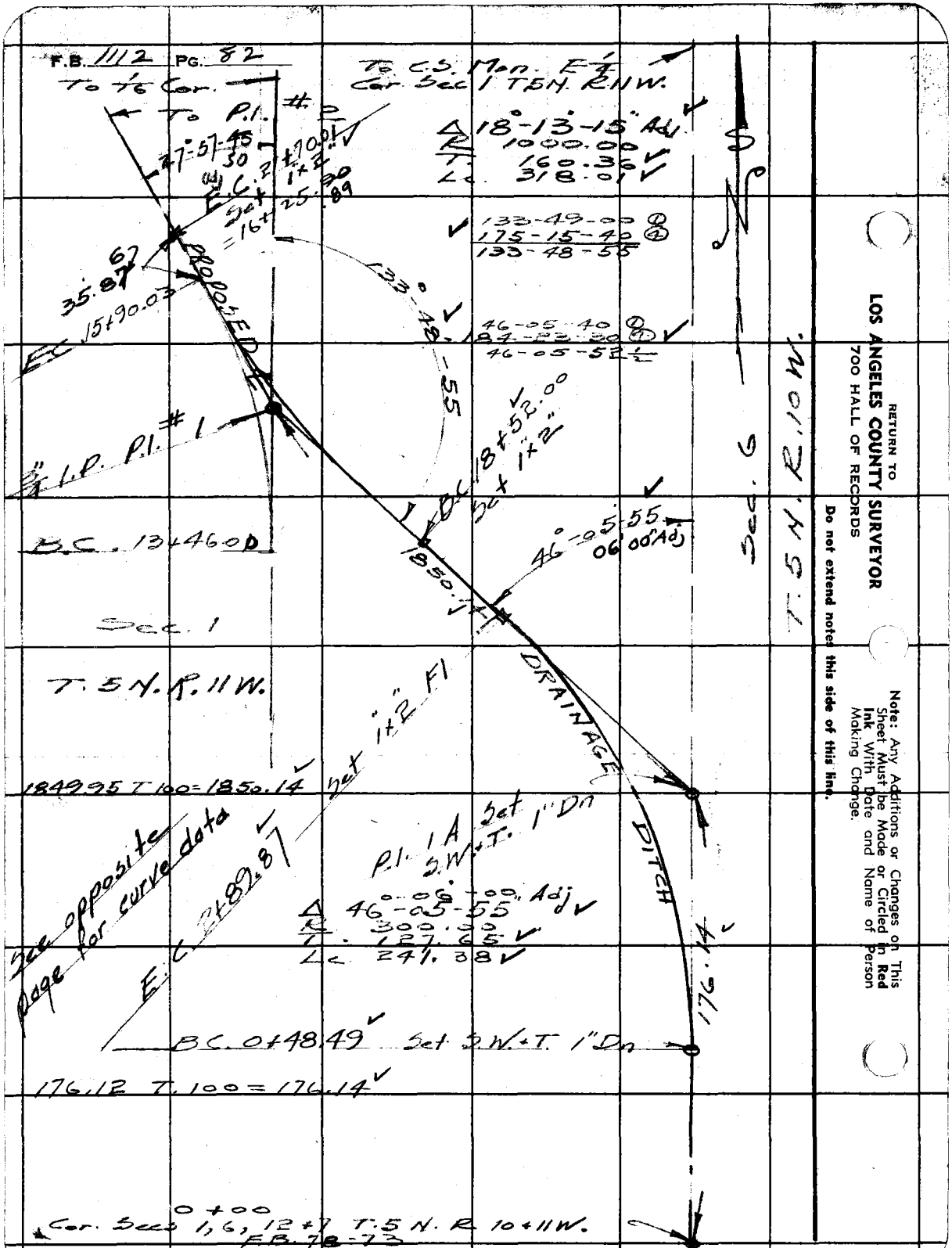
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
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700 HALL OF RECORDS
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Notes Ck'd by KR.M.	Survey of 85th St E	F.B. 1112	Pg. 93
Map No.	W. O. 8370 Tape No. 53 St'd 84 °F		
Office Work	Surveyed by Rosecrans		
Checked	Notes Rosecrans Date 7-21-44		
Date	Indexed A. C. Johnson		

Station	Defl. ∡	Chd
18+52.00 B.C.		
19+	1-22-30	48.00
+50	2-48-27	50.00
20+	4-14-23	"
+50	5-40-20	"
21+	7-06-16	"
+50	8-32-13	"
+70.01 E.C.	9-06-37	20.01

Station	Defl ∡	Chd.
0+48.49 B.C.		
1+00	4-55-09	51.45
+50	9-41-37	49.94
2+00	14-28-06	"
+50	19-14-33	"
+89.87 E.C.	23-03-00	39.83

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700 HALL OF RECORDS

FORM 247 5M 12-40

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F.B. 1117 Pg. 83

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
LEVELS; PROFILE AND X SECTION ON PROPOSED DRAINAGE DITCHES IN SEC. T. 7N. R. 11W.				
Note; Where no cross sections are taken, the sections are nearly flat.				
B.M. #4	1.661	2776.596		2774.935 Spk in P. Po. S.E. Cor. 85th St. & T.
0+00			4.0	72.6
" 100' W			3.4	73.2
" 100 E			2.9	73.7
0+50			5.2	71.4
10' R			5.2	71.4
14 R			3.2	73.4
50' R			3.2	73.4
6 L			5.1	71.5
11 L			3.6	73.0
50 L			3.6	73.0
1+			5.8	70.8
10 R			6.2	70.4
13 R			4.6	72.0

F.B. 1112 Pg. 85

No. 837 Date 8-7-44 Survey of 85th St E

No. X-Sec. Date 8-7-44 Date 8-8-44 Map No. 8-1848 Indexed C. Johnson

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
1+00 - 50R		2776.596	4.6	72.0
6L			6.2	70.4
9L			4.6	72.0
50L			4.6	72.0
+50			6.7	69.9
10R			7.2	69.4
12R			5.3	71.3
50R			5.3	71.3
10L			7.2	69.4
12L			5.6	71.0
T.P.	4.525	2774.058	7.063	2769.533
2+			5.0	69.1
10R			5.6	68.5
13R			3.6	70.5
50R			3.6	70.5
7L			5.4	68.7
10L			3.4	70.7
50L			3.4	70.7
+50			5.7	68.4
10R			6.2	67.9
13R			4.2	69.9
50R			4.2	69.9

Survey of 85th St E Job No. 8370 Division No. Notes Red. Date Plotted J.A.L. Date 8-7-44 Profile No.
Survey by Rosecrans Notes R Date 7-24-44 Notes Chkd. J.A.L. Date 8-7-44 Checked M.D.D. Date 8-8-44 X-Sec. No.
Indexed A. C. Johnson

Form 307 SM 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
2+50 - 6 L		2774.058	6.1	68.0
10 L			4.2	69.9
50 L			4.2	69.9
3+			5.6	68.5
10 R			5.9	68.2
14 R			4.9	69.2
50 R			4.9	69.2
6 L			6.1	68.0
9 L			4.8	69.3
50 L			4.8	69.3
+50			6.3	67.8
9 R			5.7	68.4
11 R			5.1	69.0
50 R			5.1	69.0
7 L			6.8	67.3
10 L			5.5	68.6
50 L			5.5	68.6
4+			7.4	66.7
13 R			5.8	68.3
50 R			5.8	68.3
6 L			7.1	67.0

Profile No. X-Sec. No.
Notes Red. Date
Plotted J.A.L. Date 8-7-44
Checked M.D.D. Date 8-8-44
Job No. 837 Division No.
Survey of 85th St E
Survey by Rozeroff Notes
Map No. B-1848 Indexed C. Johnson
Date
F B 1112 PG 57

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
4+ 8L		2774.058	6.3	67.8
50L			6.3	67.8
+50			7.8	66.3
12R			6.6	67.5
50R			6.6	67.5
7L			8.0	66.1
9L			6.5	67.6
50L			6.5	67.6
T.P.	3.750	69.803	8.005	2766.058
5+			4.0	65.8
12'R			2.9	66.9
50R			2.9	66.9
9'L			4.2	65.6
11L			3.2	66.6
50L			3.2	66.6
+50			5.0	64.8
12R			4.2	65.6
50R			4.2	65.6
9L			5.2	64.6
11L			4.2	65.6
50L			4.2	65.6

Profile No. X-Sec. No.
Plotted J.A.L. Date 8-7-44
Checked M.D.D. Date 8-8-44
Notes Red. Date
Notes Chkd. J.A.L. Date 8-7-44
Division No.
Job No. 887
Survey of B.S. 7 St. E
Survey by Robert Johnson Notes R Date 7-24-44
Indexed C. Johnson
H12 PG. 88

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
6+		2769803	6.5	63.3
12R			5.3	64.5
50R			5.3	64.5
9L			6.6	63.2
11L			5.4	64.4
50L			5.4	64.4
+50			7.3	62.5
12R			6.2	63.6
50R			6.2	63.6
8L			6.7	63.1
10L			6.3	63.5
50L			6.3	63.5
7+			7.5	62.3
15R			6.7	63.1
50R			6.7	63.1
6L			7.0	62.8
9L			6.8	63.0
50L			6.8	63.0
T.P.	4.120	2766533	7.390	2762.413
+50			4.4	62.1
15R			3.7	62.6

Profile No. X-Sec. No.
Notes Date 8-7-44
Plotted J.A.L. Date 8-7-44
Job No. 8370 Division No.
Survey of 85th St E
Notes Date 8-8-44
Checked M.D.D. Date 8-8-44
Survey by [illegible]
Map No. B-1848
Indexed E. Johnson
Date [illegible]

FB 1112 PG 89

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
15R		2766.533	3.9	62.6
7L			4.3	62.2
50L			4.3	62.2
8+00			4.6	61.9
50R			4.6	61.9
50L			4.7	61.8
+50			5.6	60.9
9+			6.4	60.1
+50			7.0	59.5
T.P	3050	2762.503	7.080	2759.453
10+			4.0	58.5
+50			4.5	58.0
11+			4.9	57.6
+50			5.7	56.8
12+			6.7	55.8
T.P.	3173	58.926	6.750	55.753
+50			3.9	55.0
13+			4.4	54.5
+46.01 B.C			5.2	53.7
14+			6.3	52.6
+50			7.1	51.8

Profile No. X-Sec. No.

Plotted J.A.L. Date 8-7-44

Checked M.D.D. Date 8-9-44

Notes Red. Date

Notes Chkd. J.A.L. Date 8-7-44

Division No. Job No. B370

Survey of B.S. 7 St. E.

Survey by Rosecrans Notes R.

Indexed A. C. Johnson Date 7-24-44

8/14 PG. 90

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		2758.926				
T.P.	3.824	54.960	7.790	2751.136	3/4 I.P. P.I. #1	
15+			3.7	51.3		
+50			4.2	50.8		
+90. E.C.			4.6	50.4		
16+			4.9	50.1		
+26			5.5	49.5		
+50			6.0	49.0		
17+			6.5	48.5		
T.P.	2.380	50.835	6.505	48.455		
+50			3.1	47.7		
18+			4.4	46.4		
+50			5.2	45.6		
19+			5.9	44.9		
+50			6.6	44.2		
T.P.	3.245	47.525	6.555	44.280		
20+			3.7	43.8		
+50			4.3	43.2		
21+			5.1	42.4		
+50			6.1	41.4		
+76 P.O.T.			6.6	40.9		

Notes Red. Plotted J.A.L. Job No. 827 Division No. F B1112 PG. 91
Date 8-7-44 Date 8-7-44 Survey of 85 M St. E
Notes Chkd. J.A.L. Checked M.D.D. Survey by [illegible] Notes [illegible] Date [illegible]
Date 8-7-44 Date 8-9-44 Map No. D-1848 Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Book 1112 Pg. 92 | Job No. 837 | Division No. | Notes Red. | Plotted J.A.L. | Profile No.
Survey of 85th St E | Date | Notes Chkd. J.A.L. | Checked M.D.D. | X-Sec. No.
Surveyed by Pasadena Notes P | Date 7-24-44 | Date 8-7-44 | Date 8-9-44
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	
		2747.525			
T.P.	3.145	44 080	6.590	2740.935	
21+88			3.3	40.8	
+90			8.6	35.5	Hd. of draw
" 3P			8.6	35.5	
4P			3.3	40.8	
20P			3.3	40.8	
8'L			9.6	34.5	
10'L			3.3	40.8	
18 L			3.4	40.7	
16 L			5.3	38.8	
20 L			3.5	40.6	
32 L			3.4	40.7	
50 L			12.2	31.9	
54 L.			3.2	42.9	
22+			11.5	32.6	
2'R			11.2	32.8	
5R			8.4	40.7	
30R			3.4	40.7	
35L			11.5	32.6	
40L			3.4	40.7	

Form 307 5M 5-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
22+40		2744 08	13.5	30.6
+50			4.2	39.9
" 50 L			4.1	40.0
" 4 R			13.5	30.6
" 10 R			13.5	30.6
16 R			4.1	40.0
50 R			4.1	40.0
+68.5 BC			4.7	39.4
" 50 L			4.7	39.4
" 10 R			14.0	30.1
17 R			13.3	30.8
50 R			4.7	39.4
23+			14.2	29.9
2 R			14.2	29.9
4 R			4.9	39.2
50 R			4.9	39.2
8' L			14.2	29.9
10' L			4.9	39.2
50 L			4.9	39.2
+20			5.3	38.8
5 L			14.2	29.9

Plotted J.A.L. Job No. 8370 Division No.
Date 8-7-44 Survey of 85th St. E.
Checked M.O.D. Survey by Rosecrans Notes
Date 8-9-44 Map No. B-1848 Indexed C. Johnson

F.B. 1112 Pg. 93

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
15 L		2744.080	14.2	29.9
20 L			5.3	38.8
25 L			5.3	38.8
27 L			14.2	29.9
65 L			14.2	29.9
68 L			5.3	38.8
23+50			5.6	38.5
50 R			5.6	38.5
11 L			5.6	38.5
15 L			14.4	29.7
30 L			14.4	29.7
33 L			5.6	38.5
50 L			5.6	38.5
24+			6.3	37.8
50 R			6.3	37.8
3 L			15.9	28.2
6 L			15.9	28.2
12 L			6.3	37.8
50 L			6.3	37.8
+08			16.0	28.1
+30			16.0	28.1

E.B. 112 Pg. 94 Job No. 8370 Division No. Notes Red. Plotted J.A.L. Profile
Survey of 85th St E Date 8-7-44 No.
Survey by Rosecrans Notes E Notes Chkd J.A.L. Checked M.D.D. X-Sec.
Indexed A. C. Johnson Date 7-24-44 Date 8-7-44 Date 8-9-44 No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
+50		2744.080	7.1	37.0	
" 50 L			7.1	37.0	
" 3 R			16.3	27.8	
" 10 R			16.3	27.8	
" 15 R			7.1	37.0	
50 R			7.1	37.0	
T.P.	3.180	40.105	7.095	2736.985	
25+			3.6	36.5	
50' L			3.6	36.5	
12' R			3.5	36.6	
14 R			12.3	27.8	
20 R			12.3	27.8	
24 R			3.5	36.6	
44 R			3.5	36.6	
48 R			4.5	35.6	Hd. Dr.
52 R			3.5	36.6	
+20 12 E.C.			3.9	36.2	
+50			4.4	35.7	
50 L			4.4	35.7	
6 R			4.8	35.3	
10 R			13.3	26.8	

Profile [illegible] Plotted J.A.L. Job No. 8270 Division No. F B 1112 Pg. 85
No. [illegible] Date 8-7-44 Survey of 85th St. E.
X-Sec. Notes [illegible] Checked M.D.D. Survey by [illegible] Notes [illegible] Date [illegible]
No. Date 8-9-44 Date 8-9-44 Map No. B-1848 Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
15R		2740 105	13.3	26.8		
20R			4.8	35.3		
40R			4.8	35.3		
46R			9.8	30.3		
48R			4.8	35.3		
25+80-15R			13.3	26.8	✓	Drs.
26+			5.3	34.8		
" 50L			5.3	34.8		
12R			13.3	26.8		
20R			13.3	26.8		
30R			5.3	34.8		
50R			5.3	34.8		
+30			6.8	33.3		
+50			11.7	28.4		
16.L			6.2	33.9		
30L			6.0	34.1		
31.L			14.0	26.1		
56L			14.0	26.1		
66L			6.0	34.1		
7R			14.4	25.7		
13R			14.4	25.7		

Profile No. X-Sec. No.
Plotted J.A.L. Date 8-7-44 Checked M.D.D. Date 8-9-44
Notes Red. Date Notes Chkd. J.A.L. Date 8-7-44
Division No. Job No. 8370 Date 7-24-44
Survey of 85th St. E
Survey by Remcrans Notes R
Indexed L. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
20' R		2740.105	6.0	2734.1	
50 R			6.0	34.1	
+60			14.5	25.6	
+90			14.9	25.2	
27+00			12.3	27.8	
5' L			15.0	25.1	
12 L			15.0	25.1	
27 L			9.0	31.1	
39 L			14.3	25.8	
48 L			14.3	25.8	
68 L			6.0	34.1	
+35			6.5	33.6	
" 50 R			7.2	32.9	
" 20 L			14.8	25.3	
" 30 L			15.0	25.1	✓ Drs.
" 35 L			13.8	26.3	
" 42 L			7.2	32.9	
+50			8.5	31.6	
" 50' R			8.5	31.6	
" 10 L			15.1	25.0	
" 30 L			15.1	25.0	

Profile No. ____ Plotted J.A.L. Job No. B370 Division No. ____ F B 1112 Pg 97
Date 8-7-44 Survey of B5th St E
X-Sec. No. ____ Checked J.A.L. Date 8-7-44 Survey by Rosecrans Notes ____ Date 7-8-44
Date 8-9-44 Map No. B-1848 Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
27+50-50L		2740.105	8.2	31.9	
+68			15.5	24.6	Edge Little Rock Wash
" 50R			15.0	25.1	
" 50L			15.0	25.1	
T.P.	6.760	2744.230	2.635	2737.470	
T.P.	6.705	48.120	2.815	41.415	
T.P.	6870	51.795	3.195	44.925	
T.P.	6345	55.405	2.735	49.060	
		A. Line			
21+70.01	E.C.		5.9	49.5	
21+50			5.5	49.9	
21+			4.9	50.5	
20+50			4.0	51.4	
20+			2.9	52.5	
T.P.	6.900	58.060	4.245	51.160	3/4" I.P. P.I. #1
19+50			4.9	53.2	
19+			4.8	53.3	
18+52.00 B.C.			4.1	54.0	
18+00			3.4	54.7	
17+50			3.0	55.1	
T.P.	5.980	61.040	3.000	55.060	

Job No. 8870 Division No. Notes Red. Plotted J.A.L. Profile
Survey of 85th St E Date 8-7-44 No.
Survey by Rodgers Notes R Checked M.D.D. X-Sec.
Indexed C. Johnson Date 7-24-44 Date 8-9-44 No.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
17+		2761.040	5.5	2755.5	
16+50			5.0	56.0	
16+			4.3	56.7	
15+50			3.7	57.3	
15+			3.1	57.9	
T.P.	6.415	64.350	3.105	57.935	
14+50			5.8	58.6	
14+			5.2	59.2	
13+50			4.3	60.1	
+30			4.1	60.3	
+25			5.3	59.1	℄ N & S ditch
+20			4.0	60.4	
13+			3.6	60.8	
12+50			3.0	61.4	
T.P.	6.055	67.365	3.040	61.310	
12+			5.4	62.0	
11+50			5.2	62.2	
11+			4.2	63.2	
10+50			3.5	63.9	
10+			4.1	63.3	
T.P.	7.335	70.625	4.095	63.290	

Profile. Notes Red. Plotted J.A.L. Job No. 8370 Division No. F B 1112 Pg. 92
No. Date 8-7-44 Survey of 95th St E
X-Sec. Name J.A.L. Checked M.D.D. Survey by Rosecrans Notes R Date 9-[illegible]
No. Date 8-9-44 Map No. B-1848 Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+80		2770.625	8.0	62.6	B. Dr.	
9+50			6.5	64.1		
9+			5.0	65.6		
8+50			4.5	66.1		
8+			3.8	66.8		
7+50			3.1	67.5		
T.P.	6.620	74.100	3.145	67.480		
7+			5.6	68.5		
6+50			4.8	69.3		
6+			4.3	70.8		
5+50			4.2	69.9		
5+ T.P.	6.965	77.395	3.670	70.430		
4+50			6.5	70.9		
4+			5.9	71.5		
3+50			5.1	72.3		
3+			4.2	73.2		
2+90 E.C.			4.5	72.9		
+87			5.2	72.2		
2+50			3.9	73.5		
T.P.	7.100	81.555	2.940	74.455		
2+			[illegible]	74.5		

Job No. 8370 Division No. Notes Red. Plotted J.A.L. Profile
Survey of 85th St. E. Date 8-7-44 No.
Surveyed by Rosecrans Notes Checked M.D.D. X-Sec.
Indexed L. C. Johnson Date 7-24-44 Date 8-9-44 No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
2+00-18R		2781.555	6.4	2775.2	
22R			7.9	73.7	gutter
40R			6.8	74.8	E. O. Rd
64R			7.2	74.4	" " "
85R			8.6	73.0	gutter
50L			7.1	74.5	
1+58			6.2	75.4	
+50			6.9	74.7	gutter
21R			6.1	75.5	E. O. Rd
45R			6.4	75.2	" " "
60R			7.4	74.2	gutter
50L			6.5	75.1	
1+			5.1	76.5	
5R			5.0	76.6	E. O. Rd
26R			5.5	76.1	" " "
40R			5.8	75.8	gutter
50R			5.8	75.8	
10L			5.3	76.3	"
50L			5.7	75.9	
0+49 B.C.			4.7	76.9	
18R			4.4	77.2	E. O. Rd

Profile Sheet Plotted J.A.L. Job No. 8370 Division No.
No. Date 8-7-44 Date 8-7-44 Survey of 85th St. E
X-Sec. Notes Checked J.A.L. Checked H.D.D. Survey by [illegible] Notes R Date
No. Date 8-7-44 Date 8-9-44 Map No. B-1848 Indexed A. C. Johnson Date

F.B. 1112 Pd. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+49-36R		2781.555	4.4	2777.2	gutter	
50R			5.1	76.5		
5L			4.8	76.8	E. O. Rd.	
14L			4.9	76.7	gutter	
24L			5.7	75.9	Ctr. 8' ditch	
18L			4.7	76.9	T.B.	
30L			4.8	76.8	"	
50L			5.5	76.1		
0+00			4.3	77.3		
" 100E			4.0	77.6		
" 200E			4.0	77.6		
100S			3.2	78.4		
" 200S			2.1	79.5		
" 100W			3.7	77.9	℄ 24' oiled R	
" 200W			3.9	77.7	" " "	
B.M. #1.A.	0.840	81.960	0.435	81.120	L. & T. S.E. Cor. Wier Box - N.W. Cor. Ave. T. & 87th St. E	
T.P.	3.460	80.585	4.835	77.125		
T.P.	4.620	80.385	4.820	75.765		
T.P.	3.455	79.015	4.825	75.560		
T.P.	3.430	78.000	4.445	74.570		
B.M. #4			3.040	2774.960	Elev. 2774.935 — 0.025 Error	

Job No. 837 Division No. Notes Red. Plotted J.A.L. Profile
Survey of 85th St. E. Date 8-7-44 No.
Survey by Jacobs Notes R. Notes Chkd J.A.L. Checked M.D.D. X-Sec.
Indexed A. C. Johnson Date 7-24-44 Date 8-9-44 No.

Notes Ck'd by	Survey of
Map No.	W.O. Type No. Sta. Yr.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 1112 Pg. 8-9

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FB 1112 Pg 104

Notes Ck'd by KRM.	Survey of 87th St. E & Ave T
Map No. [illegible]	W. O. [illegible] Tape No. [illegible]
Office Work	Surveyed by Rosecrans
Checked	Noted [illegible] Date [illegible]
Date	Indexed [illegible]

F.B. 111 V Pg. 103

300 RADIUS CURVE

87th STREET EAST AND AVE. T.

J. H. 5058

Party Rosecrans
Pierce
Metcalfe

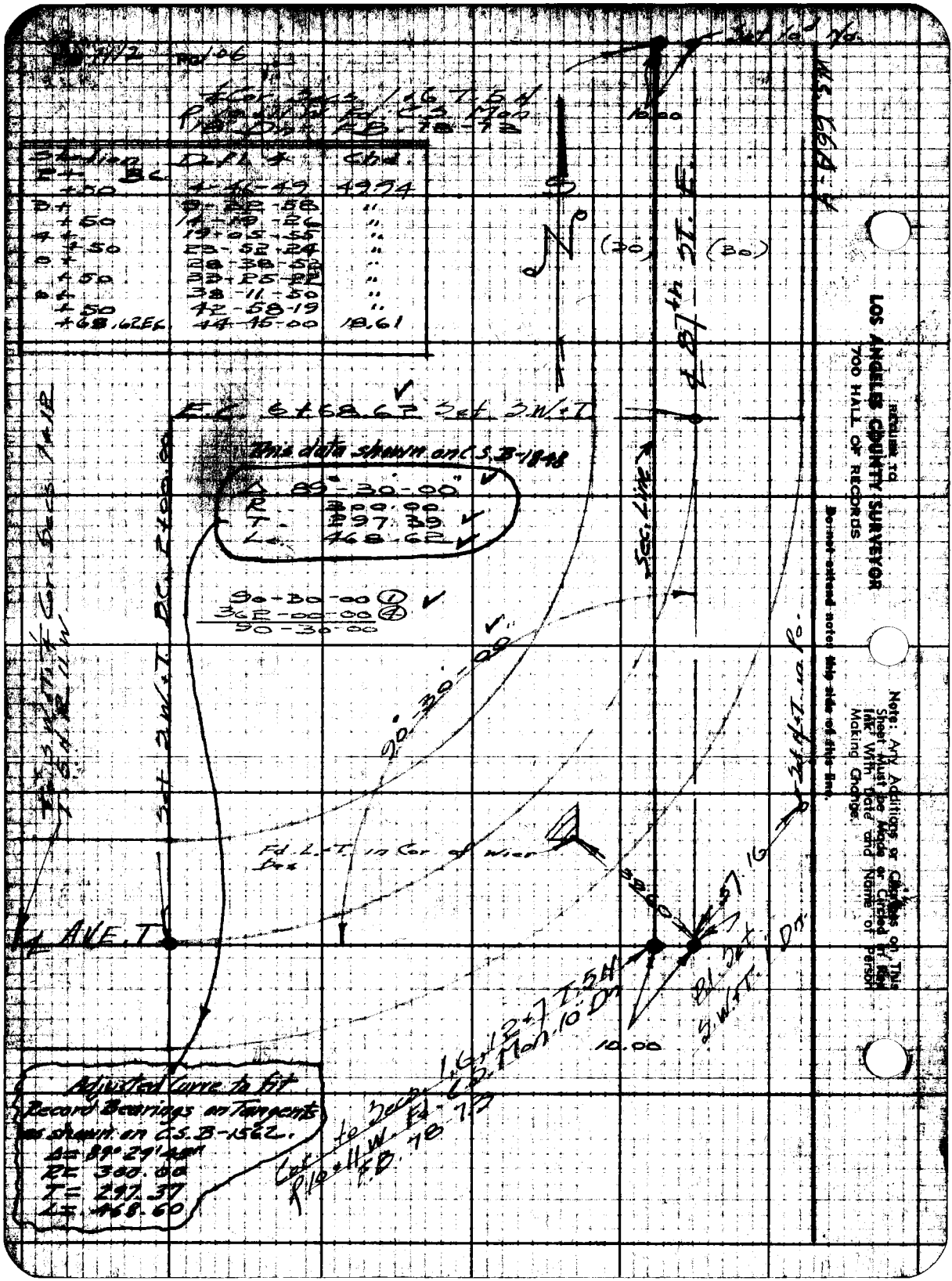
Please return copies to Palmdale

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 12-70



Station	Defl. ∠	Chd.
2+ BC	4-46-49	49.94
+50	9-32-58	"
3+	14-19-26	"
+50	19-05-55	"
4+	23-52-24	"
+50	28-38-52	"
5+	33-25-22	"
+50	38-11-50	"
6+	42-58-19	"
+50	44-45-00	18.61
+68.62 EC		

REQUIRED TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
PROFILE LEVELS ON 300' RADIUS CURVE AT 87th ST. EAST AND AVE T.					
BM #1A	0720	2781.84		2781.12	
0+00			5.58	76.26	
" 12R			5.81	76.03	E. O.Rd.
" 12L			5.96	75.88	" " "
1+00			5.11	76.73	
12R			5.36	76.48	" " "
12L			5.62	76.22	" " "
2+00 B.C.			4.58	77.26	
12R			4.89	76.95	" " "
12L			5.08	76.76	" " "
+50			4.41	77.43	
3+			5.2	76.6	
+24			6.1	75.7	
+35			5.1	76.7	

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 5058 Division No. ____ F.B. 1112 Pg. 107

Date Aug. 1944 Survey of 87th St. E + Ave T.

Checked M.D.D. Survey by [illegible] Notes R. Date 7-[illegible]

Date 8-9-44 Map No. B-1848 Indexed C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		2781.84	5.2	2776.6		
4+			5.7	76.1		
+35			7.0	74.8		
+50			6.3	75.5		
5+			6.6	75.2		
+30			6.5	75.3		
+45			7.8	74.0		
+50			7.6	74.2		
6+			7.21	74.63		
+50			7.97	73.87		
+68.62 EC.			8.28	73.56		
" 9'R			8.56	73.28	E. o Rd	
" 10L			8.50	73.34	" " "	
7+68.62			9.86	71.98		
10R			10.08	71.76	" " "	
10L			10.13	71.71	" " "	
8+68.62			11.30	70.54		
10R			11.45	70.39	" " "	
10L			11.55	70.29	" " "	
B.M. #1A			0.72	2781.12		

Job No. 5058 Division No. Notes Red. Date Plotted J.A.L. Date Aug. 1944 No. Profile
Survey of 87+7 S+E + Ave T Notes Chkd. Date Checked M.D.D. Date 8-9-44 No. X-Sec.
Survey by Roseckins Notes Date 7-26-44
Indexed L. C. Johnson

FORM 307 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ______ Notes Red. ______ Date ______ Plotted ______ Date ______ Job No. 8370 Division No. ______ F.B. 1112 PG.
Survey of 85th St. E.
No. ______ Date ______ Date ______ Map No. ______ C. Johnson

STATION	B.S.	H.I.	F.S.	ELEV.	Grade	

GRADE STAKE LEVELS!
85th STREET EAST AVE. U8 TO AVE T

Note; ℄ grade marked on a 20' offset line to the right or left of construction ℄.
See C.S.B. 1848 for grades, B.Ms. + Const. ℄

STATION	B.S.	H.I.	F.S.	ELEV.	Grade	
B.M. #1	2.02	2902.56		2900.54	Spk + Hd. Wall N.E. Cor. 85th St + Ave U	
1+00			5.12	97.44	2895.36 c. 2.08	
+50			5.85	96.71	94.54 c 2.17	
2+00			6.93	95.63	93.72 c. 1.91	
T.P.	1.84	97.52	6.88	95.68		
+50			2.58	94.94	92.90 c. 2.04	✓
3+00			3.69	93.83	92.08 c 1.75	✓
+50			4.81	92.71	91.26 c 1.45	✓
4+00			5.54	91.98	90.44 c. 1.54	✓
+50			6.35	91.17	89.62 c. 1.55	✓
5+00			7.07	90.45	88.80 c 1.65	✓
T.P.	2.45	92.71	7.26	90.26		
+50			2.60	90.11	87.98 c 2.13	✓
6+00			3.97	88.74	87.16 c 1.58	✓

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 8270 Division No. ____ Book 113 Pg. 110

Survey of 85th St. E. & R

Survey by Adamsgaard & Johnson Notes R Date 6-2-44

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
6+50		2892.71	4.81	2887.90	2886.34	C 1.56
7+00			4.43	88.28	85.52	C 2.76
+50			5.29	87.42	84.70	C 2.72
8+00			6.50	86.21	83.88	C 2.33
T.P.	3.06	88.39	7.31	85.34		
+50			2.74	85.65	83.02	C 2.63
9+00			3.44	84.95	82.08	C 2.87
+50			4.55	83.84	81.06	C 2.78
10+00			5.33	83.06	79.96	C 3.10
+50			7.39	81.00	78.82	C 2.18
11+00			8.23	80.16	77.68	C 2.48
T.P.	3.40	81.98	9.81	78.58		
+50			3.80	78.18	76.54	C 2.14
12+00			4.20	77.78	75.40	C 2.28
+50			5.21	76.77	74.26	C 2.51
13+00			5.37	76.61	73.12	C 3.49
+50			7.61	74.37	71.98	C 2.39
T.P.	2.86	75.08	9.76	72.22		
14+00			2.09	72.99	70.84	C 2.15
+50			3.82	71.26	69.70	C 1.56
15+00			4.84	70.24	68.56	C 1.68

FORM 307 Rev 7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
15+50		2875.08	6.00	2869.08	2867.42	C 1.66
16+00			6.92	68.16	66.28	C 1.88
+50			7.90	67.18	65.19	C 1.99
T.P.	1.20	68.01	8.27	66.81		
17+00			1.73	66.28	64.21	C 2.07
+50			2.55	65.46	63.33	C 2.13
18+00			3.26	64.75	62.56	C 2.19
+50			4.24	63.77	61.84	C 1.93
19+00			5.20	62.81	61.12	C 1.69
+50			5.83	62.18	60.40	C 1.78
20+00			6.72	61.29	59.68	C 1.61
T.P.	2.04	62.99	7.06	60.95		
+50			2.54	60.45	58.96	C 1.49
21+00			3.08	59.91	58.24	C 1.67
+50			3.65	59.34	57.52	C 1.82
22+00			4.32	58.67	56.80	C 1.87
+50			5.15	57.84	56.08	C 1.76
23+00			5.70	57.29	55.36	C 1.93
+50			6.03	56.96	54.64	C 2.32
24+00			6.65	56.34	53.92	C 2.42
T.P.	3.11	58.70	7.40	55.59		

Profile Notes Red. Plotted
No. Date Date
No. Date Date
Job No. 8370 Division No.
Survey of 1945
Map No. Index
F.B. 1112 PG. 11

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 837 Division No. ____ Notes 6-2-44

Survey of 85th St. E. & Ave. U

Survey by Peterson & Johnson

Index ____

BK. 112 PG. 112

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
24+50		2858.70	2.95	2855.75	2853.20	C 2.55	
25+00			3.58	55.12	52.48	C 2.64	
+50			3.96	54.74	51.76	C 2.98	
26+00			4.76	53.94	51.04	C 2.90	
B.M. #2			4.79	53.91	Spk in guy Po. S.W. Cor. 85th St. E & Ave. U.		
	0.59	54.45		53.86	Elevation per C.S.B. 1848		
+50			2.26	52.19	50.12	C 2.07	
27+00			2.38	52.07	49.19	C 2.88	
+50			3.65	50.80	48.27	C 2.53	
28+00			4.36	50.09	47.34	C 2.75	
+50			5.50	48.95	46.42	C 2.53	
29+00			5.78	48.67	45.49	C 3.18	
+50			6.85	47.60	44.57	C 3.03	
30+00			7.35	47.10	43.64	C 3.46	
T.P.	1.00	48.10	7.35	47.10	1"x1" - 20' W of Sta 30+00		
+50			2.94	45.16	42.72	C 2.44	
31+			3.70	44.40	41.79	C 2.61	
+50			3.74	44.36	40.87	C 3.49	
32+00			5.32	42.77	39.94	C 2.83	
+50			6.27	41.83	39.01	C 2.82	
33+00			7.33	40.77	38.09	C 2.68	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		2848.10				
T.P.	1.48	41.24	8.34	2839.76		
33+50			2.97	38.27	37.17	<1.10
34+00			3.72	37.52	36.24	<1.28
+50			4.49	36.75	35.33	<1.42
35+00			5.30	35.94	34.42	<1.52
+50			6.26	34.98	33.51	<1.47
36+			7.30	33.94	32.60	<1.34
T.P.	1.16	35.10	7.30	33.94		
+50			1.76	33.34	31.69	<1.65
37+00			2.84	32.26	30.78	<1.48
+50			3.66	31.44	29.87	<1.57
38+00			4.35	30.75	28.96	<1.79
+50			5.29	29.81	28.05	<1.76
39+00			5.84	29.26	27.14	<2.12
+50			6.65	28.45	26.23	<2.22
40+00			7.91	27.19	25.32	<1.87
T.P.	0.54	27.73	7.91	27.19	1"x1" 20' W. of 40+00	
+50			1.24	26.49	24.41	<2.08
41+00			1.60	26.13	23.50	<2.63
+50			2.79	24.94	22.59	<2.35

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8370 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 85th St E
Notes Chkd. ____ Checked ____ Survey by [illegible] R
Date ____ Date ____ Map No. ____ Indexed C. Johnson

F.B. 1112 Pg. 113

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. 837 Job No. 8375 Sht. 2
Survey of 51st St. Notes R
Survey by Rasmussen Date 6-6-44
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
42+00		2827.73	3.40	2824.33	21.68	C 2.65
+50			4.21	23.52	20.77	C 2.75
43+00			4.51	23.22	19.86	C 3.36
+50			6.45	21.28	18.95	C 2.33
44+00			7.32	20.41	18.04	C 2.37
T.P.	0.25	20.66	7.32	20.41		
+50			1.10	19.56	17.13	C 2.43
45+00			2.00	18.66	16.22	C 2.44
+50			2.98	17.68	15.31	C 2.37
46+00			3.90	16.76	14.40	C 2.36
+50			5.79	14.87	13.67	C 1.20
47+00			6.22	14.44	12.94	C 1.50
+50			6.74	13.92	12.21	C 1.71
48+00			7.53	13.13	11.48	C 1.65
T.P.	1.63	14.76	7.53	13.13		
+50			2.27	12.49	10.75	C 1.74
49+00			2.95	11.81	10.02	C 1.79
+50			3.71	11.04	9.29	C 1.75
50+00			4.44	10.32	8.56	C 1.76
+50			4.49	10.27	7.83	C 2.44
51+00			5.49	09.27	7.10	C 2.17

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
51+50		2814.76	6.44	2808.32	06.37	C. 1.95
52+00			7.12	07.64	05.64	C. 2.00
BM #3			5.76	09.00	Spk. in T.P. S.W. Cor. 85th St E + Ave T.B.	
	0.80	09.78		08.98	Elev. F.B. 1112-29	
+50			2.47	07.31	09.91	C. 2.40
53+00			4.52	05.26	04.18	C 1.08
+50			5.52	04.26	03.45	C 0.81
54+00			5.70	04.08	02.72	C 1.36
+50			6.92	02.86	01.99	C 0.87
T.P.	2.96	05.82	6.92	02.86		
55+00			3.53	02.29	01.26	C 1.03
+50			4.20	01.62	28.00.53	C 1.09
56+00			4.51	01.31	2799.80	C 1.51
+50			5.24	280058	99.07	C 1.51
57+00			5.96	279986	98.34	C 1.52
+50			6.72	99 10	97.61	C 1.49
T.P.	1.86	280095	6.73	99.09		
58+00			2.28	2798.67	96.88	C 1.79
+50			3.00	97.95	96.15	C 1.80
59+00			3.77	97.18	95.42	C 1.76
+50			4.96	95.99	94.69	C 1.30

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Date ____ Job No. 8370 Division No. ____ Survey of 85th St. E. Survey by [illegible] Notes [illegible] Date [illegible] Map No. ____ Indexed [illegible] C. Johnson

F.B. 1112 PG. [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 8270 Division No. ____
Survey of 33rd St E
Survey by Pasadena Notes R. C. Johnson Date 6-6-44
Indexed ____ Pg. 114

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
60+00		2800.95	5.03	2795.92	2793.96	C1.96
+50			5.35	95.60	93.23	C2.37
61+00			5.18	95.77	92.50	C2.27
T.P.	3.53	2797.00	7.48	93.47		
+50			2.93	94.07	91.77	C2.30
62+00			3.69	93.31	91.04	C2.27
+50			4.20	92.80	90.54	C2.26
63+00			4.97	92.03	90.04	C1.99
T.P.	3.95	94.07	6.88	90.12		
+50			2.68	91.39	89.54	C1.85
64+00			3.42	90.65	89.04	C1.61
+50			4.00	90.07	88.54	C1.53
65+00			4.50	89.57	88.04	C1.53
T.P.	4.95	92.95	6.07	88.00		
+50			3.89	89.06	87.54	C1.52
66+00			4.65	88.30	87.04	C1.26
+50			4.65	88.30	86.54	C1.76
67+00			4.90	88.05	86.04	C2.01
+50			5.50	87.45	85.46	C1.99
T.P.	3.50	88.91	7.54	85.41		
68+00			1.77	87.14	84.87	C2.27

FORM 307 SM 7-48

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-556 Notes Red. Plotted
Date Date Date
Notes Chkd. Checked
No. Date Date
Job No. 837a Division No.
Survey of B.S.L.L. & T.L.
Survey by [illegible]
Map No. Indexed by C. Johnson
F.B. 1112 Pg. 11

STATION	B. S.	H. I.	F. S.	ELEV.	Grade.	
68+50		2788.91	2.32	786.59	84.29	C. 2.30
69+00			2.91	86.00	83.70	C. 2.30
+50			3.68	85.23	83.12	C. 2.11
70+00			4.22	84.69	82.53	C. 2.16
+50			5.06	83.85	81.95	C. 1.90
71+00			5.92	82.99	81.36	C. 1.63
+50			6.45	82.46	80.78	C. 1.68
T.P.	2.72	84.33	7.30	81.61		
72+00			2.80	81.53	80.19	C 1.34
+50			3.58	80.75	79.61	C 1.14
73+00			3.96	80.37	79.02	C. 1.35
+50			4.81	79.52	78.44	C 1.08
74+00			5.14	79.19	77.85	C 1.32
T.P.	2.75	80.17	6.91	77.42		
+50			1.64	78.53	77.26	C 1.27
75+00			2.44	77.73	76.68	C 1.05
+50			3.25	76.92	76.10	C 0.82
76+00			3.88	76.29	75.51	C 0.78
+50			4.46	75.71	74.93	C 0.78
77+00			4.96	75.21	74.34	C 0.87
+50			5.25	74.92	73.76	C 1.16

FORM 307 SM 7-43

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
78+00		2780.17	5.67	2774.50	73.17	C 1.33
+50			5.75	74.42	72.59	C 1.83
79+00			6.13	74.04	72.00	C 2.04
B.M. #4			5.16	75.01	Spk + P. Po. SE Cor. 85th St E + Ave T	
				2774.94	Per. F.B. 1112-34	
	Grade changes 0+00 to 3+00					
B.M. #1	2.50	2903.04		2900.54	Spk in Hd. wall	
0+25			2.55	2900.49	2900.15	C. 0.34
0+50			3.95	2899.09	2899.23	F. 0.14
" Cul. Fl. line			4.39	2898.65	97.70	C. 0.95
0+70 "	" "		4.92	2898.12	96.80	C. 1.32
+75			5.22	2897.82	98.31	F. 0.49
1+11			5.74	2897.30	97.01	C 0.29
+50			6.31	96.73	95.68	C 1.05
2+00			7.42	95.62	94.23	C 1.39
+50			8.10	94.94	93.03	C 1.91
BM #1			2.50	2900.54		
"	5.066	2905.608		2900.542		
B.M. 1.A.	4.730	2905.433	4.905	2900.703	Spk in Conc. Hd wall S.E Cor 85th St E + Pear Blossom Hwy.	
B.M. #1			4.890	2900.543	B.M. #1. to be destroyed.	

Survey of 85th St E
Survey by Rosecrans
Indexed A. O. Johnson
Job No. 8370
Division No.
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile
No.
X-Sec.
No.

Notes Ck'd by K.R.M.	Survey of 80th St East
Map No. B-1919	W. O 5058 Tape No. 1 St'd 84°F
Office Work K.R.M.-Cox	Surveyed by Rosecrans
Checked McPherson	Notes R Date 8-21-45
Date Nov. 1945	Indexed ALBERT F. TIMMONS AUG 28 '45

F.B. 1112 PG. 121

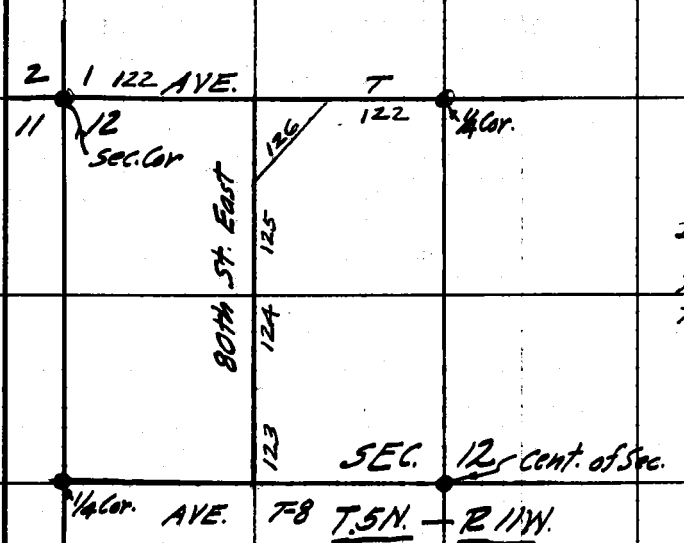
80th STREET EAST

AVE T. to AVE T8

Purpose of survey; To acquire a deed for a 60' R/W on northerly one tenth of a mile

J.N 5058

Party Rosecrans
Pierce
Folgate
Gibbons



W.S. #66

H.C. 16-85

C.S. B-1919

Detail platted by McPherson
" checked by Drew
Traced by Cox
Tracing checked by McPherson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

W.S. B6-A-4

Sec 1

1332.88 Ch
1332.76 Rec

1332.88 Ch
1332.75 Rec

Sec 12

T. 5 N. R. 11 W.

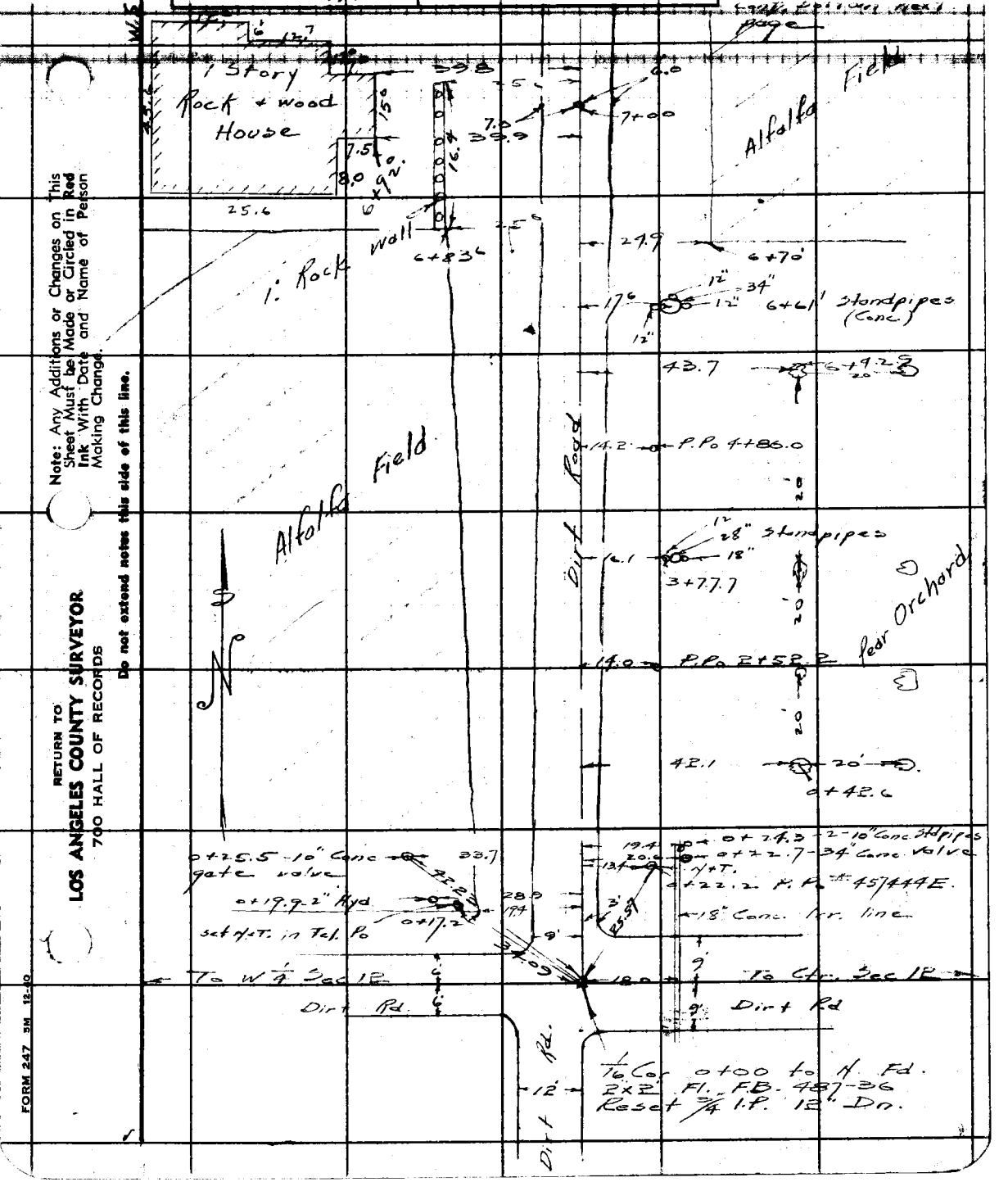
F.B. 1112 Pg 122

Fd. S. & W. Cor Secs 1, 2
11 & 12 T. 5 N. R. 11 W. F.B. 78-71

Fd. S. & W. ¼ Cor Sec 1, 1112
T. 5 N. R. 11 W. F.B. 78-71

Notes Ck'd by K.R. McPh	Survey of 80th St East
Map No. B-1919	W. O. 5058 Tape No. 1 St'd 84°F
Office Work KRM - Cox	Surveyed by Rosecrans
Checked McPherson	Notes R Date 8-21-45
Date Nov. 1945	Indexed AUG 28 '45

F.B. 1112 PG. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1112 Pg. 124

Cont bottom next page

F.B. _____ Pg. _____

Barbed wire Fn

17+82.8 End of fence

146

17.7 — N. end Fn. 18+83.2

15.4 — 18+42.6 P. Ro

15.6 — 17+44 Clump 12-4" almond trees

15.2 — 16+14.1 Pow Po

14.7 — 14+11.8 Pow Po

9.0

14+00

11.0

13+21.5 Woven wire Fn

18.7

12"

12" 34" Conc. Std. pipes

13.9 — 12" — 13+17.4

21.9 — 12+17.7 olive clump

Dirt Rd.

14.6 — 11+80.2 Pow Po

21.5 — 11+67.7 olive clump 6-6" trees

14.3 — P. Po 9+49.6

field

7+52.7

20.9

Wooden Garage

12.3

18.2

20.9

26.0

Alfalfa

1' rock wall

2.8'

14' — P. Ro 7+39'

7+11.2

26.0

7.0

6.0

7+00

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700 HALL OF RECORDS

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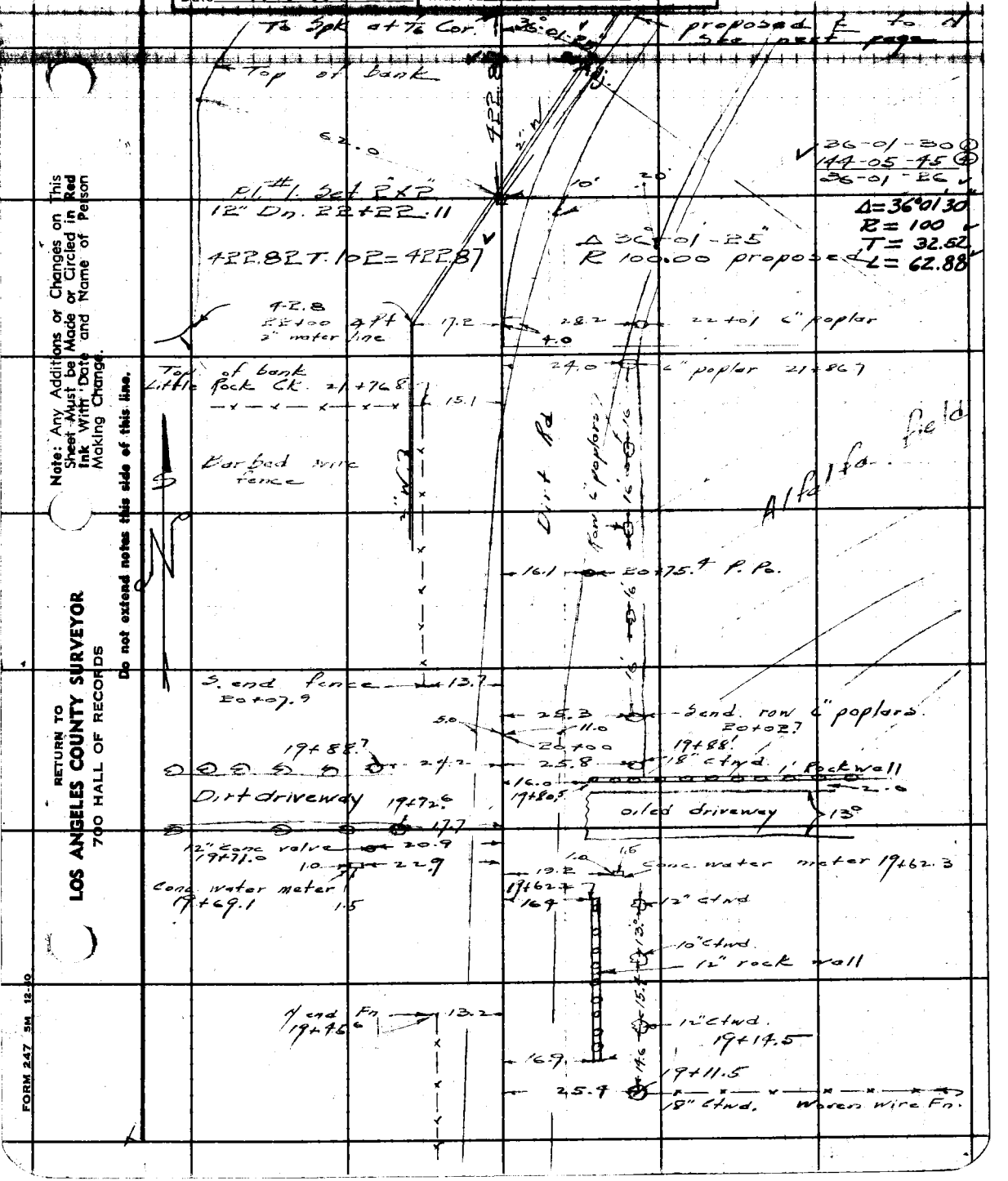
Notes Ck'd by K.R. McPh	Survey of 80th St. East
Map No. B-1919	W. O. 5058 Tape No. 1 St'd 89 °F
Office Work K.R.M. - Cox	Surveyed by Rosecrans
Checked McPherson	Notes R Date 8-21-45
Date Nov. 1945	Indexed AUG 28 '45

F.B. 1112 PG 125



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RETURN TO
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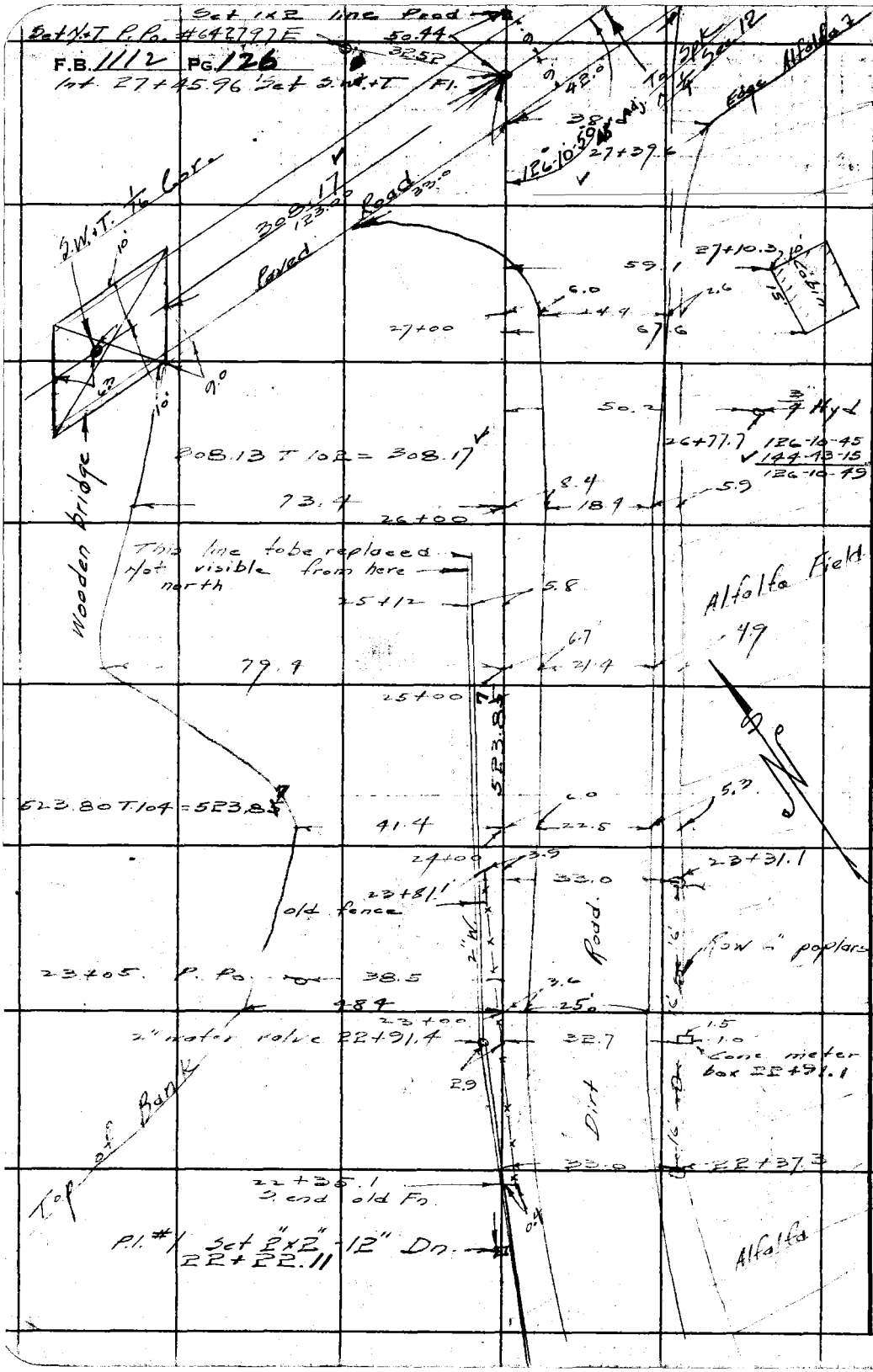
700 HALL OF RECORDS

FORM 247 5M 12-40



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700 HALL OF RECORDS

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Notes Ck'd by	Survey of 80th St E + Ave T.
Map No.	W. O. 5058 Tape No. 682 St'd. 68 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 6-7-46
Date	Indexed A. C. Johnson

F.B. 1112 PG. 127

80TH STREET EAST AND AVE. T

Proposed right of way stakes

W. O. 5058

Rosecrans
Pierce
Snyder
Gibbons
Folgate

Party.

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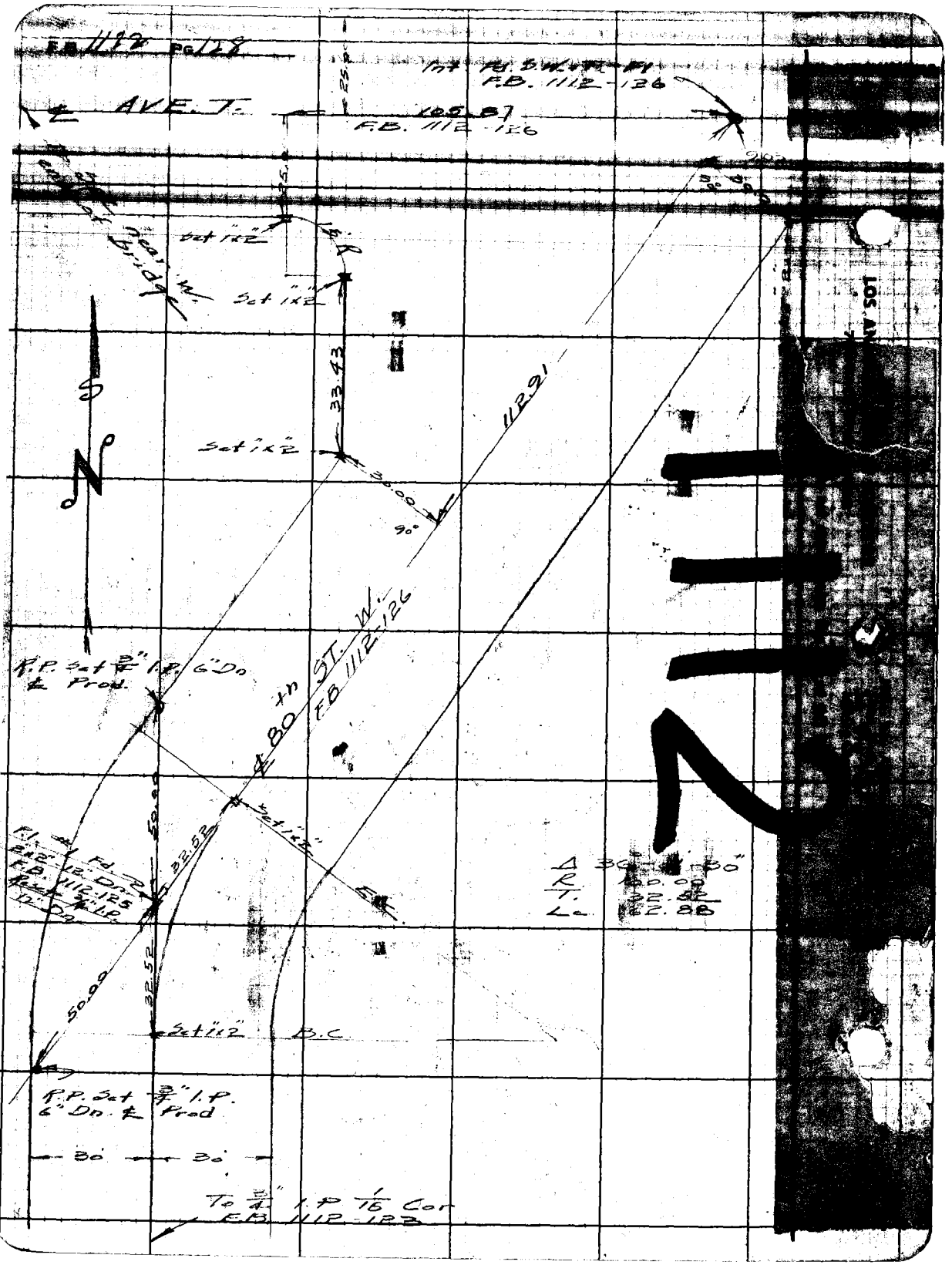
700 HALL OF RECORDS

FORM 247 SM 11-41



F.B. 1112 PG 128
Int Fd. S.W. & Fl
F.B. 1112-126
℄ AVE. T.
105.87
F.B. 1112-126
25.0
Set 1"x2"
Set 1"x2"
33.43
112.91
Set 1"x2"
30.00
90°
N
R.P. Set 3/4" I.P. 6" Dn
℄ Prod.
℄ 80th ST. W.
F.B. 1112-126
50.00
32.52
Set 1"x2"
Fl. #1 Fd.
2"x2" 12" Dn.
F.B. 1112-125
Reset 3/4" I.P.
12" Dn.
Δ 30°-30"
R 100.00
T. 32.52
Lc 162.88
50.00
32.52
Set 1"x2"
B.C.
R.P. Set 3/4" I.P.
6" Dn. ℄ Prod
30'
30'
To 3/4" I.P. 1/16 Cor
F.B. 1112-123