RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO FIELD BOOK NO. 1119

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		EAST COMPTON CREEK NO. 2 DRAINAGE SYSTEM---SANTA FE TRUNK AND BRANCHES Preliminary Surveys		
Feb.'44	6332	STATE ST.- from Cedar Ave to Norton Ave. (cont 1164-101)	℄ & Ties	5-[illegible]
		" " " " Beechwood Ave.	Topog.	[illegible]
		" " " " " "	Z-Sect's	[illegible]
		" Virginia St. to Beechwood Ave.-Elev's in San.Sewer M.H's Levels		135-[illegible]
" "	"	STATE ST.--from Cedar Ave. to Norton Ave.	℄ & Ties	5-[illegible]
" "	"	REDWOOD AVE.-from Peach St. to Tract Line W. of Plum St.	" " "	16,14,[illegible]
" "	"	FLOWER ST.- " " " " " " " State St.	" " "	26,13,[illegible]
" "	"	FERNWOOD AVE.-S.Side-from Peach St. to Tract Line W. of Plum St.	" " "	26,15,[illegible]
" "	"	P.E.Ry.R/W-at Fernwood Ave.-from Long Beach Blvd. to Alameda St.	" " "	28,15,[illegible]
" "	"	FERNWOOD AVE.-N.Side-from Long Beach Blvd. to Imperial Hwy.	" " "	28,27,[illegible]
" "	"	BEECHWOOD AVE.-from Fernwood Ave. to Angle E. of Peach St.	" " "	24,16,[illegible]
" "	"	IMPERIAL HWY.--from Bellinger St. to Peach St.	" " "	32,17,[illegible]
" "	"	OAKWOOD AVE.-- " " " " Angle E. of Peach St.	" " "	34,1[illegible]
" "	"	NORTH LOS FLORES BLVD.-from Bellinger St. to Angle E.of Peach St.	" " "	[illegible]
" "	"	POPLAR DR.-from Bellinger St. to Peach St.	" " "	[illegible]
" "	"	NORTON AVE.-from Capistrano Ave. to Long Beach Beach Blvd.	" " "	40,41,[illegible]
		OLIVE-POINSETTIA LATERAL		
Mar.'44	6332	OLIVE ST.-from Santa Fe Ave. to Long Beach Blvd.	℄ & Ties	147-[illegible]
		" " " " " Poinsettia Ave.	Topog.	153-[illegible]
		" " " " " " "	Z-Sect's	161-[illegible]
		" " " " " " " S.S.M.H.-Invert Check ELEVS.		245-[illegible]
		COMPTON-HOLLY LATERAL		
Apr.'44	6332	COMPTON BLVD.-from Santa Fe Ave. to Holly Ave.	℄ & Ties	1[illegible]
			Topog.	231-[illegible]
			Z-Sect's	FB 11[illegible]

NOTE Add

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. of
Surveyed by Date
Notes
Indexed A. C. Johnson

F.B. 1119 PG. [illegible]

F.B. 1119 PG. INDEX

INDEX TO FIELD BOOK NO. 1119

DATE	J.N.	DESCRIPTION	NOTES	PAGES
Apr. '44	6332	COMPTON BLVD.--from Santa Fe Ave. to Atlantic Blvd.	℄ & Ties	199-215
" "	b "	CHESTER AVE.--from Olive St. to Compton Blvd.	"	149,216,201
" "	"	PEARL AVE.----from " " " " "	"	149,217,202
" "	"	MAYO AVE.----- " " " " " "	"	150,218,203
" "	"	BURRIS AVE.--- " " " " " "	"	150,219,204
" "	"	SLOAN AVE.---- " " " " " "	"	151,220,205
" "	"	POINSETTIA AVE. " " " " " "	"	152,221,206
" "	"	CRANE ST.-----from Compton Blvd. to Rosecrans Ave.	"	207,222
" "	"	LONG BEACH BLVD.-from Olive St. to Rosecrans Ave.	"	152,223,208,224
" "	"	BOWEN AVE.-----from Compton Blvd. to	"	209,225
" "	"	TEMPLE ST.----- " " " "	"	210,226
" "	"	BRADFIELD AVE.- " " " " Tract Line North of San Vincente St.	"	212,227,228
" "	"	HOLLY AVE.----- " " " " San Vincente St.	"	214,229
" "	"	COMPTON-HOLLY Lateral COMPTON BLVD; Santa Fe AVE. to HOLLY AVE	TOPOG	231-244
" "	"	" " " " " " " "		
		S.S.M.H: Invert Check	ELEV'S	251-258 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 079 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 12-15-43
Date	Indexed A. C. Johnson 6-12-44

F.B. 1119 Pg. 5

℄ SURVEY

OF

STATE STREET

E. COMPTON CREEK NO. 2. D.S.

J. N. 6332.

FROM 1-CEDAR AVE.
TO: TWEEDY BLVD.

SURVEY Began 12-10-43.
C. A. Benson
G. P. Brock
M. A. Van Deren
M. C. Heuston

TOPOG. pg's 51 to
Profile & X-Sections pg's.

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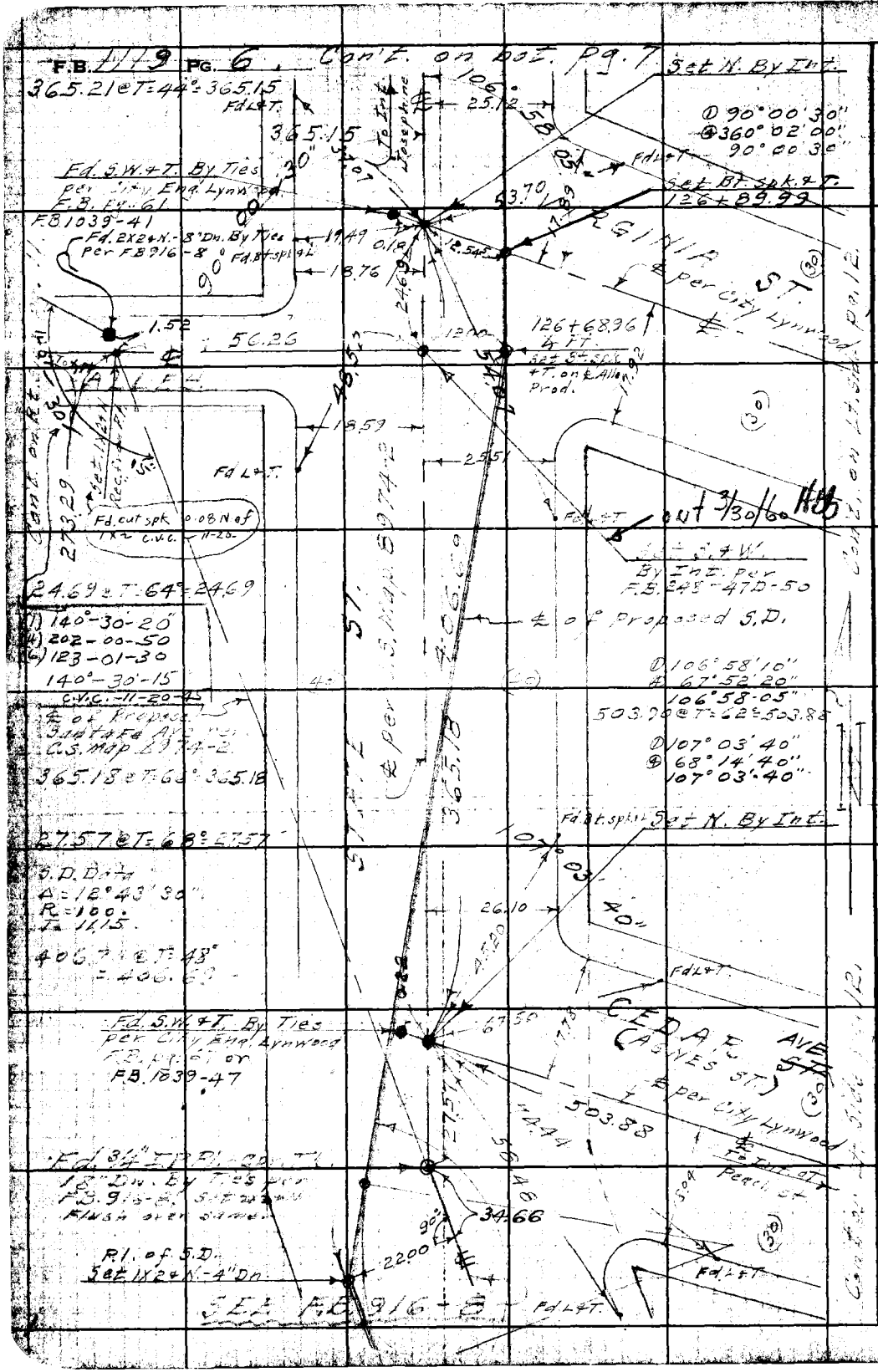
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



WS 32-A-7

RETURN TO
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700 HALL OF RECORDS

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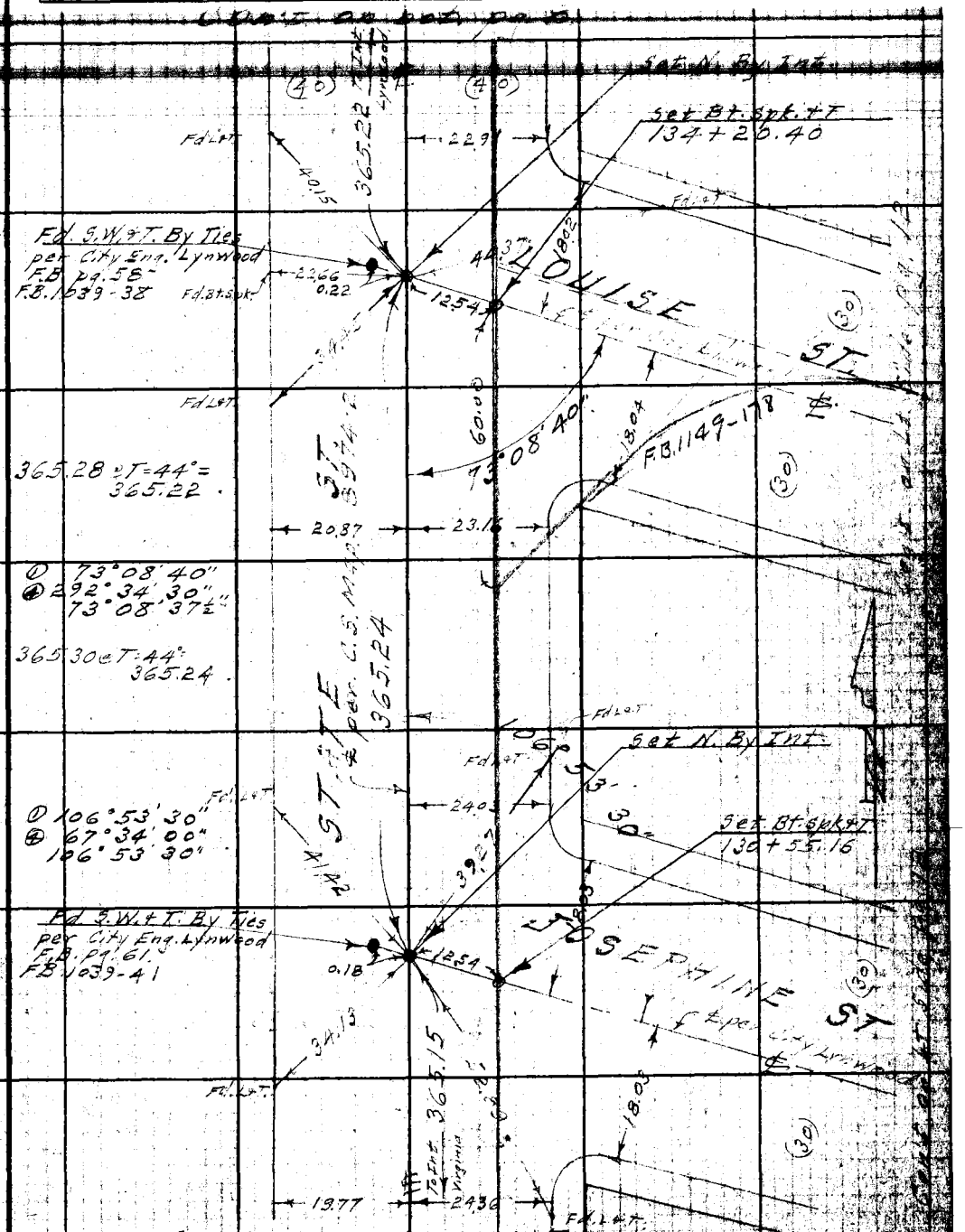
Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. 079 St'd 63°F
Office Work	Surveyed by Benson
Checked	Notes " Date 12-13-43
Date	Indexed A. C. Johnson

F.B. 1119 Pg. 7



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

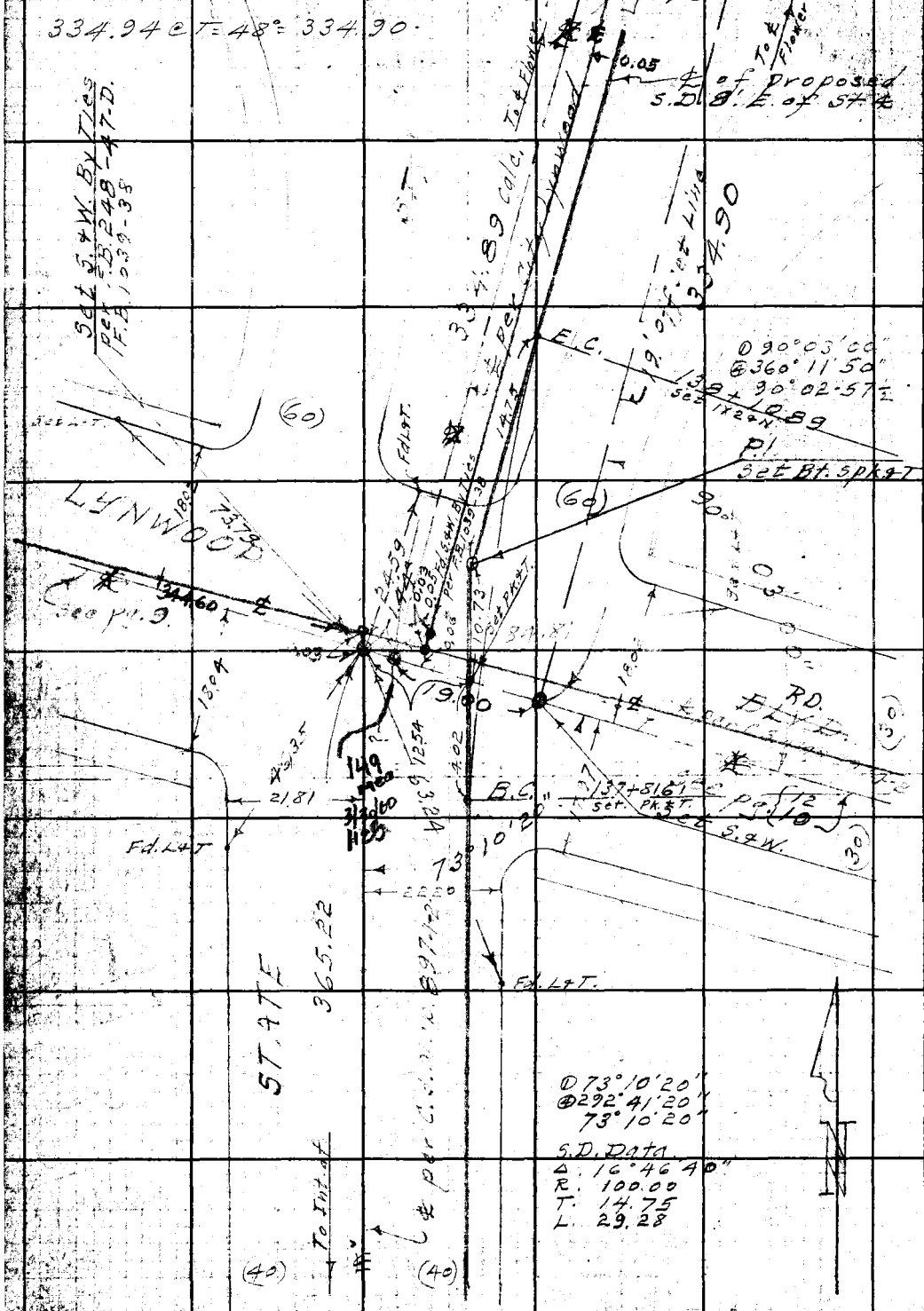
FORM 247 5M 12-40

Con't. from top pg 7

F.B. 1119 PG. 8

Con't. on bot. pg. 13

334.94 @ T = 48° = 334.90



WS 32-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] F.B. 1119 Pg. 9
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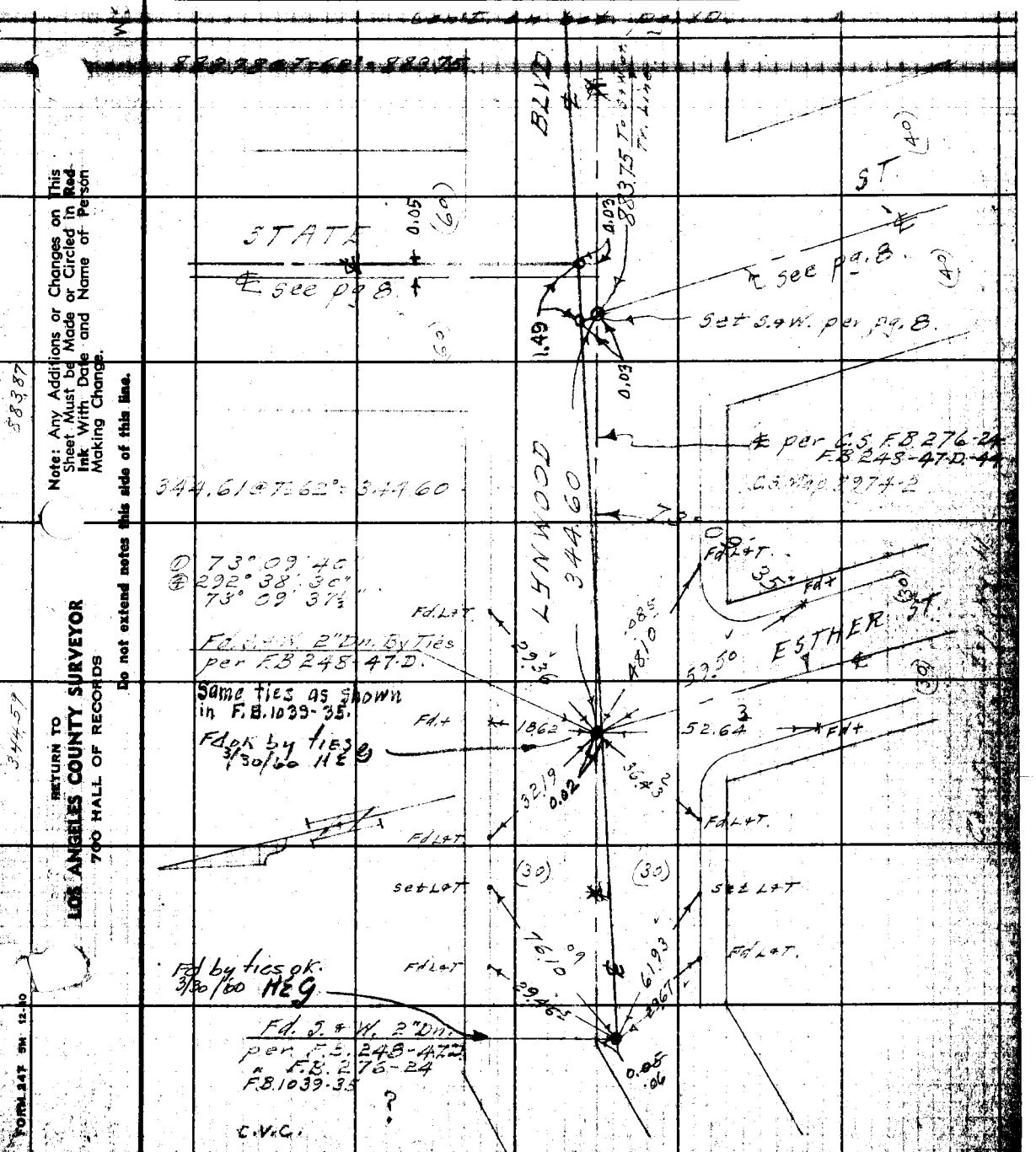
Office Work	Surveyed by Benson
Checked	Notes " Date 12-15-43
Date	Indexed A. C. Johnson



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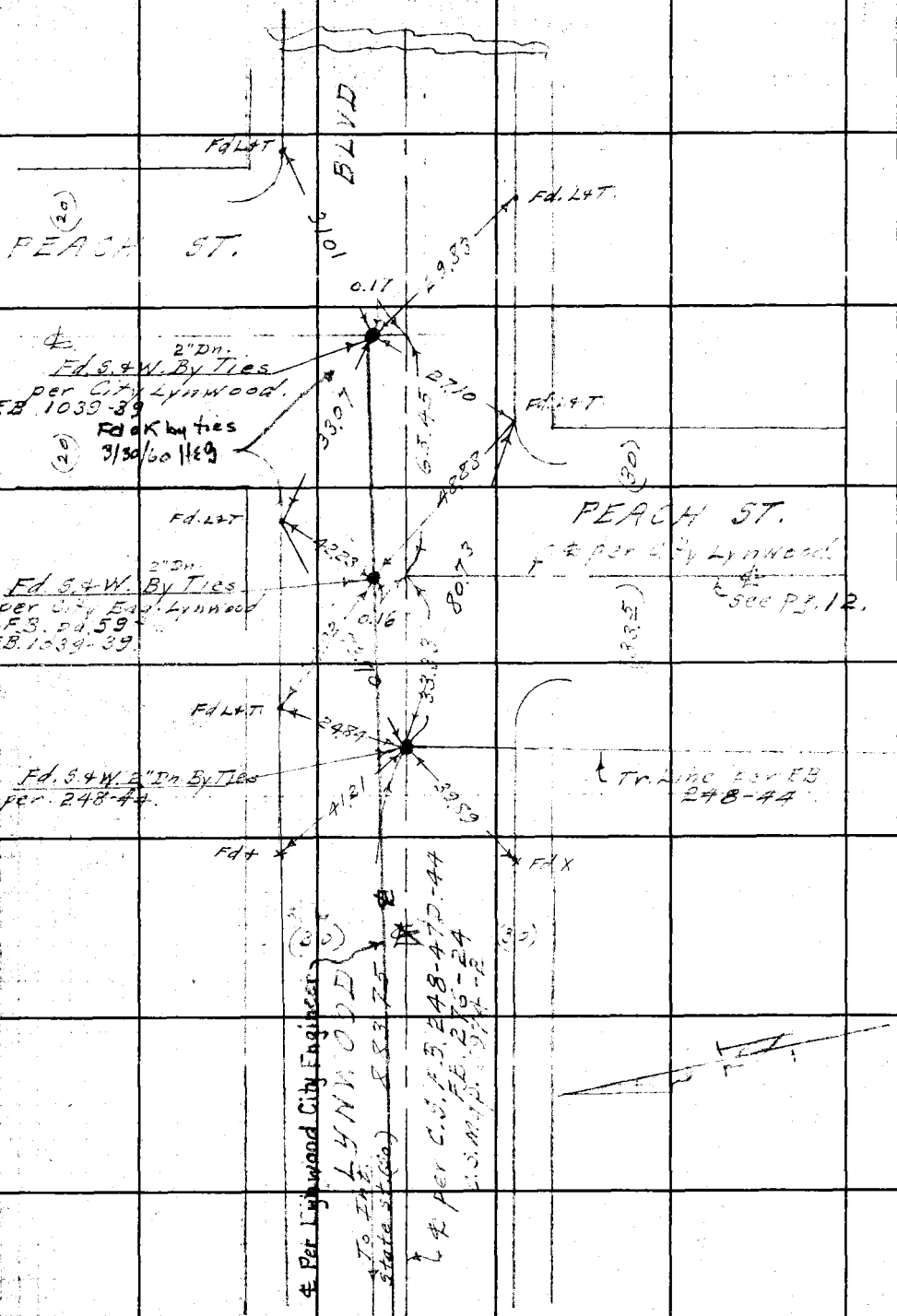
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1119 PG. 10

NS.32-A-2



Con't from top pg. 9

RETURN TO
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700 HALL OF RECORDS

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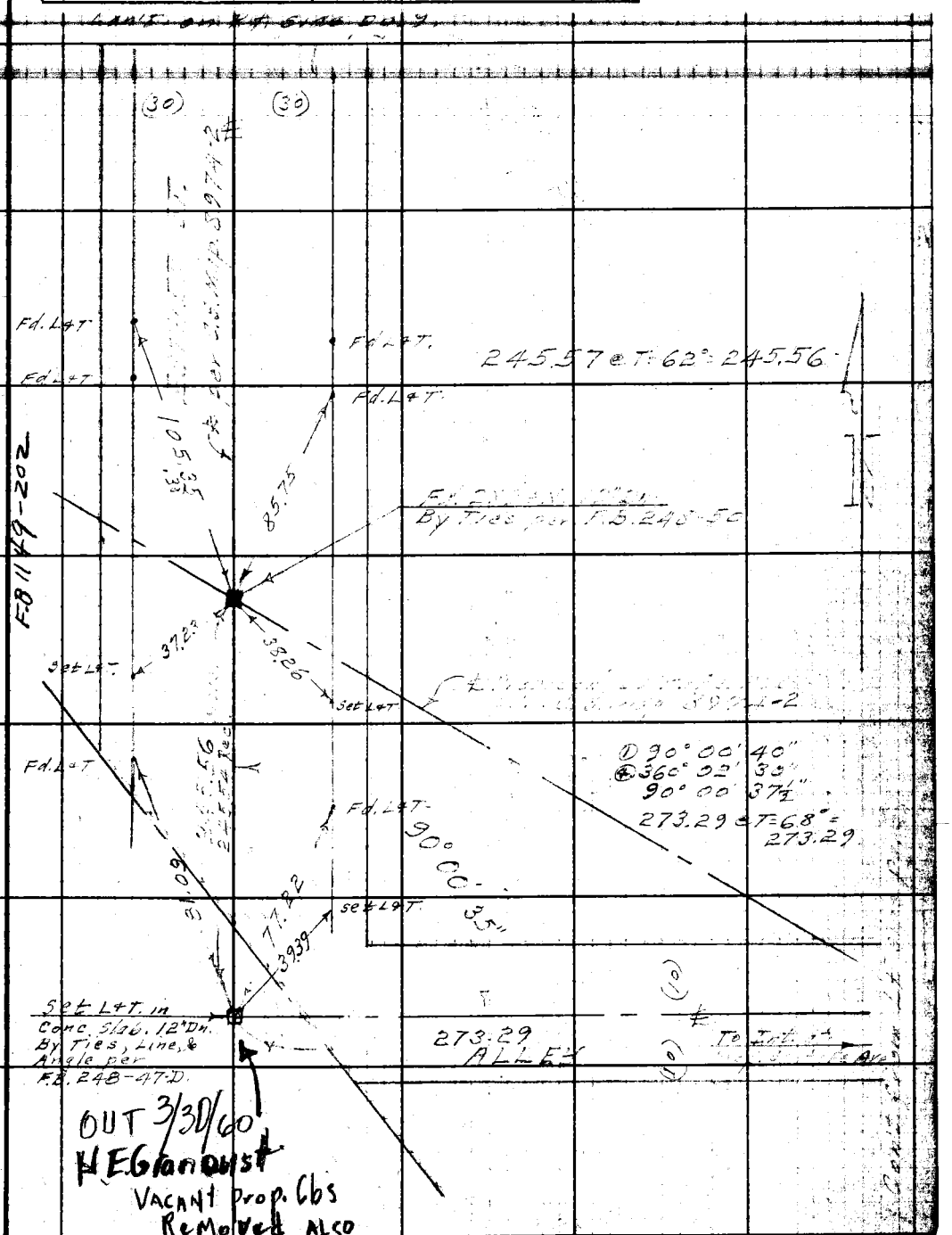
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 0932 Tape No. 079 Std 68°F
Office Work	Surveyed by
Checked	Notes " Date
Date	Indexed A. C. Johnson

F.B. 1119 Pg. 11

W. 32-A-2



OUT 3/30/60
H.E. Granquist
Vacant Prop. Cbs
Removed Also

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RETURN TO
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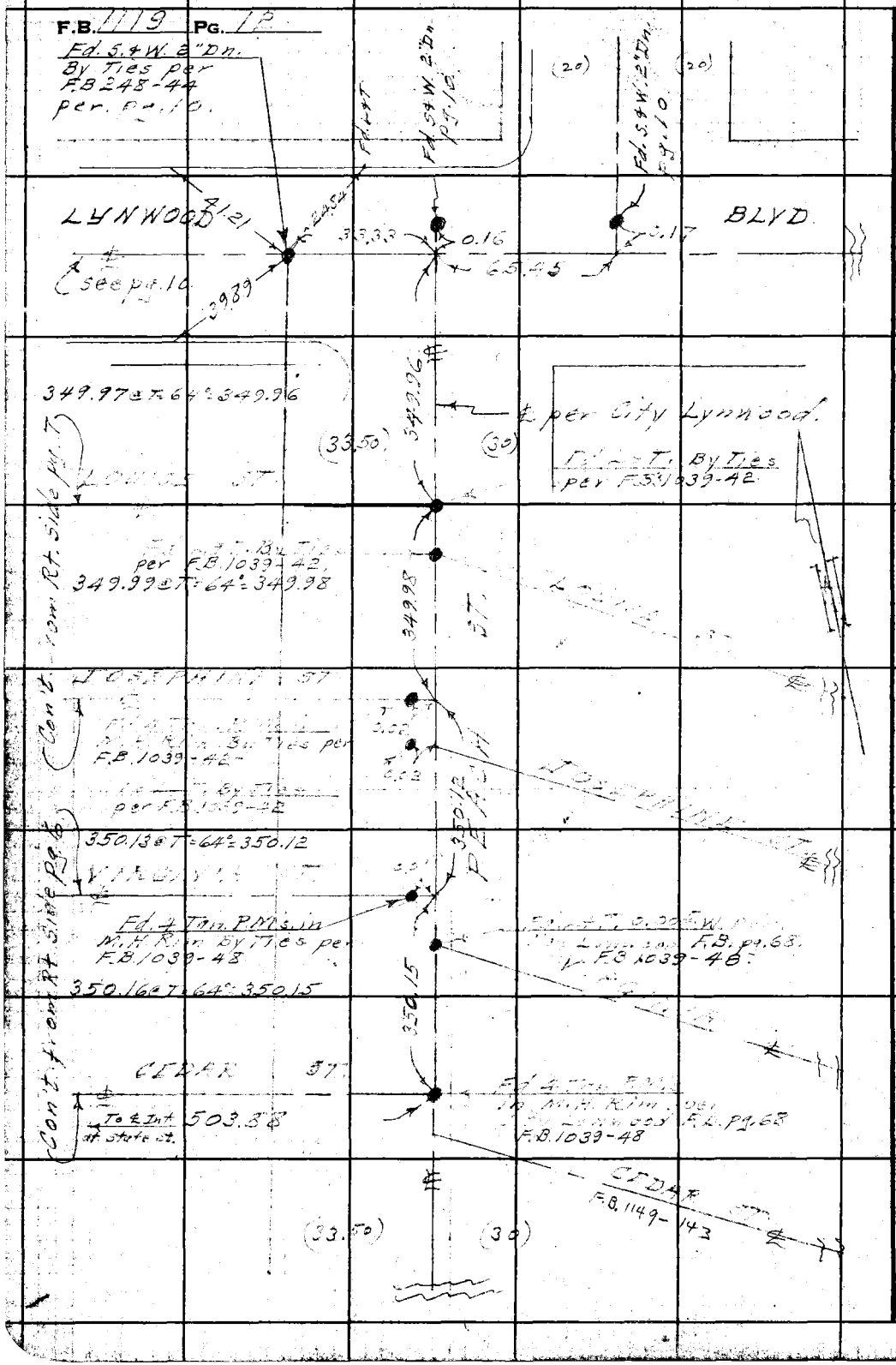
700 HALL OF RECORDS

FORM 247 5M 12-60



WS 32-A-2+3

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. 079 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes Date 12-E-43
Date	Indexed A. C. Johnson

F.B. 119 Pg. 13

W. 32-A

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RETURN TO
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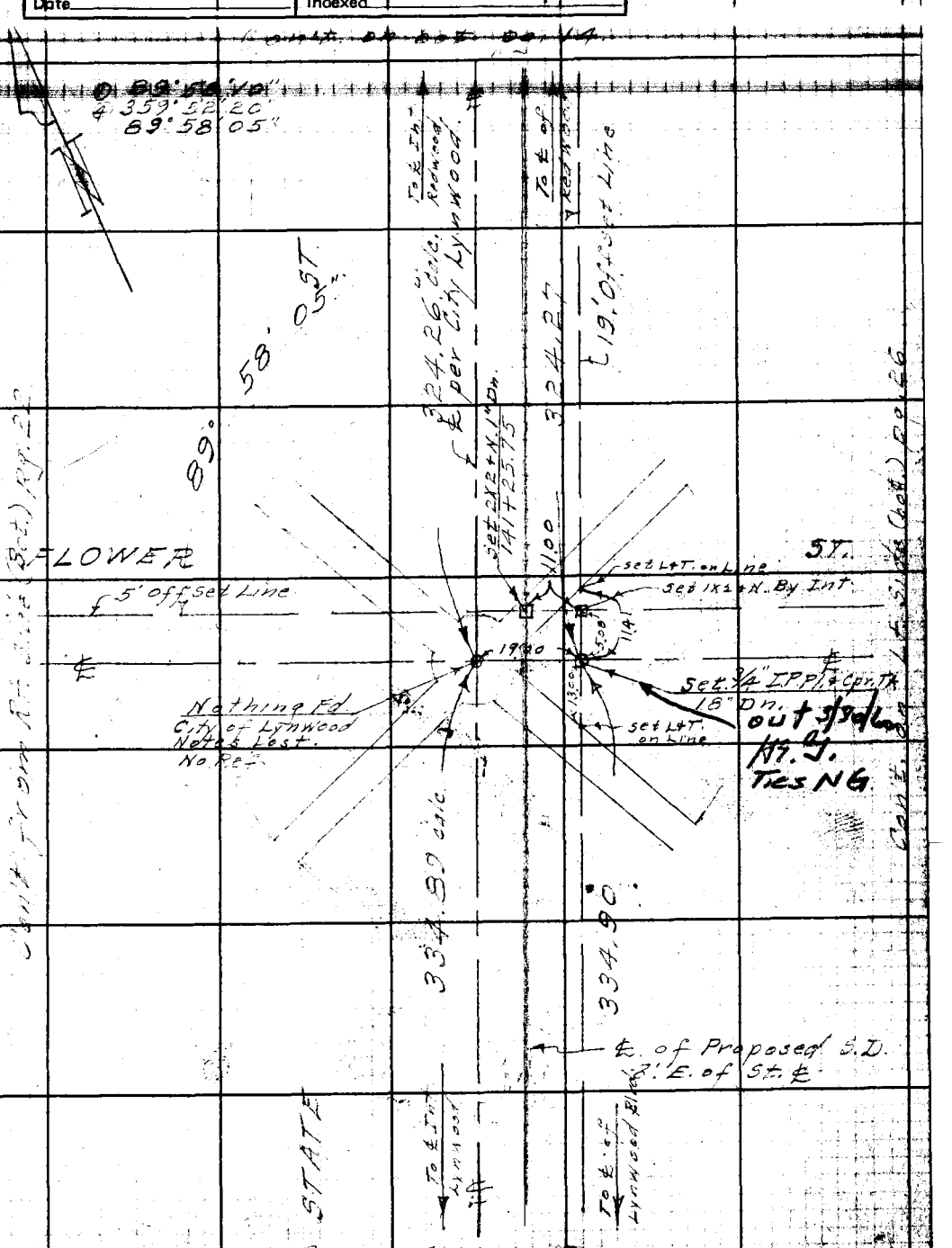
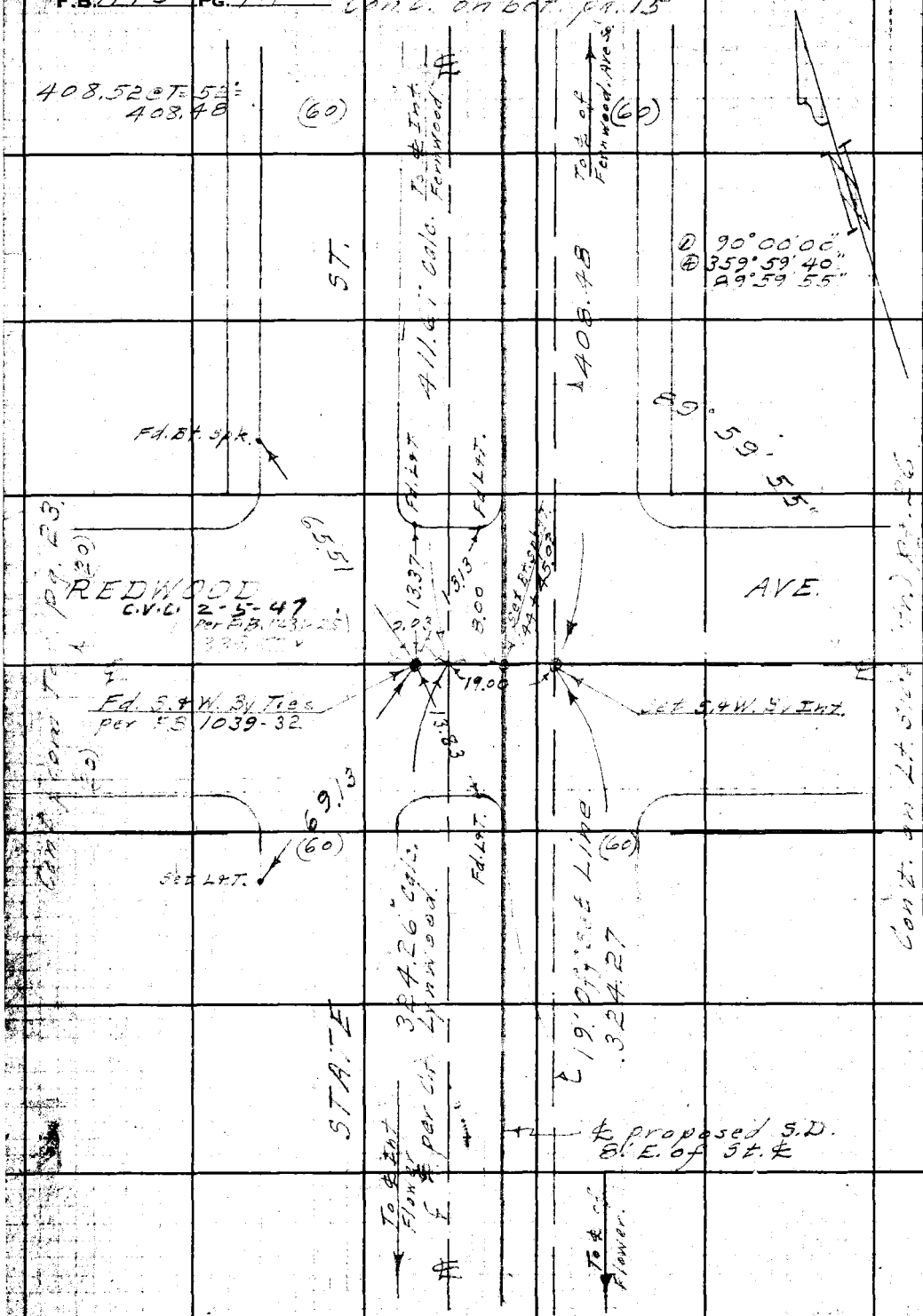
700 HALL OF RECORDS



FORM 247 5M 12-40

F.B. 1119 PG. 14 Con't. on bot. pg. 15

W.S. 32-A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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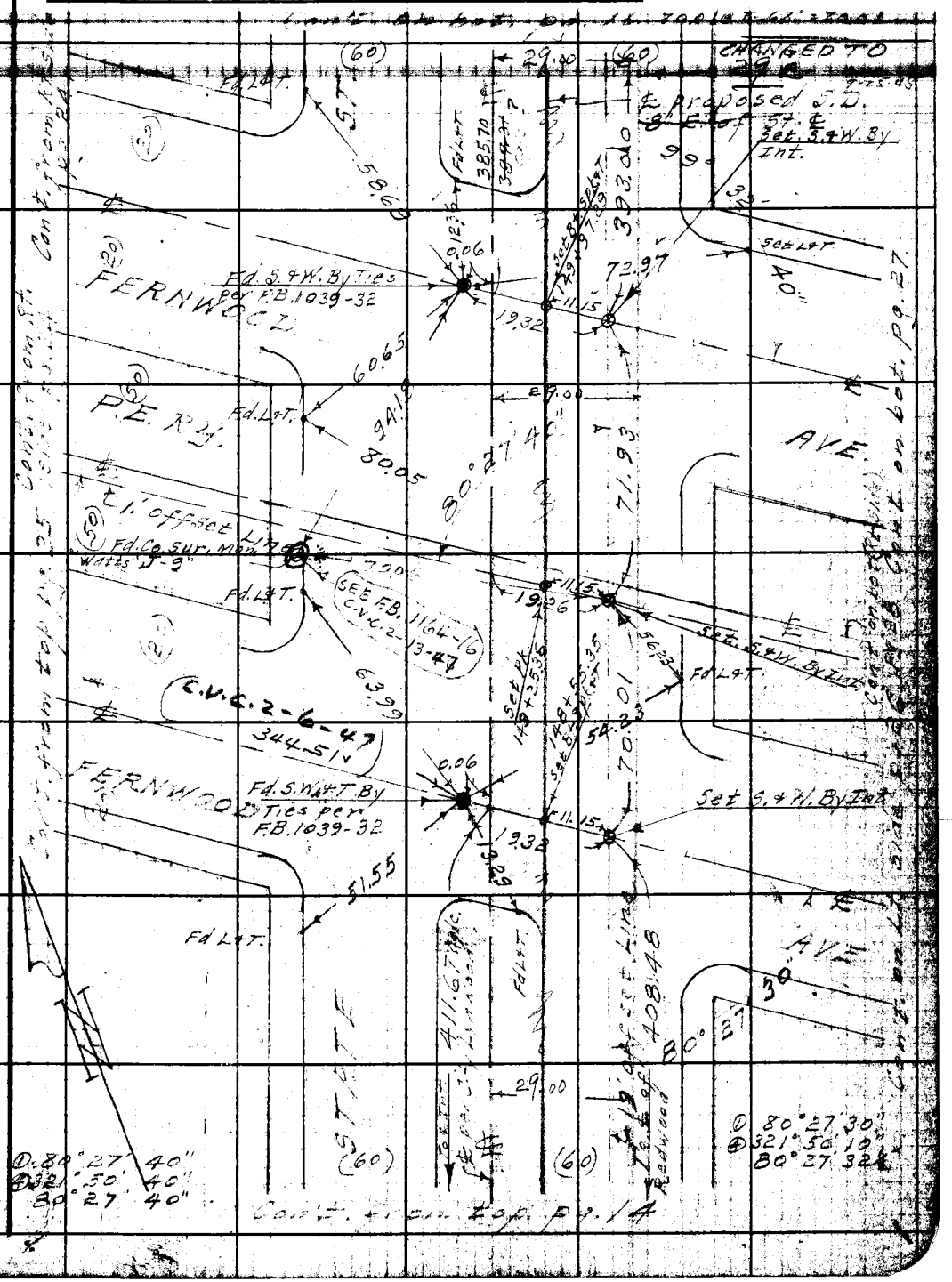
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. 119 Pg. 15
Map No.	W. O. 6332 Tape No. 079 St'd 68 °F	① 99° 32' 40"
Office Work	Surveyed by Benson	④ 38° 10' 30"
Checked	Notes " Date 12-23-43	99° 32' 37½"
Date	Indexed C. Johnson	393.03 ; T. 56° 393.00



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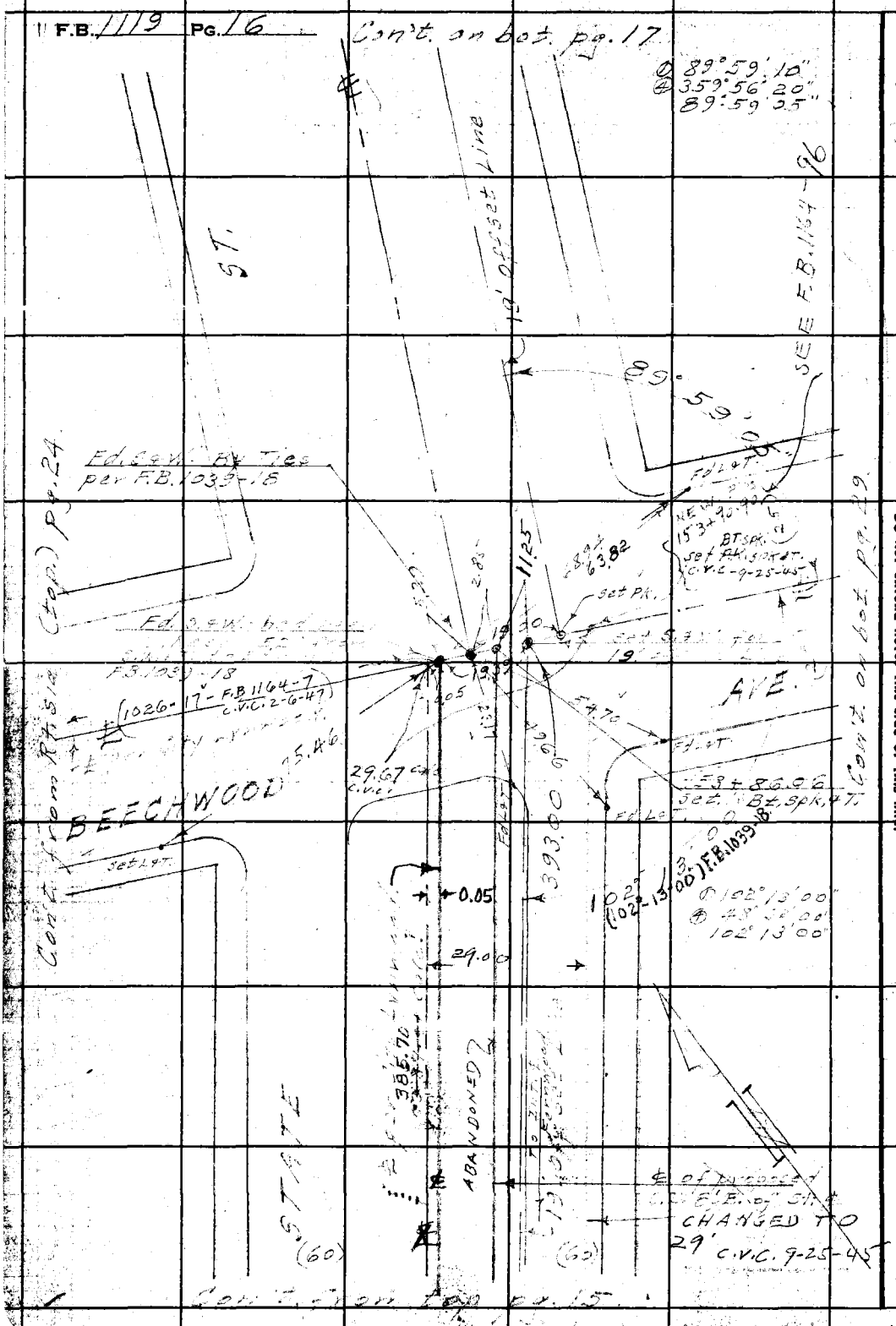
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-10

F.B. 1119 PG. 16



WS.32-4-2

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700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 6332 Tape No. 079 St'd 68°F
Surveyed by
Notes Date 1-6-44
Indexed A. C. Johnson

F.B. 1119 Pg. 17

300.03 @ T=54° = 300.00

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
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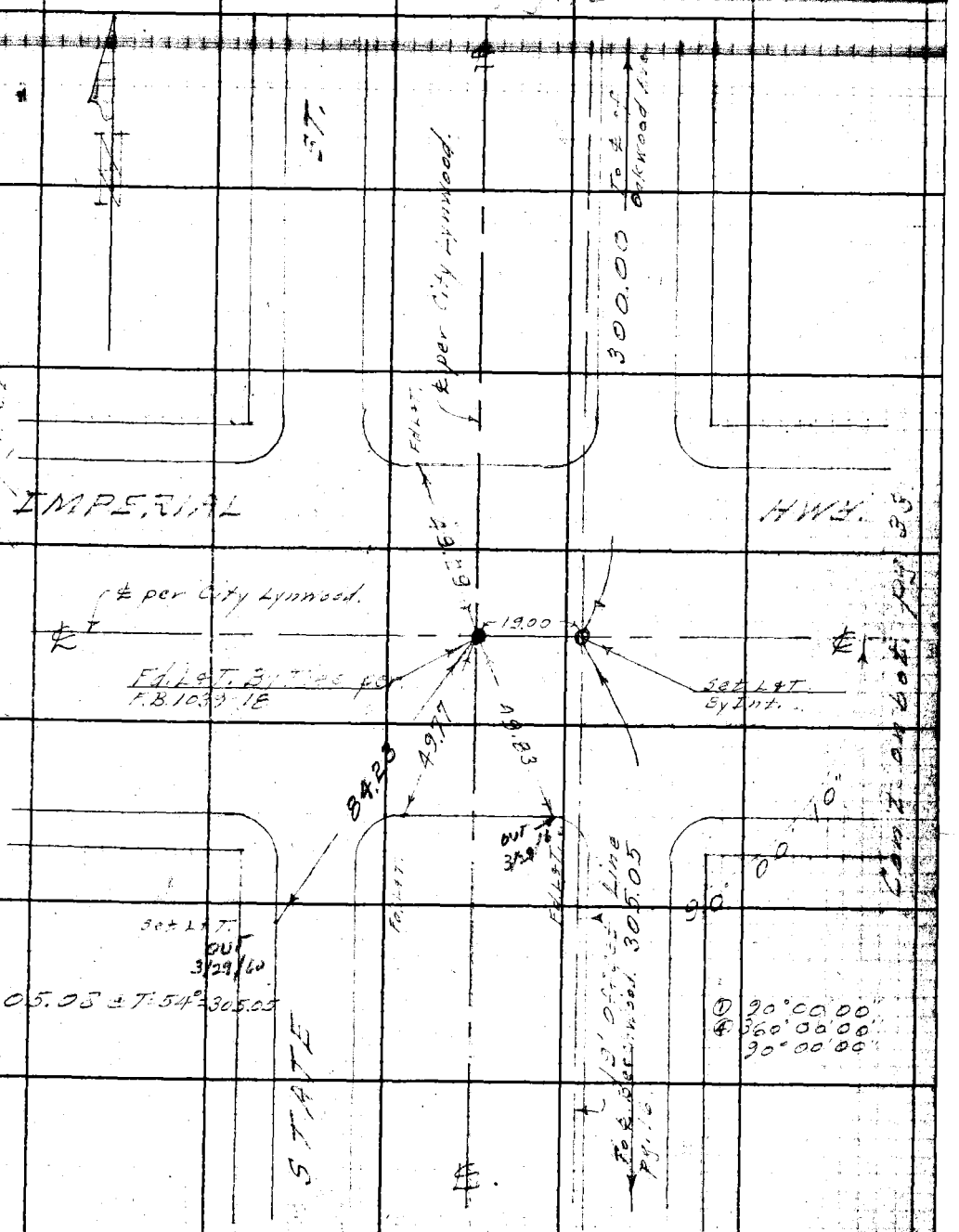
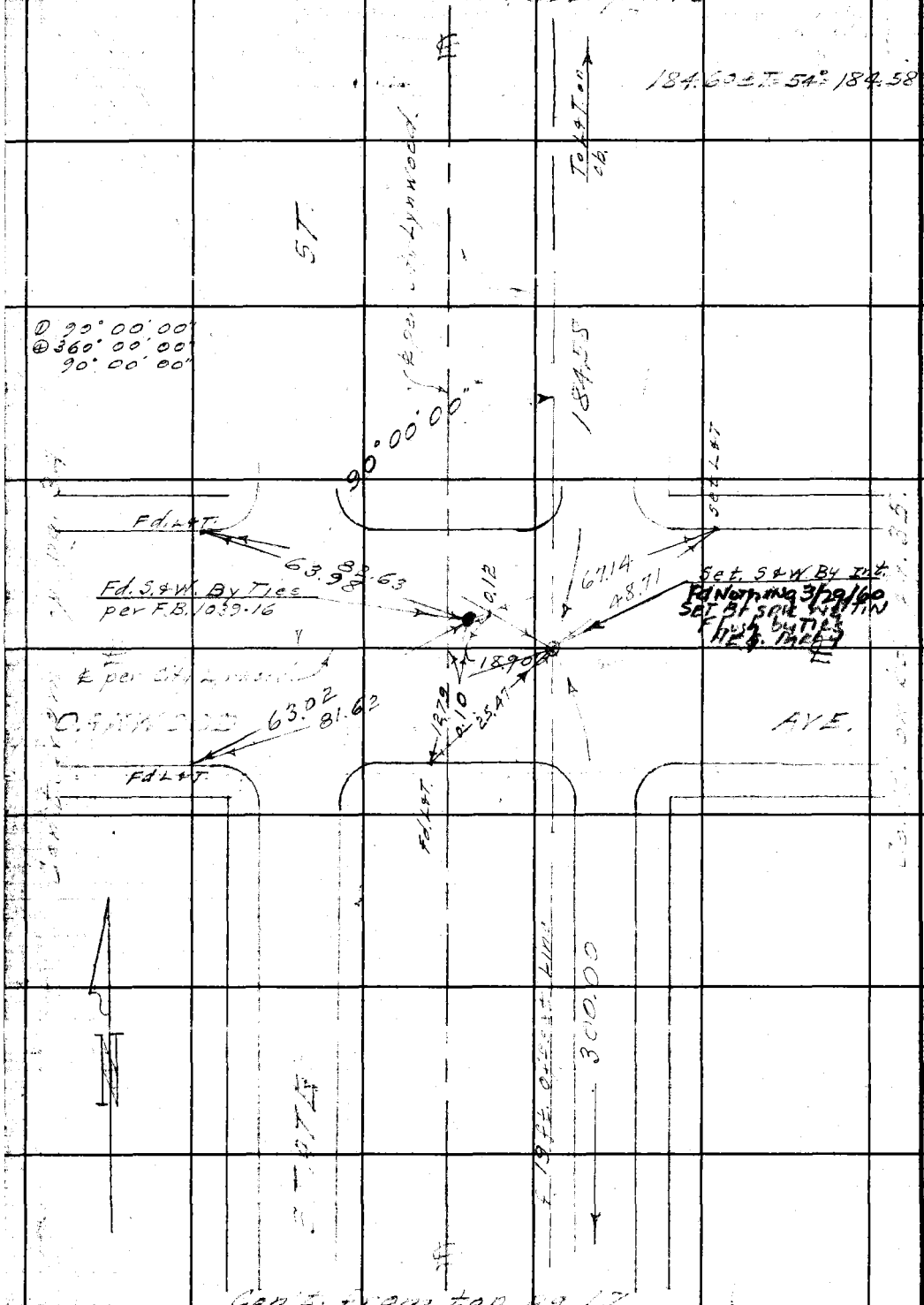


FORM 247 5M 12-50

F.B. 1119 PG. 18

Cont. on bot. pg. 19



Cont. from top pg. 17

WS.32-A-2

Spk. 12H

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of	F.B. 1119 Pg. 19
Map No.	W. O. Tape No. St'd 58 °F	
Office Work	Surveyed by	
Checked	Notes Date 2-29-44	
Date	Indexed A. C. Johnson	

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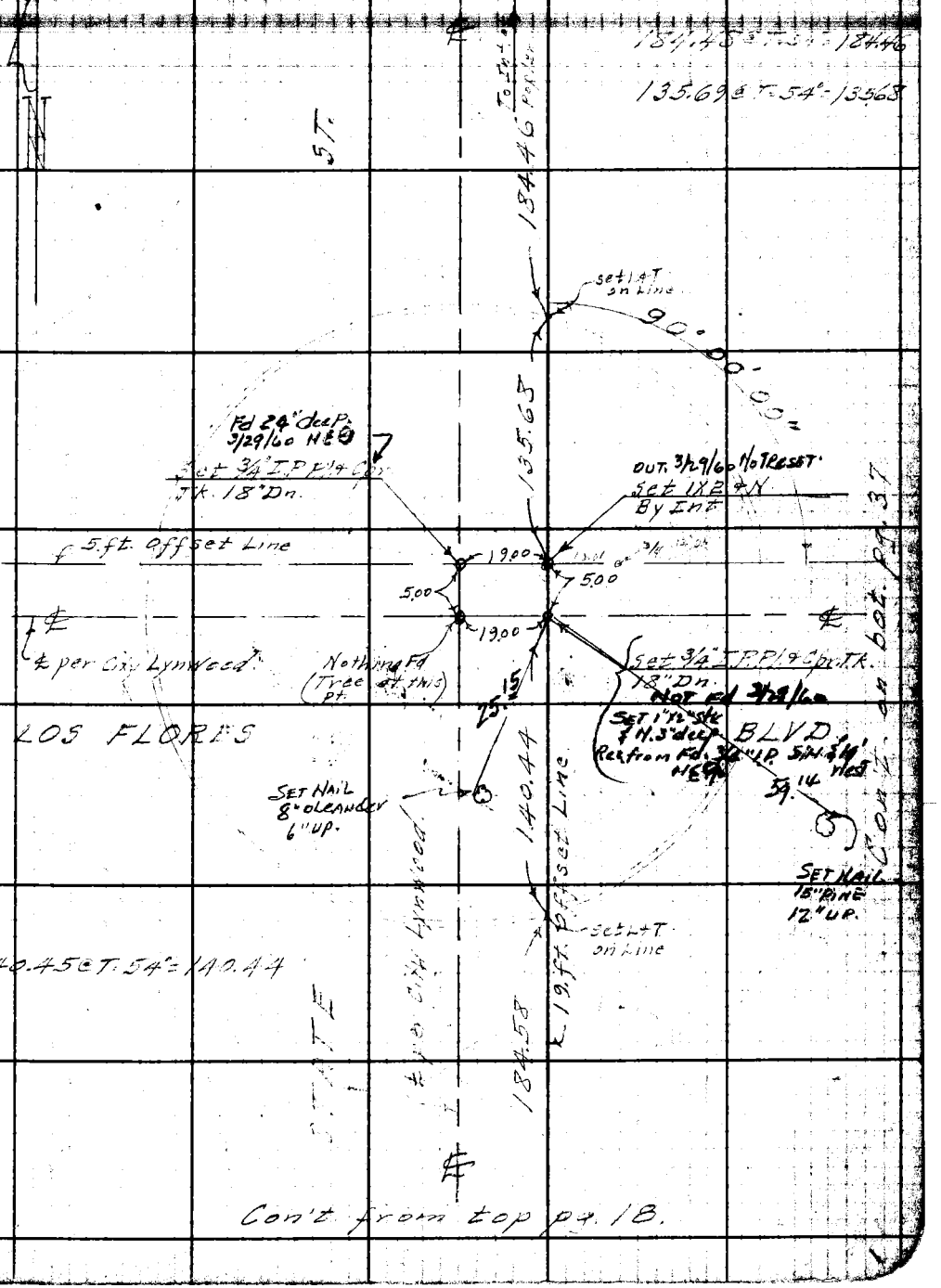
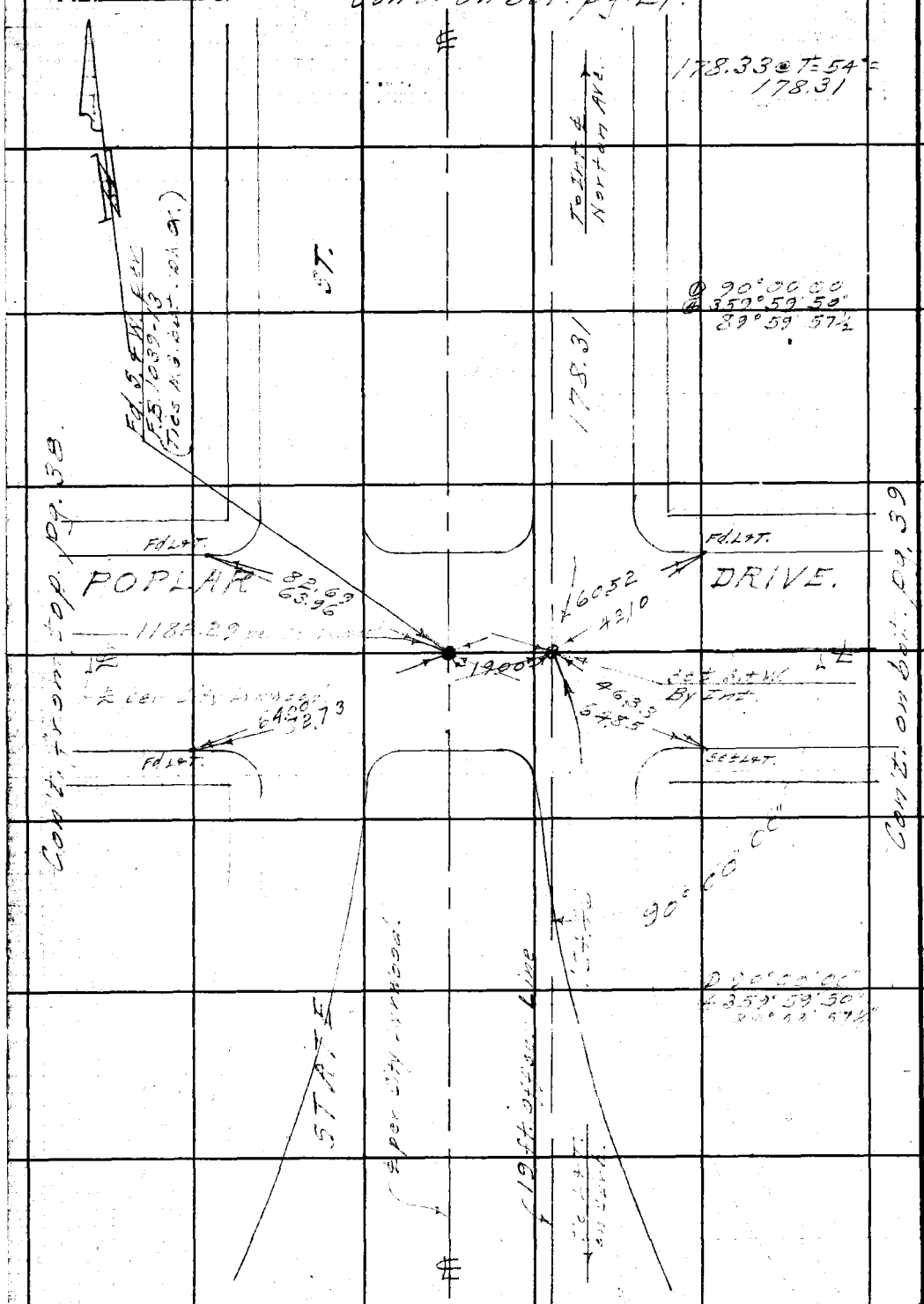
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50



F.B. 1119 PG. 20 Con't. on bot. pg. 21.



Con't. from top pg. 19.

W.S. 32-A-2

RETURN TO
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700 HALL OF RECORDS

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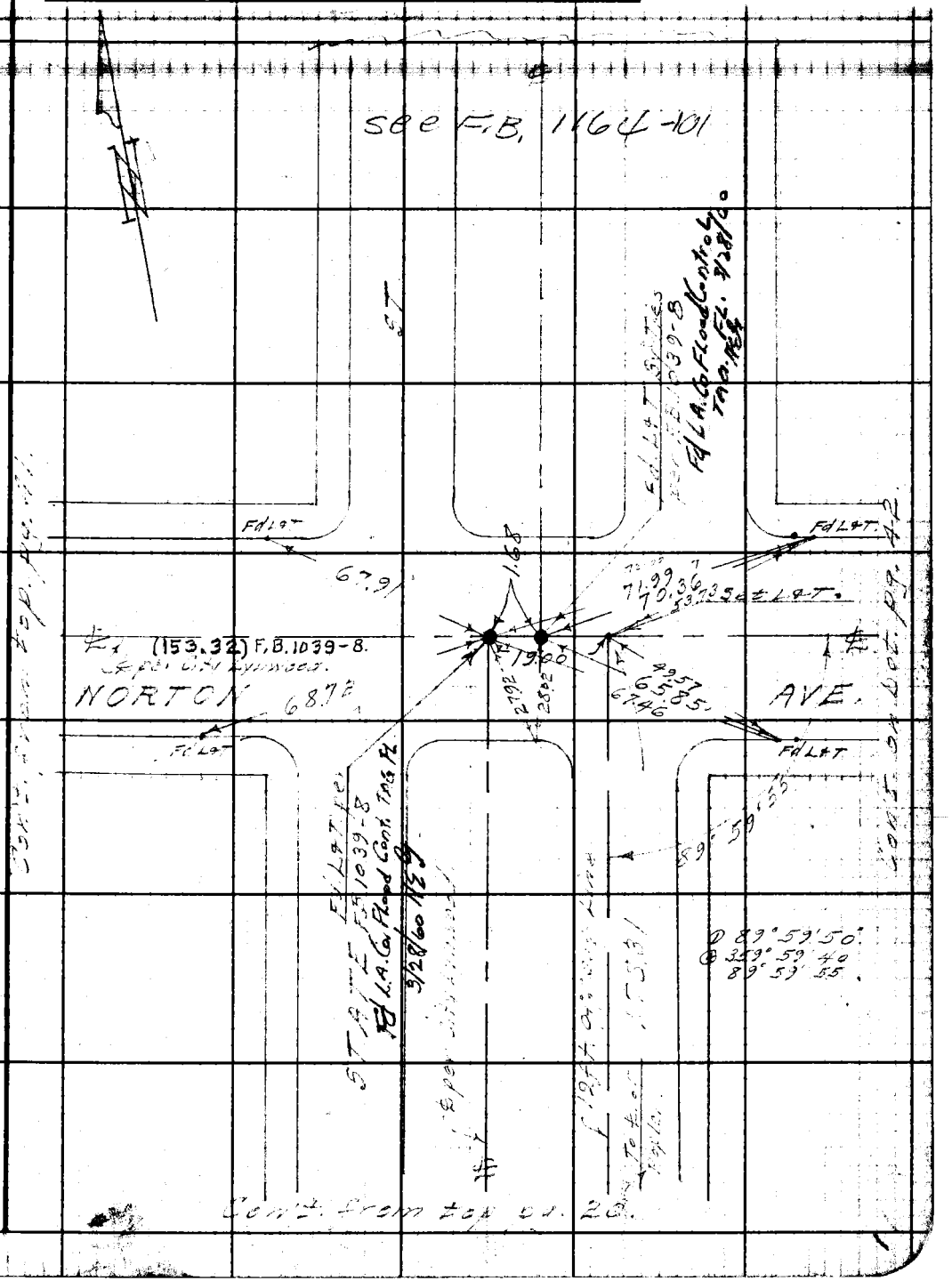
Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 079 St'd 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 2-29-44
Date	Indexed A. C. Johnson

F.B. 1119 Pg. 21

W .32-A



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-30

RETURN TO
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700 HALL OF RECORDS

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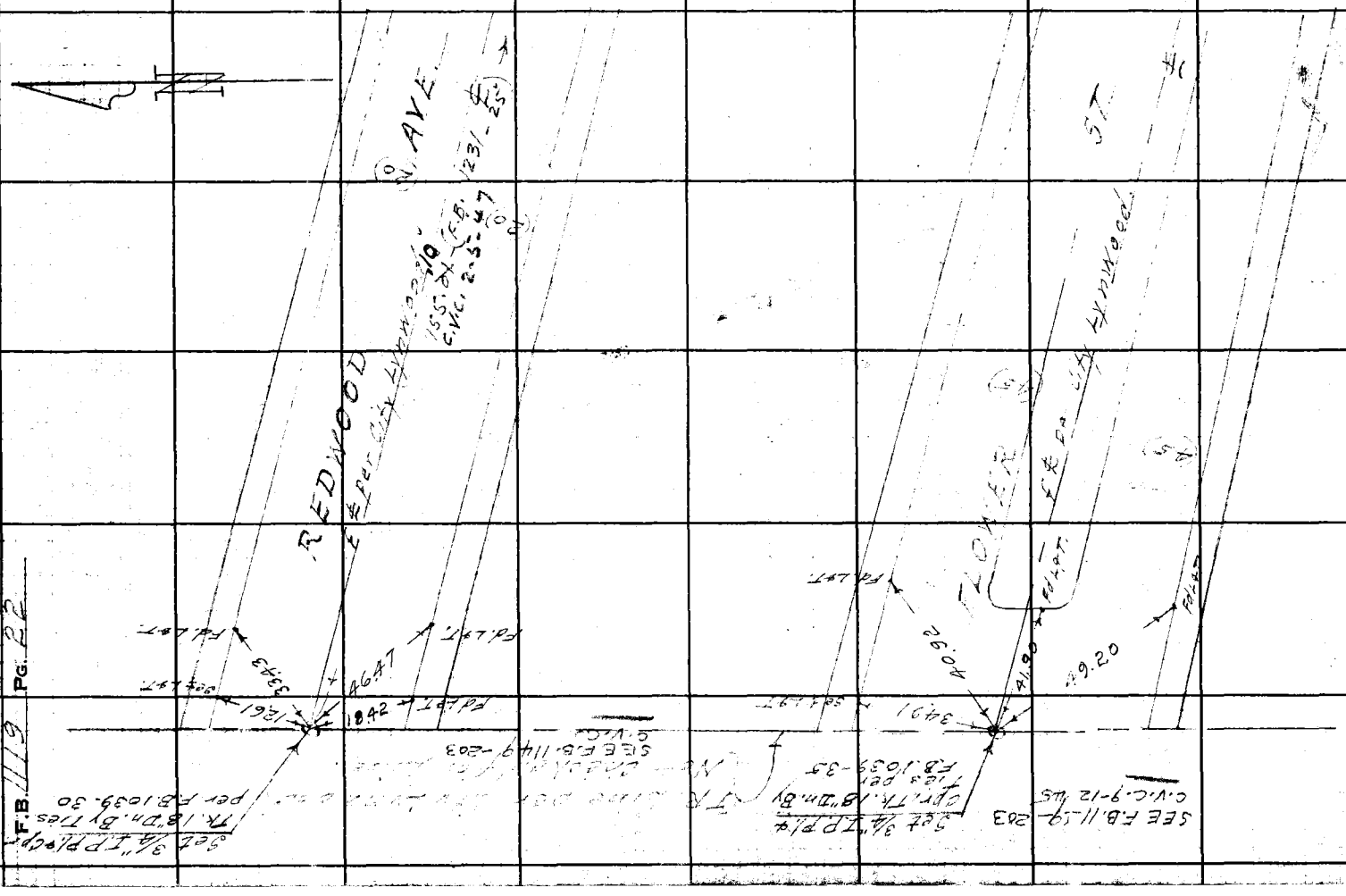
WS. 32-A-2



F.B. 1119 PG. 22

Notes Ck'd by	Survey of	F.B. 1119 Pg. 23
Map No.	W. O. 6332 Tape No. 379 St'd 68 °F	
Office Work	Surveyed by Benson	
Checked	Notes " Date 12- -43	
Date	Indexed C. Johnson	

W. 32-A-2

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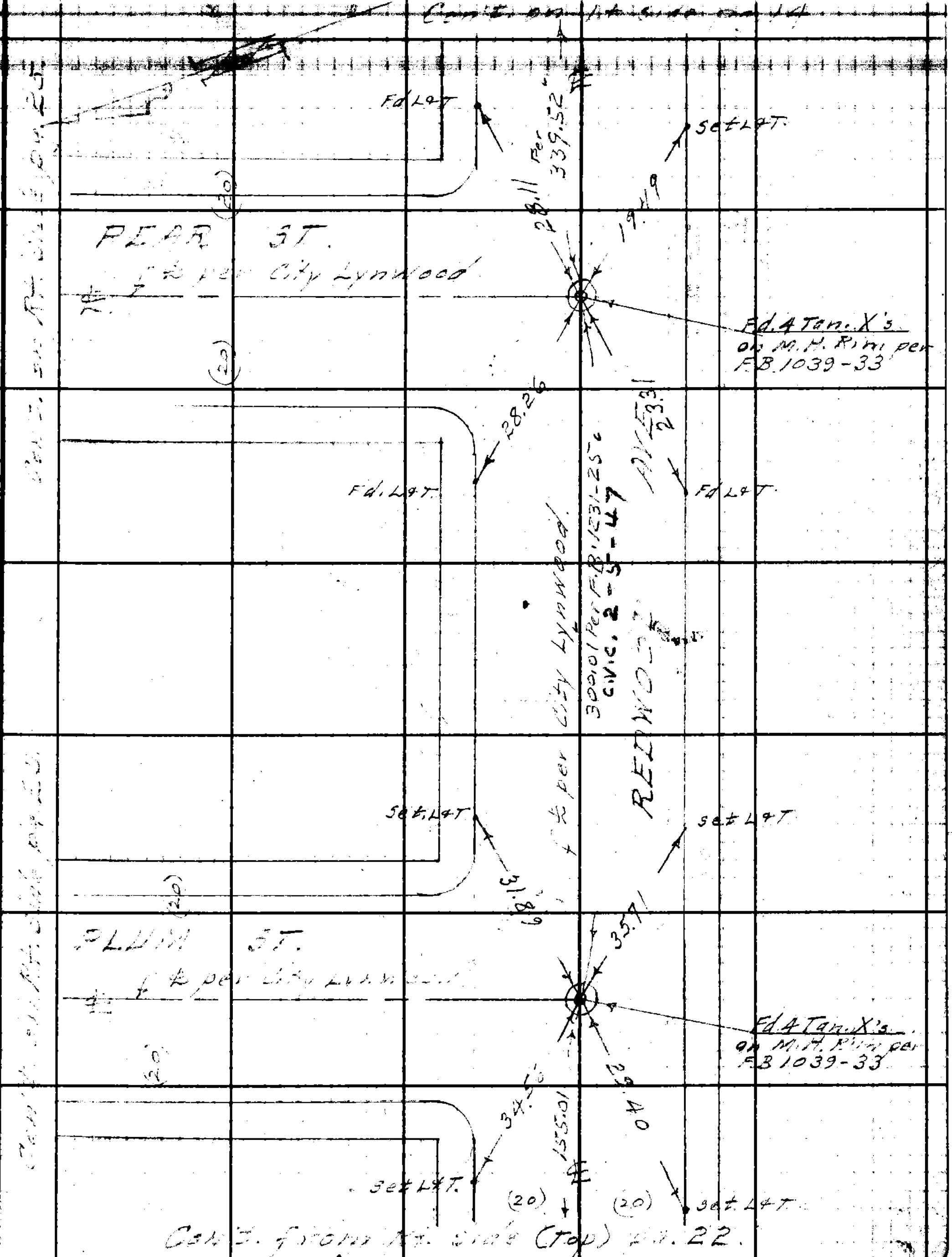
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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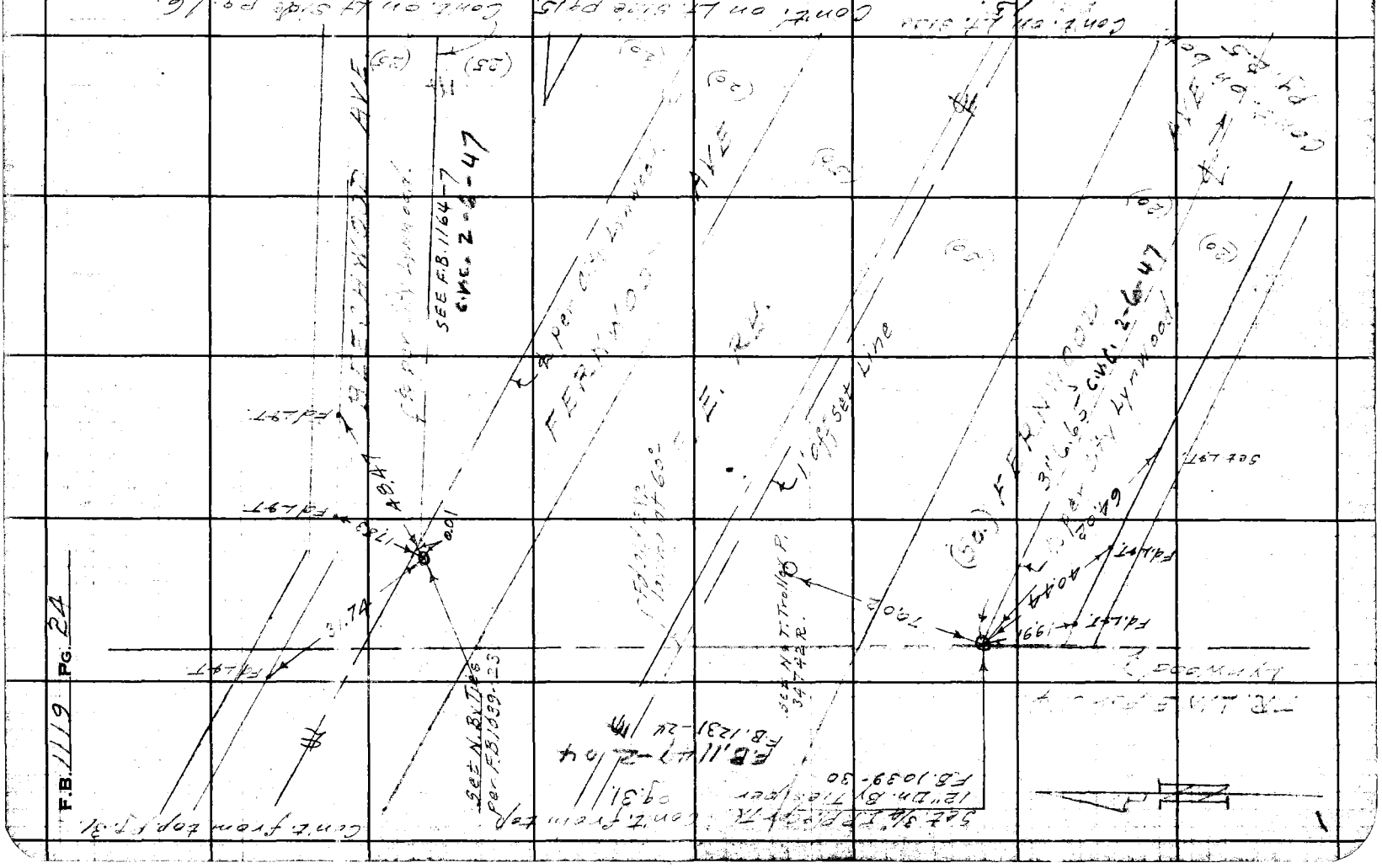
WS.32-A.2



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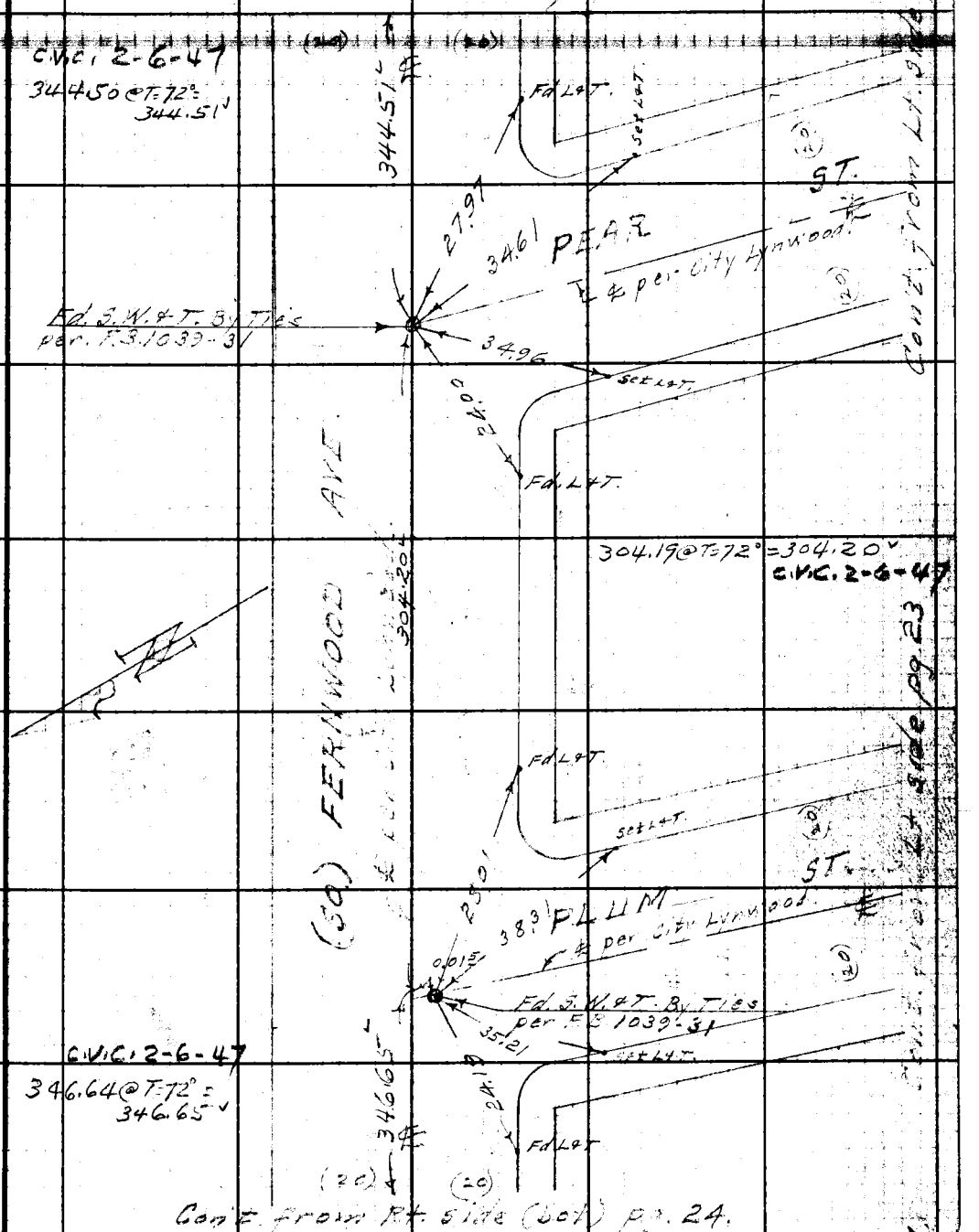
Map No.	W. O. 6332 Tape No. 079 St'd 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 12-23-43
Date	Indexed A. C. Johnson

F.B. 1119 Pg. 25

W. 32-A-1



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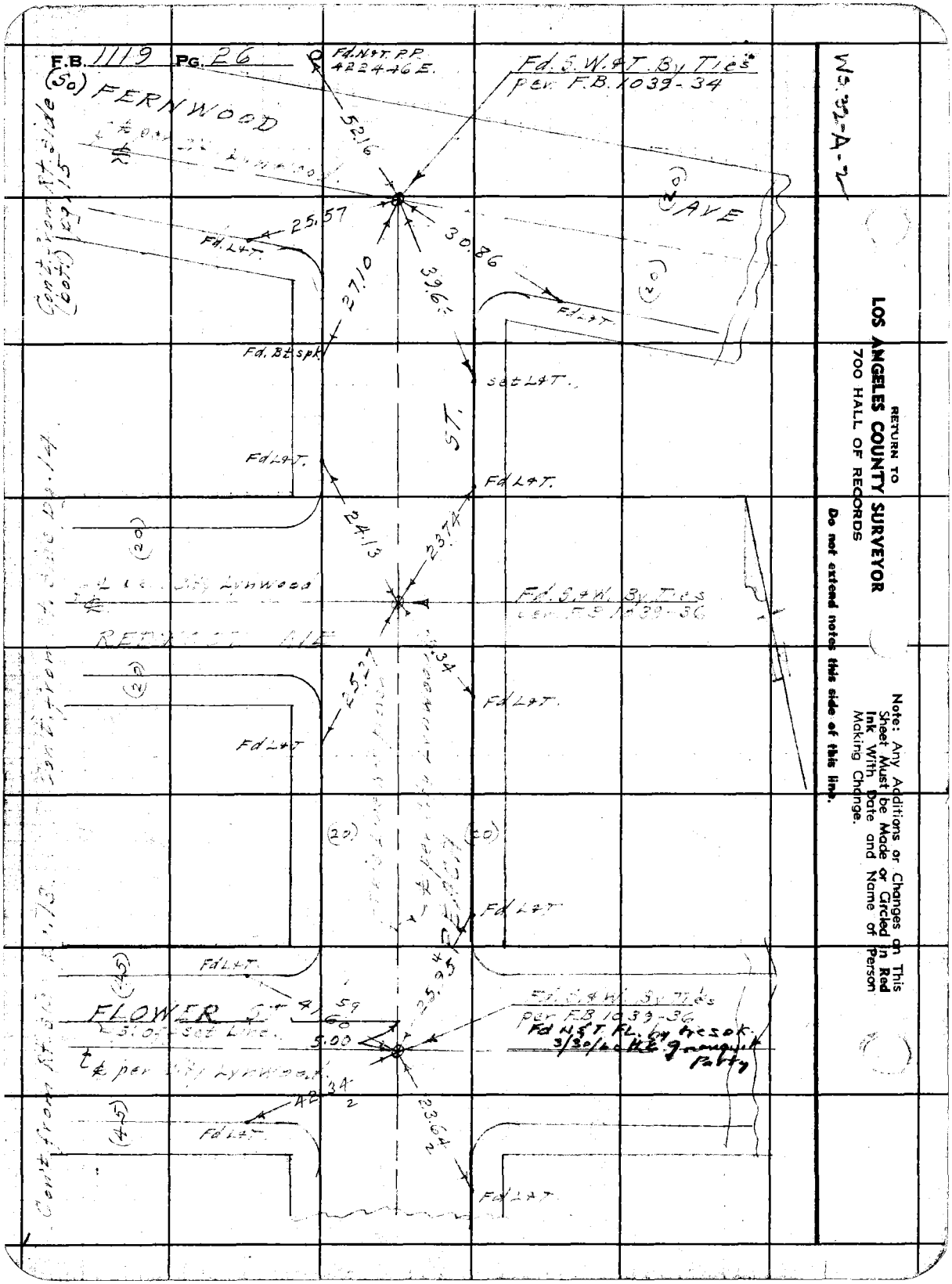
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1119 PG. 26
(So) FERNWOOD
Fd. N&T. P.P. 422446 E.
Fd. S.W.&T. By Ties per F.B. 1039-34
52.16
25.57
Fd. L&T.
30.86
39.65
27.10
AVE
Fd. Bt spk
set L&T.
ST.
Fd L&T.
24.13
23.74
Fd. S.&W. By Ties per F.B. 1039-36
25.27
Fd L&T.
FLOWER
41.59
5.00
25.95
Fd. S.&W. By Ties per F.B. 1039-36
Fd N&T. FL. by tie sok. 3/30/40 H.E. Grauquit Party
42.34
23.64
Fd L&T.
Cont. from Rt. side (bot.) Dg. 15
Cont. from Rt. side Dg. 14
Cont. from Rt. side Dg. 13
Ws. 32-A-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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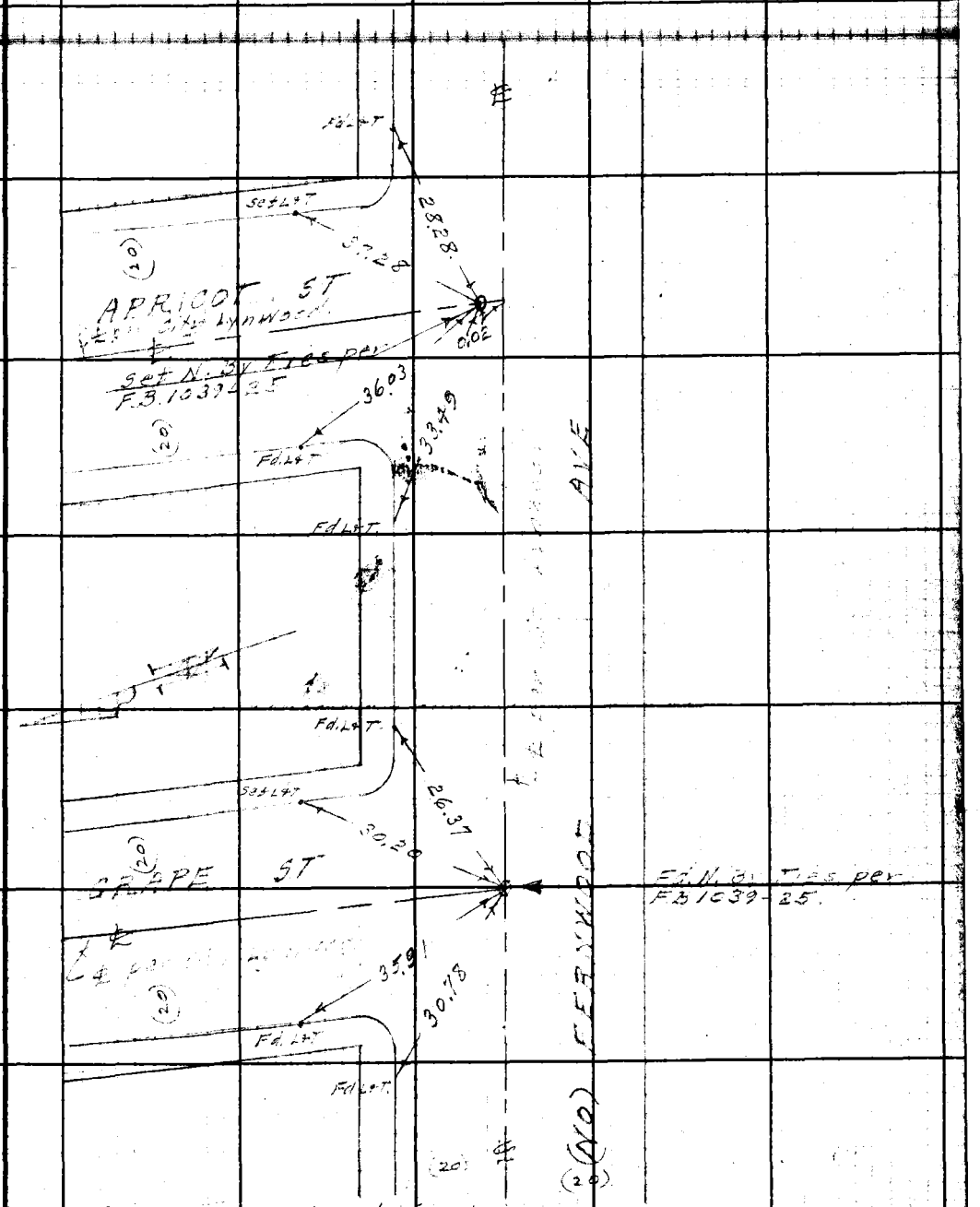
Notes Ck'd by	Survey of E. Compton Co. #2 DS
Map No.	W. O. 6332 Tape No. 079 St'd 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 1-5-44
Date	Indexed A. C. Johnson

F.B. 1119 PG. 27

W.O. 32-A-

Con't on bot. pg. 28



Con't. from Rt. side (Top) pg. 15

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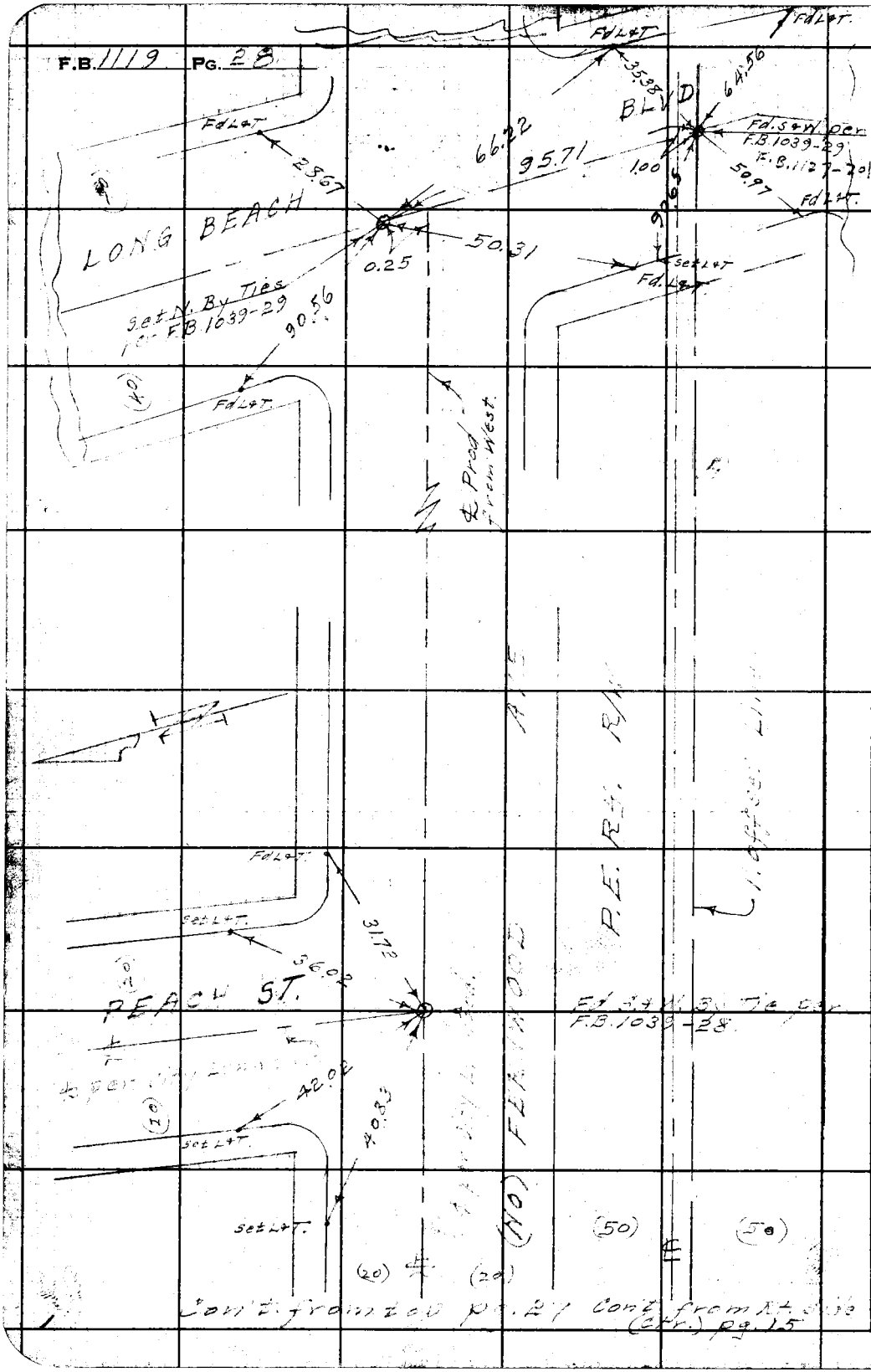
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1119 PG. 28



Cont. from top pg. 27 Cont. from Rt. side (Ctr.) pg. 15

F.B. 1149-59

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of [illegible]
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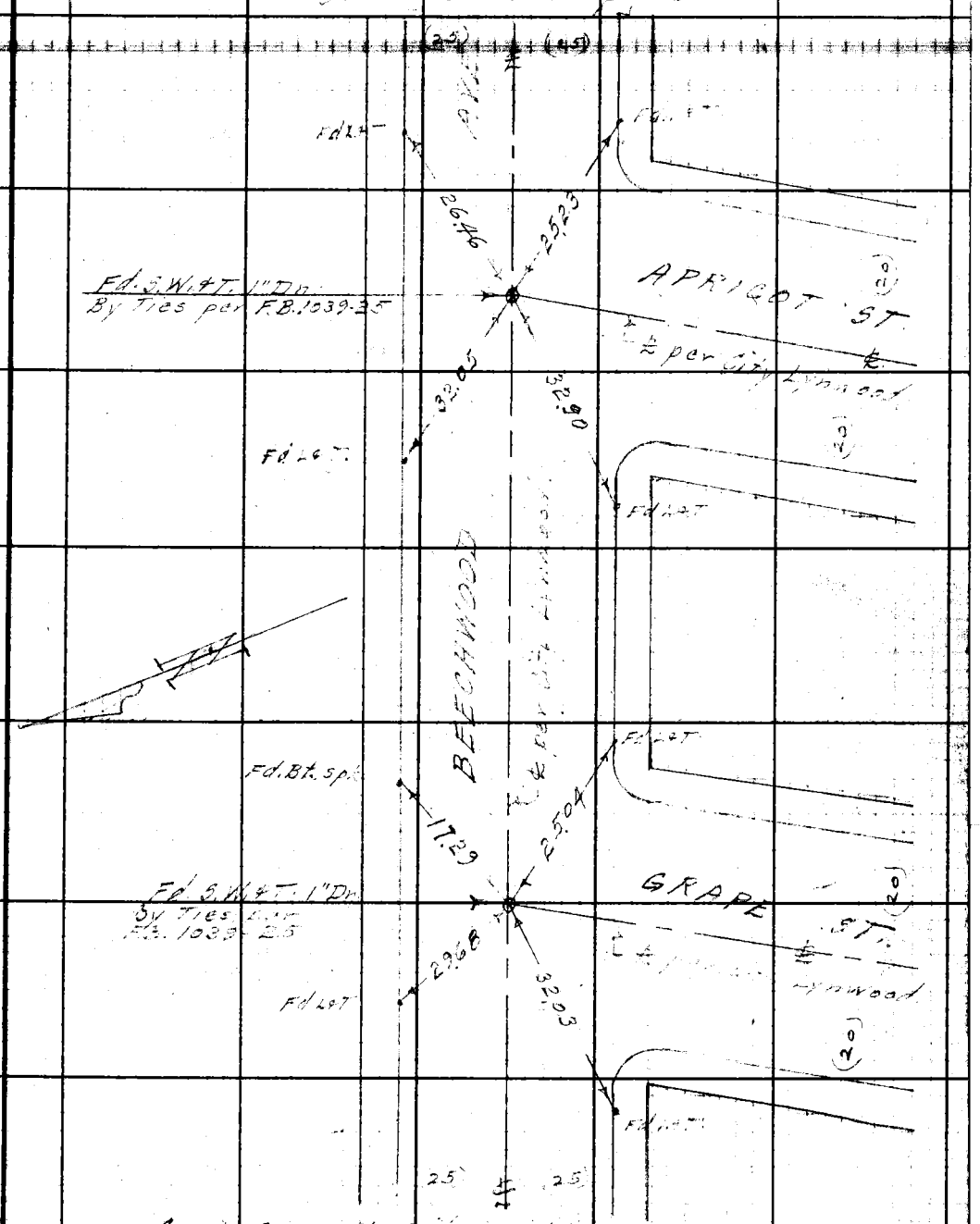
Office Work	Surveyed by Benson
Checked	Notes " Date 1-4-44
Date	Indexed A. C. Johnson

F.B. 1119 Pg. 29

Cont. on bot. pg. 30.



Cont. from Rt. side pg. 16.

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RETURN TO
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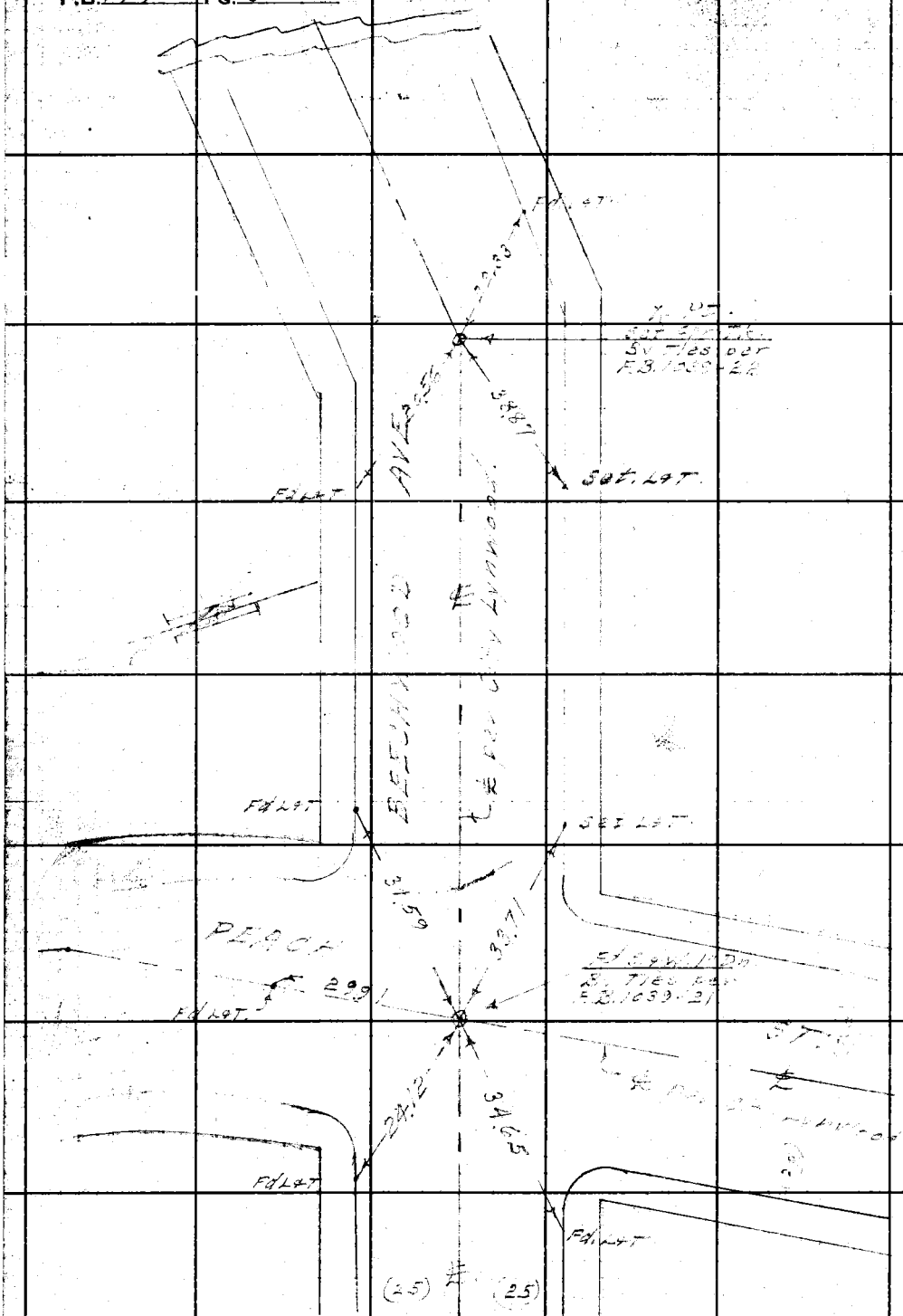
FORM 247 5M 12-40

F.B. 1119 PG. 30

WS-32-A-2



Con't. from top pg. 29.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

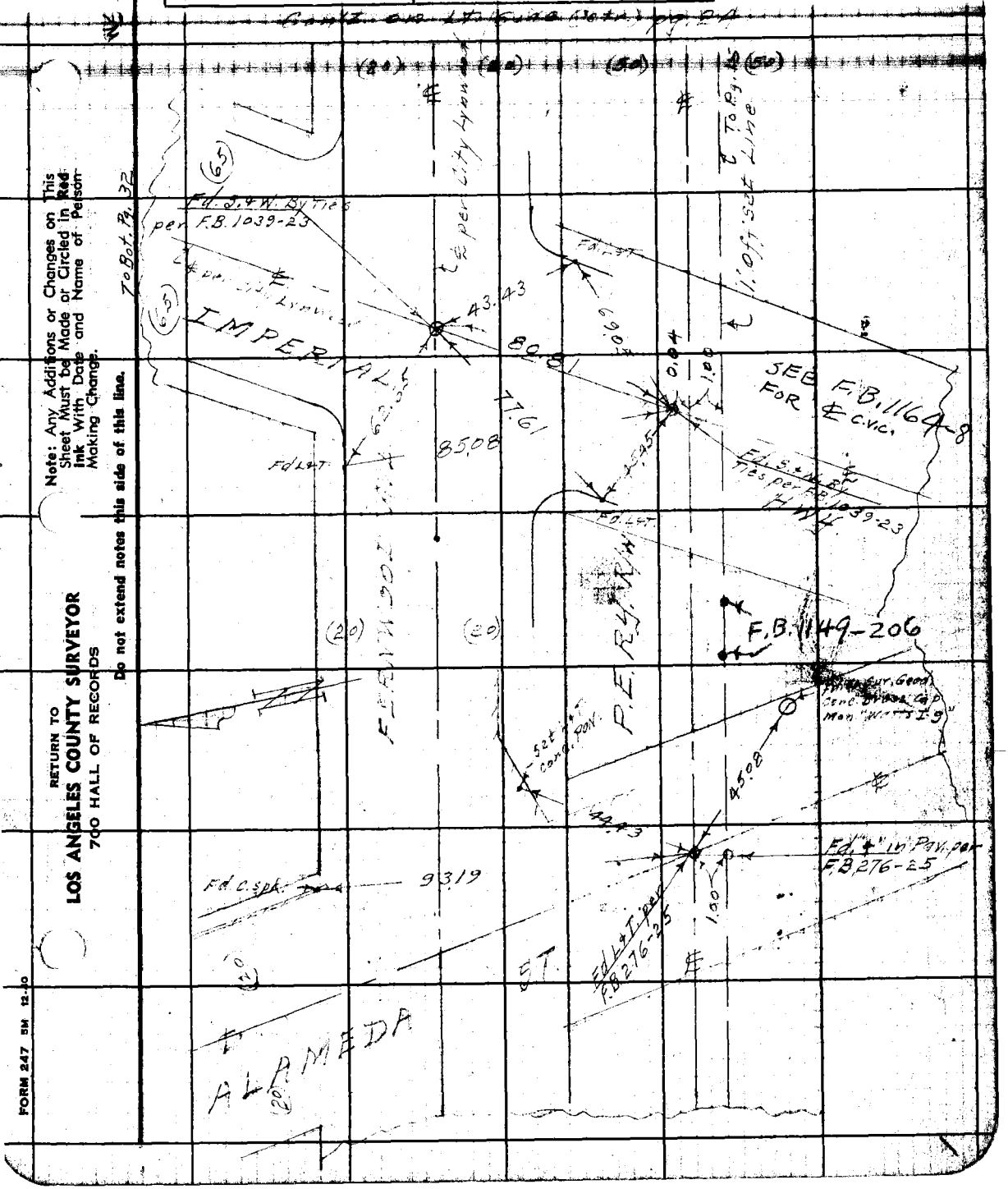
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6333 Tape No. 059 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes 11 Date 1-4-44
Date	Indexed C. Johnson

F.B. 1119 Pg. 31

23

NE 32-A-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

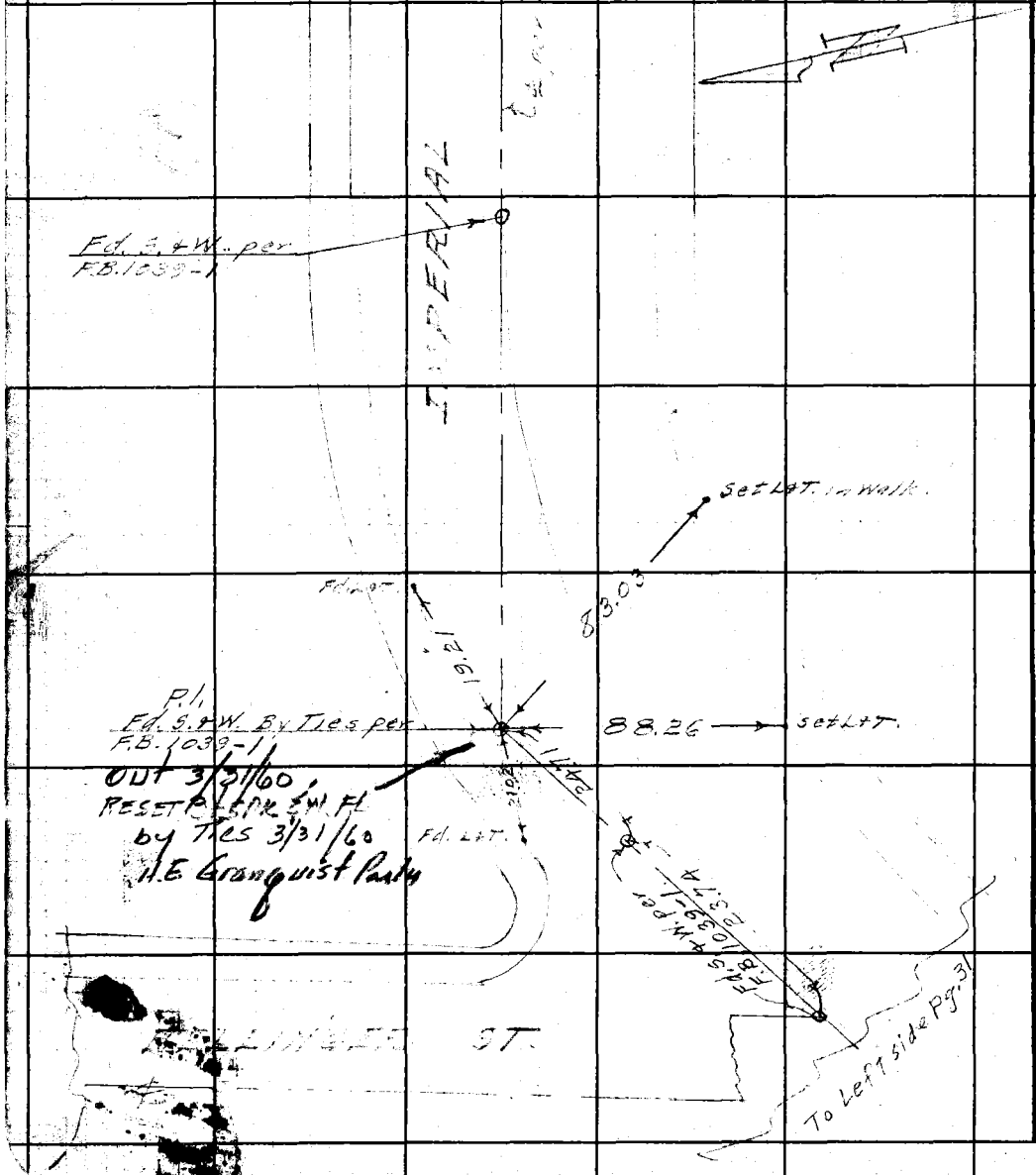
F.B. 1119 PG. 32

Con't. on Lt. side pg. 17

W.S. 32-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 059 St'd 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 1-5-43
Date	Indexed A. C. Johnson

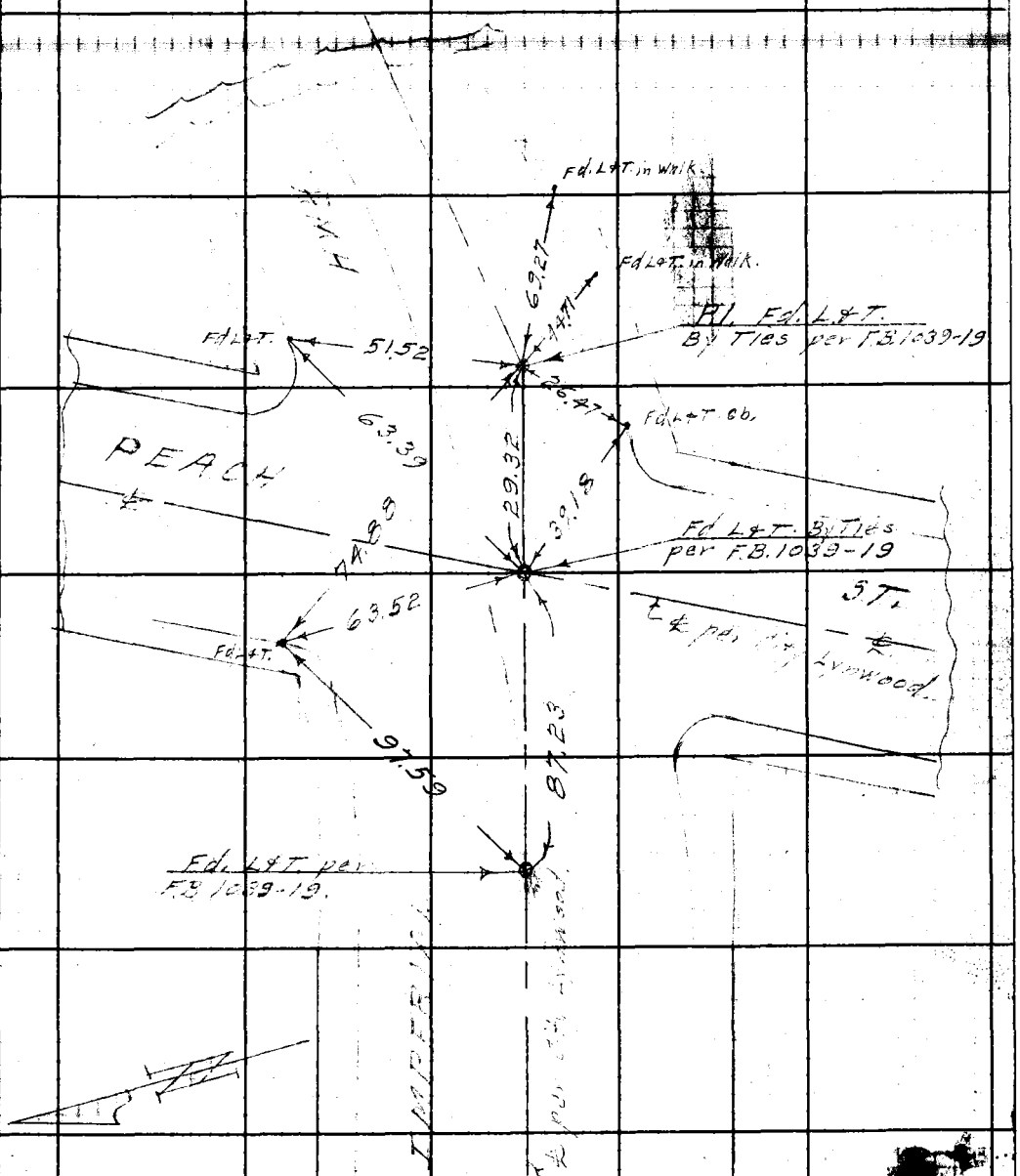
F.B. 1119 Pg. 33

W 32-A-7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



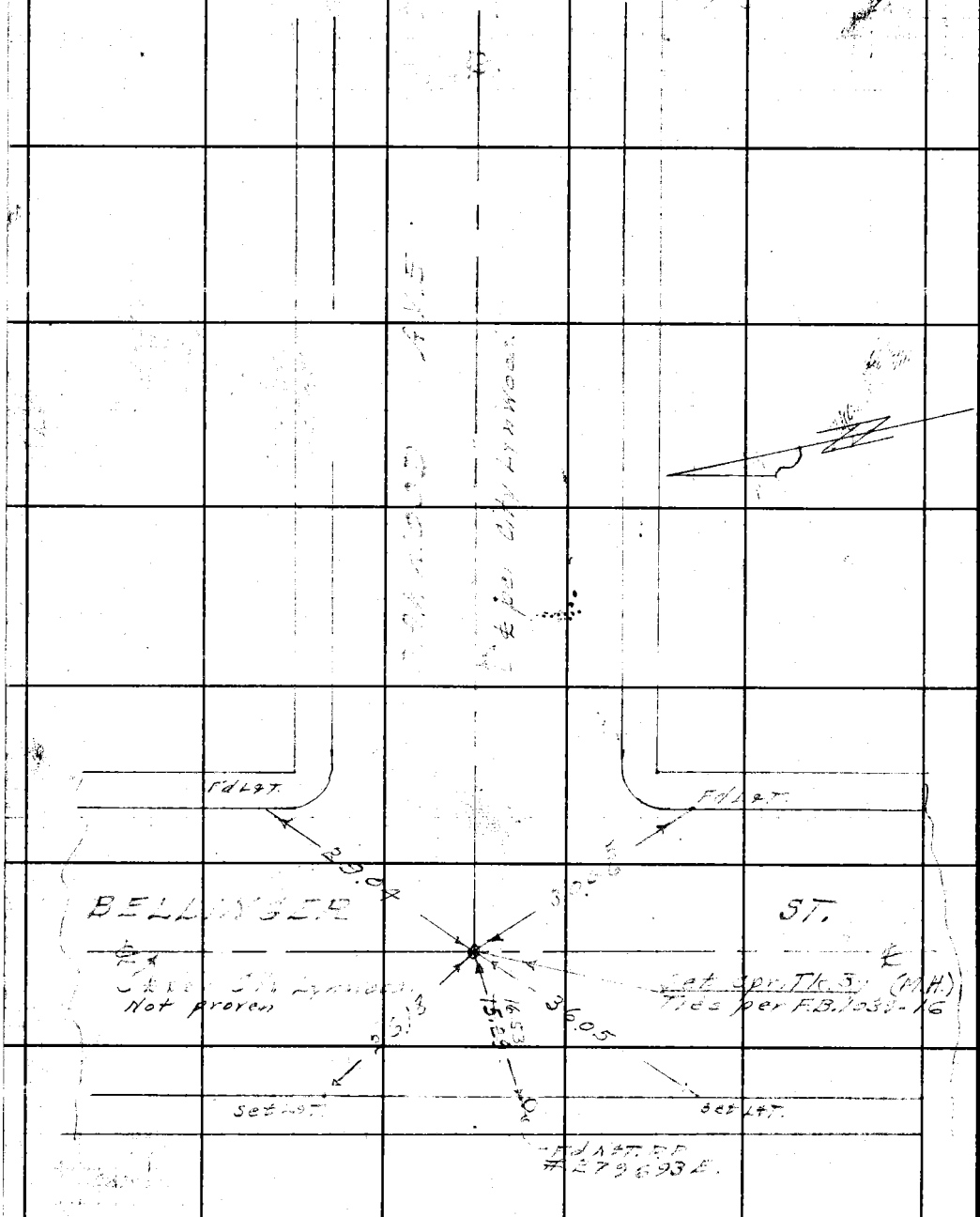
Con't from Rt. side pg. 17

FORM 247 5M 12-40

F.B. 1119 PG. 34

Cont. on Lt. side pg. 18.

WS. 32-A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

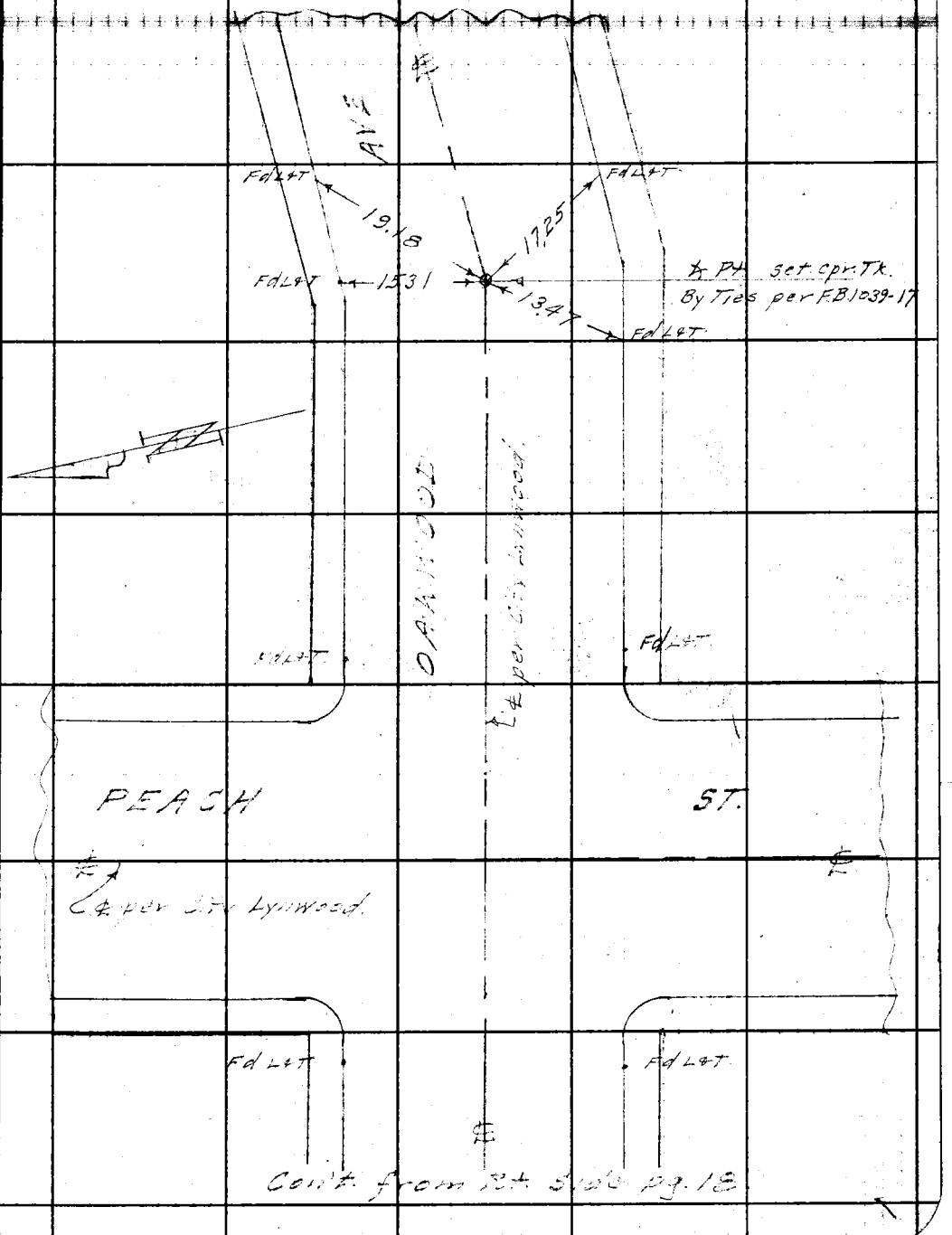
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F.B. 1119 Pg. 35

W. 35-A-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

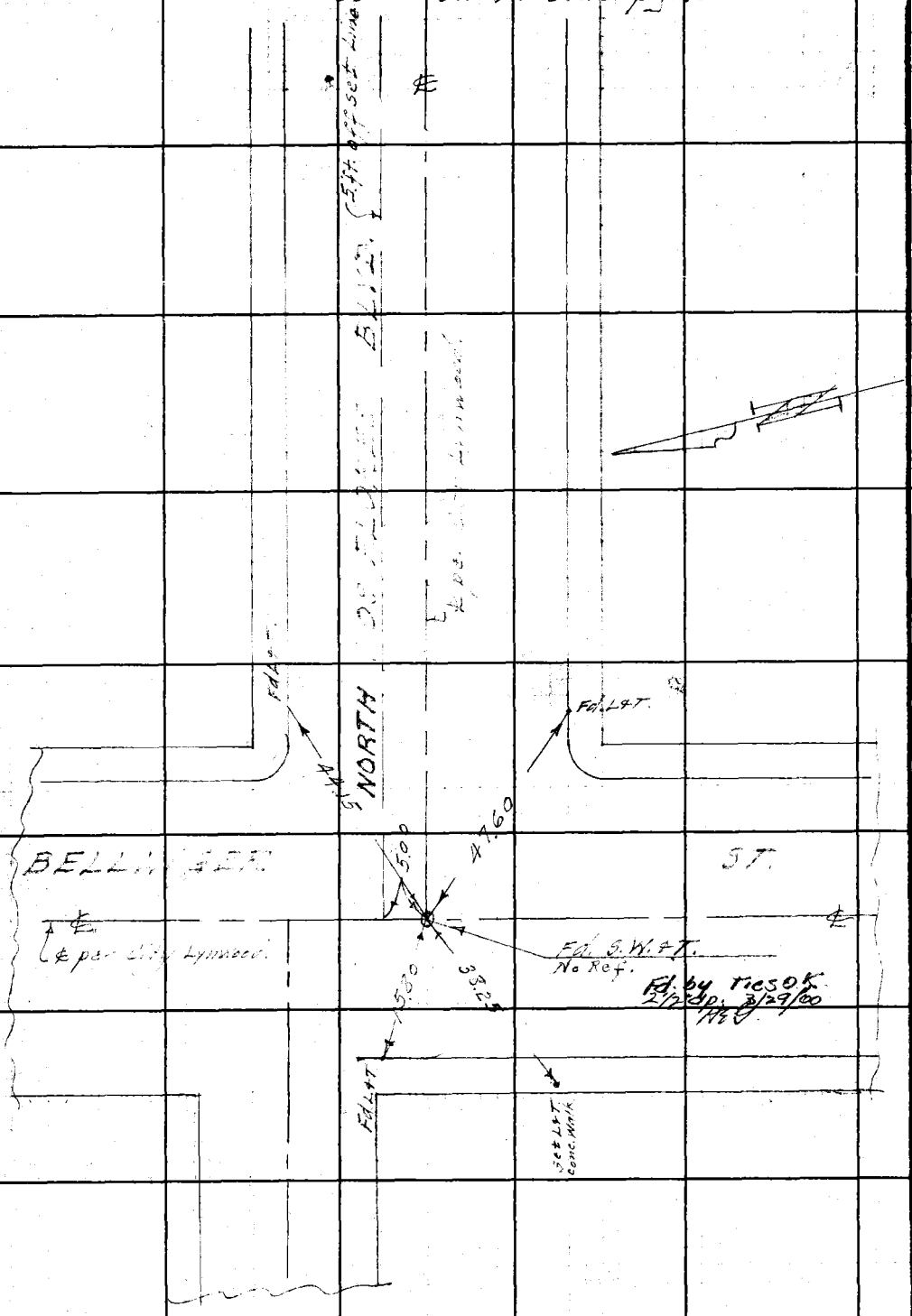
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 1119 PG. 36 Con't on Lt. side pg. 19

WS. 32-A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 2-29-44
Date	Indexed C. Johnson

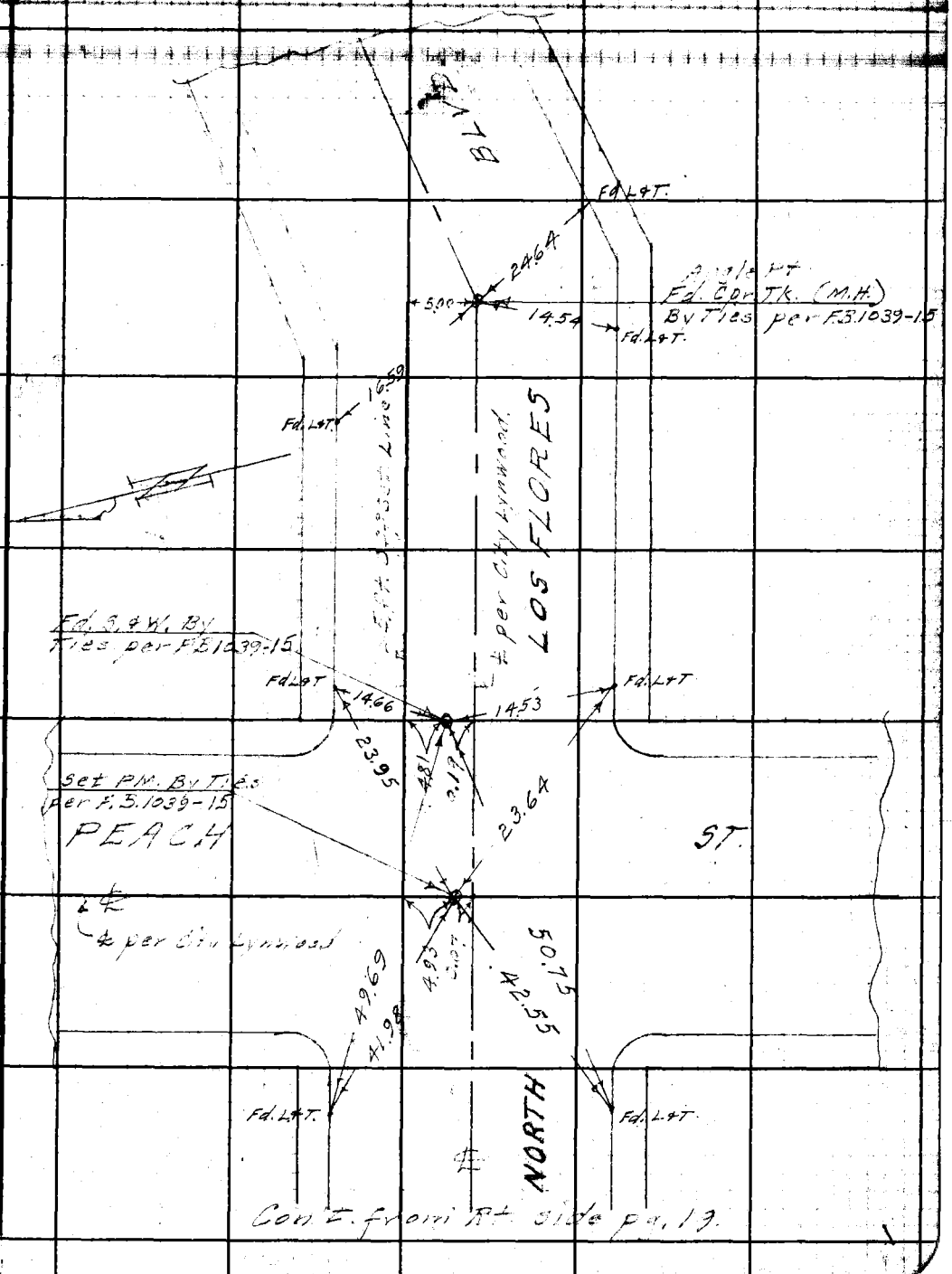
F.B. 1119 Pg. 97

No. 37-A

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

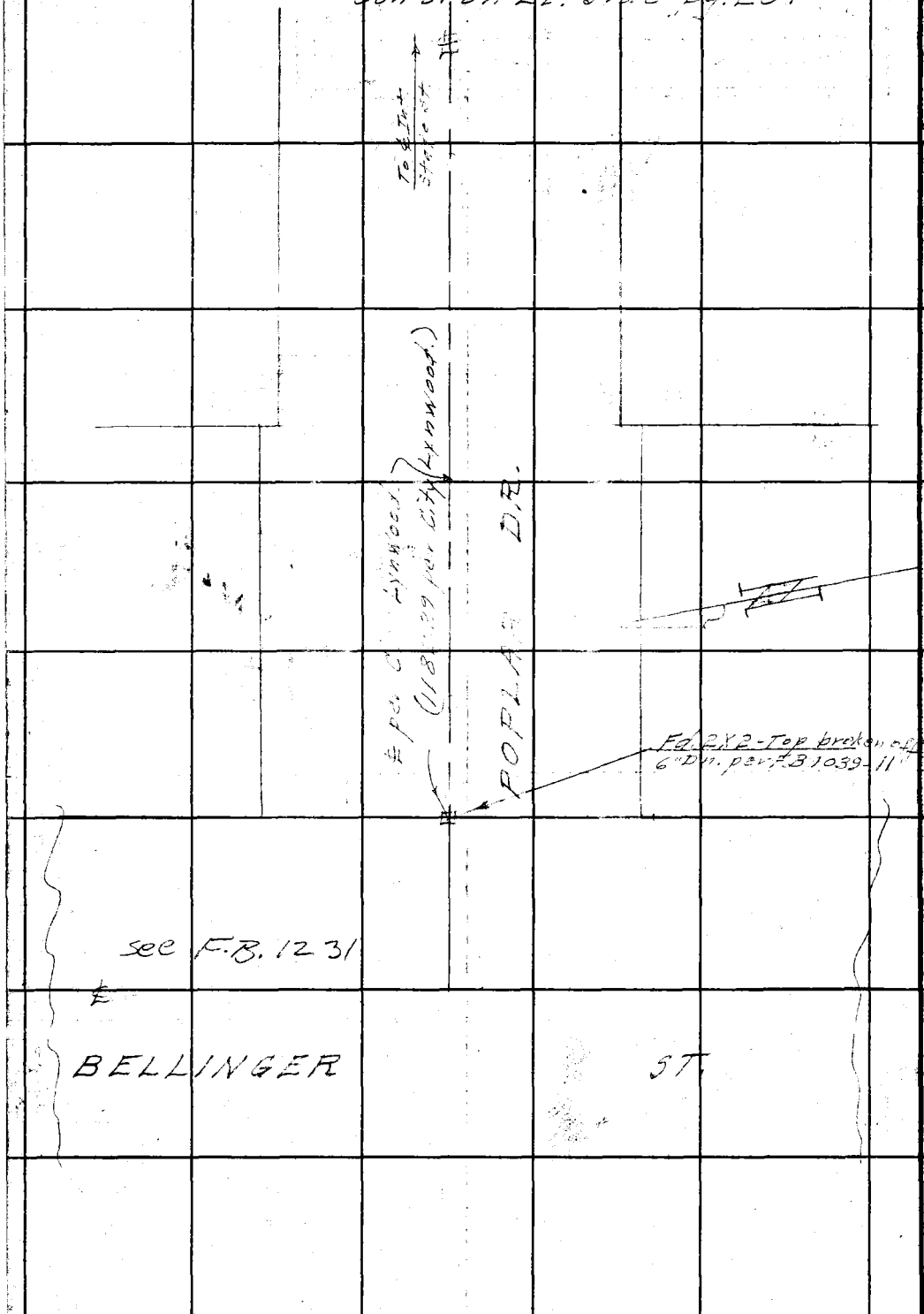
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-40

F.B. 1119 PG. 38 Con't. on Lt. side pg. 20.

WS.32-A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

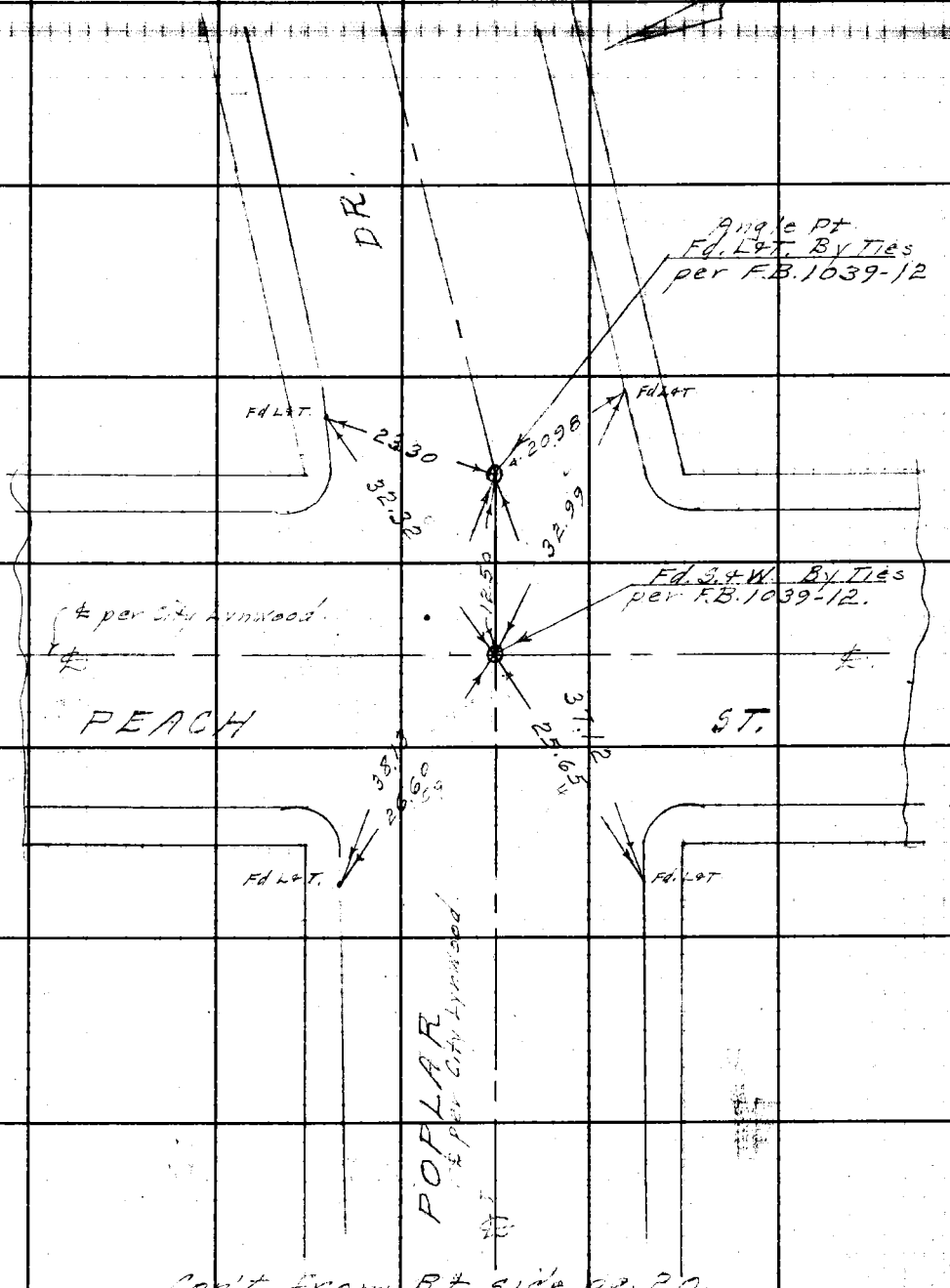
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] #ED
Map No.	W. O. 633 Tape No. 016 St'd 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 3-1-44
Date	Indexed C. Johnson

F.B. 1119 Pg. 39

W 32-A



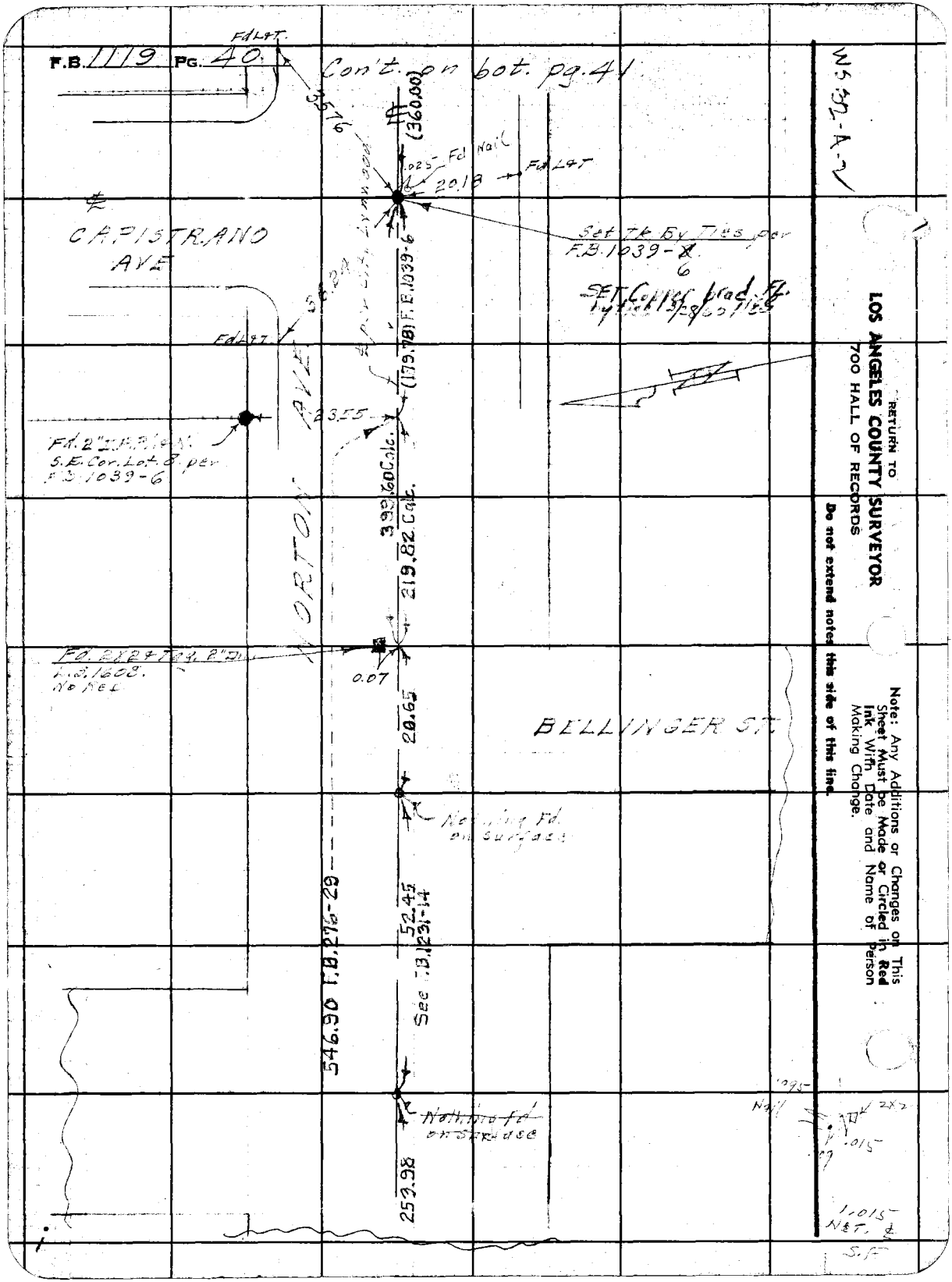
Con't. from Rt. side pg. 20.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-10

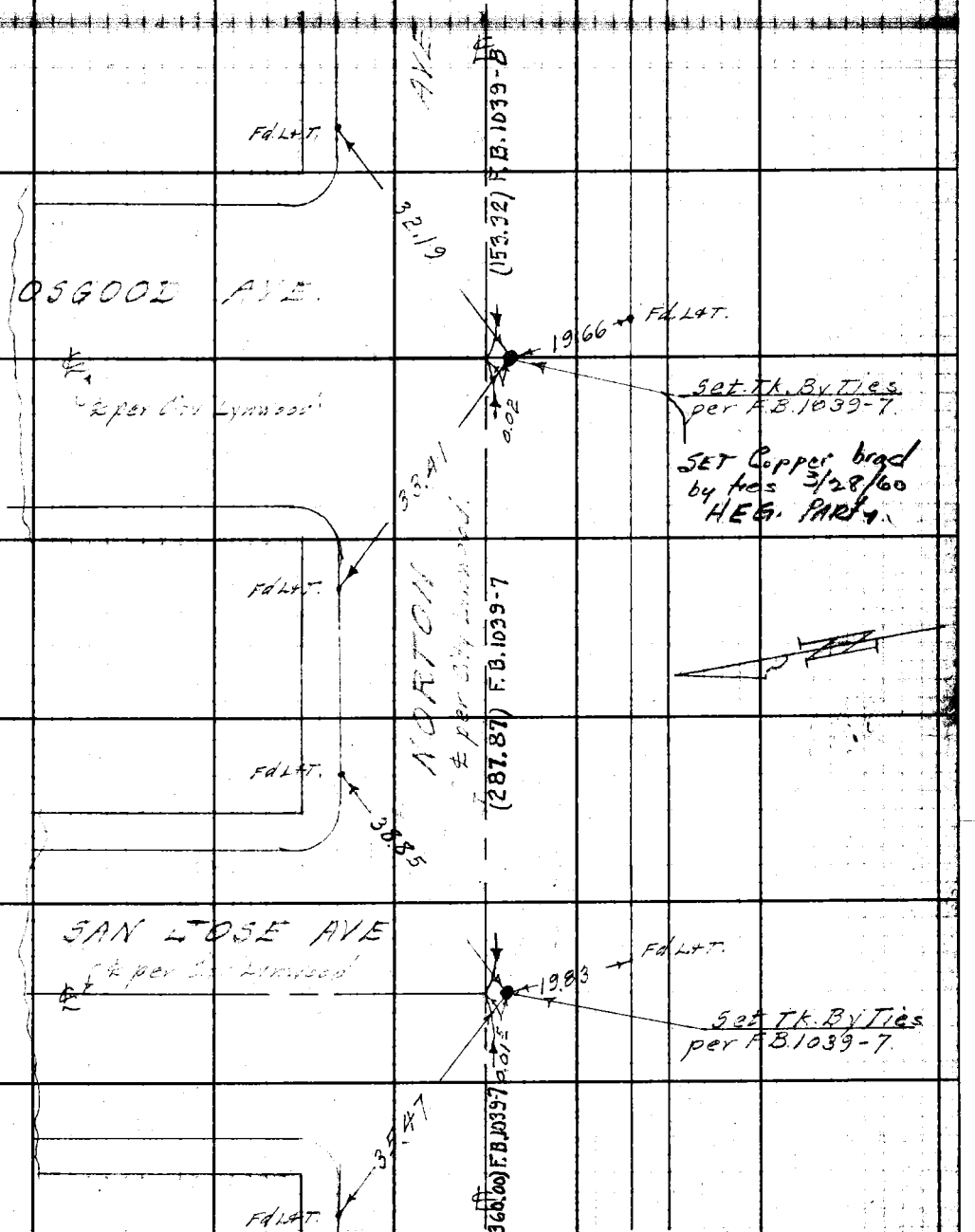

F.B. 1119 PG. 40
Con't. on bot. pg. 41
Fd L&T
3576
(360.00)
.025 Fd Nail
20.18
Fd L&T
CAPISTRANO AVE
Set Tk By Ties per F.B. 1039-6
SET Copper brad Fd.
Fd L&T
(179.78) F.B. 1039-6
23.55
Fd. 2" I.P. P/L N.
S.E. Cor. Lot 8 per F.B. 1039-6
NORTON AVE
399.60 Calc.
219.82 Calc.
Fd. 2X2 Tag 2" Dr.
L.S. 1608.
No Ref
0.07
20.65
BELLINGER ST.
Nothing Fd. on surface
52.45
See F.B. 1231-14
546.90 F.B. 276-29
Nothing Fd on surface
253.98
Nail
2X2
.015
1.015
N&T. ℄
S.F.
WS 32-A-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 016 St'd 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 3-1-44
Date	Indexed A. C. Johnson

F.B. 1119 Pg. 41

W. 32-A

Con't on lt side pg. 21



Con't from top pg. 40

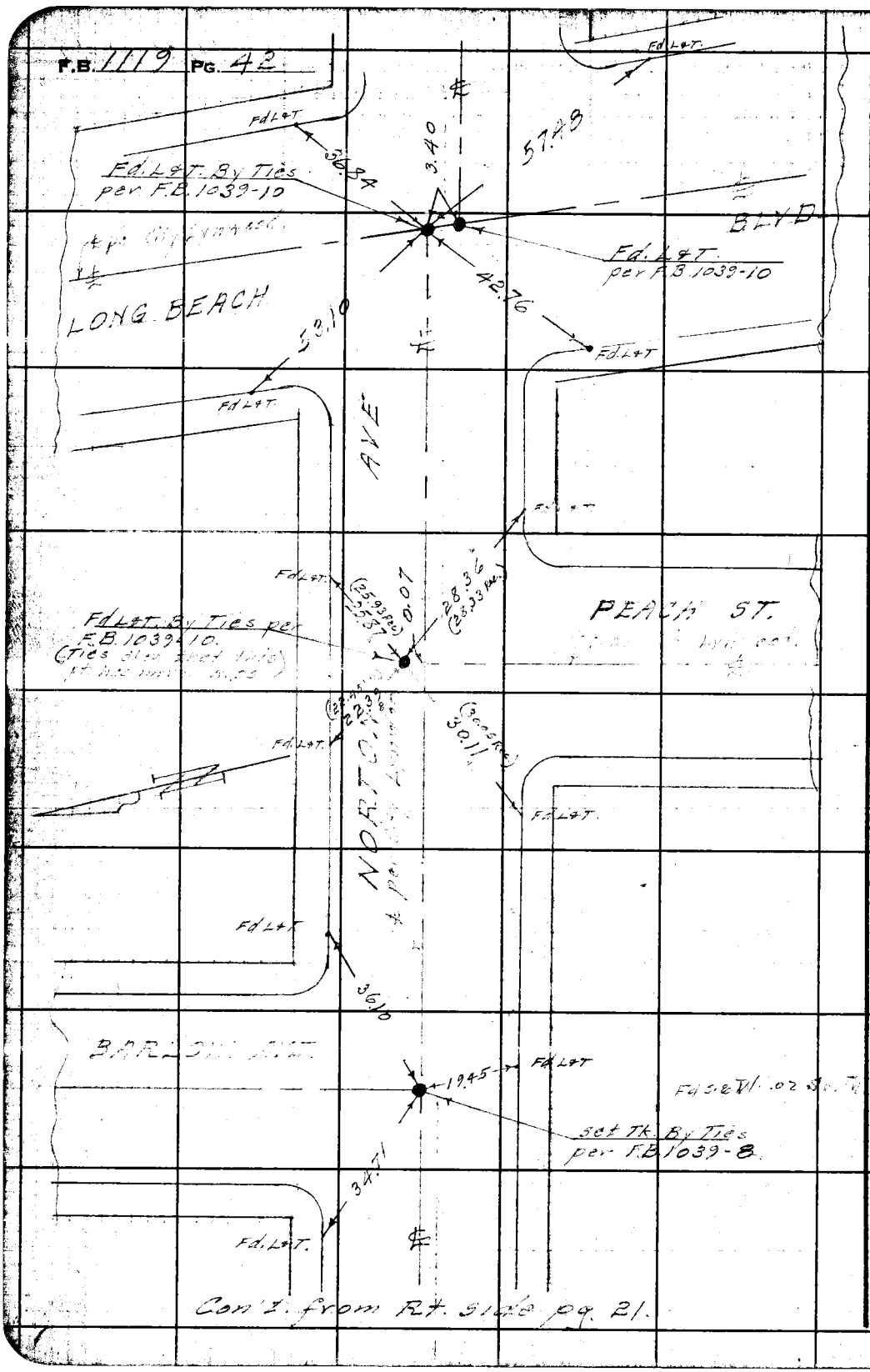
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-30

F.B. 1119 PG. 42



Con't. from Rt. side pg. 21.

WS.32-A-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. Compton Cr.	F.B. 1119 Pg. 51
Map No.	W. O. 6332 Tape No. 059 St'd 62° F	
Office Work	Surveyed by Benson	
Checked	Notes	Date 1-13-44
Date	Indexed A. C. Johnson 6-12-44	

Note: All Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not write this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEY
700 HALL OF RECORDS

FORM 247 BM 11-41

TOPOGRAPHY
ON
STATE STREET
FROM:- CEDAR AVE.
TO:- BEECHWOOD AVE.
E. COMPTON CREEK NO. 2 D.S.
T.N. 6332.

Jan. 13, 1944.
C. A. Benson.
G. F. Brock
M. A. Van Deren
C. L. Carter.

& SURVEY pg's. 5 to 31.
PROFILE & X-SEC. pg's.

Topog shown on following pages revised 12/54 & 1/55 by R. S. Mitchell

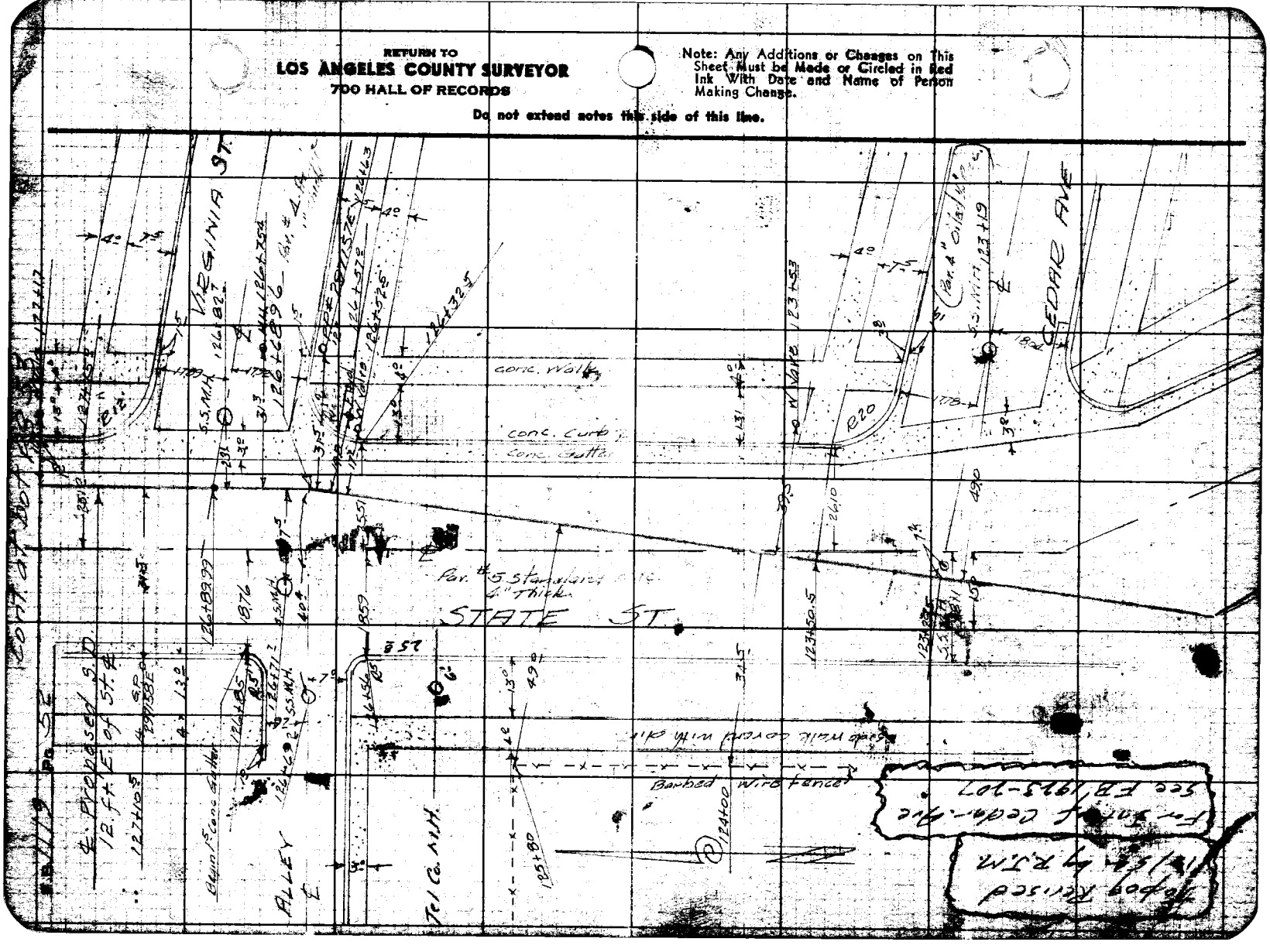
Sta. E gra. @ Virginia Ave

126+89.99 FB 1119-52
= 126+01.36 FB 1923-146

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

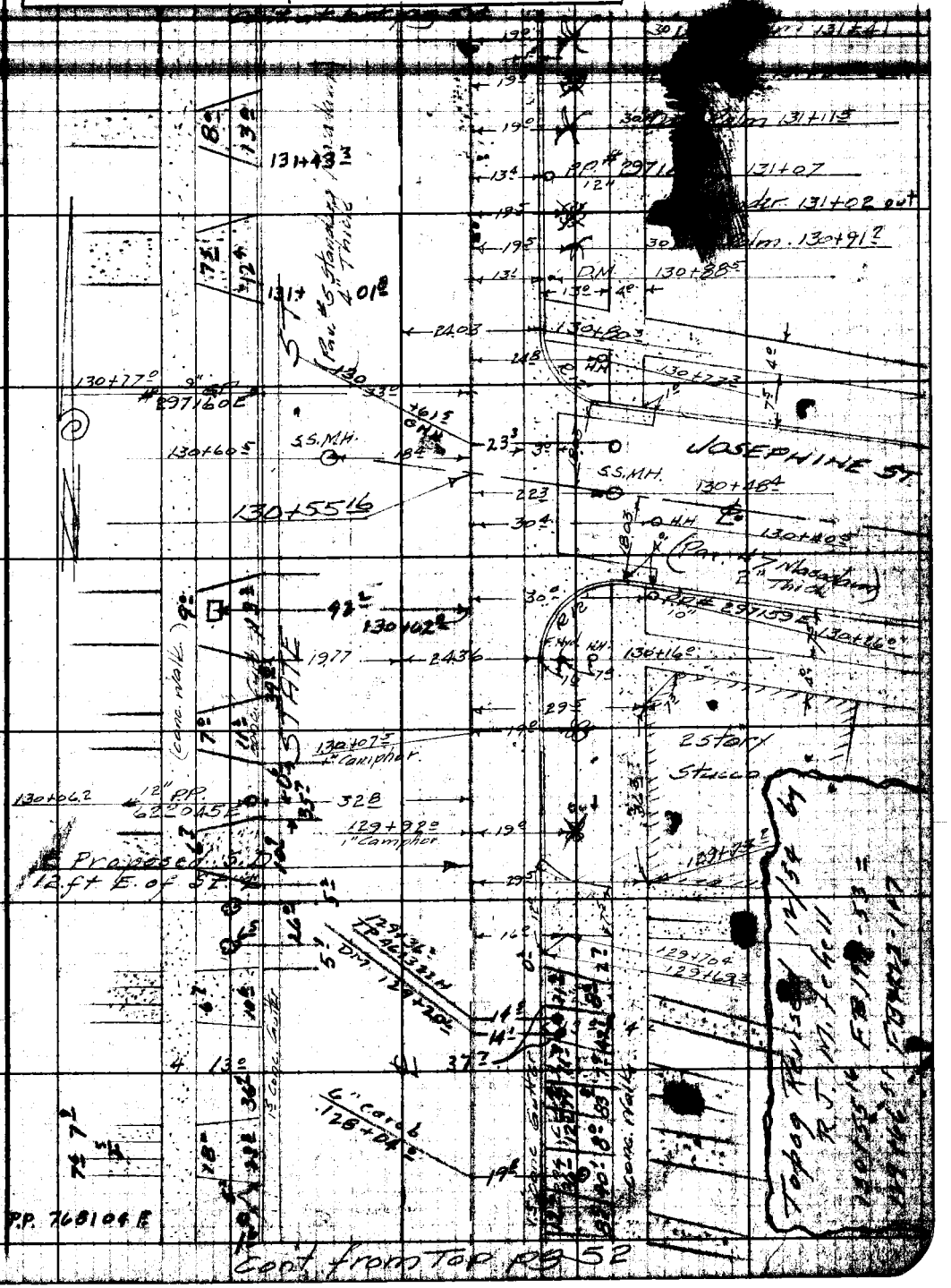
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No.	W. O. Tape No. 257 St'd 60 °F
Office Work	Surveyed by Benson
Checked	Notes Brook Date
Date	Indexed A. B. Johnson

F.B. 1119 Pg. 55

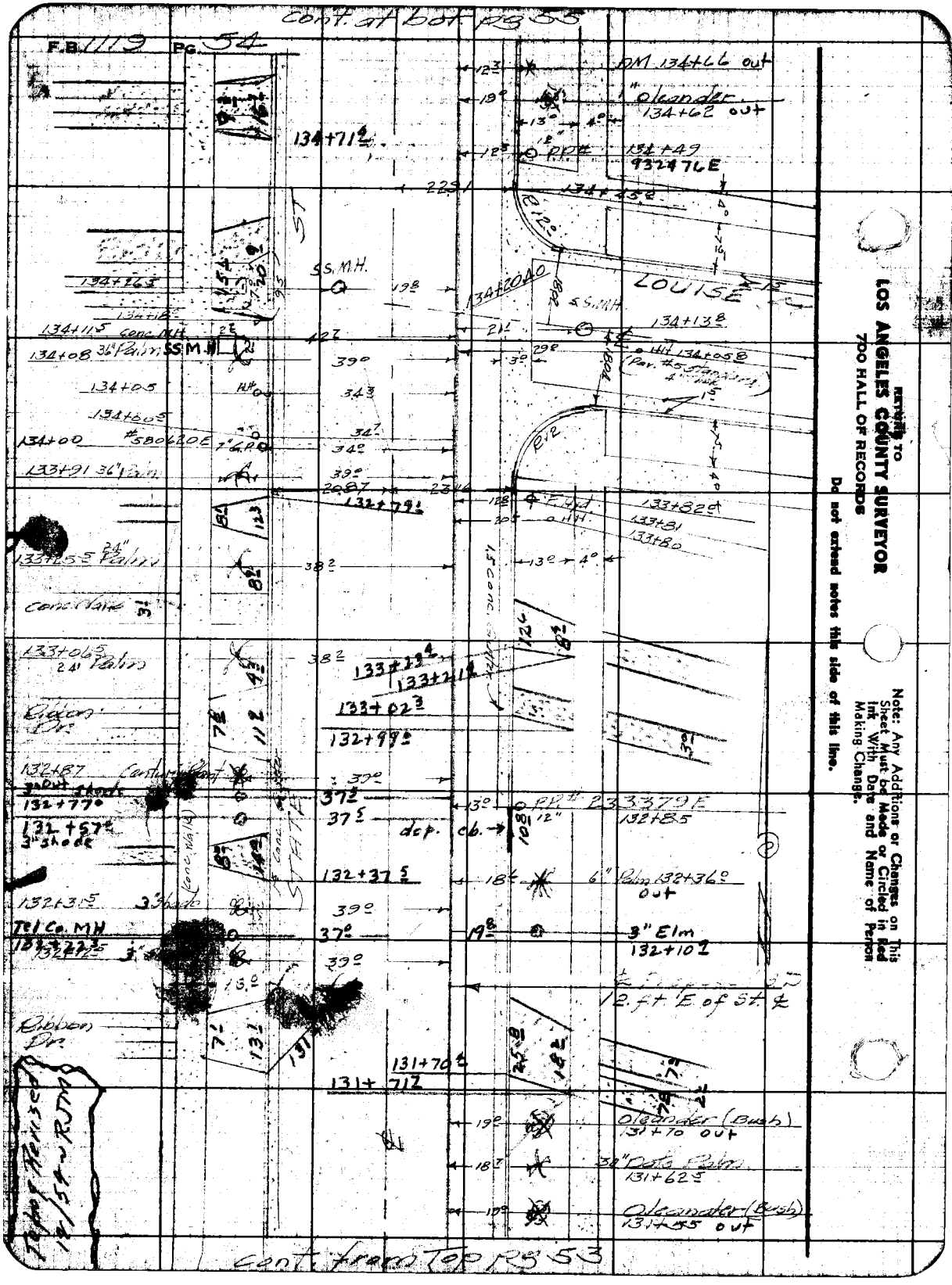


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO: LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

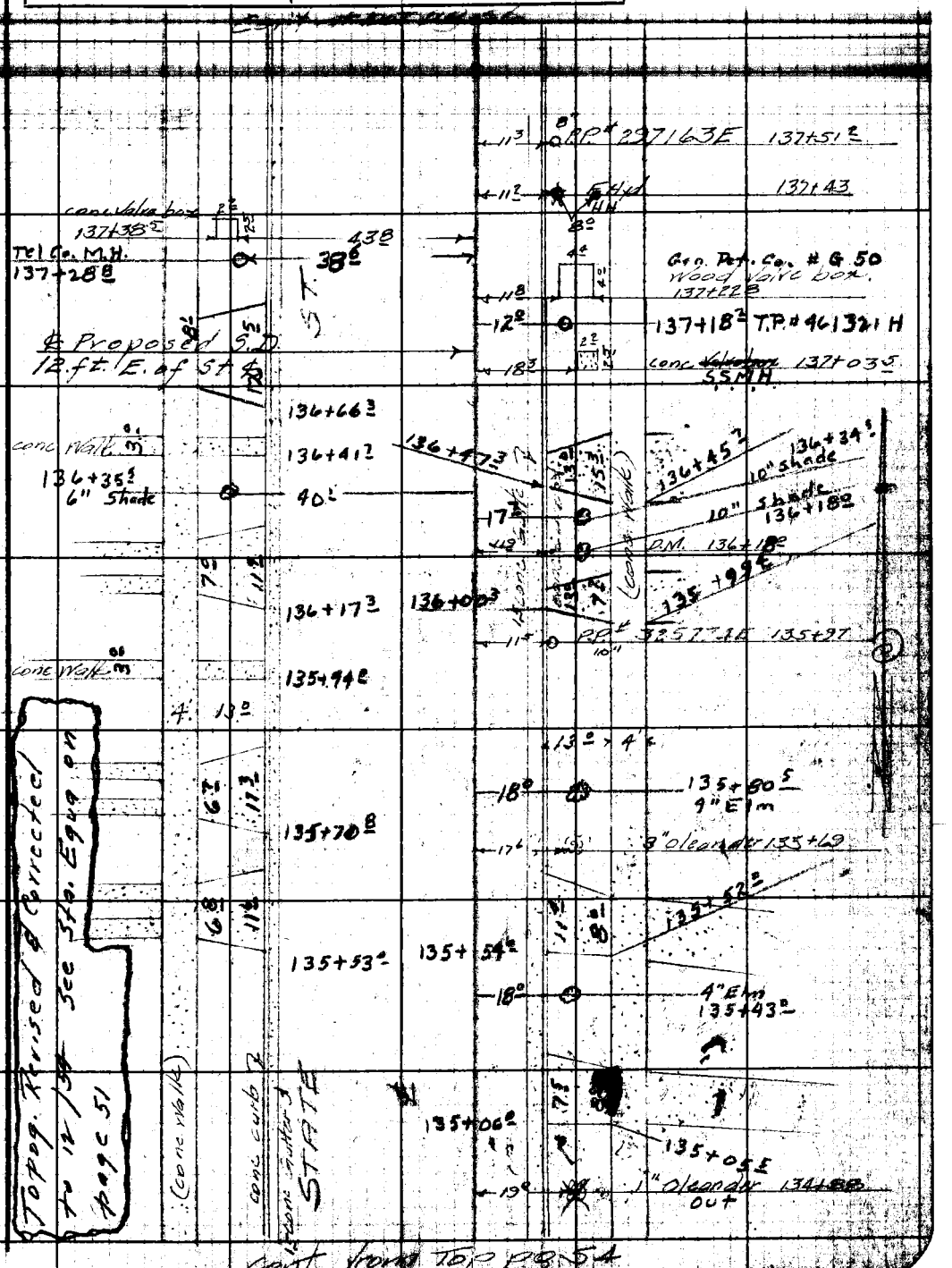
Cont from Top pg 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. 1779 PG. 55
Map No.	W. O. 6332 Tape No. 433 St'd 68 °F	
Office Work	Surveyed by Benson	
Checked	Notes Brock Date	
Date	Indexed A. C. Johnson	



Cont. from Top pg 54

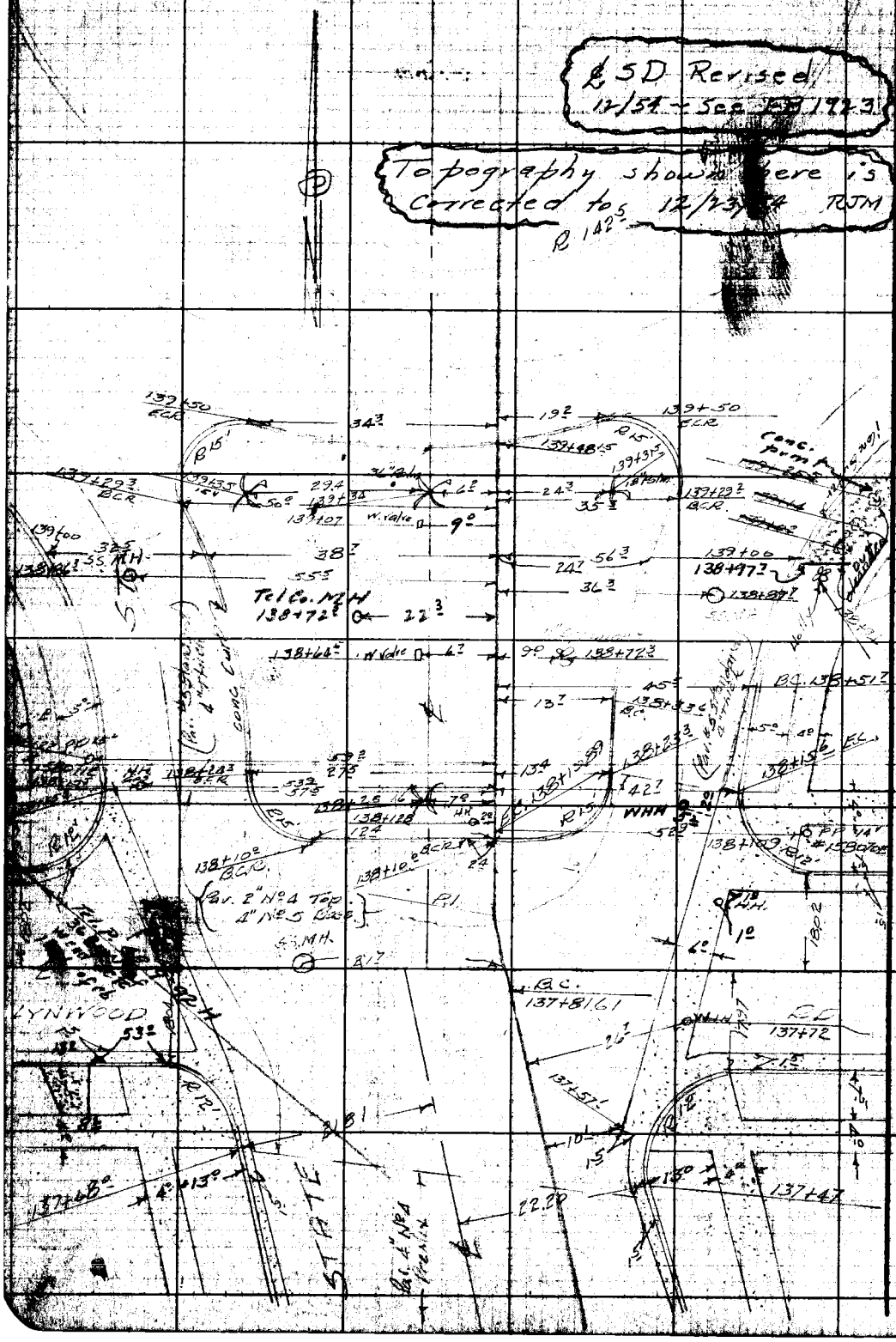
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1119 Pg. 56 Cont at 1 ft Top pg 57



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cor. Book 1 Pg 59

All walks & FB w/ long pitch are gone (inside of R=142.0')
12" privet hedge & 6" Ø Ø35 is gone

Topog. Revised 12-54 by Mitchell
℄ SD shown here has been shifted ~ see
FB 1723

STATE ST

142+62.0
Sycamore T.
4.5
12" Conc. Cb
142+96.5
110.0
36" Palm
℄ 142+00
141+79.0
30" Palm
141+58.0
SS.MH.
141+46.0
141+57.0
Palm
141+39.5
8" Sycamore
141+33.3
36" Palm
PP 297 182 E.
141+21
36" Palm
141+08.5
Sycamore
140+97.0
140+85.5
SS.MH.
140+78.0
140+70.0
140+64.0
140+57.0
140+44.0
140+30.0
Palm
Oleander Bush
Oleander Bush
Oleander Bush
139+94
320.8
320.8
320.8
320.8
Conc. Walk
6" Conc. Cb
12" Conc. Gut.
(Par. #5-5 Polyred Macadam)
4" Thick
24.0
FLOWER ST
22.0
(Par. #5-4 Polyred Macadam)
4" Thick
12" Conc. Gut.
6" Conc. Cb
Conc. Walk
140+83.5
140+78.0
140+72.0
140+66.0
140+61.0
140+55.0
140+49.0
140+43.0
140+37.0
140+31.0
140+25.0
140+19.0
140+13.0
140+07.0
140+01.0
139+95.0
139+89.0
139+83.0
139+77.0
139+71.0
139+65.0
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138+93.0
138+87.0
138+81.0
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F.B. ____ Pg. ____
Tape No. ____ Sta. ____
Surveyed by ____
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Notes Ck'd by ____
Map No. ____
Office Work ____
Date ____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in red Ink With Date and Name of Person Making Change.

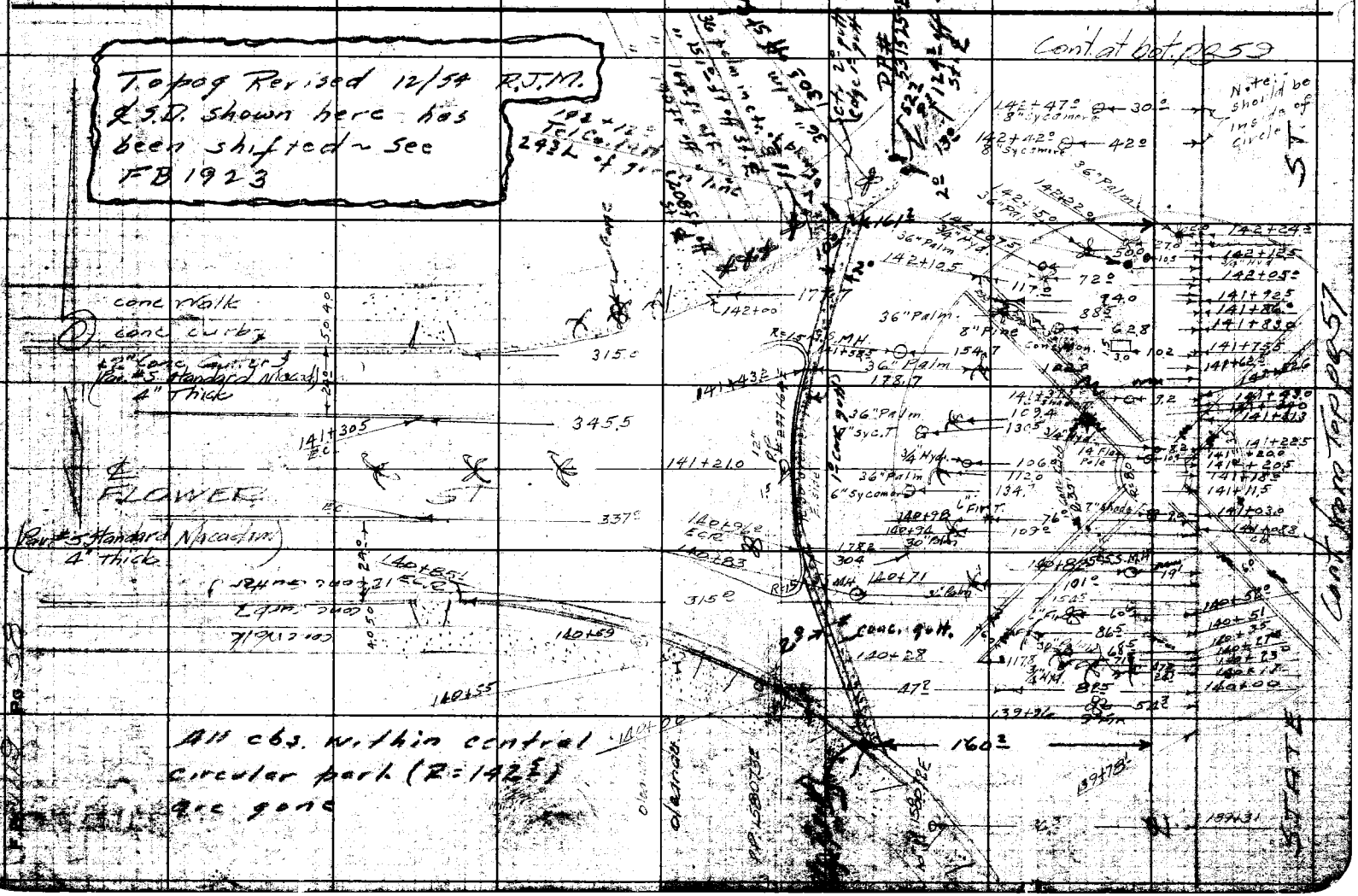
Do not extend notes this side of this line.

FORM 247 Rev 12-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

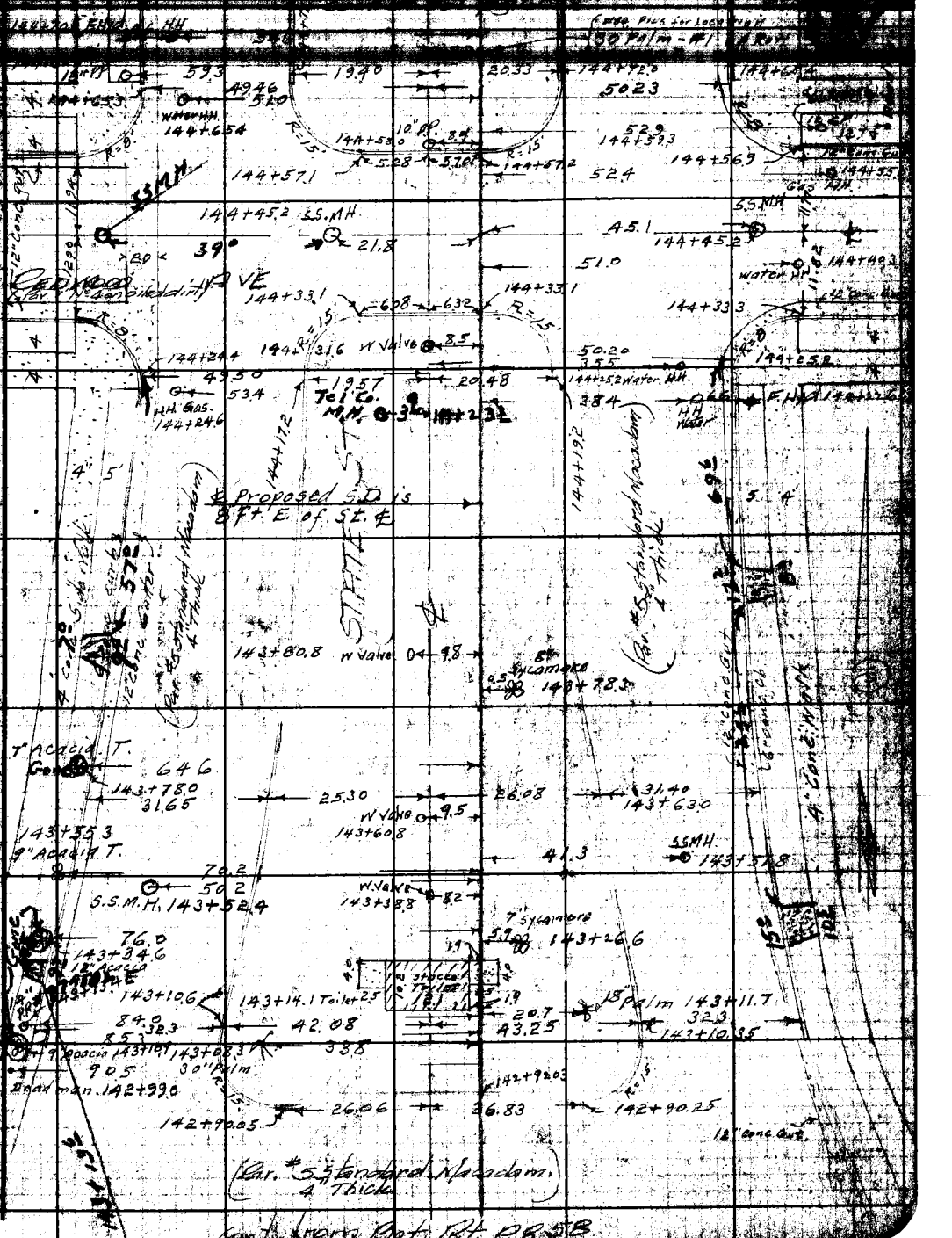
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of E. Compton Cr. #2 D.S.
Map No.	W. O. 6338 Rape No. 859 St'd 62 °F
Office Work	Surveyed by Benson
Checked	Notes Date
Date	Indexed C. Johnson

F.B. Pg.



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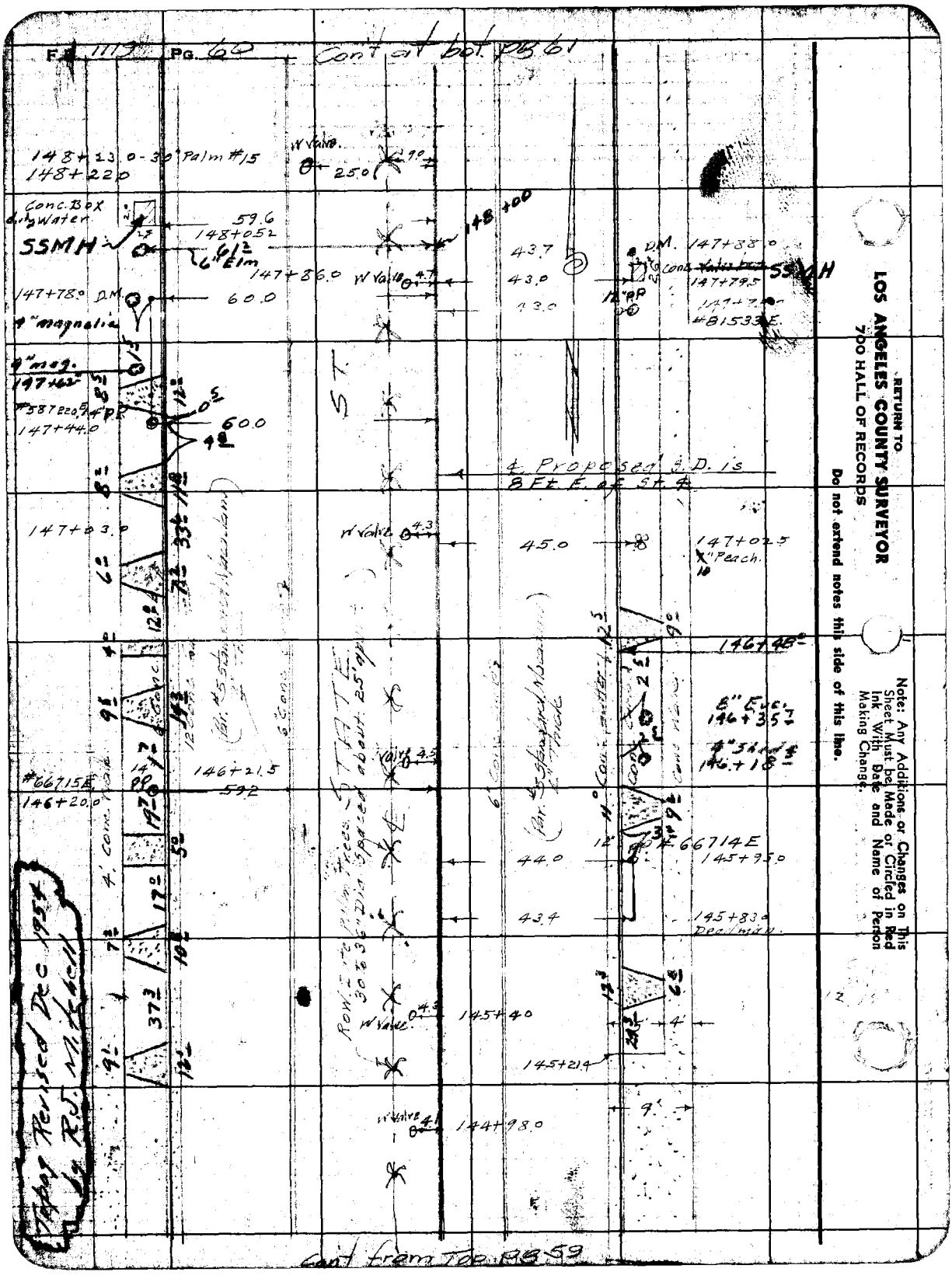
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

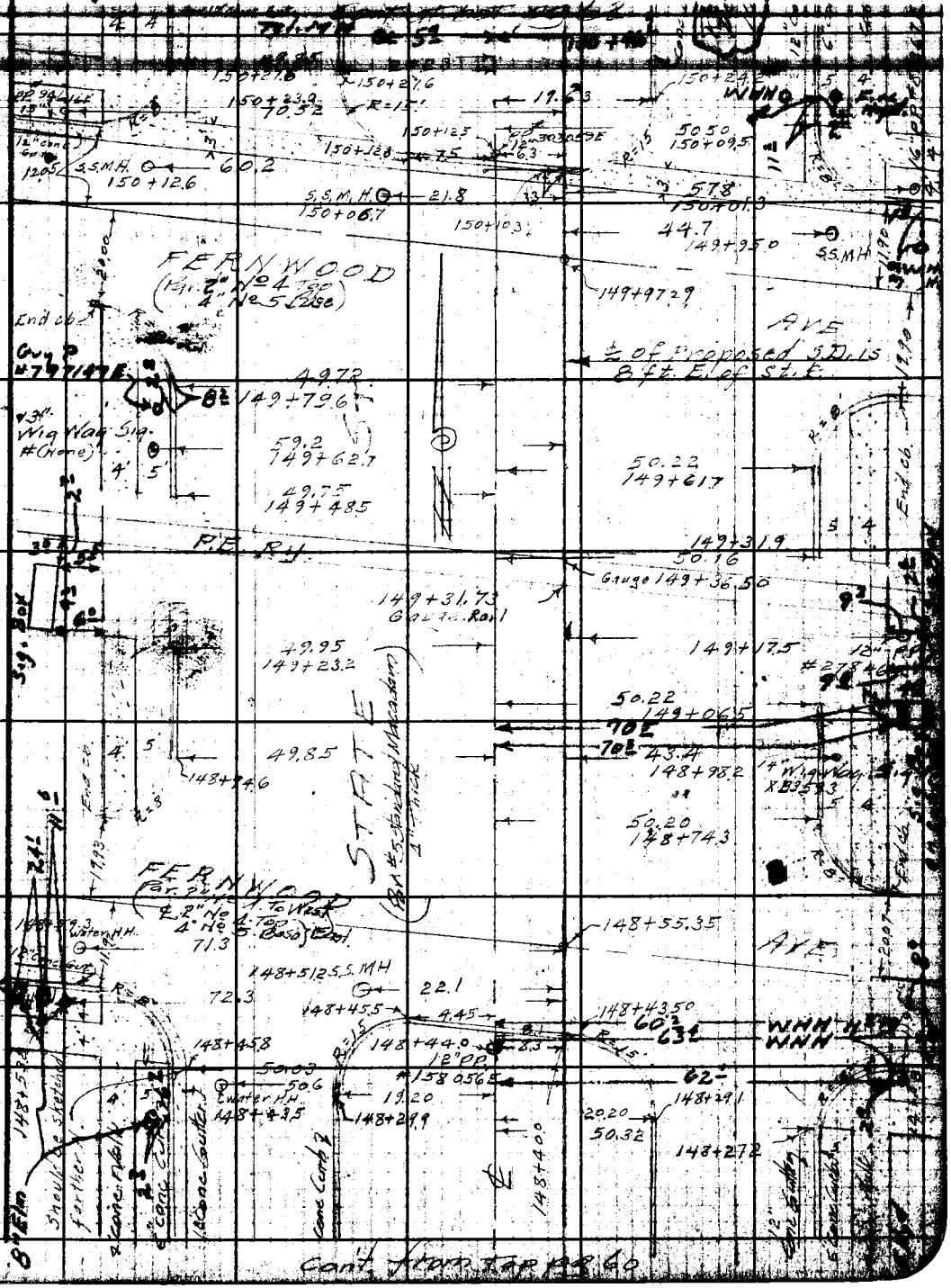
FORM 247 5M 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. 059 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes [illegible] Date 2-18-44
Date	Indexed A. C. Johnson

F.B. 1119 Pg. 61



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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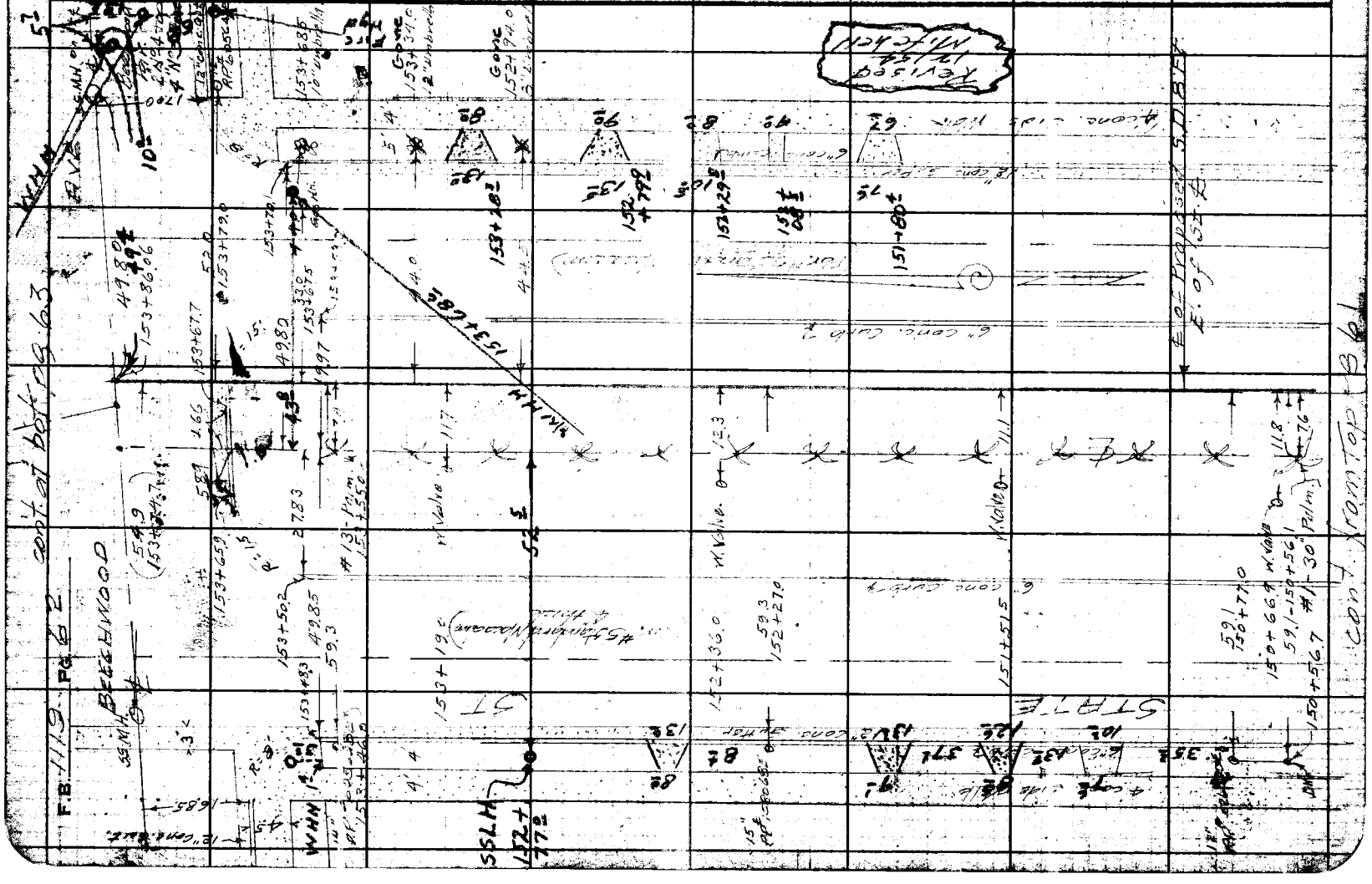
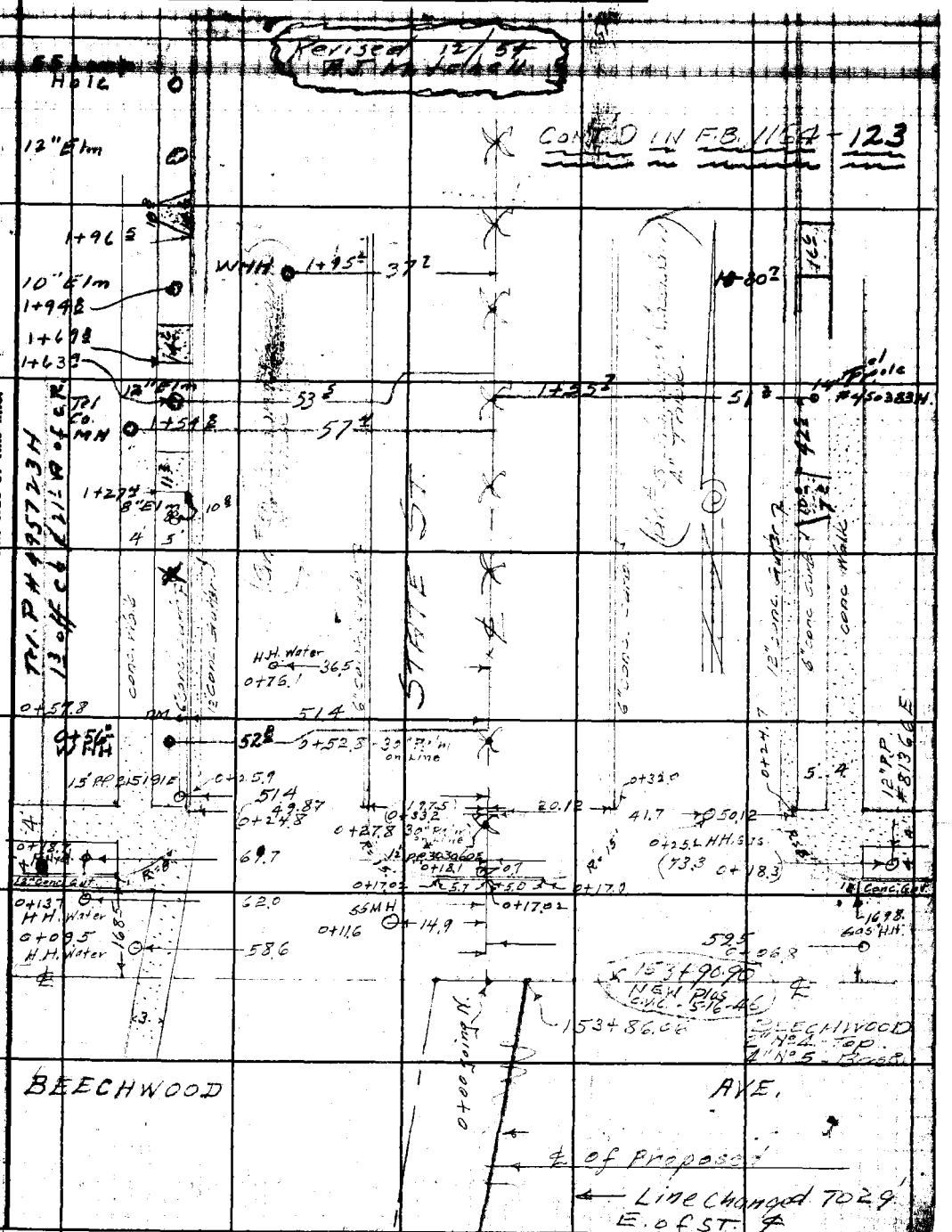
Do not extend notes this side of this line.



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes G.F.B. 665 Date 2-21-44
Date	Indexed A. C. Johnson

F.B. 1119 Pg. 63



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1119 PG. 64

Profile	Notes Red.	Plotted	Job No. [illegible]	Division No.	F.B. 1119 Pg. 63
No.	Date	Date	Survey of [illegible] Co. #2 D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes [illegible]	Date 1-19-44
No.	Date	Date	Map No.	Indexed C. Johnson	Date

PROFILE & CROSS-SECTIONS

ON

STATE STREET.

FROM [illegible] ST.

TO: [illegible] AVE.

E. [illegible] CREEK NO. 2. D.S.

J.N. 6332.

Jan. 1944.

C.A. [illegible]

G.F. Brock.

M.A. [illegible]

[illegible]

ELEV.

F. S.

℄ SURVEY pgs 5 to

H. I.

TOPOG. pgs 51 to 63

M.H. Checks. " 135 to 146

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					771 1119-74
B.M. T237	5.37	84.~~32~~ 14		78.~~5~~ 77	B.M. T237 Elev. 78.94 F.B. ~~708-138~~ State St. & Cedar Ave. N.E. Cor. St. Spl. in Cb. 21' N. of N. end C.R.
122+82.5			6.6	77.5	℄ S.D.
"			6.72	77.42	7.5 R. edge pav.
"			6.00	78.14	27 R. ℄ pav.
"			6.22	77.92	44.5 R. edge gut
"			6.25	77.89	46.0 R. gut.
"			5.68	78.46	46.0 R. Top Cb. S. end E.C.R.
"			5.30	78.84	57 R. back [illegible] (Prop. Cor.)
"			5.0	79.1	23 L. Prop. Line
123+00.			6.7	77.4	℄ S.D.
"			6.57	77.57	4 R. edge pav.
"			5.93	78.21	23 R. ℄ Pav.
"			6.26	77.88	42 R. edge gut.
"			6.28	77.86	43.5 R. gut Line
"			6.18	77.96	50 R. pav.
"			6.0	78.1	15 L Ground
"			5.0	79.1	27 L " P.L.
0+00 going E.			5.97	78.17	℄ Int. Santa Fe. & Cedar St.
0+09 E			5.82	78.32	℄ Cedar St.
0+28 E.			6.25	77.89	" " - Gut. Line edge

F.B. 1119 PG. 66 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by B. Benson Notes Notes Chkd. W.L.C. Checked ~~3-1-44~~ X-Sec.
Indexed A. C. Johnson Date 1-19-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

17.78 N
18.04 S

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		34.14				
0+29 E			6.27	77.87	℄ Ceder Gut. Line	
0+31 E			6.25	77.89	" " " edge	
0+32 E			6.20	77.94	"	
"			6.09	78.05	15.8 Lt edge gut	
"			6.09	78.05	17.8 Lt gut	
"			5.46	78.68	17.8 Lt Top cb. E. end, N.E.C.R.	
"			5.2	[illegible]	30 L. P.L. Prod.)	
0+53 E			5.75	78.39	℄ Ceder	
"			6.05	78.[illegible]	16.5 R. Gut. edge	
"			6.12	78.[illegible]	18.0 R gut	
"			5.45	78.69	18.0 R Top cb. E. end, S.E.C.R.	
1+03 E			5.32	[illegible]	℄ [illegible]	
"			5.90	78.[illegible]	18.0 Rt. Gut	
"			5.24	78.90	18.0 Rt. Top cb.	
"			5.0	[illegible]	30 Rt P.L.	
"			5.65	78.49	17.8 L Gut	
"			5.10	79.04	17.8 L Top cb.	
"			4.4	79.[illegible]	30 L P.L.	
1+53 E			5.09	79.05	℄ Ce[illegible]	
"			5.51	78.63	18 R gut	
"			4.95	79.19	18 R Top cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6338 Division No. ____ F.B. 1119 PG. 67
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. W.L.G. Checked ____ Survey by [illegible] Notes [illegible] Date 1-17-44
Date 3-17-44 Date ____ Map No. ____ Indexed C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		84.~~32~~ 14			
1+53 E			4.7	79.4	30 R P.L.
"			5.53	78.51	17.8 L gut.
"			4.38	79.26	17.8 L Top cb.
"			4.5	79.[illegible]	30 L P.L.
2+53 E			4.40	79.74	℄ cedar st.
"			4.92	79.22	18 R gut
"			4.23	79.91	18 R Top cb.
"			4.1	80.0	30 R P.L.
"			4.87	79.27	17.8 L gut.
"			4.13	80.01	17.8 L Top cb.
"			3.9	80.2	30 L P.L.
123+54.2			6.24	77.90	℄ S.D.
"			5.80	78.34	15 R. ℄ pav.
"			6.08	78.26	35 R. edge conc gut.
"			6.14	78.[illegible]0	36.2 R. gut.
"			5.50	78.64	36.2 R. Top cb. N. end. N.E.C.R.
"			5.06	79.08	54 R. P.L. back walk
"			6.75	77.39	6 L edge pav.
"			5.8	78.3	9 L ground.
"			5.4	78.7	31 L " P.L.

F.B. 1119 Pg. 68 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. F.E.D.S. Date Date No.
Survey by Benson Notes B. Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date 1-19-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.~~52~~ 14				
124+00			5.66	78.45	℄ S.D.	
"			5.46	78.68	7 R. ℄ pav.	
"			5.67	78.47	31 R edge conc. gut	
"			5.72	78.41	33 R gut	
"			5.15	78.99	33 R Top cb	
"			4.82	79.32	29 R back walk PL	
"			6.28	77.86	11 L gut	
"			6.02	78.12	11 L Top cb	
"			5.3	78.8	21 L [illegible]	
"			5.0	79.1	35 L PL	
125+00			4.83	79.31	℄ S.D.	
"			4.57	79.47	8 R. ℄ pav.	
"			4.98	79.16	25 R edge conc. gut	
"			5.06	79.08	26 R gut	
"			4.47	79.67	26 R Top cb	
"			4.39	79.75	43 R back walk PL	
"			3.5	80.6	150 R ground	
"			5.19	78.95	18 L gut	
"			4.64	79.50	18 L Top cb	
"			4.40	79.74	35 L back walk	
"			3.7	80.4	43 L Fn. line	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. W.L.G. Date 3-1-44 Checked ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____

F.B. ____ PG. 60

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		54.14 ~~32~~			
126+00			4.03	80.11	℄ SD ℄ pav
"			4.34	79.80	17.5 R. edge conc gut
"			4.39	79.75	18.6 R gut
"			3.67	80.47	18.6 R. Top cb.
"			3.46	80.68	36 R back walk
"			4.68	79.46	25.5 Lt. gut.
"			3.79	80.35	25.5 Lt. Top. cb.
"			3.48	80.66	42.5 Lt. back w.
"			4.3	79.8	150. Lt ground
126+52.5			3.67	80.47	℄ S.D.
"			4.06	80.08	13.5 R edge conc gut
"			4.13	80.01	15.0 R. gut
"			3.33	80.81	15.0 R Top cb S. end S.E.C.R Virginia [illegible]
"			3.10	81.04	32 R. back walk
126+55.5			3.71	80.43	℄ S.D.
"			3.69	80.45	7 L ℄ pav.
"			4.25	79.89	29 L gut
"			3.38	80.76	29 L. top cb. S. end S.W.C.R Alley
"			3.00	81.[illegible]4	46 L back walk

F.B. 1119 PG. 70 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Edmonton Co. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. [illegible] Date 3-1-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.14				
126+65.96	4.00		3.63	80.51	℄ S.D.	
126+84			3.57	80.57	℄ S.D.	
"			3.51	80.63	8 ft L ℄ gut	
"			3.90	80.24	30 ft L gut	
"			3.21	80.93	30 ft L top of N. side M.C.R. Ave.	
"			[illegible]	81.19	18 L back walk.	
126+89.29		See pages 136 + 145 Check of San Sewer Manhole	3.54	80.60	℄ S.D. & ℄ Virginia St	
127+00			3.44	80.70	℄ S.D.	
127+15			3.30	80.81	℄ S.D.	
"			3.50	80.59	12 R. edge conc gut	
"			3.55	80.56	13 R gut	
"			2.76	81.35	13 R top of N. side M.C.R. Ave	
"			2.46	81.65	30 R. [illegible] .034	
B.M. T236			3.12	81.02	B.M. T-236 - El. 81.054 F.B. ~~708~~ 1113 - ~~138~~ 74 - J.N. 332 State St. at approx. ℄ Virginia St. prod Bt. spk. in W. cb.	
	5.00	86.05		81.05		
0+00 E.			5.38	80.75	℄ Int. [illegible]	
0+05 E.			5.33	80.70	℄ Virginia St	
0+24½ E			5.68	80.35	at " - edge conc gut.	
0+26 E			5.75	80.28	" " ℄ gut. line	
0+27½ E.			5.74	80.29	" " edge conc gut.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Date 3-1-44 Notes Chkd. W.L.G. Checked ____ Survey by ____ Notes ____
Map No. ____ Index No. ____ Date 1-18-44
F.B. 1119 PG. 71

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.03				
0+29.5 E			5.64	[illegible]	℄ Virginia st	
"			5.50	[illegible]	16.5 L edge conc. gut	
"			5.51	[illegible]	18.0 L gut	
"			4.81	[illegible]	18.0 L Top cb E. end S.E.C.R. Virginia	
0+48.0 E			5.20	[illegible]	℄ Virginia st	
"			5.72	80.31	16.5 R edge conc. gut	
"			5.73	80.30	18 R gut	
"			4.86	[illegible]	18 R Top cb. E. end S.E.C.R. Virginia	
0+98 E			4.98	[illegible]	℄ Virginia	
"			5.75	[illegible]	18 R gut	
"			4.73	[illegible]	18 R Top cb.	
"			4.68	[illegible]	30 R Back walk	
"			5.83	[illegible]	18 L gut	
"			4.63	[illegible]	18 L top cb	
"			4.36	[illegible]	30 L P.L. Back walk	
1+48 E			4.75	[illegible]	℄ Virginia	
"			5.42	80.31	18 R gut	
"			4.60	81.23	18 R Top cb	
"			4.50	[illegible]	30 R Back walk	
"			5.31	[illegible]	18 L gut	

F.B. 1119 Pg. 72 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 1-19-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.03				
1+48 E			4.53	81.50	18L top cb.	
"			4.30	81.73	30L back walk	
2+48 E			4.62	81.41	℄ [illegible]	
"			5.32	80.[illegible]	18R. gut	
"			4.43	81.60	18R. top cb	
"			4.18	81.85	30R back walk	
"			5.07	80.96	18L gut	
"			4.46	81.57	18L top cb.	
"			4.19	81.84	30L back walk	
1 28+00			4.46	81.[illegible]	℄ [illegible]	
"			4.69	81.34	11.5R. [illegible]	
"			4.75	81.28	13R. gut	
"			4.19	81.84	13R top cb	
"			3.92	82.11	30R. back walk	
"			4.44	81.59	9L [illegible]	
"			4.80	81.23	29.5L	
"			4.86	81.17	31L	
"			4.15	81.88	31L top cb	
"			3.97	82.06	48L back walk	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1119 Pg. 73

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. W.I.G. Checked ____ Survey by Benson Notes [illegible] Date 1-19-44

Date 3-1-44 Date ____ Map No. ____ Index [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		86 ~~05~~ 03				
129+00			3.[illegible]	[illegible]	℄ S.D.	
"			4.0[illegible]	[illegible]	11.5 R edge con[illegible]	
"			[illegible]	81.94	13 R [illegible]	
"			[illegible]	[illegible]	13 R [illegible]	
"			3.22	[illegible]	30 R back [illegible]	
"			3.85	[illegible]	9 L [illegible]	
"			3.[illegible]	8[illegible]	29.5 L [illegible]	
"			4.04	81.99	31 L [illegible]	
"			3.40	[illegible]	31 L [illegible]	
"			3.25	[illegible]	48 L	
B.M. T 235			[illegible]	83.03	B.M. T 235 El. 83.020 State st. at 6's of ℄ Bt. spk. in W. cb.	F.B. 708-137 Josephine St. prod
		Checks on B.				
B.M. T. 235	4.065	87.085		83.020	B.M. T. 235 El. 83.020	F.B. 708-137
B.M. T. 236	3.266	84.300	6.051	81.034	B.M. T. 236 El. 81.054	F.B. 708-138
B.M. T. 237	3.961	82.732	5.529	78.771	B.M. T. 237 El. 78.949	F.B. 708-138
B.M. T 238	4.458	82.911	4.279	78.453	B.M. T 238 El. 78.524	F.B. 708-138
B.M. T 242	4.520	82.725	4.706	78.205	B.M. T. 242 El. 78.225	F.B. 708-144
B.M. T 243			4.944	77.781	B.M. T. 243 El. 77.786	F.B. 708-144

250's E.Cb S.E.Co.

F.B. 1119 Pg. 74 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Checked X-Sec.
Index C. [illegible] Date 1-19-44 Date 3-1-44 No.

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.T235	4.72	87.74		83.02	B.M.T.235 El. 83.02	0 F.B.708-139
130+00			5.17	82.[illegible]	℄ S.D.	
"			5.62	82.12	11 R edge conc. gut.	
"			5.64	82.10	12.5 R gut	
"			4.89	82.85	12.5 R top cb.	
"			4.75	82.99	29 R. back walk.	
"			5.07	82.[illegible]	12 L ℄ st. crown par	
"			5.32	82.42	30 L edge conc. par.	
"			5.35	82.39	31.5 L gut.	
"			4.76	82.98	31.5 L top cb.	
"			4.56	83.18	38.5 L back walk	
130+16.0			5.09	82.65	℄ S.D.	
"			5.56	82.13	11 R edge gut	
"			5.58	82.15	12.5 R gut.	
"			4.54	82.90	12.5 R top cb. S. end.	S.E.C.R.
"			4.68	83.06	29 R back walk.	
"			4.99	82.75	12 L ℄ st. & crown par.	
"			5.30	82.44	30.5 L edge gut.	
"			5.37	82.37	31.5 L gut.	
"			4.78	82.93	31.5 L top cb	
"			4.59	83.15	48.5 L back walk.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6532 Division No. ____ F.B. 1119 Pg. 15

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. W.I.G. Date 3-1-44 Checked ____ Date ____ Survey by [illegible] Notes ____ Date 1-20-44

Map No. ____ Indexed C. [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		87.74			
130+55.6			4.90	[illegible]	℄ S.D. & ℄ Josephine St.
130+80.5			4.98	[illegible]	℄ S.D.
"			5.34	[illegible]	10.5 R edge conc. gut.
"			5.32	[illegible]	11.8 R gut
"			4.64	[illegible]	11.8 R. top. cb. N. end N.E. C.R.
"			4.45	3 [illegible]	29 R. back walk.
"			4.78	[illegible]	12 L. ℄ st.
"			4.73	[illegible]	17 L Crown pav.
"			5.20	[illegible]	30.5 L edge conc. gut
"			5.31	[illegible]	31.8 L gut.
"			4.68	[illegible]	31.8 L top cb.
"			4.52	[illegible]	49 L back walk.
131+00			4.90	[illegible]	℄ S.D.
"			5.21	[illegible]	10.7 R edge conc. gut.
"			5.25	[illegible]	12.2 R gut
"			4.56	[illegible]	12.2 R. top cb.
"			4.44	[illegible]	29 R. back walk.
"			4.82	82.92	12 L ℄ st.
"			4.76	[illegible]	19 L Crown pav.
"			5.17	[illegible]	30.5 L edge conc. gut

See pages 136 + 137 for Checks of San Sewer Mill's

F.B. 1119 PG. 76 Job No. 6332 Division No. Notes Red. Date Plotted Date No. Profile
Survey of [illegible] Notes Chkd. W.I.G. Checked Date No. X-Sec.
Survey by Benson Date 3-1-44
Indexed A. C. [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		87.74				
131+00			527	82.47	31.8 L gut	
"			4.63	83.11	31.8 L top cb.	
"			4.46	83.28	49 L back w/ [illegible]	
0+00 [illegible]			4.50	82.94	℄ Int. [illegible] & Josephine St.	
0+12 E			4.89	82.85	℄ Josephine St.	
0+24 E			543	82.31	" " edge gut	
0+25 E			546	82.28	" " ℄ gut	
0+27 E			5[illegible]	82.30	" " edge gut	
0+29 E			5.4[illegible]	82.33	" "	
"			5[illegible]	82.43	16.9 L [illegible] gut	
"			5.36	82.65	18 L [illegible]	
"			4.68	83.03	18 L [illegible] E end [illegible]	
0+46 E			5.07	82.67	℄ [illegible]	
"			5.1[illegible]	82.55	9 R Brk.	
"			5.4[illegible]	82.30	16.5 R edge gut	
"			5.[illegible]	82.29	18 R gut	
"			4.72	83.02	18 R top [illegible] E end [illegible]	
0+96 E			4.76	82.98	℄ Josephine St.	
"			4.88	82.86	9 R. Brk	
"			516	82.58	18 R. gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6338 Division No. ____ F.B. 1119 Pg. 77

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. W.L.G. Checked ____ Survey by [illegible] Notes ____ Date [illegible]

Date 3-1-44 Date ____ Map No. ____ Indexed C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		57.74				
0+96 E.			4.62	83.12	18 R top cb.	
"			4.42	83.[illegible]	30 R. back walk.	
"			[illegible]	82.[illegible]	9 L 1/4 pt	
"			5.09	82.[illegible]	18 L gut	
"			4.51	83.23	18 L top cb.	
"			4.23	83.51	30 L back walk.	
1+46 E			4.67	83.[illegible]	℄ st.	
"			4.82	82.[illegible]	9 R. 1/4 pt.	
"			5.09	82.[illegible]	18 R gut	
"			4.52	83.[illegible]	18 R top cb.	
"			4.26	83.48	30 R. back walk.	
"			4.77	82.[illegible]	9 L 1/4 pt	
"			4.99	82.75	18 L gut	
"			4.3[illegible]	83.[illegible]	18 L top cb.	
"			4.19	83.55	30 L back walk.	
2+46 E.			4.4[illegible]	83.[illegible]	℄ st.	
"			4.[illegible]	83.13	9 R. 1/4 pt.	
"			5.05	82.[illegible]	18 R. gut	
"			4.41	83.[illegible]	18 R top cb.	
"			4.11	83.65	30 R back walk.	

F.B. 1119 Pg. 78 14

Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of [illegible] Date _____ Date _____ No. _____

Survey by [illegible] Notes " Notes Chkd. W.L.G. Checked _____ X-Sec. _____

Indexed C. Johnson Date 1-20-44 Date 3-1-44 Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		87.74				
2+46 E			4.[illegible]	83.09	9 L [illegible]	
"			4.[illegible]	82.91	18 L gut	
"			4.27	83.47	18 L top cb.	
"			4.04	83.76	30 L back wall	
132+00			4.73	83.01	℄ S.D.	
"			4.95	82.79	10.5 R edge conc. gut	
"			5.05	82.[illegible]	12 R gut	
"			4.40	83.34	12 R top cb.	
"			4.25	83.51	29 R back wall	
"			4.66	83.08	12 L ℄ st	
"			4.69	83.05	22 L brk.	
"			5.02	82.72	30.5 L edge gut	
"			5.11	82.63	32 L gut	
"			4.43	83.31	32 L top cb.	
"			4.29	83.45	49 L back wall	
133+00			4.60	83.14	℄ S.D.	
"			4.80	82.94	10.2 R edge conc gut	
"			4.85	82.89	11.6 R edge conc gut	
"			4.35	83.39	11.6 R gut	
"			4.20	83.54	28.5 R back wall	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1119 Pg. 15 79

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. W.L.G. Checked ____ Survey by ____ Notes ____ Date ____

Date 3-1-44 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line 34.567

STATION	B. S.	H. I.	F. S.	ELEV.		
		87.74				
133+00			4.48	83.26	12 L ℄ St.	
"			4.50	83.24	23 L Brk	
"			4.92	82.82	31 L edge conc gut	
"			4.95	82.79	32.3 L gut	
"			4.23	83.51	32.3 L top ab	
"			4.15	83.59	49.5 L back walk	
B.M. T 234			3.91	83.83	B.M. T. 234 El. 83.839 State St. at 2' N. of ℄ Bk spk. in W. Cb.	F.B. 708-137 - J.N. 6332 Louise St. prod.
"	4.78	88.62		83.84		
133+82.0			5.23	83.39	℄ S.D.	
"			5.46	83.16	9.5 R edge conc gut	
"			5.53	83.09	11 R gut	
"			4.82	83.80	11 R top ab S. end of E. R.	
"			4.77	83.85	28 R back walk	
"			5.12	83.50	12 L ℄ St.	
"			5.13	[illegible]	23 L Brk	
"			5.55	[illegible]	31.7 L edge conc. gut	
"			5.61	83.01	32.8 L gut	
"			4.84	83.78	32.8 L top ab	
"			4.67	83.95	50 L back walk	
134+00			5.18	83.44	℄ S.D.	

F.B. 1119 PG. 80 16

Job No. 6332 Division No. Notes Red. Plotted Profile

Survey of [illegible] Cr. #2, D.S. Date Date No.

Survey by [illegible] Notes [illegible] Notes Chkd. W.L.G. Checked X-Sec.

Indexed A. C. Johnson Date 1-20-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		88.62				
134+20.50			5.02	83.60	℄ S.D	
134+45.0			5.02	83.60	℄ S.D	
"			5.25	83.37	9 4 R. edge conc. gut	
"			5.32	83.30	10 6 R [illegible]	
"			4.71	83.91	10 [illegible] top ch. N. end. N.E.C.R.	
"			4.64	83.98	28 R. back walk	
"			4.86	83.76	12 L ℄ St	
			4.[illegible]	[illegible]	23 L Brk	
"			5.38	83.24	31 8 L edge conc. gut	
"			5.43	83.19	32 9 L [illegible]	
"			4.[illegible]	83.85	32 9 L top ch.	
"			4.57	84.05	50 L back walk	
135+00			4.83	83.79	℄ S.D	
"			5.17	83.45	9 5 R edge conc. gut	
"			5.23	83.[illegible]	11 R gut	
"			4.49	[illegible]	11 R. top ch.	
"			4.39	[illegible]	28 R back walk	
"			4.77	83.85	12 L ℄ St	
"			4.78	83.84	23 L B.K.	
"			5.21	83.41	31 8 L edge conc. gut	

See page 137 for Checks of San Sewer M.W.'s

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1119 PG. 81

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. W.L.G. Date 3-1-44 Checked ____ Survey by Benson Notes " Date 1-20-44

Map No. ____ Index [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1119 PG. 82 | Job No. 6332 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Co. #2 D.S. | Date | Date | No.
Survey by Benson | Notes | Notes Chkd. W.L.G. | Checked | X-Sec.
Index C. Johnson | Date 1-20-44 | Date 3-1-44 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		88.62				
135+00			5.26	[illegible]	32 L gut	
"			4.45	[illegible]	32 L top cb.	
"			4.41	[illegible]	20 L base wall.	
0+00 [illegible] E.			4.93	[illegible]	St. ℄ int. [illegible] & Louise St.	
0+12 E.			5.01	[illegible]	℄ Louise St.	
0+22 E			5.41	[illegible]	" " edge conc. gut	
0+24 E.			5.43	[illegible]	" " ℄ gut	
0+25 E			5.43	[illegible]	" " edge conc. gut	
0+28 E.			5.42	[illegible]	" "	
"			5.33	[illegible]	9 L 1/4 pt.	
"			5.26	[illegible]	16½ L edge conc. gut	
"			5.27	[illegible]	18 L gut.	
"			4.75	[illegible]	18 L top cb.	
0+45 E.			4.82	[illegible]	℄ Louise St	
"			4.92	[illegible]	9 R. 1/4 pt.	
"			5.12	[illegible]	16½ R edge conc. gut	
"			5.19	[illegible]	18 R gut	
"			4.70	[illegible]	18 R top cb.	
0+95 E.			4.66	[illegible]	℄ Louise St	
"			4.83	[illegible]	9 R 1/4 pt	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
		88.62				
0+95 E.			5.06	83.56	16.5 R edge Conc. gut	
"			5.15	83.47	18 R gut.	
"			4.64	83.98	18 R top cb.	
"			4.32	84.30	30 R back walk	
"			4.79	83.83	9 L 1/4 pt	
"			5.07	83.55	16.5 L edge conc. gut	
"			5.20	83.42	18 L gut	
"			4.72	83.90	18 L top cb.	
"			4.47	84.15	30 L back walk.	
1+45 E			4.69	83.93	℄ Lowree St	
"			4.51	83.91	9 R. 1/4 pt.	
"			5.12	83.50	16.5 R edge conc. gut	
"			5.22	83.40	18 R gut	
"			4.68	83.94	18 R top cb	
"			4.42	84.20	30 R back walk.	
"			4.77	83.85	9 L 1/4 pt	
"			5.12	83.50	16.5 L edge conc gut.	
"			5.21	83.41	18 L gut	
"			4.75	83.87	18 L top cb.	
"			4.50	84.12	30 L back walk	

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. W.L.G. Date 3-1-44 Checked ____ Date ____
Job No. [illegible] Division No. ____
Survey of [illegible]
Survey by [illegible] Notes ____ Date [illegible]
Map No. ____ Index [illegible]

F.B. 1119 PG. 83

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		88.62			
2+45 E			4.81	[illegible]	℄ Louise
"			4.95	83.67	9 R 1/4 pt
"			5.24	83.[illegible]5	16.5 R. edge conc. gut
"			5.31	83.[illegible]	18 R. gut
"			4.72	83.[illegible]0	18 R. top cb.
"			4.46	84.[illegible]	30 R. back walk
"			4.91	83.[illegible]	9 L 1/4 pt
"			5.20	83.[illegible]	16.5 L edge conc gut
"			5.30	83.[illegible]	18 L gut
"			4.80	[illegible]	18 L top cb.
"			4.50	84.[illegible]2	30 L back walk
136+00			4.60	84.[illegible]2	℄ SD
"			4.96	83.[illegible]	9 R. edge conc gut
"			5.05	83.[illegible]	10.5 R gut
"			4.32	84.[illegible]	10.5 R top cb
"			4.08	84.[illegible]	27.5 R. back walk
"			4.63	83.[illegible]	12 L ℄ St.
"			4.74	83.[illegible]	26 L Brk
"			5.02	83.[illegible]	32.2 L edge conc gut
"			5.06	83.[illegible]	33.3 L gut

F.B. 1119 PG. 84 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Co. #2 D.S. Date Date No.
Survey by Benson Notes " Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date 1-20-44 Date 3-1-44 Date No.

85,201

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
		58.62				
136+00			4.35	54.27	33.3 L top cb	
"			4.18	54.44	50 L back walk	
137+00			4.46	84.16	℄ S.D.	
"			4.71	83.91	9 R edge conc. gut	
"			4.78	83.84	10.5 R gut	
"			4.06	84.56	10.5 R top cb	
"			4.02	84.60	27.5 R. back walk	
"			4.46	84.16	12 L ℄ st.	
"			4.47	84.15	26 L brk	
"			4.73	83.89	32.2 L edge conc. gut	
"			4.80	83.82	33.5 L gut	
"			4.20	84.42	33.5 L top cb	
"			4.03	84.59	50 L back walk	
B.M.T.233	5.41	89.98	4.05	84.57	B.M.T 233 El. 84.569 F.B. 708-137 State St. & Lynwood Rd. S.W. Cor. Bt. spk in cb. 17' S. of S. end. C.R.	
137+47.0			5.76	84.22	℄ S.D.	
"			5.90	84.08	8.4 R edge conc. gut	
"			6.00	83.[illegible]	10.0 R [illegible]	
"			5.37	84.61	10.0 R top cb. S. end S.E. C.R.	
"			5.20	84.78	27 R. back walk	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1119 PG. 21 85

X-Sec. No. ____ Date ____ Notes Chkd. W.L.G. Date 3-1-44 Checked ____ Date ____ Survey of [illegible] Survey by Bemeben Notes 11 Date 1-20-44 Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		59.95				
137+68			5.36	[illegible]	℄ S.D.	
"			5.42	[illegible]	12 L ℄ st.	
"			5.87	[illegible]	31 L edge conc. gut.	
"			5.98	[illegible]	33 L gut	
"			5.36	[illegible]	33 L top cb. S. end.	S.E.C.R.
"			5.16	[illegible]	50 L b[illegible]	
137+81.61	B.[illegible]	See page 138 for checks of San. Sewers M.H.s	5.21	[illegible]	℄ S.D.	
138+00			5.02	[illegible]	℄ S.D.	
138+10.1			4.96	[illegible]	℄ S.D. gut.	
"			4.75	[illegible]	" " top cb.	
138+10.89	E.C.		4.5	[illegible]	" " grounds	
0+00 E. & W.			5.19	[illegible] 79	℄ Int. Stg. ℄ st. Sou. L.) & Lynwood	
0+12.5 E			5.18	84.[illegible]	℄ Lynwood & Semi Tang. of S.D.	
0+25 E.			5.33	84.55	℄ Lynwood	
0+39.8 E			5.82	[illegible]	" edge conc. gut.	
0+42.8 E.			5.90	[illegible]	" ℄ gut line	
0+45.0 E.			5.55	[illegible]	"	
"			5.78	[illegible]	9 R. Brk.	
"			5.82	[illegible]	16.5 R. edge conc. gut.	
"			5.88	[illegible]	18 R gut.	
"			5.27	84.71	18 R top. cb. E. end.	S.E.C.R.

F.B. 1119 PG. 86 22

Job No. 6332 Division No. [illegible] Profile

Survey of [illegible] Plotted [illegible] No. [illegible]

Survey by [illegible] Notes Red. [illegible] Date [illegible] Date [illegible] X-Sec.

Indexed [illegible] Notes [illegible] Date 1-20-44 Notes Chkd. W.L.G. Date 3-1-44 Checked [illegible] Date [illegible] No. [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		89.98				
0+46.2 E			5.83	84.15	℄ Lynwood. edge conc gut.	
0+64.5 E			5.49	84.49	" "	
"			5.49	84.49	9 L Brk.	
"			5.59	84.39	16.5 L edge conc. gut	
"			5.63	84.35	18 L gut	
"			5.00	84.05	18 L top cb. E. end NE C.R.	
1+14.5			5.27	84.71	℄ Lynwood.	
"			5.49	84.49	9 R Brk.	
"			5.81	84.17	16.5 R edge conc. gut	
"			5.90	84.05	18 R. gut	
"			5.41	84.57	18 R top cb.	
"			5.[illegible]	84.74	30 R back walk.	
"			5.35	84.63	9 L Brk.	
"			5.59	84.39	16.5 L edge conc. gut	
"			5.69	[illegible]	18 L gut	
"			5.09	[illegible]	18 L top cb.	
"			4.85	85.13	30 L back walk.	
1+64.5 E			5.33	84.65	℄ Lynwood	
"			5.48	84.50	9 R Brk.	
"			5.81	84.17	16.5 R. edge gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1119 PG. 23 87
Date ____ Date ____ Survey of [illegible] #3 DS
X-Sec. No. ____ Notes Chkd. W.L.G. Date 3-1-44 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date 1-20-44
Map No. ____ Index [illegible] C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		[illegible]			
1+64.5E			593	[illegible]	18R gut
"			546	84.[illegible]	18R top cb.
"			519	84.[illegible]	30R back walk
"			537	84.[illegible]	9L Brk.
"			572	[illegible]	16.5L edge conc. gut
"			578	[illegible]	18L gut
"			514	84.[illegible]	18L top cb.
"			492	83.[illegible]	30L back walk.
2+64.5E			541	84.[illegible]	℄ Lynwood
"			558	84.[illegible]	9R Brk.
"			589	84.[illegible]	16.5R edge conc. gut
"			600	83.[illegible]	18R gut
"			547	84.[illegible]	18R top cb.
"			[illegible]	84.[illegible]	30R back walk
"			547	84.[illegible]	9L Brk.
"			579	84.[illegible]	16.5L edge conc. gut
"			586	84.[illegible]	18L gut
"			526	84.[illegible]	18L top cb.
"			498	83.[illegible]	30L back walk

F.B. 1113 PG. 88 24

Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of E. Compton Cr. #2 D.S. Date ____ Date ____ No. ____

Survey by Sandon Notes " Notes Chkd. W.L.G. Checked ____ X-Sec. ____

Indexed A. G. Johnson Date 1-20-44 Date 3-1-44 Date ____ No. ____

FORM 307. 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		39.[illegible]				
0+15 W			543	84.[illegible]	℄ Lynwood	
0+28 W			578	84.[illegible]	" "	
"			581	84.17	15 L edge conc. gut	
"			593	84.05	7 L ℄ conc. gut	cross gut
"			577	84.[illegible]	13 L edge. conc "	
"			584	84.14	16.5 L edge. conc. gut	
"			588	84.[illegible]	18 L gut	
"			533	84.[illegible]	15 L top. cb. W. end.	S.W.C.R.
0+28.7 W			580	84.[illegible]	℄. Lynwood	
0+32.9 W			592	84.[illegible]	" "	
0+35.6 W			578	84.[illegible]	" "	
0+60.5 W			553	84.[illegible]	" "	
"			547	84.51	9 R. Brk.	
"			560	84.33	16.5 R. edge conc. gut	
"			565	84.[illegible]	18 R gut	
"			508	84.[illegible]	18 R. top. cb. W. end. N.W. C.R.	
"			567	84.[illegible]	9 L Brk.	
"			588	84.10	16.5 L edge conc. gut	
"			595	84.03	18 L. gut	
"			538	84.[illegible]	18 L top. cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. [illegible] PG. 89 25

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. W.L.G. Date 3-1-44 Checked ____ Date ____ Survey by Benson Notes " Date 1-20-44

Map No. ____ Index [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		89.98				
0+60.5 W.			5.13	[illegible]	30. L. back walk.	
1+10.5 W.			5.50	84.[illegible]	℄ Lynwood.	
1+60.5 W.			5.64	[illegible]	" "	
T. P.	4.40	89.62	4.76	85.22	T.P. L&T on [illegible]	
138+15.1			4.3	85.3	℄ S.D.	
"			4.41	[illegible]	10R. Top cb.	
"			4.65	84.[illegible]	10R. Gut	
"			4.88	84.74	25R. ℄ Pav.	
"			5.28	84.34	41.8R. edge gut	
"			5.35	84.[illegible]	42.8R gut	
"			4.66	84.[illegible]	" R. Top cb. N. end N.E.C.R.	
"			4.49	85.13	52 R. Back walk.	
138+15.3			~~4.3~~	85.3	℄ S.D.	
"			4.52	85.10	23.5 L Top cb.	
"			4.30	84.82	23.5 L	
"			4.84	[illegible]	41 L ℄ pav.	
"			5.43	[illegible]	56.4 L edge gut.	
"			5.48	84.14	57.4 L gut	
"			4.86	84.76	57.4 L Top cb. N end N.E.C.R.	
			4.59	85.03	66.5 L back walk.	

F.B. 1119 PG. 90 26

Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of E. Compton Cr. #2 D.S. Date _____ Date _____ No. _____

Survey by Benson Notes. B. Notes Chkd. W.I.G. Checked _____ X-Sec. _____

Indexed A. O. Date 1-20-44 Date 3-1-44 Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		89.62				
138+23.3			4.4	85.2	℄ S.D.	
"			4.35	85.27	13.3 R. Top cb.	
"			4.63	84.94	13.3 R. [illegible]	
13[illegible]			[illegible]	85.2	℄ S.D.	
"			4.47	85.15	27.5 L Top cb.	
"			4.79	84.83	27.5 L [illegible]	
139+00			4.4	85.2	℄ S.D.	
"			4.37	85.25	24.7 R. Top cb.	
"			4.60	85.02	24.7 R. [illegible]	
"			4.88	84.74	40 R. ℄ [illegible]	
"			5.23	84.39	55.4 R. edge [illegible]	
"			5.33	84.29	56.4 R [illegible]	
"			4.73	84.89	56.4 R. Top [illegible]	
"			4.48	85.14	65.3 [illegible]	
"			4.42	85.20	33.3 L Top cb.	
"			4.68	84.94	38.8 L [illegible]	
"			4.93	84.69	54 L ℄ [illegible]	
"			5.24	84.38	70.3 L edge [illegible]	
"			5.37	84.25	71.3 L [illegible]	
"			4.52	85.10	71.3 L Top cb.	

See page 139 for checks of San. Sewer M.H.'s at 138+86.3 + 138+89.7

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1119 Pg. 27 91

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. W.I.G. Date 3-1-44 Checked ____ Survey by Benton Notes [illegible] Date 2-3-44

Map No. ____ Indexed [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1119 PG. 28 92 | Job No. 6332 | Division No. | Notes Red. | Plotted | Profile No.
Survey of E. Compton Ave. Ex. #2 D.S. | Date | Date | X-Sec. No.
Survey by Emerson | Notes 53 | Notes Chkd. KLG | Checked
Indexed [redacted] Date 2-3-44 | Date 3-1-44 | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		89.62					
139+00			4.33	85.29	[illegible]		
139+29.3			[illegible]	85.1	℄ S.D.		
"			4.25	85.37	35° R. Top ch. [illegible]		
"			4.5[illegible]	85.01	35° R. [illegible]		
"			4.35	85.27	50° L. Top ch. [illegible]		
"			4.71	84.91	50° L. [illegible]		
139+48.15			4.33	85.29	℄ S.D. Top ch.		
"			4.44	84.92	" " [illegible]		
139+50.2			4.65	84.9[illegible]	R. S.D.		
"			4.61	85.01	195 R. [illegible]		
"			4.35	85.37	195 R. Top ch.		
"			4.59	85.09	42 R. pav.		
"			4.63	85.09	61 R "		
"			5.08	84.74	78½ R edge pav.		
"			5.19	84.13	79½ R [illegible]		
"			4.45	85.[illegible]	79½ R Top ch. [illegible]		
"			4.23	85.[illegible]9	89.2 R [illegible]		
"			4.60	85.02	34 L [illegible]		
"			4.33	85.29	34° L Top ch.		
"			4.63	85.29	61 L pav.		

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		89.62				
139+[illegible]			4.30	84.32	74 R. [illegible]	
"			5.12	84.50	91.2 L edge gut	
"			5.20	84.37	92.6 L gut	
"			4.42	85.20	92.6 L gut	
"			4.31	85.31	92.2 L. [illegible]	
139+63			4.78	84.84	℄ S.D. & ℄ Pav.	
[illegible]			5.05	84.57	℄ S.D. [illegible]	
[illegible]			5.16	84.46	℄ S.D. gut	
[illegible]			[illegible]	85.13	℄ S.D. Top [illegible]	
[illegible]			4.8	84.8	℄ S.D.	
"			4.6	85.0	30. R	
"			4.39	85.23	69. R. Top [illegible]	
"			5.03	84.59	69. R gut	
"			4.94	84.68	70.5 R. edge gut	
"			4.55	85.07	90 R ℄ [illegible]	
"			5.01	84.61	117.0 R edge gut	
"			5.12	84.50	118.0 gut	
"			4.47	85.15	118.5 Top [illegible]	
"			4.31	85.31	127.5 R [illegible]	
"			4.6	85.0	40 L ground	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1119 Pg. 93

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. W.L.G. Date 3-1-44 Checked ____ Date ____ Survey by [illegible] Notes ____ Date [illegible]

Map No. ____ Indexed ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		89.6±				
140+00			4.43	85.19	82± L Top Ch	
"			5.11	84.51	32± L gut	
"			5.03	84.59	83± L edge gut	
"			4.91	84.71	105 L crown pave	
"			5.16	84.46	128± L edge gut	
"			5.19	84.43	129± L gut	
"			4.39	85.23	129± L Top Ch	
"			4.15	85.47	142 L [illegible]	
140+85 L			4.11	85.51	[illegible]	
141+00			4.2	85.4	[illegible]	
"			4.0[illegible]	85.57	11 R Top Ch	
"			4.40	85.22	11 R Walk	
"			4.36	85.26	20± R "	
"			4.03	85.59	20± R Top Ch	
"			4.3	85.[illegible]	75 R [illegible]	
"			4.36	85.26	133± R Top Ch	
"			4.95	84.64	130± R gut	
"			4.59	84.73	134± R edge gut	
"			4.58	85.[illegible]4	150 R Crown Pav.	
"			4.40	85.22	163± R gut	

See pages 139 - 141 for checks of San Sewer M.H. sat 140+81.5 ? 140+83 + 140+82.5

F.B. 119 30 PG. 94 Job No. 6338 Division No. Notes Red Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes " Notes Chkd. W.L.G. Checked X-Sec.
Indexed by C. Johnson Date 2-3-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		89.62				
14[illegible]			4.09	85.53	163.5 R	Top Cb.
"			3.97	85.65	29.0 L	Top Cb.
"			4.30	85.32	29.0 L	Walk. (grn. + [illegible])
"			4.40	85.22	38.3 L	" (" ")
"			4.03	85.59	38.3 L	Top Cb.
"			4.5	85.1	90 L	Ground
"			4.43	85.19	148.5 L	Top Cb.
"			5.09	84.53	[illegible]	[illegible]
"			4.96	84.66	149.8 L	[illegible]
"			4.60	85.02	164 L	[illegible]
"			5.02	84.60	177.8 L	[illegible]
"			5.12	84.50	178.8 L	[illegible]
"			4.52	85.10	178.8 L	Top Cb.
141+08.9			3.97	85.65	℄ S.D.	Top Cb.
"			4.3	85.3	℄ S.D.	Walk.
141+16.2			4.34	85.28	℄ S.D.	"
"			4.00	85.62	℄ S.D.	Top Cb.
141+23.5			3.97	85.65	℄ S.D.	Top Cb.
"			4.30	85.32	℄ S.D.	Walk.
141+31.3			4.30	85.32	℄ S.D.	"

See page 140 for checks of San. Sewer M.H.'s at 141+58 + 141+58.5

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 119 Pg. 95

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. W.L.G. Date 3-1-44 Checked ____ Date ____ Survey by [illegible] Notes ____ Date [illegible]

Map No. ____ Indexed C. [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		87.62			
141+31.3			3.95	85.67	± S.D. Top ch.
141+52.3			4.06	85.56	± S.D. Top small ch.
141+70			4.4	85.2	± S.D. ground.
142+00.			4.3	85.3	± S.D.
"			4.2	85.4	50 R.
"			4.09	85.53	85.4 R. Top ch.
"			4.4	85.[illegible]	85.[illegible] R. walk
"			4.[illegible]	85.2	94.7 R "
"			4.05	85.[illegible]	94.7 R Top ch.
"			4.18	85.[illegible]4	110.2 R. Top ch.
"			4.84	84.[illegible]3	110.3 R. gut
"			4.75	84.[illegible]7	111.5 R. edge gut.
"			4.36	85.[illegible]6	132. R. [illegible]
"			4.75	84.[illegible]7	161.7 R. edge gut
"			4.86	84.[illegible]6	163.2 R gut
"			4.30	85.[illegible]2	163.2 R top ch.
"			4.00	85.[illegible]2	180 R back walk
"			4.3	85.3	50 L ground.
"			4.17	85.45	103.8 L. Top ch.
"			4.4	85.[illegible]	103.8 L. Walk.

F.B. 1119 32 PG. 96 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Dr. #2 D.S. Date Date No.
Survey by Sensor Notes " Notes Chkd. W.I.G. Checked X-Sec.
Indexed A. O'Johnson Date 2-3-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
142+00			4.4	85.2	113.2 L	[illegible]
"			4.12	85.50	113.2 L	Top [illegible]
"			4.29	85.33	125.0 L	Top [illegible]
"			4.95	84.67	125.0 L	[illegible]
"			4.87	84.75	126.5 L	[illegible]
"			4.44	85.18	[illegible] L	[illegible]
"			4.95	84.67	168.0 L	[illegible]
"			4.78	84.84	176.3 L	[illegible]
"			4.82	84.77	178.0 L	[illegible]
"			4.40	85.22	178.0 L	[illegible]
"			[illegible]	85.44	195.5 L	[illegible]
T.P.	4.31	89.92	4.01	85.[illegible]	T.P. on [illegible]	
0+00 Conn E & W			4.6	85.3	℄ Int. [illegible] & Flower St.	
1+00 [illegible] E.			46	85.3	℄	
1+42.5 E			462	85.30	℄	Top Curb
" E			523	[illegible]	℄	Gutter
1+45.5 E			5[illegible]	[illegible]	℄	E. edge [illegible]
1+57.5 E			481	85.[illegible]	℄	℄ Par.
1+72.4 E			472	85.20	℄	Gutter

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____ X-Sec. No. ____ Notes Chkd. W.I.G. Date 3-1-44 Checked ____ Date ____

Job No. [illegible] Division No. ____ Survey of [illegible] Survey by [illegible] Notes ____ Date [illegible] Map No. ____ Indexed [illegible]

F.B. 1119 Pg. 97

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		39.92				
1+72.4 E			434	85.58	℄	Top Curb.
1+71. E			465	85.27	25' Rt.	Gutter.
1+71.2 E			433	85.59	25' Rt.	Top Curb
1+70.3 E			462	85.30	26' Left	Gutter
1+70.4 E			435	85.57	26' Left	Top Curb
1+71.5 E			46	85.3	℄	
"			442	85.50	40.2 Left	Top Curb
"			467	85.25	40.3 "	Gutter.
"			479	85.13	53.7 "	℄ Pavm't.
"			512	84.80	66.3 "	So. edge Gutter.
"			521	84.71	67.4 "	Gutter
"			453	85.39	67.5 "	Top Curb
"			436	85.56	41. Rt.	" "
"			465	85.27	41.1 "	Gutter
"			482	85.10	54.5 "	℄ Pavm't
"			515	84.77	66.9 "	N. edge Gutter.
"			524	84.68	67.9 "	Gutter
"			485	85.07	68. "	Top Curb
2+00 E			46	85.3	℄	
+50 E			47	85.2	℄	

F.B. 1119 PG. 98 34

Job No. 6332 Division No. Notes Red. Plotted Profile

Survey of Elizabeth Cr. #2, D.S. Date Date No.

Survey by Benton Notes " Notes Chkd. W.I.G. Checked X-Sec.

Indexed [illegible] Date 2-3-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		39.92				
3+00 E			43	85.6	℄	
3+28 E			42	85.7	℄	
"			452	85.60	11' Rt.	Top Curb
"			465	85.27	11.1 "	Gutter.
"			425	84.99	23 "	℄ Pavmt.
"			525	84.69	34 "	[illegible] Gutter.
"			535	84.57	35 "	Gutter
"			472	85.20	35.1 "	Top Curb.
"			422	85.70	" Left.	" "
"			462	85.50	11.1 "	Gutter.
"			492	85.00	23 "	℄ Pavmt.
"			555	84.37	34 "	[illegible] Gutter
"			569	84.23	35 "	Gutter.
"			504	84.88	35.1 "	Top Curb.
7th	483	90.16	45[illegible]	85.33	1+42 ℄	
0+00 Joing N.			49	85.3	℄ Int. State & Flower St.	
1+00 N			48	85.4	℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. 35 99

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. W.L.G. Date 3-1-44 Checked ____ Date ____ Survey by Benson Notes ____ Date 2-3-44

Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		9016			
1+41.3 W			496	85.20	℄ Top Curb
1+41.4 W			562	84.54	℄ Gutter
1+42.4 W			550	84.66	℄ W. edge Gutter
1+56 W			518	84.98	℄ ℄ Pav.
1+69.5 W			550	84.66	℄
"			501	84.55	23.4 Rt Gutter. B.C.
"			495	85.21	23.4 Rt Top Curb. "
"			502	[illegible]	25.5 Left. Top Curb B.C.
"			565	84.51	25.5 Left Gutter "
1+70.3 W			558	[illegible]	℄ East edge Gutter.
1+71.3 W			563	[illegible]	℄ Gutter
1+71.4 W			498	[illegible]	℄ Top Curb
1+[illegible].5 W			50	85.[illegible]	℄
"			461	85.55	39.5 Rt Top Curb
"			488	[illegible]	39.6 Rt Gutter
"			509	[illegible]	52.5 Rt ℄ Pav.
"			527	84.8[illegible]	65.3 Rt. S. edge Gutter
"			532	84.3[illegible]	66.5 Rt Gutter
"			484	85.3[illegible]	66.6 Rt. Top Curb

F.B. 1119 PG. 100 36
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by Benson Notes Notes Chkd. W.I.G. Checked X-Sec.
Indexed [illegible] Date 2-3-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		90 16				
1+91.5 W			495	85.18	41	Left Top Curb
"			522	84.94	41.1	Left Gutter
"			537	84.70	54	Left ℄ Pavim.
"			556	84.60	66.8	Left N. edge Gutter
"			568	84.48	68.0	Left Gutter
"			532	84.84	68.1	Left Top Curb
2+00 W			50	85.2	℄	
3+00 W			48	85.4	℄	
3+05.5 W			48	85.4	℄	
"			484	85.32	12.2	Left Top Curb
"			505	85.11	12.3	
"			524	84.92	23	" ℄ Pavim.
"			555	84.61	34	" N edge Gutter
"			565	84.51	35.2	" Gutter
"			551	84.85	35.3	" Top Curb
"			510	85.06	45.3	" [illegible]
3+00 W			48	85.4	℄	
"			455	85.61	11.5	Rt Top Curb
"			473	85.43	11.6	" Gutter
"			487	85.29	24	" ℄ Pavim.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 119 Pg. 101

X-Sec. No. ____ Date ____ Notes Chkd. W.L.G. Date 3-1-44 Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		90.[illegible]					
3+09 W			521	84.[illegible]	34	Rt.	S. edge Gutter
"			533	8[illegible].[illegible]3	35	"	Gutter
"			47[illegible]	85.[illegible]	35'	"	Top Curb
"			459	85.57	45	"	Bk Walk
3+34 W			47	85.[illegible]	℄		
"			455	85.61	11	Rt	Top Curb
"			477	85.39	11'	"	Gutter
"			4[illegible]	85.[illegible]	23	"	℄ Pavt
"			523	84.93	34	"	S. edge Gutter
"			532	84.[illegible]	35	"	Gutter
"			475	85.[illegible]	35'	"	Top Curb
"			455	85.61	45	"	Bk Walk.
"			[illegible]	85.[illegible]4	11	Left	Top Curb
"			[illegible]	85.[illegible]7	11'	"	Gutter
"			524	84.[illegible]2	23'	"	℄ Pavt
"			549	84.67	34	"	N. edge Gutter
"			560	84.[illegible]	35	"	Gutter
"			518	84.[illegible]8	35'	"	Top Curb
"			509	85.[illegible]	45	"	Bk Walk
T.P.	472	90.53	[illegible]	85.81	T.P.	[illegible]	[illegible]

F.B. [illegible] PG. 102 Job No. 6332 Division No. [illegible] Notes Req. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] Date [illegible] No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. W.L.G. Checked [illegible] X-Sec.
Indexed C. [illegible] Date [illegible] Date 3-1-44 Date [illegible] No. [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		90.53				
142+52.2			5.05	85.48	℄ S.D. Top cb.	
"			5.70	84.83	" Gut	
142+63.2			5.62	84.91	" Edge Conc Gut	
142+77.0			5.20	85.33	" Crown [illegible]	
"			5.06	85.47	40 R. [illegible]	
"			5.09	85.44	66 R	
"			5.16	85.37	50 L "	
"			5.26	85.27	83 L Crown [illegible]	
142+90.25			5.10	85.43	℄ S.Z.	
"			4.96	85.57	18.8 R Gut	
"			4.62	85.91	18.8 R Top cb. [illegible]	
142+90.05			5.10	85.43	℄ S.Z.	
"			4.98	85.55	[illegible] L Gut	
"			[illegible]	85.82	[illegible] L [illegible]	
142+92.0			5.07	85.46	℄ S.Z. [illegible]	
"			4.73	85.80	℄ S.Z. [illegible]	
143+00			4.7	85.8	"	
143+10.3			4.6	85.9	"	
"			4.35	85.85	35.2 R. Top cb. N. [illegible]	
"			4.88	85.65	" Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. Pg. 103

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. W.I.G. Date 3-1-44 Checked ____ Survey by [illegible] Notes ____ Date 2-18-44

Map No. ____ Indexed C. [illegible] Date ____

F.B. 1119 Pg. 104 Job No. 6332 Division No. ______ Notes Red. ______ Plotted ______ Profile

Survey of [illegible] Date ______ Date ______ No. ______

Survey by [illegible] Notes [illegible] Notes Chkd. W.I.G. Checked ______ X-Sec.

Indexed A. C. Johnson Date -18- Date 3-1-44 Date ______ No. ______

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		90.53			
143+10.3			5.08	85.45	52 R. Crown [illegible]
"			5.47	85.[illegible]	66.1 R edge [illegible]
"			5.59	85.[illegible]	67.3 R gu[illegible]
"			5.05	[illegible]	67.3 R. top [illegible]
"			4.78	[illegible]	76.5 R. back [illegible]
"			4.76	85.[illegible]	50 L [illegible]
"			5.00	85.[illegible]	20.1 L C.L.
"			5.24	85.29	60 L [illegible]
"			5.66	[illegible]	51 L edge Conc [illegible]
"			5.76	[illegible]	82.3 L [illegible]
"			5.07	[illegible]	52.3 L top [illegible]
"			4.56	[illegible]	72.9 L back [illegible]
—			4.37	86.[illegible]	Floor Toilet
144+00			4.4[illegible]	86.[illegible]	[illegible]
"			4.35	[illegible]	13 R top [illegible]
"			4.64	85.[illegible]	13 R. [illegible]
"			[illegible]	[illegible]	33 R [illegible]
"			5.14	[illegible]	42 R edge [illegible]
"			5.24	[illegible]	43 R [illegible]
"			4.[illegible]	85.[illegible]	44 [illegible]

See Page 141 for check of San. Sewer M.H.s at 143+51.8 ± & 143+52 ±

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
144+00			4.25	56.08	53 R	[illegible]
"			4.70	55.33	25 L	Top [illegible]
"			5.15	55.35	25 L	[illegible]
"			[illegible]	[illegible]	[illegible]	[illegible]
"			5.90	[illegible]	57 L	[illegible]
"			[illegible]	54.91	[illegible] L	[illegible]
"			[illegible]	55.58	[illegible] L	[illegible]
"			[illegible]	55.51	77 L	[illegible]
144+17			4.4	56.1	± 5 D.	
"			4.57	55.96	27 L	Top [illegible]
"			[illegible]	[illegible]	27 L	[illegible]
144+22			4.4	56.1	± 5 D.	
"			4.76	[illegible]	12 R	Top [illegible]
"			4.55	55.93	12 R	[illegible]
144+25			4.4	56.1	± 5 D.	
"			4.66	55.87	25 L	Top [illegible]
"			5.03	[illegible]	25 L	[illegible]
"			5.13	55.45	[illegible]	Crown [illegible]
"			5.51	[illegible]	56 L	[illegible]
"			5.55	[illegible]	57 L	[illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. [illegible] PG. 105

X-Sec. No. ____ Date ____ Notes Chkd. WLG Date 3-1-44 Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Indexed ____ Notes ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		90.53			
[illegible]			2.00	[illegible]	57.5 L. Top [illegible] S.W.C.R.
"			4.52	[illegible]	66.5 L. [illegible]
144+25.2			4.4	[illegible]	℄ S.D.
"			4.29	[illegible]	10.5 R. Top [illegible]
"			4.59	[illegible]	" [illegible]
"			[illegible]	[illegible]	[illegible]
"			5.05	[illegible]	41.3 R. [illegible]
"			[illegible]	[illegible]	[illegible]
"			[illegible]	[illegible]	[illegible]
"			4.31	[illegible]	[illegible]
144+33.4			4.37	[illegible]	℄ S.D.
"			4.37	[illegible]	1.8 L. Top [illegible] W.C. [illegible]
"			4.66	[illegible]	1.8 L. [illegible]
144+33.2			4.37	86.16	℄ S.D.
"			4.54	[illegible]	14.1 L. Top [illegible]
"			4.92	[illegible]	14.1 L. [illegible]
144+45.22			4.62	[illegible]	℄ S.D. + ℄ Redwood Ave
144+57.2			4.73	[illegible]	℄ S.D.
"			[illegible]	[illegible]	23 L. [illegible]
"			4.3[illegible]	[illegible]	23 L. Top [illegible]

See pages 142 + 145 for checks of Sun. Sewer M.H.'s at Redwood Ave.

F.B. [illegible] PG. 106 Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] Date [illegible] No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. W.I.G. Checked [illegible] X-Sec.
Indexed [illegible] Date 2-18 Date 3-1-44 Date [illegible] No. [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		90.53				
144+57.3			4.51	85.72	13.3 L [illegible]	
"			[illegible]	86.03	[illegible] Top cb. [illegible]	
144+57.4			[illegible]	85.83	℄ S.D. [illegible]	
"			[illegible]	86.13	[illegible]	
144+65.4			4.19	86.34	℄ S.D.	
"			4.40	86.13	10.6 R. top cb.	
"			4.62	85.91	" gut	
"			4.82	85.71	27 R. [illegible]	
"			[illegible]	85.42	41.3 R. [illegible]	
"			[illegible]	85.25	[illegible]	
"			4.58	85.95	" Top cb. [illegible]	
"			4.3[illegible]	86.17	[illegible]	
"			4.66	85.87	[illegible] L top cb.	
"			4.96	85.57	26 L [illegible]	
"			5.08	85.45	40 L. [illegible]	
"			5.40	85.13	56.5 L. [illegible]	
"			5.50	85.03	57.5 L gut	
"			[illegible]	85.58	" L Top cb. [illegible]	
"			4.03	85.90	66.5 L [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ PG. 107

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. W.L.G. Date 3-1-44 Checked ____ Date ____ Survey by [illegible] Notes ____ Date 2-18-44

Map No. ____ Indexed ____ C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		90 53			
144+72			4.2	86 3	℄ S.D.
"			4.33	86 20	12 3/4 R. Top cb. N. [illegible]
"			4.58	85 95	12 3/4 R. gut
"			4.72	85 81	27 1/4 L Top cb
"			4.97	85 56	27 1/4 L gut
0+00 E. & W.			4.73	85 80	℄ Int. Redwood [illegible]
0+35 E.			4.58	85 95	℄ Redwood
0+59 E.			4.60	85 93	" "
"			4.72	85 81	6 R. [illegible]
"			4.96	85 57	11 R edge conc. gut
"			5.13	85 40	12 R gut
"			4.55	85 78	12 R top cb
"			4.76	85 77	6 L [illegible]
"			5.18	85 35	11 L edge [illegible]
"			5.28	85 25	12 L gut
"			4.57	85 96	12 L top cb.
1+00 E.			4.80	85 73	℄ Redwood
0+15 W.			5.02	85 51	"
0+33° W.			5.22	85 31	"
0+48.5 W.			5.50	85 03	℄ St. E. edge [illegible]

F.B. 119 PG. 108 Job No. 332 Division No. [illegible] Notes Red. Date Plotted Date No. Profile
Survey of [illegible] Notes Date Checked Date No. X-Sec.
Survey by [illegible] Notes Chkd. W.I.G. Date 3-1-44
Indexed A. C. Johnson Date 2-18

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		90.53				
0+50.5 W.			5.42	8511	℄ St. W. edge conc. gut	
0+57.3 W.			5.20	8533	℄ [illegible]	
			5.20	8533	6 R. [illegible]	
			5.3[illegible]	8514	11 R. edge conc. [illegible]	
			5.4[illegible]	8509	12 R. gut	
			4.3[illegible]	8567	12 [illegible]	
			[illegible]	8529	[illegible]	
			5.40	8513	11 L. edge conc. gut	
			5.47	8506	12 L. [illegible]	
			4.3[illegible]	8569	12 [illegible]	
1+07.3 W.			[illegible]	8548	[illegible]	
			5.[illegible]	8539	[illegible]	
			[illegible]	8519	11 R. [illegible]	
			[illegible]	8515	[illegible]	
			[illegible]	8572	[illegible]	
			4.64	8539	20 R. [illegible]	
			5.26	8527	6 L. [illegible]	
			5.41	8512	11 L. [illegible]	
			5.48	8505	12 L. [illegible]	
			4.79	8574	12 L. [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1110 PG. 109

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. W.I.G. Date 3-1-44 Checked ____ Survey by [illegible] Notes ____ Date [illegible]-18

Map No. ____ Indexed [illegible] C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		90.53				
1+07.3 W.			4.60	85.93	20 L. [illegible]	
1+57.3 W			5.05	85.48	[illegible]	
"			5.07	85.46	6 R. [illegible]	
"			[illegible]	85.23	12 R. [illegible]	
"			5.35	85.18	12 R. [illegible]	
"			[illegible]	85.75	12 R [illegible]	
"			[illegible]	85.95	20 R back [illegible]	
"			5.15	85.38	6 L [illegible]	
"			5.33	85.20	12 L [illegible]	
"			5.39	85.14	12 L [illegible]	
"			4.78	85.75	12 L top [illegible]	
"			4.83	85.70	20 L back [illegible]	
2+07.3 W			[illegible]	85.60	[illegible]	
"			[illegible]	85.59	[illegible]	
"			5.34	85.29	12 [illegible]	
"			5.37	85.26	12 R. [illegible]	
"			4.67	85.36	12 R. top [illegible]	
"			4.50	86.03	20 R. back [illegible]	
"			5.13	85.40	6 L [illegible]	
"			5.22	85.31	12 L edge [illegible]	

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. WLG Date 3-1-44

Division No. ____ Job No. [illegible] Notes [illegible] 2-18

F.B. 119 PG. 110

Survey of [illegible]

Survey by [illegible]

Indexed [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		90.53				
[illegible] W			5.33	85 20	12 L [illegible]	
" W			4.53	85 85	12 L top [illegible]	
"			4.58	85 95	[illegible]	
145+00			[illegible]	86 3	℄ S.P.	
"			[illegible]	86 24	12 R top [illegible]	
"			[illegible]	85 92	12 R [illegible]	
"			4.76	85 77	29 R. crown [illegible]	
[illegible]			5.09	85 44	41 R [illegible]	
			5.22	85 31	42 R [illegible]	
			[illegible]	85 98	42 R [illegible]	
"			4.30	86 23	50 R. [illegible]	
"			4.67	[illegible]	[illegible] L top [illegible]	
"			4.96	85 57	" L [illegible]	
"			[illegible]	85 41	[illegible] crown [illegible]	
"			5.31	85 17	56 L [illegible]	
"			5.43	85 10	57 L [illegible]	
"			4.82	85 71	" top [illegible]	
"			4.75	85 78	66 L [illegible]	
146+00			4.3	86 2	℄ S.P.	
"			4.13	86 40	12 R. Top. [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ PG. 47 111

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. W.I.G. Date 3-1-44 Checked ____ Date ____ Survey by [illegible] Notes ____ Date 2-18-44

Map No. ____ Index [redacted]

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		90.53			
146+00			4.40	86.13	12 3 R. gut
"			4.61	85.92	29 R Crown pav.
"			4.91	85.62	41 5 R edge gut
"			5.02	85.51	42 5 R gut
"			4.40	86.13	" Top cb.
"			4.20	86.33	51 R. back [illegible]
"			4.63	85.90	27 L top cb.
"			[illegible]	85.65	27 L gut
"			4.94	85.59	41 L Crown pav.
"			5.24	85.29	[illegible] L edge [illegible]
"			5.32	85.21	57 5 L gut
"			[illegible]	85.75	[illegible] L top cb.
"			4.60	85.93	66 3 L back [illegible]
T. P.	62.5	92.35	4.430	86.10	T.P.
147+00			6.0	86.3	℄ SD
"			5.70	86.65	12 3 R top cb.
"			5.99	86.36	12 3 R. gut
"			6.22	86.13	27 R. Crown pav.
"			6.50	85.85	41 3 R edge gut
"			6.65	85.70	42 3 gut

F.B. 1119 PG. 112
Job No. [illegible] Division No. [illegible] Notes Red. Date Plotted Date No. Profile
Survey of [illegible] Notes Chkd. W.L.G. Date 3-1-44 Checked Date No. X-Sec.
Survey by [illegible] Notes [illegible] 2-18-[illegible]
Indexed [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		92.35				
147+00			6.01	86.34	42.3 R. top cb.	
"			5.83	86.52	51.4 R. back walk.	
"			6.28	86.07	27.3 L top cb	
"			6.49	85.86	27.3 L gut	
"			6.65	85.70	43 L crown pav.	
"			6.96	85.39	56.8 L edge conc gut	
"			7.02	85.33	57.8 L gut	
"			6.46	85.89	57.8 L top cb	
"			6.28	86.07	66.7 L back walk	
148+00			5.7	86.6	℄ S.D.	
"			5.53	86.82	12.1 R. top cb.	
"			5.86	86.49	12.1 R gut	
"			6.05	86.30	28 R. crown pav	
"			6.32	86.03	41.3 R. edge conc gut	
"			6.47	85.88	42.3 R gut.	
"			5.86	86.49	42.3 R top cb.	
"			5.71	86.64	51.3 R. back walk.	
"			6.10	86.25	27.3 L top cb.	
"			6.46	85.89	27.3 L gut	
"			6.59	85.76	43 L crown pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. 113

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. W.L.G. Date 3-1-44 Checked ____ Date ____ Survey by ____ Notes ____ Date 2-18-[illegible]

Map No. ____ Indexed [redacted]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 114 Pg. 114 Job No. 2332 Division No. [illegible]
Survey of [illegible] No. ___ Profile ___
Survey by [illegible] Date ___ X-Sec. ___
Indexed C. Johnson Date 2-18- Notes ___ Notes Chkd. W.L.G. Date 3-1-44 Checked ___ Date ___ Notes Red. ___ Date ___ Plotted ___ Date ___ No. ___

STATION	B. S.	H. I.	F. S.	ELEV.	
		92.35			
148+00			[illegible]	85.53	56 2 L edge [illegible]
"			6.[illegible]	85.43	57 2 L gut
"			6.36	85.99	57 2 L top cb.
"			5.07	85.28	61 L back [illegible]
148+27.2			5.6	8[illegible].7	℄ S.D.
"			5.53	8[illegible].82	12 2 R. top [illegible]
"			5.79	8[illegible].56	12 2 R gut
"			5.93	8[illegible].42	27 R crown pav
"			6.31	8[illegible].04	41 3 R edge [illegible]
"			6.49	8[illegible].86	42 3 R gut
"			5.88	8[illegible].47	42 2 R top cb. 3.end [illegible]
"			5.52	8[illegible].83	51 2 R back [illegible]
"			6.10	8[illegible].25	27 2 L top cb.
"			6.46	8[illegible].89	27 2 L gut
148+29.9			5.5	8[illegible].8	℄ S.D.
"			5.54	8[illegible].81	12 2 R top cb. 5.end c.p.
"			5.78	8[illegible].57	12 2 R gut
148+29.9			5.5	8[illegible].8	℄ S.D.
"			6.10	8[illegible].25	27 2 L top cb.
"			6.43	8[illegible].92	27 2 L

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		92.35				
148+[illegible]5			5.67	86.68	℄ S.D. Top Cb. W[illegible]	
"			5.83	8[illegible]	" Gut	
148+[illegible]5.8			5.84	86.51	"	
"			~~5.97~~		~~11 L gut.~~	
"			~~5.78~~		~~[illegible] L Top [illegible]~~	
"			~~5.91~~		~~L " "~~	
"			~~5.[illegible]~~		~~L gut.~~	
"			6.27	86.03	41 L Crown [illegible]	
"			6.72	85.63	56.7 L edge conc. gut	
"			6.83	[illegible]	57.7 L gut	
"			6.25	[illegible]	57.7 L top cb	
"			5.88	86.47	66.8 L back wall	
148+45.5			5.84	86.51	℄ S.D.	
"			6.01	86.[illegible]	12.5 L Gut	
"			5.84	86.51	12.5 L Top Cb. E. end C.B.	
148+65.35			5.66	86.69	℄ S.D. & (So) Fernwood Ave.	
0+00 E & W			5.71	86.[illegible]	℄ Int: State St. & Fernwood Ave (So)	
0+35 E			5.70	86.[illegible]	℄ Fernwood.	
0+56.8 E			5.87	86.4[illegible]	" "	
"			5.66	86.6[illegible]	10 L	

see page 142 for check of San Sewer M.H. at 148+51.2

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 633[illegible] Division No. ____ F.B. [illegible] PG. 31/115

X-Sec. No. ____ Date ____ Notes Chkd. W.L.G. Checked ____ Date 3-1-44 Date ____ Survey of [illegible] Survey by Benson Notes [illegible] Date 2-18-44

Map No. ____ Index [illegible] C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		92.35			
0+56.8 E			5.50	86.85	20 L gut
			5.22	87.13	20 L top cb. E. end cb.
0+62.4 E			5.94	8[illegible]	℄ st.
"			6.07	86.28	6 R. ¼ pt.
"			6.27	8[illegible]	11 R. edge conc. gut
"			6.34	8[illegible]	12 R. gut
"			5.70	8[illegible]	12 R. Top cb. E. end [illegible]
0+16 W.			6.04	[illegible]	℄ st
0+30 W.			5.99	[illegible]	℄ st
0+56.8 W.			6.16	[illegible]	℄ st
"			6.47	[illegible]	6 L ¼ pt
"			6.73	8[illegible]	11 L edge conc. gut
"			6.76	8[illegible]	12 L gut
"			6.[illegible]	[illegible]	12 L top cb.
0+63.4 W.			6.04	8[illegible]	℄ st.
"			5.38	8[illegible]	10 R ¼ pt
"			5.78	86.57	20 R gut
"			5.55	[illegible]	20 R, top cb. W. end cb.
1+13.4 W.			6.11	[illegible]	℄ st.
"			5.94	8[illegible]	10 R.

F.B. 1119 52 PG. 116
Survey of E. Compton Cr. #2 D.S.
Survey by Sanders Notes 1-81
Indexed A. C. Johnson Date 2-21-44
Job No. 6332 Division No.
Notes Red. Date
Plotted Date
Profile No.
Notes Chkd. W.L.G. Date 3-1-44
Checked Date
X-Sec. No.

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		92.35				
1+13±W			6.08	86.27	19R. edge pav.	
"			6.38	85.97	6L 1/4 pt.	
"			6.59	85.76	11L edge conc. gut	
"			6.65	85.70	12L gut	
"			5.96	86.39	12L top cb	
"			5.18	87.17	20L back walk.	
1+63±W.			6.05	86.30	℄ st.	
"			5.90	86.45	10R. 1/4 pt	
"			6.10	86.25	17R. edge pav.	
"			6.36	85.99	6L 1/4 pt	
"			6.52	85.83	11L edge conc. gut	
"			6.57	85.78	12L gut.	
"			5.92	86.43	12L top cb	
"			5.71	86.64	20L back walk	
2+63±W			5.76	86.59	℄ st.	
"			5.63	86.72	10R. 1/4 pt	
"			5.98	86.37	19R. edge pav.	
"			6.09	86.26	6L 1/4 pt	
"			6.40	85.95	11L edge conc. gut	
"			6.46	85.89	12L gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6532 Division No. ____ F.B. 1119 PG. 117 33

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Cr. Fields

Notes Chkd. W.L.G. Checked ____ Survey by Benson Notes B Date 2-21-44

Date 3-1-44 Date ____ Map No. ____ Indexed C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		92.35				
2+63.4 W			5.80	8[illegible].55	12 L top cb.	
"			5.61	8[illegible].74	20 L back walk	
148+74.3			5.13	8[illegible].22	℄ S.D.	
"			4.96	8[illegible].39	22 R. 1/4 pt	
"			5.11	8[illegible].24	42.2 R. gut	
"			4.80	8[illegible].55	42.2 R. top cb. N. end	N.E.C.R.
"			4.83	8[illegible].52	51 R. back	
148+94.6			3.66	8[illegible].69	℄ S.D.	
"			4.19	8[illegible].16	22 L pav.	
"			4.56	8[illegible].79	40 L pav.	
"			5.04	8[illegible].31	57.8 L gut.	
"			4.84	8[illegible].51	57.8 L top cb. N. end	N.W.C.R.
"			4.76	8[illegible].59	66.9 L back walk	
149+00			3.30	8[illegible].05	℄ S.D.	
B.M. T230	6.64	92.71	6.28	86.07	B.M. T230 El. 86.067 F.B. 708-136 State St. & Fernwood Ave S. of P.E. Ry. S.W. cor. Bt. spk. in ob. 23' S. of S. end. C.R.	
149+06.5			3.25	8[illegible].46	℄ S.D.	
"			3.03	8[illegible].68	22 R. 1/4 pt.	
"			2.58	90.13	42.2 R. gut	
"			2.53	90.18	42.2 R. Top cb. N. end	

F.B. 1119 54 Pg. 118 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date 2-21-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.	
		9271			
149+06.5			2.54	90.17	51.2 R back walk.
149+15.5			2.59	90.12	℄ S.D. Brk
149+23.2			2.50	90.21	℄ S.D.
"			2.53	90.18	30 L 1/4 pt
"			2.51	90.20	57.9 L gut
"			2.47	90.24	57.9 L Top cb. N. end
"			2.58	90.13	66.9 L back walk.
149+31.73			2.45	90.26	℄ S.D. Gauge So Rail
149+32.2			2.45	90.26	℄ S.D.
"			2.42	90.29	27 R 1/4 pt Top. N. Rail
"			2.48	90.23	42.2 R Gut
"			2.46	90.25	42.2 R Top cb. So. end.
"			2.53	90.18	51.2 R back
149+36.50			2.44	90.27	℄ S.D. Gauge No. Rail
149+48.5			3.38	89.33	℄ S.D.
"			3.22	89.49	19 L
"			3.07	89.64	30 L
"			2.38	90.33	59.7 L gut
"			2.31	90.40	59.7 L Top cb.
"			2.22	90.49	68.7 L back walk.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1119 PG. 35 119

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. W.L.G. Checked ____ Survey by Denson Notes ____ Date 2-21-44

Date 3-1-44 Date ____ Map No. ____ Indexed C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		92.71				
149+61.0			4.37	88.34	℄ S.D.	
"			4.71	88.00	25 R. ¼ Pt	
"			4.98	87.73	42 2/7 R gut	
"			4.62	88.09	42 4/7 R Top cb. S.em. S.E.C.R.	
"			4.63	88.08	51 2/7 R. back walk.	
149+76.0			5.48	87.23	℄ S.D.	
149+79.6			5.54	87.17	℄ S.D.	
"			5.60	87.11	13 L Brk	
"			5.48	87.23	35 L "	
"			5.06	87.65	57 7/7 L gut	
"			4.67	88.04	57 7/7 top cb. S.em. S.W.C.R.	
"			4.61	88.10	66 7/7 L back walk.	
149+92.0			5.82	86.89	℄ S.D.	
149+97.29			6.04	86.67	℄ S.D. & ℄ Fernwood Ave (N)	
150+00			6.19	86.52	℄ S.D.	
150+08.6			6.52	86.19	℄ S.D. + edge conc. gut	
150+09.7			6.52	86.19	℄ S.D.	
"			6.53	86.18	45 R. Gut	
"			6.42	86.29	12 R.	
"			6.36	86.35	25 R.	

See page 143 for check of San. Sewer M.H. at 149+90.0 & page 146 for check of M.H. at Plum St. and Fernwood Ave.

F.B. 1119 PG. 120 56 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 2-21-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		92.71				
150+09.3			6.40	86.31	42.5 R edge gut	
"			6.42	86.29	42.5 R gut	
"			5.94	86.77	42.5 R top cb N end NE cor	
"			5.67	87.04	51.5 R back walk	
150+10.2			6.52	86.19	℄ S.D.	
"			6.52	86.19	3.2 Lt gut	
"			5.70	87.01	3.2 Lt top cb W end cor	
150+10.7			6.52	86.19	℄ S.D.	
"			5.63	87.08	℄ S.D. top cb	
150+12.6	See page 143 San. Sewer 150+06.7	for check of M.H.s at 150+12.6	5.7	87.0	℄ S.D.	
"			6.47	86.24	15.5 L gut	
"			5.74	86.97	15.5 L top cb E end cor	
150+27.6			5.4	87.3	℄ S.D.	
"			5.63	87.08	28.2 L top cb N end cor	
"			5.97	86.74	" gut	
"			6.16	86.55	42 L crown EOC	
"			6.34	86.37	56.9 L edge gut	
"			6.43	86.28	57.9 L gut	
"			5.79	86.92	57.9 L top cb N end NW cor	
"			5.67	87.04	55.9 L back walk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1119 Pg. 121

X-Sec. No. ____ Date ____ Notes Chkd. WLG Date ____ Checked ____ Date ____ Survey of Cienega Kr. Sta. 145-155 Survey by Baxter Notes BS Date 2-21-44

Map No. ____ Indexed ____ Chief ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		92.71				
150+22.2			5.5	87.2	℄ S.D. (Note: this sec. should precede previous sec.)	
"			5.71	87.20	11.60 R. top ch. N. end ch.	
"			5.83	86.88	11 R. gut	
"			6.01	86.70	25 R. crown pav.	
"			6.31	86.40	42 R. edge conc. gut	
"			6.42	86.29	43 R. gut	
"			5.89	86.82	43 R. top ch.	
"			5.57	87.14	52 R. back walk	
0+00. E. & W.			6.03	86.68	St. & Int. State St. & Fernwood Ave (N.)	
0+34 E.			5.97	86.74	℄ Fernwood Ave (N.)	
0+56.5 E.			6.02	86.69	" " "	
"			6.22	86.49	6 L.	
"			6.41	86.30	11 L. edge conc. gu	
"			6.52	86.19	12 L. gut	
"			5.81	86.87	12 L. top ch. E. end ch. N. E. C.R.	
0+63.3 E.			5.99	86.72	℄ St.	
"			5.81	86.90	32 R. Pav. crown	
"			5.72	86.99	10 R.	
"			5.62	87.09	20 R. gut	
"			5.24	87.47	20 R. top ch. E. end ch.	

F.B. 1119 58 PG. 122 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. W.L.G. Checked X-Sec.
Indexed O. Johnson Date 2-21-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		92.71				
0+30 W.			6.01	86.70	℄ Fernwood Ave. N	
0+57.8 W			5.85	86.86	" "	
"			5.73	86.98	3.5 L.	
"			5.59	87.12	10 L	
"			5.51	87.20	20 L gut	
"			5.25	87.46	20 L top cb. W and cb.	
0+61.3 W			5.87	86.84	℄ St.	
"			6.14	86.57	6 R.	
"			6.38	86.33	11 R. edge gut	
"			6.44	86.27	12 R. gut	
"			5.77	86.94	12 R. top cb.	
1+11.3 W.			5.78	86.93	℄ St.	
"			6.10	86.61	6 R.	
"			6.26	86.45	11 R. edge conc gut	
"			6.36	86.35	12 R. gut	
"			5.72	86.99	12 R. top cb.	
"			5.56	87.15	20 R. back walk.	
"			5.66	87.05	3.5 L	
"			5.55	87.16	10 L	
"			5.62	87.09	12 L edge pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1119 59 Pg. 123

X-Sec. No. ____ Date ____ Date ____ Survey of Lincoln Cr #2 P.S.

Notes Chkd. W.I.G. Checked ____ Survey by Benson Notes BB Date 2-21-44

Date 3-1-44 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		92.71				
1+61 3 W			5.74	86.97	℄ ST	
"			[illegible]	86.67	6 R	pav.
"			[illegible]	86.50	11 R	edge gut
"			[illegible]	86.41	12 R	gut
"			[illegible]	87.02	12 R	[illegible]
"			[illegible]	87.15	[illegible]	back walk
"			[illegible]	87.09	[illegible]	pav
"			[illegible]	87.18	[illegible]	"
"			[illegible]	87.22	18 L	edge pav.
2+61 3 W			5.60	87.11	℄ ST	
"			5.94	86.77	6 R	[illegible]
"			6.01	86.70	11 R	edge conc. gut
"			6.12	86.59	12 R	gut
"			5.48	87.23	12 R	top [illegible]
"			5.39	87.32	20 R	back walk
"			5.44	87.27	5 L	pav.
"			5.34	87.37	10 L	"
"			5.32	87.39	18 L	edge pav.

F.B. 1119 60 Pg. 124 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr #2 D.S. Date Date No.
Survey by Benson Notes (B) Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 2-21-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

8829

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		92.71				
151+00			5.21	87.50	℄ S.D.	
"			5.23	87.48	12 R. top cb.	
"			5.42	87.29	12 R. gut	
"			5.62	87.09	25 R. crown pav.	
"			5.98	86.73	41 3/4 R edge gut,	
"			6.07	86.64	42 3/4 R. gut.	
"			5.56	87.15	42 3/4 R. top cb	
"			5.35	87.36	51 R. back walk.	
"			5.35	87.36	28 L top cb.	
"			5.57	87.14	28 L gut	
"			5.68	87.03	43 L crown Pav	
"			6.10	86.61	57 L edge gut	
"			6.19	86.52	58 L gut.	
"			5.63	87.08	58 L top cb.	
"			5.41	87.30	66 L back walk.	
T.P. —	5.51	93.24	4.98	87.73	T.P.	
152+00			5.4	87.8	℄ S.D.	
"			5.31	87.93	12 R. top cb.	
"			5.52	87.72	12 R gut.	
"			5.72	87.52	27 R. crown pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 33 Division No. ____ F.B. 1119 Pg. 125

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date 2-23-44

Notes Chkd. W.L.G. Checked ____ Survey by [illegible] Notes [illegible]

Date 3-1-44 Date ____ Map No. ____ Indexed C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		93.24				
152+00			6.02	87.22	41 R. edge gut	
"			6.12	87.12	42 R. gut	
"			5.76	87.48	42 R top cb.	
"			5.57	87.67	51 R. back walk	
"			5.47	87.77	28 L top cb	
"			5.74	87.50	28 L gut	
"			5.92	87.32	45 L crown pav.	
"			6.38	86.86	57 L edge gut	
"			6.46	86.78	58 L gut	
"			5.86	87.38	58 L top cb	
"			5.61	87.63	66 L back walk	
153+00			4.9	88.3	℄ SD	
"			4.91	88.33	12 R top cb	
"			5.11	88.13	12 R gut	
"			5.26	87.98	26 R crown pav	
"			5.54	87.70	41 R edge gut	
"			5.62	87.62	42 R gut	
"			5.12	88.12	42 R top cb	
"			5.08	88.16	51 R back Walk	
"			5.16	88.08	28 L top cb	

F.B. 1119 62 PG. 126 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 DS Date Date No.
Survey by Benson Notes [illegible] Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date 2-23-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		93.24				
153+00			5.36	87.88	28 L gut	
"			5.63	87.61	43 L crown pav.	
"			6.06	87.18	57 L edge gut	
"			6.15	87.09	58 L gut	
"			5.53	87.71	58 L top cb	
"			5.45	87.79	66 L back walk	
153+48.0			4.7	88.5	℄ S.D.	
"			4.96	88.28	28 L top cb.	
"			5.18	88.06	28 L gut	
"			5.47	87.77	42 L crown pav	
"			5.98	87.26	56.7 L edge conc. gut	
"			6.06	87.18	57.7 L gut	
"			5.48	87.76	57.7 L top cb. s.end. s.W.C.R	
"			5.27	87.97	65.7 L back walk	
153+50.0			4.7	88.5	℄ S.D.	
"			4.94	88.30	27.8 L Top. cb. s.end C.R.	
"			5.20	88.04	27.8 L gut	
153+53.2			4.7	88.5	℄ S.D.	
"			4.67	88.57	12 R. Top. cb. s.end C.R.	
"			4.86	88.38	12 R. gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6336 Division No. ____ F.B. 119 PG. 127 63

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. WLG Checked ____ Survey by Benson Notes [illegible] Date 2-23-44

Date 3-1-44 Date ____ Map No. ____ Indexed ____ C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		93.24			
153+65.3			4.7	88.5	℄ S.D.
"			4.83	88.41	13.9 L top cb. E. end. C.R.
"			5.10	88.14	13.9 L Gut
153+67.5			4.74	88.50	℄ S.D. top cb.
"			5.01	88.23	" " gut
153+67.7			5.01	88.23	℄ S.D.
"			5.10	88.14	6.3 L gut
"			4.73	88.51	6.3 L top cb.
153+70.0			5.11	88.13	℄ S.D.
"			5.04	88.20	24 R. crown pav.
"			5.21	88.03	40.8 R edge conc. gut
"			5.29	87.95	41.8 R. gut
"			4.63	88.61	41.8 R. top cb. S. end S.E. C.R.
"			4.46	88.78	50.3 R. backwalk
153+86.06			5.10	88.14	℄ Int. S.D. & Beechwood Ave
0+00 E, W. & N.			5.05	88.19	St. ℄ Int. Beechwood Ave & State St. going N.
0+30 E.			5.08	88.16	℄ Beechwood Ave
0+50 E.			4.94	88.30	" " "
"			4.88	88.36	9 R pav.
"			5.15	88.09	16 R. edge conc. gut

See page 144 for checks of San. Sewer M.H.'s at Beechwood Ave.

F.B. 1119 Pg. 128 64
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 2-23-44 Date 3-1-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		93.24				
0+50 E			5.18	88.06	17 R gut	
"			4.61	88.63	17 R top cb E. end. S.E. CR	
0+59 E			4.85	88.39	℄ st.	
"			5.08	88.16	8 L pav.	
"			5.58	87.66	16 L edge gut	
"			5.66	87.58	17 L gut	
"			5.05	88.19	17 L top cb. E. end. N.E. CR.	
0+17 W.			5.20	88.04	℄ st Beechwood	
0+29 W			5.16	88.08	" "	
0+40 W.			5.35	87.89	" "	
0+54.7 W			5.77	87.47	" " edge conc. gut	
0+57.0 W			5.82	87.42	" "	" "
0+57.5 W			5.81	87.43	" "	
"			5.75	87.49	8 R	
"			5.67	87.57	16 R edge conc. gut	
"			5.70	87.54	17 R gut	
"			5.02	88.22	17 R top cb. W. end N.W. CR.	
0+57.7 W			5.77	87.47	℄ st. W. edge conc. cross gut.	
0+70.5 W			5.41	87.83	℄ st.	
"			5.41	87.8	8 R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6338 Division No. ____ F.B. 1119 PG. 129 65

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date 2-23-44

Notes Chkd. W.L.G. Checked ____ Survey by Benson Notes ____ Date ____

Date 3-1-44 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		93.24				
0+70.5 W.			5.63	87.61	16R edge conc	
"			5.69	87.55	17R. gut	
"			5.04	88.20	17R. top cb	
"			4.86	88.38	25R back walk.	
"			5.54	87.70	8L.	
"			5.81	87.43	16L edge gut	
"			5.92	87.32	17L gut	
"			5.33	87.91	17L top cb.	
1+20.5 W			5.29	87.95	℄ st	
"			5.41	87.83	8R pav	
"			5.65	87.59	16R edge	
"			5.73	87.51	17R gut	
"			5.01	88.23	17R top cb.	
"			4.84	88.40	25R back walk.	
"			5.41	87.83	8L pav.	
"			5.79	87.45	16L edge gut	
"			5.87	87.37	17L gut	
"			5.25	87.99	17L top cb	
"			5.25	87.99	21.5L back	

F.B. 1119 Pg. 130 66 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date 2-23-44 Date 3-2-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		93.24				
1+70.5 W.			5.24	88.00	℄ ST	
"			5.35	87.89	8R pav.	
"			5.51	87.73	16R edge gut	
"			5.59	87.65	17R gut	
"			4.94	88.30	17R. top cb	
"			4.81	88.43	25R. backwalk	
"			5.37	87.87	8L pav.	
"			5.70	87.54	16L edge gut	
"			5.80	87.44	17L gut	
"			5.18	88.06	17L top cb.	
"			5.20	88.04	21.5 L back walk.	
2+70.5 W.			5.12	88.12	℄ St	
"			5.24	88.00	8R pav.	
"			5.45	87.79	16R edge gut	
"			5.53	87.71	17R gut	
"			4.87	88.37	17R top cb.	
"			4.75	88.49	25R. back walk	
"			5.24	88.00	8L pav.	
"			5.65	87.59	16L edge gut	
"			5.70	87.54	17L gut	

5.65

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1119 Pg. 131

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date 2-23-44

Notes Chkd. W.L.G. Checked ____ Survey by [illegible] Date 3-2-44 Date ____ Map No. ____ Index [illegible] C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		93 24				
2+70.5 W			5.08	88.16	17L top cb	
"			5.06	88.18	21.5 L back walk	
0+17.0 N.			5.01	88.23	℄ state st gut	
"			4.79	88.45	" " top cb	
"			5.02	88.22	5R. gut	
"			4.79	88.45	5R. top cb. W. end C.R.	
"			5.01	88.23	5.7L gut	
"			4.83	88.41	5.7L top cb. E. end C.R.	
0+24.5 N			4.7	88.5	℄ state st	
"			4.82	88.42	18R. top cb	
"			5.01	88.23	18R. gut	
"			5.20	88.04	35R. crown pav.	
"			5.55	87.69	49.7R edge conc. gut	
"			5.66	87.58	50.7R. gut	
"			5.13	88.11	50.7R top cb. N. end N.E.C.R.	
"			4.90	88.34	59.7R. back walk.	
0+24.8 N			4.7	88.5	℄ st.	
"			4.78	88.46	17.5L top cb.	
"			5.15	88.09	17.5L gut	
"			5.22	88.02	35L crown pav.	

F.B. 1119 Pg. 132 68
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 2-23-44 Date 3-2-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		93.24				
0+24.8 N			565	87.59	48.9 L edge conc. gut	
"			570	87.54	49.9 L gut	
"			5.02	88.22	49.9 L top.cb N.end N.W.C.R.	
"			4.90	88.34	58.9 L back walk.	
0+32.0 N			4.7	88.5	℄ state st.	
"			4.79	88.45	20.1 R. top.cb. N.end C.R.	
"			4.98	88.26	20.1 R gut	
0+33.2 N			4.7	88.5	℄ state st.	
"			4.78	88.46	19.8 L top.cb. N.end C.R.	
"			5.10	88.14	19.8 L. gut	
1+00 N.			4.6	88.6	℄ state st	
"			4.60	88.64	20.1 R. top.cb.	
"			4.75	88.49	20.1 R gut	
"			4.96	88.28	35 R crown pav.	
"			5.34	87.90	49 R. edge gut	
"			5.42	87.82	50 R gut	
"			5.01	88.23	50 R. top cb	
"			4.76	88.48	59 R back walk.	
"			4.74	88.50	L top.cb.	
"			5.04	88.20	L gut	

Profile No. X-Sec. No.
Notes Red. Date
Plotted Date
Notes Chkd. W.L.G. Date 3-2-44
Checked Date
Job No. 6332 Division No.
Survey of Lewiston Co. #2 D.2
Survey by Benson Notes 48 Date 2-23-44
Map No. Indexed by C. Johnson
F.B. 1119 Pg. 133

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		93.24				
1+00 N			4.94	88.30	35 L crown pav.	
"			5.02	88.22	49 L edge gut	
"			5.48	87.76	50 L gut	
"			4.82	88.42	50 L top. cb.	
"			4.72	88.52	59 L back walk.	
BM. T.215			4.94	88.30	BM. T 215 El. 88.289 State st. & Beechwood Bt. spk. in cb. 22' N. of N.	F.B. 708-127 Ave N.W. Cor end CR

F.B. 1119 Pg. 134 70 Job No 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date 2-23-44 Date 3-2-44 Date No.

Profile No. | Notes Red. | Plotted | Job No. 6332 | Division No. | F.B. 1119 Pg. 125
Date | Date | Survey of E. Compton Cr. #2 D.S.
X-Sec. No. | Notes Chkd. | Checked | Survey by Benson | Notes B | Date 2-24-44
Date | Date | Map No. | Indexed C. Johnson 6-12-44

SEWER M.H. ELEV.

ON.

STATE ST. & SIDE STREETS.

FROM:- VIRGINIA ~~AVE~~ ST.

TO:- BEECHWOOD AVE

E. COMPTON CREEK NO. 2 D.S.

J.N. 6332.

Feb. 24, 1944.
C. A. Benson
G. F. Brock
M. A. Van Deren
C. L. Carter.

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM. T-236	5925	86.96		81.034	BM. T-236 Elev. 81.034 FB. ~~708~~ 1119-74 ~~138~~ State St. at approx. ℄ Virginia St Prod. Bt. Spk in W. Cb.	
MH					M.H. 22 So. + 5' W. ℄ Int. State St + Virginia St.	
N rim			15.23	71.73	6.36 .59 6.28 2.00 15.23	24" Inlet N.
E "			16.62	70.34	6.36 .59 9.00 .67 16.62	8" Inlet E. stub.
S "			17.57	69.39	6.36 .59 8.62 2.00 17.57	24" outlet, S.
W "			13.93	73.03	6.36 .59 6.31 .67 13.93	8" Inlet W
"			16.62	70.34	6.36 .59 9.00 .67 16.62	8" Drop W.
M.H. rim					MH-37' E of ℄ Int. State St + Virginia St.	
N "			11.21	75.75	6.28 3.67 .59 .67 11.21	8" Inlet N.
E "			11.09	75.87	6.28 3.55 .59 .67 11.09	8" Inlet E.
S "			11.22	75.74	6.28 3.68 .59 .67 11.22	8" Outlet S.
MH rim					M.H. 7' W + 2' N ℄ Int. State St + Josephine St.	
N "			14.68	72.28	4.04 8.05 .59 2.00 14.68	24" Inlet N.
E "			13.59	73.37	4.01 8.32 .59 .67 13.59	8" stub. E.
S "			14.68	72.28	4.04 8.05 .59 2.00 14.68	24" Outlet S.
W "			13.59	73.37	4.08 8.25 .59 .67 13.59	8" stub. W.

F.B. 1119 Pg. 136 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date No.
Survey by Benson Notes G.F.B. Notes Chkd. W.A.G. Checked X-Sec.
Indexed A. C. Johnson Date 2-24-44 Date 3-2-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		86.96				
M.H.					M.H. 36' East of ℄ Int. State St & Josephine St	
N rim			8.87	78.09	4.51 3.10 .59 .67 8.87 ~~4.49~~	8" Inlet N.
E "						
S "			8.94	78.02	4.50 3.18 .59 .67 8.94 ~~4.52~~	8" outlet S.
W "						
BM T235			3.95	83.01	BM T-235 Elev. 83.020 F.B. 708-137 State St. at 6' So. of ℄ Josephine St Prod. Bt. Spk. in W. curb.	
BM T235	5.54	88.56		83.02	BM. T-235 "	" "
M.H.					M.H. 8' W + 2 N of ℄ Int. State St & Louise St	
N rim			15.79	72.77	4.78 8.42 .59 2.00 15.79	24" Inlet N.
E "			14.72	73.84	4.76 8.70 .59 .67 14.72	8" Stub E
S "			15.83	72.73	4.76 8.48 .59 2.00 15.83 ~~4.78~~	24" Outlet S
W "						
M.H.					M.H. 35' East of ℄ Int. State St & Louise St	
Invert North			9.49	79.07	9.54 Inlet North 8"	
" South			9.56	79.00	Outlet South 8"	

Profile No. ____ Date ____ Posted ____ Job No. 0332 Division No. ____ F.B. 1119 Pg. 137

X-Sec. No. ____ Notes Chkd. W.L.G. Date ____ Checked ____ Survey of ____ Survey by Benson Notes G.F.B. Date 2-24-44

Date 3-2-44 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		88.56				
M.H.					M.H. ℄ Lynwood 9' W. of ℄ Int. State St. (South)	
N rim			15.31	73.25	3.85 / 8.87 / .59 / 2.00 / 15.31	24" Inlet N.
E "			11.02	77.54	3.83 / 5.93 / .59 / .67 / 11.02	8" " E.
S "			14.20	74.36	3.85 / 9.09 / .59 / .67 / 14.20	8" Drop. E.
W "			15.29	73.27	3.85 / 8.85 / .59 / 2.00 / 15.29	24" Outlet S.
T.P.	3.98	89.20	12.22	76.34	3.86 / 7.10 / .59 / .67 / 12.22	8" Inlet W.
			14.25	74.31	3.86 / 9.13 / .59 / .67 / 14.25	8" Drop. W
			3.34	85.22		
M.H.					M.H. 260'± E of ℄ Int. State St. So. on ℄ Lynwood	
N rim					~~4.68~~	
E "			10.95	78.25	4.68 / 5.01 / .59 / .67 / 10.95 ~~4.67~~	8" Inlet E
S "						
W "			10.95	78.25	4.66 / 5.03 / .59 / .67 / 10.95	8" Outlet W.
M.H.					M.H. 270'± W. of ℄ Int. State St. So. on ℄ Lynwood.	
N rim					~~5.56~~	
E "			12.02	77.18	5.55 / 5.21 / .59 / .67 / 12.02 ~~5.55~~	8" outlet E.
S "						
W "			12.01	77.19	5.55 / 5.20 / .59 / .67 / 12.01	8" Inlet W.

Lynwood

Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E. Compton Cr. #2 D.S. Date ____ Date ____ No. ____
Survey by Benson Notes G.F.B. Notes Chkd. W.L.C. Checked ____ X-Sec. ____
Indexed C. Johnson Date 2-24-44 Date 3-2-44 Date ____ No. ____

P.B. 1119 pg. 138

FORM 307 5M 7-43

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		89.20				
M.H.					M.H. 138+86.3 55.5 Left West of ℄ S.D.	
N rim			8.87	80.33	4.69	8" outlet N.
E "					3.00	
S "					.59	
W "					.67	
					8.87	
					B.M. T-233 Elev. 84.569	
B.M. T-233	5.47	90.04	4.63	84.57		
M.H.					M.H. 138+89.7 - 36.3 Rt. East of ℄ S.D.	
N rim			9.53	80.51	5.14	8" outlet N.
E "					3.13 ~~5.16~~	
S "					.59	
W "					.67 ~~5.13~~	
					9.53 ~~5.10~~	
M.H.					M.H. 140+81.5 144.7 Rt. East of ℄ S.D.	
N rim			14.78	75.26	4.97	8" Inlet N.
E "			11.76	78.28	8.55	8" Inlet E.
S "			14.65	75.39	.59	8" Drop E.
W "			10.23	79.81	.67	8" Inlet S.
			14.64	75.40	14.78	8" Drop S.
			14.83	75.21		8" Outlet W.

4.97 / 5.53 / .59 / .67 / 11.76

4.97 / 8.42 / .59 / .67 / 14.65

4.97 / 4.00 / .59 / .67 / 10.23

4.97 / 8.41 / .59 / .67 / 14.64

4.97 / 8.60 / .59 / .67 / 14.83

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1119 Pg. 139

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Gr. #2 D.S. Date 2-24-44

Notes Chkd. W.L.G. Checked ____ Survey by Benson Notes G.F.B. Date 2-24-44

Date 3-2-44 Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1499 PG. 140 (76) Job No. 633 E Division No. ___ Notes Red. ___ Plotted ___ Profile
Survey of E. Compton Cr. #2 D.S. Date ___ No. ___
Survey by Benson Notes Chkd. ___ Checked ___ X-Sect.
Indexed ___ Johnson Date 2-24-44 Date 3-2-44 Date ___ No. ___

FORM 307 5M 7-43

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

3.80 S
3.30 A Inlet
3.70 W

STATION	B.S.	H.I.	F.S.	ELEV.
		90.04		
M.H.				
"			10.58	79.46
			13.93	76.11
			14.62	75.42
			14.72	75.32
M.H.				
N rim			10.14	79.90
E "			10.47	79.57
S "			10.10	79.94
W "			10.42	79.62
M.H.				
N rim			9.56	80.48
E "				
S "			10.06	79.98
W "			9.96	80.08
M.H.				
N rim			16.32	73.72

M.H. 141+58² 144⁵ Rt (East) ℄ S.D.
8" Inlet N. — 4.82, 4.50, .59, .67 = 10.58
8" Drop N. — 4.82, 7.85, .59, .67 = 13.93
8" Inlet E. — 4.82, 8.54, .59, .67 = 14.62
8" Outlet S. — 4.82, 8.64, .59, .67 = 14.72

M.H. 140+83 154.5 Left (West) of ℄ S.D.
8" Inlet N. — 5.10, 3.78, .59, .67 = 10.14
8" Outlet E. — 5.10, 4.11, .59, .67 = 10.47
8" Inlet S. — 5.10, 3.74, .59, .67 = 10.10
8" Inlet W. — 5.10, 4.06, .59, .67 = 10.42

M.H. 141+58.5 154.7 Left (West) of ℄ S.D.
8" Inlet N. — 5.00, 3.30, .59, .67 = 9.56
~~5.00~~
8" Outlet S. — 5.00, 3.80, .59, .67 = 10.06
8" Inlet W. — 5.00, 3.70, .59, .67 = 9.96

M.H. 140+82⁵ 19.1 Left (West) of ℄ S.D.
24 Inlet N. — 4.79, 8.94, .59, 2.00 = 16.32

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		90 04				
MH. 140+82.5						
E rim			15.34	74.70	4.86 9.05 .59 .84 15.34	10" Inlet, E
S "			16.39	73.65	4.86 8.94 .59 2.00 16.39	24" Outlet S.
W "			15.24	74.80	4.86 9.12 .59 .67 15.24	8" Drop. W.
			11.02	79.02	4.86 4.90 .59 .67 11.02	8" Inlet, W.
T.P.	508	90.78	43.4	85.70		
M.H.					MH. 143+51.8 41.3 Rt. (East) of ℄ S.D.	
~~N rim~~						
~~E "~~						
S "			9.97	80.81	5.25 3.46 .59 .67 9.97	8" Outlet S.
~~W "~~						
M.H.					M.H. 143+52.4 50.2 Left (West) of ℄ S.D.	
N rim					~~5.37~~	
E "					~~5.37~~	
S "			9.88	80.90	5.37 3.25 .59 .67 9.88 ~~5.38~~	8" Outlet S.
W "						

Profile Notes Red. Plotted Job No. 6332 Division No. F.B. 1118 p. 141
Date Date Survey of E. Lemmon Cr. H. 2. D.S.
X-Sec. Notes Chkd. W.L.G. Checked Survey by Benson Notes Date 2-24-44
No. Date 3-2-44 Date Map No. Indexed C. Johnson

FORM 307 5M 7-43

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY LOS ANGELES COUNTY SURVEYOR
NAME OF PERSON MAKING CHANGE

Do not enter notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.										
		90.78												
M.H.					M.H. on ℄ Redwood Ave 218 Lft (West) of ℄ S.D.									
N rim			16.63	74.15	5.16									24" Inlet N.
E "			15.50	75.28	8.88									8" Inlet E (Stub)
S "			16.63	74.15	.59									24" Outlet S.
W "			11.12	79.66	2.00	5.16								8" Inlet W.
			15.50	75.28	16.63	9.08								8" Drop W.
						.59	5.16							
						.67	8.88							
						15.50	.59	5.16						
							2.00	4.70						
							16.63	.59						
								.67						
								11.12						
M.H.					M.H. on ℄ Redwood Ave 45.1 Rt (East) of ℄ S.D.									
N rim			9.64	81.14	4.90									8" Inlet N.
E "			9.79	80.99	3.48									8" Outlet E.
S "					.59									
W "					.67									
					9.64									
						4.91								
						3.62								
						.59								
						.67								
						9.79								
M.H.					M.H. 148+51.2 22.1 Left (West) of ℄ S.D.									
N rim			16.02	74.76	4.69									24" Inlet N.
E "			14.83	75.95	8.74									8" Inlet E-stub
S "			16.02	74.76	.59									24" Outlet S.
W "			10.34	80.44	2.00	4.69								8" Inlet W.
			14.82	75.96	16.02	8.88								8" Drop W.
				.07		.59	4.69							
						14.83	8.74							
							.59	.67						
							2.00	.59						
							16.02	4.69						
								4.39						
								10.34						
									.67					
									.59					
									4.69					
									8.87					
									14.82					
B.M. T230	0.74	92.81	4.70	80.05	B.M. T-230 Elev 80.07 FB 708-136									
					State St + Fernwood Ave. So. of R.E. Ry. S.W. Cor. Bt. spk. in curb 23' So. of So. and C.R.									

Survey of E. Carpenter Tract #2 Tg. Survey 2 Date
Survey by Baldor Notes Chkd. Date 3-2-44
Indexed by Date
Map No. Date
Notes Red. Plotted Notes Red. Checked
Job No. 63-3 Planning No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		92.81				
M.H.					M.H. 149+90	44.7 Rt (East) of ℄ S.D.
N "			10.75	82.06	6.31 / 3.18 / .59 / .67 / 10.75	8" Inlet N
E "			13.71	79.10	6.31 / 6.14 / .59 / .67 / 13.71	8" Drop N
"			13.97	78.84	6.31 / 6.40 / .59 / .67 / 13.97	8" Inlet E
W "			13.98	78.83	6.32 / 6.40 / .59 / .67 / 13.98	8" outlet W
M.H.					M.H. 150+06	21.8 Left (West) of ℄ S.D.
N rim			15.96	76.85	6.37 / 7.00 / .59 / 2.00 / 15.96	24" Inlet N
E "			14.17	78.64	6.36 / 6.55 / .59 / .67 / 14.17	8" Inlet E
S "			16.83	75.98	6.37 / 9.20 / .59 / .67 / 16.83	8" Drop E
W "			17.86	74.95	6.37 / 8.90 / .59 / 2.00 / 17.86	24" Outlet S
			13.13	79.68	6.37 / 5.33 / .59 / .84 / 13.13	10" Inlet S
			16.97	75.84	6.37 / 9.17 / .59 / .84 / 16.97	10" Drop W
M.H.					M.H. 150+12	60.2 Left (West) of ℄ S.D.
N rim			10.50	82.31	6.24 / 3.00 / .59 / .67 / 10.50	8" Inlet N
E "			12.99	79.82	6.21 / 5.35 / .59 / .84 / 12.99	10" Outlet E
W "			12.98	79.83	6.20 / 5.35 / .59 / .84 / 12.98	10" Inlet W
T.P.	5.90	93.22	5.49	87.32		

Notes Chkd. W.L.G. Date 3-2-44
Map No. Index
Survey by A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

3.18 N
3.17 E.

F.B. 1119 Pg. 144 | Job No. 6332 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Cr. #2 D.S. | Date | No.
Survey by Bansell | Notes | Notes Chkd. W.L.G. | Checked | X-Sec.
Indexed C. Johnson | Date 2-24-44 | Date 3-2-44 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		93.22				
M.H.					M.H. on ℄ Beechwood Ave 49.8 Rt (East) of ℄ S.D.	
N rim			9.37	83.85	4.92, 3.18, .59, .67 = 9.37	8" Inlet N.
E "			9.36	83.86	4.92, 3.18, .59, .67 = 9.36 (~~4.92~~)	8" outlet E.
S "					4.94	
W "						
M.H.					M.H. on ℄ Beechwood Ave 54.9 Left (West) of ℄ SD	
N rim			8.96	84.26	5.75, 1.95, .59, .67 = 8.96 (~~5.72~~)	8" Inlet N.
E "					(~~5.77~~)	
S "						
W "			9.01	84.21	5.75, 2.00, .59, .67 = 9.01	8" Outlet W.
M.H.					M.H. 11.6 No. & 14.9 W. of ℄ Int. Beechwood Ave. & State St. to North.	
N rim			15.82	77.40	.510, 8.13, .59, 2.00 = 15.82	24" Inlet N.
E "			14.76	78.46	.510, 8.40, .59, .67 = 14.76	8" Inlet E. stub.
S "			15.86	77.36	.511, 8.16, .59, 2.00 = 15.86	24" Outlet S.
W "			14.77	78.45	.67, .59, .511, 8.40 = 14.77	8" Inlet W. stub.
					BM. T-215 Elev. 88.289 F.B. 708-127	
BM. T-215			4.93	88.29	State St. & Beechwood Ave. N.W. Cor. Bt. spk. in cb. 22' No. of No. end C.R.	

FORM 307 5M 7-43

589

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

418

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					.034	1119-74
B.M.T236.	4.75	85.78		81.03	B.M.T.236. El. 81.054 F.B. ~~903-165~~ State st. at approx. ℄ Virginia St. Prod. Bt. spk. in W. cb.	
					M.H. on ℄ Alley opposite Virginia St.	
			10.53	75.25	4.95, 4.32, .59, .67, 10.53	8" Inlet N.
			12.12	73.66	4.96, 5.90, .59, .67, 12.12	8" Inlet W.
			12.30	73.48	4.95, 6.09, .59, .67, 12.30	5" Inlet S.
			12.42	73.36	4.96, 6.20, .59, .67, 12.42	8" Outlet E.
B.M.T235			2.77	83.01	B.M.T235 Elev. 83.020 F.B. 708-[illegible] State st. at 6' S. of ℄ Josephine st. Prod. Bt. spk. in W. cb.	
B.M.T.217	4.18	91.71		87.53	B.M.T.217 Elev. 87.534 F.B. 708-128 Fernwood Ave N. of P.E.Ry. 450' W. of ℄ State st. Bt. spk. in N. cb.	
					M.H. on ℄ Int. Redwood Ave. & Peck St.	
			10.99	80.72	5.90, 3.83, .59, .67, 10.99	8" Inlet N.
			11.16	80.55	5.90, 4.00, .59, .67, 11.16	8" Outlet E.
			11.23	80.48	5.90, 3.97, .59, .67, 11.23	8" Inlet N.

Profile Notes Red ____ Notes Blue ____ Notes Grn. ____ Notes Yel. ____ Sheet No. 6332 Division No. ____ Drawing No. ____

X-Sec. Notes Chkd. W.L.G. Date 3-2-44 Checked ____ Date ____ Notes ____ Date ____ Checked ____ Date ____

Map No. ____ Index No. ____ Survey by Benson Notes C. Johnson Date 2-28-44

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		91.71					
					M.H. 1' E. & 3' S. of ℄ Int. Plum St. & Fernwood Ave. (So.)		
			9.65	82.06	4.77 3.62 .59 .67 9.65	4.76 3.60 .59 .67 9.62	8" outlet E.
			9.62	82.09			8" Inlet. W.
B.M.T. 216.			4.77	86.94	B.M. T. 216 El. 86.947 F.B. 708-127. State St. & Fernwood Av. N. of P.E. - N.W. cor Bt. Spk. in Cb. 30' W. of W. end C.R.		

F.B. 1119 Pg. 146 Job No. 6332 Division No. Notes Red Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Chkd. WLG Checked X-Sec.
Indexed C. Johnson Date 2-28-44 Date 3-2-44 Date No.

COPIES TO

CENTINELA VALLEY

(REGIONAL OFFICE)

pages 147 thru 152

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 016 St'd 68°F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson 6-12-44

F.B. 1119 Pg. 147

CENTER LINE

PRELIMINARY SURVEY

ON

OLIVE - POINSETTIA LATERAL

FROM SANTA FE AVE

TO - POINSETTIA AVE

E. COMPTON CREEK NO. 2 D.S.

LT. N. 6332.

March 15, 1944

C. A. Benson

G. F. Brock

M. A. Van Deren

C. L. Carter

Topography notes pg 153 to 159

Profile & Cross Section Notes pg 161 to 198

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

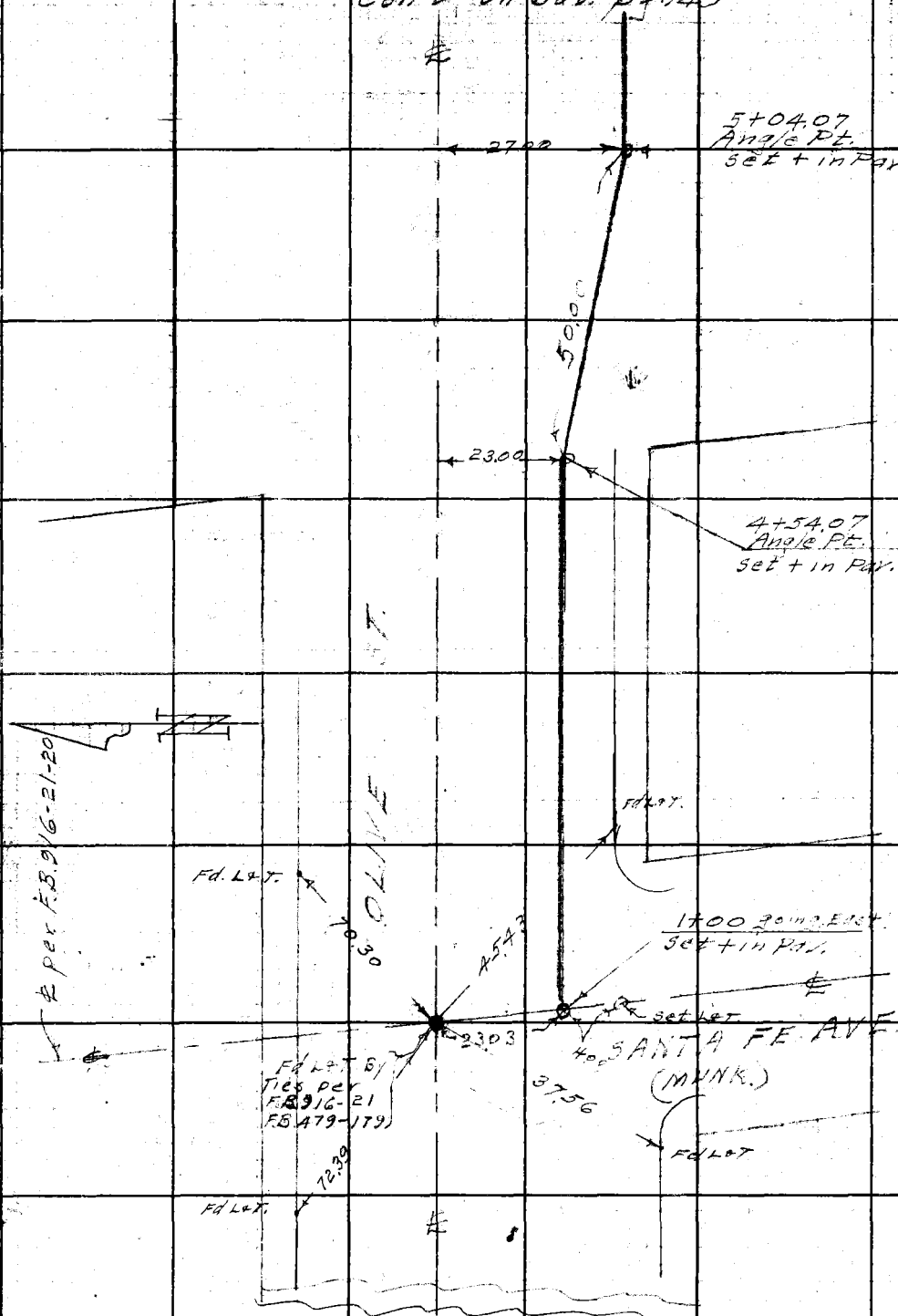
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1119 PG. 148 Con't. on bot. pg. 149

WS 32-A-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

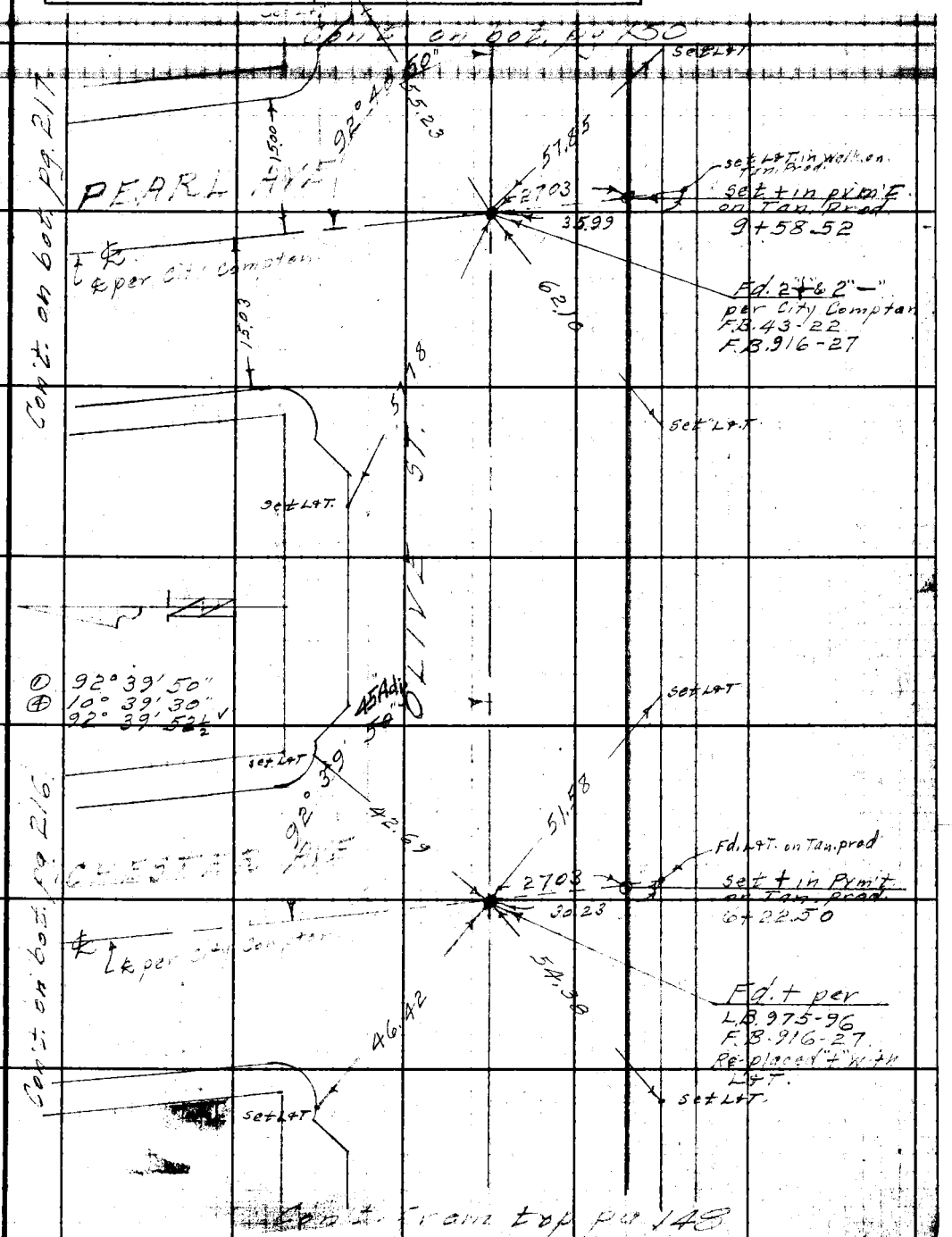
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. Com...
Map No.	W. O. 6332 Tape No. 016 St'd 68 °F
Office Work	Surveyed by
Checked	Notes " Date 3-15-44
Date	Indexed A. C. Johnson

F.B. 1119 Pg. 149

① 92° 40' 50"
④ 10° 43' 20"
92° 40' 50"



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

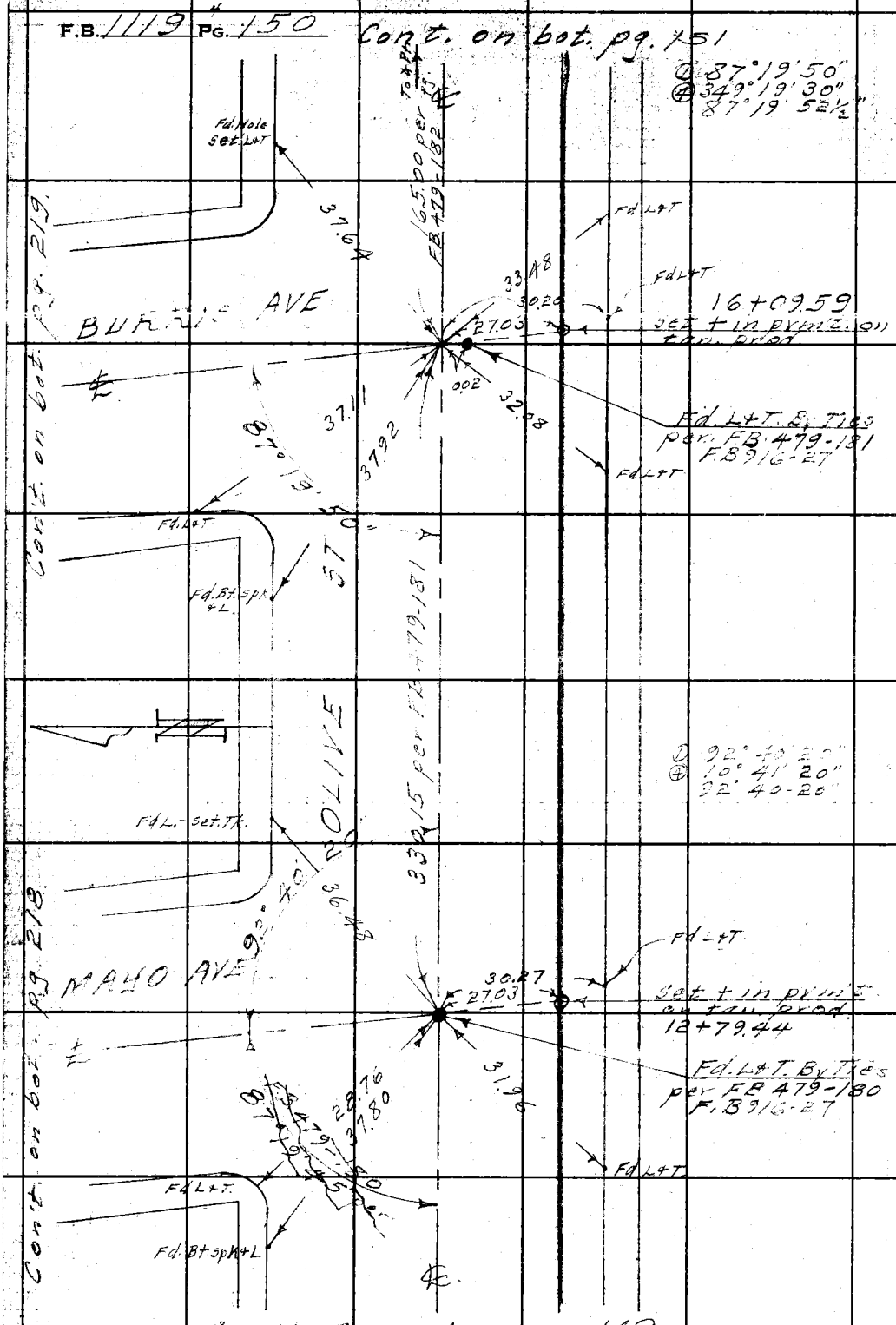
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1119 PG. 150

Cont. on bot. pg. 151

WS 32-A4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

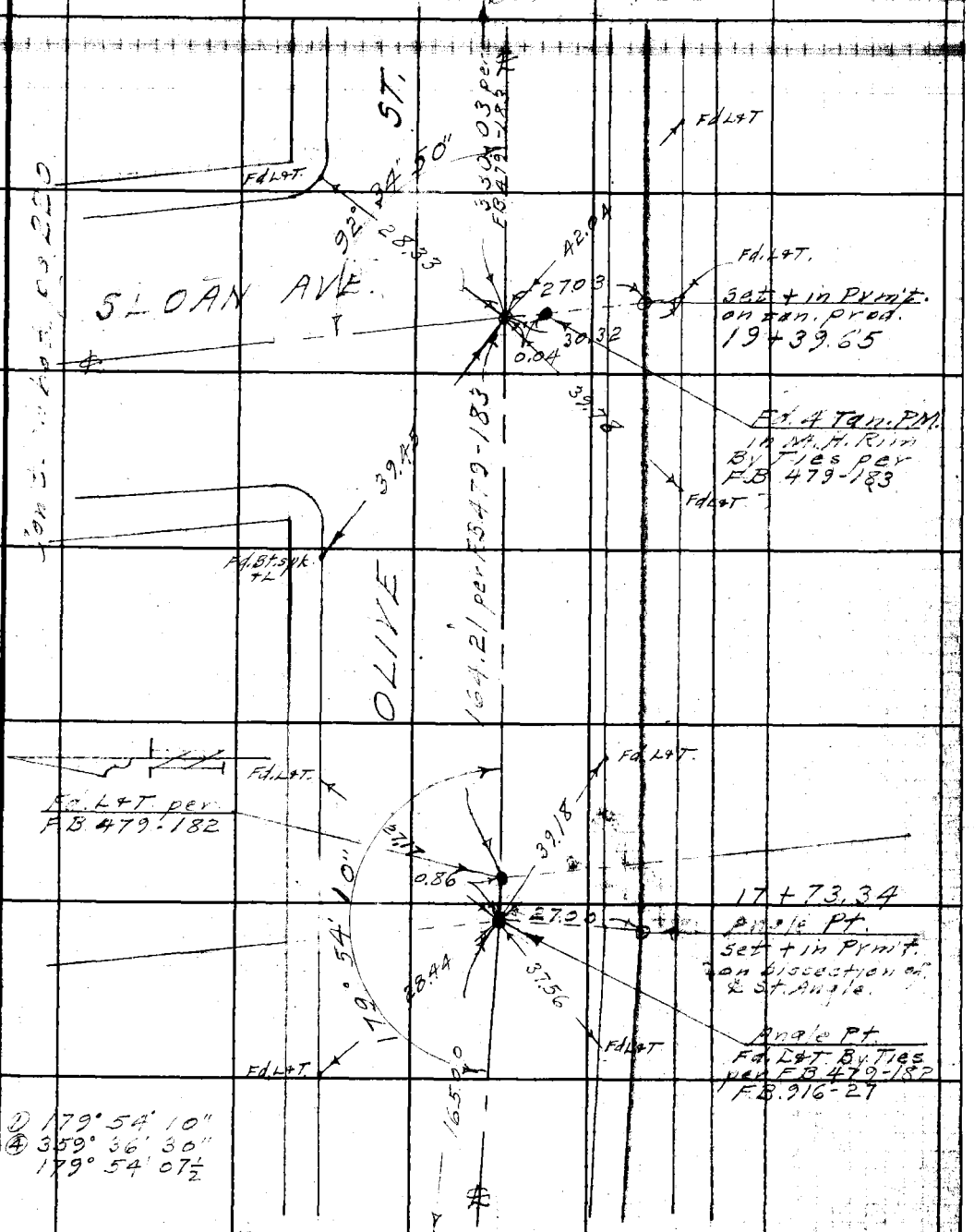
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. 1119 Pg. 151
Map No.	W. O. 6332 Tape No. 216 St'd 68°F	① 92° 34' 50"
Office Work	Surveyed by Benson	④ 10° 19' 30"
Checked	Notes " Date 3-16-44	92° 34' 52½
Date	Indexed A. C. Johnson	

W. 52-A-4

Cont. on pot. pg. 152



① 179° 54' 10"
④ 359° 36' 30"
179° 54' 07½

Cont. from top pg. 150

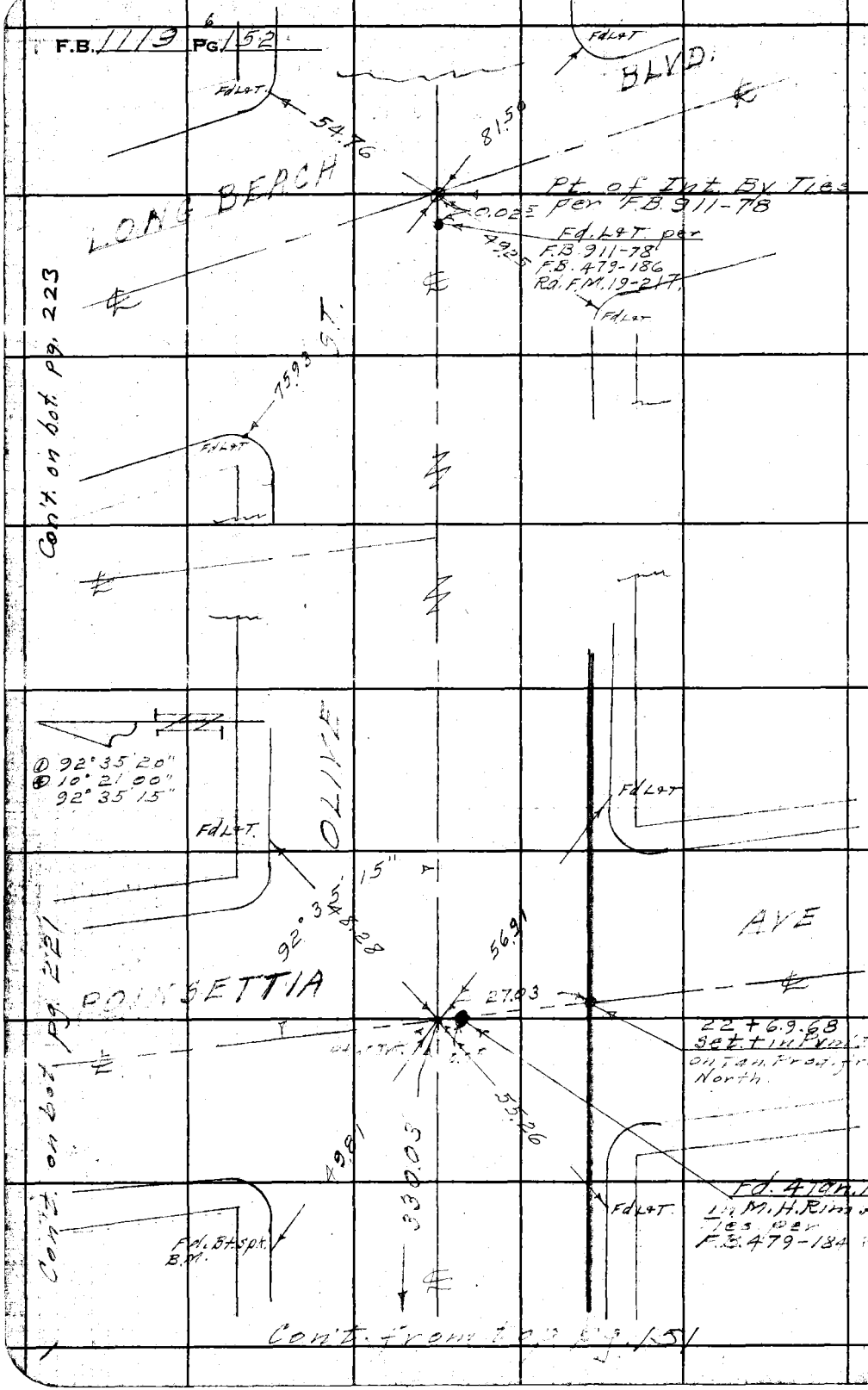
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1119 Pg. 152



N532-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. 1119 Pg. 153
Map No.	W. O. 6332 Tape No. 016 Std 68°F	
Office Work	Surveyed by Benson	
Checked	Notes " Date 3-17-44	
Date	Indexed J. C. Johnson 6-12-44	

TOPOGRAPHY

ON

OLIVE - POINSETTIA LATERAL

FROM :- SANTA FE AVE

TO :- POINSETTIA AVE

E. COMPTON CREEK NO. 2. D.S.

I.N. 6332

March 1944

C.A. Benson

G.F. Brock

M.A. Van Dorn

C.L. Carter

& Notes pg 147 to 152

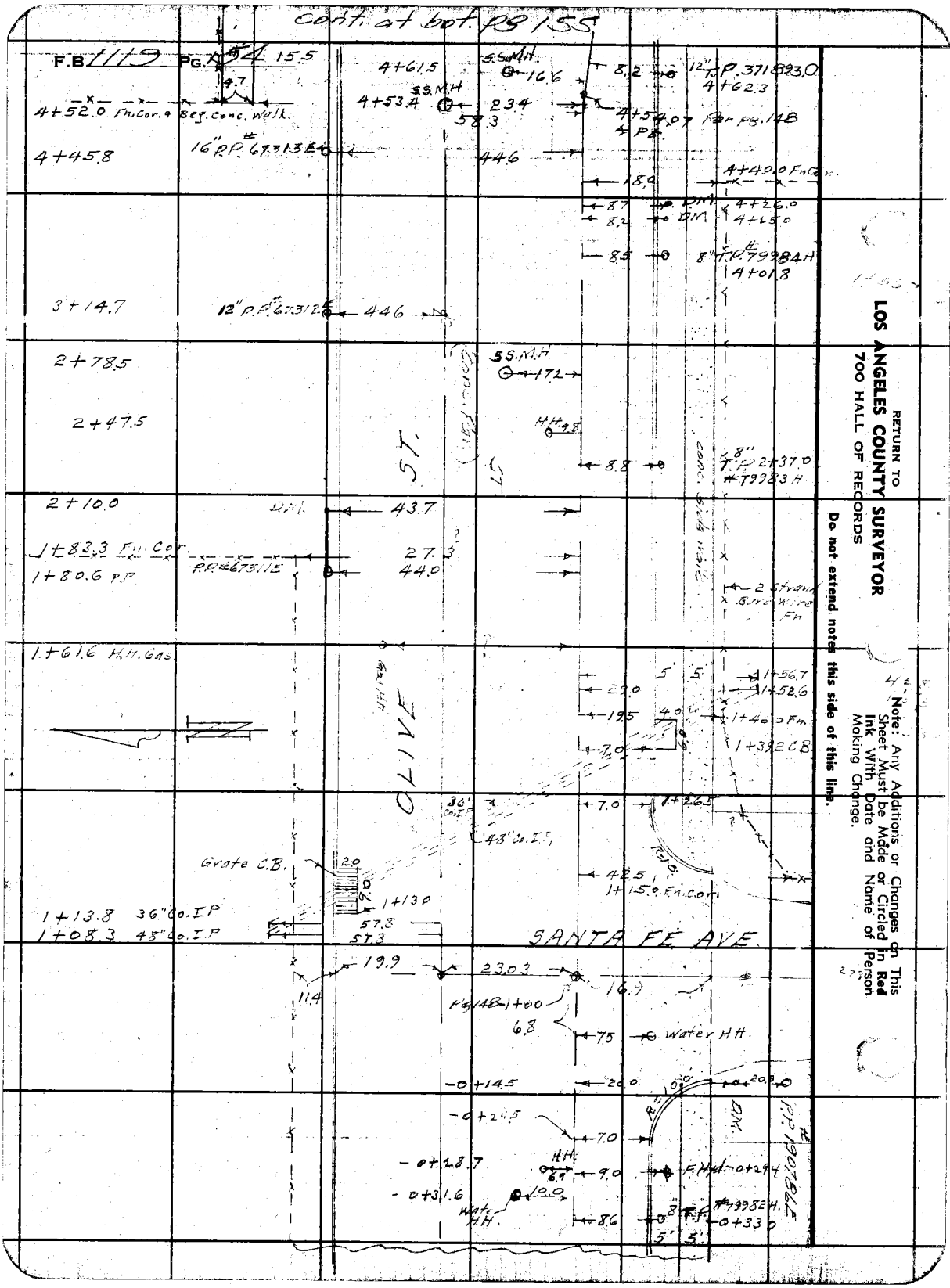
Profile + Cross-Section pg 161 to 198

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

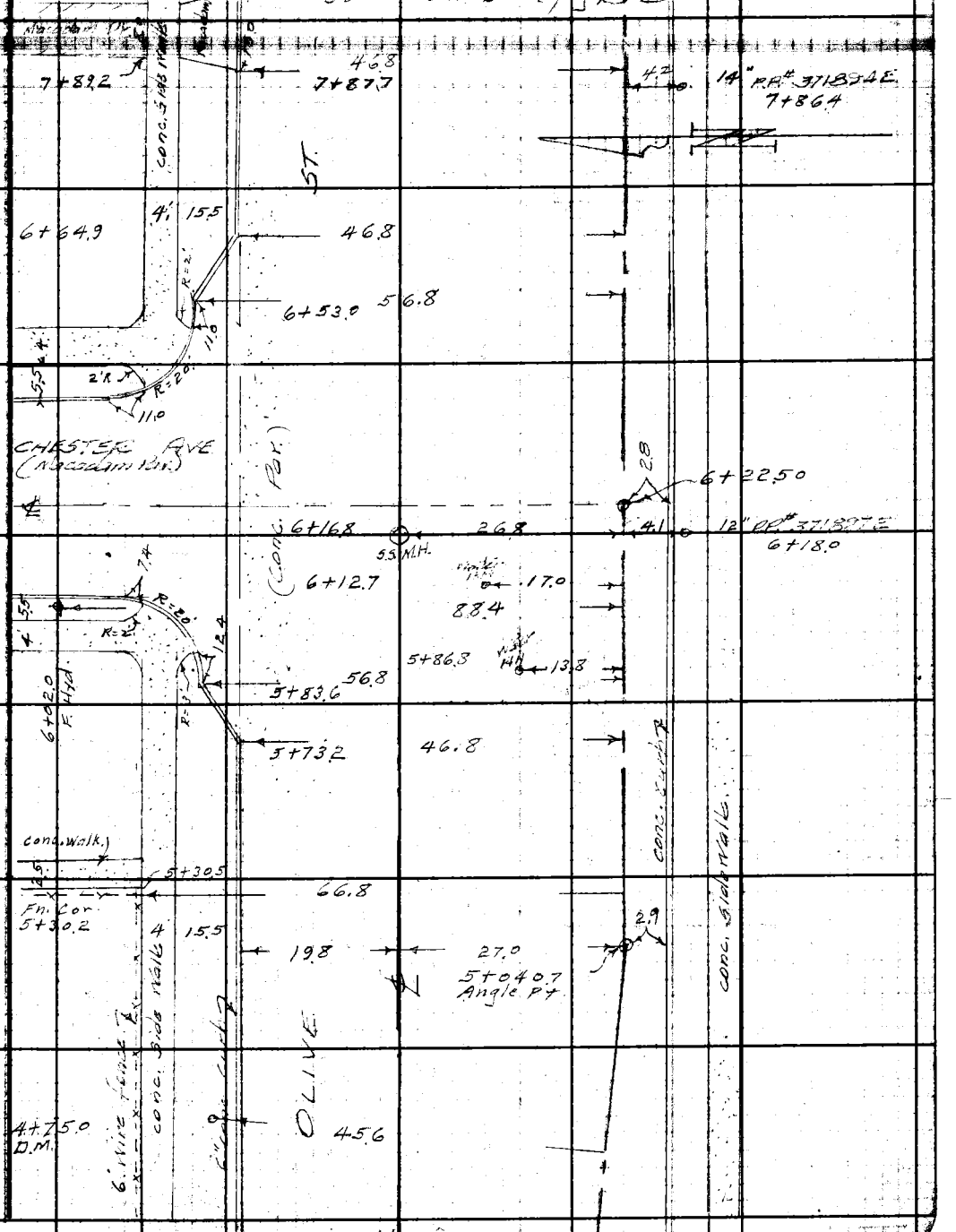
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Compton
Map No.	W. O. 6332 Tape No. 16 Std 6# °F
Office Work	Surveyed by Benson
Checked	Notes " Date 3-17-44
Date	Indexed A. C. Johnson

F.B. 1119" Pg. 155

Cont. on bot. pg 156



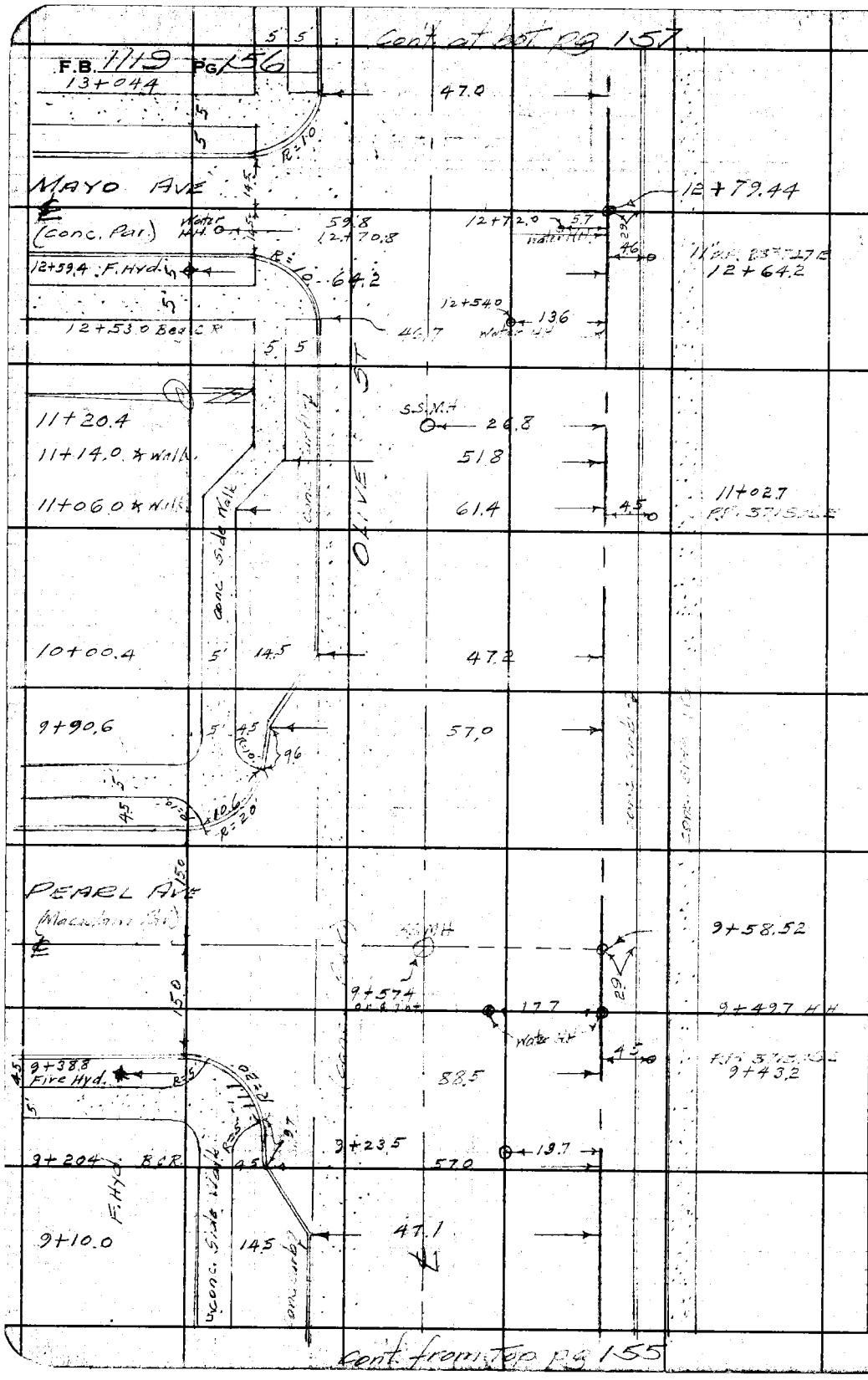
Cont. from top pg 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

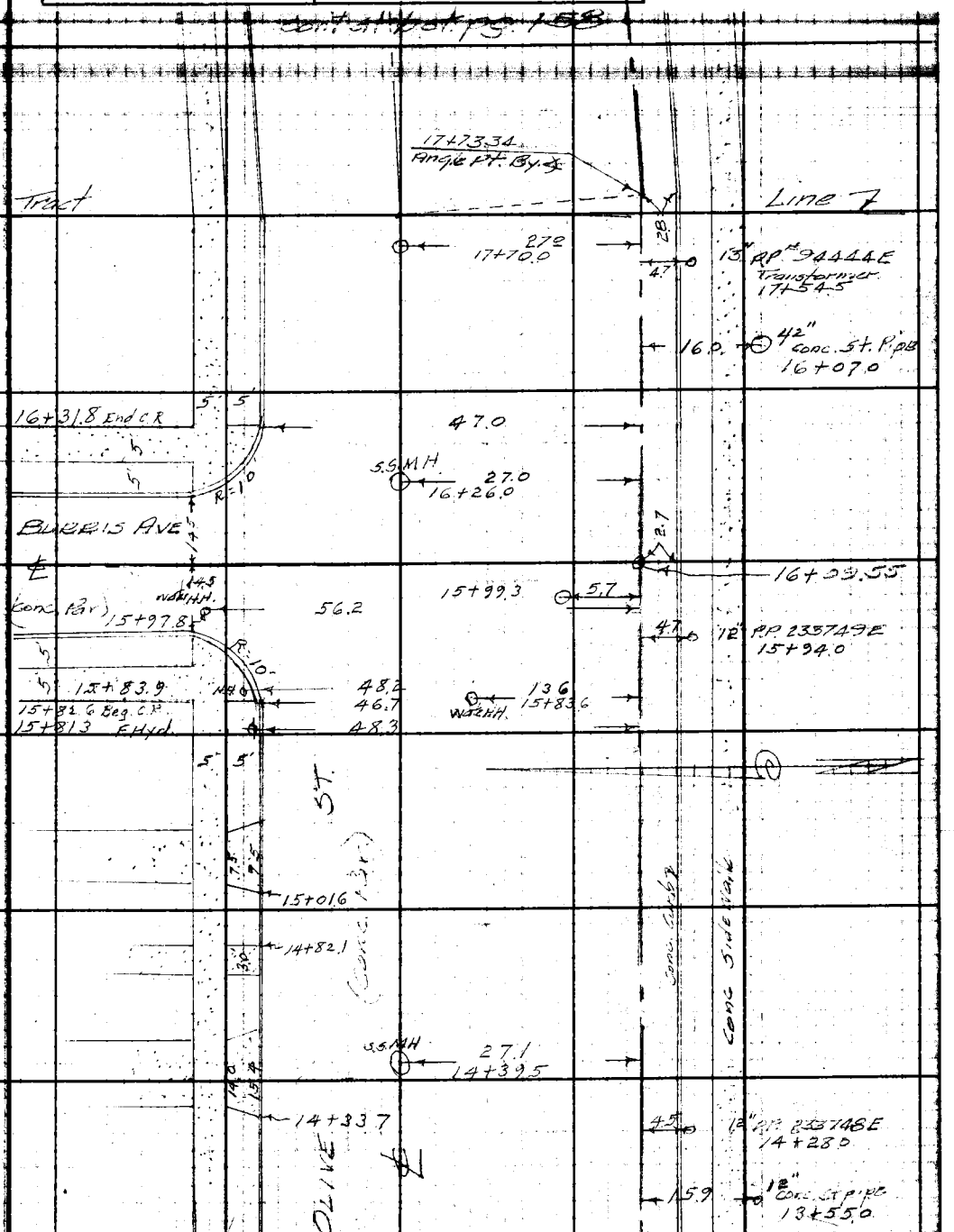
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

13

Notes Ck'd by	Survey of E. Compton Cut
Map No.	W. O. 6332 Tape No. Std °F
Office Work	Surveyed by Benson
Checked	Notes Date 3-30-44
Date	Indexed A. C. Johnson

F.B. 1119 Pg 157

cont at bot pg 158



cont from Top pg 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

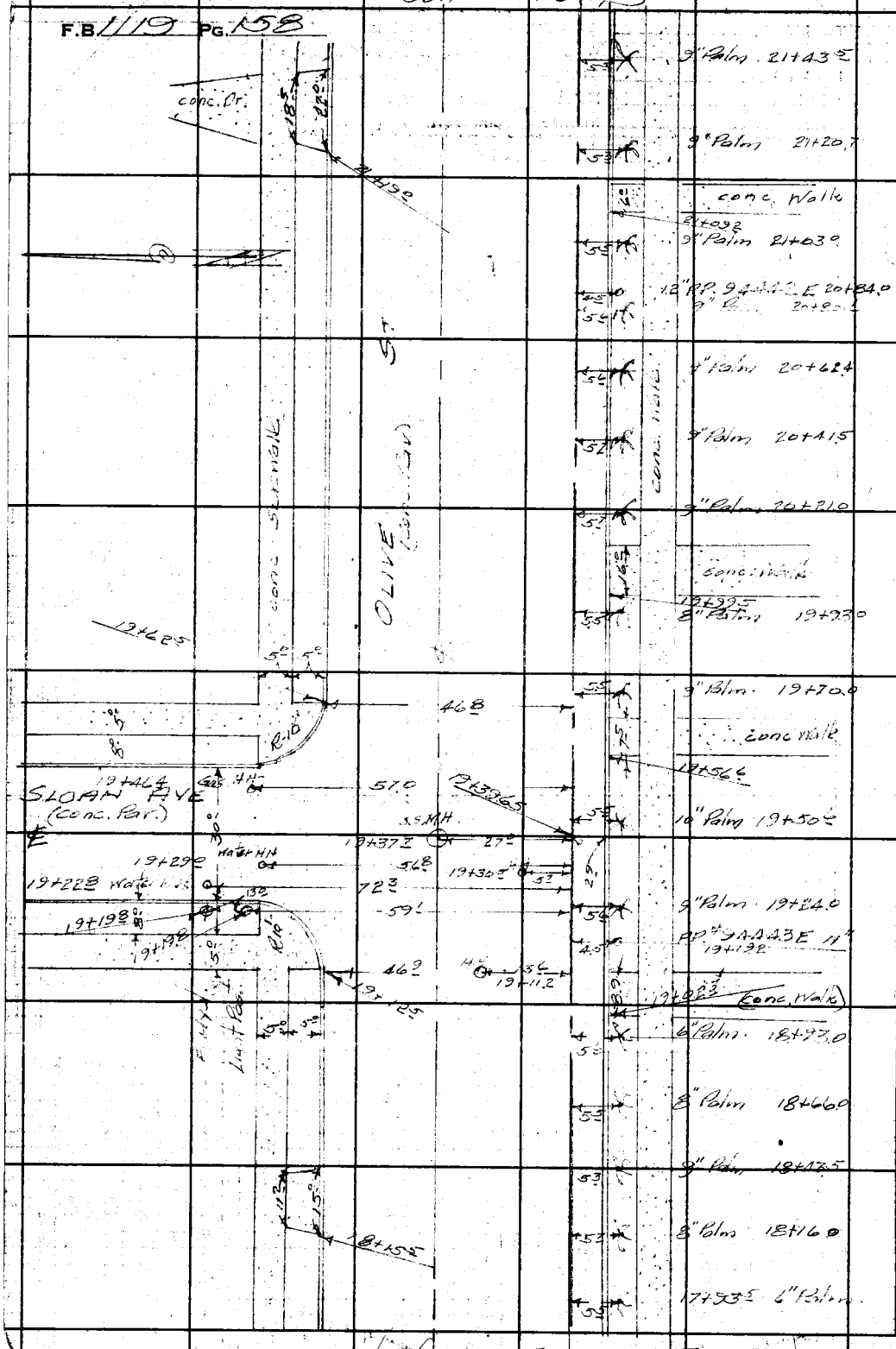
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Cont. at bot. pg 159

F.B. 1119 PG. 158



Cont. from top pg 157

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

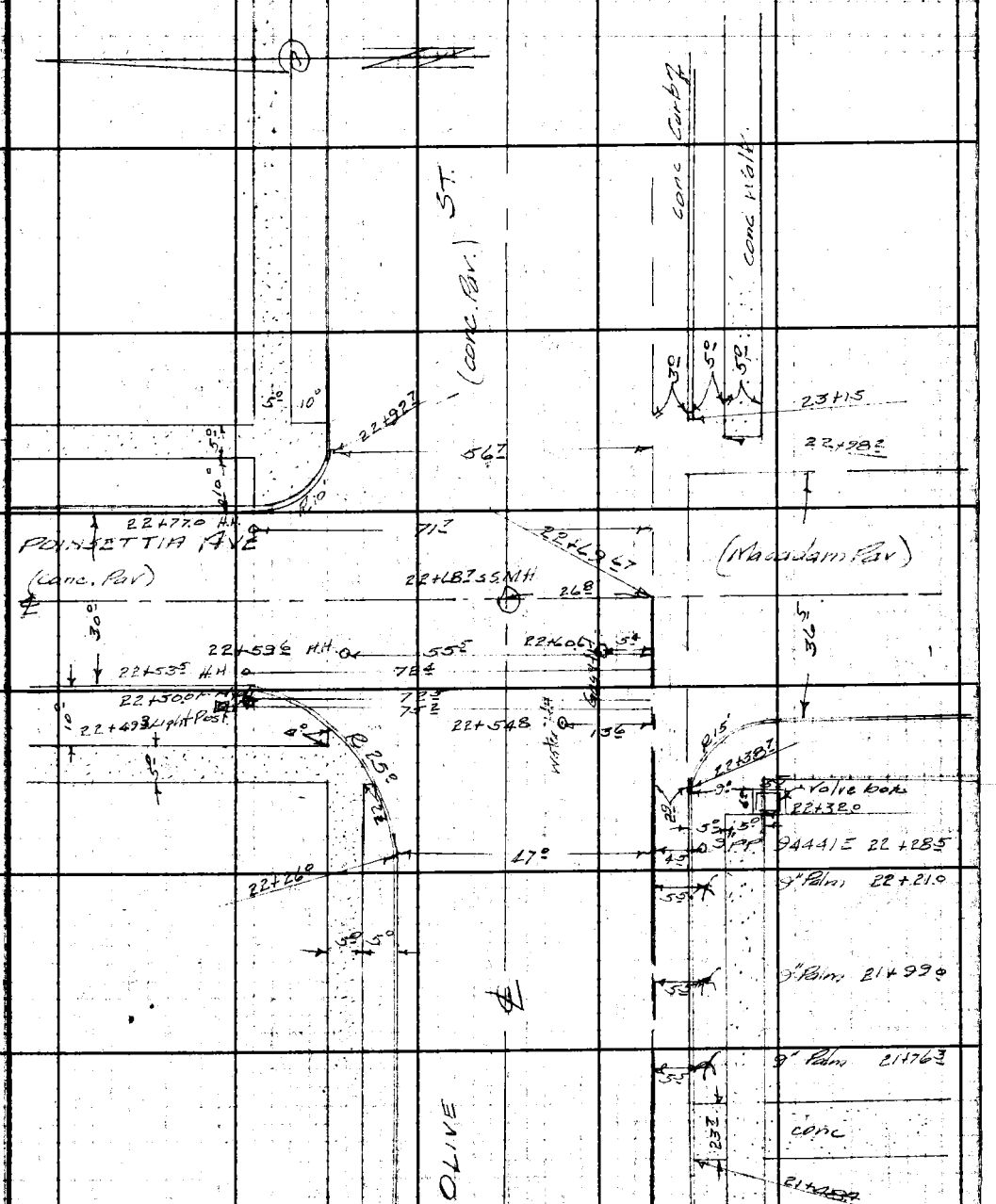
F.B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60



Cont from Top PG 58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 119 PG. 160

Profile Notes Red. Plotted

Date Date

X-Sec. Notes Chkd. W.L.G. Checked Survey by Benson Notes Date

No. Date 4-24-44 Date Map No. Index A. C. Johnson

PROFILE
&
CROSS-SECTIONS
ON
OLIVE-POINSETTIA LATERAL
FROM:- SANTA FE AVE.
TO:- POINSETTIA AVE.
E. COMPTON CREEK NO. 2. D.S.
J.N. 6332.

ELEV.

March, 1944
C.A. Benson
G.F. Brock
M.A. Van Deren
C.L. Carter

F. S.

H. I.

℄ Notes - Pg 147 to 152

B. S.

Topography Pg. 153 to 159

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 5M 7-43

1+265

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Notes Req. AC Date ____ X-Sec. No. ____ Date ____ Notes Chkd. WLG Date 4-24-44 Checked ____ Date ____

Job No. 6332 Division No. 3 D.S. Survey of E. Compton Cr. Survey by Benson Notes ____ Date 3-31-44 Indexed by ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #T297	4.47	66.90		62.43	BM. T297 El. 62.433 F.B. 708-172. Olive St. 72' E. of ℄ Santa Fe Ave prod. Bt. spk. N. cb.	
1+00 =	Santa Fe Ave Line					
			5.16	61.74	℄ S.D. ℄ Santa Fe Ave (Topog. pg 154)	
"			5.25	61.65	7 Rt. gut.	
"			4.78	62.12	17 Rt.	
"			5.10	61.80	3 Lt	
"			4.98	61.92	9 Lt	
"			4.82	62.08	18 Lt	
"			4.79	62.11	23 Lt	
"			4.95	61.95	33 Lt	
"			5.22	61.68	43 Lt. gut	
"			4.62	62.28	43 Lt top. cb.	
"			4.3	62.6	54 Lt	
Grate C.B.			5.30	61.60	43 Lt W. end. C.B.	
"			5.31	61.59	43 Lt. E. end C.B	
C.B. So. cb			5.68	61.22	7 Rt W. end C.B.	
" " "			5.72	61.18	7 Rt. E. " C.B.	
" " "			7.31	59.59	Bot. So. C.B.	
" " "			11.60	55.30	F.L. Pipe under C.B	
1+265			5.36	61.54	℄ S.D.	
"			5.42	61.48	7 R. gut	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		66.90				
1+26.5			4.42	62.48	7 Rt. top cb.	
"			4.30	62.60	17 Rt. back walk.	
1+42.0			5.54	61.36	℄ S.D.	
1+54.0			5.35	61.55	℄ S.D	
2+00.			5.18	61.72	℄ S.D	
"			5.30	61.60	7 Rt	
"			4.37	62.53	7 Rt. top. cb.	
"			4.16	62.74	17 Rt. back walk	
"			5.17	61.73	3 L	
"			5.00	61.90	9 L	
"			4.79	62.11	18 L crown par.	
"			4.75	62.15	23 L ℄ ST	
"			4.91	61.99	33 L	
"			5.15	61.75	43 L gut	
"			4.46	62.44	43 L top. cb.	
"			4.5	62.4	54 L	
3+00			5.03	61.87	℄ S.D.	
4+00			4.84	62.06	℄ S.D	
"			4.97	61.93	7 Rt gut	
"			4.23	62.67	7 Rt top. cb.	

Profile No. ____ Notes Red. ____ Ported ____ Job No. 6332 Division No. ____ F.B. 118 Pg. 46

X-Sec. No. ____ Date ____ Notes Chkd. W.L.G. Date ____ Checked ____ Survey of E. Compton Cr. # 2 D.S. Date 3-31-44

Date 4-24-44 Date ____ Survey by Benson Notes ____ Map No. ____ Indexed ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		66.90				
4+00			4.04	6286	17 R	
"			4.82	6208	3 L	
"			4.70	6220	9 L	
"			4.55	6235	18 L	
"			4.50	6240	23 L	
"			4.63	6227	33 L	
"			4.87	6203	43 L gut	
"			4.22	6268	43 L. top. cb	
"			4.7	622	54 L	
4+54.17 ⊥ Pt.			4.81	6209	℄ S.D.	
5+00			4.73	6217	℄ S.D.	
5+04.06 ⊥ Pt.			4.73	6217	℄ S.D. (x-sec at 90° to forward. tan.)	
"			4.78	6212	3 Rt gut	
"			4.00	6290	3 Rt top. cb.	
"			3.76	6314	13 Rt. back.	
"			4.66	6224	7 L	
"			4.45	6245	15 L	
"			4.35	6255	22 L	
"			4.36	6254	27 L	
"			4.45	6245	37 L	

Profile No. ____ Plotted ____ Notes Red. EB Date ____ Notes Chkd. W.L.C. Date 4-24-44 Checked ____ Date ____ X-Sec. No. ____

Job No. 6332 Division No. ____ Survey of E. Compton Cr. #2 D.S. Survey by Benson Notes EB Date 3-31-44 Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		66.90				
5+04.06			4.72	62.18	47 L gut	
"			4.06	62.84	47 L top cb.	
"			3.80	63.10	67 L back walk.	
T.P.	5.15	67.43	4.62	62.28	T.P.	
5+73.2			5.19	62.24	℄ S.D.	
"			5.24	62.19	3 R gut	
"			4.49	62.94	3 R. top cb.	
"			4.34	63.09	13 R back walk	
"			5.10	62.33	7 L	
"			4.92	62.51	15 L	
"			4.80	62.63	22 L	
"			4.78	62.65	27 L	
"			4.86	62.57	37 L	
"			5.14	62.29	47 L gut	
"			4.47	62.96	47 L top cb (℄ in. cb)	
"			4.20	63.23	67 L back walk.	
5+83.2			4.87	62.57	37 L	
"			5.16	62.27	47 L	
"			4.96	62.47	57 L gut	
"			4.40	63.03	57 L top cb. W. end N.W. C.R.	

Profile No. ____ Notes Red. C.L.G. Plotted ____ Job No. 332 Division No. ____ F.B. 1119 [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of Exemption Int. R.D.S. Date 3-31-[illegible]
Notes Chkd. W.I.G. Checked ____ Survey by Benson Notes [illegible] Date ____
Date 4-24-41 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.43				
5+83.2			4.20	63.23	67 L back walk	
6+00			5.14	62.29	℄ S.D.	
6+06			5.12	62.31	℄ S.D.	
"			5.19	62.24	3 R gut	
"			4.41	63.02	3 R top ch.	
"			4.17	63.26	13 R back walk	
"			5.06	62.37	7 L	
"			4.90	62.53	15 L	
"			4.79	62.64	22 L crown pav.	
"			4.76	62.67	27 L ℄ st.	
"			4.87	62.56	37 L	
"			5.14	62.29	47 L	
"			5.06	62.37	53 L	
"			5.00	62.43	59 L	
"			5.11	62.32	65 L	
6+22.50			5.10	62.33	℄ S.D. & ℄ Chester Prod. (Topog. pg 155)	
"			5.14	62.29	3 R gut	
"			4.37	63.06	3 R top ch	
"			4.19	63.24	13 R	
"			5.08	62.35	7 L	

F.B. 1119 PG. 1666 Job No. 6332 Division No. Notes Reg. C.L.C. Plotted Date No. Profile
Survey of E. Compton Cr. #2 D.S. Date Date No. X-Sec.
Survey by Benson Notes Benson Notes Chkd. W.L.G. Checked Date No.
Indexed A. C. Johnson Date 3-31-44 Date 4-29-44

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.43				
6+22.50			4.88	62.55	15 L	
"			4.74	62.69	22 L	
"			4.70	62.73	27 L	
6+52.8			4.82	62.61	37 L	
"			5.12	62.31	47 L edge conc.	
"			4.85	62.58	57 L gut.	
"			4.42	63.01	57 L top. cb.	
"			4.19	63.24	67 L back walk.	
6+64.8			507	62.38	℄ S.D.	
"			514	62.29	3 R Gutter	
"			438	63.05	3 R Top Curb	
"			418	63.25	13 R Bk. Walk	
"			502	62.41	7 L	
"			478	62.65	15 L	
"			468	62.75	22 L	
"			468	62.75	27 L	
"			477	62.66	37 L	
"			508	62.35	47 L Gutter	
"			443	63.00	47 L Top curb	
"			416	63.27	67 L Bk. Walk	

Profile No. ____ Notes Red. C.L.C. Plotted ____ Job No. 6332 Division No. ____ F.B. 1119 Pg. 23 167
X-Sec. No. ____ Date ____ Date ____ Survey of Elmwood Cr. #2 D.S.
Notes Chkd. W.L.G. Checked ____ Survey by Benson Notes Benson Date 3-31-44
Date 4-24-44 Date ____ Map No. ____ Index A. C. Tokasso

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.43				
0+00 going N.			4.71	62.72	℄ Int. Olive & Chester	
0+10 N.			4.85	62.58	℄ chester.	
0+20 N			5.13	62.30	" "	
0+23 N.			4.97	62.46	" "	
0+49.7 N.			4.71	62.72	" "	
"			4.80	62.63	7 R	
"			4.95	62.48	14 R edge gut (beg. 1' gut.)	
"			4.97	62.46	15 R gut.	
"			4.34	63.09	15 R top cb. N. end. ℄ E.C.R.	
"			4.14	63.29	24.5 R back walk.	
0+51.2 N.			4.72	62.71	℄ chester.	
"			4.85	62.58	7 L	
"			5.02	62.41	14 L edge gut (beg. 1' Gut.)	
"			5.07	62.36	15 L gut.	
"			4.42	63.01	15 L top cb.	
"			4.20	63.23	24.5 L back walk.	
1+01 N.			4.54	62.89	℄ chester.	
"			4.64	62.79	7 R	
"			4.85	62.58	14 R edge gut	
"			4.92	62.51	15 R gut.	
"			4.30	63.13	15 R top. cb.	

F.B. 1139 Pg. 68 Job No. 6332 Division No. _____ Notes Rec'd. G.L.C. Plotted _____ Profile _____
Survey of E. Compton Cr. #2 D.S. Date _____ No. _____
Survey by Parson Notes Parson Notes Chkd. W.L.G. Checked _____ X-Sec. _____
Indexed A. C. Johnson Date 3-31-44 Date 4-24-44 Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.43				
1+01			4.06	63.37	24.5 R back walk.	
"			4.70	62.73	7 L	
"			4.87	62.56	14 L edge gut	
"			4.91	62.52	15 L gut	
"			4.28	63.15	15 L top. cb.	
"			4.15	63.28	24.5 L back walk	
1+51			4.37	63.06	℄ chester.	
"			4.47	62.96	7 R.	
"			4.73	62.70	14 R edge gut	
"			4.78	62.65	15 R gut.	
"			4.16	63.27	15 R top. cb.	
"			3.97	63.46	24.5 R back walk.	
"			4.51	62.92	7 L	
"			4.72	62.71	14 L edge gut.	
"			4.76	62.67	15 L gut.	
"			4.14	63.29	15 L top. cb.	
"			4.00	63.43	24.5 L back walk.	
2+51			4.19	63.24	℄ chester.	
"			4.31	63.12	7 R.	
"			4.62	62.81	14 R edge gut.	

Profile No. ____ Notes Red. V.D. Plotted ____ Job No. 6332 Division No. ____ F.B. 1119 Pg. 169
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Cr. 22 S. Date 3-31-44
Notes Chkd. W.L.G. Checked ____ Survey by Benson Notes Benson Date ____
Date 4-24-44 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.43				
2+51			4.67	62.76	15R gut	
"			4.05	63.38	15R top cb.	
"			3.85	63.58	24.5R back walk	
"			4.38	63.05	7L	
"			4.60	62.83	14L edge gut	
"			4.68	62.75	15L gut	
"			4.06	63.37	15L top cb	
"			3.83	63.60	24.5L back walk	
7+00			5.04	62.39	℄ S.D	
"			5.11	62.32	3R gut	
"			4.29	63.14	3R top cb.	
"			4.09	63.34	13R back walk	
"			4.99	62.44	7L	
"			4.76	62.67	15L	
"			4.66	62.77	22L	
"			4.63	62.80	27L	
"			4.75	62.68	37L	
"			5.03	62.40	47L gut	
"			4.34	63.09	47L top cb.	
"			4.06	63.37	67L back walk	

F.B. 1119 Pg. 170 Job No. 6332 Division No. Notes Red. V.D. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Benson Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Date 3-31-44 Date 4-24-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		67.43				
8+00			4.92	62.51	℄ S.D	
8+60			4.91	62.52	℄ S.D.	
"			4.99	62.44	3 R. gut	
"			4.12	63.31	3 R top cb	
"			3.92	63.51	13 R. back walk.	
"			4.82	62.61	7 L	
"			4.62	62.81	15 L	
"			4.53	62.90	22 L	
"			4.53	62.90	27 L ℄ olive	
"			4.58	62.85	37 L	
"			4.86	62.57	47 L gut	
"			4.12	63.21	47 L top cb	
"			3.78	63.65	67 L back walk	
9+00			4.86	62.57	℄ S.D.	
T.P.	4.30	67.69	4.04	63.39	T.P. on L&T.	
9+10.0			5.12	62.57	℄ S.D.	
"			5.18	62.51	3 R gut	
"			4.31	63.38	3 R top cb	
"			4.11	63.58	13 R back walk.	
"			5.04	62.65	7 L	

Profile No. ____ Notes Red. V.D. Plotted ____ Job No. 6332 Division No. ____ F.B. 1119 27 Pg. 171
Date ____ Date ____ Survey of Economic Co. #2 D.S.
X-Sec. No. ____ Notes Chkd. W.L.G. Checked ____ Survey by Barnes Notes [illegible] Date 4-24
Date 4-24-44 Date ____ Map No. ____ Index [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.69				
9+10.0			4.83	62.86	15 L	
"			4.73	62.96	22 L	
"			4.73	62.96	27 L ℄ Olive	
"			4.79	62.90	37 L	
"			5.04	62.65	47 L gut	
"			4.33	63.36	47 L top. cb. (℄ in cb Line)	
"			3.97	63.72	67 L	
9+20.4			4.80	62.89	37 L	
"			5.06	62.63	47 L gut. Line	
"			4.98	62.71	57 L gut	
"			4.26	63.43	57 L top. cb. W. end N.W.C.R.	
9+58.52			5.04	62.65	℄ Int. SD + Pearl St (Topog. pg. 156)	
"			5.10	62.59	3 Rt. gut	
"			4.30	63.39	3 R top cb.	
"			4.14	63.55	13 R. back walk	
"			5.00	62.69	7 L	
"			4.77	62.92	15 L	
"			4.65	63.04	22 L	
"			4.62	63.07	27 L (St. ℄ Int.)	

F.B. 1119 Pg. 172 Job No. 6332 Division No. Notes Red. V.D. Plotted Profile
Survey of E. Compton Co. #2 O.S. Date Date No.
Survey by Benson Notes Benson Notes Chkd. W.I.G. Checked X-Sec.
Indexed [illegible] Date 4-24-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6769				
9+90.5			4.74	6295	37L	
"			4.99	6270	47L gut. Line	
"			4.78	6291	57L gut	
"			4.21	6348	57L top. cb. E. end. N.E.C.R.	
10+00			5.04	6265	℄ S.D.	
"			5.09	6260	3R gut.	
"			4.27	6342	3R top cb	
"			4.06	6363	13R back walk	
"			5.01	6268	7L	
"			4.79	6290	15L	
"			4.70	6299	22L	
"			4.66	6303	27L ℄ olive	
"			4.74	6295	37L	
"			4.99	6270	47L gut	
"			4.29	6340	47L top. cb. (℄ pt in cb)	
"			4.04	6365	67L back walk.	
0+00.N			4.62	6307	St. ℄ Int. Olive & Pearl.	
0+10 N			4.80	6289	℄ Pearl	
0+20 N.			5.08	6261	" "	
0+30 N			4.75	6294	" "	

Profile No. ____ Notes Red SB Plotted ____ Job No. 6332 Division No. ____ F.B. 1159 Pg 173
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton F. #2 D.S.
Notes Ch. [illegible] G. Checked ____ Survey by Benson Notes Benson Date 4-4-44
Date 4-24-44 Date ____ Map No. ____ Indexed [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6769				
0+49 N.			4.61	6308	℄ Pearl	
"			4.84	6285	8 R.	
"			4.86	6283	15 R gut	
"			4.21	6348	15 R top cb N. end N.E.C.R	
"			4.10	6359	24.5 R. back walk.	
0+51 N.			4.62	6307	℄ Pearl	
"			4.68	6301	8 L.	
"			4.87	6282	15 L gut	
"			4.16	6353	15 L top cb N. end N.W.C.R.	
"			3.97	6372	24.5 L back walk.	
1+01 N.			4.47	6322	℄ Pearl.	
"			4.61	6308	8 R.	
"			4.75	6294	15 R. gut	
"			4.16	6353	15 R top cb.	
"			4.12	6357	24.5 R back walk.	
"			4.57	6312	8 L	
"			4.82	6287	15 L gut	
"			4.21	6348	15 L top cb.	
"			4.09	6360	24.5 L back walk.	

F.B. 1119 PG. 174 Job No. 6332 Division No. Notes Red. GB Plotted Profile
Survey of E. Compton Cr. #2 DS Date Date No.
Survey by Benson Notes Benson Notes Chkd. W.L.G. Checked X-Sec.
Indexed [illegible] Date 4-44 Date 4-24-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.69				
1+51N			4.30	6339	℄ Pearl Ave.	
"			4.44	6325	8R	
"			4.62	6307	15R gut	
"			4.07	6362	15R top cb.	
"			3.92	6377	24.5R back walk	
"			4.41	6328	8L	
"			4.71	6298	15L gut	
"			4.15	6354	15L top cb.	
"			3.96	6373	24.5L back walk	
2+51N			4.23	6346	℄ Pearl Ave.	
"			4.33	6336	8R	
"			4.46	6323	15R gut	
"			3.87	6382	15R top cb.	
"			3.66	6403	24.5R back walk	
"			4.30	6339	8L	
"			4.50	6319	15L gut	
"			3.97	6372	15L top cb.	
"			3.81	6388	24.5L back walk	
11+00			4.99	6270	℄ S.D.	

Profile No. ____ Notes Red. SB Date ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ F.B. 1153 Pg. 135

X-Sec. No. ____ Notes Chkd. W.L.G. Date 4-24-44 Checked ____ Date ____ Survey of E. Compton Ave. 2 Rds. Survey by Benson Notes Benson Date 4-44 Map No. ____ Indexed C. Taylor Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red. F.B. ____ Date ____ Notes Chkd. W.L.G. Date 1-24-44 Checked ____ Date ____

Div/sion No. #2 Job No. 6332 Notes Benson Date 1-4-44

Survey of E. Compton Blvd.

Survey by Benson

Indexed ____ Date ____

F.B. 1119 Pg. 176

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.69			{B.M. T 301 El. 63.588 F.B. 708-176	
B.M. T.301	4.32	67.91	4.10	63.59	{olive st & Mayo Ave N.W. cor.	
					{spk. in cb. 7' W. of W. end C.R.	
12+00			5.08	62.83	℄ S.D.	
"			5.06	62.85	3 R. gut	
"			4.25	63.66	3 R. top cb.	
"			4.05	63.86	13 R	
"			5.08	62.83	7 L	
"			4.87	63.04	15 L	
"			4.77	63.14	22 L	
"			4.71	63.20	27 L ℄ olive	
"			4.80	63.11	37 L	
"			5.09	62.82	47 L gut	
"			4.41	63.50	47 L top cb.	
"			4.15	63.76	57 L back walk.	
12+53.0			5.00	62.91	℄ S.D.	
"			5.00	62.91	3 R gut.	
"			4.11	63.80	3 R top cb.	
"			3.94	63.97	13 R back walk	
"			4.99	62.92	7 L	
"			4.80	63.11	15 L	
"			4.69	63.22	22 L	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.91				
12+53.0			4.66	6325	27 L ℄ olive.	
"			4.74	6317	37 L	
"			5.01	6290	47 L gut	
"			4.32	6359	47 L top cb. W. end. N.W.C.R.	
"			4.03	6388	57 L back Walk	
12+79.44			5.00	6291	℄ Int. S.D. & Mayo Ave prod (Topog. pg 1[illegible])	
"			5.03	6288	3 R gut	
"			4.14	6377	3 R. top cb.	
"			3.94	6397	13 R back walk.	
"			4.97	6294	7 L	
"			4.74	6317	15 L	
"			4.61	6330	22 L	
"			4.58	6333	27 L ℄ olive st.	
13+00			4.95	6296	℄ S.D.	
13+02			4.95	6296	℄ S.D.	
"			4.99	6292	3 R gut	
"			4.08	6383	3 R top. cb.	
"			3.89	6402	13 R back walk.	
"			4.88	6303	7 L	
"			4.67	6324	15 L	

Profile No. ____ Notes Red. GB. Plotted ____ Job No. 6332 Division No. ____ F.B. 1119 Pg. 17 33
Date ____ Date ____ Survey of E. Compton Ave. Ds
X-Sec. No. ____ Notes Chkd. W.L.G. Checked ____ Survey by Benson Notes Benson Date 4-4-44
Date 4-24-44 Date ____ Map No. ____ Indexed [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.91				
13+02			4.55	6336	22 L	
"			4.52	6339	27 L ℄ Olive St.	
"			4.65	6326	37 L	
"			4.95	6296	47 L gut	
"			4.28	6363	47 L top cb. E. end	N.E. CR.
"			4.06	6385	57 L back walk.	
0+00 N			4.57	6334	℄ Int. Olive St. &	Mayo Ave.
0+10 N.			4.71	6320	℄ Mayo	
0+20 N			4.96	6295	" "	
0+30 N.			4.74	6317	" "	
"			4.78	6313	7 R.	
"			4.82	6309	14.5 R - gut.	
"			4.26	6365	14.5 R top cb.	
"			4.06	6385	24.5 R back walk.	
"			4.83	6308	7 L	
"			4.97	6294	14.5 L gut	
"			4.26	6365	14.5 L top. cb.	
"			4.02	6389	24.5 L back walk.	
0+80 N			4.57	6334	℄ Mayo	
"			4.67	6324	7 R	

F.B. 119 PG. 178 Job No. 6332 Division No. Notes Red. GB Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Benson Notes Chkd. W.L.G. Checked X-Sec.
Indexed Date 1-14 Date 4-24-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.91				
0+80 N.			4.82	63.09	14.5 R gut	
"			4.16	63.75	14.5 R top cb.	
"			3.90	64.01	24.5 R back walk	
"			4.65	63.26	7 L	
"			4.78	63.13	14.5 L gut	
"			4.21	63.70	14.5 L top cb.	
"			4.01	63.90	24.5 L back walk.	
1+30 N			4.46	63.45	℄ Mayo	
"			4.56	63.35	7 R	
"			4.74	63.17	14.5 R gut	
"			4.07	63.84	14.5 R top cb.	
"			3.82	64.09	24.5 R back walk.	
"			4.60	63.31	7 L	
"			4.75	63.16	14.5 L gut	
"			4.03	63.88	14.5 L top cb.	
"			3.81	64.10	24.5 L back walk.	
2+30 N.			4.34	63.57	℄ Mayo	
"			4.44	63.47	7 R	
"			4.61	63.30	14.5 R gut	
"			3.94	63.97	14.5 R top cb.	

Profile No. ____ Notes Red. SB Plotted ____ Job No. 6333 Division No. ____ F.B. 1118 35
Date ____ Date ____ Survey of Longmont #6 Hts.
X-Sec. No. ____ Notes Chkd. W.L.G. Checked ____ Survey by Bowen Notes Bowen Date 4-24
Date 4-24-44 Date ____ Map No. ____ Indexed C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.91				
2+30 N.			3.74	6417	24.5 R back walk	
"			4.44	6347	7 L	
"			4.63	6328	14.5 L gut	
"			3.98	6393	14.5 L top cb	
"			3.72	6419	24.5 L back walk	
14+00			4.82	6309	℄ S.D.	
"			4.86	6305	3 R gut	
"			3.94	6397	3 R top cb	
"			3.76	6415	13 R back walk	
"			4.78	6313	7 L	
"			4.57	6334	15 L	
"			4.42	6349	22 L	
"			4.38	6353	27 L ℄ Olive St	
"			4.49	6342	37 L	
"			4.82	6309	47 L gut	
"			4.16	6375	47 L top cb	
"			3.97	6394	57 L back walk	
15+00			4.72	6319	℄ S.D.	
"			4.77	6314	3 R gut	
"			3.90	6401	3 R top cb	

Survey of E. Compton Cr #2 D.S. Job No. 6332 Division No. Notes Red. GB Plotted Profile No.
Survey by Benson Notes Benson Date 4-24-44 Notes Chkd. W.L.G. Date 4-24-44 Checked Date X-Sec. No.
Indexed A. G. Date 4-44

B 1119 PG. 180

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.91				
15+00			3.68	64 23	13 R. back walk	
"			4.66	63 25	7 L	
"			4.46	63 45	15 L	
"			4.30	63 61	22 L	
"			4.29	63 62	27 L ℄ Olive St	
"			4 41	63 50	37 L	
"			4.69	63 22	47 L gut	
"			4.06	63 85	47 L top cb.	
"			3 85	64 06	57 L back walk	
B.M. #T-302			3 98	63.93	B.M. T 302 El. 63.919 F.B. 708-17 Olive St. & Burris Ave. N.W. Cor. spk. in cb. 6' W. of W. end C.R.	
	453	68 45		63.92		
15+83			516	63 29	℄ S.D.	
"			521	63 24	3 R Gutter	
"			427	64 18	3 R Top curb	
"			408	64 37	13 R Bk walk	
"			521	63 24	7 L	
"			495	63 50	15 L	
"			481	63 64	22 L	
"			475	63 70	27 L	
"			486	63 59	37 L	

Profile No. ____ Notes Red. G.B. Plotted ____ Job No. 6332 Division No. ____ F.B. 1119 Pg. 37
Date ____ Date ____ Survey of E. Compton Ave. N.W. Cor.
X-Sec. No. ____ Notes Chkd. W.L.C. Checked ____ Survey by Benson Notes Benson Date 4-24-44
Date 4-24-44 Date ____ Map No. ____ Indexed ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

35.04

STATION	B. S.	H. I.	F. S.	ELEV.		
		68 45				
15+83			517	6328	47' L Gutter	
"			451	6394	47' L Top Curb	
"			423	6422	57' L Bk Walk	
16+00			517	6328	℄ S.D.	
16+09.55			515	6330	℄ Int. S.D. + Burris Ave. (Top pg. pg. 157)	
"			521	6324	3' R Gutter	
"			424	6421	3' R Top Curb	
"			405	6440	13 R Bk Walk	
"			518	6327	7 L	
"			495	6350	15 L	
"			476	6369	22 L	
"			471	6374	27 L ℄ Olive St	
16+32.5			512	6333	℄ S.D.	
"			518	6327	3' R Gutter	
"			426	6419	3' Top Curb	
"			405	6440	13' Bk Walk	
"			512	6332	7' L	
"			490	6355	15 L	
"			473	6372	22 L	
"			472	6373	27 L ℄ Olive	

Profile No. 1119 PG. 182 Job No. 6333 Division No. Notes Red. GB Plotted Date No.
Survey of E. Compton Cr. #2 D.S. Date Checked Date X-Sec. No.
Survey by Benson Notes Brock Notes Chkd. W.L.G. Date 4-24-44
Indexed A. G. Date 4-44

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		68 45				
16+32.5			484	63.61	37' L	
"			510	63.35	47' L Gutter	
"			443	64.02	47 L Top	
"			409	64.36	57 L Bk walk	
0+00N			473	63.72	℄ Int. Olive & Burris	
+10N			487	63.58	℄ Burris Ave.	
+20N			515	63.30	℄ "	
+30N			500	63.45	℄ "	
"			503	63.42	7' R	
"			506	63.39	14.5' R Gutter	
"			442	64.03	14.5 R Top curb.	
0+31.5N			497	63.48	℄ Burris Ave.	
"			500	63.45	7' L	
"			506	63.39	14.5 L Gutter	
"			446	63.99	14.5 L Top curb	
0+81			468	63.77	℄ Burris. Ave	
"			480	63.65	7' R	
"			501	63.44	14.5 R Gutter	
"			435	64.10	14.5 R Top curb	
"			403	64.42	24.5 R Bk walk	

Profile No. ____ Notes Red. V.D. Plotted ____ Job No. 6333 Division No. ____ F.B. 1119 P.O. 37/83
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. W.L.G. Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date 4-24-44 Date ____ Map No. ____ Indexed [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		68.45				
0+81			477	63.68	7' L	
"			504	63.41	14.5 Gutter	
"			442	64.03	14.5 Top Curb	
"			422	64.23	24.5 Bk walk	
1+31			462	63.83	℄ Burris	
"			471	63.74	7 R	
"			490	63.55	14.5 R Gutter	
"			435	64.10	14.5 R Top	
"			405	64.40	24.5 Bk walk	
"			474	63.71	7 L	
"			501	63.44	14.5 L Gutter	
"			438	64.07	14.5 L Top	
"			412	64.33	24.5 L Bk walk	
2+31			455	63.90	℄ Burris	
"			462	63.83	7 R	
"			480	63.65	14.5 R Gutter	
"			422	64.23	14.5 R Top curb	
"			396	64.49	24.5 R Bk walk	
"			462	63.83	7 L	
"			486	63.59	14.5 L Gutter	

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red. V.D. Date ___ Notes Chkd. W.I.G. Date 4-24-44

Job No. 6332 Division No. ___ Notes Brock Date 4-4-44

Survey of E. Compton Cr. #205

Survey by Benson

Indexed C. Johnson

B.W.G. Pg. 184

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		6845				
2+31			424	64.21	14.5 L Top curb	
"			395	64.50	24.5 L Bk walk	
17+00			506	63.39	℄ S.D.	
"			509	63.36	3' R Gutter	
"			422	64.23	3' R Top curb	
"			401	64.44	13' R Bk walk	
"			507	63.38	7' L	
"			484	63.61	15' L	
"			466	63.79	22 L	
"			465	63.80	27 L ℄ Olivo	
"			476	63.69	37 L	
"			502	63.43	47 L Gutter	
"			439	64.06	47 L Top curb	
"			419	64.26	57 L Bk walk	
17+73.96			496	63.49	℄ S.D. ∡ Pt.	(Topog. pg. 157)
18+00			489	63.56	℄ S.D.	
"			490	63.55	3 R Gutter	
"			408	64.37	3 R Top curb	
"			401	64.44	13 R Bk walk	
"			492	63.53	7 L	

Profile No. ____ Notes Red. VD Plotted ____ Job No. 6338 Division No. ____ F.B. 1119 Pg. 18

X-Sec. No. ____ Date ____ Date ____ Survey of Economic Survey Date ____

Notes Chkd. W.L.G. Checked ____ Survey by Eleason Notes Brad Date 4-24

Date 4-24-44 Date ____ Map No. ____ Indexed ____ Tracing ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6845				
18+00			472	63.73	15 L	
"			454	63.91	22 L	
"			452	63.93	27 L	℄ Olive
"			463	63.82	37 L	
"			488	63.57	47 L	Gutter
"			431	64.14	47 L	Top curb
"			410	64.35	57 L	Bk walk
BM. T303			413	64.32	BM. T303. Elev 64.315	
	463	6895		64.32		
19+00*			525	63.70	℄ SD	
19+11.2			522	63.73	℄ SD	
"			525	63.70	3 R	Gutter
"			439	64.56	3 R	Top Curb
"			425	64.70	13 R	Bk walk
"			526	63.69	7 L	
"			504	63.91	15 L	
"			493	64.02	22 L	
"			491	64.04	27 L	℄ Olive
"			503	63.92	37 L	
"			533	63.62	47 L	Gutter

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red. V.D.
Date
Notes Chkd. W.L.G.
Date 4-24-44
Job No. 6332 Division No.
Survey of E. Compton Cr. #2 D.S.
Survey by Benson Notes Brock
Indexed [illegible] Date 4-44
B 1115 PG. 186

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		68 95				
19+11.2			459	64 36	47 L Top curb	
"			443	64 52	57 L Bk. walk	
19+39.65			520	63.75	℄ Int S.D. + Sloan (Topog. pg 58)	
"			522	63.73	3 R Gutter	
"			435	64.60	3 R Top curb	
"			421	64.74	13 R Bk walk	
"			520	63.75	7 L	
"			503	63.92	15 L	
"			486	64 09	22 L	
"			480	64 15	27 L ℄ Int Olive & Sloan Ave.	
19+62			515	63 80	℄ S.D.	
"			518	63 77	3 R Gutter	
"			433	64 62	3 R Top curb	
"			420	64 75	13 R Bk Walk	
"			516	63 79	7 L	
"			495	64 00	15 L	
"			480	64 15	22 L	
"			480	64 15	27 L ℄ Olive	
"			495	64 00	37 L	
"			524	63 71	47 L Gutter	

Profile No. ____ Notes Red. C.L.G. Plotted ____ Job No. 6332 Division No. ____ F.B. 1118 pg 43
Date ____ Date ____ Survey of Economic Bus. Survey by Bausch Notes Bk. Date 4-24
X-Sec. No. ____ Notes Chkd. W.L.G. Checked ____ Date 4-24-44 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6895				
19+62			466	6429	47L Top curb.	
"			439	6456	57L Bk. walk.	
0+00N			479	6416	℄ Int Olive + Sloan	
+10N			500	6395	℄ Sloan	
+20N			532	6363	℄ "	
+30N			521	6374	℄ "	
"			520	6375	8R	
"			520	6375	15R Gutter.	
"			468	6427	15R Top curb.	
0+31.5N			520	6375	℄ Sloan.	
"			522	6373	8L	
"			524	6371	15L Gutter	
"			461	6434	15L Top curb.	
0+81.5N			476	6419	℄ Sloan	
"			486	6409	8R	
"			510	6385	15R Gutter.	
"			462	6433	15R Top curb.	
"			435	6460	28R Bk walk.	
"			483	6412	8L	
"			513	6382	15L Gutter.	

F.B. 1119 PG. 188 Job No. 6332 Division No. Notes Red. CLC Plotted Profile
Survey of E. Compton Cr. #2 DS Date Date No.
Survey by Benson Notes Brock Notes Chkd. W.L.C. Checked X-Sec.
Indexed A. C. Johnson Date 4-44 Date 4-24-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6895				
0+81.5 N			462	6433	15L Top curb	
"			418	6477	28L Bk walk	
1+31.5 N			465	6430	℄ Sloan	
"			476	6419	8R	
"			505	6390	15R Gutter	
"			450	6445	15R Top curb	
"			419	6476	28R Bk walk	
"			479	6416	8L	
"			508	6387	15L Gutter	
"			450	6445	15L Top curb	
"			407	6488	28L Bk walk	
2+31.5 N			452	6443	℄ Sloan	
"			464	6431	8R	
"			496	6399	15R Gutter	
"			428	6467	15R Top curb	
"			405	6490	28R Bk walk	
"			465	6430	8L	
"			498	6397	15L Gutter	
"			436	6459	15L Top curb	
"			396	6499	28L Bk walk	

Profile No. ____ Notes Red. CLC Plotted ____ Job No. 6338 Division No. ____ F.B. [illegible]
Date ____ Date ____ Survey of [illegible] Pkg
X-Sec. No. ____ Notes Chkd. WLG Checked ____ Survey by [illegible] Notes [illegible] Date 4-24
Date 4-24-44 Date ____ Map No. ____ Indexed A. O. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

64649

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6895				
T.P.	476	6902	469	6426	T.P. L&T Center CR N.E. cor Olive St & Sloan	
20+00			519	6383	℄ S.D.	
"			522	6380	3' R Gutter	
"			440	6462	3' R Top curb	
"			423	6479	13' R Bk walk	
"			523	6379	7 L	
"			502	6400	15 L	
"			486	6416	22 L	
"			485	6417	27 L ℄ Olive	
"			500	6402	37 L	
"			529	6373	47 L Gutter	
"			469	6433	47 L Top curb	
"			439	6463	57 L Bk walk	
21+00			505	6397	℄ SD	
"			507	6395	3 R Gutter	
"			422	6480	3 R Top curb	
"			409	6493	13 R Bk walk	
"			504	6398	7 L	
"			479	6423	15 L	
"			466	6436	22 L	

F.B. 1119 PG. 190 Job No. 6332 Division No. Notes Red. CLC Plotted Profile
Survey of E. Compton Co. #2 D.S. Date Date No.
Survey by Brock Notes Brock Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date 4-44 Date 4-24-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		6902			
21+00			464	6438	27 L ℄ Olive
"			484	6418	37 L
"			513	6389	47 L Gutter
"			454	6448	47 L Top curb
"			425	6477	57 L Bk walk
22+00			486	6416	℄ S.D.
T.P.	541	6960	483	6419	
22+25.0			540	6420	℄ S.D.
"			542	6418	3 R Gutter
"			466	6494	3 R Top curb
"			447	6513	13 R Bk walk
"			536	6424	7 L
"			508	6452	15 L
"			497	6463	22 L
"			501	6459	27 L ℄ Olive
"			516	6444	37 L
"			548	6412	47 L Gutter
"			495	6465	47 L Top Curb B.C
"			470	6490	57 L Bk walk

Profile No. ____ Notes Red. GB Plotted ____ Job No. 6332 Division No. ____ F.B. 1119 Pg. 191 47
Date ____ Date ____ Survey of E. Longmore Co. #2 215
X-Sec. No. ____ Notes Chkd. W.L.G. Checked ____ Survey by Benson Notes Chkd. Date 4-24
Date 4-24-44 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6960				
22+37.5			535	6425	℄ S.D.	
"			539	6421	3 R	Gutter
"			471	6489	3 R	Top Curb.
"			46	650	13 R	P/L
22+69.67			533	6427	℄ S.D. Int ℄ Poinsettia Ave. (Top pg. pg 159)	
"			527	6433	7' L	
"			506	6454	15' L	
"			492	6468	22 L	
"			490	6470	27 L ℄ Int. Olive St + Poinsettia.	
22+98			532	6428	℄ S.D	
"			535	6425	3' R. edge Pav.	
"			438	6522	13 R Bk walk	
23+00			532	6428	℄ S.D	
"			525	6435	7 L	
"			505	6455	15 L	
"			493	6467	22 L	
"			492	6468	27 L ℄ Olive	
"			49	647	37 L	
"			502	6458	42 L	
"			533	6427	57 L Gutter.	

F.B. 1119 PG. 192 Job No. 6332 Division No. Notes Red. GB Plotted Profile
Survey of E. Compton Gr. #2 D.S. Date Date No.
Survey by Benson Notes Brock Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 4-44 Date 4-24-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		69.60				
23+00			482	6478	57 L Top Curb	
"			449	6511	72 L Bk walk	
0+00 N			490	6470	℄ Int. Olive & Poinsettia	
+10 N			503	6457	℄ Poinsettia	
+20 N			510	6450	℄ "	
+30 N			512	6448	℄ "	
+40 N			507	6453	℄ "	
"			513	6447	8' R	
"			529	6431	15' R Gutter	
"			480	6480	15 R Top Curb	
0+49 N			509	6451	℄ Poinsettia	
"			520	6440	8' L	
"			542	6418	15' L Gutter	
"			488	6472	15 L Top curb	
"			460	6500	30 L Bk Walk	
1+00 N			501	6459	℄ Poinsettia	
"			514	6446	8' R	
"			532	6428	15' R Gutter	
"			477	6483	15 R Top Curb	
"			446	6514	30 R Bk Walk	

Profile No. ____ Notes Red. GB Date ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1193 #6

X-Sec. No. ____ Notes Chkd. W.L.G. Date 4-24-44 Checked ____ Date ____ Survey of E. Compton Co. #2 Res. Survey by Benson & C. Jordan Notes Date 4-24-44 Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6960				
1+00 N			507	6453	8' L	
"			531	6429	15 L Gutter	
"			479	6481	15 L Top curb	
"			453	6507	30 L Bk. Walk	
1+50 N			487	6473	℄ Poinsettia	
"			499	6461	8 R	
"			523	6437	15 R Gutter	
"			470	6490	15 R Top curb	
"			443	6517	30 R Bk walk	
"			500	6460	8' L	
"			520	6440	15' L Gutter	
"			479	6481	15 L Top curb	
"			450	6510	30 L Bk walk	
2+50 N			477	6483	℄ Poinsettia	
"			480	6480	8 R	
"			512	6448	15 R Gutter	
"			458	6502	15 R Top curb	
"			433	6527	30 R Bk W	
"			485	6475	8 L	
"			517	6443	15 L Gutter	

F.B. 1119 Pg. 194 Job No. 6332 Division No. Notes Red. AB Plotted Profile
Survey of E. Compton Cr #2 DS Date Date No.
Survey by Benson Notes Brock Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date 4-44 Date 4-24-44 Date No.

675
27
95

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6960				
2+50 N			465	6495	15 L Top curb	
"			435	6525	30 L Bk walk	
0+00 S			490	6470	℄ Int Olive + Poinsettia	
0+30 S			534	6426	℄ Poinsettia edge conc Pav.	
0+44.5 S			515	6445	" "	
"			521	6439	9' R	
"			538	6422	18' R Gutter	
"			483	6477	18' R Top curb	
"			47	649	30' R P/L	
"			517	6443	9' L	
"			539	6421	18' L edge Pav.	
"			46	650	22' L	
"			43	653	30' L P/L	
0+95 S			513	6447	℄ Poinsettia	
"			525	6435	9' R	
"			550	6410	18' R Gutter	
"			490	6470	18' R Top curb	
"			475	6485	30' R P/L	
"			515	6445	9' L	
"			545	6415	18' L edge Pav.	

Profile Notes Red 5B Plotted ____ Job No. 6332 Division No. ____ F.B. [illegible]
Date ____ Date ____ Survey of E. Compton Grade [illegible]
X-Sec. Notes Chkd. W.I.G. Checked ____ Survey by Benson Notes Grade Date 4-[illegible]
No. ____ Date 4-24-44 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6960				
0+95.5			45	651	30L P/L	
1+45S			518	6442	℄ Poinsettia	
"			534	6426	9R	
"			563	6397	18R Gutter	
"			501	6459	18R Top curb	
"			48	648	30R P/L	
"			540	6420	9L	
"			567	6393	18L edge Pav.	
"			48	648	30L P/L	
23+15			524	6436	℄ S.D.	
"			529	6431	3R Gutter	
"			459	6501	3R Top curb. beginn	
"			439	6521	13R Bk walk	
23+50			533	6427	℄ S.D.	
"			533	6427	3R Gutter	
"			471	6489	3R Top curb	
"			450	6510	13R P/L	
"			530	6430	7L	
"			506	6454	17L	
"			499	6461	22L	

Profile
Plotted ____ No. ____
Date ____
X-Sec.
Checked ____ No. ____
Date ____

Job No. 6332 Division No. 4 Notes Red SB
Survey of E. Compton Cr. PDS Date ____
Survey by Benson Notes Brock Notes Chkd. W.I.G.
Indexed A. C. Johnson Date 4-24-44 Date 4-24-44

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6960				
23+50			495	6465	27L	℄ Olive
"			501	6459	37L	
"			518	6442	47L	
"			547	6413	57L	Gutter
"			494	6466	57L	Top curb
"			460	6500	72L	Bk walk
24+00			541	6419	℄ SD	
"			544	6416	3R	Gutter
"			476	6484	3R	Top curb
"			459	6501	13R	P/L
"			536	6424	7L	
"			515	6445	17L	
"			507	6453	22L	
"			503	6457	27L	℄ Olive
"			510	6450	37L	
"			528	6432	47L	
"			555	6405	57L	Gutter
"			493	6467	57L	Top curb
"			460	6500	72L	Bk walk

Profile Notes Red. [illegible] Plotted _____ Job No. [illegible] Division No. _____ F.B. [illegible]
Date _____ Date _____ Survey of [illegible] Date [illegible]
X-Sec. Notes Chkd. W.L.G. Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]
No. _____ Date 4-24-44 Date _____ Map No. _____ Indexed _____ Job Name [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6960				
25+00			552	6408	℄ S.D.	
"			555	6405	3' R Gutter	
"			488	6472	3' R Top Curb	
"			469	6491	13' R Bk walk	
"			545	6415	7' L	
"			522	6438	17 L	
"			513	6447	22 L	
"			513	6447	27 L ℄ Olive.	
"			521	6439	37 L	
"			539	6421	47 L	
"			570	6390	57 L Gutter	
"			499	6461	57 L Top curb	
"			469	6491	72 L Bk Walk.	
BM T-304			495	6465	BM T-304 Elev 64.649 Per F.B. 708-177. Olive St. + Poinsettia Ave. N.W. Cor. Spk. in cb 3' W. of W end C.R.	

F.B. 1119 PG. 198 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr #2 D.S. Date Date No.
Survey by Benson Brock Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

COPIES TO

CENTINELA VALLEY

(REGIONAL OFFICE)

pages 199 thru 229

Notes Ck'd by	Survey of [illegible]	F.B. 1119 Pg. 199
Map No.	W. O. 6332 Tape No. 016 Std 68 °F	
Office Work	Surveyed by Benson	
Checked	Notes " Date 4-4-44	
Date	Indexed C. Johns 6-12-44	

CENTER LINE
PRELIMINARY SURVEY
ON
COMPTON-HOLLY LATERAL
FROM:- SANTA FE AVE
TO:- HOLLY AVE.
EAST COMPTON CREEK NO. 2 D.S.
J.N. 6332.

April 1944
C.A. Benson
G.F. BROCK
M.A. VanDeren
C.L. Carter

TOPOG pgs. 231 to 243 incl.
X-SEC. FB 1127- pgs. 5 to 84 incl.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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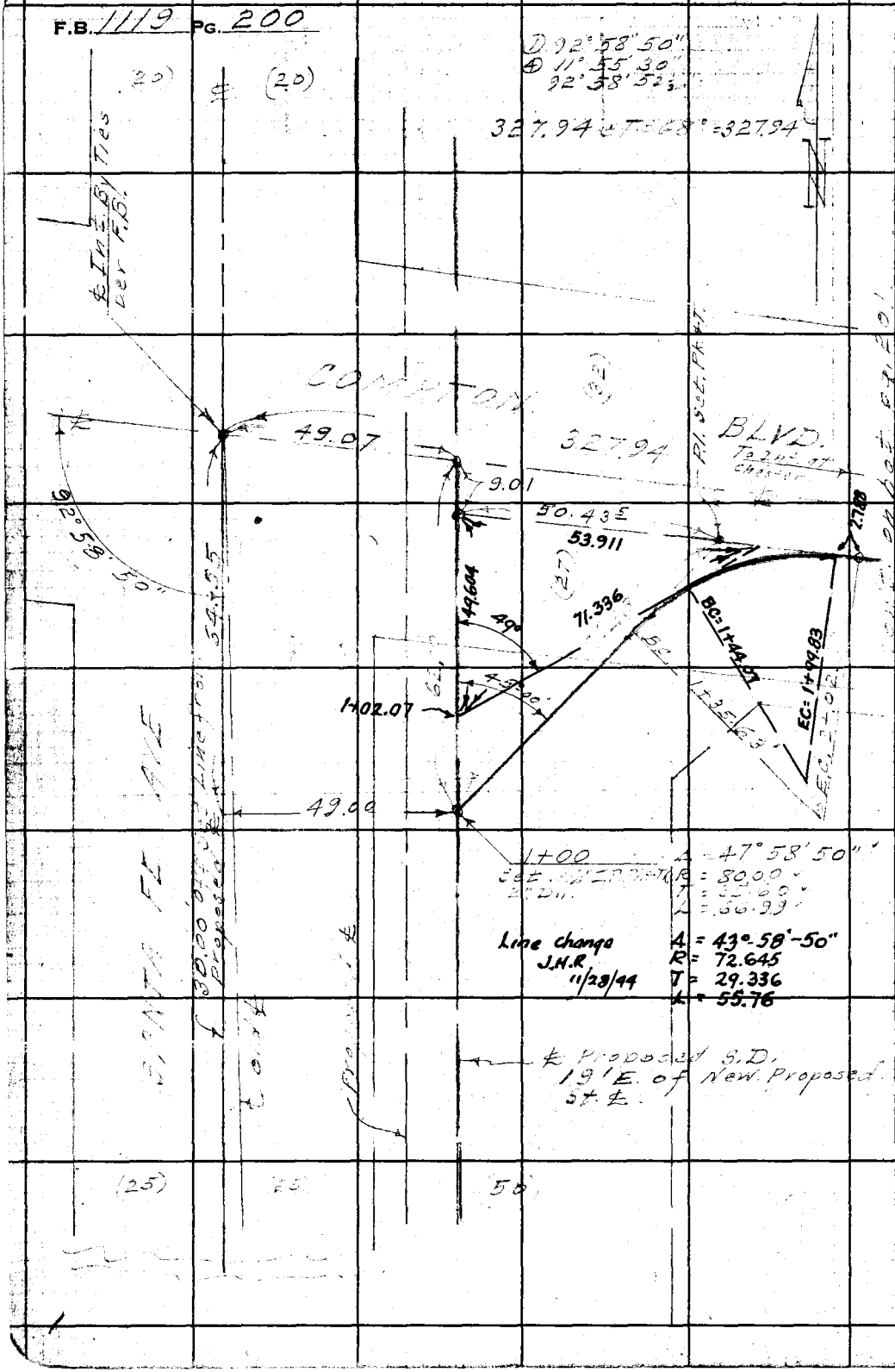
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 1119 PG. 200

WS.32-A-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

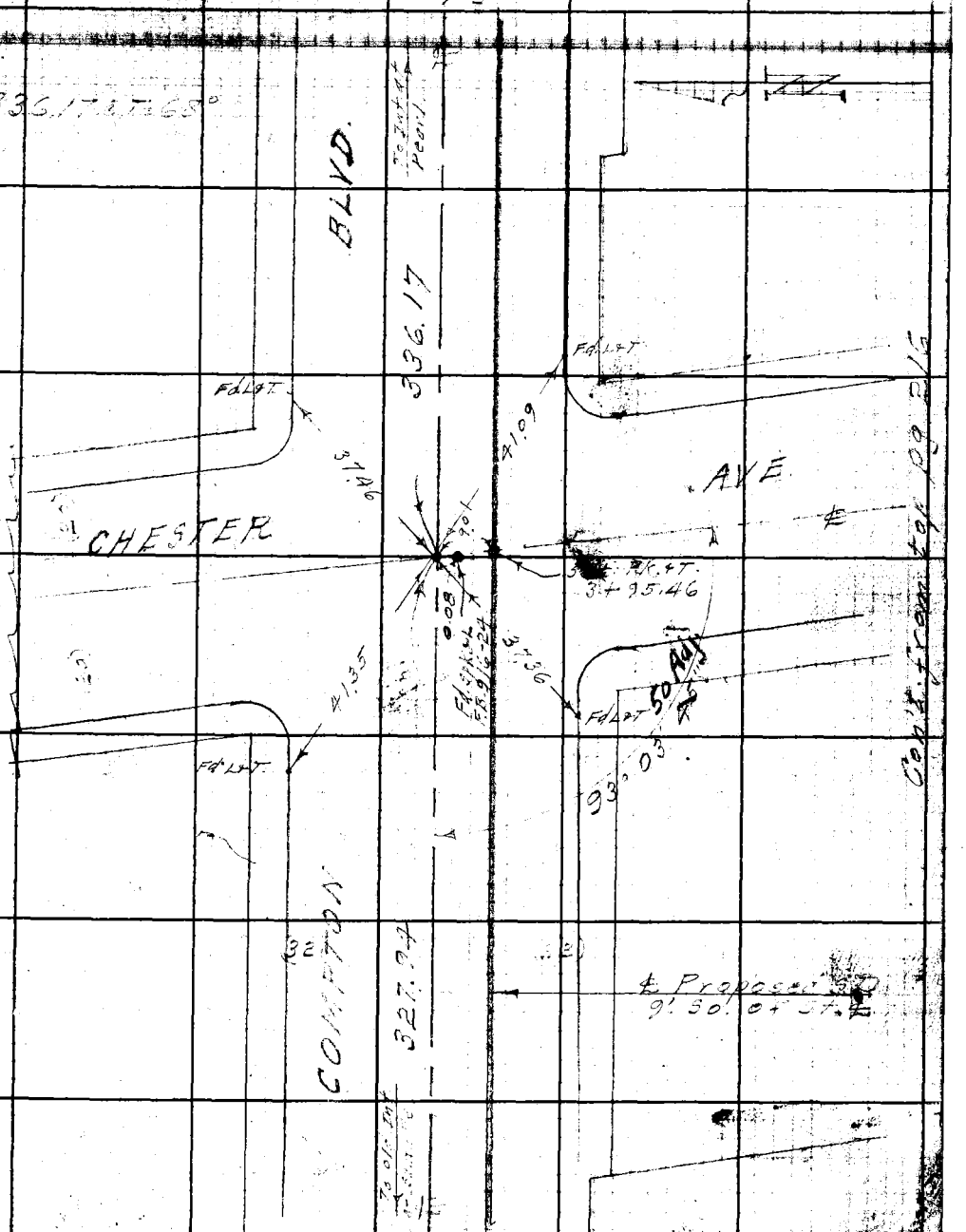
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] F.B. 1119 Pg. 201
Map No.	W. O. 6332 Tape No. 016 Std 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-4-41
Date	Indexed A. C. Johnson

① 93° 03' 50"
② 12° 15' 00"
93° 03' 45"

W. 32-A-1

Con't on Rt. pg. 200



Con't from Rt. side pg. 200.

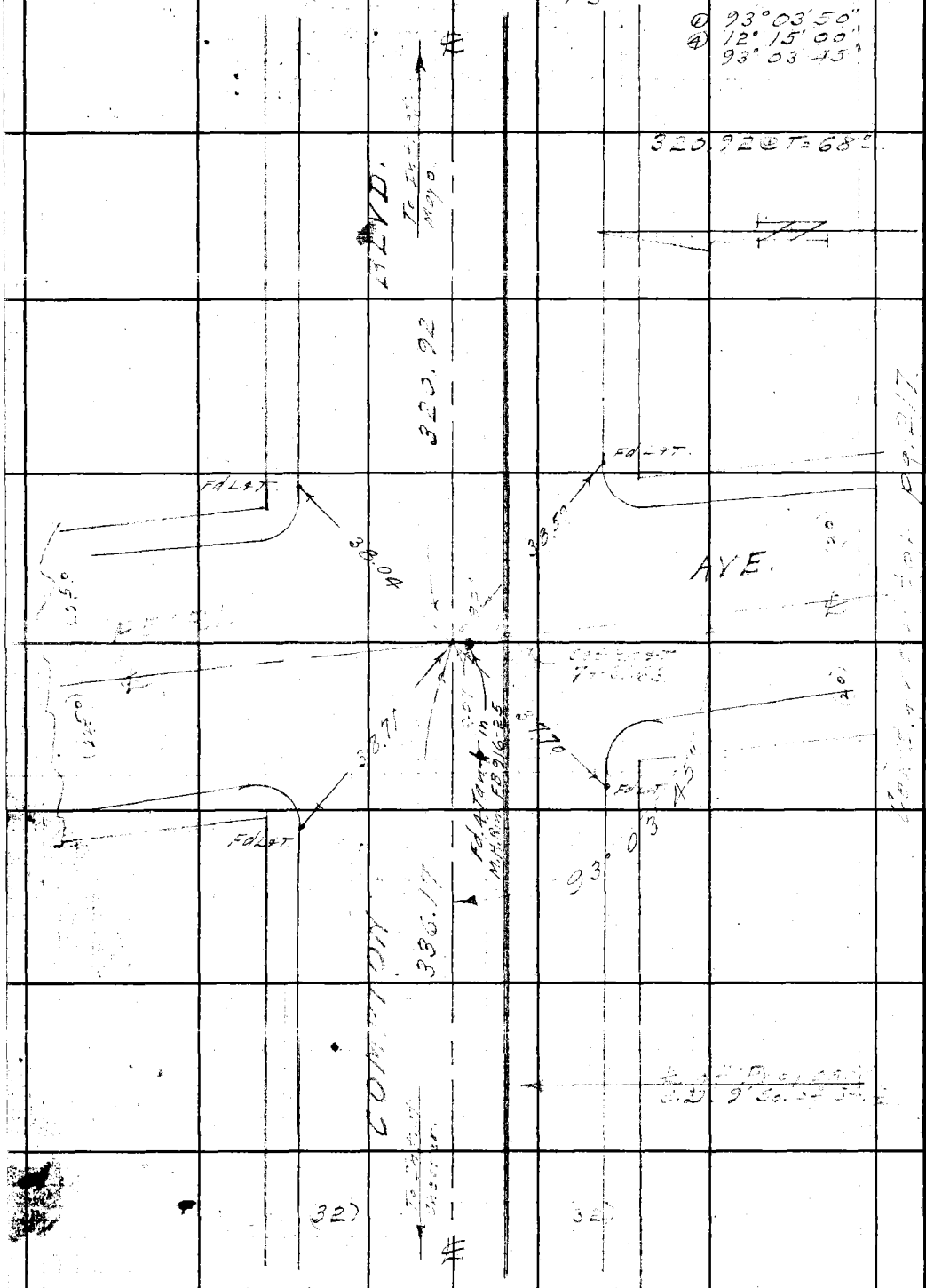
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1119 PG. 202 Con't. on bot. pg. 203



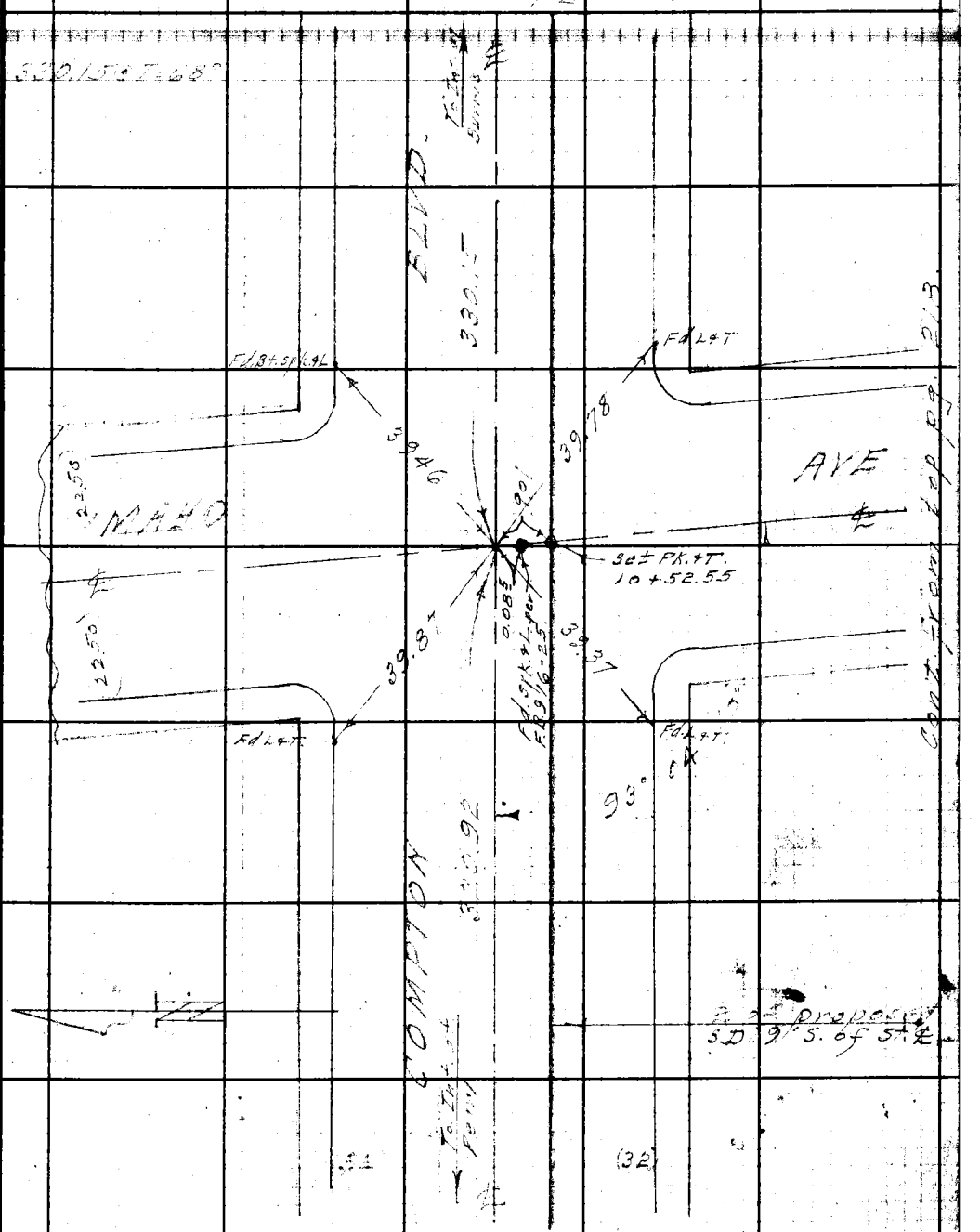
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. 1110 Pg. 209
Map No.	W. O. [illegible] Tape No. [illegible] Std [illegible] °F	① 93° 0[illegible]
Office Work	Surveyed by [illegible]	② [illegible]
Checked	Notes " Date 4-4-44	93° 04' 18½"
Date	Indexed A. C. Johnson	

Cont. from top pg. 204



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

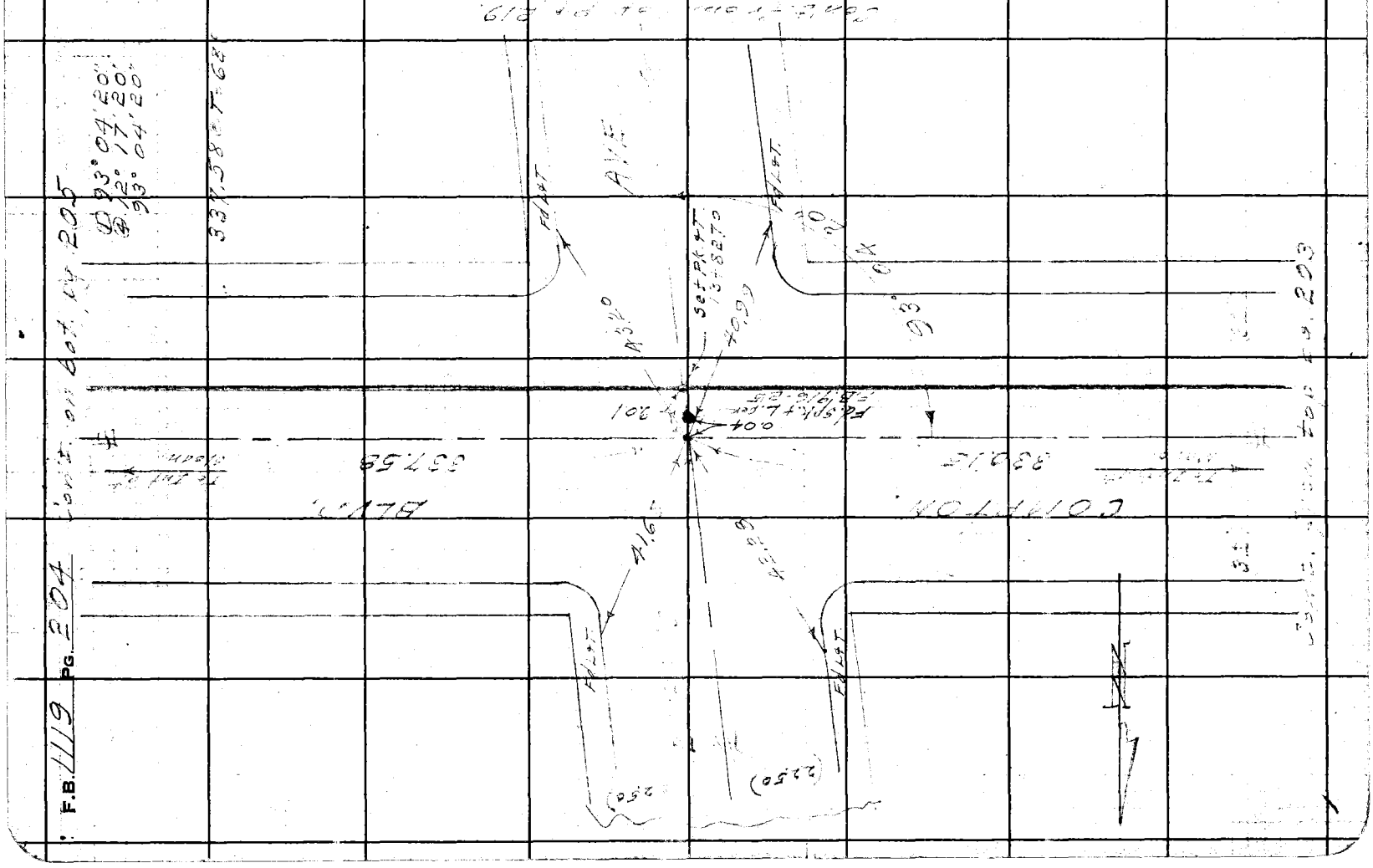
FORM 247 5M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

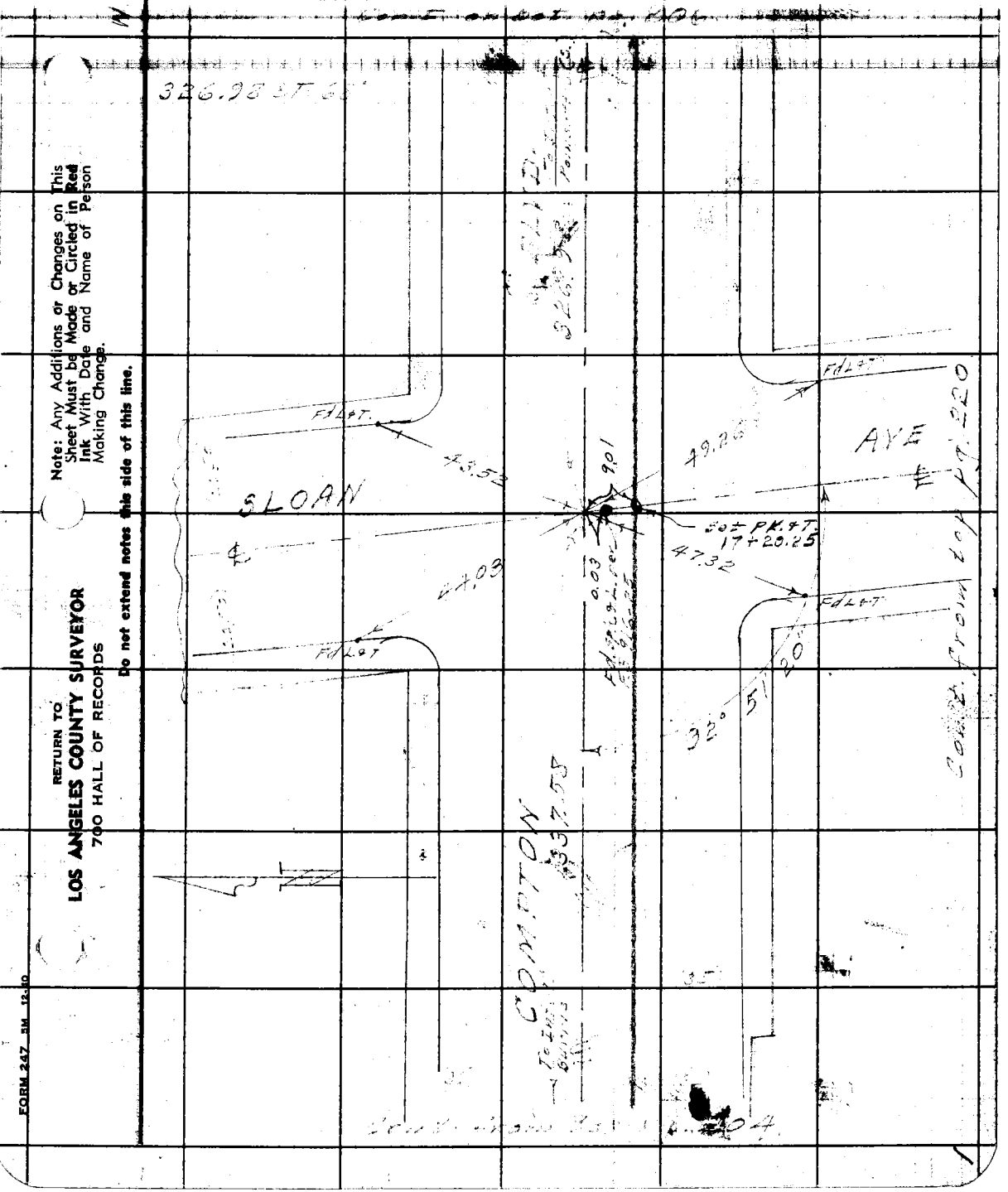
Do not extend notes this side of this line.

WS 50-A-Y



Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. 0/6 Std 65°F
Office Work	Surveyed by Benson
Checked	Notes Date 4-11-44
Date	Indexed A. C. Johnson

F.B. 119 Pg. 205



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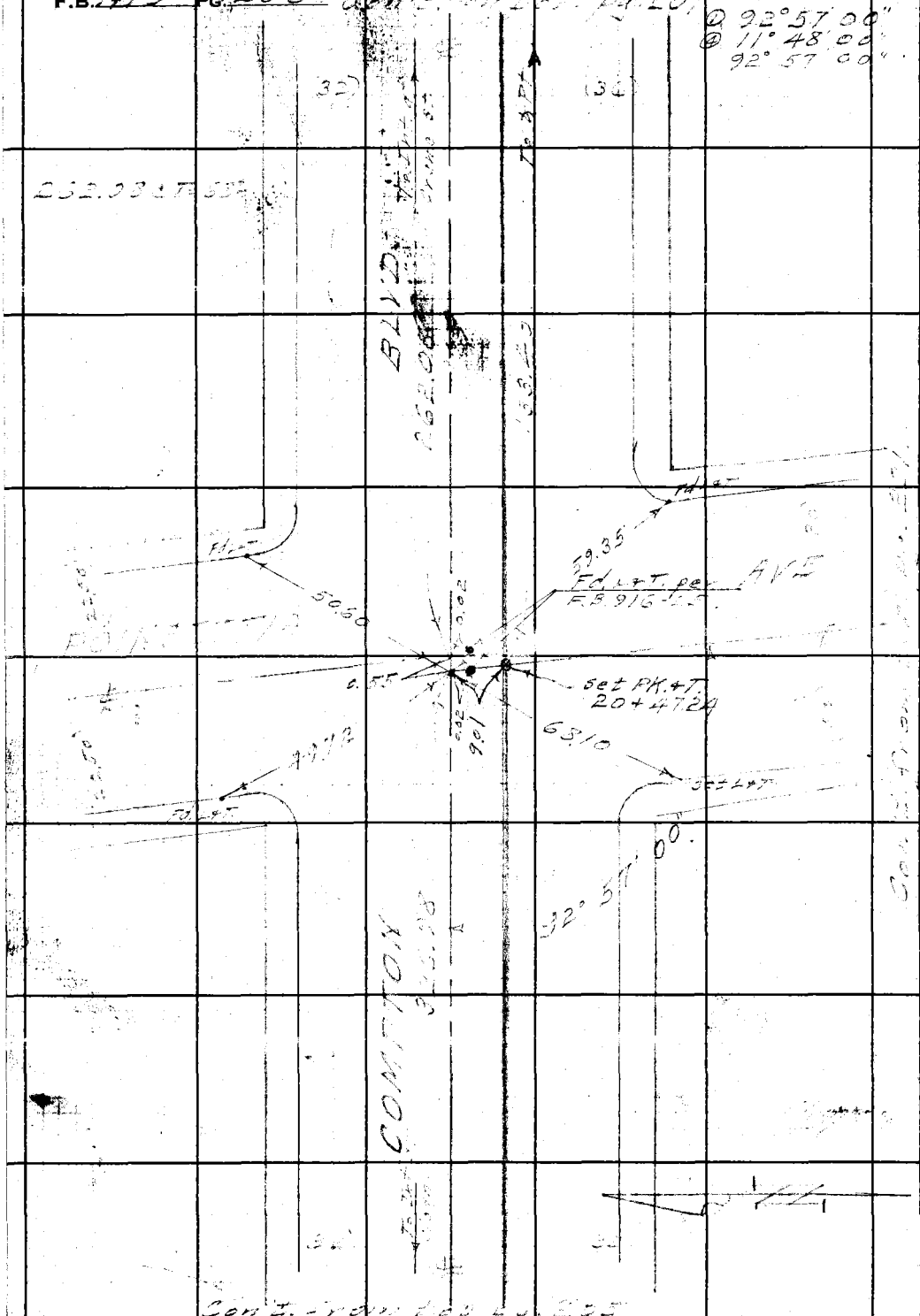
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-10

F.B. 419 PG. 206 Con't. on Lot pg. 207



WS32-A-4

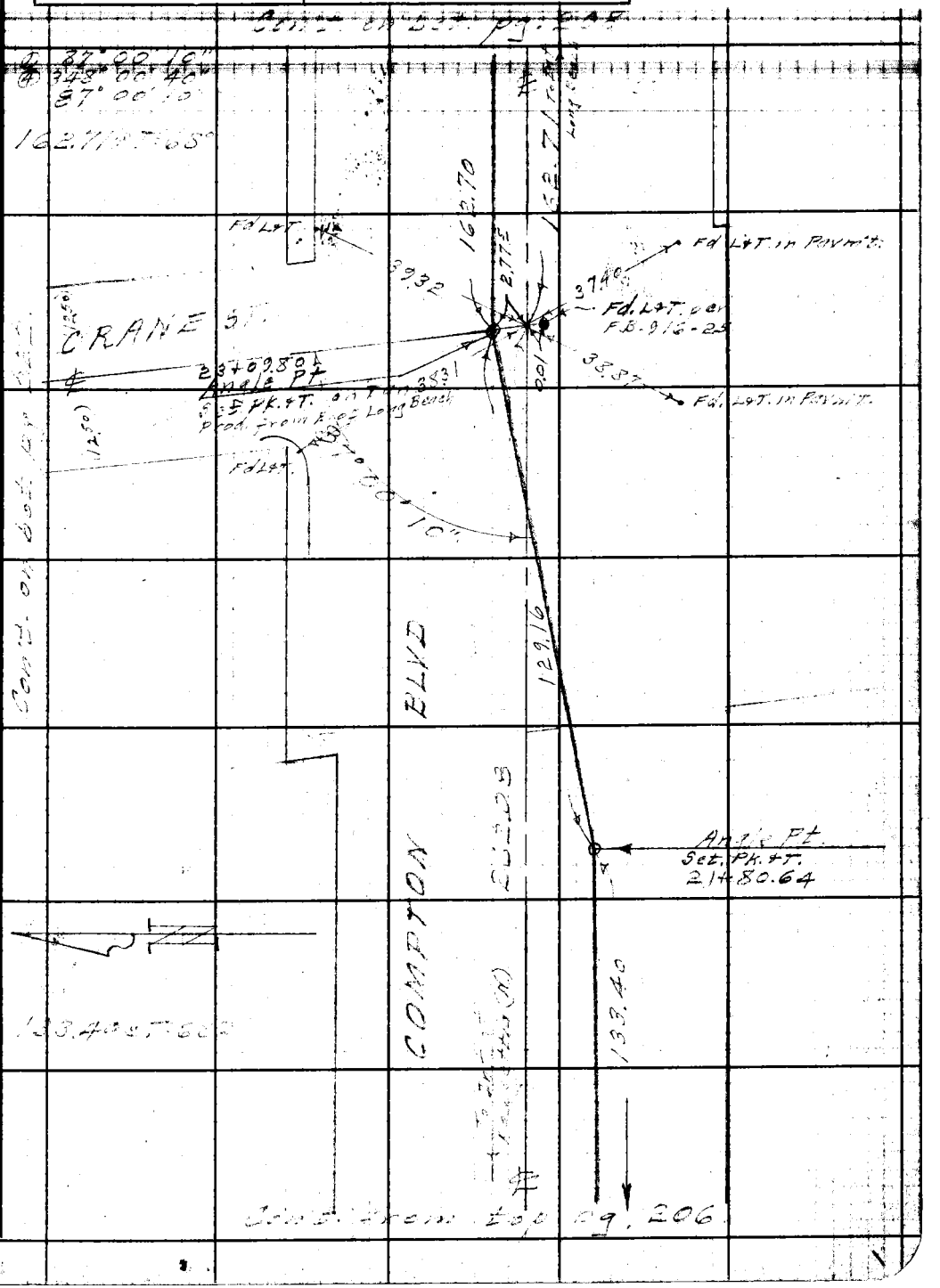
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 4-12-44
Date	Indexed [illegible] C. Johnson

F.B. 1119 Pg. 207



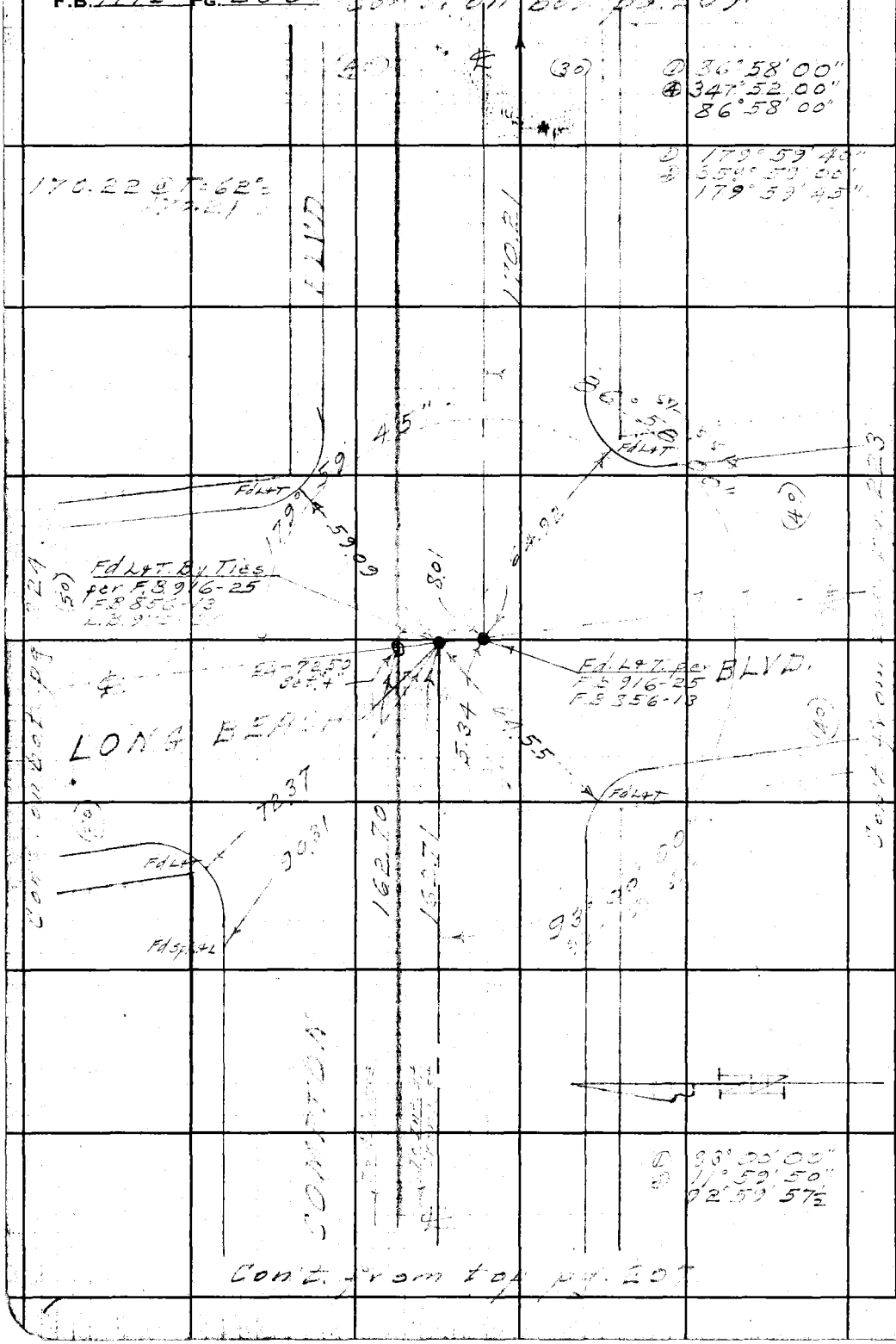
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1119 PG. 208 Con't. on bot. pg. 209



Con't. from top pg. 207

WS.52-A-4

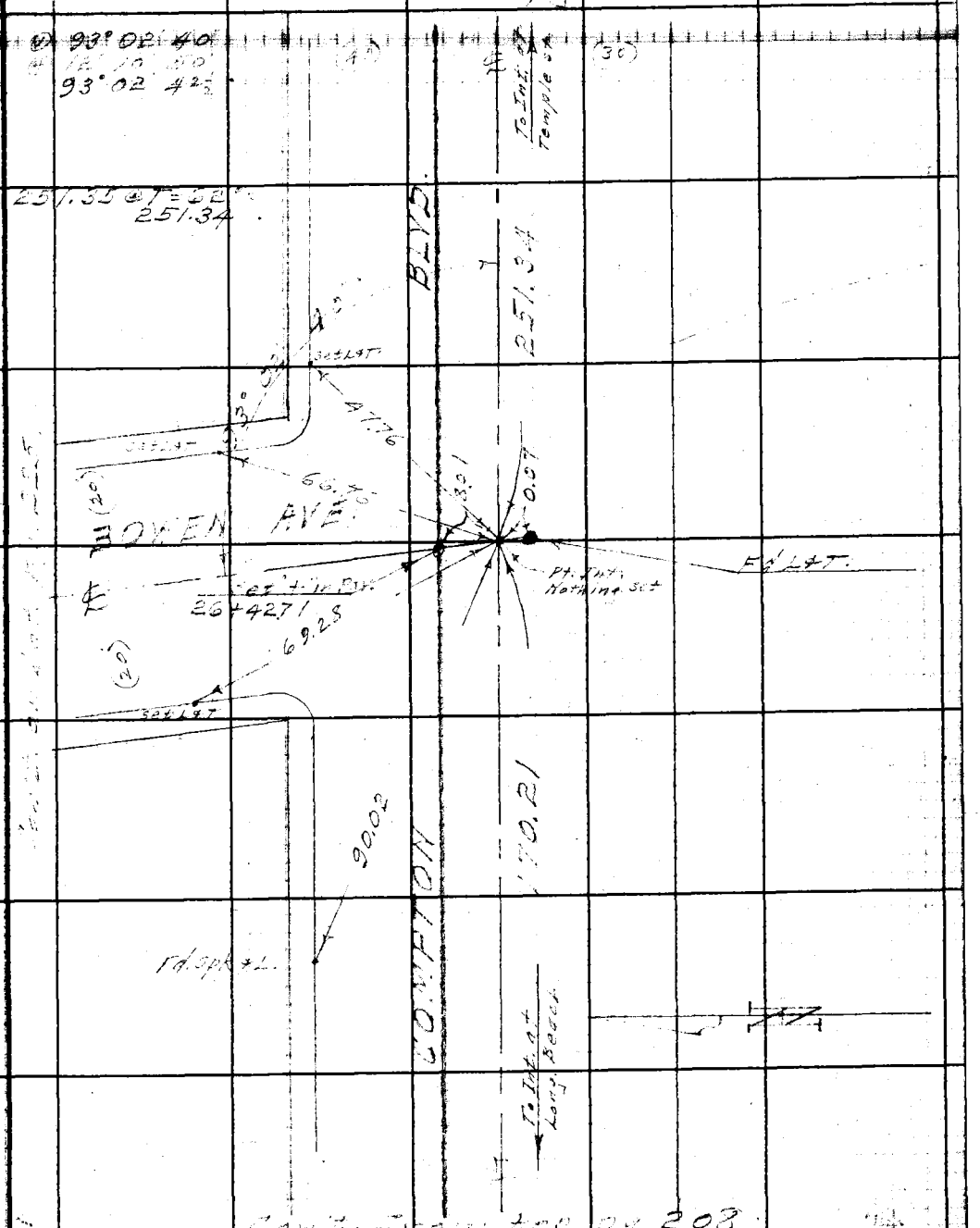
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. 016 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-44
Date	Indexed A. C. Johnson

F.B. 1119 Pg. 209



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

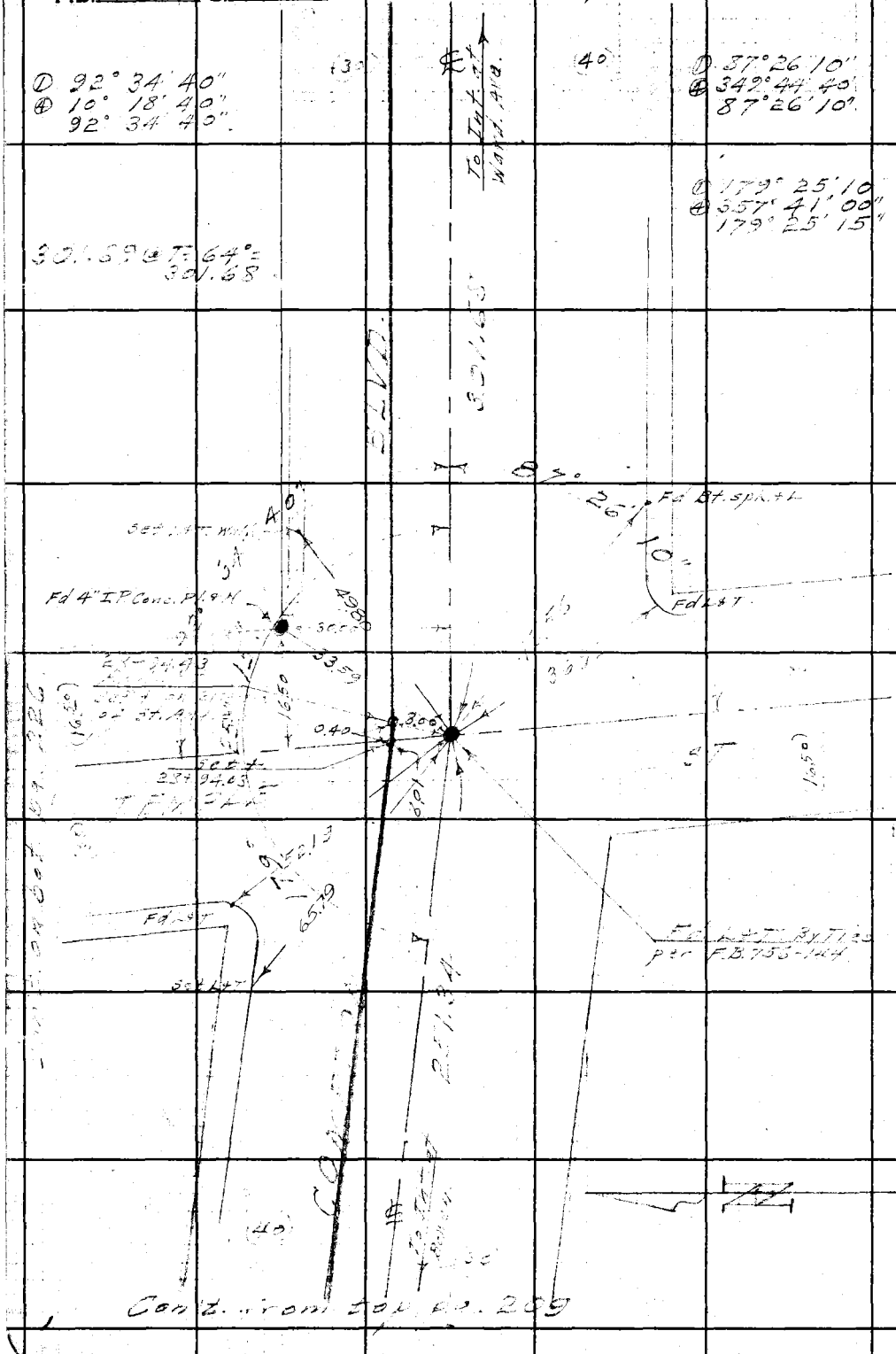
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1119 PG. 210 Con't. on bot. pg. 211.

WS.32-B-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

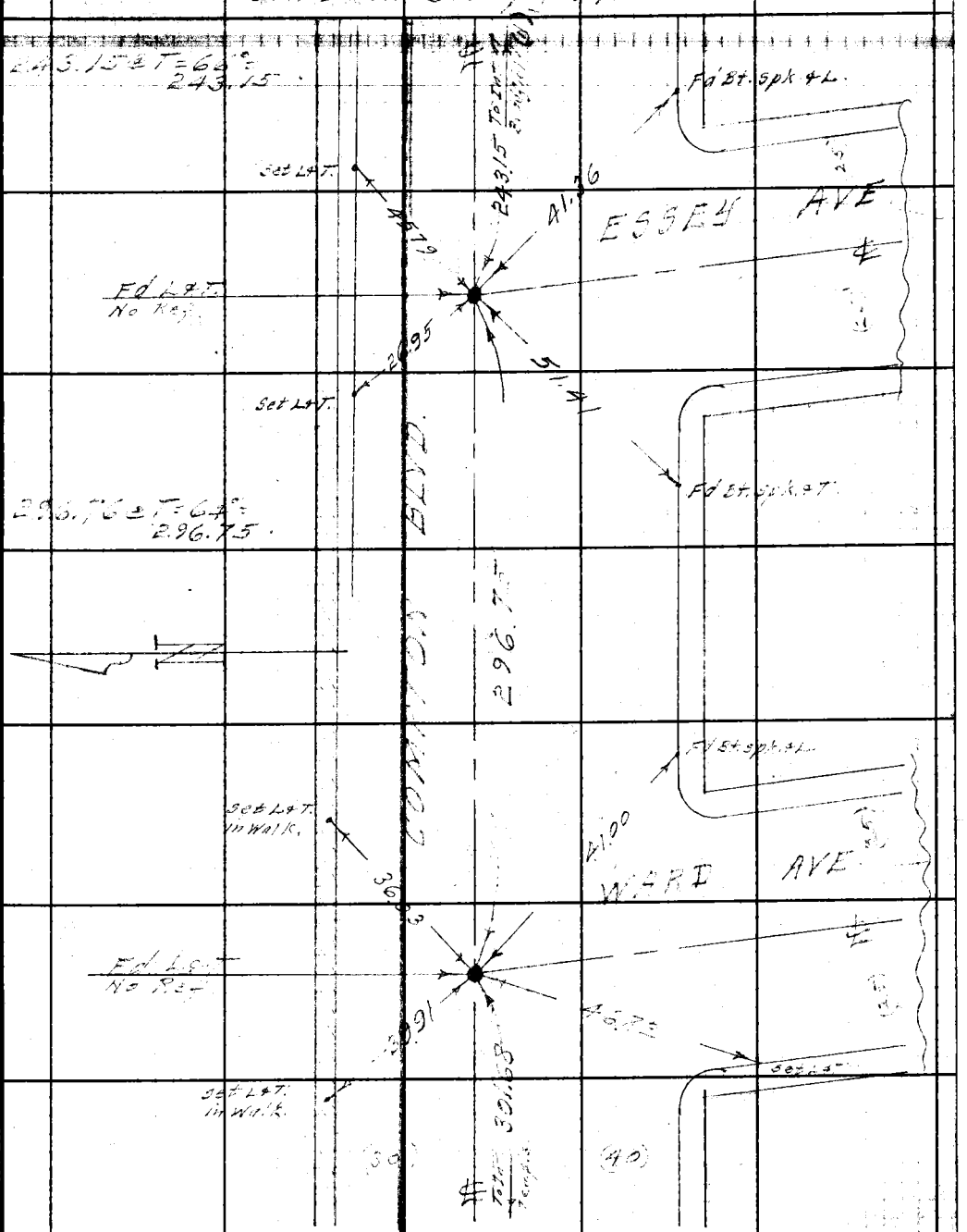
Note: Any Additions or Changes on This Sheet Must be Made or Circled **in Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6357 Tape No. 975 Std 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-17-44
Date	Indexed [illegible] Johnson

F.B. 1110 Pg. 211

WS 32-B-4

Con't from top pg. 210



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

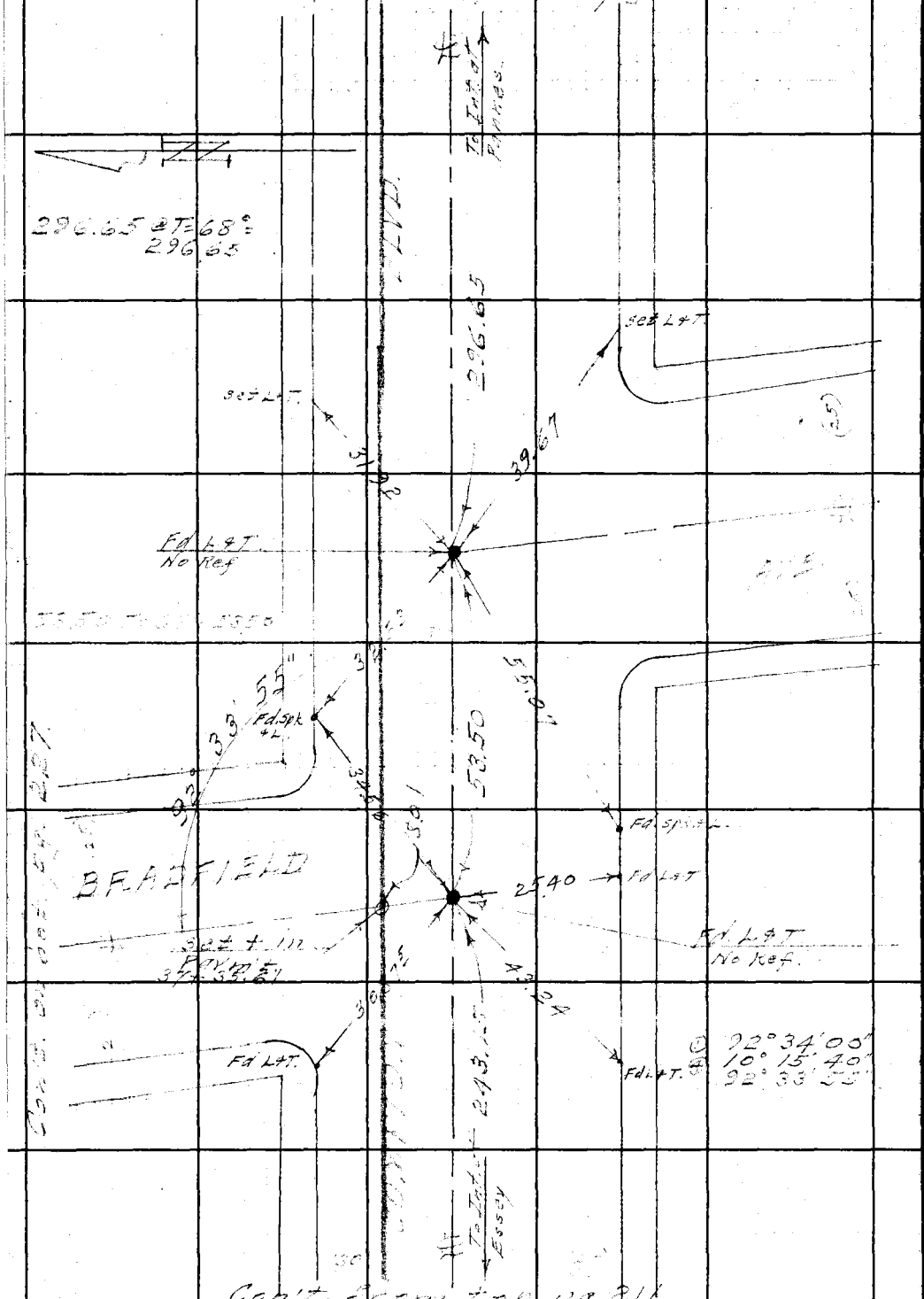
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Con't from top pg. 210.

F.B. 1119 PG. 212 Con't. on bot pg. 213.

WS 32-B-4



Con't. from top pg. 211.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

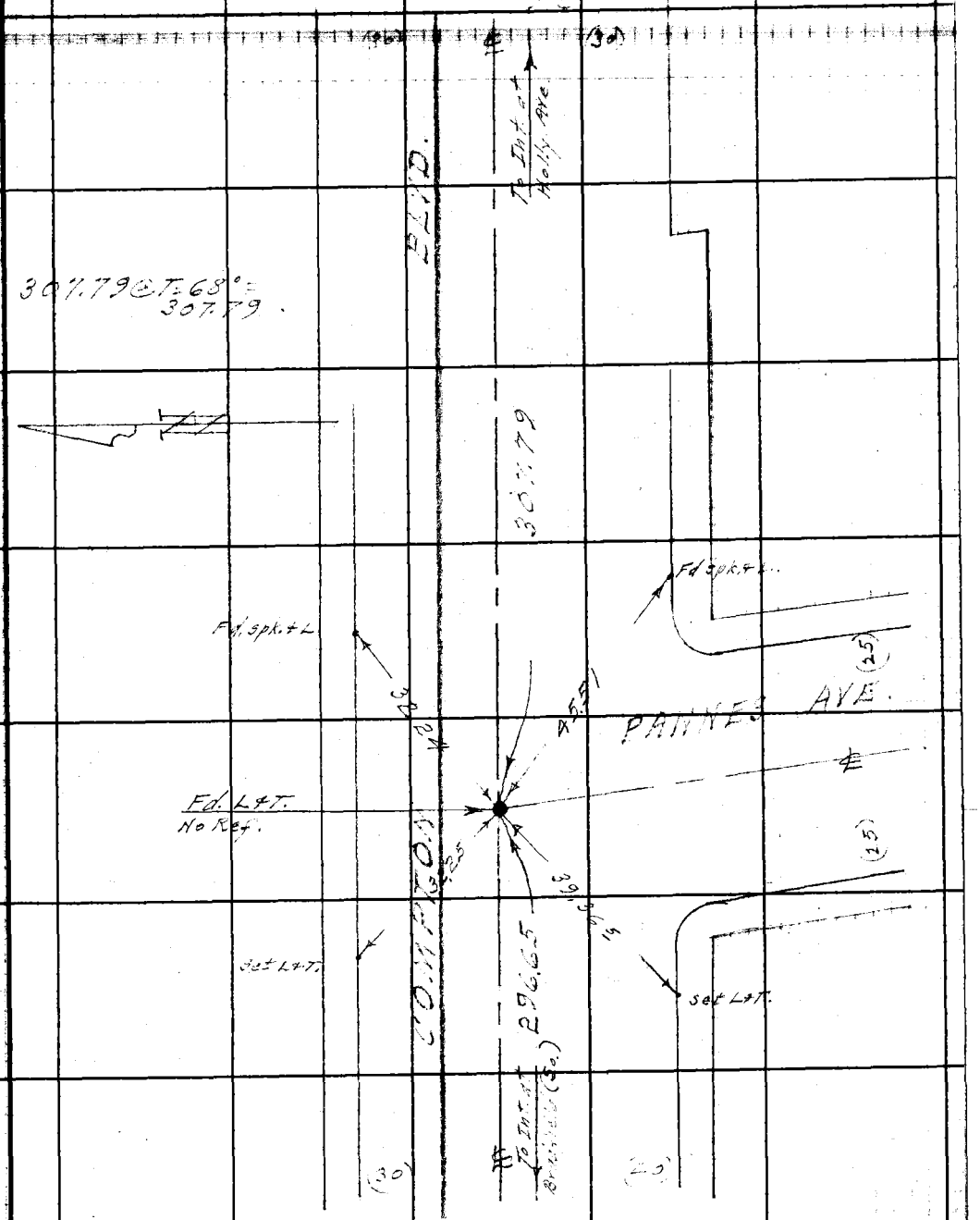
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] Std 68°F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 4-17-44
Date	Indexed [illegible]

F.B. 1110 Pg. 213

WK 32-B-4



Con't from top pg. 212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

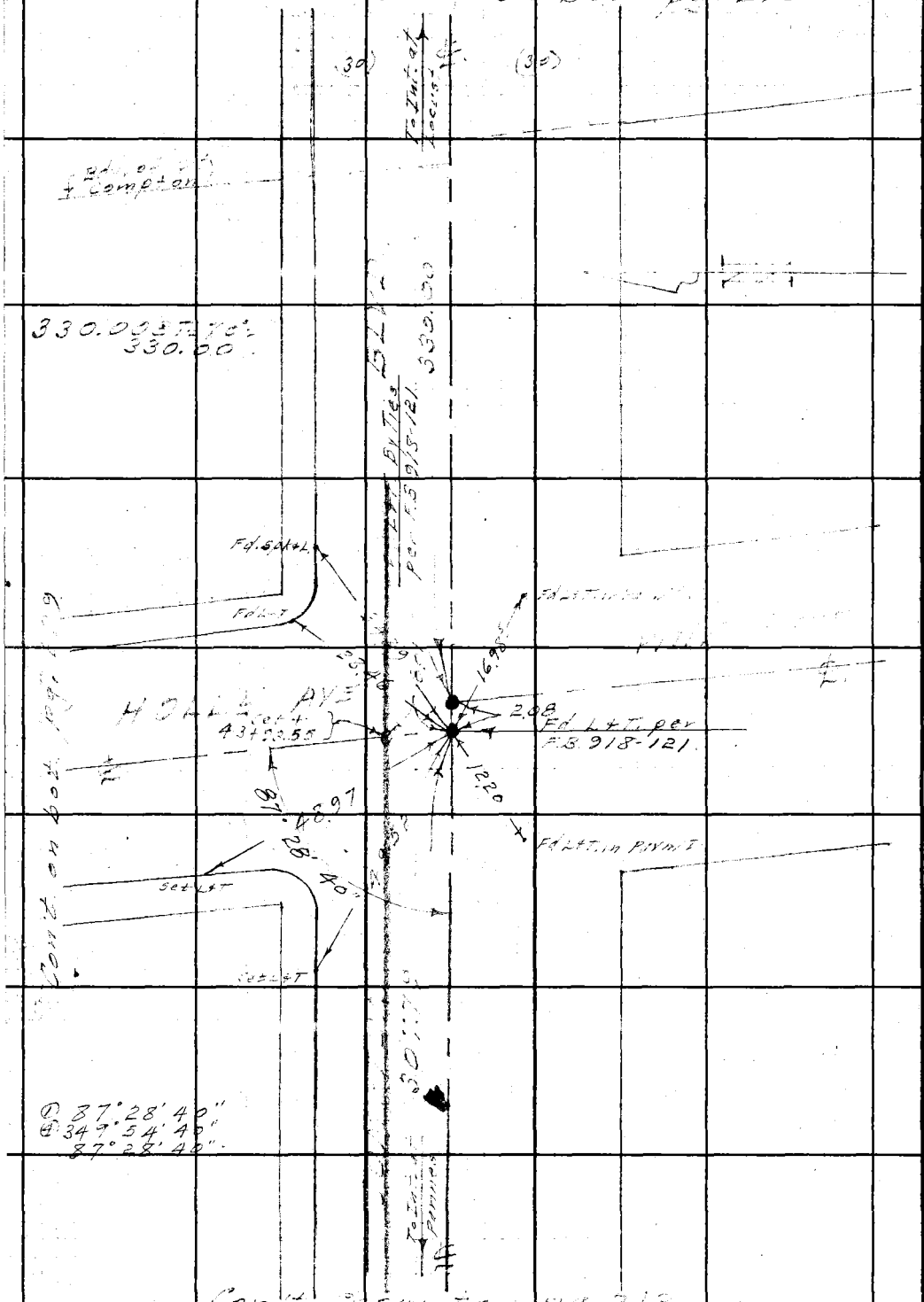
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 1119 PG. 214 Con't. on bot. pg. 215

WS.32-B-4



Con't. from top pg. 213

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. 016 Std 68 °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

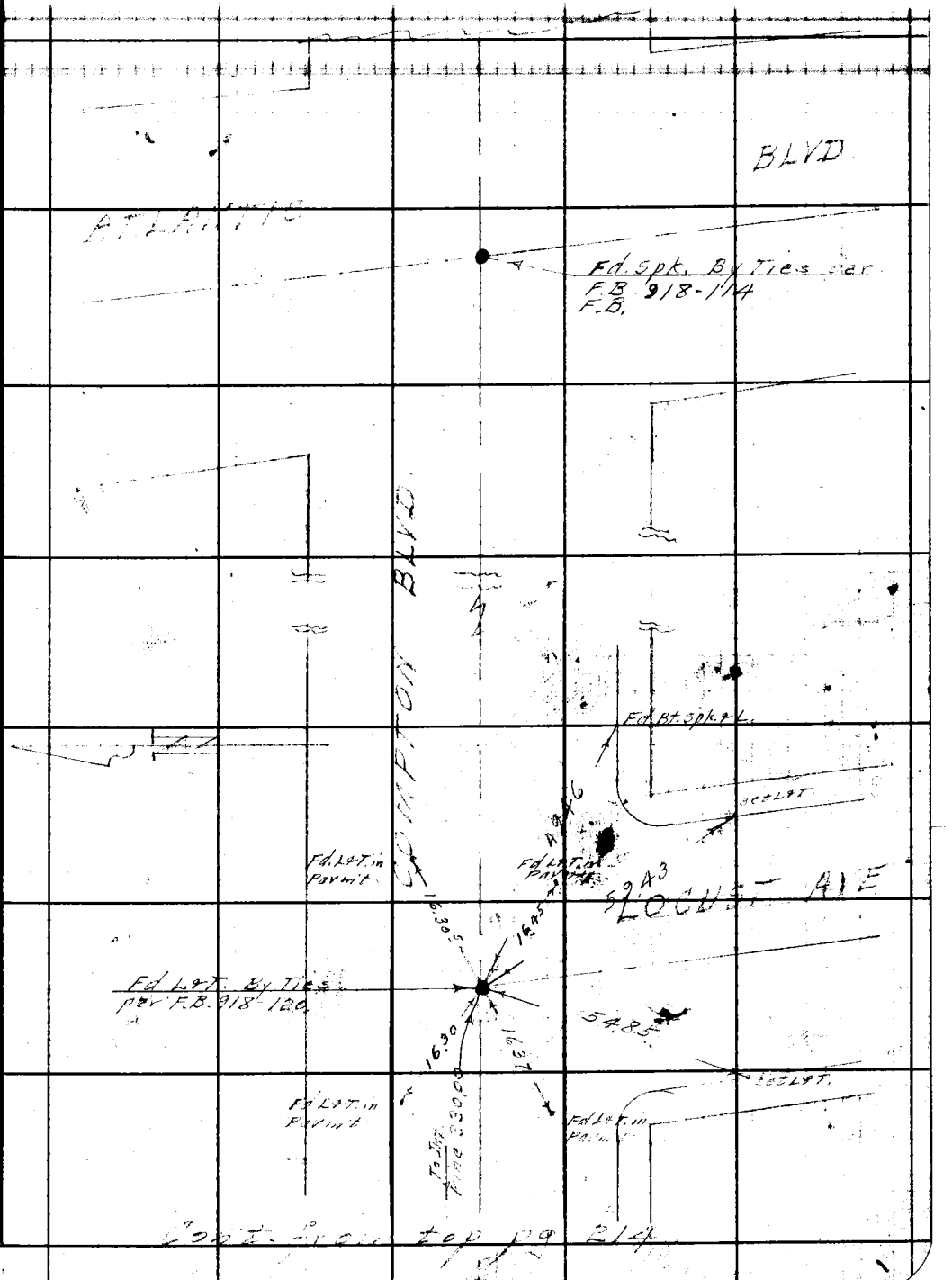
F.B. 1119 PG. 215

W. 132-B4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



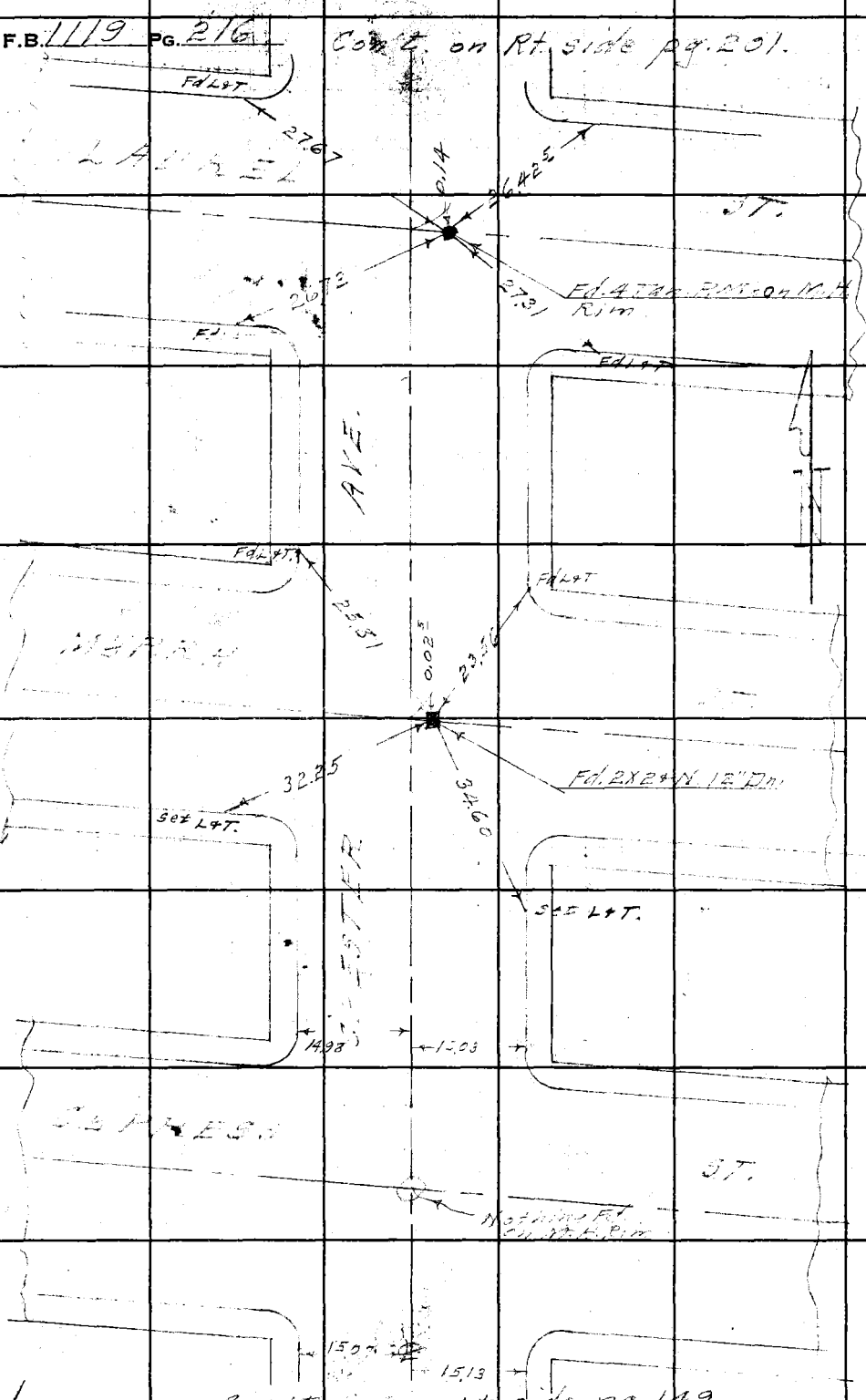
Cont. from top pg 214

FORM 247 5M 12-40

F.B. 1119 PG. 216

Cont. on Rt. side pg. 201.

No. 32-A-4



Cont. from Lt. side pg. 149.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

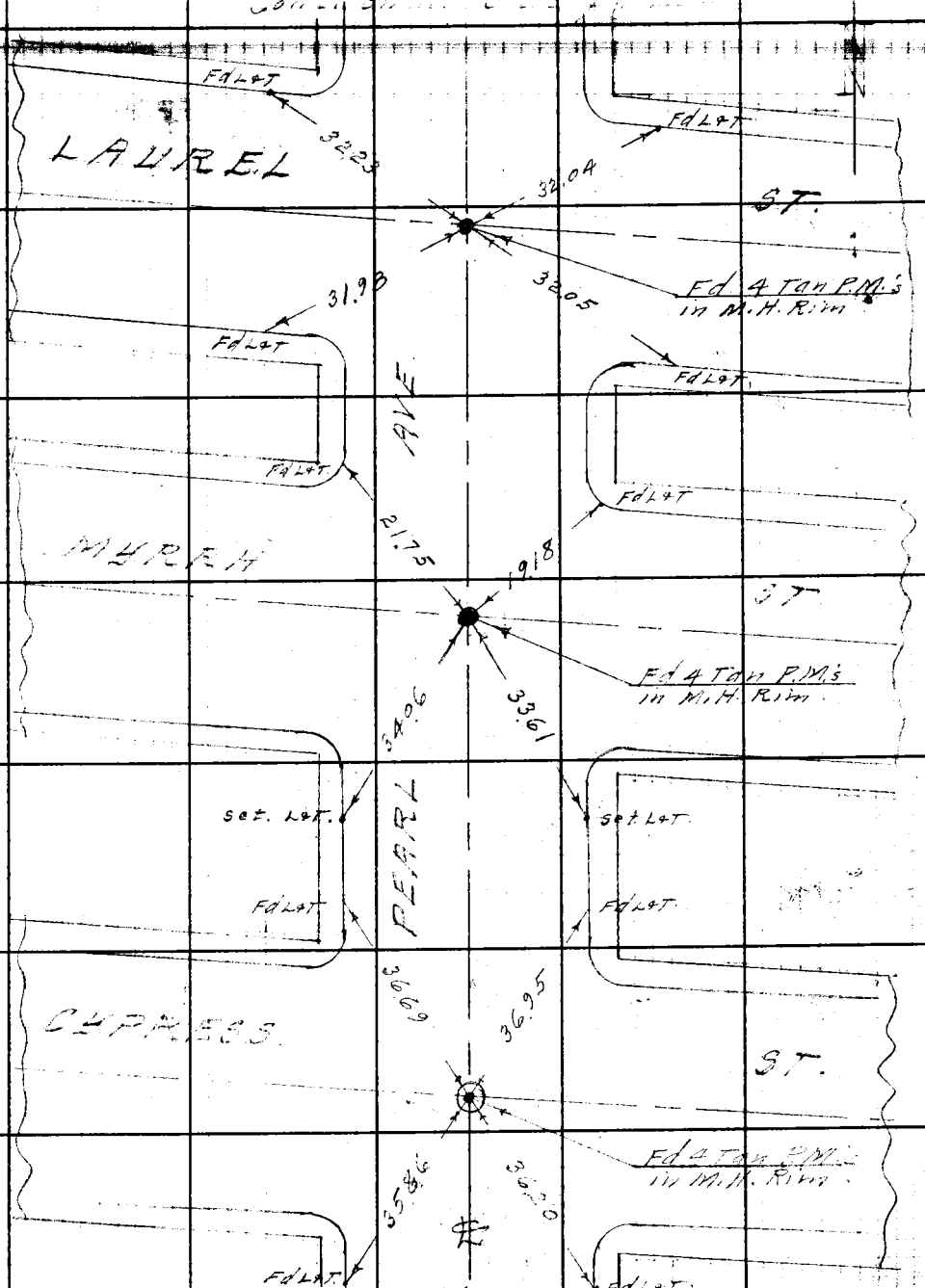
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 976 Std 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes " Date [illegible]
Date	Indexed [illegible]

F.B. 1119 Pg. 217

W. 32-A-1



Con't. from Lt. side pg. 149

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

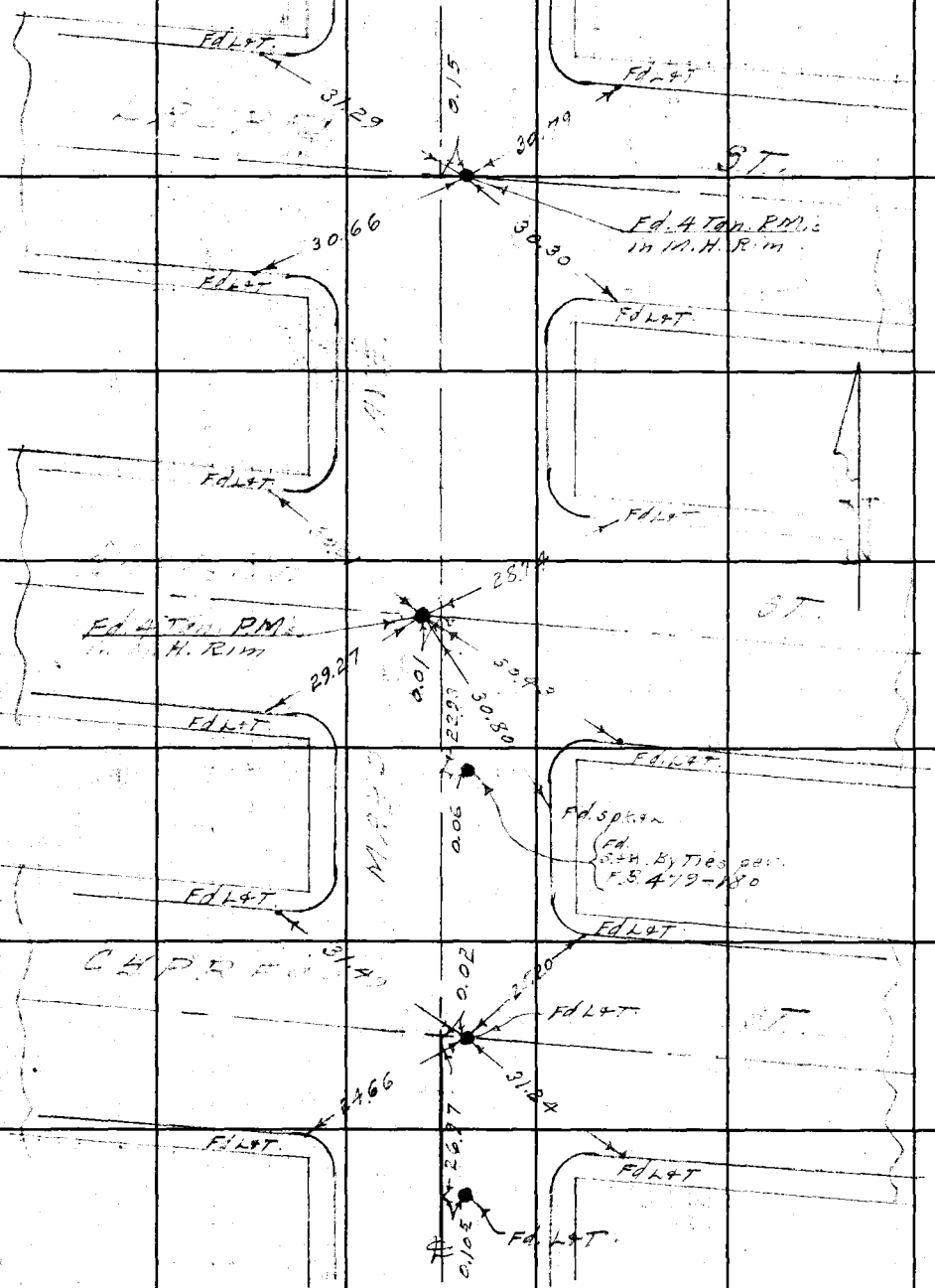
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-30

F.B. 1179 PG. 218 Con't. on Rt. side pg. 203

WS. 32-A-4



Con't. from Lt. side pg. 150

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

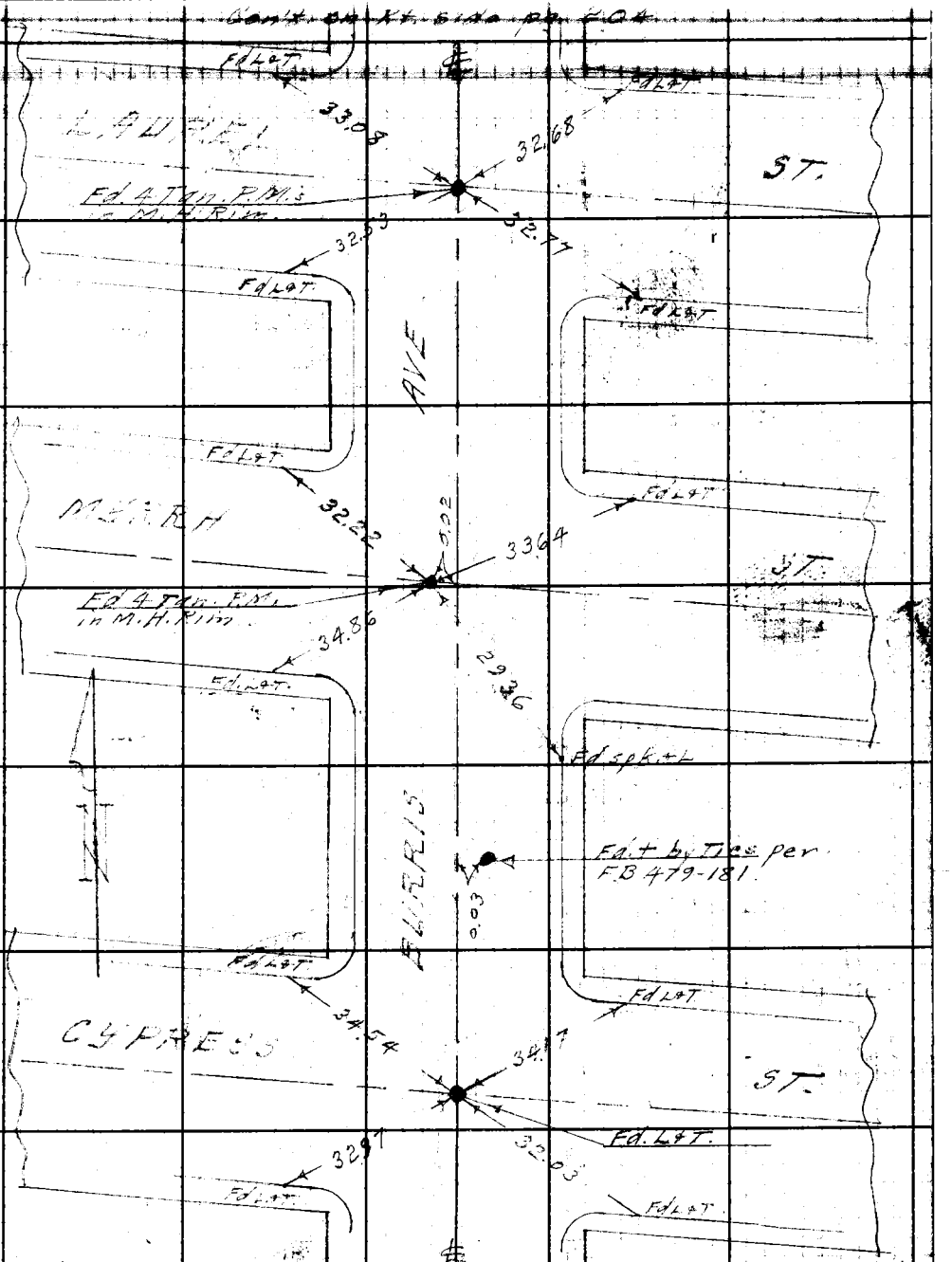
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. 016 Std. 68 F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-10-44
Date	Indexed A. C. Johnson

F.B. 1119

W 32-4

Cont. on Rt. side pg. 104



Cont. from Lt. side pg. 150.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

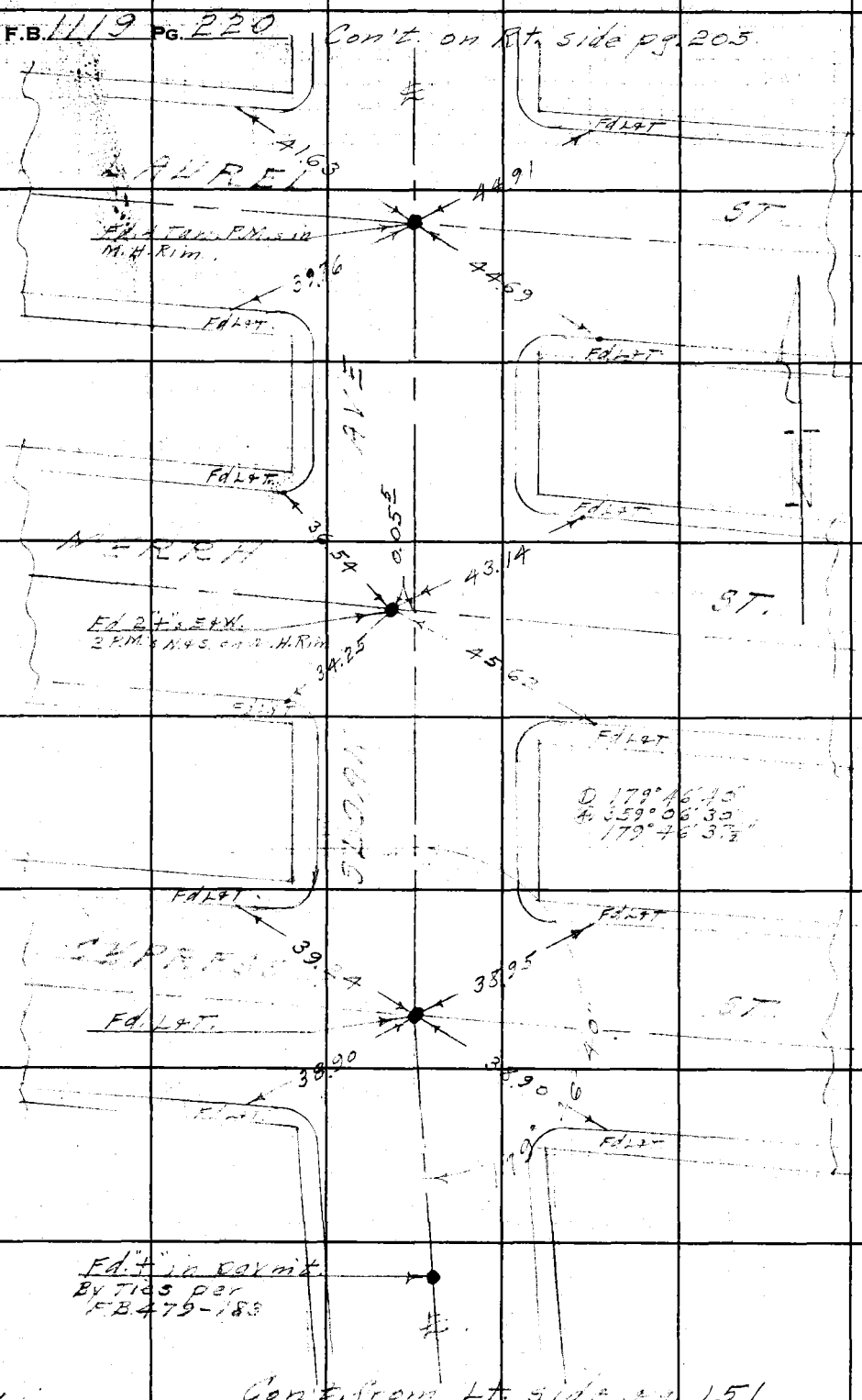
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-10

F.B. 1119 PG. 220

Con't. on Rt. side pg. 205

15-32-A-4



Con't. from Lt. side pg. 151.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

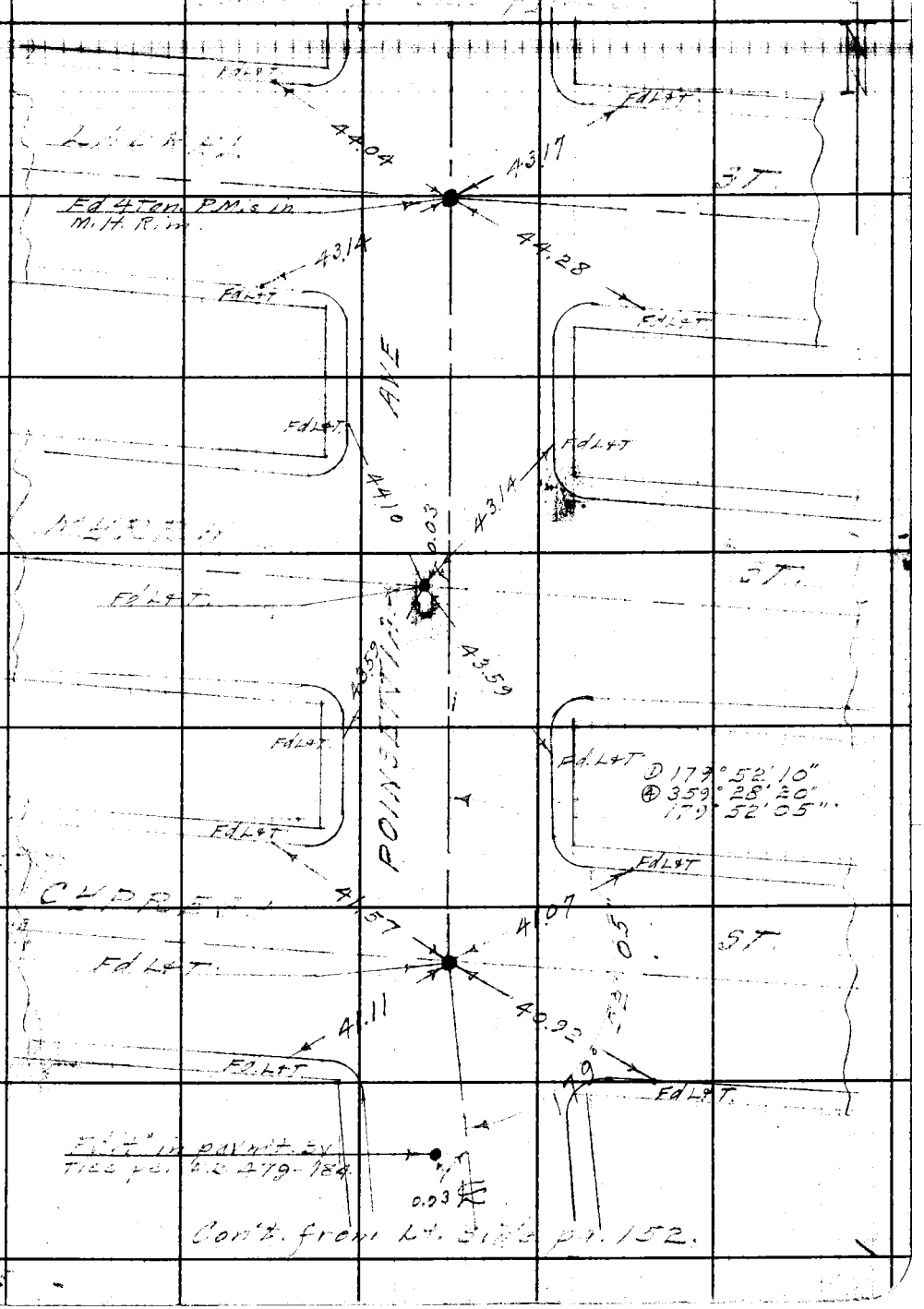
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date 4-44
Date	Indexed A. C. Johnson

F.B. 1119 Pg. 251

W. 32-A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

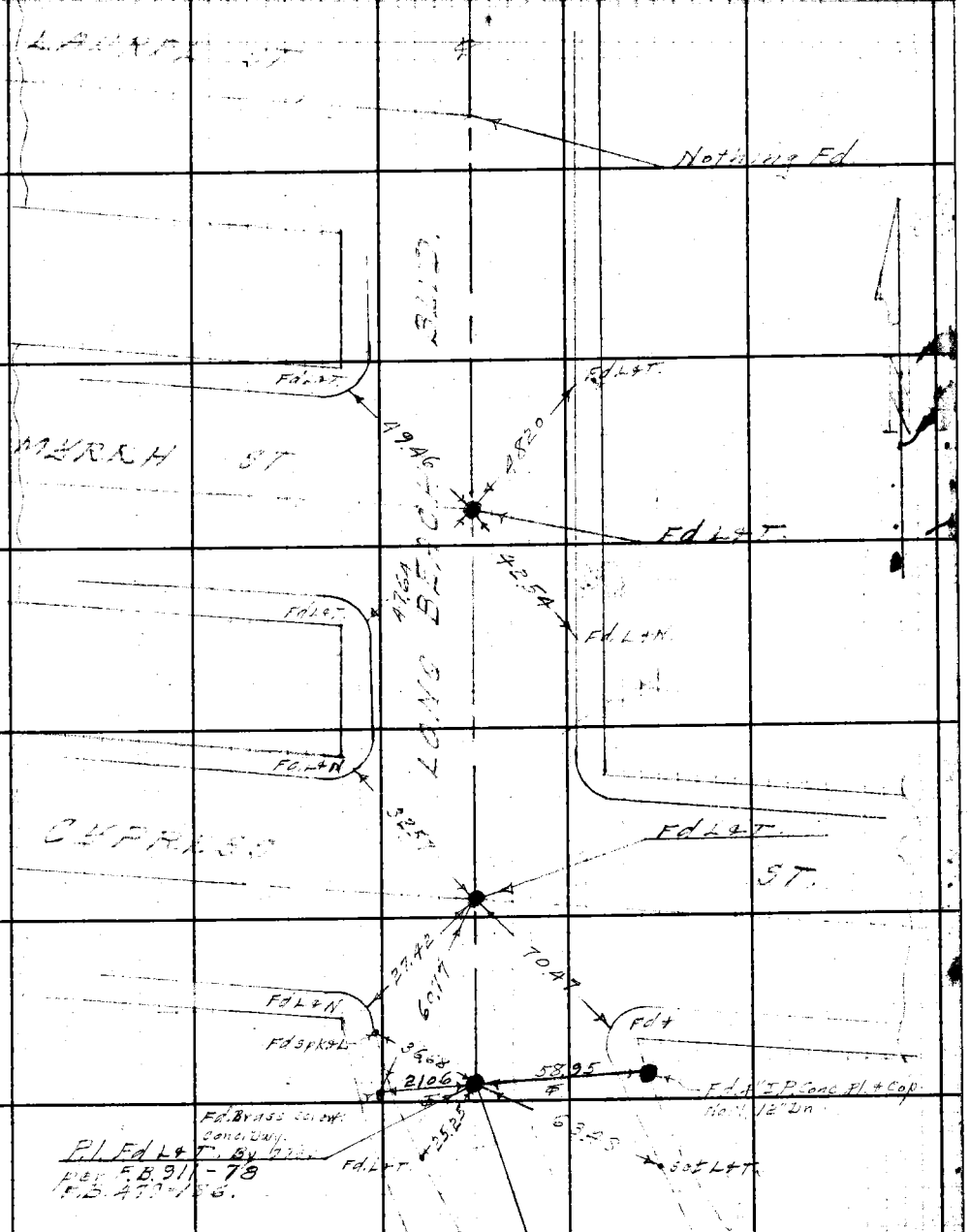
W532-A-2+4

F.B. 119 PG. 222

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. Std °F
Office Work	Surveyed by Benson
Checked	Notes Date
Date	Indexed

F.B. [illegible] Pg. [illegible]

Con't. on Rt. side pg. 200



Con't. from Lt. side pg. 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

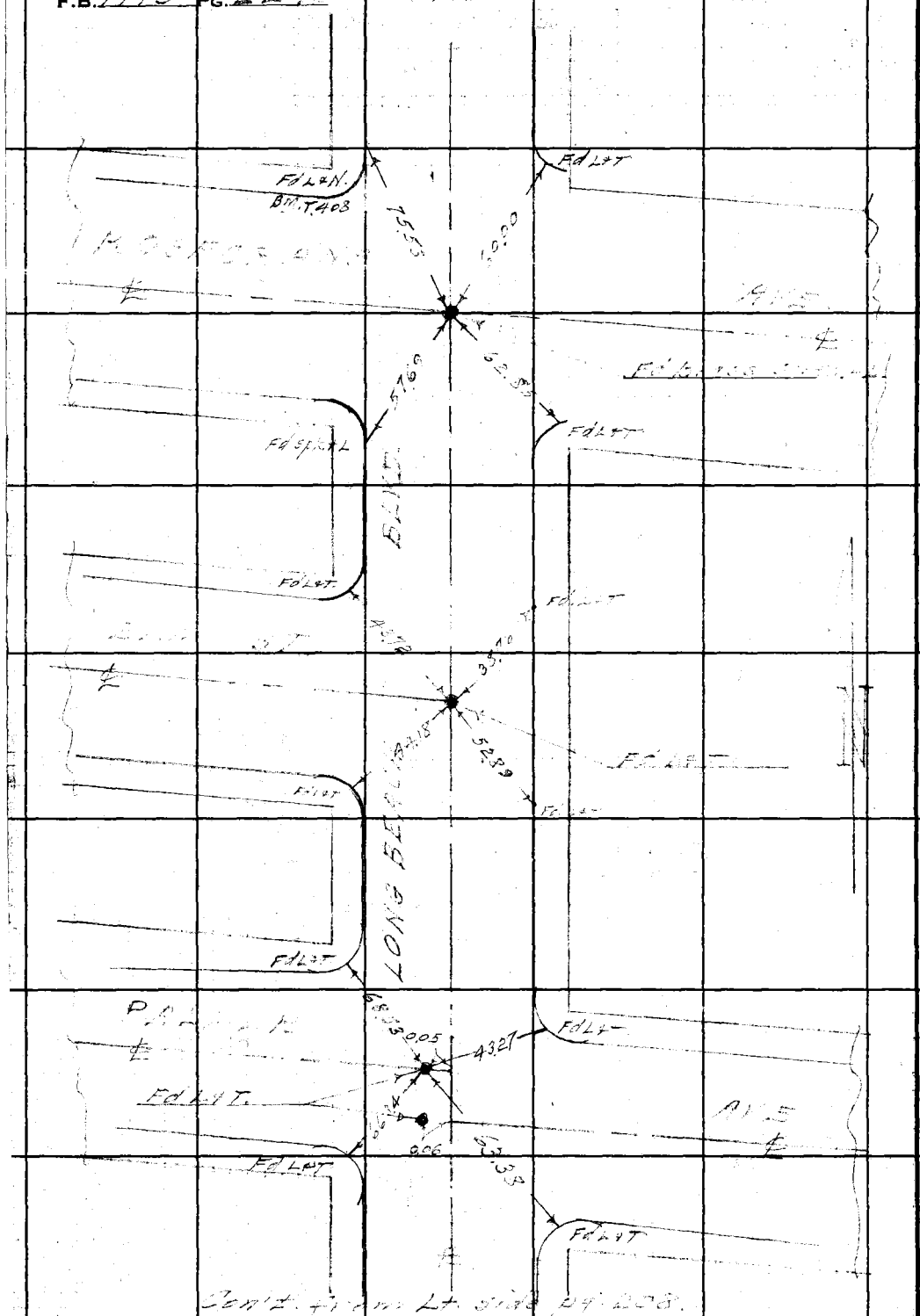
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1119 Pg. 224

W5.32-A-3+4



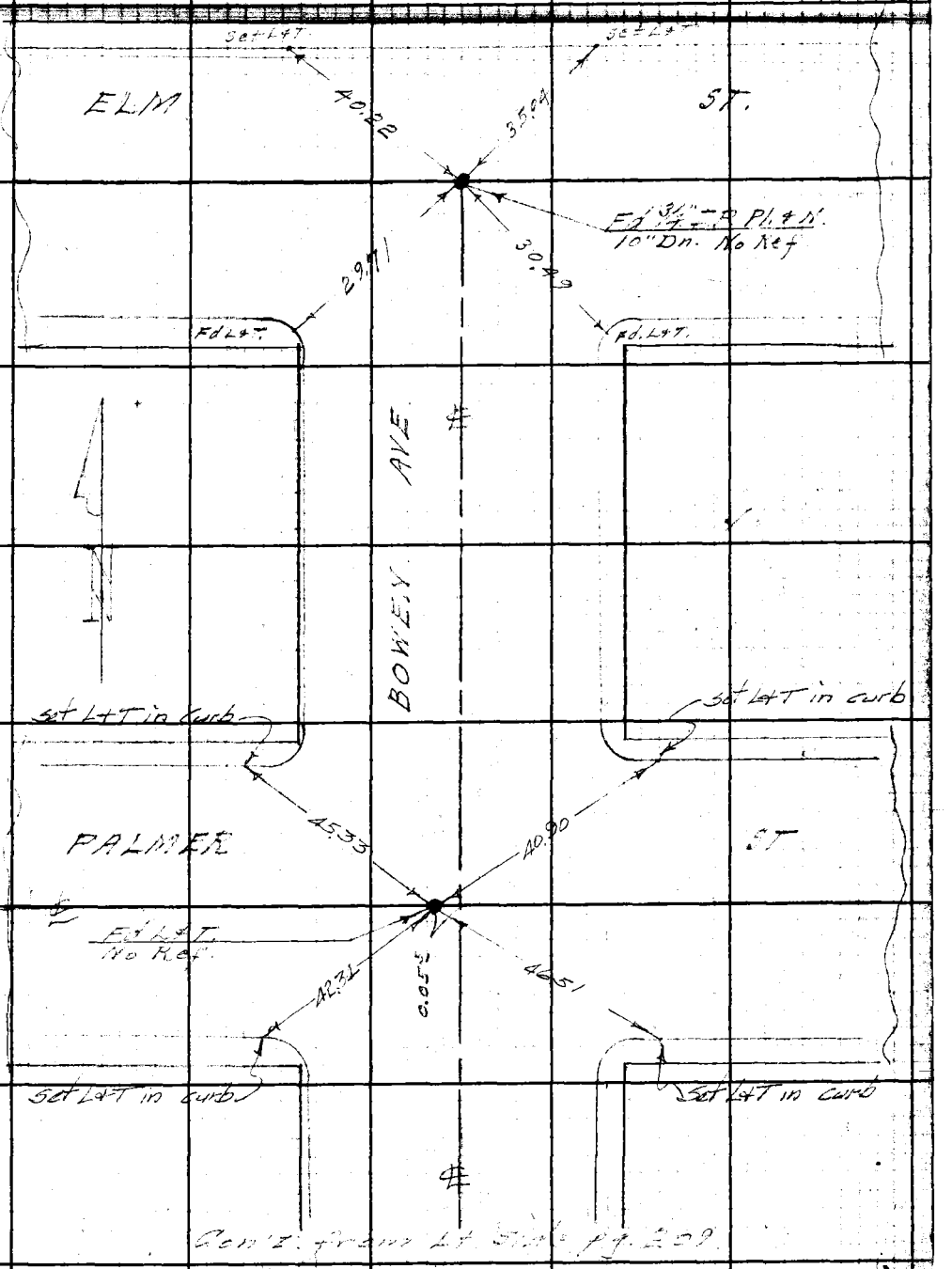
Con't. from Lt. side pg. 208.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of E. Compton Cn #2DS	F.B. Pg.
Map No.	W. O. 6332 Tape No. Std °F	
Office Work	Surveyed by Benson	
Checked	Notes " Date	
Date	Indexed	



Con't. from Lt Side pg. 209

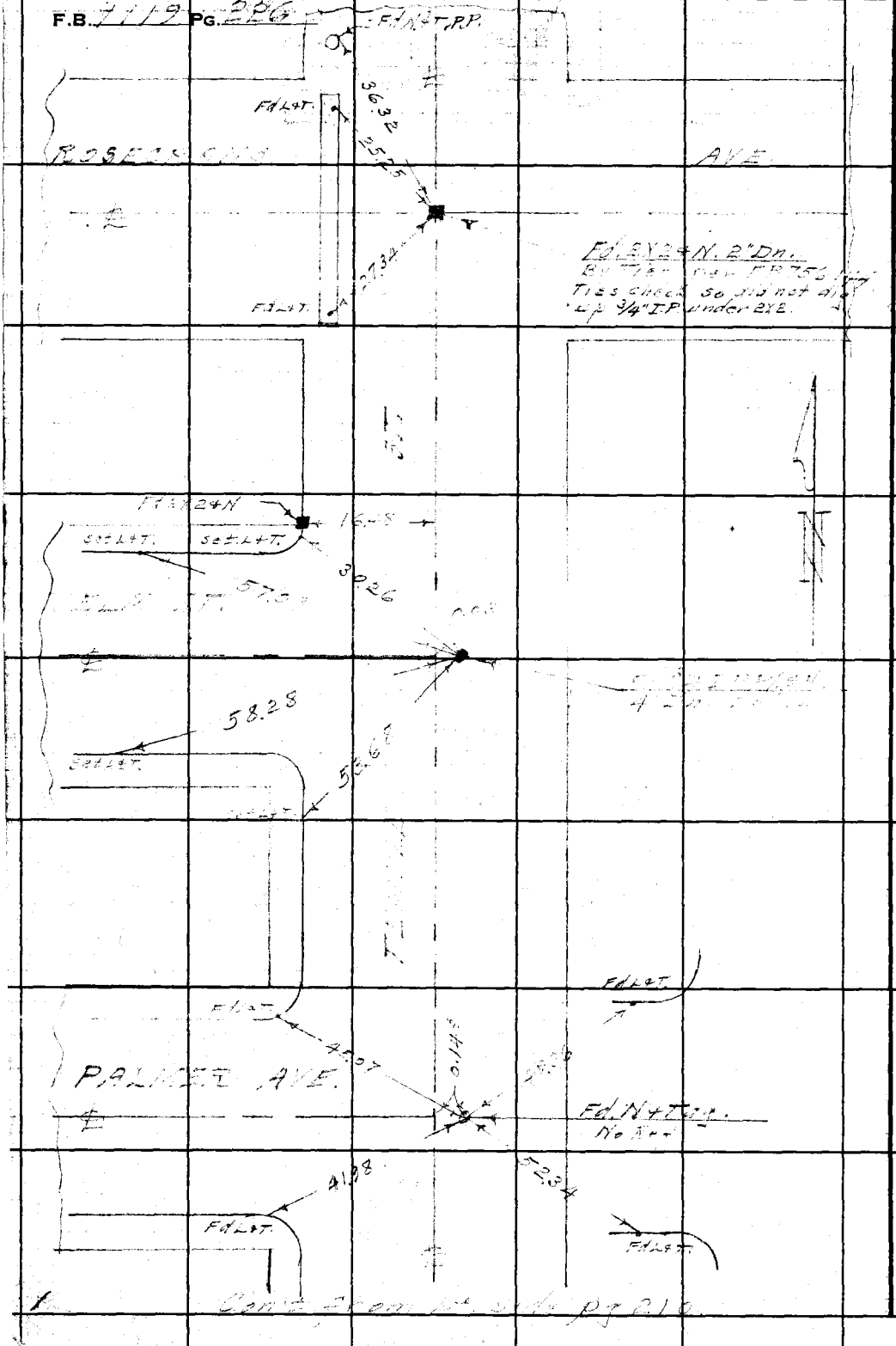
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60

F.B. 7119 Pg. 226



Cont. from Lt. side pg 210

WS.32-A-3+4, B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

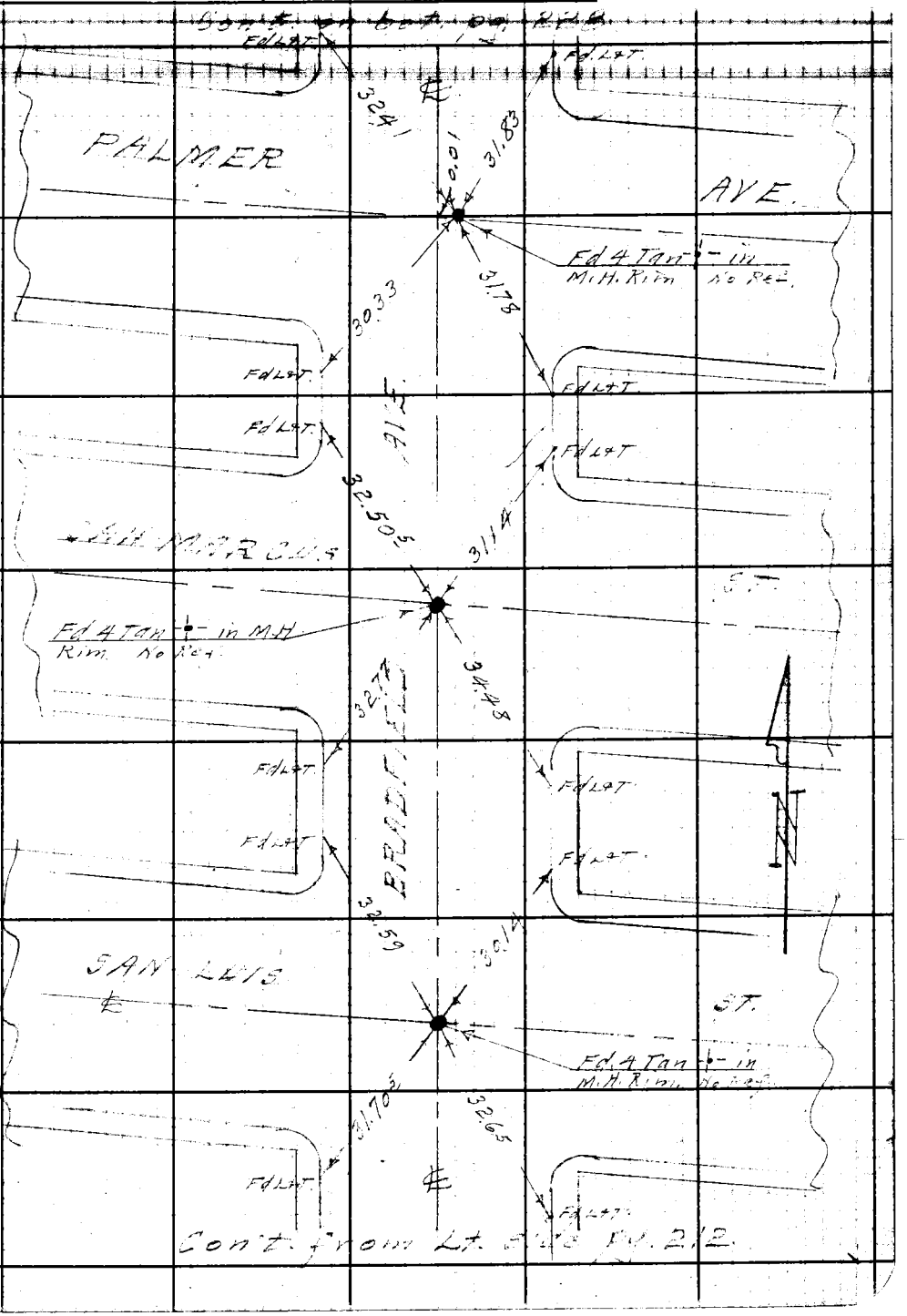
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std.
Office Work	Surveyed by Benson
Checked	Notes " Date 4-14-44
Date	Indexed A. C. Johnson

F.B. 1119 PG. 227

W. 32-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 3M 12-40

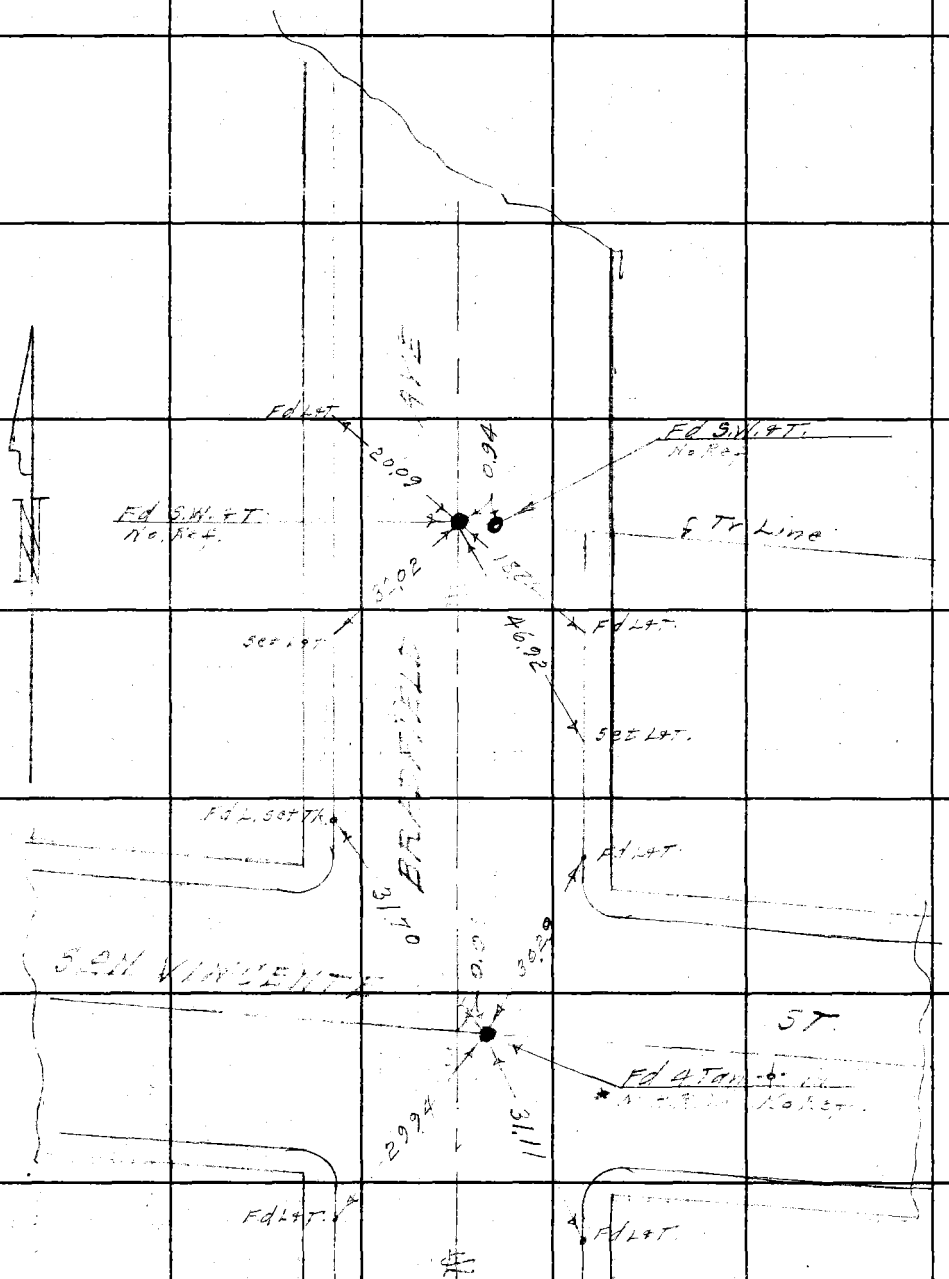
F.B. 1119 PG. 228

W5.32-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

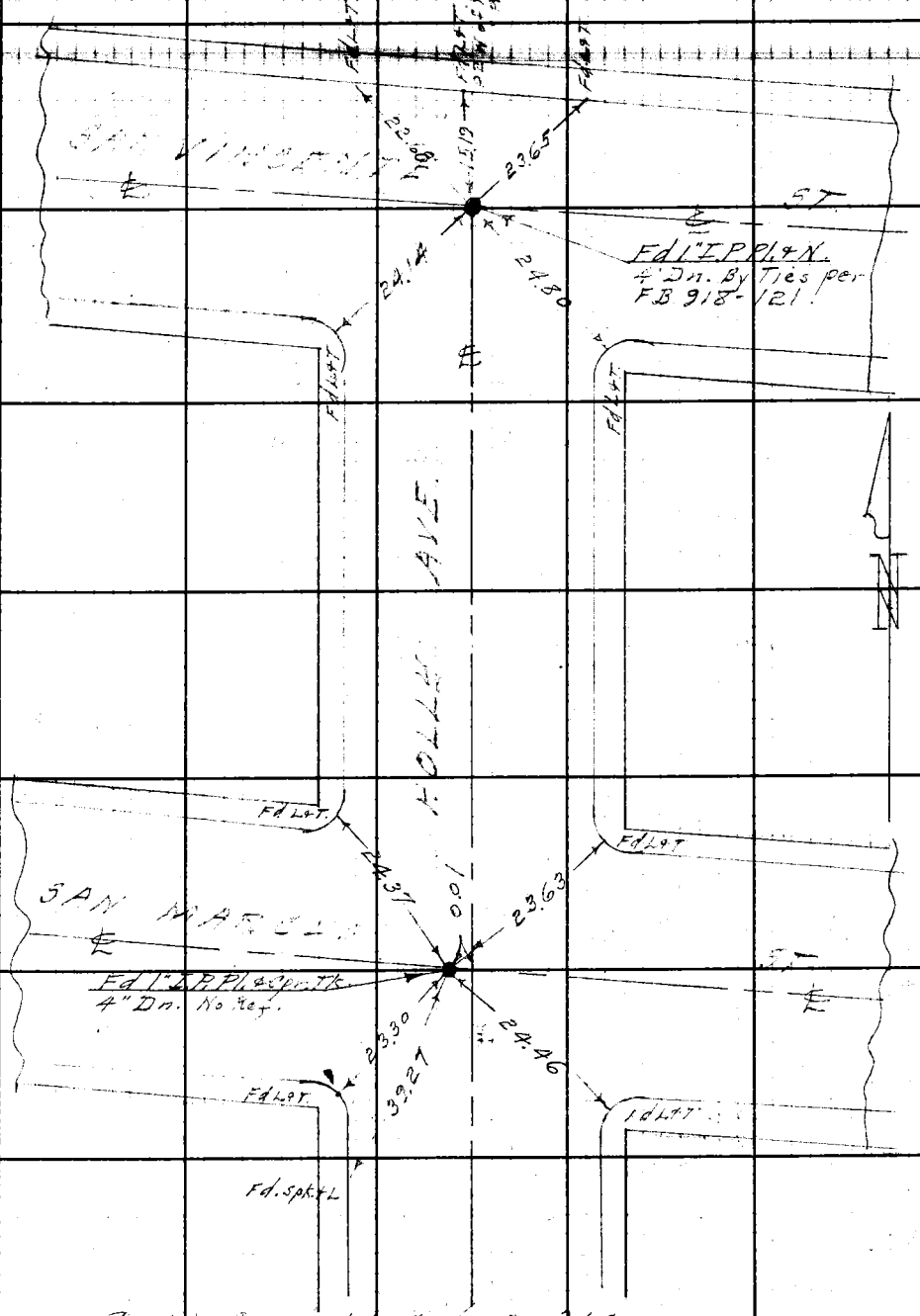
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Cont. from top pg. 227

Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. 016 Std 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-14-44
Date	Indexed A. C. Johnson

F.B. 1119 Pg. 229



Cont. from Lt. Side Pg. 214.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1119 PG. 230

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of E. Compton C. #2 D.S.

W. O 6332 Tape No. 016 St'd 68 °F

Surveyed by Berson

Notes " Date 4-18-44

Indexed C. Johnson 6-12-44

F.B. 1149 PG. 221

TOPOGRAPHY

ON

COMPTON - HOLLY LATERAL

FROM [illegible] SANTA FE AVE

TO [illegible] HOLLY AVE

EAST COMPTON CREEK NO. 2 D.S

J.N. 6332

[illegible] 1944

[illegible]

[illegible]

[illegible]

[illegible]

℄ NOTES Pg's. 199 & 229 Incl.

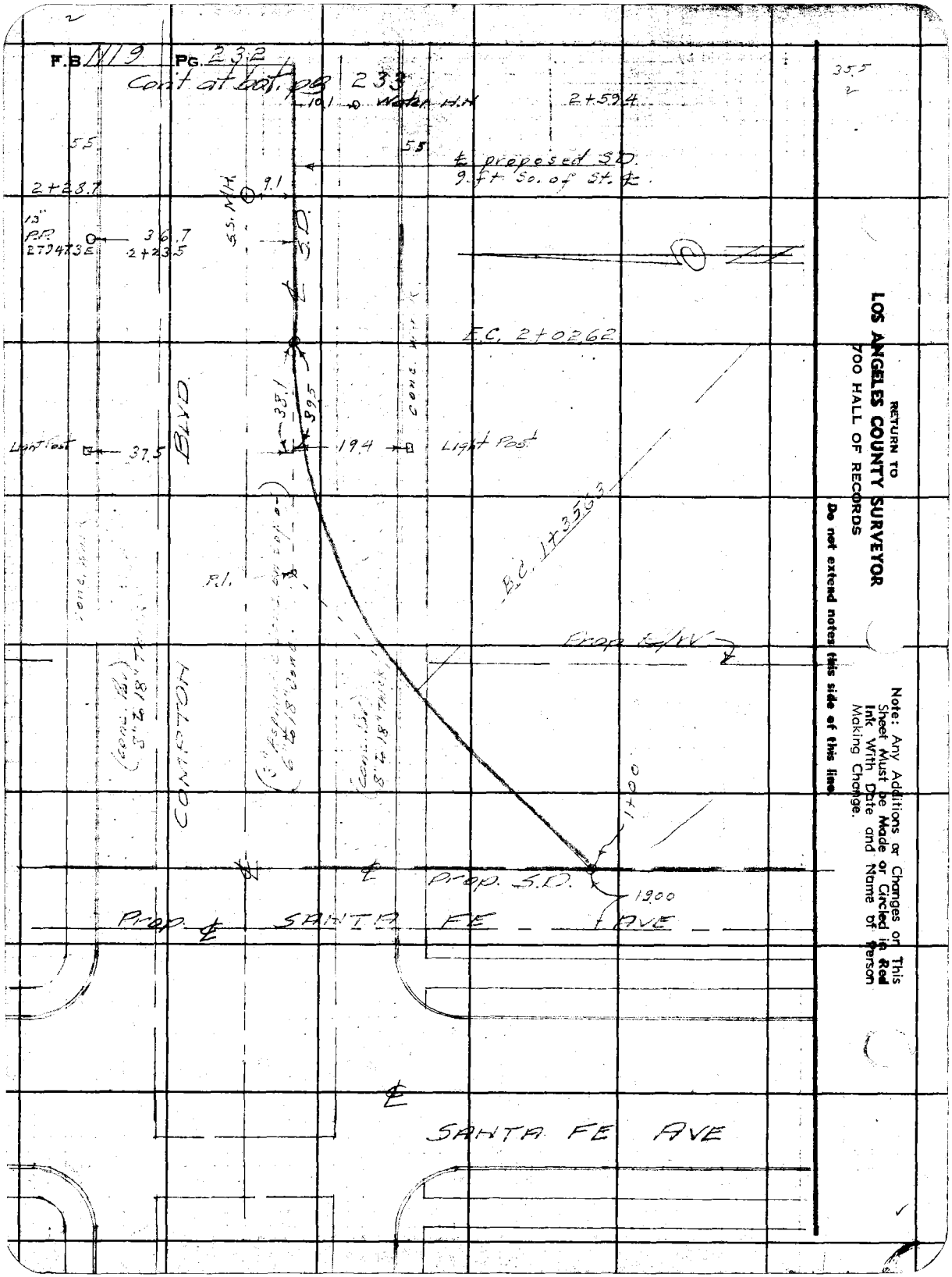
X-SEC. F.B. 1127 pgs 5 to 84 Incl.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

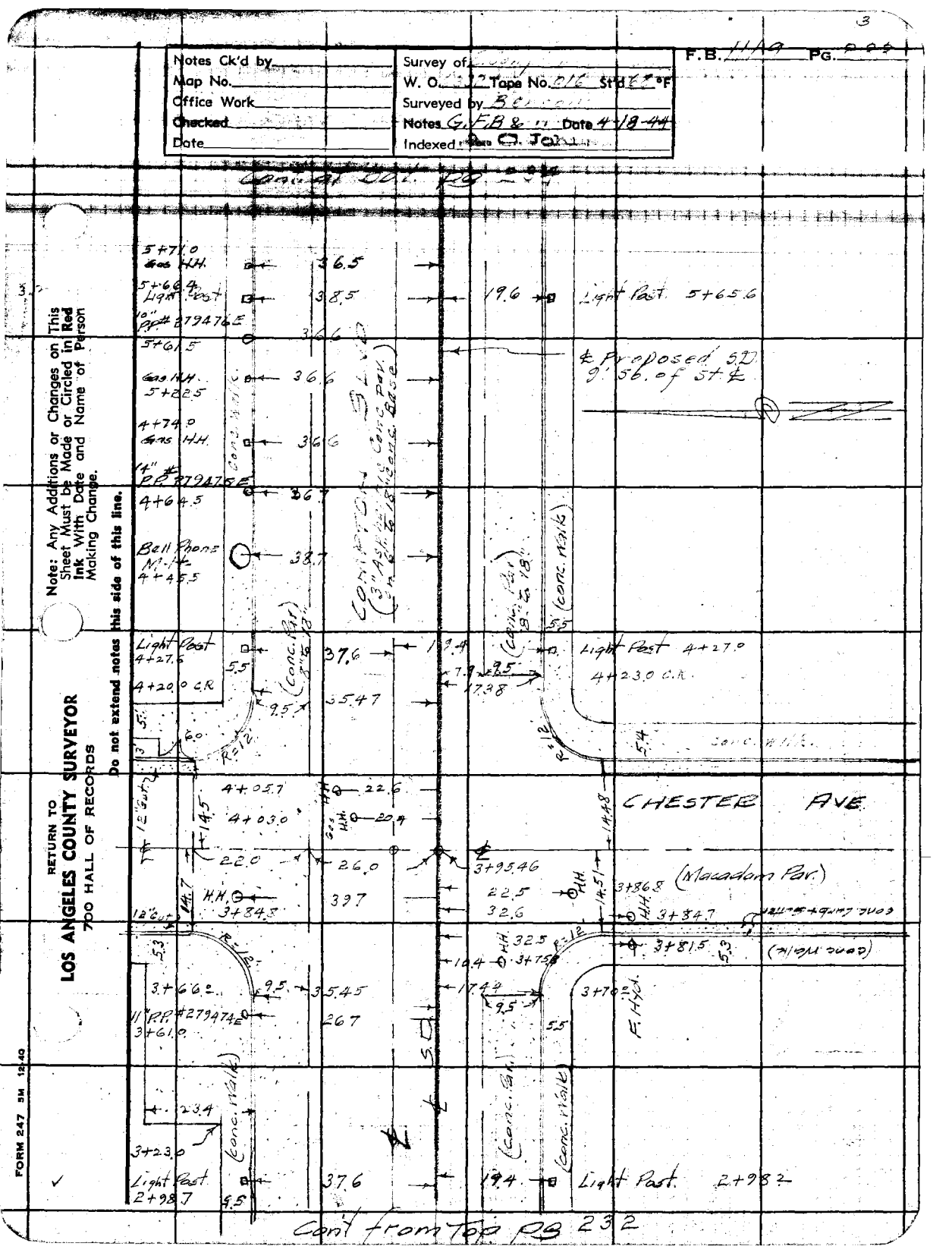
FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

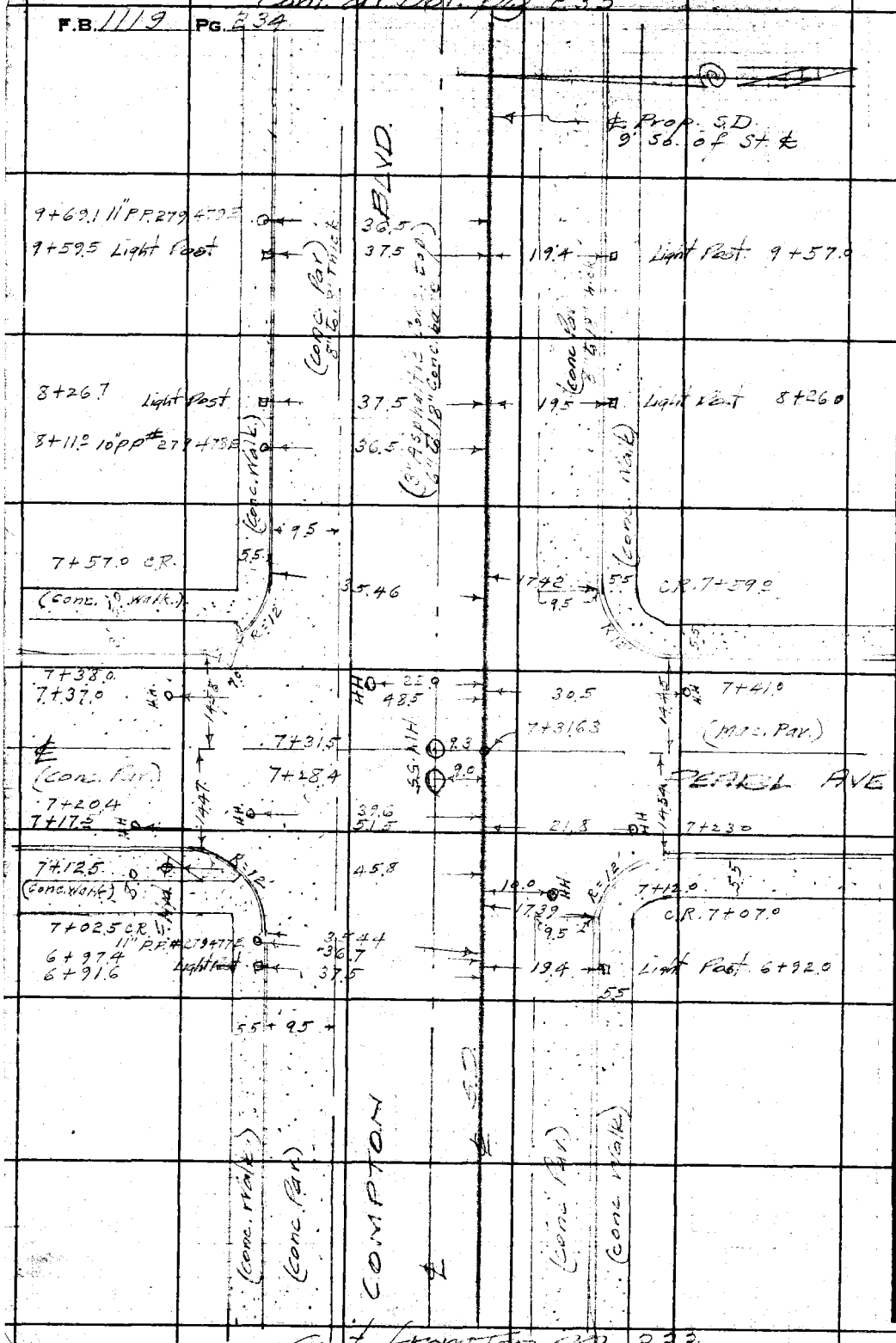


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. Tape No. Std °F
Surveyed by
Notes G.F.B. & Date 4-18-44
Indexed
F.B. Pg.
Cont. at Bot. Pg
5+71.0 Gas H.H.
36.5
5+66.4 Light Post
38.5
19.6
Light Post 5+65.6
10" P.P. #279476E
36.6
5+61.5
℄ Proposed S.D. 9' Sb. of St. ℄
Gas H.H. 5+22.5
36.6
4+74.0 Gas H.H.
36.6
14" P.P. #279475E
4+64.5
36.7
Bell Phone M.H. 4+45.5
38.7
Light Post 4+27.6
37.6
19.4
Light Post 4+27.0
4+20.0 C.R.
35.47
4+23.0 C.R.
Conc. Walk
4+05.7
22.6
4+03.0
20.4
CHESTER AVE
22.0
26.0
3+95.46
(Macadam Pav.)
H.H. 3+84.8
39.7
22.5
32.6
3+86.8
3+84.7
3+81.5
(Conc. Walk)
32.5
3+75.8
10.4
3+66.0
35.45
17.44
3+70.0
11" P.P. #279474E 3+61.0
26.7
F. Hyd.
23.4
3+23.0
Light Post 2+98.7
37.6
19.4
Light Post 2+98.2
Cont. from Top Pg 232
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 12-40

4

Cont. at bot. pg 235

F.B. 1119 PG. 234



Cont. from top pg 233

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

5

Notes Ck'd by	Survey of E. Compton Cr. H.L.D.
Map No.	W. O. 633 E Tape No. 016 St'd 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes G.F.B. 11 Date 4-18-44
Date	Indexed A. C. Johnson

F.B. 1119 Pg. 295

Cont. at Top pg. 298

Light Post 13+50.0 — 37.4 — 19.4 — Light Post 13+46.0

12+98.0

1" PP # No. 16 (None) 18.0 — 36.3 — ℄ proposed S.D. 9.1 So. of St. ℄

12+83.0 — 38.1

Bell Phone M.H. 12+77.3 — 38.0

12+28.7 — 9.2

Light Post 12+16.0 — 37.5 — 19.5 — Light Post 12+16.7

15" PP # 279481E 11+98.0 — 36.8

Bell Phone M.H. 10+97.5 — 38.6

10+89.5 Light Post — 37.4 — 19.5 — Light Post 10+88.3

18" PP # 279480E 10+83.0 — 36.6 — 5.5 — 9.5

10+76.3 C.R. — 35.40 — 17.48 — C.R. 10+80.7

(Conc. Pav. 8" to 18" Thick) — (3" Asphaltic Conc. Top S.M.H.) — COMPTON BLVD — (Conc. Pav. 8" to 18" Thick) — (Conc. Walk)

R=12 — 10+68.4 — 23.3 — R=12

10+59.5 — 21.5 — 15.04 — MAYO AVE (Mac. Pav.)

(Macadam Par) — 14.53 — 22.0 — 30.0 — 10+52.55 — 12" Conc. Gut.

14.45 — 10+42.5 — 39.3 — 22.2 — 14.96 — 10+43.3

33.3 — 10+40.2

33.2 — 10+38.2

10+30.3

R=12 — 10.3 — 8.0

10+23.4 C.R. — 35.49 — S.D. — 17.47 — F.Hyd. — C.R. 10+26.0

5.5 — (Conc. Pav.) — (Conc. Par) — 5.5 — 18.3 — 9+80.0

Cont. from Top pg. 234

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

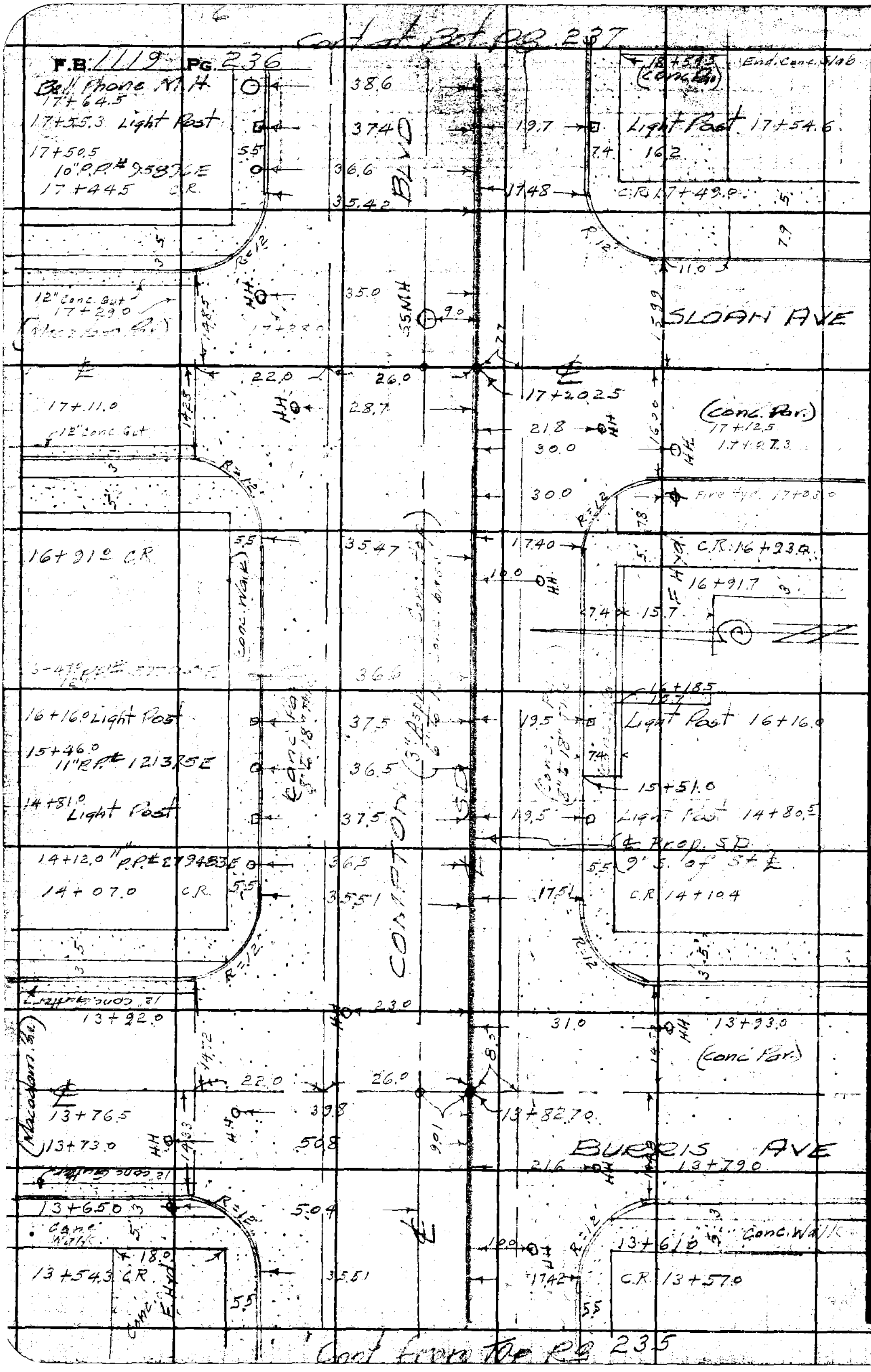
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12/40

F.B. 1119 Pg. 236

Cont at Bot Pg. 237



Cont from Top Pg. 235

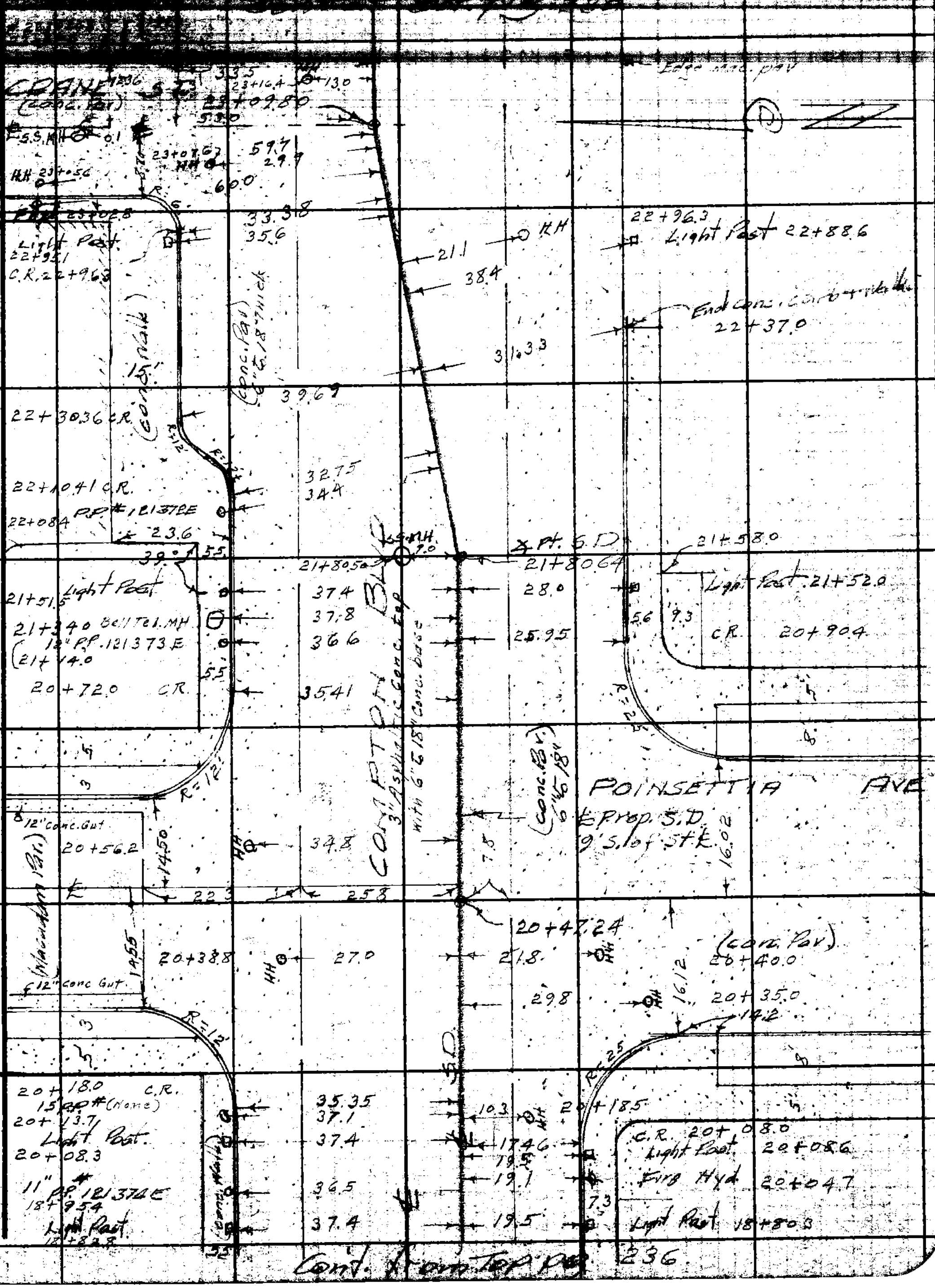
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1119 PG. 224

Notes Chk'd by	Survey of E. Compton Dr. #2 S.D.
Map No.	W. O6332 Tape No. 078 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-19-44
Date	Indexed A. C. Johnson



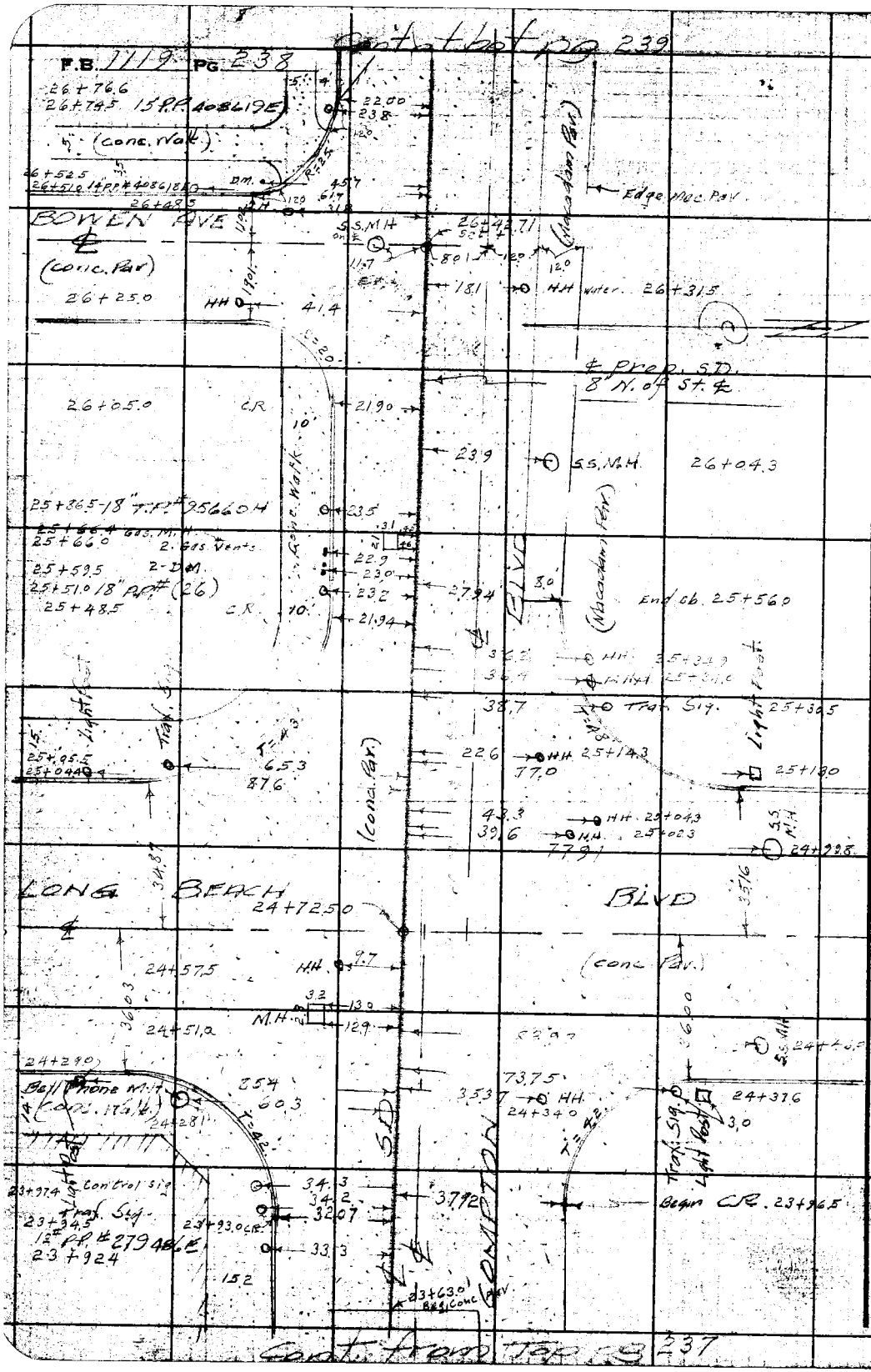
Cont. from Top Pg. 236

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.
Office Work
Checked
Date

Survey of
W. O. 5332 Tape No. 016 St'd 65 °F
Surveyed by
Notes G.F.B. Date 4-20-
Indexed

F.B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

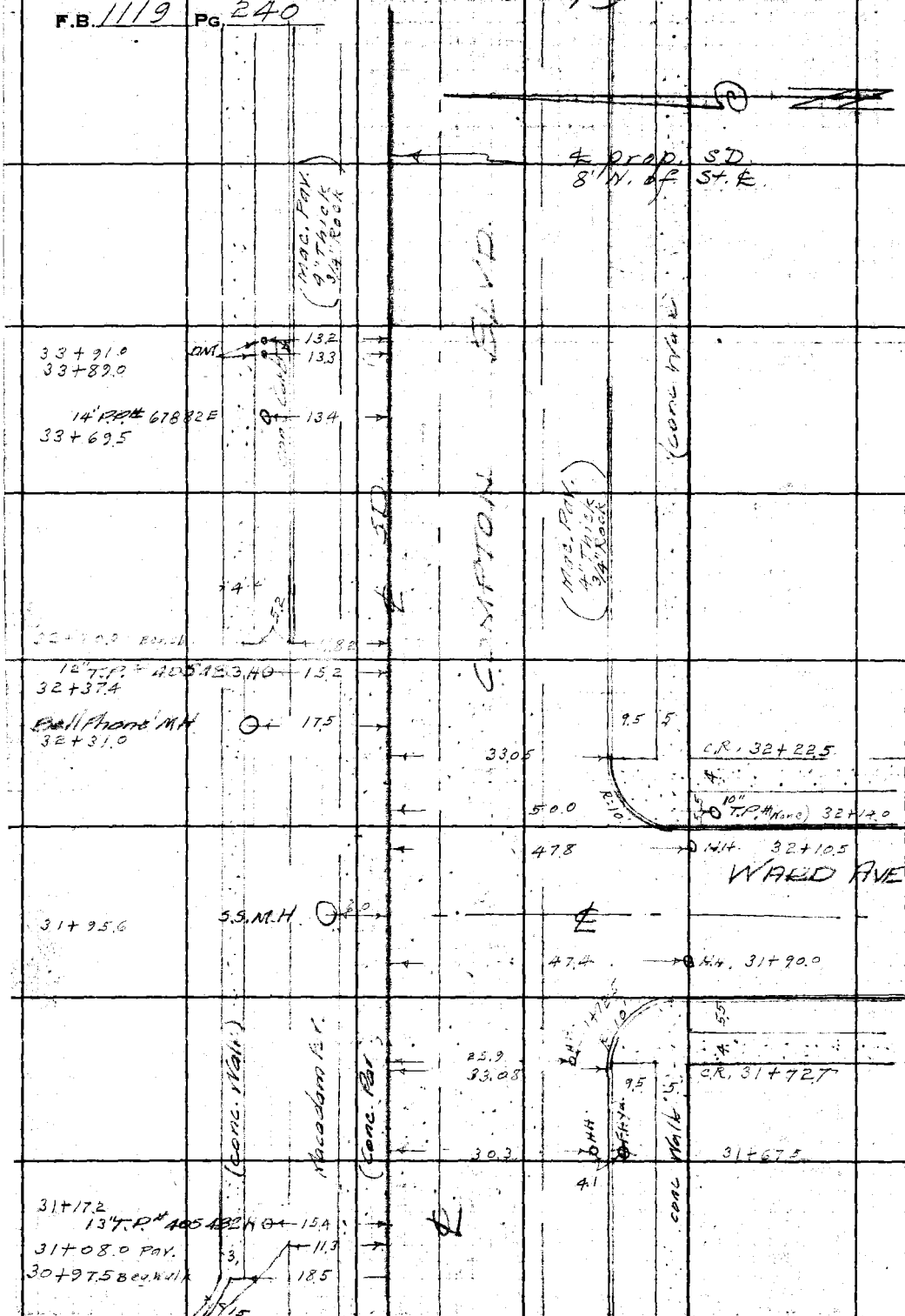
FORM 147 SM 12-40

Cont. Gutter 30+86.4 33.6
Concrete Curb
Conc. Gutter 30+61.8 32.6
Conc. Curb
Approx. Cl. 46.2 Rt
Prop. SD & W. 64 34.4
30+50.5
30+42.5 PAV.
12 T.P. 405418H
30+35.0
15.6
15.4
Conc. Walk
Mac. Pav. 4" Thick 3/4" Rock
34.7
34.2
36.5
Prop. SD
30+33.0
30+31.5
30+19.0
29+40.0
29+31.3
29+22.0 H.H.
29+21.0 H.H.
14" RP 67680E
29+13.4
29+13.2 D.M.
29+12.8
29+07.0
29+05.0
29+03.5
1" Thick Macadam Pav.
28+96.5
28+93.8
14.6
9.7
8.7
18.6
15.7
36.7
19.6
6.3
6.7
11.0
11.0
8.1
Conc. Pav.
33.07
49.8
29.2
58.9
38.8
28+94.3
Mac. Pav. 4" Thick 3/4" Rock
9.5
Sidewalk
29+25.5
29+16.0
29+11.5
29+03.0
29+00.3
28+87.8
28+81.9
TEMPLE
28+77.6
28+63.5
22.07
16.6
S.S.MH
16.4
16.5
11.9
15.1
28+94.03
23.5
43.0
36.1
32.0
S.S.MH
28+84.0
28+85.0 PAV.
ST.
8" G.P.
28+75.0
581686E
PAV. B.C. 28+71
28+40.8 C.R.
12.3
21.35
Conc. Walk
Mac. Pav. 6" Thick 3/4" Rock
Conc. Pav.
COMPTON
35.2
40.5
F.H.Hd. 28+22.9
15" Culv. 28+20.5
27+36.0 18" P.P. 67679E
26+95.5 Bell Tel. M.H.
26+92.3
26+90.0 Conc.
23.4
25.0
S.S.MH
11.9
3.7

Cont. from Top RS. 238

cont at bot. pg 241

F.B. 1119 Pg. 240



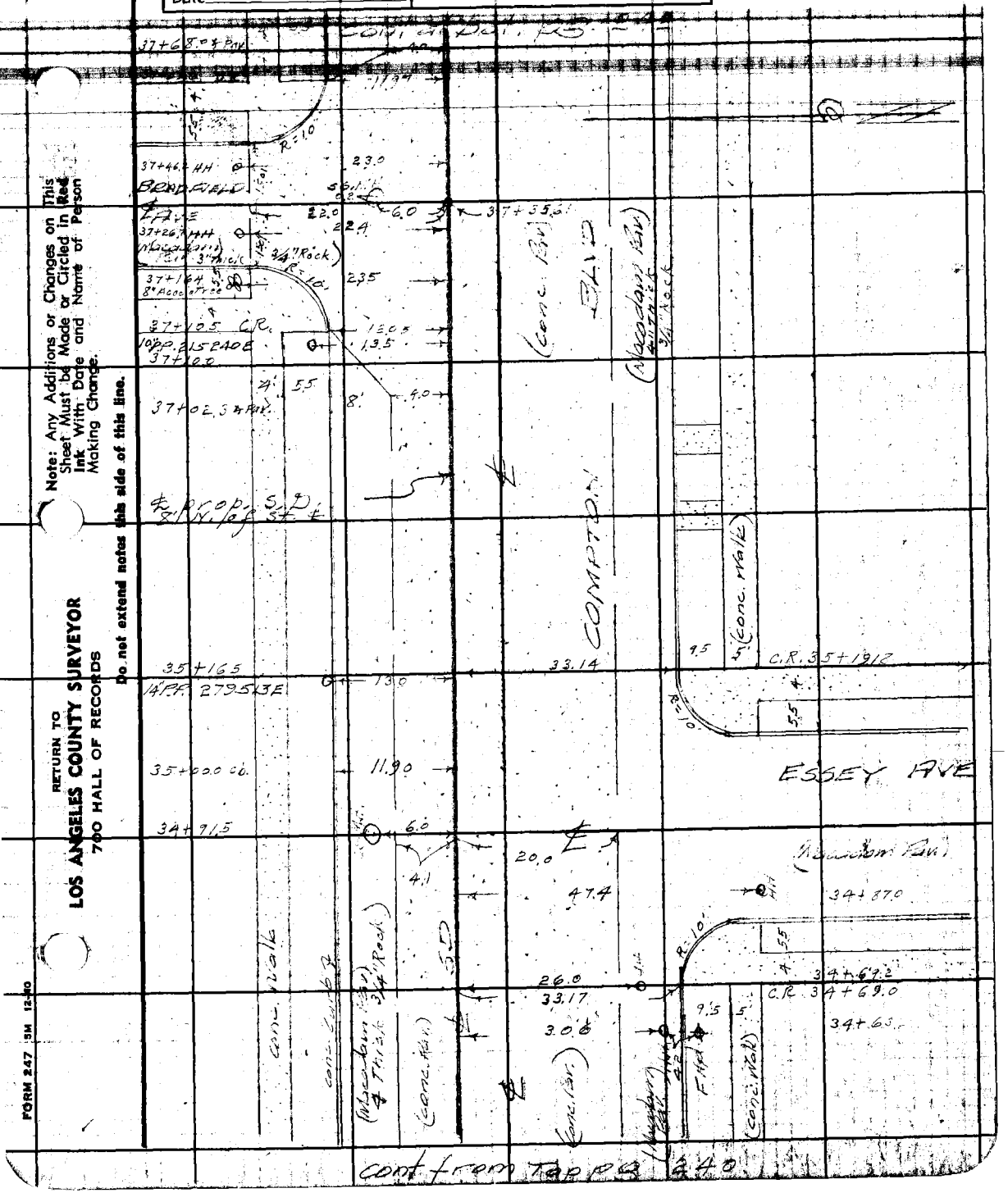
Cont. from Top pg. 239

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. 0633 Tape No. ____ St'd ____ °F
Office Work	Surveyed by Benson
Checked	Notes Brock & " Date 4-20-44
Date	Indexed A. C. Johnson

F.B. 1110 Pg. 241



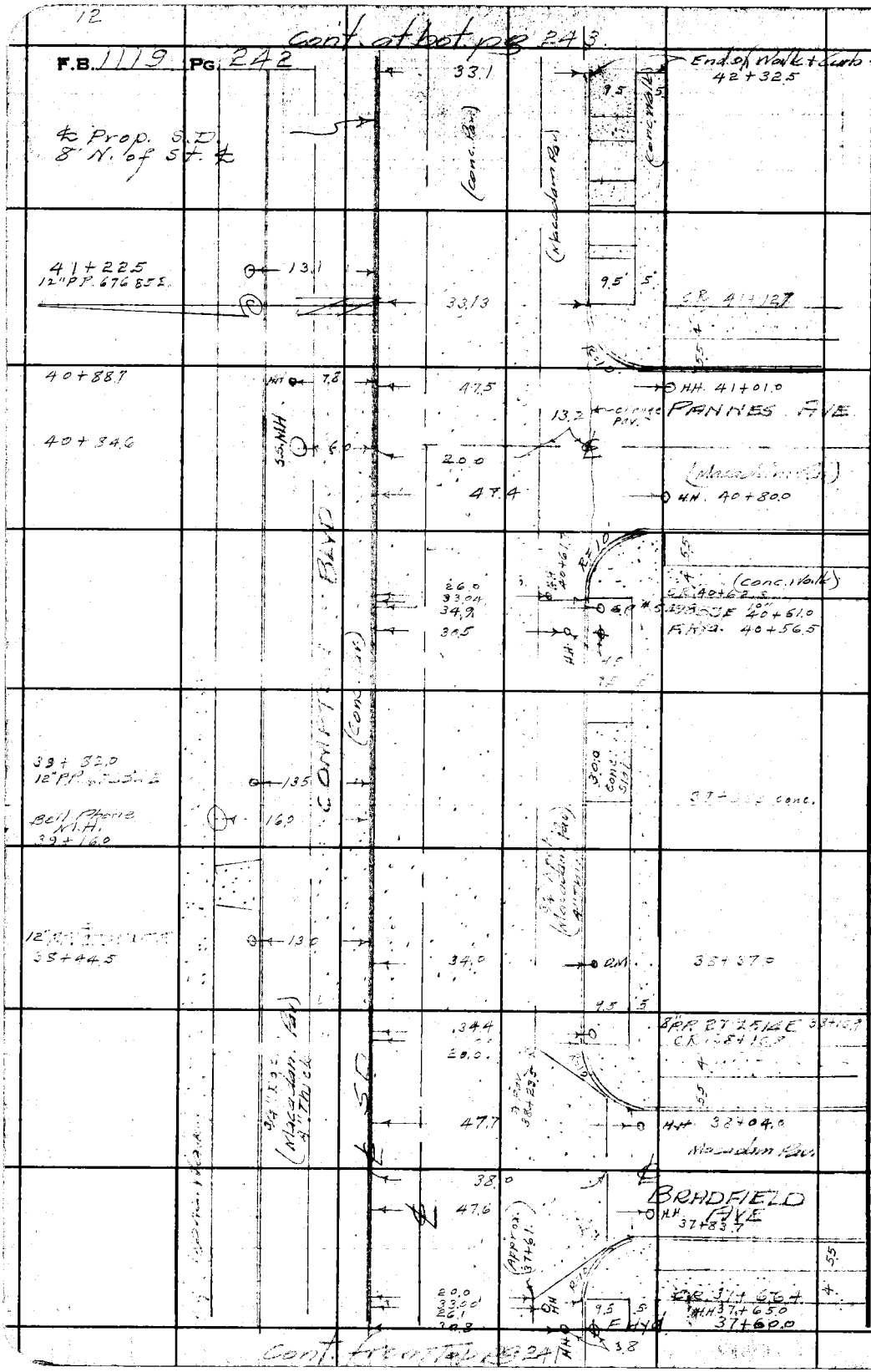
cont from Tap pg 240

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

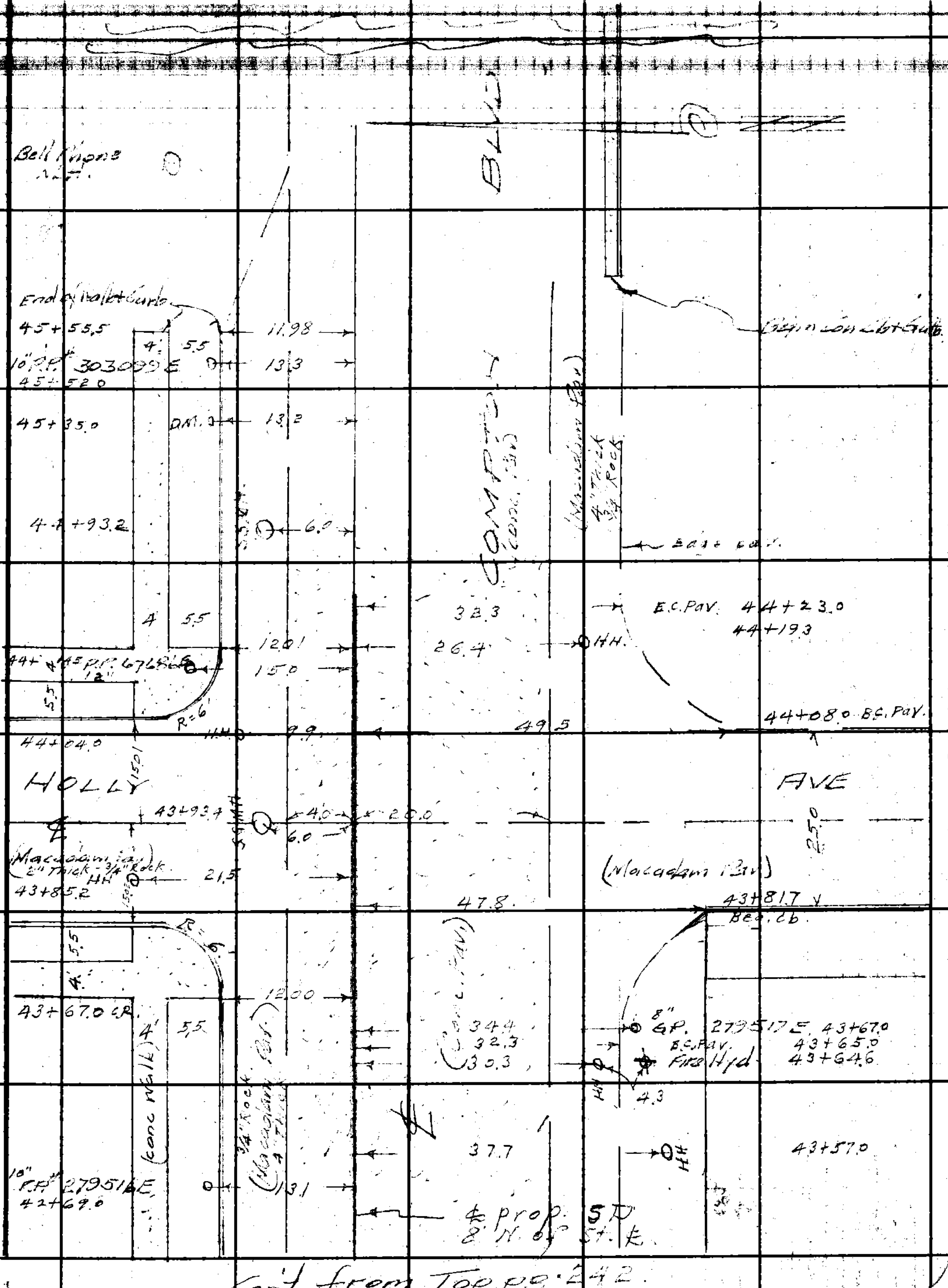
F.B. 1119 PG. 243

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 6332 Tape No. 276 St'd 68 °F
Surveyed by
Notes Date 4-20-44
Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Cont. from Top pg. 242

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

14

F.B. 1119 PG. 244

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 332	Division No.	F.B. 1119 Pg. 245
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes [illegible]	Date 7-31-44
No.	Date	Date	Map No.	Index C. Johnson	Date 8-21-46

S.S. M.H. INVERT CHECK.

ON

OLIVE-POINSETTIA LAT.

FROM:- SANTA FE AVE

TO:- POINSETTIA AVE

E. COMPTON CREEK NO. 2 D.S.

J.N. 6332

7-31-44
C.A. Benson
[illegible]
[illegible]
[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
M.H. 180± E. & 50± N. & 6± So. & Olive St.						
B.M.# T297	417	6660		6.43	B.M.# T297 El. 6.43 FB 708 [illegible] 2.4.38 [illegible] 72± E. [illegible] ± South to BM Prod.	
			1660	4.[illegible]	10.60 / .59 / 1.17 / 16.26 — 10.65 / .59 / 1.17 / 16.70	14" Outlet East (checked)
			1670	4.[illegible]	431 / 7.91 / .59 / .67 / 13.48	14" Inlet West (checked)
			1543	5.12	431 / 10.14 / .59 / .67 / 15.71	8" Inlet North
			1571	[illegible]		3" Drop North
M.H. 230± W. & [illegible] & 6± So. & Olive St.						
			1648	5.12	374 / 10.98 / .59 / 1.17 / 12.29 — 374 / 10.98 / .59 / 1.17 / 12.46	14" Outlet East
			1646	5.14		14" Inlet West
T.P.	24	6776	125	6.35		
M.H. 155± W. & Chester & 6± So. & Olive St.						
			1822	4.52	528 / 11.20 / .59 / 1.17 / 13.24 — 525 / 11.18 / .59 / 1.17 / 13.22	14" Outlet South
			1822	4.[illegible]		14" Inlet West

Division No. [illegible] Notes Red. ____ Plotted ____ Profile ____
Job No. 6332 Date ____ Date ____ No. ____
Notes ____ Notes Chkd. N.R.S. Checked ____ X-Sec. ____
Date 7-31-44 Date 8-31-44 Date ____ No. ____
Survey of [illegible]
Survey by [illegible]
Indexed J. C. Johnson
B. 1119 Pg. 246

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		M.H. 16 ± W. ℄ Chester & On ℄ Olive St.				
		67.76				
			16[illegible]	51.[illegible]	5.23 / 9.16 / .59 / 1.50 / 16.[illegible]	5.27 / 8.95 / .59 / 1.50 / [illegible]
			1631	51.4[illegible]		
						18" Outlet South
						18" Inlet East
		M. H. 5 ± W. ℄ Chester & On ℄ Olive St.				
			15[illegible]	51.86	5.03 / 8.78 / .59 / 1.50 / 15.90	5.00 / 8.71 / .59 / 1.50 / 15.80
			1530	51.[illegible]		
			1519	52.5[illegible]		
						5.00 / 8.93 / .59 / .67 / 15.[illegible]
						18" Outlet West
						18" Inlet East
						8" Inlet North
T.P.	[illegible]	63.[illegible]	[illegible]	62.86		
		M.H. at ℄ Int. Pearl Ave. & Olive St.				
			1560	[illegible]	5.01 / 8.50 / .59 / 1.50 / 15.60	5.01 / 8.60 / .59 / 1.17 / 15.37
			[illegible]	[illegible]		
			1514	52.95		
						5.04 / 8.71 / .59 / .83 / 15.14
						18" Outlet West
						14" Inlet North
						10" Inlet East

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. N.R.S. Checked ____ Date 8-31-44 Date ____
Job No. [illegible] Division No. ____ Survey of [illegible] Survey by Benson Notes [illegible] Date 7-31-44 Map No. ____ Index C. Johnson Date ____

F.B. 1119 PG. 247

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6800				
M.H. 165± E. of ℄ Pa[illegible] Ave & on ℄ Olive St						
			[illegible]	[illegible]	847 / .59 / .83 / 14.8[illegible]	10" Outlet West
			[illegible]	[illegible]	846 / .59 / .83 / 14.8[illegible]	10" Inlet East
			[illegible]		.197 / 5.57 / .59 / .67 / 14.80	8" Inlet North
			[illegible]	[illegible]	8.66 / .59 / .67 / [illegible]	8" Drop North
BM [illegible]	[illegible]	[illegible]	450	63 59	[illegible]	[illegible]
M.H. 160.± E of ℄ Ma[illegible] Ave & on ℄ Olive St.						
			[illegible]	[illegible]	5.25 / .59 / .83 / 14.75	10" Outlet West
			[illegible]	[illegible]	8.23 / .59 / .83 / 14.75	10" Inlet East
			1205	[illegible]	5.72 / .59 / .67 / 12.03	8" Inlet North
			[illegible]	53 [illegible]	8.44 / .59 / .67 / 14.75	8" Drop North

F.B. 1119 PG. 248
Job No. 6332 Division No.
Survey of E. Compton Cr. #2 D.S.
Survey by Benson Notes B
Indexed C. Johnson Date 7-31-44
Notes Red. Plotted
Date Date
Notes Chkd. N.R.S. Checked
Date 8-31-44 Date
Profile No.
X-Sec. No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
	M.H.	17'± E. ℄ Burris Ave & on ℄ Olive St.				
			1427	5439	7.96 .59 .83 / 14.27	10" Outlet West
			1428	5440	7.95 .59 .83 / 14.28	10" Inlet East
			1387	5483	7.70 .59 .67 / 13.87	8" Inlet North
T.P.	556	6936	438	5780		
	M.H.	160'± E. ℄ Burris Ave & on ℄ Olive St.				
			1484	5452	5.42 8.00 .59 .83 / 14.84	10" Outlet West
			1463	5473	5.41 7.50 .59 .83 / 14.63	10" Inlet East
			1242	5694	5.41 5.75 .59 .67 / 12.42	8" Inlet North
			1451	5485	5.41 7.84 .59 .67 / 14.51	8" Drop North

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. N.R.S. Date 8-21-44 Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of ____
Survey by Benson Notes 43' Date 7-31-44
Map No. ____ Date ____
Order of Johnson

F.B. 1119 PG. 249

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6930				
M.H. ℄ Int. [illegible] & Olive St.						
			1437	[illegible]	522 / 7.73 / .59 / .83 / 14.37	520 / 7.62 / .59 / .67 / 14.08
			1408	[illegible]		520 / 7.19 / .59 / .67 / 13.65
			1365	[illegible]		
						10" Outlet West
						8" Inlet East
						8" Inlet North
M.H. [illegible] ℄ Int. [illegible]						
			1332	5604	465 / 7.41 / .59 / .67 / 13.32	465 / 7.41 / .59 / .67 / 13.32
			1332	5604		465 / 6.85 / .59 / .67 / 12.76
			1276	5[illegible]		
						8" Outlet West
						8" Inlet East
						8" Inlet North
BM T-304			470	[illegible]	BM T 304 [illegible] 649 FB 708-[illegible] Olive St [illegible] Spr. in [illegible]	

F.B. 1119 PG. 250
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 DS Date Date No.
Survey by Benson Notes Notes Chkd. N.R.S. Checked X-Sec.
Indexed C. Johnson Date 7-31-44 Date 8-31-44 Date No.

Profile	Notes Red.	Plotted	Job No.	Division No.	F.B. 1119 PG. 251
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by Bender	Notes [illegible]	Date 7-1-44
No.	Date	Date	Map No.	Indexed Au C. Johnson	Date 8-21-46

S.S.M.H. INVERT CHECK.

ON

COMPTON-HOLLY LAT.

FROM: SANTA FE [illegible]

TO: - Holly

E. COMPTON CREEK NO. 2 D.S.

[illegible] 6332

ELEV.	8-30-44 8-1-44
F. S.	[illegible] Bender [illegible] Brook [illegible] A.R. Bellotti
H. I.	J.F. Bonnet.
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM T 235	[illegible]49	[illegible]		[illegible]	BM T 235 El. [illegible] F.B. 708-166. Santa Fe Ave & Compton Blvd N.W. Cor. [illegible]	
M.H. 160± E. of ℄ [illegible] & On ℄ Compton Blvd.						
			10.66	[illegible]	5.31 / 4.09 / .59 / .67 / 10.66 — 5.30 / 4.08 / .59 / .67 / 10.64	28" Outlet West
			10.64	[illegible]		8" Inlet East
T.P.	[illegible].62	72.70	4.60	[illegible]	[illegible]	
F.M.H. 3± W. ℄ [illegible] & On ℄ Compton Blvd.						
			10.71	61.99	5.38 / 4.07 / .59 / .67 / 10.71	8" Outlet West
M.H. at St. ℄ Int. [illegible] Ave. & Compton Blvd.						
			16.28	5[illegible].42	5.40 / 9.04 / .59 / 1.25 / 16.2 — 5.40 / 9.04 / .59 / 1.25 / 16.28 — 5.40 / 4.21 / .59 / .67 / 10.87 — 5.40 / 8.88 / .59 / .67 / 15.54	15" Outlet South
			16.28	56.42		15" Inlet North
			10.87	61.83		8" Inlet East
			15.54	5[illegible].16		8" Drop East

F.B. 1119 PG. 252
Job No. 6332 Division No. [illegible]
Survey of [illegible]
Survey by [illegible] Notes [illegible] Date 8-1-44
Indexed [illegible] Date 8-1-44
Notes Chkd. N.R.S. Date 8-31-44
Plotted ____ Date ____ Checked ____ Date ____
Profile ____ No. ____ X-Sec. ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.70				
B.M.T.367	490	72.78	4.82	67.88	BM T.367 El. 67.879 F.B.708-204 Compton Blvd. & Mayo Ave. N.E. Co. Bt. spk. in cb. N.E. of [illegible] CR.	
		Mi. [illegible] 155 ± W. ℄ [illegible] Ave. [illegible] Compton Blvd.				
			9.77	63.01	4.71 / 3.80 / .59 / .67 / 9.77 — 4.77 / 3.75 / .59 / .67 / 9.53	8" [illegible]
			9.83	62.95		8" Inlet [illegible]
		Mi. [illegible] ± N. of ℄ [illegible] Ave. [illegible] Compton Blvd.				
			8.99	63.79	4.26 / 3.47 / .59 / .67 / 8.99 — 4.25 / 3.46 / .59 / .67 / 8.97	8" [illegible]
			8.97	63.81		[illegible]
B.M.T.365	546	74.03	4.21	68.57		BM T.365 El. 68.[illegible] Compton & Sloan N.E. Co. Bt. spk. [illegible]
		[illegible] 150 ± E. of ℄ [illegible] Compton Blvd.				
			11.04	62.99	5.31 / 5.73 / 11.04	[illegible] Nack on size
B.M.T.364			5.28	68.75	BM T.364 El. 68.760 F.B. [illegible] Compton & [illegible] N.E. Co. Bt. spk. [illegible] CR.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. N.R.S. Date 8-31-44 Checked ____ Date ____
Job No. [illegible] Division No. ____
Survey of [illegible] Survey by [illegible] Notes [illegible] Date 8-30-44
Map No. ____ Date ____

F.B. 1119 Pg. 253

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM T 360	421	73.03		[illegible]	BM T 360 El. 68.8[illegible] [illegible] Compton [illegible] Bo[illegible] [illegible] 16' E. [illegible]	
	[illegible]	40± W. ℄ Bo[illegible]			17± [illegible] ℄ Compton [illegible]	
			11.44	62.19	5.02 5.16 [illegible] [illegible] 11.44	8" [illegible]
	M.H.	[illegible]			[illegible]	
			13.67 13.61	59.96 60.02	5.01 [illegible] [illegible] [illegible] 13.67 5.00 7.35 .59 .67 13.61	8" Outlet East 8" Inlet [illegible]
	[illegible]	50± [illegible]			[illegible]	
			13.83 13.51	59.80 60.12	4.72 [illegible] [illegible] [illegible] 13.83 4.72 7.53 .59 .67 13.51	8" Outlet East 8" Inlet West

F.B. 1119 Pg. 254
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of [illegible] Dr #2 D.S. Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. N.R.S. Checked X-Sec.
Indexed C. Johnson Date 8-30-44 Date 9-1-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		7363				
		M.H. 24± Ft N. [illegible] Compton Blvd. & 12± Ft W. [illegible] Temple St.				
			20.38	53.25	4.69 / 14.27 / .59 / .83 / 20.38	10' Outlet E[illegible]
			14.65	58.98	4.69 / 8.70 / .59 / .67 / 14.65	8" Inlet [illegible]
			19.67	53.96	4.69 / 13.72 / .59 / .67 / 19.67	8" Drop North
			13.00	60.63	4.69 / 7.05 / .59 / .67 / 13.00	8" Inlet S[illegible]
			20.07	53.56	4.69 / 8.[illegible] / .59 / .67 / 14.85	8" Drop [illegible]
			14.85	58.78	4.69 / 13.[illegible] / .59 / .67 / 19.91	8" Inlet [illegible]
			19.91	53.72		8" Drop [illegible]
		M.H. [illegible] Ft N. [illegible] Compton Blvd. & 6± Ft W. [illegible]				
			22.32	51.31	4.58 / 14.15 / [illegible] / 3.00 / 22.32	36" Outlet S[illegible]
			22.32	51.31	4.58 / 14.15 / .59 / 3.00 / 22.32	36" Inlet N[illegible]
			20.60	53.03	4.57 / 11.70 / 3.50 / .83 / 20.60	10' Inlet W[illegible]
			21.31	52.32	4.58 / [illegible] / [illegible] / 1.00 / 21.31	12" Inlet [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1119 PG. 255

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked N.R.S. Date 9-1-44 Survey of ____ Survey by [illegible] Notes ____ Date 8-30-44

Map No. ____ Indexed C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.			
		73.63					
M.H. 15±Ft. N. ℄ Compton Blvd. & 12±Ft. East ℄ Temple St.							
			20.93	52.70	4.60 14.74 .59 1.00 20.93	4.60 14.53 .59 1.00 20.72	12" Outlet. N.W.
			20.72	52.91			12" Inlet. East.
M.H. 14±Ft. S. ℄ Compton Blvd. & 10±Ft. W. ℄ Temple St.							
			12.74	60.89	4.71 6.77 .59 .67 12.74	4.71 6.58 .59 .67 12.55	8" Outlet. North.
			12.55	61.08			8" Inlet. West
M.H. 15±Ft. N. ℄ Com. Blvd. & On ℄ Ward Ave. Prod.							
			19.69	53.94	4.76 13.34 .59 1.00 19.69	4.76 13.30 .59 1.00 19.65	12" Outlet. West
			19.65	53.98			12" Inlet. East.
T.P.	4.38	73.37	4.64	6[illegible].99	T.P.		

F.B. 1119 Pg. 256 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E. Compton Blvd. Date ____ Date ____ No. ____
Survey by [illegible] Notes [illegible] Notes Chkd. N.R.S. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date [illegible] Date 9-1-44 Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.37				
		M.H. 15± Ft. N of ℄ Compton Blvd. & On ℄ Essex Ave				
			18.45	54.92	4.79 12.07< .59 1.00 18.45	4.79 12.00 .59 1.00 15.35	12" Outlet N Inlet
			18.38	54.99		
		M.H. 15± Ft. N ℄ Compton Blvd. & on ℄ Bradford Ave				
			17.62	55.75	5.21 10.82< .59 1.00 17.62	5.23 10.72< .59 1.00 17.54	12" Outlet N 12" Inlet
			17.54	55.83		5.22 10.83< .59 .67 17.31	8" Inlet
			17.31	56.06			
	5.09	73.32	4.61	68.76 68.73			BM. T 356 El. 63 Compton & Bradford Bt. spk. in cb 26 N.
		M.H. 15± Ft. N ℄ Compton Blvd. & On ℄ Pannes Ave				
			16.94	56.88	4.91 10.44< .59 1.00 16.94	4.90 10.35< .59 1.00 16.84	12" Outlet N 12" Inlet
			16.84	56.98			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked N.R.S. Date 9-1-44 Survey of ____ Survey by ____ Map No. ____ Indexed ____ Notes ____ Date ____

F.B. 1119 PG. 257

A. C. Johnson

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.22				
	M.H.	15± Ft.	N. of ℄ Compton Blvd & On ℄ Holly Ave.			
			15.38	57.94	4.49 / 9.50 / .59 / 1.00 / 15.38	12" Outlet West
			15.77	58.05	4.50 / 9.68 / .59 / 1.00 / 15.77	12 Inlet East
			15.41	58.41	4.50 / 9.65 / .59 / .67 / 15.41	8" Inlet North
			15.38	58.44	4.49 / 9.63 / .59 / .67 / 15.38	8" Inlet South
	F. M.H.	95± Ft. E. of ℄ Holly Ave. & 15± Ft. N. ℄ Compton Blvd.				
			15.28	58.54	4.34 / 9.68 / .59 / .67 / 15.28	8" Outlet West
			15.14	58.68	4.35 / 9.58 / .59 / .67 / 15.14	8" Stub. East
			4.24	69.58	B.M. T354 El. 69.58 Compton & Holly Bt. Spk. in ℄ 24' W. of	F.B. 708-201 N.W. Cor. Wilson C.R.

F.B. 1119 PG. 258 Job No. 6332 Division No. Notes Red. Plotted Date No. Prottle
Survey of E. Compton Cr. #2 D.S. Date Date No. X-Sec.
Survey by Benson Notes Notes Chkd N.R.S. Checked
Indexed C. Johnson Date 8-30-44 Date 9-1-44 Date No.