1127

DATE	J.M.	DESCRIPTION	NOTES	PAGES
		EAST COMPTON CREEK NO. 2 DRAINAGE SYSTEM-Preliminary Surveys		
May '44	6332	COMPTON-HOLLY LATERAL--COMPTON BLVD.-From Santa Fe Av. to Holly Ave.	℄ & Ties) Topog.)	FB 1119-199-243
			X-Sect's	5-84
" "	"	COMPTON-ALAMEDA ST. LATERAL-COMPTON BLVD.-Santa Fe Ave. to Alameda St.	℄ & Ties	85-94
			Topog.	95-100
			X-Sect's	101-12[illegible]
" "	"	COMPTON BLVD.---from Santa Fe Ave. to Alameda St.	℄ & Ties	85-90
" "	"	WILLOW ST.------ " Compton Blvd. to Rosecrans Ave.	"	87,91,92
" "	"	SPRING ST.------ " " " " Palmer Ave.	"	88,93
" "	"	ROSE AVE.------ " " " " " "	"	89,94
" "	"	CEDAR AVE.--------" State St. " Long Beach Blvd.	Levels	125-132
" "	"	VIRGINIA ST.--------" " " " Lindbergh St.	"	133-135
" "	"	JOSEPHINE ST.-------" " " " Long Beach Blvd.	"	136-141
" "	"	LOUISE ST.--------" " " " " " "	"	141-146
" "	"	LYNWOOD ROAD -------" " " " " " "	"	147-151
Dec. "	"	ROSECRANS AVE.-------" Santa Fe Ave.to Bullis Rd.(TempleSt.)	℄ & Ties.	151-160
" "	"	BULLIS ROAD (TEMPLE ST.) From Rosecrans Ave. to Carlin Ave.	" " "	160-164
July "	"	ROSECRANS AVE.TEMPLE.:fr.SANTA Fe.toEzmirlian Ave,MiscSt's	Ties	165-172
Dec. "	"	BULLIS RD.: fr.Carlin ave.toMorton Rd.(Compton Blvd.tie)	℄ & ties	173-202
Dec "	"	ROSECRANS AVE.TEMPLE ST.BULLIS RD.FromSanta Fe,to Morton	Topog.	203-228

Checked by
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. #F
Surveyed by
Notes Date
Indexed

F.B. 1127 Pg. [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1127 PG. INDEX

Profile Notes Red. Plotted Job No. 6332 Division No. F.B. 1127 Pg. 5

No. Date Date Survey of Compton [illegible]

X-Sec. Notes Chkd. Checked Survey by Benson Notes Date 4-44

No. Date Date Map No. Indexed C. Johnson Date 10-23-46

PROFILE and CROSS-SECTION

ON

COMPTON-HOLLY LATERAL

FROM :- SANTA FE AVE.

TO :- HOLLY AVE.

EAST COMPTON CREEK No 2 D.S.

J.N. 6332

ELEV.

APRIL 1944

F. S.

C.A. Benson

[illegible]

H. I.

[illegible]

C.L. Carter

℄ Notes FB 1119 pg. [illegible] - 229

B. S.

Topog. Notes FB 1119 pgs. 231 + 243.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM.T285	5.22	71.41		[illegible].19	BM.T285 El. 66.190 F.B. T05-166 Santa Fe Ave & Compton Blvd. N.W. Cor. Bt. [illegible] in ch. 8' N. of N. [illegible] C.R.	
			51	[illegible]		
1+00 = Take off on [illegible]					℄ SD	
1+35.63 B.C.			52	[illegible]	℄ SD	
1+40.5 Approx.			5.27	[illegible]	℄ SD back [illegible]	
1+49.0 "			5.27	[illegible]	℄ SD top ch.	
" "			5.97	[illegible]	" [illegible]	
1+66.1 "			5.53	[illegible].85	" [illegible]	
2+02.62 E.C.			5.33	[illegible]	"	
"			5.45	[illegible]	3 R [illegible]	
"			5.84	[illegible]	17 2 R [illegible]	
"			[illegible]	66.27	" [illegible] top ch.	
"			[illegible]	[illegible]	23 2 R [illegible]	
"			5.21	[illegible]	9 L ℄ SD	
"			5.46	[illegible]	26 L [illegible]	
"			5.81	[illegible]	35 2 L [illegible]	
"			5.04	[illegible]	" [illegible]	
"			5.00	[illegible]	41 L back [illegible]	
3+00			[illegible]	[illegible]	℄ SD	
"			5.33	[illegible]	8 R	
"			5.76	[illegible]	17 2 R [illegible]	

F.B. 1127 PG. 6 Job No. 6332 Division No. Notes Red. Plotted [illegible] Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes [illegible] Notes Chkd. W.I.G. Checked X-Sec.
Indexed A. C. Johnson Date 4-21-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		71.41			
3+00			514	66.27	17 2 R top cb
"			500	66.41	23 R back walk
"			504	66.37	9 L ℄ S.D.
TP	4.89	71.25	505	66.36	T.P.
3+00			508	66.17	26 L edge Conc pav.
"			547	65.78	35 3 L gut
"			467	66.58	" L Top cb
"			458	66.67	41 L
3+66			497	66.28	℄ S.D.
"			483	66.42	9 L ℄ st
"			503	66.22	26 L
"			545	65.80	35 3 L gut
"			464	66.61	" top cb W end N.W.C.R.
"			447	66.78	41 L back walk
3+70			498	66.27	℄ S.D.
"			512	66.13	8 R
"			556	65.69	17 2 R gut
"			488	66.37	" top cb W end S.W.C.R.
"			477	66.48	23 R back walk

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 632 Division No. ____ Survey of E. Compton Ave. F.B. 1127 Pg. 1

Date 5-26-48 Date ____ Map No. ____ Sheet No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
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+23 R

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STATION	B. S.	H. I.	F. S.	ELEV.	
		71.25			
3+9546			4.94	66.31	℄ S.D.
4+00			4.94	66.31	"
4+20			4.89	66.36	"
"			4.75	66.50	9 L ℄ st
"			4.96	66.29	26 L
"			5.35	65.90	35 3/4 L gut
"			4.53	66.72	" top cb. E end N E C R
"			4.43	66.82	41 L
4+23			4.88	66.37	℄ S.D.
"			5.10	66.15	8 R
"			5.44	65.81	17 3/4 R gut
"			4.83	66.42	" top cb. E end S E C R
"			4.60	66.65	23 R back walk
5+00			4.71	66.54	℄ S.D.
"			4.83	66.42	8 R
"			5.15	66.10	17 3/4 R gut
"			4.51	66.74	" top cb
"			4.42	66.83	23 R back walk
"			4.61	66.64	9 L ℄ st
"			4.85	66.40	26 L

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Co. #2 D.S. Date Date No.
Survey by Benson Notes Chkd. W.I.G. Checked X-Sec.
Indexed O. Johnson Date 4-21-44 Date 5-26-44 Date No.

FORM 307 SM 7-43

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		71.25				
5+00			527	65.98	35.3 L gut	
"			4.41	66.84	" L top cb.	
"			443	66.82	41 L back walk (Low)	
0+00 N & S.			4.84	66.41	℄ Int. St's Compton & Chester	
0+09 S			4.96	66.29	℄ Chester & S.D.	
0+16.8 S			5.06	66.19	" "	
0+27 S			5.53	65.72	" "	
0+37 S.			525	66.00	" "	
"			537	65.88	7 R	
"			549	65.76	14.5 R. gut	
"			4.96	66.29	" top cb. S. end S.W.C.R	
"			477	66.48	19.9 R. back walk	
0+39.0 S			5.22	66.03	℄ Chester	
"			5.32	65.93	7 L	
"			5.37	65.86	14.5 L gut	
"			4.88	66.37	" top cb. S. end S.E.C.R	
"			4.71	66.54	20 L back walk	
0+89 S.			4.68	66.57	℄ Chester	
"			4.84	66.41	7 R	
"			5.38	65.87	14.5 R gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 9
Date ____ Date ____ Survey of E. Compton Cr. #2 D.S.
Notes Chkd. W.H.G. Checked ____ Survey by Fenson Notes 66 Date 4-21-44
Date 5-26-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		MOITATE
		71.25				
0+89 S			4.68	66.57	14.5 R. top cb	
"			4.56	66.69	19.9 R. back walk.	
"			4.86	66.39	7 L	
"			5.34	65.91	14.5 L gut	
"			4.74	66.51	" top cb	
"			4.57	66.68	20 L back walk.	
1+39 S			4.60	66.65	℄ chester	
"			4.78	66.47	7 R	
"			5.15	66.10	14.5 R gut	
"			4.45	66.80	" top cb	
"			4.34	66.91	19.9 R. back walk	
"			4.67	66.58	7 L	
"			5.19	66.06	14.5 L gut	
"			4.42	66.83	" top cb	
"			4.24	67.01	20 L back walk	
2+39 S			4.40	66.85	℄ chester	
"			4.52	66.73	7 R	
"			4.96	66.29	14.5 R gut	
"			4.20	67.05	" R. top cb	
"			4.11	67.14	19.9 R. back walk	

Survey of E. Compton Co. #2 Job No. 6338 Division No. Notes Red. Plotted Profile
Survey by Benson Notes Date Date No. X-Sec.
Indexed C. Johnson Date 4-21-44 Notes Chkd. W.L.G. Checked Date 5-26-44 No.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.	
		71.25			
2+39.5			4.51	66.74	7 L
"			4.83	66.42	14.5 L gut
"			4.10	67.15	" top cb
"			3.98	67.27	20 L backwalk
0+17 N.			5.01	66.24	℄ chester
0+27 N.			5.38	65.87	" gut. Line
0+37.9 N			5.14	66.11	"
"			5.17	66.08	7 R.
"			5.30	65.95	14.5 R gut.
"			4.61	66.64	" top cb. N. end N.E. C.R
"			4.42	66.83	22.5 R backwalk.
0+39.4 N.			5.10	66.15	℄ chester edge conc.
"			5.17	66.08	7 L
"			5.24	66.01	13.5 L edge gut
"			5.27	65.98	14.5 L gut.
"			4.61	66.64	" top. cb. N. end N.W. C.R
"			4.44	66.81	19.8 L back walk.
0+89 N			4.61	66.64	℄ chester
"			4.72	66.53	7 R
"			5.17	66.08	13.5 R edge gut

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 11
Date ____ Date ____ Survey of E. Compton Cut #2 DS
Notes Chkd. ____ Date 5-26-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		71.25				
0+89 N			5.18	66.07	14.5 R. gut	
"			4.50	66.75	" top cb.	
"			4.32	66.93	22.5 R. back walk.	
"			4.86	66.39	7 L	
"			5.25	66.00	13.5 L edge gut.	
"			5.29	66.96	14.5 L gut	
"			4.58	66.67	" top cb.	
"			4.44	66.81	19.8 L. back walk.	
1+39 N.			4.56	66.69	℄ chester.	
"			4.72	66.73	7 R	
"			5.07	66.18	13.5 R edge gut	
"			5.10	66.15	14.5 R gut.	
"			4.44	66.81	14.5 R top cb.	
"			4.27	66.98	22.5 R back walk.	
"			4.74	66.51	7 L	
"			5.01	66.24	13.5 L edge gut	
"			5.04	66.21	14.5 L gut.	
"			4.40	66.85	" top cb.	
"			4.37	66.88	19.8 L back walk.	

P.B. 1187 Pg. 12 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cy #2 DS Date Date No.
Survey by Benson Notes Notes Chkd. W.I.G. Checked X-Sec.
Indexed A. C. Johnson Date 4-21-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.	
		71.25			
2+39 N.			4.51	66.74	℄ chester.
"			4.67	66.58	7 R.
"			4.93	66.32	13.5 R. edge gut
"			4.97	66.28	14.5 R gut
"			4.26	66.99	" top cb.
"			4.07	67.18	22.5 R back walk.
"			4.67	66.58	7 L.
"			4.88	66.37	13.5 L. edge gut.
"			4.90	66.35	14.5 L gut.
"			4.26	66.99	" top cb.
"			4.15	67.10	19.8 L. back walk.
T.P.	5.36	71.97	4.64	66.61	T.P.
6+00			5.10	66.87	℄ S.D.
"			5.32	66.65	8 R.
"			5.68	66.29	17.2 R gut
"			5.03	66.94	17.2 R top cb.
"			4.85	67.12	23 R. back walk.
"			4.99	66.98	9 L ℄ st
			5.32	66.65	26 L.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 13
Date ____ Date ____ Survey of Edmonton Tr #2 D5
X-Sec. No. ____ Notes Chkd. WLA Checked ____ Survey by Benson Notes Date 6-24-44
Date 5-26-44 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		71.97				
6+00			5.69	66.28	35.3 L gut	
"			4.94	67.03	" top cb.	
"			4.88	67.09	41 L back walk	
7+00			4.92	67.05	℄ of S.D.	
"			5.09	66.88	8 R	
"			5.47	66.50	17 ℄ R gut	
"			4.83	67.14	" top cb.	
"			4.66	67.31	23 R. back walk	
"			4.82	67.15	9 L ℄ St.	
"			5.12	66.85	26 L	
"			5.99	65.98	35.3 L gut	
"			4.81	67.16	" top cb	
"			4.74	67.23	41 L back walk	
7+02.5			4.92	67.05	℄ S.D.	
"			4.80	67.17	9 L	
"			5.15	66.82	26 L	
"			5.59	66.38	35.3 L gut	
"			4.81	67.16	" L top cb.	
"			4.72	67.25	41 L back walk	

F.B. 1127 PG. 14 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes RB Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date 4-24-44 Date 5-26-44 Date No.

FORM 307 5M 7-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		71.97				
7+07 P.C.			4.92	67.05	℄ S.D.	
"			5.08	66.89	8 R.	
"			5.46	66.51	17½ R gut.	
"			4.58	67.17	" top cb.	
"			4.65	67.32	23 R. backwalk.	
7+163			4.90	67.07	℄ S.D. & Pearl Ave.	
7+57 P.C.			4.80	67.17	℄ S.D.	
"			4.70	67.27	9 L ℄ gut	
"			5.02	66.95	26 L	
"			5.50	66.47	35½ L gut.	
"			4.69	67.28	" top cb	
"			4.53	67.44	41 L backwalk.	
7+59 P.C.			4.82	67.15	℄ S.D.	
"			4.96	67.01	8 R.	
"			5.37	66.60	17½ R gut.	
"			4.79	67.18	" top cb	
"			4.65	67.32	23 R. backwalk.	
8+00			4.78	67.19	℄ S.D.	
"			4.96	67.01	8 R.	
"			5.34	66.63	17½ R gut.	

Profile Notes Red. Plotted Job No. 6332 Division No.
No. Date Date Survey of
No. Notes Chkd. Checked Survey by Date
Date Date Map No. Date

F.B. 1127 Pg. 15

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		71.97				
7+00			4.66	67.31	17½ R. top cb. (calc.) in Dwy.	
"			4.54	67.43	23 R. back walk	
"			4.65	67.32	9 L ℄ st	
"			4.96	67.01	26 L	
"			5.45	66.52	35¾ L gut	
"			4.64	67.33	" top cb.	
"			4.54	67.43	41 L backwalk	
9+00			4.59	67.38	℄ S.D.	
"			4.75	67.22	5 R	
"			5.19	66.78	17½ R gut	
"			4.45	67.52	" top cb.	
"			4.29	67.68	23 R. back walk	
"			4.37	67.60	9 L ℄ st	
"			4.78	67.19	26 L	
"			5.22	66.75	35¾ L gut	
"			4.40	67.57	" top cb.	
"			4.24	67.73	41 L back walk	
0+00 N & S.			4.71	67.26	1st ℄ Int. Compton & Pearl Ave.	
0+09 S.			4.91	67.06	℄ Pearl	
0+17 S			5.07	66.90	"	

F.B. 1127 Pg. 16 Job No. 6332 Division No. Notes Red. Plotted Date
Survey of E. Compton Cr. #2 D.S. Date Date
Survey by Benson Notes (B) Notes Chkd. W.L.G. Checked
Indexed C. Johnson Date 4-29-44 Date 5-26-44

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STATION	B. S.	H. I.	F. S.	ELEV.		
		71.97				
0+27.3 S			553	66.44	℄ Pearl Ave	
0+34.0 S			525	66.72	"	
"			533	66.64	7 R	
"			542	66.55	14.5 R gut	
"			474	67.23	" top cb. S. end S.W. CR.	
"			473	67.24	20 R. back walk	
0+36.7 S			523	66.74	℄ Pearl Av	
"			531	66.66	7 L	
"			534	66.63	14.5 L gut	
"			485	67.12	" top cb.	
"			469	67.28	20 L back walk. S. end S.E. CR	
0+37 S			495	67.02	℄ Pearl Av	
"			514	66.83	7 R	
"			[illegible]	66.61	14.5 R gut	
"			477	67.20	" top cb	
"			470	67.27	20 R. back walk	
"			504	66.93	7 L	
"			533	66.64	14.5 L gut	
"			479	67.18	" top cb.	
"			469	67.28	20 L backwalk	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1927 PG. 17
Date ____ Date ____ Survey of F. Pomona Cr. #2 D.S.
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by Benson Notes [illegible] Date 4-24-44
Date 5-26-44 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1127 Pg. 18 | Job No 6332 | Division No. | Notes Rel. | Plotted | Profile
Survey of E. Compton Dr. #2 | Date | Date | No.
Survey by Benson | Notes 45° | Notes Chkd. WHG | Checked | X-Sec.
Indexed C. Johnson | Date 4-29-44 | Date 5-26-44 | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
		71.77				
1+37 S.			492	67.25	℄ Pearl	
"			507	66.90	7 R	
"			526	66.71	14½ R gut	
"			473	67.24	" top cb.	
"			461	67.36	20 R. back walk	
"			503	66.94	7 L	
"			524	66.73	14½ L gut	
"			475	67.22	" top cb	
"			464	67.33	20 L back walk.	
2+37 S			488	67.09	℄ Pearl.	
"			502	66.95	7 R	
"			522	66.75	14½ R gut	
"			477	67.20	" top cb	
"			464	67.33	20 R back walk	
"			491	66.98	7 L	
"			518	66.80	14½ L gut	
"			466	67.31	"	
"			454	67.43	20 L back walk.	
0+17 N.			519	66.78	℄ Pearl	
0+26 5 N			558	66.39	℄ " gut Line	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. CLC Plotted _____ Job No. 6332 Division No. _____ F.B. 1127 PG. 19
No. _____ Date 11-27-44 Date _____ Survey of _____
No. _____ Date 5-26-44 Date _____ Map No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		T.S. 97				
0+37.5 N			537	6660.	℄ Pearl.	
"			538	6659.	7 R	
"			541	6656.	14.5 R gut	
"			455	6712.	" top cb N. end N.E. C.R.	
"			464	6733.	22.5 R back walk.	
0+40 N.			526	6671.	℄ Pearl.	
"			540	6657.	7 L	
"			562	6635.	14.5 L gut	
"			456	6711.	" top cb N. end N.W. C.R.	
"			467	6730.	22.5 L back walk.	
0+90 N.			506	6671.	℄ Pearl.	
"			509	6688.	7 R.	
"			541	6656.	14.5 R. gut	
"			475	6722.	" top cb.	
"			455	6742.	22.5 R back walk	
"			517	6680.	7 L	
"			551	6646.	14.5 L gut.	
"			471	6723.	" top cb.	
"			462	6735.	22.5 L back walk	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
67.88 700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		71.97				
1+40 N.			5.00	66.97	℄ Pearl.	
"			5.04	66.93	7 R	
"			5.31	66.66	14.5 R. gut	
"			4.74	67.23	" top cb.	
"			4.60	67.37	22.5 R backwalk	
"			5.14	66.83	7 L	
"			5.38	66.59	14.5 L gut	
"			4.70	67.27	" top cb	
"			4.43	67.54	22.5 L back walk.	
2+40 N.			4.99	66.98	℄ Pearl.	
"			5.01	66.96	7 R	
"			5.27	66.70	14.5 R gut	
"			4.59	67.38	" top cb.	
"			4.45	67.52	22.5 R backwalk	
"			5.07	66.90	7 L	
"			5.31	66.66	14.5 L gut	
"			4.57	67.40	" top cb.	
"			4.30	67.67	22.5 L. backwalk.	
B.M. F368			4.67	67.30	B.M. T368 El. 67.322 F.B. 708-205 Compton Blvd. & Chester Ave. N.E. Cor. Bt. spk. in cb 5' E. of E. end C.R.	
	5.84	73.16		67.32		

F.B. 1/27 Pg. 20 Job No. 6332 Division No. Notes Red. OLC Plotted Profile
Survey of Elempton Cr #2 D.S. Date 4-27-44 Date No.
Survey by Benson Notes Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 4-24-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. C.L.C. Plotted _____ Job No. 6332 Division No. _____ F.B. 1127 Pg. 21
No. _____ Date 4-27-44 Date _____ Survey of _____
X-Sect. Notes Chkd. W.H.P. Checked _____ Survey by _____ Date 4-26-44
No. _____ Date 5-26-44 Date _____ Map No. _____ Trav. W. JOHNSON Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.16				
10+00			5.56	67.60	℄ S.D.	
"			5.74	67.42	8 R	
"			6.11	67.05	17½ R gut.	
"			5.42	67.74	" top cb.	
"			5.33	67.83	23 R back walk	
"			5.46	67.70	9 L ℄ st.	
"			5.82	67.34	26 L	
"			6.23	66.93	35½ L gut.	
"			5.43	67.73	" top cb.	
"			5.32	67.84	41 L back walk	
10+23½			5.56	67.60	℄ S.D.	
"			5.47	67.69	9 L ℄ st.	
"			5.79	67.37	26 L	
"			6.19	66.97	35½ L gut.	
"			5.43	67.73	" top cb. W. end N.W. cor.	
"			5.30	67.86	41 L back walk	
10+26½			5.56	67.60	℄ S.D.	
"			5.63	67.48	8 L	
"			6.05	67.11	17½ L gut.	
"			5.38	67.78	" top cb. W. end S.W. cor.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 12 Pg. 22 | Job No. 6332 Division No. | Notes Red. CLC Plotted | Profile
Survey of E Compton Cr. #2 D.S. | Date 4-27-44 Date | No.
Survey by Benson Notes | Notes Chkd. W.L.G. Checked | X-Sec.
Indexed C. Johnson Date 4-24-44 | Date 5-24-44 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.16				
10+26			5.21	67.95	23 R back walk.	
10+52.5			5.51	67.65	℄ S.D. & ℄ Mayo.	
10+76.3			5.51	67.65	℄ S.D.	
"			5.38	67.78	9 L ℄ St.	
"			5.74	67.42	26 L	
"			6.13	67.03	35± L gut	
"			5.30	67.86	" top cb. E. end N.E.C.R.	
"			5.15	68.01	41 L back walk.	
10+80.7			5.51	67.65	℄ S.D.	
"			5.65	67.51	8 R.	
"			5.93	67.23	17± R gut	
"			5.25	67.91	" R top cb. E. end S.E.C.R.	
"			5.07	68.09	23 R.	
11+00			5.45	67.71	℄ S.D.	
"			5.61	67.55	8 R.	
"			5.90	67.26	17± R gut	
"			5.25	67.91	" Top cb.	
"			5.14	68.02	23 R. back walk.	
"			5.35	67.81	9 L ℄ St.	
"			5.65	67.51	26 L	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.16				
11+00			608	6708	35.5 L gut	
"			528	6788	" top cb	
"			513	6803	41 L back walk	
12+00			530	6786	℄ S.D.	
"			550	6766	8 R	
"			5[illegible]	6734	17.5 R gut	
"			518	6798	" top cb	
"			505	6811	23 R back walk	
"			52[illegible]	6794	9 L ℄ st	
"			5[illegible]6	6760	26 L	
"			597	6719	35.5 L gut	
"			517	6799	" top cb	
"			509	6807	41 L, back walk	
0+00 N & S.			539	6777	℄ Int. Compton & Mayo	
0+09 S.			551	6765	℄ Mayo	
0+17 S.			561	6755	"	
0+37.2 S.			567	6749	"	
"			578	6738	7 R	
"			610	6706	15 R gut	
"			536	6780	" top cb S. end S.W. C.R	

Profile No. ____ Notes Red. CLC Plotted ____ Date ____ Notes Chkd. ____ Checked ____ Date 5-26-44 Date ____

Job No. 6332 Division No. ____ Survey of ____ Survey by ____ Map No. ____ Date ____ Date ____

F.B. 1127 PG. 23

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		5316				
0+37.2 S			5.19	67 97	23 R. back walk	
0+39.2 S			5.69	67 47	℄ Mayo. - end conc. Pav.	
0+39.5 S			5.65	67 51	"	
"			5.79	67 37	7 L	
"			6.07	67 09	15 L gut	
"			5.34	67 32	" top cb. S. end S.F.C.R.	
"			5.14	68 02	23 L back walk.	
0+90 S			5.58	67 58	℄ Mayo	
"			5.67	67 49	7 R	
"			5.94	67 22	14 R. edge conc. gut	
"			5.96	67 20	15 R. gut	
"			5.16	68 00	" top cb.	
"			5.05	68 11	23 R. back walk	
"			5.70	67 46	7 L	
"			6.02	67 4	14 L edge conc. gut	
"			6.06	67 10	15 L gut	
"			5.28	67 38	" top cb.	
"			5.13	68 03	23 L back walk.	
1+40. S.			5.47	67 69	℄ Mayo.	
"			5.55	67 61	7 R.	
"			5.85	67 31	14 R. edge gut	

F.B. 1127 Pg. 24 Job No. 6332 Division No. Notes Red. CLC Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date 4-27-44 Date No.
Survey by Benson Notes CB Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. O. Johnson Date 4-24-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.16				
1+40 S			587	67 29	15 R. gut	
"			510	68 06	" top cb.	
"			499	68 17	23 R. backwalk	
"			566	67 50	7 L	
"			591	67 25	14 L edge gut	
"			592	67 24	15 L gut	
"			519	67 97	" top cb.	
"			501	68 15	23 L backwalk	
2+40 S			557	67 59	℄ Mayo	
"			553	67 63	7 R	
"			568	67 48	14 R edge gut	
"			572	67 44	15 R gut	
"			503	68 13	" top cb.	
"			490	68 26	23 R backwalk	
"			573	67 43	7 L	
"			600	67 16	14 L edge gut	
"			606	67 10	15 L gut	
"			533	67 83	" top cb	
"			520	67 96	23 L backwalk	

Profile No. ____ Notes Red. CLC Date 6-27-44 Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. WLG Date 5-26-44 Checked WLG Date ____
Job No. 6332 Division No. ____ Survey of Pomeroy Pr. #3 D.S. Survey by Beeson Notes ____ Date 4-24-44 Map No. ____ Date ____
F.B. 1127 Pg. 25

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION		H. I.	F. S.	ELEV.		
		73.16				
0+17 N			5.77	67.39	℄ Mayo	
0+26.4 N			6.16	67.00	"	
0+38 N			5.93	67.23	"	
"			6.00	67.16	7R	
"			6.05	67.11	14.5 R gut	
"			5.41	67.75	" top cb. N end N.E. CR	
"			5.14	68.02	22.5 R. back walk.	
0+39 N			5.90	67.26	℄ Mayo - end concrete.	
0+40 N			5.89	67.27	"	
"			6.04	67.12	7 L	
"			6.16	67.00	14.5 L gut.	
"			5.52	67.64	" top cb N. end N.W. CR.	
"			5.27	67.89	22.5 L back walk.	
0+90 N			5.42	67.74	℄ Mayo	
"			5.67	67.59	7 R	
"			6.02	67.14	13.5 R edge conc. gut	
"			6.04	67.12	14.5 R gut	
"			5.35	67.81	" top cb.	
"			5.07	68.09	22.5 R. back walk.	
"			5.67	67.49	7 L	

F.B. 1127 Pg. 26 Job No. 6332 Division No. Notes Red. CLC Plotted Profile
Survey of E. Compton Cr #2 DS Date 4-27-44 Date No.
Survey by Benson Notes B Notes Chkd. W.L.G. Checked X-Sec.
Index C. Tolman Date 4-24-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		7316				
0+90 N			6.10	6706	13.5 L edge conc. gut	
"			6.11	6705	14.5 L gut	
"			5.48	6768	" top cb	
"			5.23	6793	22.5 L back walk	
1+40 N			5.54	6762	℄ Mayo	
"			5.62	6754	7 R	
"			5.99	6717	13.5 R edge gut	
"			6.00	6716	14.5 R gut	
"			5.41	6775	" top cb	
"			5.11	6805	22.5 R back walk	
"			5.66	6750	7 L	
"			6.02	6714	13.5 L edge gut	
"			6.05	6711	14.5 L gut	
"			5.37	6779	" top cb	
"			5.17	6799	22.5 L back walk	
2+40 N			5.52	6764	℄ Mayo	
"			5.58	6758	7 R	
"			5.88	6728	13.5 R edge gut	
"			5.90	6726	14.5 R gut	
"			5.27	6789	" top cb	

Profile No. ____ Notes Red. CLF Date 4-27-44 Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Date 5-26-44 Checked ____ Date ____
Job No. 6332 Division No. ____ Survey of E. Compton Co. F.P.D.S.
Survey by Benson Notes Date 4-24-44
Map No. ____ Indexed Johnson Date ____

F.B. 1127 PG. 27

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.16				
2+40N.			5.01	68.15	22.5 R backwalk	
"			5.68	67.48	7 L	
"			5.95	67.21	13.5 L edge gut	
"			5.97	67.19	14.5 L gut	
"			5.27	67.89	" top cb.	
"			5.04	68.12	22.5 L backwalk	
T.P.	5.43	73.60	4.99	68.17	T.P.	
13+00			5.66	67.94	℄ SD	
"			5.84	67.76	8 R	
"			6.14	67.46	17.4 R gut	
"			5.48	68.12	" top cb.	
"			5.34	68.26	23 R. backwalk	
"			5.59	68.01	9 L ℄ st	
"			5.93	67.67	26 L	
"			6.33	67.27	35.4 L gut	
"			5.50	68.10	" top cb.	
"			5.44	68.16	41 L backwalk	
13+54.3			5.64	67.96	℄ S.D.	
"			5.55	68.05	9 L ℄ st	
			5.89	67.71	26 L	

F.B. 1127 Pg. 28 Job No. 6332 Division No. Notes Red. CLC Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date 4-27-44 Date No.
Survey by Benson Notes B Notes Chkd. WIG Checked X-Sec.
Index C. Johnson Date 4-24-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red CLC Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 PG. 29
Date 9-27-44 Date ____ Survey of F. P. Ave. No. 4 to D.S.
No. ____ Notes Chkd. Mrs. Chkd. ____ Survey by R. C. Sell, Jno. A. Hyde
Date 5-26-44 Date ____ Map No. ____ Smd. Eng. J. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		7360				
13+54.3			6.33	6727	35± L gut	
"			5.52	6808	" top cb W. end N.W. ± R.	
"			5.35	6825	41 L back walk.	
13+57.0			5.63	6797	℄ S.D.	
"			5.81	6779	8 R.	
"			6.15	6745	17± R gut	
"			5.50	6810	" top cb. W. end S.W. C.R.	
"			5.17	6843	23 R. back walk	
13+82.7			5.62	6798	℄ S.D. & Burris Ave	
14+00			5.64	6796	℄ S.D.	
14+07.0			5.63	6797	℄ S.D.	
"			5.53	6807	9 L ℄ St.	
"			5.80	6780	26 L	
"			6.20	6740	35± L gut	
"			5.47	6813	" top cb E. end N.E. C.R.	
"			5.28	6832	41 L back walk.	
14+10.4			5.64	6796	℄ S.D.	
"			5.80	6780	8 R.	
"			6.46	6744	17± R gut.	
"			5.53	6807	" top cb. E end S.E. C.R.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.60				
14+10 4			5.46	68.14	23 R. back walk.	
15+00.			5.57	68.03	℄ S.D.	
"			5.73	67.87	8 R.	
"			6.07	67.53	17 4 R. gut	
"			5.31	68.29	" top cb.	
"			5.22	68.38	23 R. back walk	
"			5.41	68.19	9 L ℄ St.	
"			5.72	67.88	26 L	
"			6.12	67.48	35 5 L gut	
"			5.36	68.24	" top cb.	
"			5.25	68.35	41 L back walk.	
16+00			5.40	68.20	℄ S.D.	
"			5.60	68.00	8 R	
"			5.97	67.63	17 4 R	
"			5.17	68.43	"	
"			5.06	68.54	25 R	
"			5.29	68.31	9 L	
"			5.62	67.98	26 L	
"			6.01	67.59	35 5 L gut	
"			5.20	68.40	" top cb.	

F.B. 1127 Pg. 30 Job No. 6332 Division No. Notes Red. CLC Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date 4-27-44 Date No.
Survey by Benson Notes (B) Notes Chkd. W.I.G. Checked X-Sec.
Index No. C. Johnson Date 4-24-44 Date 5-26-44 Date No.

FORM 307 SM 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

5.58 TP

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.60				
16+00			5.12	6848	41 L back walk.	
0+00 N & S.			5.53	6807	St. & Int. Compton Blvd. & Burris	
0+07 S.			5.62	6798	& Burris Ave.	
0+17 S			5.77	6783	"	
0+26 ½ S.			5.77	6783	"	
0+37 ½ S			5.82	6778	"	
"			5.96	6764	7 R.	
"			6.23	6737	14 ½ R. gut.	
"			5.64	6796	" top cb. S. end S.W. C.R.	
"			5.53	6807	22 ½ R. back walk.	
0+39 ½ S			5.81	6779	& Burris	
"			5.91	6769	7 L	
"			6.19	6741	14 ½ L gut.	
"			5.64	6796	" top cb. S. end. S.E. C.R.	
"			5.48	6812	22 ½ L back walk.	
0+90 S			5.97	6763	& Burris.	
"			6.00	6760	7 R.	
"			6.14	6746	14 ½ R. gut.	
"			5.57	6803	" top cb.	
"			5.33	6827	22 ½ R. back walk.	

Profile
No. _____ Notes Red. CLG Plotted _____ Job No. 6332 Division No. _____
Date 4-27-44 Date _____ Survey of 1" = 100' Scale
No. _____ Notes Chkd. WMA Checked _____ Survey by Beck & Jacobsen Party Chief _____ Date 5-24-44
Date 5-26-44 Date _____ Map No. _____ Drawn by Jacobsen Date _____

F.B. 1127 Pg. 31

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1127 Pg. 32 | Job No. 6332 Division No. | Notes Rel. ELE Plotted | Profile
Survey of E. Compton Dr. #2 D.S. | Date 4-27-44 Date | No.
Survey by Benson Notes 48 | Notes Chkd. W.L.G. Checked | X-Sec.
Indexed G. Johnson Date 4-24-44 Date 5-24-44 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.60				
0+90 S			6.07	6756	7 L	
"			6.27	6733	14½ L gut	
"			5.68	6792	" top cb	
"			5.48	6812	22½ L backwalk	
1+40 S.			6.06	6754	& Burris	
"			6.06	6754	7 R	
"			6.27	6733	14½ R gut	
"			5.54	6806	" top cb	
"			5.32	6828	22½ R backwalk	
"			6.13	6747	7 L	
"			6.31	6729	14½ L gut	
"			5.68	6792	" top cb	
"			5.49	6811	22½ L backwalk	
2+40 S.			6.24	6756	& Burris	
"	"		6.29	6731	7 R	
"	"		6.48	6712	14½ R Cut	
"	"		5.90	6770	14½ R Ip Cb	
"	"		5.66	6794	22½ R bk Walk	
"	"		6.33	6727	7 L	
"	"		6.57	6703	14½ L Cut	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73 60				
2+40 S			5.90	67.70	14.5 L Top Cb	
" "			5.77	67.83	22.5 L bk Walk	
0+16.9 N			5.79	67.81	edge Conc	
0+26.3 "			6.28	67.32	Cut. ℄ Burris	
0+37.3 N			6.02	67.58	℄ Burris	
"			6.09	67.51	7 R	
"			6.11	67.49	14.72 R Cut	
"			5.40	68.20	" R Top Cb	
"			5.17	68.43	22.7 R bk walk	
0+39.0			5.95	67.65	℄ Burris edge Conc	
0+39.8			5.95	67.65	℄ Burris	
"			6.06	67.54	7 L	
"			6.20	67.40	14.33 L Cut	
"			5.48	68.12	" " L Top Cb	
"			5.29	68.31	22.3 L bk Walk	
0+89.8			5.70	67.90	℄ Burris	
"			5.75	67.85	7 R	
"			5.90	67.70	13.1 R Cut out	
"			5.91	67.69	14.1 R " in	
"			5.25	68.35	" R Top Cb	

Profile No. ____ Notes Red. V.D. Plotted ____ Date 4-27-44 Date ____ Job No. 6332 Division No. ____ Survey of E. Compton Ave #2 F.S. Survey by Benson Notes Checked ____ Date 4-24-44 Map No. ____ Checked Johnson Date ____ F.B. 1127 Pg. 33

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 112 Pg. 34 Job No. 6332 Division No. Notes Red. KD Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date 4-27-44 Date No.
Survey by Benson Notes CB Notes Chkd. W.L.G. Checked X-Sec.
Index C. Johnson Date 4-24-44 Date 5-26-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		73 60				
0+89 8			5.10	68.50	22 I R bk Walk	
"			5.86	67.74	7 L	
"			6.03	67.57	13 I L Cutout	
"			6.06	67.54	14 I L Cut in	
"			5.38	68.22	" L Top Cb	
"			5.25	68.35	22 I L bk walk	
1+39 8			5.62	67.98	R. Burris Ave	
"			5.68	67.92	7 R	
"			5.90	67.70	13 I R. gut out	
"			5.92	67.68	14 I R. gut in	
"			5.25	68.35	" top cb	
"			5.08	68.52	22 I R	
"			5.78	67.82	7 L	
"			6.04	67.56	13 I L	
"			6.05	67.55	14 I L	
"			5.23	68.32	"	
"			5.16	68.44	22 I L.	
2+39 8			5.48	68.12	R Burris Ave	
"			5.51	68.09	7 R	
			5.64	67.96	13 I R. gut out.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.60				
2+39.8			5.65	67.95	14 I R gut	
"			5.03	68.57	" top cb	
"			4.98	68.62	22 I R backwalk	
"			5.63	67.97	7 L	
"			5.92	67.68	13 I L gut out	
"			5.93	67.67	14 I L gut	
"			5.08	68.52	" top cb	
"			4.96	68.64	22 I L backwalk	
T. P.	5.94	73.96	5.58	68.02	T.P.	
16+91.5			5.69	68.27	℄ S.D.	
"			5.59	68.37	9 L ℄ St	
"			5.82	68.14	26 L	
"			6.24	67.72	35.5 L gut	
"			5.48	68.48	" top cb	
"			5.29	68.67	41 L backwalk	
16+93.0			5.67	68.29	℄ S.D.	
"			5.84	68.12	8 R	
"			6.23	67.73	17.4 R gut	
"			5.58	68.38	" top cb	
"			5.39	68.57	25 R backwalk	

Profile No. ____ Notes Red. VD Date 4-27-44 Plotted ____ Date ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 35

Survey of E. Compton Cr. #2 DS

Survey by Benson Notes (C) Date 4-27-44

Notes Chkd. [illegible] Date 5-26-44 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.96				
17+00			567	68.29	℄ S.D.	
17+20.25			559	68.37	" ℄ Sloan Ave	
17+44.5			558	68.38	"	
"			547	68.49	9 L ℄ st	
"			584	68.12	26 L	
"			622	67.74	35.4 L gut	
"			540	68.56	" top cb E. end. N.E.C.R.	
"			523	68.73	41 L back walk	
17+49.0			558	68.38	℄ S.D.	
"			577	68.19	8 R.	
"			612	67.84	17.5 R. gut	
"			546	68.50	" top cb. E. end. S.E.C.R	
"			530	68.66	25 R. back walk	
18+00			558	68.38	℄ S.D.	
"			574	68.26	8 R	
"			608	67.88	17.5 R gut	
"			544	68.52	" top cb	
"			531	68.65	25 R. back walk	
"			545	68.51	9 L ℄ st	
"			580	68.16	26 L	

F.B. 1127 PG. 36 Job No. 6332 Division No. Notes Red. V.D. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date 4-27-44 Date No.
Survey by Benson Notes B Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date 4-24-44 Date 5-26-44 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		73.96			
18+00			6.15	67.81	35.4 L gut
"			5.33	68.63	" top cb
"			5.22	68.74	41 L back walk
19+00			5.45	68.51	℄ S.D.
"			5.65	68.31	8 R
"			6.02	67.94	17.5 R gut
"			5.36	68.60	" top cb
"			5.13	68.83	25 R. back walk
"			5.30	68.66	9 L ℄ st
"			5.69	68.27	26 L
"			6.09	67.87	35.4 L gut
"			5.27	68.69	" top cb
"			5.14	68.82	41 L back walk
0+00 N.&S.			5.46	68.50	St ℄ Int Compton & Sloan
0+09 S.			5.61	68.35	℄ Sloan
+17 S			5.82	68.14	"
0+26 S			5.82	68.14	"
0+37.5 S			5.91	68.05	"
"			6.08	67.88	8 R
"			6.44	67.52	16 R. gut

Profile No. ____ Date 4-27-44 Plotted ____ Date ____ Job No. 6332 Division No. ____ Survey of E. Compton Cr. #2 D.S. Ransom Date 4-26-44 Date 5-26-44 Date ____ Map No. ____ Notes Red. ____ Date ____ Jordan Date ____

F.B. 1727 Pg 37

FORM 307 2M 11-41

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.96				
0+37 S.			5.79	68.17	16 R top cb.	
"			5.45	68.51	29 R. back walk.	
0+39 1/2 S			5.90	68.06	℄ Sloan.	
"			5.98	67.98	8 L	
"			6.20	67.76	16 L gut	
"			5.57	68.39	" top cb.	
"			5.28	68.68	29 L back walk.	
0+90 S			6.00	67.96	℄ sloan	
"			6.10	67.86	8 R	
"			6.47	67.49	16 R gut	
"			5.84	68.12	" top cb.	
"			5.58	68.38	29 R back walk.	
"			6.12	67.84	8 L	
"			6.35	67.61	16 L gut.	
"			5.74	68.22	" top cb.	
"			5.41	68.55	29 L back walk.	
0+17 N			5.82	68.14	℄ sloan	
0+26 N.			6.26	67.70	"	
0+37 1/2 N.			6.01	67.95	"	
"			6.08	67.88	7 R.	

F.B. 1127 Pg. 38 Job No. 6332 Division No. Notes Red. YG Plotted Profile No.
Survey of E. Compton Cr. #2 Date 4-27-44 Date X-Sec. No.
Survey by Benson Notes BB Notes Chkd. WAG Checked
Indexed C. Johnson Date 4-24-44 Date 5-26-44 Date

FORM 307 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		73 96			
0+37 1 N			6 13	67.83	15 R - gut
"			5 47	68.49	" top cb.
"			5 35	68.61	23 R - back walk
0+39 1 N			5 97	67.99	℄ sloan
0+39 5 N			5 95	68.01	"
"			6 05	67.91	7 L
"			6 10	67.86	14 3 L gut
"			5 32	68.64	" top cb.
"			5 19	68.77	22 3 L back walk
0+80 N			5 58	68.38	℄ sloan
"			5 74	68.22	7 R
"			6 07	67.89	14 R gut out
"			6 08	67.88	15 R gut
"			5 38	68.58	" top cb.
"			5 20	68.76	23 R back walk
"			5 80	68.16	7 L
"			6 05	67.91	13 3 L gut out
"			6 06	67.90	14 3 L gut
"			5 35	68.61	" top cb
"			5 11	68.85	22 3 L back walk

Notes Red. YD Plotted Job No. 6332 Division No. FB 1127 PG. 39
Date 9-27-44 Date Survey of [illegible]
Date 5-26-44 Date Map No. [illegible] Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.96				
1+30 N			5.58	68.38	℄ sloan	
"			5.68	68.28	7 R	
"			6.02	67.94	14 R.	
"			6.03	67.93	15 R gut	
"			5.27	68.69	" top cb.	
"			5.13	68.83	22 3/4 R back walk.	
"			5.69	68.27	7 L	
"			5.97	67.99	13 3/4 L gut out	
"			5.98	67.98	14 3/4 L gut	
"			5.29	68.67	" top cb.	
"			5.08	68.88	22 3/4 L back walk.	
2+30 N.			5.50	68.46	℄ sloan	
"			5.60	68.36	7 R	
"			5.89	68.07	14 R. gut out	
"			5.91	68.05	15 R gut	
"			5.16	68.80	" top cb.	
"			4.98	68.98	23 R. back walk.	
"			5.68	68.28	7 L	
"			5.87	68.09	13 3/4 L gut out	
"			5.88	68.08	14 3/4 L gut.	

F.B. 1127 Pg. 40 Job No. 6332 Division No. Notes Red. V.D. Plotted No.
Survey of E. Compton Cr. #2 D.S. Date 4-27-44 Date K.Sec.
Survey by Benson Notes JB Notes Chkd. W.L.G. Checked No.
Indexed C. Johnson Date 4-24-44 Date 5-26-44 Date

FORM 307 (M 11-41)

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.96				
2+30 N			5.17	68.79	14 3/4 L top cb.	
"			4.93	69.03	22 3/4 L back walk.	
B.M. T365			5.36	68.60	BM T365 El. 68.563 F.B. 708-204 Compton Blvd. & Sloan Ave N.E. Cor. Bt. Spk. in cb. 5' E of E. end C.R.	
"	5.43	73.99		68.56		
20+00			5.44	68.55	& S.D.	
"			5.63	68.36	8 R.	
"			6.03	67.96	17± R gut.	
"			5.36	68.63	" top cb	
"			5.25	68.74	25 R back walk	
"			5.33	68.66	9 L & St.	
"			5.67	68.32	26 L	
"			6.06	67.93	35 1/2 L gut.	
"			5.28	68.71	" top cb	
"			5.17	68.82	41 L back walk	
20+08			5.45	68.54	& S.D.	
"			5.61	68.38	8 R	
"			6.01	67.98	17 R gut.	
"			5.35	68.64	" top cb. W-end S.W.C.R.	
"			5.26	68.73	25 R. back walk.	

Profile Notes Red. ACE Plotted Job No. 6332 Division No.
No. Date Date Survey of E. Compton Blvd. Date 4-28-44
No. Date 5-26-44 Date Map No. Date
F.B. 1127 Pg. 24

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.99				
20+18.0			5.43	68.56	℄ S.D.	
"			5.33	68.66	9 L ℄ st.	
"			5.63	68.36	26 L	
"			6.07	67.92	35± L gut	
"			5.27	68.72	41 top cb. W. end N.W.C.R.	
"			5.10	68.89	41 L	
20+47.24			5.38	68.61	℄ S.D. & Poinsettia Ave.	
20+72.0			5.39	68.60	℄ S.D.	
"			5.30	68.69	9 L ℄ st.	
"			5.62	68.37	26 L	
"			5.98	68.01	35± L gut	
"			5.30	68.69	" top cb. E. end N.E.C.R.	
"			5.13	68.86	41 L back walk.	
20+90±			5.36	68.63	℄ S.D.	
"			5.56	68.43	8 R	
"			5.94	68.05	26 R gut.	
"			5.30	68.69	" top cb. E. end S.E.C.R.	
"			5.11	68.88	31± back walk.	
21+00			5.37	68.62	℄ S.D.	
"			5.51	68.48	8 R.	

F.B. 1127 Pg. 42 Job No. 6332 Division No. Notes Red. FCL Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes CB Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 4-28-44 Date 5-26-44 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		73.99			
21+00			5.93	68.06	26 R gut
"			5.28	68.71	" top cb
"			5.17	68.82	31.5 R back walk
"			5.30	68.69	9 L ℄ st.
"			5.60	68.39	26 L
"			5.96	68.03	35.4 L gut
"			5.22	68.77	" top cb
"			5.08	68.91	41 L back walk
21+80.64 ℄ Pt			5.24	68.74	℄ S.D. (section at Pt ℄ to back [illegible])
"			5.33	68.66	8 R
"			5.85	68.14	26 R gut
"			5.22	68.77	26 R top cb
"			5.11	68.88	31.5 R back walk
"			5.28	68.71	9 L ℄ st
"			5.49	68.50	26 L
"			5.87	68.12	35.4 L gut
"			5.18	68.81	" top cb
"			5.05	68.94	41 L backwalk
22+00			5.15	68.84	℄ S.D.
"			5.26	68.73	9.8 R

Profile Notes Red. A.C.F. Plotted _____ Job No. 6332 Division No. _____ F.B. 1127 Pg. 43
No. _____ Date _____ Date _____ Survey of E. Compton Pa. #3 [illegible]
X-Sec. Notes Chkd. [illegible] Checked _____ Survey by Benson [illegible] Date [illegible]-28-44
No. _____ Date 5-26-44 Date _____ Map No. _____ [illegible] Date _____

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.99				
22+00.			5.82	68.17	28° R.	gut
"			5.21	68.78	"	top cb.
"			5.05	68.94	33⁶ R.	
"			5.11	68.88	7 L	
"			5.48	68.51	24 L.	
"			5.86	68.13	33⁸ L	gut
"			5.15	68.84	"	top cb.
"			5.05	68.94	39⁵ L	backwalk
22+10⁴			5.08	68.91	℄ S.D.	
"			5.07	68.92	6 L	
"			5.44	68.55	23 L	
"			5.88	68.11	32⁸ L	gut
"			5.10	68.89	"	top cb. W. end C.R.
"			5.02	68.97	38⁴ L	back walk
22+30⁴			5.04	68.95	℄ S.D.	
"			5.00	68.99	4 L	
"			5.39	68.60	21⁵ L	
"			5.82	68.17	39⁷ L	gut
"			5.10	68.89	"	top cb.
"			4.89	69.10	59.²	backwalk.

F.B. 1127 Pg. 44 Job No. 6332 Division No. Notes Red. A.C.F. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date 4-28-44 Date 5-26-44 Date No.

FORM 307 SM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. C.L.E. Plotted _____ Job No. 6332 Division No. _____
No. _____ Date _____ Date _____ Survey of Compton Blvd. Sta. 0+00 to Sta. 5+00
No. _____ Date 5-26-44 Date _____ Map No. _____ Date _____
Notes Chkd. Initials _____ Surveyed by Johnson Date 4-28-44

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.99				
0+00 N45.			5.30	68.69	3' ℄ Ent. Compton & Poinsettia	
0+09 S			5.39	68.60	℄ Poinsettia	
0+16 ± S			5.54	68.45	" "	
0+50 ±			5.68	68.31	" "	
" "			5.79	68.20	6' R	
" "			6.19	67.80	16' R Cut	
" "			5.59	68.40	16' R Top Cb	
" "			5.28	68.71	29' R bk Walk	
0+62 ± "			5.72	68.27	℄ Poinsettia	
" "			5.75	68.24	7' L	
" "			6.04	67.95	16' L Cut	
" "			5.41	68.58	16' L Top Cb	
" "			5.16	68.83	30' L bk Walk	
0+16 ± N			5.61	68.38	℄ Poinsettia	
0+26 ± N			5.96	68.03	" "	
0+38 ± N			5.79	68.20	" "	
" "			5.83	68.16	6' R	
"			5.93	68.06	14.5 R gut N	
"			5.27	68.72	" top cb ℄ end SE C.R.	
"			5.00	68.99	22 ± R back walk	

F.B. 1127 Pg. 45

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.99				
0+39.0 N			5.77	68.22	℄ St. edge conc	
0+39.6 N			5.75	68.24	℄ St.	
"			5.84	68.15	6 L	
"			5.91	68.08	13.5 L gut. out.	
"			5.92	68.07	14.5 L gut.	
"			5.26	68.73	" top. cb. N S. end	N S.W.C.R.
"			4.98	69.01	22.5 L back walk.	
0+90 N			5.44	68.55	℄ St. Poinsettia	
"			5.49	68.50	6 R.	
"			5.83	68.16	13.5 R. gut. out	
"			5.84	68.15	14.5 R gut	
"			5.16	68.83	" top cb.	
"			4.96	69.03	22.5 R back walk	
"			5.54	68.45	6 L	
"			5.74	68.25	13.5 L gut out.	
"			5.75	68.24	14.5 L gut.	
"			5.18	68.81	" top. cb.	
"			4.94	69.05	22.5 L back walk.	
1+40 N			5.43	68.56	℄ St.	
"			5.45	68.54	6 R	

F.B. 1127 Pg. 46 Job No. 6338 Division No. Notes Red. CLG Plotted Profile
Survey of E. Compton Co. #2 D.S. Date 5-3-44 Date No.
Survey by Benson Notes B Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 4-28-44 Date 5-26-44 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73 99				
1+40 N			578	68 21	13.5 R. gut. out.	
"			579	68 20	14.5 R gut	
"			5.13	68 86	" top. cb.	
"			4 92	69 07	22.5 R. back walk.	
"			5.53	68 46	6 L	
"			5.76	68 23	13.5 L gut. out	
"			5.77	68 22	14.5 L gut.	
"			5.15	68 84	" top cb.	
"			4.91	69 08	22.5 L back walk.	
2+40 N			530	68 69	℄ St	
"			536	68 63	6 R.	
"			5.67	68 32	13.5 R, gut out.	
"			5.69	68 30	14.5 R. gut.	
"			5.03	68 96	" top. cb.	
"			482	69 19	22.5 R. back walk.	
"			5.41	68 58	6 L	
"			563	68 36	13.5 L gut out	
"			564	68 35	14.5 L gut	
"			5.06	68 93	" top. cb.	
"			4.80	69 19	22.5 L back walk.	

Profile No. ____ Notes Red. CLC Date 5-2-44 Plotted ____ Date ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 47

X-Sec. No. ____ Notes Chkd. [illegible] Date 5-26-44 Checked ____ Date ____ Survey by [illegible] Survey of [illegible] Date 4-28-44

Map No. ____ Date ____ [illegible] Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

68776

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		73.99			
B.M.T363			5.04	68.95	BM.T363 El. 68.925 FB.708-203. Compton Blvd. & Crane St. N.E. Cor. Bt. spk. in cb. 10' E. of W. end.
	4.85	73.78		68.93	
22+37.0			4.82	68.96	℄ S.D.
"			5.04	68.74	13.3 R.
"			5.55	68.23	31.3 R. gut
"			4.93	68.85	" top cb. (E. end cb.)
"			4.81	68.97	36.8 R back walk
22+96.3			4.79	68.99	℄ S.D.
"			4.98	68.80	15.8 L
"			5.51	68.27	33.4 L gut
"			4.86	68.92	" top cb. W. end N.W.C.R.
"			4.68	69.10	48.4 L back walk
23+00			4.78	69.00	℄ S.D.
23+09.80			4.81	68.97	" & Crane St.
"			4.79	68.99	2.8 R
"			4.98	68.80	20.0 R
"			5.29	68.69	37.8 R
"			4.89	68.89	53 R.
23+22.0			4.82	68.96	℄ S.D.
"			4.97	68.81	13.7 L

F.B. 1127 Pg. 48 Job No. 6332 Division No. Notes Red. CLC Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date 5-3-44 Date No.
Survey by Benson Notes CB Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date 4-28-44 Date 5-26-44 No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		73.78			
23+22.0			5.13	68.65	32 L gut
"			4.82	68.96	" top.cb. (W.end cb.)
"			4.69	69.09	47.3 L back walk.
23+63.1			4.76	69.02	℄ S.D. beg. conc. Pav.
"			4.73	69.05	2.8 R.
"			5.01	68.77	20. R.
"			5.51	68.27	37.8 R
"			4.97	68.81	17.2 L
"			5.52	68.26	32 L gut
"			4.94	68.84	" L top.cb.
"			4.79	68.99	47.3 L back walk.
23+93.0			5.12	68.66	℄ S.D.
"			5.30	68.48	13.8 L
"			5.74	68.04	32.1 L gut
"			5.05	68.73	" top cb.
"			4.80	68.98	47.3 L back walk.
23+96.5			5.19	68.59	℄ S.D.
"			5.20	68.58	3.5 R.
"			5.38	68.40	20.5 R.
"			5.77	68.01	37.9 R. (top.cb flush with pav.) W.end [illegible] R.

Profile No. ____ Date ____ Notes Red. V.D. Plotted ____ Job No. 6332 Division No. ____ FB. 1127 PG. 49
X-Sec. No. ____ Date ____ Notes Chkd. [illegible] Checked ____ Date ____ Survey of E. Compton Co. #2 DS Survey by Bessen Notes [illegible] Date 4-28-44
Date 5-26-44 Date ____ Map No. ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.78				
24+00			5.25	68.53	℄ S.D.	
0+00 N.			4.79	68.99	St. ℄ Int. Compton	& Crane st
0+02.8 N.			4.81	68.97	℄ st. Crane.	
0+16.2 N			4.98	68.80	"	
0+34.8 N			5.26	68.52	"	
"			5.14	68.64	12.3 R gut.	
"			4.78	69.00	" top. cb. W. end	
0+40.8 N.			5.23	68.55	℄ st.	
"			5.44	68.34	8.7 L gut.	
"			4.79	68.99	" top cb. N. end	N.W. cR
0+91 N.			5.16	68.62	℄ st. crane	
"			5.08	68.70	4 R.	
"			5.07	68.71	12.3 R.	
"			5.40	68.38	8.7 L gut	
"			4.86	68.92	" top. cb.	
"			4.77	69.01	12.7 L back walk.	
1+41 N			5.01	68.77	℄ st. Crane.	
"			4.92	68.86	4 R.	
"			4.88	68.90	12.3 R.	
"			5.26	68.52	8.7 L gut.	

F.B. 1127 Pg. 50 Job No. 6332 Division No. Notes Red. V.D. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes 68 Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 4-28-44 Date 5-26-44 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.78				
1+41 N.			4.77	69.01	8, I L top cb	
"			4.70	69.08	12, I L back walk.	
2+41 N			4.80	68.98	℄ St.	
"			4.70	69.08	4 R.	
"			4.66	69.12	12 R.	
"			5.05	68.73	8 I L gut	
"			4.54	69.24	" top cb.	
"			4.45	69.33	12 I L back walk.	
T.P.	4.92	73.82	4.88	68.90	T.P. (opposite [illegible] sign	
24+37			6.00	67.82	℄ S.D.	
24+52.8			5.25	68.57	"	
24+62			5.01	68.81	"	
24+72.50			4.94	68.88	" & ℄ Long Beach	
24+79.0			4.94	68.88	"	
24+92.0			5.19	68.63	"	
25+00			5.61	68.21	"	
25+07.3			5.94	67.98	"	
25+25			5.61	68.21	"	
25+48.5			5.05	68.77	"	
"			5.16	68.66	4 L	

Profile No. ____ Notes Red. V.D. Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 51
Date ____ Date ____ Survey of ____
Notes Chkd. [illegible] Checked ____ Survey by [illegible] Date [illegible]
No. ____ Date 5-26-44 Date ____ Map No. ____ [illegible] Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.82				
25+48.5			5.45	68.37	12 L	
"			5.92	67.90	21.9 L gut.	
"			5.20	68.62	" top cb. E. end N.E.C.R.	
"			5.08	68.74	31.9 L back walk.	
25+55.5			4.96	68.86		
25+56			4.95	68.87	℄ S.D.	
"			4.87	68.95	8 R. ℄ st.	
"			5.01	68.81	20 R.	
"			5.58	68.24	28 R Gut. (End cb) (E. end Low cb. S.E.C.R.)	
"			5.10	68.72	38 R.	
26+00			4.58	69.24	℄ S.D.	
"			4.90	68.92	8 R ℄ st.	
"			5.02	68.80	20 R	
"			5.43	68.39	28 R gut. Line	
"			5.00	68.82	38 R.	
26+05			4.96	68.86	℄ S.D.	
			5.01	68.81	31.5 Lt	
"			5.22	68.60	10 L	
"			5.85	67.97	21.9 L gut.	
"			5.28	68.54	" top cb. W. end N.W.C.R.	
"			5.06	68.76	31.9 L back walk.	

F.B. 1427 Pg. 52 Job No. 6332 Division No. Notes Red. VD Plotted Date No. X-Sec.
Survey of E. Compton Co. #2 D.S. Date Checked No.
Survey by Bendon Notes Notes Chkd. W.L.G. Date 5-26-44
Incorp. C. Johnson Date 4-28-44

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		7382.			
0+00 N & S.			4.93	68.89	St. & Int. Long Beach Blvd. & Compton Blvd.
0+35 S.			5.00	68.82	& Long Beach.
0+70± S.			5.00	68.82	" "
"			5.05	68.77	6± R.
"			5.35	68.47	19± R.
"			6.07	67.75	32± R.
"			6.13	67.69	34± R. gut.
"			5.42	68.40	" top. cb. S. end S.W.C.R
"			4.94	68.88	50 R. F.L.
0±74± S.			5.01	68.81	& Long Beach.
"			5.04	68.78	6± L.
"			5.31	68.51	19± L.
"			6.02	67.80	32± L.
"			6.07	67.75	36± L. gut.
"			5.40	68.42	" top. cb. S. end S.E.C.R.
"			5.09	68.73	50 L.
0+25 N			4.93	68.89	& Long Beach Blvd.
0+35 N			4.93	68.89	" " " "
0+68± N			4.87	68.95	" " " "
"			4.91	68.91	6± R.

Profile Notes Red Plotted Job No. 5332 Division No. F.B. 1127 Pg. 53
No. Date Date Survey of
No. Date Date Map No. Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.82				
0+68° N			5.14	68.68	19.2 R.	
"			5.76	68.06	32.4 R.	
"			5.87	67.95	34.7 R. gut	
"			5.24	68.58	" Top cb. N. end	N.E.C.R.
"			5.00	68.82	50 R. back walk.	
0+78° N			4.90	68.92	℄ Long Beach Blvd	
"			4.91	68.91	6.5 L	
"			5.18	68.64	19.5 L	
"			5.99	67.83	36 L gut	
"			5.21	68.61	36 L top cb. N. end	N.W.C.R.
"			4.90	68.92	50 L back walk.	
1+28 N.			4.79	69.03	℄ st	
"			4.82	69.00	63 R.	
"			5.08	68.74	19.2 R.	
"			5.56	68.26	32.5 R.	
"			5.78	68.04	34.7 R gut	
"			5.00	68.82	" top cb.	
"			4.78	69.04	50 R. back walk.	
"			4.85	68.97	6.5 L	
"			5.16	68.66	19.5 L	

F.B. 1127 Pg. 54 Job No. 6332 Division No. Notes Red. CAB Plotted Profile
Survey of E. Compton Co. #2 D.S. Date Date No.
Survey by Benson Notes CB Notes Chkd. W.I.G. Checked X-Sec.
Inspect C. Johnson Date 4-28-44 Date 5-26-44 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.82				
1+28 N			566	68.16	32.5 L	
"			5.92	67.90	36 L gut.	
"			5.09	68.73	36 L top cb.	
"			4.90	68.92	50 L back walk.	
1+78 N			4.75	69.07	℄ St.	
"			4.78	69.04	6.3 R.	
"			5.03	68.79	19.2 R	
"			5.53	68.29	32.4 R	
"			5.73	68.09	34.7 R gut.	
"			4.91	68.91	" R top. cb.	
"			4.56	69.26	50 R. back walk.	
"			4.80	69.02	6.5 L	
"			5.10	68.72	19.5 L	
"			5.59	68.23	32.5 L	
"			5.84	67.98	36.0 L gut	
"			5.00	68.82	" L top cb	
"			4.74	69.08	50 L back walk.	
2+78 N			4.61	69.21	℄ St.	
"			4.64	69.18	6.3 R	
"			4.89	68.93	19.2 R.	

Profile Notes Red. [illegible] Plotted _____ Job No. 6332 Division No. _____ F.B. 1127 PG. 55
No. _____ Date _____ Date _____ Survey of [illegible]
X-Sec. Notes Chkd. [illegible] Checked _____ Survey by Benson Notes [illegible] Date 4-28-44
No. _____ Date 5-26-44 Date _____ Map No. _____ Indexed Jamison Date _____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.82				
2+78 N			5.34	68.48	32 4 R	
"			5.58	68.24	34 1 R gut.	
"			4.74	69.08	" R. top cb.	
"			4.46	69.36	50 R back walk.	
"			4.64	69.18	6 5 L	
"			4.93	68.89	19 5 L	
"			5.40	68.42	32 5 L	
"			5.65	68.17	36 L gut.	
"			4.80	69.02	" top cb.	
"			4.50	69.32	50 L back walk.	
T.P.	5.37	74.13	5.06	68.76	T.P.	
26+42.71			5.28	68.85	℄ S.D. & Bowen Ave.	
"			5.17	68.96	8 R ℄ St.	
"			5.29	68.84	20 R Edge Conc. pav.	
"			5.78	68.35	28 R gut Line	
"			5.55	68.58	32 R edge pav.	
"			5.3	68.8	38 R.	
26+76.6			5.21	68.92	℄ S.D.	
"			5.25	68.38	4 L	
"			5.47	68.66	11 L	

F.B. 1127 Pg. 56 Job No. 6332 Division No. Notes Red. CAB Plotted Ptofile
Survey of E. Compton Cr. #2 D.S. Date Date No. 7
Survey by Benson Notes CB Notes Chkd. WLG Checked X-Sec.
Indexed Job Date 4-28-44 Date 5-26-44 Date No.

FORM 307 EM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		74.13				
26+76.6			5.92	68.21	22 L gut	
"			5.39	68.74	" top cb. E. end. N.E.C.R.	
"			5.20	68.93	32 L	
27+00			5.16	68.97	℄ S.D.	
"			5.09	69.04	8 R. ℄ st.	
"			5.24	68.89	20 R edge conc. par.	
"			5.70	68.43	28 R gut. Line	
"			5.55	68.58	32 R edge mac. par.	
"			5.2	68.9	38 R	
"			5.21	68.92	4 L	
"			5.90	68.23	22 L gut.	
"			5.32	68.81	" top cb.	
"			5.17	68.96	32 L back walk.	
28+00			5.12	69.01	℄ S.D.	
"			5.05	69.08	8 R ℄ st.	
"			5.21	68.92	20 R. edge conc. par	
"			5.60	68.53	28 R gut Line	
"			5.47	68.66	32 R edge mac. par	
"			5.5	68.6	38 R	
"			5.16	68.97	4 L	

Profile Notes Red. LRB Plotted Job No. 6332 Division No. F.B. 1127 PG. 57
No. Date Date Survey of E. Compton Cr. #2 D.S.
No. Date 5-26-64 Date Map No. Date 4-28-44

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		74.13				
28+00			5.92	68.21	22 L gut.	
"			5.24	68.89	" top cb.	
"			5.01	69.12	32 L backwalk	
28+41.2			5.04	69.09	℄ S.D.	
"			5.10	69.03	4 L	
"			5.82	68.31	22 L gut.	
"			5.17	68.96	" top cb. W. end N.W.C.R.	
"			4.97	69.16	32 L backwalk.	
28+68			5.02	69.11	℄ S.D.	
"			4.93	69.20	8 R. ℄ St.	
"			5.08	69.05	20 R edge Conc pav.	
"			5.54	68.59	28 R. gut. Line	
"			5.42	68.71	32 R edge Mac. pav.	
"			5.2	68.9	38 R.	
0+00 N.			5.18	68.95	St. ℄ Int Compton + Bowen.	
0+08 N.			5.28	68.85	℄ St.	
0+12 N.			5.31	68.82	"	
0+20 N.			5.52	68.61	"	
0+30 N.			6.08	68.05	"	
0+48° N.			5.82	68.31	"	

R.B. 1427 Pg. 58 Job No. 6332 Division No. Notes Red. CRB Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes CB Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 4-28-44 Date 5-26-44 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		74.13				
0+48.0 N			5.82	68 31	4 L	
"			5.86	68 27	10 L	
"			6.00	68 13	19 L gut	
"			5.54	68 59	" top. cb. N. end N.W. C.R	
0+54.5 N			5.65	68 48	℄ St. Bowen	
"			5.87	68 26	11 R gut	
"			5.35	68 78	" top. cb. N. end N.E. C.R	
"			5.19	68 94	20 R. back walk	
1+05 N.			5.48	68 65	℄ Bowen	
"			5.77	68 36	11 R. gut	
"			5.29	68 84	" top cb.	
"			5.18	68 95	20 R back walk.	
"			5.45	68 68	4 L	
"			5.55	68 58	10 L	
"			5.92	68 21	19 L gut.	
"			5.47	68 66	" top cb.	
1+55 N.			5.48	68 65	℄ Bowen	
"			5.75	68 38	11 R gut	
"			5.22	68 91	" top cb.	
"			5.23	68 90	20 R back walk.	

Profile No. ____ Notes Red. ACE. Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 59
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. W.L.G. Checked ____ Survey by Benson Notes BB Date 4-28-44
Date 5-26-44 Date ____ Map No. ____ Approved Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

5.23
5.30

Do not extend notes this side of this line

FB 1127 Pg 60 | Job No 6332 Division No. | Notes Red. RCF Plotted | Profile No. | Date | X-Sec. No. | Date | Survey of Lynwood to Compton #22 D.S. | Notes Chkd. W.L.G. Checked | Date 5-26-44 Date | Survey by C. Jabaneh Notes | Date 4-28-44 | Jabaneh

STATION	B. S.	H. I.	F. S.	ELEV.		
		74.13				
1+55 N			5.41	68.72	4 L.	
"			5.51	68.62	10 L	
"			5.87	68.26	19 L gut	
"			5.36	68.77	" top cb.	
2+55 N.			5.27	68.86	℄ Bowen.	
"			5.53	68.60	11 R. gut	
"			5.11	69.02	" top cb.	
"			4.93	69.20	20 R backwalk	
"			5.24	68.89	4 L	
"			5.36	68.77	10 L	
"			5.80	68.33	19 L gut	
"			5.21	68.92	" top cb.	
BM T.359			5.64	69.02	BM, T 359 El. 69.017 F.B. 708-202 Compton Blvd. & Temple St. S.E. Cor. Bt. spk. in cb. 16' E. of E. end C.R.	
BM #T361	4.90	73.52	5.51	68.62	BM. T-361 - El. 68.624 F.B. 708-203 Compton Blvd. & Long Beach Blvd. N.E. Cor. Bt. spk. in cb. 7' E. of E. end C.R.	
28+94.03			4.51	69.01	℄ SD. & ℄ Temple	
28+94.43			4.51	69.01	" " Angle p.t.	
29+00			4.51	69.01	" "	

FORM 307 2M 11-41

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		73.52			
29+13.1			4.48	69 04	S.D.
"			4.55	68 97	4 L edge Conc.
"			4.94	68 58	11 L Gut Line
"			4.86	68 66	14 L edge Mac.
"			4.30	69 22	23 L back walk.
29+25.2			4.47	69 05	℄ S.D.
"			4.35	69 17	8 R ℄ st.
"			4.42	69 10	19.8 R.
"			5.03	68 49	32.8 R. gut.
"			4.41	69 11	" top cb.
"			4.12	69 40	47.3 R. back walk.
30+00			4.54	68 98	℄ S.D.
"			4.40	69 12	8 R.
"			4.55	68 97	20 R. edge Conc pav.
"			5.02	68 50	33.1 R. gut
"			4.52	69 00	" top cb.
"			4.25	69 27	47.6 R. back walk.
"			4.62	68 90	4 L edge conc. pav.
"			4.91	68 61	10.3 L edge Mac.
"			4.46	69 06	21.9 L back walk.

Profile No. ____ Notes Red. ACF Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Page 61
X-Sec. No. ____ Date ____ Date ____ Survey of 5 Compton Sq. DS
Notes Chkd. W.L.G. Checked ____ Survey by Benson Notes 68 Date 5-8-44
Date 5-26-44 Date ____ Map No. ____ Mode Johnson Date ____

FORM 307 2M 11-41

T.P. 4.55

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

98 2

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.52				
30+51.0			4.58	68 94	℄ S.D.	
"			4.62	68 90	4 L edge Conc. pav.	
"			4.68	68 84	14.4 L edge Mac.	
"			4.55	68 97	21.5 S. edge gut. at B.C.	
30+98.2			4.60	68 92	℄ S.D.	
"			4.65	68 87	4 L edge Conc. pav.	
"			4.62	68 90	15 L " Mac. "	
"			4.60	68 92	21.7 L S. edge gut. at B.C.	
0+00 N&S			4.42	69 10	St. ℄ Int. Compton & Temple	
0+12 S			4.54	68 98	℄ Temple.	
0+22 S			4.81	68 71	"	
0+35 S			4.82	68 70	" change in pav.	
0+35.5 S.			4.84	68 68	"	
"			4.93	68 59	7 R	
"			5.01	68 51	14 R edge pav.	
"			4.8	68 7	20 R.	
"			4.86	68 66	9 L	
"			5.09	68 43	18.0 L gut	
"			4.49	69 03	" top. cb. S. end.	S.E.C.R.
"			4.21	69 31	29 L back walk	

F.B. 1127 Pg. 62 Job No. 6332 Division No. Notes Red. OCF Plotted Profile No.
Survey of E. Compton Cr. #2 D.S. Date Date X-Sec.
Survey by Benson Notes B Notes Chkd. W.I.G. Checked No.
Inspected C. Johnson Date 5-2-44 Date 5-26-44 Date

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Rod AC7 Plotted _____ Job No. 6332 Division No. _____ FB. 1127 Pg. 3
No. _____ Date _____ Survey of E.C. [illegible] #3 [illegible]
Scale: None Chkd. WHG Checked _____ Survey by R.B.M. [illegible] Party [illegible] Date 5-26-44
No. _____ Date 5-26-44 Date _____ Map No. _____ Plotted by J.A. Johnson Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.52				
0+12 N.			4.60	68 92	℄ Temple.	
0+24 N.			4.64	68 88	〃	
0+30.5 N			5.14	68 38	〃	
0+43 N.			4.74	68 78	〃	
0+59.5 N			4.59	68 93	〃	
〃			4.62	68 90	7 R.	
〃			4.76	68 76	13 R. edge pav.	
〃			4.7	68 8	16.5 R.	
〃			4.60	68 92	10 L	
〃			5.09	68 43	22.9 L gut.	
〃			4.56	68 96	〃 top. cb. N end N.W. cR	
〃			4.24	69 28	35 L back walk.	
1+09 N.			4.46	69 06	℄ Temple.	
〃			4.54	68 98	7 R.	
〃			4.72	68 80	14 R. edge pav.	
〃			4.6	68 9	16.5 R.	
〃			4.56	68 96	10 L	
〃			5.09	68 43	22.9 L gut	
〃			4.46	69 06	〃 L top. cb.	
〃			4.18	69 34	35 L back walk	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.52				
1+59 N.			4.35	69 17	℄ Temple	
"			4.53	68 99	7 R.	
"			4.69	68 83	14 R edge pav.	
"			4.7	68 8	16.5 R.	
"			4.40	69 12	10 L	
"			5.07	68 45	22.9 L gut	
"			5.42	68 10	" top cb.	
"			4.30	69 22	35 L back walk	
2+59 N.			4.28	69 24	℄ Temple.	
"			4.42	69 10	7 R.	
"			4.70	68 82	14 R edge pav.	
"			4.5	69.0	16.5 R.	
"			4.27	69 25	10 L	
"			4.90	68 62	22.9 L gut	
"			4.31	69 21	" top cb.	
"			4.04	69 48	35 L back walk.	
T.P.	4.96	73.93	4.55	68.97	T.P.	
31+00			5.02	68 91	℄ SD	
"			4.88	69 05	8 R.	
"			5.03	68 90	20 R.	

F. B. 427 Pg. 64 Job No. 6332 Division No. Notes Red. A.C.F. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Chkd. W.I.G. Checked X-Sec.
Indexed Johnson Date 5-2-44 Date 5-26-44 Date No.

FORM 607 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		73.93			
31+00			5.33	68.60	33.1 R gut
"			4.92	69.01	" top cb
"			4.54	69.39	47.6 R back walk
"			5.06	68.87	4 L edge conc. pav.
"			5.06	68.87	14 L " pav
"			5.01	68.92	21.5 L back walk
31+72.7			5.06	68.87	℄ S.D.
"			4.91	69.02	8 R ℄ st.
"			5.05	68.88	20 R edge conc. pav.
"			5.39	68.54	33.1 R gut
"			5.00	68.93	" top cb. W. end. S.W.C.R.
"			4.67	69.26	47.7 R back walk
"			5.15	68.78	4 R
"			5.22	68.71	11.5 R edge pav.
"			5.04	68.89	21.5 R back walk
32+0			5.08	68.85	℄ S.D.
32+22.5			5.13	68.80	℄ S.D.
			4.97	68.96	8 R ℄ st.
			5.11	68.82	20 R edge conc. pav.
			5.43	68.50	33.1 R gut

530

Profile No. ____ Date ____ Notes Red. C.L.C. Plotted ____ Date ____ Job No. 6332 Division No. ____ Survey of E. Compton Cr. #2 Survey by Benson Date 5-2-44

No. ____ Date 5-26-44 Date ____ Map No. ____ Jobnell Date ____

F.B. 1127 Pg. 65

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.93				
32+22.5			4.99	68.94	33.1 R. top cb. E. end. S.E.C.R.	
"			4.66	69.27	47.5 R. back walk	
"			5.26	68.67	4 L edge conc. pav.	
"			5.34	68.59	11.5 L edge mac.	
"			5.01	68.92	21.5 L back walk	
33+00.			5.22	68.71	℄ S.D.	
"			5.06	68.87	8 R. ℄ st.	
"			5.18	68.75	20 R. edge conc. pav.	
"			5.47	68.46	33.1 R. gut	
"			5.15	68.78	" top cb.	
"			4.82	69.11	47.5 R. back walk.	
"			5.33	68.60	4 L edge conc. pav.	
"			5.47	68.46	12 L gut.	
"			5.17	68.76	" top cb.	
"			4.91	69.02	21.3 L back walk	
34+00			5.25	68.68	℄ S.D.	
"			5.06	68.87	8 R ℄ st.	
"			5.27	68.66	20 R edge conc. pav.	
"			5.57	68.36	33.1 R gut	
"			5.20	68.73	" top cb.	

F.B. 1127 Pg. 66 Job No. 6332 Division No. Notes Red. C.L.E. Plotted: Profile
Survey of E. Compton Cr #2 D.S. Date 5-3-44 Date No.
Survey by Benson Notes B Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date 5-2-44 Date 5-26-44 No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		73.93			
34+00			4.89	69.04	47.5 R. back
"			5.36	68.57	4 L. edge conc. pav.
"			5.56	68.37	12 L gut
"			5.03	68.90	" top. cb.
"			4.74	69.19	21.3 L back walk
34+69.0			5.31	68.62	℄ S.D.
"			5.15	68.78	8 R. ℄ st.
"			5.29	68.64	20 R. edge conc. pav.
"			5.61	68.32	33.1 R gut
"			5.27	68.66	" top. cb. W. end S.W.C.R.
"			4.88	69.05	47.5 R. back walk.
35+00			5.31	68.62	℄ S.D.
"			5.40	68.53	4 L edge conc. pav.
"			5.63	68.30	12 L gut
"			4.97	68.96	" top. cb.
"			4.73	69.20	21.3 L back walk
35+18.3			5.33	68.60	℄ S.D.
"			5.18	68.75	8 R ℄ st
"			5.32	68.61	20 R edge conc. pav.
"			5.61	68.32	33.1 R gut

Profile No. ____ Notes Red. CAG Plotted ____ Job No. 6332 Division No. ____ FB 1127 Pg. 67
Date ____ Date ____ Survey of ____ Date ____
X-Sec. No. ____ Notes Chkd. W.G. Checked ____ Survey by ____ Date 5-26-44
Date 5-26-44 Date ____ Map No. ____ Date ____

FORM 307 2M 11-41 (3M. 5.21)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.93				
35+18.3			5.27	68.66	38.5 R. top. cb. E. end. S.E.C.R	
"			4.96	68.97	47.5 R. back walk	
0+00 S.			4.93	69.00	St. ℄ Int. Compton. & Ward.	
0+12 S.			5.07	68.86	℄ Ward. - edge conc. pav	
0+33 S.			4.93	69.00	℄ "	
			5.06	68.87	7 R.	
			5.37	68.56	15 R. gut	
"			4.96	68.97	" top cb. S. end. S.W.C.R.	
"			4.76	69.17	24.5 R. back walk	
0+35.0 S.			4.93	69.00	℄ W. ard.	
"			5.00	68.93	7 L	
"			5.23	68.70	15 L gut	
"			4.91	69.02	" top cb. S. end. S.E.C.R	
"			4.77	69.16	24.5 L	
0+85			5.11	68.92	℄	
"			5.21	68.72	7 R.	
"			5.49	68.44	15 R gut	
"			5.04	68.89	" top. cb.	
"			4.81	69.12	24.5 R. back walk	
"			5.24	68.69	7 L	
"			5.55	68.38	15 L gut	

Profile No. X-Sec. No.
Plotted Date
Notes Red. C.O.C. Date 5-4-44
Notes Chkd. W.I.G. Date 5-26-44
Job No. 6332 Division No.
Survey of E. Compton Cr. #2 D.S.
Survey by Benson Notes B.
Leader C. Johnson Date 5-3-44

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.93				
0+85 S.			5.02	68.91	15 L. top ch.	
"			4.85	69.05	24 3/4 L. back walk.	
0+00 S			5.15	68.78	St. ℄ Int. Compton. & Essey	
0+12 S			5.26	68.67	℄ Essey	
0+25 S.			5.69	68.24	" "	
0+35 S			5.32	68.61	" "	
"			5.41	68.52	7 R.	
"			5.43	68.50	15 R. gut.	
"			5.07	68.86	" top ch. S. end. S.W. C R.	
"			4.95	68.98	24 3/4 R. back walk.	
"			5.42	68.51	7 L	
"			5.57	68.36	15 L gut.	
"			5.21	68.72	" top ch.	
"			5.07	68.86	24 3/4 L back walk.	
0+85 S.			5.33	68.60	℄ Essey	
"			5.41	68.52	7 R	
"			5.75	68.15	15 R. gut	
"			5.20	68.73	15 R. top ch.	
"			5.06	68.87	24 3/4 R back walk.	

Profile No. ____ Date ____ X-Sec. No. ____ Date ____ Notes Chkd. W.L.G. Date 5-26-44 Notes Red. C.L.C. Plotted ____ Date ____ Checked ____ Date ____ Job No. 6532 Division No. ____ Survey of ____ Survey by Benson Map No. ____ Notes ____ Date ____ Date ____ F.B. 127 Pg. 27

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1127 Pg. 70 | Job No. 2352 Division No. | Notes Red. CLC Plotted | Profile
Survey of Long Beach-Compton | Date 5-3-44 Date | No. | X-Sec.
Survey by C. Johnson | Notes | Notes Chkd. W.L.G. Checked
Indexed | Date 5-3-44 Date | Date 5-26-44 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.93				
[illegible]			5.19	68.74	7' L	
"			5.83	68.10	15' L gut	
"			5.29	68.64	" top sb	
"			5.13	68.80	24½' L sidewalk	
B.M. T.357			5.22	68.71	BM T 357 El. 68.690 U.S.G.S. 1933 Compton Blvd. & Isis Ave. S.W. Cor. 64 spk. in cb. 22' W. 2' N. end C.P.	
	5.44	74.13		68.69		
36+00			5.47	68.66	℄ S.D.	
"			5.25	68.85	8' R. ℄ St.	
"			5.49	68.61	20' R. edge pavement	
"			5.39	68.71	33½' R gut	
"			5.35	68.75	" top cb.	
"			5.03	69.07	41½' R sidewalk	
"			5.54	68.56	4' L edge conc. pav.	
"			5.78	68.32	12' L gut	
"			5.14	68.96	" L top cb.	
"			4.84	69.26	213' L sidewalk	
37+00			5.54	68.56	℄ S.D.	
"			5.51	68.59	8' R. ℄ St.	
"			5.53	68.57	20' R. edge conc.	
"			5.94	68.17	33½' R gut.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		74.13				
37+00			5.37	68.76	33' R top cb.	
"			4.99	69.14	47.5 R back walk	
"			5.59	68.54	4 L edge conc	
"			5.85	68.28	12 L gut	
"			5.28	68.85	" top cb.	
"			5.03	69.10	21.3 L back walk	
37+10.5			5.55	68.58	℄ S.D.	
			5.57	68.56	4 L edge conc. pav.	
"			5.95	68.18	12 L gut	
"			5.38	68.75	" top cb. W. end NW CR	
"			5.04	69.09	21.3 L back walk	
37+35.6			5.91	68.22	℄ Int SD & Bradfield Ave N	
37+59.6			5.99	68.14	℄ S.D.	
"			6.00	68.13	4 L edge conc.	
"			5.91	68.22	12 L gut	
"			5.29	68.84	" top cb. E. end NE CR	
"			4.96	69.17	21.5 L back walk	
37+66.9			5.96	68.17	℄ S.D.	
"			5.99	68.14	8 R ℄ st.	
"			6.04	68.09	20 R	

Profile No. ____ Notes Red V.D. Plotted ____ Job No. [illegible] Division No. ____ F B 1127 PG. 71
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd W.L.G. Checked ____ Survey by Benson Notes [illegible] Date 5-3-44
Date 5-26-44 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		74.13				
37+66.9			6.05	68.08	33° R gut	
"			5.35	68.78	" top.cb. W.end. S.W.C.R.	
"			5.12	69.01	47.5 R. back walk.	
38+00			5.52	68.61	℄ S.D.	
38+16.8			5.47	68.66	℄ S.D.	
"			5.44	68.69	8 R. ℄ st.	
"			5.43	68.70	20 R edge conc. pav.	
"			5.90	68.23	33° R gut	
"			5.30	68.83	" top.cb. E.end. S.E.C.R.	
"			5.14	68.99	47.5 R back walk	
"			5.51	68.62	4 L edge conc.	
"			5.91	68.22	12 L gut	
"			5.24	68.89	" top.cb.	
"			4.95	69.18	21.5 L back walk.	
39+00			5.36	68.77	℄ S.D.	
"			5.20	68.93	8 R ℄ st	
"			5.38	68.75	20 R edge conc. pav.	
"			5.81	68.32	33° R. gut	
"			5.24	68.89	" top.cb.	
"			4.95	69.18	47.5 R. back walk.	

F.B. 1127 Pg. 72 Job No. 6332 Division No. Notes Red. V.D. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date 5-3-44 Date No.
Survey by Benson Notes Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date 5-3-44 Date 5-26-44 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		74.13				
39+00			5.42	68.71	4 L edge conc. pav.	
"			5.74	68.39	12 L gut	
"			5.15	68.98	" top cb.	
"			4.87	69.26	21.5 L back walk	
40+00			5.25	68.88	℄ SD.	
"			5.12	69.01	8 R ℄ st	
"			5.25	68.88	20 R	
"			5.79	68.34	33 R gut	
"			5.18	68.95	" top cb.	
"			4.91	69.22	47.5 R back walk	
"			5.28	68.85	4 L edge conc. pav.	
"			5.56	68.57	12 L gut	
"			5.04	69.09	" top cb.	
"			4.52	69.31	21.5 L back walk	
0+00 N.			5.85	68.28	St. ℄ Int. Compton & Bradfield Av.	
0+12 N.			5.85	68.28	℄ Bradfield	
0+20 N.			5.94	68.19	" "	
0+28.8 N.			5.79	68.34	" "	
"			5.81	68.32	7 R	
"			5.96	68.17	15 R	
			5.30			

Profile No. ____ Notes Red. V.D. Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 73

X-Sec. No. ____ Date ____ Date ____ Survey of E.C. [illegible] #3 [illegible]

Notes Chkd. W.I.G. Checked ____ Survey by Benson Notes [illegible] Date 5-3-44

Date 5-26-44 Date ____ Map No. ____ [illegible] Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1127 Pg. 74 | Job No. 6338 Division No. | Notes Red. V.D. | Plotted | Profile

Survey of E. Compton Ct. #2 Div. 5 | Date 5-3-44 | No. | X-Sec.

Survey by Benson | Notes | Notes Chkd. W.L.S. | Checked | No.

Indexed C. Johnson | Date 5-3-44 | Date 5-26-44 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		7413				
0+28 S N			5.30	68.83	15R top. cb. N end N.S. C.R.	
"			4.98	69.15	24 5 R back walk	
0+30 N.			5.74	68.39	& St. edge curb	
"			5.75	68.38	7L	
"			5.83	68.30	15L gut.	
"			5.23	68.90	" top. cb. S end N.S. C.R.	
"			5.19	68.94	24 5 L back walk.	
0+38 N			5.46	68.67	& St.	
0+50 N.			5.50	68.63	& St	
"			5.61	68.52	7R.	
"			5.97	68.16	15R. gut.	
"			5.19	68.94	" top. cb.	
"			5.02	69.11	24 5 R back walk.	
"			5.77	68.36	7L	
"			5.87	68.26	15L gut.	
"			5.19	68.94	" top. cb.	
"			5.16	68.97	24 5 L back walk.	
1+30 N.			5.44	68.69	& St.	
"			5.51	68.62	7R.	
"			5.83	68.28	15R gut	

Form 307 5M 5-39

(T.P. 502)

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		74.13				
1+30 N.			5.10	69.03	15 R. top cb.	
"			4.92	69.21	24.5 R. back walk.	
"			5.54	68.59	7 L.	
"			5.86	68.27	15 L. gut	
"			5.17	68.96	" top cb.	
"			5.02	69.11	24.5 L. back walk.	
2+30 N.			5.31	68.82	℄ St	
"			5.41	68.72	7 R	
"			5.70	68.43	15 R gut	
"			5.03	69.10	" top cb.	
"			4.77	69.36	24.5 R. back walk	
"			5.42	68.71	7 L	
"			5.72	68.31	15 L. gut.	
"			5.14	68.99	" top cb	
"			4.93	69.20	24.5 L back walk.	
0+00 S.			5.77	68.36	St. ℄ Int. Compton & Bradfield [illegible]	
0+12 S.			5.82	68.31	℄ St.	
0+30 S.			6.09	68.04	" " - edge Conc. pvt.	
0+33.5 S			6.03	68.10	℄ St.	
"			6.09	68.04	7 R.	

Profile No. ____ Notes Red. KD Plotted ____ Job No. 6332 Division No. ____ F B. 1127 PG. 75

Date ____ Date ____ Survey of [illegible] Notes [illegible]

X-Sec. No. ____ Notes Chkd. W.I.G. Checked ____ Survey by Benson Date 5-3-44

Date 5-26-44 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		74.13				
0+33.5 S			6.08	68.05	15R gut	
"			5.35	68.78	" top cb. S. end	S.W.C.R
"			5.16	68.97	24.5R. back walk	
0+35.0 S			5.99	68.14	℄ st	
"			5.95	68.18	7L	
"			6.05	68.08	15L gut	
"			5.32	68.81	" top cb. S. end	S.S.C.R
"			5.19	6[illegible].94	24.5L back walk	
0+85 S			5.73	68.40	℄ st	
"			5.96	68.17	7R	
"			6.23	67.90	15R gut	
"			5.48	68.65	" top cb	
"			5.25	68.88	24.5R back walk	
"			5.76	68.37	7L	
"			6.06	68.07	15L gut	
"			5.45	68.68	" top cb	
"			5.24	68.89	24.5L back walk	
T.P.	5.25	73.78	5.60	68.53	T.P.	
40+52.3			4.80	68.98	℄ SD	
"			4.70	69.08	8R ℄ st	

F.B. 1127 Pg. 76 Job No. 6332 Division No. Notes Red. V.D. Plotted Profile
Survey of E. Compton Cr #2 D.S. Date 5-3-44 Date No.
Survey by Benson Notes CB Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 5-3-44 Date 5-26-44 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.78				
40+52.3			4.88	68.90	20R edge conc. pav	
"			5.35	68.43	33R gut	
"			4.74	69.04	" top cb W. end S.W.C.R	
"			4.38	69.40	47.5R back walk	
41+00			4.78	69.00	℄ S.D.	
41+12.7			4.74	69.04	"	
"			4.64	69.14	8R ℄ st	
"			4.79	68.99	20R edge conc	
"			5.33	68.45	33R gut	
"			4.72	69.06	" top cb E. end S.E.C.R	
"			4.37	69.41	47.5R back walk	
"			4.80	68.98	4L edge conc pav	
"			5.09	68.69	12L gut	
"			4.66	69.12	" top cb	
"			4.32	69.46	21.5 back walk	
42+00			4.65	69.13	℄ S.D.	
"			4.53	69.25	8R ℄ st	
"			4.70	69.08	20R edge conc p	
"			5.24	68.54	33R gut	
"			4.65	69.13	" top cb	

Profile No. ____ Notes Reduced VD Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 PG. 77
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Checked W.I.G. Checked ____ Survey by Benson Notes ____ Date 5-3-44
Date 5-26-44 Date ____ Map No. ____ Index C. Johnson Date ____

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		70.78				
42+00			4.32	69.46	47.5 R. back walk	
"			4.72	69.06	4 L edge conc. pav	
"			4.95	68.83	12 L gut	
"			4.50	69.28	" top ch	
"			4.21	69.57	21.5 L back walk	
43+00			4.55	69.23	℄ SD	
"			4.44	69.34	8 R. ℄ st	
"			4.57	69.21	20 R. edge conc. pav.	
"			4.96	68.82	29 R. gut. Line	
"			4.74	69.04	33 R. edge mac. pav	
"			4.10	69.68	48 R.	
"			4.62	69.16	4 L edge conc. pav	
"			4.73	69.05	12 L gut	
"			4.32	69.46	" top ch.	
"			3.96	69.82	21.5 L back walk	
0+00 S.			4.69	69.09	St. ℄ Int. Compton & Pannes S.	
0+12 S.			4.84	68.94	" edge conc. pav.	
0+25 S.			4.75	69.03	" change mac. pav.	
0-34.3 S.			4.53	68.95	"	
"			4.96	68.82	7 R.	

F. B. 1127 PG. 78 Job No. 6332 Division No. Notes Red. VD Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date No.
Survey by Benson Notes B Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 5-3-44 Date 5-26-44 Date No.

Form 307 5M 5-39

T.P. 4.20

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700 HALL OF RECORDS

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5.30
4.20
1.10

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.78				
0+34 3/5			5.19	68.59	15 R gut	
"			4.66	69.12	" top.cb. S. end S.W.C.R.	
"			4.44	69.34	24 5/5 R. back walk	
0+36 5			4.83	68.95	℄ St.	
"			4.87	68.91	7 L	
"			5.15	68.63	15 L gut	
"			4.70	69.08	" top.cb. S. end S.E.C.R.	
"			4.51	69.27	24 5/5 L back walk	
0+86 5			4.96	68.82	℄ St.	
"			5.17	68.61	7 R.	
"			5.53	68.25	15 R gut	
"			4.95	68.80	" top.cb.	
"			4.68	69.10	24 5/5 R back walk	
"			5.05	68.73	7 L	
"			5.43	68.35	15 L gut	
"			4.86	68.92	" top.cb.	
"			4.64	69.14	24 5/5 L back walk	
T.P.	5.30	74.88	4.20	69.58	T.P.	
43+67.0			5.59	69.29	℄ SD	
"			5.47	69.41	8 R ℄ St	

Profile No. ____ Notes Red. A.C.F. Plotted ____ Job No. 6332 Division No. ____ F B 1127 PG. 79
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. W.L.G. Checked ____ Survey by Benson Notes BB Date 5-3-44
Date 5-26-44 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

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F.B. 1127 Pg. 80 | Job No. 6332 Division No. | Notes Red. H.E.J. Plotted | Profile
Survey of E. Compton Ct. #2 D.S. | Date | No. | X-Sec.
Survey by Benson Notes 5-3-44 | Notes Chkd. W.L.G. Checked | No.
Indexed C. Johnson Date 5-3-44 | Date 5-26-44 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		74.88			
43+67 ℄			5.62	69 26	20R. edge conc. par.
"			5.97	68 91	26 ½R. gut. Line
"			5.82	69 06	33R B.C. edge par.
"			5.1	69 8	38R.
"			4.8	70 1	47R.
43+69 ℄			5.59	69 29	℄ S.D.
"			5.66	69 22	4L. edge conc. par.
"			5.78	69 10	12L gut
"			5.26	69 62	" top. cb. W. end N.W.C.R.
"			4.93	69 95	21 ½L back walk
43+93.55			5.55	69 33	℄ S.D. & Holly. St. (N.)
44+00.			5.53	69 35	℄ S.D.
44+13.7			5.50	69 38	℄ S.D.
"			5.56	69 32	4L edge conc. par.
"			5.70	69 18	12L gut
"			5.07	69 81	12L top. cb. E. end N.E.C.R.
"			4.84	70 04	21 ½L back W.W.S.
44+23			5.46	69 72	℄ S.D.
"			5.37	69 51	8R ℄ St.
"			5.55	69 33	20R edge conc. par.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		74.88			
44+23			5.94	68.94	28 R. gut. Line
"			5.78	69.10	33 R. edge Mac. (B, C)
"			4.9	70.0	37 R. ground
"			4.9	70.0	47 R. "
45+00			5.33	69.55	℄ S.D.
"			5.25	69.63	8 R. ℄ St
"			5.42	69.46	20 R. edge Conc. pav.
"			5.82	69.06	28 R. gut. Line
"			5.74	69.14	33 R. edge Mac.
"			5.0	69.9	47 R. ground
"			5.40	69.48	4 L. edge conc. pav
"			5.56	69.32	12 L. gut
"			4.97	69.91	" top. cb.
"			4.70	70.18	21.5 L. back walk
0+00 N.			5.44	69.44	St ℄ Int. Compton & Holly (N)
0+12 N.			5.61	69.27	℄ St. edge conc. pav
0+21 N.			5.88	69.00	" gut. Line
0+29.0 N.			5.32	69.56	" Brk. pav.
"			5.41	69.47	7 R
"			5.56	69.32	15 R. gut

Profile No. ____ Notes Rpt. CLC Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 81
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. W.G. Checked ____ Survey by Benson Notes (B) Date 5-3-44
Date 5-26-44 Date ____ Map No. ____ Chkd. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		74.88				
0+29.0 N			5.00	[illegible]	15 R. top cb. N. end	N.E.C.R.
"			4.70	[illegible]	24.5 R back walk	
0+30.0 N			5.33	[illegible]	℄ Holly	
"			5.39	[illegible]	7 L	
"			5.76	[illegible]	15 L gut	
"			5.22	[illegible]	" top cb. N. end	N.W.C.R.
"			4.95	[illegible]	24.5 L back walk	
0+80 N			5.01	[illegible]	℄ Holly st	
"			5.14	[illegible]	7 R	
"			5.43	[illegible]	15 R. gut	
"			4.93	[illegible]	" top cb.	
"			4.70	[illegible]	24.5 R back walk	
"			5.24	[illegible]	7 L	
"			5.70	[illegible]	15 L gut	
"			5.11	[illegible]	" top cb.	
"			4.83	[illegible]	24.5 L back walk	
1+30 N			5.00	[illegible]	℄ st.	
"			5.19	[illegible]	7 R.	
"			5.58	[illegible]	15 R. gut	
"			4.95	[illegible]	" top cb.	

F.B. 1127 Pg. 82 Job No. 6332 Division No. Notes Red. CLC Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No. 1
Survey by Bensdn Notes Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 5-3-44 Date 5-26-44 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		74.88				
1+30 N			4.64	70.24	24.5 R. back walk	
"			5.21	69.67	7 L	
"			5.70	69.18	15 L gut	
"			5.13	69.75	" top cb	
"			4.80	70.08	24.5 L back walk	
2+30 N			4.91	69.97	℄ Holly Ave	
"			5.03	69.85	7 R	
"			5.40	69.48	15 R gut	
"			4.80	70.08	" top cb	
"			4.50	70.38	24.5 R back walk	
"			5.14	69.74	7 L	
"			5.50	69.38	15 L gut	
"			5.02	69.86	" top cb	
"			4.79	70.09	24.5 L back walk	
0+00 S			5.43	69.45	St. ℄ Int. Compton & Pine St.	
0+12 S			5.60	69.28	℄ St. Pine edge conc. pav	
0+20.5 S			5.95	68.93	" " gut. Line	
0+28 S			5.55	69.33	" " Brk	
0+40 S			5.32	69.56	" "	
"			5.48	69.40	7 R	

Profile No. ____ Notes Red. FB Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 83

X-Sec. No. ____ Date ____ Notes Chkd. W.L.G. Date ____ Checked ____ Survey of ____ Survey by Benson Notes ____ Date 5-3-44

Date 5-26-44 Date ____ Map No. ____ Checked Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		74.88				
0+40 S			5.95	68.98	15 R gut. line	
"			4.92	69.96	20.5 R [illegible]	
"			4.84	70.04	24.5 R brick walk	
0+46.5 S			5.30	69.58	℄ Pine	
"			5.46	69.42	7 L	
"			5.48	69.40	9 L [illegible]	
"			5.8	69.1	13 L	
"			4.8	70.1	16 L	
"			4.9	70.0	24.5 L	
B.M.T.354			5.31	69.57	BM.T.354 El. 69.559 F.B. 708-201. Compton Blvd. & [illegible] Ave. N.W. Cor. Bt. spk. in Cb. 24' W. of W. end CR	

F.B. 1127 Pg. 84 Job No. 6332 Division No. Notes Red. [illegible] Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes (B) Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 5-3-44 Date 5-26-44 Date No.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible] 10-23-46

F.B. 1127 Pg. 85.

CENTER LINE
PRELIMINARY SURVEY
ON
COMPTON - [illegible] ST. LAT.
FROM - [illegible]
TO [illegible] ST.
[illegible] NO. 2. D.S.
[illegible] 6332

[illegible]
[illegible]
[illegible] Brock.
[illegible]
C. L. Carter.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

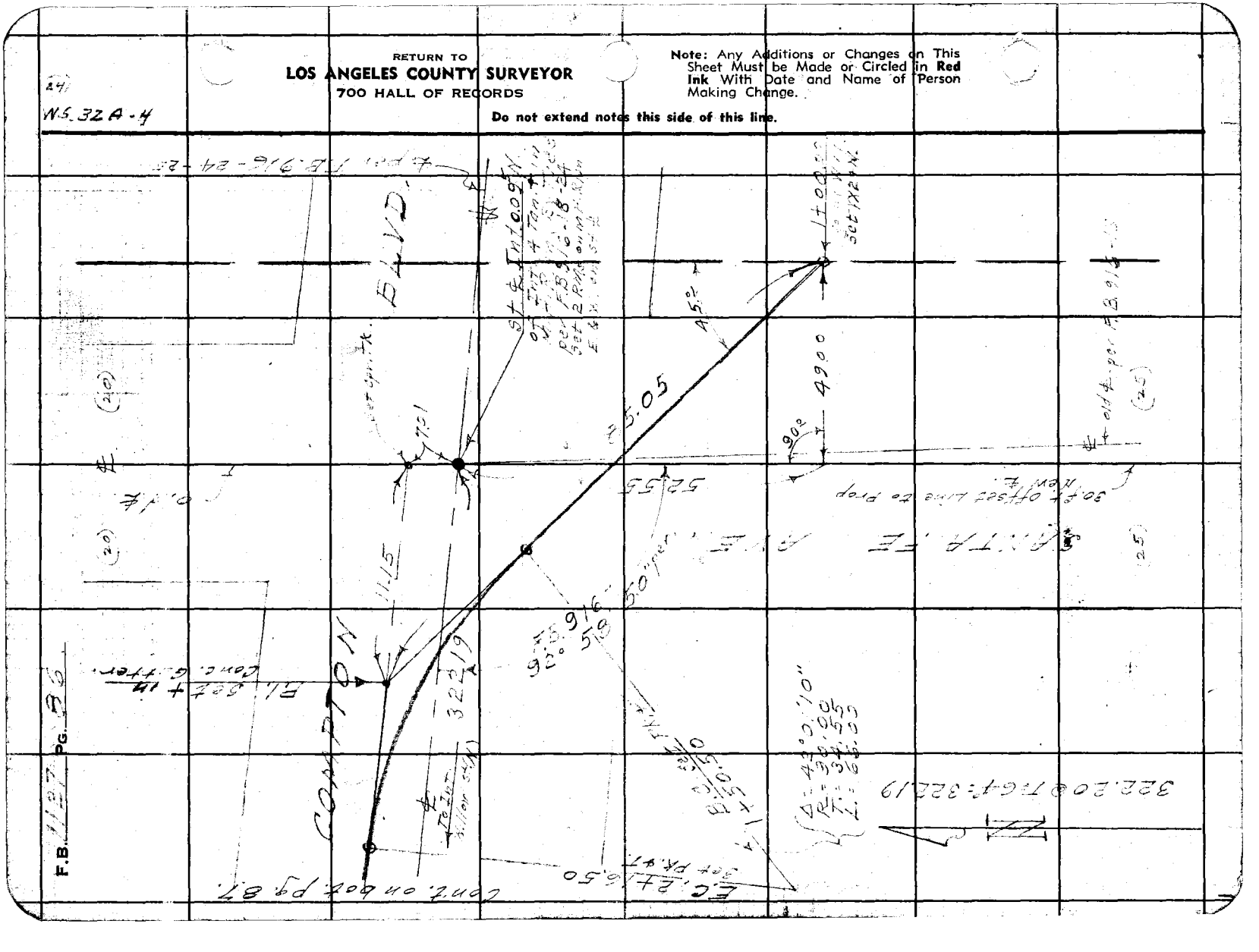
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

(24)
W.S. 32A-4



Notes Ck'd by	Survey of E. Compton ... D.S.
Map No.	W. O 6332 Tape No. 016 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 5- -44
Date	Indexed A. O. Johnson

F.B. 1127 PG. 87

177.73 @ T. 64° = 177.73

163.— @ T. 54°

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

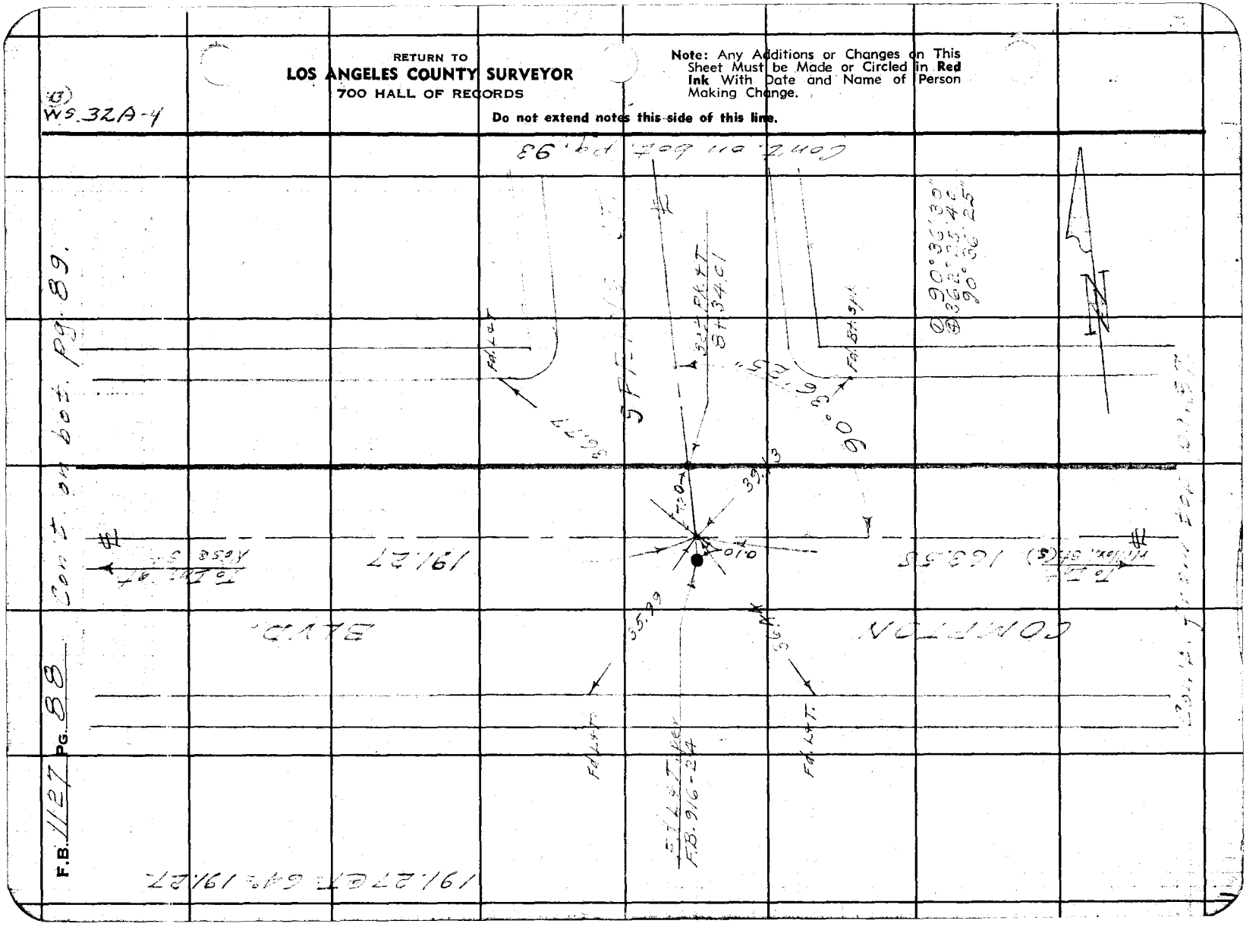
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

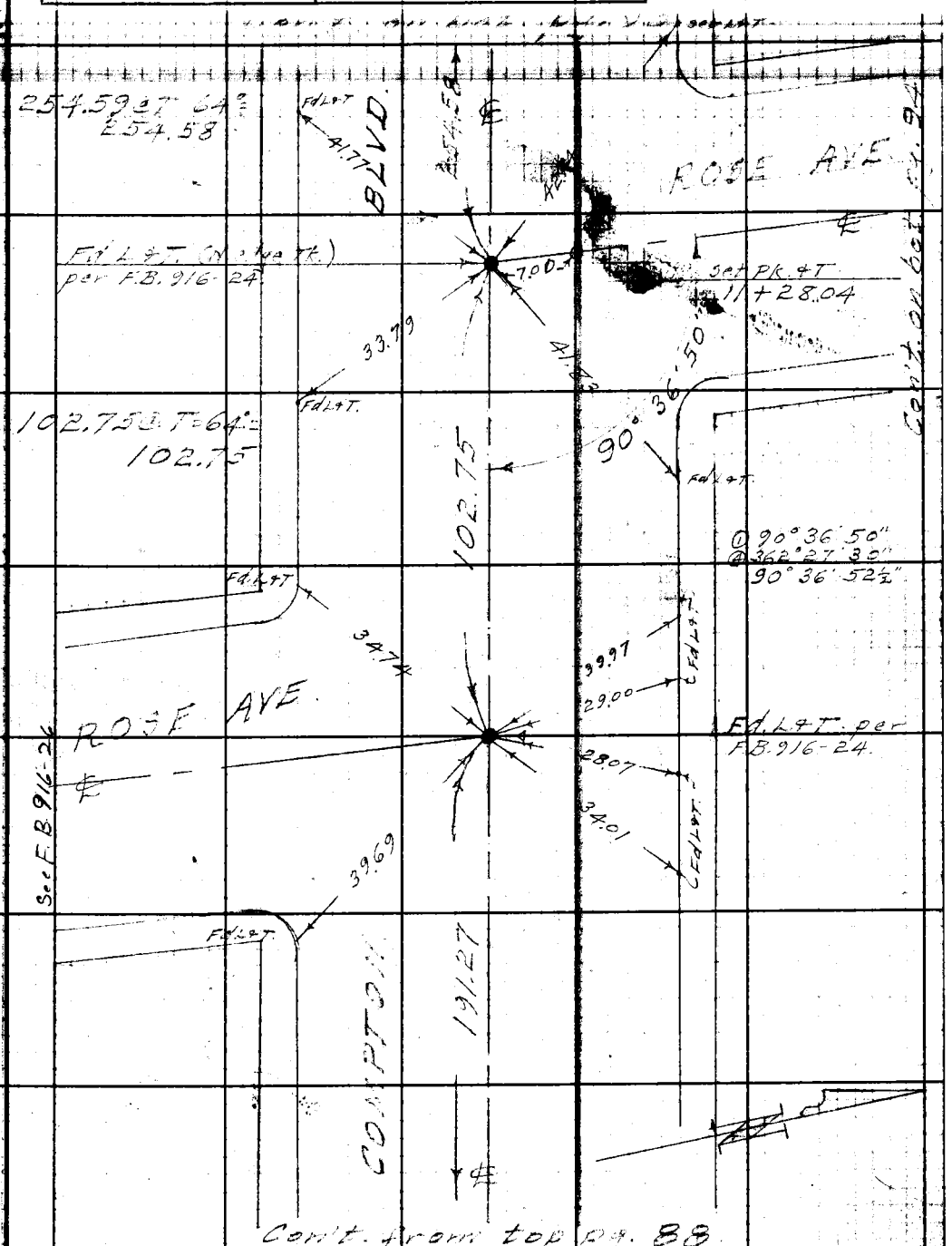
(d)
WS 32A-4



Notes Ck'd by	Survey of
Map No.	W. O. 6393 Tape No. 016 Std 68°F
Office Work	Surveyed by
Checked	Notes " Date
Date	Indexed C. Johnson

F.B. 1127 Pg. 89

W 32 A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 JM 12-40

F.B. 1127 PG. 90

W.S. 32 A-4 (46)

W.S. 32 A-4 (46)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

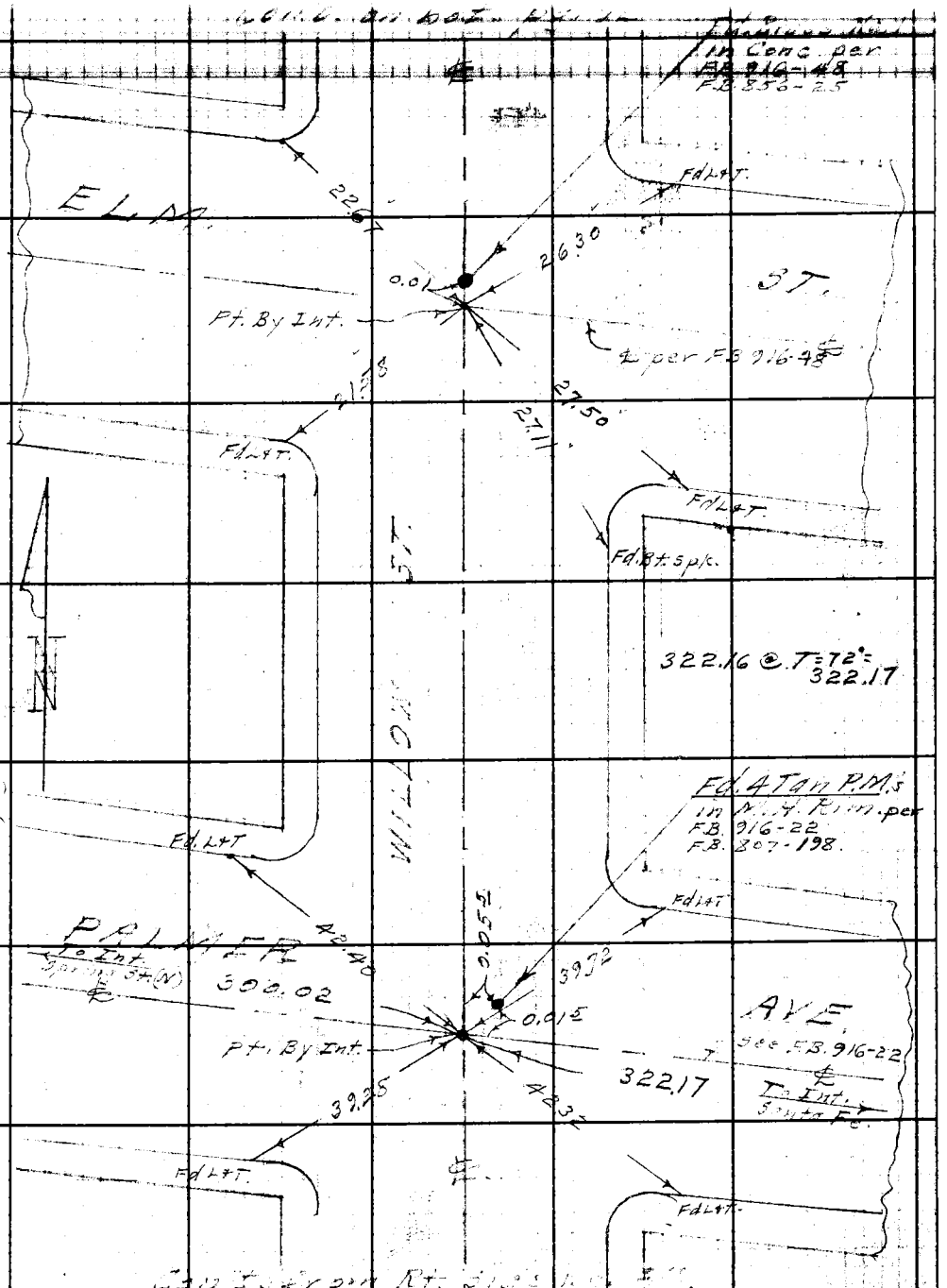
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 016 Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes 11 Date
Date	Indexed A. C. Johnson

F.B. 1127 Pg. 91

W. 324-4



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

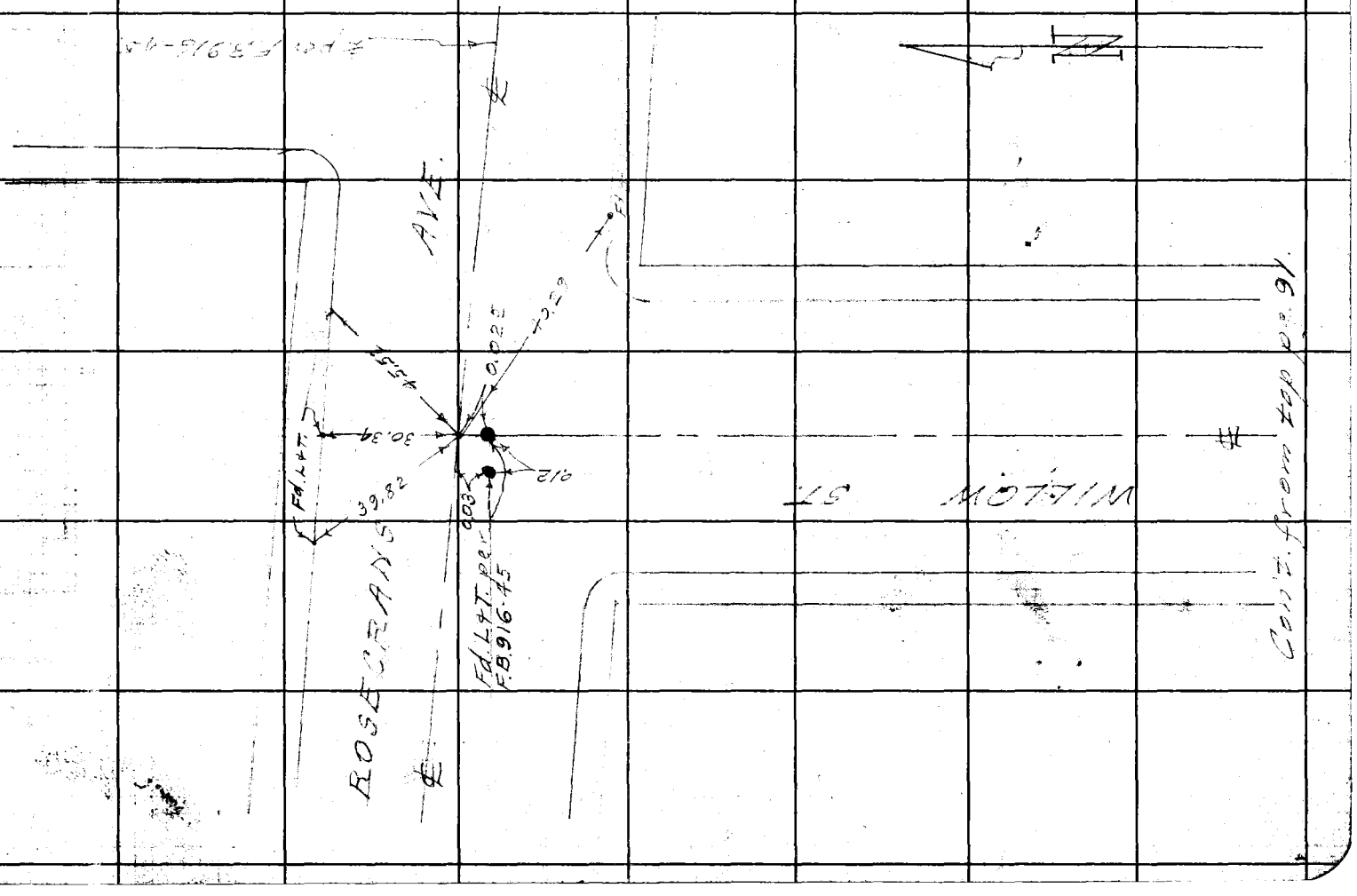
FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

40
W.S. 32-A-3

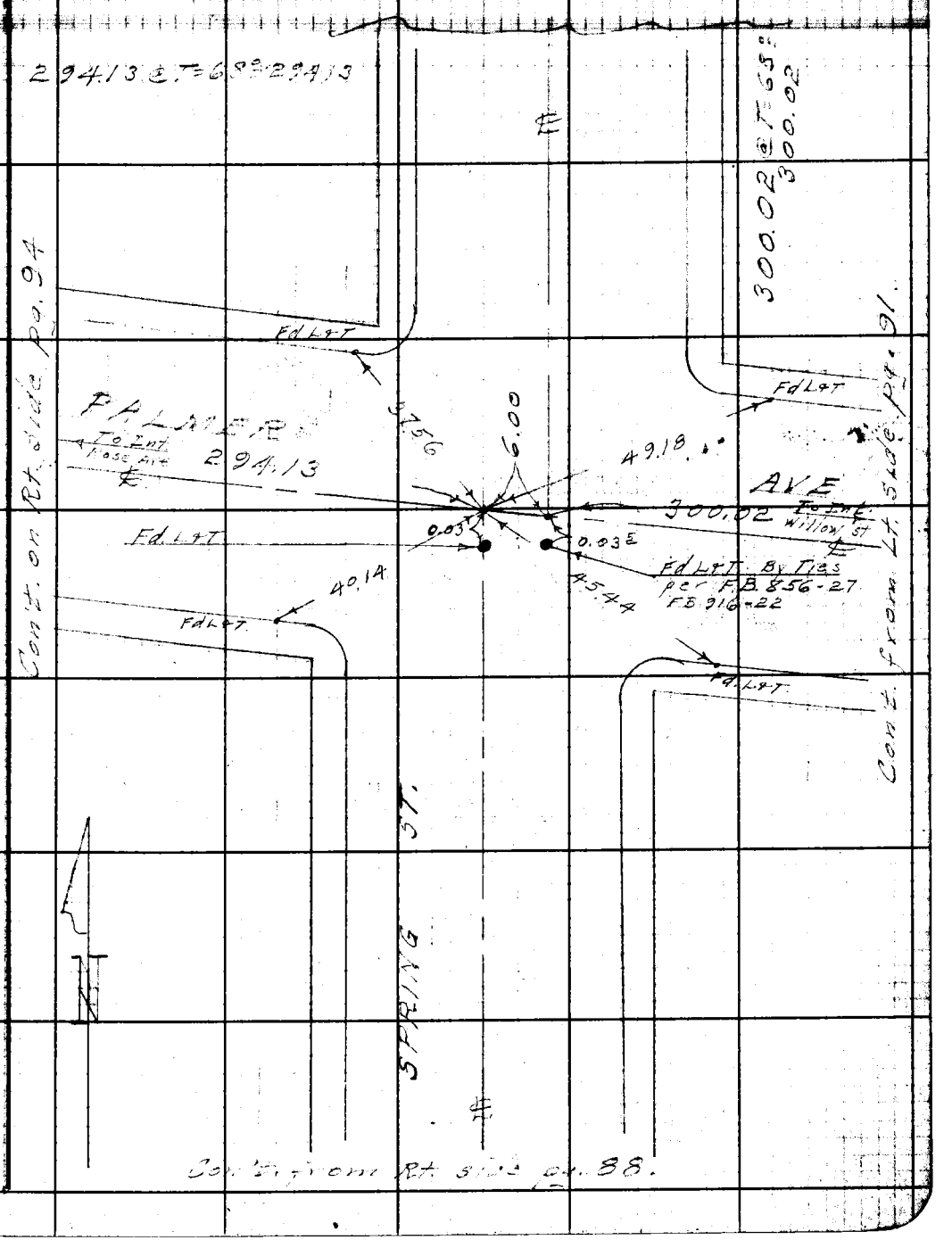


F.B. 1127 PG. 92

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 016 Std 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-44
Date	Indexed A. C. Johnson

F.B. 1127 Pg. 93

WS 32A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

(78)
WS 32A-4

F.B. 1127 Pg. 94

33

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. Std °F
Office Work	Surveyed by Benson
Checked	Notes G.F.B. Date 5-17-44
Date	Indexed A. C. Johnson 10-29-46

F.B. 1127 Pg. 95

TOPOGRAPHY
PRELIMINARY SURVEY
ON
COMPTON-ALAMEDA ST. LATERAL
FROM - SANTA FE AVE.
TO - ALAMEDA ST.

EAST COMPTON CREEK No. 2 D.S.
J.N. 6332

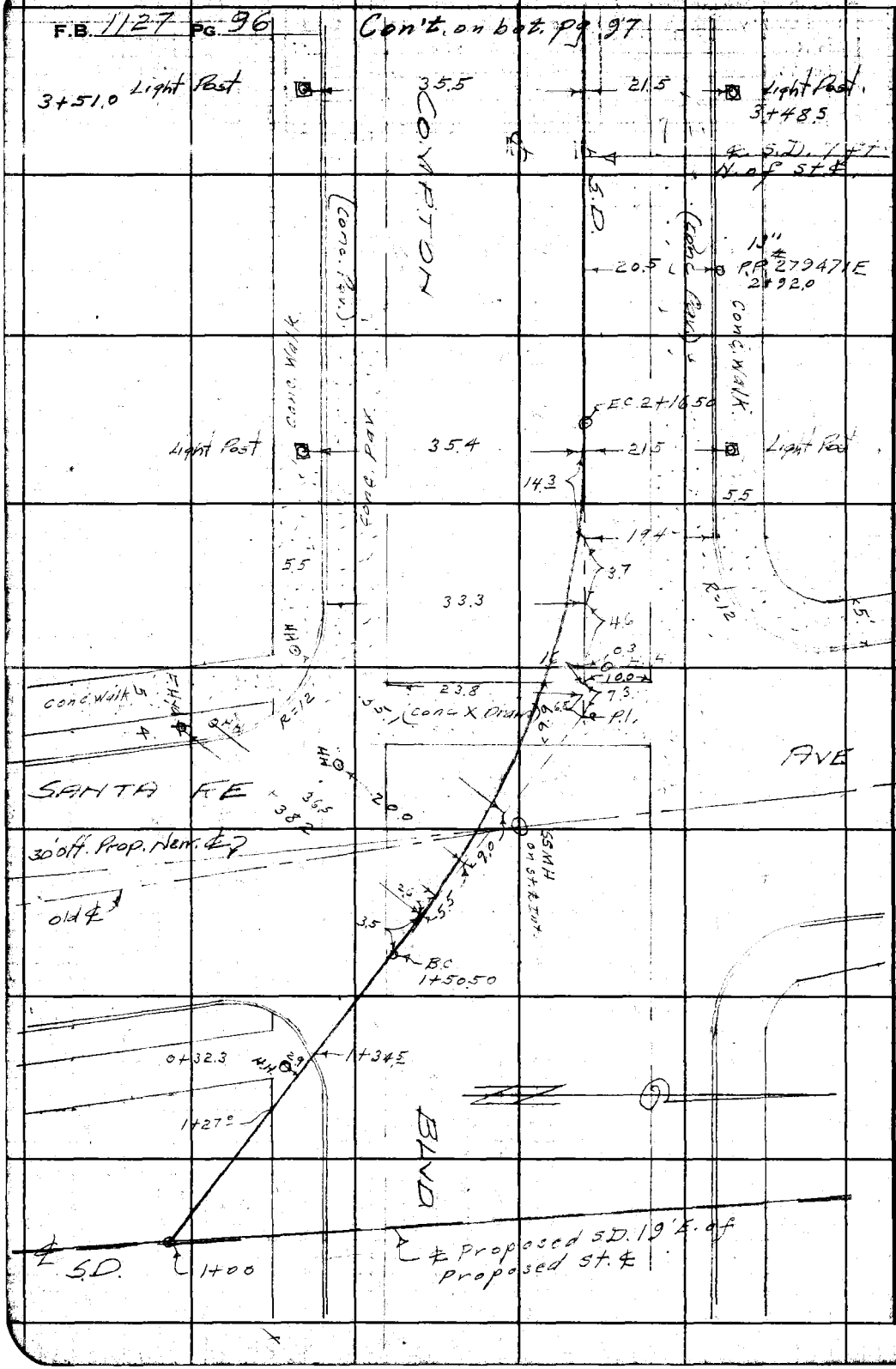
MAY 1944
C.A. Benson
G.F. Brock
M.A. VanDeren
C.L. Carter

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-10



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. 016 St. 68 °F
Office Work	Surveyed by Benson
Checked	Notes G.F.B. & A.B. Date 5-17-44
Date	Indexed C. Johnson

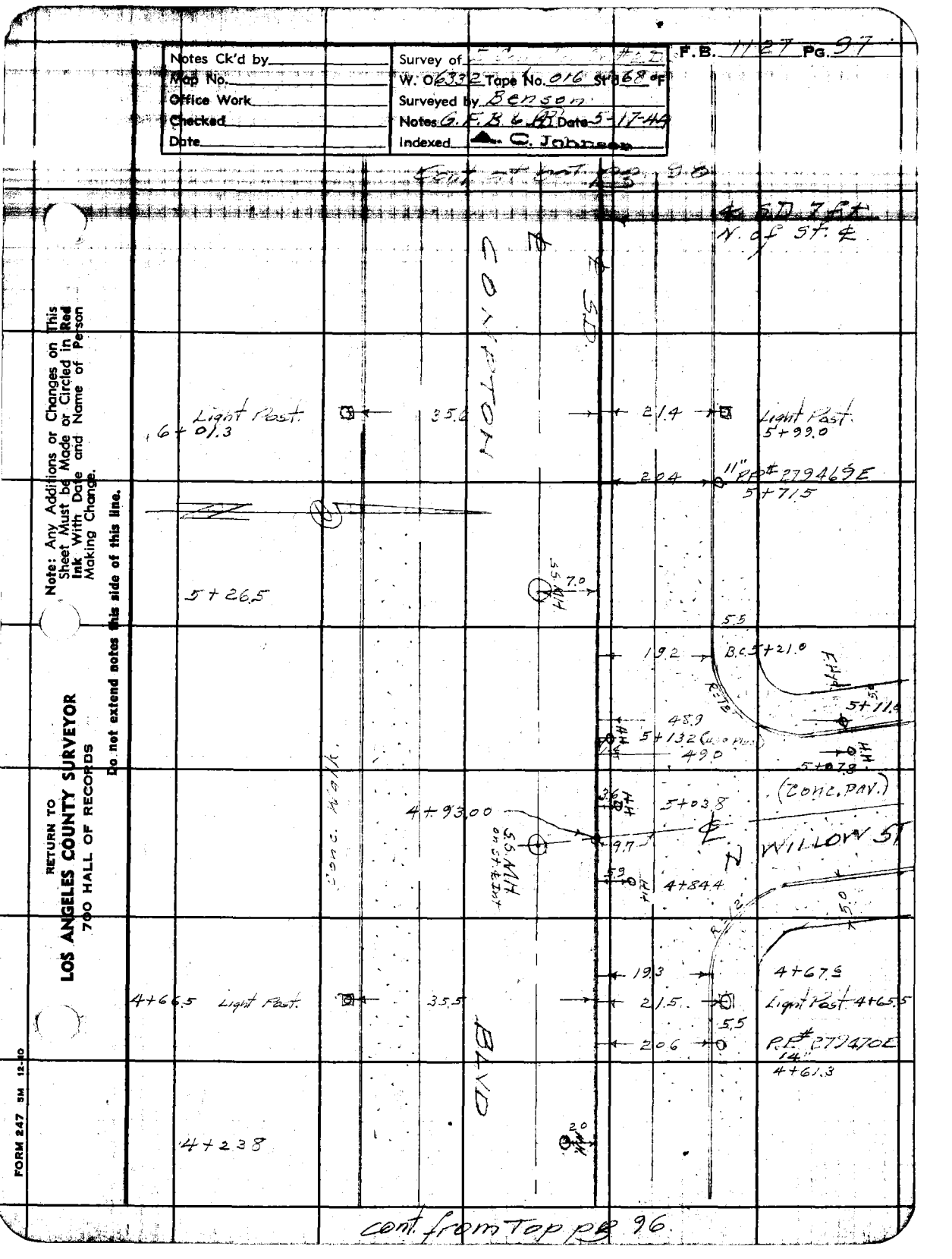
F.B. 1127 Pg. 97

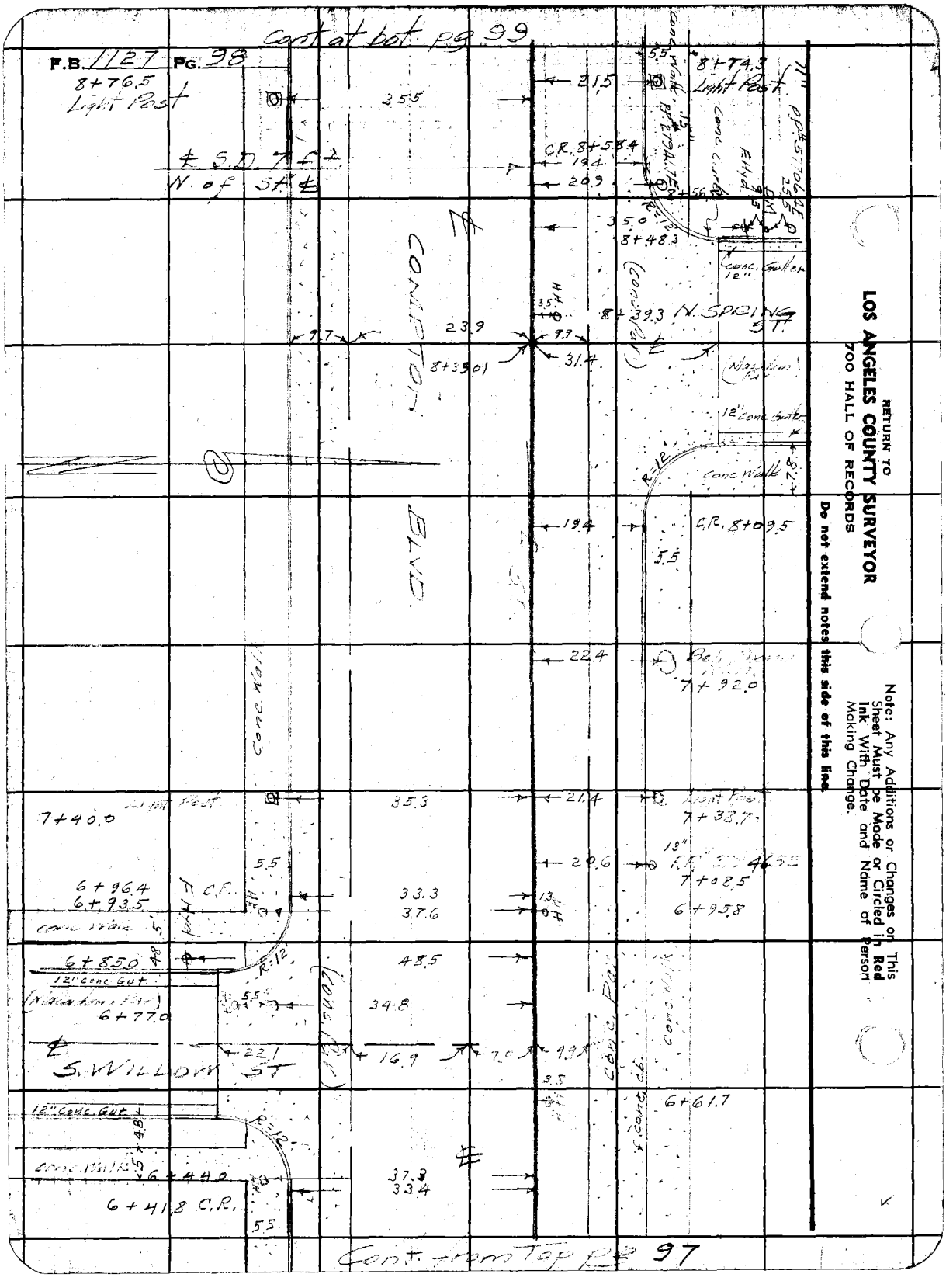
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40





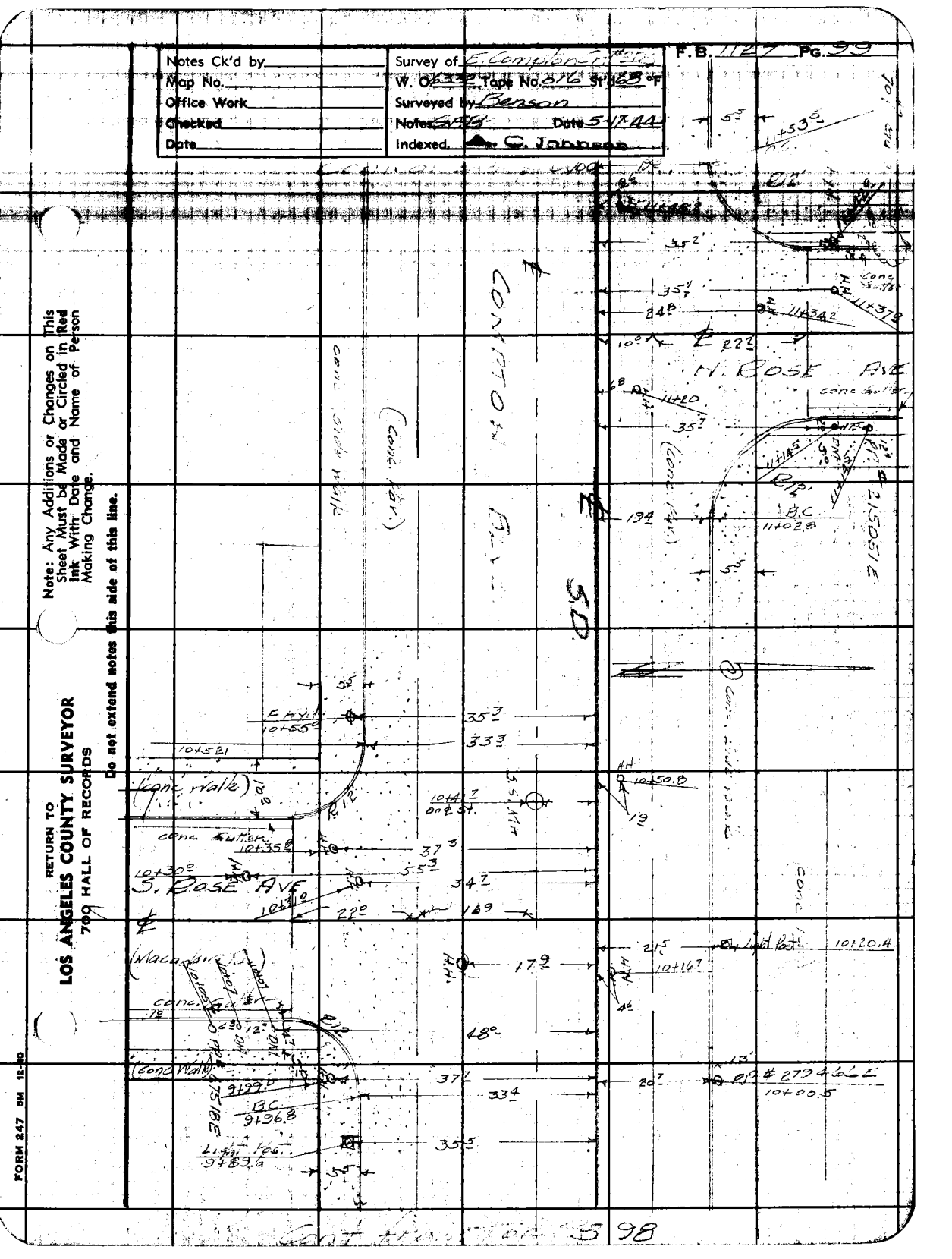
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. Compton Sr.
Map No.	W. O. 6332 Tape No. 016 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes GFB Date 5-17-44
Date	Indexed C. Johnson

F.B. 1127 Pg. 99



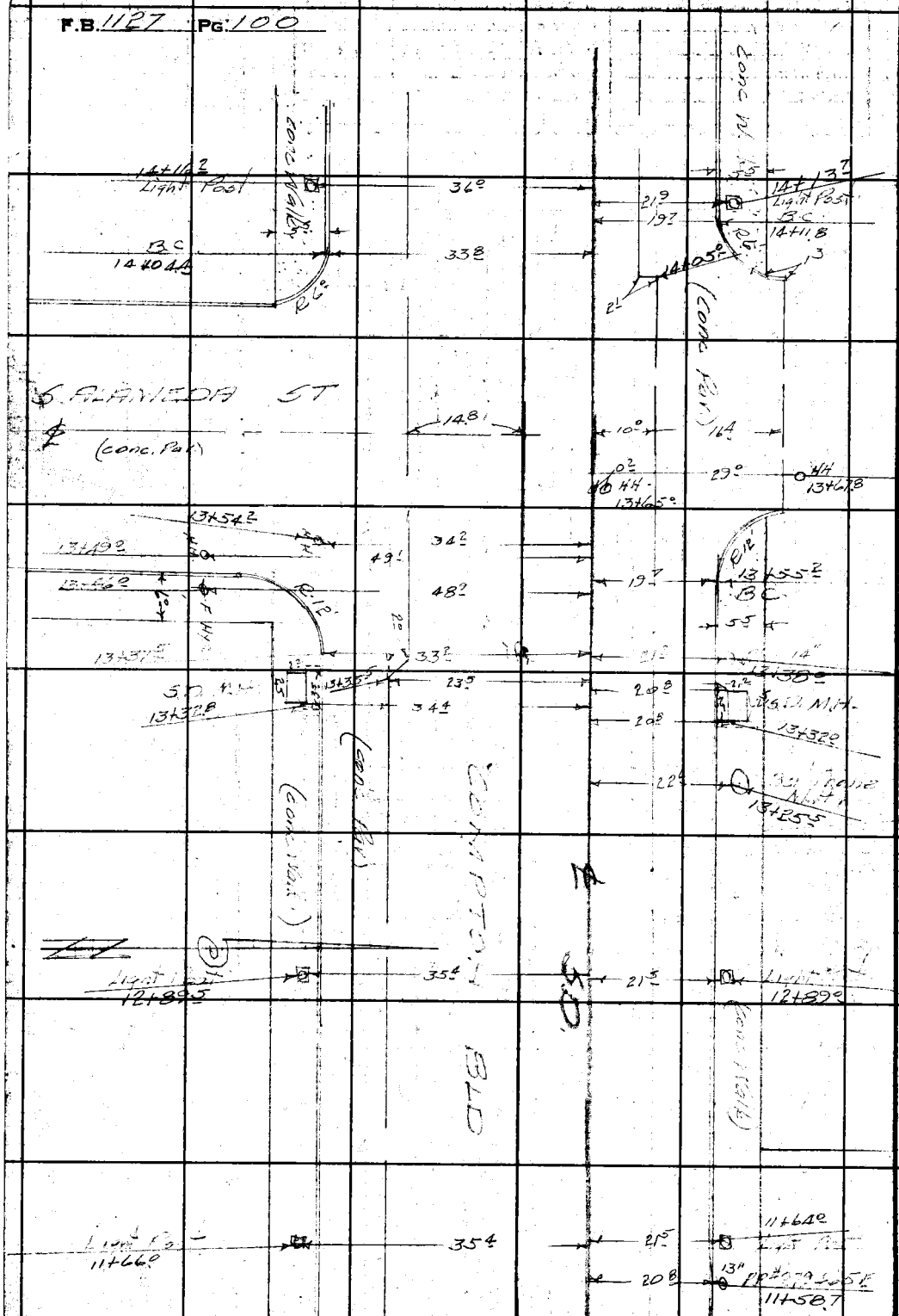
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1127 PG. 100



Cont from Top PG 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile | Notes Red. | Plotted | Job No. 6332 | Division No. | F.B. 1127 Pg. 101

No. | Date | Date | Survey of [illegible]

X-Sec. | Notes Red. | Checked | Survey by Benson | Notes [illegible] | Date [illegible]

No. | Date | Date | Map No. | Reduced Johnson | Date

PROFILE & CROSS SECTION

PRELIMINARY SURVEY
ON
COMPTON-ALAMEDA ST. LATERAL

FROM :- SANTA FE AVE
TO :- ALAMEDA ST

EAST COMPTON CREEK No. 2 D.S.
J.N. 6332

MAY, 1944
C.A. Benson
G.F. Brock
M.A. VanDeren

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.T 285	4.57	70.76		66.19	B.M.T 285 Elev. 66.190 F.B 708-166. Santa Fe Ave & Compton Blvd. N.W. Cor. Bt. spk. in Cb. 8' N. of N. end C.R.	
1+00 = Trunk Line			4.5	66.3	℄ S.D	
1+27.0			4.58	66.18	"	
1+34.5			4.68	65.08	" top cb	
"			5.39	65.37	" gut	
1+50.50 B.C.			5.04	65.72	"	
1+77.8			5.36	65.40	" edge conc gut	
1+83.5			5.43	65.33	" ℄ " "	
1+89.0			5.39	65.37	" edge " "	
—			4.57	66.19	Top. cb. W. end. N.W. C.R. Compton & Santa Fe	
—			5.33	65.43	gut "	
—			5.42	65.34	gut " S.W. C.R. " "	
—			4.76	66.00	Top. cb.	
2+16.50 E.C.			5.00	65.76	℄ S.D.	
"			5.14	65.62	10 R edge mac & conc par.	
"			5.30	65.46	19 ZR gut	
"			4.53	66.23	" top. cb.	
"			4.44	66.32	25 2 R. backwalk.	
"			5.07	65.69	7 L ℄ st.	
"			5.12	65.64	24 L edge mac & conc. par	

Job No. 6332 Division No. Notes Red. Plotted Public
Survey of E. Compton Cr. #2 DS Date Date No.
Survey by Benson Notes Checked W.L.G. X-Sec.
Inspected C. Johnson Date 5-15-44 Date 5-26-44 No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		70.76				
2+16.50			5.35	65.41	33.7 L gut	
"			4.72	66.04	" top cb.	
"			4.60	66.16	39.3 L back walk	
T.P.	6.12	72.08	4.80	65.96	T.P.	
3+00			6.00	66.08	℄ S.D.	
"			6.14	65.94	10 R. change pav.	
"			6.51	65.57	19.7 R. gut	
"			5.75	66.33	" top cb.	
"			5.63	66.45	25.2 R back walk	
"			5.95	66.13	7 L ℄ st	
"			6.18	65.90	24 L change pav.	
"			6.54	65.54	33.7 L gut	
"			5.92	66.16	" L top cb.	
"			5.91	66.17	39.3 L backwalk	
4+00			5.80	66.28	℄ S.D.	
"			5.94	66.14	10 R.	
"			6.33	65.75	19.7 R gut	
"			5.54	66.54	" top cb.	
"			5.43	66.65	25.2 R back walk	
"			5.74	66.34	7 L ℄ st	

Profile No. ____ Notes Red. X.D. Plotted ____ Job No. 6032 Division No. ____ F B 1127 PG 103
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Survey by Benson Notes ____ Date 5-15-44
Notes Chkd. W.I.G. Checked ____ Map No. ____ Index Johnson Date ____
Date 5-26-44 Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.08				
4+00			5.90	66.18	24 L.	
"			6.23	65.85	33.7 L. gut	
"			5.60	66.48	" L. top cb.	
"			5.50	66.58	39.3 L. back walk	
4+67.6			5.61	66.47	℄ S.D.	
"			5.79	66.29	10 R. change pav	
"			6.24	65.84	19.7 R. gut	
"			5.42	66.66	" top cb. E end [illegible]	
"			5.35	66.73	25.2 R. back walk	
"			5.55	66.53	7 L ℄ ST	
"			5.78	66.30	24 L change pav	
"			6.08	66.00	33.7 L. gut	
"			5.46	66.62	" top cb	
"			5.38	66.70	39.2 L. back walk	
4+93.0			5.62	66.46	℄ S.D. & Willow St. (N)	M.H. Page 124
5+00			5.60	66.48	℄ S.D.	
5+21.0			5.54	66.54	℄ S.D.	
"			5.81	66.27	10 R. change pav	
"			6.16	65.92	19.7 R gut	
"			5.32	66.76	" top cb	

F.B. 1127 Pg 104 Job No. 6332 Division No. Notes Red. V.D. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date 5-15-44 Date No.
Survey by Benson Notes [illegible] Notes Chkd. W.I.G. Checked X-Sec.
Indexed A. C. Johnson Date 5-15-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.08				
5+21°			515	66.93	25² R. back walk.	
"			546	66.62	7 L ℄ st.	
"			563	66.45	24 L change pav.	
"			601	66.07	33² L gut.	
"			531	66.77	" top cb.	
"			522	66.86	39² L back walk	S.S.M.H. 5+26.5
6+00			537	66.71	℄ SD.	
"			557	66.51	10 R.	
"			598	66.10	19² R. gut	
"			519	66.89	" top cb.	
"			510	66.98	25² R. back walk.	
"			532	66.76	7 L ℄ st.	
"			546	66.42	24 L change pav.	
"			586	66.22	33² L gut.	
"			517	66.91	" top cb.	
"			509	66.99	39² L back walk	
BM.T286			527	66.81	BM.T286 El. 66.828 F.B. 708-166 Compton Blvd. & Willow St. N.W. Bt spk. in cb. 11' W. of W. end CR	
"	529	72.12		66.83		
0+00 N			558	66.54	St ℄ Int Compton & Willow.	
0+16 I			582	66.30	edge conc	

Profile No. ____ Date 5-15-44 Notes Red. V.D. Plotted ____ Date ____ Notes Chkd. ____ Checked ____ Date 5-26-44 Date ____

Job No. 6332 Division No. ____ Survey of L. Compton Cr. #2 DS Survey by Bender Date 5-15-44 Map No. ____ Date ____

F.B. 1127 Pg. 105

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

507

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.12				
0+26 N.			6.16	65.96	℄ St. & cross gutter	
0+35.5 N.			5.96	66.16	℄ Willow	
"			5.99	66.13	7R	
"			6.10	66.02	12.5 R. gut. Line.	
"			5.96	66.16	15R gut	
"			5.39	66.73	" top cb. N. end. NE C.R.	
"			5.28	66.84	20. R. back walk	
0+40 N.			5.88	66.24	℄ Willow	
"			5.93	66.19	7L	
"			6.04	66.08	12.5 L gut. Line	
"			5.89	66.23	15L gut	
"			5.27	66.85	" top cb	
"			5.11	67.01	20 L back walk.	
0+56.5 N.			5.52	66.60	℄ Willow	
"			5.61	66.41	7R	
"			5.89	66.23	12.5 R gut Line	
"			5.56	66.56	15R. gut	
"			5.21	66.91	" top. cb. (calc)	
"			5.10	67.02	20. R back walk.	
"			5.65	66.47	7L	

B. 1127 Pg. 106 Job No. 6332 Division No. Notes Red. V.D. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date 5-15-44 Date No.
Survey by Benson Notes Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date 5-15-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.12				
0+565			5.86	66.26	12.5 L gut. Line	
"			5.56	66.56	15 L ~~top~~ gut	
"			5.21	66.91	" top cb.	
"			5.20	66.92	20 L back walk	
0+90			5.42	66.70	℄ Willow	
"			5.55	66.57	7 R	
"			5.78	66.34	12.5 R gut. Line	
"			5.44	66.68	15 R gut	
"			5.03	67.09	" top cb.	
"			4.92	67.20	20 R back walk.	
"			5.53	66.59	7 L	
"			5.79	66.33	12.5 L gut Line	
"			5.46	66.66	15 L gut	
"			5.04	67.08	" top cb.	
"			5.02	67.10	20 L back walk	
1+40			5.11	67.01	℄ Willow	
"			5.27	66.85	7 R.	
"			5.58	66.54	12.5 R gut Line	
"			5.19	66.93	15 R gut	
"			4.84	67.28	" top cb.	

Profile No. ____ Notes Red. CAB Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 107
Date ____ Date ____ Survey of E. Compton Cr #2 D3
X-Sec. No. ____ Notes Chkd. WLG Checked ____ Survey by Benson Notes ____ Date 5-15-44
Date 5-26-44 Date ____ Map No. ____ Chkd. A. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.12				
1+40 N			4.73	67.39	20 R. backwalk,	
"			5.21	66.91	7 L	
"			5.54	66.58	12.5 L gut Line	
"			5.24	66.[illegible]8	15 L gut	
"			4.72	67.40	" top cb	
"			4.61	67.51	20 L backwalk	
2+40 N			4.67	67.55	℄ Willow	
"			4.85	67.27	7 R	
"			5.11	67.[illegible]1	12.5 R gut Line	
"			4.78	67.34	15 R gut	
"			4.37	67.75	" top cb	
"			4.20	67.[illegible]2	20 R backwalk	
"			4.81	67.31	7 L	
"			5.13	66.99	12.5 L gut Line	
"			4.78	67.34	15 L gut	
"			4.40	67.72	" top cb	
"			4.32	67.80	20 L backwalk	
T.P.	6.07	72.81	5.38	66.74	T.P.	
6+42			5.96	66.85	℄ S.D.	
"			5.91	66.90	7 L ℄ St.	

B. 1127 Pg. 108 Job No. 6332 Division No. Notes Red. CRB Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes BB Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 5-15-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		72.81			
6+42			6.05	66.76	24 L
"			6.44	66.37	33 I L gut.
"			5.80	77.01	" L top cb. E. end S.E. C.R.
"			5.70	77.11	39 2 L back walk.
6+96.5			5.91	66.90	℄ S.D.
"			5.96	66.85	10 R.
"			6.42	66.39	19 I R gut.
"			5.67	67.14	" R top cb.
"			5.57	67.24	25 2 R. back walk.
"			5.89	66.92	7 L ℄ st.
"			6.00	66.81	24 L
"			6.38	66.43	33 I L gut
"			5.74	67.07	" top cb. W. end S.W. C.R.
"			5.64	67.17	39 2 L back walk.
7+00			5.93	66.88	℄ S.D.
8+00			5.72	67.09	"
"			5.80	67.01	10 R.
"			6.22	66.59	19 I R gut
"			5.48	67.33	" top cb.
"			5.38	67.43	25 2 R back walk

Profile No. ____ Notes Red. CAB Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 PG. 109
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. W.J.G. Checked ____ Survey by Benson Notes [illegible] Date [illegible]
Date 5-26-44 Date ____ Map No. ____ Indexed A.C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		72.81				
8+00			5.66	67.15	7 L ℄ St	
"			5.86	66.95	24 L	
"			6.18	66.63	33.7 L gut	
"			5.55	67.26	" top cb	
"			5.45	67.36	39.2 L back walk	
8+09.5			5.69	67.12	℄ S.D.	
"			5.80	67.01	10 R	
"			6.20	66.61	19.7 R gut	
"			5.45	67.36	" top cb E. end	N.E.C.R.
"			5.34	67.47	25.2 R. back walk	
8+34.01			5.62	67.19	℄ S.D. & spring St	
8+58.5			5.59	67.22	℄ S.D.	
"			5.72	67.09	10 R	
"			6.05	66.76	19.9 R gut	
"			5.28	67.53	" top cb W. end	
"			5.08	67.73	22.9 R back walk	
"			5.56	67.23	7 L ℄ St	
"			5.77	67.04	24 L	
"			6.08	66.73	33.7 L gut	
"			5.38	67.43	" top cb	

Job No. 6332 Division No. Notes Red. CAB Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes CB Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 5-15-44 Date 5-26-44 Date No.

B. 1127 Pg. 110

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.51				
8+58.5			5.31	67.50	39.2 L back walk.	
0+00 S.			5.86	66.95	St. ℄ Int. Compton & Willow St. 15	
0+17 S			5.97	66.84	℄ Willow	
0+27 S			6.11	66.70	℄ "	
0+37.5 S.			6.23	66.58	℄ "	
"			6.30	66.51	7R	
"			6.56	66.25	15R gut.	
"			5.89	66.92	" top.cb. s.end S.W.C.R.	
"			5.67	67.14	25R back walk.	
0+39.0 S.			6.22	66.59	℄ Willow - end conc. pav.	
"			6.33	66.48	7L	
"			6.59	66.22	15L gut.	
"			5.92	66.89	" top.cb. s.end S.E.C.R.	
"			5.67	67.14	25L back walk.	
0+00 N.			5.58	67.23	St. ℄ Int. Compton & Spring	
0+17 N			5.77	67.04	℄ Spring	
0+25.5 N			6.11	66.70	" "	
0+38.5 N.			5.70	67.11	" " - end conc. pav	
"			5.78	67.03	7L	
"			5.86	66.95	11.5 L gutte out	

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 111
X-Sec. No. ____ Date ____ Date ____ Survey of ____ #2 D
Notes Chkd. W.I.G. Checked ____ Survey by Benson Notes [illegible] Date 5-15-44
Date 5-26-44 Date ____ Map No. ____ Index C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.51				
0+38.5 N			5.94	66.87	12.5 L gut	L. section taken first.
"			5.10	67.71	" top cb. N. end N.W.C.R.	
"			5.05	67.76	20 L.	
"			5.86	66.95	7 R.	
"			6.02	66.79	11.5 R gutter out	
"			6.10	66.71	12.5 R gut	
"			5.42	67.39	" top cb. N. end N.E.C.R.	
"			5.25	67.56	20 R back walk	
0+88 N.			5.50	67.31	℄ spring st.	
"			5.70	67.11	7 R.	
"			6.02	66.79	11.5 R gut out	
"			6.08	66.73	12.5 R "	
"			5.41	67.40	" top cb	
"			5.14	67.67	20 R	
"			5.55	67.26	7 L	
"			5.73	67.08	11.5 L	
"			5.85	66.96	12.5 L gut	
"			5.06	67.75	" top cb.	
"			4.9	67.9	20 L ground	

B. 1127 Pg. 112 Job No. 6332 Division No. Notes Red. CRB Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 5-15-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
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Do not extend notes this side of this line

Profile Notes Red_____ Plotted_____ Job No. 332 Division No._____
No._____ Date_____ Date_____ Survey of L.A.C. F.C. F.B. 1127 Pg. 43
X-Sec. Notes Chkd. W.H.C. Checked_____ Survey by L.E. Smith Notes by C. Johnson Date 5-26-44
No._____ Date 5-26-44 Date_____ Map No._____ Checked_____ Date_____

STATION	B. S.	H. I.	F. S.	ELEV.	
		72.81			
1+38 N			5.37	67.44	± spring
"			5.61	67.20	7 R
"			5.88	66.93	11½ R gut out
"			5.89	66.92	12½ R gut
"			5.35	67.46	" top cb
"			5.08	67.73	20 R back walk
"			5.42	67.39	7 L
"			5.66	67.15	11½ L
"			5.73	67.08	12½ L gut
"			4.98	67.83	" top cb.
"			5.3	67.5	20 L ground
2+38 N.			5.17	67.64	± spring st.
"			5.30	67.51	7 R
"			5.60	67.21	11½ R gut out
"			5.65	67.16	12½ R "
"			5.05	67.76	" top cb.
"			4.90	67.91	20 R back walk.
"			5.23	67.58	7 L.
"			5.51	67.30	11½ L gut out
"			5.54	67.27	12½ L gut

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		72.81				
2+38 N.			4.95	6[illegible]	12.5 L top cb	
"			4.53	[illegible]	20 L backwalk.	
9+00			5.56	6[illegible]	℄ S.D.	
"			5.61	[illegible]	10 R	
"			5.94	6[illegible]	19.7 R, gut	
"			5.17	[illegible]	" top cb.	
"			5.00	6[illegible]	27.2 backwalk	
"			5.52	[illegible]	7 L ℄ St.	
"			5.66	[illegible]	24 L change pav.	
"			5.95	[illegible]	33.8 L gut.	
"			5.33	6[illegible]	" top cb.	
"			5.22	[illegible]	39.3 L backwalk.	
T.P.	5.56	73.08	5.29	[illegible]	T.P.	
9+97.3			5.58	6[illegible]	℄ S.D.	
"			5.69	[illegible]	10 R	
"			5.96	[illegible]	19.8 R gut	
"			5.17	[illegible]	" top cb.	
"			5.09	67[illegible]	25.3 R back walk.	
"			5.54	[illegible]	7 L ℄ St.	
"			5.62	[illegible]	24 L change pav.	

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes B. Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date 5-15-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73 08				
9+97 3			6.03	67 05	33 8 L gut	
"			5.36	67 72	" L top.cb. E. end	S.E.C.R.
"			5.34	67 74	39 3 L back walk	
10+00.			5.58	67 50	℄ S.D.	10+41.7 S.S.M.H. Page 24
10+52 3			5.42	67 66	℄ S.D.	
"			5.57	67 51	10 R. change pav.	
"			5.87	67 21	19 7 R gut	
"			5.15	67 93	" top.cb.	
"			5.06	68 02	25 2 R. backwalk.	
"			5.36	67 72	7 L ℄ st	
"			5.53	67 55	24 L change pav	
"			5.93	67 15	33 7 L gut	
"			5.29	67 79	" top.cb. W. end	N.W.C.R.
"			5.20	67 88	39 2 L back	
0+00 S.			5.40	67 68	St. ℄ Int. Compton & Rose Ave. (S)	
0+17 S.			5.54	67 54	℄ Rose	
0+27 S			5.65	67 43	" - gut Line	
0+39 5 S.			5.76	67 32	"	
"			5.80	67 28	7 R.	
"			6.09	66 99	15 R. gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 115
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. W.L.G. Checked ____ Survey by Benson Notes [illegible] Date 5-15-44
Date 5-26-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.08				
0+39.5 S			5.40	[illegible]	15 R top cb. S. end S.W.C.R	
"			5.28	[illegible]	25' R back walk.	
"			5.90	[illegible]	7 L	
"			6.18	[illegible]	15 L gut.	
"			5.57	[illegible]	" top cb. S. end S.E.C.R	
"			5.36	[illegible]	25 L back walk.	
11+00			5.49	[illegible]	℄ S.D	
11+02.5			5.51	[illegible]	℄ S.D.	
"			5.64	[illegible]	10 R. change pav	
"			5.96	[illegible]	19 I R gut	
"			5.21	[illegible]	" top. cb. E. end N.E.C.R.	
"			5.07	[illegible]	25 2 R back walk.	
"			5.46	[illegible]	7 L	
"			5.68	[illegible]	24 L change pav	
"			5.98	[illegible]	33 I L gut.	
"			5.31	[illegible]	" top. cb.	
"			5.26	[illegible]	39 2 back walk.	
11+28.04			5.52	[illegible]	℄ S.D. & Rose Ave (N.)	
11+54.0			5.51	[illegible]	℄ S.D.	
"			5.71	[illegible]	10 R.	

B 1127 PG 116 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cn # 2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date 5-15-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.02				
11+54.0			6.04	[illegible]	19.7 R. gut	
"			5.22	[illegible]	" top cb. W. end. N.W. 2R.	
"			5.09	67.99	25.2 R. back walk.	
"			5.46	67.62	7 L ℄ st.	
"			5.77	[illegible]	24 L	
"			6.05	[illegible]	33.7 L gut	
"			5.37	[illegible]	" top cb.	
"			5.28	67.8[illegible]	39.2 L back walk.	
12+00			5.58	[illegible]	℄ S.D.	
"			5.78	67.30	10 R change pav.	
"			6.11	66.97	19.7 R. gut	
"			5.24	67.84	" top cb.	
"			5.14	[illegible]	25.2 R back walk	
"			5.53	67.55	7 L ℄ st.	
"			5.83	[illegible]	24 L change pav.	
"			6.09	66.99	33.7 L gut.	
"			5.42	67.66	" top cb.	
"			5.33	67.75	39.2 L back walk.	
13+00			5.74	67.34	℄ S.D.	
"			5.94	67.14	10 R.	

Profile No. ____ Notes Rod. ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ Survey of [illegible] Survey by Benham Notes [illegible] Date 5-15-44 Map No. ____ Date ____ X-Sec. No. ____ Notes Chkd. W.L.G. Checked ____ Date 5-26-44 Date ____

F.B. 1127 PG. 117

FORM 307 5M 7-43

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		73 08				
13+00			6 32		19 7 R. gut	
"			5 36		" top cb.	
"			5 22		25 2 R. back walk.	
"			5 72		7 L. ℄ st.	
"			5 98		24 L change pav.	
"			6 28		33 7 L gut	
"			5 57		" top cb.	
"			5 51		39 2 L back walk.	
13+37.5			5 62		℄ SD	
"			5 55		7 L. ℄ st.	
"			5 80		21 5 L change pav.	
"			6 43		33 7 L gut	
"			5 60		" top cb.	
"			5 48		39 2 L back walk.	
13+52 2			5 39		℄ S.D.	
"			5 68		10 R.	
"			6 22		19 7 R gut.	
"			5 31	7	" top cb. E. end. S.E. C.R.	
"			5 26		25 2 R back walk.	

B. 1127 Pg. 118 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Co. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 5-15-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.	
		73.08			
13+83.40			4.68	68.40	℄ S.D. & E. (Alameda St. (So.)
"			5.08	68.00	10R change pav
"			5.46	67.62	20R gut Line
"			5.26	67.82	26.7R edge conc. pav
14+04.4			4.16	68.92	℄ S.D.
"			4.05	69.03	7L ℄ St
"			4.31	68.77	21.5L
"			4.43	68.65	33.7L gut
"			4.93	68.15	" top cb. W. end S.W.C.R.
"			3.92	69.16	39.2L back walk.
14+11.4			3.96	69.12	℄ S.D.
"			4.30	68.78	R ?
"			4.49	68.59	19.7R gut
"			3.74	69.34	" top cb. W. end N.W.C.R.
"			3.72	69.36	25.2R back walk
—			3.90	69.18	Top cb. N. end N.W. C.R.
0+00 S.			4.60	68.48	St. ℄ Int. Compton & (E) Alameda (So.)
0+15.0 S.			4.95	68.13	℄ Alameda St.
0+27.0 S			5.21	67.87	℄ "
0+30.0 S			5.24	67.84	℄ "

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 119
X-Sec. No. 9 Date ____ Notes Chkd. [illegible] Date ____ Survey of [illegible] Date ____
Date 5-26-44 Date ____ Checked ____ Survey by Benson Date ____
Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 7-43

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700 HALL OF RECORDS

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14+04.5 L
14+11 4 R.

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.08				
0+30 S.			4.95	68.13	10 R.	
"			4.68	68.40	19 R. gut.	
"			4.36	68.72	" top. cb. S. end S.W.C.R.	
0+45 S.			5.36	67.72	℄ Alameda.	
"			5.84	67.24	15 L	
"			6.12	66.96	30 L gut.	
"			5.71	67.37	" top. cb.	
"			5.50	67.58	36 L back walk.	
T.P.	5.52	73.39	5.21	67.87	T.P. on L&T [illegible]	
0+00 N			5.76	67.63	St. ℄ Int. Compton & Rose Ave N.	
0+17 N			5.96	67.43	℄ Rose	
0+26.5 N			6.28	67.11	" " - Gut Line	
0+37 N			6.08	67.31	" "	
"			6.11	67.28	7 R.	
"			6.18	67.21	13 R gut.	
"			5.60	67.79	" top. cb. N. end N.E.C.R.	
"			5.44	67.95	20 R back walk	
0+39 N			6.06	67.33	℄ Rose edge Conc Pav.	
"			6.10	67.29	7 L	

B. 1127 Pg. 120 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. W.L.G. Checked X-Sec.
Index C. Johnson Date 5-15-44 Date 5-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.39				
0+39N			6.25	67.14	13 L gut	
"			5.59	67.80	" top cb. N. end N.W.C.R.	
"			5.48	67.91	20 L back walk	
0+89N			5.73	67.66	℄ Rose	
"			5.85	67.54	7 R	
			6.20	67.19	12 R. gut out	
"			6.22	67.17	13 R. gut	
"			5.58	67.81	" top cb.	
"			5.39	68.00	20 R back walk	
"			5.89	67.50	7 L	
"			6.10	67.29	12 L gut out	
"			6.11	67.28	13 L gut	
"			5.50	67.89	" top cb.	
"			5.30	68.09	20 L back walk	
1+39N			5.58	67.81	℄ Rose	
"			5.71	67.68	7 R	
"			6.00	67.39	12 R gut out	
"			6.01	67.38	13 R gut	
"			5.34	68.05	" top cb.	
"			5.10	68.29	20 R back walk	
"			5.80	67.59	7 L	

Profile No. ____ Notes Red. VD Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 21
X-Sec. No. ____ Date 5-26-44 Date ____ Survey of ____ Date ____
Notes Chkd. W.T.G. Checked ____ Survey by Benson Notes ____ Date 5-15-44
Date 5-26-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.39				
1+39 N.			612	67.27	12 L gut out	
"			613	67.26	13 L gut.	
"			550	67.89	" top cb.	
"			530	68.09	20 L back walk.	
2+39 N			559	67.80	℄ Rose	
"			567	67.72	7 R.	
"			590	67.49	12 R gut out	
"			590	67.49	13 R gut.	
"			528	68.11	" top cb.	
"			507	68.32	20 R back walk	
"			571	67.68	7 L	
"			591	67.48	12 L gut out	
"			593	67.46	13 L gut	
"			528	68.11	" top cb.	
"			514	68.25	20 L back walk.	
B.M. T 288			546	67.93	B.M. # T 288 El. 67.929 F.B. 708-167 Compton Blvd. & Rose Ave. N.E. Cor. Bt. spk. in Cb. 16' E. of E. end. C.R.	

B 127 Pg 132 Job No. 6332 Division No. Notes Red. V.D. Revised Date 5-15-44 Checked Date 5-26-44 Profile No. X-Sec. No.

Survey of E. Compton Cr. #2 D.S.

Survey by Benson Notes B

Indexed C. Johnson Date 5-15-44

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. 4332 Division No. ____ F.B. 127 Pg. 23

Survey of EAST COMPTON CREEK D.S. 2

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Map No. ____ Checked by J.G. Johnson Date ____

EAST COMPTON CREEK NO 2 D.S.

COMPTON BLVD - ALAMEDA ST. LAT.

S.S. M.H. INVERT ELEVATIONS

DEC. 4, 1944

C.V. Crumley
H.D. Heber
C.G. Carlson
J.F.C. Harrison

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 RM 7-43

FORM 307 5M-7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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5.508
5.558

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
S.S.M.H. 4+93.0					& Compton Blvd & N. Willow ST.	
B.M. T-286	5.21	72.04		66.828	B.M. T-286 - Elev. 66.828 - F.B. 708-166 Compton BLVD. & N. Willow ST. N.W. COR - 8" SPK. IN CR. 11' W. of W. end CR.	
			11.79	60.25	INVERT 8" Inlet East	6.31 5.48 11.79 Mans Rod
			11.80	60.24	INVERT 8" Outlet West	6.32 5.48 11.80
			11.68	60.36	" " Inlet North	6.20 5.48 11.68
S.S.M.H.	5+26.5				& Compton Blvd W. of N. Willow ST.	
			11.81	60.23	INVERT 8" INLET E.	6.41 5.40 11.81
			11.86	60.18	INVERT 8" outlet W.	6.50 5.36 11.86
B.M. T-286			5.21	66.83	B.M. T-286 - Above	
S.S.M.H.	285.20				N. of Compton Blvd. on N. Willow ST. &	
B.M. T-286	5.56	72.39		66.83	B.M. T-286 - See Above	
			11.42	60.97	INVERT 8" outlet South	6.57 4.85 11.42
			11.38	61.01	INVERT 8" Inlet North	6.59 4.79 11.38
B.M. T-286			5.56	66.83	B.M. T-286 - See Above	
S.S.M.H.	10+41.7				& Compton Blvd & W. side South Rose AVE	
B.M. T-288	4.78	72.71		67.93	B.M. T-288 Elev. 67.929 - F.B. 708-167 Compton Blvd & N. ROSE AVE - N.E. COR. 8" SPK. IN CURB, 16' E. of E. end CR.	
			13.52	59.19	INVERT 8" INLET E.	8.67 4.98 13.52
			13.51	59.20	INVERT 8" Outlet W.	8.56 4.96 13.51
B.M. T-288 A			4.78	67.93	B.M. T-288-A - Elev. 67.928 F.B. 708-167 Compton Blvd & N. Rose AVE - N.E. COR. SPK. IN Curb - 6' E. of E. end CR.	

Profile No. ____ Date ____ Checked ____ Date ____
Notes Filed ____ Date ____ Notes Chkd. ____ Date ____
Survey of EAST Compton Blvd Sewer Div. No. 2 Dist. No. 2
Survey by C. McCarley Notes EVC Date 2-24-44
Index ____ Drawn by C. Johnson Date 2-24-44

Profile	Notes Red	Plotted	Job No. 6332	Division No.	F.B. 1127 Pg. 12[illegible]
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes [illegible]	Date 5-7-44
No.	Date	Date	Map No.	Indexed C. Johnson	Date 10-23-46

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

LEVELS.
ON
SIDE STREETS.

FROM: SANTA FE AVE
TO: LONG BEACH BLVD.
&
FROM: CEDAR AVE.
TO: LANWOOD RD.

E. COMPTON CR. NO. 2. DS.

J.N. 6332

May 9, 1944
C.A. Benson
G.F. Brock
M.P. VanDoren
A.C. Files
C.L. Coyter

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile ____ Plotted ____ Notes Red. ____ Division No. ____ Job No. 4332 Page 26

Survey of Compton Creek #2 D5 Date ____ No. ____

Survey by Benson Notes Brook Date ____ X-Sec. ____

Indexed C. Johnson Date 5-9-44 Notes Chkd. W.L.G. Date 5-12-44 Checked ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
LEVELS ON CEDAR AVE						
					.771	1119 - 74
					BM. T-237 Elev. 78~~.49~~	FB. ~~708~~ - ~~118~~
BM. T-237	5.60	84.37		78.77	State St. & Cedar Ave. N.E. Cor. Bt. Spk. in cb. 21' N & X N end C.R.	
0+00			6.19	78.18	℄ Int. Cedar Ave & State St.	
1+00			6.39	77.98	South Gutter	
"			5.92	78.45	North "	
2+00			5.46	78.91	South "	
"			5.42	78.95	North "	
3+00			4.89	79.48	South "	
"			4.83	79.54	North "	
4+00			4.42	79.95	South "	
"			4.30	80.07	North "	
+74			3.88	80.49	South "	W. end C.R. S. & W. cor. Peach St
"			3.69	80.68	North " " " " "	N.W. " "
5+04			4.14	80.23	℄ Int. Cedar Ave to West & Peach St.	
T.P.	4.27	85.16	3.48	80.89		
5+56			5.08	80.08	℄ Int. Cedar Ave to East & Peach St	
5+82			4.66	80.50	North Gutter. E. end C.R. N.E. cor.	
+92			4.55	80.61	South " " " " "	S.E. "
6+00			4.74	80.42	South Gutter	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		85.16				
6+00			469	80.47	North Gutter	
7+00			502	80.14	South "	
"			504	80.12	North "	
8+00			515	80.01	South "	
"			509	80.07	North "	
9+00			530	79.86	South "	
"			516	80.00	North "	
10+00			522	79.94	South "	
"			522	79.94	North "	
11+00			534	79.82	South "	
"			537	79.79	North "	
12+00			543	79.73	South "	
"			540	79.76	North "	
T.P.	508	85.37	487	80.29		
13+00			567	79.70	North Gutter	
"			547	79.90	South "	
+03			552	79.85	" " W. end C.R. S.W. Cor	
+05			564	79.73	North " " " " N.W. Cor	
			554	79.83	West Gutter S. end C.R. S.W. Cor	
			554	79.83	" " N. " " N.W. C	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 17
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by [illegible] Date 5-8-44
Date 5-12-44 Date ____ Map No. ____ [illegible] Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. Plotted Date
Notes Red Date
Notes Chkd. W.I.G. Checked
Date 5-12-44 Date
Job No. 4338 Division No. Long Beach #205
Notes Date 5-9-44
Surveyed by Bryson
Indexed by C. Jamison
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		85 37				
13+296			530	80 07	℄ Int. Cedar Ave & Lindbergh St.	
			566	79 71	East Gutter. S. end C.R.	S.E. Cor.
			547	79 90	" " N. end C.R.	N.E. Cor.
13+53			555	79 82	South Gutter. E end C.R.	S.E. Cor.
13+54			542	79 88	North " " "	" N.E. Cor.
14+00			550	79 87	South "	
"			544	79 93	North "	
14+37.7					Approx. P.I.	
15+00			535	80 02	South Gutter	
"			525	80 12	North "	
16+00			531	80 06	South "	
"			519	80 18	North "	
16+10			516	80 21	" " W end C.R.	N.W. Cor.
16+11.4					Approx. P.I.	
			497	80 40	West Gutter. N. end C.R.	N.W. Cor.
T.P.	510	85 78	469	80 68	Chis. ⊗ in W. end C.R.	N.W. Cor. Cedar Ave & Nevada.
16+40					℄ Int. Cedar Ave & Nevada St.	
			540	80 38	E. Gutter. N. end C.R.	N.E. Cor.
16+82.5			548	80 30	North Gutter E. end C.R.	N.E. Cor.
			559	80 19	South Gutter.	

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		85 78			
17+00			557	80 21	South Gutter
"			548	80 30	North "
18+00			540	80 38	South "
"			528	80 50	North "
18+63.5			519	80.59	" " W. end C.R. N.W. Cor
"			529	80 49	South "
			501	80 77	West " N. end C.R. N.W. Cor
19+00			522	80 56	South "
			517	80 61	North cross Drain
19+02					℄ Int. Cedar Ave + Longvale
19+02.8					Approx P.I.
			502	80 76	East Gutter N end C.R. N.E. Cor
19+66.5			510	80 68	North " E end C.R. N.E. Cor
"			504	80 74	South "
20+00			502	80 76	" "
"			506	80 72	North "
21+00			491	80 87	South "
"			494	80 84	North "
21+54					Approx P.I.
T.P.	434	85 69	443	81 35	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. X27 Pg. 5
Date ____ Date ____ Survey of E. Compton Cr. #2 D.3
X-Sec. No. ____ Notes Chkd. W.I.G. Checked ____ Survey by Benson Grouch Date 5-9-44
Date 5-12-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-42

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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ALPINE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		85.69				
22+00			481	80.88	South Gutter	
"			476	80.93	North "	
+66			501	80.68	South " W end CR. S.W. Cor	
"			497	80.72	North "	
			518	80.51	West Gutter. S. end CR. SW Cor.	
22+86.5					℄ Int. Cedar Ave & Alpine St.	
			519	80.50	East Gutter. S end CR. S.E. Cor	
23+06.5			503	80.66	South Gutter. E. end CR. SE Cor.	
"			504	80.65	North "	
24+00			522	80.47	South "	
"			518	80.51	North "	
24+68.1					Approx P/	
25+00			536	80.33	South Gutter	
"			531	80.38	North "	
26+00			545	80.24	South "	
"			539	80.30	North "	
T.P.	428	85.14	483	80.86		
27+00			504	80.10	South Gutter	
"			495	80.19	North "	

Profile No. X-Sec. No.
Notes Red. Date Notes Chkd. Date 5-12-44
Division No. 6332 Job No. 6332
Survey of E. Compton Cr. #205
Survey by Benson Notes Brock
Indexed C. Johnson Date 5-9-44

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		85.14				
28+00			507	80.07	South Gutter	
"			505	80.09	North "	
28+76.3					Approx P.I.	
29+00			527	79.87	South Gutter	
"			513	80.01	North "	
30+00			535	79.79	South "	
"			535	79.79	North "	
30+18.4			535	79.79	North Gutter W end C.R. N.W. Cor	
+21.3			540	79.74	South " W " " S.W. "	
30+36			536	79.78	℄ Cedar Ave. & Cross Drain	
			532	79.82	West Gutter. S. end C.R. S.W. Cor	
			529	79.85	West " N. end C.R. N.W. Cor	
30+70.3			364	81.50	℄ Int. Cedar Ave & Long Beach Blvd.	
T.P.	402	84.51	465	80.49		
BM. T464	505	84.71	485	79.66	BM. T464 Elev. 79.657 Per FB 7[illegible] Long Beach Blvd & Magnolia Ave [illegible] Bt. Spk in curb [illegible] of S. end C.R.	
T.P.	494	85.51	414	80.57		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 131
Date ____ Date ____ Survey of Elmonton Tr. #203
Date 5-12-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		8551				
T.P.	472	8634	389	8162		
BM.T 467			450	8184	BM.T.467 Elev. 81.835 Per F.B. 716-31 Long Beach Blvd & Virginia Ave. S.W. Cor. Bt spk in curb 4 S of S. end C.R.	
	1	Check				
T.P. per pg	441	8509		8068	T.P. Chis ⊗ in W. end C.R. N.W. Cor. Cedar Ave & Nevada St	
BM.T474			496	8013	BM.T474 Elev. 80.138 F.B. 716-33 Lindberg St. & Cedar Ave. N.W. Cor. Bt spk. in curb 21' N of N. end C.R.	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. W.L.G. Date 5-15-44

Job No. 6332 Division No. Survey of E. Compton Cr. #2 D.S.

Survey by Benson Notes Brock Date 5-9-44

Index C. Johnson

PG. 132

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		LEVELS ON VIRGINIA ST				
					BM.T 236 Elev. 81.~~054~~ .034 FB ~~708~~ 1119 - ~~[illegible]~~	
BM.T 236	510	86.13		81.03	State St at approx ℄ Virginia St Prod Bt. spk in W. cb.	
0+00					℄ Int. State St. & Virginia	
0+26			585	80.28	℄ Virginia St. & Cross Gutter	
+37.6			560	80.53	North Gutter E. end GR. N.E. Cor.	
+48.7			581	80.32	South Gutter E " " S.E. Cor.	
1+00			589	80.24	South "	
"			580	80.33	North "	
2+00			529	80.84	South "	
"			516	80.97	North "	
3+00			546	80.67	South "	
"			524	80.89	North "	
4+00			525	80.88	South "	
"			486	81.27	North "	
5+00			500	81.13	South "	
"			505	81.08	North "	
5+77.2			469	81.44	South " W end GR. S.W. Cor.	
"			464	81.49	North " W " " N.W. "	
T.P.	4.02	86.08	407	82.06		

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 133

X-Sec. No. ____ Date 5-15-44 Notes Chkd. W.L.G. Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Date 10-[illegible]

Map No. ____ Date ____ Notes [illegible] Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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	B. S.	H. I.	F. S.	ELEV.		
		86.08				
			477	8131	W Gutter. S end CR.	SW Cor
			469	8139	W " N end SR.	NW Cor
6+07.4			518	8090	℄ Int. Virginia St. to West & Peach	
6+84.4			528	8080	℄ " " " to East & Peach.	
			474	8134	E. Gutter. N end CR	NE Cor.
7+10			472	8136	N. Gutter E " "	" "
			490	8118	E " S " "	S.E. "
7+22			466	8142	S " E " "	" "
8+00			524	8084	South Gutter	
"			509	8099	North "	
9+00			537	8071	South "	
"			531	8077	North "	
10+00			552	8056	South "	
"			540	8068	North "	
11+00			553	8055	South "	
"			550	8058	North "	
12+00			565	8043	South "	
"			554	8054	North "	
T.P.	467	85.60	515	8093		

Job No. 6332 Division No. E. Compton Cr. #2 D.S. Notes Red. Plotted Date
Survey of Benson Notes Brock Date Notes Chkd. W.I.G. Checked
Survey by C. Johnson Date 5-10-44 Date 5-15-44 Date
Indexed
1127 Pg. 134

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		8560				
13+00			512	8048	South Gutter.	
"			512	8048	North "	
14+00			528	8032	South "	
"			510	8050	North "	
15+00			525	8035	South "	
"			533	8027	North "	
15+35			521	8039	South " W end CR. S.W. Cor	
"			518	8042	North " W. " " N W Cor	
			526	8034	W " N end CR. N W Cor	
			529	8031	W " S " " S.W. Cor	
15+45			521	8039	℄ Virginia & Cross Gutter.	
15+60.6			489	8071	℄ Int Virginia St + Lindbergh St	
			504	8056	℄ Virginia + East Gutter of Lindbergh St	
					B.M. T-473 Elev. 80.892 Per F.B. 716	
B.M. T473			469	8091	Lindbergh St. & Virginia St. N.W. Cor Bt. Spk in cb. 13' N. of N end C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____ Notes Chkd. ____ Checked ____ Date 5-15-44 Date ____

Job No. 6332 Division No. ____ Survey of E. Compton Cr. #2 Survey by Bapson Notes Chkd. Date 5-10-44 Map No. ____ Date ____

F.B. 1127 PG. 193

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
LEVELS ON JOSEPHINE ST					
BM. T-235	491	87 93		8302	(BM. T-235 Elev. 83.020 Per EB 708-137 State St. at 6' S. of ℄ Josephine St. Prod. Bt. spk in W. curb.
0+00			499	8294	℄ Int. State St + Josephine St.
+28			556	8237	North Gutter E. end GR. N.E. Cor
+47.8			562	8231	South " E " " S.E. Cor
1+00			537	8256	South "
"			524	8269	North "
2+00			526	8267	South "
"			500	8293	North "
3+00			523	8270	South "
"			492	8301	North "
4+00			512	8281	South "
"			487	8306	North "
T.P.	331	8696	428	8365	
5+00			445	8251	South "
"			421	8275	North "
6+00			468	8228	South "
"			456	8240	North "

B.H27 Pg. 134 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Ct. #2 DS Date Date No.
Survey by Benson Notes Brock Notes Chkd. W.I.G. Checked X-Sec.
Index C. Johnson Date 5-10-44 Date 5-15-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	M. I.	F. S.	ELEV.		
		8696				
6+80			468	82 28	North Gutter W end CR. N.W. Cor.	
+81			472	82 24	South " W " " S.W. "	
			487	82 09	W Gutter N " " N.W. Cor.	
			494	82 02	W " S " " S.W. Cor.	
7+10.8			541	81 55	℄ Int. Josephine St to West + Peach	
+30.2			542	81 54	℄ Int. " " East + "	
			515	81 81	E Gutter N end CR N.E. Cor.	
			521	81 75	E " S " " S.E. "	
7+60			524	81 72	South Gutter E end CR S.E. Cor.	
"			517	81 79	North Gutter E " " N.E. "	
8+00			514	81 82	South Gutter	
"			506	81 90	North "	
9+00			484	82 12	South "	
"			484	82 12	North "	
9+42.7			472	82 24	North " W end CR. N.W. Cor.	
44.8			471	82 25	South " W " " S.W. "	
			455	82 41	West " N. end CR. N.W. Cor.	
			465	82 31	" " S " " " S.W. "	
9+71.3			456	82 40	℄ Int. Josephine St + Monroe St.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 137 13

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. [illegible] Checked ____ Survey by [illegible] Date 5-10-44

Date 5-15-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 332 Division No. 2 Notes Red. Plotted Profile
Survey of E. Compton Crk. #2 D.S. Date No.
Survey by Benson Notes Date X-Sec.
Index C. Johnson Date 5-10-44 Notes Chkd. W.L.G. Checked
Date 5-15-44 No.

B. 1127 PG. 138

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.96				
			477	82.19	East Gutter S. end of R.	S.E. Cor.
			463	82.35	" " N "	" N.E. "
9+96			475	82.21	South " E end of R.	S.E. Cor
+96.8			456	82.20	North " E "	" N.E. "
11+00			433	82.43	South "	
"			418	82.73	North "	
12+00			430	82.66	South "	
			430	82.66	North "	
T.P.	444	87.54	386	82.10		
13+00			495	82.59	South Gutter	
"			492	82.62	North "	
14+00			502	82.52	South "	
"			500	82.54	North "	
15+00			504	82.50	South "	
"			509	82.45	North "	
16+00			515	82.39	South "	
"			518	82.36	North "	
16+70			522	82.32	North " W end of R.	N.W. Cor.
+71.7			532	82.22	South " W. "	" S.W. "
72.8			526	82.28	E. Josephine & Cross Gutter	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		8754				
			520	8234	West Gutter N end CR. NW Cor	
			540	8214	West " S " " S.W. "	
16+954			520	8234	℄ Int	
17+07			535	8219	℄ Josephine + cross Gutter	
			539	8215	E. Gutter. S. end CR SW Cor	
			529	8225	E " N " " N.W. Co	
17+27			523	8231	North Gutter. E end CR. N.E. Co	
+28			532	8222	South " E " " S.E. "	
BM. T471	506	8788	472	8282	BM T471 Elev. 82.802 Per F.B. 71[illegible] Josephine St + Lindbergh St. S.E. Co. Lt. Spk in curb 13' E of E end CR	
18+00			556	8232	South Gutter	
"			548	8240	North "	
19+00			572	8216	South "	
"			570	8218	North "	
19+33.5			582	8206	South " W end CR. SW Cor	
			598	8190	West " S end CR. " "	
+44			588	8200	℄ Josehino + Cross Gutter	
+55.9			561	8227	℄ Int. Josephine St + Nevada	
			591	8197	E Gutter S end CR. S.E. Co	

19+79 3

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 139 15

X-Sec. No. ____ Date ____ Notes Chkd. WLG Checked ____ Date ____ Survey of E. Compton Cr #2 D.S. Date 5-10-44

Date 5-15-44 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		8788				
19+79.3			565	8223	South Gutter E end	CR. S.E. Cor.
20+00			558	8230	South "	
"			562	8226	North "	
21+00			540	8248	South "	
"			538	8250	North "	
22+00			522	8266	South "	
"			515	8273	North "	
23+00			501	8287	South "	
"			492	8296	North "	
T.P.	458	8786	460	8328		
24+00			494	8292	South Gutter	
"			492	8294	North "	
25+00			511	8275	South "	
"			511	8275	North "	
25+42.2					Approx. P.I.	
26+00			538	8248	South Gutter	
"			533	8253	North "	
+93.3			561	8225	South " W end	CR. S.W. Cor.
"			553	8233	North " W "	" N.W. "
			566	8220	West " N "	" " "

B.1127 Pg. 140 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Brack Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Jannsen Date 5-10-44 Date 5-15-44 Date No.

Profile No.____ Notes Red.____ Plotted____ Job No. 6332 Division No.____ F.B. 1127 Pg. 141 (17)
X-Sec. No.____ Date____ Date____ Survey of E. Compton Sp. #3 ??
Notes Chkd. ____ Date 5-15-44 Checked____ Date____ Survey by Benson Notes Brock Date 5-12-44
Map No.____ Indexed C. Johnson Date____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		87.86			
			579	82.07	West Gutter. S and CR. S.W. Cor.
27+03.5			570	82.16	℄ Josephine St + Cross Gutter
27+34.3			400	83.86	℄ Int. Josephine St + Long Beach Blvd.
BM. T-468			517	82.69	B.M. T468 Elev. 82.672 Per F.B. 71[illegible] Long Beach Blvd + Josephine St. [illegible] or Bt. Spk in curb 16' S of S end CR.
					LEVELS ON LOUISE ST.
B.M. T-234	488	83.72		83.84	B.M. T-234 Elev. 83.839 Per. F.B. 708-[illegible] State St. at 2' N. of ℄ Louise St. prod. Bt. spk in W. curb.
0+00			503	83.69	℄ Int. State St. + Louise St.
+27			537	83.35	North Gutter E end CR N.E. Cor.
+46			528	83.44	South " E end CR S.E. Cor.
"			528	83.44	North "
1+00			527	83.45	South "
"			528	83.44	North "
2+00			537	83.35	South "
"			536	83.36	North "

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		8872				
3+00			542	8330	South Gutter	
"			545	8327	North "	
4+00			549	8323	South "	
"			553	8319	North "	
5+00			566	8306	South "	
"			564	8308	North "	
T.P.	428	8780	520	8352		
6+00			484	8296	South Gutter	
"			480	8300	North "	
7+00			484	8296	South "	
"			485	8295	North "	
7+83.6			507	8273	South " W end CR SW Cor	
"			493	8287	North " " " " NW "	
			511	8269	West " N " " " "	
			521	8259	" " S	
8+141			565	8215	℄ Int Louise St to West & Peach St	
+24			568	8212	℄ " " " " East " " "	
			540	8240	East Gutter. S end CR. SE Cor	
			524	8256	" " N " " NE "	

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd. W.L.G.
Date 5-15-44
Division No.
Job No. 6332
Survey of E. Compton Cr. #2 D.S.
Survey by Benson
Notes Brock
Indexed C. Johnson
Date 5-10-44
B 1127 PG. 142

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		8780				
8+53.7			523	8257	South Gutter. E end CR. S.E. Cor	
"			521	8259	North " E " " N.E. Cor	
9+00			516	8264	South "	
"			525	8255	North "	
10+00			496	8284	South "	
"			509	8271	North "	
+37.3			492	8288	South " W end CR. S.W. Cor	
"			498	8282	North " W " " N.W. "	
			508	8272	West " N " " "	
			497	8283	" " S " " S.W. "	
10+62			490	8290	℄ Int. Louise St + Monrovia Ave	
			524	8256	East Gutter S end CR S.E. Co	
			508	8272	" " N " " N.E.	
10+77			511	8269	℄ Louise + Cross Gutter	
+87			510	8270	South Gutter E end CR. S.E. Co.	
"			505	8275	North " E " " N.E. Co	
11+00			508	8272	South "	
"			502	8278	North "	
12+00			501	8279	South "	
			492	8288	North "	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____ Notes Chkd. W.L.G. Checked ____ Date ____
Job No. 6332 Division No. ____ Survey of Elmonton Cr. #2 D.S. Survey by Benson Notes Jackson Date 5-10-44 Map No. ____ Indexed ____ Date ____

F.B. 1127 PG. 143

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		8780				
T.P.	507	8852	435	8345		
13+00			554	8298	South Gutter.	
"			548	8304	North "	
14+00			547	8305	South "	
"			533	8319	North "	
15+00			540	8312	South "	
"			526	8326	North "	
16+00			549	8303	South "	
"			540	8312	North "	
T.P.	494	8852	494	8358		
17+00			558	8294	South Gutter.	
"			553	8299	North "	
+71.7			569	8283	South " W end CR	S W Cor.
"			561	8291	North " " "	" N W "
			564	8288	West " N "	" N W "
			572	8280	" " S "	" S W Co
17+99			566	8286	℄ Louise St + Cross Gutter	
17+91.8					℄ Int. Louise St + Lindbergh Ave.	
			565	8287	East Gutter S end CR	S E Cor.
			552	8300	" " N "	" N E Cor

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd. W.L.G.
Date 5-15-44
Division No.
Job No. 6332
Survey of E. Compton Cr. #2 O.S.
Survey by Benson
Notes Brock
Index C. Johnson
Date 5-10-44
B. 1127 PG. 1

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		8852				
18+11.6			566	8286	South Gutter. E and LR	S.E. Cor
"			551	8301	North " E "	" N.E. Cor
19+00			550	8302	South "	
"			546	8306	North "	
20+00			539	8313	South "	
"			538	8314	North "	
21+00			533	8319	South "	
"			527	8325	North "	
22+00			521	8331	South "	
"			514	8338	North "	
23+00			508	8344	South "	
"			500	8352	North "	
24+00			500	8352	South "	
"			492	8360	North "	
T.P.	459	8840	471	8381		
24+99.7					Approx P.I.	
25+00			532	8308	South Gutter	
"			516	8324	North "	
26+00			549	8291	South "	
"			532	8308	North "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 PG. 145 21

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. W.I.G. Checked ____ Survey by [illegible] Date 5-10-44

Date 5-15-44 Date ____ Map No. ____ Chkd. [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		88.40				
26+43.8			554	82.86	South Gutter. W end CR S.W Cor	
"			540	83.00	North " " " " NW "	
26+59.4			546	82.94	℄ Louise St + Cross Gutter	
			552	82.88	West Gutter S end CR. S.W. Cor	
			536	83.04	" " N " " NW "	
26+93.7			400	84.40	℄ Int. Louise St + Long Beach Blvd	
BM. T468			572	82.68	BM. T468 Elev. 82.672 Per FB 716-31 Long Beach Blvd + Josephine St S.W. Cor Bt. Spkin Curb 16 S of S end C.R.	

Job No. 6337 Division No. Notes Red. Plotted Profile
Survey of E. Compton Co. #2 DS Date Date No.
Survey by Benson Notes Brock Notes Chkd. W.L.G. Checked X-Sec.
Index C. Johnson Date 5-10-44 Date 5-15-44 Date No.

B. 1127 PG. 7146

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	LEVELS ON LYNWOOD RD.					
					BM. T-233 Elev. 84569 Per F.B. 708-13 State St. + Lynwood Rd. S.W. Cor.	
BM. T233	495	8952		8457	Bt. spk in cb. 17' S. of S. end C.R.	
0+00			473	8479	℄ Int. of State St to So + Lynwood Rd.	
+46			542	8410	South Gutter E. end C.R. S.E. Cor.	
+64.3			518	8434	North " E. " " N.E. "	
1+00			541	8411	South "	
"			518	8434	North "	
2+00			553	8399	South "	
"			531	8421	North "	
3+00			558	8394	South "	
"			540	8412	North "	
4+00			576	8376	South "	
"			558	8394	North "	
T.P.	463	8883	532	8420		
5+00			524	8359	South "	
"			497	8386	North "	
6+00			530	8353	South "	
"			515	8368	North "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 PG. 147 23

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Cr. #2 DS

Notes Chkd. W.H.G. Checked ____ Survey by Benson Drew Date 5-10-46

Date 5-15-44 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		8883				
7+00			542	8341	South Gutter.	
"			524	8359	North "	
8+00			553	8330	South "	
"			539	8344	North "	
8+87.5			560	8323	South " W end CR. SW Cor.	
			573	8310	West " S " " SW "	
9+00			550	8333	North "	
9+17.2					℄ Int. Lynwood Rd & Peach St. to So.	
			579	8304	East Gutter S	
9+56			573	8310	℄ Lynwood Rd + Cross Gutter.	
+62.5			561	8322	South Gutter E. end CR. S.E. Cor	
"			561	8322	North " W " " N.W. Cor.	
			558	8325	West " N " " N.W. Cor.	
9+82.7					℄ Lynwood Rd + Peach St. to North.	
			518	8365	East Gutter. N end CR. N.E. Cor	
10+00			556	8327	South Gutter.	
10+06.8			550	8333	North " E end CR. N.E. Cor.	
11+00			537	8346	South Gutter	
			515	8368	North "	

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. W.L.C. Date 5-15-44
Job No. 6332 Division No.
Survey of E. Compton Cr. #205.
Survey by Benson Notes Brock
Indexed C. Johnson Date 5-10-44

B. 1127 PG. 148

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		8883				
11+26			540	8343	South Gutter W. end C.R. S.W. Cor	
			526	8357	West " S " " "	
11+52.5					℄ Int. Lynwood Rd & Monrovia St.	
			538	8345	East Gutter S end C.R. S.E. Cor.	
11+78			536	8347	South " E " " "	
12+00			540	8343	South "	
"			505	8375	North "	
T.P.	541	8930	494	8389		
13+00			559	8371	South Gutter	
"			543	8387	North "	
14+00			538	8392	South "	
"			536	8394	North "	
15+00			523	8407	South "	
"			524	8406	North "	
16+00			532	8398	South "	
"			525	8405	North "	
17+00			549	8381	South "	
"			537	8393	North "	
18+00			563	8367	South "	
"			553	8377	North "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 PG. 149 25
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. W.L.G. Checked ____ Survey by [illegible] Notes [illegible] Date 5-10-44
Date 5-15-44 Date ____ Map No. ____ Checked [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		8930				
18+645			569	8361	South Gutter. W. end C.R. S.W. Cor.	
+758			574	8356	℄ Lynwood Rd & Cross Gutter	
			593	8337	West Gutter S end C.R. S.W. Cor.	
18+87.5					℄ Int Lynwood Blvd & Lindbergh St.	
"			564	8366	North Gutter.	
			588	8342	East Gutter S. end C.R. S.E. Cor.	
19+11.4			564	8366	South " E " " " "	
T.P.	552	8973	509	8421		
20+00			591	8382	South Gutter	
"			591	8382	North "	
21+00			570	8403	South "	
"			583	8390	North "	
22+00			552	8421	South "	
"			569	8404	North "	
23+00			539	8434	South "	
"			556	8417	North "	
T.P.	491	8954	510	8463		
24+00			531	8423	South Gutter	
			526	8428	North "	

Survey of Compton Cr. #2 DS Notes Red. Plotted Profile
Survey by Benson Notes Brock Date Date No.
Indexed C. Johnson Date 5-10-44 Notes Chkd. W.L.G. Checked Date 5-15-44 X-Sec. No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		8954			
25+00			541	8413	South Gutter
"			510	8444	North "
26+00			558	8396	South "
"			506	8448	North "
26+06.8			512	8442	North " W. end G.R. N.W. Cor
			524	8430	West " N " " "
26+24.9			552	8402	South " W " " S.W. Cor
			573	8381	West " S " " "
26+27			553	8401	℄ Lynwood & Cross Gutter
26+68.2			425	8529	℄ Int. Lynwood Rd & Long Beach Blvd
T.P.	425	8799	580	8374	
BM.T.468			530	8269	BM.T.468 Elev. 82.672 Per F.B. 716-3 Long Beach Blvd & Josephine St. S.W. Cor. Bt. Spk in curb 16' S. of S. end Cor.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1127 Pg. 15

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Cr. #2 DS

Notes Chkd. W.I.C. Checked ____ Survey by Benson Brock Date 5-15-44

Date 5-15-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. _____ Division No. _____ Notes Rcd. _____ Date _____ Platted _____ Date _____ Profile No. _____ X-Sec. No. _____

Survey of _____ Notes _____ Date _____ Notes Chkd. _____ Date _____ Checked _____ Date _____

Survey by _____ Date _____

Indexed _____

STATION	B. S.	H. I.	F. S.	ELEV.		

Notes Ck'd by	Survey of E. Compton Cr. #2 D.S. F.B. 1127 Pg. 151
Map No.	W. O. 6332 Tape No. Std. °F
Office Work	Surveyed by Benson
Checked	Notes 4 Date 5-18-44
Date	Indexed C. Johnson 10-23-44

CENTER LINE
PRELIMINARY SURVEY.
ON
BULLIS ROAD LINE

FROM:- SANTA FE AVE & ROSECRANS AVE.
TO:- BULLIS RD. & CARLIN AVE

E. COMPTON CREEK NO. 2 D.S.

LT. N. 6332

May 1944

C.A. Benson
G.F. Brock
M.A. Van Deren
C.L. Carter

C.V. CRUMLEY — DEC. 1944
H.D. Heber
C.G. Carlson
H.E. Fronk
J.F.C. Harrison

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

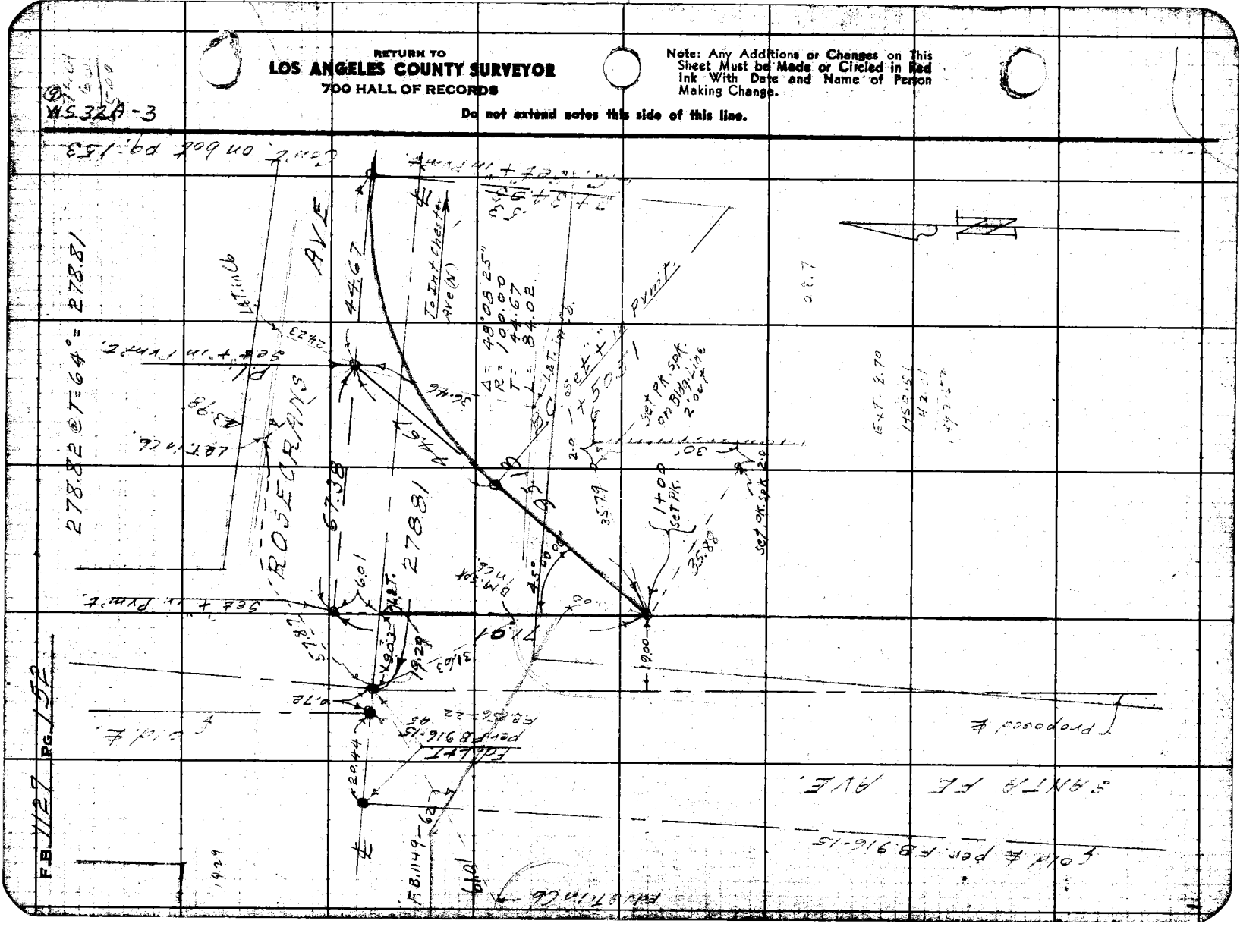
FORM 647, BM 12-43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

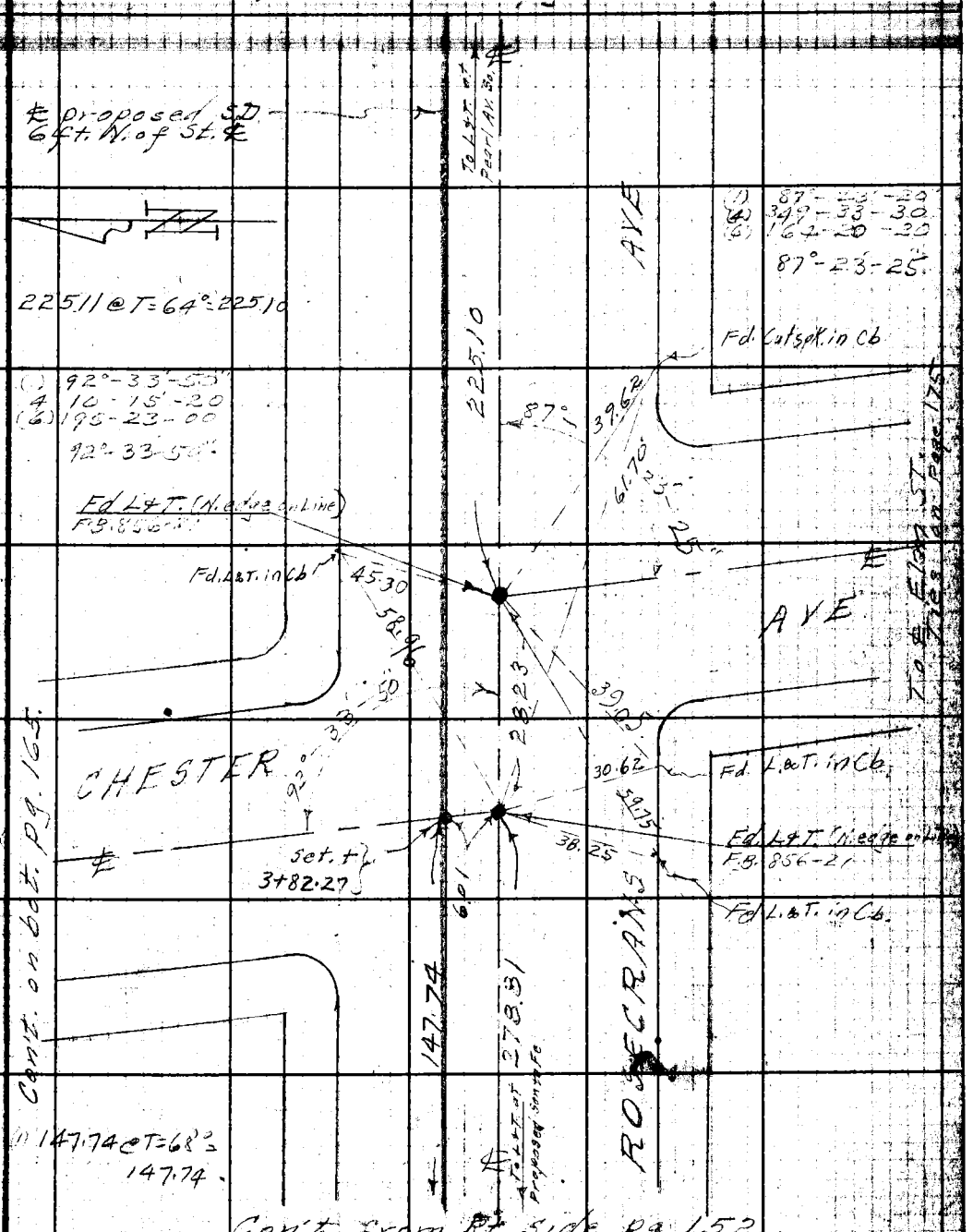
Do not extend notes this side of this line.

WS 32A-3



Notes Ck'd by		Survey of E. Compton Cr. #2 D.S.	F.B. 1127 Pg. 153
Map No.		W. O. 6332 Tape No. Std °F	
Office Work		Surveyed by Benson	
Checked		Notes " Date 7-26-44	
Date		Indexed A. C. Johnson	

Con't. on bot. pg. 154



Con't. from Rt. side pg. 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

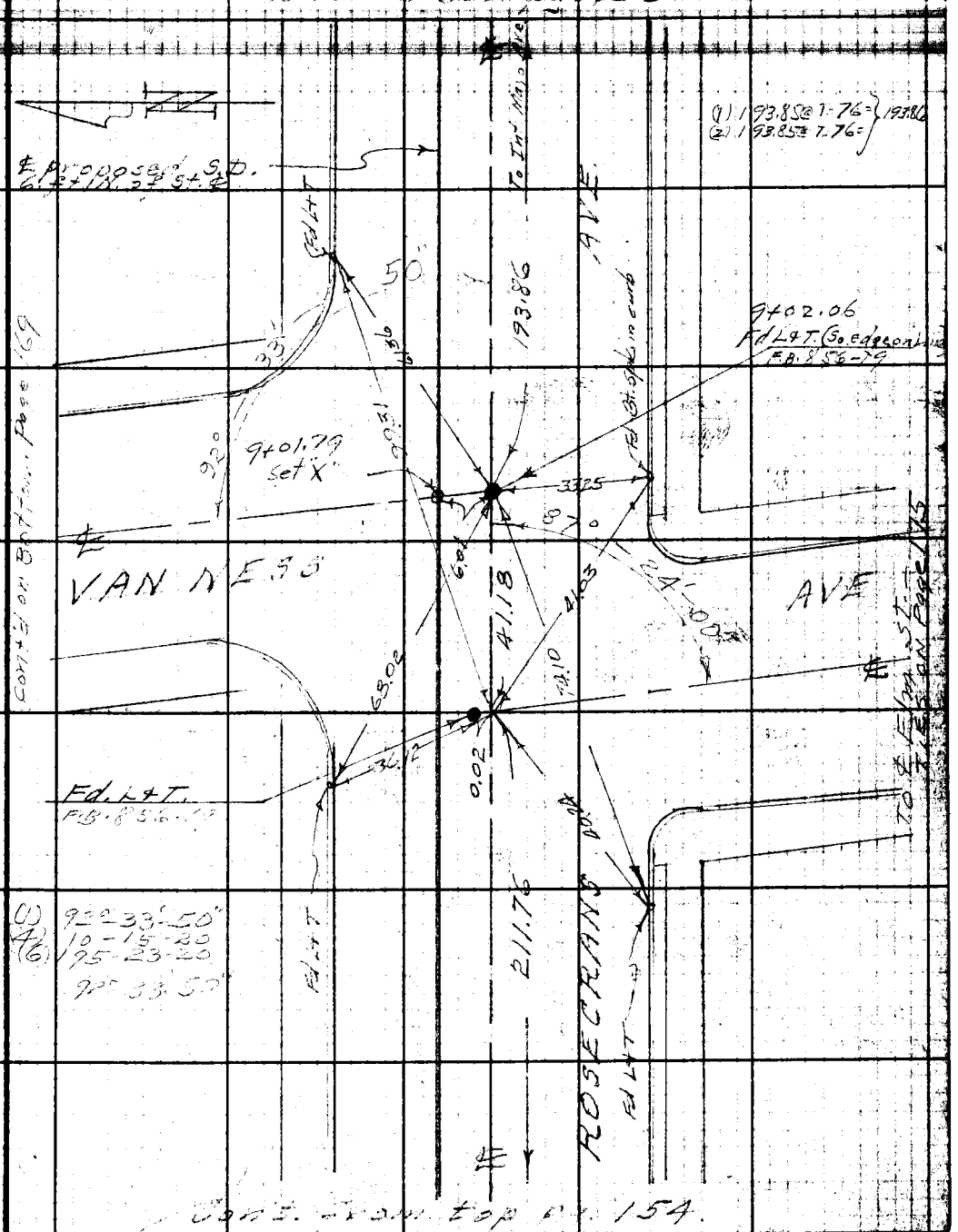
F.B. 1127 Pg. 154 Cont. on bot. pg. 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	F.B. 1127 Pg. 155
Map No.		W. O. 6332 Tape No.	Std 68°F
Office Work		Surveyed by Benson	(1) 87°-24'-00"
Checked		Notes " Date 1-21-44	(4) 347-35-50
Date		Indexed C. Johnson	87° [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

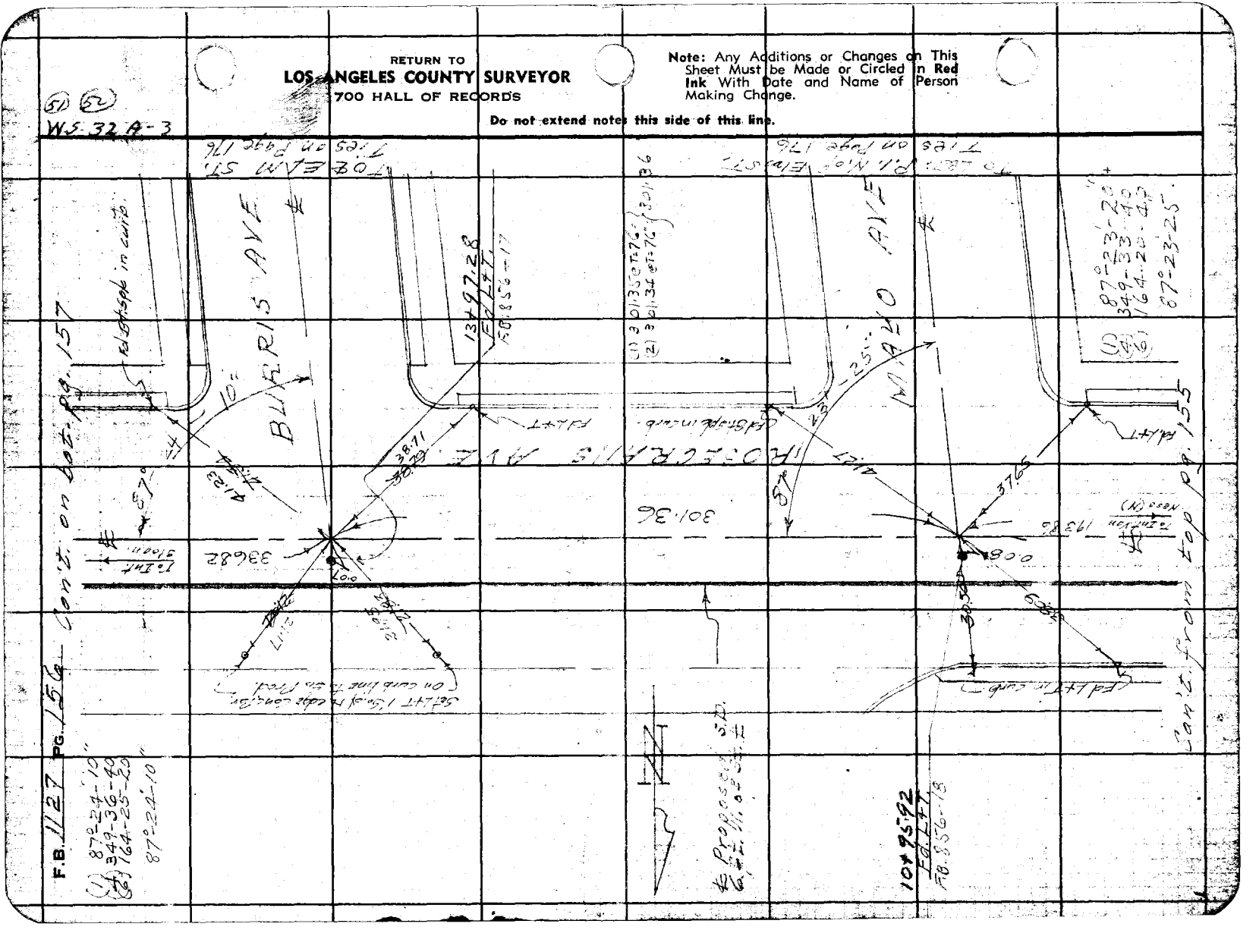
FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

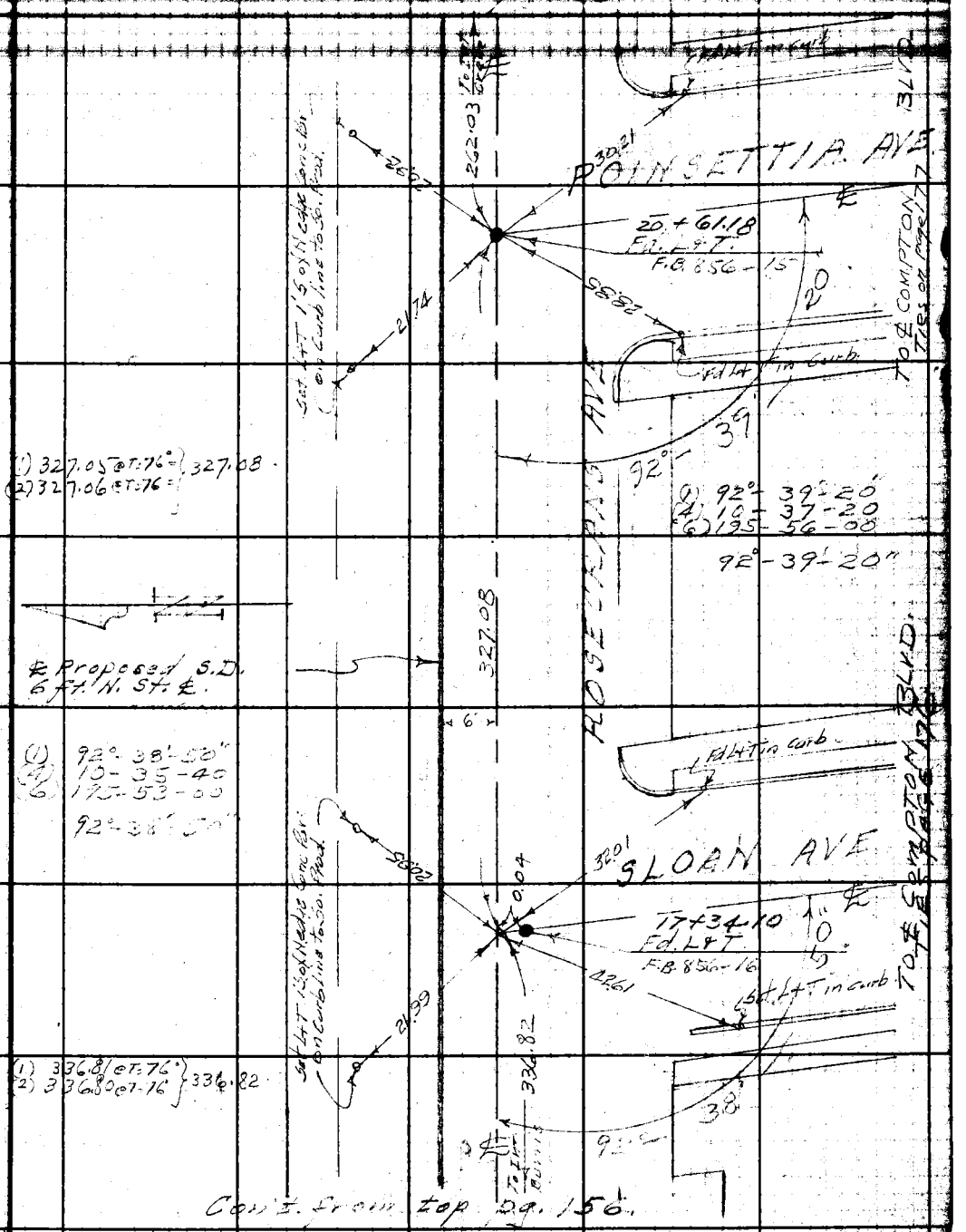
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

(51) (52)
WS 32 A-3



Notes Ck'd by		Survey of	F.B. 1127 Pg. 157
Map No.		W. O. 6332 Tape No.	Std 68°F
Office Work		Surveyed by Benson	
Checked		Notes "	Date 1-27-44
Date		Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

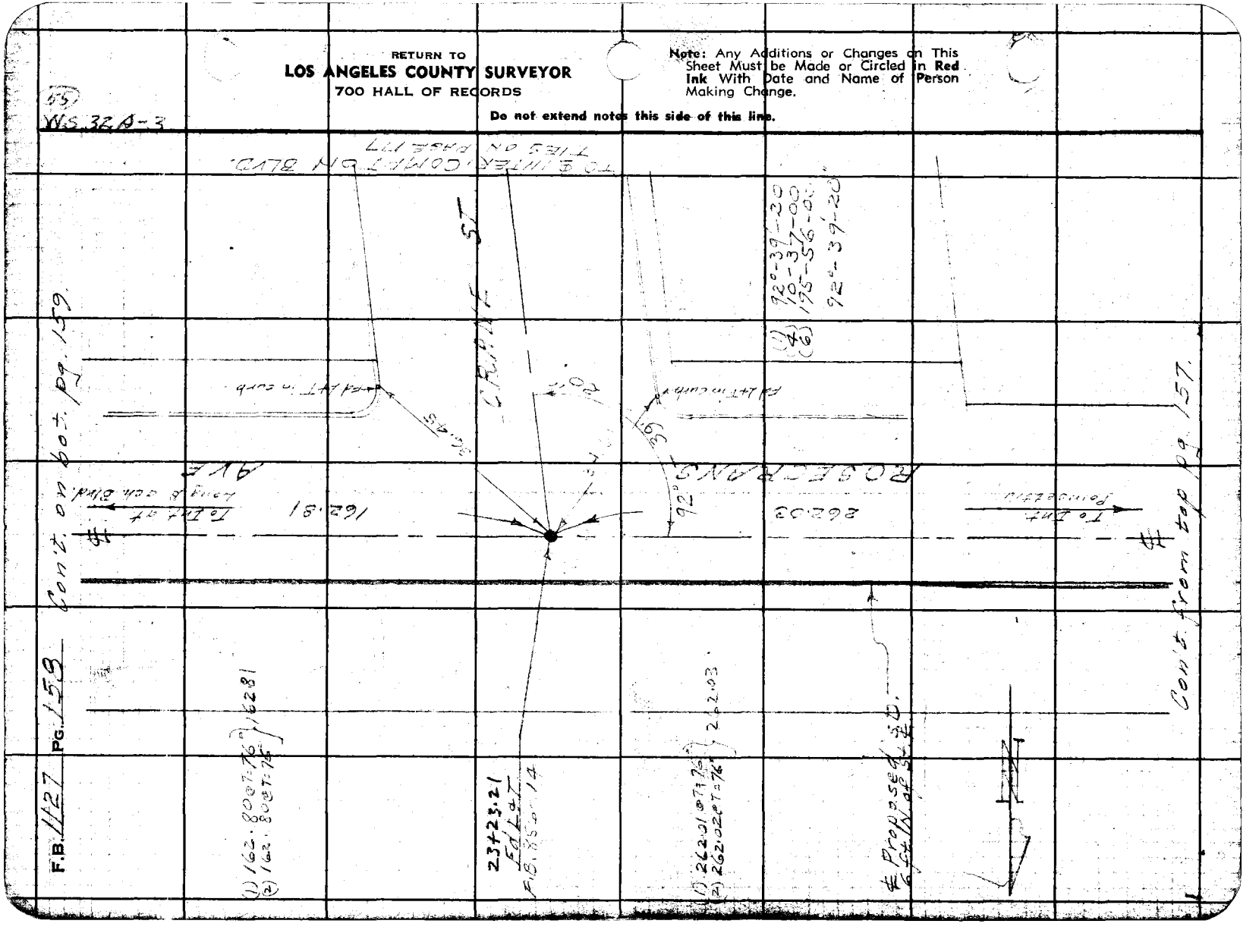
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

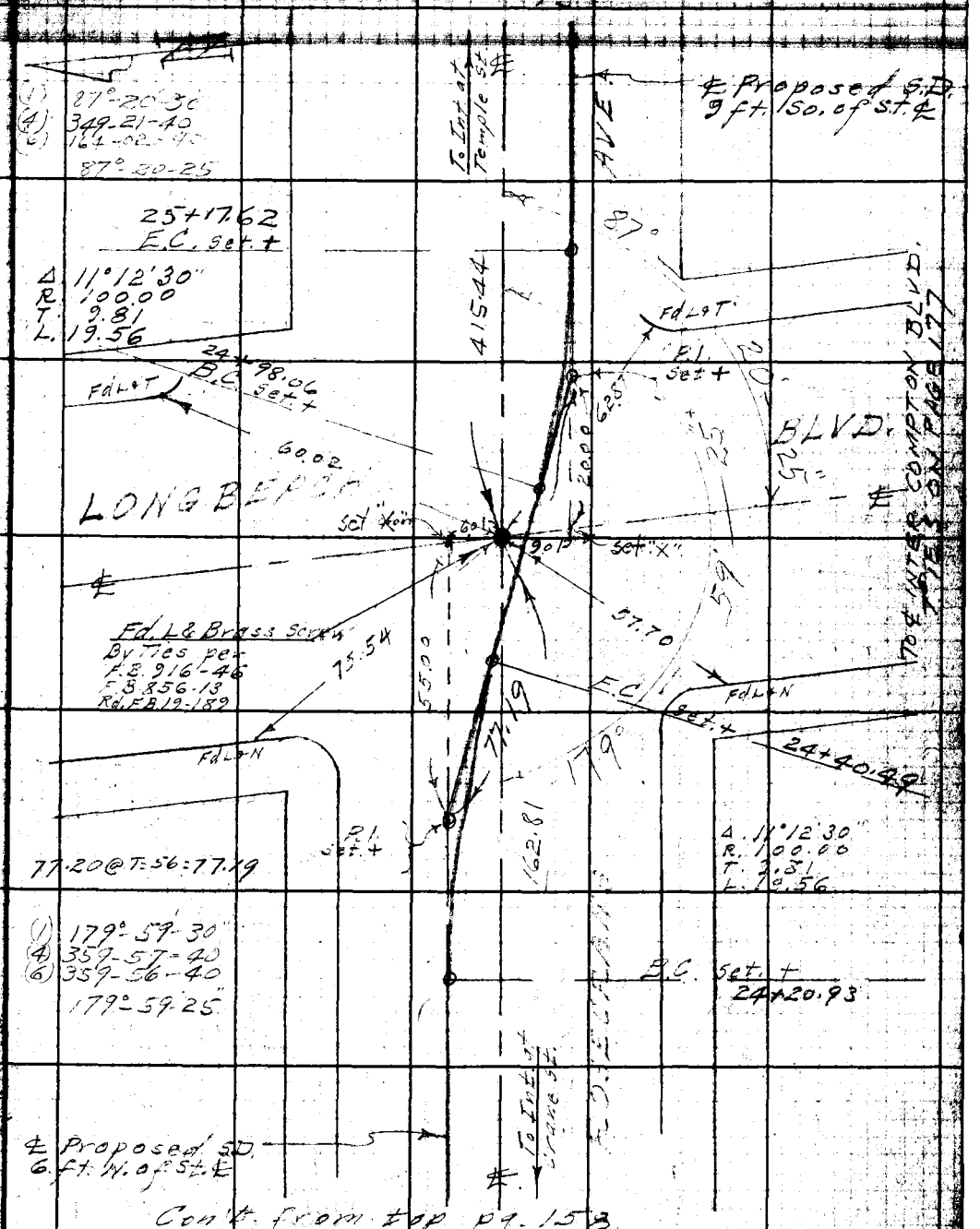
(55)
WS 32 A-3



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 7-27-44
Date	Indexed A. C. Johnson

F.B. 1127 Pg. 159

Cont. on bot. pg. 160



Con't from top pg. 158

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1127 PG. 160 T.O.4 Pt. W. of Muriel AVE.
℄ Ties Page 178

(1) 87°15'10"
(4) 349°00"40"
87°15"10"

Cont. from top pg. 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W.O. 6332 Tape No. Std 66 °F
Office Work	Surveyed by C.A. Benson
Checked	Notes C.A.B. 12-7-44 Date 12-7-44
Date	E.V. Crowley
	Indexed

F.B. 1167 Pg. 161

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-0

Ties Page 173

Pt. Set 2X2 By Intersect.

℄ Proposed S.D. 15 ft. E of St. ℄

Fd. 2" I.P. + Pl. No. Nail. 6" Dn. N.E. Cor. Lot 7 K. Acres

341

20.05

Angle Pt. in Roline.
Fd. 3/4" I.P. Pl. + N. 12" Dn. per F.B. 756-144
F.B. 2-265 - Pg. 143
K. Acres

Fd. 2X2 Tag R.E. 2093. Flush. N.E. Cor. Lot 8. K. Acres

20.00

319.06 @ T=80°=319.08
320.07 @ T=72°=320.08
C.M.C.

(319.95)
(319.95)
320.08
122.54
(20)
(16.5)

43+39.71
43+71.29
E.C. Set PK. Spk.
Δ 17°-00-15"
R. 200.00
T=29.90
L=59.36
Fd. I.P.
B.C. Set PK. Spk. at 42+82.45
42+80.35
P.C.
Pl. of Prop. S.D. See Sh. with Sht.

Fd. N. & T. P.P. 232479 E.

EZMIRALDA
See Page 171

Set N. & T. Guy Nail 4716-26
39+79.75
(Fd. 3/4 I.P. (N. 1.1 Ft. & E. 0.2 Ft. Reset 3/4 I.P. with Tag R.E. 12" Dn. 10K 96 Deed Rec. N. of P. Line Lot 2 K. Acres. D. 42-X69.

To Set T. & Long Beach Blvd. Page 115 F.B. 1140

92°43'50"

Set 39+79.43 Spk. & Tin

7.01

3500

Pg. 171

(1) 92°-44-00
(2) 10-55-20
(3) 195-23-00
92°-43-50

"Nothing Fd."

Prop. Tan. 109 3.79 Ahead Rec. Ahead

℄ Proposed S.D. 7 ft. E. of St. ℄

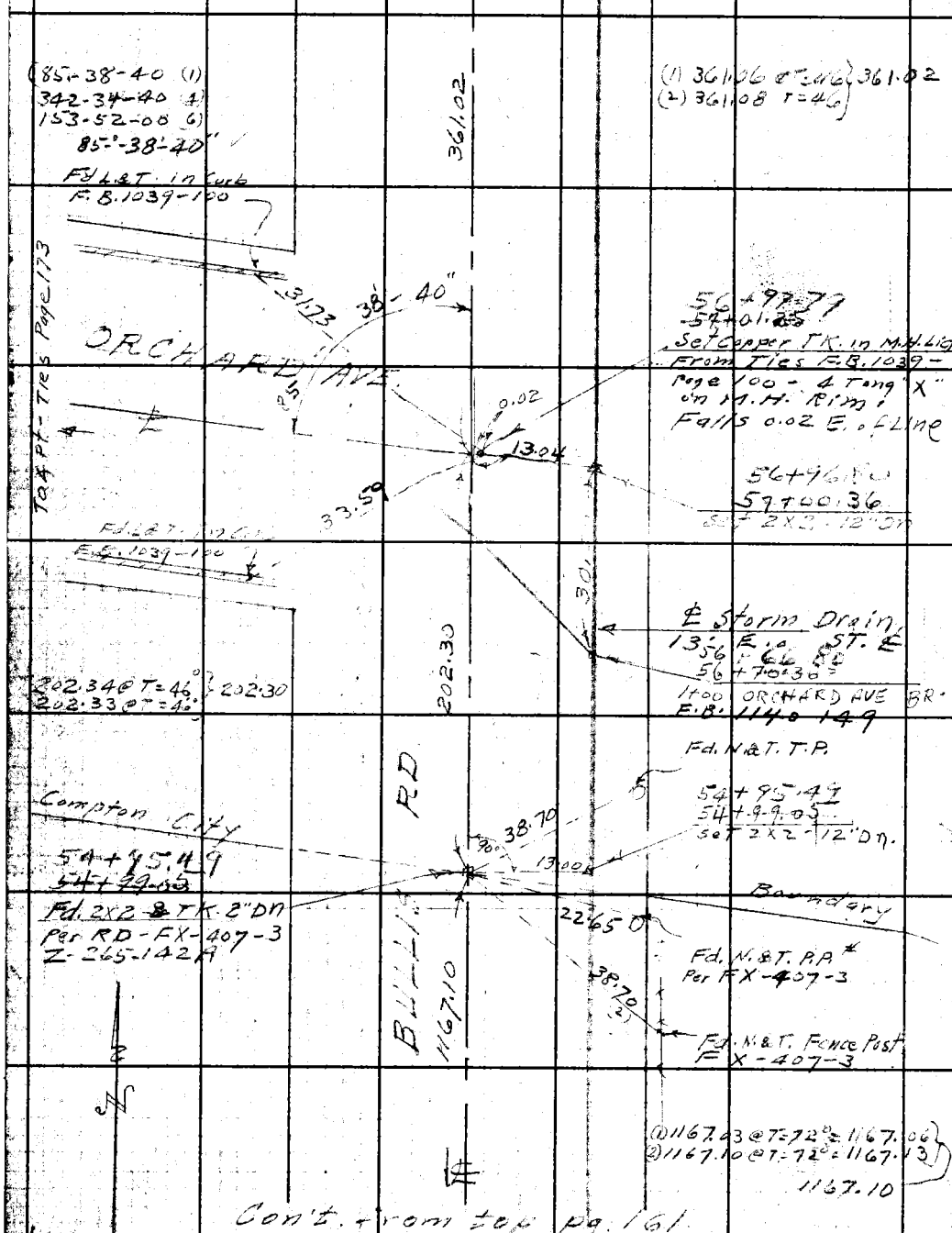
N. & T. Set By Prop. See Page 171

Con't from Lt. 5 & R. 160

F.B. 1127 PG. 162 Con't. on bot. pg. 163

NOTE:- Stations in Topog. & Level Notes ARE OFF
SAME AMOUNT - 3.56 - From E.C. TO CARLIN AVE.

(46) (47)
WS 32 B-3



Con't. from top pg. 161

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

.99

Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. 058 Std 68 °F
Office Work	Surveyed by C. V. Crumley
Checked	Notes C. V. C. Date 12-8-44
Date	Indexed A. C. Johnson

F.B. 1127 Pg. 163

32B-3

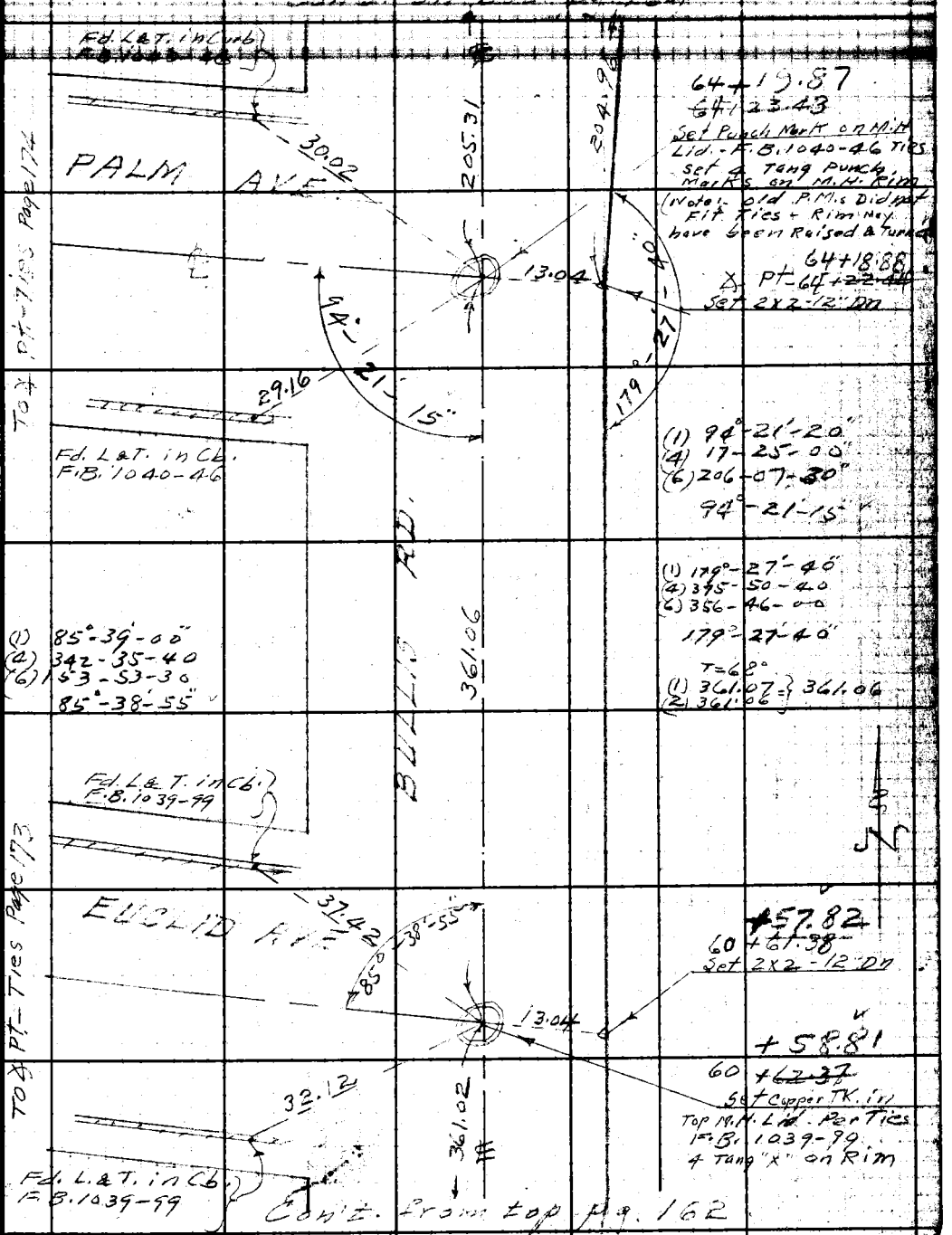
99

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

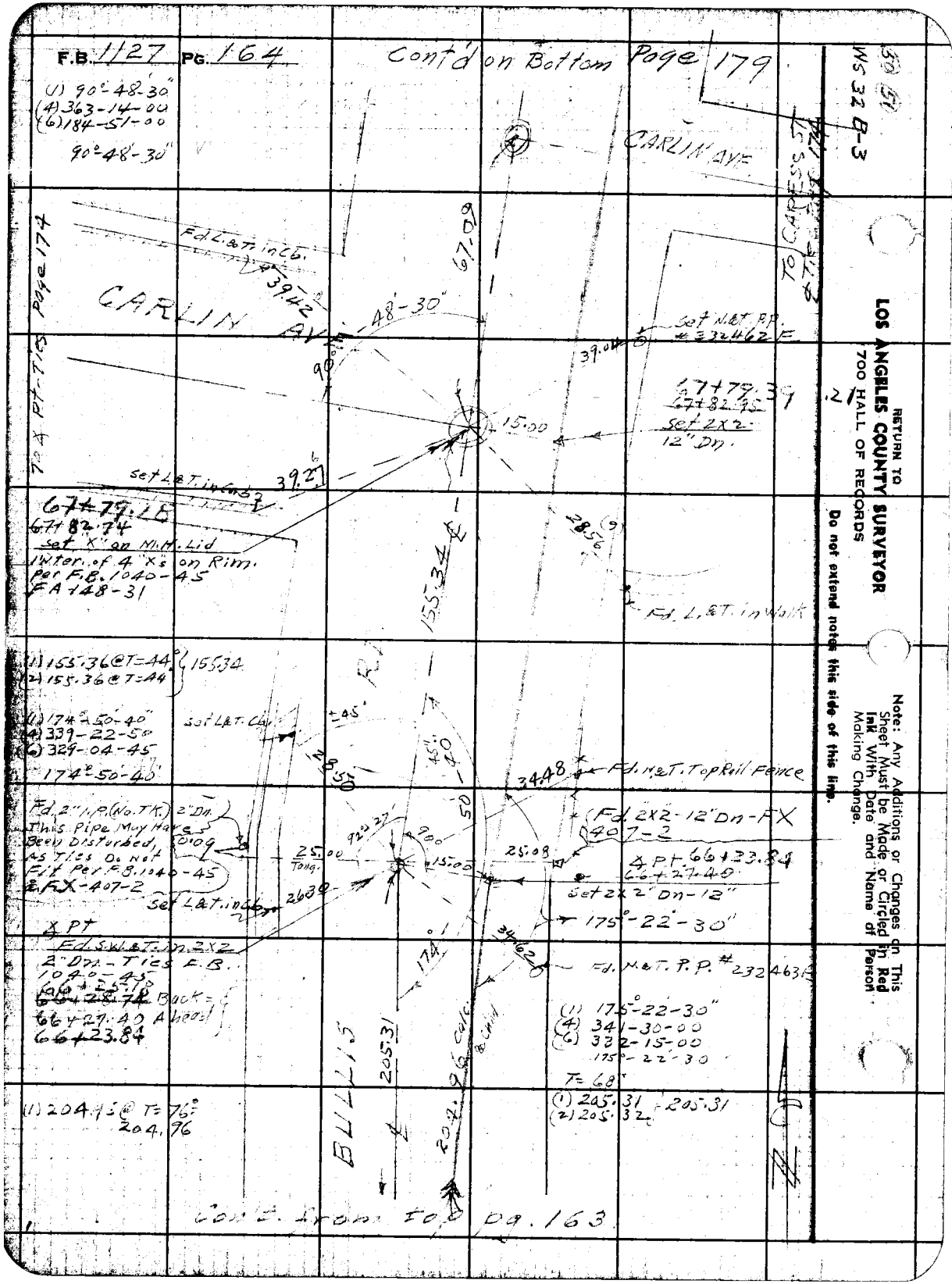
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SW 12-40



Con't. from top pg. 162



F.B. 1127 PG. 164

Cont'd on Bottom Page 179

WS 32 B-3

(1) 90°-48'-30"
(4) 363-14-00
(6) 184-51-00
90°-48'-30"

CARLIN AVE

TO CAPESS ST & TIES PAGE 174

Fd. L.&T. in Cb.

39.42

67.09

CARLIN AVE

48'-30"

90°

Set N.&T. P.P. #232462 F

39.04

67+79.39
67+82.95
Set 2X2
12" Dn.

15.00

To ∡ Pt-Ties Page 174

Set L.&T. in Cb.

39.27

67+79.28
67+82.74
Set "X" on M.H. Lid
Inter. of 4 "X's on Rim.
Per F.B. 1040-45
FA 148-31

155.34 ℄

28.56

Fd. L.&T. in Walk

(1) 155.36 @ T=44°
(2) 155.36 @ T=44°
155.34

(1) 174°-50'-40"
(4) 339-22-50
(6) 329-04-45
174°-50'-40"

Set L.&T. Cb.

±45'

28.50

45°-40'

50

34.48

Fd. N.&T. Top Rail Fence

Fd. 2" I.P. (No. TK.) 2" Dn.
This Pipe May Have
Been Disturbed,
As Ties Do Not
Fit Per F.B. 1040-45
& FX-407-2

0.09

25.00
Tang.

92°-27'

90°

15.00

25.08

Fd. 2X2-12" Dn-FX
407-2

∡ Pt. 66+23.84
66+27.40
Set 2X2 2" Dn-12"

Set L.&T. in Cb.

26.30

175°-22'-30"

∡ Pt
Fd. S.W.&T. in 2X2
2" Dn-Ties F.B.
1040-45
66+25.10
66+28.74 Back
66+27.40 Ahead
66+23.84

174°

34.62

Fd. N.&T. P.P. #232463 F

(1) 175°-22'-30"
(4) 341-30-00
(6) 332-15-00
175°-22'-30
T=68°
(1) 205.31
(2) 205.32
205.31

BULLIS

205.31

204.96 Calc. & Chkd

(1) 204.95 @ T=76°
204.96

Cont'd from Top pg. 163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

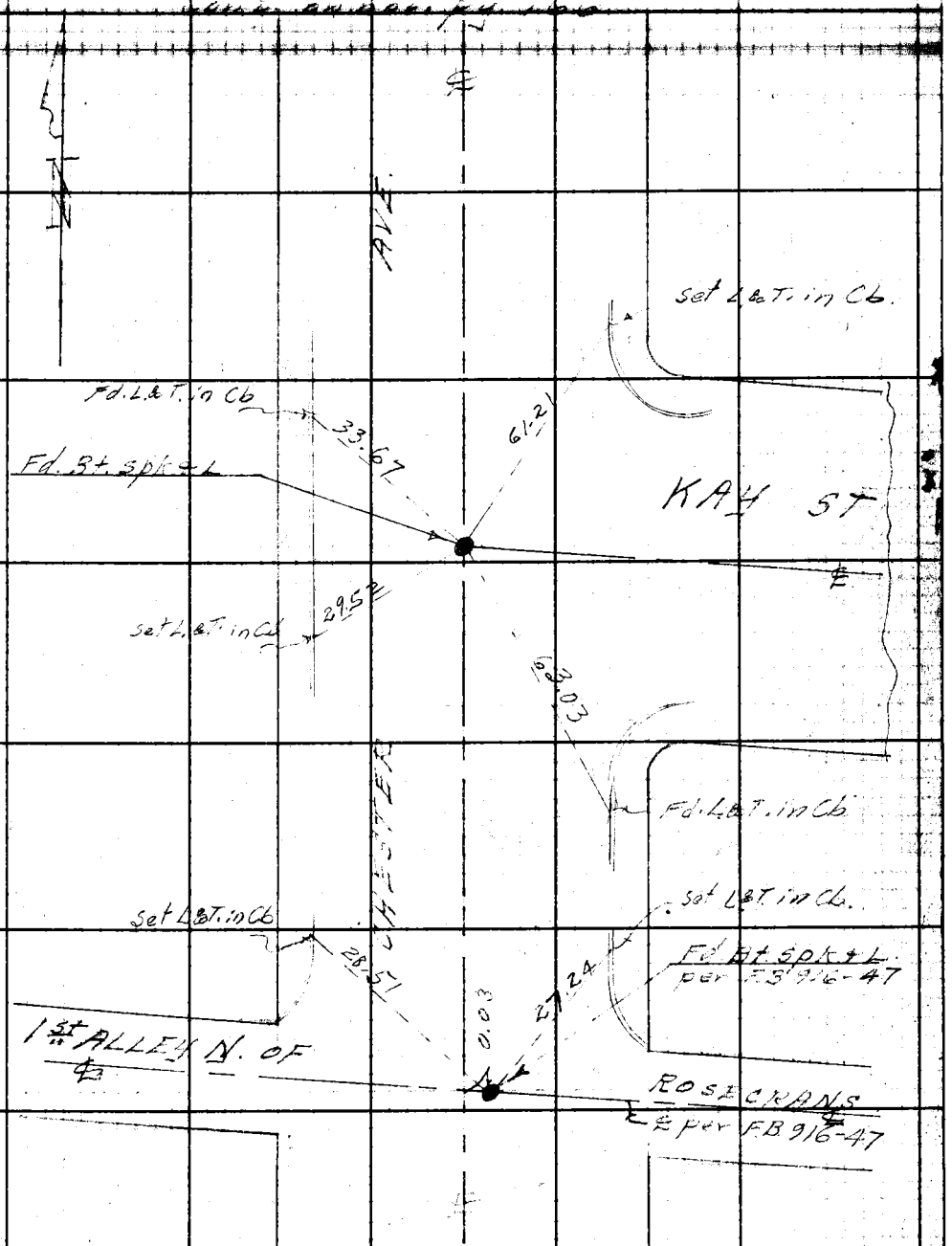
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. Std 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 7-26-44
Date	Indexed A. C. Johnson

F.B. 1127 Pg. 165

W 32A-3

Con't. on bot. pg. 166



Con't. from Lt. side pg. 153.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1127 PG. 166

WS 32 19-2

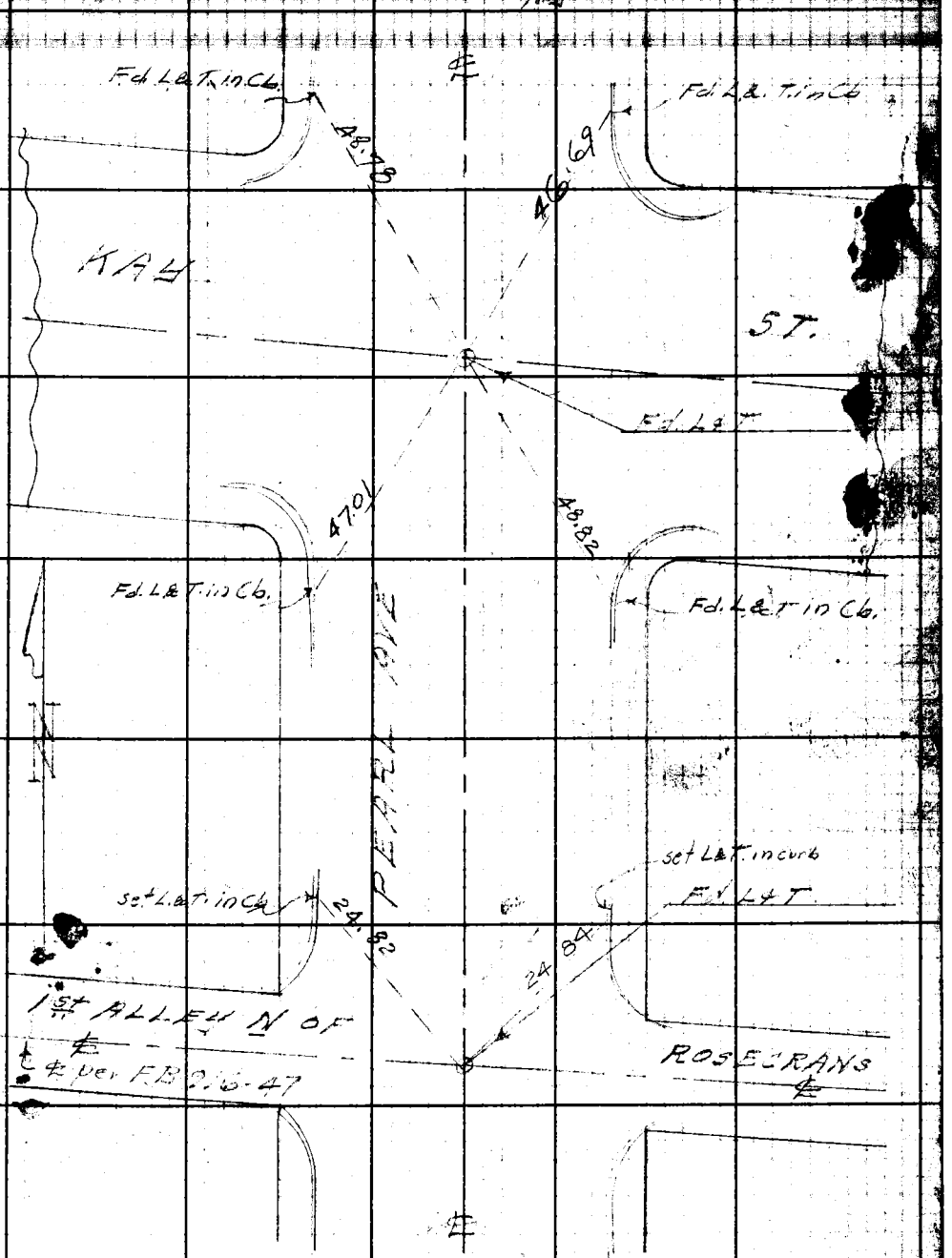
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] F.B. 1127 Pg. 167
Map No.	W. 06332 Tape No. 060 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 7-26-44
Date	Indexed C. Johnson

W. 32A-3



Cont'd from Lt. side Pg 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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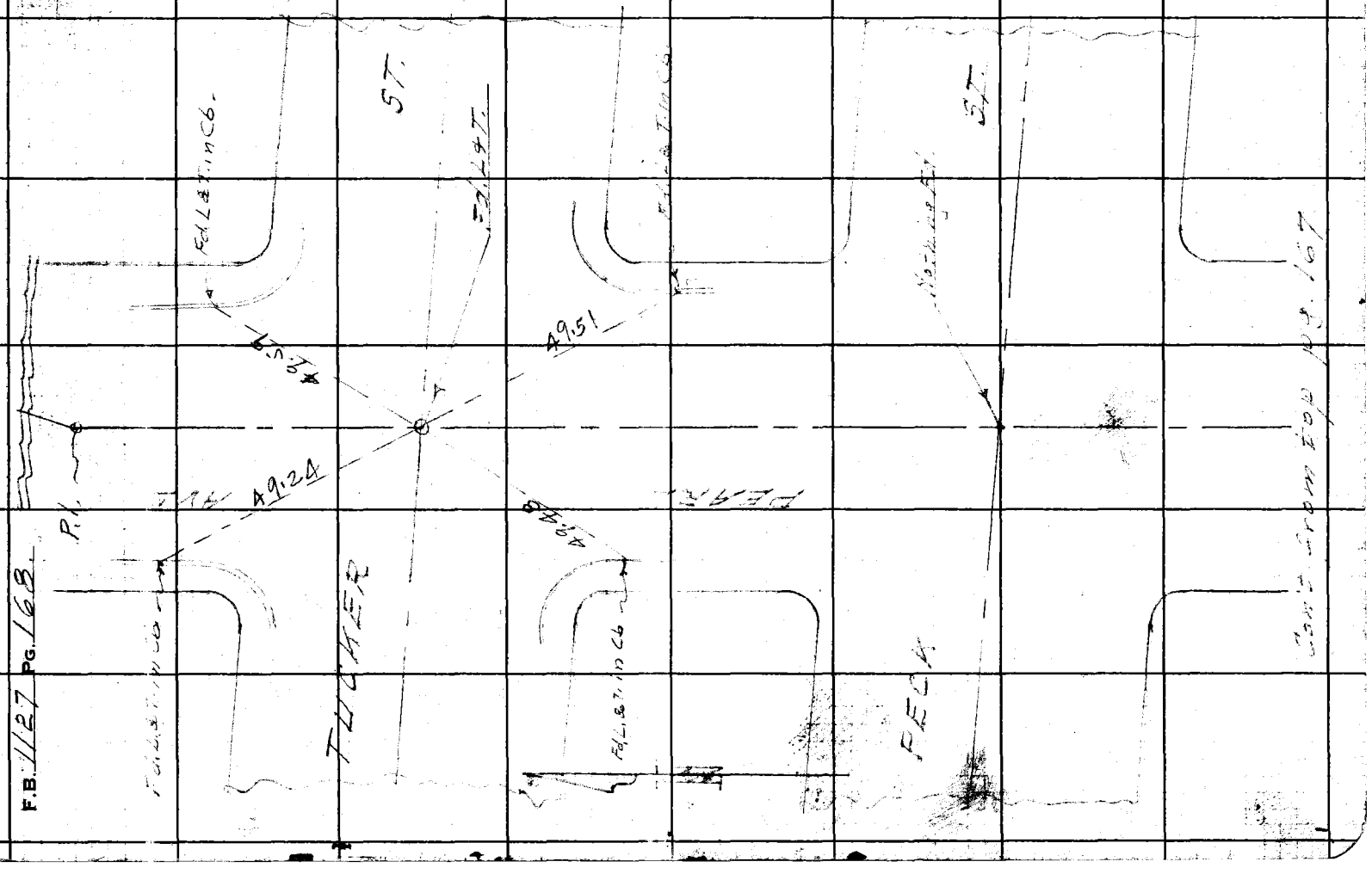
Do not extend notes this side of this line.

W.S. 32A-3

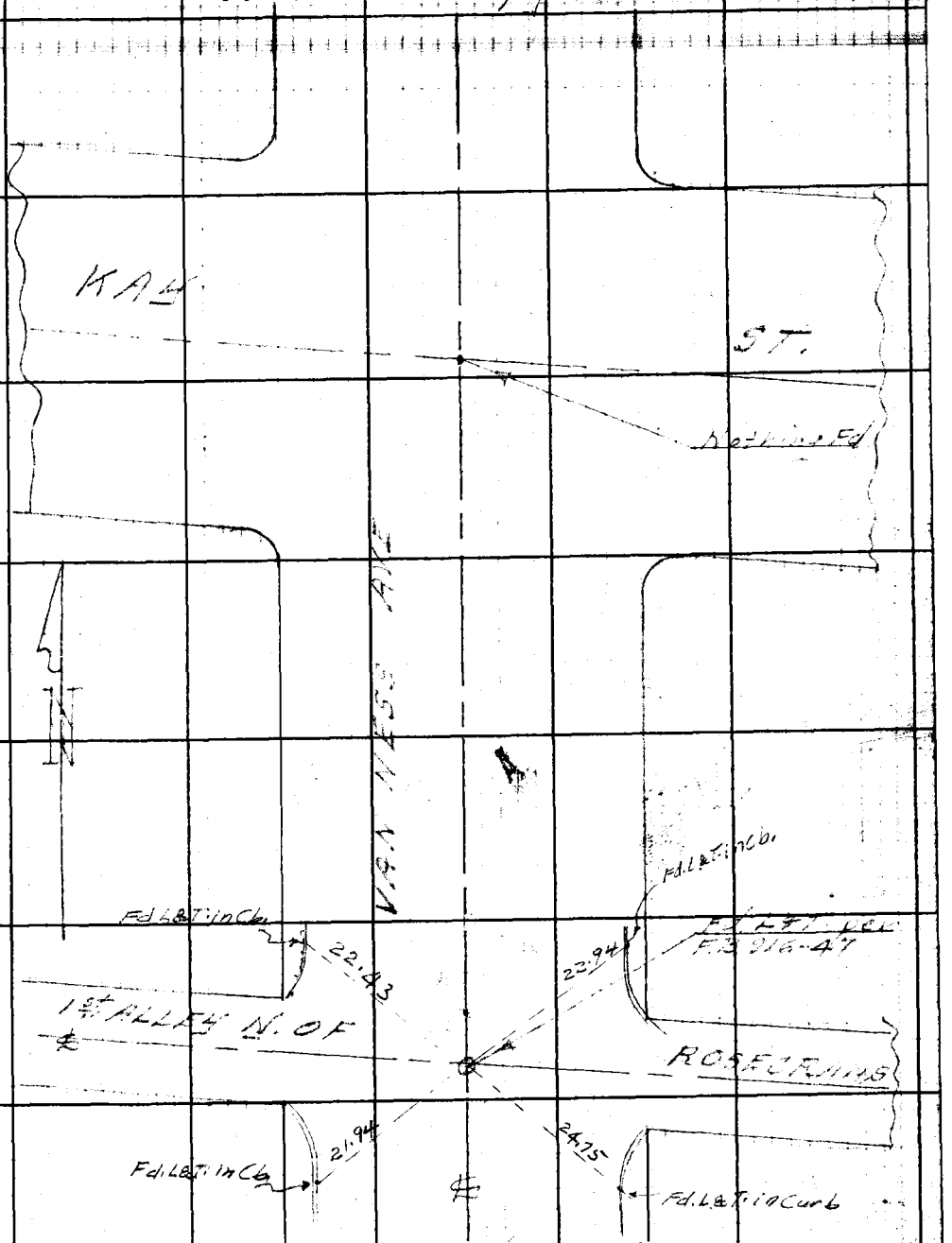


F.B. 1127 PG. 168

Notes Ck'd by	Survey of
Map No.	W. O. 6338 Tape No. 060 Std 68°F
Office Work	Surveyed by Benson
Checked	Notes Date 1-26-47
Date	Indexed C. Johnson

F.B. 1187 Pg. 169

Con't on bot. pg. 176



Con't from Lt. side pg. 155

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1127 Pg. 170

WS 32A-3

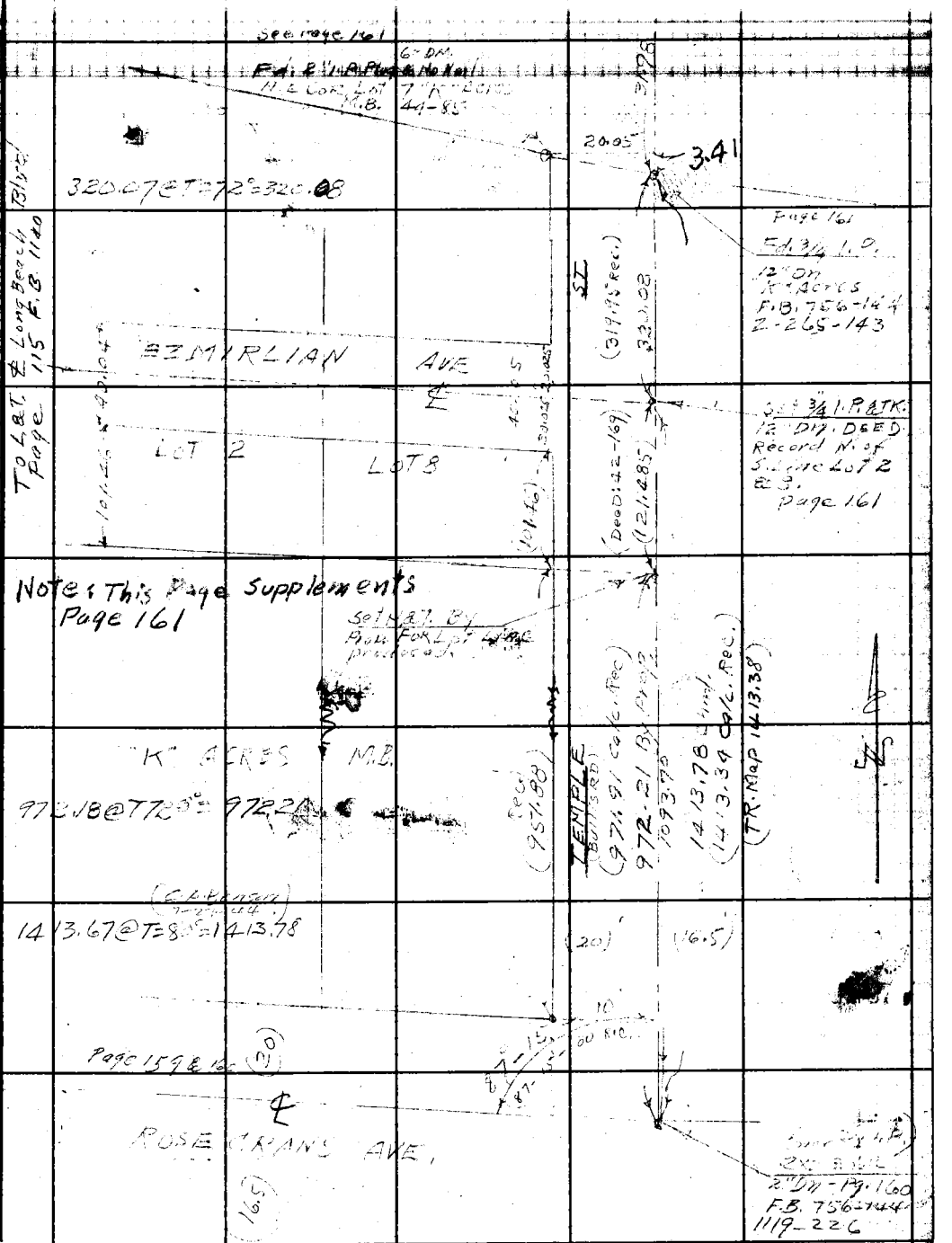
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of East Compton Creek #3	F.B. 1127 Pg. 171
Map No.	W. O. 6332 Tape No. 058 Std 68 °F	
Office Work	Surveyed by C.V. Cromley	
Checked	Notes C.V.C. Date 12-1-44	
Date	Indexed A. C. Johnson	

W. 32A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1127 PG. 172

Notes Ck'd by	Survey of	F.B. 1127 Pg. 173
Map No.	W. O. 6332 Tape No. 058 Std 68 °F	℄ TIES
Office Work	Surveyed by C.V. Crumky	
Checked	Notes C.V.C. Date 12-6-44	
Date	Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

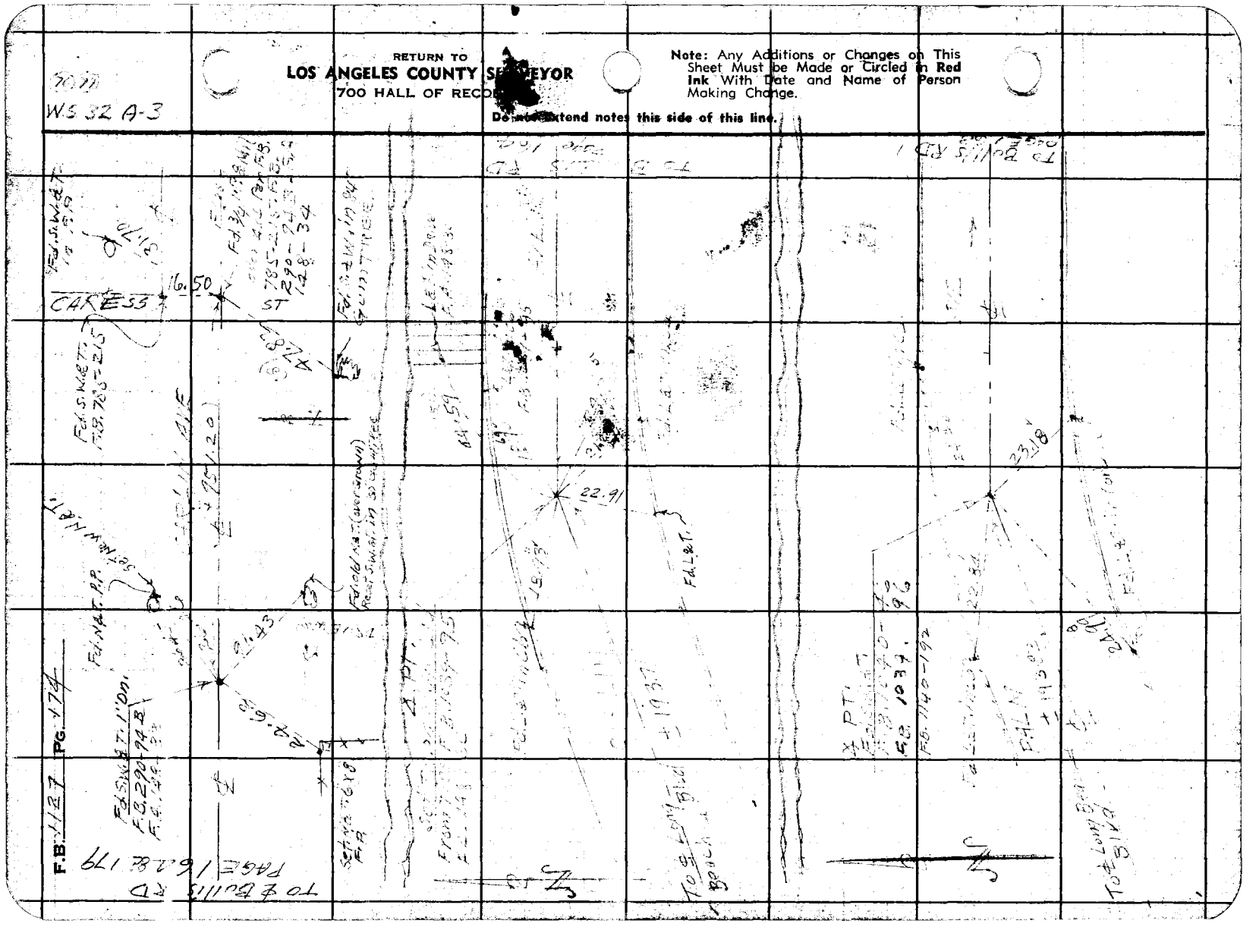
FORM 247 5M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

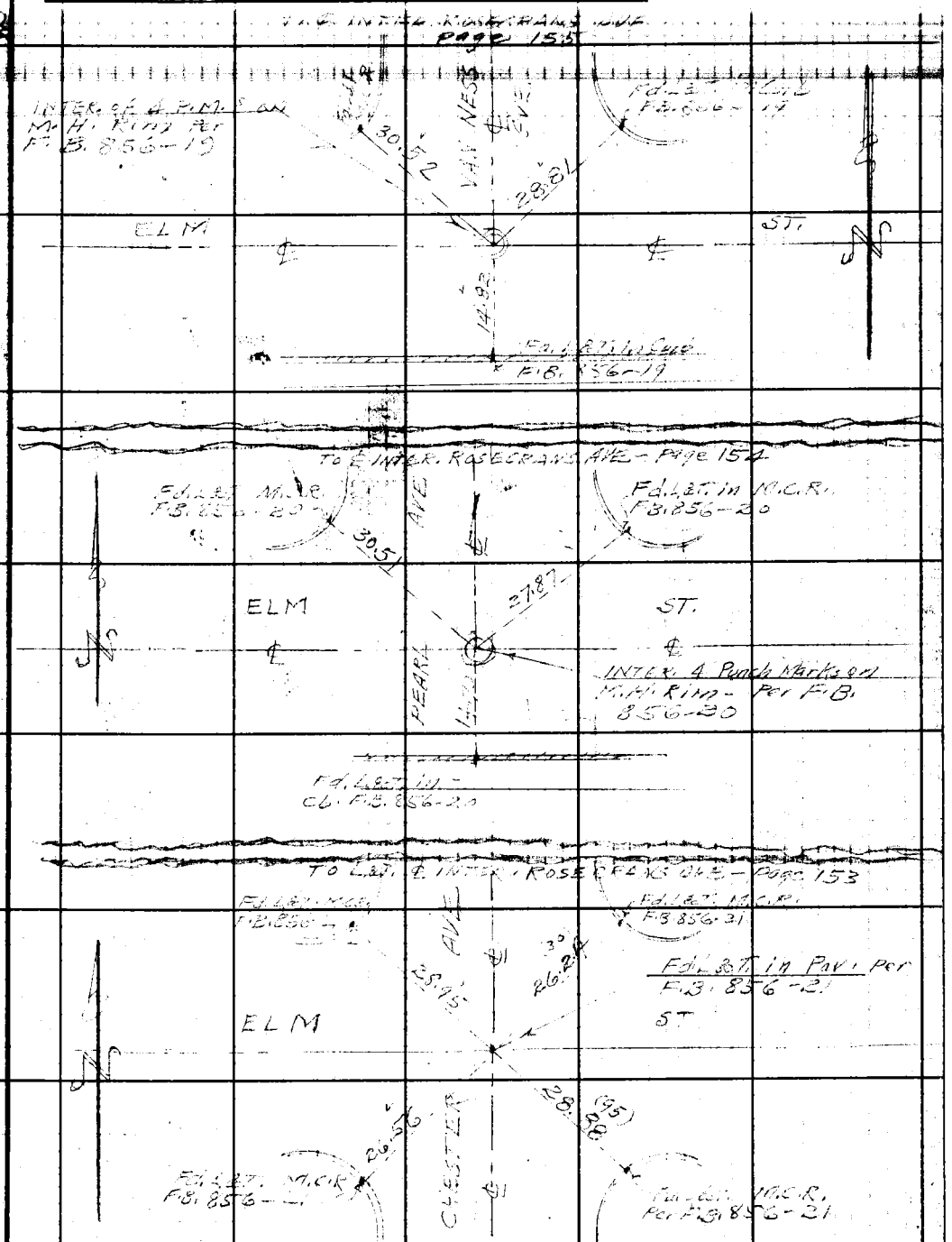
Do not extend notes this side of this line.

70 11
WS 32 A-3



Notes Ck'd by	Survey of	F.B. 112.7 Pg. 175
Map No.	W. O. 6332 Tape No. Std °F	℄ TIES
Office Work	Surveyed by C.V. CRUMLEY	
Checked	Notes C.V.C. Date 12-26-44	
Date	Indexed A. C. Johnson	

WS 32 A-4

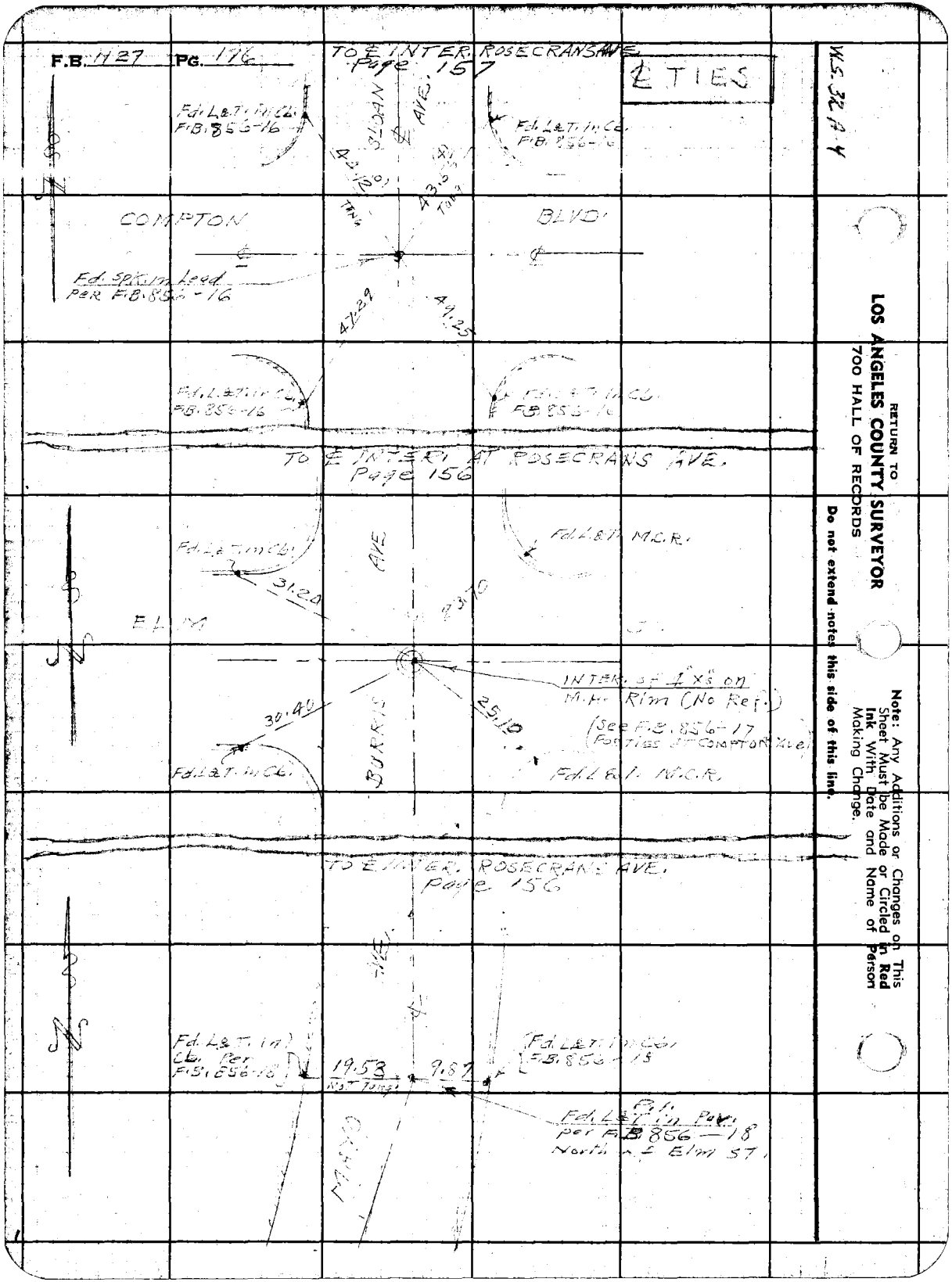


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



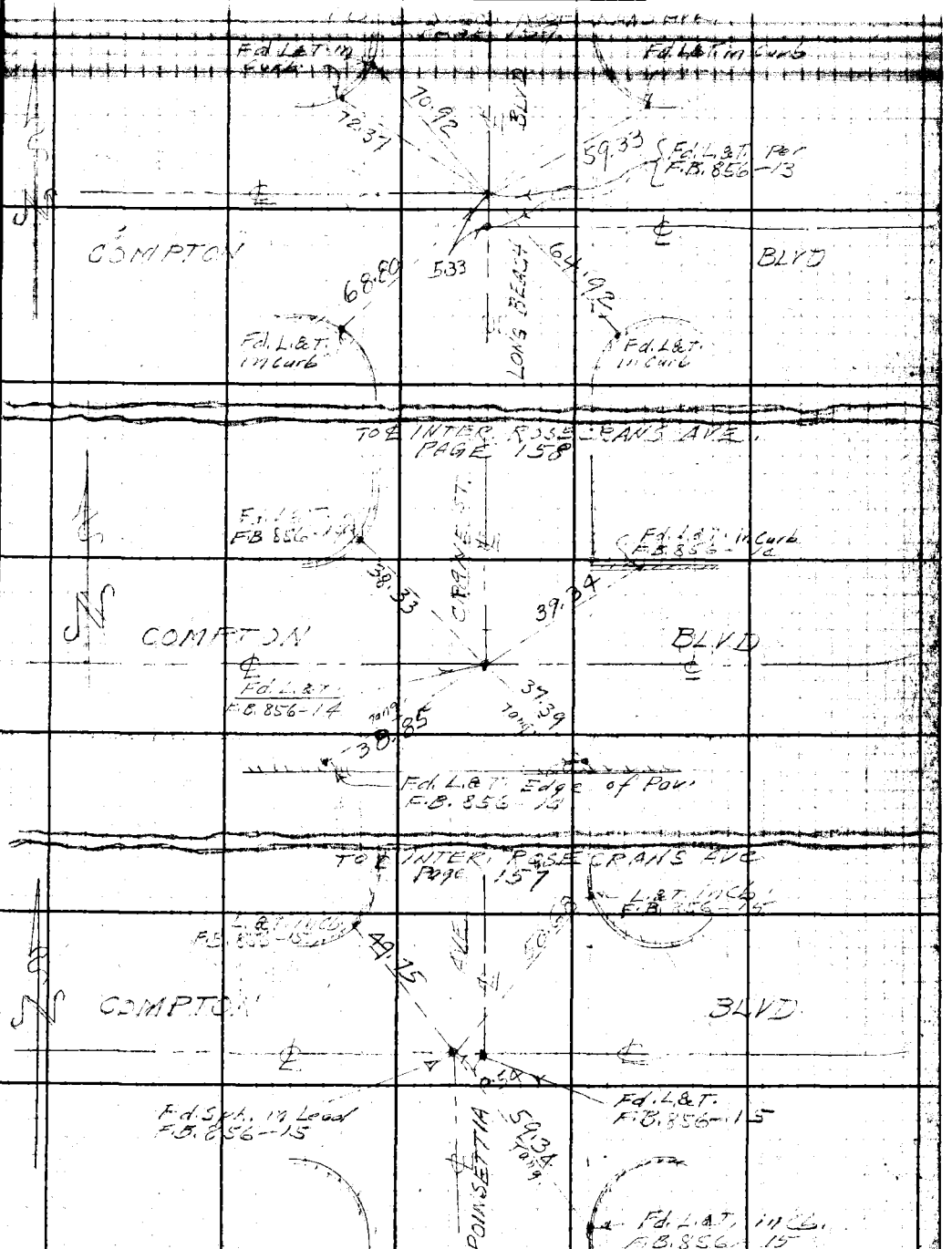
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	F.B. 11 27 Pg. 177
Map No.		W. O. 6332 Tape No. 038 Std 68 °F	
Office Work		Surveyed by C.V. Crumley	℄ TIES
Checked		Notes C.V.C. Date 12-6-64	
Date		Indexed A. C. Johnson	

W. 32-A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

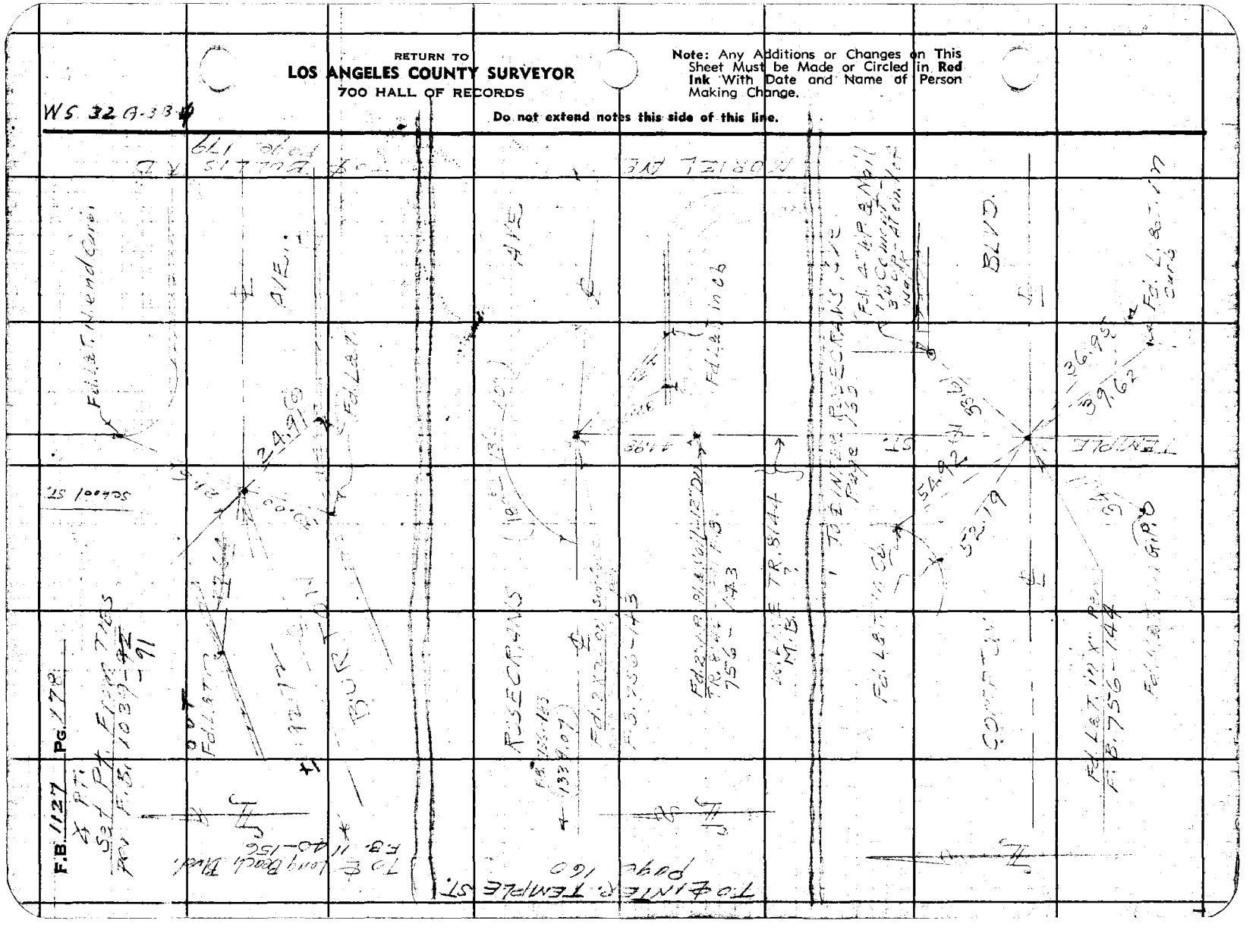
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 32 A-33



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 017 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 12-29-44
Date	Indexed C. Johnson

F.B. 1127 Pg 179

W. 32 B-3

To ℄ Pt. - Ties on Top Page 178

.21

Fd. L&T. in Cb

48-40

16.58
360.37

BURTON AVE.

33.86

90

(20)

(20)

36.35

15.00

0.04

℄ Proposed S.D.
15' Post of St. ℄

71+39.30
Set Copper TK. By INTER.
0.04 West of INTER. of 4" X 3
Fd. on M.H. Rim - Per
F.B. 1040-44

71+39.51
Set 2 X 2" on ℄ Prod.
12" Down

L&T. in Cb

(1) 90°-48'-40"
(4) 363-14-40
(6) 184-52-00
90°-48'-40"

(25)

(25)

RD

(1) 293.05 @ T=58° = 293.03
(2) 293.04 @ T=58° = 293.02

293.03

293.03

(1) 90°-01'-40"
(4) 360-00-40
(6) 180-10-00
90°-01'-40"

C.V.C.
Note! No CORRECTIONS NEEDED NORTH OF THIS POINT.

BULLS

68+46.26
Set PK. SPK. & T. Flush

90°

68+46.27
~~68+49.83~~

Set Copper TK.
INTER. & Punches
on M.H. Rim
F.B. 290-91
F.A. 148-31; 168
F.B. 1040-45

CARLIN AVE.

40

15.00

(16.5)

(16.5)

To ℄ CARESS ST. TIES Page 174

67.09 @ T=58° = 67.09

(F.B. 1040-6311
F.B. 290 = 67.10
RD FX-407 = 67.07)

67.09

CARLIN AVE.

Cont'd From Top Page 164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-30

F.B. 1127 Pg. 180

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 32 B-3

3

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. 017 St'd 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes C.V.C. Date 1-2-45
Date	Indexed A. C. Johnson

F.B. 1127 Pg. 181

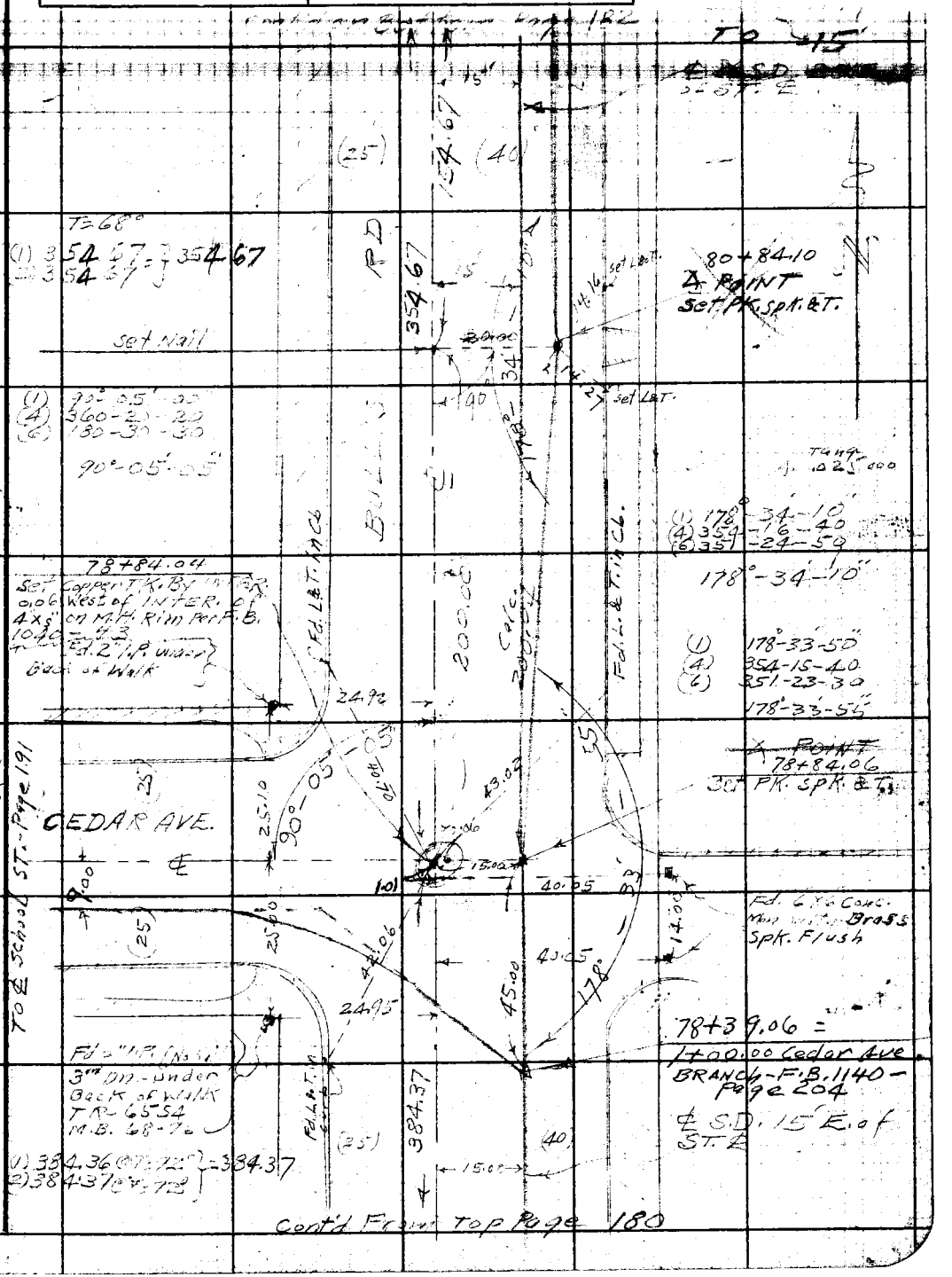
5-18-45

WS 32 B-3

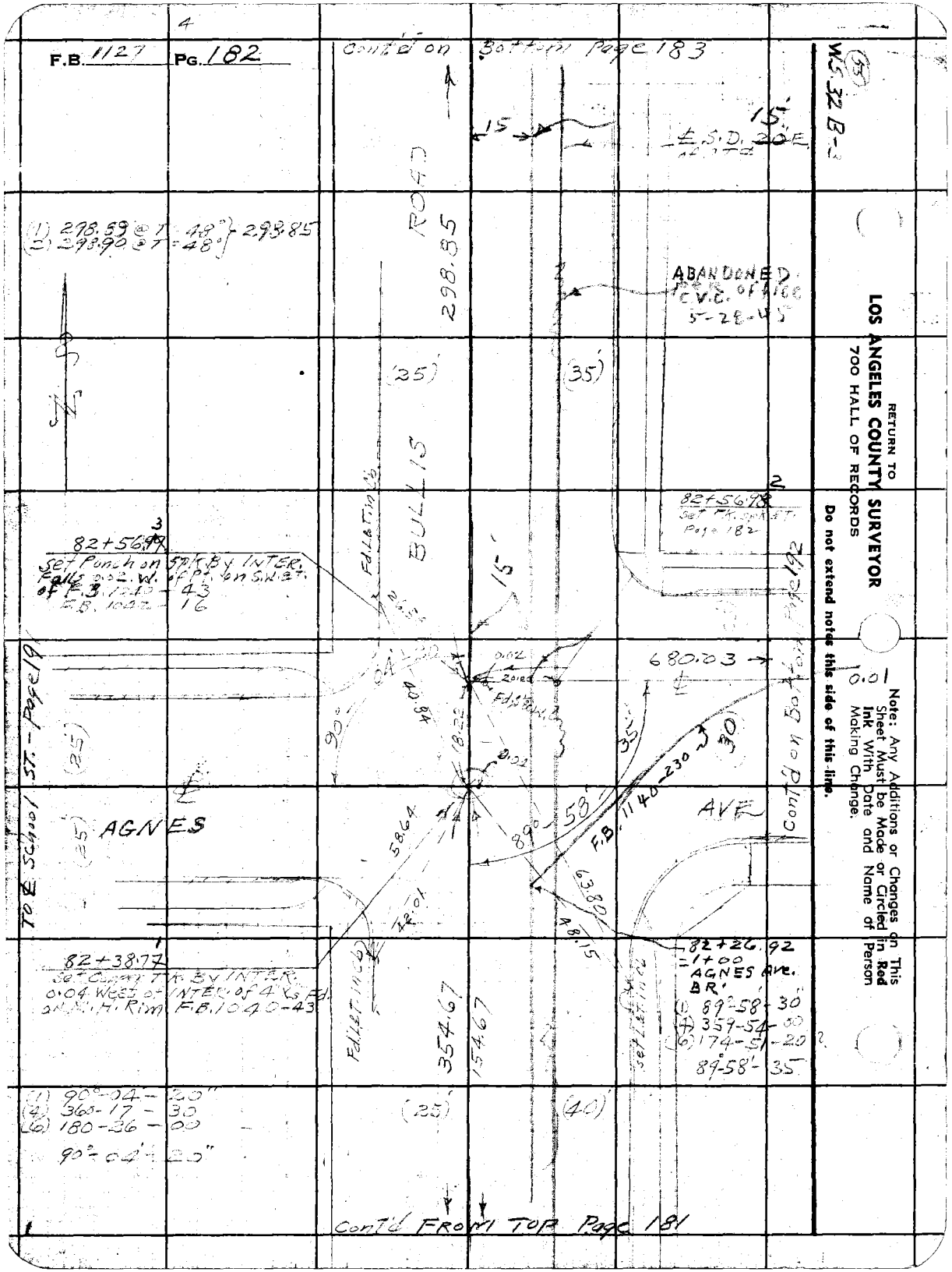
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



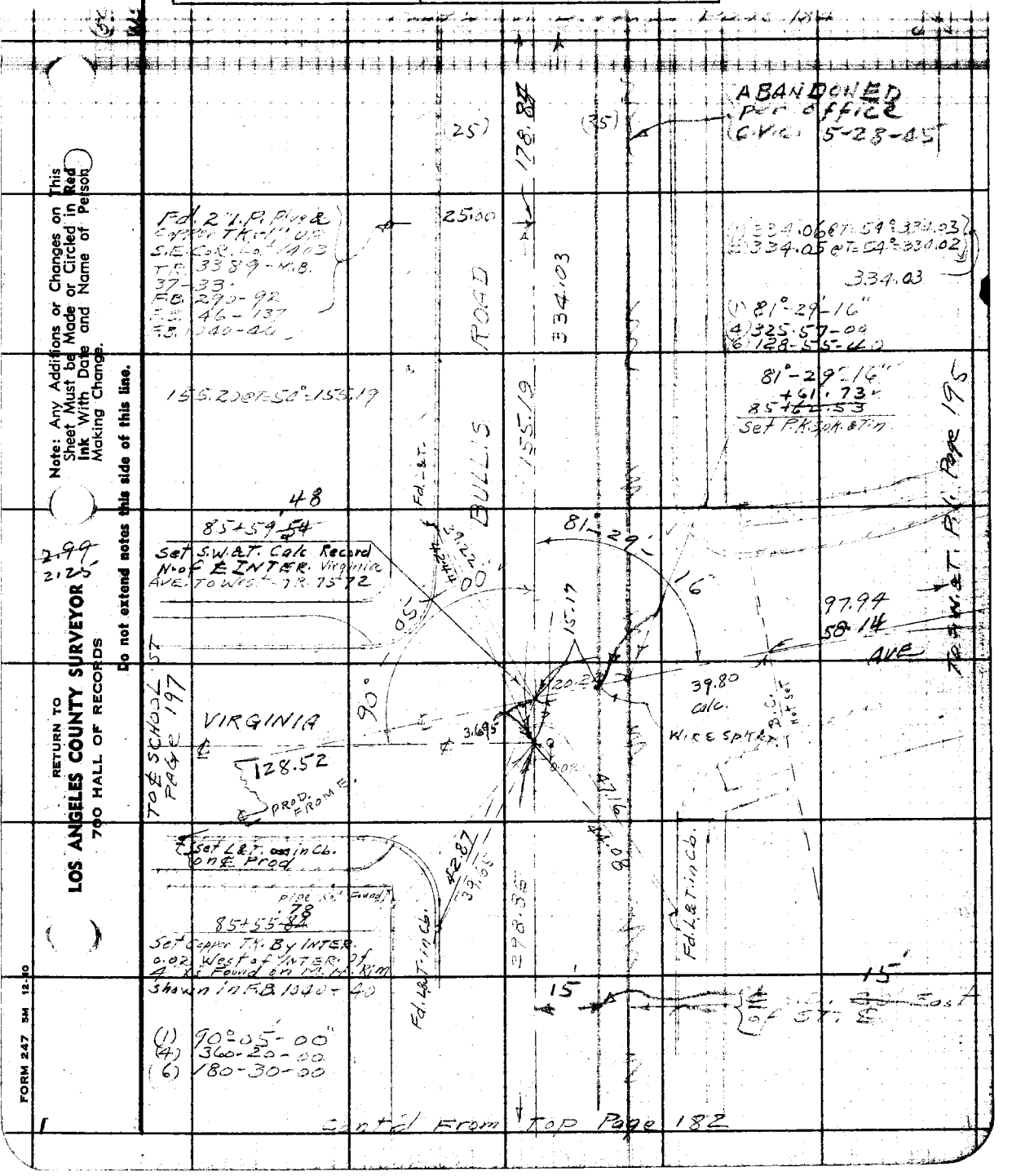
FORM 247 5M 12-50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	
Map No.		W. O. 6330 Tape No. 017 St'd 68 °F	
Office Work		Surveyed by C.V. Crumley	
Checked		Notes C.V.C. Date 1-3-45	
Date		Indexed A. C. Johnson	

F.B. 1127 Pg. 183



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1127 Pg. 184

6

Cont'd on Bottom Page 185

Cont'd From Top Page 183

W.S. 32 B-3

(57)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

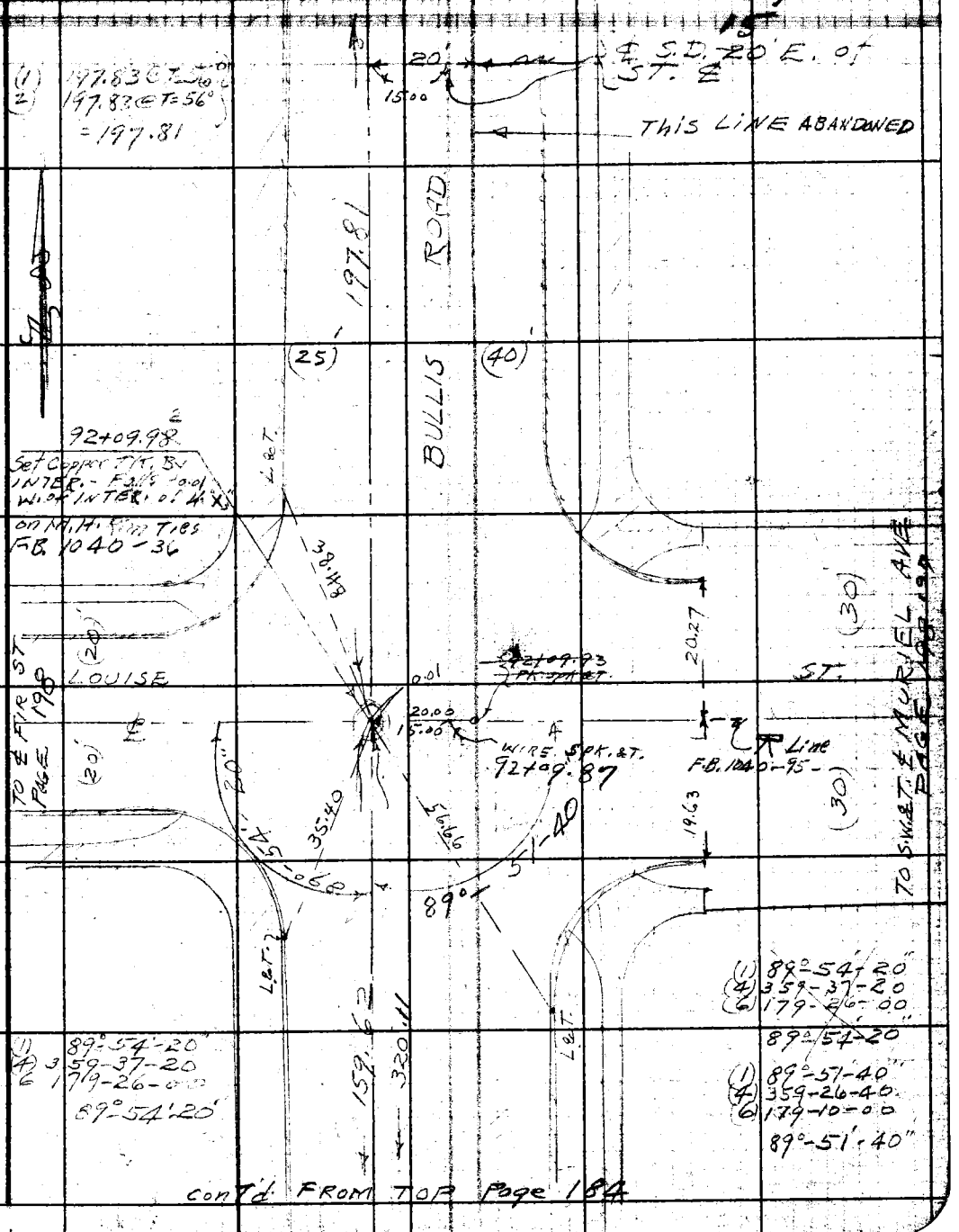
0.015

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd 68°F
Office Work	Surveyed by C.V. [illegible]
Checked	Notes C.V.C. Date 1-8-45
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. 185

F2-D.S.

Cont'd on Bottom Page 186



cont'd FROM TOP Page 184

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1127 PG. 186

Cont'd on Bottom Page 187

(1) 256.85 @ T = 56° = 256.83
(2) 256.85 @ T = 56° = 256.83

℄ S.D. 20' W. of ST. ℄

W.S. 32-B-3

375.39 @ T = 60° = 375.37

WIRE SPK. & T.
SET NEW P.I. ON 15' LINE - C.V.C. 6-13-45

P.I.
~~Set P.K. Spk. & T.~~

Set P.K. Spk. & T.
189.81 Calc. Dist. FROM ℄ ST. & PT.

95+30.~~09~~ .03
Set Copper Tk. on M.H. Lid By Ties - F.B. 1040-36

P.O.T. 96+19.00
~~℄ 96+79.57~~
Set P.K. Spk. & T.

P.O.T. - 95+97.90

Δ = 12°-01'-50"
R = 200.00
T = 21.08 EXT = 1.11
L = 41.99
L.C. = 41.92

95+94.99
NEW E.C.
WIRE SPK. & T.

~~B.C. 95+76.52~~
Set P.K. Spk. & T.

NEW B.C. - 95+53.00
SET WIRE SPK. & T.

DESTROYED
95+30.14
~~P.K. Spk. & T.~~

SET WIRE SPK. & T.
95+30.05

Set N. & T.
~~95+01.65~~

LYNWOOD RD.

89°-54'-40"
(1) 89°-54'-40"
(4) 359-38-40
(6) 179-28-00

122.31 @ T = 56° = 122.30

(1) 167°-58'-10"
(4) 311-52-30
(6) 287-49-00

167°-58'-10"

This LINE ABANDONED

Set "X" in conc. Gutter at Base of Curb

94+07.~~78~~.73
~~X~~ Pt. in ST. ℄
Set S.W. & T. 1" Dn.
By INTER.
SEE F.B. 1040-36
& 93 & T.R. 10503
F.B. 158-4

3.57
Fd. 2X2 - 8" Dn.

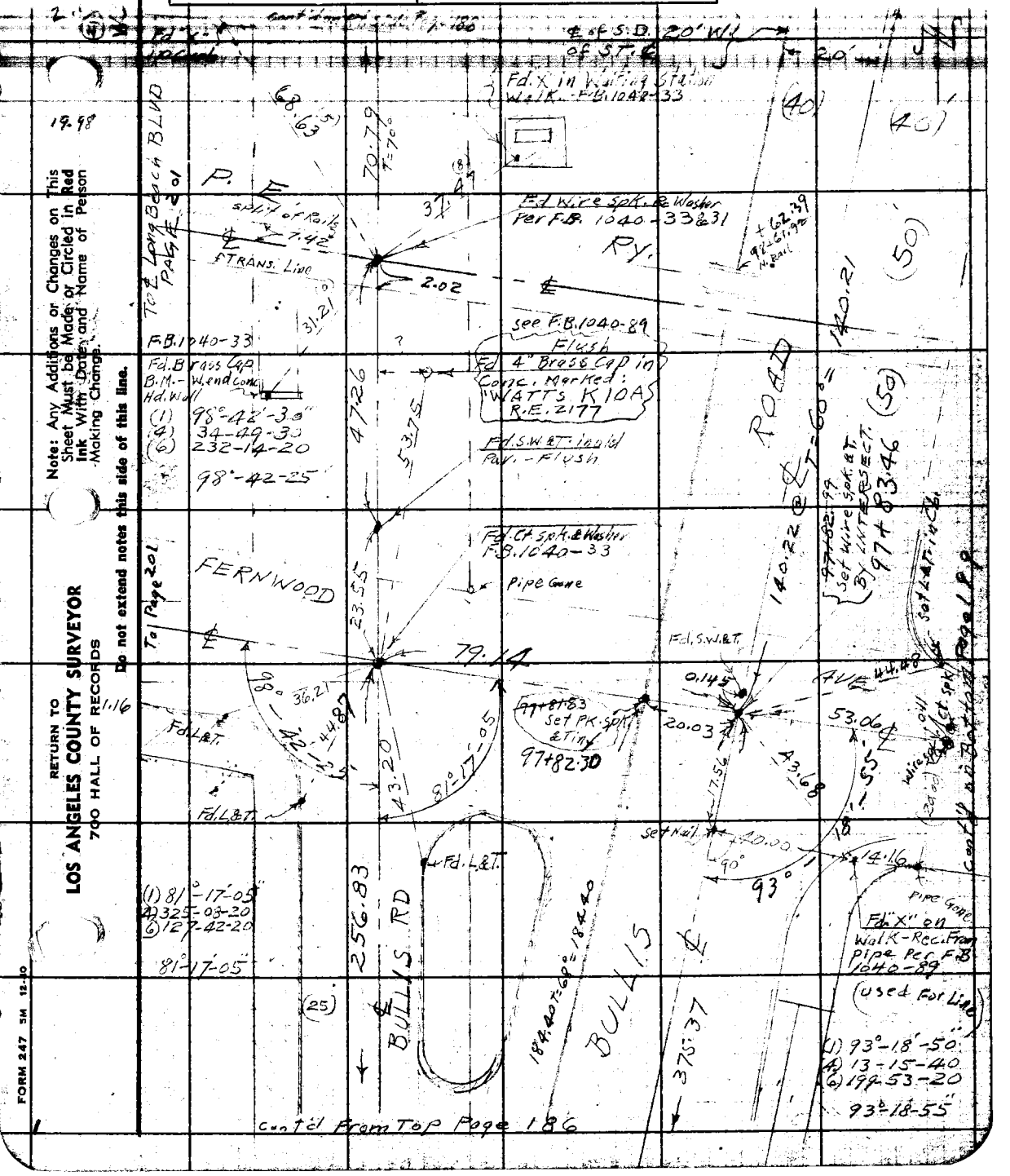
℄ S.D. ~~20'~~ 15' East of ST. ℄

Cont'd FROM TOP PAGE 185

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK	F.B. 1127 Pg. 187
Map No.	W. O. 6332 Tape No. 217 St'd 68 °F	
Office Work	Surveyed by C.V. Crumley	
Checked	Notes C.V.C. Date 1-8-45	
Date	Indexed A. C. Johnson	

Cont'd on Rt Side Top of Page 188

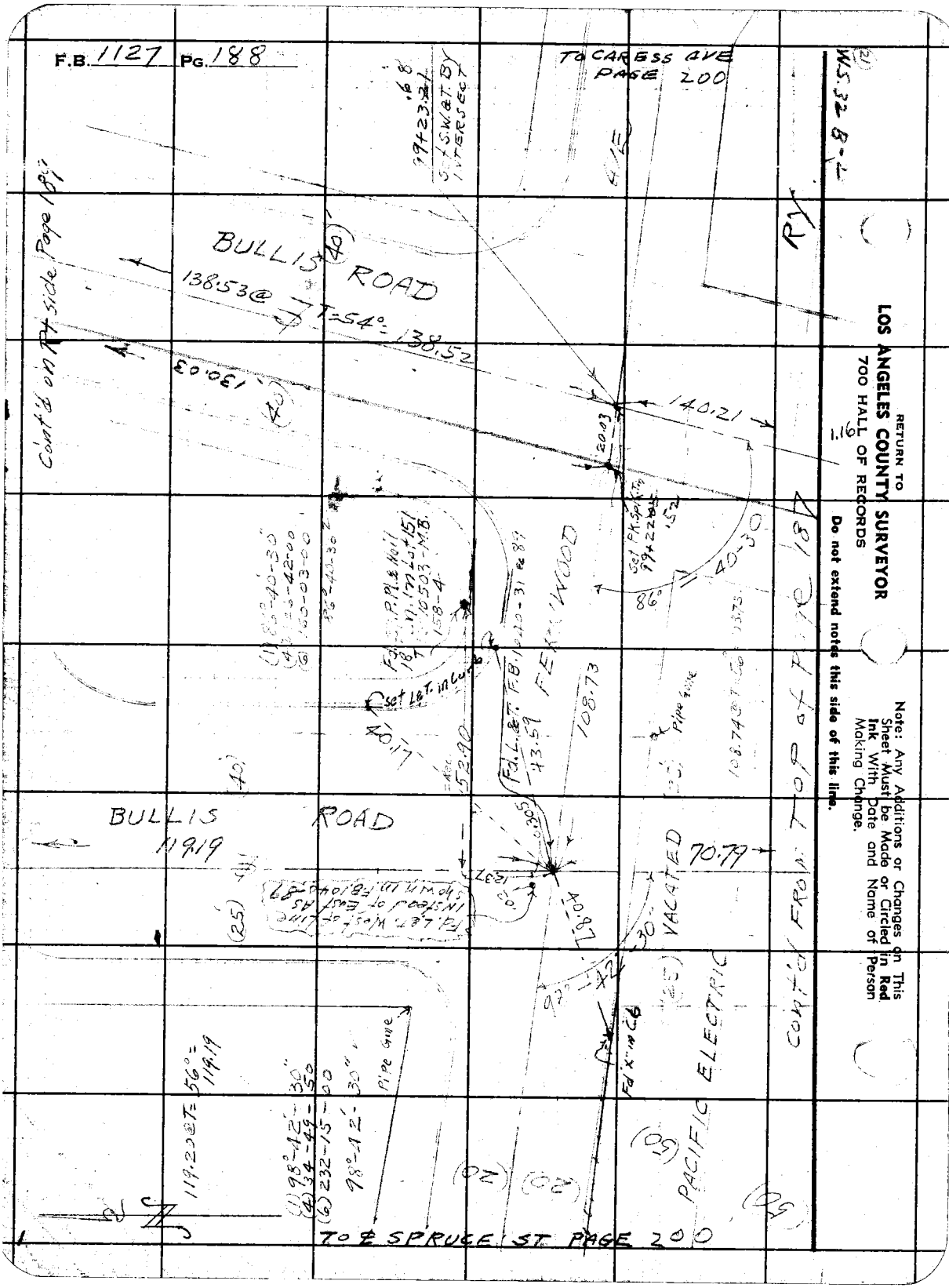


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

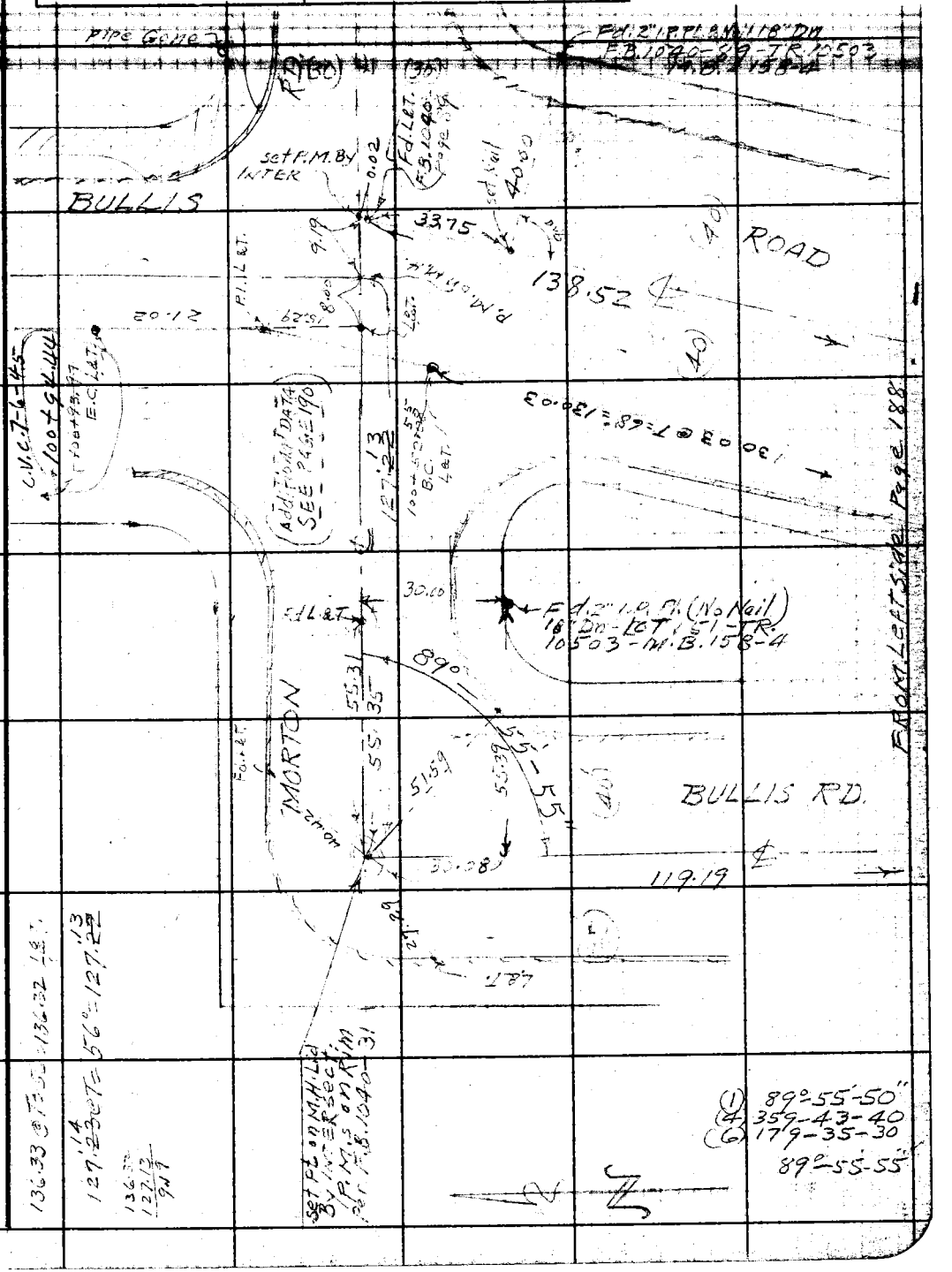
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1127 PG. 188
TO CARESS AVE PAGE 200
BULLIS ROAD
138.53@ T=54°= 138.52
130.03
140.21
20.03
Cont'd on Rt side Page 187
FERNWOOD
108.73
Pipe Gate
BULLIS ROAD
119.19
70.79
VACATED
PACIFIC ELECTRIC
Cont'd FROM TOP of PAGE 187
TO ℄ SPRUCE ST PAGE 200
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. St'd [illegible] °F
Office Work	Surveyed by C. V. Crowley
Checked	Notes C. V. C. Date 1-8-45
Date	Indexed A. C. Johnson

F.B. 1127 Pg. 189



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

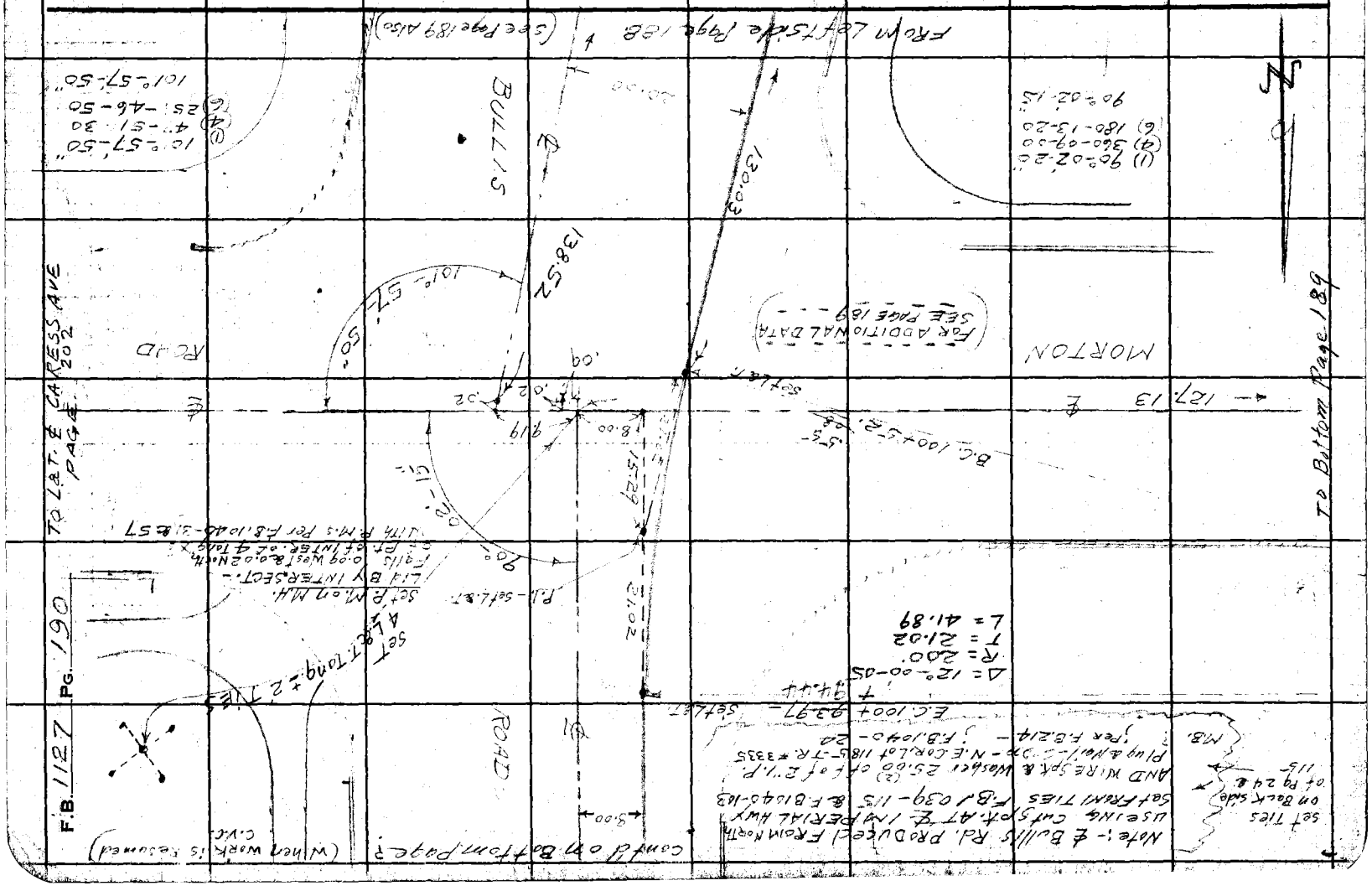
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

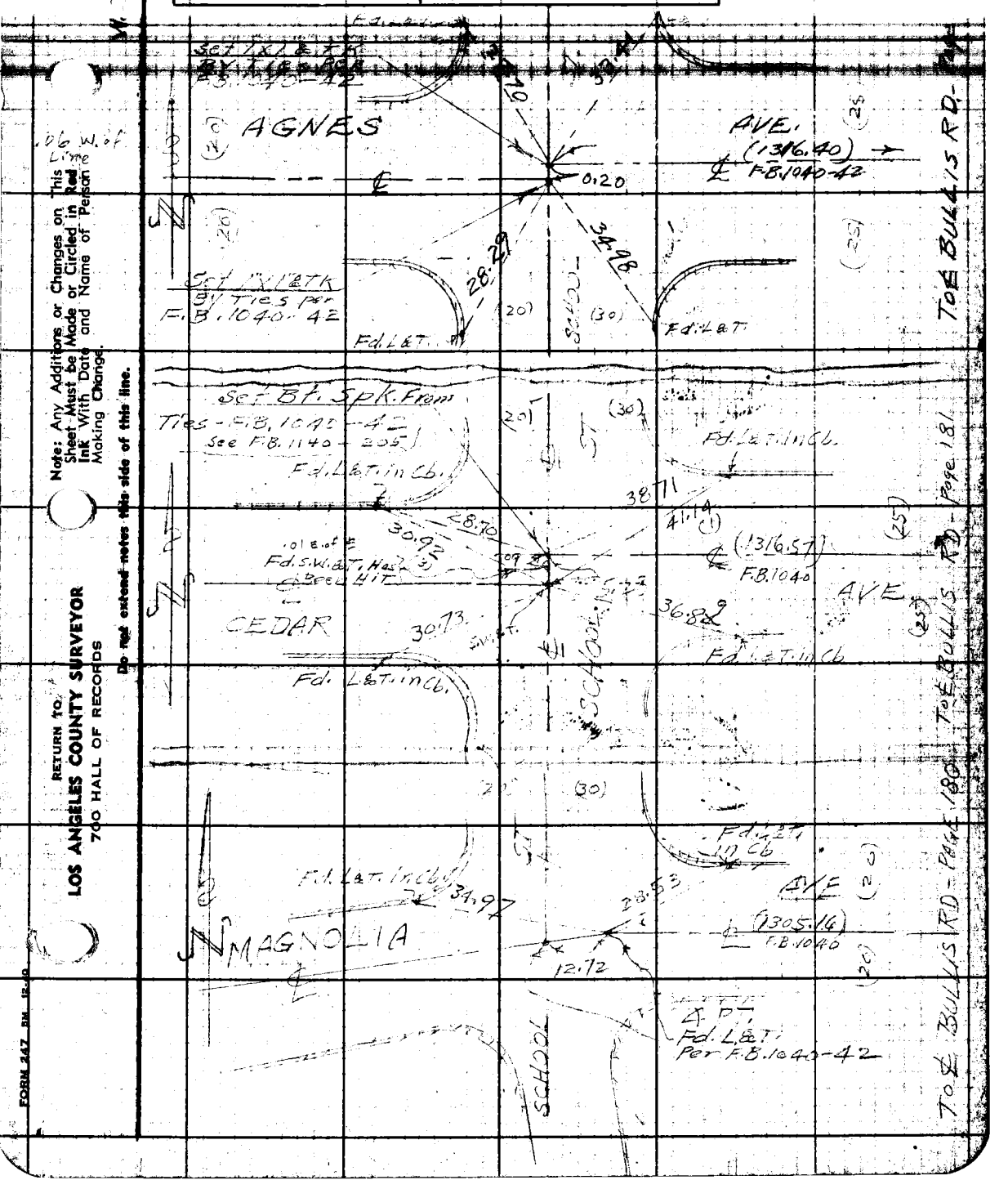
Do not extend notes this side of this line.

WS 32-B-2



Notes Ck'd by		Survey of [illegible]	F.B. 1127 Pg. 191
Map No.		W. O. 6332 Tape No.	Std 68 °F
Office Work		Surveyed by C. V. CRUMLEY	
Checked		Notes C. V. C.	Date 1-3-45
Date		Indexed A. C. Johnson	

℄ TIES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

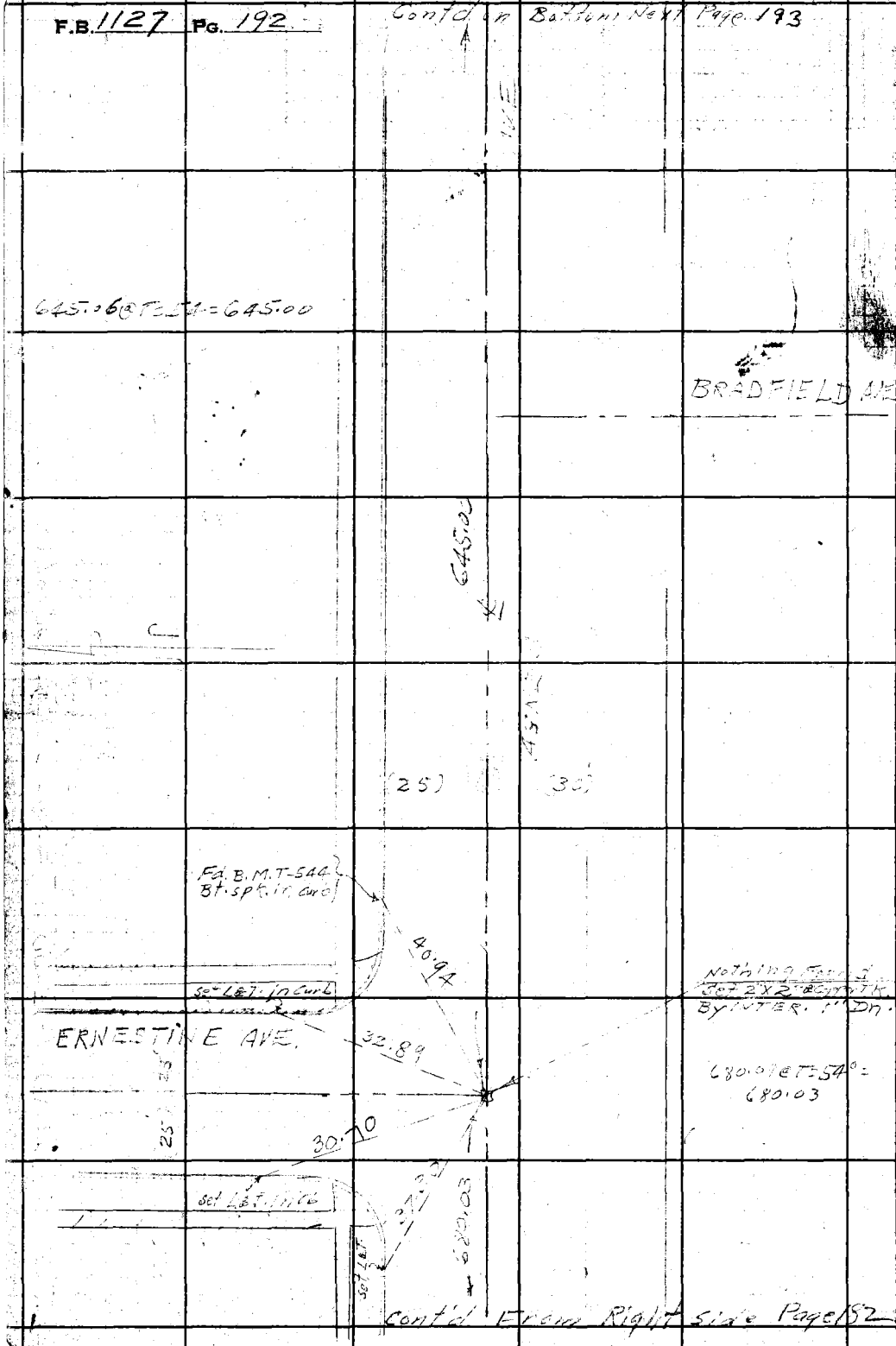
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1127 PG. 192

Cont'd on Bottom Next Page 193

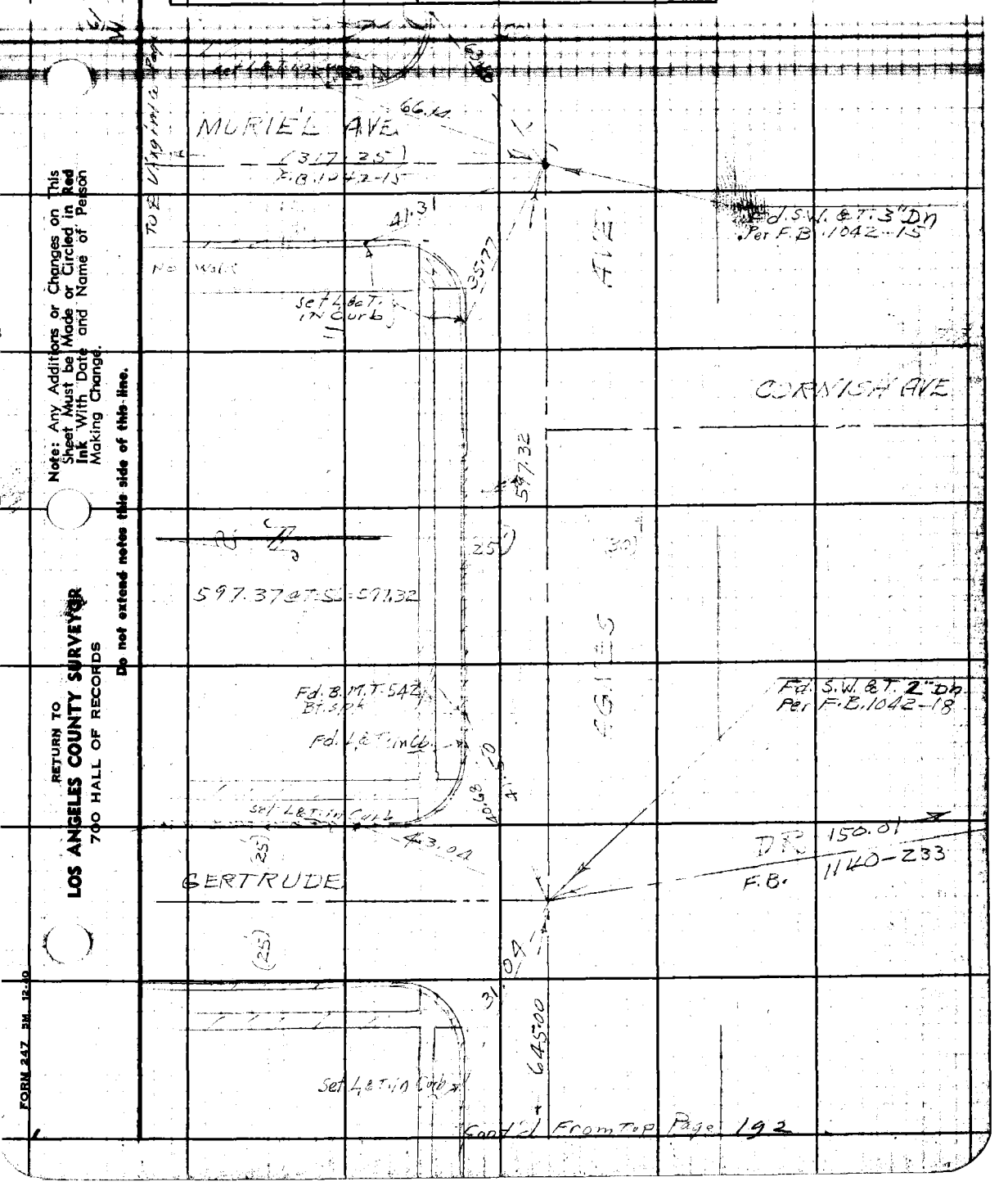
W.S. 32-B 3



Cont'd From Right Side Page 182

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] F.B. 1127 Pg. 193
Map No.	W. O. 6332 Tape No. Std 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes [illegible] Date 2-
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1127 PG. 194

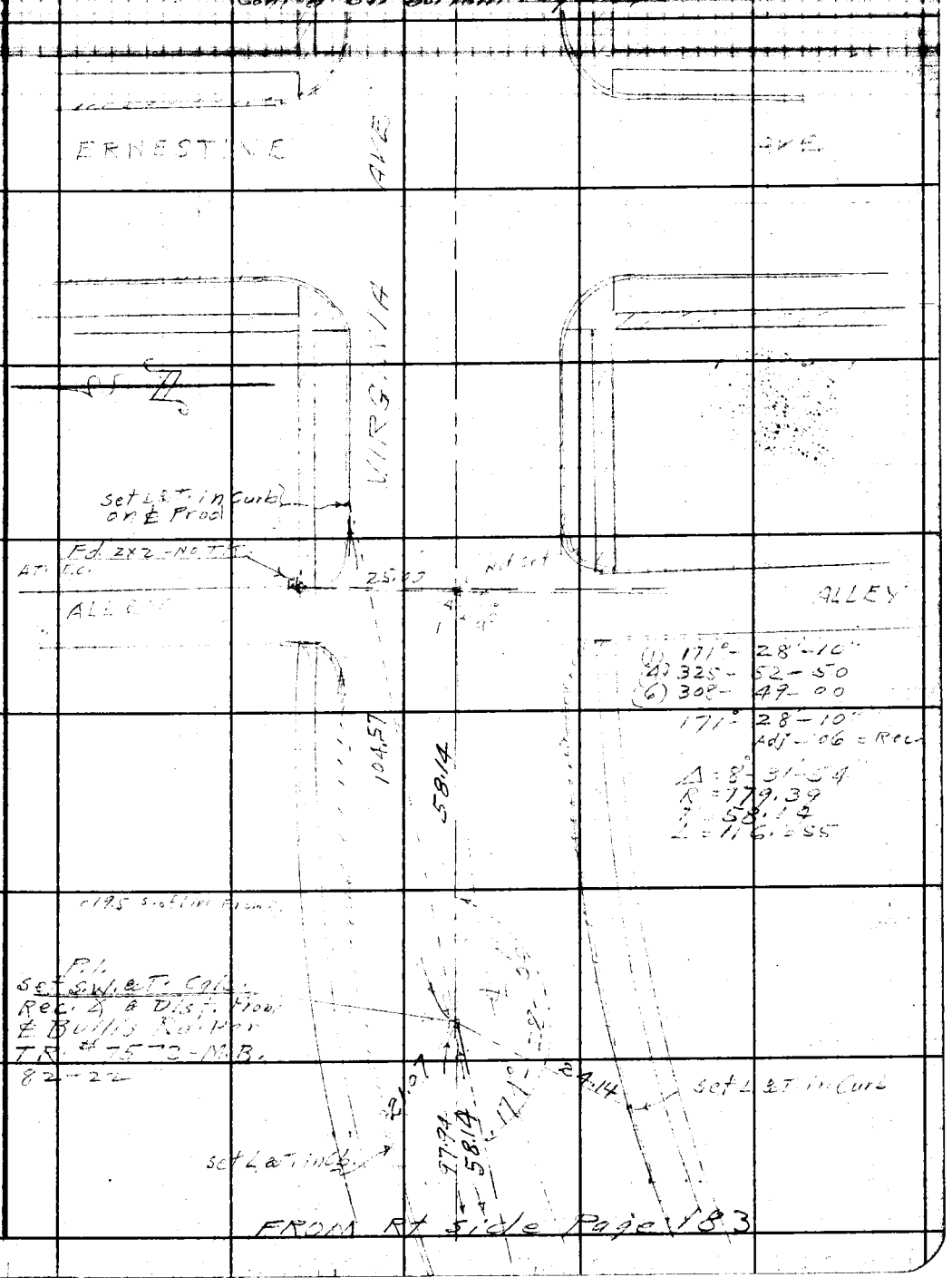
4

Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. St'd 63 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 2-15-45
Date	Indexed A. C. Johnson

F.B. 1127 PG. 195

W 32 B-3

Contd. on Bottom Page 176



FROM Rt side Page 183

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

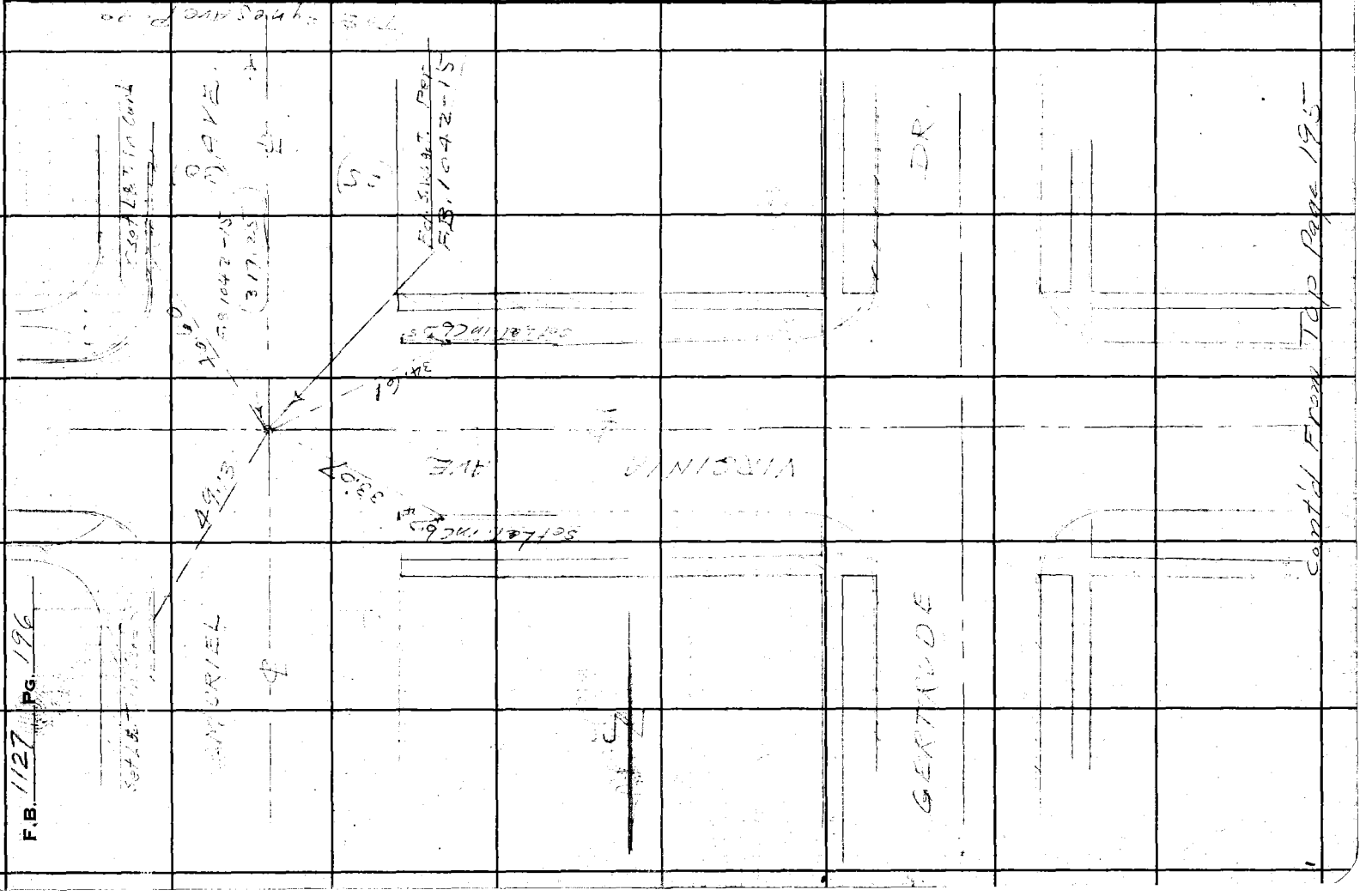
FORM 247 5M 12-40

WS 32 B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

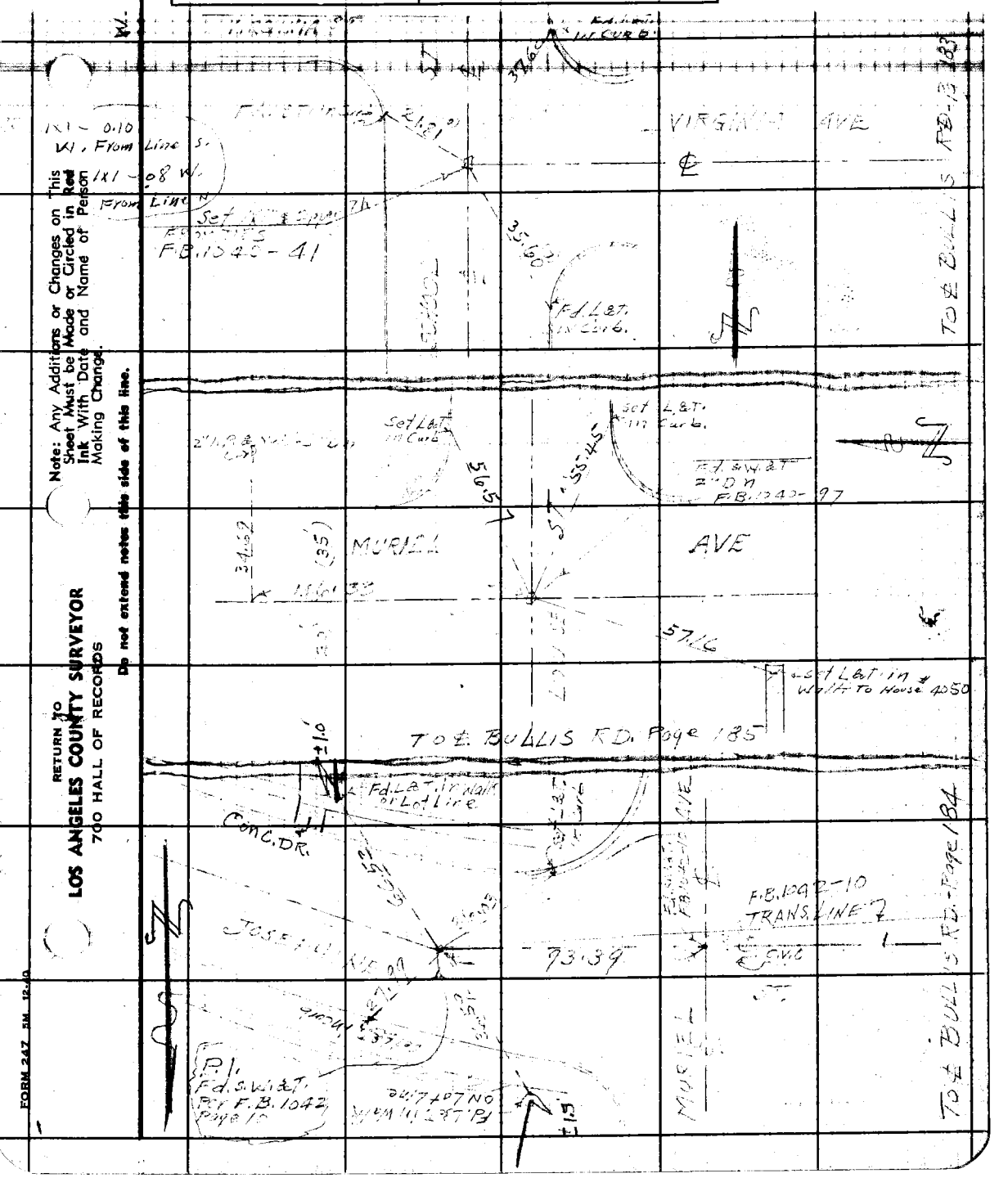
Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No.	W. O. 6337 Tape No. St'd 68 °F
Office Work	Surveyed by
Checked	Notes C.V.C. Date 2-15-40
Date	Indexed A. C. Johnson

F.B. 1127 PG. 197

℄ TIES

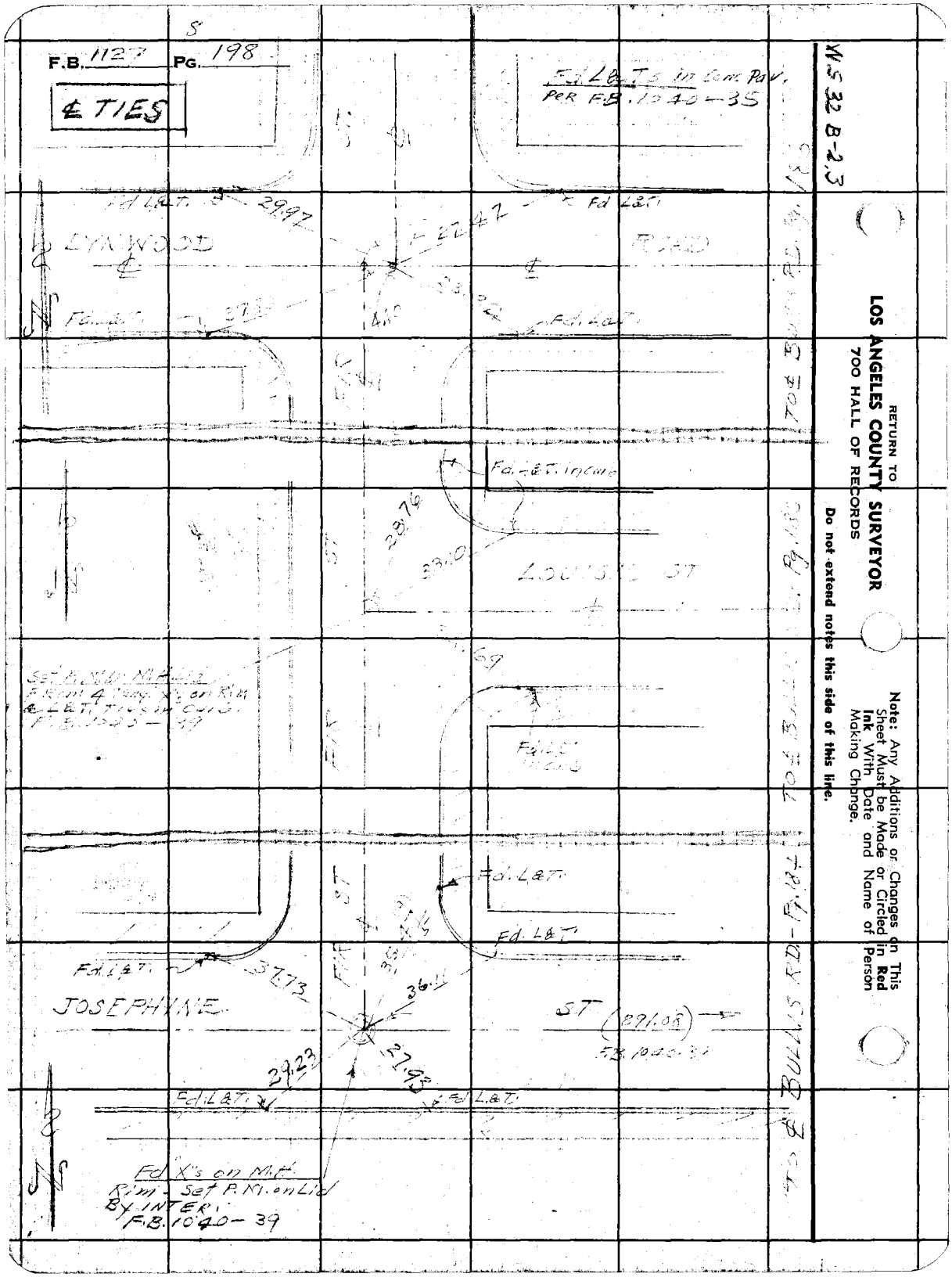


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

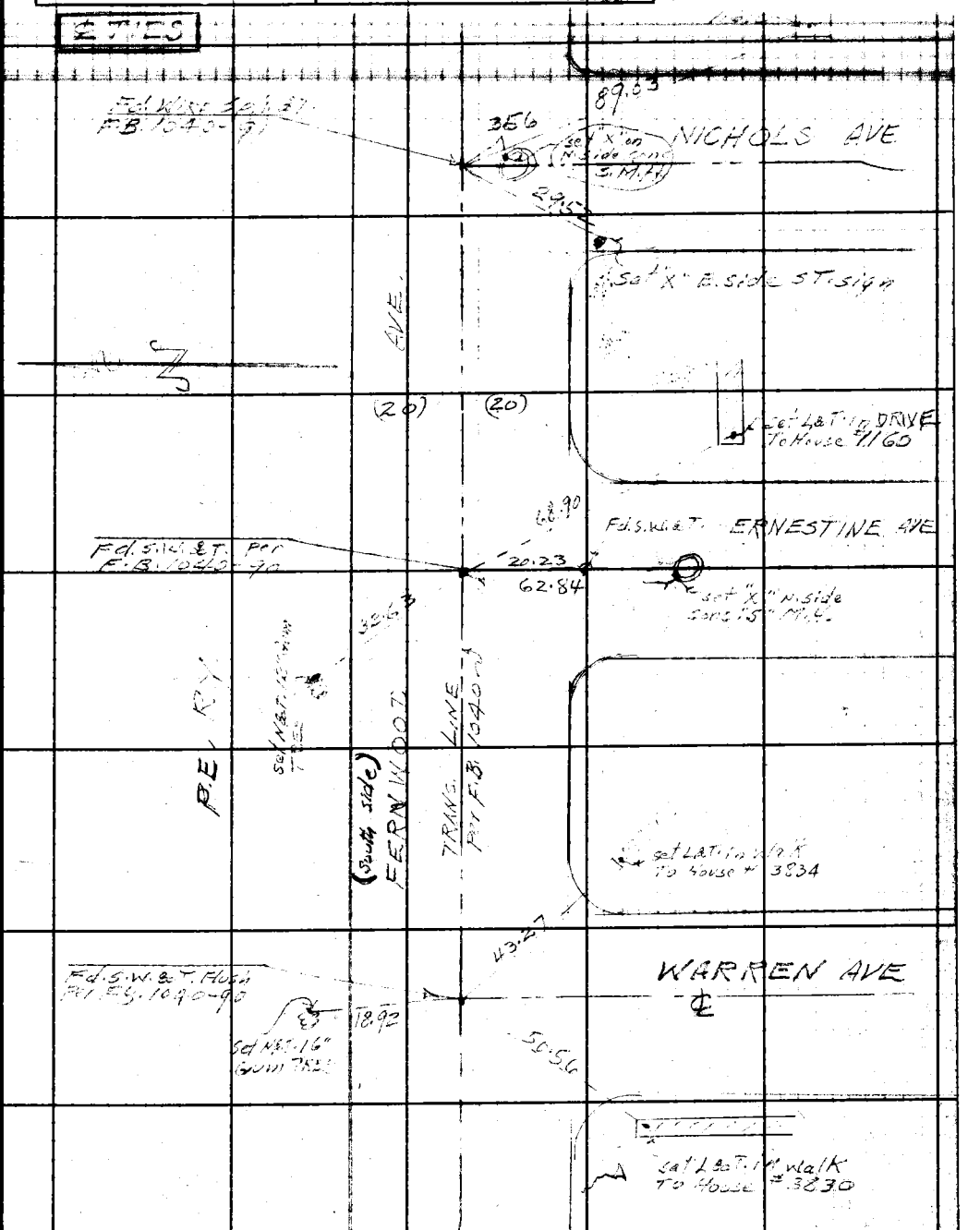
Notes Ck'd by	Survey of [illegible]	F.B. 1127 Pg. 199
Map No.	W. O. 6332 Tape No. 016 St'd 68 °F	
Office Work	Surveyed by C.V. CRUMLEY	
Checked	Notes C.V.C. Date 2-19-45	
Date	Indexed A. C. Johnson	

W 32-B

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

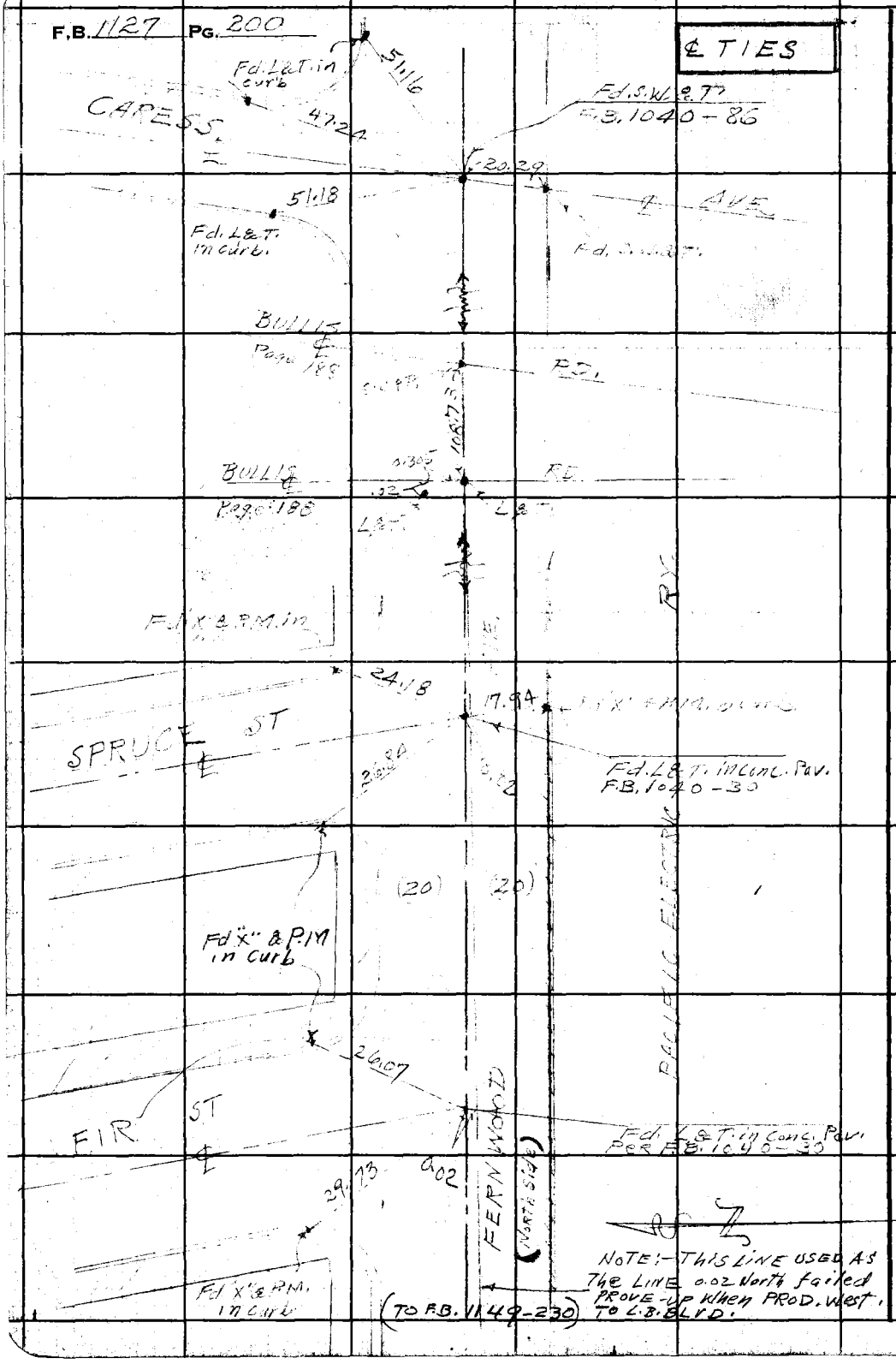
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont'd FROM Rt side Page 187

FORM 247 5M 12-40

F.B. 1127 PG. 200



WS.32 B-2,3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

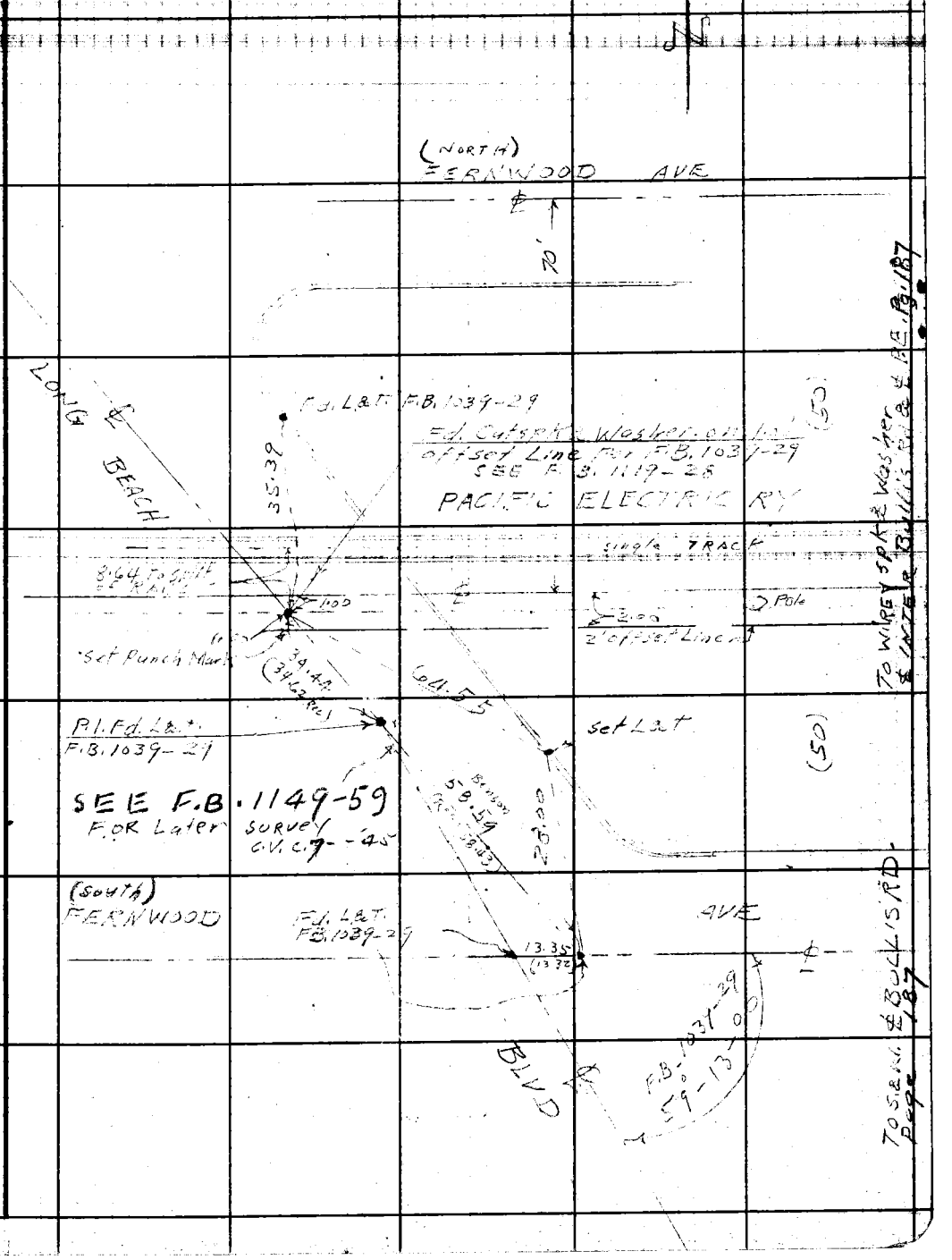
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. [illegible] Pg. [illegible]
Map No.	W. O. 6332 Tape No. [illegible] St'd [illegible] °F	
Office Work	Surveyed by C.V. Crumley	
Checked	Notes C.V.C. Date 2-45	
Date	Indexed A. C. Johnson	

13.36

W. 32.4-2

℄ TIES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1127 Pg. 202

MS 32-B

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by		Survey of EAST COMPTON CREEK 2	F.B. 712 / Pg. 203
Map No.		W. O. 6332 Tape No.	St'd. 10'
Office Work		Surveyed by C.V. Crumley	
Checked		Notes C.V.C. & H.D.H. Date 2-12-44	
Date		Indexed	Asst. C. Engineer 10-25-46

TOPOGRAPHY
PRELIMINARY SURVEY
ON
BULLIS ROAD LINE
FROM:- SANTA FE AVE
TO:- ~~CARLTON AVE~~ MORTON RD.

EAST COMPTON CREEK No 2 D.S.
J.N. 6332

DEC. 1944 ~~MAY 1944~~

C.V. Crumley
H.D. Heber
C.G. Carlson
J.F.C. Harrison

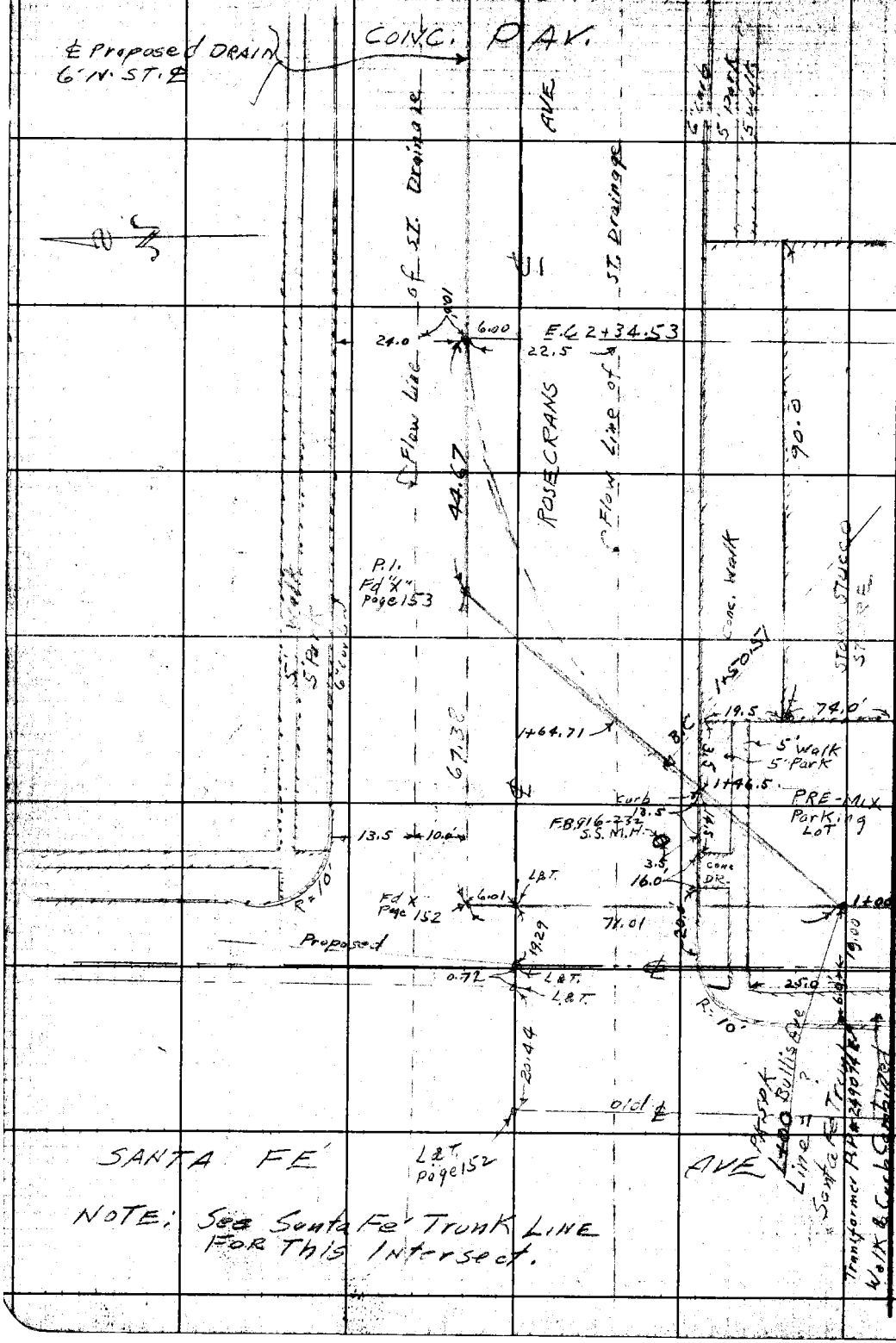
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-43

F.B. 1127 Pg. 204 Contd. on Bottom Page 205

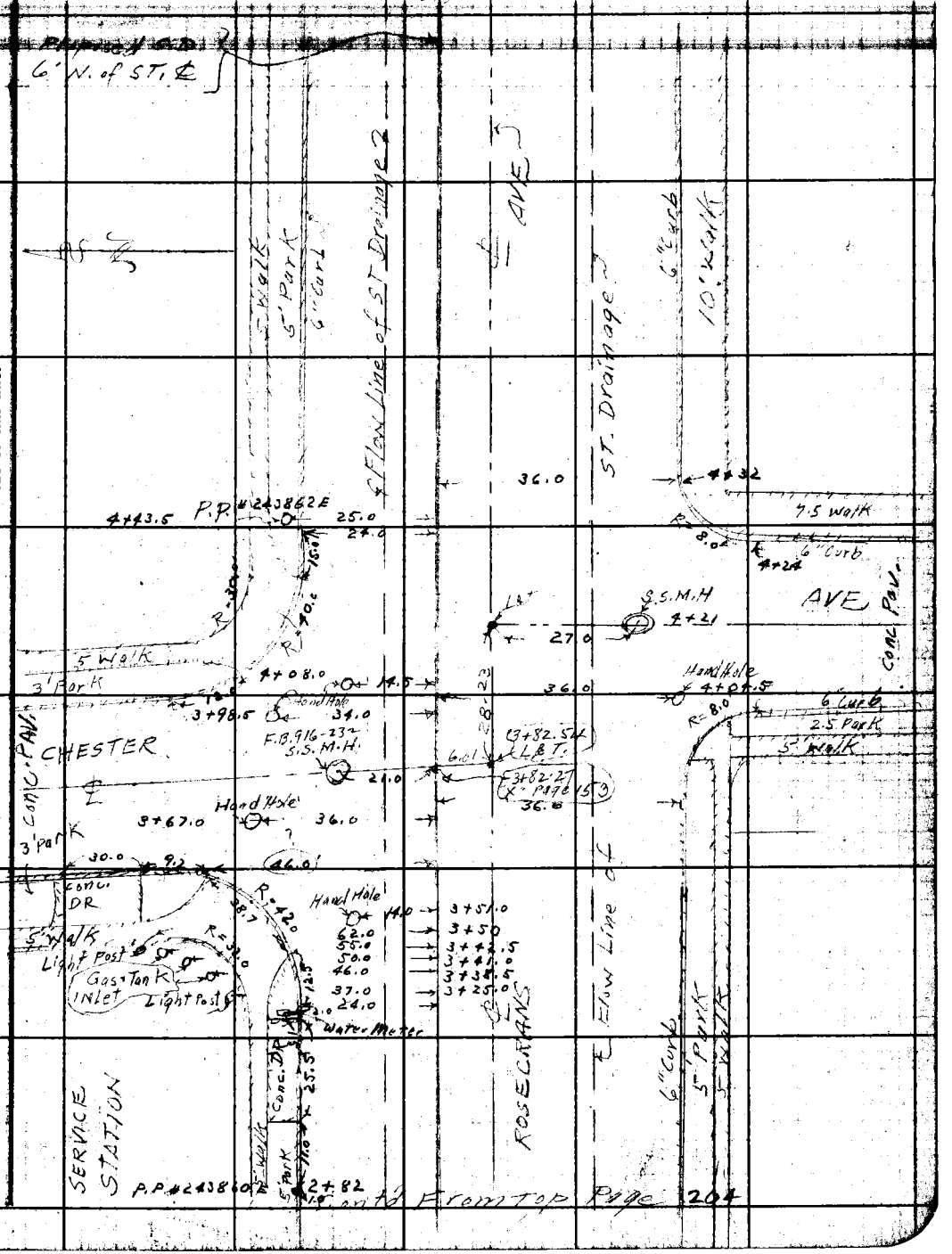


NOTE: See Santa Fe' Trunk Line For This Intersect.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of East Compton Creek	F.B. 1127 Pg. 205
Map No.	W. O. 532 Tape No. Std °F	
Office Work	Surveyed by C.V. Crumley	
Checked	Notes K.C. Date 12-12-44	
Date	Indexed A. C. Johnson	

Cont'd on Bottom Page 206



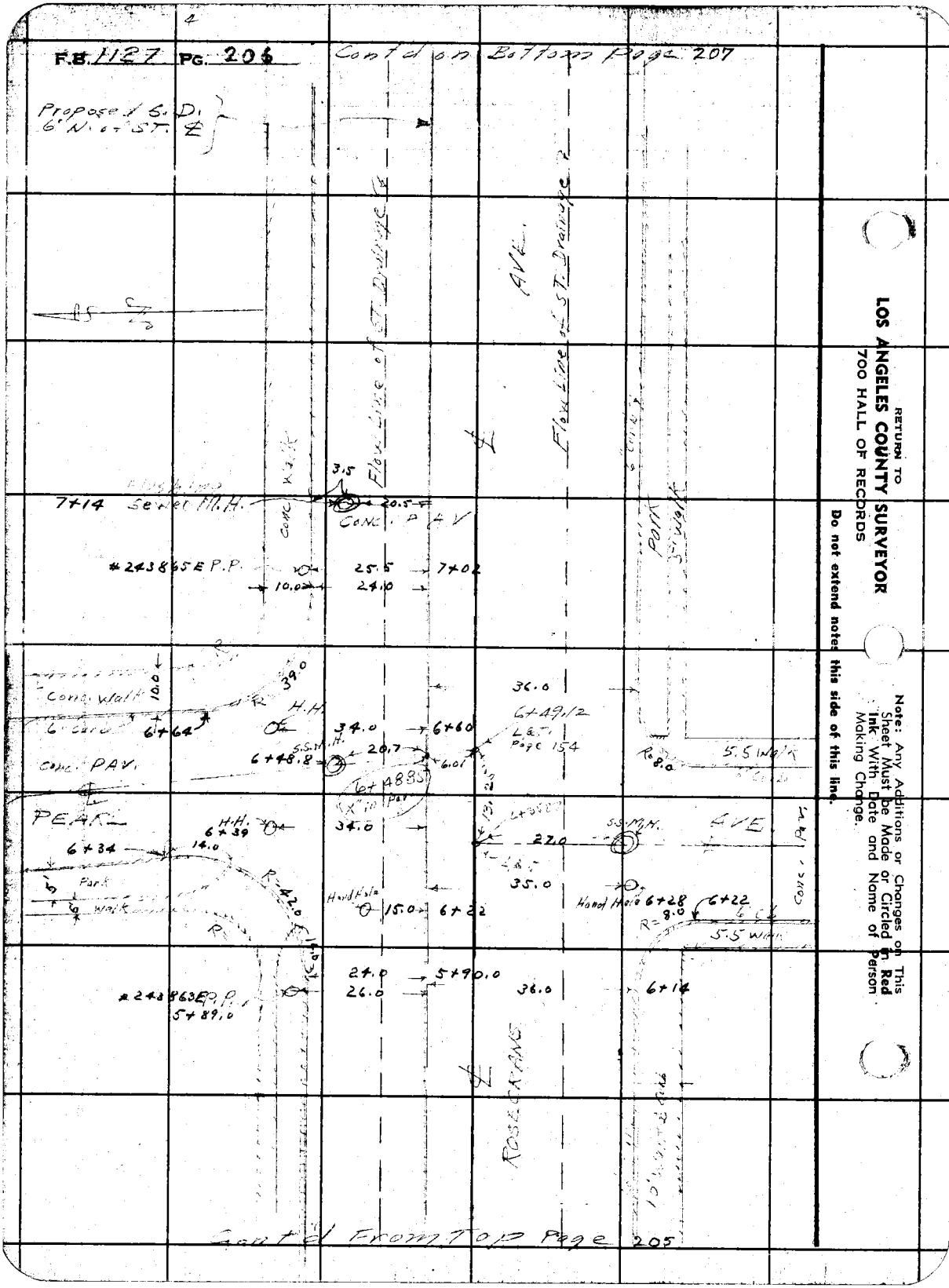
Cont'd From Top Page 204

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



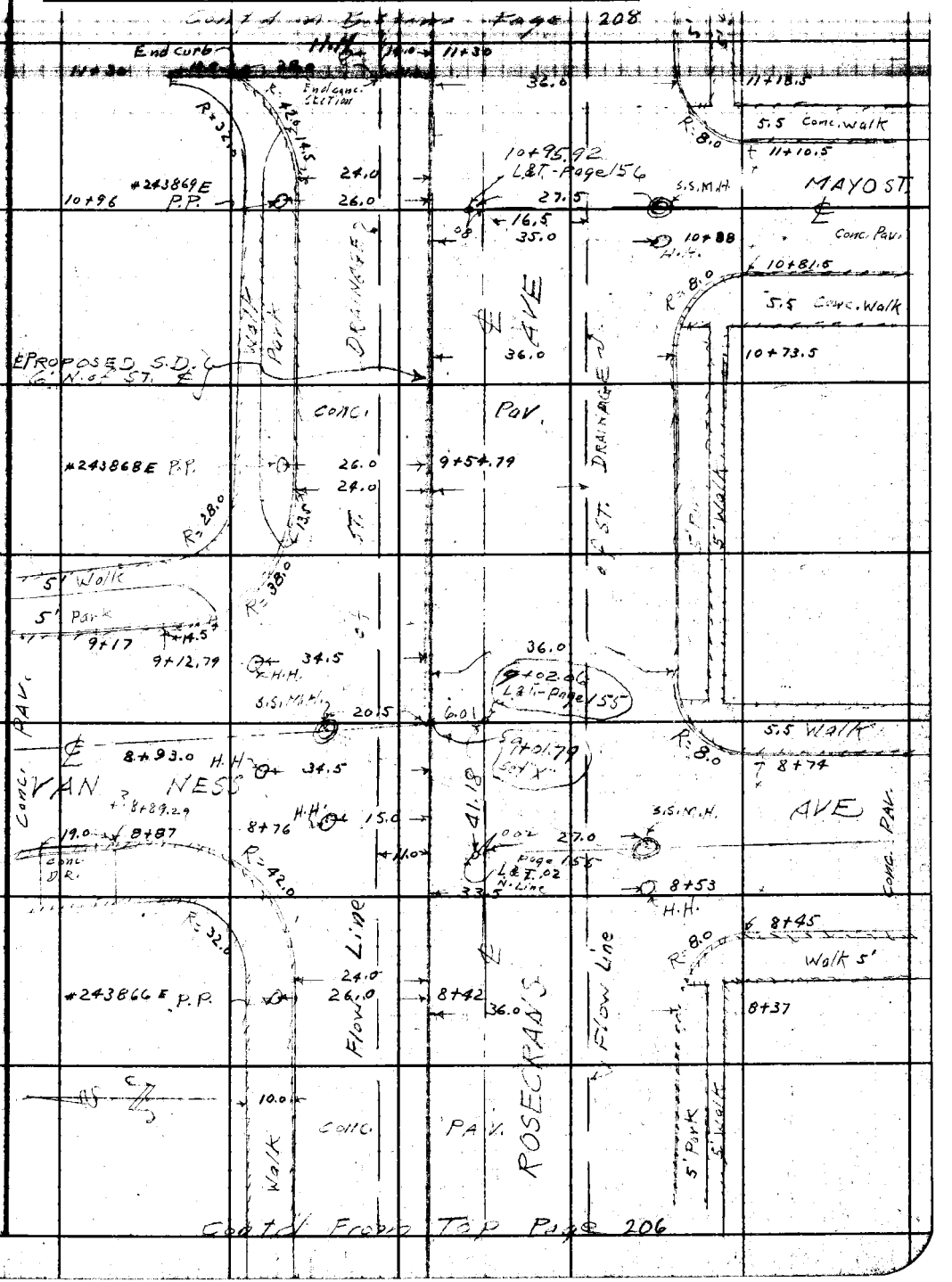
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of East Compton [illegible]
Map No.	W. O. 6332 Tape No. Std °F
Office Work	Surveyed by C. V. Crumley
Checked	Notes L.V.C. & H.D.M. Date 12-13-44
Date	Indexed A. C. Johnson

F.B. 1127 Pg. 207



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

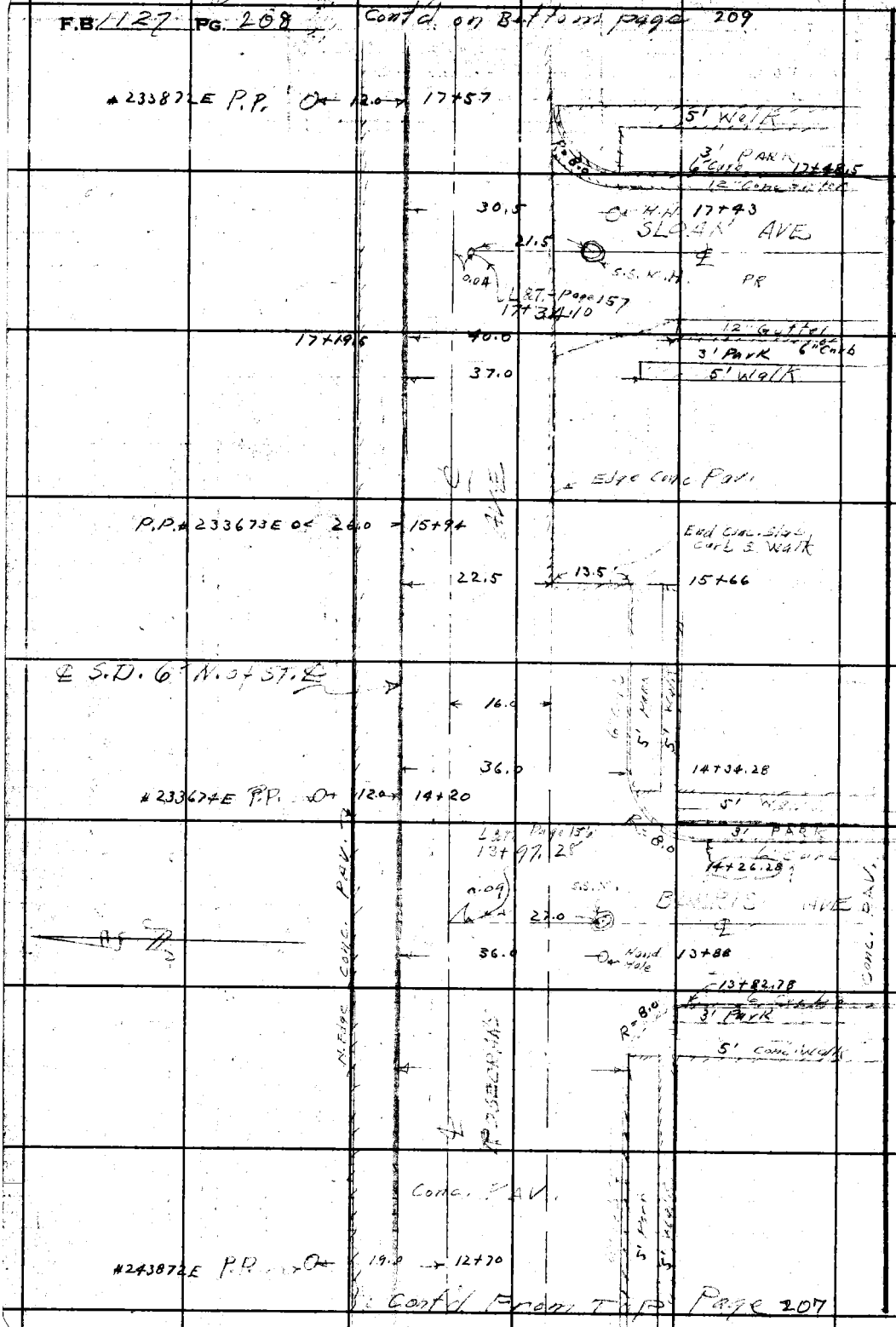
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-10

F.B. 127 PG. 208

Cont'd. on Bottom page 209



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

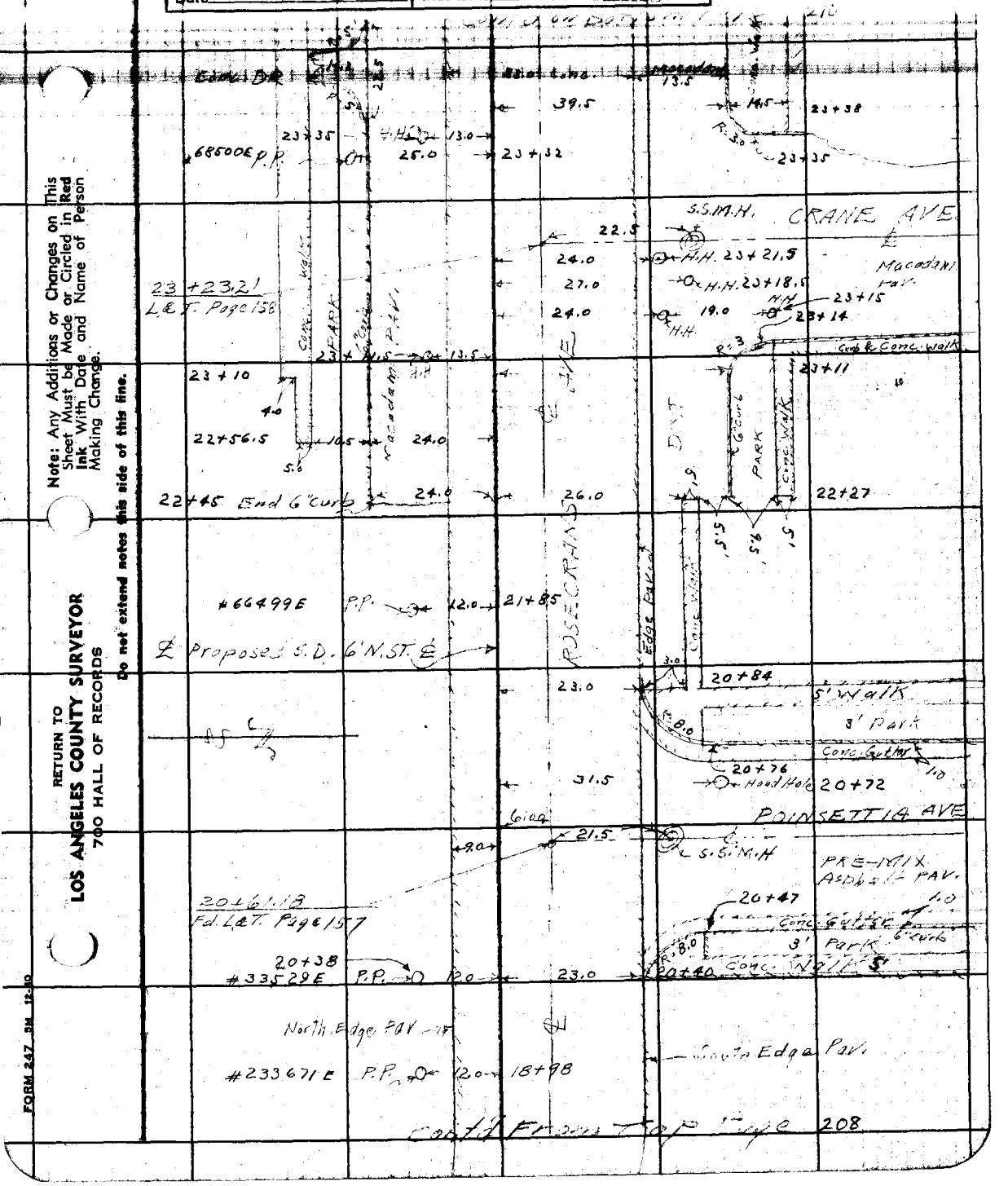
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7

F.B. 1127 Pg. 209

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6352 Tape No. Std °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. & H.D.H. Date 12-14-44
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

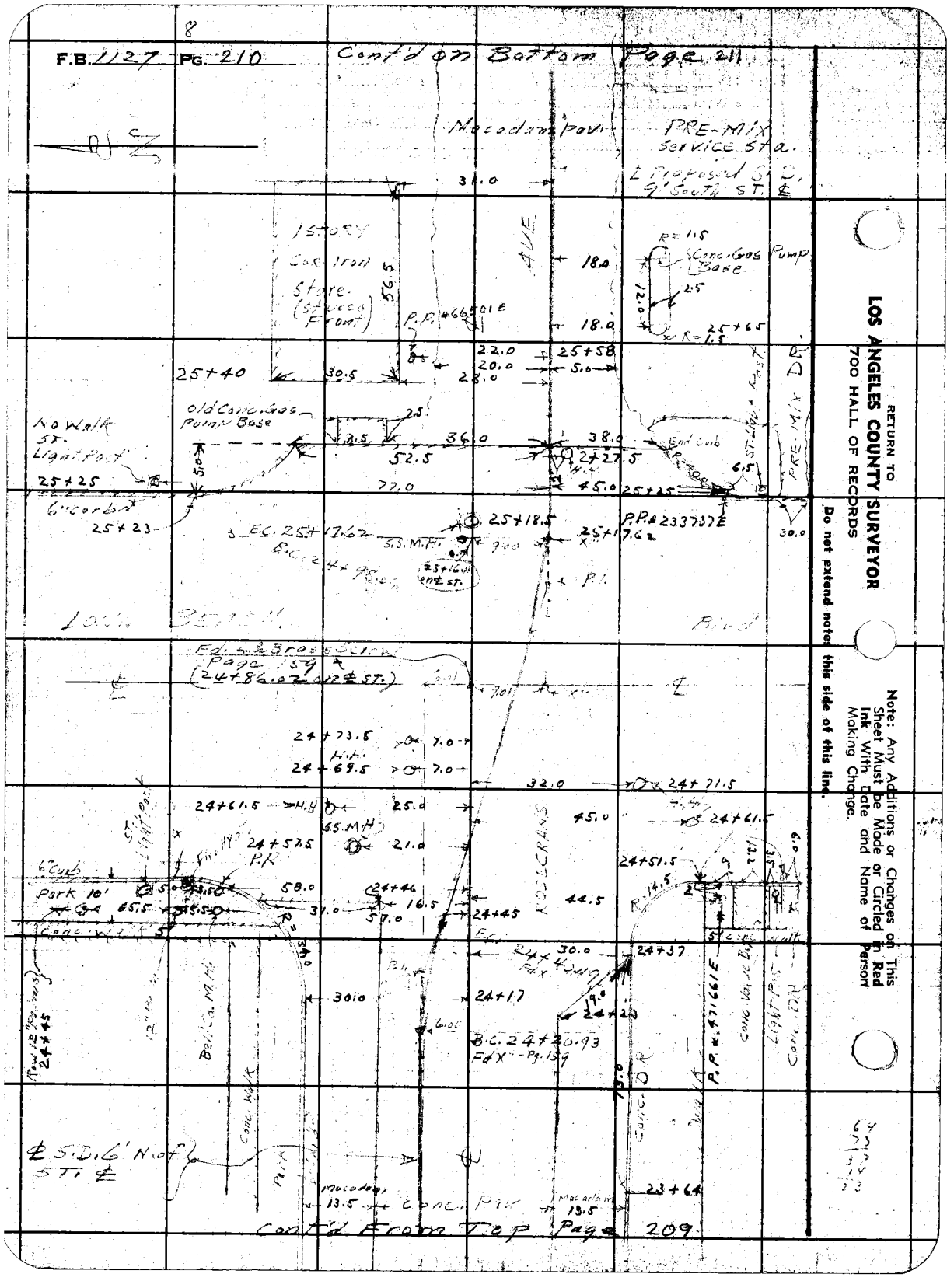
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1127 PG. 210

Cont'd on Bottom Page 211



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

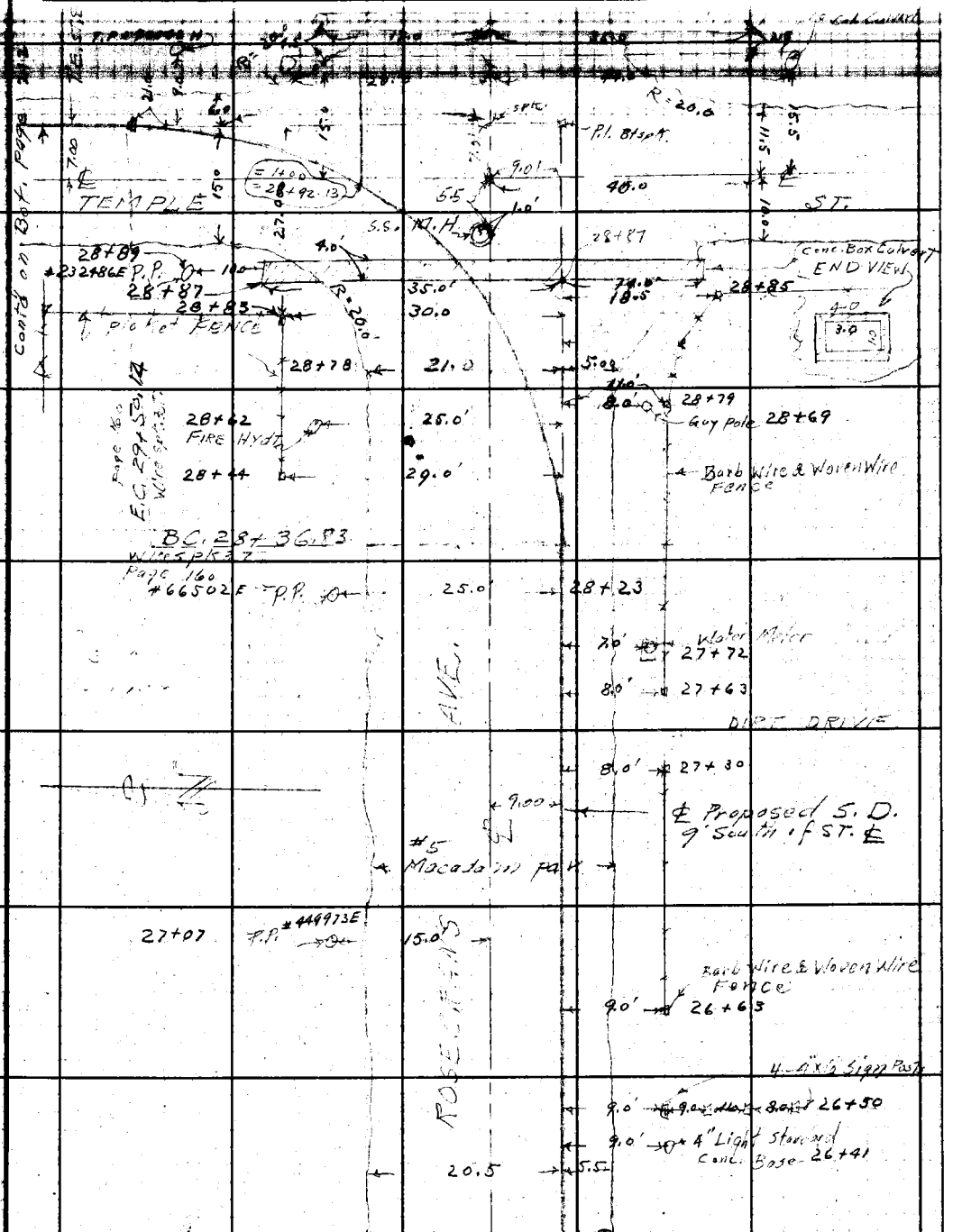
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

9

Notes Ck'd by		Survey of	F.B. 27 Pg. 211
Map No.		W. O. 6332 Tape No.	Std °F
Office Work		Surveyed by C.V. Crumley	
Checked		Notes C.V.C.	Date 12-14-44
Date		Indexed A. C. Johnson	

9=.43

12" Cor. Iron Culvert



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

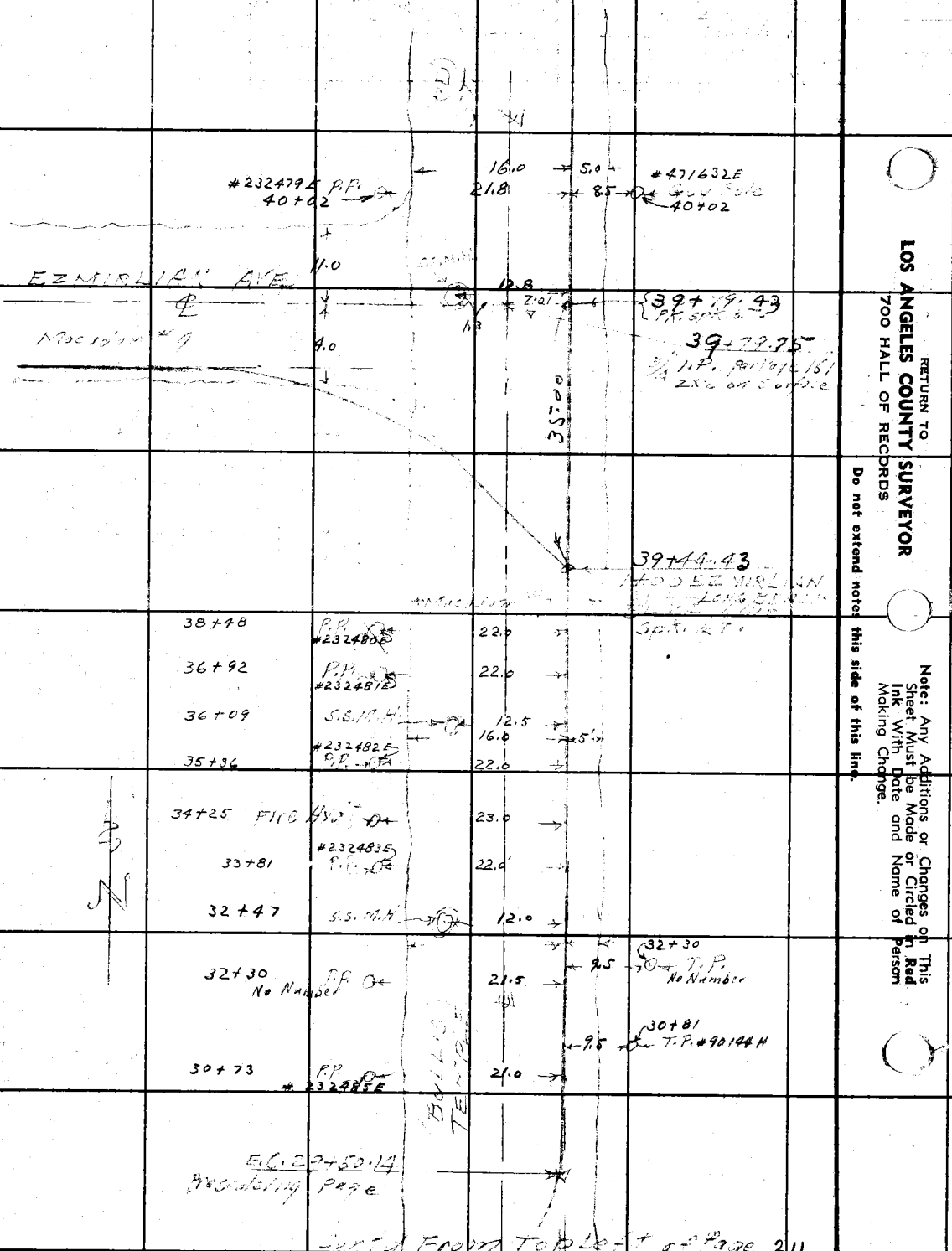
FORM 247 5M 12-50

Cont'd From Top Page 210

10

F.B. 1127 Pg. 212

Cont'd on Bottom Page 213

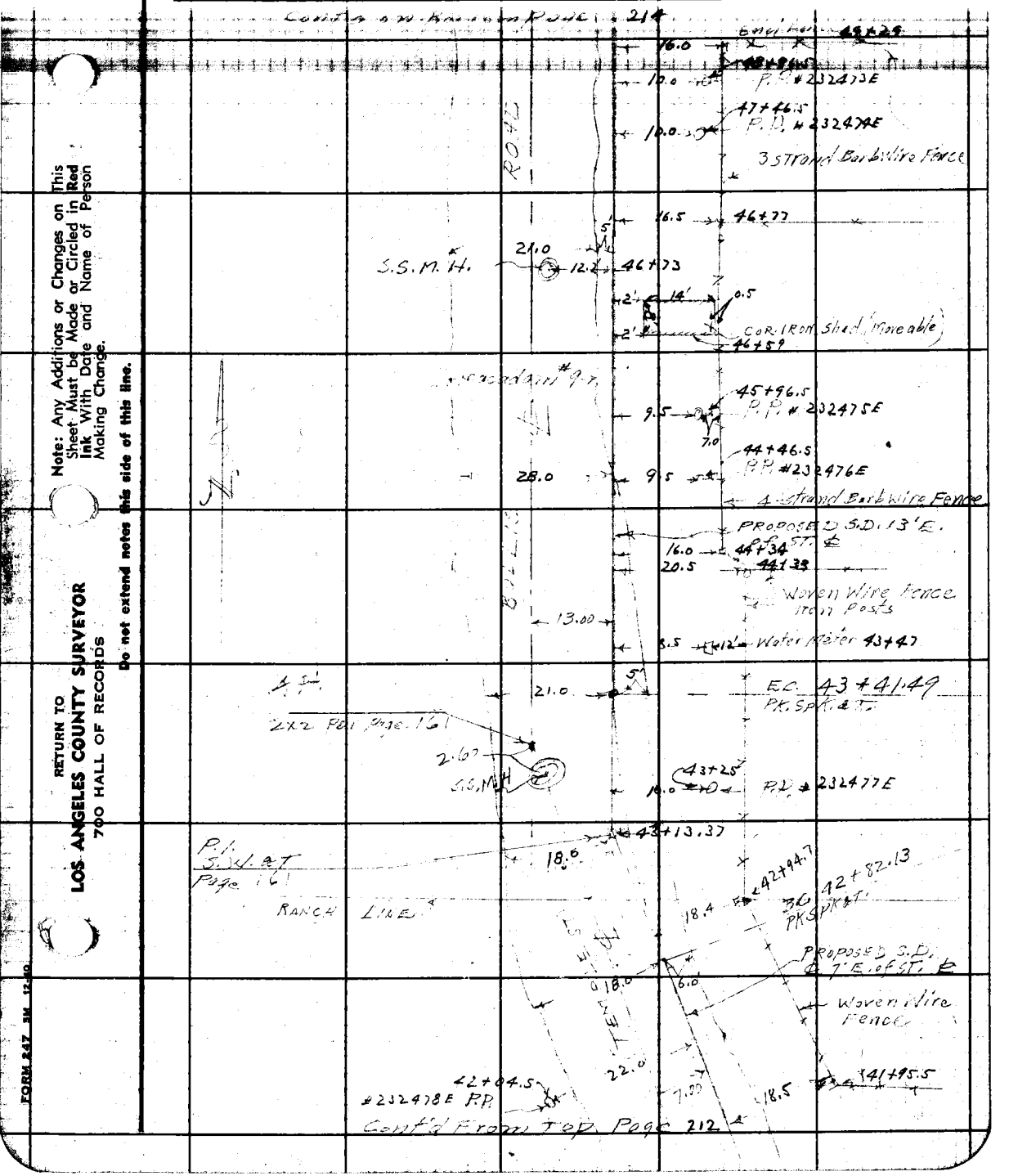


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. 11 27 Pg. 213
Map No.	W. O. 63 32 Tape No. Std °F	
Office Work	Surveyed by C.V. Cramer	
Checked	Notes C.V.C. & [illegible] Date 12-15-44	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

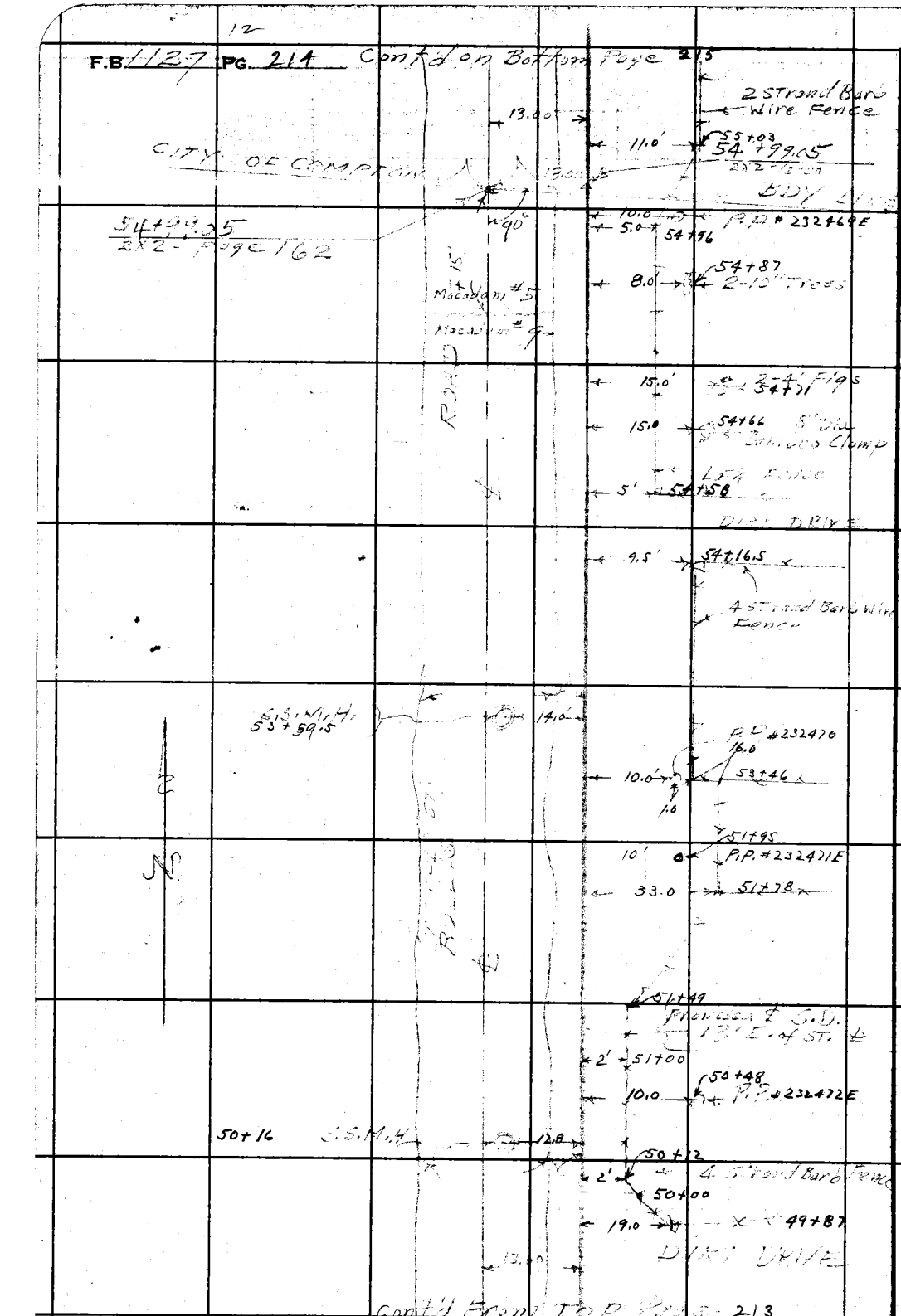
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

12

F.B. 1127 PG. 214 Cont'd on Bottom Page 215



Cont'd From P.O.B. Page 213

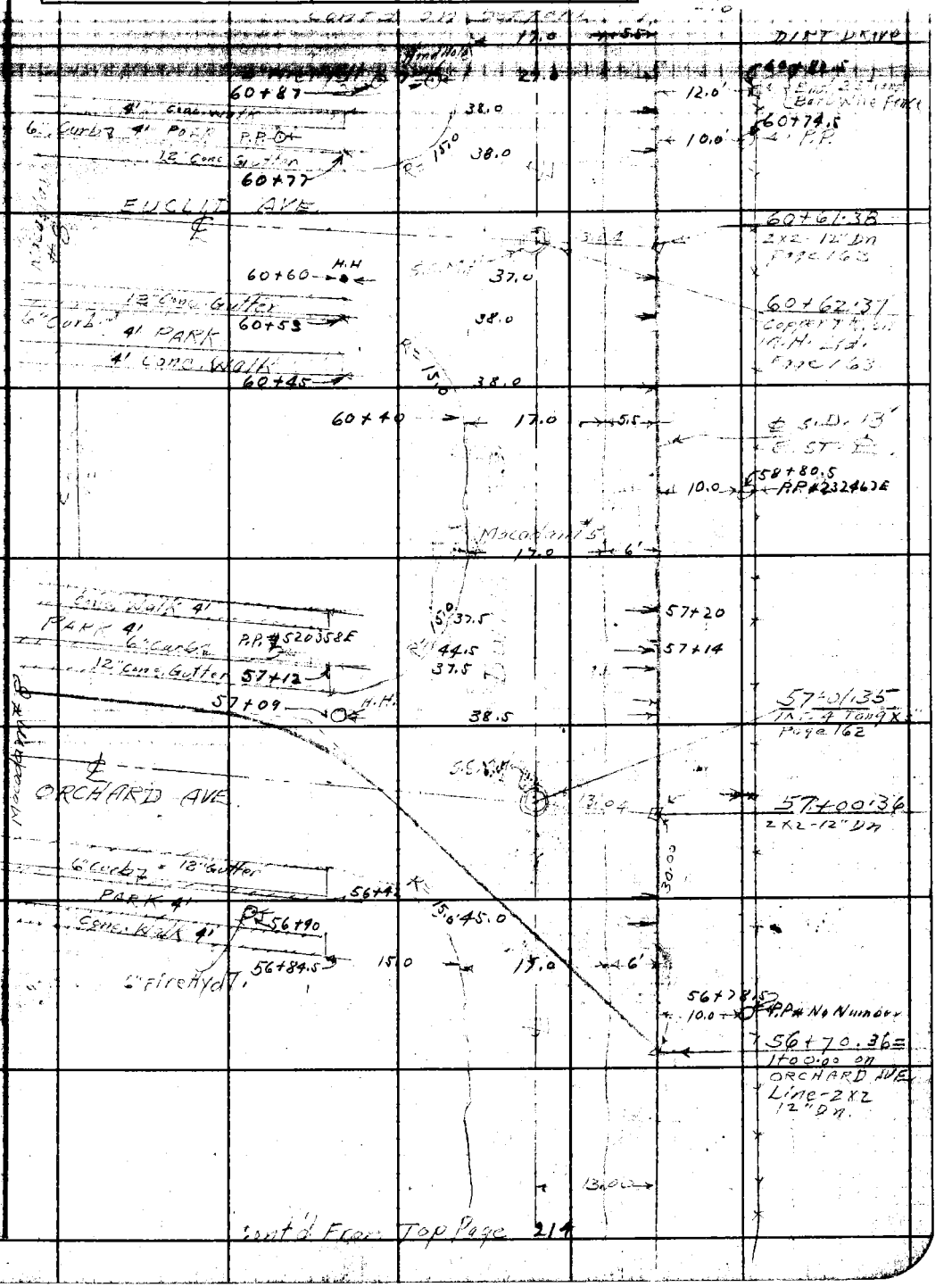
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 3332 Tape No. Std °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. & H.D.H. Date 12-15-40
Date	Indexed A. C. Johnson

F.B. 1127 Pg. 215



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

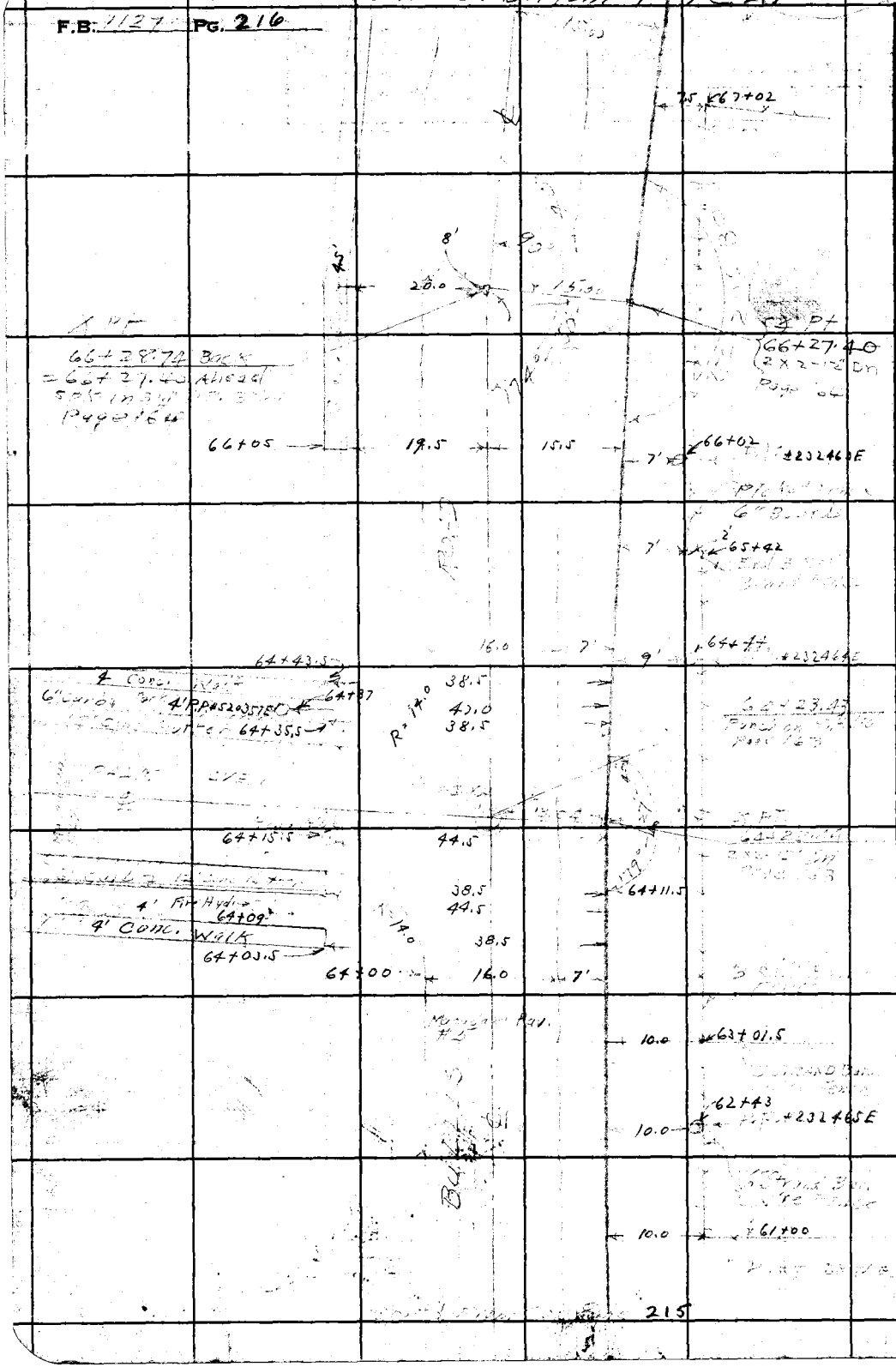
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Cont'd on Bottom Page 217

F.B. 1127 PG. 216



215

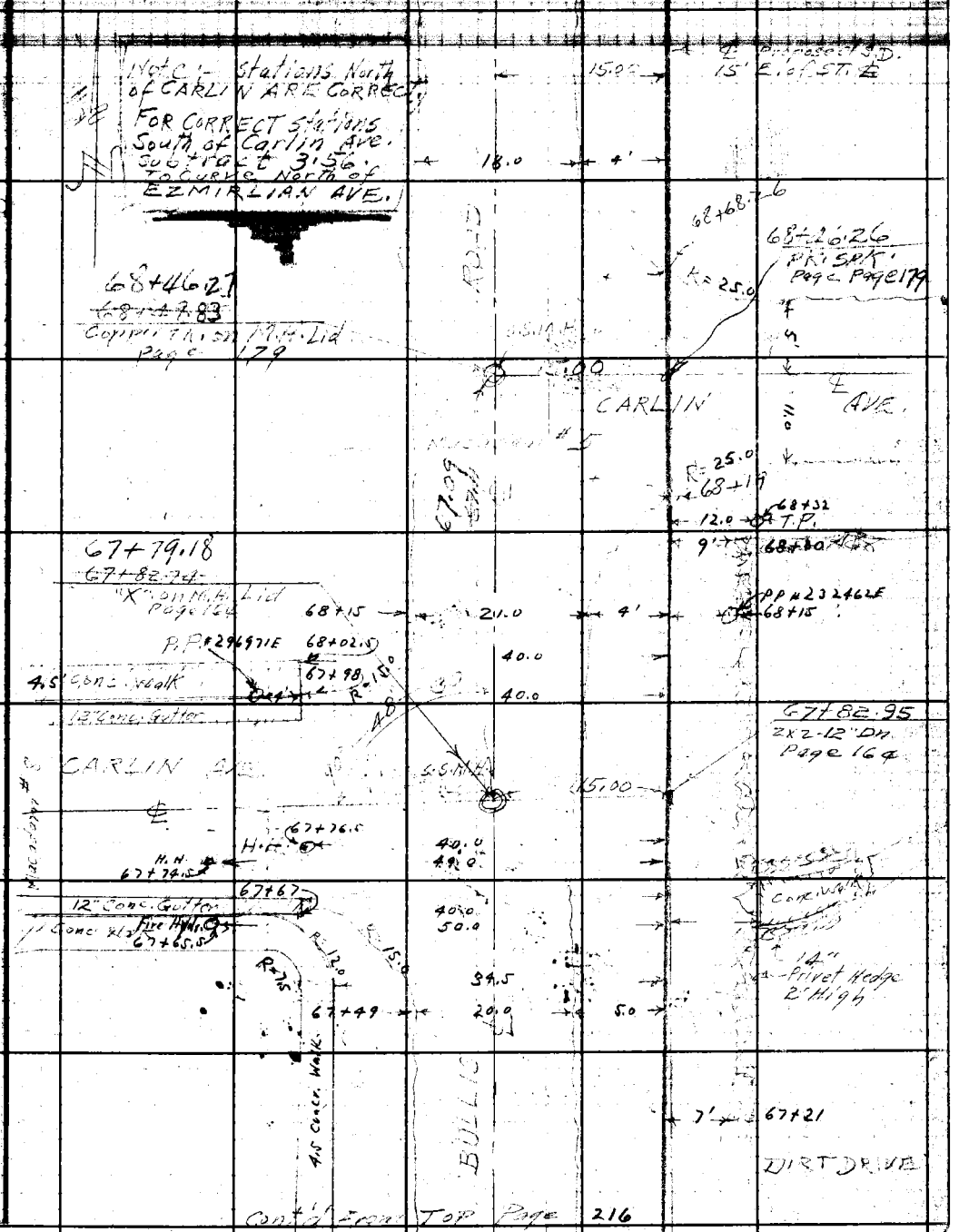
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. 1127 Pg. 217
Map No.	W. O. 6335 Tape No. Std °F	
Office Work	Surveyed by C.V. Crumley	
Checked	Notes C.V.C. & H.D.H. Date 2-18-44	
Date	Indexed A. C. Johnson	

Continued on bottom of page 218



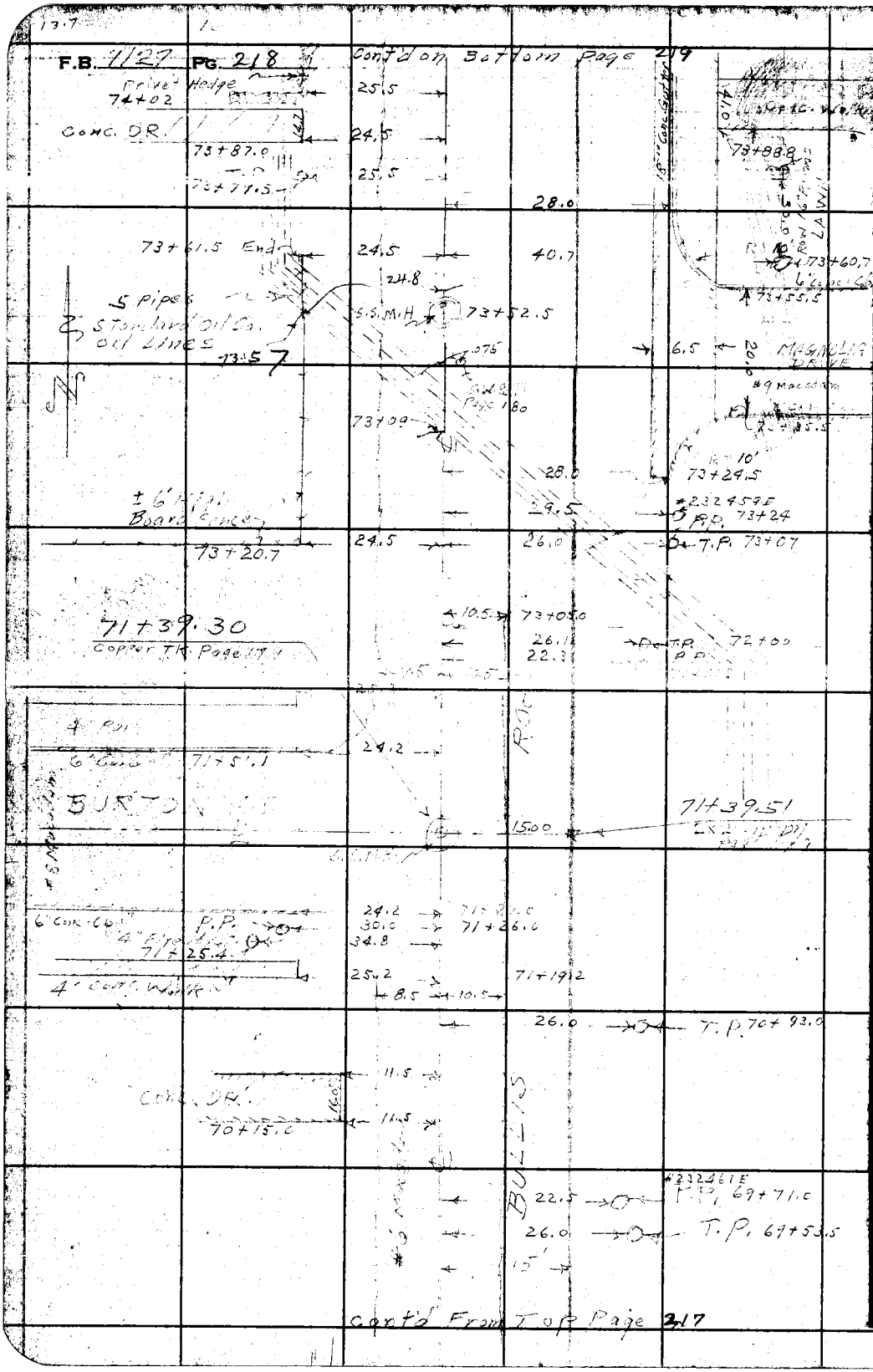
Cont'd From Top Page 216

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1127 PG. 219

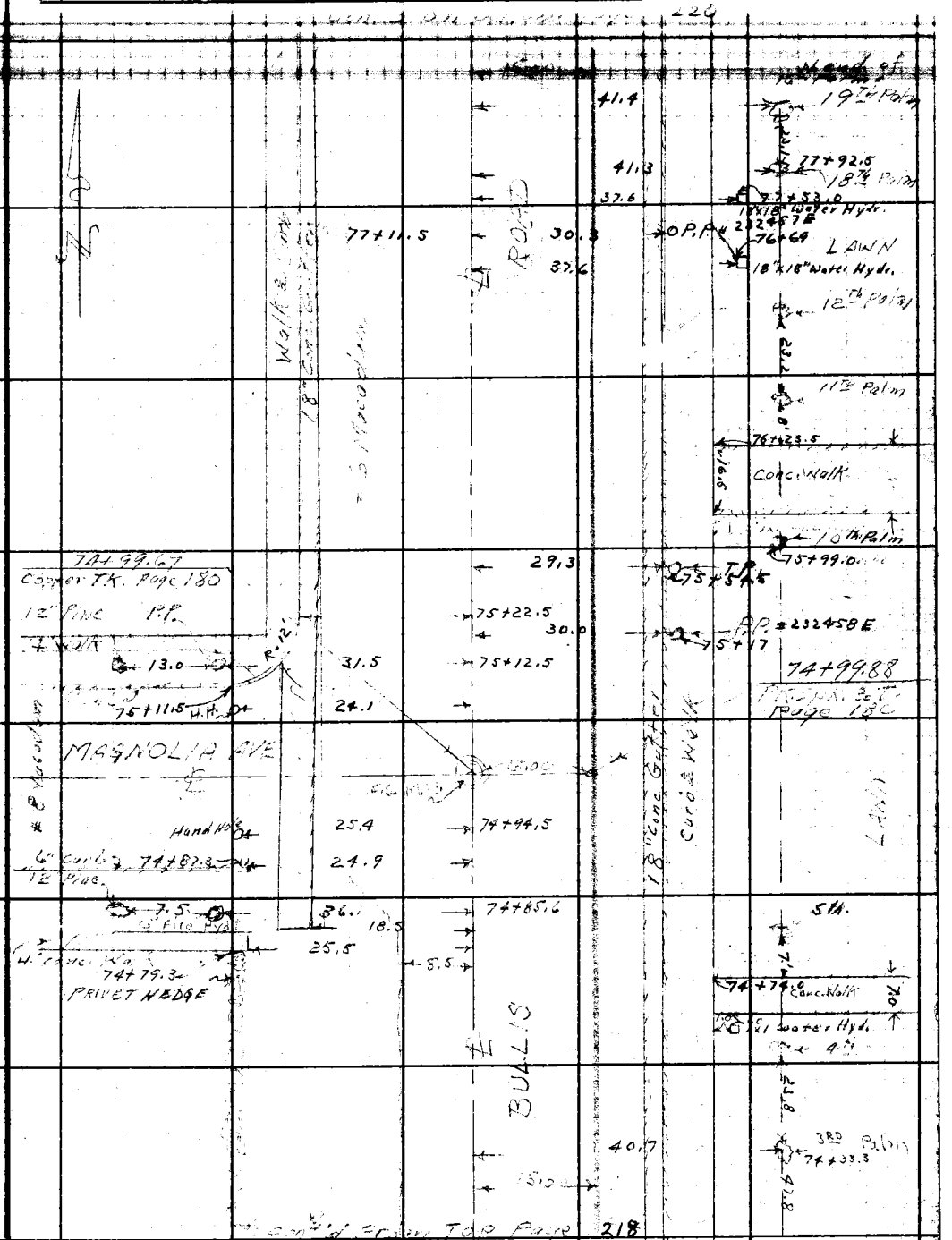
Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No.
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes Date
Date	Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-49



F.B. 1127 PG. 220

Cont'd on Bottom Page 221

Cont'd FROM Top Page 219

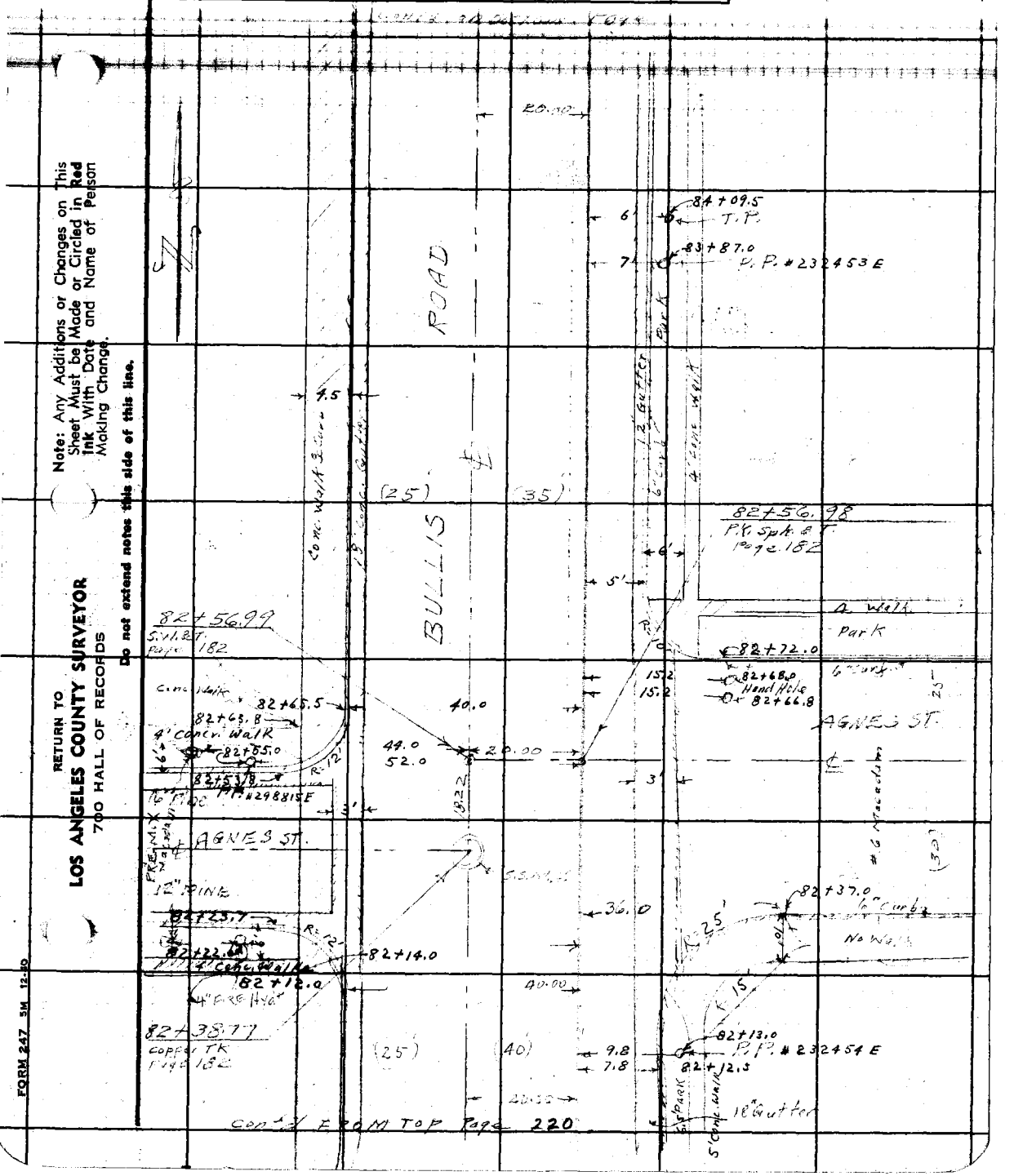
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. St'd °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C.V.C. H.D.H. Date 2-20-45
Date	Indexed A. C. Johnson

F.B. 1127 Pg. 221



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 1127 PG. 222

Cont'd on Bottom Page 223

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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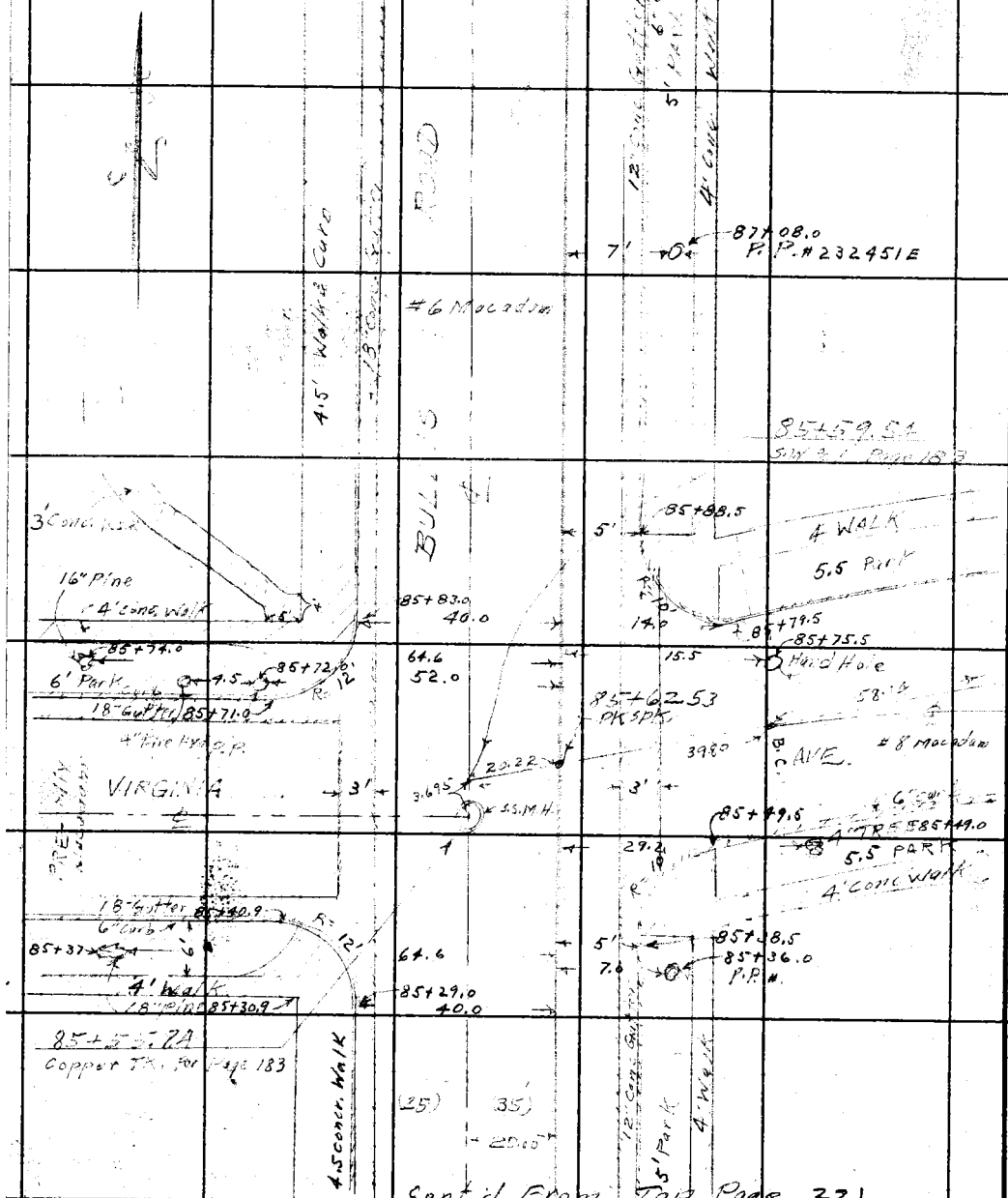
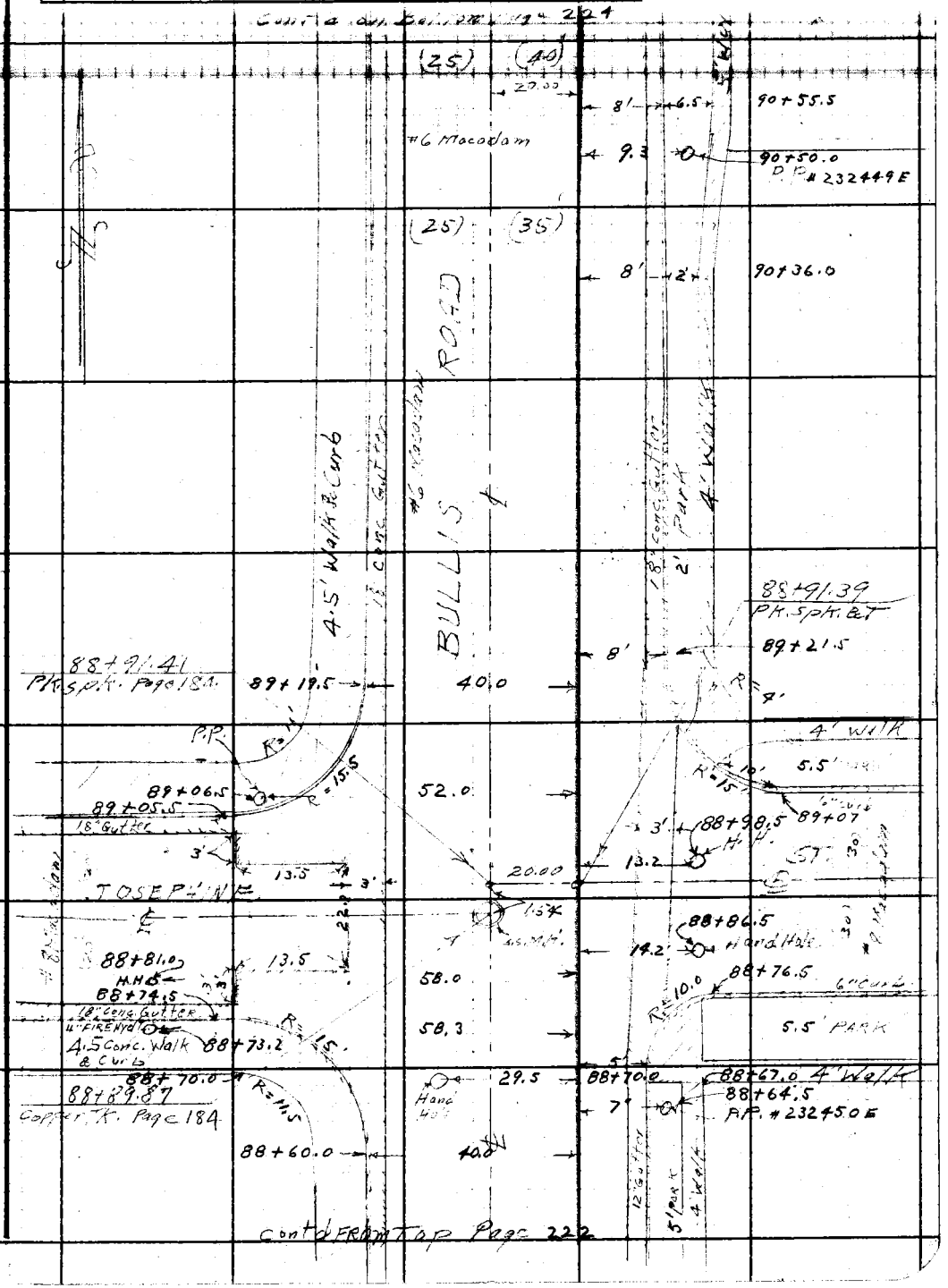
Do not extend notes this side of this line.



Notes Ck'd by	Survey of	F.B. 1127 Pg. 223
Map No.	W. O. 6332 Tape No. St'd °F	
Office Work	Surveyed by C.V. GRUMLEY	
Checked	Notes C.V. C. & H.D.H. Date 2-21-[illegible]	
Date	Indexed A. C. Johnson	

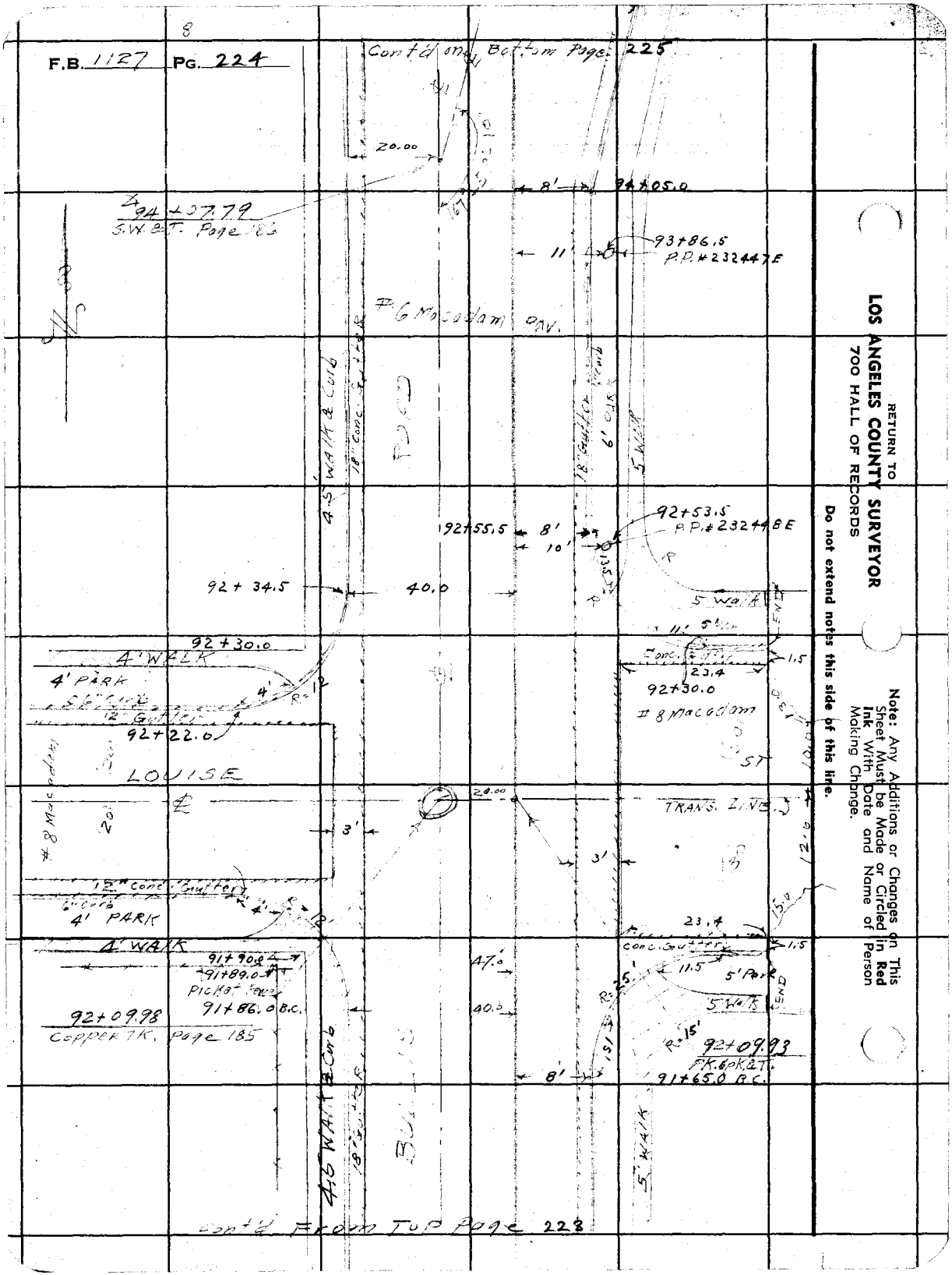


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



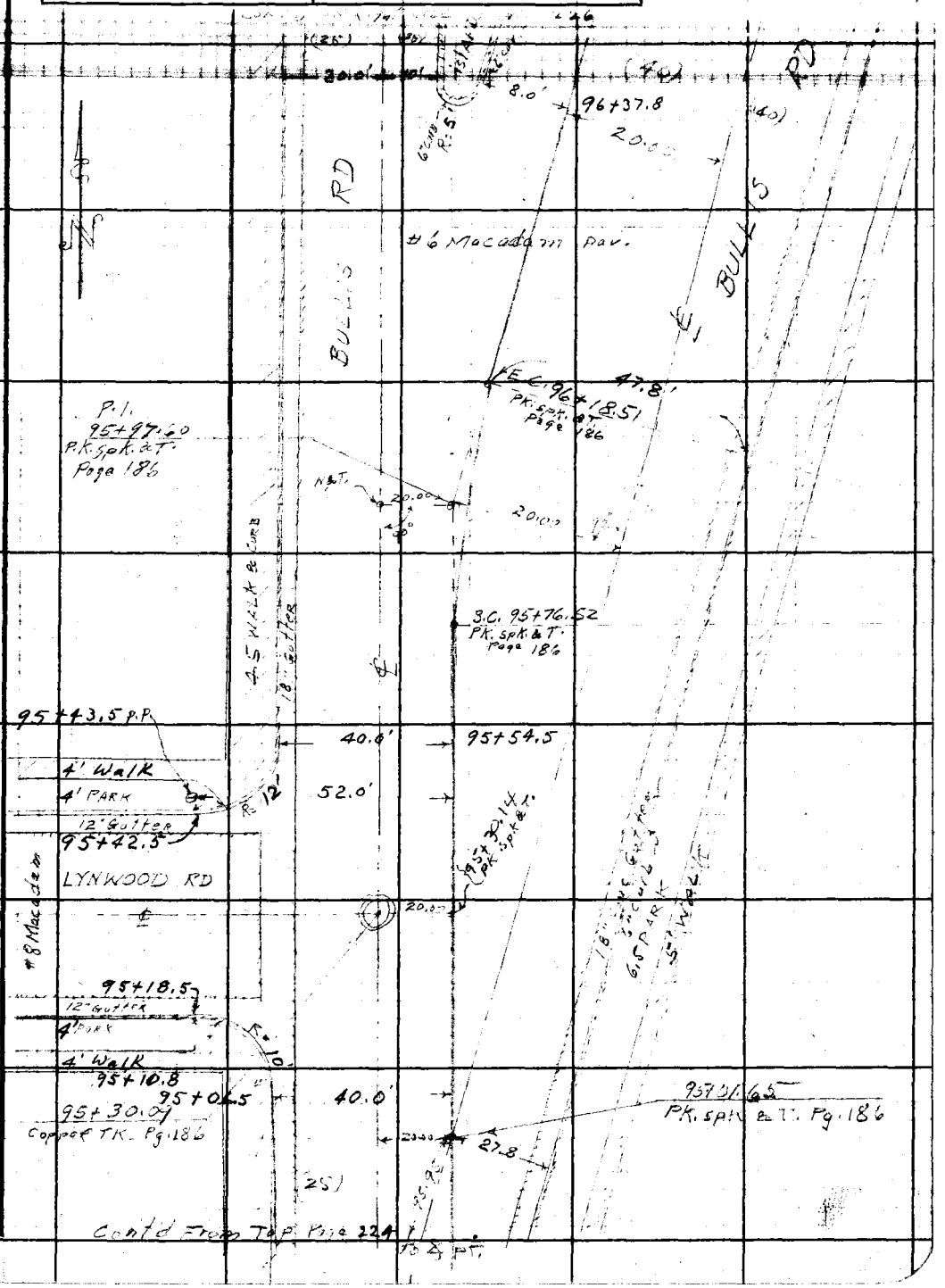
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. St'd °F
Office Work	Surveyed by C.V. Crowley
Checked	Notes C.V.C. & H.D.H. Date 2-21-45
Date	Indexed A. C. Johnson

F.B. 1127 PG. 225



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

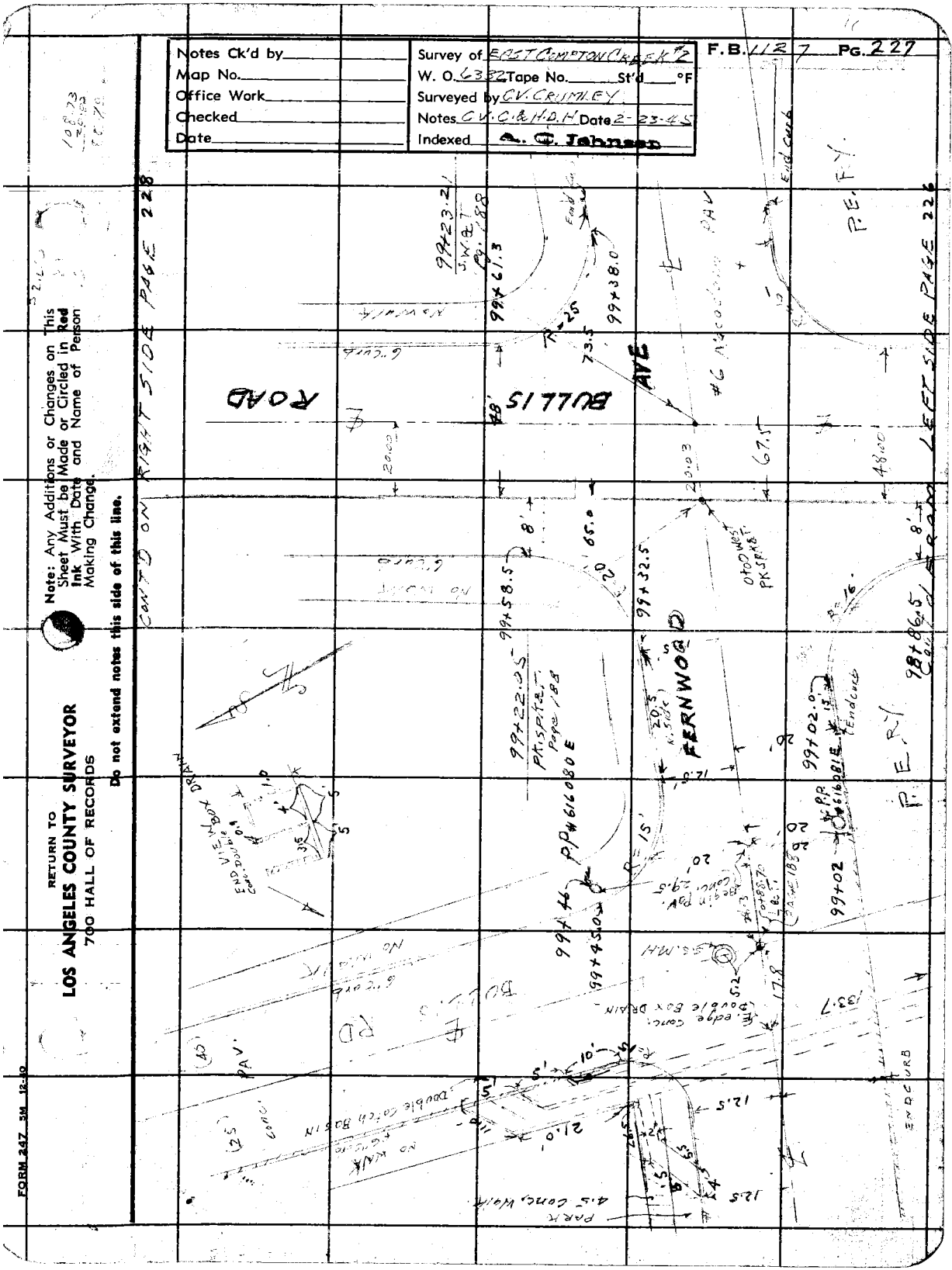
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1127 Pg. 226

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & H.D.H. Date 2-23-45
Date	Indexed A. C. Johnson

F.B. 1127 Pg. 227

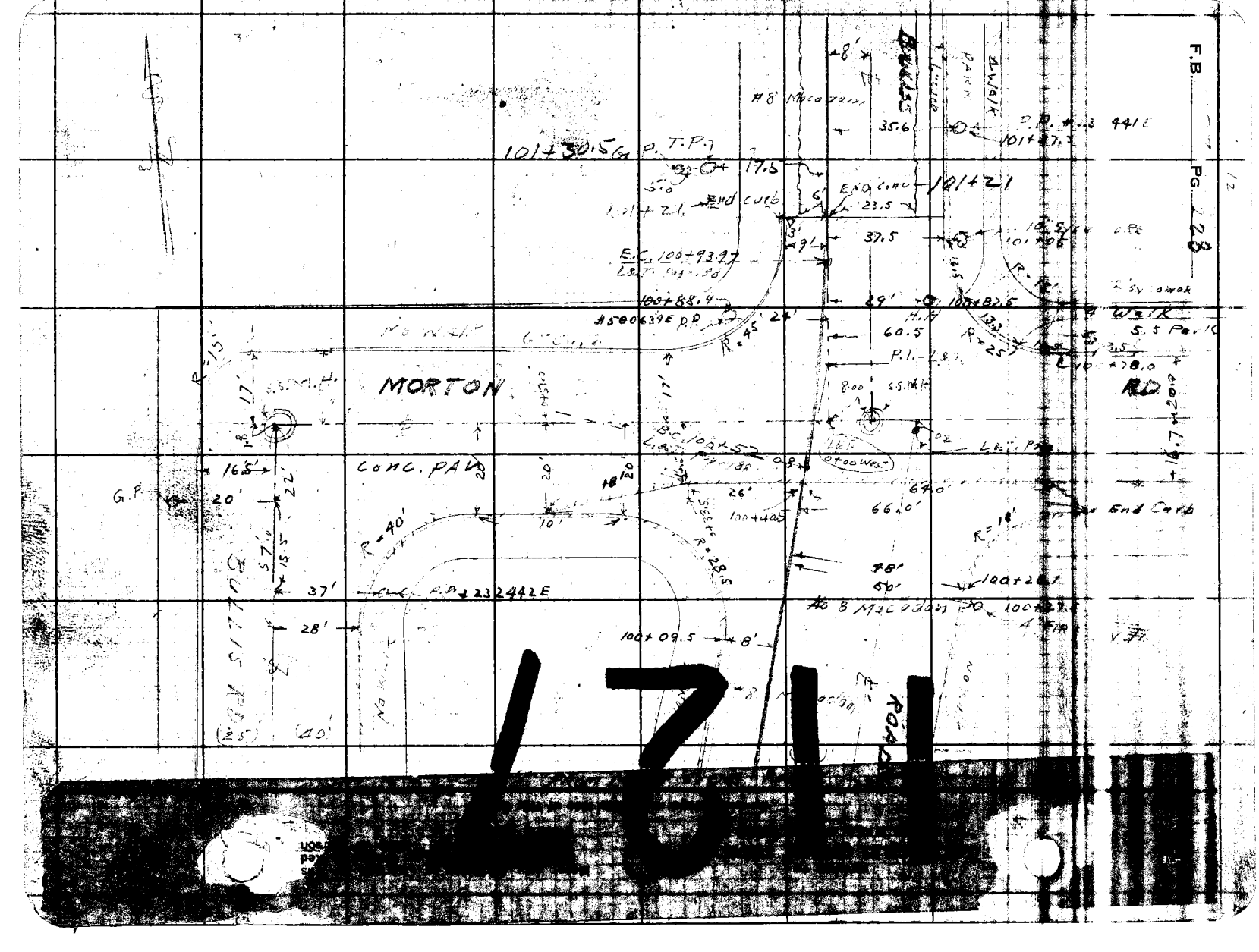


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B.
PG. 28
MORTON
CONC. PAD
101+30.56 P.T.P.
101+21
100+88.4
100+82.5
100+09.5
E.C. 100+93.27
Bus Stop
End Curb
No Parking
Concrete
Asphalt
Sidewalk
Park
Bus Stop
Fire Hydrant
Catch Basin
Manhole
Gas Valve
Water Valve
Telephone Pole
Light Pole
Guy Wire
Curb Inlet
Storm Sewer
Sanitary Sewer
Water Line
Gas Line
Telephone Line
Electric Line
Property Line
Right of Way
Center Line
Building
Fence
Tree
Shrub
Grass
Dirt
Gravel
Curb
Gutter
Driveway
Entrance
Exit
One Way
Two Way
Stop
Yield
Speed Limit
Traffic Signal
Pedestrian Crossing
School Zone
Railroad Crossing
Bridge
Culvert
Ditch
Embankment
Excavation
Grading
Paving
Surveying
Monument
Benchmark
Control Point
Traverse
Triangulation
Leveling
Topography
Contour
Elevation
Profile
Cross Section
Volume
Area
Perimeter
Distance
Angle
Bearing
Azimuth
Coordinate
Grid
Datum
Projection
Scale
Legend
Title
Date
Signature
Seal
Certification
Notes
Remarks
Revisions
Approval
Submittal
Review
Comment
Response
Resolution
Action
Item
Agenda
Minutes
Meeting
Hearing
Ordinance
Resolution
Motion
Vote
Quorum
Adjournment
Call to Order
Roll Call
Pledge of Allegiance
Invocation
Proclamation
Presentation
Recognition
Award
Ceremony
Celebration
Holiday
Event
Parade
Festival
Fair
Exhibition
Show
Competition
Tournament
Game
Match
Race
Run
Walk
Bike
Swim
Dive
Jump
Throw
Catch
Kick
Hit
Score
Goal
Point
Win
Lose
Tie
Draw
Forfeit
Penalty
Foul
Violation
Offense
Defense
Strategy
Tactic
Formation
Position
Player
Coach
Referee
Umpire
Official
Spectator
Audience
Crowd
Stadium
Arena
Field
Court
Track
Pool
Gym
Locker Room
Concession
Restroom
Parking
Entrance
Exit
Ticket
Admission
Fee
Donation
Sponsorship
Advertisement
Banner
Sign
Poster
Flyer
Brochure
Program
Schedule
Calendar
Map
Directions
Location
Address
Phone
Email
Website
Social Media
Press
Media
Interview
Photo
Video
Live
Broadcast
Stream
Recording
Archive
Library
Museum
Exhibit
Display
Collection
Artifact
Specimen
Sample
Data
Report
Study
Survey
Poll
Questionnaire
Form
Application
Registration
Enrollment
Membership
Subscription
Donation
Volunteer
Staff
Employee
Contractor
Vendor
Supplier
Customer
Client
Patient
Student
Teacher
Instructor
Professor
Doctor
Nurse
Lawyer
Judge
Police
Fire
EMS
Military
Veteran
Civilian
Citizen
Resident
Visitor
Tourist
Guest
Host
Family
Friend
Neighbor
Community
Organization
Club
Team
Group
Committee
Board
Council
Commission
Agency
Department
Office
Division
Section
Unit
Program
Project
Initiative
Campaign
Event
Activity
Service
Support
Help
Assistance
Guidance
Advice
Information
Knowledge
Skill
Training
Education
Learning
Teaching
Research
Development
Innovation
Creativity
Art
Music
Dance
Theater
Film
Literature
Poetry
Writing
Reading
Speaking
Listening
Thinking
Feeling
Emotion
Mood
Attitude
Belief
Value
Culture
Tradition
History
Heritage
Identity
Diversity
Inclusion
Equity
Justice
Peace
Love
Hope
Joy
Gratitude
Thank You