FORM

T128

INDEX TO FIELD BOOK T-1128

W5.24

DATE	J.M.	SUBJECT	NOTES	PAGES
	C.I. 1101	VERDUN AVE.	℄ B.M.s	1-28 29-41
		AREA: Bounded by Northridge Drive, Swly. line Tr.12472, Nely. line Tr.11533, Angeles Vista Blvd. and Swly. line of Tr.11874		
✓ April '44		INADALE AVE. From Angeles Vista Blvd. to Northridge Drive	℄ Topog. X-Sect's	4-8 43-48 49-64
✓ " "		MAYMONT DRIVE From Angeles Vista Blvd. to Verdun Ave.	℄ Topog. X-Sect's	9-11 87-90 91-100
✓ " "		VERDUN AVE. From Maymont Dr. to Northridge Dr.	℄ Topog. X-Sect's	12-15 65-70 71-86
✓ " "		MARBURN AVE. From Angeles Vista Blvd. to Verdun Ave.	℄ Topog. X-Sect's	16-21 101-108 109-122
✓ May "		MARVALE DRIVE From Marburn Ave, to Northridge Dr.	℄ Topog. X-Sect's	22-27 123-126 127-134
✓ " "		SOUTH LINE LOTS 5-6-7-8 and N. line lot 22 Tr.11874	Topog. X-Sect's	135-138 139-146
✓ July "		NORTH LINE LOT 13 BLK. B Tr. 11874	Sketch X-Sect's	148 149-150
✓ " "		LOTS 1-2-3-4-5 and 34 Tr. 11596	Sketch Topog. X-Sect's	151-154 155-158 159-168

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No.
Surveyed by Std °F
Notes
Indexed Date

F.B. PG.

F.B. Pg.

1101 Sketch showing Walk between Lots 22, 23 Tr. #1874

Check Elev. on Swimming Pools

F.B. 1128 cont.

Topog Profile Elev.

169-170
171-174
175-178

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

			177-180
			181-184
			185-188
			189-200
			201-202
			203-206
			207-210
			211-214
			215-218
			219-220

Insert Elevation

6-9 6707 CYNTHIA ST. (N.Hollywood)

DIRECTION & DISTANCE

1st Transit Line East of Clark St.

" " Location of House & Sewer Outlets from Clark St.

" " 1st Transit Line West of Lucerbee St.

" " Cynthia St. Lucerbee St. to Clark St.

" " Lucerbee St. & Cynthia St. Northerly Clark

" " Lucerbee St. & Cynthia St. Northerly Clark

Topog

Invert

Topog

Invert

Topog

Invert

Topog

Invert

Top & Flow

Topog

Invert

Profile No._____ Notes Red._____ Plotted_____ Job No._____ Division No._____ F.B. PG.

Date_____ Date_____ Survey of_____

X-Sec. No._____ Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

Date_____ Date_____ Map No._____ Indexed_____ Date_____

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STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
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700 HALL OF RECORDS

FORM 307 BM 7-43

F.B. PG. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by D. M. Finley	Survey of Verdun Ave Etal
Map No. B-2460	W. O. 8351 Tape No. 217 Std. 68 °F.
Office Work	Surveyed by R.L.W. Ilsley
Checked D. M. Finley	Notes R.L.W. Date 4-26-44
Date Sept. 1954	Indexed 9-15-44

F.B. 1178 Pg. 1

CENTER LINE SURVEY
& SURVEY CO IMP. JOBS.
(VERDUN AVE ET AL)
JN 8351
C.I. 1101

APRIL & MAY 1944
R.L.W. Ilsley
Jack Gregory
D.S. Wallenmeier
E.F. Espinosa
J.W.S. Moore

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RETURN to
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FORM 247 3M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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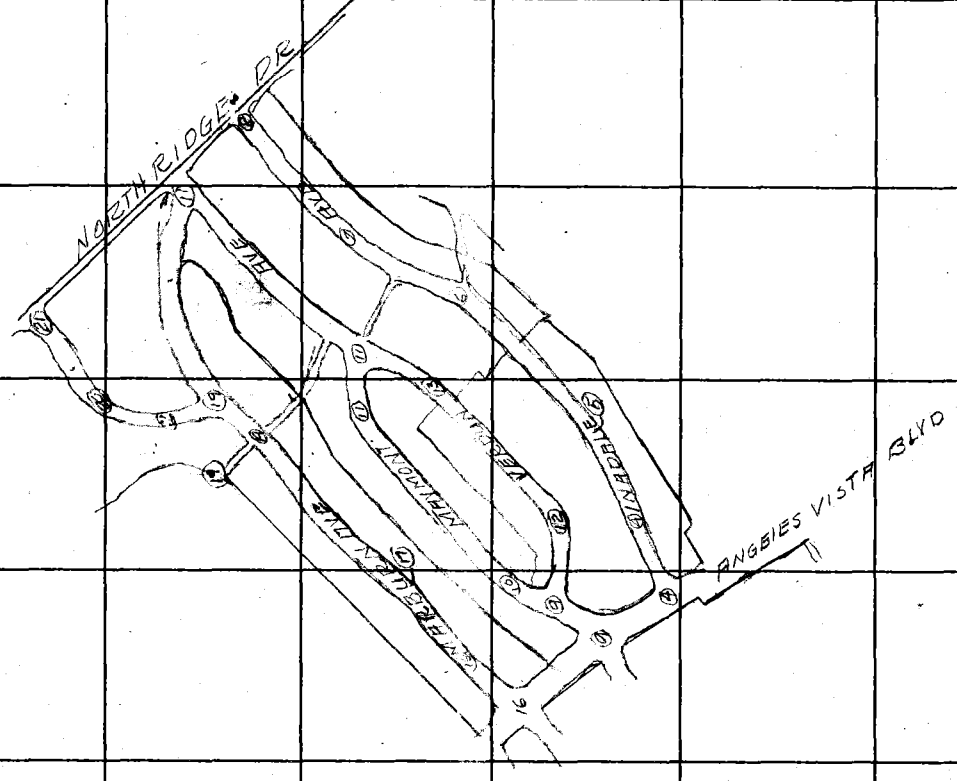

F.B. 1128 PG. 2

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2460	W. O. [illegible] Tape No. 217 Std. 62°F
Office Work	Surveyed by R.L.W.
Checked D. M. Finley	Notes R.L.W. Date 4-10-52
Date Sept. 1954	Indexed E. C. John

F.B. [illegible] Pg. 3

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RETURN TO
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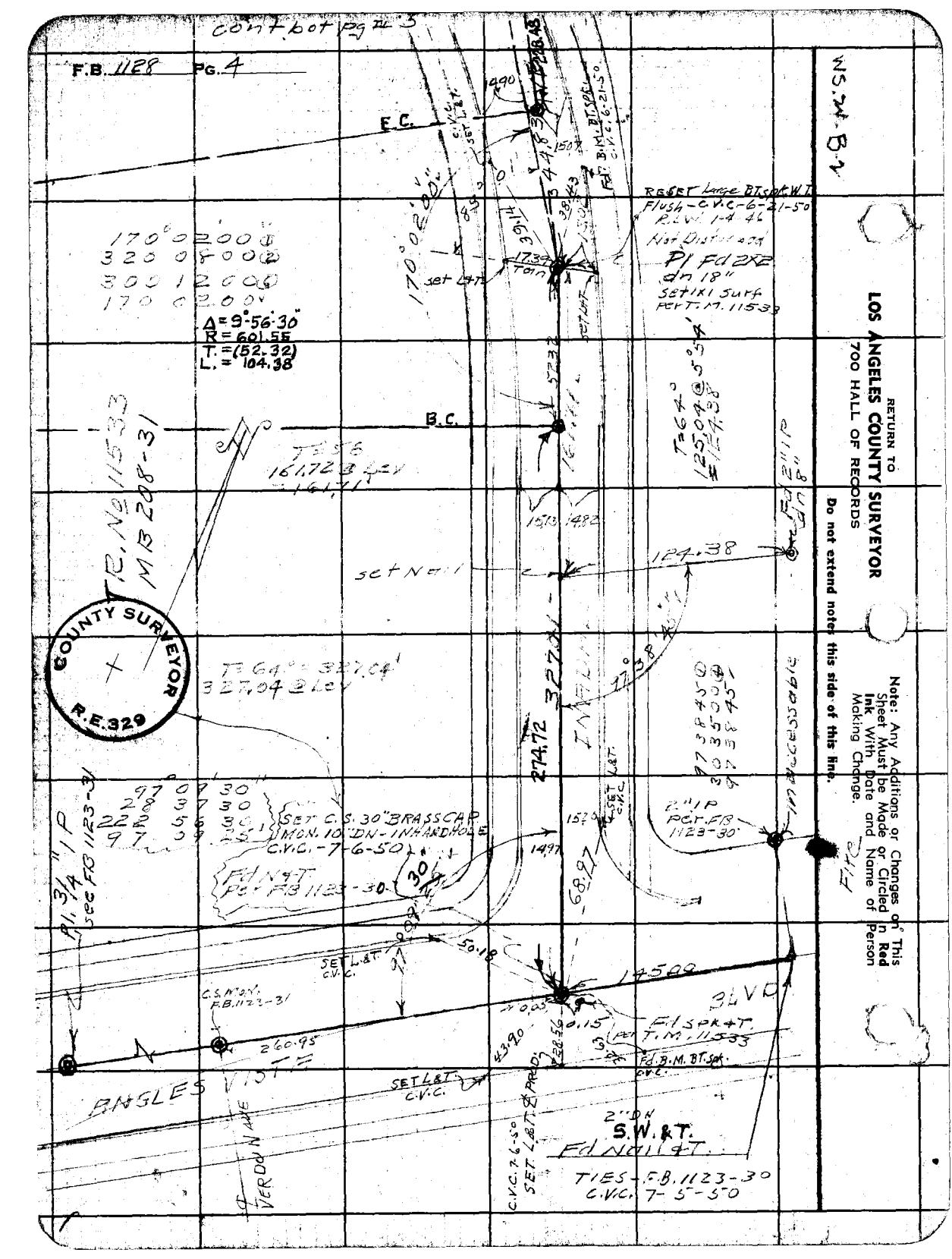
700 HALL OF RECORDS

FORM 247 3M 1240


cont. bot pg III-3
F.B. 1128 PG. 4
F.C.
B.C.
Set L&T
Set Nail
Set L&T C.V.C.
Set L&T C.V.C.
Set L&T C.V.C.

Notes Ck'd by D. M. Finley
Map No. B-2460
Office Work
Checked D. M. Finley
Date Sept. 1954

Survey of Survey & Engineers
W. O. 2237 Tape No. 217 Std. 68 °F
Surveyed by R.L.W.
Notes R.L.W. Date 4-10-44
Indexed A. C. Tah

F.B. Pg.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-50

E.C.

P.I.

0.16

T=58°27'30"
273.10' @ Lev

16.5°26'00"
301 44 90
272 56 00
165 26 00

Δ = 14°37'25"
R = 499.41
T = (64.08)
L = 127.46

P.I. Fd Nothing
Set I.S.
Replaced with S.W.&T.
After Const. R.L.W. 1-4-44

REPLACED S.W.&T. WITH
C.S. 24" BRASS CAP MAN.
10" DN. - IN HANDHOLE.
C.V.C. 6-23-50

S 6° = 344.83'
344.86 @ Lev

P.C.
Fd. Nothing

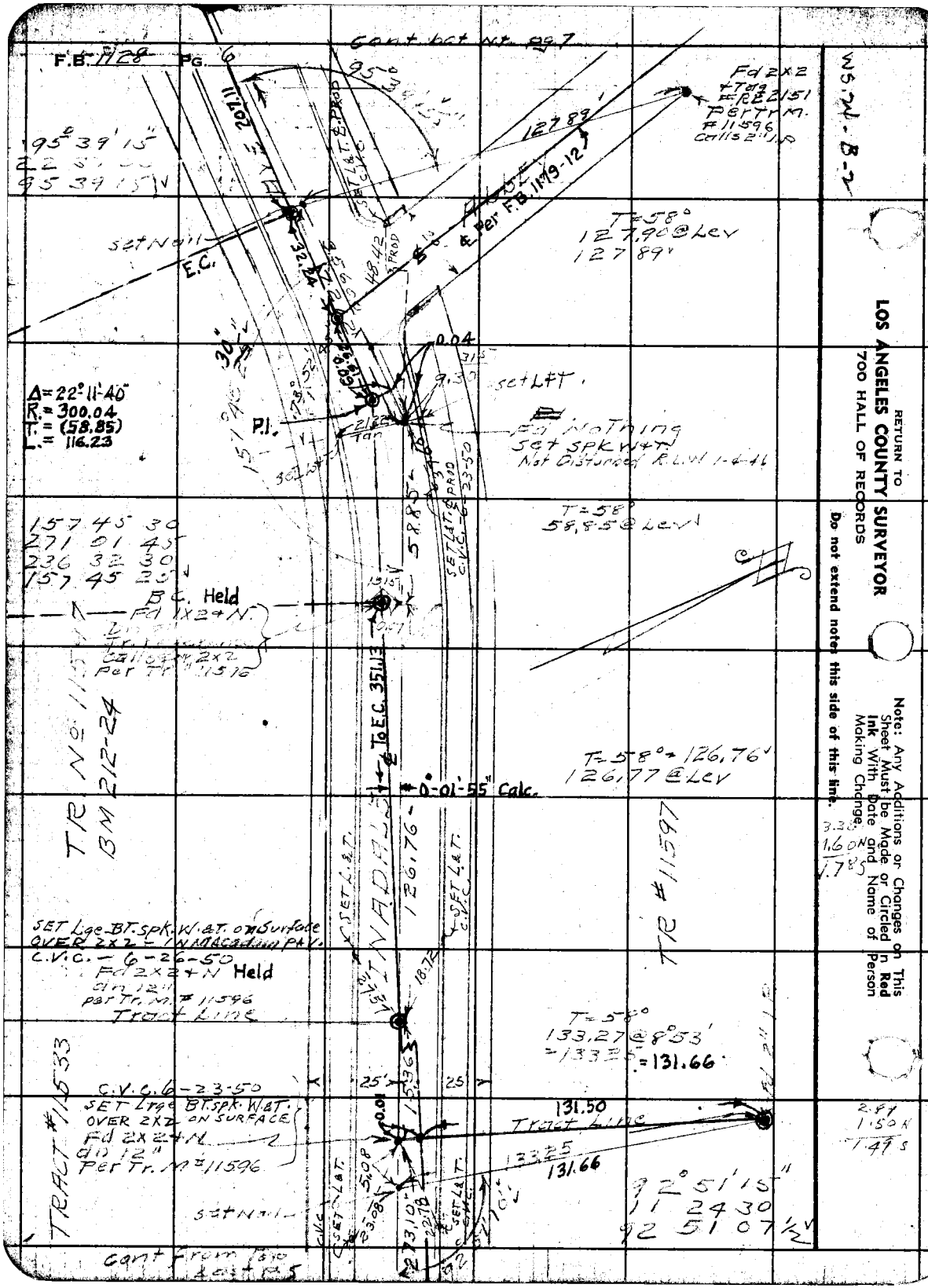
TR. NO. 11533
M.B. 208-31

INVERALE 228.48

0°-01'-30" Calc.

Cont from Temple

COUNTY SURVEYOR
P.E. 329


F.B. 1128 PG. 6
Cont. bot. pg. 7
WS 2-M-B-2
Fd 2x2 Tag RE 2/51 Per Tr. M. #11596 Calls 2.1' S
127.89'
T=58° 127.90 @ Lev 127.89'
Set Nail E.C.
Per F.B. 1179-12
11.20' E
32.24'
30' N
0.04
Set L&T.
Set Nothing Set Spk W+T. Not Disturbed R.L.W. 1-4-46
Δ=22°11'40"
R.=300.04
T.=(58.85)
L.=116.23
P.I.
Tan
157 45' 30"
271 01 45
236 32 30
157 45 30
B.C. Held
Fd 1x2+N.
Set Lot Tie 2x2 Per Tr. M. #1516
T=58° 58.85 @ Lev
T2 N. 11 BM 212-24
E.C. to E.C. 351.13
0-01-55 Calc.
T=58° 126.76' 126.77 @ Lev
T2 #11597
SET L&T.
SET L&T.
SET L&T.
SET Lge. BT. spk. W. & T. on Surface OVER 2x2 - IN MACadam PAV.
C.V.C. - 6-26-50
Fd 2x2+N Held dn 12" per Tr. M. #11596 Tract Line
T=58° 133.27 @ 8°53' = 133.25 = 131.66
TRACT #11533
C.V.C. 6-23-50
SET Lge BT. spk. W.&T. OVER 2x2 ON SURFACE
Fd 2x2+N dn 12" Per Tr. M. #11596
131.50
Tract Line
133.25
131.66
92° 51' 15"
11 24 30
92 51 07 1/2"
SET NAIL
SET L&T.
SET L&T.
Cont. from 1510 Last Pg.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-2462
Office Work
Checked D. M. Finley
Date Sept. 1954

Survey of Vermont Ave. etc.
W. 0835' Tape No. 017 Std. 68 °F
Surveyed by R. L. Wiley
Notes R.L.W. Date 4-26-54
Indexed C. Johnson

F.B. 1178 Pg. 7

W. "Y-B"

Set Nail

135.92'

Fd 2" I.P. 6" above Surf. Reft. to L.S.

F.C.

Fd Nothing

300' Tape #73, St. 84
T = 58. = 133.00
133.28 @ 333 = 333.00

COUNTY SURVEYOR
R.E. 329

P.I. Held
Fd 2x2 N&T
Ell 2.1'
Per Trm. #11597
Not Disturbed
R.L.W. 1-4-96
REPLACED 2x2 WITH
C.3.2" BRASS CAP
MON. 10.0N. IN
HANDHOLE
C.L.A.C. - 6-23-50

155° 29' 00" (1)
26 50 30 (4)
212 54 30 (5)
155 29 05

Δ = 24° 30' 05"
R = 414.49
T. = (90.00)
L. = 177.25

BC Fd Nothing

T = 64° = 356.00'
356.01 @ Lev

4-0-00-55 Calc.

T.P. #11597
MB 212-24

cont from 100 East Pg 6

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 12

RETURN TO
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700 HALL OF RECORDS

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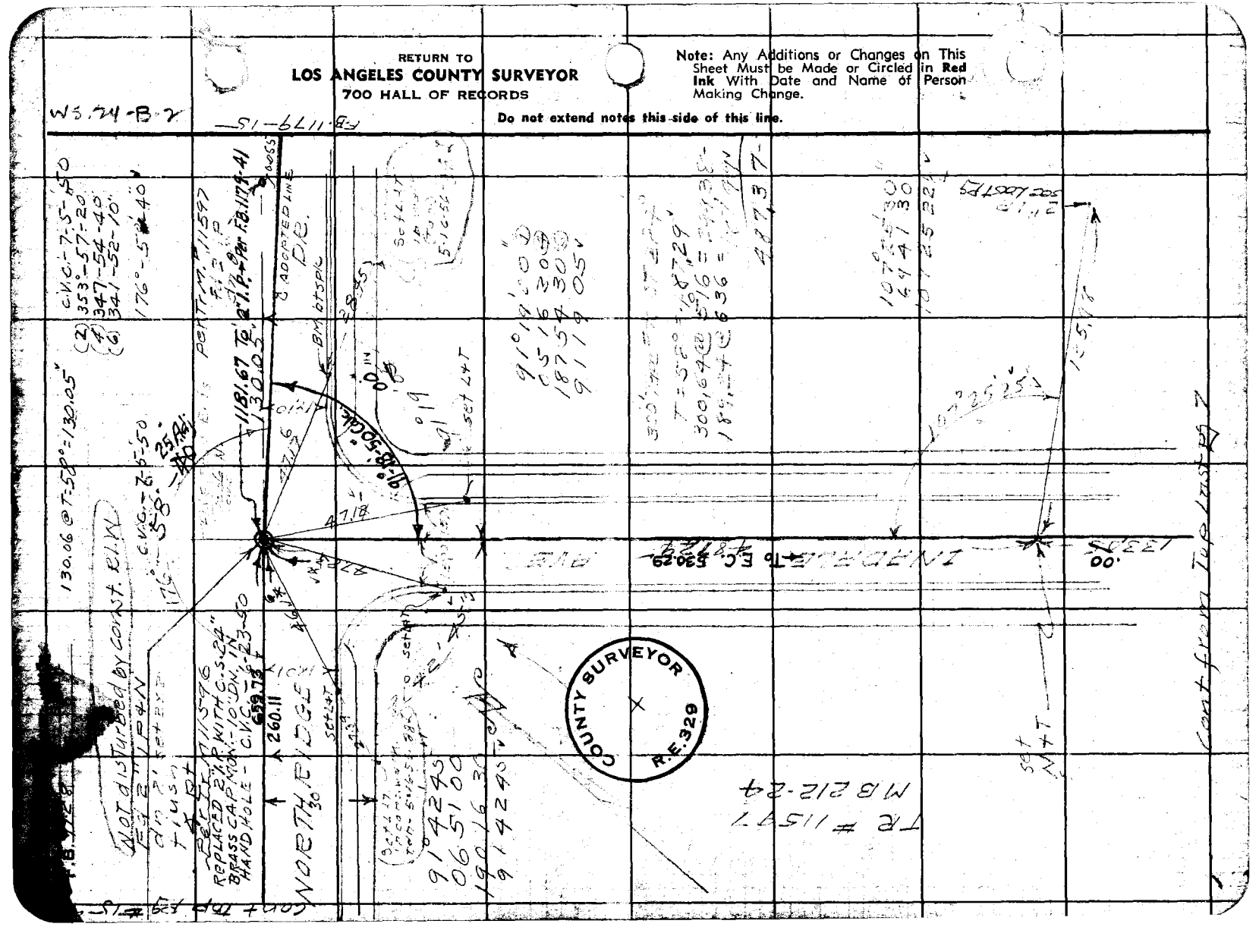

Notes Ck'd by D. M. Finley
Map No. B-2460
Office Work
Checked D. M. Finley
Date Sept. 1954

Survey of
W. O. 537 Tape No. 217 Std. 68 °F
Surveyed by R. L. Weller
Notes RLW Date 5-1-49
Indexed C. C. Johnson

Pg. 9

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

T2 #1525 Cont 60 Ft
M.B. 210-4

Ferndale Ave.

0°-00-15" Calc.

123.56 to B.C.

57.36

M.B.C.

MAYMONT DR.

126.05

100.00

Fd 2x2 + N dn. 14" set 2x2 flush 50 ft. from P.C. S.W.B.T.

T = 62° = 126.05'
126.06 @ Lev

T & PROD FROM SOUTH
No. Disturbed
Fd 2x2 + N dn. 6" set N.F. flush per Tr. #1533

REPLACED 2x2 WITH C.S. 24" BRASS CAP MON. 10" DN. IN

HANDHOLE
C.V.C. 6-21-50

Set L&T Tan

Transit Line

65.00

(90°-00'-00")

Set L&T Tan

Spk.

C.S. MON

0.43

0.18

0.31

214.87

3/4" IP
Ref FB 1123-31

VISTA BLVD.

Fd TXX
per FB 1123-31
For Ties See FB 1123-31

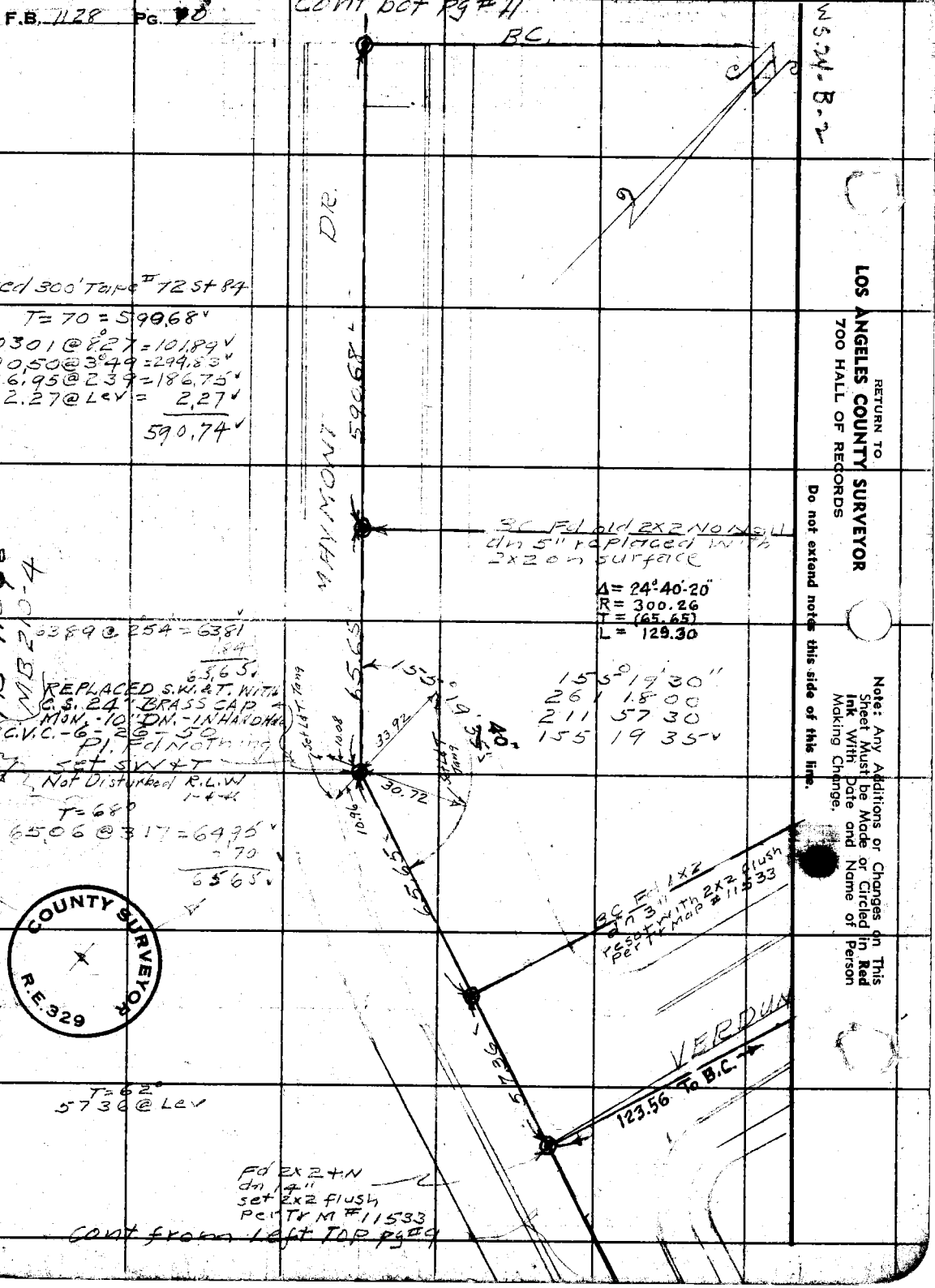
COUNTY SURVEYOR
R.E. 329

ANGELES

FORM 347 5M 10-40

F.B. 1128 PG. 18

Cont bct Pg #11



RETURN TO
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700 HALL OF RECORDS

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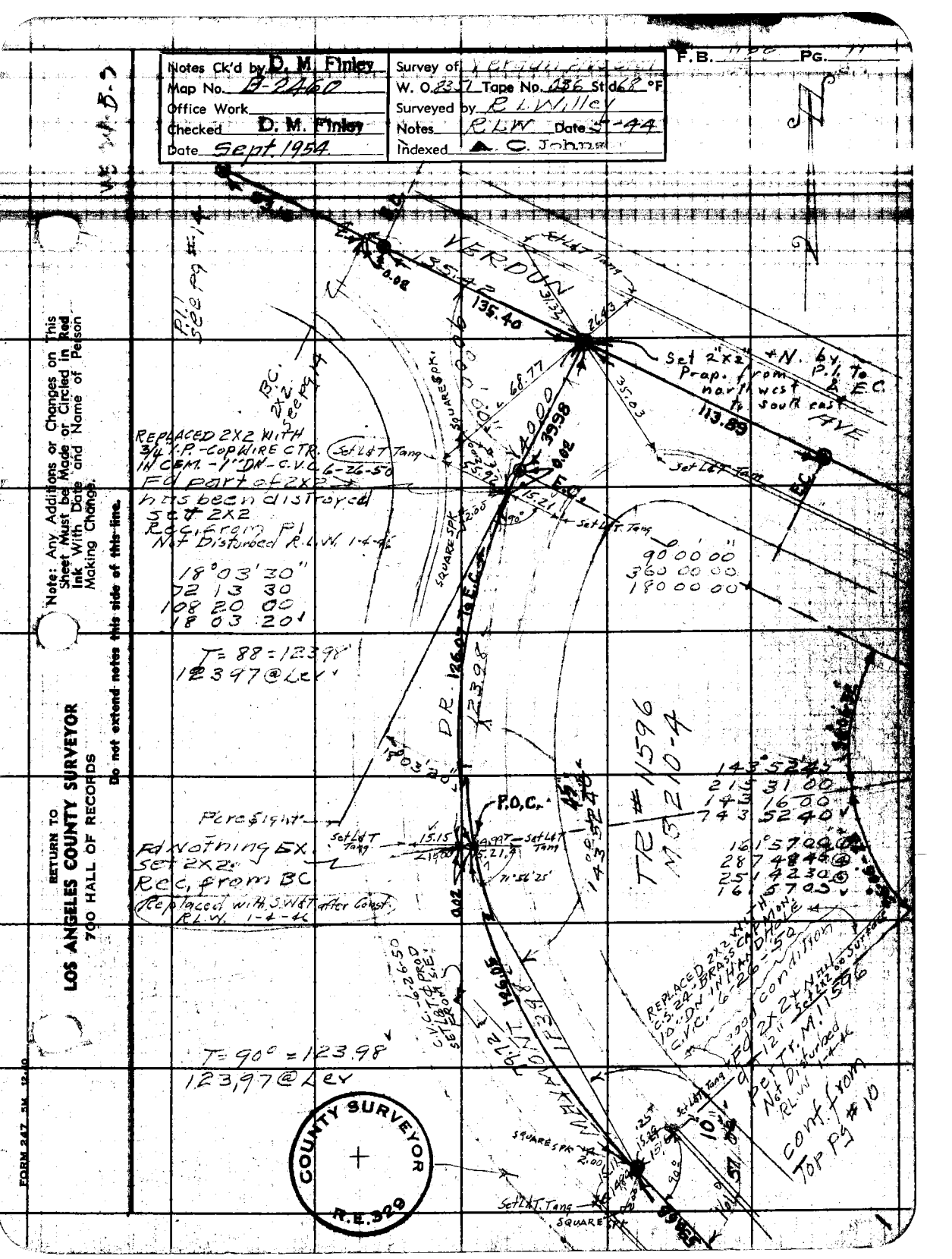
COUNTY SURVEYOR
R.E. 329


Notes Ck'd by D. M. Finley
Map No. B-2460
Office Work
Checked D. M. Finley
Date Sept. 1954
Survey of
W. O. 23-7 Tape No. 456 Std 68 °F
Surveyed by R. L. Willey
Notes R.L.W. Date 5-4-54
Indexed C. Johnson
F.B. 1156 Pg. 11
VERDUN
AVE
Set 2"x2" #N. 64 W. 113.89 Prop. from P.I. To P.C.C. northwest & south east
REPLACED 2X2 WITH 3/4" I.P. -COPWIRE CTR. IN CEM. - 1" DN - C.V.C. 6-26-50 FD part of 2X2 has been distroyed Set 2X2 Rec. from P.I. Not Disturbed R.L.W. 1-4-54
Set L&T Tang
Square Spk
18°03'30"
72 13 30
108 20 00
18 03 20
T = 88 = 123.98
123.97 @ Ley
P.O.C.
Fd Nothing Ex. Set 2x2 Rec. from BC Replaced with S.W.L.T. after Const. R.L.W. 1-4-54
Fore sight
T = 90° = 123.98
123.97 @ Ley
COUNTY SURVEYOR
R.E. 320
TR # 1596
M.R. 210-4
143°52'40"
215 31 00
143 16 00
74 36 40
161°57'00"
28 48 40
25 42 30
161 57 00
REPLACED 2X2 WITH 3/4" I.P. -BRASS CAP IN MON. 10" DN IN HOLE C.S. 24 - C.V.C. - 6-26-50
FD 2x2 in Mon. in good condition
Set 2" x 2" x 24" Tr. M. 1596 per R.L.W. 1-4-54
cont. from Top Pg #10
Not Disturbed
Square Spk
Set L&T Tang
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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 5M 12-40

F.B. 1128 PG. 12

cont bot pg # 13

25-24-8-2

Not Disturbed 1-4-46
POST Ed Nothing
set 2x24"N
by Prop.

R.L.W

362.84
To E.C.

E.C.

Set L&T Tang.

Used 300' Tape @ 58°
T = 58° = 110.74
110.76 @ Lev

Set L&T Tang.

Used 300' Tape @ 73° St @ 84°
T = 62 = 110.74'
110.25 @ 437 = 109.90
086 " Lev 086
110.76

Used 300' Tape @ 73 St @ 84°
T = 58 = 179.20'
175.69 @ 6°56' = 174.40
4.63
174.03'

POSTED North
set 2x2
BY PROP

Replaced After Const.
Set L&T in Curb
R.L.W. 1-4-46

TR # 1533

BC
Ed Nothing
set PK SPK&T

B.C.

set L&T

19 P.I.
MAYMONT

set L&T

set L&T

set 2x2

DR

2x2
See Ft

Replaced After Const. S.W.T. on Surface
R.L.W. 1-4-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

COUNTY SURVEYOR
R.E. 329

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Notes Ck'd by D. M. Finley	Survey of
Map No. B-2480	W. O. 2257 Tape No. C-27 Std 62°F
Office Work	Surveyed by R.L.W. / C. C. Johnson
Checked D. M. Finley	Notes R.L.W. Date 5-44
Date Sept. 1954	Indexed

F.B. 1148 Pg. 13

M.S. 24 B-1

Contact Pg. 14

T=68°
1251.1 @ L&T

E.C. Sta 15+05

EC Fd 2"x2" dn 12" per Tr. M. 11596 Sheet 3

SET L&T. Tang. C.V.C. 2150

1251.1
132.84

COUNTY SURVEYOR
R.E. 329

Set L&T. Tang. P.I. Sta 16+21.30
Set 2"x2" F.I. US.P. Not Disturbed R.L.W. 1-6-44
REPLACED 2"x2" WITH C.S. 24 - BRASS CAP IN MANHOLE - C.V.C. - 6-27-50

16213.30
2885.00
2532.00
1621.30

Δ = 17°46'30"
R = 800.08
T = (125.11)
L = 248.21

T=68°
1250.6 @ L&T

Set L&T. Tang. Sta 14+06.50

1250.6
332.91
5.86

SET L&T. TANG. C.V.C.

TANG. Set L&T Sta 14+80

15.62
1.93

Set L&T Tang.

B.C. Fd 2"x2" dn 12" per Tr. Map. 11533 SET 2"x2" F.I.U.S.H. DID NOT FIND - C.V.C.

0.02 0.05

B.C.

SET Lge. BT. SPK W. & T. BY INTERSECTION ON SURFACE C.V.C. - 6-27-50

T=66°=418.25'
418.25 @ L&T

T.E.C. 362.84

418.25

0°-00'-15" Calc.

TR #11133
M.B. 208-31

cont from Top p. #12

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 RM. 12-49

F.B. 1128 PG. 14

COUNTY SURVEYOR
RE. 329

AVE

cont bot Right
Pg #15

E.C.

Fd 2x2 ± N
dm 1"
per Tr M 11596

Set L&T Tang.

PI
Fd 2x2 ± N
dm 12"
per Tr M. 11596
set ~~2x2~~ flush
Set L&T

Not Disturbed
1-3-46 R.L.W.

REPLACED 2x2 WITH C.S. 24"
BRASS CAP MON. 10' DN. IN
HANDHOLE - C.V.C. - 6-27-50

WALK

Fd X 2x2 ± N
dm 2"
Per Tr M 11596

B.C.

R=100

MAYMONT DR

PG. 11
I.P.
3/4

E.C.

#1
Set 2x2 x N
by prop from PI
To E.C.
For Ties See Pg. 11
Not Disturbed
R.L.W. 1-3-46

249.29
To E.C.

VERDUN

TR 11596
M.B. 210-5

cont from Top #15

162° 20' 45"
289 24 00
354 04 00
162 20 45

Δ = 17-39-20
R. = 595.98
T. = (93.18)
L. = 184.88

T = 66°
135.42 @ Lev

T = 66°
113.89 @ Lev

W5.W-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley
Map No. B-2460
Office Work
Checked D. M. Finley
Date Sept. 1954

Survey of Verdun Acres
W. O. 8351 Tape No. 0.11 Std. at 74 °F
Surveyed by P. L. Willey
Notes PLW Date 7-44
Indexed

F.B. 11-28 Pg. 15

24-B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Cont from Pg 24

Adopted Line

130.05

0.05

2" I.P. 3.22 Pg 8 Cont from Pg 8

6" Pipe C.V.C. -6-26-57 F.B. 1179-15

2" I.P. See Pg 8 C.S. Mon. Page 8 C.V.C. -6-25-57

Note THIS LINE Cont East on F.B. 1158-13

6" Conc Clb

INGLEWOOD 530.29 AVE To E.C.

See Pg. 8

6" conc. Clb

COUNTY SURVEYOR R.E. 329

C.S. Mon. See Pg. 8

NORTHERLY 2601

659.73

260.13 @ Lev T=57 = 269.11

91 42 30 00 150 42 30

Tr #11596 MB 210-5 T=58 = 498.10 498.14 @ Lev

Set 2x2 by int flush FF Nail - 9M - check by J.J.L. - 5-16-57

Set L&T Tang

Set L&T

VERDUN AVE

498.10

13.07

22.95

35

Spun RE Spk

Square Spk

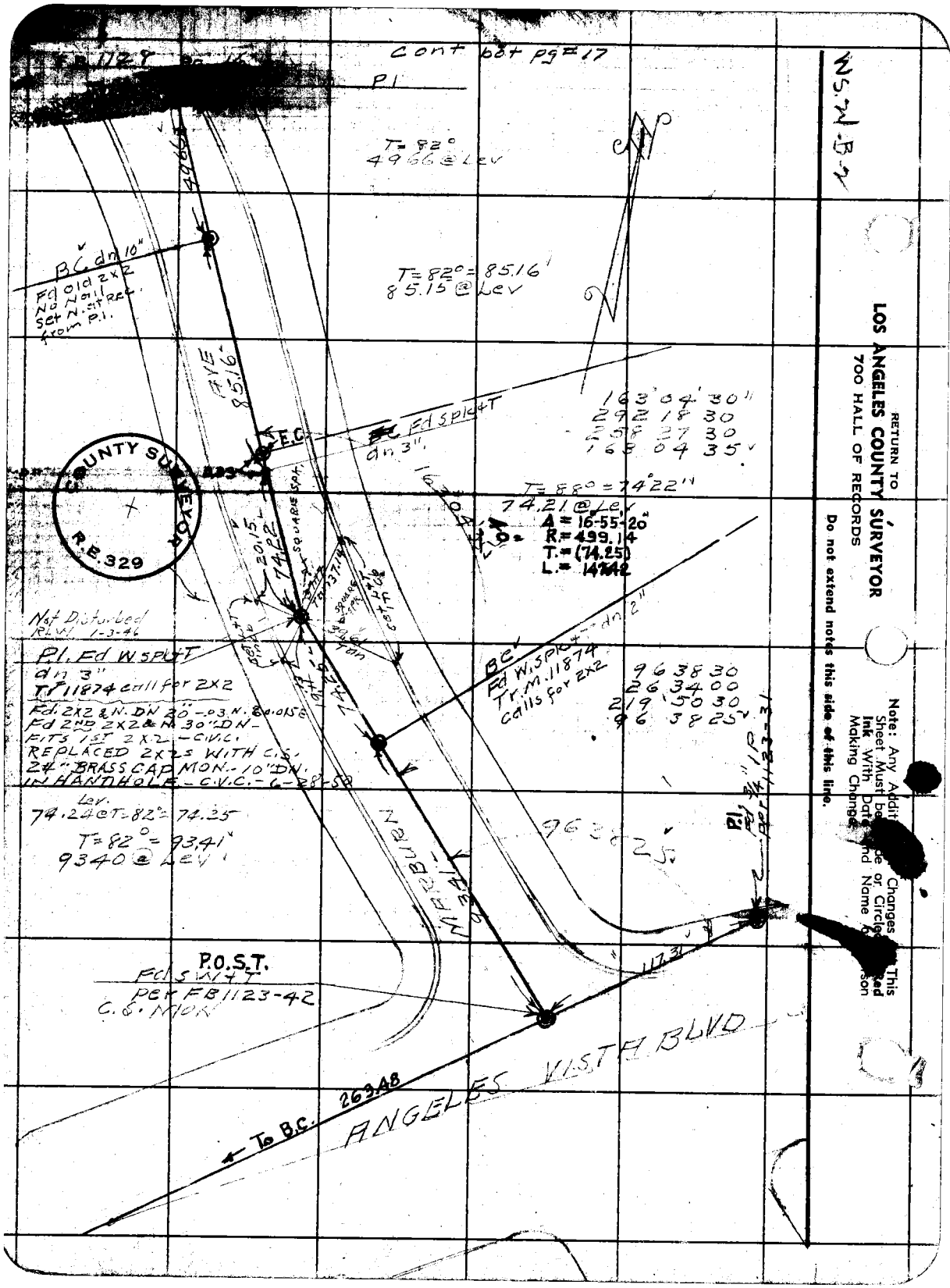
Square Spk

Set L&T Tang

Set L&T

Set L&T

Set L&T


Cont bst pg #17
P.I.
T=82°
4966 @ Lev
T=82°=85.16'
85.15 @ Lev
BC dn 10"
Fd old 2x2
No Nail
Set N. 11 FEET
from P.I.
163°04'30"
29218 30
358 27 30
168 04 35
T=88°=74°22"
74.21 @ Lev
Δ = 16-55-20"
R = 499.14
T. = (74.25)
L. = 147.42
E.C.
Fd SPIKE
dn 3"
COUNTY SURVEYOR
R.E. 329
Not Disturbed
RLW 1-3-46
P.I. Fd W SPLIT
dn 3"
Tr M 11874 calls for 2X2
Fd 2X2 & N. DN 30" - 03 N. 80.015 E
Fd 2ND 2X2 & N 30" DN -
FITS 1ST 2X2 - C.V.C.
REPLACED 2X2's WITH C.S.
2½" BRASS CAP MON. - 10" DN.
IN HANDHOLE - C.V.C. - 6-28-58
Lev.
74.22 @ T=82°=74.25
T=82°=93.41'
9340 @ Lev
BC
Fd W. SPLIT
Tr M. 11874
calls for 2X2
96 38 30
26 34 00
219 50 30
96 38 25
96 38 25
P.O.S.T.
Fd SPIKE & TAG
PER FB 1123-42
C.E. MOR
ANGELES VISTA BLVD
To B.C. 263.48
N.S.W. B.V.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions, Changes or Corrections This Sheet Must be Signed Ink With Date and Name of Person Making Change

Notes Ck'd by D. M. Finley
Map No. B-2460
Office Work
Checked D. M. Finley
Date Sept. 1954

Survey of Verdugo Ave Etal
W. O. 8351 Tape No. 036 Std 68 °F
Surveyed by P. L. Willey
Notes R.L.W. Date 5-5-54
Indexed C. Johnson

F.B. 1128 Pg. 17

WS 14B-2

Cont. Left Pg 18

E.C.
0.05
P.O.S.T.
Fd W spk+T

175°35'45"
542300
333400
175 35 70

38,51 @ Lev

P.I.
Fd 2x24 N
dn 1.5'
Per TT, M 11874
set SW+T Flush
Replaced 1-3-46
R.L.W.
After Const.

T=76°
38.55 @ Lev
Δ=4°-24'-20"
R=1002.48
T=(38.56)
L=77.08

P.O.S.T.
Fd W spk+T
dn 3"
0.01

MARBURN

T=82°=125.59'
125.59 @ Lev

T.R. #11874
M.B. 218-23

P.O.T.
Fd W SPK+T
dn 1.5"
0.02

E.C.

172 53 30 ①
331 33 30 ④
317 20 00 ⑤
172 53 20

T=82°
49.68 @ Lev

Δ=7°-06'-40"
R=799.22
T=(49.66)
L=99.19

P.I.
Fd W SPK+T
dn 2"
Per TT, M 11874
calls for 2x2
Not Disturbed
R.L.W. 1-3-46

BC

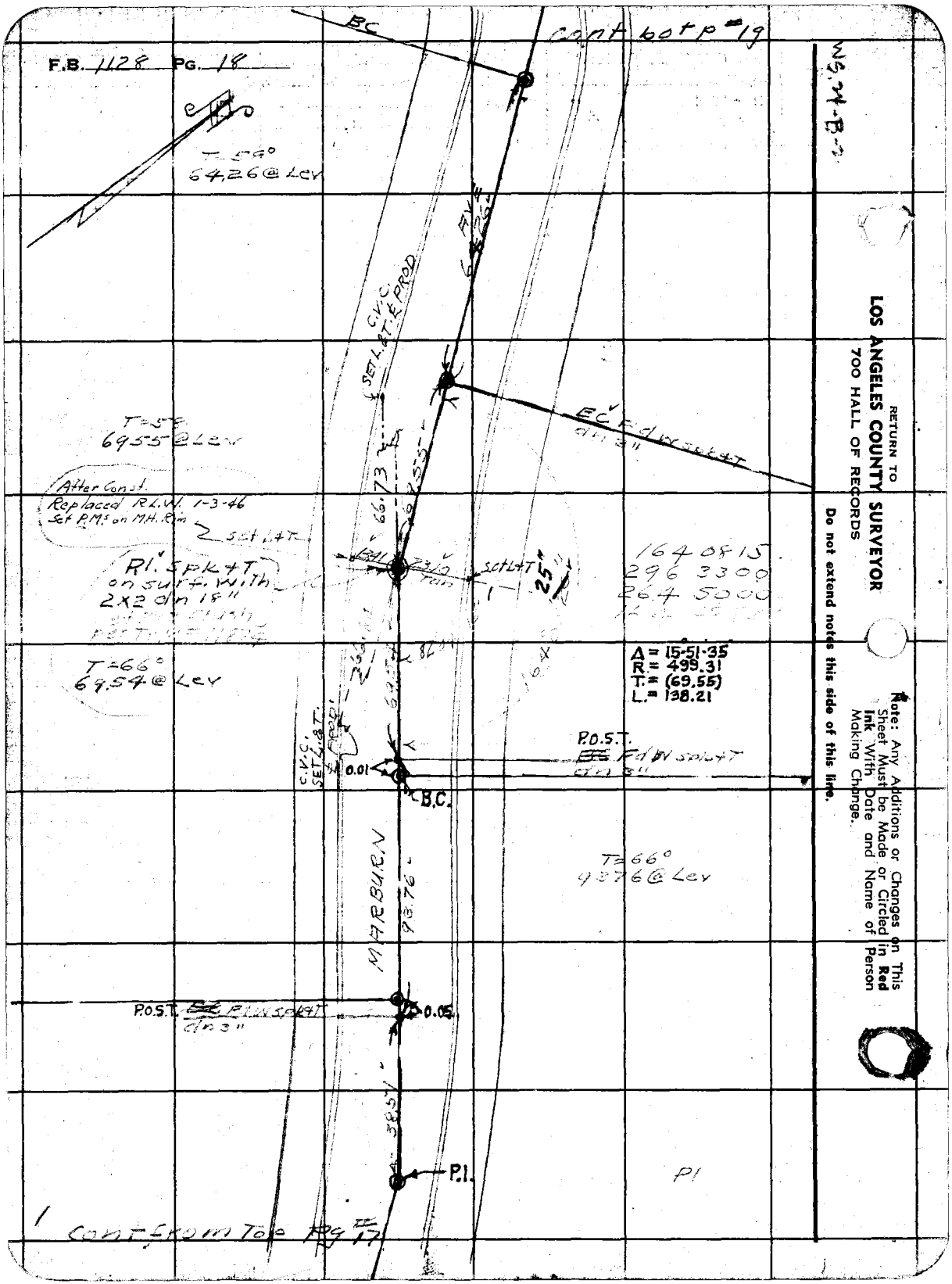
cont. from Top pg #16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-0


F.B. 1128 PG. 18
cont from p 19
BC
T=56°
64.26@Lev
P.K.
C.V.C.
SET L&T.E PROD
EC
T=55°
69.55@Lev
After Const.
Replaced R.L.W. 1-3-46
Set P.M.'s on M.H. & m
2 SET L&T.
RI. SPK & T.
on surf. with
2x2 on 18"
164 815
296 3300
264 5000
T=66°
69.54@Lev
A = 15-51-35
R = 499.31
T = (69.55)
L = 138.21
P.O.S.T.
C.V.C.
SET L&T.
0.01
B.C.
MARBURN
T=66°
93.76@Lev
P.O.S.T.
0.05
P.I.
P.I.
1 cont from To
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-2460
Office Work
Checked D. M. Finley
Date Sept. 1954

Survey of Verdugo Hills Ctr.
W. O. [illegible] Tape No. [illegible] Std. 62 °F
Surveyed by [illegible]
Notes R.L.W. Date 5-9-54
Indexed

F.B. [illegible] PG. [illegible]

Cont bot P# 20

W.S. M-B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

MARVALE DR.

To B.C. 189.48

B.C.

Fd W.S.P&T dn 3"

Fd 3" Alton Const. Replaced R.L.W. 1-3-41 Set 3/4" in M.H. Rim.

Fd 2x2 dn 14" per T.M. 11874 set 3 W+T

Used 300' Tape #72 St @ 84°
T=68 = 162.17'
165.48 @ 1°30 = 162.15+

Fd 2" IP 2059 RC
Plug+Tag "LCE" per T.M. 11874

Transit Line

162.17

Walk

set N+T

T=66°
78.78 @ Lev

92 56 00 D
1 44 00 A

P.O.S.T.

Fd W.SPIL +T. dn 3"

E.C.
0.04

Δ = 10°-21'-00"
R = 996.94
T = (90.29)
L = 180.09

92 56 00 D
1 44 00 A

92 56
T=68
90.25 @ Lev

169°39'00"
318 36 00
297 54 00
169 39 00

T=68 = 99.29'
90.25 @ Lev

Fd 1.2x2 dn 20" per T.M. 11874 Set 3 W+T Flush Replaced 1-3-41 R.L.W. AHon Const.

REPLACED S.W.&T. WITH C.S. 24" BRASS CAP MON. 12" DN. IN HANDHOLE. C.V.C.-6-28-50

Fd W.S.P&T dn 3"

MARBURN

Cont from Top P. 18

Cont bot p #21
F.B. 1128 PG. 20
After Const. Replaced SWLT RLW 1-3-44 For Ties See Pg 21
P.I.
E.C.
P.O.T.
P.O.C.
P.I.
Set LAT in CC on Split
Fd 2X2 See P25
225.34
269.17
45.11
T=64°
100.72 @ 5°24' = 100.26'
17.44 @ Le J
set SPK&T by inf.
Δ=56°35'30"
R=499.99
T.=(269.17)
L.=493.85
165°51'00"
303 25 30
275 08 30
165 51 25
165 51 16
303 24 30
275 06 30
165 51 05
90 25 40
361 43 00
182 34 00
90 25 40
151 42 00
276 48 00
140 12 00
N 5.34-B-2
S 2-17-82
Cont from Top p #19
To E.C.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley | Survey of Vertical Control
Map No. B-2460 | W. O. | Tape No. | Std. @ °F
Office Work | Surveyed by
Checked D. M. Finley | Notes | Date
Date Sept. 1954 | Indexed

F.B. | PG.

W 74-3

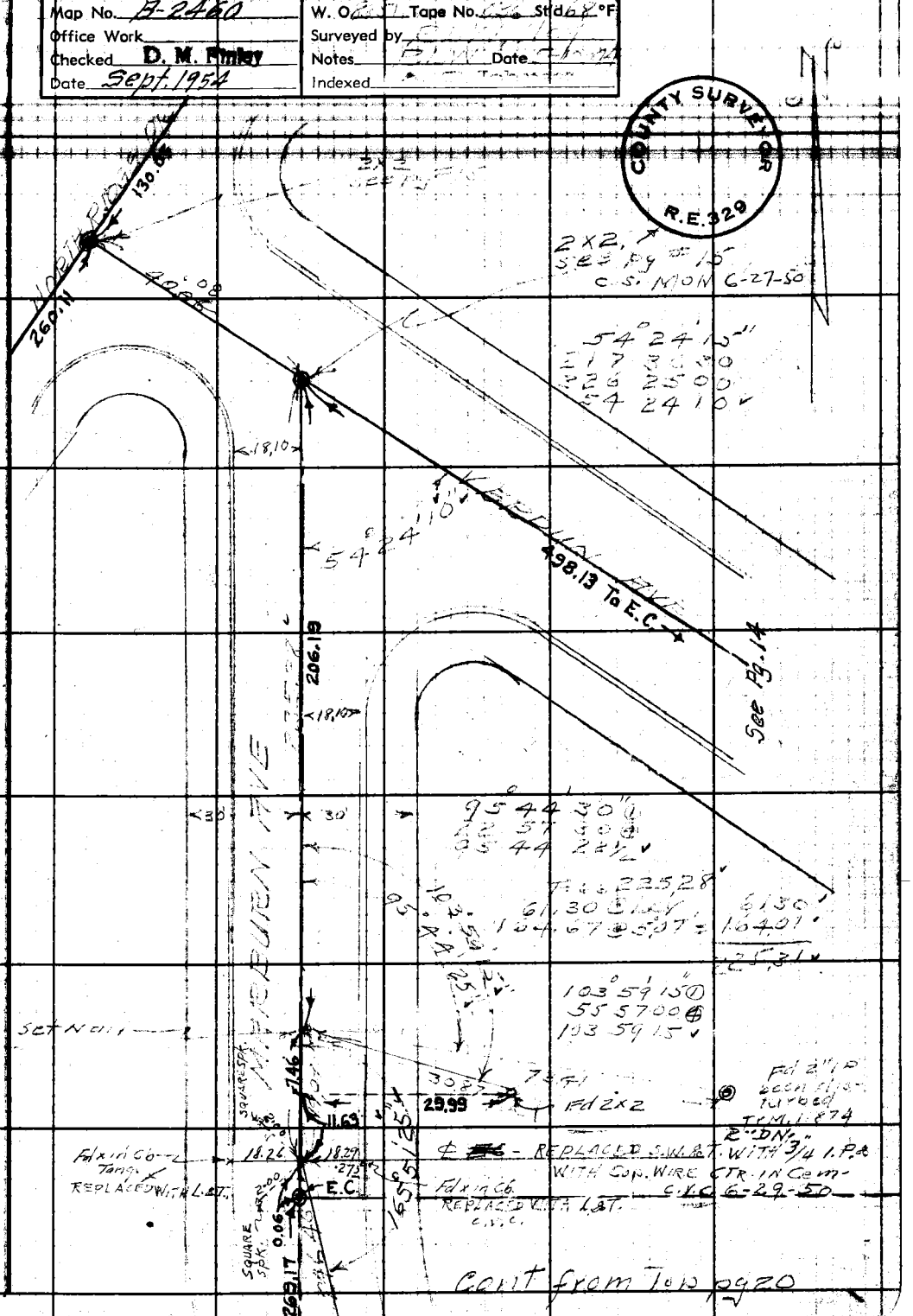
COUNTY SURVEYOR
R.E. 329

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 RM. 12-40



F.B. 1128 Pg. 22

Cont pg #19

Cont bef pg #23

W5.24-B2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

P.L. Ed. Nothing

E.C. Ed. w spike & T
1" I.P. 2x2 +T
0.03 B.O.T. M 1187.4
3½" I.P. +T Flush
Set 5/8" x 24" +T Flush
Replaced after Const.
1-3-47

175.51

C. Set L&T Tags

MARENGO AVE

Tie 269.17

0.02

E.C.

Surv +T
See Pg #19

1500

Mon. 2x2

USGS 300' Tan #72 St.
T = 64.0 = 1.9448
187.07 @ 505 = 187.23
2.27 L&V = 2.27
189.50

120° 57' 15"
123 49 00
5 43 30
120 57 15

120° 57' 15"

MARENGO AVE

E.C.

0.04

P.O.S.T.
See Pg #19

525.95

Notes Ck'd by D. M. Finley
Map No. 13-2460
Office Work
Checked D. M. Finley
Date Sept 1954

Survey of Verdun Ave. et al
W. O. 8351 Tape No. T3 Std. 24 °F
Surveyed by
Notes RLW Date 5-12-54
Indexed

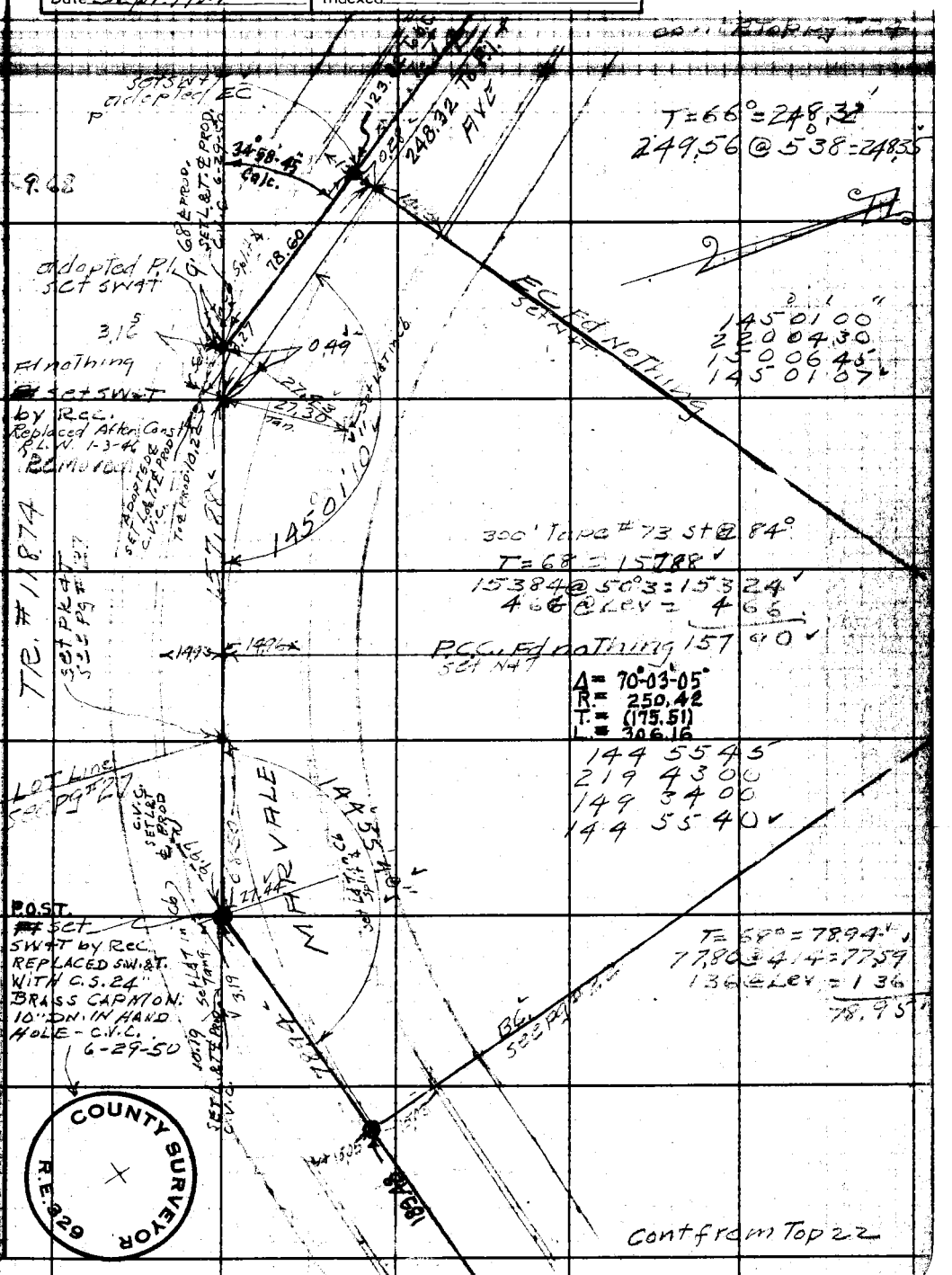
F.B. Pg.

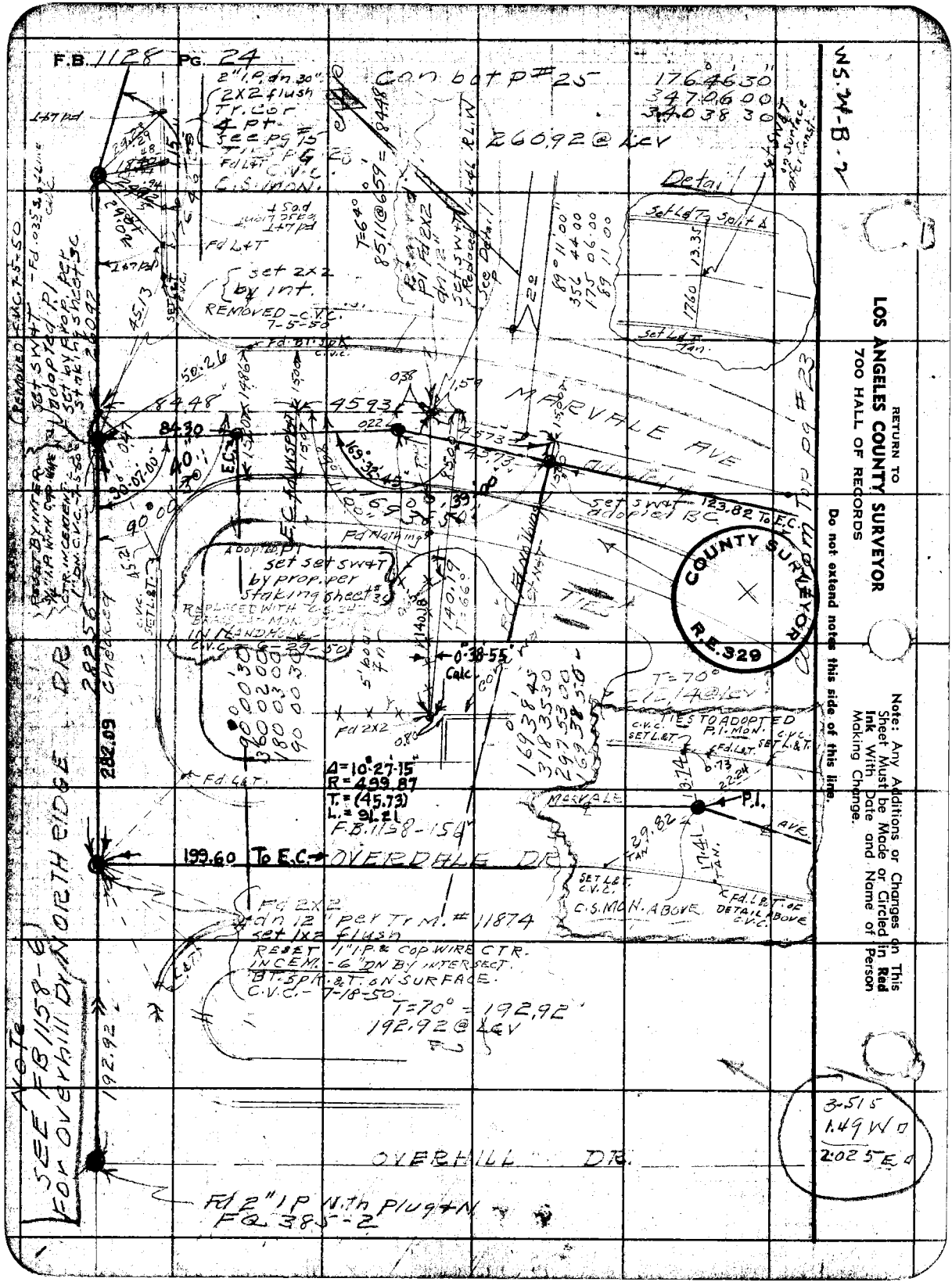
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50




F.B. 1128 PG. 24
2"I.P. dn 30" 2X2 flush Tr. cor 4 Pt. See PG 15 T.S. Sp. & E.O. Fd L&T C.V.C. C.S.MON.
Con bot P#25
176°46'30"
347.06.00
34.038 00
Detail
30 Ft L&T 30 Ft Δ
13.35
1760
Set L&T Tan.
Fd 2X2 Set SWT 1.46 N Redesig. Tcg Det.
Set 2X2 by Int. REMOVED - C.V.C. 7-5-50
Fd L&T
Fd 2" I.P. Bent
Set SWT Adopted P.I. Sta 14+88.48 Bk of Curb Sta 14+93.48 Ahead
Set SWT Adopted P.I. Sta 14+88.48 Bk of Curb Sta 14+93.48 Ahead
Reset by Int. Fd Nail with Cup Wire Str. in Cement 1.0 N C.V.C. - 7-5-50
Fd 2" I.P.

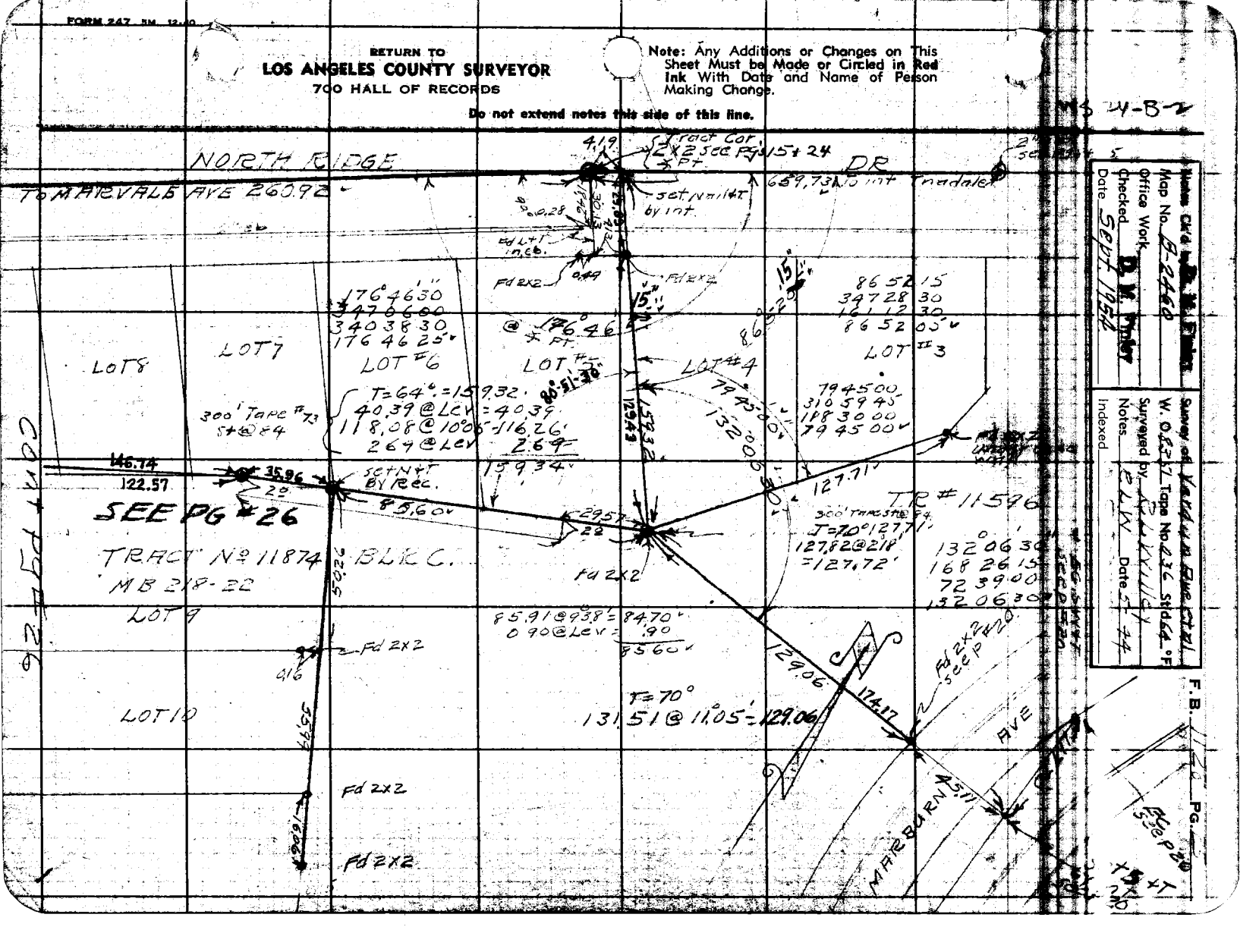
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

MS 4-B-2



Map No. B-2460
Office Work Checked D. M. Fisher
Date Sept. 1954

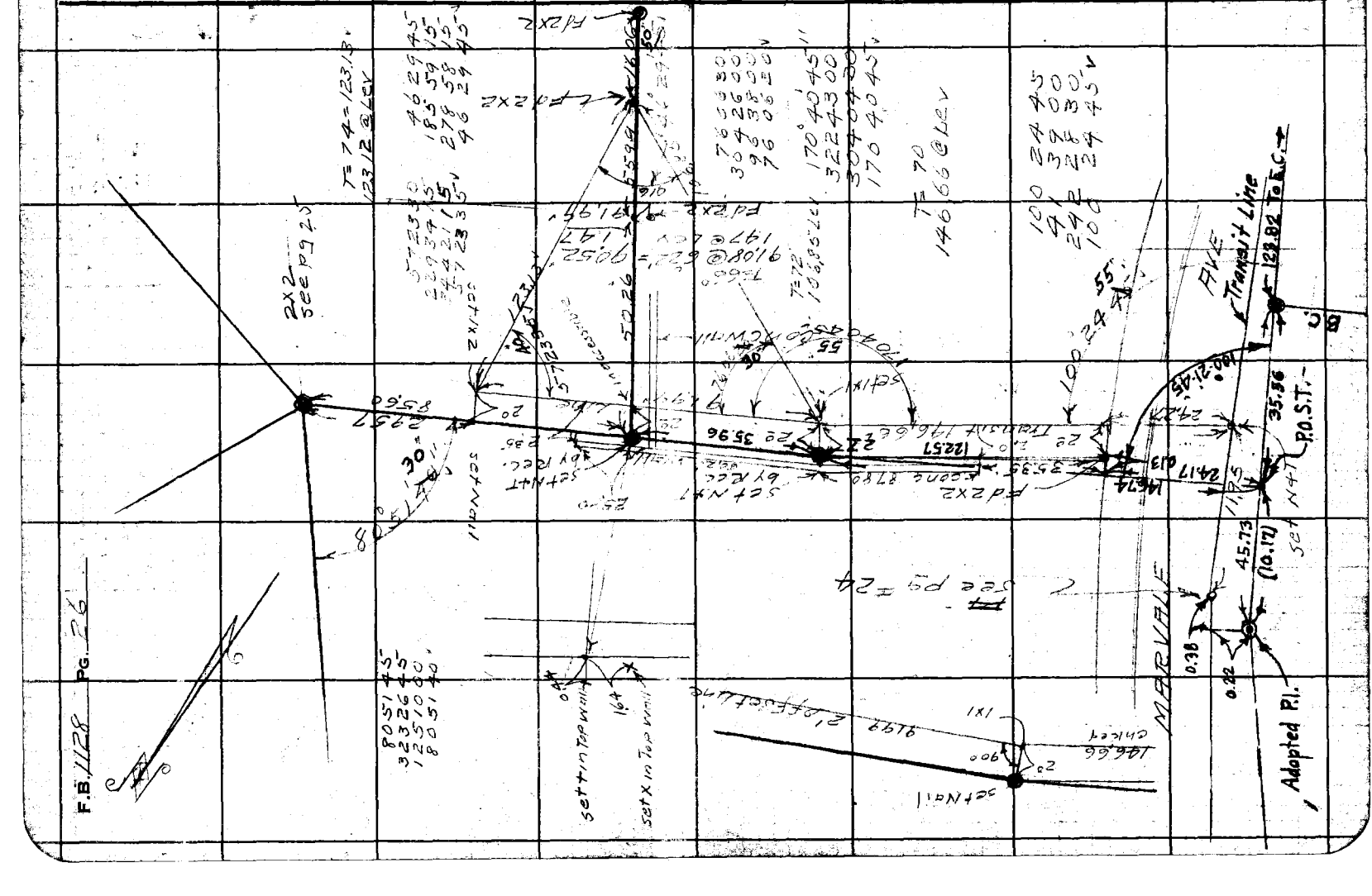
Survey of Kenneth Rue Estate
W. O. 6237 Tape No. 4216 Std. 64 °F
Surveyed by R.L.W. Date 7-54
Notes
Indexed

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.SW-B-2



FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

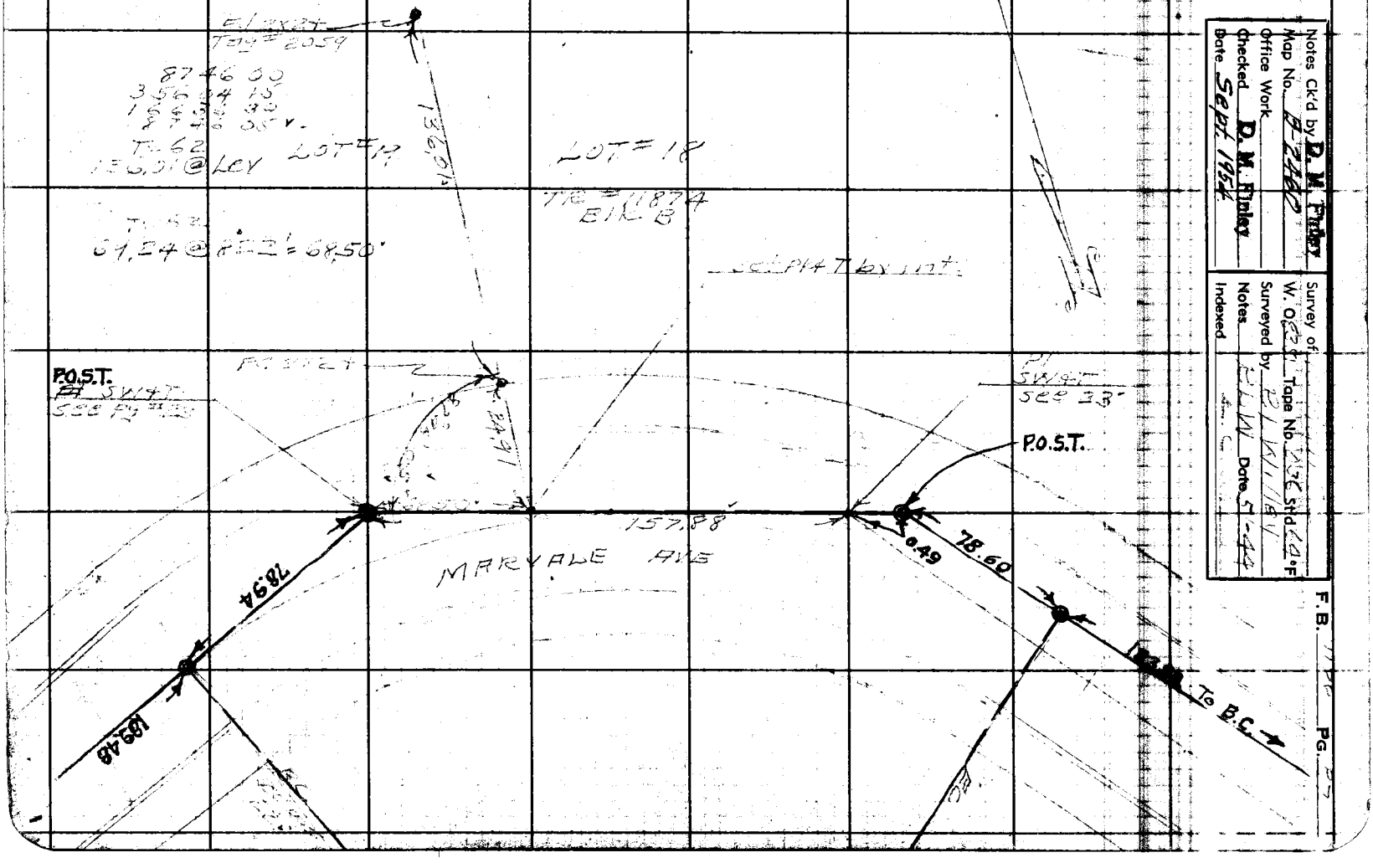
Do not extend notes this side of this line.

W: 24-B-2

Notes Ck'd by D. M. Finley
Map No. B 2462
Office Work
Checked D. M. Finley
Date Sept. 1954

Survey of W. O. 2237 Tape No. 2526 Std. 70°F
Surveyed by E. L. W. Date 7-44
Notes
Indexed

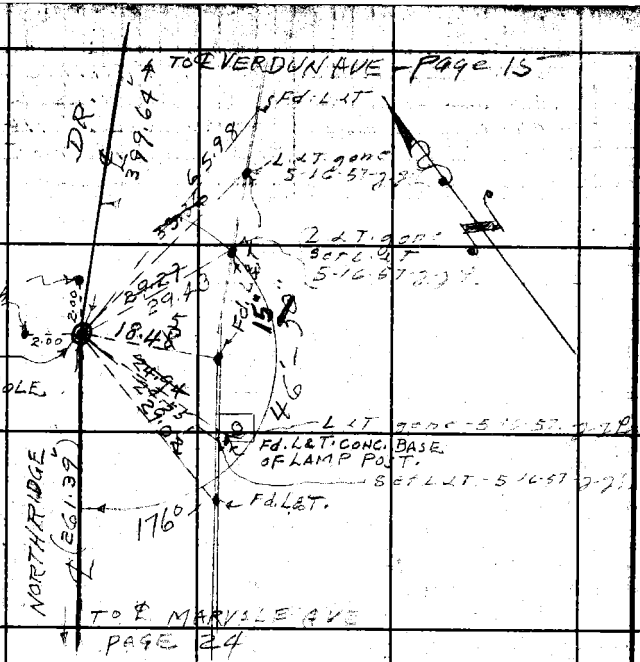
F. B. PG.



F.B. 1128 Pg. 29

COUNTY SURVEYOR R.E. 326

TO VERDUN AVE - Page 15



TO E MARVALE AVE
PAGE 24

TOP Page 24
Fd. 2" I.P. & NAIL - 30' ON PER PAGE 24 - SET C.S. 24" BRASS CAP MON. IN HANDHOLE OVER 2" I.P.
C.V.C. 7-5-50

(2) 353°-33'-00"
(4) 347-06-00
(6) 340°-38'-50
176°-46'-30"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

E.B. 1128 Pg 29

R. L. Willey

DATE INDEXED A. C. Jamieson DATE 7-11-44

BENCH LEVEL
VERDUN AVE ET AL
JN 1101

JULY 1944

R. L. Willey
Jack Gregory
J. J. Jarvis
E. F. Erskine
D. M. Chapman

Adjusted 1931 Adjustment
Based on L. A. City Datum as established
by City Plan of Slauson Ave. No. P-[illegible]

B.M.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1101 SURVEY OF Yerdun Ave. & Angeles Vista Blvd. NOTES RED
SURVEYED BY R. L. Williams DATE 5-23-44 NOTES CHKD.
NOTES BY V. Gregory DATE
INDEXED BY C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C.I. 1092 (BM #D-54 Elev 277.663 F.B. 786-241
BM #D-54	277.663				277.663	Angeles Vista Blvd & Verdun Ave S.W. Cor.
	4.449		4.395			Bt Spk in Cb. 5' S of Sand CR
⊼	282.112	+ .757	.761		+0.759	
	3.692		3.634			
T.P.	278.420				278.422	
	5.170		5.120			
⊼	283.590	+ 1.037	1.039		+1.038	
	4.133		4.081			C.I. 1092
BM #D-67	279.457				279.460	(BM. #D-67 Elev. 279.456 F.B. 786-248
	4.784		4.740			Angeles Vista Blvd & Marburn Ave S.W. Cor.
⊼	284.239	+ 1.717	1.717		+1.719	Bt Spk. in Cb. 5' S of Sand C.R.
	3.065		3.023			
T.P.	281.174				281.177	
	6.290		6.169			
⊼	287.464	+2.205	2.204		+2.205	
	4.085		3.965			(Set B.M. VD-1 Elev.= F.B.
Set B.M. VD-1	283.379				283.382	Marburn Ave. 350± N. of Angeles Vista Blvd
	7.431		7.331			Bt Spk in W. Cb on W. line Lot 43 Blk B. Tr. 11874
⊼	290.810	+6.108	6.111		+6.109	Hse # 5319
	1.323		1.220			
T.P.	289.487				289.491	
	8.290		8.150			
⊼	297.777	+7.068	7.068		+7.068	
	1.222		1.082			(Set B.M. VD-2 Elev.= F.B.
Set B.M. VD-2	296.555				296.559	Marburn Ave 750± N. of Angeles Vista Blvd
	9.453		9.366			Set Bt Spk. in W. Cb on W. line Lot 36 Blk. B. Tr. 11874
⊼	306.008	+9.013	9.017		+9.015	Hse # 5323
	0.440		0.349			
T.P.	305.568				305.574	

FORM 353 1M 48-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	305.568				305.574	
	9.097		9.030	8871		
↗	314.665	+8.371	8.365	8.364	+8.365	
	0.726		0.665	0.507		
T.P.	313.939				313.939	
	5.881		5.785			
↗	319.820	+2.772	2.770		+2.771	
	3109		3015			
Set # BM VD-3	316.711				316.718	Set B.M. # V.D-3 Elev. FB Marburn Ave. 250'± S. of E. Marvale Dr. Bf Spk in W. Cb. at W. line Lot 28, Blk [illegible]
	10.222		10.152			
↗	326.933	+9.548	9.548		+9.548	
	0.674		0.604			
T.P.	326.259				326.258	
	8.303		8.255			
↗	334.562	+7.535	7.535		+7.535	
	0.768		0.720			
T.P.	333.794				333.793	
	7953		7.897			
↗	341.747	+4.696	4.697		+4.696	
	3257		3.200			
Set BM. VD-4	338.490			(Page 34	338.489	Set B.M. # VD-4 Elev FB Marburn Ave & Marvale Dr. N.W. C Set Bf. Spk in Cb. 5' W of W. end C.R.
	10.385		10.281			
↗	348.875	+8.977	8.978		+8.978	
	1.408		1.303			
T.P.	347.467				347.467	
	11.154		11.103			
↗	358.621	+10.665	10.665		+10.665	
	0.489		0.438			
T.P.	358.132				358.132	

NOTES RED JOB NO. 4181 SURVEY OF Marburn Ave. Ext.
DATE SURVEY BY F. L. Willey DATE 6-22-54
NOTES CHKD. NOTES BY J. C. Johnson DATE
DATE INDEXED DATE

F.B. 11328 Pg. 31

FORM 353 IM 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

JOB NO. 1101 SURVEY OF Nordhoff Ave. etc. NOTES RED
SURVEY BY R.L. Wiley DATE
NOTES BY J. Gregory DATE 6-26-44 NOTES CHKD.
INDEXED G. Johnson DATE DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	358.132				358.132	
	11.185		11.223			
Δ	369.317	+10.586	10.587		+10.586	
	0.599		0.636			
T.P.	368.718				368.718	
	11.582		11.508			
Δ	380.300	+10.755	10.758		+10.757	
	0.827		0.750			
Set BM # VD-5	379.473				379.485	Set B.M. # V.D-5 Marvale Dr. 33± S.E. of ℄ Northridge Dr. Bt. Spk in W.I. C.B. on S'ly line Lot 16, Blk B, Tr. 11874 Hse # 5137
	10.680		10.763			
Δ	390.153	+10.260	10.264		+10.262	
	0.420		0.499			
T.P.	389.733				389.737	
	11.370		11.288			
Δ	401.103	+10.655	+10.658		+10.656	
	0.715		0.630			
T.P.	400.388				400.393	
	11.626		11.599			
Δ	412.014	+10.699	+10.~~690~~ 700		+10.700	
	0.927		0.899			
T.P.	411.087				411.093	
	6.757		6.680			
Δ	417.844	+4.405	+4.407		+4.406	
	2.352		2.273			
Set BM VD6	415.492				415.~~499~~ 513	Set BM VD6 Marvale Dr. & Northridge Dr. SE Cor Bt Spk in ch 5'S. of S end C.R.
	3.545		3.498			
Δ	419.037	-7.117	-7.119		-7.118	
	10.662		10.617			
T.P.	408.375				408.381	

FORM 353 1M 10-31

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	408.385			9	408.381	
	2.868		2.821			
π	411.253	-4.153	-4.153		-4.153	
	7021		6.974			
set BM "V.D.7	404.232			10	404.228	set BM V.D.7
	2.169		2.113			Northridge Dr. 275± NE of [illegible]
π	406.401	-6.194	-6.197		-6.196	Bt spk in scb, 10' E of W ly [illegible]
	8.363		8.310			
set BM V.D.8	398.038			11	398.032	set BM V.D.8
	1.218		1.101			Northridge Dr. & Verdun Ave [illegible]
π	399.256	-10.621	-10.619		-10.620	bt spk in cb 10'± W. of W [illegible]
	11.839		11.720			
T.P	387.417			12	387.412	
	0.484		0.413			
π	387.901	-11.385	-11.385		-11.385	
	11.869		11.798			
T.P	376.032			13	376.027	
	1.108		1.024			
π	377.140	-9.755	-9.758		-9.756	
	10.863		10.782			
T.P	366.277			14	366.271	
	1.759		1.699			
π	368.036	-4.180	-4.180		-4.180	
	5939		5879			
set BM V.D.9	362.097			15	362.091	set BM V.D.9
	1.412		1.325			Marburn Ave 365 ± S of [illegible]
π	363.509	-10.393	-10.393		-10.394	bt spk in W ck opposite [illegible]
	11.805		11.720			
T.P	351.704				351.697	

DATE [illegible] SURVEY BY [illegible]
NOTES BY [illegible] DATE [illegible]
INDEXED [illegible] DATE [illegible]

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1101 SURVEY OF Verdugo Rd. Area NOTES RED
SURVEY BY R.L. Whalley DATE 6-27-41 NOTES BLK
NOTES BY P.Lind DATE NOTES GRNB
INDEXED A.C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	351.694			16	351.697	
	1351		1.269			
π	353.045	-10.288	-10.288		-10.288	
	11.639		11.557			
T.P.	341.406			17	341.409	
	1508		1.462			
π	342.914	-2.938	-2.938		- 2.938	
	4446		4.400		95	Fd BM V.D. "4 El FB 1128-31
BM.VD4	338.468			(page 31) 12	338.471	Marburn Ave & Marvale Dr NW Cor
	0740		0.690			bt spk in cb 5' W. of W. end CR
π	339.228	-10.499	-10.499		-10.499	
	11.239		11.189			
T.P.	327.979			13	327.972	
	2450		2.369	2.241		
π	330.429	+1.251	1.256	1.252	+1.252	
	1.199		1.113	0989		
T.P.	329.230			14	329.224	
	11.086		11.021			
π	340.316	+10.216	+10.216		+10.216	
	0870		0.805			
T.P.	339.446			15	339.440	
	10.964		11.209			
π	350.410	+10.059	+10.060		+10.059	
	0905		1.149			
T.P.	349.355			16	349.499	
	10479		10.448			
π	359.834	+8.835	+8.836		+8.836	
	1.644		1.612			
T.P.	358.330			17	358.335	

FORM 353 1M 48-61

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	358,330				358.335	
	10130		10088			
⊼	368.460	+5.508	+5.508		+5.508	
	4622		4,580			
T.P.	363,838				363.843	
	4963		4911			
⊼	368801	-1.251	-1.251		-1.251	
	6,214		6,162			
set BM VD 10	362.587				362.592	Set BM # VD 10 Verdugo Ave & Maymont Dr. N.W. cor. Bt spk in N face at Ely line of Lot 1 Tr 11596
	1,283		1,210			
⊼	363.870	-7.364	-7.363		-7.364	
	-8647		8573			
T.P.	355,223				355.228	
	2689		2621			
⊼	357,912	-5.650	-5.652		-5.651	
	8339		8273			
set BM VD 11	349.573				349.577	set BM # VD 11 Verdugo Ave 370 ± SE of E Maymont Dr bt spk in W/L C6 5.8 ft S. line of Lot 320
	0450		0,921			
⊼	350,023	-4.831	-4.833		-4.832	
	5281		5754			
T.P.	344,742				344.745	
	2,666		2,627	2,597		
⊼	347.408	-8.505	-8.498	-8.497	-8.498	
	11.179		11.125	11.094		
T.P.	336.237				336.247	
	11145		11.071			
⊼	347382	+9.880	+9.876		+9.878	
	1.265		1.195			
T.P.	346,117				346.125	

DATE _____ INDEXED _____ DATE _____ CHKD _____ DATE _____

SURVEY BY J. C. Johnson DXT

NOTES BY _____

DATE _____

SURVEY OF Verdugo Ave. etal

F.B. 1126 P. 35

FORM 353 IM 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 11-U-1 SURVEY OF Maymont Dr. & Verdun Ave. NOTES BY
SURVEY BY Plumley DATE 6-22-44 NOTES CHKD. DATE
NOTES BY C. Johnson DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	346.117				346.125	
	5.986		5.926			
T	352.103	+4.977	+4.978		+4.978	set BM VD 12
	1.009		0.948			Maymont Dr 375± S.E. of E. Verdun Ave
set BM VD 12	351.094				351.103	6" SPK in W'ly C6. at front Ho #5239
	0.889		0.837			
T	351.983	-9.995	-9.996		-9.996	
	10.884		10.833			
T.P.	341.099				341.107	
	0.880		0.832			
T	341.979	-10.182	10.181		-10.181	
	11.062		11.013			
T.P.	330.917				330.926	
	1.121		1.087	1.050		
T	332.038	-9.675	-9.669	-9.675	-9.675	BM #13 Omitted
	10.796		10.756	10.725		
T.P.	321.242				321.251	
	0.730		0.695			
T	321.972	-11.060	-11.063		-11.062	
	11.790		11.758			
T.P.	310.182				310.189	
	0.945		0.842			
T	311.127	-10.122	10.919		-10.120	
	11.067		10.961			
T.P.	300.060				300.069	
	1.365	~~1.242~~	1.292			
T	301.425	-4.680	-4.683		-4.681	
	6.045		5.975			
set BM VD 14	295.380				295.388	set BM VD 14
					422.	Verdun Ave & Maymont Dr NE Cor
						6" SPK in CL 10' N of N end CR

FORM 353 1M 10-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

SURVEY BY ... DATE ...
NOTES BY ... DATE ...
INDEXED ... DATE ...
NOTES CHKD ... DATE ...

F.B. 1128 PG. 37

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM N D14	295,380			31	295.388	
	1070		1.032			
Δ	296450	-10,192	-10,193		-10.193	
	11262		11,225			
T.P.	285,188			32	285.195	
	1,184		1.136			
Δ	285372	-8.131	-8,131		-8.131	
	9315		9.267			
T.P.	276057			33	277.064	
	5607		5.560			
	282664	+0.564	+0.563		+0.564	
	5043		4997			
BM D54	278621			34	277.628	Fd BM D54 El=277.663' FB 786- Angeles Vista Blvd & Verdun Ave bt spk in ch 5'S of S cent. C.
	3975		3.922			
Δ	280596	-1,324	-1.320		-1.322	
	5299		5242			
T P	275297			35	276306	
	5,504		5415			
Δ	280801	+0.321	+0322		+0.321	
	5183		5093			
BM D59	275618		-	36	276.627	Fd BM D59 El=276.663' FB 928 Angeles Vista Blvd & Inadale bt spk in S. ch. 27'± E of E Prod.

CIRCUIT #2 NEXT PG.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1101 SURVEY OF Verdun Ave Storm Drain NOTES RED. DATE
SURVEY BY R.L.W. Valley NOTES CHKD. DATE
NOTES BY R.L.W. DATE 6-28-44
INDEXED C. C. Johnson DATE

CIRCUIT NO 2

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM D53	273.762				273.762	C.1.1092 Fd BM D53 El = 273.762' FB 786-241 Angeles Vista Blvd ± 430 W ℄ Valley Ridge Ave.
	5,927		5,869			
Π	279.689	+2.124	+2.128		+ 2.126	bt spk in S. Cb at House 5404
	3803		3741			
T.P.	275.886				275.888	
	5201		5,150			
	281,087	+0.776	+0.776		10.776	
	4425		4374			C.1.1092
BM D59	276.662			3	276.664	Fd BM = D59 El 276.663' FB 286-241 Angeles Vista Blvd + Inadale Ave bt spk in S Cb 2' ± E of ℄ prod at Ho. 5446
	5078		5010			
Π	281,740	+1.798	+1.800		+1.799	
	3280		3210			
TP	278.460			3	278.463	
	6.327		6279			
Π	284,787	+4.092	+4.091		+ 4.092	
	2235		2188			
set BM VD15	282.552			4	282.555	Set BM VD15 Inadale Ave 375' ± N of the ℄ of Angeles Vista Blvd
	9194		9.1.19			
Π	291,746	+7.808	+7.809		17.808	bt spk in E Cb 5' N of S. Side Ho = 5308
	1,386		1,310			
TP	290.360			5	290.363	
	9.408		9.322			
Π	299,768	+7.692	+7.695		+ 7.694	
	1716		1627	6		
set BM VD16	298.052				298.057	set BM VD16 Inadale Ave 775' ± N. of ℄ Angeles Vista Blvd, Bt spk in E Cb 5' N. of S line Ho = 5216

FORM 353 1M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES FILED _____ JOB NO. 1101 SURVEY OF Kenneth Ave. Ext.
DATE _____ SURVEY BY F.W.W.
NOTES CHKD. _____ NOTES BY A. C. Johnson DATE 6-28-44
DATE _____ INDEXED _____ DATE _____

F.B. 18 Pg. 39

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM VD16	298052				298.057	
	10190		10,148	10,105		
π	308242	+9.473	+9.478	+9.477	+9.477	
	0717		0670	0,628		
TP	307525				307.534	
	7090		7050			
π	314615	+5.501	+5.501		+5.501	
	1589		1,549			
set BM # VD17	313026				313.035	set BM # VD 17 [illegible]
	10350		10296			Indale Ave + 1st Alley S.E. of [illegible]
π	323376	+9.415	+9.415		+9.415	b+spk in ck 5'E of E end C.
	0,935		0,881			
TP	322441				322.450	
	10,962		10,907			
π	333403	+9.773	+9.773		+9.773	
	1,189		1,134			
T.P.	332,214				332.223	
	10.568		10,519			
π	342,782	+9.109	+9.109		+9.109	
	1,459		1,410			
T.P.	341.323				341.332	
	6,595		6,563			
π	347.918	+5.035	+5.035		+5.035	
	1,560		1,528			
set # BM VD18	346,358				346.367	set BM # VD 18 [illegible]
	10886		10,802			Indale Ave [illegible]
π	357.244	+9.735	+9.732		+9.733	B+spk in N ly cb on P.L. [illegible]
	1151		1,070			# 5102 + 5103.
TP	356,093				356.100	

FORM 353 IM 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 1101 SURVEY OF Verdun Ave et al NOTES RED
SURVEY BY R.L.W. Lilley DATE
NOTES BY R.L.W. DATE 4-28-44 NOTES CHKD.
INDEXED A. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	356,093'			13	356.100'	
	11,080'		10,977'			
T	367,173'	+10,355'	10,356'		+10.356'	
	0725'		0,621'			
T.P.	366,448'			14	366.456'	
	7020'		6964'			
T	373,468'	+5,691'	+5,693'		+5.692'	
	1,329'		1271'			
set BM "VD19	372,139'			15	372.14~~8~~ 36	set BM "VD19
	11,135'		11,070'			Inadale Ave 305'± S.E.ly of Northridge Dr
T	383,274'	+10.333'	+10,332'		+10.332'	bt spk N'ly cb. Front Ho "5127
	0,802'		0.738'			
TP	382,472'			16	382.480'	
	11,664'		11,584'			
T	394,136'	+10.636'	+10.635'		+10.636'	
	1.028'		0949'			
T.P.	393,108'			17	393.116'	
	10.983'		10,913'			
T	404,091'	+9.194'	+9.194'		+9.194'	
	1,789'		1,719'			
set BM "VD20	402,302'			18	402.~~316~~ 296	set BM VD 20
	3,190'		3,136'			Inadale AVE + Northridge SE'ly Cor
T	405,492'	+4,248'	-4.244'		- 4.246'	Bt spk in cb 5' E of E end CR
	7.438'		7,380'			Fd
BM V.D 8	398054'			19	398.0~~64~~ 49	BM V.D 8 El = 98.049 FB 1128-33
	1,509'		1,455'			Northridge Ave + Verdun Ave SW Cor
T	399,563'	-9.751'	-9.753'		- 9.752'	Bt spk in ck 10' ± W of W end CR
	11,260'		11,208'			
T.P.	388.303'				388.312'	

40

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 1181 SURVEY OF Hawthorne Blvd. et al
DATE _____ SURVEY BY R.L.W. DATE 6-28-44
NOTES CHKD. _____ NOTES BY R.L.W. DATE _____
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1125

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	388.303'				388.312'	
	0.929'		0.903'			
π	389.232'	-10.143'	-10.145'		-10.144'	
	11.072'		11.048'			
T.P.	378.160'				378.168'	
	1.002'		0.960'			
π	379.162'	-9.940'	-9.939'		-9.940'	
	10.942'		10.899'			
T.P.	368.220'				368.228'	
	1.952'		1.913'			
π	370.172'	-6.112'	-6.113'		-6.112'	
	8.064'		8.026'			
BM #VD9	362.108'				362.116'	F/ BM VD 9, El 362.112 F&L 12 Feb 43; Marburn Ave 365.5 of E. Vernon Ave at spk in wk opposite Ave #5340

FORM 358 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 1101 SURVEY OF Verdugo Blvd. NOTES RED
SURVEY BY P.L. Kelley DATE NOTES CHKD
NOTES BY P.L.K. DATE 5-23-42 DATE
INDEXED DATE

B.M.	1ST [illegible]	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by _____ Survey of Verdun Ave etal F.B. 1124 Pg. 2

Map No. _____ W.O. 0101 Tract No. 2 1 in charge of

Office Work _____ Surveyed by R.L.Wiley

Checked _____ Noted R.L.W. Drawn K.G.

Date _____ Indexed E.C. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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FORM 647 1M 9-60

TOPOGRAPHY

INADALE AVE

From Angeles Vista Blvd to Northridge Dr.

VERDUN AVE ET AL

JIV 1101

June 1964

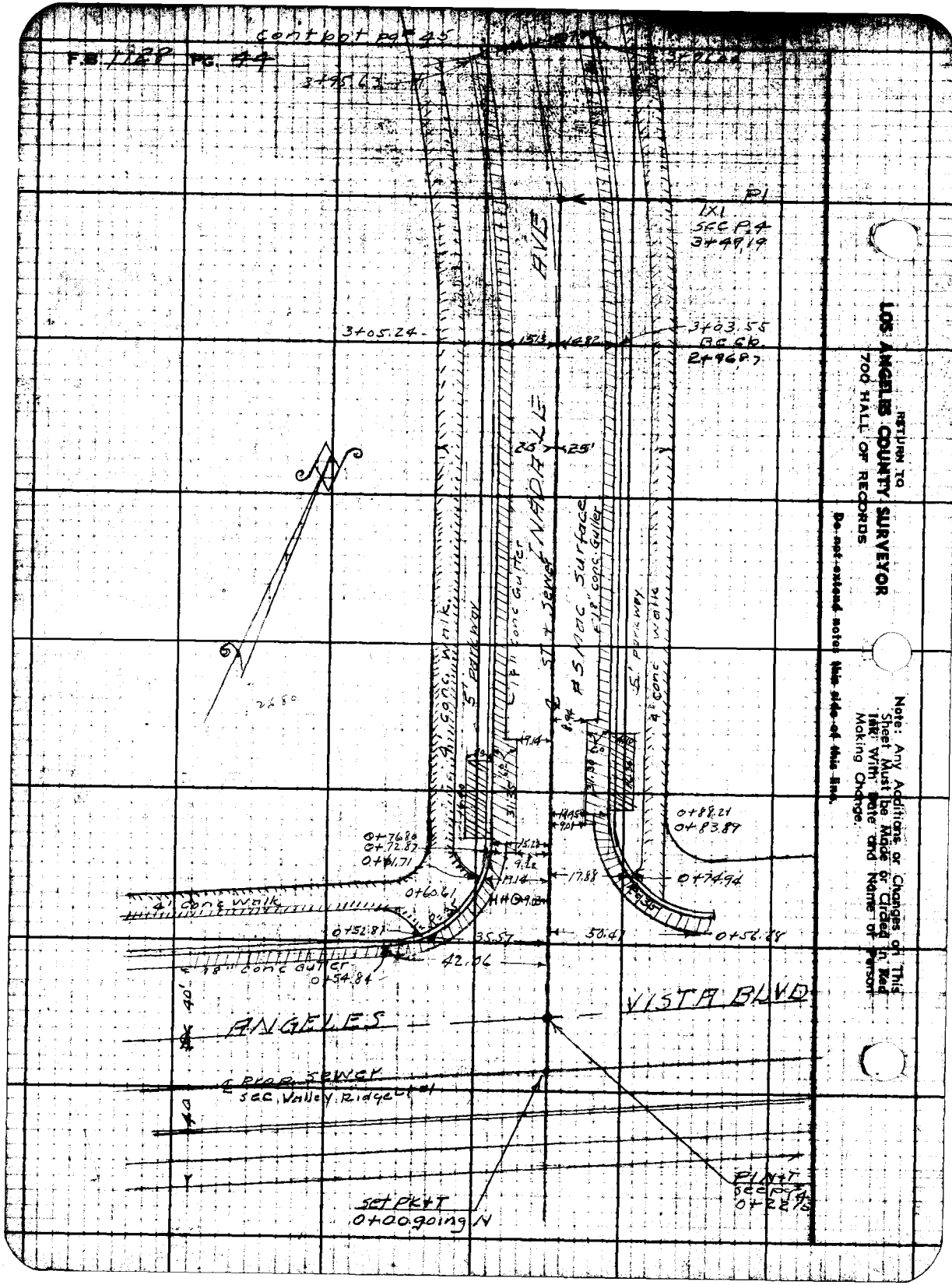
R.L. Wiley

Gregory

Lanigan

English

Elevation


contour pg 45
F.B. 1128 PG. 44
3+95.62
P1
1X1
SEC P4
3+49.19
3+05.24
3703.55
BC Gb.
2+96.97
VISTA BLVD
5' PARKWAY
5' SEWER EASEMENT
ASPHALT Surface
5' PARKWAY
4" conc walk
4' conc walk
18" conc gutter
0+54.84
0+52.87
0+60.61
0+76.80
0+72.87
0+81.71
0+88.21
0+83.87
0+74.94
0+56.28
35.57
42.06
50.47
ANGELES
8" PVC SEWER
SEC. Valley Ridge Ct
SCI PK#1
0+00 going N
PI#1
0+28.75
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____

Survey of Verdun Hospital

Office Work _____

Surveyed by E.A. Hanley

Plotted _____

Inked A. C. Jonnson

Date _____

F.B. 1124 Pg. 25

Note: Any Additions or Changes on This Sheet Must Be Noted or Dated & Red Ink With Date and Name of Person Making Change.

Do not attempt any drawing on this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 647 Rev. 8-58

P.I. 11+99.22
6+94.22

6+25.47 — 19.88 — 6+45 — BC ca — 6+25.58

5+54.75

11.11 Overhead

#5 Mor Jun

5' Conc walk

5' Asphalt

6" AC

Asphalt Conc. Gutter

MEADOW

6" C.I. cast gutter

5' Park Way

#4 Power pole

3+95.63 — 25 — 25 — 3+96.04

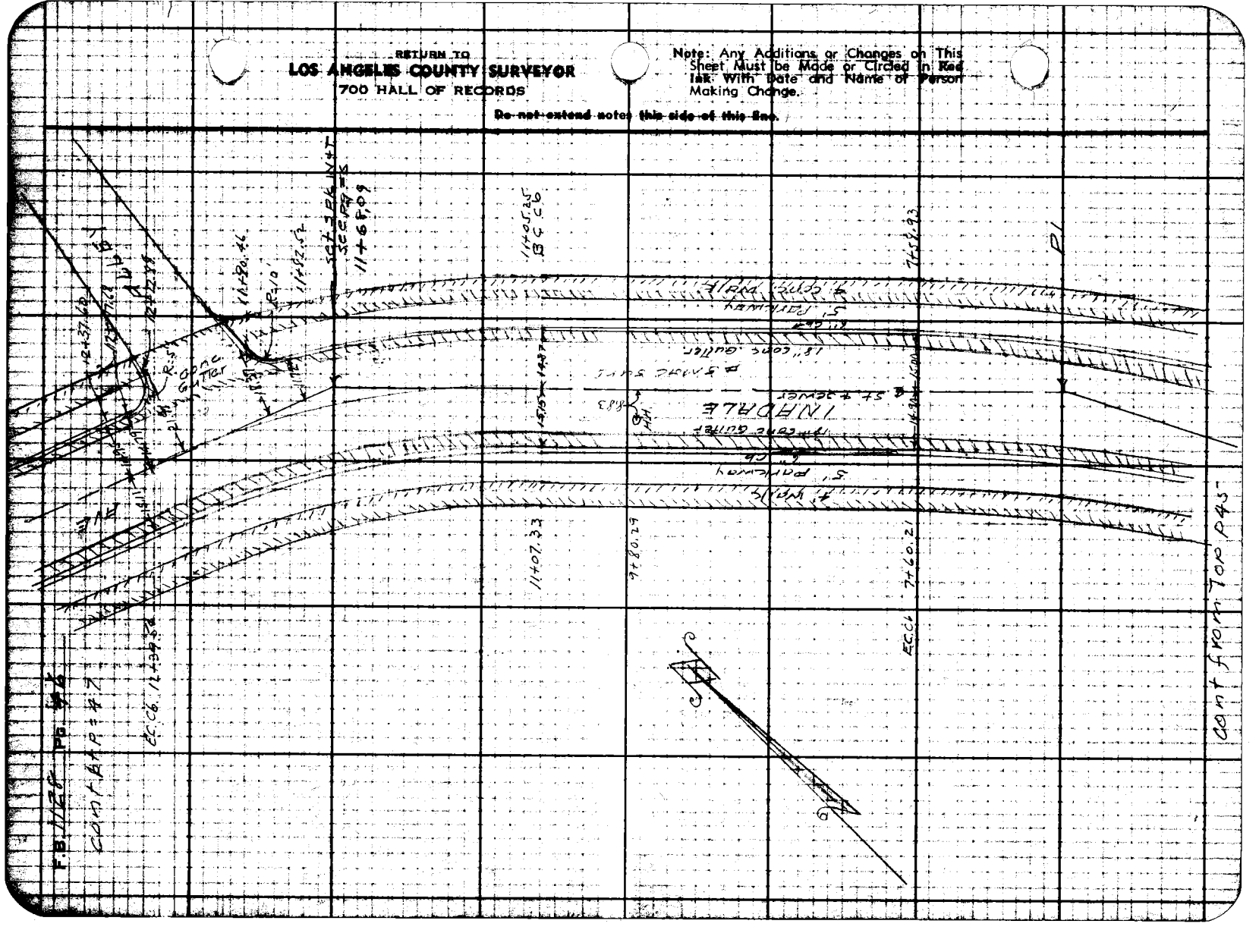
P.I. 3+49.19

Cont. from Top. P44

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


INDIANA
ST. RAILWAY
ST. RAILWAY
11+80.46
11+92.52
11+92.52
11+80.46
11+37.46
11+37.46
11+37

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Verdugo Avenue
W.O. 7721 Tract No. 27653 Sheet 2 of 5
Surveyed by Parkhey
Noted Date 6-1-54
Indexed by C. Johnson

F.B. 1122 Pg. 47

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 5-54

1902

14+08.65 E.C. C6

P.I. 2X2
SEE P.I.
15+29.09

14+25.95

14+99

15+07

14+36.74 B.C. C6

4' conc. walk

5' parkway

6" CG

18" conc gutter

INADALE

8" sewer

25

25

8" conc gutter

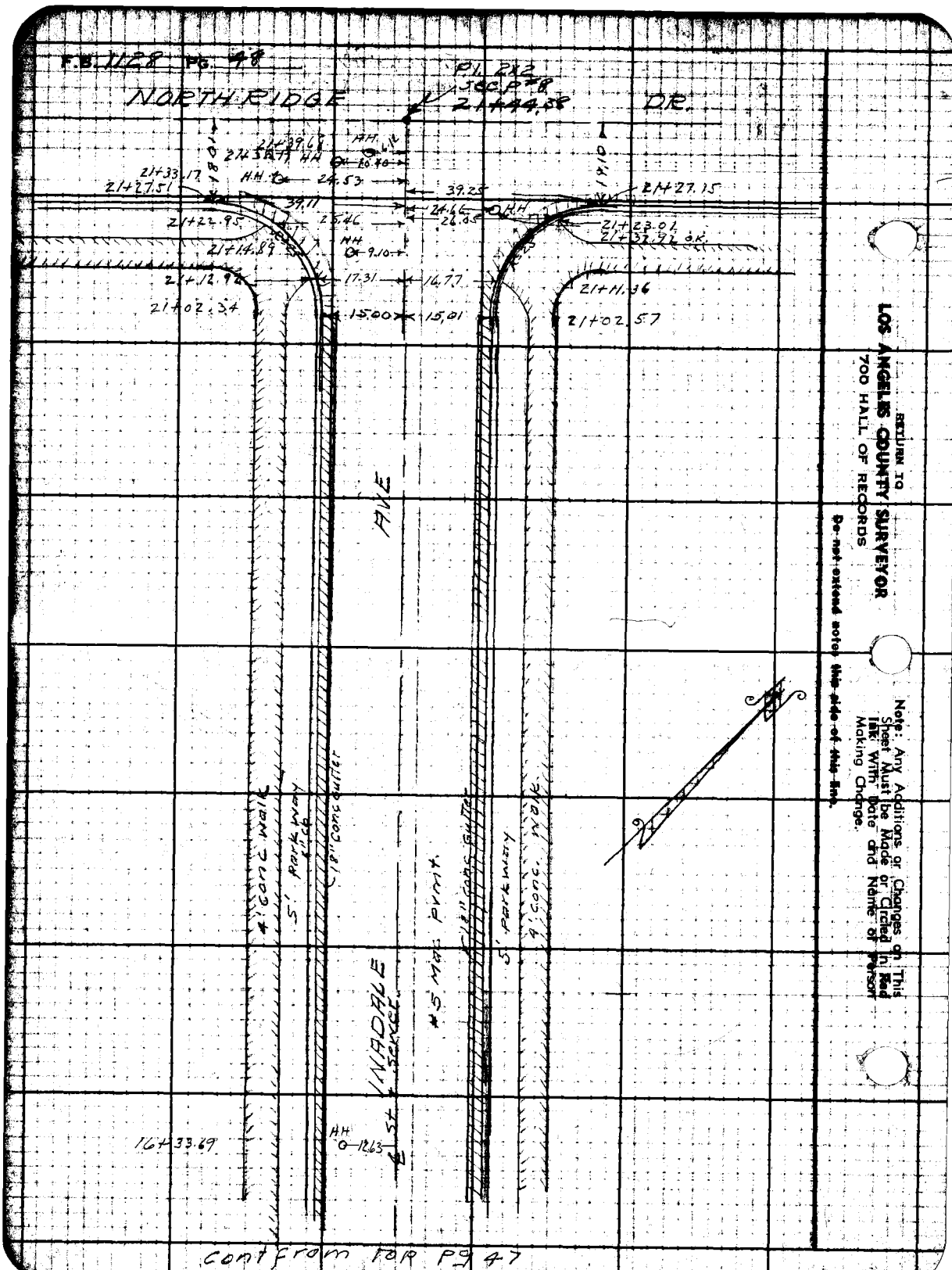
6" CG

5' parkway

4' conc. walk

Cont from top P47

F.B. 1128 PG. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1101 Division No. _____ F.B. 1128 PG. 49

Date _____ Date _____ Survey of Verdun Ave ETAL

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by RL Willey Date 6-44

Date _____ Date _____ Map No. _____ Indexed C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 SM. 7-43

PROFILE & CROSS SECTIONS

INADALE AVE

From Angeles Vista Blvd To Northridge Dr

VERDUN AVE ET AL

JN 1101

June 1944
RL Willey
Jack Gregory
TJ Lanigan
EF English
DH Chapton

FORM 397 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B 1128 PG. 30

Job No. 1101 Division No. Profile
Survey of Vecchio Ave et al Plotted No.
Survey by R. Kelly Notes Red. Date X-Sec.
Indexed R. C. Johnson Notes Chkd. W.L.G. Checked No.
Date Notes ELW 6-28-44 Date 7-22-44 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					(BM # D59 - (c.l. 1092) - El. 276.663 - F.B. 786 p. 241 Angeles Vista Blvd & Inadale Ave. Bt. Spk. in S. Cb. - 27' E. of ℄ Prod - at Ho. # 5446
BM # D59	5.21	281.87		276.66	
0+00			5.49	276.38	Int sewer see pg 44
0+22.15			4.94	276.93	℄ Int Angeles Vista Blvd & Inadale Ave
50 R			5.00	276.87	℄ " " "
100 R			5.14	276.73	" " " "
50 L			4.76	277.11	" " " "
100 L			4.51	277.36	℄ " " "
0+50			5.27	276.60	℄ sewer
					Cb returns at Angeles Vista Blvd & Inadale Ave
			5.95	276.92	Gut NE Cor E end CR
			5.39	277.48	Tcb " " " " " " "
			5.86	276.91	Gut " " " N " " "
			4.92	276.85	Tcb " " " " " " "
			5.85	276.92	Gut N W " E " " "
			5.23	276.64	Tcb " " " " " " "
			5.92	276.95	Gut " " " N " " "
			5.15	276.72	Tcb " " " " " " "
					For data on catch basin at This int see Valley Ridge Ave et al
					Note For data on catch basins at This int. see Valley Ridge et al.
0+72.87			5.03	276.84	℄ sewer
0+83.89			4.91	276.76	" "

FORM 307 SM 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.	
1+00		281 87	482	277.25	℄ sewer
15R			577	276.10	Gut
" "			477	277.10	Tcb
24.5R			445	279.42	PL
15L			549	276.38	Gut
" L			477	277.10	Tcb
24.5L			460	277.27	~~PL~~ back walk
1+50			424	277.63	℄ sewer
15R			487	277.00	Gut
" "			423	277.64	Tcb
24.5R			384	278.03	Back walk
15L			485	277.02	Gut
" "			419	277.68	Tcb
24.5L			400	277.87	back walk
1+00			365	278.22	℄ sewer
15R			428	277.59	Gut
15R			363	278.24	Tcb
24.5R			336	278.51	back walk
15L			435	277.52	Gut
1+00 15L			367	278.20	Tcb
1+00 24.5L			341	278.46	back walk

Profile Notes Red. Plotted Job No. 1121 Division No.
No. Date Date Survey of Vermont Ave. Storm Drain
X-Sec. Notes Chkd. W.L.J. Checked Survey by ELW/MEY Notes ELW Date 8-27-44
No. Date 7-27-44 Date Map No. Indexed C. Johnson

F.B. 1178 Pg. 57

FORM 307 5M 7-43

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Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. W.H.G. Checked ____ Date 7-27-44 X-Sec. No. ____

Job No. 410.1 Division No. ____ Bk. 128 Pg. 132

Survey of Verdun Ave. et al Notes ____

Survey by P.L.Willey Notes P.L.W. Date ____

Indexed C.C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		281.87	3.09	278.78	& sewer	
15 R			3.78	278.09	Gut	
3+52 15 R			3.13	278.74	Tcb	
2+00 24.5 R			2.81	279.06	Back walk	
15 L			3.78	278.09	Gut	
15 L			3.12	278.75	Tcb	
24.5 L			2.89	278.98	back walk	
3+00			2.23	279.64	& sewer beginning Grade Break	
15 R			2.90	278.97	Gut	
15 R			2.23	278.64	Tcb	
24.5 R			1.92	279.35	Back walk	
15 R			2.92	278.95	Gut	
306 15 L			2.12	279.75	Tcb	
24.5 L			1.97	279.90	back walk	
TP	10.62	290.93	1.56	(280.31)		
3+50			9.81	281.12	& sewer	
13 R			10.40	280.53	Gut	
15 R			9.77	281.16	Tcb	
24.5 R			9.48	281.45	back walk	
17 L			10.44	280.49	Gut	
3+47 17 L			9.86	281.07	Tcb	
3+50 27 L			9.45	281.48	back walk	

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		290.93	7 91	283 02	& sewer	
15 R			8 48	282 45	Gut	
" "			7 84	283 09	Tcb	
25 R			7 53	283 40	back Walk	
15 L			8 50	282 43	Gut	
15 L			7 82	283 11	Tcb	
25 L			7 50	283 43	back Walk	
4+50			5 96	284 97	& sewer	
15 R			6 63	284 30	Gut	
15 R			5 98	284 95	Tcb	
25 R			5 71	285 22	back cb	
15 L			6 57	285 36	Gut	
4+44 15 L			6 17	284 86	Tcb	
4+50			570	285 23	back Walk	
5+00			408	286 85	& sewer	
15 R			4 63	286 30	Gut	
15 R			3 98	286 95	Tcb	
25 R			3 73	287 20	back Walk	
15 L			4 70	286 23	Gut	
15 L			4 04	286 89	Tcb	
25 L			3 78	287 15	back walk	

Profile Notes Rad. ____ Plotted ____ Job No. 1101 Division No. ____
No. ____ Date ____ Date ____
X-Sec. Notes Chkd. WHS Checked ____ Survey of ____
No. ____ Date 7-27-44 Date ____ Survey by F.B.W. Map No. ____ Indexed C. Johnson
F.B. 1128 Pg. 52

FORM 307 5M 7-43

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B. Bk. 128 Pg. 154 Job No. 1181 Division No. Notes Red. Plotted Profile
Survey of Verdugo Ave. at Alameda Date Date No.
Survey by R.L. Kelley Notes R.L.K. 6-44 Notes Chkd. W.L.G. Checked X-Sec.
Indexed by C. Johnson Date Date 7-27-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50		290 93	220	288 73	℄ sewer	
15-R			282	288 11	Gut	
15-R			214	288 79	Tck	
25-R			181	289 12	back walk	
15-L			280	288 13	Gut	
15-L			216	288 77	Tck	
25-L			188	289 05	back walk	
T.P.	10.95	299.56	2.32	288.61		
6+00			894	290 62	℄ sewer	
15-R			954	290 02	Gut	
6+09 15-R			860	290 96	Tck	
25-R			861	290 95	back walk	
15-L			951	290 05	Gut	
15-L			886	290 70	Tck	
25-L			860	290 96	back walk	
6+50			705	292 51	℄ sewer	
15-R			769	291 87	Gut	
15-R			702	292 54	Tck	
25-R			679	292 77	back walk	
15-L			762	291 74	Gut	
15-L			697	292 59	Tck	
25-L			666	292 90	back walk	

FORM 307 SM 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		29956	523	294 33	℄ sewer	
12 R			579	293 77	Gut	
" "			511	294 45	Tcb	
22 R			480	294.76	back walk	
18 L 7+11			586	293 70	Gut	
18 L 7+00			482	294 74	Tcb	
28 L			497	294 59	back walk	
7+50			333	296 23	℄ sewer	
15 R			395	295 61	Gut	
15 12 7+43			355	296 01	Tcb	
25 R			299	296 57	back walk	
15 L			399	295 57	Gut	
15 L			332	296 24	Tcb	
25 L			302	296 54	back walk	
8+00			143	298. 13	℄ sewer	
15 R			205	297. 51	Gut	
15 E			139	298 17	Tcb	
25 12			107	298 49	back Walk	
15 L			206	297 50	Gut	
15 L			138	298 18	Tcb	
25 L			115	298 45	back Walk	

Profile Notes Rod _____ Plotted _____ Job No. 1101 Division No. _____ F.B. 1120 Pg. 43

No. _____ Date _____ Date _____ Survey of Kenneth Ave. west of Ell

X-Sec. Notes Chkd WHC Checked _____ Survey by PLW/MEL Notes PLW Date 6-44

No. _____ Date 7-27-44 Date _____ Map No. _____ Indexed A. C. Tobin

FORM 307 5M 7-43

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B 1128 PG. 56 | Job No. 1161 | Division No. | Notes Red. | Plotted | Profile
Survey of Verdugo Eve. et al | Date | Date | No.
Survey by P.L.W. 1124 | Notes P.L.W. 6-44 | Notes Chkd. W.L.S. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date 7-27-44 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					(BM #VD16 - El. 298,052 - F.B. 1128 p 38	
BM VD16		299 56	1 50	298 06	Inadale Arc 775' N. of ℄ Angeles Vista Blvd.	
					Bt. Spk. in E Cb - 5' N. of S. Line of Ho. # 5216)	
8+50	9 84	307.90	7.92	299 98	℄ sewer	
15 R			8 46	299 44	Gut	
15 R			7 82	300 08	Tcb	
25 R			7 57	300 33	back walk	
15 L			8 42	299 48	Gut	
8+59						
15 L			7 42	300 48	Tcb	
8+50						
25 L			7 49	300 41	back walk	
9+00			5 96	301 94	℄ sewer	
15 R			6 44	301 46	Gut	
15 R			5 81	302 09	Tcb	
25 R			5 58	302 32	back walk	
15 L			6 53	301 37	Gut	
15 L			5 85	302 05	Tcb	
25 L			5 57	302 33	back walk	
9+50			3 91	303 99	℄ sewer	
15 R			4 55	303 35	Gut	
15 R			3 88	304 02	Tcb	
25 R			3 60	304 30	back walk	
15 L			4 54	303 35	Gut	
15 L			3 86	304 04	Tcb	
25 L			3 58	304 32	back walk	

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.	
		307 90	204	305 86	℄ sewer
15 12			256	305 34	Gut
15 R			189	306 01	Tcb
25 R			157	306 33	back
15 L			257	305 33	Gut
10+03 15 L			177	306 13	Tcb
25 L			163	306 27	back walk
IP	9 80	316.57	113	306.77	
10+50			8 85	307 72	℄ sewer
15 12			922	307 35	Gut
10+51 15 R			852	308 05	Tcb
25 R			827	308 30	back walk
15 L			954	307 03	Gut
15 L			889	307 68	Tcb
25 L			863	307 94	back walk
11+00			691	309 66	℄ sewer
15 R			712	309 45	Gut
15 R			646	310 11	Tcb
15 L			781	308 76	Gut
15 L			712	309 45	Tcb

Profile Notes Red. Plotted Job No. 1161 Division No.
No. Date Date Survey of
X-sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed

F.B. 1162 PG. 57

FORM 307 5M 7-43

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Profile No. _____ Plotted _____ X-Sec: _____
Notes Red. _____ Date _____ No. _____
Notes Chkd. W.A.G. Checked _____
Date 7-27-44 Date _____ No. _____

Job No. 1101 Division No. _____ Notes R.L.W. 6-44
Survey of Yeradun Ave. et al
Survey by R.L. Willey
Indexed A. C. Johnson Date _____

B 1122 Pg. 58

STATION	B. S.	H. I.	F. S.	ELEV.		
11+50		316 53	494	311 ~~53~~ 63		℄ sewer
12R			540	311 17		Gut
12R			475	311 82		Tcb
18L			593	310 64		Gut
11+55						
18L			509	311 48		Tcb
						cb returns at Innsdale Ave
			401	312 56		Gut NE Cor E end CR
			333	313 24		Tcb " " " " " " "
			300	313 57		Gut " " " A " " "
			288	313 69		TCb " " " " " " "
			205	314 52		Gut NW " N " " "
			194	314 63		Tcb " " " " " " "
			266	313 91		Gut " " " W " " "
			197	314 60		Tcb " " " " " " "
						Lot 36 Tract 11596.
11+55			478	311 79		Floor of Washroom containing Stationary Tubs 62.5' from ℄ of sewer to outer " "
11+97			"			
11+97			310	313 47		Int sewer + Alley
15R			339	313 18		Cross Gut N. on ℄ Alley
25R			279	313 78		PL " " " "
50			105	315 02		50' " " " "
85			00	316 57		85' " " " "

FORM 307 SM 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		316.57	298	313 59	℄ sewer	
17L			429	31X 28	Gut	
12+07						
17L			330	313 27	Tcb	
T.P.	1067	324.28	296	313 61		
12+37			886	315 42	℄ sewer [illegible]	
15L			997	314 31	Gut.	
15L			930	314 98	Tcb beginning brk in cb Grade	
12+50			805	316 23	℄ sewer	
15R			861	315 67	Gut	
15R			794	316 34	Tcb beg. brk in cb Grade	
15L			913	31X 15	Gut	
15L			847	315 81	Tcb	
13+00			413	320.15	℄ sewer	
15R			487	319 41	Gut	
" "			421	320 07	Tcb	
15L			497	319 31	Gut	
" "			430	319 98	Tcb	
T.P.	1130	334.73	085	323.43	℄	
13+50			992	324 81	℄ sewer	
15R			1076	323 97	Gut	
15R			1006	323 67	Tcb	

Profile No. _____ Notes Red. _____ Plotted _____
Notes Chkd. _____ Date _____ Date _____ Date _____
No. _____ Date _____ Date _____ Job No. 1101 Division No. _____
Survey of Portion of Blk 84 Rancho [illegible]
Survey by [illegible] Date 6-[illegible]
Map No. _____ Indexed _____ F.B. 1123 Pg. 82

FORM 307 5M 7-43

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Job No. 1101 Division No. Notes Red. Plotted Profile
Survey of Verdun Ave. et al. Date Date No.
Survey by R.L.W. 1164 Notes V. Gregory Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-28-44 Date No.
B 1/2 Pg. 168

STATION	B. S.	H. I.	F. S.	ELEV.		
13+50						
15 L		334.73	1042	328.31	Gut	
15 L			975	324.98	Tcb	
14+00			504	329.69	& sewer	
15 R			603	328.70	Gut	
15 R			535	329.38	Tcb	
15 L			533	329.40	Gut	
14+09						
15 L			375	330.98	Tcb	
T.P.	1100	344.01	172	333.01		
14+50			944	334.57	& sewer	
15 R			1073	333.28	Gut	
15 R			1005	333.96	Tcb	
14 L			979	334.22	Gut	
14 L			917	334.89	Tcb	
15+00			494	339.07	& Sewer	
20 R			631	337.70	Gut	
20 R			563	338.38	T.Cb	
9 L			538	338.63	Gut	
15+04 9 L			435	339.66	TCb.	
15+50			068	343.33	& Sewer	
20 R			207	341.64	Gut	
20 R			169	342.32	T.C.	

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STATION	B. S.	H. I.	F. S.	ELEV.	
15+50 10⁵L		344 01	075	343 26	Gut
10⁵L			0.08	343 93	T.C6
T.P.	11 58	354 97	062	343 39	
16+00			718	347 79	℄ Sewer.
15 R			850	346 47	Gut
15 R			78v	347 15	T.C6.
15 L			735	347 6v	Gut.
16+03 15 L			644	348 53	T.C6.
16.50			26v	352 35	℄ Sewer
15 R			378	351 19	Gut.
16+45 15 R			351	351 46	T.C6.
15 L			3.00	351 97	Gut
16+43 15 L			284	352 13	TC6
T.P.	11 98	366 26	069	354 28	
17+00			938	356 88	℄ Sewer.
15 R			10 50	355 76	Gut
15 R			98v	356 44	T.C.
15 L			1006	356 20	Gut
16+98 15L			955	356 71	TC
17+36			61v	360 14	℄ Sewer.
15 R			700	359 26	Gut Brk in Grade.

Profile Notes Red. Plotted Job No. 1104 Division No.
No. Date Date
X-Sec. Notes Chkd. Checked Survey of
No. Date Date Survey by Indexed Map No.

F.B. 1178 PG. 61

FORM 307 5M 7-43

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Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Date ____ Checked ____ Date 7-28-44

Job No 1101 Division No. ____ Notes Red. ____ Date ____ Notes Chkd. WHG

Survey of Verdugo Ave et al Notes J. Gregory Date 6-29-44

Survey by R.L. Willey

Indexed A. C. Johnson

B 1128 PG. 162

STATION		B. S.	H. I.	F. S.	ELEV.	
17+36	15R		366 76'	633	359 93'	TC6. break in Grade.
	15L			698	359 28'	Gut " "
	15L			632	359 94'	TC6 " "
17+50				480	361 46'	℄ Sewer.
	15R			567	360 59'	Gut.
	15R			496	361 30'	TC6.
	15L			556	360 70'	Gut
	15L			488	361 38'	TC6.
T.P.		11 18	376 60'	084	365 42'	
18+00				1018	366 42'	℄ Sewer
	15R			1099	365 61'	Gut
	15R			1031	366 29'	TC6.
	15L			1095	365 65'	Gut.
	15L			1027	366 33'	TC6.
18+50				480	371 90'	℄ Sewer
	15R			550	371 10'	Gut
	15R			481	371 79'	TC6.
	15L			551	371 09'	Gut
	15L			489	371 71'	TC6.
T.P.		11 25	387 57'	028	376 32'	
19+00				1029	377 28'	℄ Sewer

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Profile Notes Red. Plotted Job No. 1101 Division No.
No. Date Survey of Vernon Ave. et al
X-Sec. Notes Chkd. Date Survey by R.L.M. Notes by Date 6-29-44
No. Date 7-28-44 Date Map No. Indexed A. C. Johnson

STATION		B. S.	H. I.	F. S.	ELEV.		
19+00	15R		387 57	11 0	376 55	Gut.	
	15R			10 34	377 23	TC.	
	15L			11 05	376 52	Gut.	
	15L			10 34	377 23	TC.	
19+50				476	382 81	℄ Sewer	
	15R			550	382 07	Gut	
19+59	15R			383	383 74	TC	Lot 3 T[illegible] 7
19+44	52R			610	381 47	Prospective Wash Room Floor Level	
	15L			564	381 93	Gut	
19+55	15L			435	383 22	TC.	
T.P		11 41	398 62	036	387 21		
20+00				10 40	388 22	℄ Sewer.	
	15R			11 12	387 50	Gut	
19+98	15R			10 63	387 99	TC	
	15L			11 15	387 47	Gut	
	15L			1049	388 13	TC.	
20+50				479	393 83	℄ Sewer	
	15R			560	393 02	Gut.	
	15R			490	393 70	TC	
	15L			545	393 17	Gut	
	15L			478	393 84	TC	

F.B. 11 KRG 63

FORM 307 5M 7-43

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Survey of Verdun Ave et al Division No. Profile
Survey by P.L. Willey Notes Rod. Plotted
Indexed A.C. Johnson Notes V. Gregory Notes Chkd. Checked
Date 6-27-44 Date Date Date Date Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		398 Cr				
T.P.	9.46	406.31	177	396.85		
21+00			7.05	399.26	℄ sewer	
15 R			7.83	398.48	Gut	
15 R			7.12	399.19	Tcb	
15 L			7.75	398.56	Gut	
15 L			7.05	399.26	Tcb	
					cr returns at Innsdale Ave & Northridge Dr.	
			7.49	398.82	Gut SW Cor, send C.R.	
			6.78	399.53	Tcb " " " " " "	
			4.70	401.61	Gut " " " E " "	
			4.02	402.29	Tcb " " " " " "	
			7.37	398.94	Gut S E " S " "	
			6.05	399.66	Tcb " " " " " "	
			5.55	400.76	Tcb " " " W " "	
			4.89	401.42	Gut " " " " " "	
21+26			4.84	401.47	Top brk	
21+44.38			4.23	402.08	℄ Int Innsdale Ave & Northridge Drive	
50' R			3.63	402.68	E on ℄ Northridge Dr	
100' R			2.75	403.56	E on " " " "	
50 L			4.86	401.45	W " " " "	
100 L			5.43	400.88	" " " " "	
BMVD 20			3.99	402.32	BMVD 20 El 2402.296 FB 1128 p 40 Northridge Dr & Innsdale Ave. S. Ely Cor. Bt Gal in Cb. 5' E of E end C.R.	

Notes Ck'd by _____ Survey of Verdun Ave Ct-al F.B. 112 Pg. 5

Map No. _____ Tract No. _____ Work Order No. _____

Office Work _____ Surveyed by R.L.W.Jr.

Checked _____ Noted R.L.W. Date 6-27-44

Date _____ Indexed Asst. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

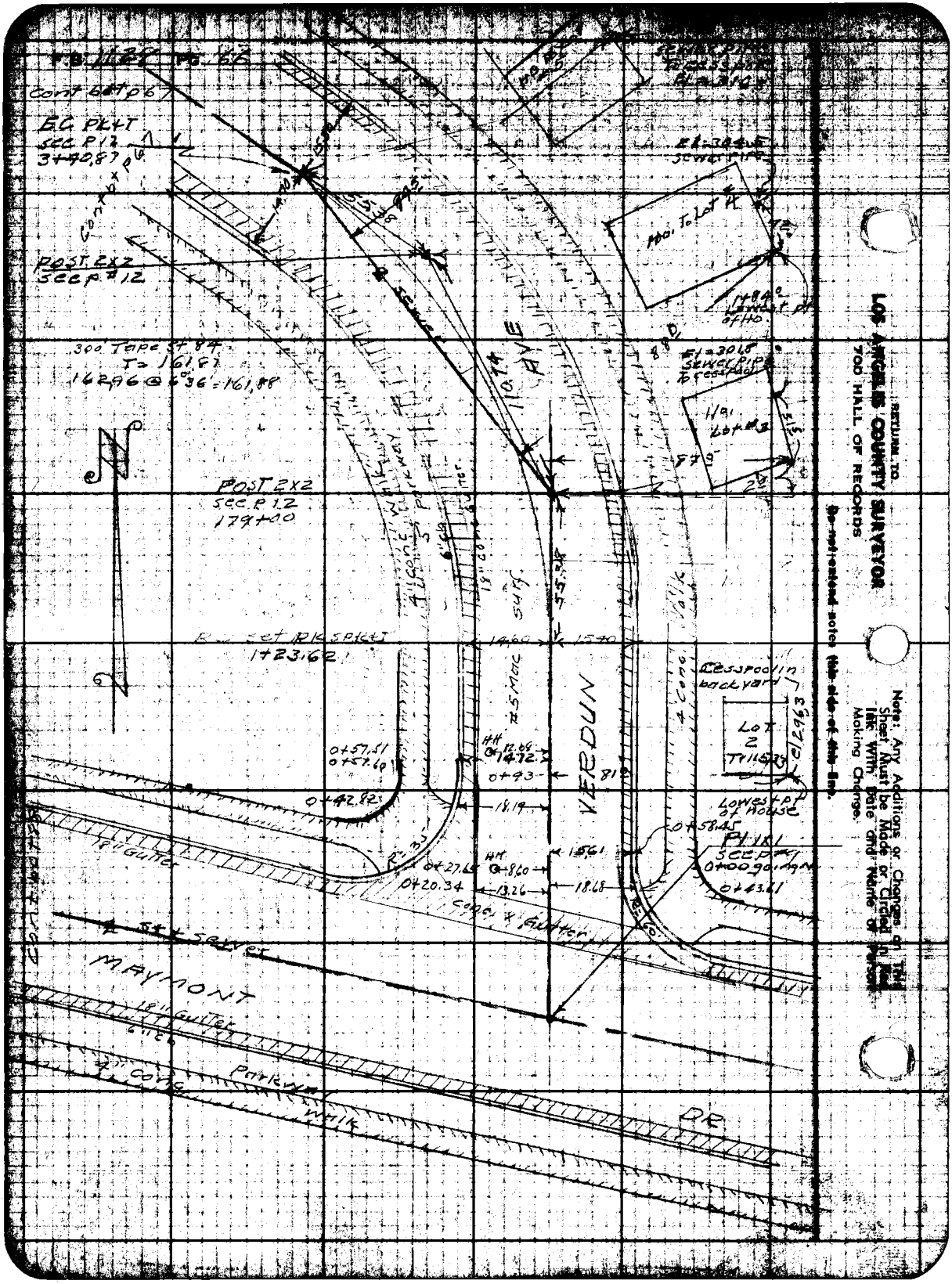
Do not record data this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 147 Rev. 9-43

TOPOGRAPHY
VERDUN AVE
From Maymont to Martinridge Dr.
VERDUN AVE ET AL
J.N. 1101

June 1944
R.L.W.Jr.
Jack Gregory
J.J. Lanigan
E.F. English
D.H. Chapman


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.
Professional note this side of this line.
Continued Sheet No. 6
EG PLAT
SEC P 12
3+90.87
POST 2x2
SEC P 12
300' Tape @ 84°
T= 161.81
16296 @ 84°36' = 161.88
POST 2x2
SEC P 12
179+10
Set IRON SPIKE
1723.62'
Sewer
Manhole
Catch Basin
Gutter
Curb & Gutter
Sidewalk
Driveway
Parkway
Asphalt
Concrete
Lot 2
Tr 11579
Lot 1
Tr 11579
Lowest Pt of House
Pt on SEC PLAT
Lot 1
Tr 11579
Lot 2
Tr 11579
Lot 3
Tr 11579
Lot 4
Tr 11579
Lot 5
Tr 11579
Lot 6
Tr 11579
Lot 7
Tr 11579
Lot 8
Tr 11579
Lot 9
Tr 11579
Lot 10
Tr 11579
Lot

Notes Ck'd by _____ Survey of Verdugo Ave Ctr. Line P.B. 11 Pg. 87

Surveyed by E.L. Wilkes

Indexed E.C. Johnson

Date _____

Lot 1, Blk 2, 168

HD 5704 Cines

Lot 77

Lot 76

4+062 Sewer Pipe El = 3278

3+50 Sewer Pipe El = 3239

Sewer

Verdugo Ave

Sta 12+06

Sta 14+66

Sta 15+34

4' Cong. Walk

4' Cong. Walk

Parkway

Parkway

Sta 16+26

Sta 17+00

25'

25'

Cont from Page 66

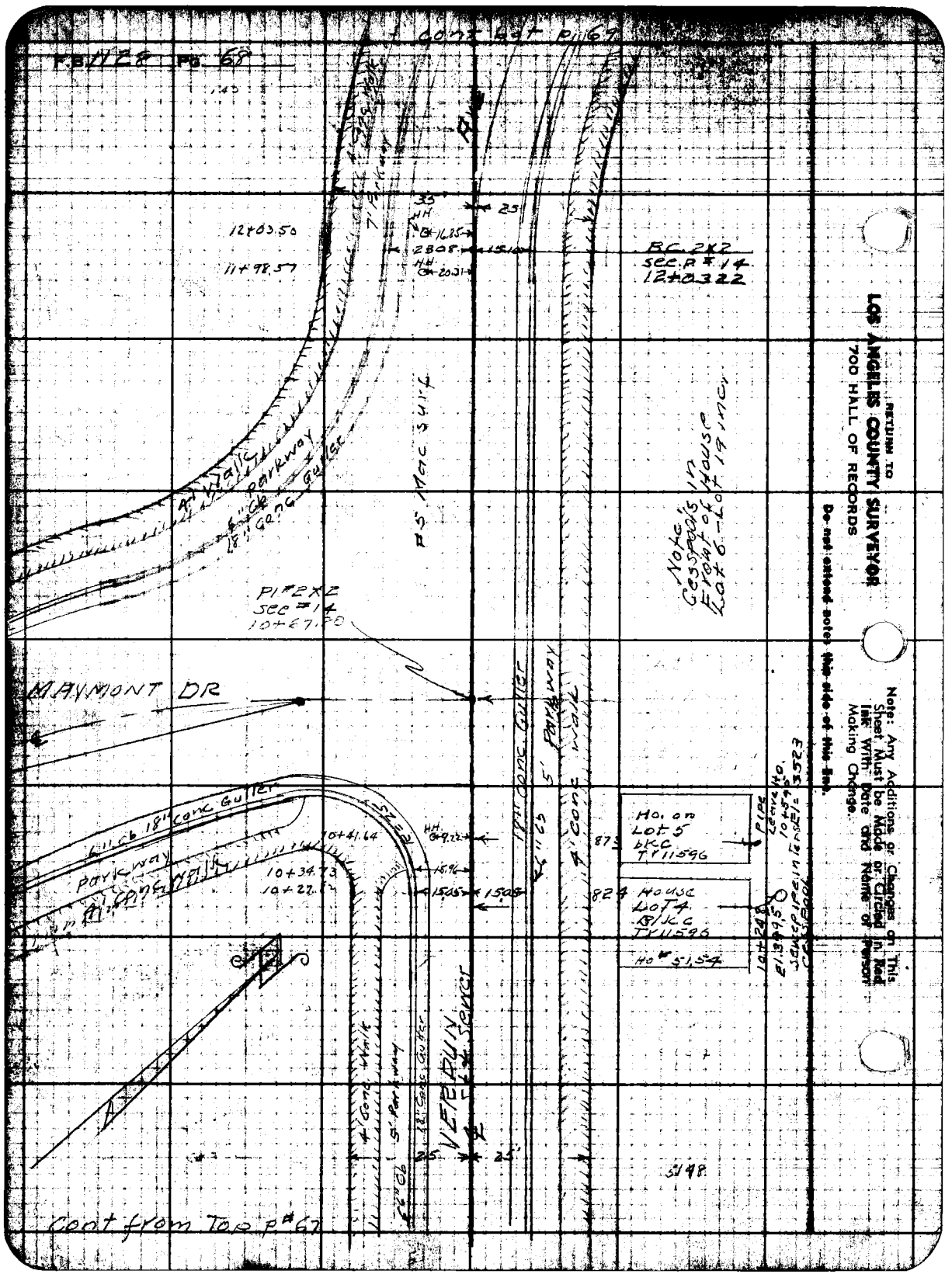
RL 2x2 Set P.T. Sta 8+26.00

Note: Any Additions or Changes on This Sheet Must be Made at Central Files With Date and Name of Person Making Change

Do not record below this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 867 Rev. 12-70


Cont from P#67
FB 112 & FB 68
12+03.50
11+98.57
33
HH
25
2805
RC 2K2
SEC. P#14
12+03.22
Note: Cesspools in front of House Lot 6 - Lot 19 inc.
P#3 Man Hole
A.C. Walk
Parkway
6" Conc Gutter
18" Conc Gutter
P#2K2
SEC #14
10+67.20
MAYMONT DR
5' Conc Walk
11'-6 18" Conc Gutter
Parkway
Conc Walk
10+41.64
10+34.73
10+27.
HH
15.96
15.05
15.05
87.5
No. on Lot 5 BKC TR11596
82.4 House Lot 4 BKC TR11596
House No. 10454 3523
Pipe
10+24.8
El. 1394.5
Sewer Manhole
Cast Iron Pipe
Vitrified Sewer
4' Conc Walk
5' Parkway
6" Conc Gutter
25
25
5148.
Cont from Top P#67
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend note this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Name Child No.
Sheet No.
Office Work
Checked
Date

Survey of Verdun Tract
W.O. No. Map No. 236 Book 1F
Surveyed by R.W. Riley
Noted E.C.P. Date 7-1-60
Indexed A. C. Johnson

F.B. 1128 Pg. 67

cont to p 70

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Talk With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Form 647 rev. 11-59

M.H.B.V.C.

Marengo Ave.

Parkway

Lot 29

13+80 PP'of L

#5" Mag Nail

Irrigation Gutter

3' Park Way

Lot 24
2.91
Blk. B
Tr 11596

Jewett Pump
Leaves No.
13+80

Cor. No. 12+29

Conc. Pool
13+ back
Yard Mon.
Cor. Mag
Nail.

P.I. 2x2
Sc. Pg. 1/4
12+96.38

No. to Lot 22
Blk. B
Tract 11596

100.0°

Verdun Ave.

Sewer

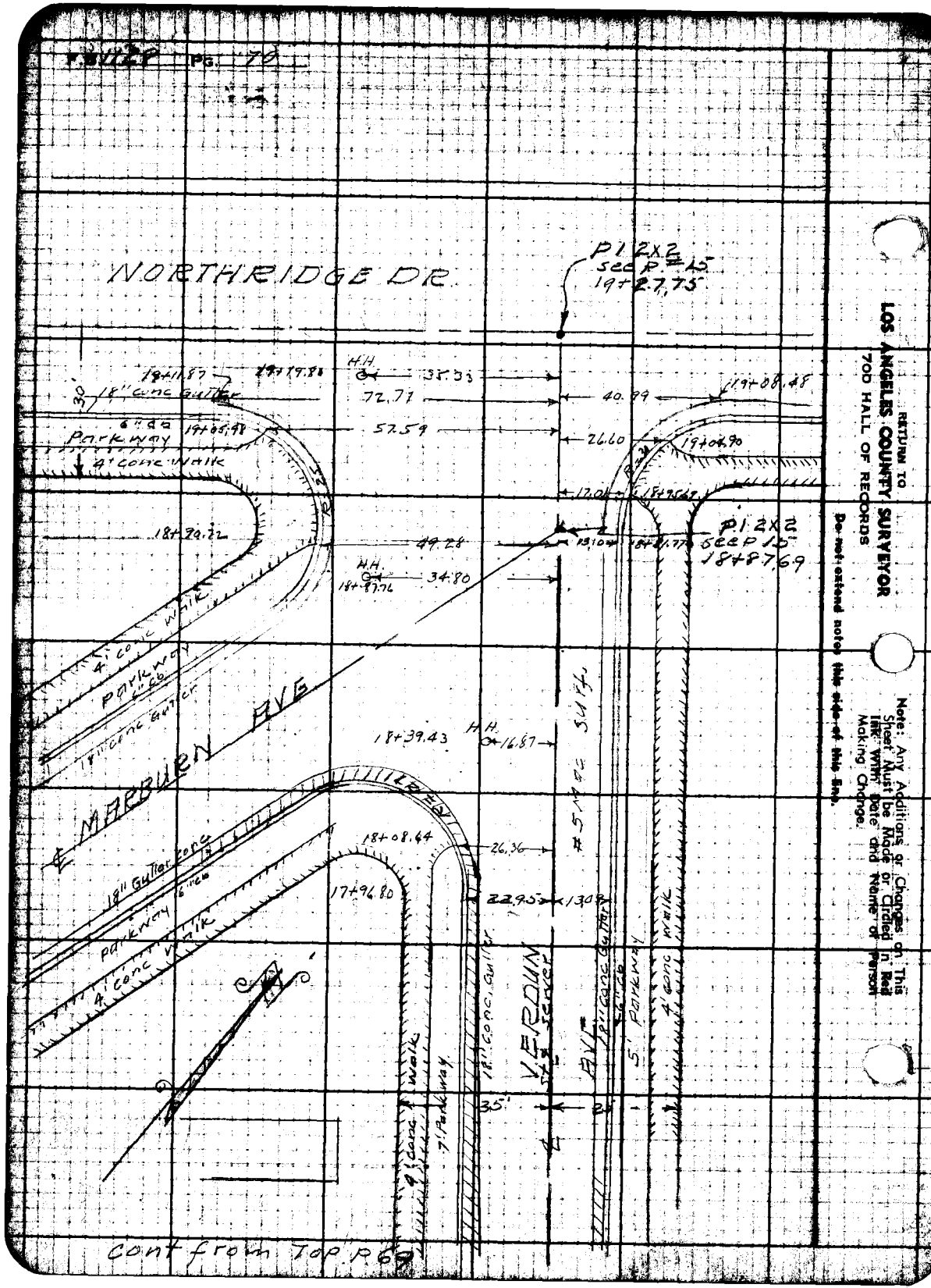
Irrigation Gutter

Elbow
Sc. Pg. 1/4
13+29.59

2308 1910

Cont from Top P 68

T.B. 42P Pg. 79



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. Date Notes Ckd. Date Plotted Job No. 1101 Division No.

L. Sec. No. Date Notes Ckd. Date Plotted Survey of Verdun Ave et al

Map No. Indexed

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.

PROFILE & CROSS SECTIONS

VERDUN AVE

From Maymont Dr to Northridge Dr.

VERDUN AVE ET AL

JN. 1101

July 194~~4~~

R L Wiley
Jack Gregory
J J Lanigan
E E English
O H Chapton

FORM 40-3M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 1161 Division Co. Surveys Profile
Surveyed Posted No. X-Sec.
Survey by R.L. Kelley Notes Date Notes Chkd. W.J.S. Checked
Indexed A.C. Johnson Date 2-28-44 Date No.

Notes. Verdun Ave. E.W. 2-28-44

STATION	B. S.	H. I.	F. S.	ELEV.	
				42	BM VD14 el = 295.422 = B 1128-36
BM VD14	0.94	296.33		295.390	Verdun Ave + Maymont Dr NE Cor
					bot spk in cb 10' N. of N end CR
					Sec. pg 66.
0+00			5.21	291.12	Int Sewers + Int Verdun Ave + Maymont Dr.
0+16			5.60	290.73	Cross Gutter
			~~12.20~~		Cb returns at Verdun Ave + Maymont Dr.
			12.20	28[illegible].13	Gut N E Cor E end CR
			11.56	284.77	Tcb " " " " " "
			2.85	283.48	Gut " " " N " "
			2.21	294.12	Tcb " " " " " "
			0.24	296.09	Gut N W " W " "
			+0.41	296.74	Tcb " " " " " "
			1.89	294.44	Gut " " " N " "
			1.24	295.09	Tcb " " " " " "
0+30			4.59	291.74	Cr sewer + brk in Grade
0+50			2.63	293.70	" "
TP	8.04	303.43	0.94	295.39	
0+93					
81 R			7.1	296.3	at SE. Cor Ho. on Lot 2 Tract 11533
1+00			3.84	299.49	E sewer + St
15 R			4.43	299.00	Gut
0+90					
" "			5.17	298.26	Tcb
15 L			4.48	298.95	Gut
" "			3.85	299.58	Tcb

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 1101 Division No. ____
X-Sec: ____ Date ____ Date ____
No. ____ Notes Chkd. W.H.E. Checked ____ Survey of Kenneth Ave. et al
Date 7-15-44 Date ____ Survey By C.L.Hunt, Hotel Bldg. Surveyed
Map No. ____ Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		303,43				
1+23,62			090	302 53	℄ pt sewer Ec. see p 36.	
15 R			139	302 04	Gut	
15 R			074	302 69	Tcb	
15 L			166	301,77	Gut	
15 L			097	302 46	Tcb	
			035	303 08	TP	
	758	310,66		303,08		
1+50			483	305,83	℄ sewer	
14 R			537	305 39	Gut	
1+49,11			480	305 86	Tcb	
16 R			584	304 82	Gut	
16 L			520	305 46	Tcb	
			8,9	301,8	sewer pipe Lenyc Ho. on Lot 3 T 11583	56
TP	638	316,57	047	310,19		
2+00			498	311 59	℄ sewer	
16 R			466	311,91	Gut	
16 R			401	312,56	Tcb	
14 L			647	310,10	Gut	
14 L			582	310,75	Tcb	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 101 Division No. Plotted Profile
Survey of Vezelay Ave Et al Notes Red. No.
Survey by R.L.W. Jr. Notes R.L.W. 7-25-44 Date Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-28-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Hub C		316 57	12 B.	304.3	Sewer Leave Ho. on Lot #4 T 11533	
TP.	7 80	323.34	1 03	31 54		
2+50			6 30	317 04	& sewer	
12 R			548	317 86	& pvmt	
26 R			536	317 98	Gut.	
26 R			468	318 66	Tcb	
4 L			678	316.56	Gut	
4 L			611	317.23	Tcb	
			7 0	316.3	sewer pipe Leave Ho:	Lot #5 T 11533 see p 66
TP	1095	333.14	1.15	322.19		
3+00			1068	322.46	& sewer	
11 R.			1030	322.84	& pvmt	
25 R			1064	322.50	Gut	
2+95.						
25 R.			1044	322.70	Tcb	
5 L			1116	321.98	Gut	
" "			1048	322.66	Tcb	
3+40.87			681	326.33	Pt in sewer & EC.	see p 66
15 R			719	325.95	Gut	
" "			651	326.63	Tcb	
" L			778	325.36	Gut	
" L			712	326.02	Tcb	

FORM 307 5M 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		333 14'	611	327 03'	℄ sewer	
15' R			649	326 65'	Gut	
" "			584	327 30'	Tcb	
" L			699	326 15'	Gut	
" L			634	326 80'	Tcb	
			93	323,8'	sewer Leaves Mo. Lot #6 see P. 66	
			58	327,3'	" " " Lot #7 " " 4	
4+00			230	330 84'	℄ sewer	
15' R			283	330 31'	Gut	
3+97 15, R			234	330 80'	Tcb	
15' L			301	330 13'	Gut	
4+03 " "			211	331 03'	Tcb	
TP	10 62	343 30	046	332,68'		
4+50			878	334 52'	℄ sewer	
15' R			940	333 90'	Gut	
" "			874	334 56'	Tcb	
" L			942	333 88'	Gut	
" L			875	334 55'	Tcb	
5+00			502	338 28'	℄ sewer	
			564	337 66'	Gut	
			498	338 32'	Tcb	

Profile Notes Red. Plotted
No. Date Date
No. Date 7-28-44 Date
Job No. 4461 Division No.
Survey of
Survey by
Map No. Indexed

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Survey of Palmdale Ave & Valley Job No. 101 Division No. Plotted Profile
Survey by R.L.W. Notes R.L.W. Date No.
Indexed A. C. Johnson Date 7-5-44 Notes Chkd. W.H.F. Checked X-Sec.
Date 7-28-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00						
15 L		343.30	5 66	337 64	Gut	
" "			4 98	338 32	Tcb	
5+50			1 17	342 13	& sewer	
15 R			1 86	341 44	Gut	
" "			1 23	342 07	Tcb	
" L			1 89	341 41	Gut	
" L			1 21	342 09	Tcb	
T.P.	1061	353 84	0.07	343.23		
6+00			8 12	345 72	& sewer	
15 R			8 83	345 01	Gut	
" "			8 15	345 69	Tcb	
" L			8 83	345 01	Gut	
" L			8 15	345 69	Tcb	
6+30			6 40	347 44	& sewer + brk in grade	
15 R			7 01	346 83	Gut	
" "			6 37	347 50	Tcb	
15 L			7 10	346 74	Gut	
" L			6 42	347 42	Tcb	
6+50			5 45	348 39	& sewer	
15 R			6 08	347 76	Gut	
" R			5 43	348 41	Tcb	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 4160 Division No. L.B. 1/2 Pg. 17
No. Date Date Date
T-966 Notes Chkd. Checked W.H.G. Survey of Lecouvreur Ave. et al
No. Date Date 7-28-44 Map No. Indexed Survey by C.C. Notes by

STATION	B.S.	H.I.	F.S.	ELEV.		
6+50						
15' L		353.84'	6.11	347.73'	Gut	
15' L			5.40	348.44'	Tcb	
6+81			4.31	349.53'	℄ sewer + Grade brk	
15' R			4.96	348.88'	Gut	
6+87 15' R			4.17	349.67'	Tcb	
15' L			4.99	348.85'	Gut	
15' L			4.30	349.54'	Tcb	
7+00			3.74	350.10'	℄ sewer	
15' R			4.45	349.39'	Gut	
" R			3.81	350.03'	Tcb	
15' L			4.40	349.44'	Gut	
" L			3.77	350.07'	Tcb	
7+50			2.41	351.43'	℄ sewer	
15' R			3.04	350.80'	Gut	
15' R			2.41	351.43'	Tcb	
15' L			3.00	350.84'	Gut	
7+~~48~~ 15' L			2.42	351.42'	Tcb	
T.P	6.48	357.54'	2.78	351.06'		
			8.9	348.6'	sewer pipe Leave	See p67 Ho. Lot 1 Blk [illegible]
8+00			4.75	352.79'	℄ sewer	
15' R			5.33	352.21'	Gut	
" R			4.70	352.84'	Tcb	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 1127-72 Division No. Plotted Profile
Survey of Verdun Ave. 9th St. Date No.
Survey by R.L.W. Notes R.L.W. 7-6-44 Checked X-Sec.
Indexed A. Gilchrist Notes Chkd. W.L.G. Date No.
Date 7-28-44

STATION	B. S.	H. I.	F. S.	ELEV.		
20 5 L		35754	529	35225	Gut	
" "			463	35291	Tcb	
8+28.80			426	35328	P.I. Verdun Ave	
6 R			462	35292	Gut	
8+37			382	35372	Tcb	
" "						
8+28.40						
24 L			468	35286	Gut	
24 L			408	35346	Tcb	
8+50			376	35378	& sewer	
9 R			432	35332	Gut	
" "			367	35387	Tcb	
21 L			435	35319	Gut	
21 L			372	35382	Tcb	
			1300	34454	Sewer Leaves House Lot #2 Blk CT 11596	
T.P.	902	36289	367	35287		
9+00			818	35471	& sewer	
13 R			878	35411	Gut	
" 12			816	35473	Tcb	
16 5 L			884	35405	Gut	
11 5 L			821	35468	Tcb	
House						

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 1101 Division No.
No. Date Date Survey of Verdun
No. Date Date Map No. Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
9+50		362.89	7.07	355.82	℄ sewer	
15' R			7.70	355.19	Gut	
9+44 11' R			7.19	255.70	Tcb	1016 54 476
16 L			7.77	355.12	Gut	860
11 L			7.12	355.77	Tcb	1236
10+00			5.74	357.15	℄ sewer	
15' R			6.60	356.29	Gut	1016 460 556
11 R			5.99	356.90	Tcb	
15' L			6.29	356.60	Gut	5 2.0 1056
11 L			5.65	357.24	Tcb	
10+27.92			4.86	358.03	cb returns at Verdun Ave & sewer	
15' R			5.17	357.72	Gut SE Cor E end CR	
15 R			4.49	358.40	Tcb " " " "	" "
			3.34	359.55	Gut " " " 5	" "
			2.69	360.20	Tcb " " " 5	" "
			13.4	349.5	sewer pipe Leaves Ho. Lot 4 Blk	
			10.6	352.3	" " "	" Lot 5 "
T.P.	9.53	369.09	3.33	359.56		
10+67.80			9.58	359.51	pl int Verdun Ave &	
11 R			10.61	358.44	Gut ~~pl int tel~~	
11 R			10.60	358.49	Tcb	

R.S. 112 PG. 78

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 1141 Division No. Notes Rec. Plotted Profile
Survey of Verdugo Ave et al Date No.
Survey by P.L. Kelley Notes ELW 7-5-44 Notes Chkd. W.H.S. Checked X-Sec.
Indexed A. C. Jonnard Date Date 7-28-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		369.09	834	36[illegible].75	℄ sewer	
15R			939	36[illegible].20	Gut	
15R			874	36[illegible].35	Tcb	
11+50			671	36[illegible].58	℄ sewer	
15R			753	36[illegible].56	Gut	
15R			659	36[illegible].53	Tcb	
28L			616	36[illegible].53	Gut	
" "			551	36[illegible].58	Tcb	
12+03.22			476	36[illegible].53	℄ sewer EC.	
75.5R			563	36[illegible].50	Gut	
" "			500	36[illegible].59	Tcb	
23L			547	363.62	Gut Pec in cb	
" "			484	364.35	Tcb " " "	
12+38			345	36[illegible].59	℄ sewer brk in Gr.	
15R			411	364.78	Gut	
" "			349	365.10	Tcb	
22L			425	364.84	Gut	
" "			361	365.18	Tcb	
12+50			296	366.13	℄ sewer	
15R			347	365.[illegible]2	Gut	
" "			285	364.[illegible]9	Tcb	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
12+50						
21 L		36909	3 75	36534	Gut	
21 L			3 11	36598	Tcb	
	688	37454	143	367,66		
			1146	363 08	Lot 22 Blk C TR 1596 Misc. Points Back Cor House, cesspool in backyard under 1	
13+00			571	36883	℄ sewer	
19 R			625	36829	Gut	
11 11			566	36888	Tcb	
16 L			630	36824	Gut	
12+95 16 L			592	36862	Tcb	
13+50			264	37190	℄ sewer	
14 R			321	37133	Gut	
11 R			257	37197	Tcb	
12+15 L			325	37129	Gut	
13+545 21 L			231	37223	Tcb.	
TP	1106	38332	228	37226		
14+00			832	37500	℄ sewer	
13 R			898	37434	Gut	
11 R			834	37498	Tcb	
23 L			887	37495	Gut	
11 11			825	37507	Tcb	

Profile Notes Rod Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date
Job No. Division No.
Survey of
Survey by
Map No. Indexed

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 1141 Division No. Notes Red. Plotted Profile
Survey of Verdugo Blvd et al Date No.
Survey by Pukkila Notes Blvd 7-5-44 Date X-Sec.
Indexed J.C. Tobinson Date Notes Chkd. W.L.G. Checked
Date 7-28-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		38332			sew'	
			10.9	3724	sewer Leaves Ho Lot 24 Blk B Tr 11596	seep 69
14+50			5 43	37789	& sewer	
13 R			6 09	37723	Gut	
14+60			4 86	37846	Tcb	
23 L			6 00	37732	Gut	
" "			5 33	37799	Tcb	
15+00			2 47	38085	& sewer	
13 R			3 12	38020	Gut	
" R			2 47	38085	Tcb	
23 L			3 08	38024	Gut	
" "			2 42	38090	Tcb	
TP	1141	393 75	0 98	38234		
15+50			10 03	38372	& sewer	
13 R			10 56	38319	Gut	
15+49			10 07	38368	Tcb	
23 L			10 64	38311	Gut	
23 L			10 03	38372	Tcb	
16+00			7 08	38667	& sewer	
16+10			7 10	38665	Gut	
13 R			6 40	38735	Tcb	
16+19 R						

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Rod _____ Plotted _____ Job No. 1164 Division No. _____

X-Sec. No. _____ Notes Ckd. WJL Date 7-28-43 Checked _____ Date _____ Survey of _____ Survey by _____ Map No. _____ Indexed _____

F.B. 1128 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.		
16+00						
23 L		393.75	7.73	386.02	Gut	
" L			7.08	386.67	Tcb	
16+32			5.19	388.56	℄ sewer	brk in Grade
13 R			7.72	386.03	Gut	
" "			5.06	388.69	Tcb	
23 L			5.77	387.98	Gut	
" "			5.12	388.63	Tcb	
16+50			4.25	389.50	℄ sewer	
13 R			4.79	388.96	Gut	
" R			4.15	389.60	Tcb	
23 L			4.72	389.03	Gut	
16+46 23 L			4.32	389.43	Tcb	
16+85			2.62	391.13	℄ sewer	brk in Grade
13 R			3.17	390.58	Gut	
13 R			2.51	391.24	Tcb	
23 L			3.16	390.59	Gut	
23 L			2.53	391.22	Tcb	
17+00			2.01	391.74	℄ sewer	
13 R			2.57	391.18	Gut	
" "			1.94	391.81	Tcb	
23 L			2.75	391.19	Gut	
23 L			1.93	391.82	Tcb	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 1181 Division No. Plotted Profile
Survey of Verdun Ave. et al No.
Survey by C. Johnson Notes R.L.W. 5-5-44 Date Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date Date 7-8-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		39375				
T.P.	968	401.67	176	391.99		
			1215	389.52	House	
17+50			810	393.57	℄ sewer	
13 R			878	392.89	Gut	
13 R			814	393.53	Tcb	
23 L			882	392.85	Gut	
23 L			816	393.51	Tcb	
18+00			643	395.24	℄ sewer	
13 R			715	394.52	Gut	
" "			648	395.19	Tcb	
18+50			495	396.82	℄ sewer	
13 R			551	396.16	Gut	
			483	396.84	Tcb	
18+81.77			379	397.88	℄ sewer	
18+87.69			363	398.04	℄ inter. Verdun Ave and Maymont Dr.	
19+27.75			269	398.98	℄ int Verdun Ave & Northridge Dr	
50 R			201	399.66	50' E on ℄ Northridge Dr.	
100 R			141	400.29	100 " " "	"
50 L			353	398.14	50 W " "	" "
168 L			409	397.58	68 " " "	" "
100 L			291	398.66	100 " " "	" "

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		401.67			Cb returns at Verdun Ave & Northridge Dr	
			7.26	394.41	Gut SE Cor E end CR	
			6.62	395.05	Tcb " " " "	" " "
			10.55	391.12	Gut " " " S	" " "
			9.87	391.80	Tcb " " " "	" " "
			4.46	397.21	Gut NE " E	" " "
			3.80	397.87	Tcb " " " "	" " "
			3.12	398.55	Gut " " " N	" " "
			2.45	399.22	Tcb " " " "	" " "
			6.68	394.99	Gut SW " S	" " "
			6.01	395.66	Tcb " " " "	" " "
			4.41	397.26	Gut " " " W	" " "
			3.71	397.90	Tcb " " " "	" " "
BM VD8			3.60	398.07	BM # VD 8 E/398.09 FB 112 8	
					Northridge Dr & Verdun Ave SW Cor at spk in cb 10' W of W end CR	

Profile Notes Red. Plotted Job No. 1161 Division No.
No. Date Date Survey of Verdun Ave
No. Date Date Map No. Indexed F.B. 112 Pg. 8

FORM 307 SM 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Project No. Page
Division No. Sec. No. X-Sec. No.
Posted Date Checked Date
Notes Rod. Date Notes Chkd. Date
Notes Pike 2+61 to 7+61 7-6-49
Surveyed by E.L. Wilkey Notes P.L.W. 7-6-49
Inspected Date

STATION	B. S.	H. I.	F. S.	ELEV.		

Notes Ck'd by
Office Work
Completed
Date

Survey of Verdun Ave et al
V. Co. Tract No. Rnd.
Surveyed by P.L. Willey
Noted
Indexed A. C. Johnson

P.B. 112 Pg. 47

TOPOGRAPHY
MAYMONT DR.
From Angeles Vista Blvd. To Verdun Ave
VERDUN AVE ET AL
JN 1101

July 1944
P.L. Willey
Jack Gregory
J.V. Landrum
A.E. English
D.H. Chapman

Note: Any Additions or Changes on This Sheet Must be Made or Called in But Title With Date and Name of Person Making Change.

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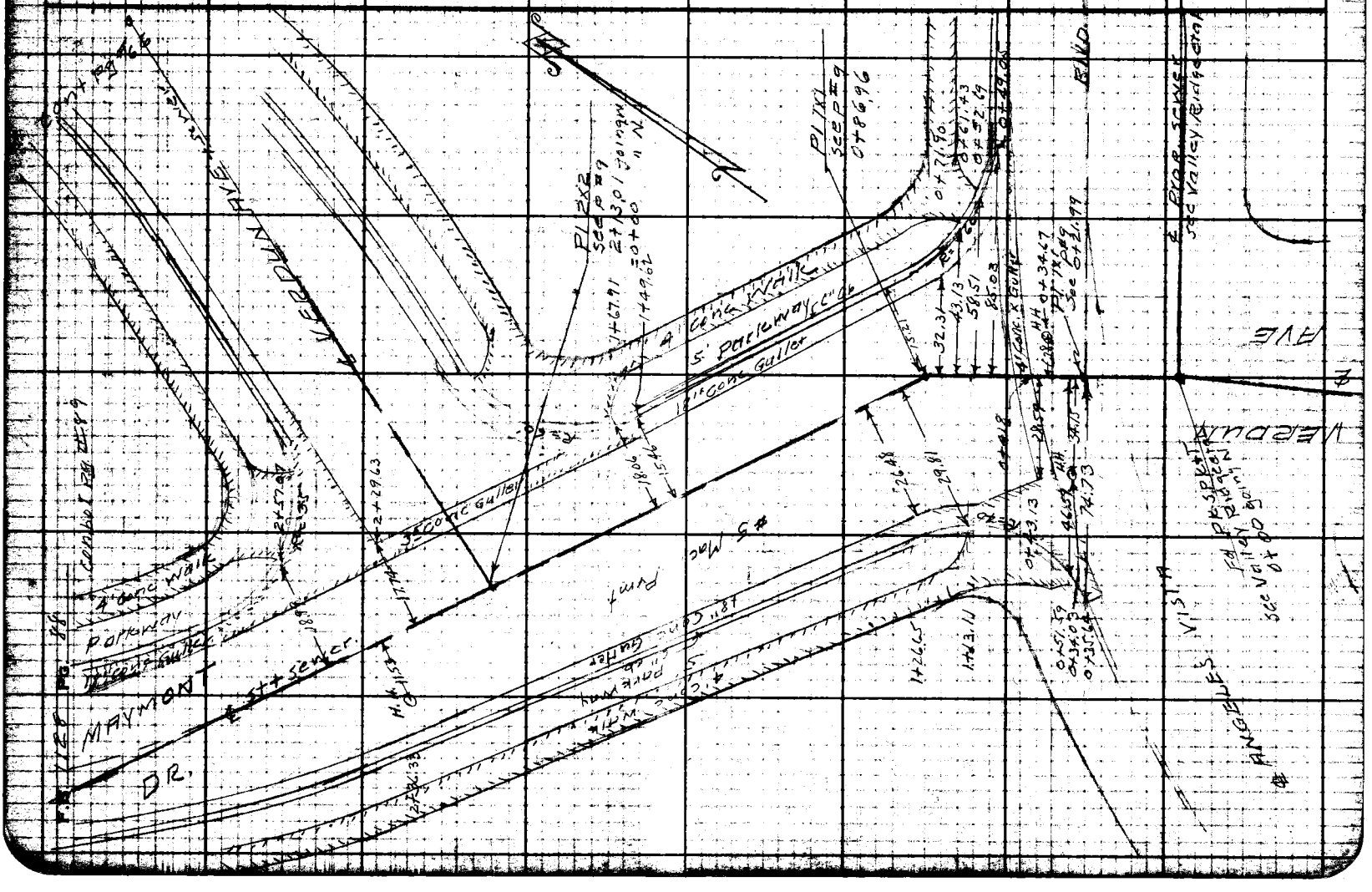
Issued by
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of Verdun Ave et al

W.O. 172 Tract No. 5161

Surveyed by R.L.W.

Notes R.L.W. Date 12-47

Indexed A. G. Johnson

F.B. 1149 Pg. 87

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SEE P.B. 11
9+26.75

(Sewer pipe leaves MH #750 El 345.58

Note
This is the only Horiz. Control
Possible rear yard sewer serving Lot 13, Blk B, Tr 11874
Service was run from basement and connected to main at MH #750 with 4" sewer
Water service will be from Verdun Ave.

Lot 13
Blk B
Tr 11874
85

MARMONT DR

#5 Mac Pipe

5' Sidewalk

5' Parkway

Concrete curb

Concrete gutter

Concrete walk

Concrete gutter

Concrete walk

1498

645

EC 2x2
SCE P.B. 10
4+01.67

BL SWAT
SCE P.B. 10
3+36.02

BC 2x2
SCE P.B. 10
2+10.37

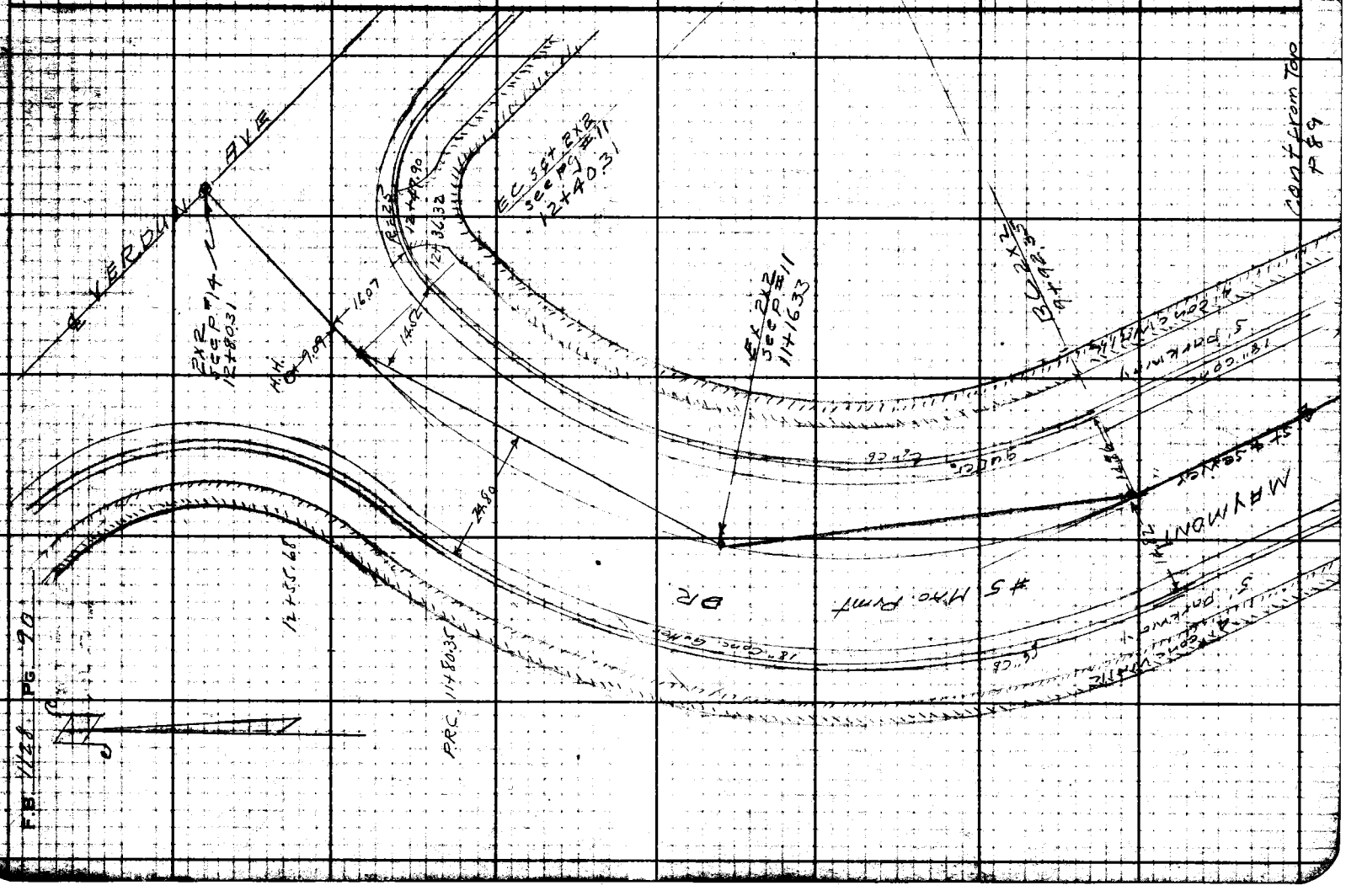
Cont From Top P.B. 87

FORM 347 RM. 5-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1101 Division No. ____ F.B. 1128 Pg. 91

Date ____ Date ____ Survey of Verdun Ave. et al.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L.Williey Notes R.L.W. Date 7-44

Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 RALL OF RECORDS

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.

PROFILE & CROSS SECTION

MAYMONT DR.

From Angeles Vista Blvd
To
Verdun Ave

VERDUN AVE ET AL
JN 1101

July 1944
R L Williey
Jack Gregory
J J Lanigan
E F English
D H Chapton

FORM 307 BM 7-43

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 1123.02 Project No. Profile
Survey of Verdun Ave et al Notes Red Plotted
Survey by RLW/Wiley Notes RLW 7-27-44 Date Date No.
Indexed A. C. Johnson Notes Chkd. WHG Checked X-Sec.
Date 7-28-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					(BM = D54 El 277.663 FB 786-241 (C.I. 1092)	
BM D54	7.96	285.62		277.663	Angeles Vista Blvd & Verdun Ave SW Cor. 6"x3"pk in ck 5' S. of Sen C.L.	
0+00			7.87	277.75	℄ int sewers	
0+14			7.55	278.07	℄ pvmt	
0+43.5			8.89	276.73	cross Gut	
					cb returns at	Angeles Vista Blvd Verdun Ave
			9.23	276.39	Gut N E Cor E end CR	
			8.54	277.08	Tcb " " " E end CR	
			8.71	276.91	Gut " " " W " " "	
			8.17	277.45	Tcb " " " " " " "	
			8.37	277.25	Gut N W " W " " "	
			7.63	277.99	Tcb " " " " " " "	
			3.53	282.09	Gut " " " N " " "	
			2.89	282.73	Tcb " " " " " " "	
0+50			8.50	277.12	℄ sewer & st	
9+86.96			6.78	278.84	℄pt sewer & st	
1+00			5.82	279.80	℄ " " "	
15' R			6.39	279.23	Gut	
0+97 " R			6.01	279.61	Tcb	
1+50			0.91	284.71	℄ sewer & st	
15 R			1.46	284.16	Gut	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked Date
No. Date 7-28-44 Date
Job No. 1101 Division No.
Survey of
Survey by C.L.W./Hoy Notes by Date
Map No. Indexed by C. Johnson
F.B. 1220 Pg. 22

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50		285.62	083	284.79	Tcb	
24 5 L			108	284.54	Gut	
41 L			041	285.21	Tcb	
T.P.	11.64	296.83	043	285.19		
2+00.			695	289.88	℄ Sewer + St	
20 L			711	289.72	Gut	
11 "			645	290.38	Tcb	
2+13.01			567	291.16	Int Sewers & ℄ Int Maymont Dr + Ca	
2+50			181	295.02	℄ Sewer + St	
2+52.5 165 L			197	294.86	Gut	
11 L			106	295.79	Tcb	
T.P.	11.99	308.54	028	296.55		
2+70.37			1129	297.25	BC.	
15 R			1242	296.12	Gut N Wly ent cb	
11 R			1174	296.80	Tcb	
15 L			1148	297.06	Gut	
15 L			1082	297.92	Tcb	
3+00			802	300.52	℄ Sewer	
165 R			904	299.50	Gut	
165 R			838	300.16	Tcb	
165 L			840	300.14	Gut	
11 L			775	300.79	Tcb	

FORM 807 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____

X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. W.H.S. Date 7-28-44

Job No. 1181 Division No. ____ Notes Verdugo Ave et al Notes Rev. 7-7-44

Survey of Rivulet Survey by R.W. Indexed A. C. Johnson

B 1126 Pg. 94

STATION	B. S.	H. I.	F. S.	ELEV.		
3+3602		308.54	3.74	304.80	Int & sewers & PI	see p 89
3+50			1.13	306.41	" "	
20 R			3.81	304.73	Gut	
3+43 20 R			3.87	304.67	Tcb	
10 L			2.41	306.13	Gut	
10 L			1.74	306.80	Tcb	
T.P.	11.91	319.66	0.79	307.75		
4+01,67			7.15	312.51	& sewer & EC	see p 89
15 R			8.29	311.37	Gut	
" "			7.61	312.05	Tcb	
15 L			7.55	312.11	Gut	
15 L			6.90	312.76	Tcb	
4+50			1.41	318.25	& sewer	
15 R			2.04	317.62	Gut	
" "			1.39	318.27	Tcb	
15 L			1.95	317.71	Gut	
" "			1.30	318.36	Tcb	
T.P.	11.47	330.51	0.62	319.04		
5+00			6.84	323.67	& sewer & st	
15 R			7.44	323.07	Gut	
11 R			6.78	323.73	Tcb	

FORM 307 SM 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		330.51	7 47	323 04	Gut	
4+99.5 IN L			6 87	323 64	Tcb	
4+12			10 90	319 61	& sewer brk in grade	
15' R			11 39	319 12	Gut	
4+16	9		10 21	320 30	Tcb	
" "	6		11 49	319 02	Gut	
15' L			10 82	319 69	Tcb	
" "			4 25	326 26	& sewer brk in Grade	
5+28			4 58	325 63	Gut	
15' R			4 23	326 28	Tcb	
" "			4 86	325 65	Gut	
15' L			4 18	326 33	Tcb	
" L			2 51	328 00	& sewer + 5 ft	
5+30			3 14	327 37	Gut	
15' R			2 49	328 02	Tcb	
" "			3 10	327 41	Gut	
15' L			2 45	328 06	Tcb	
" "						
T. P.	11 90	341,35	1 06	329,45		
6+00			9 67	331 68	& sewer	
15' R			10 24	331 11	Gut	
" R			9 62	331 73	Tcb	

Profile Notes Red. ____ Plotted ____ Job No. 1661 Division No. ____ F.B. 1128 Pg. 96

No. ____ Date ____ No. ____ Date ____ Survey of ____

X-Sec. Notes Chkd. W.A.L. Checked ____ Survey by E.L. Miller Notes E.L.M. Drn. ____

No. ____ Date 7-28-44 Date ____ Map No. ____ Indexed ____ Checked ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. 1/26 PG. 26 Job No. 1401 Division No. Notes Red: Plotted: Profile
Survey of Verdugo Eye et al No. Date X-Sec.
Survey by E. C. Johnson Notes 2 RM 7-13-44 Notes Chkd. W.L.G. Checked No.
Indexed Date Date 7-22-44 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
15' L		341 35	10 27	331 08	Gut	
" L			9 62	331 73	Tcb	
			12 5	328 9	N.W. Cor Lot 9 Blk B Tr 11874	cesspool in frontyard.
6+50			5 96	335 39	℄ sewer + St	
15' R			6 56	334 79	Gut	
" "			5 90	335 45	Tcb	
15' L			6 56	334 79	Gut	
15' L			5 90	335 45	Tcb	
7+00			2 29	339 06	℄ sewer & St	
15' R			2 91	338 44	Gut	
" "			2 26	339 09	Tcb	
15' L			1 89	338 46	Gut	
" "			2 24	339 11	Tcb	
TP	12 22	351.98	1 69	339 66		
7+50			9 06	342 82	℄ sewer & St.	
15' R			9 72	342 16	Gut	
" "			9 04	342 84	Tcb	
15' L			9 65	342 23	Gut	
" "			8 99	342 89	Tcb	
8+00			5 40	346 28	℄ sewer & St	
15' R			5 97	345 91	Gut	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 4464 Division No. F.B. P.G.
No. X-Sec. Date Date Date
No. Notes Chkd. M.J.C. Checked Survey of Kenneth Hahn Park
Date 7-28-44 Date Survey by E.L.W. Notes E.L.W. Date 7-27-44
Map No. Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	
8+00					
15 R		351 88	5 32	346 56	T.C.6
11 L			5 97	345 91	Gut
11 L			5 35	346 53	T.C.6
8+50			1 66	350 22	℄ sewer
15 R			2 27	349 61	Gut
8+55			1 26	350 62	T.C.6
11 11			2 28	349 60	Gut
15 L			1 64	350 24	T.C.6
11 L					
BM VD 12	6 82	357, 95	0 75	351, 13	BM "VD 12 El = FB 1125-36 Maymont Dr. 375'S E ℄ Verdun Ave. b+spk in W'ly c'b front Ho 5239
			12 37	345.58	sewer Leave Ho. on Lot 13. Blk B Tr. 11234
9+00			4 13	353 92	℄ Sewer
15 R			4 62	353 33	Gut
9+09 15 R			3 34	354 61	T.C.6.
9+00 15 L			4 70	353 25	Gut
9+07.5 15 L			3 49	354 46	T.C.6.
9+50			1 08	356 87	℄ Sewer
15 R			1 73	356 22	Gut
15 R			1 09	356 86	T.C.6.
15 L			1 54	356 41	Gut
15 L			0 94	357 01	T.C.6.

Note
All The cesspools on This stare in front of Ho. excepting 2 o[illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

Job No. W.O. Division No. Notes Red. Plotted Date

Survey of Vermont Ave Ext. #1 Date No.

Survey by R.L. Willey Notes R.L.W. 7-13-44 Notes Chkd. W.L.G. Checked

Indexed A. C. Johnson Date Date 7-28-44 Date

STATION		B. S.	H. I.	F. S.	ELEV.		
9+63.5			357.95'	0.45	357.50'	℄ Sewer & Brk in Grade	
	15R			1.10	356.85'	Gut	
	15R			0.45	357.50'	TC6	
	15L			0.82	357.13'	Gut	
	15L			0.18	357.77'	TC6	
T.P.		8.44	365.82'	0.57	357.38'		
9+92.35				7.15	358.67'	℄ Sewer	
10+00				6.95	358.87'	℄ Sewer	
	13.5R			7.78	358.09'	Gut	
10+01	13.5R			7.12	358.70'	TC6	
10+00	18L			7.10	358.72'	Gut	
	18L			6.43	359.39'	TC6	
10+50				6.09	359.73'	℄ Sewer	
	5R			6.56	359.26'	Gut	
	5R			5.92	359.90'	TC6	
	25L			5.65	360.17'	Gut	
10+54	25L			4.87	360.95'	TC6	
11+00				4.91	360.91'	℄ Sewer	
	11R			5.85	359.97'	Gut	
	11R			5.19	360.63'	TC6	
	20L			4.88	360.94'	Gut	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1101 Division No. _____
No. _____ Date _____ Date _____ Survey of Verdugo Hills Est. Unit #1
X-Sec. _____ Notes Chkd. W.L.G. Checked _____ Survey by E.L.W. Notes E.L.W. Date 7-30-43
No. _____ Date 7-31-43 Date _____ Map No. _____ Indexed A. C. Johnson Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
11+06		365 82	424	361.58	T.C6.	
			15.8	350 0	S.W. Cor Lot 18 Blk B	Tr. 11596
11+16.33			448	361.34	℄ Sewer & Pt.	
11+50			467	361.15	℄ Sewer.	
7 R			537	360.45	Gut.	
7 R			471	361 10	TC6.	
235 L			428	361 54	Gut	
235 L			363	362 19	TC6.	
12+00			465	361.17	℄ Sewer	
6 R			529	360 53	Gut.	
6 R			464	361 18	TC6.	
265 L			382	362.00	Gut	
265 L			317	362 65	TC6	
12+40.31			481	361 01	℄ Sewer	
12+50			518	360 64	℄ Sewer	
12+80.31			628	359 54	℄ Int Maymont Dr. & Verdun Ave.	
BM VD-10			320	362 62	B.M. VD-10 Elev = 362.620	F.B. 1128 p. 35
					Verdun Ave & Maymont Dr.	
					Bt. Spk in N Cb. at Ely line	Lot 7, Blk C Tr. 11596 Hse # 1122

Pg. 100 Job No. 1101 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Verdun Ave et al Date _____ Date _____ No. _____

Survey by R.L.W. Illey Notes R.L.W. 7-10-44 Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Verdun Ave et al
Map No.	W.O. 110 Tape No. Std. 1F
Office Work	Surveyed by R.L.W./Jack Gregory
Checked	Plotted R.L.W. Disk 17-1
Date	Indexed A. C. Johnson

F.B. 1122 PG. 101

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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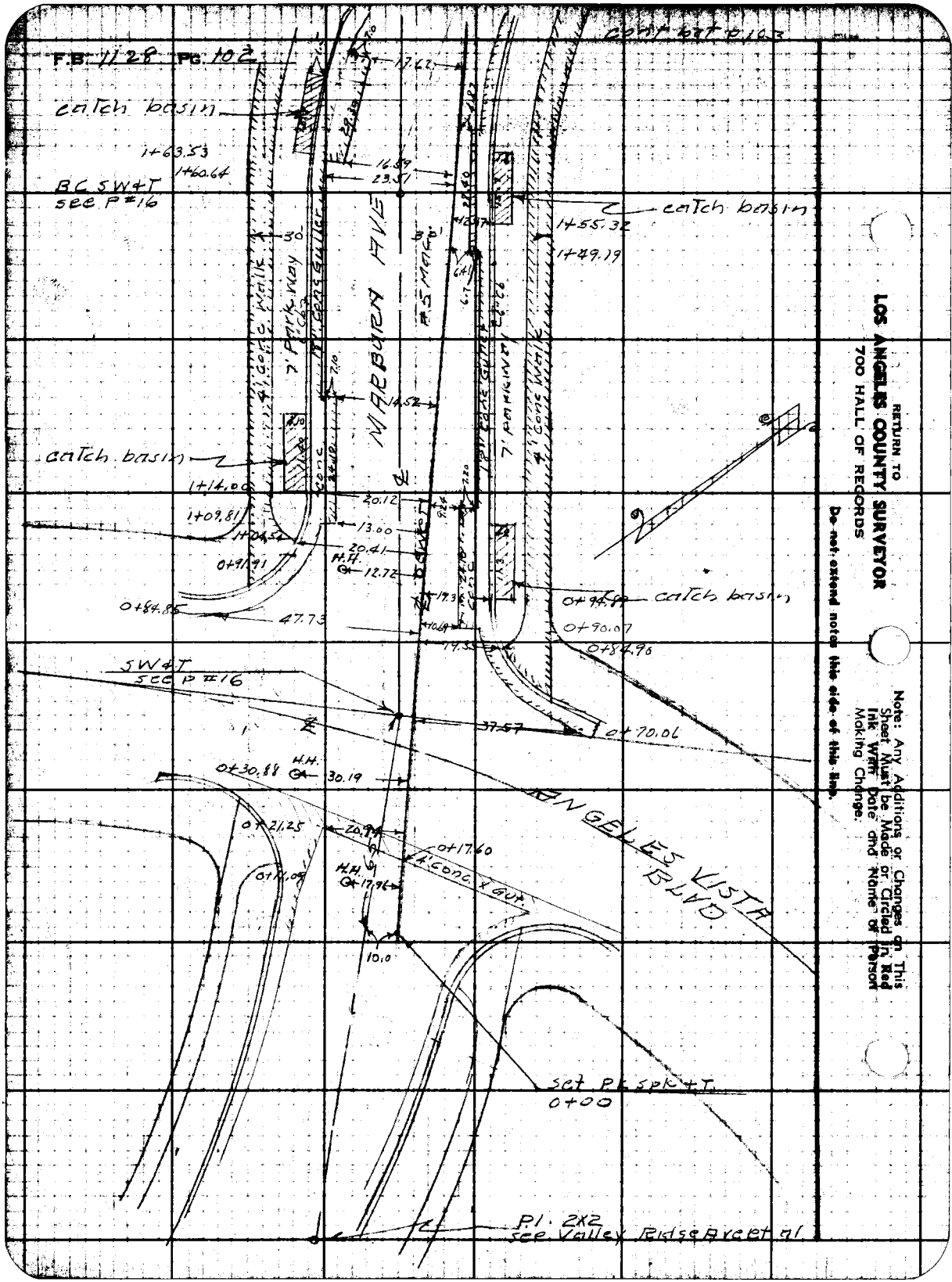
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 Int. 8-40

TOPOGRAPHY
MARBURN AVE
From Angeles Vista Blvd
Verdun Ave
VERDUN AVE ET AL
J.V. 1101

July 1944
R.L.W./ley
R.L.W./ley
Jack Gregory
F.J. Bonnigan
S.F. English
O.H. Chapman


F.B. 1128 Pg. 102
cont. bet. P. 103
catch basin
1+63.53
1+60.64
BC SW+T
see P.# 16
17.42
16.59
23.57
catch basin
1+55.32
1+49.19
30
7' Park Way
Conc. Gutter
Conc. Walk
WARBLER AVE
Asphalt Conc. Pavement
catch basin
1+14.00
1+09.81
1+04.54
0+91.91
0+84.86
47.73
20.12
13.00
20.41
H.H.
12.72
0+94.50
catch basin
0+90.07
0+82.96
SW+T
see P.# 16
37.67
0+70.06
0+30.88
H.H.
30.19
0+21.25
20.74
0+17.60
4' Conc. x Gut.
0+11.09
H.H.
17.96
10.0
ANGELES VISTA BLVD.
set P.K. spk + T.
0+00
P.I. 2X2
see Valley Ridge Tract #1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Notes Ck'd by		Survey of Verdugo Estates	F.B. 1125 Pg. 123
Map No.		W. O. 7107 Tape No.	Std. °F.
Office Work		Surveyed by P.L.W. 11-24	
Checked		Notes P.L.W. Date 7-12-44	
Date		Indexed A. C. Johnson	

Revised 1901 R 13W

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 3M 10-40

3 PL SW&T
See Pg #17

BC 2x2 3492.11
See Pg #16

1051

25.54

3491.56

MARGUERITE AVE
85' MAC. ST.

Parkway

60'

49'

24.06

BC SW&T
See Pg 16

SEA PL SPK
3+06.66

Park Way

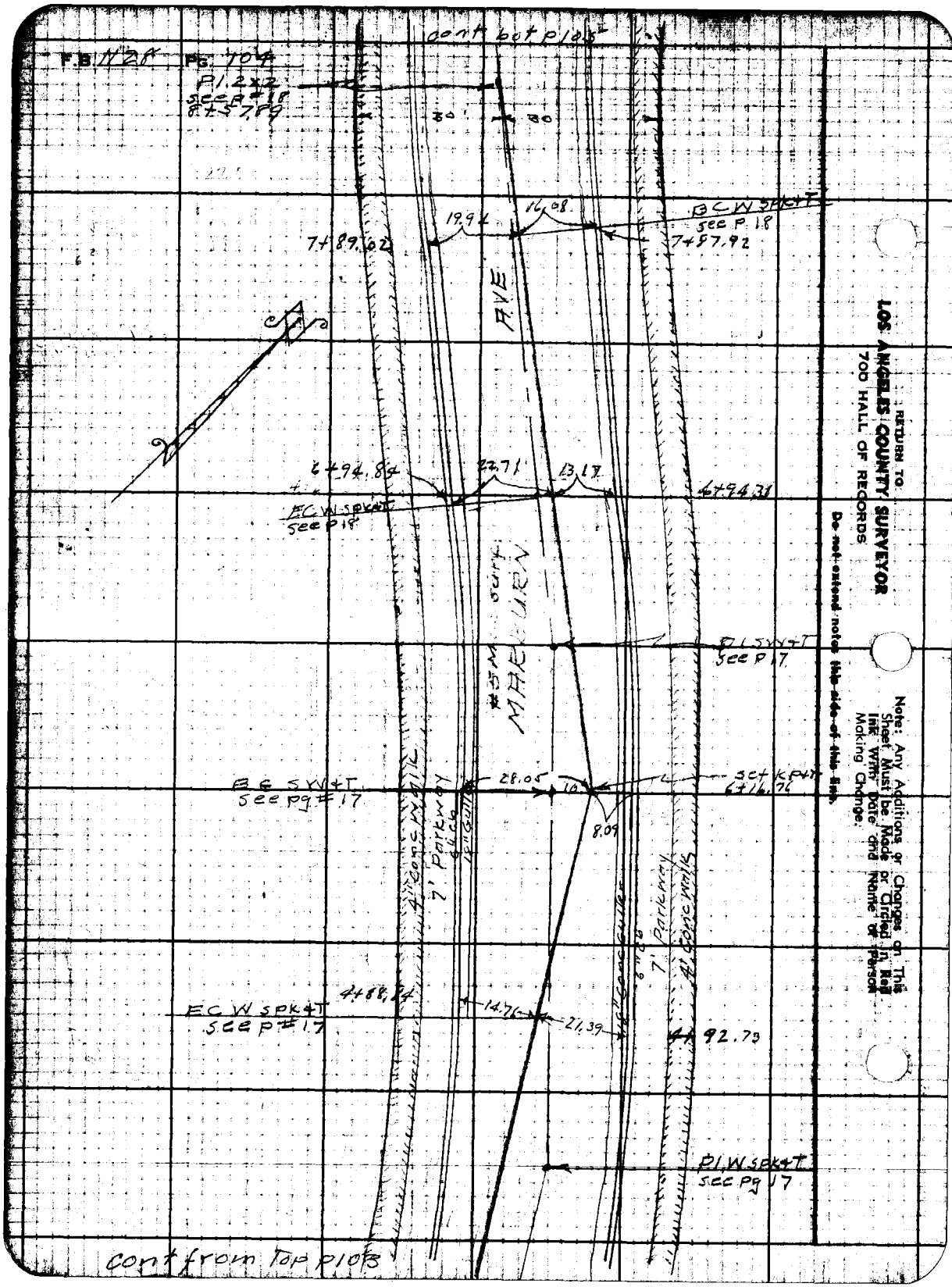
PL SW&T
See P #16

BC SW&T
See P #16

30'

30'

Cont from Top P 192



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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cksd by
Map No.
Office Work
Checked
Date

Survey of Verdugo Ave etal
W. O. No. Trans No. Sht. of
Surveyed by P.L.W. 1-64
Notes P.L.W. Date 7-64
Indexed A. C. Johnson

F.B. 1128 Pg. 12

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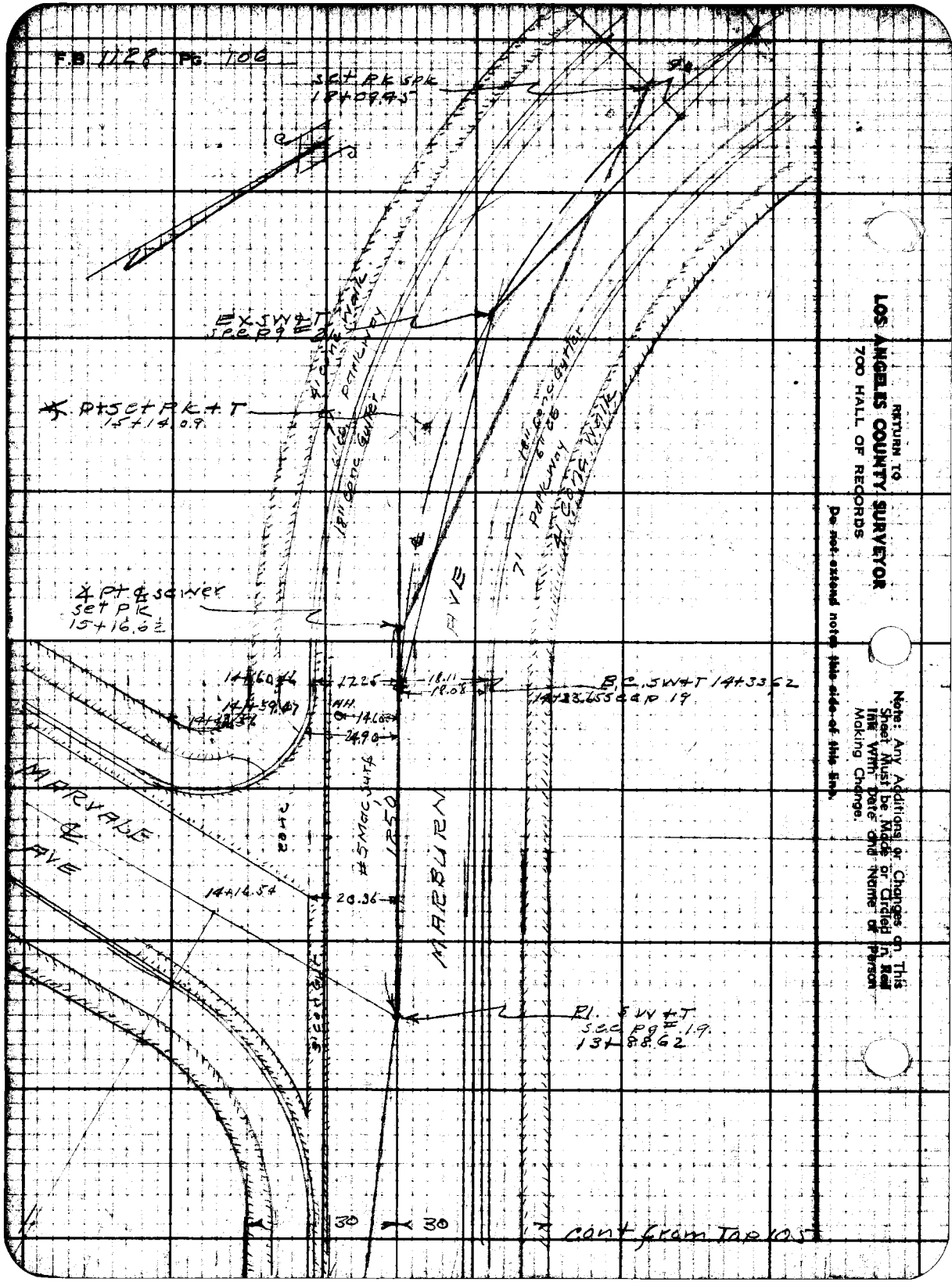
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 3M 12-62

137+37.00
18.05
55.19
NH
12+44.22
1.80
12+44.00
NH
12.96
EC
11+26.06
11+41.16
12.86
18.14
#5 Mag
P.I. Sht #1
See Pg 19
4 Pt Sct BK
10+36.84
RC
9+89.85
23.93
11.90
9+93.05
MARBURN AVE
7' Parkway
4' Concrete Walk
7' Parkway
4' Concrete Walk
9+26.16
21.12
14.95
EC
9+28.50
30
30
P.I. Sht #1 4 Pt Sct
See P. #18
8+57.89
Cont'd from top of page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Vermont Ave. St. #1	F.B. 1127 Pg. 107
Map No.		W.O. 1102 Topo No.	Sht. 1F
Office Work		Surveyed by R.L.W.	
Checked		Noted R.L.W. Date 7-24	
Date		Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Return to LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Be sure bottom corner data of this sheet

Form 547 Rev. 8-59

N 1°30' E

VERMONT AVE

19+82

20+73.34

20+76.57

18.84

18.10

46.75

18.01

20+46.03

30'

30'

30'

21.48

19.70

19+28.07

19+29.21

18.12

EC S.W.L.T. Sec P #20

Sec P #

Lot Line

Elevation 47.1

State Sewer

Sec P Spk

18+09.45

EX. S.W.L.T. SEC P-20

18" R.C.P. STORM SEWER

EX. 12" V.C.P. SEWER

EX.

cont from Top 106

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

~~Do not extend notes this side of this line.~~

FB 1122 Pg 102

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1101 Division No. ____ F.B. 1128 Pg 109

X-Sec. No. ____ Date ____ Date ____ Survey of Verdun Ave Etal

Notes Chkd. ____ Checked ____ Survey by R L Willey Notes R L W Date 7-11-44

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.

PROFILE + X SECTIONS
of
MARBURN AVE

From Angeles Vista Blvd
To
Verdun Ave &
VERDUN AVE ET AL.
J N 1101

July 1944
R L Willey
Jack Gregory
J J Lanigan
D H Chapton.

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 1101 Division No. Plotted Profile
Survey of Verdugo Ave et al Notes Red. No.
Survey by R.L. Valley Notes Rkd 7-15-44 Date X-Sec.
Indexed Date Notes Chkd. W.H.G. Checked No.
Date 7-25-44 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM D67 El = 279.456	FB 786-248 (C.1.1092)
BM D 67	530	284.76		279.456	Angeles Vista Blvd & Marburn Ave S.W. Cor bt 3 p/c in cb 5' S of S end of CR	
~~0+00~~						
0+00			6 11	278 65	Inter. Sewers see pg # 102	
0+19			6 69	278 07	cross Gutter	
0+50			5 66	279 10	crown pvmt	
50 L			5 70	279 06	50' W. of ℄ Angeles Vista Blvd	
100 L			5 66	279 10	100 " " " "	
					cb returns at Angeles Vista Blvd & Marburn Ave	
			6 18	278 58	Gut S.E. Cor. S end of CR	
			554	279 22	Tcb " " " "	" " "
			6 64	278 12	Gut " " " E	" " "
			6 00	278 76	Tcb " " "	" " "
			6 17	278 59	Gut S W " S	" " "
			553	279 23	Tcb " " " "	" " "
			6 65	278 11	Gut " " " W	" " "
			584	278 92	Tcb " " " "	" " "
			6 01	278 75	Gut N E Cor E	" " "
			566	279 10	Tcb " " " "	" " "
			652	278 24	Gut " " " N	" " "
			556	279 20	Tcb " " " "	" " "

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		284 76	680	277 96	Gut N W Cor W end CR	
			576	279 00	Tcb " " " "	" " "
			610	278 66	Gut " " " N	" " "
			514	279 62	Tcb " " " "	" " "
1+00			535	279 41	℄ sewer	
1+50			469	280 07	" "	
13 5 R			541	279 35	Gut	
" " "			478	279 98	Tcb	
23 L			542	279 34	Gut	
1+53 " "			474	280 02	Tcb	
2+00			394	280 82	℄ sewer	
11 5 R			456	280 20	Gut	
" "			391	280 85	Tcb	
24 5 L			465	280 11	Gut	
" "			398	280 78	Tcb	
2+50			301	281 75	℄ sewer	
14 5 R			382	280 94	Gut	
2+51 " " R			312	281 64	Tcb	
2 15 L			390	280 86	Gut	
" L			322	281 54	Tcb	
T	10 13	292 11	2.780	281 98		

Profile Notes Red. Plotted Job No. 461 Division No.
No. Date Date Survey of
No. Date Date Map No. Indexed
F.B. 1128 PG. 11

FORM 337 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Job No. B/12Ro.11.8 Division No. Notes Red. Plotted Profile
Survey of Vermont Ave. etal Date Date No.
Survey by R.L.Willey Notes R.L.W. 7-13-44 Notes Chkd. W.H.G. Checked X-Sec.
Indexed A. C. Johnson Date 7-28-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		29211	972	282 39	℄ sewer	
23 R			1030	281 81	Gut.	
" "			965	282 46	Tcb	
14 L			1049	281 62	Gut	
14 L			981	282 30	Tcb	
3+06.66			965	282 46	℄ pt sewer	
3+50			882	283 29	℄ sewer	
24.5 R			942	282 69	Gut	
3+55						
24.5 R			862	283 49	Tcb.	
11 L			945	282 66	Gut	
" "			878	283 33	Tcb	
4+00			757	284 54	℄ sewer	
26 R			806	284 05	Gut	
4+07						
26 R			720	284 91	Tcb	
10 L			805	284 06	Gut	
" "			737	284 74	Tcb	
4+50			610	286 01	℄ sewer	
24.5 R			664	285 47	Gut	
4+55						
" " "			583	286 28	Tcb.	
11.5 L			660	285 51	Gut	
" "			593	286 18	Tcb	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
5+00		292.11	4.38	287.73	℄ sewer
20 R			5.13	286.98	Gut
11 11 R			4.45	287.66	Tcb
16 L			4.99	287.12	Gut
L			4.32	287.79	Tcb
5+50			2.68	289.43	℄ sewer
15 R			3.34	288.77	Gut
11 11			2.67	289.44	Tcb
21 L			3.20	288.91	Gut
5+56					
21 L			2.31	289.80	Tcb
6+00			1.05	291.06	℄ sewer
9 R			1.50	290.61	Gut
11 11			0.83	291.28	Tcb
26 5 L			1.47	290.64	Gut
11 11			0.78	291.33	Tcb
T.P.	11.40	302.74	0.77	291.34	
6+16 76			11.14	291.60	℄ of sewer
6+50			9.73	293.01	℄ sewer
11 R			10.11	292.63	Gut
6+55 11 R			9.30	293.44	Tcb
L			10.32	292.42	Gut
25 L			9.64	293.10	Tcb

Profile Notes Red. ____ Plotted ____ Job No. 1101 Division No. ____

No. ____ Date ____ Date ____ Survey of Vermont Ave. ext. ell

X-Sec. Notes Chkd. WHG Checked ____ Survey by Parkville Notes RLW Date 7-44

No. ____ Date 7-28-44 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B.B. 112 Pg. 114 | Job No. 1101 | Division No. | Profile
Survey of Verdun Ave et al | Noted Red. | Plotted | No.
Survey by Valley Notes RLW 7-11-44 | Date | Date | X-Sec.
Indexed A.C. Johnson Date | Notes Chkd. WLG | Checked | No.
Date 7-28-44 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		302.74	7.42	29[illegible]32	& sewer	
13.5 R			7.96	29[illegible]78	Gut	
7+03						
13.5 R			7.16	295.58	Tcb	
22.5 L			8.10	29[illegible]64	Gut	
" "			7.44	295.30	Tcb	
7+50			4.95	297.79	& sewer	
15 R			5.67	29[illegible]07	Gut	
" "			4.99	297.75	Tcb	
21 L			5.70	297.04	Gut	
" "			5.05	29[illegible]69	Tcb	
8+00			2.60	30[illegible]14	& sewer	
16.5 R			3.30	297.44	Gut	
" "			2.61	300.13	Tcb	
19.5 L			3.28	297.46	Gut	
" "			2.61	300.13	Tcb	
8+50			0.20	302.54	& sewer	
22 R			0.71	302.03	Gut	
" "			0.01	302.73	Tcb	
15 L			1.01	301.73	Gut	
" "			0.36	302.38	Tcb	
TP	11.34	313.60	0.48	302.26		
8+57.89			10.74	302.86	& pt in sewer & PI	

FORM 307 5M 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		313 60	8 71	304 89	℄ server	
17 R			9 41	304 19	Gut	
" "			8 67	304 93	Tcb	
19 L			9 43	304 17	Gut	
" "			8 76	304 84	Tcb	
9+50			6 29	307 31	℄ server	
14 R			693	306 67	Gut	
9+56 14 R			580	307 80	Tcb	
12 L			703	306 57	Gut	
" "			635	307 25	Tcb	
10+00			384	309 76	℄ server	
11 5 R			431	309 29	Gut	
10+14 11			287	310 73	Tcb	
24 5 L			453	309 07	Gut	
" "			383	309 77	Tcb	
10+36.84			199	311 61	℄ server ℄ pt	
2+50			126	312 34	" "	
11 R			171	311 89	Gut	
" "			102	312 58	Tcb	
25 L			199	311 61	Gut	
"			129	312 31	Tcb	

Profile Notes Red. Plotted Job No. 1101 Division No.
No. Date Date
X-Sec. Notes Chkd. Checked Survey of
No. Date 7-20-49 Date Survey by E. Whitlow Notes Entd. Date 7-21-49
Map No. Indexed A. C. Johnson

F.B. 1172 PG. 115

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. 112 PG. 11

Job No. 101 Division No. Plotted Profile
Survey of Verdun Ave Etal Notes Red. No.
Survey by BLW/Wiley Notes Date No.
Indexed A. C. Jamison Date Notes Chkd. W.L.G. Checked X-Sec.
Date 7-28-48 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1		313.60				
TP	1082	324.05	037	313.23		
11+00			920	314.85		
13.5 R			988	314.17	Gut	
10+95						
13.5 R			939	314.66	Tcb	
20.5 L			977	314.28	Gut	
11+06						
20.5 L			876	315.29	Tcb	
11+50			651	317.54	℄ sewer	
18 R			710	316.95	Gut	
" "			642	317.63	Tcb	
18			730	316.75	Gut	
11+57						
18 L			611	317.94	Tcb	
12+00			372	320.33	℄ sewer	
18 R			436	319.69	Gut	
" "			366	320.39	Tcb	
18 L			452	319.53	Gut	
11+95						
" "			411	319.94	Tcb	
12+50			097	323.08	℄ sewer	
18 R			158	322.47	Gut	
12+53						
18 R			075	323.30	Tcb	
18 L			181	322.24	Gut	
" "			1.14	322.91	Tcb	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		324.05				
T.P	800	330.65	140	322.65		
13+00			480	325.85	& sewer	
18R			5.34	325.31	Gut	
18R			467	325.98	Tcb	
18L			561	325.04	Gut	
" "			493	325.72	Tcb	
13+50			179	328.86	& sewer	
18R			245	328.20	Gut	
" "			177	328.88	Tcb	
T.P.	1011	338.82	194	328.71		
13+8862			760	331.22	int. sewer & pt	
14+00			687	331.95	& "	
18R			762	331.20	Gut	
" "			693	331.89	Tcb	
19L			769	331.13	Gut. Marvale ints.	
					Cb returns at Marburn Ave & Marvale Ave	
			1173	327.09	Gut S.W Cor 5nd CR	
			1109	327.73	Tcb " " " " "	
			313	335.69	Gut " " " " "	
			239	336.43	Tcb " " " " "	

Profile Notes Rad. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked Date
No. Date Date

Job No. 1104 Division No.
Survey of
Survey by
Map No. Indexed

F.B. 1129 Pg. 117

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 101 Division No. Notes Red. Plotted Profile
Survey of Victoria Ave. et al Date Date No.
Survey by R.L.Willey Notes R.L.W. 7-11-44 Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 7-28-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		338.82	1.64	337.18	Gut N W Cor W end CR	
			0.98	337.84	Tcb " " " "	" " "
			3.80	335.02	Gut " " " N	" " "
			3.09	335.73	Tcb " " " "	" " "
14+33.62			4.70	334.12	BC. See P. 106	
18 R			5.47	333.35	Gut	
" "			4.78	334.04	Tcb	
14+50			3.68	335.14	℄ sewer	
18 R			4.40	334.42	Gut	
14+56.18 R.			3.22	335.60	Tcb	
15+00			0.56	338.26	℄ sewer	
22 R			1.07	337.75	Gut	
22 R			0.40	338.42	Tcb	
14 L			1.37	337.45	Gut	
" "			0.70	338.12	Tcb	
T.P.	10.87	348.65	1.04	337.78		
15+13.62			9.60	339.05	℄ pt	
15+50			7.29	341.36	℄ sewer	
16 R			8.16	340.49	Gut	
" "			7.47	341.18	Tcb	
21 L			7.81	340.84	Gut	
" "			7.14	341.51	Tcb	

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red_____ Plotted_____ Job No. 1121 Division No._____
No._____ Date_____ Date_____ Survey of Rancho La Puente
X-Sec. Notes Chkd. W.A.B. Checked_____ Survey by R.L.W. Notes R.L.W. Date 7-28-44
No._____ Date 7-28-44 Date_____ Map No._____ Indexed by C. Johnson
F.B. 1121 Pg. 119

STATION	B. S.	H. I.	F. S.	ELEV.	
16+00		348 65	425	344.40	℄ sewer
7R			469	343.96	Gut
7R			402	344.63	Tcb
19L			463	344.02	Gut
16+05 19L			364	345.01	Tcb
16+50			109	347.56	℄ sewer
4R			137	347.28	Gut
" "			069	347.96	Tcb
12L			081	347.84	crown Pvmt
32L			143	347.22	Gut
16+45 " "			105	347.60	Tcb
T.P.	1137	359.20	082	347.83	
17+00			793	351 27	℄ sewer
5R			827	350.93	Gut
" "			757	351.63	Tcb
30L			860	350.60	Gut
16+98 30L			804	351.16	Tcb
17+50			336	355.84	℄ sewer Brk in Grade
12R			375	355.45	Gut
" "			304	356.16	Tcb
L			350	355.70	crown Pvmt

Tcb

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 1101 Division No. Plotted Profile
Survey of Valley Fire Sta #1 Notes Red. Date No.
Survey by E.L. Willey Notes E.W. 7-11-44 Date Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-28-44 Date No.

B 1128 Pg. 120

STATION	B. S.	H. I.	F. S.	ELEV.		
17+50						
23 L		359 20	4 26	354.94	Gut	
" "			3 64	355.56	Tcb	
TP	11 65	369,22	1 63	357.57		
18+00			8 27	361.95	℄ sewer	
10 R			7 98	361.24	Crown pvmt	
24 R			8 31	361.91	Gut	
11 R			7 63	361.59	Tcb	
12 L			9 31	359.91	Gut	
12 L			8 60	360.62	Tcb	
18+09 RS			7 34	361.88	℄ pt in sewer	
18+50			2 53	366.69	℄ sewer	
20 R			3 50	365.72	Gut	
" "			2 80	366.12	Tcb	
16 L			2 93	366.29	Gut	
16 L			2 25	366.97	Tcb	
TP	11 74	380,64	0 32	368.90		
19+00			7 99	372.65	℄ sewer	
14 RS			8 71	371.93	Gut	
19+01			7 93	372.71	Tcb	
21 L			8 63	372.01	Gut	
" "			7 94	372.70	Tcb	

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1421 Division No. _____
No. _____ Date _____ Date _____ Survey of Kenneth Ave. Sta. 7+00 to 21+54.85
No. _____ Date 7-20-44 Date _____ Survey by E.L.W. Mike Stevens Party Chief _____
Map No. _____ Indexed _____ Computed by _____

STATION	B. S.	H. I.	F. S.	ELEV.		
19+50		380.64	188	378.76	℄ sewer	
15 R			247	378.17	Gut	
" "			177	378.87	Tcb	
21 L			239	378.25	Gut	
" "			169	378.95	Tcb	
T.P.	11.51	391.61	054	380.10		
20+00			675	384.86	℄ sewer	
15 SR			761	384.00	Gut	
" "			693	384.68	Tcb	
20 L			737	384.24	Gut	
19+96 20 L			711	384.50	Tcb	
20+50			070	390.91	℄ sewer Gr Brk	
16.5 R			184	387.77	Gut	
" R			116	390.45	Tcb	
16.5 L			114	390.47	Gut	
" "			048	391.13	Tcb	
T P	11.47	401.79	1.29	390.32		
20+61.03			949	392.30	℄ sewer opposite CR	
21+00			619	395.60	℄ " grade brk	
21+54.85			379	398.00	℄ int. Verdun Ave & Marburn Ave	

See P.B. 122 P.G. 17

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 1127 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Verdun Ave et al Date _____ No. _____
Survey by R.L.W. Notes Chkd. W.H.J. Checked _____ X-Sec. _____
Indexed A. C. Johnson Date 7-11-44 Date 7-28-44 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		401.79			C/L returns at Verdun Ave & Marburn Ave.	
			1070	391.09	Cut SE Cor Sand CR	
			1008	391.76	Tck " " " " " "	
			741	394.38	Cut " " " E " "	
			678	395.01	Tck " " " " " "	
			684	394.95	Cut NW Cor S " "	
			616	395.63	Tck " " " " " "	
			456	397.23	Cut " " " W " "	
			391	397.89	Tck " " " " " "	
BM #VD #8			373	398.06	BM #VD 8 E 1,398,049 - F 13 1128 - 33 Northridge Ave & Verdun Ave SW Cor bt spk in C/L 10 W of W end CR	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Verdun, Ave etal
W. O. 1101 Tape No. Std. °F
Surveyed by R.L.W.Illey
Noted R.L.W. Date 7-44
Indexed A. C. Johnson

F.B. 1128 Pg. 123

Note: Any Additions or Changes on This Sheet Must be Made or Called in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes past this line

FORM 247 3M 11-40

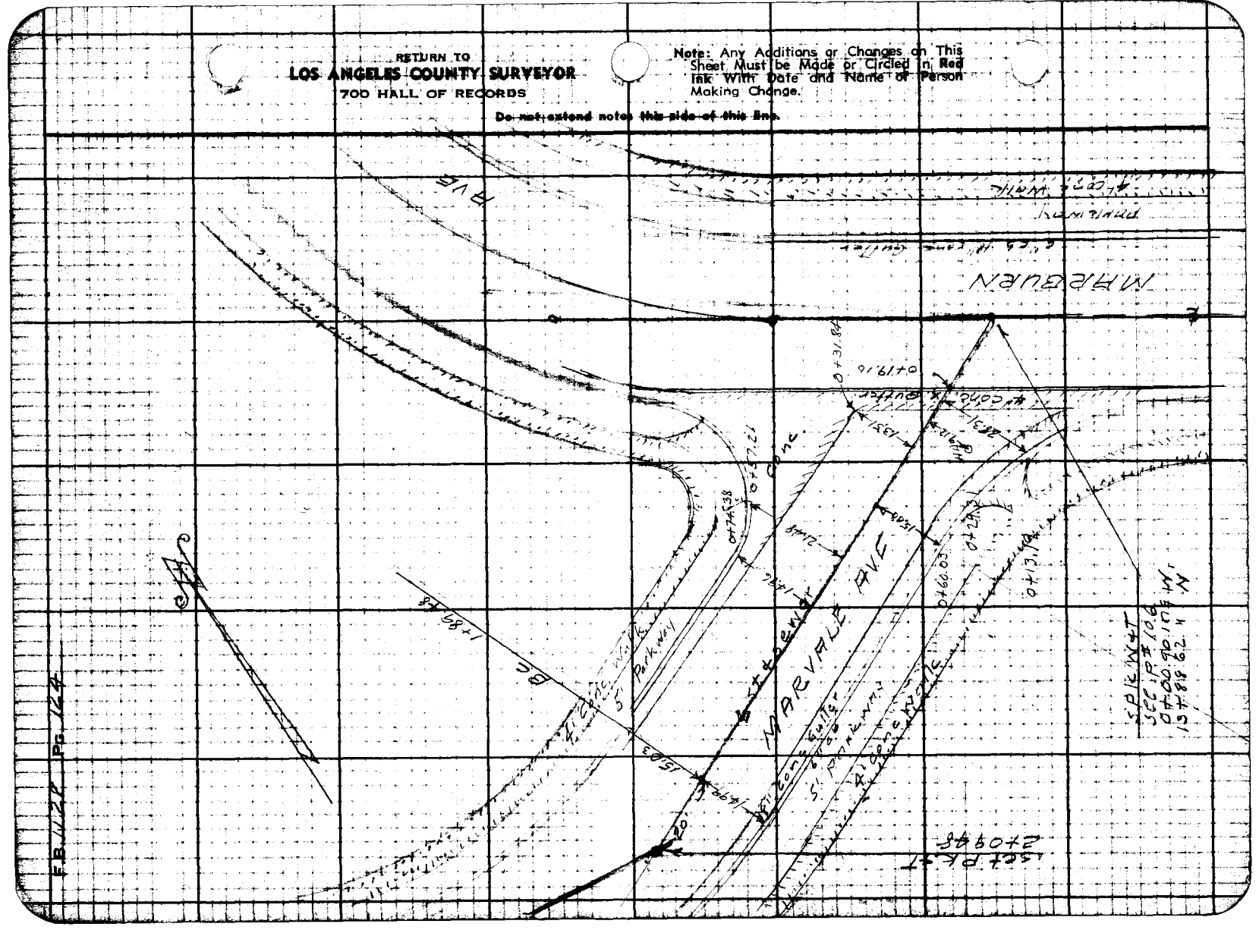
TOPOGRAPHY
MARVALE DR
From Marburn Ave
to
Northridge Dr.
VERDUN ET. AL
J.N. 1101

July 1944
R.L.W.Illey
Jack Gregory
J.J. Lanigan
D.H. Chapman

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


MARVALE AVE
MARGUERITE PKWY
Sidewalk
Parkway
Conc.
Curb
Gutter
Pavement
Asphalt
Concrete
Gutter
Sidewalk
Parkway
Sidewalk

Notes Ck'd by	Survey of Vernon Avenue
Map No.	W.O. 112 Tape No. Std.
Office Work	Surveyed by R.L. White
Checked	Notes R.L.W. Date 7-10-44
Date	Indexed A. C. Johnson

F.B. 1122 Pg. 123

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not subtract metes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 1M 12-39

P.I. S.W.I.T. sec P 23

P.I. S.W.I.T. sec P 23

Lot 19

Lot 18

3' Easement

Lot Line

Lot 19

Lot 18

Lot 17

Lot 16

Lot 15

Lot 14

Lot 13

Lot 12

Lot 11

Lot 10

Lot 9

Lot 8

Lot 7

Lot 6

Lot 5

Lot 4

Lot 3

Lot 2

Lot 1

Block 1

Block 2

Block 3

Block 4

Block 5

Block 6

Block 7

Block 8

Block 9

Block 10

Block 11

Block 12

Block 13

Block 14

Block 15

Block 16

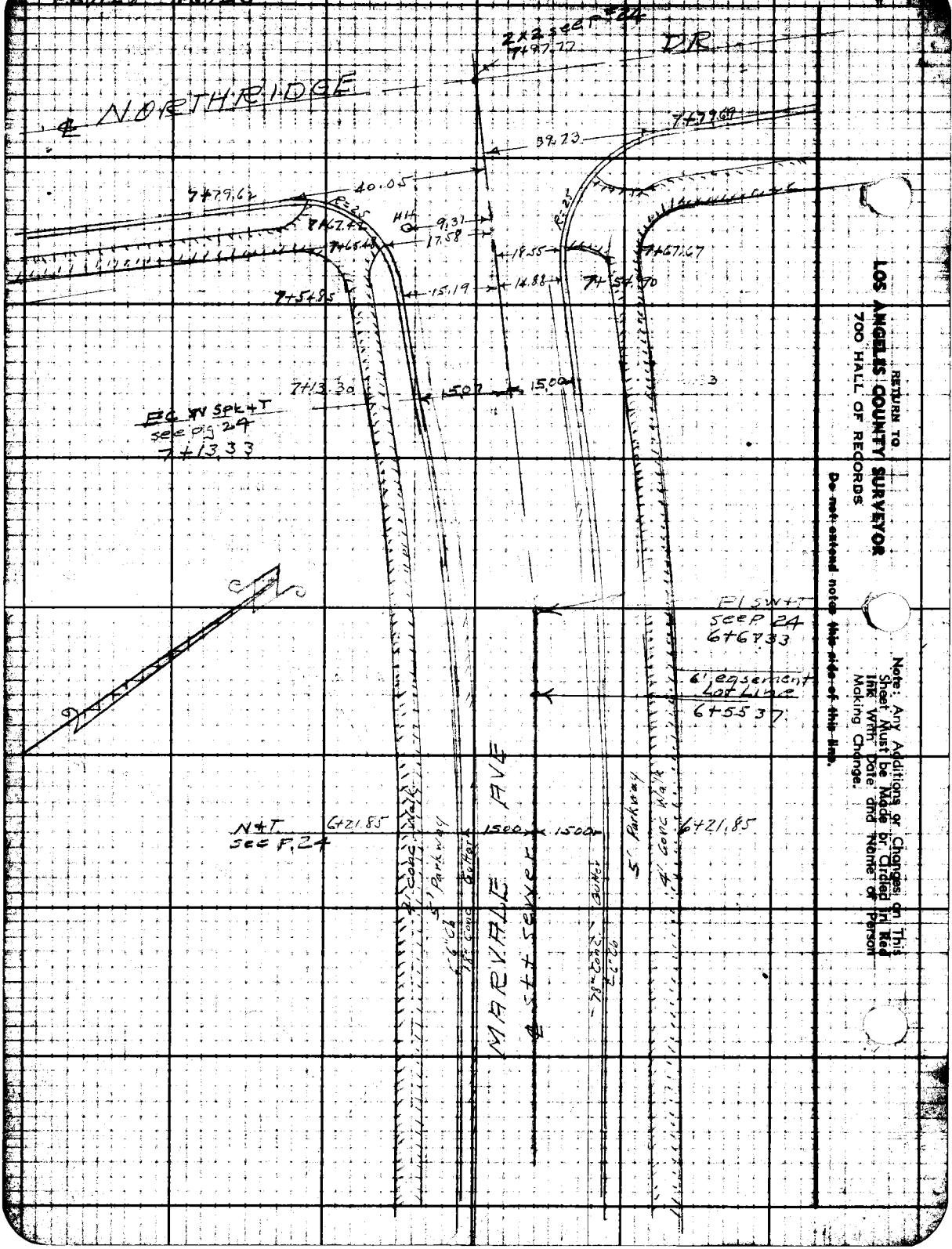
Block 17

Block 18

Block 19

Block 20

Block



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Bundle ____ Notes Red. ____ Plotted ____ Job No. 1101 Division No. ____ F.B. 1128 Pg. 127

No. ____ Date ____ Date ____ Survey of Verdun Ave et al

X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes J.G. Date 7-7-44

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.

CROSS SECTION & PROFILE

MARVALE DR.

From Marburn Ave to Northridge Dr.

VERDUN AVE. ET. AL.

J.N. 1101

July 1944

R.L. Wilky
Jack Gregory
V.J. Lanigan
D.H. Chapton
H.J. Hanson.

FORM 327 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1128 Pg. 128 | Job No. 1101 Division No. | Profile | Plotted | Notes Red. | No. | X-Sec. | No.
Survey of Verdun Ave et al. | Date | Date | Notes Chkd. W.L.G. | Checked
Survey by R.L. Willey Notes V. Gregory | Date 7-28-44 | Date
Indexed A.C. Johnson Date 7-12-44

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M.* VD-4 Elev. 338.495'	F.B. 1128-31
BM VD-4	097	339.46'		338.495'	Marburn Ave & Marvale Dr.	N.W. Cor.
					Bt Spk in Cb. 5' W. of W. end C.R.	
0+00			825	331.21'	℄ Int Marburn Ave & Marvale Dr.	
0+22			834	331.12'	℄ Sewer & Conc x Gutter	
					Cb. Returns at Marburn Ave & Marvale Dr	
			444	335.02'	Gut N.W. Cor.	N end C.R.
			373	335.73'	T.C. " "	" "
			226	337.20'	Gut " "	W end C.R.
			162	337.84'	T.C. " "	" "
			1239	327.07'	Gut S.W. Cor.	S end C.R.
			1174	327.72'	T.C. " "	" "
			373	335.73'	Gut " "	W " "
			305	336.41'	T.C. " "	" "
0+50			482	335.64'	℄ Sewer	
T.P.	1168	349.92'	062	338.84'		
1+00			944	340.18'	℄ Sewer	
	15R		982	340.10'	Gut	
	15R		917	340.75'	T.C.	
	15L		1004	339.88'	Gut	
	15L		934	340.58'	T.C.	

FORM 307 SM 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
1+50		349 92'	366	346 26'	℄ Sewer.
15R			431	345 61'	Gut
15R			363	346 29'	TC.
15L			425	345 67'	Gut
15L			357	346 35'	TC.
T.P.	781	355 31'	242	347 50'	
1+89.48			472	350 59'	℄ Sewer
15R			548	349 83'	Gut
15R			481	350 50'	TC.
15L			518	350 13'	Gut
1+85.50 15L			495	350 36'	TC.
2+00			346	351 85'	℄ Sewer
15R			433	350 98'	Gut
15R			363	351 68'	TC.
15L			403	351 28'	Gut
2+04 15L			287	352 44'	TC.
2+09.48			234	352 97'	℄ Pt. in Sewer
T.P.	1206	366 97'	040	354.91'	
2+50			959	357 38'	℄ Sewer
10R			1063	356 34'	Gut
10R			1002	356 95'	TC.

Profile Notes Red. ____ Plotted ____ Job No. 1151 Division No. ____
No. ____ Date ____ Date ____ Survey of Kenwood Ave et al.
No. ____ Date 7-21-44 Date ____ Map No. ____ Indexed A. C. Johnson Date 7-26-44

F.B. 1128 Pg. 129

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. 122 PG. 130

Job No. _____ Division No. _____ Notes Red: _____ Date _____ Plotted _____ Profile _____

Survey of Verdun Ave. et al. Date _____ No. _____

Survey by R.L. Wiley Notes L. Gregory Notes Chkd. W.L.G. Checked _____ X-Sec. _____

Indexed E. G. Jamison Date 7-12-44 Date 7-31-44 Date _____ No. _____

STATION		B. S.	H. I.	F. S.	ELEV.	
2+50	195 L		366 97'	921	357 76'	Gut
2+53	195 L			819	358 78'	T.C.
3+00				355	363 42'	℄ Sewer
	135 R			445	362 52'	Gut
3+055	135 R			317	363 80'	T.C.
3+00	17 L			354	363 43'	Gut
3+11	17 L			172	365 25'	T.C.
T.P.		12 00	378 50'	047	366 50'	
3+32.41				11 10	367 40'	℄ Pt. in Sewer
3+50				923	369 27'	℄ Sewer
	17 R			1094	367 56'	Gut
	17 R			1026	368 27'	T.C.
	135 L			916	369 34'	Gut
3+58	135 L			758	370 92'	T.C.
4+00				349	375 01'	℄ Sewer
	135 R			474	373 76'	Gut
	135 R			408	374 42'	T.C.
	165 L			338	375 12'	Gut
4+07	165 L			199	376 51'	T.C.
T.P.		11 47	389 13'	084	377 66'	
4+47.80				840	380 73'	℄ Pt. in Sewer

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S.	ELEV.		
4+50			389 13	816	380 97	℄ Sewer	
	19 R			961	379 52	Gut	
	19 R			889	380 24	T.C.	
	10 L			835	380 78	Gut	
4+58	10 L			682	382 31	T.C.	
BM #VO-5				962	379.51	BM VO-5 Elev.= 379.473 FB. 1128-32 Marvale Dr ±335' S.E. of ℄ Northridge Dr. Bt Spk in W. C6 at Hse # 5137	
4+97.94				281	386 32	℄ Sewer	
	15 R			362	385 51	Gut	
	15 R			297	386 16	T.C.	
	15 L			337	385 76	Gut	
5+07	15 L			173	387 40	T.C.	
5+00				350	385 63	℄ Sewer	
T.P.		1209	401 10	012	389 01		
5+50				869	392 41	℄ Sewer	
	15 R			933	391 77	Gut	
	15 R			865	392 45	T.C.	
	15 L			940	391 70	Gut	
5+45	15 L			928	391 82	T.C.	
				277	394 33	℄ Sewer	

Profile No. _____ Notes Red. _____ Plotted _____
No. _____ Date _____ Date _____
Notes Given _____ Checked _____
No. _____ Date 7-31-43 Date _____
Job No. 1101 Division No. _____
Survey of Verdugo Hills
Survey by R. W. [illegible] Party [illegible]
Map No. _____ Indexed A. C. Johnson
F.B. 1128 Pg. 37

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. [illegible] Checked ____
Division No. ____ Job No. 1101 Notes ____ Date 7-12-44 Date ____
Survey of Verdugo Ave et al.
Survey by R. L. Willey & J. Gregory
Indexed A. C. Johnson

STATION		B. S.	H. I.	F. S.	ELEV.		
6+00	15R		401.10	345	397.05	Gut.	
	15R			277	398.33	T.C.	
	15L			345	397.65	Gut	
	15L			281	398.29	T.C.	
6+21.85				023	400.87	℄ Sewer	
	15R			093	400.17	Gut.	
	15R			026	400.84	T.C.	
	15L			090	400.20	Gut	
	15L			028	400.82	T.C.	
T.P.		1095	410.85	120	399.90		
6+50				671	394.14	℄ Sewer	
	14R			743	403.42	Gut	
6+46	14R			715	403.70	T.C.	
6+50	16L			734	403.51	Gut	
	16L			671	404.14	T.C.	
6+67.33				463	406.22	℄ Pt in Sewer	
7+00				083	410.02	℄ Sewer	
	15R			161	409.24	Gut	
	15R			093	409.92	T.C.	
	15½L			132	409.53	Gut.	
6+87½	15½L			225	408.60	T.C.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		410 85			
T.P.	11 95	422 27	053	410 32	
7+13.30			10 69	411 58	℄ Sewer
15R			11 49	410 78	Gut
15R			10 79	411 48	TS
15L			11 49	410 78	Gut
15L			10 84	411 43	TC
7+50			647	415 80	℄ Sewer
15R			738	414 89	Gut
15R			670	415 57	TC
15L			732	414 95	Gut
15L			669	415 58	TC
7+87			369	418 58	℄ Sewer & T. of Brk
7+97.77			319	419 08	℄ Int Marvale Dr. & Northridge Dr.
50R			400	418 27	50' Elg on ℄ Northridge Dr
100R			627	416 00	100 " " " "
50L			265	421 62	50' Wly " " " "
100L			216	420 11	100' " " " "
					Cb Returns at Marvale Dr. & Northridge Dr
			685	415 42	Gut SE Cor Send CR
			617	416 10	TC " " "

Profile Notes Red_____ Plotted_____ Job No. 1146 Division No._____ F.B. 1383 p. 33

No._____ Date_____ Notes Chkd. WMG Date_____ Checked_____ Date_____ Survey of Vesper Place Tract

X-Sec. Date 7-31-44 Survey by A.Z.W. Notes U.G. Date 7-27-44

No._____ Date_____ Map No._____ Indexed A. G. Trabucco Date 7-27-44

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 1191 Division No. Plotted
Survey of Verdugo Ave et al. Date No.
Survey by R.L. Wiley Notes C. Gregory Date Notes Chkd. W.H.S. Checked X-Sec.
Indexed A. C. Johnson Date 7-12-44. Date 7-31-44 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		422.27'	470	417.57'	Gut	SE Cor E end CR.
			403	418.24'	TC	" " "
			671	416.56'	Gut	SW Cor S end CR.
			604	417.93'	TC	" " " "
			387	418.40'	Gut	" " W " "
			320	419.07'	TC	" " " " "
					BM # VD-6 Elev. 415.513' FB 1128-32	
BM # VD-6			672	415.55'	Marvale Dr. & Northridge Dr. S.E. Cor	
					Bt Spk in C6 5' S of S end CR	

Notes Ck'd by		Survey of Verdun Inc et al	F.B. 1128 Pg. 135
Map No.		W. O. 1101 Topo No.	Std. °F
Office Work		Surveyed by R.L.Willey	
Checked		Noted R.L.W. Date 7-12-49	
Date		Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

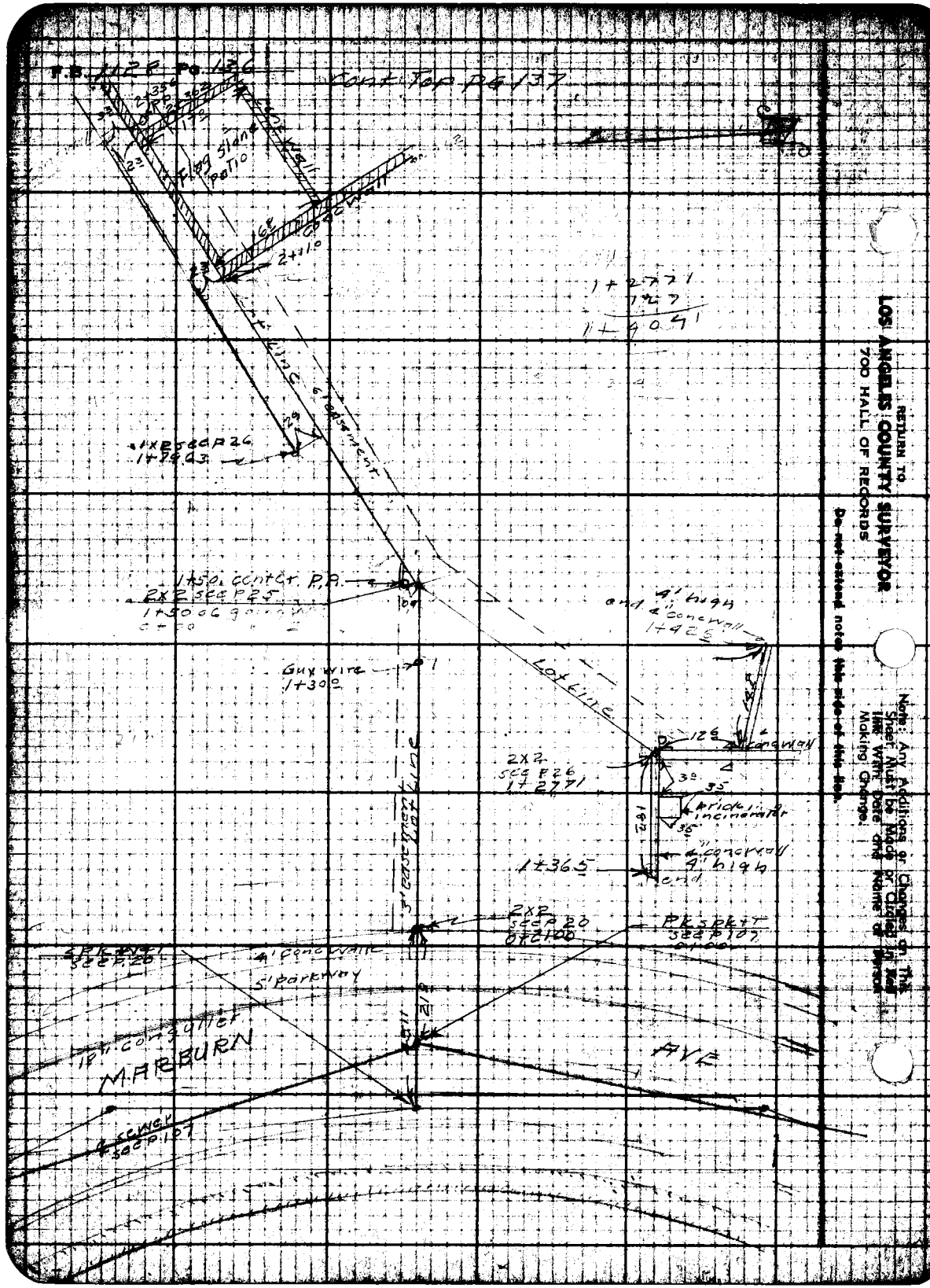
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 647 3M 10-48

TOPOGRAPHY
SEWER EASEMENT W. Line Lot 22
ALONG S. LINE OF LOTS 22, 5, 6, 7, 8, 4-1
BLK C TRACT 11874
VERDUN ET AL
J.N. 1101

July
R.L.Willey
Jack Gregory
F.J.Lamberth
C.H.Chapton
H.J. Hansen

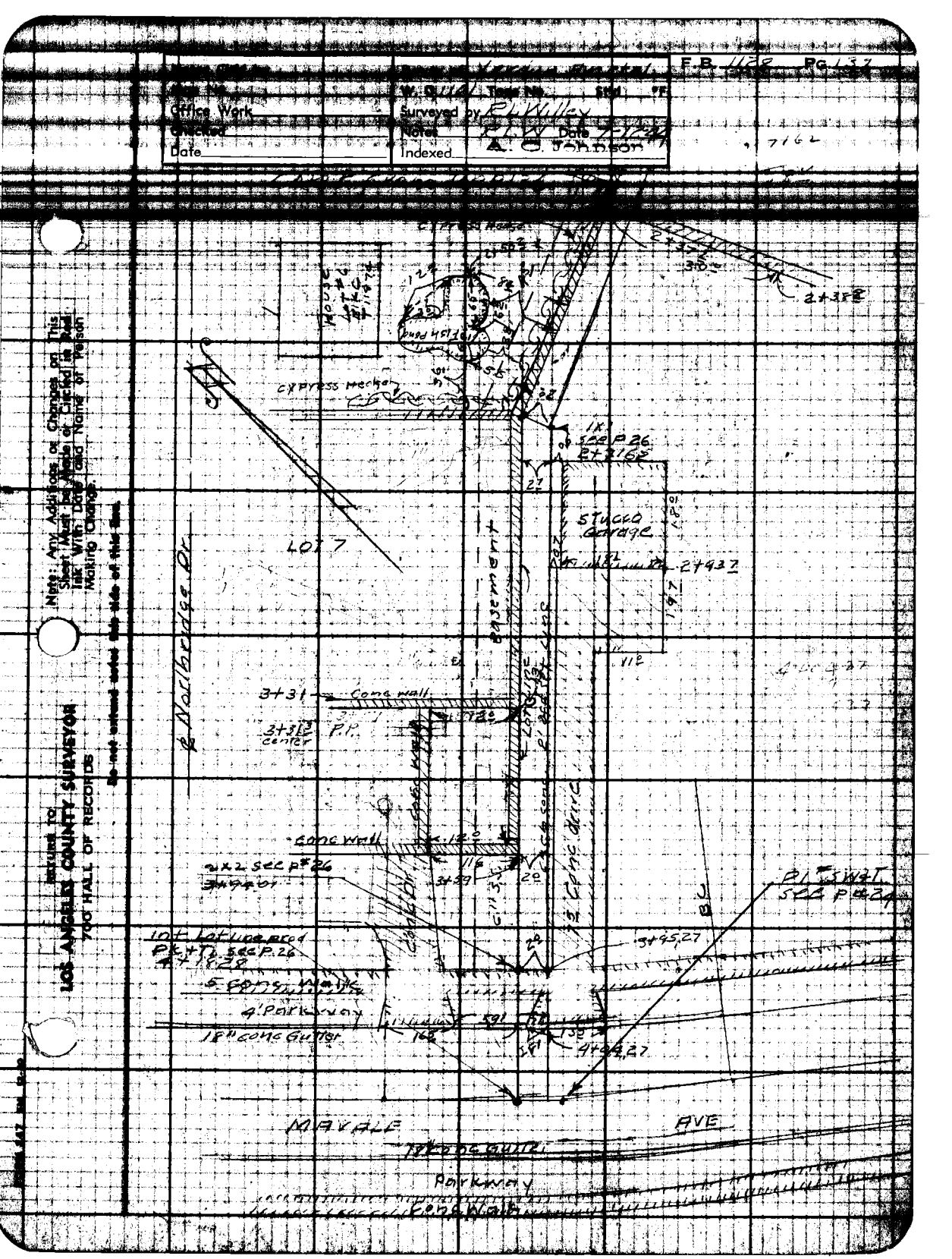
Grasshopper



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made by Cutting in Red Ink with Date and Name of Person Making Change.


F.B. 1128 Pg. 137
Office Work
Checked
Date
Surveyed by R.L. Willey
Notes P.L.W. Date 7-17-62
A. C. Johnson
7162
Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Cypress Heights
Cypress Heights
Cypress Heights

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1128 Pg. 132

Profile No. _____ Notes Red _____ Date _____ Plotted _____ Date _____ Job No. 1101 Division No. _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of VERDUN AVE ETAL

Survey by R.L.Willey Notes R.L.W. Date 7-27

Map No. _____ Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 RM 7-43

STATION	B.S.	H.I.	F.S.	ELEV.

PROFILE & XSECTIONS
SEWER EASEMENT.
ALONG S. LINE LOT 22, 5, 6, 7, 8,
AND W. LINE LOT 22.
BLK C. TRACT 11874

VERDUN AVE ETAL

JN 1101

July
R.L.Willey
Jack Gregory
J.J. Lanigan
B.H. Charlton
H.J. Hansen.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 1101 Division No: Notes Red: Plotted: Profile
Survey of Verdun Ave et al Date: No.
Survey by R.L.Wilcox Notes Clkd. Checked: X-Sec.
Indexed A.C. Johnson Date 7-31-68 Date: No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM VD #9	1047	372,57		362.112	BM VD #9 El = 362.112 FB 1128-33 Marburn Ave 365± S & Verdun Ave bf spk in W. cb opposite Ho #3030.	
0+00			10,68	361 89	Int & sewers, see p # 136	
0+99			11.26	361 31	Gut Lot Line	
			10,56	362 01	Tcb	
0+21			10,4	363 2	2x2 " "	see p 136
10 R			9,9	363 6		
10 L			11.3	361 3		
0+50			8,1	364 5	Lot Line	
10 R			7 7	364 9		
10 L			9,7	363 4		
0+70.5			3.9	368 7	Lot Line	
T.P.	11 09	383,01	0,65	371,92		
0+00			9 6	373,4	" "	
10 R			10 9	373 0		
10 L			8 2	374 8		
1+12			8 9	375 0		
T.P.	11 14	393.39	0 76	382,35		
1+50.06			8 06	385 33	2x2 & PF Lot Cor	see p 36
10 R			10.2	383,2		
10 L			6 7	386 7		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.	
1+77		393 39	13	392 1	2' offset Line
10 R			00	393 4	
10 L			22	391.2	
T.P.	1203	404,96	046	392,93	
2+00			105	394.5	2' offset Line
10 R			8,7	396.3	
10 L			127	392 3	
2+04			99	395 1	2' offset line
2+05			83	396 7	" "
2+11			76	397 4	" "
2 R			74	397 6	bot wall
			41	400 9	Top "
10 R			40	401 0	" "
3 L			85	396 5	Tank
6 L			110	394 0	R brk
10 L			115	393 5	
2+30			49	400 1	Lot Line
2 R			49	400 1	bot wall
			38	401 2	Top "
10 R			37	401 3	floor patio
10 L			63	398 7	

Profile Notes Red Plotted Job No. 1111 Division No. F-5126 P-1
No. Date
X-Sec. Notes Chkd. Date Checked
No. Date 7-31-44 Date
Survey of
Survey by Notes Bk. Pg.
Map No. Indexed

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Book 5128 Pg 42 | Job No. 401 | Division No. | Notes Red. | Plotted | Profile
Survey of Keralum Ave 3rd | Date | Date | No.
Survey by R.L. Kelley | Notes P.L.W. 7-13-44 | Notes Chkd. W.L.G. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 7-31-44 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		50				
10 L		404 96'	8 0	397 0'		
2+37			3 8	401 2'	Bot Line bt wall	
"			1 6	402 4'	" " T. Wall	
2 R			2 6	402 4'	bot Wall	
"			+0,8	405 8'	Top "	
10 R			+0.8	405 8'	" "	
10 L			4 8	402 2'		
2+70			1,6	403 4'	2' offset line	5,5
2 R			1,6	403 4'	bot Wall	
2 R			+2 4	407 4'	Top Wall	
10 R			+3 2	408 0'		
10 L			2 2	402 8'		
T.O	5 51	409,66'	0 81	404 15'		
2+ 7162			6 1	403.6'	2' offset line	
2 R			6 1	403 6'	bot wall Lot Line	
"			+1 0	410 7'	Top " " "	
10 R			+1 1	411 8'	" "	
3+90			5 26	404 40	2' offset Line Top conc 6" high.	
2' R			5 3	404 4'	bot wall Lot Line	
"			+3 4	411 1'	Top " " "	
3 R			+1 2	410 7'	bot "	
10 R			+1 3	411 0'		

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

114
47
6.7
1.5
1.5

STATION	B. S.	H. I.	F. S.	ELEV.		
3+31		409.66'	4.77	404.89	2' offset Line	
2R			4.7	405.0	bot Wall	
"			+6.6	416.3	Top "	
3R			+1.5	411.2	bot "	
10R			+1.6	411.3		
10L			5.3	404.4		
TP	4.65	410.77	3.54	406.12		
3+50			5.62	405.15	2' offset Line Top cb. 6" high	
2'R			5.8	405.0	bot Wall Lot Line	
" R			2.5	408.3	Top " " "	
10R			2.4	408.4		
10L			6.3	404.5		
3+70			5.0	405.8	2 offset Line	
6R			3.5	407.3	Tbrk	
10R			3.1	407.7		
1L			5.8	405.0	bot cb	
10L			6.2	404.6		
3+95.27			5.2	405.6	2' off set + PL	
			5.50	405.27	Tab Lot Line Prod	
			6.23	404.54	Gut	
			6.03	404.74	Int Lot Line Prod + Remove	

Proj. No. _____ Notes Red. _____ Plotted _____ Job No. 1162 Division No. _____ E.B. 1162 Pg. 114

No. _____ Date _____ Date _____ Survey of KARSON TRACT et al

X-Sec. _____ Notes Chkd. Wade Checked _____ Survey by Kelly Notes Kelly Date 7-13-44

No. _____ Date 7-31-44 Date _____ Map No. _____ Indexed A. C. Johnson

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. M.J.C. Checked ____ Date 7-31-44 Date ____ X-Sec. No. ____

Job No. 1121 Division No. ____ Notes Verdun Ave. et al. Date 7-13-44

Survey of Verdun Ave. et al.

Survey by R.L. Williams Notes R.L.W.

Indexed A. C. Jamison Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.		410 77				
"	842	417,40	179	408 98	BM #VD 6 El = 415.513-1128-32	
BMVD #6			186	415.54	Marvale Dr + Northridge Dr. S E Cor. bt spk in cb 5' S. of S end CR	
		PROFILE & Xsec/Tion W Line Lot 22, Blk C Tract 11884				
BMVD #9	1033	372.43		362.112	BMVD #9 El 362.112-FB 1128-33	
TP	1190	283,82	051	371 92	Marburn Ave 365' S. & Verdun Ave bt spk in W cb opposite No. 5030	
0+50 approx E	435	387.26	091	382,91		
0+50.6 " W			19	385 4	Int. Lot lines	
10 R			32	384 1		
10 L			16	385 7		
0+22			87	37 6	Lot Line bot brk	
10 R			98	377,5		
10 L			73	38 0		
0+50			110	374 3	Lot line bot drain.	
10 R			120	37 3		
10 L			96	377,7		
0+75			112	376 1	" " bot brk	
10 R			124	374 9		
10 L			91	378 2		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		387.26				
1+10			62	381.1	Lot Line T. bk R	
10 R			76	379.7		
10 L			39	383.4		
1+27.71			57	381.6	2x2 int Lot lines	
10 R			64	380.9		
10 L			32	383.1		
1+42.6			39	383.4	⊄ pt in E line Lot 3. Blk C. Tract 11784	
10 R			57	382.2		
10 L			00	387.3		
T.P.	095	376.35	1186	375.40		
	443	368.98	1190	364.45		
BM VD 9			679	362.09	BM = VD 9 El = 362.112' FB 1128-33 Marburn Ave 365' S.E. of Verdun Ave bk spkin ⊄ Cb opposite House 5030	

Profile Notes Red Plotted Job No. 1184 Division No.
No. Date
X-Sec. Notes Chkd. W.H.C. Date Checked Notes R.L.W. Date 7-13-44
No. Date 7-31-44 Survey of Verdun Ave 50' R/W
Survey by R.L.W. Map No. Indexed A. C. Johnson
F. Burton

B.1128 Pg. 146 | Job No. 1101 | Division No. | Notes Red. | Plotted | Profile

Survey of Verdun Ave. et al | Date | Date | No.

Survey by R.L.Valley | Notes R.L.V. 7-13-44 | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Verdun Ave et al
Map No.	W. O. 1101 Tape No. Std. °F
Office Work	Surveyed by R. L. Willey
Checked	Notes J. G. Date 7-13-24
Date	Indexed A. C. Johnson

F.B. 1126 Pg. 147

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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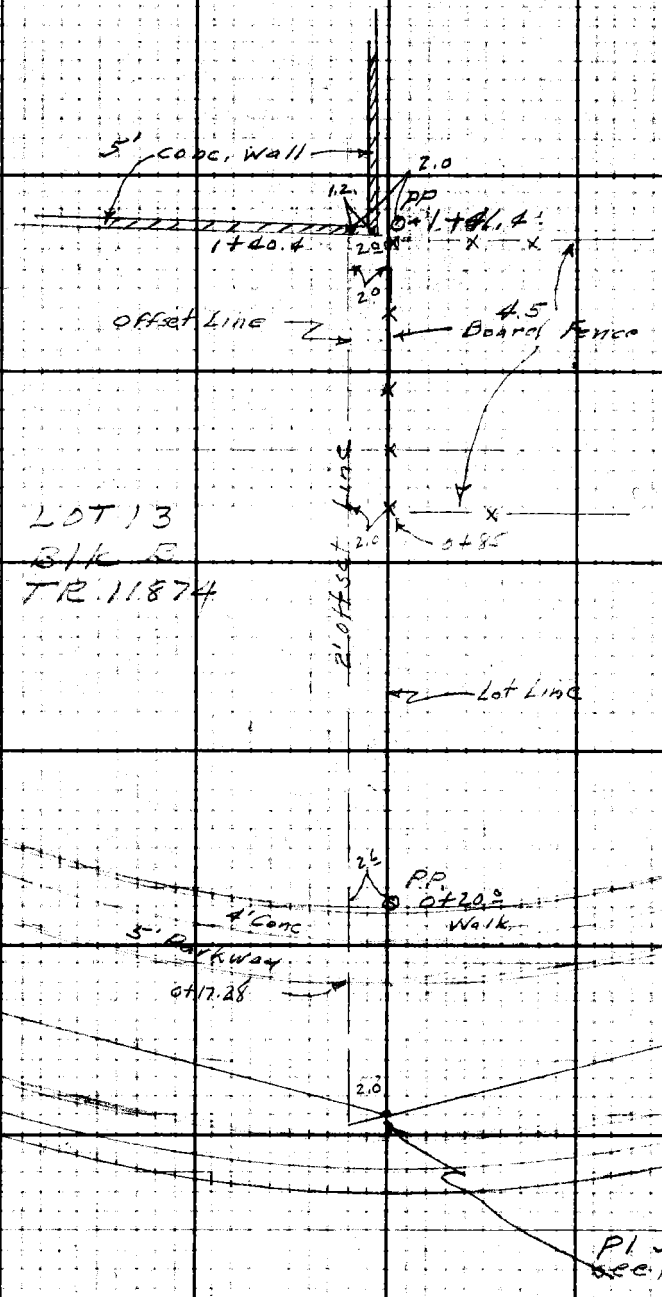
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 RM. 4-30

PROFILE & X SECTION
N. LINE OF LOT 13 BLK B TR. 11874
VERDUN AVE ET AL
J.N. 1101

July
R.L. Willey
Jack Gregory
J.J. Lanigan
D.A. Chapton
H.J. Hansen

F.B. 1101 Pg. 18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1101 Division No. ____ F.B 1128 Pg. 149

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Verdun Ave et al

Survey by RLW Notes VG Date 7-19-49

Map No. ____ Indexed A. C. Johnson

PROFILE & CROSS SECTION
N LINE OF LOT 13 BLK B TR 11874
VERDUN AVE
JN 1101

July 49
RL Willey
Jack Gregory
JJ Lanigan
DH Chapin
HJ Hansen

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1128 PG. 152 Division No. Job No. 1401 Profile
Survey of Vernon Ave et al. Plotted No.
Survey by R.L. Willey Notes Date X-Sec.
Indexed A.C. Johnson Notes Chkd. Checked
Date 7-13-44 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM # V.D-6	031	415 80		415.513 415.49	BM V.D-6 Elev 415.513' F.B. 1128-32 Marvale Dr. & Northridge Dr S.E. Cor. Bt Spk in Cb 5' S of Sand C.R.
0+00			9.97	405 83	Int Sewer & Marvale Dr.
0+17.28			10 85	404 95	& Sewer & Guk
"			10 20	405 60	" " " TC.
0+27			99	405 9	" " P.L. & B. of Brk.
12R			87	407 1	
8L			11 2	404 6	
0+45			7 2	408 6	" " T. of Brk.
12R			63	409 5	
8L			8 3	407 5	
T.P.	463	413 28	7 15	408 65	
1+00			31	410 2	
12R			16	411 7	
8L			40	409 3	
1+40±			06	412 7	
12R			05	412 8	
8L			14	411 9	
T.P.	920	417 84	4.64	408 64	B.M. V.D-6 El. 415.513' - F.B. 1128 p. 32 Marvale Dr. & Northridge Dr. - S.E. Cor. Bt. Spk. in Cb 5' S of S. end C.R.
B.M. V.D-6			2.35	415.49	

Notes Ck'd by		Survey of Verdun Ave etal	F.B. 1168 PG. 134
Map No.		W. 0.1101 Tape No. 236 Sheet "F"	
Office Work		Surveyed by RLW, 11/64	
Checked		Notes RLW Date 12-1-64	
Date		Indexed A. P. Johnson 5-19-65	

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PROPERTY LINES
LOT'S 1-2-3-4-5-34 BLK C TR 1596
VERDUN AVE ETAL
JN 1101

Willey
Lanigan
Chapton

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

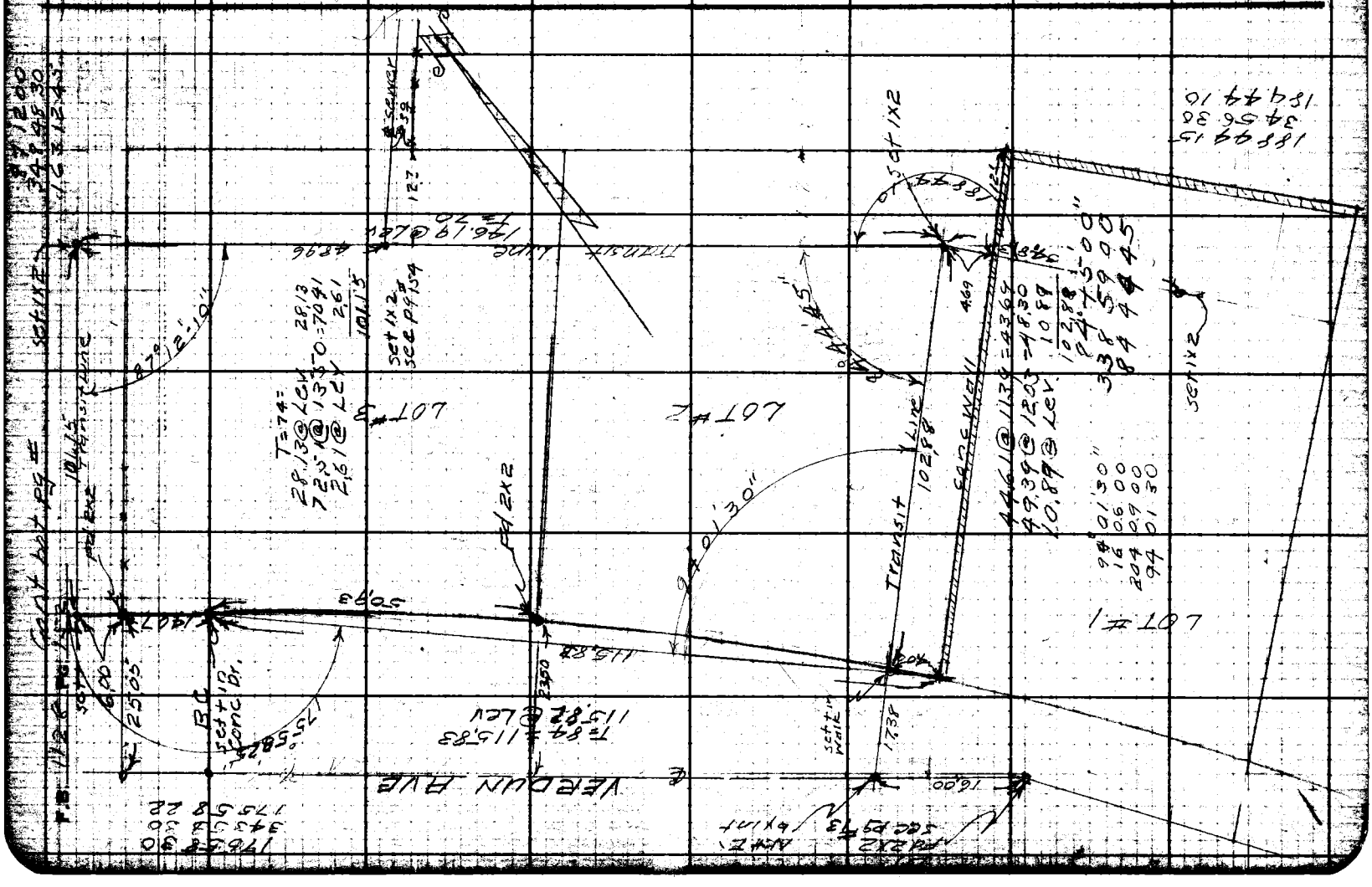
FORM 347 SM 12-63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

W 5-74-B-2

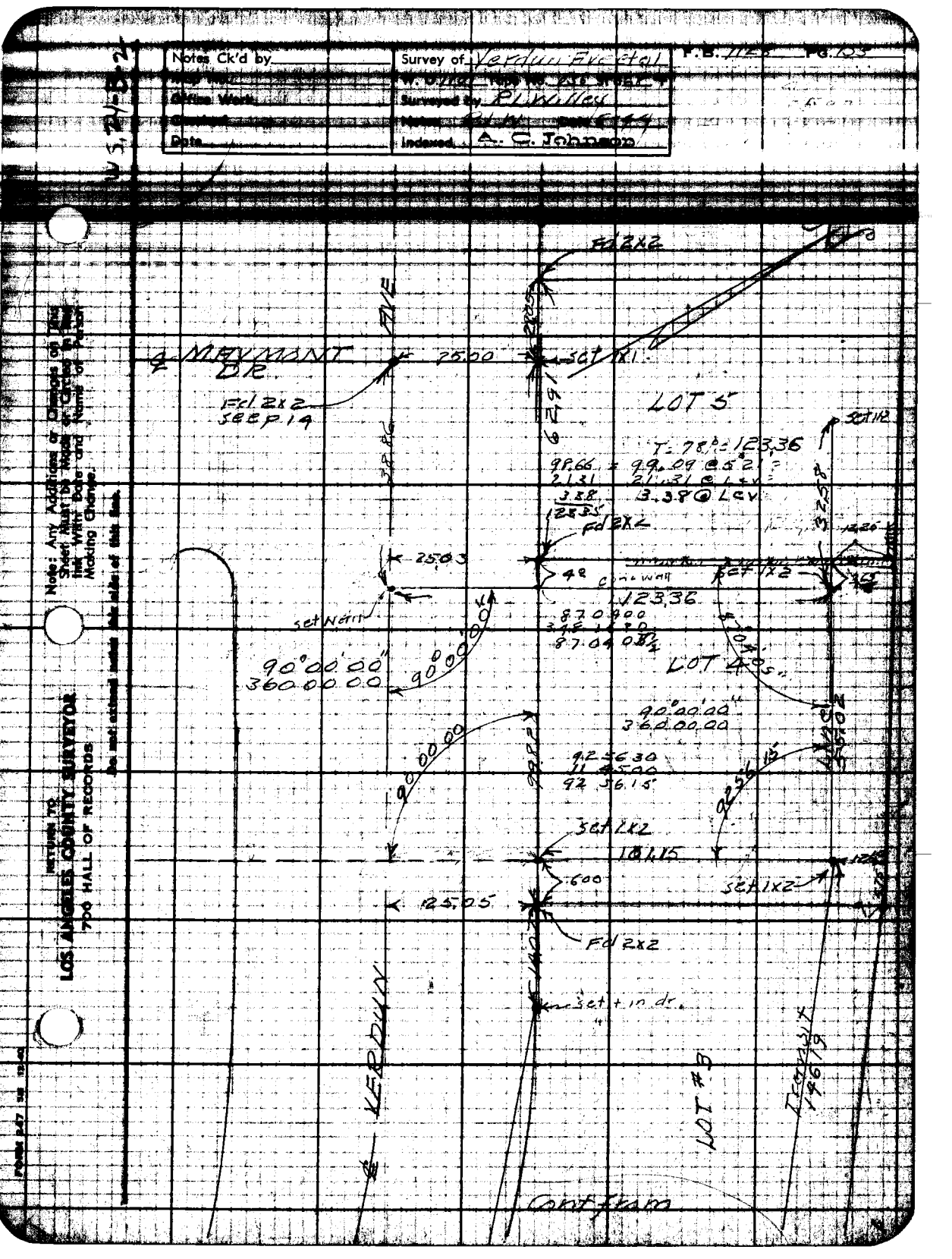

VERDUN AVE
LOT #3
LOT #2
LOT #1
Transit Line
Sewer
Set 1x2
See p. 134
Set 1x2
Set 1x2
Set 1x2

Notes Ck'd by _____ Survey of Verdun Ave et al

Office Work _____ Surveyed by P.L. Valley

Date _____ Indexed A. C. Johnson

P.B. 112 Pg. 03

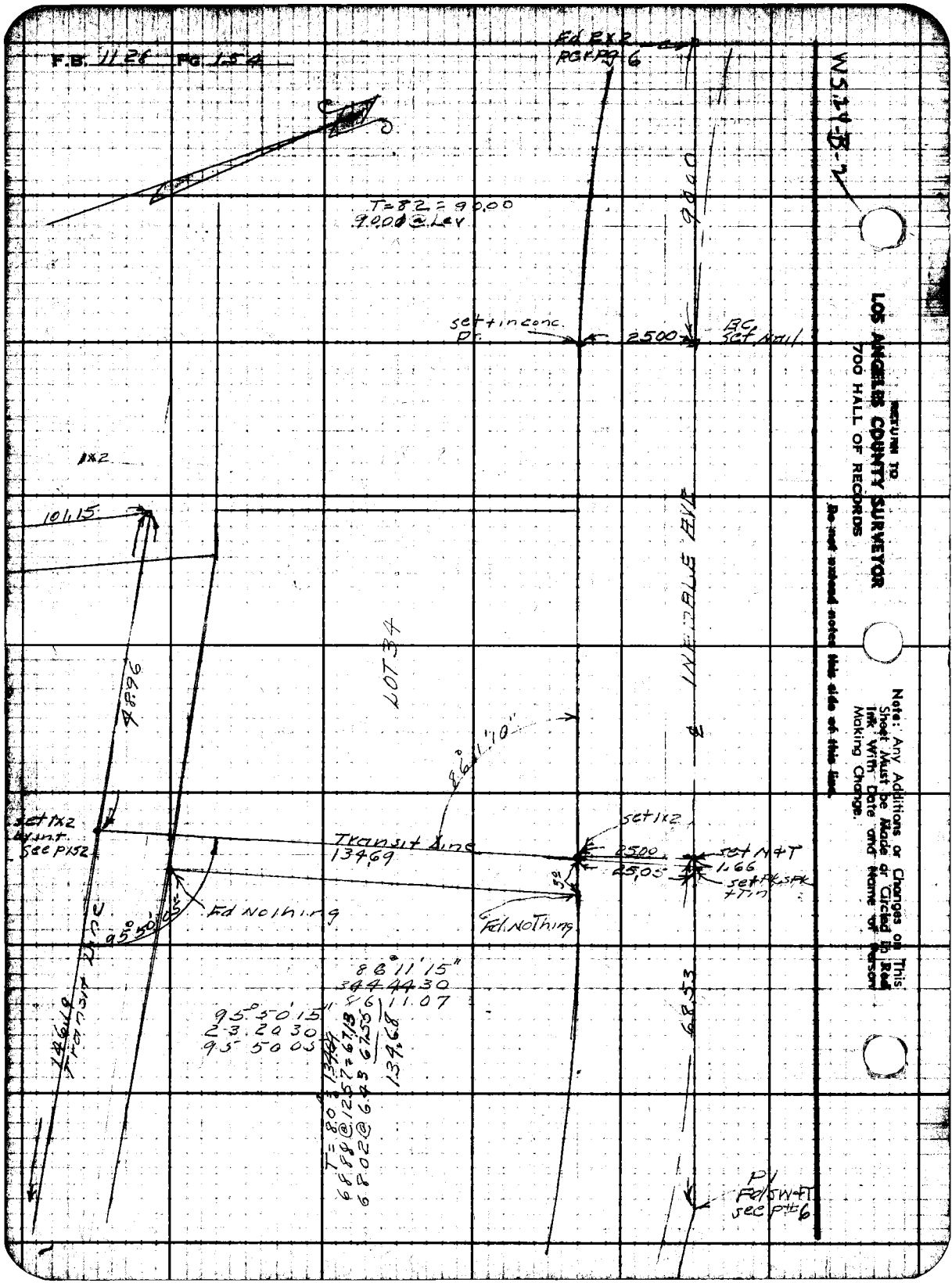


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Checked by the Undersigned With Date and Name of Person Making Change.

Do not extend notes into the lines of this box.

FORM 247 5M 1-64


F.B. 1126 Pg 15 A
Fd RX2 PG 6
W 514.7
T=82=90.00
9.000 @ Lev
90.00
set tin conc. Pc
2500
BC set Nail
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
1X2
10.15
48.96
LOT 34
INGLEWOOD AVE
26°11'10"
set 1x2 4 ft nt. See P152
Transit Line 134.69
set 1x2
2500
25.03
set N+T 1.66
set Pk+Spk +Tin
Fd Nothing
Fd. Nothing
95°50'05"
Fd Nothing
86°11'15"
95°50'15"
2-3.20 30
95°50'05"
T=80.00 I=34°44'30" 86°11'07"
6 @ 12.57=67.18
6 @ 6.43=38.55
6 @ 6.02=36.13
139.68
68.53
148.68 Transit
P/ Fd SW+T See P#6

Notes Ck'd by	Survey of Kerrigan Ave et al
Map No.	W. O. 1101 Tape No. 23 Sheet 2 of F
Office Work	Surveyed by R.L. Kelley
Checked	Notes R.L.W. Date 8-44
Date	Indexed A.S. Johnson 9-5-44

F.B. 1122 PG. 15

TOPOGRAPHY
BACK LOT LINES LOTS 1-2-3-4-5
AND S. LINE LOT 34 BLK C. TR 11596
VEDUN AVE ET AL
JN 1101

AUG 1944
WValley
Lanigan
Chapton

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
RETURN TO
700 HALL OF RECORDS

FORM 247 5/8 12.4d

FB 7128 PG. 156

Cont. bot pg 152

4' W. fn.

young berry

conc ch 5' dia.

1+96.9 1" orange

young berry

2+01.2

4' wire fn.

young berry

brick ch 4.5' dia

1+09.2 1" orange

3" apricot 2+11.3

young berry

4' wire fn.

young berry

brick ch 5' dia

2+22.2 1" orange

young berry

young berry

2+30.2 5" jacaranda

3" peach 2+29.8

brick ch 5' dia

1" orange

young berry

center 12" PP 2+91.4

2+40.2

4' wire fn.

2+43.8 oleander shrub

brick ch 5' dia

2+48.6 1" avocado

2+61.2 2" jacaranda

2+57.3 oleander shrub

2+40.8

4" Tree

2+43.5

6" Tree 2+49.5

9' wire fn.

shrub 2+56.2

10288

1X2

2+56.98

2+59.8

18" conc step

set 1X2 hub

1+64.59 see p 153

3" shrub

2+61.7

4" Tree

5698

4 25

1 27

2+67.9

2" orange

4" shrub

2" shrub

2+69.0

3/4" Hyd

2+71.1

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Veraun Tract #11
W. O. 1107 Topo No. 046 Sheet 9
Surveyed by R.L. Willey
Notes Exter. Detail
Indexed A. C. Johnson

F.B. 1108 PG. 156

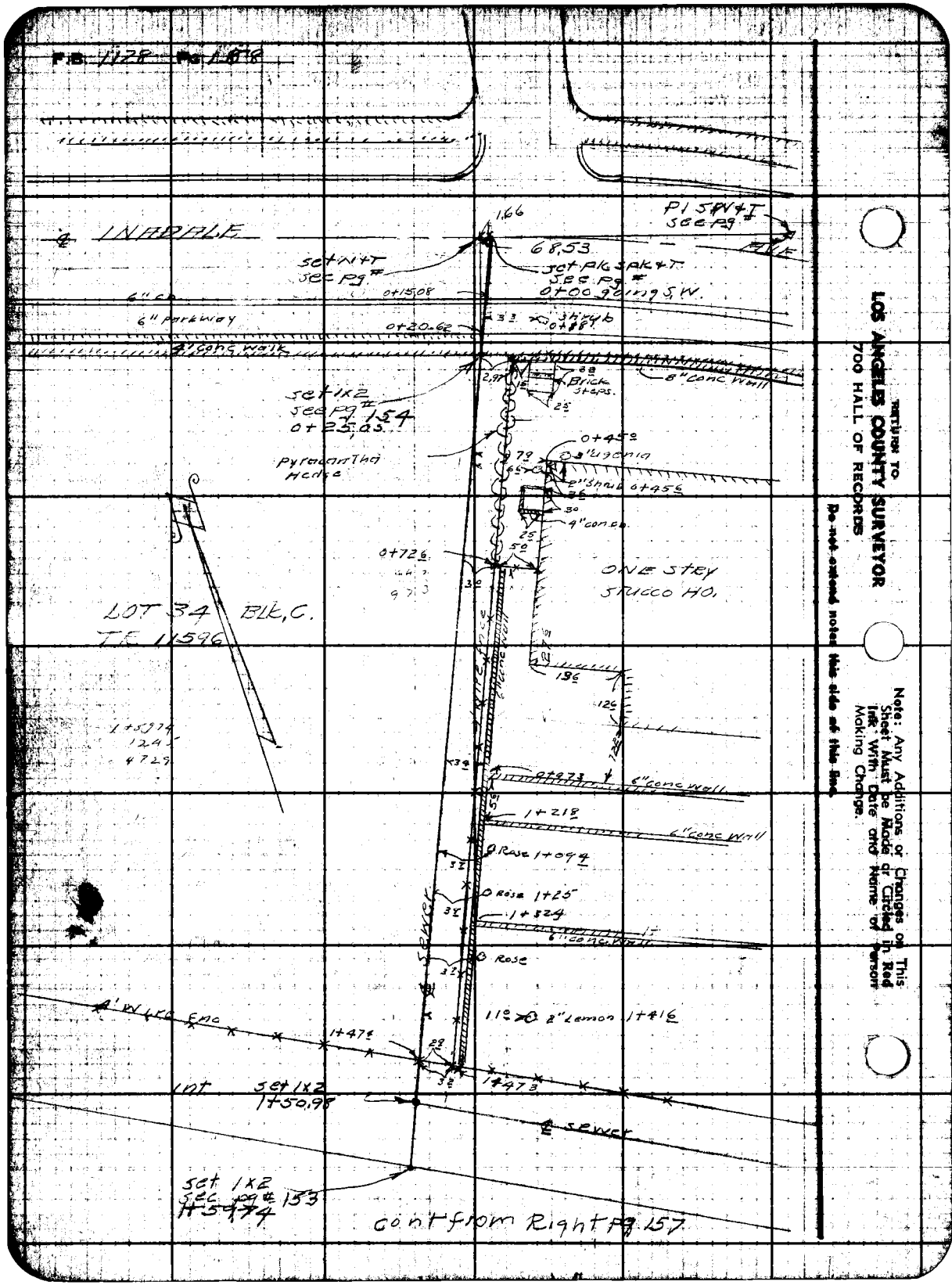
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attempt notes this side of dark line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2.67 3M 10-60

5" board fm
1+08 ± 6" board fm
1+08 ± 6" board fm
cypress
1+08 ± fm cor
1+06.4 Cornwall
Transit Line
cypress Hedge
6' board fm
1X2 Set PK53 0+48.96
0+75.2
0+43.7
P.P. center 12" PP 0+44.2
0+43.3
4' Wire fm
5' wire fm 0+43.2
3" peach 0+54.7
Latrine
2" Lemon 0+22.2
2" Grapefruit 0+01.2
Set 1X2 1+59.7 Avenue E 0+80 going N.
Set 1X2 1+59.98 Ct
1+47.6
1+47.7
Rose
8" avocado 1+65.1
Rose 1+76.2
Cont from Page 157
Transit Line
Rose
8" avocado 1+81.2
4' Wire fence
1" orange
X Yucca center 1+88.1
Cont from page 155



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1101 Division No. ____ F.B. 126 Pg. 1-20

X-Sec. No. ____ Date ____ Date ____ Survey of Verdun Ave et al

Notes Chkd. ____ Checked ____ Survey by Conner Notes ELW Date 1-15-47

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PROFILE + XSECTIONS
SEWER EASEMENTS
BACK LINE LOTS 1-2-3+34
BLK. C. TR. 11596
VERDUN AVE ET AL
JN 1101

Willey
Lanigan
Chapton

FORM 307 BM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 1101 Division No. Notes Red Date Plotted
Survey of Vertical Ave. et al No. Date Checked
Survey by R.L.W. 11/24 Notes R.L.W. 2-15-44 Notes Chkd. W.W.G. Date 3-16-44 X-Soc.
Indexed A. C. Johnson Date No.

B 1128 PG. 160

STATION	B. S.	H. I.	F. S.	ELEV.		
				Not adj.	BMVD17E/313.029 FB 1101 p.39	
BMVD17	1178	324.81		313.029	Inadale Av. & 1st Alley S.E. of Northridge Dr. N.E.Cor. Bt spk in cb 5' E of E end CR	
			94	315.4	Top cb E. side Inadale Ave	
			1004	314.77	Gut " " " "	
0+00			952	315.29	int sewer Inadale & ℄ sewer S. Line Lot 34	
0+15			1062	314.19	Gut W Side " Ave	
			995	314.86	Tcb " " " "	
0+245			975	313.06	back Walk bt Brk. & sewer	
10 R			904	315.77		
10 L			1028	314.53		
0+50			57	319.1	℄ sewer	
10 R			54	319.4		
8 L			53	319.5	base House	
0+75			20	322.8	℄ sewer	
10 R			11	323.7		
3 L			24	322.4	bot conc wall	
			190	322.91	Top " "	
36 R			31	321.7	bot " "	
10 R			32	321.6		
T.P.	1180	336.21	040	324.41		
1+00			95	326.7	℄ sewer	
10 R			89	329.3	~~bot~~	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 1101 Division No. F.B. Book Page
No. Date Date
X Sec. Notes Chkd. Checked Survey of Notes
No. Date 8-16-44 Date Survey by Map No. Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00						
3 L		336 21	9 9	3263	Lot Line	
36 L			9 62	326 58	Top conc wall	
"			11 4	3248	bot " "	
10 L			11 5	324.7		
1+25			5 3	3309	& sewer.	
10 R			4 4	3318		
30 L			5 4	3308	Lot Line	
37 L			5 4	3308	T. conc wall	
"			7 9	3283	b " "	
10 L			8 2	3280		
1+45			2 0	3342	& sewer	
10 R			1 8	3344		
3 L			2 4	3338	Lot Line	
10 L			2 8	3334		
1+47 I			1 4	3348	Lot Line & sewer	bot brk
TP	7 73	343.14	0 80	335.41		
1+50 98			7 2	3359	ΔP & sewer	
10 R			6 6	3365		
1+5,84			4 1	3390	1 brk & sewer prod from E	
1+5974			4 1	3390	Intr. Transit Line & & sewer	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile ____ Plotted ____ Notes Red. ____ Date ____ No. ____ X-Sec. ____
Survey of Vergun Ave. et al Date ____ Checked ____ No. ____
Survey by R.L.W. Miller Notes R.L.W. 8-15-44 Notes Chkd. W.L.G. Date 8-16-44 Date ____
Indexed by C. Jackson Date ____

R.S. 2 Pg. 162 Job No. 1101 Division No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75		343.14	5.3	337.8	Transit Line	
2R			4.7	338.4		
9.3L			8.7	334.4	& sewer	
12.2L			9.3	333.8	fence Lot Line	
19L			10.9	333.2		
1+88			6.1	337.0	Int Transit Line & fence	
2+00			7.6	335.5	" "	
2R			7.0	336.1		
9.3L			10.4	332.7	& sewer	
12.3L			11.2	331.9	Lot Line fn.	
19L			13.0	330.1		1.60
TP	5.87	337.29	11.72	331.42		
2+12			2.5	334.8	Transit Line	
5R			0.4	336.[illegible]	Tbrk	
16.R			+0.4	337.7	B. "	
27.6R			+6.2	343.5	T "	
49R			+8.4	345.7	floor el. of House	
2+25			3.9	333.4	Transit Line	
2R			3.2	334.1		
9.3L			7.1	330.2	& sewer	
12.3L			7.1	329.6	Lot Line & fn.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+25		337 29'	94	327 9'		
2+56.97			58	331 5'	Transit Line	
2 L			52	332 1'		
93 L		617	86	328 7'	& sewer	
19 L			108	326 5'		
2+61.7			58	331 5'	Transit Line & bot Wall	
"			13	336 0'	Top conc wall	
93 L			86	328 7'	& sewer bot wall	
"			14	334 9'	Top wall	
123 L			100	327 3'	bot wall at corner	
"			13	336 0	T " " "	
T.P.	689	342.58'	1.60	335.69'		
2+75			67	335 9'	Transit Prod	
5 R			66	336 0'		
86 L			67	335 9'	Top conc & Fn	
"			148	327 8'	Bot conc Wall	
16			16 Q	326 6'		
2+82			67	335 9'	Transit Line Prod	
25 L			55	337 [illegible]'	bot conc wall	
"			53	339 3'	T " "	
31 L			33	339 3'	Floor el	

Profile Notes Red. No. Date Plotted Date

No. Date 7-14-44 Checked Date

Job No. 1121 Division No.

Survey of Verdugo Ave ext

Surveyed by [illegible] Plotted by [illegible] Traced by [illegible]

Map No. Indexed by J. Johnson

F.B. 1128 Pg. 63

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 101 Division No. _____ Plotted _____ Profile _____
Survey of Vickland Ave 12" SWE-14 Notes Red. _____ Date _____ No. _____ X-Sec. _____
Survey by R.L. Valley Notes 12" SWE-14 Notes Chkd. _____ Date _____ Checked W.H.S. No. _____
Indexed A. C. Jones Date _____ Date 7-14-44

STATION	B. S.	H. I.	F. S.	ELEV.		
2+85		342.58'	6.7	335.91'	Transit Line Prod	335.41
7 I L			6.7	335.7'	Top Conc Wall	
7 9 L			14.3	328.3'	bot " "	3.A 2.06
15 L.			15.5'	327.1'		.824
T P	12.18	354.03'	0.73	341.85'		334.42
T.P.	4.46	358.24'	0.25	353.78'		
BM #VD #1			8.63	349.61'	SBM V D # 11 El 349.606' FB 1128 p.35 Verdun Ave - 370' S.E. of E. Maymont Dr. Bt. Spk. in W. C6. 5' S. of S. Line of Lot at Ho. # 5207	
		PROFILE ACROSS SECTIONS OF 6'				
		EASEMENT AT BACK OF LOT 4+5				
		BLK C TR # 5796				
BM V D # 17	11.73	324.76'		313.029'	B.M. V.D. 17 - El. 313.029' - F.B. 1128 p.39 Inadale Ave. & 1st Alley S.E. of Northridge Dr. - N.E. Cor.	
TP	11.53	335.94'	0.35	324.41'	Bt. Spk. in C6. - 5' E. of E. end C.R.	
I P	8.82	342.08'	2.68	333.26'		
T.B.M	2.45	341.88'	2.65	339.43'	set cut spk in N side P.P. # 521191E at S E Cor Lot 4 Blk C. Tr # 5796	
T.P.	10.40	343.66'	8.62	333.26'		
0+00 90 ing N 1+59.74 from E			4.6	339.1'		
0+25			3.7	340.5'	Transit Line & T. brk	
8 R			6.6	337.1'	bot brk	
9 R			6.8	336.7'	Server	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+25						
124 R		343.66	7.0	336.7	Fence Line	
19 R			9.1	334.6		
2 L			3.5	340.2		
0+13			4.0	339.7	Transit Line	
8 R			3.0	340.7	bot bk	
16 R			+0.4	344.1	T "	
28 R			+1.6	345.3	bot brk	
36 R			+4.0	347.7	T "	
52 R			+5.1	348.8	floor of House	
TP	9.56	350.18	3.04	340.62		
0+43.3			9.5	340.7	Transit Line + fn,	
0+48.96			9.6	340.6	int Transit Lines.	
8.5 R			11.8	338.4	bot brk - fence & sewer	
19 R			13.3	336.9		
2 L			9.2	341.0		
0+75			6.1	344.1		
6.5 12			9.1	341.1	bot brk	
8.5 R			9.9	340.3	fn. & sewer	
19 R			11.6	338.6		
2 L			5.2	345.0		

No. _____ Profile
Date _____ Notes Red. _____
Date _____ Plotted _____
Date 5-14-44 Date _____
Map No. _____ Job No. 1121 Division No. _____
Jacketed
Survey of _____
F.B. 1125 Pg. 15

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.
Job No. 1101 Division Bnc Etc.
Survey of Verdun
Survey by R.L.W. Notes R.L.W. 8-44 Checked Date
Indexed A. C. Johnson Date 8-14-44 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+66		358.18	7.7	342.5	Transit Line	5
13 R			1.1	349.1	T brk	
59 R			+0.7	350.9	floor el. of House	
1+03.98			2.8	347.4	int Transt Line	
7 R			6.4	343.8	bot brk	
8.5 R			6.6	343.6	sewer	
11.5			7.8	342.4	R.L.	
20 R			10.3	339.9		
2 L			2.4	347.8	T brk	
1+07.8			3.0	347.2	bot conc wall	
"			2.8	347.4	T " "	
T.P.	7.99	354.02	4.15	346.03		
1+29			6.00	348.02	bot brick ch.	
1+29			4.00	350.02	T " "	
1+30			5.0	349.0	B " "	
1+36.56			4.4	349.6	end Transit Line	
11 R			5.8	348.2	fnc	
12 R			5.4	348.6	T Wall	
22 R			8.0	346.0	B "	
43 R			10.0	344.0		
T.P.	10.86	363.13	+0.2	354.2	floor el. House	
B.M. V.D.-10			1.75	352.27	(B.M. V.D. 10 - El. 362.620 - F.B. 1128 p. 35	
			0.50	362.63	Verdun Ave. & Marquardt Dr. (N. Intersection)	
					(Br. Spk. in N Ch. of El. line Lot 7, Blk C Tract No. 8	

FORM 307 SM 7-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Maymont Dr. & Verdun Ave
					=Floor Elev. of Houses
BMVD14	11 56	306,98		295.42	
			8 80	298,18	Top cb at S. P.L. Lot 2 Blk B Tr 11533
65 Z from cb			9 06	297.92	Lowest floor el. Dist from cb line to [illegible] Ho
			1 34	305.64	Top Cb at S. P.L. Lot 3 Blk B Tr. 11533
81° from cb			4 45	302 53	Lowest floor el. Dist from cb line to S [illegible] Cor 40
TP	11 96	31 8,42	0 52	306 46	
			6 00	312.42	Top cb at S. P.L. Lot 4 Blk B Tr 11 [illegible]
73± from cb			9 67	308.75	Lowest floor el. Dist from cb Line [illegible] Ho
TP	11 31	329.68	0 05	318.37	
			11 03	318.65	Top cb at S. P.L. Lot 5 Blk B Tr [illegible]
54 Z from cb			13 68	316.00	Lowest floor el, Dist from cb Line [illegible] Cor
			5 48	324.20	Top cb at S. P.L. Lot 6, Blk B Tr [illegible] Ac
70 3 from cb			10.03	319,65	Lowest floor el, Dist from cb Li [illegible] Cor
			1 25	328.43	Top cb at S. Ely P.L. Lot 7 Blk B [illegible] 33
81° from cb			6 53	324.15	Lowest floor el. Dist from cb to S Ely [illegible] 0
TP	11 53	340,88	0 33	329,35	
TP	12 10	352,62	0 36	340,52	
			3 58	349.04	Top cb at S Ely, PL Lot 12 Blk B Tr [illegible]
70 5 from cb			8 53	344.09	Lowest floor el. Dist from cb line to [illegible] Ho

No. _____ Date 5-17-46 Plotted _____ Date _____ Checked _____ Date _____

Profile No. _____ Notes Red. _____ Job No. 1182 Division No. _____

Survey of Maymont Dr. & Verdun Ave Map No. _____ Surveyed by R. L. Williams Recorded by R. L. Williams

Inspected A. S. Johnson

F.B. 1179 Pg. 167

FORM 307 SM 7-48

RELEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		352 62			El taken to basement + owner plans to install plumbing (Lot 13)	
			0 25	352.37	Top cb at NWly PL Lot 13 Blk B Tr 11538	
84' from cb			1030	342 32	Lowest floor El. Dist from cb to NE Cor Ho	
BM VD 11			298	349.64	BM VD 11 El = 349.606 FB 1128 p. 35	
BM VD 10	9 76	372 38		362 62		
			3 09	369.29	Top cb at S PL Lot 23 Blk B Tr 11596	
86 E from cb			5.68	366.70	Lowest floor El. Dist from cb Line To SW Cor Ho	
			3 09	369.29	Top cb at N PL Lot 22 Blk B Tr 11596	
			9 29	363 09	Lowest floor El. Dist from cb Line To N.W Cor	
BM VD 10	3 76	36 6.38		362 62		
			4 54	361.84	Top cb S. PL Lot 18 Blk B Tr 11596	
TP cb To			4.12	362.26		
111.3 center pool			13.7	352.7	bot swimming pool on Lot 18 Blk B Tr 11596	
115 cb To dressing room			12.7	353 7	floor el. dressing room. (has a toilet)	
127 cb To drain			14.8	351.6	El. 2" Gate valve drain to pool	
BM VD 12	5 75	356.88		351.13	BM VD 12	
			4 22	352 66	Top cb at S PL Lot 14 Blk B Tr 11596	
81.3 from cb			6.32	350 56	Lowest floor El. Dist from cb To S.E Cor Ho	
			4 22	352 66	Top cb at N PL Lot 13 Blk B Tr 11596	
			3 18	349.16	Lowest floor El. Dist from cb to S.W Cor	

F.B. 1128 Pg. 169

Notes Ck'd by	Survey of
Map No	W. O. Type No. Sht. of
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed J. Jensen 8-9-68

Sketch Showing Walk Between Lots 22 & 23, Tr. 11874

(C.I. 1101)

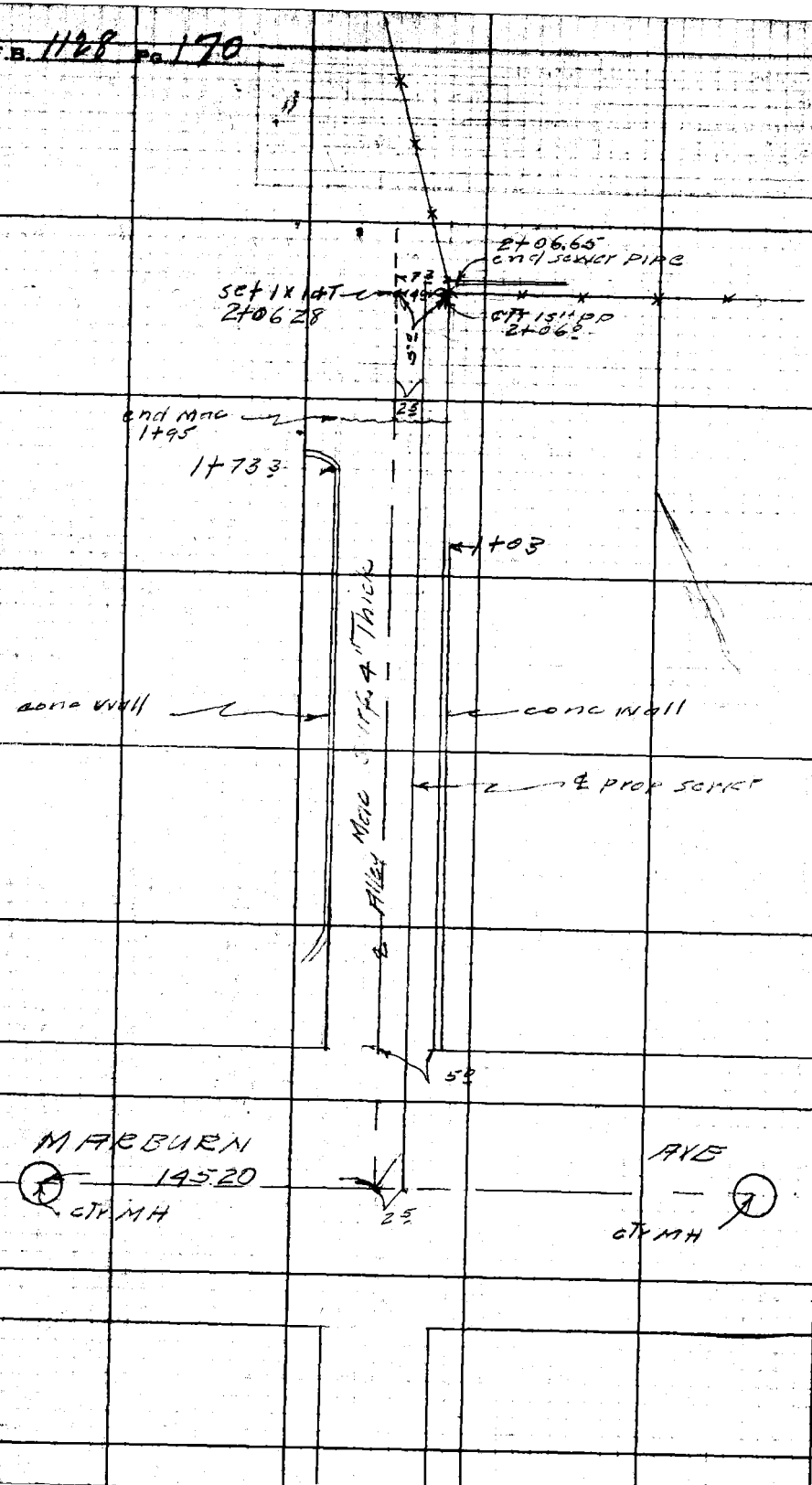
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink with Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-61

F.B. 1128 Pg. 170



RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 48 Pg. 177

Profile Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

No. _____ Date _____ Date _____ Survey of _____

Notes Office: _____ Checked _____ Survey by _____ Notes _____

No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Jahnger

PROFILE AT MAIN

LOTS 22 & 23, TR. 1184

R. L. Wilky
Jack Gregory
E. F. English
L. V. Smith

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Plotted ____ Date ____ Notes Red. ____ Date ____
Division No. ____ Notes Chkd. ____ Date ____
Job No. ____ Notes P.L.W. 5-15-46 Date ____
Survey of ____ Checked ____ Date ____
Survey by P.L.Williams Indexed ____ Date ____
P.M. Pg. 172 T. ____ R. ____ Sec. ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	
BM V04	1 58	340.07		338.49 ✓	BM V04 El = 338.49 FB 1128-31 Marburn Ave & Marvale Dr WW Cor bt SPK in cl 5' W of W end CB.
T.P.	1 23	330.95	10 35	329 72	
0+00			8 08	322 87	Int Marburn Ave sewer + & Alley
2.5 R			8 24	322 71	
0+18.0			8 77	322 18	cross Gutter & Alley
2.5 R			8 91	322 04	
0+25			7 85	323 10	"
2.5 R			8 00	322 95	
0+50			7 28	323 67	"
2.5 R.			7 28	323 67	
0+75			6 82	324 04	"
2.5 R			6 90	324 05	
1+00			6 21	324 74	"
2.5 R			6 26	324 69	
1+25			4 71	326 24	"
2.5 R			4 82	326 13	
1+33			4 18	326 77	Brk in Grade "
2.5 R			4 14	326 81	
1+50			1 24	329 71	"
2.5 R			1 18	329 77	
TP	10 86	340.57 ✓	1 24	= 329.71 ✓	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red No. ____ Date ____ Plotted Date ____ Job No. Survey of ____ Division No. ____

Bk. ____ Pge. ____ Date ____ Map No. ____ Entered A. C. Tabbing

STATION	B. S.	H. I.	F. S.	ELEV.	
1+75		340.57	6.06	334.51	℄ Alley
25R			5.98	334.59	
1+95			2.91	337.66	℄ Alley bt brk
25R			2.63	337.94	
T.P.	11.56	351.45	0.68	339.89	
2+00			10.34	341.11	"
25R			9.80	341.65	
2+06			8.11	343.34	℄ Pt Alley
25R			8.00	343.45	
			9.24	342.21	Tape of existing 4" N sewer PIPE
T.P.	11.62	362.40	0.67	350.78	
	7.43	369.40	0.43	361.97	BM VD #10 El = 362.626 FB N 25-35
BM VD #10			6.79	362.61	Verdun Ave ℄ Maywood Pl N 10° E of SPK @ USPK NCB @ E'ly Line Lot 14

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Area _____ No. _____ X-Sec. No. _____

Plotted _____ Date _____ Checked _____ Date _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Job No. _____ Division No. _____ Notes _____ Date _____

Survey of _____

Survey by _____

Indexed _____

STATION	B. S.	H. I.	F. S.	ELEV.		

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. Date ____ Plotted Date ____ Job No. 1101 Division No. ____
Checked ____ Survey of VERMIN AVE
Date ____ Map No. ____ Indexed ____ Path ____
F.B. 1128 Pg. 125

STATION	B. S.	H. I.	F. S.	ELEV.	
					CHECK OF ELEV. ON SWIMING POOL ON LOT 18 T.R. 16
B.M. VD-12	11.56	362.69		351.13	B.M. VD-12 El. 351.13 F.B. 1128-34
T.P.	5.38	366.35	1.72	360.97	
					~~Top of M.H. 35' S. of S.P.L~~
			4.84	361.51	Top of cb on S.P.L of Lot 18
T.P	4.71	361.42	9.64	356.71	
			13.48	347.94	Flow line of 2" outlet drain on West side
			11.05	350.37	Floor of dressing room
			12.36	349.06	Bottom of Swimming Pool
T.P	6.45	366.93	0.94	360.~~48~~	
INVERT OF 8" INLET			19.40	347.53	(347.62) 6.52 Rim of M.H 38.3' S. of S.P.L of Lot 12 12.21 .67 19.40 347.14 347.53 347.67 36'x0.47% = .17
INVERT. OF 8" outlet			18.94	347.99	(348.01) 5.16 Rim of M.H. N. of Lot 1 13.11 .67 18.94
BM. VD-10			4.31	362.62	B.M. VD-10 El. 362.62 F.B. 1128-35
					167' From cb. to 2" outlet of S.P. Meas along ditch line

F.B. 1128 PG. 176

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	213	102.13		assumed 100.00	Top Cb at N. Tr 11596 Lot #1 Blk.	
T.P.	3 44	94 06	11 51	90.62		
			6 82	87 24	72' W of Cb Ground elev 1½' W of NW Cor. bldg	
	1.84	101,84		assumed 100 00	Top Cb at SW Cor Lot 6. Tr 11596 Blk	
			600	95.84	92' back from Cb El. Walk at rear Ho Lot 6 Tr 11596 Blk. C	
	267	10267		assumed 100,00	Top Cb at SE Cor	
T.P.	455	9902	5 20	94,47	91' back from room	
			1 33	97,69	El Floor rear Back Lot 14 T 11596 Blk 3	
BM V D 12	7 48	358,61		351 13		
			3 43	355 18	El. Top Cb in front Ho. Lot 14 Tr 11596 Blk D	

No. _____ Profile _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Date _____ Survey of _____
No. _____ Date _____ Checked _____ Date _____ Surveyed by _____ Date _____
No. _____ Date _____ Map No. _____ Indexed C. Johnson

F.B. 1125 Pg. 17

Pg. 116

Job No. _____ Division No. _____ Notes Red. _____ Platted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.
347.94 + 2.00 = 345.94	345.44	4.40 + 1.	3.4 5 1.0	
347. .27 + 1.67 = 1.94		3.4 5 1.0		
347.53 - .90 = 1.60		347.50 + 2.20 = 345.30		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cynthia St
M. C. 2.26 Maps Nos. 444-445 Pgs. 2-4
Surveyed by J.J. Lonigan
Notes J.J. Lonigan Date 6-7-31
Indexed K. C. Johnson

F. B. 1128 Pg. 1 to

JUN 22 31

CENTER-LINE
SURVEY
for
CYNTHIA ST.
J.M. 6707

J. J. Lonigan
A. S. Curtis
J. W. Yarbrough
H. A. Raphael

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

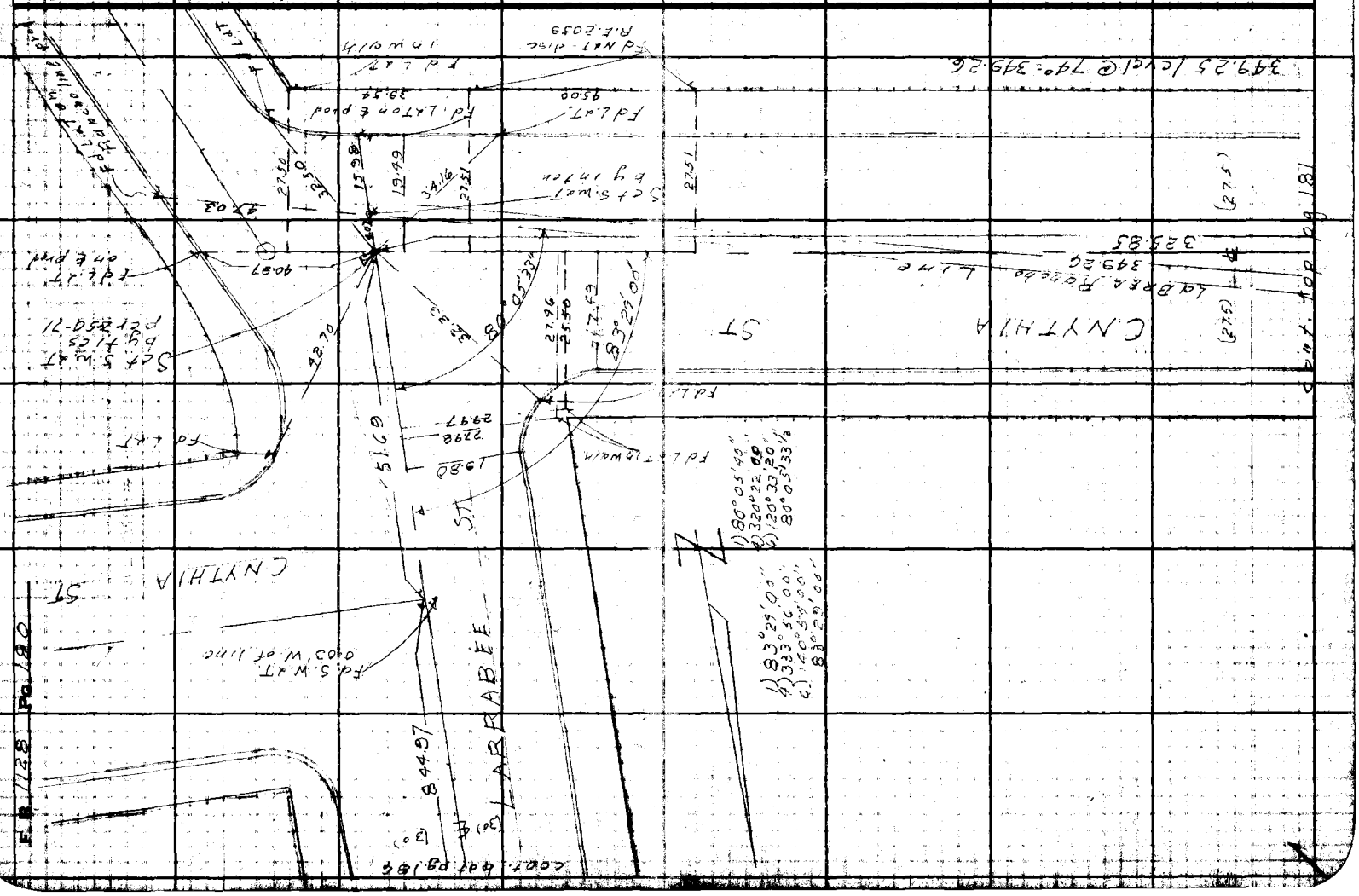
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 27 B-3


CYNTHIA ST
LABRABEE
Fd L.&T. 19 W of N
Fd L.&T. 39.54
Fd L.&T. 9500
Fd L.&T.
Fd L.&T. 0.75 E of prod
Fd L.&T. 0.87 E prod
Fd L.&T. 0.87 E prod
Fd L.&T. 0.87 E prod
Fd L.&T. 19 W of N
Fd L.&T.
Fd L.&T.
Fd L.&T.

FORM 247 5M 5-66

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

W.5, 22 83

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of City Lands
W. O. 6270 Tape No. 1997 Sht. 1
Surveyed by J. W. Lovejoy
Notes Ck'd by [illegible]
Indexed C. Johnson

F. B. 1124 Pg. 1

Cont. bot pg. 181
25.01

TO SUNSET BLVD

Fd. L.&T. in wall N. W. cor. lot 65 Larchmont Add.

Fd. L.&T. in wall

Fd. 2X2 Leaning E. N. W. cor. lot 68 Larchmont Add.

D.S. 7-27-66 (1229-48) FB 2710-33 130

174.21 (1 CVC) (D 798: 174.21)

Fd. S. 2 W. (6 & 5") 0.09 N. of line per Z-50-70A

192.55

16.54

15.35

99.00

2.09

22°14' Fd. L.&T. & disc. L.S. 1123

174.21

Fd. L.&T. in wall per Z-50-70A

31.27

Fd. S. 2 W. (6 & 5") per Z-50-70A

20.42

La Brea Rancho Line
349.26

325.85

Fd. S. 2 W. (6 & 2") per Z-50-70A

CYNTHIA ST.

GLARD

325.85 (1 CVC) (D 9°-53'-00")

(1) 9°-53'-00"
(2) 39°-54'-40"
(3) 39°-54'-40"

F.B. 1128 Pg. 182

cont. bet pg 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

ST

To SUNSET BLVD

CLARK

1152.

(1229.48)

F.B. 2710-33, 130, 99, 100

D.S. 7-27-66

1192.55

1192.55 (rec) @ 76°

Fd L.&T. in wall on N'erly line prod. Lot 62 Lankershim Add

2300

ST.

TO CYNTHIA

cont. bet pg 181

LFT.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cynthia St.
W. O. 6702 Plats No. 1968 sht 68 & 69
Surveyed by J. L. Langdon
Notes Date
Indexed A. C. Johnson

F. B. 1126 Pg. 18

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 8-62

W.S. 22 B2
W.S. 22 B3

Fd L.I.T. no record

19.96

323.59

SUNSET BLVD.

Cont. left pg. 184

90° 28' 23"

323.57 l/c vc l @ 76 323.59

CLARK ST

(25) (1229.48) (25) 99.100

1132.55

1) 90° 28' 20"
2) 341° 53' 40"
3) 182° 50' 20"
90° 28' 23 1/6"

F.B. 2710. 33, 132 D.S. 7-27-66

HARRATT ST.

TO CYNTHIA ST.

N

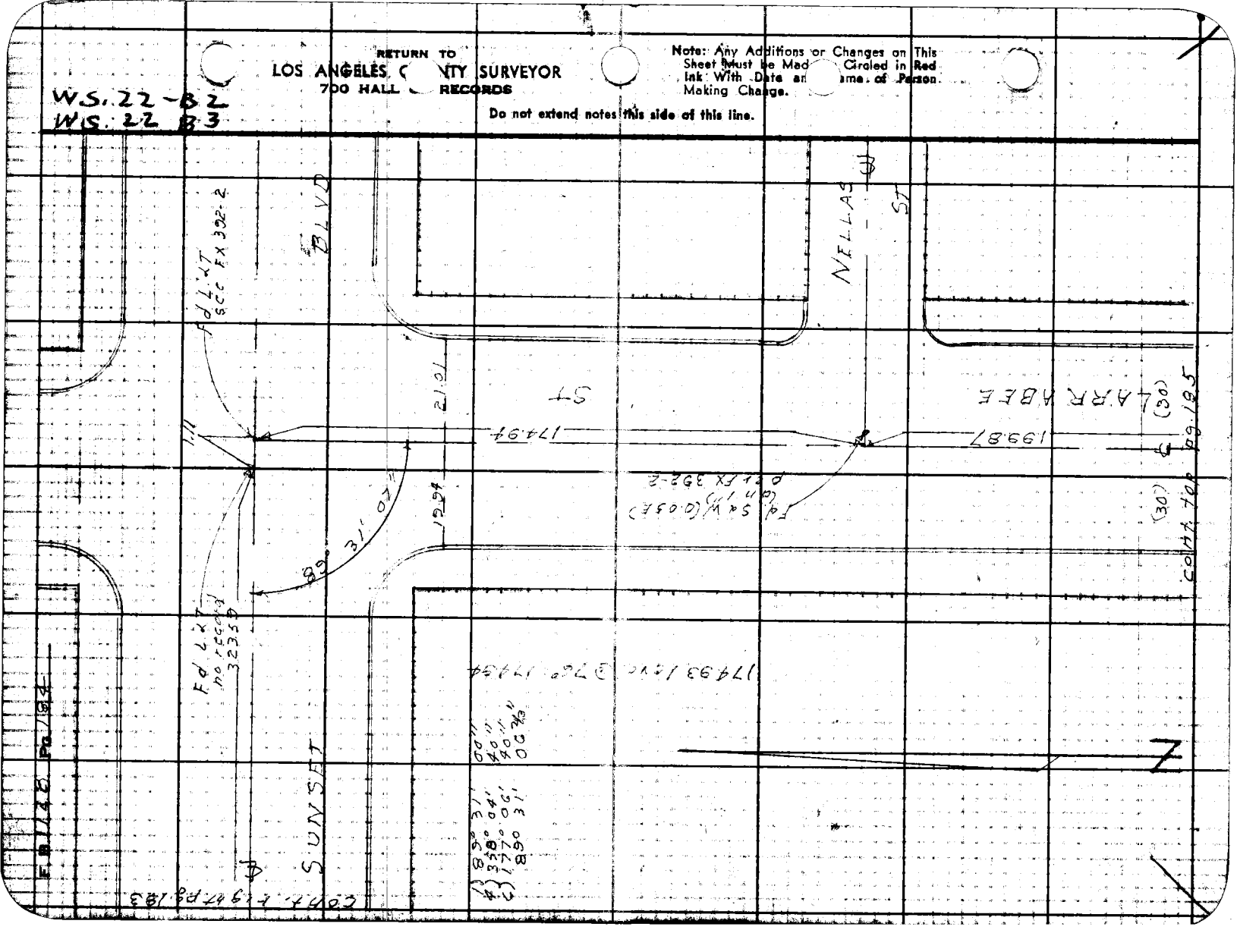
cont. bot. pg. 182

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 22-82
WS. 22-83



FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 5 32

Name Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 6787 Tape No. 0833 Bridge F
Surveyed by J. J. Lennon
Notes Z d 4774 87 Date 2-49
Indexed R. C. Johnson

F. B. 1188 Pg. 19

Fd. 4 pins in mh
mh ct. is 0.08 E. of line
EX 392-2

199.26 level @ 199.87

LARRABEE

844.97

199.87

(30)

(30)

Cont. top pg. 186

HARRATT ST

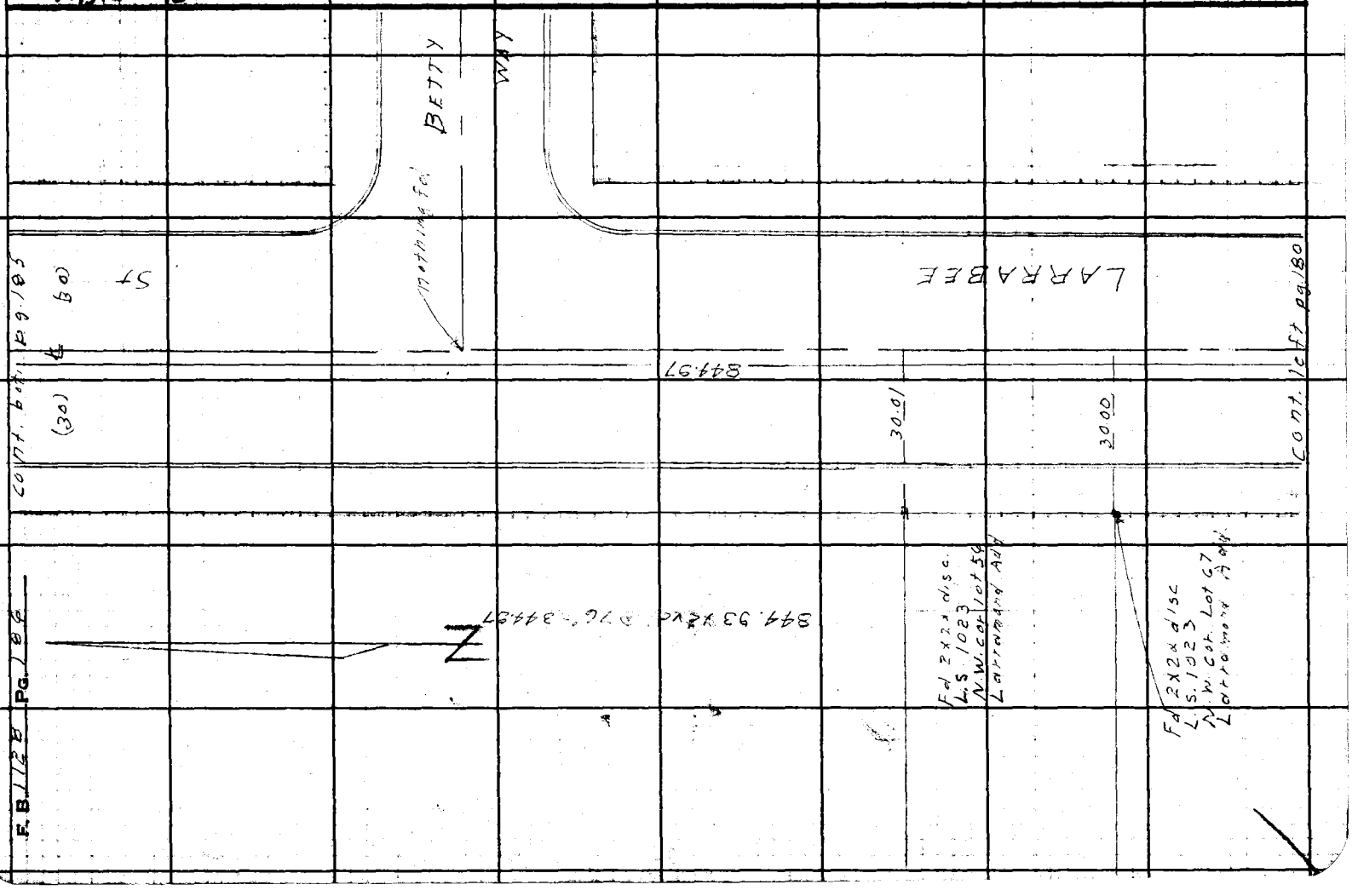
F. B. 1188 Pg. 19

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL O RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

Do not extend notes this side of this line.

W.S. 22 B3



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 6737 Tape No. 0165 Std. CE
Surveyed by J. J. Lonigan
Noted J. Lonigan Date 6-48
Indexed R. C. Johnson

F. B. 1128 Pg. 187

1) 90° 00' 00"
2) 360° 00' 00"
3) 180° 00' 00"

Notes: Any Addition or Changes or This Sheet Must be Noted in Red Ink With Date & Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 2.3

CLAIRE ST.

Fd. L.2.L. in wall

Transit Line
179.62

179.62 level @ 68' = 149.62

Andrew J. Young

90°00'

40.0

10.0

25.0

Fd. L.2.L. in wall

Andrew J. Young

(25)

49.29

20.7

Fd 2x2 (leaning E.)

23.0 ±

Fd. L.2.L. in wall

Fd. 2x2 L.S. 1023

Soma Kocsian Evelyn Symonds Jedn. Murphy

Fd. L.2.L. disc L.S. 1023

25.05

Fd. L.2.L. disc L.S. 1023

27.40

71.84

S 72° E

Fd. Spike & W. 2C. Fg. 181

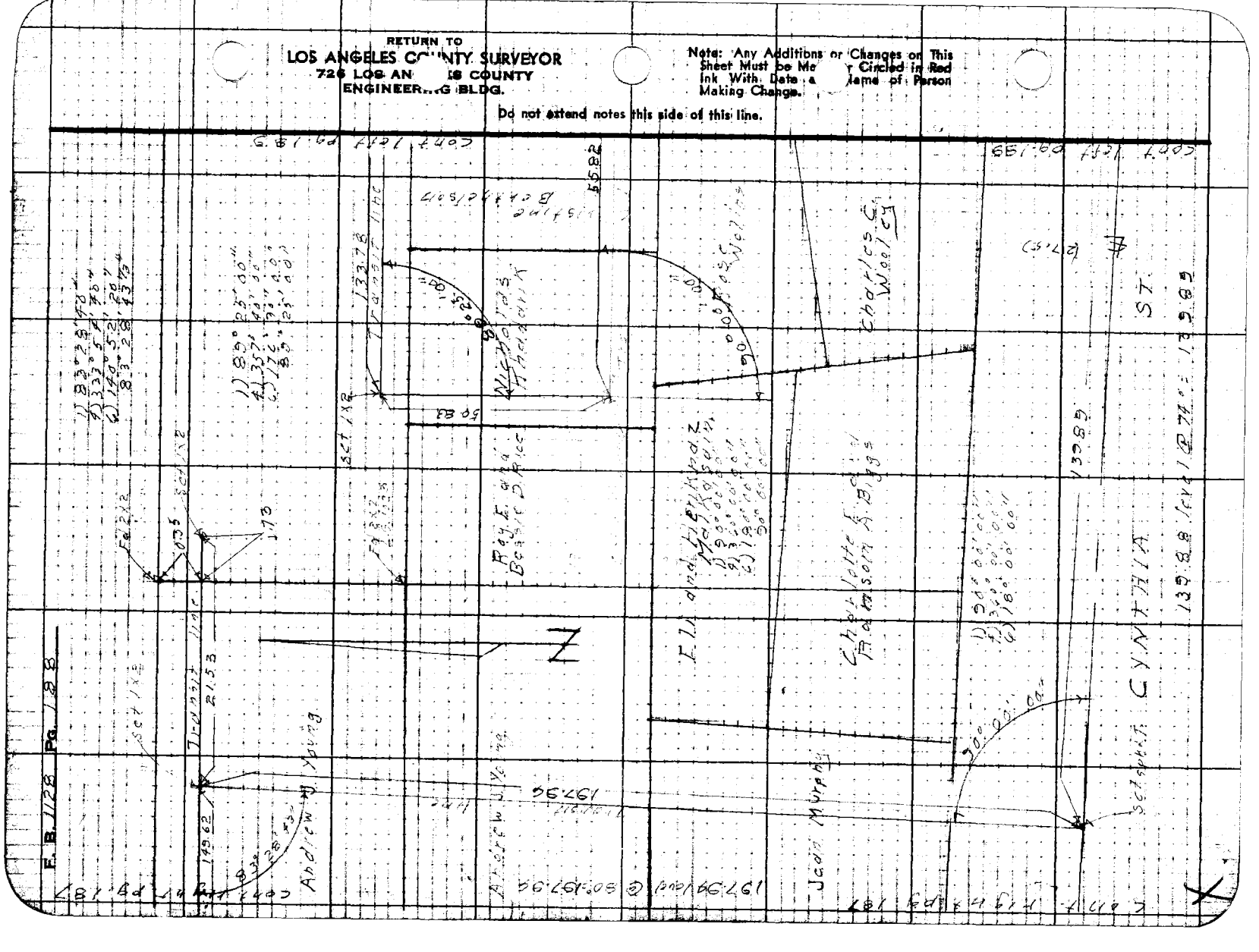
CYNTHIA ST.

7673008 247 50M 1-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


F.B. 1128 Pg. 18 &
St.
Charles St.
Wood St.
Abd. Cen. Hwy.
Scct. Ave.
Scct. Ave.
Scct. Ave

F. B. 1128 PG. 189

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cyn. Hgts. Sta
W. O. 6702 Tape No. 8184 Std. 68 °F
Surveyed by J. J. Longden
Noted J. Longden Date 6-49
Indexed C. Johnson

Notes: Any Additions or Changes of This Sheet Must be Noted in Ink With Date of Same at Period Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

M.S. 22 4.5

S 89° 31' 00" E
1) 18° 30' 00"
2) 50° 35' 00"

LOT 61

133.72 level @ 78° = 133.78

133.78

Transit line

Cont. Hgts Pg. 188

Christine Barthelson

set ch (H) inwash

55.82

Rasso Wolins

Roland Siner

1) 90° 00' 00"
2) 358° 30' 20"
3) 179° 59' 20"
89° 59' 53 1/2"

Chas. & Viola

Luis and Helen G. Tellez

1) 96° 37' 00"
2) 262° 03' 40"
3) 1° 22' 20"
359° 59' 53 1/2"

set spike T

Cyntha St.

Fd 2x2 L.S. 1023

30.01

30.05

30.00

27.98
29.97

25.50
27.74

78.47

1737.71 @ 6° 0° = 1737.71

Harriman Blvd

1780.71

St. Swithin Pl

Sta 1780

Sta 1737

Sta 1737

Sta 1737

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1128 Pg. 130

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cyrville
W. O. 6707 Tape No. Spd. °F
Surveyed by: J. J. Lonigan
Notes L. & P. 1941 Date 6-42
Indexed E. C. Johnson

JUN 29 '42

F. B. 1141 Pg. 1

Notes: Any Additions or Changes on This Sheet Must be Written in Red Ink With Date and Name of Person Making Change.

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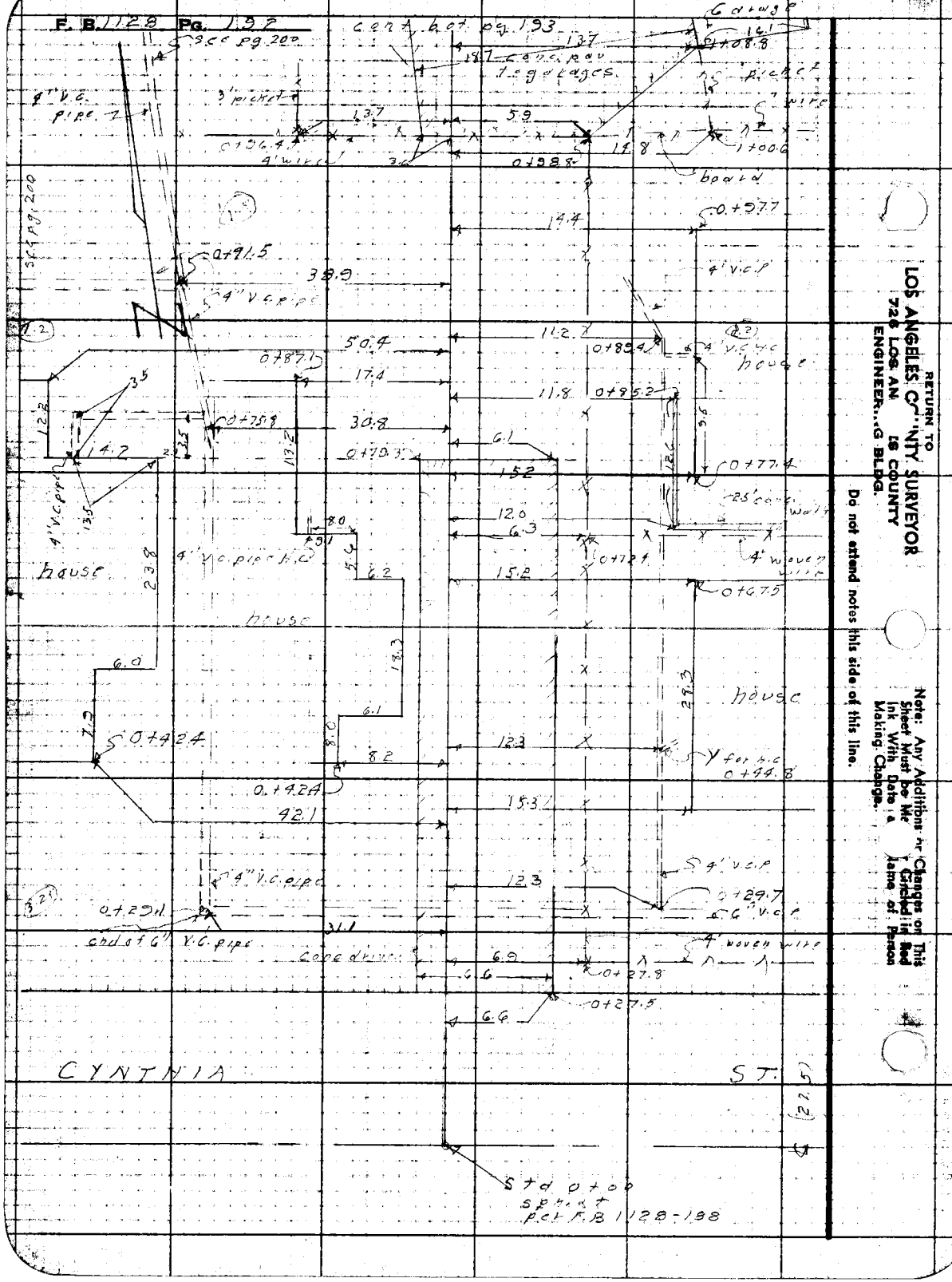
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION of IMPROVEMENTS on FIRST TRANSIT LINE EAST of CLARK ST.

J.N. 6707

J. J. Lonigan
A. S. Coutts
J. Wisniak
N. H. Raphael

76F3008 247 10M 1-49


F.B. 1128 Pg. 132
cent. of pg. 193
Catwalk
3 pole H
4" V.C. pipe
4" wire
0+96.4
0+98.8
1+00.0
board
0+91.5
4" V.C.P.
0+87.1
0+89.4
house
0+85.2
0+77.4
25' cor. wall
0+72.9
4' woven wire
0+67.5
0+92.4
0+92.8
0+94.8
Y for 4" C.I. pipe
0+29.1
end of 6" V.C. pipe
Cove drive
0+27.8
0+27.5
CYNTHIA
ST.
Std. 0+00 spot set per F.B. 1128-198
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEER...G. BLDG.
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date & Name of Person Making Change.
Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No.	W.O.	Tape No.	Std.
Office Work	Surveyed by
Checked	Noted	Date
Date	Indexed

F. B. 1128 Pg. 193

Notice: Any Additions or Changes on This Sheet Must be Written in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 KENYON
ENGINEERING BLDG.

787-3068 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS AN ES COUNTY
ENGINEER...G BLDG.

Note: Any Additions or Changes on This Sheet Must be Mr r Circled in Red Ink With Date & ame of Person Making Change.

Do not extend notes this side of this line.

F. B. 1128 Pg. 194

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 6707 Division No. V
Date ____ Date ____ Survey of Valley - Curtis
Notes Chkd. LCM 7/13/49 Checked ____ Survey by Lanigan Notes Curtis Date 7-49
Date ____ Date ____ Map No. ____ Indexed A. Q. Johnson Date JUN 22 '51

F.B. 1125 Pg. 195

PROFILE and CROSS-SECTIONS on FIRST TRANSIT LINE, FEET of CURVES, J.N. 6707

STATION	B.S.	H.I.	F.S.	ELEV.

J.J. Lanigan
A.S. Curtis
J.W. Thurlow
H.H. Rayner

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1128 Pg. 196 | Job No. 6707 Division No. | Notes Red. | Plotted | No. | Profile
Survey of Cynthia St. | Date | Date | No. | X-Sec.
Survey by Langdon Notes C. Curtis | Notes Chkd. | Checked
Indexed J. C. Johnson Date 7-48 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					Elev 270.043 per F.B. 1128 Pg. 223	
BM 542 A	0.98	271.02		270.04	BM 542A Cl. 4" St. in Cynthia at S.W. cor. Bt. sph. in c.i.p. 2' W of W. end of R	
0+00			7.83	263.19	Int. & Cynthia & Transit Line	
0+17½			8.00	263.02		Tr. Line - gut
0+17½			7.20	263.82		℄ curb
0+27½			7.07	263.95		Tr. line edge Dr.
"			8.1	262.9		16' Rt.
"			6.8	264.2	4' Lt.	
0+29?			11.16	259.86	18½ Rt. top 6" "T" (Int. main line)	
0+44?			10.66	260.36	12½ Rt. top 4" "y" H.C.	
T.P.	6.47	269.08	8.41	262.61	T.P.	
0+72			5.21	263.87		Tr. line ed. dr.
"			5.33	263.75		6' Rt. ed. dr.
"			6.9	262.2		16' Rt.
0+73?			5.2	263.9	16½ Lt. top 4" V.C.P. - H.C.	
0+86?			7.3	261.8		14½ Rt. top 4" V.C.P. - H.C.
1+00			5.12	263.96		Tr. line
"			5.16	263.92		7½' Rt. ed. conc.
"			5.8	263.3		16' Rt.
"			5.00	264.08	3? Lt. ed. conc.	
1+26½			5.0	264.1	21½ Lt. top 4" V.C.P. - H.C.	

76L298 307 3M 11-48

PLEASE RETURN TO,
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No. 6727 Division No. Y
X-Sec. No.____ Date____ Date____ Survey of [illegible]
Notes Chkd____ Checked____ Survey by [illegible] Notes Curtis Date 7-49
Date____ Date____ Map No.____ Traced [illegible] Date____
F.B. [illegible] Pg. 77

STATION	B. S.	H. I.	F. S.	ELEV.		
		269 08				
1+28.0			4.0	2651	11' Lt.	
1+50			5.00	2640 8		Tr Line
"			5.04	2640 4		16' Rt conc
"			4.99	2640 9	4' Lt. conc	
1+58			2.8	2663	24.5' Lt top 4" V.C.P. - H.C.	
1+76			4.98	2641 0		Tr line (end concrete)
"			4.0	2651		16' Rt
"			4.9	2642	4' Lt	
1+88			3.1	2660		Tr. Line
"			4.0	2651		16' Rt
"			2.9	2662	4' Lt	
1+98.8			2.1	2670		Tr. Line
"			3.2	2659		16' Rt
"			2.0	2671	4' Lt	
T.P.	0 42	262 77	6.73	26235	T.P.	
T.P.	3 45	257 55	8.67	254 10	T.P.	
B.M. R15A			8.00	249 55	B.M. R15A Elev 279.558 per F.B. 1000 [illegible] Lampblack St. 5.5 ft. [illegible] Con. B.S. ph. 1 ft curb, 7' W of [illegible]	

F.B. 1128 PG. 194

Job No. 6702 Division No. V Notes Red. Plotted Profile

Survey of Cynthia St Date Date No.

Survey by Lanigan Notes Curtis Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

78L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No.	W.O. Tape No. Std.
Office Work	Surveyed by J.J. Lanigan
Checked	Noted J.J.L. Date 7-29
Date	Indexed A. C. Johnson

JUN 30 '51

F. B. 1128 PG. 199

July 5

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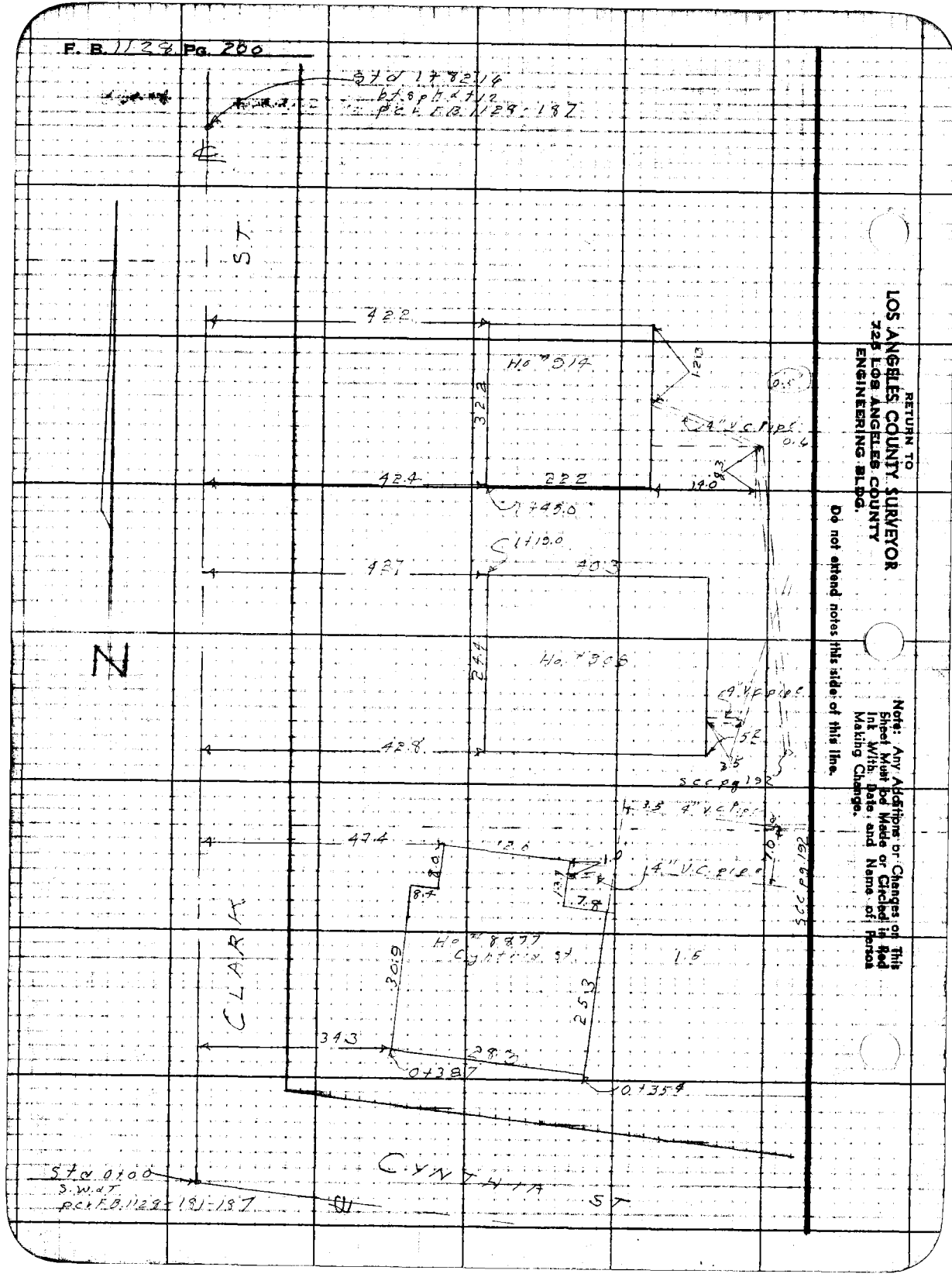
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION of HOUSES and SEWER OUTLETS from CLARK ST.

J.N. 6707

J. J. Lanigan.
A. S. Coutts.
J. W. Tinnich
H. H. Raphael

76F3008 247 10M 5-49



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. | Notes Red | Plotted | Job No. 6707 Division No. V | F.B. 1128 Pg. 201

X-Sec. No. | Date | Date | Survey of Cynthia St.

Notes Chkd. 7/13/49 | Checked | Survey by Lanigan Notes Curtis Date 7-9-49

Date | Date | Map No. | Indexed Johnson Date JN 22 '51

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726 HIGGINS BLDG.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

ELEVATION
OF
SEWER OUTLETS
from
CLARK ST
J.N 6707

Lanigan
Curtis
Trunck
Raphael

70L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____

F.B. 328 PG. 202 Job No. 6202 Division No. V
Survey of Cynthia St.
Survey by Corrigan Notes Curtis
Indexed C. Johnson Date 7-49

STATION	B. S.	H. I.	F. S.	ELEV.	
BM-S42A	9 47	279 51		270 04	B.M. S 42A. Elev. 270.045 per A.B. 1228-223 Cynthia St. & Cynthia St. S.W. cor. at sph. in curb. 2' W. of W. end of R.
± 0+734			94	275 1	± 59' Rt. ground
✓			103	269 2	± 59' Rt. top 4" V.C. pipe - HC
0+946			106	269 9	83' Rt. ground
✓			116	269 7	83' Rt. top V.C. pipe - HC
1+649			62	274 3	62' Rt. ground
✓			67	277 3	62' Rt. top 4" V.C. pipe HC
BM-S42A			947	270 04	B.M. S 42A. Elev. 270.045 per A.B. 1228-223 Cynthia St. & Cynthia St. S.W. cor. at sph. in curb - 2' W. of W. end of R.

Notes Ck'd by	Survey of
Map No.	W. O. 6707 Tape No. St'd. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 7-29
Date	Indexed R. C. Johnson

F. B. 1-26 Pg. 203

JAN 22 31

LOCATION of IMPROVEMENTS on FIRST TRANSIT LINE WEST of LARRABEE ST

J. N. 6707

J. J. Lanigan
A. S. Curtis
J. W. T[illegible]
H. H. Raphael

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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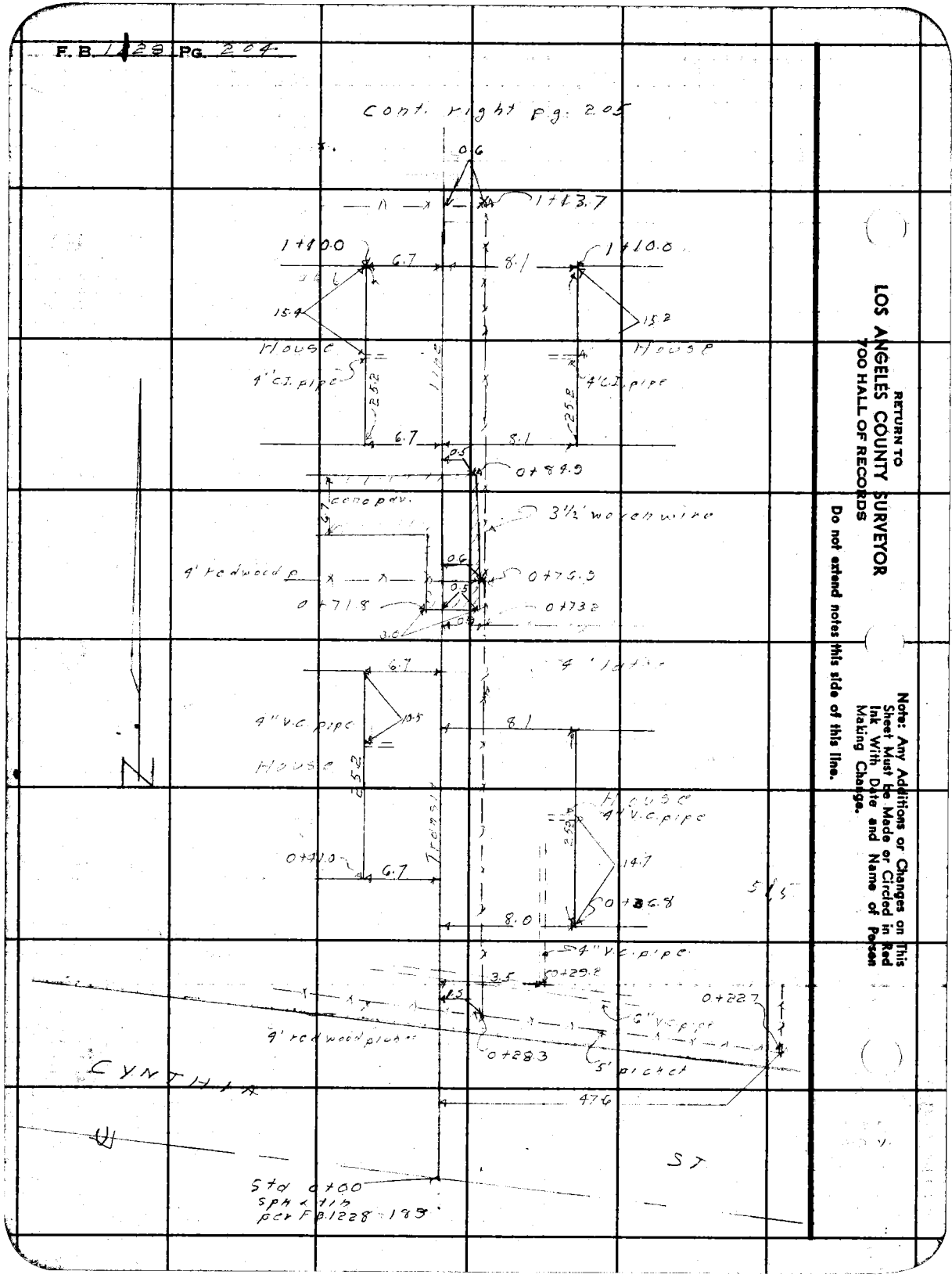
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 1228 PG. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. 6707 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 7-43
Date	Indexed R. C. Johnson

F. B. 1 PG.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SM 11-43

HOUSE

4' V.C.P.

6' WOVEN WIRE

3½ WOVEN WIRE

TRANSIT LINE

3' WOVEN WIRE

HOUSE

4" V.C. PIPE

Sta 21+21.98
1 X 2
per F.B. 1229-188

Sta. 1+71.15
8" INCONC. W/ PIPE
per F.B. 1229-188

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 1128 Pg. 204

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 6707 Division No. V

Date ____ Date ____ Survey of Lyman St.

Notes Clkd. 4677 Checked ____ Survey by Lanigan Notes Curtis Date 7-49

Date 7/13/49 Date ____ Map No. ____ Indexed C. Johnson Date JUN 22 '51

F.B. 1128 Pg. 207

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726 HIGGINS BLDG.

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PROFILE and CROSS-SECTIONS on FIRST TRANSIT LINE W. of LARRABEE ST. J.N. 6707

STATION	B.S.	H.I.	F.S.	ELEV.

Lanigan
Curtis
Natapoff
Raphael

76L298 307 3M 11-48

76L296 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd ____ Date ____

FB 1228 PG. 208 | Job No. 6707 Division No. V
Survey of Cynthia St.
Survey by Lanigan Notes Gurtis
Indexed C. Johnson Date 7-49

STATION	B. S.	H. I.	F. S.	ELEV.	
					E12V. 270.588 per F.B. 1228-222
BM R15 A	9.63	259.19		249.56	B.M. R-15A Lorraine St. & Cynthia St. S.W. cor. Bt. spike in curb, 7' W. of W.C. and 6' S.
0+00			4.92	254.27	Int. E. Cynthia St. & Transit line
0+17.5			5.82	253.37	Tr. Line gut
0+17.5			5.30	253.89	" " curb
0+28.2			4.7	254.5	Tr. Line
"			5.3	253.9	10' Rt
"			4.2	255.0	10' Lt.
0+29.2			8.0	251.2	35' Rt. top 6" V.C.P. Main line
"			4.5	254.7	35' Rt. ground
0+41.5			6.0	253.2	8° Rt top 4" V.C.P. - H.C.
"			4.4	254.8	" " ground
0+50			4.1	255.1	Tr. Line
"			4.6	254.6	8' Rt.
"			3.7	255.5	7' Lt.
0+55.7			3.7	255.5	6.7' Lt. top 4" V.C.P. H.C.
"			5.1	254.1	6.7' Lt. ground
0+75			3.6	253.6	Tr. Line
T.P.	6.83	262.57	3.45	255.74	T.P.
0+80			6.80	~~258.45~~ 255.77	Tr. Line conc. paving
1+00			6.4	~~255.8~~ 256.2	Tr. Line
"			6.3	~~256.2~~ 256.3	8' Rt

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile No.____ Notes Red____ Date____ Plotted____ Date____ Job No. 2727 Division No. V
X-Sec. No.____ Notes Chkd____ Date____ Checked____ Date____ Survey of Curtis Survey by Langdon Notes Curtis Date 7-41
Map No.____ Tahquitz F.B. 2 Pg. 209

STATION	B. S.	H. I.	F. S.	ELEV.		
		262 57				
1+00			58	2568		7' Lt.
0+84 6			66	2560		6' Rt ground
✓			81	2545		✓ top 4" V.C.P. - HC
0+84 8			63	2563	8' Lt ground	
✓			76	2550	✓ - top 4" V.C.P. - HC	
1+13 9			552	257 05		Tr. Line ad. conc. wk.
✓			586	256 71		10' Rt ✓ ✓
✓			510	257 47	10' Lt ad conc wk.	
1+17 4			52	257 4		12.9 Rt ground
1+17 4			64	256 2		12.9 Rt top 4" V.C.P. - HC
1+44 6			32	259 4		40' Rt ground
1+44 6			40	258 6		✓ top V.C.P. @ angle Rt
1+48 2			409	258 48		Tr. Line ad. wk
1+57 0			28	259 8		38.9 Rt. ground
✓			37	258 9		✓ - top 4" V.C.P. HC
T.P.	6.35	265 25	367	258 90	T.P.	
1+71 15			541	259 84		Tr. Line conc wk
2+00			47	260 5		Tr. Line
✓			47	260 5		1.5' Rt
✓			44	260 8	13' Lt	

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

F.B. 1128 PG. 210
Job No. 4707 Division No. K
Survey of Cynthia St
Survey by Kanagan Notes Curtis
Indexed C. Johnson Date 7-49

Profile No. Plotted Date
X-Sec. No. Notes Red Date
Notes Chkd Date
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		265.25				
2+10			2.9	262.4	26½' Lt. ground	
"			3.5	261.7	26½' Lt. Top 4" V.C.P. H.C.?	
2+20			4.4	260.8		tr. line
"			4.6	260.6		10' Rt.
"			3.6	261.6	10' Lt.	
T.P.	8.58	266.27	7.56	257.69	T.P.	
T.P.	10.06	274.54	1.79	264.48	T.P.	T.12 V. 270.045 P.C.C. F.B. 1128 PG. 223.
BM 542A			4.49	270.05	B.M. 542A. C/L of St. & Cynthia St. S.W. cor. B.T. Sph. 11 Curb 2' W. of W. end C.P.	

Notes Ck'd by	Survey of
Map No.	W. O. 6787 Tape No. St'd.
Office Work	Surveyed by: J. J. Lanigan
Checked	Notes Lanigan Date 6-49
Date	Indexed R. C. Johnson

F. B. 1128 Pg. 277

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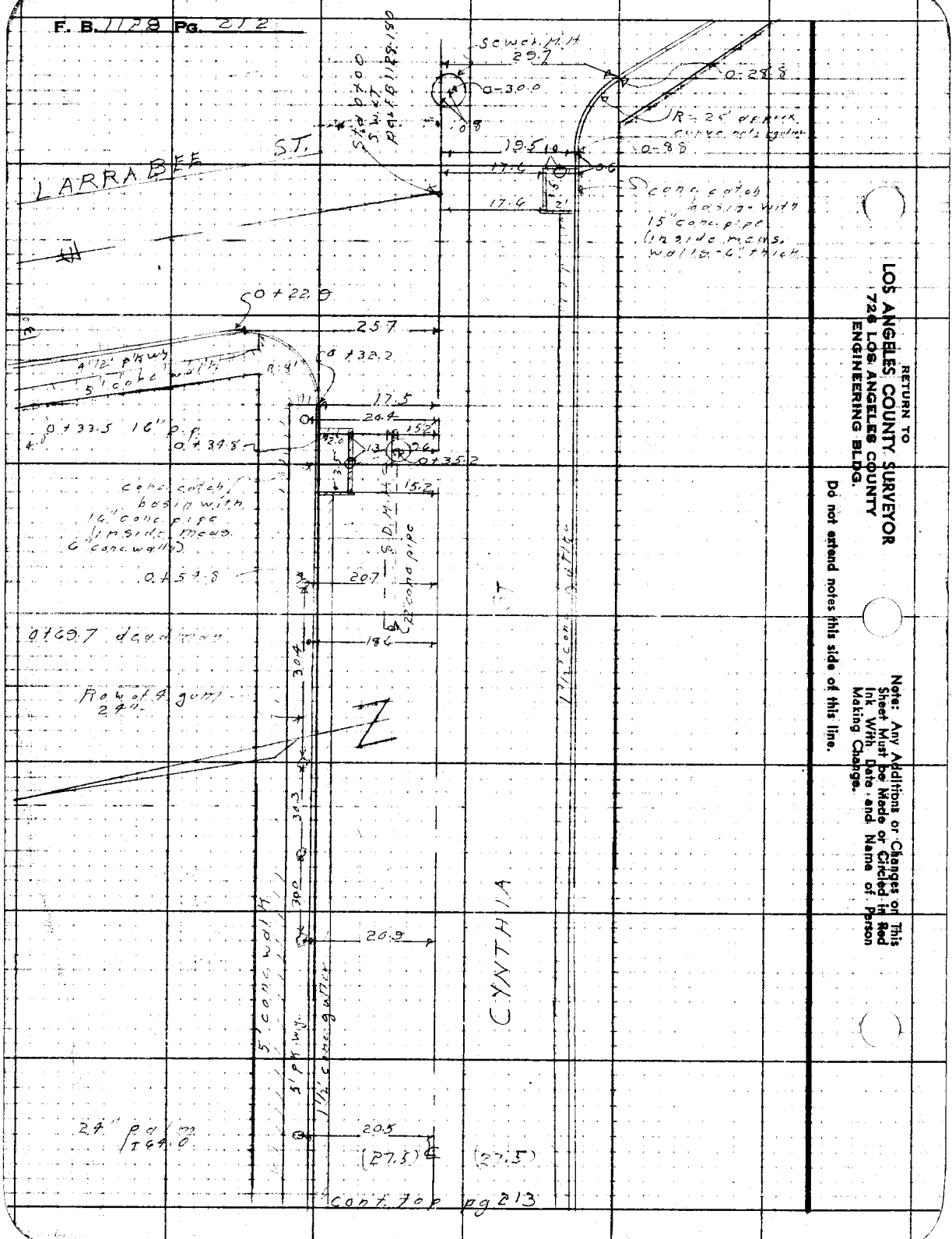
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION
of
IMPROVEMENTS
on
CYNTHIA ST.
From
LARRABEE ST.
To
CLARA ST.
J.N. 6707

J. J. Lanigan
A. S. Curtis
J. W. Tyrrell
H. E. Tyrrell

7673DSB 247 10M 6-49



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 270 Tape No. Std °F
Surveyed by J. J. Lamigan
Notes Lamigan Date 7-28
Indexed A. C. Johnson

F. B. 128 Pg. 214

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ST.

2+35.3

20.5

5' conc. walk

30.0

2+54.7

19.5

POW of 3 16" gum

R=20'

2+71.4

50.0

30.0

20.6

Sta 3+25.95
S.W.X.
P.C.
F.B. 128-18

17.5

3+23.3

CLARK

1.5' conc. walk
3' Plkwy

3+33.3

26.8

21.8

3+31.5

CLARK ST.

Sewer M.H.
3+22.1

17.4

3+37.9

27.4

3+49.7

R=8'

3+72.3

18.6

10.2

S.D. M.H.
with 22"
conc. pipe
3+76.7

CYNTHIA

Sta. 3+42.22
S.W.X.T.
P.C.
F.B. 128-18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 7228 Pg. 27

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 4777 Division No. V F.B. 128 Pg. 215

Date ____ Date ____ Survey of ____

Notes Chkd LCM 7/13/49 Checked ____ Survey by Langer Notes Curtis Date 7-49

Date ____ Date ____ Map No. ____ Traced Johnson Date JUN 22 '51

PROFILE
of
E and W. CURB on CYNTHIA ST.
from
LA BRABEE ST
to
CLARK ST
J.M. 6747

STATION	B. S.	H. I.	F. S.	ELEV.

J.J. Langer
A.S. Curtis
M. Petapoff
H.H. Rapmael

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1 2 PG. 2 1 6

Job No. 6767 Division No. V. Profile No. Plotted Date
Survey of Cynthia St. Notes Red Date X-Sec. No.
Survey by A. C. Johnson Notes Chkd Date Checked Date
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. R15A = El. Gov. 249.558 per F.B. 1 2 8 pg. 2 2
B.M. R15A	7.77	257.33		249.56	Lambert St. & Cynthia St. at S.W. cor. of C.B., 7' W. of W. end of C.B.
0+00			6.81	250.52	Int. of Cynthia St. & Lambert St.
0+32.2			5.88	251.45	17.5' Rt. W end NW CB gut
"			5.32	251.31	" " " " curb
0+36.1			9.96	247.37	15.5' Rt. FL. 16" conc. pipe-inlet catch basin
0+35.2			11.49	245.84	9' Rt. FL. 22" " storm drain (M.H.)
0+33.2			10.91	246.42	26' Rt. FL. 16" " outlet (M.H.)
0+50			4.48	252.85	℄
1+00			1.80	255.53	℄
"			2.75	254.58	17' Rt. gut
"			2.03	254.30	" " curb
T.P.	9.85	267.03	0.15	257.18	T.P.
1+50			8.29	258.74	℄
2+00			5.06	261.97	℄
"			5.94	261.09	17.5' Rt. gut
"			4.64	262.39	" " curb
2+50			1.88	265.15	℄
T.P.	9.47	274.77	1.73	265.30	T.P.
3+00			6.41	268.36	℄
"			6.21	268.56	17.5' Rt. gut
"			5.34	269.43	" " curb

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		274 77				
3+233			458	270 19		17.5' Rt. E end NE
"			363	271 14		" " "
3+ 46.22			371	271 06	Int. Cynthia St. & Clark St.	
3+ 70.7			759	267.18	10.2' Rt. FL 22" Conc.	
BM 542A			471	270 06	B.M. 542 A. Clark St. & Cynthia St. Elev. 270.045 PCC, BB 12.2' [illegible] BM spk in curb, 2' W & 1' N of [illegible]	

Profile

Notes Rod _____ Plotted _____ Job No. 6726 Division No. V

No. _____ Date _____ Date _____ Survey of _____ F.B. 1 Pg. 217

X-Sec. Notes Chkd. _____ Checked _____ Survey by L & [illegible] Notes [illegible] Date 7-49

No. _____ Date _____ Date _____ Map No. _____ Indexed [illegible] Date _____

F.B. 1128 PG. 218

Job No. 2701 Division No. V. Notes Red. Plotted. Profile

Survey, of Cypress St. Date Date No.

Survey by [illegible] Notes C. Curtis Notes Chkd. Checked X-Sec.

Indexed [illegible] Date [illegible] Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____ Plotted _____ Date _____
Notes Chkd. LCM Date 7/13/49 Checked _____ Date _____

Job No. 4737 Division No. V.
Survey of _____
Survey by Lovejoy Notes Lovejoy Date 7-49
Indexed A. C. Johnson Date JUN 22 '51

F.B. 128 PG. 219

INVERT ELEVATIONS
IN
S.S. MANHOLE
AT
LARRABEE ST. & CYNTHIA ST.
JN 6707

STATION	B.S.	H.I.	F.S.	ELEV.
		B.S. to Invert 5.4		
		B.S. to Top 8.4		
		H.I. Assumed		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd Date

Division No. Job No. Notes Date

Survey of Survey by Indexed C. Jackson

F.B. 218 Pg. 220

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. R-15A				240.56	B.M. Elev. 240.558 per AB 1218-222 R15A Lath & tack set at apex of S.W. con. of spk. in curb, 7' W. of W. end of C.R.
	7.77	257.33			
					8" Inlet on North
					Depth - 8.96
					Diam - 0.67
					Rod - 9.30
			17.43	239.90	17.43
					8" Inlet on W.
					Depth - 8.71
					Diam - 0.67
					Rod - 8.29
			17.37	239.96	17.37
					8" outlet on South
					Depth - 8.68
					Diam - 0.47
					Rod - 8.41
			17.76	239.57	17.76
B.M. R15A			7.77	240.56	B.M. Elev. 240.558 per AB 1218-222 B.M. R-15A Lath & tack set at apex of S.W. con. of spk. in curb, 17.41 W. of W. end of C.R.

F.B. 1128 PG. 224

NOTES RED. ____ JOB NO. ____ SURVEY OF ____

DATE ____ SURVEY BY ____

NOTES CHKD. ____ NOTES BY ____ DATE ____

DATE ____ INDEXED A. C. Johnson DATE JUN 22 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS						
J.N. 6707						

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

JOB NO. 6707 SURVEY OF Cynthia St.
SURVEY BY J. W. Tyrrell DATE 2-17-48
NOTES BY E. [illegible] DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 224 Pg. 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
S.45	297.228				297.228	B.M. S.45 Elev. 297.228 on C.L. Cynthia St. 2 Ft. N. W. Cor. Lot 204 Sta. M.C.R. B.227
	+ 0.334		+0.320	+0.422		
T	294.562	-7.467	294.641	294.643		
	- 7.801		-7.781	-7.885		
S.46	286.761					B.M. S.46 Elev. 286.973 on C.L. Cynthia St. 2 Ft. S. W. Cor. Lot 205 Sta. 9+ M.C.R. B.227-27
	+ 0.638		+0.622			
T	287.411	-11.460	-11.450			
	- 12.110		-12.088			
T.P.	275.301					T.P.
	+ 0.793					
T	277.774	-5.673	-5.674			
	- 8.147		-8.155			
S.47	269.627					B.M. S.47 Elev. 269.627 on C.L. Cynthia St. 2 Ft. N. W. Cor. Lot 206 Sta. M.C.R. B.227
	+ 0.706		+0.698			
T	270.327	-9.799	270.325			
	- 9.899		-9.873			
T.P.	260.428					T.P.
	+ 0.210		+0.192			
T	260.738	-11.290	-11.289			
	- 11.600		-11.480			
R.15.A	249.138					B.M. R.15.A Elev. 249.138 on C.L. Cynthia St. 2 Ft. S. W. Cor. Lot 206 Sta. 0 W. of W. end C.L.
	+ 5.863		+5.806			
T	255.001	-4.181	-4.179			
	- 10.044		-9.977			
T.P.	244.957					T.P.
	+ 0.798		+0.668			
T	245.755	-8.040	-8.037			
	- 8.888		-8.756			
T.P.	236.867					T.P.

765420 353 2M 3-1

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	E 36.867					T.P.
	+0.587		+0.521			
T	237454	-10.593	-10.590			
	-11.180		-11.111			
T.P.	26.274					T.P.
	+2.283		+2.250			
T	228.557	-4.470	-4.471			
	-6.753		-6.721			
BM R10	221.824					BM R10 ELEV. 221.960 PER LB 227 P.S. PALM AVE 300'N OF SANTA MONICA BLVD. ON E. CB
	+1.621		+1.488			
T	223.425	-6.819	-6.821			
	-7.445		-6.309			
T.P.	215.985					T.P.
	+3.471		+3.450			
T	218.456	-8.350	-8.349			
	-6.821		-6.797			
BM R9	211.635					BM R9 ELEV 212.006 PER LB 227 P.S. SANTA MONICA BLVD PALM AVE NE COR. ON APPR LAMP POST
	-8.864		+8.801			
T	220.499	+7.759	+7.757			
	-1.105		-1.044			
TP	219.394					
	-8.369					
T	227.763					
	-0.128					
	227635					

NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE
DATE INDEXED A. C. Johnson DATE

F.B. 120 PG. 221

F. B. 1321 PG. 224

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
313 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Profile No. | Notes Red. | Plotted | Job No. 6707 | Division No. V. | F.B. 128 Pg. 225

Date | Date | Survey of Cynthia St.

X-Sec. No. | Notes Chkd. | Checked | Survey by Lanigan | Notes J.J.L. | Date 8-49

Date | Date | Map No. | Indexed Johnson | Date JUN 22 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

SEWER PIPE ELEVATIONS
from
1ST TRANSIT LINE E. of CLARK ST.
and
PROFILE of YOUNG'S DRIVEWAY
and
PROFILE of YOUNGS SOUTH P/L
J.N. 6707

J. J. Lanigan
J. W. Tuthill
H. H. Raphael

STATION	B.S.	H.I.	F.S.	ELEV.

761.286 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1128 PG. 22-L | Job No. 4707 Division No. V. | Notes Red. | Plotted | Profile No. | X-Sec. No.
Survey of Lynwood Sta. | Date | Date | Date
Survey by L. Gallaway Notes Los Angeles | Notes Chkd. H.D.H. | Checked
Indexed A. C. Johnson Date | Date 8-11-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					Lorraine	St. & Cynthia St.
B.M. R15-A				249 56	B.M. R15-A S.W. cor. B.M. at W. end C.L. E'ly	Spk. in c/p, 6' W. 249.55 B.M. Pcl Map
	7 48	25904			1128-222	
T.P.			038	258 66	T.P.	
	11 53	27019				
0+29.1			42	2660	31.1 L. ground	
"			75	2627	31.1 L. Top of V.C. pipe Junction of 8" & 6"	
0+74.1			24	2698	49.7 L. ground	
"			84	2648	49.7 L. Top of V.C. pipe W.L. No. 88775	
0+75.8			42	2660	30.8 L. ground	
"			55	2647	30.8 L. Top of 9" pipe at Y junction	
0+91.5			34	2668	38.9 L. ground	
"			99	2633	38.9 L. Top of 9" pipe at Y conn.	
T.P.			329	2690	T.P.	
	8 42	27532				
17 53.3 off Clark St			37	2716		78.6 R. from Clark St. ground from Young's
"			43	2710		" Top of 9" V.C.P.
	Profile	of	Young's	Driveway		
			1122	2641 0	E of driveway	② Junction of drives
17' W.			823	2670 9	E. of driveway.	bk.
29.5' N. 5-0' W.			735	2679 7	" "	bk.
			494	2713 8	" "	

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		275 32.		2		
75' w.			250	27 282.	E. of [illegible] c'way	
T.P			633	24 99.	T.P.	
	977	27376.				
Pro.	f i c	of Youngs	S. P/L	from 1st	T.L. E. of Clouds St. to Youngs	
NW.	P/L.					
0+00			9.77	26399.	Int. of P/L & T.L.	
0+05.			90	2648.	P/L.	
"			94	2644.	11' R.	
0+19			86	2652.	P/L	
"			82	2656.	10.5' R.	
0+43			65	2673.	P/L	
"			450	26726	10.5 R (on w/l)	
0+99			56	2682.	P/L.	
"			53	2685.	13.5 R	
"			99	2699.	28 R.	
"			90	2698.	47 R	
0+53			51	2697.	P/L	
"			49	2689.	12.5 R.	
0+70			42	2696.	P/L	
"			44	2694.	12.5 R.	

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ Date ____ Date ____ Survey of ____ Notes Ckd. H.D.H. Date 8-11-49 Checked ____ Date ____ Survey by ____ Notes V.J. ____ Date 8-4-49 Map No. ____ Indexed ____ Date ____ John ____

F.B. ____ PG. ____

F.B. , PG. 2 4 4

Job No. 2 [illegible] Division No. 1 Notes Red. _____ Plotted _____ Profile

Survey of Cypress St. Date _____ Date _____

Survey by Loudon Notes L-0.713 Notes Chkd. L.D.J. Checked _____

Indexed H. C. Johnson Date _____ Date 2-11-47 Date _____

T. P.

1719.02

"

B.M. = S 42 A

583

27878

43

37

8720

22.

0.81

2711.

27275

T. P

1 Bolt on S. rail & W. of P.L.

121 N. of P.L.

Elev. 37.080

Cypress St. Conc. Base

El. 270.045