1130

INDEX TO FIELD [illegible]

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7-6-44	8351	ARLINGTON AVE. Compton Blvd. to 154th. St.	℄	9-14
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F.B. 1130: 2-270
microfilmed 9-24-84
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Card Index

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W.O. Tape No. Std °F
Surveyed by
Notes Date
Indexed C. Johnson

F.B. 1130 PG.

INDEX TO FIELD BOOK No 1130

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"	"	HONDO STREET From Richeon Ave. to W.line Tract # 12485	Topog	175-178
"	"	" " " " "	Prof.& X-Sect.	179-184
"	"	" " " to Samoline Ave.	Topog	185-190
"	"	" " " "	Prof.& X-Sect.	191-200
"	"	SPRINGER STREET From Rives Ave. to Paramount Blvd.	Topog	201-204
"	"	" " " " " "	Prof.& X-Sect.	205-210
"	"	KINGBEE STREET " " " Samoline St.	Topog	211-214
"	"	" " " " "	Prof.& X-Sect.	215-220
"	"	SAMOLINE AVE. " Quill Dr. " North line of Tract # 11797	Topog	221-224
"	"	" " " " " "	Prof.& X-Sect.	225-230
"	"	RIVES AVE. " " " "	Topog	231-234
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"	"	HORLEY AVE. " Hondo St. to North line of Tract # 12485	Topog	241-242
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"	"	RICHEON AVE. " Quill Dr. " " "	Topog	247-250
"	"	" " " " "	Prof.& X-Sect.	251-254
"	"	CHAVERS AVE. " Hondo St. " " "	Topog	255-256
"	"	" " " " " "	Prof.& X-Sect	257-260

Topog

= Card Indexed

RETURN TO
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700 HALL OF RECORDS

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FORM 247 SM 12-41

RETURN TO
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INDEX TO FIELD BOOK No 1130

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Jan.'45	1111	JULIUS AVE. From Hondo St to North line Tract # 12485	Topog	262-262 ✓
"	"	" " " " "	Prof.& X-Sect.	263-265 ✓
July 46	"	Samoline Ave. at Springer St. & N. End	M.N.Checks	267
Aug. 46	"	Quill Dr. at Old River school Rd. after constr.	" "	270
"	"	Rives Ave at Kingbee	" "	"

Notes Ck'd by
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Checked
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Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes
Indexed C. Johnson Date JUL 2 '45

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C.I.

NOTES REQ. | JOB NO. 1103 | SURVEY OF DAPHNE AVE. ET AL - S.S.

DATE | SURVEY BY C.V. Crumley

NOTES CHKD. | NOTES BY C.V.C. | DATE 7-5-44

DATE | INDEXED | DATE

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C.I. 1103						
DAPHNE AVE., ET AL. - S.S.						
"BENCH LEVELS"						
CIRCUIT # 1						
JULE. I. 5TH, 1944						
	C.V. Crumley					
	G.G. Porter					
	Max Sonnenschein					
	T.E. Peterson					
	M.R. McKinney, Jr.					

Adjusted 7-14-44 W.I.C.

Based on B.M.'s of J.N. 6225 which are based on Hyd. Dept. B.M.'s of Jobs 0-407, 0-293, C.I. 361

FORM 353 1M 12-41

50.120

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49.430
5.983
55.413
50.120
5.293

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. B.M. F.A. 41	45.410				45.410	Fd. J.N. 6223 B.M. F.A. 41 - Elev. 45.410 - F.B. 1110-151
	4.943		4.912			Arlington Ave. & Manhattan Beach Blvd - N.W. Cor
⊼	50.353	+2.361	+2.361		+2.361	Bt. spk. in Cb. 5' N. of N. end CR.
	2.582		2.551			
Fd. B.M. W-3	47.771				47.770	C.I. 782 B.M. W-3 - Elev. 47.770 - L.B. 479-2
	3.385		3.203			Arlington Ave. E. Side - ±600' N. ℄ Redondo
⊼	51.156	-0.323	-0.326		-0.324	Beach Blvd (± 215' N. ℄ Manhattan Beach Blvd
	3.708		3.529			Fd. Cut spk. in 24" Popper opposite Hse. #15707
set F.A. 42	47.448				47.448	set B.M. F.A. 42 -
	5.500		5.325			Arlington Ave. & 156TH ST. - S.W. Cor.
⊼	52.948	+0.432	+0.433		+0.432	Bt. spk in Cb. - 4' W. of W. end CR.
	5.068		4.892			
T.P.	47.880				47.879	T.P.
	6.538		6.408			
⊼	54.418	+1.550	1.553		+1.552	
	4.988		4.855			set
set F.A. 43	49.430				49.433	B.M. F.A. 43 -
	6.161		5.983			Arlington Ave. & 154TH ST. S.W. Cor.
⊼	55.591	+2.157	2.156		+2.156	L.&T. in Cb. 3.5' S. of S. end CR.
	4.004		3.827			
T.P.	51.587				51.587	T.P.
	5.128		5.073			
⊼	56.715	+0.626	0.624		+0.625	
	4.502		4.449			set
set F.A. 44	52.213				52.214	B.M. F.A. 44 -
	5.612		5.458			Arlington Ave. (W. Side) ± 530' N. ℄ 154TH ST.
⊼	57.825	+0.381	0.384		+0.382	L.&T. 1.5' W. of E. end Walk - S. Side Drive To Ho. #15243
	5.231		5.074			
T.P.	52.594				52.594	T.P.

JOB NO. 1103 SURVEY OF DAPHNE AVE. et al. NOTES RED
SURVEY BY C.V. Crawley DATE
NOTES BY C.V.C. DATE 7-5-44 NOTES CHKD.
INDEXED A.O. DATE

FORM 353 1M-[illegible]41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	52.594				7 52.594	T.P. - See Presedeing Page
	4.512		4.305			
⊼	57.106	+ 1.119	1.116		+ 1.118	
set	3.393		3.189			set
F.A-45	53.713				8 53.71~~2~~5	B.M. F.A. 45
	3.630		3.324			Arlington Ave. & 152nd ST. E. side ST.
⊼	57.343	- 2.074	-2.077		- 2.076	Cut spk. in P.P. # 438653 E. ±20' E. & 3' S. ℄ Int.
	5.704		5.401			Fd.
Fd B.M. W-5	51.639				9 51.6~~36~~40	B.M. W-5 - Elev. 51.~~589~~640. Per L.B. 479-3 C.I. 782
	5.623		5.327			Arlington Ave. & Compton Blvd.
⊼	57.262	+0.658	+0.657		+ 0.658	L. & T. in Conc. Par. ±2' N. of ℄ Intersect.
	4.965		4.670			
T.P.	52.297				10 52.294	T.P.
	4.749		4.608			
⊼	57.046	+0.690	+0.689		+ 0.689	
set	4.059		3.919			set
F.A. 46	52.987				11 52.98~~3~~7	B.M. F.A. 46. Elev.
	3.547		3.362			152nd ST. & Spinning Ave. (N. side ST.)
⊼	56.534	+ 0.319	+0.317		+ 0.318	L. & T. in Conc. Walk To House # 2223
	3.228		3.045			±12 E. & ±40' N. ℄ INT.
Set F.A-47	53.306				12 53.30~~1~~6	Set B.M. F.A. 47
	3.350		3.089			152nd ST. & Daphne Ave
⊼	56.656	+0.208	+0.210		+ 0.209	L. & T. in S. end W. Strip of Conc. DR. TO
Set	3.142		2.879			# Ho # 2403; ± 33' N. & 7' W. ℄ INT.
F.A. 48	53.514				13 53.51~~0~~5	Set B.M. F.A. 48
	2.815		2.878			152nd ST. N. Side & Purche Ave.
⊼	56.329	-1.156	1.152		- 1.154	L. & T. in Conc. Walk - 3' W. & 2' S. of S.W. Cor. of
	3.971		4.030			Garage To House # 2423; 45' N. & 12' E. ℄ Int.
T.P.	52.358				14 52.356	T.P.

NOTES RED ___ JOB NO. 1103 SURVEY OF DAPHNE AVE. etc.
DATE ___ SURVEY BY C.V. Crumley
NOTES CHKD ___ NOTES BY C.K.C. DATE 7-5-44
DATE ___ INDEXED A. C. Johnson DATE ___

FORM 353-1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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105

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	52.358				14 52.356	T.P. From Presedeing Page
	4.554		4.303			
⊼	56.912	+0.653	0.654		+0.654	set
set	3.901		3.649			B.M. F.A. 49
F.A. 49	53.011				15 53.01~~0~~6	152nd ST. & CASIMIR AVE. S.E. COR.
	3.969		3.727			Bt. spk. in Cb. ±60' E. of E. end CR.
⊼	56.980	-1.150	1.147		-1.149	±3.5' W. of DR.
	5.119		4.874			
T.P.	51.861				16 51.861	T.P.
	4.760		4.531	4.830		
⊼	56.621	+0.367	0.361	0.361	+0.361	
set	4.393		4.170	4.469		set
F.A. 50	52.228				17 52.22~~8~~9	B.M. F.A. 50
	3.381		3.272			ARCTURUS AVE. (W. side) ±480' S. of 152nd ST.
⊼	55.609	-1.479	-1.480		-1.479	L. & T. 2' S. of N. edge Conc. DR. To House # 15243
	4.860		4.752			
T.P.	50.749				18 50.743	T.P.
	4.270		4.116			
⊼	55.019	-0.701	-0.704		-0.703	
set	4.971		4.820			Set
F.A. 51	50.048				19 50.04~~0~~8	B.M. F.A. 51
	4.671		4.588	4.715		ARCTURUS AVE. & 154TH ST.
⊼	54.719	-0.731	-0.725	-0.726	-0.726	Bt. spk. in S. Cb. ±1.6' E. ℄ Prod.
set	5.402		5.313	5.441		set
F.A. 52	49.317				20 49.3~~14~~22	B.M. F.A. 52
	4.750		4.646			154TH ST. & Purche Ave. S.E. COR.
⊼	54.067	+0.529	+0.533		+0.531	Bt. spk. in Cb. -1.5' E. of E. end CR.
set	4.221		4.113			set
F.A. 53	49.846				21 49.8~~45~~54	B.M. F.A. 53
						154TH ST. & DAPHNE AVE.
						Bt. spk. S. Cb. ±2.5' E. of ℄ PROD

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1103 SURVEY OF DAPHNE AVE. et al.
SURVEY BY C.V. Crumley
NOTES BY C.V.C. DATE 7-6-44
INDEXED A. C. Johnson DATE

FORM 353 1M [illegible]

PLEASE RETURN TO
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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
F.A. 53	49.846			21	49.8~~45~~ 54	B.M. F.A. 53 – From Presedeing Page
	4.497		4.394			
⊼	54.343	+0.308	0.312		+0.310	
set	4.189		4.082			set
F.A. 54	50.154			22	50.1~~55~~ 64	B.M. F.A. 54
	3.603		3.483			154TH ST. & SPINNING AVE. S.W. COR.
⊼	53.757	-1.822	-1.821		-1.821	Bt. SPK. in Cb. - 6' S. of S. end CR.
	5.425		5.304			
T.P.	48.332			23	48.334	T.P.
	4.809		4.635			
⊼	53.141	-0.453	-0.454		-0.453	
set	5.262		-5.089			set
F.A. 55	47.879			24	47.8~~81~~ 91	B.M. F.A. 55
	4.250		4.101			SPINNING AVE. & 156TH ST. N.E. COR.
⊼	52.129	-1.283	-1.282		-1.283	Bt. SPK. M.C.R. At Nly edge of curve in WK
	5.533		5.383			
T.P.	46.596			25	46.598	
	4.146		4.022			
⊼	50.742	-0.725	-0.721		-0.723	
Fd.	4.871		4.743			Fd. J.N. 6225
F.A. 40	45.871			26	45.8~~75~~ 86	B.M. F.A. 40 - Elev 45.886 - F.B. 1110-150
	4.388		4.202			SPINNING AVE. & 1st Alley N. MANHATTAN BEACH BLVD.
⊼	50.259	-.474	-0.478		-0.476	S.E. COR. - Bt. SPK. 5' S. of S. end CR.
Fd	4.862		4.680			Fd. J.N. 6225
F.A. 41	45.397			27	45.~~399~~ 410	B.M. F.A. 41 - Elev. 45.410 - F.B. 1110-151
						ARLINGTON AVE. & Manhattan Beach Blvd. N.W. Cor.
						Bt. Spk. in Cb. - 5' N. of N. end CR.
						See Page 2

NOTES RED. ____ JOB NO. 1103 SURVEY OF DAPHNE AVE. etal
DATE ____ SURVEY BY C.V. CRUMLEY
NOTES CHKD. ____ NOTES BY C.V.C. DATE 7-6-44
DATE ____ INDEXED [illegible] DATE [illegible]

FORM 353 1M 12-41

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JOB NO. 1123 SURVEY OF DAPHNE AVE. ET. AL. NOTES RED. DATE
SURVEYED BY. C.V. Crowley DATE 7-6-44 NOTES CHKD. DATE
NOTES BY. C.V.C. DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		CIRCUIT NO 2				
		COMPTON BLVD.				
Fd B.M.W-5	51.639				51.640	Fd B.M. W-5 - Elev. 51.589 - L.B. 479 p.3 (C.I. 782) 040 page 3
	4.961		4.792			Arlington Ave & Compton Blvd.
⊼	56.600	+1.251	1.250		+1.251	L. & T. in Conc. Pav. 2' N. of ℄ Intersection
set F.A. 56	3.710		3.542			set
	52.890				52.894	B.M. F.A. 56 -
	4.279		4.121			Compton Blvd (S. Side) ± 400' W. ℄ Arlington Ave
⊼	57.169	-0.071	-0.071		-0.071	L & T. in N. end Conc. Walk TO House #2308
set F.A. 57	4.350		4.192			set
	52.819				52.820	B.M. F.A. 57 - Elev.
	5.267		5.188			Compton BLVD (N. side) ± 800' W. ℄ Arlington Ave
⊼	58.086	+0.927	0.928		+0.927	Bt. Spk. 1'S. of N. edge Conc. Pav. & 3' S. of Conc. M.H. opposite House # 2412 - IN FRONT DAIRY
set F.A. 58	4.340		4.260			set
	53.746				53.747	B.M. F.A. 58
	4.255		4.148			Compton Blvd & Casimir Ave. S.E. Cor.
⊼	58.001	-0.729	-0.726		-0.727	L & T. in Cb. 1'S. of S-end C.R.
	4.984		4.874			
F.A. 49	53.017				53.016	B.M. F.A. 49 - Elev. 53.016 Page 4

Page 6

FORM 353 1M 12-41

3920

6.332

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NOTES RED ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. C.I. 1103 SURVEY OF DAPHNE AVE., et al.
SURVEY BY C.V. Crumley DATE 7-6-44
NOTES BY C.V.C. INDEXED A. C. Johnson

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		CIRCUIT No 3				
		PURCHE AVE.				
F.A.48	53.514				53.515	Fd. B.M. F.A. 48. Elev. 53.515 Page 3
	3.920		3.670	3.675		152nd ST. (N. Side) & Purche Ave.
⊼	57.434	-2.412	-2.420	-2.415	-2.414	L&T. in Conc. Walk - 3' W. & 2' S. of S.W. Cor. Garage
	6.332		6.090	6.090		To House # 2423; 45' N. & 12' E. ℄ Int.
T.P.	51.102				51.101	T.P.
	4.288		4.158			
⊼	55.390	+0.666	0.666		+0.666	
set	3.622		3.492			set
F.A.59	51.768				51.768	B.M. F.A. 59 Elev.
	4.911		4.824			PURCHE AVE (W. side) ± 500' S. ℄ 152nd ST.
⊼	56.679	-0.380	0.377		-0.378	L&T. in N. side DR. AT Top of Slope - Ho. # 15249
set	5.291		5.201			set
F.A.60	51.388				51.390	B.M. F.A. 60 - Elev
	4.578		4.350			Daphne Ave (E. side) ± 500' S. ℄ 152nd ST.
⊼	55.966	±0.000	±0.000		∓0.000	L&T. in N. side DR. AT Top of Slope - Ho. # 15246
	4.578		4.350			
T.P.	51.388				51.389	T.P.
	4.830		4.649			
⊼	56.218	+0.571	+0.571		+0.571	
set	4.259		4.078			set
F.A.61	51.959				51.961	B.M. F.A. 61 - Elev
	3.800		3.645			SPINNING Ave (W. side) ± 450' S. ℄ 152nd ST
⊼	55.759	-1.279	1.275		-1.277	L&T. in S.E. Cor Conc. DRive TO House 15243
	5.079		4.920			
T.P.	50.680				50.683	T.P.
						15243

FORM 353 1M 38-41

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	50.680				50.683	T.P. From Presedeing Page
	4.051		3.921			
⊼	54.731	-0.520	0.521		-0.521	
	4.571		4.442			Fd.
F.A.54	50.160				50.164	B.M. F.A.54 Elev. 50.164 Page 5
						154TH ST. & Spinning Ave. S.W. Cor.
						Bt. spk. in Cb. 6' S. of S. end CR.

JOB NO. 1103 SURVEY OF DAPHNE AVE. et al. NOTES RED. DATE
SURVEY BY C.V. Crumley DATE
NOTES BY C.V.C. DATE 7-6-44 NOTES CHKD. DATE
INDEXED A. C. Johnson DATE

C.I.
B/130 Pg. 8

Notes Ck'd by: [illegible]	Survey of: DAPHNE AVE, ET AL.
Map No.	W.O. 8351 Tape No. 957 Std 68 °F
Office Work	Surveyed by: C.V. Crumley
Checked	Notes: C.V.C. Date: 7-6-44
Date	Indexed

F.B. 1130 Pg.

J.N. 8351

℄ SURVEYS FOR C.I. JOBS

DAPHNE AVENUE, ET AL. - SS.

C.I. 1103

℄ OF ARLINGTON AVE.

FROM

COMPTON BLVD.

TO

154TH STREET

JULE 1: 7TH, 1944

C.V. Crumley

G.G. Porter

Max Sonnenschein

T.C. Peterson

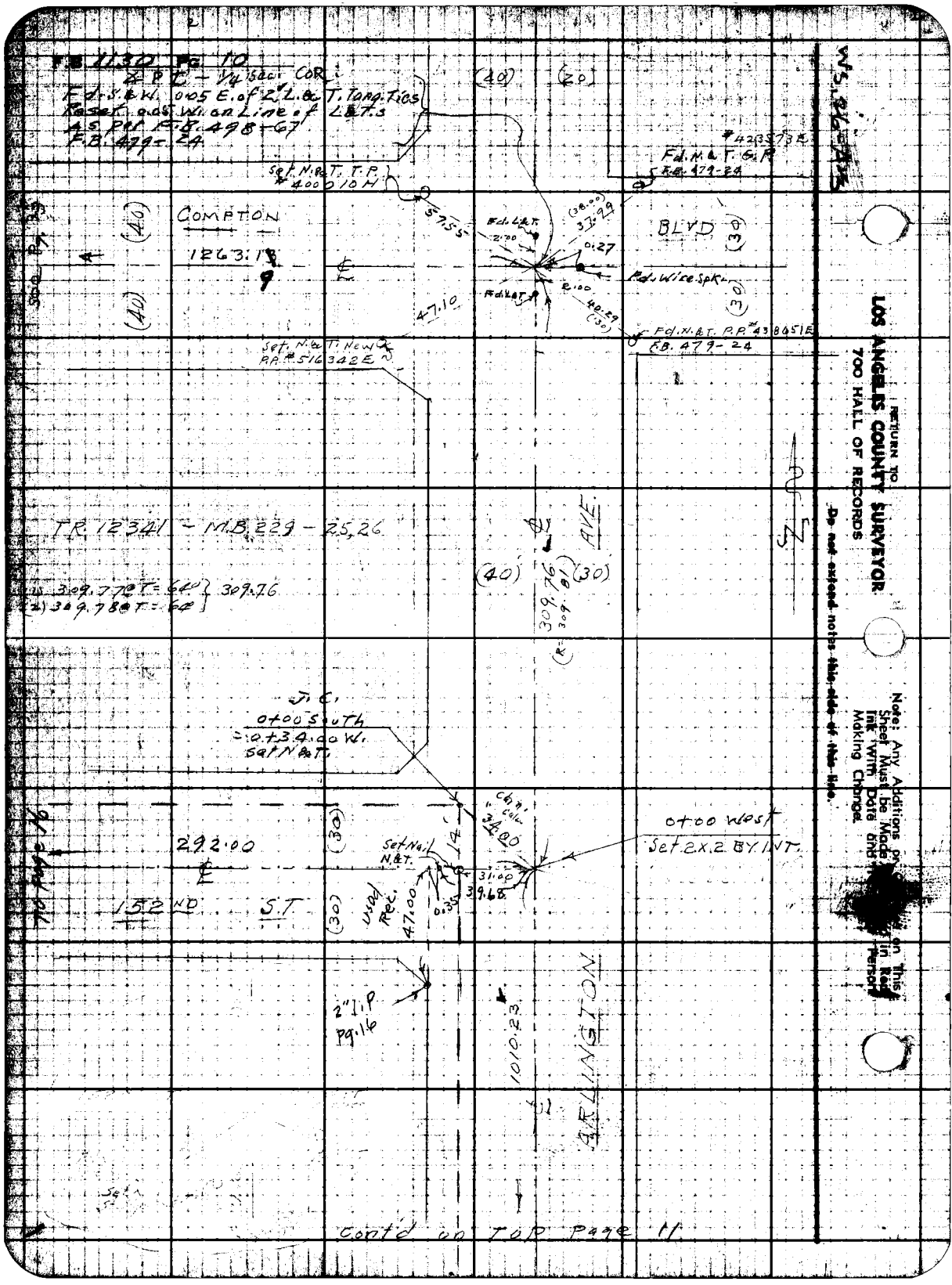
M.R. McKinney, JR.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 [illegible]



F.B. 1130 Pg. 10
Fd. S.&W. 0.05 E. of 2" L.&T. Tang. Tics
Reset 0.05 W. on Line of L&T.s
As per F.B. 498-67
F.B. 479-24
Set N.&T. T.P. #400010H
COMPTON
1263.18
BLVD
Fd. Wire Spk.
Fd. N.&T. P.P. #438051E
F.B. 479-24
Set N.&T. New P.P. #516342E
TR. 12341 - M.B. 229 - 25,26
(1) 309.77@T = 64
(2) 309.78@T = 64
309.76
AVE
J.C.
0+00 South
= 0+34.00 W.
Set N.&T.
0+00 West
Set 2x2 BY INT.
292.00
152ND ST
Set Nail N.&T.
Used Rec. 47.00
2" I.P. Pg. 16
1010.23
ARLINGTON
Cont'd on Top Page 11
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Person Making Change.

Notes Ckd by [illegible]	Survey of DAPHNE AVE, et al
Map No.	W. O. 835L Tape No. 057 Std 68 °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 7-6-44
Date	Indexed

F.B. 11 [illegible] Pg. 11

Cont'd From Bottom Page 10

(1) 1010.21 @ T=72°
(2) 1010.20 @ T=72°
1010.23

AVE

(40) ℄ (30)

TR 12341
M.B. 229-25, 26

S.E. 1/4 SEC. 23
T. 3 S.-R. 14 W.

ARLINGTON
1010.23

(2) 180-03-50
(4) 360-08-00
(6) 180-16-30
90°-01-55

90°-01-55

Fd. N. & T. P.P. 438660 E

154TH ST.
299.47

Not Disturbed
Checked Ties
R.L.W. 1-18-46

Fd. S.W. & T. Flush
Per F.B. 498-67
F.B. 479-24
Fd. 3 1/2 F. 18-Dn. Per
F.B. 14 498-67
Set 2x2 on Surface

See Page 20

10+24.23
Set N & T

62.66

Fd. L & T. in C6

55.70

55.01

Fd. L & T.

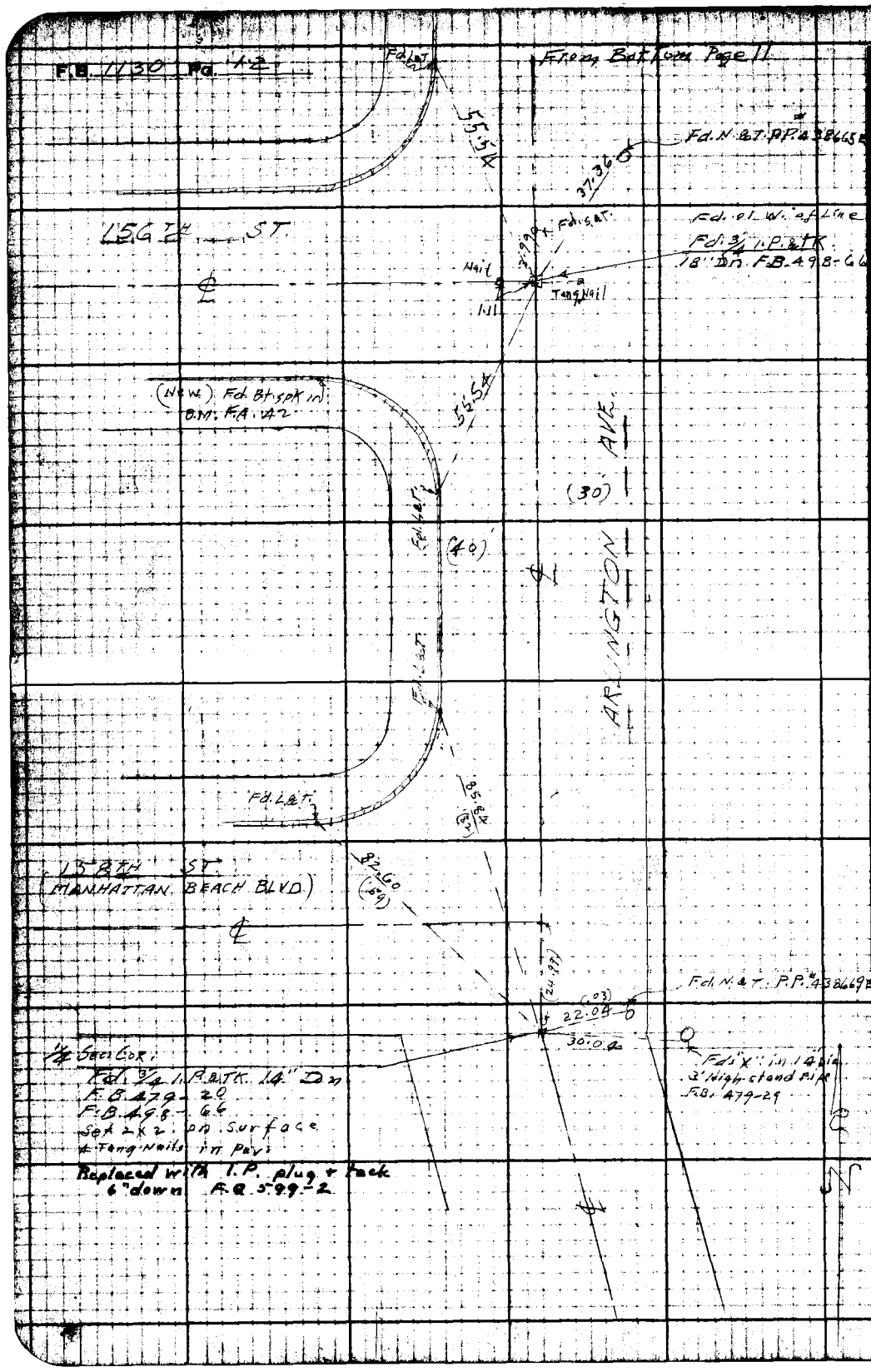
See TOP Page 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-30



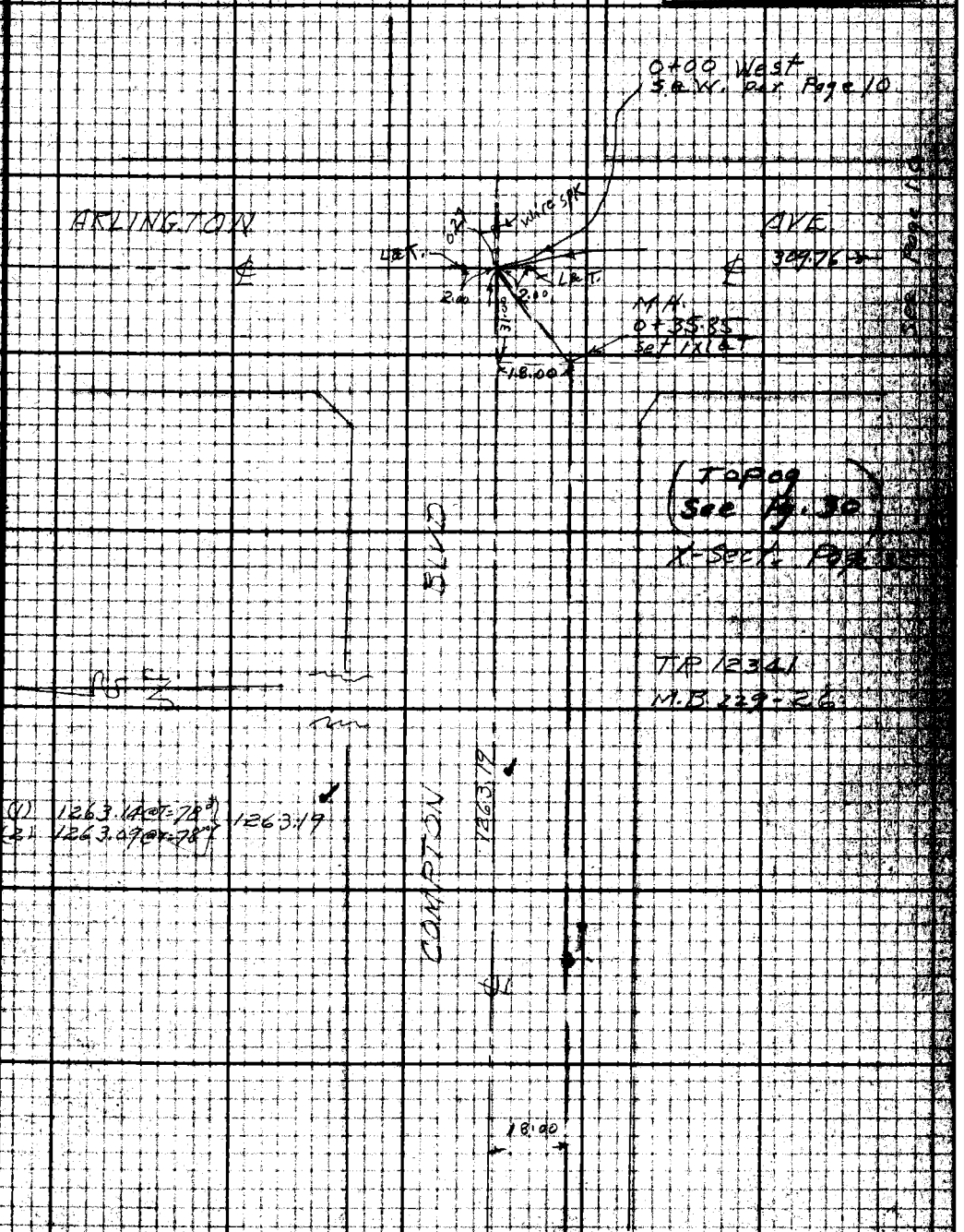
WS 36-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by: [illegible]	Survey of: DAPHNE AVE, etc.	F.B. 1136 Pg. [illegible]
Map No.	W. 0.83.51 Tape No. 0.57 Std 68°F	COMPTON BLVD FROM ARLINGTON AVE TO CASIMIR AVE
Office Work	Surveyed by: C. V. CRUMLEY	
Checked	Notes: E.V.C. Date: 7-'44	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

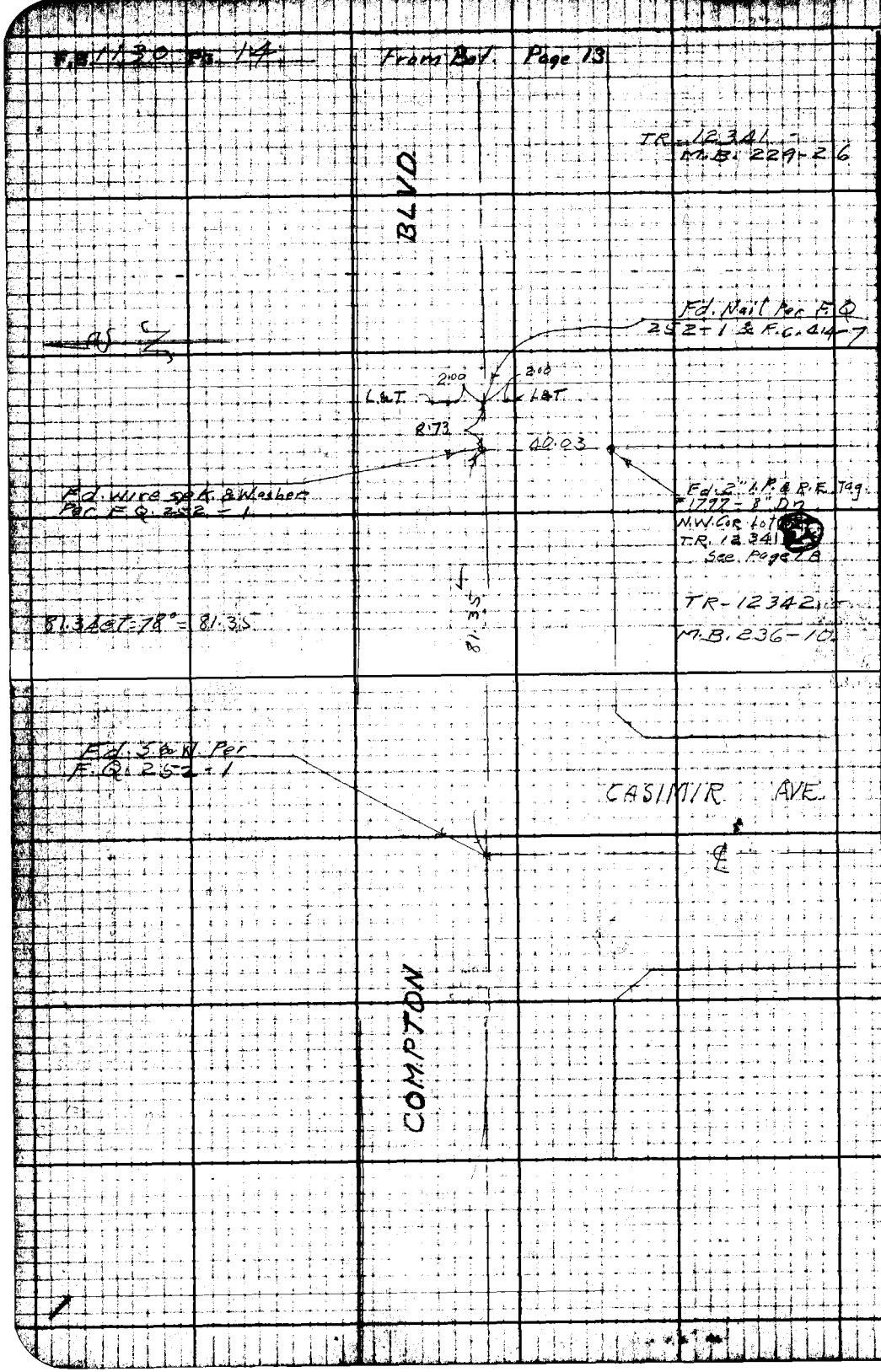
Do not extend notes to the side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 547 RM 12-10

Cont Top of Page 14

F.B. 1130 Pg. 14 From Bot. Page 13



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DrCW	Survey of DAPHNE AVE, ET AL SS F.B. 1130 Pg. 15
Map No.	W. O. 8351 Tape No. 057 Std 68 °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 7-10-44
Date	Indexed

J.N. 8351

℄ SURVEYS FOR C.I. JOBS

C.I. 1103

DAPHNE AVENUE, ET AL.-SS

℄ OF 152ND STREET

FROM

ARLINGTON AVENUE

TO

CASIMIR AVENUE

Topog - Pages 47-50

Cross-Sect - Pages 51-56

JULY 1944

C.V. Crumley

G.G. Porter

Max Sonnenschein

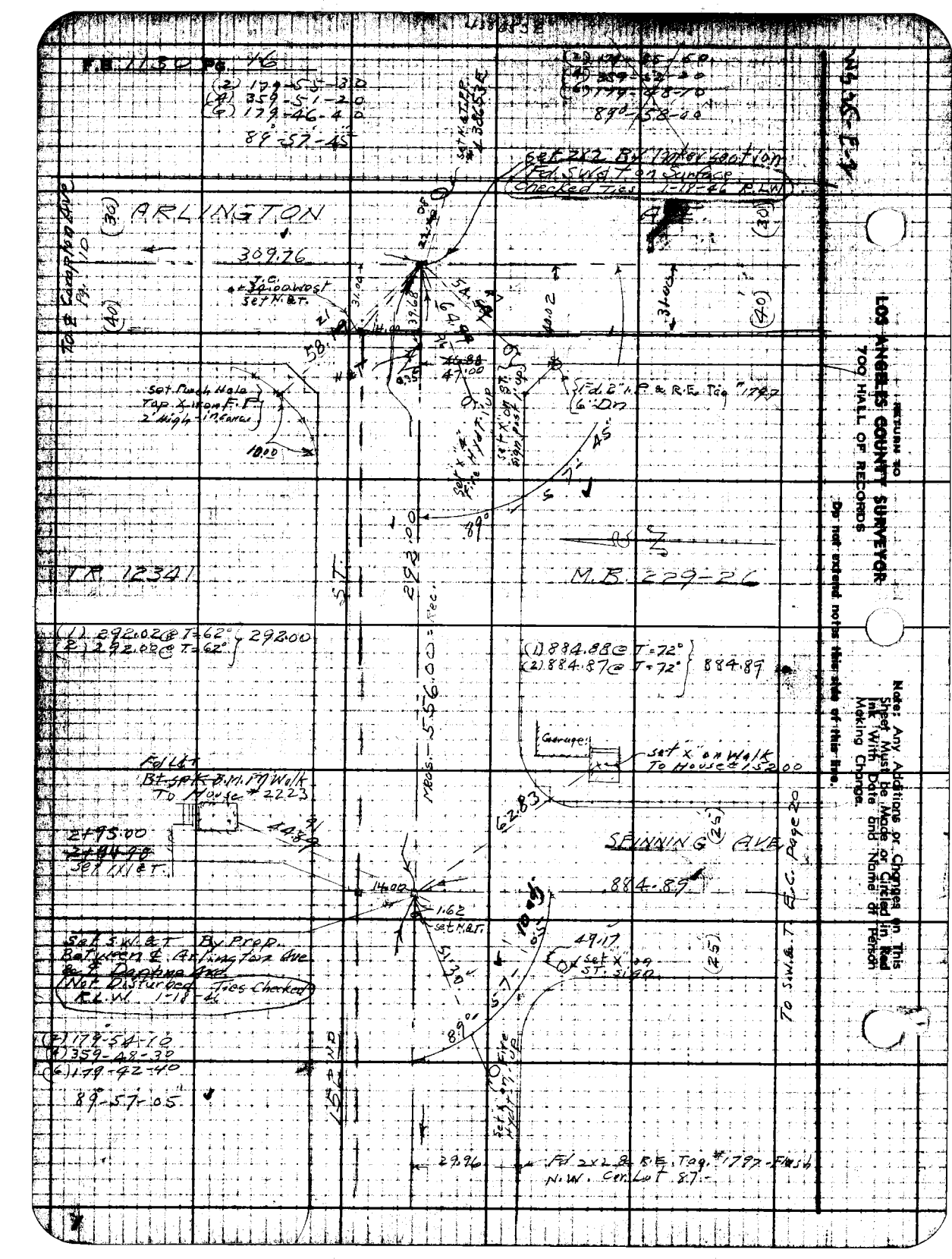
T.C. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 147 SM 12-0


F.B. 1130 Pg. 16
(2) 179-55-30
(4) 359-51-20
(6) 179-46-40
89°-57-45
(2) 179-55-50
(4) 359-52-20
(6) 179-48-10
89°-58-00
Set 2x2 By Intersection
Fd. S.W.&T. on Surface
Checked Ties 1-18-46 R.L.W.
ARLINGTON
309.76
To E Carpenter Ave Pg. 10
(30)
(40)
Set Punch Hole
Top X-Iron F.P.
2' High - in Fence
10.00
Fd. 2" I.P. & R.E. Tag #1797
6" Dn
Set X on ST. Sign Post 1' up
Set X on Fire Hyd. 1' up
89°
TR. 12341
M.B. 229-26
ST.
292.00
Meas. - 556.00 = Rec.
(1) 292.02 @ T=62°
(2) 292.00 @ T=62°
292.00
(1) 884.88 @ T=72°
(2) 884.87 @ T=72°
884.89
Garage
Set X on Walk
To House #152.00
Fd. L&T
Bt. Spk. B.M. Pt. Walk
To House #2223
2+95.00
Set 1x1 & T.
62.83
SPINNING AVE
884.89
(25)
To S.W.&T. E.C. Page 20
14.00
1.62
Set N.&T.
Set S.W.&T. By Prop.
Between E. Arlington Ave
& E. Daphne Ave.
Not Disturbed Ties Checked
R.L.W. 1-18-46
49.17
Set X on ST. Sign
(2) 179-54-10
(4) 359-48-30
(6) 179-42-40
89°-57-05
Set X on Fire Hyd. 1' up
29.96
Fd. 2x2 & R.E. Tag #1797 - Flush
N.W. Cor. Lot 87
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Tape No. 357

Surveyed by C.V. Cromley

Notes C.V.C. Date 2-10-46

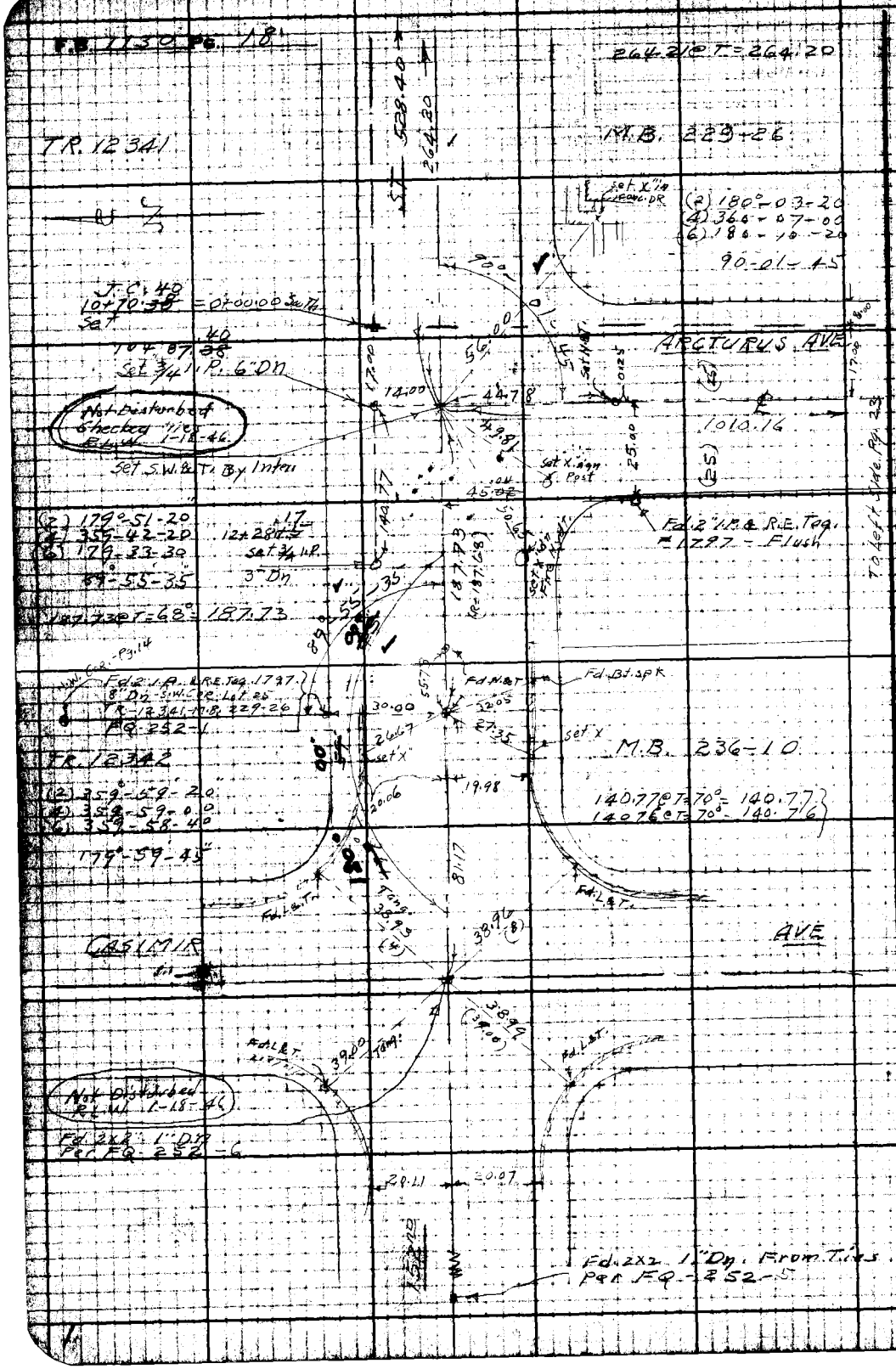
Indexed

(2) 179-53-00
(4) 359-46-00
(6) 179-39-00
89-56-30

Note: Any Additions or Changes on This Sheet Must Be Made in Colored Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 347



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DAPHNE AVE. ET AL.
Map No.	W. O. 8351 Tape No. 057 Std 68 °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date
Date	Indexed

F.B. 1130 Pg. 10

J.N. 8351

℄ SURVEYS FOR C.I. JOBS

C.I. 1103

DAPHNE AVENUE, ET AL.-S.S.

℄ OF 154TH STREET

FROM

ARLINGTON AVENUE

TO

CASIMIR AVENUE

JULY 1944

C.V. Crumley

G.G. Porter

Max Sonnenschein

T.C. Peterson

M.R. McKinney, Jr.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

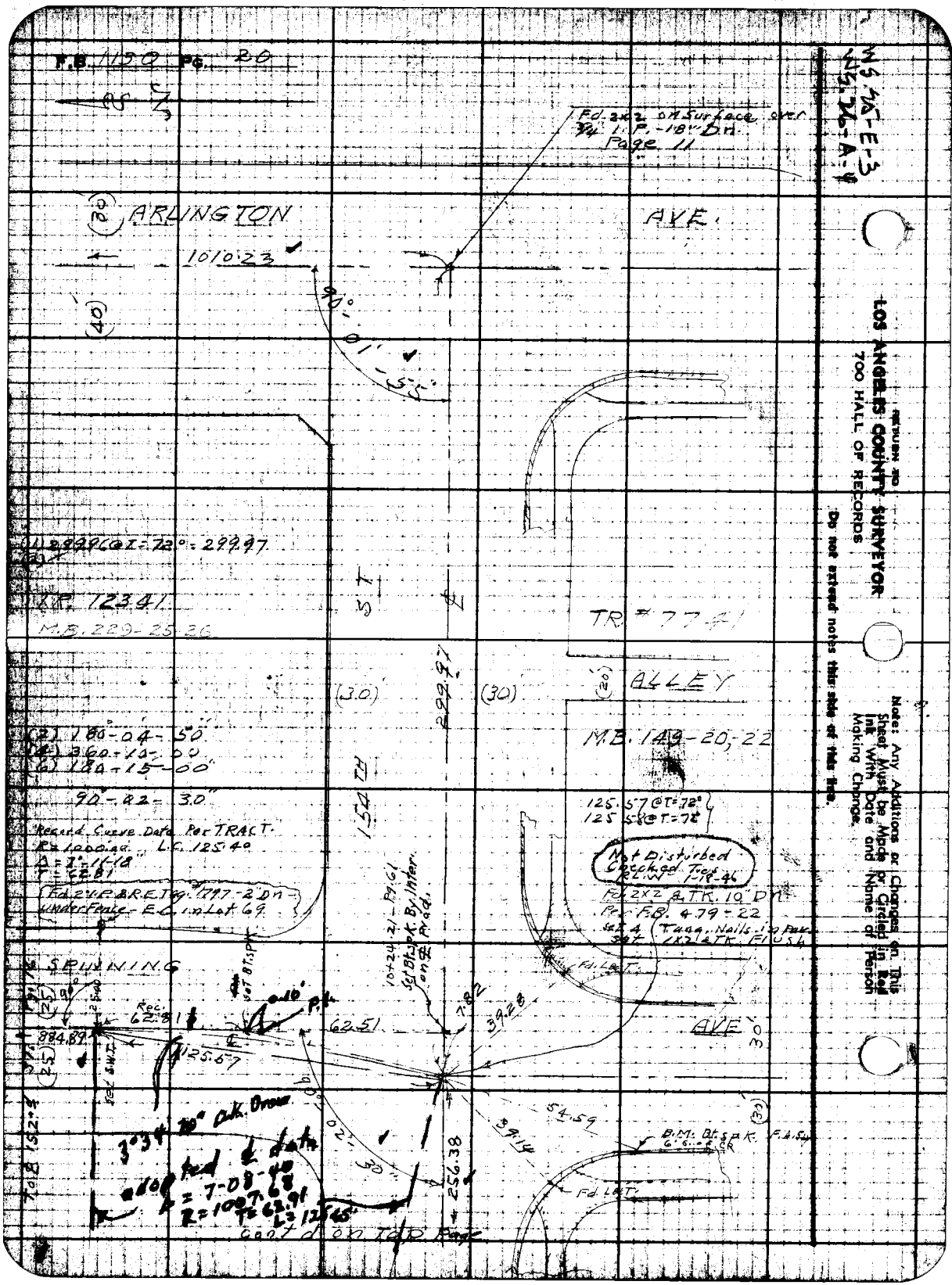
Do not extend notes this side of this line.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 BM 8-40


F.B. 1150 Pg. 20
WS 25-E-3
WS 26-A-4
Fd. 2x2 on Surface over 3/4 I.P. -18" Dn. Page 11
ARLINGTON
AVE.
1010.23
90°-01'-55"
(1) 299.96 @ T=72° = 299.97
TR. 12341
M.B. 229-25-26
ST
TR. # 7741
ALLEY
M.B. 149-20,-22
(2) 180-04-50
(4) 360-10-00
(6) 180-15-00
90-02-30"
Record Curve Data Per TRACT.
R=1000.00 L.C. 125.40
Δ=7°-11-18
T=62.81
Fd. 2 I.P. & R.E. Tag. 1797-2 Dn under Fence - E.C. in Lot 69
154TH
125.57 @ T=72°
125.58 @ T=72°
Not Disturbed Checked Ties R.L.W. 1-18-46
Fd. 2x2 & TK. 10" Dn
Per F.B. 479-22
Set 4 Tang. Nails in Pav. Set 1x2 & TK. Flush
SPURNING
AVE
Rec. 62.81
884.89
125.57
62.51
39.28
54.59
39.14
256.38
B.M. Bt. Sp.K. F.L.S.
Fd. L.&T.
3°34' 20" Oak Grove
adopted ℄ data
Δ=7-08-40
R=1007.68
T=62.91
L=125.65
Cont'd on Top Page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of DAPHNE AVE, ET AL
Map No.	W. 08351 Tape No. 057 Sta 68 °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes Date 7-7-44
Date	Indexed

F.B. 1130 Pg. [illegible]

Cont'd From Bottom Page

(2) 180°-06'-20"
(4) 360-12-50
(6) 180-19-10
90°-03'-10"

(1) 256.38 @ T=68° } 256.38
(2) 256.38 @ T=68°

Destroyed
Bt. SPK. B.M. F.A. 52
Set L & T
R.L.W. 1-18-42

(14) 256.38

(25)

DAPHNE AVE

Set N.S.T.

45.65

1010.2 x 2

0.55

25.00

90°

60

50.57

31.22

41.25

Not Disturbed
Checked Ties
R.L.W. 1-18-42
Set 2x2 Flush
By Intersection

Set L & T.

TO ℄ 152nd ST. Page 17

Fd. 2" I.P. & Plug (No TK)

(1) 1010.20 @ T=74° } 1010.2
1010.17 @ T=74°

Set "X" in Fence
Hydt. I.P.

ST

TR 12341
M.B. 229-25,26

(30)

(30)

TR 7741
M.B. 149-20,28

283.68

154TH

283.67 @ T=74° } 283.68
283.68 @ T=74°

Cont'd on Top Page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

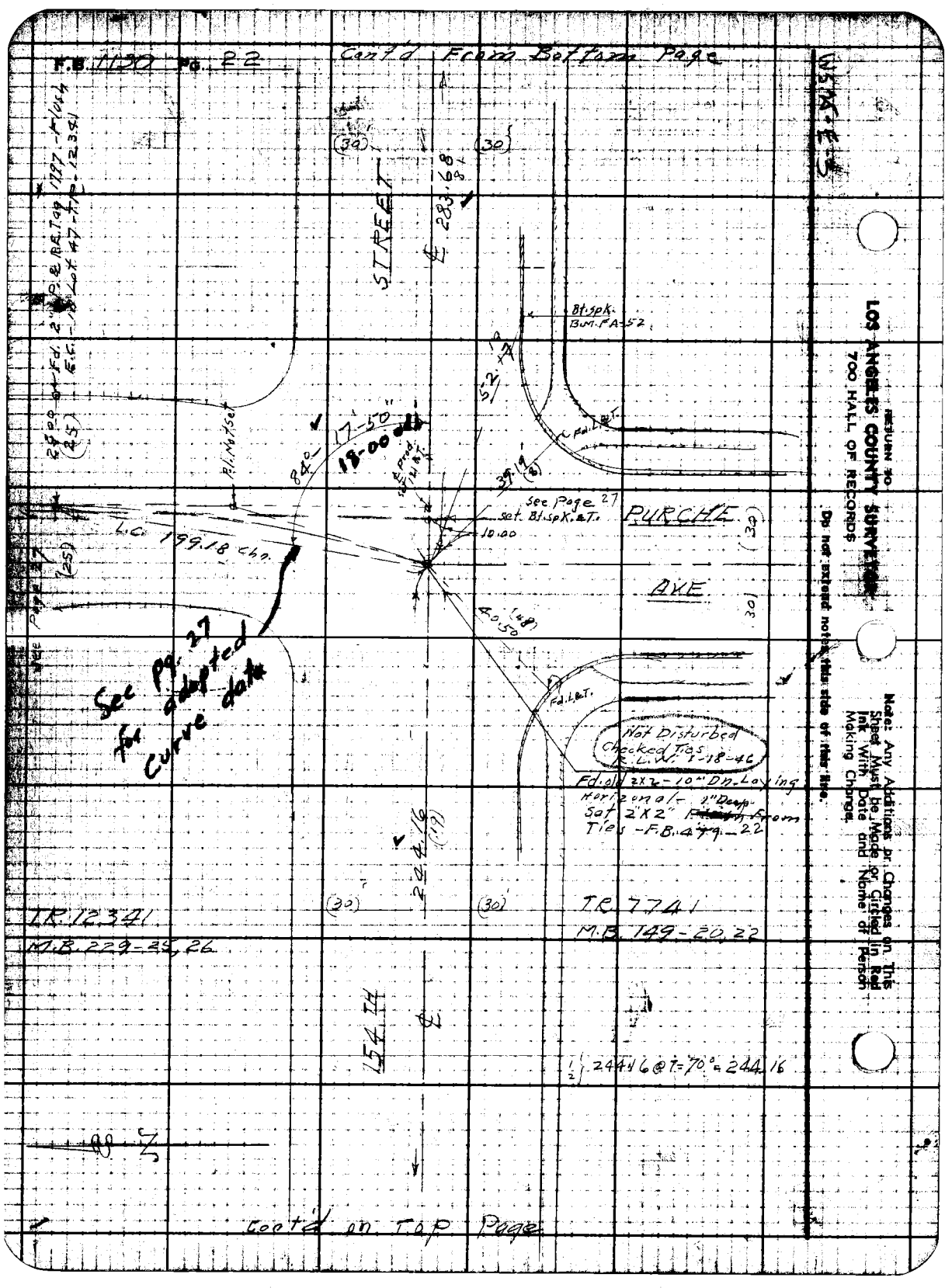
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]

F.B. 1130 Pg. 22

Cont'd From Bottom Page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Grid by [illegible]	Survey of [illegible]
Map No.	W. O. 83-5 Type No. [illegible] Std 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes C. V. C. Date 7-10-44
Date	Indexed

WS-25-E-3

Cont'd From Bottom Page

(2) 179-56-50
(4) 359-53-40
(6) 179-50-30
89-58-25

(1) 1010.17 @ T=70° } 1010.16
(2) 1010.13 @ T=70° }

STREET
244.16

Garage To House 2517
set "X" on Apron

Set Bt. spk. & T.
Set L & T.
Fd. B.M. Bt. spk. F.A. 57
Not Disturbed Checked Thru R.L.W. 1-18-46
Set 2x2 Flush By Intersection
Set L & T.

ARCTURUS AVE.

1010.16
Set N & T.

Fd. 2" I.P. & R.E. Tag 1797
Flush - Per TR. 12341
Set "X" In Fire Hydt. - 1' up
Note Fire Hyd. has been Disturbed
LW 1-18-46

(1) 131.98 @ T=70° = 131.98
(2)

131.98

Fd. L & T.
Fd. S.W. & T. 1" Dn
Per FQ-252-4

Fd. L & T. on TR. Line
Prod. Per FQ 252-4

Fd. 2" I.P. & R.E. Tag.
F1797 - Flush
S.W. Cor. TR. 12341
M.B. - 229-26

154 TH

Rec. 137.00 chn.

TR. 12342
M.B. 236-10

Cont'd on Top Page

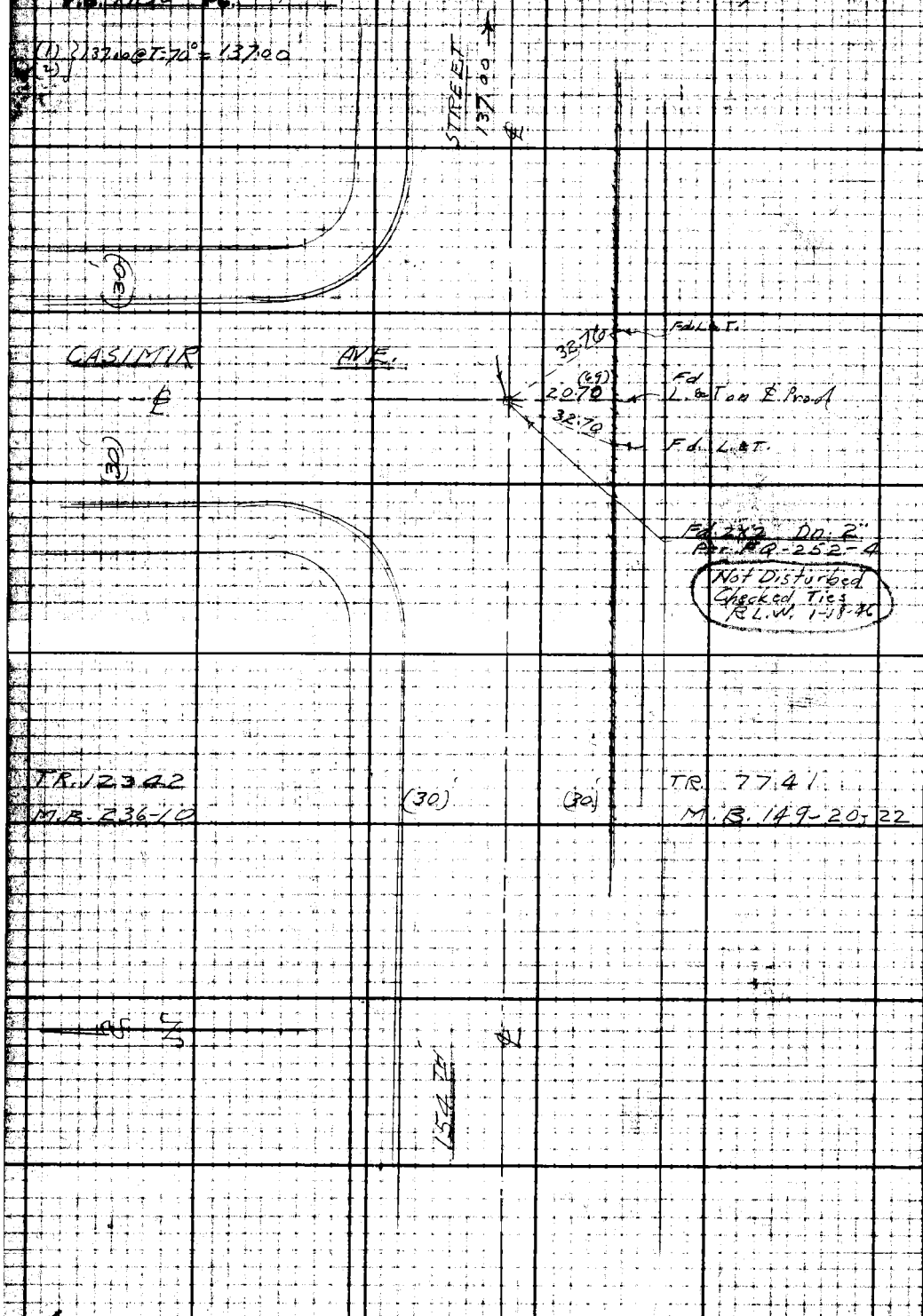
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Be not entered under this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 147 3M 12-40

F.B. 1130 Pg. 24 Cont'd From Bottom Page



WS. 75-E-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of DAPHNE AVE, ET AL.
Map No.	W. O. 8351 Tape No. 457 Std 68 °F
Office Work	Surveyed by C.V.Crumley
Checked	Notes C.V.C. Date 7-17-44
Date	Indexed

F.B. 1130 Pg. 25

J.N. 8351
℄ SURVEYS FOR C.I. JOBS

C.I. 1103
DAPHNE AVE., ET AL, S.S.

℄ OF PURCHE AVE.
FROM
152ND STREET
TO
154TH STREET

Cross Sections pages 69-73

JULY 17, 1944

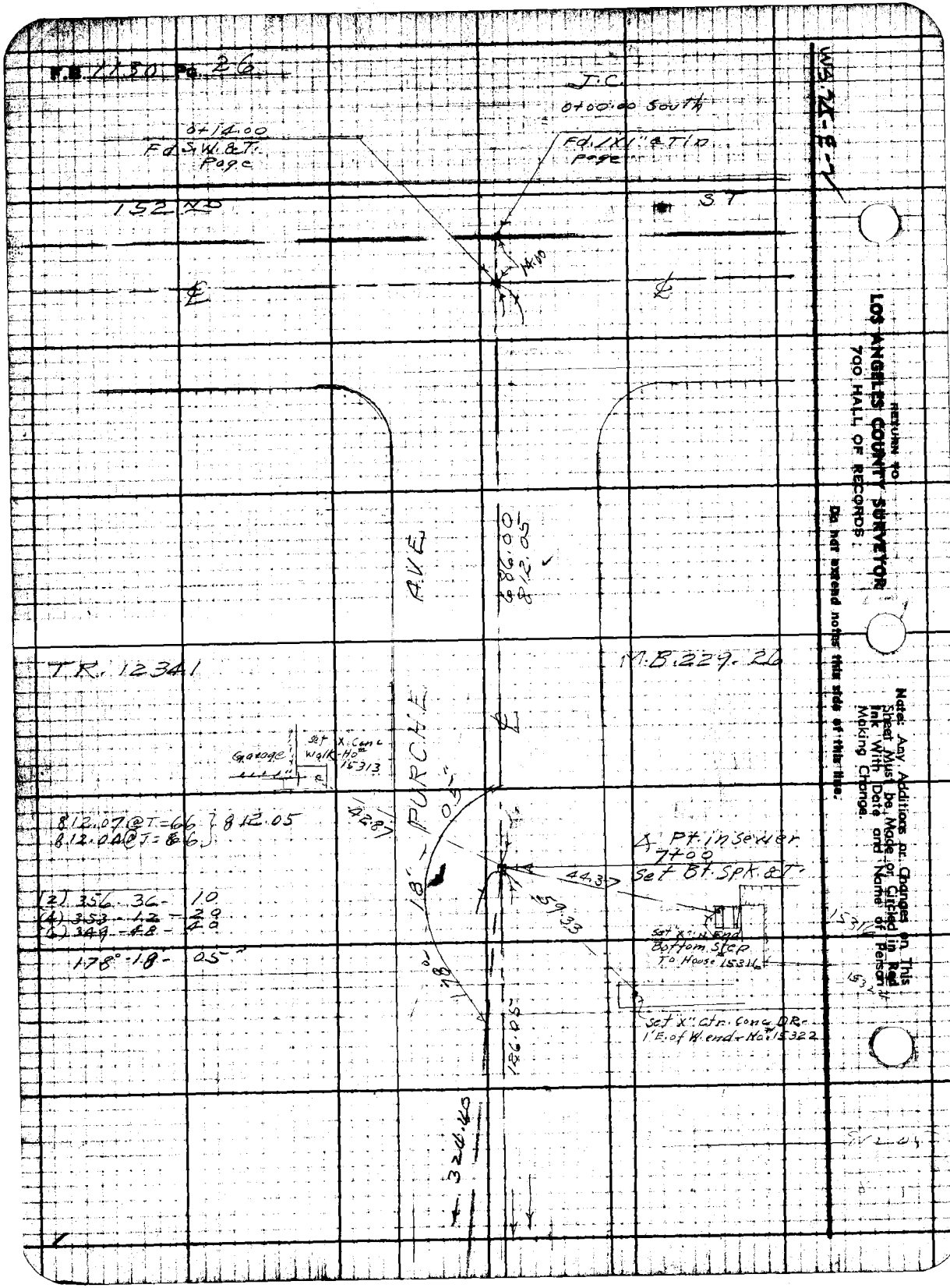
C.V.Crumley
G.G.Porter
Max Sonnenschein
T.C. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

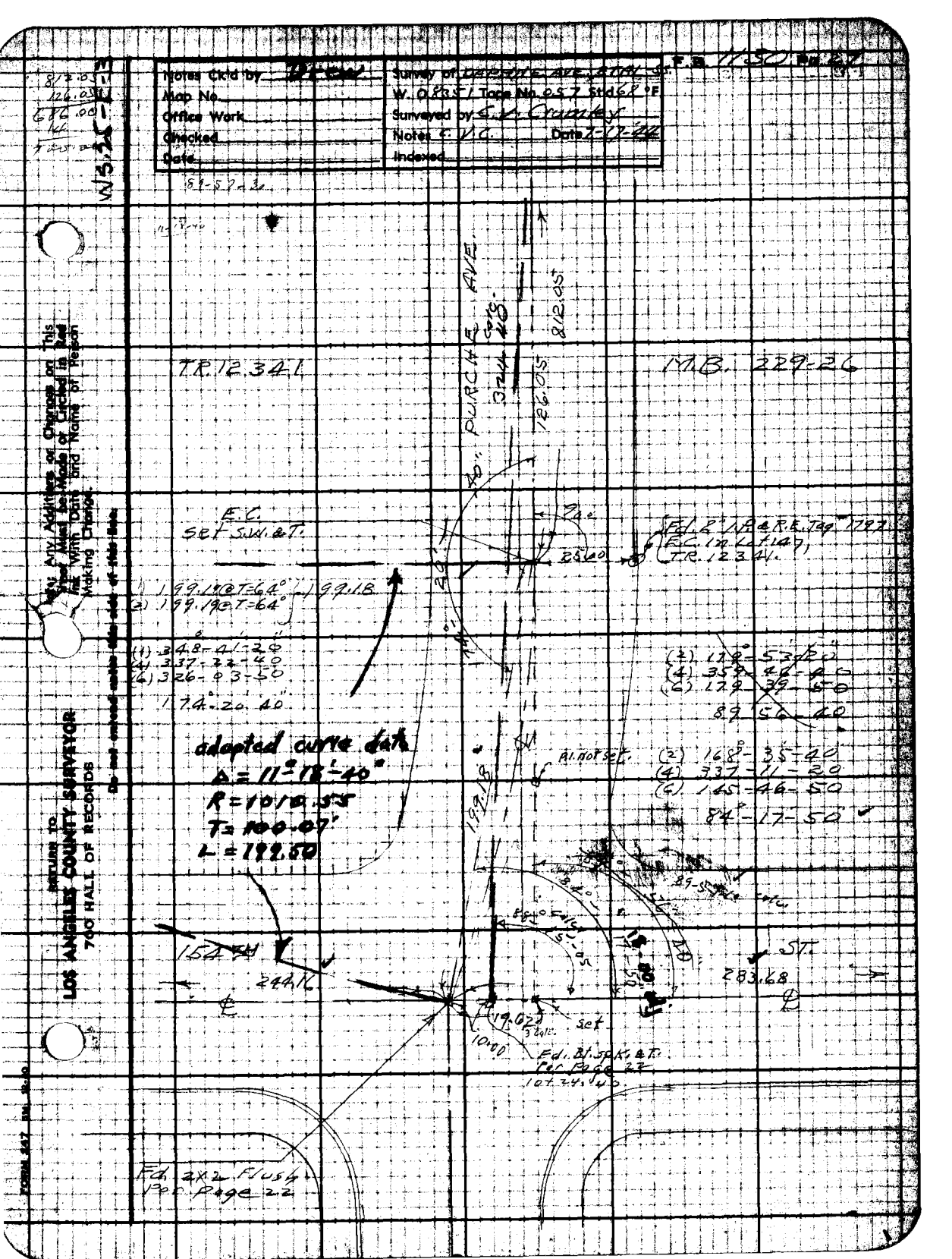
FORM 247 5M 8-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ckd by Drew
Map No.
Office Work
Checked
Date
Survey of DAPHNE AVE. STA. 55
W. 08351 Tape No. 057 Std 68 °F
Surveyed by C. V. Crumley
Notes C. V. C. Date 7-17-44
Indexed
F.B. 1150 Pg 27
812.05
126.05
686.00
W3.25-E-3
89-57-30
TR. 12341
M.B. 229-26
PURCHE AVE.
324.40
812.05
126.05
40"
E.C.
Set S.W. & T.
25.00
Fd. 2" I.P. & R.E. Tag 1797
E.C. in Lot 147,
TR. 12341.
(1) 199.19 @ T=64°
(2) 199.19 @ T=64°
199.18
(1) 348-41-20
(4) 337-22-40
(6) 326-03-50
174°-20.40"
(2) 179-53-20
(4) 359-46-40
(6) 179-39-50
89-56-40
adopted curve data
Δ = 11°-18'-40"
R = 1010.55
T = 100.07'
L = 199.50
Pl. not set.
(2) 168-35-40
(4) 337-11-20
(6) 145-46-50
84°-17-50
199.18
89-57-30 calc.
88°-05 calc.
154 TH
244.16
ST.
283.68
19.02
3 calc.
set
10.00
Fd. Bt. Sp. K. & T.
Per Page 22
Lot 24.40
Fd. 2x2 Flush
Per Page 22
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FORM 247 5M 12-10

F.B. 1130 Pg. 28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by	Survey of DAPHNE AVE, ET AL
Map No.	W. O. 1103 Tape No. Std. °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 7-18-44
Date	Indexed A. C. Johnson

F.B. 1130 Pg. 29

JUL 2 '45

C.I. 1103
DAPHNE AVE, ET AL - S.S.

COMPTON BLVD.
FROM
ARLINGTON AVE.
TO
CASIMIR AVE.

TOPOGRAPHY

℄ - Page 13
X-Sect - Pg. 35

July 18, 1944

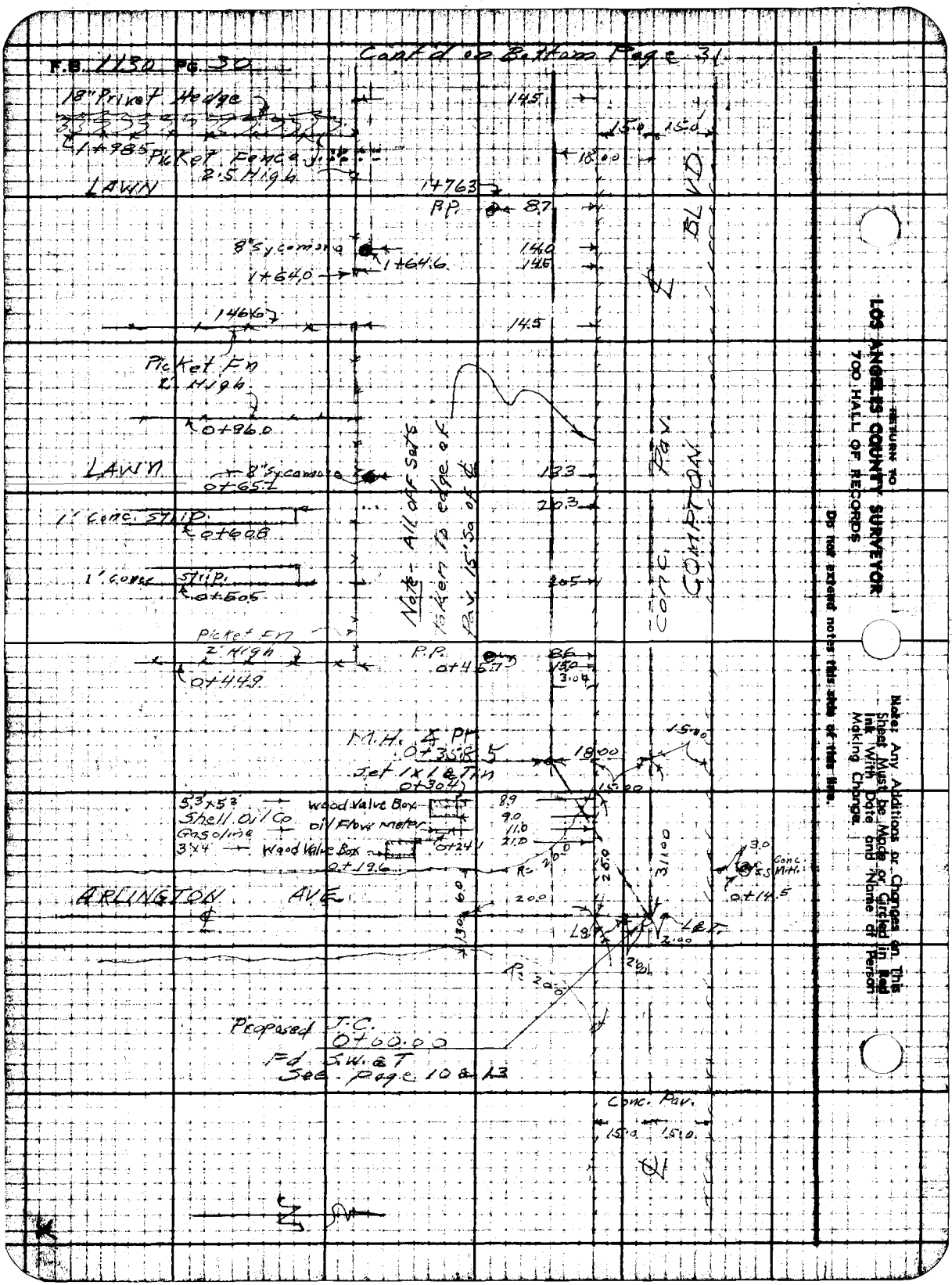
C.V. Crumley
G.G. Porter
Max Sonnenschein
T.C. Peterson
T.S. Stimson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]



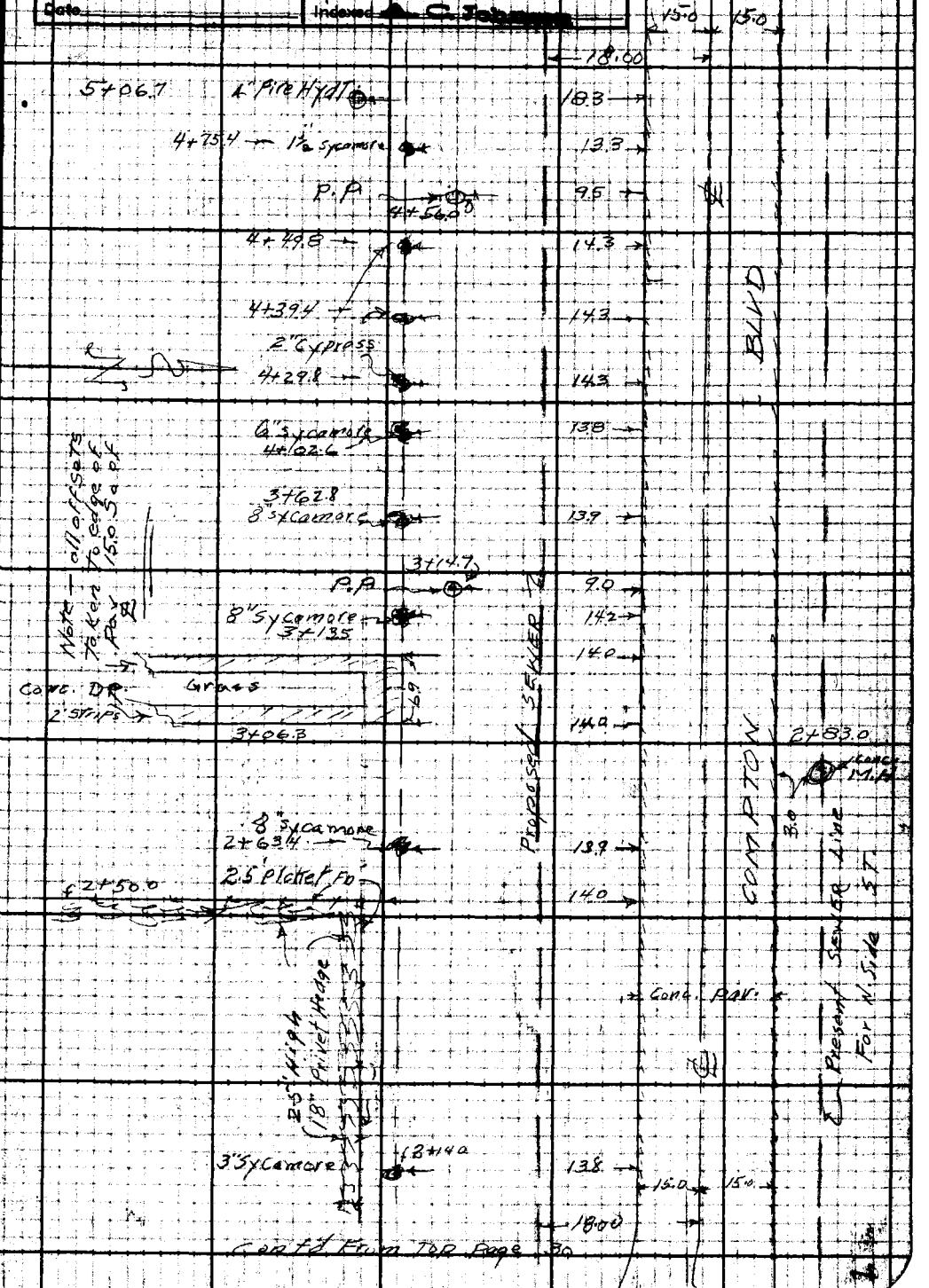
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DAPHNE AVE, ET AL
Map No.	W. O. 1103 Tape No. Std °F
Office Work	Surveyed by C. V. Crumley
Checked	Notes C.V.C. E.G.G.P. Date 2-18-44
Date	Indexed A. C. Johnson

F.B. 11 30 Pg. 31

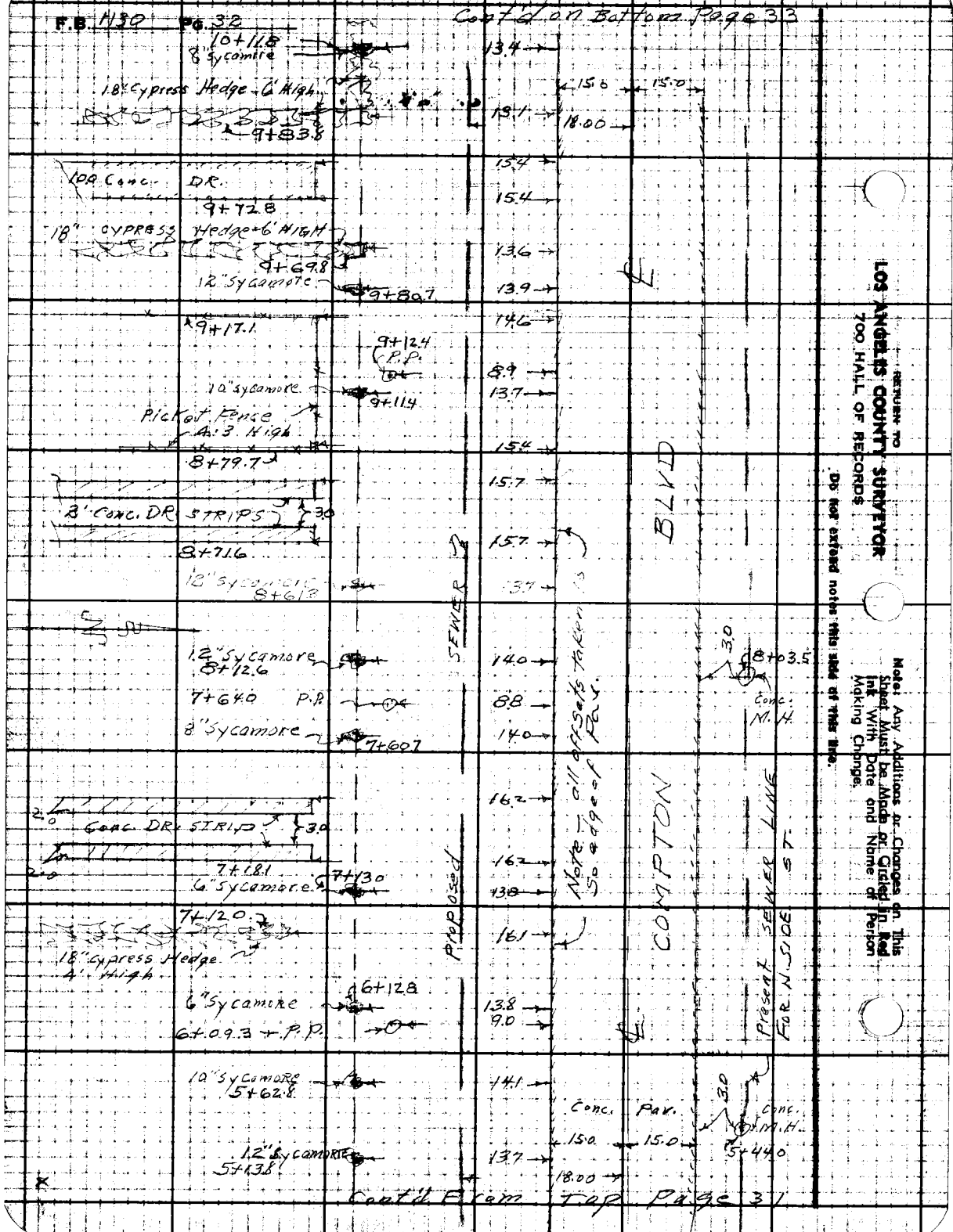


Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247



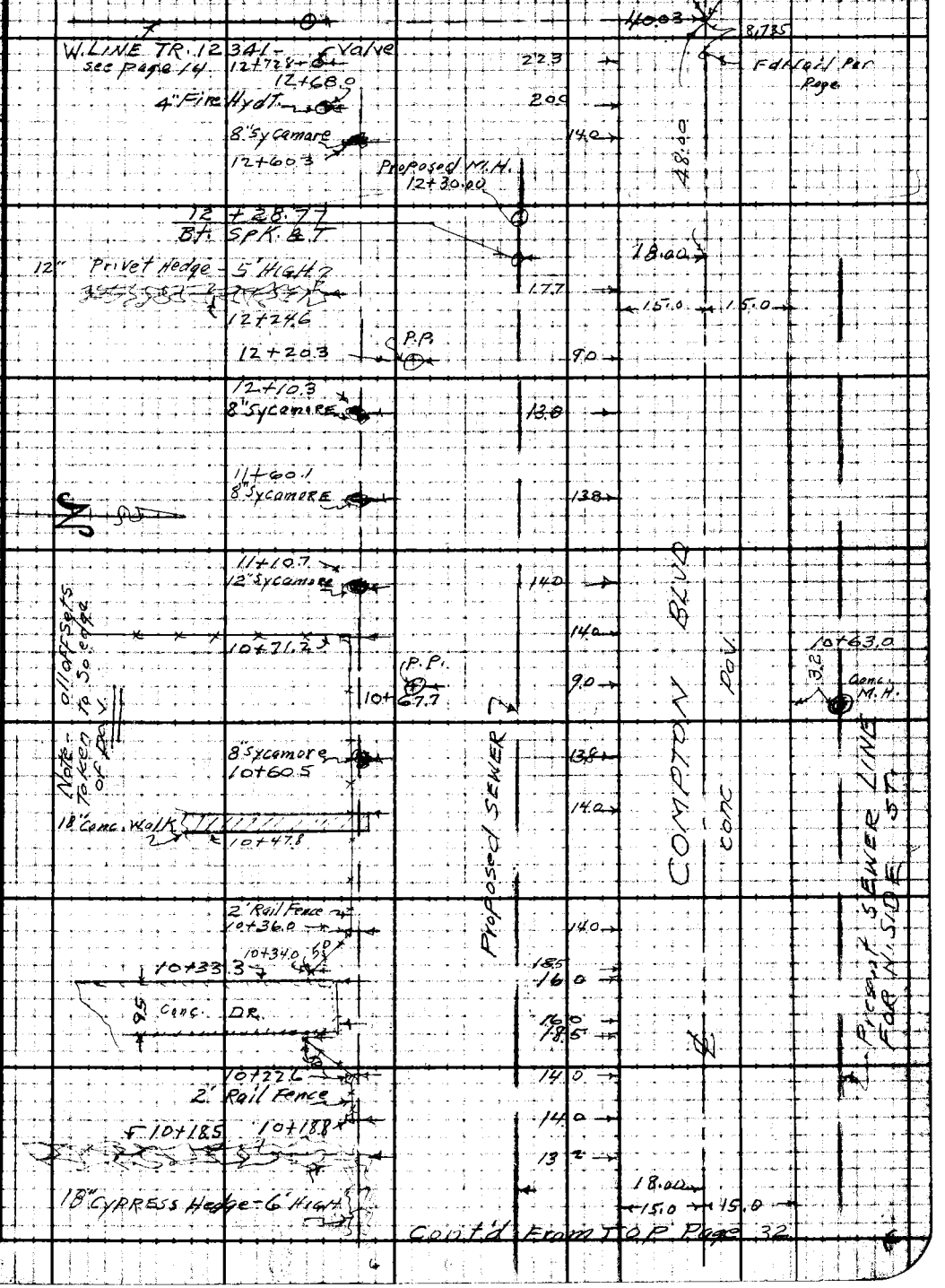
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DAPHNE AVE, ET AL SS
Map No.	W. O. 1103 Tape No. Std °F
Office Work	Surveyed by C. V. Crumley
Checked	Notes C. V. C. & G.G.P. Date 7-19-44
Date	Indexed [illegible]

F.B. 1130 Pg. 33
To Casimir Ave.



Cont'd From TOP Page 32

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line.

FB 1430 PG 34

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1103 Division No. _____ F.B. 1130 Pg. 35

X-Sec. No. _____ Date _____ Date _____ Survey of DAPHNE AVE., ET AL. S.S.

Notes Chkd. _____ Checked _____ Survey by C.V. Crumley Notes C.V.C. Date 7-19-44

Date _____ Date _____ Map No. [redacted]

C.I. 1103
DAPHNE AVE., ET AL. - S.S.

COMPTON BLVD.
FROM
ARLINGTON AVE.
TO
CASIMIR AVE.

CROSS-SECTIONS

ELEV.

JULY 19, 1944

C.V. Crumley

F. S.

G.G. Porter
Max Sonnenschein
T.C. Peterson

H. I.

J.S. STimson

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

C.I. Job No. 1103 Division No. Notes Red. Plotted Profile
Survey of DAPHNE AVE., ET AL. Date Date No.
Survey by C.V. Grumley Notes C.V.G. Notes Chkd. N.R.S. Checked X-Sec.
Indexed [illegible] Date 2-6-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. W-5 Elev. 51.640 - F.B. 1130 - 3	
B.M. W-5	4.90	56.54		51.640	Compton Blvd. & Arlington Ave. L. & T. in Conc. Pav. - E. N. E. Inter.	
0+00.00			4.91	51.63	℄ Inter Compton Blvd & Arlington Ave	
100' E.			4.79	51.75	℄ Compton Blvd -	Pav. Conc.
200 E.			4.61	51.93	℄ " "	" "
15' S.			4.80	51.74	S. Edge Pave (No Gutter) ℄	Arlington Ave
25 S.			4.53	52.01	Asphalt Pav. ℄	" "
100' S.			4.18	52.36	" " "	" "
175' S			3.97	52.57	" " "	" "
Conc. M.H. North 0+14.5			5.00	51.54	18' N - ℄ Compton Blvd -	
℄ 0+35.85			4.70	51.84	℄ Sewer	
3' Rt			4.80	51.74	S Edge Pav.	
18 "			4.89	51.65	℄ Compton	
48 "			4.90	51.64	N. P.L.	
22 LT.			4.7	51.84	S. P.L.	
1+00 ℄			4.70	51.84	℄ Sewer	
3' Rt			4.77	51.77	S. Edge Pav	
18 "			4.75	51.79	℄ Compton	
48 "			4.5	52.09	N. P.L.	
22' LT			4.4	52.1	S. P.L.	
2+00 ℄			4.77	51.77	℄ Sewer	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

B.M. 4.09

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		56 54				
2+00 - 3' Rt			4.67	51.87	S. edge Pav	
18' "			4.60	51.94	℄ Compton	
48 "			4.3	52.2	N. P. L.	
22 Lt			4.1	52.4	S. P. L.	
T. P.	4.92	56.99	4.47	52.07	T. P.	
Conc M.H. - N. side			5.11	51.88	E. Rim Conc. M.H. Sta	2+83.0
3+00 ℄			4.91	52.08	℄ Sewer	
3' Rt			4.99	52.00	S. Edge Pav	
18' "			4.88	52.11	℄ Compton	
48 "			4.96	52.03	N. P. L.	
22' Lt			4.5	52.5	S. P. L.	
4+00 ℄			4.74	52.25	℄ Sewer	
3' Rt			4.83	52.16	S. Edge Pav.	
18 "			4.71	52.28	℄ Compton	
48 "			4.6	52.4	N. P. L.	
22 Lt			4.3	52.7	S. P. L.	
5+00 ℄			4.60	52.39	℄ Sewer	
3' Rt			4.69	52.30	S. Edge Pav	
18' "			4.54	52.45	℄ ST.	
48 "			4.7	52.3	N. P. L.	
22 LT			4.0	53.0	S. P. L	

Plotted _____ Job No. 1183 Division No. _____
No. _____ Date _____ Date _____ Survey of DAPHNE AVE., ET AL. S. S.
X-Sec. _____ Notes Chkd. N.R.S. Checked _____ Survey by C.V.C. Crumley Notes C.V.C. Date 7-19-44
No. _____ Date 9-6-44 Date _____ Map No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

52 74 8+03.5

STATION	B. S.	H. I.	F. S.	ELEV.		
Conc. M.H. N.Side ST.		56.99	4.57	52 42	N. Rim Conc. M.H. Sta 5+44.0	
6+00 ℄			4 66	52 33	℄ Sewer	
3' Rt			4.55	52 44	S edge Pav.	
18' "			4 36	52 63	℄ ST.	
48 "			4 8	52 2	N. P. L.	
22 LT			4 1	52 9	S. P. L.	
7+00 ℄			4 43	52 56	℄ Sewer	
3' Rt			4 35	52 64	S. edge Pav	
18 "			4 19	52 80	℄ ST	
48 "			4 3	52 7	N. P. L.	
22' LT			3 9	53.1	S. P. L.	
8+00 ℄			4 27	52 72	℄ Sewer	
3' Rt			4 27	52 72	S edge Pav.	
18' "			4 10	52 89	℄ ST.	
48 "			4 1	52 9	N. P. L.	
22 Lt			3 9	53 1	S. P. L.	
F.A. 57	5.04	57 86	4 17	52 82	B.M. F.A. 57 - Elev. 52.818 - F.B. 1130 - 6" Compton Blvd. (N Side) ± 800' W. ℄ Arlington Ave. Bt. Spk. 1' S. of N edge Conc. Pav. & 3' S. of Conc. M.H. - opposite House #2412 - In Front of Dairy	
Conc. M.H. N. Side ST.			5.12	52.74	Rim Conc. M.H. Sta. 8+03.5	
9+00 ℄			5.01	52.85	℄ Sewer	
3 Rt			4 90	52 96	S. Edge Pav.	

F.B. 1130 Pg. 38 C.I. Job No. 1103 Division No. Notes Red. Date Plotted Date No. Profile
Survey of DAPHNE AVE. ET AL. S.S. Date Notes Chkd. N.R.S. Date 9-6-44 Checked Date No. X-Sec.
Survey by C.V. Crumley Notes C.V.C. Date 7-19-44
Indexed

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		57 86			
9+00 - 18' Rt			478	53 08	℄ ST.
48 "			48	531	N. P. L
22 Lt			48	531	S. P. L.
9+50			52	527	±152' Lt - Back Lot Line
10+00 ℄			480	5306	℄ Sewer
3' Rt			470	53 16	S. Edge Pav.
18' "			460	5326	℄ ST
48 "			45	534	N. P. L.
22 Lt			48	531	S. P. L.
Conc. M.H. - 18'			472	53 14	N. Rim conc M.H. Sta. 10+63
11+00 ℄			465	53 21	℄ Sewer
3' Rt			462	5324	
18 "			4.44	5342	℄ ST.
48 "			4.2	537	
22 Lt			4.8	531	
12+00 ℄			452	5334	℄ Sewer.
3' Rt			440	5346	
18' "			4.29	5357	
48 "			46	533	
22 Lt.			4.6	53.3	
T.P.	4.57	57.85	4.58	53.28	T.P. Bt. Spk - 12+28.77

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1103 Division No. ____ F.B. 1103 Pg. 39
X-Sec. No. ____ Date ____ Date ____ Survey of DAPHNE AVE. ET AL S.S.
Notes Chkd. N.R.S. Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 7-19-44
Date 9-6-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		57.85				
13+00 ℄			4.62	53.23	℄ Sewer Prod	
13+12.50 ℄			4.48	53.37	" "	
3' Rt			4.45	53.40		
18 "			4.27	53.58	℄ ST	
48 "			4.2	53.7	N.P.L.	
12 Lt			4.75	53.10	Gut.	
" "			4.18	53.67	Top Cb. E. end CR. S.E. Cor. Compton & Casimir	
22' "			4.2	53.7	S.P.L.	
13+38.0			4.70	53.15	Gut.	
13+38.0			4.08	53.77	T. Cb. S. end CR. S.E. Cor. Compton & Casimir	
					B.M.F.A. 58 - Elev. 53.744 FB1130 Pg 6	
B.M.F.A. 58			4.09	53.76	Compton Blvd. & Casimir Ave - S.E. Cor. L. & T. in Cb. 1' S. of S. end of CR.	

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. N.R.S. Checked ____ X-Sec. ____
Indexed ____ Date ____ Date 9-6-44 Date ____ No. ____

F.B. 1130 PG. 40

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

C.I. Job No. 1103 Division No. ____

Survey of DAPHNE AVE., ET AL. - S.S.

Survey by C.V. Crumley Notes C.V.C. Date 7-1 Page 24

Map No. ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 BM 7-43

C.I. 1103

DAPHNE AVE., ET AL. - S.S.

ARLINGTON AVE.

FROM

152ND STREET

TO

154TH STREET

CROSS-SECTIONS

STATION	B.S.	H.I.	F.S.	ELEV.
				C.V. Crumley G.G. Porter Max Sonnenschein T.C. Peterson J.S. STIMSON

& Notes - Page 10, 11, 16

(No Topog. Necessary
see Sketch page 42)

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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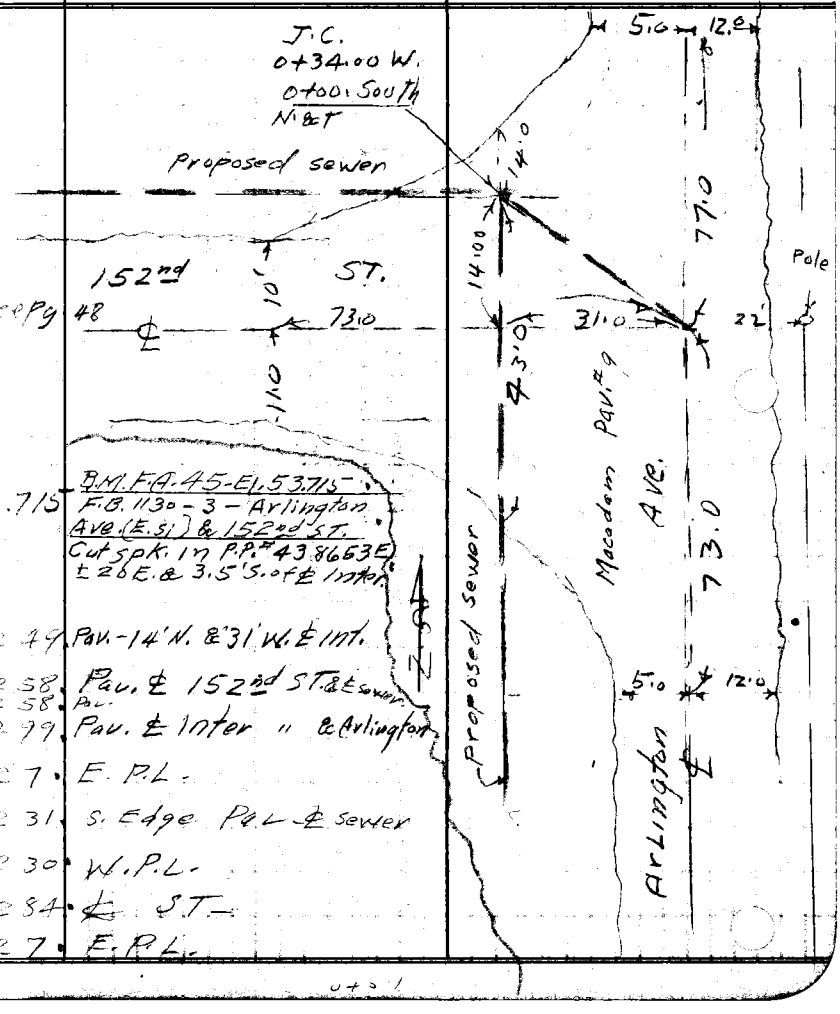
154th ST Pav. 13 on E. 7 on W. 22' To Poles

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. F.A. 45	3.16	56 88		53.715	B.M. F.A. 45-El. 53.715 F.B. 1130-3 - Arlington Ave. (E. Si) & 152nd ST. Cut spk. in P.P. # 43 8653 E ± 20 E. & 3.5' S. of ℄ Inter.
J.C. 0+00. South = 0+34.00 West			4 39	52 49	Pav. - 14' N. & 31' W. ℄ Int.
0+14.00			4 30	52 58	Pav. ℄ 152nd ST. & ℄ Sewer
9' Rt			4 30	52 58	Pav.
31' Lt			3 89	52 99	Pav. ℄ Inter " & Arlington
61 "			4 2	52 7	E. P.L.
0+57			4 57	52 31	S. Edge Pav. ℄ Sewer
9' Rt			4 58	52 30	W. P.L.
31 Lt			4 04	52 84	℄ ST.
61 "			4.2	52 7	E. P.L.



Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. N.R.S. Date 9-6-44 Checked ___ Date ___ X-Sec. No. ___

Job No. 1103 Division No. ___ Survey of DAPHNE AVE. et al. S.S. Survey by C.V. Crumley Notes C.V.C. Date 7-20-44

C.I.

P.B. 1130 Pg. 42

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.		
		56.88				
1+00 ℄			4.5	524	Gr. ℄ Sewer	
9' Rt.			4.5	524	W.P.L.	
31' Lt			4.30	52 58	℄ ST. Pav.	
61' "			4.5	524	E.P.L	
2+00 ℄			4.6	523	℄ Sewer	
9' Rt			4.4	525	W.P.L	
31' Lt			394	5294	Pav. ℄ ST.	
61' "			4.1	528	E.	
3+00 ℄			3.9	530	℄ Sewer	
9' Rt			3.9	530	W.P.L	
31' Lt			3 51	53 37	℄ ST. Pav.	
61 "			4.0	529	E.P.L.	
4+00 ℄			4.9	520	℄ Sewer	
9' Rt			4 7	522	W.P.L.	
31' Lt			4.36	5252	Pav. ℄ ST.	
61 "			4.8	521	E.P.L.	
B.M. F.A.44	4 01	56 22	4.67	52 21	B.M. F.A.44 - Elev. 52.214 - F.B. 1130 - 2 Arlington Ave, ± 530' N. ℄ 154TH ST. - W. side st. L. & T. 1.5' W. of E. end Walk - S. side DR. To House 15243.	
5+00 ℄			4.4	518	℄ Sewer	
9' Rt			4.4	518		
31' Lt			385	52 37	℄ ST - Pav.	
61 "			38	524	E.P.L.	52.214

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1103 Division No. ____ F.B. 1130 - 2
X-Sec. No. ____ Date ____ Date ____ Survey of DAPHNE AVE. Set 9 L. S.S.
Notes Chkd. N.R.S. Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 7-21-44
Date 9-6-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. M.R.S. Date 8-6-44

Division No. 1103 Date 7-26-44

Job No. 4400 C.

Survey of DAPHNE AVE., et al - S.S.

Survey by C.K.C. Crumley Notes S.K.C.

Index C. Jabrucki

FB 1134 Pg. 44

STATION	B. S.	H. I.	F. S.	ELEV.		
		56.22				
6+00 ℄			4.7	51.5	℄ Sewer	
9' Rt			4.6	51.6	W. P. L.	
31' Lt			4.04	52.18	Pav. ℄ St	
61 "			4.0	52.2	E. P. L.	
7+00 ℄			4.9	51.3	℄ Sewer - G.R.	
9' Rt			4.9	51.3	W "	
31' Lt			4.34	51.88	Pav. - ℄ St	
61 "			4.5	51.7	E. P. L.	
8+00 ℄			5.1	51.1		
9' Rt			4.9	51.3		
31' Lt			4.65	51.57	℄ St - Pav	
61 "			4.7	51.5		
9+00 ℄			5.5	50.7	℄ Sewer	
9' Rt			5.5	50.7		
31' Lt			4.92	51.30	Pav. ℄ St.	
61 "			5.1	51.1	E. P. L.	
10+00			6.1	50.1	℄	
9' Rt			5.8	50.4		
21.5' Lt			6.40	49.82	Edge Pav.	
31' "			5.70	50.5	℄ Pav.	
61 "			5.5	50.7	E. P. L.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		56 22				
10+24.23 ℄			628	49.94	Pav. ℄ 154th St. & ℄ Sewer	
31' Lt			5.82	50 40	Pav. ℄ Int. Arlington Ave. & 154 ST.	
			744	48.78	Gut. S. end CR. S.W. Cor 154th St & Ar	
(see Page 90)			680	49.42	T.C. " " " "	
			736	48.86	Gut. West " " " " "	
			674	49.48	T.C. "	
			768	48 54	Gut. 100' S. ℄ 154th	
			7.02	49 20	T.C.	
			8.02	48 20	Gut. 200' S " " "	
			734	48.88	T.C. " " " " "	
B.M. F.A. 43			679	49 43	B.M. F.A. 43 - Elev 49433 - F.B. 1130-2 ARLINGTON AVE. & 154th ST., S.W. Cor. L. & T. In Cb. - 3.5' S. of S. end CR.	
		(See page 46 & 86 For Sketch of Pav.				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1103 Division No. ____ F.B. 1130 Pg. 165
X-Sec. No. ____ Date ____ Date ____ Survey of DAPHNE AVE., ET AL. S.S.
Notes Chkd. N.R.S. Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 7-21-44
Date 9-6-44 Date ____ Map No. ____ Indexed ____ Date ____

FB 1130 Pg. 46 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Tellenson | Date | Date | Date | No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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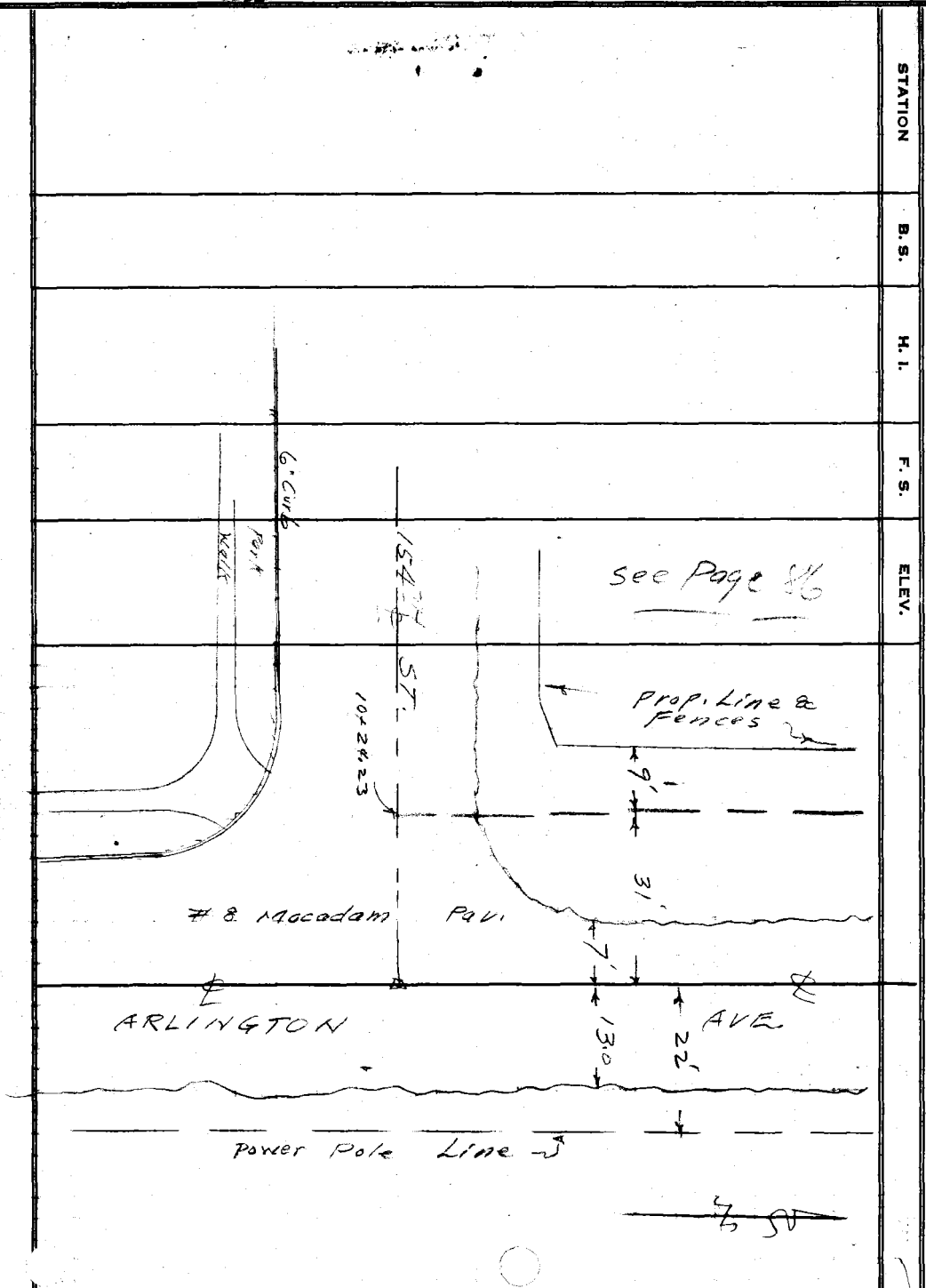
Do not extend notes this side of this line

STATION | B. S. | H. I. | F. S. | ELEV.



Notes Ck'd by	Survey of DAPHNE AVE, ETAL
Map No.	W. O. 1103 Tape No. Std. °F
Office Work	Surveyed by C.V.C. Crumley
Checked	Notes C.V.C. & G.G.P. Date
Date	Indexed C. Jo...

F.B. 1130 Pg. 47

C.I. 1103

DAPHNE AVENUE, ETAL - S.S.

152nd STREET
FROM
ARLINGTON AVE.
TO
CASMIR AVE.

TOPOGRAPHY
SHOWING Pavement
with other Topog. Necessary For This Job.

℄ Notes Pages 16-18
Cross-Sections - Pages 57-56

July 21, 1944

C.V. Crumley
G.G. Porter
Max Sonnenschein
T.C. Peterson
T.S. STINSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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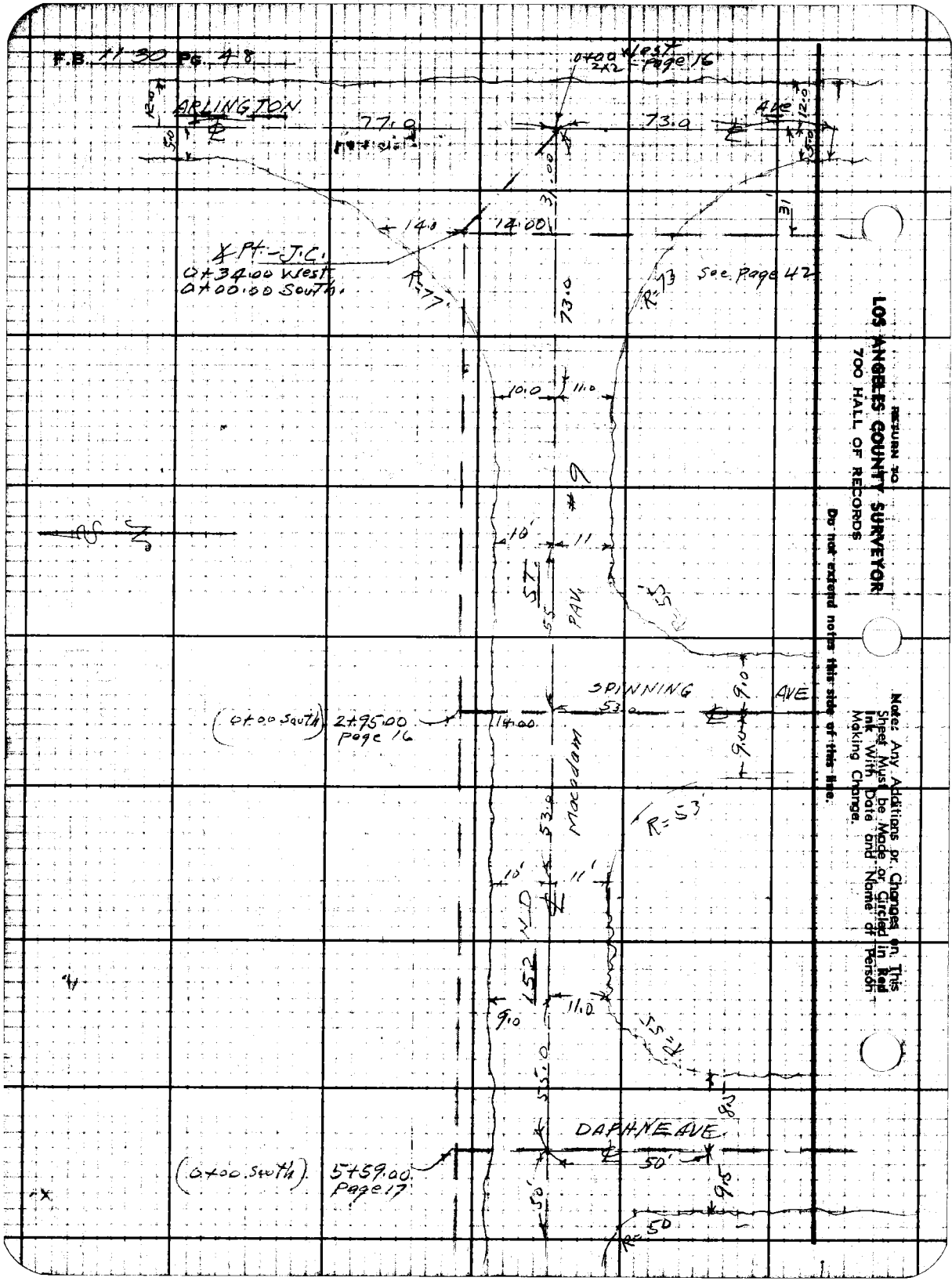
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 147 M. 11-9



LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO

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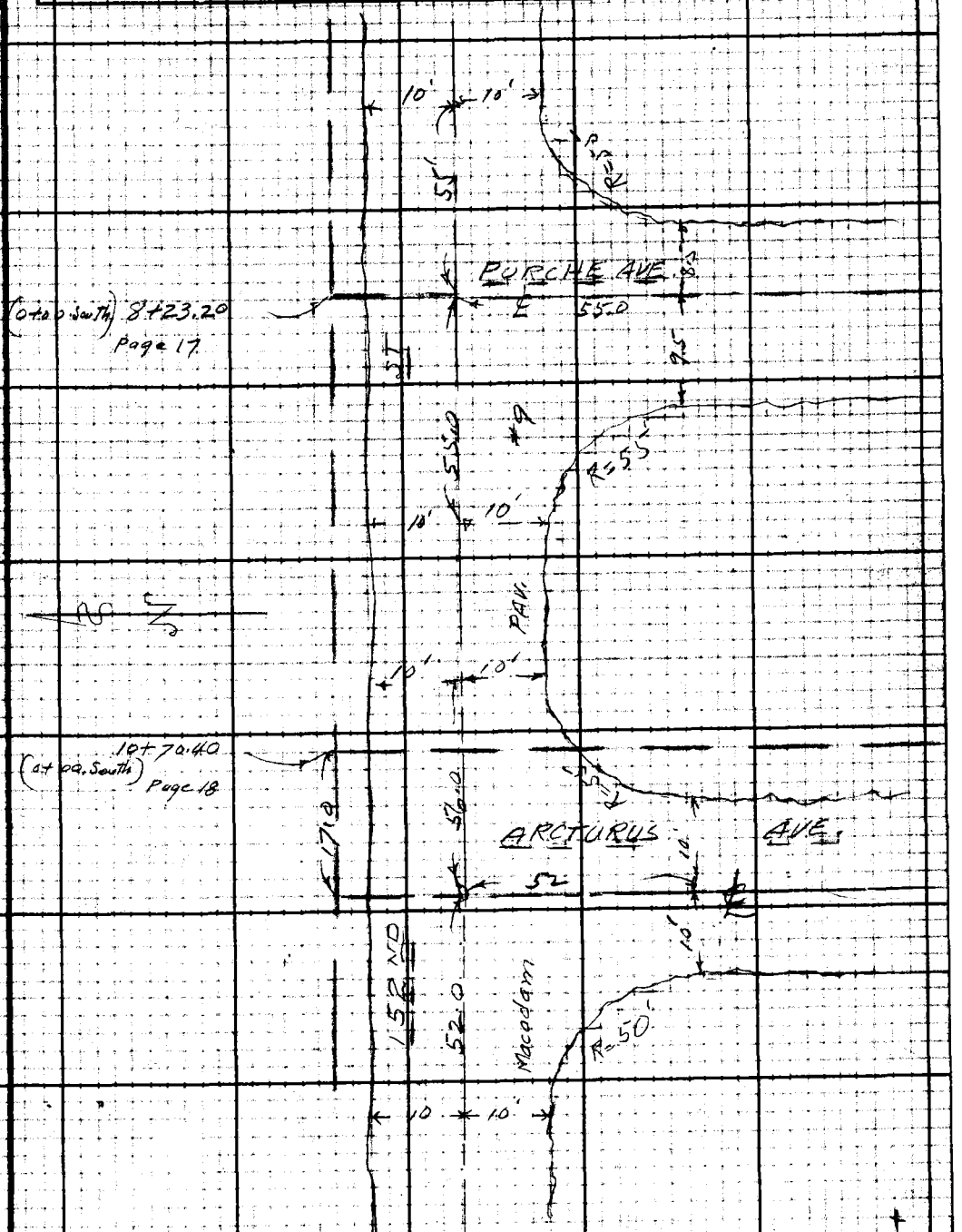
Notes Ck'd by	Survey of DAPHNE AVE, ET AL
Map No.	W. O. 1103 Tape No. Std. °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 7-21-44
Date	Indexed [redacted]

F.B. 1130 Pg. 49



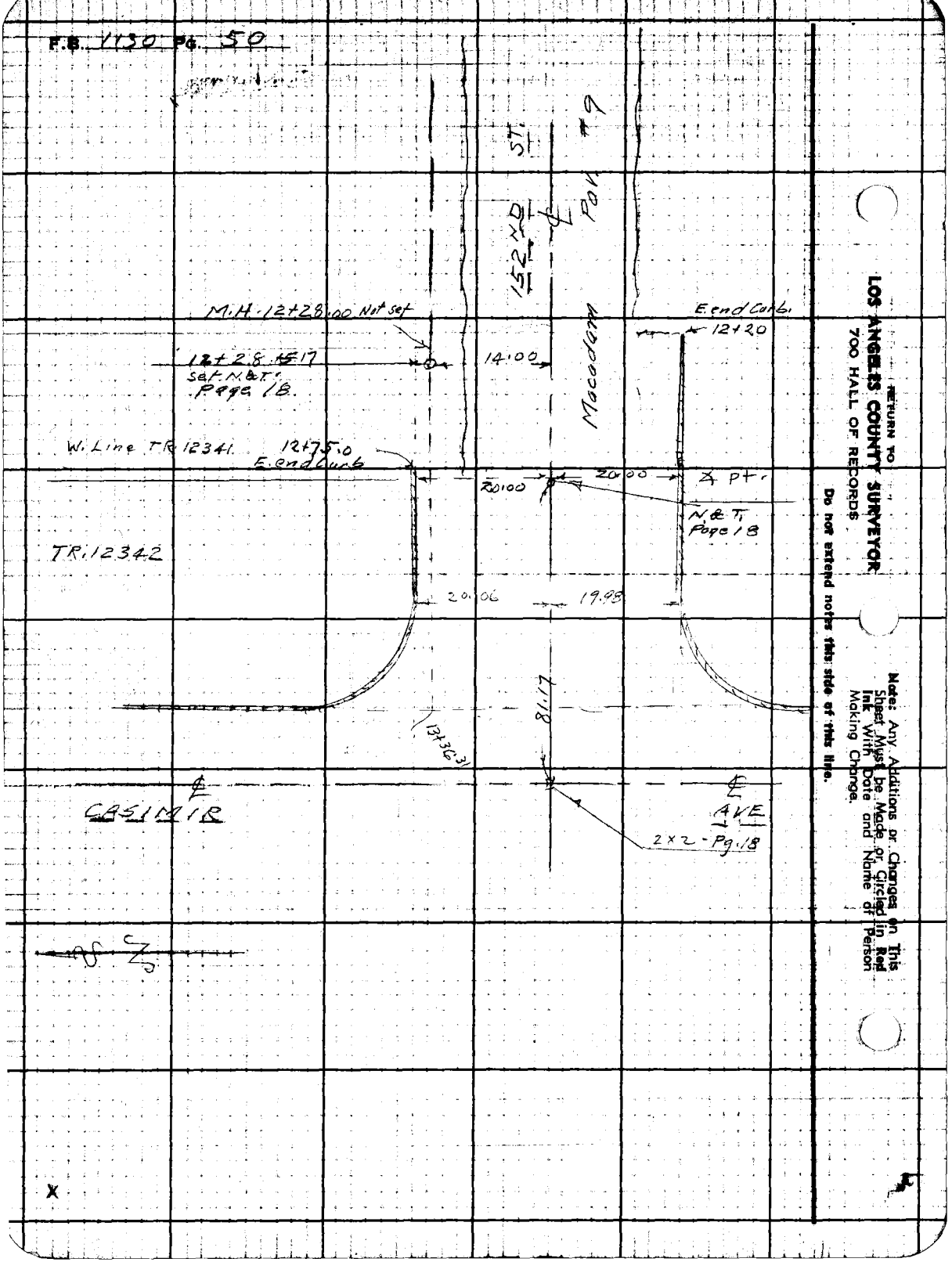
Note: Any Additions on Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

F.B. 1130 Pg. 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1103 Division No. ____ F.B. 1130 Pg. 5

Date ____ Date ____ Survey of DAPHNE AVE., ET AL. - S.S.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V.Crumley Notes C.V.C. Date 7-21-44

Date ____ Date ____ Map No. [redacted] Date ____

C.I. 1103

DAPHNE AVE., ET AL. - S.S.

152ND STREET
FROM
ARLINGTON AVE.
TO
CASIMIR AVE.

JULY 21, 1944

℄ Notes - Pages 16-18

Topog - Pages 47-50

ELEV.

C.V.Crumley
G.G.Porter
Max Sonnenschein
T.C. Peterson
J.S. Stimson

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. F.A. 45 - Elev. 53.715 - F.B. 1130-3
B.M. F.A. 45	330	57.02		53.715	ARLINGTON AVE. (E. Side) & 152nd ST. Cut spk. in P.P. # 438653 E. ±20' E & 3.5' S. ℄ Inter.
M.H. 0+00 ℄			4.02	53.00	Pav. - ℄ Inter. Arlington Ave. & 152nd ST.
0+10 ℄			4.42	52.60	Pav. ℄ Sewer - Break
∡ Pt. J.C. 0+34.00			4.53	52.49	Pav. ℄ Sewer = 0+00 going South - Pg.
14' Rt			4.74	52.28	Edge Pav
16' Rt			4.7	52.3	Gr
1+00 ℄			4.7	52.3	Gr. ℄ Sewer
16 Rt			4.4	52.6	P.L.
14 Lt			4.41	52.61	℄ ST. Pav
44 "			4.5	52.5	S.P.L.
2+00 ℄			4.9	52.1	
16' Rt			4.3	52.7	
14 Lt			4.47	52.55	℄ St
44 "			4.4	52.6	
J.C. 2+95.00 ℄			4.7	52.3	= 0+00 South on Spinning Ave - Pg. 16 & 58
3+00 ℄			4.9	52.1	℄ Sewer
16' Rt			4.3	52.7	
14 Lt			4.62	52.40	℄ St
44 "			4.63	52.39	S.P.L.
					B.M. F.A. 46 Elev. 52.987
B.M. F.A. 46			4.02	53.00	see Next Page

F.B. 1130 Pg. 52 Job No. 1103 Division No. Notes Red. Plotted Profile
Survey of DAPHNE AVE., ET AL. S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. M.R.S. Checked X-Sec.
Index A.O. Date 9-27-44 Date 9-6-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

56.71 / 3.44

5-3.31

3.52

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. F.A. 46 - Elev. 52.987 - F.B. 11130-3
B.M. F.A. 46	3.84	56.83		52.987	152nd & Spinning Ave. (LOCATION)
4+00 ℄			47	52.1	℄ Sewer
16' Rt			41	527	N.P.L.
126 "			41	527	Back Lot Line North
14 Lt			4.56	5227	℄ ST.
44 "			41	527	S.P.L.
± 144' "			4.1	527	Back Lot - S.E. Cor 249 Lot.
5+00 ℄			4.8	520	℄
16' Rt			39	529	N.P.L.
14 Lt			4.73	5210	℄ St. Pav.
44 "			39	529	S.P.L.
5+59.00 ℄			4.9	519	℄ Sewer = 0+00 South on Daphne Ave
6+00 ℄			5.1	517	" "
16' Rt			3.7	531	N.P.L.
14' Lt			4.78	5205	℄ St. - Pav
44 "			42	526	S.P.L.
T.P.	4.57	56.71	469	52.14	T.P. Cut spk. ℄ Int. 152nd ST. Daphne Ave.
7+00 ℄			48	519	℄ Sewer
16' Rt			3.7	530	N.P.L.
126' Rt			3.5	5312	Back Lot Line North

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1103 Division No. _____
No. _____ Date _____ Date _____ Survey at DAPHNE AVE. ET AL
X-Sec. _____ Notes Chkd. _____ Checked N.P.S. Survey by C.L.L. Notes 7-21-44 Date _____
No. _____ Date 9-6-44 Map No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		56 71			
7+60- 14' Lt			4 66	52 05	℄ ST. - Pav.
44 "			3.6	531	S.P.L.
± 144 "			3.5	53 2	Back Lot Line - S.E. Cor. 2nd Lot South.
8+00 ℄			4.9	518	℄ Sewer
16' Rt			3.7	530	N.P.L
14 Lt			534	51 37	℄ ST. Pav.
44 "			4.5	522	
8+23.20 ℄			4.9	518	℄ Sewer - 0+00 South on ℄ Purche Ave See Page 70
B.M. F.A. 48	2.96	56 48	3.19	53.52	B.M. F.A. 48 - Elev. 53.515 - F.B. 1130-3 152nd ST. & Purche Ave - N. Side L&T. In Conc. Walk - 3' W. & 2' S. of S.W. Cor. of Garage To House #2423. - 45' N. & 12' E. of ℄ INTER.
9+00 ℄			4.7	51.8	℄ Sewer
16' Rt			4.0	525	N.P.L
14' Lt.			4.43	52 05	℄ ST.
44 "			4.0	525	S.P.L
9+67- Rt			3.8	527	Back Lot N.
± 144 Lt			3.8	527	" " South
10+00 ℄			4.5	520	℄ Sewer
16' Rt			4.2	523	N.P.L.
14 Lt			440	52 08	℄ ST. Pav.
44 "			4.5	520	S.P.L.
10+70.40			4.4	521	0+00 South - on Arcturus Ave. ℄ Sewer = 17' E. ℄ Arcturus Ave

F.B. 1130 Pg. 54 Job No. 1103 Division No. G.I. Notes Red. Plotted Profile
Survey of DAPHNE AVE., ET AL. S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Index Date 9-6-44 Date No.

FORM 307 5M 7-43

8

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		56.48				
11+00 ℄			4.1	524	℄ Sewer	
16' Rt			3.9	526	N.P.L	
14 Lt			4.08	5240	℄ ST.	
44 "			4.44	52.04	S.P.L. Prod. Pav.	
12+00 ℄			3.9	526	℄ Sewer	
16' Rt			3.4	531	N.P.L.	
14' Lt			3.81	5267	℄ ST.	
44 "			3.5	530	S.P.L.	
~~12+20 34 Lt~~			~~5.9~~	~~524~~		
			~~3.9~~	~~526~~	~~E. end curb~~	
					B.M. F.A. 49 - Elev. 53.016 F.B. 1130-4	
B.M. F.A. 49	526	58.27	347	53.01	152nd ST. & Casimir Ave, S.E. Cor.	
					Bt. spk. in Cb. ±60' E. of E. end CR. ← 3.5' W. of Conc. D Rive.	
12+20 - 34' Lt			5.9	524	Gut - E. end Curb at TR. Line	
" "			527	53.00	T.C. " " " " "	
12+28.17 ~~45~~ ℄			57	526	℄ sewer - Pav.	
12+75 - 6' Rt			5.7	526	Gut - E. end Curb	
"			5.13	5314	T.C. E. end at TR. Line	
13+115 ℄			542	5285	℄ sewer Prod. opposite B.C. of Curb	
6' Rt			568	5259	Gut -	
" "			505	5322	T.C. E. end CR. N.E. Cor. 152nd & Casimir.	
16 "			4.8	535	N.P.L.	
14' Lt			518	5309	℄ ST.	
34 Lt			5.61	5266	Gut	
"			5.14	5313	T.C.	
44 "			4.9	534	S.P.L.	

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. N.R.S. Checked ____
Date 9-6-44 Date ____
Job No. 11-3 Division No. ____
Survey of DAPHNE AVE. ET AL. - S.S.
Survey by C.V. Crumpy Notes C.V.C. Date 7-21-44
Map No. ____ Date ____
F.B. 1130 Pg. 5-6

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		58 27				
13+36.31 ℄					E Curb Line Casimir	& ℄ Sewer Prod.
			5.47	52.80	Gut	
			4.75	53.52	T.C. N. E end CR. N.E. Cor	
			5.65	52.62	Gut S. " " S.E Cor.	
			5.01	53.26	T.C. S end CR. " "	
B.M. F.A. 58			4.54	53.73	B.M. F.A. 58 - Elev - 53.744 - F.B. 1130-6	
					Compton BLVD. & Casimir Ave. S.E. Cor.	
					L.&T. in Cb. 1' S. of S. end CR.	

F.B. 1130 Pg. 56 C.I. Job No. 1103 Division No. Notes Red. Plotted Profile
Survey of DAPHNE AVE. ET AL - S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Index [illegible] Date 7-21-44 Date 9-6-44 Date No.

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

C.I. Job No. 1103 Division No. ____

Survey of DAPHNE AVE., ET AL.-S.S.

Survey by C.V. Crumley Notes C.V.C. Date 7-24-44

Map No. ____ Date ____

F.B. 1130 Pg. 57

C.I. 1103

DAPNE AVENUE, ET AL. -S.S.

SPINNING AVE.

FROM

152ND ST.

TO

154TH ST.

CROSS - SECTIONS

July 24TH, 1944

C.V. Crumley
G.G. Porter
Max Sommenschein
T.C. Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

61

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.F.A.46	360	56.59		52.987	B.M.F.A.46-Elev.52.987-F.B.1130-3. 152nd St. & Spinning Ave. - N. Side St. L&T in Conc. Walk To House 2223 - 12' E. & 40' N. ℄ Inter.	
					See Page 16 - & 52	
0+00 ℄ 1X1			4.31	52.28	℄ sewer = 2+95.00 Going West on 152nd St.	
0+14 ℄			4.20	52.39	℄ 152nd ST	
0+34 ℄			4.22	52.37	℄'s Pav -	
24' Rt			4.39	52.20	W. Edge Pav	
" "			5.00	51.59	W.P.L. Prod	
25 Lt			4.4	52.2	E.P.L. Prod - 1	
0+71.5			4.28	52.31	St. ℄ - Pav	
11' Rt			4.64	51.95	Gut.	
25 "			4.2	52.4	W.P.L.	
12' Lt			4.78	51.81	Gut	
25 "			4.00	52.59	E.P.L	
1+00 ℄			4.32	52.27	Pav. ℄ Spinning Ave.	
12 Rt			4.62	51.97	Gut	
25 "			4.1	52.5	W.P.L.	
12 Lt			4.58	52.01	Gut	
25 "			4.1	52.5	E.P.L.	
2+00 ℄			4.63	51.96	Pav. ℄ Spinning	
12 Rt			4.7	51.9	Gut	
25 "			4.5	52.1	W.P.L	

F.B. 1130 Pg. 58 Job No. 1103 Division No. C.I. Notes Red. Plotted Profile
Survey of DAPHNE AVE, et al. S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. H.R.S. Checked X-Sec.
Indexed by C. Johnson Date 7-24-44 Date 9-6-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		56.59				
2+00 - 12' Lt.			4.81	51.78	Gut.	
25 Lt			4.5	52.1	E.P.L.	
3+00 ℄			4.80	51.79	℄	
12 Rt			4.90	51.69	Gut.	
25 "			4.5	52.1	W.P.L.	
12 Lt			4.9	51.7	Gut	
25 "			4.4	52.2	E.P.L.	
4+00 ℄			4.98	51.61	℄ Pav.	
12' Rt			5.00	51.59	Gut	
25 "			4.7	51.9	W.P.L.	
12 Lt			5.00	51.59	Gut	
25 "			4.6	52.0	E.P.L.	
				96	B.M. F.A. 61 - Elev. 51.961 - F.B. 1130-7	
B.M. F.A. 61	4.23	56.19	4.61	51.98	Spinning Ave. (-W.Si) t 450' S. of ℄ 152nd ST. L. & T. in S.E. Cor. Conc. DRIVE TO House # 15243	
5+00 ℄			4.81	51.38	℄ Pav.	
12' Rt			5.23	50.96	Gut	
25 "			4.6	51.6	W.P.L.	
12 Lt			5.2	51.0	Gut	
25 "			4.3	51.9	E.P.L.	
6+00 ℄			4.99	51.20	Pav	
12 Rt			5.24	50.95	Gut	
25 "			5.00	51.19	W.P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1103 Division No. ____ F.B. 1130 Pg. 56
X-Sec. No. ____ Date ____ Date ____ Survey of DAPHNE Ave. et al. S.S.
Notes Chkd. NRS. Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 7-24-44
Date 9-6-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile ____ Plotted ____ No. ____ X-Sec. ____
Notes Red. ____ Date ____ Checked ____ No. ____
Division No. ____ Date ____ Notes Chkd. H.R.S. Date 9.6.44
Job No. 1103 Notes C.V.C. Date 7-24-44
Survey of Dayton Ave, et al
Survey by C.V.C. and Assoc.
Indexed

F.B. 1330 Pg. 60

STATION	B. S.	H. I.	F. S.	ELEV.		
		56.19				
6+00 - 12' Lt			5.2	510	Gut.	
25 "			5.0	512	E.P.L.	
7+00 ℄			5.22	5097	Pav.	
12 Rt			5.42	5077	Gut	
25 "			5.30	5089	W.P.L.	
135 "			5.6	5060	Back Lot Line - West	
12' Lt			5.5	5071	Gut	
25 Lt			5.1	5111	E.P.L.	
135 "			4.15	5171	Back Lot Line	East
8+00 ℄			5.34	5085	℄ - Pav	
12' Rt			5.60	5059	Gut	
25 "			5.1	5111	W.P.L.	
12 Lt			5.5	5071	Gut	
25 "			5.1	5111	E.P.L.	
9+00 ℄			5.61	5058	Pav.	
12' Rt			5.95	5024	Gut	
25 "			5.9	5030	W.	
12 Lt			6.0	5020	Gut	
25 "			5.2	5108	E.P.L.	
9+67 ℄			5.97	5022	℄	
14 Rt			6.16	5003	Pav.	
18 "			6.4	49.8	Gut	

FORM 307 5M 7-43

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		56.79				
25 Rt			5.6	50.6	Ground	
10' Lt			6.30	49.89	Gut.	
16' "			6.2	50.0	Brv.	
25 "			5.6	50.6	Ground	
9+94.21 ℄			6.4	49.8	Pav. ℄ sewer on ℄ spinning Ave Prod - N.P.L. 154th St	
26 Rt			6.7	49.5	Gut	
32 "			5.6	50.6	Top Break.	
13 Lt			6.6	49.6	Gut	
24.5 Lt			5.7	50.5	Top Bank	
34. Lt			5.8	50.4	Gr.	
10+00 ℄			6.75	49.44	Pav.	
10+05 ℄			7.00	49.19	Gut	
28.5 Rt			7.1	49.1	W. Edge Pav.	
34.5 "			6.6	49.6	Break - Gr.	
14' Lt.			6.8	49.4	E. edge Pav.	
25' Lt			6.8	49.4	Gr. Break	
33' "			6.6	49.6	"	
10+24.21 ℄			6.15	50.04	Pav. ℄ sewer. & ℄ 154th St.	
B.M. F.A. 54	SEE	page 91	6.03	50.16	B.M. F.A. 54 - Elev. 50.164 - F.B. 1130-5. Spinning AVE. & 154th ST. S.W. COR. Bt. Spk. Inc. 6' S. of S. end CR.	

50.164

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. N.R.S. Date 9-6-44 Checked ____ Date ____
Job No. 1103 Division No. C.I. Survey of DAPHNE AVE. ET AL. Survey by C. V. Crumley Notes C.V.C. Date 7-24-44 Map No. ____ Date ____
F.B. 1130 Pg. 6

F.B. 1130 PG. 62 C.I. Job No. 1103 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Index Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ | Plotted ____ Date ____ | Notes Chkd. ____ Date ____ | Checked ____ Date ____

C.I. Job No. 1103 Division No. ____ F.B. 1130 Pg. 63

Survey of DAPHNE AVE, et al S.S.

Survey by C.V.Crumley Notes C.V.C. Date 7-24-44

Map No. ____ Index ____ Date ____

C.I. 1103

DAPHNE AVE., ET AL. - S.S.

DAPHNE AVE
FROM
152ND ST.
TO
154TH ST.

JULY 24, 1944

STATION	B.S.	H.I.	F.S.	ELEV.
				C.V.Crumley G.G.Porter Max Sonnenschein T.C. Peterson

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Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.F.A.47	351	56.82		53306	B.M. F.A.47. Elev 53.306 F.B.1130-3 152nd ST.(N.side) & Daphne Ave - L&T. in S.end of W. Strip. Conc. DR. To House 2403	
J.C. 0+00.00 ℄			482	5200	℄ Sewer = 5+59.00 going West on 152nd ST. Page 17 & -	
0+14 ℄			4.69	5213	℄ Int. 152nd ST.	
0+34 ℄			463	5219	℄ - Daphne	
26.5 Rt			5.14	5168	Edge Pave	
40 "			5.0	51.8	Ground.	
27 Lt			507	5175	E. edge Pav	
0+78 ℄			4.84	5198	Pav. ℄ St.	
12' Rt			52	516	Gut.	
21 "			4.4	524	Br	
25 "			4.2	526	W.P.L.	
10 Lt			5.03	5179	Gut	
25 "			3.8	530	E.P.L.	
1+00 ℄			4.81	5201	Pav. ℄ St.	
2+00 ℄			5.11	51.71	℄ " "	
12 Rt			542	5140	Gut	
25 "			4.6	522	W.P.L.	
10 Lt			526	5156	Gut	
25 "			4.6	522	E.P.L.	
3+00 ℄			5.34	5148	℄ St. Pav	
12' Rt			5.65	51.17		

F.B. 1130 Pg. 64 C.1 Job No. 1103 Division No. Notes Red. Plotted Profile
Survey of DAPHNE AVE., ET AL. - S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed Date 7-24-44 Date 9-6-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

4.6 E.L.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		56.82				
3+00 – 25' Rt			4.7	52.1	W.P.L.	
132' "			4.6	52.2	Back Lot Line West	
10' Lt			5.49	51.33	Gut.	
25 "			4.6	52.2	E.P.L	
132' "			4.6	52.2	Back Lot Line East	
4+00 ℄			5.61	51.21	Pav. ℄ St.	
12' Rt			5.81	51.01	Gut.	
25 "			4.9	51.9	W.P.L.	
10' Lt			5.57	51.25	Gut	
25 "			5.0	51.8	E.P.L.	
5+00 ℄			5.78	51.04	Pav. ℄ St.	
12' Rt			5.95	50.87	Gut.	
25 "			5.6	51.2	W.P.L.	
10 Lt			5.92	50.90	Gut	
25 "			5.4	51.4	E.P.L.	
B.M.F.A. 60	3.69	55.08	5.42	51.40	390 B.M.F.A. 60 – Elev. 51.390 – Book Page 7 Daphne Ave. (E. side) ± 500' S. 152nd St. L.&T. in N. side Drive At Top of Slope – House #15246	
6+00 ℄			4.20	50.88	Pav. ℄ St.	
12' Rt			4.46	50.62	Gut	
25 "			4.0	51.1	W.P.L.	
11 Lt			4.6	50.5	Gut	
25 "			4.0	51.1	E.P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1103 Division No. ____ F.B. 1130 Pg. 65
X-Sec. No. ____ Date ____ Date ____ Survey of DAPHNE AVE. et al. – S.S.
Notes Chkd. N.R.S. Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 7-24-44
Date 9-6-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

4.4 E

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		55.08				
7+00 ℄			4.45	50.63	℄	
12 Rt			4.7	50.4	Gut	
25 "			4.4	50.7	W. P.L.	
132 "			4.6	50.5	W. Back Lot Line	
11 Lt			5.0	50.1	Gut	
25 "			4.5	50.6	E. P.L.	
132 "			4.4	50.7	E. Back Lot Line.	
8+00 ℄			4.68	50.40	Pav. - ℄ ST.	
12' Rt			5.2	49.9	Gut	
25 "			4.7	50.4	W. P.L.	
11 Lt			4.90	50.18	Gut	
25 "			4.7	50.4	E. P.L.	
9+00 ℄			4.93	50.15	Pav. ℄ ST.	
12' Rt			5.2	49.9	Gut	
25 "			5.1	50.0	W. P.L.	
11' Lt			5.2	49.9	Gut.	
25 "			4.8	50.3	E. P.L.	
9+65 ℄			5.11	49.97	Pav. ℄ ST.	
12' Rt			5.4	49.7	Gut	
25 "			5.1	50.0	W. P.L.	
14' Lt			5.6	49.5	Gut	
25 "			4.9	50.2	E. P.L.	

F.B. 1130 PG. 66 Job No. 1103 Division No. C.I. Notes Rod. Plotted Profile
Survey of DAPHNE AVE., ET AL. - S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed [illegible] Date 7-24-44 Date 9-6-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

49.854

STATION	B. S.	H. I.	F. S.	ELEV.		
		55.08				
10+00 ℄			5.78	49 30	Pav. ℄ St.	
+ 07 ℄			6 05	49 03	" "	
25. Rt.			5 92	49 16	Edge Pav.	
33.5 "			5 72	49 36	Ground	
26 Lt			5 9	49 2	Edge Pav	
39 "			5 46	49 62	Gr.	
10+24.21 ℄	see	page 92	5.37	49 71	Pav. - ℄ Int. 154th St. & Daphne Ave.	
					B.M. F.A. 53 - Elev. 49.854 - F.B. 1130 -	
B.M. F.A. 53			5.22	49 86	154th St. & Daphne Ave. - Bt. spk. in S. Cb. - ± 25' E. ℄ Prod.	

Profile No. ____ Notes Red: ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. N.R.S. Date 9-6-44 Checked ____ Date ____
Job No. 1103 Division No. ____ C.I.
Survey of DAPHNE AVE., ET AL. - S.S.
Survey by C.V. Crumley Notes C.V.C. Date 7-24-44
Map No. ____ Date ____
F.B. 1130 Pg. 67

B.B. 1130 Pg 68

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red.	Plotted	C.I. Job No. 1103 Division No.	F.B. 11 [illegible]
	Date	Date	Survey of DAPHNE AVE. ET AL. - S.S.	
X-Sec. No.	Notes Chkd.	Checked	Survey by C.V. Crumley Notes C.V.C. Date 7-24-44	
	Date	Date	Map No. [illegible] Johnson Date [illegible]	

C.I. 1103

DAPHNE AVE. ET AL. - S.S.

PURCHE AVE.

FROM

152ND ST.

TO

154TH ST.

CROSS - SECTIONS.

JULY 24, 1944

ELEV.

C.V. Crumley
G.G. Porter
M. Sonnenschein
T.C. Peterson

C & Ties pages 25-27

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line 5.10

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.F.A. 48	3.23	56.75		53.515	B.M.F.A. 48 - Elev. 53.515 - F.B. 1130-3 152nd St. (N. Side) & Purche Ave. L. & T. in Conc. Walk - 3' W. & 2' S. of S.W. Cor. Garage To House 2423	
1X1 - Pg. 17 0+00 ℄			5.00	51.75	= 8+23.20 West - Pg. 54 & 17.	
0+14 ℄			5.14	51.61	Pav - ℄ Inter 152nd St. & Purche Ave.	
0+34 ℄			4.95	51.80	Pav. ℄ St.	
26' Rt			5.33	51.42	Edge Pav.	
36 "			5.2	51.6	Gr.	
26 Lt			5.50	51.25	Edge pav.	
36 "			5.3	51.5	Ground.	
0+82 ℄			5.0	51.8	℄	
12' Rt			5.2	51.6	Gut	
25 "			4.3	52.5	W.P.L	
11 Lt			5.2	51.6	Gut	
25 "			3.9	52.9	E.P.L	
1+00			5.10	51.65		
2+00			5.27	51.48	Pav. - ℄ St	
11 Rt			5.5	51.3	Gut	
25 "			4.5	52.3	W.P.L.	
11 Lt			5.7	51.1	Gut	
25 "			4.7	52.1	E.P.L.	
3+00 ℄			5.59	51.16	Pav. ℄ St.	

F.B. 1130 Pg. 70
Survey of DAPHNE AVE., ETAL. - S.S. C.I. Job No. 1103 Division No. Notes Red. Plotted Profile
Survey by C.V. Crumley Notes C.V.C. Date 7-24-44 Date Date No.
Index C. Johnson Notes Chkd N.R.S. Checked X-Sec.
Date 9-6-44 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

51.768

Do not extend notes this side of this line 4.4 E

STATION	B. S.	H. I.	F. S.	ELEV.	
		56.75			
3+00 – 12' Rt			5.75	51.00	Gut
25 "			4.9	51.9	W.P.L.
132' Rt			4.7	52.1	Back Lot Line West
12 Lt			5.7	51.1	Gut
25 "			5.0	51.8	E.P.L.
132. "			4.4	52.4	Back Lot Line East
4+00 ℄			5.91	50.84	Pav. ℄ St.
12' Rt			5.9	50.9	Gut
25 "			5.0	51.8	W.P.L.
12 Lt			6.0	50.8	Gut
25 "			5.1	51.7	E.P.L.
5+00 ℄			5.95	50.80	Pav. ℄ St.
12' Rt			5.95	50.80	Gut.
25 "			4.8	52.0	W.P.L.
12 Lt			6.3	50.5	Gut
25 "			4.8	52.0	E.P.L.
					B.M. F.A. 59 – Elev. 51.768 – F.B. 1130 – 7
B.M. F.A. 59	4.06	55.83	4.99	51.76	Purche Ave (W. Side) ± 500' S. of 152nd St. Left N. Side Dr. – At Top of Slope – House #15249
6+00 ℄			5.22	50.61	
12 Rt			5.42	50.41	
25 "			3.9	51.9	

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. M.M.S. Checked
No. Date 9-2-44 Date
Job No. 112-3 Division No.
Survey of DAPHNE AVE. ET AL. S.S.
Survey by C.K. Crowley Notes C.K.C. Date 9-24-44
Map No. Date Date
F.B. 1130-7

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		55.83				
6+00 - 12 Lt			5.3	50.5	Gut.	
25 "			4.4	51.4	E.P.L.	
℄ Pt. 7+00 ℄			5.52	50.31	Pav. ℄ ST.	
12' Rt			5.6	50.2	Gut	
25 "			4.2	51.6	W.P.L.	
12 Lt			5.7	50.1	Gut	
25 "			4.8	51.0	E.P.L.	
7+50 - 132 Rt			4.2	51.6	Back Lot Line West	
" 132 Lt			4.7	51.1	" " " East.	
8+00 ℄			5.70	50.13	Pav. ℄ sewer	
7' Rt			5.9	49.9	Gut.	
22 "			4.6	51.2	W.P.L.	
13 Lt			6.0	49.8	Gut	
28 "			5.0	50.8	E.P.L.	
9+00 ℄			6.03	49.80	Pav. ℄ Sewer	
5 Rt			6.2	49.6	Gut	
22 "			5.4	50.4	W.P.L.	
17 Lt			6.3	49.5	Gut.	
28 "			5.6	50.2	E.P.L.	
9+53 ℄			6.15	49.68	℄ Sewer - Pav	
12 Rt			6.7	49.1		
17 "			5.7	50.1		

F.B. 1130 Pg. 72
Survey of DAPHNE AVE., et AL - S.S.
Survey by C.V. Crumley
Index C. Johnson
Job No. 1103 Division No. C.V.
Notes Red. Date
Notes Chkd. N.R.S. Date 9-6-44
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		55.83				
9+53 — 23 Rt			5.6	50 2	W. P. L.	
3 Lt			6.15	49 68	℄ ST. - Pav.	
19 Lt			6.5	49 3	Gut	
28 "			5.6	50 2	F	
10+00 ℄			6.62	49 21	℄ Sewer	
+08 ℄			6.82	49 01	℄ Sewer - Gut. Pav.	
29 Rt.			6.6	49 2	Edge Pav.	
— 40 "			6.6	49 2	Ground	
32 Lt			6.81	49 02 (1)	Edge Pav.	
10+24.38 ℄	SEE PAGE 92 & 93		6.71	49 12 (1)	Pav. ℄ Inter. 154 & ℄ Sewer = 8+30.03 From East	
B.M.F.A.52			6.51	49.32	B.M.F.A.52 - Elev. 49.322 - F.B. 1130-4	
					154TH ST. & Purche Ave. - S.E. Cor.	
					Bt. Spk. In Cb. - 1.5' E. of E. end CR.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1103 Division No. ____ F.B. 1130 P. 73

X-Sec. No. ____ Date ____ Date ____ Survey of DAPHNE AVE. ET AL. S.S.

Notes Chkd. N.R.S. Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 7-24-44

Date 9-6-44 Date ____ Map No. ____ Max. C. Johnson Date ____

F.B. 1130 Pg 74

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 337 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of DAPHNE AVE, ET AL
Map No.	W. O. 1103 Tape No. Std. °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 7-24-44
Date	Indexed A. C. Johnson

F.B. 1130 Pg. 75

C. I. 1103

DAPHNE AVENUE, ET AL - S.S.

ARCTURUS AVE.
FROM
152ND ST.
TO
154TH ST.

TOPOGRAPHY

C & Ties pages 18 & 23
Cross Sections pages 79-83

JULY 24, 1944

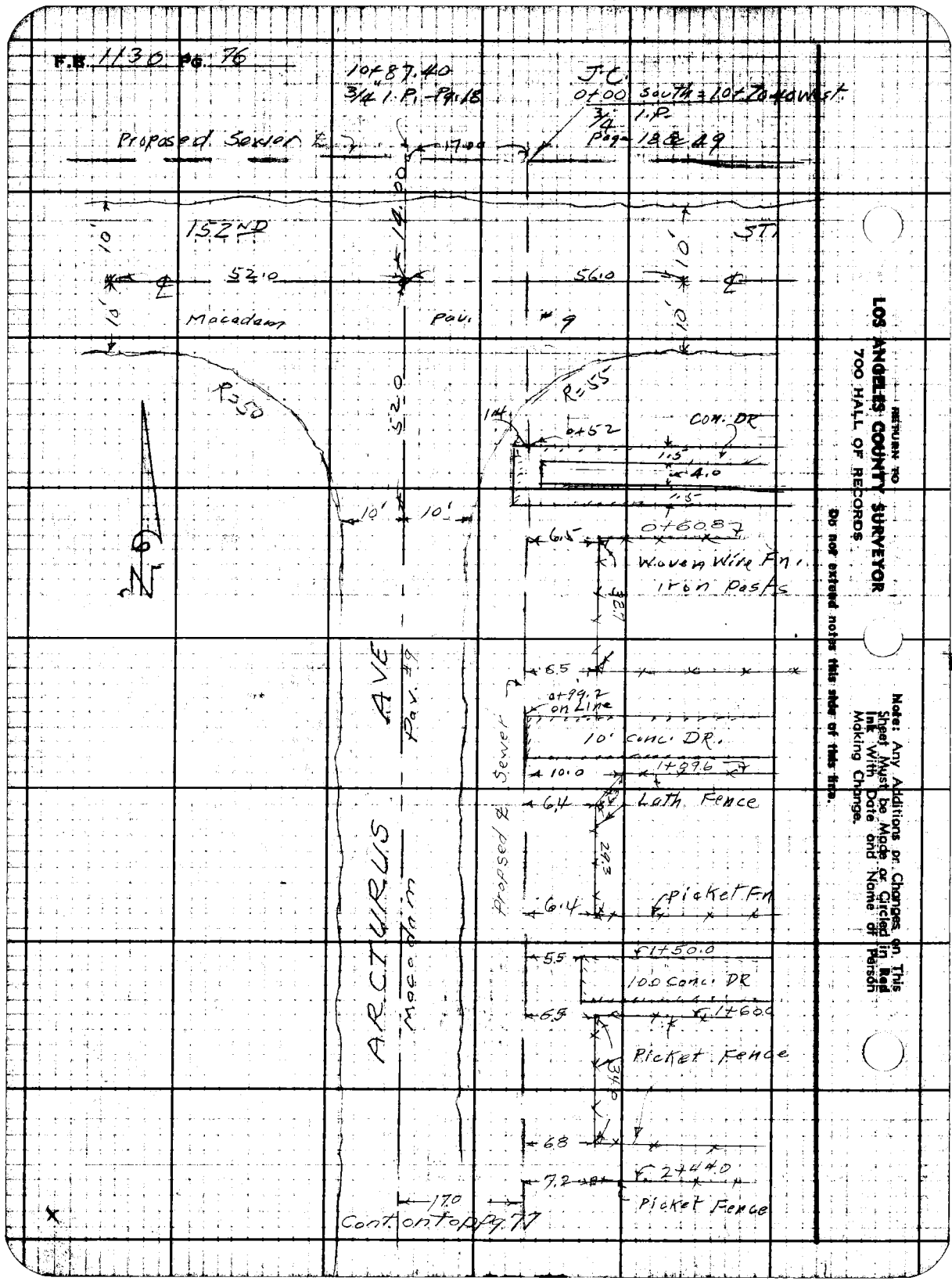
C.V. Crumley
G.G. Potter
Max Sonnenschein
T.C. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM. 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

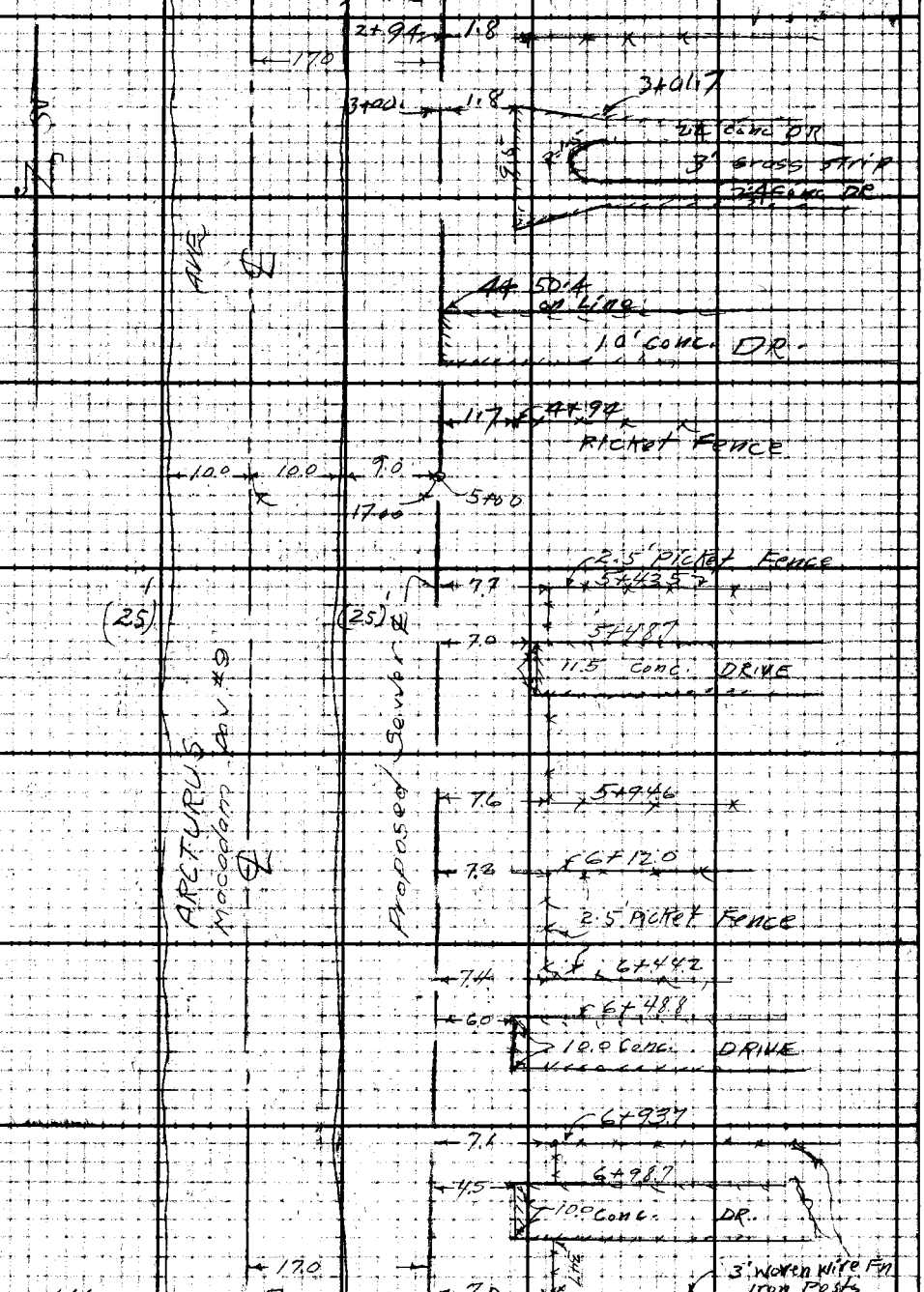
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DAPHNE AVE, ET AL
Map No.	W. O. 110 3 Tape No. Std °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. & G.G.R. Date 7-25-44
Date	Indexed A. O. Johnson

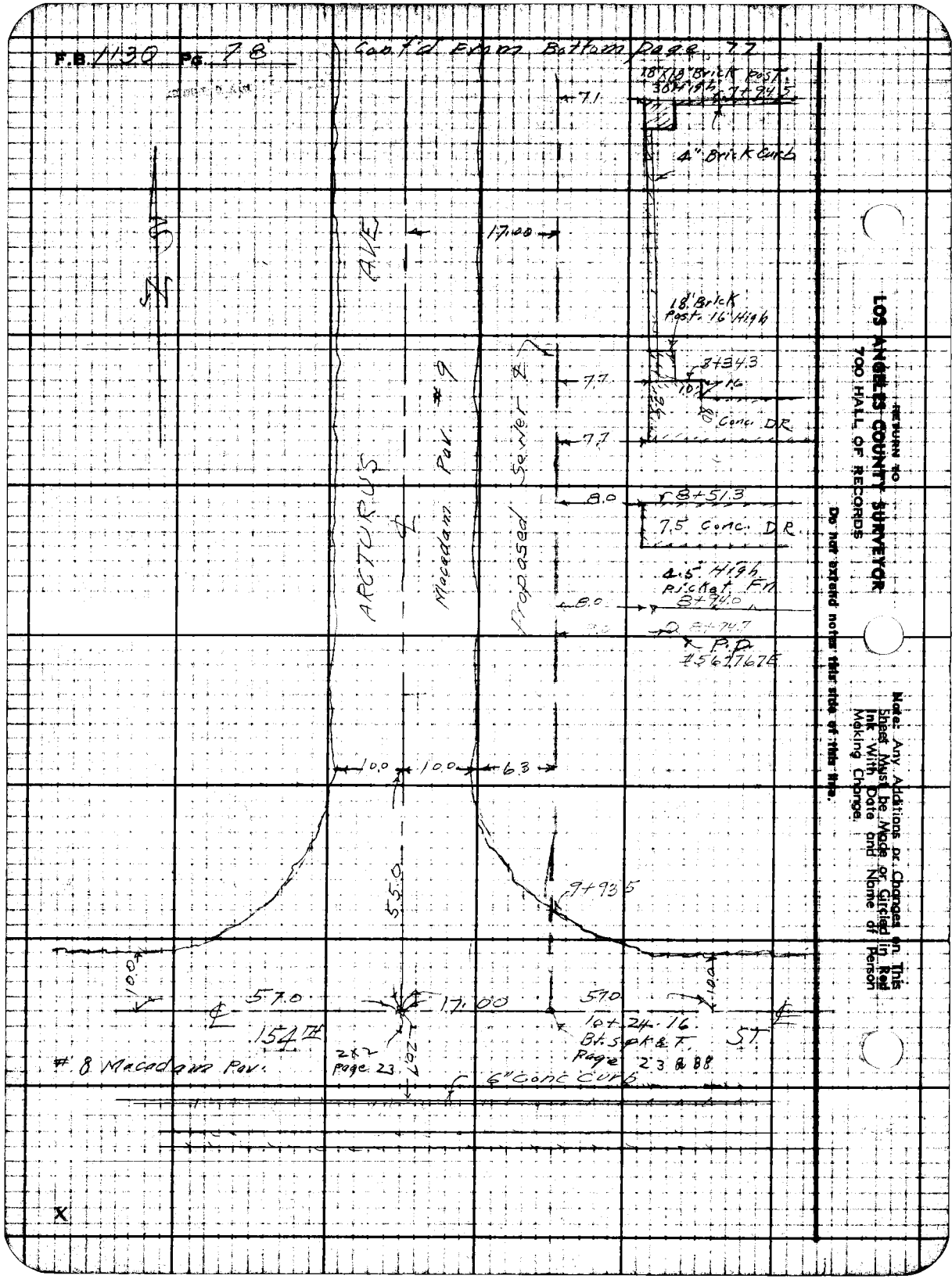
F.B. 1130 Pg. 77

Cont'd From Bottom Page 76



Cont'd on Top Page 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247


F.B. 1130 Pg. 78
Cont'd From Bottom Page 77
18" x 18" Brick Post 30" High
7+94.5
7.1
4" Brick Curb
17.00
AVE
18" Brick Post 16" High
8+34.3
7.7
1.0
1.6
Conc. DR
7.7
8.0
8+51.3
7.5 Conc. DR
4.5 High Picket Fn
8+94.0
8.0
8+74.7
P.P.
#5617.67E
ARCTURUS
Macadam Pav. #9
Proposed Sewer
10.0
10.0
6.3
55.0
9+93.5
10.0
57.0
17.00
57.0
10.0
154TH
2x2 Page 23
10+24.16
Bt. Spk & T.
Page 23 & 88
ST.
#8 Macadam Pav.
6" Conc Curb
X
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. C.I. 1103	Division No.	F.B. 1135 Pg. 75
No.	Date	Date	Survey of DAPHNE AVE., ET AL. - S.S.		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. Crumley	Notes C.V.C.	Date 7-25-44
No.	Date	Date	Map No.	Indexed C. Johnson	Date

C.I. 1103

DAPHNE AVE., ET AL. - S.S.

ARCTURUS AVE.
FROM
152ND ST.
TO
154TH ST.

CROSS-SECTIONS

JULY 25, 1944

ELEV.	C.V. Crumley G.G. Porter M. Sonnenschein	℄ & Ties Topog.	pages 18+23 pages 75-78
F. S.	T.C. Peterson		
H. I.			
B. S.			
STATION			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 EM 7-43

FORM 307 5M 7-43

17-

F 52.229

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. F.A. 49	426	57.28		53.016	B.M. F.A. 49 - Elev. 53.016 - F.B. 1130-4 152nd ST. & Casimir Ave. - S.E. Cor. Bt. Spk. in Cb. ± 60' E. of E. end CR. - 3.5 W. of Conc. DR.	
0+00.00 South ℄ Sewer			5.05	52 23	= 10+70.40 West. - Page 18 - & 54	
0+14 ℄			4 92	52 36	Pav. ℄ ST	
0+35 ℄ Sewer			5 39	51 88	Pav.	
17 Rt.			5.02	52 26	Pav. ℄	
44 "			5.39	51 88	" W. edge Pav	
54 "			5.0	52 3	Gr.	
11 Lt			5.65	51 63	E. edge Pav.	
21 Lt			5.6	51 7	Gr.	
0+44 ℄			5.56	51 72	Edge Pav.	
0+77 ℄			5.3	52 0	℄ Sewer	
7.5 Rt			5.35	51 93	E. edge Pav.	
17 "			5.27	52 01	Pav. ℄ ST	
42 "			4.9	52 4	W. P. L.	
8' Lt			5.0	52 3	E. P. L.	
1+00 ℄			5.2	52 1	Ground.	
2+00 ℄			5.3	52 0	Ground	
4.2 Rt			5 46	51 82	Gut	
17. Rt			5.35	51 93	Pav. ℄ ST.	
42 "			4.9	52 4	W. P. L.	
8' Lt			5.0	52.3		

F.B. 1130 Pg. 80 Job No. 1103 Division No. C.I. Notes Red. Plotted Profile
Survey of DAPHNE AVE, ET AL. - S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. O. Johnson Date 7-25-44 Date 9-6-44 Date No.

FORM 307 5M 7-43

50.229

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
		57 28				
3+00 ℄			5.3	520	Ground	
8' Rt			5.47	5181	"	
17 "			5.33	5195	Pav. ℄ ST	
42 "			5.1	522	W.P.L.	
8 Lt			4.9	524	E.P.L.	
T.P.	4.25	56 15	5.38	51.90	T.P.	
4+00 ℄			4.6	516	Grnd	
7.3 Rt			4.7	515	Gut.	
17' "			4.47	5168	Pav. ℄ St	
42 "			3.9	523	W.P.L.	
8 Lt			4.1	521	E.P.L.	
5+00 ℄			4.5	517	Grnd	
6.3 Rt			4.8	514	Gut.	
17 "			4.65	5150	Pav-℄ ST.	
42 "			4.0	522	W.P.L.	
149 "			3.8	524	Back Lot Line West	
8' Lt			4.1	521	E.P.L.	
115' "			4.1	521	Back Lot Line East	
6+00 ℄			4.7	515	Grnd	
7' Rt			5.0	512	Gut	
17 "			4.80	5135		

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. N.R.S. Date 9-6-44 Checked ____ Date ____
Job No. 403 Division No. ____ Survey of DAPHNE AVE., ET AL. S.S. Survey by C.V.Crumley Notes C.V.C. Date 7-25-44 Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		56.15				
6+00 -42' Rt			3.8	52.4	W.P.L.	
8 Lt			4.4	51.8	E.P.L.	
7+00 ℄			5.1	51.1	Grnd	
7 Rt			5.3	50.9	Gut	
17 "			5.07	51.08	Pav. ℄ ST.	
42 "			4.1	52.1	W.P.L.	
8 Lt			4.3	51.9	E.P.L.	
T.P.	4.09	54.98	5.26	50.89	T.P.	
8+00 ℄			3.9	51.1	Grnd.	
6 Rt			4.3	50.7	Gut.	
17 "			4.03	50.95	Pav. ℄ ST.	
42 "			3.1	51.9	W.P.L.	
8 Lt			3.3	51.7	E.P.L.	
9+00 ℄			4.5	50.5	Grnd	
6 Rt			4.7	50.3	Gut	
17 "			4.48	50.50	Pav. ℄ ST.	
42 "			3.8	51.2	W.P.L.	
8 Lt			4.1	50.9	E.P.L.	
115 Lt			4.6	50.4	Back Lot Line East.	
9+65 ℄			4.5	50.5	Ground	
2.5 Rt			5.1	49.9	Gut	

F.B. 1130 Pg. 82 c.1 Job No. 1103 Division No. Notes Red. Plotted Profile
Surveyor DAPHNE AVE. ET AL. SS Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date 9-25-44 Date 9-6-44 Date No.

FORM 307 5M 7-43

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		54.98				
9+65-17' Rt			4.61	50.37	Pav. ℄ ST.	
42 "			.39	51.1	W.P.L.	
8' Lt			4.2	50.8	E.P.L.	
9+93.5 ℄			5.12	49.86	Edge Pav	
10+00 ℄			5.38	49.60	Pav.	
10+08 ℄			5.56	49.42	Gut-Pav.	
17 Rt			5.35	49.63	Pav. ℄ ST.	
50.5 Rt			5.09	49.89	Edge Pav.	
60. "			4.8	50.2	Grnd	
19 Lt			5.55	49.43	Edge Pav.	
26 "			5.40	49.58	Grnd.	
10+24.16 ℄	(SEE	PAGE 93)	4.92	50.06	Pav. ℄ 154TH ST. & ℄ sewer - Page 23	
B.M. F.A. 51			4.92	50.06	B.M. F.A. 51 - Elev. 50.048 - F.B. 1130-4 Arcturus Ave. & 154TH ST. Bt. Spk. in South Cb. ± 16' E. ℄ Prod.	

Profile No. ____ Note ____ Plotted ____ Job No. 1103 Division No. ____ B/130 Pg. 83
X-Sec. No. ____ Date ____ Date ____ Survey of DAPHNE AVE. ____ 3.5.
Notes Chkd. N.R.S. Checked ____ Survey by C.V. Crumley Notes C.V. Date 7-25-44
Date 9-6-44 Date ____ Map No. ____ Date ____

F.B. 1130 Pg 84

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of DAPHNE AVE., ET AL
Map No.	W. O. 1103 Tape No. St'd °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C.G.G.P. Date 7-25-44
Date	Indexed A. C. Johnson

F.B. 1130 Pg. 85

JUL 2 '45

C.I. 1103

DAPHNE AVE., ET AL. S.S.

154TH ST.
FROM
ARLINGTON AVE.
TO
ARCTURUS AVE.

TOPOGRAPHY

L & Ties - pages 19-24
Cross Sections pages 89-95

JULY 25, 1944

C.V. Crumley
G.G. Porter
Max Sonnenschein
T.C. Peterson

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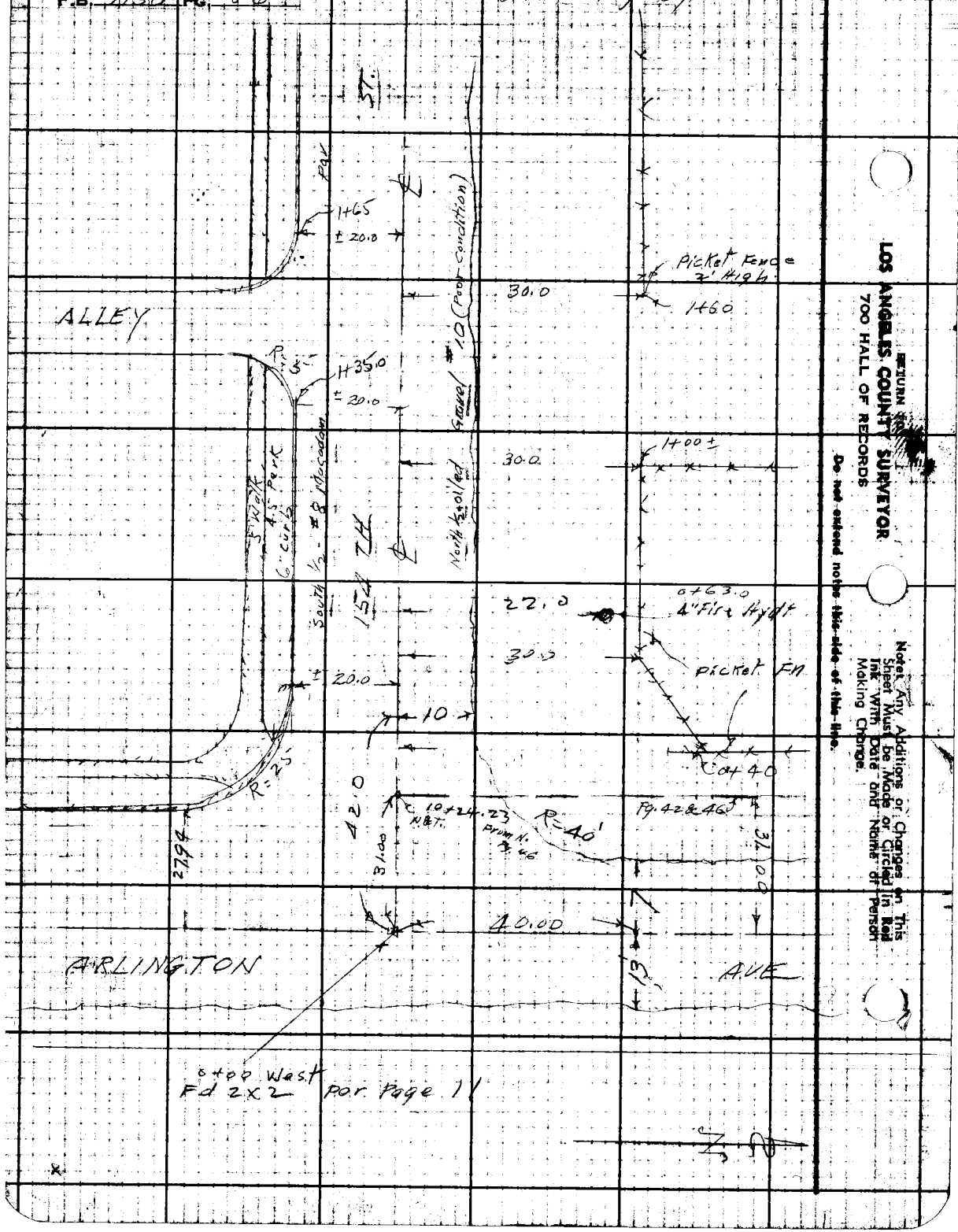
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 4730 Pg. 86

Cont'd on Bottom Page 87



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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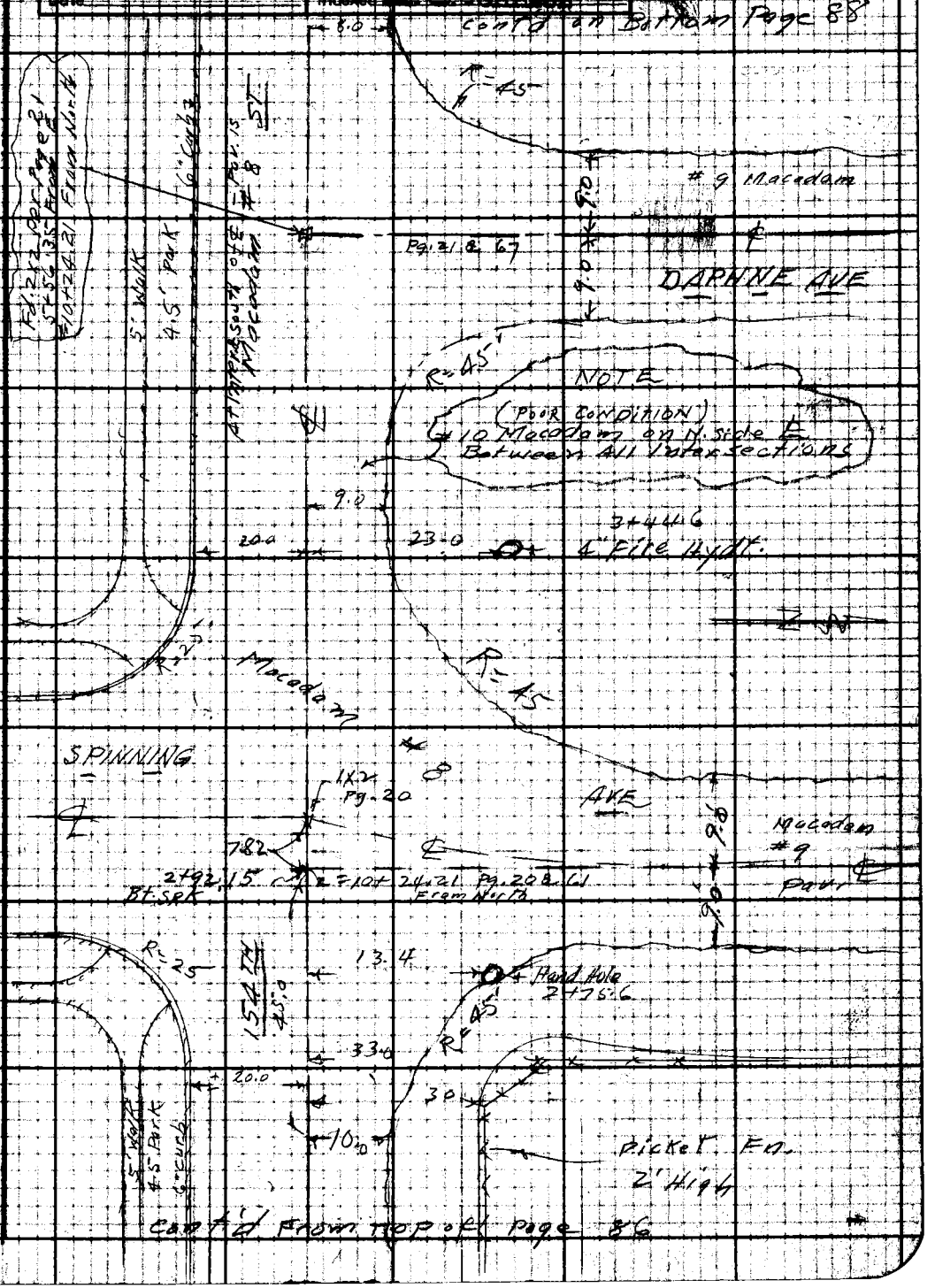
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Notes Ck'd by	Survey of DAPHNE AVE ET AL
Map No.	W.O. 110.3 Tape No. Std. °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 7-25-44
Date	Indexed C. Johnson

F.B. 1130 Pg. 87



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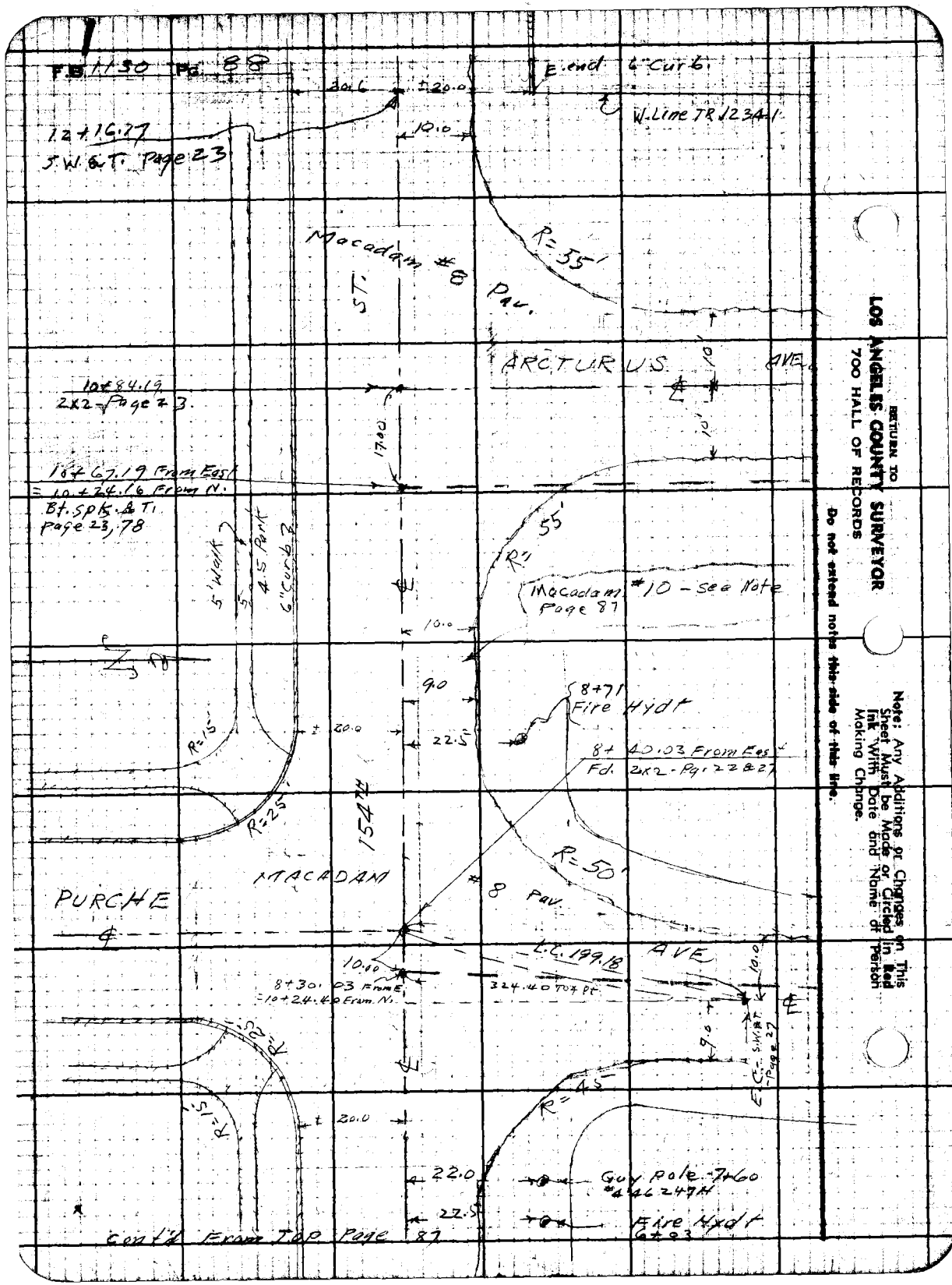
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. C.L. 1103	Division No.	P.B. 1190 Pg. 89
No.	Date	Date	Survey of DAPHNE AVE., et al.-S.S.		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. Crumley	Notes C.V.C.	Date 7-25-44
No.	Date	Date	Map No.	[illegible] Johnson	Date

C.L. 1103

DAPHNE AVE., ET AL.-S.S.

154TH ST.

FROM

ARLINGTON AVE.

TO

CASIMIR AVE.

JULY 25, 1944.

& 2 Ties - pages 19-24

Topog. pages 85-88

ELEV.

C.V. Crumley
G.G. Porter
M. Sonnenschein
T.C. Peterson

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

5.73

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. F.A. 43 - Elev. 49.433 - 2 (Book + page)	
F.A. 43	6.16	55.59		49.433	Arlington Ave. & 154TH ST. S.W. C.O.R. L.&T. in Cb. 3.5' S. of S. end CR.	
					see Page 45	
0+00 ℄			5.20	50.39	Pav. ℄ Int. Arlington & 154th ST.	
			6.84	48.75	Gut - S. end CR.	
	(see Page 45)		6.16	49.43	T.Cb. " "	
			6.72	48.87	Gut W. end CR.	
			6.10	49.49	T.Cb. " " "	
0+31 ℄			5.66	49.93	=10+24.23 From North -	Page 45
0+40 ℄			5.64	49.95	Pav. ℄ ST.	
17.5 Rt			5.8	49.8	Gut	
30 "			5.1	50.5	P.L.	
1+00 ℄			5.52	50.07	Pav - ℄ ST	
17 Rt			5.9	49.7	Gut	
30 "			4.7	50.9	P.L.	
20 "			6.49	49.10	Gut	
"			5.95	49.64	T.C.	
1+35			6.42	49.17	Gut. E. end CR Alley -	S.E. C.O.R.
"			5.88	49.71	T.C. " " " "	"
1+40			5.68	49.91	Pav. - S. end CR. "	"
"			5.58	50.01	T.C. S. end " "	"
1+65			6.44	49.15	Gut W. " "	S.W. C.O.R.
"			5.73	49.86	T.C. W " " "	"

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. N.R.S. Checked Date 9-6-44
Division No. Date
Job No. 1403 C.I.
Survey of DAPHNE AVE., ET AL. - S.S.
Survey by C.V. Crumley Notes C.V.C.
Indexed C. Johnson Date 3-5-44
F.B. 1130 Pg. 90

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		55.59				
2+00 ℄			5.68	49 91	Pav	
12 Rt			6 05	49 54	Gut	
30 "			4.7	50.9	P.L.	
20 Lt			6 26	49 33	Gut	
" "			5.66	49 93	T.C.	
2+92.~~97~~ 15 ℄			5.57	50 02	=10+24.21 Pg. 61; 87 From North sewer Line Spinning Ave	
2+99.97 ℄			5.67	49 92	Pav. ℄ Inter Spinning Ave & 154th ST	
			6 10	49 49	Gut E. end CR. — S.E Cor	
			5 56	50 03	T.C. " "	" "
			6 16	49 43	Gut s. end	" "
	SEE PAGE 61		5 54	50 05	T.C. " "	" "
			6 10	49 49	Gut S. end CR. S.W. Cor	
			5 46	50 13	T.C. " " "	"
			6 48	49 11	Gut W. end CR "	"
			5 42	50 17	T.C. " " " "	"
F.A. 54	4 64	54 80	5 43	50.16	B.M. F.A. 54. Elev 50.164 - F.B. 1130-5 Spinning Ave. & 154th ST. - S.W. Cor. Bt. Spk. in Cb. - 6' S. of S. end CR.	
4+00 ℄			4.79	50 01	Pav. ℄ ST.	
10' Rt			5 0	49 8	Gut.	
30' "			4 3	50 5	P.L.	
20 Lt			5.29	49 51	Gut	
" "			4.67	50.13	T.Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. N.R.S. Date 9-6-44 Checked ____ Date ____

Job No. 1103 Division No. ____ Survey of DAPHNE AVE, ET AL. - S.S. Survey by C.V. Crumley Notes C.V.C. Date 7-25-44 Map No. ____ Date ____

F.B. 1130 Pg. 91

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		54.80				
5+00 ℄			4.99	49.81	Pav.	
8.5 Rt			5.3	49.51	Gut	
30' Rt			4.6	50.2	P.L.	
20 Lt.			5.46	49.34	Gut	
"			4.86	49.94	T.C.	
5+56.35 ℄			5.09	49.71	℄ Inter-154th & Daphne Ave	10+24.21 From N. Page 67
6+00 ℄			5.12	49.68	Pav.	
16.5 Rt			5.4	49.4	Gut	
30 "			4.7	50.1	P.L	
20 Lt			5.78	49.02	Gut	
"			5.09	49.71	T.C	
7+00 ℄			5.14	49.66	Pav	
13 Rt			5.6	49.2	Gut	
30 Rt			4.5	50.3	P.L	
20 Lt			5.86	48.94	Gut	
"			5.28	49.52	T.C.	
8+00 ℄			5.20	49.60	Pav	
F.A-52	5.43	54.75	5.47	49.33	B.M. F.A. 52-Elev. 49.322-F.B. 1130-4 154th St. & Purche Ave-S.E. Cor. Bt. spk. in Cb. 1.5' E. of E. end CR.	
~~8+~~						
8+00-22 Rt			5.7	49.1	Gut	
30 "			5.1	49.7	P.L.	

F.B. 1130 PG. 92 C.I. Job No. 1103 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of DAPHNE AVE., ET AL. S.S. Date ____ Date ____ No. ____
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked ____ X-Sec. ____
Indexed [illegible] Date 9-25-44 Date 9-6-44 Date ____ No. ____

FORM 307 5M 7-43

84.19
17
67.19

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		54.75				
8+00-20 Lt			6.12	48.63	Gut - E. end CR. S.E. Cor Purche & 154th	
			5.45	49.30	T.Cb " " " " "	
			6.08	48.67	Gut. South " " " " "	
			5.47	49.28	T.Cb " " " " " "	
	SEE PAGE 73		6.01	48.74	Gut S " S.W. Cor " "	
			5.36	49.39	T.C. " "	
			5.97	48.78	Gut. W. end " " " " "	
			5.32	49.43	T.C.	
8+40.03			5.78	48.97	℄ Pav - ℄ INT. 154th ST. & Purche Ave (8+30.03 = Inter. of Sewer Line) - Page 73	
9+00 ℄			4.97	49.78	Pav	
16 Rt			5.55	49.20	Gut	
30 "			4.5	50.3	P.L.	
20 Lt			5.89	48.86	Gut	
" "			5.22	49.53	T.C.	
10+00 ℄			5.00	49.75	Pav	
14 Rt			5.5	49.3	Gut	
30 "			4.5	50.3	P.L.	
20 Lt			5.55	49.20	Gut	
"			4.92	49.83	T.C. (10+67.19 = SEWER LINE From North @ 10+24.16) Pg. 83	
10+84.19 ℄	SEE PAGE 83		4.65	50.10	℄ Arcturus & 154th ST.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. N.R.S. Date 9-6-44 Checked ____ Date ____
Job No. 1103 Division No. ____ Survey of DAPHNE AVE., ET AL. S.S. Survey by C.V. Crumley Notes C.V.C. Date 7-25-44 Map No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

4.28

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		54.75				
11+00 ℄			4.58	50.17	℄ Pav	
17.5 Rt			5.20	49.55	Gut.-Pav	
30' "			4.8	50.0	P.L.	
20 Lt			5.12	49.63	Gut	
" "			4.60	50.15	TC	
12+00 ℄			3.98	50.77	Pav	
15.0 Rt			4.38	50.37	Gut	
30 "			3.3	51.5	P.L.	
20' Lt			4.85	49.90	Gut	
" "			4.28	50.47	T.C.	
12+16.17 ℄			3.96	50.79	Pav	
15 Rt			4.4	50.4		
20 "			4.42	50.33	T.C. E. end Curb At TR. LINE.	
30			3.90	50.85	P.L.	
20' Lt			4.16	50.59	T.C.	
13+00 ℄			3.88	50.87	Pav	
20 Rt			4.43	50.32	Gut @ E. end CR. N.E. COR. Casimir & 154TH ST.	
"			4.02	50.73	TC.	
30 Rt			3.7	51.1	P.L.	
20 Lt			4.70	50.05	Gut	
"			4.04	50.71	T.C.	

F.B. 1130 PG. 94 C.1. Job No. 1103 Division No. Notes Red. Plotted Profile
Survey of DAPHNE AVE. ET AL-S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Jobs Date 7-25-44 Date 9-6-44 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		54.75				
13+53 ℄			3.81	50.94	℄ 14 ft. Casimir	
			3.90	50.85	Cut N end N.E. COR	
			3.38	51.37	T.C. " " " "	
					B.M. F.A. 51 - Elev. 50.048 - F.B. 1130 - 4	
F.A. 51			4.71	50.04	Arcturus Ave. & 154TH ST	
					Bt. SPK. in S.C.B. ± 16' E of ℄ Prod.	

Profile Notes Red. Plotted C/A
No. Date Date Job No. 1103 Division No.
X-Sec. Notes Chkd. M.R.S. Date Survey of DAPHNE AVE., ET AL.
No. Date 7-6-44 Checked Survey by C.V.G., Notes C.V.G. Date 7-25-44
Date Date Map No. Checked Date

F.B. 113 pg. 96 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. _____ SURVEY OF Quill Dr et al

DATE _____ SURVEY BY R.L.Willey

NOTES CHKD. _____ NOTES BY R.L.W. DATE 9-19-44

DATE _____ INDEXED _____ DATE NOV 2 '45

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 12-41

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVEL QUILL DRIVE ET AL IN HILL
				Based on bench marks of Rd. Dept. per L.Q 206 Adjusted 9/27/44 - W.I.G.		Sept 19-44 R.L.Willey Jack Gregory J.W.S. Moore J.S. Stimson

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BM #42E	105.345	CIRCUIT #1			105.~~345~~ 55	BM #42E El=105.345 L Q206-2
	4.330		4.239			Quill Dr. & Paramount Blvd
π	109.675	-0.971	-0.971		-0.971	ct spk near Wedge pvmt on Para
	5.301		5210.			mount 50' N. of ℄ Quill Dr.
T.P.	104.374				104.374	
	4520		4425	4.328		-0.971
π	108.894	-0.210	-0.215	-0.212	-0.212	-0.212 - page 106 1.187
	4730		4.640	4540		1.183 use -1.185
Set BM #Q1	104.164				104.1~~60~~ 70	Set BM #Q1
	4.511		4.387	4.312		Quill Dr. & Samoline Ave
π.	108.675	-0.609	-0.603	-0.611	-0.610	set bt spk in conc ~~pvmt~~ 9' N & 12.5'
	5.120		4.990	4923		W of ℄ int
T.P.	103.555				103.550	
	4169		4.110			
π	107.724	-0.804	-0.808		-0.806	
	4973		4.918			
TP	102.751				102.744	
	4.612		4500			
π	107.363	-0.269	-0.269		-0.269	Set BM #Q2
	4.881		4769			Quill Dr. 645' ± W ℄ Samoline Ave
Set BMQ2	102.482				102.4~~75~~ 83	set bt spk in conc pavmt 9' N ℄ front
	4569		4.402			Ho. #501
π	107.051	-0.596	-0.598		-0.597	
	5.165		5.000			
T.P.	101.886				101.878	
	4459		4.413			
π	106.345	-0.632	-0.629		-0.630	
	5.091		5.042			
TP	101.254				101.248	

JOB NO. 1111 SURVEY OF Quill Dr. et al NOTES RED. DATE
SURVEY BY RLWilley NOTES CHKD. DATE
NOTES BY RLW DATE 9-19-44
INDEXED A.C. Johnson DATE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	101254				101.248	Note BM Z9-12 & BM Z-14 have been destroyed
	4571		4484			
	105,825	-0,037	-0,037		-0.037	use
	4,608		4521			Fd BM #H El = 101.215 L.Q 206-1
Fd BM H	101,217				101.2~~11~~17	Quill Dr. & Rives Ave
	4,339		4220			L+T at ℄ int.
π	105,556	-0,262	-0,261		-0.263 ~~-0.262~~	0.264 page 109
	4,601		4481			Set BM Q3
Set BM Q3	100,955				100.9~~48~~54	Rives Ave & Hondo St SW Cor
	5436		5358			set bt spk in cb 5' S of S end C.R.
π	106,391	+0,495	+0,495		+0.495	use
	4941		4863			Fd BM #C El = 101455 L.Q 206-1
Fd BM C	101,450				101.4~~43~~48	30' W ℄ Rives Ave
	4784		4708			L+T Near N. edge Dr. To Ho #1047
π	106,234	+0,236	+0,240		+0.238	same diff. page 109
	4548		4468			Set BM #Q4
Set BM Q4	101,686				101.6~~81~~86	Rives Ave & Springer St
	5,103		5,048			set bt spk in W. cb 5' N. ℄ prod
π	106.789	+0,719	+0,721		+0.720	
	4,384		4,327			
T.P.	102,405				102.401	
	5120		5049			
π	107,525	+0,770	+0,769		+0.770	Use
	4350		4,280			Fd BM #G El 103.185 L.Q 206-1
Fd BM #G	103,175				103.1~~71~~75	Rives Ave & Kingbee St
	4,685		4,580			L+T in SW Cor Driveway 30' N ℄ Kingbee
π	107,860	-0,083	-0,080		-0.082	St & 40' E ℄ Rives.
	4,768		4660			
TP	103,092				103.089	

JOB NO. 4 SURVEY OF Quill Dr et al
SURVEY BY R.L. Willey DATE 9-19-44
NOTES BY R.L.W. DATE
INDEXED DATE
NOTES CHKD.
DATE

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	103,092				10 103.089	
	4837		4720			
π	107,929	+0.239	+0.239		+0.239	
	4.598		4.481			
T.P.	103,331				11 103.328	
	4,487		4,419			
π	107,818	+0.052	+0.052		+0.052	
	4435		4,367			Set BM Q5
Set BM Q5	103,383				12 103.3~~80~~ 82	Kingbee St. N side 635'± E of
	5,167		5061			℄ Rives'
π	108,550	+0,425	+0,423		+0.424	Set bt spk in S.E. Cor, Driveway To Ho. # 509
	4,742		4638			
T.P.	103,808				13 103.804	
	5,325		5260			
π	109,133	+1,011	+1,008		+1.010	
	4,314		4,252			
T.P.	104,819				14 104.814	
	5335		5,179			
π	110,154	+1,242	+1,243		+1.242	
	4093		3,936			✓ Set BM Q6
Set BM Q6	106,061				15 106.056	Kingbee St + Samoline Ave SW Cor
	4,211		4,138			bt spk in NW Cor Walk To Ho. # 422.
π	110272	-0.495	-0.493		-0.494	
	4706		4.631			
T.P.	105,566				16 105.562	
	4728		4,674			
π	110,294	+0.026	+0,025		+0.026	
	4702		4649			Set BM Q7
Set BM Q7	105,592				17 105.5~~88~~ 86	SAMOline Ave + Springer St S.E. Cor
						Set bt spk in N.W. Cor Walk To Ho # 1000

JOB NO. 1M SURVEY OF Quill Dr. et al NOTES RED. DATE
SURVEY BY R. Kelley NOTES CHKD. DATE
NOTES BY R.L.W. DATE 9-19-44
INDEXED A. C. Johnson DATE

FORM 353 1M 12-41

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NOTES RED. JOB NO. 1111 SURVEY OF Quill Dr et al
DATE SURVEY BY R.L. Willey
NOTES CHKD. NOTES BY R.L.W. DATE 9-19-44
DATE INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMQ7	105.592			17	105.588	see descrip pg 104
	3885		3,810			
π	109.477	-1.427	-1.425		-1.426	
	5,312		5,235			
T.P.	104.165			18	104.162	
	4.274		4.184			
π	108,439	-1.216	-1,216		-1.216	
	5490		5400			
T.P.	102,949			19	102.946	
	4920		4828			
π	107.869	+0.348	+0.347		+0.347	
	4,572		4.481			Set BM #Q8
set BMQ8	103,297			20	103.293	Springer St N side 680' W ± of ℄ Samoline Ave
	4.848		4,786			set bt spk in SW Cor Driveway To Ho #501
π	108,145	+0.158	+0.164		+0.159	
	4690		4626			
T.P.	103,455			21	103.455	
	4252		4,182			
π	107.707	-0,177	-0,176		-0.176	
	4.429		4358			set BMQ9
set BMQ9	103.278			22	103.276	Hondo ST S. Side 640' ± W ℄ Samoline Ave
	4,982		4.901			set bt spk NW Cor, driveway To Ho #500
π	108.260	+0,552	+0,551		+0.551	
	4,430		4,350			
T.P.	103.830			23	103.827	
	5.353		5285	5,239		
π	109,183	+1.442	+1,434	+1,442	+1.442	
	3911		3,851	3797		set BM #Q10
set BMQ10	105272			24	105.2[illegible]	Hondo St + Samoline Ave
						set bt spk in NW Cor drive Way Ho. #1032
						58' S. & 30' [illegible] ℄ int Samoline Ave + Hondo St

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM Q10	105.272			24	105.26~~9~~2	BM Q10 For descrip. see p 105
	4.111		4.069	4.024		
π	109383	-1.080	-1.074	-1.077	-1.077	
	5.191		5.143	5101		
TP	104.192			25	104.192	
	5112		5.049			
π	109.304	+1.171	+1.170		+1.171	
	3.941		3.879			use
FdBM42E	105.363			26	105.3~~63~~55	Fd BM42E El=105.345 LQ 206-2 Quill Dr. + Paramount Blvd
	3.853		3.721	See page 102	-1.185	ct spk near wedge pvmt paramount blvd
π	109.216	-1.187	-1.187		~~-1.187~~	50' N of ℄ Quill Dr.
	5040		4908			
Fd BM#Q1	104.176				104.~~178~~170	Fd BM Q1 El=104.170 FB 1130-101 Quill Dr & Samoline Ave bt spk in conc. pvmt 9' N + 12.5' W of ℄ int.
						use
						Bd BM#H El=101.215 LQ 206-1
FdBM#H	101.215				101.21~~5~~7	Quill Dr + Rives Ave
	4.012		3.949	3.895		L+T at ℄ int.
π	105.227	-1.621	-1.628	-1.630	-1.629	
	5633		5577	5525		
T.P.	99.594				99.586	
	4640		4583	4532		
π	104.234	-0.720	-0.725	-0.721	-0.722	
	5360		5.308	5253		
Set BM Q11	98.874			2	98.8~~64~~67	Set BM Q11 Quill Dr + Richeon Ave NW Cor.
	4.844		4.803			set bt spk in cb 5' W of W end CR
π	103.718	-0.391	-0.389		-0.390	
	5235		5.192			Set BM Q12
Set BM Q12	98.483			3	98.4~~74~~72	Quill Drive ... 380'± W ℄ Richeon Ave
	~~4.536~~					set bt spk in N. cb Front Ho # 733
π	~~103.019~~					

CIRCUIT #2

JOB NO. 111 SURVEY OF Quill Dr etal
SURVEY BY R. Willey
NOTES BY R.W. DATE 9-20-44
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

FORM 353 1M 12-41

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM Q12	98,483			3	98,478	
	4536		4,471			
π	103,019	-0.426	-0,429		-0.427	
	4962		4,900			
T.P.	98.057			4	98.047	
	4635		4,587			
π	102,692	-0,084	-0,084		-0.084	See page 108
	4.719		4,671			Set BM Q13.
Set BM Q13	97.973			5	97.967	Quill Dr. 800'± N ℄ Richeon Ave
	4,472		4,425			Set bt spk in N cb 1' E of W end cb.
π	102,445	-0.630	-0,628		-0.629	
	5,102		5,053			
T.P.	97.343			6	97.334	
	4,710		4,662	4,611		
π	102,053	-0,315	-0,323	-0,319	-0.319	-.809
	5025		4,985	4930		use -.807
T.P.	97,028			7	97.015	
	4610		4,579			
π	101,638	+0,140	+0,139		+0.139	97.156
	4470		4,440			Set BM Q14
Set BM Q14	97,168			8	97.156	Quill Dr + Old River School Rd
	4470		4.421	4397		Set bt spk in conc pvmt 27' N + 10' E ℄ int
π	101,638	-0,164	Level slipped	-0,167	-0.165	
	4,634		4,5	4,564		
T.P.	97,004				96.999	
	5,052			5,009		
π	102,056	+0,333		+0,335	+0.334	
	4,719			4674		+.804
T.P.	97,337				97.328	use +.807

NOTES FOR ____ JOB NO. 1111 SURVEY OF Quill Dr. et al
DATE ____ SURVEY BY R.L. Willey
NOTES CHKD. ____ NOTES BY R.L.W. DATE 9-20-44
DATE ____ INDEXED ____ DATE ____

FORM 353 1M 12-41

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	97337				97.325	
	5288		5248			
⊼	102,625	+0.635	+0.635		+0.635	see page 107
	4653		4613		67	BM Q 13 El = FB 1130-107
Fd BM Q 13	97.972			5	97.9~~60~~	Quill Dr. 800' ± W ℄ Richeon Ave
	5.355		5.395			bt spk in N cb 1' E of W. end cb.
⊼	103,327	+0.805	+0.805		+0.805	
	4.550		4.590			
T.P.	98.777			6	98.768	
	5192		5217			
⊼	103,969	+0.450	+0449		+0.449	
	4742		4768		22	Set BM # Q 15.
set BM Q 15	99.227			7	99.2~~47~~	Hondo St + Julius Ave N E Cor.
	4843		4.808		- 0.041	set bt spk in cb 5' E of E end CR
⊼	104,070	- 0,038	-0,042		- ~~0.040~~	- 0.041 page 111.
	4.881		4850			Set BM Q 16
set BM Q 16	99.189			7	99.1~~76~~ 80	Hondo St + Chavers Ave N.E. Cor.
	5,129		5070			set bt spk in cb 5' N of N end C.R.
⊼	104,318	+0.531	+0,530		+0.531	
	4598		4540			set BM Q 17
set BM Q 17	99,820			8	99.~~707~~ 712	Hondo St + Richeon Ave N.E. Cor.
	4615		4,581			set bt spk in cb 5' N of N end CR
⊼	104335	+0,532	+0,530		+0.531	
	4083		4051			set BM Q 18 El. 100.244
set BM Q 18	100,252			9	100.2~~88~~	Hondo St + Harley Ave S. side
	5627		5,578	5,540		Set bt spk in S. cb 5' E ℄ prod.
⊼	105,879	+0.709	+0.715	+0.710	+0.710	
	4918		4863	4830	54	Fd BM Q 3 El = FB 1130-103
Fd BM # Q 3	100,961			10	100.9~~48~~	Reves Ave + Hondo St SW Cor.
						bt spk in cb 5' S. of S. end C.R.

JOB NO. 111 SURVEY OF Quill Drain
SURVEY BY R.L. Willey DATE 9-20-44
NOTES BY RLW DATE
INDEXED A.C. Yahnke DATE
NOTES RED. DATE
NOTES CHKD. DATE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMQ3	100961			17	100.9~~48~~ 54	Fd BMQ3 El 100.954 FB 1130-103
	4657		4560			Rives Ave & Hondo St SW Cor
π	105618	+0266	+0.262	see page 103	+0.263 ~~+0.264~~	bt spk in cb 5' S of S end CR
	4391		4298			use
Fd BM-H	101.227				101.21~~1~~ 7	Fd BM-H El = 101.215 LQ 206-1
						Quill Dr. & Rives Ave
						L&T at ℄ int
	CIRCUIT #3					use
						Fd BM-C El 101455 LQ 206-1
Fd BM-C	101455				101.4~~55~~ 48	30' W ℄ Rives at Ho. #1047
	5060		5.000			L&T Near N edge walk
π	106,515	+0.238	+0.238		+0.238	see page 103
	4822		4762			Fd Q4 El = FB 1130-103
Fd BMQ4	101.693			6	101.6~~93~~ 86	Rives Ave & Springer St
	5.551		5491	5456		Set bt spk in W cb 5' N of ℄ Prod.
π.	107.244	+0.651	+0.646	+0.649	+ 0.649	
	4900		4845	4807		
TP	102.344			1	102.342	
	4425		4377			
π	106.769	-1.504	-1.505		-1.504	Set BMQ19
	5.929		5.882			Horley Ave 405' ± N of ℄ of Hondo St
Set BMQ19	100.840			2	100.8~~38~~ 36	set bt spk in W cb front of Ho. #1017
	5550		5.577			
π	106390	+0.915	+0.917		+0.916	
	4.635		4.660			
T.P.	101.755			3	101.754	
	4505		4.468			
π	106260	-0.466	-0.466		-0.466	
	4971		4934			
T.P.	101.289			4	101.288	

NOTES RED. ____ JOB NO. 111 SURVEY OF Quill Dr et al
DATE ____ SURVEY BY RLW
NOTES CHKD. ____ NOTES BY RLW DATE 9-20-44
DATE ____ INDEXED ____ DATE ____

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	101,289			4	101.288	
	4,274		4201			
π	105,563	-0,845	-0,844		-0.84	
	5119		5,045			
Set BMQ20	100,444			5	100.4~~43~~ 35	Set BM Q-20 Richeon Ave 400'± N of ℄ Hondo St set bt spk in E cb front Ho # 1016
	5620		5,562			
π	106,064	+0,666	+0,665		+0.666	
	4,954		4,897			
TP	101,110			6	101.109	
	5,008		4973			
π	106,118	-1,092	-1,091		-1.092	
	6,100		6064			
Set BMQ21	100,018			7	100.009 ~~100.017~~	Set BM Q 21 Chavers Ave 350'± N of ℄ Hondo St set bt spk in E cb front Ho # 1016
	6462		6417			
π	106,480	+1,623	+1,624		+1.624	
	4839		4793			
T.P.	101,641			8	101.641	
	5061		5040			
π	106,702	-0,976	-0976		-0.976	
	6037		6014			
Set BMQ22	100,665			9	100.6~~65~~ 56	Set BM Q 22 Julius Ave 350'± N ℄ Hondo St set Bt spk in E cb front Ho 1016
	4542		4503			
π	105207	-0,759	-0,762		-0.761	
	5301		5265			
T.P.	99,906			10	99.904	
	4393		4,329			
π	104,299	-0,673	-0,673		-0.673	
	5066		5002			
BMQ15	99,233			11	99.2~~31~~ 22	BM Q15 El 99.222 FB 1130-108 Hondo St & Julius Ave NE Cor bt spk in cb 5' E E end CR

JOB NO. 1111 SURVEY OF Quill Dr etal NOTES RED. DATE
SURVEY BY R L Willey DATE 9-20-40 NOTES CHKD. DATE
NOTES BY R L W
INDEXED A. C. Johnson DATE

F.B. 1130 PG. 110

FORM 353 1M 12-41

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM Q15	99233'			"	99.~~231~~ 232	BM Q 15 see descrp. P110
	4380		4338			
π	103,613'	-0.042'	-0.041'		-0.041'	see page 108
	4422		4379			BM Q16 El = 99.181 FB 1130-108
BM Q16	99.191'				99.1~~90~~ 80	Hondo St + Chavers Ave NE Cor bt spk in cb 5' N of N end CR

NOTES RED. _____ JOB NO. 111 SURVEY OF Quill Dr et al
DATE _____ SURVEY BY R.L. Willey
NOTES CHKD. _____ NOTES BY R.L.W. DATE 9-20-44
DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 1130 Pg. 111

F.B. 1130 Pg. 112

JOB NO. 1111 SURVEY OF Quill Dr et al NO[illegible] RED.

SURVEY BY R.L. Willey DATE

NOTES BY DATE NOTES CHKD.

INDEXED DATE DATE

FORM 353 1M 12-41

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Do not extend notes this side of this line

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

COPIES TO

CENTINELA VALLEY

(REGIONAL OFFICE)

pages 113 thru 140

Map No.
Office Work
Checked
Date

Surveyed by [illegible]
Notes RLN Date [illegible]
Indexed

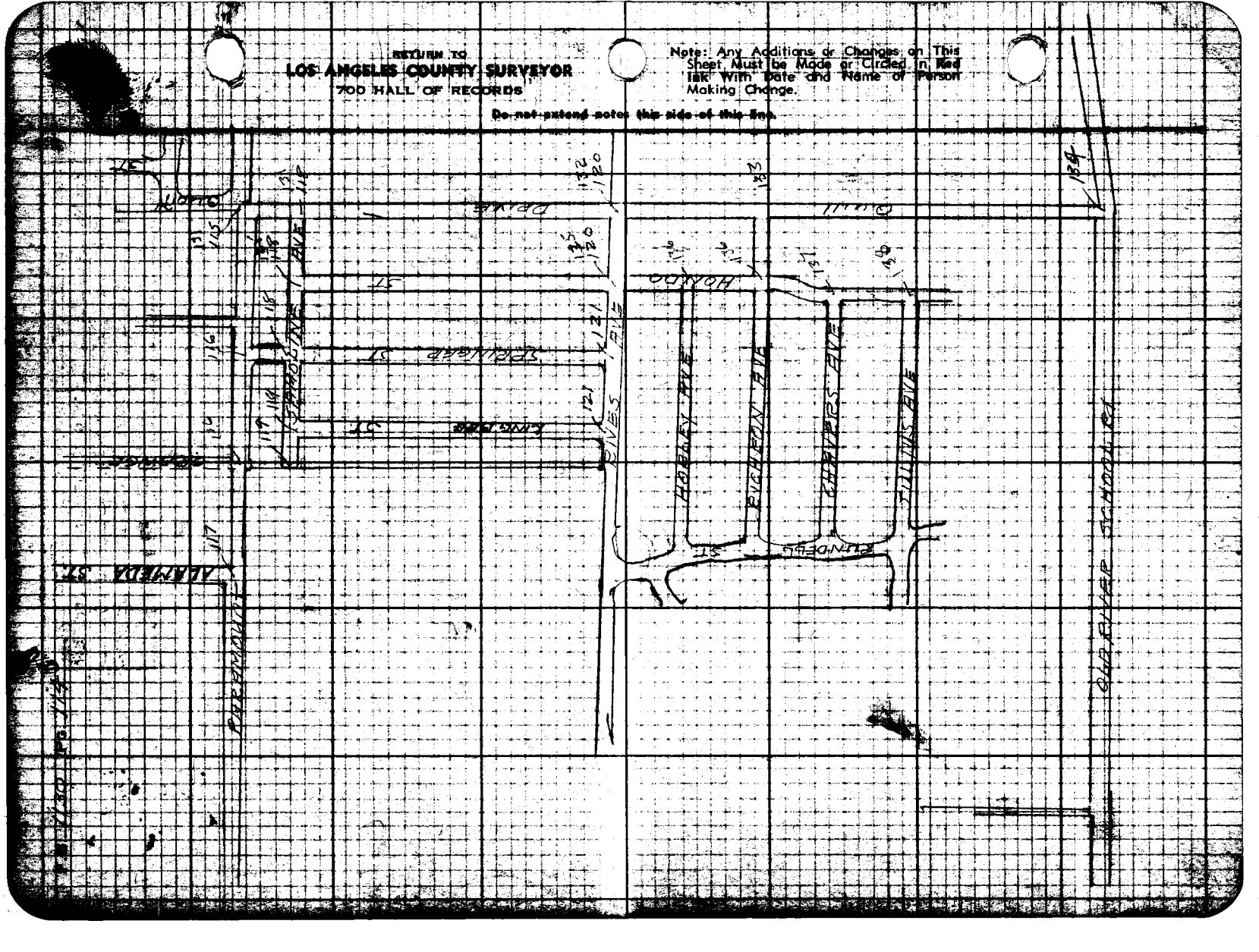
CENTER LINE SURVEY
COUNTY IMPROVEMENT JOBS
JN 8351
QUILL DRIVE ET AL.

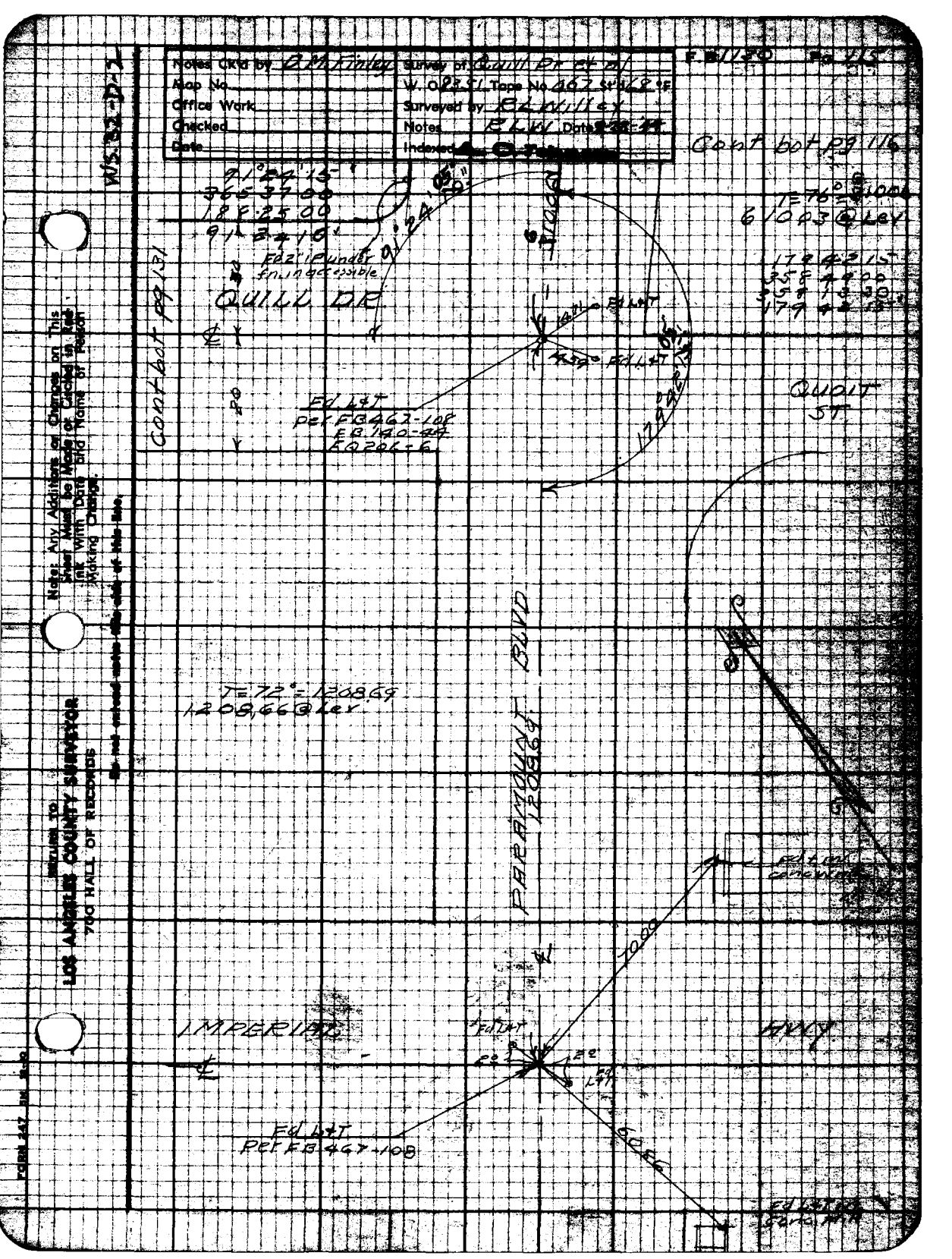
SEPT 1944
R L Willey
Jack Gregory
[illegible]
[illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line





Notes Ck'd by B.M. Finley
Map No.
Office Work
Checked
Date
Survey of Quill Dr et al
W. O. 8351 Tape No. 467 St'd 68°F
Surveyed by R.L. Willey
Notes R.L.W. Date
Indexed
F.B. 1120 Pg 115
Cont bot pg 116
Cont bot pg 131
91°24'15"
365 37 00
188 25 00
91 24 10
Fd 2" IP under fn. inaccessible
QUILL DR
Fd L&T
Per FB 467-108
FB 140-44
FB 206-6
T=76°=1100
61003 @ Lev
179 42 15
358 49 00
358 13 30
179 42 15
QUOIT ST
PARAMOUNT BLVD
1208.69
T=72°=1208.69
1208.66 @ Lev
IMPERIAL
HWY
Fd L&T
Per FB 467-108
Fd L&T
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247

FB 1130 PG 116

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D M Finley	Survey of Guill Dr et al
Map No.	W. O. 8351 Tape No. 062 St 68°F
Office Work	Surveyed by R L Wiley
Checked	Notes R L W Date 9-28-44
Date	Indexed [illegible]

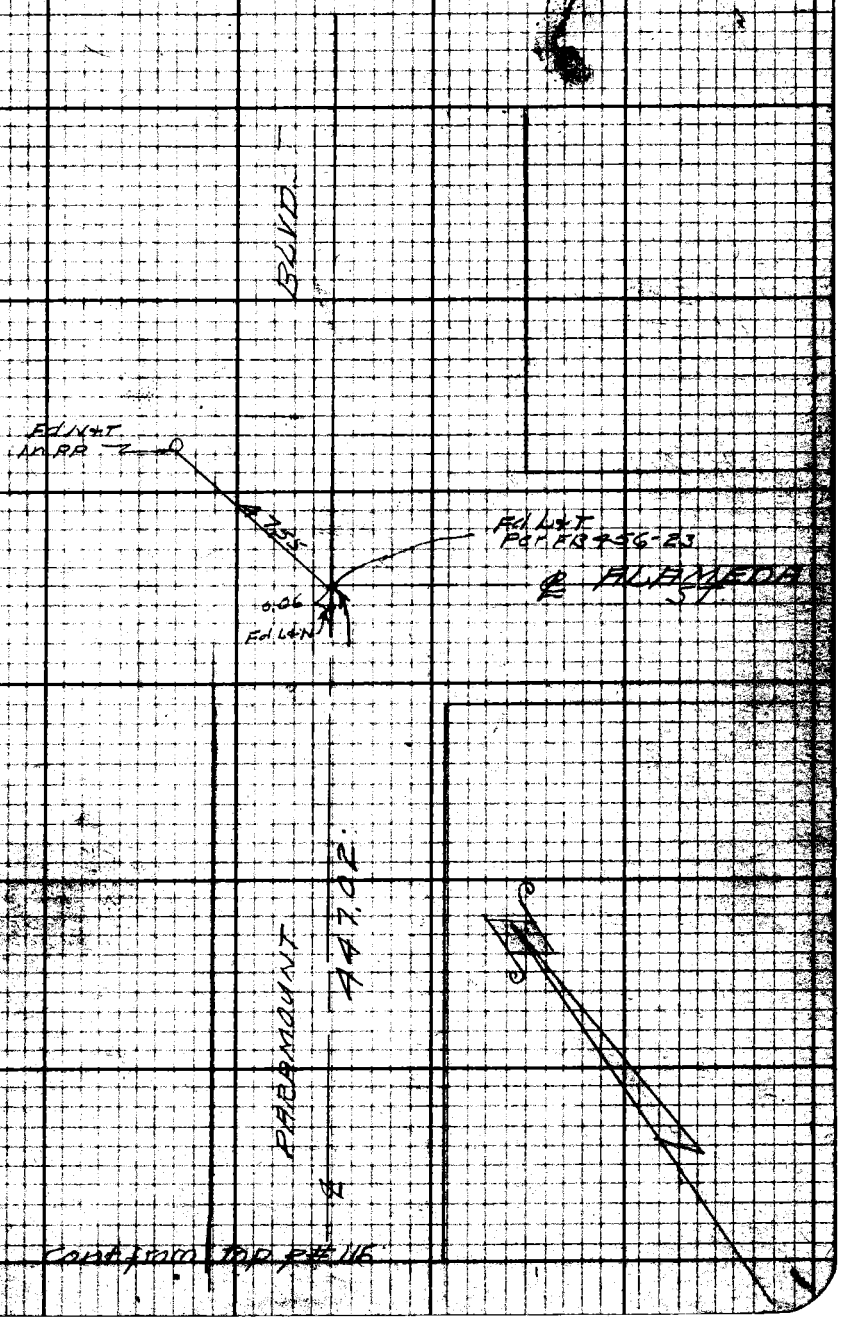
F.B. 1130 Pg. 112

W3.33-42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

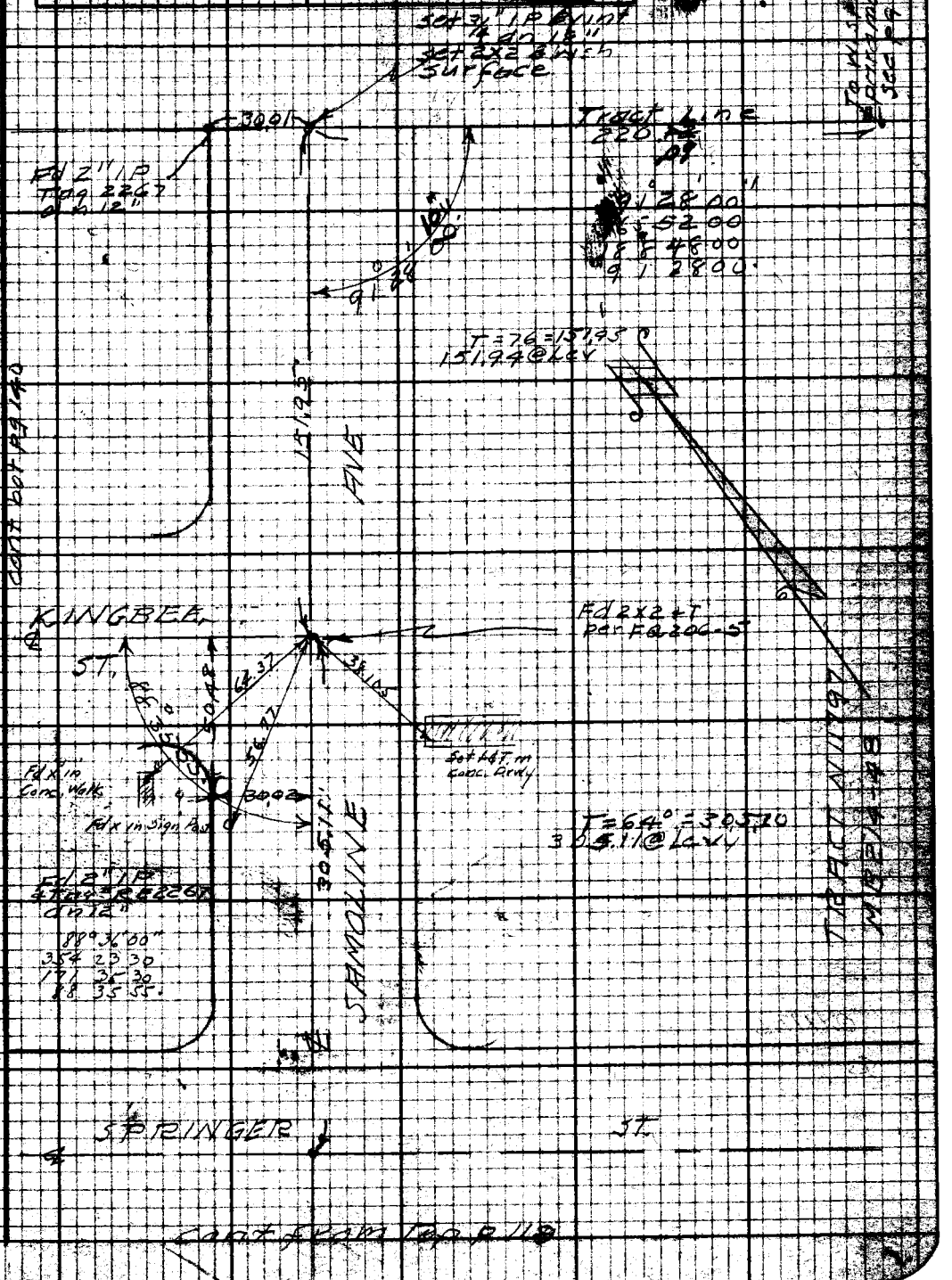


Cont from Top P# 116

FORM 247 5M 12-40

Cont on p #119
Cont on p #139
SPRINGER ST
HONDO ST
SAMOLINE AVE
QUILL DR.
TRACT No 11797
M.B. 214-48
Set N&T in PP
Fd N&T in 24" Magnolia
Fd W spk+T per FQ 206-5
Fd SW+T Per FQ 206-6
Fd 2" IP Tag # 2267
Fd N&T in PP
Fd L+T Per FQ 206-6
T = 76° 305.10
305.08 @ Lev.
T = 76° = 304.97
304.95 @ Level
88 36 00
354 23 30
171 35 30
88 35 50
91 24 00
365 36 00
188 24 00
91 24 00
88 36 00
354 24 00
171 36 00
88 36 00
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes [illegible] R.M. Finley	Survey of: Quill Drive
Map No.	W. O. 8351 Tape No. 067 St'd °F
Office Work	Surveyed by: R.L.W. Nitley
Checked	Notes: R.L.W. Date: 9-28
Date	Indexed: [illegible]

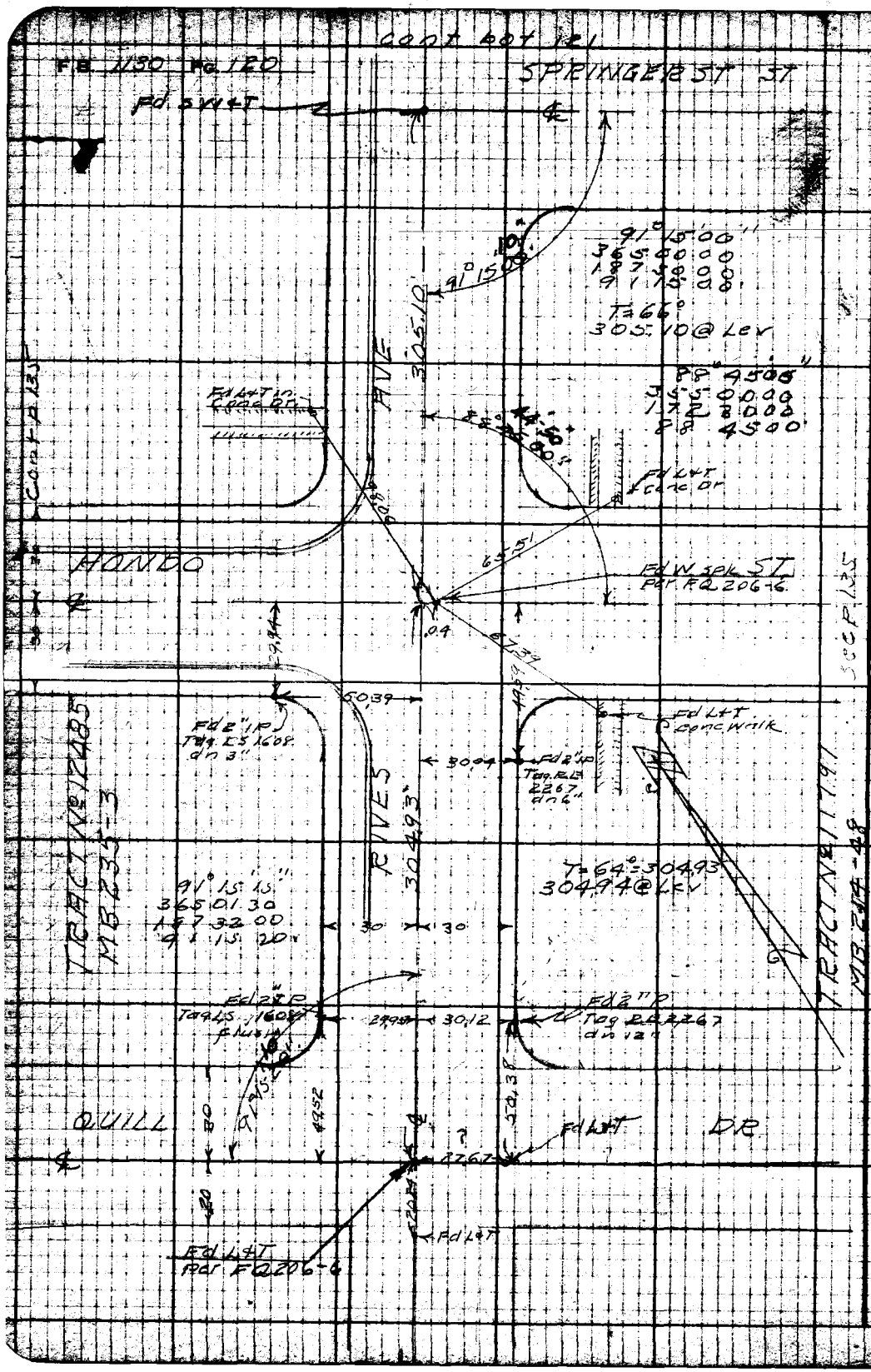


Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M. Finley	Survey of Quill Dr et al
Map No.	W 0820 Tape No. 062 Std
Office Work	Surveyed by R.L.Willey
Checked	Notes R.L.W. Date 9-29-
Date	Indexed

1130 Pg 121

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Return to LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not infringe matter this side of this line.

FORM 647

NS 32-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

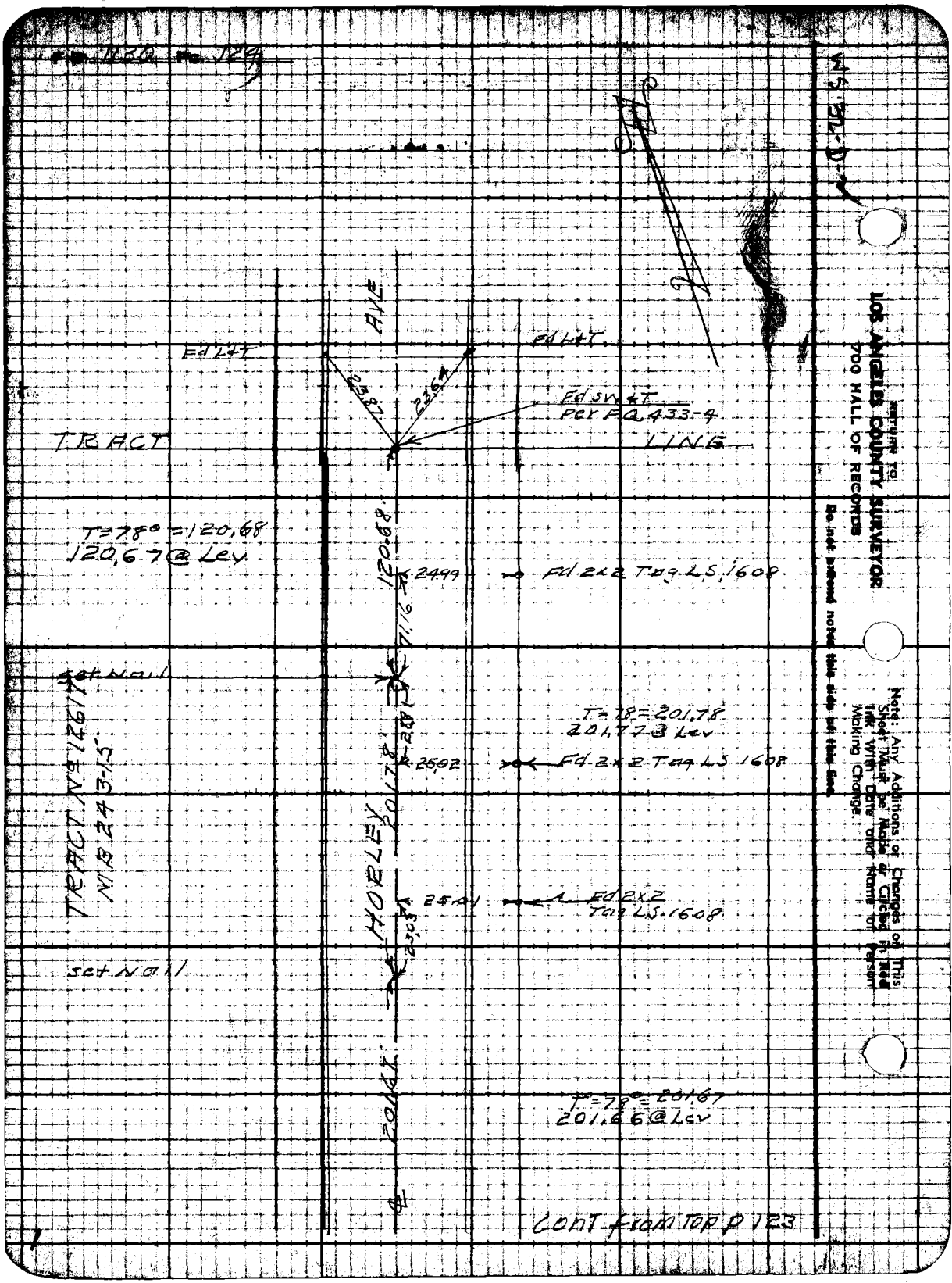
W.S. 32-D

Notes Field by
Map No.
Office Work
Checked
Date
Tape No.
Computed by E.A. Willey
Noted
Indexed

Note: Any Additions or Changes on This Sheet Must Be Made in Office in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not record data on this side of this line.



Fd 1130 Pg 124
WS 32-D
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
AVE
Fd L+T
Fd L+T
23.87
23.64
Fd SW+T
Per FQ 433-4
TRACT
LINE
T=78° = 120.68
120.67 @ Lev
120.68
24.99
Fd 2x2 Tag LS 1608
71.16
set Nail
T=78 = 201.78
201.77 @ Lev
25.02
Fd 2x2 Tag LS 1608
TRACT No 12617
MB 243-15
HORLEY
201.78
25.01
Fd 2x2
Tag LS 1608
set Nail
201.67
T=78° = 201.67
201.66 @ Lev
CONT from TOP p 123

Field Book No.	W. O. [illegible] Tape No. [illegible]
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 10-3-44
Date	Indexed [illegible] Johnson

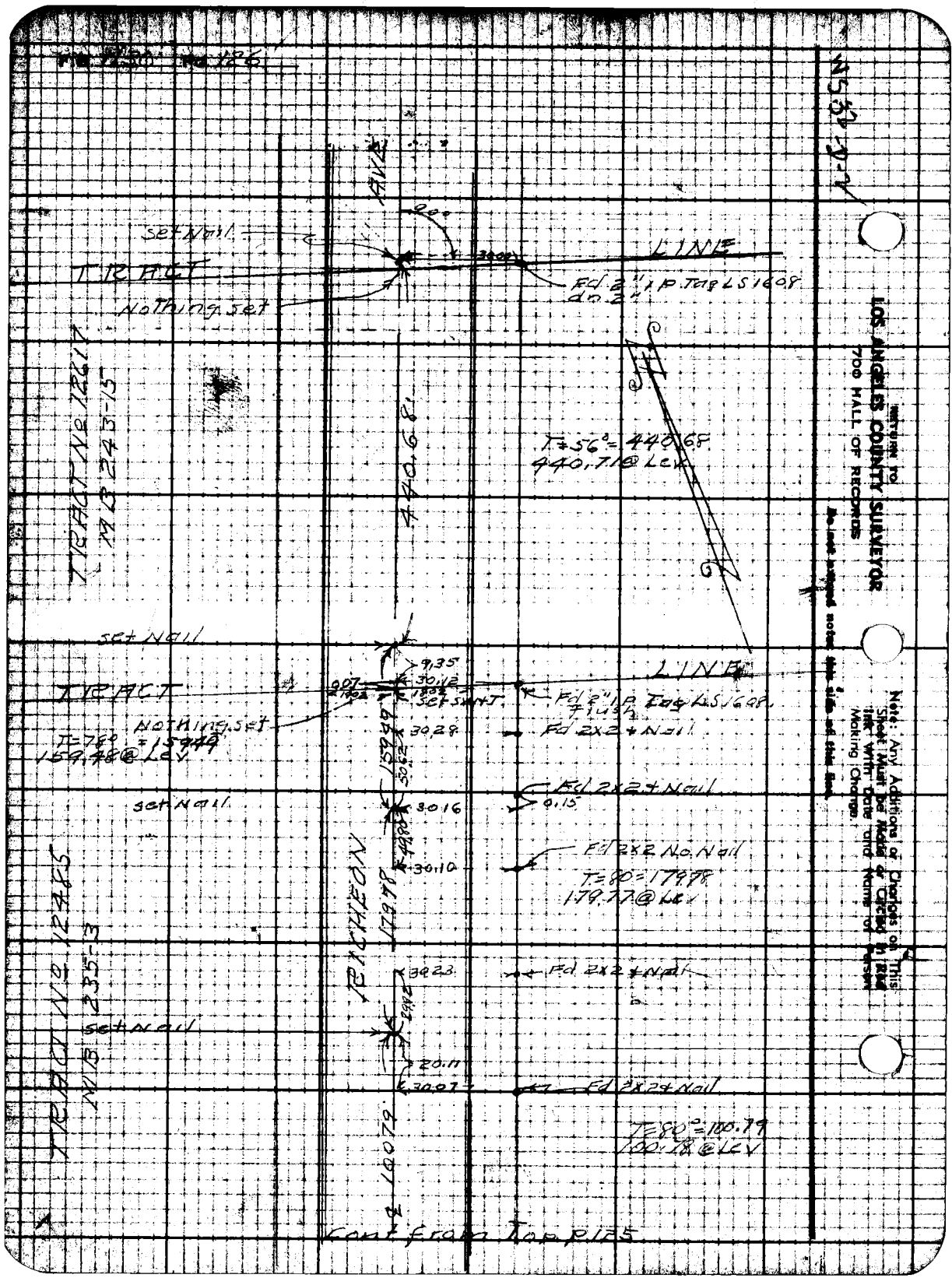
Cont. [illegible] pg 126

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Colored Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

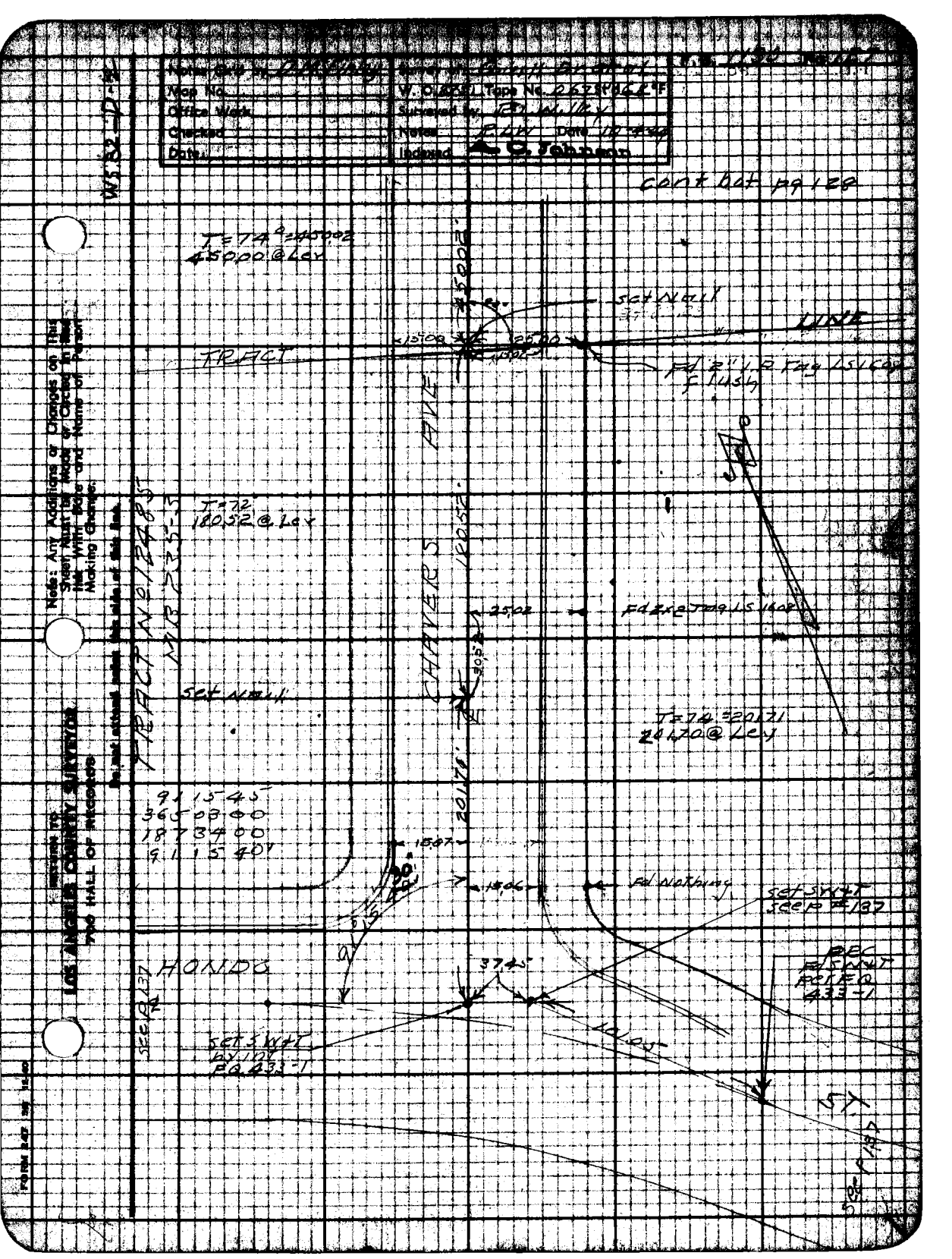
FORM 247



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

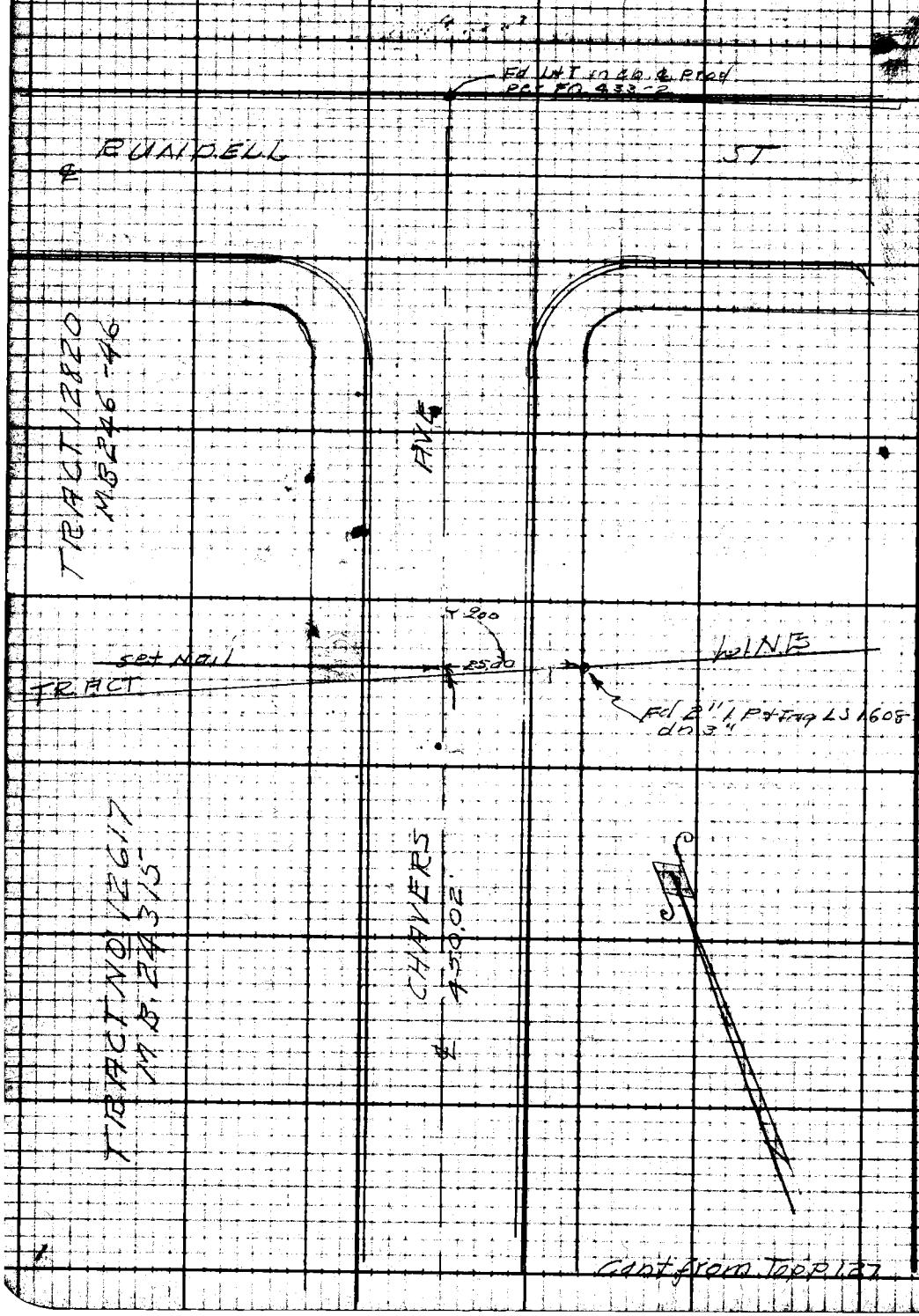
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Grid by
Map No.
Office Work
Checked
Date
Survey of
W. O.
Tape No.
Surveyed by
Notes
Date
Indexed
C. Johnson
WS 82-D-2
cont bot pg 128
T=74°=45002
45000 @ Lev
set Nail
LINE
TRACT
Fd 2" I.P. Tag LS 1608
flush
CHAVERS AVE
T=72
18052 @ Lev
TRACT No 12485
MB 235-5
Fd 2x2 Tag LS 1608
set Nail
T=74=20171
20170 @ Lev
9115 45
3650300
1873400
9115 40
Fd Nothing
set SW+T
see P #137
HONDO
PRC
Fd SW+T
Ref FQ
433-1
set SW+T
by int
FQ 433-1
ST
see P 137
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247

FB 1130 PG 128



WS 32-D-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

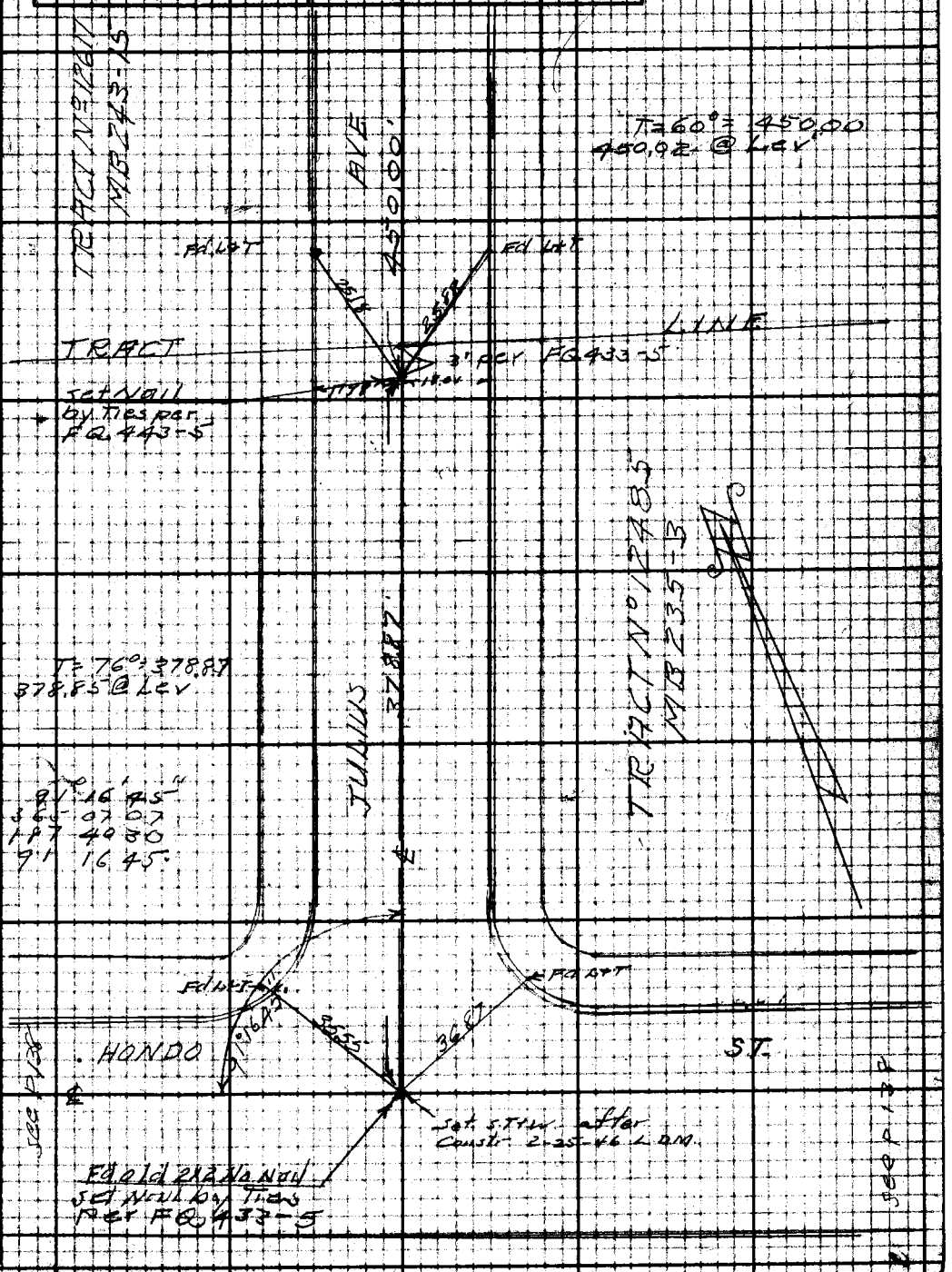
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M. Finley	Survey of Quill Dr et al
Map No.	W. O. 83511 Tape No. 067 St'd 68 °F
Office Work	Surveyed by R.L. Willey
Checked	Notes R.L.W. Date 10-4-44
Date	Indexed C. Johnson

F.B. 1130 Pg. 129

WS 32-D-2

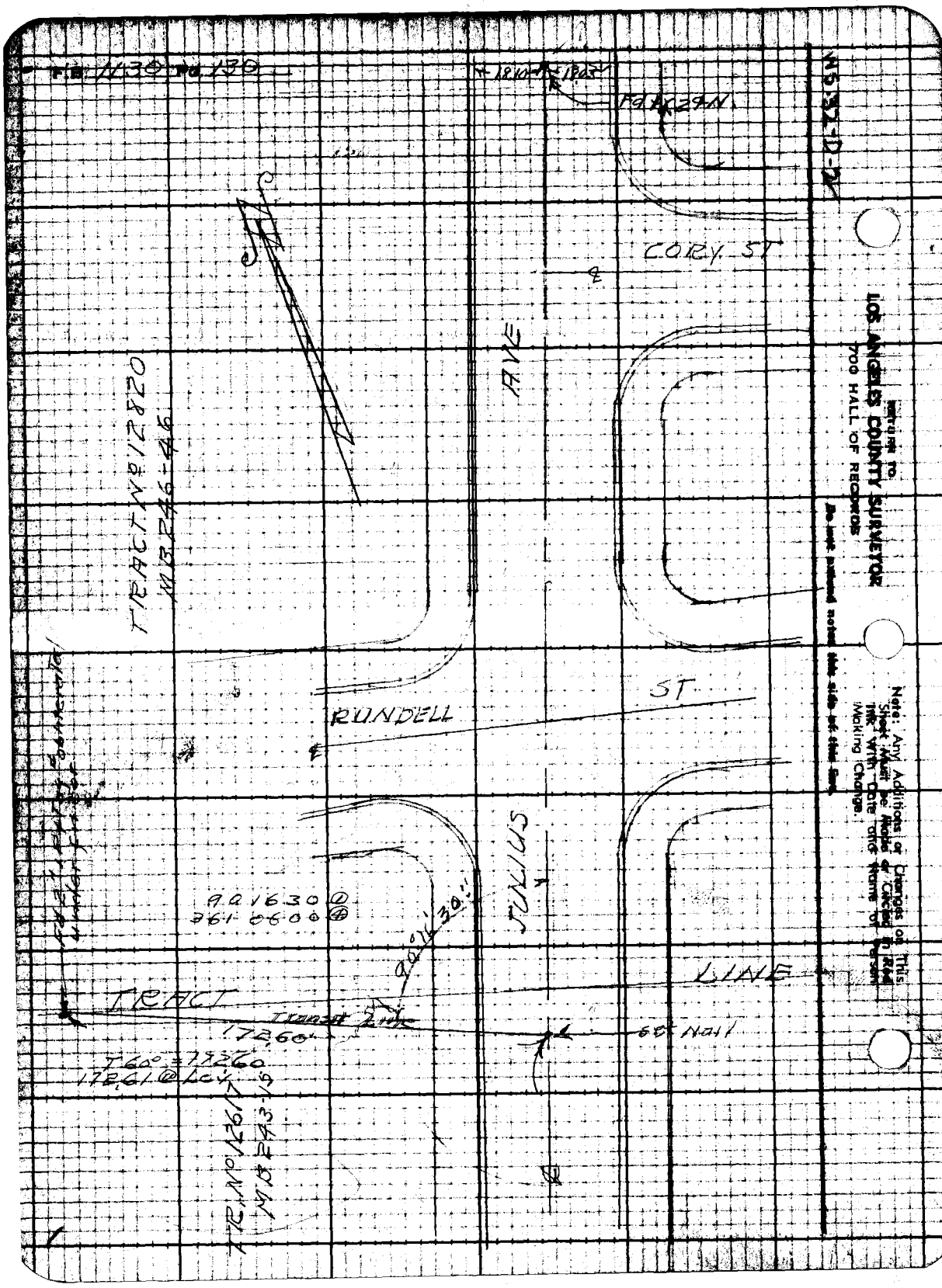


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

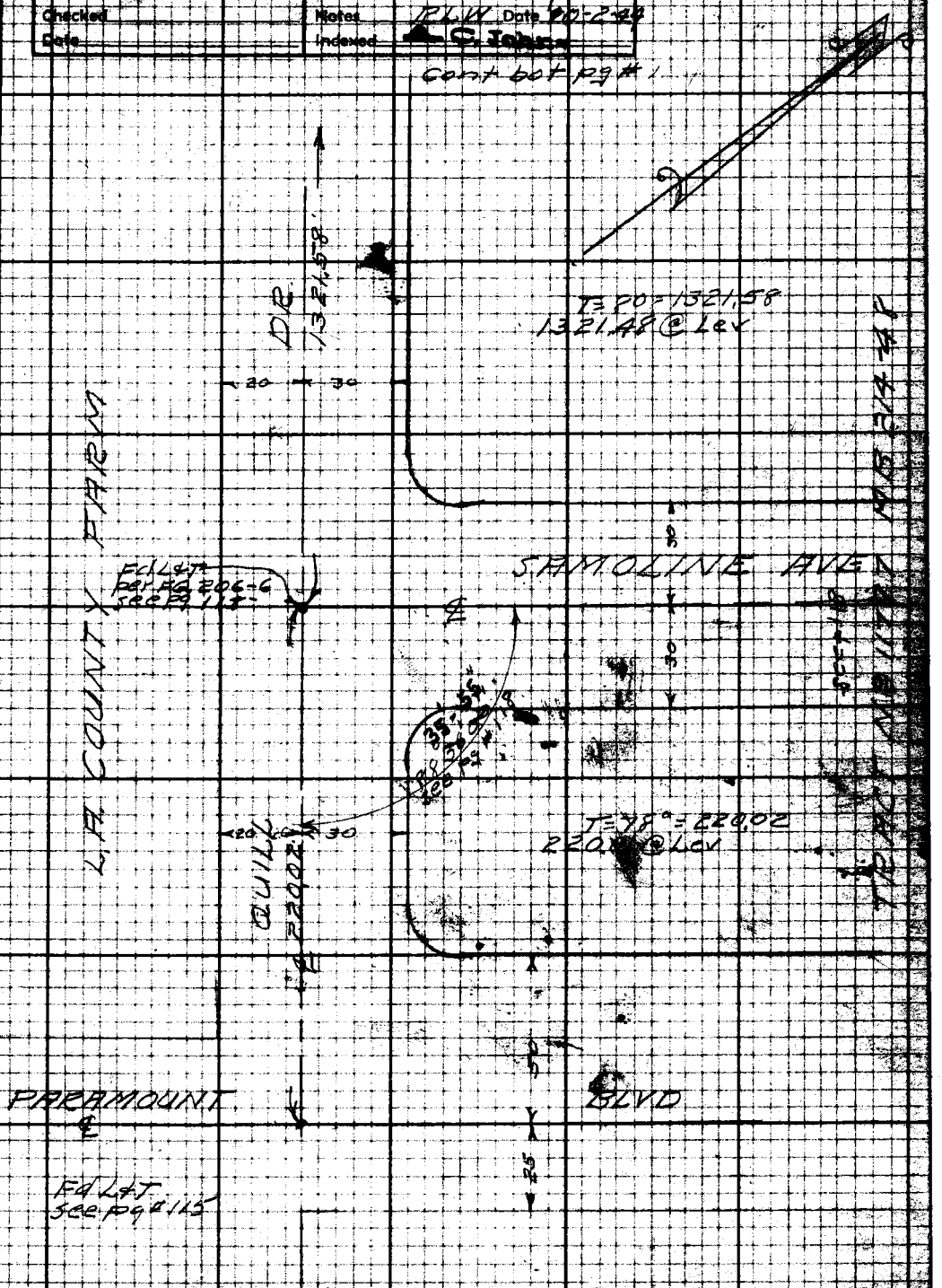
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by D. M. Finley	Survey of Quill Dr et al
Map No.	W. O. 8351 Tape No. 067 St'd 68°F
Office Work	Surveyed by R. L. Willey
Checked	Notes RLW Date 10-2-44
Date	Indexed C. Johns

F.B. 1130 Pg. 131

WS 32-D-2

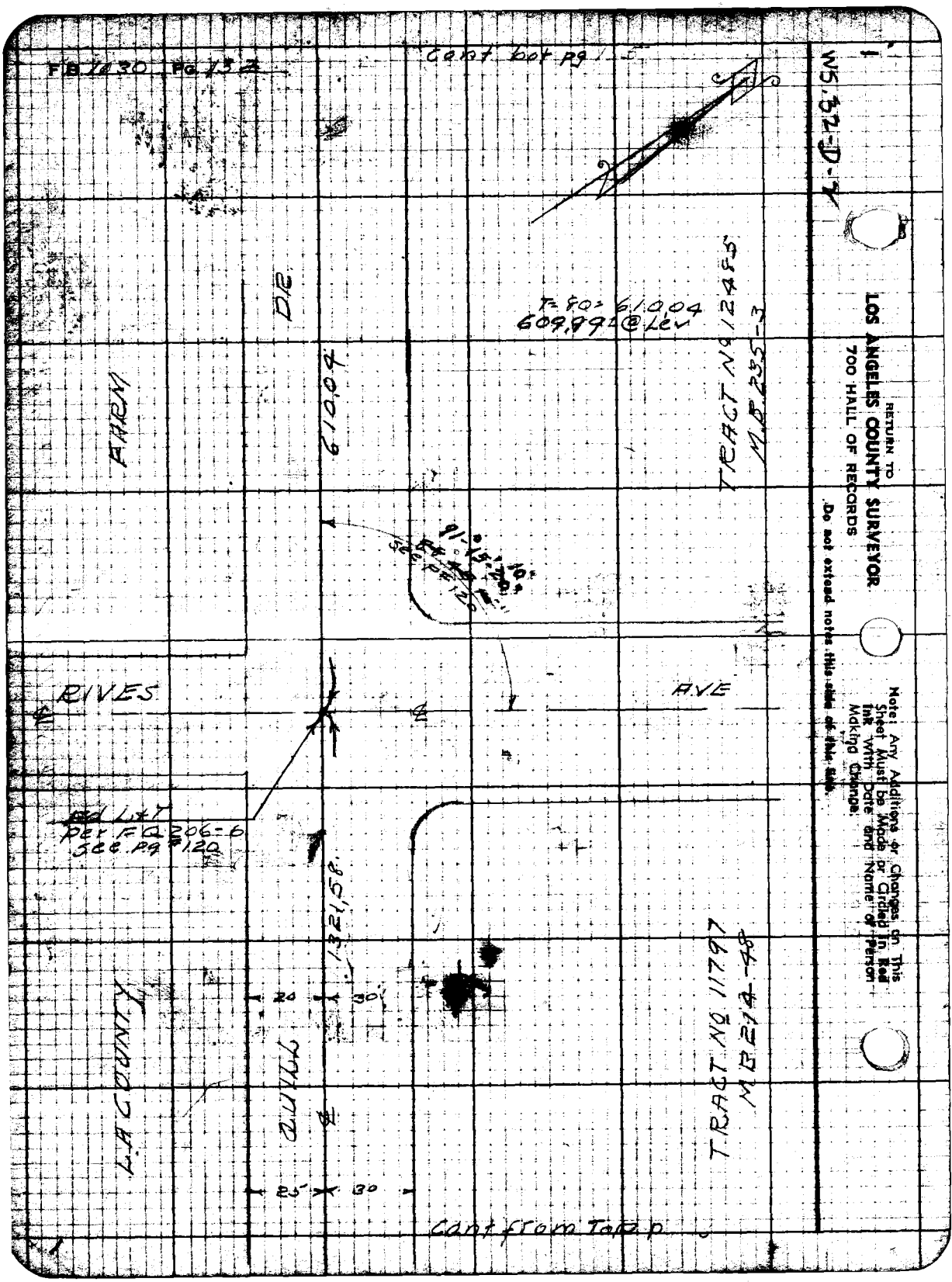


Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-10


FB 1030 PG 132
Cont bot pg 1
WS 32-D-7
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
T=80=610.04
609.99±@Lev
TRACT No 12485
M.B. 235-3
DR
FARM
610.04
91°15'10"
See pg 120
RIVES
AVE
Ed L&T
Per FQ 206-6
See pg 120
1321.58
20
30
25
30
LA COUNTY
QUILL
TRACT NO 11797
M.B. 214-48
Cont from Top p

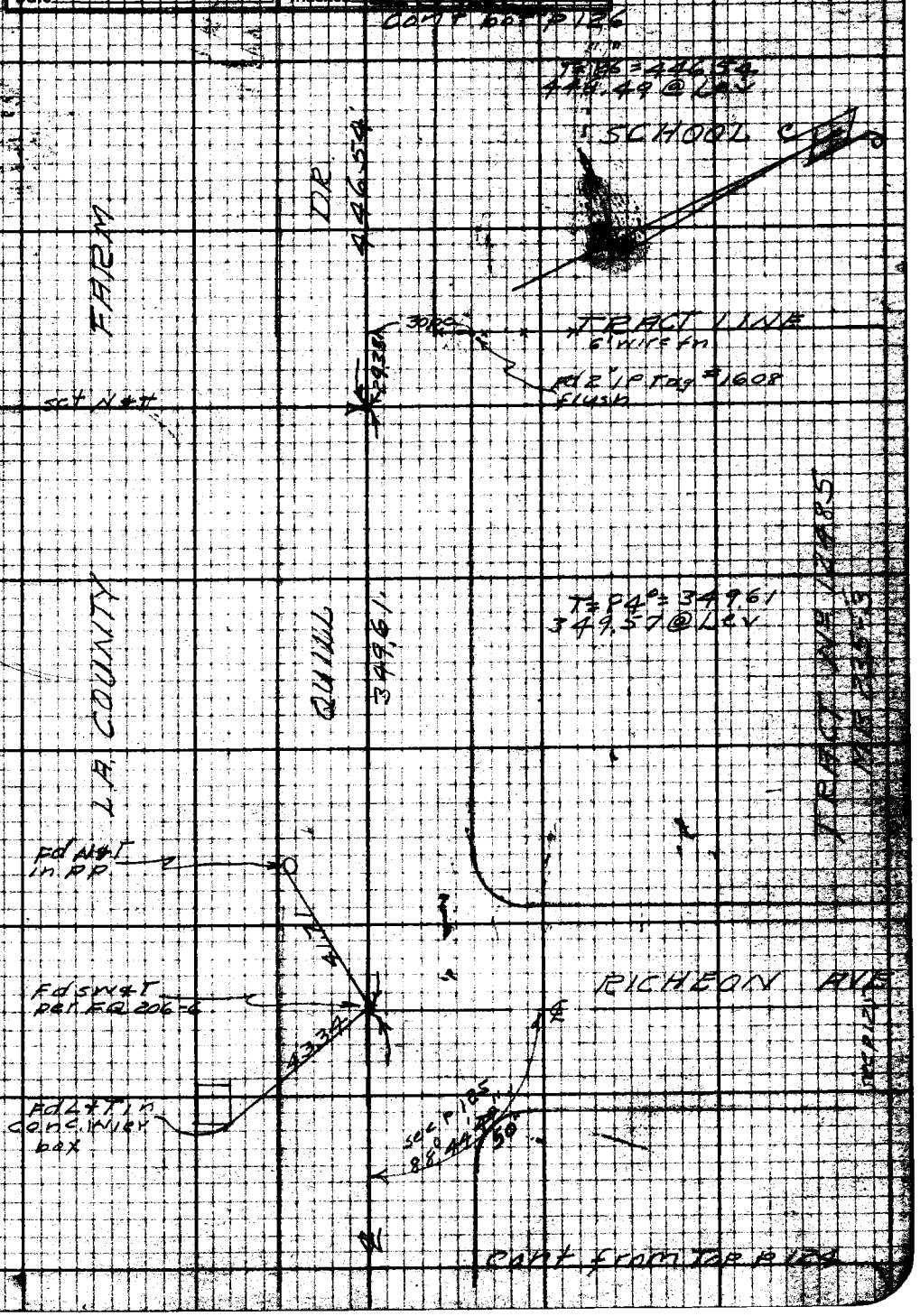
Notes Ck'd by [illegible]	Surveyed [illegible]
Map No.	W. 0235 Tape No. 067 Std 67
Office Work	Surveyed by R.L. WINCY
Checked	Notes R.L.W. Date 10-2-44
Date	Indexed [illegible]

WS 32-D-2

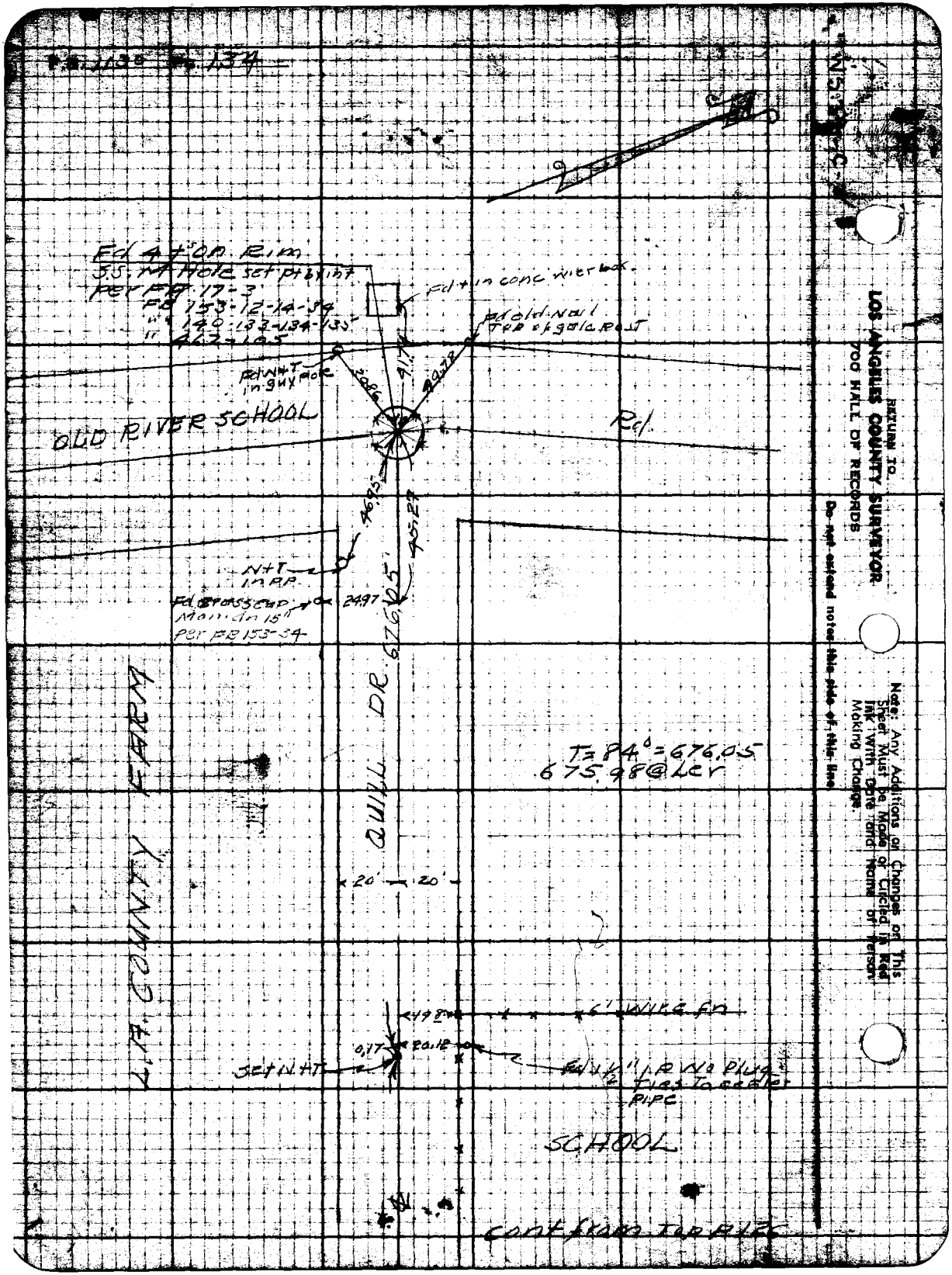
Note: Any Additions or Changes on This Sheet Must be Made or Given in Red Ink With Date and Name of Person Making Change.

Do not [illegible]

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 [illegible]



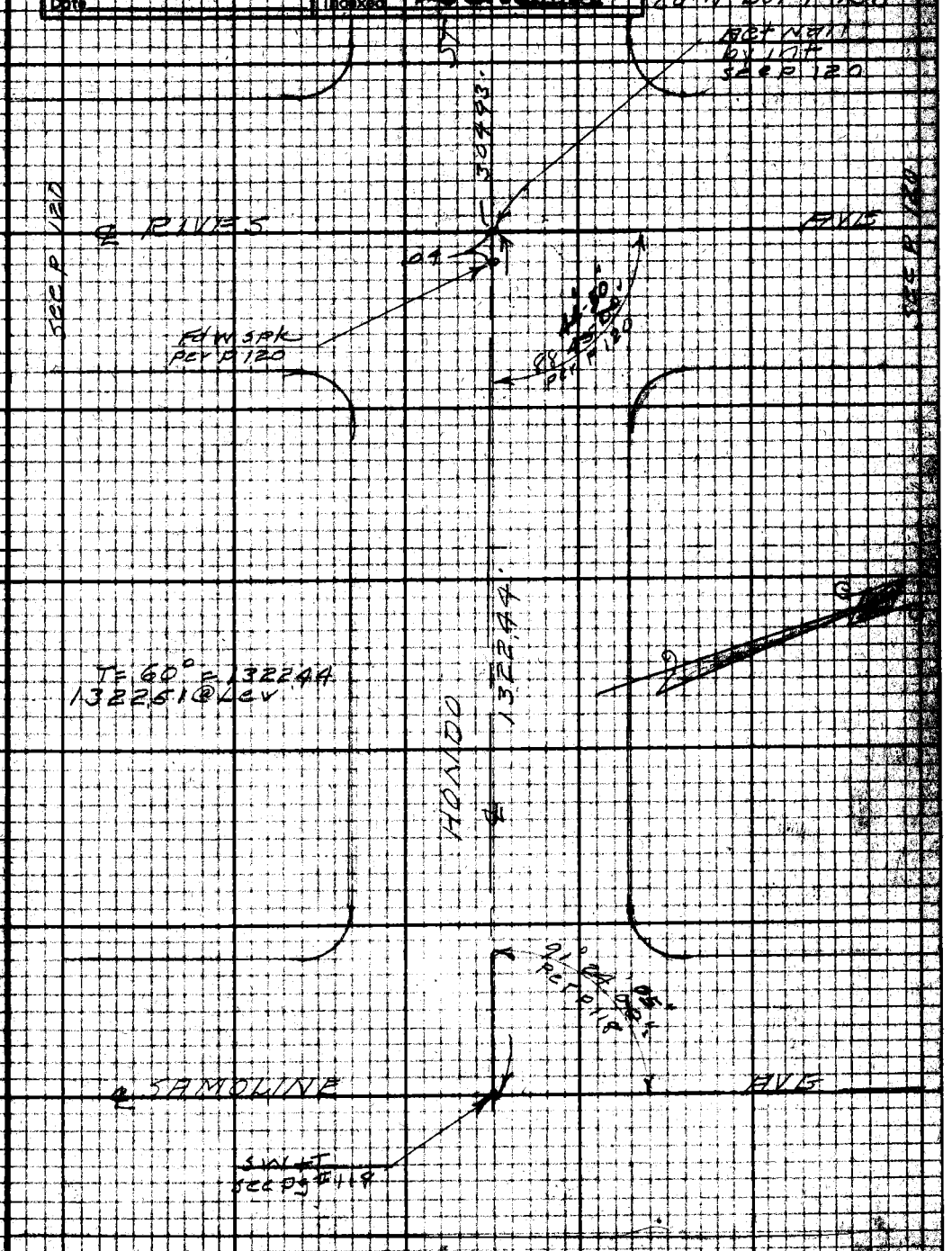
RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M. Finley	Survey of Quill Drest #1
Map No.	W. O. [illegible] Tape No. 067 Std 68°F
Office Work	Surveyed by R.L. Willey
Checked	Notes R.L.W. Date 10-5-44
Date	Indexed [illegible] Johnson

WS 32 D-2



Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

REVISION TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not write notes this side of this line

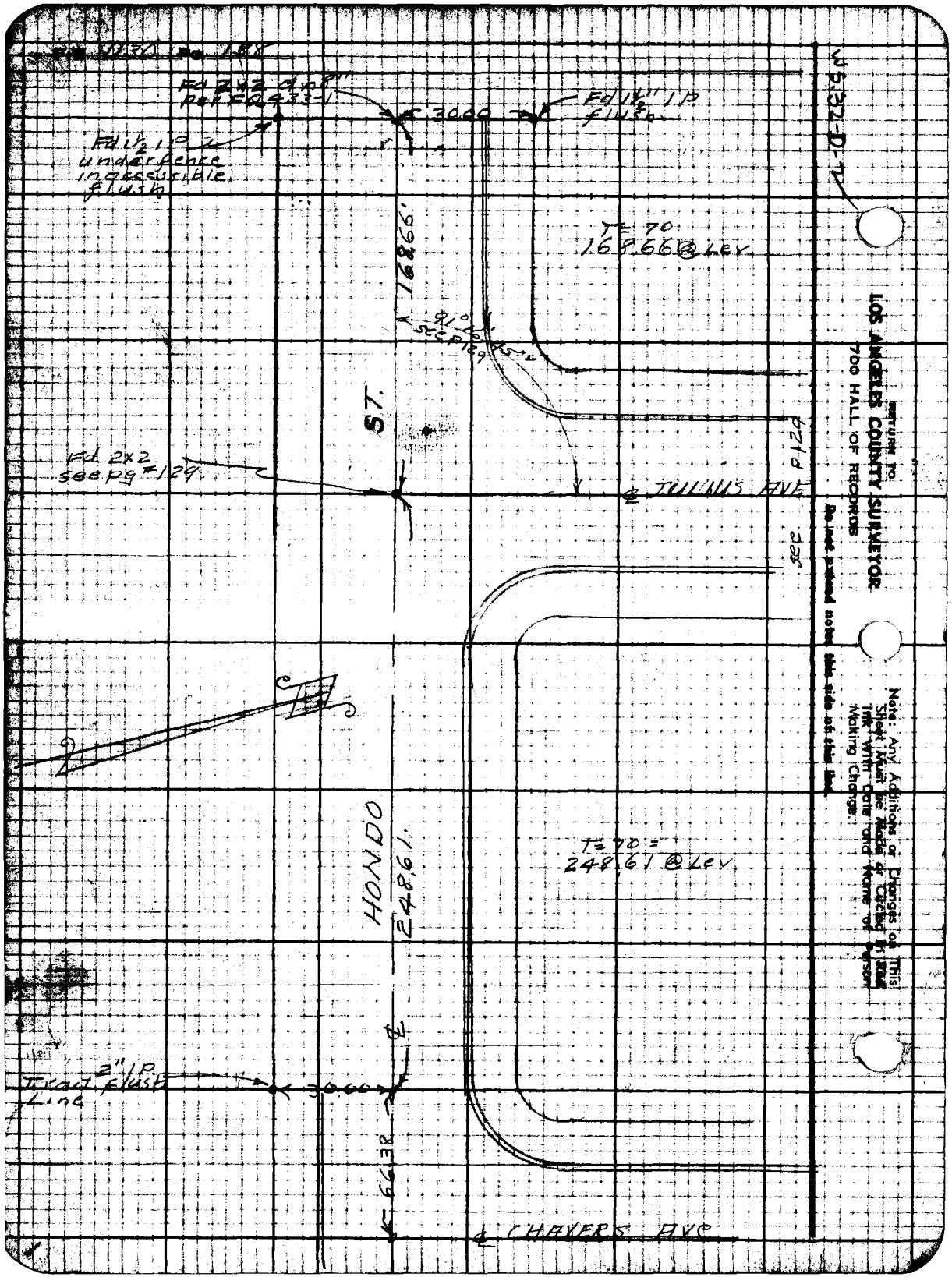
Note: Any Additions or Changes on This Sheet Must be Made in Ink with Date and Name of Person Making Change.

Name of | W.O. | Tape No.
Map No. | Surveyed by
Office Work | Notes | Date
Checked | Indexed
Date

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

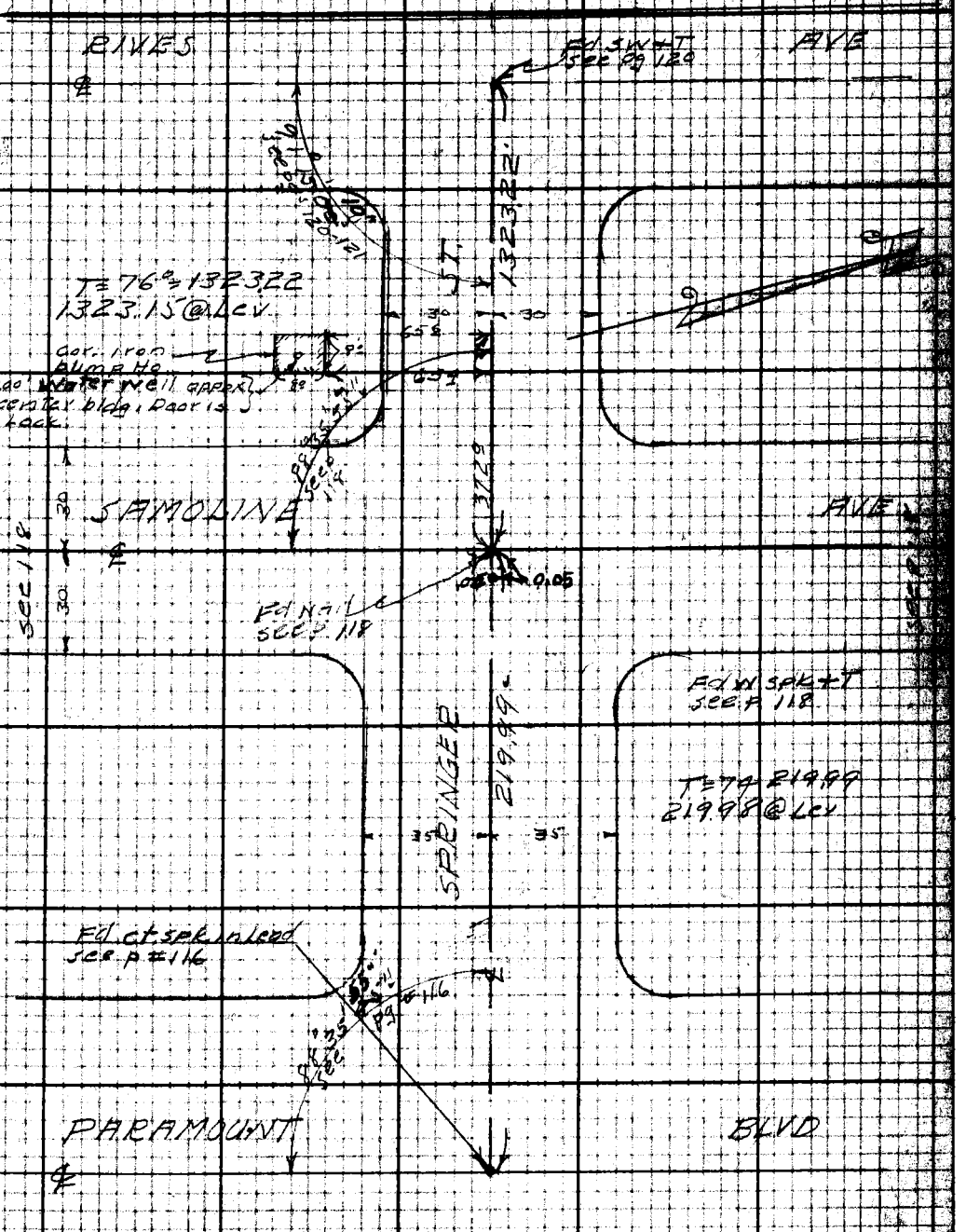
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes into this side of this line.



W30 Pg 188
Fd 2x2 dn 8" per FQ 433-1
30.00
Fd 1½" I.P. flush
Fd 1½ I.P. underfence inaccessible flush
168.66'
T=70
168.66 @ Lev.
91° see Pg 129
ST.
Fd 2x2 see pg #129
℄ JULIUS AVE
HONDO
248.61
T=70=
248.61 @ Lev.
2" I.P. Trail flush Line
30.00
66.38
℄ CHAVERS AVE
W532-D-7
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M. Finley	Survey of Quill Dr et al
Map No.	W. O. 53JV Tape No. 067 St'd 68°F
Office Work	Surveyed by R.L. Willey
Checked	Notes RLW Date 10-5-42
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

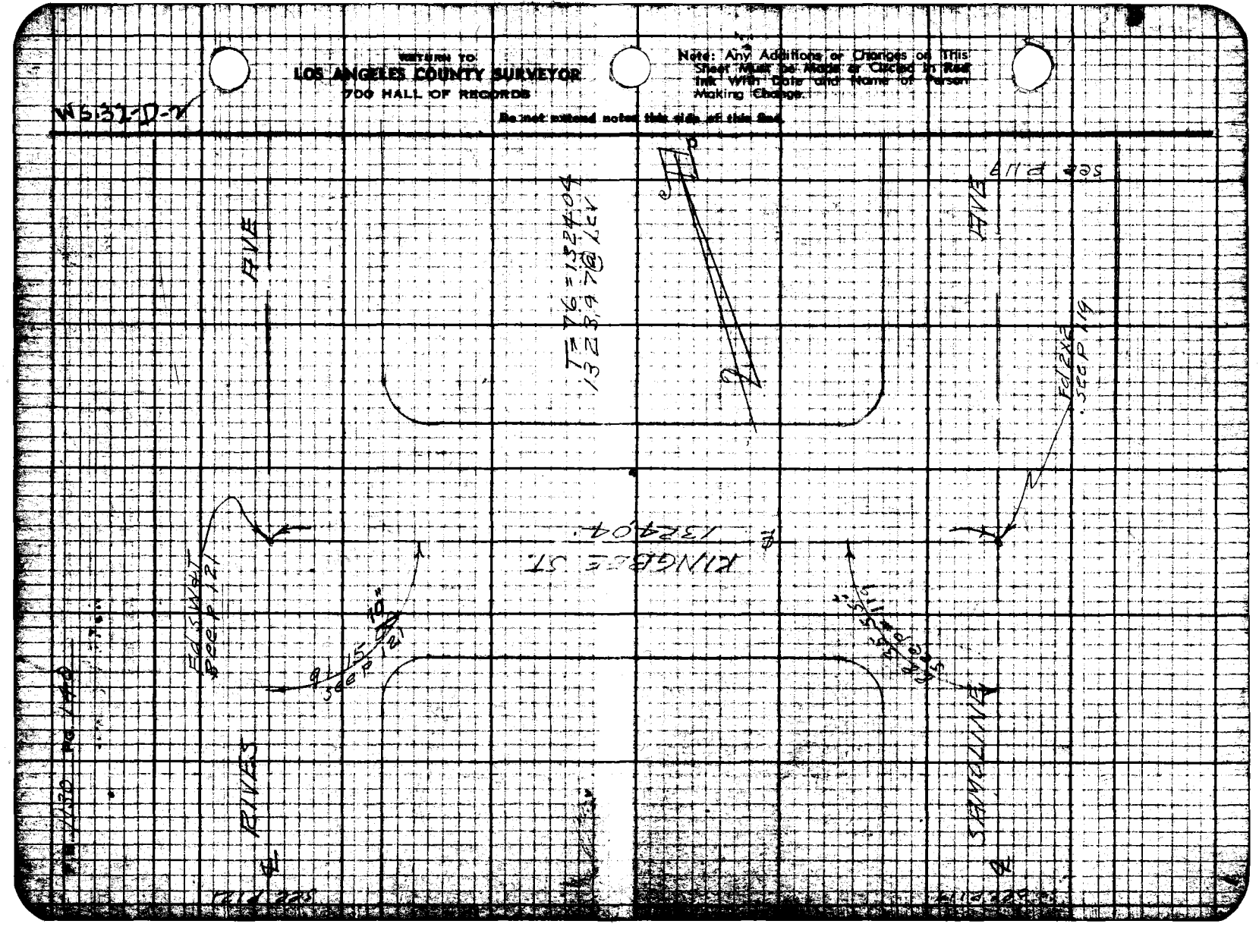
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W5327-D-M



Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1111 Division No. _____ F.B. 11 Pg. 1

Date _____ Date _____ Survey of Quill Dr et al

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by R.L. Willey Notes RLW Date 10-6-44

Date _____ Date _____ Map No. _____ C. Johnson Date 10-8-44

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.	
					INVERT ELEV'S QUILL DR. & OLD RIVER SCHOOL RD
					QUILL DRIVE ET AL JN 1111

FORM 307 BM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		S.S. JUNCTION CHAMBER AT. ℄ INT OF QUILL DR. AND OLD RIVER SCHOOL RD. Quill Dr. et al. J.N. 1111			
BM Q14	4 36	101 52		97 161	BM Q14 Elev = 97161' FB 1130-107 Quill Dr. + Old River School Rd 27' N + 10' ~~W~~ E ℄ int Bt spk in Conc Pvmt
			4 38	97 14	N Rim M H
			4 38	97 14	E " " "
			4 38	97 14	S " " "
			4 38	97 14	W " " "
T.P.					
	chain	dia Rod			
	8 25	1.50 438	14 09	87 43	18" inlet N
	9 11	0.83 438	14 32	87 20	10" " in " E
	9 05	1.50 438	14 93	86 59	18" out S.
	8 11	0 83 438	13 32	88 20	10" inlet To N.W.
T.P	4 30	101 46	4 36	97 16	
BM #14			4 30	97.16	BM Q14

F.B. 1130 Pg. 142 Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Dr et al Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Notes Ck'd by	Survey of Quill Dr et al
Map No.	W. O. 111 Tape No. 019 Std 68 °F
Office Work	Surveyed by R L Willey
Checked	Notes RLW Date Jan-45
Date	Indexed A. O. Johnson

F.B. 1130 Pg. 143

JUL 2 '45

LOCATION OF IMPROVEMENTS
OLD RIVER SCHOOL
QUILL DR ET AL
JN 111

Jan 5-45
R L Willey
Jack Gregory
E F English
T C Peterson

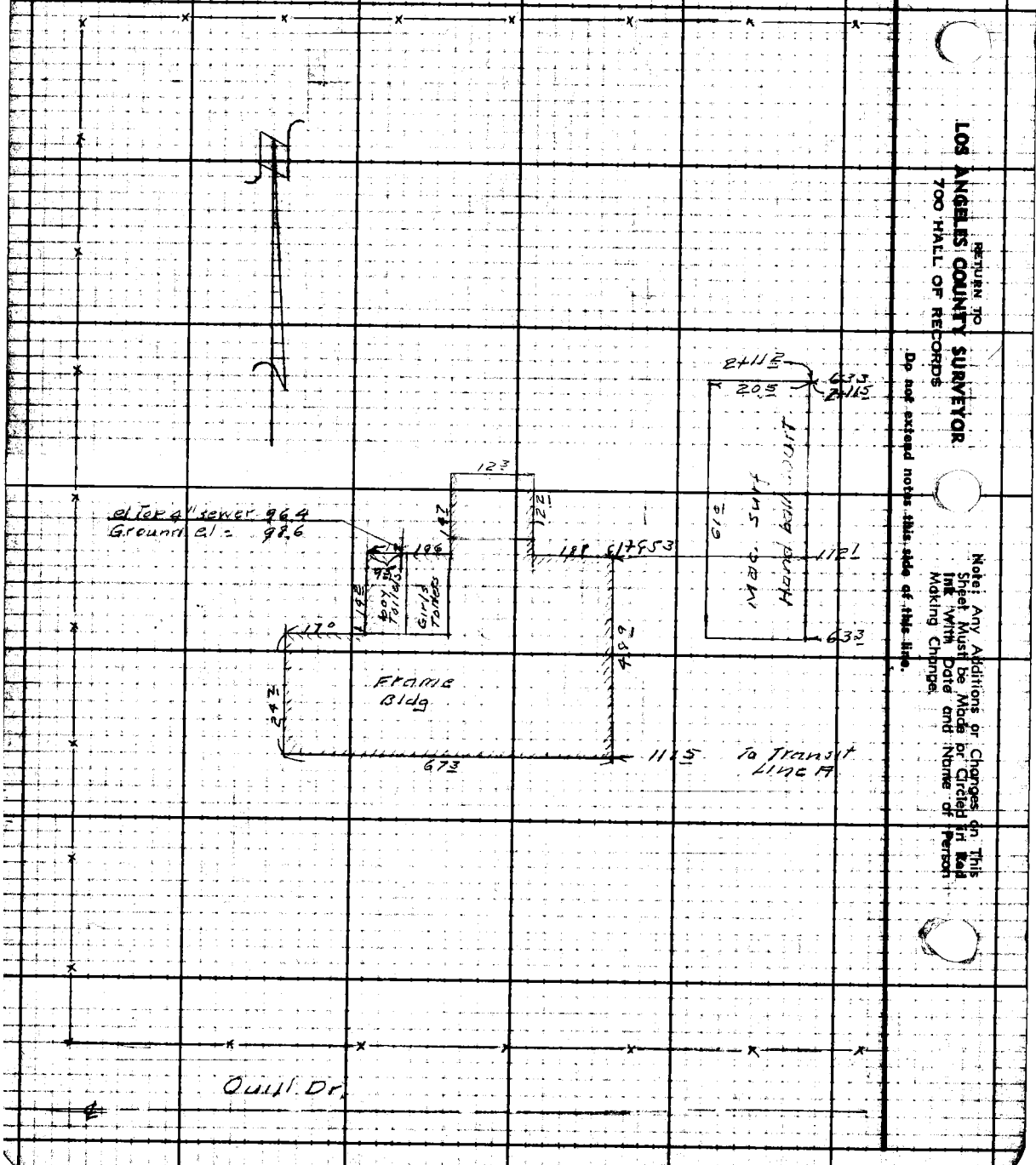
Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE.

FORM 147 JUL 10 '40

F.B. 1130 Pg. 144



LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

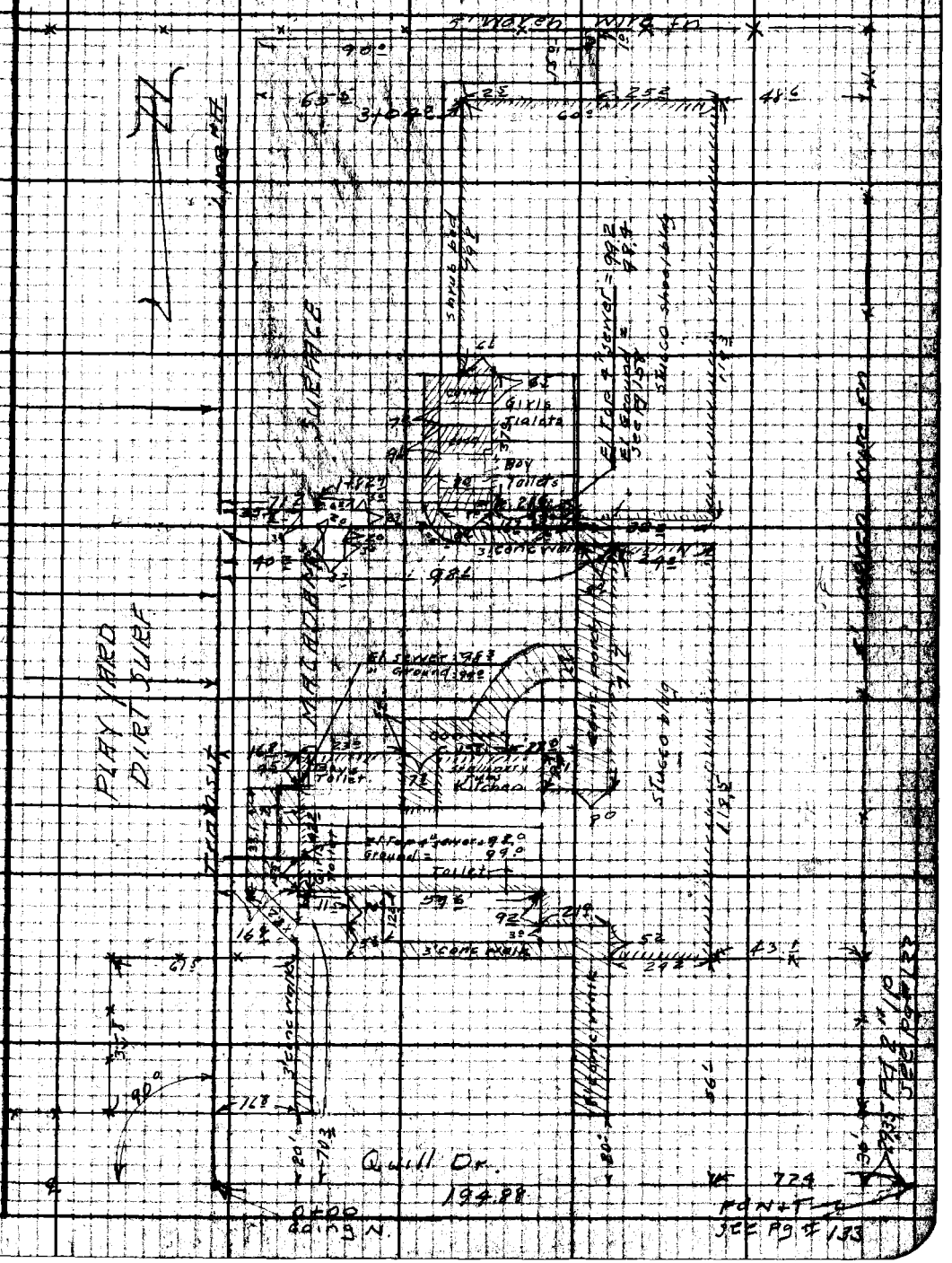
RETURN TO

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Quill Dr. et al
Map No.	W. O. 1111 Tape No. 019 Std. °F
Office Work	Surveyed by R. L. Willet
Checked	Notes R. L. W. Date 1-45
Date	Indexed [illegible]

F.B. 1130 Pg. 145



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 1730 PG 144

Notes Ck'd by	Survey of Quill Dr et al
Map No.	W. O. 1111 Tape No. 019 St'd 68 °F
Office Work	Surveyed by R.L. Willey
Checked	Notes RLW Date 1-45
Date	Indexed A. C. Johnson

F.B. 11 30 Pg. 147

JL 2 '45

TOPOGRAPHY
of
QUILL DRIVE
From Old River School Rd. to Paramount Blvd
QUILL DR. ET AL
JN 1111

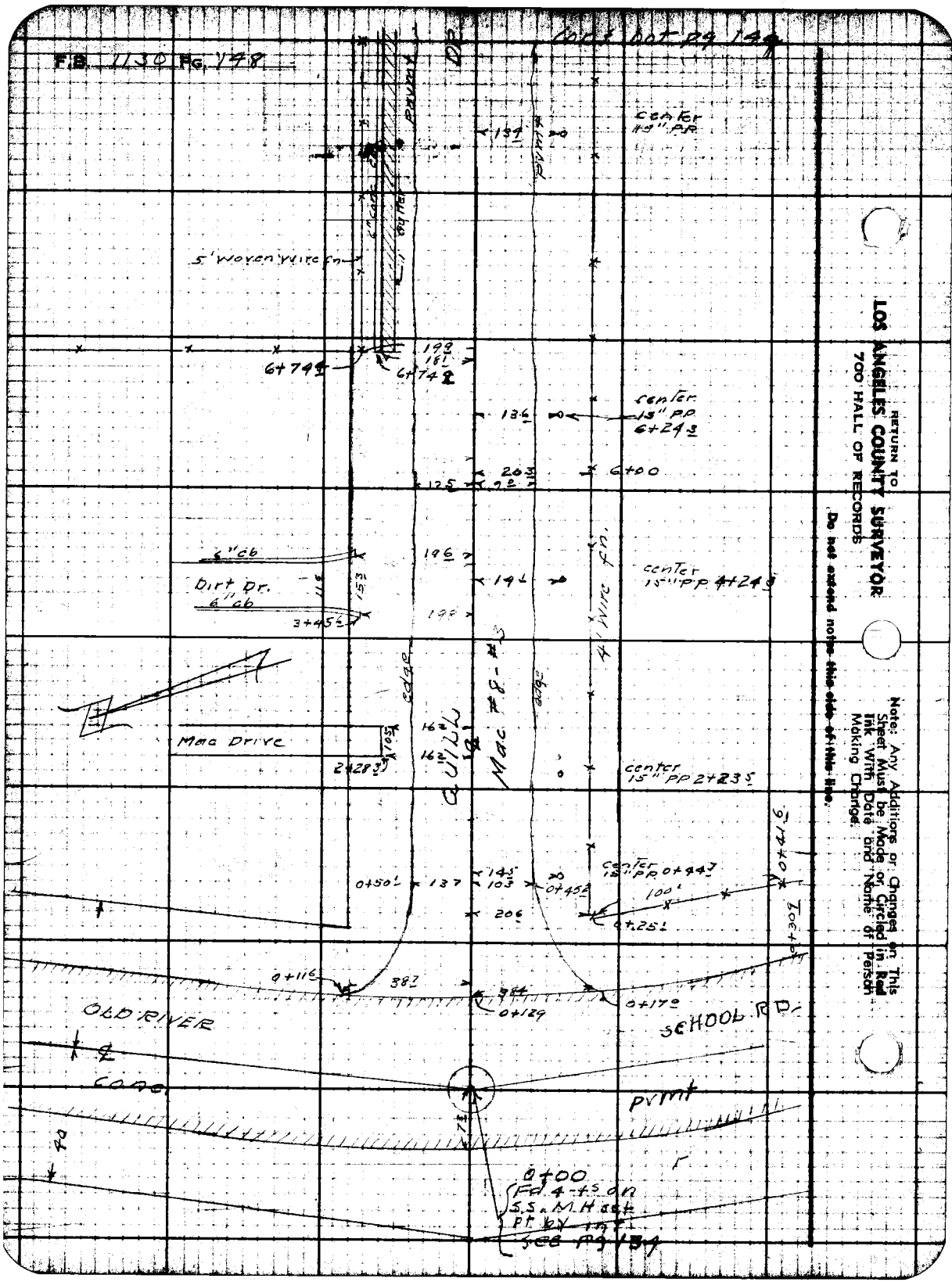
Jan 1945
R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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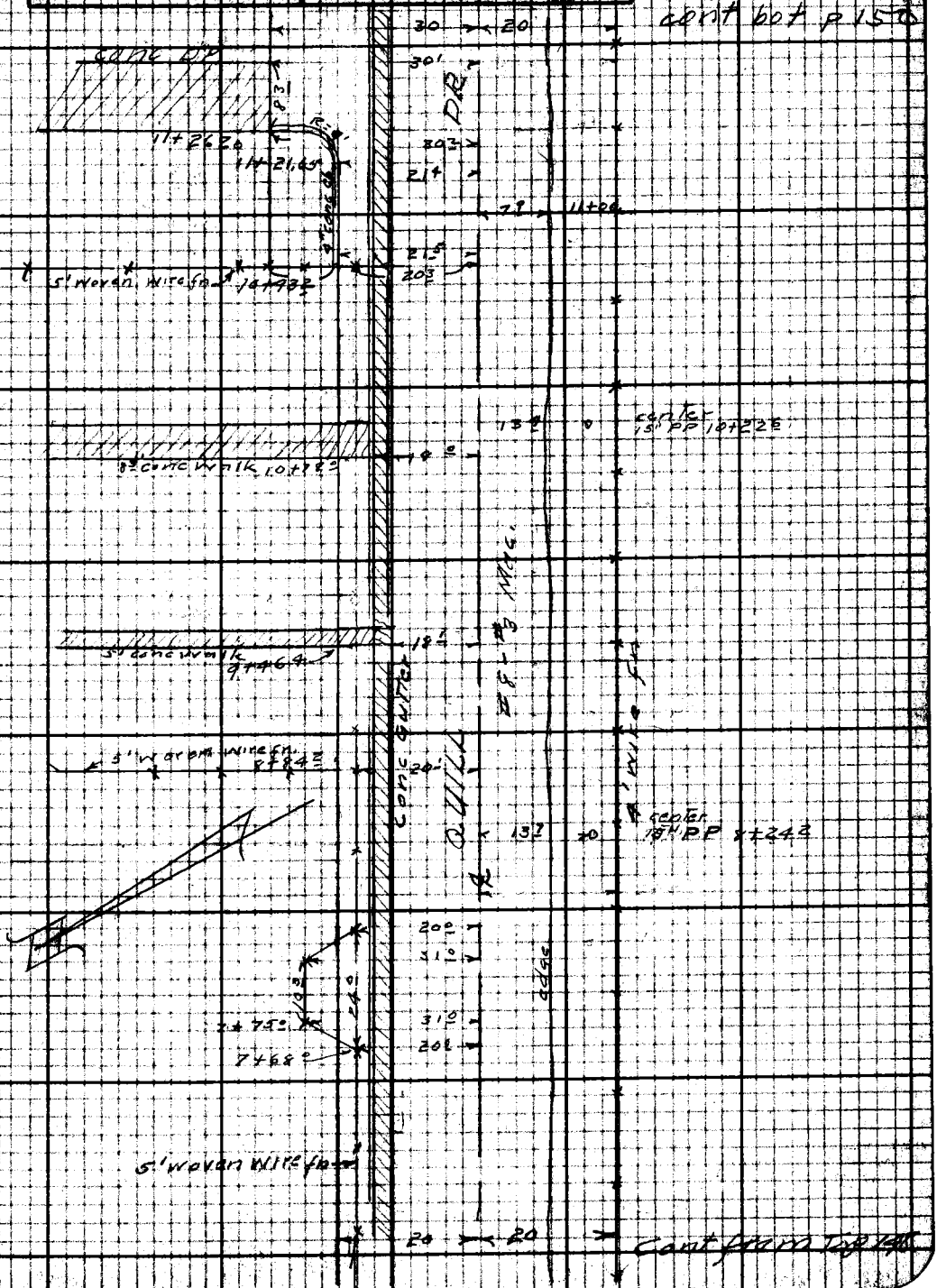
Notes Ck'd by	Survey of Quill Dr Stn
Map No.	W. O. 1111 Tape No. 019 St'd 68°F
Office Work	Surveyed by R.L.W. Nay
Checked	Notes R.L.W. Date 1-5-45
Date	Indexed A. C. Johnson

F.B. 1130 Pg. [illegible]



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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700 HALL OF RECORDS
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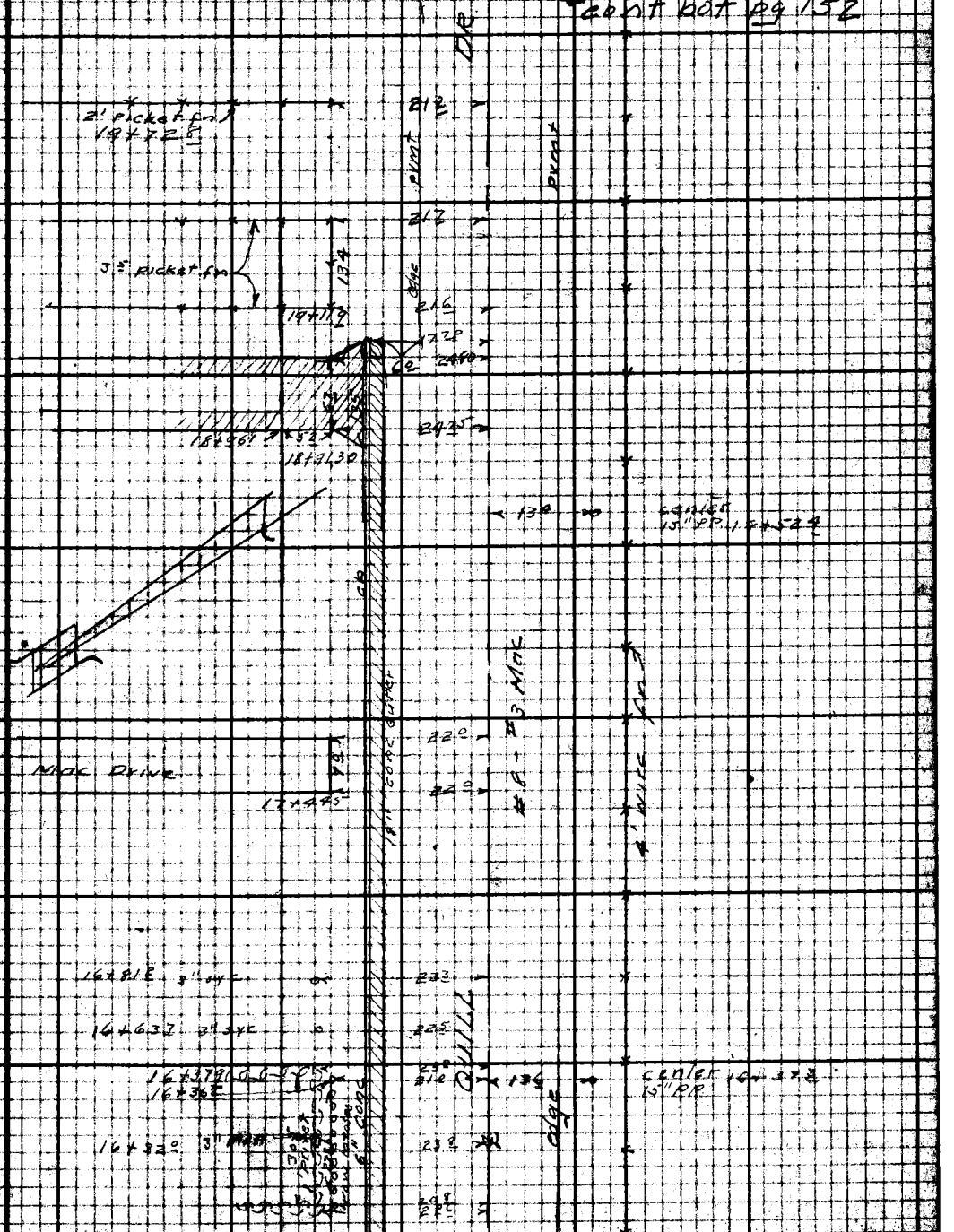
Notes Ck'd by	Survey of: Quill Pr. Ct.
Map No.	W.O. 1111 Tape No. 219 Std 68°F
Office Work	Surveyed by: B.L. Willey
Checked	Notes: RLW Date 1-45
Date	Indexed

F.B. 1130

cont bot pg 152



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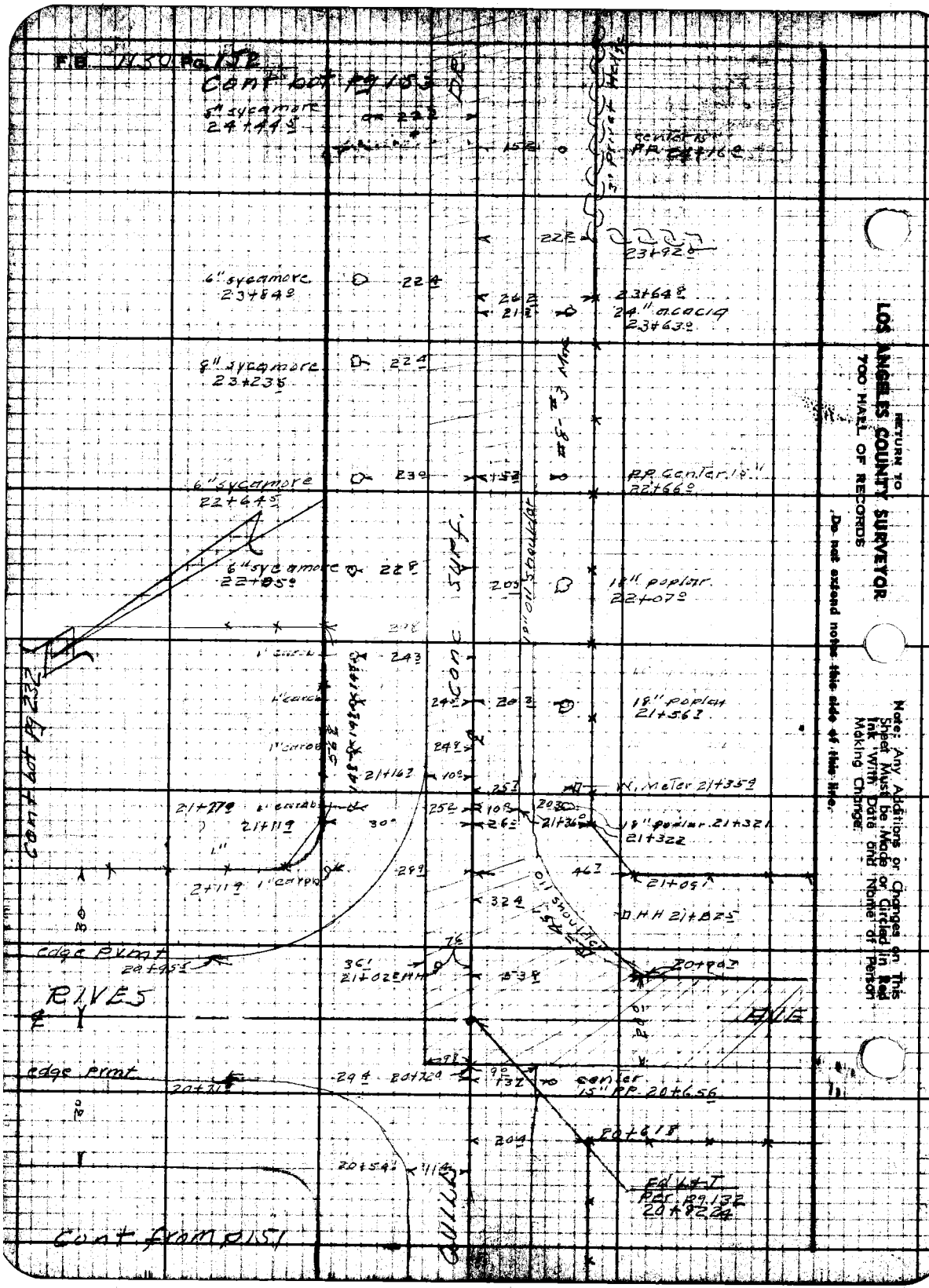
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF ADMINISTRATION

FORM 247 3M 52-42

cont from top pg 150



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Quill Dr Ctd
Map No.	W. O. 1111 Tape No. 019 Std 68°F
Office Work	Surveyed by R L Wallet
Checked	Notes R L W Date 1-45
Date	Indexed [redacted]

F.B. 1130 Pg. 153

cont bot p 154

2" Sycamore 33+12.5 23.9

1" Sycamore 32+81.0 23.4

32+53.5 22.4

6" Sycamore 32+47.3 23.0

18" Box Hedge

3" Sycamore 32+17.1 23.5

32+14.8 22.5

2" Sycamore 31+87.3 23.6

5" Sycamore 31+57.5 23.5

3" Sycamore 31+37.9 23.3

4" Sycamore 31+27.6 23.7

3" Sycamore 30+97.5 23.8

6" Sycamore 30+44.4 23.7

6" Sycamore 29+84.5 23.3

2" Carob 29+53.5 23.0

4" Sycamore 29+26.6 23.0

18" Box Hedge 23.5

29+00 24.9

8" Sycamore 28+64.0 22.5

6" Sycamore 28+04.5 22.6

15.0 18" PP 29+97.5

19.6 27+86.5 30" Poplar

27+59.5 22.2

6" Sycamore 27+44.5 22.5

3" Sycamore 26+58.0 22.3

8" Sycamore 26+25.3 22.4

6" Sycamore 25+64.5 22.4

15.9 PP 25+75.5

6" Sycamore 25+03.5 22.2

20.6 30" Poplar 25+02.8

21.2 24+89.5

2' Box Wood Hedge

QUILL CONC

SURF

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 SM 12-40

cont from Top Pg 152

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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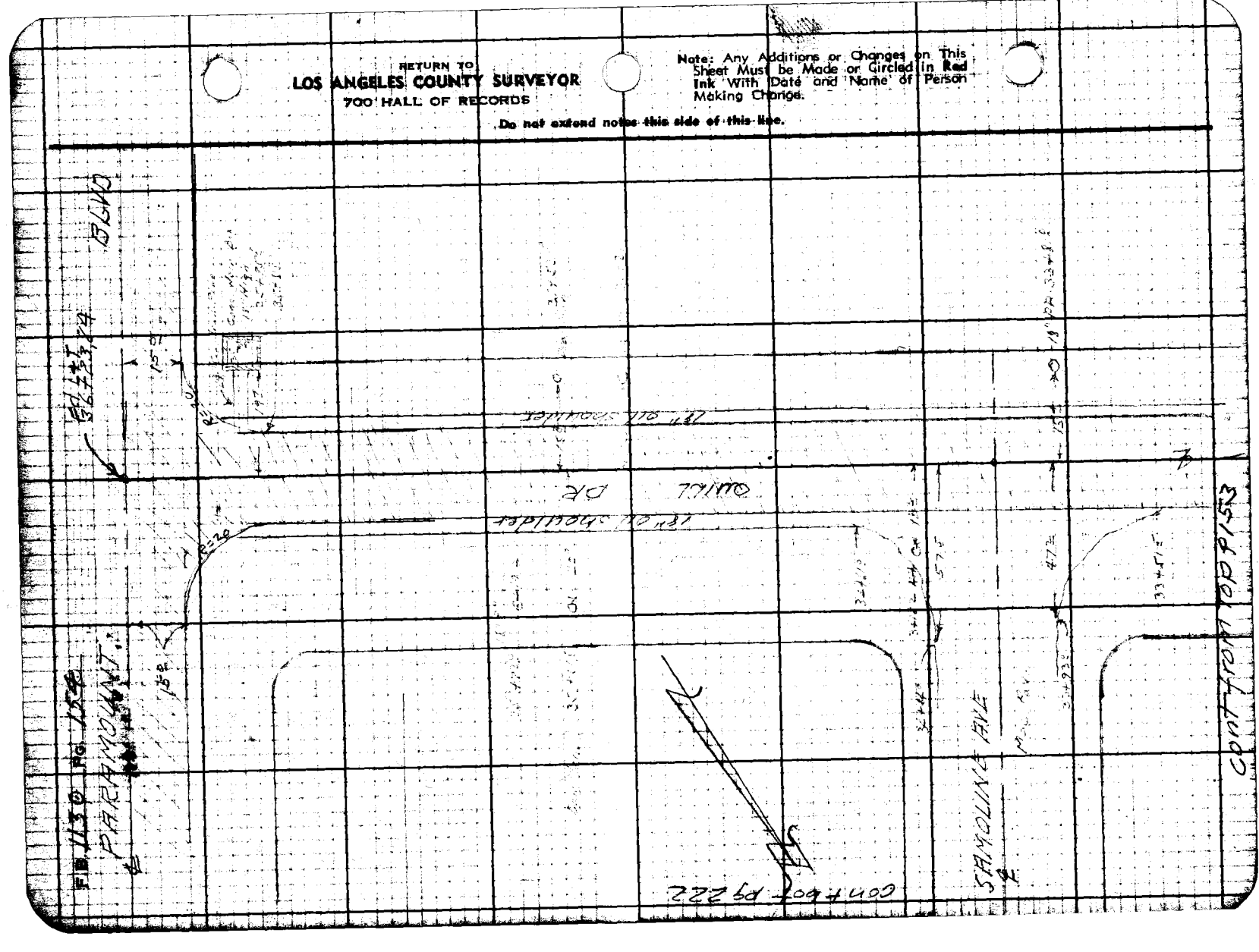

Profile	Notes Red.	Plotted	Job No. 1111	Division No.	F.S. [illegible]
No.	Date	Date	Survey of Quill Dr et al		
X-Sec.	Notes Chkd.	Checked	Survey by R.L.W.	Notes R.L.W.	Date 1-9-45
No.	Date	Date	Map No.	Inspector [illegible]	Date

PROFILE & X SECTIONS
of
QUILL DR

From Old River School Rd
To
Paramount Blvd

QUILL DR. ET AL.
JN 1111

Jan. 1945

R.L.Willey
Jack Gregory
E.F. English
T.C. Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM Q14	487	102 03		97.161	BMQ-14 El = 97.161 FB 1130-107 Quill Dr + Old River School Rd bt spk in conc pvmt. Center M H Cover	27' N + 10 E ℄ int
0+00			491	97 12	℄ int Quill Dr + Old	River School Rd
50 R			506	96 97	50' S. on ℄ old	" " "
100 R			516	96 87	100 " " "	" " "
50 L			469	97 34	50 N " " "	" " "
100 L			453	97 50	100 " " " "	" " "
			492	97 11	7 W. on ℄ Quill Dr	Prod edge pvmt
			525	96 78	135 " " " " "	" bot brk
			44	97 6	285 " " " " "	" T brk
			40	98 00	50 " " " " "	"
0+135			497	97 06	E edge pvmt ℄ Quill Dr.	
0+36			561	96 42	bt. brk "	" "
1+00			499	97 04	℄	
8 R			533	96 70	edge pvmt	
12 R			58	96 2	Gut	
17 R			49	97 1	T brk	
20 R			53	96 7	P.L.	
105 L			512	96 31	edge pvmt	
175 L			59	96 1	Gut	
19 L			51	96 9	T brk	
20 L			48	97 2	P.L.	

F.B. 1130 Pg. 150 Job No. HH Division No. Notes Red. Plotted Profile
Survey of Quill Dr. et al Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd N.R.S. Checked X-Sec.
Indexed Date Date 1-18-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		10203	485	97 18	℄ ℄ St	
86 R			533	96 70	edge Pvmt	
12.0 R			57	96 3	Gut	
168 R			47	97 3	~~Gut~~ T brk	
20 R			51	96 9	PL	
11.5 L			507	96 96	edge Pvmt	
17.5 L			55	96 5	Gut	
20 L			45	97 5	PL	
3+00			463	97 40	℄ St	
85 R			509	96 94	edge Pvmt	
12 R			56	96 4	Gut	
17.5 R			46	97 4	Gut	
20 R			51	96 9	PL	
7.5 L			497	97 06	edge Pvmt	
18 L			55	96 5	gut	
20 L			48	97 2	PL	
TP	578	102,74	507	96,96		
4+00			513	97 61	℄ St	
9.1 R			565	97 09	edge Pvmt	
13.7 R			67	96 0	Gut	
17.5 R			54	97 3	T brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 117 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Quill Pr et al
Notes Chkd. NRS Checked ____ Survey by R.L.W. Notes R.L.W. Date 1-9-45
Date 1-19-45 Date ____ Map No. ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00						
20 R		102 74	5 5	97 2	PL	
11 5 L			5 39	97 35	edge pvmt	
18 L			6 1	96 3	Gut	
~~L~~			~~5 3~~		~~T brk~~	
20 L			5 3	97 4	PL	
5+00			4 97	97 77	℄ st	
9 R			5 47	97 27	edge pvmt	
14 4 R			6 0	96 7	Gut	
17 8 R			5 0	97 7	T brk	
20 R			5 1	97 6	PL	
11 5 L			5 28	97 46	edge pvmt	
18 L			6 1	96 6	Gut	
					~~T brk~~	
20 L			5 2	97 5	PL	
6+00			4 81	97 93	℄ st	
8 6 R			5 25	97 49	edge pvmt	
13 6 R			5 8	96 9	Gut	
17 R			4 6	98 1	T brk	
20 R			5 0	97 7	PL	
12 L			5 21	97 53	edge pvmt	
17 L			5 6	97 1	Gut	

Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. N.R.S. Date 1-19-45
Division No. ____ Job No. 1711 Survey of Quill Dr et al
Survey by R.L. Willey Notes R.L.W.
Indexed [illegible]

FORM 307 SM 7-43

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
20 L		10274	52	97 5	PL	
6+74.5			479	97 95	℄ St	
8 R			511	97 63	edge Pvmt	
13.8 R			56	97 1	Gut	
17 R			47	98 0	T brk	
20 R			48	97 9	PL	
18 R L TEK			539	97 35	bt Cb. end	
" L TEK			474	98 00	T Cb. end	
20 R L			45	98 2	PL	
T.P.	523	103,22	475	97.99		
8+00			509	98 13	℄ St	
8 R			551	97 71	edge Pvmt	
13.8 R			61	97 1	Gut	
18.4 R			48	98 4	T brk	
20 R			48	98 4	PL	
18 R			570	97 5	bt. Cb.	
" L			505	98 17	T. Cb.	
20 R			48	98 4	PL	
9+00			499	98 23	℄ St	
8.5 R			534	97 8.8	edge Pvmt	
15 R			60	97 2	Gut	

Profile Notes Red. Plotted Job No. 111 Division No.
No. Date Date
X-Sec. Notes Chkd. MRS Checked Survey of Quill Dr. et al
No. Date Date Survey by R.L.W. Notes R.L.W. Date 1-9-45
Map No. Notes

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Division No. ____ Job No. 4444 Survey of Gunn Bros. et al Survey by R.L.Willey Notes R.L.W. Indexed [illegible] Notes Chkd. H.R.S. Date 1-19-43 Checked ____ Date ____ X-Sec. ____ No. ____

P.B. 44 POG. 150

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00						
173 R		103 22	5 1	98 1	T brk	
20 R			4 8	98 4	PL	
~~18 L~~					~~b cb~~	
" "					~~T cb~~	
~~20 L~~					~~PL~~	
8+84						
18 L			5 56	97 66	B.cb	
L			4 92	98 30	T cb	
20 L			4 6	98 6	PL	
T.P.	488	103, 53	457	[illegible]		
			EIEV OF SEWER PIPE SEE PG'S 142-143			
			OLD RIVER SCHOOL			
			7 5	99 2	Ground Level	Wher Sewe leaves N Shool Bldg
			5 1	98.4	Top 4" sewer	" " " " " "
			4 9	99 6	Ground Level	" " " W " "
			7 1	96 4	Top 4"	" " " " " "
			4 5	99.0	Ground Level	" " " 5 " " Girls Toilet
			5 5	98 0	Top 4" sewer pipe	" " " " " "
			4 5	99 0	Ground Level	" " " " " " Boys Toilet
			5 2	99 3	Top 4" Sewer pipe	" " " " " "
T P	549	103 85	5 17	98 36		

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		103.85	547	9838	℄ St	
8 R			579	9806	edge Pvmt	
14 R			65	974	Gut	
16 R			56	983	T brk	
20 R			56	983	PL	
18 L			604	9781	bcb	
" "			542	9843	Tcb	
20 L			51	988	PL	
11+00			546	9839	℄ St	
9,2 R			574	9811	edge pvmt	
14 8 R			63	976	Gut	
17 R			54	985	T brk	
20 R			53	986	PL	
18 L			600	9785	bcb	
" "			534	9851	Tcb	
27 L			50	989	Altern	
30 L			49	990	PL	
11+34 4			577	9808	edge conc cross Gut open drain	
11+42 1			594	9791	Center " " "	
18 R			589	9796	Gutter	
			582	9803	50 N on ℄ Alley	This Alley is used as drain
			578	9809	100 " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1111 Division No. ____ F.B. 1135 No. 161
Date ____ Date ____ Survey of Quill Dr. et al.
X-Sec. No. ____ Notes Chkd. N.R.S. Checked ____ Survey by R.L.W. Notes R.L.W. Date 1-9-45
Date 1-19-45 Date ____ Map No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
CB. RETURNS AT 1st DRAIN W. OF RICHEON St.						
		10385	581	9804	Gut NW Cor. Wend	CR
					Tcb " " " " "	" " Drive way
			573	9812	Gut " " " N "	" "
			528	9857	Tcb " " " " "	" "
			572	9813	Gut NW " " "	" "
			523	9862	Tcb " " " " "	" "
			585	9800	Gut " " " E "	" "
			519	9866	Tcb " " " " "	" "
11+493			575	9810	℄ St E edge Conc	cross Gut open drain
12+00			498	9887	℄ St	
85R			527	9858	edge pvmt	
122R			54	995	Gut	
18 R			49	990	Tbrk	
20 R			51	988	PL	
18 L			582	9803	Tcb	
" "			527	9858	Tcb	
28 L			48	991		
30 L			49	990	PL	
13+00			483	9902	℄ St	
8 R			505	9880	edge pvmt	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. N.R.S. Date 1-19-45
Division No. ____ Job No. 1111 Survey of Quill Dr et al
Survey by R.L. Willey Notes R.L. Willey Date ____
Indexed A. C. Johnson

P.B. 1130 Pg. 162

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+00						
117 R		10385	53	986	Gut	
16 R			48	991	T brk	
20 R			52	987	PL	
18 L			571	9814	~~Gut~~ b cb	
18 L			506	9879	T cb	
27 L			45	994	Alternate ℄ sewer	
30 R			46	993	PL	
T. P.	531	104.28	488	98.97		
14+00			505	9923	℄ St	
8 R			528	9900	edge Pvmt	
115 R			55	988	Gut	
155 R			48	995	T brk	
20 R			51	992	PL	
18 L			603	9825	b cb	
" "			539	9889	T cb	
27 L			48	995		
30 L			48	995	PL	
14+72.20			497	99.31	℄ int Richeon Ave + Quill Dr.	
8 R			521	9907	edge Pvmt	
12 R			56	987	Gut	
15 R			49	994	T brk	
20 R			5.2	991	PL	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. NRS. Date 1-19-45 Checked ____ Date ____
Job No. 1111 Division No. ____
Survey of Quill Dr. et al
Survey by RLW Notes RLW Date 6-8-45
Map No. ____ Indexed ____ Date ____
F.B. 1130 Pg. 168

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+72 20						
50 R		104 28	55	988		
100 R.			56	987		
		Cb Returns at			Richeon St + Quill Dr.	
			602	9826	Gut N W Cor W end CR	
			536	9892	Tcb " " " "	" " "
			595	9833	Gut " " " N	" " "
			532	9896	Tcb " " " "	" " "
			586	9842	Gut N W " "	" " "
			517	9911	Tcb " " " "	" " "
			588	9840	Gut " " " E	" " "
			520	9908	Tcb " " " "	" " "
16+00			465	9963	℄ St	
75 R			500	9928	edge pvmt	
115 R			55	988	Gut	
145 R			48	995	Tbrk	
20 R			50	993	PL	
16+06						
18 R			578	9950	bcb	
" L			513	9915	Tcb	
27 L			47	996		
30 L			46	997	PL	
TP	6 13	105,38	503	99,25		

F.B. 1130 PG. 164 Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Dr. et al Date Date No.
Survey by R.L. Wiley Notes R.L.W. Notes Chkd. M.R.S. Checked X-Sec.
Indexed [illegible] Date 1-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
17+00		105 38	5 57	99 81	℄ St	
9 R			6 08	99 30	edge pvmt	
12 7 R			6 40	98 98	Gut	
15 5 R			5 8	99 6	Tbrk	
20 R			5 9	99 5	PL	
17+04 18 L			6 68	98 70	bcb	
18 L			6 02	99 36	Tcb	
27 R			5 6	99 8		
30 L			5 6	99 8	PL	
18+00			5 38	100 00	℄ St	
8 5 R			5 91	99 47	edge pvmt	
12 5 R			6 2	99 2	Gut	
15 5 R			5 5	99 9	Tbrk	
20 R			5 7	99 7	PL	
18+06 18 L			6 37	99 01	bcb	
" "			5 74	99 64	Tcb	
27 L			5 3	100 1		
30 L			5 3	100 1	[illegible]	
19+00			4 92	100 46	℄ St	
8 5 R			5 36	100 02	edge pvmt	
13 R			5 8	99 6	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1111 Division No. ____ F.B. 1130 Pg. 16[illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of Gull Dr. et al
Notes Chkd. NRS Checked ____ Survey by R.L.W. Notes R.L.W. Date 1-9-45
Date 1-19-45 Date ____ Map No. ____ [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. 1130 Pg. 1646 | Job No. 1111 | Division No. | Notes Red. | Plotted | Profile
Survey of Quill Drain | Date | Date | No.
Survey by R.L. Williams | Notes R.L.W. | Notes Chkd. M.R.S. | Checked | X-Sec.
Indexed | Date | Date 1-19-45 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
17 R		105-38	5 4	100 0	T brk	
20 R			5 6	998	PL	
19+04.8 18 L			6 04	99 34	~~Gut~~ b cb	
18 L			5 50	9988	T cb	
27 L			5 0	1004		
30 L			4 9	1005	PL	
20+00			4 47	10091	℄ St	
8± R			4 94	100 14	edge pvmt	
13± R			5 3	100 1	Gut	
16± R			4 9	100 5	T brk	
20 R			5 0	100 4	PL	
12 L			4 93	100 45	edge pvmt	
17± L			5 C	99 8	Gut	
19 L			5 0	100 4	T brk	
27 L			4 4	101 0		
30 L			4 4	101 0	PL	
20+72			4 21	101 17	BC edge Conc pvmt & St.	
20+82.24	4 85	106,08	4 15	101,23	BM HEI = 101215 L&206-1 Rives Ave & Quill Dr at & int L+T.	
50' R			5 10	100 98	S. on ℄ Rives Ave	
100' R			5 26	100 82	" " " "	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
22+00		106.08	486	101.22		
10 R			489	101.19	edge pvmt	
15 R			54	100.7	Gut	
18.5 R			48	101.3	T brk	
20 R			50	101.1	P.L	
10 L			501	101.07	edge pvmt	
17 L			51	101.0	Gut	
25 L			46	101.5	T brk	
27 L			46	101.5		
30 L			46	101.5	PL	
23+00			467	101.41	℄ St	
10 R			474	101.34	edge pvmt	
14 R			50	101.1	Gut	
~~+~~			~~50~~		~~T brk~~	
20 R			48	101.3	PL	
10 L			475	101.33	edge pvmt	
15.5 L			48	101.3	Gut	
27 L			45	101.6		
30 L			45	101.6	PL	
24+00			448	101.60	℄ St	
10 R			457	101.51	edge pvmt	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Notes Chkd. N.R.S. Date 1-19-45 Checked ____ Date ____

X-Sec. No. ____ Job No. 1111 Division No. ____ Survey of Quill Dr et al Survey by R.L.W. Notes R.L.W. Date 1-10-45 Map No. ____ Date ____

F.B. 1130 Pg. 16

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
24+00						
20 R		106.08	4.6	101.5	PL	
10 L			4.57	101.51	edge pvmt	
27 L			4.4	101.7		
30 L			4.4	101.7	PL	
T.P.	3.09	106.81	2.36	103.72	set spk in PP 221887E	
25+00			4.94	101.87	℄ st	
10 R			4.96	101.85	edge pvmt	
14.5 R			5.2	101.6	Gut	
~~R~~					~~Tbrk~~	
20 R			4.6	102.2	PL	
10 L			5.04	101.77	edge pvmt	
27 L			4.8	102.0		
30 L			4.8	102.0	PL	
26+00			4.68	102.13	℄ st	
10 R			4.74	102.07	edge pvmt	
14 R			5.0	101.8	Gut	
16 R			4.6	102.2	Tbrk	
20 R			4.6	102.2	PL	
10 L			4.78	102.03	edge pvmt	
27 L			4.5	102.3		
30 L			4.4	102.4	PL	

F.B. 1130 PG. 168 Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Drictal Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. H.R.S. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
27+00		106.81	4 38	102 43	℄ St	
10 R			4 47	102 34	edge pvmt	
13 5 R			4 5	102 3	Gut	
16 5 R			3 9	102 9	T brk	
20 R			4 0	102 8	PL	
100 R			4 1	102 7		
150 R			4 0	102 8		
10 L			4 42	102 39	edge pvmt	
27 L			4 1	102 7		
30 L			4 1	102 7	PL	
28+00			4 10	102 71	℄ St	
10 R			4 15	102 66	edge pvmt	
13 5 R			4 1	102 7	Gut	
15 5 R			3 5	103 3	T brk	
20 R			3 7	103 1	PL	
10 L			4 18	102 63	edge pvmt	
19 5 L			4 3	102 5	B brk	
23 L			3 7	103 1	T "	
27 L			3 6	103 2		
30 L			3 5	103 3	PL	
T.P.	5 39	108,06	4 14	102,67		
29+00			5 11	102 95	℄ St	
10 R			5 15	102 91	edge pvmt	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1111 Division No. ____ F.B. 11.30 Pg. 169
X-Sec. No. ____ Date ____ Date ____ Survey of Quill Dr et al.
Notes Chkd. N.R.S. Checked ____ Survey by R.L.W. Notes R.L.W. Date 1-10-45
Date 1-19-45 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
29+00						
13.5 R		108.06	52	102.9	Gut	
18.5 R			46	103.5	T brk	
20 R			47	103.4	P.L	
10 L			5.20	102.86	edge Pvmt	
19 L			51	103.0	b brk	
23.5 L			44	103.7	T "	
27 L			43	103.8		
30 L			43	103.8	PL	
30+00			4.84	103.22	℄ St	
10 R			4.88	103.18	edge pvmt	
14.5 R			52	102.9	Gut	
17.5 R			48	103.3	T brk	
20 R			46	103.5	PL	
10 L			4.92	103.14	edge pvmt	
18 L			53	102.8	b brk	
23.5 L			42	103.9	T brk	
27 L			41	104.0		
30 L			42	103.9	PL	
31+00			4.58	103.48	℄ St	
10 R			4.67	103.39	edge pvmt	
14 R			49	103.2	Gut	

F.B. 1130 Pg. 120
Survey of Quill Dr. et al
Survey by R.L. Willey Notes R.L.W.
Indexed A. C. Johnson Date
Job No. 1111 Division No.
Notes Red. Date
Notes Chkd. H.R.S. Date 1-19-46
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
31+00						
17 5 R		10806	43	103 8	T brk	
20 R			4 3	103 8	PL	
10 L			4 63	103 43	edge pvmt	
18 5 L			4 7	103 4	b brk	
23 5 L			3 7	104 4	T "	
27			3 8	104 3		
30 L			3 8	104 3	PL	
32+00			4 31	103 75	℄ st	
10 R			4 39	103 67	edge pvmt	
20 R			4 4	103 7	~~Gut~~ PL	
10 L			4 39	103 67	edge pvmt	
17 L			4 4	103 7	b brk	
24 L			3 5	104 6	T "	
27 L			3 5	104 6		
30 L			3 5	104 6	PL	
T.P.	5 39	109,12	4 33	103,73		
33+00			5 11	104 01	℄ st	
10 R			5 19	103 93	edge pvmt	
15 R			5 3	103 8	Gut	
18 R			5 1	104 0	T brk	
20 R			5 0	104 1	PL	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1111 Division No. ____ F.B. 1130 Pg. 17

X-Sec. No. ____ Date ____ Date ____ Survey of Quill Dr. et al.

Notes Chkd. N.R.S. Checked ____ Survey by R.L.W. Notes R.L.W. Date 1-10-45

Date 1-19-45 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
33+00						
10 L		109 12	5 19	10[illegible] 93	edge pvmt	
18 5 L			5 0	10[illegible] 1	b brk	
21 L			4 4	10[illegible] 7	T "	
27 L			4 4	10[illegible] 7		
30 L			4 4	10[illegible] 7	PL	
34+0382			4 82	10[illegible] 30	℄ int Samoline Ave + Quill Dr.	
10 R			4 93	[illegible] 19	~~PL~~ edge pvmt	
20 R			5 2	103 9	PL	
50 R			5 2	10[illegible] 9		
100 R			5 2	1[illegible] 9		
200 L			5 1	104 0		
35+00			4 56	10[illegible] 56	℄ st	
10 R			4 67	10[illegible] 45	edge pvmt	
14 R			4 9	10[illegible] 2	Gut	
18 R			4 8	1[illegible] 3	T brk	
20 R			4 8	1[illegible] 3	PL	
10 L			4 62	10[illegible] 50	edge pvmt.	
16 L			4 9	10[illegible] 2	b brk	
25 L			4 3	10[illegible] 5	T "	
27 L			4 2	10[illegible] 9		
30 L			4 2	10[illegible] 9	PL	

F.B. 1130 Pg. 172
Survey of Quill Dr et al
Survey by R.L. Willey Notes R.L.W
Indexed A. C. Johnson Date
Job No. 1111 Division No.
Notes Red. Date
Plotted Date
Notes Chkd N.R.S. Date 1-19-45
Checked Date
Profile No.
X-Sec. No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
36+00		109.12	4.96	104.16	℄ St	
13R			4.03	105.09	edge pvmt conc pvmt	
20R			3.6	105.5	PL	
12.5L			3.97	105.15	edge pvmt conc pvmt.	
25L			4.25	104.87	Gut edge oil pvmt	
27L			3.7	105.4		
30L			3.3	105.8		
36+23.84			3.73	105.39	℄ int Quill Dr + Paramount Blvd	
20R			3.77	105.35	PL Prod	
27L			3.70	105.42		
30L			3.71	105.41	PL "	
BM Q1			4.93	104.19	BM Q1 El: 104.170 FB 1130-102 Quill Dr + Samoline Ave 9'N + 12.5 W of ℄ int bt spk in conc pvmt	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. N.R.S. Date 1-19-45 Checked ____ Date ____
Job No. 1111 Division No. ____
Survey of Quill Dr et al
Survey by R.L.W. Notes R.L.W. Date 1-10-45
Map No. ____ Date ____
F.B. 1130 PG. 173

F.B. 1130 Pg. 174 Job No. 1111 Division No. _____ Notes Rec. _____ Plotted _____ Profile

Survey of Quill Dr. et al Date _____ Date _____ No. _____

Survey By R. L. Miller Notes R.L.M Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Quill Dr et al
Map No.	W. O. 1111 Tape No. 019 St'd 68°F
Office Work	Surveyed by R.L. Willey
Checked	Notes R.L.W. Date 1945
Date	Indexed A. C. Johnson

F.B. 1130 Pg. 123

JUL 2 '45

TOPOGRPHY
HONDO ST
From Richeon Ave to W. line Tr. 12485
QUILL DR ET AL
JN 1111

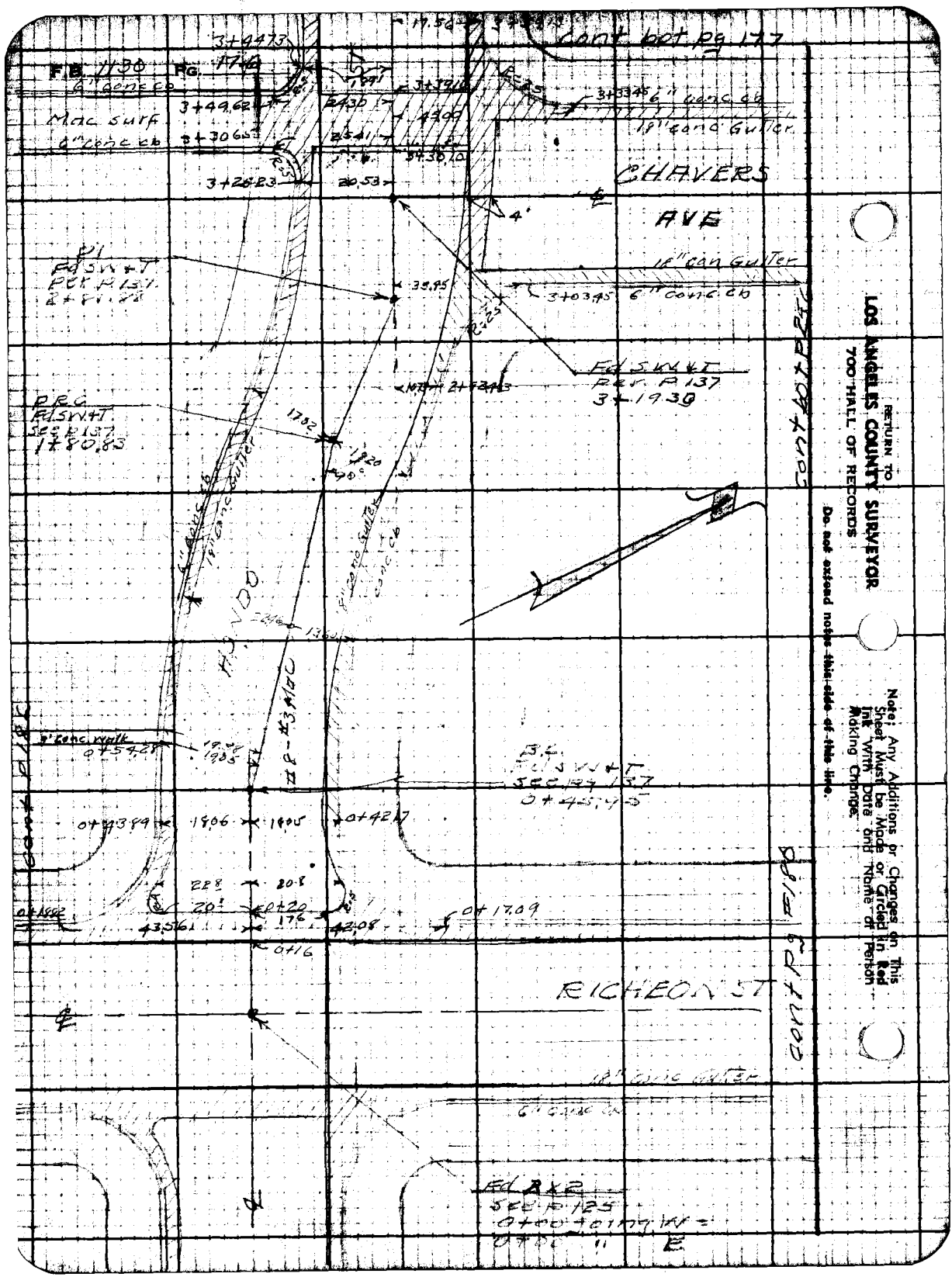
Jan 1945
R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



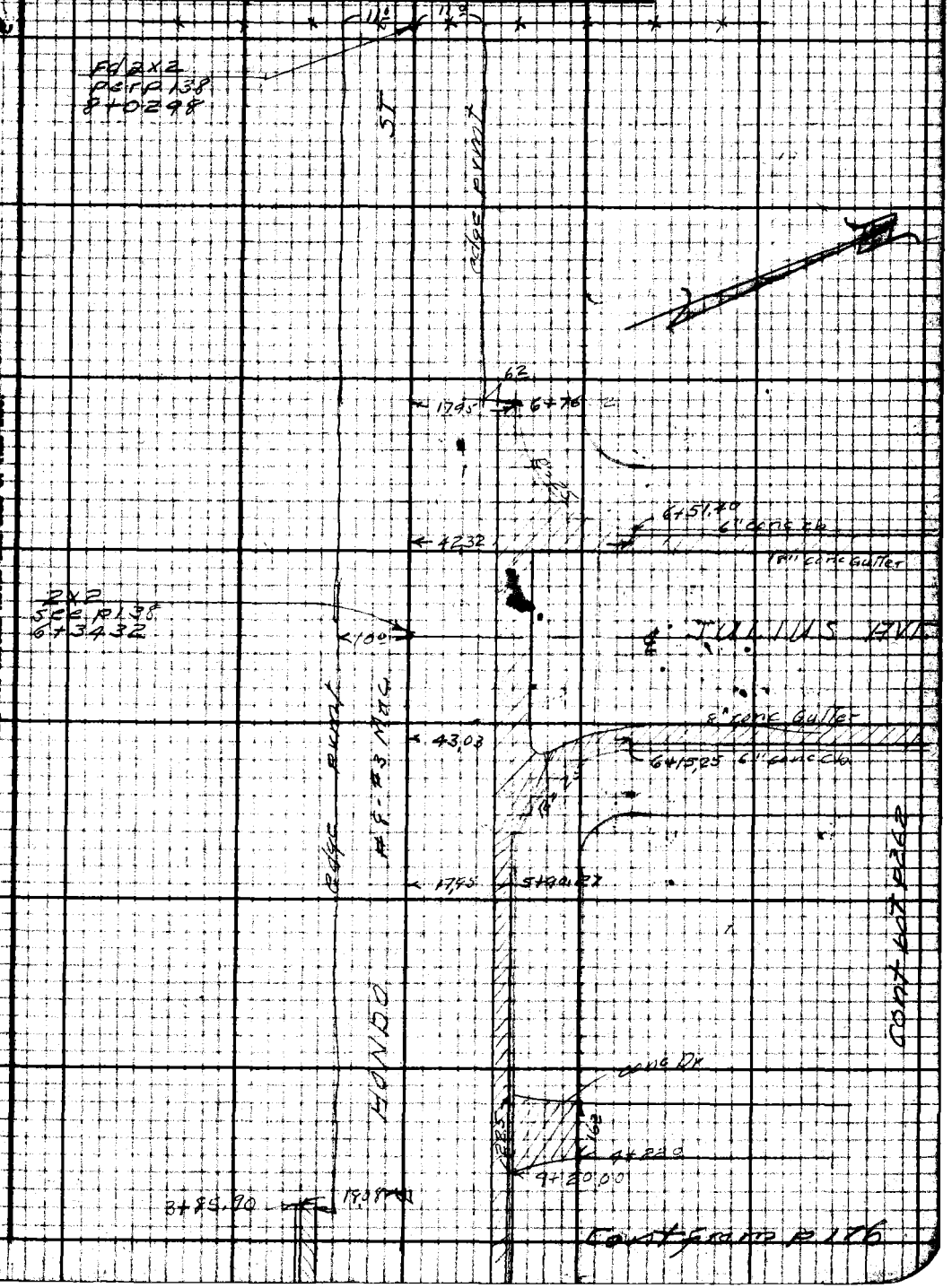
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Built Protal
Map No.	W. O. 1118 Tape No. 019 St'd 68°F
Office Work	Surveyed by R.L.Willey
Checked	Notes R.L.W. Date 1-45
Date	Indexed A. C. Johnson

F.B. Pg. 17



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1130 PG. 1126

Profile No. ____ Notes Rad. ____ Date ____ Plotted ____ Date ____ Job No. 1111 Division No. ____ F.B. 1130 Pg. 1-2

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Quill Dr Etal

Survey by R.L. Willey Notes RLW Date 1-45 56

Map No. ____ Checked ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.

PROFILE & X SECTION

of

HONDO ST

From Richeon St to W. Line of Tr. 12485

QUILL DR ET. AL

C.N. 1111

Jan 1945

R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____

Notes Red. ____ Date ____

Notes Chkd. [illegible] Date 1-19-45

Checked ____ Date ____

Job No. 411 Division No. ____

Survey of Quill Drive

Survey by Lindley Notes ELW 1-45

Index [illegible]

Pg. 180

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM Q 17 El: 99.712 FB 1130-108	
BM Q 17	461	104.32		99.712	Hondo St & Richeon Ave. NE Cor.	
					SD bt Spk in cb 5' N. of N end CR	
0+00			493	99.39	℄ int Hondo St &	Richeon Ave
0+18 ±			547	98.85	℄ St & cross Gutter	
0+30			518	99.14	℄ " & PL	
	Cb returns		at	Hondo	St & Richeon Ave	
			536	99.96	Gut. NW Cor N end CR	
			471	99.61	Tcb " " " " "	" "
			544	99.88	Gut " " " W "	" "
			482	99.51	Tcb " " " " "	" "
			560	99.78	Gut S W " S "	" "
			496	99.43	Tcb " " " " "	" "
			555	99.17	Gut " " " W "	" "
			492	99.49	Tcb " " " " "	" "
BC						
0+45.95			499	99.33	℄ St.	
1+00			486	99.46		
135 R			549	99.83	Gut	
" "			483	99.47	Tcb	
175 R			45	99.9	PL	
5' L			477	99.55	℄ Pvmt	
22° L			573	99.59	Gut	
22 L			509	99.23	Tcb	
35 L			49	99.4	PL	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+80.83		104 32	496	99.36	PRC ℄ St	
176 R			572	98 60	Gut	
" R			506	99 26	Tcb	
30 R			51	992	PL	
1+87.83 175 L			578	98 54	Gut	
175 L			518	99 14	Tcb	
30 L			51	992	PL	
2+81.88			528	99 04	P.I.	
TP	415	103 20	527	99.05		
3+19.30			443	98 77	℄ int Hondo St & Chavers Ave	
3+34.5			495	98 25	℄ St & center Conc drain	
50 L			493	98 27	℄ drain	
100 L			501	98 19	" "	
200 L			511	98 09	" "	
	cb returns at Hondo St & Chavers Ave					
			473	98 47	Gut N E Cor E end CR	
			408	99 12	Tcb " " " " "	" "
			470	98 50	Gut " " " N "	" "
			403	99 17	Tcb " " " " "	" "
			478	[illegible]	Gut N W Cor " "	" "
			414	[illegible]	Tcb " " " " "	" "
			479	98 47	Gut " " " W "	" "
			414	99 06	Tcb " " " " "	" "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1111 Division No. ____ F.B. 113 Pg. 174
X-Sec. No. ____ Date ____ Date ____ Survey of Quill Dr et al
Notes Chkd. NRS Checked ____ Survey by R.L.Willey Notes R.L.W. Date 1-4-45
Date 1-19-45 Date ____ Map No. ____ End of Job

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	Cb	Returns at		Hondo St + drain		
		103 20	485	9835	Gut S E Cor E end	CR
			426	9894	Tcb " " " " "	" "
			481	9839	Gut " " " S "	" "
			423	9897	Tcb " " " " "	" "
			479	9841	Gut S W Cor S "	" "
			425	95	Tcb " " " " "	" "
					Gut " " " W "	" "
			484	9836	Tcb " " " " "	" " Drive wa
3+85.9			407	9913	℄ St	
18 L			476	9847	Gut end	
" L			421	9899	Tcb end of Cb.	
30 L			42	990	PL	
4+00			401	9919	℄ St.	
18 R			473	9847	Gut	
" "			410	9910	Tcb	
30 R			400	9920	PL	
5+12.5			386	9934	℄ St	
18 R			464	9856	Gut	
18 R			400	9925	Tcb	
30 R			33	999	PL	

F.B. 1130 Pg. 182 Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Drafal Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. N.R.S. Checked X-Sec.
Indexed C. Tolkowski Date 1-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
5+00						
115 L		103.20	430	9890	edge Pvmt	
19 L			44	988	Gut	
30 L			41	991	PL	
T.P.	467	103.92	395	9925		
6+34.32			456	9936	℄ int Hondo St &	
94 L			489	9903	edge Pvmt	
30 L			45	994	PL	
50 L			50	989		
100 L			53	986		
200 L			59	980		
	cb	Returns at Hondo St & Julius Ave				
			523	9869	Gut N E Cor E end CR	
			468	9924	Tcb " " " " " " "	
			520	9872	Gut " " " N " " "	
			459	9933	Tcb " " " " " " "	
			517	9875	Gut N W Cor N " " "	
			449	9943	Tcb " " " " " " "	
			514	9878	Gut " " " W " " " end cb & Gut	
			451	9941	Tcb " " " " " " "	
7+00			439	9953	℄ St	
95 R			461	9931	edge Pvmt	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. N.R.S. Date 1-19-45 Checked ____ Date ____
Job No. 1111 Division No. ____ Survey of Quill Dr et al
Survey by R.L.Willey Notes R.L.W. Date 1-9-45
Map No. ____ C. Johnson Date ____
F.B. Pg. [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00						
15 R		103 92'	49	99 0'	Gut	
24 R			36	100 3'	T brk	
30 R			35	100 4'	PL	
86 L			460	99 [illegible]2	edge pvmt	
30 L			47	99 2'	PL	
8+02 98			37	100 2'	[illegible] St. bot brk	
30 R			36	10[illegible] 3'	PL	
30 L			39	[illegible]	PL	
			28	[illegible]	T brk ℄ Hondo St	prod 3'
			39	[illegible]	" " "	" 50'
			39	[illegible]	" " "	" 100'
BM Q15			469	99 23'	BM Q15 El = 99.222 FB 1130-108 Hondo St + Julius Ave NE Cor Fd bt spk in cb 5' E of E end CR	

F.B. 1130 Pg. 184 Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Dretal Date Date No.
Survey by R. L. Willey Notes R.L.W. 1-45 Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-19-45 Date No.

Notes Ck'd by	Survey of Quill Dr et al	F.B. 1130 Pg. 185
Map No.	W. O. 1111 Tape No. 019 Sta 62°F	
Office Work	Surveyed by R.L. Willey	
Checked	Notes R.L.W. Date 1-45	
Date	Indexed [illegible]	

TOPOGRAPHY
HONDO ST
From Richeon Ave to Samaline Ave
QUILL DR ET AL
J.N. 1111

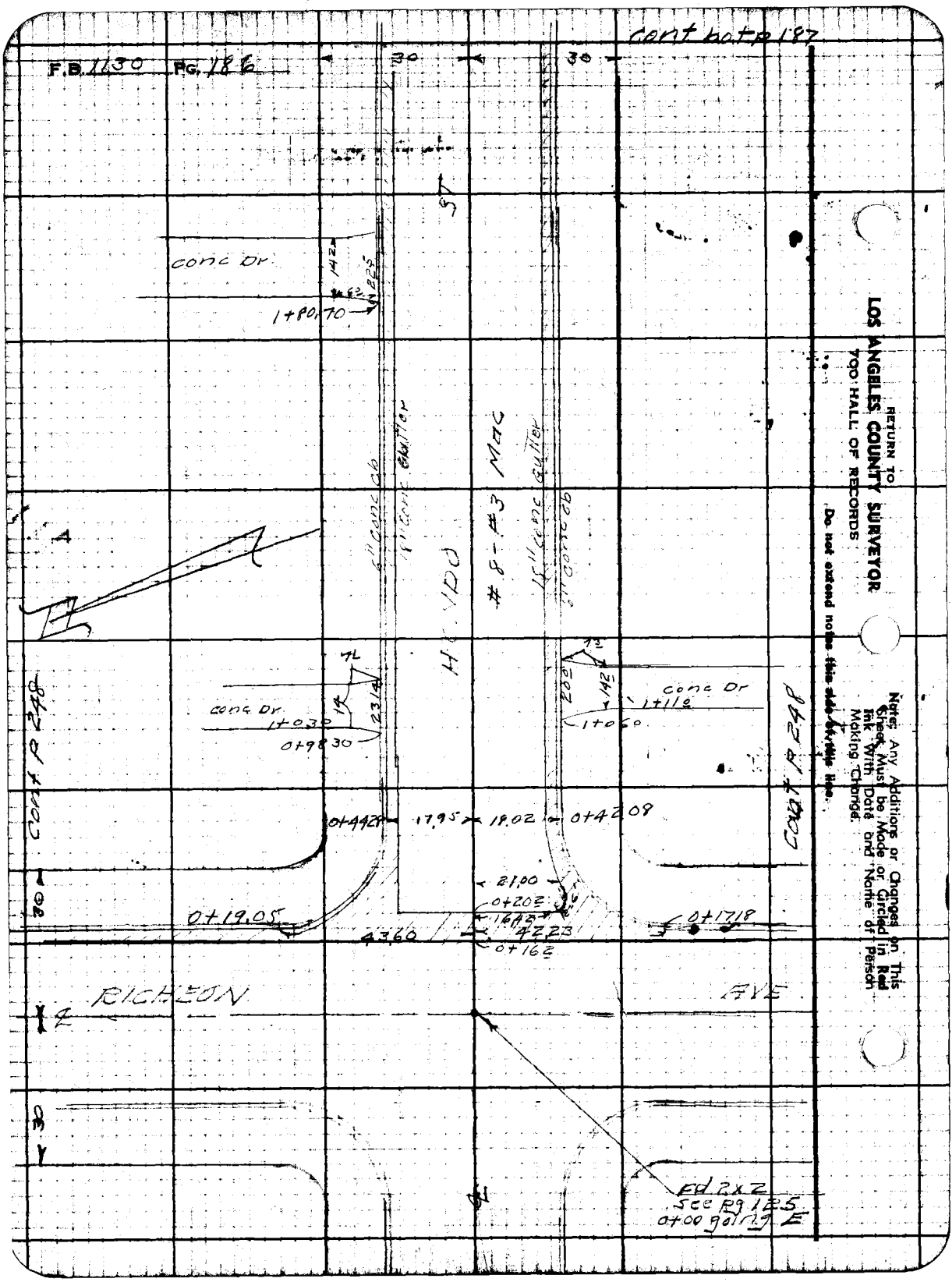
Jan 1945
R.L. Willey
Jack Gregory
E.F. English
T.G. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Quill Dr et al
Map No.	W.O. 111 Tape No. 019 std 67°F
Office Work	Surveyed by R.L. Willey
Checked	Notes RLW Date 1-45
Date	Indexed

cont bot p 188

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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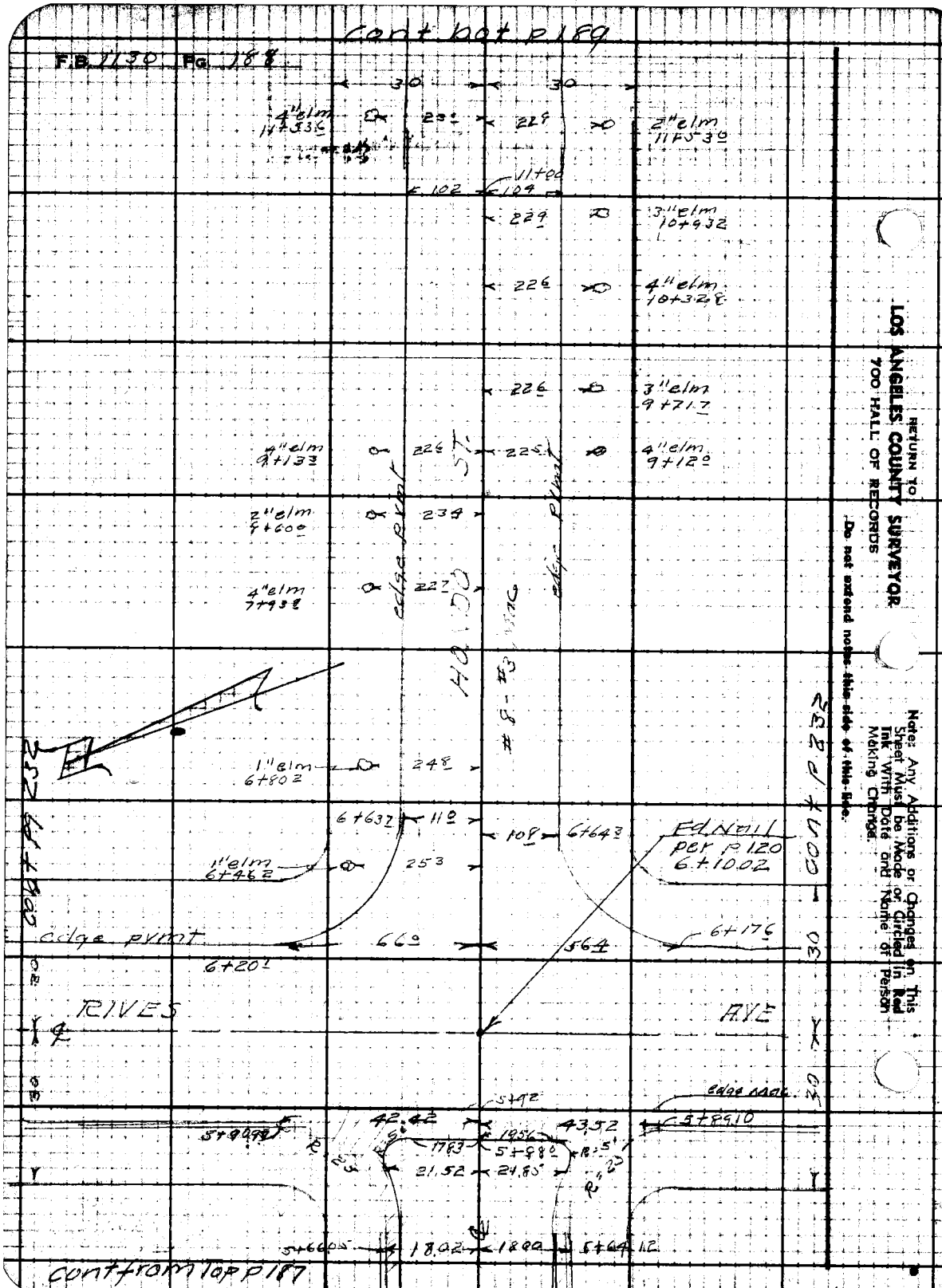
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 147

cont hot p 189

F.B. 1139 Pg. 188



cont from top p 187

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

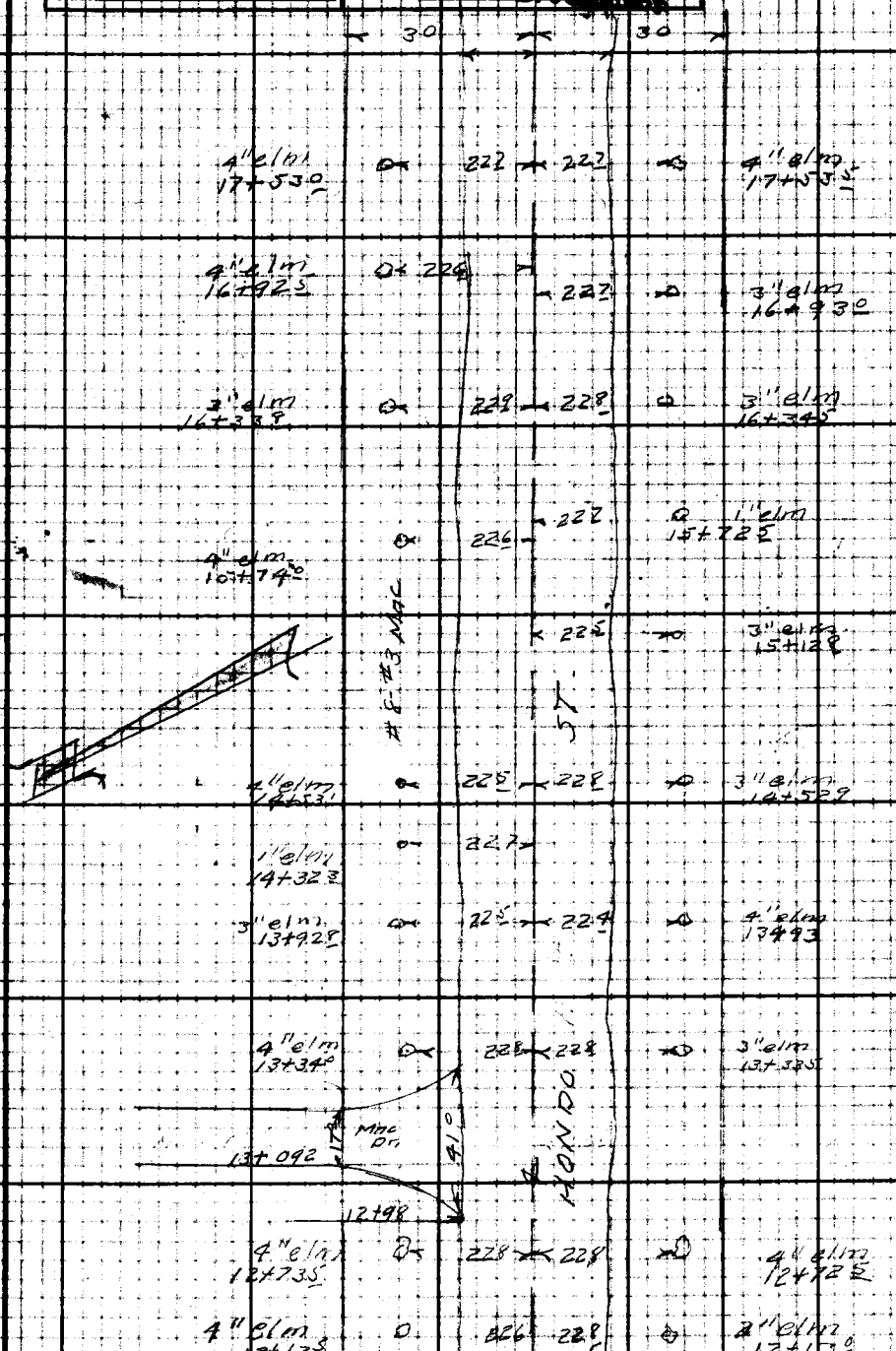
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	Quill Dr et al
Map No.		W. O. 1111	Tape No. 019 St 168 °F
Office Work		Surveyed by	R.L. Willey
Checked		Notes	R.L.W. Date 1-45
Date		Indexed	A. C. Johnson

F.B. 1130 Pg. 159

Cont bot P 190



Cont from Top Pg 188

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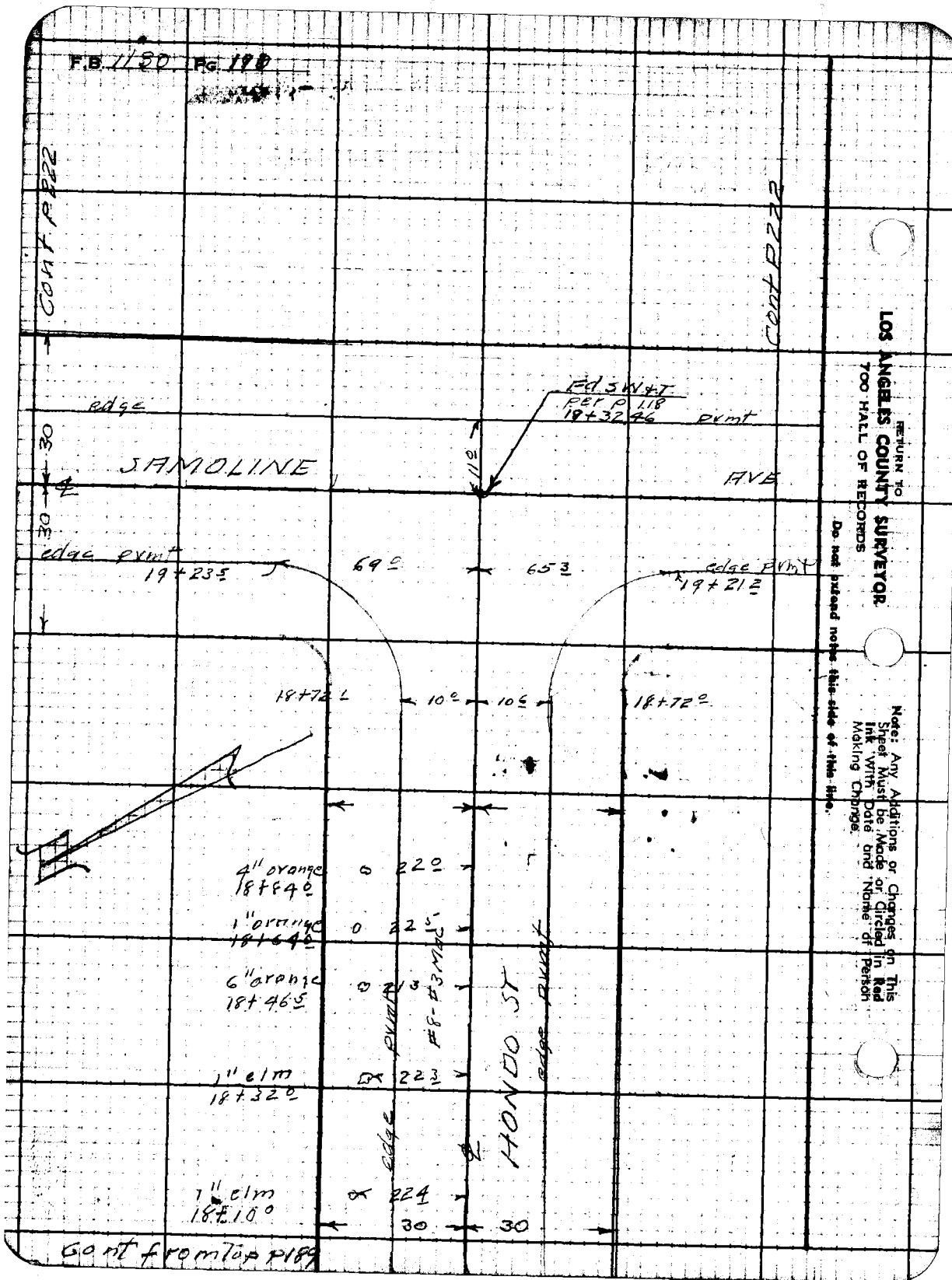
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1111 Division No. ____ F.B. 1130 Pg. 19

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Quill Dr et al

Survey by RLWilley Notes RLW Date 1-45

Map No. ____ Date ____

PROFILE & X SECTION

OF

HONDO ST

From Richeon Ave to Samoline Ave

QUILL DR. ET AL

J.N. 1111

Jan 1945
RLWilley
Jack Gregory
EFEnglish
TC Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM Q-17 Elev. 99.712 FB 1130-108	
BM Q-17	469	104.40		99.712	Hondo St & Richeon Ave N E Cor	
					Bt Spk in Cb 5' N of N end CR	
0+00			503	99 37	℄ Int Hondo St & Richeon Ave.	
0+18			546	98 94	℄ Sewer & Conc. X Gut	
0+30			512	99 28		
					Cb Returns at Hondo St & Richeon Ave.	
			557	98 83	Gut SE Cor S end CR	
			499	99 41	TC " " " "	
			550	98 90	Gut " " E end "	
			489	99 51	TC " " " " "	
			537	99 03	Gut N E Cor N end CR	
			471	99 69	TC " " " "	
			531	99 09	Gut " " E " "	
			469	99 71	TC " " " " "	
1+00			448	99 92	℄ St	
18 R			531	99 09	Gut	
18 R			463	99 77	TC	
30 R			45	99 2	PL	
18 L			520	99 20	Gut	
18			454	99 86	TC	
30 L			42	100 2	PL	
2+00			420	100 20	℄ St	

F.B. 1130 Pg. 198
Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Pr et al Date Date No.
Survey by R.L. Willey Notes R.L.W. 1-45 Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 18 R		104 40	501	99 39	Gut	
18 R			436	100 04	TC	
30 R			45	99 9	PL	
2+05 18 L			495	99 45	Gut	
18 L			426	100 14	TC	
30 L			41	100 3	PL	
T.P.	500	104 90	450	99 90		
3+05 09			445	100 45	℄ Int Hondo St & Horley Ave.	
18 R			532	99 58	Gut	
18 R			468	100 22	TC	
30 R			44	100 5	PL	
60 R			43	100 6		
					Cb. returns at Hondo St & Horley Ave	
			524	99 66	Gut NW Cor. W end CP.	
			459	100 31	TC " " " "	
			515	99 75	Gut " N " "	
			450	100 37	TC " " " "	
			512	99 78	Gut NE Cor N " "	
			449	100 41	TC " " " "	
			505	99 85	Gut " E " "	
			445	100 45	TC " " " "	
4+00			430	100 60	EST	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 111 Division No. _____ F.B. 1130 Pg. 103
X-Sec. No. _____ Date _____ Date _____ Survey of Quill Drive et al
Notes Chkd. N.R.S. Checked _____ Survey by R.L.Willey Notes R.L.W. Date 1-45
Date 1-19-45 Date _____ Map No. _____ Date _____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00 18 R		104.90	512	99 78	Gut	
18 R			445	100 45	TC	
30 R			42	100 2	PL	
18 L			490	100 00	Gut	
18 L			425	100 65	TC	
30 L			42	100 2	PL	
5+00			391	100 99	℄ St	
18 R			480	100 10	Gut	
18 R			413	100 77	TC	
30 R			38	101 1	PL	
5+07 18 L			466	100 24	Gut	
18 L			407	100 83	TC	
30 L			38	101 1	PL	
5+90.5			444	100 46	℄ St & X Gut	
6+10.02			354	101 36	℄ Int Hondo St & Rives Ave	
TP	540	106.45	385	101 05		
					Cb Returns at Hondo St & Rives Ave	
			613	100 32	Gut NW Cor Wend CR	
			547	100 98	TC " "	
			589	100 56	Gut " Nend CR	
			525	101 20	TC " "	

F.B. 1130 PG. 19
Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Dr St #1 Date Date No.
Survey by R L Willey Notes R L W Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		106 45	626	100 19	Gut S W Cor	N end CR.
			562	100 83	T.C. "	" " "
			617	100 28	Gut "	S end CR.
			554	100 91	T.C. "	" " "
6+28			563	100 82	℄ St & Gut	
6+40			544	101 01	℄ St.	
7+00			480	101 65	℄ St	
9 7 R			495	101 50	Edge Pvmt.	
16 R			44	102 0	Gut	
21 6 R			50	101 4	T Brk	
30 R			50	101 4	P.L.	
10 2 L			499	101 46	Edge Pvmt.	
19 L			53	101 1	Brk	
30 L			45	101 9	P.L.	
8+00			472	101 73	℄ St.	
9 7 R			494	101 51	Edge Pvmt	
16 R			53	101 1	Gut	
21 R			50	101 4	T Brk	
30 R			47	101 7	P.L.	
18 L			492	101 53	Edge Pvmt	
21 L			53	101 1	Brk	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1111 Division No. ____ F.B. [illegible] G. 19[illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of Quill Dr et al
Notes Chkd. N.R.S. Checked ____ Survey by R.L. Willey Notes R.L.W. Date 1-45
Date 1-19-45 Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00 30 L		106 45	50	101 4	PL.	
9+00			464	101 81	℄ St.	
10 R			475	101 70	Edge Pvmt	
18 R			52	101 4	Gut	
30 R			44	1020	PL	
95 L			475	101 70	Edge Pvmt	
19 L			51	101 3	Brk	
30 L			43	102 1	PL	
T.P.	582	107 52	[illegible]	101 70		
10+00			537	102 15	℄ St.	
10 R			557	101 95	Edge Pvmt	
16 R			59	101 6	Gut	
235 R			53	102 2	T Brk	
30 R			52	102 3	PL	
10 L			558	101 94	Edge Pvmt	
205 L			61	101 4	Gut	
30 L			54	102 1	PL	
11+00			510	102 42	℄ St	
10 R			533	102 19	Edge Pvmt	
185 R			58	101 7	Gut	
30 R			50	102 5	PL	

F.B. 1130 PG. 198
Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Drctrl Date Date No.
Survey by R.L. Willey Notes R.L.W. 1-45 Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
708 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
11+00	9 5/8 L		107.52	5.32	102 20	Edge Pvmt.	
	19 L			5.2	101 8	Gut	
	30 L			5.0	102 5	PL	
12+00				4.82	102 70	℄ St.	
	9 1/2 R			5.05	102 47	Edge Pvmt.	
	19 R			5.1	101 8	Gut.	
	30 R			4.6	102 9	PL.	
	9 1/2 L			5.07	102 45	Edge Pvmt	
	20 L			5.5	102 0	Gut.	
	30 L			4.6	102 9	PL.	
13+00				4.55	102 97	℄ St.	
	16 R			4.65	102 87	Edge Pvmt	
	18 R			5.1	102 4	Gut	
	30 R			4.2	103 3	PL	
	10 L			4.57	102 95	Edge Pvmt.	
	20 L			5.0	102 5	Gut	
	30 L			4.6	102 9	PL	
T.P.		5.43	108 54	4.41	103 11		
14+00				5.24	103 30	℄ St	
	10 R			5.45	10309	Edge Pvmt	
	17 3/4 R			6.0	102 5	Gut	

Profile Notes Red. _____ Plotted _____ Job No. 1111 Division No. _____

No. _____ Date _____ Date _____ Survey of Gravel Pit etal

X-Sec. Notes Chkd. MRS Checked _____ Survey by R.L. Whitley Notes R.L.W. Date 1-13-43

No. _____ Date 1-13-43 Date _____ Map No. _____ Map C. Johnson Date _____

F.B. 1111 pg. 155

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
14+00	30 R		108 54	5 0	103 5	PL	
	10 L			5 34	103 20	Edge Pvmt	
	30 L			5 0	103 5	PL	
15+00				4 95	103 59	℄ St.	
	10 R			5 21	103 33	Edge Pvmt	
	18 7 R			5 4	103 1	Gut	
	21 R			4 8	103 7	T Brk.	
	30 R			4 5	104 0	PL.	
	9 5 L			5 03	103 51	Edge Pvmt	
	17 L			5 2	103 3	Gut	
	30 L			4 8	103 7	PL.	
16+00				4 65	103 89	℄ St.	
	10 R			4 91	103 63	Edge Pvmt.	
	16 R			5 2	103 3	Gut	
	21 5 R			4 4	104 1	T Brk	
	30 R			4 2	104 3	PL	
	10 L			4 81	103 73	Edge Pvmt	
	17 5 L			5 0	103 5	Gut	
	23 L			4 1	104 4	T Brk	
	30 L			4 2	104 3	PL	
17+00				4 35	104 19	℄ St	

F.B. 1130 PG. 198
Job No. 1111 Division No. Quill Drive Al Notes Red Plotted Profile
Survey of Survey by R L Willey Notes R L W 1-45 Date Date No.
Indexed C. Johnson Date Notes Chkd N.R.S. Checked X-Sec.
Date 1-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
17+00 10 R		10854	460	103 94	Edge Pvmt	
10.5 R			42	103 8	Gut	
22.5 R			41	104 4	T Brk	
30 R			40	104 5	PL.	
10 L			448	104 06	Edge Pvmt.	
16 L			40	103 9	Gut.	
22 L			38	104 7	T Brk	
30 L			36	104 9	PL.	
TP	510	109 41	423	104 31		
18+00			506	104 35	℄ St	
9.5 R			521	104 20	Edge Pvmt.	
16 R			56	103 8	Gut	
21.5 R			49	104 5	T Brk	
30 R			45	104 9	PL	
10.5 L			514	104 27	Edge Pvmt.	
19 L			52	104 2	B Brk	
23.5 L			46	104 8	T. Brk.	
30 L			45	104 9	PL.	
19+32 46			443	104 98	℄ Int Hondo St & Samoline Ave	
BM Q-10			418	105 23	BM Q-10 Elev = 105.262 F.B. 1130-105 Hondo St. & Samoline 50' S & 30 E. of ℄ Int. Bt Spk N.W. Cor. Dr. to Hse #1032	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. N.R.S. Date 1-19-45 Checked ____ Date ____
Job No. 1111 Division No. ____
Survey of Quill Dr et al
Survey by R.L. Willey Notes R.L.W. Date 1-45
Map No. ____ Indexed ____ Date ____

B 1170 Pg. 200

Job No. 1111 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Quill Dr et al Date _____ Date _____ No. _____

Survey by R.L. Willey Notes R.L. Willey Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Quill Or et al
Map No.	W. O. 1111 Tape No. 019 St'd 68 °F
Office Work	Surveyed by R L Willey
Checked	Notes RLW Date 1-45
Date	Indexed A. C. Johnson

F.B. 1130 Pg. 201

TOPOGRAPHY
SPRINGER ST
From Rives Ave to Paramount Blvd
QUILL DR ET AL
J/N 1111

Jan 1945

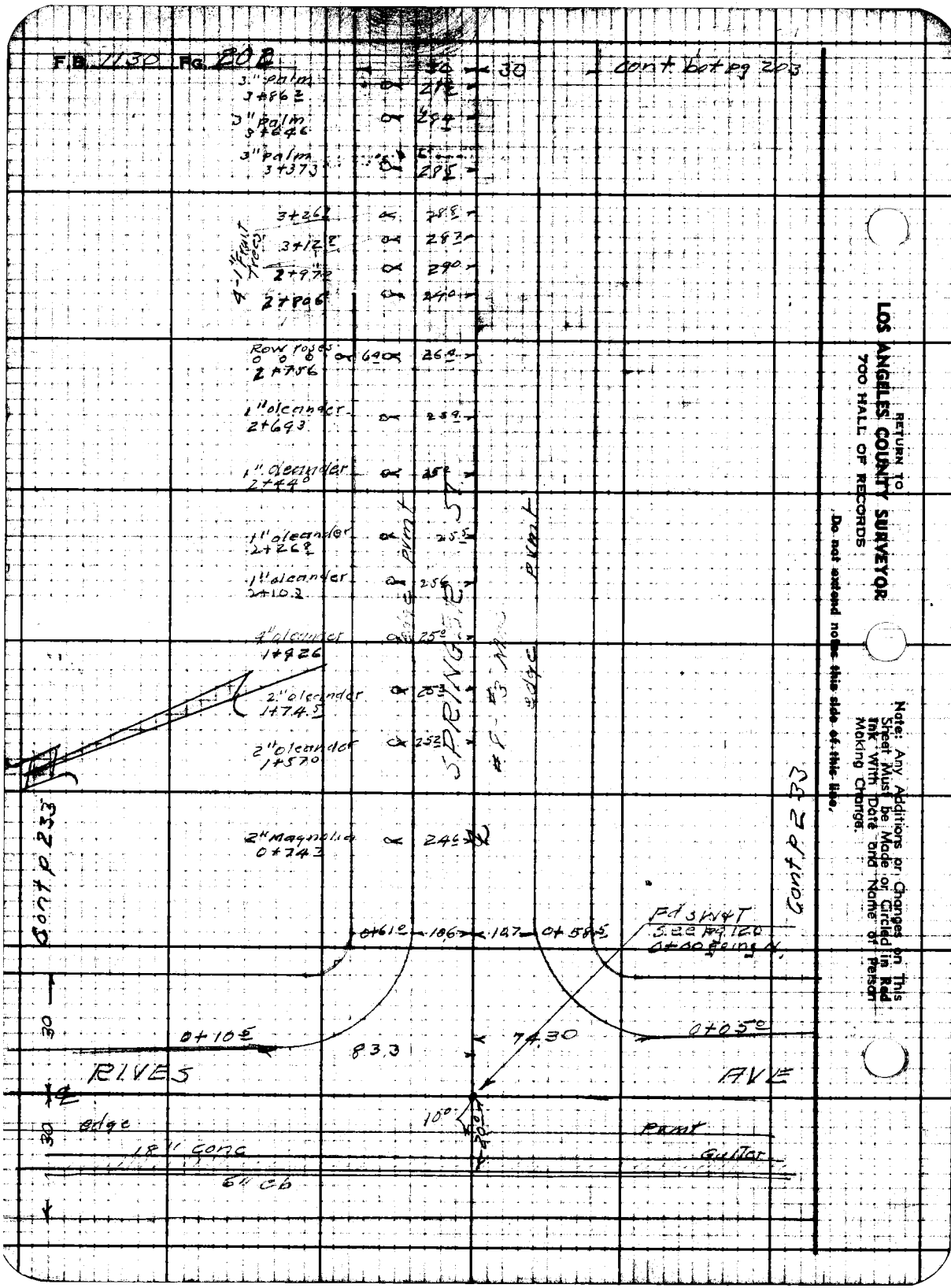
RLWilley
Jack Gregory
E F English
T C Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by	Survey of Quill Dr Etal	F.B. 1130 Pg 203
Map No.	W. O. 1111 Tape No. 019 St'd 68°F	
Office Work	Surveyed by R L Willey	
Checked	Notes RLW Date 1-45	
Date	Indexed	

Cont bot pg 204

3" elm 11+42.8	23.2	23.5	4" elm 11+43.5
3" elm 10+83.0	23.3	23.2	4" elm 10+83.5
3" elm 10+23.3	23.2	23.1	3" elm 10+21.9
18" Fig 9+74.5	22.3		
1" elm 9+04.5	23.0	23.0	3" elm 9+07.2
4" elm 8+44.5	23.4	23.1	3" elm 8+47.2
6" elm 7+83.7	23.3	23.2	6" elm 7+86.5
7+52.5	22.1		
3" elm 7+24.3	23.4	23.2	3" elm 7+27.4
7+03.8	21.0		
1" elm 6+64.8	23.4	22.9	3" elm 6+65.2
3" elm 6+04.3	23.5	23.3	2" elm 6+02.3
2" elm 5+45.8	23.3	23.1	3" elm 5+48.4
4" elm 4+86.2	23.5		

SPRINGER

Mag

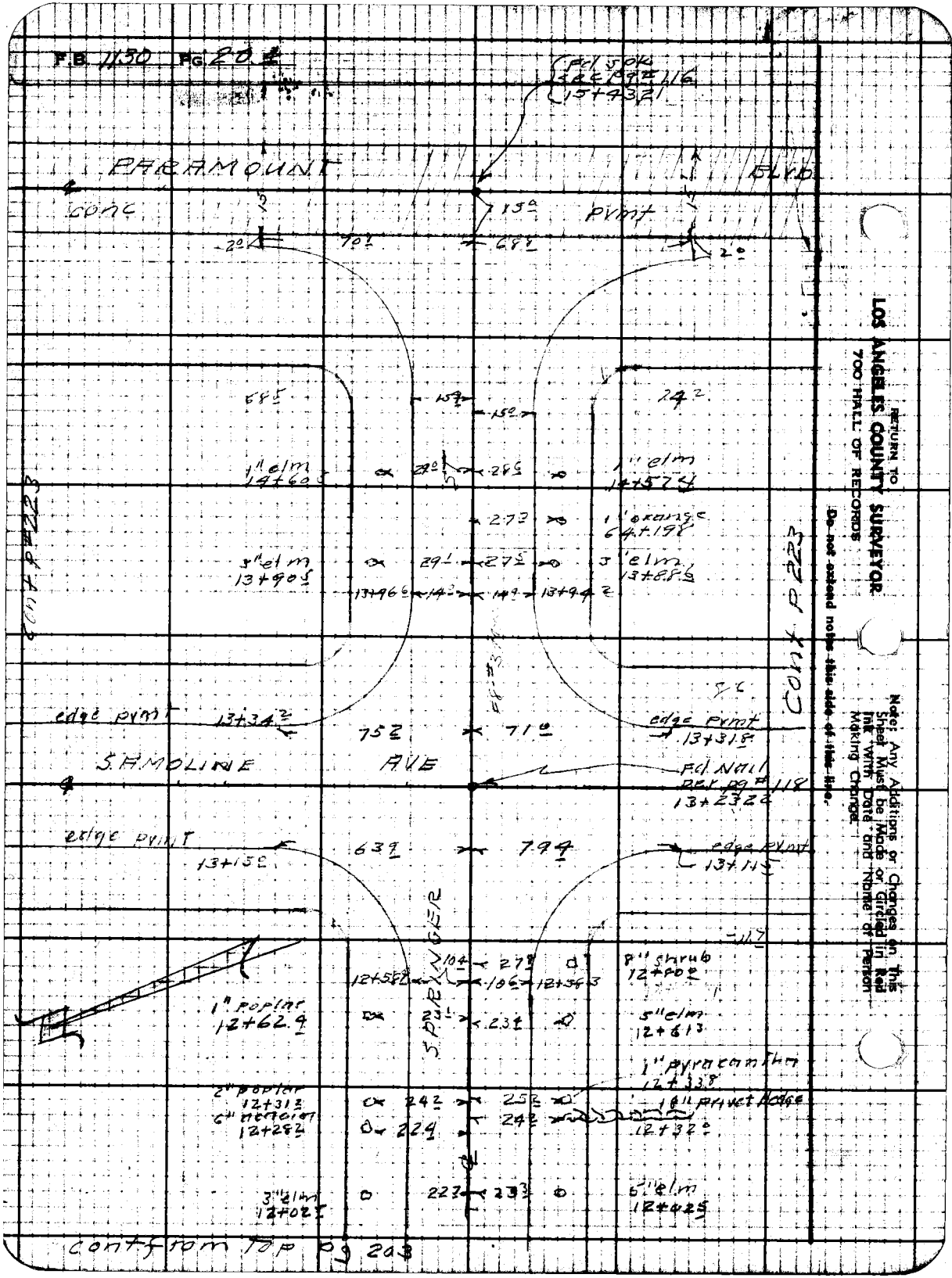
Cont from Top p 207

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 1111 Division No. ____

Survey of Quill Dr et al

Survey by R.L.Willey Notes RLW Date 1-45

Map No. ____ Checked by ____ Date ____

PROFILE & X SECTION

OF

SPRINGER ST.

From Rives Ave to Paramount Blvd

QUILL DR. ET AL

J.N. 1111

Jan 1945

R.L.Willey

Jack Gregory

E.F. English

F.C. Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile ____ Plotted ____ Notes Rel. ____ Division No. ____ Job No. ____
Survey of Quail Dr et al
Survey by R.L. Kelley Date 1-4-45 Notes R.L.W. 1-4-45 Checked ____
Indexed ____ Date ____ X-Sec. ____ No. ____ Date ____ Notes Chkd. N.R.S. Date 1-19-45

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM Q4 El = 106.96 Ref Elev 109-105
BM Q4	5.47	107.16		101.69	Rives Ave W. Side at Springer St 6" spk in ctr of 5" ctr of Prof.
0+00			5.07	102.09	℄ int Rives Ave + Springer St
0+17			5.70	101.46	℄ St & Grous Gut
1+00			5.02	102.14	℄ St
10 ½ R			5.30	101.86	edge pvmt
19 R			5.5	101.7	b brk
30 R			4.8	102.4	pl + T brk
10 ½ L			5.32	101.84	edge pvmt
15 ½ L			5.4	101.8	Gut
30 L			4.8	102.4	PL
2+00			4.80	102.36	℄ St
9 R			4.98	102.18	edge pvmt
22 ½ R			5.1	102.1	bt brk
30 R			4.7	102.5	pl
9 ½ L			4.93	102.23	edge pvmt
30 L			4.9	102.3	PL
3+00			4.73	102.43	℄ St
490 R			4.90	102.26	edge pvmt
30 R			4.8	102.4	~~b brk~~ PL
10 3 L			4.93	102.23	edge pvmt
30 L			4.8	102.4	PL

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		107 16				
TP	518	107.70	464	102,52		
4+00			510	102 60	℄ St	
9 8 R			532	102 38	edge pvmt	
30 R			51	102 6	PL	
10 4 L			536	102 34	edge pvmt	
30 L			51	102 6	PL	
5+00			495	102 75	℄ St	
10 R			525	102 45	edge pvmt	
14 8 R			55	102 2	Gut	
30 R			52	102 5	PL	
9 6 L			517	102 53	edge pvmt	
19 L			55	102 2	Gut	
30 L			52	102 5	PL	
6+00			489	102 81	℄ St	
10 5 R			524	102 46	edge pvmt	
19 6 R			54	102 3	Gut	
23 5 R			48	102 9	T brk	
30 R			47	103 0	PL	
10 3 L			514	102 56	edge pvmt	
30 L			47	103 0	PL	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1111 Division No. ____ F.B. 1130 & 20[illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of Quill Dr et al
Notes Chkd. NRS Checked ____ Survey by R L Willey Notes RLW Date 1-45
Date 1-19-45 Date ____ Map No. ____ Indexed [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1		10770				
TP	515	108,02	483	102 87		
7+00			504	102 98	℄ St	
10 ~~R~~ R			522	102 80	edge pvmt	
18 2 R			53	102 7	b brk	
22 6 R			48	103 2	T "	
30 R			48	103 2	PL	
10 L			523	102 79	edge pvmt	
30 L			46	103 4	PL	
8+00			487	103 15	℄ St	
10 R			517	102 85	edge Pvmt	
15 3 R			53	102 7	b brk	
30 R			47	103 3	T brk	
10 L			505	102 97	edge pvmt	
15 5 L			52	102 8	b brk	
30 L			46	103 4	PL	
9+00			465	103 37	℄ St	
10 R			488	103 14	edge Pvmt	
17 7 R			51	102 9	b brk	
24			44	103 6	T "	
30			45	103 5	PL	

F.B. 1130 PG 208
Job No. 1111 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Quill Dr et al Date ____ Date ____ No. ____
Survey by R.L. Willey Notes R.L.W. 1-45 Notes Chkd. N.R.S. Checked ____ X-Sec. ____
Indexed [illegible] Date ____ Date 1-19-45 Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00						
9 5 L		108 02	488	103 14	edge pvmt	
15 8 L			47	103 3	b. brk	
20 5 L			43	103 7	T brk	
30 L			43	103 7	PL	
T.P.	5 90	109.57	435	103.67		
10+00			560	103 97	℄ st	
10 R			588	103 69	edge pvmt	
20 R			59	103 7	b brk	
24 5 R			50	104 6	T brk	
30 R			49	104 7	PL	
10 L			583	103 74	edge Pvmt	
12 5 L			59	103 7	b brk	
20 L			53	104 3	T brk	
30 L			50	104 6	PL	
11+00			510	104 47	℄ st	
10 8 R			540	104 17	edge pvmt	
17 R			56	104 0	b brk	
25 5 R			45	105 1	T "	
30 R			45	105 1	PL	
10 5 L			536	104 21	edge pvmt	
15 6			54	104 2	b brk	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1111 Division No. ____ F.B. 1130 Pg. 209
X-Sec. No. ____ Date ____ Date ____ Survey of Quill Pret al
Notes Chkd. N.R.S. Checked ____ Survey by R.L. Willey Notes R.L.W. Date 1-45
Date 1-19-45 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+00						
25 8 L		109.57	47	10[illegible] 9	T brk	
30 L			45	105 1	PL	
12+00			469	10[illegible] 88	℄ St	
105 R			497	10[illegible] 60	edge pvmt	
16 8 R			53	10[illegible] 3	b brk	
30			44	10[illegible] 2	T " PL	
10 5 L			487	10[illegible] 70	edge pvmt	
15 5 L			50	10[illegible] 6	b brk	
30 L			40	10[illegible] 6	T " + PL	
TP	562	110.57	462	104.95		
13+2322			512	10[illegible] 45	℄ int Springer St Samoline Ave	
14+00			493	10[illegible] 64	℄ St	
15 R			529	105 28	edge pvmt	
19 8 R			55	105 1	b brk	
30 R			49	10[illegible] 7	T brk PL	
14 5 L			524	105 33	edge Pvmt	
21 5 L			55	105 1	b brk	499
30 L			49	105 7	PL	
15+289			439	106 18	W edge Conc pvmt	
15+4321			429	106 28	℄ int Springer St + Paramount Blvd	
50' R			432	106 25	50' S. on ℄ Paramount Blvd	
50 L			417	106 40	50' N " " "	
BM Q7			499	105.58	BM Q7 El = 105.586 FB 1130-104 Samoline + Springer St SE Cor Fd bt Spk NW Cor. of walk To Ho. # 1000	

F.B. 1130 PG 219 Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Dr et al Date Date No.
Survey by R L Willey Notes R.L.W. 1-45 Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-19-45 Date No.

Notes Ck'd by	Survey of Quill Dr et al
Map No.	W. O. 1111 Tape No. 019 Std 68°F
Office Work	Surveyed by R L Willey
Checked	Notes R L W Date 1-45
Date	Indexed [illegible]

F.B. 1130 Pg 211

JUL 2 '45

TOPOGRAPHY
of
KINGBEE ST
From Rives St to Samoline Ave
QUILL DR ET AL
JN 1111

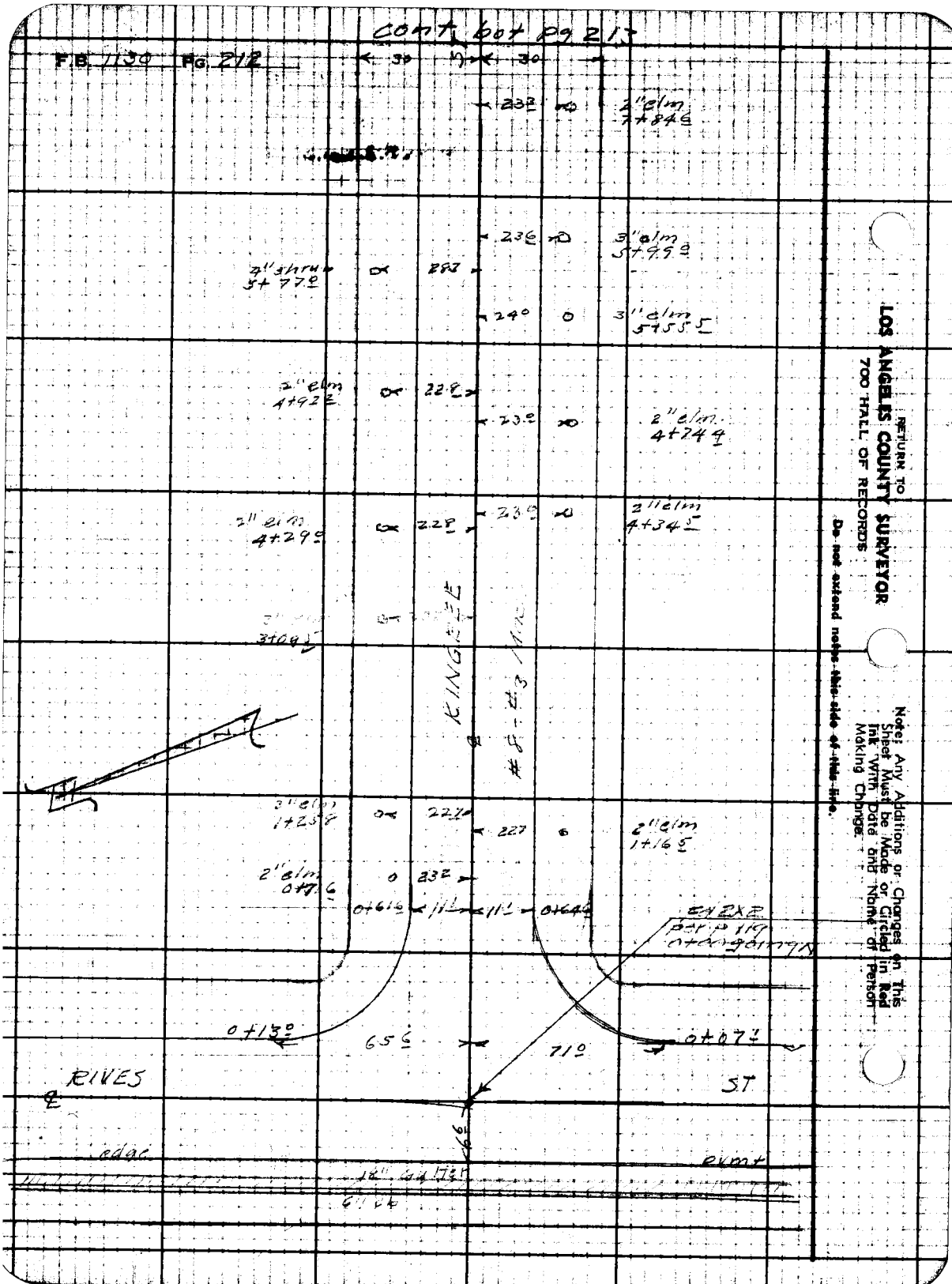
Jan 1945
R L Willey
Jack Gregory
E F English
T C Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]



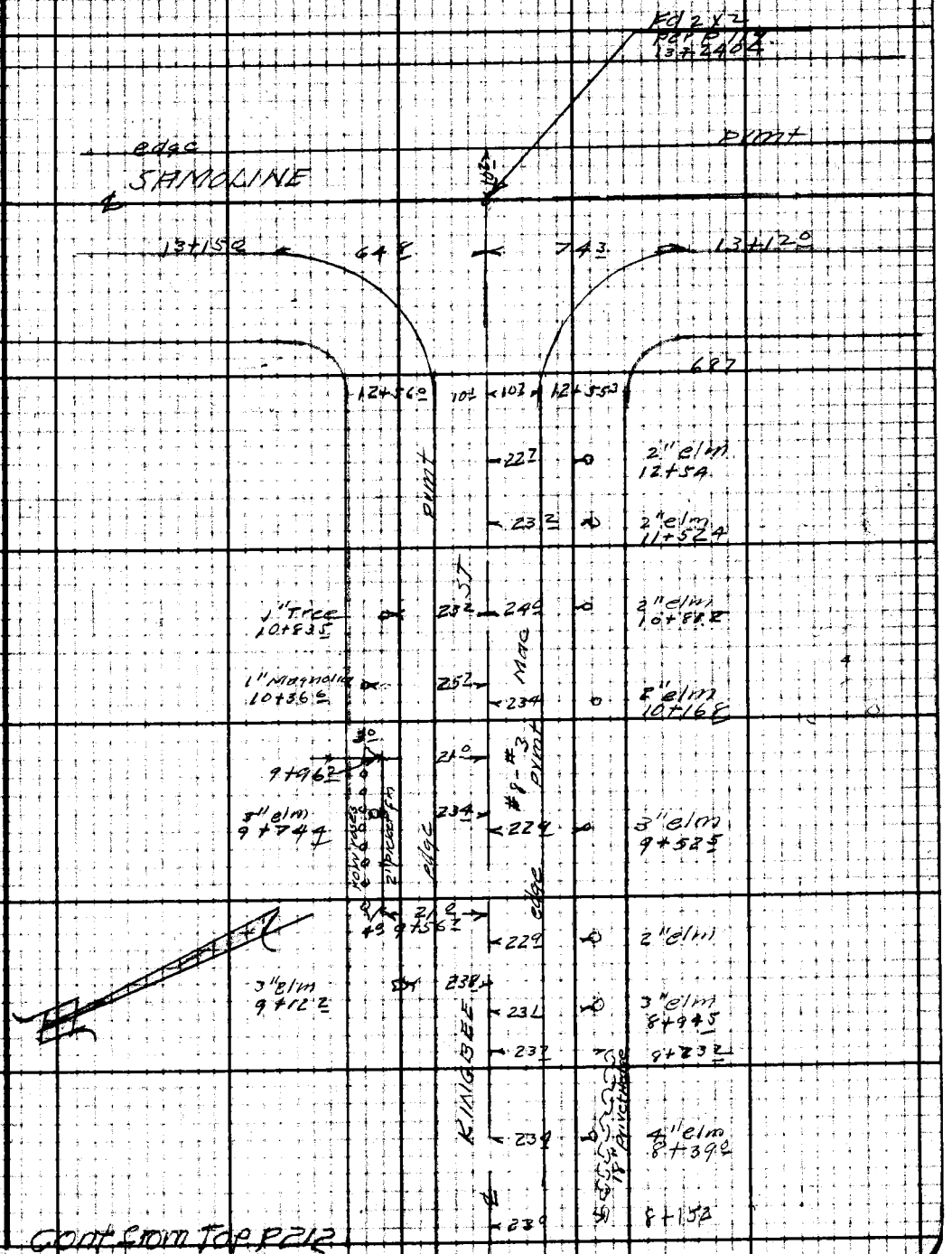
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Quill Dretal
Map No.	W.O. NN Tape No. 019 St 468 °F
Office Work	Surveyed by R L Willey
Checked	Notes R L W Date 11-45
Date	Indexed [illegible]

F.B. 1130 Pg. 213



Cont from Top P212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 7435 PG 24

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 1111 Division No. ____ F.B. 1130 Pg 24

Survey of Quill Dr et al

Survey by R.L. Willey Notes R.L.W. Date 1-45

Map No. ____ Indexed J. Johnson Date ____

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Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

STATION	B. S.	H. I.	F. S.	ELEV.

PROFILE & CROSS SECTIONS
of
KINGBEE ST

From Rives Ave To Stanetine Ave

QUILL DR ET AL

JN 1111

Jan 1945
R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
					(BM#G El 103.185 LQ206-1
BMG	[illegible]	108.08		103.185	Rives Ave & Kingbee St 30' N + 40' E ℄ int Ltt in S.W. Cor Dr.
0+00			4 37	103 71	℄ int Rives Ave + Kingbee St
0+37.4			5 67	102 41	℄ st Crovs Gut.
1+00			5 10	102 98	℄ st
10 8 R			5 40	102 68	edge Pvmt
30 R			5 2	102 9	P℄
9 L			5 37	102 71	edge Pvmt
13 8 L			5 6	102 5	Gut
30 L			5 1	103 0	PL
2+00			4 90	103 18	℄ st
10 3 R			5 18	102 90	edge pvmt
30 R			5 3	102 8	PL
9 5 L			5 11	102 97	edge Pvmt
16 2 L			5 4	102 7	Gut
30 L			5 1	103 0	PL
3+00			4 79	103 29	℄ St
10 2 R			5 20	102 88	edge Pvmt
12 9 R			5 3	102 8	Gut
30 R			5 1	103 0	PL
10 5 L			5 03	103 05	edge Pvmt
17.5 L			5 2	102 9	Gut
30 L			5 0	103.1	PL

F.B. Pg. 214 Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Dr et al Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. N.R.S. Check X-Sec.
Indexed [illegible] Date Date 1-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		108 08	469	103 39	℄ St	
98 R			496	103 12	edge Pvmt	
18 R			51	103 0	Gut	
30 R			49	103 2	PL	
97 R			486	103 22	edge Pvmt	
30 R			46	103 5	PL	
TP	527	108 54	481	103 27		
5+00			508	103 46	℄ St	
98 R			522	103 32	edge Pvmt	
30 R			53	103 2	PL	
96 L			527	103 27	edge pvmt	
175 L			53	103 2	Gut	
247 L			49	103 6	T brk	
30 L			50	103 5	PL	
6+00			494	103 60	℄ St	
87 R			504	103 50	edge pvmt	
175 R			54	103 1	Gut	
255 R			51	103 4	T brk	
30 R			52	103 3	PL	
95 L			515	103 39	edge pvmt	
163 L			57	102 8	Gut	

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Notes Chkd NRS Date 1-19-45 Checked ____ Date ____

X-Sec. No. ____ Job No. 1111 Division No. ____ Survey of Quill Dr et al Survey by R L Willey Notes R L W Date 1-45 Map No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE[illegible] ADDITIONS OR CHANGES ON TH[illegible]ET MUST BE MADE OR CIRCLED [illegible]ED INK. WITH DATE AND NAME OF [illegible]SON MAKING CHANGE

Do not extend notes this side of [illegible] line

STATION	B. S.	H. I.	F. S.	ELEV.	
6+00					
30 L		108 54	51	103 4	PL
7+00			475	103 79	℄ St
9 2 R			498	103 56	~~Gut~~ edge Pvmt
18 R			54	103 1	Gut
30 R			50	103 5	PL
9 5 L			54	103 1	edge pvmt
30 L			52	103 3	PL
8+00			462	103 92	℄ St
10 R			495	103 59	edge Pvmt
13 8 R			53	103 2	Gut
30 R			50	103 5	PL
10 2 L			483	103 71	edge pvmt
18 5 L			54	103 1	Gut
30 L			50	103 5	PL
TP	559	109.56	457	103.97	
9+00			547	104 09	℄ St
108 R			580	103 76	edge pvmt
30 [illegible] R			56	103 9	PL
10 2 L			576	103 80	edge pvmt
15 L			60	103 6	Gut
30 L			54	10[illegible] 2	PL

F.B. 1130 Pg. 218
Job No. 1111 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Quill Dr et al Date _____ Date _____ No. _____
Survey by R.L. Willey Notes R.L.W. 1-45 Notes Chkd. N.R.S. Checked _____ X-Sec. _____
Indexed A. C. Johnson Date _____ Date 1-19-45 Date _____ No. _____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		109 56	509	104 47	℄ St	
105 R			540	104 16	edge pvmt	
168 R			58	103 7	Gut	
30 R			52	104 3	PL	
102 L			537	104 19	edge Pvmt	
158 L			56	103 9	Gut	
30 L			52	104 3	PL	
11+00			471	104 85	℄ St	
10 R			497	104 59	edge pvmt	
152 R			51	104 4	Gut	
30 R			45	105 0	PL	
102 L			486	104 70	edge pvmt	
193 L			49	104 6	b brk	
22 L			44	105 1	T brk	
30 L			44	105 1	PL	
12+00			438	105 18	℄ St	
103 R			458	104 98	edge pvmt	
230			48	104 7	b brk	
24,5			41	105 5	T "	
30			40	105 6	PL	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1111 Division No. ____ F.B. 1130 PG 718

X-Sec. No. ____ Date ____ Date ____ Survey of Quill Dr et al

Notes Chkd N.R.S. Checked ____ Survey by R.L.Willey Notes R.L.W. Date 1-45

Date 1-19-45 Date ____ Map No. ____ Indexed C. Tolman Date ____

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
10 5 L		109 56	4 5	105 0	edge pvmt	
17 0 L			4 7	104 8	Gut	
23 5 L			4 2	105 3	T brk	
30 L			4 2	105 3	PL	
13+00			3 95	105 61	℄ Sh	
B3+24.04			3 78	105 78	℄ int Kingbee St & Samoline Ave	
BMQ6			3 51	106.05	BMQ6 El = 106.056 FB1130-104 Kingbee St & Samoline Ave SW Cor Fd Bt SPK in NW Cor of Walk to Ho #422	

F.B. 1130 PG 220 Job No. 1111 Division No. Notes Red. Date Plotted Date Profile No.
Survey of Quill Dr et al Date Notes Chkd. N.R.S. Checked Date X-Sec. No.
Survey by R.L.W. 1-45 Notes Date 1-19-45
Indexed A. C. Johnson Date

Notes Ck'd by	Survey of: Quill Dr et al
Map No.	W. O. 1111 Tape No. 019 Sta 68 °F
Office Work	Surveyed by: R L Willey
Checked	Notes: RLW Date: 1-45
Date	Indexed: A. C. Johnson

F.B. 1130 Pg. 221

JUL 2 '45

TOPOGRAPHY
OF
SAMOLINE AVE
FROM QUILL DR TO N LINE TR 11797
QUILL DR ET AL
JN 1111

Jan 1945
R L Willey
Jack Gregory
E F English
T.C. Peterson

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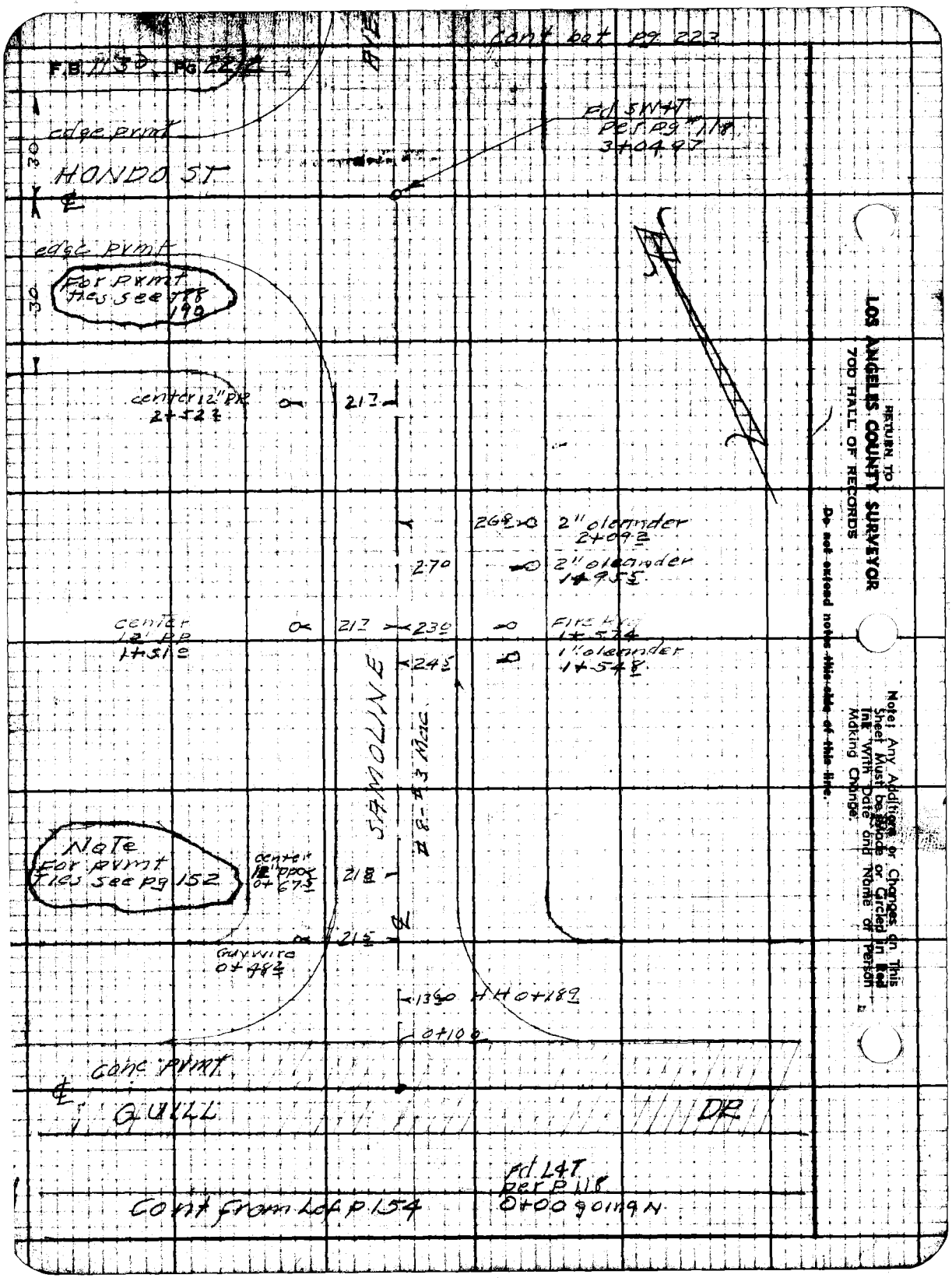
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

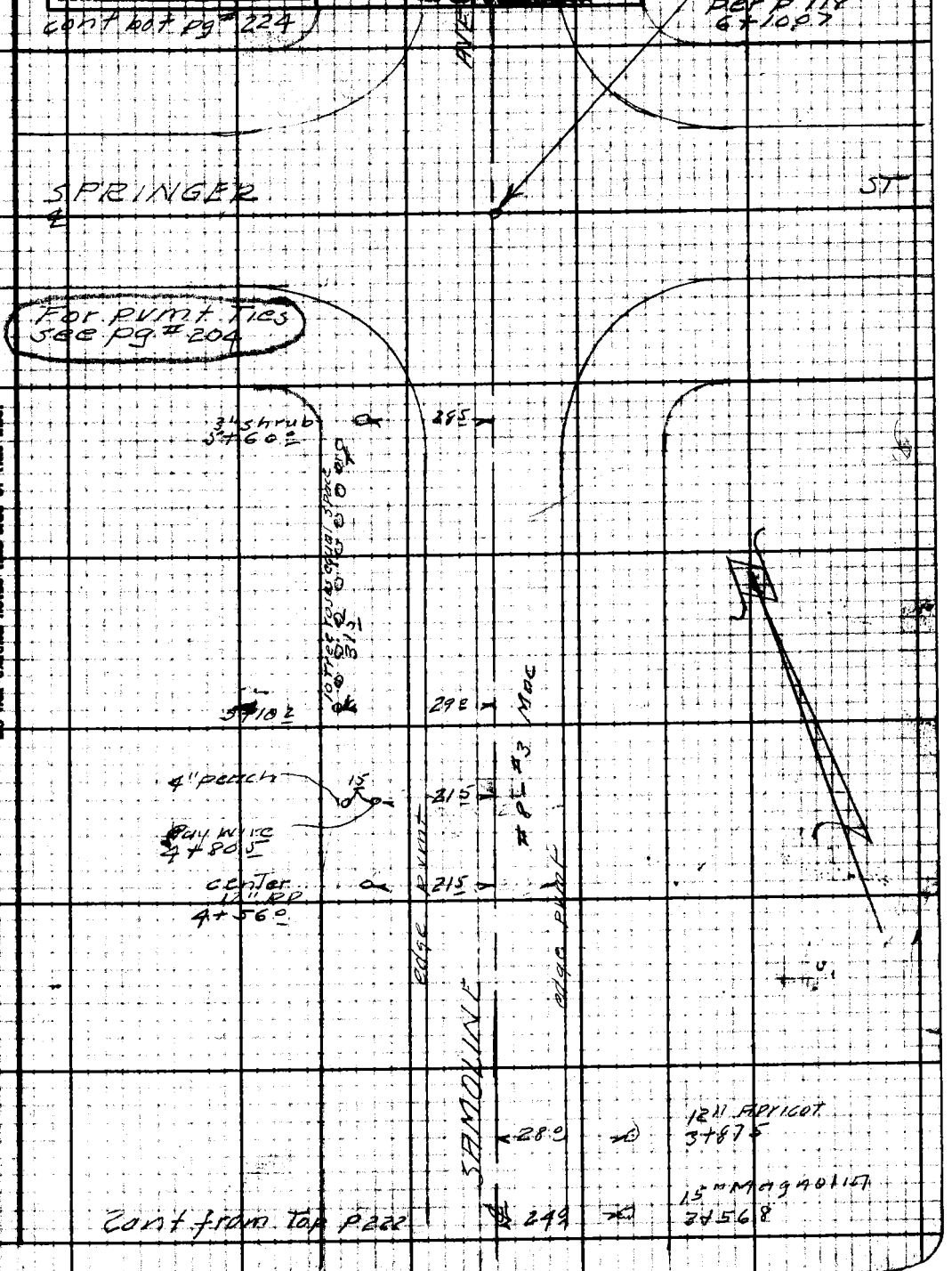
FORM 247 5M 12-40



F.B. 1130 Pg 22
Cont bot pg 223
edge pvmt
HONDO ST
30
Fd SW4T
Per pg 118
3+04.97
edge pvmt
For pvmt
ties see pg 190
center 12" PR
2+52
217
268
2" oleander
2+09
270
2" oleander
1+95
center
12" PP
1+51
217
230
Fire Hyd
1+57
245
1" oleander
1+54
SAMOLINE
8-#3 Mac
Note
For pvmt
ties see pg 152
center
12" PPOK
0+67
218
215
Guywire
0+48
1360
HH 0+18
0+10
conc pvmt
GUILL
DR
Fd L4T
per P 118
0+00 going N
Cont from Lof P 154
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Quill Dretal
Map No.	W. O. 1111 Tape No. 019 Sta'd 68 °F
Office Work	Surveyed by R L Willey
Checked	Notes RLW Date 1-45
Date	Indexed

F.B. 1130 Pg 223



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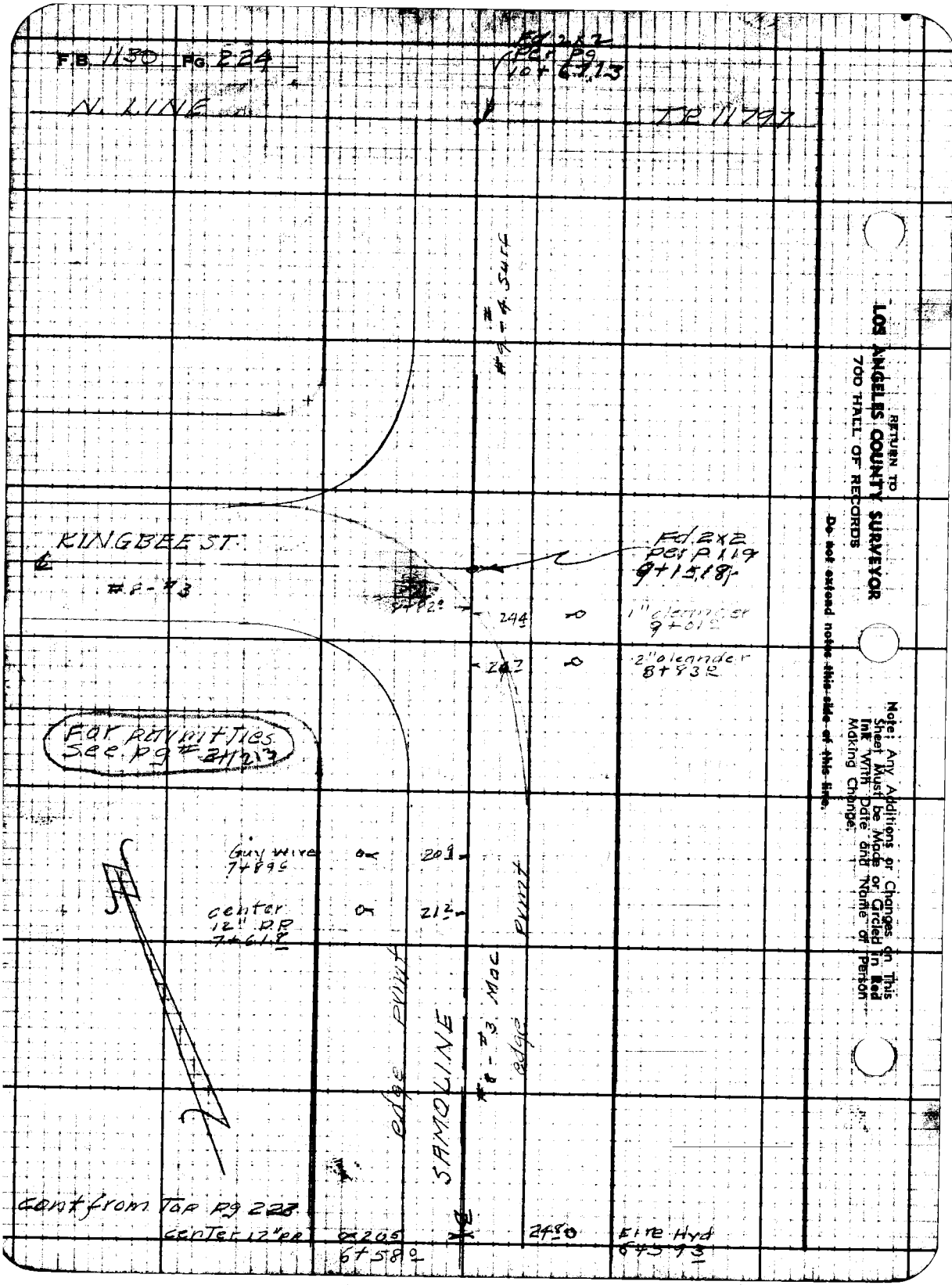
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1130 PG. 224
N. LINE
TR 11797
Fd 2x2 Per Pg 10+67.13
#9 - #4 Surf
KINGBEE ST.
#8-#3
Fd 2x2 Per P 119 9+15.18
244
1" oleander 9+01
242
2" oleander 8+93
For Permit Ties See Pg # 211213
Guy wire 7+89
209
center 12" PP 7+61
212
edge print
SAMOLINE
#8-#3 Mac
edge print
cont from Top Pg 223
center 12" PP
205
6+58
248
Fire Hyd 6+59
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 1111 Division No. ____ F.B. 1130 Pg. ____

Survey of Quill Dr et al

Survey by R.L.Willey Notes RLW Date 1-45

Map No. ____ Checked C. Johnson Date ____

PROFILE & X SECTION
of
SAMOLINE AVE
From Quill Dr. To N Line Tr 11797
QUILL DR ET AL
JN 1111

Jan 1945
R.L.Willey
Jack Gregory
E.F.English
T.C. Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM Q1 El = 104170 FB 1130-102
BM Q-1	544	109.61		104 17	Quill Dr + Samoline Ave 9' N + 12.5 W of ℄ int.
					Ed bt spk in conc pvmt
0+00			5 32	104 29	℄ int Quill Dr + Samoline Ave
0+10			5 40	104 21	N edge conc pvmt
0+196			5 88	103 73	℄ St + X Gut
1+00			5 11	104 50	℄ St
10 R			5 32	104 29	edge pvmt
13 5 R			5 7	103 9	Gut
30 R			5 6	104 0	PL
10 L			5 32	104 29	edge pvmt
15 L			5 6	104 0	Gut
22 5 L			5 0	104 6	T brk
30 L			4 9	104 7	PL
2+00			4 91	104 70	℄ St
10 R			5 11	104 50	edge pvmt
25 8 R			4 5	105 1	brk
30 R			4 4	105 2	PL
10 L			5 19	104 42	edge pvmt
15 L			5 5	104 1	Gut
30 L			4 7	104 9	PL
3+04 97			4 61	105 00	℄ int Samoline Ave +
10 R			4 92	104 69	edge

F.B. 1130 Pg. 226
Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Dr et al Date Date No.
Survey by R L Willey Notes R L W 1-45 Notes Chkd. N.R.S. Checked X-Sec.
Indexed C. Johnson Date 1-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
135 R		109.61	49	1047	Gut	
248 R			43	1053	Tbrk	
30 R			43	1053	PL	
50 R			44	1052		
80 R			42	1054		
4+00			432	10529	℄ St	
10 R			457	10504	edge pvmt	
185 R			50	1046	Gut	
30 R			45	1051	PL	
108 L			470	10491	edge pvmt	
17 L			470	10491	Gut	
L			49	1047	bt brk	
225 L			45	1051	T "	
30 L			45	1051	PL	
T.P	519	110,47	433	105.28		
5+00			516	10531	℄ St	
10 R			536	10511	edge pvmt	
19 R			55	1050	Gut	
30 R			50	1055	PL	
105 L			537	10510	edge pvmt	
155 L			56	1049	Gut	
30 L			49	1056	PL	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1111 Division No. ____ F.B. 1130 PG 272
X-Sec. No. ____ Date ____ Date ____ Survey of Quill Drexel
Notes Chkd. [illegible] Checked ____ Survey by R.L. Willey Notes [illegible] Date 1-45
Date 1-19-45 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

[illegible]	B. S.	H. I.	F. S.	ELEV.		
6+1007		110 47	5 04	105 43	℄ int Samoline & Springer St	
6+351			5 62	10[illegible]85	℄ St & X Gutter	
7+00			4 88	105 59	℄ St	
9 R			5 04	105 43	edge pvmt	
14 5 R			5 3	1052	Gut	
30 R			4 8	1057	PL	
10 L			5 10	105 37	edge pvmt	
16 L			5 4	1051	Gut	
30			4 5	1060	PL	
8+00			4 78	105 69	℄ St	
9 3 R			4 94	10[illegible]53	edge pvmt	
17 8 R			5 1	10[illegible]4	Gut	
21 R			4 6	10[illegible]	Tbrk	
30 L			4 6	10[illegible]9	PL	
10 5 L			4 98	105 49	edge pvmt	
30 L			4 6	1059	PL	
TP	4 98	110 76	4 [illegible]	1057[illegible]		
9+1518			4 96	105 80	[illegible]t Samoline Ave & Kingbee St	
10 R			5 22	105 54	ed[illegible] pvmt	
16 R			5 3	1055	Gu[illegible]	
30 R			5 1	10[illegible]7	PL	

F.B. 1130 PG 228
Survey of Quill Drctal
Survey by R L Willey Notes R L W 1-45 Notes Chkd N.R.S. Checked
Indexed [illegible] Date 1-19-45 Date
Job No. 1111 Division No. Notes Red Date Plotted Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
50 R 9+1518		110 76	47	1061	℄ int	
10+00			486	10590	℄ St	
9 R			504	10572	edge Pvmt	
19 R			53	1055	Gut	
30 R			48	1060	PL	
103 L			510	10566	edge Pvmt	
158 L			54	1054	Gut	
30 L			49	1059	PL	
10+576			467	10609	℄ St + end pvmt	
10 R			490	10586	edge pvmt	
30 R			48	1060	PL	
L			508	10568	edge Pvmt	
30 L			49	1059	PL	
19+67.18			46	1062	~~[illegible]~~ ℄ int Samoline ~~[illegible]~~ N Line Tr 11797	
			49	1059	50' ℄ " Prod To N.	
			48	1060	100' " " " " "	
BM Q6			471	106.05	BM #Q6 El 106056 FB 1130-104 Kingbee St & Samoline Ave SW Cor bt spk in N W Cor walk To Ho. 422	

Profile No. ____ Date ____ Notes Checked ____ Plotted ____ Job No. 1111 Division No. ____ F.B. 1130 Pg. 274

X-Sec. No. ____ Date ____ Checked N.R.S. Date 1-19-45 Survey of Quill Dr et al

Survey by R.L. Willey Notes R.L.W. Date 1-45

Map No. ____ Date ____

F.B. 1130 PG. 230 Job No. 1111 Division No. _____ Notes Red. _____ Plotted _____ Fr[illegible]

Survey of Quill Pretal Date _____ Date _____ No. [illegible]

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ K-Sec.

Indexed _____ Date _____ Date _____ Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Quill Dr et al
Map No.	W. O. 1111 Tape No. 019 Std 68 °F
Office Work	Surveyed by R L Willey
Checked	Notes R L W Date 1-45
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. 221

JUL 2 '45

TOPOGRAPHY
of
RIVES AVE
From QUILL Dr. To N Line TR. 11797
QUILL DR ET AL
JN 1111.

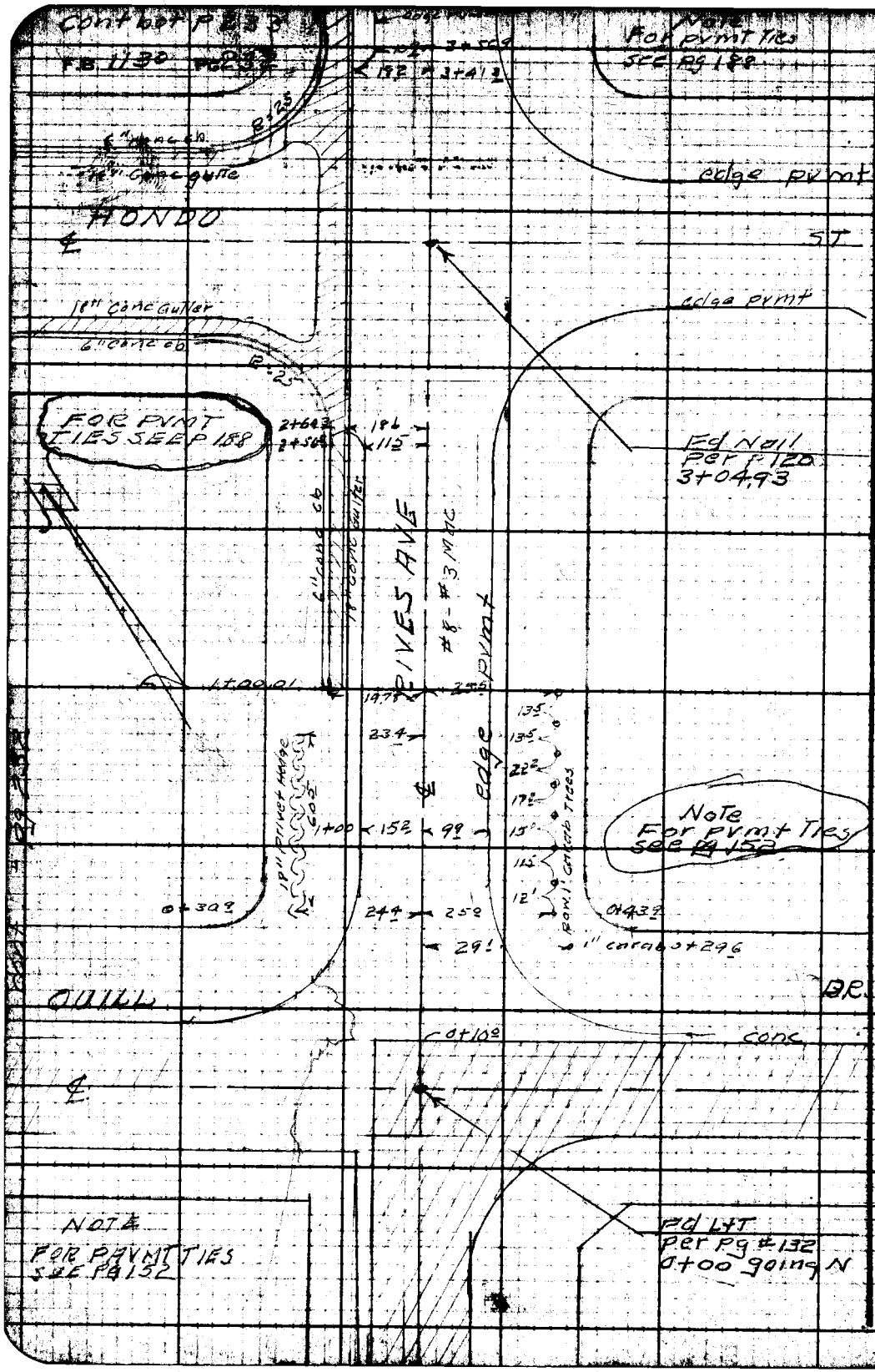
Jan 1945
R L Willey
Jack Gregory
E F English
T C Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

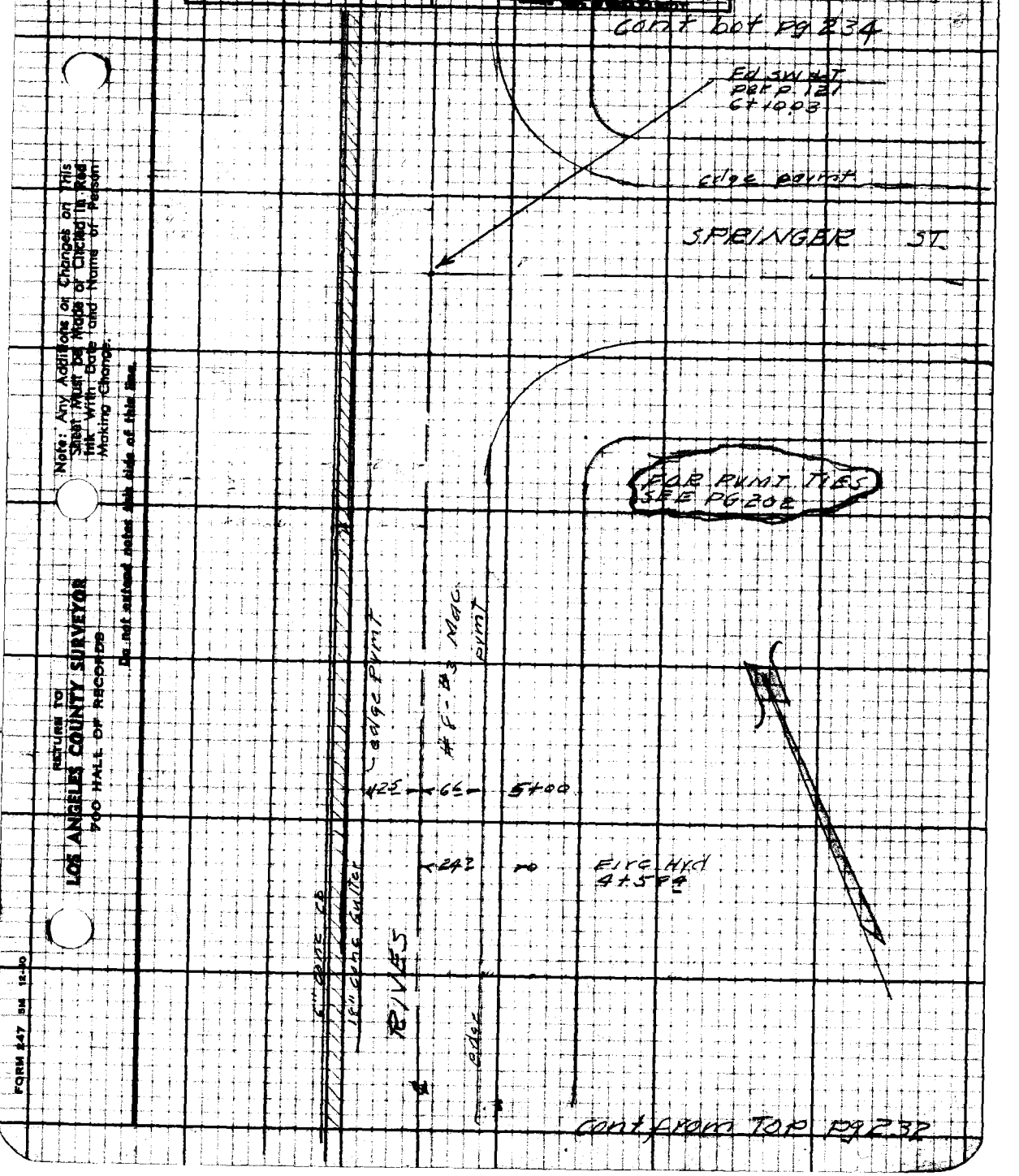
FORM 247 5M 12-40



RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Quill Dretal
Map No.	W. O. 1111 Tape No. 019 St'd 68°F
Office Work	Surveyed by R L Willey
Checked	Notes R L W Date 1-45
Date	Indexed

F.B. 1130 Pg 233



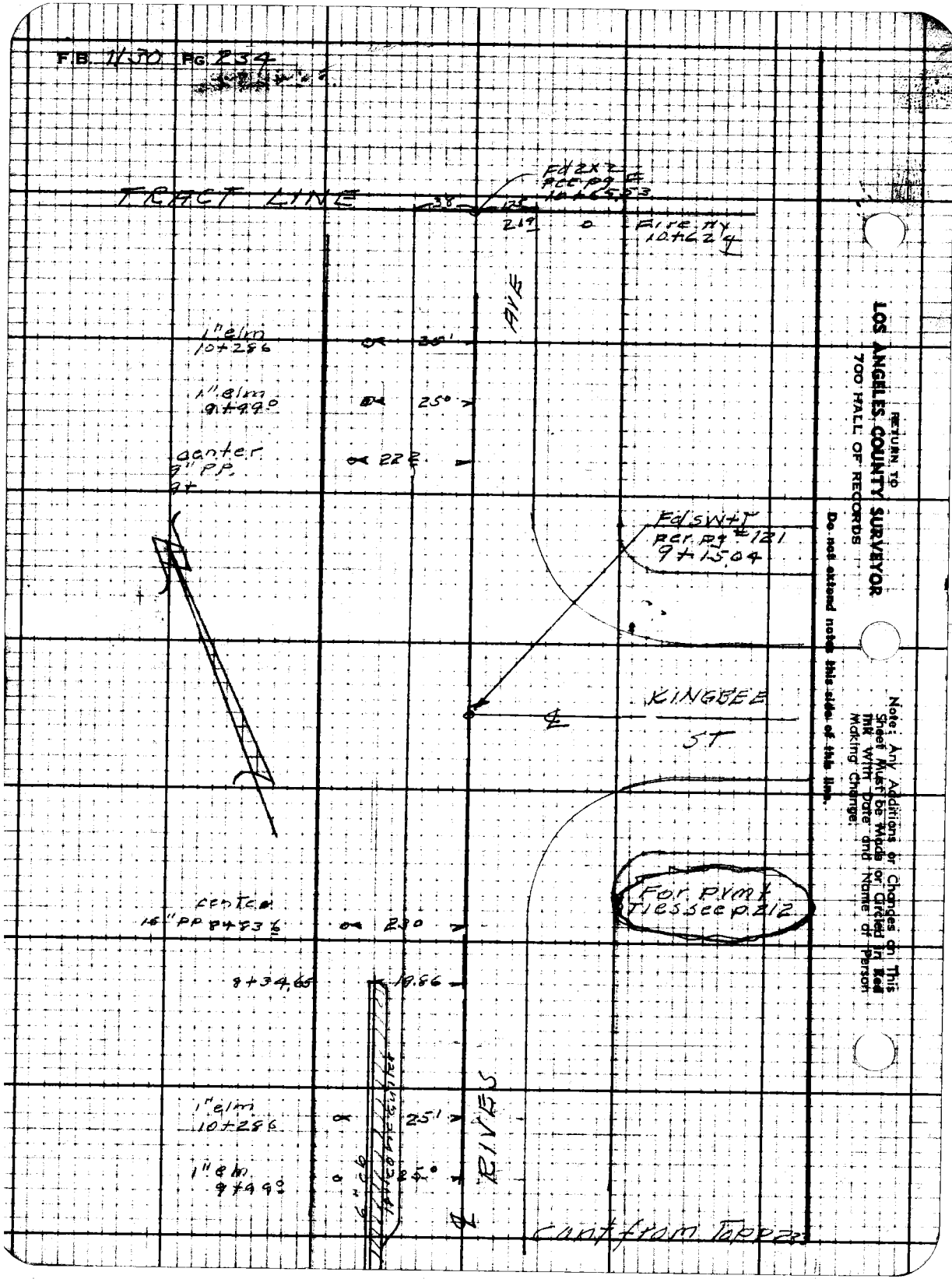
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

FB. 11-30 PG 234



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Ordered In Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1111 Division No. ____

X-Sec: No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Survey of Quill Dr et al

Survey by RLWilley Notes RLW Date 4-45

Map No. [redacted] Date ____

PROFILE & XSECTIONS
OF
RIVES AVE

From Quill Dr To N Line Tr. 11797

QUILL DR ET AL

JN 1111

Jan 1945
RLWilley
Jack Gregory
EF English
TC Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM H.	462	105 84		101.215	BM # H El 101.215 LQ 206-1 Rives Ave + Quill Dr at ℄ int. L+T.	
0+00			462	101 22		
0+00			479	101 05	edge Conc pvmt	
1+00			475	101 09	℄ pvmt	
10 R			494	100 90	edge ~~Pvmt~~ St	
15 5 R			51	100 7	Gut Beginning Cb.	
24 0 R			44	101 4	T brk	
30 R			43	101 5	PL	
15 0 L			530	100 54	edge	
19 5 L			579	100 05	Gut	
1+12 19 5 L			512	100 72	Tcb	
30 L			49	100 9	PL	
2+00			485	100 99	℄ St	
7 R			504	100 80	edge pvmt	
17 5 R			53	100 5	Gut	
30 R			45	101 3	T brk PL	
12 3 L			525	100 59	edge pvmt	
19 7 L			565	100 19	Gut	
"			500	100 84	Tcb	
30 L			47	101 1	PL	

F.B. 1/30 [illegible] 36 Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Dr et al Date Date No.
Survey by R.L. Willey Notes R.L.W. 1-45 Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. [illegible] Date 1-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+0493		105 84	4 48	101 36	℄ int Rives Ave & Hondo St	
4+00			4 0	101 8	℄ St	
7 3 R			4 34	101 50	edge Pvmt	
16 7 R			4 8	101 0	Gut	
30 R			4 1	101 7	PL	
13 L			4 51	101 33	edge Pvmt	
19 7 L			5 19	100 65	Gut	
4+03 19 7 L			4 54	100 30	TCb	
30 L			4 4	101 4	PL	
TP	5 23	107,09	3 98	101,86		
5+00			5 32	101 77	℄ St	
6 8 R			5 60	101 49	edge Pvmt	
16 2 R			5 8	101 3	Gut	
24 3 R			5 0	102 1	Tbrk	
30 R			5 0	102 1	PL	
10 7 L			5 64	101 45	edge Pvmt	
19 7 L			6 28	100 81	Gut	
" L			5 63	101 46	TCb	
30 L			5 5	101 6	PL	
6+00,03			5 02	102 07	℄ int Rives Ave & Springer St	
10 L			5 38	101 71	edge Pvmt	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____ Notes Chkd. N.R.S. Date 1-19-45 Checked ____ Date ____
Job No. 1111 Division No. ____ Survey of Quill Dr et al Survey by R.L. Willey Notes R.L.W. Date 1-45 Map No. ____ Date ____
F.B. 1130 PG 777

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+10.03						
197		107.09	6 07	101 02	Gut	
197			5 34	101 75	TCb	
30 L			5 5	101 6	PL	
50 L			5 4	101 7	Front Ho.	
7+00			4 84	102 25	℄ St	
8 R			5 22	101 87	edge pvmt	
18 8 R			5 6	101 5	Gut	
27 R			4 4	102 7	T brk	
30 R			4 6	102 5	PL	
10 8 L			5 33	101 76	edge pvmt	
197 L			5 84	101 25	Gut	
" L			5 18	101 91	T Cb	
30 L			5 2	101 9	PL	
8+34.65			3 90	103 19	℄ St	
83 R			4 2	102 9	edge pvmt	
22 7 R			5 2	101 9	Gut	
30 R			4 4	102 7	PL	
93 L			4 20	102 89	edge pvmt	
197 L			5 34	101 75	Gut	
" L			4 71	102 38	T Cb	
30 L			4 6	102 5	PL	

F.B. PG. 238 Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Drain Date Date No.
Survey by R.L. Willey Notes R.L.W. 1-45 Notes Chkd. N.R.S. Checked X-Sec.
Indexed [illegible] Date Date 1-19-45 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
9+1504		107.09	339	103 70	℄ int Rivas Ave + Kingsbee St	
7 L			370	103 39	edge Pvmt	
20 L			43	102 8	Gut	
21 L			39	103 ½	Tbrk	
30 L			39	103 ½	PL	
50 L			38	103 3	Front H.O	
TP	382	107,54	337	103,72		
10+00			351	104 03	℄ St	
115 R			374	103 80	edge Pvmt	
214 R			44	103 ½	Gut	
30 R			40	103 ½	Tbrk PL	
~~R~~					~~PL~~	
50 L			363	103 91	edge Pvmt	
20 L			45	103 ½	Gut	
21 L			42	103 3	Tbk	
30 L			39	103 ½	PL	
10+6553			347	104 07	℄ int	
11 R			368	103 86	edge Pvmt	
30 R			39	103 ½	PL	
40 L			361	103 93	edge Pvmt	
20 L			43	103 ½	Gut	

Profile Notes Red. ____ Plotted ____ Job No. 4444 Division No. ____
No. ____ Date ____ Date ____ Survey of Quill Dr et al
X-Sec. Notes Chkd. NRS Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date 1-19-45 Date ____ Map No. ____ Date ____

F.B. 370 Pg. 23

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

	B. S.	H. I.	F. S.	ELEV.		
10+65.53 30 L		107.54'	42	103.3'	PL	
			316	104.38'	℄ Rives Ave Prod To N. 50'	
			276	104.78'	" " " " " " 100'	
BM			438	103.16'	BMG El=103.18' LQ 206-1 Rives Ave + Kingbee St 30'N+40'E ℄ int. L+T in SW Cor of Drive	

F.B. 1130 PG. 240 Job No. 1111 Division No. Notes Red. Plotted
Survey of Quill Dr et al Date Date
Survey by R.L.Willey Notes R.L.W. 1-45 Notes Chkd. N.R.S. Checked
Indexed A.C. Johnson Date Date 1-19-45 Date

Notes Ck'd by	Survey of Quill Dr et al
Map No.	W. O. 1111 Tape No. 019 St'd 68 °F
Office Work	Surveyed by R L Willey
Checked	Notes RLW Date 1945
Date	Indexed A. C. Johnson

F.B. 1130 Pg. 241

JUL 2 '45

TOPOGRAPHY
of
HORLEY AVE
From Hondo ST To N Line Tract 12485
QUILL DR ET AL
JN 1111

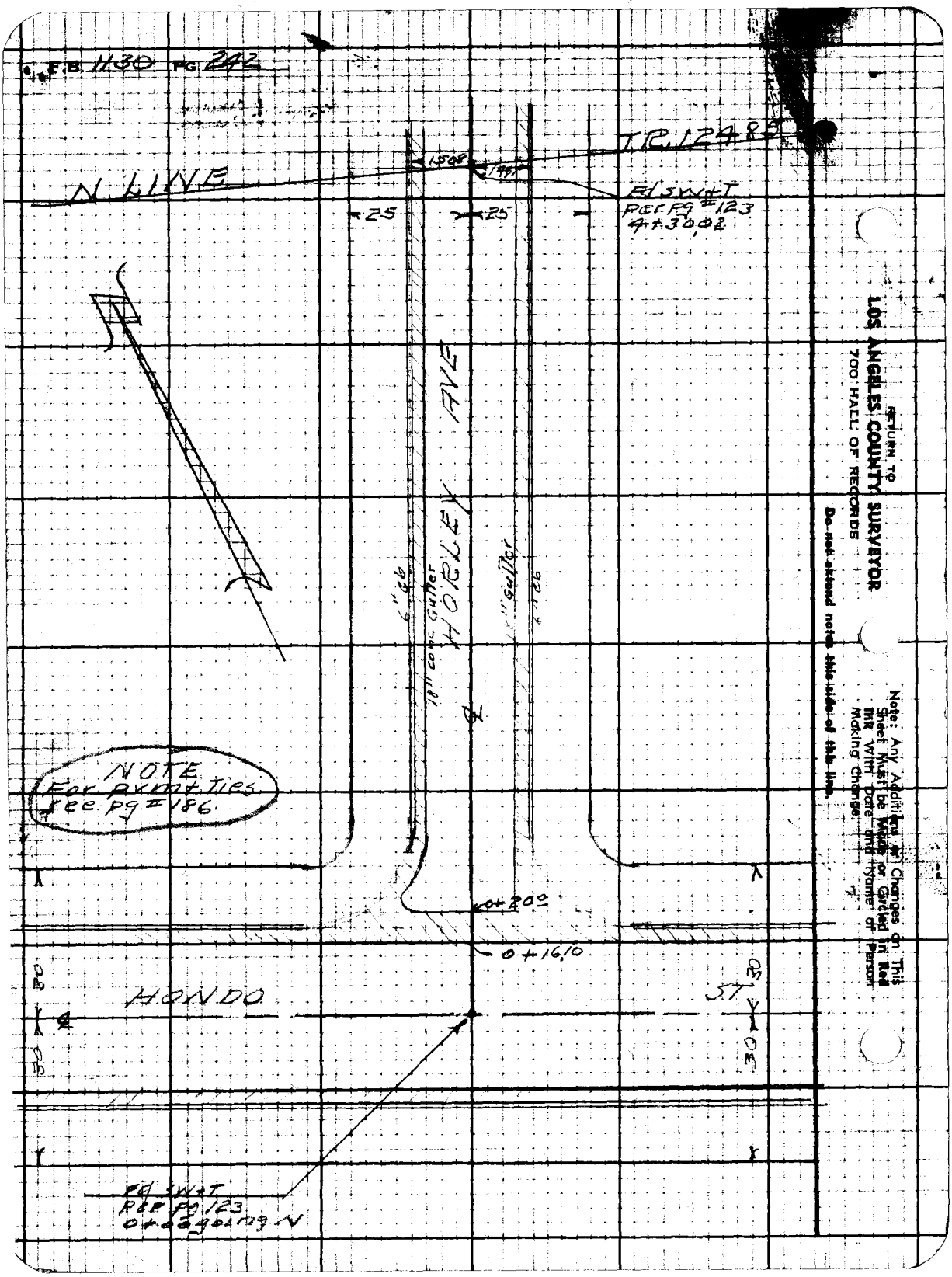
Jan 1945
R L Willey
Jack Gregory
E F English
T C Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-30


F.B. 1130 PG 242
TR. 12485
N LINE
1508
1491
Fd SW+T
Per Pg #123
4+30.02
25
25
HORLEY AVE
6" Gb
18" Conc Gutter
1" Gutter
6" Gb
NOTE
For Pvmt Ties
see Pg #186
0+20.0
0+16.10
HONDO
ST
30
30
30
30
Fd SW+T
Per Pg 123
0+00 going N
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red. Date	Plotted Date	Job No. 1111 Division No.	F.B. 1130 Pg. 24
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of Quill Dr et al Survey by R L Willey Notes R L W Date 1-45 Map No. Index Date	

PROFILE & X SECTION
of
HORLEY ST

From Hondo St to N line Tr 12485
QUILL DR ET AL
JN 1111

R L Willey
Jack Gregory
E F English
T C Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM Q18	528	105 52		100 244	B.M. Q-18 Elev. 100244 F.B. 1130-108 Hondo St. S. Side 5' E of ℄ Horley Ave Prod. Bt Spk in Cb. For Cb Elev. See Pg 192	
0+00			505	100 47	℄ Int Hondo St & Horley Ave	
0+18			574	99 78	℄ & Conc x Gut	
1+00			494	100 58	℄ St	
15R			560	99 92	Gut	
1+05 15R			497	100 55	TC	
25R			49	100 6	PL	
1+00 15L			470	100 82	Gut	
15L			505	100 47	TC	
25L			50	100 2	PL	
2+00			494	100 58	℄ St	
15R			541	100 11	Gut	
15R			479	100 73	TC	
25R			48	100 2	PL	
15L			550	100 0	Gut	
15L			492	100 60	TC	
25L			50	100 5	PL	
3+00			477	100 75	℄ St	
15R			531	100 21	Gut	
15R			470	100 82	TC	

F.B. 1130 Pg 244 Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Dr et al Date Date No.
Survey by R.L. Willey Notes JG 1-45 Notes Chkd. N.R.S. Checked X-Sec.
Indexed [illegible] Date Date 1-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
3+00	25R		10552	44	101 1	PL	
	15L			546	100 06	Gut	
	15L			484	100 68	TC.	
	25L			42	100 8	PL	
4+00				464	100 88	℄ St.	
4+25				462	100 90	℄ St.	
	15R			522	100 30	Gut	
	15R			460	100 92	TC.	
	25R			43	101 5	PL	
	15L			534	100 18	Gut	
	15L			470	100 82	TC.	
	25L			42	101 3	PL	
BM Q				470	100 82	B.M. Q-19 Elev = 100.831 FB. 1130-109 Horley Ave W. side 405'N of ℄ Hondo St. Bt. Spk. in Ch. at Hse. 1017	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1111 Division No. ____ F.B. 1130 Pg 245
X-Sec. No. ____ Date ____ Date ____ Survey of Quill Dr et al
Notes Chkd. NRS Checked ____ Survey by R.L.Willey Notes RLW Date 1-45
Date 1-19-45 Date ____ Map No. ____ [illegible]

F.B. 1130 Pg. 246 Job No. 1111 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of Quill Dr et al Date _____ Date _____ No. _____

Survey by R.L. Kelley Notes RLK 1-45 Notes Chkd _____ Checked _____ X-Sec. _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307 SM 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Ck'd by	Survey of Quill Dr et al
Map No.	W. O. 1111 Tape No. 019 Std 68 °F
Office Work	Surveyed by R L Willey
Checked	Notes RLW Date 1-45
Date	Indexed A. C. Johnson

F.B. 1130 Pg. 247

JUL 2 '45

TOPOGRAPHY
of
RICHEON AVE
From Quill Dr. To N Line TR 12485
QUILL DR ET AL
JN 1111

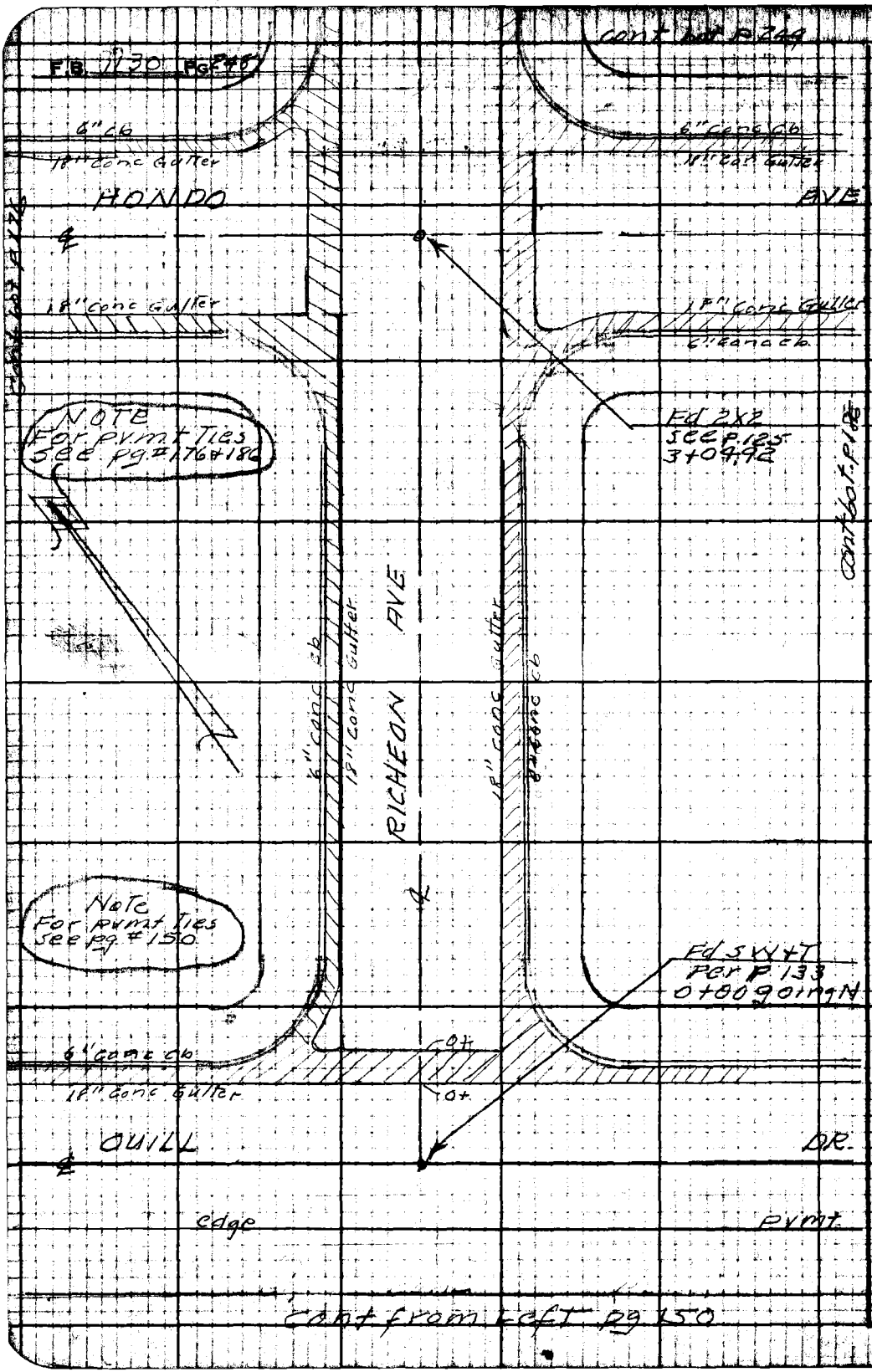
Jan 1945
R L Willey
Jack Gregory
E F English
T C Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



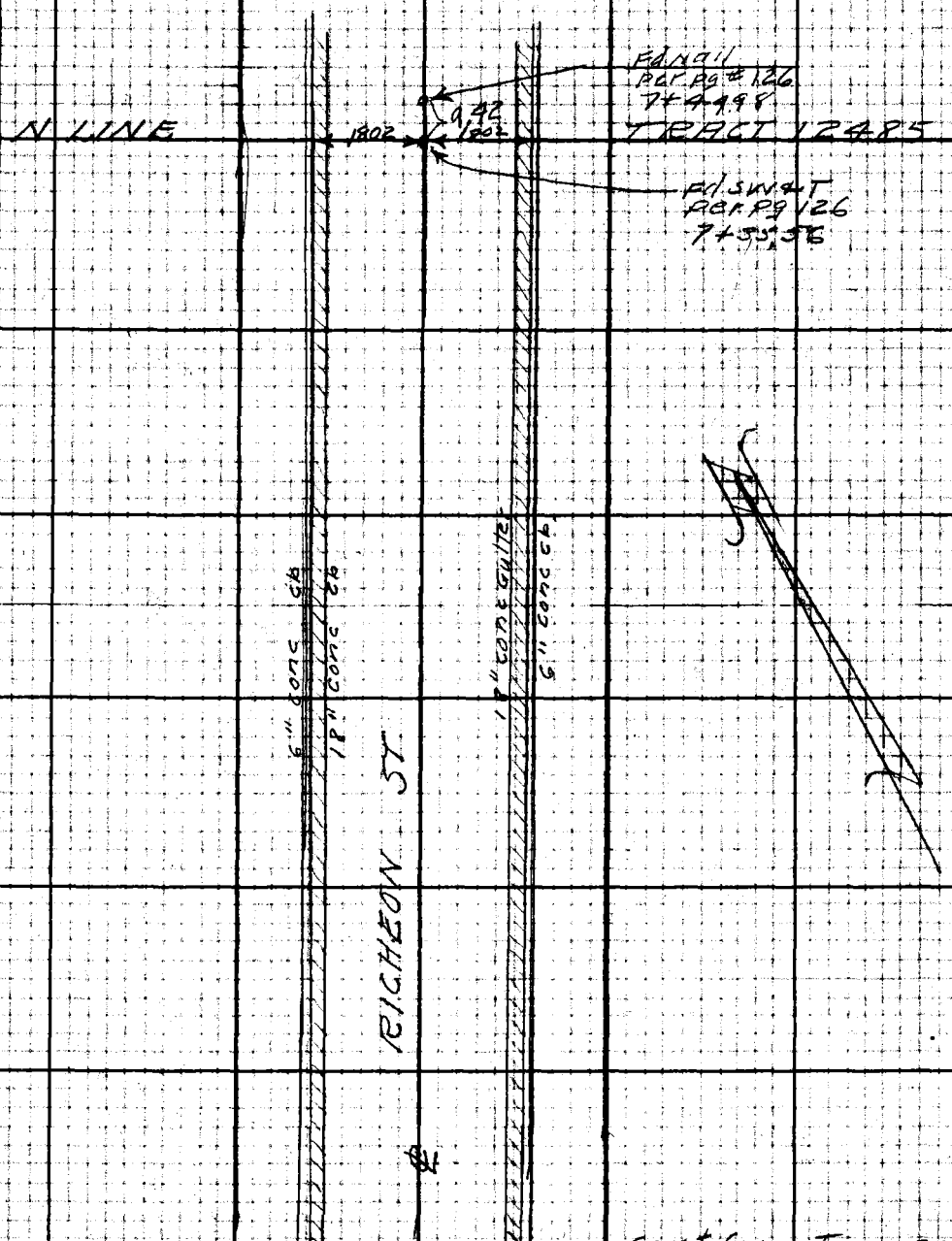
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	Quill Drakal
Map No.		W. O. 1111	Tape No. 019 Std 69°F
Office Work		Surveyed by	R.L. Willey
Checked		Notes	RLW Date 1-4-5
Date		Indexed	A. C. Johnson

F.B. 1150 Pg. 249



cont from Top p248

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
FORM 247 3/8 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1120 PG. 20

Profile No.	Notes Red Date	Plotted Date	Job No. 1111 Division No.	F.B. 113 Pg 251
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of Quill Dr etal Survey by R.L. Willey Notes RLW Date 1-45 Map No. [illegible] Date	

PROFILE & X SECTION
of
RICHEON AVE

From Quill Dr. to N. Line Tr. 12485

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM Q-11	538	104.25		98.867	BM Q-11 Elev = 98.867 Quill Dr & Richeon St Bt Spk 5' W of Wend C R	FB 1130-106 NW. Con
					For Cb Elev. see Pg 164	
0+00			498	99.27	℄ Int Quill Dr. & Richeon St.	
0+18			596	98.29	℄ St & Conc. x Gut.	
1+00			493	99.32	℄ St.	
18 R			575	98.50	Gut	
18 R			512	99.13	TC.	
30 R			48	99.5	PL.	
0+95 18 L			586	98.39	Gut.	
18 L			525	99.00	TC.	
30 L			42	99.6	PL.	
2+00			478	99.47	℄ St.	
2+05 18 R			547	98.78	Gut	
18 R			486	99.39	TC.	
30 R			45	99.8	PL.	
18 L			565	98.60	Gut.	
18 L			502	99.23	TC	
30 L			45	99.8	PL	
3+04.92			486	99.39	℄ Int Richeon St & Honda Ave	
T.P.	560	105.02	483	99.42	For Cb Elev. see Pgs. 180 & 192	
4+00			521	99.81	℄ St	

F.B. 1130 PG. 252
Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Dr et al Date Date No.
Survey by R.L. Willey Notes R.L. Willey Notes Chkd. H.R.S. Checked X-Sec.
Indexed C. Johnson Date 1-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
4+00	18 R		105 02	590	99 12	Gut	
	18 R			525	99 77	TC.	
	30 R			5 0	100 0	PL.	
4+08	18 L			595	99 07	Gut	
	18 L			530	99 72	TC.	
	30 L			5 0	100 0	PL	
5+00				489	100 13	℄ St	
	18 R			569	99 33	Gut	
	18 R			508	99 94	TC.	
	30 R			4 8	100 2	PL	
	18 L			575	99 27	Gut	
	18 L			511	99 91	TC	
	30 L			5 0	100 0	PL.	
6+00				474	100 28	℄ St	
6+10	18 R			542	99 60	Gut	
	18 R			477	100 25	TC	
	30 R			4 6	100 4	PL.	
	18 L			551	99 61	Gut	
	18 L			489	100 13	TC.	
	30 L			4 7	100 3	PL	
7+00				445	100 57	℄ St	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F.B. 1135 Pg. 25
X-Sec. No. _____ Date _____ Date _____ Survey of Quill Drct al
Notes Chkd. N.R.S. Checked _____ Survey by R.L. Willey Notes RLW Date 1-4-5
Date 1-10-45 Date _____ Map No. _____ Indexed [illegible] Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00 18 R		105.02	532	99.70	Gut	
18 R			465	100.37	TC	
30 R			43	100.7	P.L.	
18 L			537	99.65	Gut	
18 L			474	100.28	TC	
30 L			42	100.8	P.L.	
7+35.55			442	100.60	℄ St	
18 R			522	99.80	Gut	
18 R			460	100.42	TC	
30 R			41	100.9	P.L.	
18 L			526	99.76	Gut	
18 L			465	100.37	TC	
30 L			40	101.0	P.L.	
BM Q-20			459	100.43	BM Q-20 Elev = 100.435 Richeon Ave. E. side 400' N. of ℄ Hondo St Bt Spk in Cb at Hse # 1016	FB 1130-110

F.B. 1130 Pg. 254
Job No. 1111 Division No. Notes Red. Plotted Profile
Survey of Quill Dr et al Date Date No.
Survey by R.L. Willey Notes R.L. Willey 1-45 Notes Chkd N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-19-43 Date No.

Notes Ck'd by	Survey of Quill Dr et al
Map No.	W. O. 1111 Tape No. 019 St'd 68°F
Office Work	Surveyed by R L Willey
Checked	Notes R L W Date 1-45
Date	Indexed A. C. Johnson

F.B. 1130 Pg. 2[illegible]

JUL 2 '45

TOPOGRAPHY
of
CHAVERS AVE
From Hondo St To N Line Tr 12485
QUILL DR. ET AL
J N 1111

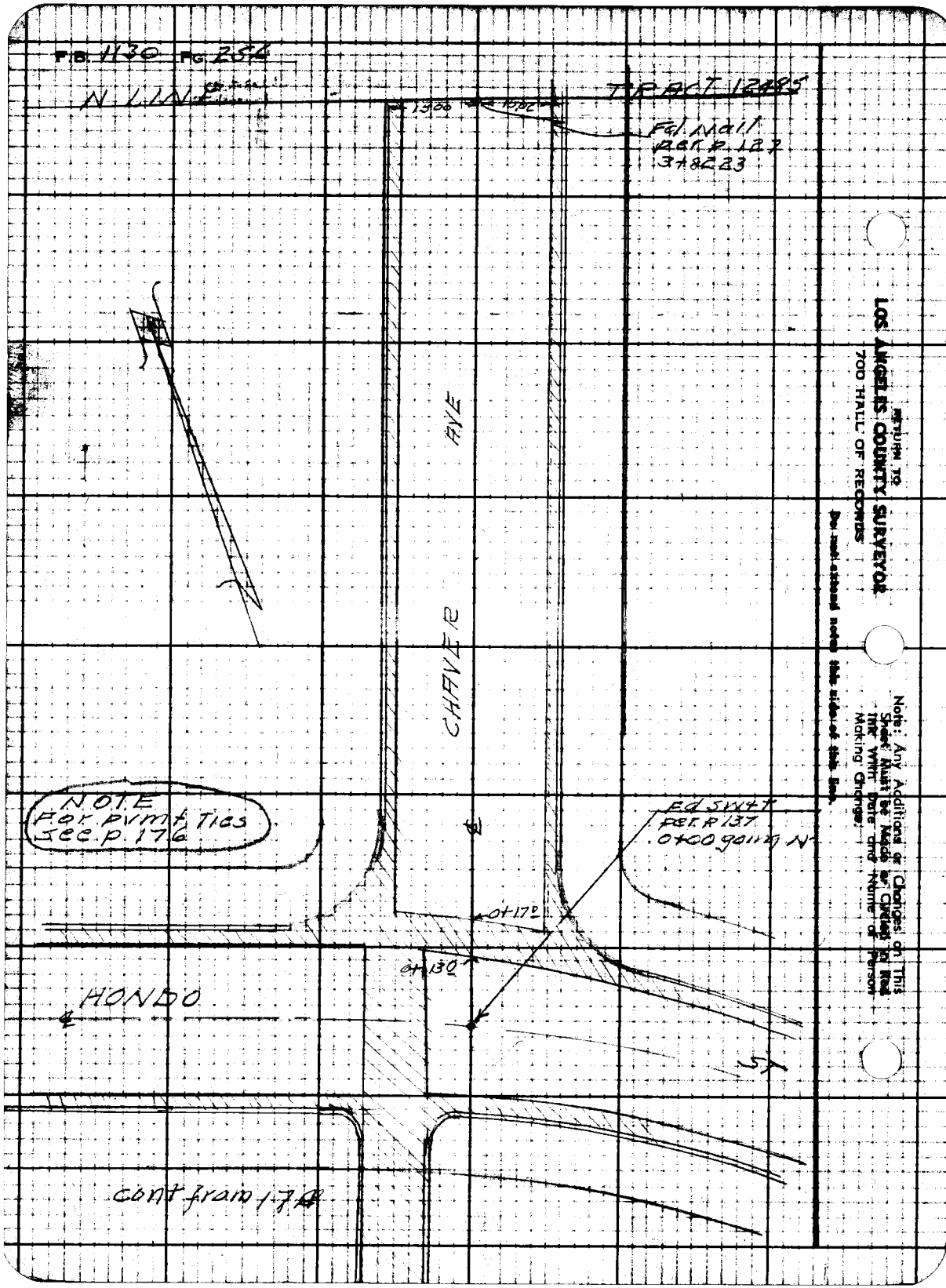
Jan 1945
R L Willey
Jack Gregory
E F English
T C Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
760 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1130 PG. 254
N LINE
TR ACT 12485
Fd Nail
per R 127
3+82.23
CHAVER AVE
NOTE
For PVMT Ties
See p 176
Fd SW+T
per R 137
0+00 going N
0+17.0
0+13.0
HONDO
ST
cont from 17A
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 1111 Division No. ____ F.B. 1130 Pg. 2-3

Survey of Quill Dr et al

Survey by R.L.Willey Notes R.L.W. Date 1-4-5

Map No. ____ Indexed Johnson Date ____

PROFILE & X SECTIONS OF CHAVERS ST

From Honda St to N line Tr 12485

QUILL DR ET AL

JN 1111

Jan 1945
R L Willey
Jack Gregory
E F English
T C Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 1111 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Carroll Overpass Date _____ No. _____
Survey by ELKW/Alley Notes ELKW 1-4-45 Notes Chkd. N.R.S. Checked _____ X-Sec. _____
Indexed C. Johnson Date 1-19-45 Date _____ No. _____
F.B. 1130 Pg 258

STATION		B. S.	H. I.	F. S.	ELEV.		
						(BM Q-16 Elev = 99.181 F.B. 1130-108	
BM Q-16		540	104.58		99.181	Honda St & Chavers Ave N.E. Cor Bf Spk in Cb 5' N of W end CK	
						For Cb. elev. see Pg 181	
0+00				582	98.76	℄ Int. Honda St. & Chavers Ave.	
0+15				618	98.40	℄ St & Conc. x Gut	
1+00				525	99.33	℄ St.	
	15 R			593	98.65	Gut	
	15 R			532	99.26	TC.	
	25 R			51	99.58	PL.	
1+05	15 L			585	98.73	Gut	
	15 L			542	99.33	TC.	
	25 L			49	99.75	PL.	
2+00				491	99.67	℄ St	
	15 R			560	98.98	Gut	
	15 R			499	99.59	TC.	
	25 R			45	100.13	PL.	
	15 L			556	99.02	Gut	
	15 L			492	99.66	TC.	
	25 L			45	100.13	PL.	
3+00				455	100.03	℄ St.	
3+16	15 R			535	99.23	Gut	
	15 R			475	99.83	TC.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+10 25R		104 58	4 2	100 4	P.L.	
3+00 15L			5 22	99 36	Gut	
15L			4 59	99 99	TC	
25L			3 9	100 7	P.L.	
3+82 23			4 24	100 34	℄ St	
3+75 15R			5 24	99 34	Gut	
15R			4 59	99 99	TC	
25R			4 1	100 5	P.L.	
15L			4 97	99 61	Gut	
15L			4 34	100 24	TC	
25L			3 4	101 2	P.L.	
BM Q-21			4 58	100 00	BM Q-21 Elev = 100 009 F.B. 1130-110 Chavers Ave E. side 350' N. of ℄ Hondo St. Bt Spk in Cb at Hse # 1016	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1111 Division No. ____ F.B. 1130 Pg. 259
X-Sec. No. ____ Date ____ Date ____ Survey of Rull Dr et al
Notes Chkd. N.K.S. Checked ____ Survey by R.L.Willey Notes R.L.W. Date 1-45
Date 1-19-45 Date ____ Map No. ____ A.G. Johnson Date ____

F.B. 1130 PG. 260 | Job No. 1111 | Division No. | Notes Red. | Plotted | Profile

Survey of Quill Dr et al | Date | Date | No.

Survey by R.L. Willey | Notes R.L.W. 1-45 | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Quill Dr et al
Map No.	W. O. 1111 Tape No. 019 St'd 68 °F
Office Work	Surveyed by R L Willey
Checked	Notes R L W Date 1-45
Date	Indexed [illegible]

F.B. 1130 Pg. 261

JUL 2 '45

TOPOGRAPHY
of
JULIUS AVE
From Hondo St. to N Line Tr. 12485
QUILL DR ET AL
JN 1111

Jan 1945
R L Willey
Jack Gregory
E E English
T.C. Peterson.

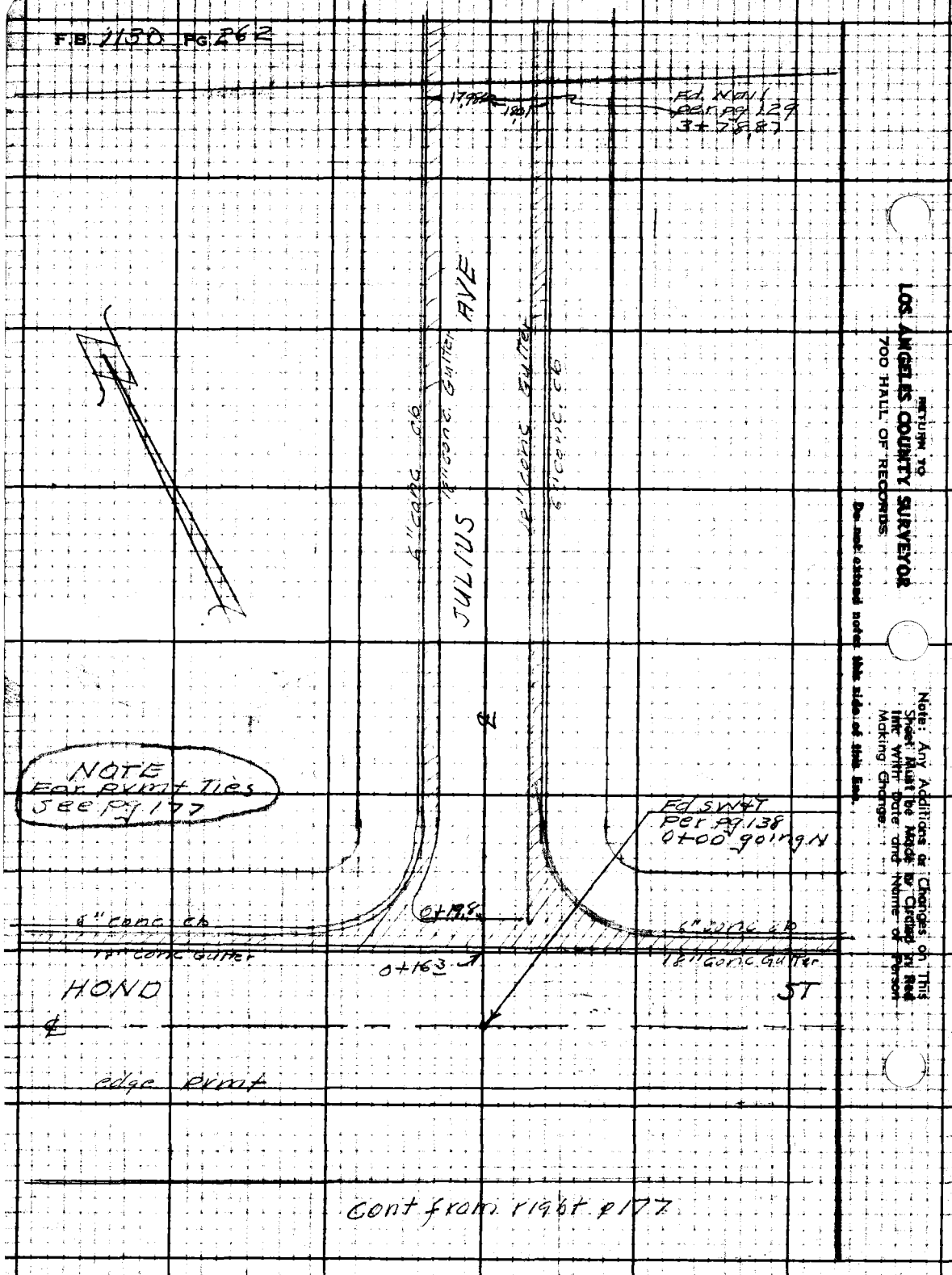
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1130 PG. 262



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not attach notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink with Date and Name of Person Making Change.

No.	Notes Rad.	Plotted	Job No. 1111 Division No.	F.B. 130 Pg. 2
	Date	Date	Survey of Quill Dr. et al	
X-Sec.	Notes Chkd.	Checked	Survey by R.L.W. Notes J.G.	Date 1-16-45
No.	Date	Date	Map No. A.C. Johnson	Date

PROFILE & X SECTION

of

JULIUS AVE

From Hondo St to N. Line of TR. 12485

QUILL DR. ET. AL.

J.N. 1111

Jan 1945

R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

[illegible]N		B. S.	H. I.	F. S.	ELEV.		
B.M. Q-15		588	105 10		99 222	BM Q-15 Elev = 99.222 F.B. 1130-108 Hondo St & Julius Ave N.E. Cor. Bt Spk in Cb. 5' E. of E end CR For Cb elev see Pg 177	
0+00				573	99 37	℄ Int Hondo St & Julius Ave	
0+18				642	98 68	℄ St & Conc. x Gut	
1+00				538	99 72	℄ St	
	18 R			620	98 90	Gut	
	18 R			556	99 54	TC	
	30 R			50	100 1	PL	
	18 L			613	98 97	Gut	
	18 L			547	99 63	TC	
	30 L			51	100 0	PL	
2+00				484	100 26	℄ St	
	18 R			572	99 38	Gut	
	18 R			511	99 99	TC	
	30 R			46	100 5	PL	
2+02	18 L			566	99 44	Gut	
	18 L			501	100 09	TC	
	30 L			45	100 6	PL	
3+00				452	100 58	℄ St	
3+05	R			528	99 82	Gut	
	R			465	100 45	TC	

F.B. 1130 PG. 264
Survey of Quill Dr. et al.
Survey by R.L. Willey Notes V. Gregory
Indexed A. O. Johnson Date
Job No. 1111 Division No. Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Profile No. X-Sec. No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
3+05	30R		105 10	43	100 8	PL.	
3+00	18L			528	99 82	Gut	
	18L			463	100 47	TC	
	30L			42	100 9	PL	
3+78 87				421	100 89	℄ St.	
	18R			505	100 05	Gut	
	18R			441	100 69	TC.	
	30R			37	101 4	PL	
3+75	L			501	100 09	Gut	
	L			434	100 76	TC.	
	L			38	101 3	PL	
BM Q-22				443	100.67	BM Q-22 Elev = 100.656 F.B. 1130-110 Julius Ave E. side. 350' N of ℄ Hondo St. Bt Spk in Ob at Hse #1016	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 1111 Division No. ____
Survey of Quill Dr et al
Survey by R.L.W. Notes ____ Date 1-16-45
Map No. ____ Indexed ____ Date ____

B 1130 Pg. 2

No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

M 8.29 To Fl Ln

S 8.31 To Fl Ln

STATION	B. S.	H. I.	F. S.	ELEV.		
INVERT ELEV. OF 8" STUB TO NORTH IN M.H. ON SAMOLINE AVE 50'± N. OF ℄ OF SPRINGER ST. — ALSO A CHECK BETWEEN B.M.s — Q-6 & Q 7						
B.M. Q-7				105 59	B.M. Q-7	Elev. 105.586 Pr F.B. 1130-104 SAMOLINE & SPRINGER - S.E. COR. Boat Spk. in N.W. Cor. of Walk To House 1000
	5 16	110 75				
?			5 51	105 24	M.H. Rim N.sd	105.24 Rim Chained From Rim To Bottm 8" Pipe — 8.29 96.95
Invert Elev. 8" Pipe				96 95	Invert Elev. of 8" Pipe To N. (Insd. Bttm. of Pipe)	
			5 52	105 23	M.H. Rim S.sd	105 23 Rim Chnd. From Rim To Bttm 8" Pipe — 8.31 96.92
Invert Elev. 8" Pipe				96 92	Invert Elev. of 8" Pipe To So. (Insd Bttm of Pipe)	
B.M. Q-6			4 69	106 06		

F.B. 1130 Pg. 268 Job No. 1111 Division No. Notes Red. Plotted No. X-Sec.
Survey of Quill Drive S.S. Date Date
Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked No.
Indexed C. Johnson Date Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
INVERT ELEV. OF 8" STUB TO NORTH IN M.H. ON SAMOLINE AVE 100' ± N. OF ℄ OF KINGBEE ST.						
B.M. Q-6	439	110 45		106 06	B.M. Q-6	ELEV. 106.056 Pr. F.B. 1130-104 KINGBEE ST. & SAMOLINE AVE S.W. COR. Boat Spk in Ld. in N.W. COR. OF Walk To House #422
			460	105 85	Elev. on N. edg. Rim of M.H.	
					Chained To Tp. Inside 8" Pipe -6.89	
					105.85 - 7.56 = 98.29	8" Pipe = -0.67 / -7.56
Invert Elev. 8" Pipe To N.				98 29	Invert Elev. 8" Pipe To N. (Inside Bttm of Pipe)	
			460	105 85	Elev. on S. edg Rim of M.H.	
					Chained To Tp Inside 8" Pipe - 6.86	
					105.85 - 7.53 = 98.32	8" Pipe = -0.67 / -7.53
				98 32	Invert Elev. 8" Pipe To S. (Inside Bttm of Pipe)	
B.M. Q-6			439	106 06	B.M. Q-6 Per Above	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1111 Division No. ____ F.B. 1130 Pg. 267

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of QUILL DR. S.S. Survey by Hellstrom Notes A.N.H. Date 2-29-46

Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1130 PG. 269

Job No. 1111 Division No.
Survey of QUILL DR
Survey by Wallace Notes ECW Date 8-6-46
Map No. Date

C.I. 1111 QUILL DR

CHECK OF ELEV. OF STUBS IN M.H.S.

STATION	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE CIRCLED IN RED AND MADE ON DATE AND WITH NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
709 HALL OF RECORDS

FORM 207 SM 5-46

[illegible] & KING[illegible] ST. [illegible] (4-A)

B.M. "G"	3 91	107 10		10[illegible]	B.M. [illegible] El. 103.185 F.B. L-Q206-1 Rives & Kingbee NE Cor L-T. S.W. Cor of driveway
8" INLET N. (stub)			12 59	94 51	N. 4.63 Rim 4.63 S.
8" OUTLET S.			12 69	94 41	.67 .67 7.29 7.39 12.59 12.69
					Plan 94.40
BM. "G"			3 91	103 19	

D.T.M.H. QUILL DR. & OLD RIVER SCH. RD. (1)

B.M. Q14	4 19	101 35		97 16	B.M. Q-14 El. 97.161 F.B. 1130-107 Quill Dr. & Old River Sch. Rd. B. Spk. 27' N & 10' ~~W~~ E ℄ INTR
10" OUTLET W			13 99	87 36	W. 8.57 N. 8.59 Plan 87.24 W
8" inlet N.			13 89	87 4[illegible]	.83-10" .67-8" 87.52 N 4.59 Rim 4.63 13.99 13.89
B.M. ?			4 09	97 26	Fd. C. Spk. 45' N & 10' W of ℄ INTR
B.M. Q14			4 19	97 16	B.M. Q14 [illegible] 97.16