1133

[illegible] this side of [illegible]

[illegible] OK NO [illegible]

Date	J.N.	SUBJECT	NOTES	PAGES
[illegible]	1102	118 th. S[illegible] ET AL---- [illegible]liminar[illegible]		
[illegible] 44		AREA-Bounded by 118 th. St., [illegible] Ave., 117 th. St., Anza Ave., 118 th. Place and Inglewood Ave.	D.Ms.	1 -7
			℄- Ties.	9 to 28
June 44		118 th. St. From Inglewood Ave. to Anza Ave.	℄ & Ties	9 to 13
			Topog.	29 to 32
			X-Sect,s	33 to 44
" "		Anza Ave, From 118 th Place to Imperial Hwy.	℄	14
" "		Sundale Ave. From 118 th. St. to 650' North	X-Sect.s	45 to 48
			℄ & Sketch	11-15-16
" "		FELTON AVE. From 118 th. St. to 116 th. St.	℄ & Ties	17-19
			X-Sect's	49-53
" "		FELTON AVE. 118 th. St. to 118 Place	℄ & Ties	21-24
			X-Sect's	63-66
" "		117 th. St. From Felton Ave. to Anza Ave.	℄ & Ties	25-26
			X-Sect's	95-61
[illegible]		118 TH. PLACE From Felton Ave. to Anza Ave.	℄ & Ties	27-28
			X-Sect's	67-74

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. 1133 Pg. [illegible]

F.B. 1133 Pg. Index

INDEX TO FIELD BOOK 1133

DATE	J.N.	SUBJECT	NOTES	PAGES
[illegible] '44	1260 ~~1102~~	BROADWAY -- From 120 th. St. to 124 th. St.	Sketch X-Sect's	[illegible]-104 [illegible]-112
" "	"	ATHENS WAY--From 120 to 124 th. St.	Sketch X-Sect's	11[illegible]-116 11[illegible]-122
" "	"	121 St., St. From Athens Way to Broadway	Sketch X-Sect's	12[illegible]-124 12[illegible]-128
" "	"	122 nd., St. From Athens Way to Broadway	Sketch X-Sect's	129-130 1[illegible]-134
" "	"	124 th., St. From Athens way to Broadway	Sketch X-Sect's	135-137 13[illegible]-147
April '45	6200	119th.Pl.-at 163' W.of ℄ Inglewood Ave.-Check of San. Sewer M.H.	Sketch & Levels	1[illegible]9
		ISIS AVENUE AND OTHER STREETS		
		AREA-Bounded by Aviation Blvd.-Inglewood Redondo Rd., Imperial Hwy., Anza Ave. & 120th.St.	B.M's ℄ & Ties	1[illegible]5-172,197-201 173-196
5-15-45	1123	120th.ST.- -from Anza Ave. to Aviation Blvd.	Topog. X-Sect's	[illegible]3-2[illegible] [illegible]1-22[illegible]
5-28-45	"	119th.Pl. - " " " " " "	Topog. X-Sect's	[illegible]5-2[illegible] [illegible]3-2[illegible]

(Isis Ave. continued in F.B.1150)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

NOTES RED. _____ JOB NO. C.I. 1102 SURVEY OF 118TH ST. ET AL. S.S. F.B. 1133 PG. 1

DATE _____ SURVEY BY C.V. CRUMLEY

NOTES CHKD. _____ NOTES BY C.V.C. DATE 6-19, 20, -1944

DATE _____ INDEXED _____ DATE DEC 30 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M

Do not extend notes this side of this line

DESCRIPTION	118TH STREET ET AL. - S.S.
	C.I. No. 1102
	BENCH LEVELS.
	JUNE 19, 20, - 1944
ADJ. ELEV.	Adjusted 6/22/44 W.J.G.
3RD RUN	C.V. Crumley G.G. Porter D.E. Holmes Max Sonnenschein T.C. Peterson
2ND RUN	Based on Bench Marks of Storm Drain J.N. 6328 Hawthorne Drainage Sytem which are based on Road Dept. bench marks of Job O-407 Prairie Ave. W.J.G.
DIFF.	
1ST RUN	
B.M.	

FORM 358 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

11609

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
Fd. B.M.H-69	79.396		+3.786		79.396	B.M. H-69-Elev. 79.396-F.B. 723-32 J.N. 6328	
	4.055	+0.547	0.544		0.545	Inglewood Blvd & 117th ST. N.W. Cor.	(5)
⊼	83.451		-3.242			Fd. Bt. spk. in Cb. 6' W. of W. end CR.	
	3.508						
Fd. B.M. #2	79.943		+4.487		79.940	B-M. #2-Elev. 79.940-F.B. 723-46 J.N. 6328	(1)
	4.730	+0.178	0.179			Inglewood Ave. & 118th ST. N.W. Cor.	
⊼	84.673		-4.308		+0.179	Fd. L.&N. 6' W. of W. end CR.	
	4.552						
T.P.	80.121				80.120	T.P.	
	5.201		5.121				
⊼	85.322	+0.621	+0.621		-0.621		
	4.580		4.500				
Fd. B.M.H-64	80.742				80.738	B.M. H-64-(See F.B. 750 p.58) N.E. Cor. J.N. 6328	
	+5.313		5.417			118th ST. & 1st Alley W. of Inglewood Ave.	(2)
⊼	86.055	+1.21	[illegible]		1.218	Fd. Bt. spk. in Cb. 10' E. of E. end CR.	
	-4.095		4.200			± 630 W. of Inglewood Ave	
T.P.	81.960				81.959	T.P.	
	4.961		4.820				
⊼	86.921	+1.159	+1.160		1.165		
Set	3.802		3.660				
B.M.H-154	83.119				83.115	B.M. H-154-	
	6.662		3.725			118th ST. & Sundale Ave-N.W. Cor.	(6)
⊼	86.781	-1.126	-1.124		1.125	Set Bt. spk. E. Edge of Walk 7' N. of CR.	
	4.788		4.849				
T.P.	81.993				81.994	T.P.	
	4.100		3.930				
⊼	86.093	+0.187	0.184		-0.185	Set	(7)
Set	3.713		3.746			B.M. H-155-Elev	
B.M.H-155	82.180				82.178	Sundale Ave. ± 590' N. of 118th ST.	
						Set Bt. spk. in N. side of Driveway Apron	
						To House [illegible] N. side ST.	

JOB NO. 1102 SURVEY OF 118TH ST. ET AL-S.S. NOTES RED.
SURVEY BY C.V. CRUMLEY DATE
NOTES BY C.V.C. DATE 6-19-44 NOTES CHKD. W.I.G.
INDEXED [illegible] DATE DATE 6-22-44

F.B. 1133 PG. 2

FORM 353 1M 1-61

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 1102 SURVEY OF 116th ST. at Alameda
DATE _____ SURVEY BY C.W.C. & Assts. DATE 6-17-44
NOTES CHKD. W.H.C. NOTES BY C.W.C. DATE 6-22-44
INDEXED _____ DATE _____

F.B. 1133 PG. 3

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set B.M. H-155	82.180				1 82.177	B.M. H-155 -See Page 10 E
	4.830		4.920			
T	87.010	-0.095	0.095		+ 0.095	
Set	4.735		4.825			Set
B.M. H-156	82.275				7 82.27~~0~~ 67	B.M. H-156-
	4.385		4.253			Felton Ave. & 116th ST. S.W. Cor.
T	86.660	-0.435	0.435		- 0.435	B. of Spk. in C.B. 10' W. of W. ℄ Creek ℄
	4.829		4.688			
T.P.	81.840				8 81.839	T.P.
	5.298		5.542			
T	87.598	+2.318	2.314		+ 2.316	
Set	3.440		3.228			Set
B.M. H-157	84.158				9 84.1~~55~~ 47	B.M. H-157 - Elev
	3.842		3.734	3.562		Felton Ave. & 117th ST. S.W. Cor.
T	88.000	-1.298	1.314	-1.298	- 1.298	Set L. & T. in E. end of Bottom Conc. Stp.
	5.140		5.048	4.860		To House #5002.
T.P.	82.860				10 82.557	T.P.
	5.527		5.407			
T	88.387	+0.654	0.653		+ 0.654	
	4.872		4.754			
T.P.	83.515				11 83.511	T.P.
	5.488		5.340			
T	89.003	+0.968	0.969		+ 0.968	
	4.519		4.371			Set
Set B.M. H-158	84.484				12 82.4~~50~~ 70	B.M. H-158 Elev
	5.303		5.121			117th ST. S. Side & 700' W. of E. Line
T	89.787	+5.153	0.153		+ 0.153	Set L. & T. in Center of Conc. Dr. S. of end
	5.150		-4.968			House #5105
T.P.	84.637				13 84.633	T.P.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

5108

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

5201

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	84.637				13 84.633	T.P.
	6.260		6.010			
⊼	90.897	+2.638	+2.640		2.639	
	3.622		3.370			
Set B.M.H-159	87.275				14 87.2~~72~~ 60.	Set B.M. H-159 - Elev (11)
	4.989		4.890			117th ST. & ANZA AVE. S.W. COR.
⊼	92.264	-0.621	0.623		0.622	Set Cut Spk. in N. Base of P.P. #456667E ±60 S. ℄ 117th ST.
	5.610		5.513			
T.P.	86.654				15 86.650	T.P.
	5.180		4.970			
⊼	91.834	+0.877	0.873		+0.875	
Set	4.303		4.097			Set
B.M.H-160	87.531				16 87.5~~11~~ 10.	B.M. H-160 - Elev. (12)
	3.509		3.361	3.620		ANZA AVE. & 118th ST. S.W. COR.
⊼	91.040	+0.397	+0.392	+0.393	+0.394	Set Cut Spk. in N. Base of P.P. #456[illegible]E ±80' S. ℄ 118th ST.
	3.112		2.969	3.227		
Set B.M.H-161	87.928				17 87.9~~19~~ 04	Set B.M. H-161 - Elev (12)
	3.845		3.631			ANZA AVE. & 118 PL. N.W. COR.
⊼	91.773	-1.777	-1.773		-1.775	L. & T. in Cor. of Brick Walk - S. Side Light Post
	5.622		5.404			At House #5201
T.P.	86.151				18 86.144	T.P.
	4.429		4.143			
⊼	90.580	-0.423	-0.421		-0.422	
Set	4.852		4.564			Set
B.M.H-162	85.728				19 85.7~~22~~ 05.	B.M. H-162 Elev. (14)
	4.423		4.261			118th PL. (S. Side) ±590' E. of ANZA AVE
⊼	90.151	-0.059	-0.059		-0.059	L. & T. 1' S. of N. end 3' Conc. Walk to Ho. #5108
	4.482		4.320			
T.P.	85.669				20 85.663	T.P.

NOTES RED. _____ DATE _____
NOTES CHKD. W.I.G. DATE 6-22-44
NOTES BY C.V.C. DATE 6-19-44
INDEXED G. Johnson DATE _____
JOB NO. 1102 SURVEY OF 118th ST. et al, S.S.
SURVEY BY C.V. Crumley
C.I.
F.B. 1133 PG. 4

FORM 353 1M 12-41

516931E

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

520
104
30
664

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	85.669				20 85.663	T.P.
	4.151		3.962			
⊼	89.820	-0.698	-0.698		-0.698	
	4.849		4.660			
Set B.M.H-163	84.971				21 84.9~~65~~ 47	Set B.M.H-163 Elev.
	4.561		4.400			118TH ST. N. side ± 660' W. of Felton, 12
⊼	89.532	-1.067	1.068		-1.067	L.&T. center of Conc. DR-1' N. of S. end. Ho. 109
	5.628		5.468			
T.P.	83.904				22 83.898	T.P.
	5.208		5.002			
⊼	89.112	-0.513	-0.513		-0.513	
	5.721		5.515			
T.P.	83.391				23 83.385	T.P.
	5.125		5.019			
⊼	88.516	+1.052	+1.052		+1.052	
	4.073		3.967			
Set B.M.H-164	84.443				24 84.4~~37~~ 16	Set B.M.H-164 Elev.
	3.700		3.540			118TH ST. & Felton Ave. S.W. Cor
⊼	88.143	-0.392	0.393		-0.393	L.&T. in Conc. Walk N.E. Cor. of Porch - Ho. 5 02
	4.092		3.933			
Set B.M.H-165	84.051				25 84.0~~44~~ 23	Set B.M.H-165 - Elev
	4.070		3.880	3.732		Felton Ave. & 118TH PL N.W. Cor
⊼	88.121	-0.410	0.402	-0.408	-0.407	L.&T. 1' N. of S. end Conc. Walk To Ho. 5 01
	4.480		4.282	4.140		
Fd B.M.H-66	83.641				26 83.6~~37~~ 18	Fd. (Spike Has been Knocked down) B.M.-H-66 - Elev. 83.741 - F.B. 723-4
	3.569		3.389			118TH PL. ± 200' E. Felton Ave. S. side
⊼	87.210	-1.269	-1.268		-1.269	Fd. Cut spk. N. Side P.P. # 516931E
	4.838		4.657			
T.P.	82.372				27 82.368	T.P.

NOTES RED. _____ JOB NO. 1102 SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. W.I.G. NOTES BY _____ DATE 6-19-44
DATE 6-22-44 INDEXED _____ DATE _____

F.B. 1133 PG. 5

FORM 357 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

71
76
74
3221
74

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	82.372				27 82.368	T.P.
	4.041		3.712	3.990		
⊼	86.413	-0.871	-0.876	-0.874	-0.874	
	4.912		4.588	4.864		
T.P.	81.501				28 81.494	T.P.
	4.368		4.246			
⊼	85.869	+0.159	0.158		+0.159	
	4.209		4.088			
Set B.M.H-166	81.660				29 81.6~~53~~ 28.	Set B.M.H-166-Elev. (18)
	3.623		3.458			118TH PL, S.Side ±500' W. of Inglewood Ave
⊼	85.283	-1.399	-1.396		-1.398	L&T. 1' in From N.E. Cor. of Conc. DR. To No. #4840
	5.022		4.849			
T.P.	80.261				30 80.255	T.P.
	4.212		3.950			
⊼	84.473	+1.934	+1.937		+1.935	
Fd.	2.278		2.013			Fd.
B.M.H-63	82.195				31 82.1~~90~~ 63.	B.M.H-63. Elev. 82.090' F.B. 723-46
	2.052		1.946			Inglewood Ave. & 118TH PL. S.W. COR. (2)
⊼	84.247	-2.687	-2.683		2.685	"X" on Collar of Fire Hydt
	4.739		4.629			
T.P.	79.508				32 79.505	T.P.
	3.932		3.711			
⊼	83.440	+0.463	+0.462		+0.463	
Fd.	3.469		3.249			See Pg. 2
B.M. #2	79.971				33 79.9~~68~~ 40.	B.M. #2-Elev. 79.940'-F.B. 723-46
	3.340		3.129			Inglewood Ave. & 118TH ST.
⊼	83.311	-0.940	-0.937		-0.939	L.&N. in CL, 6' W. of W. end CR.
	4.280		4.066			
T.P.	79.031				79.029	T.P.

NOTES RED. _____ DATE _____
NOTES CHKD. W.I.G. DATE 6-22-44
JOB NO. 1102 SURVEY OF 118TH ST., et al
SURVEY BY S.V. Crumley DATE 6-20-44
NOTES BY S.V.C. DATE _____
INDEXED C. Johnson DATE _____

F. B. 1133 PG. 6

NOTES RED. _____ JOB NO. C.V. 1102 SURVEY OF 118th ST. et al S.S.

DATE _____ SURVEY BY C.V. Crumley

NOTES CHKD. _____ NOTES BY C.V.C. DATE 6-20-44

DATE _____ INDEXED _____ DATE _____

F. B. 1133 PG. 7

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 12-41

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	79.021				79.029	T.P.
	5.280		5.133			
	34.311	+0.392	+0.391		+0.392	
	4.888		4.742			
Fd. B.M. H69	79.423				79.396 ~~79.421~~	Fd. B.M. H69 - Elev. 79.396 - F.B. 723 - Angle Wood Ave. & 117th ST. N.W. Cor. Bt. Spk. Inc. 6' W. of W. end of [illegible] See page 2

F. B. 1133 PG. 8

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 12-41

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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COPIES TO

CENTINELA VALLEY

(REGIONAL OFFICE)

pages 1 thru 28

Notes Ck'd by D.M. Finley	Survey of [illegible]
Map No.	W. O. 8051 Tape No. 057 Std 68 °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 6-21-44
Date	Indexed 5-9-45

F.B. 1133 Pg. 9

℄ SURVEYS FOR C.I. JOBS
J.N. 8351

C.I. 1102
118TH STREET, ET AL. - S.S.

℄ OF 118TH ST.
FROM
INGLEWOOD AVE.
TO
ANZA AVE.

Topog. Pages 29-32
X-SECT. " 33-74

JUNE 1944

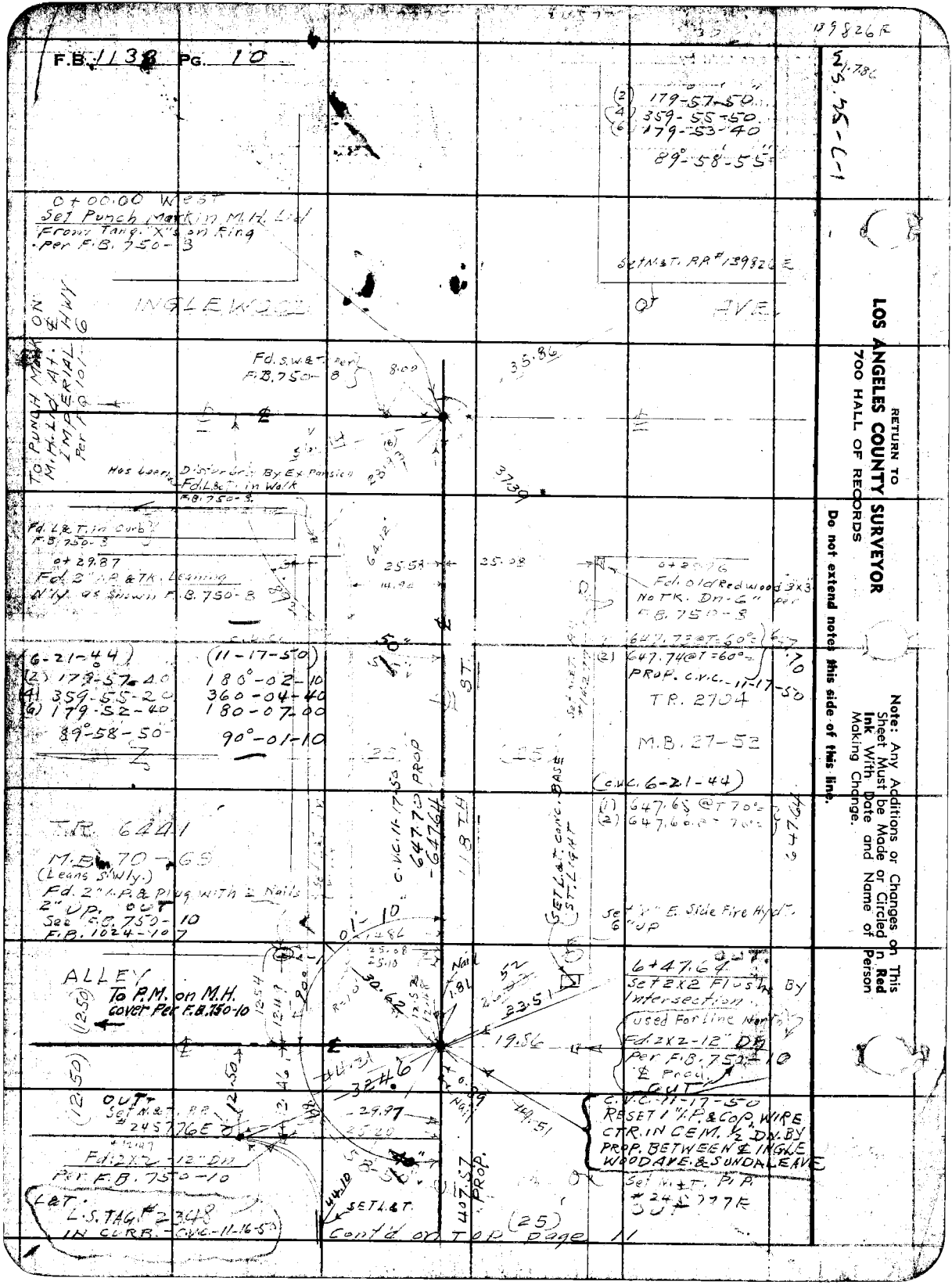
C.V. Crumley
G.G. Porter
D.E. Holmes
Max Sonnenschein
T.C. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1138 PG. 10
199826F
S.S. 55-C-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
(2) 179°-57'-50"
(4) 359-55-50
(6) 179-53-40
89°-58'-55"
0+00.00 West
Set Punch Mark in M.H. Lid
From Tang. X's on Ring
Per F.B. 750-3
INGLEWOOD
ON
HWY
6
Set N.&T. RR #1398226 E
Of AVE.
TO PUNCH MARK IN M.H. LID AT INTERSECTION PER AERIAL
Fd. S.W.&T. Per F.B. 750-8
Has Loose Dist. Grds. By Ex Pansies
Fd. L&T. in Walk
F.B. 750-8
Fd. L&T. in curb
F.B. 750-8
0+29.87
Fd. 2" I.P. & TK. Leaning
N'ly as Shown F.B. 750-8
Fd. old Redwood 3x3 No TK. Dm-2" Per F.B. 750-8
647.72 @ T 60°
(2) 647.74 @ T = 60°
PROP. C.V.C. 11-17-50
TR. 2704
M.B. 27-52
(C.V.C. 6-21-44)
(6-21-44)
(2) 179-57-40
(4) 359-55-20
(6) 179-52-40
89°-58-50
(11-17-50)
180°-02-10
360-04-40
180°-07-00
90°-01-10
C.V.C. 11-17-50 PROP.
647.74
647.72
118 TH
SET L&T. CONC. BASE ST. LIGHT
TR. 6241
M.B. 70-65
(Leans S'Wly.)
Fd. 2" I.P. & Plug With 2 Nails
2" UP. OUT
See C.S. 750-10
F.B. 1024-10
(2) 647.65 @ T 70°
(6) 647.60 @ T 70°
647.74
Set 1" E. Side Fire Hyd. 1" UP
ALLEY
To P.M. on M.H. Cover Per F.B. 750-10
(12.50)
12.54
12.41
12.50
12.50
OUT
Set N.&T. RR 2457766E
Fd. 2x2 - 12" DH
Per F.B. 750-10
L&T. L.S. TAG #2348 IN CURB. C.V.C. 11-16-50
SET L&T.
Cont'd on Top Page 11
6+47.64
Set 2x2 Flush By Intersection
Used For Line Nor'ly
Fd. 2x2-12" DH
Per F.B. 752-10
& Prog.
OUT
C.V.C. 11-17-50
RESET 1" I.P. & COP. WIRE CTR. IN CEM. ½ DN. BY PROP. BETWEEN E. INGLEWOOD AVE. & SUNDALE AVE.
Set N.&T. RR #2457777E
OUT
Fd. 2x2 - 12" DH
Per F.B. 750-10
L&T. L.S. TAG #2348 IN CURB. C.V.C. 11-16-50
SET L&T.
Cont'd on Top Page 11

.07 W. 8.06 S.

Old Spk. 24.96 T 45 2x2 U .02 E & Prod.

Notes Ck'd by	Survey of 116TH ST.
Map No.	W. 08357 Tape No. 257 ST 68 °F
Office Work	Surveyed by C. V. Crumley
Checked	Notes C.V.C. Date 6-21-44
Date	Indexed E. C. Johnson

F.B. 1183 Pg. 11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change. (1) $G.S.33 @ T = 68°$ (2) $G.S.33 Set T = 28°$

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

VAN AUKEN TRACT

M.B. 10-12

(1) 407.56 @ T-70° (2) 407.54 @ T-70° } 407.55

Fd. L & T.

SUN DALE AVE

605.33'

0.02 N.

39.98

47.92

Fd. L & T.

30.00

St. Spk. B.M. H-50 OUT

USED - C.V.C. 11-17-50 Fd. 2" I.P. & R.E. Tag 2244 Per R.S. 51-23 10" DM

SET C.S. 24 "BRASS CAP MON. 10" DM. IN HANDHOLE - By INTERSECTION

R.S. 51-23

COUNTY SURVEYOR R.E. 3326

C.V.C. SET L & T.

165.42 @ T = 64° 165.42

165.42 @ T = 64°

(1) 267.37 @ T = 62° (2) 267.37 @ T = 62° } 267.36

C.V.C. - 11-17-50

Fd. 2x2 - 12" Dn. R.P. of B.C. of Storm Drain Per F.B. 750-11

24.97

25.03

Fd. 2x2 - 12" Dn. R.P. of B.C. of Storm Drain Per F.B. 750-11

72.09 @ T = 64° 72.09

407.57

(25)

ST

(2) 180-03-40

90-00-25 OUT

Set N. & T. in P.P. 245779 E

10+55.18

Set 2x2 By Intersection of F1 U54 & Reset Swat Nov. 9-44

Set 2x2 on E Prod. 1/4" D.M. (old Nail and Tag - Fd New Nail 6.02 E. of E Prod. - CKC 11-17-50

10+84.99 Set N. & T.

SET P.M.S. IN C.L. AND M.H. RIM & PROD. C.V.C. 11-17-50

(2) 180-00-20

(4) 360-00-50

(6) 180-04-20

90-00-30

C.V.C. - 11-17-50

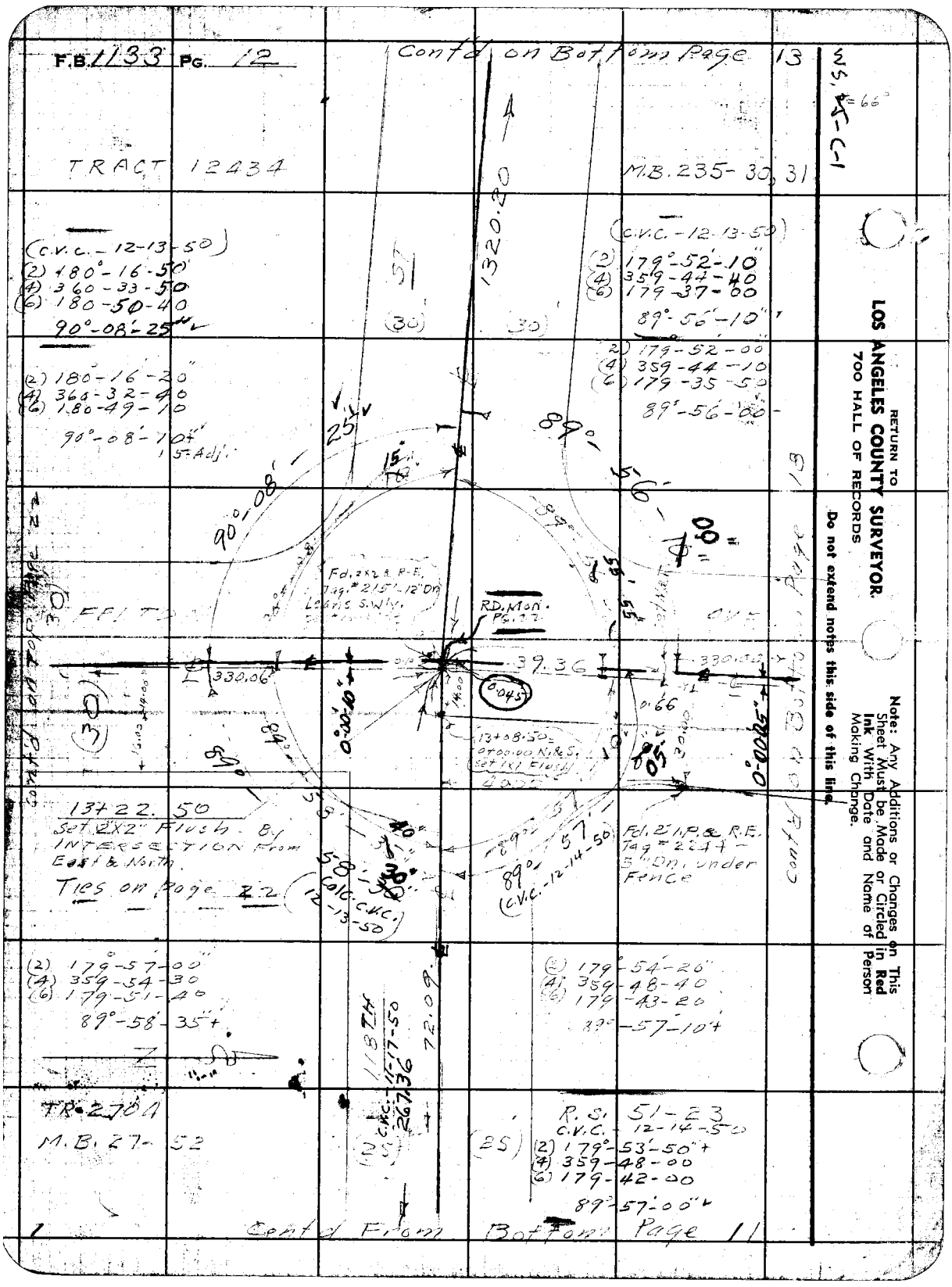
T.R. 2704

M.B. 27-5

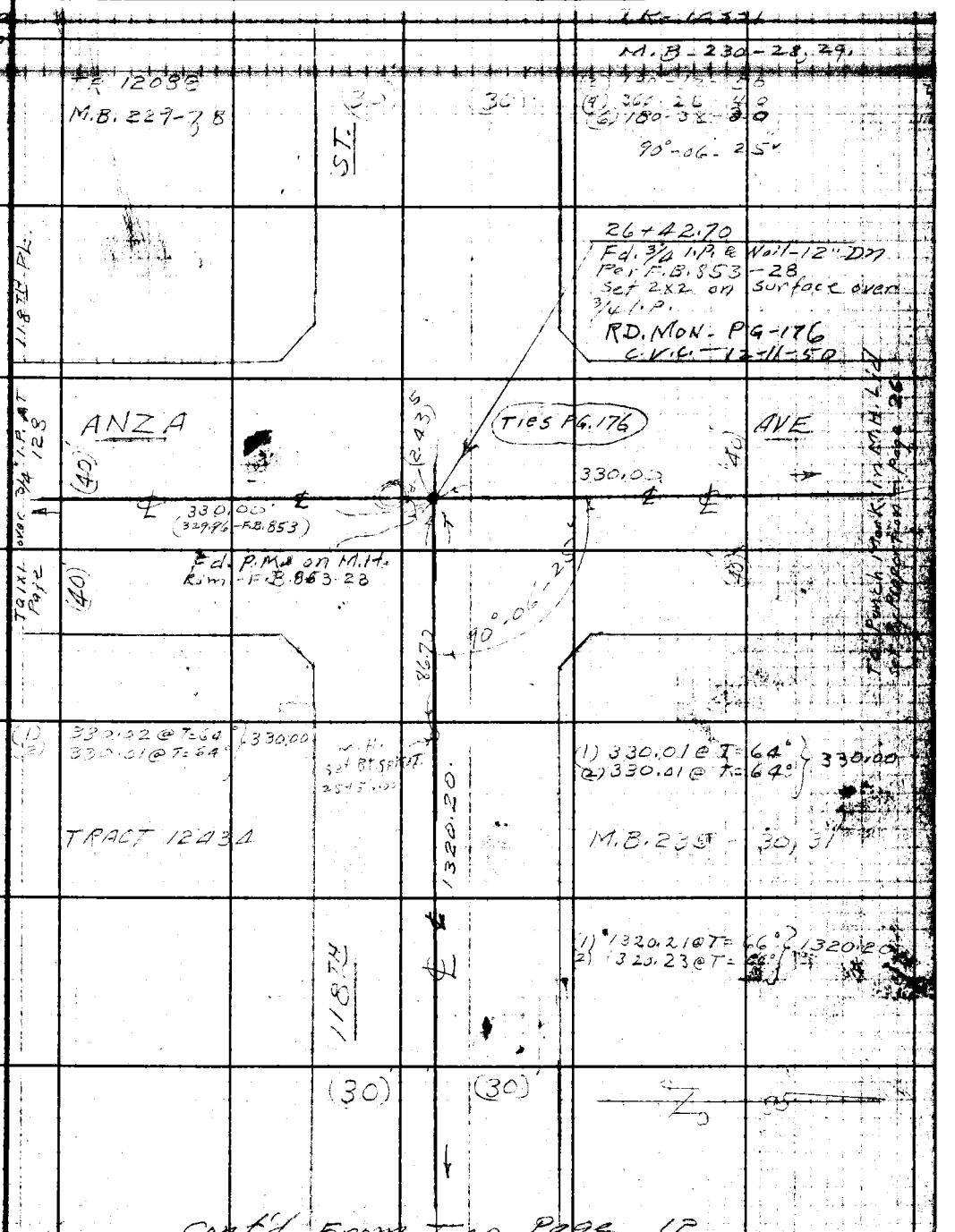
118TH

12+50.41 Set N. & T.

FORM 247 3M 8-40


F.B. 1133 PG. 12
Cont'd on Bottom Page 13
TRACT 12434
M.B. 235-30, 31
(C.V.C. - 12-13-50)
(2) 180°-16-50
(4) 360-33-50
(6) 180-50-40
90°-08'-25"
(C.V.C. - 12-13-50)
(2) 179°-52'-10"
(4) 359-44-40
(6) 179-37-00
89°-56'-10"
(2) 180-16-20"
(4) 360-32-40
(6) 180-49-10
90°-08'-10"
1.5 Adj.
(2) 179-52-00
(4) 359-44-10
(6) 179-35-50
89°-56'-00"
1320.20
90°-08'-25"
89°-56'-00"
Fd. 2x2 & R.E. Tag #215'-12" Dn Leans S.Wly.
RD. Mon. Pg. 22
330.06
39.36
0.045
0.66
13+08.50 = 0+00.00 N.&S. Set 1x1 Flush
13+22.50
Set 2x2" Flush By INTERSECTION From East & North
Ties on Page 22
Calc. C.V.C. 12-13-50
Fd. 2" I.P. & R.E. Tag #224 - 5" Dn. under Fence
89°-57'
(C.V.C. - 12-14-50)
(2) 179°-57-00"
(4) 359-54-30
(6) 179-51-40
89°-58'-35"+
(2) 179°-54-20"
(4) 359-48-40
(6) 179-43-20
89°-57-10"+
118TH
C.V.C. - 11-17-50
267.36
72.09
TR. 2704
M.B. 27-52
R.S. 51-23
C.V.C. - 12-14-50
(2) 179°-53'-50"+
(4) 359-48-00
(6) 179-42-00
89°-57'-00"
Cont'd From Bottom Page 11
Cont'd on Bottom Page 13
Cont'd on Top Page 22
WS, 5-C-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. 1133 Pg. 13
Map No.	W. O. 8351 Tape No. 057 Std 68 °F	
Office Work	Surveyed by C.V. Crumley	
Checked	Notes C.V.C. Date 6-21-44	
Date	Indexed A. C. Johnson	



Cont'd From Top Page 12

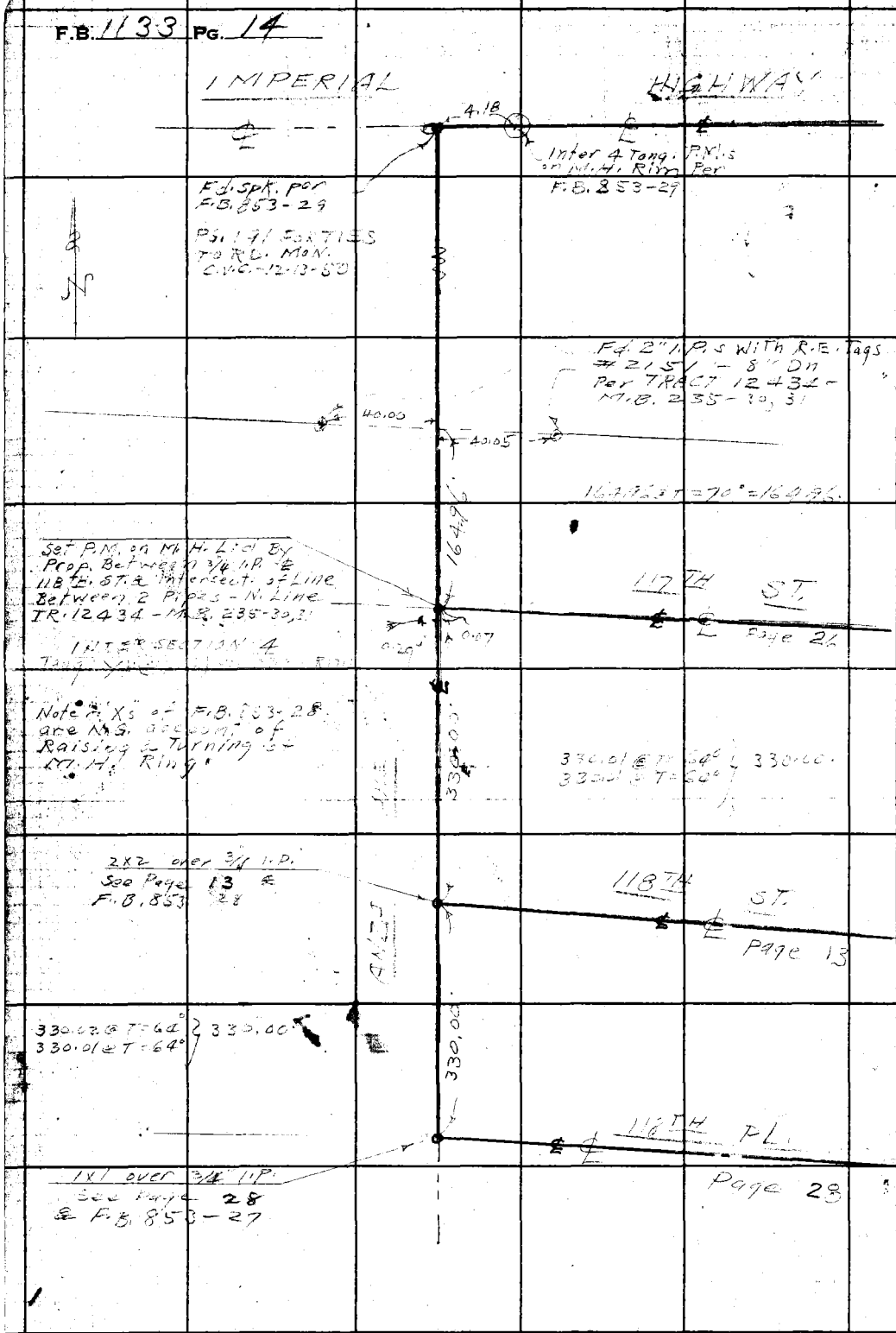
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1133 PG. 14



WS. 14-4-5
W.S. 14-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8351 Tape No. 257 St'd 68 °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes [illegible] Date 6-2-44
Date	Indexed A. C. Johnson

F.B. 1133 PG. 15

℄ SURVEYS FOR C.I. JOBS
J.N. 8351

C.I. 1102
118TH STREET, ET AL, - S.S.

℄ OF SUNDALE AVE.
FROM
118TH ST
TO
IMPERIAL HIGHWAY

JUNE 21, 1944

C.V. Crumley
G.G. Porter
D.E. Holmes
Max Sonnenschein
T.C. Peterson

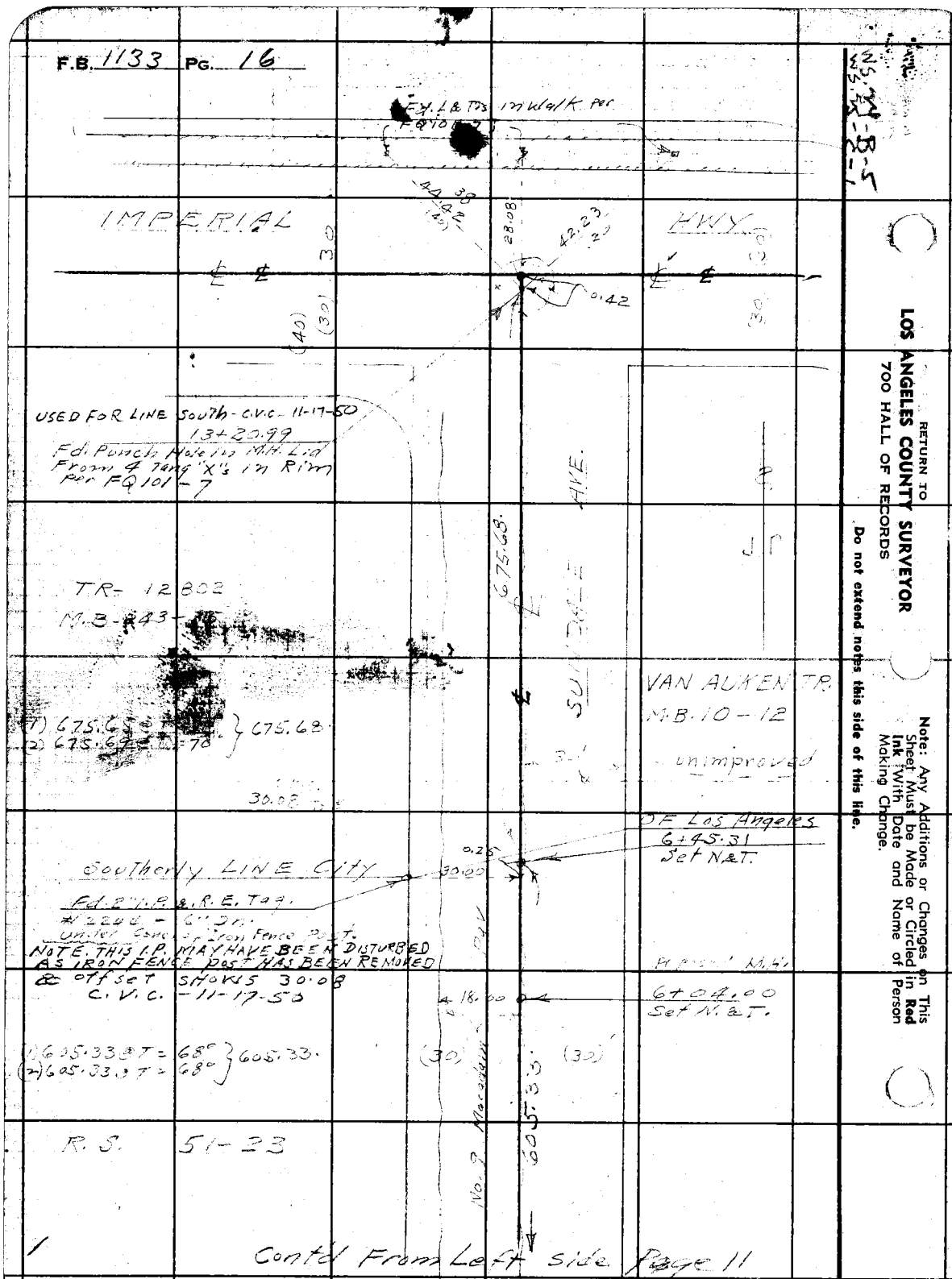
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1133 PG. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of 118TH ST. ET AL.	F.B. 1183 Pg. 17
Map No.		W. O. 8351 Tape No. 057 Std. 68 °F	
Office Work		Surveyed by C. V. Crumley	
Checked		Notes C. V. C. Date 6-23-47	
Date		Indexed A. C. Johnson	

SURVEYS FOR C.I. JOBS

J.N. 8351

C.I. 102

118TH STREET, ET AL. - S.S.

℄ OF FELTON AVE.

FROM

118TH ST

TO

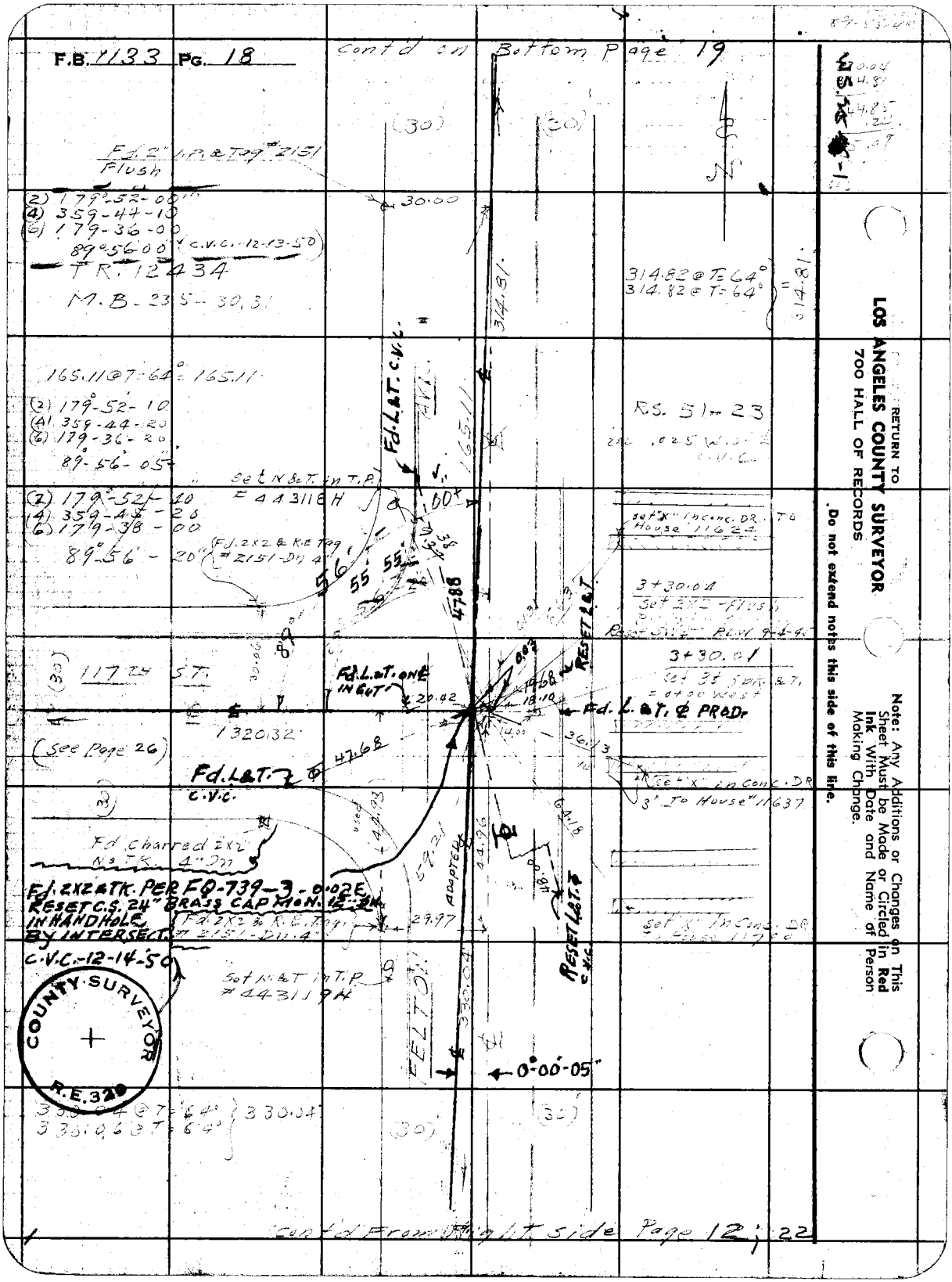
IMPERIAL HIGHWAY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50


F.B. 1133 PG. 18
Cont'd on Bottom Page 19
Fd. 2" I.P. & Tag #2151 Flush
(2) 179°-52-00"
(4) 359-44-10
(6) 179-36-00
89°56'00" (C.V.C.-12-13-50)
TR. 12434
M.B. 235-30,31
30.00
314.82 @ T=64°
314.82 @ T=64°
314.81
165.11 @ T=64° = 165.11
(2) 179°-52-10
(4) 359-44-20
(6) 179-36-20
89°-56-05"
Fd. L&T. C.V.C.
165.11
R.S. 51-23
Set N&T. in T.P. #443118H
(2) 179°-52-10
(4) 359-44-20
(6) 179-38-00
89°56'-20" (Fd. 2x2 & R.E. Tag #2151-Dn 4")
56
55
55
47.88
Set "X" in Conc. DR. To House 11624
3+30.04
Set 2x2 - Flush
3+30.01
117TH ST.
Fd. L.&T. ON ℄ IN GUT
20.42
Fd. L.&T. ℄ PROD.
RESET L&T.
1320.32
(See Page 26)
Fd. L&T. C.V.C.
47.68
Set "X" in Conc. DR 3' To House 11637
Fd. Charred 2x2 No TK. 4" Dn
Fd. 2x2 & TK. PER FQ-739-3-0.02E
RESET C.S. 24" BRASS CAP MON. 12" DN.
IN HANDHOLE
BY INTERSECT.
C.V.C.-12-14-50
Fd. 2x2 & R.E. Tag #2151-Dn 4"
29.97
ADAPTED
RESET L&T. C.V.C.
Set "X" in Conc. DR
Set N&T in T.P. #443119H
FELTON
330.04
0°-00'-05"
COUNTY SURVEYOR
R.E. 329
330.04 @ T=64°
330.06 @ T=64°
330.04
Cont'd From Right side Page 12; 22
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 8351 Tape No. 057 Std 68° °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 6-23-44
Date	Indexed A. O. Johnson

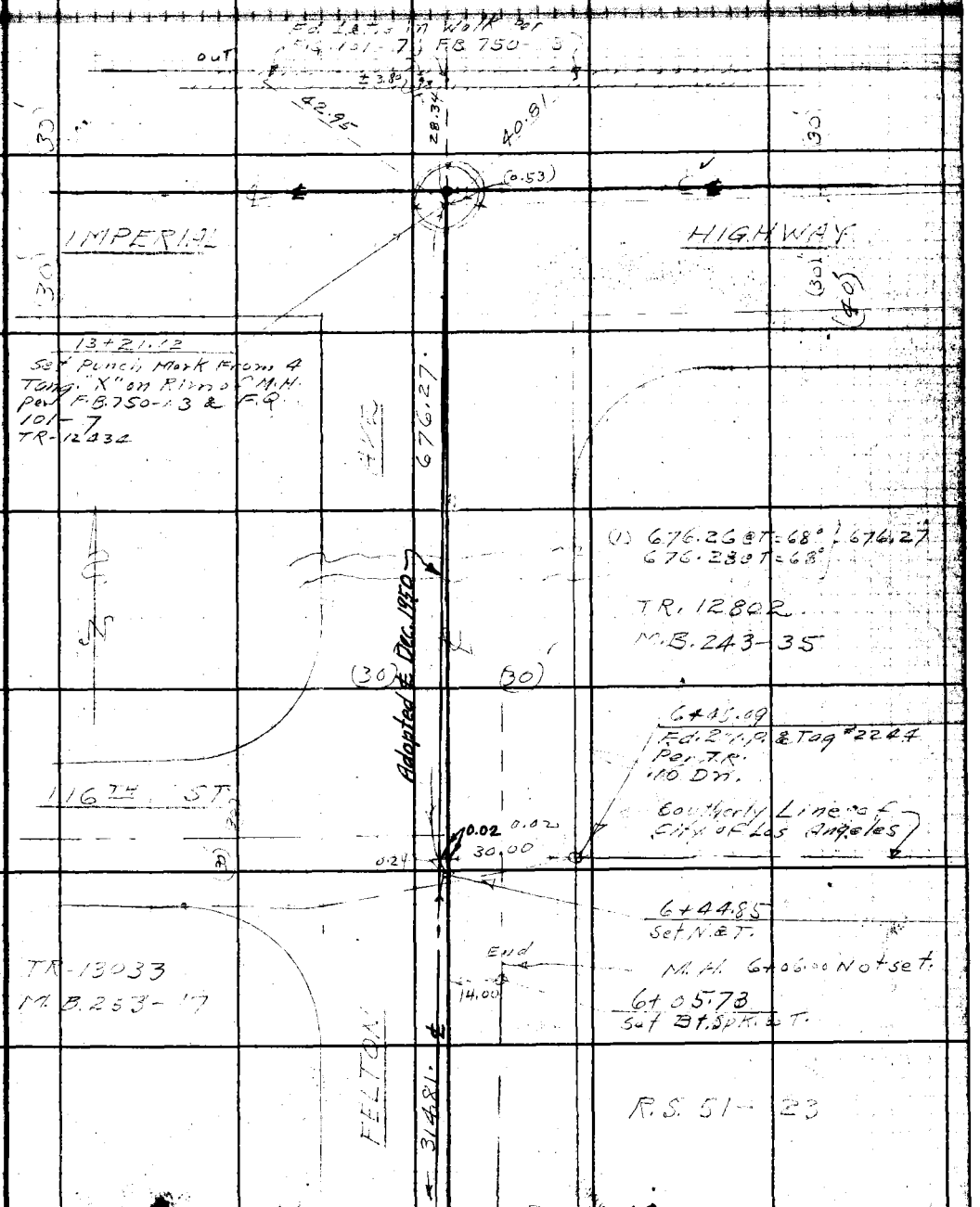
F.B. 1133 Pg. 19

ok

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont'd From Top Page 18

FORM 247 JM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1133 PG. 20

Notes Ck'd by	Survey of	F.B. 1133 Pg. 21
Map No.	W. O. 8351 Tape No. 057 Std 68 °F	
Office Work	Surveyed by C.V. Crumley	
Checked	Notes C.V.C. Date 6-26-44	
Date	Indexed A. C. Johnson	

℄ SURVEYS FOR C.I. JOBS
J.N. 8351

C.I. 1102
118TH STREET, ET AL. - S.S.

℄ OF FELTON AVE.
FROM
118TH STREET
TO
118TH PLACE.

JUNE 26, 1944.

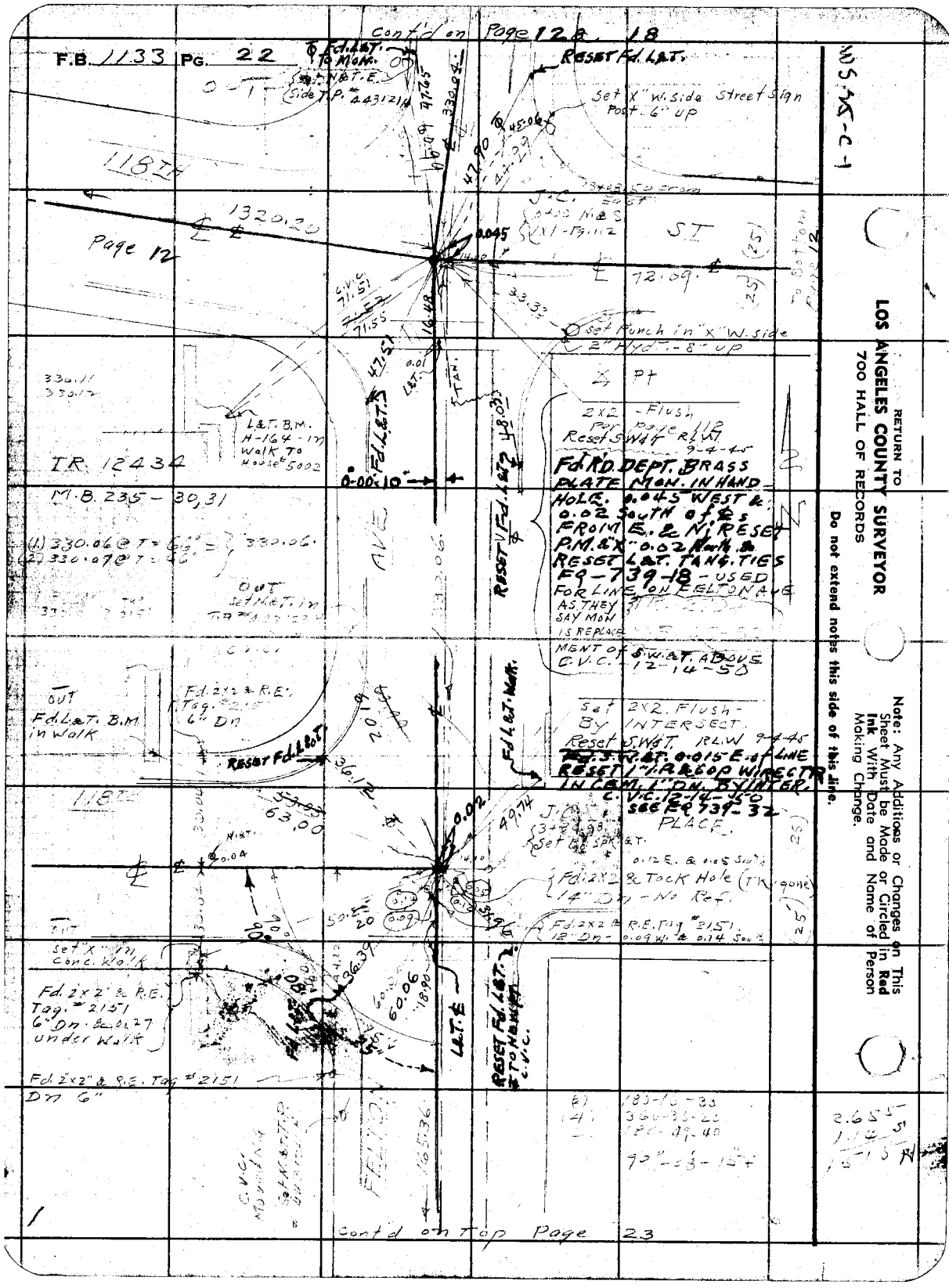
C.V. Crumley
G.G. Porter
Max Sonnenschein
T.C. Peterson
M.R. McKenney, Jr.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



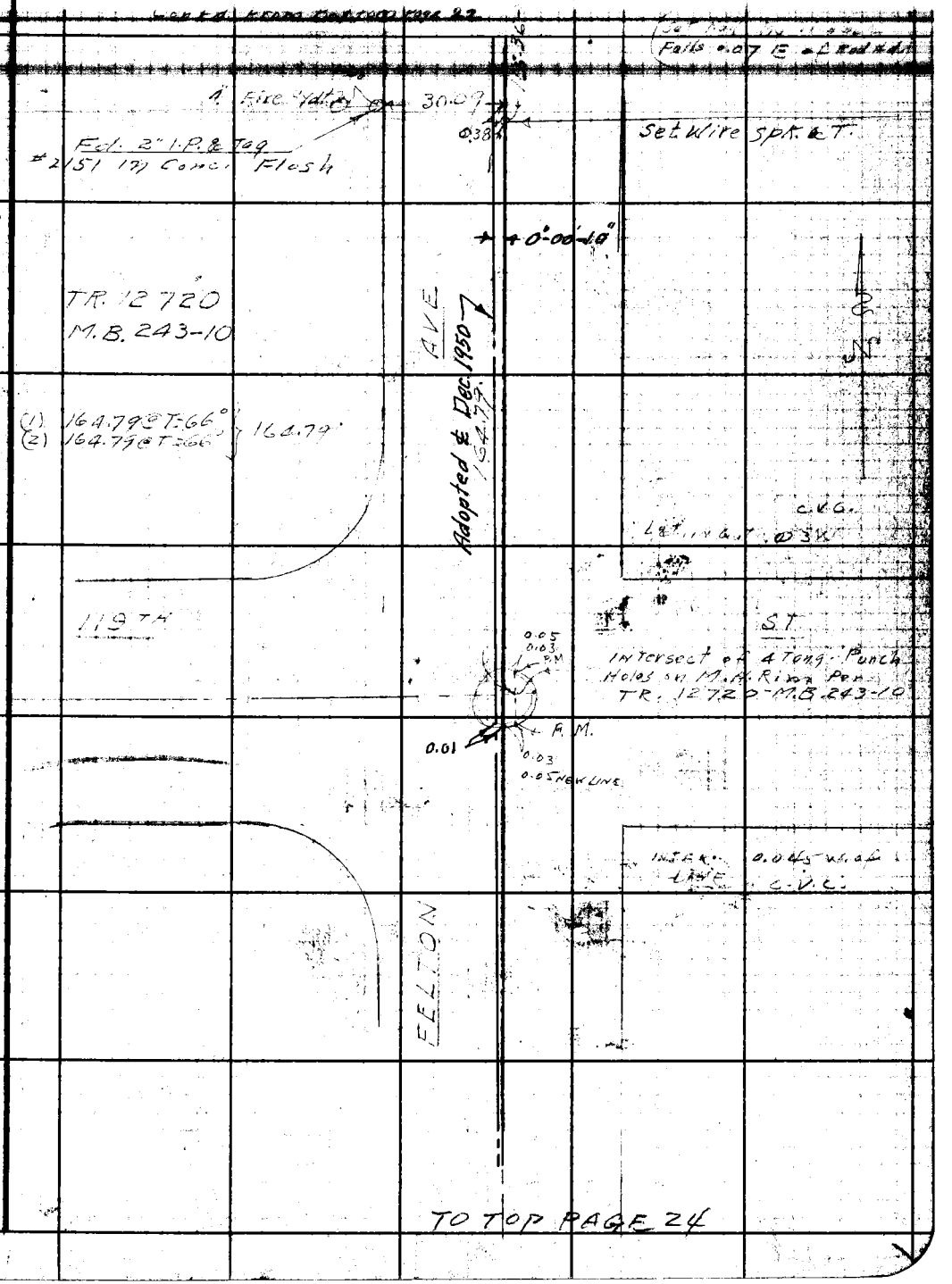
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	
Map No.		W. O. 8351 Tape No. 057 Std 68 °F	
Office Work		Surveyed by C.V. Crumley	
Checked		Notes C.V.C. Date 6-26-44	
Date		Indexed A. C. [illegible]	

F.B. 1133 Pg. 23



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

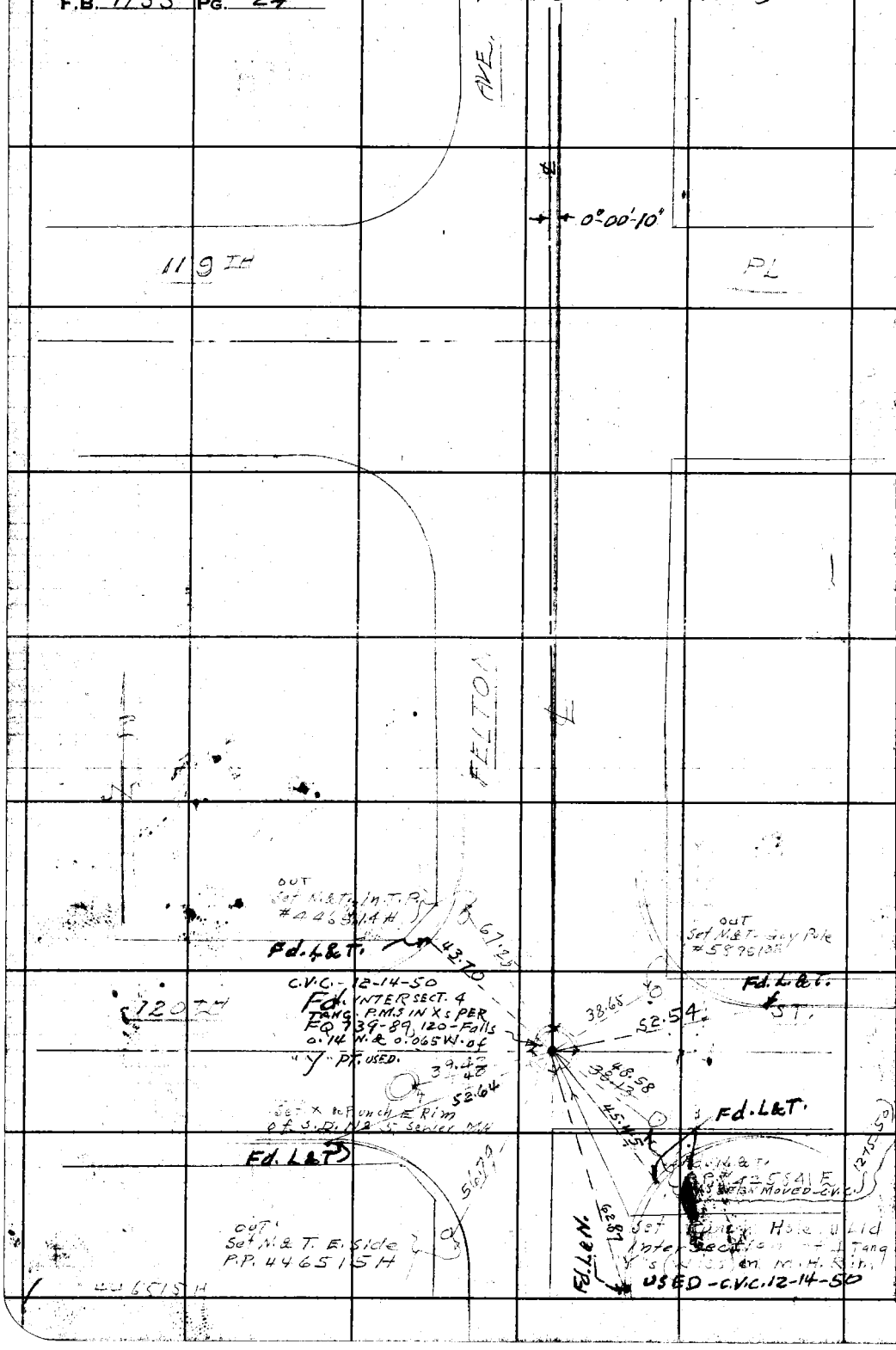
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1133 PG. 24

FROM BOTTOM PAGE 23



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 8351 Tape No. 057 Std 68 °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 6-27-44
Date	Indexed A. C. Johnson

F.B. 1133 Pg. 25

℄ SURVEY FOR C.I. JOBS
J.N. 8351

C.I. 1102
118TH STREET, ET AL. - S.S.

℄ OF 117TH STREET
FROM
FELTON AVE.
TO
ANZA AVE.

JUNE 26TH 1944.

C.V. Cromley
G.G. Porter
Max Sonnenschein
T.C. Peterson
M.R. McKenney

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 XM 12-10

F.B. 1133 Pg. 26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS-VS+C-1

Notes Ck'd by		Survey of 118TH ST ET AL S.S.	F.B. 1133 Pg. 27
Map No.		W. O. 8351 Tape No. 057 St'd 68 °F	
Office Work		Surveyed by C.V. Crumley	
Checked		Notes [illegible] Date 6-27-44	
Date		Indexed A. C. Johnson	

℄ SURVEYS FOR C.I. JOBS
J.N. 8351

C.I. 1102
118TH STREET, ET AL. S.S.

℄ OF 118TH PLACE
FROM
FELTON AVE.
TO
ANZA AVE.

JUNE 27, 1944

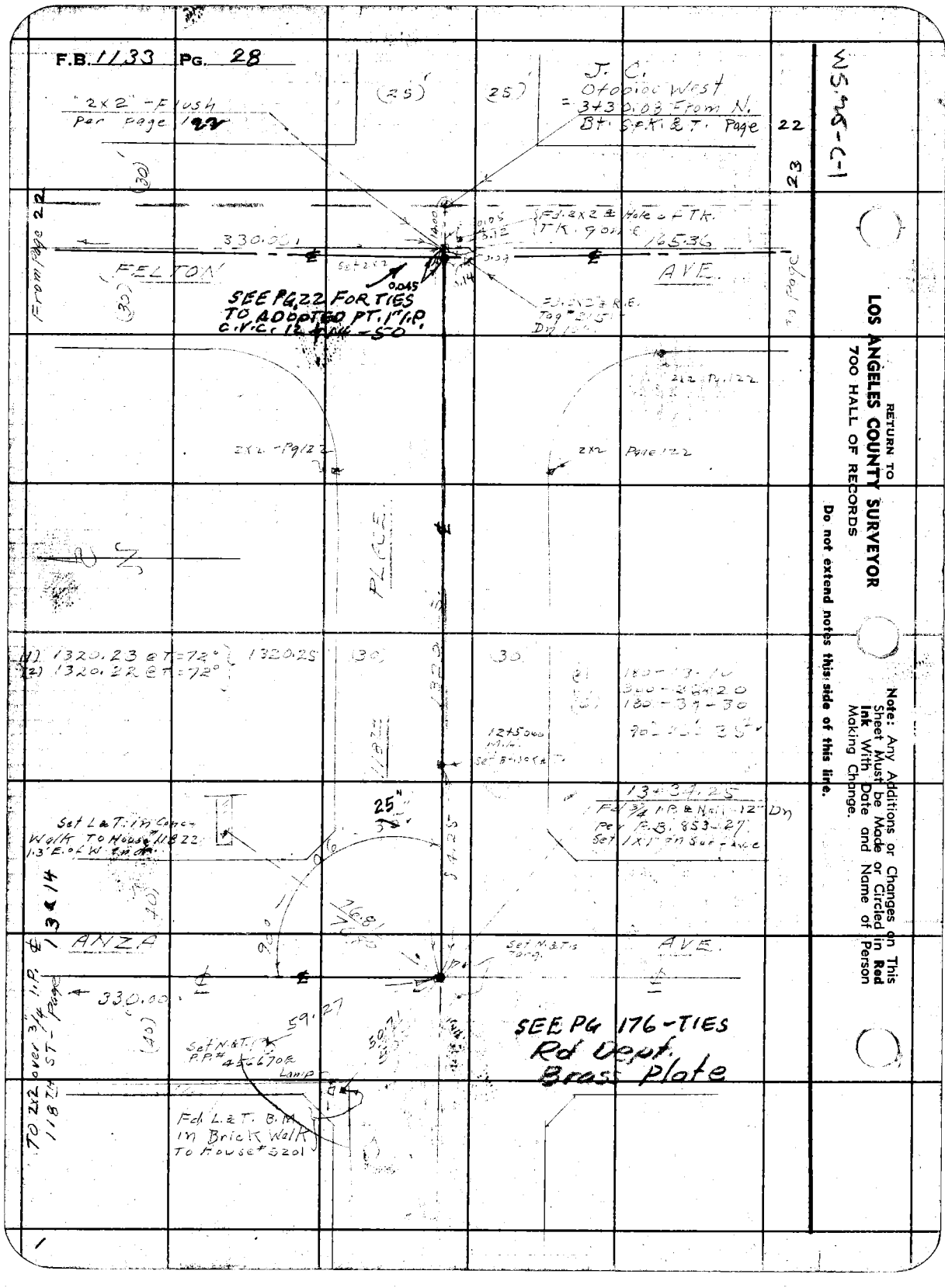
C.V. Crumley
G.G. Porter
Max Sommerschein
T.C. Peterson
M.R. McKenney

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-30


F.B. 1133 PG. 28
"2x2" - Flush Per page 122
J. C. Otopioc West = 3+30.03 From N. Bt. S.F.K. & T. Page 22
22
23
From Page 22
330.00
FELTON
AVE.
165.36
SEE PG. 22 FOR TIES TO ADOPTED PT. 1" I.P. C.V.C. 12 & 14 - 50
2x2 - Pg 122
2x2 Page 122
PLACE
(1) 1320.23 @ T = 72°
(2) 1320.22 @ T = 72°
1320.25
13+34.25
Set L & T. in Conc. Walk To House #1822 1.3' E. of W. End
ANZA
AVE.
330.00
59.27
Set N. & T. P.P. #456670 Lamp
Fd. L. & T. B.M. in Brick Walk To House #5201
SEE PG 176 - TIES Rd Dept. Brass Plate
TO 2x2 over 3/4 I.P. 118TH ST - Page 13 & 14
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. 1133 Pg. 29
Map No.	W. O. 1102 Tape No. Std °F	
Office Work	Surveyed by C. V. Crumley	
Checked	Notes C. V. C. Date June 1944	
Date	Indexed A. C. Johnson	

1320.23
14
133 [illegible]

C.I. 1102

118TH STREET, ET AL.-S.S.

118TH STREET
FROM
INGLEWOOD AVE
TO
ANZA AVE.

TOPOGRAPHY

Note:- See F.B. 750-23-26 For Addition Topog. on 118th ST.
No Topog. Necessary on other Streets For Job
See Cross-Section Notes
For General Widths & shape of Pre-[illegible] Road-Way

JUNE [illegible]
C.V. Crumley
G.G. Porter
[illegible]
Max Sonnenschein
T.C. Peterson

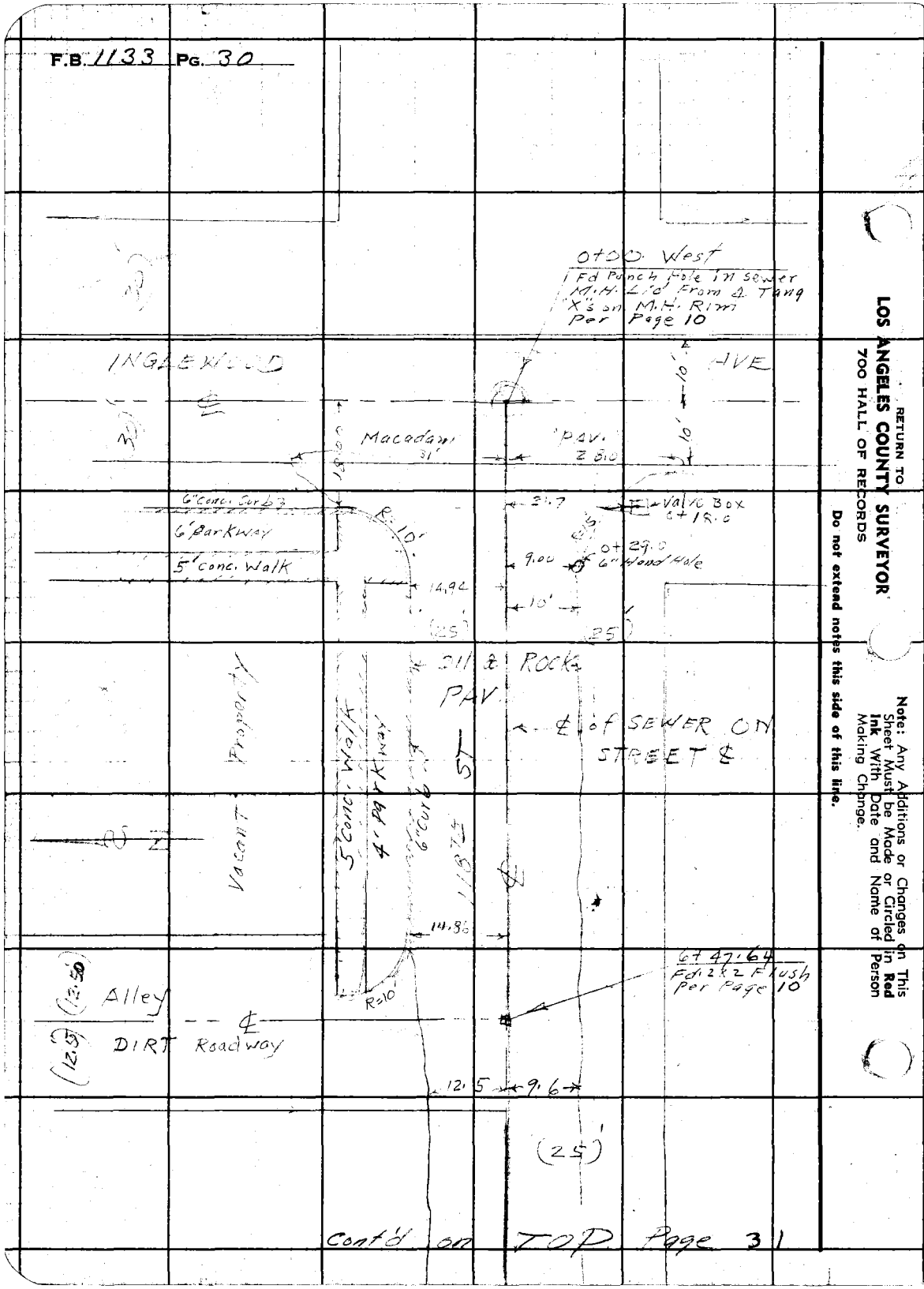
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1133 Pg. 30



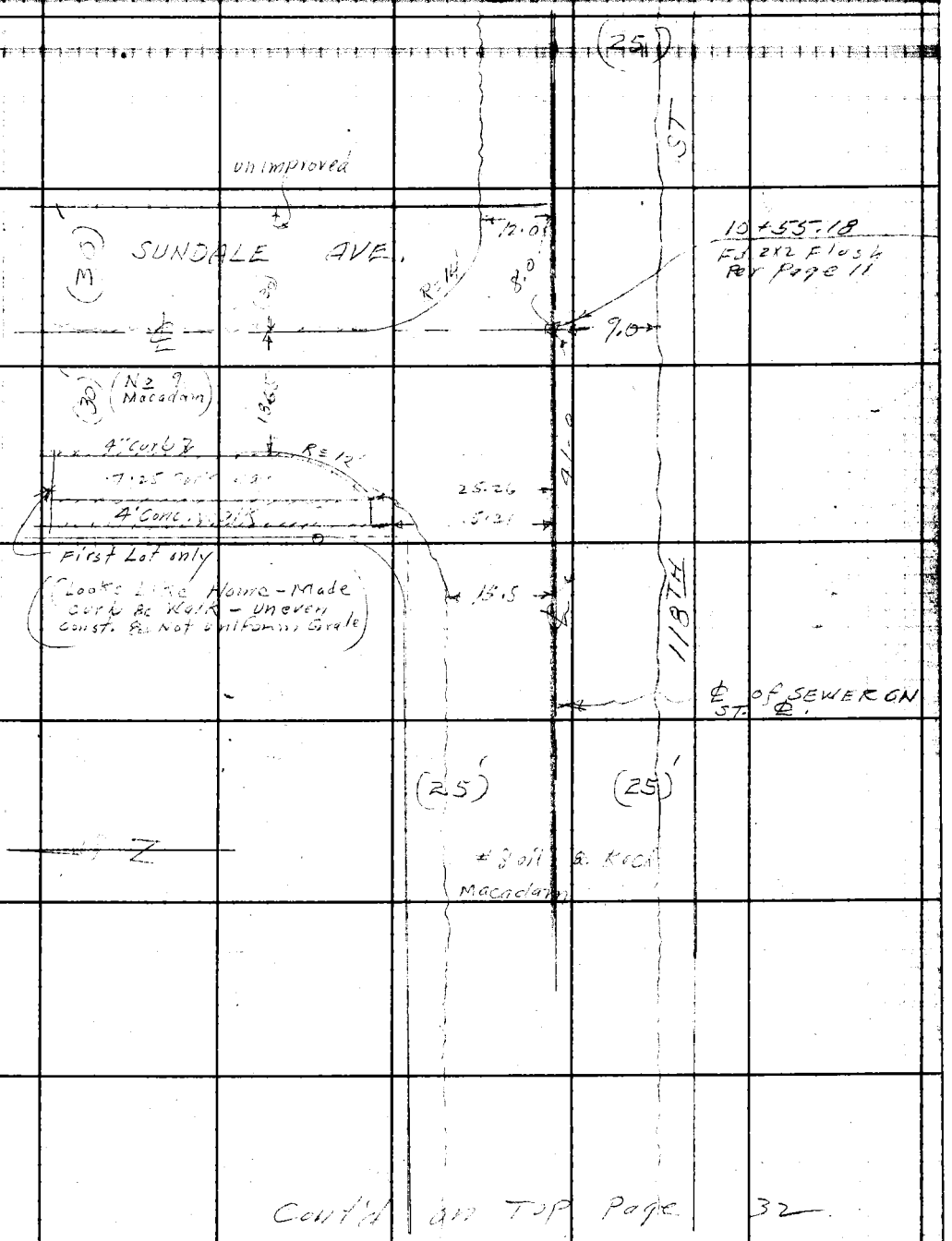
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 118TH [illegible]
Map No.	W. O. 1102 Tape No. St'd °F
Office Work	Surveyed by C. V. Crumley
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johns

F.B. 1133 Pg. 31



Cont'd on Top Page 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1133 PG. 32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this life.

Profile	Notes Red.	Plotted	Job No. 1102	Division No.	F.B. 1133 Pg. 33
No.	Date	Date	Survey of 118th Street et al. S.S.		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. Crumley	Notes C.V.C.	Date 6-30-44
No.	Date	Date	Map No.	Checked A.C. Johnson	Date 1-23-44

118TH STREET ET AL. - S.S.

118TH STREET
FROM
INGLEWOOD AVE.
TO
ANZA AVE.

CROSS-SECTIONS.

℄ - Pages 9- 28 [illegible]
Topog- " 29- 32 "

JUNE 30, 1944

ELEV.
C.V. CRUMLEY
G.G. PORTER
MAX SONNENSCHEIN
T.C. PETERSON
M.R. McKENNEY

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #2	4.185	84.125		79.940	B.M. #2 - Elev: 79.940 - (F.B. 723-46) F.B. 1133-2 INGLEWOOD AVE. & 118TH ST. - N.W. COR. L&N. in Cb. - 6' W. of W. end CR.	
					S. Rim of M.H	
0+00			4.72	79.41	℄ Inter. Inglewood Ave & 118TH ST	
100' S.			4.67	79.46	℄ Pav. Inglewood Ave	
200' S			4.54	79.59	" " "	"
100' N			4.92	79.21	" " "	"
200' N.			5.10	79.03	" " "	"
			5.17	78.96	Gutter N.W. COR.	
			4.29	79.84	T.Cb. " " N. end CR.	
			4.81	79.32	Gutter	
			4.18	79.95	T.Cb } Drop in Cb. W. end CR	
			4.10	80.03	T Cb }	
			4.00	80.13	Back of Walk	
0+10			4.74	79.39	℄ Pav - Br	
0+20			5.13	79.00	Gutter	
0+40			4.02	80.11	℄ Pav.	
1+00			4.20	79.93	℄ Pav.	
14.5 R			4.52	79.61	Gut	
			4.11	80.02	T.C.	
13.5 Lt			4.8	79.3	Edge Pav	
15.5			4.5	79.6	Bank	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. W.L.C. Date 8-9-44
Division No. Notes C.V.C. Date 6-30-44
Job No. 1102 C.1
Survey of 118TH ST. et al - S.S.
Survey by C.V. CRUMLEY
Indexed C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		8 4 125			
25' Lt			4'4	79 7	Prop. Line
2+00			410	80 03	℄ Pav.
14.5 Rt			439	79 74	Gutter
"			388	80 25	T.C
14 Lt			47	79 4	Edge Pav
15 Lt			42	79 9	Bank
25 "			4.1	80 0	Prop. Line
T. P.	5.36	85 565	3.92	80.205	T.P. Sta 3+00 N.&T.
3+00 ℄			5 36	80.21	℄
14.5 Rt			556	80 01	Gut.
" "			520	80 37	T.C.
14 Lt			61	79 5	Gut.
15 "			55	80 1	Bank
25 "			5.8	79 8	Prop. Line
4+00 ℄			519	80 38	℄ Pav.
14.5 Rt			556	80 01	Gut
"			510	80 47	T.C. Curb N.G.-Leans
25 Rt.			498	80.59	Back of Walk
165' Rt			54	80 2	Back Lot Line
13.5 Lt			5.9	79 7	Gut
15.0 Lt			57	79 9	Bank

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1133 Pg. 35
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. W.L.G. Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 6-[illegible]
Date 8-9-44 Date ____ Map No. ____ [illegible] Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		85 565				
25' Lt			5 7	79 9		
165' Lt			5 4	80 2	Back Lot Line	
5+00 ℄			4 94	80 63	℄ Pav.	
14.5 Rt			5.35	80 22	Gut	
" "			5 00	80 57	T.C. - Leans	
24' "			4.95	80 62	Back Walk	
14' Lt			5.5	80 [illegible]	Ditch	
16 "			5.0	80 [illegible]	Bank	
25 "			5.0	80 [illegible]	Prop Line	
6+00 ℄			4.65	80 92	℄	
14.5 Rt			5.28	80 29	Gut	
" "			4 90	80 67	T.C.	
24 "			4.80	80 77	Back Walk	
13.5 Lt			5.1	80 5	Ditch	
14.5 "			4 7	80 9	Bank	
25' Lt			4.3	81 3	Prop. Line	
6+47.64 ℄			4.37	81 20	℄ Int. - 118th ST. &	Alley - Pav.
			5 25	80 32	Gutter at E. end CR. N.E. COR	"
			4.86	80 71	T.C. " " "	" curb N.G. - leans
			5 32	80 25	Gut N. end CR. "	"
			4 83	80 74	T.C. " " "	" curb N.G.
			4 68	80 89	Back Walk "	"

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. W.I.G. Date 8-9-44
Division No.
Job No. 1102 Date 6-30-44
Survey of 110th ST. ET AL. - S.S.
Survey by C.V. CRUMLEY Notes C.V.C.
Indexed by C. Johnson
B.1/33 Pg. 36

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
		85.565			B.M. H-64 - Elev 80.738 - F.B. 1133 p.2	
B.M. H-64			4.840	80.725	118th St. & Alley W. of Inglewood Ave - N.E. Cor. Bt. SPK. in Curb - 10 E. of E. end of CR.	
7+00 ℄			3.96	81.61	℄ Pav.	
13 Rt			4.8	80.8	Ditch	
18 "			4.3	81.3	Bank	
25 "			4.5	81.1	Flat	
10 Lt			4.3	81.3	Break.	
15 Lt			4.3	81.3	"	
25 Lt			4.0	81.6	Prop. Line	
T.P.	5.29	87.115	3.740	81.825	T.P. - N. & T. 8+00.	
8+00			5.29	81.83	℄ Pav.	
14' Rt			5.8	81.3	Break	
18			5.3	81.8	Flat	
25 "			5.6	81.5	Flat	
13 Lt			5.9	81.2	Ditch	
14 "			5.5	81.6	Flat	
25 "			5.5	81.6	Prop. Line	
9+00			5.04	82.08	℄ Pav	
13 Rt			5.5	81.6	Ditch	
18 "			5.1	82.0	Top Bank	
25 "			5.3	81.8	Flat	
13 Lt			5.7	81.4		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1102 Division No. ____ F.B. 1133 PG. 37
X-Sec. No. ____ Date ____ Date ____ Survey of 118th St. ET AL
Notes Chkd. [illegible] Checked ____ Survey by [illegible] Date [illegible]
Date 8-9-44 Date ____ Map No. ____ Indexed Job [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		87 115				
9+00 – 14' Lt			52	81 9	Top Bank	
25 "			52	8[illegible]	Prop. Line	
			5.0	82 1	Back Lot Line	
10+00 ℄			463	82 49	℄ Pav.	
13.0 Rt			51	82 [illegible]	Gut	
18 "			4.8	82 3	Top Bank	
25 "			51	82 [illegible]	Prop. Line	
13 Lt			53	81 8	Gut	
14 "			48	82 3	Top Bank	
25 "			48	82 3	Prop Line	
10+55.18 ℄			457	82 55	Pav. – ℄ Int. Sundale Ave & 118th ST.	Page 111 – 2
11+00 ℄			456	82 56	℄ Pav.	
10.5 Rt			480	82 32	Gut	
16.0 Rt			440	82 72	Top Bank	
25. Rt			4.30	82 82	P.L	
14 Lt			52	81 9	Gut.	
16 "			46	82 5	Top Bank	
25 "			46	82 5	Prop Line	
12+00			433	82 79	℄ Pav.	
11.0 Rt			470	82 42	Gut	
15 "			440	82 72	Top Bank	
25 Rt			3.8	83 3	Prop. Line	

Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. W.I.G. Date 8-9-44 Checked ___ Date ___ X-Sec. No. ___

Job No. 1102 Division No. ___ Survey of 118th St. at Al-S.S. Survey by C.V. Crumley Notes C.V.C. Indexed C. Johnson Date 6-30-44

F.B. 1133 Pg. 38

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		87.115				
12+00 — 14 —			4.9	822	Ditch	
15 "			4.0	831	Bank	
25 "			3.6	835	Prop. Line	
				83.115	B.M. M-154. Elev. 83.115 - F.B. 1133 p. 2	
B.M. L-154	4.89	88.01	4.02	83.695	118TH ST. & Sundale Ave. N.W. Cor - Bf. Spk. in Walk	
13+00 ℄			5.27	8274	℄ Pav.	
19 Rt			5.35	8266	Gut. Pav	
25 "			5.00	8301	Top Bank	
35 "			5.00	8301	Flat	
12 Lt			5.5	825	Pav. Gut	
19.5 "			4.8	832	Top Bank	
25 "			4.6	834	Flat	
13+08.50 ℄			5.27	8274	℄ Pav. Inter Sewer Lines 118TH ST.	
13+22.50			5.23	8278	℄ INT. 118TH ST. & Felton Ave	
14+00			4.69	8332	℄	
14 Rt			5.10	8291	Gut.	
19 Rt			4.60	8341	Top Berm	
30 Rt			4.30	8371		
13' Lt			5.0	830	Gut	
18 "			4.50	8351		
36 "			4.0	84.0		

Profile Notes Red. ____ Plotted ____ Job No. 1432 Division No. ____
No. ____ Date ____ Date ____ Survey of 118TH ST.
No. ____ Date 8-9-44 Date ____ Map No. ____ Date ____

F.B. 1133 PG. 39

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B 133 Pg. 10

Survey of 1187 N. Stuart St. - S. S. Job No. 102 Division No. Profile
Survey by C.V. Crowley Notes C.V.C. Date Notes Red. Plotted No.
Indexed C. Johnson Date 6-30-43 Notes Chkd. W.L.G. Date 8-9-43 Checked Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		88-01				
15+00 ℄			4.59	83.42	℄ Pav.	
13.5 Rt			4 90	83.11	Gut. Pav.	
18' "			4.40	83 61	TOP	
30 "			4.3	83 7	Prop. Line	
13' Lt			4.80	83 21	Gut. Pav.	
18' "			4 30	83 71	TOP	
30' "			4.1	83 9	Prop. Line	
16+00 ℄			4.40	83 61	℄ Pav.	
13' Rt			4.60	83 41	Gut. Pav	
18' Rt			4 20	83 81	TOP	
30'			4.20	83 81	Prop.	
17.5 Lt.			4.60	83 41	Gut. Pav.	
19. "			4 11	83 90	Top.	
30 Lt			3.8	84 2	Prop. Line	
T.P.	5.68	89 44	4 25	83.76	TP 17+00 - ℄ N. & T	
17+00			5 68	83 76	℄ Pav.	
13' Rt			5 89	83 55	Gut	
			5 30	84 14	TOP	
30			5 1	84 3	Prop Line	
14' Lt			5 93	83 51	Gut	
18 "			5 37	84 07	Top	
30 "			5 00	84 44	Prop Li	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line 4.45 Back Lot N.
4.2 " " S.

STATION	B. S.	H. I.	F. S.	ELEV.		
		89 44				
18+00 ℄			554	8390	℄ Pav.	
13.5 Rt			5.78	8366	Gut. "	
19' Rt			500	8444	Top Berm	
30 "			500	8444	Prop. Line	
13.5 Lt			572	8372	Gut Pav.	
18' Lt			520	8424	Top Berm	
30 "			480	8464	Prop Line	
19+00 ℄			525	8419	℄ Pav.	
14 Rt			541	8403	Gut Pav.	
19 "			477	8467	Top Berm	
30 "			4.5	849	Prop. Line	
13. Lt			545	8399	Gut Pav	
18 "			507	8437	Top Berm	
30 "			4.6	848	Prop Line	
20+00 ℄			5.06	8438	℄ Pav	
14. Rt			5.28	8416	Gut-Pav	
18.5 "			4.68	8476	Top Berm	
30' "			4.4	850	Prop. Line	
16.5' "			4.5	849	Back Lot Line North	
14. Lt			5.26	8418	Gut-Pav	
18 "			477	8467	Top Berm	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. Cl. 1102 Division No. ____ F.B. 1133 PG. 41
Date ____ Date ____ Survey of Notes Chkd. [illegible] Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 6-30-44
No. ____ Date 8-9-44 Date ____ Map No. ____ Index C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

4.3

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. W.H.S. Date 8-9-44 X-Sec. No. ____ Checked ____ Date ____

C.I. Division No. ____ Job No. 1102 Survey of 118th St. Storm Drain Survey by C.V.S. Notes C.H.E. Date 6-30-44 Indexed C. Johnson

F.B. #33 PG. 42

STATION	B. S.	H. I.	F. S.	ELEV.		
		89 44				
20+00 - 30' Lt			4.2	85 2	Prop. Line	
165' Lt			4.2	85 2	Back Lot Line	
T.P.	5.41	90.11	4.74	84.70	℄ Pave. 21+00 N.&T.	
B.M.-H-			5.16	84.95	B.M. H-163-Elev 84.947	
21+00 ℄			5.41	84.70	℄ Pave	
14' Rt			5.63	84.48	Gut B	
19 "			5.03	85.08	Top Berm	
30 "			5.0	85.1	Prop. Line	
13.5 Lt			5.54	84.57	Gut-Pav	
18 "			4.95	85.16	Top Berm	
30 "			4.5	85.2	Prop Line	
22+00 ℄			5.01	85.10	℄ Pave	
14' Rt			5.27	84.84	Gut Pav	
19 "			4.74	85.37	Top Berm	
30 "			4.5	85.6	Prop Line	
13.5 Lt			5.12	84.87	Gut	
18 "			4.72	85.39	Top Berm	
30 "			4.5	85.6	Prop Line	
23+00 ℄			4.68	85.43	℄ Pave	
14' Rt			4.90	85.21	Gut-Pav	
19			4.30	85.81	Top Berm	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		90.11				
23+00-30' Rt			4.3	85.8	Prop. Line	
13.5 Lt			4.93	85.18	Gut Pav	
18 "			4.39	85.72	Top Berm	
30 "			4.3	85.8	Prop Line	
24+00 ℄			4.30	85.81	℄ Pav.	
14' Rt			4.56	85.55	Gut Pav.	
19 "			3.93	86.18	Top.	
30' "			3.9	86.2	Prop Line.	
13.5 Lt			4.62	85.49	Gut-Pav	
18 "			4.20	85.91	Top Berm	
30 "			4.0	86.1	Prop Line	
T.P.	5.89	92.04	3.96	86.15	T.P. Nat. 25+00	
25+00 ℄			5.89	86.15	℄ Pav.	
14 Rt			6.16	85.88	Gut. Pav.	
19 "			5.60	86.44	Top Berm	
30' "			5.3	86.7	Prop Line	
13.5 Lt			6.16	85.88	Gut Pav	
18 "			5.81	86.23	Top Berm	
30 "			5.5	86.5	Prop Line	
M.H. 25+56.00 ℄			5.60	86.44	℄ Pav.	
26+00 ℄			5.59	86.45	℄ Pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. C-1 1102 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. [illegible] Checked ____ Survey by G.V. Crumley Notes C.V.C. Date [illegible]
Date 8-9-44 Date ____ Map No. ____ Max [illegible] Date ____

F.B. 1133 PG. 43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		92 04				
26+00 - 15' Rt			578	86 26	Gut	
22.5 "			517	86 87	Top Berm	
30 "			49	87 1	Prop Line	
15.5 Lt			5.86	86 18	Gut Pav	
22 Lt			540	86 64	Top Berm	
30 "			50	87 0	Prop. Line.	
26+42.70 ℄			514	86 10	℄ Inter. 118TH ST. & Anza Ave	
100 Rt			536	86 68	℄ Anza Ave - Pav.	
165 "			547	86 57	" " " "	
4.5 Lt			516	86 88	" " " S. Rim Sewer M.H.	
100 Lt			535	86 69	" " " - Pav.	
165 "			547	86 57	" " " - Pav.	
B.M. H-160			454	87.50	B.M. H-160 - Elev. 87.510 Per F.B. 1133 p.4 ANZA AVE. & 118TH ST. S.W. COR - Cut Sak. N. Base P.P. #456 669 E. - ±80' S. ℄ 118TH ST.	

Profile
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd. W.L.G.
Date 8-9-44
Division No.
Job No. 1102
Survey of 118TH ST. et al - S.S.
Survey by C.V. Crumley
Notes C.V.C.
Indexed C. Johnson
Date 6-30-44
F.B. 1133 Pg. 44

Profile	Notes Red.	Plotted	Job No. 1102	Division No.	F.B. 1133 PG. 45
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. Crumley	Notes C.V.C.	Date
No.	Date	Date	Map No.	Indexed C. Johnson	Date 1-[illegible]

118TH STREET, ET AL. - S.S.

SUNDALE AVE.
FROM
118TH STREET
TO
L.A. CITY LINE, ± 650' N.

CROSS - SECTIONS.

JUNE 30, 1944

ELEV.	C.V. Crumley G.G. Porter Max Sonnenschein
F. S.	T.C. Peterson M.R. McKenney
H. I.	
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. H-154	3.56	86.68		83.12	B.M. H-154 - Elev. 83.115 - F.B. 1133 p.2	
0+00.00 N.			4.13	82.55	From E. = 10+55.18 - ℄ Inter. 118TH St. & Sundale Ave	
			3.89	82.79	Gut. W. end CR. N.W. Cor	" " "
			3.52	83.16	T.C. " " " "	" " "
			4.01	82.67	Gut. N. " " " "	" " "
			3.73	82.95	T.C. " " "	" " "
			3.59	83.09	Back Walk " " "	" " "
0+93 - 18.7' Lt			4.08	82.60	E. Oter-2	
			3.79	82.89	T.C.	
1+00			4.33	82.35	- St. Edge Pav	
30' Rt			4.6	82.1	Flat	
14' Lt			4.66	82.02	Gut Pav	
18 Lt			4.25	82.43	Top Berm	
30 "			3.9	82.8	Prop. Line	
1+71.5 ℄			4.4	82.3	E. edge Pav	
30' Rt			4.8	81.9	Flat	
14' Lt			4.76	81.92	Gut	
18 "			4.08	82.60	Top Berm	
30 "			3.75	82.93	Conc Walk	
2+00 ℄			4.60	82.08	Pav	
3+00 ℄			4.75	81.93	Pav.	

F.B. 1133 Pg. 46 Job No. 1102 C.I. Division No. Notes Red. Plotted Profile
Survey of 118TH St. et al. - S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 6-30-44 Date 8-9-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line 3.74

STATION	B. S.	H. I.	F. S.	ELEV.	
		86 68			
3+22.5 ℄			4.90	81.78	E. edge Pav
30' Rt			4.8	81.9	Flat
15.5 Lt			5.09	81.59	Gut. Pav.
19.5 "			4.58	82.10	Top Berm
30' "			4.10	82.58	Back of Walk
4+00 ℄			5.02	81.66	E. edge Pav.
30 Rt			5.1	81.6	Flat
14.5 Lt			5.26	81.42	Gut. Pav.
18 "			4.81	81.87	Top Berm
30 "			4.4	82.3	Prop. Line
T.P.	4.52	85.93	5.27	81.41	T.P. N. Bdy. Sta 5+00
5+00 ℄			4.52	81.41	E. edge Pav.
30' Rt			4.6	81.3	Flat
14.5 Lt			4.74	81.19	Gut. Pav.
18' "			4.35	81.58	Top Berm
30' "			4.1	81.8	Prop Line
"			4.3	81.6	Back Lot Line
6+00 ℄			4.53	81.40	E. edge Pav.
30' Rt			4.6	81.3	Flat
13.5 Lt			4.86	81.07	Gut. Pav.
18 "			4.29	81.64	Top Berm

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1160 Division No. ____ F.B. 1133 PG. 47
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. [illegible] Checked ____ Survey by C.K. Crumley Notes [illegible] Date 6-30-44
Date 8-9-44 Date ____ Map No. ____ Checked [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		85 93				
6+00-30' Lt M.H.			4.3	81.6	End Line	
6+04.00 ℄			4.56	81.37	E. edge Pav	
7+00 ℄			4.79	81.14	" " "	
8+00 ℄			5.05	82.88		
B.M. H-155			3.74	82.19	B.M. H-155-Elev. 82.173 -Per F.B. 1133 p.2 Sundale Ave - ± 590' N. of 118TH ST. Bt. spk. N. side DRIVE WAY APRON TO House #11609 - W. side ST.	

F.B. 1133 Pg. 48

Job No. 1102 C.V. Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of 118TH ST. et al. S.S. Date _____ Date _____ No. _____

Survey by C.V. Crumley Notes C.V.C. Notes Chkd. W.L.C. Checked _____ X-Sec. _____

Indexed C. Johnson Date 6-30-44 Date 8-9-44 Date _____ No. _____

Profile No.	Notes Red.	Plotted	Job No. C.1 1102	Division No.
	Date	Date	Survey of 118TH ST, et al. S.S.	
X-Sec. No.	Notes Chkd.	Checked	Survey by C.V. Crumley	Notes C.V.C. Date 6-30-44
	Date	Date	Map No.	Indexed C. Johnson Date

F.B. 1133 Pg. 49

118TH STREET, ET AL. - S.S.

FELTON AVE. (North from 118TH ST)
TO
L.A. CITY LINE AT 116TH ST.

CROSS-SECTIONS.

JUNE 30, 1944

ELEV.	C.V. Crumley G.G. Porter Max Sonnenschein
F. S.	T.C. Peterson M.R. McKenney
H. I.	
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.H-164	310	87.52		84.416	B.M. H-164 - Elev. 84.416 - Per F.B. 1133 p.5 118TH ST. & Felton Ave, S.W. Cor - L.&T. in Conc. Walk, N.E. Cor. of Porch to House #5002 See Page	
0+00 N.			4.78	82.74	From E. =13+08.50 - ℄ 118TH ST. - 14' E. of ST. ℄ Inter.	
0+40			4.97	82.55	℄ Sewer - Gut - Pav.	
3.5 Rt			4.62	82.90	Top Berm	
16 "			4.2	83.3	Prop	
14 Lt			4.65	82.87	℄ ST	
26 "			4.86	82.66	Gut Pav.	
33 "			4.47	83.05	Top Berm	
44			4.1	83.4	Prop.	
1+00 S.S. ℄			5.09	82.43	℄ - Sewer - Gut. Pav.	
4' Rt			4.65	82.87	Top Berm	
16 "			4.30	83.22	Prop. Line	
14 Lt			4.78	82.74	St. ℄	
26 Lt			5.08	82.44	Gut	
33 "			4.56	82.96	Top Berm	
44 "			4.3	83.2	Prop Line	
2+00 ℄ S.S.			5.35	82.17	℄ Sewer - Gut - Pav	
4' Rt			4.93	82.59	Top Berm	
16' Rt			4.4	83.1	Prop. Line	
14' Lt			5.18	82.34	℄ ST	

F.B. #33 Pd. 5D C.1 Job No. 1102 Division No. Notes Red. Plotted Profile
Survey of 118TH ST. et al. S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date 6-30-44 Date 8-9-44 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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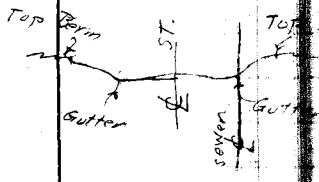
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		87.52				
26' Lt			5.36	82.16	Gut. Pav	
33' Lt			4.87	82.65	Top Berm	
42. "			4.3	83.2	Prop Line	
3+00 S.S.℄			5.56	81.96	Gut Pav	
4' Rt			5.18	82.34	Top Berm	
16' "			4.6	82.9	Prop. Line	
14' Lt			5.39	82.13	ST. ℄	
28 "			5.54	81.98	Gut. Pav.	
36 "			5.29	82.23	Top Berm	
44 "			4.98	82.54	Prop. Line	
3430.0' ℄ S.S.			5.53	81.99	= 0+00 W. on 117TH ST.	℄ Page 118
T.P.1	3.96	86.06	5.42	82.10	Bt. Spk. 3' E. of sta. 4+00	
4+00 S.S.℄			4.22	81.84	Gut. Pav.	
4' Rt			3.82	82.24	Top Berm	
16' "			3.5	82.6	Prop Line	
14' Lt			4.10	81.96	℄ St	
26 "			4.30	81.76	Gut	
33 "			3.77	82.29	Top Berm	
44 "			3.2	82.9	Prop	
5+00 S.S.℄			4.46	81.60	Gut	
41.5 Rt			4.06	82.00	Top Berm	



Profile Notes Red. Plotted Job No. 61
No. Date Date Division No.
X-Sec. Notes Chkd. Checked Survey of PLOTTING
No. Date 5-9-44 Date Survey by C.K. Peterson & H.C. Date 6-20-44
Map No. Checked by S. Johnson Date

F.B. 1133 PG. 57

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Plotted ____ Notes Red. ____ Division No. ____ Job No. 1102 Sht. 2 of 2 Sht.

Survey of 118TH ST. Date ____ No. ____ Notes ____ Date ____ X-Sec. ____

Survey by C. McCONNELL S.S.C. Notes Chkd. W.L.G. Checked ____ No. ____

Indexed C. Johnson Date 6-30-44 Date 8-9-44 Date ____

P.B. 33 Pg. 52

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.00				
5+00 - 16 Rt			3.8	82.13	Prop. Line	
14 Lt			4.25	81.81	℄ St.	
24 Lt			4.46	81.60	Gut.	
31 "			4.14	81.92	Top Berm	
45 "			3.4	82.67	Prop Line	
6+00 ℄ St.			4.67	81.39	Gut. Pav.	
4.5 Rt			4.15	81.91	Top Berm - on Drive.	
16 "			4.04	82.02	Prop Line	
14 Lt			4.40	81.66	℄ St.	
27 "			4.57	81.49	Gut	
32 "			4.00	82.06	Top Berm	
24 "			3.3	82.8	Prop. Line	
6+06 ℄ St. N.M.K.			4.61	81.45	end Line - Gut.	
32' Lt			4.02	82.04	T.C. - S.W. COR.	116 2nd St. & Felton Ave
			4.66	81.40	Gut - S. end CR. "	" " "
			3.96	82.10	T.C. " " " "	" " "
			4.52	81.54	Gut. W. end CR. "	" "
			3.90	82.16	T.C. " " " "	" "
			4.51	81.55	Gut. " " N.W. COR	" "
			3.89	82.17	T.C. " " " "	" " "
			4.70	81.36	Gut. N. end CR	
			4.05	82.01	T.C. " " " "	" " "

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		86 06				
			4.44	81 62	S. Rim M.H. ℄ inter 116TH ST. & Felton Ave	
7+00			452	81 54	ST. ℄ - Pav.	
8+00			474	81 32	" " "	
					B.M. H-156 - Elev. 82.267 F.B. 1133 p.3	
B.M. H-156			380	82.26	Felton Ave., & 116TH ST., S.W. Cor - Bt. spk. in Cb - 10' W. of W. end CR.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1102 Division No. ____ F.B. 1133 Pg. 53

X-Sec. No. ____ Date ____ Date ____ Survey of 116TH ST. pt 21 ____

Notes Chkd. W.H.C. Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 6-30-44

Date 8-9-44 Date ____ Map No. ____ Jas. G. Johnson Date ____

B1/35 Pg. 57

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile	Notes Red.	Plotted	Job No. C.I. 1102	Division No.	F.B. 1133 PG. 53
No.	Date	Date	Survey of 118TH ST. et al - S.S.		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. Crumley	Notes C.V.C.	Date 7-3-44
No.	Date	Date	Map No.	Indexed G. Johnson	Date 1-23-44

118TH STREET, ET AL. - S.S.

117TH STREET
FROM
FELTON AVENUE
TO
ANZA AVENUE.

CROSS-SECTIONS
JULY 3rd 1944

ELEV.	C.V. CRUMLEY G.G. PORTER T.C. PETERSON M.R. McKINNEY, JR.
F.S.	
H.I.	
B.S.	
STATION	

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

C.I. Job No. 402 Division No. S.S. Profile
Survey of 118TH Street at S.S. Notes Red. Plotted
Survey by Gerwinsky Notes C.V.C. Date 7-3-44 Date Date No. X-Sec. No.
Indexed C. Johnson Date Notes Chkd. W.L.G. Checked Date 8-2-44
F.B. 1133 Pg. 56

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.H-157	3.22	87.37		84.15	B.M. H-157-Elev. 84.147 Felton Ave. & 117TH ST. Lt. E. end Bottom Conc. Step	F.B. 1133 p.3 SW. Cor. Top To House #5002
0+00 ℄			5.38	81.99	14' E. of ℄ Int. 117TH ST. & Felton Ave	
0+26 ℄			5.44	81.93	Gut.	
6+43 ℄			5.40	81.97	Pav	
15.5 Rt			5.48	81.89	Gut	
22 "			4.87	82.50	Top Berm	
30 "			4.7	82.7	Prop Line	
15.5 Lt			5.45	81.92	G	
21.5 "			5.03	82.34	Top Berm - Pav	
36 "			4.7	82.7	Prop. Line	
1+00 ℄			5.03	82.34	Pav	
13' Rt			5.33	82.04	Gr.	
18' "			4.74	82.63	Top Berm - Pav	
30' "			4.1	83.3	Prop. Line	
13' Lt			5.33	82.04	Gut	
18.5 "			4.59	82.78	Top	
30' "			4.2	83.2	Prop Line	
2+00 ℄			4.80	82.57	Pav.	
13' Rt			5.07	82.30	Gut.	
18.5 "			4.54	82.83	Top Berm	
30' "			4.0	83.4	Prop. Line	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		87.37			
2+00 - 13' Lt			5.06	82.31	Gut
18' "			4.49	82.88	Top Berm - Pav
30' "			3.95	83.42	Prop. Line
3+00 ℄			4.56	82.81	Pav.
13' Rt			4.85	82.52	Gut - Pav.
19 "			4.23	83.14	Top Berm - Pav
30 "			3.9	83.5	Prop. Line
13 Lt			4.81	82.56	Gut - Pav
18 "			4.14	83.23	Top Berm
30 "			3.7	83.7	Prop Line
4+00 ℄			4.24	83.13	Pav
13' Rt			4.63	82.74	Gut - Pav
18.5 "			4.02	83.35	Top Berm Pav
30' "			4.0	83.4	P. L.
13' Lt			4.52	82.85	G.t Pav
18.5 "			3.81	83.56	Top Berm - Pav
30 "			3.6	83.8	Prop. Line
T. P.	5.65	89.05	3.97	83.40	T. P
5+00 ℄			5.54	83.51	Pav
13' Rt			5.76	83.29	Gut
18 "			5.26	83.79	Top Berm
30 "			5.2	83.9	Prop. L-

Profile Notes Red. ____ Plotted ____
No. ____ Date ____ Date ____
No. ____ Notes Chkd. [illegible] Checked ____
Date 8-9-44 Date ____

Job No. 1133 Division No. ____
Survey of [illegible]
Survey by G. McClenahan Chkd. [illegible] Date [illegible]
Map No. ____ Map C. Johnson Date ____

F.B. 1133 Pg. 57

FORM 307 5M 7-43

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		89 05				
5+00 – 13' Lt			5 84	83 21	Gut. Pav	
18.5 Lt			5 16	83 89	Top Berm - Pav	
30 "			4 9	84 2	P. L.	
6+00 ℄			5 24	83 81	Pav.	
13' Rt			5 51	83 54	Gut. Pav	
18 "			4.87	84 18	Top. Berm Pav	
30 "			4 7	84 4	P. L.	
13 Lt			5 56	83 49	Gut - Pav	
18.5 "			5 01	84 04	Top Berm	
30			4 7	84 4	Prop. Line	
6+70 ∓ 16.5' Rt			5.1	84 0	Back Lot Line	
" 16.5' Lt			4.2	84 [illegible]	" " "	
				84 47	B.M. H-158 - Elev. 84.470	- F.B. 1133 p.3
B.M. H-158	5 42	89 89	4.56	84.49	117TH ST. ± 700' W. of L.&T. Center Conc. DR - 2' S. of	Felton Ave End - House 5100 - S. side St
7+00 ℄			5.81	84 08	Pav	
13' Rt			6 12	83 77	Gut. Pav	
18 "			5.52	84 37	Top Berm - Pav	
30 "			5 2	84 7	P. L.	
13.5 Lt			6.13	83 76	Gut - Pav	
18.5 "			5 55	84 34	Top Berm	
30 "			5.1	84 8	P. L.	

F.B. 1133 Pg. 58 C.1. Job No. 1102 Division No. Notes Red. Plotted Profile
Survey of 118TH ST. et al. - S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date 7-3-44 Date 8-9-44 Date No.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00 ℄		89 89	5 49	84 40	Pav.	
13' Rt		~~5 49~~	5 77	84 12	Gut	
18 "			5 19	84 70	Top. Berm	
30 "			4.9	85 0	P.L.	
13.5 Lt			5.83	84 06	Gut. Pav	
18 "			5 23	84.66	Top Berm-Pav	
30 "			4 8	85 1	P.L.	
9+00 ℄			5 17	84 72	Pav	
13' Rt			5.46	84 43	Gut	
18 "			4.89	85 00	Top Berm Pav.	
30' "			4.2	85 7	P.L.	
13.5 Lt			5.43	84 46	Gut Pav	
18 "			4 83	85 06	Top Berm	
30 "			4.4	85 5	P.L.	
10+00 ℄			4.79	85 10	Pav	
13' Rt			5 08	84 81	Gut-Pav	
18 "			4.47	85 42	Top Berm Pav	
30 "			3 9	86 0	P.L	
13 Lt.			5.14	84 75	Gut	
18 "			4.63	85 26	Top. Berm	
30 "			4.1	85 8	P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1102 Division No. ____ F.B. 1133 PG. 59
Date ____ Date ____ Survey of 11th St. at 1 - 5 - 5
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by [illegible] Date 7-3-44
Date 8-9-44 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		89 89				
11+00 ℄			4.51	85 38	Pav.	
13' Rt			4.62	85 27	Gut - Pav	
18 "			3.97	85 92	Top. Berm - Pav.	
30 "			3.5	86 [illegible]	P.L.	
13 Lt.			4.71	85 18	Gut	
18 "			4.08	85 [illegible]	Top. Berm - Pav.	
30 "			3.4	86 5	P.L.	
T. P.	5.60	91.01	4.48	85 41	T. P.	
11+94 ℄			5.34	85 [illegible]	Pav. M.H.	
12+00 ℄			5.32	85 [illegible]	Pav.	
13' Rt			5.53	85 48	Gut - Pav	
18 "			4.89	86 12	Top. Berm	
30 "			4.50	86 51	Prop. Drive Way	
13 Lt			5.48	85 53	Gut. Pav.	
18 "			4.88	86 13	Top Berm	
30 "			4.60	86 4	P.L. on DRive	
13+00 ℄			4.89	86 12	Pav.	
16.5 Rt			5.33	85 68	Gut Pav.	
24' "			4.83	86 18	Top Berm - Pav.	
30 "			4.2	86 8	P.L.	
18.5 Lt			5.19	85 82	Gut - Pav	
25 "			4.55	86 46	Top Berm	
30 "			4.2	86 8	P.L.	

F.B. N33 PG. 60 Job No. 1102 Division No. C.I. Notes Red. Plotted Profile
Survey of 118 IH ST. et al. - S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. W.L.C. Checked X-Sec.
Indexed ~~G. Johnson~~ Date 7-3-44 Date 8-9-44 Date No.

FORM 307 SM 7-43

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STATION	B.S.	H.I.	F.S.	ELEV.	
INT. 117TH ST. & ANZA Ave		91 01			
13+34.32 ℄			4.75	86.26	S. Rim of Sewer M.H
19.5 Rt			5.19	85 82	Gut.
100' "			4.67	86 34	℄ Anza Ave - Pav
165 "			4.56	86 45	" " " - Pav.
23. Lt			4.80	86 21	" " " - "
100 "			4.35	86 66	" " " - "
165 "			4.38	86 63	" " " "
					B.M.H-159 - Elev. 87.260 - F.B. 1133 p. 4
B.M. H-159			3.75	87.26	117TH ST. & ANZA AVE. - S.W. Cor. Cut spk. in N. Base of P.P. # 456667E - ±60' S. ℄ Anza ve

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. [illegible] Checked ____
Date 8-9-44 Date ____

Job No. 1102 Division No. ____
Survey of [illegible]
Survey by C. V. Crumley Notes C.V.C. Date 7-3-44
Map No. ____ Indexed J. Johnson Date ____

F.B. 1133 PG. 61

F.B. #337 Pg. 62 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No. C.I. 1102	Division No.	F.B. 1133 PG. 63
No.	Date	Date	Survey of 118TH ST et al S.S.		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. Crumley	Notes C.V.C.	Date 7-3-44
No.	Date	Date	Map No.	Indexed C. Johnson	Date

118TH STREET, ET AL. - S.S.

FELTON AVENUE (South From 118TH ST)
TO
118TH PLACE.

CROSS-SECTIONS.

JULY 3, 1944

ELEV.	C.V. Crumley G.G. Porter Max Sonnenchein T.C. Peterson
F.S.	M.R. McKinney
H.I.	
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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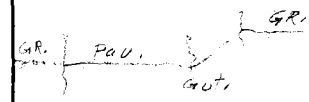
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. H-164-Elev. 84.416 - Per F.B. 1133 p.5	
B.M.-H-164	3 85	88 27		84 42	118TH ST. & Felton Ave. S.W. Cor. L&T. in Walk N.E. Cor. of Porch To House 5002 Pav.	
0+00 ℄ Sewer			5 53	82 74	14' E. of ℄ Inter. 118TH ST. & Felton Ave.	
0+12 ℄			5.78	82 49	Gut. Pav.	
0+20 ℄			5.14	83 13	Top Berm-Pav.	
12' Rt			5 65	82 62	E. edge of Pav.	
26 "			5 65	82 62	Gut. Pav.	
41			4 93	83 34	Top. Berm - Pav	
44'			5 08	83 19	Prop. Line	
16' Lt			4.8	83 5	Prop. Li	
0+46 ℄			49	83 4	Ploughed Field	
13' Rt			5 36	82 91	E. edge Pav.	
26 "			5 57	82 70	Gut - Pav.	
33 "			4 95	83 32	Top Berm - Pav.	
44 "			41	84 2	P.L.	
16' Lt			49	83 4	P.L.	
1+00 ℄			51	83.2	Ploughed Field	
13 Rt			5 16	83.11	E. edge Pav.	
26 "			5 49	82 78	Gut.	
33 "			4 98	83 29	Top Berm	
44 "			4 8	83.5	P.L.	
16 Lt			5.2	83.1	P.L. - Ploughed Field	

F.B. 1133 Pg. 64 Job No. 1102 Division No. Notes Red. Plotted Profile
Survey of 118TH ST. at S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 7-3-44 Date 8-9-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		88 27				
2+00 ℄			496	8331	Ground	
14' Rt			495	8332	E. edge Pave	
27 "			530	8297	Gut - Pav	
32 "			492	8335	top Berm	
44 "			48	835	P.L.	
16 Lt			4.8	835	P.L - Ground	
2+86 ℄			459	8368		
14 Rt			493	8334	E. edge	
27 "			512	8315	Gut - Pav	
32 "			463	8364	Top Berm	
44 "			4.5	838	P.L	
16' Lt			4.7	836	P.L	
3+00 ℄			4.65	8362	Ground	
15 Rt			4.97	8330	E. edge Pav.	
32 "			507	8320	Gut	
38 "			441	8386		
44 "			4.5	838	P.L.	
16 Lt			47	836	"	
3+30.08 ℄			486	8341	Pav - ℄ 118th PL. - 14' E. ℄ INT 118th PL. [illegible]	
3+44 ℄			5.18	8309	Gut	
+48 ℄			486	8341	Top Dirt Bank	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. C.1.1102 Division No. ____ F.B. 1133 PG. 65
Date ____ Date ____ Survey of 110th St. [illegible]
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by C.V. Crowley [illegible] Date [illegible]
Date 8-9-[illegible] Date ____ Map No. ____ [illegible] Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

330
165
495

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		88 27				
3+48 — 7' Rt			485	83 42	Edge Pav.	
35' "			486	83 41	Gut - Pav	
44 "			469	83 [illegible]3	TOP Berm - Pav.	
20' Lt			4.7	83 [illegible]	Ground	
4+00 ℄			51	83 2	Ground	
12' Rt			474	83 53	E. edge Pav.	
29 "			487	83 40	Gut	
34 "			4.4	83 [illegible]	Top Berm	
44 "			4.2	84 [illegible]	P.L.	
16' Lt.			5.1	83 2	P.L.	
4+95 ℄			4.9	83 4	Ground	
12' Rt.			4.65	83 [illegible]2	E. Edge Pav	
29' Rt.			4.73	83 54	Gutter - W. Side St.	
34' Rt.			4.50	83 77	Top Berm - Pav.	
44' "			4.1	84 2	P.L.	
					B.M. H-165 - Elev 84.023 -	F.B. 1133 p.5
B.M. H-165			424	84.03	Felton [illegible] 118TH PL. -	N.W. COR.
					L&T. 1' N of S. end conc.	Walk to House 5001

F.B. 1133 Pg. 66 C.I. Job No. 1102 Division No. Notes Red. Plotted Profile
Survey of 118TH ST., et al. S.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date 7-3-44 Date 8-9-44 Date No.

Profile	Notes Red.	Plotted	Job No. C.I. 1102	Division No.	F.B. 1133 Pg. 67
No.	Date	Date	Survey of 118 ST. at 61 S.S.		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. Crumley	Notes C.V.C.	Date 7-3-44
No.	Date	Date	Map No.	Index [illegible] Johnson	Date 1-23-45

C.I. 1102

118TH STREET, ET AL. S.S.

118TH PLACE.
FROM
FELTON AVENUE
TO
ANZA AVENUE

CROSS-SECTIONS

JULY 3, 1944

ELEV.	C.V. Crumley G.G. Porter T.C. Peterson
F.S.	M.R. McKinney, JR.
H.I.	
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

15

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. M.L.G. Date 8-9-44
Division No. 5.5.
Notes C.V.C. Date 7-3-44
Job No. 1162 ST. 27 0/
Survey of 118th PL. & Felton Ave.
Survey by C.V. Crumley
Index C. Johnson
B. Bk. Pg. 68

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. H-165	5.04	89.06		84.02	B.M. H-165. Elev. 84.023 - F.B. 1133 p.5 118TH PL. & FELTON AVE. N.W. COR- L. & T. 1' N. of S. end Curb.	W&K TO House # 5001
0+00 ℄ East West			5.67	83.39	℄ sewer M.H. (Proposed) =3+30.08 From N. — Bk. spk.	14' E. ℄ Int. 118TH PL & Felton Ave
100' East			5.96	82.10	℄ 118TH PL. - Pav -	(Macadam)
200' East			6.24	82.82	" " " - Pav.	(")
0+14 ℄ West			5.71	83.35	℄ Int. 118TH PL. &	
0+42 ℄			5.68	83.38	℄	
19 RT			5.82	83.24	Gut - Pav.	
26 "			5.11.	83.15	Top Berm. - Pav	
30 "			5.2	83.9	P.L.	
17' LT			5.68	83.38	Gut	
22 "			5.40	83.66	Top "	
30			5.1	84.0	P.L.	
0+60 ℄			5.60	83.46	℄	
14 RT			5.72	83.34	Gut	
19 "			5.76	83.30	Top Berm	
30' RT			5.3	83.8	P.L.	
14 LT			5.70	83.36	Gut	
17.5 "			5.22	83.84	Top "	
30 "			5.1	84.0		
1+00 ℄			5.40	83.66	Pav	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		89.06				
1+00 - 13.5 Rt			5.73	83.33	Gut - Pav	
18 "			5.33	83.73	Top Berm - Pav	
30 "			5.1	84.0	P.L	
13 Lt			5.67	83.39	Gut	
18 "			5.10	83.96	Top Berm	
30 "			4.9	84.2	P.L.	
2+00 ℄			5.10	83.96	Pav.	
13 Rt			5.37	83.69	G	
18.5 "			4.83	84.23	Top Berm	
30 "			4.9	84.2	P.L	
13.5 Lt			5.42	83.64	Gut	
18 Lt			4.87	84.19	Top Berm - Pav	
30 "			4.8	84.3	P.L.	
3+00 ℄			4.86	84.20	℄ Pav.	
13 Rt			5.13	83.93	Gut - Pav.	
18.5 "			4.66	84.40	Top Berm - Pav	
30 "			4.8	84.3	P.L	
13 Lt			5.16	83.90	Gut	
18 "			4.67	84.39	Top Berm	
30 "			4.6	84.5	P.L.	
4+00 - ℄			4.70	84.36	Pav	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. C.1/1102 Division No. ____ F.B. 1133 Pg. 69

Date ____ Date ____ Survey of 11 ATH ST ...

X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by C.V.C. Date 7-3-44

Date 8-9-44 Date ____ Map No. ____ [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		89 06				
4+00-13 Rt			5.02	84 04	Gut. Pav	
18' "			4.51	84 55	Top Berm-Pav	
30'			4.5	84 6	P.L	
13' Lt			5.01	84 05	Gut	
18 "			4.53	84 53	Top Berm-Pav	
30 "			4.5	84 6	P.L.	
5+00 ℄			4.52	84 24	Pav	
13 Rt			4.82	84 24	Gut	
18 "			4.37	84 69	Top Berm	
30' "			4.4	84 1	P.L.	
13' Lt			4.78	84 28	Gut	
17 "			4.34	84 72	Top	
30			4.1	85 0	P.L	
T.P.	576	90.13	4.69	84.37	T.P. Bt. spk. in Pav.	11.5 Rt. of Sta. 5+10±
6+00 ℄			5.31	84 82	Pav.	
13' Rt			5.63	84 50	Gut-Pav	
18.5 "			5.01	85 12	Top Berm Pav	
30 "			5.0	85 1	P.L	
13 Lt			5.67	84 46	Gut-Pav	
18 "			5.17	84 96	Top Berm-Pav	
30 "			5.0	85 1	P.L-	

F.B. 1133 Pg. 70 Job No. 1102 Division No. C.1 Notes Red. Plotted Profile
Survey of 113TH ST. et al - S.S. Date Date No.
Survey by C.V. Grumley Notes C.V.C. Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 7-3-44 Date 8-9-44 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		90.13				
6+70 ± 165 Rt			5.1	850	Back Lot Line	
" 165 Lt			4.6	855	" " "	
7+00 ℄			5.07	85 06	Pav.	
12.5 Rt			5.34	8479	Gut. Pav.	
18.0 "			4.70	8543	Top Berm - Pav	
30 "			4.6	855	P.L.	
13 Lt			5.36	8477	Gut-1	
18 "			4.82	8531	Top Berm	
30 "			4.6	855	P.L	
			7.1		B.M. H-162. Elev. 85.705 F.B. 1133 p. 4	
B.M. H-162	4.95	90.66	4.45	85.68	118 TH PL. ± 590' E. & ATZA Ave - S. Side L & T. 1' S. of Mend 3' Conc. Walk to House # 5160	
8+00 ℄			5.47	8519	℄	
13 Rt			5.70	8496	Gut.	
17 "			5.12	8554	Top Berm	
30 "			4.9	858	P.L	
13 Lt			5.74	8492	Gut- Pav.	
18 "			5.15	8551	Top Berm - Pav.	
30 "			4.8	859	P.L.	
9+00 ℄			5.18	8548	℄	
12.5 Rt			5.52	8514	Gut - Pav	
17.5 "			4.88	8578	Top - Berm - Pav.	
30 "			4.6	86.1	P.L	

Profile Notes Red. Plotted
No. Date Date
No. Date Date
Map No. Date
Job No. 1102 Division No.
Survey of 118th St
Surveyed by E.K.C.
Computed by
Checked by
F.B. 1133 PG. 7

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		90 66				
9+00 - 13' Lt			5 42	85 24	Gut - Pav	
18 "			4 91	85 75	Top - Berm - Pav	
30 "			4 6	86 1	P.L.	
10+00 ℄			4.87	85 79	Pav.	
13' Rt			5 11	85 55	Gut - Pav.	
17 "			4 42	86 24	Top Berm Pav	
30 "			3 9	86 8	P.L.	
13' Lt			5.09	85 57	Gut. Pav.	
18 "			4.50	86 16	Top Berm -	
30 "			4.1	86 6	P.L.	
11+00 ℄			4 64	86 02	Pav.	
13 Rt			4 83	85 83	Gut - Pav	
18 "			4 32	86 24	Top Berm	
30 "			4 0	86 7	P.L.	
13' Lt			5 01	85 65	Gut - Pav	
18 "			4 41	86 25	Top Berm -	
30 "			4 1	86.6	P.L.	
T.P.	5 62	91.64	4.64	86.02	N. ℄ T. - sta 11+00	
12+00 ℄			5 48	86 16	Pav	
12.5 Rt			5 77	85 87	Gut - Pav	
18 "			5 28	86 36	Top Berm	

Survey of 118th ST. ET AL. S.S. Job No. 1102 Division No. Notes Red. Date Plotted Date No. Profile
Survey by C. V. Crumley Notes C.V.C. Date 7-3-44 Notes Chkd. W.L.G. Date 8-9-44 Checked Date X-Sec. No.
Index C. Johnson

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		91 64				
12+00-30 Rt			47	869	P.L.	
13.5 Lt			577	8587	Gut-Pav.	
18. "			508	8656	Top Berm-Pav.	
30' "			46	870	P.L.	
12+56 ℄			533	8631	Pav. Proposed M.H.	
12+75 ℄			527	8637	℄ Pav.	
12.5 Rt			555	8609	Gut-Pav	
18 "			511	8653	Top Berm Pav.	
30 "			4.5	871	P.L.	
14 Lt			551	8613	Gut-Pav	
18.5 "			4.87	8677	Top Berm-Pav	
30 "			4.3	873	P.L.	
13+00 ℄			520	8644	Pav.	
16 Rt			546	8618	Gut-Pav	
22 "			512	8652	Top Berm-Pav	
30 "			45	871		
21.5 Lt			547	8617	Gut-Pav	
27 "			493	8671	Top	
30 "			48	868	P.L.	
13+34.25 ℄			507	8657	℄ Int. 118TH PL. & ANZA Ave - Pl. 28	
14' Rt.			5.32	8632	℄ ANZA Ave - Gut.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1102 Division No. ____ F.B. 1133 Pg. ____
Date ____ Date ____ Survey of 110TH ST. at [illegible]
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by [illegible] Date [illegible]
Date 8-9-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		91.64				
13+34.25-100 Rt			480	86.84	℄ ANZA Ave -	Pav
16' Lt			524	86.40	Gut. Pav.	"
100 "			483	86.81	℄ ANZA Ave -	"
165 "			481	86.83	" " " -	"
B.M. H-161			371	87.93	- B.M. H-161 - Elev. 87.904 - F.B. 1133 p.4	
					ANZA AVE. & 118TH PL. N.W. COR.	
					L. & T. in Cor. of Brick Walk - S. side Light Post At House # 5201.	

Profile
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd. W.L.G.
Date 8-9-44
Division No.
Job No. H02
Survey of 118TH ST. et al. S.S.
Survey by C.V. Crumley Notes C.V.C.
Indexed A. C. Johnson Date 7-3-44

C.1.1260

Notes Ck'd by	Survey of Sanitation (Athens) F.B. 1103 Pg. 101
Map No.	W. O. 6200 Tape No. [illegible]
Office Work	Surveyed by Benson
Checked	Notes " Date 7-18-44
Date	Indexed A. C. Johnson 7-25-46

PRELIMINARY SURVEY

SHOWING CURBS - PAVMT & ALINEMENT

ON

BROADWAY

FROM: Existing M.H. So. of 120th ST.

TO: 200'S of S.P.L. 124th ST.

124th ST. S.S.

J.N. 6200

(Approx ℄ USED)

July 18, 1944

C.A. Benson

G.F. Brock

M.A. VanDeren

A.R. Barilotti

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

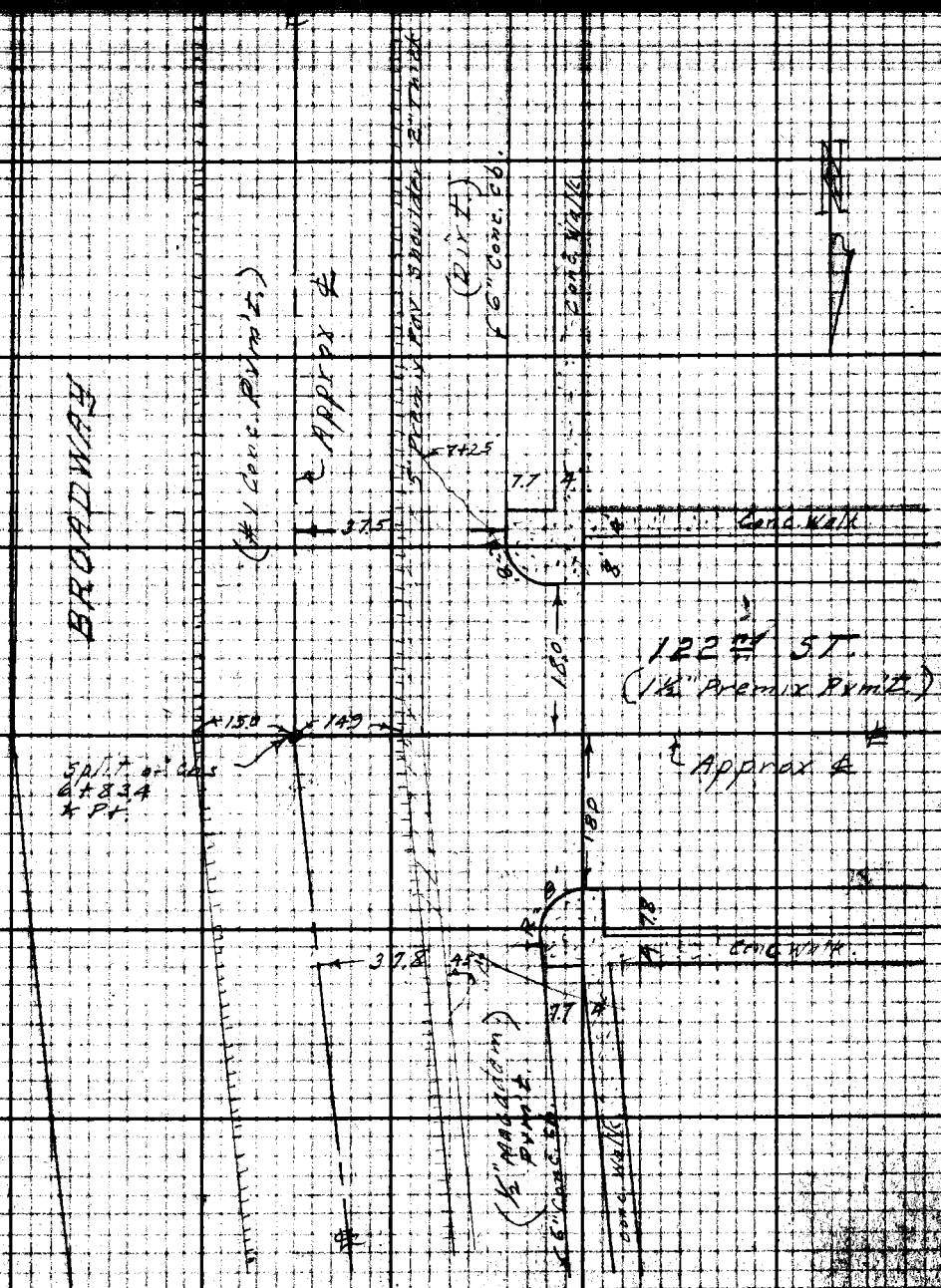
FORM 247 [illegible]

RETURN TO
[redacted] COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible]
Office Work	Surveyed by Benson
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible]

F.B. 1133 Pg. 103



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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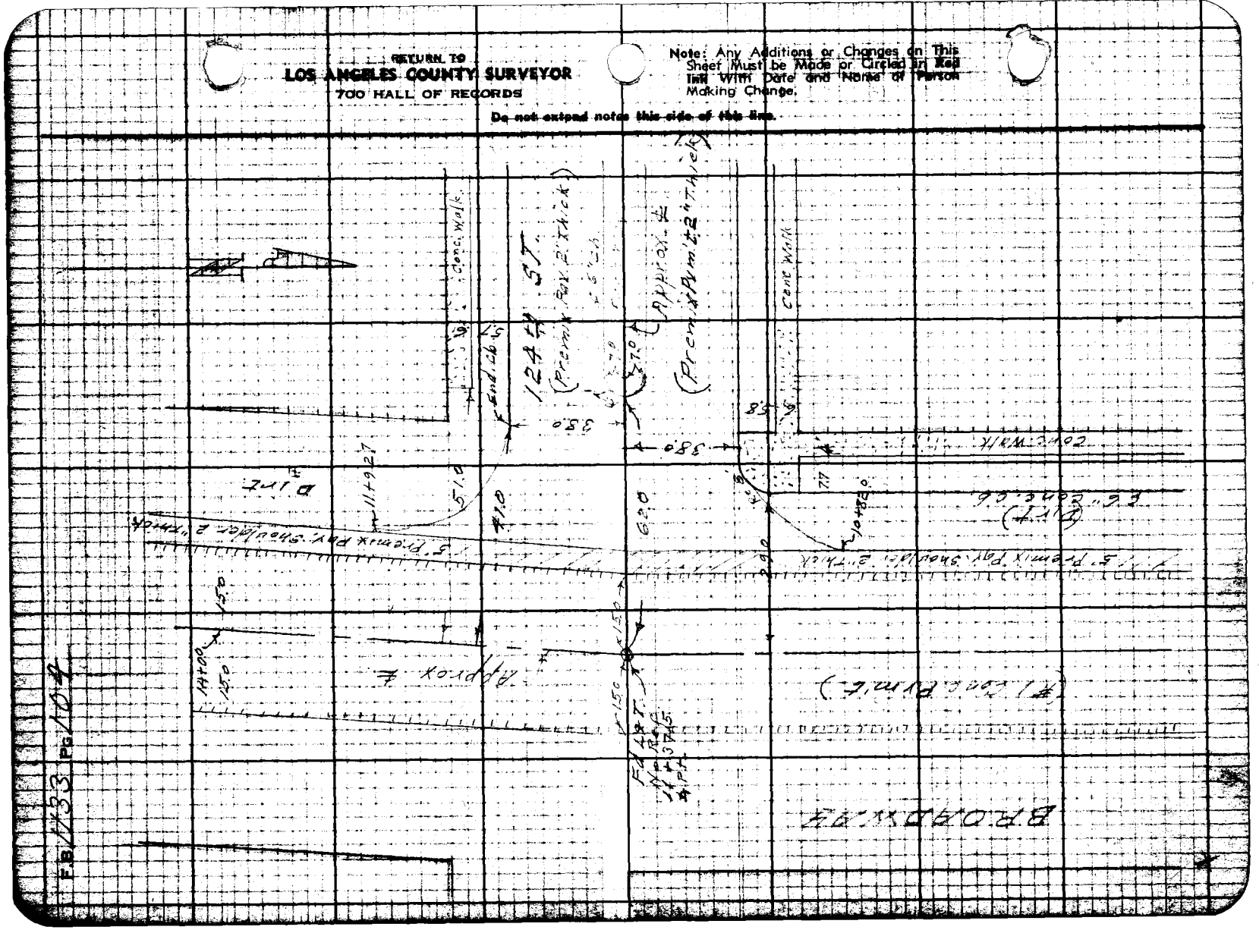

Profile	Notes Red.	Plotted	Job No. 6200	Division No.	F.B. 1133 Pg. 105
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by		
No.	Date	Date	Map No.		Date

PROFILE
&
CROSS-SECTIONS
ON
BROADWAY
FROM :- Existing M.H. So. of 120th St.
TO :- 200' So. of S.P.L. 124th St.
124th ST. S.S.
J.N. 6200.

(Approx. & Used)

July 18, 1944.
C.A. Benson.
G.F. Brock.
M.A. VanDeren.
A.R. Barilotti.

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 SM 7-43

0+97

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Division No. 6209 (Athens) Plotted ____
Survey of Standard Notes Red ____ Date ____ No. ____
Survey by Eason Notes Blue ____ Date ____ X-Sec. ____
Inked by C. Johnson Date 7-15-44 Notes Cbkd. W.A.G. Checked ____ Date 8-9-44 No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
					(BM-163Y (LA. Co. Rd. D) Elev. 172.375	
BM-163Y	458	176 96		172 375	Athens Way 175' N. of ℄ 130th St.	
					20.78 E. of E. rail, of R.R. R/W - 67.60' N.E. of T.P. 10/25	
					31.0 E. of T.P. 10/25 - 66' 34' S.E. of T.P. 10/24	
T.P.	121	167 74	1043	166 53	Copper Disc. in Conc Post 6" Dn. Marked L.A. Co. Rd. Dept. B.M. 163	
T.P.	936	168 06	904	158 70		
0+00 N.H.W. rim		Ground (160.10)	2019	147 37	7.94 / 1.56 / .67 / 20.13 — 791	Invert 8" line to North
" E rim						(None)
" S rim			2007	147 99	7.94 / 11.46 / .67 / 2007 — 7.98	Invert 8" line to South
" W rim						(None)
"			851	15 55	21.8 Rt. Gutter.	
"			782	16 24	" " Top	
"			764	16 42	9.2 Lft W. edge Conc Par.	
"			754	16 52	24 " ℄ " "	
"			763	16 13	39 " E. edge " "	
0+97			562	16 14	℄ - 5.5 + W. edge " "	
1+00			555	16 51	℄ S.S.	
"			556	16 50	0.3 Rt. W. edge conc. Par.	
"			635	16 71	28 " Gutter	
"			590	16 16	28 " Top curb	
"			536	16 70	14.6 Lft ℄ Conc. Par.	
"			556	16 50	29.9 " E edge " "	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		168.06				
2+00			321	164.85	℄ S.S.	
"			335	164.71	9.5 Rt. W. edge Conc Par	
"			382	164.24	35' " Gutter	
"	?NW		331	164.75	35' " Top curb.	
"			317	164.89	5 Lft. ℄ Conc Par.	
"			337	164.69	20' " E edge "	
N. end C.R. N.E. Cor.			328	164.78	Gutter	
" "			275	165.31	Top Curb.	
2+52.5			195	166.11	℄ S.S. + Conc Par. and ℄ W 121st St	
"			208	165.98	15' Rt. W. edge Conc Par	
"			242	165.64	38 " Curb Line	
			209	165.97	15 Lft. E edge Conc Par	
S end C.R. S.W. Cor.			197	166.09	Gutter	
"			173	166.33	Top Curb.	
3+00			052	167.54	℄ S.S. + ℄ Conc Par	
"			073	167.33	15' Rt. W. edge Conc Par	
"			156	166.50	38 Rt Gutter.	
"			096	167.10	38 Rt. Top curb.	
"			072	167.34	15 Lft. E. edge Conc Par	
T.B.M.	10.83	178.05	084	167.22	50' So. 121st St.	(See page

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____ F.B. 1133 Pg 207

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. [illegible] Checked ____ Survey by [illegible]

Date 8-9-44 Date ____ Map No. ____ Date [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		178.05				
4+00			697	17[illegible].08	℄ SS + ℄ Conc Par	
"			714	170.91	15' Rt W. edge Conc Par	
"			780	17[illegible].25	38 " Gutter	
"			716	17[illegible].39	38 " Top curb	
"			711	17[illegible].94	15 Lft. E. edge Conc Par	
5+00			328	174.77	℄ SS + ℄ Conc Par	
"			347	174.58	15 Rt. W. edge	
"			395	17[illegible].10	38 " Gutter	
"			344	174.61	38 " Top curb	
"			350	174.55	15 Lft. E edge Conc Par	
T.P.	695	183.86	114	17[illegible].91	100' N of 122nd St	
6+00			560	17[illegible].26	℄ SS + ℄ Conc Par	
"			577	17[illegible].09	15' Rt W edge Conc Par	
"			641	177.45	38 " Gutter	
"			591	177.95	38 " Top curb	
"			582	178.34	15 Lft. E edge Conc Par.	
H. end CR						
H.W. Cor			502	178.34	Gutter	
"			450	17[illegible].36	Top curb	
6+83.4			408	179.78	℄ SS + ℄ Conc Par. and N 122nd St.	

Job No. 6200 Division No. Notes Red. Plotted Profile
Survey of Sanitation (Athens) Date Date No.
Survey by Benson Notes G.F.B. Notes Chkd. W.L.C. Checked X-Sec.
Indexed C. Johnson Date 7-18-44 Date 8-9-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		183 86			
6+83.4			424	179 62	15 Rt W. edge Conc Pav.
"			441	179 45	38 " Curb Line.
"			427	179 59	15' Lft E edge Conc. Pav.
7+00			395	179 91	℄ SS & ℄ Conc Pav.
"			410	179 76	15 Rt. W. edge Conc Pav.
"			471	179 15	38 " Curb Line
"			417	179 69	15' Lft. E. edge Conc Pav.
S.on end CR S.W. Cor.			491	178 95	Gutter
"			440	179 46	Top Curb.
8+00			456	179 30	℄ SS & ℄
"			472	179 14	15 Rt W.
"			496	178 90	20.5 Rt edge Premix Pav.
"			562	178 24	35.5 Rt Gutter
"			485	179 01	35.5 Rt. Top curb.
"			474	179 12	15 Lft E edge Conc Pav.
9+00			632	177 54	℄ S.S. & ℄ Conc Pav.
"			652	177 34	15 Rt W. edge Conc Pav
"			651	177 35	20.5 " edge Premix
"			688	176 98	33.3 Gutter
"			598	177 88	33.3 Top Curb

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1200 Division No. ____ F.B. 1133 Pg. 109

X-Dist. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. [illegible] Date 5-9-44 Date ____ Survey by [illegible] Map No. ____ [illegible] Johnson Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Job No. 6200 Division No. Plotted Profile
Survey of Sanitation Cat. 1 (Trunks) Notes Red. Date No.
Survey by Benson Notes Date X-Sec.
Indexed C. Johnson Date 7-18-44 Notes Chkd. W.A.C. Checked
Date 8-2-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1838				
9+00			646	17,192	15 Lft E. edge Conc Par.	
T.B.M.	161	1787	660	17,126	TBM 210± S of 122nd St.	(See page 134
10+00			303	17,184	℄ SS & ℄ Conc Par	
"			329	17,155	15 Rt. W edge Conc Par	
"			340	17,117	20.5 Rt edge Premix Par.	
"			390	17,117	31.0 Rt Gutter	
"			519	17,069	31.0 Rt Top Curb	
"			324	17,163	15 Lft E. edge	
Henry C.R. N.W. Cor.			536	17,357	Gutter	
"			487	17,400	Top curb.	
11+00			500	17,287	℄ SS & ℄ Conc Par	
"			510	17,277	15 Rt W. edge Conc Par.	
"			535	17,352	29 Rt Curb Line	
"			510	17,277	15 Lft. E. edge Conc Par	
11+37.5			588	17,239	℄ SS & ℄ Conc Par. ℄ of ℄ 124th St	
"			598	17,289	15 Rt W. edge Conc Par.	
"			605	17,282	29 Rt Curb line	
"			605	17,282	15 Lft. E. edge Conc Par	
E end of Curb S.W. Cor. 11th St			676	17,211	41 Rt Gutter.	
			645	17,242	41 Rt Top Curb.	

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		17887				
12+00			750	171 37	℄ S.S. + ℄ Conc Par	
"			735	171 52	15 Rt. W edge	
"			755	171 32	20.5 Rt	
"			87	170 2	32' Gutter (Dirt)	
"			75	171 6	40.5 P/L	
"			773	171 09	15' Lft. E edge Conc Par	
"			815	170 72	27.7 Lft. Top Conc. Curb.	
T.P.	188	172 75	800	170 87	124th St. so 40'	(See page 147)
13+00			423	168 52	℄ S.S. + ℄ Conc Par	
"			445	168 32	15' Rt W. edge Conc Par	
"			459	168 16	20' Rt edge Premix	
"			58	167 0	30 Rt. Gutter (Dirt.	
"			42	168 6	40.5 Rt P/L.	
"			448	168 27	15' Lft E edge Conc Par	
"			471	168 04	28' Lft Top Curb.	
14+00			720	165 55	℄ S.S. + ℄ Conc Par	
"			738	165 37	15' Rt W edge Conc Par	
"			753	165 22	20' Rt edge Premix	
"			92	163 6	30 Rt Gutter (Dirt)	
"			74	165 4	40 Rt P/L	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6200 Division No. ____ Survey of 5 Lots Pavement

Notes Chkd. ____ Date 8-9-44 Checked ____ Survey by Bernson Date 8-18-44

Map No. ____ Date ____

F.B. 1133 PG. 111

FORM 307 5M 7-43

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		172.75				
14+00			7.40	165.35	15 Lft. E edge Long Par	
"			7.80	164.95	28 Lft. Top Curb	
T.B.M.			1.88	170.87	110' So 124th St	
INVERT ELEVS. OF MH. 42° E. OF ℄ INT. BROAWAY & 121ST ST						
						Gunderson - 12-8-48
					BM#299 El=166.464 FB 1470-23	
BM#299	5.09	171.55		166.46	Broadway & 121ST - SW Cor	
					L&Nail in Curb - 14' W of W end CR	
			5.66	165.89	N Rim of MH	
			5.62	165.93	E " " "	
			5.58	165.87	S " " "	
	Chain	Dia Rod	5.60	165.95	W " " "	
	16.62	0.67 56.1	22.90	148.65	Invert 8" Pipe to North	
	16.75	0.67 56.1	23.03	148.52	" " " to East	
TP	2.72	171.61	2.66	168.89		
BM-#299			5.13	166.48	BM#299 El=166.464	
					See above	

Job No. 6200 Division No. Notes Red. Plotted Profile
Survey of Sanitation (Athens) Date Date No.
Survey by Benson Notes G.F.B. Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date 7-18-44 Date 8-9-44 Date No.

C.1.1260

F.B. 1133 Pg. 113

Notes Ck'd by	Survey of [illegible]
Map No.	W.O. 3200 Tape No. Std. °F
Office Work	Surveyed by Benson
Checked	Notes [illegible] Date 7-18-44
Date	Indexed C. Johnson 1-23-45

PRELIMINARY SURVEY

SHOWING CURBS - PAVM'T & ALINEMENT

ON

ATHENS WAY (E. SIDE)

FROM:- Existing MH So. of 120th ST

TO:- 200'S of S.P.L. 124th ST.

124th ST. S.S.

J.N. 6200

(Approx. & used)

July 18, 1944.

C.A. Benson

G.F. Brock

M.A. VanDeren

A.R. Bariletti

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RETURN TO
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700 HALL OF RECORDS

FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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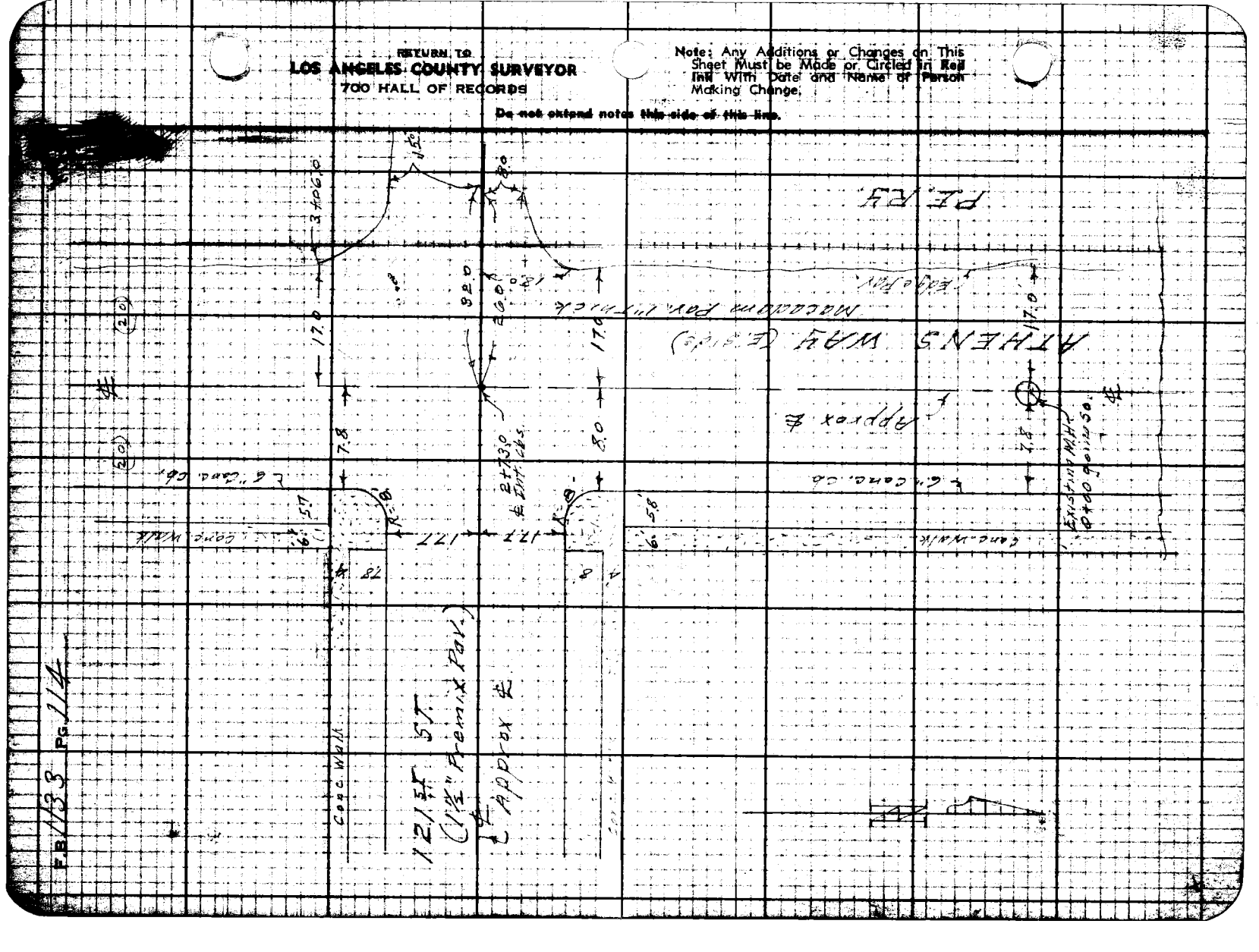
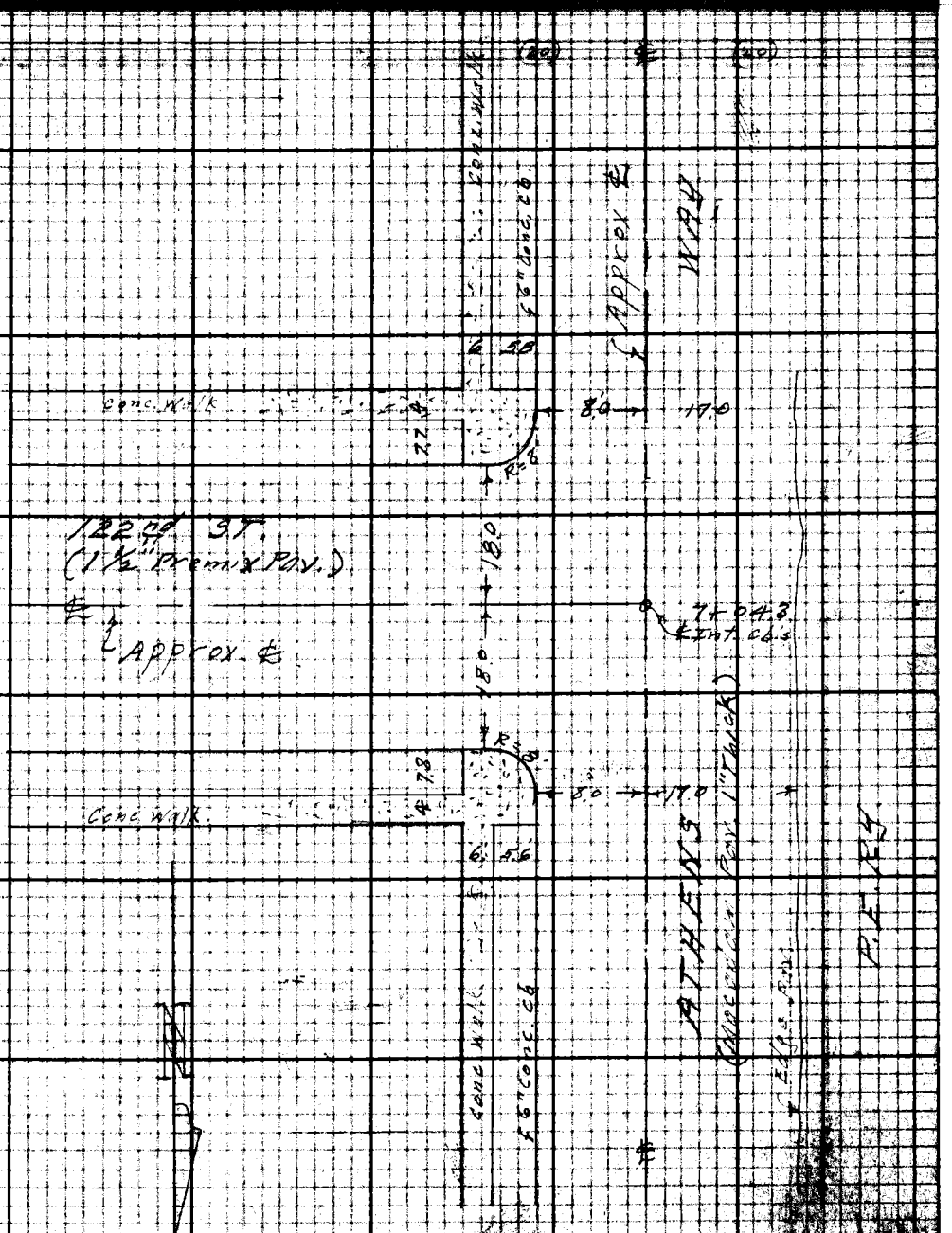


FB 1133 PG. 114

Notes Ck'd by	Survey of	F.B. 1133 Pg. 115
Map No.	W. O. 6200 Tape No.	Std.
Office Work	Surveyed by Benson	
Checked	Notes	Date 7-18-44
Date	Indexed A. C. Johnson	



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RETURN TO
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700 HALL OF RECORDS

FORM 247 3M 12-40

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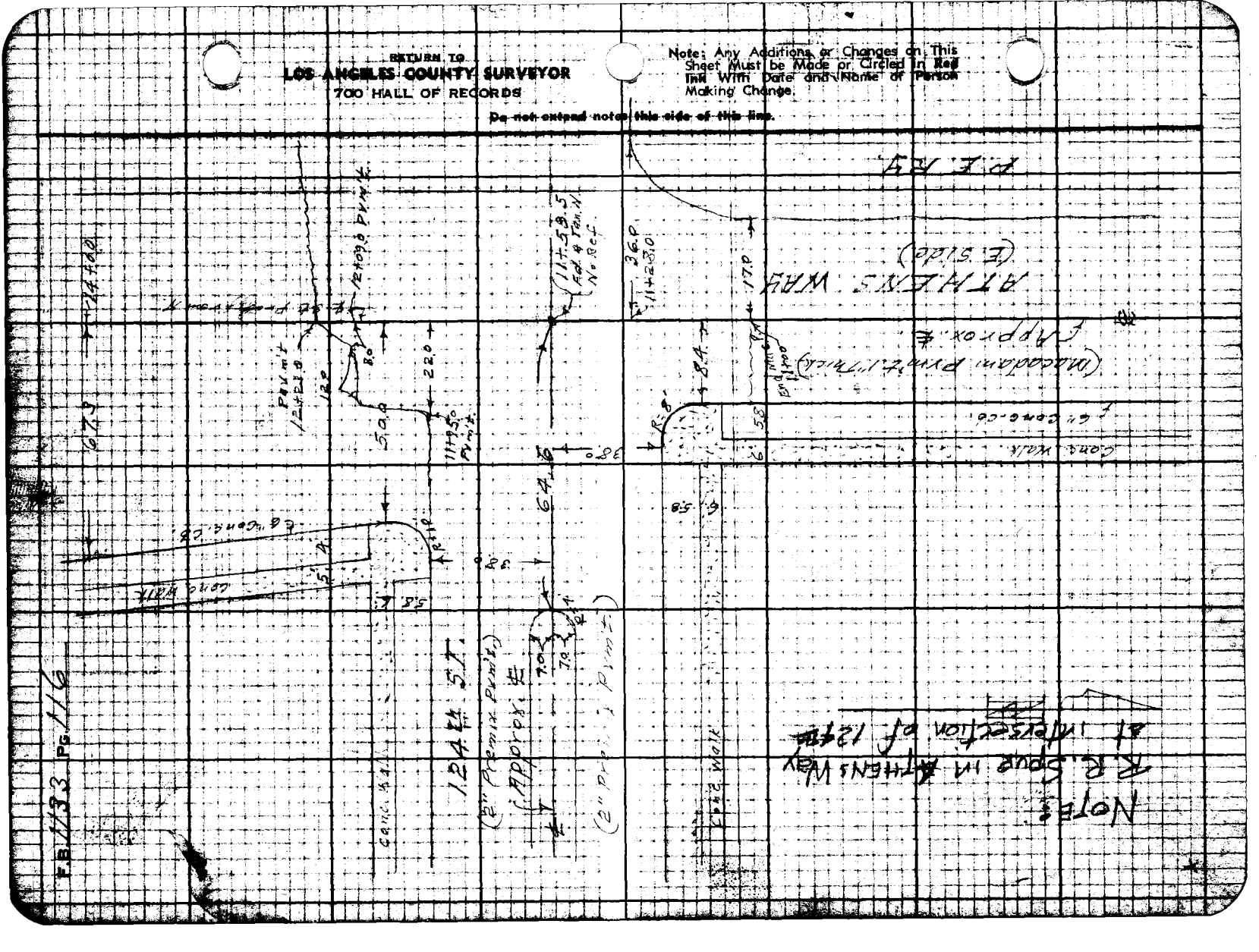

Profile	Notes Red.	Plotted	Job No. 6200	Division No.	F.B. 1133 PG. 117
No.	Date	Date	Survey of S[illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date 7-18-[illegible]
No.	Date	Date	Map No. [illegible] Johnson		Date

PROFILE
&
CROSS-SECTIONS
ON
ATHENS WAY.
FROM:- Existing M.H. So. of 120th ST
TO:- 200' S. of S. P.L. 124th ST.
124th ST. S.S
J.N. 6200.

(Approx. ℄ used.)

7-18-44
C.A. Benson
G.F. Brock
M.P. [illegible] Deren
A.R. Barilotti

STATION	B.S.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 [illegible] 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INCLUDING NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

10.5 N

Book 133 Pg. 118 Job No. 6.2.44 Division No. Plotted Profile
Survey of Santa Catalina Island Date Cross-Sec. No.
Survey by R. Benson Notes C.E.R. Date Checked
Indexed by C. Johnson Date 7-28-44 Date 8-9-44

STATION	B. S.	H. I.	F. S.	ELEV.		
					(BM)-163Y (LA. Co. Rd. D.) Athens N 64° W 175' N. of ℄ 120th St. 20.78 E. of E. Cor. of P.E. R.R. 6.76 N.E. of T.P. #10/26 31.08 E. of T.P. 10/25-6631 S.E. of T.P. 10/24 Copper Disc. in conc. Post 6" in. marked L.A. Co. Dept.	Elev. 172.375' BM. 163
BM-163Y	4.15	176.53		172.375		
0+00 MH			4.25	172.28	℄ S.S.	
" N. rim			15.51	161.02	425 10.59 .61 15.51 429	Invert 8" Line to North.
" E "					(None)	
" S "					424 (None)	
" W "					420 (None)	
"			3.63	172.90	16' Rt Wedge Macadam Par	
"			4.68	171.35	8 Lft. Gutter	
"			4.12	172.41	8 Lft Top curb.	
1+00			4.91	171.62	℄ SS.	
"			4.15	172.38	16 Rt Wedge Mac. Par	
"			5.19	171.24	8 Lft Gutter	
"			4.84	171.69	8 Lft Top Curb	
2+00			5.68	170.85	℄ SS.	
"			5.19	171.34	16' Rt W. edge Mac Par	
			6.06	170.47	8 Lft Gutter	
			5.58	170.95	8 Lft. Top Curb	
Hand G.P. N.E. Cor			6.25	170.28	8 Lft. Gutter	
"			5.25	170.58	8 " Top Curb	

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		176 53			
2+73			598	170 55	℄ Int. S.S. + 121st St.
"			533	171 20	16' Rt.
"			647	170 06	8 Left Curb Line.
S. end CR. S.E. Cor.			665	169 88	8 " Gutter
"			626	170 27	8' " Top Curb.
3+00			629	170 24	℄ S.S.
"			563	170 90	17' Rt. W. edge Mac. Pav.
"			667	169 86	8 Lft. Gutter
"			628	170 25	8 Lft. Top curb.
4+00			710	169 43	℄ S.S.
"			644	170 09	17' Rt. W. edge Mac Pav
"			738	169 15	8 Lft. Gutter
"			700	169 53	8 Lft. Top Curb.
T.B.M.	287	172 40	700	169 53	100'± so 121st St Top Curb (Red X) See notes 1264 132
5+00			366	168 74	℄ S.S.
"			302	169 38	17 Rt. W edge Mac Pav
"			401	168 39	8 Lft Gutter
"			357	168 83	8 Lft Top curb.
6+00			428	168 12	℄ S.S.
"			372	168 68	17 Rt. W. edge Mac. Pav

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6206 Division No. ____ F.B. 1133 PG. 119

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. [illegible] Checked ____ Survey by [illegible] Date [illegible]

Date 8-9-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		17240				
6+00			474	16766	8 Lft Gutter	
"			438	16802	8 " Top Curb	?K
H and CR.						
H.E. Cor			528	16712	8 "	
"			485	16755	8 "	
7+00			493	16747	℄ S.S.	
7+04.30			496	16744	℄ Int S.S. + W. 122nd St.	
"			453	16787	17' Rt W. edge Mac Par.	
"			538	16702	10 Lft. Cross Gutter	
S and CR						
S.E. Cor			568	16672	8' Lft Gutter	
"			530	16710	8 " Top Curb.	
8+00			584	16656	℄ S.S.	
"			526	16714	16.5 Rt W. edge Mac. Par	
"			633	16607	8' Lft. Gutter	
"			587	16653	8' Lft. Top curb.	
9+00			651	16589	℄ S.S.	
"			595	16645	16' Rt. W. edge Mac. Par	
"			691	16549	8' Lft. Gutter	
"			646	16594	8' Lft. Top curb.	
10+00			703	16537	℄ S.S.	
			643	16597	16' Rt. W. edge Mac Par	

F.B. 1133 Pg. 120 Job No. 6200 Division No. Notes Red. Plotted Profile
Survey of Sanitation (Athens) Date Date No.
Survey by Benson Notes G.F.B. Notes Chkd W.L.G. Checked X-Sec.
Indexed C. Johnson Date 7-18-44 Date 8-9-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		172 40			
10+00			762	16478	8' Lft. Gutter
"			719	16521	8' Lft. Top Curb.
T-P	479	169 58	761	16479	50'± N of 124 St.
11+00			448	16510	℄ S.S.
"			427	16531	5' Rt. E. rail of PERR Spur
"			425	16533	16 Rt. E. edge
"			522	16436	8 Lft. Gutter
"			512	16446	8 Lft. Top Curb
N and C NE Cor			520	16438	8 Lft. Gutter
"			515	16443	8' Lft. Top Curb.
11+18.5			434	16524	Top East rail of P.E. RR. Spur
11+40.5			460	16498	" West " " " " "
11+58.5			455	16503	℄ Int. S.S. & 124th St
"			455	16503	16. Rt
"			471	16487	35 Lft Top W Rail P.E. RR. Spur
"			459	16499	83 Lft. " E " " " "
"			433	16525	20' Lft. P/L
12+00			470	16488	℄ S.S.
"			467	16491	16' Rt.
"			492	16466	11' Lft. Top W Rail

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____ F.B. 1133 Pg. 121
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. [illegible] Checked ____ Survey by [illegible]
Date 8-9-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		169.58				
12+00			477	164.31	15.8 Lft. Top E Rail P.E.R.R. Spur.	
"			573	16[illegible].35	50 Lft. Gutter Line	
S end C.R. S.E. Cor.			700	162.58	50 Lft. Gutter	
"			600	16[illegible].58	50 Lft. Top Curb	
13+00			53	16[illegible].3	℄ S.S.	
"			498	164.60	21.5 Lft. W rail	
"			490	164.68	26.2 " E "	
"			54	164.2	48.0 " brk.	
"			720	162.38	58.4 " Gutter	
"			652	16[illegible].06	58.4 " Top Curb	
14+00			63	163.3	℄ S.S.	
"			530	164.28	29.7 Lft. W rail	
"			531	164.27	34.5 " E "	
"			63	163.3	56 " brk.	
"			755	162.03	67.3 " Gutter	
"			708	162.50	67.3 " Top Curb.	
BM-A5			560	163.98	BM. A-5 (UN. 8368) Elev. 163.960' F.B. 1115-17 Athens Way + 124th St. S.E. Prop. Cor. Ct. Spk in Conc. Mon. Flush.	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6200 Division No.
Survey of Sanitation (Athens)
Survey by Benson Notes G.F.B.
Indexed C. Johnson Date 7-18-44
F.B. 1133 Pd. 122

C.1.1260

Notes Ck'd by	Survey of
Map No.	W. O. 6200 Tape No. Std. °F
Office Work	Surveyed by Benson
Checked	Notes 4 Date 7-19-44
Date	Indexed L. C. Johnson 7-23-46

F.B. 1133 Pg. 125

PRELIMINARY SURVEY

SHOWING CURBS - PVM'T. & ALINEMENT.

ON

121ST ST.

FROM: ATHENS WAY

TO: BROADWAY

124th ST. S.S.

J.N. 6200

(Approx. ℄ used.)

July 19, 1944

C.A. Benson

G.F. Brock

M.A. Van Deren

A.R. Barilotti

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

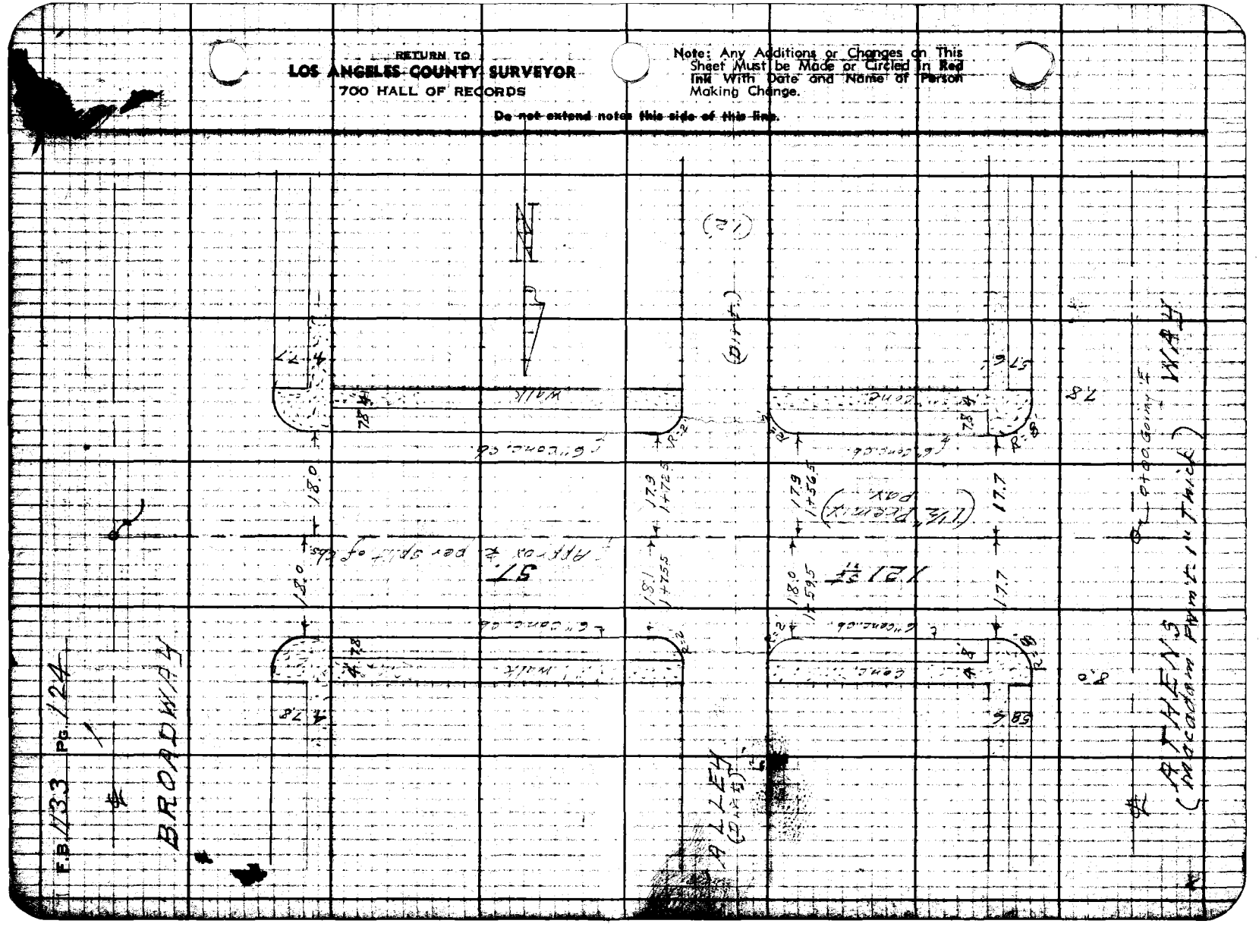
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 18-10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6200 Division No. ____ F.B. 1133 Pg. 75

Survey of ____

X-Sec. No. 1 Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Benson Notes ____ Date ____

Map No. ____ Indexed Johnson Date ____

PROFILE
&
CROSS-SECTIONS
ON
121st ST.
FROM: ℄ E. strip of Athens Way
TO: Broadway
124th ST. S.S.
J.N. 6200.

ELEV. (Approx ℄ used)

July 19, 1944

F. S. C.A. Benson
G.F. Brock
M.A. Van Deren
A.R. Barilotti

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 6208 Drawing No. _____ Plotted _____ Date _____ Checked _____ Date _____ Profile No. _____ X-Sec. No. _____

Survey of Compton Blvd (Atlantic to Alameda) Notes Cked Mills Date 2-9-44

Survey by Beebe & Johnson Notes By C.E.B. Date 12-19-43

Index C. Johnson Date 2-9-44

STATION	B. S.	H. I.	F. S.	ELEV.	NOTES
T.B.M.	290	172 43			T.B.M. 100' ± So. of 12" Oak on curb. see page 119
0+00 Same E. 2+73 from N.			186	170 57	
0+09			236	170 07	℄ SS & Gutter
0+18			205	170 38	℄ SS brk
"			275	160 68	17' Rt. B.C.R. Gutter
"			232	170 11	17' " " Top Curb.
"			258	169 85	17' Lft " Gutter
"			203	170 40	17' " " Top Curb.
1+00			402	168 41	℄ SS & Par.
"			422	168 21	18 Rt. Gutter
"			375	168 68	18 Rt Top Curb
"			483	167 60	18 Lft. Gutter
"			416	168 27	18 Lft. Top Curb
1+56.5			596	161 17	18 Rt. W end C.R. S.W. cor 17.16 (Gutter)
"			466	161 77	18 " " " " " " (Top Curb)
1+59.5			589	166 54	18 Lft. " " W W " " (Gutter)
"			562	166 81	18 Lft " " " " (Top Curb)
1+70			41	1683	210 Rt. Pk. Lot Line
1+72			3A	1696	260 Lft " " "

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		172.43				
1+72.5			5.43	167.00	18' Lt. Found C/L. S.E. Cor. Alley	Gutter
"			4.97	167.46	18 Rt " " "	Top Curb
1+75.5			6.17	166.26	18 Lft. " " "	Gutter
"			5.99	166.44	18 Lft. " " "	Top Curb
2+00			5.16	167.27	℄ S.S. + Par.	
"			5.58	166.85	18 Rt. Gutter.	
"			5.19	167.24	18 Rt Top Curb.	
"			6.38	166.05	18 Lft Gutter	
"			6.15	166.28	18 Lft Top Curb.	
3+00			5.77	166.66	℄ S.S. + Par	
"			5.65	166.78	18 Rt - Gutter	
"			5.41	167.02	18 Rt - Top Curb	
"			6.72	165.71	18 Lft - Gutter	
"			6.50	165.93	18 Lft - Top Curb	
T.P.	3.98	171.19	5.22	167.21		
4+00			4.57	166.62	℄ S.S. + Par	
"			4.53	166.66	18 Rt. Gutter	
"			4.24	166.95	18 Rt Top Curb	
"			5.70	165.49	18 Lft Gutter	
"			5.26	165.93	18 Lft Top Curb	

Profile No. _____ Notes Rcd. _____ Plotted _____
Date _____ Date _____ Date _____
No. _____ Date 8-9-44 Date _____ Map No. _____ Date _____
Job No. 62202 Division No. _____
Survey of _____
Survey by _____
F.B. 1133 Pg. 27

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 6200 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Bureau of Sanitation (Others) Date ____ Date ____ No. ____
Drawn by Benson Notes Chkd. W.A.G. Checked ____ X-Sec. ____
Traced by C. Johnson Date 7-19-44 Date 8-9-44 Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	
		171.19			
5+00			479	164.40	℄ S.S.+ Pan
"			480	164.30	18 Rt. Gutter
"			450	164.69	Top Curb
"			583	163.47	18 Lft. Gutter
"			542	163.75	Top Curb
5+45			+3.7	167.4	210' Rt. Bk Lot Line
"			96	163.0	100' Lft. Bk Lot Line
6+00			492	166.27	℄ SS + Pan
"			514	165.35	18 Rt. Gutter
"			470	164.47	18 Rt. Top Curb
"			619	163.00	18 Lft. Gutter
"			572	164.47	18 Lft. Top Curb
6+42			510	166.09	℄ SS + Pan. Brk + P/L
W and CR S.W. Cor.			521	165.98	18' Rt. Gutter
"			483	164.36	18 Rt. Top Curb
W and CR N.W. Cor.			639	164.30	18 Lft. Gutter
"			583	165.36	18 Lft. Top Curb
6+55			556	165.63	℄ SS Cross Gutter
6+73.5			512	166.27	℄ SS W. edge Fremont
6+77.5			520	165.99	℄ S.S. W edge Conc. Pvmt
6+92.8			506	166.13	℄ Int. S.S. 121st St. + Broadway
T.B.M.			3.96	167.23	T.B.M. 50'± So. of 121st St. per pg. 107-E (167.23)

C.1.1260

Notes Ck'd by	Survey of
Map No.	W. O. 6200 Tape No. Std.
Office Work	Surveyed by Benson
Checked	Notes " Date 7-19-44
Date	Indexed 7-29-46

F.B. 1133 Pg. 129

PRELIMINARY SURVEY

SHOWING CURBS - PVMT. & ALINEMENT

ON.

122nd ST.

FROM:- ATHENS WAY

TO:- BROADWAY

124th ST. S.S.

J.N. 6200

(Approx. ℄ used)

July 19, 1944

C.A. Benson

G.F. Brock

M.A. Van Deren

A.R. Barilotti

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 JUL 12-40

133 PG. 130

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 6200	Division No.	F.B. 1133 Pg. 131
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes [illegible]	Date [illegible]
No.	Date	Date	Map No.	Indexed Johnson	Date

PROFILE
&
CROSS SECTIONS
ON

122nd ST.

FROM:- ℄ E. Strip of Athens Way.
TO:- Broadway.

124th ST. S.S.

J.N. 6200.

(Approx ℄ used.)

July 19, 1944.
C.A. Benson.
G.F. Brock.
M.A. Van Deren.
A.R. Bar[illegible]

ELEV.	F. S.	H. I.	B. S.	STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 EM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

603

Do not extend notes this side of this line

Job No. 6220 Division No. ____ Top Map No. ____ Notes Red: ____ Plotted: ____
Survey of: Intersection Athens Way & W. 122nd St. Date: ____ Checked: ____
Survey by: Brasser & Lee Notes Chkd: ____ Date: ____
Indexed: ____ Date: ____ Notes Chkd: ____ Date: ____

STATION	B. S.	H. I.	F. S.	ELEV.		STATION
TBM.	5.93	175.51		169.58	TBM 100'± S of 121 st. St on curb Pitmans Inv. per p. 119	
0+00 Course E. From N.			809	165.42	Int. SS. Athens Way & W. 122nd St.	
0+10 E. end C.R. S.E. Cor			852	166.09	℄ S.S. & ℄ Par. X Gutter.	
"			872	166.79	18' Rt. Gutter.	
E. end C.R. N.E. Cor.			846	167.25	18' " Top Curb	
"			847	167.24	18 Lft. Gutter	
0+23			803	167.18	18 " Top Curb.	
1+00			817	166.34	℄ S.S. brk.	
"			658	166.33	℄ SS.	
"			745	166.76	18 Rt Gutter	
"			703	166.48	18 Rt Top Curb	
"			723	166.15	18 Lft. Gutter	
"			681	166.70	18 Lft Top Curb.	
1+57			501	167.70	18 Rt, Gutter. W. end C.R. S.W. Cor Alley	
"			521	170.33	18 Rt. Top Curb " " "	
1+60±			550	170.21	18 Lft. Gutter " " N.W. " "	
"			512	170.39	18 Lft Top Curb " " " "	
1+72			33	172.2	210' Rt. Bk Lot Line	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		175.51				
1+75			513	~~169.98~~ 170.38	18 Rt. E end CR. S.E. Cor. (Gutter)	
			473	170.78	18 Rt " " " (Top Curb)	
1+78.3			498	170.53	18 Lft. E end CR. N.E. Cor. (Gutter)	
"			458	170.93	18 Lft " " " " Top Curb	
2+00			336	172.15	℄ SS	
"			448	171.03	18 Rt. Gutter	
"			396	171.55	18 Rt Top Curb	
"			434	171.17	18 Lft. Gutter	
"			386	171.65	18 Lft. Top Curb	
3+00			044	175.07	℄ S.S.	
"			115	174.36	18 Rt Gutter	
"			060	174.91	18 Rt Top Curb	
"			116	174.35	18 Lft. Gutter	
"			079	174.72	18 Lft Top Curb	
T.P.	826	183.06	071	174.80		
4+00			559	177.47	℄ SS	
"			640	176.66	18 Rt Gutter	
"			588	177.18	18 Rt Top Curb	
"			638	176.68	18 Lft Gutter	
"			588	177.18	18 Lft Top Curb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____ F.B. 1133 Pg. 13
Date ____ Date ____ Survey of ____
X-sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____
Date 8-9-44 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Page 134 Job No. 4200 Division Soto Station Gates Notes Date 7-12-44
Survey of Soto Station Gates Notes Red: Date
Survey by A. O. Johnson Date 7-12-44 Notes Chkd. M.L.S. Checked Date 8-1-44
Indexed Plotted Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		183.06			
4+50			48	178.3	Rt. Bk Lot Line
5+00			401	179.05	℄ S.S.
"			467	178.39	18 Rt. Gutter
"			435	178.71	18 " Top Curb
"			478	178.28	18 Lft. Gutter
"			440	178.66	18 " Top Curb
6+00			329	179.77	℄ S.S.
"			420	178.36	18 Rt Gutter
"			381	179.25	18 " Top Curb
"			404	179.02	18 Lft Gutter
"			384	179.22	18 " Top Curb
T.P.	704	186.43	367	179.39	
6+50			48	18.6	10.0 Rt. Bk Lot Line.
6+80 W. end CR.			625	178.48	℄ S.S. P.L.
S.W. Cor.			735	179.08	18 Rt. Gutter
"			707	179.36	18 " Top Curb.
W. end CR.			749	178.94	18 Lft Gutter
N.W. Cor.			707	179.36	18 " Top Curb
"			697	179.46	℄ S.S.
7+00			682	179.61	℄ S.S. Wedge macadam pav.
7+09.5			680	179.63	℄ S.S. " " Conc. "
7+15			663	179.80	℄ Int. S.S. ℄ Broadway
7+30 from W. = 683.4 from M					
T.B.M.			916	177.27	210'± So. & 122'± Et. per Pg. 110 (El. 177.24)

C. 1.1260

Notes Ck'd by	Survey of
Map No.	W. O. 6200 Tape No. Std.
Office Work	Surveyed by Benson
Checked	Notes Date 7-19-44
Date	Indexed 1-23-46

F.B. 1133 Pg. 135

PRELIMINARY SURVEY

SHOWING CURBS - PVM'T - & ALINEMENT

ON

124th ST

FROM: ATHENS WAY

TO: BROADWAY

124th ST. S.S.

J.N. 6200

(Approx. ℄ used.)

July 19, 194[illegible]

C.A. Benson

G.F. Brock

M.A. Van Deren

A.R. Barilotti

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

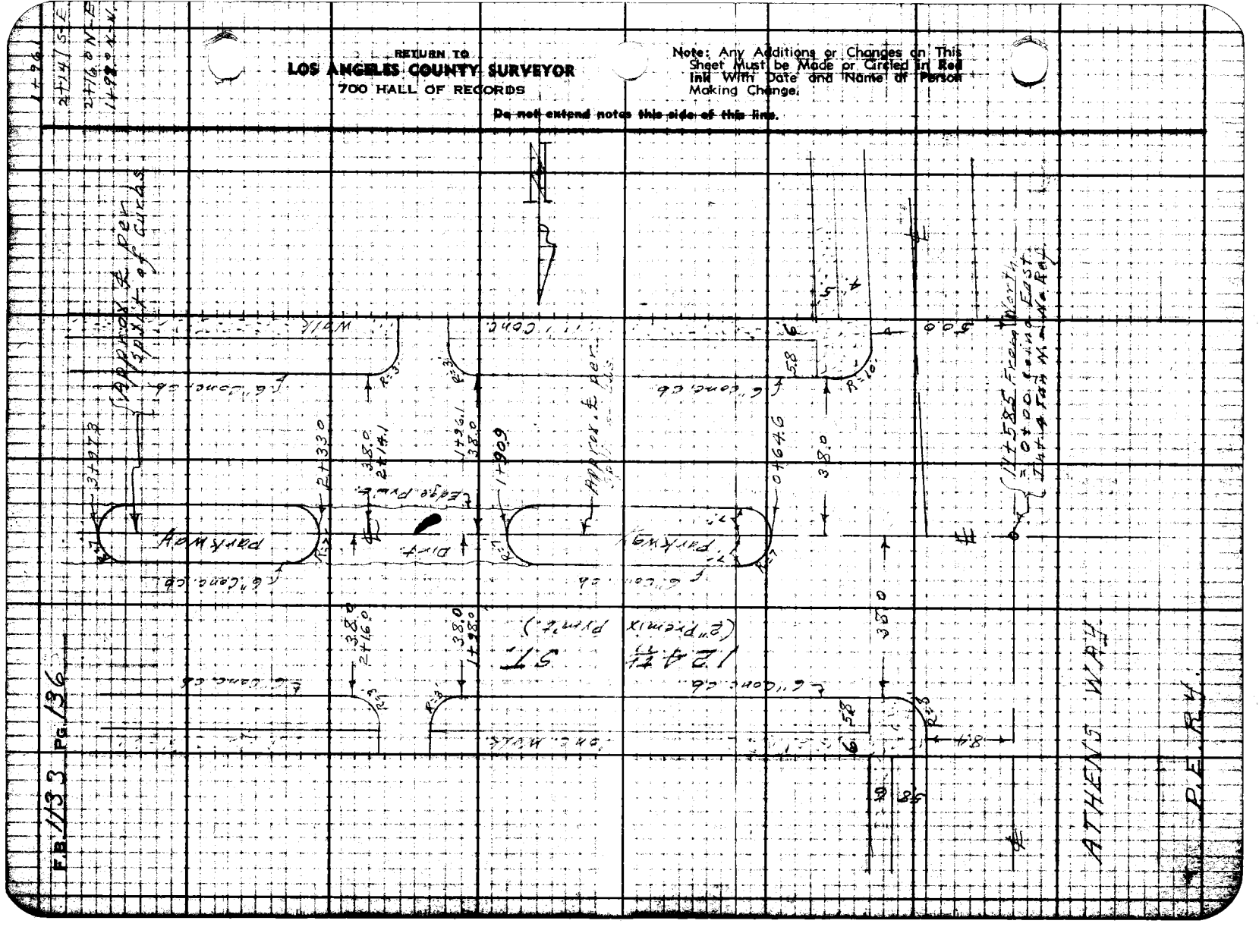
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2417 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

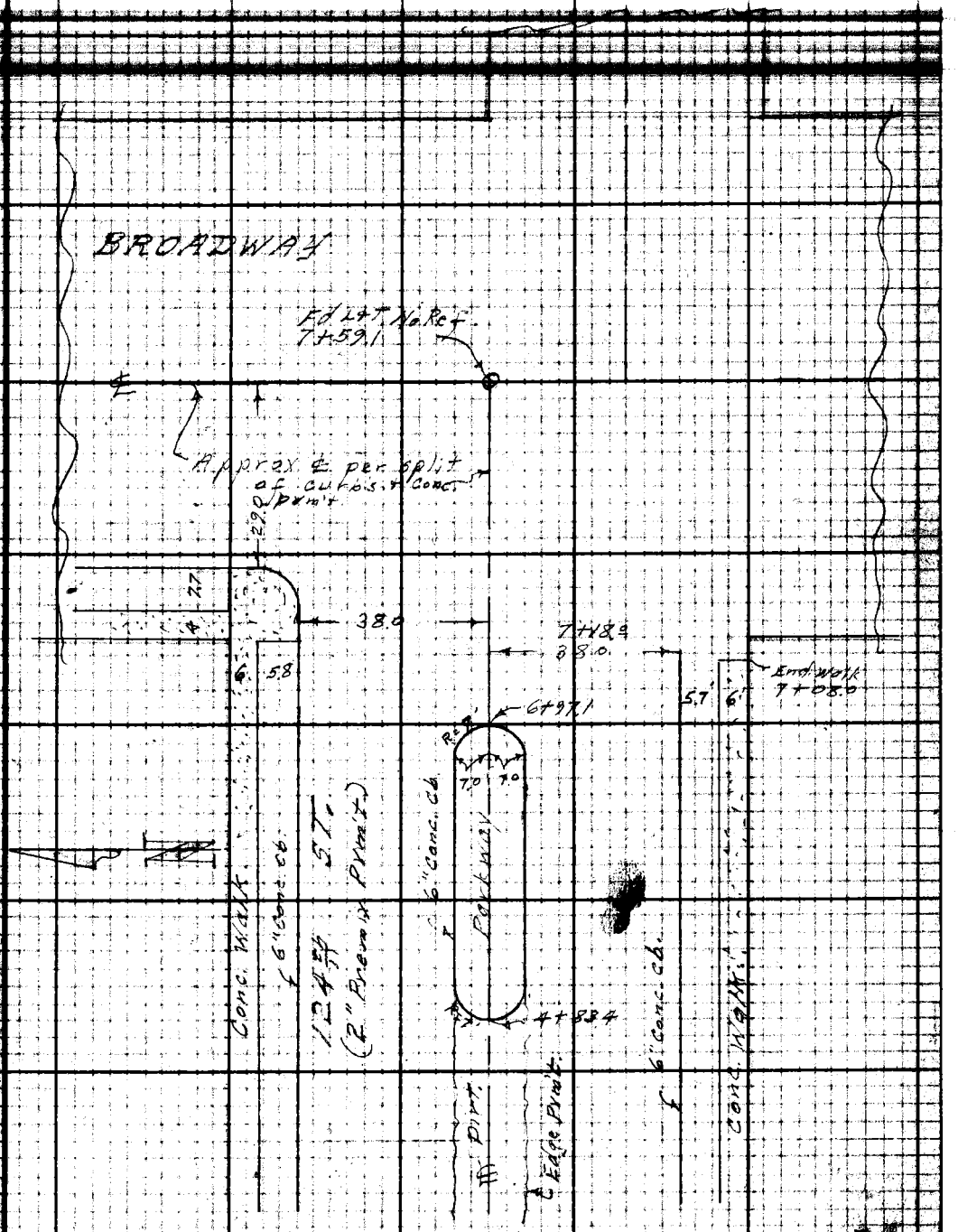
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No.	W. O. 6800 Tape No.
Office Work	Surveyed by Benson
Checked	Notes 41 Date 7/18/44
Date	Indexed C. Jennings

F.B. 1133 Pg. 137



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM. 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note; Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 123 Pg. 138

Profile	Notes Red.	Plotted	Job No. 6200	Division No.	F.B. 1133 Pg. 139
No.	Date	Date	Survey of	[illegible]	
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed L. C. Johnson	Date

PROFILE
&
CROSS-SECTIONS.
ON
124th ST
FROM:- ℄ E. strip of Athens Way (N.)
To:- Broadway.
124th ST. S.S.
J.N. 6200.

ELEV. (Approx ℄ used.)

July 19, 1944

F. S.
C.A. Benson
G.F. Brock
M.A. Van Deren
A.R. Barilotti

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY ENCIRCLED INITIALED AND DATED.
NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 6208 Division No. ___ Sheet No. ___ of ___ Sheets
Survey of Sanitation Extension C.E.P.
Survey by Badger Notebook C.E.P. Page 1-44
Indexed ___ Date ___ Checked ___ Date ___
Notes Red: ___ Plotted ___ Date ___ Notes Red ___ Plotted ___
Notes Chkd. ___ Date ___ Notes Chkd. W.A.B. Date 8-10-44

STATION	B. S.	H. I.	F. S.	ELEV.	NOTATE
					(B.M. A-5 (J.N. 8368). El. 163.960' F.B. 1115 p. 17
B.M. A5	980	173 76		165 96	Athens Way & 124th St. - S.E. Prop. Cor.
					Cut Spk. in Conc. Mon - Flush
0+00 Sanit. E. 1158.5' from N.			876	165 20	℄ SS
0+04			893	165.33	℄ SS. W. rail of R.E. R.R. Spurr.
0+08½ E. end C.R. N.E. Cor.			880	164.96	℄ SS. E. " " " " "
" E. end C.R. S.E. Cor.			962	164.14	38 Lft. Gutter. Athens Way & 124th St.
"			938	164.38	38 " Top Curb. " "
"			1003	163.73	38 Rt. Gutter. " "
"			1003	163.73	38 " Top Curb.
0+64½			791	165.55	℄ SS. Gutter & Parkway
+65			791	165.55	℄ SS. Top Curb "
0+71½			75	166.3	℄ SS
"			782	165.94	7 Rt. Top Curb.
"			820	165.56	7 " Gutter
"			872	165.04	27 " Pav.
"			955	164.21	38 " Gutter
"			955	164.21	38 " Top Curb
"			754	166.22	7 Lft. Top Curb
"			777	165.99	7 " Gutter
"			762	166.14	27 " Pav.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		173.76				
0+71.6			824	165.52	38 Lft.	Gutter
"			777	165.99	38 "	Top Curb.
1+00			690	166.86	℄ S.S.	
"			701	166.75	7 Rt.	Top Curb
"			758	166.18	7 "	Gutter
"			818	165.58	27 "	Par.
"			906	164.70	38 "	Gutter
"			875	165.01	38 "	Top Curb
"			673	167.03	7 Lft.	Top Curb
"			714	166.62	7 "	Gutter
"			695	166.81	27 "	Par.
"			758	166.18	38 "	Gutter
"			708	166.68	38 "	Top Curb.
1+83.9			456	169.20	℄ S.S.	
"			444	169.32	7 Rt.	Top Curb.
"			495	168.81	7 R	Gutter
"			421	169.55	7 Lft.	Top Curb.
"			457	169.19	7 "	Gutter
1+90.9			415	169.61	℄ S.S.	Top Curb
1+91			436	169.40	"	Gutter

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____ F.B. 1133 PG. 141
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by [illegible]
Date 8-10-44 Date ____ Map No. ____ Chief Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

375

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. W.L.G. Checked ____ Date 8-10-44

Job No. 6200 Division No. ____ (Cottages)

Survey of Sanitation

Survey by Bennett Notes G.E.B. Date 7-12-44

Indexed O. Johnson Date ____

B. 118 Pg. 142

STATION	B. S.	H. I.	F. S.	ELEV.		
		173.76				
1+97			4.17	169.59	℄ S.S.	
"			4.40	169.36	7' Rt	Gutter Line
			4.95	168.81	27 "	Par.
W. end C.R.			5.94	167.82	38 "	Gutter.
S.W. Cor. Alley			5.69	168.07	38"	Top Curb.
"			3.97	169.79	7' Lft.	Gutter Line
1+97			4.09	169.67	27' "	Par.
"			4.62	169.14	38 "	Gutter.
W. end C.R.						? Ch
N.W. Cor. Alley			4.30	169.46	38 "	Top Bar.
"			4.04	169.72	℄ S.S.	
2+00			5.1	169.7	200' Rt.	
"			3.77	169.99	℄ S.S.	
2+14			3.63	170.13	7' Rt.	Curb Line
"			4.24	169.52	27 "	Par.
"			5.34	168.42	38 "	Gutter — E. end C.R. S.E. Cor. Alley.
"			5.01	168.75	38 "	Top Curb.
2+16			3.75	170.01	℄ S.S.	
"			3.37	170.39	7' Lft.	Curb Line
"			3.54	170.22	27 "	Par.
			3.99	169.77	38 "	Gutter. E. end C.R. N.E. Cor. Alley

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		17376				
2+16			362	17014	38 Lft. Top Curb. E. end C.R. N.E. Cor. Pl.	
2+33			300	17076	℄ S.S. Gutter.	
2+33.3			278	17098	℄ S.S. Top Curb.	
2+40			25	1713	℄ S.S.	
"			256	17120	7' Rt Top Curb	
"			295	17081	7' " Gutter	
"			237	17139	7' Lft Top Curb	
"			277	17099	7' " Gutter	
3+00			070	17306	℄ S.S.	
"			077	17299	7' Rt Top Curb	
"			133	17243	7' " Gutter	
"			158	17218	27 " Par	
"			258	17118	38 " Gutter	
"			223	17153	38 " Top Curb	
"			060	17316	7 Lft. " "	
"			096	17280	7 " Gutter	
"			102	17274	27 " Par	
"			146	17230	38 " Gutter	
"			091	17285	38 " Top Curb	
T.P.	810	181 28	058	17318		

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____ X-Sec. No. ____ Notes Chkd. W.G. Checked ____ Date 8-10-44 Date ____

Job No. 6222 Division No. ____ Survey of ____ Survey by Bonson Notes G.F.B. Date 7-19-44 Map No. ____ Indexed Johnson Date ____

F.B. 1133 PG. 143

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		181.28				
3+90			55	175.8	℄ S.S.	
"			549	175.79	7' Rt. Top Curb B.C.	
"			611	175.17	7' " Gutter.	
"			542	175.86	7 Lft. Top Curb B.C.	
"			581	175.47	7 " Gutter.	
3+97.3			527	176.01	℄ S.S. Top Curb.	
3+97.5			53	176.0	℄ S.S. Gutter.	
4+00			538	175.90	℄ S.S.	
"			565	175.63	7' Rt. Curb Line	
"			622	175.06	27 " Par	
"			701	174.27	38 " Gutter	
"			665	174.63	38 " Top Curb.	
"			542	175.36	7 Lft. Curb Line.	
"			562	175.66	27 " Par.	
"			606	175.22	38 " Gutter	
"			556	175.72	38 " Top Curb.	
4+83.0			39	177.4	℄ S.S. Gutter.	
4+83.4			372	177.56	℄ S.S. Top Curb	
4+90			389	177.39	℄ S.S.	
"			394	177.34	7 Rt. Top Curb	

B. 113 Pg. 144 Job No. 6200 Division No. Notes Red. Plotted Profile
Survey of Sanitation (Athens) Date Date No.
Survey by Benson Notes G.F.B. Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date 7-19-44 Date 8-10-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		181.28				
4+90			450	176.78	7 Rt	Gutter
"			378	177.50	7 Lft	Top Curb
"			424	177.04	7 "	Gutter
5+00			39	177.4	℄ S.S.	
"			395	177.33	7 Rt	Top Curb
"			457	176.71	7 "	Gutter
"			512	176.16	27 "	Par
"			576	175.52	38 "	Gutter
"			536	175.92	38 "	Top curb
"			381	177.47	7 Lft	Top curb
"			430	176.98	7 "	Gutter
"			452	176.76	27 "	Par
"			500	176.28	38 "	Gutter
"			464	176.64	38 "	Top Curb
"			71	174.2	200 Rt.	
6+00			515	176.13	℄ S.S.	
"			517	176.11	7 Rt	Top curb
"			580	175.48	7 Rt	Gutter
"			622	175.06	27 "	Par
"			713	174.15	38 "	Gutter

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____ F.B. 1133 Pg. 145
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by Benson Notes [illegible] Date [illegible]
Date 7-10-44 Date ____ Map No. ____ [illegible] Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		181.28				
6+00			677	174.51	38 Rt.	Top Curb.
"			501	176.27	7 Lft	" "
"			551	175.77	7 "	Gutter.
"			552	175.76	27 "	Par.
"			606	175.22	38 "	Gutter
"			552	175.76	38 "	Top Curb.
T.P.	256	177.34	650	174.78		
6+90			25	174.8	℄ SS.	
"			267	174.67	7 Rt.	Top Curb B.C.
"			332	174.02	7 "	Gutter.
"			258	174.76	7 Lft.	Top Curb B.C.
"			289	174.45	7 "	Gutter.
6+97¹			272	174.62	℄ SS.	Top Curb.
6+97³			314	174.20	℄ SS.	Gutter
7+00			310	174.24	℄ SS -	Brk.
"			344	173.90	7 Rt.	Curb Line
"			397	173.37	27 "	Par
"			487	172.47	38 "	Gutter
"			452	172.82	38 "	Top Curb

Survey of Sanitation (Athens) Division No. 6200 Notes Red. Plotted Profile
Survey by Benson Notes G.F.B. Date Date No.
Indexed C. Johnson Date 7-19-44 Notes Chkd. W.L.G. Checked X-Sec.
Date 8-10-44 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		177.34				
7+00			303	174.31	7' Lft. Curb line	
"			307	174.27	27 " Par	
"			372	173.62	38 " Gutter	
"			332	174.02	38 " Top Curb	
7+18			399	173.35	℄ S.S.	
"			471	172.63	27 Rt Par	
"			520	172.14	38 " Gutter	
"			492	172.42	38 " Top Curb end	
7+23			431	173.03	℄ SS.	
"			372	173.62	27 Lft. Par	
"			372	173.62	38 " Gutter	
"			346	173.88	38 " Top Curb. W. end C.R. N.W. Cor.	
7+31			454	172.80	℄ SS X Gutter.	
7+443			447	172.87	℄ SS. W. edge conc Par.	
7+59.1			435	172.99	℄ Int. SS 124th St + Broadway.	
T.B.M.			647	170.87	T.B.M. 40' ± So. 124th St. Par. pg 111 (El. 1[illegible].87)	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____ F.B. 1133 Pg. 147

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. [illegible] Checked ____ Survey by Benson Notes GFB Date [illegible]

Date 8-10-44 Date ____ Map No. ____ Checked Johnson Date ____

Job No. 6208 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Sanitation (Athens) Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 307 5M 7-48

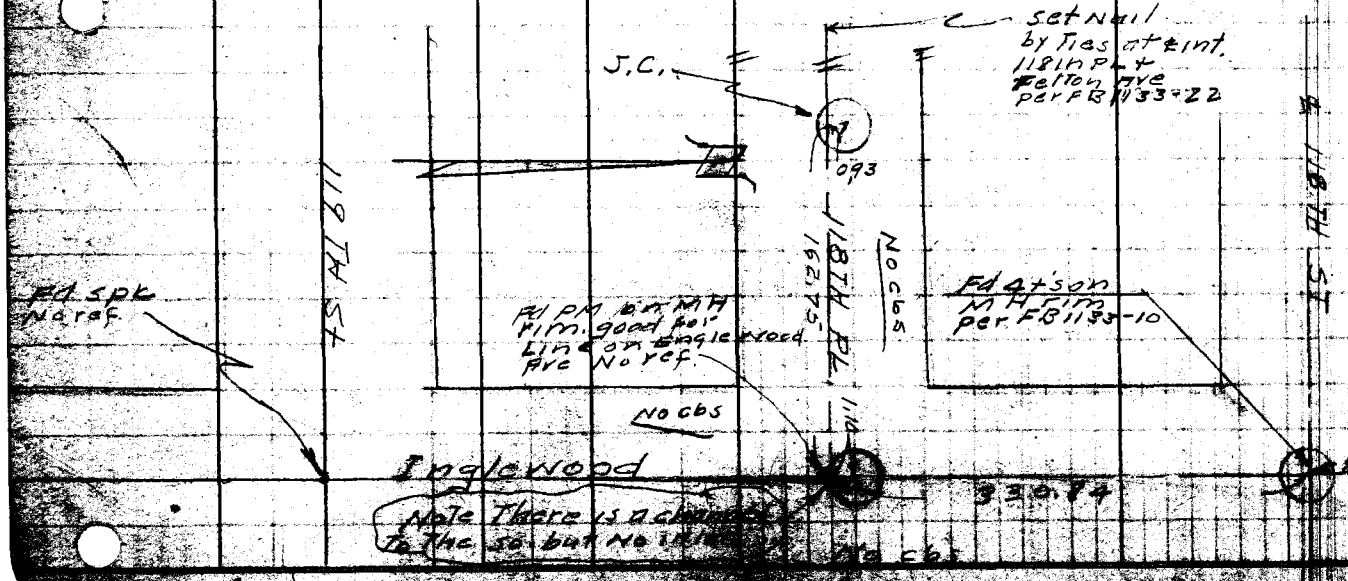
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
LOCATION & INVERT El. at J.C. on 118th PL & 162.75' W. of ℄ Inglewood Ave							
BM #2	4 89	84 83		79 94	(BM #2 El. = 79.940 FB 723-46 Inglewood Ave & 118th St. N.W. Cor L&T 6' W. of W. end CR.		
T.P.	4 66	84 89	4 60	80 23			
			11 95	72 94	8" Outlet E.	11.28 + 67	= 11.95
			11 64	73 25	8" Inlet W.	10.97 + 67	= 11.64
			11 77	73 12	6" " S.	11.27 + 50	11.77
T.P.	5 02	84 82	5 09	79 80			
BM # 2			4 89	79 93	See Above		

See #15



Profile No. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Job No. 6200 Division No. ____ Survey of ____ Map No. ____ F.B. 1133 Pg. 149

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

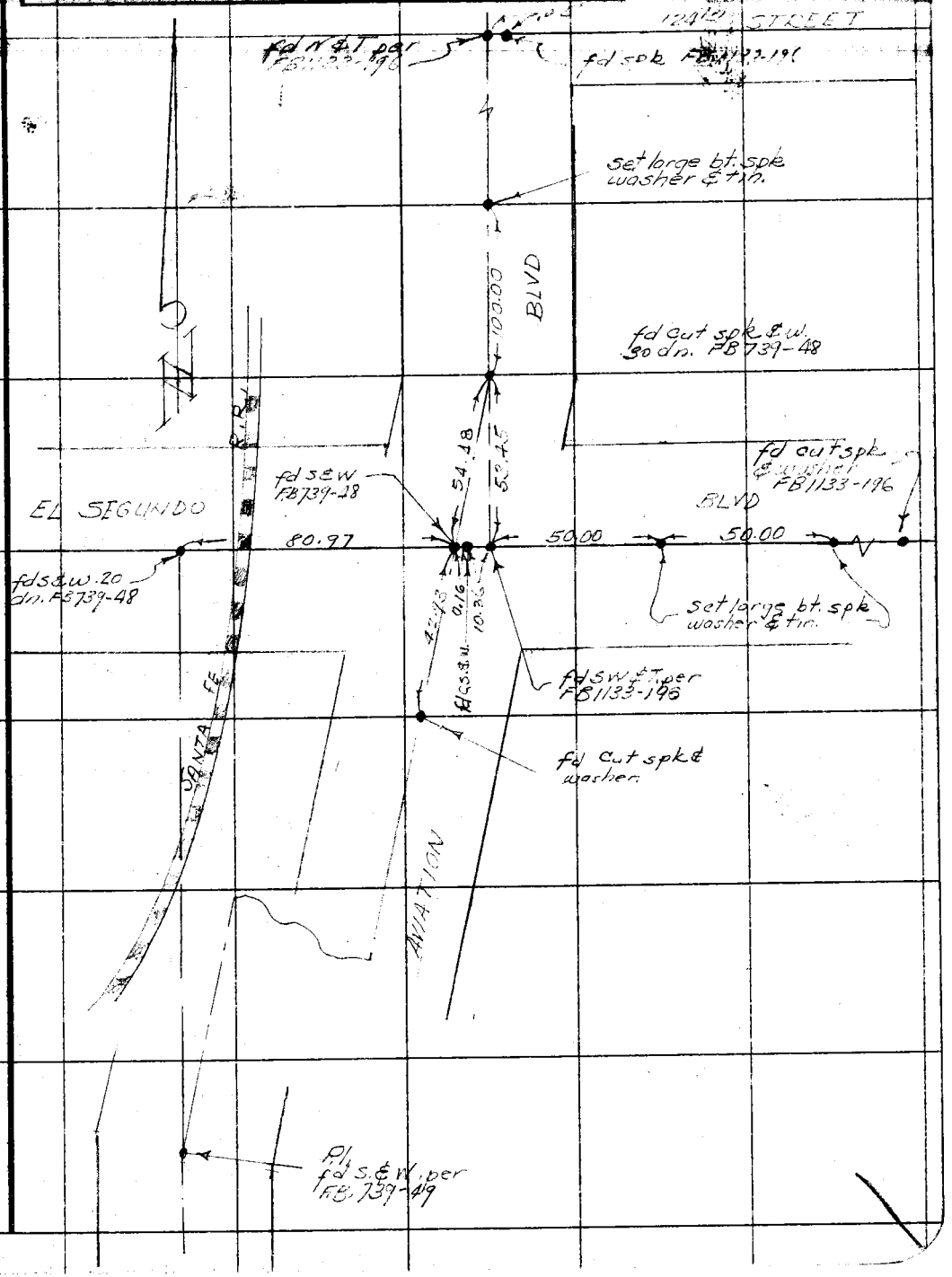
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		STATE
	Invert Elev. of J.C. at 118th Pl. & Inglewood Ave				BM #2 El. 79.40' FB 723-46 Inglewood Ave & 118th St. N.W. Cor. 18N. 6'W. of W end C.R.	
BM #2	486	84 80		7994		
			512	79 68	N M.H. Rim	
			512	79 68	E " "	63
			512	79 68	S. " "	
	Chain	Dia. Rod	512	79 68	W " "	C.I. 371
	670	0.67 512	12 49	72 31	8 Outlet N.	Plan 72.32
	651	0.67 512	12 30	72 50	8 Inlet W.	Plan 72.52
	724	— 512	12 36	72 44	Bot. of Closed Channel to South.	
	Invert Elev. of J.C. on 118th Pl. & 163' W of & Inglewood Ave					
			467	80 72 13	N. M.H. Rim	
			467	80 72 13	E " "	
			467	80 72 13	S " "	
			466	80 72 14	W " "	
	654	0.67 467	11 88	72 92	8" Outlet E	
	651	0.80 467	11 68	72 12	6" Inlet S.	
	622	0.67 466	11 55	73 25	8" Inlet W	
BM H 63			261	82 19	BM H-63 EL: [illegible] FB 1133-6 Inglewood Ave & [illegible] Pl. S.W. Cor. X in Collar of F.H.	
TP	482	85 26	736	80 44		
BM H 166			362	81 64	BM H166 El: 81.627 FB 933-6 118th Pl. 300' W of Inglewood Ave S. Side 14' S. from W.L. Fd. Conc. Mon. & Misc. No 4844	

Survey of
Surveyed by
Job No.
Notes
Date
Notes Checked
Date
Notes Checked
Date 5-11-44

F. B. 1133 PG. 153

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. St'd. °F
Office Work	Surveyed by [illegible]
Checked	Notes Date
Date	Indexed A. C. Johnson 8-9-54



W.S. 25-B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1133 PG. 154

NOTES RED. _____ JOB NO. [illegible] SURVEY OF Isis Ave et al F.B. 113 PG. 155
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY [illegible] DATE 4-24-45
DATE _____ INDEXED [illegible] C. Johnson DATE 1-23-46

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 353 1M 7-43

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B. M.
BENCH LEVELS ISIS AVE ET AL JN 1123	April 24-45 R L Willey Jack Gregory E F English T C Peterson Max Natapoff		Adjusted 8-29-45 W.I.G. Based on B.M.s of C.I. 1102-118th St. et al which are based on B.M.'s of J.N. 6328 - Hawthorne Drainage System which are based on B.M.'s of Road Dept. Job 0-407 - Prairie Ave. W.I.G.			

FORM 353 IM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1123 SURVEY OF 1515 Ave et al
SURVEY BY P.L. Willey DATE 4-24-45
NOTES BY _____ DATE _____
INDEXED C. Johnson DATE _____
NOTES CHKD. _____ DATE _____
NOTES RED. _____ DATE _____
F.B. 1132 PG. 156

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV	DESCRIPTION
Fd.						Adjustments in green. Use.
BM H160	87.510	C.I.C. Conc	N.G.		87.~~510~~ .522	BM H160 El. 87.510. FB 1133-1. Anaheim Ave & 117th St. SW Cor.
	4.619		4.623			Ct. Spk. N 11° E 2.62 ft. from Conc. Hdwl. on S. Ly of 117th St.
↑	92.129.	-1.433.	-1.435.		- 1.435	80' S. of ℄ 117th St.
	6052		5948			
T.P.	86.077.				86.076	
	6328		6172			
↑	92.405.	+1.169.	+1.168.		+ 1.169	
Fd.	5159		5.004		.255	Use
BM H159	87.246.				87.~~245~~	BM H159 El. 87.250. FB 1133-1. Anaheim Ave & 117th St.
	4518		4.749			C Spk N 11° E 2.66 ft E 60' S. of ℄ 117th St
↑	91.764.	+0.518	+0.496.		+ 0.496	
	4020		3.900			
T.P.	87.744.			3	87.741	
	5215		5165			
↑	92.959.	+1.702.	+1.701.		+ 1.701	
	3.513		3464			
Set BM H167	89.946.			4	89.~~442~~ .452	BM H167
	4590		4.530	4.780		117th St. N side 680 ± W of ℄ Anaheim Ave
↑	94.036.	+0.358.	+0.350.	+0.355.	+ 0.355	Bt Spk in conc. Dr. E St VIP To 40' S259
	4232		4.180	+125		
T.P.	84.804.			5	89.797	
	5035		4.997			
↑	94.839.	+2.011.	+2.011.		+ 2.011	
	3024		2.986			
Set BM H168	91.815.			6	91.~~808~~ .817	BM H167
	4130	-0272	4.102	4.061		117th St & I515 Ave NE Cor
↑	95.945.	+~~0.729~~	+~~0.733~~	+~~0.728~~	- 0.272	L & T. in W. end Conc. Stp. 15 Hs. 5359
	4402		4364	3.333		
T.P.	91.543.			7	91.536	

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. 1 JOB NO. 1123 SURVEY OF T.S.M.B. Line at ml.
DATE SURVEY BY
NOTES CHK'D. NOTES BY DATE
DATE INDEXED DATE

F.B. 332 PG. 45-47

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN		ADJ. ELEV.	DESCRIPTION
T.P.	91,542				7	91.536	
	5044		5202				
⊼	10,587	+1.134	+1.138			+ 1.836	
	3210		3170				
Set BM H169	93.377				8	93.374 .380	BM H169
	3819		3780				Tack & Tack in NE Cor.
⊼	97,196	-0.219	-0.219			- 0.219	Ct. Spk in S face PP 136181 M
	4038		3999				
T.P.	93.158				9	93.153	
	5249		5214				
⊼	98407	+1.139	+1.136			+ 1.135	Average of Circuits #1 & #2 agree
	4110		4078				167 = +1.441
TP	94,297				10	94.291	
	4885		4863				
⊼	99,182	+0.525	+0.523			+ 0.524	Rd. Dept BM #7 RP. El 94.703 Adj 0.346 1.
Fd Rd Dept BM #7	4,360		4340			.820	Aviation Docs Not ch. out elev.
	94,822				11	94.813	Civil + 117th St. E. of
	4,463		4457				L+N in concrete 75'S + 35'E of ... 117th
⊼	99,285	+0,321	+0320			+ 0.321	
	4142		4139				
T.P.	95,143				12	95.134	Average of Circuits #1, #2 & #3
	5263		5223				-0.495
⊼	100,406	-0.818	-0,821			- 0.825	See Pages 165 + 200
	6081		6044				
Set BM H170	94,325				13	94.318 .325	BM H170
	3460		3440				118th PL S side, 150' ± E int. Circ.
⊼	97,785	-1.920	-1.920			- 1.820	B+Spk in conc ch 2' E of W end, Fd Nail & 538
	5380		5360				
T.P.	92,405				14	92.398	

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE NOTES CHKD. DATE

JOB NO. 1123 SURVEY OF Isis Ave et al
SURVEY BY E.L.W. DATE 4-24-45
NOTES BY " DATE
INDEXED C. Toronto DATE

P.B. 1133 PG. 1-8

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN		ADJ. ELEV.	DESCRIPTION
T.P.	92.435		4		14	92.398	
	4375		4344				
	96.780	+0.552	+0552			+ 0.552	
	3823		3.792			.956	BM H171
Set BM H171	92.957				15	92.950	118th Pl & Juniper Ave SE Cor
	3.945		3,289	3.267			Bt SPK in conc 2 inc. No. 2956
π	96,902	-2,065	-2.091	-2.084		- 2.085	
	5,430		5380	5,351			
T.P.	90.872				16	90.865	
	4.075		4.058				
π	95,547	-0,025	-0,022			- 0.023	
	4700		4.080			.897	BM H172
Set BM H172	90,847				17	90.842	118th Pl & Isis Ave NE Cor
	3,660		3,517				Bt. SPK in conc walk 10 ft S 5359
π	94,307	-1.690	-1,687			- 1.689	
	5,350		5,284				
T.P.	89.157				18	89.153	
	4267		4,231				
π	93,424	+0.141	+0,142			+ 0,142	
	4150		4084			.300	BM H173
Set BM H173	89,298				19	89.295	118th Pl S. side 600' ± E. int Isis Ave
	3,874		3,830				Bt SPK in S.W. Cor. Front Ht 5302
π	93,172	-1.558	-1.559			- 1.559	
	5412		5.389				
T.P.	87,740				20	87.736	
	4.480		4.440				
π	92.220	+0.16	+0.162			+ 0.164	
Fd.	4.314		4.278			.904	
B.M. H-161	87.906				21	87.900	B.M. H-161 El. 87.704. Pg. 1133-4.
							Anza Ave & 118th Pl S.W. Cor.
							Lbt cor. Brk. Wlk. S. side Lt Post No. 5201

FORM 353 1M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. H-161	[illegible]			21	87.~~900~~ .904	
	3.5[illegible]		3.537			Average of Circuits #1 +
⊼	91.459	- 0.946	-0.943		- 0.944	-.382
	4.499		4.480			
T.P.	86.960			22	86.956	
	4.5[illegible]		4.513			
⊼	91.529	+ 0.565	+.564		+ 0.564	
	4.[illegible]		3.949			
Fd. B.M. H-160	87.525			23	87.~~520~~ .522	BM H-160 El. 87.510 Fb. 1132-[illegible] Anza Ave. & 118th St. SW Cor.
	Circuit No. 2					Ct. Spk N base of P.P. 456669E 80's of 118th St.
B.M. H-160	87.510				87.~~510~~ .522	BM H-160 El. 87.510 FB 1133-4
	3.949		3.899			Anza Ave + 118th St. SW Cor.
⊼	91.459	- 0.571	-0.571		- 0.571	Ct spk N base of PP #456669E 80's of [illegible]
	4.520		4.4[illegible]			
T.P.	[illegible]			(+.382)	86.939	
	4.520		4.484			For check run of Circuit #2
⊼	91.459	+ 0.958	+0.954		+ 0.956	See P. #165
	3.56[illegible]		3.530			BM H-161 El. 87.904 FB 1133-4
Fd. B.M. H-161	87.89[illegible]				87.~~895~~ .904	Anza Ave [illegible] NW Cor.
	[illegible]		3.576			Lt. [illegible]
⊼	[illegible]	∓ 0.99[illegible]	-.991		- 0.991	
	4.604		4.567	(+.119)		
T.P.	86.9[illegible]				86.904	
	4745		4722			
⊼	91.652	+1.102	+1.101		+ 1.102	
	3643		3621			BM H 174
Set BM H174	88.009				88.~~006~~ .014	Anza Ave + 119th St NW Cor
	4340					Bt Spk in conc walk to [illegible]
⊼	92.349					

Average Differences Circuits #2 + #2A

NOTES RED. ____ JOB NO. 1123 SURVEY OF Isis Ave
DATE ____ SURVEY BY [illegible] Willey
NOTES CHKD. ____ NOTES BY English DATE 4-24-45
DATE ____ INDEXED [illegible] DATE ____

F.B. 1733 Pg. 159

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

5

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 174	88.009				88.~~006~~ .014	
	4340		4,301	4273		
⊼	92349	-0,161	-0,166	-0,167	- 0.166	
	4501		4.467	4440		
T.P	87.848				87.840	
	5443		5,421	(+1.713)		
⊼	93291	+1.883	+1.881		+ 1.882	
	3560		3.540			BM H175
Set BM H175	89.731				89.~~722~~ .727	119th St N side 600' + W. E Anza Ave
	4390		4,341			B+ spk in E strip conc Dr To Ho 5303
⊼	94.121	-0,030	-0,030		- 0.030	
	4.420		4371			
T.P	89.701			(+2.128)	89.692	
	5.764		5.692			
⊼	95.465	+2.156	+2,159		+ 2.157	
	3.608		3,533			BM H176
Set BM H176	91.857				91.~~849~~ .854	119Th St + Isis Ave NE Cor
	4.028		3,958	3,907		L+T in E end conc step To Ho # 5361
⊼	95,885	-0,752	-0,762	-0,758	- 0.760	
	4780		4,720	4.665		
T.P.	91.105			(+1.868)	91.089	
	5,155		5,104	5055		
⊼	96.260	+0,814	+0,804	+0,805	+ 0.805	
	4,341		4300	4250		
T.P.	91,919				91.894	
	5160		5109			
⊼	97 079	+1.826	+1,825		+ 1.825	
	3,334		3284			BM # H177
Set BM H177	93.745				93.~~719~~ .722	119th St + Judah SE Cor
						B+ spk in E side conc Wlk To Ho 5456

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1123 SURVEY OF Isis Ave et al
SURVEY BY R L Willey DATE 4-24-45
NOTES BY " DATE
INDEXED A. C. Johnson DATE

F.B. 1133 Pg. 160

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. JOB NO. 1123 SURVEY OF T.S.I.S. FWY. ST. RTE.
DATE SURVEY BY [illegible] F.B.
NOTES CHKD. NOTES BY [illegible] DATE 4-25-45
DATE INDEXED [illegible] DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM H177	93.745			9	93.~~732~~ 719	
	4240		4,244	4,212		
π	98.035	+0.240	+0.234	+0.244	+ 0.242	
	4050		4,010	3.968		
TP	13.985			(+1.437) 10	93.961	
	5008		4.974			See page 164
π	98.993	+1.199	+1.199		+ 1.199	
Fd. Rd Dept BM #5	3.809		3.775			Rd Dept BM #5 El = 95.08 - L @ 366 + 1.
	95.184			11	95.~~160~~ 168	Aviation Blvd. Inglewood + Redondo Blvd. + 119th St.
	4471		4.421			C Spk in PP # 520506 E 150' E + 20' N. of int.
π	99.655	+1.569	+1.571		+ 1.570	← Average of Circuits "2" & "2A" = +1.572
	2902		2,850		✓	See pages 164, 172, 20
Set BM H178	96.753				96.730	BM H178
	4016		3.977			119th Pl. S.S. 160' E of Aviation Blvd
π	100.769	-1.442	-1.441		- 1.442	C Spk N. W'ly side P.P. # 574 354
	5458		5418	(-1.797)		
TP	95.311				95.288	
	3783		3.730			
π	99.094	-0.352	-0.354		- 0.353	
	4135		4,084			BM H179
Set BM H179	94.959			2	94.~~935~~ 935	110th Pl. & Juanita Ave S.E. Cor.
	2743		2,680			Bt Spk, top step in conc. wall to E. of
π	97.702	-2.587	-2.590		- 2.588	
	5315		5270			
T.P.	92.372			(-1.153)	92.347	
	4432		4,384			
π	96.804	+1.437	+1.434		+ 1.436	
	2995		2950			
Set BM H180	93.809				93.~~783~~ 771	BM H180
						119th Pl. & Isis Ave S.W. Cor.
						Bt Spk in E end conc. step N. of 400

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE NOTES CHKD. DATE

F.B. 4133 PG. 162 JOB NO. 1123 SURVEY OF 7th Ave et al
SURVEY BY Rockwell DATE 4-25-45
NOTES BY " DATE
INDEXED [illegible] DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM H180	93.809					
	1,832		1.768			
⊼	95.641	-3.593	-3.591		-3.591	
	5.425		5.359			
T.P.	90.216					BAD T. P.
	4.619		4561	4.519		
⊼	94.835	+0.016	+0.003	+0.009	1.009	
	4.603		4558	4510		
set BM H181	90.232					BM H 181
						119th Pl. S. Side ~600' ± E of Int. 7th Ave.
						Bt. Spk. in W side of Cond. Dr. To Ho = 5300
					.778 .230	
BM H180	93.809				93.755	
	1.725		1,673			
⊼	95.534	-3.435	-3.435		- 3.435	
	5160		5108			
T.P.	90.374				90.348	Diff. - H180 to H182 in Circuit #2A too much different to use (Page 197)
	4.584		4.526	-3.577		Differences above and here averaged
⊼	94.958	-0.138	-0.136		- 0.137	
	4.722		4662			
set BM H181	90.236				90.211	BM H 181
	3852		3.801			119th Pl. S. Side 600' ± E of Int. 7th Ave.
						Bt Spk in W side of Cond Dr To Ho = 5300
⊼	94.088	-1.659	-1.659		- 1.659	
	5.511		5460	(-1.670)		
T.P.	88.577				88.552	
	4055		4.000			
⊼	92.632	-0.008	-0.012		- 0.010	
	4063		4.012			
set BM H182	88.569				88.542	BM H 182
						119th Pl. & Manzo Ave SW Cor
						Bt Spk in N side of Conc Wlk To Ho. P

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. JOB NO. 4123 SURVEY OF 4/5/43 DATE
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE 4-25-43
DATE INDEXED C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM H182	88569				8 88.542	
	3767		3685			
T	92336	+0.958	+0957	+0.956	+ 0.959	
	2805		2728			BM H183
Set BM H183	89527				9 89.501	120 Ft S of Tustin Ave SW Cor
	3676		3621			Spk in N Side PP #4268
T	93205	-0.805	-0804		- 0.805	
	4481		4425			
TP	88726			+1.277	10 88.696	
	5149		5085			
T	93877	+2086	+2085	Average difference Circuit 24 24	+ 2.086	
	3063		3000			BM H 184
Set BM H184	90888				11 90.782	120 Ft S. Side C 570 W E int Alley
	3800		3745			C Spk in N side PP #4260 E opp MH
T	94687	-0671	-0667		- 0.669	
	4471		4412			
TP	90137			+1.880	12 90.113	
	5680		5631			
T	95877	+2550	+2550		+ 2.550	
	3130		3081			BM H 185
Set BM H185	92687				13 92.663	120 Ft S of Tustin Ave NE Cor
	5346		5335			D Spk in W side conc walk to MH
T	98083	+1.185	+1.181		+ 1.183	
	4211		4154	+4.087		
T.P.	93.872				14 93.846	
	5209		5145			
T	99078	+2.910	+2.906		+ 2.908	
	2.290		2.239			BM H 186
Set BM H186	96.782				15 96.754	120 Ft S of Tustin Ave NE Cor
						D Spk in S. Side PP #1361

F.B. 1132 Pg 1163

FORM 353 1M 7-43

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700 HALL OF RECORDS

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JOB NO. 1123 SURVEY OF Isis Ave et al
SURVEY BY RL Williams DATE 4-25-45
NOTES BY " DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

T. B. 1133 Pg. 164

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. H187	96.718				96.754	
	3.201		3.170			
⊼	99.919	-0.792	-0.792		-0.792	
	4.000		3.962	(+0.651)		
T.P.	95.919				95.962	
	5.324		5.275			
⊼	101.243	+1.445	+1.444		+1.444	
	3.881		3.831			
Set B.M. = H187	97.438				97.406	H 187 120TH St & Aviation Blvd SE Cor Ct Spk in Mon. P.P. #611973E
	3.033		3.574			
⊼	101.038	-0.460	-1.462	(-.466)	-0.461	
Fd Rd Dept B.M. = H	4.093		4.036			Rd Dept BM = H El = 96.[illegible] LQ 366-1.
	96.945				96.945	Intersection Boundary Blvd & 120th St
	4.300		4.241			Cspk in E Gdn Tree 100E & 150'N of int.
⊼	101.245	-0.181	-0.183	(-.179)	-0.182	
	4.401		4.404			
BM H.178	96.792				96.763	BM H.178 FB 1133 - 16 119 Th PL. S.W. to 16 1E & 1N Intersection Fnd Cspk in N W [illegible] Dist 57.35 E
	2.711		2.852			
⊼	99.703	-1.938	-1.937		-1.936	
	4.966		4.789			Average of Circuits #2 + #2A
T.P.	94.857			(-1.572)	94.827	-1.572
	4.523		4.460			
⊼	99.380	+0.363	+0.362		+0.363	Rd Dept BM [illegible] FB 1133-16 LQ 366+1.
	4.160		4.097			Intersection Boundary Blvd & 117th St
Rd dept BM = S	95.222				95.190	Cspk in [illegible] E 150'E & 20'N of int.
	4.381		4.330	(-.833)		
⊼	99.605	+0.398	+0.396		+0.397	
	3.983		3.934			Average Circuits #2 + #2A.
T.P.	95.622				95.587	-.833
						See page 200

FORM 353 1M 7-43

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700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. JOB NO. 11253 SURVEY OF Tract 6458 F.B. 157 Pg. 166
DATE SURVEY BY
NOTES CHKD. DATE 5-18-45
DATE INDEXED DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	95622				95.587	
	4941		4870			
Δ	100.563	+1.421	+1.421		+1.421	
	3520		3449			
T.P.	97.083				97.008	
	3347		3317			
Δ	100.430	-3.648	-3.651		-2.650	
	5.078		5.301			
Fd. B.M. H170	94.782				94.325 ~~94.350~~	
	6342		6208			
Δ	100337	+1.572	+1.575		+.574	
	4770		4633			
T.P.	95.967				95.932	
	4143		4120			
Δ	100.110	-1.299	1.301		-1.300	
	5442		5421			
T.P.	94.668				94.632	
	4675		4663			
Δ	99.363	+0.224	+0223		+0.224	
Fd. Rd Dept BM #7	4471		4440		94.820 ~~94.856~~	
	94.892					
	Check sum of Circuit = Circuit # 2A				.904	
Fd. BM H16A	87.904				87.895	
	3559		3497			
Δ	91.463	-1.463	1.463		-1.463	
	5.022		4960			
T.P.	86.441				86.432	
	Cont Top Pg 166.					

See page 164

Average of Circuits #1, #2, 2A
= 1.0495
(See page 157)

Rd Dept BM #7 El=94822 F31 20 57
AVIATION BLVD
(Inglewood 12.5 MILE BM) +1175 FT. SE of
LAN in conc Hd Wlk 75'5, 43.5' E
BM H161 El=87.904 F
ANZA AVE +116TH PL. NW Cor
LAT Cor Brick Wlk 5 S

FORM 353 1M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	86.441				86.432	
	5459		5427			
π	91.900	+1.574	+1.574		+1.574	
	3885		3853			BM H174. Page 159
BM H174	88.015				88.~~006~~ .014	Hnza Ave + 119 Th St N W Cor
	4440		4410			Bt spk in conc walk Ho 5201
π	92.455	-0.136	-0.136		-0.136	
	4576		4546			
TP	87.879				87.870	
	5441		5410			
π	93.320	+1.845	+1.845		+1.845	
	3596		3565			BM H175 Page 160
BM #175	89.724				89.~~715~~ .727	119 Th St N Ave 600' W ℄ Hnza Ave
	4630		4569			bt spk in E Stip Conc Dr To Ho 5303
π	94.354	+0.038	+0.039		+0.038	
	4592		4530			
T.P.	89.762				89.753	
	5283		5238			
π	95.045	+2.090	+2.088		+2.090	
	3193		3150			BM H176 Page 160
BM H176	91.852				91.~~843~~ .854	119 Th St + Isis Ave NE Cor
	3606		3584			bt E end conc step To Ho 5361
π	95.458	-1.094	-1.094		-1.094	
	4700		4678			
T.P.	90.758				90.749	
	5392		5359			
π	96.150	+0.962	+0.964		+0.963	
	4430		4395			
T.P.	91.720				91.712	

CONT TOP PG #172

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1123 SURVEY OF Isis Ave et al
SURVEY BY R.L. Willey
NOTES BY " DATE
INDEXED C. [illegible] DATE
F.B. 1133 PG. 166

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. DATE NOTES CHKD. DATE INDEXED DATE

JOB NO. 423 SURVEY OF Los Angeles City etc. SURVEY BY [illegible] DATE 5-2-43

F.B. 1133 P.G. 1

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	CIRCUIT No. 3					
Ed. BM. H169	93377.				93.380 93.372	BM H169 El 93.372 FB 1133-157. [illegible] NE Cor.
	3632		3776			of SPRR in S. R. 13 E. B.M.
T	17,209.	-0.218.	-0.214.		- 0.216'	
	4050		3990			
TP	93.159.				93.156'	
	5150		5120			
T	98.319.	+1.0 2/5	+1.021.		+ 1.023'	See page 157
	4135		4099			
T.P.	94.184.				94.179'	
	5292		5353			
T	99.576.	+0.632.	+0.632.		+ 0.632'	
	4760		4721		94.820 94.811	Rd Dept B.M.=7 FB 1133-157
Rd Dept BM=7	94816.					Division Blvd + 177th St SE Cor
	4756		4692	4.663		LAN. in conc walk 75' + 35' E +
T	99.572	-0.528.	-0.534.	-0.535.	- 0.534'	Point No. 1 94
	5264		5226	51.98		
T.P.	94.271.				94.277'	
	4831		4800			
T	99.119.	-0.317.	-0.320.		- 0.399'	
	5228		5200			
T.P.	93891			2	93.878'	
	4879		4847			
T	98765.	-0289.	-0,286.		- 0.288'	
	5103		5133			
T.P.	93,602.			3	93.590'	
	4750		4720			
T	98,352.	-0,180.	-0.180.		- 0.180'	
	4930		4900			
T.P.	93422.			4	93.410'	

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	93.422				4 93.410	Note. due To New const. in 1943, I could
	6260		6236			find This city BM. only
π	99.682	-0.677	-0678		- 0.677	
Fd	6937		6914			BM E192.695. F.B. 17781-8 & FB 19669-23.
L.A. City B.M.	92.745				5 92.~~733~~ .743	Spk SW Cor So. Cal Gas Co. MH 82' N & ℄
	2167		7979			Imperial Hwy. & 20' E of E rail S.F.R.R.
π	10~~7~~9.912	+1.925	+1.927		+ 1.926	W. side Inglewood Redondo Rd.
	[illegible]		6052			
T.P.	9~~5~~4.670				6 94.659	
	5431		5.373			
π	10~~7~~0.101	+0.244	+0.247		+ 0.245	U.S. C & G.S. BM L748-1945 No ref.
	5187		5.151			1' N of N prop line [illegible] Hwy & 30' ±
US C & GS BM L748 1945	9~~5~~4.914				7 94.~~904~~ 14	W. of W rail S.F.R.R., 108' ± W ℄ int Inglewood
	5.340		5125			Redondo Rd.
π	100.254	-1.336	-1.334		-1.335	3½" Iron Tablet in Top Wall Cone drain
	6676		6459			
T.P.	93.578		~~3.711~~		8 93.569	
	3756		3711			
π	97.334	-1.195	-1.198		-1.196	
	4951		4909			
TP	92.383				9 92.373	
	4266		4212			
π	96.649	-0.904	-0.902		-0.903	
	5170		5114			BM H188
Set BM H188	91.479				10 91.~~470~~ .481	Imperial Hwy & Judah Ave N side
	4303		4260			B & SP [illegible] 5' W of ℄ prod
π	95782	-0.361	-0.362		-0.361	
	4664		4622			
T.P.	91.118				11 91.109	

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1123 SURVEY OF Lsls Ave et al
SURVEY BY P.L. Willey DATE May 1945
NOTES BY " DATE ____
INDEXED A. C. Johnson DATE ____
F.B. 1133 PG. 168

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	91.118			11	91.109	
	3782		3742			
π	94.900	-1.369	-1.367		-1.368	
	5151		5.109			BM H189
set BMH189	89.749			12	89.~~741~~ .752	Imperial Hwy & 1515 Ave SW [illegible]
	4151		4411			Bt spk in ch 5W of W end [illegible]
π	94.200	+1.011	+1.010		+1.010	
	3.490		3401			BM H190
set BMH190	90.760			13	90.~~751~~ .762	110TH St & 1515 Ave SE Cor
	4460		4.392			bt spk in conc Walk To Ho 53 [illegible]
π	95.220	-0.4[illegible]	-0.422		-0.422	
	4.882		4814			
T.P.	90.338			14	90.329	
	5100		5053			
π	95438	+1.182	+1.183		+1.183	
	3.916		3870			BM H191 N side
set BMH191	91.520			15	91.~~512~~ .524	115TH St & Julian Ave 122' E [illegible]
	4661		4.621			Bt spk in SW Cor conc Dr To Ho 5[illegible]53
π	96.181	+0.447	+0.446		+0.446	
	4214		4[illegible]			
T.P.	[illegible]			16	91.958	
	5257		5.214			
π	97.2[illegible]	+0.949	+0.950		+0.950	
	4308		4264			
T.P.	92.916			17	92.908	
	5304		5.265			
π	98.220	+1.475	+1.475		+1.475	
	3829	-	3790			BM H192
set BMH192	94.391			18	94.~~383~~ .395	Aviation Blvd & 115TH St NE Cor
						ct spk in S. side 12" Gum Tree

NOTES RED. ____ JOB NO. 1123 SURVEY OF 1515 Ave et al
DATE ____ SURVEY BY [illegible]
NOTES CHKD. ____ NOTES BY ____ DATE 5-21-45
DATE ____ INDEXED [illegible] DATE ____

F.B. 1133 PG. 169

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1133 PG. 170
JOB NO. 1123 SURVEY OF Lois Ave et al
SURVEY BY P.L. Willey
NOTES BY " DATE 5-21-45
INDEXED C. Jones DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM H192	94.341				18 94.395 ~~94.388~~	
	4359		4322			
π	98.700	-0.558	-0.556		-0.555	
	4912		4878			
T.P.	93.838				19 93.828	
	5004		4969			
π	98.842	+0.934	+0.934		+0.934	BM H193
	4070		4035			Aviation Blvd & 116th St NE Cor
set BM H193	94.772				20 94.775 ~~94.762~~	Bt spk in S end Conc step To Ho 11528
	4419		4376			
π	99.191	-1.379	-1.379		-1.379	
	5798		5755			
T.P.	93393				21 93.383	
	4318		4282			
π	97.711	-1.084	-1.085		-1.084	
	5402		5367			
T.P.	92309				22 92.299	
	4535		4502			
π	96.844	+0.187	+0.191		+0.189	
	4348		4311			BM H194
set BM H194	92.496				23 92.501 ~~92.488~~	1.0 ft + Tack in Top Conc S E Cor
	3860		3840			& spk in N E Cor Conc Wlk Ho 3456
π	96356	-1.518	-1.518		-1.518	
	5378		5358			
T.P.	90.978				24 90.970	
	4668		4634			
π	95.646	-0.634	-0.632		-0.633	
	5302		5271			
T.P.	90.344				25 90.337	

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 1123 SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE 5-21-45
DATE _____ INDEXED _____ DATE _____

F.B. 1/33 PG. 171

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	90544			25	90.337	
	4843		4801			
π	95,187	+0.544	+0.543		+0.513	
Set	4299		4259			
BM H172	90,888			26	90.894 / 90.880	BM H 172
	4725		4690			116th St + Isis Ave SE Cor.
π	95613	-0.056	-0.059		-0.058	6" spk in N.W. Cor. conc. walk
	4781		4749			
T.P.	90.832			27	90.822	
	4950		4788			
π	95.762	+0.981	+0.981		+0.981	
Fd.	3,949		3907			817
BM H168	91,813			28	91.817 / 91.803	BM H 168 El = 91.820 FB 113, 15
	4013		3954			117 St + Isis Ave SE Cor
π	95876	-0.758	-0.751		-0.739	Lt Tin W. of conc. Chain Ho. 3
	4751		4695			
T.P.	91.075				91.064	
	4841		4801			
π	95.916	-0.171	-0.169		-0.170	
	5012		4970			
T.P.	90.904				90.894	
	4631		4592			158
π	95535	-0.054	-0.055		-0.055	See Page
Fd.	4581		4647			
B.M. H172	90.850				90.847 / 90.839	BM H 172 90.847
						117th Pl + Isis Ave NE Cor
						Bt spk in conc. walk to Ho.
	End of Circuit #3					

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Cont from BOT PG # 166						
T.P.	91720				91.712	
	5224		5180			
π	96944	+1.995	+1.996		+1.996	
	3229		3184			BMH 177 Page 160
BM H177	93.715				93.~~708~~ .722	119Th St + Judah Ave SE Cor
	4.182		4.160			Bt. Spk in E side Conc To Ho 5456
π	97.897	-0.338	-0.338		-0.338	
	4.520		4.498			
TP	93.377				93.370	
	5507		5492			
π	98.884	+1.773	+1.772		+1.772	← Page 164 does not ck our el.
	3734		3720			Rd Dept #5 El 95.08 LQ 366-1
Rd Dept BM #5	95.150				95.~~142~~ .158	Aviation Blvd Inglewood + Redondo Blvd + 119Th St.
	4522		4469			Ct spk in PP 520506 E 150 E + 20' of ℄ int
π	99.672	+0.201	+0.200		+0.200	
	4.321		4269			
T.P.	95.351				95.342	
	5261		5201			
π	100.612	+1.371	+1.370		+1.371	
	3890		3831			Page 161
BM H178	96.722				96.~~713~~ .730	119Th Pl. [illegible] 160' E + 20' S ℄ int Aviation Blvd
	3.981		3906			[illegible] N W/r side PP # 574354 E
π	100.703	-1.417	-1.416		-1.417	
	5398		5322			
T.P.	95.305				95.296	
	4232		4190			
π	99.537	-1.505	-1.502		-1.503	
	5.737		5692			
T.P.	93.800				93.793	CONT TO P PG 197

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1123 SURVEY OF Isis Ave et al.
SURVEY BY R.L. Willey
NOTES BY " DATE 5-25-45
INDEXED [illegible] DATE
F.B. 1133 PG. 172

Notes Ck'd by Miller	Survey of 120th St.
Map No.	JN Tape 0158 Std 68 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 6-25-59
Date	Indexed

F. B. PG.

J.N.

120TH ST.

A SURVEY OF ℄ OF 120TH ST.
FROM INGLEWOOD AVE. TO AVIATION BLVD.
SHOWING MONS. AT ℄ INTERS.
AT INGLEWOOD AVE. — ANZA AVE
AND AVIATION BLVD.

A.N. HELLSTROM
F.E. BROOKS
R.A. SWANN
P.A. LATTERI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

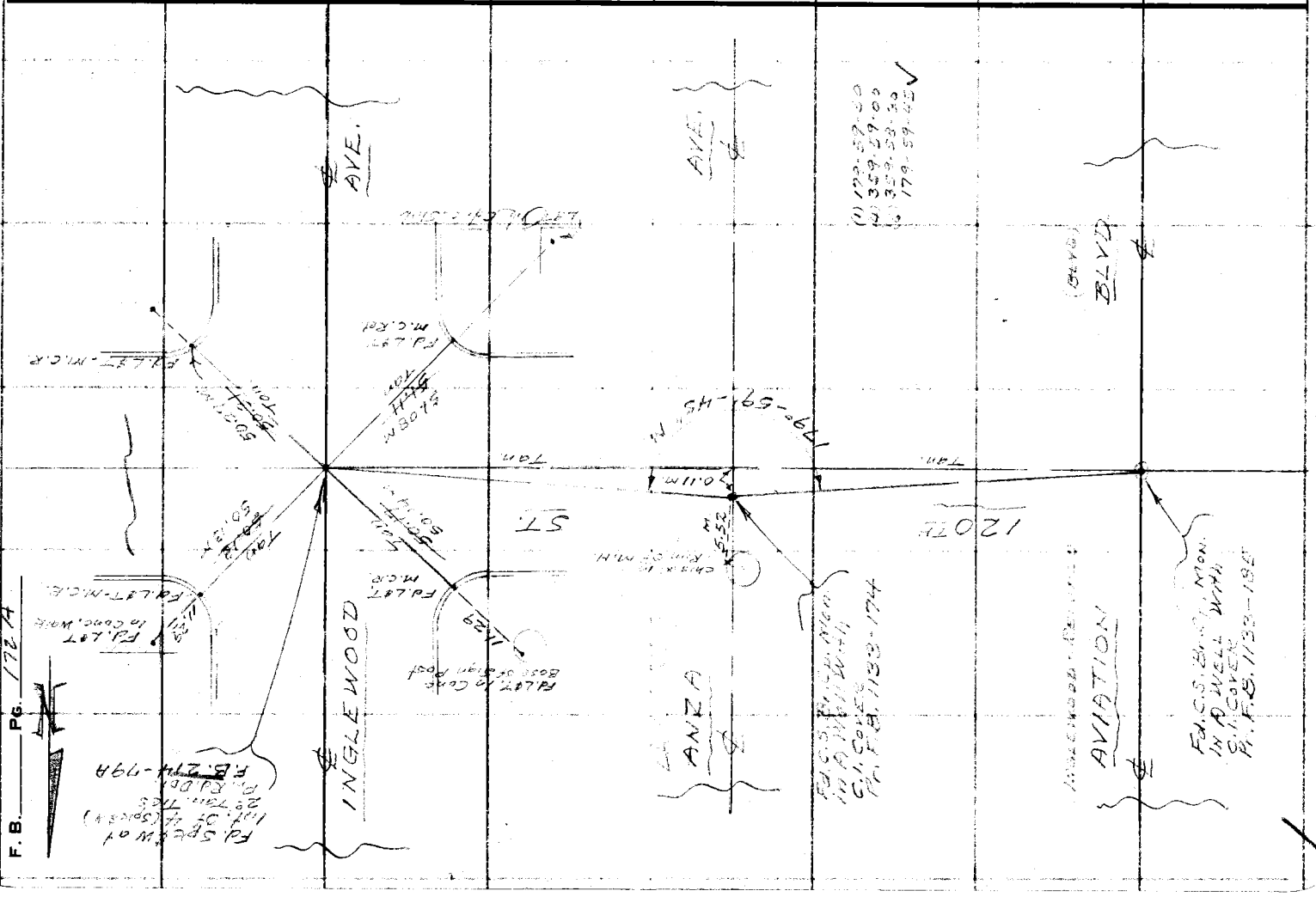
76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W S 25 - B:1
W S 25 - C:1



Notes Ck'd by ______	Survey of ______
Map No. B-2225	W. O. 8351 Tape No. 257 St'd 68 °F
Office Work HUMH	Surveyed by R L Willey
Checked A.A.R.	Notes RLW Date 4-25-45
Date 1950	Indexed 1-23-46

F.B. 1133 Pg. 173

W.S. 25

CENTER LINE SURVEY
of
ISIS AVE ET AL
JN 8351
C.I. 1123

April 25 1945
R L Willey
Jack Gregory
E F English
T. C. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247

F.B. 1133 PG. 174

W3525-C-1

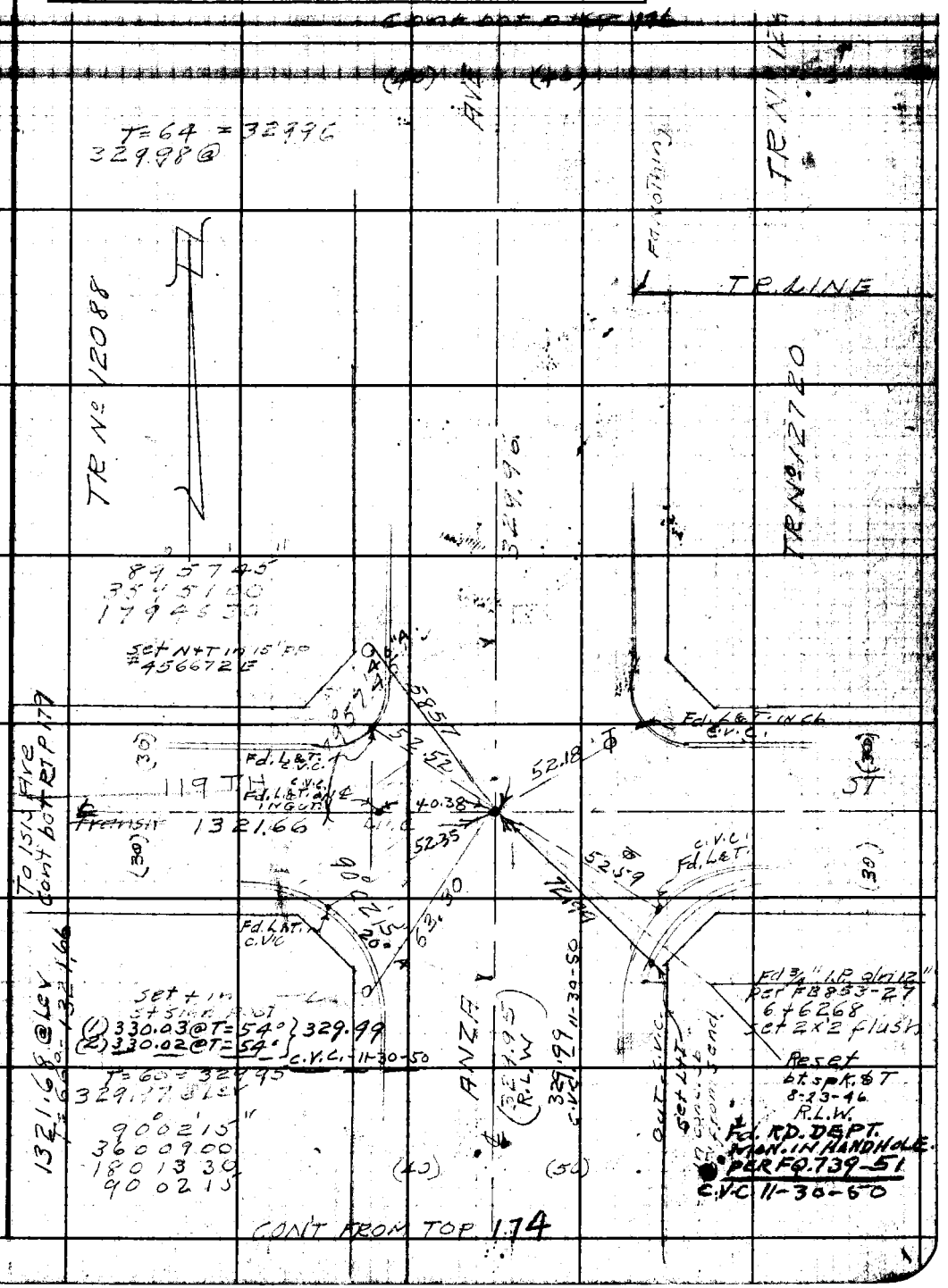
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by AAR	Survey of Isis Ave
Map No. B-2225	W. O. 8851 Tape No. 0 St'd °F
Office Work HUMH	Surveyed by R.L.Willey
Checked AAR	Notes Date
Date 1950	Indexed

F.B. 1133 Pg. 175



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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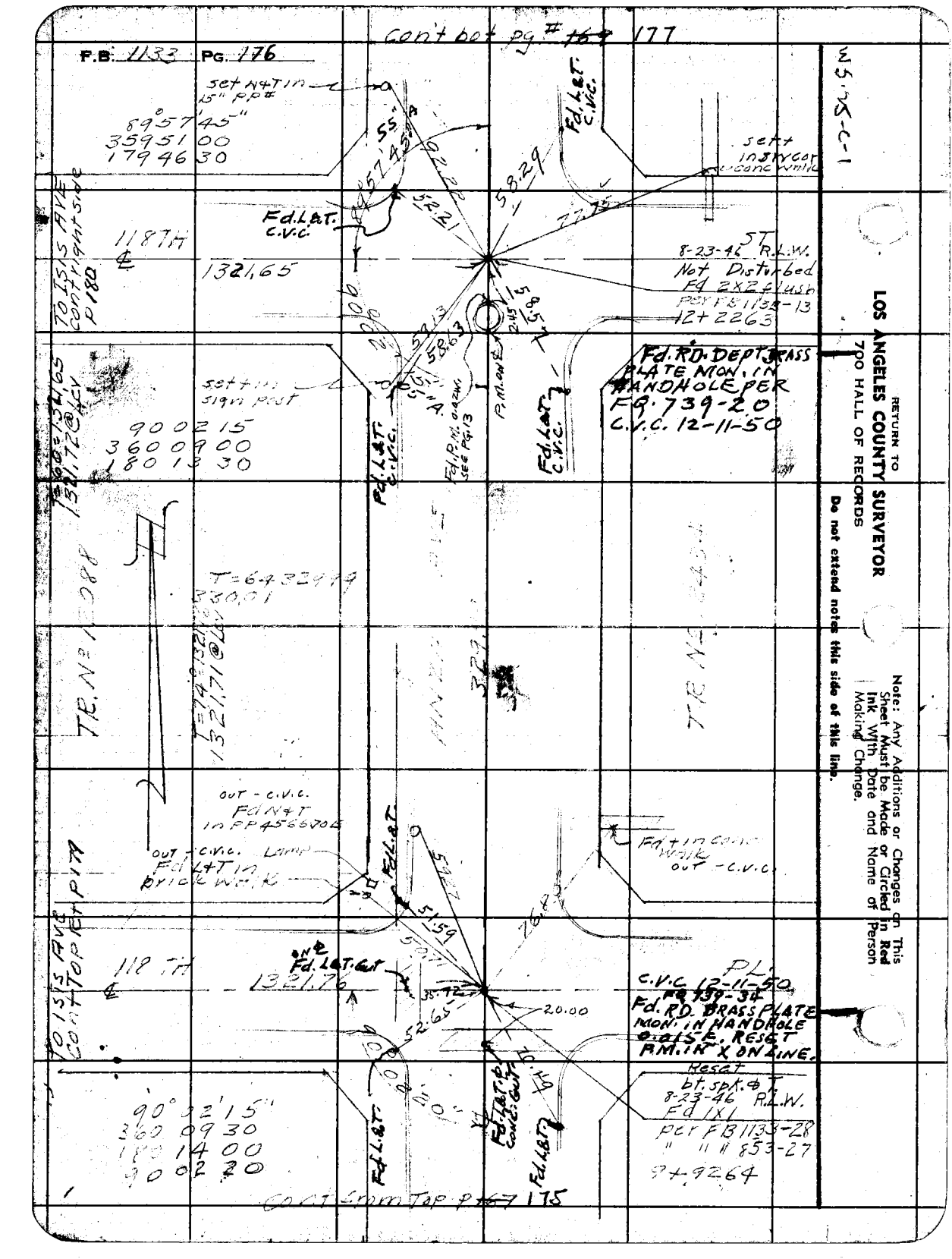
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

cont'd on pg # 177

F.B. 1133 Pg. 176



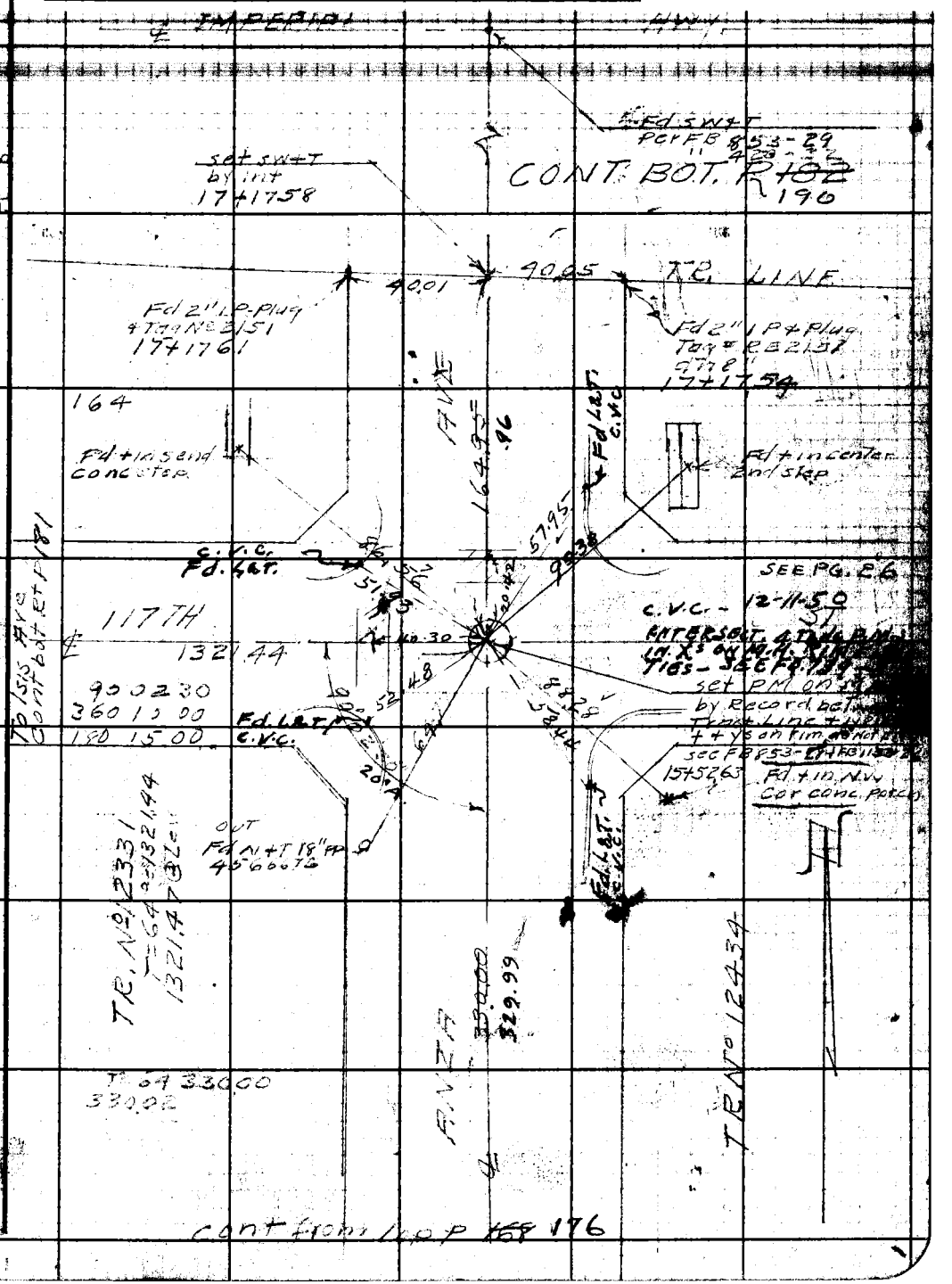
W.S. 75-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by AAR	Survey of		F.B. 1133 PG. 177
Map No. B-2225	W.O.	Tape No. 837 St'd 6[illegible]	
Office Work H.U.M.H	Surveyed by R.L. Willey		
Checked A.A.R.	Notes R.L.W.	Date 4-26-45	
Date 1950	Indexed		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12 40

cont bot pg # 179

M.B. 1133 Pg. 178

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY SURVEYOR R.E. 329

Notes Ck'd by AAR	Survey of 1515 Prec.
Map No. B-2225	W. O. 8301 Tape No. 257 Std 68 °F
Office Work H.U. A.H.	Surveyed by RL Willey
Checked A.A.R.	Notes RLW Date 4-27-49
Date 1950	Indexed

F.B. 1135 PG. 179

180

W. S. 58 (B-)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

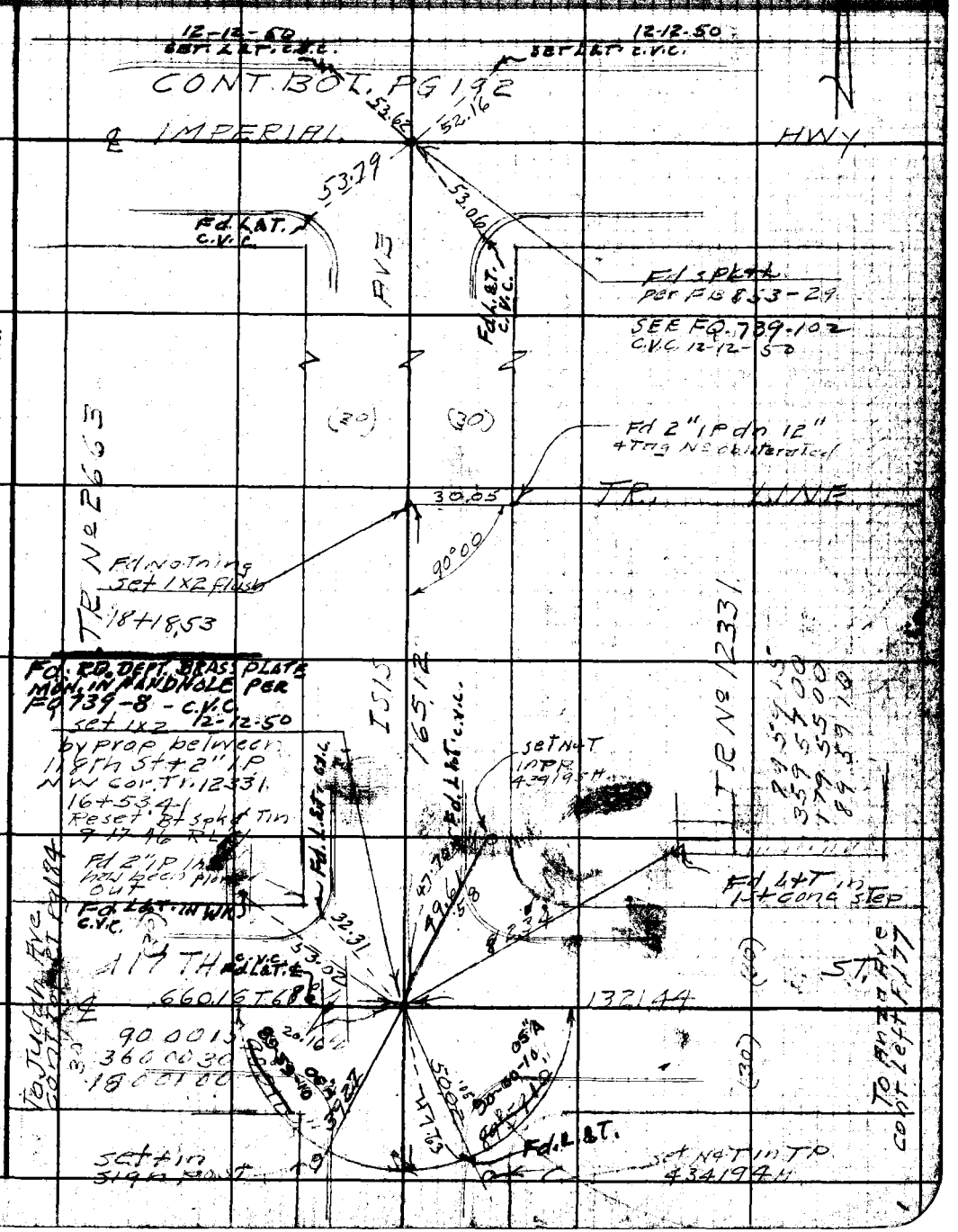
WS.25-B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by aar		Survey of ISIS Ave	F.B. 1133 Pg. 187
Map No. B-2225		W. O. 8357 Tape No. 057 Std 62 °F	
Office Work H.U.M.H.		Surveyed by R.L. Willey	
Checked A.A.R.		Notes R.L.W. Date 4-27-45	
Date 1950		Indexed	

W 24-A-3
W 25-B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

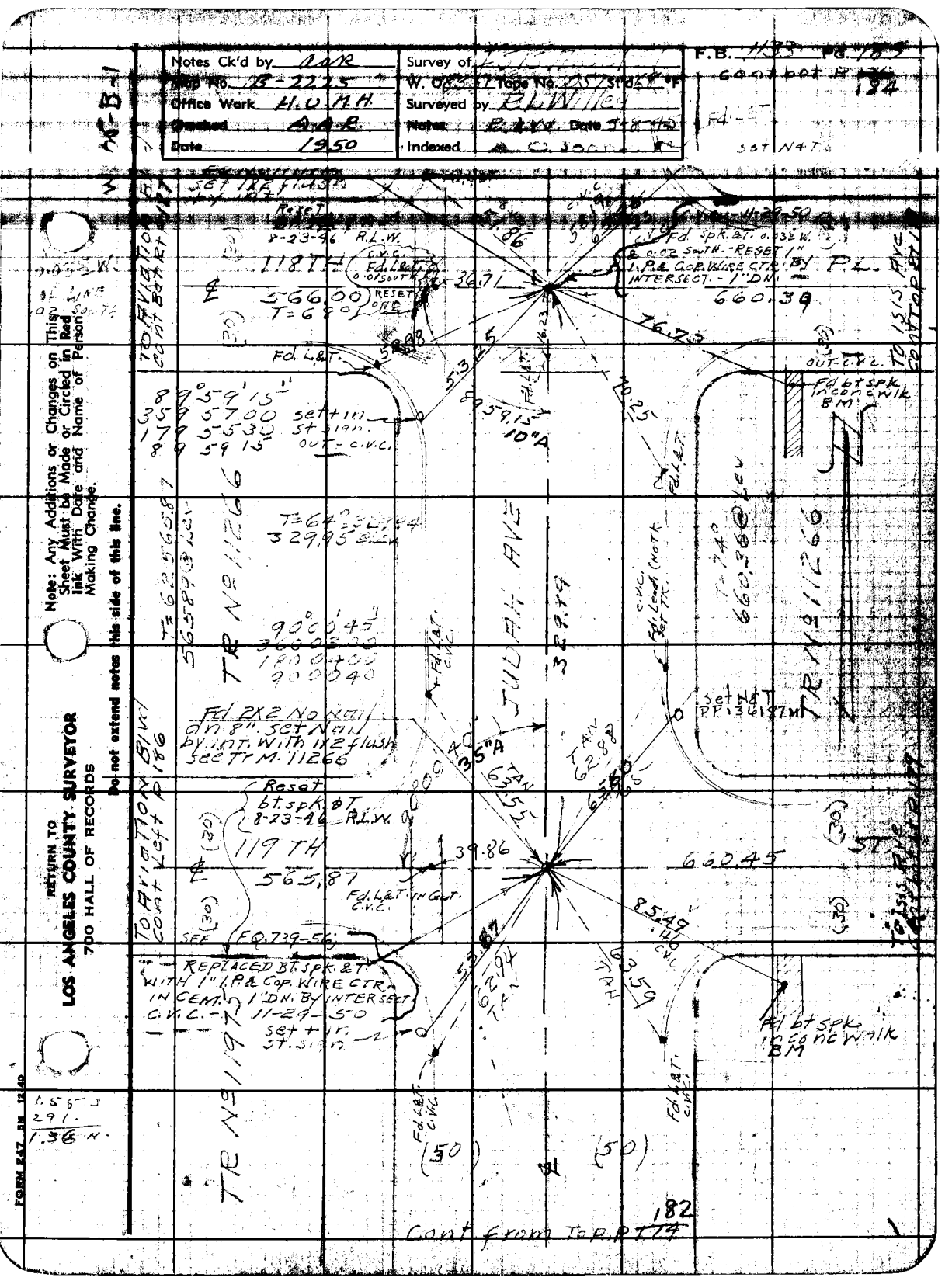
F.B. 1133 PG. 182

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5 B-1


Notes Ck'd by AAR
Map No. B-2225
Office Work H.U.M.H.
Checked A.A.R.
Date 1950
Survey of
W. O. S. T. Topo No.
Surveyed by R.L.W.
Notes R.L.W. Date 7-7-46
Indexed
F.B. 1183 Pg. 189
Contract # 134
Set N47
Fd. L&T.
Set IRF 1.43 S.
Reset
8-23-46 R.L.W.
C.W.C.
Fd. L&T.
0.01 SOUTH
RESET ONE
118.71
36.71
5-66.00
T=6.80
Fd. Spk. & T. 0.03 S.W.
& 0.02 South. - RESET 1"
I.P. & COP. WIRE CTR. BY P.L.
INTERSECT. - 1" DN.
660.39
16.23
16.73
5.3
10.25
Fd. L&T.
OUT - C.W.C.
Fd. bt spk
in conc walk
BM
8 90 59 15
35 99 57.00 set + nail
179 57.30 st. sign.
8 90 59 15 OUT - C.W.C.
10"A
T=67.55
329.95
90°00'45"
360°00'00"
180°00'00"
90°00'45"
Fd. 2X2 No Nail
dn 8". Set Nail
by I.N.T. with 1X2 flush
See Tr M. 11266
Reset
bt. spk & T
8-23-46 R.L.W.
119 TH
565.87
39.86
660.45
Fd. L&T. in Cut
C.W.C.
SEE F.Q. 739-56
REPLACED BT. SPK. & T.
WITH 1" I.P. & COP. WIRE CTR.
IN CEM. 1" DN. BY INTERSECT
C.W.C. - 11-24-50
set + nail
St. sign
Fd. L&T.
C.W.C.
(50)
(50)
Set N47
PP. 1361.7 M
Fd. L&T.
C.W.C.
Fd. L&T.
C.W.C.
85.49
Fd. bt spk
in conc walk
BM
TO AVIATION BLVD. CONT. 1.55-5 291. 1.56 N.
TO CENTER LINE OF 120TH ST.
TO 135TH ST.
TR No 11266
TR No 11266
TR No 11266
120TH ST.
135TH ST.
AVIATION BLVD.
182
Cont from TOR.R.T.T.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 547 3M 12-49

F.B. 1133 PG. 184

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

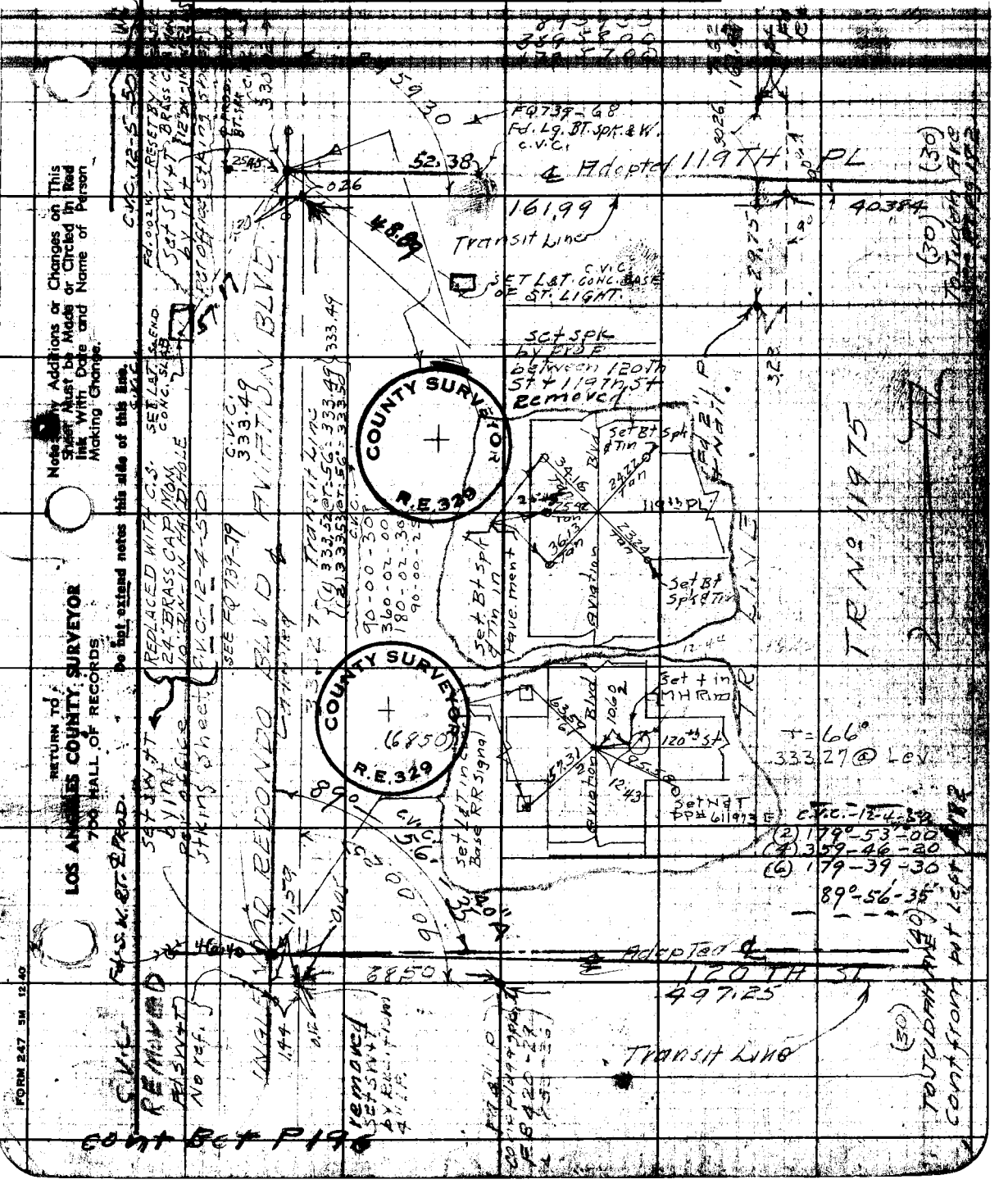
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 76-B-1

Notes Ck'd by	[illegible]	Survey of	[illegible]
Map No.	B-2225	W. O. 2311 Tape No.	037 St 662
Office Work	H.U.M.H.	Surveyed by	R.L. Willey
Checked	A.A.R.	Notes	" Date May 4
Date	1950	Indexed	[illegible]

F.B. [illegible] PG. [illegible]



Notes Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

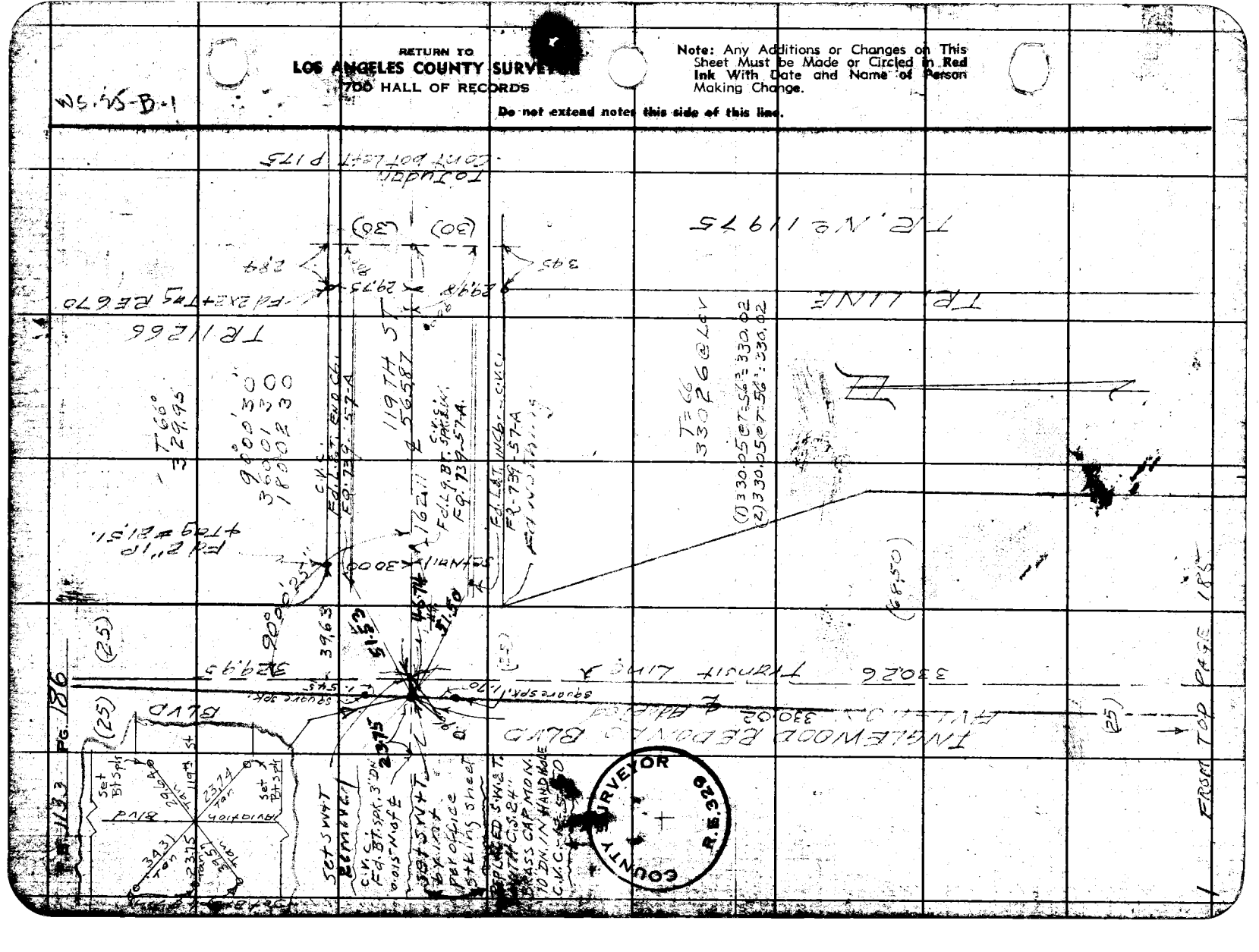
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

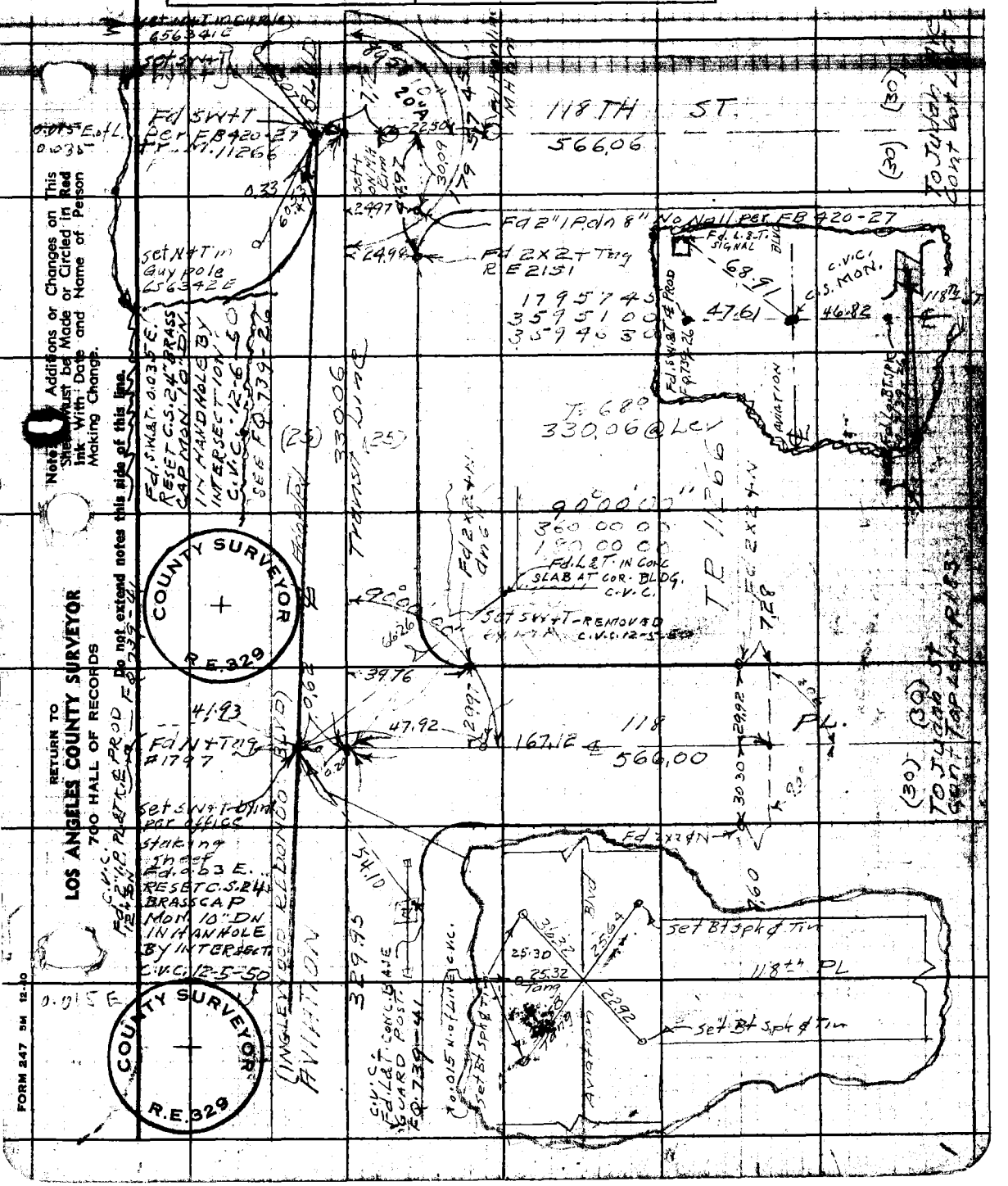
WS 55-B-1



Notes Ck'd by	[illegible]	Survey of	[illegible]
Map No.	B-2225	W. O. 8351 Tape No.	257 Std 68 °F
Office Work	H.U.M.H.	Surveyed by	R.L.Willey
Checked	A.A.R.	Notes	R.L.W. Date 5-4-45
Date	1950	Indexed	[illegible]

F.B. 1135 Pg. 187

895815
3595230
1794900



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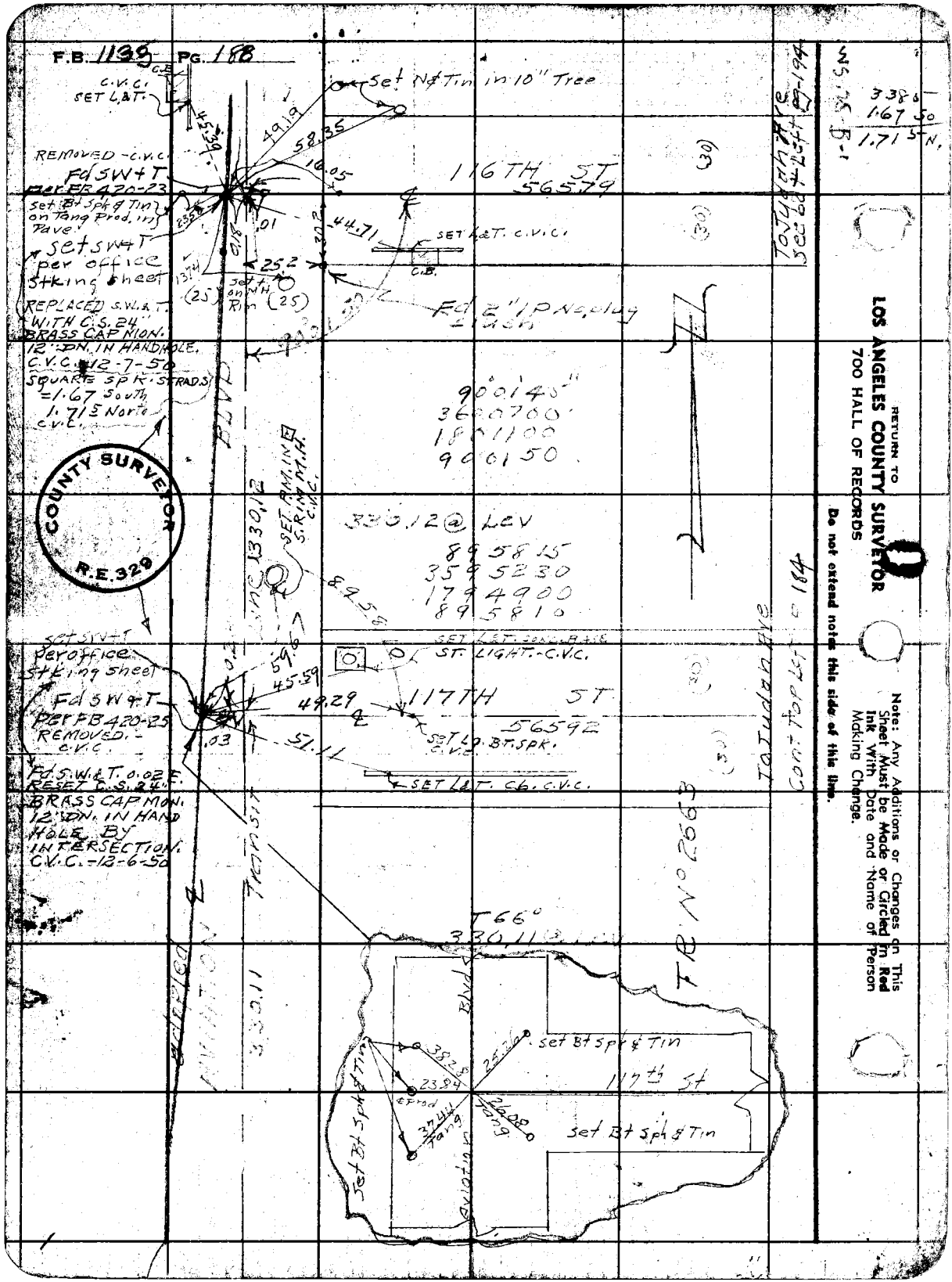
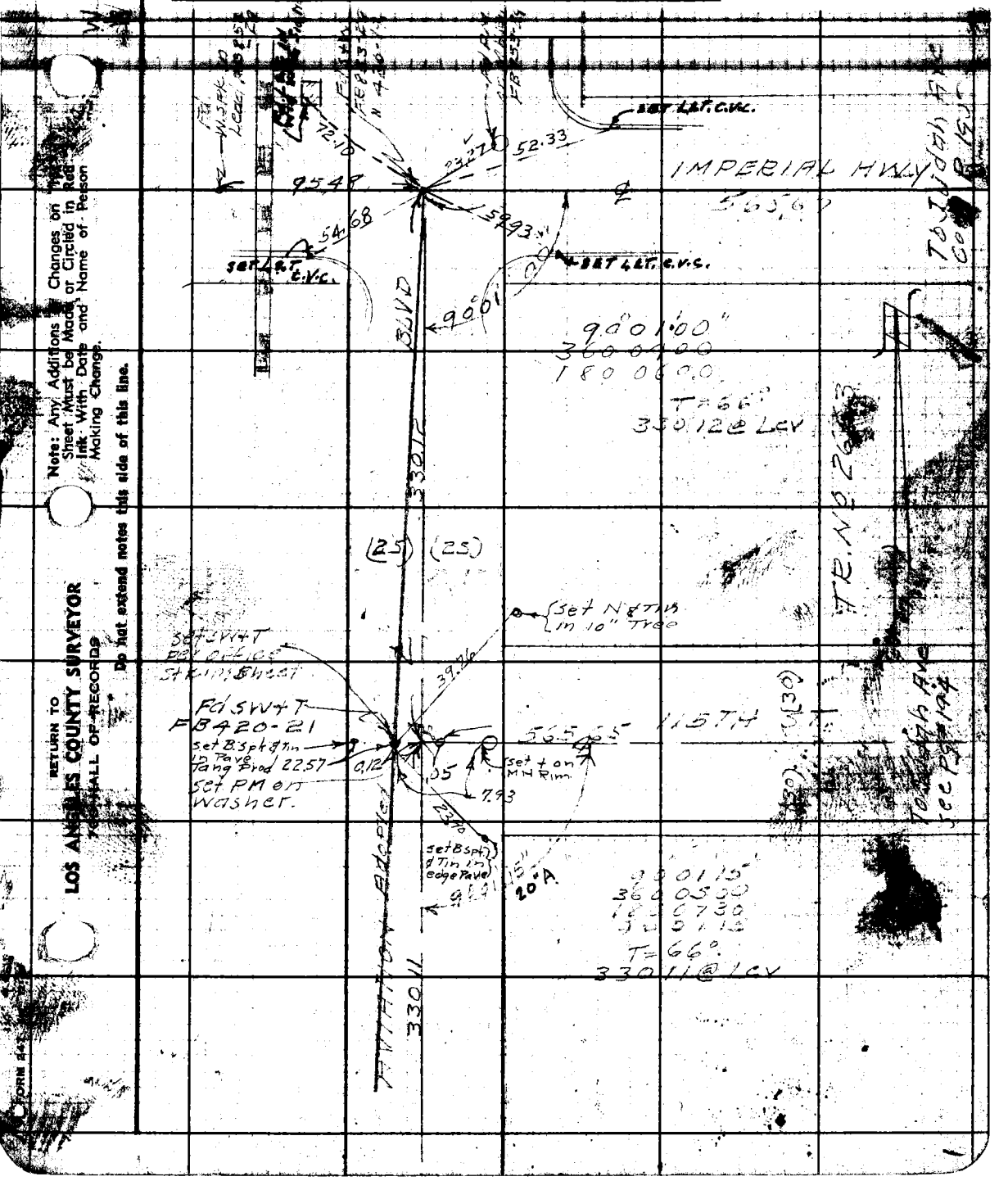
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1139 PG. 188
C.V.C. SET L&T.
Set N&Tin in 10" Tree
REMOVED - C.V.C.
Fd SW+T per FB 420-23
Set Bt Spk & Tin on Tang Prod. in Pave.
Set SW+T per office Stking sheet
REPLACED S.W.&T. WITH C.S. 24" BRASS CAP MON. 12" DN. IN HANDHOLE. C.V.C. 12-7-50
SQUARE SPK. STRADS =1.67 South 1.71 North C.V.C.
116TH ST 56579
SET L&T. C.V.C.
Fd 2" IP No plug Flush
90°01'45"
3600700
1801100
900150
330.12 @ Lev
895815
3595230
1794900
895810
SET L&T. CONC. BASE ST. LIGHT - C.V.C.
117TH ST 56592
SET L.O. BT. SPK. C.V.C.
SET L&T. C6. C.V.C.
Set SW+T per office Stking sheet
Fd SW+T per FB 420-25 REMOVED - C.V.C.
Fd S.W.&T. 0.02 E. RESET C.S. 24" BRASS CAP MON. 12" DN. IN HAND HOLE BY INTERSECTION. C.V.C. - 12-6-50
COUNTY SURVEYOR R.E. 329
Transit
Line 330.12
Adopted Aviation Blvd
330.11
T66° 330.11
Set Bt Spk & Tin
117th St
Set Bt Spk & Tin
Set Bt Spk & Tin
Aviation Blvd
To Judah Ave Sec 60 + Left Pg 194
To Judah Ave Cont Top Left Pg 184
TR No 2663
3385
1.67 So
1.71 5 N.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	[illegible]	Survey of	[illegible]
Map No.	B-2225	W. O. 8351 Tape No.	057 St'd 68 °F
Office Work	H.U.M.H	Surveyed by	R.L. Willey
Checked	A.A.R	Notes	R.L.W. Date 5-7-45
Date	1950	Indexed	[illegible]

F.B. 1133 Pg. 189



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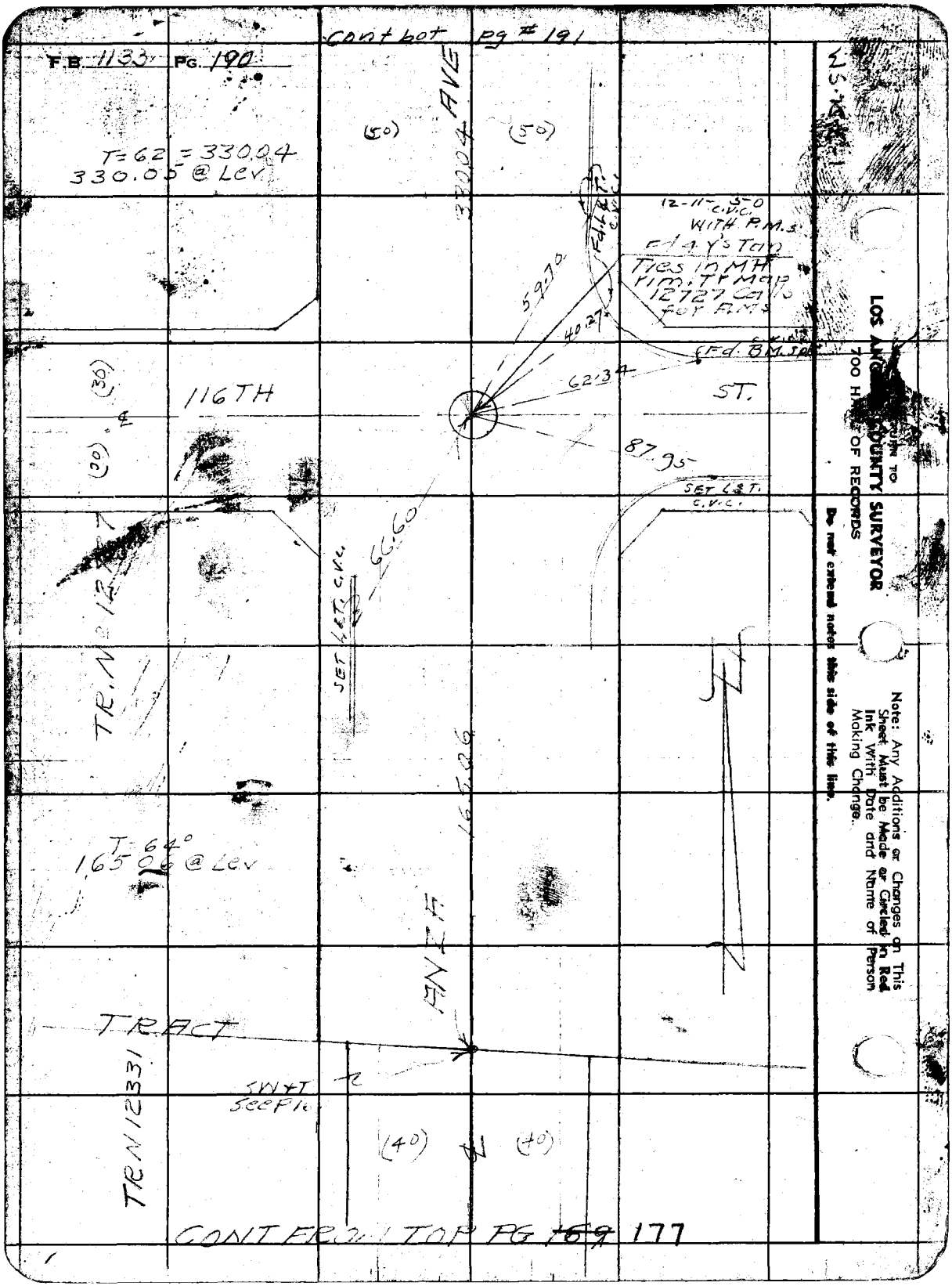
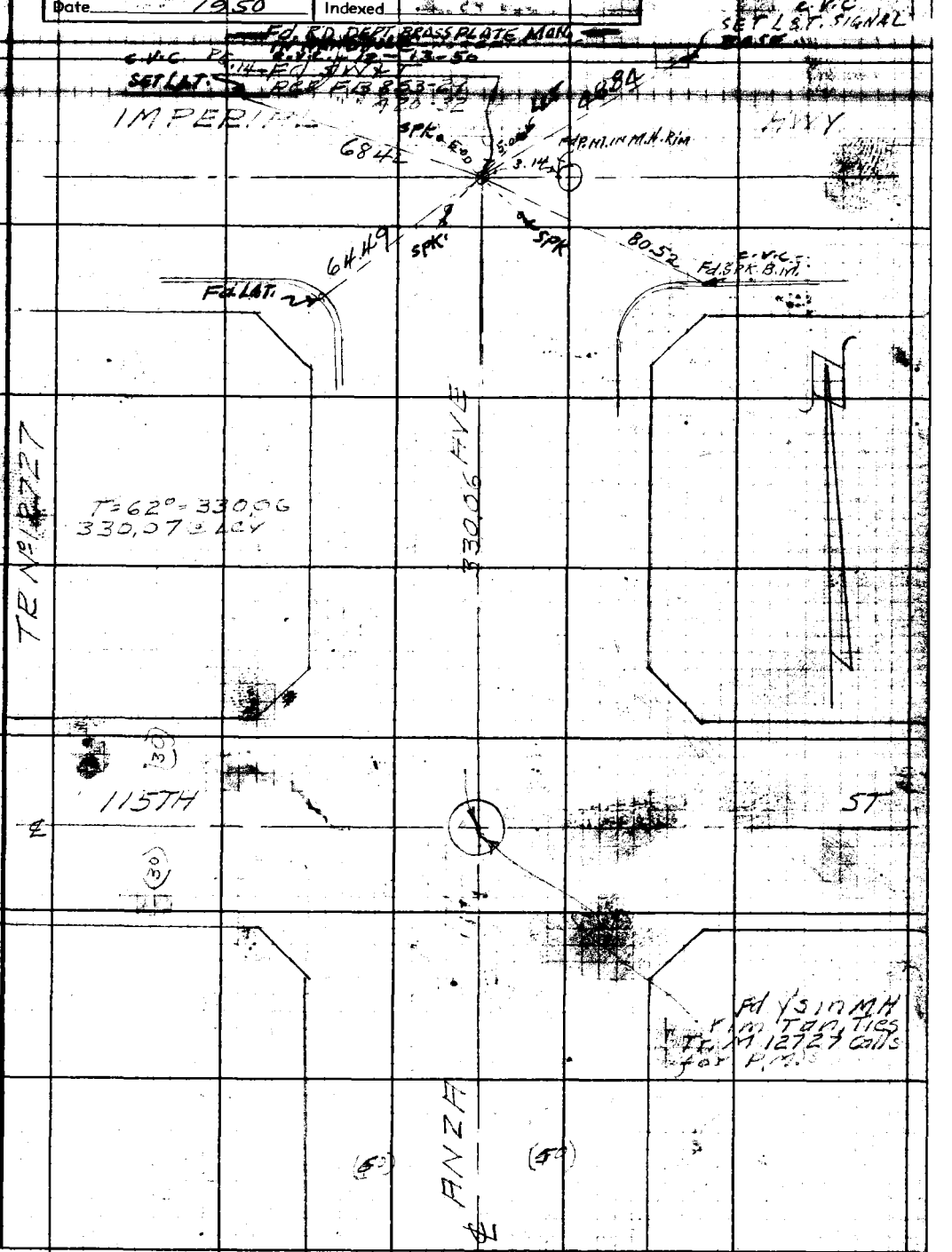
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



F.B. 1133 PG. 190
Cont bot pg # 191
T=62 = 330.04
330.05 @ Lev
(50)
(50)
330.04 AVE
12-11-50 C.V.C. WITH P.M.S.
Fd 4 Y's Tan Ties in MH rim. Tr Map 12727 Calls for P.M.S.
59.70
40.27
62.34
Fd. B.M. Spk
116TH
ST.
(30)
(30)
87.95
SET L&T. C.V.C.
66.60
SET L&T. C.V.C.
TR. No 12727
165.06
T=64°
165.06 @ Lev
AVE
TRACT
SW+T See Pl.
TR No 12331
(40)
(40)
CONT FROM TOP PG 169 177
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by AAR	Survey of		F.B. 1133 Pg. 191
Map No. B-2225	W. O. 1123	Tape No. 057	Std 62°F
Office Work H.U.M.H.	Surveyed by R.L.Willey		
Checked A.A.R.	Notes R.L.W.	Date 5-[illegible]	
Date 1950	Indexed		



cont from Top pg 190

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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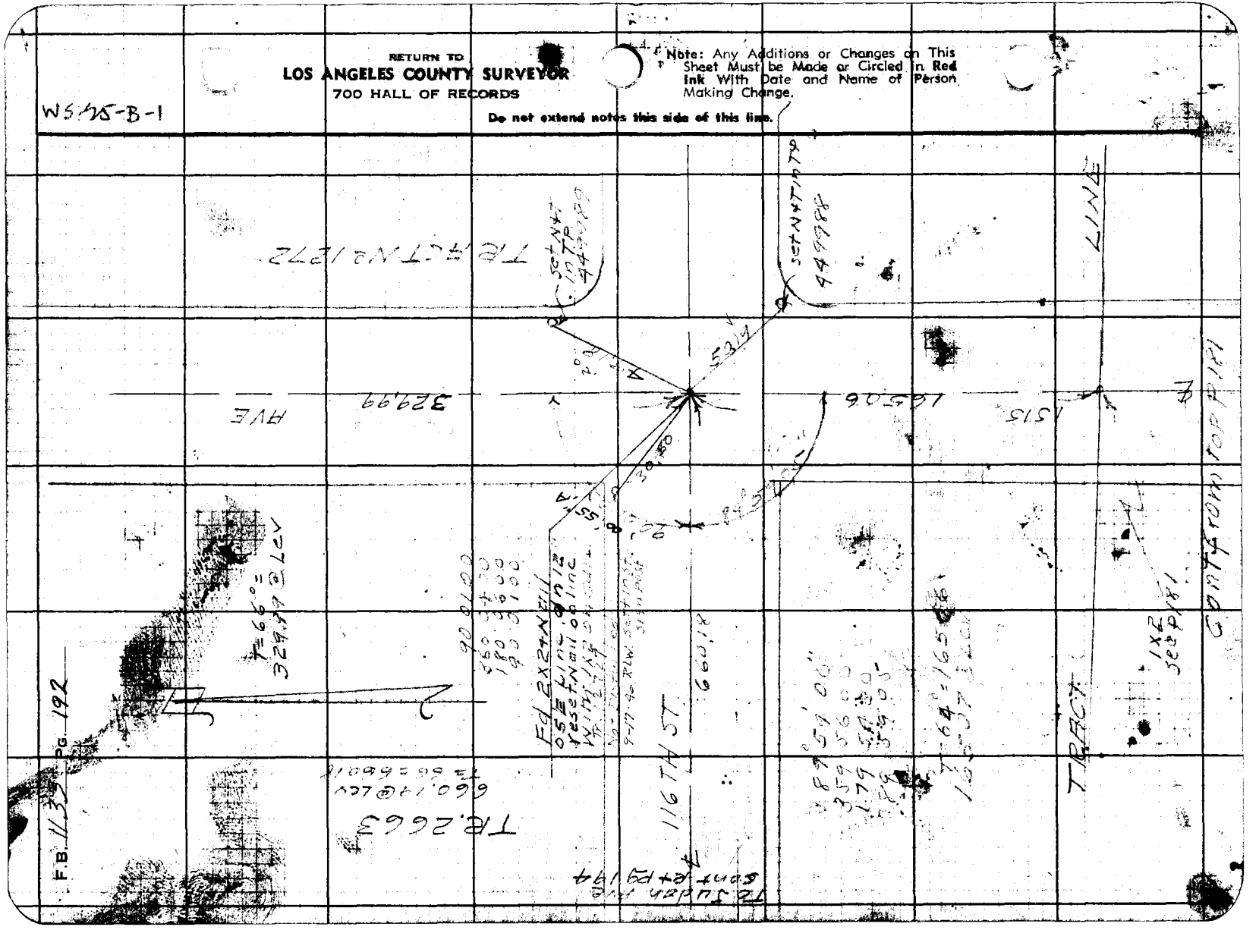
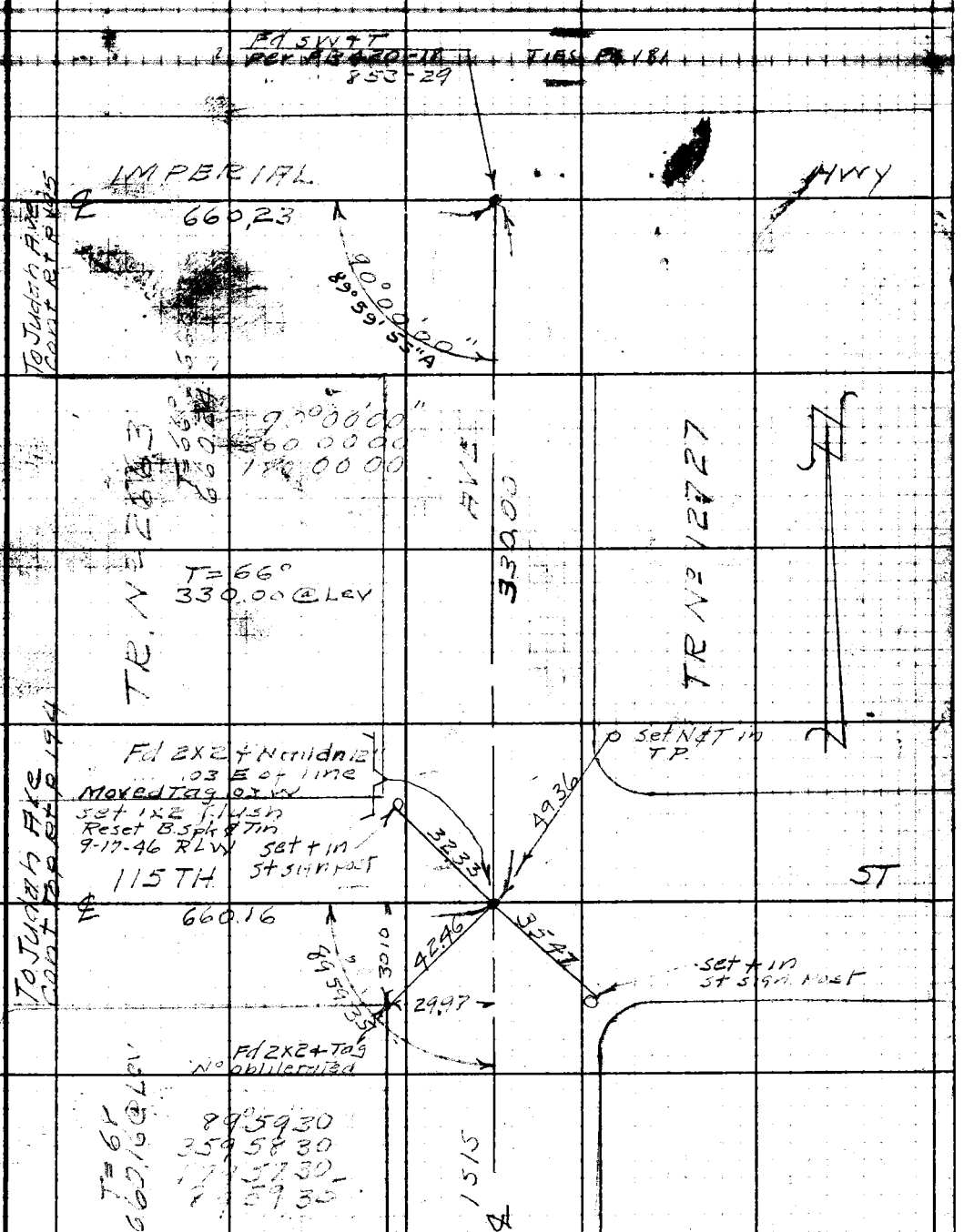
Do not extend notes this side of this line.

W5475-B-1



Notes Ck'd by AAR	Survey of 1515 AVE
Map No. B-2225	W. O. 1123 Tape No. 049 Std 68°F
Office Work H.U.M.H.	Surveyed by RLWilley
Checked A.A.R.	Notes RLW Date 5-21-45
Date 1950	Indexed

F.B. 1133 Pg. 193



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
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700 HALL OF RECORDS

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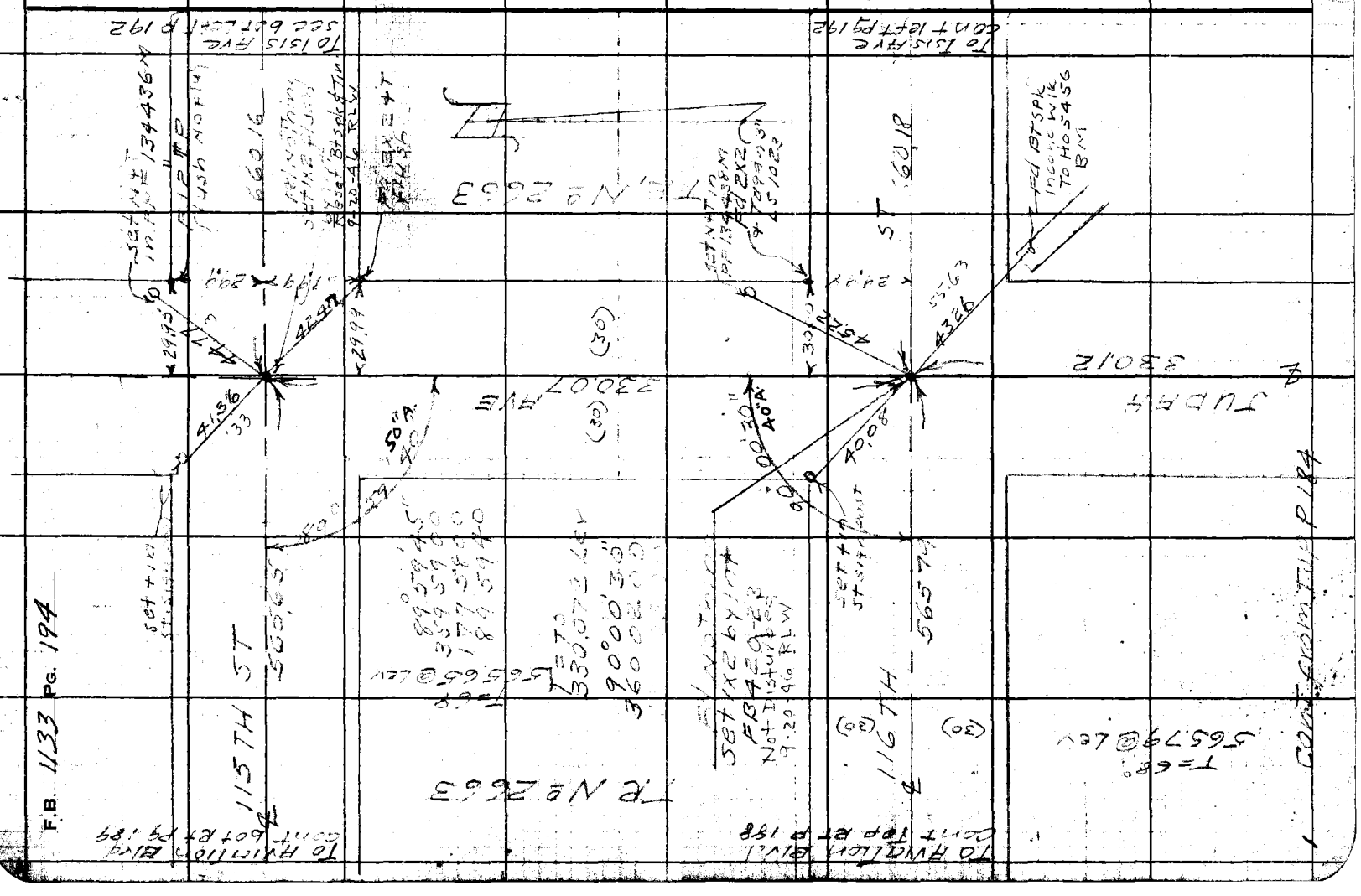
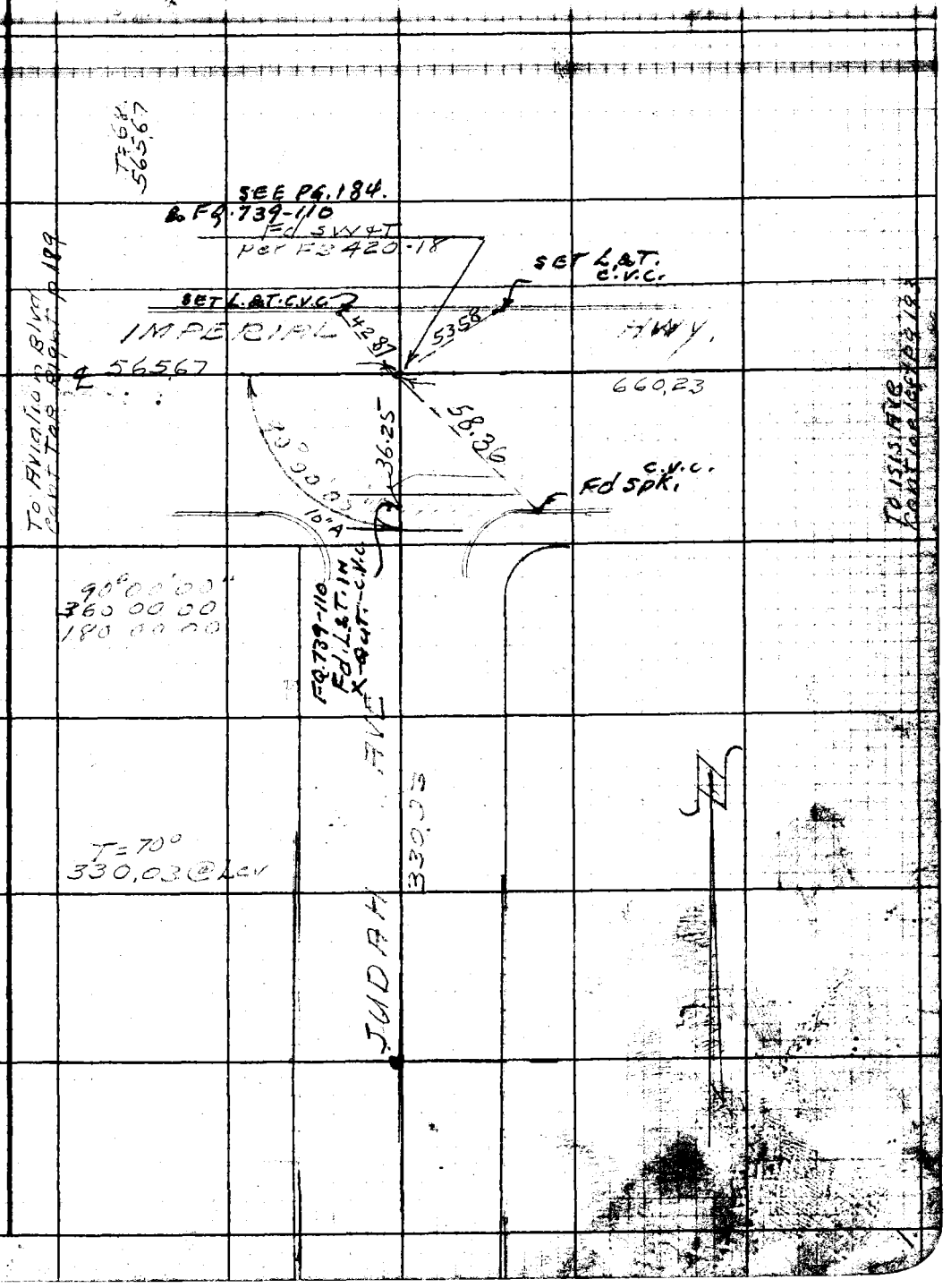
W5.75-B-1



Notes Ck'd by AAR	Survey of [illegible]
Map No. B-2225	W. O. 1123 Tape No. 058 Std 68 °F
Office Work H.U.M.H.	Surveyed by R L Willey
Checked A.A.R.	Notes Date 5-7-45
Date 1950	Indexed

F.B. 1133 Pg. 195



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1133 PG. 196

W3.35-B

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. JOB NO. 11232 SURVEY OF ZONE 7 F.B. 1133 Pg. 127
DATE SURVEY BY
NOTES CHKD. NOTES BY
DATE INDEXED DATE DATE 1-23-46

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	CONT. FROM BOT. PG.				172	
T.P.	93800				93.793	
	4863		4828			
T	98.663	+1.120	+1.121		+1.120	
	3740		3707			
					.932	Page 161
BM-H-132	94.920				94.918	1197 M PL [illegible]
	2937		2912			[illegible]
T	97.857	-2.657	-2.659		-2.657	
	5.594		5571			
T.P.	92.263				92.255	
	4947		4743			
T	97.210	+1.505	+1.502		+1.502	
	3744		3414			
					.778	Page 164
BM. H-132	93.765				93.759	1197 M PL [illegible]
	1791		1.870	1.870		
T	95.656	-3.486	3.48[illegible]	3.482	-3.483	
	5377		532[illegible]	5322		
T.P.	90,282				90.276	
	4530		4296			
T	94.912	-0.796	-0.794		-0.795	
	5426		5390			
T.P.	89.[illegible]86				8.9481	
	4944		4.904			
T.	94.439	+0.66[illegible]	[illegible].665		+0.667	
	4281		4244			
					.200	BM H181 Page 162
BM H181	90.154				90.148	1197 M PL [illegible]
	3450		3.411			
T	93.604	+1.753	+1.752		-1.753	
	5203		5.163			
TP	88.401				88.395	

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____

F.B. 1133 PG. 198
JOB NO. 1123 SURVEY OF 15th St Ave etal
SURVEY BY A.L. Hulley
NOTES BY E.F. English DATE 5-25-45
INDEXED _____ DATE _____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	88.451				88.395	
	4.494		4.392			
Π	92.836	-0.979	-0.976		-0.973	
	5.485		5.368			
TP	87.428				87.422	
	4.894		4.890			
Π	92.327	+1.256	+1.255		+1.258	
	3.843		3.785		.529.	Page 162
BM H-182	88.484				88.477	BM H-182
	3.401		3.339			120th St & Anza Ave. S.W. Cor.
Π	91.888	+0.952	+0.947		+0.952	of C.M. Stone conc. Walk to Ht. # 8
	2.452		2.385		.485.	Page 163
BM H-183	89.436				89.430	BM H-183
	3.501		3.452			120th St & Anza Ave. S.W. Cor.
Π	92.937	-0.979	-0.976		-0.978	Spk. in N. side Ft. +2682.20E 20N. & 20W. of ℄ Int.
	4.480		4.428			
TP	88.457				88.452	
	5.925		5.880			
Π	94.379	+2.251	+2.252		+2.252	
	3.671		3.628		.761.	
BM H-184	90.708				90.704	BM H-184 Page 163
	4.650		3.566			120th St. S. side 5.70' ± W. of ℄ Int. Anza Ave.
Π	94.338	-1.035	-1.036		-1.035	Cr. Spk. in N. side Ft. +4.60 E approx. 5.25 S
	4.665		4.602			
TP	89.673				89.669	
	5.241		5.171	5.148		
Π	94.914	+0.851	+0.846	+0.848	+0.848	
	4.390		4.325	4.300		
TP	90.524				90.517	

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. JOB NO. 4183 SURVEY OF 155th Ave etal
DATE SURVEY BY R. M. Miller
NOTES CHKD. E.E. English DATE 5-25-45
DATE INDEXED C. Tarpley DATE

F.B. 1133 PG. 199

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	90.524				90.517	
	5.243		5.202			
T	95.767	+ 2.066	2.064		+2.065	
	2.177		2.136			
B.M. H-185	92.590				92.~~582~~ 640	B.M. H-185. Page 163
	5.277		5.260			120th St. & 155 Ave. N.E. Cor.
T	97.867	+0.254	+0.251		+0.~~253~~	ot. Spk. W. side conc. Walk 5.1 E 5.4
	4.323		4.303			
T.P.	93.544				93.534	
	5.281		5.252			
T	98.825	+ 0.431	+0.433		+0.422	
	4.850		4.819			
T.P.	93.975				93.966	
	5.023		4.990			
T	98.998	+ 2.700	2.700		+2.700	
	2.325		2.290			
B.M. H-186	96.675				96.~~666~~ 726	Page 163
	3.020		2.979			BM H-186
T	99.695	- 1.284	-1.286		-1.285	120th St & Judah Ave. N.E. cor.
	4.304		4.265			c. Spk. in S. side P.P. #136192M
T.P.	95.391				95.381	
	5.544		5.518			
T	100.935	+ 1.300	+1.298		+1.299	
	4.244		4220			
T.P.	96.691				96.680	
	5.201		5.279			
T	101.972	+0.634	+0.638		+0.636	
	4.647		4641			
B.M. H-187	97.325				97.~~316~~ 376	B.M. H-187 Page 164
						120th St & Aviation Blvd S.E. cor.
						c. Spk. in N. side P.P. #611733

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1123 SURVEY OF 151S Ave. Etal
SURVEY BY R.L. Willey
NOTES BY E.F. Engelke DATE 5-25-95
INDEXED DATE
F.B. 1133 PG. 200

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. H-187	97.325				97.376	
	3.912		3.864	3.808		
π	101.237	-3.469	-0.474	-0.472	2.472	
	4.385		4.338	4.280	.910	Page 164
Rd. Dept. SM 4	96.852				96.844	Rd. Dept. SM #4 El. 96.800 LA 3664
	4.380		4.326			Inglewood Boulevard & 120th St.
π	101.232	-0.178	-0.174		-0.172	C. Spk. in 2" gum tree 100'E & 150'N of Int.
	4.558		4.500		.730	
BMH 178	96.618				96.668	BM H-178 Page 161
	3.210		3.167			[illegible] Side 50'E & 20'S & Int. Aviation Blvd.
π	99.898	-2.058	2.057		-2.058	C. [illegible] Mk. [illegible] see P.P. #5243 54E
	5.278		5.224			
TP	94.620				94.610	
	5.028		4.985			
π	99.648	+0.481	+0.478		10.482	
	4.541		4.512		.158	← See page 164
Rd. Dept. BM. #5	95.107				95.092	Rd. Dept. B.M. #5 El. 95.08 LA 3664
	5.549		5.516			[illegible] Blvd & 118th St.
π	100.650	+0.272	+0.272		10.273	C. Spk. in P.P. [illegible] 50'E 20'N & Int.
	5.277		5.242			
TP	95.373				95.365	
	5.962		5.932			
π	101.335	-1.108	-1.108		-1.105	
	7.070		7.040		.325	← See Page 157
B.M. H-170	94.265				94.257	B.M. H-170
	6.200		6.163			118th Pl. S. side 150'± E Int. Aviation Blvd.
π	100.465	+0.835	+0.833		+0.834	6" in conc. cb. 2' E. of W. end Front Ho. 5532
	5.365		5.330			
TP	95.100				95.091	

FORM 353 1M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	95.100'				95.091	
	4980		4.959			
⊼	100.080'	-0.532'	-0.532'		-0.532'	See page 157
	5.512		5.491			
TP	94.568'				94.559'	
	4.725		4.706			
T	99.293'	+0.189'	+0.188'		+0.189	
	4.536		4.518			
Rd. Dept. B.M. #7	94.757'				94.~~748~~ .820	Rd. Dept. B.M. #7 Rd. el. 94.705 LQ 3.6 does not ck. our [illegible] Aviation Blvd. & 117th St. S.E. Cor. L&N in conc walk 75'S & 35'E [illegible] No. [illegible]

NOTES RED. _____ JOB NO. 1123 SURVEY OF Isis Ave. etal
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY E.F. English DATE 5-28-45
DATE _____ INDEXED [illegible] DATE _____

F.B. 1133 PG. 201

F. B. 113 Pg. 202

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by		Survey of	
Map No.		W. O. 1123 Tape No.	Std °F
Office Work		Surveyed by	RLW Ley
Checked		Notes	Date 6-29-45
Date		Indexed	1-29-46

F.B. 1133 Pg. 203

TOPOGRAPHY
120 TH ST
FROM ± ANZA AVE
TO ± AVIATION BLVD.
ISIS AVE ET AL
JN 1123

May 1945
R L Willey
Jack Gregory
E F English
T.C. Peterson
W Frecq

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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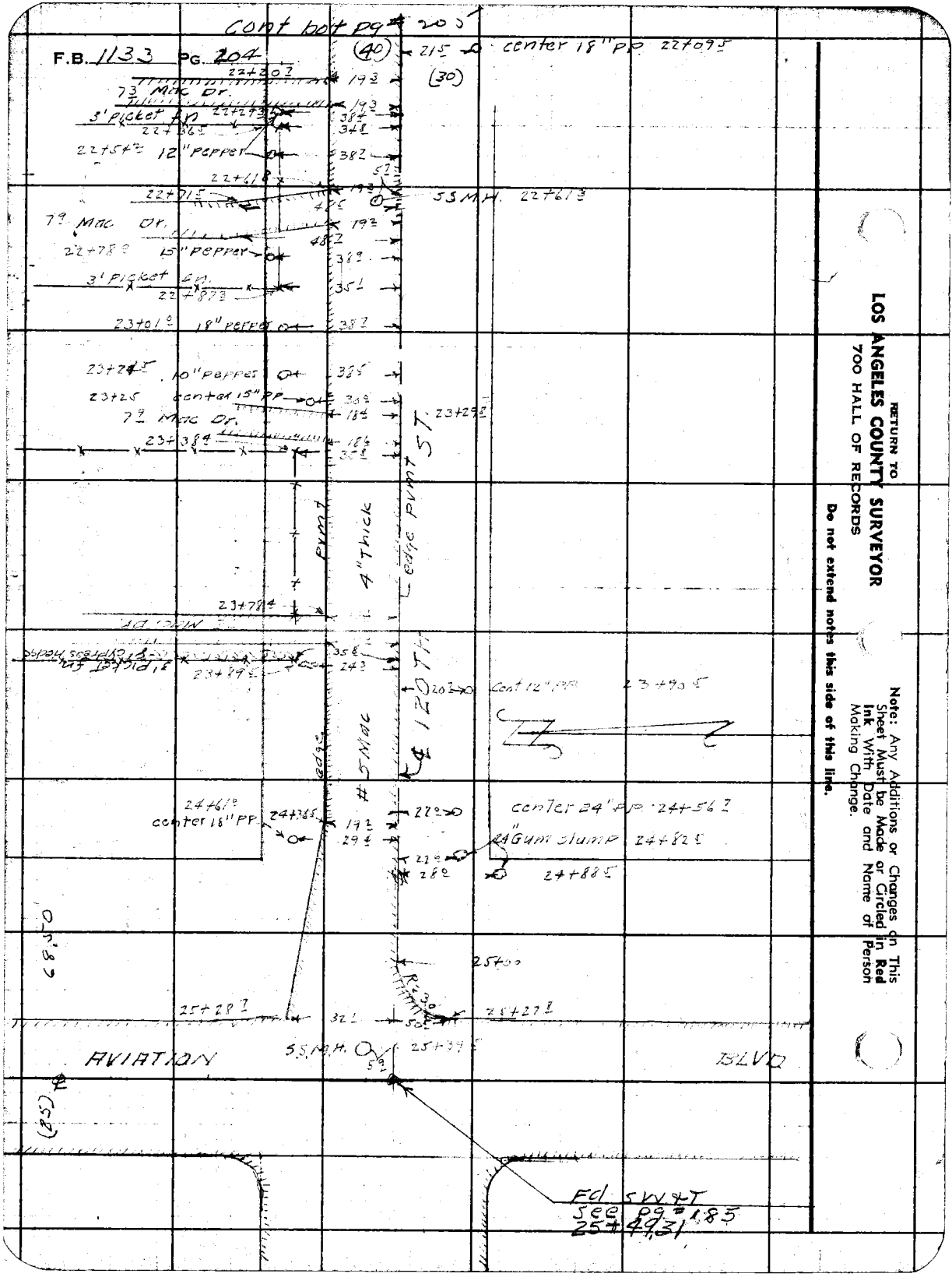
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 3M 12-40



RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by RLW/LEY
Checked	Notes RLW Date 5/29/47
Date	Indexed

F.B. 1182 Pg. 205

Cont bot pg 206

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-49

18+00 ~~24" pepper~~ ~~Ox~~ 36? ~~+~~ 18+41 ~~4" Elm~~ 18+47 ~~4~~

18+18 ~~4~~ (40) 4" Elm 45° 43 (30)

18+82 ~~8~~ Guy wire ~~Ox~~ 89 ~~2~~

19+20 ~~4~~ 18?

19+19 ~~4~~ center 15" pp ~~Ox~~ 30 ~~4~~ 70 Guy wire 19+19 ~~2~~

32 center 15" Guy ~~Ox~~

19+66 ~~8~~ R=40 66 ~~8~~ 21? ~~Ox~~ center 15" pp 19+60 ~~8~~

JUPAHAVE

19+82.50 Fd 2x2 see p 182 19+82.54

SSMH 58

20+00 ~~4~~ 28 ~~3~~ R=40

20+38? 19?

20+37 ~~5~~ 15" pepper ~~Ox~~ 37?

20+54 ~~3~~ 20+43 ~~3~~ center 15" pp ~~Ox~~ 30° 20 ~~4~~

20+60? 15" pepper ~~Ox~~ 37 ~~6~~

20+85? 18" pepper ~~Ox~~ paint 37 ~~4~~ 4" Thick

21+22° 19 ~~6~~ 120 FT

77' Mac Dr.

19 ~~8~~

21+34 ~~3~~ 15" pepper ~~Ox~~ 38!

21+57 ~~8~~ 24" pepper ~~Ox~~ 38 ~~4~~ edge paint

21+70 ~~5~~ 19°

75' Mac Dr.

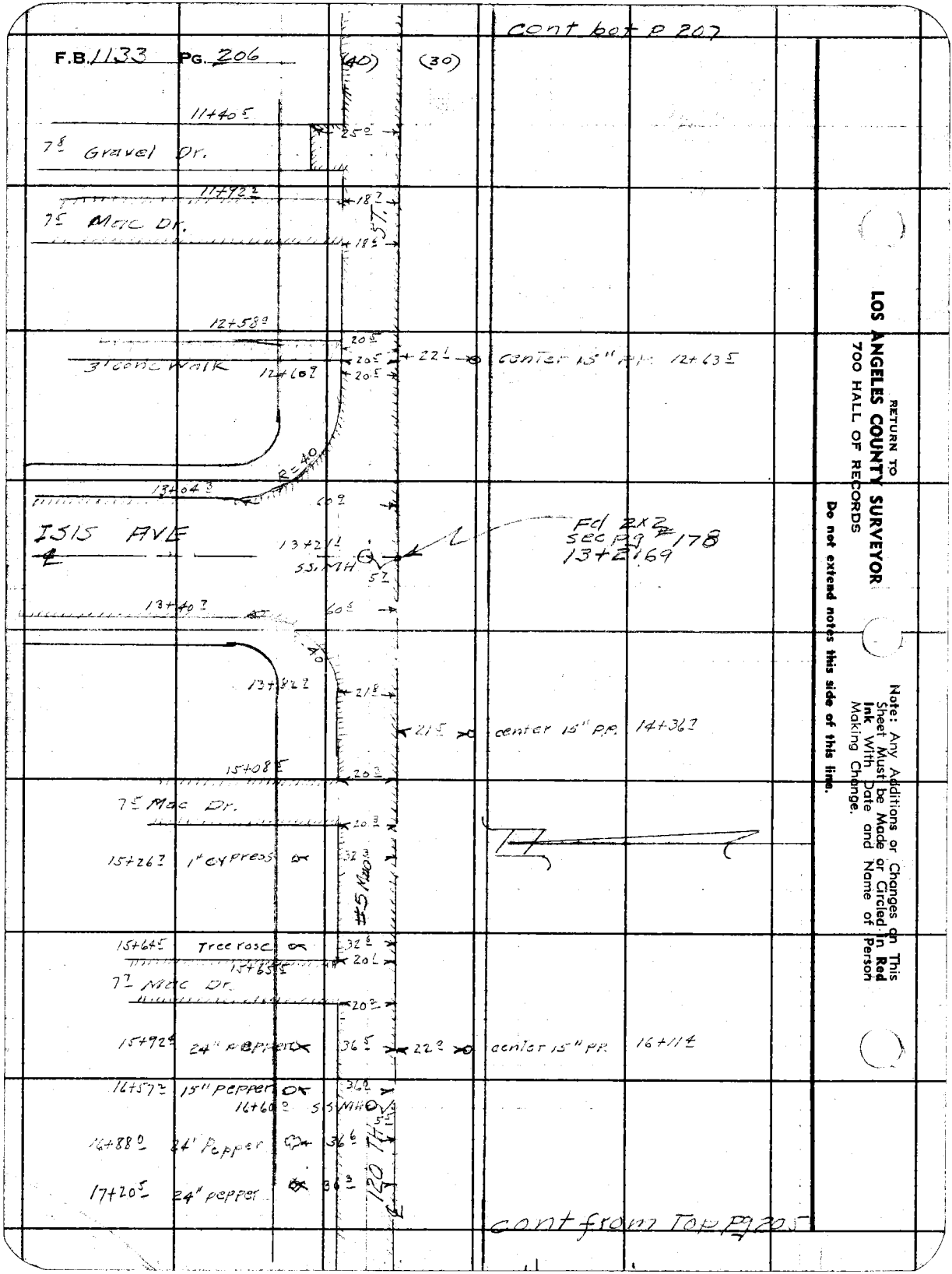
19°

21+81 ~~8~~ 15" pepper ~~Ox~~ 38 ~~3~~

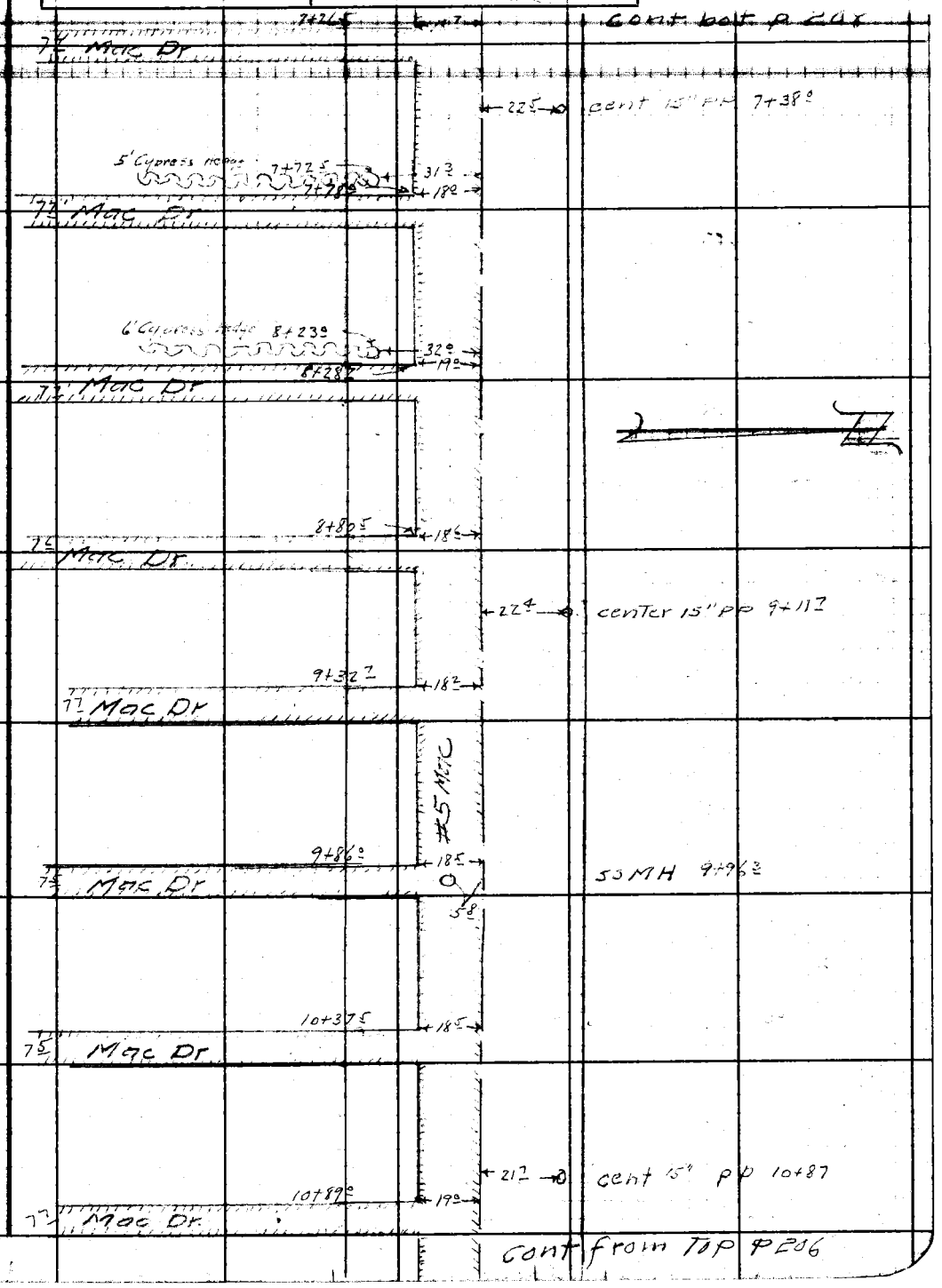
21+90° center 18" pp ~~Ox~~ 29°

22+00 15" pepper ~~Ox~~ 37 ~~4~~

Cont from Top pg 204


cont bot p 207
F.B. 1133 Pg. 206
(40)
(30)
11+40 ±
25 ±
7± Gravel Dr.
11+92 ±
18 ±
18 ±
7± Mac Dr.
12+58 ±
20 ±
20 ±
22 ±
3' conc walk
12+68 ±
center 15" RPM 12+63 ±
R=40
13+04 ±
60 ±
ISIS AVE
13+21 ±
SS MH
Fd 2x2 sec pg 178
13+21.69
13+40 ±
60 ±
13+82 ±
21 ±
21 ±
center 15" RP 14+36 ±
15+08 ±
20 ±
7± Mac Dr.
20 ±
15+26 ±
1" Cypress
#5 Mac
15+64 ±
Tree rose
32 ±
20 ±
15+65 ±
7± Mac Dr.
20 ±
15+92 ±
24" Pepper
36 ±
22 ±
center 15" RP 16+11 ±
16+57 ±
15" pepper
16+60 ±
SS MH
36 ±
16+88 ±
24" Pepper
36 ±
17+20 ±
24" pepper
36 ±
120 TH
cont from Top Pg 205
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Isis Ave [illegible]	F.B. 1133 Pg. 207
Map No.	W. O. 1 Tape No. Std °F	
Office Work	Surveyed by RLWilley	
Checked	Notes RLW Date 5-29-45	
Date	Indexed [illegible]	

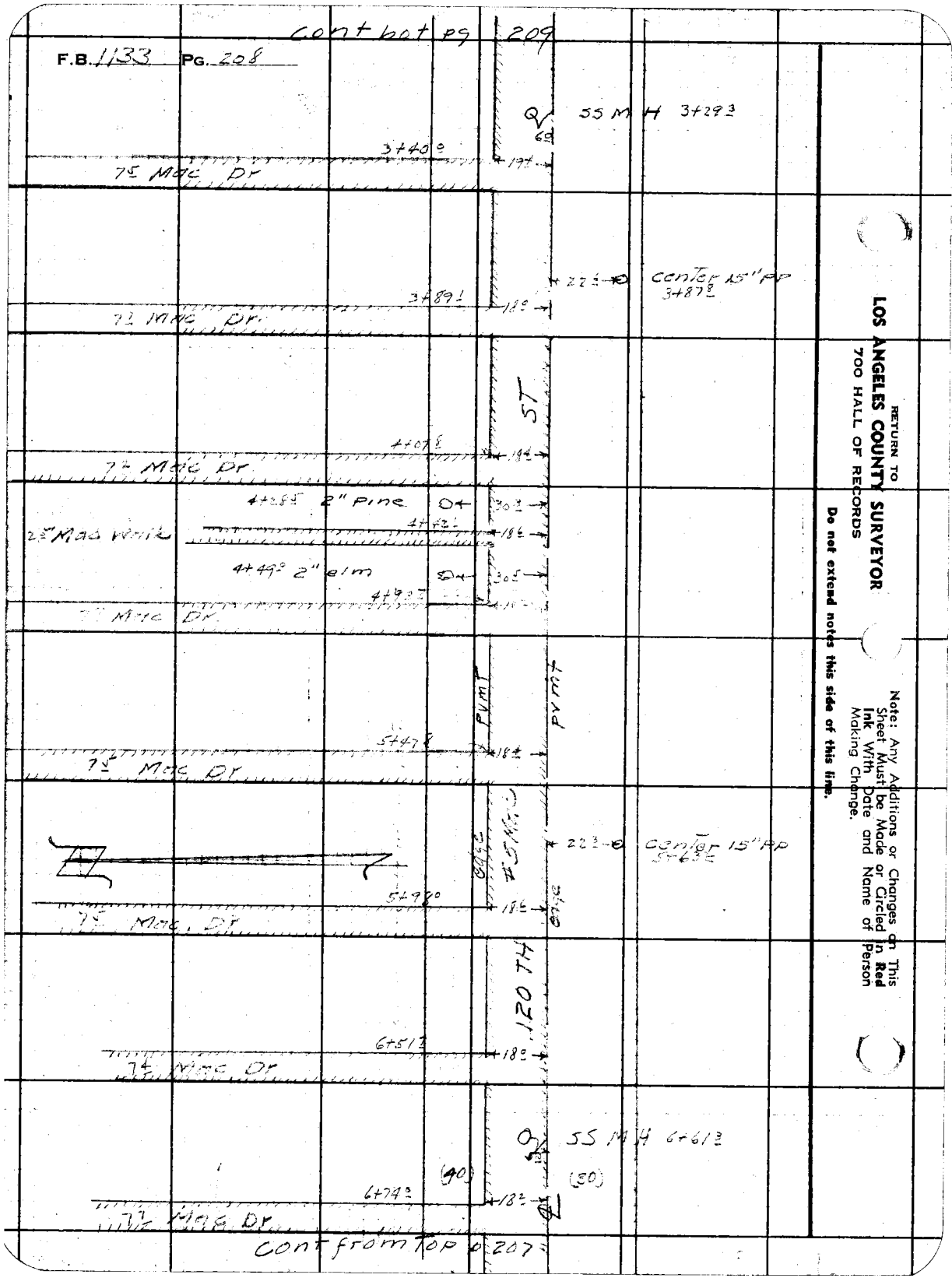


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



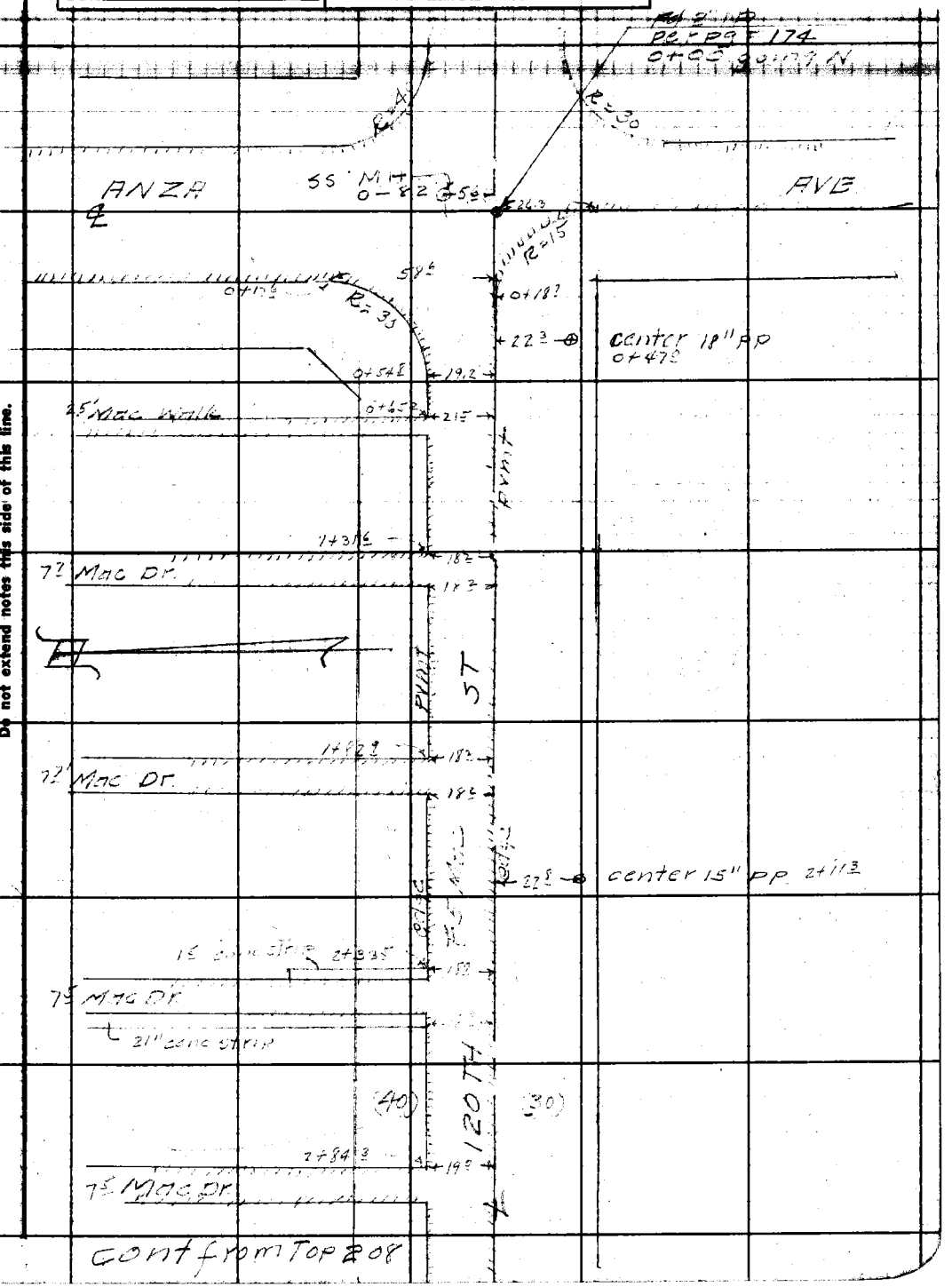
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 1515 Ave et al
Map No.	W. O. 1123 Tape No. Std °F
Office Work	Surveyed by [illegible]
Checked	Notes RLW Date 8-29-45
Date	Indexed

F.B. Pg.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1133 PG. 210

Profile No. | Notes Red. | Plotted | Job No. 1123 | Division No. | F.B. 1133 Pg. 211

Date | Date | Survey of 1515 Ave et al

X-Sec. No. | Notes Chkd. | Checked | Survey by R.L.W. | Notes J.G. | Date 5-11-45

Date | Date | Map No. | Indexed A. C. Johnson | Date

PROFILE & XSECTION

OF

120th ST

From Anza Ave to Aviation Blvd.

1515 AVE. ET. AL

J.N. 1123

May 1945

R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson
W. Freedi

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1133 Pg. 212 | Job No. 1123 | Division No. | Profile
Survey of 1345 Ave et al | Plotted | No.
Survey by R.L. Wiley | Date | X-Sec.
Notes E. Gregory 5-15-45 | Checked | No.
Indexed C. Johnson | Notes Chkd. | Date
Date | Notes Red. | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					Pal. B.M. H 183 Elev. 89.527	F.B. 1133 p. 163
B.M. H 183	3.44	92.97		89.53	Anza Ave & 120th St. S.W. Cor of Ct. Spk in W. Side of P.P. # 4260 20 E.	
0+00			5.09	87.88	℄ Int Anza Ave & 120th St.	
	40 R		5.20	87.74	℄ Anza Ave	
	100 R		5.41	87.56	" " "	
	150 R		5.52	87.45	" " "	
	30 L		5.36	87.61	P.L.	
	100 L		5.4	87.6		
	150 L		5.5	87.5		
0+30			5.11	87.86	℄ & Edge Pav, on W. P.L.	Anza Ave.
	7½ R		5.06	87.91	Crown Pav	
	23½ R		5.31	87.66	Gut	
	29.5 R		5.13	87.84	Edge Pav	
	40 R		4.9	88.1	P.L.	
	8½ L		4.4	88.6	T. Brk.	
	19½ L		5.1	87.9	B. Brk	
	30 L		5.1	87.9	P.L.	
1+00			5.02	87.95	℄ & Edge Pav	
	5.1 R		5.17	87.80	Crown Pav	
	13 R		5.33	87.64	Gut.	
	17.9 R		4.89	88.08	Edge Pav	
	40 R		4.2	88.8	P.L.	

FORM 307 BM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 2° L		92 97	45	88 5	Brk.	
30 L			49	88 1	PL.	
2+00			49	88 1	℄	
1° R			472	88 25	Edge Pav.	
7.5 R			488	88 09	Crown Pav	
13.8 R			511	87 86	Gut	
19 R			458	88 39	Edge Pav	
40 R			32	89 3	PL.	
2.5 L			44	88 6	T. Brk.	
30 L			42	88 3	P.L	
3+00			47	88 3	℄	
0.5 R			462	88 35	Edge Pav	
7.5 R			466	88 31	Crown Pav.	
13.5 R			486	88 11	Gut	
18.3 R			434	88 63	Edge Pav	
40 R			35	89 5	PL	
2.5 L			43	88 7	T. Brk	
30 L			46	88 4	P.L.	
100 L			45	88 5		
170 L			45	88 5		
T.P.	5 73	94 14	456	88 41		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1123 Division No. ____ F.B. 1132 PG. 213

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes V.G. Date 5-[illegible]

Date ____ Date ____ Map No. ____ Index C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		94 14	542	88 72	℄ & Edge Pav	
7° R			545	88 69	Crown Pav	
13° R			572	8[illegible] 42	Gut	
18 R			535	88 79	Edge Pav	
40 R			47	89 4	PL	
1° L			5[illegible]	88 5	Gut	
3° L			52	88 9	T. Brk	
30 L			58	8[illegible] 3	PL	
5+00			510	89 04	℄ & Edge Pav	
6° R			516	88 98	Crown Pav	
13° R			545	8[illegible] 69	Gut	
17° R			5[illegible]	89 08	Edge Pav	
40 R			41	90 0	P[illegible]	
1° L			52	88 9	Gut	
9° L			45	89 6	T. Brk	
21° L			52	88 9	B. Brk	
30 L			5[illegible]	89 0	PL	
100 L			51	89 0		
170 L			51	89 0		
6+00			487	89 27	℄ & Edge Pav	
6° R			496	89 18	Crown Pav	

F.B. 1133 PG. 214 Job No. 1123 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Isis Ave et al. Date _____ Date _____ No. _____
Survey by R.L. Willey Notes V. Gregory 5-15-45 Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed A. C. Johnson Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.	
6+00	13.3 R		94 14	523	88 91	Gut
	17.7 R			476	89 38	Edge Pav.
	40 R			38	90 3	P.L
	7.7 L			39	90 2	T Brk
	30 L			46	89 5	P.L.
7+00				457	89 57	℄
	7 R			466	89 48	Crown Pav
	13 R			495	89 19	Gut
	18.5 R			429	89 85	Edge Pav
	40 R			36	90 4	P.L
	1.0 L			457	89 57	Edge Pav
	7.5 L			35	90 6	T. Brk
	13.7 L			42	89 9	B. Brk
	30 L			41	90 0	P.L
	100 L			41	90 0	
	170 L			41	90 0	
T.P.		587	95 56	445	89 69	
8+00				572	89 ~~77~~ 74	℄ & Edge Pav
	6.9 R			585	89 71	Crown Pav
	13.3 R			601	89 55	Gut
	18.3 R			557	89 99	Edge Pav

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1123 Division No. ____ F.B. 1133 PG. 215

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by P.L.W. Notes J.G. Date [illegible]

Date ____ Date ____ Map No. ____ Index [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
8+00	40 R		95 56	4 9	90 7	P.L	
	3 5 L			5 1	90 5	T Brk	
	30 L			5 3	90 3	P.L	
9+00				5 51	90 05	℄ & Edge Pav.	
	7 0 R			5 61	89 95	Crown Pav	
	13 5 R			5 80	89 76	Gut	
	18 3 R			5 32	90 24	Edge Pav.	
	40 R			5 5	90 1	P.L	
	1 5 L			5 0	90 6	T Brk.	
	30 L			5 1	90 5	P.L	
	100 L			5 1	90 5		
	170 L			5 1	90 5		
10+00				5 02	90 54	℄	
	8 R			5 09	90 47	Crown Pav	
	13 7 R			5 28	90 28	Gut	
	18 8 R			4 78	90 78	Edge Pav	
	40 R			4 1	91 5	P.L.	
	1 0 L			5 03	90 53	Edge Pav	
	3 0 L			4 5	91 1	T. Brk	
	30 L			4 7	90 2	P.L	
11+00				4 62	90 94	℄	

F.B. 1133 Pg. 216 Job No. 1123 Division No. Notes Red. Plotted Profile
Survey of 1/5/5 Ave et al. Date Date No.
Survey by R. L. Willey Notes J. Gregory 5-15-45 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 SM 7-43

1321 69

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
11+00	7° R		95 56'	474	90 82'	Crown Pav.	
	13.5 R			496	90 60'	Gut.	
	18.5 R			448	91 08'	Edge Pav.	
	40 R			42	91 4'	P.L.	
	1° L			463	90 93'	Edge Pav.	
	3° L			41	91 5'	T Brk.	
	30 L			44	91 2'	P.L.	
	100 L			45	91 1'		
	170 L			43	91 3'		
T.P.		703	98 02'	457	90 99'		
12+00				672	91 30'	℄	
	7.5 R			676	91 26'	Crown Pav.	
	13.8 R			696	91 06'	Gut	
	18.8 R			652	91 50'	Edge Pav.	
	40 R			60	92 0'	P.L.	
	1° L			671	91 31'	Edge Pav.	
	5.2 L			59	92 1'	T. Brk.	
	30 L			64	91 6'	P.L.	
12+92				591	92 11'	℄ & Edge Pav.	
	9.5 R			588	92 14'	Crown Pav.	
	19.5 R			623	91 79'	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1123 Division No. ____ F.B. 1133 Pg. 207

X-Sec. No. ____ Date ____ Date ____ Survey of Isis Ave et al.

Notes Chkd. ____ Checked ____ Survey by P.L.W. Notes V.G. Date 5-8-

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
12+92 29.5 R		98 02	557	92 45	Edge Pav.	
40 R			54	92 6	P.L.	
6.0 L			56	92 4	Brk	
30 L			60	92 0	P.L.	
Fd BM H 185			532	92 70	BM H-185 Elev. 92.687 F.B. 1133 p. 163 120th St & Isis Ave N.E. Cor. Fd Bt. Spk in Conc. Walk to Hse # 5359	
13+21.69			528	92 74	℄ Int 120th St. & Isis Ave.	
30 L			58	92 2	PL	
100 L			59	92 1		
170 L			61	92 9		
13+52			497	93 05	℄ & Edge Pav on W. P.L. Isis Ave.	
8.5 R			500	93 02	Crown Pav	
26.5 R			577	92 25	Gut	
30.5 R			552	92 50	Edge	
40 R			54	92 6	P.L.	
1.0 L			53	92 7	Gut	
3.0 L			51	92 9	T Brk	
30 L			58	92 2	P.L.	
15+00			46	93 4	℄	
0.5 R			445	93 57	Edge Pav	
8.2 R			435	93 67	Crown Pav	
16.5 R			456	93 46	Gut	

F.B. 1133 Pg. 218 Job No. 1123 Division No. Notes Red. Plotted Profile
Survey of Isis Ave et al. Date Date No.
Survey by R.L. Willey Notes J. Gregory 5-15-45 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S.	ELEV.		
15+00	20.5 R		98 02	421	93 81	Edge Pav	
	40 R			2.6	95 [illegible]	P.L.	
	9.0 L			4.0	94 0	Brk	
	30 L			4.7	93 3	PL.	
	100 L			4.7	93 3		
	170 L			4.7	93 3		
T.P.		522	98 98	426	93 76		
16+00				516	93 82	℄ & Edge Pav	
	8.0 R			507	93 91	Crown Pav	
	15.7 R			526	93 72	Gut	
	20 R			498	94 00	Edge Pav	
	32 R			2.4	96 6	T Brk	
	40 R			2.3	96 7	PL	
	7.5 L			3.1	95 9	T Brk	
	30 L			3.3	95 7	P.L.	
17+00				511	93 87	℄ & Edge Pav	
	8.5 R			502	93 96	Crown Pav	
	15.5 R			514	93 84	Gut	
	18.0 R			474	94 24	Edge Pav	
	25.5 R			3.8	95 2	T. Brk	
	33.3 R			5.4	93 6	B Brk	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1123 Division No. ____ F.B. 1133 Pg. 219

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by P.L.W. Notes J.G. Date [illegible]

Map No. ____ Index [illegible] Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
17+00	38 R		98 98'	52	9[illegible] 8'	B. Brk	
	43 R			24	96 6'	T Brk.	
	8.0 L			26	9[illegible] 4'	T Brk	
	30 L			30	[illegible] 2'	P.L.	
18+00				495	94 03'	℄ & Edge Pav.	
	8.5 R			486	94 12'	Crown Pav.	
	15.5 R			508	93 90'	Gut	
	20 R			467	9[illegible] 31'	Edge Pav	
	30.5 R			34	[illegible] 6'	T Brk	
	40 R			34	[illegible] 6'	P.L.	
	5.5 L			39	[illegible] 1'	T Brk	
	30 L			36	[illegible] 4'	P.L.	
19+00				488	94 10'	℄ & Edge Pav.	
19+52.5				465	9[illegible] 33'	℄ " " " on E.P.L. Vudah Ave.	
	14 R			462	[illegible]	Crown Pav	
	28.5 R			519	93 79'	Gut	
	32.5 R			508	9[illegible] 90'	Edge Pav.	
	40 R			48	94 2'	P.L.	
	4.0 L			34	95 6'	T. Brk	
	30 L			35	9[illegible] 5'	P.L.	
T.P.		323	100 02'	219	96 79'		

F.B. 1133 Pg. 220 Job No. 1123 Division No. Notes Red. Plotted Profile
Survey of Isis Ave et al. Date Date No.
Survey by R.L. Willey Notes J. Gregory 5-15-45 Notes Chkd Checked X-Sec.
Indexed A. O. Johnson Date Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
19+82 52		100°02'	55	94 5'	℄ Int 120th St & Judah	Ave
5° L			45	95 5'	T. Brk	
30 L			42	95 8'	P.L.	
100 L			32	96 3'		
170 L			44	95 6'		
20+12 5			53	94 7'	℄ & W.P.L. Judah	Ave.
15 R			539	94 63'	Edge Pav.	
10 3 R			529	94 73'	Crown Pav.	
16 R			565	94 37'	Gut	
30 5 R			564	94 38'	Edge Pav.	
40 R			56	94 4'	P.L.	
6 L			40	96 0'	T Brk	
30 L			39	96 1'	P.L.	
21+00			493	95 09'	℄ & Edge Pav	
11 R			474	95 28'	Crown Pav.	
16 R			495	95 07'	Gut	
20 R			476	95 26'	Edge Pav	
34 3 R			36	96 4'	T Brk.	
40 R			44	95 6'	P.L.	
6 5 L			20	98 0'	T Brk	
30 L			25	97 5'	P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1123 Division No. ____ F.B. 1133 Pg. 221

X-Sec. No. ____ Date ____ Date ____ Survey of 1515 Ave Stan.

Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes J.G. Date 5-15-45

Date ____ Date ____ Map No. ____ Index ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
22+00		100.02	406	95.96	℄	
1° R			418	95.84	Edge Pav.	
10 R			404	95.98	Crown Pav.	
15.5 R			424	95.78	Gut	
20 R			395	96.07	Edge Pav.	
40 R			2.6	97.4	P.L.	
5.5 L			1.8	98.2	T. Brk	
30 L			2.6	97.4	P.L.	
100 L			3.4	96.6		
170 L			4.0	96.0		
T.P.	582	101.81	403	96.99		
23+00			562	96.19	℄ & Edge Pav.	
9° R			539	96.42	Crown Pav.	
14.5 R			561	96.20	Gut	
18.5 R			546	96.35	Edge Pav	
40 R			4.9	96.9	P.L.	
9.5 L			5.3	96.8	T. Brk	
30 L			6.2	96.6	P.L.	
24+00			507	96.74	℄	
8.5 R			483	96.98	Crown	
14° R			504	96.77	Gut	

F.B. 1133 Pg. 222 Job No. 1123 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Sis Ave et al. Date _____ Date _____ No. _____
Survey by R.L. Willey Notes J. Gregory 5-15-45 Notes Chkd. W.L.G. Checked _____ X-Sec. _____
Indexed A. C. Johnson Date _____ Date 6-6-45 Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

25 49 73

STATION	B. S.	H. I.	F. S.	ELEV.		
24+00 18 R		101 81	483	96 98	Edge Pav.	
26 R			5 6	96 2	B. Brk.	
40 R			5 0	96 8	P.L.	
1° L			507	96 74	Edge Pav.	
17 L			5 4	96 4	T Brk.	
26 L			6 2	95 6	B. Brk.	
30 L			6 2	95 6	P.L.	
25+09 I			448	97 33	℄ on E. P.L. Aviation Blvd.	
12 R			436	97 45	Crown Pav.	
24 R			448	97 33	Edge Pav.	
40 R			4 5	97 3	P.L.	
3° L			455	97 26	Edge Pav.	
30 L			5 2	96 6	P.L.	
25+49.73			407	97 74	℄ Int. 120th St & Aviation Blvd.	
100 L			400	97 81	on ℄ Aviation Blvd	
170 L			391	97 90	" " " "	
Fd BM. H 187			438	97 43	BM H 187 Elev = 97.433 F.B. 1133 p. 164 120th St. & Aviation Blvd S.E. Cor. Fd Ct. Spk in N. Side PP & 611973 E.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1133 Division No. ____ F.B. 1133 PG. 223

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 1313 Pine Blvd. Survey by R.L.W. Notes V.G. Date 5-15-40 Map No. ____ Indexed Johnson Date ____

B.B. 1133 Pg. 224 | Job No. 1123 | Division No. | Notes Red. | Plotted | Profile

Survey of Iss Are et al. | Date | Date | No.

Survey by R.L. Willey | Notes V. Gregory 5-15-45 | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of ISIS AVE ET AL	F.B. [illegible] Pg. [illegible]
Map No.	W.O. 1123 Tape No. Std. °F	
Office Work	Surveyed by R L Willey	
Checked	Notes " Date 5-[illegible]	
Date	Indexed A. C. Johnson 1-23-46	

TOPOGRAPHY
119TH PLACE
FROM M H 90' ± E ANZA AVE
TO AVIATION BLVD
ISIS AVE ET AL
JN 1123

May 15-45
R L Willey
Jack Gregory
E F English
T C Peterson
W. Freed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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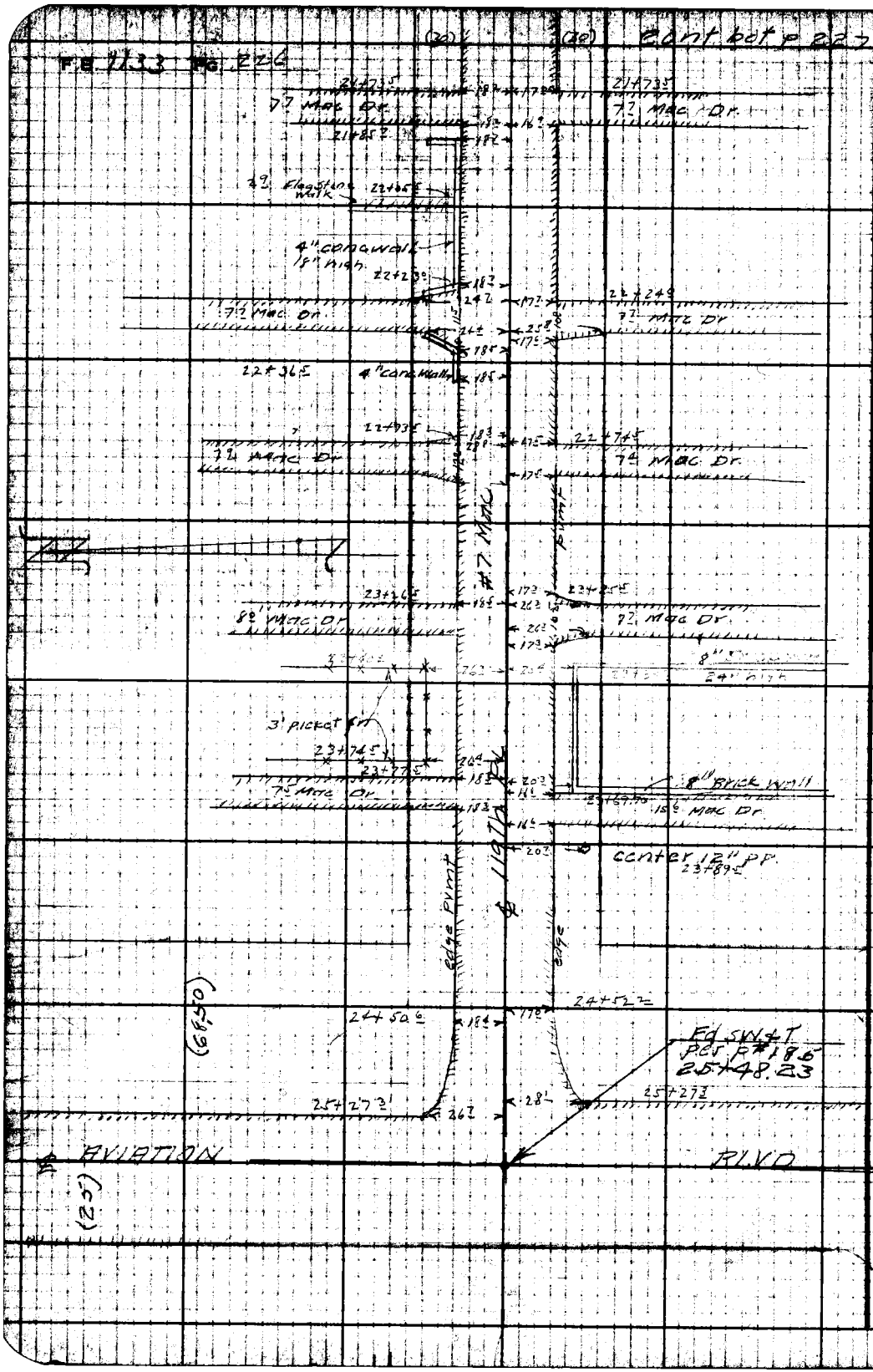
700 HALL OF RECORDS

FORM 247 5M 12-40

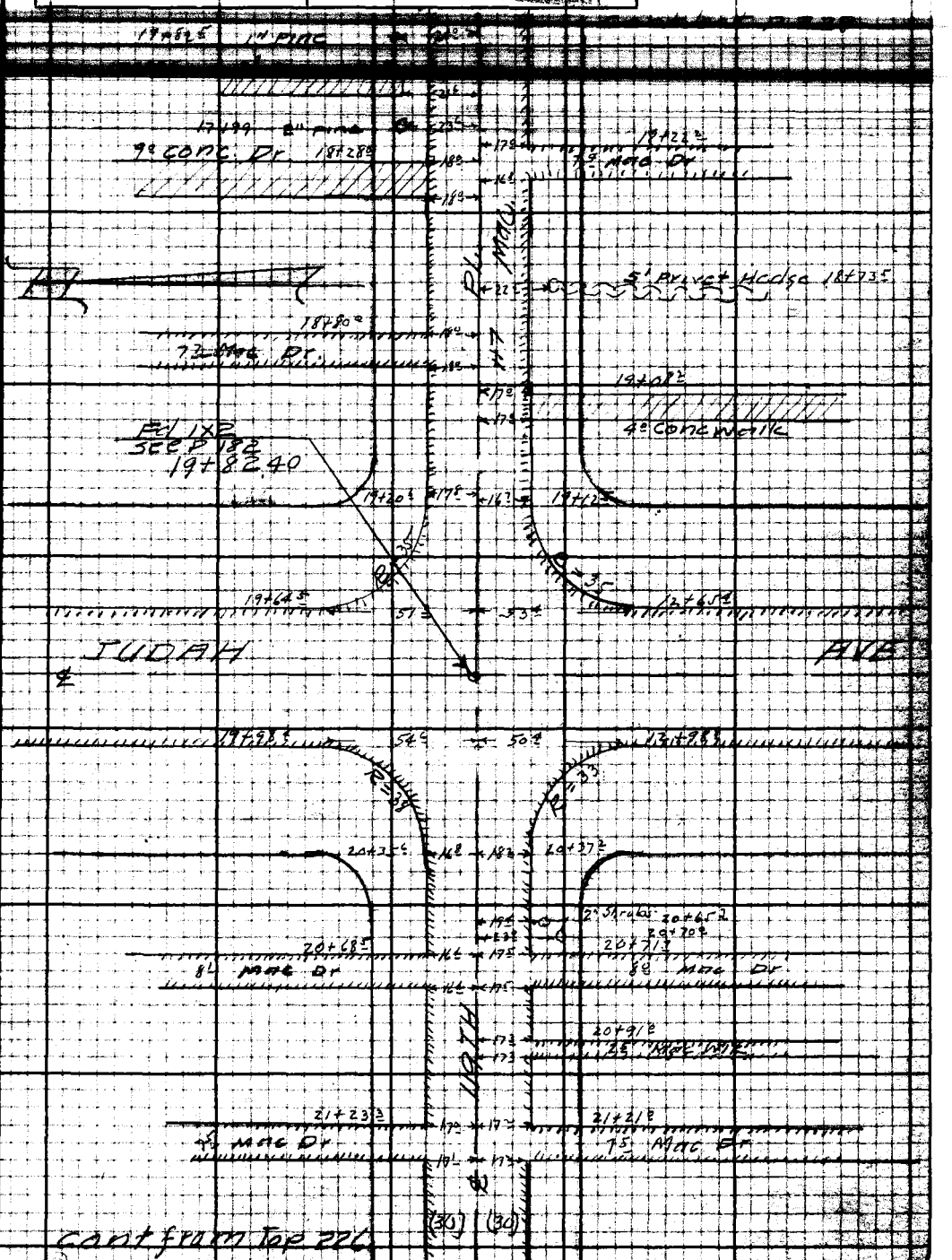


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 1515 Ave et al	F.B. 1133 Pg. 227
Map No.	W.O. 1123 Tape No. Std. °F	
Office Work	Surveyed by P.L. Willey	
Checked	Notes	Date 5-31-45
Date	Indexed	



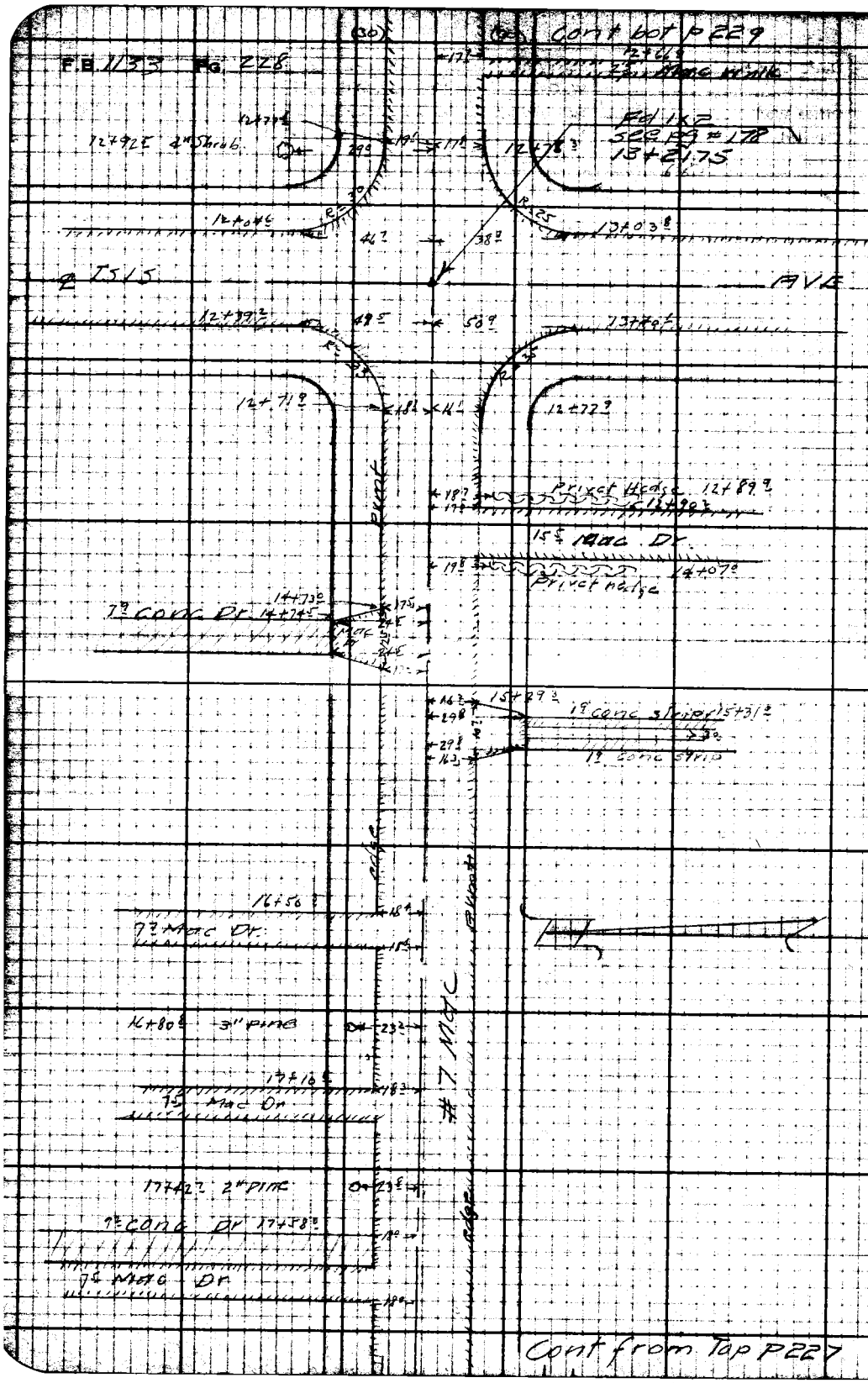
Cont from Top 226

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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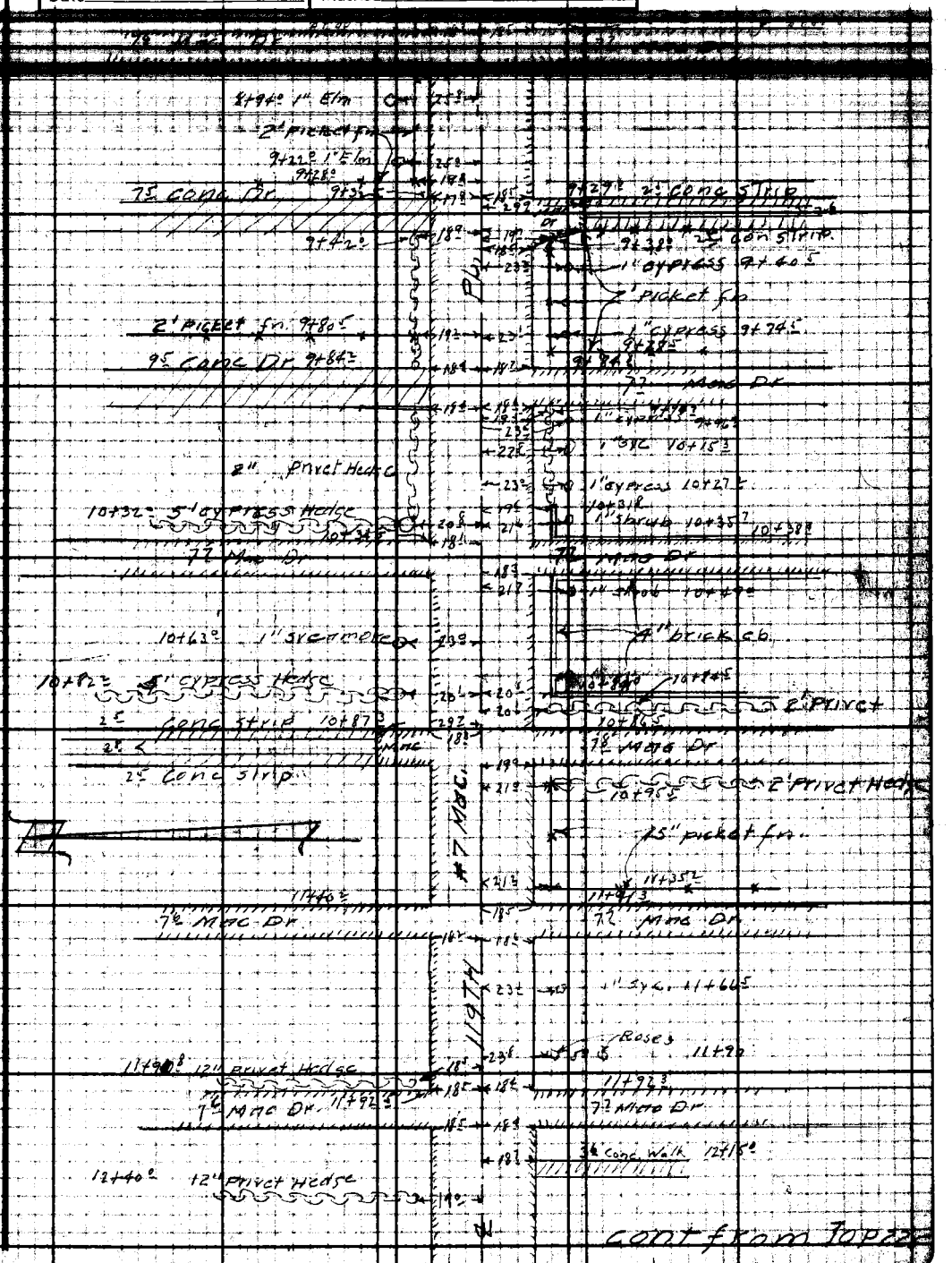
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. 1133 Pg. 229
Map No.	W.O. [illegible]	
Office Work	Surveyed by P.L. Willey	cont bot p 230
Checked	Notes	
Date	Indexed	



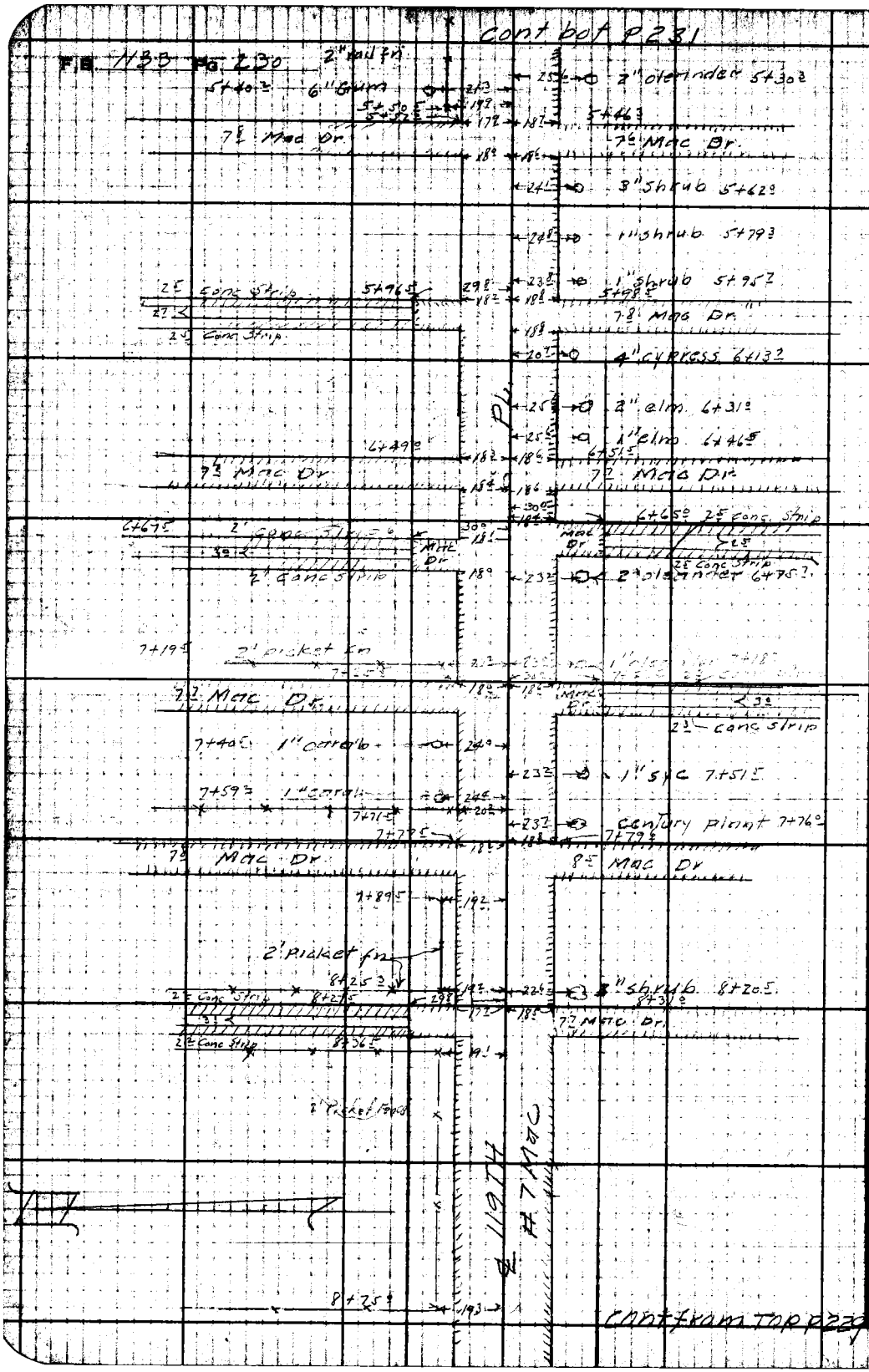
cont from Top 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

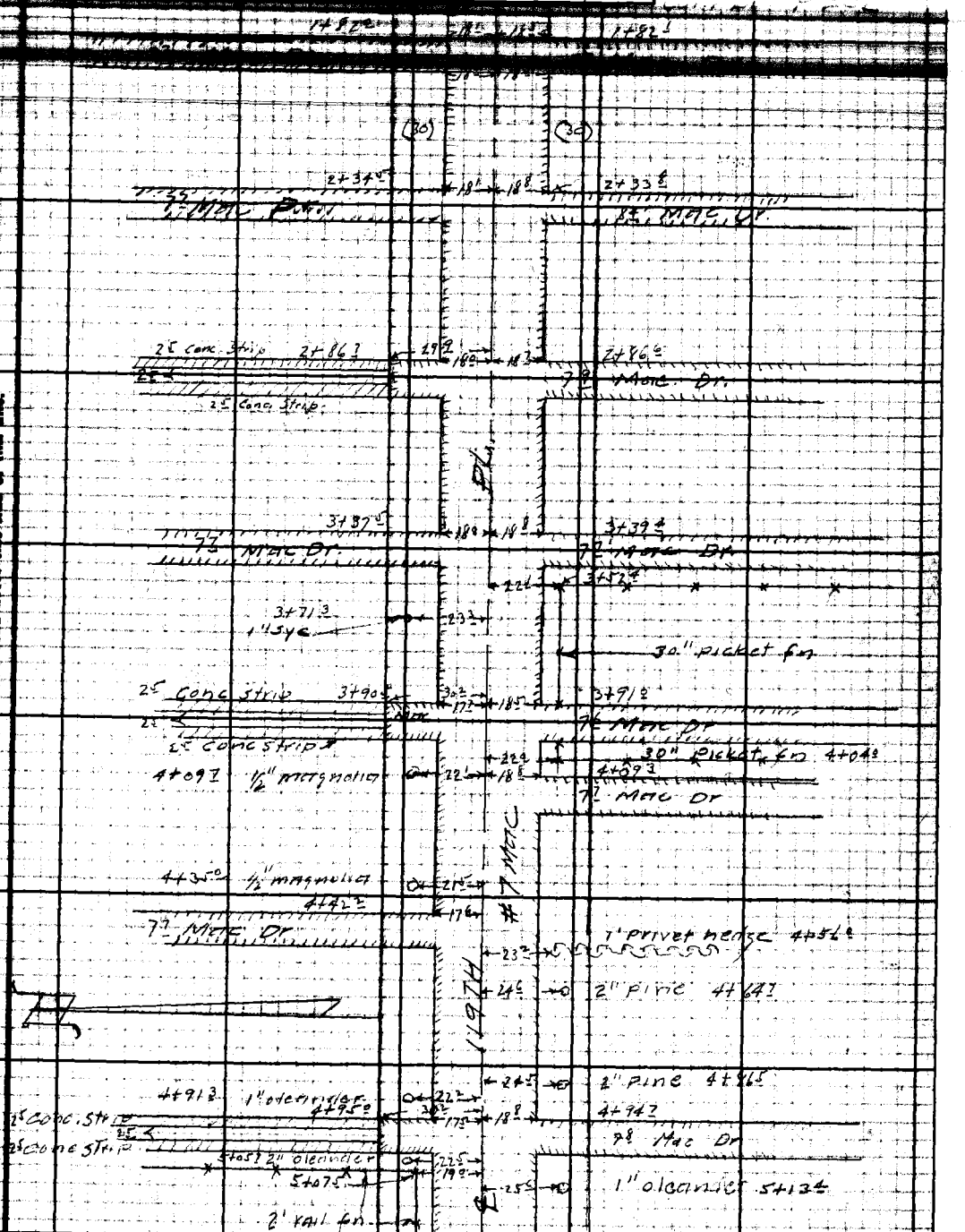
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 151S Ave Etal	F.B. [illegible] Pg. 231
Map No.	W.O. 1182 Topo No. Std. °F	
Office Work	Surveyed by P.L. Willey	
Checked	Notes Date 3-31-45	
Date	Indexed	



Cont from top P 230

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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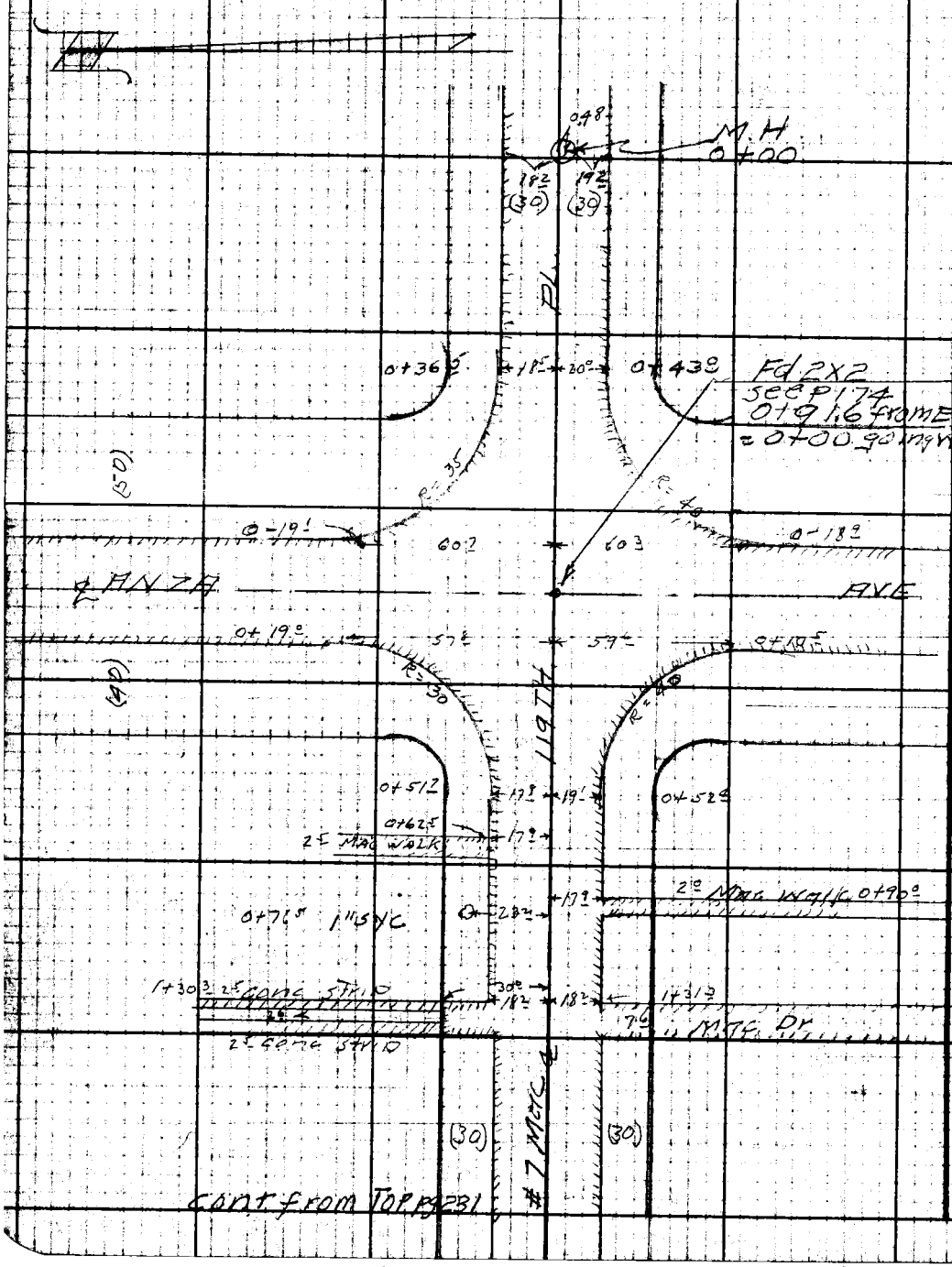
FORM 247 SM 12-40

FB 1133 PG 232



cont from TOP pg 231

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1123	Division No.	F.B. 1133 Pg. 233
No.	Date	Date	Survey of 1515 [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by R.L.W.	Notes V.G.	Date 5-15-[illegible]
No.	Date	Date	Map No.	Indexed Johnson	Date

PROFILE & XSECTION

OF

119th PL.

From Anza Ave to Aviation Blvd.

1515 AVE. ET. AL.

J.N. 1123

May 1965

R.L. Willey
Jack. Gregory
E.F. English
T.C. Peterson
W. Freed.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM H182	384	9241		87 57	BM H182 Elev. = 88.569 FB 1133 p.162 Anza Ave & 119th Pl. SW Cir. Fd Bt. Spk in Walk to Hse # ?	
0+00			524	87 17	℄ Int Anza Ave & 119th Pl.	
100 R			549	86 92	℄ Anza Ave	
150 R			540	87 01	" " "	
100 L			512	87 29	" " "	
150 L			505	87 36	" " "	
0+30			525	87 16	℄ & W.P.L. Anza Ave.	
23 R			541	87 00	Gut	
28 R			505	87 36	Edge Pav.	
30 R			5.0	87 4	P.L.	
13.5 L			542	86 99	Gut	
25.5 L			485	87 56	Edge Pav	
30 L			4.6	87 8	P.L.	
1+00			488	87 53	℄	
11.8 R			500	87 41	Gut	
17.5 R			471	87 70	Edge Pav	
30 R			4.0	87 4	P.L.	
12.5 L			499	87 42	Gut	
17.5 L			472	87 69	Edge Pav.	
30 L			4.1	87 3	P.L.	
2+00			455	87 86	℄	

F.B. 1133 Pg. 234 Job No. 1123 Division No. Notes Red. Plotted Profile
Survey of Isis Ave et al Date Date No.
Survey by R.L. Willey Notes V. Gregory Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date Date 6-6-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 12.5 R		92 41	468	87 73	Gut	
18 R			435	88 06	Edge Pav	
30 R			3.7	88 7	P.L	
12.5 L			473	87 68	Gut	
18.2 L			434	88 07	Edge Pav	
30 L			3.7	88 7	P.L.	
T.P.	5 37	93 65	413	88 28		
3+00			542	88 23	℄	
11.5 R			567	87 98	Gut	
17.5 R			531	88 34	Edge Pav	
30 R			4.8	88 9	PL.	
13.5 L			558	88 07	Gut	
18.5 L			528	88 37	Edge Pav	
30 L			4.9	88 8	PL	
4+00			522	88 43	℄	
12 R			544	88 21	Gut	
17.5 R			505	88 60	Edge Pav	
30 R			4.5	89 2	P.L.	
13 L			534	88 31	Gut	
18 L			500	88 65	Edge Pav	
30 L			4.7	89 0	P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1123 Division No. ____ F.B. 1133 PG. 2-3
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date 5-15-45
Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes J.G.
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		93 65	484	88 81	℄	
11.5 R			511	88 54	Gut	
15.5 R			469	88 96	Edge Pav.	
30 R			4.4	89 3	P.L	
12.7 L			497	88 68	Gut	
18.5 L			451	89 14	Edge Pav	
30 L			4.3	89 4	PL	
6+00			453	89 12	℄	
12.5 R			469	89 96	Gut	
18 R			431	89 34	Edge Pav	
30 R			3.8	89 5	P.L.	
13 L			470	89 95	Gut	
18.5 L			423	89 42	Edge Pav.	
30 L			3.8	89 5	P.L.	
T.P.	5.47	94 67	445	89 20		
7+00			532	89 35	℄	
12 R			556	89 11	Gut	
17.5 R			510	89 57	Edge Pav	
30 R			4.3	90 4	P.L	
13 L			542	89 25	Gut	
18 L			504	89 63	Edge Pav	
30 L			4.6	90 1	P.L.	

F.B. 1133 Pg. 236 Job No. 1123 Division No. Notes Red. Plotted Profile
Survey of Isis Ave et al Date Date No.
Survey by R.L. Willey Notes J. Gregory 5-15-45 Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date 6-6-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
8+00		94 67	503	89 64	℄		
11.5 R			526	89 41	Gut		
17 R			484	89 83	Edge Pav		
30 R			43	90 4	P.L		
13.5 L			519	89 48	Gut		
18.7 L			482	89 85	Edge Pav		
30 L			43	90 4	P.L		
8+23.7 R			40	90 7	Back of NW Cor Lot 135	Tr. 12088	Hse 53[illegible]
8+23.7 L			43	90 4	" " SE " " 153	" 12088	Hse 53[illegible]
9+00			475	89 92	℄		
12 R			500	89 67	Gut		
18 R			455	90 12	Edge Pav		
30 R			40	90 7	P.L		
12.8 L			485	89 82	Gut		
17.7 L			454	90 13	Edge Pav		
30 L			39	90 8	P.L		
T.P.	531	95 57	441	90 26			
10+00			531	90 26	℄		
12.5 R			556	90 01	Gut		
17.5 R			518	90 39	Edge Pav		
30 R			46	91 0	P.L		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1123 Division No. ____ F.B. 1123 Pg. 237

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by R.L.W. Notes V.G. Date 5-15-45

Map No. ____ Date ____ Date ____ Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. 1133 PG. 238 Job No. 1123 Division No. Notes Red. Plotted Profile
Survey of 15th Ave et al Date Date No.
Survey by R.L. Willey Notes V. Gregory 5-15-45 Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 6-6-45 Date No.

STATION		B. S.	H. I.	F. S.	ELEV.	
10+00	13 L		9557	546	91 11	Gut
	18 L			511	91 46	Edge Pav
	30 L			48	8	P.L
11-00				498	91 59	℄
	12 R			524	33	Gut
	17½ R			492	60	Edge Pav
	30 R			45	℄	P.L
	13½ L			522	91 35	Gut
	18½ L			493	64	Edge Pav
	30 L			45	1	P.L
12+00				471	86	℄
	12½ R			499	58	Gut
	18 R			462	92	Edge Pav
	30 R			42	91 52	P.L
	12½ L			497	91 60	Gut
	18½ L			450	91 07	Edge Pav
	30 L			42	1	P.L
12+91½				422	91 35	℄ & ℄ P.L 15th Ave
	13½ R			450	91 07	Gut
	22½ R			402	55	Edge Pav
	30 R			37	91 9	P.L

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+91.5 17.0 L		95 57	456	91 01	Gut	
22.5 L			414	91 43	Edge Pav	
30 L			3.4	92.2	PL	
BM H-180	312	96 94	175	93 82	BM H-180 Elev.= 93 809 F.B. 1133 p.161 Isis Ave & 119th St S.W. Cor Fd Bt Spk in Bot. Conc. Step at Hse #5400	
13+21.75			518	91 76	℄ Int 119th St & Isis Ave	
100 R			544	91 50	℄ Isis Ave	
150 R			553	91 41	" " "	
75 L			499	91 95	" " "	
150 L			481	92 13	" " "	
13+41.2			555	91 39	℄ Gut	
13+51.2			552	91 42	℄ on W.PL of	
24.3 R			559	91 35	Edge Pav	
30 R			5.1	91 8	PL	
17.5 L			545	91 49	Gut	
26 L			512	91 82	Edge Pav	
30 L			4.8	92 1	PL	
14+00			511	91 83	℄	
13 R			543	91 51	Gut	
16.2 R			539	91 55	Edge Pav	
30 R			4.8	92 1	PL	
12.5 L			536	91 58	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1123 Division No. ____ F.B. 1133 Pg. 239

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Isis Ave ____ Survey by R.L.W. Notes J.G. Date 5-28-45

Map No. ____ Date ____ Date ____ Date ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00 30 L		96 94	452	92 42	P.L. in Mac. Drwy	
15+00			470	92 24	℄	
12.7 R			504	92 90	Gut	
16.8 R			476	92 18	Edge Pav	
23.5 R			36	92 3	T Brk.	
30 R			35	92 4	P.L.	
11.7 L			498	92 96	Gut	
16.0 L			478	92 16	Edge Pav	
30.0 L			40	92 2	P.L.	
16+00			441	92 53	℄	
13 R			482	92 12	Gut	
17.7 R			442	92 52	Edge Pav	
25.5 R			32	92 2	T. Brk	
30 R			36	92 8	P.L.	
11.6 L			477	92 17	Gut	
15.8 L			455	92 39	Edge Pav	
26.0 L			32	92 2	T. Brk	
30 L			32	92 2	P.L.	
17+00			410	92 84	℄	
14.4 R			445	92 49	Gut	
18.3 R			420	92 74	Edge Pav	

F.B. 1133 Pg. 240 Job No. 1123 Division No. Notes Red. Plotted Profile
Survey of Isis Ave etal Date Date No.
Survey by R.L. Willey Notes V. Gregory 4-28-45 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 5M 7-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
17+00 26°R		96 94	30	93 9	TBrk.
30 R			29	94 0	P.L.
12 L			452	92 42	Gut.
16 4 L			429	92 65	Edge Pav
30 L			24	94 5	TBrk & P.L.
T.P.	592	98 66	420	92 74	
18+00			549	93 17	℄
13 5 R			585	92 81	Gut
17 2 R			561	93 05	Edge Pav.
30 R			41	94 6	P.L
12 3 L			583	92 83	Gut.
16 6 L			567	92 99	Edge Pav.
30 L			38	94 9	P.L
19+00			521	93 45	℄
13 4 R			550	93 16	Gut
17 4 R			521	93 45	Edge Pav
30 R			38	94 9	P.L
12 5 L			547	93 19	Gut.
16 6 L			522	93 44	Edge Pav
30 L			36	95 1	P.L
19+32 40			505	93 61	℄ on E.P.L Vadah Ave

50

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1123 Division No. ____ F.B. 1133 Pg. 241

X-Sec. No. ____ Date ____ Notes Chkd. W.L.G. Date ____ Checked ____ Date 6-6-45 Survey of ____ Survey by R.L.W. Notes V.G. Date 4-28-45 Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1135 Pg. 242 Job No. 1123 Division No. Notes Red. Platted Profile
Survey of 513 Ave et al. Date No.
Survey by R.L. Willey Notes V. Gregory 5-28-47 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
19+32 40 16R		98 66	532	93 34	Gut	
19 R			522	93 44	Edge Pav	
30 R			47	94 19	P.L.	
16 L			532	93 34	Gut	
20 L			517	93 49	Edge Pav	
30 L			38	94 28	P.L.	
19+82 40			494	93 72	℄ Int. 119th Pl. & Judah Ave	
100 R			527	93 39	on ℄ Judah Ave	
150 R			541	93 25	" " "	
100 L			478	93 88	" " "	
150 L			467	93 99	" " "	
BM H 179	4 13	99 10	369	94 97	BM H 1791	
19+96 40			548	93 62	℄ Gut	
20+32 40			512	93 98	℄ on W.P.L. of Judah Ave	
135 R			528	93 82	Gut	
165 R			516	93 94	Edge Pav	
213 R			39	95 72	T. Bk.	
30 R			37	95 74	P.L.	
16 L			539	93 71	Gut	
18 L			535	93 75	Edge Pav	
30 L			40	95 71	P.L.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
21+00		99.17	487	94.23	℄	
12.5 R			511	93.99	Gut	
16.2 R			5.0	94.1	Edge Pav.	
18 R			5.2	93.9	Brk Brk	
30 R			3.1	96.0	P.L.	
13 L			513	93.97	Gut	
17.2 L			495	94.15	Edge Pav	
30 L			3.3	95.8	P.L.	
22+00			431	94.79	℄	
14 R			450	94.60	Gut	
18.5 R			418	94.92	Edge Pav	
18.5 R			289	96.21	Top of Conc. Wall & Lawn	
30 R			2.3	96.8	P.L.	
13 L			459	94.51	Gut	
17.5 L			438	94.72	Edge Pav. & B.Brk.	
23 L			2.1	97.0	T. Brk.	
30 L			1.5	97.6	P.L.	
23+00			365	95.45	℄	
13.8 R			405	95.05	Gut	
18 R			380	95.30	Edge Pav & B. Brk	
22.3 R			2.7	96.4	T Brk.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1123 Division No. ____ F.B. 1133 Pg. 243

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes V.G. Date 5-27-45

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
23+00		99 10	2 5	96 6	P.L.	
13 L			398	95 12	Gut.	
17 3 L			375	95 32	Edge Pav & B. Brk.	
22 5 L			2 3	96 8	T. Brk	
30 L			1 8	97 3	P.L.	
T.P.	597	101 33	374	95 36		
24+00			535	95 98	℄	
14 7 R			565	95 68	Gut	
18 R			558	95 75	Edge Pav	
30 R			5 4	95 9	P.L	
12 4 L			567	95 66	Gut	
16 4 L			562	95 71	Edge Pav.	
30 L			5 3	96 0	P.L	
24+88 2			451	96 82	℄ on EPL Aviation Blvd	
19 7 R			461	96 72	Edge Pav	
30 R			5 0	96 3	P.L.	
19 L			476	96 57	Edge Pav	
30 L			5 0	96 3	P.L.	
25+48 23			437	96 76	℄ Int. 119th Pl & Aviation Blvd.	
BM H178			456	96 77	BM H178 Elev. = 96.753 FB 133 P.161 (S. Side) 119th Pl & 153rd E of ℄ Aviation Blvd Fd. Ct. Spk in N Side PP # 574.354 E.	

F.B. 1133 PG. 244 Job No. 1123 Division No. Notes Red. Plotted Profile
Survey of Isis Ave et al. Date Date No.
Survey by R. L. Willey Notes J. Gregory 5-28-45 Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date 6-6-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.	
BM H 182	378	92 35		88 57	BM H 182 Elev. 88.569 F.B. 1133-162 Anza Ave & 119th Pl. S.W. Cor. Bt. Spk in Conc. Walk to Hse #?
0+00			579	86 56	℄ on top MH Cover 91.6 E of ℄ Int Anza Ave & 119th Pl.
0+00			548	86 87	St. Grade at MH.
14.2 R			584	86 51	Gut
18.5 R			535	87 00	Edge Pav
30 R			4.9	87.5	P.L.
14.5 L			581	86 54	Gut
19.9 L			524	87 11	Edge Pav
30 L			4.8	87 6	P.L.
0+51.6			528	87 07	℄ on EPL of Anza Ave
16.5 R			576	86 59	Gut.
21.3 R			553	86 82	Edge Pav
30 R			5.2	87 2	P.L.
17.6 L			579	86 56	Gut.
22.7 L			537	86 98	Edge Pav
30 L			4.8	87 6	P.L.
T.P.	536	92 21	550	86 85	
BM H 182			364	88 57	See Above

Profile No. ___ Notes Red. A.E.T. Plotted ___ Date 5-14-45 Notes Chkd. A.E.T. Checked ___ Date 5-19-45 Job No. 1123 Division No. ___ Survey of Isis Ave. et al. Survey by R.L.W. Notes V.G. Date 6-18-45 Map No. ___ Date ___ F.B. 1133-124

1135

Job No. Division No. Notes Rec'd

Date Date

R. L. Wiley Notes J. Gregory Notes Chkd

Indexed Date Date Date