| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of La Cienega Blvd |
| Map No. C.S.D. 19 41-4 | W. O. 8388 Tape No. 68 Std 84°F |
| Office Work R.W.M.A. | Surveyed by Blanchard |
| Checked D. M. Finley | Notes FAB Date 7-27-44 |
| Date | Indexed C. Johnson 8-26-44 |

F.B. 1134 Pg. 3

SURVEY

of

LA CIENEGA BLVD

from

La Tijera Blvd to Moynier Lane

JN8388 7-27-44

Blanchard
Nichols
Cowherd
Mack
Harrison
Dogk

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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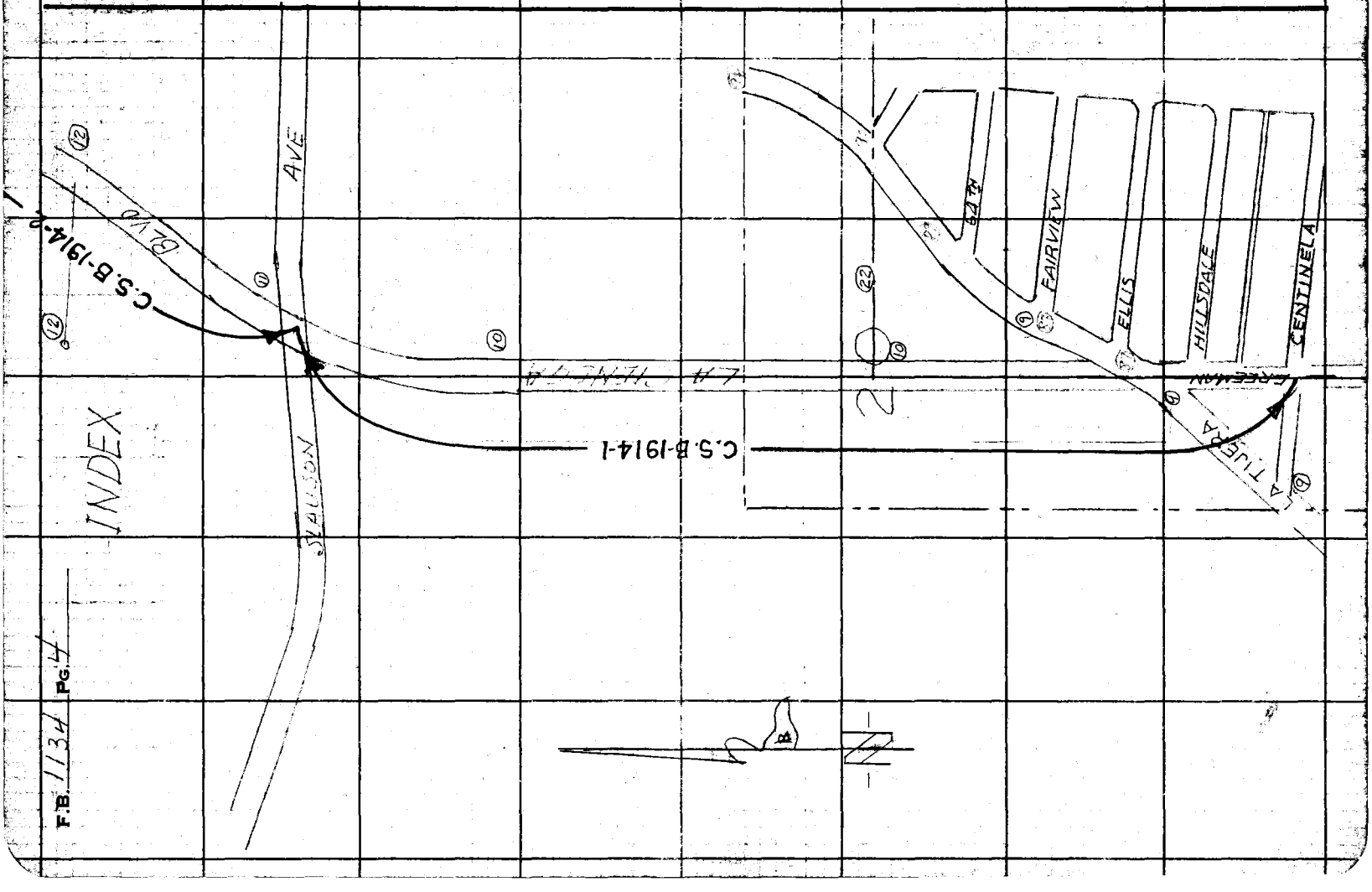
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

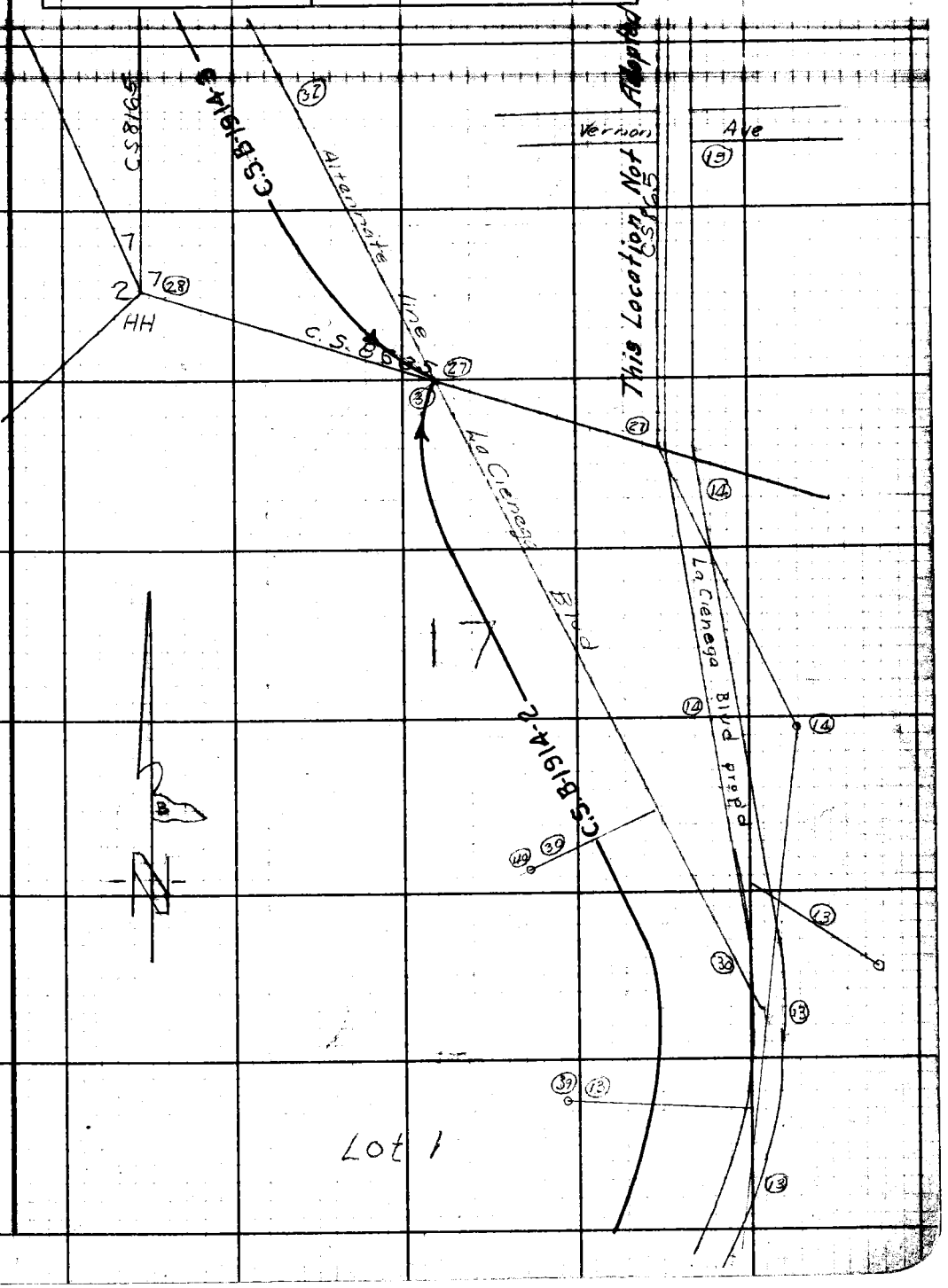
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**



| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of La Cienega Blvd |
| Map No. C.S.B-1914-1-4 | W. O. 8388 Tape No. 68 St'd 84° °F |
| Office Work R.W.M.'A | Surveyed by Blanchard |
| Checked D. M. Finley | Notes F.H.B. Date 9-22-44 |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 5

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
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700 HALL OF RECORDS

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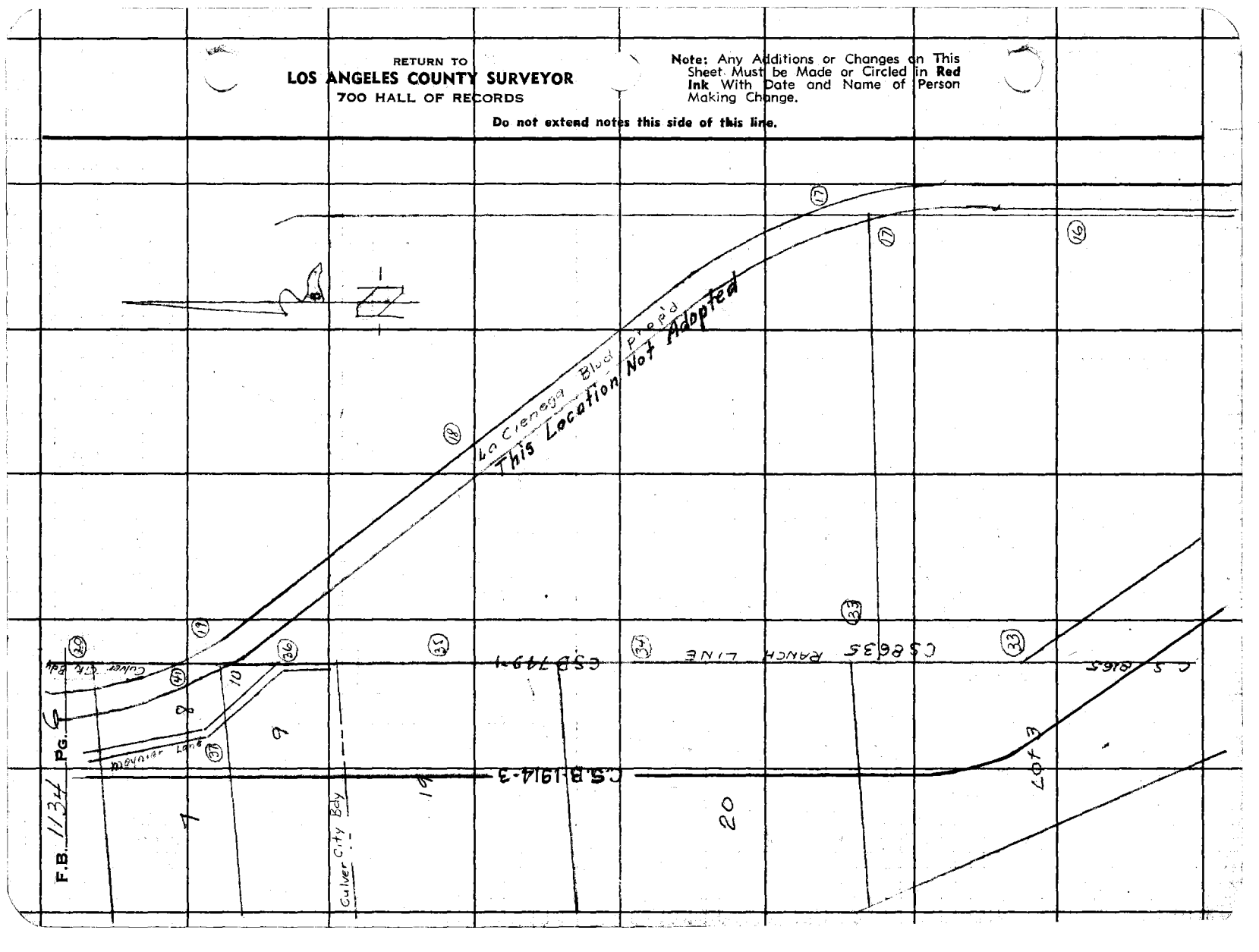
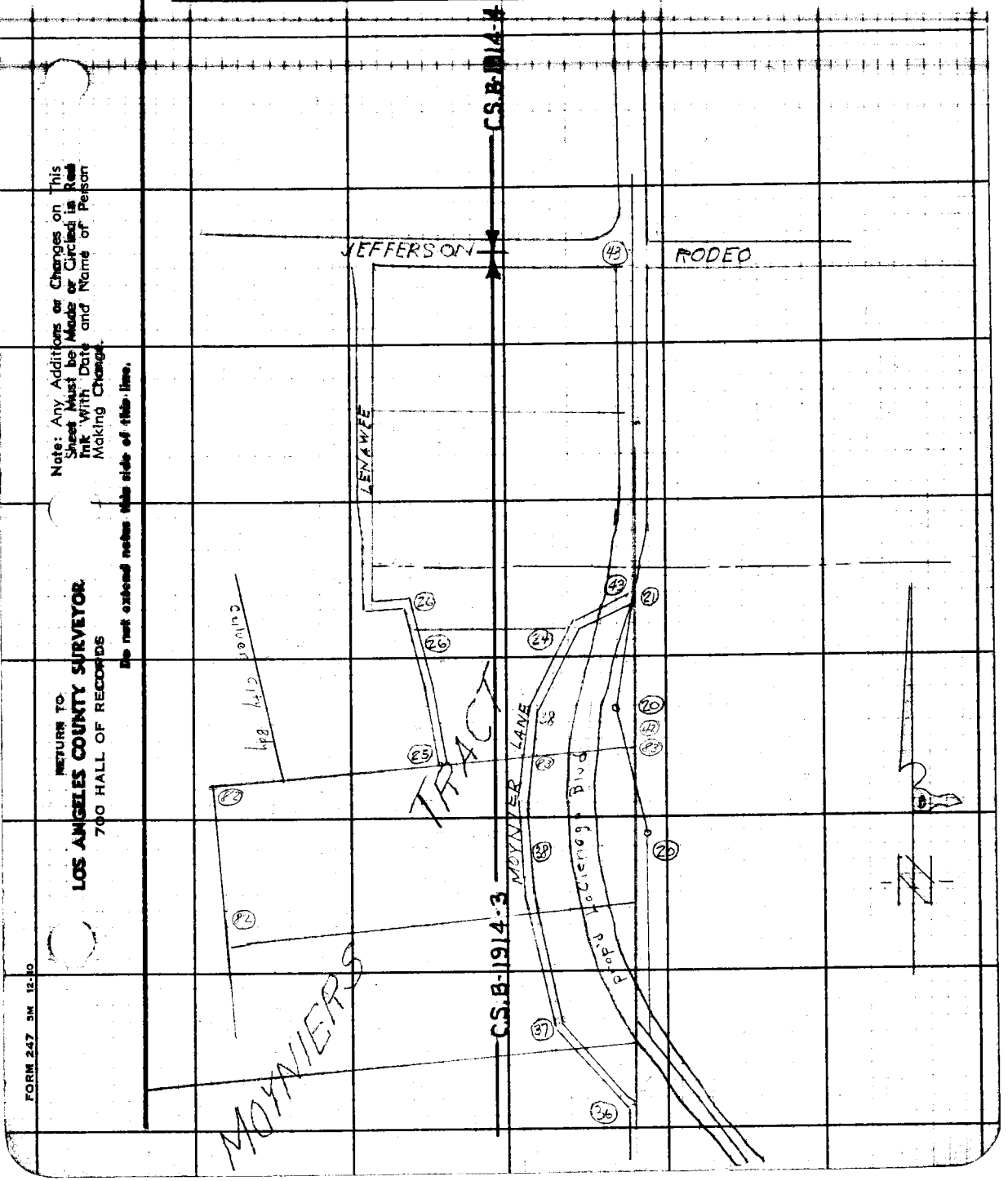


| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of La Cienega Blvd |
| Map No. CSB-1914-1-4 | W. O. 8388 Tape No. 68 St'd 84 °F |
| Office Work R.W. McA | Surveyed by Blanchard |
| Checked D. M. Finley | Notes FHB Date 9-22-44 |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 7

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
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700 HALL OF RECORDS

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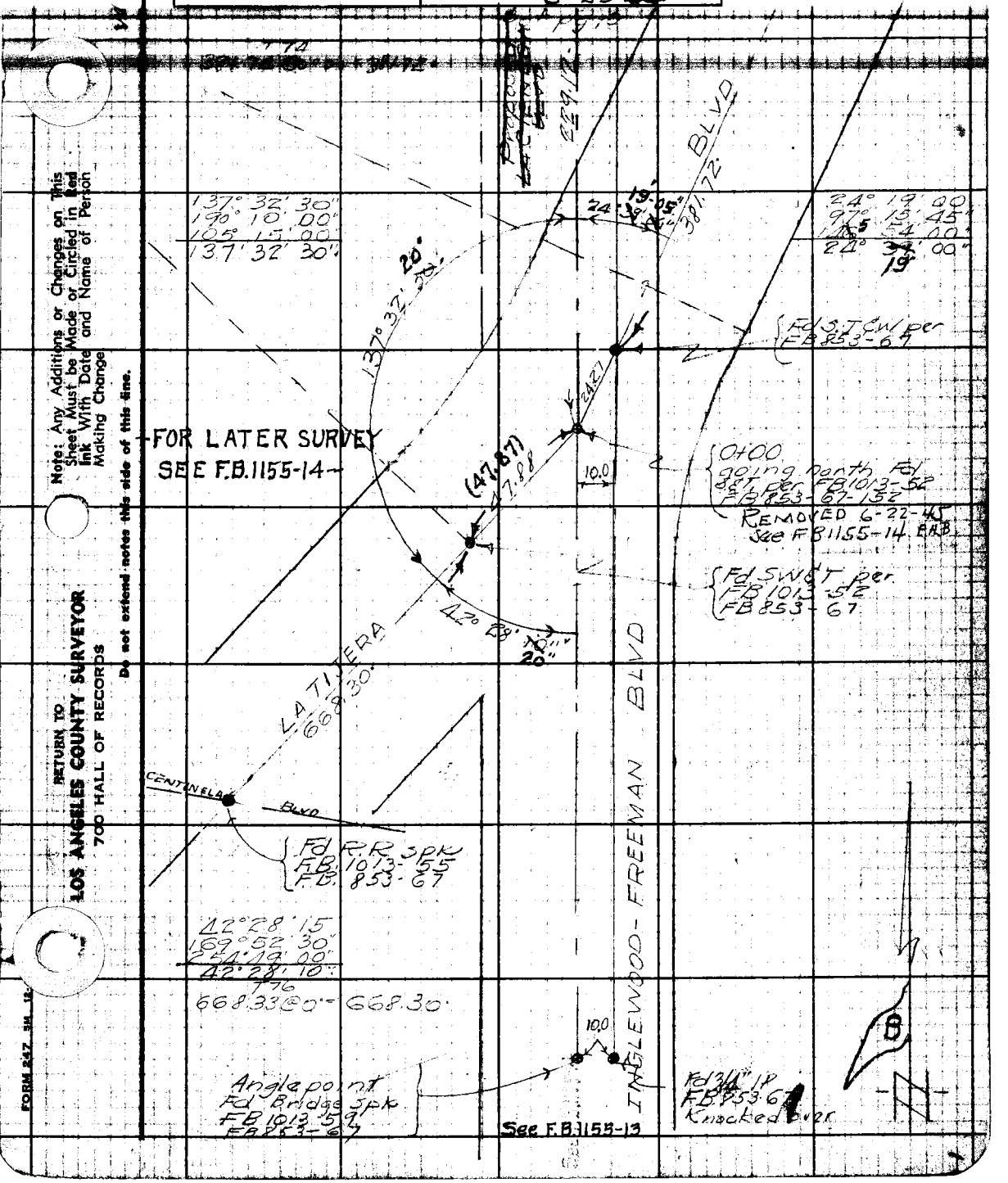
F.B. 1134 PG. 8

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of LA CIENEGA BLVD |
| Map No. C.S.B-1914-1-4 | W. O. 8388 Tape No. 68 Std 84 PF |
| Office Work R.W. [illegible] | Surveyed by FH Blanchard |
| Checked D. M. Finley | Notes FHB Date 7-27-44 |
| Date | Indexed K. C. Johnson 8-29-44 |

F.B. 1134 Pg. 9




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12

F.B. 7134 Pg. 10

bot pg 11

DI #1C
Set 2 x 2
2-20-46
FHB

373.36

10.0

521.88

T 60°
222.47 @ 0°00 = 222.44
299.53 @ 0°55' = 299.44
521.88

POT #5
SET 1 x 2

SECTION 20
T.2S R14W

599.73

T 74°
300.78 @ 2°27 = 300.49
299.26 @ 0°00 = 299.24
599.73

POT #4
SET 1 x 2

LA CIENEGA

464.92

T 74°
211.74 @ 2°34' = 211.52
T 74°
253.70 @ 2°41' = 253.40
464.92

POT #3
SET 1 x 2

T = 76°
200.54 @ 6°30 = 199.24

199.24

Center Sec 20
Fd 6" Conc. mon
10" dn per LA City
FB 5706-40
Lot in cement

10.0

See pg-22

POT #2
SET 1 x 2

.07
0.05 Calc.

90°00'00"

815.16

T 74°
115.63 @ 0°00 = 115.62
299.20 @ 1°06' = 299.13
297.00 @ 5°05' = 295.81
104.61 @ 0°00 = 104.60
815.16

PROPOSED

POT #1
SET 1 x 2

T 74°
147.92 @ 1°49' = 147.84
81.28 @ 0°00 = 81.28
229.12

229.12

B

Top pg-9

WS-24-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of LA CIENEGA BLVD |
| Map No. CSD-1914-1-4 | W. O. 8388 Tape No. 68 Std 84 °F |
| Office Work RW M'A | Surveyed by FH Blanchard |
| Checked D. M. Finley | Notes FHB Date 7-27-44 |
| Date | Indexed A. C. Johnson |

F.B. 1134 PG. 11

W.S. 24-A-3

Bot pg 12

Random Section line F.B. 1155-29

Set 1x2

B

N

84° 02' 45"
336° 11' 15
144° 17' 00
84° 02' 50"

498.15
F.B. 1155-32

49975 F.B. 853-154

15"

84° 02' 50"

117° 00' 20"
F.B. 853-154

P.I. Fd L&T
F.B. 853-154

22.20 SLAUSON AVE

71.12

Fd PK. spk &T
F.B. 853-154

SET SW&T
by int.

45.00

Fd L&T
F.B. 853-154

P.I. #1A & 1B
Set 2x2
flush
2-20-45
FHB

19546 F.B. 853-154

SECTION
T2S

20
R14W

21° 03' 00
84° 12' 00
126° 18' 00
21° 03' 00

T62°
171.40 @ 1°30 = 171.32°

T60°
197.43 @ 1°37 = 197.37
368.64

368.64

02' 55"
21° 03' 00

LA CIENEGA BLVD

P#8
Fd 1x2
F.B. 853-154

140

POT #7
SET 1x2
by int.

T62°
192.32 @ 0°00

192.29

P#7
Fd 1x2
F.B. 853-154

POT #6
SET 1x2

Top pg-10

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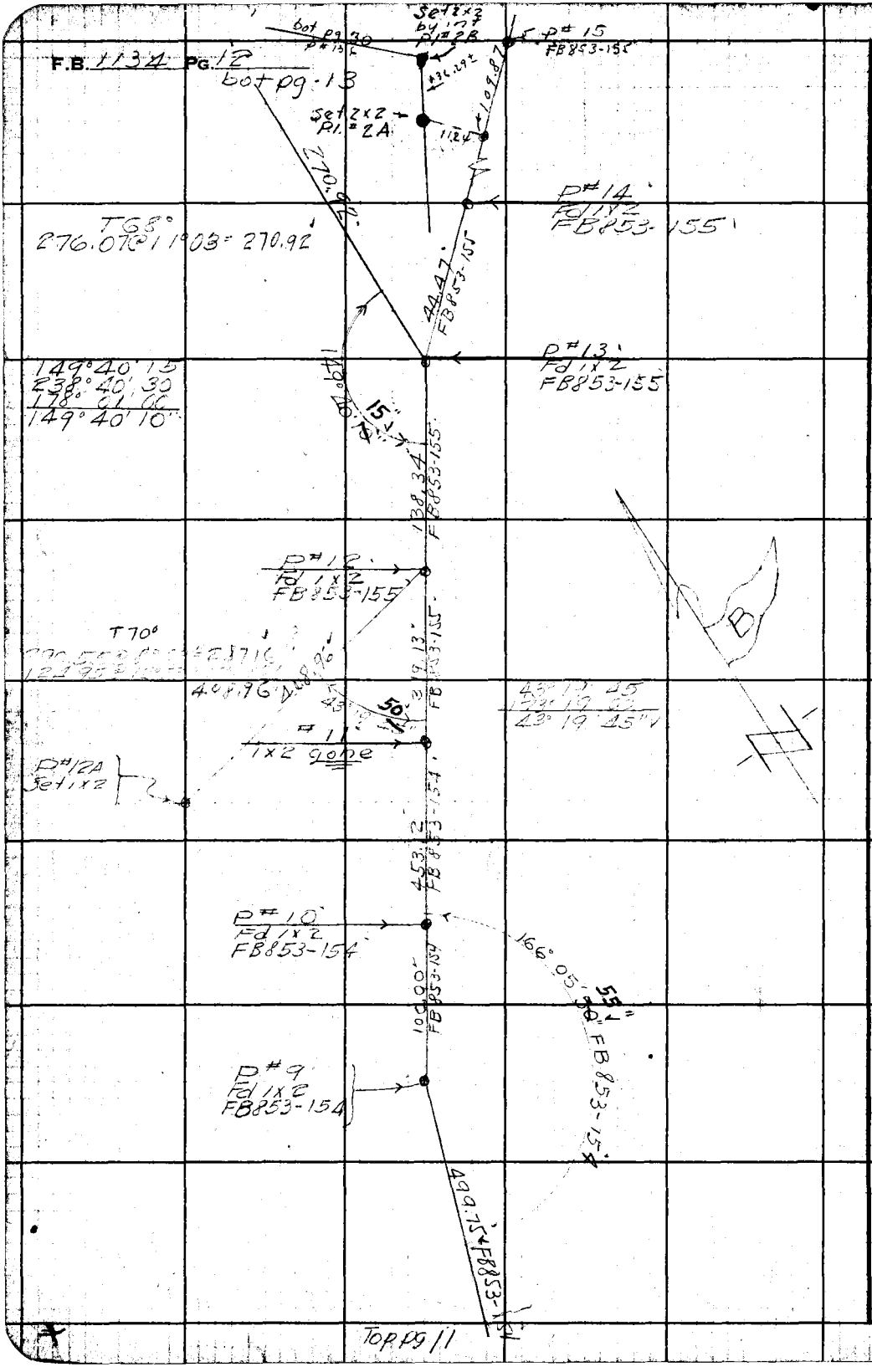
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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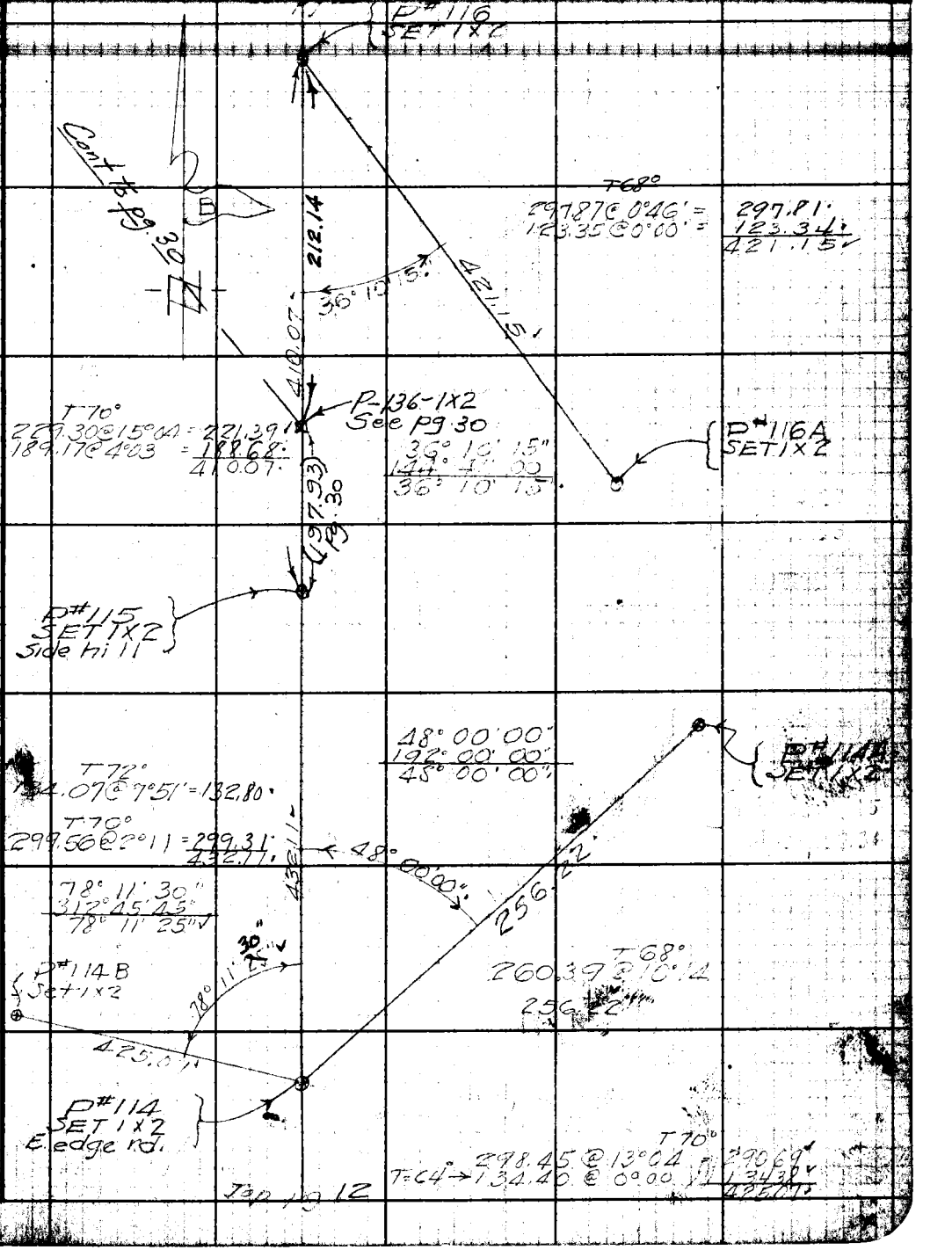
| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of LACIENEGA BLVD | F.B. 1134 Pg. 13 |
| Map No. CSB-1914-1-4 | W. O. 8308 Tape No. 68 Std. 84 °F | |
| Office Work RWM-A | Surveyed by FHBlanchard | |
| Checked D. M. Finley | Notes FHB Date 7-28-44 | |
| Date | Indexed A. C. Johnson | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 Pg. 14

bot pg 15

52'-00" 72-51-56 Per Pg.

To "H-H" Pg. 27

2835.59

154°02'55" 45"

90°00'00"

(50) (50)

75.00

POT SET 1 X 2 P1#3A 2-19-45 FHB

Fd 2" I.P. 8" above grnd FB 89-117-118 mokd IE.1 See F.B. 1155-23.

154°02'55"
256°11'45"
204°17'30"
154 02 55

T70°
228.56 @ 0°00
226.34 @ 0°00
122.23 @ 0°00
577.13 = 577.08

577.08

151°52'15
247°28'30"
191°13'00
151 52 10

P#118 SET 1 X 2

151°52'15"

486.00

T70°
227.95 @ 9°05' 225.07
262.23 @ 5°40' = 260.93
486.00

P#117 SET 1 X 2

T70°
149.37 @ 2°38 149.20

T68°
203.37 @ 1°05' = 203.31
352.51

352.51

Top pg 13

WS, 24-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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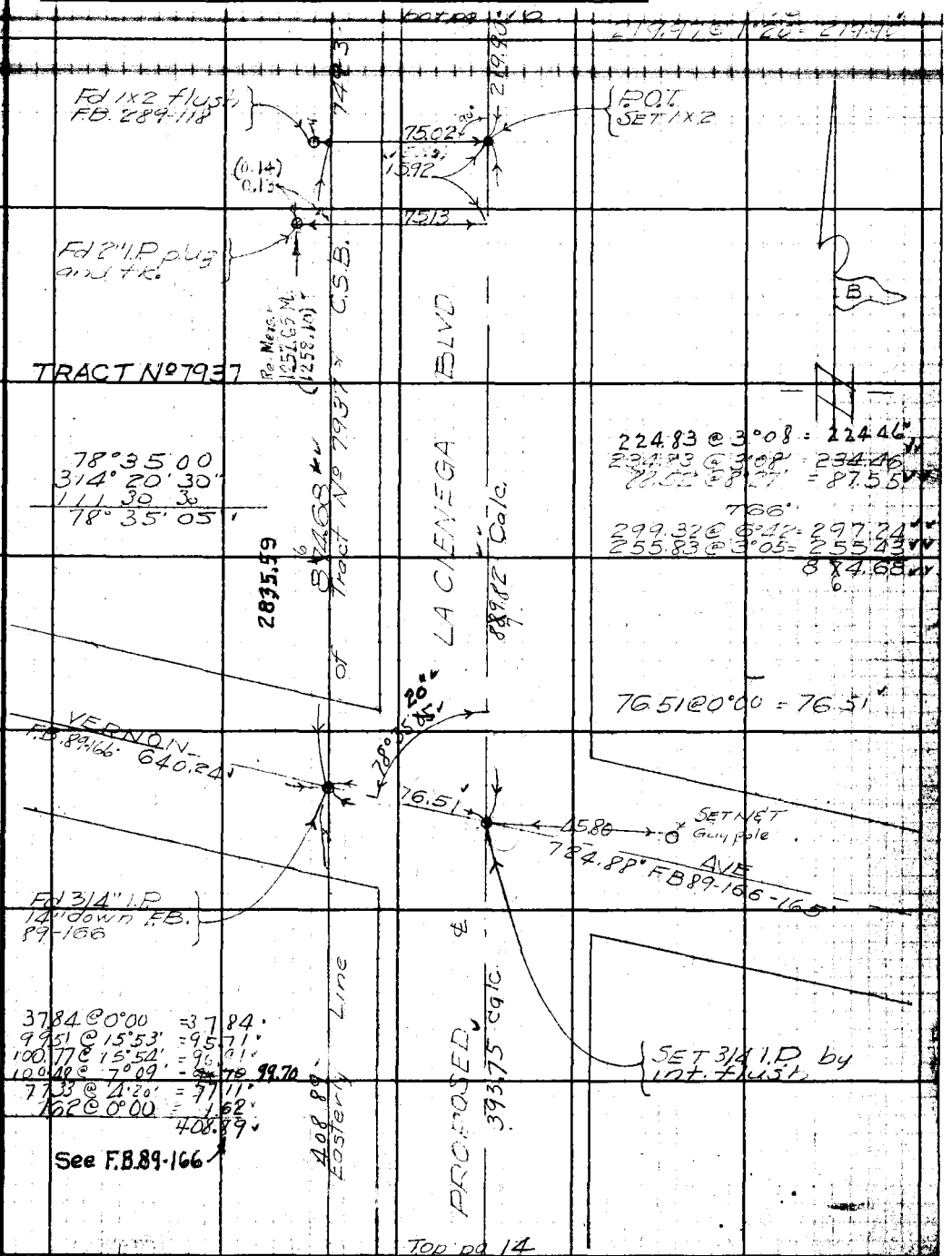
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | | Survey of [illegible] | F.B. 1134 Pg. 15 |
| Map No. CSB-1914-1-4 | | W. O. 8388 Tape No. 68 Std 84 °F | |
| Office Work R.W.M.A. | | Surveyed by F H Blanchard | |
| Checked D. M. Finley | | Notes F.H.B. Date 8-1-44 | |
| Date | | Indexed [illegible] | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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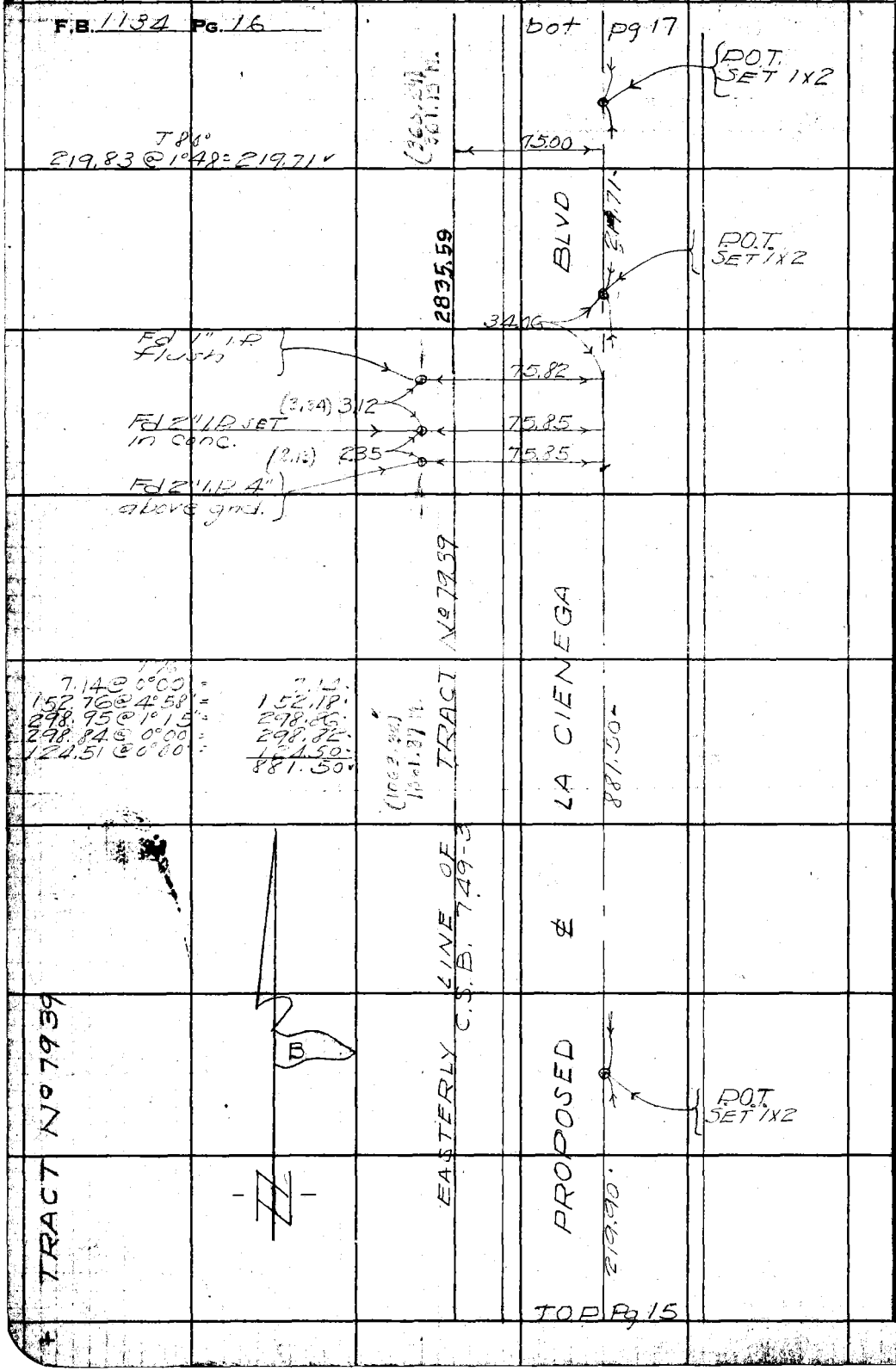
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 Pg. 16




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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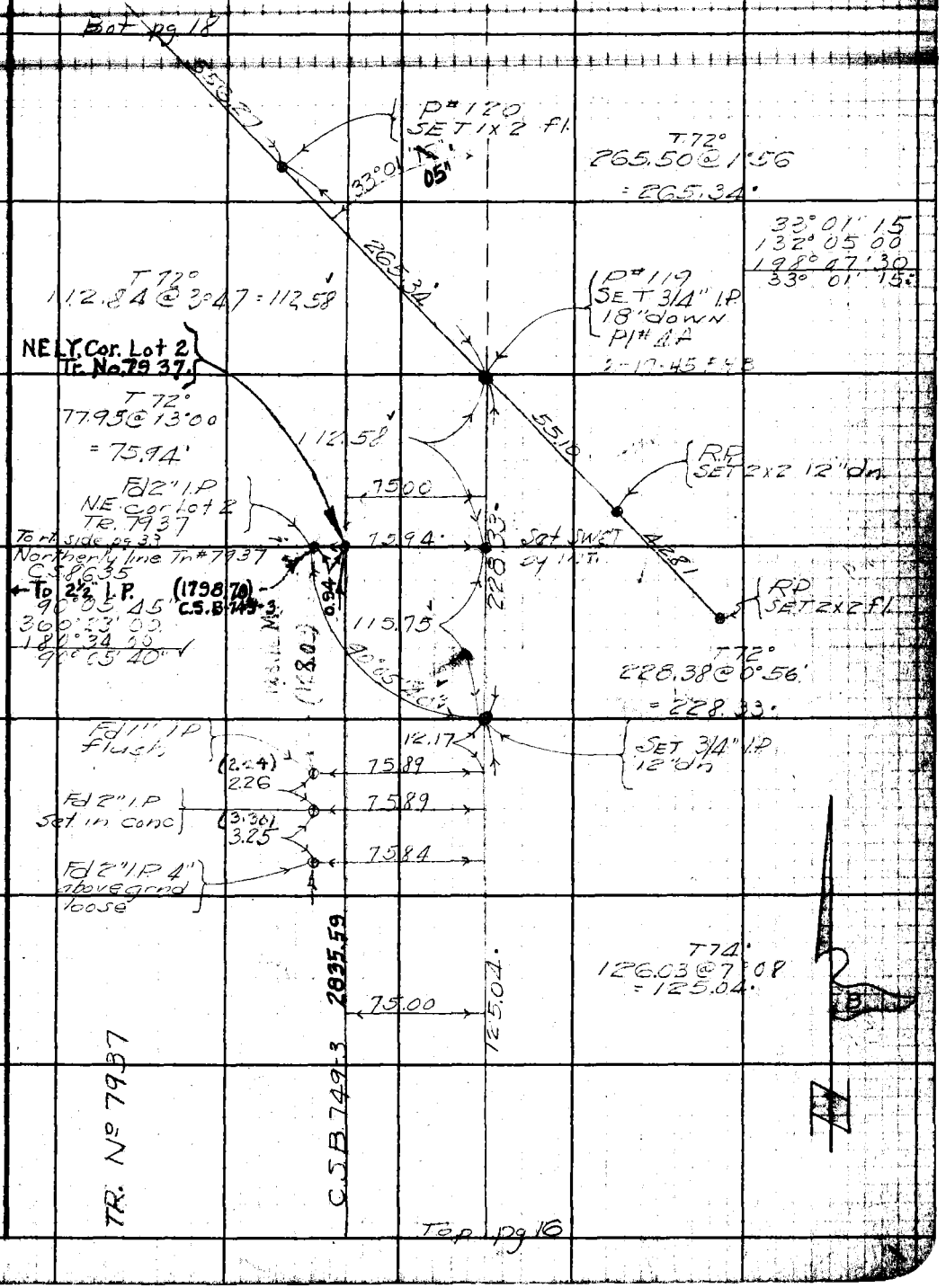
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by C. M. Finley | Survey of [illegible] |
| Map No. C.S.B-1914-1-4 | W. O. 8388 Tape No. 068 Std 84 °F |
| Office Work RWM&A | Surveyed by F.H. Blanchard |
| Checked C. M. Finley | Notes FHB Date 8-8-44 |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 19

W.O. 24-A-2

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 PG. 18

bot pg 19

P1#5A
Set 2x2

282.20
79.50

P# 125
SET 1x2 fl
west edge of ditch

T 72°
260.26 @ 2°01 = 260.08

260.08

P# 124
SET 1x2 fl.
west edge dirt road

T 72°
205.99 @ 0°00 = 205.97

205.97

P# 123
SET 1x2 fl.

T 72°
295.84 @ 0°00 = 295.82
91.71 @ 0°00 = 91.71
387.53

387.53

P# 122
SET 1x2 fl.

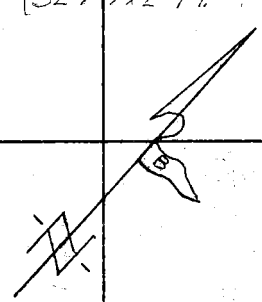
T 72°
195.53 @ 3°14' = 195.20
255.15 @ 3°47' = 254.57
96.34 @ 0°00' = 96.33
546.10

546.10

P# 121
SET 1x2 fl.

T 72°
205.81 @ 2°23' = 205.61
298.33 @ 5°28' = 296.96
53.70 @ 0°00' = 53.70
556.27

556.27



Top pg 17

RETURN TO
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700 HALL OF RECORDS

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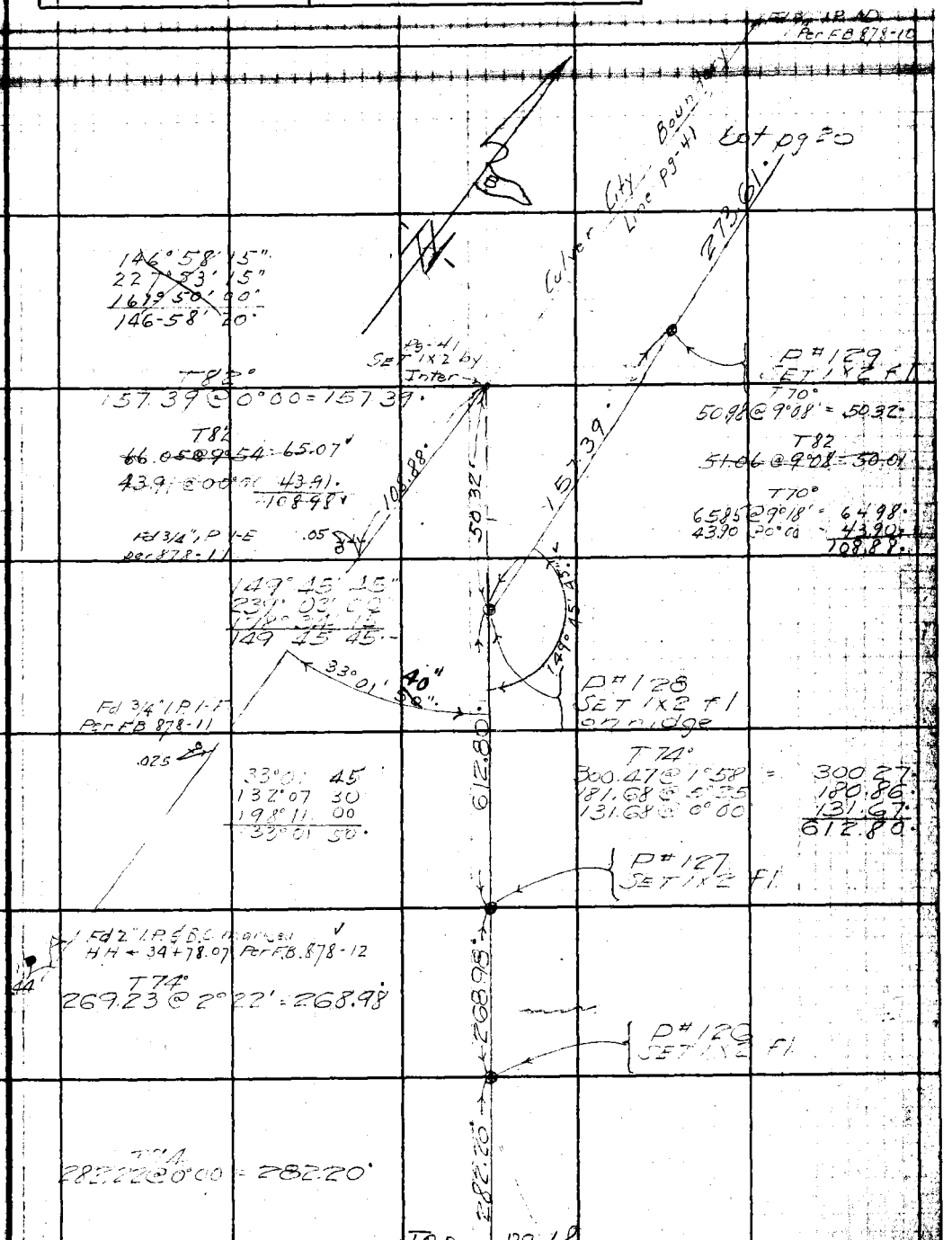
| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of La Cienega Bldg | F.B. 1134 Pg. 19 |
| Map No. CSB-1914-1-4 | W. O. 0388 Tape No. 68 Std 84 °F | |
| Office Work R.W.McA. | Surveyed by Blanchard | |
| Checked D. M. Finley | Notes FHB Date | |
| Date | Indexed A. C. Johnson | |

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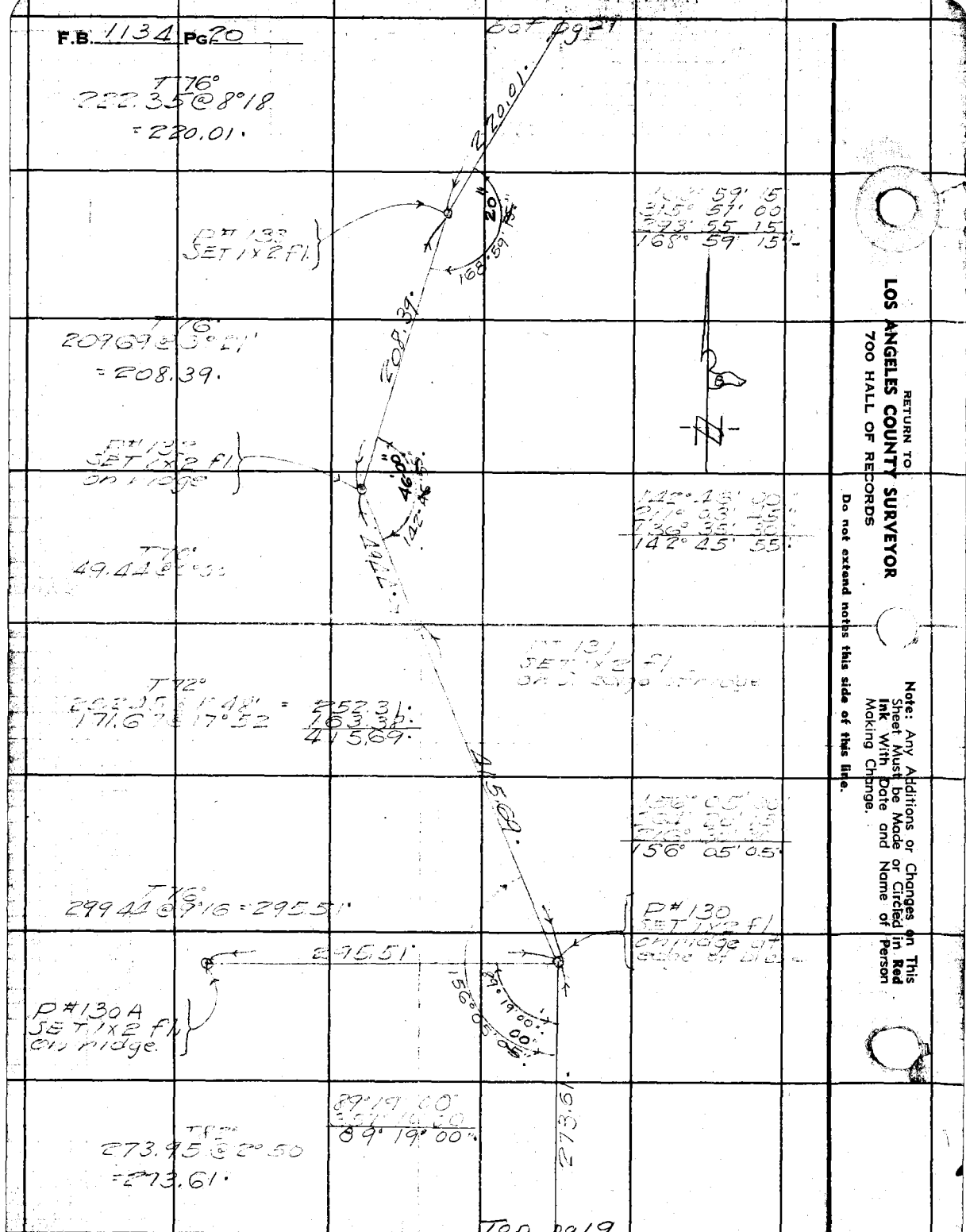
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 PG 20




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of LA CIENEGA BLVD. | F.B. 1134 Pg. 21 |
| Map No. CSD-1214-1-4 | W. O. 8348 Tape No. 068 Std. 84 °F | |
| Office Work E.W.M.A. | Surveyed by Blanchard | |
| Checked D. M. Finley | Notes EAHB Date 8-8-44 | |
| Date | Indexed | |

W.S. 24-4-

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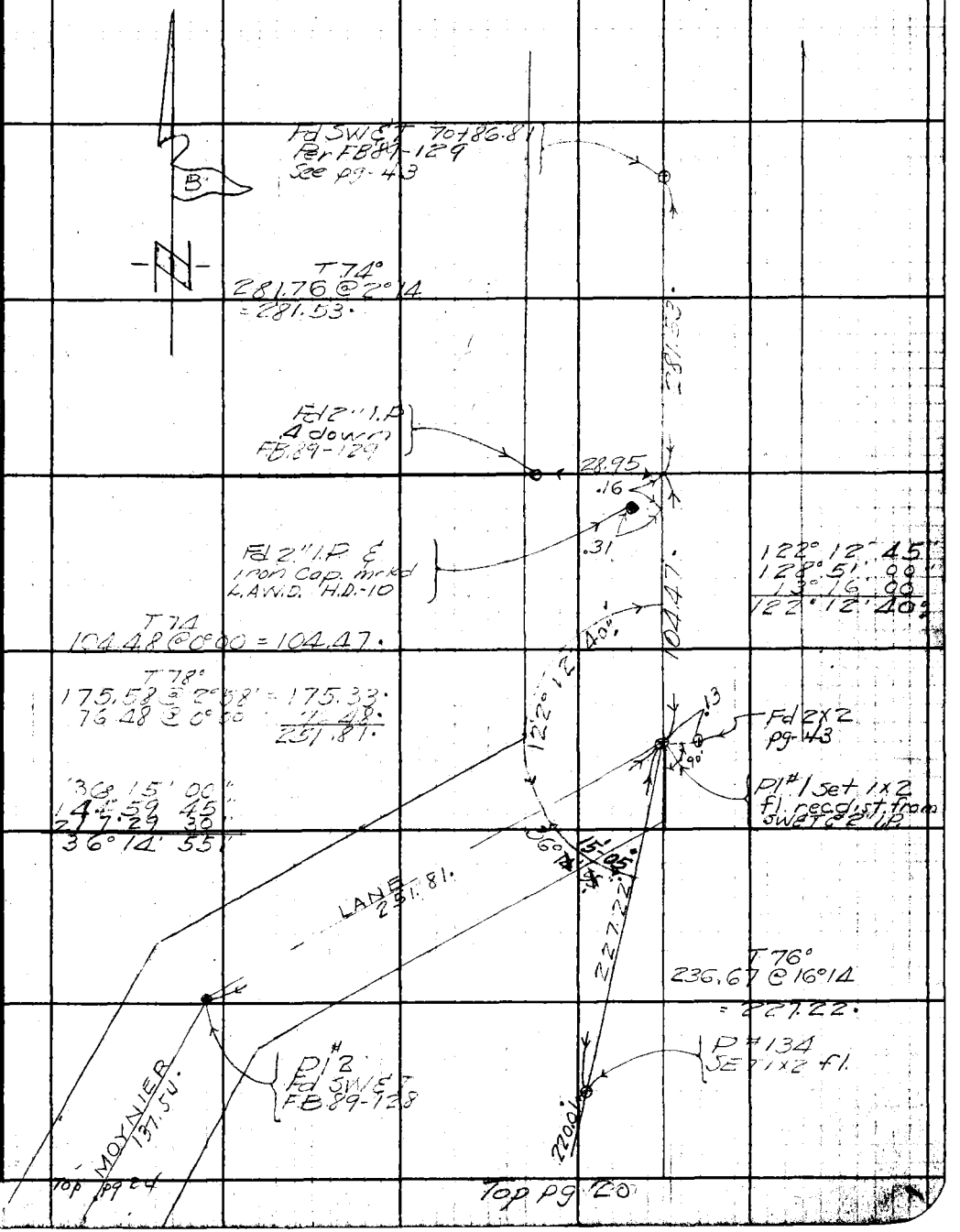
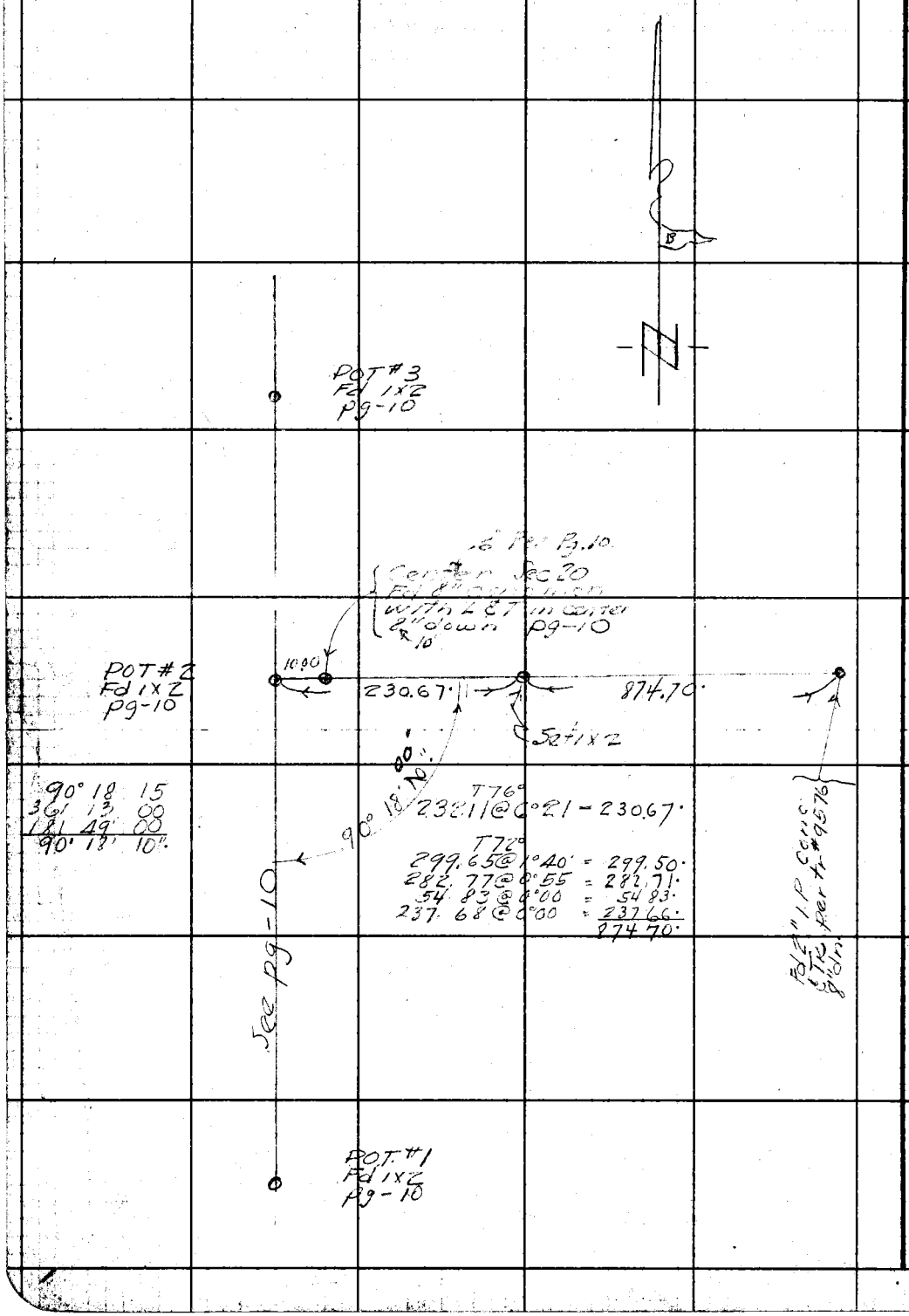
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 3M 12-0



F.B. 113J PG. 22

WE 34-A-3




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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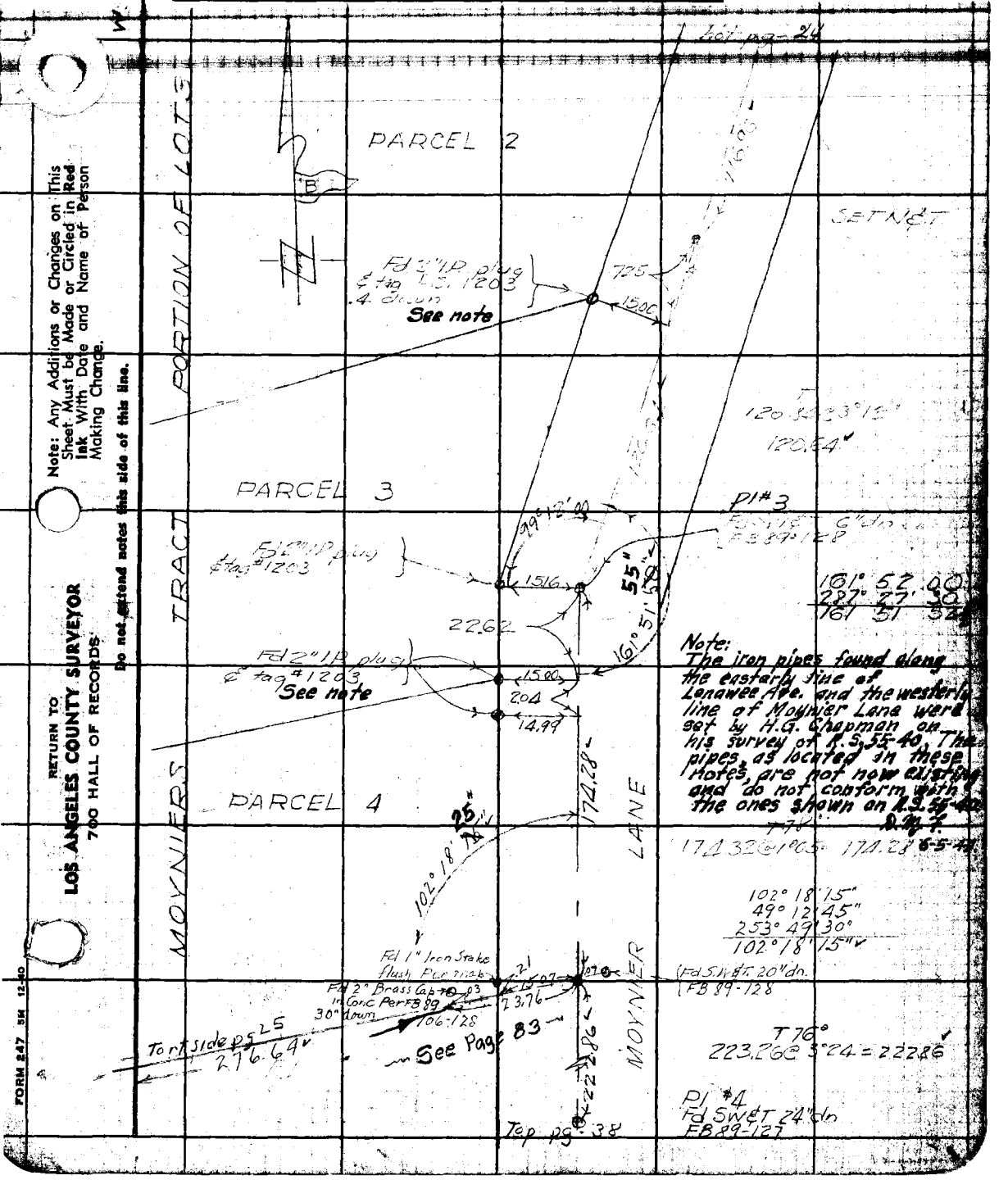
| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of LA CIENEGA BLVD | F.B. 1134 Pg. 23 |
| Map No. CSB-1914-1-4 | W. O. 8388 Tape No. 68 St'd 84 °F | |
| Office Work R.W.M.A. | Surveyed by F.H. Blanchard | |
| Checked D. M. Finley | Notes F.H.B. Date 8-17-44 | |
| Date | Indexed A. C. Johnson | |

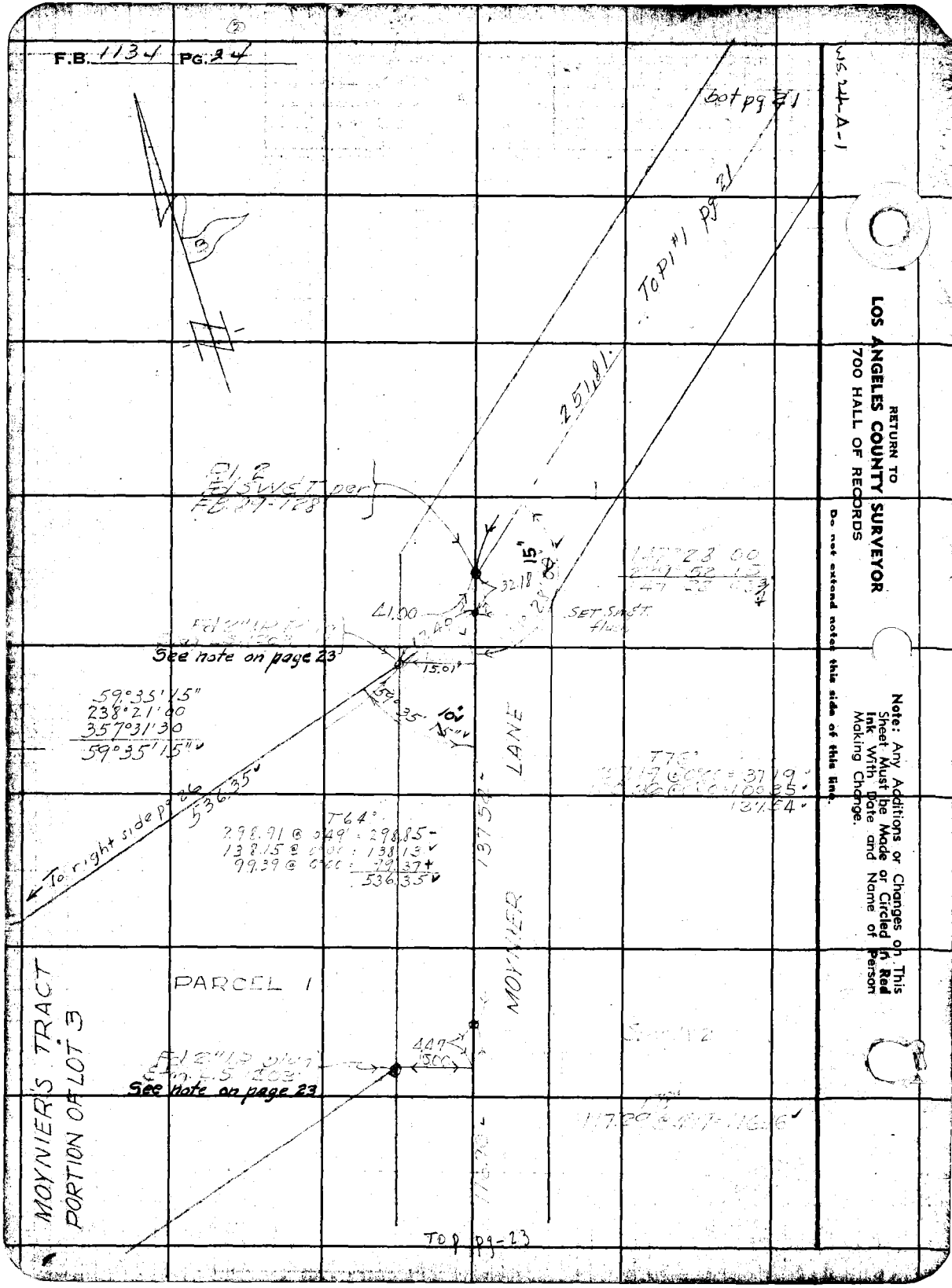



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1134 PG. 24
WS 24-A-1
bot pg 21
To P1 #1 pg 21
251.81
P1.2
Fd SWST per
FB 27-128
15"
32.18
41.00
SET SWST
See note on page 23
15.01
59°35'15"
238°21'00
357°31'30
59°35'15"
10"
LANE
To right side pg 26
536.35
T64°
298.91 @ 0°49' = 298.85
138.15 @ 0°00' = 138.13
99.39 @ 0°00' = 99.37
536.35
137.54
MOYNIER
PARCEL 1
MOYNIER'S TRACT
PORTION OF LOT 3
447
15.00
See note on page 23
To p pg-23
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] | F.B. 1134 Pg. 2[illegible] |
| Map No. CSB 1914-1-4 | W. O. 8388 Tape No. 68 St'd 84 °F | |
| Office Work R.W.McA | Surveyed by F.H. Blanchard | |
| Checked D. M. Finley | Notes F.H.B. Date 8-18-44 | |
| Date | Indexed A. C. Johnson | |

W-4-A-1

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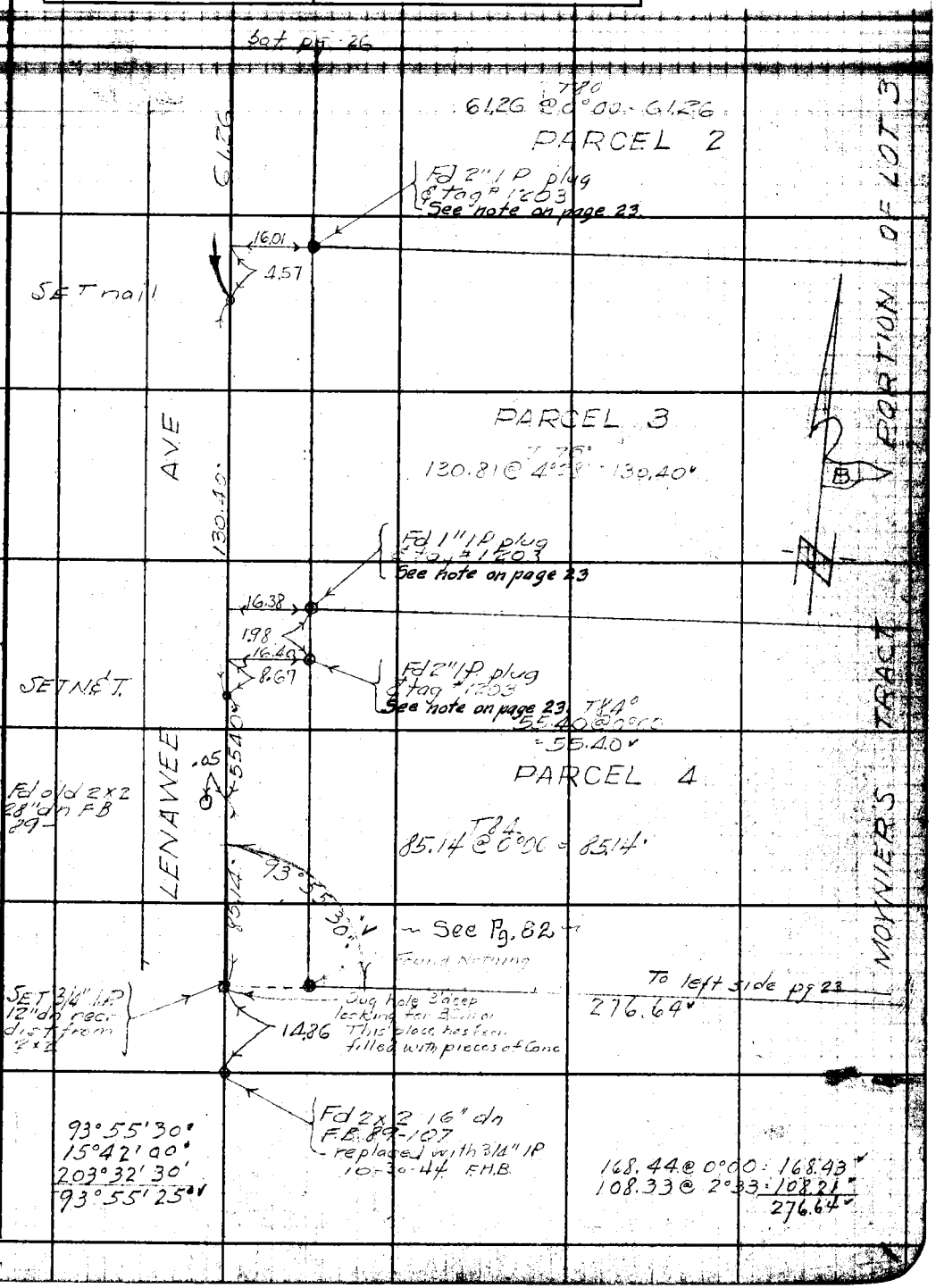
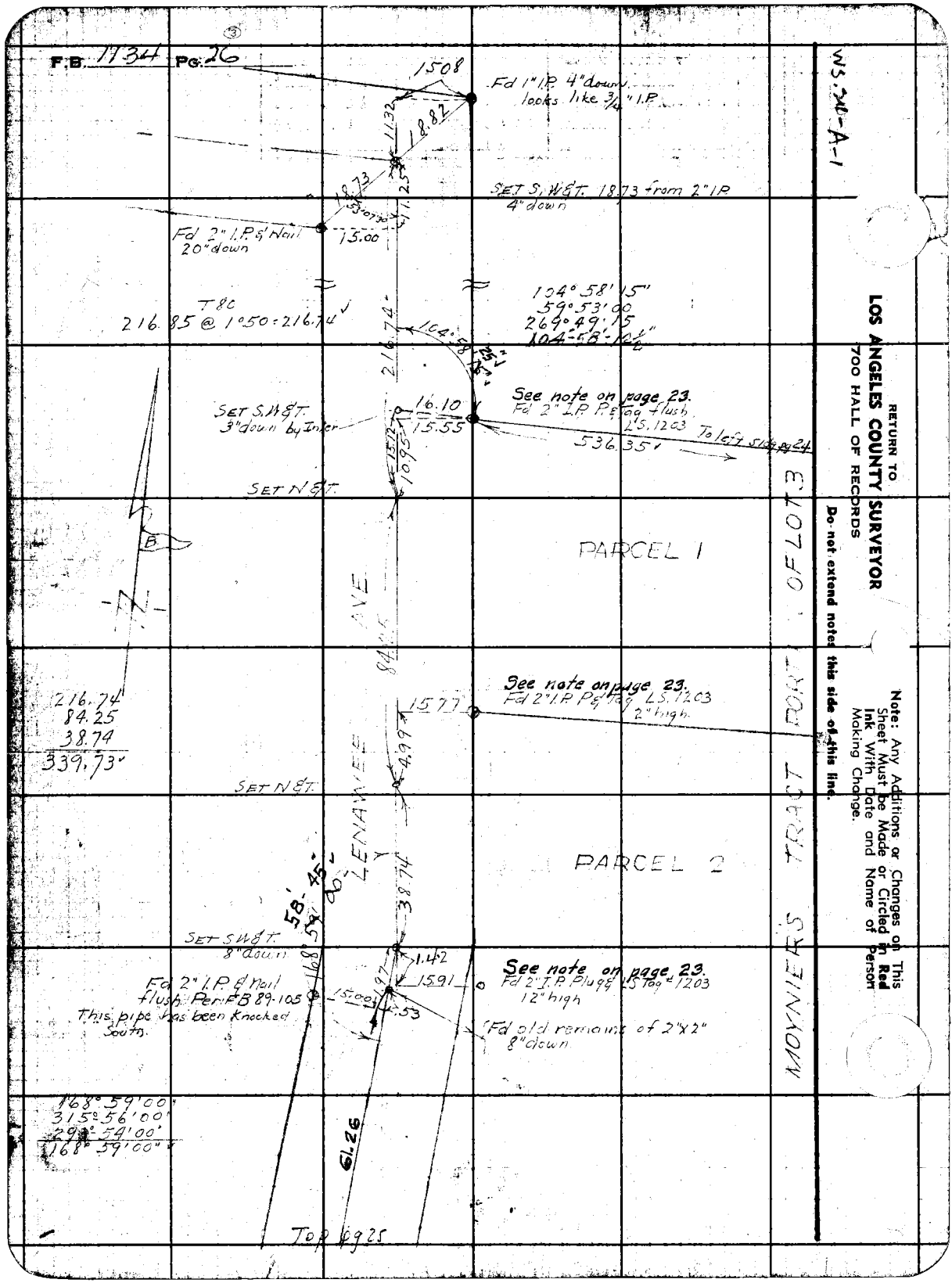
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 5M 12-40

F.B. 1734 Pg. 26




WS 34-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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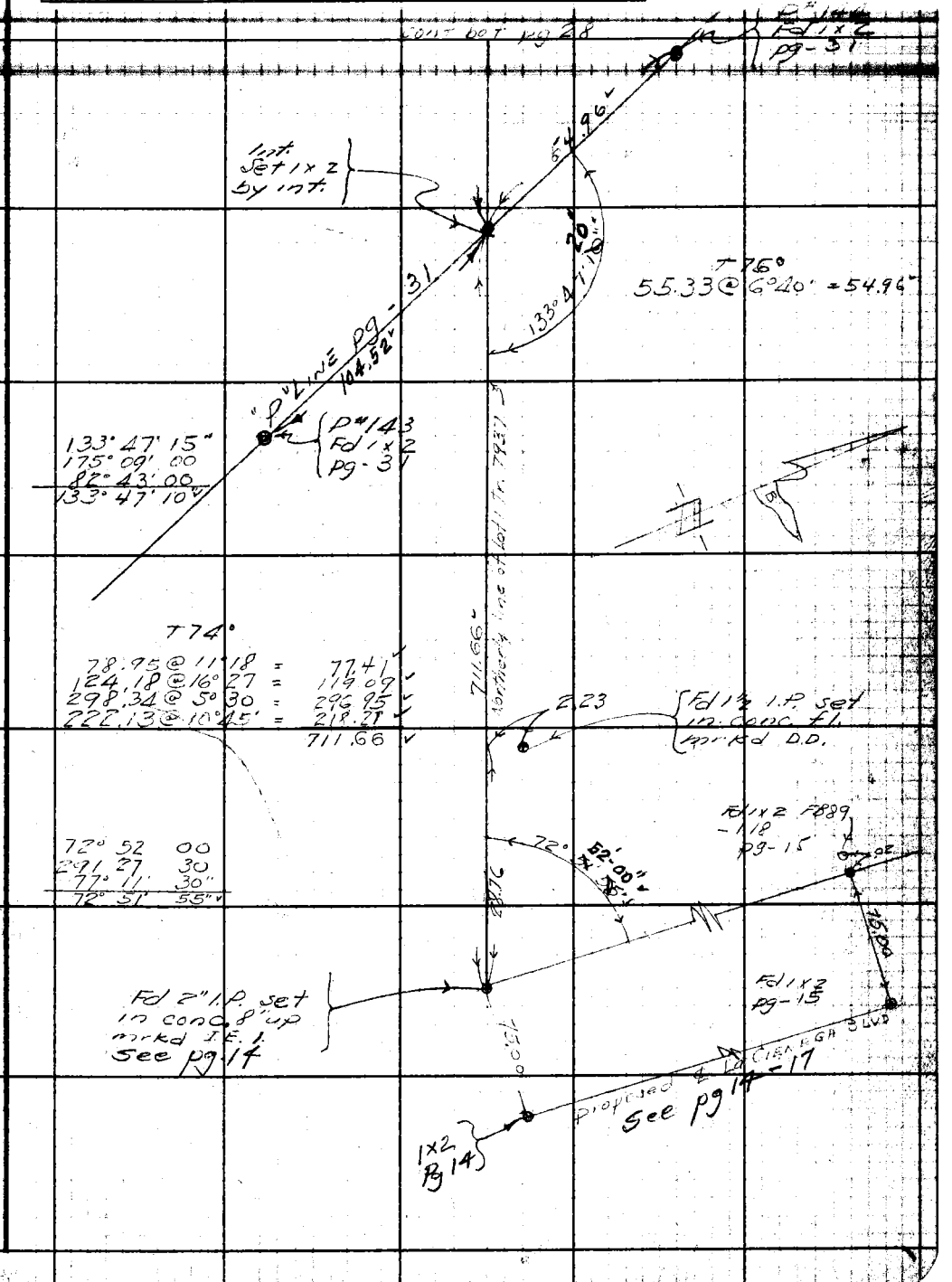
| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of |
| Map No. C.S.B-1914-1-4 | W. O. 8388 Tape No. 68 Std 84 °F |
| Office Work RW M&A | Surveyed by Blanchard |
| Checked D. M. Finley | Notes FHB Date 9-6-44 |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 27

W. 34-A-2

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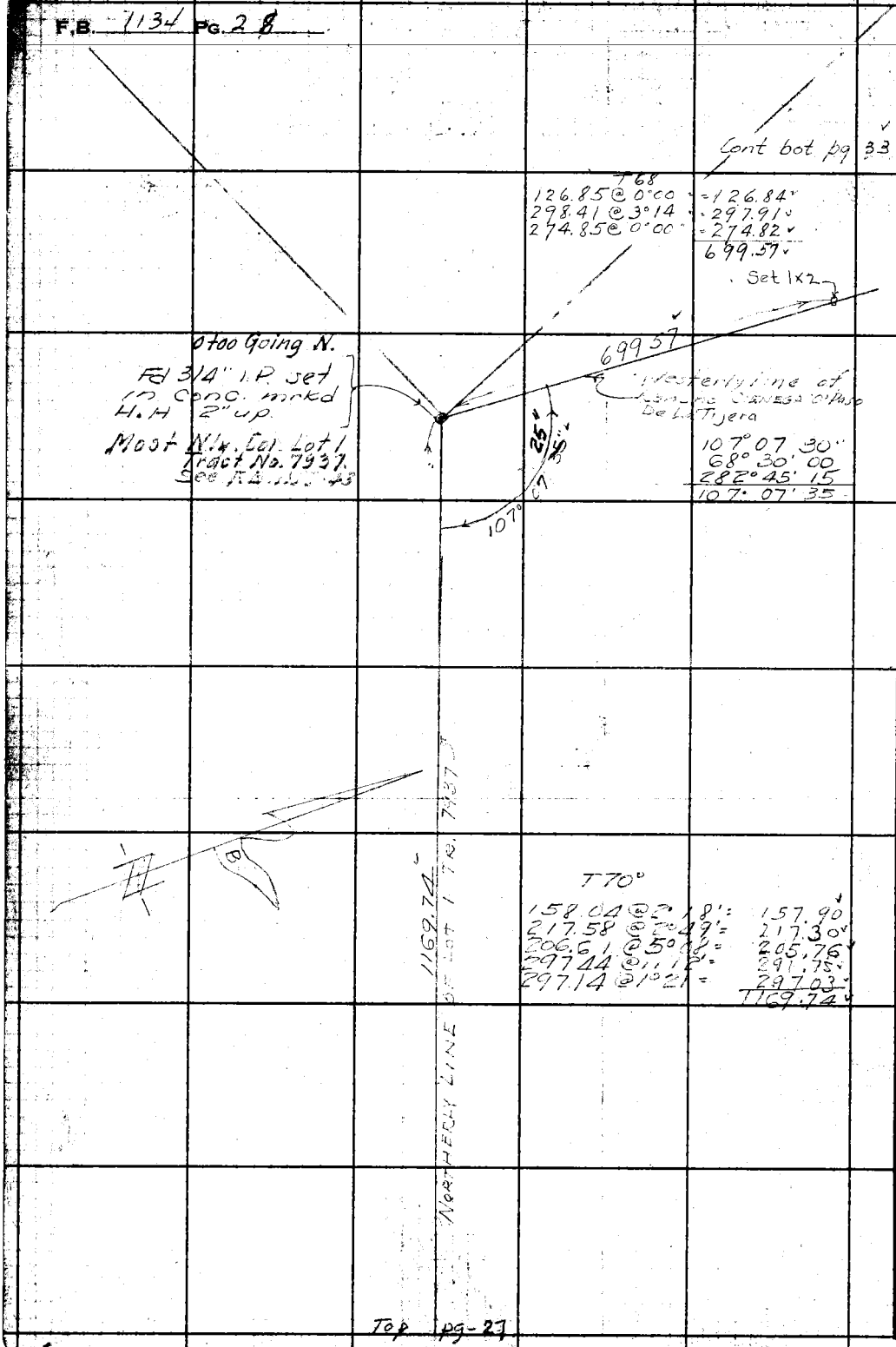
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 PG. 28

WS.W-A-2




Top pg-27

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of LA CIENEGA BLVD | F.B. [illegible] PG. [illegible] |
| Map No. C.S.B. 1914-1-4. | W. O. [illegible] Tape No. 68 St'd [illegible] °F | |
| Office Work R.W. McA | Surveyed by Blanchard | |
| Checked D. M. Finley | Notes F.H.B. Date 9-11-44 | |
| Date | Indexed A. C. Johnson | |

LA CIENEGA BLVD

"P" LINE

"P" #136 from to Moynier Lane
on alternate ℄ of La Cienega Blvd

JN8388 9-11-44

Blanchard
Nichols
Cowherd
Harrison

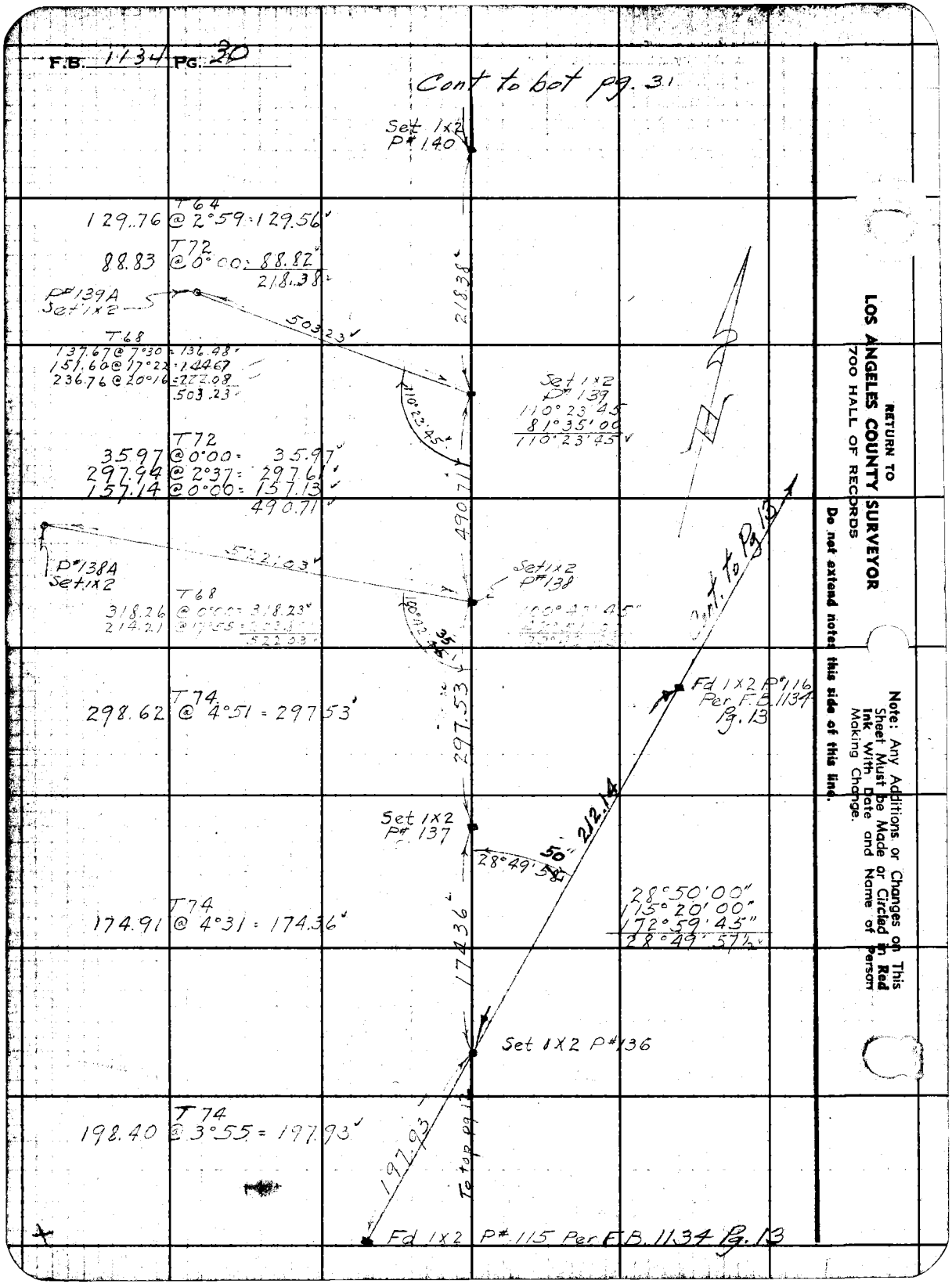
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 1134 PG. 30




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of LaCienega Blvd |
| Map No. CSD1514-1-4 | W. O. 8328 Tape No. 68 St'd 84 °F |
| Office Work R.W.McA | Surveyed by G.H. Nichols |
| Checked D. M. Finley | Notes G.H.N Date 8-31-44 |
| Date | Indexed A. C. Johnson |

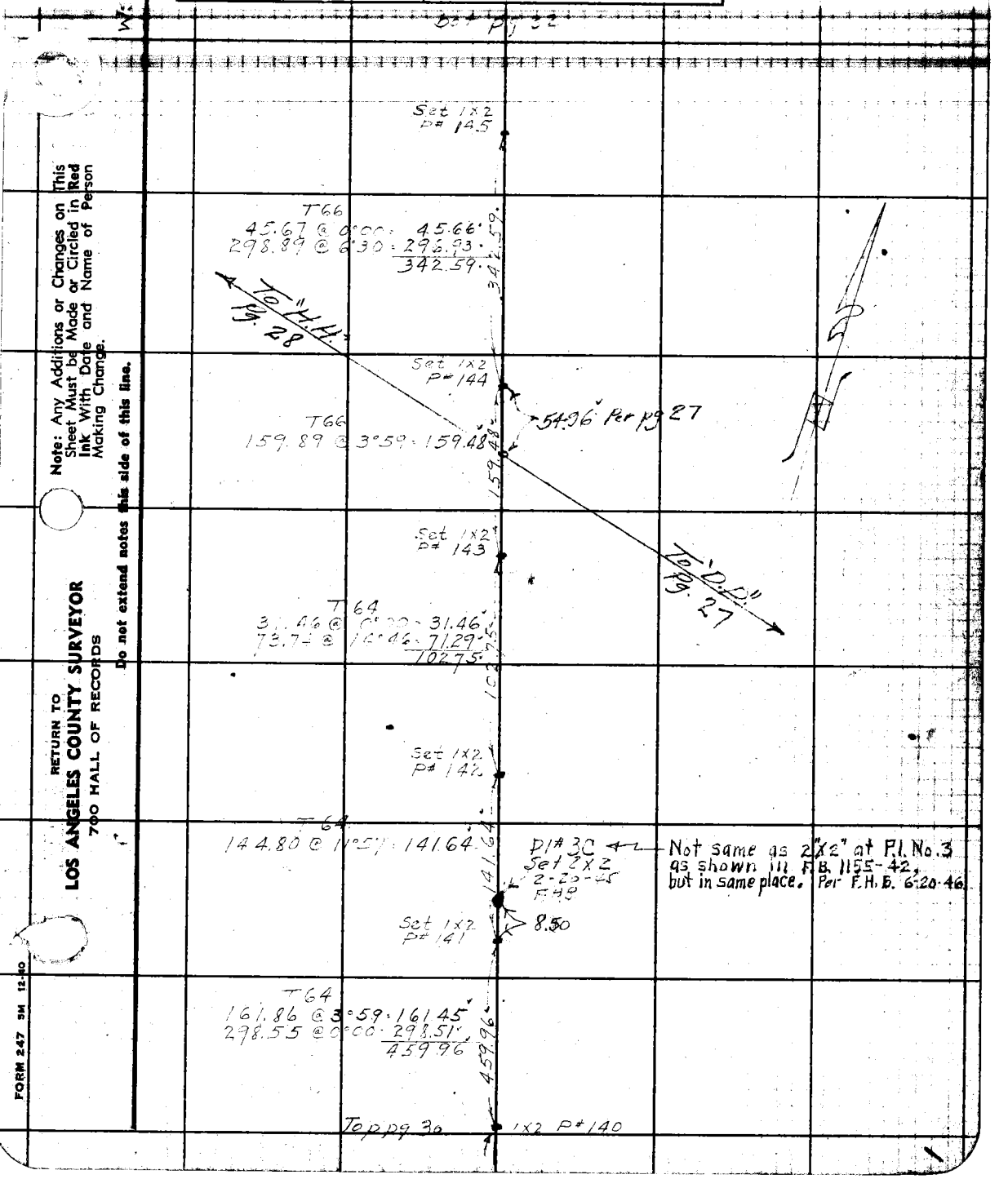
F.B. 1134 PG. 31

W: 24-A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 5M 12-40

F.B. 1134 Pg. 32

Cont on bot of pg 33

Set 1x2
P# 151

T72
216.23 @ 0°00 = 216.21'
101.85 @ 5°31 = 101.65'
317.86'

317.86'

Set 1x2
P# 150

T72
297.49 @ 4°22 = 296.60'

296.60'

Set 1x2
P# 149

T68
222.46 @ 7°24 = 222.56'

Set 1x2
P# 148

T68
140.51 @ 2°08 = 140.40'

140.40'

Set 1x2
P# 147

T66
298.28 @ 0°58 = 298.20'

298.20'

Set 1x2
P# 146

T66
243.13 @ 3°21 = 242.68'

242.68'

T.P. pg 31

1x2 P# 145

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | | Survey of | |
| Map No. CSB 1914-1-4 | | W. O. 7328 Tape No. 68 Std 82°F | |
| Office Work R.W.M.'s A | | Surveyed by Gil Nichols | |
| Checked D. M. Finley | | Notes CAIN Date 9-1-44 | |
| Date | | Indexed A. C. Johnson | |

F.B. 1174 Pg. 2

W.O. 24-A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 517 SM 12-40

90°05'15"
360°00'00"
90°05'15"

Fd 2½" I.P. in Conc. With 1x2 Stake Marked LAI Co. Per F.B. 878-13

392.00 (392.)

N 88°54'45" E 1175.70

North Line

SET 1x2 by Inter.

22+83.91"

(1798.70) To 2" I.P. C.S.B. 749-3

T 74
190.87 @ 3°58' = 190.40'
299.24 @ 3°06' = 298.58'
488.98'

To left side pg 17

T 74
104.25 @ 5°19' = 103.79'

21+80.12
P# 154

Fd ¾" I.P. per F.B. 878-13

Found this pipe knocked South & placed on line P.154

(2180.44) - 2180.12' M.

103.79'

CENTERLINE OF DELTA

T 74
17.89 @ 0°00' = 17.89'
281.76 @ 4°04' = 281.03'
298.92

298.92

18+81.20
INTER
SET 1x2 by Inter P# 153

26°39'45"
106°35'00"
159°58'30"
26°39'45"

T 74
253.02 @ 0°00' = 253.00'

197.00'

55.00'

26°39'45"

T 74
64.65 @ 0°00' = 64.65'
300.29 @ 2°23' = 300.01'
364.66'

T 70
297.66 @ 1°38' = 294.99'
124.17 @ 6°00' = 123.46'
101.52 @ 8°37' = 100.36'
297.44 @ 7°03' = 295.16'
1181.63'

1163.63'

D1# 4C
Set 2x2
2 20.45
FHB

56.00'

Set 1x2
P# 152

T 74
113.45 @ 0°00' = 113.45'
209.91 @ 5°59' = 208.75'
322.20'

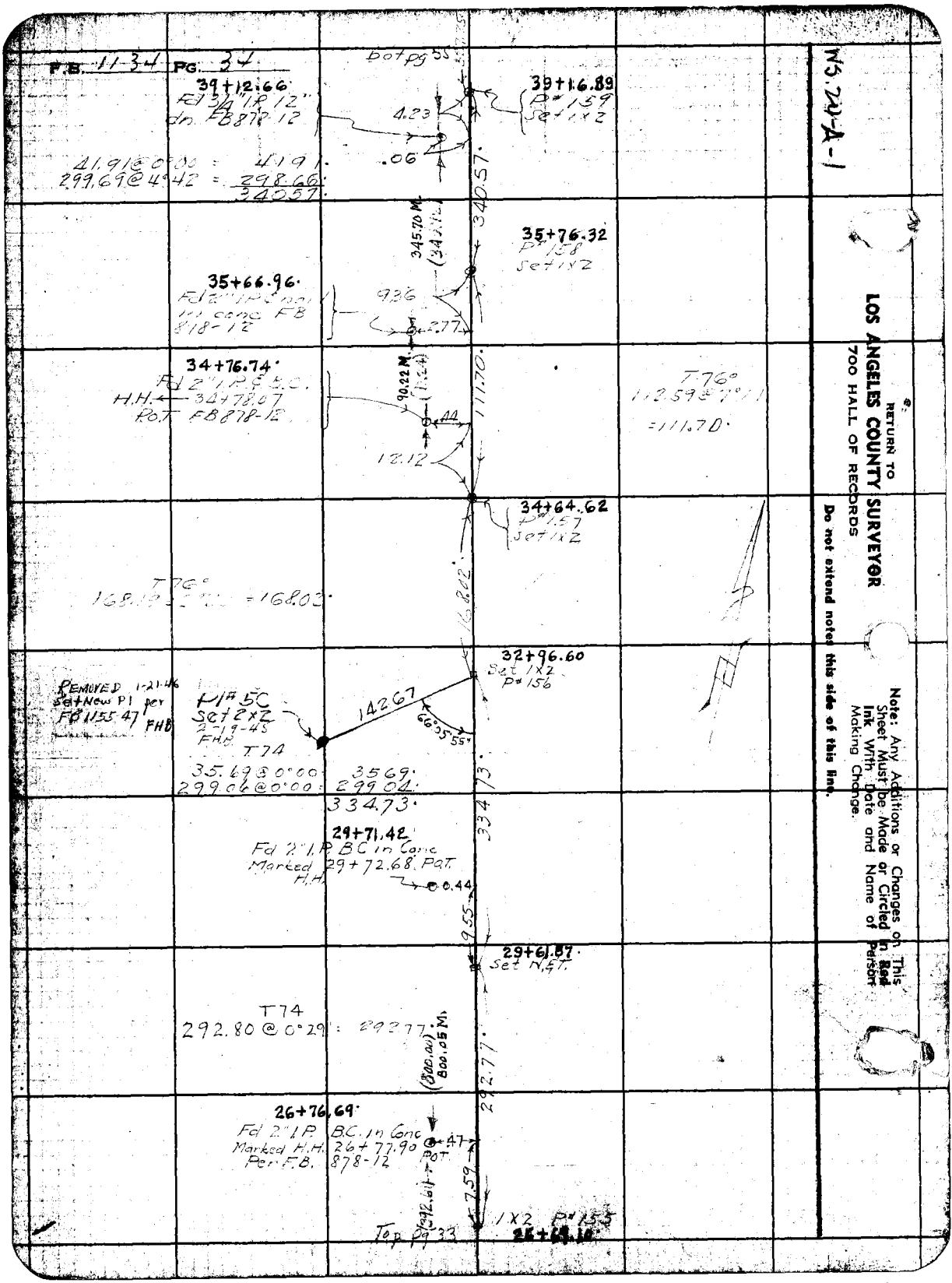
322.20'

1x2 6+99.57'

Cont from top of next pg.

1x2 P# 151

Top pg 32


F.B. 11-34 PG. 34
Bot pg 55
39+12.66
Fd 3/4" I.P. 12"
dn. FB 878-12
4.23
.06
39+16.89
P# 159
Set 1x2
41.91 @ 0°00 = 41.91
299.69 @ 4°42 = 298.66
340.57
340.57
345.70 M.
35+76.32
P# 158
Set 1x2
35+66.96
Fd 2" I.P. & nail
in conc FB
878-12
9.36
2.77
34+76.74
Fd 2" I.P. & B.C.
H.H. 34+78.07
Pot FB 878-12
90.22 M.
.44
12.12
111.70
T 76°
112.59 @ 7°11
= 111.70
34+64.62
P# 157
Set 1x2
T 76°
= 168.03
168.02
32+96.60
Set 1x2
P# 156
REMOVED 1-21-46
Set New P1 per
FB 1155-47 FHB
P1# 5C
Set 2x2
2-19-45
FHB
142.67
66°05'55"
T 74
35.69 @ 0°00 = 35.69
299.06 @ 0°00 = 299.04
334.73
334.73
29+71.42
Fd 2" I.P. BC in Conc
Marked 29+72.68 Pot
H.H.
0.44
9.55
29+61.87
Set N.&T.
T 74
292.80 @ 0°29 = 292.77
(800.00)
800.05 M.
292.77
26+76.69
Fd 2" I.P. B.C. in Conc
Marked H.H. 26+77.90 Pot
Per F.B. 878-12
.47
7.59
(292.61)
1x2 P# 155
Top pg 33
25+69.10
WS. 24-A-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of |
| Map No. CSD.1914-1-4 | W. O. [illegible] Tape No. [illegible] Std [illegible] °F |
| Office Work R.W.M.A | Surveyed by [illegible] |
| Checked D. M. Finley | Notes [illegible] Date 9/14/44 |
| Date | Indexed A. C. Johnson |

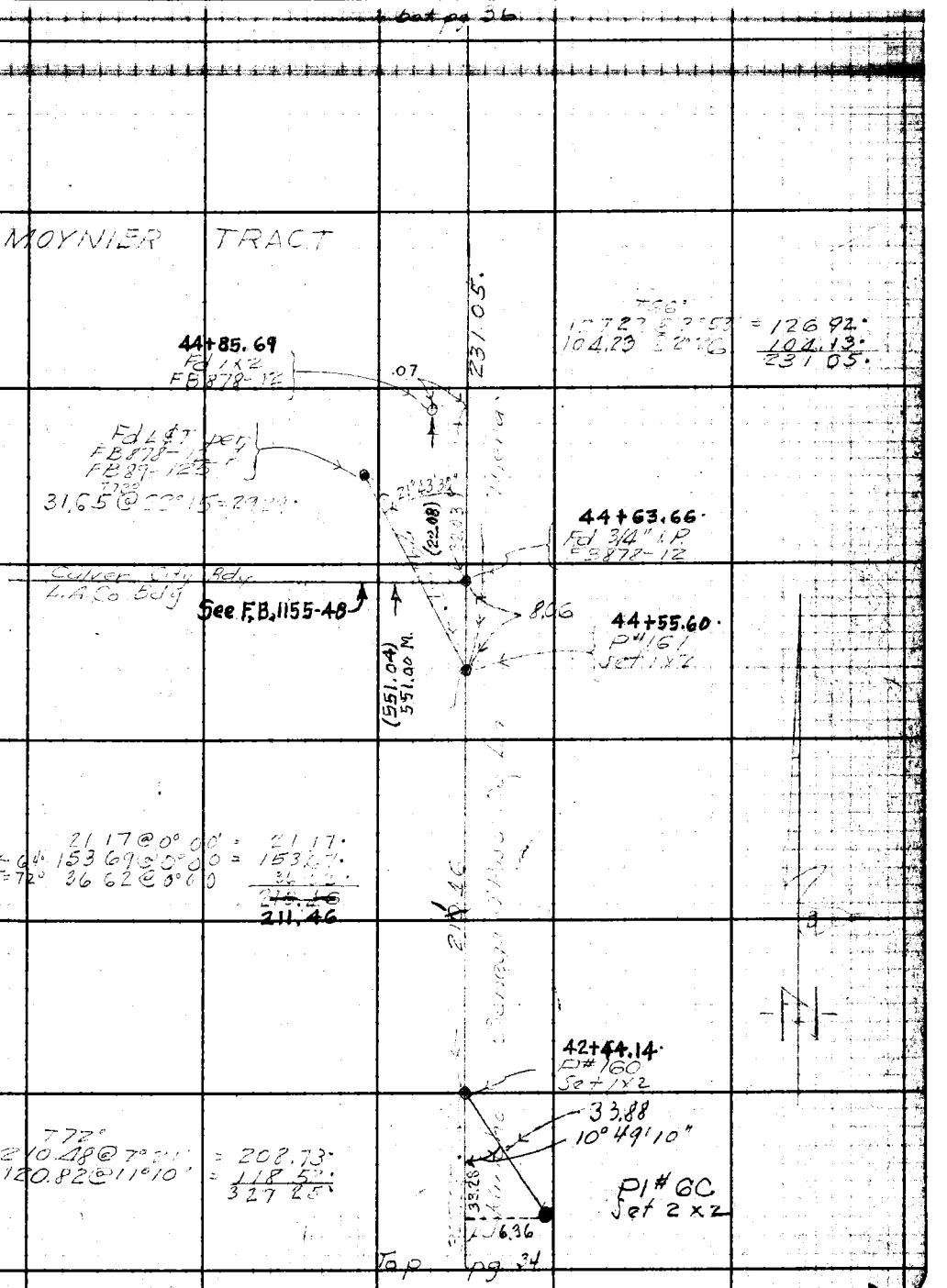
F.B. 1134 Pg. 35

W. 24-A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 5M 12-40

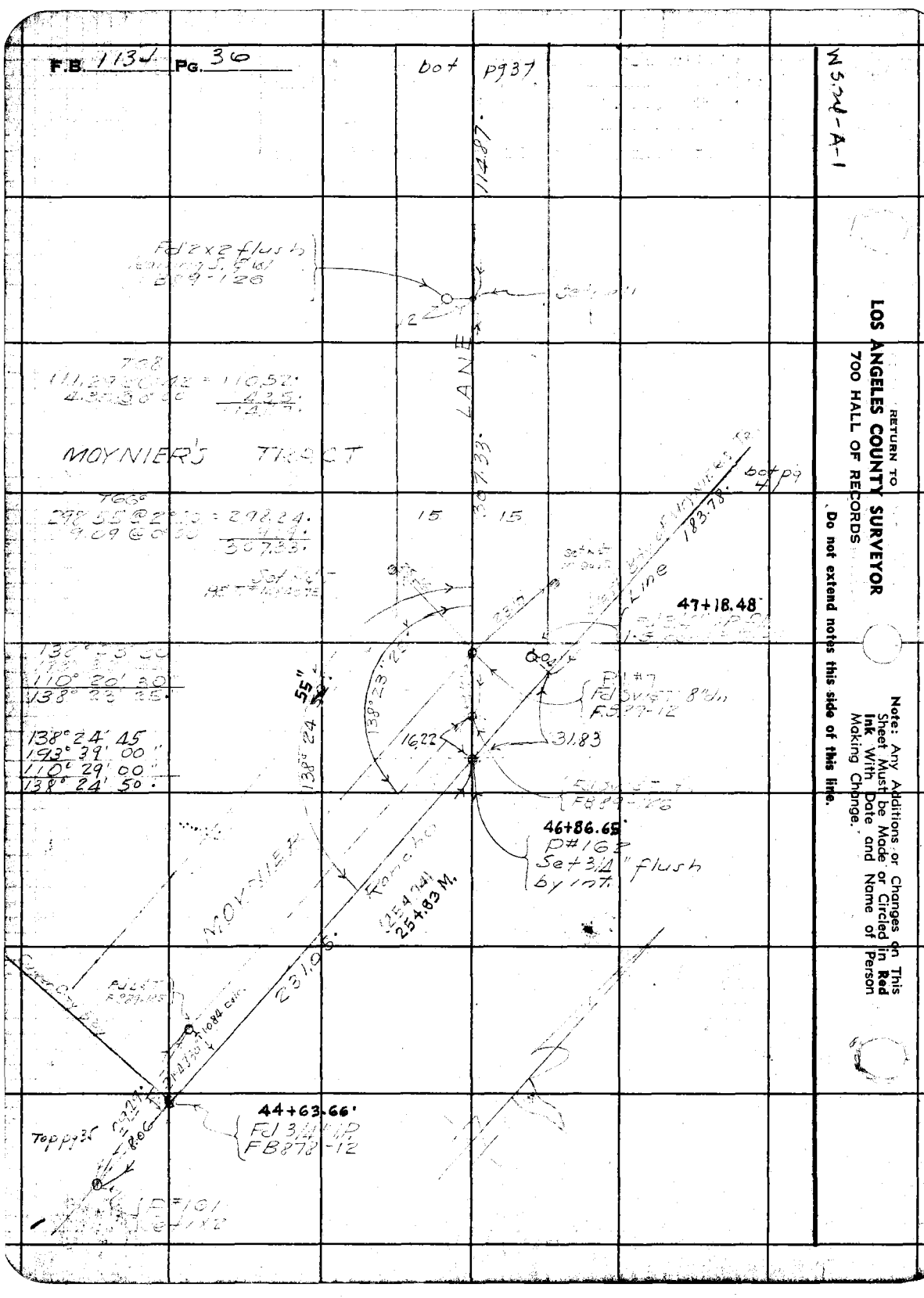
F.B. 1134 Pg. 30

W 5.24-A-1

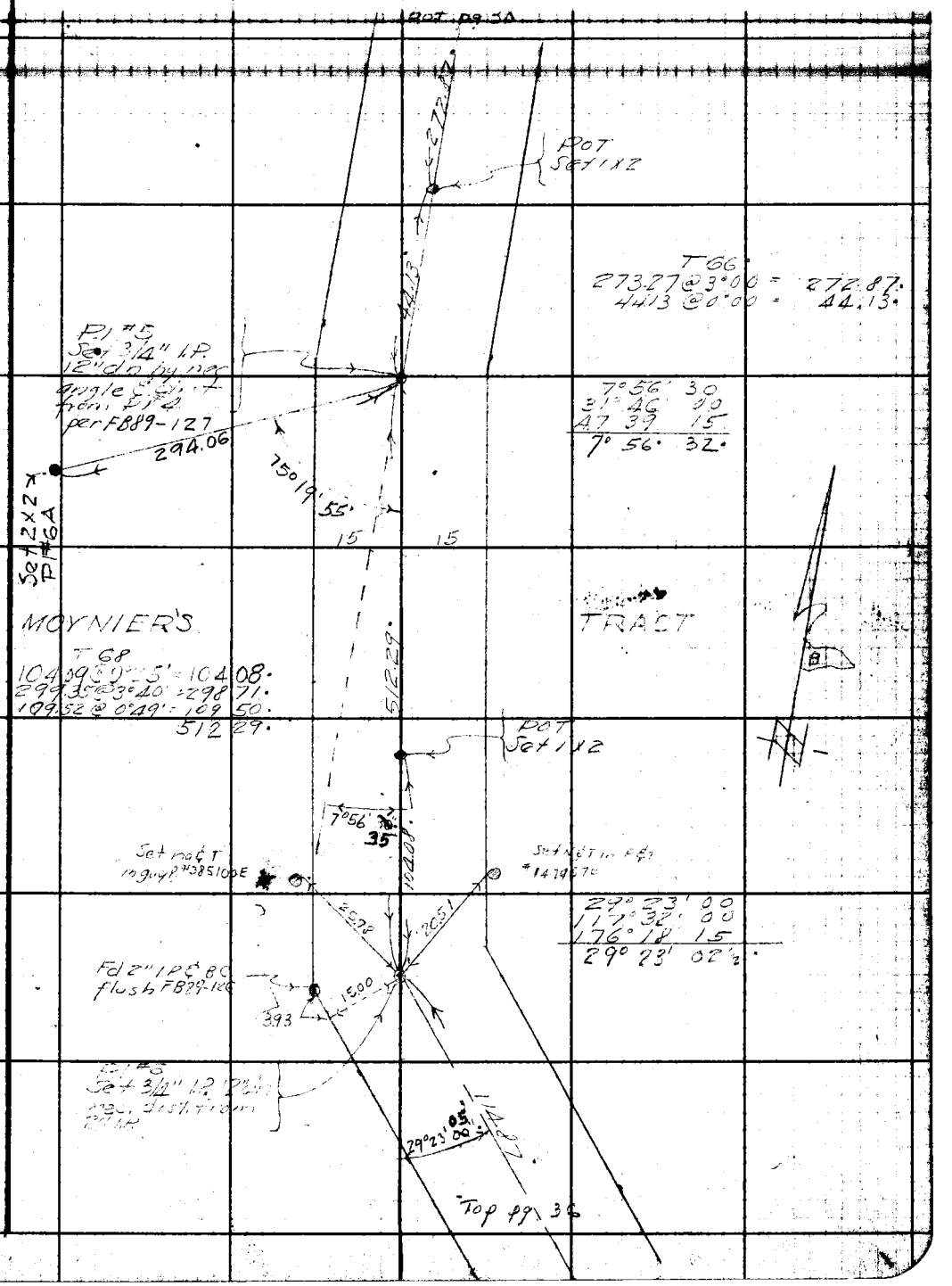
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] | F.B. 1134 | Pg. 37 |
| Map No. CS-B-1914-1-4 | W. O. 8388 Tape No. 68 Std 84 °F | | |
| Office Work R.W.-M.A. | Surveyed by F. Blanchard | | |
| Checked D. M. Finley | Notes [illegible] Date [illegible] | | |
| Date | Indexed A. C. Johnson | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

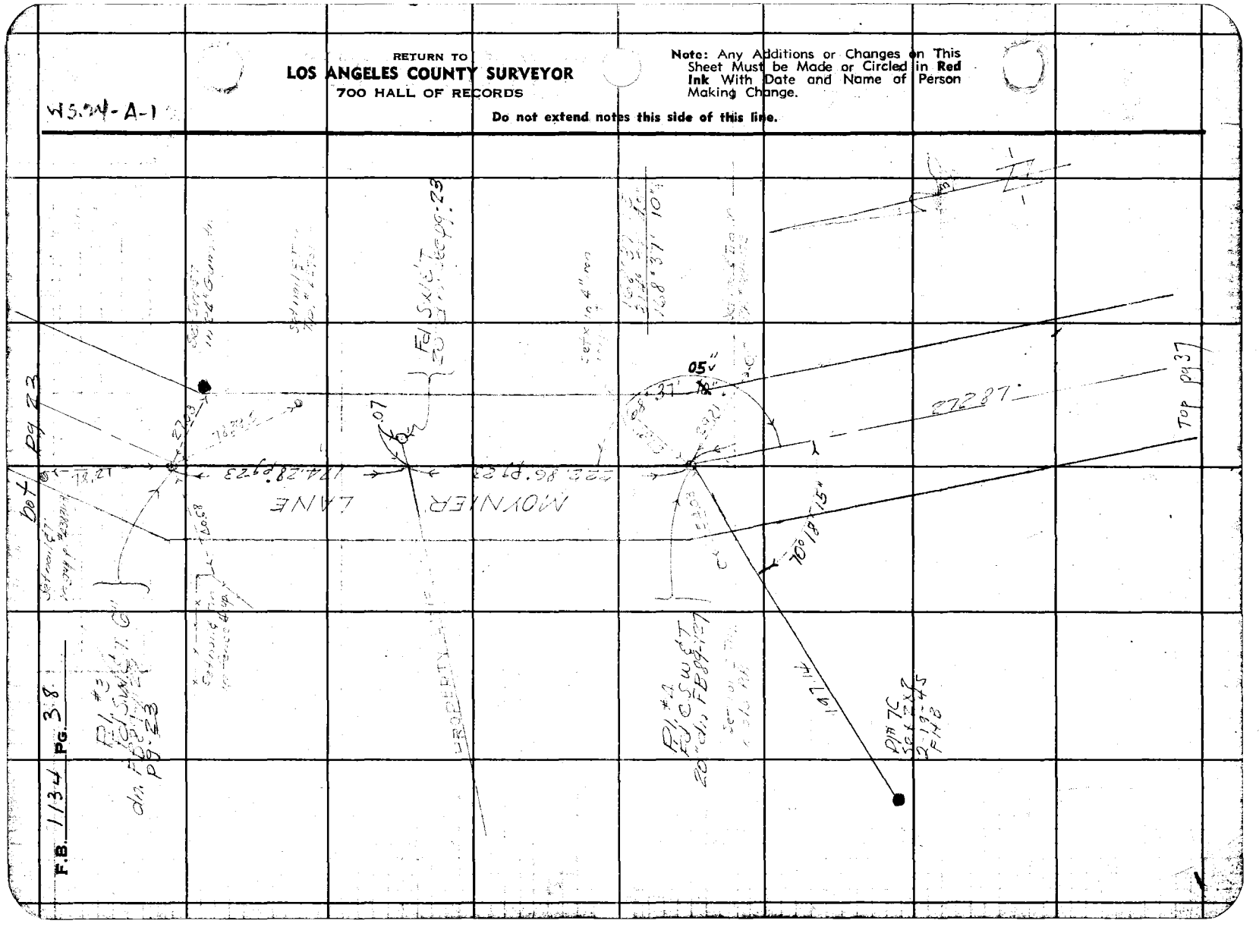
FORM 247 5M 12-40

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

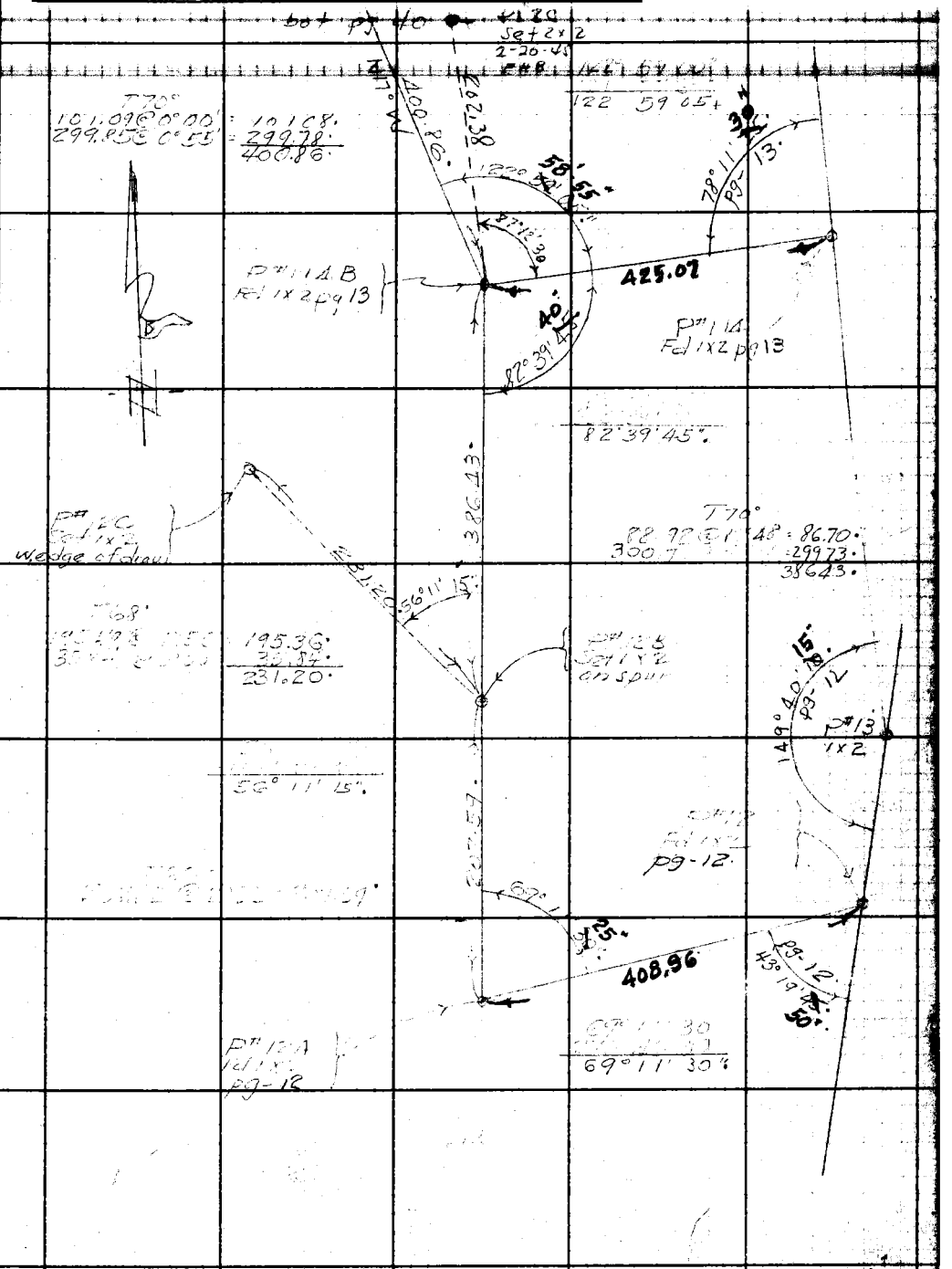
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

W5.34-A-1



| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] | F.B. 1134 Pg. 39 |
| Map No. CSB-1914-1-4 | W. O. [illegible] Tape No. 58 Std 84 °F | |
| Office Work R.W.M.A. | Surveyed by [illegible] | |
| Checked D. M. Finley | Notes [illegible] Date 7-10-44 | |
| Date | Indexed A. C. Johnson | |



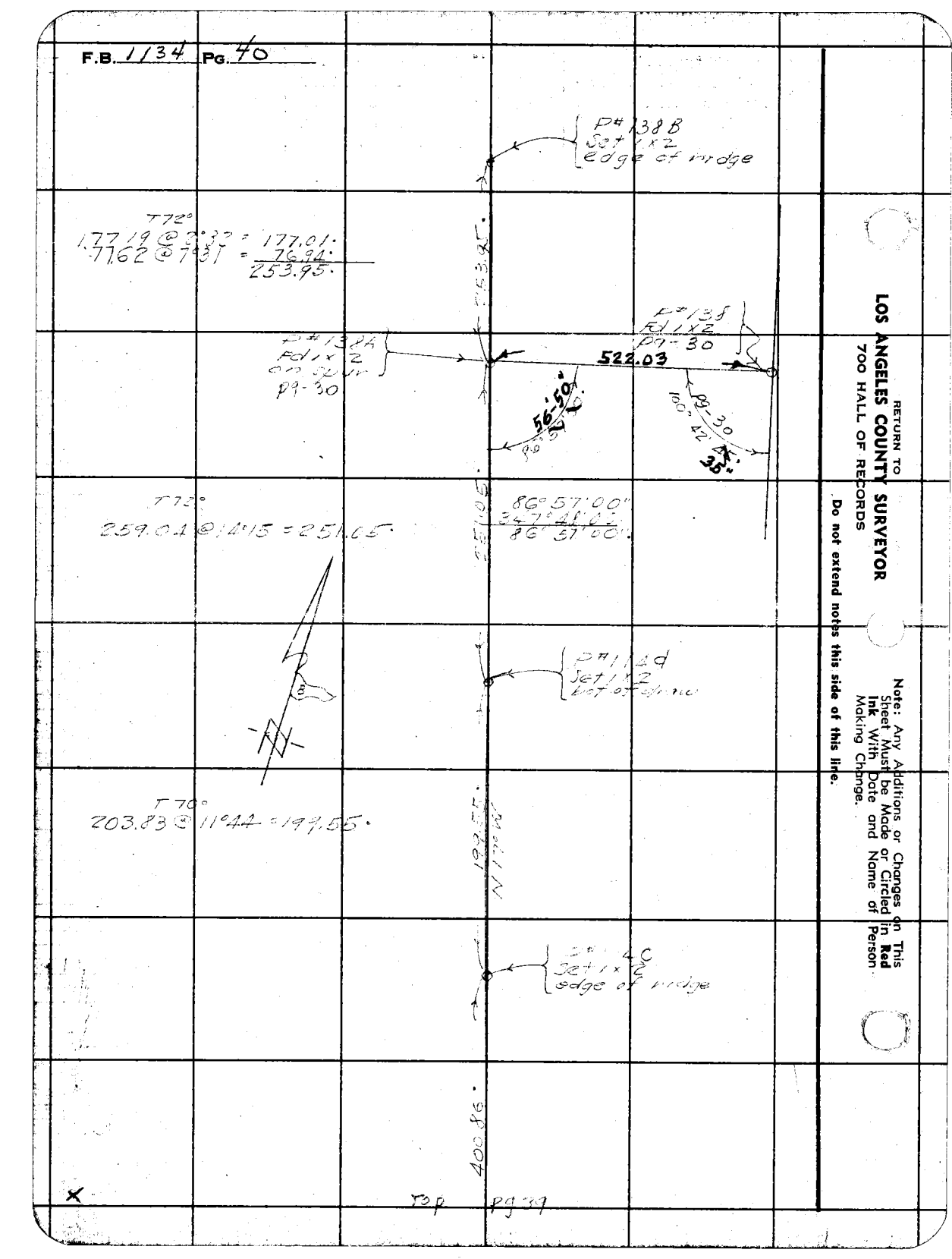

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 1134 PG. 40




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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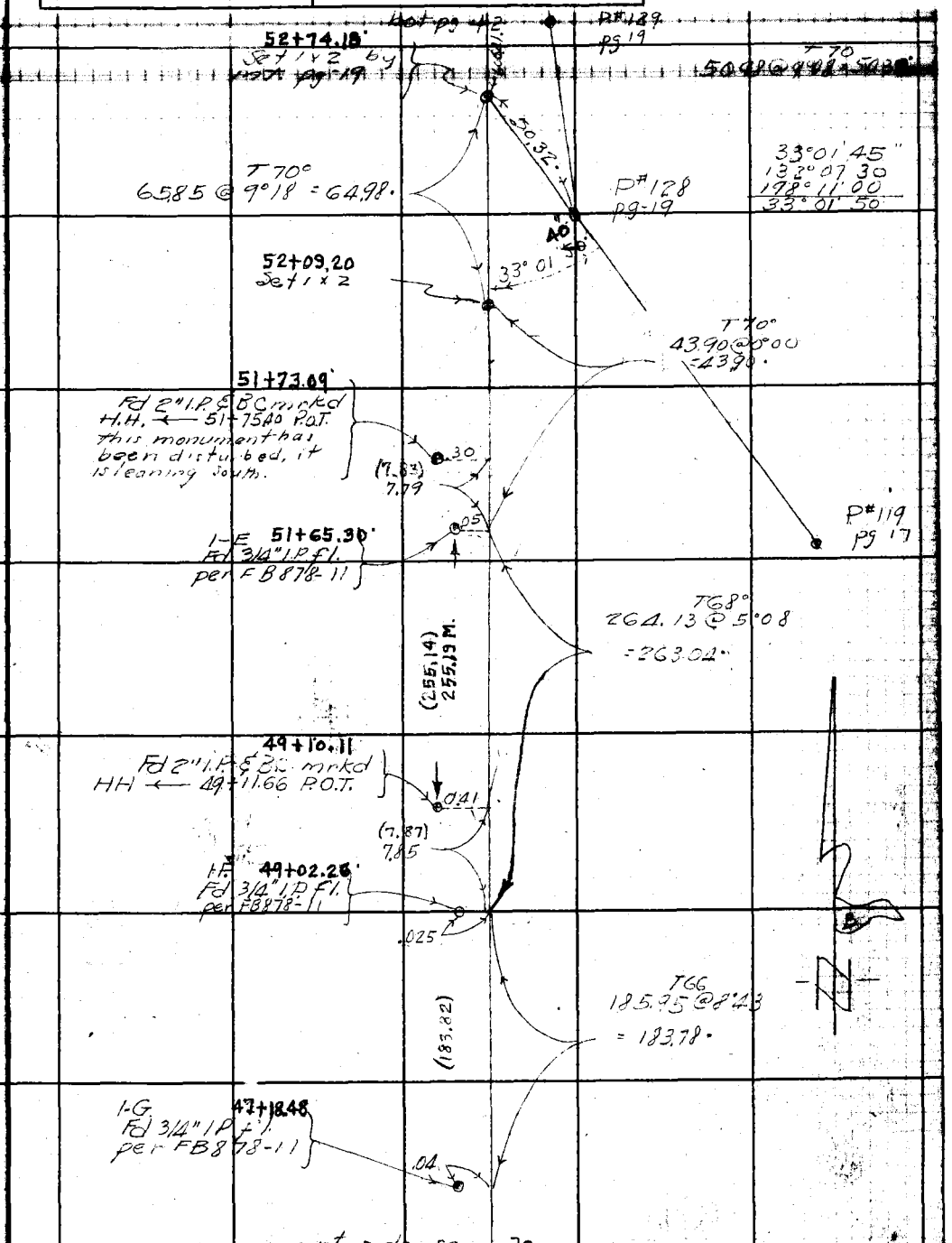
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] |
| Map No. CSB-1914-1-4 | W. O. 2328 Tape No. 68 Std 24 °F |
| Office Work RJ/MEA | Surveyed by [illegible] |
| Checked D. M. Finley | Notes FHB Date 9-20-44 |
| Date | Indexed A. C. Johnson |

F.B. [illegible] PG. 41

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 PG. 42

bot pg-43

W5 W-A-1

66+79.85
1-A
Fd 3/4" I.P. fl.
per F.B. 878-10

.02

T66°
64.86 @ 15°20" = 62.54
300.26 @ 24°02 = 274.19
336.73

1-B 63+43.12
Fd 3/4" I.P. fl.
per F.B. 878-10

T66
132.95 @ 14°27 = 128.73

1-C 62+14.39
Fd 3/4" I.P.
per F.B. 878-10

.02

T66°
125.67 @ 4°22 = 125.32

60+89.07
1-D
Fd 3/4" I.P. fl.
F.B. 878-10

Transit Line Per Page 83

Fd 2" I.P. & B.C. mark
H.H. 60+83.76 P.O.T.
R.O. 5141.6

NLY. Line Lot 6 M.B. 5-115

0.59
4.58
1.37
6.54
396.71
.30
84°49'05"
85°11'05"
208.48

60+83.90

T68°
213.91 @ 12°55 = 208.48

58+80.59
Fd 2" I.P. conc
& R.E. tag # 759
N.T.

.31

T68.
208.48 @ 8°13 206.32
278.20 @ 4°05 277.46
122.64 @ 0°00 = 122.63
606.41

606.41

To pg 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

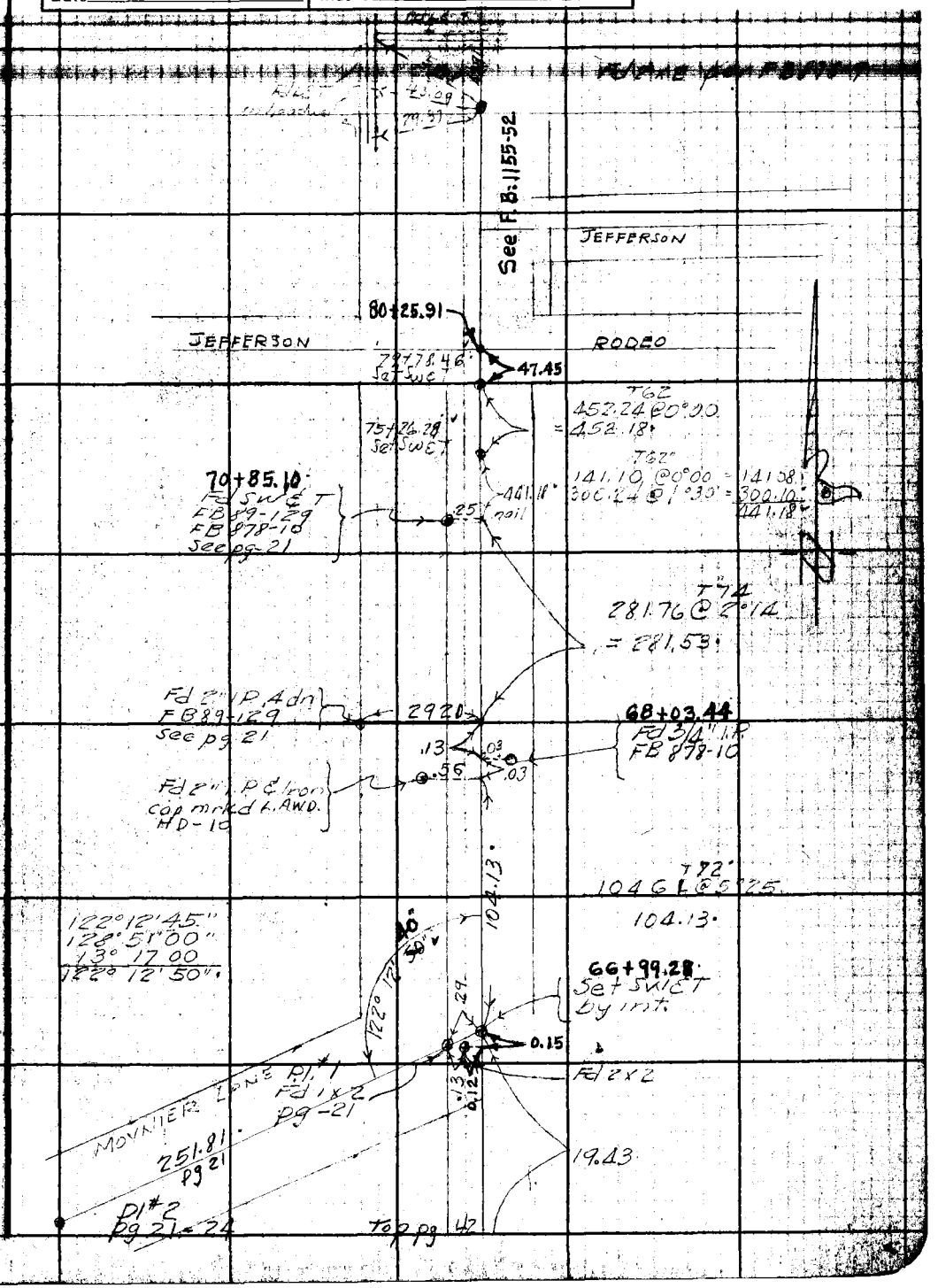
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of La Cienega Blvd |
| Map No. C.S.B.-1914-1-4 | W. O. 8388 Tape No. 68 Std 84°F |
| Office Work R.W. M.E.A. | Surveyed by Blanchard |
| Checked D. M. Finley | Notes FHB Date 9-21-44 |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 43

W. 22-C-
W. 24-A-

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Do not extend notes this side of this line.

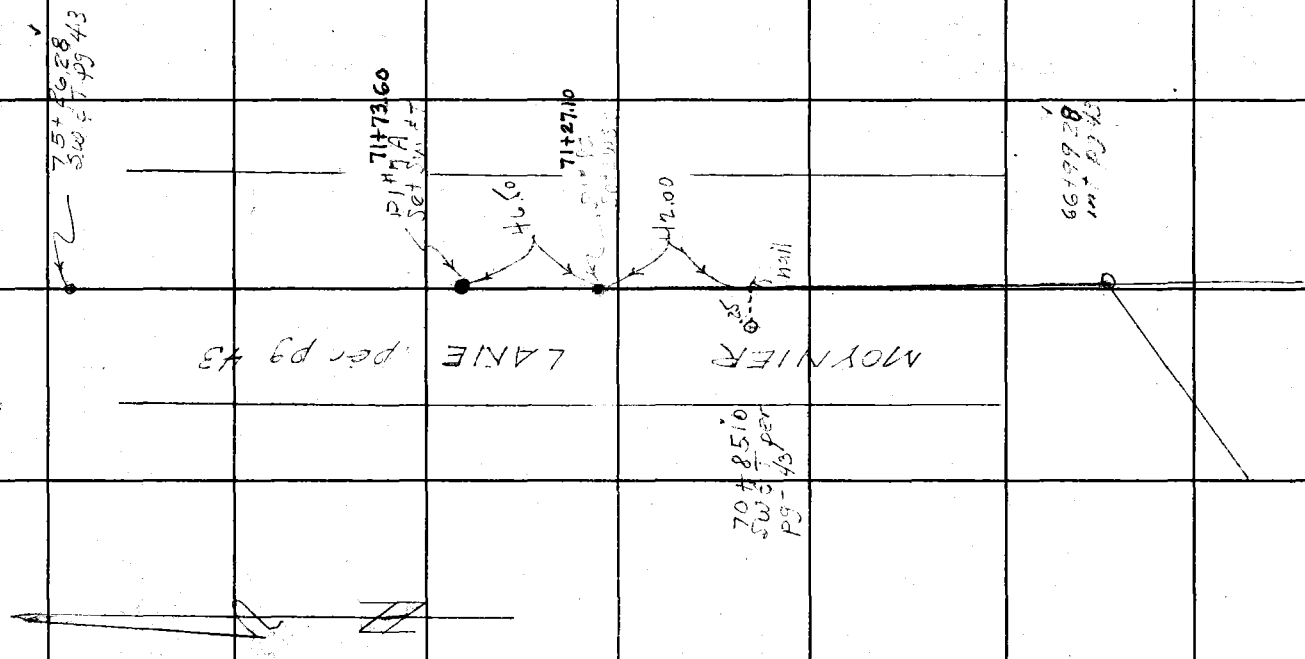
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**




F.B. 1134 Pg. 44

Profile Notes Red. _____ Plotted _____ Job No. 8388 Division No. _____ F.B. [illegible]

No. _____ Date _____ Date _____ Survey of La Cienega Blvd

Notes Chkd. _____ Checked _____ Survey by Blanchard [illegible] EHR Date [illegible]

No. _____ Date _____ Date _____ Map No. _____ Indexed C. Job [illegible]

# BENCH LEVELS

ON

LA CIENEGA BLVD

from

Slauson Ave to Mornier Lane

also

"P" Line Elevations

W.O. 8388

Blanchard
Nichols
Cowhard
Harrison

ELEV.

FOR TOPOGRAPHY
SEE PLANE TABLE SHEET

FOR SURVEY OF [illegible]
SEE PG

F. B.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 [illegible] 2-43

FORM 307 RM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM# S-1 | | | | 177.500 | BM# S-1. Elev 177.500 on Slauson Ave. .5m | |
| A | 6405 | 183 905 | 5668 | 178.237 | W. of La Tijera Blvd in Canyon. Fd. bt spk. | |
| B | 6405 | 183 905 | 6605 | 177.300 | lead in catch basin S side Slauson Ave. | |
| A | 8675 | 186 912 | 0740 | 178.172 | F.B. 853-161 | |
| B | 9610 | 186 910 | 1348 | 185.562 | | |
| A | 8950 | 195 122 | 1152 | 193.970 | | |
| B | 9558 | 195 120 | 0785 | 194.562 | | |
| A | 11905 | 205 875 | 0986 | 204.889 | | |
| B | 11542 | 205 877 | 1248 | 204.629 | | |
| A | 7749 | 212 638 | 3050 | 209.588 | | |
| B | 8013 | 212 642 | 2930 | 209.712 | | |
| A | 1370 | 210 958 | 2202 | 208.756 | | |
| B | 1255 | 210 967 | 1500 | 209.467 | | |
| BM# LG1 | 7759 | 216 515 | 6040 | 210.475 | BM# LG1 Set bt. spk. & Lead in the SE. cor. of a 8"x8" | |
| " B | 7050 | 216 517 | 6040 | 210.477 | conc. valve box 100'E of settling tanks, at the junction | |
| P# 114 | 9170 | 219645 | 6986 | 212.659 | of two traveled roads. 100' west of prop'd int of | |
| B | 9170 | 219647 | 7333 | 212.314 | Stocker Ave & La CIENEGA BLVD. | |
| A | 11422 | 224 081 | 0606 | 223.475 | | |
| B | 11769 | 224 083 | 1099 | 222.984 | | |
| A | 11174 | 234 649 | 0636 | 234.013 | | |
| B | 11566 | 234 650 | 1 | 233 | | |

Job No. 54 LA CIENEGA Blvd
Road No. Stocker Ave
Date 8-15-44
Notes Plotted J.A.L.
Date 8-30-44
Checked
Date
X-Sec.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 234013 | | |
| B | | | | 233361 | | |
| A | 11273 | 245286 | 1108 | 244178 | | |
| B | 11925 | 245286 | 1636 | 243650 | | |
| A | 11285 | 255463 | 1919 | 253544 | | |
| B | 11812 | 255462 | 2424 | 253038 | | |
| A | 10922 | 264466 | 0500 | 263966 | | |
| B | 11428 | 264466 | 0912 | 263554 | | |
| #13 A | 6765 | 270731 | 6078 | 264653 | Fd 1x2 FB 853-155 | |
| B | 7177 | 270731 | 6417 | 264314 | | |
| #14 A | 5424 | 270077 | 6738 | 263339 | Fd 1x2 FB 853-155 | |
| B | 5763 | 270077 | 7368 | 262709 | | |
| A | 1099 | 264438 | 10492 | 253946 | | |
| B | 1729 | 264438 | 11274 | 253164 | | |
| A | 0734 | 254680 | 10995 | 243685 | | |
| B | 1516 | 254680 | 11744 | 242936 | | |
| #115 | 4428 | 248113 | 8480 | 239633 | Fd 1x2 | |
| B | 5175 | 248111 | 9040 | 239071 | | |
| A | 11290 | 250923 | 0511 | [illegible] | | |
| B | 11853 | 250924 | 0845 | [illegible] | | |

Profile Notes Red. _____ Plotted _____ Job No. 2388 Division No. _____ F.B. 1134 Page 4

No. _____ Date _____ Date _____ Survey of _____

Date 1-30-45 Book _____ Survey by [illegible] Map No. _____ Indexed [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 250 412 | | |
| B | | | | 250 079 | | |
| P#114A | 11,600 | 262 012 | 2153 | 259859 | Fd 1x2 pg-13 | |
| B | 11,930 | 262 009 | 2 348 | 259 661 | | |
| A | 10954 | 270 813 | 2231 | 268582 | | |
| B | 11,150 | 270 811 | 2674 | 268 137 | | |
| A | 10 450 | 279 032 | 1 934 | 277098 | | |
| B | 10.895 | 279 032 | 2 590 | 276 442 | | |
| A | 9.782 | 286 880 | 1 870 | 285 010 | | |
| B | 10 439 | 286 881 | 2959 | 2[illegible]922 | | |
| A | 10426 | 295436 | 1 583 | 29[illegible]853 | | |
| B | 11 515 | 295 437 | 2 599 | 29[illegible]838 | | |
| A | 10 915 | 304768 | 0943 | 30[illegible]25 | | |
| B | 11,930 | 304 768 | 1 297 | 30[illegible]471 | | |
| A | 11,417 | 315 242 | 0 860 | 31[illegible]82 | | |
| B | 11,771 | 315 242 | 1 433 | 31[illegible] | | |
| P#116A | 3823 | 318 205 | 1 051 | 317 154 | Fd 1x2 pg-13 | |
| B | 4397 | 318 206 | 1 153 | 317 053 | | |
| P#116 | 5275 | 322 429 | 11910 | 31[illegible] 519 | Fd 1x2 pg 13 | |
| B | 5 375 | 322 428 | 11 830 | 31[illegible] 598 | | |

Profile No. X-Sec. No.
Notes Date Checked Date
Notes Chkd J.A.L. Date 8-30-44
Division No. Date
Notes FHB Date 8-15-44
Indexed By Tobacco

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 310 519 | | |
| B | | | | 310 598 | | |
| [illegible]17 | 11 120 | 321 639 | 2 571 | 319 068 | Fd 1x2 pg-14 | |
| B | 11 038 | 321 636 | 3 120 | 318 516 | | |
| A | 11 440 | 330 508 | 3 544 | 326 964 | | |
| B | 11 990 | 330 506 | 4 321 | 326 185 | | |
| P# 118 | 3 775 | 330 739 | 4 621 | 326 118 | | |
| B | 4 554 | 330 739 | 5 202 | 325 537 | | |
| BM#LC-2 | 5 928 | 332 046 | 2 432 | 329 614 | BM #LC-2 Elev set bt. spk. & lead in [illegible] | |
| B | 6 510 | 332 047 | 4 050 | 327 997 | S.W. cor of S.O.Co. L.A.I.Co well #14 300'± [illegible] Sta D.D. | |
| P.O.S.T. | 0 886 | 330 500 | 7 610 | 322 890 | P.O.S.T. fd 1x2. 75' east of sta D.D. pg-[illegible] | |
| B | 2 506 | 330 503 | 7 420 | 323 083 | | |
| A | 1 897 | 324 787 | 11 265 | 313 522 | | |
| B | 1 705 | 324 788 | 11 530 | 313 258 | | |
| A | 0 665 | 314 187 | 10 663 | 303 524 | | |
| B | 0 931 | 314 189 | 11 546 | 302 643 | | |
| A | 0 933 | 304 457 | 11 328 | 293 129 | | |
| B | 1 814 | 304 457 | 11 494 | 292 963 | | |
| POT. int. | 0 760 | 293 889 | 7 461 | 286 428 | 3/4" [illegible] int of Vernon Ave & LA CIENEGA B[illegible] pg 15 | |
| B | 0 925 | 293 888 | 6 650 | 287 238 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____ Job No. 2378 Division No. ____ Survey of [illegible] Map No. ____ Indexed A. C. Johnson

F.B. 1134-[illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | HOSTATE |
|---|---|---|---|---|---|---|---|
| | | | | 286 428 | | | |
| | | | | 287 238 | | | |
| A | 6870 | 293 298 | 9900 | 28[illegible] | | | |
| B | 6060 | 293 298 | 10474 | 282 824 | | | |
| A | 0 280 | 283 678 | 10 309 | 273 369 | | | |
| B | 0 850 | 283 674 | 10 850 | 272 824 | | | |
| A | 0 563 | 273 932 | 11 525 | 262 407 | | | |
| B | 1 106 | 273 930 | 11 821 | 26[illegible] | | | |
| A | 0 754 | 263 161 | 10 137 | 253 024 | BM # V-9 Elev. 255.52 Fd bt spk. N. end of east | | |
| B | 1 052 | 263 161 | 10 930 | 252 231 | conc. wall of culvert E. side of road 135' ± | | |
| A | 10,680 | 263 704 | 0.799 | 26[illegible] 105 | S. of S.O.Co. L.A.I.Co well No 41 LB. 302-151 | | |
| B | 11 473 | 263 704 | 1 380 | 262 324 | | | |
| A | 10 039 | 272 944 | 0884 | 272 060 | | | |
| B | 10 620 | 272 944 | 1 028 | 271 916 | | | |
| A | 10825 | 282 885 | 0865 | 282 020 | | | |
| B | 10970 | 282 886 | 0903 | 281 983 | | | |
| A | 10 931 | 292 951 | 0427 | 29[illegible] 524 | | | |
| B | 10 970 | 292 953 | 0.890 | 29[illegible] | | | |
| A | 10720 | 303 244 | 0659 | 30[illegible] | | | |
| B | 11 182 | 303 245 | 0 738 | 302 507 | | | |

Job No. [illegible] Location No. [illegible] Weight [illegible] Date [illegible] Profile No. [illegible]
Survey by Blanchard Notes: EHB Notes Chkd J.A.L. Checked [illegible] X-Sec. No. [illegible]
Notes: C. Johnson Date 8-15-44 Date 8-30-44 Date [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 302 585 | | |
| B | | | | 302 507 | | |
| A | 10561 | 313 146 | 0462 | 312684 | | |
| B | 10641 | 313 148 | 0955 | 312 193 | | |
| A | 10620 | 323 304 | 0685 | 322 619 | | |
| B | 11 113 | 323306 | 0958 | 322348 | | |
| A | 11 637 | 334256 | 1934 | 332 322 | | |
| B | 11 907 | 334255 | 2 180 | 332 075 | | |
| BM# LC-3 | 5 940 | 338262 | 4090 | 334.172 | BM# LC-3 Elev. | SET Bt. spk in lead, [illegible] |
| B | 6 181 | 338256 | 4326 | 333.930 | pier, S.E. cor. of S.O.Co. L.A.I.Co well No. 36, [illegible] | |
| A | 3 040 | 337 212 | 8 892 | 328 320 | west of prop'd La CIENEGA BLVD ℄ [illegible] | |
| B | 3 279 | 337 209 | 9 090 | 328 119 | of junction of two oiled roads | |
| POT. # 11.8 A | 5 847 | 334167 | 9 732 | 324 435 | 1X2 | |
| B | 6 047 | 334 166 | 10 101 | 324 065 | | |
| POT. 11.8 B | 9 580 | 334 015 | 4 761 | 329254 | 1X2 | |
| B | 9 952 | 334017 | 4 835 | 329 182 | | |
| A | 5 730 | 334984 | 4 325 | 330 659 | | |
| B | 5 800 | 334982 | 4 245 | 330 737 | | |
| A | 3 545 | 334 204 | 3 855 | 330349 | | |
| B | 3 468 | 334 205 | 4 020 | 330 1[illegible] | | |

Notes Red. ____ Plotted ____ Job No. 2322 Division No. ____ F.B. 1131 [illegible]
No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD
Date ____ Date ____ Map No. ____ Indexed [illegible]

FORM 307 SM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 330 349 | | |
| B | | | | 330 85 | | |
| BM L-2 | 2 513 | 332 862 | 8 843 | 324 019 | BM L-2 Elev: 325 623 Chiseled "X" on top of stay bolt at South West Corner of oil derrick marked S.O.Co. L.A. Investment #24 90' east of Station 30+00 LB 685-56 | |
| B | 2 678 | 332 863 | 10 671 | 322 192 | | |
| A | 0 743 | 324 762 | 11 264 | 313 498 | | |
| B | 2 570 | 324 762 | 11 765 | 312 997 | | |
| A | 1 668 | 315 166 | 11 112 | 304 054 | | |
| B | 2 171 | 315 168 | 11 392 | 303 776 | | |
| A | 1 025 | 305 079 | 0 638 | 304 441 | | |
| B | 1 301 | 305 077 | 1 123 | 303 954 | | |
| A | 10 922 | 315 363 | 0 670 | 314 693 | | |
| B | 11 413 | 315 367 | 0 774 | 314 593 | | |
| A | 11 740 | 326 433 | 1 227 | 325 206 | | |
| B | 11 842 | 326 435 | 1 360 | 325 075 | | |
| A | 11 215 | 336 421 | 1 579 | 334 842 | | |
| B | 11 347 | 336 422 | 1 781 | 334 641 | | |
| POT #118 C | 11 260 | 346 102 | 5 364 | 340 738 | 1X2 | |
| B | 11 463 | 346 104 | 5 354 | 340 750 | | |
| A | 0 975 | 341 713 | 11 005 | 330 708 | | |
| B | 0 965 | 341 715 | 11 549 | 330 166 | | |

Survey by Geo. H. Nichols Notes G.H.N. Date 8-30-44
Indexed A. C. Johnson Date
Job No. 1111 Division No. Notes Rev. Date Checked Date
Survey of La Cienega Blvd Date Profile No. X-Sec. No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 330 708 | | |
| B | | | | 330 166 | | |
| BM L.C.4 | 3 060 | 333 768 | 1 823 | 331 945 | BM L.C.4. Elev Set Bt Spk in Lead in [illegible] N. E. Cor of S.O.Co. B.C. Oil. Well #17 120' ± E of pro. ℄ of LaCienega Blvd. | |
| B | 3 603 | 333 769 | 2 372 | 331 397 | | |
| A | 0 916 | 332 861 | 11 170 | 321 691 | | |
| B | 1 464 | 332 861 | 11 516 | 321 345 | | |
| Pl. P# 119 | 4 661 | 326 352 | 6 950 | 319 402 | 3/4 I.P. 12" down pg 17 | |
| B | 5 010 | 326 355 | 5 896 | 320 459 | | |
| POST: P# 120 | 11 591 | 330 993 | 4 248 | 326 745 | 1 x 2 pg 17 | |
| B | 10 535 | 330 994 | 4 292 | 326 702 | | |
| A | 3 160 | 329 905 | 10 671 | 319 234 | | |
| B | 3 208 | 329 910 | 11 350 | 318 560 | | |
| A | 1 507 | 320 741 | 11 325 | 309 416 | | |
| B | 2 180 | 320 740 | 11 671 | 309 069 | | |
| P# 121 | 1 972 | 311 388 | 10 523 | 300 865 | 1 x 2 pg 18 | |
| B | 2 320 | 311 389 | 10 710 | 300 679 | | |
| A | 1 820 | 302 685 | 11 759 | 290 926 | | |
| B | 2 007 | 302 686 | 11 958 | 290 728 | | |
| A | 1 543 | 292 469 | 11 468 | 281 001 | | |
| B | 1 741 | 292 469 | 11 798 | 280 671 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____ F.B. 134 Pg. 55
Date ____ Date ____ Survey of La Cienega Blvd
Date 8-30-44 Date ____ Map No. ____ Indexed A. C. Thompson

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 281 001 | | |
| B | | | | 280 671 | | |
| A | 0 864 | 281 865 | 8 290 | 273 575 | | |
| B | 1 192 | 281 863 | 8 586 | 273 277 | | |
| P# 122 | 1 108 | 274 683 | 6 759 | 267 924 | 1x2 | pg-18 |
| B | 1 403 | 274 680 | 6 945 | 267 735 | | |
| P# 123 | 5 521 | 273 445 | 8 010 | 265 435 | 1x2 | pg-18 |
| B | 5 710 | 273 445 | 8 105 | 265 340 | | |
| P# 124 | 5 009 | 270 444 | 8 474 | 261 970 | 1x2 | pg.18 |
| B | 5 102 | 270 442 | 8 656 | 261 786 | | |
| P# 125 | 1 182 | 263 152 | 9 525 | 253 627 | 1x2 | pg-18 |
| B | 1 365 | 263 151 | 9 785 | 253 366 | | |
| P# 126 | 5 372 | 258 999 | 6 696 | 252 303 | 1x2 | pg 19 |
| B | 5 633 | 258 999 | 6 862 | 252 137 | | |
| BM L.C. 5 | 6 879 | 259 182 | 5 254 | 253 928 | | |
| B | 7 046 | 259 183 | 5 972 | 253 211 | | |
| P# 127 | 9 382 | 263 310 | 1 647 | 261 663 | 1x2 | pg-19 |
| B | 10 101 | 263 312 | 1 904 | 261 408 | | |
| A | 10 932 | 272 595 | 1 052 | 271 543 | | |
| B | 11 188 | 272 596 | 1 460 | 271 136 | | |

B.M. L.C.5. Elev. Set Cut Spk. in Conc. mon. 2" above Surface 4' N & 4' E of the N. end of a steel gate 100'± W. of P# 127 300'± E of Culver City Boundary line.

Survey of La Cienega Blvd Job No. 8388 Division No. Notes Red. Plotted Profile No.
Survey by Geo. H. Nichols Notes G.H.N Date Date X-Sec.
Indexed A. C. Johnson Date Notes Chkd. J.A.L. Checked No.
Date 8-30-44 Date

FORM 307 UM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 271 543 | | |
| B | | | | 271 136 | | |
| A | 11 386 | 282 929 | 0 609 | 282 320 | | |
| B | 11 793 | 282 929 | 1 103 | 281 826 | | |
| P# 128 | 9 301 | 291 621 | 4 430 | 287 191 | 1x2 pg-19 | |
| B | 9 795 | 291 621 | 4 683 | 286 938 | | |
| P# 129 | 2 128 | 289 319 | 5 593 | 283 726 | 1x2 pg-19 | |
| B | 2 381 | 289 319 | 5 827 | 283 492 | | |
| A | 10 406 | 294 132 | 1 224 | 292 908 | | |
| B | 10 638 | 294 130 | 1 700 | 292 430 | | |
| P# 130 | 10 086 | 302 994 | 4 777 | 298 217 | 1x2 pg-20 | |
| B | 10 564 | 302 994 | 4 670 | 298 324 | | |
| A | 1 650 | 299 867 | 11 144 | 288 723 | | |
| B | 1 543 | 299 867 | 11 400 | 288 467 | | |
| A | 0 647 | 289 370 | 10 890 | 278 480 | | |
| B | 0 902 | 289 369 | 11 270 | 278 099 | | |
| A | 1 016 | 279 496 | 11 060 | 268 436 | | |
| B | 1 398 | 279 497 | 11 701 | 267 796 | | |
| A | 0 641 | 269 077 | 11 280 | 257 797 | | |
| B | 1 283 | 269 079 | 11 769 | 257 310 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____ F.B. 1134 Pg. 65
Date ____ Date ____ Survey of La Cienega Blvd
Survey by G.H. Nichols Notes G.H.D. [illegible]
No. ____ Date 8-30-44 Date ____ Map No. ____ Indexed A. C. Solomon

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 257 797 | | |
| B | | | | 257 310 | | |
| P# 130A | 3 570 | 261 367 | 10 110 | 251 257 | 1 x 2 pg-20 | |
| B | 4 057 | 261 367 | 10 461 | 250 906 | | |
| A | 9 960 | 261 217 | 2 304 | 258 913 | | |
| B | 10 311 | 261 217 | 2 588 | 258 629 | | |
| P# 131 | 2 831 | 261 744 | 9 580 | 252 164 | 1 x 2 pg-20 | |
| B | 3 115 | 261 744 | 9 918 | 251 826 | | |
| P# 132 | 4 840 | 257 004 | 6 360 | 250 644 | 1 x 2 pg-20 | |
| B | 5 180 | 257 006 | 7 034 | 249 972 | | |
| A | 0 968 | 251 612 | 10 565 | 241 047 | | |
| B | 1 644 | 251 616 | 11 630 | 239 986 | | |
| A | 0 577 | 241 624 | 10 897 | 230 727 | | |
| B | 1 640 | 241 626 | 11 581 | 230 045 | | |
| P# 133 | 2 757 | 233 484 | 5 545 | 227 939 | 1 x 2 pg 20 | |
| B | 3 440 | 233 485 | 6 022 | 227 463 | | |
| A | 2 175 | 230 114 | 11 857 | 218 257 | | |
| B | 2 651 | 230 114 | 11 800 | 218 314 | | |
| A | 0 728 | 218 985 | 11 223 | 207 762 | | |
| B | 0 671 | 218 985 | 11 401 | 207 584 | | |

Survey of La Cienega Blvd Notes Chkd J.A.L. Checked
Survey by G.H. Nichols Notes G.H.N. Date 8-30-44 Date
Indexed A. C. Johnson Date
Job No. 8388 Division No. Notes Red. Plotted Profile
No. X-Sec.

FORM 307 [illegible]43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 207 762 | | |
| B | | | | 207 584 | | |
| A | 0 954 | 208 716 | 11 198 | 197 518 | | |
| B | 1 132 | 208 716 | 11 642 | 197 074 | | |
| P° 134 | 1 261 | 198 779 | 3 392 | 195 387 | 1 x 2 pg-21 | |
| B | 1 705 | 198 779 | 3 765 | 195 014 | | |
| A | 2 155 | 197 542 | 10 915 | 186 627 | | |
| B | 2 528 | 197 542 | 11 165 | 186 377 | | |
| A | 0 770 | 187 397 | 10 763 | 176 634 | | |
| B | 1 020 | 187 397 | 11 744 | 175 653 | | |
| A | 0 588 | 177 222 | 10 470 | 166 752 | | |
| B | 1 570 | 177 223 | 10 595 | 166 628 | | |
| BM° L4 | 1 168 | 167 920 | 7 430 | 160 490 | B.M. L4 Elev. of N.E. Cor. of Conc Bridge | Boat Spike in top rail 3½ west @ Sta. 79+50 L.B. 685-[illegible] |
| B | 1 292 | 167 920 | 9 750 | 158 170 | | |
| A | 7 765 | 168 255 | 1 502 | 166 753 | | |
| B | 10 085 | 168 255 | 1 627 | 166 628 | | |
| P.I. A | 1 949 | 168 702 | 9 078 | 159 624 | ct spk | |
| B | 2 072 | 168 700 | 8 414 | 160 286 | | |
| A | 1 518 | 161 142 | 11 810 | 149 332 | | |
| B | 0 855 | 161 141 | 11 999 | 149 142 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____ F.B. 1134 Pg. 57

X-sec. No. ____ Date ____ Date ____ Survey of La Cienega Blvd

Notes Chkd. [illegible] Checked ____ Survey by G.H.N. Notes G.H.N. Chkd. [illegible]

Date 8-30-44 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 149 332 | | |
| B | | | | 14[illegible] 42 | | |
| Pl A | 0 741 | 150 073 | 9 383 | 14[illegible] 90 | [illegible] sph | |
| B | 0 931 | 150 073 | 9 218 | 14[illegible] | | |
| A | 0 923 | 141 613 | 11 315 | 13[illegible] | | |
| B | 0 758 | 141 613 | 11 086 | 13[illegible] 27 | | |
| Pl | 0 811 | 131 109 | 3 343 | 12[illegible] 766 | x 2 | |
| B | 0 582 | 131 109 | 3 106 | 12[illegible] 03 | | |
| A | 0 829 | 128 595 | 11 468 | 117 127 | | |
| B | 0 590 | 128 593 | 11 686 | 11[illegible] 907 | | |
| A | 0 751 | 117 878 | 9 788 | 108 090 | | |
| B | 0 971 | 117 878 | 9 867 | 108 011 | | |
| + | 1 428 | 109 518 | 8 668 | 100 850 | | |
| B | 1 507 | 109 518 | 8 716 | 100 802 | | |
| BM LC-6 A | 3 203 | 104 053 | 5 016 | 9[illegible] 37 | BM LC-6 Elev. S. E. Cor. Moynier Lane & W. Jefferson Blvd. S. of N. W. Cor. of Conc. | Fd raised L&T in Conc Storm drain L&T 1' E & 1' |
| B | 3 277 | 104 079 | 5 043 | 99 036 | | |
| A | 1 645 | 100 682 | 5 745 | 94 937 | | |
| B | 1 615 | 100 651 | 5 760 | 94 891 | | |
| A | 4 219 | 99 156 | 5 668 | 93 488 | | |
| | 4 268 | 99 159 | 5 750 | 93 409 | | |

Survey of La Cienega Blvd Job No. 8388 Division No. Profile No.
Survey by Geo H. Nichols Notes G.H.N. Date Checked X-Sec. No.
Indexed A. C. Johnson Date Notes Chkd J.A.L. Date 8-30-44

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 93 488 | | |
| B | | | | 93 409 | | |
| BML.5 A | 6 802 | 100 290 | 8 205 | 92 085 | B.M.L.5. Elev. Cut spike in top of Concrete monument 12" below Surface on Semi-tangent La Cienega Blvd. 100' North of ℄ Jefferson Blvd LB685-60 | |
| B | 7 050 | 100 459 | 8 375 | 92 084 | | |
| A | 4 345 | 96 430 | 8 530 | 87 900 | | |
| B | 4 520 | 96 604 | 8 810 | 87 794 | | |
| A | 0 880 | 88 780 | 8 380 | 80 400 | | |
| B | 0 987 | 88 781 | 8 428 | 80 353 | | |
| A | 4 822 | 85 222 | 2 290 | 82 932 | | |
| B | 4 870 | 85 223 | 2 315 | 82 908 | | |
| A | 7 060 | 89 992 | 2 840 | 87 152 | | |
| B | 7 085 | 89 993 | 3 035 | 86 958 | | |
| A | 3 767 | 90 919 | 5 690 | 85 229 | | |
| B | 3 961 | 90 919 | 5 955 | 84 964 | | |
| A | 4 182 | 89 411 | 5 345 | 84 066 | | |
| B | 4 447 | 89 411 | 5 500 | 83 911 | | |
| A | 5 131 | 89 197 | 4 583 | 84 614 | | |
| B | 5 286 | 89 197 | 4 410 | 84 787 | | |
| A | 6 115 | 90 729 | 2 370 | 88 359 | | |
| B | 5 942 | 90 729 | 2 588 | 88 141 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____ F.B. 1134 Pg. 59

No. ____ Date ____ Date ____ Survey of La Cienega Blvd

No. ____ Date 8-30-44 Date ____ Map No. ____ Indexed ____ C. Jobinson

FORM 80-EM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 231 Profile No. Planned Date Profile No.
Surveyed by La Ciencga Party Notes Ref. Date No. X-Sec.
Survey by Geo. H. Nichols Notes Chkd. J.A.L. Checked Date No.
Indexed A. L. Jan. 22, 1945 Date 8-30-44

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| A | | | | 88 359 |
| B | | | | 88 141 |
| A | 4 418 | 99 777 | 1 388 | 91 389 |
| B | 4 635 | 99 776 | 1 230 | 9 [illegible]46 |
| A | 5 350 | 96 739 | 3 177 | 9[illegible] 562 |
| B | 5 192 | 96 738 | 3 720 | 9[illegible]18 |
| A | 5 602 | 99 164 | 2 035 | 97 129 |
| B | 6 145 | 99 163 | 2 505 | 9[illegible]58 |
| A | 5 023 | 102 152 | 2 792 | [illegible]360 |
| B | 5 494 | 102 152 | 2 887 | 99 25[illegible] |
| A | 6 991 | 106 351 | 3 450 | 102 901 |
| B | 7 081 | 106 346 | 3 531 | 102 815 |
| A | 5 365 | 108 266 | 3 535 | 104 731 |
| B | 5 450 | 108 265 | 3 848 | 104 417 |
| B.M. US* 495 | 5 755 | 110 486 | 2 420 | 108 066 |
| | 6 173 | 110 590 | 2 525 | 108 065 |

B.M. US* 495 Elev. 108.084 Culver Junction, 188' west of Center of railway Crossing, 115 feet west of station Shed, at northeast Co. of garden around Globe Flour Mills, on So. edge of railroad right of way, in an 8 x 8 x 30" inch Concrete post, bronze tablet stamped "13, 1927" - 108.084 Sht. 22. Final. Elev. 1928. 108.084

(Note) This Mon. is 8' N. of Curb of Venice Blvd north of P.E. Main line, to Venice at Inter of Globe A-1 Macaroni Plant prop lines at east and at south Prop line of P.E. spur line

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8388 Division, No. ____ F.B. 11[illegible]

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of LA CIENEGA BLVD Survey by Blanchard Notes FHB Date [illegible]

Map No. ____ Indexed A. C. J[illegible]

# BENCH LEVELS

on

# LA CIENEGA BLVD "C" LINE

from

Slauson Ave to Culver City

"P" Line Elevations

W.O. 8388

For Topography See Plane Sheet #

For Survey of "P" Line See pg

| | |
|---|---|
| ELEV. | |
| F. S. | Blanchard Nichols Cowherd Harrison Inc |
| H. I. | |
| B. S. | |
| STATION | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 907 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 1122 Division No. Plotted Date Notes Red. Date Notes Chkd. Date 7-26-44 Checked: Date Profile No. X-Sec. No.

Topo of Culver Blvd. & Blanchard Notes Blanchard Date 9-7-44 By Topo SOD

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM. S-1 | | | | 177.500 | BM-S-1, Elev. 177.500 | on Slauson Ave .5 m.' |
| A | 6563 | 184 065 | 6060 | 178 005 | W. of La Tijera Blvd. in Canyon. 1/2 Rd Bk. spk | |
| B | 6230 | 183 730 | .6330 | 177 400 | in lead in catch basin S. side Slauson | |
| A | 9840 | 187 845 | 0690 | 187 155 | Ave. F.B. 853-161 | |
| B | 10 445 | 187 845 | .0980 | 186 865 | | |
| A | 9530 | 196 685 | .0790 | 195 895 | | |
| B | 9820 | 196 685 | .1207 | 195 478 | | |
| A | 10 576 | 206 471 | .0703 | 205 768 | | |
| B | 10 996 | 206 471 | .1152 | 205 322 | | |
| A | 10 452 | 216 220 | .0722 | 215 498 | | |
| B | 10 899 | 216 221 | .1276 | 214 945 | | |
| A | 11 039 | 226 537 | .0584 | 225 953 | | |
| B | 11 591 | 226 536 | .0869 | 225 667 | | |
| P#12A | 7 823 | 233 776 | .0716 | 233 060 | P#12A set 1x2 per pg. 12, 39 | |
| B | 8 108 | 233 775 | .1089 | 232 686 | | |
| A | 11 297 | 244 357 | .0591 | 243 766 | | |
| B | 11 671 | 244 357 | .0906 | 243 451 | | |
| A | 11 272 | 255 038 | .0733 | 254 305 | | |
| B | 11 587 | 255 038 | .1425 | 253 613 | | |
| A | 10 782 | 265 087 | .0672 | 264 415 | | |
| B | 11 474 | 265 087 | .1111 | 263 976 | | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| A | | | | 264415 | |
| B | | | | 263976 | |
| A | 10820 | 275235 | 0510 | 274725 | |
| B | 11258 | 275234 | 1025 | 274209 | |
| A | 11291 | 286016 | 1527 | 284489 | |
| B | 11806 | 286015 | 2080 | 283935 | |
| P#114B | 6162 | 290651 | 2041 | 288610 | P#114B set 1x2 per pg- 39, 13 |
| B | 6716 | 290651 | 2324 | 288327 | |
| A | 8635 | 297245 | 0619 | 296626 | |
| B | 8920 | 297247 | 0834 | 296413 | |
| A | 7143 | 303769 | 0608 | 303161 | |
| B | 7356 | 303769 | 1118 | 302651 | |
| A | 10769 | 313930 | 0591 | 313339 | |
| B | 11279 | 313930 | 1141 | 312789 | |
| A | 11130 | 324469 | 0637 | 323832 | |
| B | 11680 | 324469 | 0752 | 323717 | |
| A | 10994 | 334826 | 0787 | 334039 | |
| B | 11109 | 334826 | 1571 | 333255 | |
| A | 10892 | 344931 | 0619 | 344312 | |
| B | 11676 | 344931 | 1052 | 343879 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____ F.B. 1134 Pg. 33
Date ____ Date ____ Survey of LA CIENEGA RD
X-Sec. No. ____ Notes Chkd. HHB Checked ____ Survey by Rhinehand Notes EHB Date [illegible]
Date 9-26-44 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 SM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 344.312 | | |
| | | | | 343.879 | | |
| A | 11462 | 355774 | .2978 | 352.796 | | |
| B | 11896 | 355775 | .3301 | 352.474 | | |
| P# 139-A | 6585 | 359381 | .1872 | 357.509 | P#139-A set 1x2 See pg- 30 | |
| B | 6909 | 359383 | .1961 | 357.422 | | |
| A | 1259 | 358768 | .10680 | 348.088 | | |
| B | 1348 | 358770 | 11325 | 347.445 | | |
| A | 1013 | 349101 | .10928 | 338.173 | | |
| B | 1662 | 349107 | .11112 | 337.995 | | |
| A | 0738 | 338911 | 10775 | 327.936 | | |
| B | 0921 | 338916 | .11398 | 32[illegible] | | |
| P# 138A | 0838 | 328774 | .10580 | 318.194 | P#138A set 1x2 per pg-30, 40 | |
| B | 1260 | 328778 | 10948 | 31[illegible] | | |
| A | 0848 | 319042 | 10505 | 308.537 | | |
| B | 1.212 | 319042 | .11299 | 307.743 | | |
| A | 1004 | 309541 | .11177 | 298.364 | | |
| B | 1799 | 309542 | 11577 | 297.965 | | |
| A | 0864 | 299228 | .10448 | 288.7[illegible] | | |
| B | 1265 | 299230 | 10940 | 288.[illegible]0 | | |

Survey of LOCIENEGA BLVD Notes Plotted Date No. Profile
Survey by Blanchard Notes Blanchard Notes Chkd HNB Date No. X-Sec.
Indexed A. C. Johnson Date 9-8-44 Date 9-26-44 Checked Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 288 780 | |
| | | | | 288 290 | |
| A | 1046 | 289826 | 10 545 | 279 281 | |
| B | 1 537 | 289 827 | 11 392 | 278 435 | |
| A | 0640 | 279921 | 10553 | 269 368 | |
| B | 1 486 | 279921 | 10958 | 268 963 | |
| A | 0.534 | 269902 | 10 744 | 259 158 | |
| B | 0940 | 269 903 | 10988 | 258 915 | |
| A | 1 180 | 260 338 | 11 408 | 248 930 | |
| B | 1 425 | 260340 | 11 737 | 248 603 | |
| A | 0 848 | 249 778 | 10 987 | 238 791 | |
| B | 1 175 | 249 778 | 11 388 | 238 390 | |
| A | 0 590 | 239 381 | 11 298 | 228 083 | |
| B | 0 991 | 239 381 | 11 535 | 227 846 | |
| A | 1 420 | 229 503 | 6 545 | 222 958 | |
| B | 1657 | 229 503 | 6778 | 222 725 | |
| A | 1 100 | 224058 | 7 778 | 216 280 | |
| B | 1 335 | 224 060 | 8 043 | 216 017 | Elev 210.475 BM# LC-1 Fd bt spk in lead in the S.E. cor[illegible] |
| BMLC-1 | 2 250 | 218 530 | 8083 | 210 447 | 8'x8' conc valve box, 100' E. of settling tanks, [illegible] |
| | 2 513 | 218 530 | 8083 | 210 447 | the junction of two traveled roads 10[illegible] of prop'd int of Stocker Ave & La Cen[illegible] |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2382 Division No. ____ F.B. 1134 Pg. 65

No. ____ Date ____ Date ____ Survey of La C. Fnego Dr

X-Sec. ____ Notes Chkd. HNB Checked ____ Survey by Blanchard No. [illegible] Date 9-16-44

No. ____ Date 9-26-44 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 210 447 | BMLC-1 | |
| A | 11 333 | 221 780 | 0 613 | 221 167 | | |
| B | 11 333 | 221 780 | 1 154 | 220 626 | | |
| A | 11 311 | 232 478 | 0 443 | 232 035 | | |
| B | 11 852 | 232 478 | 1 027 | 231 451 | | |
| P#115 | 10 272 | 242 307 | 2 711 | 239 [illegible] | P#115 see pg- 13 | |
| B | 10 856 | 242 307 | 3 380 | 238 927 | | |
| A | 10 387 | 249 983 | 0 849 | 249 134 | | |
| B | 11 055 | 249 982 | 1 300 | 248 [illegible]82 | | |
| A | 8 900 | 258 034 | 4 363 | 253 671 | P# 136 Fd 1x2 see pg- 30 | |
| B | 9 352 | 258 034 | 3 980 | 254 [illegible]54 | | |
| A | 11 125 | 264 796 | 0 820 | 263 [illegible]76 | | |
| B | 10 742 | 264 796 | 1 354 | 263 [illegible]42 | | |
| P#137 | [illegible] | 270 [illegible] | 2 271 | 268 015 | P#137 Fd 1x2 see pg- 30 | |
| B | 6 843 | 270 285 | 3 062 | 26[illegible]23 | | |
| A | 1 325 | 269 340 | 10 956 | 25[illegible]84 | | |
| B | 2 117 | 269 340 | 11 665 | 25[illegible]75 | | |
| A | 0 961 | 259 345 | 11 566 | 24[illegible] | | |
| B | 1 672 | 259 347 | 11 760 | 247 587 | | |
| A | 1 170 | 248 949 | 6 054 | 24[illegible]75 | P#138 Fd 1x2 see pg- 30 | |
| B | 1 368 | 248 955 | 6 510 | 242 445 | | |

Job No. 8388 Division No. Notes Red Notes Checked Date Date Profile No. X-Sec. No.
Survey of La Cienega Blvd Notes Chkd. [illegible] Checked
Survey by Blanchard Notes Blanchard Date 9-8-44 Date
Indexed A. G. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 242 895 | | |
| | | | | 242 445 | | |
| A | 1 410 | 244 305 | 1 500 | 242 805 | | |
| B | 1 864 | 244 309 | 2 053 | 242 256 | | |
| A | 3 643 | 246 448 | 1 520 | 244 928 | | |
| B | 4 195 | 246 451 | 2 130 | 244 321 | | |
| P#139 | 7 179 | 252 107 | 3 018 | 249 089 | P#139 Fd 1x2 see pg | 30 |
| B | 7 789 | 252 110 | 3 596 | 248 514 | | |
| A | 1 980 | 251 069 | 10 712 | 240 357 | | |
| B | 2 557 | 251 071 | 11 262 | 239 809 | | |
| P#140 | 2 707 | 243 064 | 4 342 | 238 722 | P#140 Fd 1x2 see pg | 31 |
| B | 3 257 | 243 066 | 5 191 | 237 875 | | |
| A | 9 470 | 248 192 | 2 126 | 246 066 | | |
| B | 10 320 | 248 195 | 2 185 | 246 010 | | |
| P#141 | 11 795 | 257 861 | 2 540 | 255 321 | P#141 Fd 1x2 see pg | 31 |
| B | 11 852 | 257 862 | 3 040 | 254 8[illegible] | | |
| A | 10 886 | 266 207 | 0 320 | 265 887 | | |
| B | 11 387 | 266 209 | 0 981 | [illegible] | | |
| A | 9 688 | 275 575 | 0 608 | 274 967 | | |
| B | 10 350 | 275 578 | 1 269 | 274 309 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____ F.B. 1134 Pg. 67

Date ____ Date ____ Survey of [illegible]

Notes Chkd. [illegible] Date 9-26-44 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 2328 Division No. Notes Rec'd Plotted Profile
Survey of LA CIENEGA BLVD Date No. X-Sec.
Survey by Blanchard Notes Blanchard Notes Chkd. MB Checked
Indexed A. Cothner Date 8-11-44 Date 9-26-44 Note

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 274.67 | |
| | | | | 274.309 | |
| A | 11154 | 286.121 | 1.830 | 274.291 | |
| B | 11815 | 286.124 | 2.560 | 273.564 | |
| P# 142 | 5783 | 290.074 | 3.921 | 284.153 | P# 142 FD 1x2 See pg - 31 |
| B | 6510 | 290.071 | 4.378 | 283.693 | |
| A | 10564 | 296.717 | 3.710 | 293.007 | |
| B | 11020 | 296.716 | 4.070 | 292.646 | |
| A | 10735 | 306.742 | 3.556 | 303.186 | |
| B | 11095 | 306.741 | 3.910 | 302.831 | |
| P# 143 | 7759 | 313.944 | 3.833 | 310.111 | P# 143 FD 1x2 See pg - 31 |
| B | 8111 | 313.942 | 10.337 | 303.605 | |
| Int. | 1552 | 305.663 | 7.051 | 298.612 | Int. FD 1x2 See pg 31, 27 |
| E | 2059 | 305.664 | 7.179 | 298.485 | |
| P# 144 | 1582 | 301.194 | 1.951 | 299.243 | P# 144 pg - 31 |
| B | 2712 | 301.197 | 5.003 | 296.194 | |
| BM# C-1 | 0852 | 290.274 | 11.330 | 278.944 | BM# C-1 Elev. Set bt. spk. & lead in hub just south of SoCo L.A. well #33, 100 E. of int. of ranch line & C of LA CIENEGA BLVD, and 2 ft. W. of well |
| B | 1101 | 291.243 | 11.462 | 279.781 | |
| A | 0508 | 283.033 | 11.247 | 271.786 | |
| B | 0997 | 283.032 | 11.106 | 271.926 | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 271 994 | | |
| | | | | 271 926 | | |
| A | 1 372 | 273 366 | 10 870 | 262 496 | | |
| B | 1 440 | 273 366 | 11 305 | 262 061 | | |
| P#145 | 2 599 | 265 095 | 7 568 | 257 527 | P#145 Fd 1x2 see pg- 31 | |
| B | 3 034 | 265 095 | 8 055 | 257 040 | | |
| A | 10 237 | 267 764 | 0 560 | 267 204 | | |
| B | 10 727 | 267 767 | 0 810 | 266 957 | | |
| P#146 | 7 159 | 274 363 | 1 391 | 272 972 | P#146 Fd 1x2 see pg- 32 | |
| B | 7 408 | 274 365 | 2 011 | 272 354 | | |
| P#147 | 8 740 | 281 712 | 2 866 | 278 846 | P#147 Fd 1x2 see pg- 32 | |
| B | 9 360 | 281 714 | 3 813 | 277 901 | | |
| P#148 | 3 360 | 282 206 | 7 858 | 274 348 | P#148 Fd 1x2 see pg- 32 | |
| B | 4 305 | 282 206 | 8 449 | 273 757 | | |
| A | 11 261 | 285 609 | 0 938 | 284 671 | | |
| B | 11 852 | 285 609 | 1 434 | 284 175 | | |
| A | 10 590 | 295 261 | 0 966 | 294 295 | | |
| B | 11 087 | 295 262 | 1 134 | 294 128 | | |
| P#149 | 10 160 | 304 455 | 2 120 | 302 335 | P#149 Fd 1x2 See pg- 32 | |
| | 10 328 | 304 456 | 3 078 | 301 378 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1388 Division No. ____ F.B. 1134 PG. 69
Date ____ Date ____ Survey of LA CENEGA BLVD
Date 9-26-44 Date ____ Survey by Blanchard ____ Map No. ____ Indexed A. C. Schmidt

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 302 335 | | |
| | | | | 301 378 | | |
| A | 1 578 | 303 913 | 10 292 | 293 621 | | |
| B | 2 535 | 303 913 | 11 123 | 292 790 | | |
| A | 1 408 | 295 029 | 11 000 | 284 029 | | |
| B | 2 238 | 295 028 | 11 583 | 283 445 | | |
| P#150 | 3 974 | 288 003 | 8 208 | 279 795 | P#150 Fd 1x2 per pg- | 32 |
| B | 4 558 | 288 003 | 8 318 | 279 685 | | |
| P#151 | 8 058 | 287 853 | 8 808 | 279 045 | P#151 Fd 1x2 see pg- | 32 |
| B | 8 168 | 287 853 | 9 117 | 270 736 | | |
| A | 11 732 | 290 777 | 0 383 | 290 394 | | |
| B | 12 040 | 290 776 | 1 200 | 289 576 | | |
| A | 10856 | 301 250 | 0820 | 300 430 | | |
| | 11 674 | 301 250 | 1 060 | 300 190 | | |
| P#152 | 7 420 | 307 850 | 2 554 | 305 296 | P#152 Fd 1x2 see pg. | 33 |
| B | 7660 | 307 850 | 2 954 | 304 896 | | |
| P#153 | 1 421 | 306 717 | 4785 | 301 932 | P#153 Fd 1x2 See pg | 33 |
| B | 1 821 | 306717 | 5130 | 301 587 | | |
| | 9 948 | 311 880 | 1 221 | 310 659 | | |
| | 10 295 | 311 882 | 1400 | 310 482 | | |

Survey of LA CIENEGA BLVD Division No. 8388 Notes Red Date Checked Date
Survey by Blanchard Notes Blanchard Notes Chkd Date 9-26-44
Indexed A. C. Johnson Date 9-11-44

FORM 207 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 310659 | |
| | | | | 310482 | |
| P#154 | 11748 | 322407 | 0650 | 321757 | P#154 Fd 3/4" I.P. see pg 33 |
| B | 11925 | 322407 | 0411 | 321996 | |
| BM#C-2 | 6545 | 328302 | 3310 | 324992 | BM#C-2 Elev SET bt spk [illegible] |
| B | 6305 | 328301 | 3582 | 324719 | in conc. floor N.W. cor of S.O.Co. [illegible] |
| A | 11103 | 336095 | 0511 | 335584 | #8. 100' S.W. of Junction of two [illegible] |
| B | 11376 | 336095 | 0958 | 335137 | roads, 200' E of proposed [illegible] |
| A | 10947 | 346531 | 0774 | 345757 | BLVD. |
| B | 11396 | 346533 | 0784 | 345749 | |
| A | 4675 | 350432 | 9388 | 341044 | |
| B | 4683 | 350432 | 9673 | 340759 | |
| A | 0666 | 341710 | 11475 | 330235 | |
| B | 0951 | 341710 | 11865 | 329845 | |
| BM#L-2 | 0680 | 330915 | 6970 | 323945 | BM#L-2 Elev 325.623 Chiseled "X" on top of [illegible] |
| B | 1070 | 330915 | 6970 | 323945 | at S.W. cor of oil derrick, mrkd S.O.Co. [illegible] |
| A | 10890 | 334835 | 5570 | 329265 | 90' E. of sta 30+00 LB685-56 also FB1134 [illegible] |
| B | 10890 | 334835 | 5400 | 329435 | 324019 |
| A | 9690 | 338955 | 6420 | 332535 | |
| B | 9521 | 338956 | 6635 | 332321 | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 2388 Division No. ____ Survey of [illegible] Survey by [illegible] Map No. ____ Indexed ____ F.B. 1134 Pg. 71

FORM 307 SM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 8318 Division No. Plotted Date Notes Red. Checked Date
Survey of LA CIENEGA BLVD Notes Chkd. Date 9-26-44
Surveyed by Blanchard & C. Johnson Notes Blanchard Date 9-12-44
Indexed Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 331.535 | | |
| | | | | 332.321 | | |
| BM#LC-3 | 3.763 | 336.298 | 2.199 | 334.099 | BM#LC-3 Elev | Fd bt. spk in lead, in conc |
| B | 3.976 | 336.097 | 2.199 | 334.098 | pier, S.E. cor. of SO. CO. L.A. | #36 200'±W. of prop'd ℄ of |
| A | 3.113 | 337.212 | 1.070 | 334.142 | LA CIENEGA BLVD, 100'S. of | junction of two oiled |
| B | 3.113 | 337.211 | 1.375 | 335.836 | roads. | |
| A | 0.479 | 326.621 | 1.030 | 326.591 | | |
| B | 0.782 | 326.618 | 1.550 | 325.836 | | |
| A | 0.551 | 316.142 | 1.635 | 315.591 | | |
| B | 1.068 | 316.136 | 1.865 | 315.071 | | |
| A | 0.592 | 305.099 | 1.700 | 304.507 | | |
| B | 0.825 | 305.096 | 1.010 | 304.271 | | |
| A | 0.564 | 293.963 | 1.609 | 293.399 | | |
| B | 0.875 | 293.961 | 1.700 | 293.086 | | |
| A | 0.667 | 283.021 | 1.715 | 282.354 | | |
| B | 0.759 | 283.020 | 1.998 | 282.261 | | |
| A | 0.502 | 271.745 | 1.731 | 271.014 | | |
| B | 0.120 | 271.742 | 1.937 | 271.805 | | |
| BM#VQ | 1.092 | 261.106 | 8.126 | 252.014 | BM#19 Elev 255.52 Fd bt spk N. of end of east | |
| | 1.298 | 261.103 | 8.947 | 252.161 | conc. wall of culvert & side of road 135'± | |
| | | | | | S. of CO. L.A. ℄ 41 ℄ 8302-15½ Jse. pg-28 | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 252 980 | | |
| | | | | 252 161 | | |
| A | 10 878 | 263 858 | 1 344 | 262 514 | | |
| B | 11 695 | 263 856 | 1 454 | 262 402 | | |
| A | 10 735 | 273 249 | 1 253 | 271 996 | | |
| B | 10 845 | 273 248 | 1 323 | 271 925 | | |
| BM#C-1 | 10 756 | 282 752 | 0 586 | 282 166 | BMC-1 Elev | Fd bt spk & lead in the |
| | 10 824 | 282 749 | 0 586 | 282 163 | pier from S.W. cor of well #33 S.O. Co L[illegible] | |
| | | | | | west side of well | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____ F.B. 1134 Pg. 73

Date ____ Date ____ Survey of LaCienega [illegible]

X-Sec. No. ____ Notes Chk. [illegible] Date 9-26-44 Date ____ Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Indexed A. C. Johnson

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 2208 Dist. Rec. No. Notes Rec. Date
Survey of La Cienega Blvd Notes Ckd. HNB Checked Date 9-26-44
Survey by Blanchard Notes Extended Date 9-23-44
Indexed by G. Johnson Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | FB 1134-71 |
| BM#C-2 | | | | 324.992 | BM#C-2 Elev | Fd bt. spk. in lead in |
| | | | | 324.719 | conc floor N.W. cor of S.O. Co L.A.I.#8 100' | |
| P#154 | 2.440 | 327.432 | .5673 | 321.759 | S.W. of junction of two paved roads E | |
| B | 2.711 | 327.430 | .5434 | 321.996 | 200' E of propd La Cienega Blvd. | |
| P#155 | 4.466 | 326.225 | .6850 | 319.375 | P#154 3/4 LD | Pg- 33 |
| B | 4.225 | 326.221 | .7266 | 319.155 | P#155 Fd 1x2 | see pg- 33 |
| A | 7.375 | 326.750 | .6 000 | 319.450 | | |
| B | 7.800 | 326.755 | .6.480 | 319.275 | | |
| P#156 | 4.758 | 325.308 | .5054 | 320.254 | P#156 Fd 1x2 | see pg- 34 |
| B | 5.038 | 325.313 | .5087 | 320.128 | | |
| P#157 | 1.805 | 322.159 | .7 68 | 320.354 | P#157 Fd 1x2 | see pg- 34 |
| B | 1.835 | 322.061 | .7264 | 320.226 | | |
| A | 0.632 | 315.061 | .7 782 | 314.429 | | |
| B | 0.862 | 315.063 | .7 344 | 314.201 | | |
| P#158 | 2.850 | 307.929 | .5 [illegible] | 305.079 | P#158 Fd 1x2 | See pg- 34 |
| B | 4.210 | 307.929 | .2 [illegible] | 303.719 | | |
| A | 0.772 | 302.716 | .1 273 | 299.944 | | |
| B | 1.043 | 302.714 | .1 762 | 301.671 | | |
| BM#L-3 | 6.054 | 297.497 | .3 341 | 291.443 | BM#L-3 Elev 295.714 Fd bt. spk in top conc per | |
| | 6.551 | 297.497 | .5030 | 292.167 | N.W. cor. of derrick. marked shell Rancho No. 1. | |
| | | | | | 10.0' East of the 55x90 La Cienega Blvd LB685. SP | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 294 156 | |
| | | | | 292 467 | |
| A | 0 942 | 295 098 | 11 290 | 283 808 | |
| B | 2 631 | 295 098 | 11 609 | 283 489 | |
| P#159 | 0 630 | 284 438 | 10 308 | 274 130 | P#159 Fd 1x2 see pg- 34 |
| B | 0 949 | 284 438 | 10 440 | 273 998 | |
| A | 0 584 | 274 714 | 10 598 | 264 116 | |
| B | 0 720 | 274 718 | 11 345 | 263 373 | |
| A | 0 721 | 264 837 | 11 265 | 253 572 | |
| B | 1 466 | 264 839 | 11 799 | 253 040 | |
| A | 0 777 | 254 349 | 11 328 | 243 021 | |
| B | 1 310 | 254 350 | 11 740 | 242 610 | |
| A | 0 639 | 243 660 | 11 013 | 232 647 | |
| B | 1 050 | 243 660 | 11 240 | 232 420 | |
| | 936 | 233 583 | 9 838 | 223 745 | |
| | 1 164 | 233 584 | 10 390 | 223 194 | |
| P#160 | 4 152 | 227 897 | 5 712 | 222 185 | P#160 Fd 1x2 See pg- 35 |
| | 4 703 | 227 897 | 5 836 | 222 061 | |
| P#161 | 4 153 | 226 338 | 1 675 | 224 663 | P#161 Fd 1x2 See pg- 35 |
| | 4 278 | 226 339 | 1 994 | 224 345 | |

Profile No. ____ Date ____ Plotted ____ Date ____ Job No. 8322 Division No. ____ Survey of ____

No. ____ Date 9-26-44 Date ____ Map No. ____ Indexed ____

FORM 307 5M 7-[illegible]

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AND CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | | | 224.663 | | | |
| | | | | 224.345 | | | |
| A | 11236 | 235899 | 1270 | 234629 | | | |
| B | 11554 | 235899 | 1530 | 234369 | | | |
| A | 10272 | 244901 | 8490 | 236411 | | | |
| B | 10532 | 244901 | 8732 | 236169 | | | |
| A | 8577 | 244988 | 0748 | 244240 | | | |
| B | 8819 | 244988 | 1020 | 243168 | | | |
| BM#LC5 | 10566 | 254806 | 0954 | 253852 | BM#LC5 Elev | Fd cut spk in conc mon | |
| B | 10839 | 254807 | 0954 | 253853 | 2" above surface 4'N & 4'E of the northend of | | |
| A | 1262 | 255114 | 10873 | 244241 | a steel gate 100'± W. of P#127 300'± E of Culver City Bdy line | | |
| B | 1262 | 255115 | 11148 | 243167 | | | |
| P#162 | 0713 | 244954 | 9459 | 235495 | P#162 Fd 3/4" IP see pg-36 | | |
| B | 0987 | 244954 | 9010 | 235944 | | | |
| A | 1833 | 237328 | 11471 | 225857 | | | |
| B | 1384 | 237328 | 11775 | 225553 | | | |
| A | 0903 | 226760 | 11253 | 215507 | | | |
| B | 1203 | 226756 | 11460 | 215296 | | | |
| P1#6 | 1868 | 217375 | 7668 | 20[illegible]07 | P1#6 3/4" I.P. 12" down see pg-37 | | |
| B | 2075 | 217371 | 6655 | 210716 | | | |

Survey of LaCienega Blvd
Survey by Blanchard Notes Blanchard
Indexed [illegible] Johnson Date 9-18-64

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 209 707 | | |
| | | | | 210 716 | | |
| T.B.M. | 6 205 | 215 912 | 9 812 | 209 100 | T.B.M. Set S.W. ¢ T in guy pole #385100 | |
| B | 5174 | 215 910 | 7898 | 208 012 | on east side of pole, 20' N.W. of P.I.#5 | |
| P.O.T | 7 336 | 216 436 | 4586 | 211 850 | P.O.T. Fd 1x2 see pg - 37 | |
| B | 8 424 | 216 436 | 4935 | 211 501 | | |
| A | 0 881 | 212 731 | 11 528 | 201 203 | | |
| B | 1 230 | 212 731 | 11 754 | 200 977 | | |
| T.B.M. | 0 663 | 20 1866 | 7 717 | 194 149 | T.B.M. Set 6d. spk. in PP #188 [illegible] E | |
| B | 0 889 | 201 866 | 9 750 | 192 116 | on east side of pole 110' ± south of P.I.#5 | |
| P.I.#5 | 2518 | 196 667 | 4816 | 191 851 | P.I.#5 3/4" IP 18" down | |
| B | 4547 | 196 663 | 3 594 | 193 069 | | |
| P.O.T. | 7 878 | 199 729 | 3940 | 195 189 | P.O.T. fd. 1x2 see pg- 37 | |
| B | 6656 | 199 725 | 4242 | 195 483 | | |
| A | 3 175 | 198 964 | 11 252 | 187 712 | | |
| B | 3479 | 198 962 | 11 582 | 187 380 | | |
| T.B.M. | 0890 | 188 602 | 5520 | 183 082 | T.B.M. Set Sw ¢ T in Transformer pole 188 [illegible] E | |
| B | 1 220 | 188 600 | 7535 | 181 065 | on east side of pole, 50' S. of Pub [illegible] les | |
| | 0 708 | 183 790 | 11 446 | 172 344 | | |
| | 2 722 | 183 787 | 11 647 | 172 140 | | |

Profile Notes Red. No. Date Plotted Date Job No. 3-B-P Division No. D
Survey of [illegible] Map No. Indexed By C. J. [illegible]
F.B. 1344 pg. 77

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 172 344 | | |
| | | | | 172 140 | | |
| A | 0 849 | 173 193 | 11 605 | 161 [illegible]88 | | |
| B | 1 051 | 173 191 | 11 908 | 161 [illegible]83 | | |
| BM#-L4 | 1 492 | 163 080 | 2662 | 160 418 | | |
| B 1 | 1 793 | 163 076 | 5100 | 157 976 | | |
| A | 2 852 | 163 270 | 1685 | 161 585 | | |
| B | 5 291 | 163 267 | 1985 | 161 282 | | |
| P1# 3 | 8 665 | 170 250 | 10 692 | 159 558 | P1#3 Fd cut spike washer & Tin see pg-38 | |
| B | 8 967 | 170 249 | 10 297 | 159 952 | | |
| A | 0 970 | 160 528 | 11 360 | 14[illegible]168 | | |
| B | 0 574 | 160 526 | 11 600 | 14[illegible] | | |
| P1#2 | 0 635 | 149 803 | 9180 | 14[illegible]23 | P1#2 Fd C.SW&T see pg-24 | |
| B | 0 874 | 149 800 | 9203 | 140 597 | | |
| A | 1 082 | 141 705 | 10 262 | 131 443 | | |
| B | 1 110 | 141 707 | 10 767 | 130 940 | | |
| P1#1 | 2 967 | 134 410 | 6712 | 127 698 | P1#1 Fd 1x2 see pg-21 | |
| B | 3 470 | 134 410 | 6 925 | 127 485 | | |
| A | 0 988 | 128 686 | 11 628 | 117 058 | | |
| B | 1 201 | 128 686 | 11 846 | 116 840 | | |

Job No. 8388 Division No. Notes Ref. Date Notes Chkd. Date 9-26-44
Survey of LA CIENEGA BLVD
Survey by Blanchard Notes Blanchard Date 9-19-44
Indexed A. C. Johnson Date

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 117 058 | | |
| | | | | 116 840 | | |
| A | 0 811 | 117869 | .9850 | 108 019 | | |
| B | 1 029 | 117869 | .9930 | 107 939 | | |
| A | 1 198 | 109217 | .8445 | 100 772 | | |
| B | 1 278 | 109 217 | .8490 | 100 727 | | |
| BM.LC-6 | 3 300 | 104 072 | .5107 | 98 965 | BM # LC-6 Elev. | Fd raised L&T in [illegible] |
| B | 3 345 | 104 072 | .6212 | 97 860 | drain S.E. Cor. Moynier Lane & W Jefferson Blvd [illegible] | |
| A | 1 688 | 100 653 | .5790 | 94863 | S. of N.W. cor. of conc. pg-58 | |
| B | 2 793 | 100 653 | .5835 | 94 818 | | |
| A | 4 095 | 98 958 | .5540 | 93 418 | | |
| B | 4 140 | 98 958 | .5620 | 93 338 | | |
| BM.#L5 | 6 566 | 99984 | .7966 | 92 018 | BM L-5 Elev. | Cut spk. in top of [illegible] mon |
| | 6 645 | 99983 | .7966 | 92 017 | 12" below surface on semi-tangent of [illegible] Blvd 100' N. of ℄ of Jefferson Blvd LB60 [illegible] pg 59 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____ F.B. 1134 Pg. 79
Date ____ Date ____ Survey of LA CENEGA [illegible]
Survey by Blanchard [illegible]
Map No. ____ Indexed A. C. Johnson

FORM 307 SM 7-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ X-Sec. No. _____

Plotted _____ Date _____ Checked _____ Date _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Job No. _____ Division No. _____

Survey of _____ Notes _____

Survey by _____ Date _____

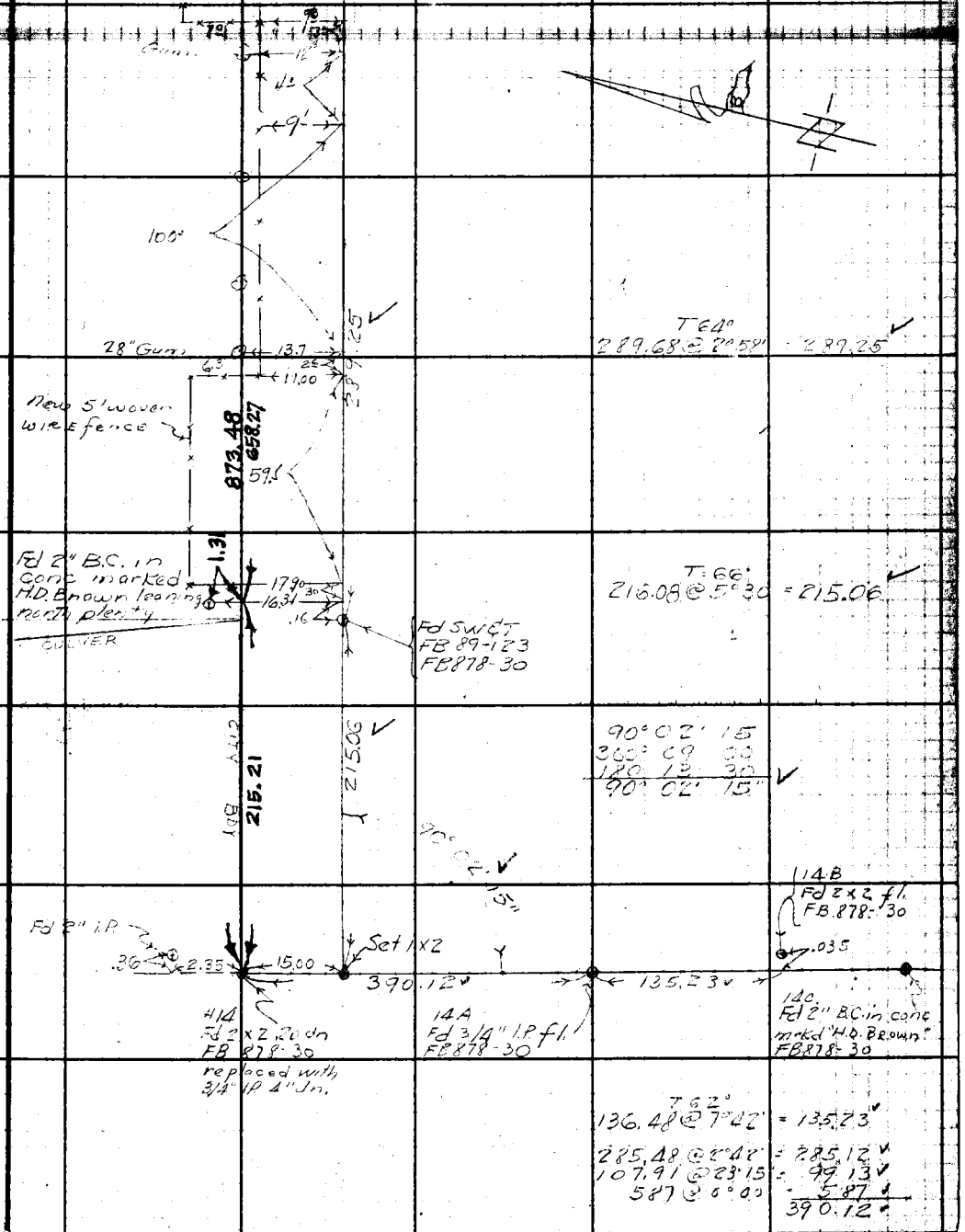
Indexed _____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |

| | |
|---|---|
| Notes Ck'd by R.R.M. | Survey of LA Cienega Blvd |
| Map No. C.S. B-749-3 | W. O. 8388 Tape No. 68 St'd 84°F |
| Office Work R.W. McA. | Surveyed by F.H. Blanchard |
| Checked D.M. Finley | Notes FHB Date 10-30-44 |
| Date Dec. 1944 | Indexed A. S. Johnson 11-2-44 |

F.B. 1134 Pg. 87

W-W-A-1

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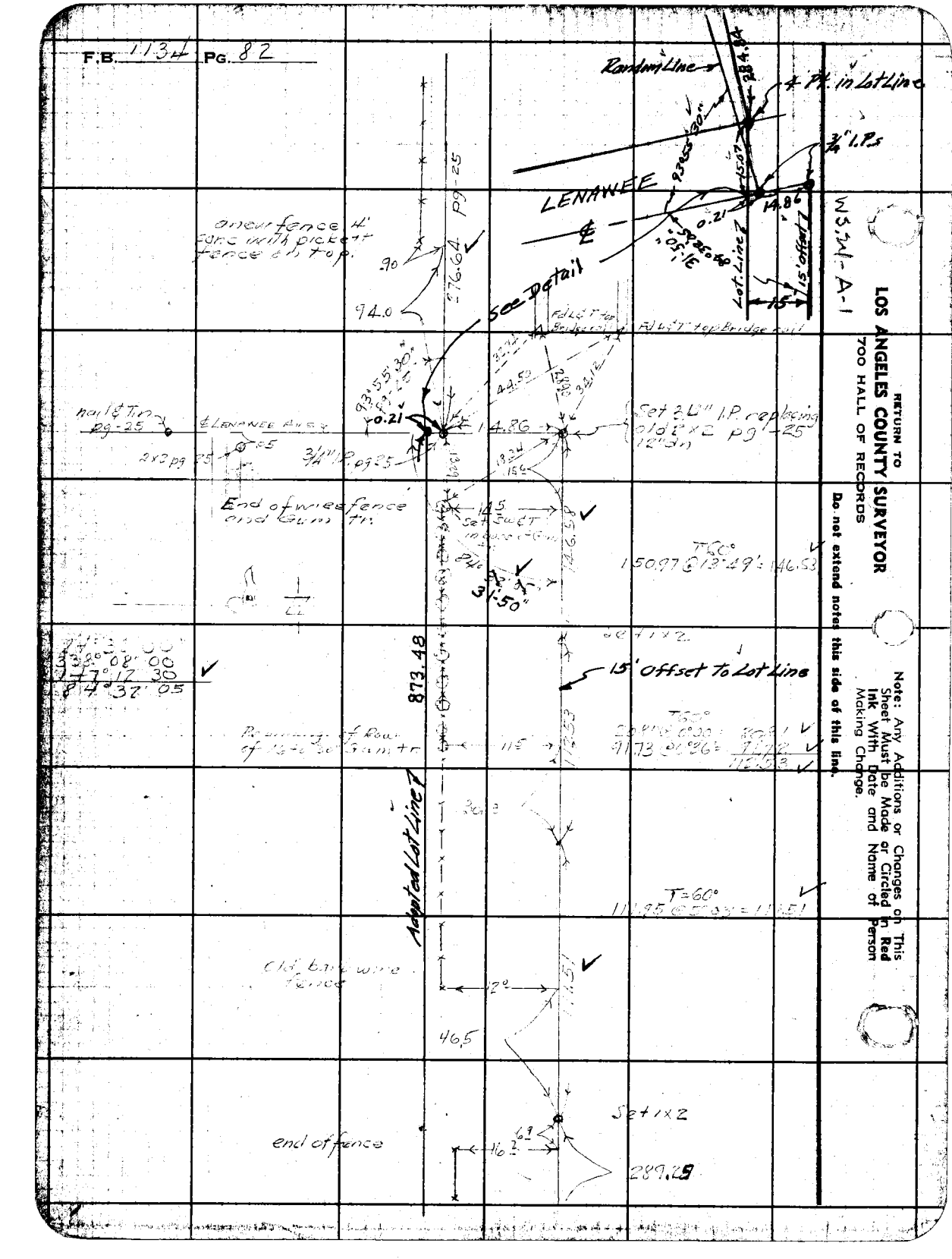
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 113-H PG. 82




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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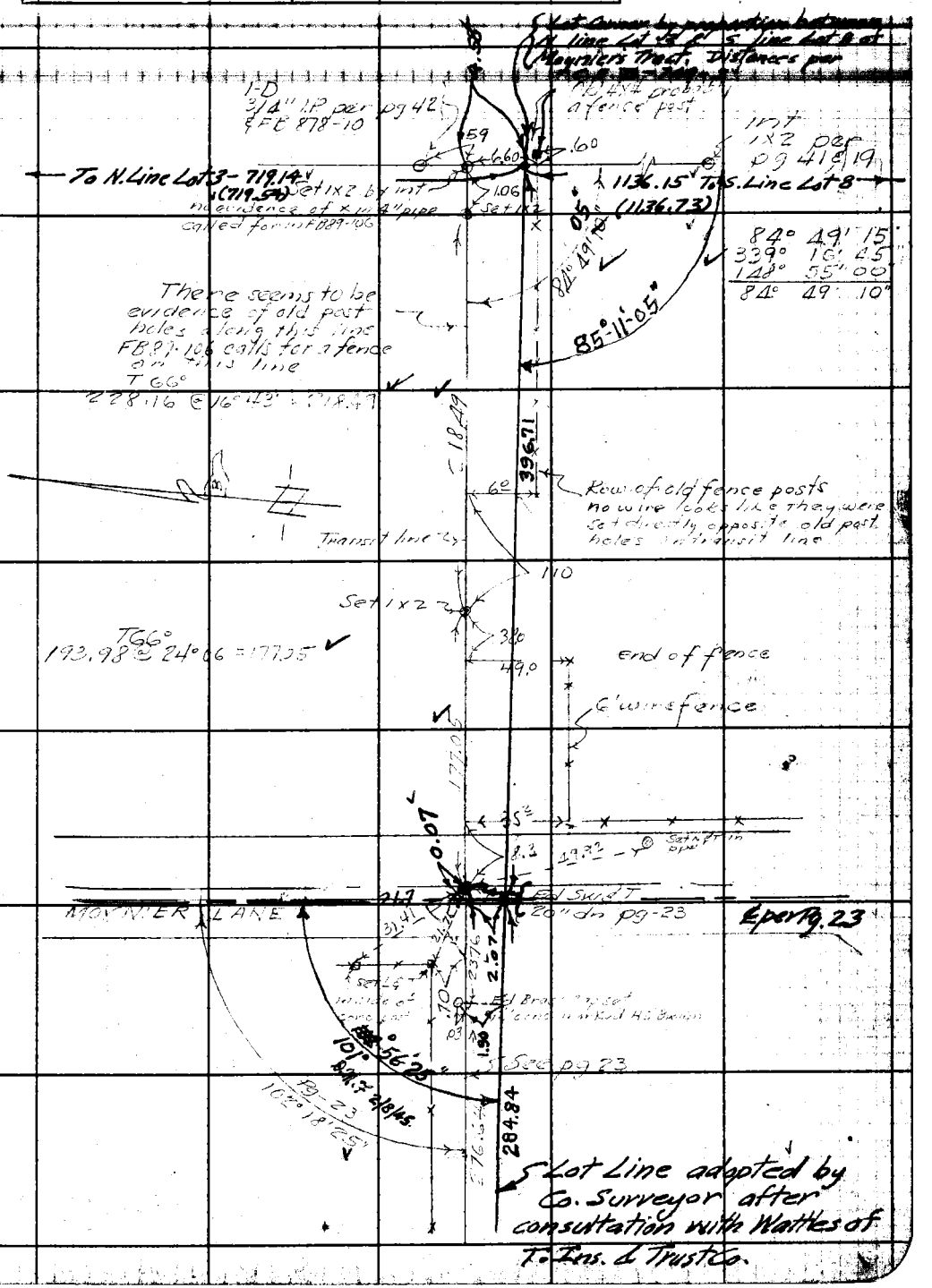
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by K.A.M. | Survey of LaCenega Blvd | F.B. 1134 Pg. 83 |
| Map No. C.S.B-749-3 | W. O. 8388 Tape No. 68 Std 84 °F | |
| Office Work R.W. McA | Surveyed by F.H. Blanchard | |
| Checked D.M. Finley | Notes F.H.B. Date 10-31-44 | |
| Date Dec. 1944 | Indexed A. C. Johnson | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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F.B. _____ PG. _____

| Profile | Notes Red. | Plotted | Job No. 8388 | Division No. | F.B. 1134 Pg. 85 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of La Cienega Blvd | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Blanchard | Notes [illegible] | Date 10-31-44 |
| No. | Date | Date | Map No. | Indexed M. C. Johnson | Date 11-2-44 |

LA CIENEGA BLVD

Additional Elevations
on
Moymen Lane
from
Jefferson Blvd South 1000 feet

See pg 43 for £ JN 8388

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Blanchard
Nichols
Cowherd

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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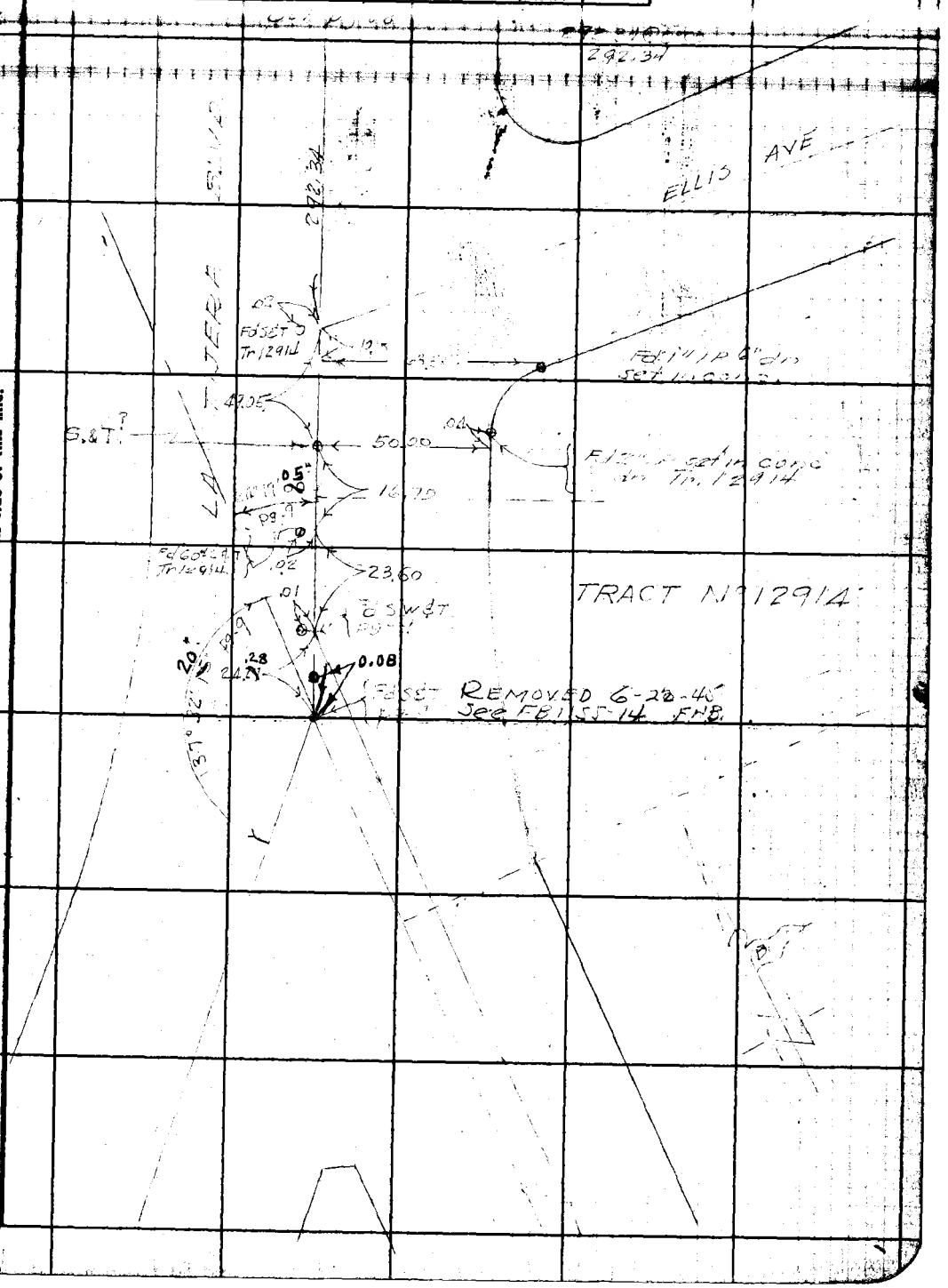
**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM LC-6 | | | | 99 37 | BM LC-6 Elev. drain SE cor Moymen Lane & Jefferson Blvd pg 58 | Fd L & T in conc storm |
| 79+78.47 | 4 143 | 103 180 | 507 | 98 11 | Sw & T 79+78.47 pg 43 | |
| 75+26.29 | 6 105 | 104 215 | 2 790 | 101 425 | Sw. & T. 75+26.29 pg 43 | |
| 70+85.11 | 9 410 | 110 835 | 0 520 | 110 315 | Sw & T 70+85.11 pg 43 | |
| T.P. | 11 940 | 122 255 | 1 380 | 12[illegible] | | |
| T.P. | 10 175 | [illegible] | 0 780 | 13[illegible] | | |
| T.P. | 11 300 | 142 170 | [illegible] | [illegible] | | |
| T.P. | 10 510 | 15[illegible] | [illegible] | 14[illegible] | | |
| T.P. | 10 85[illegible] | 1[illegible] 315 | 2 810 | 15[illegible] | | |
| BM L4 | [illegible] | [illegible] | 3 1[illegible] | [illegible] | LC-4 Elev. Boat spike [illegible] 3½' west [illegible] of conc [illegible] 7+50 [illegible] pg 57 | |

B. 1134 PG. 86 Job No. 8388 Division No. Notes Red. Plotted Profile
Survey of LA CIENEGA BLVD Date Date No.
Survey by F.H. Blanchard Notes Blanchard Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 10-31-44 Date Date No.

| | | |
|---|---|---|
| Notes Ck'd by D.M. Finley | Survey of [illegible] | F.B. [illegible] Pg. [illegible] |
| Map No. C.S.D. 1814-1 | W. O. 8388 Tape No. 069 Std 68° F | |
| Office Work R.W. McA | Surveyed by [illegible] | |
| Checked D. M. Finley | Notes [illegible] Date [illegible] | |
| Date | Indexed [illegible] | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

WS 34-A-3

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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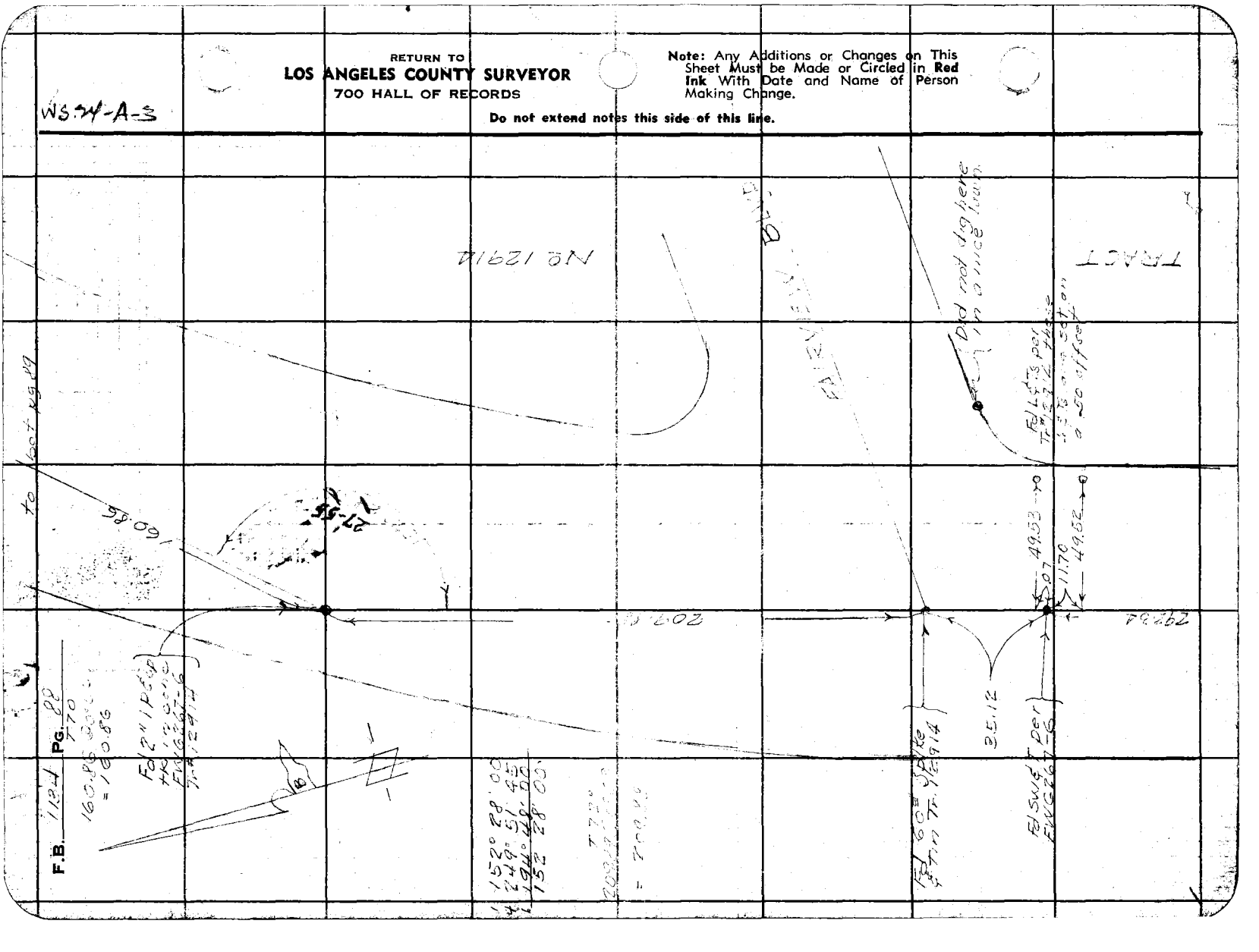
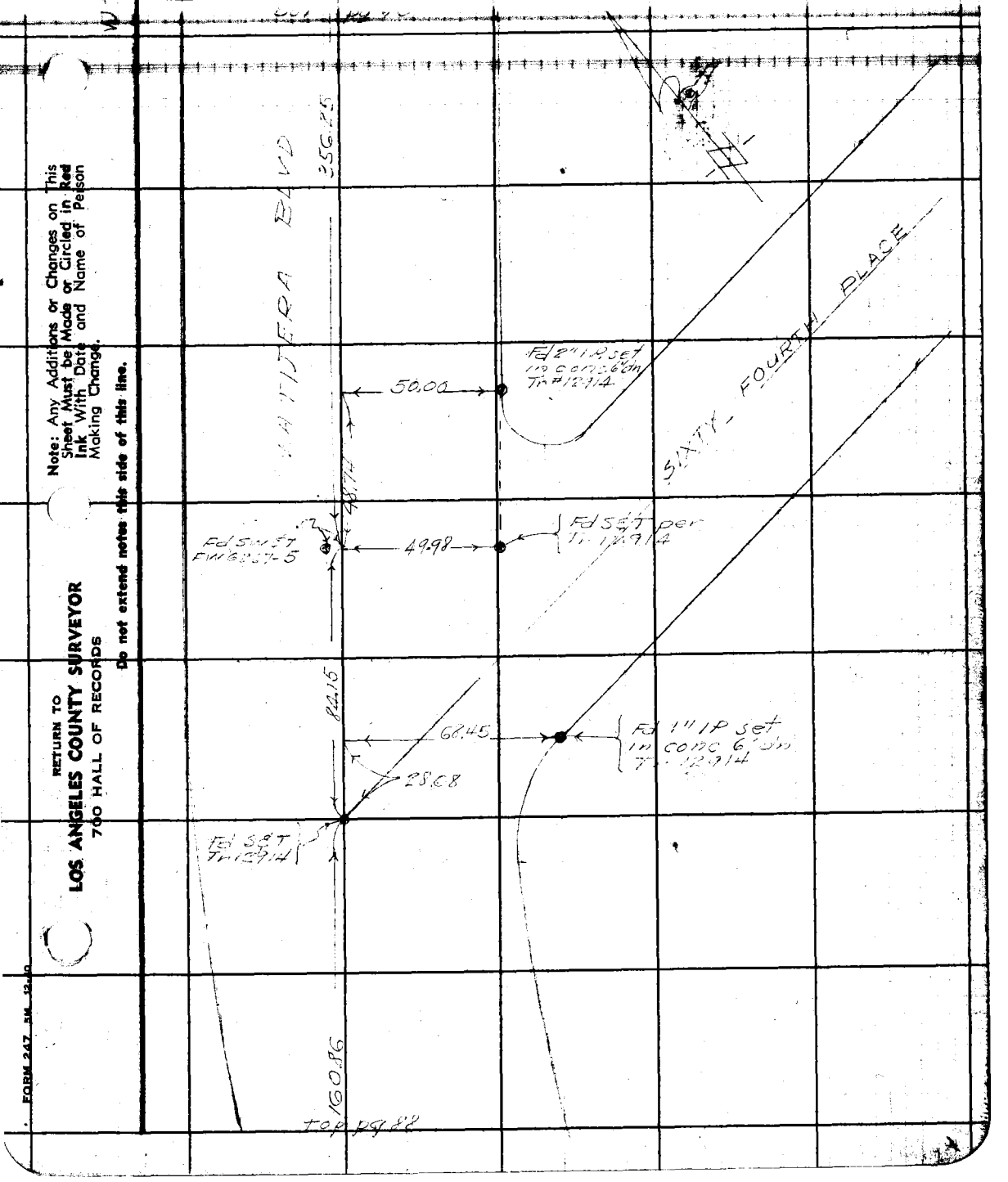


| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of La Cenega Blvd | F.B. 1134 | Pg. 89 |
| Map No. C.S.B-154-1 | W. O. 8328 Tape No. 069 Std 68 °F | | |
| Office Work R.W. M'A | Surveyed by F.H. Blanchard | | |
| Checked D. M. Finley | Notes [illegible] Date 11-28-44 | | |
| Date | Indexed A. C. Johnson | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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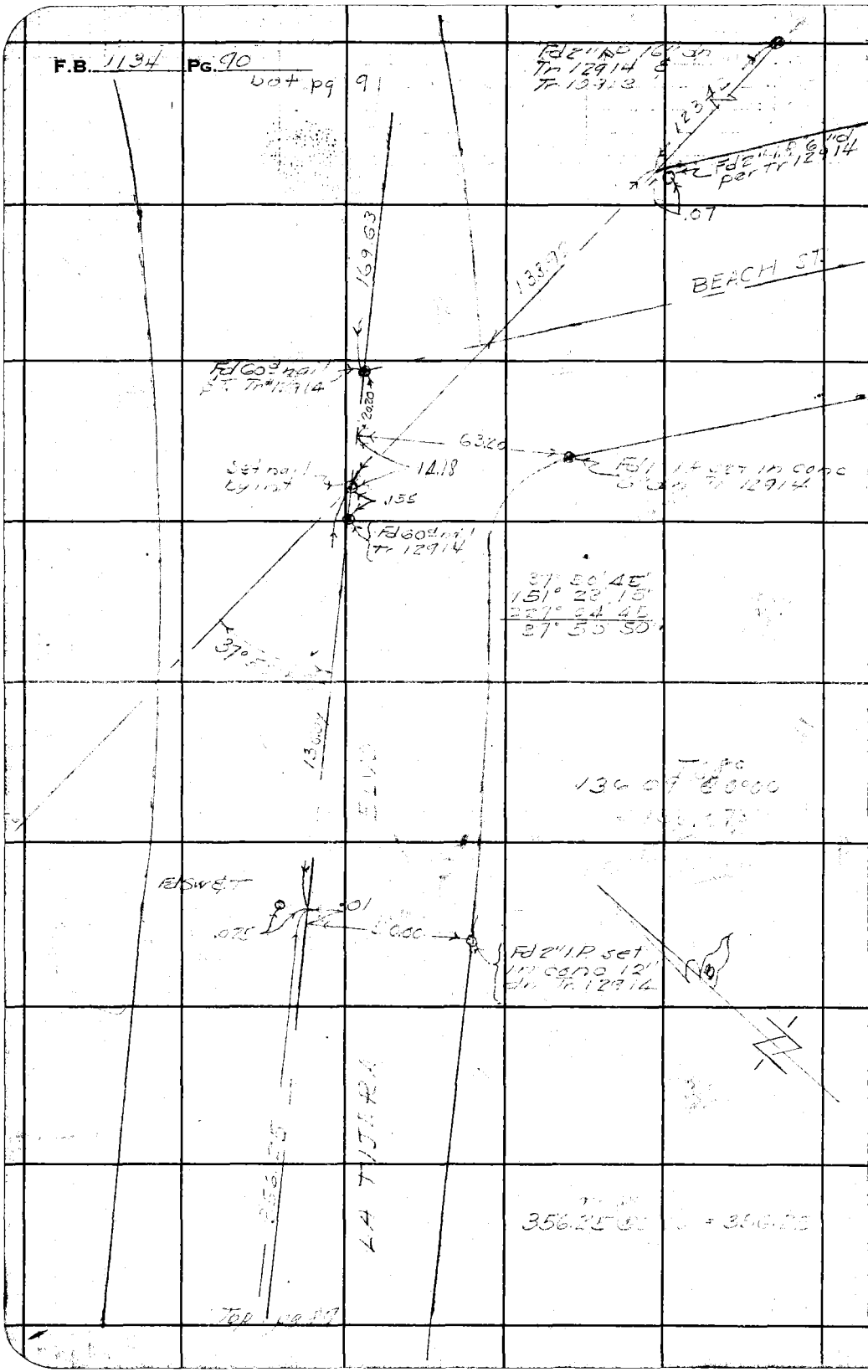
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 PG. 90

bot pg 91

W.S. 24-A-3

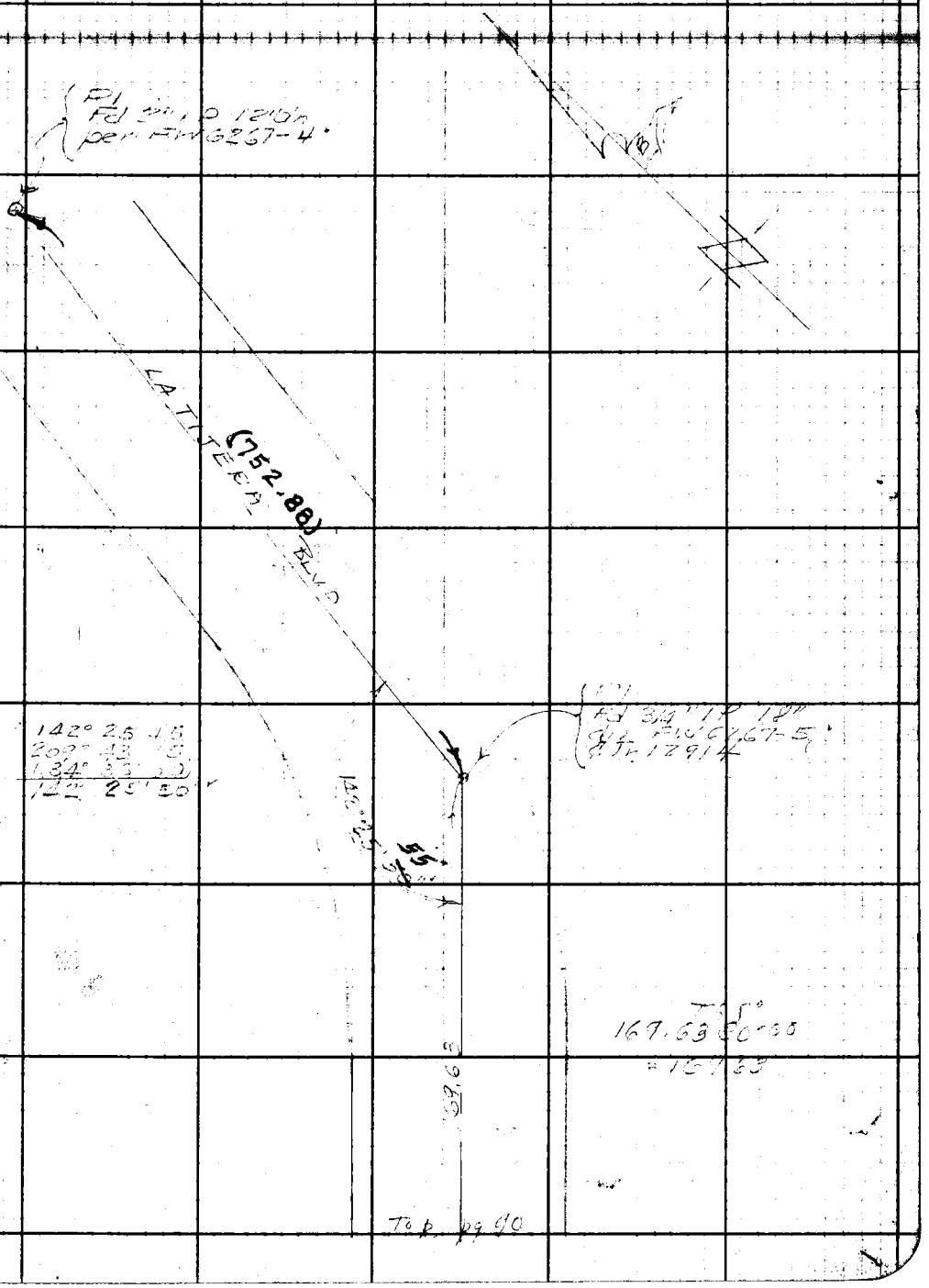



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | | Survey of [illegible] | F.B. 1134 Pg. 91 |
| Map No. C.S.D. 1914-1 | | W. O. 4421 Tape No. 069 Std 68 °F | |
| Office Work RW McA | | Surveyed by Blanchard | |
| Checked D. M. Finley | | Notes Blanchard Date [illegible] | |
| Date | | Indexed A. C. Johnson | |

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1134 Pg. 92

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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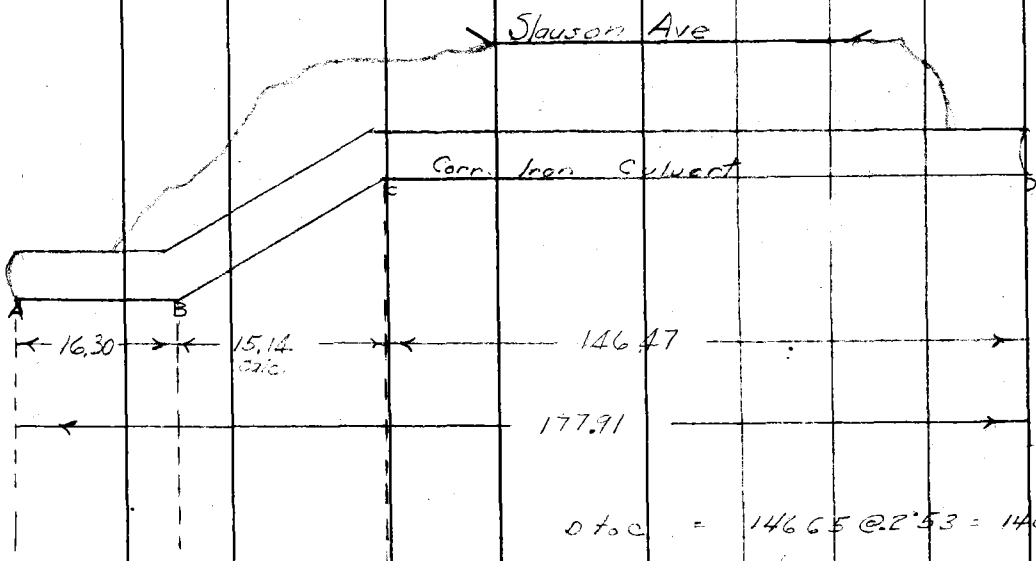
Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

This culvert is egg shaped under Slauson Ave




| Station | | Elev |
|---|---|---|
| A | = | 144.3 |
| B | = | 144.3 |
| C | = | 162.7 calc |
| D | = | 167.2 |

Elevations taken a Flow line

Distances taken along flow line

D to C = 146.65 @ 2°53 = 146.47

146.65 × sin 2°53 = 4.44

Elev D = 167.0
− 4.44
Elev C 162.6

Profile No. ____ Notes Red. ____ Plotted J.A.L. Date Mar. 1945
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 8388 Division No. ____
Survey of ____
Survey by Blanchard Notes F.H.C. Date 2-7-45
Map No. B-1777-1 Indexed A. C. Jones Date 3-12-45

F.B. 1134 PG. 93

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Job No. ____ Division No. ____ Notes Red. ____ Date ____
Survey of ____ Notes Chkd. ____ Date ____
Survey by ____ Notes ____ Date ____
Indexed ____

F.B. 1134 PG. 94

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM S-1 | 3.44 | 180.94 | | 177.50 | per pg. 46 FB 1134 | |
| TP | 3.57 | 172.50 | 12.01 | 168.93 | | |
| TP | 1.52 | 169.73 | 4.29 | 168.21 | | |
| | | | 2.53 | 167.20 | Flo line N. End | |
| | | | | | | |
| BM S-1 | 2.64 | 180.14 | | 177.50 | | |
| TP | 0.25 | 169.00 | 11.39 | 168.75 | | |
| TP | 2.13 | 169.57 | 11.16 | 167.44 | | |
| TP | 4.53 | 167.97 | 11.41 | 163.44 | | |
| | 4.83 | 147.09 | 25.71 | 142.26 | | |
| | | | 2.72 | 144.37 | Flo line South End | |
| | | | 2.74 | 144.35 | 16.50 W. of So. End | |

COPIES TO

# CENTINELA VALLEY

(REGIONAL OFFICE)

pages 95 thru 110

| | | |
|---|---|---|
| Notes Ck'd by D M Finley | Survey of [illegible] | F.B. 1134 PG. 95 |
| Map No. C-SB-1914-3,4 | W. O. 8388 Tape No. 75 Std 84 °F | |
| Office Work R.W. MEA | Surveyed by F H Blanchard | |
| Checked D. M. Finley | Notes FHB Date 4-3-45 | |
| Date | Indexed A. C. [illegible] 4-17-45 | |

LA CIENEGA BLVD

JN 8388

From first angle pt in Lenawee Ave south of Jefferson Blvd to La CIENEGA BLVD & Adams Ave.

3-16-45 to 4- -45

REFERENCES

F.C.-1635
F.C.-1647
FB-1044
FB-476
FB-89
FB-289

Blanchard
Nichols
Cowherd
Westerland
Freed

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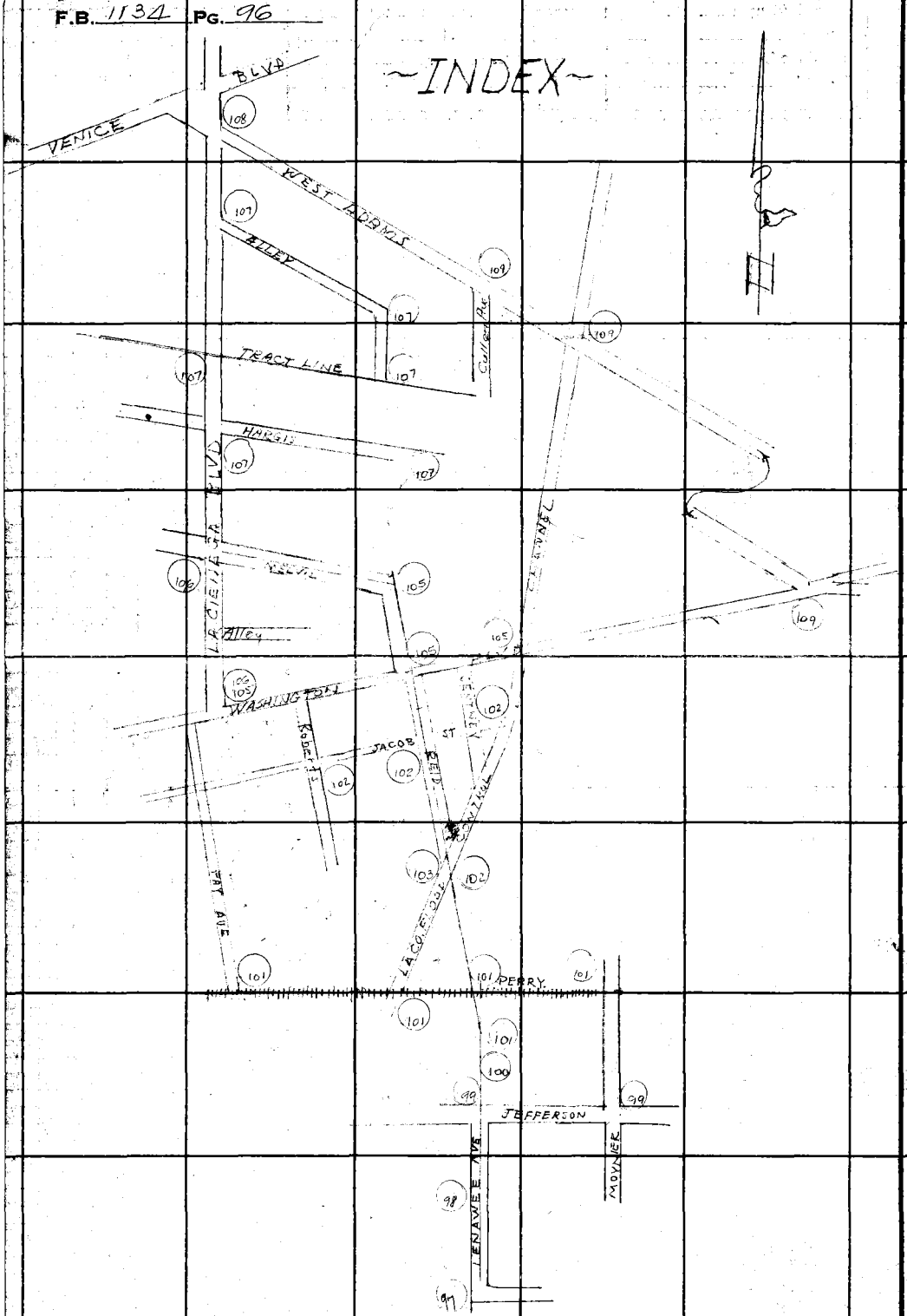
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 PG. 96

# ~INDEX~

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700 HALL OF RECORDS

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| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] | F.B. 1134 Pg. 91 |
| Map No. C.S.B. 1914-3 | W. O. 8389 Tape No. 75 Std 84 °F | |
| Office Work R.W. McA | Surveyed by F.H. Blanchard | |
| Checked D. M. Finley | Notes F.H.B. Date [illegible] | |
| Date | Indexed A. C. Johnson | |

W 74-A-1

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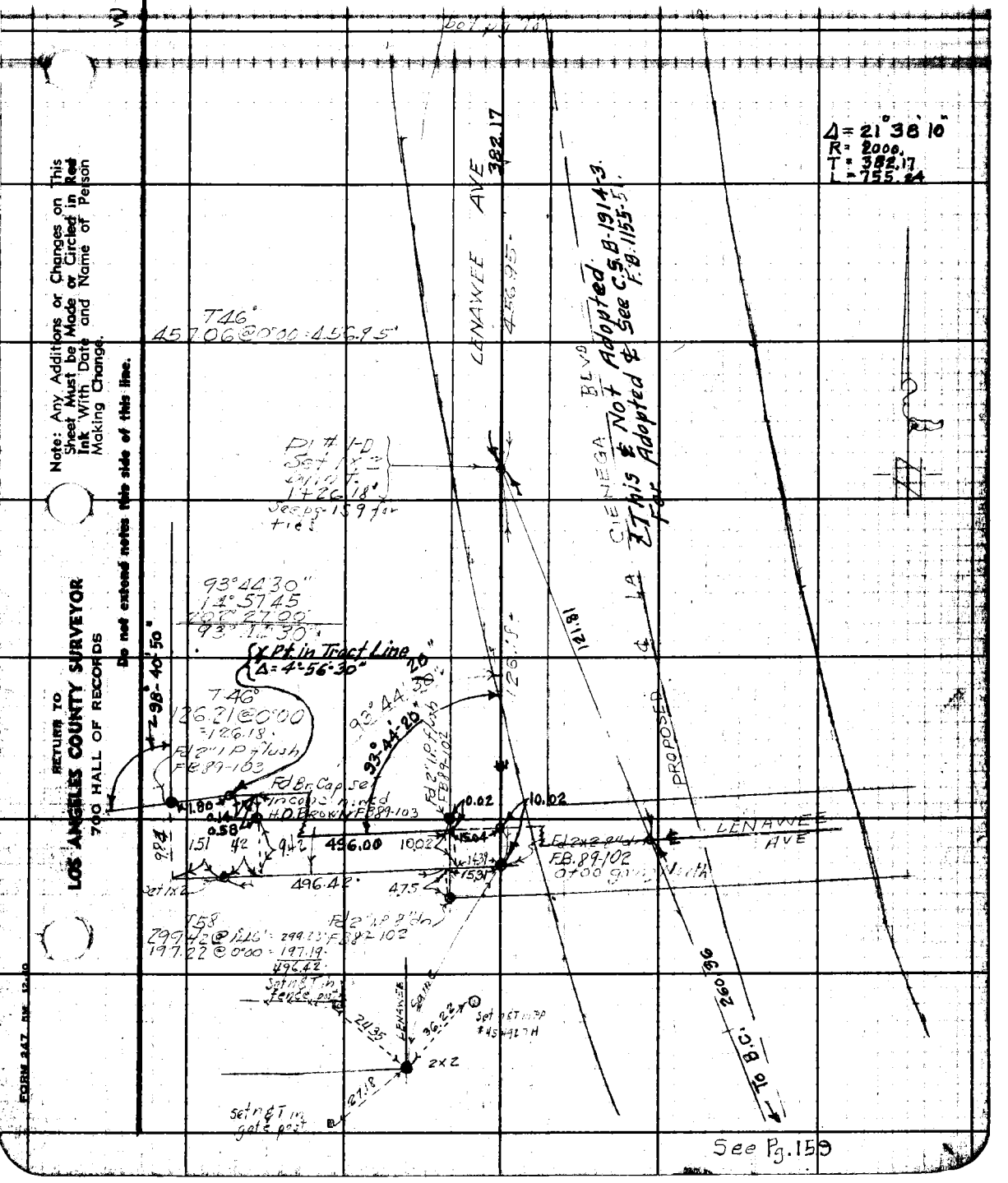
700 HALL OF RECORDS

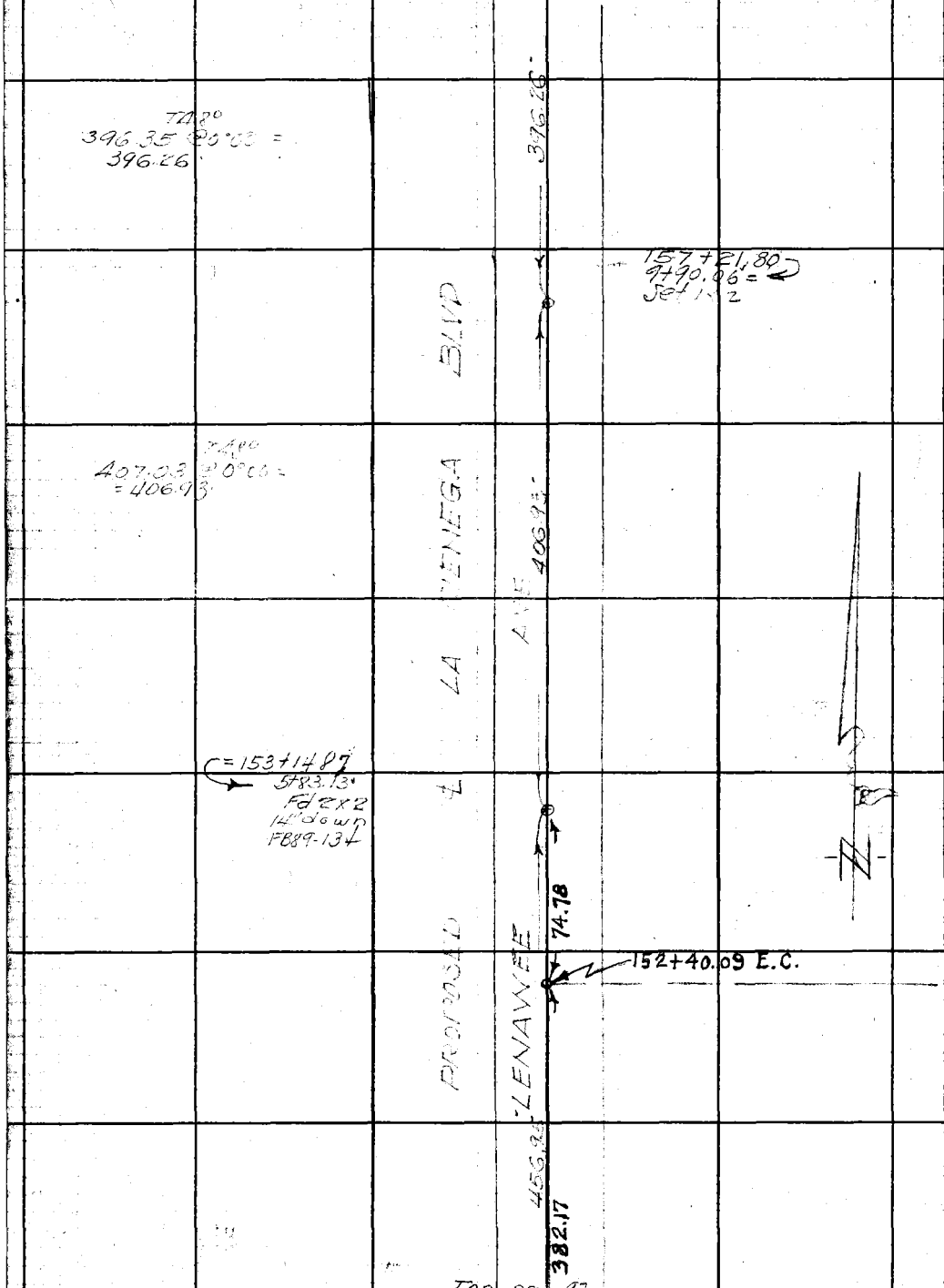



FORM 247 5M 12-40

See Pg. 159

F.B. 1134 PG. 98

rt side pg-99

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700 HALL OF RECORDS

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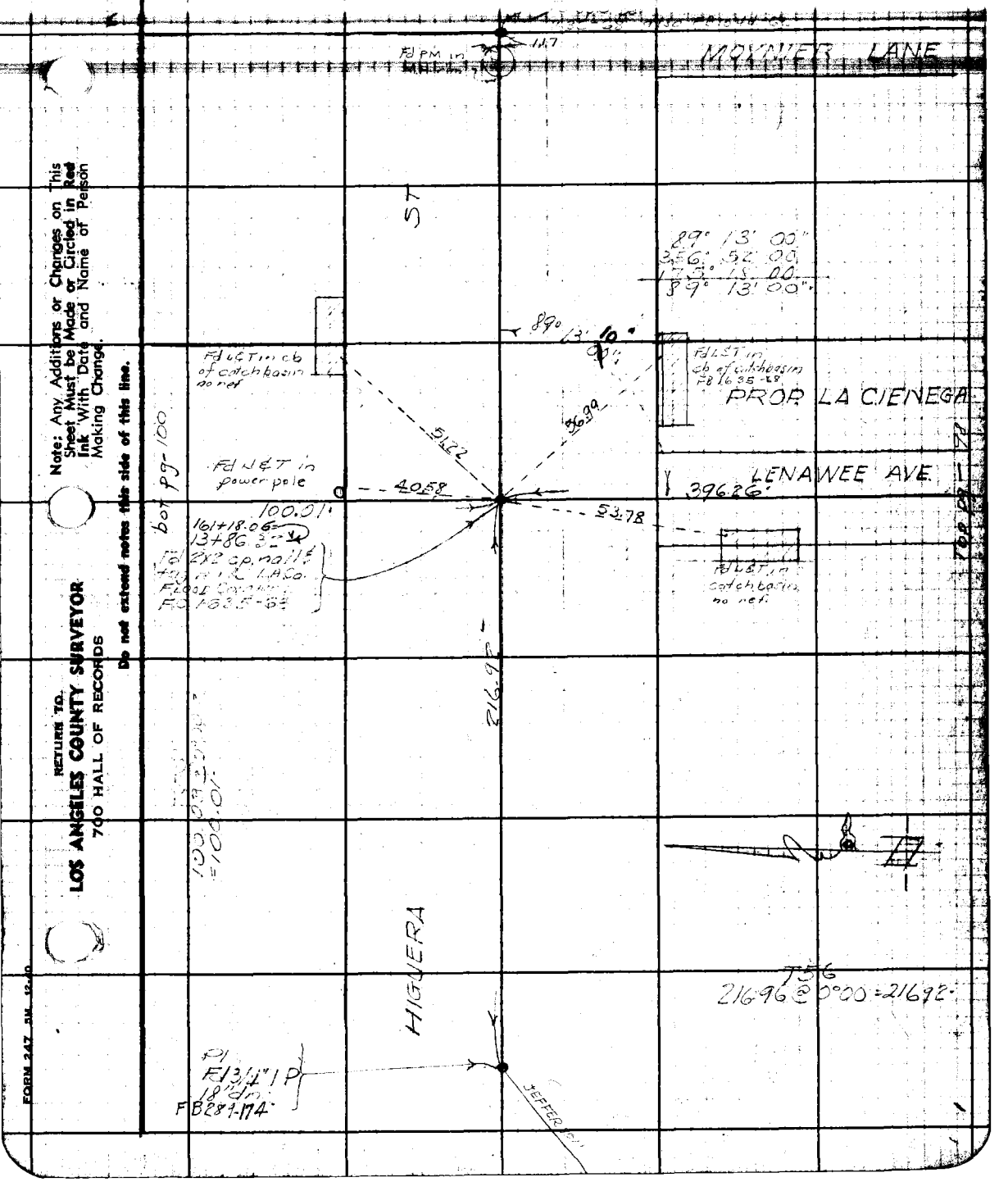
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D.M. Finley | Survey of LA CIENEGA R... |
| Map No. C.S.D. 1914-3 | W. O. 8388 Tape No. 75 Std 84 °F |
| Office Work R.W. MIA | Surveyed by F.H. Blanchard |
| Checked D. M. Finley | Notes F.H.B. Date |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 99

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 PG. 100

bot pg-101

258.26

174+36.86
=27+05.12
Set 1x2

173+36.86
=25+94.13 Fd 2x2 Tag 67.99
Re 20.88 New
107.89@00 T64 107.87

409.87 T56 @ 00 = 409.80

172+18.99
24+86.26 Fd 2x2 Tag 11.35
RE 55.89
T66
190.96 @ 00 = 190.94

170+27.06
=22+95.32
Set 1x2

T56
404.47 @ = 404.40

166+22.66
=18+90.92
Set 1x2

404.66 T56 @ 00 = 404.59

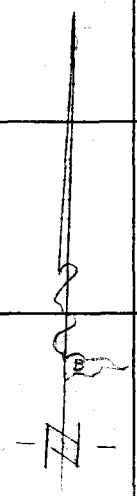
162+18.07
=14+86.32
Fd Conc
mon. BM
6 on

Fd conc mon

Proposed La Cienega Blvd

100.01

Lt side pg-99



RETURN TO
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700 HALL OF RECORDS

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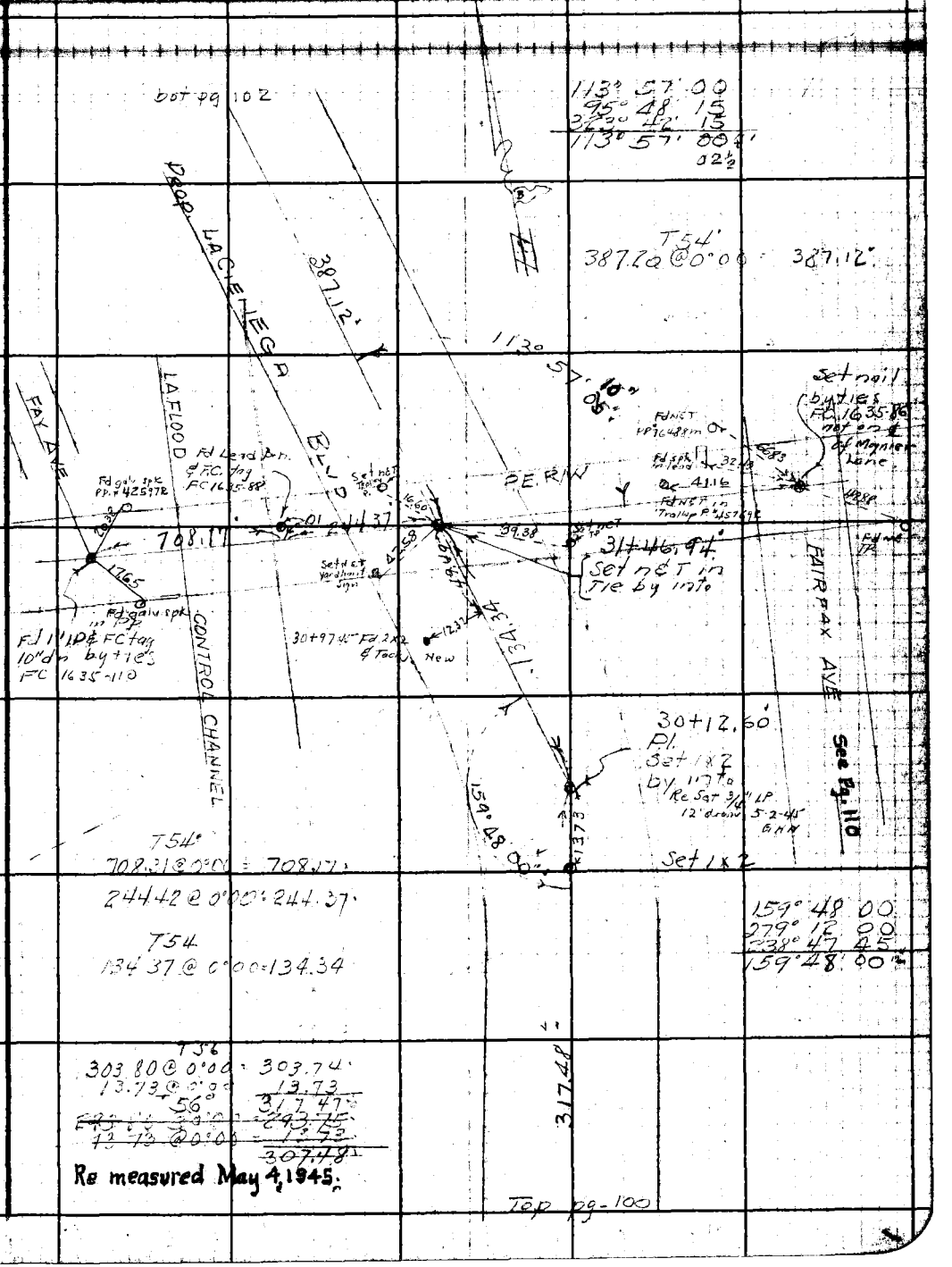
| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] | F.B. 1134 | Pg. 101 |
| Map No. C.S.B. 1914.4 | W. O. 8388 Tape No. 75 | Std 84 °F | |
| Office Work R.W. McA | Surveyed by F.H. Blanchard | | |
| Checked D. M. Finley | Notes [illegible] | Date 3-23-45 | |
| Date | Indexed [illegible] | | |

W. 22-B-6

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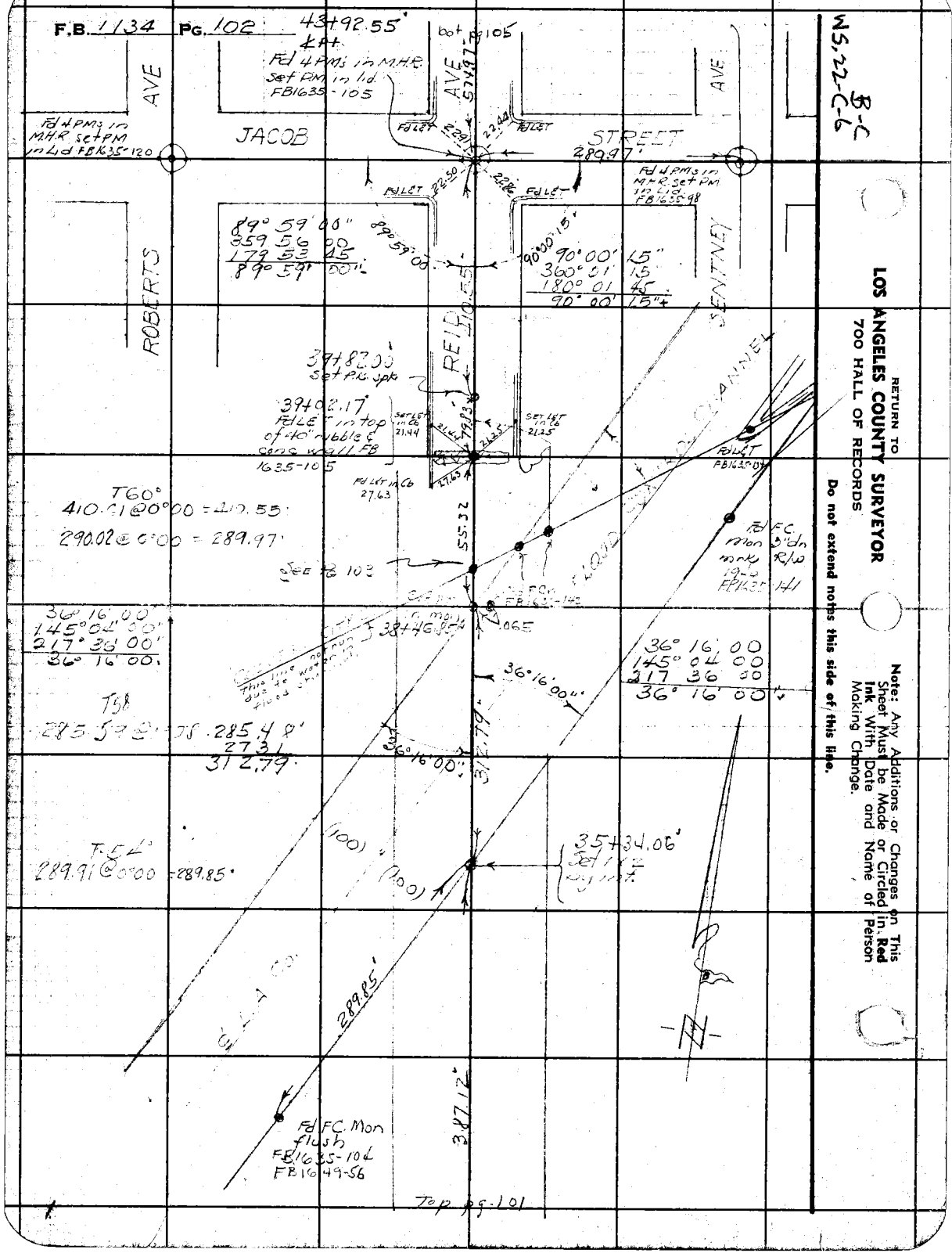
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1134 PG. 102
43+92.55'
bot pg 105
Fd 4 PMs in M.H.R. Set PM in lid. FB1635-105
AVE
JACOB
STREET
AVE
AVE
Fd 4 PMs in M.H.R. set PM in Lid FB1635-120
Fd 4 PMs in M.H.R. set PM in Lid. FB1635-98
289.97'
ROBERTS
SENTNEY
REID
89° 59' 00"
359 56 00
179 53 45
89° 59' 00"
90° 00' 15"
360° 01' 15
180° 01 45
90° 00' 15"
39+82.00
Set P.K. spk
39+02.17
Fd LET in top of 40" rubble & conc wall FB 1635-105
Set LET in Cb 21.44
Set LET in Cb 21.25
Fd LET in Cb 27.63
T60°
410.61 @ 0°00 = 410.55'
290.02 @ 0°00 = 289.97'
See Pg 103
55.32
Fd FC Mon 3" dn mrk R/W FB1635-141
36° 16' 00"
145° 04' 00"
217° 36' 00"
36° 16' 00"
38+46.85
.065
36° 16' 00"
145° 04 00
217 36 00
36° 16' 00"
T58
285.59 @ 0°00 = 285.48'
27.31
312.79
36° 16' 00"
312.79
T54
289.91 @ 0°00 = 289.85'
(100)
(100)
35+34.06'
Set 1/2 pg int.
289.85'
387.12'
Fd FC Mon flush FB1635-104 FB1649-56
Top pg. 101
B-C
WS.22-C-6
RETURN TO
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700 HALL OF RECORDS
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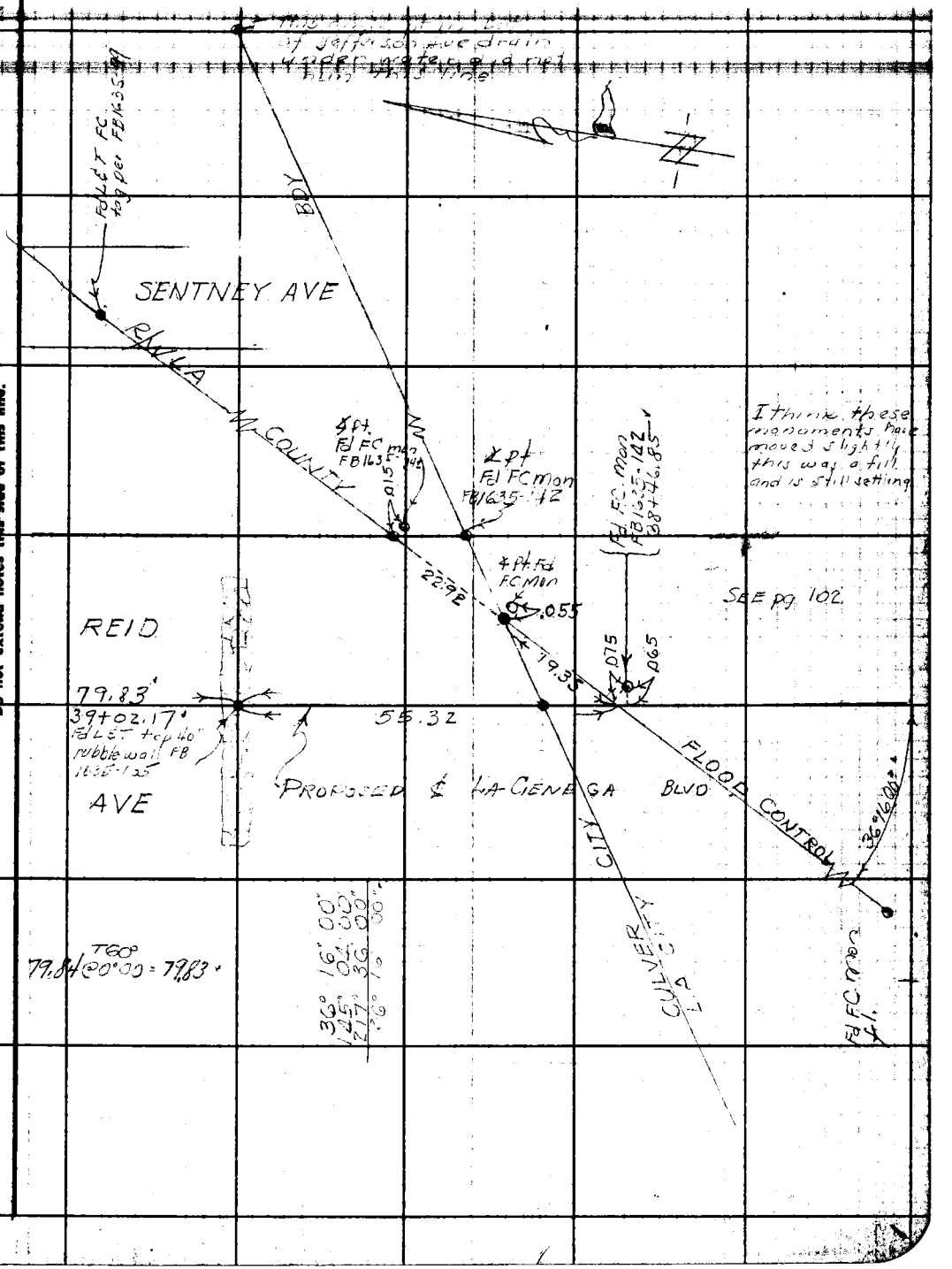
| | |
|---|---|
| Notes Ck'd by D.M. Finley | Survey of La Cienega Blvd |
| Map No. C.S. D-1914-4 | W. O. 8388 Tape No. 75 St'd 84 °F |
| Office Work R.W.M.&A. | Surveyed by FHB Blanchard |
| Checked D. M. Finley | Notes FHB Date 3-27-45 |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 103

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
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700 HALL OF RECORDS

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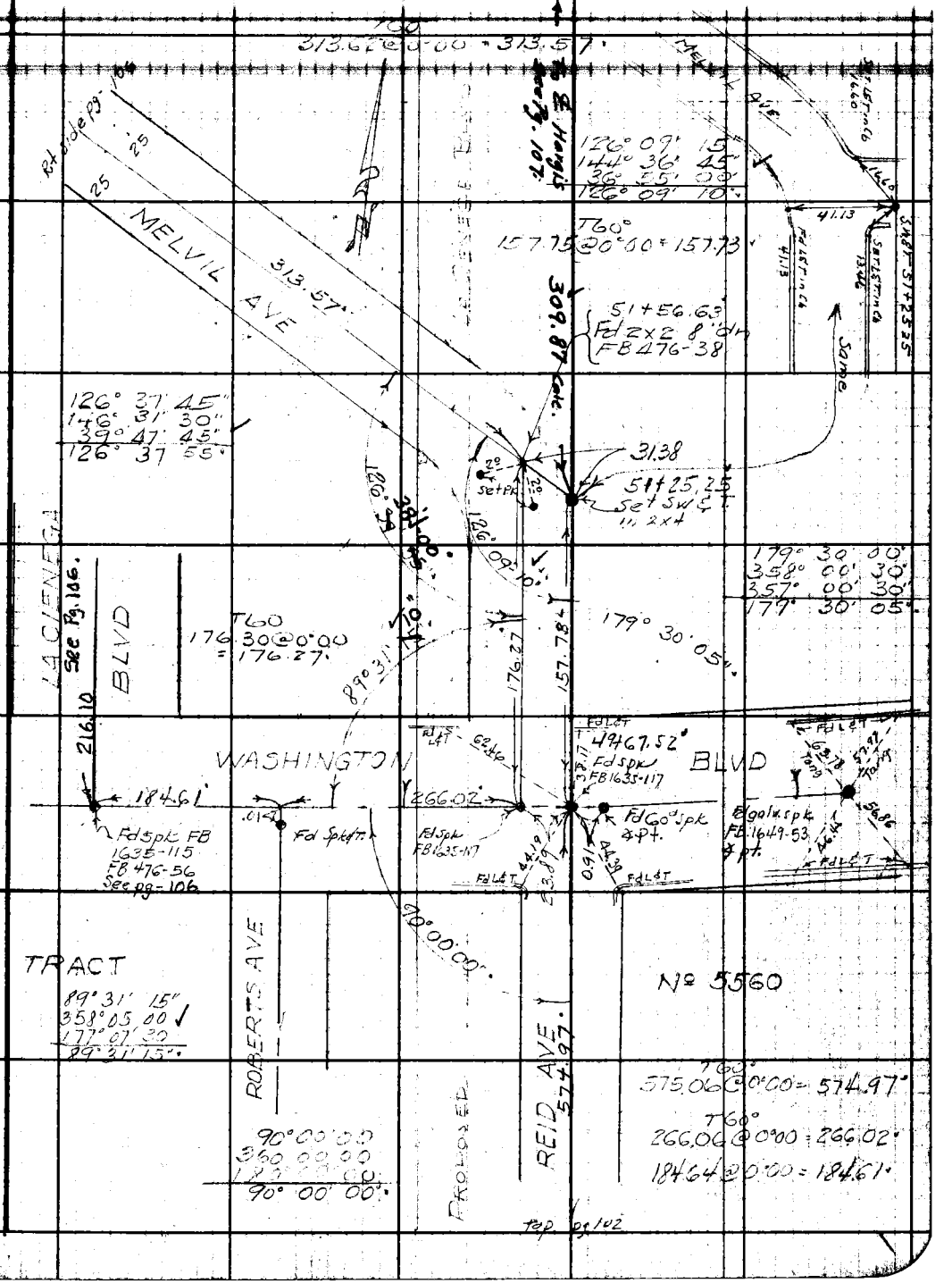
F.B. 1184 PG. 104

| | |
|---|---|
| Notes Ck'd by D.M. Finley | Survey of FH [illegible] |
| Map No. CSD-1914-4 | W. O. 8388 Tape No. 75 Std 84°F |
| Office Work R.W.McA. | Surveyed by F.H. Blanchard |
| Checked D. M. Finley | Notes FH3 Date [illegible] |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 105

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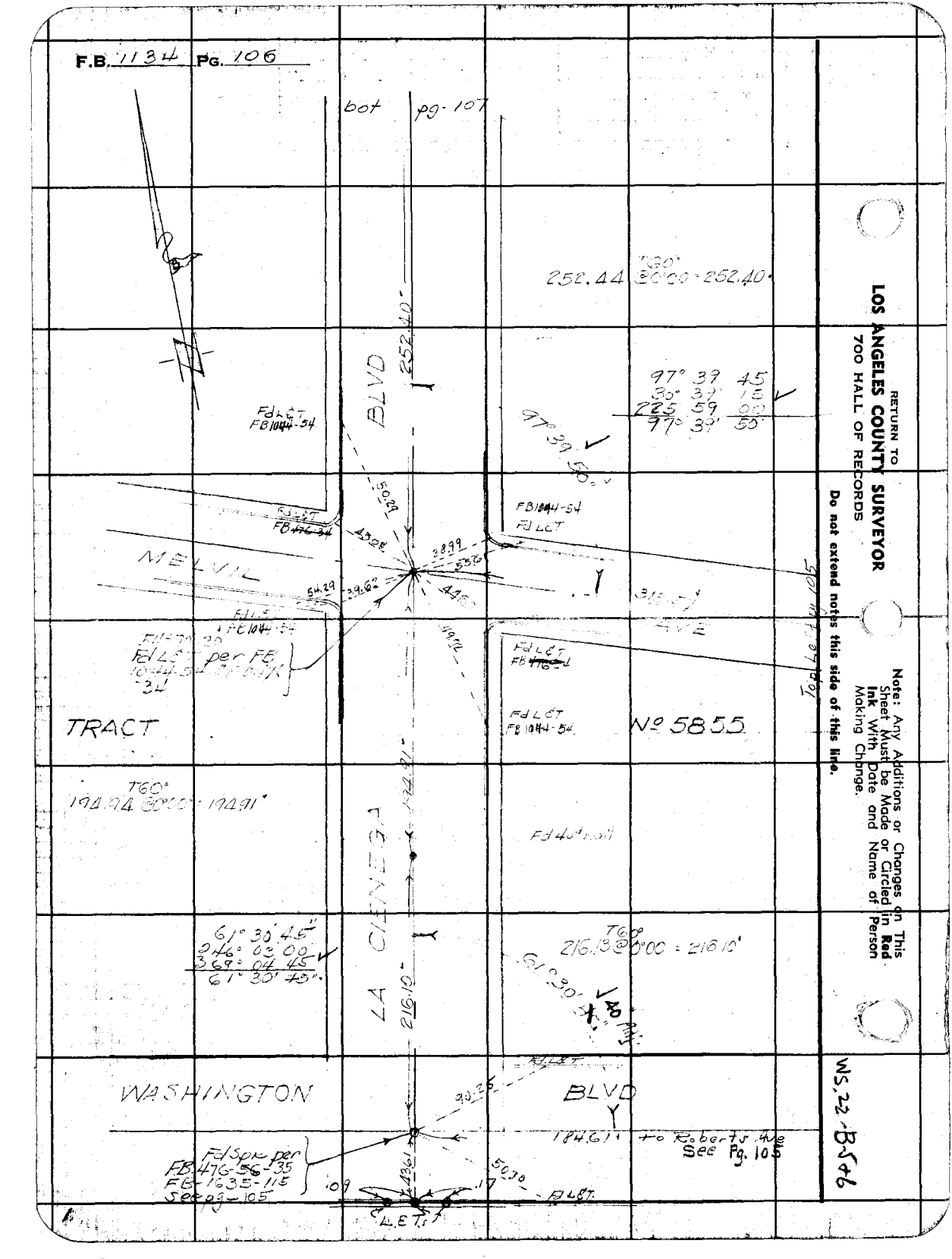
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 PG. 106

bot pg. 107

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700 HALL OF RECORDS

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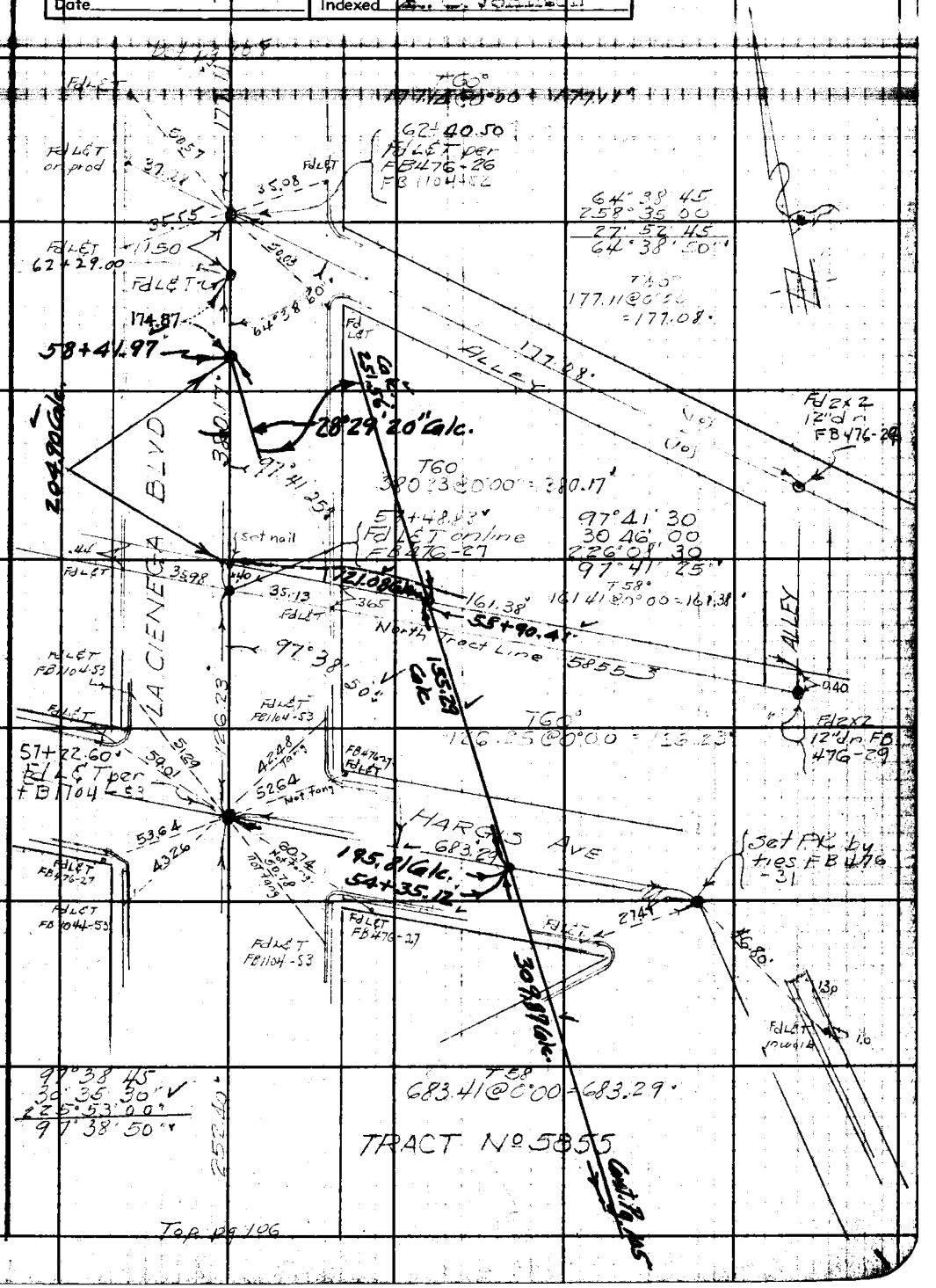
| | |
|---|---|
| Notes Ck'd by D.M. Finley | Survey of La Cienega Blvd |
| Map No. CSD-1914-4 | W. Or. 8388 Tape No. 75 Std 84 °F |
| Office Work RW-M-A | Surveyed by F.H. Blanchard |
| Checked D. M. Finley | Notes F.H.B. Date 2-25-46 |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 107

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

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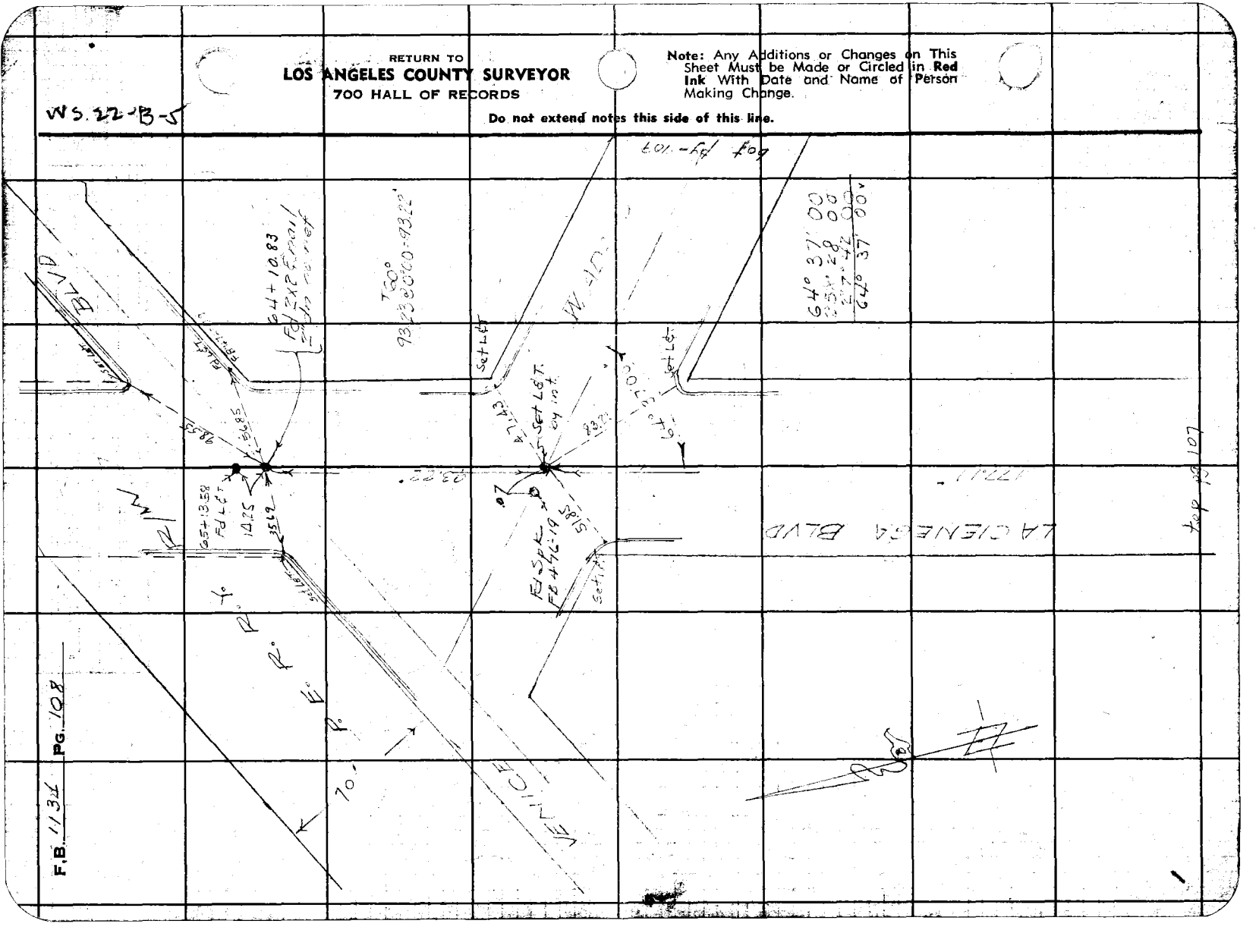
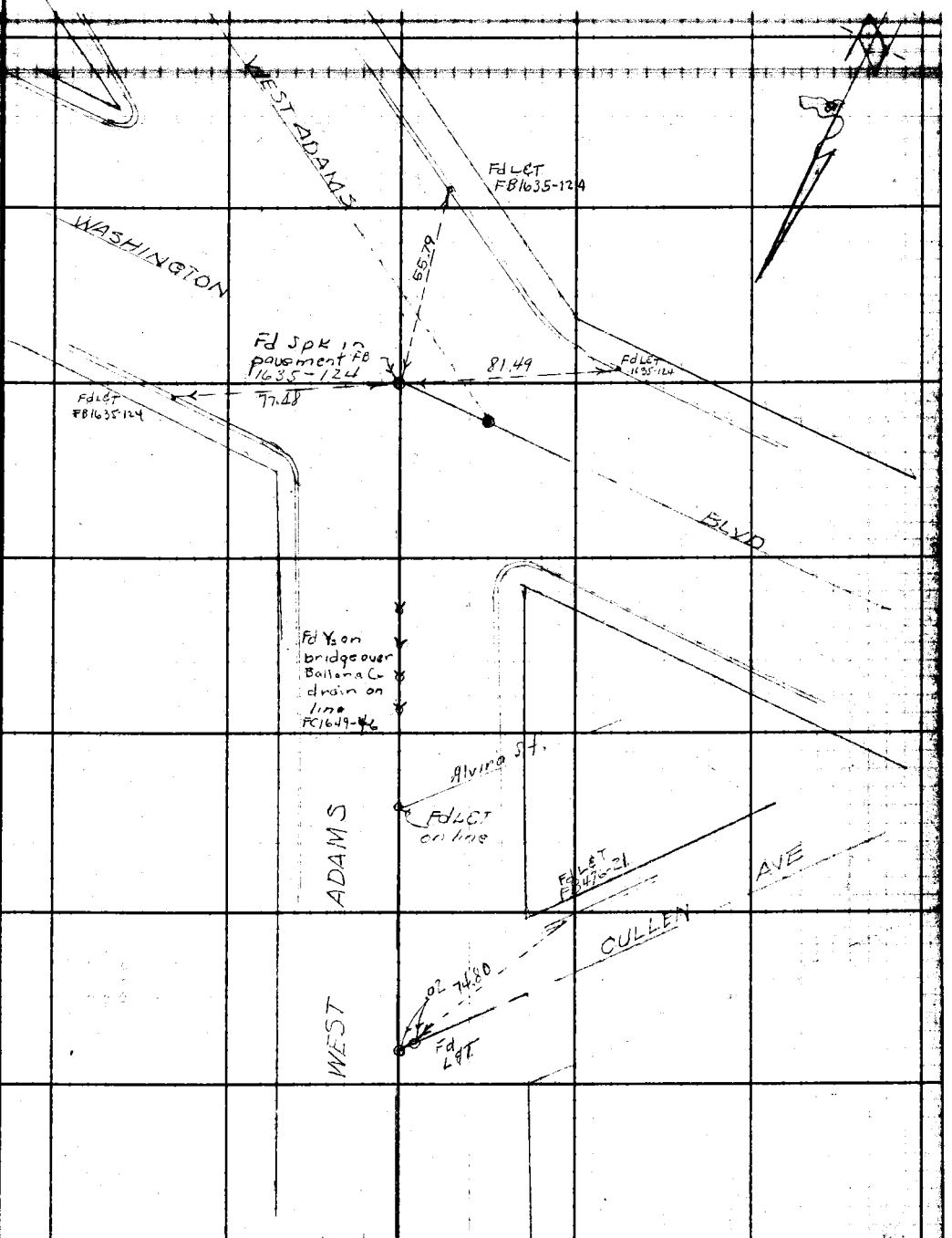
WS 22-B-5



| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] |
| Map No. C.S.D.-1914-4. | W. O. 8388 Tape No. 75 Std 84 °F |
| Office Work R.W.M.E.A. | Surveyed by F.H. Blanchard |
| Checked D. M. Finley | Notes F.H.B. Date [illegible] |
| Date [illegible] | Indexed A. O. Johnson |

F.B. 1134 Pg. 109

W 22-C-5

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

rt side pg-108

F.B. 1134 Pg. 110
5-4-45
G.H. Nichols
Wm Cowherd
Nils Westerland
Wm Freed

W.S. 22-C-7

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700 HALL OF RECORDS

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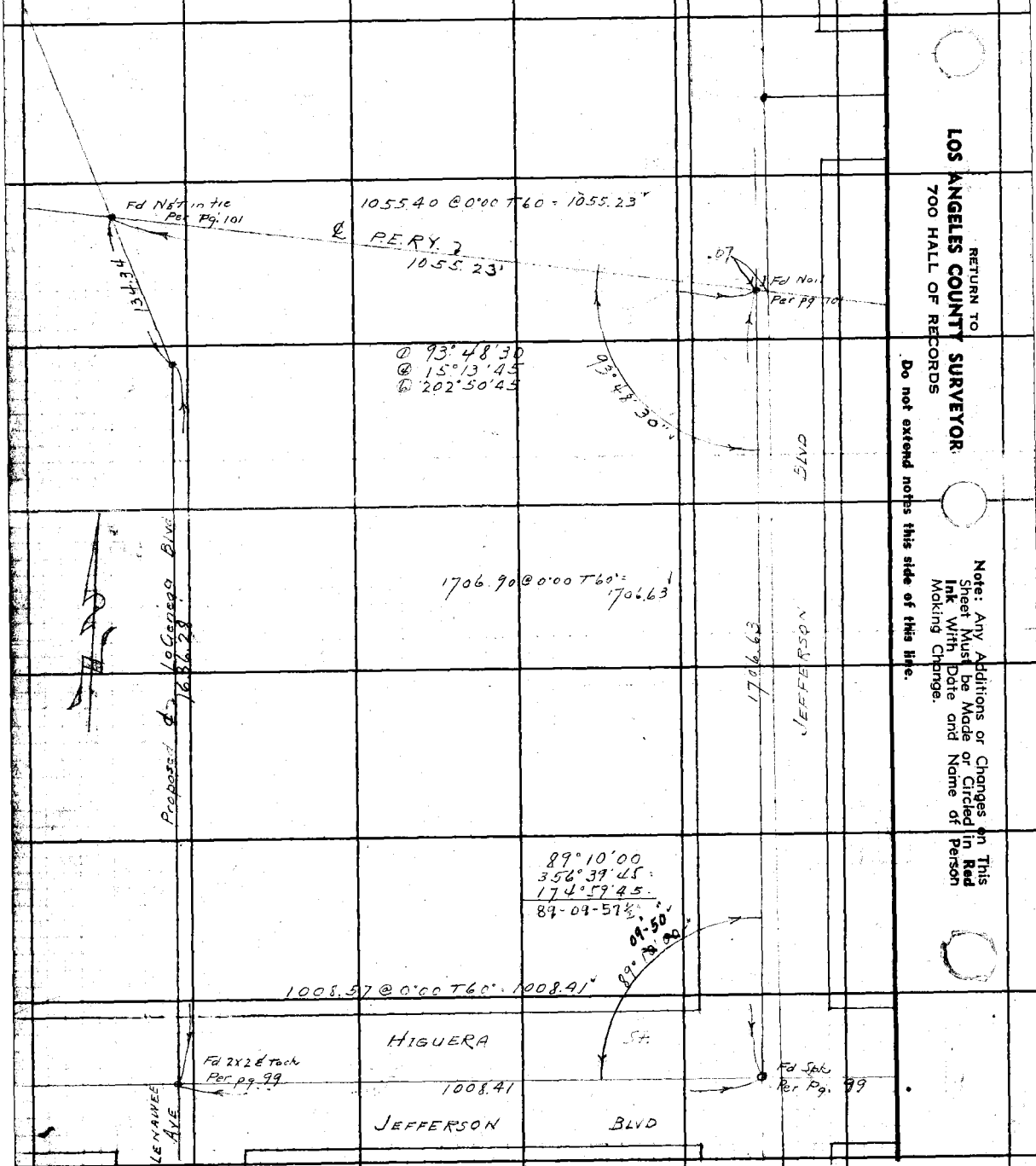
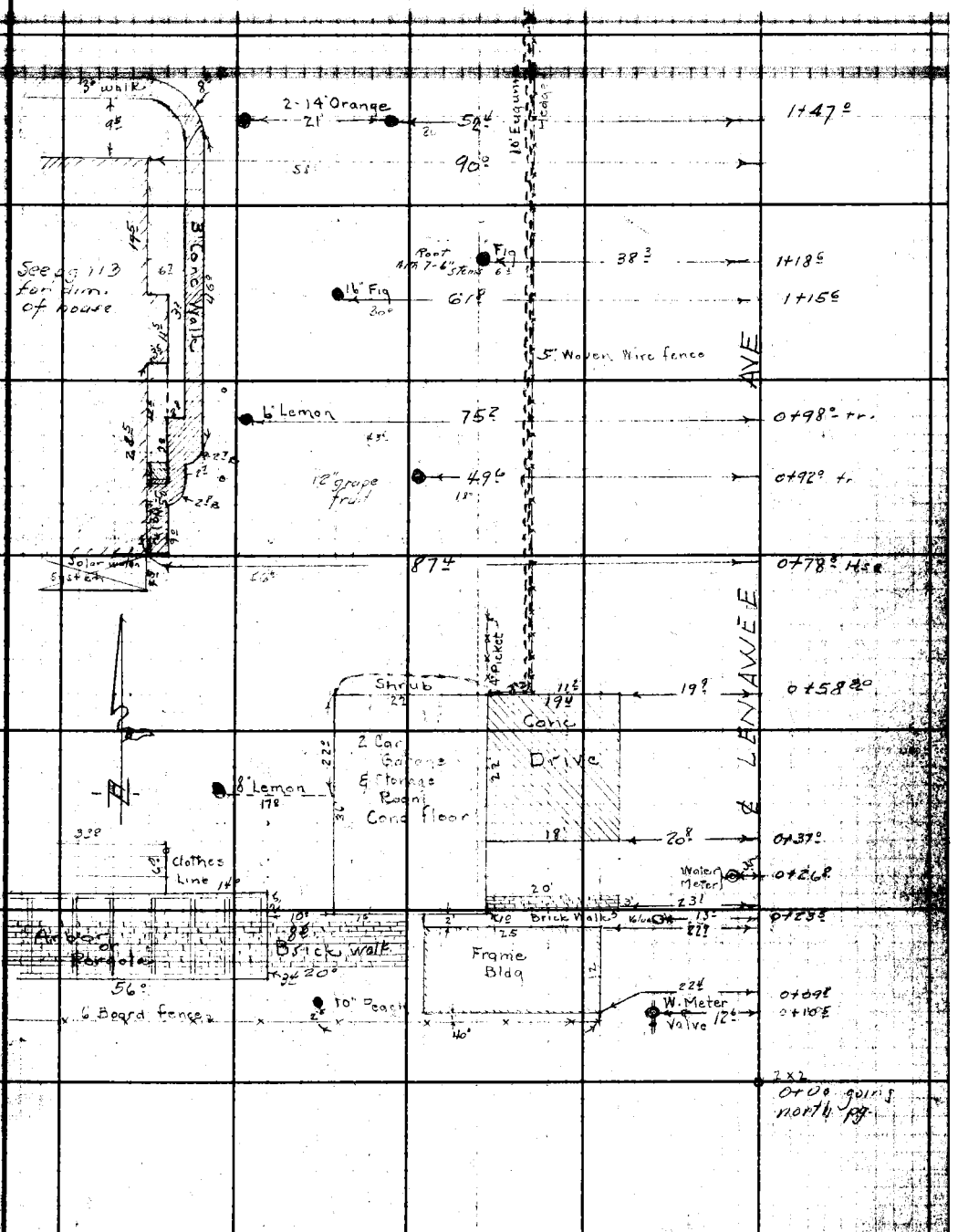


| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. H.C.33.39. | W. O. 8388 Tape No. 75 Std 84 °F |
| Office Work Finley | Surveyed by F.H. Blanchard |
| Checked D. M. Finley | Notes F.H.B. & G.H.N. Date [illegible] |
| Date | Indexed A. C. Jones 4-17-45 |

F.B. 1134 PG. 111

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RETURN TO
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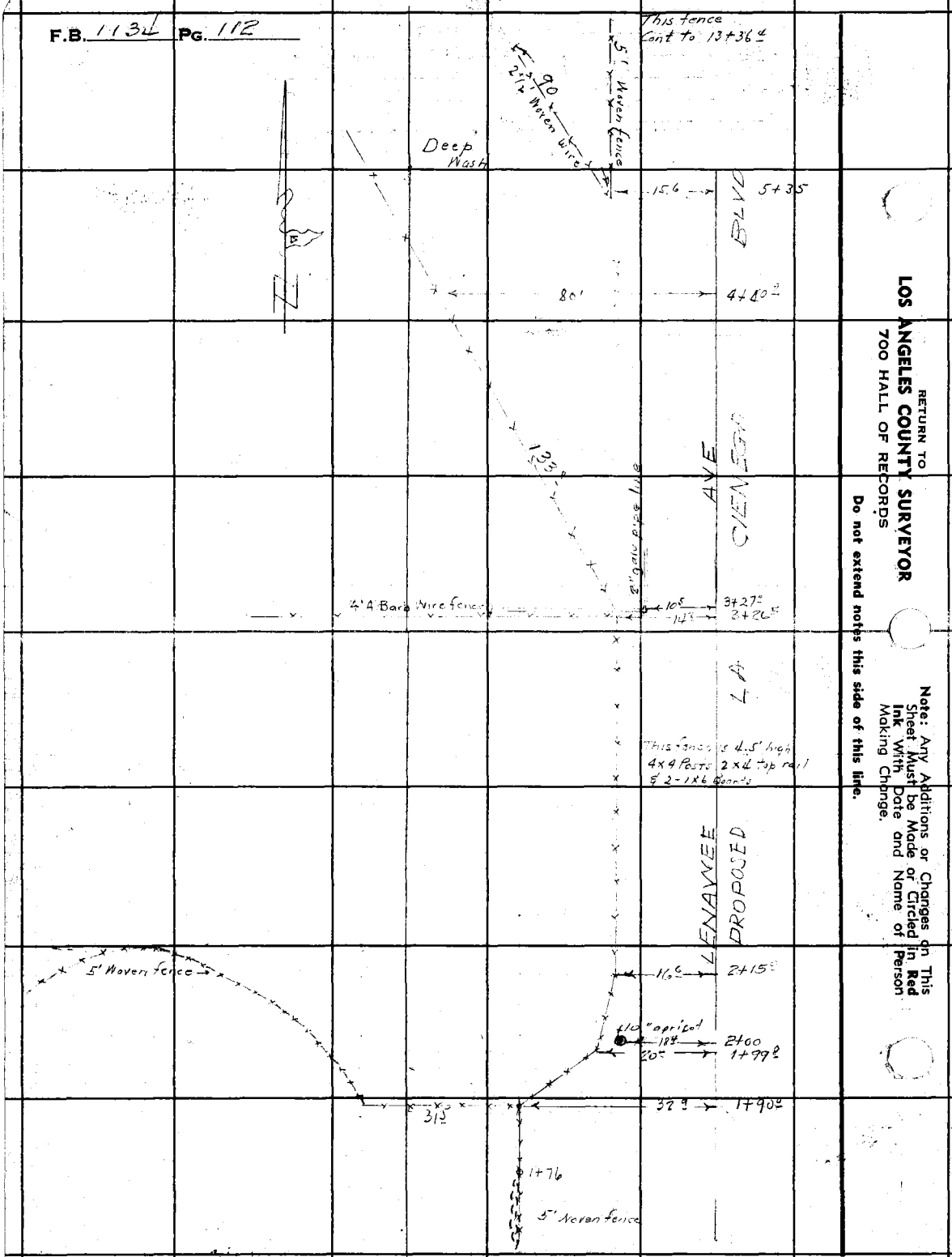
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 Pg. 112

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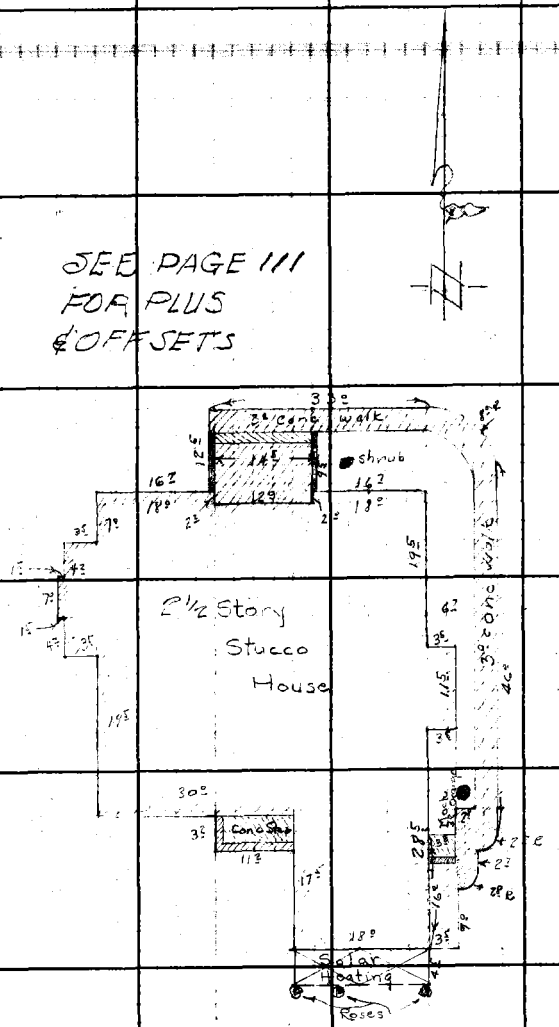
| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of [illegible] |
| Map No. H.C.33-39 | W. O. 8388 Tape No. 75 Std 84°F |
| Office Work Emley | Surveyed by FH Blanchard |
| Checked D. M. Finley | Notes [illegible] Date [illegible] |
| Date | Indexed [illegible] |

F.B. 1134 Pg. 113

SEE PAGE 111
FOR PLUS
& OFFSETS

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RETURN TO
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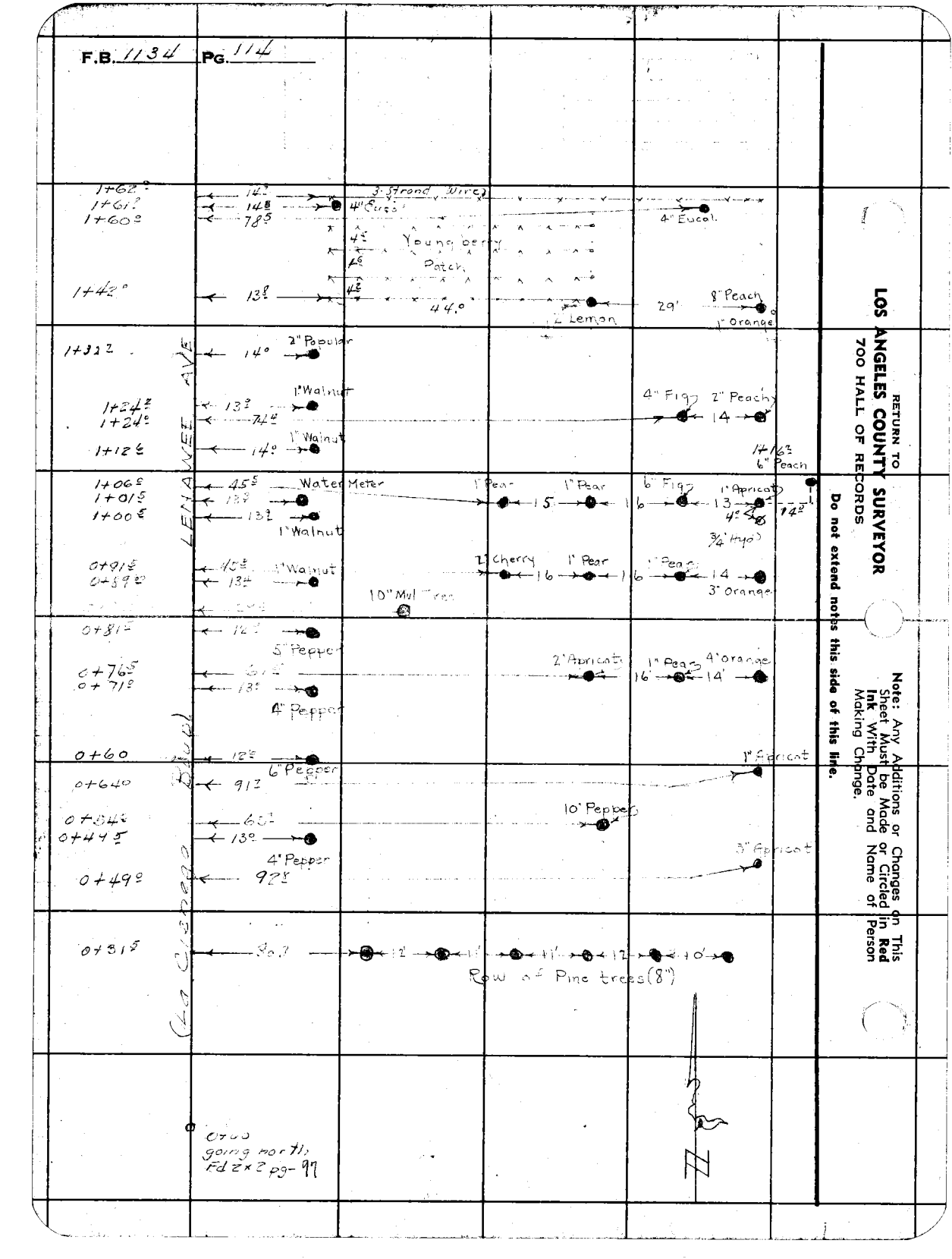
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 PG. 114

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700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by T. W. Finley | Survey of La Cienega Blvd. |
| Map No. H.S. 32.33 | W. O. 8388 Tape No. 75 Std. 84 °F |
| Office Work Finley | Surveyed by F.H. Blanchard |
| Checked O. M. Fin | Notes Fin & Com. Date 4-4-45 |
| Date | Indexed |

F.B. 1134 Pg. 115

For

Topog. Pg 140

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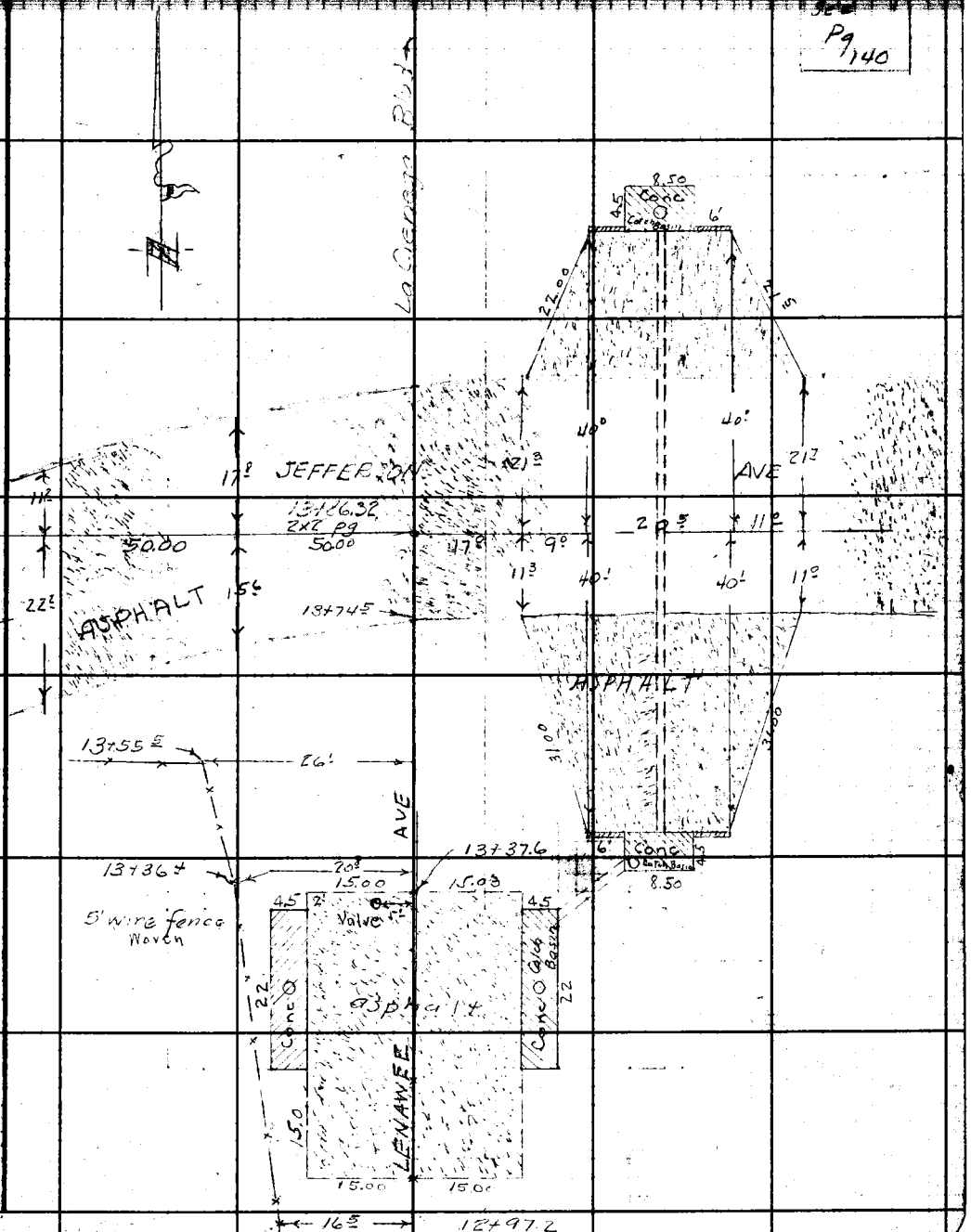
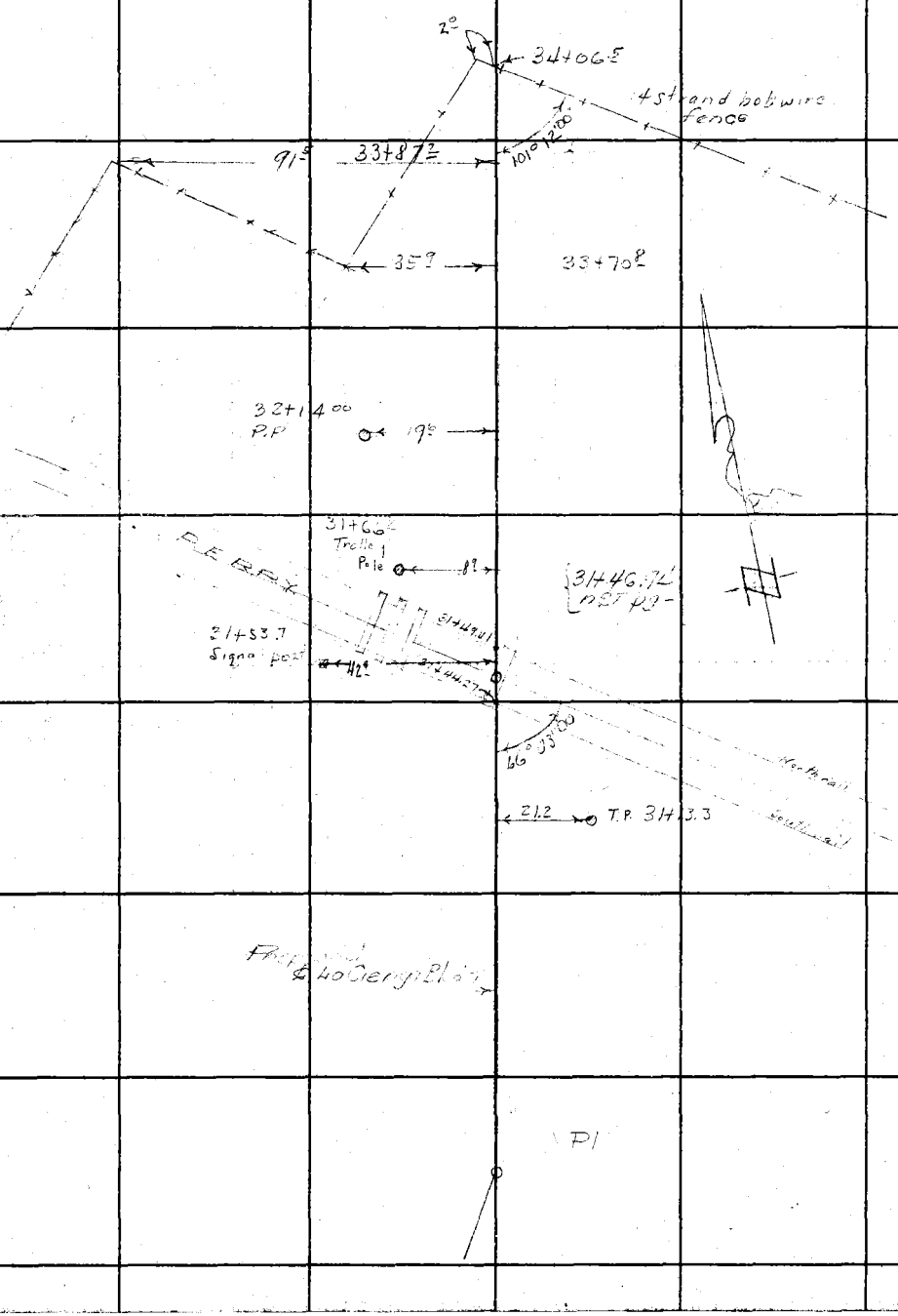
720 HALL OF RECORDS




FORM 247 5M 12-40

F.B. 1134 PG. 116

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700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. HC 33-39 | W. O. 4388 Tape No. 75 Std 84 °F |
| Office Work Finley | Surveyed by FH Blanchard |
| Checked J. M. Finley | Notes FH Blanchard Date 4-5-45 |
| Date | Indexed A. C. Johnson |

F.B. 1132 Pg. 117

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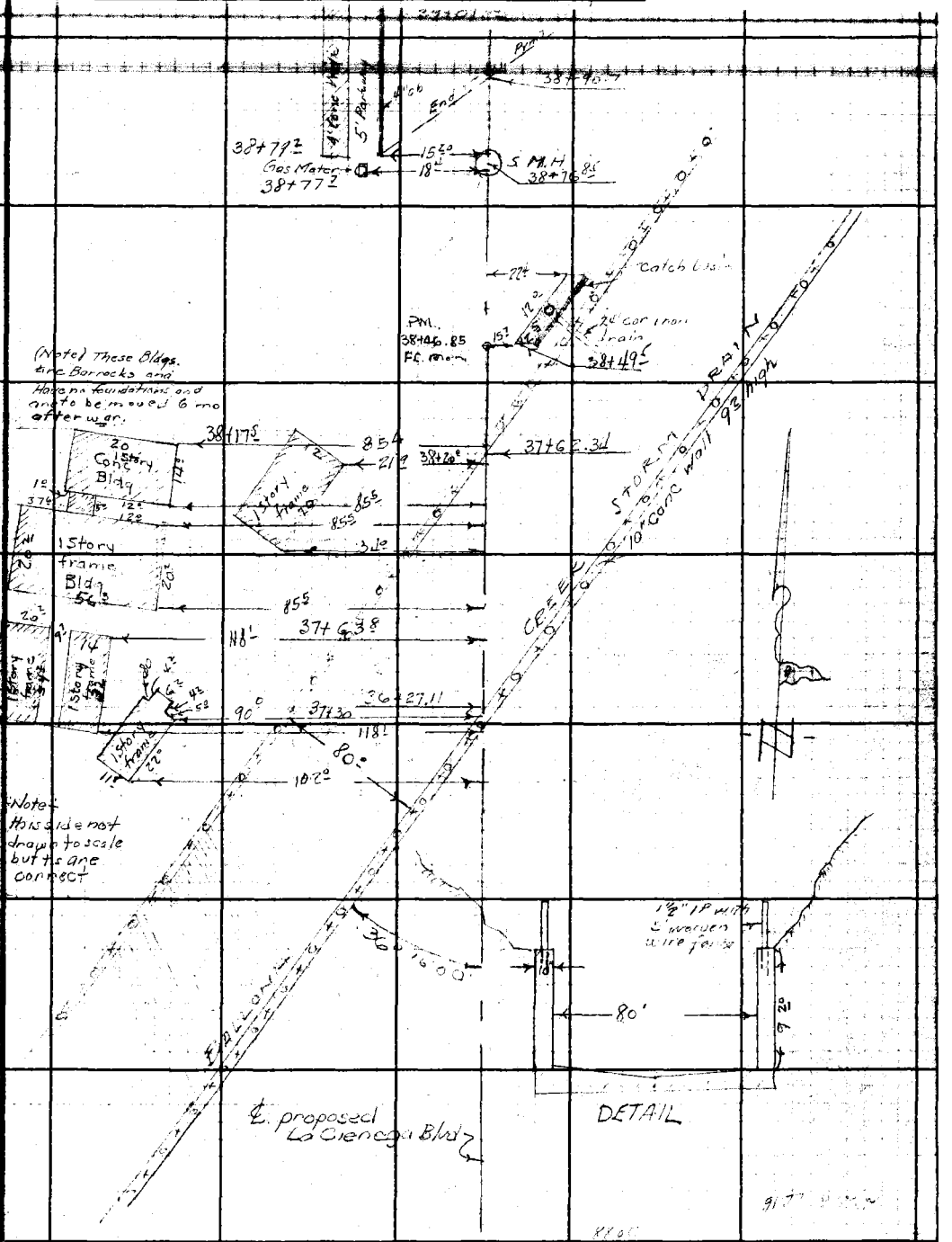
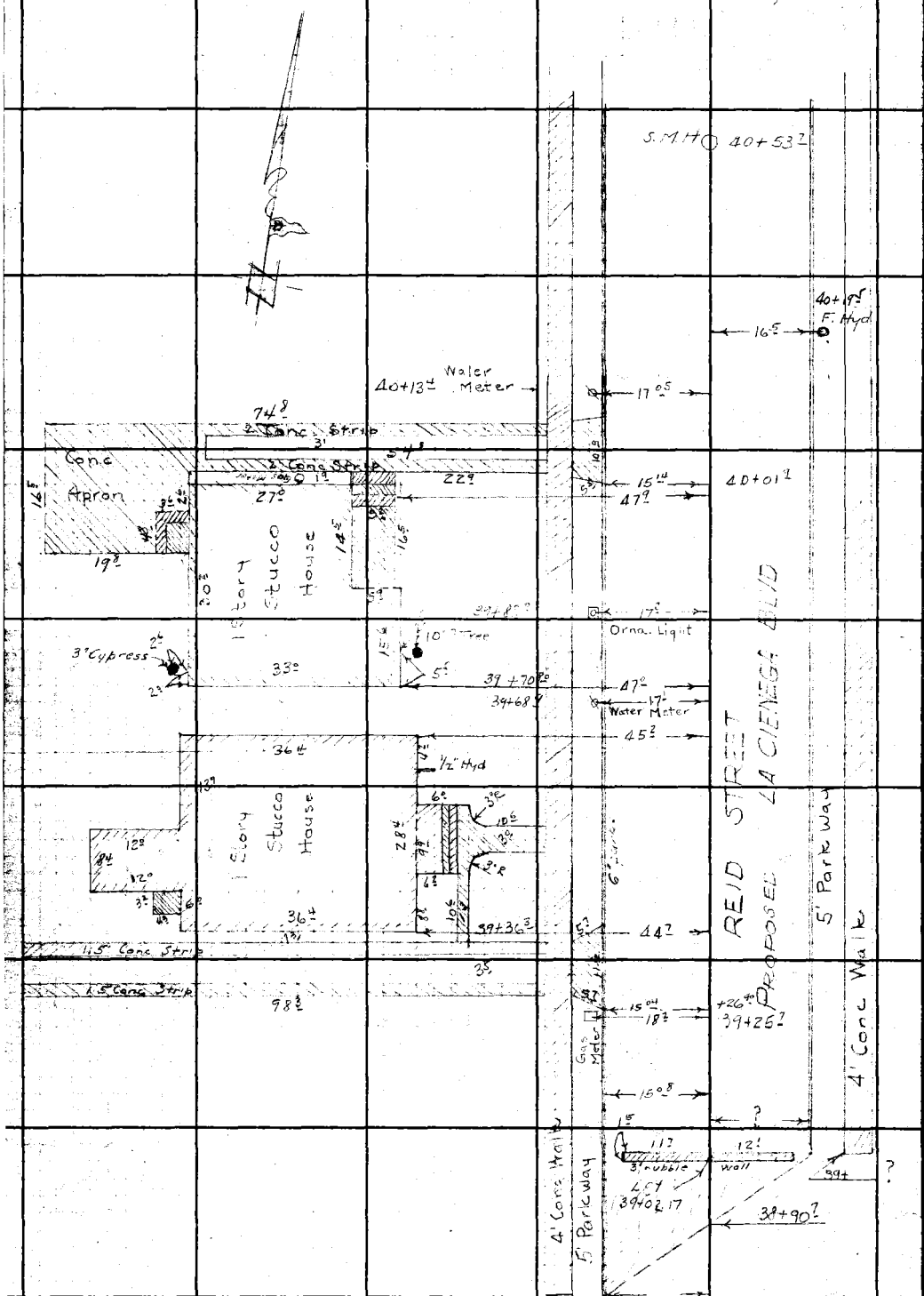
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40



F.B. 1134 PG. 118



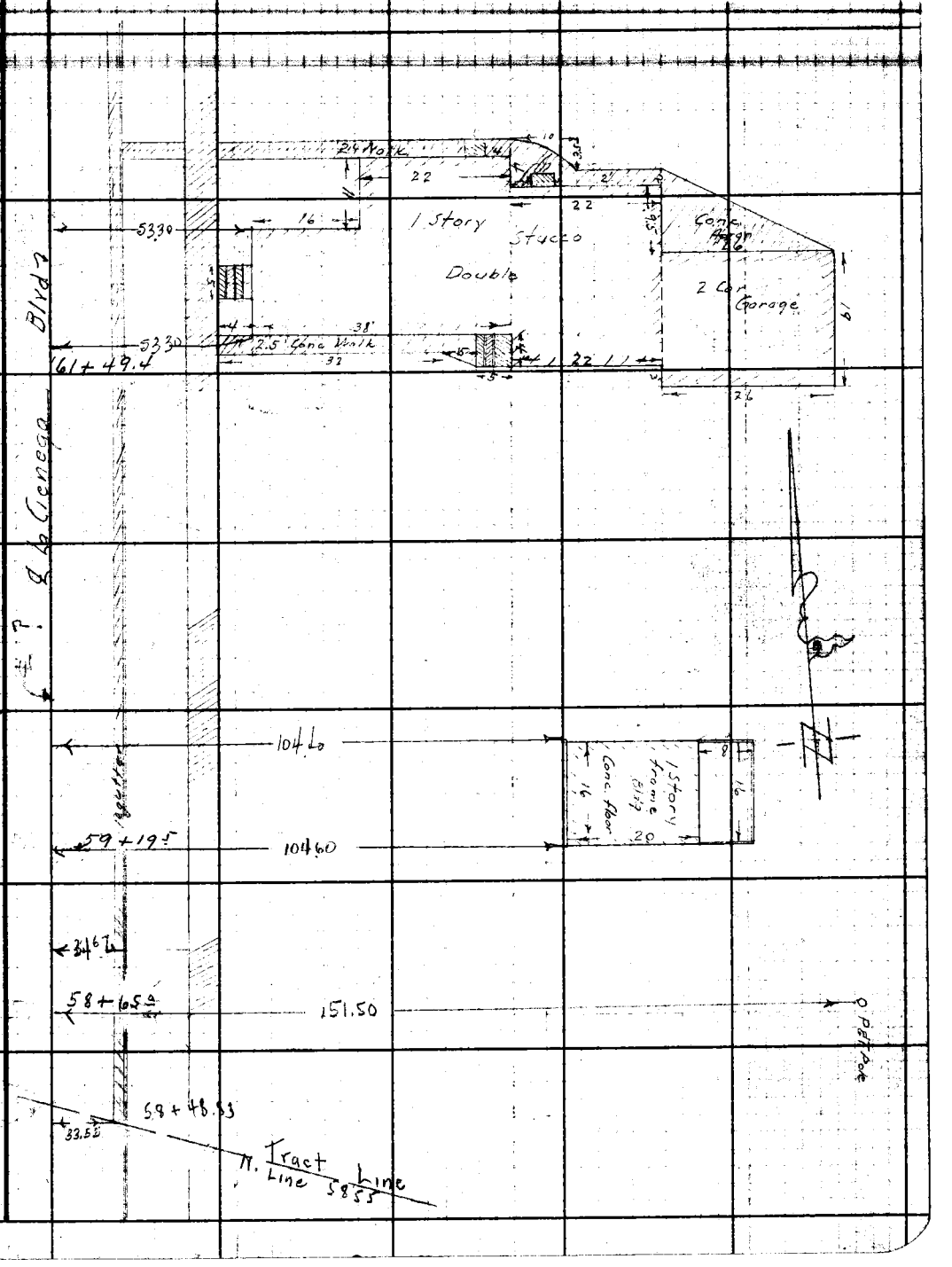

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] |
| Map No. H.C. 33.39 | W. O. 8388 Tape No. 75 Std 84 °F |
| Office Work Finley | Surveyed by F H Blanchard |
| Checked D. M. Finley | Notes FHB & GHN Date 4-6-45 |
| Date | Indexed |

F.B. 1134 Pg. 119

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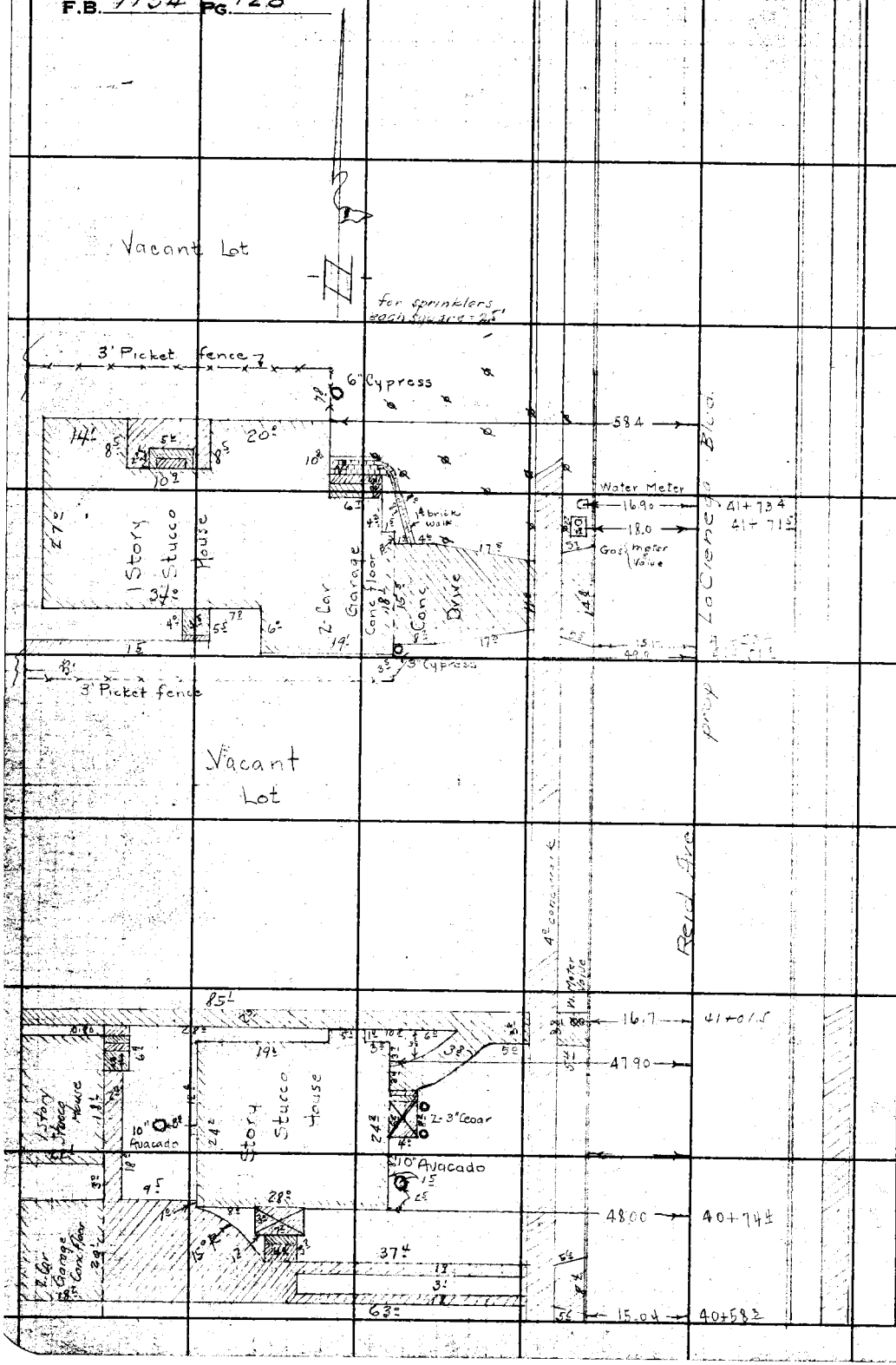
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 PG. 120




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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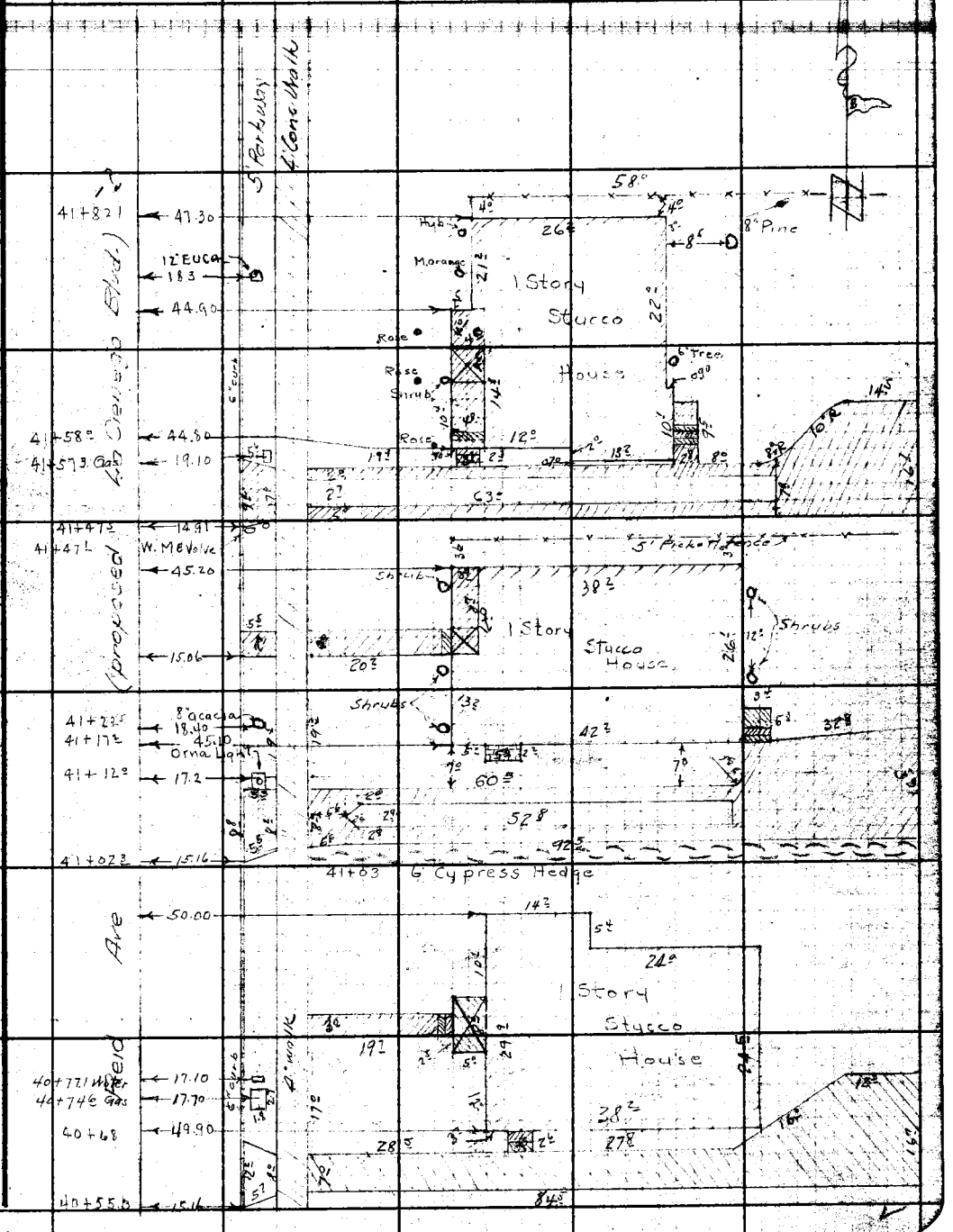
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of La Cienega Blvd |
| Map No. HC 33-35 | W. O. 8388 Tape No. 75 Std 84 °F |
| Office Work Finley | Surveyed by FH Blanchard |
| Checked D. M. Finley | Notes FH B & GAN Date 4-6-45 |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 121

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

6

4349255

F.B. 1134 Pg. 422

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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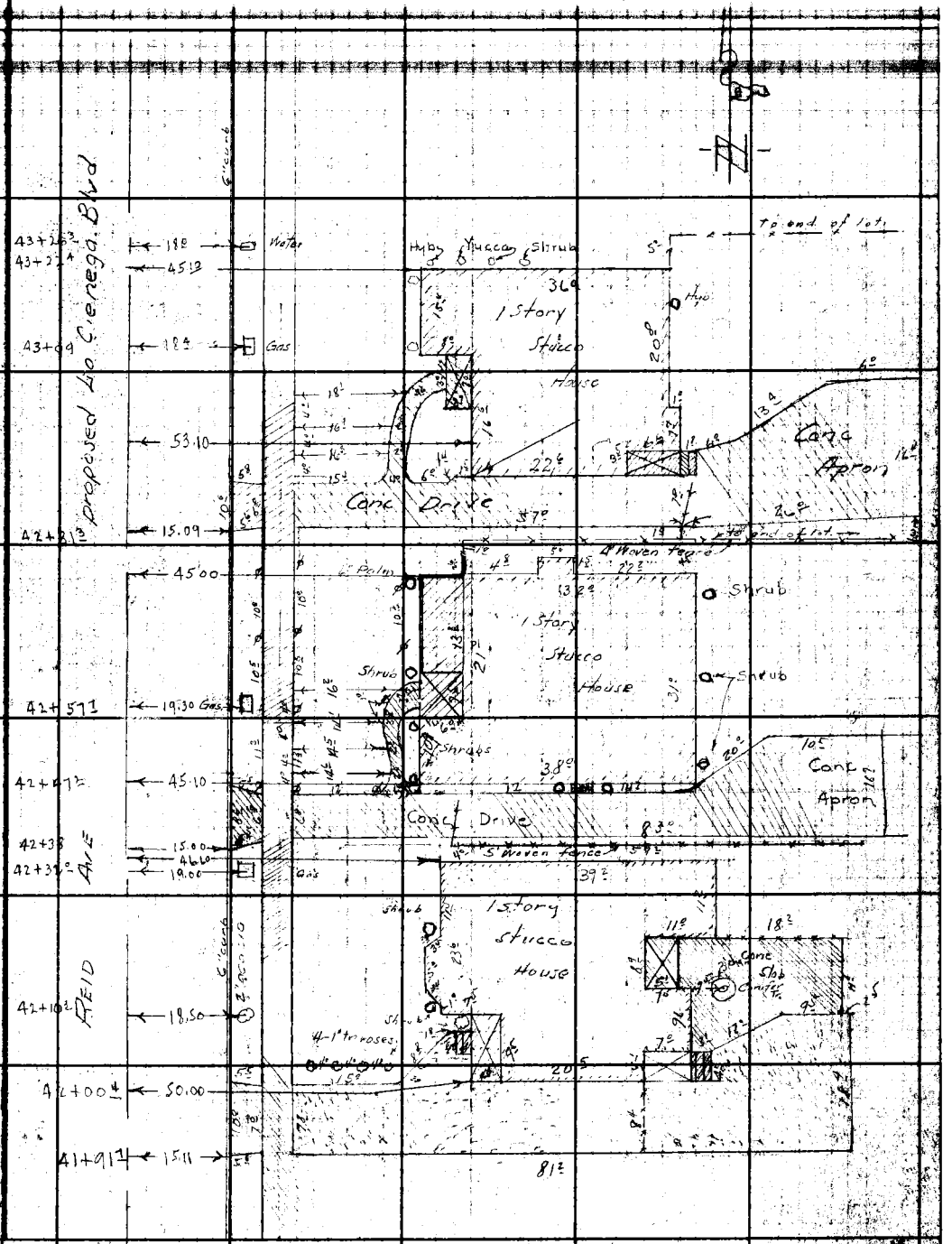
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R. M. Finley | Survey of La Cienega Blvd |
| Map No. HC 33-38 | W. O. 8888 Tape No. 75 Std 84 °F |
| Office Work Finley | Surveyed by F H Blanchard |
| Checked R. M. Finley | Notes F H B & Gray Date 4-5-75 |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 123

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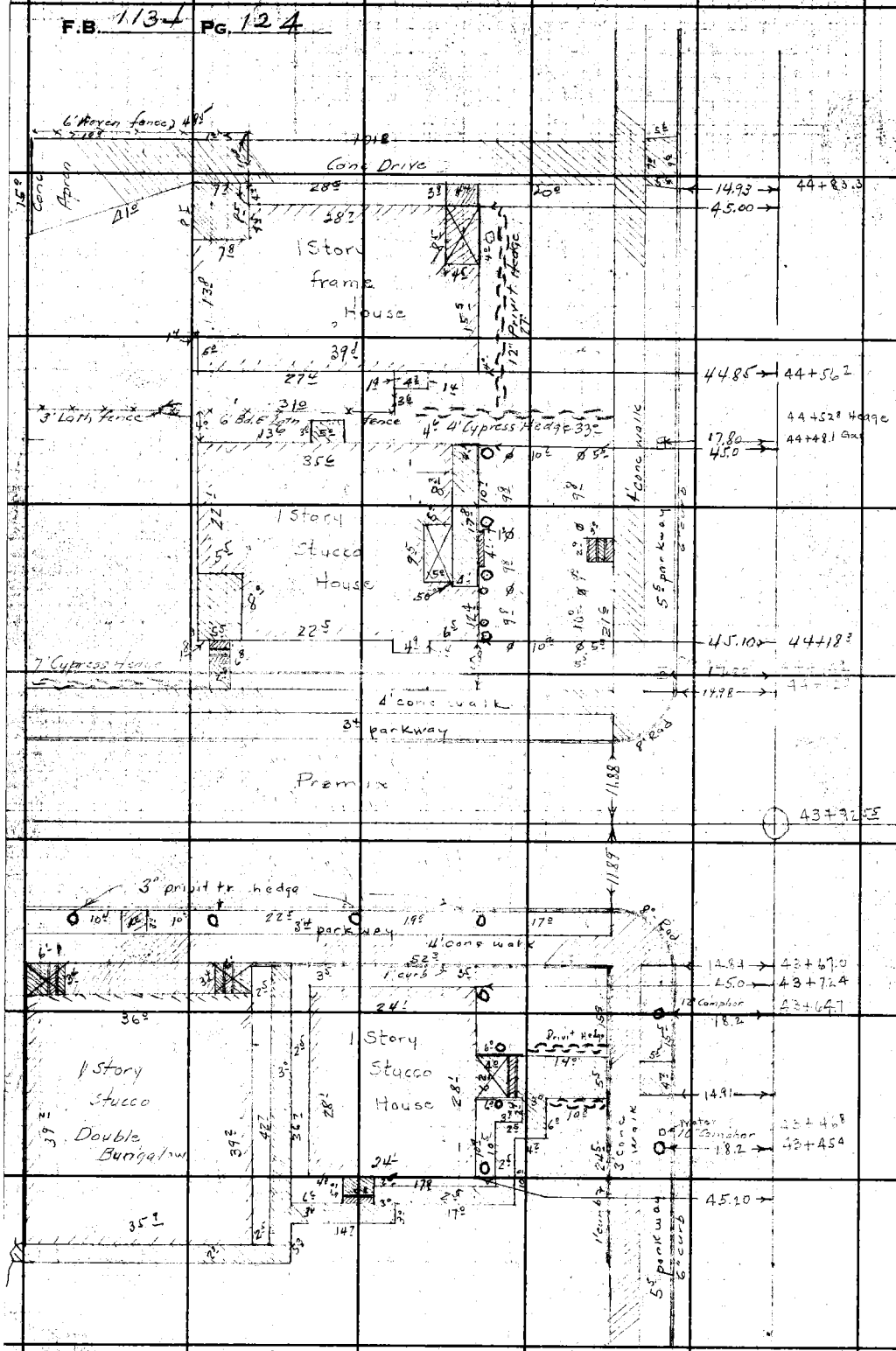
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-10

F.B. 1134 Pg. 124




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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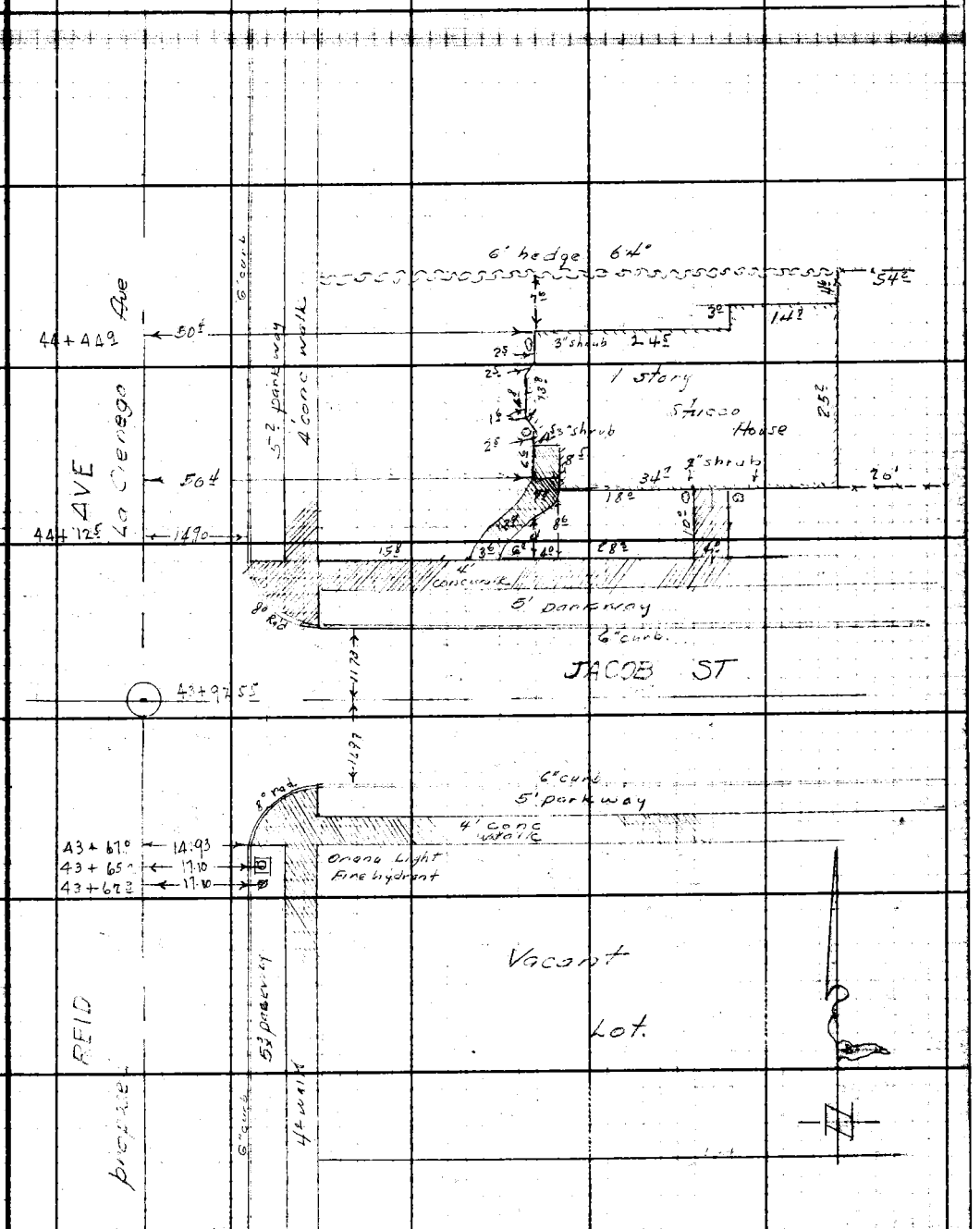
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by M. Finley | Survey of La Cienega Blvd |
| Map No. HC 3339 | W. O. 8388 Tape No. 75 Std 84°F |
| Office Work Finley | Surveyed by FH Blanchard |
| Checked D. M. Finley | Notes FHB & GHN Date 4-6-45 |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 125



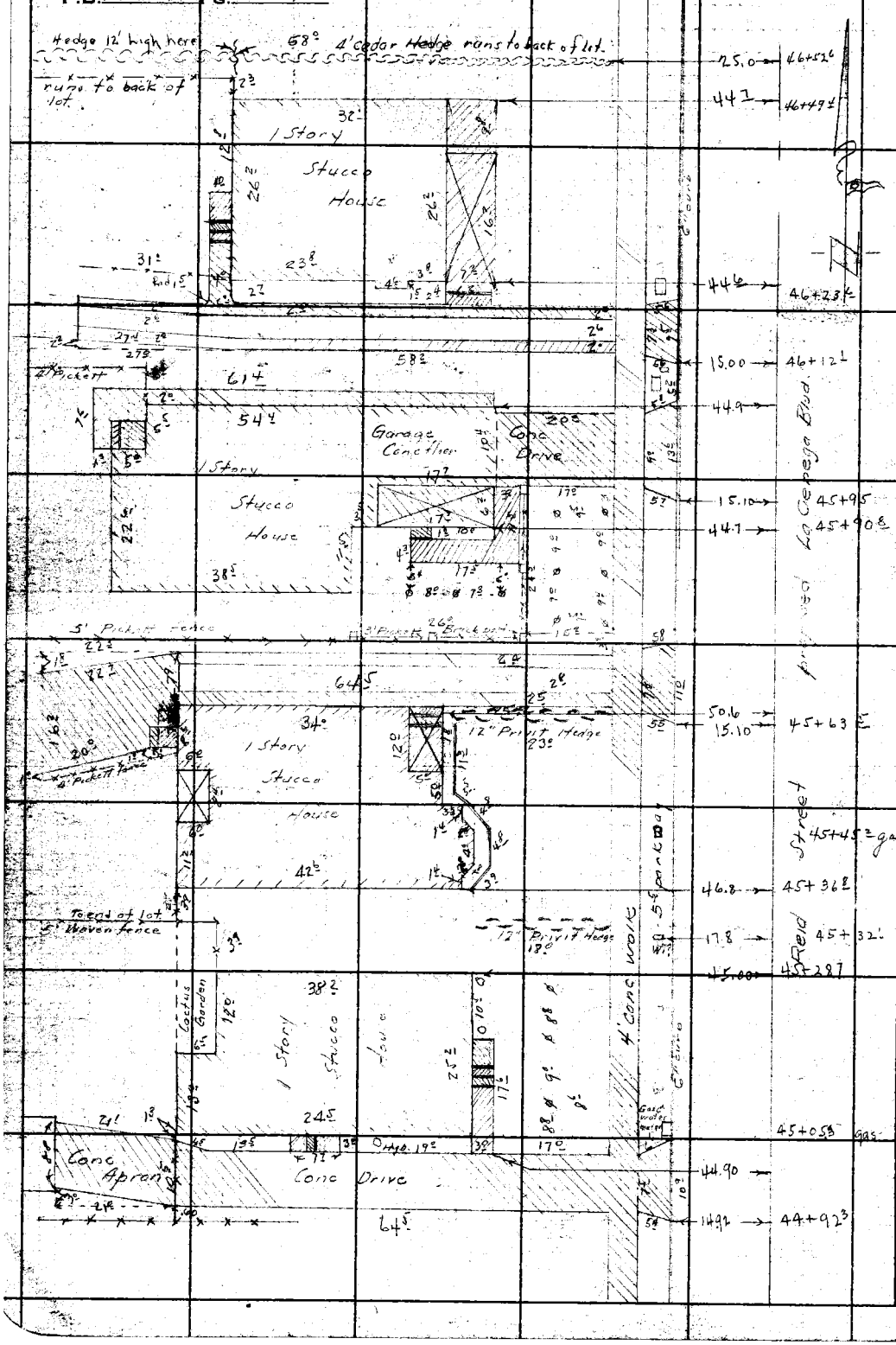

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 PG. 126




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

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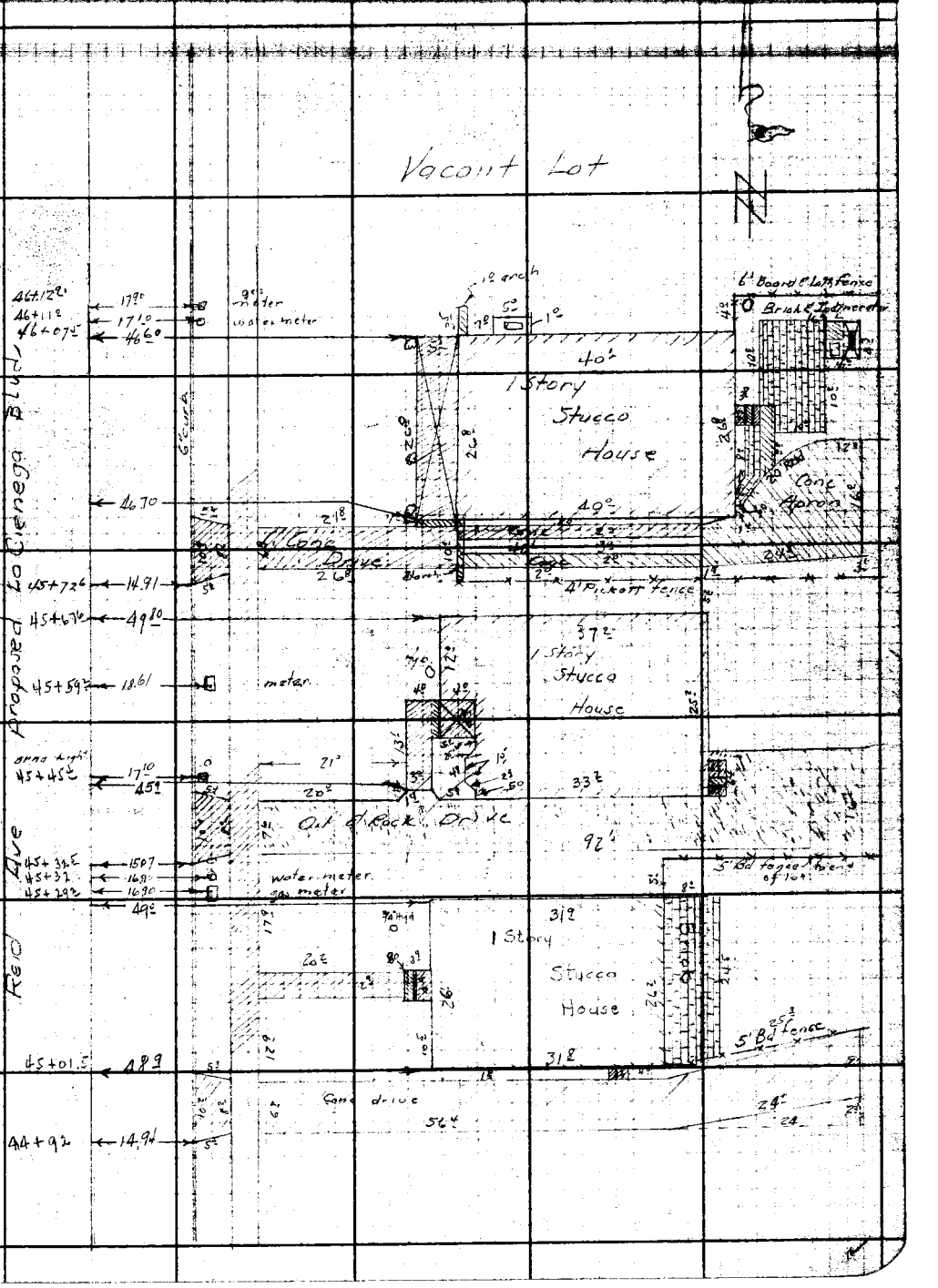
| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of La Cienega Blvd |
| Map No. HC 33-39 | W. O. 8388 Tape No. 75 Std 84 °F |
| Office Work Finley | Surveyed by F H Blanchard |
| Checked D. M. Finley | Notes F H B & G H N Date 4-9-45 |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 127



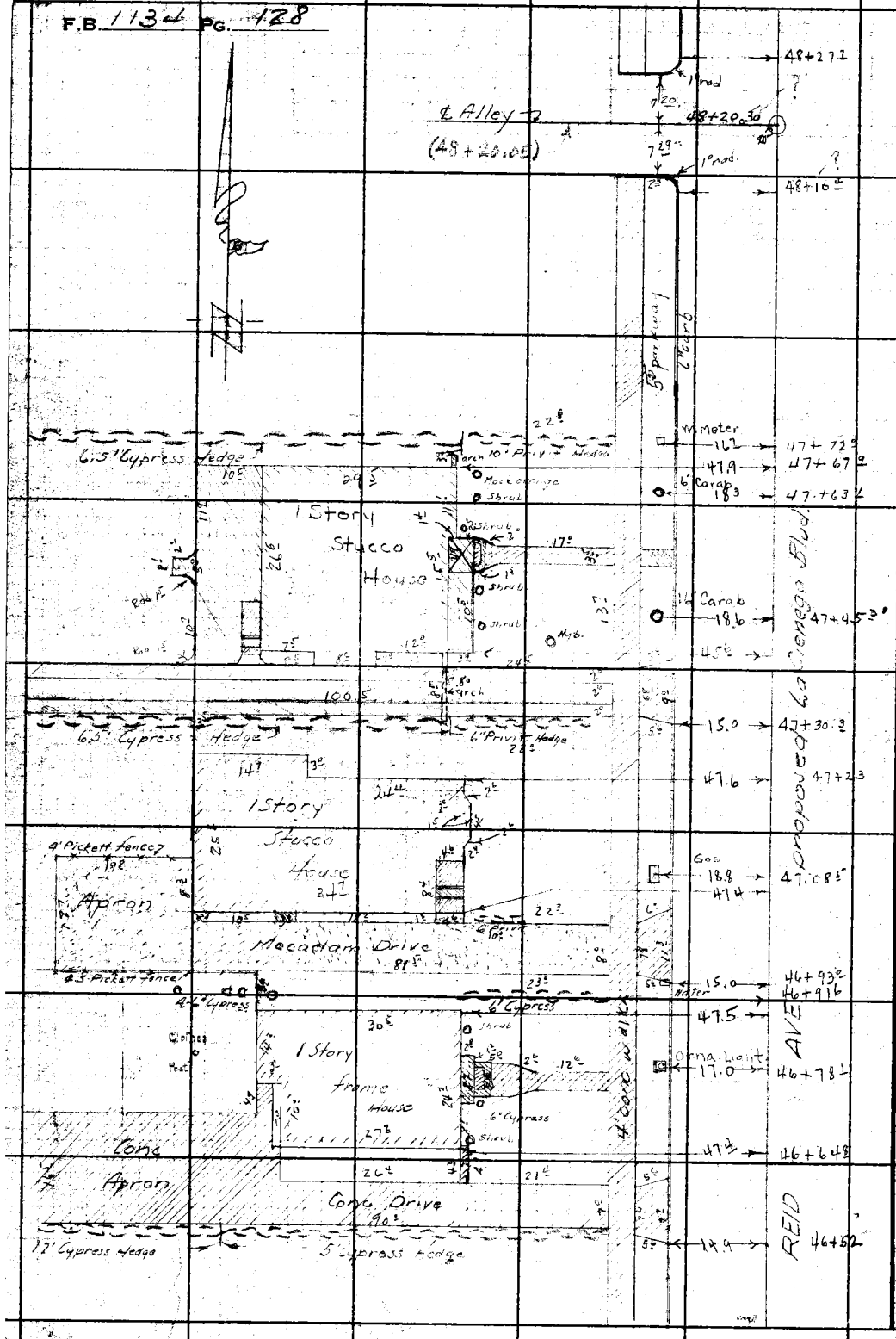

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1134 PG. 128




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. Std °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F.B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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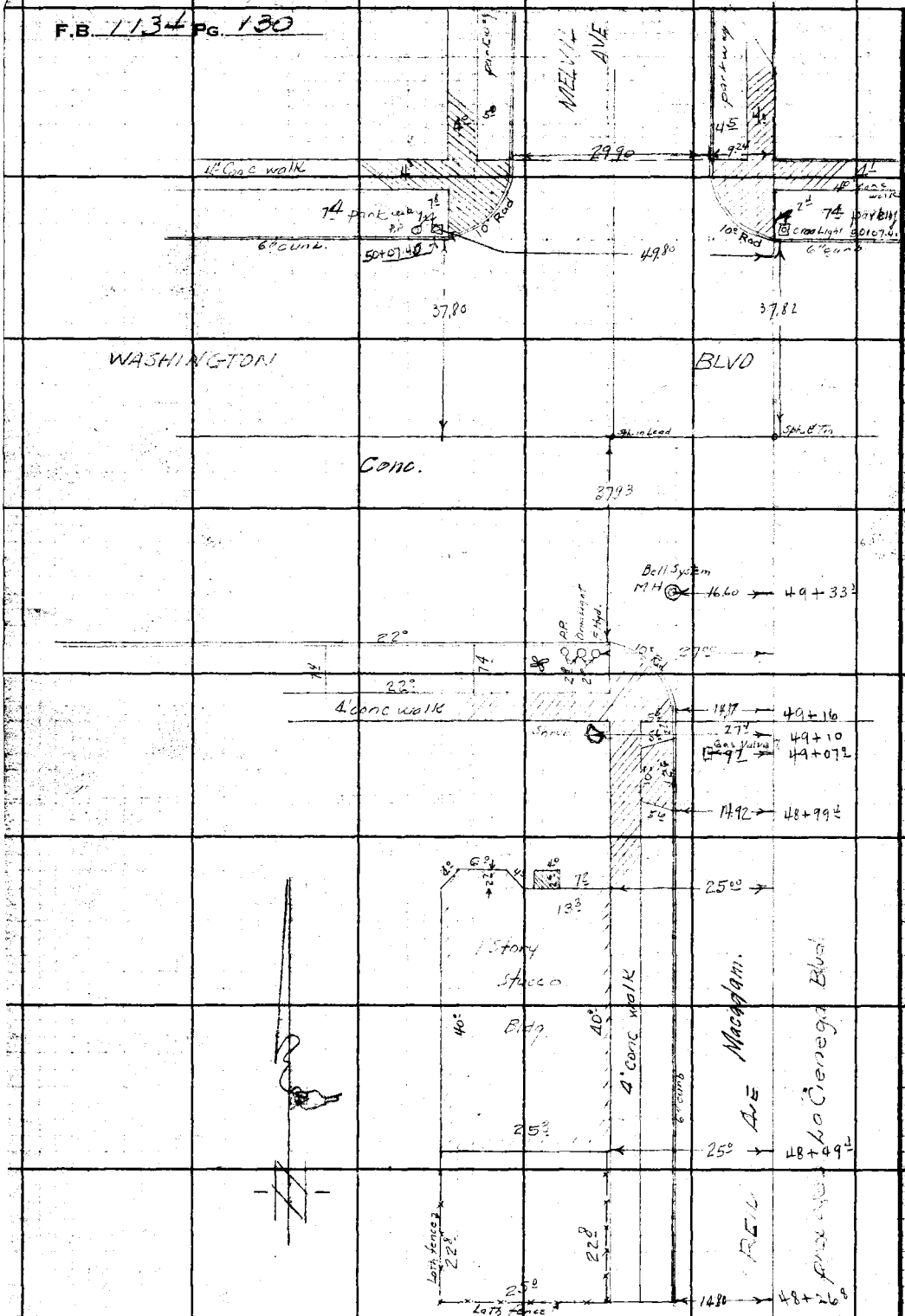
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 1134 PG. 130




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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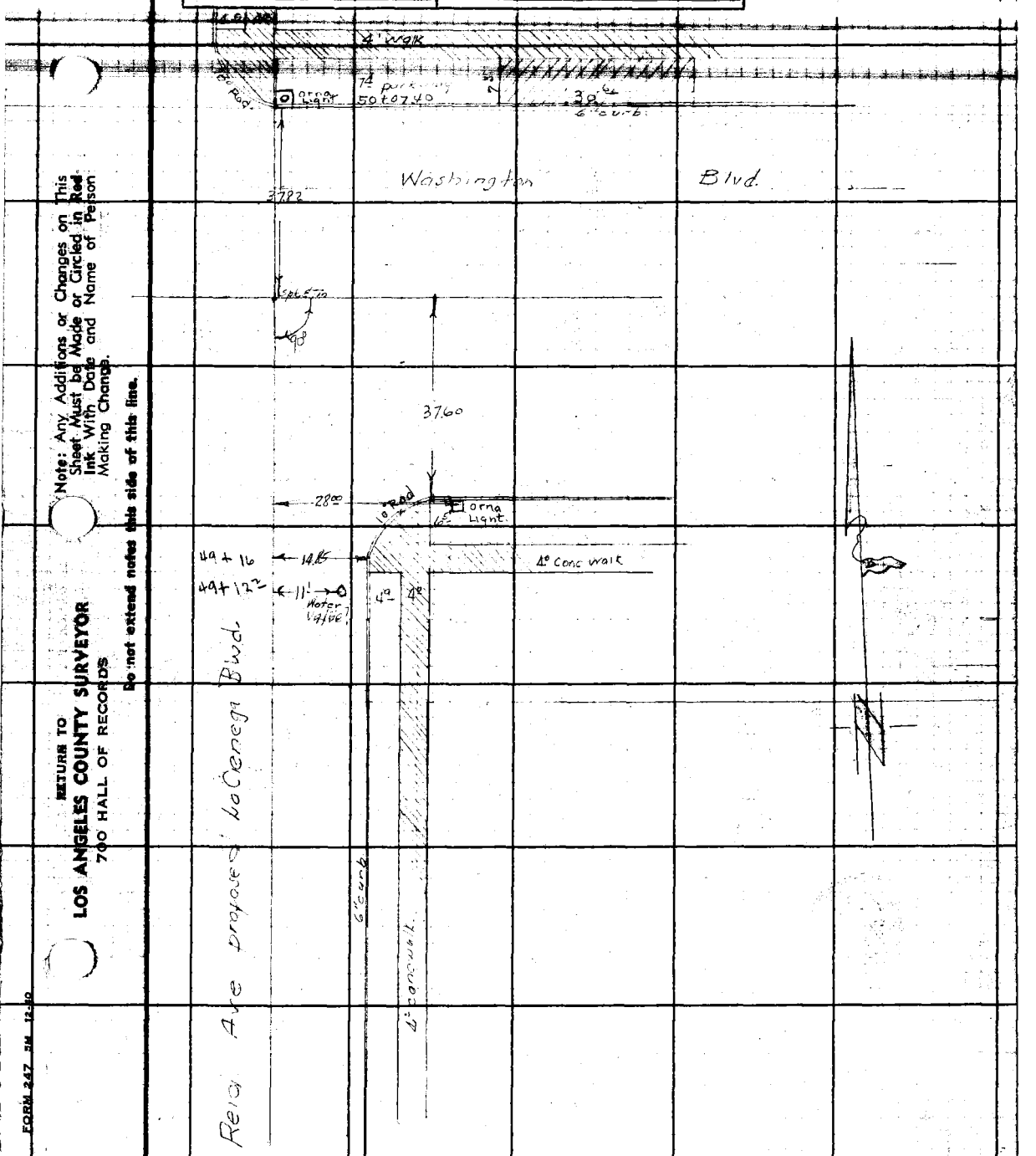
| | |
|---|---|
| Notes Ck'd by | Survey of La Cienega Blvd |
| Map No. HC33-39 | W. O. 8388 Tape No. 75 Std 84 °F |
| Office Work Finley | Surveyed by FH Blanchard |
| Checked D. M. Finley | Notes FHB & GHN Date 4-9-45 |
| Date | Indexed A. C. Johnson |

F.B. 1134 PG. 131




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

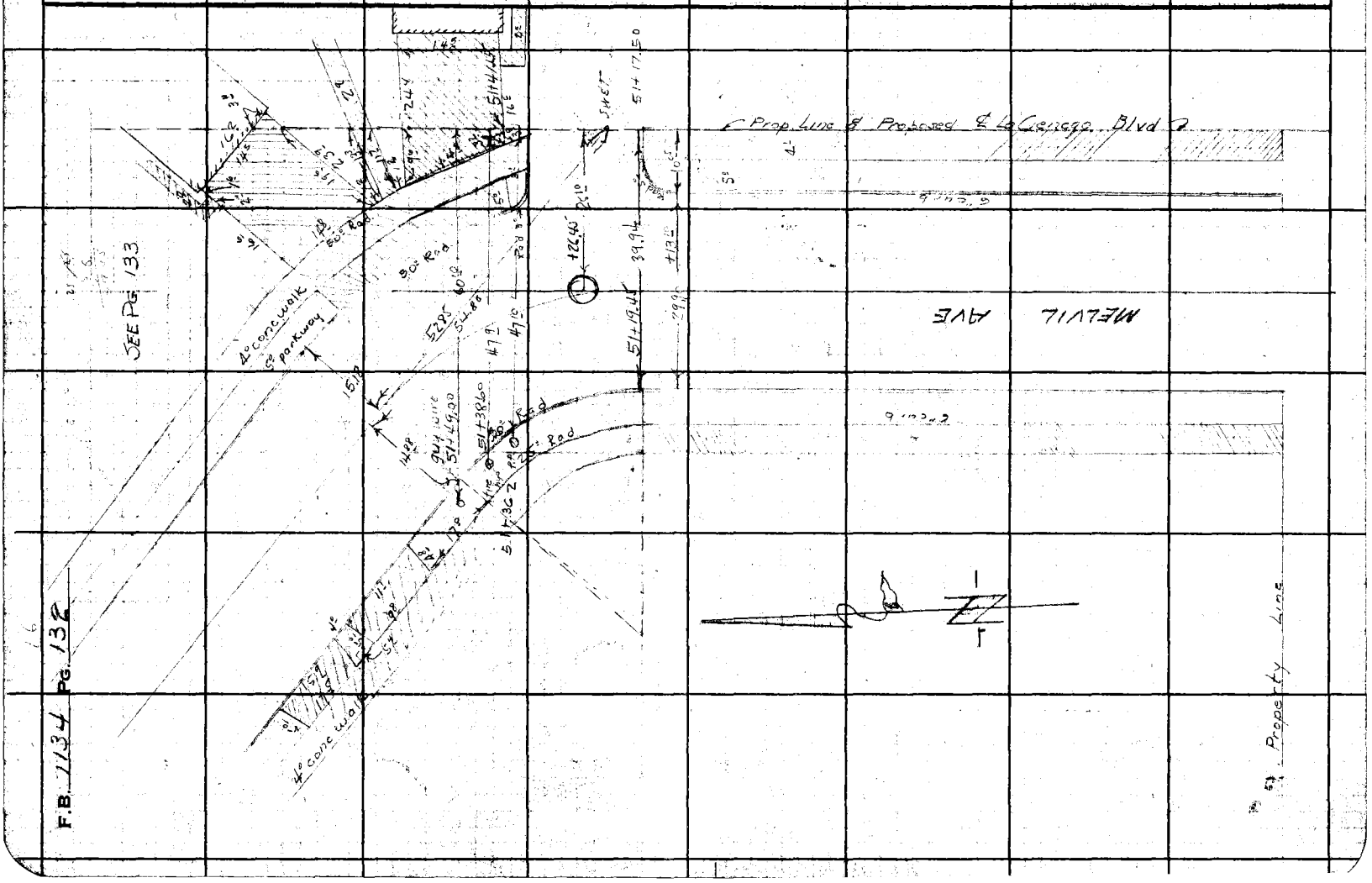
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

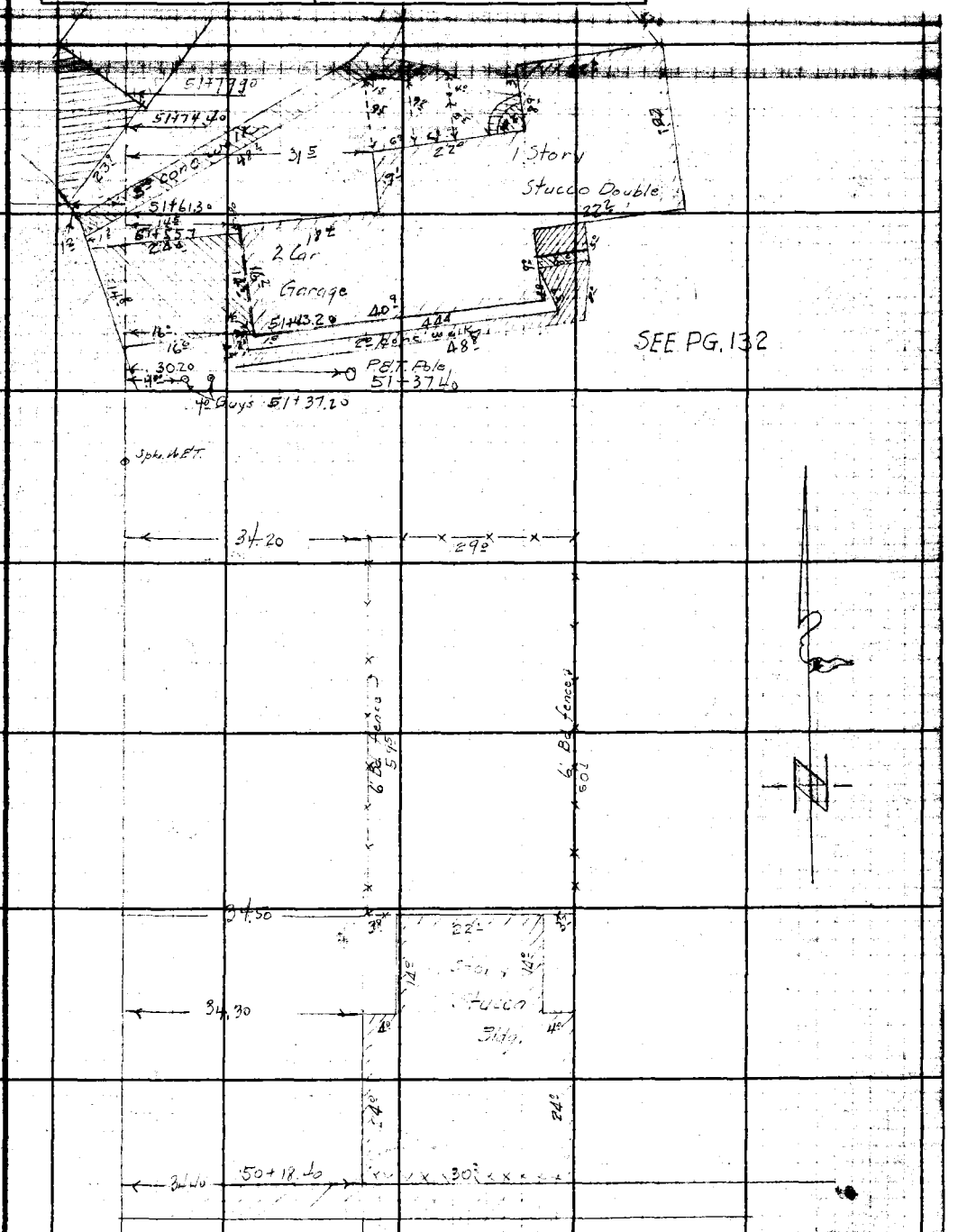
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**



| | |
|---|---|
| Notes Ck'd by | Survey of La Cienega Blvd |
| Map No. H.C.33-39 | W. O. 8388 Tape No. 75 Std 84 °F |
| Office Work Finley | Surveyed by FH Blanchard |
| Checked D. M. Finley | Notes FHB & GHN Date 4-10-45 |
| Date | Indexed A. C. Johnson |

F.B. 1134 PG. 133




SEE PG. 132

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

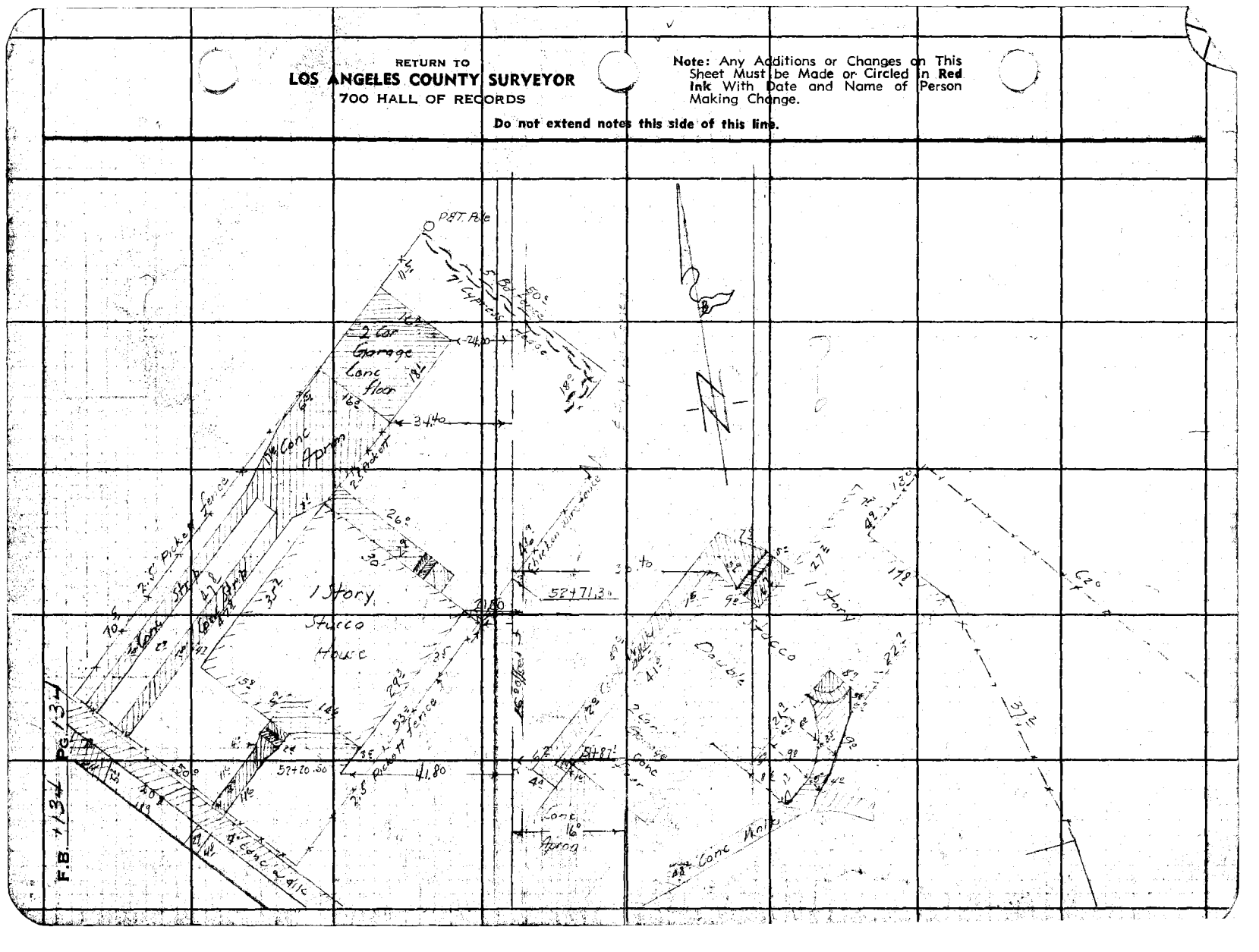
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

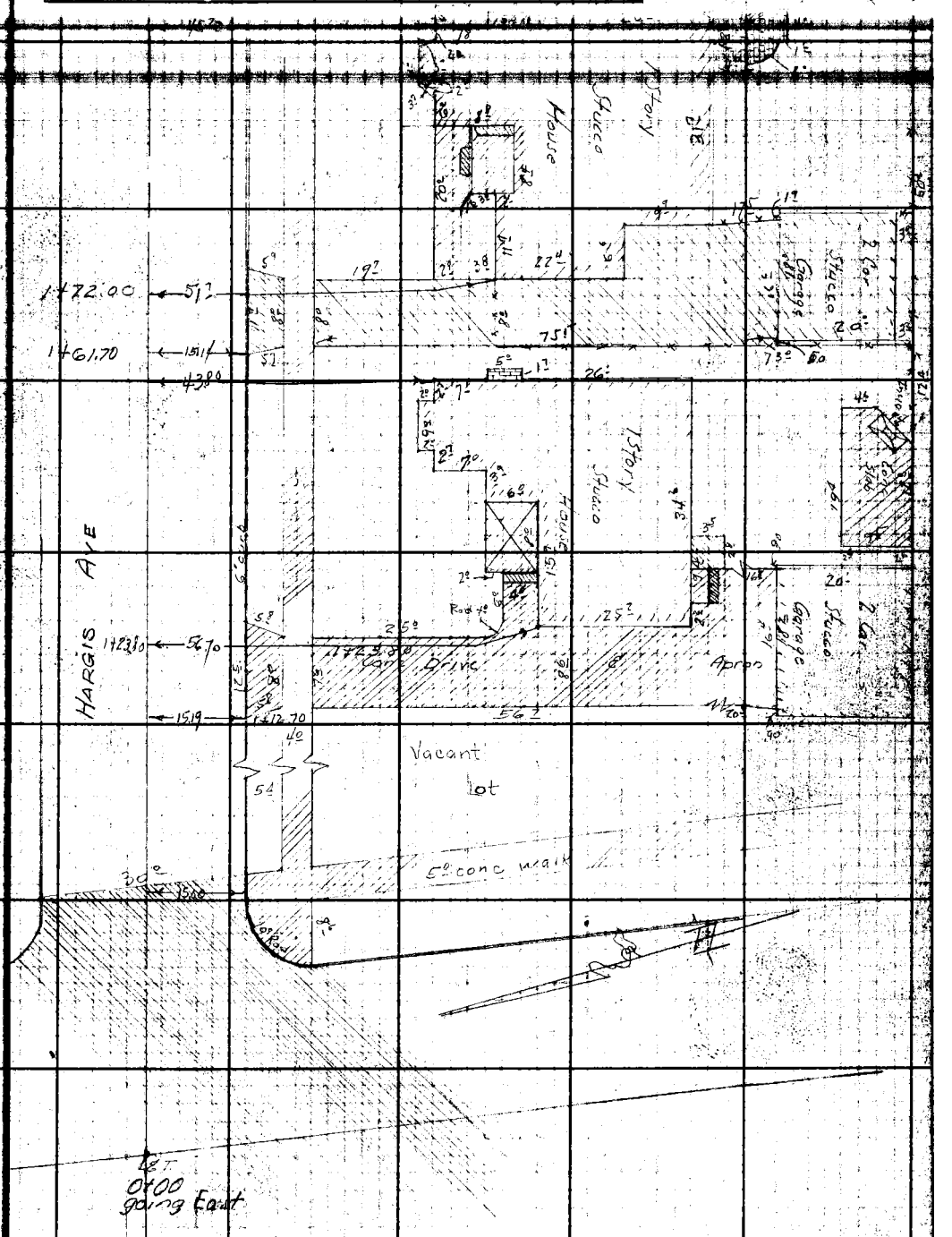
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**



| | | |
|---|---|---|
| Notes Ck'd by | Survey of La Cienega Blvd | F.B. 1134 Pg. 135 |
| Map No. HC 30-29 | W. O. 8388 Tape No. 75 Std 84 °F | |
| Office Work Finley | Surveyed by F H Blanchard | |
| Checked D. M. Fillis | Notes F H B & G H N Date 4-11-45 | |
| Date | Indexed A. C. Johnson | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 9134 PG. 136

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

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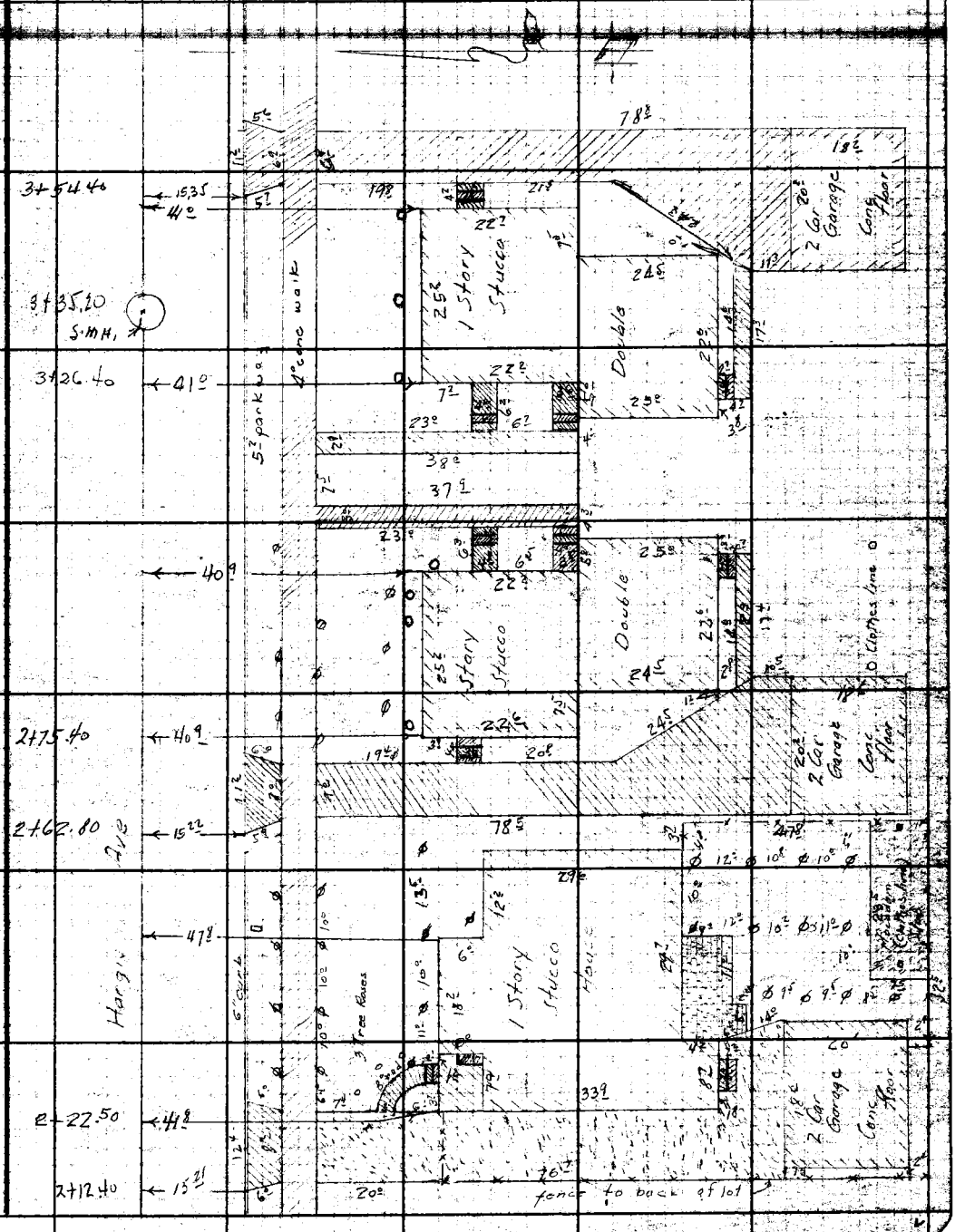
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of La Cienega Blvd |
| Map No. H.C. 33-39 | W. O. 8388 Tape No. 75 Std 84 °F |
| Office Work Finley | Surveyed by F.H. Blanchard |
| Checked D. M. Finley | Notes F.H.B. & G.H.N. Date 4-11-45 |
| Date | Indexed A. C. Johnson |

F.B. 1134 Pg. 137

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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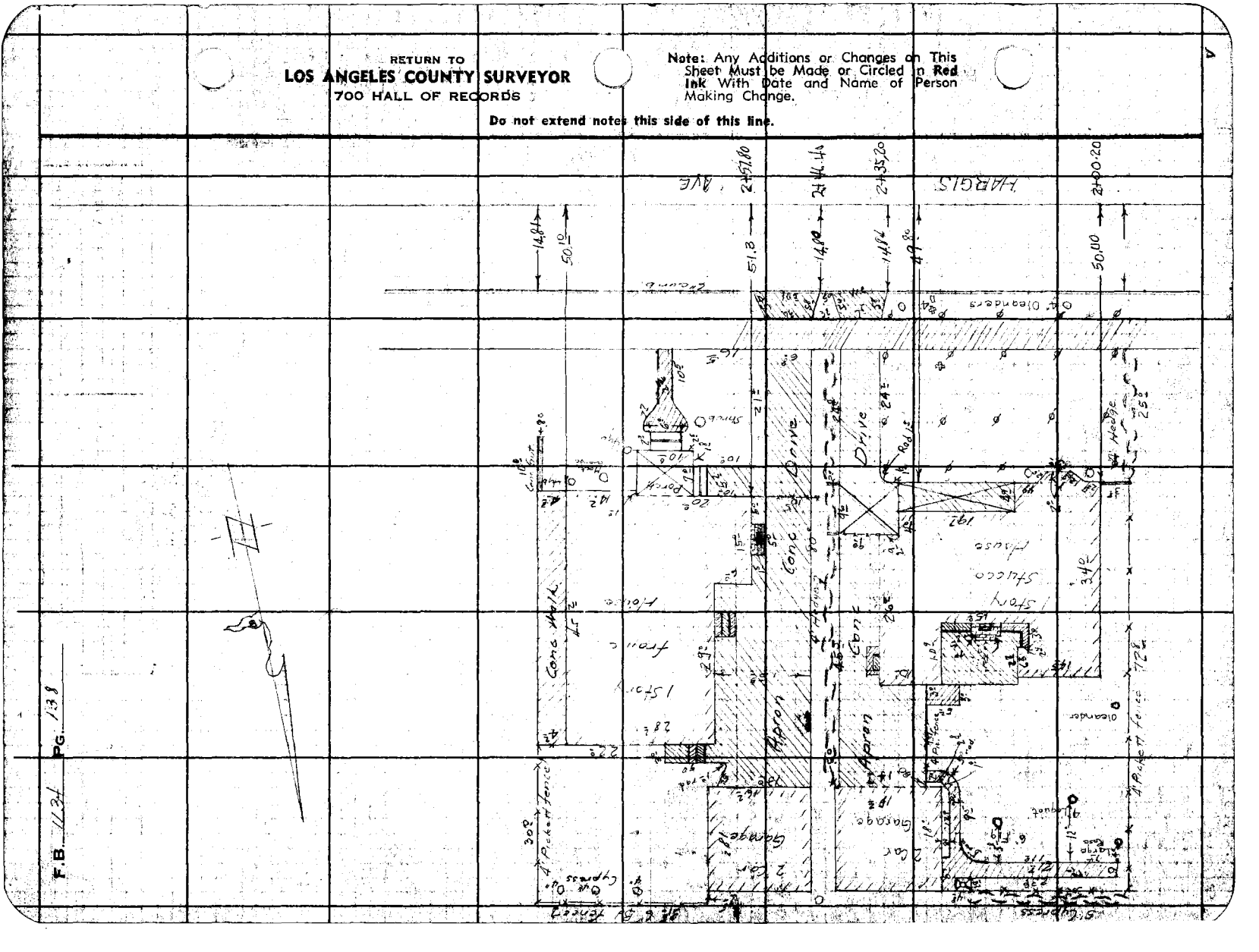


F.B. 1134 PG. 138

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of La Cienega Blvd | |
| Map No. H.C.33-39 | | W. O. 8388 Tape No. 75 Std 68 °F | |
| Office Work Finley | | Surveyed by F H Blanchard | |
| Checked | | Notes FHB Date 4-13-4 | |
| Date | | Indexed A. C. Johnson | |

F.B. 1134 PG. 139

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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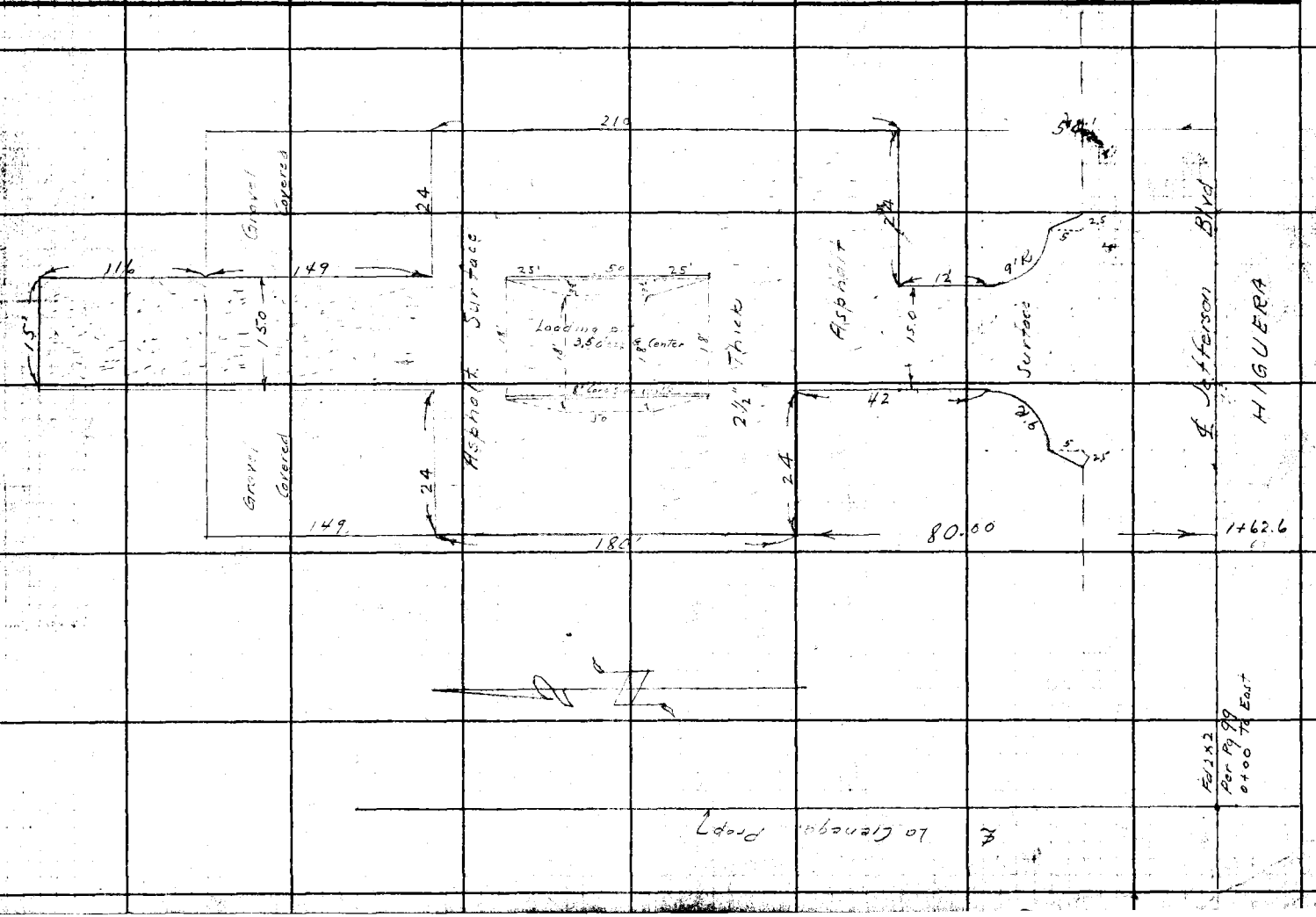

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. ____ Division No. ____ F.B. 1134 PG. 141

Survey of La Cienega

Survey by Blanchard Notes F.H.B. Date 4-16-45

Map No. ____ Indexed ____ Date 5-11-45

# LA CIENEGA BLVD

## BENCH LEVELS

JN 8388

From, BM LC5 pg 54, 76 to

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM #LC-5 | | | | 253 352 | BM #LC-5 Elev | Fd cut spk in conc |
| A | 1118 | 255 070 | 10 723 | 244 247 | mon. 2" above surface. | 4' n. & 4' E of the north |
| B | 1060 | 254 912 | 10 940 | 243 972 | end of a steel gate 100 | ± W of P#127, 300' ± |
| A | 0025 | 244 272 | 10 091 | 234 181 | E. of Culver City Bdy line. | pg 76, 54 |
| B | 0298 | 244 270 | 10 210 | 234 060 | | |
| A | 1025 | 235 206 | 11 483 | 223 723 | | |
| B | 1145 | 235 205 | 11 630 | 223 [illegible] | | |
| A | 0341 | 224 064 | 11 623 | 212 441 | | |
| B | 0489 | 224 064 | 11 832 | 212 232 | | |
| T.B.M. | 7762 | 220 203 | 11 081 | 209 122 | T.B.M. Elev 209.100 | Fd SW&T on east side of |
| T.B.M. | 7713 | 219 945 | 10 820 | 209 125 | guy P.P.#385100E, 20 north | west of P.L.#6 pg-77 |
| A | 1196 | 210 318 | 10 697 | 199 621 | | |
| B | 0972 | 210 097 | 10 734 | 199 363 | | |
| A | 0338 | 199 959 | 7 686 | 192 273 | | |
| B | 0597 | 199 960 | 7 865 | 192 [illegible] | | |
| A | 1469 | 193 742 | 9 041 | 184 701 | T.B.M. Elev 183.082 | Fd SW&T on east side |
| B | 1647 | 193 742 | 9 302 | 184 440 | of transformer pole# 188417E, 50' S. of public | |
| T.B.M. | 3054 | 187 755 | 4 605 | 183 150 | Scales pg-77 | |
| T.B.M. | 3003 | 187 443 | 4 292 | 183 151 | | |
| A | 0436 | 183 586 | 10 670 | 172 916 | | |
| | 1086 | 184 237 | 11 736 | 172 501 | | |

Profile No. ___ Plotted ___ Notes Red. ___ Division No. ___ Job No. 2388 Survey of LaCienega Blvd Survey by Blanchard Notes Blanchard Indexed A. C. Johnson Date 4-16-45

Date ___ Checked ___ Notes Chkd. ___ Date ___ X-Sec. ___ No. ___

FORM 307 SM 7-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 172.916 | | |
| B | | | | 172.501 | | |
| A | 0.612 | 173.528 | 11.578 | 161.950 | | |
| B | 1.030 | 173.531 | 11.805 | 161.726 | | |
| BM# L4 | 1.312 | 163.262 | 2.767 | 160.495 | BM L4 Elev. | Fd bt spk in top [illegible] |
| BM# L4 | 1.398 | 163.124 | 2.628 | 160.496 | of conc Bridge 3½' w. of N.E cor @ sta [illegible] | |
| A | 2.406 | 162.901 | 9.394 | 153.507 | LB 685-60 | |
| B | 2.344 | 162.840 | 9.980 | 152.860 | | |
| A | 1.229 | 154.736 | 9.531 | 145.205 | | |
| B | 1.877 | 154.737 | 9.687 | 145.050 | | |
| A | 0.460 | 145.665 | 9.155 | 136.510 | | |
| B | 0.612 | 145.662 | 9.270 | 136.392 | | |
| T.B.M. | 1.205 | 137.715 | 7.754 | 129.961 | T.B.M. Elev. | Set bt spk in [illegible] |
| T.B.M. | 1.142 | 137.534 | 7.571 | 129.963 | the N.E cor of driveway at 3691 Len[illegible] Da | |
| A | 3.176 | 133.137 | 8.171 | 124.966 | 25' S and 25' west of Pl# | |
| B | 2.992 | 132.955 | 8.199 | 124.756 | | |
| A | 1.518 | 126.484 | 8.476 | 118.008 | | |
| B | 1.730 | 126.486 | 8.585 | 117.901 | | |
| A | 0.840 | 118.848 | 10.770 | 108.078 | | |
| B | 0.947 | 118.848 | 10.935 | 107.913 | | |
| A | 0.902 | 108.980 | 9.463 | 99.517 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8387 Division No. ____ F.B. 1134 Pg. [illegible]
Date ____ Date ____ Survey of La Cienega Blvd
Notes Chkd. ____ Checked ____ Survey by [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
99517

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B | 1 067 | 108 980 | 9 522 | 99 458 | | |
| A | 1 659 | 101 176 | 5 890 | 95 286 | | |
| B | 1 717 | 101 175 | 5 797 | 95 378 | | |
| BM L5 | 4 074 | 99 360 | 7 186 | 92 174 | BM L5 Elev | Fd cut spk in top of conc |
| BM L5 | 4 072 | 99 450 | 7 280 | 92 170 | mon 12" below surface | on prod of |
| A | 3 793 | 95 967 | 2 770 | 93 197 | Lenawee Ave 100 | N of int of Jefferson |
| B 1x2 | 3 960 | 96 130 | 3 060 | 93 070 | and Lenawee Ave | pg 59,79 & LB 685-60 |
| A | 5 000 | 98 197 | 6 597 | 91 600 | | |
| B 1x2 | 5 127 | 98 197 | 6 870 | 91 327 | | |
| A | 2 319 | 93 919 | 4 960 | 88 959 | | |
| B 1x2 | 2 590 | 93 917 | 4 787 | 89 130 | | |
| A | 5 840 | 94 799 | 4 332 | 90 467 | | |
| B | 6 666 | 94 796 | 4 338 | 90 458 | | |
| A | 4 495 | 94 962 | 4 620 | 90 342 | | Fd Flood control R/W |
| Pl. 1x2 | 4 502 | 94 960 | 5 261 | 89 699 | mon. brass disc set in conc. 70' north | |
| A | 8 406 | 98 748 | 4 818 | 93 930 | of ℄ P.E.R.R.Y. and 25' E of P.E.R.R.Y. Bridge | |
| B | 9 046 | 98 745 | 4 139 | 94 606 | over Ballona Creek drain. | |
| BM | 3 305 | 97 235 | 5 399 | 91 836 | | |
| BM | 2 668 | 97 274 | 5 441 | 91 833 | | |
| int 1x2 | 4 981 | 96 817 | 3 928 | 92 889 | int ℄ La Cienega Blvd & east R/W of | |
| | 4 820 | 96 653 | 4 727 | 91 926 | Ballona Creek drain | |

Job No. 8388 Division No. Notes Red. Plotted Profile
Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.
Notes Blanchard Date 4-17-45

FORM 307 SM 7-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
No. Date Date Map No. Index

F.B. 1134 Pg. 125

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 92.889 | | |
| | | | | 91.926 | | |
| A | 1590 | 94479 | 9.279 | 85.200 | | |
| B | 2550 | 94470 | 9.692 | 85.754 | | |
| BM | 4037 | 89.237 | 6.327 | 82.910 | BM | Fd L.A. County Flood |
| BM | 4.371 | 89106 | 6.200 | 82.906 | Main int La Cienega Blvd and W. [illegible] | |
| A | 6902 | 89812 | 3.750 | 86.062 | control | from L&T at the [illegible] |
| B | 6802 | 89708 | 4160 | 85548 | Reid Ave | |
| A | 4.738 | 90.800 | 4.033 | 86.767 | | |
| B | 5.253 | 90801 | 4.667 | 86.139 | | |
| A | 4746 | 91507 | 4186 | 87.321 | | |
| B | 5369 | 91508 | 4690 | 86.818 | | |
| BM | 4540 | 91861 | 4623 | 87238 | BM | Set Bt spk in [illegible] |
| BM | 4960 | 91 778 | 4539 | 87239 | N side of Washington Blvd 80 prod [illegible] | |
| A | 4601 | 91839 | 3908 | 87.931 | side of Realty Bldg #6035 60± E of [illegible] | |
| B | 4641 | 91880 | 4214 | 87.666 | Reid Ave & Washington Blvd | |
| A | 2489 | 90420 | 4.592 | 85.828 | | |
| B | 2753 | 90419 | 4.964 | 85.455 | | |
| BM | 4530 | 90358 | 4813 | 85.545 | BM | Fd spk in lead [illegible] |
| BM | 4906 | 90361 | 4816 | 85.545 | Hayes St & La Cienega Blvd [illegible] | |
| A | 3951 | 89496 | 4777 | 85219 | return | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | 85219 | |
|---|---|---|---|---|---|---|
| B | 3980 | 89 525 | 4776 | 8[illegible]49 | | |
| A | 5232 | 90 451 | 3540 | 86911 | | |
| B | 5703 | 90 452 | 4018 | 86434 | | |
| BM | 6070 | 92 981 | 5195 | 87786 | BM Elev. | Set bt spk in lead |
| BM | 6647 | 93 081 | 5298 | 87783 | Sw cor La Cienega | Blvd & Venice Blvd |
| A | 5250 | 93 036 | 4470 | 88566 | W. end ob return | 1.0' E. of automatic |
| B | 5347 | 93 130 | 5332 | 87798 | signal | |
| A | 3877 | 92 443 | 4410 | 88033 | | |
| B | 4643 | 92 441 | 5000 | 87441 | | |
| A | 4680 | 92 713 | 3861 | 88852 | | |
| B | 5272 | 92 713 | 4506 | 88207 | | |
| A | 4910 | 93 762 | 2918 | 90844 | | |
| B | 5555 | 93 762 | 3715 | 90047 | | |
| A. | 5250 | 96 094 | 3060 | 93034 | | |
| B. | 6048 | 96 095 | 3830 | 92265 | | |
| A | 5390 | 98 424 | 3002 | 95422 | | |
| B | 6160 | 98 425 | 3740 | 94685 | | |
| A | 5200 | 100 622 | 3167 | 97455 | | |
| B | 5937 | 100 622 | 3812 | 96810 | | |
| A | 6113 | 103 568 | 2961 | 100607 | | |
| B. | 6757 | 103 567 | 3582 | 99985 | | |

P.B. 113 Pg. 146 Job No. 8388 Division No. Notes Red. Plotted Profile
Survey of La Cienega Blvd Date Date No.
Survey by Blanchard Notes Blanchard Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 4-18-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | 100.607 |
| | | | | 99.985 |
| A | 5663 | 106.270 | 3.199 | 103.071 |
| B | 6286 | 106.271 | 3.860 | 102.411 |
| A | 4.920 | 107.991 | 4.016 | 103.975 |
| B | 5580 | 107.991 | 4.670 | 103.321 |
| A | 4.636 | 108.611 | 4.060 | 104.551 |
| B | 5291 | 108.612 | 4.678 | 103.934 |
| A | 4.668 | 109.219 | 3.995 | 105.224 |
| B. | 5286 | 109.220 | 4.609 | 104.611 |
| A | 4.555 | 109.779 | 3.975 | 105.804 |
| B | 5168 | 109.779 | 4.606 | 105.173 |
| A | 4.685 | 110.489 | 4.232 | 106.257 |
| B | 5318 | 110.491 | 4.809 | 105.682 |
| A | 4.384 | 110.641 | 3.945 | 106.696 |
| B | 4.958 | 110.640 | 4.536 | 106.104 |
| A | 4615 | 111.311 | 4.174 | 107.137 |
| | 5205 | 111.309 | 4.677 | 106.632 |
| | 4.223 | 111.360 | 4.492 | 106.868 |
| | 4.730 | 111.362 | 5.093 | 106.269 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____ F.B. 1134 Pg. 147
Date ____ Date ____ Survey of L.C. Cleveland Blvd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Shoemaker, Inc. Date 4-18-45
Date ____ Date ____ Map No. ____ Indexed by C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 106.868 | | |
| | | | | 106.269 | | |
| A | 4 370 | 111 238 | 4600 | 106.638 | | |
| B | 4 970 | 111 239 | 5018 | 106.221 | | |
| A | 4410 | 111 048 | 4 350 | 106.698 | | |
| B | 4828 | 111 049 | 4920 | 106.129 | | |
| BM | 4804 | 111 502 | 3 144 | 108.358 | | |
| | 5474 | 111 603 | 3 244 | 108359 | | |
| | | | | 484 | | |
| | | | | 275 | | |

It looks as tho this run was out we reajusted level and ne run circuit

F.B. 1134 Pg. 148 Job No. 8388 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of La Cienega Blvd Date ____ Date ____ No. ____
Survey by Blanchard Notes Blanchard Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. G. Tobacco Date 4-18-45 Date ____ Date ____ No. ____

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____

Job No. 8388 Division No. ____ | Survey of La Cienega Blvd | Survey by Blanchard Notes ____ Date 4-28-45 | Map No. ____ Index ____

F.B. 113 4 PG. 149

RENCH LEVELS

J.N. 8388

RETURN CIRCUIT

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1134 Pg. 150 | Job No. 8388 Division No. | Profile
Survey of La Cienega Blvd | Plotted | No.
Survey by Blanchard Notes FH Blanchard | Date | X-Sec.
Indexed A. C. Johnson Date 4-22-45 | Notes Red. | Date | Notes Chkd. | Checked | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM U.S.495 | | | | 108.084 | BM "U.S.495 Elev 108.084 | Culver Junction, 188' west (garden out) |
| A | 3127 | 111211 | 4781 | 106430 | of center of Sta. Shed, at N.E. cor. of garden | |
| B | 3202 | 111286 | 5128 | 106158 | around Globe Flour Mills on S. edge of Rail | |
| A | 4014 | 110444 | 4073 | 106371 | -road R/W, in an 8x8x30 inch concrete post, | |
| B | 4586 | 110444 | 4604 | 105840 | bronze tablet stamped "13, 1922" - 108.084 | |
| A | 4630 | 111001 | 4140 | 106861 | | |
| B | 5160 | 111000 | 4993 | 106007 | | |
| A | 4605 | 111206 | 4332 | 106874 | | |
| B | 5204 | 111206 | 4840 | 106366 | | |
| A | 4722 | 111096 | 4662 | 106434 | | |
| B | 4730 | 111096 | 5251 | 105845 | | |
| A | 3160 | 109594 | 3593 | 106001 | | |
| B | 3750 | 109595 | 4170 | 105425 | | |
| A | 4256 | 110257 | 4709 | 105548 | | |
| B | 4832 | 110257 | 5337 | 104920 | | |
| A | 4039 | 109587 | 4611 | 104976 | | |
| B | 4668 | 109588 | 5224 | 104364 | | |
| A | 4060 | 109036 | 4730 | 104306 | | |
| B | 4673 | 109037 | 5351 | 103686 | | |
| A | 3931 | 108237 | 4507 | 103735 | | |
| | 4550 | 108236 | 5156 | 103080 | | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| A | | | | 103 735 |
| B | | | | 103 080 |
| A | 3885 | 107 620 | 4 785 | 102 835 |
| B | 4 539 | 107 619 | 5 444 | 102 175 |
| A | 3 110 | 105 945 | 5 577 | 100 368 |
| B | 3 770 | 105 945 | 6 198 | 99 747 |
| A | 2 692 | 103 060 | 5 838 | 97 222 |
| B | 3 313 | 103 060 | 6 482 | 96 578 |
| A | 3 148 | 100 370 | 5 180 | 95 190 |
| B | 3 795 | 100 373 | 5 917 | 94 456 |
| A | 3 115 | 98 305 | 5 507 | 92 798 |
| B | 3 850 | 98 306 | 6 268 | 92 038 |
| A | 3 230 | 96 028 | 5 410 | 90 618 |
| B | 3 990 | 96 028 | 6 206 | 89 822 |
| A | 3 176 | 93 794 | 5 165 | 88 629 |
| B | 3 971 | 93 793 | 5 800 | 87 993 |
| A | 3 945 | 92 574 | 4 760 | 87 814 |
| B | 4 582 | 92 575 | 5 349 | 87 226 |
| A | 4 405 | 92 219 | 3 869 | 88 350 |
| B | 4 995 | 92 221 | 4 630 | 87 591 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of La Cienega Blvd
Notes Chkd. ____ Checked ____ Survey by Blanchard Date 4-17-76
Date ____ Date ____ Map No. ____ Indexed ____ A. C. Johnson

F.B. 1134 PG. 157

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| A | | | | 88 350 | | |
| B | | | | 87 591 | | |
| BM Signal | 4 559 | 92 909 | 5 331 | 87 578 | | |
| BM Signal | 5 260 | 92 851 | 5 268 | 87 583 | | |
| A | 4 312 | 91 890 | 5 183 | 86 707 | | |
| B | 4 436 | 92 019 | 5 783 | 86 236 | | |
| A | 4 001 | 90 708 | 4 997 | 85 711 | | |
| B | 4 473 | 90 709 | 5 442 | 85 267 | | |
| A | 4 108 | 89 819 | 5 022 | 84 797 | | |
| B | 4 551 | 89 818 | 5 522 | 84 296 | | |
| BM | 4 556 | 89 353 | 4 011 | 85 342 | BM | Fd spk in lead SE cor |
| BM | 5 081 | 89 377 | 4 037 | 85 340 | La Cienega Blud & Hargis St. 4.7' south | |
| A | 4 542 | 89 884 | 3 828 | 86 056 | of south ab return. | |
| B | 4 551 | 89 891 | 4 550 | 85 341 | | |
| A | 5 080 | 91 136 | 4 240 | 86 896 | | |
| B | 5 794 | 91 135 | 4 667 | 86 468 | | |
| BM | 4 718 | 91 614 | 4 567 | 87 047 | BM | Set bt spk in lead on N. |
| BM | 5 256 | 91 724 | 4 678 | 87 046 | cb of Washington Blud. | prod of west side of |
| A | 4 674 | 91 721 | 4 590 | 87 131 | Realty Bldg. #6035. 60 ± E of int of Reid Ave. | |
| B | 4 563 | 91 609 | 4 980 | 86 629 | and Washington Blud. | |

F.B. 1134 Pg. 152 Job No. 8388 Division No. Notes Red. Plotted Date No. Profile
Survey of La Cienega Blvd Date Checked X-Sec.
Survey by E.H.B. Notes Blanchard Notes Chkd. Date No.
Indexed A. C. Johnson Date 4-19-45

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 87.131 | | |
| | | | | 86.629 | | |
| A | 4.170 | 91.301 | 4.725 | 86.576 | | |
| B | 4.672 | 91.301 | 5.380 | 85.921 | | |
| A | 4.020 | 90.596 | 4.470 | 86.126 | | |
| B | 4.675 | 90.596 | 5.290 | 85.306 | | |
| A | 4.388 | 90.514 | 5.095 | 85.419 | | |
| B | 5.209 | 90.515 | 5.771 | 84.744 | | Fd L.A. Co Flood Control man |
| BM | 3.689 | 89.108 | 6.384 | 82.724 | int La Cienega Blvd & | West R/W of Flood |
| BM | 4.488 | 89.232 | 6.507 | 82.725 | control channel | South of L.S.T. in rock |
| A | 6.305 | 89.029 | 4.015 | 85.014 | wall at the of Reid Ave. | |
| B | 6.427 | 89.152 | 4.550 | 84.602 | | |
| A | 9.250 | 94.264 | 1.568 | 92.696 | 1x2 int. of La Cienega Blvd & E. R/W of | |
| B | 9.664 | 94.266 | 2.525 | 91.741 | Flood Control channel | |
| | 4.110 | 96.806 | 5.160 | 91.646 | | Fd Flood Control R/W Man |
| | 5.026 | 96.767 | 5.120 | 91.647 | brass disc set in conc. 70' north of ℄ PERRY | |
| A | 5.505 | 97.151 | 2.730 | 94.421 | 25' E of PERRY Bridge over Ballona Creek | |
| B | 5.497 | 97.144 | 3.398 | 93.746 | drain | |
| int 1x2 | 4.091 | 98.512 | 8.994 | 89.518 | 1x2 P.I. | |
| B | 4.767 | 98.513 | 8.351 | 90.162 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
No. ____ Date ____ Date ____ Survey of La Cienega Blvd
No. ____ Date ____ Date ____ Survey by Blanchard Map No. ____ Indexed ____ Date 11-20-48
C. Johnson

F.B. 1134 Pg. 153

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 89 518 | | |
| | | | | 90 162 | | |
| A | 5 120 | 94 638 | 5 680 | 88 958 | | |
| B | 4 477 | 94 639 | 5 853 | 88 786 | | |
| A | 4 726 | 93 684 | 2530 | 91 154 | | |
| B | 4 900 | 93 686 | 2248 | 91 438 | | |
| 1X2 A | 6 719 | 97 873 | 4969 | 92 904 | | |
| B | 6 439 | 97 877 | 4 844 | 93033 | | |
| B.M. L5 | 3 104 | 96 008 | 4000 | 92 008 | BM L5 Elev | Fd cut spk in top of 6" |
| BM L5 | 2 980 | 96 013 | 4003 | 92 010 | conc. mon. 8" below surface on prod of | |
| A | 6731 | 98739 | 3615 | 95124 | Lenawee Ave 100' north of int of Lenawee | |
| B | 6521 | 98 531 | 3310 | 95221 | Ave & Jefferson Ave | pg 59 & 79, LB 685-60 |
| A | 5330 | 100 454 | 1120 | 99334 | | |
| B | 5232 | 100 453 | 1171 | 99282 | | |
| A | 9145 | 108 479 | 0930 | 107549 | | |
| B | 9195 | 108 477 | 0827 | 107650 | | |
| A | 10 440 | 117 989 | 0869 | 117120 | | |
| B | 10339 | 117 989 | 0764 | 117225 | | |
| A | 9542 | 126662 | 1011 | 125651 | | |
| | 9438 | 126 663 | 0957 | 125706 | | |

F.B. 184 Pg. 154 Job No. 8388 Division No. Notes Red. Plotted Profile
Survey of La Cienega Blvd Date Date No.
Survey by FHB Notes Blanchard Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 4-20-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 125 651 | | |
| | | | | 125 706 | | |
| T.B.M. | 7358 | 133009 | 3191 | 129 818 | TBM. | Set bt spk in lead [illegible] The |
| T.B.M. | 7167 | 132873 | 3056 | 129817 | N.E. cor. of driveway at 3691 Lenawee Ave | |
| A | 7685 | 137503 | 1133 | 136 370 | 75' south and 25' west of Pl# | |
| B | 7757 | 137574 | 1330 | 136244 | | |
| A | 9303 | 145673 | 0605 | 145068 | | |
| B | 9428 | 145672 | 0766 | 144 906 | | |
| A | 9396 | 154464 | 1095 | 153369 | | |
| B | 9554 | 154460 | 1743 | 152 717 | | |
| BM | 9299 | 162668 | 2313 | 160 355 | BML4. Elev. | Fd boat spk in lead in |
| BM | 9970 | 162687 | 2335 | 160 352 | top of nail 3½ ft. west of the northeast corner | |
| A | 2589 | 162 944 | 1002 | 161 942 | of concrete Bridge | Sta 79+50 LB 685+60 |
| B | 2486 | 162 838 | 1085 | 161 753 | | |
| A | 10007 | 171949 | 0941 | 171008 | | |
| B | 10196 | 171 949 | 0985 | 170 964 | | |
| A | 9210 | 180218 | 3472 | 176 746 | | |
| B | 8218 | 179182 | 2496 | 176686 | | |
| TBM | 6868 | 183 614 | 0602 | 183 012 | TBM. Elev 183082 | Fd SWET on east side of |
| | 7086 | 183 772 | 0764 | 183008 | transformer pole #188417E 50' south of Pl[illegible] | |
| | | | | | 09-77 3800 Mayneir Lane | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____ F.B. 1734 Pg. 155

Notes Chkd. ____ Date ____ Checked ____ Survey of La Cienega Blvd

Map No. ____ Indexed ____ Survey by [illegible] Date 4-20-44

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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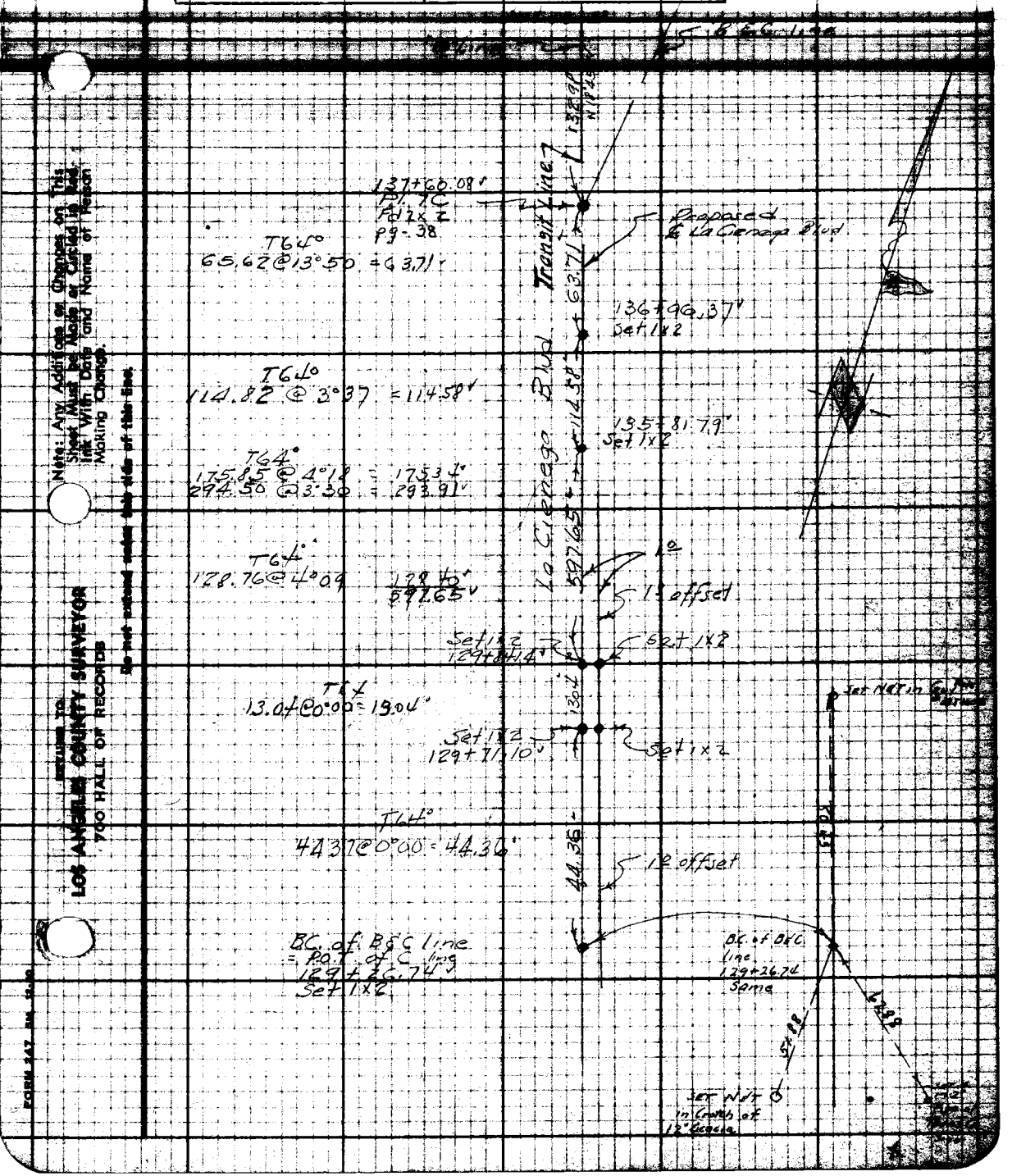
Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 183 012 | | |
| | | | | 183 008 | | |
| A. | 4550 | 187 562 | 2997 | 184565 | | |
| B. | 4294 | 187 302 | 2993 | 184309 | | |
| A. | 8883 | 193 448 | 1 313 | 192135 | | |
| B | 9141 | 193 450 | 1 485 | 191965 | | |
| A. | 8524 | 200659 | 1 177 | 199482 | | |
| B. | 8697 | 200 662 | 1 434 | 199228 | | |
| TBM | 10 792 | 210 274 | 1 288 | 208986 | TBM Elev | Fd SW&T on east side of |
| T.B.M. | 11 162 | 210 390 | 1 402 | 208988 | guy PP# 385100E, 20' northwest of P.I. #6 pg 77 | |
| A | 11 063 | 220 049 | 0742 | 219307 | | |
| B | 10 992 | 219 980 | 0 895 | 219085 | | |
| A | 9 692 | 228 999 | 0 539 | 228460 | | |
| B | 9 916 | 229 001 | 0830 | 228171 | | |
| A | 10 283 | 238 743 | 1 586 | 237157 | | |
| B | 10 576 | 238 747 | 1 829 | 236918 | | |
| A | 11 709 | 248 866 | 2 177 | 246689 | | |
| B. | 11 952 | 248 870 | 2 421 | 246449 | | |
| BM# LC-5 | 8 384 | 255 073 | 1 367 | 253706 | BM# LC-5 Elev | Fd cut spk in conc man 2" |
| | 8 568 | 255 017 | 1 306 | 253711 | above surface 4' N & 4' E of the north end of a steel | |
| | | | | | [illegible] 100' E W of P# 127 300' ± E of Culver City Bdy pg 54 [illegible] | |

Survey of La Cienega BLVD Division No. [illegible] Notes Red. Plotted Date No. Prefix
Survey by Blanchard Notes FH Blanchard Notes Chkd. Checked Date X-Sec.
Indexed C. Tobias Date 4-24-45 Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of La Cienega Blvd |
| Map No. | W.O. 3388 Tape No. [illegible] |
| Office Work | Surveyed by F.H. Blanchard |
| Checked | Notes F.H.B. Date 4-24-45 |
| Date | Indexed R. C. Johnson |

F.B. 1734 Pg. 157



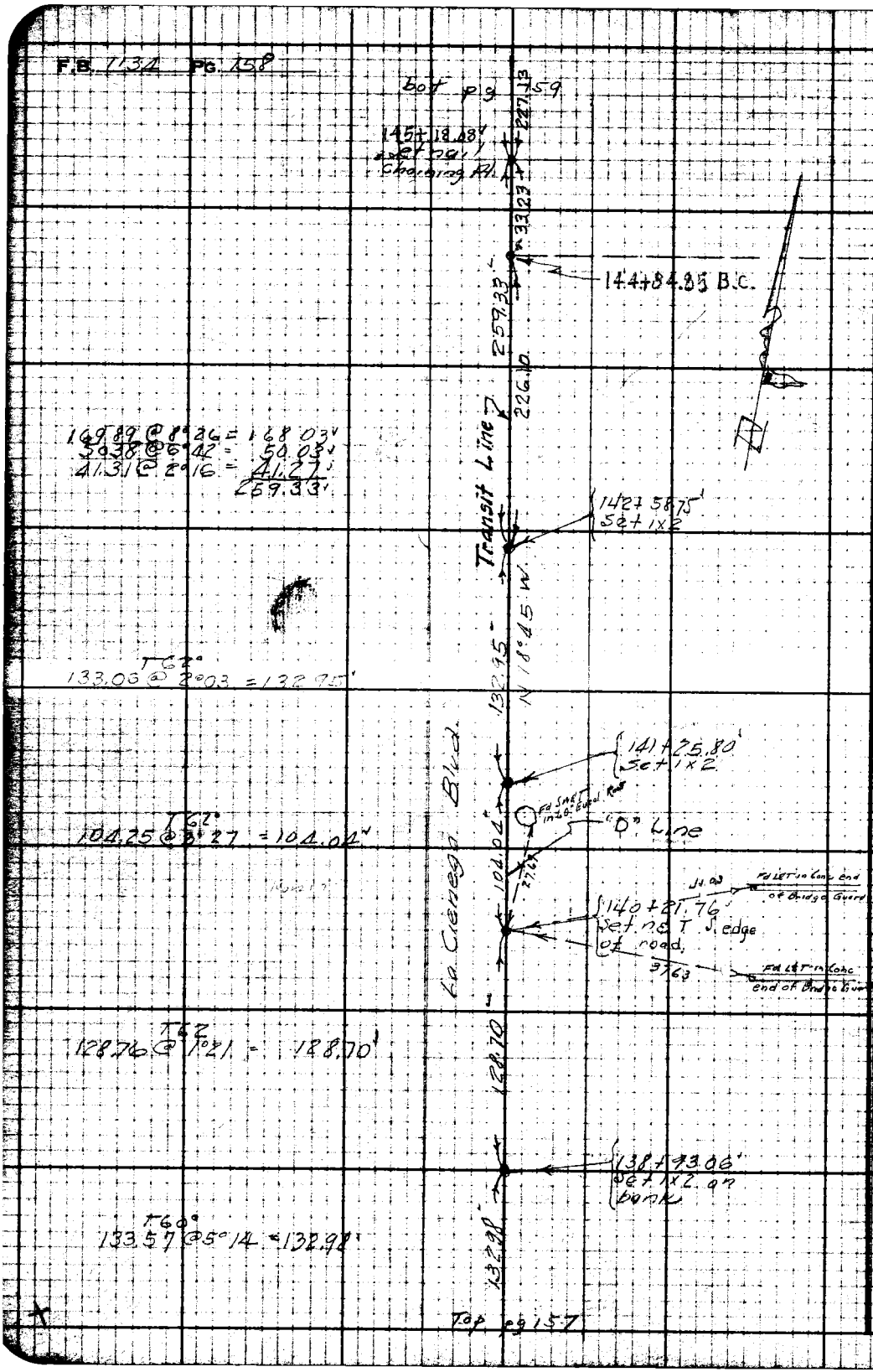

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-10

F.B. 1134 PG. 158



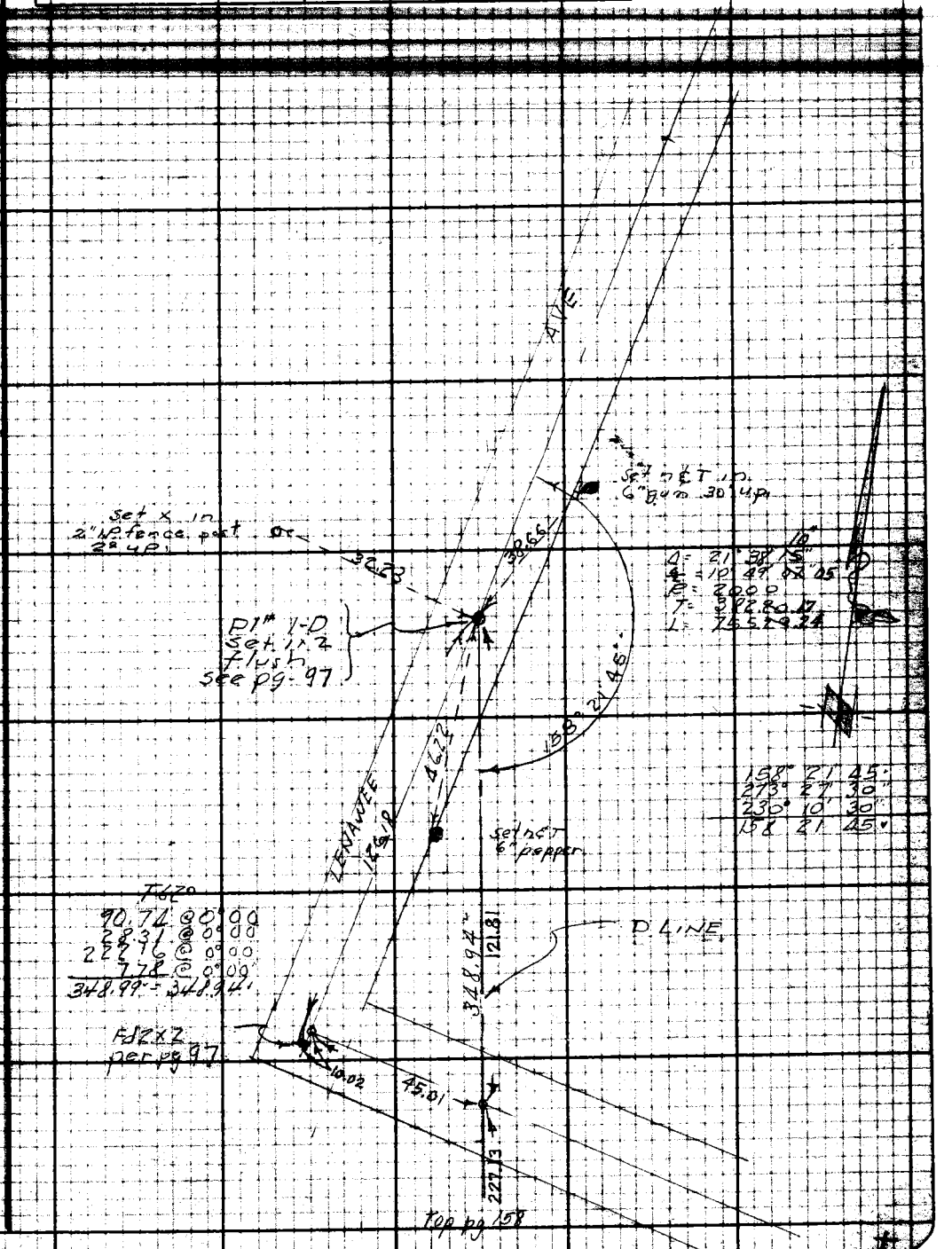

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of La Cienega Bldg |
| Map No. CSD-1014-3 | W.O. 8388 Tape No. 64 Std 84°F |
| Office Work Finley M'A | Surveyed by F.H. Blanchard |
| Checked R.M. Finley | Notes F.H.B. Date 4-25-45 |
| Date Nov. 1947 | Indexed A. C. Johnson |

F.B. 1134 Pg. 159




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 7744 Pg. 1020

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 3-508 Division No. ____ F.B. 1134 Pg. 161

Survey of LA CIENEGA BLVD

B. Book ____ No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Blanchard Notes F.H.B. Date 4-25-46 Map No. ____ Indexed L. C. Johnson

# LA CIENEGA BLVD

## JN 8508

PROFILE & CROSS SECTIONS

ON "C" LINE

From sta 189+26.74 to sta

Center line notes
see pg's

Bench levels
see pg's 141 to 151

BLANCHARD
NICHOLS
COWHERD
WESTERLAND
FREED

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 RM 7-48

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| TBM. | 2823 | 211810 | | 208 987 | TBM Elev | | Fd SW&T on east side |
| | | | | | of guy RP#385100E, 20' | | northwest of Pl#6 pg-77 & 156 |
| 129+26 74 | | | 325 | 208 56 | ℄ | | |
| | | | +1 20 | 213 01 | 14.0 R | Tp Bk | west edge rd |
| | | | +1 10 | 212 91 | 27.8 R | b. bk | east " " |
| | | | +8 60 | 220 41 | 42.0 R | tp bk | W. edge rd |
| | | | +8 80 | 220 61 | 54.8 R | | E. edge rd |
| | | | +13 00 | 224 81 | 90.0 R | bt bk | |
| | | | 10 60 | 201 21 | 45.0 L | brk | E. edge dirt rd |
| | | | 11 50 | 200 31 | 60.6 L | brk | W " " " |
| | | | 13 60 | 198 21 | 80.0 L | | |
| 129+50 | | | 3 60 | 208 21 | ℄ | | |
| | | | 0 30 | 211 51 | 9.00 R | tp Bk | W edge oiled rd |
| | | | 0 70 | 211 11 | 25.0 R | bt Bk | E " " " |
| | | | +7 40 | 219 21 | 37.3 R | tp bk | W. " " " |
| | | | +7 60 | 219 41 | 49.0 R | bt bk | E. " " " |
| | | | +11 20 | 223 01 | 52.5 R | tp Cut | |
| | | | +16 70 | 228 51 | 69.0 R | tp bk | |
| | | | +19 20 | 231 01 | 72.5 R | tp cut | |
| | | | +21 40 | 233 21 | 80.0 R | S.H. | |
| | | | 12 80 | 199 01 | 56.2 L | brk | E. edge dirt rd, 13' wide |

Profile
Notes Plotted
Date Date No.
Notes Checked X-Sec.
Date Date No.
Job No. 8388 Division No.
Survey of La Cienega Blvd
Survey by FHB Notes FHBlanchard
Indexed A. G. Tabner Date 4-25-45

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 211 81 | | | | | |
| 129+50 | | | 14 70 | 197 11 | 80.0 L. | | |
| +75 | | | 4 60 | 207 21 | ℄ | | |
| | | | 2 20 | 209 61 | 7.0 R | tp bk | W. edge oil ed rd |
| | | | 2 40 | 209 41 | 22.3 R | bt bk | E " " " |
| | | | +6 30 | 208 11 | 34.5 R | tp bk | W. edge " " |
| | | | +6 20 | 208 01 | 46.0 R | bt bk | E " " " |
| | | | +10 00 | 221 81 | 50.0 R | tp bk | |
| | | | +16 60 | 228 41 | 58.0 R | tp brk | |
| | | | +17 80 | 229 61 | 61.0 R | brk | |
| | | | +17 80 | 229 61 | 80.0 R | | |
| | | | 12 80 | 199 01 | 48.0 L | brk | |
| | | | 14 80 | 197 01 | 65.6 L | | E edge dirt r |
| | | | 15 00 | 196 81 | 75.0 L | | W " |
| | | | 15 30 | 196 51 | 80.0 L | | |
| 130+00 | | | 5 80 | 206 01 | ℄ | | |
| | | | 4 10 | 207 71 | 42 R | tp bk | W edge oil ed rd |
| | | | 4 10 | 207 71 | 19.3 R | bt bk | E " " " |
| | | | +4 50 | 216 31 | 32.0 R | tp bk | W edge " " |
| | | | +5 20 | 217 01 | 45.0 R | bt bk | E " " " |
| | | | +17 30 | 229 11 | 63.9 R | tp bk | |

596
43
53.9

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
Date ____ Date ____ Survey of La Cienega Blvd
X-Sec. No. ____ Noted Chkd. ____ Checked ____ Survey by Blanchard Notes [illegible] Date 4-25-45
Date ____ Date ____ Map No. ____ Index [illegible]

F.B. 1134 Pg. 1 of 3

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 211 81 | | | | | |
| 130+00 | | | +17 20 | 194 61 | 80.R | | |
| | | | 9 60 | 202 21 | 12.4 L | brk | |
| | | | 16 00 | 195 81 | 67.0 L | brk | |
| | | | 17 00 | 19.4 81 | 70.9 L | | E edge dirt rd |
| | | | 17 60 | 194 21 | 82.0 L | | W " " " |
| 130+25 | | | 7 00 | 204 81 | ℄ | | |
| | | | 5 90 | 205 91 | 5.0 R | tp brk | W edge oiled rd |
| | | | 5 90 | 205 91 | 18.3 R | bt bk | E " " " |
| | | | +2 10 | 213 91 | 30.0 R | tp bk | W " " " |
| | | | +2 70 | 214 50 | 41.8 R | bt bk | E " " " |
| | | | +6 20 | 218 01 | 46.0 R | brk | |
| | | | +16 50 | 228 31 | 62.0 R | tp bk | |
| | | | +14 70 | 226 51 | 66.0 R | bt brk | |
| | | | +14 80 | 226 61 | 80.0 R | | |
| | | | 12 60 | 199 21 | 32.5 L | brk | |
| | | | 15 90 | 195 91 | 51.9 L | tp brk | |
| | | | 17 60 | 194 21 | 58.0 L | bt brk | |
| | | | 18 80 | 193 01 | 67.0 L | tp brk | |
| | | | 19 00 | 192 81 | 69.3 L | bt brk | E edge dirt rd |
| | | | 18 60 | 193 21 | 80.0 L | | |

F.B. 1134 Pg. 104 Job No. 8388 Division No. Notes Red. Plotted Profile
Survey of La Cienega Blvd Date Date No.
Survey by Blanchard Notes FHB Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 4-26-45 Date Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. Notes Red. Plotted Job No. 388 Division No.
X-Sect. Date Date Survey of La Cienega Blvd
No. Notes Chkd. Checked Surveyed by Blanchard Notes Chkd. Date 4-28-43
No. Date Date Map No. Indexed Date

F.B. 113 Pg. 65

| STATION | B.S. | H.I. | F.S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | 1.020 | 210.027 | | 208.987 | TBM | | Ref Spike Top of ... |
| | 4.758 | 204.240 | 10.545 | 199.482 | ℄ guy pole "385/100E 20 | | northwest of P[illegible] |
| 130+50 | | | 0.76 | 203.48 | ℄ | | |
| | | | 0.00 | 204.24 | 3.5 R | tp bk | W. edge oil'ed rd. |
| | | | 0.60 | 203.64 | 10.3 R | bk+bk | E " " " |
| | | | +7.90 | 212.14 | 29.5 R | tp bk | W " " |
| | | | +8.60 | 212.84 | 42.0 R | bk bk | E " " " |
| | | | +23.30 | 227.54 | 61.9 R | tp brk | |
| | | | +21.20 | 225.44 | 66.0 R | bk bk | |
| | | | +21.20 | 225.44 | 80.0 R | | |
| | | | 5.70 | 198.54 | 19.0 L | brk | |
| | | | 8.10 | 196.14 | 37.0 L | tp brk | |
| | | | 11.40 | 192.84 | 41.0 L | bk brk | |
| | | | 11.80 | 192.44 | 55.8 L | | E edge dirt rd. |
| | | | 12.20 | 192.04 | 73.2 L | | W " " " |
| | | | 11.80 | 192.44 | 80.0 L | | |
| 130+75 | | | 3.00 | 201.24 | ℄ | | |
| | | | 1.50 | 202.74 | 4.5 R | tp bk | W edge oil'ed rd |
| | | | 1.90 | 202.34 | 19.0 R | bk bk | E " " |
| | | | +6.70 | 210.94 | 30.5 R | tp bk | W " " |
| | | | +7.70 | 211.94 | 44.0 R | bk bk | E " " |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 130+75 | | 204.24 | +22 90 | 227 14 | 65.0 R | tp.bk | |
| | | | +21 20 | 225 44 | 69.0 R | bt brk | |
| | | | +21 20 | 225 44 | 69.0 R | | |
| | | | 8 30 | 195 94 | 24.5 L | tp bk | |
| | | | 13 10 | 191 14 | 33.6 L | bt brk | |
| | | | 13 40 | 190 84 | 44.0 L | | E edge dirt rd. |
| | | | 13 30 | 190 94 | 63.0 L | | W " " " |
| | | | 14 40 | 189 84 | 80.0 L | | |
| 131+00 | | | 4 60 | 199 64 | ℄ | | |
| | | | 2 90 | 201 34 | 5.0 R | tp bk | W. edge oiled rd |
| | | | 3 60 | 200 64 | 21.5 R | bt bk | E " " " |
| | | | +4 80 | 209 04 | 32.0 R | tp bk | W " " " |
| | | | +5 10 | 209 34 | 44.5 R | bt bk | E " " " |
| | | | +22 40 | 226 64 | 68.0 R | tp bk | |
| | | | +21 00 | 225 24 | 73.0 R | bt bk | |
| | | | +21 00 | 225 24 | 80.0 R | | bot sump. |
| | | | 8 60 | 195 64 | 16.2 L | tp bk | |
| | | | 13 60 | 217 84 | 21.4 L | bt bk | |
| | | | 14 50 | 189 74 | 30.0 L | | E edge dirt road |
| | | | 14 70 | 189 54 | 59.6 L | | W " " " |
| | | | 14 40 | 189 84 | 80.0 L | | |

F.B. 1134 PG. 166 Job No. 8388 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of La Cienega Blvd. Date ____ Date ____ No. ____
Survey by Blanchard Notes FH Blanchard Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Date 4-26-45 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 132+37 | | 199 54 | 9.40 | 190 14 | 14.5 R | | W edge oiled rd |
| | | | 8 60 | 190 94 | 30.0 R | | Junc bank & Rds. |
| | | | 6 80 | 192 74 | 46 5 R | | E edge oiled Rd |
| | | | 3 70 | 195 84 | 55 7 R | Tp. bk. | W edge oiled rd |
| | | | 3 20 | 196 34 | 71.5 R | | E " " " |
| | | | 0 00 | 199 54 | 78.5 R | tp bk | |
| | | | 0 00 | 199 54 | 80.0 R | | |
| | | | 14 00 | 185 54 | 49.8 L | Tp bk | |
| | | | 22 00 | 177 54 | 62.6 L | bt bk | |
| | | | 26 00 | 173 54 | 80.0 L | bt ditch | |
| 132+75 | | | 11 30 | 188 24 | ℄ | | |
| | | | 10 50 | 189 04 | 12.0 R | | S edge oiled rd |
| | | | 8 70 | 190 84 | 30.0 R | | Junc of oiled rds |
| | | | 7 00 | 192 54 | 51 0 R | | E edge oiled rd |
| | | | 3 80 | 195 74 | 80.0 R | | |
| T.P. | 0.15 | 188 25 | 11 40 | 188 10 | | | |
| 132+75 | | | 3 30 | 184 95 | 32.0 L | brk | |
| | | | 5 40 | 182 85 | 41.8 L | bt brk | |
| | | | 6 30 | 193 24 | 59.5 L | bt brk | |
| | | | 5 30 | 194 24 | 62.5 L | tp brk | |
| | | | 14 20 | 185 34 | 76.9 L | bt bk | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
Date ____ Date ____ Survey of La Cienega Blvd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Blanchard Date 4-26-44
Date ____ Date ____ Map No. ____ Index ____

F.B. 1134 Pg. 16

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON, THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1321 Pg. 170 Division No. Job No. 1388 Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of La Cienega Blvd

Survey by E.H.S. Notes Blanchard Date 4-26-43

Indexed By Johnson Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 132+75 | | 188.25 | 14.20 | 174.05 | 80.0 L | | |
| 133+00 | | | 1.80 | 186.45 | ℄ | | S. edge oiled rd |
| | | | 0.50 | 187.75 | 16.4 R | bt bk | N edge oiled rd |
| | | | +3.80 | 192.05 | 32.3 R | tp bk | |
| | | | +4.00 | 192.55 | 40.0 R | | W " " " |
| | | | +4.50 | 192.75 | 66.5 R | | E " " " |
| | | | +5.10 | 193.35 | 80.0 R | | |
| | | | 3.50 | 184.75 | 21.0 L | brk | |
| | | | 5.60 | 182.65 | 34.0 L | tp brk | |
| | | | 7.80 | 180.45 | 40.8 L | bt brk | |
| | | | 9.10 | 179.15 | 77.0 L | brk | |
| | | | 8.40 | 179.85 | 80.0 L | tp brk | |
| 133+78 | | | 3.70 | 184.55 | ℄ ℄ | | N edge oiled rd. |
| | | | 1.40 | 186.85 | 24.0 R | bt brk | |
| | | | +3.50 | 191.75 | 40.0 R | tp bk | |
| | | | +3.30 | 191.55 | 46.0 R | | W. edge oiled rd. |
| | | | +3.50 | 191.75 | 63.0 R | | E " " " |
| | | | +3.80 | 192.05 | 74.0 R | bt brk | |
| | | | +4.70 | 192.95 | 80.0 R | S.H. | |
| | | | 4.70 | 183.55 | 15.0 L | | W edge oiled rd. |
| | | | 5.40 | 182.85 | 29.5 L | tp brk | |

FORM 307 SM 7-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

5-4-5
60.1

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 131+25 | | 204.24 | 8.00 | 196.24 | ℄ | | |
| | | | 4.60 | 199.64 | 9.0 R | tp bk | W. edge oiled Road |
| | | | 5.10 | 199.14 | 25.0 R | bt bk | E " " |
| | | | +3.60 | 207.84 | 36.5 R | tp bk | W " " |
| | | | +4.40 | 208.64 | 48.0 R | bt " | E " " |
| | | | +22.60 | 226.84 | 73.0 R | tp bk | |
| | | | +21.70 | 225.94 | 77.0 R | bt bk | bot sump |
| | | | +21.70 | 225.94 | 80.0 R | - | N " |
| | | | 9.60 | 194.64 | 7.0 L | tp bk | |
| | | | 15.00 | 189.24 | 13.4 L | bt bk | |
| | | | 15.20 | 189.04 | 18.1 L | | E edge dirt road |
| | | | 15.70 | 188.50 | 35.8 L | | W " " |
| | | | 18.00 | 186.24 | 80.0 L | | |
| TP | 0.058 | 199.54 | 4.758 | 199.482 | | | |
| 131+48 | | | 5.70 | 193.84 | ℄ | | |
| | | | 1.60 | 197.94 | 13.0 R | tp bk | W. edge oiled rd. |
| | | | 2.00 | 197.54 | 28.5 R | bt bk | E " " |
| | | | +5.40 | 209.64 | 36.5 R | tp bk | |
| | | | +5.90 | 210.14 | 41.3 R | | W. edge oiled rd |
| | | | +5.80 | 210.04 | 91.2 R | | E " " |
| | | | +5.20 | 209.44 | 66.0 R | toe cut | |

Profile
Notes Red. _____ Plotted _____
No. _____ Date _____ Date _____
X-Sec. Notes chkd. _____ Checked _____
No. _____ Date _____ Date _____
Job No. 8388 Division No. _____
Survey of La Crescenta 8 Unit
Survey by Blankenship Party Chief [illegible] Date 4-26-65
Map No. _____ Indexed _____ Date _____

F.B. 1134 PG. 67

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 131+48 (EXTRA) | | 199 54 | +12 00 | 211 54 | 77.0 R | brk | ℄ bt bk |
| 131+44 | | | +26 00 | 225 54 | 81.0 R | tp bk | |
| | | | +27 20 | 226 74 | 92.0 R | tp bk | |
| | | | 10 20 | 189 34 | 5.0 L | bt | |
| | | | 10 50 | 189 04 | 8.4 L | | W edge dirt rd |
| | | | 10 90 | 18[illegible] 64 | 25.9 L | | E " dirt rd |
| | | | 11 50 | 18[illegible] 04 | 31.0 L | bt brk | |
| | | | 12 10 | 187 44 | 66.5 L | bt brk | swale |
| | | | 11 80 | 187 74 | 80.0 L | | |
| 131+58 | | | 9 90 | 189 64 | ℄ | bt bk | |
| 132+00 | | | 10 20 | 189 34 | ℄ | | |
| | | | 10 00 | 189 54 | 13.3 R | bt bk | E edge dirt rd |
| | | | 5 40 | 194 14 | 23.8 R | tp bk | W " oiled " |
| | | | 5 70 | 193 84 | 39.0 R | bt | E " " " |
| | | | 0 20 | 199 84 | 50.0 R | tp bk | W " |
| | | | 0 60 | 198 44 | 61.5 R | | E " " " |
| | | | +1 10 | 200 64 | 80.0 R | SH. | |
| | | | 10 20 | 189 34 | 5.6 L | | W edge dirt rd. |
| | | | 12 50 | 187 04 | 50.7 L | brk | S. edge of ditch |
| | | | 11 30 | 188 24 | 80.0 L | | " " " |
| 132+37 | | | 9 60 | 189 94 | ℄ | | |

Profile
Plotted
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 8388
Survey of La Cienega Blvd
Survey by FHB
Notes Blanchard
Date 4-26-41
Indexed
Checked
Date
X-Sec.
No.
No.
P.B. 113 PG. 108

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 133+28 | | 188.25 | 9.00 | 179.25 | 50.0L | bt brk | |
| | | | 10.20 | 178.05 | 80.0L | | |
| 133+50 | | | 4.70 | 183.55 | ℄ | | |
| | | | 0.80 | 187.45 | 33.5R | bt brk | |
| | | | +3.00 | 191.25 | 41.5R | tp bk | |
| | | | +2.50 | 190.75 | 51.5R | | W edge oiled rd |
| | | | +2.80 | 191.05 | 68.0R | | E " " " |
| | | | +4.50 | 192.75 | 80.0R | SH | |
| | | | 6.30 | 181.95 | 12.5L | | E " " " |
| | | | 7.50 | 180.75 | 29.5L | | W " " " |
| | | | 10.80 | 177.45 | 80.0L | | |
| 133+75 | | | 7.00 | 181.25 | ℄ | | |
| | | | 2.60 | 185.65 | 39.5R | bt brk | |
| | | | +1.60 | 189.85 | 51.0R | tp bk | |
| | | | +1.60 | 189.85 | 56.5R | | W edge oiled rd |
| | | | +1.80 | 190.05 | 73.0R | | E " " " |
| | | | +2.80 | 191.05 | 80.0R | SH | |
| | | | 9.00 | 179.25 | 27.5L | | E edge oiled rd |
| | | | 10.20 | 178.05 | 45.6L | | W " " " |
| | | | 11.50 | 176.75 | 80.0L | | |
| 134+00 | | | 8.50 | 179.75 | ℄ | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
Date ____ Date ____ Survey of La Cienega Blvd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by FHD Map No. ____ Indexed ____

F.B. 1134 PG. 177

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 134+00 | | 188 25 | 5 80 | 182 45 | 33.5R | toe sl | |
| | | | +1 10 | 189 35 | 51.0R | tp bk | |
| | | | +1 00 | 189 25 | 60.0 R | | W edge oiled rd. |
| | | | +1 70 | 189 95 | 77.0 R | | E " " " |
| | | | +2 00 | 190 25 | 80.0 R | bt cut | |
| | | | 12 00 | 176 25 | 63.6L | | N edge oiled rd |
| | | | 12 70 | 175 55 | 80.0 L | | S " " " |
| 134+25 | | | 9 90 | 178 35 | ℄ | | |
| | | | 4 5 | 183 75 | 39.5 R | bt bk | |
| | | | +0 30 | 188 55 | 55.2 R | tp bk | |
| | | | +0 60 | 188 85 | 63.3 R | | W edge oiled rd |
| | | | +1 40 | 189 65 | 79.0R | | E " " " |
| | | | +1 50 | 189 75 | 80.0R | | Junct Twords |
| | | | 14 10 | 174 15 | 59.0L | brk | |
| | | | 13 20 | 175 05 | 80.0 L | | |
| 134+50 | 1 41 | 178 67 | 10 99 | 177 26 | ℄ | | |
| | | | +4 80 | 183 07 | 48.5 R | brk | |
| | | | +10 20 | 188 87 | 68.0 R | tp bk | W. edge oiled Rd. |
| | | | +10 90 | 189 57 | 86.0 R | | E " " " |
| | | | 6 70 | 171 97 | 80.0L | | |
| 134+75 | | | 2 70 | 175 97 | ℄ | | |

F.B. 1134 Pg. 172 Job No. 8388 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of La Cienega Blvd Date ____ Date ____ No. ____
Survey by Blanchard Notes EH Blanchard Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 4-26-45 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B.S. | H.I. | F.S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 134+75 | | 178 67 | +5 50 | 184 17 | 61.5 R | bt bk | |
| | | | +9 50 | 188 17 | 71.3 R | tp bk | |
| | | | +9 60 | 188 27 | 76.5 R | | W. edge oiled rd |
| | | | +10 00 | 188 67 | 93.0 R | | E " " |
| | | | 6 40 | 172 27 | 47.0 L | tp bk | edge of ditch |
| | | | 12 90 | 165 77 | 80.0 L | " " | " " " |
| 135+00 | | | 4 70 | 175 97 | ℄ | | |
| | | | +4 50 | 183 17 | 67.5 R | bt bk | |
| | | | +9 00 | 187 67 | 77.3 R | tp bk | |
| | | | +9 30 | 187 97 | 82.5 R | | W. edge oiled rd |
| | | | 6 40 | 172 27 | 22.7 L | tp bk | |
| | | | 14 30 | 164 37 | 34.0 L | bt bk | |
| | | | 15 40 | 163 27 | 73.0 L | tp bk | |
| | | | 25 20 | 153 47 | 91.0 L | bt ditch | |
| 135+25 | | | 6 90 | 171 77 | ℄ | | |
| | | | +3 90 | 182 57 | 74.0 R | bt brk | |
| | | | +9 20 | 187 87 | 89.0 R | tp brk | |
| | | | 8 70 | 169 97 | 15.0 L | tp bk | |
| | | | 15 80 | 162 87 | 28.0 L | bt bk | |
| | | | 17 40 | 161 27 | 50.0 L | tp ditch | |
| | | | 26 80 | 151 87 | 46.0 L | bt bn | and ditch |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
Date ____ Date ____ Survey of La Cienega Blvd
Notes Chkd. ____ Checked ____ Survey by [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible]

F.B. 1134 Pg. 173

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 135+25 | | 178 67 | 26 70 | 151 97 | | | bot of ditch |
| 135+50 | | | 8 40 | 170 27 | ℄ | | |
| | | | +1 60 | 180 27 | 76.5 R | bt bk | |
| | | | +8 30 | 186 97 | 92.0 R | tp bk | |
| | | | 10 00 | 168 67 | 13.0 L | tp bk | |
| | | | 27 10 | 151 57 | 40.0 L | bt bk | and E. edge ditch |
| | | | 27 40 | 151 27 | 56.0 L | bt bk | " W " " |
| | | | 10 50 | 168 17 | 90.0 L | tp bk | |
| 135+75 | | | 9 90 | 168 77 | ℄ | | |
| | | | 1 90 | 176 77 | 76.0 R | bt bk | |
| | | | +6 80 | 185 47 | 92.0 R | tp bk | |
| | | | 14 00 | 16[illegible] 67 | 18.0 L | tp bk | |
| | | | 28 90 | 149 77 | 26.0 L | bt bk | and E edge ditch |
| | | | 28 80 | 149 87 | 36.0 L | bt bk | " W " " |
| | | | 16 20 | 162 47 | 48.0 L | [illegible] brk | |
| | | | 11 60 | 167 07 | 60.0 L | tp bk | |
| | | | 11 20 | 167 47 | 80.0 L | | |
| 135+89 | | | 11 18 | 167 49 | ℄ | and tp of Bk | |
| | | | 2 60 | 176 67 | 80.0 R | bt bk | |
| | | | 26 00 | 152 67 | 14.0 L | bt bk | and E edge of ditch |
| | | | 28 70 | 149 97 | 22.5 L | Flow line | and W edge of ditch |

Survey of LA Cienega Blvd Job No. 1384 Division No. Notes Red. Plotted Date No. Profile
Survey by FAB Notes Blanchard Date 4-26-45 Notes Chkd. Checked Date No. X-Sec.
Indexed

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 135+89 | | 178.67 | 12.80 | 165.87 | 44.0 L | brk | |
| | | | 11.70 | 166.97 | 49.0 L | tp bk | |
| | | | 11.80 | 166.87 | 80.0 L | | |
| T.P. | 4.55 | 172.04 | 11.18 | 167.49 | | | |
| 136+27.1 | | | 22.00 | 150.04 | ℄ | bt bk | and bot ditch |
| | | | 11.10 | 160.94 | 10.0 R | tp bk | |
| | | | 3.40 | 168.64 | 36.0 R | brk | |
| | | | 2.00 | 170.04 | 63.0 R | tp bk | |
| | | | 5.50 | 166.54 | 70.0 R | bt brk | |
| | | | 4.60 | 157.44 | 74.0 R | bt brk | |
| | | | +10.00 | 182.04 | 98.0 R | tp bk | |
| | | | 22.50 | 149.54 | 8.0 L | bt bk | and west edge ditch |
| | | | +0.20 | 172.24 | 42.0 L | tp bk | |
| | | | +1.80 | 170.24 | 80.0 L | | |
| 136+44 | | | 23.70 | 148.34 | ℄ | bot ditch west side | |
| | | | 21.50 | 150.54 | 21.5 R | bt bk | and E edge ditch |
| | | | 13.00 | 159.04 | 31.5 R | brk | |
| | | | 4.60 | 167.44 | 48.0 R | tp bk | |
| | | | 3.00 | 169.04 | 62.5 R | tp brk | |
| | | | 6.50 | 165.54 | 88.0 R | Swale | |
| | | | +19.00 | 181.04 | 94.0 R | tp bk | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 0288 Division No. ____
Date ____ Date ____ Survey of La Cenega Blvd
Map No. ____ Indexed ____ Survey by Planabaseau, Eds

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| T.P | | 172 04 | 4 55 | 167 49 | | | |
| | 0540 | 168 03 | | | | | |
| 136+44 | | | +3 80 | 171 83 | 37.0 L | tp bk | |
| | | | +4 80 | 172 83 | 67.0 L | bt bk | around oil tank |
| | | | +6 90 | 174 93 | 72.0 L | tp bk | " " " |
| | | | +3 00 | 171 00 | 81.0 L | bt bk | " " " |
| 136+75 | | | 7 00 | 161 03 | ℄ | | |
| | | | 15 70 | 152 30 | 9.50 R | brk | |
| | | | 21 30 | 146 70 | 17.5 R | bt bk | W. edge of ditch |
| | | | 21 00 | 147 00 | 23.7 R | bt bk | E " " " |
| | | | +11 70 | 179 73 | 97.0 R | tp bk | |
| | | | 6 10 | 161 93 | 5.8 L | brk | |
| | | | +3 40 | 171 43 | 26.0 L | tp bk | |
| | | | +5 00 | 173 03 | 54.0 L | bt bk | around oil tank |
| | | | +7 50 | 175 53 | 61.0 L | tp bk | " " " |
| | | | +3 30 | 171 33 | 68.7 L | bt bk | " " " |
| | | | +3 10 | 171 13 | 80.0 L | | |
| 136+96.5 | | | 8 00 | 160 03 | ℄ | | |
| | | | 13 40 | 154 63 | 16.0 R | tp Bk | |
| | | | 17 00 | 151 03 | 17.0 R | brk | |
| | | | 21 80 | 146 23 | 23.0 R | bt bk | W. side of ditch |

Job No. 8384 Division No. Notes Red. Plotted Date No. Profile
Survey of La Cienega Blvd Date Checked No. X-Sec.
Survey by EHB Notes Blanchard Notes Chkd. Date No.
Indexed A. C. Johnson Date 4-26-45

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 136+96.5 | | 168 03 | 21.60 | 146.40 | 28.0 R | bt bk | E. side of ditch |
| | | | +12 00 | 180 03 | 90.0 R | tp bk | |
| | | | 6 30 | 161 73 | 4.1 L | brk | |
| | | | 4 40 | 163 63 | 12.0 L | brk | |
| | | | +4 20 | 172 23 | 28.4 L | tp bk | |
| | | | +5 10 | 173 13 | 54.2 L | bt bk | around oil tank |
| | | | +5 60 | 173 63 | 57.5 L | tp Bk | " " |
| | | | +3 10 | 171 13 | 65.8 L | bt bk | " " |
| | | | +3 00 | 171 03 | 77.4 L | | |
| 137+04 | | | 12 90 | 155 13 | ℄ | brk | |
| 137+25.6 | | | 13 80 | 154 23 | 1 ℄ | | |
| | | | 13 80 | 154 23 | 1.3 R | brk | |
| | | | 16 60 | 151 43 | 3.5 R | " | |
| | | | 22 60 | 145 43 | 12.5 R | bt bk | W edge of ditch |
| | | | 21 50 | 146 53 | 24.3 R | bt bk | E " " |
| | | | 9 20 | 158 83 | 40.5 R | tp Brk | |
| | | | 10 90 | 157 13 | 50.0 R | bt " | |
| | | | +12 00 | 180 03 | 91.0 R | tp bk | |
| | | | 12 00 | 156 03 | 17.3 L | brk | |
| | | | +2 80 | 170 83 | 54.5 L | tp bk | |
| | | | +4 80 | 172 83 | 78.5 L | bt bk | north con around [illegible] |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of La Cienega Blvd
Notes Chkd. ____ Checked ____ Survey by Blanchard [illegible] EHB Date 11-27-45
Date ____ Date ____ Map No. ____ Index [illegible]

F.B. 1134 Pg. 177

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 137+25.6 | | 168.03 | +6.40 | 174.43 | 87.0 L | tp bk | around oil tanks |
| | 0790 | 158.30 | 10.52 | 157.51 | | | |
| 137+40 | | | 11.90 | 146.40 | ℄ | | |
| +60 | | | 12.30 | 146.00 | ℄ | | |
| | | | 11.00 | 147.30 | 12.0 R | bt bk | |
| | | | 4.50 | 153.80 | 28.0 R | brk | |
| | | | 0.90 | 157.40 | 53.0 R | bt brk | |
| | | | +20.60 | 178.90 | 88.0 R | tp bk | |
| | | | 13.10 | 145.20 | 1.2 L | bt ditch | |
| | | | 12.80 | 145.50 | 11.5 L | bt bk | W. edge of ditch |
| | | | 6.80 | 151.50 | 19.6 L | tp bk | |
| | | | 1.50 | 156.80 | 73.0 L | toe sl. | |
| | | | +16.90 | 175.30 | 114.0 L | tp bk | |
| 137+69 | | | 10.80 | 147.50 | ℄ | | |
| | | | 10.20 | 148.10 | 6.4 R | bt bk | |
| | | | 3.50 | 154.80 | 13.7 R | brk | |
| | | | +0.20 | 158.50 | 25.7 R | brk | |
| | | | 1.70 | 156.60 | 40.7 R | brk | |
| | | | +5.90 | 164.20 | 59.7 R | brk | |
| | | | +7.20 | 165.50 | 72.7 | bt brk | |
| 137+90 | | | 11.50 | 146.80 | ℄ | | |

Profile
Plotted
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 8311 Division No.
Survey of La Cienega Blvd
Survey by Blanchard Notes F.H. Blanchard
Indexed [illegible] Date 4-27-45
No.
X-Sec.
Checked
Date
No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 137+90 | | 158 30 | 9 10 | 149 20 | 4.0 R | bt bk |
| | | | 3 40 | 154 90 | 10.0 R | tp bk |
| | | | +4 30 | 162 60 | 35.0 R | tp brk |
| | | | +10 60 | 168 90 | 90.0 R | toe Sl. |
| | | | 12 80 | 145 50 | 24.0 L | bt bk |
| | | | 4 70 | 153 60 | 40.0 L | tp bk |
| | | | 3 70 | 154 60 | 73.0 L | toe Sl |
| | | | +4 80 | 163 10 | 91.0 L | tp brk |
| 137+97 | | | 11 60 | 146 70 | ℄ | |
| | | | 7 40 | 150 90 | 15.0 R | bt bk |
| | | | 1 20 | 157 10 | 16.5 R | tp bk |
| 138+11 | | | 11 60 | 146 70 | ℄ | |
| | | | 6 20 | 152 10 | 13.0 R | bt bk |
| | | | 0 30 | 158 00 | 14.5 R | tp bk |
| 138+14 30 | | | 10 90 | 147 40 | ℄ | bot bank E. Side |
| | | | 5 90 | 152 40 | 2' R | tp bk |
| | | | +2 80 | 161 10 | 20' R | " " |
| | | | +7 20 | 165 50 | 67' R | bot brk |
| | | | +10 50 | 168 80 | 70' R | tp brk |
| | | | +12 10 | 170 40 | 99' R | Toe Slope |
| | | | 13 10 | 171 40 | 25' L | bot bank N. Side |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by Blanchard [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Index [illegible]

F.B. 1134 Pg. 979

FORM 307 SM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 8388 Division No. ____
Survey of La Cienega Blvd
Survey by FH Blandford Notes FHB
Index C. Johnson Date 4-27-45

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 138+14.30 | | 158.30 | 6.60 | 151.70 | 30'L | Top bank |
| | | | 4.80 | 153.50 | 80'L | Toe Slope |
| 138+17.30 | | | 6.70 | 151.60 | ℄ | Tp Bank |
| 138+25 | | | 6.50 | 151.80 | ℄ | Toe Slope |
| | | | +2.40 | 160.90 | 19.R | tp brk |
| | | | +5.40 | 163.70 | 49.5R | bot brk |
| | | | +9.80 | 168.10 | 63.R | tp brk |
| | | | +11.00 | 169.30 | 95'R | Toe Slope |
| | | | 7.30 | 151.00 | 2'L | Tp bank |
| | | | 12.40 | 145.90 | 6.5L | bot " E Side |
| | | | 13.00 | 145.30 | 23.6L | " " W " |
| | | | 6.60 | 151.70 | 34.8L | Top Bank |
| | | | 5.00 | 153.30 | 85.0L | toe sl |
| TP | 1.24 | 157.52 | 2.02 | 156.28 | | |
| 138+50 | | | 5.80 | 151.72 | ℄ | |
| | | | +1.90 | 159.42 | 15.5R | tp brk |
| | | | +3.40 | 160.92 | 37.5R | brk |
| | | | +9.30 | 166.82 | 58.5R | Brk |
| | | | +9.70 | 167.22 | 83.5R | bot brk |
| | | | +17.00 | 174.52 | 95.0R | top brk |
| | | | 6.50 | 151.02 | 15L | bt bk |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 138+50 | | 157 52 | 7 20 | 150 32 | 6.5 L | fp bk |
| | | | 12 30 | 145 22 | 12.6 L | bt bk E edge of ditch |
| | | | 12 40 | 145 12 | 28.7 L | bot bk W " " " |
| | | | 6 60 | 150 92 | 35.2 L | tp bk |
| | | | 4 00 | 153 52 | 90.0 L | toe sl |
| 138+75 | | | 4 00 | 153 52 | ℄ | |
| | | | +1 00 | 158 52 | 16.00 R | brk |
| | | | +3 20 | 160 72 | 43.5 R | brk |
| | | | +9 40 | 166 92 | 62.0 R | tp brk |
| | | | +9 50 | 167 02 | 82.0 R | toe bk |
| | | | +14 50 | 172 02 | 96.0 R | top bk |
| | | | 7 00 | 150 52 | 8.0 L | brk |
| | | | 12 50 | 145 02 | 16.00 L | bt bk E edge of ditch |
| | | | 12 70 | 144 82 | 33.9 L | " " W " " |
| | | | 7 30 | 150 22 | 38.3 L | tp bk |
| | | | 5 00 | 152 52 | 98.6 L | toe sl |
| 138+93 | | | 1 20 | 156 32 | ℄ | |
| | | | +0 30 | 157 82 | 40.0 R | brk |
| | | | +8 70 | 166 22 | 75.5 R | " |
| | | | +8 30 | 166 82 | 96 R | " |
| | | | 1 90 | 155 62 | 2 0 L | Top bank |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
Date ____ Date ____ Survey of La Cienega Road
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Blanchard Map No. ____ Indexed ____ Date 4-27-66
Date ____ Date ____ Map No. ____ Indexed ____

F.B. 1134 Pg. 171

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 2218 Division No. ____
Survey of La Cienega Blvd
Survey by E.H. Blanchard Notes by EHB
Inspected by C.J. Kaiser Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| 138+93 | | 157 52 | 13 10 | 144 42 | 17' L | | Bot | bank E Edge |
| | | | 13 20 | 144 32 | 33' L | | " | W " |
| | | | 8 0 | 149 52 | 41' L | | Tp | " |
| | | | 5 1 | 152 42 | 107' L | | flat | Toe Slope |
| TP | 0 44 | 156 72 | 1 24 | 156 28 | | | | |
| 139+10 | | | 2 70 | 154 02 | | | | Slope |
| | | | 1.60 | 155 12 | 4' R | | Top | bank |
| | | | 7 3 | 149 42 | 6' L | | Brk | |
| | | | 8 2 | 148 52 | 9.4 L | | " | |
| | | | 12 4 | 144 32 | 13.5 L | | Toe | Slope E Side |
| | | | 12 4 | 144 32 | 32' L | | " | " W " |
| | | | 7 6 | 149 12 | 37.6 L | | " | Bank |
| | | | 7 8 | 148 92 | 55.0 L | | " | " S. Side of Wash from W. |
| | | | 11 4 | 145 32 | 59.0 L | | bot | " " " " " " |
| | | | 10 8 | 145 92 | 80' L | | " | Wash " " |
| | | | 9 2 | 147 52 | | 10' South | " | " " " " |
| | | | 6 5 | 150 22 | | 14' " | Top | bank " " |
| | | | 9 4 | 147 32 | | 16' North | bot | " " " " |
| | | | 5 8 | 150 92 | | 18.5 " | Top | " " " " |
| | | | 9 5 | 147 22 | 102' L | | bot | " S Side of " " |
| | | | 3 30 | 153 12 | 109' L | | Top | " " " " |

FORM 307 5M 7-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 139+25 | | 156 22 | 6 30 | 150 42 | ℄ | Brk |
| | | | 1 70 | 155 02 | 3' R | Top bank |
| | | | 2 30 | 154 42 | 26' R | brk S Edge of Brk |
| | | | 0 50 | 156 22 | 52' R | " |
| | | | +5 40 | 162 12 | 78' R | Top " |
| | | | +6 90 | 163 62 | 93' R | " |
| | | | 7 60 | 149 12 | 3' L | " |
| | | | 7 80 | 148 92 | 5' L | " |
| | | | 12 50 | 144 22 | 12' L | Bot " E Side Wash |
| | | | 13 10 | 143 62 | 31.4 L | " " N " |
| | | | 9 30 | 147 42 | 36' L | Top " |
| | | | 12 40 | 144 32 | 43' L | Bot " S " Crown |
| | | | 11 60 | 145 12 | 54' L | " " N " |
| | | | 6 60 | 150 12 | 68' L | Top " " " |
| | | | 5 60 | 151 12 | 80' L | Top " " " |
| | | | 3 20 | 153 52 | 104' L | " " " " |
| | | | 9 10 | 147 62 | 108' L | bot " " " |
| 139+43.16 | | | 5 30 | 151 42 | ℄ | Top " |
| | | | 8 60 | 148 12 | 16' R | bot " |
| | | | 7 20 | 149 52 | 47' R | " " |
| | | | 10 30 | 156 42 | 63.5 R | " " |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 8388 Division No. ____ Survey of La Cienega Blvd ____ Survey by Elt. Planchon ____ Map No. ____ Index ____ Date ____ Date ____ F.B. 1/13 Pg. 4 27 [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 139+43.10 | | 156 72 | +1 60 | 158 32 | 80' R | Brk |
| | | | +4 20 | 160 92 | 90' R | Top " |
| | | | 11 00 | 145 72 | 4' L | " |
| | | | 12 90 | 143 82 | 8.6 L | Bot Wash E Side |
| | | | 12 80 | 143 92 | 34.0 L | Bot Wash W Side |
| | | | 8 00 | 148 72 | 37.0 L | " Bank " " |
| | | | 4 30 | 152 42 | 89' L | Bot edge of fill South Side Rd from W |
| 139+54.50 | | | 10 70 | 146 02 | ℄ | Side Bank |
| | | | 8 50 | 148 22 | 4.5 R | Top bank |
| | | | 13 00 | 143 72 | 4.5 L | bot " |
| 139+66 | | | 13 70 | 143 02 | ℄ | " " E Side Wash |
| | | | 10 00 | 146 72 | 6' R | Top Brk |
| | | | 9 70 | 147 02 | 56' R | bot " |
| | | | +2 20 | 158 92 | 88' R | Top " |
| | | | 12 90 | 143 82 | 25' L | bot " W Side Wash |
| | | | 11 40 | 145 32 | 27' L | Top " |
| | | | 7 90 | 148 82 | 36' L | Bot edge of fill S. Side of Rd from W |
| | | | +9 80 | 166 52 | 72' L | Top " " " " " " " |
| | | | +11 00 | 167 72 | 89' L | " " " |
| | | | +11 00 | 167 72 | 89' L | 6' Sp. " edge of fill " " " " " " |

F.B. 1134 Pg. 1 Job No. 8388 Division No. Notes Red. Plotted Profile
Survey of Lo Venega Blvd Date Date No.
Survey by F.H. Blanchard Notes F.B. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 139+78 | | 156 72 | 13 80 | 142 92 | ℄ | | Bot Nash N Bank [illegible] |
| | | | +8 10 | 164 82 | 25' L | | Top fill S Side of rd from N. |
| | | | +9 50 | 166 22 | 50' L | | " " |
| 139+87° | | | 13 20 | 143 52 | ℄ | | Toe Slope N Side |
| | | | 14 30 | 142 42 | 16' R | | Bot Nash E " |
| | | | 13 40 | 143 32 | 33' R | | " " " " |
| | | | 11 30 | 145 42 | " | 3' South | Top bank |
| | | | 13 40 | 143 32 | 40.5 R | | bot " |
| | | | 11 30 | 145 42 | 47' R | | Top " |
| | | | 10 90 | 145 82 | 51' R | | " " |
| | | | 13 70 | 143 02 | 53' R | | bot " |
| | | | 13 60 | 143 12 | 61' R | | " " |
| | | | 12 90 | 143 82 | " | 10' South | " " |
| | | | 11 00 | 145 72 | " | 12' " | Top " |
| | | | + 20 | 156 92 | 82' R | | " " |
| | | | + 90 | 157 62 | 102' R | | flat |
| T.P. | 6 36 | 162 54 | 0.54 | 156 18 | | | |
| BML-4 | | | 2 20 | 160 34 | | | |
| BML4 | 5 165 | 165 52 | | 160 355 | Per FB 1134-155 | | |
| 139+87° | | | 1 10 | 164 42 | 22' L | | Top bank |
| " | | | 1 00 | 164 52 | 43' L | | brk |

140+135

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
Notes Chkd. ____ Checked ____ Survey of La Cienega Blvd
Map No. ____ Indexed ____ Date 4-27-45
F.B. 1134 Pg. 1[illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 139+87° | | 165.52 | +40 | 165 92 | 62L | S. Side Road from W. |
| | | | +90 | 166.42 | 107'L | N " " " " |
| 140+13.80 | | | 4 20 | 161 32 | ℄ | Top bank |
| | | | 5 10 | 160 42 | 13' R | " " |
| | | | 13 7 | 151 82 | | 11' South bnk |
| | | | 16 7 | 148 82 | | 22' " Toe Slope |
| | | | 23 2 | 142 32 | | 25.5 bot bank W. Side Wash |
| | | | 6 9 | 158 62 | 34'R | So. edge of Road West end bridge |
| | | | 7 1 | 158 42 | | 3' South top bank |
| | | | 9 0 | 156 52 | | 6' " Top Conc Head Wall |
| | | | 21 0 | 144 52 | | 6.5 " bot " " " West Side Wash |
| | | | 7 6 | 157 92 | 75'R | Top bridge |
| | | | 8 1 | 157 42 | | 16' South top bank S Side Rd. |
| | | | 8 9 | 156 62 | | 18'5 " Top Conc Head Wall |
| | | | 30 9 | 134 62 | | 19'0 " bot " " |
| | | | 10 8 | 154 72 | | 30' " Top So end Conc H. Wall |
| | | | 8 1 | 157 42 | 81R | east end of bridge |
| | | | 9 0 | 156 52 | | 4.5 N. top Conc H. Wall |
| | | | 23 3 | 142 22 | | 5.0 N bot " " " E. edge Wash |
| | | | 7 9 | 157 62 | 87'R | |
| | | | 10 8 | 154 72 | | 12.5 N Top Conc H Wall N end |

F.B. 14 PG. 186 Job No. 8388 Division No. Notes Red. Plotted Profile
Survey of La Cienega Blvd Date Date No.
Survey by E.H. Blanchard Notes GHN? Notes Chkd. Checked X-Sec.
Indexed Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 140+13.80 | | 165.52 | 7.3 | 158.22 | 100'R | Toe Slope |
| | | | 1.8 | 163.72 | 124'R | Top bank |
| 140+25 | | | 5.1 | 160.42 | ℄ | |
| | | | 7.1 | 158.41 | 39'R | West end bridge |
| | | | 8.6 | 156.92 | 42'R | Top Conc H Wall N side bridge |
| | | | 19.9 | 145.62 | 42.5R | bot " " " West Side |
| | | | 20.1 | 145.42 | 54.0R | Brk |
| | | | 23.0 | 142.52 | 59' R | " |
| | | | 23.0 | 142.52 | 63' R | " |
| | | | 24.0 | 141.52 | 64' R | bot Wash N side |
| | | | 24.0 | 141.52 | 72' R | " " bot fill |
| | | | 0.70 | 164.52 | 85' R | Top fill |
| | | | 3.1 | 162.42 | 26.8 L | N edge of Rd from N |
| | | | 1.5 | 164.02 | 41.0 L | bot bank |
| | | | 2.1 | 163.42 | 6'S. | N edge of Rd |
| | | | +6.0 | 171.52 | 53.0 L | Top bank |
| | | | +12.5 | 178.02 | 110. L | Slope |
| | | | +11.8 | 177.32 | 12'S. | Top bank |
| 140+50 | | | 4.0 | 161.52 | ℄ | |
| | | | 5.8 | 159.72 | 6'R | Toe Slope N edge Rd |
| | | | 6.0 | 159.52 | 22.5R | E. edge Rd |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
Date ____ Date ____ Survey of La Cienega Blvd
~~X-Sec.~~ ~~Notes Chkd.~~ ~~Checked~~ Survey by E.H. Blanchard ~~Date~~ 6-30-45
No. ____ Date ____ Date ____ Map No. ____ Indexed ~~Date~~ ~~Extended~~

F.B. 1134 Pg. 187

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 140+50 | | 165 52 | 6 4 | 150 12 | 31'R | Top bank |
| | | | 24 0 | 132 52 | 40'R | bot " W edge Wash |
| | | | 24 0 | 132 52 | 59'R | " " E " " |
| | | | 1 3 | 155 22 | 97'R | Top bank |
| | | | +22 0 | 178 52 | 118'L | Slope (Top) |
| TP | 8 19 | 172 78 | 0 93 | 164 59 | | |
| 140+75 | | | 8 2 | 164 58 | ℄ | Slope |
| | | | 9 7 | 163 08 | 7'R | Top bank |
| | | | 13 4 | 159 38 | 11.5R | bot " W. edge Rd |
| | | | 13 6 | 159 18 | 27'R | E " " |
| | | | 13 9 | 158 88 | 40'R | Top fill |
| | | | 29 0 | 143 78 | 68'R | bot " W.E. Wash |
| | | | 29 0 | 143 78 | 74'R | " " E E " |
| | | | 9 6 | 163 18 | 88 R | Top fill |
| | | | +13 7 | 186 48 | 67'L | " Slope |
| | | | +15 5 | 188 28 | 85'L | Bk |
| | | | +19 0 | 191 78 | 107'L | Top Slope |
| 141+00 | | | 6 8 | 165 18 | ℄ | Side Hill |
| | | | 9 1 | 163 68 | 14'R | Top Cut |
| | | | 14 4 | 158 38 | 22'R | bot " W. edge Rd |
| | | | 14 3 | 158 48 | 37'R | E " " |

F.B. 1134 Pg. 186 Job No. 8388 Division No. Notes Red. Plotted Profile
Survey of La Cienega Blvd Date Date No.
Survey by F.H. Blanchard Notes G+N Notes Chkd. Checked X-Sec.
Index [illegible] Date Date No.

FORM 307 5M 7-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 141+00 | | 172.78 | 14.6 | 158.18 | 44'R | Top fill |
| | | | 33.8 | 138.38 | 71'R | bot " W. edge wash |
| | | | 33.8 | 138.98 | 77'R | " " E " " |
| | | | 9.9 | 162.88 | 113'R | Top " |
| | | | +7.3 | 180.08 | 40'L | Slope |
| | | | +19.7 | 192.48 | 80'L | " |
| | | | +24.0 | 196.78 | 100'L | " Same Slope 50' more |
| 141+25 | | | 6.2 | 166.58 | ℄ | Slope |
| | | | 9.1 | 163.68 | 19'R | Top Cut |
| | | | 14.9 | 157.88 | 29'R | bot " W. Edge Rd |
| | | | 14.9 | 157.88 | 44'R | E " " |
| | | | 15.7 | 157.08 | 64'R | Top Cut |
| | | | 45.2 | 127.58 | 78'R | W side wash bot cut |
| | | | 45.2 | 127.58 | 86'R | E side wash bot slope |
| | | | 10.8 | 161.98 | 122'R | Top Slope |
| | | | +15.8 | 188.58 | 40'L | " |
| | | | +21.7 | 194.48 | 80'L | " Cont Slope for 75' |
| 141+50 | | | 5.9 | 166.88 | ℄ | Slope |
| | | | 9.0 | 163.78 | 20.5'R | Top bank |
| | | | 15.3 | 157.48 | 33'R | bot Slope W edge Rd |
| | | | 14.9 | 157.88 | 50'R | E " |

18

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. 8388 Survey of La Geneva Blvd
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by E.H. Blanchard Map No. ____ Index ____ Date ____ F.B. 1134 P.G. 189

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 141+50 | | 172 78 | 10 3 | 162 48 | 69'R | Top Cut |
| | | | 35 60 | 137 18 | 90'R | Bot " W edge Wash |
| | | | 35 70 | 137 08 | 95'R | Bot fill E edge wash |
| | | | 11 40 | 161 38 | 132'R | Top fill |
| | | | 11 20 | 161 58 | | 14' N. to N edge of fill Top |
| | | | +7.20 | 179 98 | 40'L | Slope |
| | | | +20 70 | 193 48 | 80'L | " Cont Slope 100'± |
| 141+75 | | | 5 60 | 167 18 | ℄ | Slope |
| | | | 9 10 | 162 68 | 28'R | Top brk |
| | | | 15 10 | 157 68 | 40 R | bot " W. edge Rd |
| | | | 15 70 | 157 08 | 55'R | " E " " |
| | | | 15 80 | 157 10 | 68' R | Top Cut |
| | | | 38 30 | 134 48 | 96'R | bot " W edge Wash |
| | | | 38 30 | 134 48 | 105'R | E " " |
| | | | 20 00 | 152 78 | 141'R | Top Slope |
| | | | 19 60 | 153 18 | | 11'So. to N edge of Slope (bot) |
| | | | +6.10 | 178 88 | 40'L | Slope |
| | | | +17 10 | 189 88 | 80'L | Slope Cont. Slope 120'± |
| T.P. | 8 81 | 176 13 | 5 46 | 167 32 | | |
| 142+00 | | | 7 90 | 168 23 | ℄ | Slope |
| | | | 10 00 | 162 78 | 32'R | Top bank |

Profile
Plotted
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 8388
Survey of La Cienega Blvd
Survey by E.H. Blanchard
Notes GH.H7
Date
Index
Date
X-Sec.
Date
No.
No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 142+00 | | 176 13 | 21 20 | 154 93 | 41' R | Bot Cut W. edge Rd |
| | | | 21 10 | 155 03 | 56' R | Top Slope E " " |
| | | | 44 30 | 131 83 | 80' R | Bot " W " Wash |
| | | | 44 30 | 131 83 | 97' R | " " E " " |
| | | | 34 40 | 141 73 | 110' R | Top bank |
| | | | +1 30 | 177 43 | 40' L | Brk in Slope |
| | | | +13 70 | 189 83 | 80' L | " Cont Slope 15' ± |
| 142+25 | | | 6 10 | 170 03 | ℄ | Slope |
| | | | 8 90 | 167 23 | 26' R | Top Cut |
| | | | 22 80 | 153 33 | 34' R | bot " W. edge Rd |
| | | | 22 60 | 153 53 | 57' R | Top bank E " |
| | | | 45 60 | 130 53 | 94' R | bot bank W " Wash |
| | | | 45 60 | 130 53 | 100' R | " " E " |
| | | | 40 20 | 135 93 | 101 R | Brk |
| | | | 34 50 | 141 63 | 120' R | Top bank |
| | | | +2 60 | 178 73 | 45' R | Slope brk |
| | | | +12 80 | 178 93 | 80' R | " Cont. Slope 150 ± |
| 142+50 | | | 4 80 | 171 33 | ℄ | Slope |
| | | | 11 40 | 164 73 | 26' R | Top bank |
| | | | 24 50 | 151 63 | 46' R | bot " W. edge Rd |
| | | | 24 50 | 151 63 | 62' R | E " " |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Survey of La Crescenta Ohio
Map No. ____ Date ____ Survey by [illegible] Date 4-30-45
F.B. 1134 Pg. 19

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 142+50 | | 176 13 | 25 00 | 151 13 | 80'R | Top bank |
| | | | +4 00 | 181 13 | 50'L | Brk Slope |
| | | | +12 10 | 186 23 | 80'L | " Cont Slope 150'± |
| T.P. 143+00 | 2 51 | 172 03 | 6 61 | 169 52 | | |
| 142+75 | | | 1 00 | 171 03 | ℄ | Slope |
| | | | 12 00 | 160 03 | 32'R | brk |
| | | | 22 40 | 149 63 | 50'R | toe Slope W. edge rd |
| | | | 22 40 | 149 63 | 66'R | E " " |
| | | | 26 40 | 145 63 | 102 R | Top bank |
| | | | +2 00 | 174 03 | 16'L | brk |
| | | | +9 00 | 181 03 | 58'L | " |
| | | | +15 00 | 187 03 | 82'L | Slope Cont. Slope 250'± |
| 143+00 | | | 2 50 | 169 53 | ℄ | " |
| | | | 17 5 | 154 53 | 44'R | Top bank |
| | | | 24 2 | 147 83 | 58'R | bot " W. edge Rd |
| | | | 24 0 | 148 03 | 73'R | E " " |
| | | | 26 0 | 146 03 | 101'R | flat |
| | | | +2 0 | 174 03 | 17'L | brk |
| | | | +9 6 | 181 63 | 66'L | " |
| | | | +18 2 | 190 23 | 100'L | Slope Cont. Slope 250'± |
| 143+25 | | | 4 5 | 167 53 | ℄ | " |

F.B. 113 of Pg. 16[illegible] Job No. 8388 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of La Cienega Blvd Date ____ Date ____ No. ____
Survey by F.H. Blanchard Notes GHN Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Date ____ Date ____ No. ____

FORM 307 5M 7-43

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 143+25 | | 172 03 | 17 0 | 155 03 | 37' R | brk |
| | | | 18 8 | 153 23 | 47' R | top bank |
| | | | 25 5 | 146 53 | 63' R | bot " W edge Rd |
| | | | 25 4 | 146 63 | 77' R | E " " |
| | | | 26 3 | 145 73 | 101' R | flat |
| | | | +1 4 | 173 43 | 29' L | brk |
| | | | +7 0 | 179 03 | 68' L | " |
| | | | +12 4 | 184 43 | 90' L | Slope Cont Slope 20 ± |
| 143+50 | | | 8 5 | 180 53 | ℄ | " |
| | | | 19 5 | 152 53 | 41' R | brk |
| | | | 21 3 | 150 73 | 50' R | " |
| | | | 26 7 | 145 33 | 68' R | W edge Rd |
| | | | 26 7 | 145 33 | 82' R | E " " |
| | | | 5 6 | 166 43 | 21' L | brk |
| | | | 1 5 | 170 53 | 90' L | Slope |
| T.P. | 2 72 | 162 85 | 11 90 | 160 13 | | |
| 143+75 | | | 5 1 | 166 93 | ℄ | Slope |
| | | | 8 3 | 163 73 | 14' R | " |
| | | | 18 6 | 153 43 | 75' R | W edge Rd |
| | | | 18 5 | 153 53 | 89' R | E " " |
| | | | 6 0 | 166 03 | 40' L | Slope |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
Date ____ Date ____ Survey of Inferno Blvd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by E.H. Blanchard Nichols Date 5-1-45
Date ____ Date ____ Map No. ____ Indexed A. B. Vail

F.B. 134 Pg. 193

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 143+75 | | 162 85 | 6 0 | 156 85 | 85' L | Slope |
| TP | 19 | 151 14 | 11 90 | 150 95 | | |
| 144+00 | | | 2 00 | 149 14 | ℄ | " |
| | | | 3 60 | 147 54 | 32' R | " |
| | | | 7 80 | 143 34 | 82' R | W edge Rd |
| | | | 7 50 | 143 64 | 95' R | E " " |
| | | | 1 50 | 149 64 | 35' L | Slope |
| | | | 1 00 | 150 14 | 90' L | " |
| 144+25 | | | 7 20 | 143 94 | ℄ | " |
| | | | 7 10 | 144 04 | 40' R | flat |
| | | | 8 50 | 142 64 | 87' R | W edge rd |
| | | | 8 20 | 142 94 | 99' R | E " " |
| | | | 8 10 | 143 04 | 40' L | Slope |
| | | | 8 60 | 142 54 | 80' L | " |
| 144+50 | | | 10 60 | 140 54 | ℄ | flat |
| | | | 9 80 | 141 34 | 40' R | " |
| | | | 9 20 | 141 94 | 90' R | " |
| | | | 11 30 | 139 84 | 40' L | " |
| | | | 12 20 | 138 94 | 90' L | " |
| TP. | 2 53 | 142 12 | 11 55 | 139 59 | | |
| 144+75 | | | | | | This Plus Comes in a barn |

F.B. 113 Apg 1944 Job No. 8388 Division No. Notes Red. Plotted Profile
Survey of La Cienega Blvd Date Date No.
Survey by F.H. Blanchard Notes Nichols Checked X-Sec.
Indexed [illegible] Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BC 144+84 82 | | 142 12 | 3 60 | 138 52 | ℄ | flat |
| | | | 1 90 | 140 22 | 40' R | " |
| | | | + 20 | 142 32 | 96' R | " |
| | | | 5 00 | 137 12 | 40' L | " |
| | | | 6 70 | 135 42 | 80' L | " |
| 145+00 | | | 2 60 | 139 52 | 40' R | " |
| | | | 1 80 | 140 32 | 92' R | " |
| | | | 5 40 | 136 72 | 40' L | " |
| | | | 6 60 | 135 52 | 80' L | " |
| 146+00 | | | 6 30 | 135 82 | ℄ | " |
| | | | 4 90 | 137 22 | 40' R | " |
| | | | 4 00 | 138 12 | 80' R | " |
| | | | 7 50 | 134 62 | 40' L | " |
| | | | 8 40 | 133 72 | 91' L | " E edge rd |
| 147+00 | | | 8 50 | 133 62 | ℄ | " |
| | | | 7 60 | 134 52 | 58' R | " N edge rd |
| | | | 6 60 | 135 52 | 83' R | " E " " |
| | | | 9 20 | 132 92 | 40' L | " |
| | | | 9 60 | 132 52 | 68' L | " E edge rd |
| | | | 9 90 | 132 22 | 80' L | " N. " " |
| T.P. | 0 78 | 134 23 | 8 67 | 133 45 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2388 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of La Cienega Blvd
Notes Chkd. ____ Checked ____ Survey by [illegible]
Date ____ Date ____ Map No. ____ Indexed ____

F.B. 1134 PG. 1745

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. ____ No. ____ Date ____

Job No. 8388 Division No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Survey of La Cienega Blvd
Survey by EH Blanchard Notes GHN
Indexed ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 148+00 | | 134 23 | 4 20 | 130 03 | ℄ | flat |
| | | | 3 30 | 130 93 | 40'R | " |
| | | | 2 40 | 131 83 | 78'R | " |
| | | | 3 40 | 130 83 | 36'L | brk |
| | | | 4 60 | 129 63 | 41'L | E edge rd |
| | | | 4 60 | 129 63 | 59'L | W " " |
| | | | 4 60 | 129 63 | 80'L | flat |
| 149+00 | | | 6 20 | 128 03 | ℄ | " |
| | | | 6 30 | 127 93 | 40'R | " |
| | | | 5 70 | 128 53 | 80'R | " |
| | | | 6 10 | 128 13 | 14'L | brk |
| | | | 7 40 | 126 83 | 21'L | E edge rd |
| | | | 7 30 | 126 93 | 37'L | W " " |
| | | | 7 50 | 126 73 | 61'L | brk |
| | | | 8 30 | 125 93 | 80'L | flat |
| 150+00 | | | 9 80 | 124 43 | ℄ | " |
| | | | 9 70 | 124 53 | 40'R | " |
| | | | 10 00 | 124 29 | 80'R | Top bank E edge Wash |
| | | | 10 40 | 123 83 | 7' L | E edge Rd |
| | | | 10 70 | 123 53 | 21'L | W " " |
| | | | 9 70 | 124 53 | 29'L | brk |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 150+00 | | 134 23 | 12 00 | 122 23 | 61'L | brk |
| | | | 13 00 | 121 23 | 80'L | Slope |
| BM | 2 53 | 132 33 | 4 43 | 129 80 | See pg 155 | |
| 150+50 | | | 10 00 | 122 33 | ℄ | E edge of rd |
| | | | 10 60 | 121 73 | 44.5 R | Top bank W Edge wash |
| | | | 20 80 | 111 53 | 73'R | bot " " " |
| | | | 19 30 | 113 03 | 84'R | " " E " " |
| | | | 8 90 | 123 43 | 97'R | Top " " " " |
| T.P. | 1 98 | 123 53 | 10 78 | 121 55 | | |
| 151+00 | | | 2 90 | 120 63 | ℄ | |
| | | | 2 90 | 120 63 | 2'R | E edge rd |
| | | | 2 40 | 121 13 | 8'R | Top bank W. Side |
| | | | 12 80 | 110 73 | 27'R | bot " wash |
| | | | 12 20 | 111 33 | 42'R | " " E Side |
| | | | 1 40 | 122 13 | 56'R | Top " " " |
| | | | 1 30 | 122 23 | 80'R | flat |
| | | | 2 90 | 120 63 | 12'L | W edge rd |
| | | | 3 00 | 120 53 | 27.5'L | break |
| | | | 4 00 | 119 53 | 32' L | bot " |
| | | | 2 60 | 120 93 | 41'L | " |
| | | | 4 80 | 118 73 | 80'L | field |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
Date ____ Date ____ Survey of La Cou[illegible] Plat
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible]
Date ____ Date ____ Map No. ____ Indexed ____

F.B. 1134 Pg. [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 151+25 | | 123 53 | 3 70 | 119 83 | ℄ | |
| | | | 3 60 | 119 93 | 3'R | E edge rd |
| | | | 3 50 | 120 03 | 5'R | Top bank W. |
| | | | 13 60 | 109 93 | 20'R | bot " W |
| | | | 13 50 | 110 03 | 25'R | " " E |
| | | | 3 80 | 119 73 | 45'R | Top " E |
| | | | 2 80 | 120 73 | 80'R | field |
| | | | 3 6 | 119 93 | 11.5 L | W side rd |
| | | | 3 0 | 120 53 | 17' L | Top brk. |
| | | | 6 50 | 117 [illegible]3 | 36' L | bot " |
| | | | 3 90 | 11[illegible] 63 | 45' L | Top " |
| | | | 5 90 | 117 63 | 80' L | field |
| 151+34 | | | 4 0 | 119 [illegible]3 | ℄ | |
| | | | 3 9 | 119 63 | 4' R | Top bank |
| | | | 7 0 | 116 53 | 16' R | Top 8' Cor. Iron Culvert |
| | | | 15 1 | 108 43 | 16.5 R | flo. line 96" Cor. Iron Culvert |
| | | | 14 4 | 109 13 | 20' R | bot bank E. |
| | | | 4 1 | 119 43 | 37.5 R | Top " " |
| | | | 3 0 | 120 53 | 80' R | field |
| | | | 3 9 | 119 43 | 10' L | W edge Rd |
| | | | 3 7 | 119 83 | 24' L | Top bank |

Job No. 8388 Division No. Notes Red. Plotted Profile
Survey of La Cienega Blvd Date Date No.
Survey by F.H. Blanchard Notes G.H.N Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 151+34 | | 123.53 | 7 3 | 116 23 | 31.'L | bot ditch |
| | | | 4 4 | 119 13 | 43'L | Top bank |
| | | | 6 5 | 117 03 | 80'L | field |
| 151+50 | | | 4 4 | 119 13 | ℄ | |
| | | | 3 8 | 119 73 | 6'R | E. Rd E |
| | | | 4 0 | 119 53 | 40'R | field |
| | | | 3 3 | 119 23 | 80'R | " |
| | | | 4 3 | 119 23 | 10'L | W E Rd |
| | | | 3 9 | 119 63 | 14.5L | Top bank |
| | | | 8 1 | 115 43 | 19'L | Slope |
| | | | 13.8 | 109 73 | 32'L | bot ditch |
| | | | 11 0 | 112 53 | 46'L | bot bank |
| | | | 5 3 | 118 23 | 52 L | Top bank |
| | | | 7 1 | 116 43 | 96'L | field |
| 151+61 | | | 4 7 | 118 83 | ℄ | |
| | | | 4 6 | 118 93 | 8'L | W. edge Rd |
| | | | 4 7 | 118 83 | 12.5L | Top bank |
| | | | 8 4 | 115 13 | 18 L | bot " |
| | | | 9 3 | 114 23 | 23.5L | Top 96" Conc. Irm Cal |
| | | | 17 3 | 106 23 | 23.5'L | flo line " " " " |
| | | | 20 0 | 103 53 | 24'L | bot wash @ end Culvert |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
Date ____ Date ____ Survey of La Cienega Rd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by FHB Notes GHH
Date ____ Date ____ Map No. ____ Indexed ____

F.B. 1134 Pg 199

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 151+61 | | 123 53 | 19 1 | 104 43 | 39'L | bot wash | W Side |
| | | | 14 7 | 108 83 | 60'L | bot bank | " " |
| | | | 5 5 | 118 [illegible] | 70'L | Top " | " " |
| | | | 6 3 | 117 23 | 78'L | brk | |
| | | | 6 9 | 116 63 | 90'L | field | |
| 151+75 | | | 5 0 | 118 53 | ℄ | | |
| | | | 4 9 | 118 63 | 5.5'R | E edge rd | |
| | | | 4 8 | 118 73 | 40'R | field | |
| | | | 3 9 | 119 63 | 80'R | " | |
| | | | 4 9 | 118 63 | 9'L | W edge rd | |
| | | | 5 2 | 118 [illegible] | 13'L | Top bank | |
| | | | 19 1 | 104 43 | 31'L | bot " | |
| | | | 20 2 | 103 33 | 42'L | " Wash | |
| | | | 19 3 | 104 23 | 51'L | " " | |
| | | | 16 0 | 107 53 | 70'L | bot bank | |
| | | | 6 0 | 117 53 | 80'L | Top " | |
| 152+00 | | | 5 6 | 117 93 | ℄ | | |
| | | | 5 5 | 118 [illegible] | 7'R | E edge rd | |
| | | | 5 2 | 118 33 | 40'R | field | |
| | | | 4 3 | 119 23 | 80'R | " | |
| | | | 5 6 | 117 93 | 7'L | W edge rd | |

F.B. 1134 Pg 200 Job No. 8388 Division No. Notes Red. Plotted Profile
Survey of La Cienega Blvd Date Date No.
Survey by F.H.B. Notes Nic. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 152+00 | | 123 53 | 5 5 | 118 03 | 7'L | N. edge rd |
| | | | 5 7 | 117 83 | 18'L | Top bank |
| | | | 15 0 | 108 53 | 36'L | bot " |
| | | | 17 9 | 105 63 | 52'L | brk |
| | | | 21 2 | 101 33 | 58'L | bot wash |
| | | | 20 6 | 102 93 | 63'L | " " bot bank |
| | | | 6 8 | 116 73 | 80'L | Top " |
| T.P. | 4 83 | 121. 26 | 7 10 | 116 43 | | |
| 152+25 | | | 4 0 | 117 26 | ℄ | |
| | | | 3 8 | 117 46 | 8.8 R | E edge rd |
| | | | 3 2 | 118 06 | 40'R | field |
| | | | 2 5 | 118 76 | 80'R | |
| | | | 4 0 | 117 26 | 7.'L | N edge rd |
| | | | 5 9 | 115 36 | 31.5'L | Top bank |
| | | | 13 0 | 108 26 | 45'L | brk |
| | | | 16 9 | 104 36 | 55.'L | " |
| | | | 18 7 | 102 56 | 64'L | bot wash |
| | | | 18 7 | 102 56 | 71'L | " " bot Cut |
| | | | 5 3 | 115 96 | 81'L | Top " |
| TP | 2 35 | 118 78 | 4 83 | 116 43 | | |
| 152+50 | | | 2 10 | 116 68 | ℄ | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Child ____ Checked ____ Survey by F.H.B. Notes [illegible]
Date ____ Date ____ Map No. ____ Indexed ____

F.B. 1134 PG. 261

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 152+50 | | 118 78 | 2 00 | 116 78 | 8'R | E edge Rd |
| | | | 1 30 | 117 48 | 16'R | Brk |
| | | | 1 30 | 117 48 | 40'R | field |
| | | | 0 50 | 118 28 | 80'R | " |
| | | | 2 10 | 116 68 | 8'L | W. edge Rd |
| | | | 2 70 | 116 08 | 33'L | Top bank |
| | | | 13 20 | 105 58 | 47'L | bot " |
| | | | 16 40 | 102 38 | 69'L | " " |
| | | | 15 00 | 103 78 | 75'L | " " |
| | | | 4 20 | 114 58 | 85'L | Top " |
| 152+75 | | | 2 80 | 115 98 | ℄ | E edge rd |
| | | | 2 70 | 116 08 | 8'R | brk |
| | | | 2 20 | 116 58 | 16.5R | flat |
| | | | 1 90 | 116 88 | 40'R | " |
| | | | 1 30 | 117 48 | 80'R | " |
| | | | 2 70 | 116 08 | 8'L | W edge rd |
| | | | 3 40 | 115 48 | 34.5'L | Top bank |
| | | | 13 10 | 105 68 | 50'L | brk |
| | | | 16 70 | 102 08 | 65'L | " |
| | | | 16 40 | 102 38 | 78'L | bot bank |
| | | | 4 30 | 114 48 | 83'L | Top " |

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 8388
Survey of La Cienega Blvd
Survey by F.H.B
Notes G.H.N.
Indexed A. C. Johnson
Date
B 113 Pg. 202

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 153+00 | | 118 78 | 3 40 | 115 38 | ℄ | |
| | | | 3 30 | 115 48 | 8'R | E edge rd |
| | | | 2 30 | 116 48 | 17'R | brk |
| | | | 2 50 | 116 28 | 40'R | flat |
| | | | 1 70 | 117 08 | 80'R | " |
| | | | 3 20 | 115 58 | 8'L | E edge rd |
| | | | 4 20 | 114 58 | 52'L | Top bank |
| | | | 16 20 | 102 50 | 69'L | bot " |
| | | | 17 40 | 101 38 | 81'L | brk |
| | | | 15 90 | 102 88 | 100'L | bot bank |
| | | | 5 60 | 113 18 | 130'L | |
| 153+25 | | | 3 90 | 114 88 | ℄ | |
| | | | 3 90 | 114 88 | 8'R | E edge Rd |
| | | | 2 70 | 116 08 | 16'R | brk |
| | | | 2 90 | 115 88 | 40'R | flat |
| | | | 2 40 | 116 38 | 80'R | flat |
| | | | 3 70 | 115 08 | 8'L | W edge rd |
| | | | 3 20 | 115 58 | 15'L | brk |
| | | | 4 90 | 113 88 | 19'L | " |
| | | | 5 40 | 113 38 | 72'L | " |
| | | | 4 70 | 114 08 | 80'L | Top bank |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of La Cienega Rd
Notes Chkd. ____ Checked ____ Survey by Blanchard Survey F.H.B. Date 5-7-45
Date ____ Date ____ Map No. ____ Indexed ____ Telemaco

F.B. 1134 Pg. 203

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 153+50 | | 118 78 | 4 40 | 114 38 | ℄ | |
| | | | 4 40 | 114 38 | 8'R | E edge rd |
| | | | 3 10 | 115 68 | 16'R | brk |
| | | | 3 60 | 115 18 | 40'R | flat |
| | | | 2 90 | 115 88 | 80'R | " |
| | | | 4 30 | 114 48 | 8'L | W edge rd |
| | | | 3 80 | 114 98 | 15'L | brk |
| | | | 5 00 | 113 78 | 20'L | " |
| | | | 6 70 | 112 08 | 59'L | " |
| | | | 6 00 | 112 78 | 95'L | " |
| 154+00 | | | 5 70 | 113 08 | ℄ | |
| | | | 5 60 | 113 18 | 8'R | E. edge rd |
| | | | 3 30 | 115 48 | 16'R | brk |
| | | | 5 10 | 113 68 | 40'R | flat |
| | | | 4 80 | 113 98 | 80'R | " |
| | | | 5 60 | 113 18 | 8'L | W. edge rd |
| | | | 4 70 | 114 08 | 15'L | brk |
| | | | 5 50 | 113 28 | 21'L | " |
| | | | 8 10 | 110 68 | 53'L | field |
| | | | 8 60 | 110 18 | 80'L | " |
| 154+50 | | | 7 30 | 111 48 | | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 8388
Survey of La Cienega Blvd.
Survey by FHB Notes FHB Blanchard
Indexed A. C. Johnson Date 5-7-45

B 1/34 PG 204

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 154+50 | | 118 78 | 7 20 | 111 58 | 8'R | edge rd |
| | | | 5 90 | 112 88 | 16'R | brk |
| | | | 6 40 | 112 38 | 40'R | field |
| | | | 6 30 | 112 48 | 80'R | " |
| | | | 7 00 | 111 78 | 8'L | W edge rd |
| | | | 6 30 | 112 48 | 14.5'L | brk |
| | | | 8 50 | 110 28 | 40'L | " |
| | | | 9 80 | 108 98 | 80'L | " |
| 155+00 | | | 8 90 | 109 88 | ℄ | |
| | | | 8 90 | 109 88 | 8'R | E edge rd |
| | | | 8 10 | 110 68 | 18'R | brk |
| | | | 9 10 | 109 68 | 46'R | " |
| | | | 7 40 | 111 38 | 80'R | field |
| | | | 8 70 | 110 08 | 8'L | W edge rd |
| | | | 8 10 | 110 68 | 15'L | brk |
| | | | 9 10 | 109 68 | 21.5L | " |
| | | | 10 00 | 108 78 | 40'L | " |
| | | | 10 70 | 108 08 | 80'L | " |
| 155+50 | | | 10 60 | 108 18 | ℄ | |
| | | | 10 50 | 108 28 | 8'R | W edge rd |
| | | | 9 70 | 109 08 | 16'R | brk |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____
Job No. 8388 Division No. ____
Survey of La Cienega Blvd
Survey by FHB Notes FHB Date 5-7-45
Map No. ____ Indexed ____

F.B. 1134 Pg. 203

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 155+50 | | 118 78 | 10 50 | 108 28 | 40'R | |
| | | | 10 20 | 108 58 | 80'R | |
| | | | 10 60 | 108 18 | 8'L | N. edge rd |
| | | | 9 50 | 109 28 | 16'L | brk |
| | | | 10 20 | 108 58 | 18'L | " |
| | | | 11 80 | 106 98 | 40'L | " |
| | | | 11 90 | 106 88 | 61'L | " |
| | | | 12 20 | 106 58 | 80'L | |
| TP | 2 17 | 111 24 | 9 71 | 109 07 | | |
| 156+00 | | | 4 50 | 106 74 | ℄ | |
| | | | 4 60 | 106 64 | 7.4 R | E. edge rd. |
| | | | 3 70 | 107 54 | 16.0 R | brk |
| | | | 4 70 | 106 54 | 40.0 R | " |
| | | | 3 70 | 107 54 | 80.0 R | " |
| | | | 4 50 | 106 74 | 8.2 L | W. edge rd |
| | | | 3 80 | 107 44 | 16.4 L | brk |
| | | | 4 30 | 106 94 | 18.7 L | brk |
| | | | 5 90 | 105 34 | 40.0 L | |
| | | | 6 20 | 105 04 | 80.0 L | |
| T.P. | 1 91 | 106 50 | 6 65 | 104 59 | | |
| 157+00 | | | 2 90 | 103 60 | ℄ | |

Job No. 8388 Division No. Notes Red. Plotted Profile
Survey of La Cienega Blvd Date Date No.
Survey by Blanchard Notes FHB Notes Chkd. Checked X-Sec.
Indexed A. C. [illegible] Date 4-30-45 Date Date No.

Pg 206

FORM 307 SM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 106 50 | | | | |
| 157+00 | | | 3 00 | 103 50 | 8.4 R | E edge rd |
| | | | 1 40 | 105 10 | 15.0 R | brk |
| | | | 2 30 | 104 20 | 40.0 R | |
| | | | 1 00 | 105 50 | 80.0 R | |
| | | | 2 80 | 103 70 | 8.80 L | W edge rd. |
| | | | 2 70 | 103 80 | 15.7 L | brk |
| | | | 3 80 | 102 70 | 19.5 L | brk |
| | | | 4 60 | 101 90 | 40.0 L | |
| | | | 5 80 | 100 70 | 80.0 L | |
| 158+00 | | | 5 80 | 100 70 | ℄ | |
| | | | 5 60 | 100 90 | 80 R | E. edge rd. |
| | | | 3 40 | 103 10 | 16.0 R | brk |
| | | | 5 30 | 101 20 | 40.0 R | |
| | | | 4 40 | 102 10 | 80.0 R | |
| | | | 5 70 | 100 80 | 9.40 L | W. edge rd |
| | | | 7 20 | 99 30 | 40.0 L | |
| | | | 9 00 | 97 50 | 80.0 L | |
| 159+00 | | | 8 20 | 98 30 | ℄ | |
| | | | 8 00 | 98 50 | 9.00 R | E. |
| | | | 7 10 | 99 40 | 15.0 R | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____ F.B. 1134 Pg. 207
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by Blanchard Notes F.H.B. Date 5-7-45
Date ____ Date ____ Map No. ____ Indexed [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 1388 Division No. Notes Red. Date Plotted Date Profile No.
Survey of La Cienega Blvd Notes Chkd. Date Checked Date X-Sec. No.
Survey by EHB Notes Blanchard 5-7-45
Indexed by [illegible] Date
134 Ps 268

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 159+00 | | 106.50 | | | | |
| | | | 770 | 98 80 | 40.0 R | |
| | | | 750 | 99 00 | 80.0 R | |
| | | | 820 | 98 30 | 8,70 L | W. edge rd |
| | | | 10 00 | 96 50 | 40.0 L | |
| | | | 11 00 | 95 50 | 80.0 L | |
| T.P. | 3.53 | 99.23 | 1080 | 9[illegible] | | |
| 160+00 | | | 350 | 95 70 | ℄ | |
| | | | 350 | 95 70 | 9.0 R | E edge rd |
| | | | 280 | 96 40 | 18.0 R | brk |
| | | | 270 | 96 50 | 40.0 R | |
| | | | 270 | 96 50 | 80.0 R | |
| | | | 340 | 95 80 | 10.0 L | W. edge rd. |
| | | | 460 | 94 60 | 40.0 L | |
| | | | 500 | 94 20 | 80.0 L | |
| 160+69.7 | | | 520 | 94 00 | ℄ | |
| | | | 530 | 93 10 | 14.0 R | E edge rd |
| | | | 440 | 94 80 | 16.5 R | brk |
| | | | 460 | 94 60 | 40.0 R | |
| | | | 450 | 94 70 | 80.0 R | |
| | | | 530 | 93 90 | 15.2 L | W edge rd |

FORM 307 SM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 99 23 | | | | |
| 160+69.7 | | | 5 60 | 93 60 | 40.0 L | |
| | | | 6 40 | 92 80 | 80 0 L | |
| 161+02 | | | 6 90 | 92 30 | ℄ | |
| 161 + 18.05 | | | 6 50 | 92 70 | int | |
| 0+25.5 | | | 6 30 | 92 90 | ℄ | East on Jefferson |
| | | | 6 90 | 92 30 | 39.5 R | bot cb |
| | | | 6 20 | 93 00 | 40.0 R | tp cb |
| | | | 5 40 | 93 80 | 44.0 R | tp bk |
| | | | 6 00 | 93 20 | 39.5 L. | bot cb |
| | | | 5 40 | 93 83 | 39.7 L. | tp cb |
| | | | 3 90 | 95 30 | 45.0 L. | tp bk |
| 0+45.50 | | | 6 10 | 93 13 | ℄ | |
| | | | 7 00 | 92 23 | 40.0 R | bt cb. |
| | | | 6 10 | 93 13 | 40.5 Rt | tp cb |
| | | | 4 10 | 95 13 | 48.5 R. | tp bk |
| | | | 6 20 | 93 03 | 40.0 L | bt cb |
| | | | 5 30 | 93 90 | 40.5 L | tp cb |
| | | | 3 70 | 95 53 | 45.0 L | tp bk |
| 1+00 | | | 5 70 | 93 53 | ℄ | |
| | | | 6 00 | 93 23 | 10.6 R | S. edge rd |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of La Cienega Blvd
Notes Chkd. ____ Checked ____ Survey by FHB Notes Checked Date 6-7-45
Date ____ Date ____ Map No. ____ Indexed ____

F.B. 1134 Pg 209

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 99 23 | | | East on Jefferson | |
| 1+00 | | | 6 30 | 92 90 | 15.00 R | gut |
| | | | 4 60 | 94 60 | 18.50 R | tp bk |
| | | | 5 70 | 93 50 | 22 00 L | |
| | | | 6 00 | 93 20 | 26 50 L | gut |
| | | | 4 00 | 95 20 | 33.40 L. | tp bk. |
| 1+50 | | | 5 60 | 93 60 | ℄ | |
| | | | 5 50 | 93 73 | 22.0 L | Nedgerd |
| | | | 5 80 | 93 43 | 27.0 L | gut |
| | | | 3 90 | 95 33 | 32.0 L | tp bk |
| 1+63 | | | 5 50 | 93 73 | ℄ | |
| | | | 5 60 | 93 63 | 36.0 L | bt bk |
| | | | 3 80 | 95 43 | 46.0 L | tp Bk |
| 2+00 | | | 5 40 | 93 83 | ℄ | |
| | | | 5 50 | 93 73 | 10 50 R | Nedgerd |
| | | | 5 70 | 93 53 | 14 50 R | gut |
| | | | 4 10 | 95 13 | 18 40 R | tp bk |
| | | | 5 60 | 93 63 | 22.00 L | Nedgerd |
| | | | 5 60 | 93 63 | 26 80 L | gut |
| | | | 4.90 | 94 33 | 51.0 L | |
| 2428 | | | 5 30 | 93 93 | ℄ | |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 8388
Survey of La Cienega Blvd
Survey by Blanchard Notes Blanchard
Indexed A. C. [illegible] 6-7-45
B 1134 PG 210

FORM 307 SM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 99 23 | | | East on Jefferson | |
| | | | 560 | 93 63 | 22.0 L | N edge rd |
| | | | 560 | 93 63 | 25.2 L | gut |
| | | | 370 | 95 53 | 32.4 L | tp bk |
| | | | 350 | 95 73 | 50.0 L | |
| 3+00 | | | 510 | 94 13 | ℄ | |
| | | | 520 | 94 03 | 10.6 R | S edge rd |
| | | | 530 | 93 93 | 15.0 R | gut |
| | | | 350 | 95 73 | 18.2 R | tp bk |
| | | | 540 | 93 83 | 22.0 L | N edge rd. |
| | | | 550 | 93 73 | 26.0 L | gut |
| | | | 280 | 96 43 | 31.2 L | tp bk |
| 0+50 | | | 700 | 92 23 | ℄ | West on Jefferson |
| | | | 660 | 92 63 | 17.0 R | N edge rd |
| | | | 680 | 92 43 | 25.0 R | gut |
| | | | 650 | 92 73 | 30.3 R | tp bk |
| | | | 780 | 91 43 | 15.5 L | S. edge rd. |
| | | | 820 | 91 03 | 20.0 L | gut |
| | | | 620 | 93 03 | 24.2 L | tp bk |
| 1+00 | | | 750 | 91 73 | ℄ | |
| | | | 710 | 92 13 | 9.9 R | N edge rd |

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____
Job No. 8388 Division No. ____
Survey of [illegible]
Survey by [illegible] Notes [illegible] Date 6-2-45
Map No. ____ Index [illegible]

F.B. 1134 PG 211

FORM 307 SM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 99 23 | | | | West on Jefferson |
| 1+00 | | | 810 | 91 13 | 21 3 R | gut |
| | | | 720 | 92 03 | 25.3 R | tp bk |
| | | | 850 | 90 73 | 23.0 L | S. edge rd |
| | | | 870 | 90 53 | 27.0 L | gut |
| | | | 720 | 92 03 | 29.9 L | tp bk |
| 2+00 | | | 890 | 90 33 | ℄ | |
| | | | 890 | 90 33 | 10.0 R | |
| | | | 900 | 90 23 | 3.3 L | N edge Higuera |
| | | | 880 | 90 43 | 12.8 L | crown & N edge Jeff. |
| | | | 1010 | 89 13 | 49.0 L | S. edge Jefferson |
| | | | 1060 | 88 63 | 53.5 L | gut |
| | | | 830 | 90 93 | 56.0 L | tp bk |
| 3+00 | | | 1110 | 88 13 | ℄ prod | |
| | | | 1110 | 88 13 | 3.8 R | gut |
| | | | 1080 | 88 53 | 5.8 R | tp bk |
| | | | 1050 | 88 73 | 47.0 L | crown |
| | | | 1070 | 88 53 | 59.8 L | N edge Jefferson |
| | | | 1200 | 87 23 | 102.0 L | S edge Jefferson. |
| | | | 1220 | 87 03 | 108.5 L | gut |
| | | | 1120 | 88 03 | 111.6 | tp bk |

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ X-Sec. ____ No. ____

Job No. 8388 Division No. ____
Survey of La Cienega Blvd
Survey by FHB Notes Blanchard
Indexed ____ Date 5-7-45

B.113 Pg 212

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 99.23 | | | | |
| 161+38.7 | | | 6.20 | 93.03 | ℄ | ℄ & Nedge Jefferson |
| +46.2 | | | 6.40 | 93.83 | ℄ | ℄ & gut |
| +49.0 | | | 3.50 | 95.73 | ℄ | ℄ & tpbk |
| +85.0 | | | 4.20 | 95.03 | | brk |
| 162+00 | | | 6.40 | 92.83 | ℄ | bt brk |
| | | | 5.60 | 93.63 | 17.0 R | brk |
| | | | 5.00 | 94.23 | 40.0 R | |
| | | | 2.70 | 96.53 | 40.0 R | 14.0 So. tp.brk |
| | | | 4.80 | 94.43 | 80.0 R | |
| | | | 3.90 | 95.33 | 80.0 R | (12.0 So.) tp brk |
| | | | 7.60 | 91.63 | 40.0 L | |
| | | | 8.50 | 90.73 | 80.0 L | |
| 163+00 | | | 6.10 | 93.13 | ℄ | |
| | | | 5.60 | 93.63 | 40.0 R | |
| | | | 5.30 | 93.93 | 80.0 R | |
| | | | 7.80 | 91.43 | 40.0 L | |
| | | | 9.80 | 89.43 | 80.0 L | |
| 164+00 | | | 8.40 | 90.83 | ℄ | |
| | | | 7.40 | 91.83 | 23.0 R | brk |
| | | | 5.60 | 93.63 | 33.0 R | brk |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8388 Division No. ____ F.B. 1134 Pg. 213
Date ____ Date ____ Survey of [illegible] Rd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Date 5-7-45
Date ____ Date ____ Map No. ____ Indexed ____

FORM 307 BM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 99.23 | | | | |
| 164+00 | | | 5.60 | 93.63 | 40.0 R | |
| | | | 4.80 | 94.43 | 80.0 R | |
| | | | 9.40 | 89.83 | 40.0 L | |
| | | | 10.20 | 89.03 | 80.0 L | |
| BM# L-5 | | | 7.23 | 92.00 | BM L-5 Elev 92.008 (pg-154) Fd cut spk in top of conc mon. 8" below surface on prod. of Lenawee Ave 700' north of int of Lenawee Ave & Jefferson Ave LB685-60 | |

Job No. ____ Division No. ____ Notes Red: ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

B.N.P.O. 214
C. Johnson