Notes Ck'd by	Survey of City Ter. Topog. Survey
Map No.	W. O. 8392 Tape No. ___ Std ___ °F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 10/9-44
Date	Indexed A. C. Johnson 10-17-44

F.B. 1136 PG. 9

CITY TERRACE TOPOG. SURVEY

JN 8392

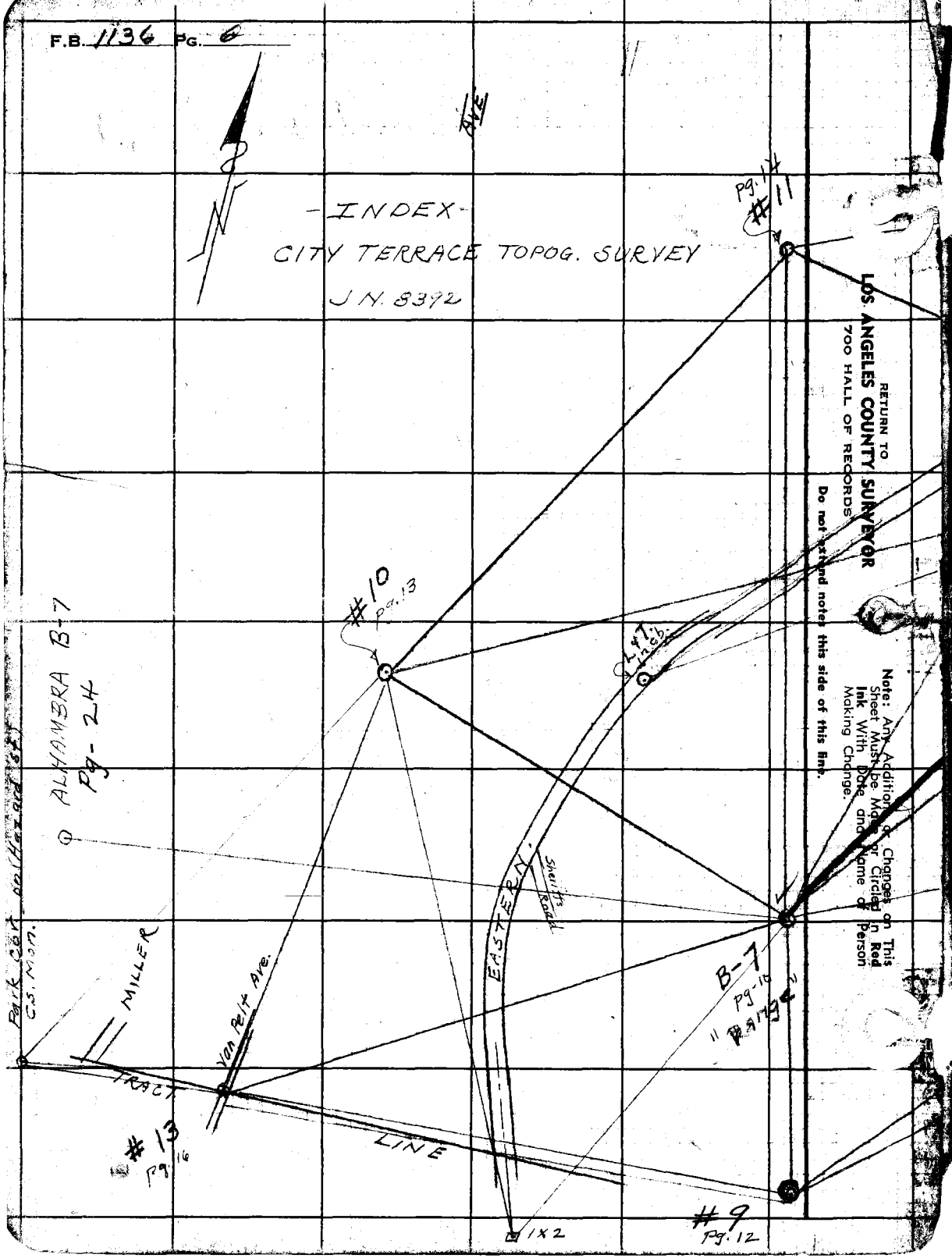
Oct. 1944

W E Braden
D E Holmes H O Hebert
Max Sonnenschein C Carlson
J J Bowler

1136

Microfilmed Feb '88

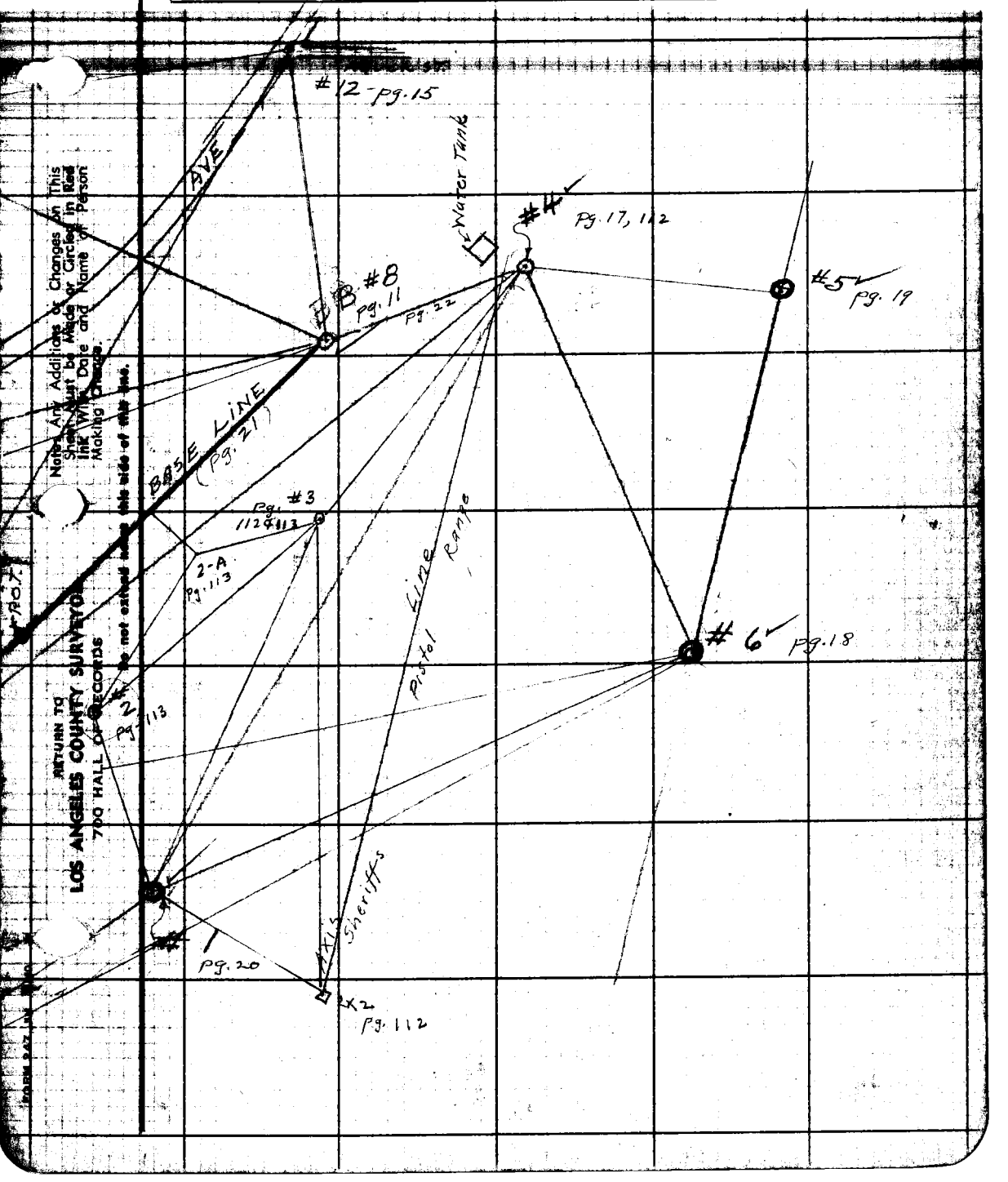
F.B. 1136 PG. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of City Terr. Topog. Sur.
Map No.	W. O. 8372 Tape No. Std °F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 10/10-44
Date	Indexed A. C. Johnson

F.B. 1136 PG. 9



Note: Any Additions or Changes On This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend beyond this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1136 PG. 8

F.B. 1136 PG. 9

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Jonasson

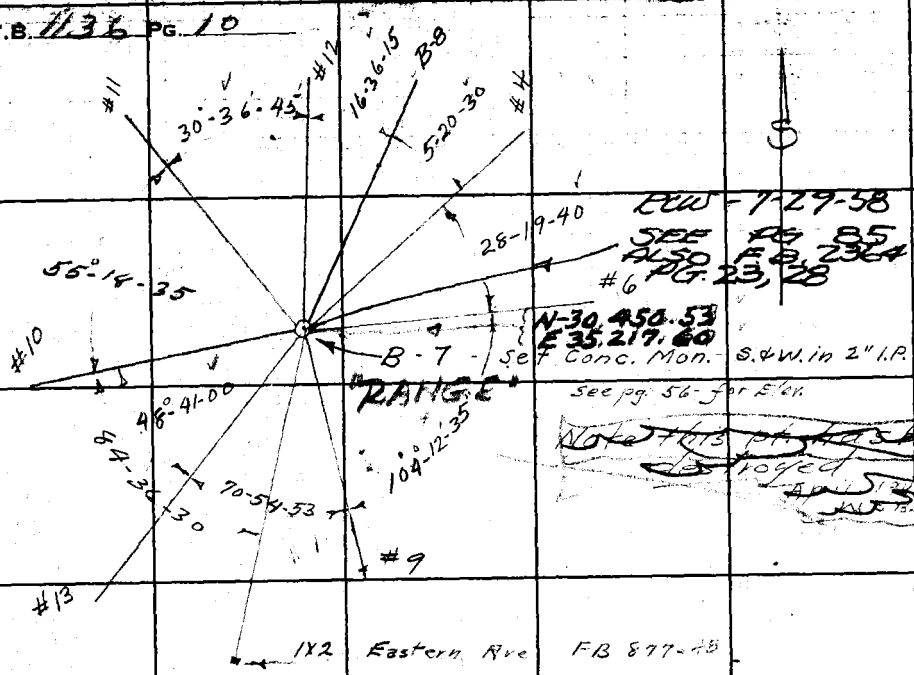
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 547 5M 12/60

F.B. 1136 PG. 10



all angles turned 6 times

B-8 - B-7 #4 31⅔ 5-20-30 21-22-00 32-03-10	#13 - B-8 - #10 48-41-00 94-44-00 92-06-00	#10 - #7 - 1X2 84-36-30 338-26-10 147-39-00
#4 - B-7 - #6 28-19-40 113-18-40 169-58-00	#10 - B-7 - #[illegible] 55-18-40 221-14-20 331-51-30	
#6 - B-7 - #9 36⅔ 104-12-40 56-50-10 265-15-40	#6 - B-7 - #13 20 175-07-40 340-29-10 330-44-00	#11 - B-7 - #12 46⅔ [illegible] 122-27-30 183-40-40
#9 - B-7 #13 54-53⅓ 70-55-00 283-39-40 65-29-20	#12 - B7 - B-8 16⅔ 16-36-10 66-25-00 99-37-40	

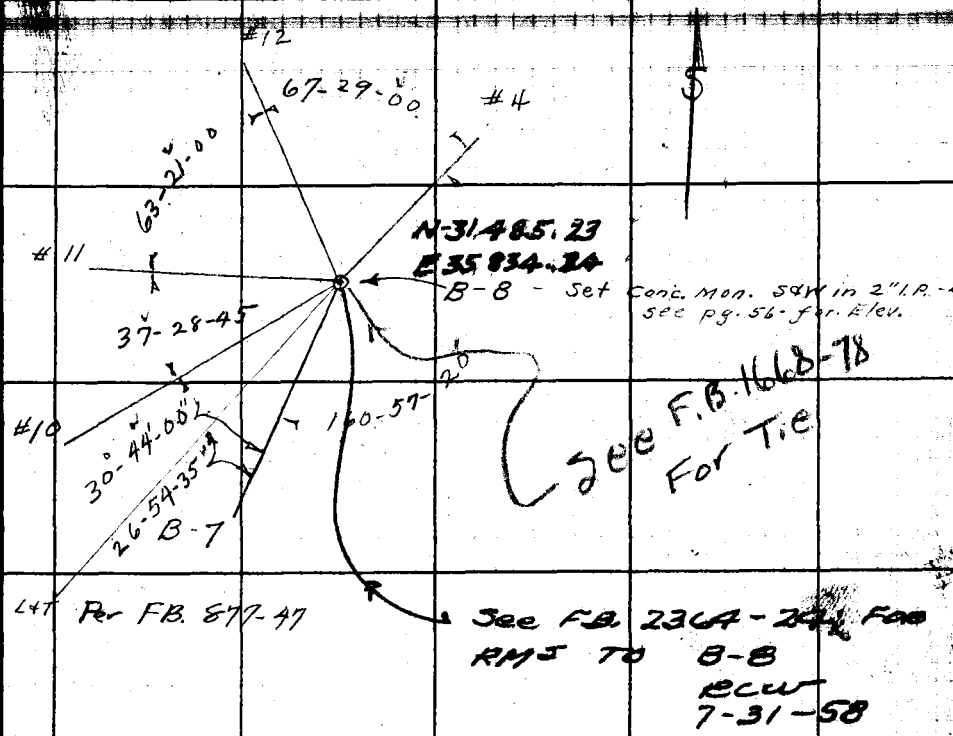
Total 360-00-20

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of City Tel. [illegible] Sur.	F.B. 1136 Pg. 11
Map No. [illegible]	W. O. 8372 Tape No. ____ Std ____ °F	
Office Work [illegible]	Surveyed by W E Braden	
Checked	Notes Braden Date 10/10-44	
Date	Indexed A. C. Johnson	



#4 - B-8 - B-7

160-[illegible]-20
283-[illegible]9-20
245-44-00

#11 - B-8 - #12

63-21-00
253-24-00
20-06-00

B-7 - B-8 - [illegible]

36⅔
26-54-40
107-38-30
161-27-40

B-7 - B-8 - #10

30-44-00
122-56-00
184-24-00

#12 - B-8 - #4

67-29-00
269-56-00
44-54-00

Total 360-00-06⅔

#10 - B-8 - #11

46⅔
37-28-~~40~~
149-55-00
224-52-40

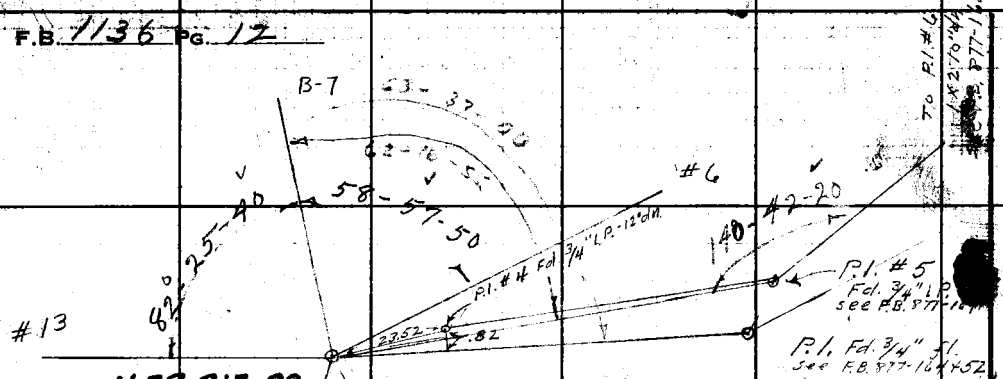
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM P47 5M 12-40

F.B. 1136 PG. 12



Fd. 2x2-6" dn. - See F.B. 877-165
Replaced with Conc. Mon.
S&W 2" dn. - Marked - R.E. 2177 &
Sta. 9.

See pg. ~~57~~ 35 for Elev.

COUNTY ENGINEER
STA
No. 9
R.E. 5869

RESET WITH C.E. MON.
AS SHOWN - SEE
F.B. 2364-31
RCW 8-5-58

#6-#9-#13

218-36-~~30~~ 20 Returned
154-25-20
231-37-50

B-7-#9-P.I.

(63-37-00)
254-27-50
21-42-00)

#13-#9-B-7

82-25-~~30~~ 43 1/3
327-42-50
134-34-20

B-7-9-P.I. #5

(62-16-~~50~~ 53) 1
249-07-40 4
13-41-20 6

Angle @ P.I. #5
#9 to P.I. #6

B-7-9-#6

58-57-~~50~~ 52
235-51-30
353-47-10

(140-42-~~20~~ 18) 1
202-49-00 4
124-13-50 6

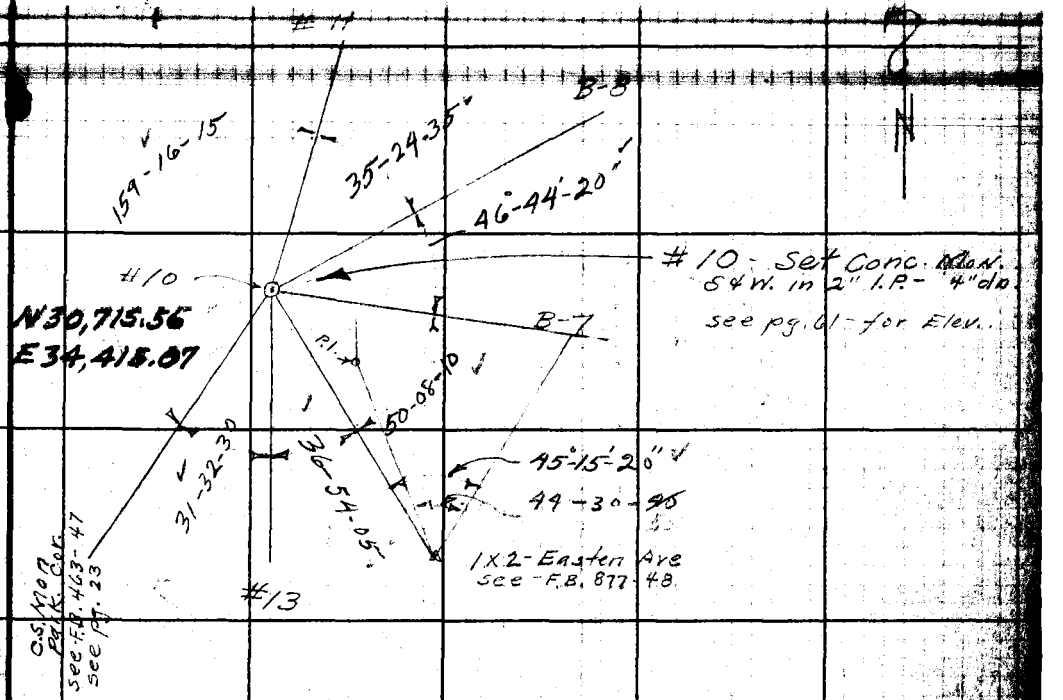
Total = 359-59-55 1/3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]		Survey of City Ter. Topog. Survey	F.B. 1136 PG. 13
Map No.		W.O. 8392 Tape No. Std °F	
Office Work		Surveyed by W.E. Braden	
Checked		Notes Braden Date 10/11-44	
Date		Indexed C. Johnson	



#11 - #10 - B8		1X2 - #10 - #13		B-7 - #10 - 1X2
35-24-40	(36⅔)	36-54-00	(06⅔)	50-08-10
141-38-40		147-36-00		200-32-20
212-27-40		221-24-40		300-48-40

B-8 - #10 - B-7		#13 - #10 - Park Cor.		#10 - 1X2 - #11
46-44-20	(23⅓)	31-32-30		45-15-20
186-57-20		126-10-00		181-01-20
280-26-20		189-15-00		271-32-00
				B-7 - 1X2 - #11
				44-30-40.50
				178-03-20
				262-05-00

B-7 - #10 - 1X2		Park Cor. #10 - #11	
~~50-08-00~~ -07-50		159-16-20 (16⅔)	
~~200-31-30~~		277-05-20	
~~300-47-00~~		235-37-40	
Returned See Runup Rt. side of pg.			

Total = 359-59-43⅓

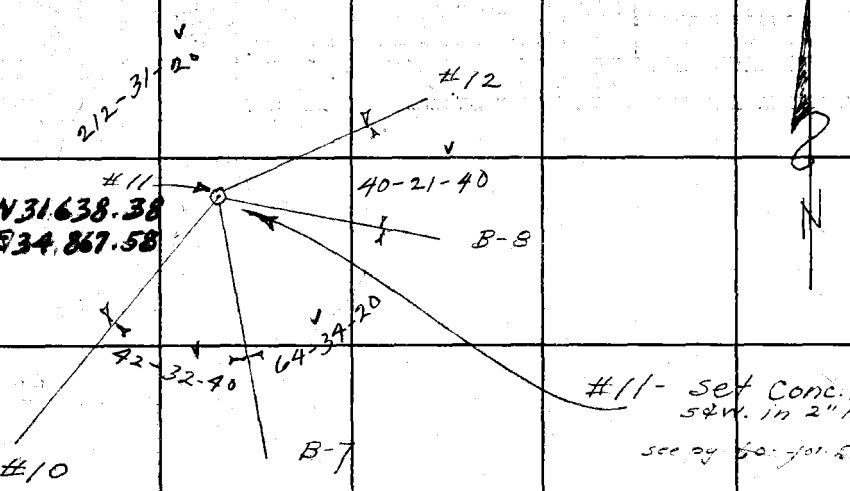
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 12-40

F.B. 1136 PG. 14



#12 - #11 - B-8

40-21-40 ✓
161-26-20
242-10-00

B-8 - #11 - B-7

64-34-20 ✓
258-17-20
27-26-00

B-7 - #11 #10

42-32-40 ✓
170-10-40
255-16-00

#10 - #11 #12

212-31-20 23⅓ ✓
130-05-40
195-08-20

Total - 360-00-03⅓

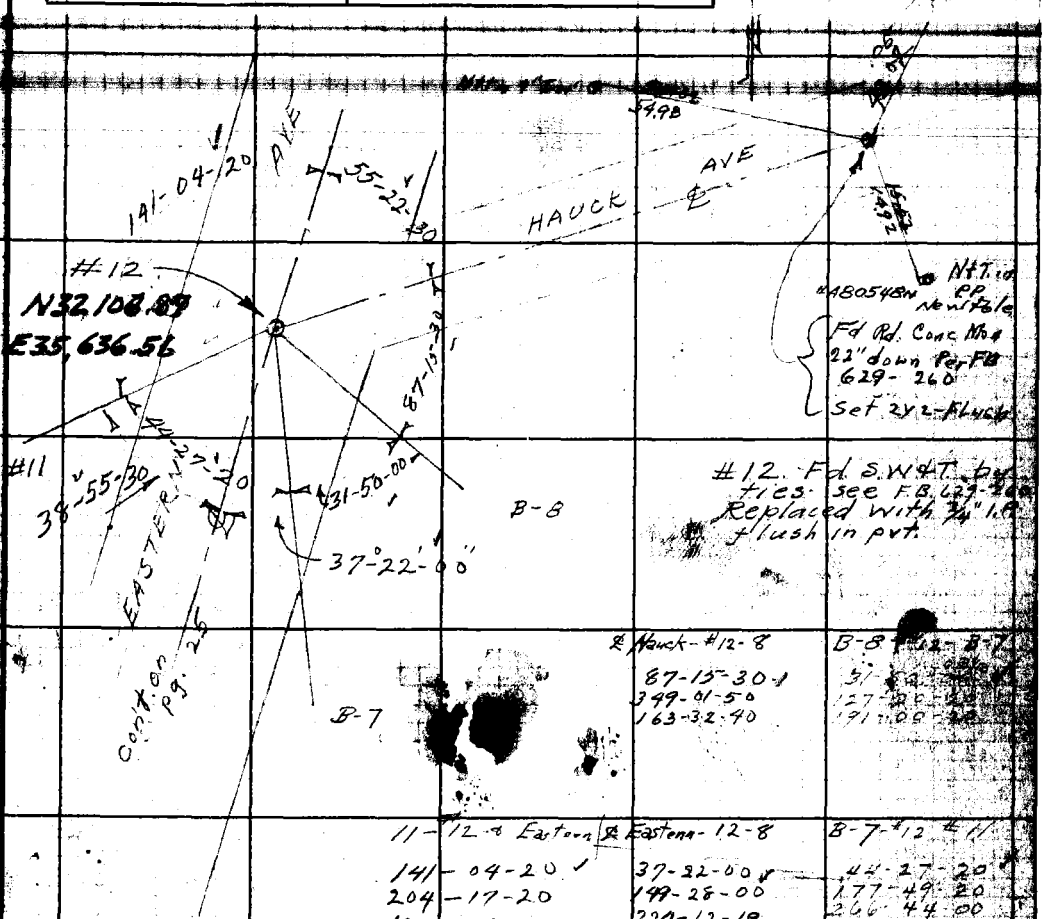
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8372 Tape No. Std °F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 10/11-44
Date	Indexed [illegible] C. Johnson

F.B. 1136 Pg. 15



℄ Hauck - #12-8
87-15-30
349-01-50
163-32-40

B-8 #12 - B-7
[illegible]
127-[illegible]
191-00-[illegible]

11 - 12 & Eastern ℄ Eastern - 12-8
141-04-20
204-17-20
126-26-20

37-22-00
149-28-00
224-12-10

B-7 #12 #11
44-27-20
177-49-20
266-44-00

Eastern #12 - Hauck ℄ Eastern #12 #11
55-22-30
221-29-50
332-15-00

38-55-30
155-42-10
233-33-10

#11 #12 - B-8
233-42-40
54-51-00
262-16-00

[illegible] = 360-00-0[illegible]

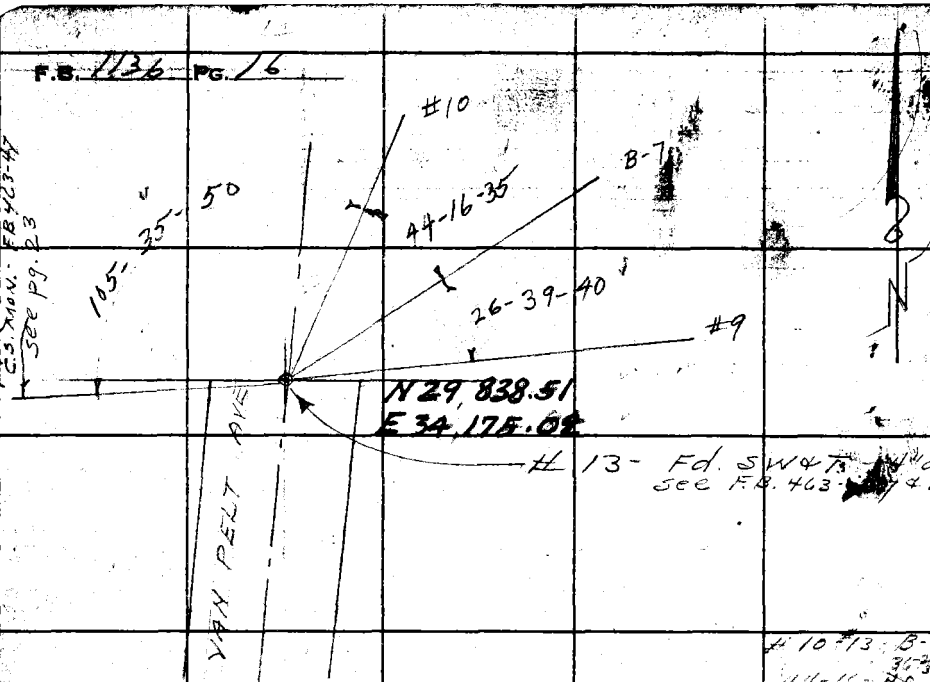
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1136 PG. 16



#10 #13 B-7
44-16-40
177-06-20
265-39-40
44-16-40
177-07-20
265-40-20

B-7 - #13 - #9
26-39-40
106-38-40
159-58-00

Park Cor. #13 - #10
105-35-50
52-23-30
273-35-00

#9 - #13 - Park Cor.
150-21-40
13-51-40
20-46-40
Total = 360-60-03 1/3

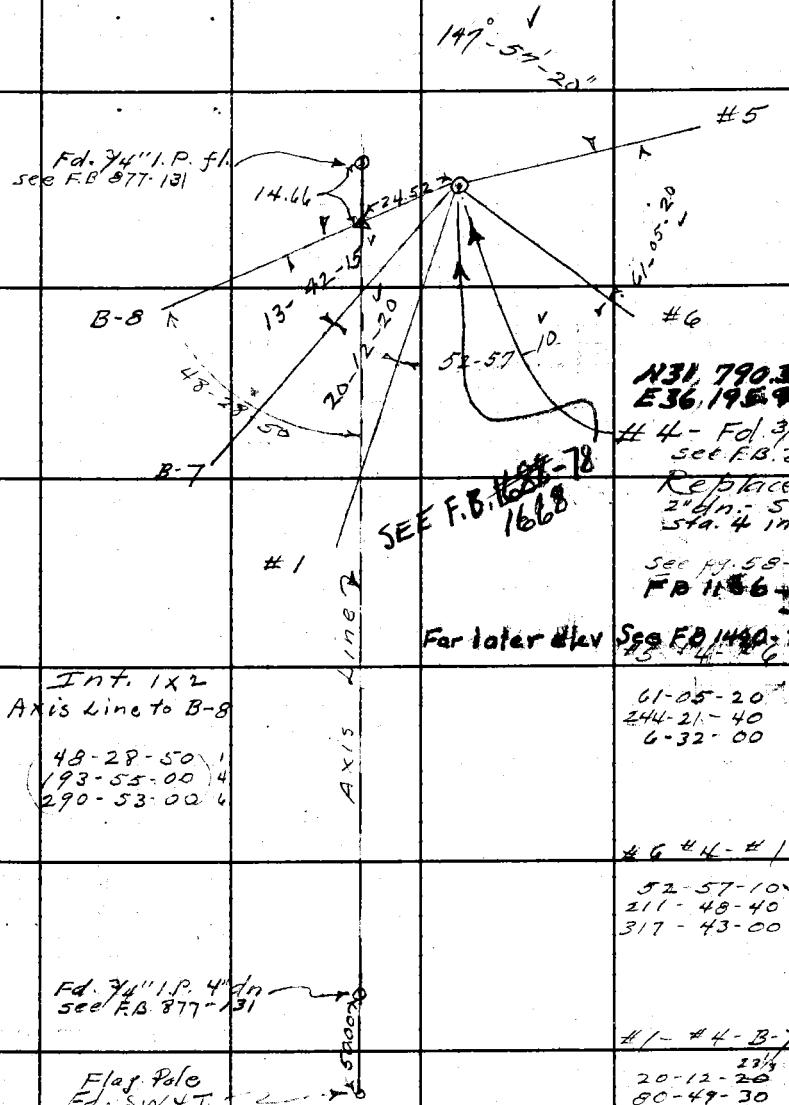
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T.	Survey of City Ter. Topog. Survey
Map No.	W. O. 8372 Tape No. Std °F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 10/10-44
Date	Indexed [illegible] C. Johnson

F.B. 1136 Pg. 17



N31,790.39
E36,195.99

#4 - Fd. 3/4" I.P. flush
see F.B. 877-37-32

Replaced with Conc. 2" dn. - S&W. Qtr. Mark Sta. 4 in washer

SEE F.B. ~~1688~~-78 1668

See pg. 58 - for Elev.

FB 1136-36 for Elev -34 HNB

For later elev See FB 1440-224

Int. 1x2
Axis Line to B-8

48-28-50 1
193-55-00 4
290-53-00 6

#5-#4-#6
61-05-20
244-21-40
6-32-00

B-7-#4-B-8
13-42-20
54-49-10
82-13-20

#6-#4-#1
52-57-10
211-48-40
317-43-00

#5-#4-B-8
147-57-20
231-49-20
167-44-20

#1-#4-B-7
20-12-~~20~~ 23 1/3
80-49-30
121-14-20

Total = 147-57-06 2/3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

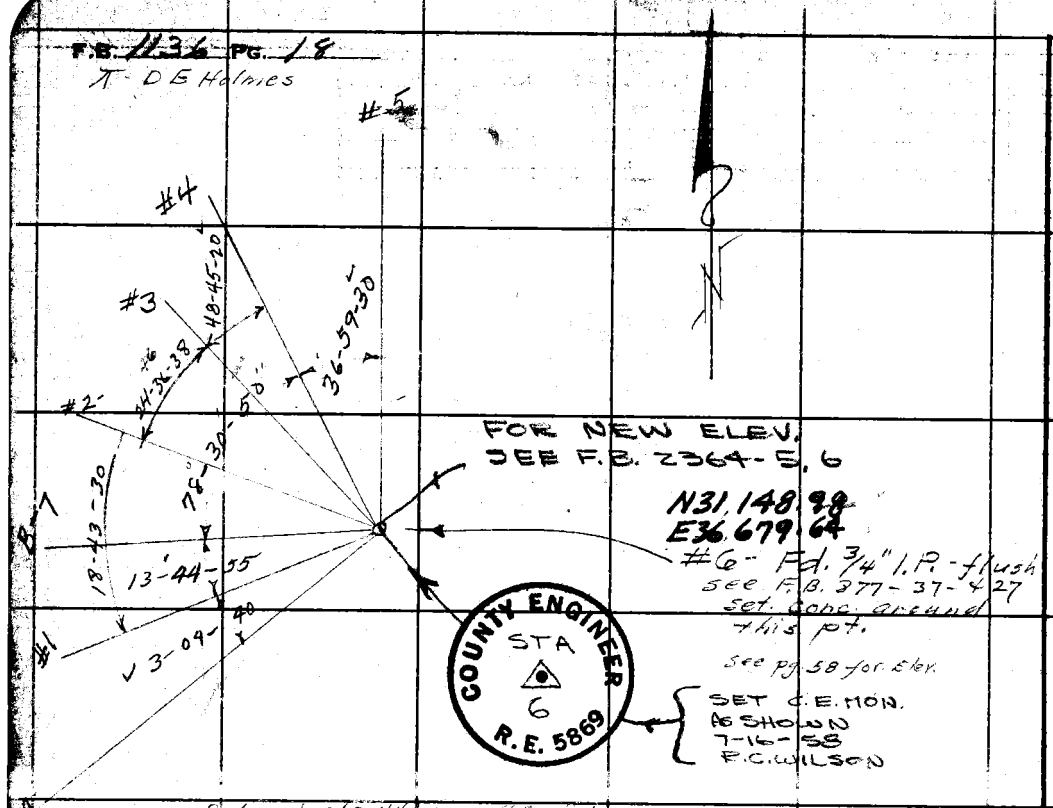
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1136 PG. 18

T. D E Holmes



Returned 12/8-44
3-04-40
12-18-40
18-28-10

#9 - #5 - #1
3-04-40
12-18-40
18-27-50

#5 - #6 - #9
227-40-00
190-41-00
286-02-00

Turned 12-8-44

Returned 12/8-44
13-44-50
54-59-00
82-28-40

#1 - #6 - #4
13-45-00
54-59-40
82-29-40

#3 - #6 - #4
(48-45-20
195-01-10
292-32-00)

#2 - #6 - #3
(24-46-40
59-06-40
148-39-50)

See F.B. 377-37

Returned 12/8-44
73-30-50
314-03-10
111-04-40

B-7 - #6 - #4
78-30-50
314-03-10
111-05-00

#1 - #6 - #2
18-43-30
74-54-00
112-21-00

Returned 12/8-44
36-59-40
147-58-40
221-57-40

#4 - #6 - #5
36-59-40
147-58-00
221-57-00

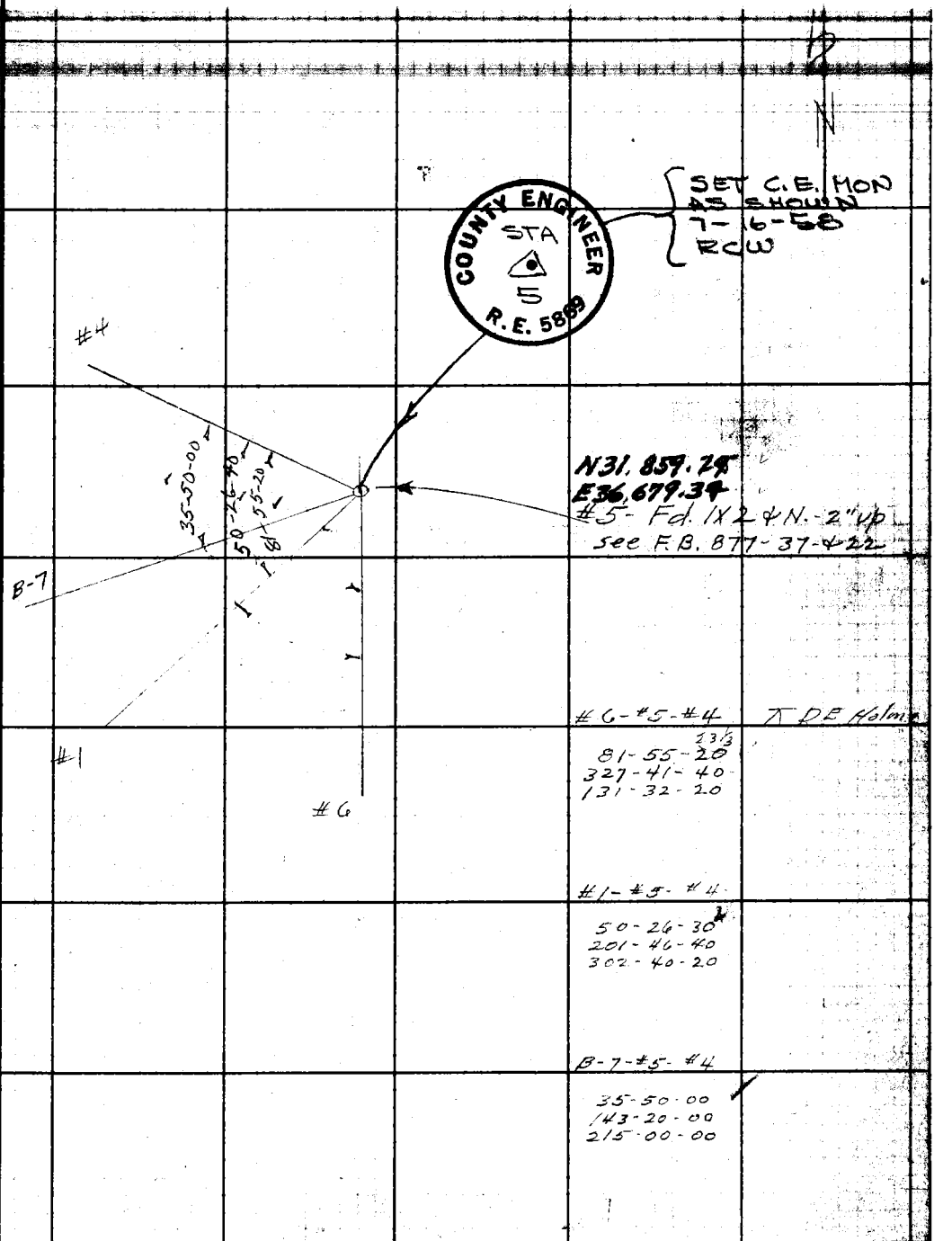
Total = 360-00-14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. [illegible]	Survey of City Ter. Topog. Survey	F.B. 1136	Pg. 17
Map No.	W. O. 83724 Tape No. St'd °F		
Office Work	Surveyed by W E Braden		
Checked	Notes Braden Date 10/11-44		
Date	Indexed A. C. Johnson		



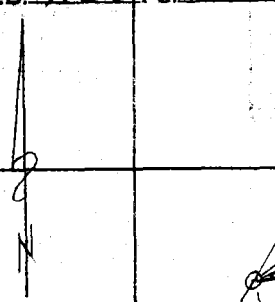
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1136 PG. 20



#4

#5

15-31-10

19-16-15

#6

NEW ELEV 454.311
F.B. 877-168 RBH 7-28-60

NEW ELEV - 451.772
SEE F.B. 2364-6
RCW
8-1-58

N.30437.66
E.35809.58

#1 - Fd - 2" I.P. plug + N. flush
see F.B. 877-37-30
Set - Conc. around this pt.

See pg. 57 for elev.

COUNTY ENGINEER
STA
No. 1
1960
A.E. 5869

FO. 2" I.P.
RESET 2" I.P. WITH
C.E. MON. AS SHOWN.
8-1-58
R.C. WILSON
SEE F.B. 2364-30

#4 #1 - #5

15-31-00 08⅓
62-04-20
93-06-50

FD. C.E. MON. MKD. AS SHOWN
39" DEEP. RESET C.E. MON.
MKD. AS SHOWN WITH ADDITION
OF 1960 AS SHOWN ~ 8 DP.
SEE F.B. 877-168
R.B.H. 7-28-60

#5 #1 - #6

19-15-10 12
77-04-50
115-37-10

#6 #1 - #4

325-12-40 30
120-49-55
151-15-00

Total = 359-59-50⅓

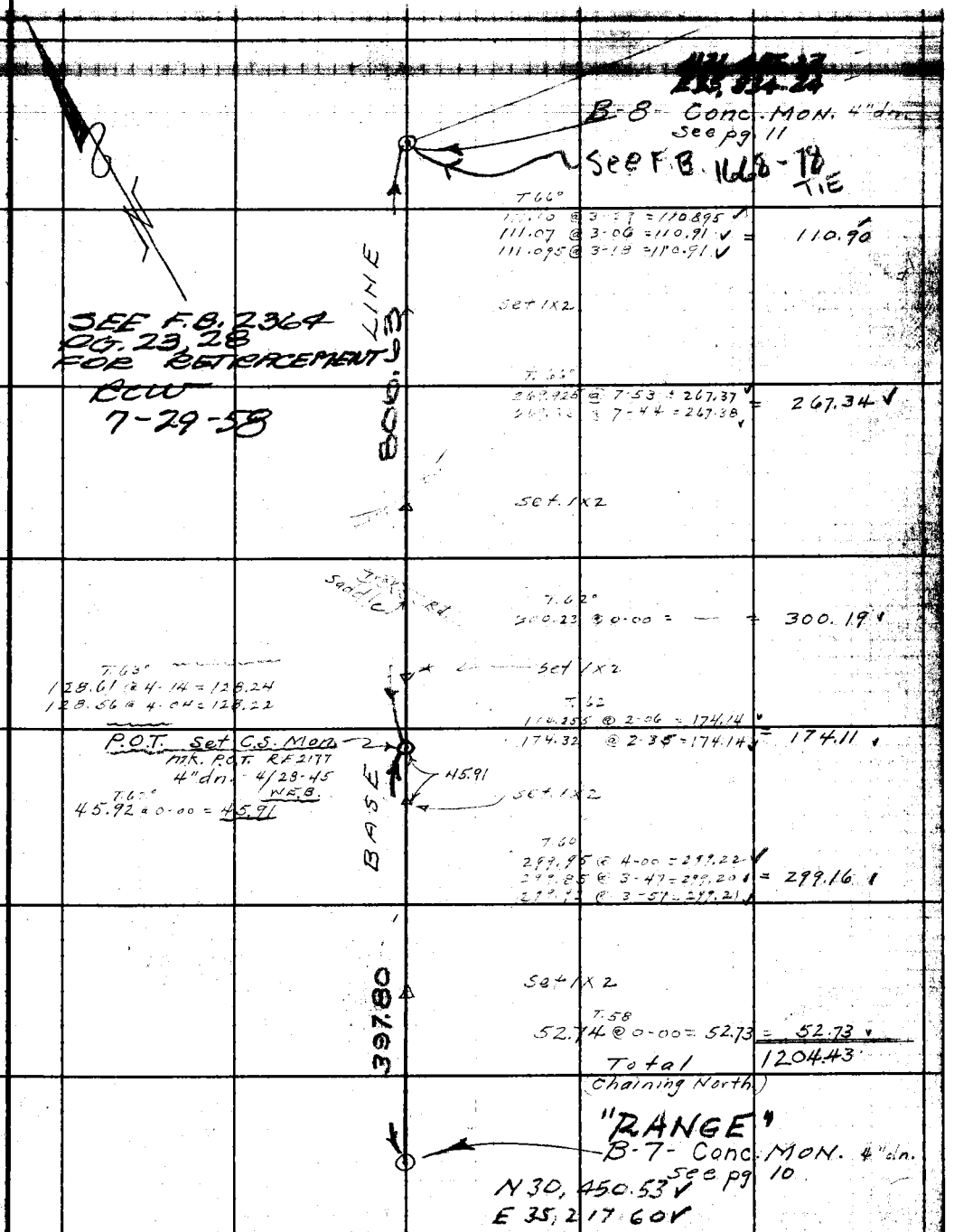
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Dr CW	Survey of City Ter. Topog. Surv.	F.B. 1136	Pg. 61
Map No.	W. O. 8372 Tape No. 65 Std 84°F		
Office Work	Surveyed by W.E. Braden		
Checked	Notes Braden Date 10/13-44		
Date	Indexed		

Braden
Holmes
Sheeper
R.Ch. Sonnenschein



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 1136 PG. 22

300' Tape #65 Std. 84°
10/18-44
DE Holmes
Max Sonnenschein
Carl Carlson
I.J. Bowles

N31,790.39
E36,195.99

Δ#4-

23.91

1X1

T-78
23.91-@ 0-0

290.82

T-57
291.09@2-27 = 290.825
291.03@2-10 = 290.82

473.39

1X1

158.61

T-76
158.75@2-18 = 158.62
158.705@1-56 = 158.615

N31,485.23
E35,[illegible].24

B-8-

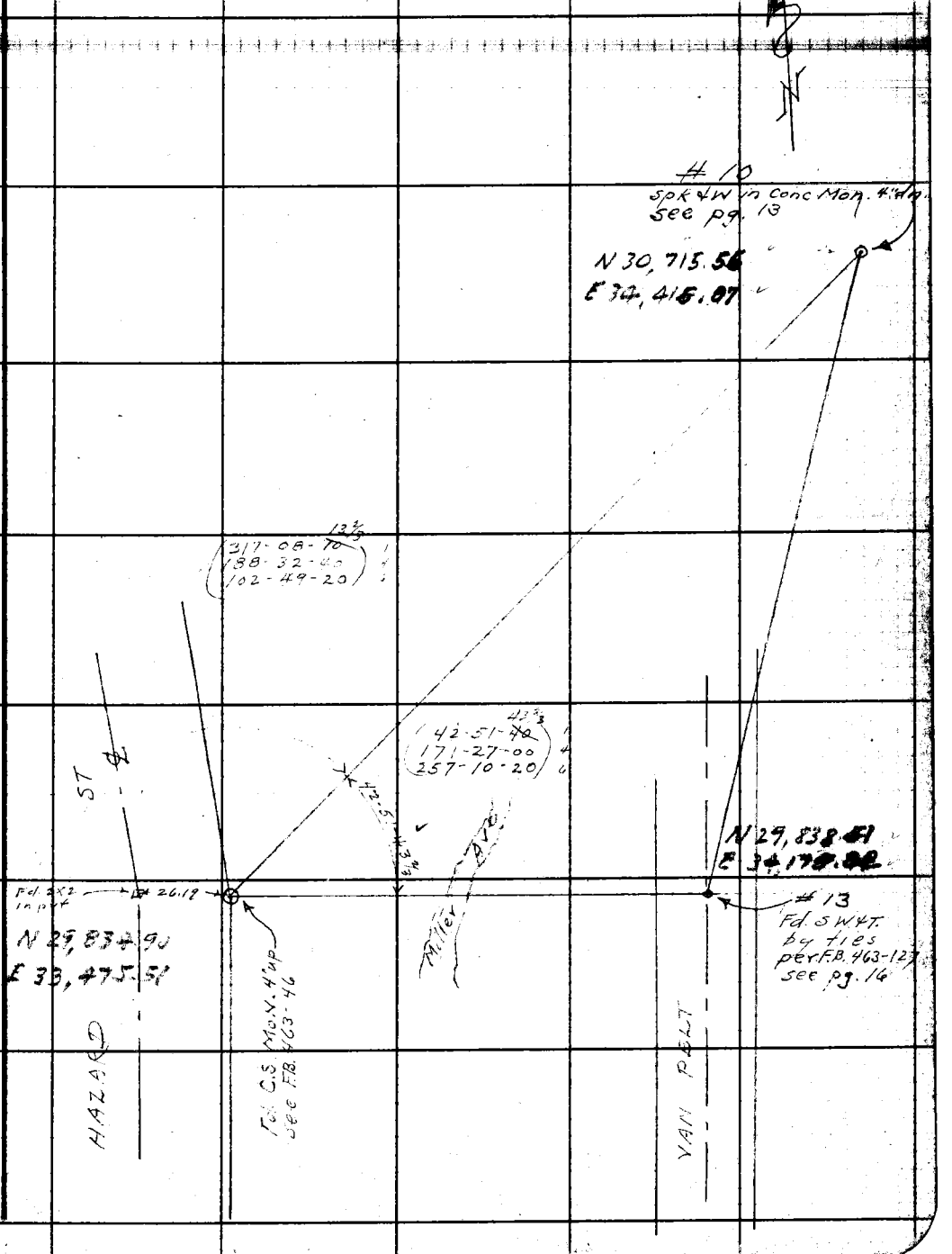
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of City Tel. Topo Survey	F.B. 1136 Pg. 23
Map No.	W. O. 8392 Tape No. St'd °F	
Office Work	Surveyed by W E Braden	
Checked	Notes Braden Date 10/31-44	
Date	Indexed 4-5-45	

I + DE Holmes



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

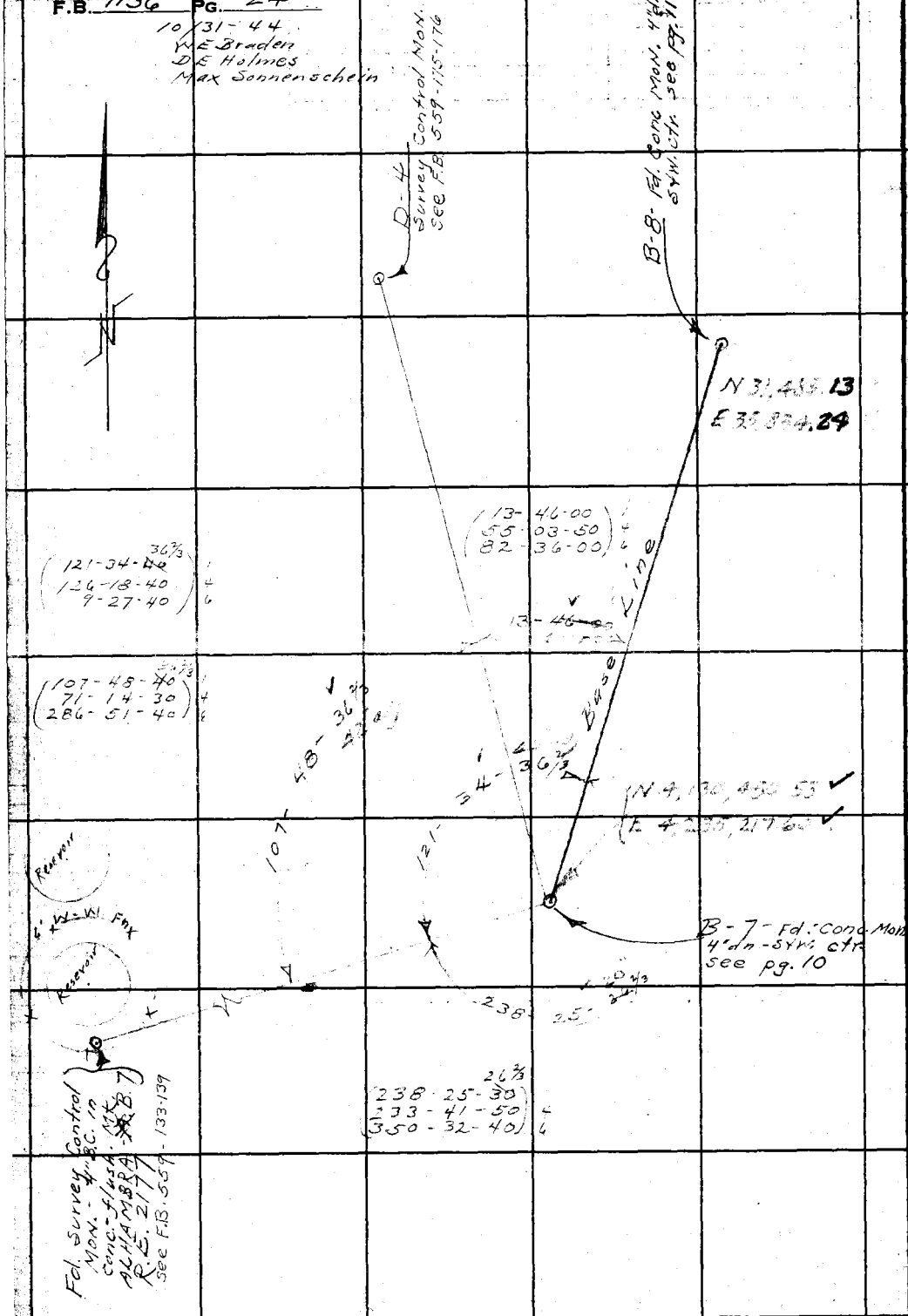
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1136 PG. 24

10/31-44
W E Braden
D E Holmes
Max Sonnenschein



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

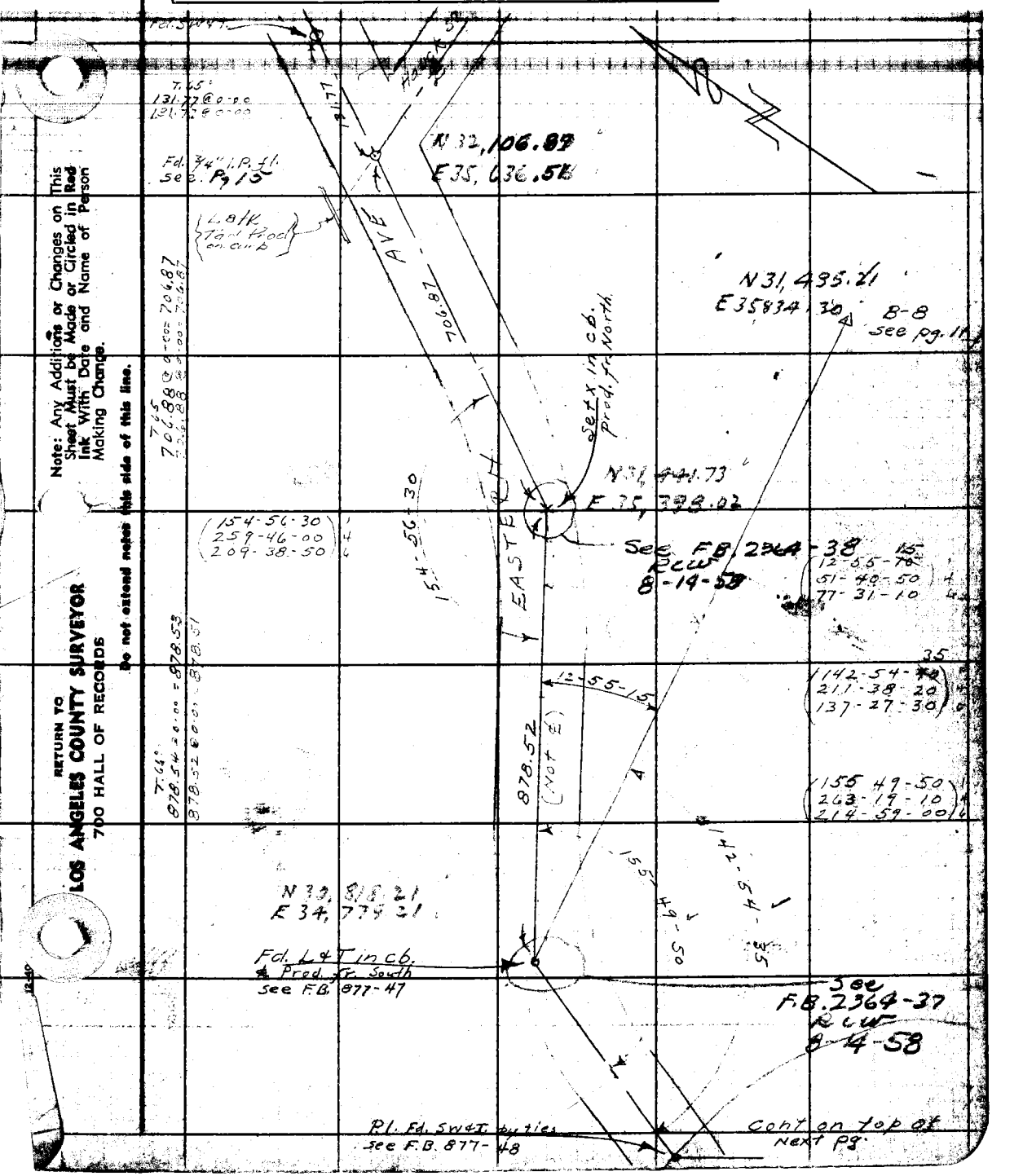
Notes Ck'd by	Survey of City Ter. Topog. Survey
Map No.	W. O. 8372 Tape No. 064 Std 68 °F
Office Work	Surveyed by D. E. Holmes
Checked	Notes W. E. Braden Date 10/18-44
Date	Indexed

F.B. 1136 Pg. 35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

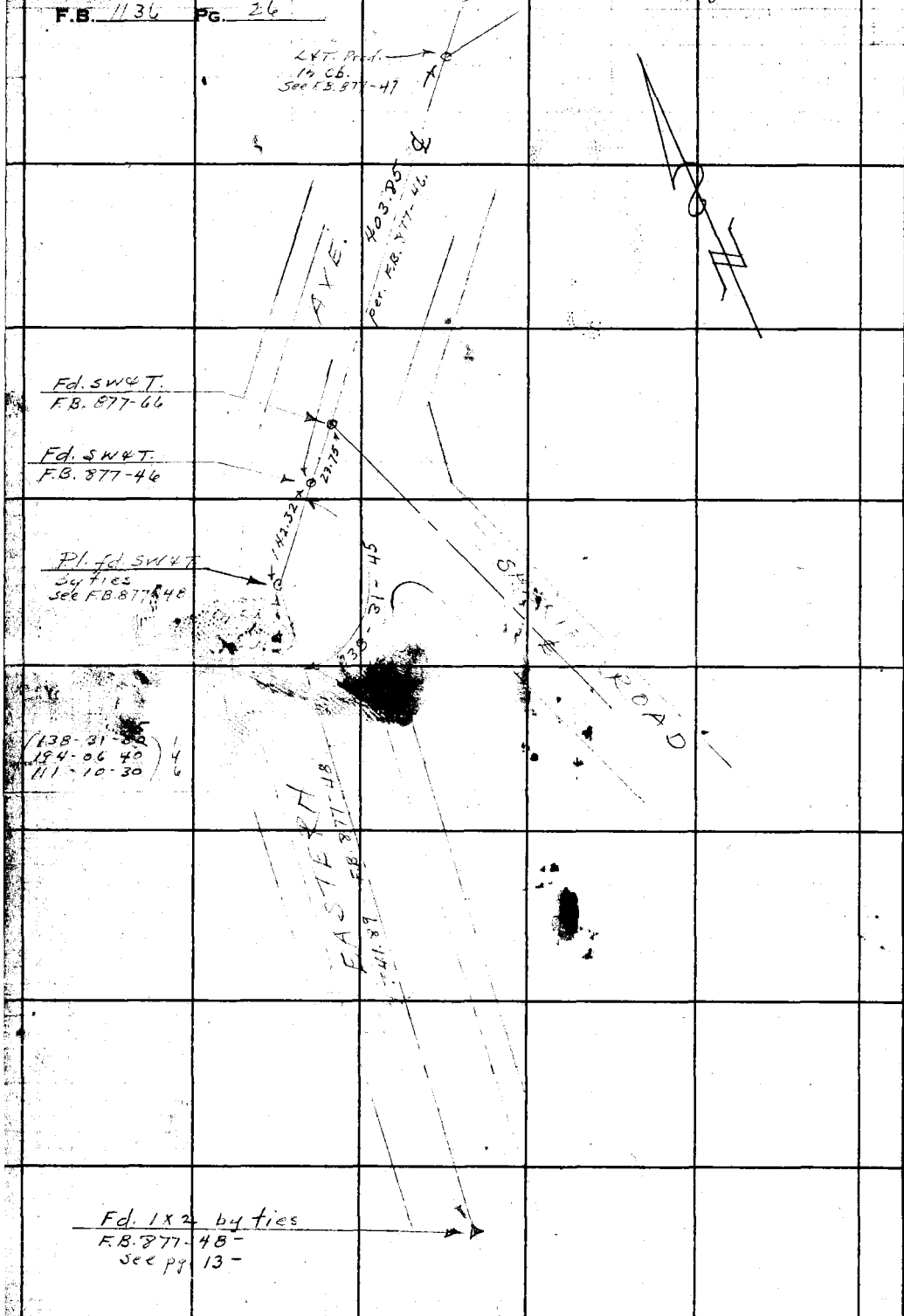
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont. from bot. last pg.

F.B. 1136 PG. 26



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____

Job No. 8392 Division No. _____ F.B. 1136

Survey of City Terrace Topo Survey

Survey by W E Braden Notes Braden Date [illegible]

Map No. _____ Indexed C. Johns Date 7-3-[illegible]

CITY TERRACE TOPOG. SURVEY

BENCH LEVELS

Lovar Rods #344

J.N. 8392

Oct. 1944

Based on B.M. #1
F.B. 877-7

W E Braden
D E Holmes
H.D. Heber
Max Sennenschein
Carl Carlson
I J Bowles

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 441 7-43

B. 1136 PG. 78

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed A. C. Johnson Date_____ Date_____ Date_____ No._____

FORM 3[illegible] M 7-43

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	A-Line	
B.M. #1				619 458	Corr. Elev. F.B. 877 Pg. 7. BM. #1 Water Tank. Cu x	
	1 393	620 851			in bolthead in bearing plate of Easting of Water Tank.	
			11 370	609 481	1x1 North Side of Hill #1	
	0 853	610 334				
			11 375	598 959	1x1 North Side of Hill #2	
	1 024	599 983				
			11 712	588 271	1x1 North Side of Hill #3	
	1 028	589 299				
			11 368	577 931	1x1 North Side of Hill 40' South of Road #4	
	1 403	579 334				
			11 621	567 713	1x1 Top of Ba[illegible] South of Road #5	
	2 001	569 714				
			11 520	558 194	1x1 North Edge of Road #6	
	0 653	558 847				
			11 641	547 206	1x1 North Side of Hill 25' North of Road #7	
	1 340	548 546				
			11 374	537 172	1x2 North Side of Hill	
	0 776	537 948				
			11 479	526 469	1x1 North Side of Hill #8	
	0 525	526 994				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8393 Division No. ____ F.B. 1136 PG. 70

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. E.J.S. Date 4-4-45 Checked ____ Date ____ Survey by W.E. Braden Notes H. Heber Date 10-9-44

Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	A-Line	
		526 994				
			11 261	515 733	1x1 North Side [illegible] # 9	
	0 876	516 609				
			11 394	505 215	1x1 North [illegible] # 10	
	0 862	506 077				
			11 408	494 669	1x North Side [illegible]	
	1 358	496 027				
B.M.# T-46			9 260	486 767	Cut Spk. B.M. T46 F.B. 877 Pg. 6 - Elev. ~~486.692~~ 486.802	
	11 834	495 601			West Curb Eastern Ave. & Hauk Str. at N P/L	
			[illegible]	[illegible]	Hauk Str. Prod. Elev. ~~[illegible]~~ - see L.B. 348-4-D)	
	10 506	505 711			484.28 8/29/58 J.T. F.B. 2364	
B.M.# T-47			4 373	504 338	Cut Spk. E. Curb Eastern Ave. and ℄ Rosslyn Dr. Prod. Elev. 504.336	L.B. ~~F.B.~~ 348-4-D

F.B. 1136 Pg. 30 Job No. 8392 Division No. 70598-44 Notes Red. Plotted Profile
Survey of City Terrace Topog. Sur. Date Date No.
Survey by W.E. Braden Notes H. Heber Notes Chkd. W.S. Checked X-Sec.
Indexed A. C. Johnson Date Date 4-4-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	R-Line	
[illegible]				619.453	[illegible] F.B. [illegible] Pg. 7	B.M. #1 Water Tank [illegible]
					[illegible] plate of East leg of [illegible]	
	1 393	620 851				
			11 183	609.668	1x1 North Side of Hill #1	
	0 668	610 336				
			11 259	599.077	1x1 North Side of Hill #2	
	0 908	599 985				
			11 613	588.372	1x1 North Side of Hill #3	
	0 928	589 300				
			11 249	578.051	1x1 North Side of Hill #4	
	1 284	579 335			40' South of Road	
			11 348	567.987	1x1 Top of Bank South of Road #5	
	1 724	569 711				
			11 461	558.250	1x1 North Edge of Road #6	
	0 599	558 849				
			11 358	547.491	1x1 North Side of Hill	
	1 056	548 547			25' North of Road #7	
			11 374	537.173	1x2 North Side of Hill 40' North of Road	
	0 776	537 949				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8392 Division No. ____ F.B. 1136 PG. 31
Date ____ Date ____ Survey of C. L. Tor. Topog Survey
X-Sec. No. ____ Notes Chkd. F.J.S. Date 4-4-45 Checked ____ Date ____ Survey by W.E. Brad Notes H.D. Heber Date [illegible]
Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	B-Line
		537 949			
			11 228	526 721	1X1 North Side of Hill # 8
	0 273	526 994			
			11 085	515 909	1X1 North Side of Hill # 9
	0 701	516 610			
			11 198	505 412	1X1 North Side of Hill # 10
	0 667	506 079			
			11 269	494 810	1X1 North Side of Hill # 11
	1 219	496 029			
B.M. # T-46			9 260	486 769	Cut Spk. B.M. T-46 F.B. 877 Pg. 6 - Walsh: [illegible]
	11 834	498 603			West Curb Eastern Ave & Hauk Str. at N. P/L Hauk St.
			0.396	498 207	Prod. Elev. 486.641 - (Walsh 486.[illegible])
	10 506	508 713			
B.M. # T-47			4 372	504 340	B.M. # T-47 - Elev. 504.336 - ~~F.B.~~ L.B. 348-4-D. Eastern Ave & Rosilyn Dr. Cut spk. E.cb. Eastern Ave & ℄ Rosilyn Dr. Prod.

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd. F.S.
Date 4-4-45
Job No. 8392 Division No.
Survey of City Ter. Topog. Survey
Survey by W.E. Braden Notes H.D. Heber. 10/16-44
Indexed A. C. Johnson Date

F.B. 1136 Pg. 32

Profile	Notes Red.	Plotted	Job No. 8397	Division No.	F.B. 1136 PG. 99
No.	Date	Date	Survey of City Terrace Topog. Sur.		
X-Sec.	Notes Chkd.	Checked	Survey by W. E. Braden	Notes D. Holmes	Date 10-17-44
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

BENCH CIRCUIT

from

B.M. #1 to Sta's 4-B-8-B-7-2-1-9-6-5

and Return

Lovar Rods #344 Oct. 1944

D E Holmes
H.D. Heber
Max Sonnenschein
Carl Carlson
I J Bowles

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# 1				619 458	Per F.B. 877-7 Elev. 619.458 B.M.#1 Water Tank Cut X in bolt head in bearing	
	0 X 478	619.936 ~~619~~.936			Plate of east leg of Water Tank)	
			2 726	617 210	3/4" I.P. Axis Line for Sheriffs Pistol Range	
Sta. #4 set.			4 308	616 628	Elev 615.606 per FB 1490-224 Nov 21, 1950 C.S. Mon. C.Spk. in Conc. 4" d.n. # 4 (F.B. 877-37 Loc)	
#1			11 662	608 274	E 1x1 by Pine Tree	T.P.
	6 011	614 285				
Sta. B-8-set			3 500	61[illegible] 785	C.S. mon. C. Spk. in Conc. Flush # B-8	
#2			3 283	611 [illegible]02	1x1 T.P. N. edge Rd.	
3	0 959	611 961	11 710	600 251	" " " " "	
4	0 250	600 501	11 550	58[illegible] [illegible]51	" " " " "	
5	0 331	589 [illegible]	11 290	577 [illegible]92	" " " " "	
6	0 501	578 493	11 231	56[illegible] [illegible]62	" " " " "	21' N. 1x2 Pot. bet. B-7 & B-8
7	0 452	567 714	0 515	567 [illegible]99	" " " " "	
8	10 008	577 207	0 704	576 503	" " S. " "	
9	8 959	585 462	0 213	58[illegible] [illegible]49	" " " " "	
10	10 562	595 811	0 635	59[illegible] [illegible]76	1x1 Top of hill	
Sta. B-7-set #4	4 637	599 813	3 278	596 535	C.S. mon. # B-7 C.SPK. in Conc. 4" d.n. Top Spur	
12	2 111	598 646	11 791	58[illegible] [illegible]55	1x1 T.P. S. edge Rd.	
13	0 230	587 085	11 470	575 615	" " " " "	

Job No. 82-93 Division No. Notes Red. Plotted Profile
Survey of City Terrace Topog. Sur. Date Date No.
Survey by W.E. Braden Notes Holmes Notes Chkd. E.J.S. Checked X-Sec.
Indexed A. O. Johnson Date 4-6-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				575 615	
14	1 246	576 861	11481	565 380	T.P. 1X1 Top of spur. So. of Rd.
15	0227	565 607	11279	554 308	" " N. of 3/4" I.P. Top Spur
16 Sta. #2	0 304	554 612	9 750	544 862	3/4" I.P. Flush per F.B. 877-37 (Note 3/4 T-52 F.B. this pt. Not a tie Elev. 544.75)
17	0 624	545 486	11238	534 248	T.P. 1X1 West bank of Rd. 20± W. of 3/4" I.P.)
18	0 876	535 124	11682	523 442	" " So. of Rd.
19	0 472	523 914	11332	512 582	" " Int. of Rds.
20	1 022	513 604	11709	501 895	" " So. Side Ridge
21	0242	502 137	11377	490 760	" " " " NOTE: 7-28-60 SEE F.B.
22	0486	491 246	11444	479 802	" " " " "
23	0362	480 164	10243	469 921	" " " " "
24	0468	470 389	11361	459 028	" " " "
25 B.M. #3 = Sta. #1	2091	461 119	9378	451 722	TL BM #3 Elev. 451.722 - F.B. 877-11 - 24 I.P. P.&T. Set 1-58 C.S. MON. FLUSH - SEE PG. 20 Sta. 3 Per F.B. 877-37 (Used N.W. rim of pipe)
26	6 092	457 833	5 756	452 077	T.P. 1X1 So. edge Rd. To Pistol Range
27	3 295	455 372	2382	452 990	" Nail " " " " " "
28 Sta #9 set C. Carlson 10-18-44	5 183	458 173	6315	451 858	C.S. mon #9 c. spk. in Conc. 3" d'n F.B. 877
29	6 143	458 001	6463	451 538	T.P. 1X1 So. edge Paved Rd.
30 B.M. #3 = Sta. #1	5 615	457 153	5420	451 733	2" I.P. set in Conc. (N.W. edge Rim.) (See above)
31	9 490	461 223	0687	460 536	T.P. 1X1 No. edge Paved Rd.
32	8 630	469 166	0422	468 744	T.P. 1X1 " " " "
33	8 071	476 815	4990	471 825	T.P. 1X1 Rd edge Conc. Wall.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 82 93 Division No. ____
T.-Sec. ____ Date ____ Date ____ Survey of ____
Notes Chkd. R.J.S. Checked ____ Survey by K.E. Bruder Notes Checked ____ Date ____
Date 4-6-45 Date ____ Map No. ____ Indexed A. C. Johnson
No. ____

F.B. 113 Pg. 22

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				471 825	DISTURBED Elev. N.G.
34 BM. - See F.B. 877-149	5 414	477 239	4 131	473 108	Fd. + in conc. wall 200 ± W. of Sta #6. Elv. 473.166 (Elv. 473.906) of Pillar) (F.B. 877-149)
			3 364	473 075	Fd. chis □ N.W. Cor. Porch Dining Hall (in conc base B.M. #4-Elev. 462.661-F.B. 877-11 @ 3/4" I.P. fl. Rollins Dr. & Partin Way
35 B.M. #4 Sta. #6	1 200	474 308	11 669	462 639	3/4" I.P. Set in Conc. flush - Sta. #6. (F.B. 877-165 Loc.) (use E. edge pipe rim.)
36	11 583	474 222	0575	473 647	T.P. 1X1 on E. Fence Line of Sheriff Pistol Range
37	11 111	484 758	0792	483 966	" " " " " " " " "
38	11 047	495 013	0312	494 701	" " 20± W. " " " " " "
39	11 572	506 273	0270	506 003	" " " " " " " " "
40	11 148	517 151	0339	516 812	" " " " " " " " "
41	11 414	528 226	0379	527 847	" " " " " " " " "
42	11 627	539 474	0327	539 147	" " 10± W. " " " " " "
43	11 710	550 857	0343	550 514	" " 20± W. " " " " " "
44 Sta #5 = T.P. #8	10 863	561 377	0987	560 390	T.P. Fd. 1X2 15° E. of Fence (T.P. #8 - Elev. 560.439 see F.B. 877-11)
45	10 939	571 329	0430	570 899	T.P. 1X1 in head of small draw
46	11 103	582 002	0231	581 771	" " on side slope
47	11 375	593 146	1 003	592 143	" " on small spur. So. edge Rd.
48	11 205	603 348	1 356	601 492	T.P. 1X1 on Top brk. N. edge Rd.
49	10 524	612 516	0206	612 310	" " " " side hill 4" dn
50 Sta. #4	6 970	619 280	3 666	615 628	C.S. Mon. C. Spk. in Conc. Sta #4 (F.B. 877-37 Loc.) (Elv. 615.628) see pg. 56
51 BM #1	8 290	623 904	4 461	619 458	BM #1 Water Tank cut + in bolt head in bearing plate of east leg water tank (Cor. Elv. 619.458 ← Per F.B. 877-7)

Replaced with 3/4" I.P. Elev. N.G.

34

Job No. 8293 Division No. 10 Notes Red. Plotted Profile
Survey of City Terrace Topog Survey Date Date No.
Survey by W. E. Braden Notes D. Holmes 10/18-44 Notes Chkd. A.S. Checked X-Sec.
Indexed C. Johnson Date Date 4-6-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		Bench Level Circuit From T-46 To Sta #11				
		Sta #-10 Van Pelt Ave To Eastern To T-46				
		Lovar Rods #3 & 4				Oct-1944
						DE Holmes HD Heber Max Sonnenschein Carl Carlson I J Bowles

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1136 PG. 37

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by W.E. Braden Notes D. Holmes Date 10-19-44

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# 7-46				48[illegible]	New Elev. 486.767 - pg. 52 A-Line (B.M.# 7-46 Eastern Ave & Hauck St. c. spk. W. Curb Eastern Ave at N. P/L. Hauck St. Prod. Old Elev. 486.592 see 877-6 (per Walsh)	
1	10364	497131	0757	496374	T.P. 1x1 Top spur ridge	
2	10542	506916	0776	506140	" " " "	"
3	11241	517381	0741	516640	" " " "	"
4	11302	527942	0279	527663	" " " "	" (near Palm tree)
5 T.B.M. set c. spk.	11083	538746	2968	535778	T.B.M. (set c. spk. in	N. side 10" Acacia
6 1x1 E. edge Rd.	11150	546928	0562	546366	Tree 60±S.E. int. Lota	Dr. & Milburn Dr.
7 1x1 Side 5 ft.	11808	558174	0408	557766	N. edge Lota Dr.) Top cut.	
8	11284	569050	0364	569686	T.P. 1x1 on spur ridge	small House (Frame)
9	11552	580238	5629	574609	T.P. 1x2 Top saddle main ridge	10' N & 24 E of
10	9743	584352	0382	583970	T.P. 1x1 Top Ridge	
11	10975	594945	0498	594447	" " " "	
12 B-11 set cs. mon	11161	605608	7073	598535	C.S. mon# B-11 c. spk	in conc. 4" dn. (Top Ridge)
13	0228	598763	11667	587096	T.P. 1x1 Top ridge	
14	0547	587643	11345	576298	" " " "	
15	0997	577295	11608	565687	" " " "	
16	0609	566296	11240	555056	" " " "	Top cut on rd.
17	0429	555485	11712	543773	" " " "	20' so rd.
18	0228	544001	11662	532339	" " " "	Top cut on rd.

Job No. 8892 Division No. 10-19-44 Heber Notes Red. Plotted Date No. Profile
Survey of City Terrace Topog. Sur. Date Notes Chkd. EdS Checked Date No. X-Sec.
Survey by W. E. Braden Notes D. Holmes Date 4-4-45
Index C. Johnson Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				532 339		
19	0 223	532 562	11 720	520 842	T.P. 1x1 E. edge rd.	Top Ridge
20	0 527	521 369	11441	509 928	" " " " "	" "
21	0 779	510 707	11301	499 406	" " " " "	" " in saddle
22	0 634	500 040	0304	499 736	T.P. 1x1 Top ridge	
23 B-10 - set	6 202	505 938	8 706	497 232	C.S. mon. B-10 c. spk. in Conc. 4" dn	F.B. Top Ridge
24	0 694	497 926	11 617	486 309	T.P. 1x1 on ridge	
25	0 403	486 712	11 127	475 585	" " " "	
26	0 724	476 309	10 740	465 569	" " " "	
27	0 197	465 766	11451	454 315	" " " "	5° so. edge rd. 33° E. Van Pelt
28	0 246	454 561	11 264	443 297	T.P. " " "	E. edge Van Pelt.
29	0 348	443 645	6 695	436 950	T.P. 1x1 E. edge Van Pelt.	℄ of dirt rd. to E.
30	6 582	443 582	5 885	437697	" " W " "	" Top ridge
31 T.B.M. L+N. in curb	0 921	438 618	10 877	427 741	Fd. roofing nail in lead	Pelt - 60± N. of Purcell Dr. 4° so. of N. end E. curb on
32	7 194	434 935	6 947	427 988	T.P. 1x1 12° N. Fence.	Top brk.
33	0 220	428 208	11 236	416 972	" "	Top small spur ridge
34	0 302	417 274	11 277	405 997	" "	head small draw bot. Fill E. edge rd.
35	0 464	406 461	11 091	395 370	" " " "	" "
36	1 044	396 414	11 726	384 688	T.P. 1x1 bot. small draw	Toe slope
L+T. in curb	0 613	385 301	8 660	376 641	T.P. So. L+T. Tie Per F.B. 877 -	in W. Conc. Curb

Eastern Ave. 150± so. int. of rd. To Sheriff Pistol range

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8372 Division No. ____ F.B. 1136 Pg. 39

X-Sec. No. ____ Date ____ Date ____ Survey of City Terr. Sec. 5

Notes Chkd. FUS Date 4-4-45 Checked ____ Date ____ Survey by W. E. Bruden Notes B. Holmes Date 10-2-44

Map No. ____ Indexed ____ A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				376 641	
38 S.W.+t.	11 267	387 908	0764	387 144	See F.B. 877 for Loc. T.P. Fd. S.W.+t. Int. Eastern Ave. + Sheriff's Dr. ℄
39	11 496	398 640	0561	398 079	T.P. 1x1 3° W. of W. Curb on Eastern Ave (300± N. of L+t. (Tie
40 L+t. in W. curb.	11 011	409 090	0674	408 416	T.P. Fd. L+t. Tang. prod. Eastern Ave. F.B. 877-47
41	10 312	418 728	0385	418 343	T.P. 1x1 W. edge W. Curb 225± N. L+t.
42	9 342	427 685	0318	427 367	" " " " " " 450± " "
43	11 003	438 370	0263	438 107	" " E. " E. " 200± So. + in Curb (Tang. Prod) Eastern Ave (7° So. + in curb Tan. prod.)
44 T.B.M	9 843	447 950	0322	447 628	T.P. set c. spk. in W. side P.P. #274551E. E. side
45	9 787	457 415	0744	456 671	T.P. 1x1 E. edge E. curb. 60± N. Ramboz. Dr. int.
46	10 896	467 567	0287	467 280	" " " " " " 54± So. Lota Dr. int.
47	10 700	477 980	0260	477 720	" " " " " " 80± No. " " "
48 B.M. #T46	10 082	487 802	1 024	486 778	B.M. #T-46 Eastern Ave + Hauck St. c. spk. W. Curb Eastern Ave at N. P/L. Hauck St. Prod.
					New Elv. 486.767 Per A-Line Page 52 (this Book) Old Elev. 486.592 see F.B. 877-6-

Job No. 8392 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of City Terrace Topog Sur. Date ____ Date ____ No. ____
Survey by W.E. Braden Notes D. Holmes Notes Chkd. E.L.S. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 4-4-45 Date ____ No. ____

B 1136 Pg. 40

Profile	Notes Red.	Plotted	Job No. 8392	Division No.	F.B. 1136 Pg. 41
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by W.E. Braden	Notes Braden	Date 10/26-44
No.	Date	Date	Map No.	Indexed A. C. Johnson	

BENCH CIRCUIT

from

T.B.M. Van Pelt & Purcell

to

B.M. S-11 Miller Ave & Snow Dr.

Level Rd. #4

Oct. 1944

W.E. Braden
D.E. Holmes
Max Sonnenschein

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.				427.741	T.B.M. El. 427.741 see pg. 6 - L & N. in Cb. - roofing N. in L. 4' So. of N. end E. cb on Van Pelt. 60'± N. of Purcell Dr.
	1 955	429 696			
BM. # 27-A			4 865	424 831	BM. N 27A El. 424.07 - LB. 405-58 - Van Pelt & Purcell
	2 243	427 074	10 963	416 111	Dr. N.E. Cor. + in top of Fire Plug (S. side)
	3 278	419 389			
T.B.M.			7 788	411 601	C.S. Mon. fl. used tit on E. rim of B.C. Mon. is 115.8'
	8 436	420 037	8 688	411 349	W. along tract line from spk. in ℄ Van Pelt - See F.B. 463-136
	5 746	417 095			
T.B.M.			6 843	41[illegible]252	C.S. Mon. 3" dia. - used tit on E. Mon. is 412.05 N. of
	11 572	421 824	0 404	421 420	tract line. On S. side of 10' Walk see F.B. 463-136
	11 621	433 041	0 885	432 156	
T.B.M.	8 716	440 872	3 381	437 491	C.S. Mon. fl. used N. edge of B.C. Mon. is Angle Pt. see F.B. 463-137
	3 941	441 432			
T.B.M.			3 739	43[illegible]93	C.S. Mon. fl. used S. edge of B.C. Mon. is on S. side
	0 279	437 972			20' Alley - 123.5 N. of Angle Pt.
T.B.M.			11 537	42[illegible]435	C.S. Mon. 3" Up used E. edge B.C. Mon is 150± S.E. of
	0 193	426 628	[illegible]492	415 136	Int. Miller Ave. & Snow Dr. see F.B. 463-133-138
B.M. S-11	0 803	415 939	[illegible]	404 529	B.M. # S-11 - Elev. 404.330 LB. 747-42 - Miller Ave
	3 055	407 584			& Snow Dr. S.W. Cor. Ca. Sur. Mon. fl. 43' W. & 20' S. of ℄'s (This Mon. now up 10" & ½ in Stone Wall)
B.M. S-1			1 895	405 689	B.M. # S-1 Elev. [illegible]91 - LB. 747-9 Miller Ave. & Snow
					Dr. N.W. Cor. S[illegible] P.P. # 300548 E (Pole may have been moved)

B. 136 Pg. 42 Job No. 8392 Division No. Notes Red. Plotted Profile
Survey of CITY TERR. TOPOG. SURVEY Date Date No.
Survey by W.E. Braden Notes Braden 10/26-44 Notes Chkd. E.U.S. Checked X-Sec.
Indexed A. C. Johnson Date Date 4-4-45 Date No.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8372 Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by W.E. Broden Notes Broden Date 3/28-45 Map No. ____ Indexed A. C. Johnson

F.B. 1136 PG. 43

STATION	B. S.	H. I.	F. S.	ELEV.	
					ELEVATION OF P.O.T. ON BASE LINE
					DR Holmes To Davis

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B# 7				596 535	B-7- Elev. 596.535 - F.B. 1136 ~~56~~ 34	
"	1 570	598 105			C. Spk. in conc. mon. 4" dn. top spur.	
T.P.			11 844	586 261		
	0 703	586 964				
P.O.T.			9 801	577 163	Pd cs. mon See Page 21 F.B. 1136. Elv. on N.W. B.C.	
	4 386	581 549				
T.P. #6 [illegible]			5 034	576 515		
	4 700	581 215				
T.P.			4 052	577 163		
	9 698	586 861				
T.P.			1 592	585 269		
	11 998	597 267				
B# 7			0 732	596 535	B-7 Elv 596.535 (See Above)	
	2 08	598 62		596 54	BM#7 Elev: 596.535	
T.P.			10 28	588 34	"	
	3 13	591 47				
			6 47	585 00		

B. 1136 Pg. 44 Job No. 8392 Division No. Notes Red. Plotted Profile
Survey of City Terrace Topog. Sur. Date Date No.
Survey by W.E. Braden Notes D.E. Holmes 3/20-45 Notes Chkd. F.J.S. Checked ✱Sec.
Indexed A. C. Johnson Date Date 4-45 Date No.

Notes Ck'd by		Survey of Sheriff's Pistol Range	F.B. 1136 Pg. 45
Map No.		W. O. 8370 Tape No. 86 Std. 68°F	
Office Work		Surveyed by Wallace	
Checked		Notes Wallace Date 12-5-45	
Date		Indexed A. C. Johnson 1-30-47	

SHERIFF'S PISTOL RANGE

TRACT LINE BETWEEN
TR. 5582 AND TR. 1426
INTERSECTION WITH
EASTERN AVE

WALLACE
WILEY
VAN DEREN
DREIER

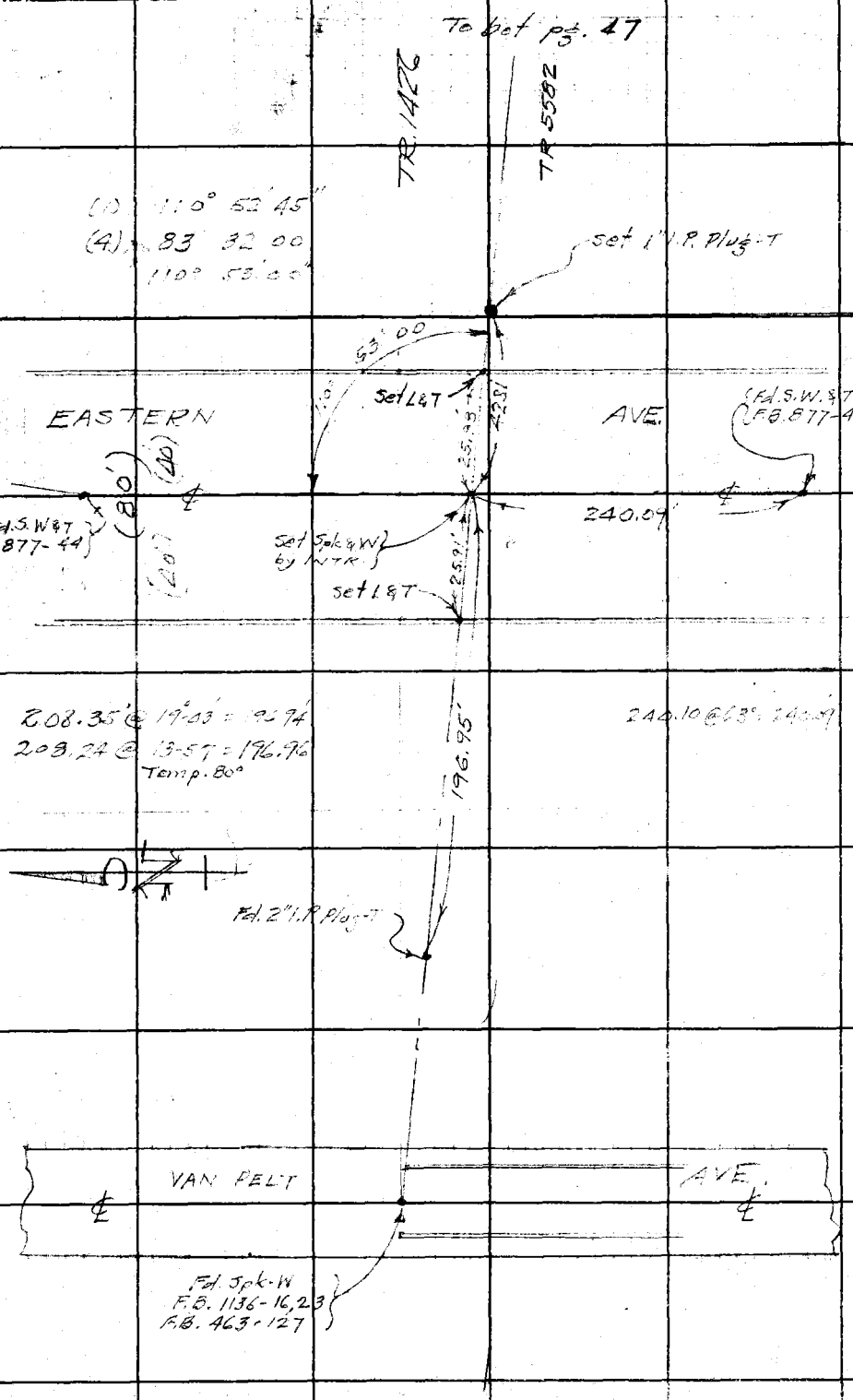
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1136 PG. 46

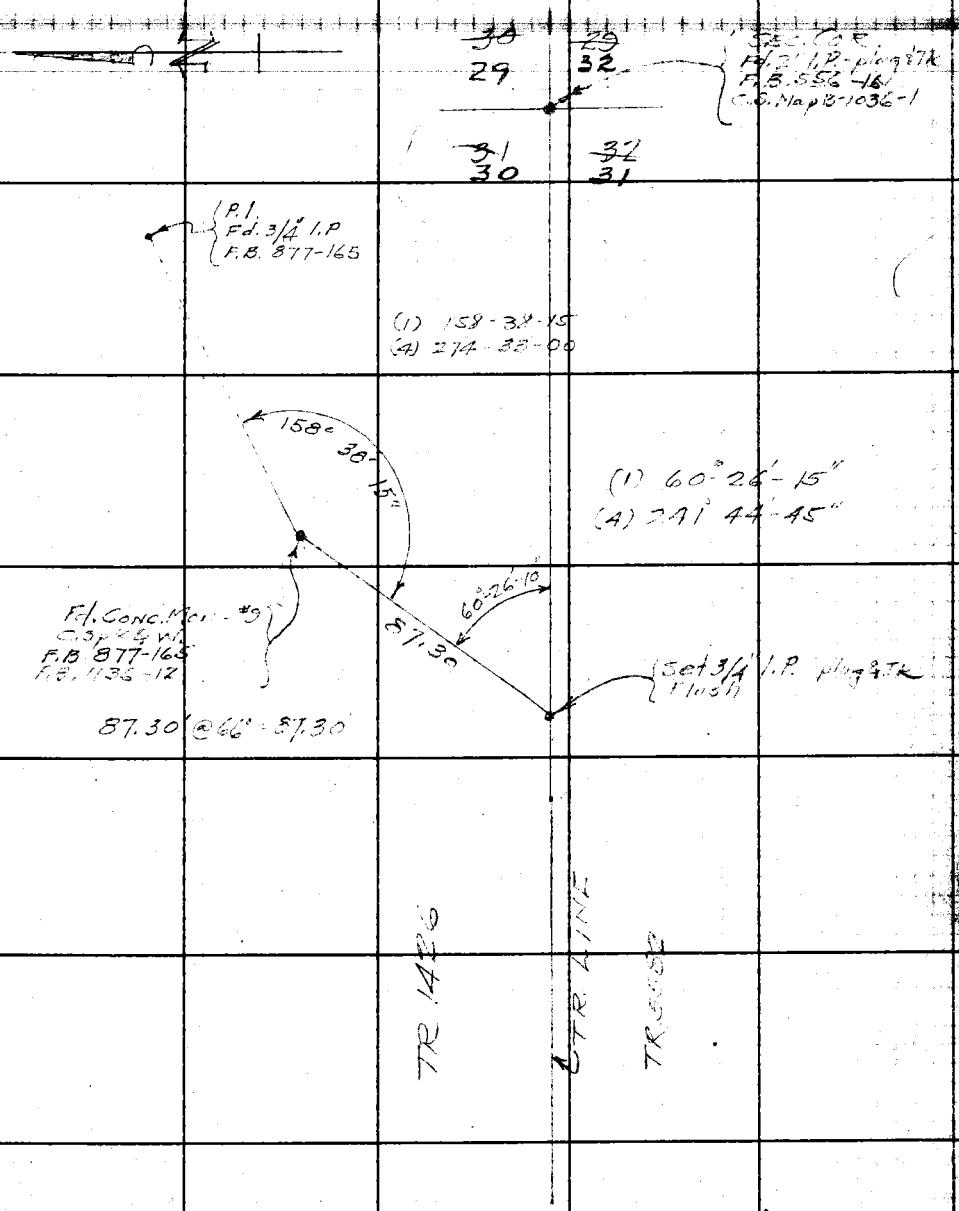


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. 1196 Pg. 47
Map No.	W. O. Tape No. 36 Std 62 °F	
Office Work	Surveyed by WALLACE	
Checked	Notes W. Date 11-5-45	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-0

F.B. 1136 PG. 48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] RANGE
Map No.	W. O. 8520 Tape No. Std °F
Office Work	Surveyed by WALLACE
Checked	Notes W. Date 11-5-45
Date	Indexed A. C. Johnson

F.B. 1136 Pg. 49

SHERIFF'S PISTOL RANGE
SEWER LINE "A"
FROM
Exist. M.H. West side EASTERN AVE. 250'± N.
of ℄ INTER. OF MARIANA AVE.
TO
PISTOL RANGE

WALLACE
VILLAY
VAN DEREN
DREIER

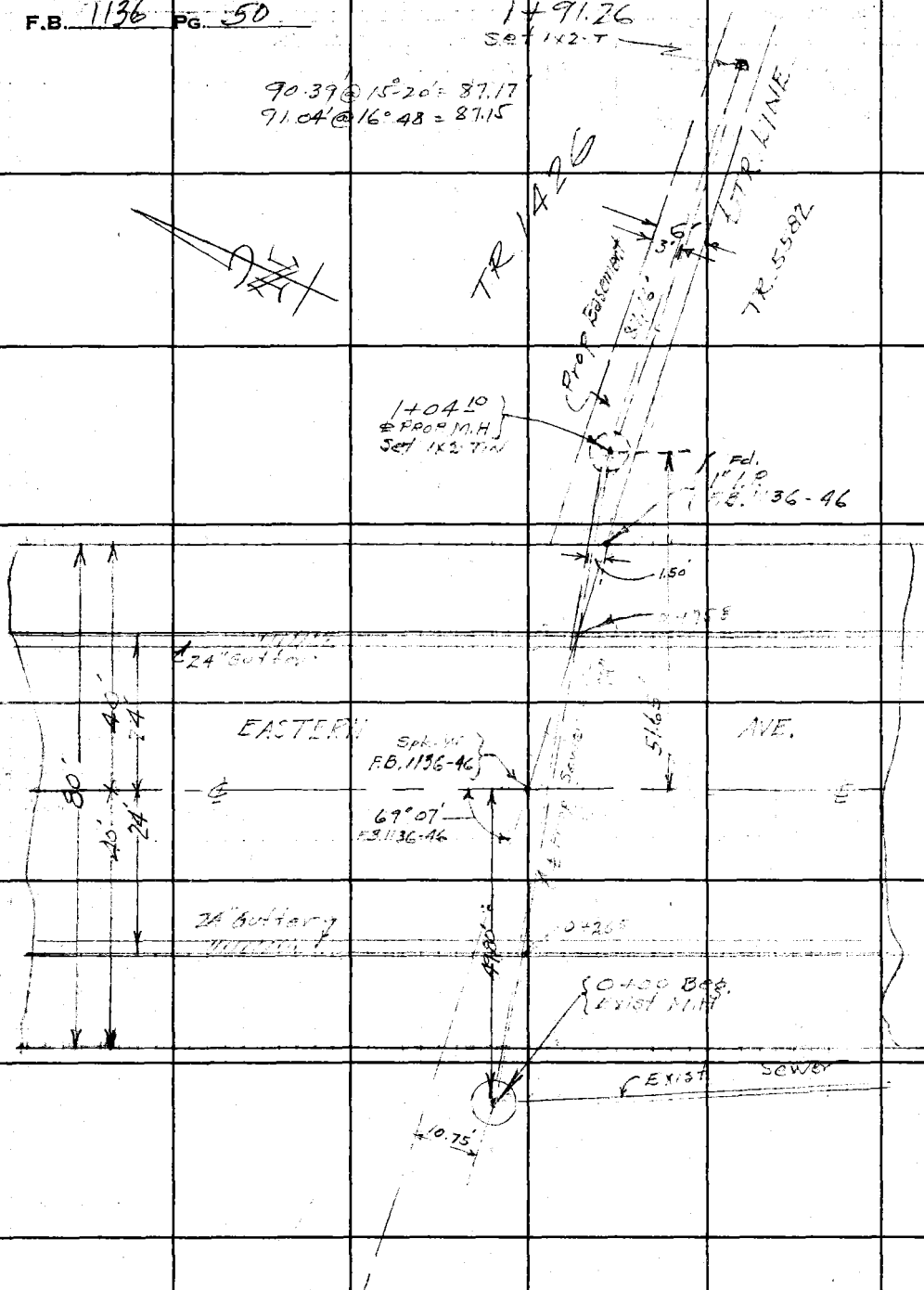
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1136 PG. 50



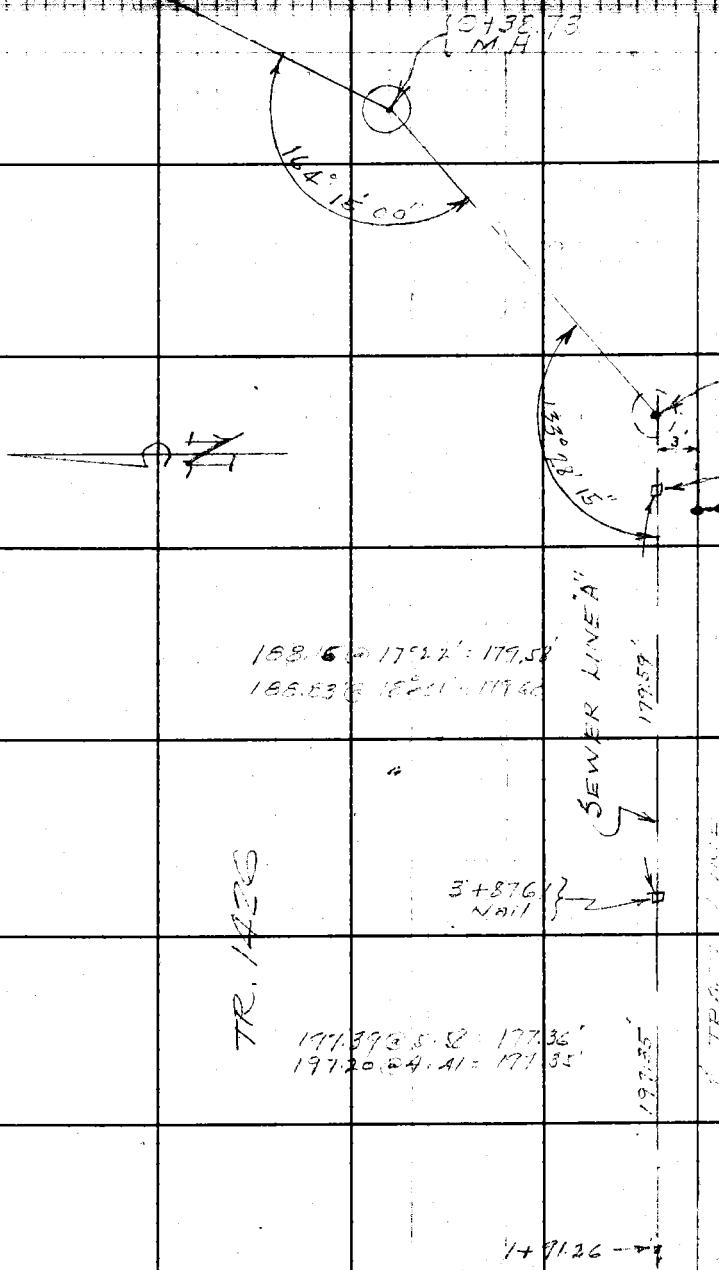
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8372 Tape No. Std °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 1996 Pg. 54



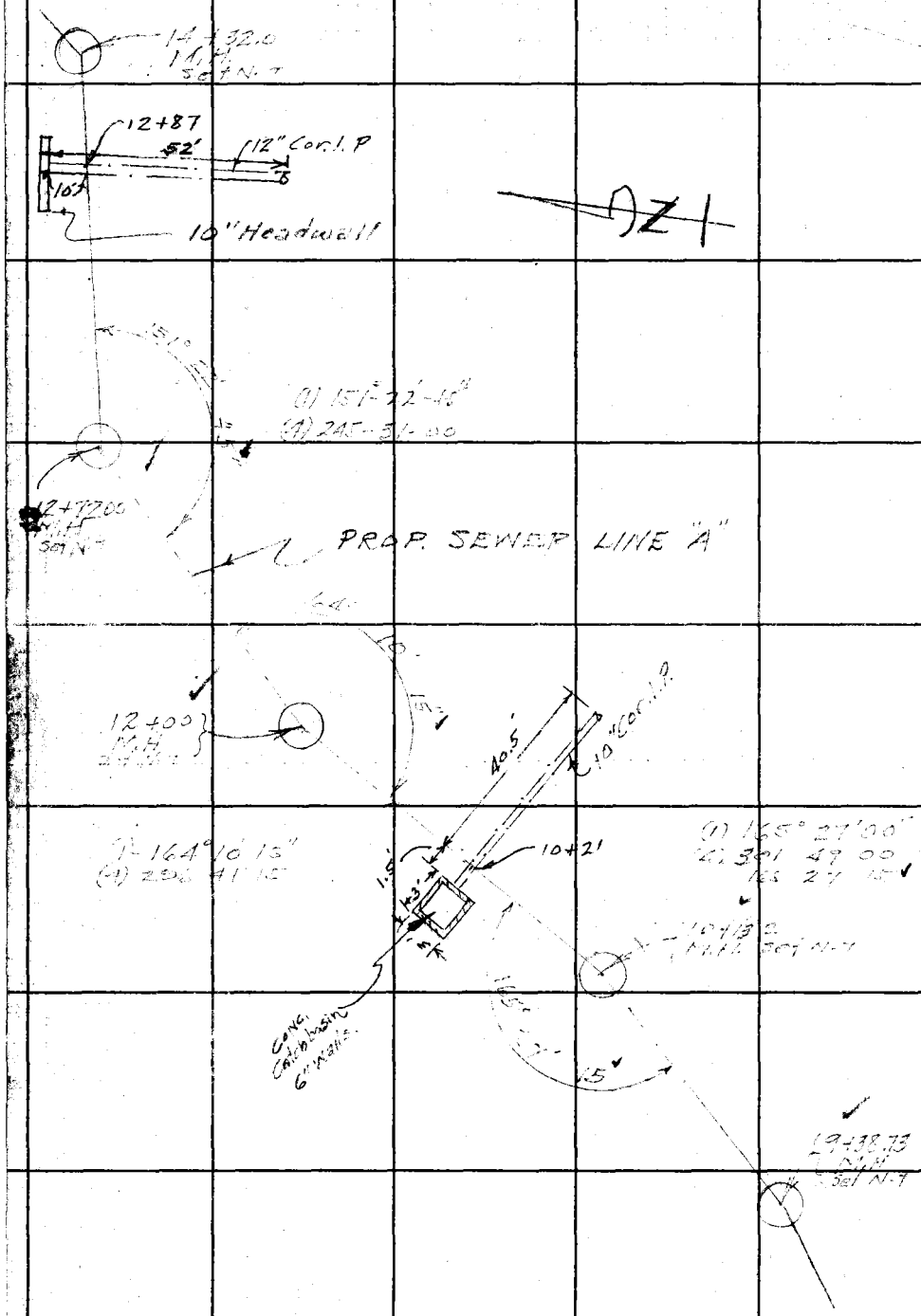
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60

F.B. 1136 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

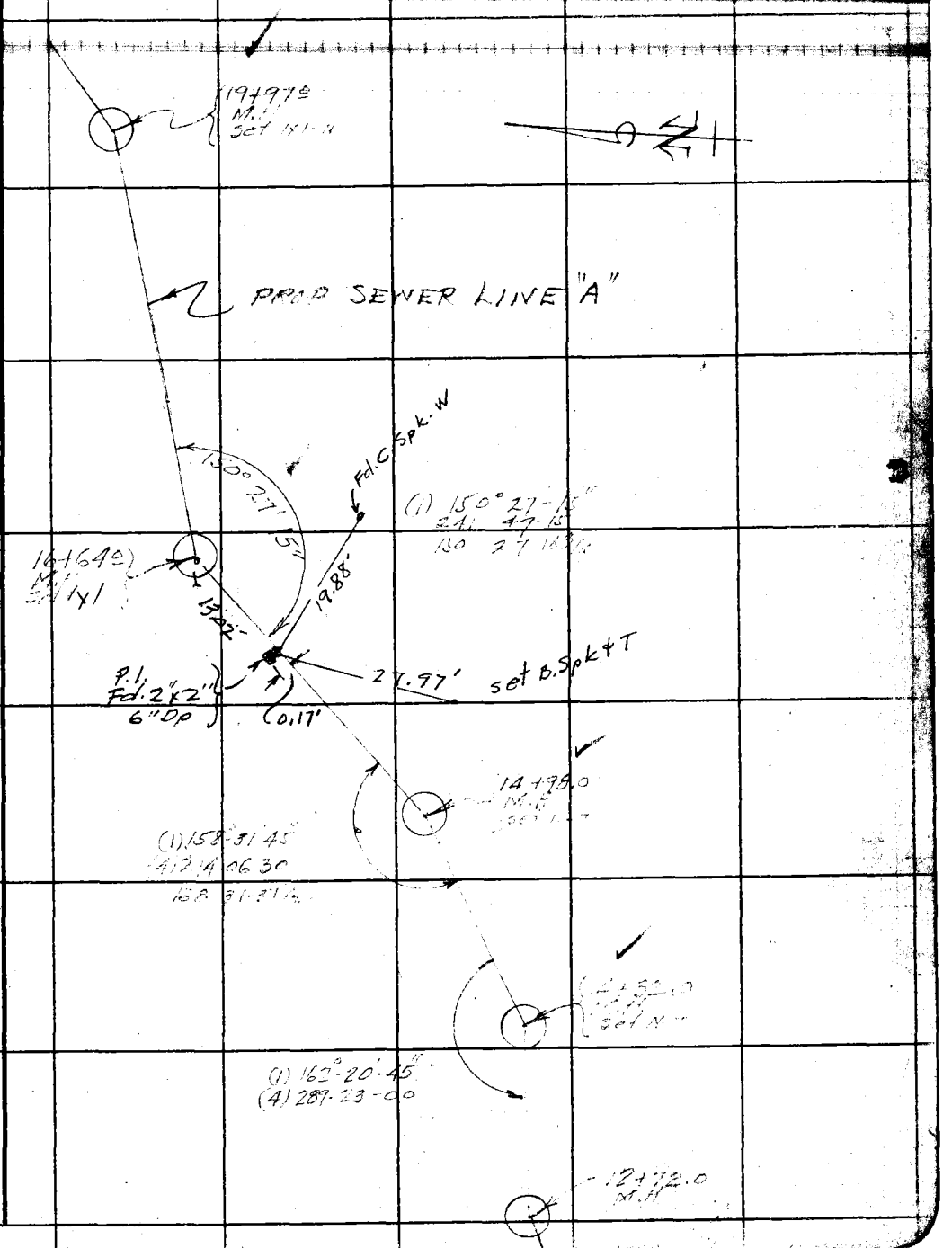
Notes Ck'd by		Survey of	
Map No.		W. O. 8320 Tape No.	Std. °F
Office Work		Surveyed by WALLACE	
Checked		Notes	Date 12-6-45
Date		Indexed	

F.B. 1186 Pg. 53

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

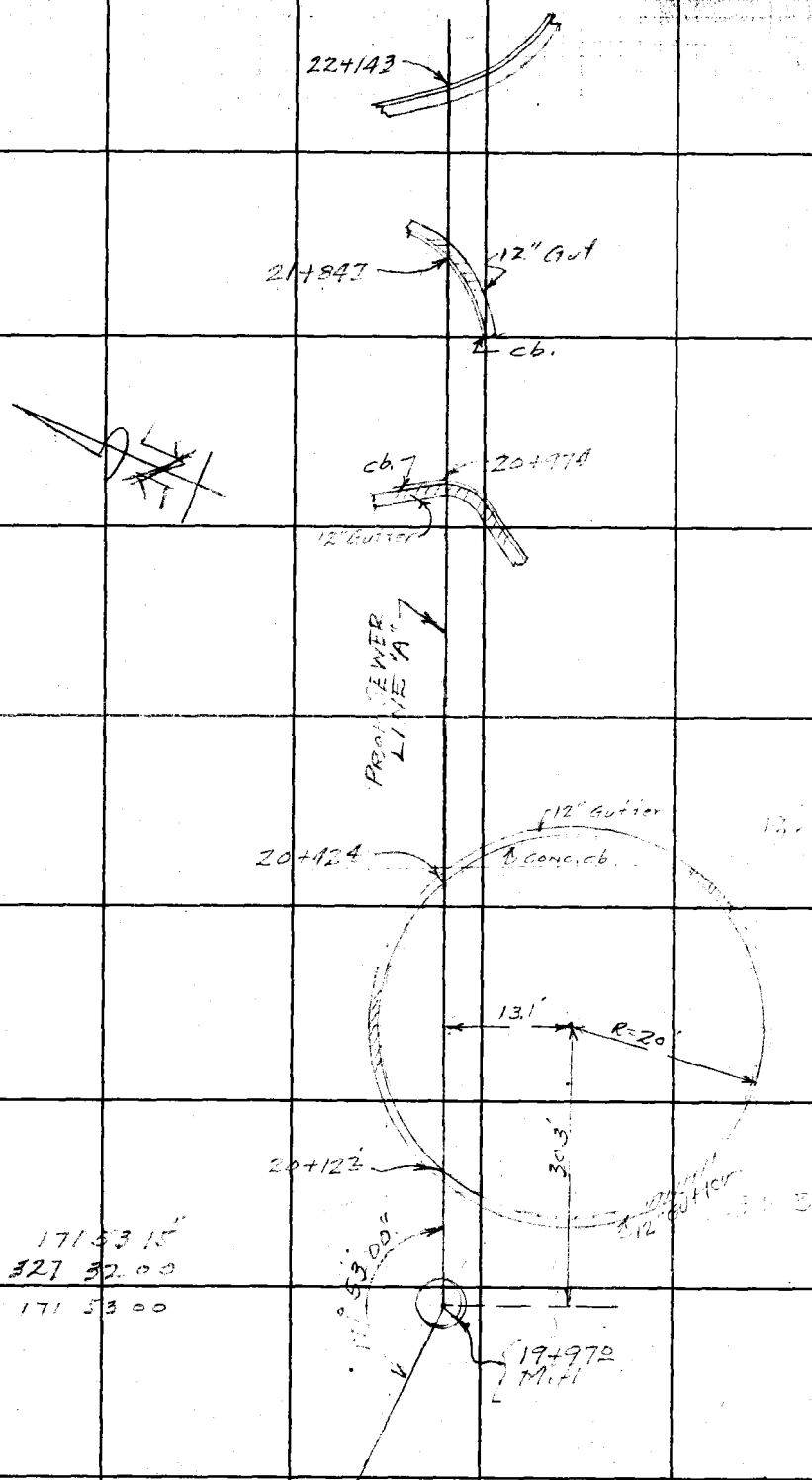
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-50

F.B. 1136 PG. 54



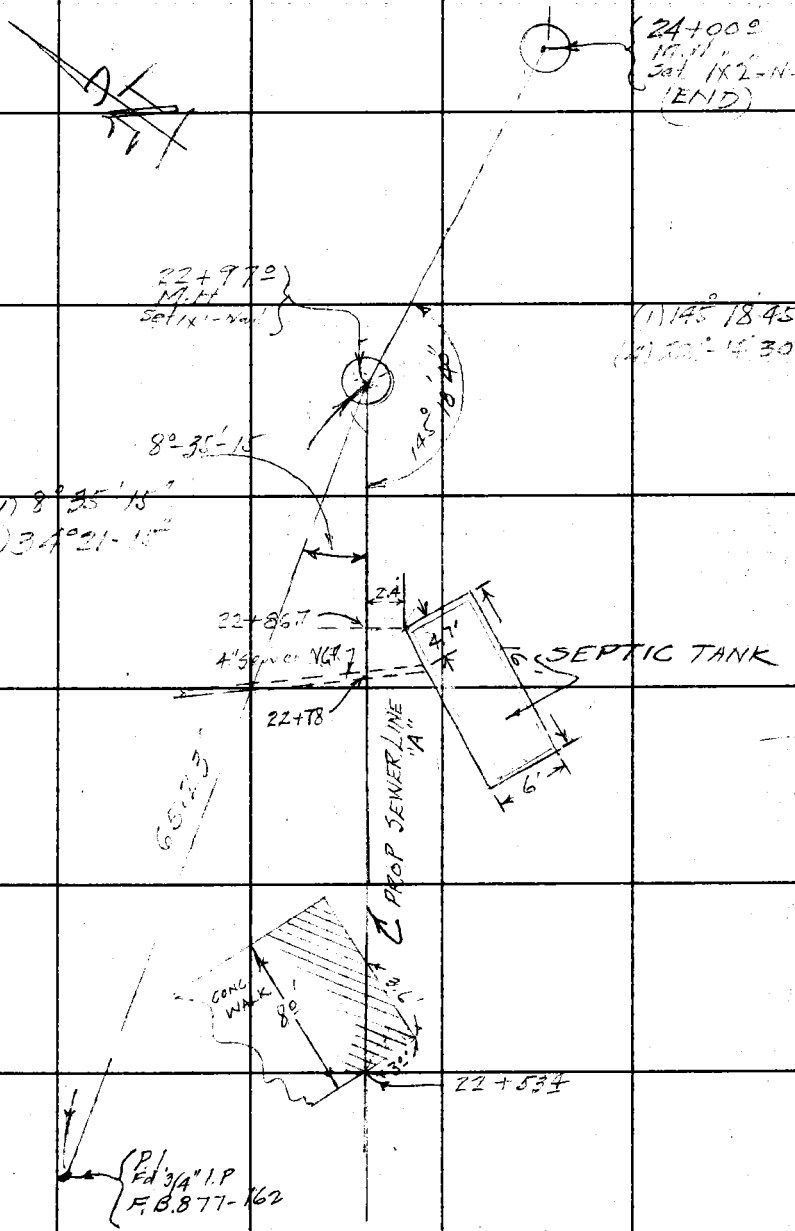
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 8320 Tape No. Std °F
Office Work	Surveyed by WALLACE
Checked	Notes Date 11-6-43
Date	Indexed A. C. Johnson

F. B. 1136 Pg. 55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-10

F.B. 1136 PG. 56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 8320	Division No.	F.B. 1136 Pg. 59
No.	Date	Date	Survey of SHERIFF'S PISTOL RANGE		
X-Sec.	Notes Chkd.	Checked	Survey by Wallace	Notes	Date 11-8-45
No.	Date	Date	Map No.	Indexed G. Johnson	Date 1-30-47

SHERIFF'S PISTOL RANGE

SEWER LINE "A"

FROM

EXIST M.H. West side Eastern Ave 200'± N. of INTR. MARIANA AVE.

PROFILE

Wallace
Willey J.L.
Van Doren Wm
Dreier

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____ Date ____ Checked ____ Date ____

Division No. ____ Job No. 1136 Notes Chkd. ____ Date ____

Survey of SHERIFFS PISTOL RANGE - SEWER Notes N.

Survey by Wallace

Indexed C. Johnson

P.B. PG. 58

"A"

STATION	B. S.	H. I.	F. S.	ELEV.	SHERIFFS PISTOL RANGE - SEWERLINE	
B.M. N24	9.579	314.267		304.688	B.M. N24 EL. 304.688 Intersection Ave. & Folsom B.Spk. in cb. 6'S. and C.R.	L.B. 440.20 C.1.662 ST. N.E. Cor.
T.P.	11.579	324.928	0918	313.349		
B.M. N25	10.638	333.736	1830	323.098	B.M. N25 EL. 323.098 Mariana Ave. & Blanchard B.Spk. in cb. 3'S. and C.R.	L.B. 440.20 C.1.662 S.E. Cor.
T.P.	11.340	344.408	2268	333.068		
B.M. PR-#1	5.490	348.216	1282	342.726	B.M. PR.#1 EL. Intersection Ave. & Eastern C.Spk. P.R.# 4780.15E	S.W. Cor.
(SET) B.M. PR-2	[illegible]	358.36	1637	342.577	(SET) B.M. PR-#2 EL. EAST EFT AVE. 230' N. OF MARIANA AVE. C.Spk. P.R.# 4180.13E	N. OF ST.
0+00 ℄ EXIST MH			[illegible]	34[illegible]3		
INLET ON.			22.65	33.571	N 10.52 / 12.13 / 22.65 — B 10.47 / 2.15 / 22.62	
OUTLET ON S.			22.72	33[illegible]4		
0+26.3			10.50	34[illegible]6	Top cb	
			11.13	34[illegible]3	Gutter	
+51.1			10.85	34[illegible]		℄ Line Eastern Ave.
+75.8			11.55	34[illegible]	Top cb.	
			12.19	346.17	Gutter	
+90			11.8	346.6		℄
1+04.20	M.H.		10.1	348.3		℄ Prop MH
+12			9.6	348.8		℄
			41.3	7.1		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	SHERIFF'S PISTOL RANGE	SEWER LINE "A"
		358 36				
1+18			36	354 8		℄
T.P.	11 73	369 30	0.79	357 57		
1+37			99	359 4		℄
+50			61	363 0		℄
T.P.	11 11	379 47	0 74	368 36		
1+75			96	369 9		℄
+90			75	372 0		℄
2+00			66	372 9		℄
+27			51	374 4		℄
+45			56	375 9		℄
+80			04	379 1		℄
T.P.	10 60	389 34	0 73	378 74		
3+00			71	382 2		℄
+35			24	386 9		℄
T.P.	11 83	400 71	0 46	388 88		
3+75			83	392 4		℄
4+00			53	394 9		℄
+20			01	400 .6		℄
T.P.	11 25	411 21	0 75	399 96		
4+30			51	406 1		℄

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 1136 Pg. 59

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of [illegible] Pistol Range Sewer Line

Survey by WALLACE Notes W Date 11-8-46

Map No. ____ Indexed S. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. 1136 PG. 60

Job No. 8320 Division No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Profile _____ No. _____

Survey of Shortcut Bastl Range - Jenor

Survey by Valley Co. Notes _____ Date _____ Checked _____ Date _____ X-Sec. _____ No. _____

Indexed A. C. Johnson Notes Chkd. _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		411 21				
4+48			30	4[illegible]		
+53			03	4[illegible]		
T.P	1120	421 69	072	415 49		
T.P.	1162	432 ~~69~~ 5	072	420 77		
5+00			37	42[illegible] 8.9		
T.P.	1173	443 ~~35~~ 5	077	431 8		
T.P.	1198	455 ~~04~~ 4.94	059	442.96 4 8		
5+45			91	4[illegible] 449.9		
5+70.0	M.H.		50	4[illegible] .7		
6+00			42	45[illegible] 7		
B.M. PR-3	422	455.94 456 ~~04~~	322	451 ~~82~~	B.M. PR-3 El. 456.04 - Cspk. W. top conc. nose - 15' Lt. Sta. 6+50 Line "A"	F.B. 1136-57 Δ STA. #9 F.B. 1136-12
7+06			61	44[illegible] .8		
+35			39	452 0		
+65			18	45[illegible] 4		
+70			18	4[illegible] 1		℄ outside edge of Paving.
8+00			30	453 452.9		
9+00			56	450 3		
9+38.73	M.H.		61	449 8		
10+00			65	[illegible] 4		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		455.94 ~~456.04~~				
10+13°	℄ M.H		65	449.4	℄	
10+21	℄				Top of catch basin	1.5' Left
	Invert	of 10" Cor. I.P.	935	446.5	1.5' Lt.	
	Invert of 10" Cor. I.P.		1550	440.4		405' Rt
11+00			60	~~45~~ 49.9	℄	
T.P	7.05	457.99 ~~458.09~~	500	~~45~~ 0.94		
12+00	℄ M.H		69	~~45~~ 457.1	℄	
12+72°	℄ M.H		66	451.4		
12+87			64	451.6	℄	12" Cor. I.P.
12+87	INVERT	OF 12" Cor. I.P.	794	450.05	10' Left	
"	"	of 12" Cor. I.P.	1240	445.59		42' Rt
13+00			62	451.8	℄	
14+00			41	453.9	℄	
14+32°	℄ M.H.		34	454.6	℄	
14+98°	℄ MH		25	455.5	℄	
T.P	10.19	467.46 ~~56~~	072	457.27 ~~37~~		
16+00			92	458.3	℄	
16+64°	MH		73	460.2	℄	
17+00			62	461.1	℄	
18+00			34	464.1	℄	

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 8320 Division No. _____

X-Sec. No. _____ Notes Chkd. SEB Date 2-21-46 Checked _____ Date _____ Survey of Sta. 10+00 to 18+00 Road 5 Line 2

Survey by Wallace Notes W Date 11-8-45

Map No. _____ Checked Johnson Date _____

F.B. 1130 PG. 61

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER LINE "A"
		467 ~~56~~ .46			
19+00			04	467 ~~[illegible]~~ .1	℄
T.P.	823	475 ~~+4~~ 0	065	466 ~~91~~ 8	
19+97.0	℄ M.H.		51	47~~[illegible]~~ 69 .9	℄
20+12.5	curb		410	47~~[illegible]~~ 0 .94	℄ Top cb
"	Gutter		472	47~~[illegible]~~ .3	℄ Gutter
+42.4	cb		385	47~~[illegible]~~ .1	℄ top cb.
"	Gutter		444	47~~[illegible]~~ .6	℄ Gutter
+50			45	47~~[illegible]~~ .5	℄
20+97.4	curb		354	47~~[illegible]~~ .54	℄ cb
"	Gutter		415	470 ~~[illegible]~~ .8	Gutter
21+00			37	47~~[illegible]~~ .3	℄
+04			37	47~~[illegible]~~ .3	
+04.5			25	47~~[illegible]~~ .5	
+84.7	cb		188	47~~[illegible]~~ .1	
"	Gut		250	47~~[illegible]~~ .54	
22+00			30	47~~[illegible]~~ 0	℄
B.M.	441	478 ~~83~~ .1	132	473 ~~32~~ .7	B.M. El. 473.906 F.B. 877-199 "□" IN CONC. base of pillar N.W. Cor. of porch of Dining Hall
22+14.3	cb.		554	472 ~~69~~ .5	℄
"	Gutter		611	472 ~~12~~ 0	
+50			51	473 ~~1~~ 0	℄

F.B. 1136 PG. 67
Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriff's Pistol Range - Sewer Date Date No.
Survey by Wallace Notes W Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER LINE "A"	
		478 ~~23~~ .1				
22+53.4			435	473 ~~88~~ .7	Top of walk	℄
22+58.3			443	473 ~~80~~ .7	Top of walk	℄
+60			52	472 ~~[illegible]~~ 2.9		℄
+78			809	470 04		INVERT OF 4" Soil Pipe outside of Septic Tank
+85			51	473.0		℄
22+97.0	℄ M.H.		40	474 ~~2~~ .1		℄
+50			45	472 ~~2~~ .6		℄
24+00.0	℄ M.H. (end)		55	472 ~~2~~ .6		℄
+50			44	472 ~~8~~ .7		℄
25+00			34	474 ~~2~~ .7		℄
B.M.			441	473. ~~82~~ .7	B.M. El. 473.7 F.B. 1136-62 "El" in conc. base of pillar N.W. Cor. Porch of Dining Room	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 8320 Division No. ____ Survey of Sheriff's Pitt Dining Survey by Wallace Notes W Date 11-8-45 Map No. ____ Checked Johnson Date ____

F.B. 1136 PG 63

B. 1 Pg. 64 Job No. 8370 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of [illegible]	F.B. 1196	Pg. 65
Map No.	W. O. 8320 Tape No.	Std °F	
Office Work	Surveyed by Wallace		
Checked	Notes W	Date 11-9-45	
Date	Indexed	1-30-47	

SHERIFF'S PISTOL RANGE

SEWER LINE

"B" LINE

FROM

Exist. M.H.- West side Eastern Ave. 200'± N. ℄ INTR MARIANA AVE

TO

PROPOSED M.H. STA. 9+38.73 "A" LINE

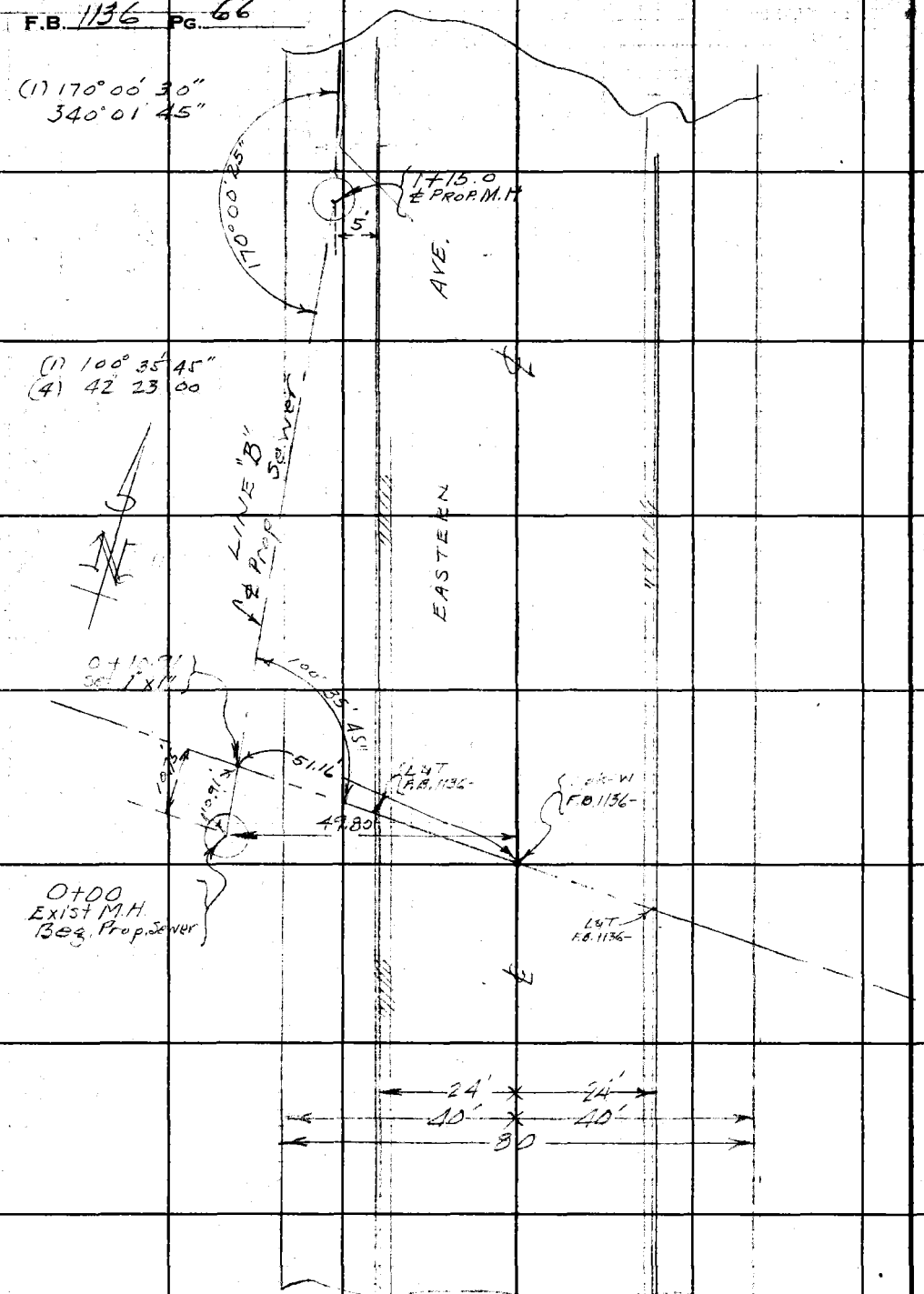
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 1136 PG. 66



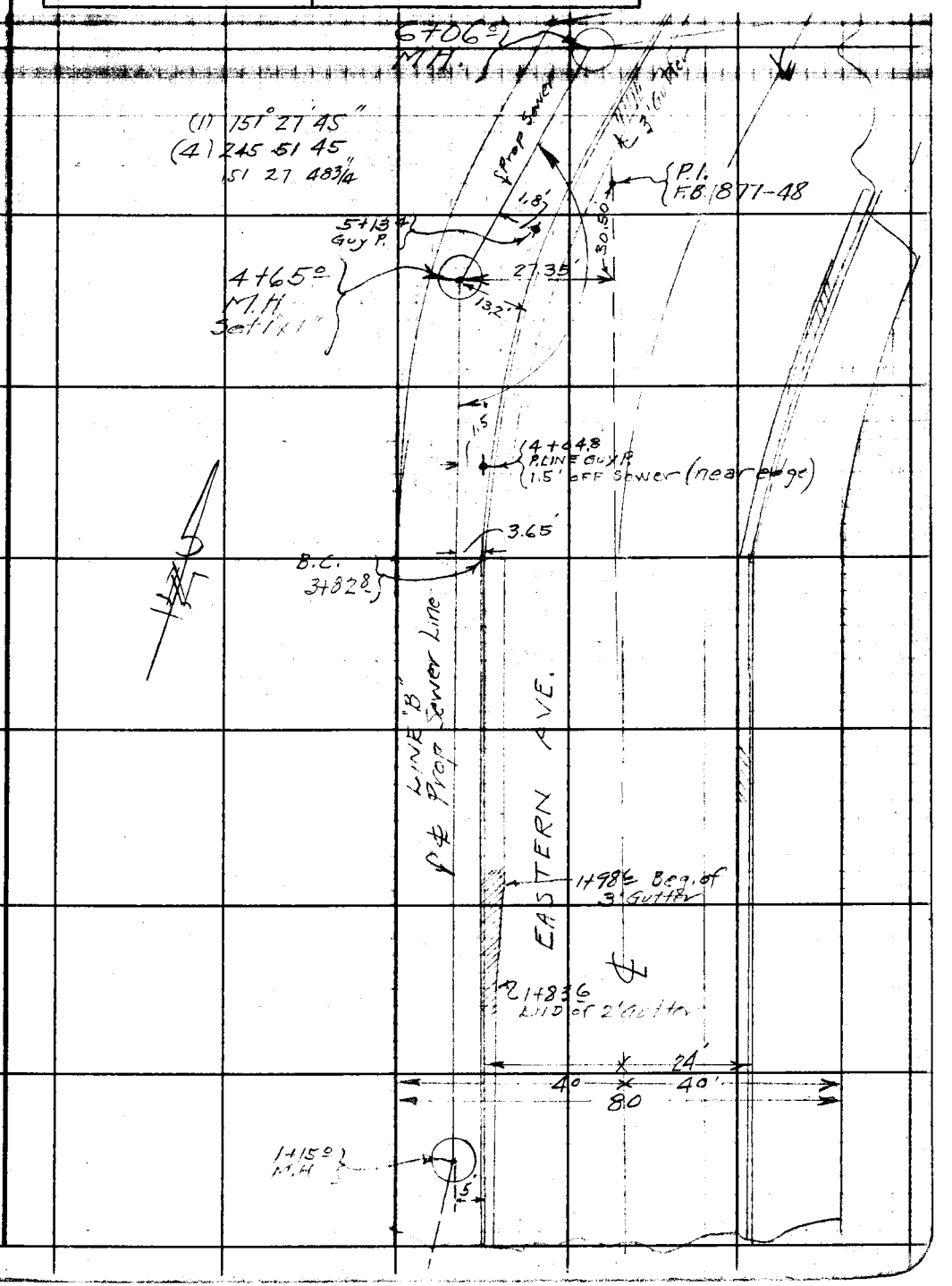
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 8320 Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 1131 Pg. 67



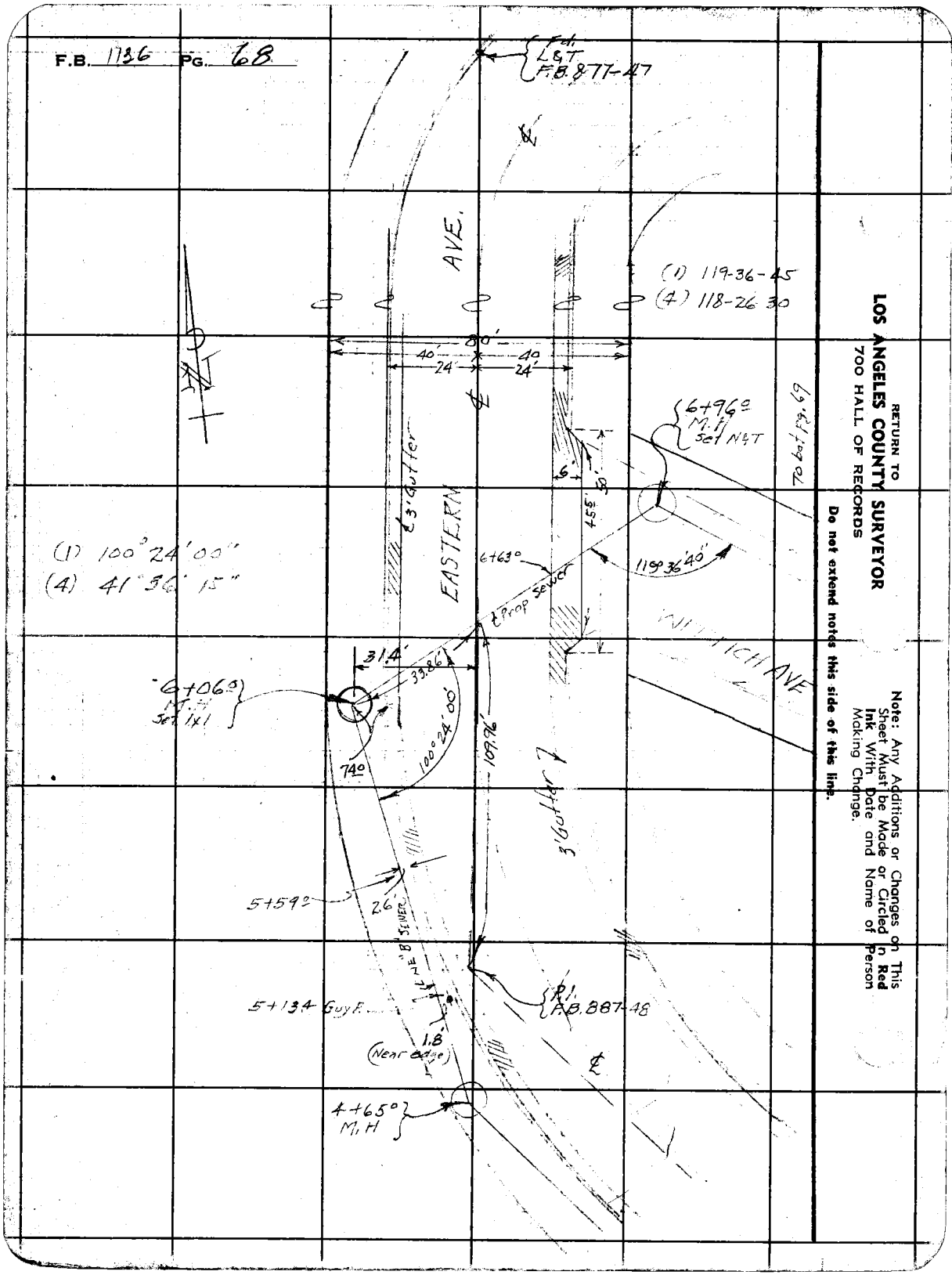
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1136 PG. 68

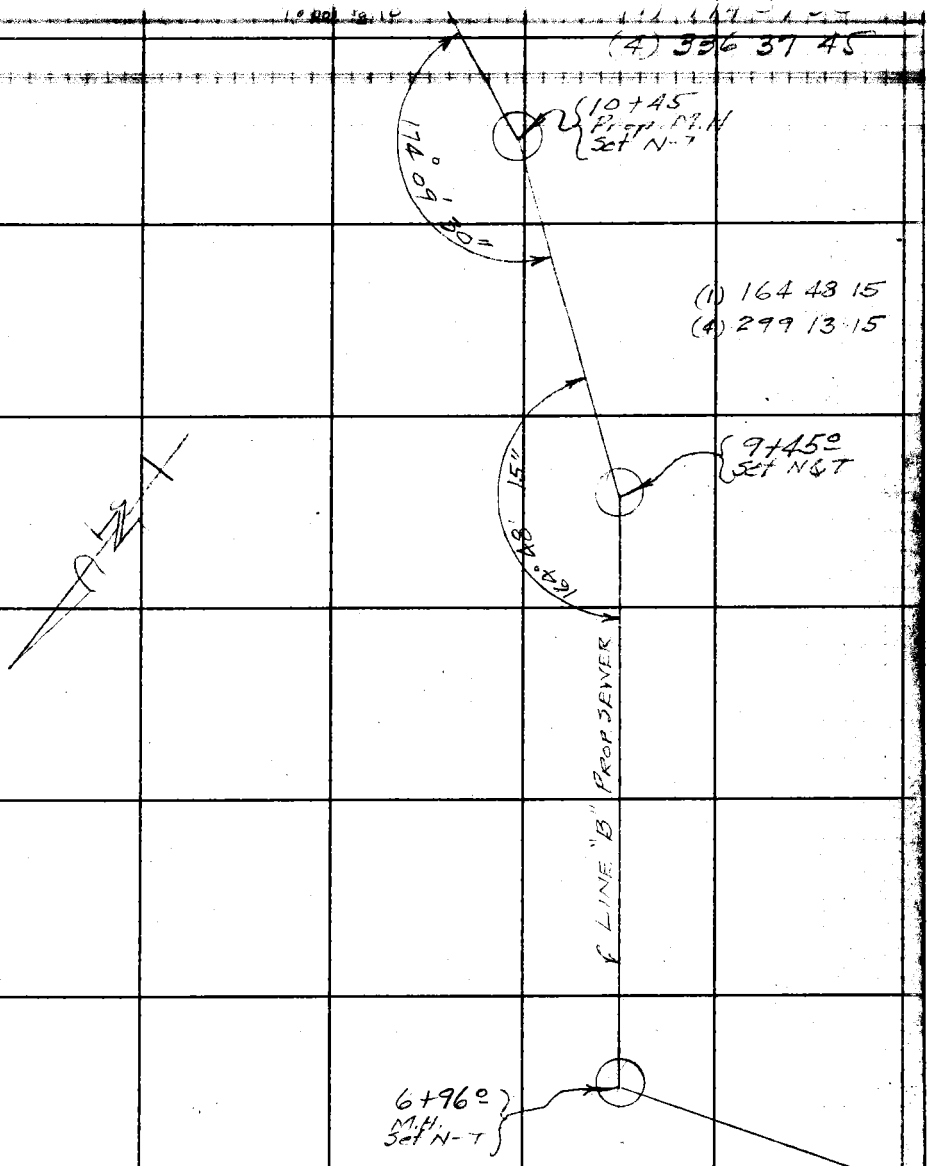


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEWER SHERIFF'S PISTOL RANGE	F.B. 1136 Pg. 69
Map No.	W. O. 8320 Tape No. St'd °F	
Office Work	Surveyed by WALLACE	
Checked	Notes W Date 11-9-46	
Date	Indexed A. C. Johnson	



From Rt. Pg. 68

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

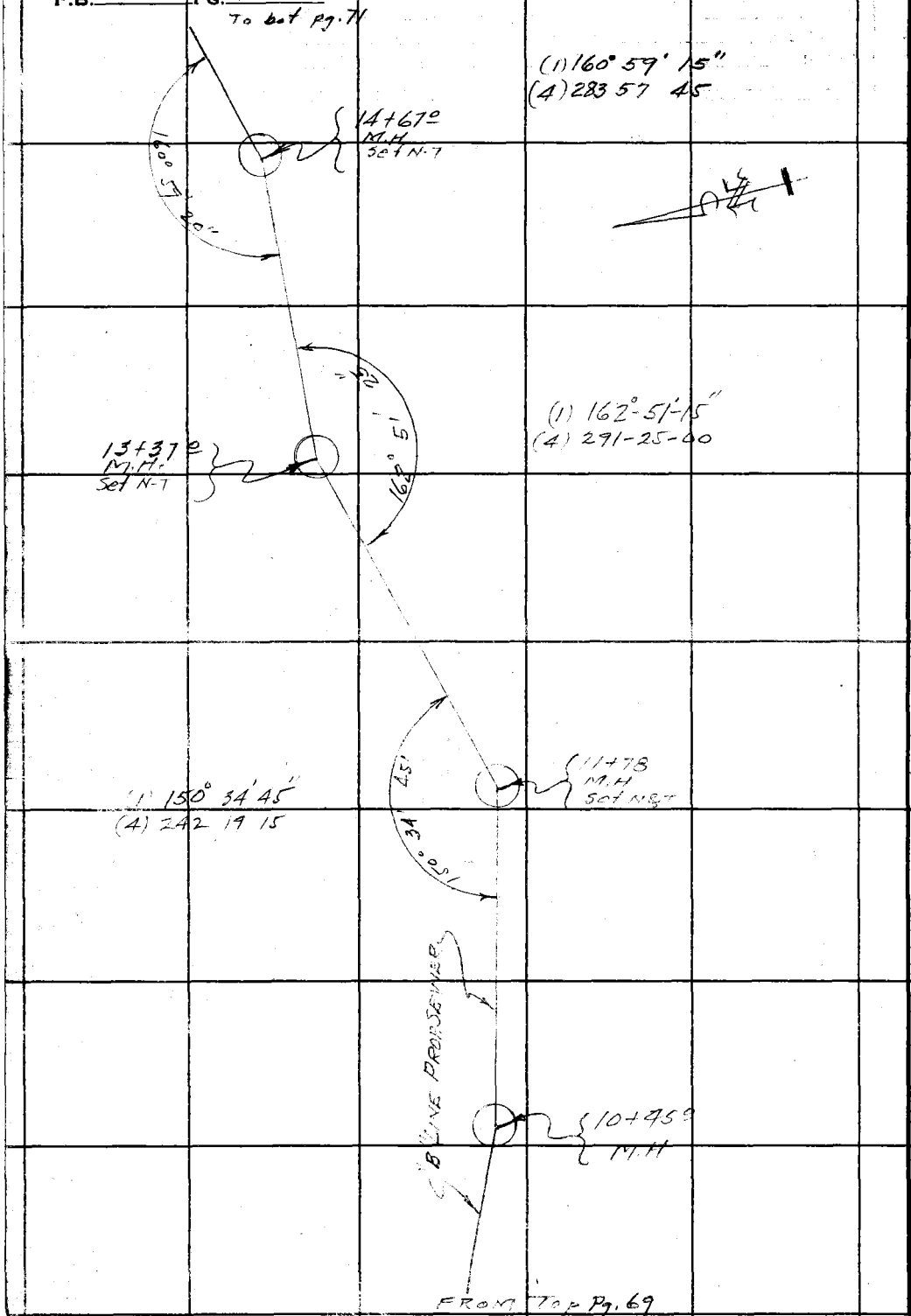
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1136 PG. 70

To bot pg. 71



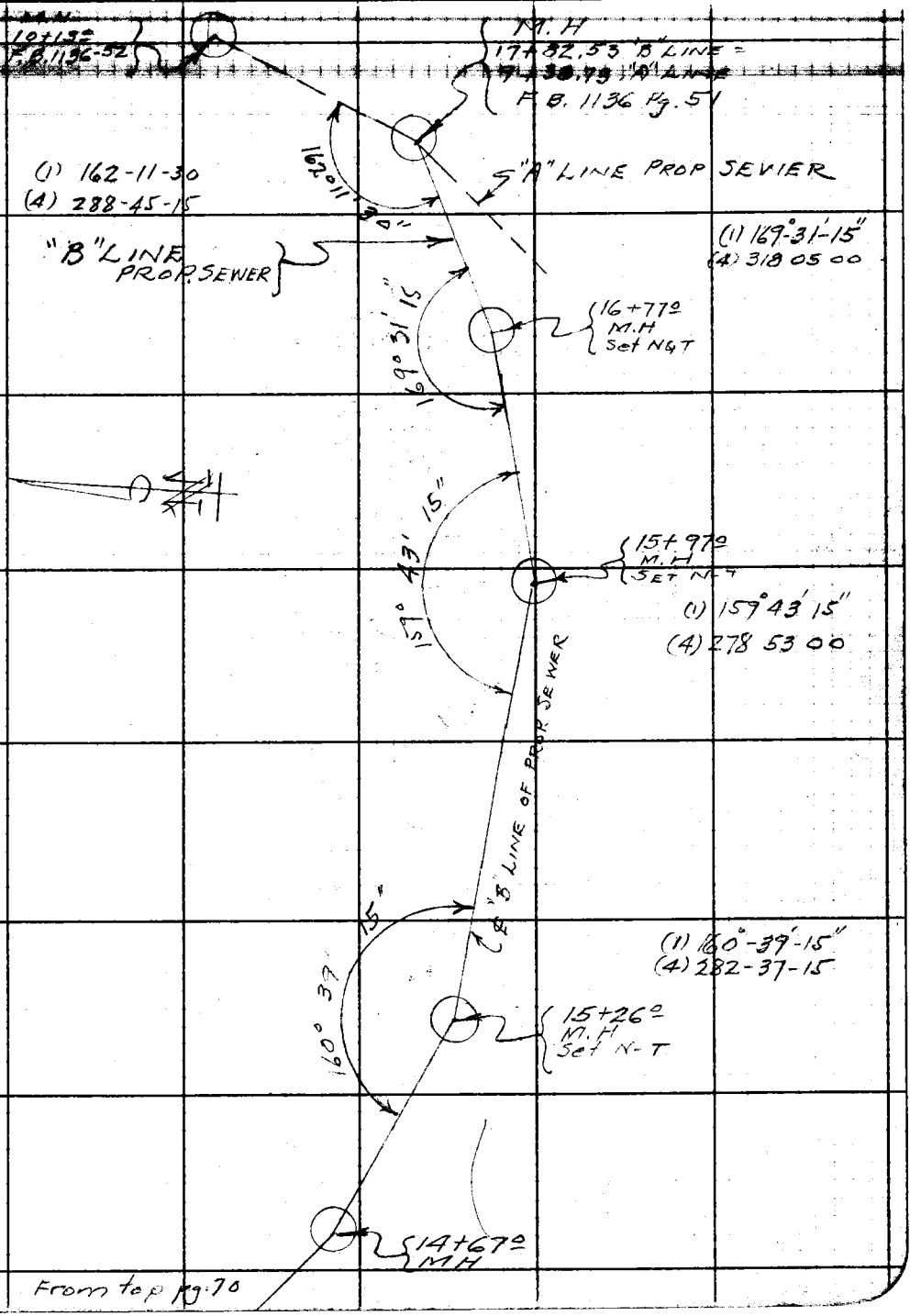
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SHERIFF'S PISTOL RANGE
Map No.	W. O. 8520 Tape No. St'd °F
Office Work	Surveyed by WALLACE
Checked	Notes W. Date 11-9-45
Date	Indexed A. C. Johnson

F.B. 1136 Pg. 71



From top pg. 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1176 PG. 72

Profile	Notes Red.	Plotted	Job No. 8320	Division No.	F.B. 1136 PG. 73
No.	Date	Date	Survey of Sheriff's Pistol Range ~ SEWER		
X-Sec.	Notes Chkd. SEB	Checked	Survey by WALLACE	Notes W	Date 11-9-45
No.	Date 2-21-46	Date	Map No.	Sidekick	Date 3-31-48

SHERIFFS PISTOL RANGE

SEWER

"B" LINE

FROM

EXIST M.H. West side EASTERN AVE. 250± N. & INTR. Mariona Ave

PROFILE

Wallace
Willey J.L.
Van Deren Wm
Dreier

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER LINE "B"	
B.M.	783	354 41		346.58	B.M. El. 346.58 F.B. 1136-58 Eastern Ave. 230' N. ℄ INTR. Mariana Ave C.Sph. P.P. # 478013E	
0+00 ℄ M.H.					N. 12.13 6.57 18.70 S. 12.15 6.62 18.77	℄
OUTLET SOUTH		(INVERT)	1877	335.64		
INLET NORTH		(INVERT)	1870	335 71		
0+10.9			56	34[illegible]		℄
+15			46	34[illegible]		℄
+27			32	351 2		℄
+46			38	35[illegible] 6		℄
1+00			10	35[illegible]		℄
T.P.	1189	365 79	051	353 70		
1+15	℄ M.H.		114	354 4		℄
"			1155	354 [illegible]4		cb 5' Rt
"			1219	353 [illegible]		Gutter "
2+00			59	359 9		℄
"			650	359 [illegible]9		cb 5' Rt
"			714	358 [illegible]5		Gutter "
3+00			02	365 6		℄

B. 1136 Pg. 74

Job No. 8320 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Sheriff's Pistol Range - SEWER Date ____ Date ____ No. ____

Survey by Wallace Notes W Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER LINE "B"
		365 79			
T.P.	11 54	376 9 88	045	365 34	
4+00			57	371 2	℄
			578	371 10	cb. 3.5 Rt
			641	370 47	Gutter 3.5 Rt
4+65	℄ M.H		17	375 2	℄
5+00			05	376 4	℄
T.P. B.M.	11 77	388 3 29	036	376 52	T.P. B.M. El. 376.64 F.B. 1136-39 EASTERN AVE. 150' S. of Sheriffs Pistol Range Rd L & T. W. cb. - South tie of P.I. F.B. 877-48
5+60			81	380 2	℄
			822	380 07	cb. 2.6' Rt
			889	379 40	Gutter Rt.
6+00			53	383 0	℄
			594	382 35	cb. 7' Rt
			657	381 72	Gutter 7' Rt
6+06	℄ M.H		45	383 8	℄
+14			547	382 82	℄ Top cb
"			611	382 18	℄ Gutter
6+39.86			47	383 6	℄ INTR Eastern A
+69			492	383 37	℄ X-Gutter
+72			428	384 01	℄ East edge of X-Gutter

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 8320 Division No. ____ Survey of Sheriffs Pistol Range - SEWER
Survey by WALLACE Notes W Date 11-9-45
Map No. ____ Indexed ____ Date ____

F.B. 1136 PG. 75

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1136 PG. 76 | Job No. 8320 | Division No. | Notes Red. | Plotted | Profile
Survey of Sheriff's Pistol Range - SEWER | Date | Date | No.
Survey by Wallace | Notes W | Notes Chkd. | Checked | X-Sec.
Indexed O. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible] SEWER SHERIFF'S PISTOL RANGE
		382 29			
6+76	± M.H		18	38[illegible]	±
T.P	1129	399 43	015	38[illegible]4	
8+00			12	[illegible]	±
T.P	1199	410 73	049	3[illegible].74	
9+00			05	41[illegible]	±
T.P	1167	422 25	035	410.58	
9+45	± M.H		62	4[illegible]	±
10+00			01	42[illegible]	±
T.P	1193	434 10	008	42[illegible]	
10+45	± M.H.		67	427 4	±
11+00			05	433 6	±
T.P	1178	445 61	027	433.83	
11+78	± M.H		23	44[illegible]3	±
12+00			02	44[illegible]	±
T.P.	1201	457 47	015	44[illegible]46	
13+00			27	454[illegible]	±
13+37	M.H		09	456 6	±
T.P	546	462 67	026	457 21	
14+00			38	454 9	±
14+67	± M.H.		41	458 6	

FORM 307 [illegible] 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER LINE "B"	
		462 7 67				
15+00	○		51	457.6		℄
15+26	℄ M.H		59	456.8		℄
15+97	℄ M.H		85	454.2		℄
16+77.0	℄ M.H		111	451.6		℄
T.P.	6.93	459 2 17	10.43	452.24		
17+00			82	451.0		℄
17+82.53 LINE "B" = 9+38.73 LINE "A"		℄ M.H.	93	449.9		℄
B.M.			740	451.[illegible]	.72 B.M. El. 451.[illegible] F.B. 1136-60 C. Spk. in conc. mon. △ STA #9 F.B. 1136-[illegible] 15' Lt. Sta. 6+50 Sewer LINE "A"	

Profile No. ____ Notes Red. ____ Plotted ____
Date ____ Date ____
X-Sec. No. ____ Notes Chkd. SEB Checked ____
Date 2-21-46 Date ____

Job No. 832 Division No. ____
Survey of Sher. Div. Rptd Parcel - SEWER
Survey by ____ Notes ____ Date 11-9-45
Map No. ____ Made [illegible] Johnson Date ____

F.B. 186 PG. 77

F.B. 1136 PG. 78

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Sheriffs Pistol Range
Map No.	W. O. 8320 Tape No. 081 St'd 64° F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 2-13-47
Date	Indexed A. C. Johnson 3-31-48

F. B. 1138 Pg. 37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

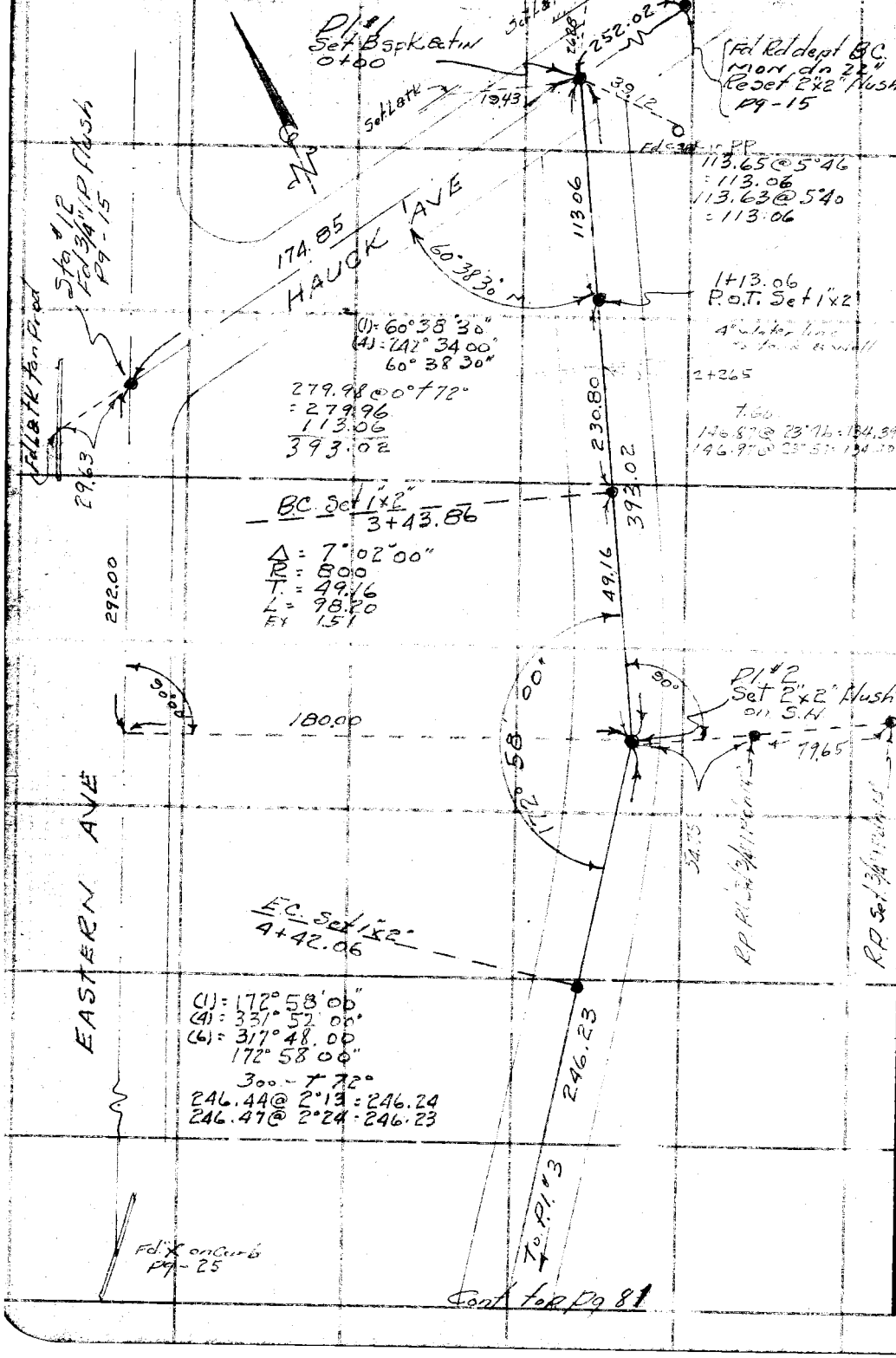
FORM 247 5M 5-46

B Survey Proposed Road
from HAUCK AVE & EASTERN AVE
To Proposed Location of new Radio
Station near Sheriffs Pistol Range

J.N 8320

2-13-47
Porter
Holmes
Stock
Ochsner
Hand

F. B. 1136 Pg. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

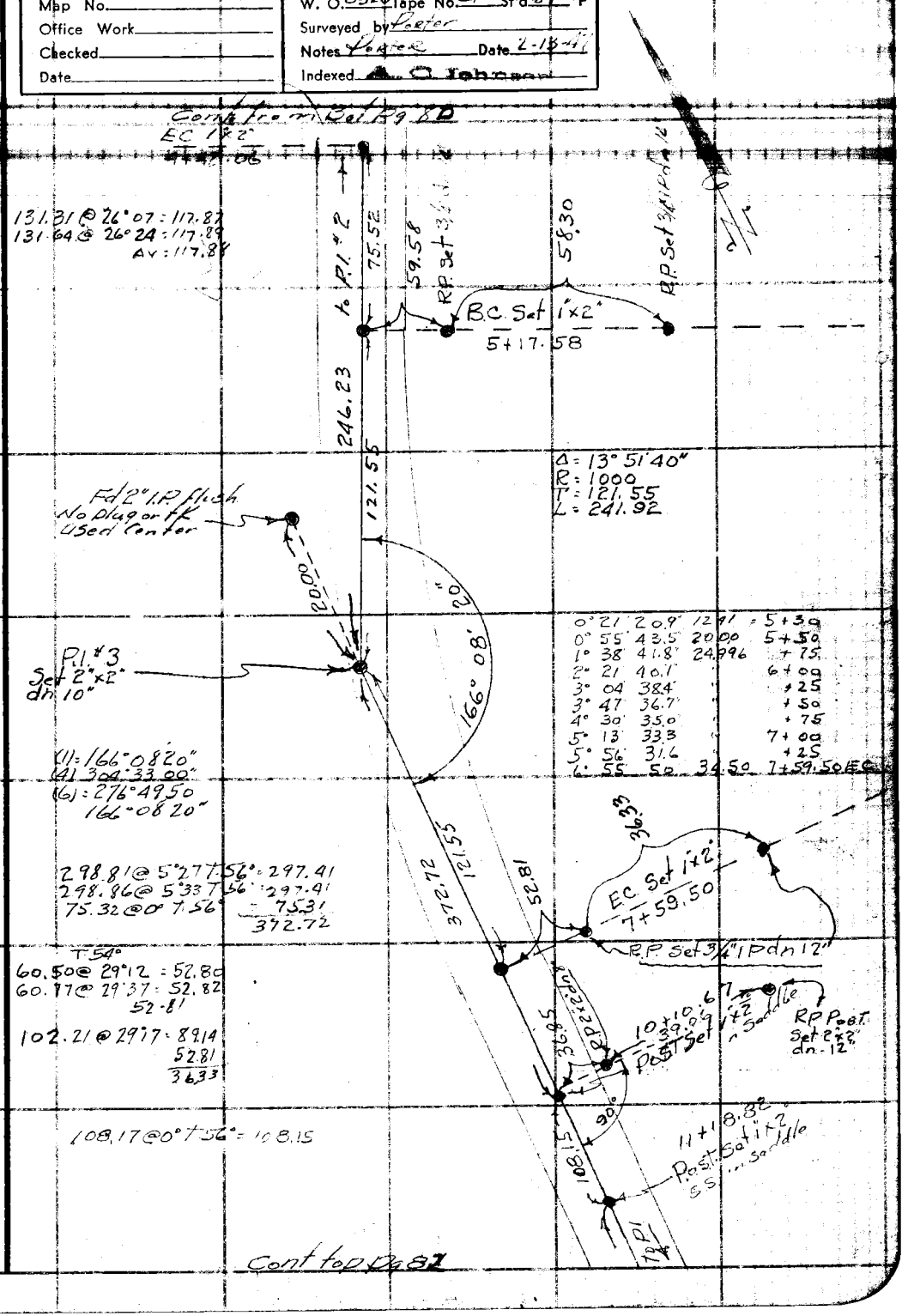
Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8310 Tape No. 81 St'd 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 2-13-41
Date	Indexed A. O. Johnson

F. B. 1134 Pg. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

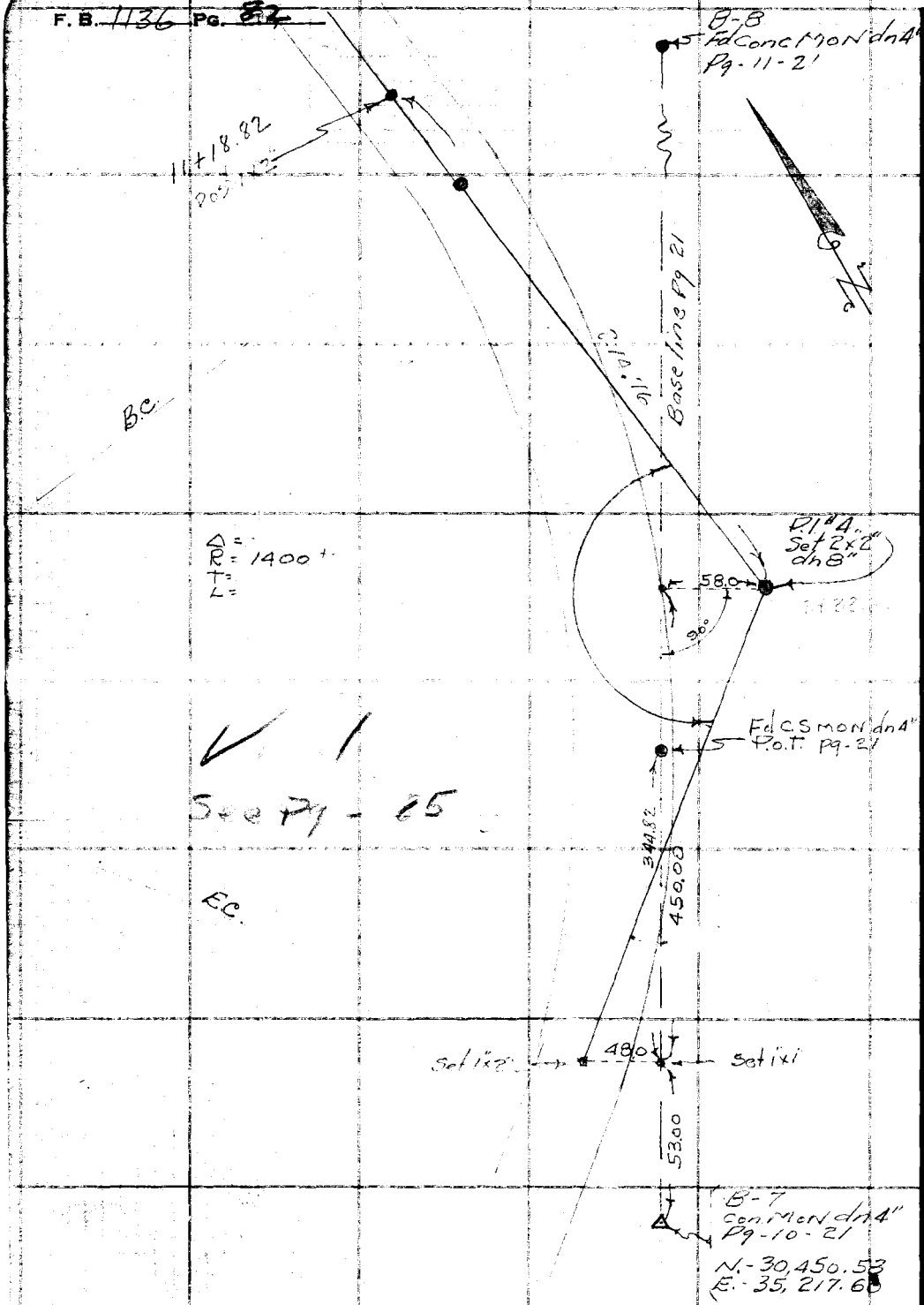
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont top Pg 82

FORM 247 5M 5-46

F. B. 1136 PG. 82



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

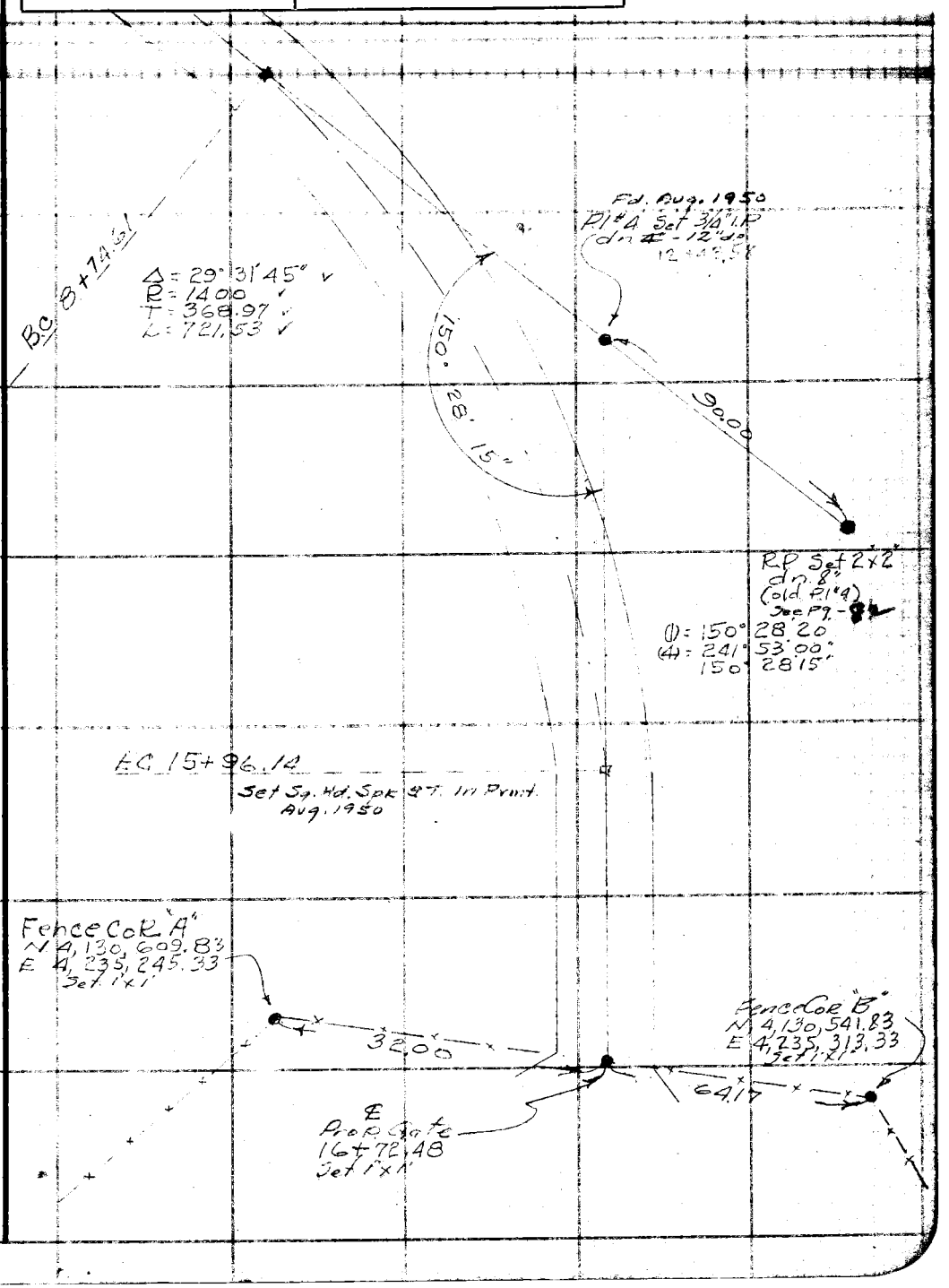
Notes Ck'd by	Survey of
Map No.	W. O. 5321 Tape No. 81 St'd 84° °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 3-3-41
Date	Indexed A. C. Johnson

F.B. 1131 Pg. 83

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

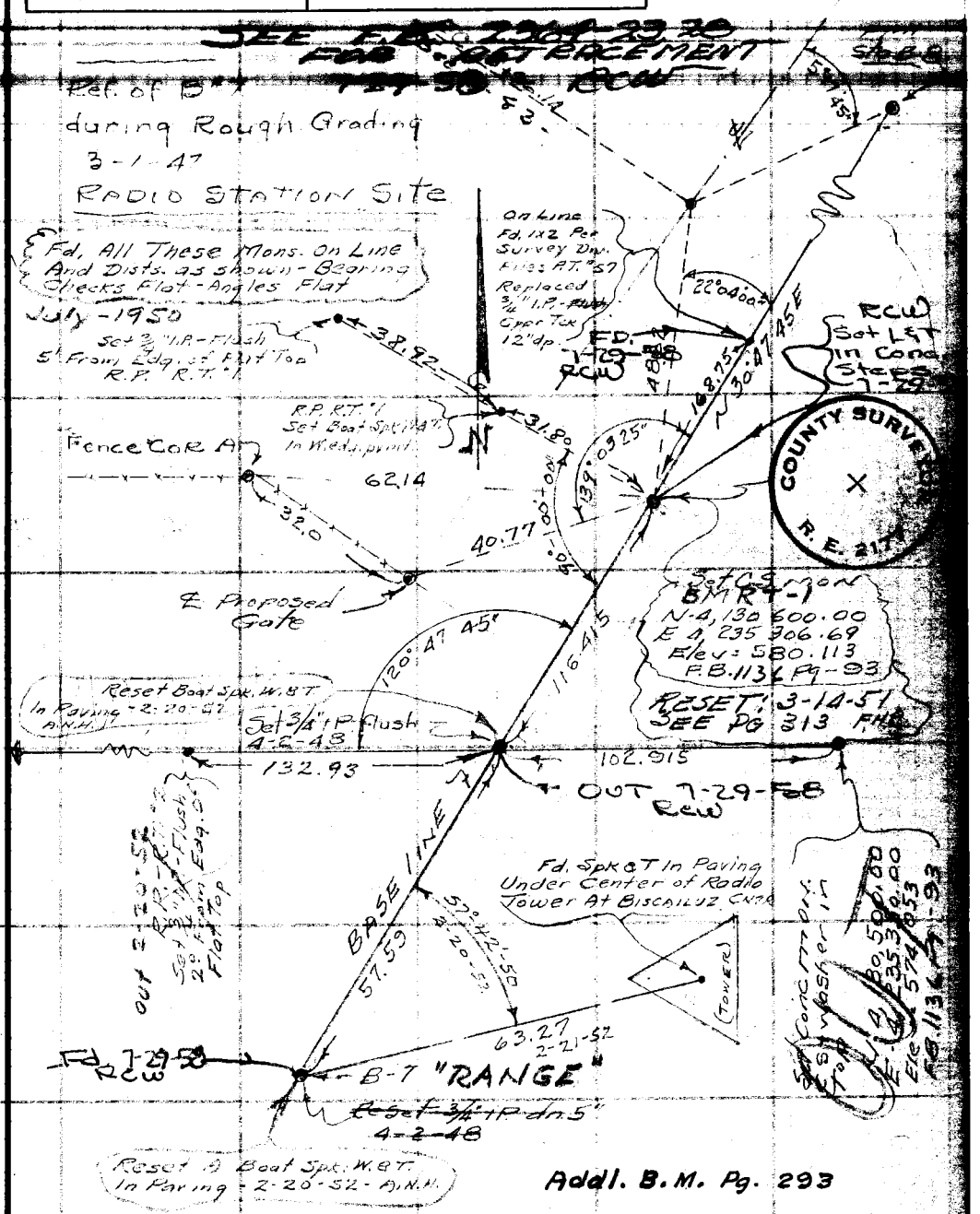
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8320 Tape No. 081 St'd 68 °F
Office Work	Surveyed by PORTER
Checked	Notes PORTER Date 2-47
Date	Indexed A. C. Johnson

F. B. 1136 Pg. 85



Addl. B.M. Pg. 293

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1136 PG. 86

Profile	Notes Red.	Plotted	Job No. 8320 Division No.	F.B. [illegible] Pg. 87
No.	Date	Date	Survey of Sheriff's Radio Tower	
X-Sec.	Notes Chkd.	Checked	Survey by [illegible] Notes [illegible]	Date 2-18-47
No.	Date	Date	Map No. [illegible] Indexed [illegible]	Date

Profile Proposed Road

HAUCK AVE to New location
Sheriffs Radio Tower

Slope Stakes Set 1:1 23' Road 11'K 8 12'L

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Notes Rec'd. ____ Date ____ Notes Chkd. ____ Date ____
X-Sec. No. ____ Checked ____ Date ____

Job No. 8320 Division No. ____ Notes Porter Date 2-18-47
Survey of Sta. Hs Pst. Porter
Survey by Porter
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.					
					NEW El = 486.767				
					El. 46 Eastern Ave & Hauck St				
					C.S.D.K. in W. curb Eastern Ave @ N PL Hauck St Prod				
	11 49	498 26		486 767	See Pg. 38-52 - FB 877-6 - LB 348-40				
T.P			0 62	497 64	CSW 0+00 & Hauck Ave				
	6 41	504 05						GRADE ELEV	
0+00			6 41	497 64					
"			8 51	495 54	25 R & Hauck Pav				
"			10 57	493 48	50 R " " "				
"			4 17	499 88	25 L " " "				
"			1 83	502 22	50 L. " " "				
0+18			6 20	497 85	So edge pav			497.85 Join	0+18 BVC
"			8 19	495 86	25 R E Pav				
"			10 58	493 47	50 R " "				
"			3 52	500 53	25 L " "				
"			1 03	503 02	50 L " "				
0+30			3 00	501.1	C 2.9	C 3.0/15 Left	C 1.3/12.3 Right	498.20 V.C.	V.P.I. Elev 498.00
TP.			0 04	504 01					0+42 EVC
	11 43	515 44							
0+50			11 1	504 3	C 4.7	C 3.9/15.9	C 1.3/12.3	499.60	
1+00			61	509 3	C 57	C 1.01/22.1	C 3.3/14.3	503.60	
1+13.06 Pot.			57	509 7	C 5.06	C 1.1/23.1	C 3.3/14.3	504.64	
1+30			54	510 0	C 4.0	C 1.10/23.0	C 3.1/14.1	506.00	1+30 BVC

+1.25% 24' V.C. +8.00% 100' V.C.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Cut/Fill	Left	Right	GRADE ELEV.
1+80		515 44	52	510 2	C 1.02	C 10.0/22.0	C 1.9/12.9	509.18
2+00			56	509 8	F 0.19	C 8.9/20.9	C 0.7/11.7	509.99
2+30			64	509 0	F 1.71	C 7.8/19.8 Gr 4.0	GR 11.0	510.71
2+50			67	508 7	F 2.3	C 6.4/18.6 GR 2.6		511.00 Bot Bnk EE Rd
3+00			50	510 4	F 1.31	C 5.9/17.9 Gr 2.1		511.71
3+43.86 BC			37	511 7	F 0.64	C 5.9/17.9 Gr 1.0		512.34
3+92.96 Ext			47	510 7	F 2.34	C 1.5/13.5 G 7.4		513.04
4+42.06 EC			37	511 7	F 2.04	C 1.6/13.6 GR 8.0		513.74
4+80			31	512 3	F 1.98	C 2.7/14.7 Gr 6.6		514.28
5+17.58 BC			26	512 8	F 2.14	C 7.0/19.0 Gr 3.4		514.94
5+30 T.P.			0 77	514 30 / 514 67	F 1.52			515.82
	11 68	526 35						
5+50			91	517 3	C 0.40	C 15.9/27.9	Gr 1.0	516.90
5+75			54	521 0	C 2.39	C 21.0/33.0	Gr 1.2	518.61
5+80 6+00			65	519 9	F 0.7	C 24.1/36.1 Gr 1.0		520.60
+25			64	520 0	F 2.6	C 22.0/34.0 G 3.6		522.60
+50			41	522 3	F 2.3	C 18.2/30.2 G 5.0		524.60
+75			19	524 5	F 2.1	C 16.0/28.0 G 6.0		526.60
T.P.			0 12	526 23				
	10 87	537 10						
7+00			104	526 7	F 1.9	C 17.7/29.7 G 7.0		528.60

+8.00% V.C. 510.0 100 2+8 E

+1.428%

4+80 BV.C

5+30 V.P. Elev. 5[illegible] 00

+8.00%

5+80 EVC

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8320 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Sheriff's Pistol Range

Notes Chkd ____ Checked ____ Survey by Porter Notes Porter Date 2-18-[illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

F.B. 136 PG. 89

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Cut/Fill	left ℄ Right	Grade Elev
7+25		537 10	7 8	529 3	F 1.3	C 18.9/30.9 G7.2	530.60
7+59.50 EC			5 2	531 9	F 1.46	C 19.0/31.0 G6.4	533.36
8+00			2 4	534 7	F 1.9	C 16.2/28.2 G6.5	536.60
T.P.			0 11	536 99			
	11 84	548 83					
8+50			10 7	538 1	F 2.5	C 10.1/22.1 G6.5	540.60
9+00			6 7	542 1			
T.P.			0 10	548 73			
	10 54	559 27					
9+50			9 9	549 4			
9+80			6 6	552 7			
10+10.67 Pot.			3 66	555 61			saddle
10+30			3 8	555 5			"
+80			5 4	55[illegible] 1			"
+95			5 4	553 9			Bot Brk
11+18.82 T.P. Pot.			1 44	55[illegible] 83			top Brk
	12 02	569 85					
T.P.			0 12	569 73			
	10 61	580 34					
			3 23	577 11	Pot. B.C. Mon Pg 44 Elev = 577.163		

+ 8.00 %

Void see pg 91

F.B. 1136 Pg. 90 Job No. 8320 Division No. Notes Red Plotted Profile No.
Survey of Sheriffs Pistol Range Date Date X-Sec.
Survey by Porter Notes Porter Notes Chkd Checked No.
Indexed A. C. Johns Date Date Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.					
B.M.	1 59	578 75		577 163	B.M. Pot C.S. Mon pg-44				
T.P.			11 64	567 11	12+50				
	0 37	567 48							
T.P.			11 92	555 56	1[illegible]				
	0 71	556 27							
T.P.			11 83	544 44	[illegible]				
	6 23	550 67			% Grade		Cut/Fill	Left & Right	
BC 8+74.61			11 0	539 7		543.57	F 2.9	C 8.5/205	Gr 7.3
9+00			8 8	541 9		544 60	F 2.7	C 8.0/20.0	Gr 5.0
+25			5 2	545 5		546 60	F 1.1	C 15.9/27.9	G 1.7
+50			2 6	548 1	+8.00%	548 60	F 0.5	C 14.2/26.2	Gr 1.7
T.P.			0 24	550 43					
	11 25	561 68							
9+80 BVC			10 3	551 4		551.00	C 0.4	C 8.5/20.5	Gr 6.2
10+00			8 0	553 7		552 55	C 1.1	C 4.2/16.2	Gr 2.5
+30 VPI			6 3	555 4		554.67	C 0.7	C 1.0/13.0	GR 2.3
✓ +50			6 6	555 1		555.94	F 0.9	GR 12.0	GR 11.0
+80 EVC			7 3	554 4		557.65	F 3.25		
11+00			5 2	556 5	+5.300	558.71	F 2.2		
+25			3 8	557 9		560.03	F 2.1		
+50			2 8	558 9		561.36	F 2.5		

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 8320 Division No. ____ Map No. ____
Survey of Sher 115 Astol Pavis
Survey by Porter Notes Porter Date 3-4-47
Drawn Robinson Date ____
F.B. 1136 Pg. 91

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut/Fill	Left	℄ Right
11+75		561 68	1 4	560 3		562.68	F2.4		
T.P.			0 18	561 50					
	11 39	572 89							
12+00			10 8	56[illegible] 1		564.00	F1.9	Gr. 11.0 [illegible]	
+25			8 3	564 6		565.33	F0.7	Gr 12.0	Gr. 11.0
+50			5 8	56[illegible] 1		566.65	C0.4	GR 12.0	C0.9/12.9 T
+75			3 7	56[illegible] 2		567.97	C1.2	C1.1/13.1	C2.0/14.0
13+00			1 6	57[illegible] 3		569.29	C2.0	C1.6/13.6	C2.6/14.6
+25			0 4	57[illegible] 5		570.62	C1.9	C1.6/13.6	C2.8/14.8
T.P.			0 37	57[illegible] 52	+5.300 %				
	11 39	583 91							
13+50			10 3	57[illegible]		571.95	C1.6	C1.2/13.2	C2.4/14.4
+75			9 3	57[illegible]		573.27	C1.3	C1.2/13.2	C2.0/14.0
14+00			7 4	576 5		574.59	C1.9	C1.6/13.6	C1.8/13.8
+25			6 0	577 9		575.92	C2.0	C1.9/13.9	C2.2/14.2
+50			4 7	579 2		577.25	C2.0	C1.4/13.4	C2.2/14.2
+75			4 0	579 [illegible]		578.58	C1.3	C0.6/12.6	C1.3/13.3
15+00			3 4	580 5		579.90	C0.6	Gr. 12.0	C0.9/12.9
+35 Bvs.			2 2	581 [illegible]		581.75	Grade	GR 12.0	C0.6/12.6
+50 v			1 9	58[illegible] 0		582.50	F.50		C0.4/12.4
T.P.			0 15	583 76					

Sel/12.0 = 1/2 R.B.

F.B. 1136 Pg. 92 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriffs Pistol Range Date Date No.
Survey by Porter Notes Porter Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	Cut/Fill	Left	℄	Right
T.P.	11 38	595 14		583 76					
15+85 VPI			12 6	582 4	584 [illegible] 583.84	F 1.44			GR 12
EC 15+96.14			12 1	583 0	584.14	F 1.1			GR 12
16+35 EVC			10 5	584 5	584.75	F 0.25			GR 12
16+72 48			8 5	586 5	585.00	C 1.5			
T.P.			0 41	594 73					
	5 05	599 78							
			3 26	596 5[illegible]	Bm. #7 Pg 44 596.535				
B #7	3 263	599 798		596 53[illegible]	B 7 Pg 44				
T.P.			10 486	589 312	[illegible]				
	0 604	589 916							
			9 803	580 113	C.S. Mon. on Baseline	{N 4,130,600.[illegible] E 4,235,306.60	BM "RT-1"		
	10 690	590 803							
T.P.			0 274	590 529					
	9 198	599 727							
B #7			3 191	596 536	B #7 Pg 44				
BM RT-1	4 400	584 513		580 113	CS MON				
BM RT-2			10 460	574 053	Cut spike in ~~CS~~ Conc MON.	{N 4,130,500.00 E 4,235,350.00	BM "RT-2"		
BM RT-1	10 086	584 139	4 028	580 111	CS MON	HNB See page 85 RESET SEE pg 313 [illegible]			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 1136 Pg. 93
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Porter Notes Porter Date 3-5-47
Date ____ Date ____ Map No. ____ Date ____

F.B. 1 PG. 94

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 307 BM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
	Grade Stakes during Construction						
B.M. T-46	11 84	498 61		486 767	BM T-46 #988 cut 50K in curb Eastern line 1st		
T.P 0+00			0 95	497 66	CSW & tin		
	11 23	508 89			Grade		Left ℄
0+30			10.69	498 20	498.20		
0+50			8 11	500 78	499.60	C1.18	C20/15
1+00			4 22	504 67	503.60	C 1.07	C 4.0/15.0
1+13.06			3 36	505 53	504.64	C 0.89	C4.0/15.0
1+30			2 43	506 46	506.00	C 0.46	C4.0/15.0
1+80			0 60	508 29	509.18	F 0.89	C3°/15.0
T.P.			0 12	508 77			
	12 07	520 84					
2+00				10 85	509.99		C4.0/15.0
+30				10 13	510.71		C3.0/15.0
+50				9 84	511.00		C4.0/15.0
3+00				9 13	511.71		C3.0/15.0
3+43.86 BC				8 50	512.34		C. 3.0/15.0
3+92.96 EX				7 80	513.04		Gr. 12.5
4+42.06 EC				7 10	513.74		
4+80				6 56	514.28		
5+17.58 BC			4 94	515 90	514.94	C 0.96	C1°/15.0

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed ____ Date ____

F.B. ____ PG. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. Notes Date
Job No. Notes Date
Survey of
Survey by A. C. Johnson
Indexed
F.B. 196 Pg. 96

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C.+/F.	
5+30		520 84	4 12	516 72	515.82		C0.90 Gr. 15,0
5+50			2 79	518 05	516.90	C 1.15	C1.0/15
5+75			0 88	519 96	518.61	C 1.35	C.1.0/15
T.P.	11 36	531 74	0 46	520 38			
6+00			9 67	522 07	520.60	C 1.47	C 1.0/15
+25			7 38	524 36	522.60	C 1.76	C1.0/15
+50			5 14	526 60	524.60	C 2.0	C1.0/15
+75			2 97	528 77	526.60	C 2.17	C 1.0/15
7+00			1 01	530 73	528.60	C 2.13	
T.P.	11 70	543 34	0 10	531 24			
7+25			10 70	532 64	530.60	C 2.04	C1.0/15
7+59.50EC			8 10	535 24	533.36	C 1.88	Gr X 15
8+00			5 25	538 09	536.60	C.1.49	Gr\15
+50			1 92	541 42	540.60	C 0.82	Gr\15
8+74.61			0 12	543.22	542.57	C 0.65	GR\14.0
T.P.			0 12	543 22			
	11 76	554 98					
T.P.			0 28	554 70			
	11 60	566 30					
T.P.			0 03	566 27			
	11 86	578 13					

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.		578 13	0.01	578 12	
	6 95	585 07			
			5 05	580 02	580.1 BM.
Sub Grades Set			0.58	Lower than F.S. Grade 3-18-47	
	3 307	583 420		580 113	BM RT-1 Pg-93
T.P.			11 995	571 425	
	0 903	572 328			
T.B.M.			12 068	560 260	3/4" IP P.I. #4 Elev = 560.26
	3 11	563 37			
T.P.			11 75	551 62	
	2 38	554 00			Sub Grade
BC 8+74.61			12 01		541 99
9+00			9 98		544.02
+25			7 98		546.02
+50			5 98		548.02
+80			3 58		550.42
10+00			2 03		551.97
T.P.			0.02	553 98	
	10 97	564 95			
10+30			10 86		554.09
+50			9 59		555.36

Profile Notes Red ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 136 Pg. 97
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by Porter Notes Porter Date 3-18-47
No. ____ Date ____ Date ____ Map No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Sub Grade	
10+80		564 95	7 88		557.07	
11+00			6 82		558 13	
+ 25			5 50		559.45	
+ 50			4 17		560.78	
+ 75			2 85		562.10	
12 + 00			1 53		563 42	
TP.			4 69	560 26		3/4 IP P.1 [illegible]

Profile
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ No. ____
Survey of ____ Date ____ Date ____ X-Sec. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____

F.B. 1136 PG. 98

Notes Ck'd by	Survey of Sheriffs Pistol Range	F.B. 1136 PG. 93
Map No. P.T.F-202	W. O. 8320 Tape No. 081 St'd 68° °F	
Office Work H.H.B.	Surveyed by Porter	
Checked HNJ	Notes Porter Date 3-13-47	
Date	Indexed A. C. Johnson	

Location Exist Gas + Water mains
Point of Dirt Roads Below
Saddle -

Note - line from Valve to mon. falls good for toe of Slope of Exist Rd. ditches should be located 5' to 10' East thereof
Request of mech dept. Mr. Tredwell

(2) = 246° 10 00'

Exist 4" Gas line 24" deep

4" water line

Fd New P.I. #4 Pg-85

(1) 44° 31 20"
(4) 178° 06 20"
44° 31' 35" ✓

N 4,130,852.92
E 4,235,524.94

44° 31' 35"

90.00

108.88

123° 05' 00"

240

10.60

Fd 4" Valve (Flush) on 4" line dn. 18"

Fd 4"x4"x4" TEE Plugged on W side dn. 18"

Fd R.P. P.I. #4 2"x2" dn 8' Pg-84 (old P.I. #4)

8° 34' 05"

200.74

(1) 8° 34 10"
(4) 34° 16 20"
8° 34' 05" ✓

300.57 @ 84° T. = 78°
110.89 @ 10° 54 = 108.88 ✓
110.96 @ 11° 05 = 108.88

Pot Set 1x2 toe slope West Side Rd

T 78°
202.48 @ 7° 29 = 200.75 ✓
202.51 @ 7° 34 = 200.74

B-8

441.37

240.63

240.64 @ 0° T 78
= 240.63

12° 46' 50"

5' to 10' O.R.

Proposed lines to Radio tower site

Baseline

174.01

CS MON Pg-93 on Baseline

BM "RT-1"
N 4,130,600.00
E 4,235,306.69
RESET SEE pg. 313 & 315 FHB

B-7 Removed

"RANGE"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1136 PG. 100

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form 301 10M 3-56

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Red _____ Platted _____
Date _____ Date _____
Job No. 3570 Division No. _____
Survey of Sheriff's Radio Tower Site
Date 4-3-56 Date 4-14-56
Notes by _____ Computed by _____
Instrument _____ Recorded by _____
Transit No. M00 Rod No. _____
Rod Man _____ Chainman _____

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod--	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	Station
			Location		585.5		Contour		Sheriff's Radio Tower Site				
B7	B8								2				
									3				
					0° 00'	168.5							top h.
		532							4				
		4	132		15 35	132							fence C. B
		539							5				
		4	139		15 35	139							to B h.
		520							6				
		4	120		33 35	120							"
		511							7				
		4	111		51 40	111							"
		512							8				
		4	112		72 40	112							"
		501							9				
		4	101		76 55	101							fence C.
		611							10				
		5	111		89 35	111							top h.
		489							11				
		4	89		101 45	89							fence C
									12				
			96		101 45	96							top h
		382							13				
		3	82		126 10	82							"
		476							14				
		4	76		151 25	76							"
		486							15				
		4	86		180 45	86							"
		581							16				
		5	81		190 55	81							fence C
		600							17				
		5	100		204 05	100							top h
		589							18				
		5	89		219 05	89							fence C
		603							19				
		5	103		219 05	103							top h
		602							20				
		5	102		243 25	102							"
		614							21				
		5	114		266 40	114							"

Set B.L. tags 585.50 Elev. Per Mec. & dept.

Rod at B 1 Removed mon.
Rod at 1x2" fir post lies
after construction

Form 301 10M 3-56

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod→	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle	Elevation of Point	+ Back Sight	+ Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station	Left	Right
B"7"	B"8"	532 / 4	132		279 45	132		Set Bluetops 585.50 Elev. Per Mech. dept.	1				top fill		
		546 / 4	146		293 55	146			2				fence Cor "G"		
		557 / 4	157		290 25	157			3				top fill		
		569 / 4	169		304 25	169			4				" "		
		565 / 4	165		313 50	165			5				fence Cor. "H."		
		576 / 4	176		313 50	176			6				top fill		
		575 / 4	175		322 30	175			7				" "		
		571 / 4	171		329 45	171			8				" "		
		562 / 4	162		339 05	162			9				fence Cor "A"		
		590 / 4	190		337 30	190			10				top fill		
		546 / 4	146		349 35	146			11				℄ Gate		
		560 / 4	160		346 40	160			12				Westedge Rd		
		593 / 4	193		350 20	193			13				" " "		
		532 / 3	232		358 15	232			14				" " "		
		528 / 3	228		357 30	228			15				E Edge Rd		
		527 / 3	227		359 20	227			16				top fill		
		495 / 3	195		356 25	195			17				E Edge Rd		
		595 / 4	195		358 05	195			18				top fill		
		1086 / 9	186		0 45	186			19				Bot fill WE Rd		
		1114 / 9	214		2 20	214			20				" " "		
		1115 / 9	215		7 55	215			21		END		top fill EE Rd		

Add'n'l Inform.

Form 361 10M 8-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Interceptis	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	Station
			Contour Check				585.	Radio Station Site	1				
B.7	B.8								2				
		11.35							3				
		10.0	135.		2 45			585.0					
		11.20							4				
		10.0	120.		11 20			"					
		11.08							5				
		10.	108.		34 25			"					
		11.95							6				
		11	95.		54 40			"					
		11.82							7				
		11	82.		74 50			"					
		11.67							8				
		11	67.		99 20			"					
		11.55							9				
		11	55.		124 25			"					
		11.53							10				
		11	53.		159 00			"					
		11.56							11				
		11	56.		187 10			"					
		11.66							12				
		11	66.		208 30			"					
		11.83							13				
		11	83.		234 05			"					
		11.93							14				
		11	93.		247 50			"					
		11.06							15				
		10	106.		263 10			"					
		11.15							16				
		10	115.		275 45			"					
		11.23							17				
		10	123.		289 50			"					
		11.24							18				
		10	124.		305 20			"					
		11.34							19				
		10	134.		320 55			"					
		11.52							20				
		10	152.		332 50			"					
		11.75							21				
		10	175.		338 55			"					

Add'n'l Inform:

Notes Red
Date

Platted
Date

Job No. 8520 Division No.
Survey of Sheet 1 of 2 Sheets Range
Date 4-7-47 Map No. Instr. G. Johnson

Form 301 10M 3-34

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Red—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ — Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
B#7	B.#8	11 08							1						
		7	208		343 00			5850							
		11 80							2						
		10	180		348 20										
		11 64							3						
		10	164		353 10										
		11 33							4						
		10	133		354 45										
									5						
				F.S.					6						
									7						
									8						
									9						
									10						
									11						
									12						
									13						
									14						
									15						
									16						
									17						
									18						
									19						
									20						
									21						

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8310 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Porter Notes Porter Date 3-27-47
Date ____ Map No. ____ Amdmnd Date ____ Date ____

F.B. 136 Pg. 103

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cut/Fill	Left	& Right
Profile New Sheriffs Line Cor off Eastern Ave									
	7 03	415 45		408 416	BM Found Lead w/cup Eastern Ave				{FB 87 / FB 113} 60
0+00			10 76	404 69					
0+23.9			11 85	403 60	T	403 60	Grade		
"			12 52	402 93	12' R Flowline Con Gutter 3' apron top Curb				70
"			13 20	402 25	24 R				
"			11 24	404 21	12 L				
"			10 60	404 85	24 L				
BC 0+31.59			11 1	404 4		403.86	C 0.54	C 14/13.4	Gr/13.1
+40			7 7	407 8		404.14	C 3.66	C 92/21.2	GR/15.6
+50			1 0	414 5		404.48	C 10.02	C 180/30.0	Gr/23.9
+60			+31	418 6	+3.37/20	404.82	C 13.78	C 31.1/43.1	GR/27.5
+70			+57	421 2		405.16	C 16.04	C 48.0/60.0	
+80			+73	422 8		405.50	C 17.30	C 55.0/67.0	
EC 0+88.84			+75	423 0		405.80	C 17.20	C 52.9/64.9	Gr 29.2
1+00			+63	421 8		406.18	C 15.62		
+20			+22	417 7		406.85	C 10.85	C 30.3/42.3	Gr/22.3
+40		BVC.	30	412 5		407.52 85	C 4.98		
+50			48	410 7		407.86 40	C 2.85	C 12.6/24.6	Gr 6.5
+70			36	411 9		408.53 408.84	C 3.50	C 8.0/20.0	Gr 5.0
+90		VPI.	34	412 1		409.20	C 3.26	C 4.3/16.3	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 5M 1-46

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	Cut/Fill	Left	℄ Right
2+20		415 45	6 5	409 0	409.35 (30)	F 0.30	C 1.6/13.6	
BC 2+30.32			7 2	40[illegible] 3	409.40 (36)	F 1.06	G. 13.0	
+40		Enc.	8 9	406 6	409.45	F. 2.85		
+50			9 9	40[illegible] 6	409.50	F. 3.90	Gr. / 20.0	
+75			10 0	40[illegible] 5	409.62	F 4.12	Gr / 22.0	
3+00			11 3	40[illegible] 2	409.75	F 5.55	Gr. / 22.0	
+25			10 0	40[illegible] 5	409.87	F 4.37	Gr / 21.0	
+50			9 3	40[illegible] 2	410.00	F 3.80	GR / 19.0	
+75			9 8	40[illegible] 7	410.13	F 4.43	GR / 20.0	
4+00			11 5	40[illegible] 0	410.25	F 6.25	GR / 23.0	
T.P.			11 46	40[illegible] 99				
	7 01	411 00						
4+25 [illegible]			6 8	40[illegible] 2	410.38	F 6.18	Gr. / 20.0	F 14.6 / 32.9
+50 [illegible]			11 2	399 8	410.50	F 10.70	Gr. / 15.0	F 12.3 / 29.4
+75 Pav			8 90	402.10	410.63	F. 8.53	Gr. / 13.0	F 8.8 / 24.2
5+00			5 64	405 36	410.75	F 5.41	Gr. / 14.0	F 5.6 / 19.4
+25			2 48	40[illegible] 52	411.64 410.88	F 3.12	Gr. / 15.0	
EC 5+43.98		VPI	0 07	41[illegible] 93	412.44 410.97	F 1.51	Gr. / 15.0	
T.P.			0 07	410 93				
	6 99	417 92						
5+50			6 24	41[illegible] 68	412.81 411.67	F 1.13		

+0.50%

+12.267

F.B. 113 PG. 104

Job No. 8320 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Sheriffs Pistol Range Date ____ Date ____ No. ____

Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 3-27-47 Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut/Fill	Left
5+75		417 92	3 10	414 82	+12.267	414.94 414.73	F 0.12	Gr/14.0
6+00			0 12	417 80		417.80	Grade	Gr/20
T.P.			11 52	406 40				
	0 27	406 67						
T.P.			11 97	394 70				[illegible]
	0 35	395 05						
BM			7 80	387 16		Fdcoml. int. Eastern Ave. Sutherlands Road		FB 1136 P 140
								Elev = 387.16

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 9470 Division No. ____
X-Sec. Date ____ Survey of Sheriffs Photo Range
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Porter Notes Porter Date 3-27-47
Date ____ Map No. ____ Indexed Jonathan Date ____

F.B. 1136 PG. 105

F.B. 1136 Pg. 106

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile

Survey of _____ Date _____ Date _____ No. _____

X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 "M 1-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

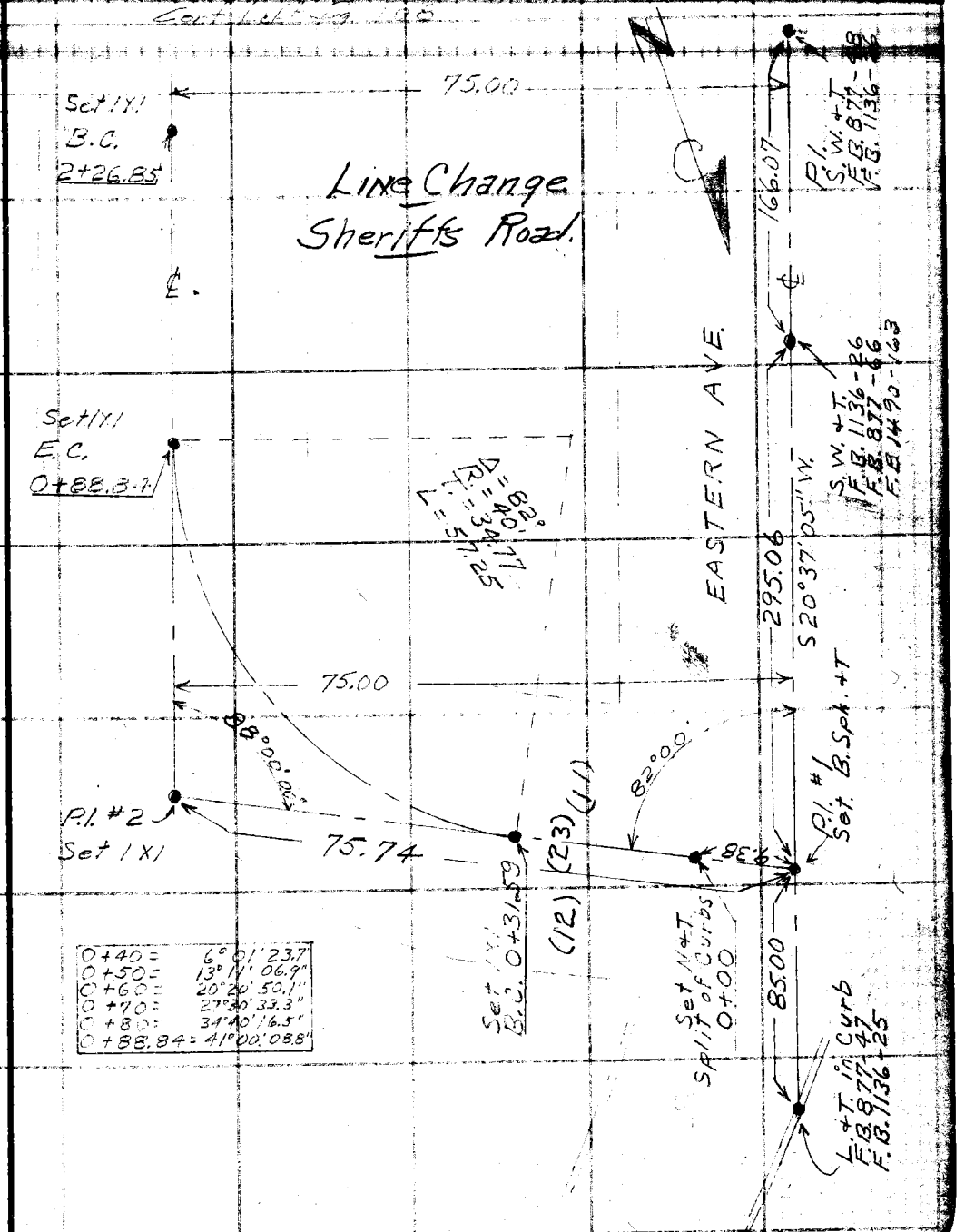
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. Tape No. 081 St'd 68 °F
Office Work	Surveyed by Porter
Checked	Notes Snyder Date 4-7-47
Date	Indexed [illegible]

F. B. 1136 Pg. 107



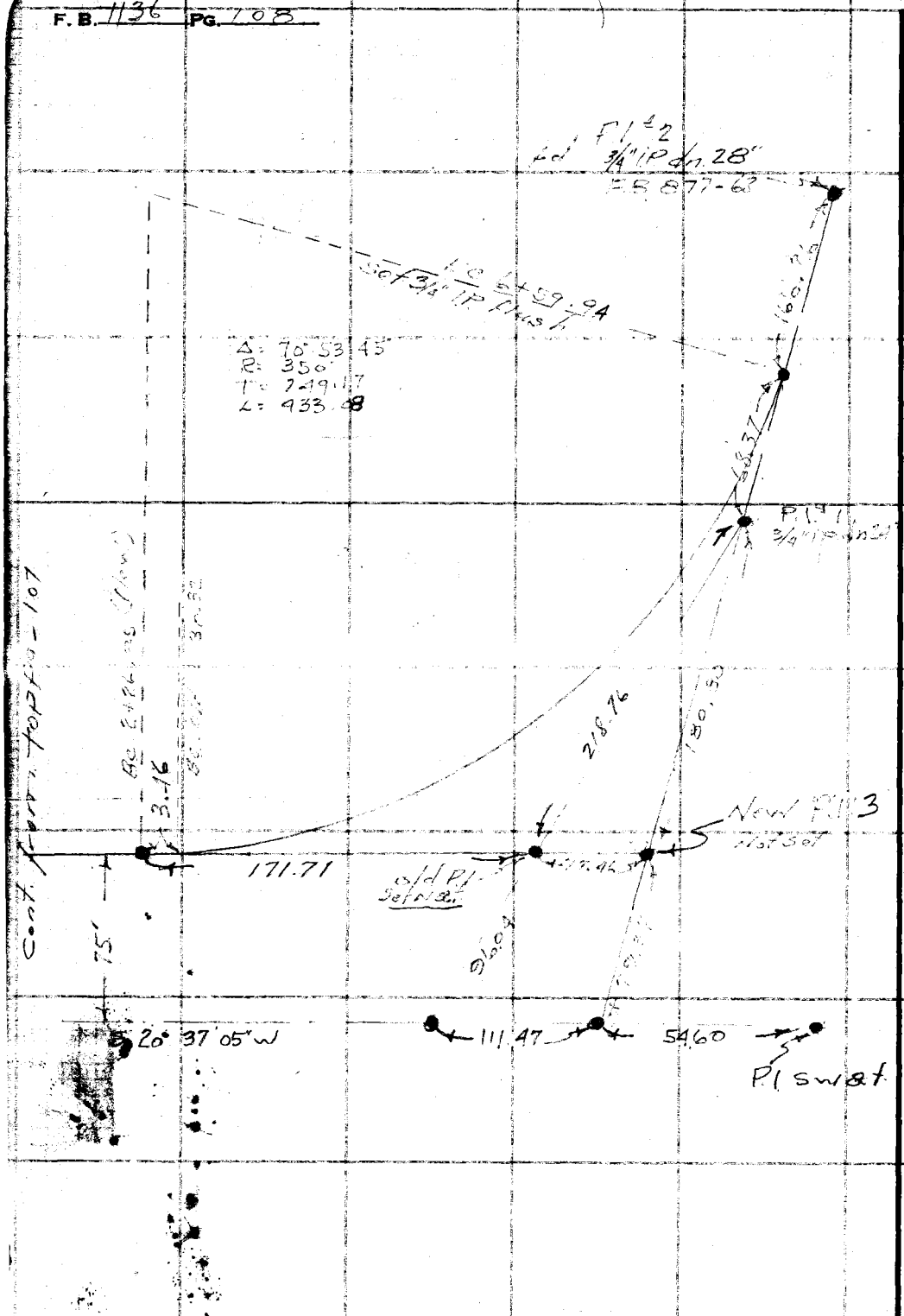
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1136 PG. 108



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Profile during Const. - 4-14-47			
	4 11	412. 53		408 42	Bm. Latk. w Curb Eastern Ave			
BC 0+31.59			9 02	403.51	403.86	F 0.35		
+ 40			8 96	403.57	404 14	F 0.57		
+ 50			8 72	403 81	404.48	F 0.67		
+ 60			8 25	404 28	404.82	F 0.54		
+ 70			7 45	405 08	405 16	F 0.08		
+ 80			5 71	406 82	405 50	C 1.32		
EC. 0+88.84			5 76	406 77	405 80	C 0.97		
1+00			5 43	407 10	406 18	C 0.92		
+ 20			3 96	408 57	406 85	C 1.72		
+ 40			3 42	409 11	407 52	C 1 59		
+ 50			3 26	409 27	407 85	C 1.42		
+ 70			3 47	409 06	408 40	C 0.66		
+ 90			3 33	409 20	408 84	C 0.36		
2+20			2 70	409 83	409 30	C 0.53		

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____
Date____ Date____ Survey of____
X-Sec. No.____ Notes Chkd____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed A. C. Johnson Date____

F.B/136 Pg. 109

F.B. 1130 PG. 110

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Biscailuz Center
Map No.	W. O. 8320 Tape No. 84 St'd 84 °F
Office Work	Surveyed by W E Braden
Checked	Notes W E B. Date 4/11-50
Date	Indexed J. C. Johnson 10-6-50

F. B. 1136 Pg. 111

ADD. ANGLES IN TRIANGULATION SYSTEM

BISCAILUZ CENTER

JN. 8320

April 1950

W E Braden
C H Lewis
I. J. Bowles

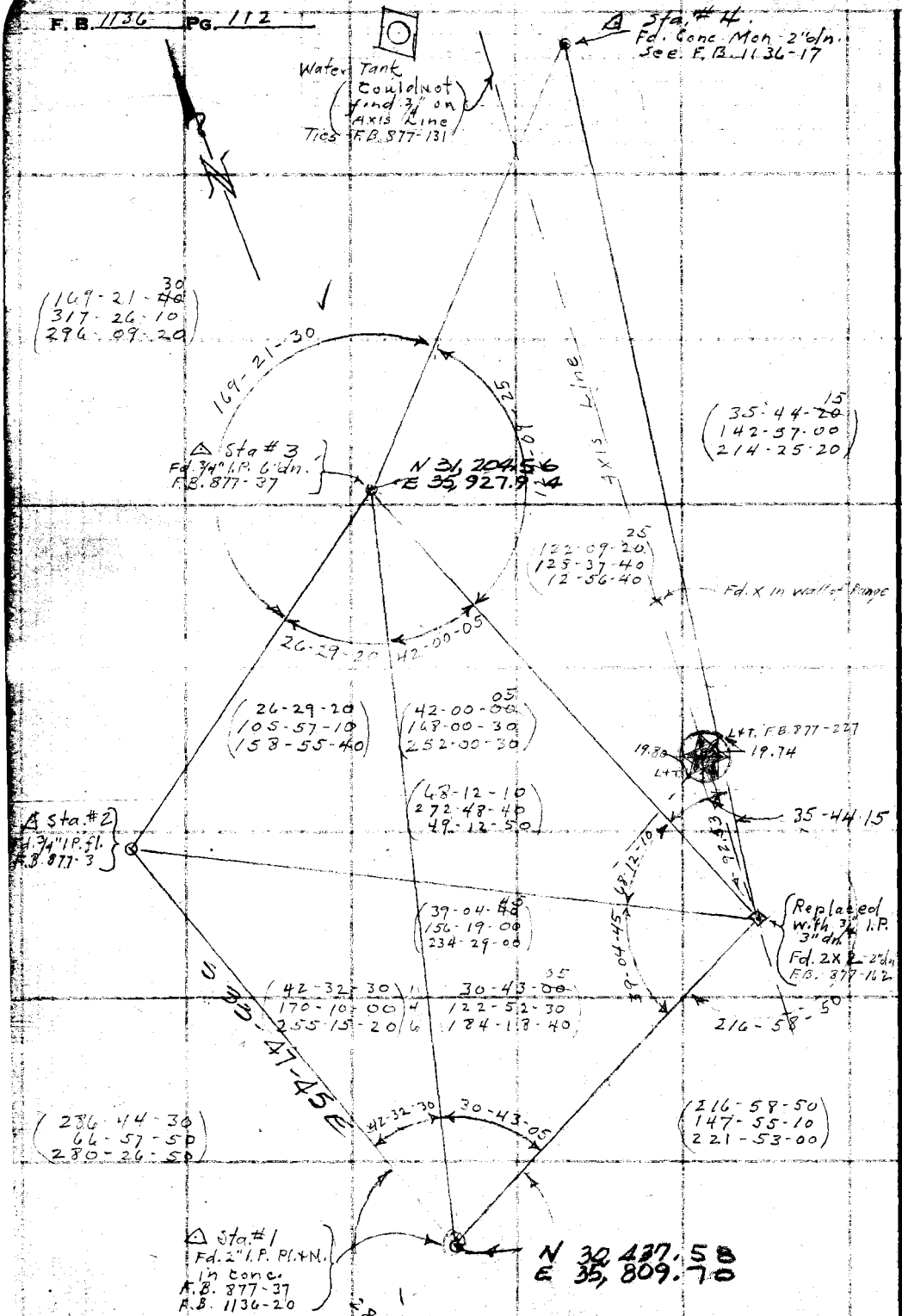
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1136 Pg. 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

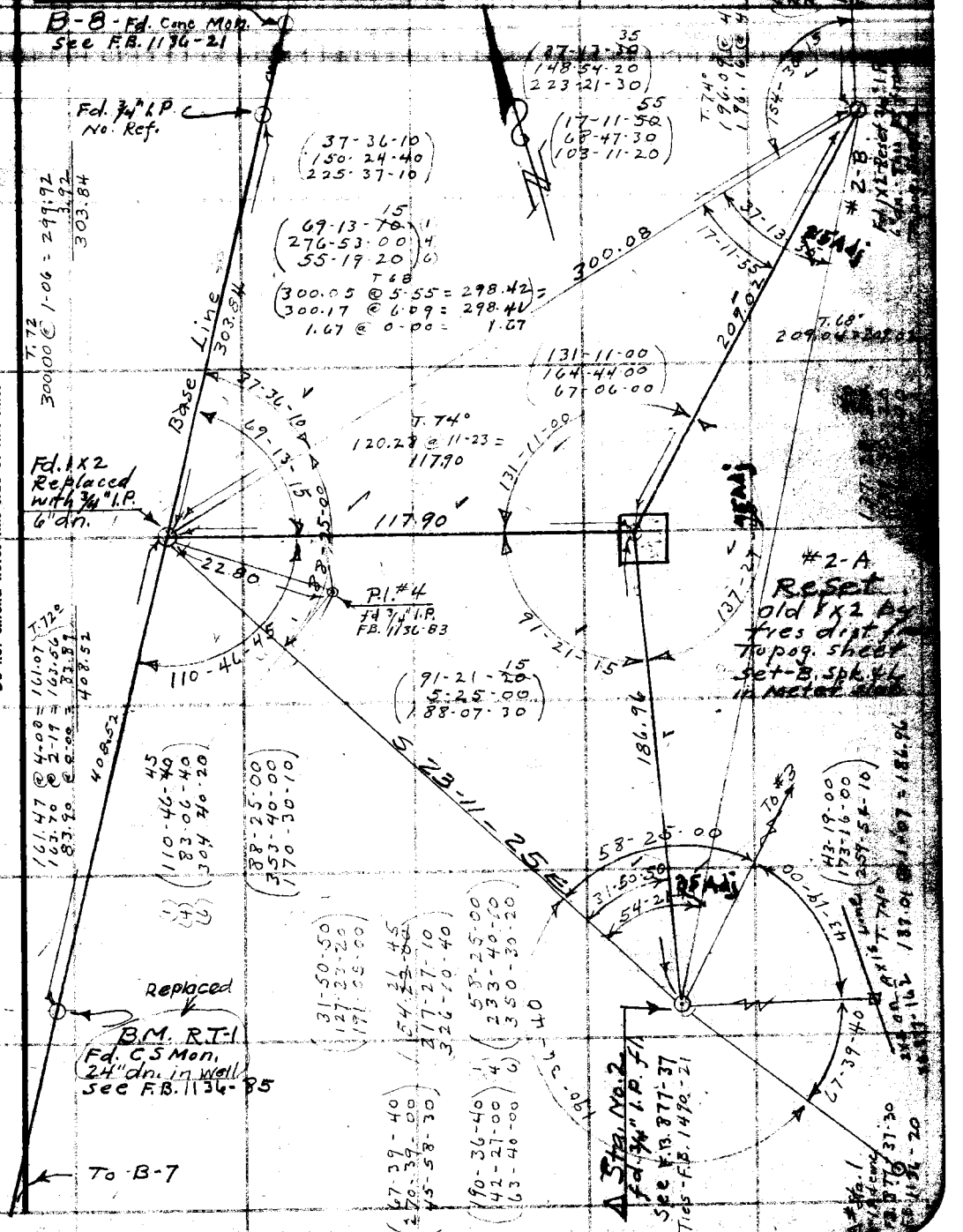
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailuz Center
W. O. 8320 Tape No. 89 Std. 84-F
Surveyed by W E Braden
Notes W.E.B. Date 4/14-50
Indexed C. Johnson

F. B. 1130 Pg. 113



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM

F. B. 1136 PG. 114

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8320 Division No. V

Date ____ Date ____ Survey of BISCAILUZ CENTER

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by BROWN Notes Bowles Date 10-5-50

Date ____ Date ____ Map No. ____ Indexed E.C. Johnson Date 10-6-50

F.B. 1136 Pg. 115

~ BISCAILUZ CENTER. ~

- BENCH LEVELS -

from

C.S. mon. #B8 to Tri. Sta. #2

(For Topog. use.)

Oct. 5, 1950.

L. Brown.

H. Stock.

J. Bowles.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L-298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B #8				610.785	C.S. mon. Cut Spk. in Conc. Flush B #8
	1.409	612.194			Per F.B. 1136-34.
T.P.			10.141	602.053	
	3.922	605.975			
T.P.			7.592	598.383	
	0.482	598.865			
T.P.			11.974	586.891	
	0.122	587.013			
T.P.			11.747	575.266	
	5.022	580.288			
T.P.			7.824	572.464	3/4" I.P. 318.00 S. of Sta. B #8
	0.708	573.172			On Line from B #8 to B #7
T.P.			11.421	561.751	
	1.092	562.843			
T.P.			12.100	550.743	
	0.940	551.683			
B.M #2			11.481	540.202	B. Spk. in Lead N.W. Cor. Conc. Meter Base. in Saddle 187.00 N. Δ #2
	8.922	549.124			
Δ #2			4.232	544.892	Δ #2 3/4" I.P. (EL 544.862)

Pg. 35

F.B. 1136 PG. 116 Job No. 8320 Division No. V Notes Red. Plotted No. Profile
Survey of Biscailuz Center Date Date No. X-Sec.
Survey by Brown Notes Bowles Notes Chkd. KNB Checked No.
Indexed B. C. Johnson Date Date 3-19-51 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____ F.B. PG.

X-Sec. No.____ Date____ Date____ Survey of____

Notes Chkd____ Checked____ Survey by____ Notes____ Date____

Date____ Date____ Map No.____ Indexed____ Date____

F.B. PG.

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

Profile No.

X-Sec. No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 3-31-48

F.B. 1136 PG. 125

Summit Hall
at Sheriff's Pistol Range

Partial Development

Begun 1-46 Completed 2-[illegible]

[illegible]

Note: Some [illegible]
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 1136 Pg. 126

		Index			
& Drive				127-&151 135-137	
[illegible] 1-2-3				129- 134-	
[illegible]				141-144 142-144	
[illegible]				145-150 157-159 151-154	
[illegible]				139-&156 155	
B.M. @ Grade		For Construction		161	

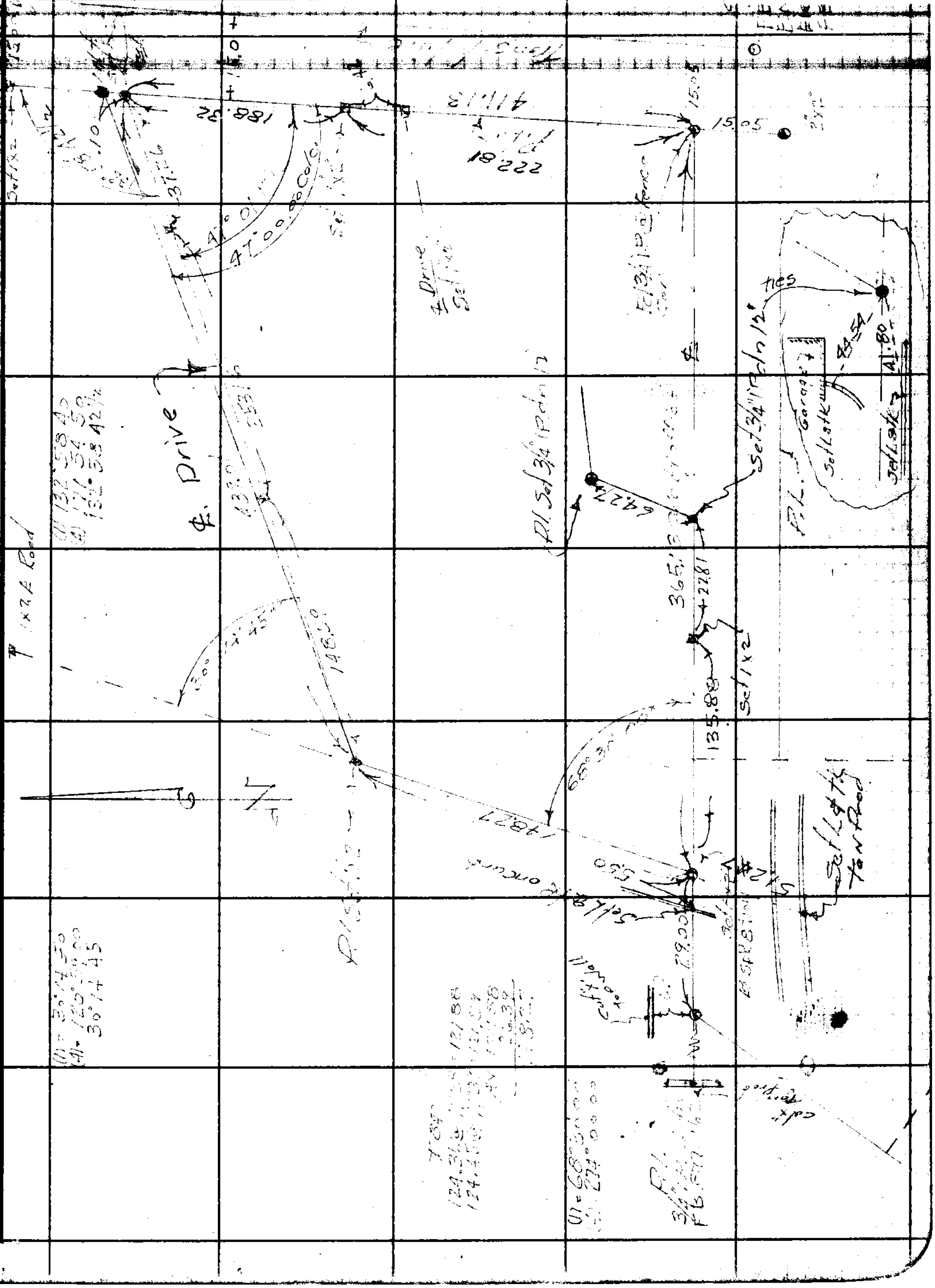
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1136 PG 127

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std 84°F
Office Work	Surveyed by
Checked	Notes Porter Date 1-7-45
Date	Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

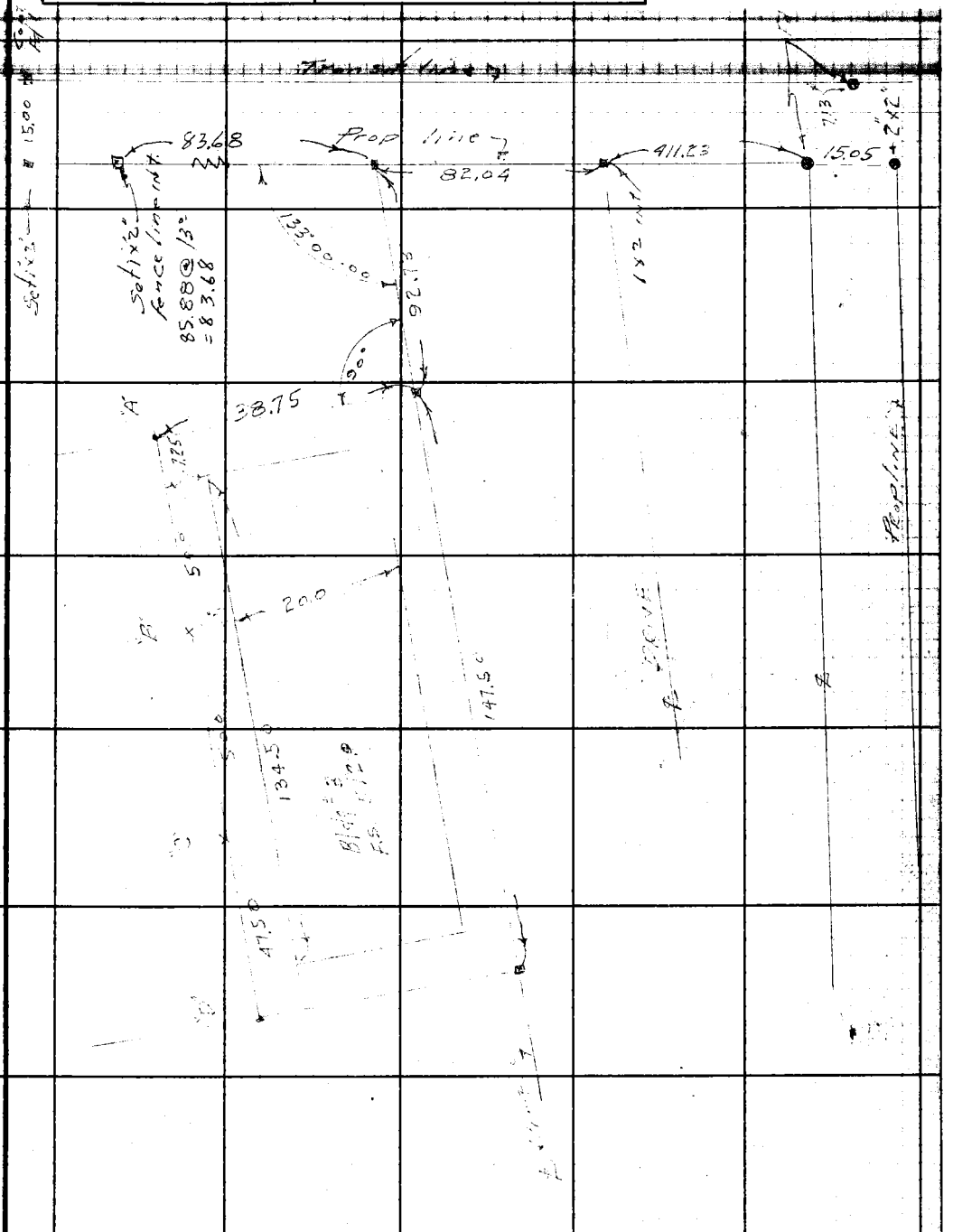
Note: Any Additions or Changes on This Sheet Must be Made or Circled **in Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1136 PG. 128

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 53[illegible] Tape No. Std 84°F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 1-9-46
Date	Indexed A. C. Johnson

F.B. 1136 Pg. 129



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1,36 PG 130

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 1136 Pg. 131

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

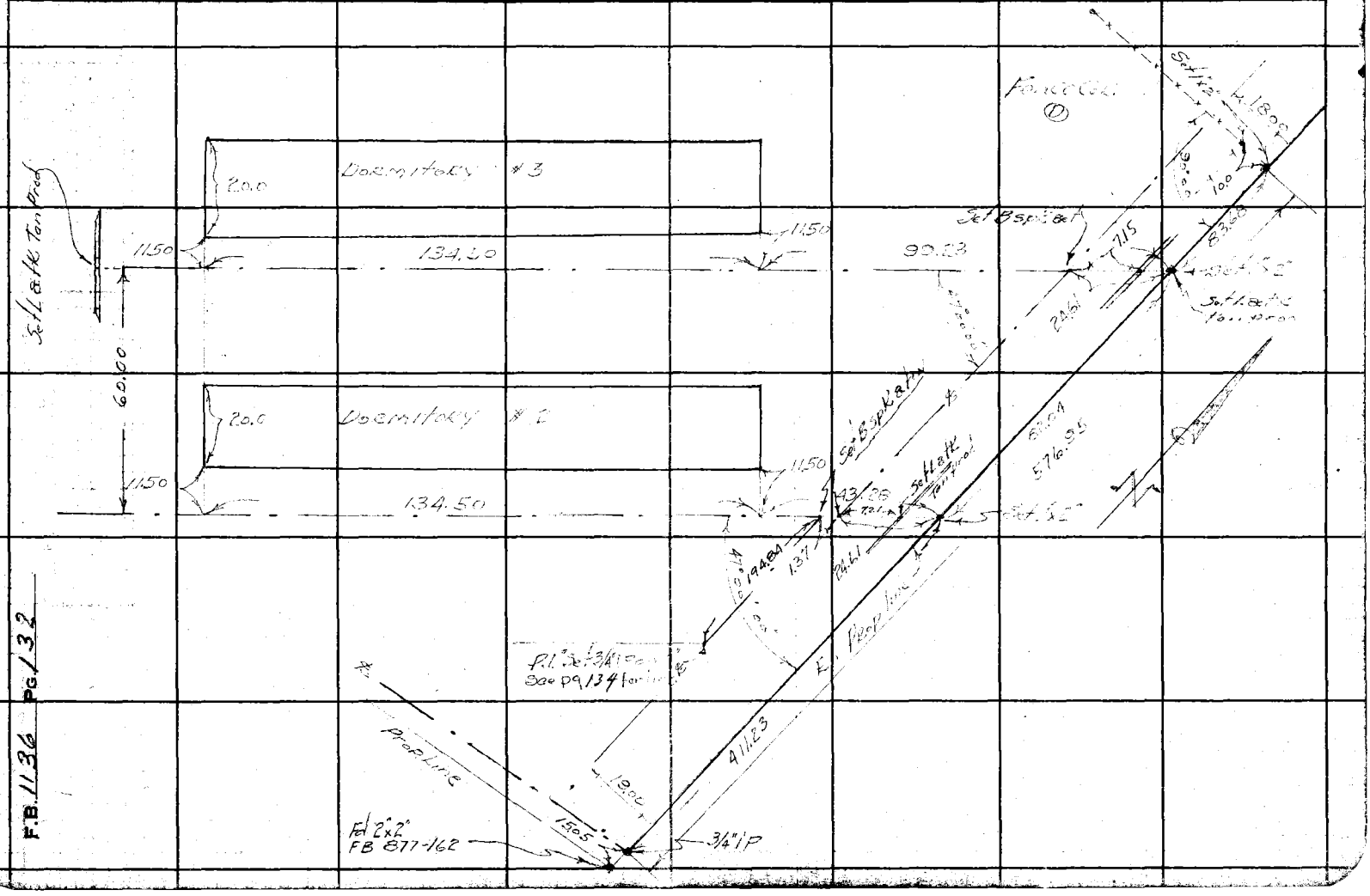
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1136 PG. 132

F.B. 1136 Pg. 133

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed S. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line.

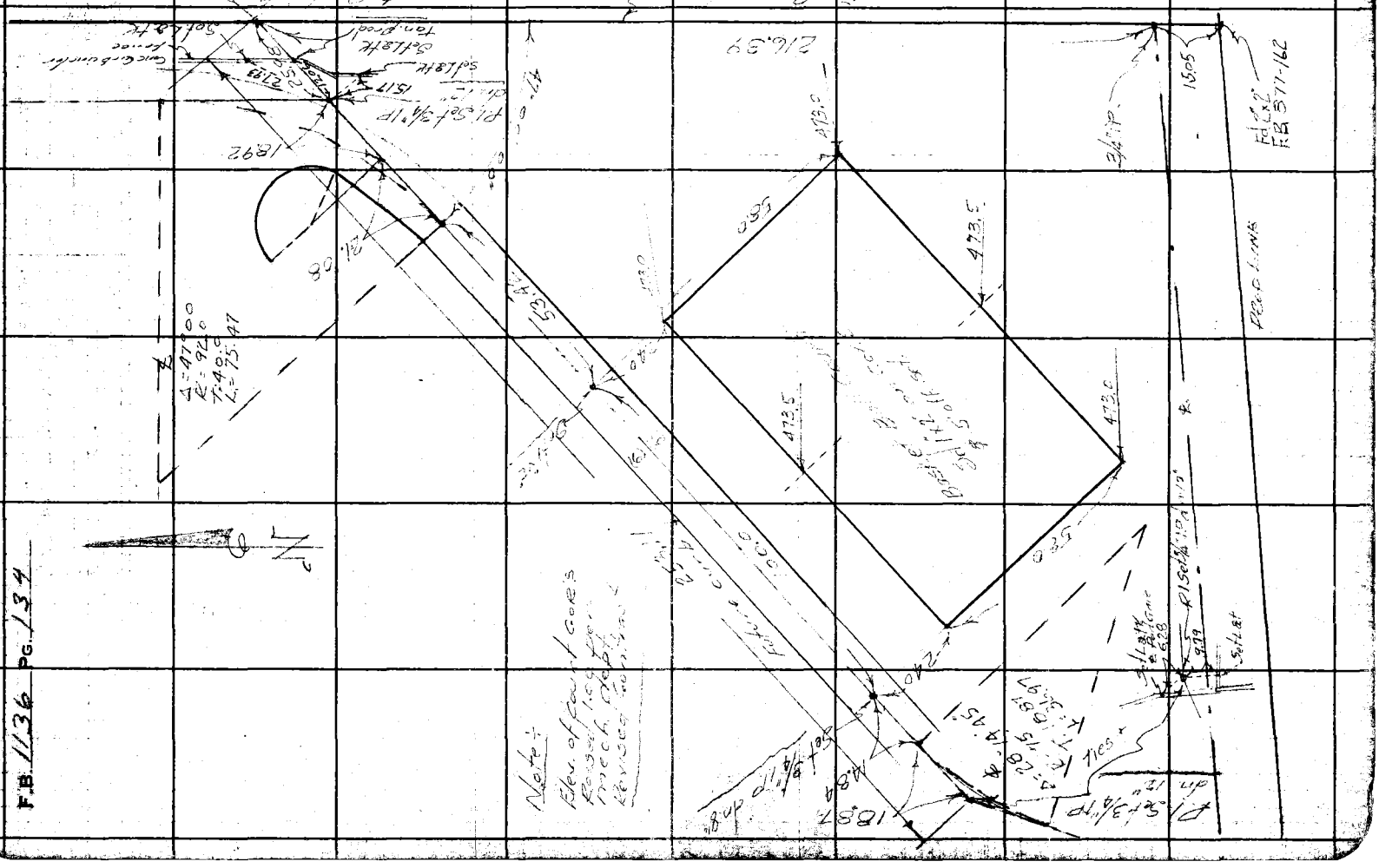
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

12-80

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1136 PG. 134

FORM 247 5M 12-10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

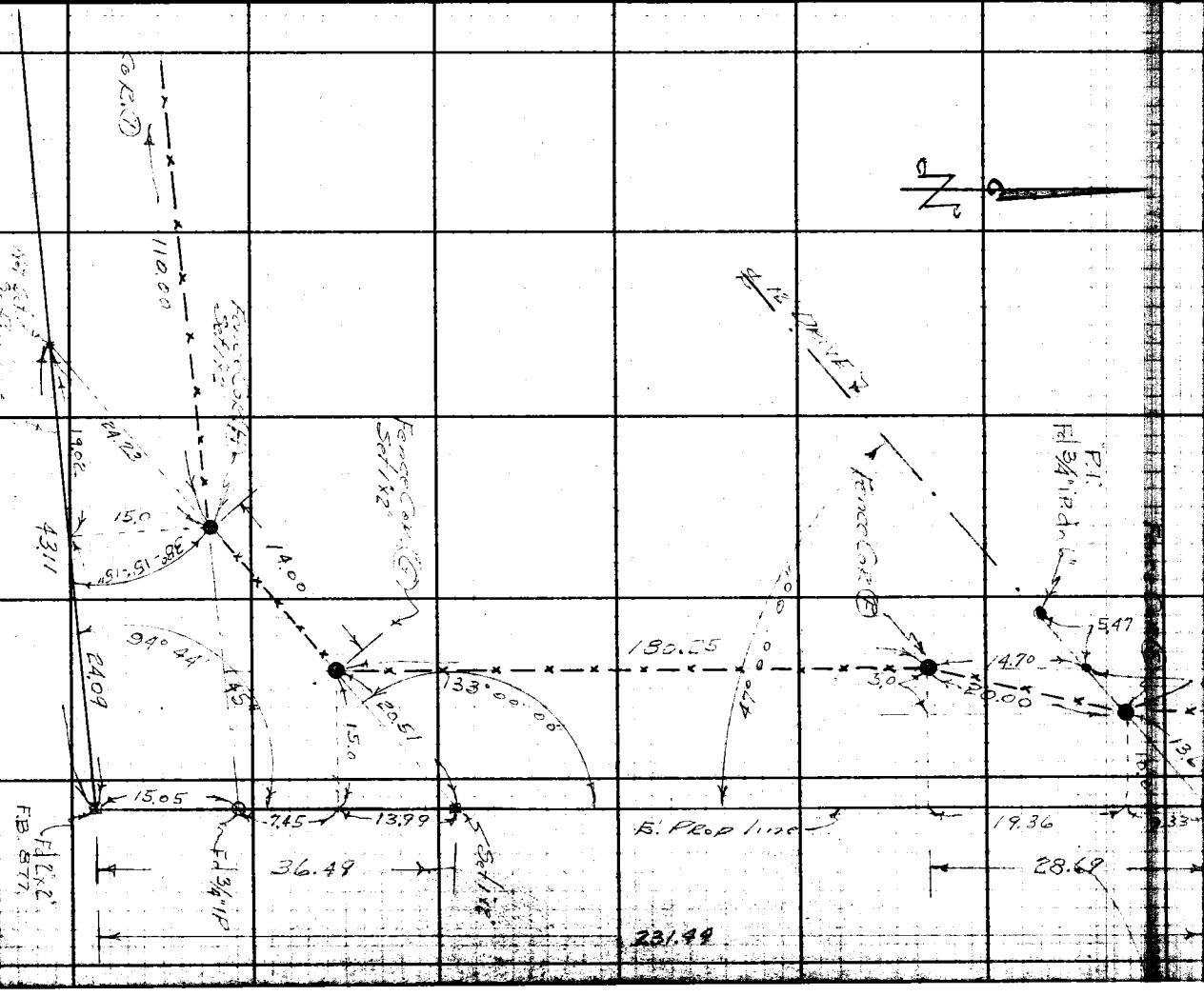
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No.
Surveyed by
Notes
Date
Indexed
Std. °F

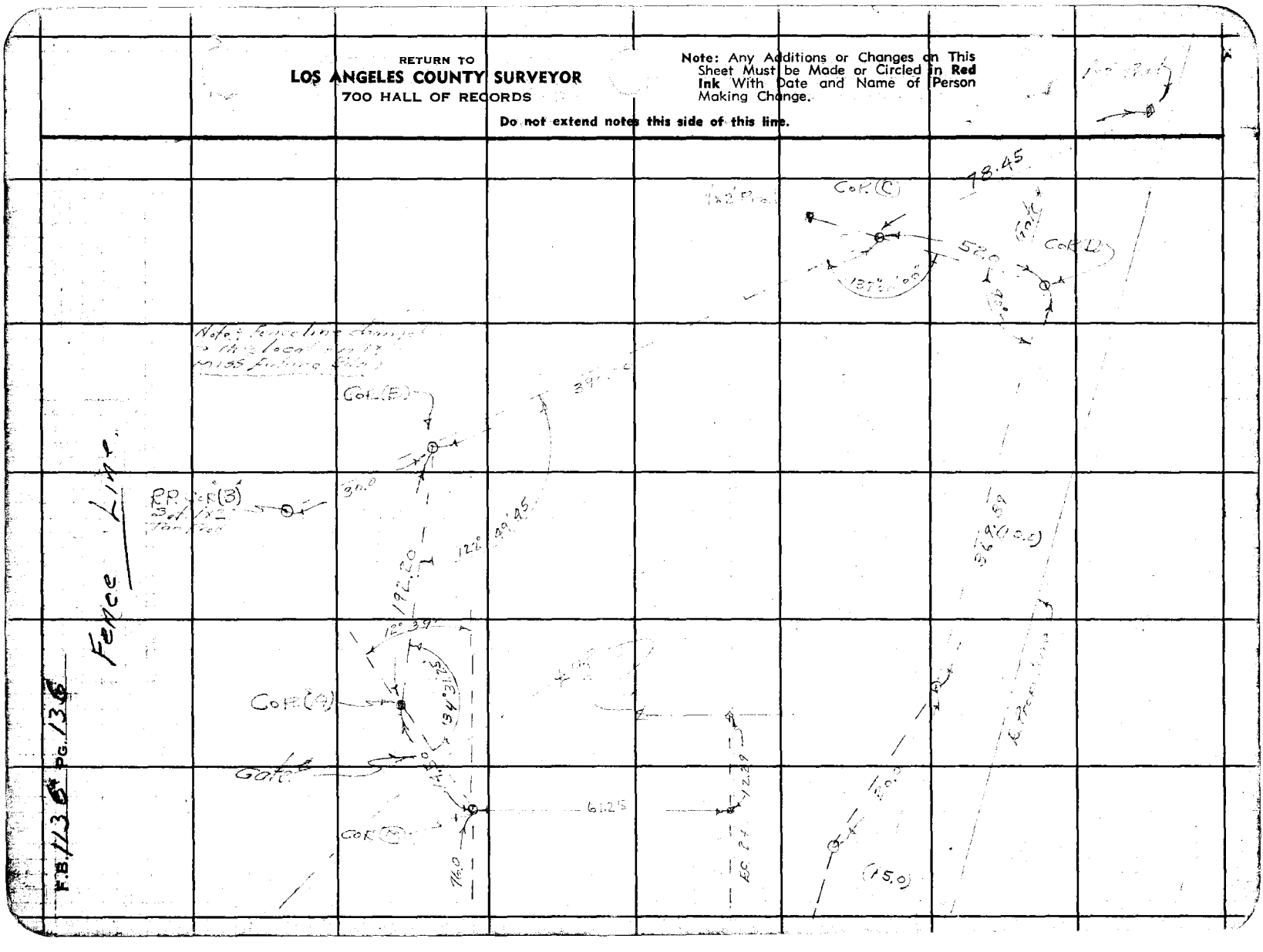
F. B.
Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

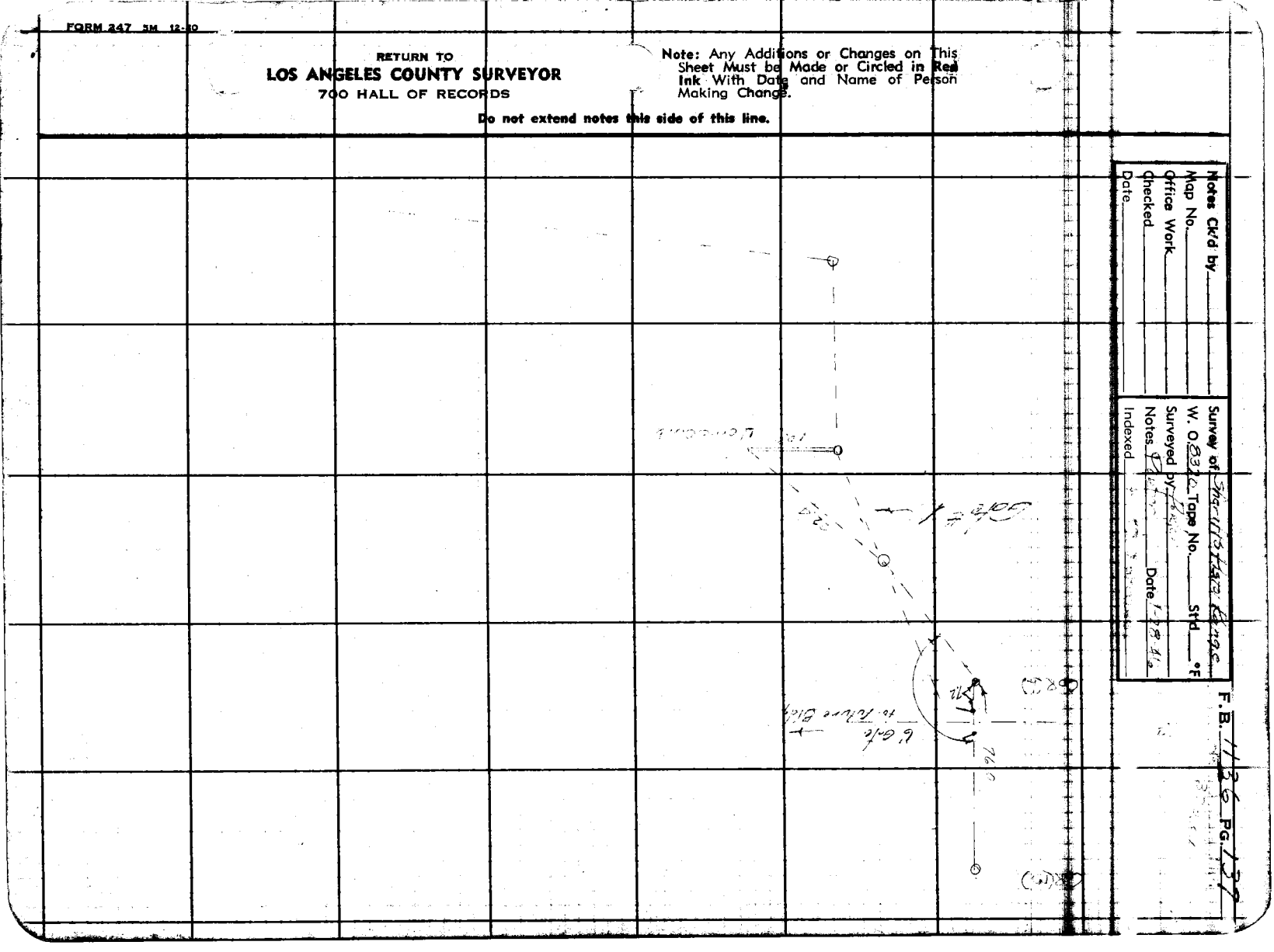


FORM 247 5M 12-10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

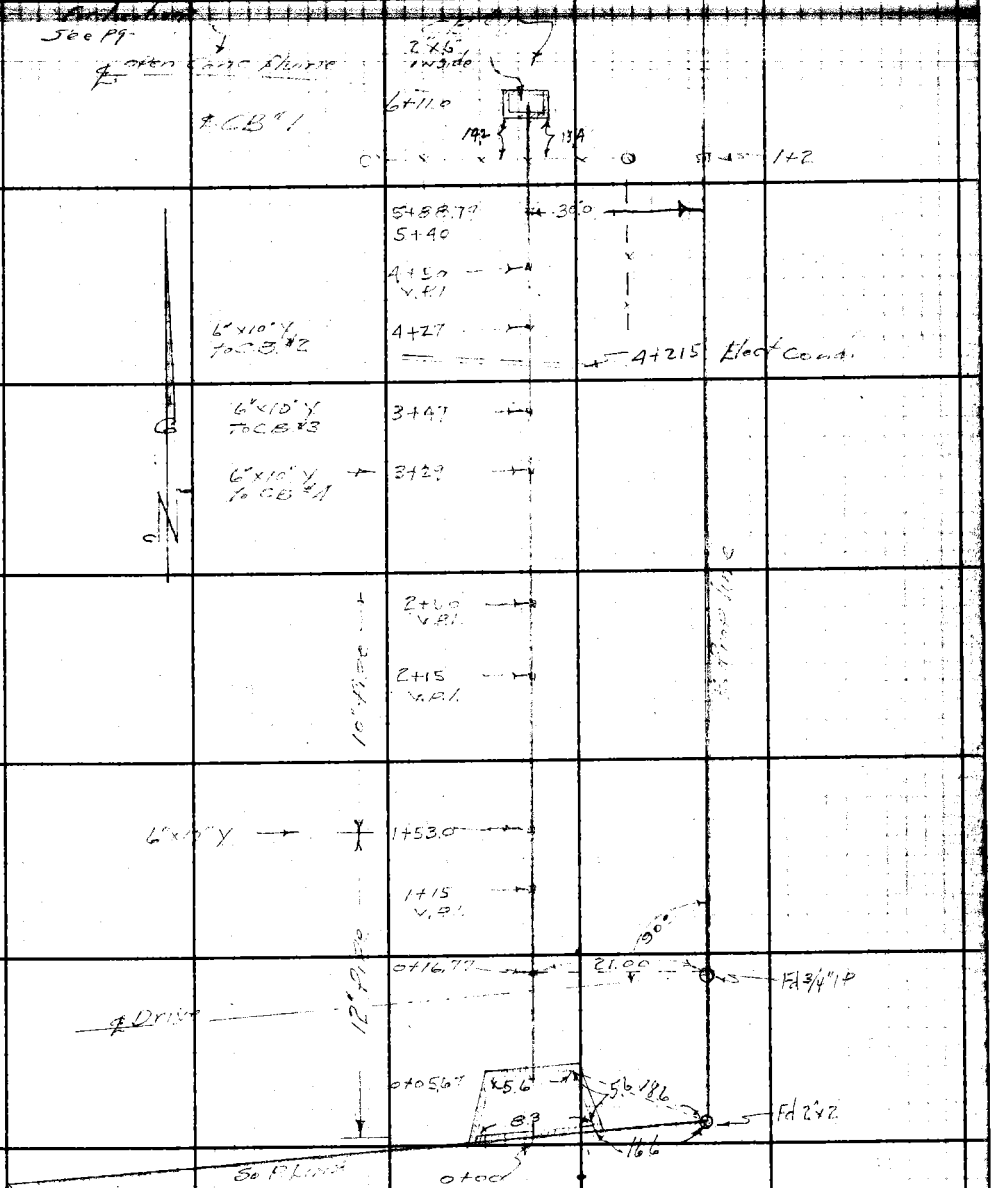
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1136 PG. 138

Notes Ck'd by	Survey of Sheriff's Hotel Range
Map No.	W. O. 8320 Tape No. 081 Std 68 °F
Office Work	Surveyed by
Checked	Notes Date 2-7-46
Date	Indexed

F.B. 1136 Pg 139



Note Staked on 5' off Set to left or west

(Rec Pg 214)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

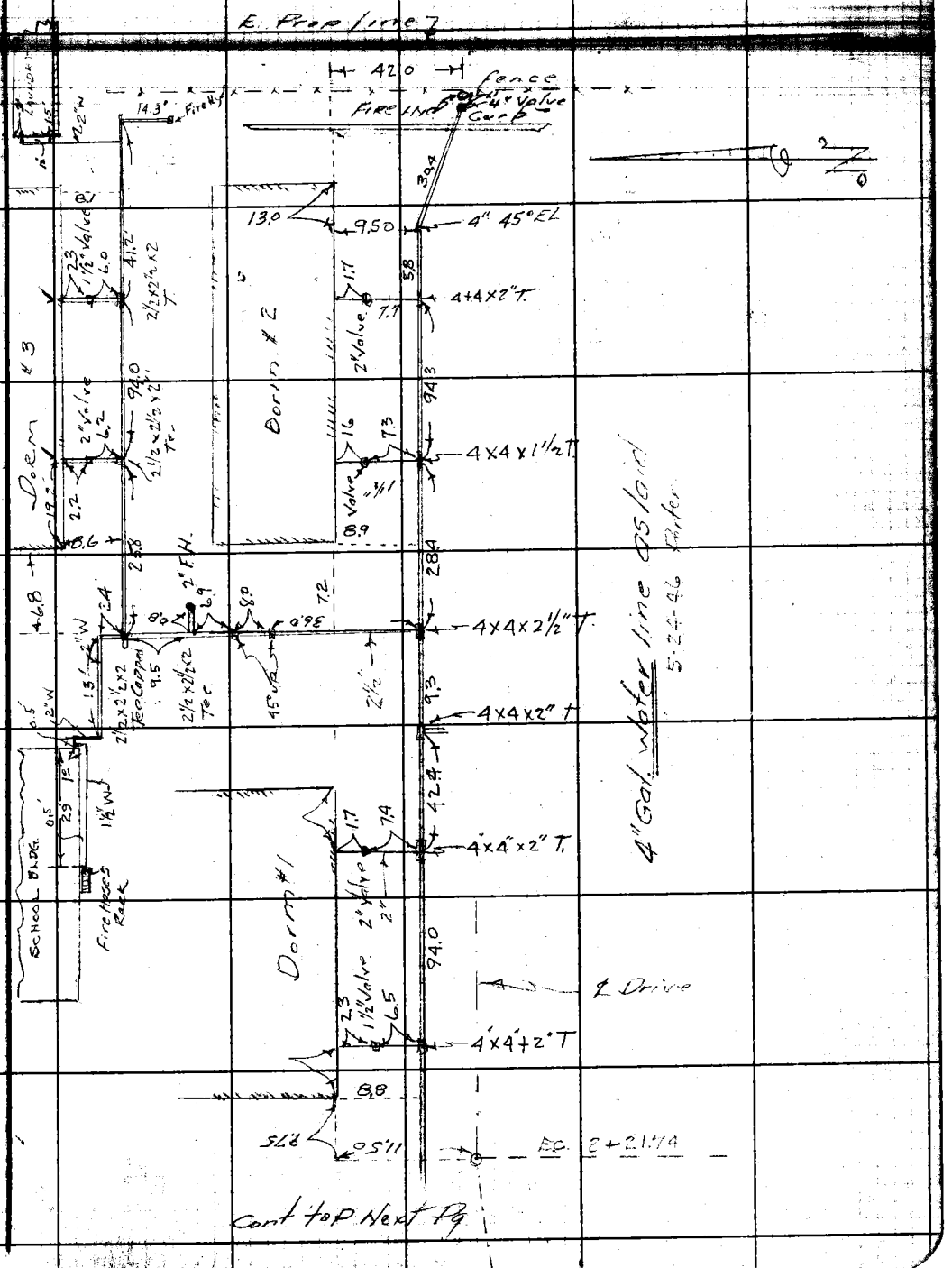
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 136 PG. 45

Notes Ck'd by	Survey of Sheriff's Pistol Range
Map No. Sur. Div. P.T. 62-1	W. O. 8320 Tape No. ____ St'd ____ °F
Office Work [illegible] 2-19-51	Surveyed by Porter
Checked	Notes Porter Date 5-24-46
Date	Indexed

F.B. 1136 PG. 141



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

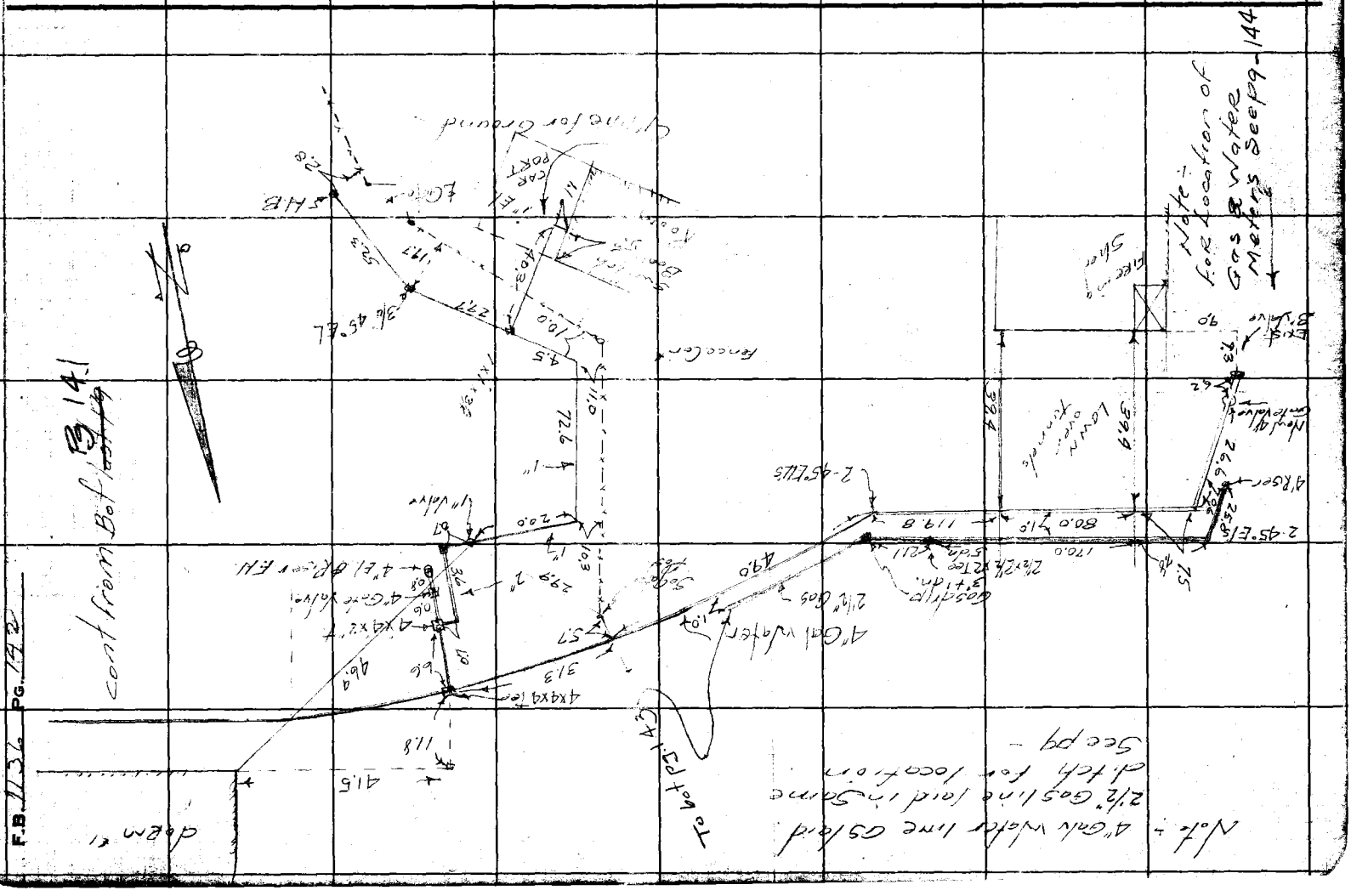
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

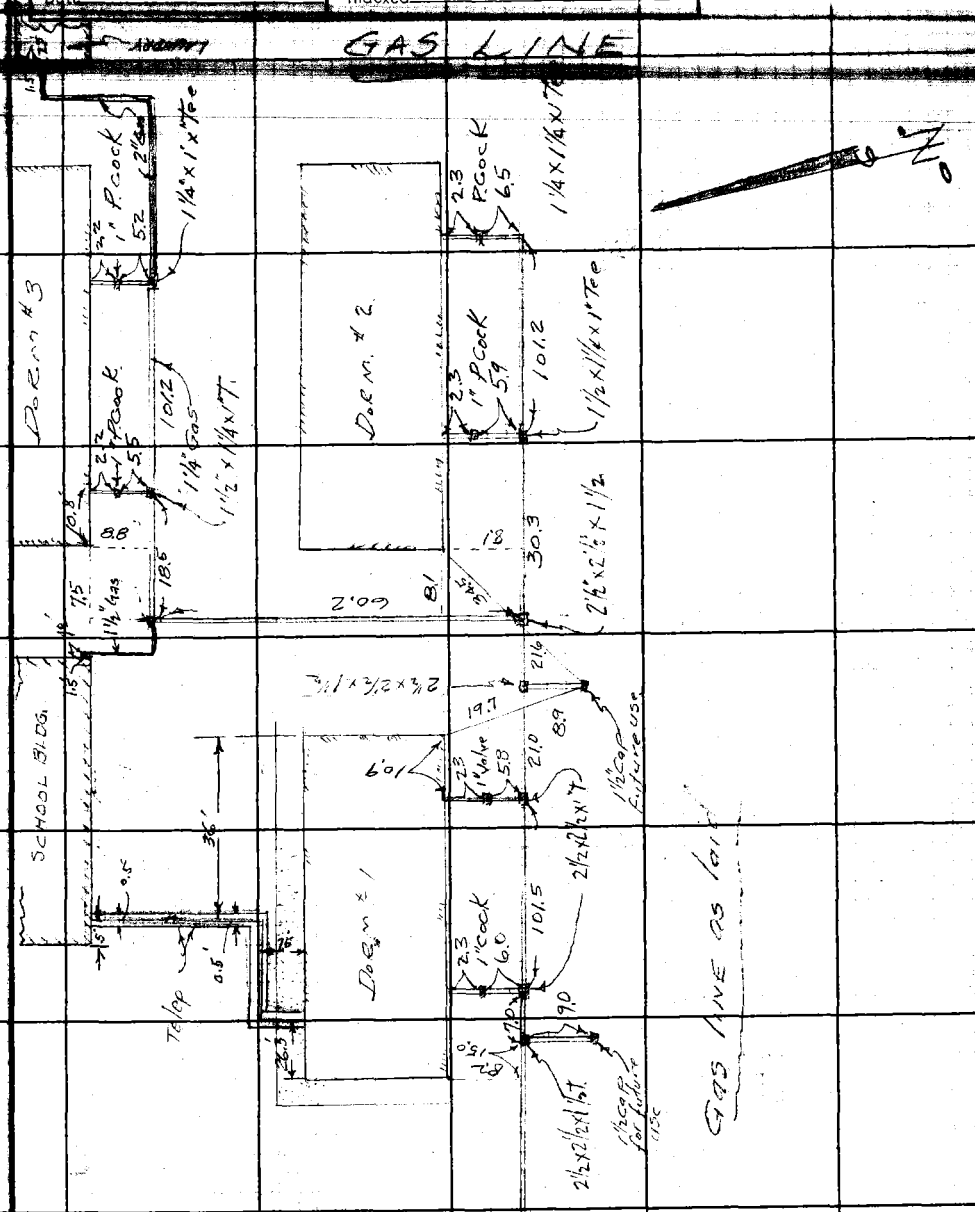
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No. Sur. Div. P.T. 62-1	W. O. Tape No. St'd °F
Office Work C.J.G. 2-19-51	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 1136 PG. 143



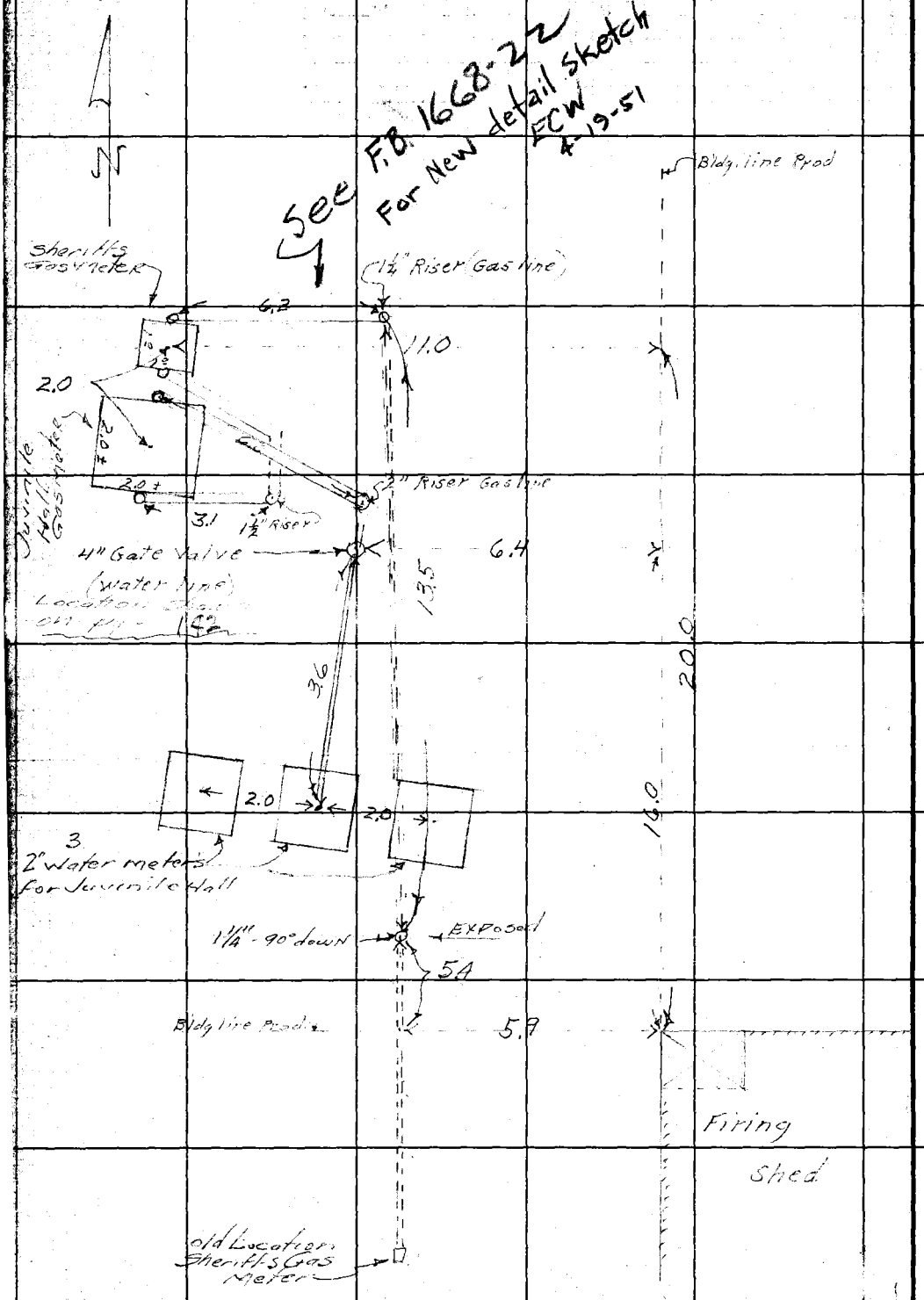
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1136 PG. 144

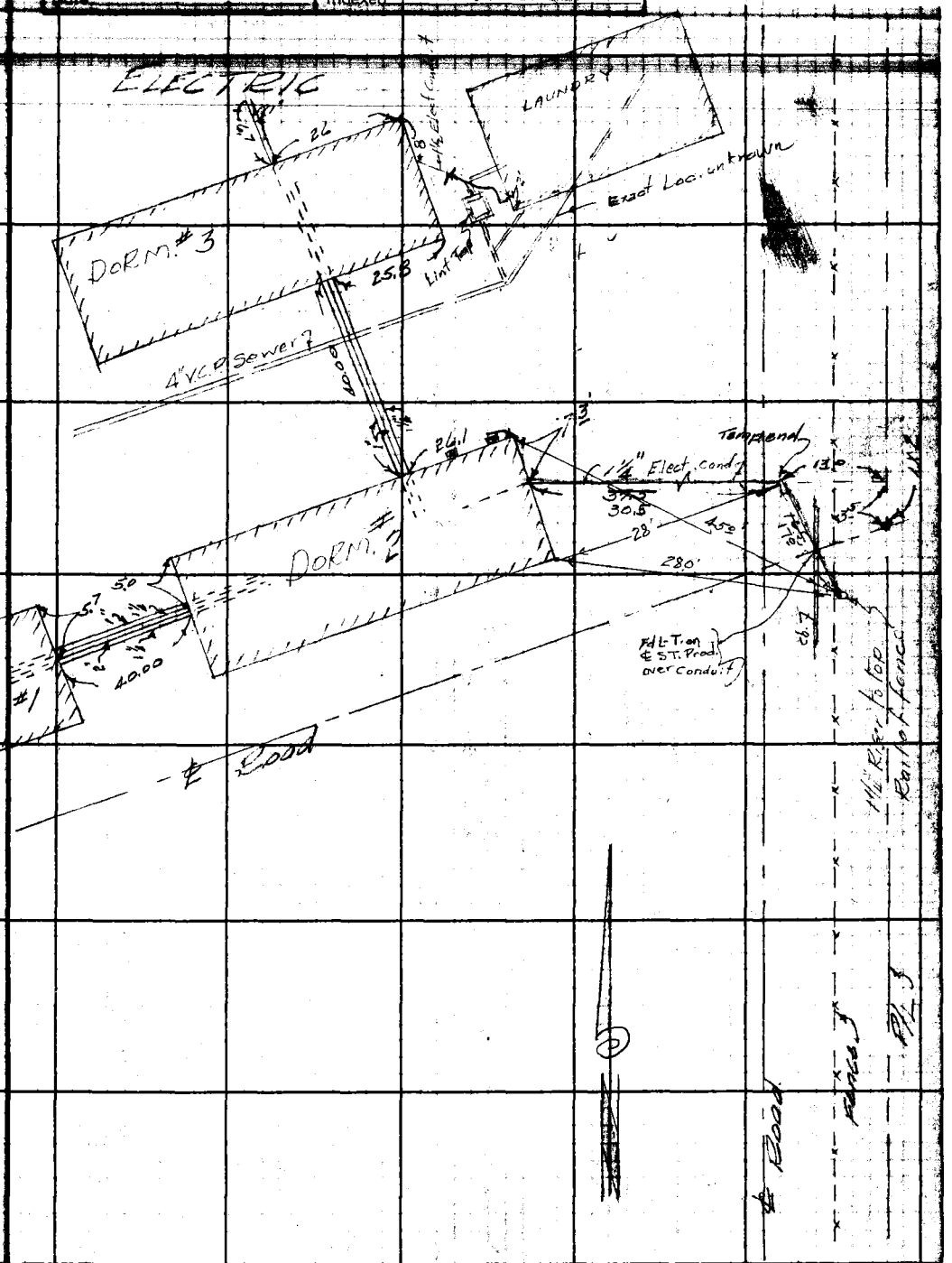


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. 1136 Pg 195
Map No. Sun Div. PT # 62-1	W. O. 8320 Tape No. ____ Std ____ °F	
Office Work CJG 2-19-51	Surveyed by [illegible]	
Checked	Notes Brock Date 1-20-46	
Date	Indexed [illegible]	

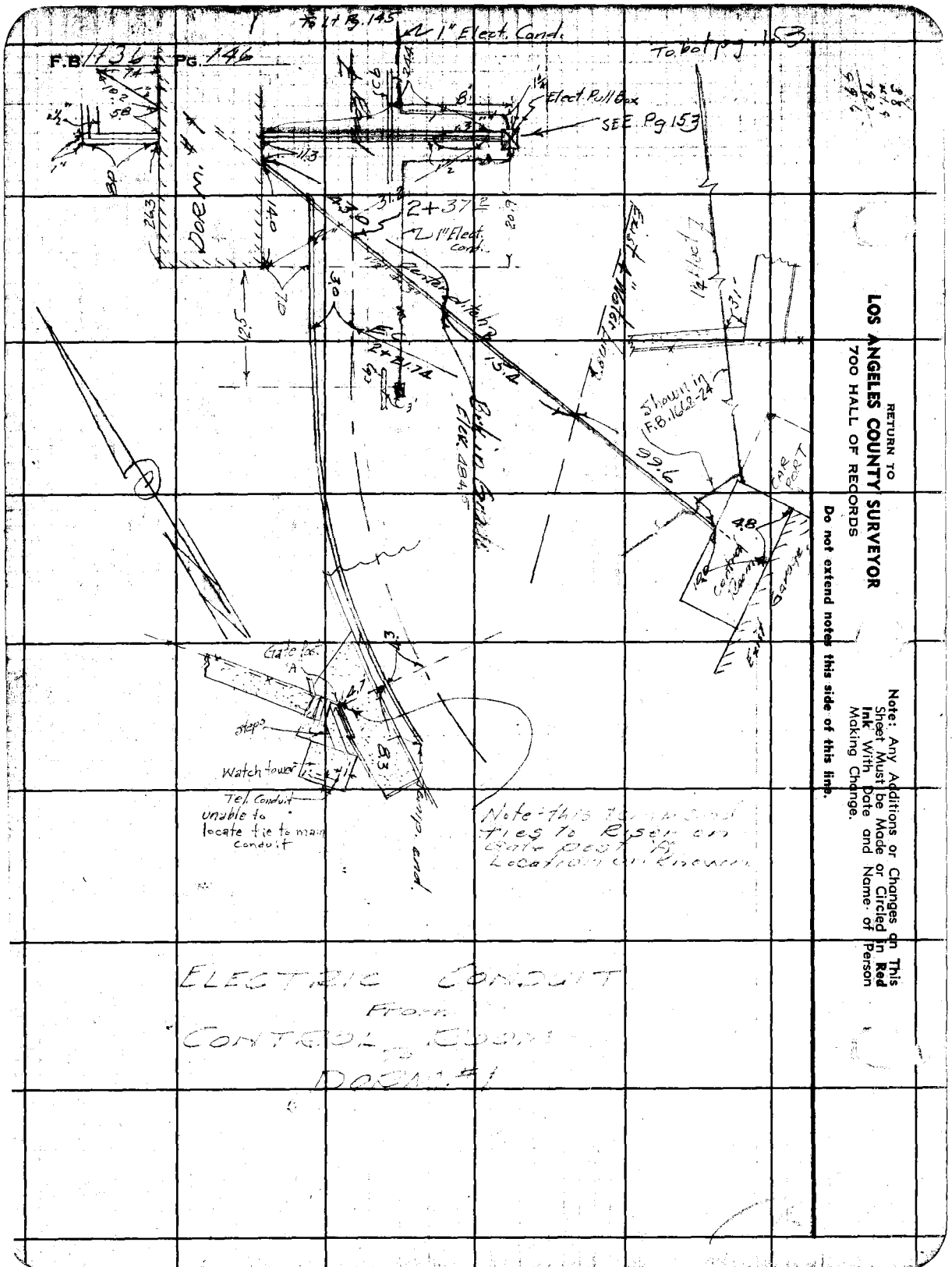


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

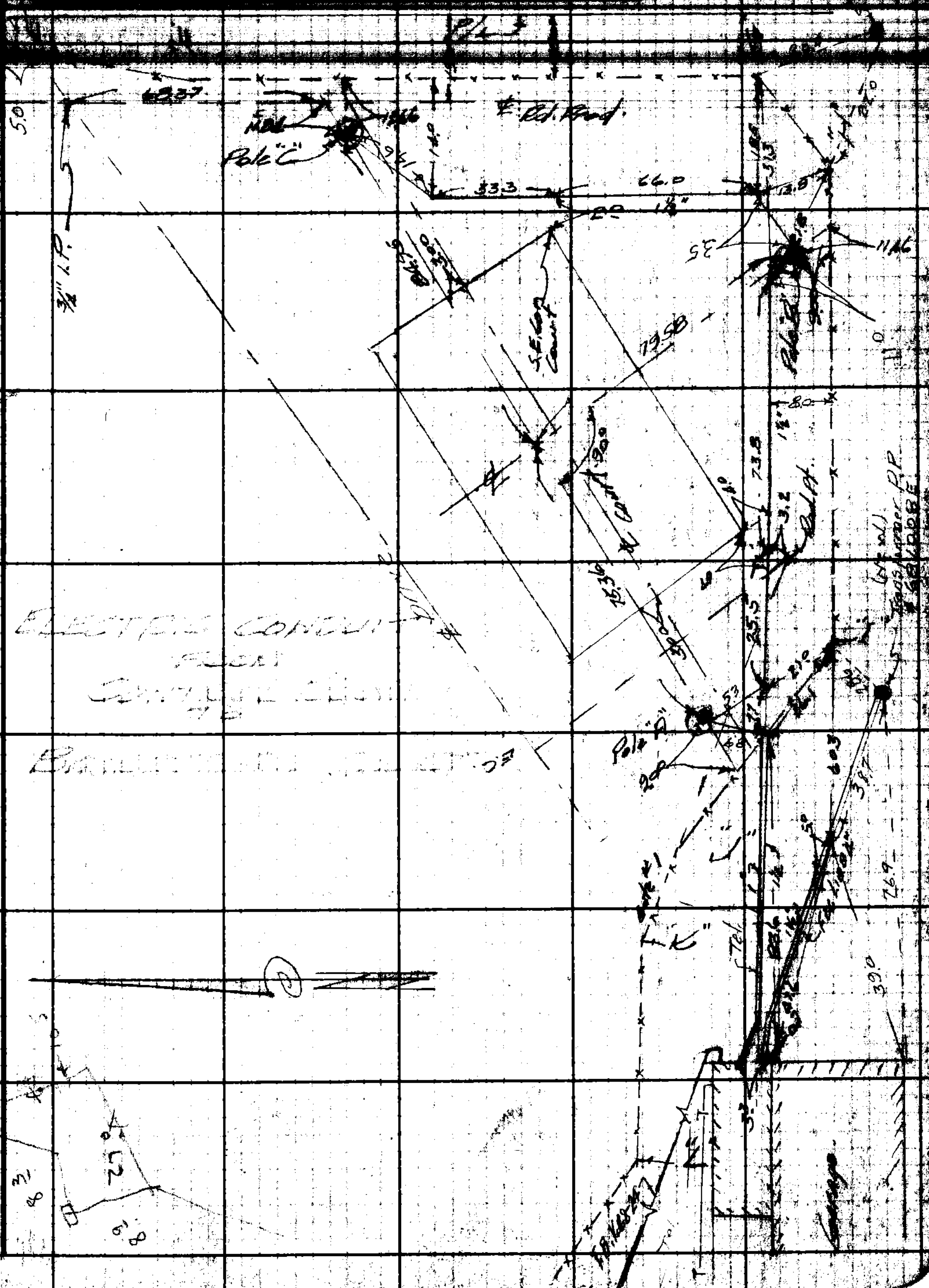
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Map No. SMD.U. P.T. #62-1
Office Work C.J.G. 2-19-21
Checked
Date

Survey of Shorecliffs Pistol Range
W.O. 8320 Tape No. ____ Std. ____ °F
Surveyed by Porter
Notes Brock Date 1-20-46
Indexed

F.B. 1136 Pg. 14



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

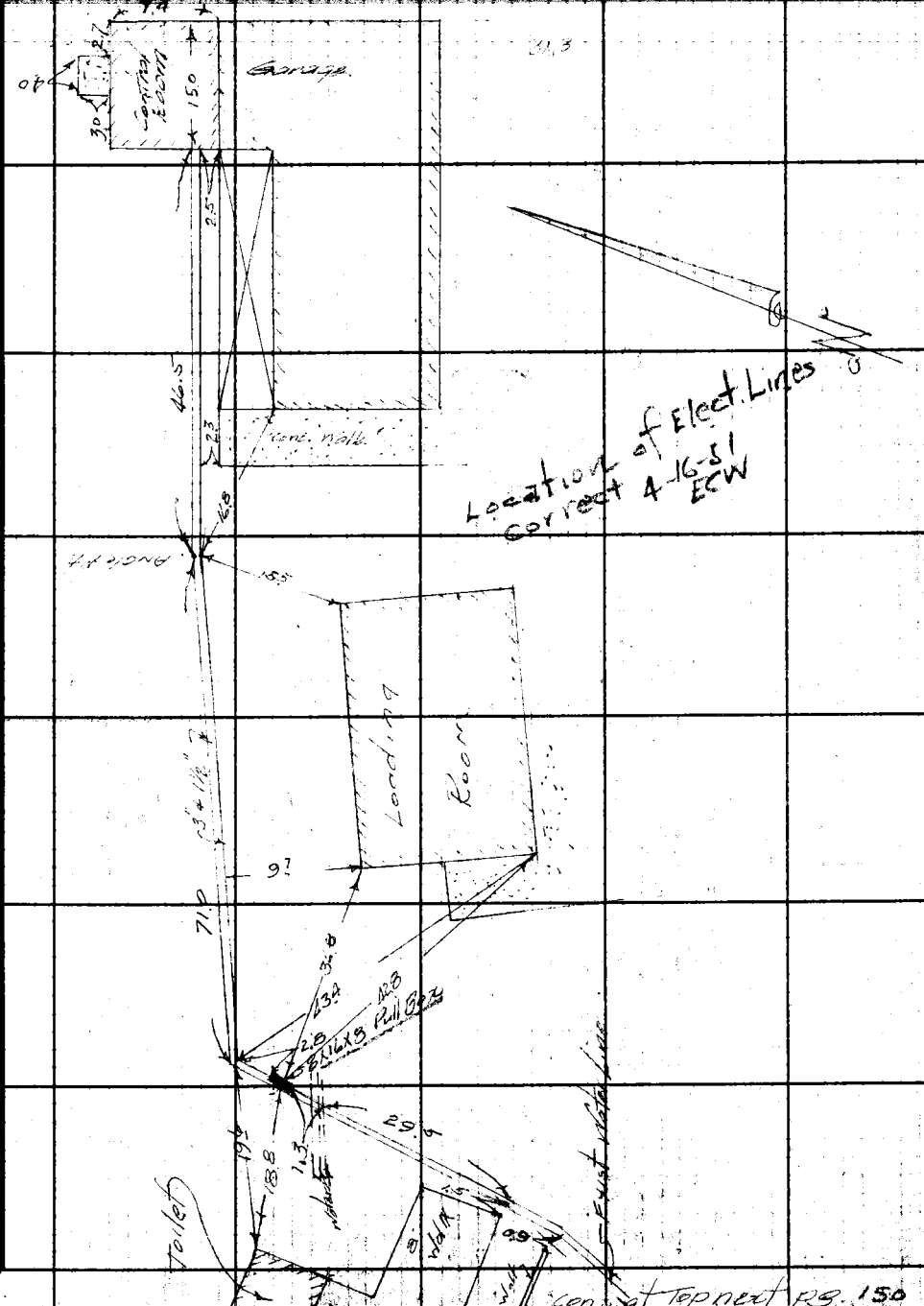
Do not extend notes this side of this line.

F.B. 1136 PG. 148

Notes Ck'd by	Survey of [illegible]
Map No. SM. DIV. P.T. 62-1	W. O. 8320 Tape No. ____ Std ____ °F
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes [illegible] Date 2-11-46
Date	Indexed [illegible]

F.B. 1136 Pg. 147

ELECTRIC CONDUIT TO PISTOL RANGE



Con. at Top next pg. 150

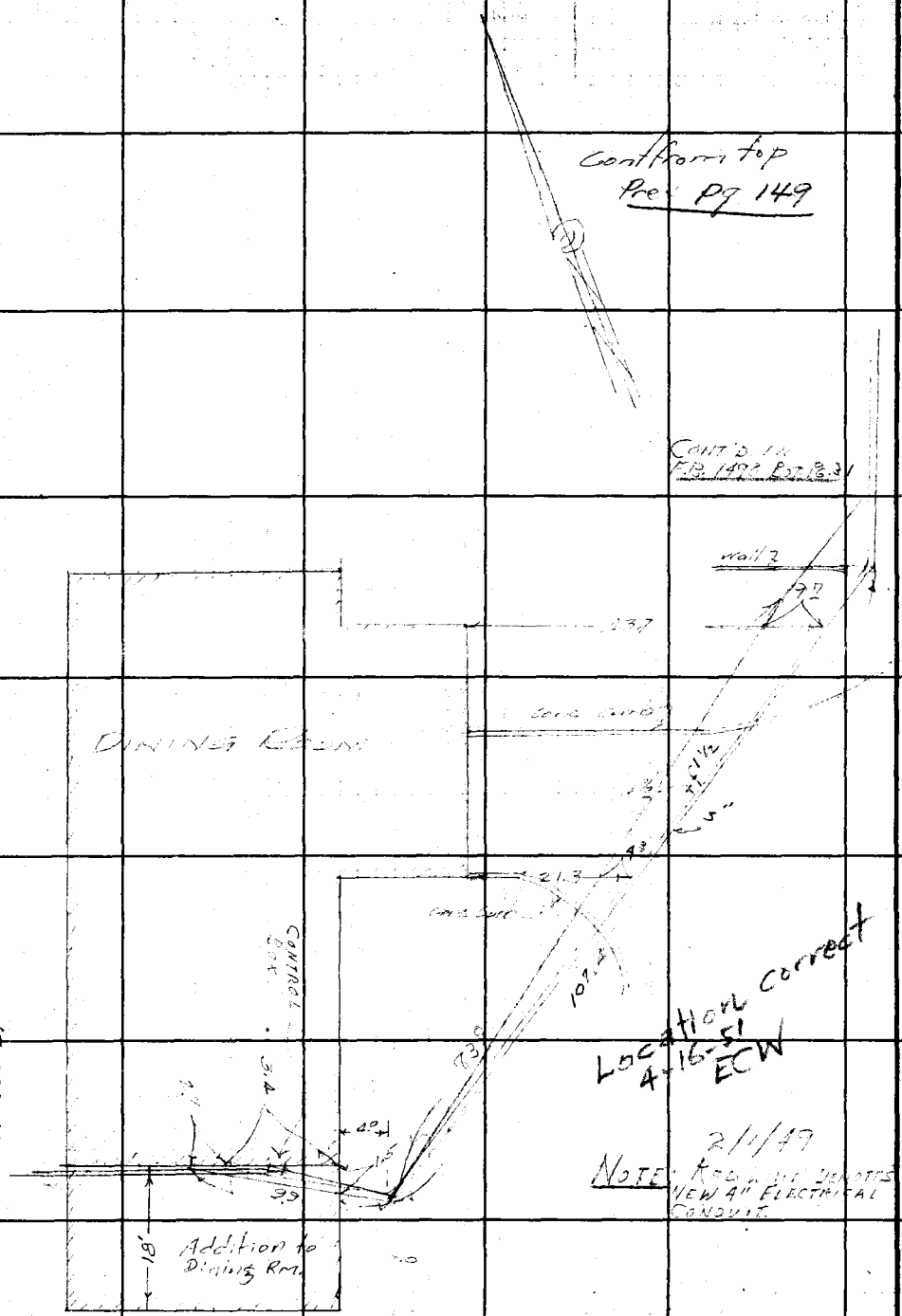
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1136 PG. 150



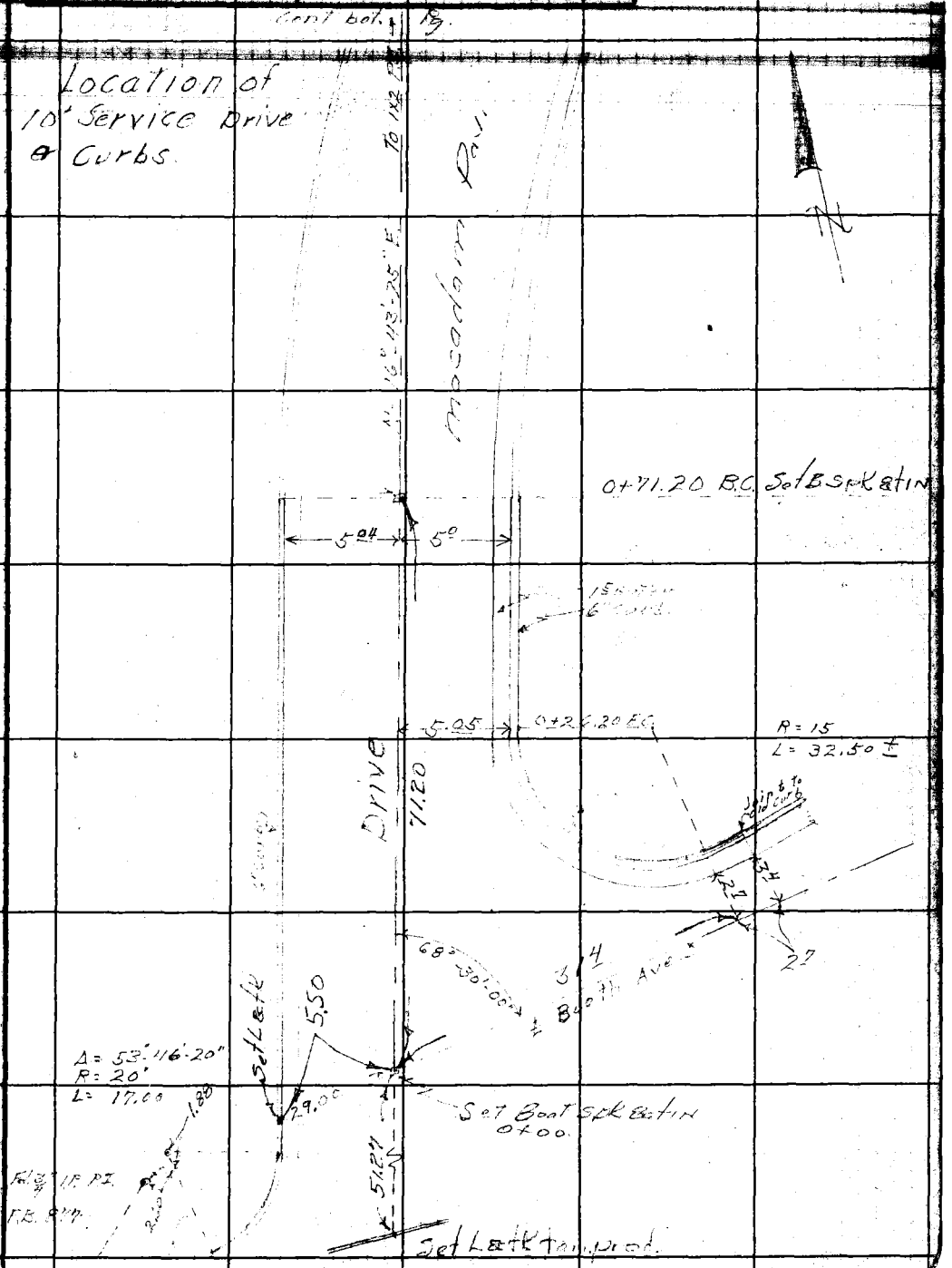
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by:	Survey of: Sheriff's Pistol Range
Map No.	W. O. 8320 Tape No. St'd. °F
Office Work	Surveyed by: Parker
Checked	Notes D.E.K. Date 11-4-46
Date	Indexed

F.B. 1156 PG. 151



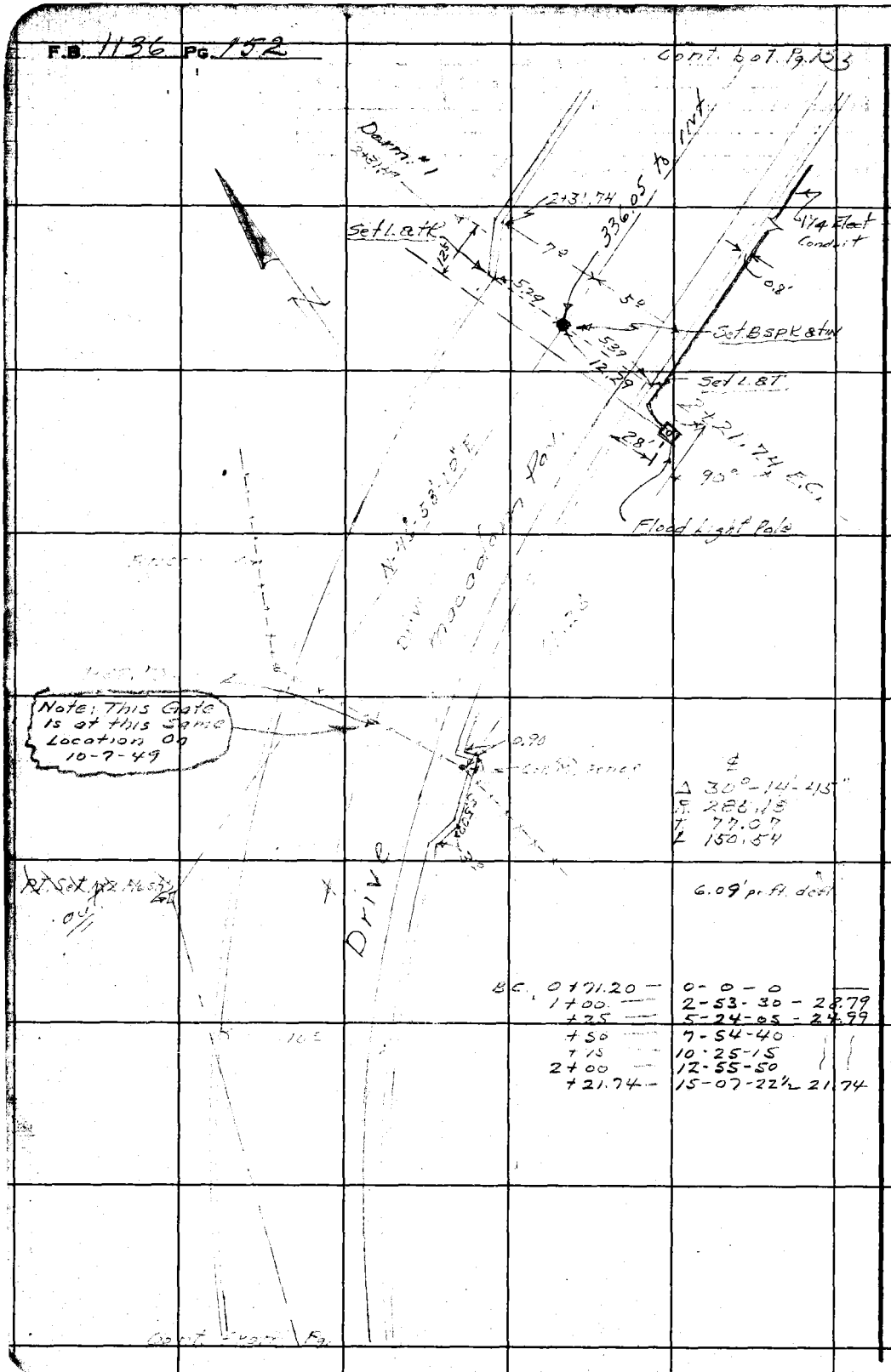
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 15-41

F.B. 1136 PG. 152



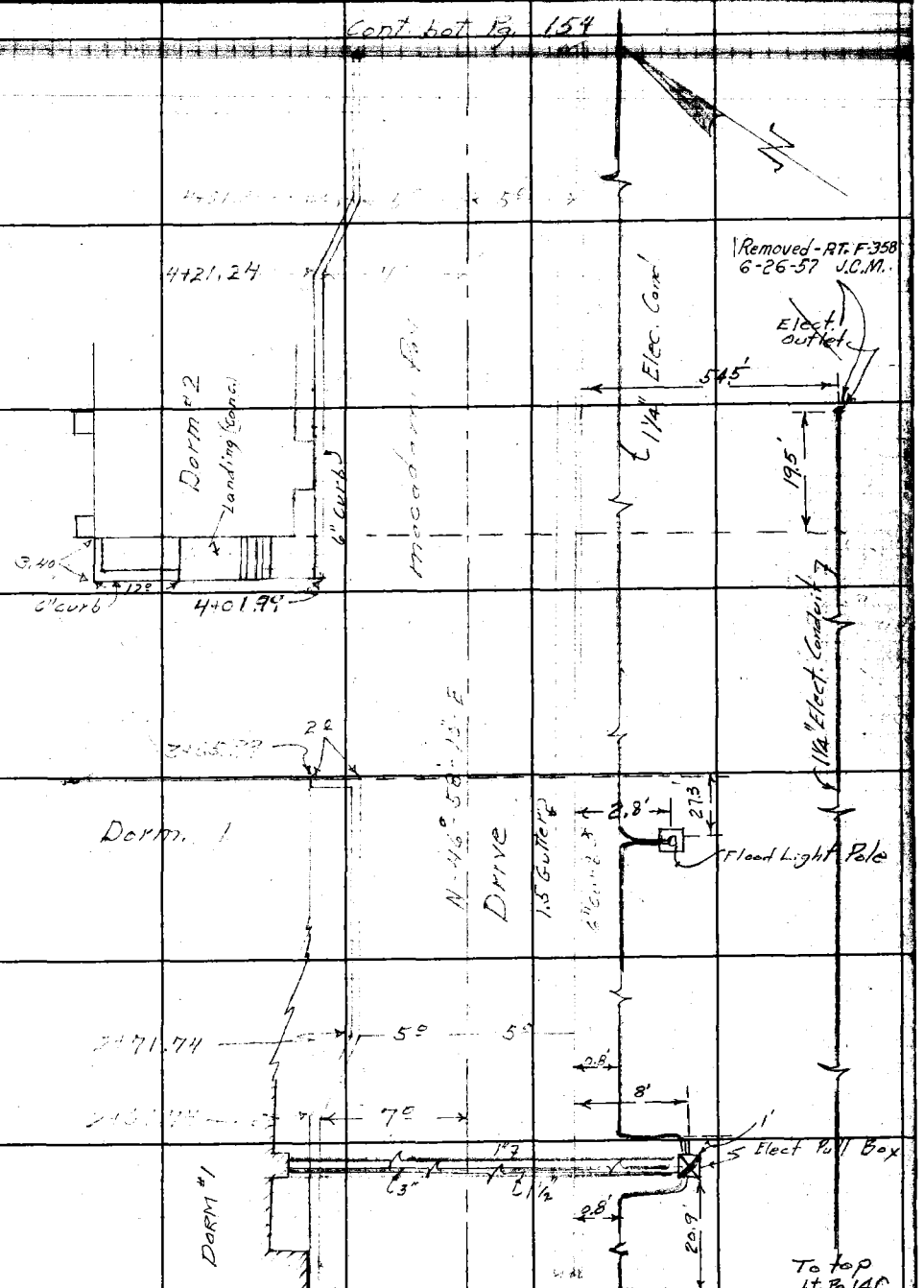
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sheriff's Pistol Range
Map No.	W. O. 8320 Tape No. St'd °F
Office Work	Surveyed by Porter
Checked	Notes D.E.H. Date 11-4-6
Date	Indexed

F.B. 1136 PG. 153

Cont. bot Pg. 154

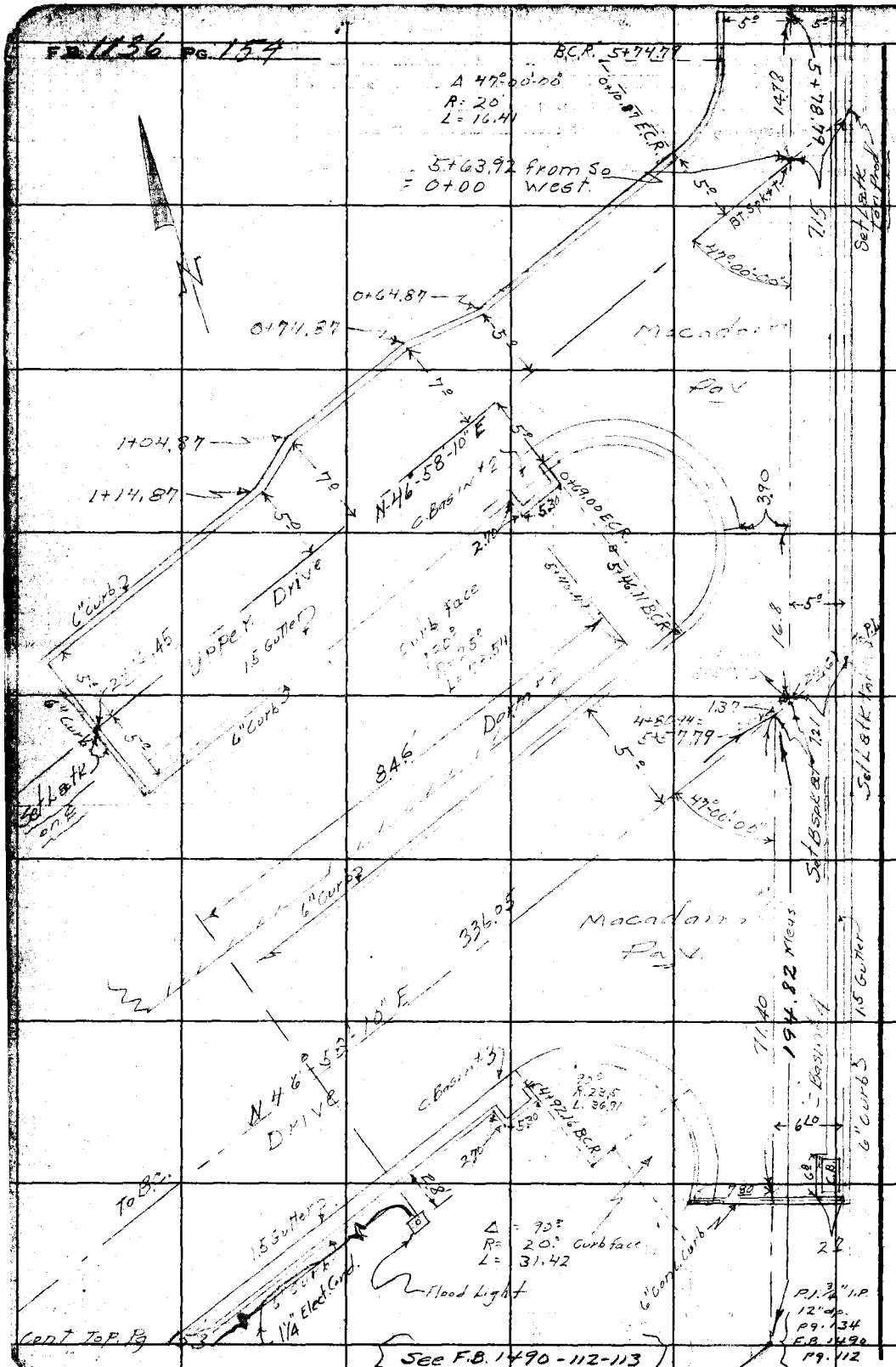


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 5M 11-41



{ See F.B. 1490 - 112-113 }

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

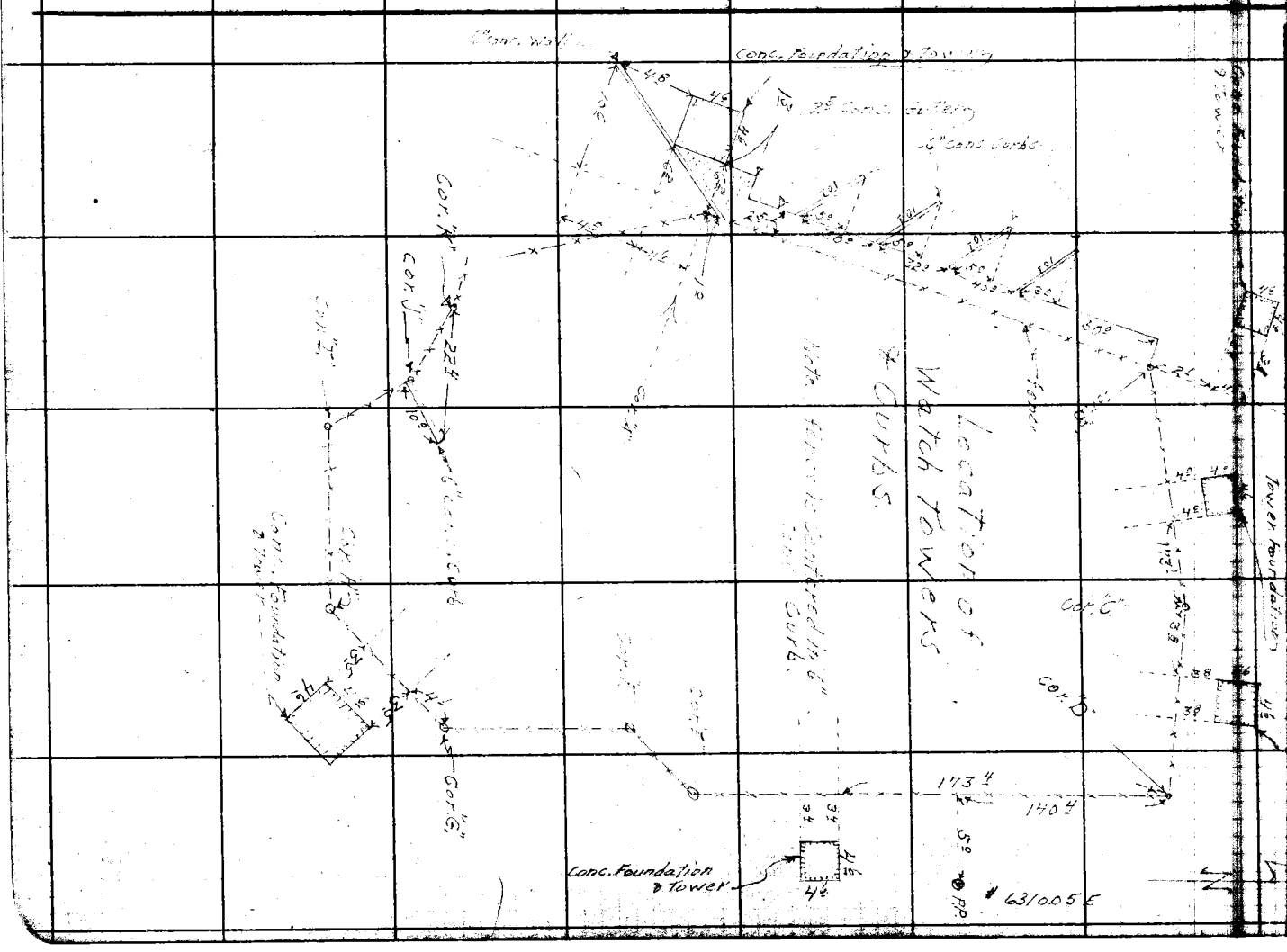
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

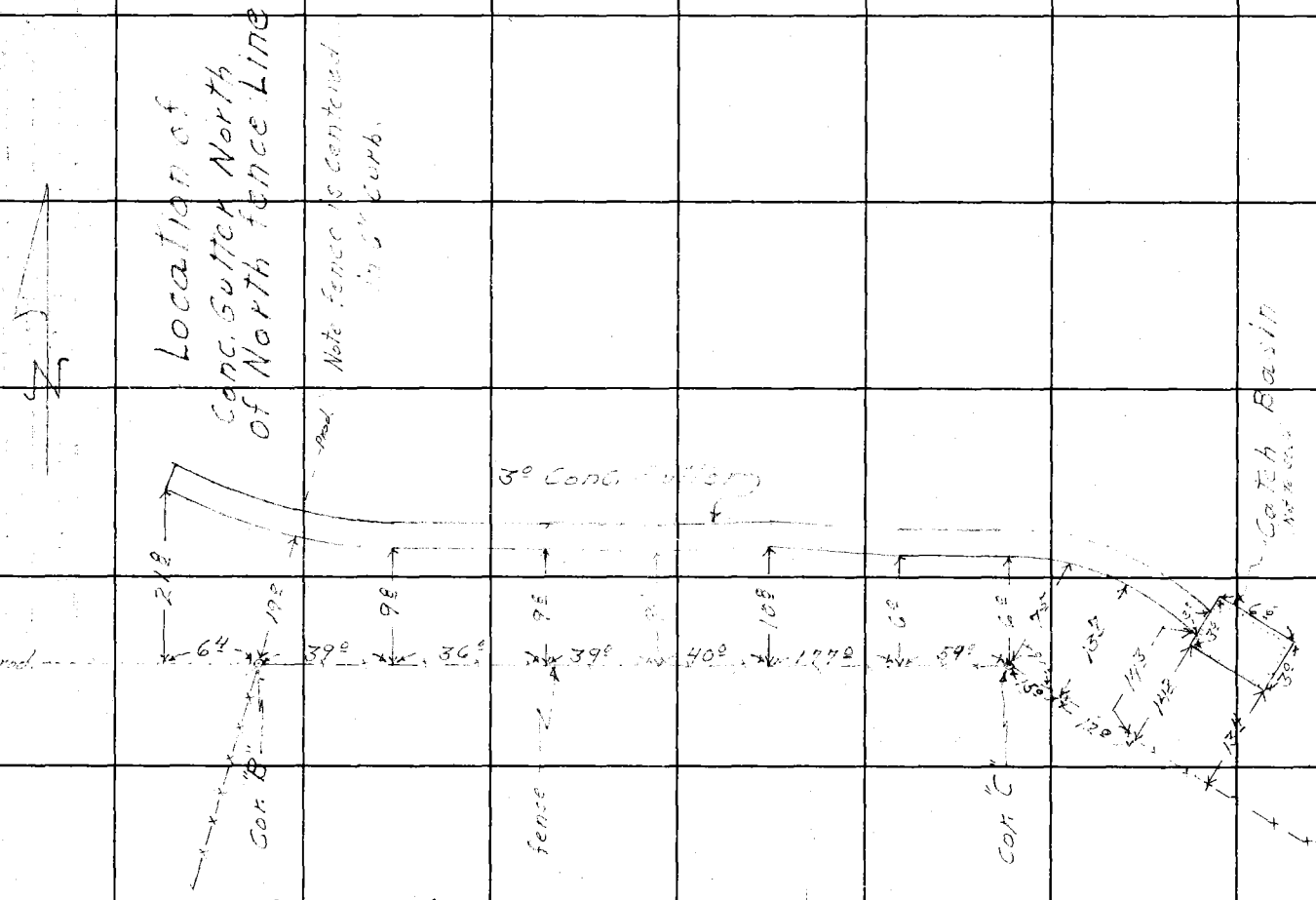
Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

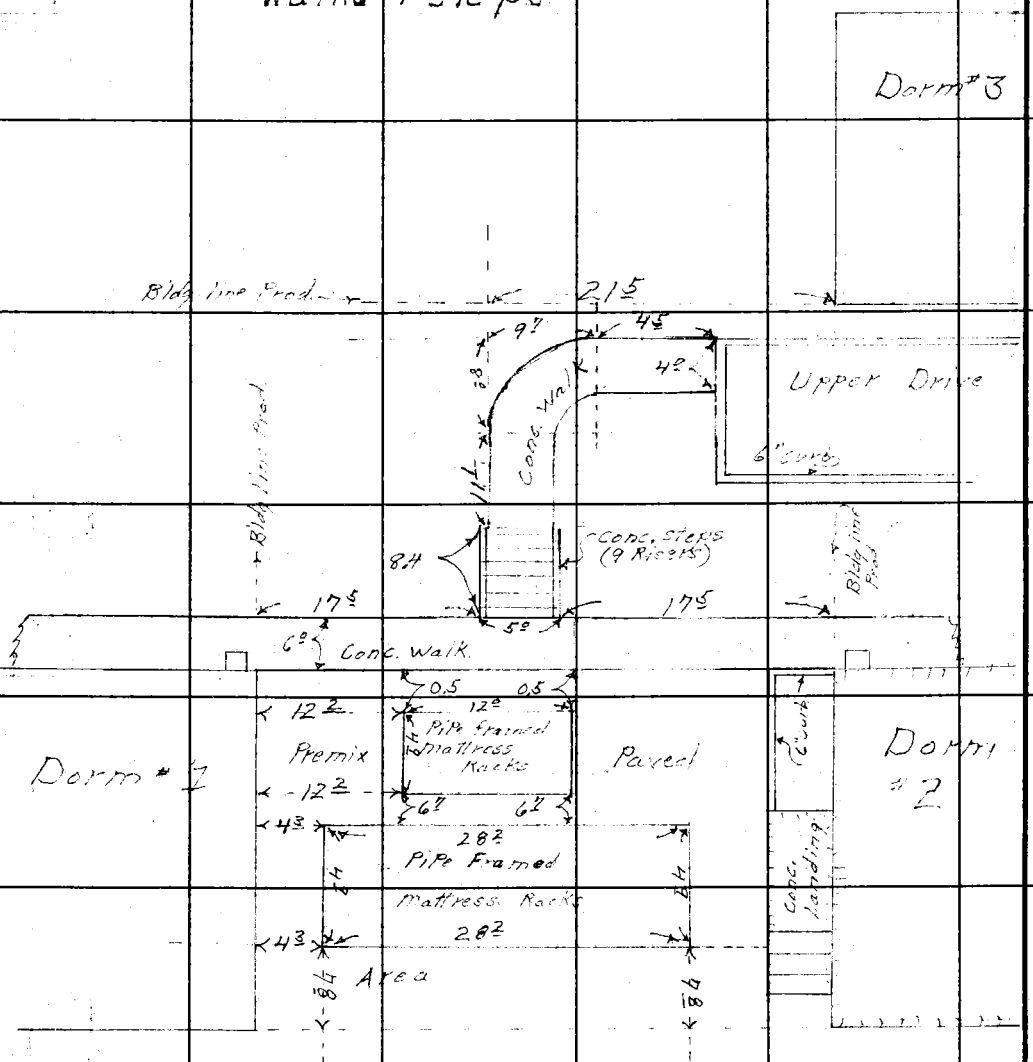
Do not extend notes this side of this line.



F.B. 1136 PG. 136

F.B. 1136 PG. 158

Location of mattress racks
walks + steps



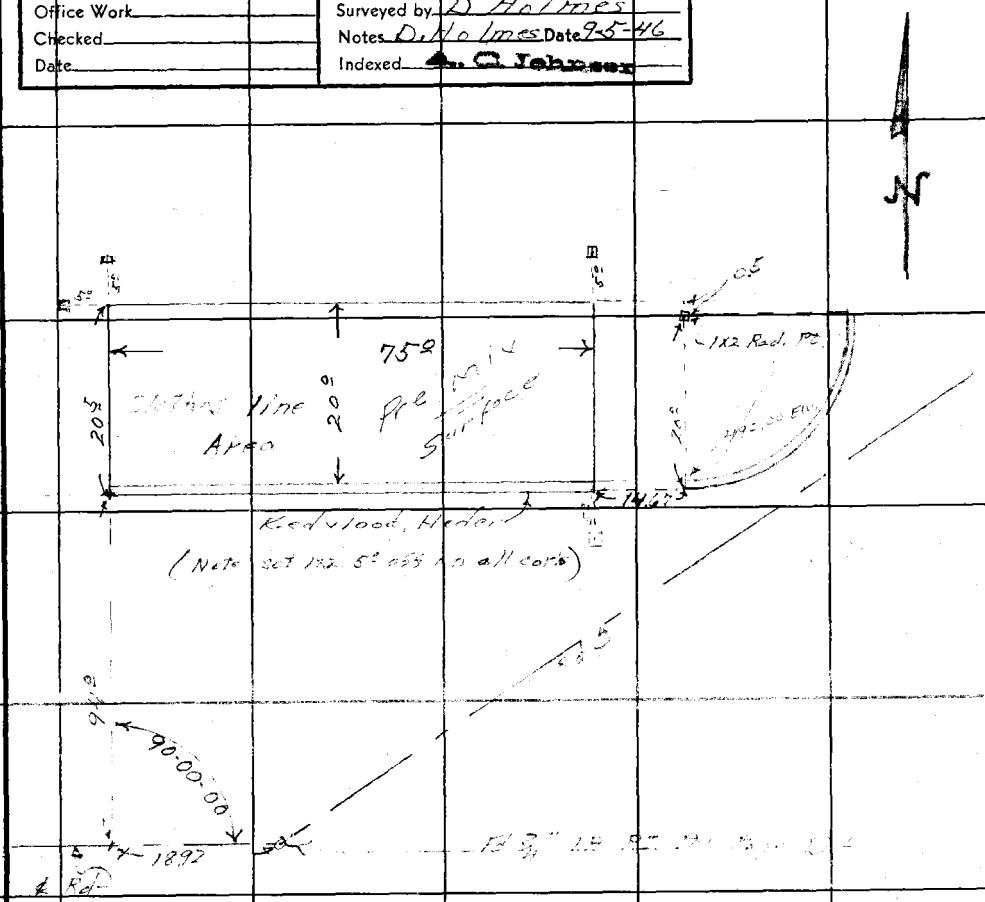
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes beyond this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by D Holmes
Checked	Notes D. Holmes Date 9-5-46
Date	Indexed A. C. Johnson

F.B. 1136 PG. 157



Sta.	B.S.	H.I.	F.S.	F. Grade		
B.M.				480.00	C.S.PK. in P.P.	
T.P.	11.82	491.82	4.45	487.37		
	7.67	495.04				
N.E. Cor			3.24	491.80	1x2 Blue top	
S.E. "			5.58	489.46	" " "	
S.W. "			8.28	486.76	" " "	Per sheet
N.W. "			3.54	491.50	" " "	
T.P.			7.68	487.36	" " "	
	1.01	488.37	8.38	479.99	B.M. Elv.	480.00

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 1136 PG. 159

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1131 Pg. 160

Profile	Notes Red.	Plotted	Job No.	Division No.	F.B. 1131 PG 161
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed	Date

Bench Levels for Construction & Grading -

STATION	B.S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307[illegible] 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #4				462 66	BM #4 El. 462.66 3/4" I.P. set in Conc. Control Sta. #6	
	831	470 97				
T.P.			093	470 04		
	719	477 23				
BM "Elec"			323	474 00	BM. East end of Porch N side of Garage.	Nail. N side of Post
T.P.			040	476 83		
	1085	487 68			Reset Boat Spk in E Curb 6 No. ~~PP#681006E~~ Elev 480.00 - 1-22-47, Porter	
1X2.			1047	477 21		
BM			768	480 00	BM. 100± North + East of Garage.	~~Ct. Spk + W in PP#633793E~~
BM.			268	485 00	BM. GONE 3/29-50 ECW Angle Pt. in Power Line from North.	Ct. Spk + W in PP#633292E
	1124	496 24				
T.P.			028	495 96		
	1171	507 67				
BM.			167	506 00	BM Reset Boat Spk in Lead on Curb OPP PP#681005E Same Elev - 1-22-47 Porter	~~Ct. Spk + W in PP#633291E~~ E. End Dam #2
	1167	517 67				
T.P.			016	517 51		
	1197	529 48				
T.P.			011	529 37		
	1185	541 22				

B. 1186 Pg. 162 Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Sheryl's Pistol Range Date _____ Date _____ No. _____
Survey by Porter Notes Brock Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed A. C. Johnson Date 1-11-46 Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		541 22				
T.P.			012	541 10		
	916	550 26				
T.P.			014	550 12		
	531	555 43				
BM			043	555 00	BM	ct spk W+T in [illegible] 290E
	051	555 51				
T.P.			1161	543 90		
	028	544 18				
T.P.			1151	532 67		
	015	532 82				
T.P.			1159	521 23		
	095	522 18				
T.P.			1157	510 61		
	008	510 69				
T.P.			1156	499 13		
T.P.	071	499 84	1172	488 12		
T.P.	020	488 32	1157	476 75		
T.P.	101	477 76	850	469 26		
	139	470 65				
BM #4			797	462 68	BM #4 El 462.66	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 1136 Pg. 163
Date ____ Date ____ Survey of Shortfs & Hotel Kings
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Date ____

F.B. 1136 PG. 164

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
	ROAD PROFILE							
					Staked to Fin. Grade.			
B.M.				474.00	B.M.	"Elec."	E. end	H. end Garage Nail in Asbest Pot
					%	Gr.	Cut Fill	
	546	47946						
0-11.5			758	471.83				Gutter
0+00 BVC.			664	472.82		472.53	C0.29	
+25 V.P.I.			613	473.33		474.45	F1.12	
+50 EVC			347	475.99		477.43	F1.44	
T.P.			023	479.23				
	1156	49079						
0+71.20 BC			944	481.35		480.40	C0.95	
1+00			535	485.44	+14%	484.43	C1.01	
+25			114	489.65		487.93	C1.72	
T.P.			114	489.65				
	1121	50086						
1+50			740	493.46		491.43	C2.03	
1+65 BVC.			565	495.21		493.53	C1.68	
+86.25 VC			387	496.99		496.12	C0.87	
2+07.50 V.P.I.			210	498.76		497.96	C0.80	
2+21.74 EC			151	499.35		498.77	C0.58	
T.P.			1106	489.80				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8[illegible] Division No. ____ F.B. 1136 PG. 165
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Index C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				489 80		
	012	489 92				
BM.			992	480 00		
				506 00	CSW/PP	
	0 417	506 417				
			11 580	494 837		
	0 505	495 342				
			11 033	484 309		
	1 810	486 119				
			1 185	484 134	BM CSW in PP Elev 48300	
			6 145	477 174	BM CSW PP 4[illegible]	

F.B. 1136 PG. 166

Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of [illegible] Date _____ Date _____ No. _____

Survey by [illegible] Notes Brock Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed A. C. Johnson Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
ROAD GRADE (Staked 7' Lft. or North Cut or Fill ℄ Fin. Grade)							
BM.				474.00	BM. "Elec." E. end Porch N side Garage. Nail in N. [illegible]		
	532	47932			Fin. Grade	Cut or Fill	
0-11.5				471.88			Int. ℄ and exist Gutter
0+00 B.V.C.			640	472.92	472.53	C 0.39	
+06			550	473.82			S.E. Cor. Exist Walk 7' [illegible]
+14			546	473.86			N.E. " " " 8± "
+25 V.P.I.			544	473.88	474.45	F 0.57	
+50 E.V.C.			186	477.46	477.43	C 0.03	
T.P.			036	478.96			
	1173	49069					
0+71.20 B.C.			985	480.84	480.40	C 0.44	
+90			625	484.44	483.03	C 1.41	
1+10			248	488.21	485.83	C 2.38	
T.P.			041	490.28			
	1190	50218					
1+30			1000	492.18	488.63	C 3.55	
+50			677	495.41	491.43	C 3.98	
+65			660	495.58	493.53	C 2.05	
+75			585	496.33	494.83	C 1.50	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1136 PG. 169

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Fill	
		502 18					
1+85			559	496 59	496.05	C0.54	Staked 7½ ft. or North
1+95			488	497 30	496.98	C0.32	" "
2+07.50			413	498 05	497.96	C0.09	" "
2+21.74 E.C.			342	498 76	498.77	F0.01	" "
2+28.75			313	499 05	499.04	C0.01	" "
2+44.36			280	499 38	499.33	C0.05	" "
2+50			277	499 41	499.35	C0.06	" "
3+00			248	499 70	499.20	C0.50	" "
+50			272	499 46	499.04	C0.42	" "
4+00			296	499 22	498.89	C0.33	" "
4+18.86			294	499 24	498.83	C0.41	" "
T.P.			295	499 23			
	723	506 46					
BM.			047	505 99	BM. Elev. 506.00		
	110	507 10					
4+50			783	499 ~~27~~ 26	498.73	C0.54	0.53
5+00			742	499 ~~68~~ 67	498.58	C1.10	1.09
5+46.11			697	500 ~~13~~ 12	499.48	C0.65	0.64
5+57.79			653	500 ~~57~~ 56	500.15	C0.42	0.41
BM.			110	505 99 506 00	BM.		

F.B. 1136 Pg. 168 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriff's Pistol Range Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Upper drive Stokes Sc 9' left	
					Grade	Cut/Fill
B.M.	796	51396		50600		
0+00			360	51036	512.14	F 1.78
0+50			530	50866	508.14	C 0.52
0+69			514	50882	507.88	C 0.94
0+87.49			497	50899	508.33	C 0.66
1+00			501	50895	508.40	C 0.55
1+50			565	50831	508.66	F 0.35
2+00			521	50875	508.92	F 0.17
2+16.12			511	50885	509.00	F 0.15

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 8320 Division No. ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date [illegible]
Map No. ____ Date ____ Notes Checked Johnson Date ____

F.B. 1121 PG 169

F.B. 1136 PG. 170

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE 664

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.						
ROAD GRADE				From 0+00 Center Circle to 6+70 Top H.I.						
BM.				480.00				Stakes set 10' Lft or Rt & W		
	187	48187			Grade	Cut Fill.	BM			480.BM
0+00							0.06	480.06		
+82.37 EC			945	47242	473.95	F1.53	✓		6.11	473.95
1+00			897	47290	474.07	F1.17	✓		5.99	474.07
+25			847	47340	474.17	F0.77	✓		5.89	474.17
+50			821	47366	474.24	F0.58	✓		5.82	474.24
+75			755	47432	474.31	C0.01	✓		5.75	474.31
2+00			667	47520	474.38	C0.82	✓		5.68	474.38
+25			440	47747	474.45	C3.02	✓		[illegible]	[illegible]
2+50.63 BC			309	47878	475.00	C3.78	✓		[illegible]	C0.71
+75			167	48020	476.00	C4.20	✓		5.06	C1.41
3+00			227	47960	478.00	C1.60	✓			
T.P.	1183	49359	011	48176						
3+26.10 EC			1191	48168	480.90	C0.78	✓			
+50			926	48433	483.9	C0.4	✓			
+75			649	48710	487.0	C0.1	✓			
4+00			344	49015	490.1	Grade	✓			
T.P.	1149	50467	041	49318						

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by Porter Notes Brock Date ____
Date ____ Date ____ Map No. ____ Indexed C Johnson Date ____

F.B. 4186 PG. 177

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut - Fill		
		50467						
4+25			1104	49363	493.2	C0.4	Stk set 10' Lft or West	
+50			649	49818	496.3	C1.9	"	"
+75			—	—	499.4	Not Set.	"	"
+80.94			524	49943	500.15	F0.72	End 12' Rd.	"
+81.87			511	49956	500.27	F0.71	Begin 10 Rd Stk. set 11' Lft Ctr.	
5+00			298	50169	502.52	F0.83		
T.P.	1104	514.91	080	50387				
5+20			1031	50460	505.20	F0.60		
+40			710	50781	508.25	F0.44		
+63.92			381	51110	512.14	F1.04		℄ Int
+80			076	514.15	514.75	F0.60		
T.P.	958	523.73	076	514.15				
6+00			550	518.23	518.20	C-0.03		
+20			169	522.04	522.28	F-0.24		
T.P.	1170	533.74	169	522.04				
6+45			653	527.21	527.64	F0.43		
+70			021	533.53	533.00	C0.53		

F.B. 1131 Pg. 172

Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of [illegible] Date _____ Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed [illegible] Date [illegible] Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
					Grade.		
BM	637	49137		48500			
3+26.10 EC			1047	48090	480.90		Stakes set on ℄
+50			747	48390	483.90		
+75			437	487 00	487.00		
4+00			127	490 10	490.10		
T.P.			129	49008			
	1187	50195					
4+25			875	49320	493.20		
+50			565	49630	496.30		
+80.94			180	500 15	500.15		
TP			029	501 66			
	1141	513 07					
5+00			1055	50252	502.52		
+20			787	50520	505.20		
+40			482	50825	508.25		
+63.92			093	512 14	512.14		
T.P.			092	512 15			
	1108	523 23					

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8770 Division No. ____ F.B. 1736 PG. 173
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-1-60
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		523 23				
5+80			8 48	514 75	514.75	
6+00			5 03	518 20	518.20	
6+20			0 95	522 28	522.28	
T.P.			0 95	522 28		
	11 67	533 95				
6+45			6 31	527 64	527.64	
+70			0 95	533 00	533.00	
T.P.			0 95	533 00		
	11 62	544 62				
T.P.			0 14	544 48		
	11 18	555 66				
B.M.			0 69	554 97		

F.B. 1136 PG. 174
Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriff's Plot Survey Date Date No.
Survey by Porter Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 1-1-6 Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]	Elev for 50[illegible]
[illegible]				462 66	[illegible] #4 Elev 462.66		
T.P.	[illegible]	[illegible]	0 13	474 32	1x1		
T.P.	11 61	485 93	0 15	[illegible]	[illegible]		
[illegible]	[illegible]	497 44	[illegible]	[illegible]	[illegible]		
T.P.	11 22	[illegible]					
0+00			0 85	507 50	505.00	[illegible]	
0+50			1 44	506 91	"	C 1.9	
1+00			5 75	50[illegible] 60		F 2.4	
1+50			0 18	508 17	"	C 3.2	
T.P.	8 8[illegible]	517 03					
2+00			5 5[illegible]	[illegible]	"	C 6.5	
2+50			[illegible]	513 8	"	C [illegible]	
3+00			[illegible]	513 5	"	C 8.5	
3+50			[illegible]	[illegible]	"	C 5.6	
3+[illegible]			5 [illegible]	51[illegible]	"	C 6.3	
T.P.			0 [illegible]	516 87		1x1	
T.P.	[illegible]	526 69	1 16	[illegible]	1x1		
1 [illegible]	5 [illegible]	531 38	2 4[illegible]	52[illegible]	1x2 [illegible]		
T.P.	0 32	529 25					
x 2.1x2			3 3	526 0			
x 3			10 7	518 6			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1136 PG. 126

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Surveyor F. J. McNeal Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		529 25						
#3			10 7	518 6				
#4			11 5	517 8				
#5			3 9	525 4				
#6			0.9	528 4				
#7			8 7	520 6				
#8			7 1	52[illegible] 2				
#9			2 1	527 2				
#10			5 3	524 0				
#11			4 4	524 9	@ Fence			
T.B.M.	2 05	530.98		52[illegible] 93	1x2 [illegible]	[illegible] Bldg Ridge		
"A" 1x2			12 35	51[illegible] [illegible]	512 0	cut 6.63	C13.9/13[illegible]	Siphe Stalls/Ridge Cap Bldg #3
"B"			11 50	51[illegible] 48	"	C7.48	C8.4/8.4	
"C"			10 56	5[illegible] 4[illegible]	"	C8.40	C7.5/7.5	
"D"			9 16	5[illegible] 5[illegible]	"	C.9.82	C13.4/13.4	
T.B.M. 1x2	2.34	516 14		513 80		cut		
#A 1x2			51	51[illegible] 0	50[illegible]	C.8.0	C12/12	Bldg #1
"B"			4.0	51[illegible] 1	"	C 9.1	C13/13	
"C"			3 5	51[illegible] 6	"	C 9.6	C13.6/13.6	
"D"			4.8	51[illegible] 3		C8.3	C11.6/11.6	

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Date ____ Checked ____ Date ____

Notes ____ Date ____ Notes Chkd ____ Date ____

F. B. 1136 Pg. 176

Survey of ____

Survey by F. J. McNeal

Indexed C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]
0+00				462.00	Invert. These Elev taken to [illegible]
0+15.03 Fence line					
0+16.77				462 70	[illegible]
0+50				464 00	[illegible]
1+00			12"	466 00	[illegible]
1+20				466 [illegible]	V.P.I. [illegible]
1+53				469 20	8"x12"y Begin 10" pipe
2+00				472 80	
2+30				475 00	V.P.I.
2+50				477 10	
3+00				482 60	
3+29				485 70	6"x10"y to C.B. #4
3+47				487 70	" " " " " #3
3+75				490 80	
4+07.50			10"	494 30	V.P.I.
4+27				497 00	6"x10"y to C.B. #2
4+50				500 40	
4+75				504 00	V.P.I.
5+00				508 60	
5+50				518 00	V.P.I.
5+88.79				526 90	℄ Pl. line
6+13.0				532 50	End of Pipe top of Grate = 535.0

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1136 Pg. 177

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey [illegible] Notes ____ Date ____

Date ____ Date ____ Map No. ____ Date ____

F. B. 126 Pg. 174 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by F. J. McNeal | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

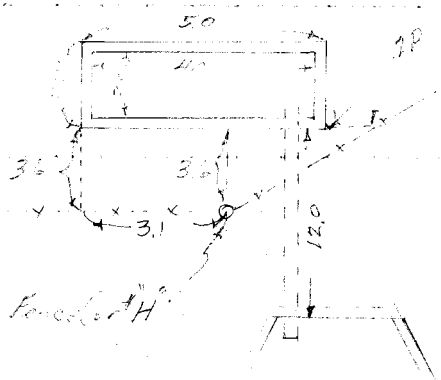
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

New Catch Basin (at S.E. Cor Prop.)
(Extra Not on original Plan)
1-17-42



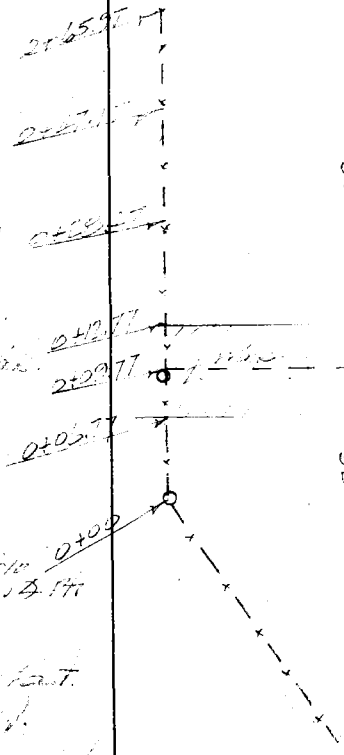
FORM 307 5'' 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				480.00	RV. [illegible]
	[illegible]	491 47			
℄ H. Fence					
0+00			482	476 65	Cb. Grade
0+06 77			138	[illegible]	Ground 5½' Walk.
0+09 77			133	478 2	" 2 Rd.
0+09 77			12 53	[illegible]	Cb. Grade ℄ Line
0+12.77			123	[illegible]	Ground 3 M. ± Rd.
0+23.47			92	[illegible]	"
0+47.17			43	[illegible]	"
T.P.			352	487 94	"
	357	497 51			
0+65.97			52	491 6	Ground. End Hole 5' from ℄ H.
0+65.97			564	491 87	Cb. Grade "
		"	449	493 02	Cb. Grade 6. [illegible] East.
1+58.7 INT.		"	436	492 65	Fin. Surface [illegible]
"			-	492 77	Cb. Grade H. [illegible]
T.P.	11 08	491 08	207	489 01	B.M. Cspk. in P.P. Elev 480.00 5-20-[illegible]
	10 23	499 24	6 22	493 02	Curb Grade So. Side
			6 39	492 85	" " No. Side Raised .08 for slope of .5' [illegible]



Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Date ____
Map No. ____ Notes ____ Date ____

F.B. ____ PG. ____

B/136 PG. 180

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

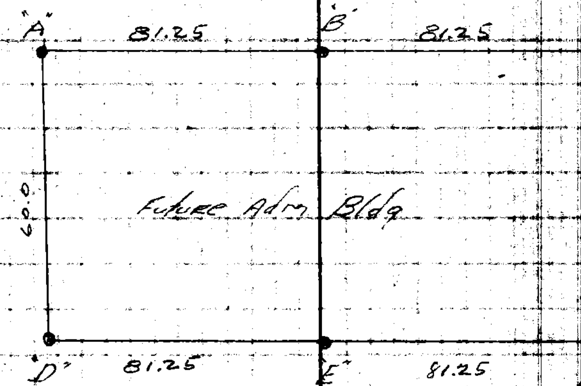
Job No. 8320 Division No.
Survey of Sheriff's Pistol Range
Index C. Johnson
F.B. [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM				480.00	B.M. c spk in P.P.
	10.91	190.91			
"A"			4.55	486.36	
"B"			1.72	489.19	
"C"			2.20	488.71	
"F"			9.97	480.94	
T.P.			10.91	480.00	
[illegible]	4.82	484.82			
"E"			7.17	477.65	
"D"			10.13	474.69	
BM			4.82	480.00	



F.B. 136 PG. 182

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 2M 8-45

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 EM 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
Check on Curb - Storm Drain & Road Grades							
BM				506.00	BM Elev. 506.00		
	1010	516.10					
5+40			766	508.44	508.25	C0.19	℄ Road
5+63.92			388	512.22	512.14	C0.08	"
5+74.79			236	513.74	513.90	F0.16	
5+78.79			164	514.46	514.55	F0.09	" End Pa
5+00			307	513.03	511.54	C1.49	Storm Drain
4+75			685	509.25	506.87	C2.38	" "
Curb (West)			675	509.35	511.50	F2.15	B.C.R. (Curb [illegible])
"			359	512.51	512.70	F0.19	M.C.R. "
			206	514.04	514.02	C0.02	E.C.R. "
BM				506.00			BM
	585	511.85					
5+20			659	505.26	505.19	C0.07	℄ Road
4+94.92			995	501.90	501.89	C0.01	" "
4+72.97							

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____
Date ____ Date ____ Survey of Sheriff Pist. Range
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Date ____
Date ____ Date ____ Map No. ____ [illegible] Johnson Date ____

F.B. 1136 PG. 183

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		511 85			Grade Top Curb			
Top C.R.			633	50552	504.83	C 0.69	Top	5 Curb
"			881	50304	503.26	F 0.22	"	"
"			10.27	501.58	501.69	F 0.11	Opp	4+94.92 ℄ Road.
"			11 28	500 57	500.60	F 0.03	Top.	5 Curb.
" B.C.R.			12 06	499 79	499.60	C 0.19	BCR	Grade Top + Bot.
Elec Conduit.			12 53	499 32				Top Pipe. Ditch .6 below. Sta 4+21.55 Drain El.

Survey of
Survey by
Indexed A. C. Johnson
Job No.
Division No.
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile
No.
X-Sec.
No.
Notes
Date

F.B. 1/3 Pg. 184

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Red _____ Date _____ Plotted _____ Date _____ Job No. 5320 Division No. _____
No. _____ Date _____ Checked _____ Date _____ Survey of _____
Sec. _____ Date _____ Map No. _____ Survey by _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.			
STORM DRAIN GRADES							
BM. #4				462.66	BM. #4 Elev. 462.66 Control Sta. #6		¾ I.P. set in Con
	11.80	474.46			Grade	Cut	Staked 5' Lft. of
0+00			6.68	467.78	462.00	5.78	2x4
+25.67					462.31		Ft. End of
+16.77			4.07	470.39	462.91	7.48	1x2
+50			3.92	470.54	464.70	5.84	1x2
1+00			2.78	471.68	467.40	4.28	1x2
+15			2.26	472.20	468.20	4.00	1x2 VPI
+53			1.46	473.00	470.48	2.52	1x2 End 12" Begin 10"
TP			0.13	474.28			
	11.58	485.86					
2+00			9.54	476.32	473.30	3.02	1x2
+15			8.42	477.44	474.20	3.24	1x2 VPI
+50			5.43	480.43	477.10	3.33	1x2 VPI
TP			0.27	485.59			
	11.70	497.29					
3+00			11.04	486.25	483.38	2.87	1x2
+29			7.31	489.98	487.02	2.96	1x2 6x10 Y
+47			5.34	491.95	489.28	2.67	1x2 "
+75			1.76	495.53	[illegible]	[illegible]	1x2

+5.39%
+6.00%
+8.20%
+1.55%

FORM 307 SM 9-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		497.29			%	Grade Cut		
T.P.			0.11	497.18				
	1.59	508.77						
4+00			10.03	498.74	+12.55%	495.73	2.81	1x2 Hold
+27			7.43	501.34		499.32	2.02	1x2 4+21.5 ± C.0.67 6x10 Y CB. #2
+50			3.40	505.37		502.20	3.17	1x2 V.P.I.
T.P.			0.17	508.60				
	10.78	519.38						
4+75			10.10	509.28	+18.67%	506.87	2.41	1x2
5+00			6.32	513.06		511.54	1.52	1x2
T.P.			0.24	519.14				
	11.49	530.63						
5+40						519.00		V.P.I.
5+50			7.74	522.89	+17.605%	520.76	2.13	1x2
T.P.			0.12	530.51				
	11.50	542.01						
5+88.79			8.67	533.34		527.59	5.75	1x2
6+11			7.09	535.92		531.50	3.42	1x2 F.L.End, CB. #1 El. Top Grate 534.32
T.P.	9.97	551.77	0.21	541.30				
T.P.	8.19	558.23	1.73	550.04				
BM			3.24	554.99	BM 1.5 in 555.00			

See Next Pg for change

Job No. 332 Division No. Notes Red. Plotted No. X-Sec.
Survey of Sharmis Dist. Bridge Notes Chkd. Date Checked No.
Survey by Carter Notes Date Date Date
Indexed A. C. Johnson Date 2-4-46

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	
4+00				498 74	495.93	C.281 OK	
4+21.50					498.30		1½" Cond. C 0.40
4+27				501 34	498.91	C 2.43 .41 lower	
4+45				505 01	500.90	C 4.11	
4+50				505 37	501.78	C 3.59 .42 lower	
4+75				509 28	506.16	C 3.12 .71 "	
5+00				513 06	510.54	C 2.52 1.0 "	
5+25				517 94	515.65	C 2.29	
5+50				522 89	520.76	C 2.13 OK	
5+00	6 02	519 08		513 06	B.M.		
5+25			1 14	517 94	515.65	C 2.29	
B.M.	4 73	510 73		506 00			
4+45			5 72	505 01	500.90	C 4.11	

Revised grades to miss conduct.

+11.04%
+17.527
+20.44

Profile No. ____ Date ____ Notes Chkd. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 8320 Division No. ____ Survey of Sheriff's Pistol Range Survey by Porter Notes Porter Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1136 Pg 187

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

492.60 N
19350 ℄

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM				480 00	BM	
	030	480 30				
			6 55	473 75	473.75 Top Curb.	Gate at Garage
BM				480 00	BM	
	11 33	491 33				
T.P			080	490 53		
	8 47	499 00				
			6 52		492.48 ℄ Road.	Gate S.W. Cor.
BM	0 58	480 58		480 00		
			6 58	474 00	Finsh Floor Switch Board House	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No.
Job No. Notes Date
Survey of
Survey by
Indexed A. C. Johnson

F.B. 43 Pg. 188

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	CURB GRADE				ROAD & FENCE	
					Grade Top Curb	Stakes Set on [illegible] of face of Road [illegible]
4+09					491.97	
4+45					496.04	
4+72.97					499.51	
4+94.92					502.26	
5+20					505.56	
5+40					508.62	
5+63.92					512.51	
5+78.79					514.92	
B.M.				506.00		
	0.05	506.05				
T.P.			10.05	496.00		
	3.97	499.97				
4+09			8.00	491.97		
4+45			3.93	496.04		
4+72.97			0.46	499.51		
T.P.			0.47	499.50		
	11.99	511.49				

Profile No. ____ Notes Bad. ____ Plotted ____ Job No. E320 Division No. ____ F.B. 1136 PG. 157

X.Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by [illegible] Notes ____ Date ____

Map No. ____ Date ____ [illegible] Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

37
32

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		511.49					
4+94.92			9.23	50[illegible]			
5+20			5.93	50[illegible]56			
5+40			2.87	50[illegible]			
T.P.			2.[illegible]	50[illegible]61			
	9.12	51[illegible]73					
5+63.92			5.22	[illegible]			
5+78.79			2.81	512.92			End [illegible]
B.M.			11.74	505.99	B.M. Elev. 506.00		
					Grade Top Curb.		
3+25					481.15	-1.10	
3+50					484.26		
3+80					487.98		
TBM.				491.97		TBM. 1X2 Stk. Top Curb 4+09 El. 491.97	
	0.03	492.00					
3+25			10.85	481.15			
3+50			7.74	484.26			
3+80			4.02	487.98			
BM			7.02	484.98	BM A Pt. Pole Line Elev 485.00		

Survey of _____ Job No. _____ Division No. _____ Notes Red. _____ Date _____ Plotted _____ No. _____ X-Sec. _____

Survey by _____ Notes _____ Date _____ Checked _____ Date _____ No. _____

Indexed C. Johnson Date _____ Notes Chkd. _____ Date _____

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
CURB GRADES approxim. mt. 0+00 = 5+63.92						
	10 51	516 51		506 00	BM. CSW P.P.	
5+78.79			1 96	514 55	514.55	℄ drive
"			1 59	514 92	514.92	T.C. END E. side 5' Right
"			1 84	514 67	514.67	T.C. & B.C. END W. side = 5' left
5+74.79			2 61	513 90	513.90	℄
"			2 49	514 02	514.02	5' Left or West T.C.
0+02.67			3 81	512 70	512.70	M.D. pt on 25' Rad. T.C.
0+10.87			5 24	511 27	511.27	℄
"			5 01	511 50	511.50	5' R T.C.
0+20			5 97	510 54	510.54	℄
"			5 85	510 66	510.66	5' R T.C.
0+30			6 77	509 74	509.74	℄
"			6 65	509 86	509.86	5' R T.C.
0+40 B.V.C.			7 57	508 94	508.94	℄
"			7 45	509 06	509.06	5' R T.C.
0+50 V.P.I.			8 20	508 31	508.31	℄
"			8 08	508 43	508.43	5' R T.C.
0+60 E.V.C.			8 51	508 00	508.00	℄
"			8 39	508 12	508.12	5' R T.C.
0+64.87			8 57	507 94	507.94	℄

No. 7 Date 7-8-58 Checked Date
Date Date
Job No. 63-D Subdivision No. Survey of Survey by Map No. Date
F.B. 1360 P.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		516 51				
0+64.87			8 45	508 06	508.06	5' R. T.C.
0+69.0			8 63	507 88	507.88	℄ ✓
"			8 26	508 25	508.25	5' Left tc
0+69.62			8 46	508 05	508.05	℄ Walk
0+74.87			8 49	508 02	508.02	℄ Drive
"			8 32	508 19	508.19	7' R T.C.
0+87.49 V.P.I.			8 18	508 33	508.33	℄
"			8 01	508 50	508.50	7' R tc ℄ landing
"			7 81	508 70	508.70	5' L TC So Side
1+04.87			8 09	508 42	508.42	℄
"			7 92	508 59	508.59	7' R TC
"			7 72	508 79	508.79	5 L: TC
1+14.87			8 04	508 47	508.47	℄
"			7 92	508 59	508.59	5' R TC
"			7 67	508 84	508.84	5' L. TC.
2+09.12			7 55	508 96	508.96	℄
"			7 43	509 08	509.08	5 R tc
2+16.12			7 14	509 37	509 37	℄ End tc
"			7 14	509 37	509 37	5' R tc
			7 14	509 37	509 37	5 L TC

Fri July 5.

Survey of _____ Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Date _____ No. _____ Profile _____

Survey by _____ Notes _____ Date _____ Checked _____ Date _____ No. _____ X-Sec. _____

Indexed C. Johnson Date _____ Notes Chkd. _____ Date _____ No. _____

FORM 307 EM 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
	Check	Grade	@	North Gate	
					BM. CSW. T.P. EL = 480.00
	11 74	491 74			
1+58.7 ±1				492 65	℄
"				492 77	5' R to C No side
"				493 02	5' L to C So side
					BM. CSW RP 480.00
	11 74	491 74			
T.P. 1x2			0 25	491 49	
	6 11	497 60			
			4 95	492 65	℄
			4 83	492 77	N.S. 5' R
			4 58	493 02	
			4 5[illegible]	493 0[illegible]	[illegible]

Fri July 5

No. Date Notes Chkd. Date Checked Date Map No. Survey of Survey by Notes Date Date

F.B. 1136 PG 93

F.B. 181 Pg. 194

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 2M 8-45

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 6-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Curb Grades			25	Rad. staked 23' or 2' off		
	4 89	510 89		506 00	B.M. CSW PP	El. 506.00
1			2 64	508 25	EC EE Catch Basin TC	
2 - 11.61			3 24	507 65	TC	
3 "			4 49	506 40	TC	
4 "			6 06	504 83	TC	
5.			7 63	503 26	TC	
6			9 20	501 69	TC	
7 10			10 29	500 60	TC	
8. 10.25			11 29	499 60	BC EC	
5+50			0 65	510 24	TC	Curb E Side
5+40			2 27	508 62	TC	
5+30			3 85	507 04	TC	
5+20			5 70	505 19	℄ V.P.I.	
"			5 33	505 56	TC 5' R1	
5+10			6 71	504 18	TC	
5+00			8 00	502 89	TC	
4+81.87			10 25	500 64	TC 5R	
T.P.			10 29	500 60	1 X 1	
	2 72	503 32				
5+30			4 03	499 29	5' left No side	

Fri July 5

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1136 PG. 195

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. Notes Date
Survey of
Survey by C. Johnson
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		50332				
5+15			4 45	498 87	℄	
"			4 33	498 99	5' L	
5+00			4 74	498 58	℄	
"			4 62	498 70	5' L TC	
4+92.16			4 60	498 72	5L TC	
"			4 72	498 60	℄	
"			4 35	498 97	5' R TC So. Side	
			0 74	502 48	Floor Sef 502 50	
4+46.24			4 58	498 74	℄	
"			4 46	498 86	5L TC	
"			4 21	499 11	5R TC	
			4 28	499 04		
	4 67	503 66		498 99	=3+65.99	
			4 62	499 07	" shot 49904 TC	
			4 55	499 14	" " 49911 TC	
			4 92	498 77	" " 49874 ℄	
4+05.99			4 42	499 24	5' R TC	
4+18.36			4 48	499 20	5' R TC	
"			4 66	499 00	7' L TC	
4+36.24			4 51	499 15	5 R	
			4 71	498 95	7 L TC	

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	July 9-46
East Curb Line Grades					6' Right ℄ - Grades marked on Exist Curb
INT. 4+	80.94	So.			
B.M.	0.02	506.02		506.00	Cut SPK W PP Elev 506.00
7.97 So			6.51	499.51	6' R TC
15.94 So			7.49	498.53	6' R TC
25.94 So			8.74	497.28	" " "
35.94 So			9.98	496.04	" " "
45.94 So			11.22	494.80	" "
T.P.	1.64	495.94	11.72	494.30	1x1
55.94 So			2.38	493.56	6' R TC
63.21 So			3.28	492.66	6' " TC
71.94			4.37	491.57	6' R TC Note this grade set Per Metred Wall
			3.97	491.97	6' left

Notes Red Printed Job No. Division No. F.B. 1136 Pg. 72

No. Date Notes Chkd. Date Checked Date Survey of Survey by Notes Date Map No. Indexed Johnson Date

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

July 9 46

STATION	B. S.	H. I.	F. S.	ELEV.	
Curb Gardes 0+00 to P.C.					2+21.74
B.M.	4 46	478 37		473 91	BM. □ Dining Hall FB-877-149
			5 67	472 70	T.C. Exist to Join Westside Hold
			5 57	472 80	T.C. " " " Eastside Hold
			4 15	474 22	Top wall End
0+00			5 84	472 53	F.S. ℄
0+5.8			5 49	472 88	" ℄
0+13.2			4 95	473 42	" ℄
0+19.0			4 48	473 89	" ℄
0+25 V.P.I.			3 92	474 45	" ℄
0+35.99			2 74	475 63	" ℄ } Hold
"			2 37	476 00	5'R TC
"			2 62	475 75	5'L TC
0+43			1 88	476 49	FS. ℄
"			1 51	476 86	5'R TC
"			1 76	476 61	5L TC
T.P.	11 42	489 35	0 44	477 93	on M.H.
0+50			11 92	477 43	℄ FS.
"			11 55	477 80	5'R TC
"			11 80	477 55	5'L TC
0+71.20 BC			8 95	480 40	FS. ℄

Survey of Pg. 142 Job No. Division No. Notes Red. Plotted Date No. Profile
Survey by Notes Date Notes Chkd. Checked Date No. X-Sec.
Indexed C. Johnson Date

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		489 35				
0+71.20BC			8 58	480 77	5'R TC	
"			8 83	480 52	5 L TC	
0+90.			6 32	483 03	F.S. ℄	
"			5 95	483 40	5' R. TC	
"			6 20	483 15	5' L TC	
1+10			3 52	485 83	FS ℄	
"			3 15	486 20	5' R TC	
"			3 40	485 95	5' L TC. Noset	
1+30			0 72	488 63	FS. ℄	
"			0 35	489 00	5' R TC	
"			0 60	488 75	5' L TC	
T.P.	10 52	499 51	0 36	488 99	1"x2" ABO 7'R	
1+50			8 08	491 43	℄ FS	
"			7 71	491 80	5' R. TC	
"			7 96	491 55	5' L. TC	
1+65BVC			5 98	493 53	FS ℄	
"			5 61	493 90	5' R	
"			5 86	493 65	5' L	
1+75			4 66	494 85	FS ℄	
"			4 29	495 22	5' R TC	

Profile No. ____ Notes Red. ____ Checked ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed ____ Date ____

F.B. 1136 Pg. 199

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No.
Job No. Notes Date

Survey of
Survey by C. Johnson
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		499 51				
1+75			4 54	494 97	5 L tc	
1+85			3 52	495 99	FS ℄	
"			3 15	49[illegible] 36	5' R tc	
"			3 40	496 11	5 L tc	
1+95			2 54	49[illegible] 97	FS ℄	
"			2 17	49[illegible] 34	5' R tc	
"			2 42	49[illegible] 09	5' L tc	
2+07.50 VPI			1 55	497 96	FS ℄	
"			1 18	498 33	5' R TC	
"			1 43	49[illegible] 08	5' L TC	
2+21.74 EC			0 74	498 77	FS ℄	
"			0 37	499 14	5' R tc	
"			0 62	49[illegible] 89	5' L tc	
I.P.			11 05	48[illegible] 46	1x1	
	0 77	489 23				
			9 21	480 02	BM c.s.w. P.P. Elev 480.00	
I.P.	12 12	492 12		480 00	BM " " Elev 480.0	
			0 00	492 12		
	11.73	503 85				
			4 73	499 12	+ 96 of 5 R	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		503 85				
2+26.49			4 90	498 95	℄ dr. & ℄ int walk F.S.	
2+31.74			4 72	499 13	℄ "	
"			4 35	499 50	5' R TC	
2+31.74			4 55	499 30	7' L TC	
2+44.36			4 51	499 34	℄ FS	
"			4 14	499 71	5' R TC	
"			4 35	499 50	7 L TC	
2+61.[illegible]4			4 54	499 31	℄ FS.	
"			4 17	499 68	5' R TC	
"			4 37	499 48	7' L TC.	
2+71.74			4 57	499 28	℄ FS	
"			4 20	499 65	5' R TC	
"			4 45	499 40	5 L TC	
[illegible]5.99			4 86	498 99	℄ F.S.	
			4 49	499 36	5' R TC	
"			4 74	499 11	5' L TC	

Profile No. ____ Notes Red. ____ Notes Chkd. ____ Date ____ Date ____ Job No. ____ Division No. ____ Survey by ____ Map No. ____ Date ____ Date ____ Note ____ Date ____ A. G. Johnson Date ____

F.B. 1121 Pg. 2 of 4

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fri July 12 46	
Grades		23.50 Rad	& 20. Rad			
	0 18	506 18		506 00	506 00 BM CS W	
	6 52	501 92	10 78	495 40		
			2 95	498 97	T.C. BC ✓ shot	
			3 21	498 71	"	
			3 51	498 41	"	
			3 93	497 99	"	
			5 13	496 79	"	
			6 56	495 36	"	
			7 72	494 20	"	
			8 88	493 04	"	
			9 95	491 97	End of Curb.	
			11 68	490 24	FS @ E.C. Header	9147 26 21
			10 22	491 70	✓ TC So End C.B.	
			10 36	491 56		
			10 76	491 16	top grate So End	
			66			
			9 97	491 95	top No End grate	
					95 10 99	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes Date
Job No.
Survey of
Survey by
Indexed A. C. Johnson

FORM 307 SM 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. 480/56	F. S.	ELEV.		
"C" LINE (4)			741	473 15		
(5)			738	473 18		
(6)			737	473 19		
"D" LINE						
(1)			726	473 30		
(2)			728	473 28		
(3)			731	473 25		
(4)			731	473 25		
(5)			730	473 26		
(6)			727	473 29		
"E" LINE						
(1)			715	473 41		
(2)			720	473 36		
(3)			719	473 37		
(4)			720	473 36		
(5)			718	473 38		
(6)			717	473 39		
"F" LINE						
(1)			706	473 50		
(2)			711	473 45		
(3)			710	473 46		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1/62 Pg. 2 & 3
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	11-22-46	
Check on Basket Ball Court (after Const.)						
	0 56	480 56		480 00	Bm. C.S.W. R.P.	
"A" LINE						
(1)			7 53	473 03	Pav.	
(2)			7 57	473 99		
(3)			7 52	473 04		473.0
(4)			7 58	473 98		
(5)			7 62	473 94		
(6)			7 56	473 00		
"B" LINE						
(1)			7 42	473 14		
(2)			7 49	473 07		
(3)			7 47	473 09		473.1
(4)			7 49	473 07		
(5)			7 50	473 06		
(6)			7 48	473 08		
"C" LINE						
(1)			7 33	473 23		
(2)			7 38	473 18		
(3)			7 40	473 16		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No.
Job No.
Survey of
Survey by Notes
Indexed C. Johnson Date

F.B. 1436 Pg. 204

FORM 207 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

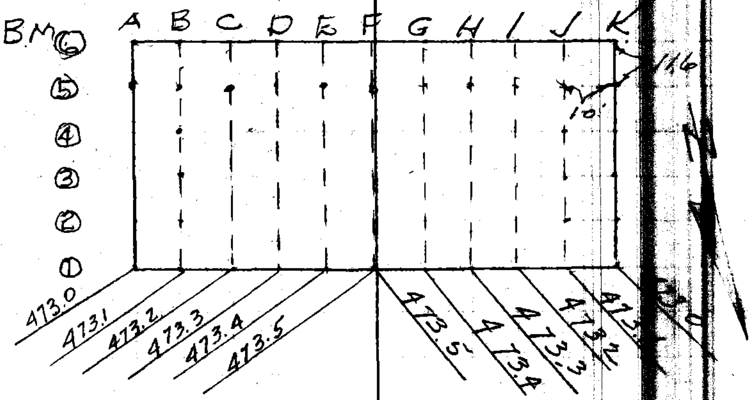
Do not extend notes this side of this line.

F.B. 112 PG. 205

9-25-46

Finish Grades Basket Ball Court

STATION	B. S.	H. I.	F. S.	ELEV.
BM. C.S. W P.P.				480.00
	0.98	480.98		
A & K.			7.98	473.0
B & J.			7.88	473.10
C & I			7.78	473.20
D & H			7.68	473.30
E & G			7.58	473.40
F			7.48	473.50



FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"F" LINE (4)		480 56	712	473 44		
(5)			712	473 44		
(6)			706	473 50		
(G) LINE						
1			720	473 36		
2			721	473 35		
3			720	473 36		
4			720	473 36		
5			721	473 35		
6			715	473 41		
"H" LINE						
1			729	473 27		
2			731	473 25		
3			731	473 25		
4			730	473 26		
5			730	473 26		
6			729	473 27		
"I" LINE						
1			739	473 17		
2			742	473 14		
3			741	473 15		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Job No.
Survey of Survey by Notes Date
Indexed A. O. Johnson
F.B. 1836 Pg. 208

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. 480 56	F. S.	ELEV.		
"I" LINE (4)			742	473 14		
(5)			741	473 15		
(6)			738	473 18		
"J" LINE						
1			748	473 08		
2			750	473 06		
3			750	473 06		
4			748	473 08		
5			750	473 06		
6			747	473 09		
"K" LINE						
1			759	472 97		
2			754	473 02		
3			757	472 99		
4			755	473 01		
5			755	473 01		
6			760	472 96		
BM			056	480 00	CSW PP	

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
R.Sec. Notes Chkd Checked Survey by Notes Date
No. Date Date Map No. Indexed Job Date

F.B. 1136 PG. 207

F.B. 436 Pg. 208

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

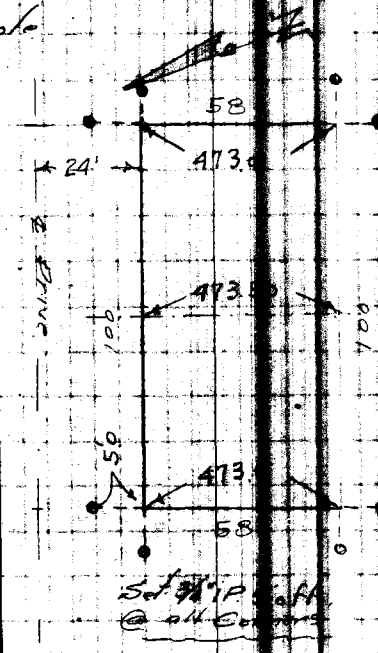
STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Elev. Basket Ball Court (Revised)
B.M.	0 40	480 40		480 00	B.M. C.S.W. Power Pole
					Grade
			7 40		473.00
					"
			6 90		473.50 ℄
					473.00
					"
					473.50 ℄



Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Sheriff's Pisto Range
X.Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Checked Johnson Date

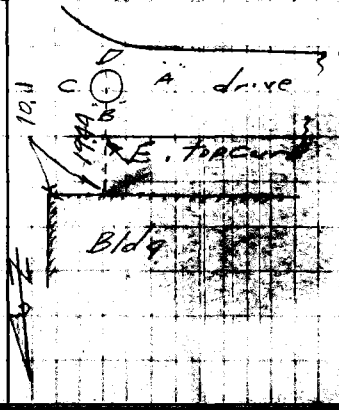
FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	0 66	506 66		506 00	CSPK "P.P.	
T.P.			9 46	497 20	1"x1"	
	3 77	500 97				
			2 00	498 97	E. End C.B. #3	
			1 99	498 98	W " " " #4	
			2 78	498 19	Man Hole Rim W. side	19.5 So of Bldg
			2 96	498 01	" " " E. Side	10' West "
			~~9 20~~	~~491 77~~	T.C. END	
			8 31	492 66	873 North	
			9 40	491 57	changed Pertredwell	
Check Elev on M.H.					8-14-46	
					BM CSW P.P. Elev 506.00	
	0 33	506 33		506 00		
			8 13	498 20	"A"	
			8 23	498 10	"B"	
			8 31	498 02	"C"	
			8 21	498 12	"D"	
			7 05	499 28	E topcurb	



Survey of
Survey by
Indexed A. C. Johnson
Division No.
Notes
Date
Notes Chkd.
Date
Notes Red.
Date
Plotted
Date
Checked
Date
No.
X-Sec.
No.

Form 507 SM 1-46

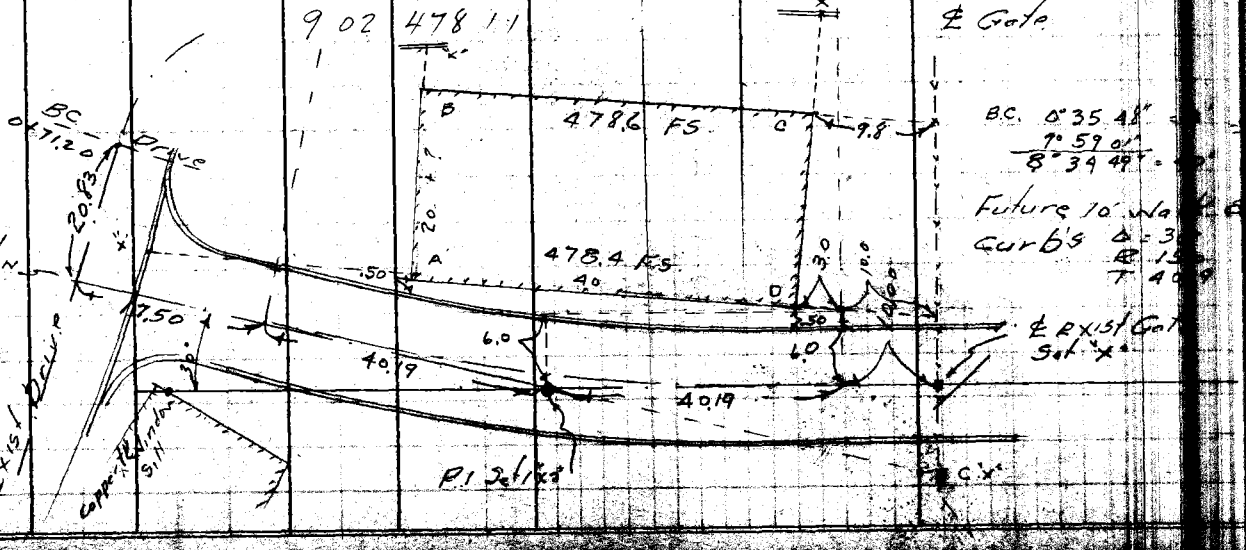
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AND CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

3-13-47

STATION	B. S.	H. I.	F. S.	ELEV.				
					Note: Bldg Size 40.83 x 20.83 6" [illegible]			
					Bldg moved 1' West of this location			
Elev - for 20 x 40 Bldg Commissary								
				473 91	BM □ Dining Hall			
	4 47	478 38			2' Extra			
T.P.			0 73	477 65				
	9 48	487 13			F.S Grade	cut		
			8 40	478 73	478.40	C0.33	C Grade	S W Cor. A
			3 40	483 73	478.60	C5.13	C6.5/8.5 N	N W Cor. B
			3 39	483 74	478.60	C5.14	C7.4/9.2 N	N E Cor C
			8 02	479 11	478.40	C0.71	Grade	S E Cor D
			9 02	478 11				℄ Gate



Sheet 15 Rolls Rd
Rancho Tehachapi
Map No.
Date
Checked
Date
Note Chkd
Date
Noted
Date
Traced
Date
Sec.
No.
Profile
No.

FORM 307 5M 1-46

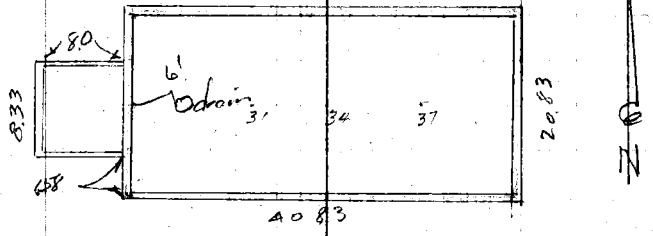
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

478.6
478.4

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	4 22	478 13		473 91	BM ☐ Dining Hall pg
T.P.			1 04	477 09	
	5 80	582 89			
			4 49	478 40	F.S. So Bldg
			4 39	478 50	" Midway 10' North
			4 29	478 60	" No Bldg 21' No
Revised Gardes for Commisary Bldg - with drain					
Bm	4 42	478 33		473 91	
T.P.			0 68	477 65	
	3 94	481 59			
			2 69	478 90	
			3 19	478 40	
			3 22	478 37	
			3 25	478 34	
			3 28	478 31	
			3 31	478 28	



Top Curb = 478.90
finish floor 478.40
drain 478.28

Survey of Sheriff's Pistol Range
Survey by Porter Notes Porter
Indexed C. Johnson Date 3-13-47
Job No. 8320 Division No.
Notes Red. Date Plotted Date
Notes Chkd. Date Checked Date
Profile No. X-Sec. No.

Notes Ck'd by	Survey of Juvenile Facility S.D.
Map No.	W. O. Tape No. [illegible]
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 6-22-48
Date	Indexed [illegible] 12-2-48

F.B. 1136 Pg. 2[illegible]

JN [illegible]

SHERIFFS PISTOL RANGE
LOCATION of PROPOSED
JUVENILE FACILITY
STORM DRAIN

6-22-48

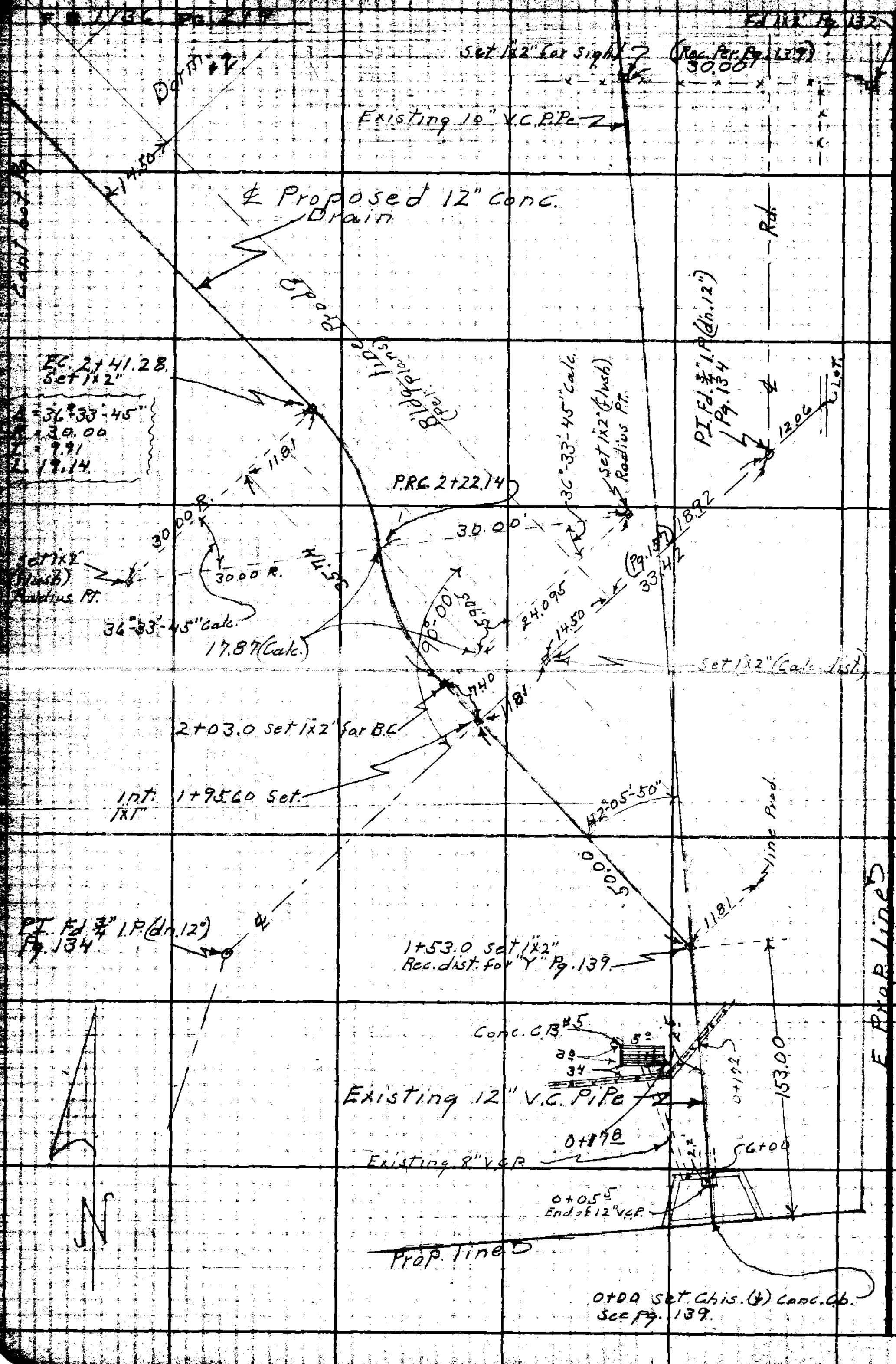
Holmes
Barilotti
Ochsner
Anderson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

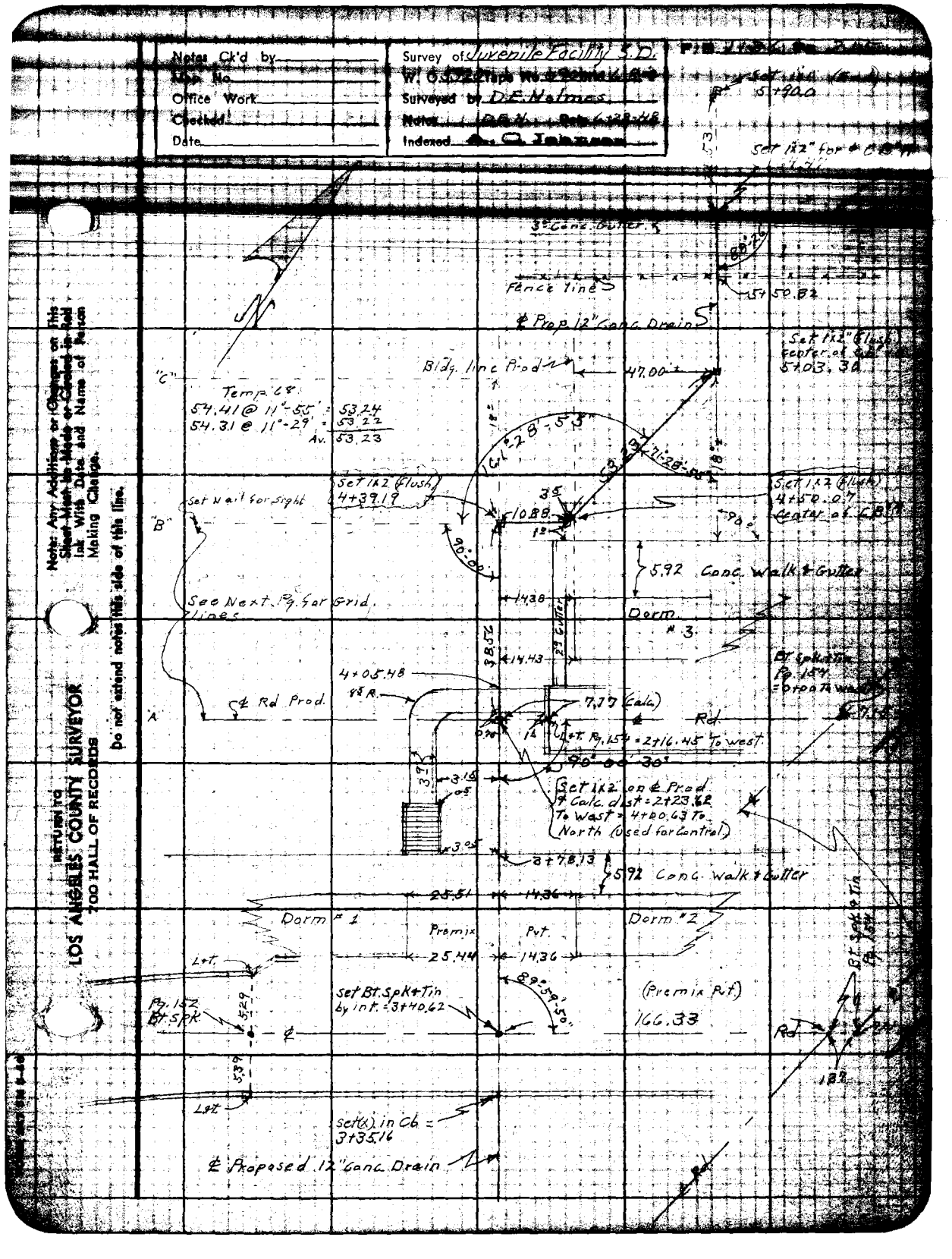


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Juvenile Facility S.D.
Map No.	W. O. [illegible] Tape No. [illegible]
Office Work	Surveyed by D.E. Holmes
Checked	Notes [illegible] Date 6-28-48
Date	Indexed [illegible]



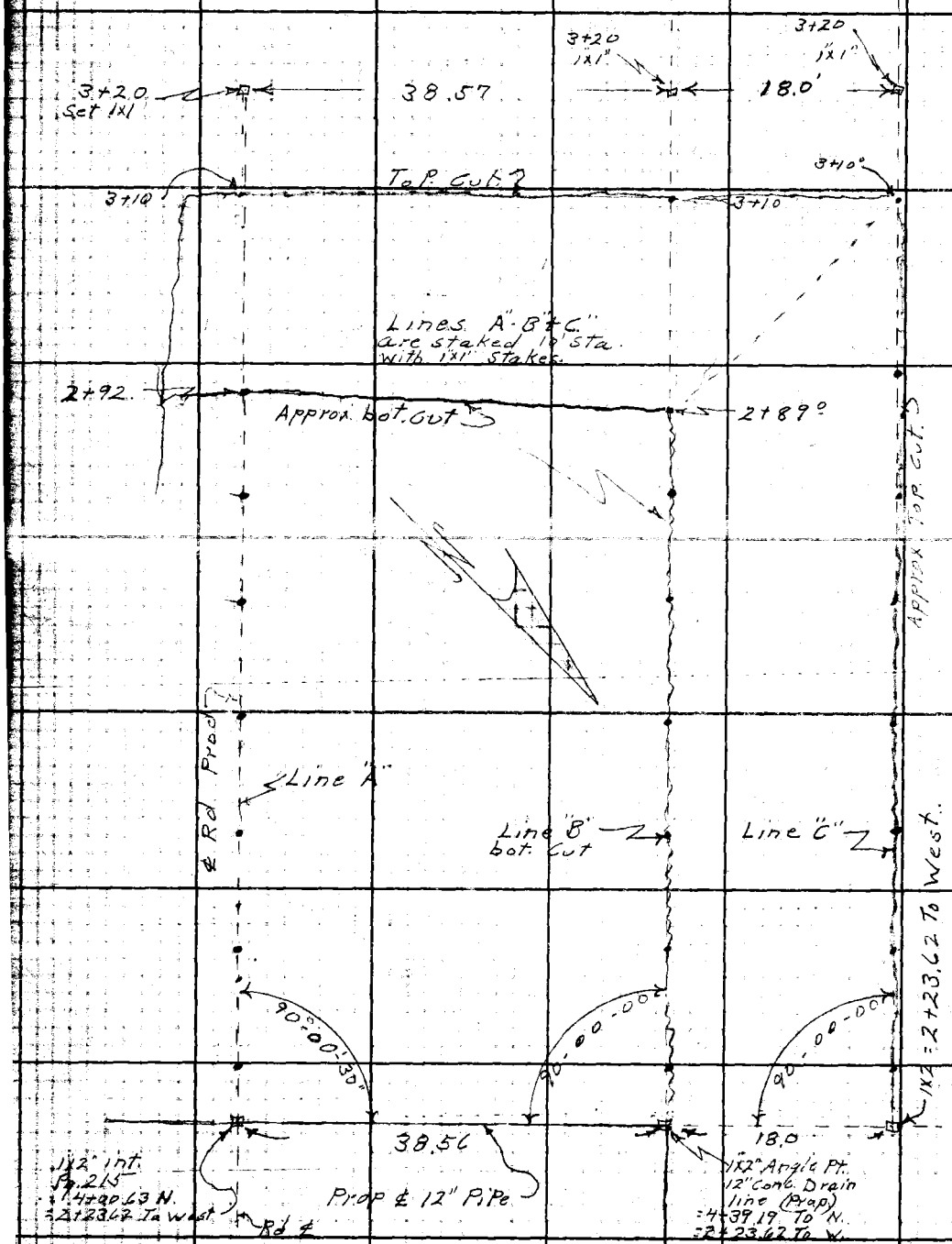
Note: Any Additions or Changes on This Sheet Must be Made or Copied in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1136 Pg. 216

Grid lines on Prop Administration Bldg Site
Area for Elv. {Note. Excavating still being done}



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 5320 Division No. ____
Date ____ Date ____ Survey of Juvenile Facility Storm Drain
Notes Chkd. ____ Checked ____ Survey by D.E. Holmes Notes A.R.B. Date 6-23-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1136 Pg. 217

JN 5320

PROFILE & CROSS SECTIONS
PROPOSED JUVENILE FACILITY
STORM DRAIN

(Note See Pg. 214 & 215 for Location.)

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				462 66	(Per F.B. 877-11) B.M. #4 Elv. 462.66 3/4" I.P. Set in Conc. Control Sta. #6. (F.B. 1136-36. Elv. 462.639)	
	11 73	474 39				
0+00			10 41	463 98	℄ Top 8" Conc C.B. Wall	
"			12 3	462 1	" Ground S. Side of wall.	
0+05 5			11 88	462 51	" 12" Viterfied Clay Flow line	
0+06 0			6 29	468 10	" Top C.B. Head Wall 8" ✓	
"			7 14	467 25	2.2 Lt. Flow Line of 8" V.C. Pipe drain. see Pg.	
0+10 5			4 7	469 7	℄ Top of Brk	
0+17 7			3 91	470 48	S. edge of 6" fence Cb. (Tp. of Conc. Cb.)	
0+17 8			4 31	470 08	2 5 Lt. Tp of Conc C.B. S.E. cor.	C.B. # 5
0+18 3			6 27	468 12	3 6 Lt. Flow of 8" V.C.P.	" "
0+25			4 2	470 2	℄ 1"x1"	
0+50			3 6	470 8	" "	
0+75			2 9	471 5	" "	
1+00			2 3	472 1	" "	
1+25			1 9	472 5	" "	
1+53			1 0	473 4	" Angle pt of "Y."	1"x2"
1+75			0 1	474 3	" 1x1	
T.P.			0 76	473 63	"	
	9 39	483 02				
1+91			7 7	475 3	℄	

F.B. 1136 Pg. 218 Job No. 5320 Division No. Notes Red. Plotted No. Profile
Survey of Date Date X-Sec.
Survey by D.E. Holmes Notes DEH Notes Chkd. Checked No.
Indexed C. Johnson Date 6-23-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		483.02				
1+91			7.4	475.6	10 Rt.	
"			8.0	475.0	10 Lt.	
B.C. 2+03			7.2	475.8	℄ Bot. of (Temp Fill)	1"x2"
2+12 57			2.3	480.7	" Side of fill.	
T.P.			0.21	482.81	1"x1"	
	11.61	494.42				
2+22 14 P.R.C			8.3	486.1	℄ Top of (Temp Fill)	1"x2"
2+31 71			8.1	486.3	"	1"x1"
E.C. 2+41 28			7.6	486.8	"	1"x2"
2+50			7.2	487.2	"	1"x1"
2+75			6.0	488.4	"	"
2+87			5.2	489.2	" Top of Brk.	"
2+90			6.1	488.3	" Bot of Brk.	
3+00			4.6	489.8	"	1"x1"
T.P.			0.23	494.19		"
	9.53	503.72				
3+25			6.2	497.5	℄	"
3+35 5			4.41	499.31	Tp. of Cb.	
"			4.89	498.83	Bot of Cb - Gut	
"			4.49	499.23	15' Rt. Top of Cb	

Profile
Notes Red. ____ Plotted ____ Job No. 5320 Division No. ____
No. ____ Date ____ Date ____ Survey of Juvenile Facility Storm Drain
X-Sec. Notes Chkd. ____ Checked ____ Survey by D. E. Holmes Notes A.R.B. Date 6-23-48
No. ____ Date ____ Date ____ Map No. ____ Andy G. Talavera Date ____

F.B. 1136 Pg. 219

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		503 72				
3+35 5			4 95	498 77	15' Rt gut.	
"			4 35	499 37	15' Lt Top of Cb.	
"			4 85	498 87	" " gut	
3+37			4 84	498 88	℄ edge of apron gut	
"			4 91	498 81	15 Rt.	
"			4 80	498 92	15 Lt.	
3+40 62			4 70	499 02	℄ Inters. Rt.	(Bt. Spk. & Tin.)
"			4 75	498 97	15' Rt of Inters	
"			4 72	499 00	15' Lt " "	
3+72 21			3 11	500 61	℄ S. edge of Wk	
3+78 13			2 35	501 37	" N. " " "	
T.P.			0 23	503 49		
	1086	514 35				
3+90			5 6	508 8	℄ 1x1"	
3+95 6			5 5	508 9	"	
"			5 8	508 6	7 4 Rt. Top of Cb.	
"			5 57	508 78	Gut (Conc.)	
"			5 08	509 27	20° Rt. Top of Cb	
			5 56	508 79	" Gut (Conc.)	
			6 22	508 13	3 1 Lt. E edge of Wk	

F.B. 1136 Pg. 220 Job No. 5320 Division No. Notes Red. Plotted No. Profile
Survey of Juvenile Facility S.D. Date Date X-Sec.
Survey by D.E. Holmes Notes A.R.B. Notes Chkd. Checked No.
Indexed C. Jones Date 6-23-48 Date

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+95.6		514.35				
"			6.23	508.12	7.1 Lt. W. edge of Wk.	
3+97.1			5.46	508.89	7.4 Rt edge of gut	(conc.)
"			5.51	508.84	20.0 Rt " " "	
4+00.63 N = 2+23.62 W			5.3	509.1	Inters. ℄ 1"x2"	
"			5.16	509.19	7.4 Rt Top of Cb.	
"			5.43	508.92	" Bt of Cb (7.4 Rt)	
"			5.41	508.94	20 Rt. ℄ of Rd Pre-mix Pvt.	
"			5.43	508.92	1.3 Lt E. edge of Wk.	
"			5.53	508.82	6.5 Lt. W. " " "	
4+01.4			5.32	509.03	℄ of S. edge of Wk	
4+05.48			5.15	509.20	" " N. " " "	
"			5.23	509.12	7.4 Rt Top of Cb & Pre-Mix Pvt.	
"			5.29	509.06	20.0 Rt " " " " " "	
4+25			4.4	510.0	℄ 1"x1"	
4+32.5			4.2	510.2	"	
"			3.95	510.40	8" Rt. W. edge of Conc gut.	
"			4.19	510.16	9.5 " Flow line gut.	
"			3.97	510.38	11.0 Rt. E. edge of Conc gut.	
"			3.45	510.90	14.4 Rt top of Conc. Walk N.W. Cor. of Bldg.	
4+38.2			4.0	510.4	℄	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5320 Division No. ____ F.B. 1136 Pg. 221

Date ____ Date ____ Survey of Juvenile Facility Storm Drain

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by D.E. Holmes Notes A.R.B. Date 6-23-48

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		514.35				
4+38.2			3.68	510.67	8' Rt N.W. Cor. of conc. gut. & Wk.	
"			3.62	510.73	14½ Rt. N edge of Wk	
"			4.01	510.34	Flow line of gut.	(Gutter is 8" wide) 8" So. of N. edge of walk.
4+39.19			4.0	510.4	Angle Pt. (Bot of Cut)	1"x2"
4+50.07			3.8	510.6	Angle Pt. (Center of C.B.) Proposed. (Bot of Cut)	1"x2"
T.P.			0.45	513.90		
	1.80	525.70				
4+76			5.2	520.5	℄ Top cut.	1"x1"
			3.1	522.6	" Tp. of 1"x2" Angle Pt.	Center of C.B.
5+03.30			4.1	521.6	" Gr. (Bot of Fill)	
5+09.30			0.8	524.9	" Brk.	Note
5+13			0.1	525.6	Bot of Brk.	Bet. Sta. 5+03.30 &
T.P.			0.22	525.48		5+50.82 a road is
	1.08	536.56				being Constructed
5+19.30			7.5	529.1	℄ Brk	finish Grade not known
5+37.30			6.5	530.1	" Brk	
T.P.			1.08	535.48		
	6.91	542.39				
5+50.82			4.2	538.2	℄ Fence line	
"			3.99	538.40	Top of cb (fence foundation)	
5+51.4			4.4	538.0	Ground N side of Cb	

F.B. 1136 Pg. 222 Job No. 5320 Division No. _____ Notes Red _____ Plotted _____ No. _____ Profile
Survey of Juvenile Facility Storm D. Date _____ Date _____ X-Sec.
Survey by D.E. Holmes Notes A.R.B. Notes Chkd _____ Checked _____
Indexed by C. Johnson Date 6-23-48 Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		542.39				
5+61.37			4.62	537.77	℄ S. edge of Conc. gut	
"			4.87	537.52	20' Rt " " " "	
"			4.14	538.25	20 Lt " " " "	
5+62.97			4.94	537.45	℄ Flow of gut.	
"			5.24	537.15	20' Rt. Flow line gut.	
			4.50	537.89	" Lt " " "	
5+64.47			4.61	537.78	℄ N. edge of Conc. gut.	
"			4.92	537.47	20 Rt. " " " "	
"			4.16	538.23	20 Lt " " " "	
5+70			5.0	537.4	℄	
"			5.4	537.0	20' Rt.	
"			4.2	538.2	20 Lt.	
5+80			4.6	537.8	℄	
"			3.8	538.6	20' Rt.	
"			2.1	540.3	20 Lt.	
5+90			2.0	540.4	℄	
"			1.3	541.1	20' Rt.	
"			+0.7	543.1	20 Lt.	
T.P			11.69	530.70		
	1.45	532.15				

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 5320 Division No. ____
X-Sec. Notes Chkd ____ Checked ____ Survey of Juvenile Facility Storm Drain
No. ____ Date ____ Date ____ Survey by DEH Notes ARB Date 6-23-48
Map No. ____ Indexed Job Engr Date ____

F.B. 1136 Pg. 223

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		532.15				
T.P.			11.73	520.42		
	0.17	520.59				
T.P.			8.77	511.82		
	2.17	513.99				
B.M.			7.96	506.03	B.M. Elv. 506.00. Pg. 162. Bt. Spk. in lead on Cb. opp. E. end. Dorm. # 2	

F.B. 4136 PG. 224
Job No. 5320 Division No. Notes Red Plotted Profile
Survey of Juvenile Facility S.D. Date Date No. X-Sec.
Survey by D.E. Holmes Notes A.R.B. Notes Chkd Checked
Indexed A. C. Johnson Date 6-23-48 Date Date No.

Profile No. | Notes Red. | Plotted | Job No. 5320 | Division No. | Bk. 225

X-Sec. No. | Date | Date | Survey of Juvenile Facility [illegible]

Notes Chkd. | Checked | Survey by [illegible] | Notes A.R.K. | Date 6-24-48

Date | Date | Map No. | Indexed C. Johnson | Date

Elv. of GROUND of PROPOSED
EXTENSION of 10 Rd
PROPOSED ADMINISTRATION.
BLDG. of JUVENILE FACILITY

Note.
See pg. 216 for
Grid lines

Note. for Elv. of Cb's. etc.
E. of Grid. lines See. Pg. 221

Holmes
Barilotti
Ochsner
Anderson

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				506.00	B.M. Elv. 506.00 Pg. 162. Bt. spk. in lead	
	7.24	513.24			on Cb. app. E. end Dorm. #2.	
T.P.			4.30	508.94		
	2.33	511.27				
"A" line Int. 2+23.62			2.3	50[illegible]	℄ int. 1x2"	Line "A"
"			1.9	50[illegible]	10' RT.	"
"			1.4	50[illegible]	20' "	"
"			2.5	50[illegible]	10' Lt.	
2+30			2.46	508.81	E. edge of Wk	
"			1.8	509.5	10' Rt.	
"			1.4	50[illegible]	20' "	
			3.77	50[illegible]	10' Lt. Conc. Wk.	
2+40			2.1	509.2	1x1	
"			1.7	509[illegible]	10' Rt.	
"			1.4	509[illegible]	20' "	
"			2.1	509.2	5' Lt. Bot. Brk.	
"			1.4	509.9	8' " Tp. "	
"			9.70	501.[illegible]7	22½ Lt. Bot. of Brk. & Wk.	
2+50			1.7	509[illegible]	1x1	
"			1.5	509[illegible]	10' Rt.	
"			1.2	510[illegible]	20' "	

F.B. 1136 Pg. 226 Job No. 5320 Division No. Notes Red. Plotted No. Profile
Survey of Juvenile Facility S.D. Date Date X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 6-24-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
-A-Line						
2+50		511.27				
"			1.8	509.5	5 Lt Bot of Brk	
"			1.1	510.2	8 " Tp of "	
"			9.55	501.72	Bot of Brk & Wk 22.4 off Lt.	
"			9.24	502.03	N.E. Cor. of Dorm. #1 -28.4 Lt	
2+60			1.7	509.6	1 X 1	
"			1.5	509.8	10' Rt.	
"			1.3	510.0	20 "	
"			1.5	509.8	7.5 Lt Bot of Brk	
"			0.9	510.4	10' " Tp " "	
2+70			1.3	510.0	1 X 1	
"			1.4	509.9	10' Rt	
"			1.1	510.2	20 "	
"			1.6	509.7	7.5 Lt Bot of Brk	
"			0.7	510.6	10' Lt Tp " "	
2+80			1.2	510.1	1 X 1	
"			1.3	510.0	10' Rt.	
"			0.9	510.4	20' "	
"			1.2	510.1	8' Lt Bt of Brk	
"			0.6	510.7	10' " Tp " "	
2+92			0.9	510.4	1 X 2	

Profile Notes Red ____ Plotted ____ Job No. 5320 Division No. ____ F.B. 1136 Pg. 227
No. ____ Date ____ Date ____ Survey of Cuverito Facility Storm Drain
X-Sec. Notes Chkd ____ Checked ____ Survey by D.E. Helms Notes A.K.B. Date 6-24-46
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
A-Line						
2+92		511.27				
"			1.2	51[illegible]1	10' Rt	
"			0.6	51[illegible]7	20 Rt	Bot. of Cut (on line to 2+89 "B" Line)
"			0.9	51[illegible]	8' Lt	Bot. of Cut.
"			+0.3	51[illegible]	10' Lt	Tp. of Brk.
"			1.2	510.1	10.5 "	Bot. " "
"			1.3	51[illegible]5	14 "	Tp. of Bank
"			9.57	50[illegible]70	22.4 Lt	Bot. of Cut + Wk.
3+10			+8.8	52[illegible]1	1x2	Top of cut
"			+9.8	521.1	4' Rt	Brk.
"			+8.4	51[illegible]	6' "	Bot. of Brk Drain Ditch
"			+8.8	52[illegible]	11' "	" " " " "
"			+11.3	522.[illegible]	13' "	Brk
			+5.4	516.7	8' Lt	Tp. of Cut
3+20			+9.0	520.3	1x1	
"			+9.8	521.1	5' Rt	Tp of Brk
"			+8.4	519.7	6' "	Bot. " " Drain Ditch
"			+8.5	519.8	"	" "
"			+12.0	523.3	14' "	Tp of Brk.
"			+5.2	516.5	8' Lt	Tp of cut

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____ No. ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Job No. 5320 Division No. ____
Survey of Juvenile Facility S.D.
Survey by D.E. Holmes Notes A.R.B.
Indexed A. C. Johnson Date 6-24-48
Fd. 1136 Pg. 228

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"B"-Line						
2+23.62		511.27				
"			0.9	510.4	1X2 Bot of Cut	
"			1.3	510.0	10' Lt	
2+30			0.8	510.5	1X2 Bot of Cut	
"			1.2	510.1	10' Lt	
2+40			1.1	510.2	1X1 Bot of Cut	
"			1.4	509.9	10' Lt	
2+50			0.9	510.4	1X1 Bot of Cut	
"			1.0	510.3	10' Lt	
2+60			0.5	510.8	1X1 Bot of Cut	
"			1.0	510.3	10' Lt	
2+70			0.4	510.9	1X1 Lt Bot of Cut	
"			0.9	510.4	10' Lt.	
T.P.			0.18	511.09		
	10.52	521.61				
2+80			10.2	511.4	1X1 Bot of Cut	
			10.9	510.7	10' Lt	
2+89			10.1	511.5	1X1 Bot of Cut	
"			10.4	511.2	10' Lt on Line to 2+92 "A" Line	
T.P.			0.40	521.21		
	11.74	532.95				

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 5320 Division No. ____ F.B. 180 Pg. 22

Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of Cuyamaca Facility Storm Drain

Survey by D.E. Hartman & R.B. Map No. ____ Rodod G. Johnson Date ____ Book 244-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"B" Line						
3+10		532 95				
"			52	52[illegible] 8	1X1 Inters. Top of Cut & Bt of Fill	
			52	52[illegible] 8	10' Lt. Tp. of Cut	
			79	52[illegible]	17" Tp. of " & Bot of Brk	
3+20			36	52[illegible] 4	1X1	
"			47	52[illegible]	3' Rt. Bot of Brk	
"			46	52[illegible] 4	10' Lt. Brk	
"			41	52[illegible]	12' Tp. of Brk	
"			77	52[illegible] 3	16 Lt. Bt. of Brk	
"C" Line						
2+23 62			50	528 0	1X1 Tp. of Cut	
			20	53[illegible]	10' Rt. side Hill	
2+30			43	528 7	1X1 Tp. of Cut	
"			0.8	532 2	10 Rt. side Hill	
2+40			36	529 4	1X1 Side of Cut	
"			17	531 3	3' Rt. top cut	
"			+24	535 4	10' Rt. side Hill	
T.P.			211	53084		
	1187	542 71				
2+50			133	529 4	1X1 Side of cut	
			78	53[illegible]	10' Rt. Tp of cut	

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red
Date
Notes Chkd
Date
Job No. 5320 Division No.
Survey of Juvenile Facility Storm D.
Survey by DE Holmes Notes A.R.B.
Indexed by C. Johnson Date 6-24-48
F.B. 1136 Pg. 230

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"C" Line		542.71				
2+50			5.1	537.6	20' Rt. side Hill	
2+60			11.9	530.8	1X1. Side of cut	
"			7.6	535.1	6' Rt tp. of cut	
"			3.8	538.9	20' " side Hill	
2+70			10.2	532.5	1X1 side of cut	
"			7.1	535.6	4' Rt. tp. of cut	
"			4.2	538.5	14' " side Hill	
2+80			8.6	534.1	1X1. side of cut	
"			6.6	536.1	2' Rt. tp of cut	
"			3.2	539.5	14 " side Hill	
2+90			6.6	536.1	1X1 " "	
"			3.5	539.2	10' Rt " "	
"			7.3	535.4	2' Lt. Tp of cut	
3+00			6.2	536.5	1X1 side Hill	
"			2.7	540.0	10' Rt " "	
"			7.0	535.7	3' Lt Tp of Cut	
3+10			5.6	537.1	1X1. Side Hill	
			1.9	540.8	10' Rt. side Hill	
			6.2	536.5	2 Lt. Tp of cut	
3+20			5.2	537.5	1X1 Side Hill	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Cheverile Facility Storm Drain
No. ____ Date ____ Date ____ Survey by DEH Notes A.R.B. Date 6-24-48
Map No. ____ Indexed ____ Date ____

F.B. 736 Pg. 231

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"C" Line		542 71				
3+20			2 3	54[illegible]4	10' Rt. side Hill	
"			6 2	53[illegible]5	3' Lt. Tp. of cut	
T.P.			11 54	531 17		
	063	531 80				
T.P.			11 70	520 10		
	067	520 77				
T.P.			10 74	510 03		
	3 71	513 74				
B.M.			7 72	506 02	B.M. Elv. 506.00	Pg. 162 Bt. Spk. &
					Lead on Cb. opp. Dorm. #2	

F.B. 1136 Pg. 232 Job No. 5320 Division No. Notes Red. Plotted No. Profile
Survey of Juvenile Facility S.D. Date Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. Checked No.
Indexed A. C. Jones Date 6-24-48 Date Date

Notes Ck'd by	Survey of Juvenile Facility
Map No.	W. O. Tape No. 0 [illegible] 6 8
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 6-24-48
Date	Indexed A. C. [illegible]

F.B. 1130 Pg. 288

LOCATION of IMPROVEMENTS
&
℄ of PROPOSED ROAD EXTENSION
at
GATE #3 of JUVENILE FACILITY
for
CROSS SECTION & PROFILE

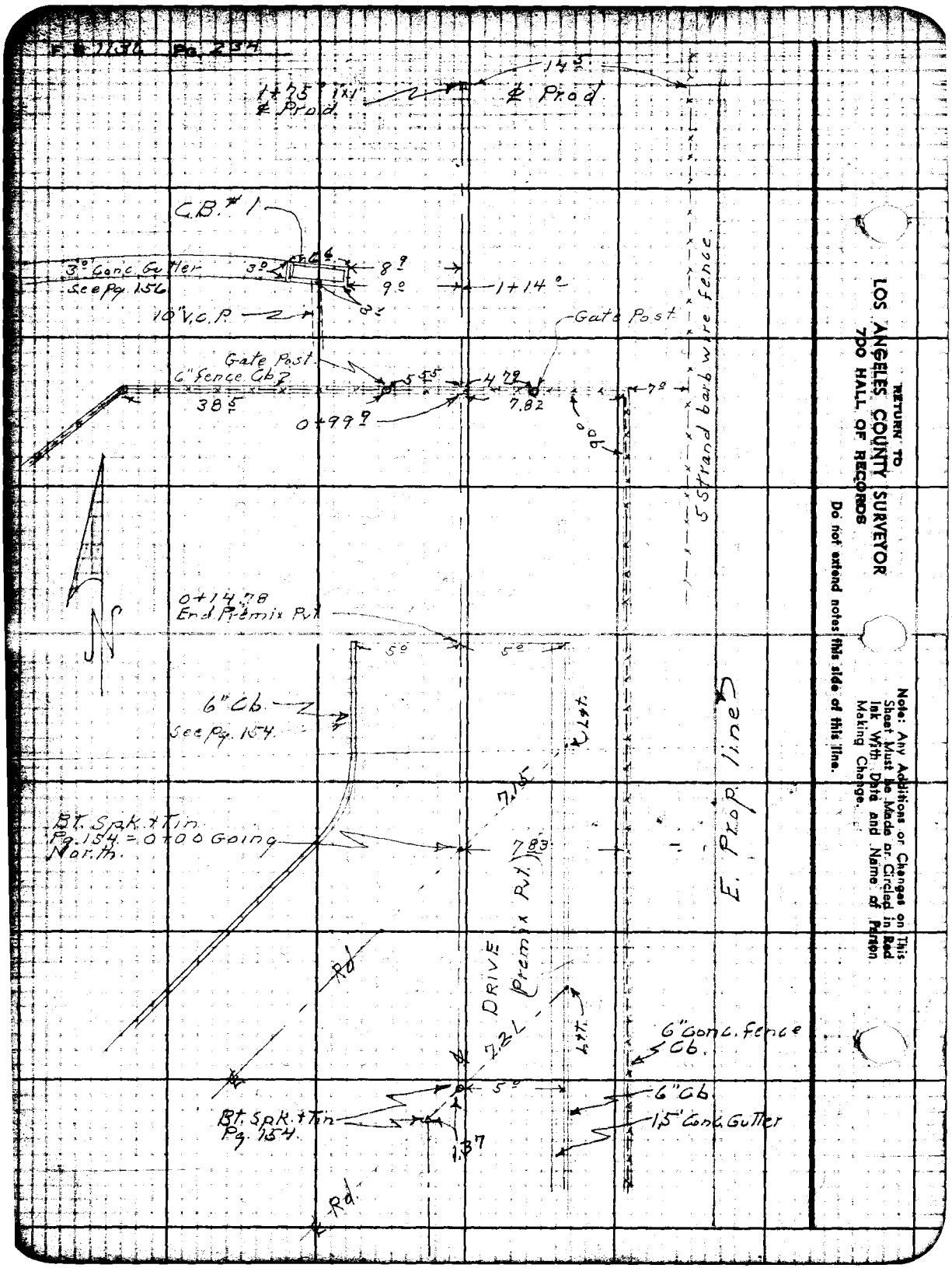
Holmes
Barilotti
Ochsner
Anderson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____ Plotted _____ Date _____ Job No. 5320 Division No. _____

Notes Chkd _____ Date _____ Checked _____ Date _____ Map No. _____

Survey of Juvenile Facility, Sam Dimin

Survey by DE Holmes Notes ARB Date 6-25-46

Checked G. Johnson Date _____

F.B. 1136 Pg. 235

PROFILE & CROSS SECTIONS

PROPOSED EXTENSION of 14' DRIVE at GATE #3 of JUVENILE FACILITY

See Pg. 234 for Location.

Holmes
Barilotti
Oobsner
Anderson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM.				506.00	BM Elv. 506.00 Pg. 162. Bt. Spk. & Lead	
	11.05	517.05			on Cb. app. Darm. #2.	
0+00			4.84	512.21	℄ Pre-mix Pvt.	Inters. Bt. spk. & T
"			4.96	512.09	3.5 edge of Gut. "Rt."	
"			5.04	512.01	5.0 Gut Rt.	
"			4.54	512.51	Tp. of Cb. Rt.	
"			4.9	512.2	7.7 Rt. Ground Parkway	
"			4.43	512.62	7.8 Rt. Tp of 6" Fence Cb.	
"			4.75	512.30	8.5 Lt. Tp of Cb & Premix Pvt.	
"			4.9	512.2	40' Lt.	
"			4.6	512.5	56 " Bot of Cut	
0+14.78			2.55	514.50	℄ end of Pre-mix Pvt.	
"			2.62	514.43	3.5 Rt. end of edge of gut & Top of Cb.	
"			2.73	514.32	5' " Gut	
"			2.22	514.83	"Tp of Cb. "End"	
"			2.4	514.7	7.8 Rt. Ground	
"			2.07	514.98	7.8 Rt. Tp of 6" Cb. Fence.	
"			2.39	514.66	5' Lt end of pvt & Tp of Cb.	
"			2.2	514.9	19' Lt Tp of Brk.	
"			4.0	513.1	24 " Bot " "	
			3.4	513.7	42.5 Lt. Bot of Cut	

F.B. 1136 Pg. 236
Job No. 5320 Division No. Notes Red Plotted Profile
Survey of Juvenile Facility Storm Drain Date Date No. X-Sec.
Survey by DE Holmes Notes A.R. Barilotti Notes Chkd. Checked
Indexed C. Johnson Date 6-25-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		517.05				
0+25			0.8	516.3	℄	1X1
"			0.8	516.3	7½ Rt ground	
"			0.22	516.83	" Tp of 6" Fence cb	
"			0.2	516.9	26' Lt Top of Brk	
"			2.4	514.7	31' Lt Bot of Brk	
"			2.4	514.7	33' Lt Bot of Cut	
"			+8.0	525.1	49' " Top of Cut	
0+26			2.5	514.6	32' Lt Bot cut & Intersect of Cut Bank	
0+29.5			+0.3	517.4	31' Lt Tp of Brk & Bot of Cut	
T.P.			0.11	516.94		
	11.79	528.73				
0+45			8.4	520.3	24½ Lt Edge of Rd - Brk & Cut	
0+50			7.5	521.2	℄	1X1
"			7.8	520.9	8¾ Rt	
"			7.17	521.56	8¾ Rt Tp of 6" Fence cb	
"			6.7	522.0	24' Lt Brk	
"			2.3	526.4	40' " side Hill	
0+75			2.0	526.7	℄	1X1
			2.1	526.6	8¾ Rt ground	
			1.83	526.90	8¾ Tp of 6' Fence cb	

Profile Notes Bad ____ Plotted ____ Job No. 5320 Division No. ____
No. ____ Date ____ Date ____ Survey of Juvenile Facility
X-Sec. Notes Chkd ____ Checked ____ Survey by DEH Notes ARB
No. ____ Date ____ Date ____ Map No. ____ Plotted ____ Date ____

F.B. 1136 Pg. 237

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+75		528.73				
"			11	527.6	34 Lt.	Brk
"			+24	531.1	40 Lt.	side Hill
T.P.			0.17	528.56		
"	1.86	540.42				
0+85			103	539.1	20 Lt.	Brk.
0+93			84	532.0	11. Lt.	Top of Brk
"			48	535.6	37 "	Tp. " "
"			47	535.7	45 "	Flat
1+00			7.91	532.51	℄	Top at 6" cb. center of Gate #3
"			8.5	531.9	8½ Rt.	Bot at Fence cb. ground
"			7.91	532.51	8½ Rt.	Top of 6" Fence cb
"			7.87	532.55	5½ Lt.	Top 6" cb of Gate Ent. & Ground
"			7.02	533.40	5½ "	Top of 6" Fence cb
"			4.65	535.77	31½ Lt.	Top of 6" Fence cb. & ground
"			4.21	536.21	44 "	Top of 6" " " " " angle of Fen
1+01			7.7	532.7	5' Lt.	
"			7.3	533.1	6 Lt.	Top of Cut
1+08			7.6	532.8	℄	Bd. of Brk
"			7.2	533.2	8½ Rt.	Bd " "
"			5.4	535.0	10' Rt.	top of Brk

F.B. 1136 Pg. 238
Survey of Juvenile Facility
Survey by DEH Notes ARB
Indexed C. Jackson Date 6-25-48
Job No. 5320 Division No.
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		540.42				
1+08			7.4	533.0	5 Lt. Bd of Cut	
"			6.5	533.9	6 Lt Tp " "	
1+09			6.8	533.6	℄ Tp " "	
"			7.0	533.4	8 Rt. Bd of Brk	
"			6.3	534.1	6 Lt. Tp " "	
"			5.3	535.1	21 " Brk	
"			5.07	535.35	42.5 Lt. edge of Gut	Conc. See pg 156 for location
"			5.34	535.08	45.4 Lt. 3' conc. Gut Flow Line	
"			4.92	535.50	48 Lt. edge of gut	Conc.
1+14			6.2	534.2	℄	
"			6.04	534.38	9' Lt. S.E. Cor. of C.B. #1	
1+17			5.6	534.6	℄	
"			5.92	534.50	16 Lt. Flow line of 3° Conc. gut.	
1+21			5.0	535.4	℄	
"			5.0	535.4	7' Lt. Begin. of Pit	
			3.4	537.0	23 Lt. Tp of	
			2.1	538.3	39 " swale	
1+25			3.8	536.6	℄	
			3.6	536.8	3' Rt. Bd of Brk	
			1.2	539.2	12' Rt Tp " "	

Profile No. X-Sec. No. Notes Red Date Plotted Date Job No. 5320 Division No. Survey of Juvenile Facility Notes Chkd. Checked Survey by DEH Notes ARB Date 6-26-48 Date Date Map No. Indexed Date

F.B. 1136 Pg. 239

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+25		540.42				
"			3.3	537.1	8' Lt Tp of Cut	
"			3.9	536.5	9' " Bd. " "	
"			3.4	537.0	23' " " " "	
			2.0	538.4	25' Tp " "	
			1.8	538.6	36' " Swale	
			0.5	539.7	42' " Side Hill	
1+37			+0.6	541.0	15' Lt Tp. of Cut	"Pit"
			1.1	531.3	16.5' " Bd " "	"
			0.4	540.0	22' " " " "	"
			+1.3	541.7	23' " Tp " "	"
1+40			+1.6	542.0	21' " " " "	"
T.P.			0.14	540.28		
	11.07	551.35				
1+50			8.4	543.0	℄	1X1
"			7.9	543.5	8' Rt Bd Brk.	
"			5.8	545.6	12' " Tp of Brk.	
"			7.2	544.2	20' Lt side Hill	
			7.1	544.3	40' " Swale	
1+75			2.7	548.7	℄	1X1
			2.6	548.8	5' Rt Bd of Brk	

F.B. 1136 Pg. 240
Job No. 5320 Division No. Notes Red Plotted Profile
Survey of Juvenile Facility Date Date No.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd Checked X-Sec.
Indexed C. Jannson Date 6-25-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		551.35				
1+75			1.7	549.7	9' Rt. Tp. of Brk	
"			1.2	550.2	15' Rt. Brk	
"			1.6	549.6	14 Lt. "	
"			2.7	548.7	40' " side hill	
			3.4	548.0	55 " swale	
	"Elv. for Top of Catch Basin & Flow Lines"					
						For Elv. of CB #5 [illegible] 18
T.P.			11.07	540.28		
	0.46	540.74				
			6.37	534.37	S.E. Cor. of Catch Basin #1	
			9.61	531.13	Flow line 10" V.C. pipe	
T.P.			11.62	529.12		
	0.22	529.34				
T.P.			11.83	517.51		
	0.17	517.68				
B.M.			11.67	506.01	B.M. Elv. 506.00 on Cb. opp. Dorm. #2	Pg. 162 Bt spk [illegible]
				506.00	B.M. see above	
	3.56	509.56				
			1.79	507.77	Top of Steel Grating Center of Catch Basin #[illegible]	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 5320 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Juvenile Facility
No. ____ Date ____ Date ____ Survey by DEH Notes ARB Date 6-25-48
Map No. ____ Indexed P. Johnson Date ____

F.B. 1136 Pg. 241

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		509.56			
			3.39	506.17	Flow Line 6" V.C. pipe C.B. #2
T.P.			9.48	500.08	
	0.66	500.74			
			2.27	498.47	Top of Steel Grating center Catch Basin #3
			3.96	496.78	Flow Line 6" V.C. pipe C.B. #3
T.P.			6.91	493.83	
	7.37	501.20			
			9.61	491.59	Top of Steel Grating center Catch Basin #4
			11.51	489.69	Flow Line 6" V.C. pipe C.B. #4
			9.19	492.01	N.W. cor of C.B. #4
			9.29	491.91	N.E. cor " " " Top of Steel Grate
			9.89	491.31	S.W. " " "
			10.01	491.19	S.E. " " "
T.P.			1.32	499.88	
	9.09	508.97			
B.M.			2.98	505.99	B.M. Elv. 506.00 Pg 162 Bt spk & Lead on Cb opp. Dorm. #2

Profile
Survey of Juvenile Facility Job No. 5320 Division No. Notes Red. Plotted No.
Survey by D.E. Holmes Notes A.R. Barilotti Date Date X-Sec.
Indexed C. Jones Date 6-25-48 Notes Chkd. Checked No.
Date Date

Profile No. | Notes Red | Plotted | Job No. 5320 | Division No. | F.B. 1136 Pg. 243
Date | Date | Survey of Juvenile Facility
X-Sec. No. | Notes Chkd | Checked | Survey by D.E. Holmes | Notes A.R.B. | Date 6-25-48
Date | Date | Map No. | Indexed Johnson | Date

U.N. 5320

JUVENILE FACILITY
CROSS SECTIONS of ROAD
C.B.# 4 from North 30'
for
PROPOSED NEW GUTTER

(See pg. 154 for location of Improvements.)
(0+00 = S. edge of Cb. on ℄)

Holmes.
Barilotti
Oehsner
Anderson.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				506 00	B.M. Elv. 506.00 Pg. 162. Bt. Sp.K. & lead	
	356	509 56			on Cb. opp. Dorm #2	
T.P.			948	500 08		
	066	500 74				
T.P.			691	493 83		
	737	501 20				
0+00			942	491 78	℄ S. edge Conc. Cb. (Tp. of Cb)	
"			950	491 70	6⁶ Rt. tp of cb S.E. cor.	
"			932	491 88	8⁵ Lt " " " S.W. "	
0+00⁵			977	491 43	℄ Pre-mix pvt. Bd of Cb	
"			989	491 31	3⁹ Rt S.W. Cor C.B. #4 "on Steel Grates"	
"			1001	491 19	6¹ " S.E " " " & Bd of Cb "	
"			966	491 54	6' Lt edge of gut & Premix Pvt	
"			968	491 52	8' Lt Bd of Cb & gut	
0+06⁸			903	492 17	℄ Premix Pvt.	
"			919	492 01	3⁹ Rt. NW Cor C.B. #4 (on steel Grates)	
"			929	491 91	N.E Cor " " " " " "	
0+07			900	492 20	℄ Premix Pvt	
"			909	492 11	3³ Rt. NW Cor. (Conc. Wall of Catch Basin	
"			918	492 02	6¹ " Gut	
"			866	492 54	Tp of Cb.	

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red. No.
Date
Notes Chkd. No.
Date
Job No. 5320 Division No.
Survey of Juvenile Facility
Survey by D.E. Holmes Notes A.R. Barilotti
Indexed C. Jones Date 6-25-48
F.B. 1136 Pg. 244

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+07		501.20				
"			8.82	492.38	4.5 Lt. edge of Pvt + apron of gut	
"			8.86	492.34	7.1 Lt.	
"			8.34	492.86	Tp of cb	
0+15			7.94	493.26	℄	
"			8.07	493.13	4.5 Right edge of gut	
"			8.20	493.00	6.1 Rt. gut	
"			7.70	493.50	Tp of Cb	
"			7.74	493.46	5.3 Lt. edge of gut	
"			7.73	493.47	6.2 " gut	
"			7.23	493.97	Tp of Cb	
0+25			6.64	494.56	℄ Premix Pvt	
"			6.66	494.32	4.5 Rt. edge of gut	
"			6.99	494.21	6.1 Rt. gut	
"			6.50	494.70	Tp of Cb	
"			5.95	495.25	11.2 Lt. edge of gut	
"			5.83	495.37	13.2 " gut	
"			5.32	495.88	Tp of Cb	
0+30			6.07	495.13	℄ Premix Pvt	
"			6.28	494.92	4.5 Rt. edge of Gut	
"			6.38	494.82	6.1 Rt. gut	

Profile No. ____ Date ____ Plotted ____ Job No. ____ Division No. ____
Notes Bkd. ____ Date ____ Checked ____ Survey of ____
Notes Chkd. ____ Date ____ Map No. ____ Survey by D.E.H. Notes L.R.R. Sec. 6-25-46
Notes Sent: ____ Date ____ Plotted J.E.S. Date ____

F.B. 1176 Pg. 245

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+30		501.20				
"			5.93	495.27	6' Rt Tp of Cb.	
"			5.40	495.80	10' Lt. Premix Pvt.	
"			4.58	496.62	19.9 " edge of gut.	
"			4.00	497.20	26' " gut	
"			3.52	497.68	" " Tp of Cb.	
T.P.			1.32	499.88		
	9.09	508.97				
B.M.			2.98	505.99	B.M. Elv. 506.00 Pg 162 Bt spk & Lead on Cb. opp. Dorm. #2	

F.B. 113 Pg. 246 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. Checked
Indexed C. Jamison Date 6-25-48 Date Date No.

Notes Ck'd by	Survey of Juvenile Facility
Map No.	W. O. 5320 Tape No. Std.
Office Work	Surveyed by D.E. Holmes
Checked	Notes DEH Date 1-19-48
Date	Indexed A. C. Johnson

F.B. 1136 Pg. 2[illegible]

J.N. 5320
JUVENILE FACILITY
PRO. STORM DRAIN
North of Dorm. #3
CONTROL LINE for CROSS-
SECTIONS.

Holmes
Barilotti
Osconer
Anderson

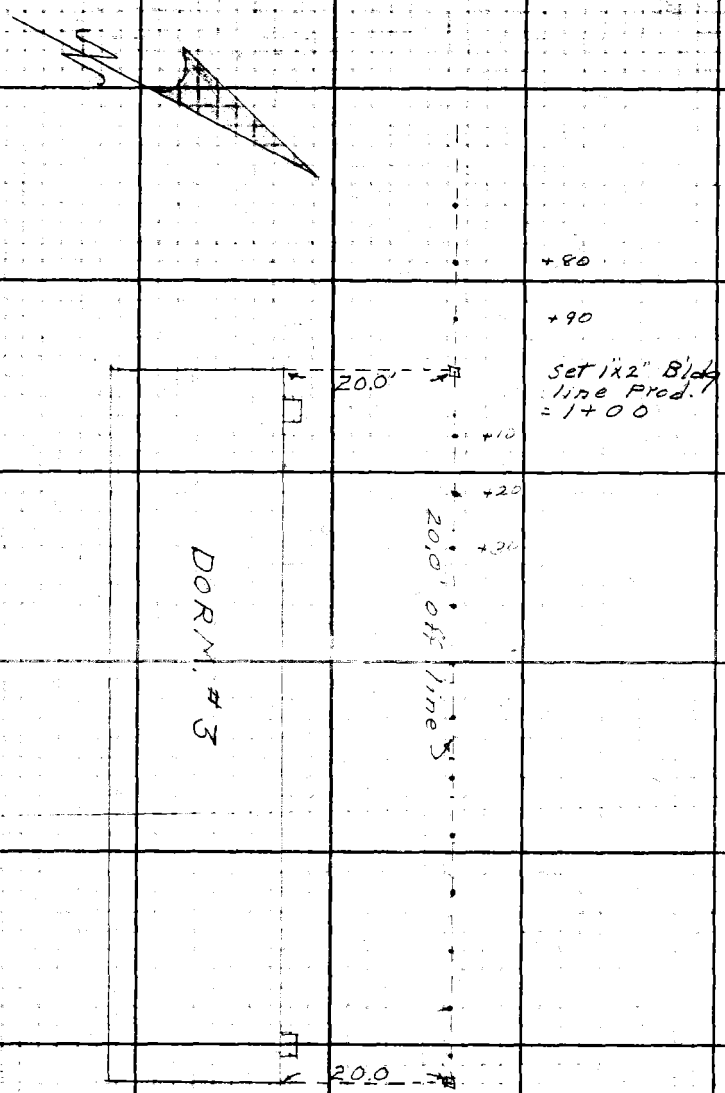
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1136 Pg. 298



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

150'

Profile No. | Notes Red | Plotted | Job No. 5320 | Division No. | F.B. 1136 Pg. 249
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | ~~Indexed~~ | Date

JUVENILE FACILITY
+ Sections North
of
Dorm. #3 for Proposed
Storm Drain.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				506.00	Bt spk in Lead on Cb. opp. E. end of Dorm #2 See Pg. 162	
	11 87	517 87				
T.P. 1X1			0 25	517 62		
	11 25	528 87				
T.P. 1X1			3 50	525 37		
	10 50	535 87			20' off-set Line	
0+80			11 30	524 6	℄ side of Cut	
			6 5	529 4	6' Left	
			4 5	531 4	11.5 Bd of fill - Left	
			0 9	535 0	18.5 Tp of " - "	
			+0 7	536 6	37.0 Bd of Cut - "	
0+90			12 5	523 4	℄ - side of cut	
			8 1	527 8	6' Left Tp of Cut	
			7 3	528 6	9.7 Left Bd of Fill	
			2 0	533 9	20 " Tp of "	
			1 2	534 7	32 " Brk.	
1+00			12 4	523 5	1X1 ℄ side of cut (Tp of cut Bk.)	
			10 5	525 4	7' Left Bd of fill	
			3 0	532 9	22.3 " Tp of "	
			1 7	534 2	37 " Bd of cut	
1+10			13 0	522 9	℄	

F.B. 1136 250 Job No. 5320 Division No. Notes Red. Plotted Profile
Survey of Juvenile Facility Date 8-19-48 Date No.
Survey by D.E. Holmes Notes A.B. Barilotti Notes Chkd. Checked X-Sec.
Indexed C. Jones Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+10		535.87				
			14.3	521.6	3' Rt Tp of Bank	
			12.5	523.4	3' Left Bd of fill	
			3.7	532.2	19.5 " Tp of fill	
			2.8	533.1	" Bd of cut	
1+20			14.1	521.8	℄	
			15.1	520.8	5' Rt tp of cut	
			13.9	522.0	2' Left Bd of fill	
			3.7	532.2	20.5 " Tp of "	
			2.9	533.0	40.0 " Bd of cut	
1+30			14.3	521.6	℄ Tp of cut	
			15.5	520.4	5' Rt. Tp of cut	
			15.2	520.7	3.5 Left Bd of fill	
			4.1	531.8	20.5 " Tp of "	
			3.7	532.2	40.5 " Bd of "	
T.P. 1X1			10.31	525.56		
	4.58	530.14				
1+40			8.4	521.7	℄	
			9.6	520.5	4.5 Rt Tp of Cut	
			8.1	522.0	4.0 Lt Bd of fill	
			10.9	531.0	20.0 " Tp of "	

Profile Notes Red ____ Plotted ____ Job No. 5320 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1136 Pg. 251

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+40		530.14				
			+05	5306	40° Lt. Bd of cut	
1+50			84	5217	℄	
			98	5203	4° Rt Tp of Cut	
			86	5215	3° Lt Bd of fill	
			00	5301	19° " Tp of fill	
			+08	5309	39° " Bd of "	
1+60			87	5214	℄	
			98	5203	4° Rt tp of Cut	
			90	5211	2.5 Lt Bd of fill	
			50	5251	10° " Brk of "	
			45	5256	13 " Brk	
			03	5298	23° " Tp of fill of unfinished Rd	
			00	5301	38° " Bd of cut	
1+70			99	5202	℄ Bd of drain ditch	
			91	5210	2.5 Rt edge of ditch	
			95	5206	2° Lt Bd of fill	
			49	5252	9.5 " Tp of "	of un-finished Rd
			31	5270	22.8 " Brk	"
			06	5295	29 " Tp of Brk	"
			02	5299	36.3 Bd of Cut	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 5322 Division No. ____ Notes ____ Date ____

F.B. 1136 PG. 252

Survey of ____

Survey by [illegible]

Indexed [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		530.14				
1+73.2			101	5200	1° Rt flow of present drain (Corr. I pipe)	
1+80			85	5216	℄	
			91	5210	2° Rt.	Tp of Bank
			77	5224	4° Lt.	Bd of fill
			46	5255	11° "	Brk in fill - unfinished Rd
			33	5268	21° "	" " " " " "
			16	5285	26° "	" " " " " "
			06	5295	34° "	Bd of cut
1+90			77	5224	℄	
			80	5221	1° Rt	Tp of cut Bank
			67	5234	5° Lt	Bd of Fill of unfinished Rd
			40	5261	10° "	Brk " " "
			41	5260	20° "	" " " " "
			09	5292	27 "	
			08	5293	33.5 "	Bd of Cut
2+00			67	5234	℄	
			72	5229	2° Rt	Tp of cut Bank
			49	5252	9° Lt	Brk
			44	5257	19 "	"
			10	5291	26 "	Tp of fill of unfinished Rd

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1136 Pg. 253
X-Sec. No. ____ Date ____ Date ____ Survey of Surveys Facility
Notes Chkd ____ Checked ____ Survey by DEH Notes ARB Date 8-19-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Jan 22 1948 Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		530 14				
2+00			08	5293	34 Lt Bd of cut	
2+10			59	5242	℄	
			61	5240	1° Rt tp of cut Bank	
			46	5255	8° Lt Brk in fill	unfinished Rd
			40	5261	22° " " " "	" " "
			13	5288	27° Lt Tp of Brk	" " "
			10	5291	33³ " Bd of cut	
2+20			51	5250	℄	
			53	5248	1° Rt tp of cut Bank	
			40	5261	3² Lt Brk-Tp	
			46	5255	5³ Lt Bd of Brk	
			43	5258	7⁵ Lt Tp of "	
			30	5271	32⁵ " Bd of Cut	
2+30			49	5252	℄	
			52	5249	1° Rt tp of cut Bk	
			39	5262	4° Lt. tp of Brk	
			31	5270	31⁷ Bd of cut.	
2+40			47	5254	℄ tp of cut Bank	
			34	5267	4⁵ Lt tp of Brk	
			29	5272	31⁵ " Bd of cut of unfinished Rd	

F.B. 1136 PG. 259

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of Juvenile Facility Date 8-19-48 Date _____ No. _____

Survey by D E Holmes Notes A R B Notes Chkd _____ Checked _____ X-Sec. _____

Indexed C. Jannsen Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		530 14				
T.P. 1X1			11 01	519 13		
	0 14	519 27				
T.P.			10 05	509 22		
	3 69	512 91				
			6 90	506 01	B.M. Elv. 506.00 Pg 162 Bt spk in lead on Cb opt E. end of Dorm # 2	

Profile Notes Red ____ Plotted ____ Job No. 5320 Division No. ____
No. ____ Date ____ Date ____ Survey of Chinese Facility
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes A.R.B. Date 8-19-46
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1136 Pg. 255

F.B. 1136 Pg. 256

Job No. Division No. Notes Red. Plotted

Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked

X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Juvenile Facility
Map No.	W. 05320 Tape No. Std. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-8-49
Date	Indexed R. C. Johnson 5-16-49

F. B. 1136 Pg. 257

Profile & (+) Sections Control lines
for
Pro. Drive North of Dorm. #3
&
Pro. Extention of Upper Dr. West.
(North of Dorm. #1)

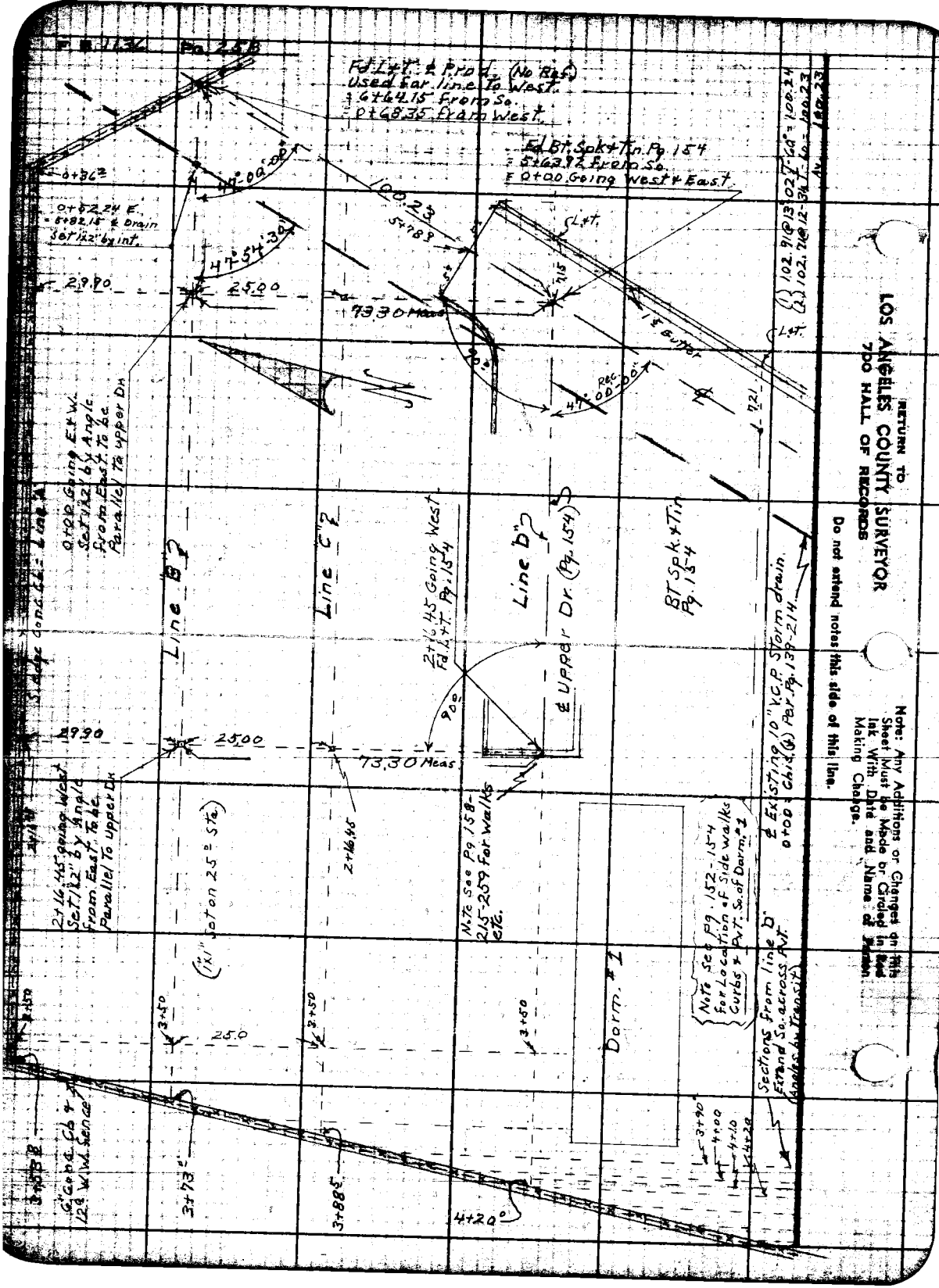
Holmes
Barilotti
Ochsner
Denning
Westhoff

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

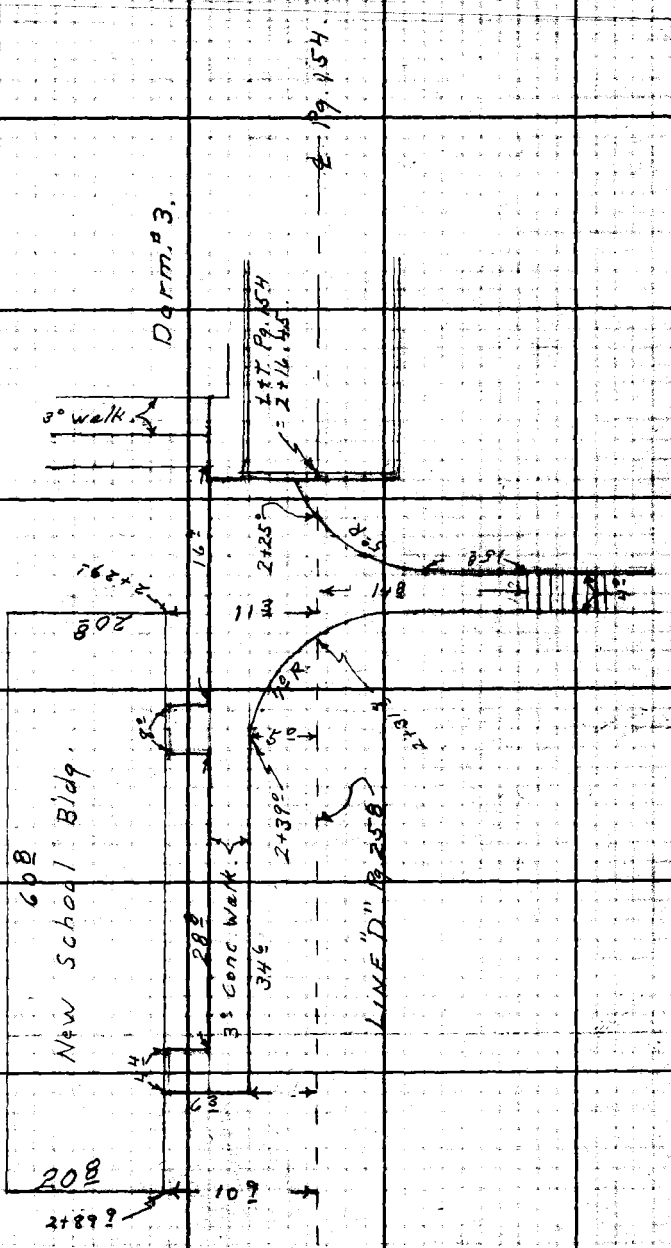


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Juvenile Facility
Map No.	W. 05320 Page No.
Office Work	Surveyed by D E Holmes
Checked	Notes D E H. Date 3-8-49
Date	Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Pg 260

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1136 Pg. 261

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 2-8-[illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

JN 5320

Profile & (+) Sections

Pro. Drive North of Dorm. 3
and
Pro. Extention West of Upper Drive
North of Dorm. 1

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				506.00	B.M. Elv. 506.00 Pg 162 Bt spk & Lead on Cb. opp. Dorm #2	
	11.61	517.61				
T.P. 1X1			0.09	517.52		
	11.93	529.45				
T.P. 1X1			0.16	529.29		
	10.65	539.94				
B.M.			7.41	53[illegible].53	B.M. Lead & Tack in Cb. center of N.E. Gate of Juvenile Facility	
	7.75	540.28				
T.P.			3.97	536.31		
	5.45	541.76				
Line "A" = Going E.						
- 0+25			5.43	536.33	Fence Line, Tp of Cb & Ground Flush	
			6.3	535.5		12' Rt Brk
			1.06	531.2		13" Tp of Cut
- 0+36.2			5.55	536.21	Fence Line, Tp of Cb & Gr. Flush, "Angle Pt of fence"	
			6.6	535.2		13' Rt - Brk
- Going W. 0+00			5.19	536.57	Fence Line, Tp of Cb & Gr. Flush	
			5.7	536.1	9' Lt Brk	
			8.0	533.8	18" Tp of Cut	
0+25			4.66	536.88	Tp of Cb, & Gr Flush Fence Line	
			5.2	536.6	9" Brk	

Profile
Job No. 5380 Division No. Notes Red Plotted
Survey of Juvenile Facility Date Date No.
Survey by D.F. Holmes Notes A.R. Barilotti Notes Chkd Checked X-Sec.
Indexed E. C. Johnson Date 3-8-49 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
℄ Line		541.56				
0+25			77	534.1	18' Lt. Top of Cut	
0+50			460	537.16	Top of Cb & Gr. Flush Fence line	
			55	536.3	9' Lt. - Brk	
			77	534.1	18" " - Top of Cut	
0+75			422	537.54	Top of Cb & Gr. Flush	
			50	536.8	8' Lt. - Brk	
			81	533.7	16" " Top of Cut	
1+00			273	537.83	Top of Cb & Gr. Flush - Fence L.	
			48	537.0	7' Lt. - Top of Brk	
			99	531.9	14" " Top of Cut	
1+25			374	538.02	Top of Cb & Gr. Flush - Fence L.	
			40	537.8	3' Lt. Top of Cut	
1+50			365	538.11	Top of Cb & Gr. Flush Fence L.	
			38	538.0	1.5' Lt. Top of Cut	
1+75			305	538.71	Top of Cb & Gr. Flush Fence L.	
			63	538.5	2' Lt. Top of Cut	
2+00			162	540.14	Top of Cb. & Gr. Flush - Fence L.	
			17	540.1	3' Lt. - Top of Cut	
T.P.			OVH	541.62		

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5320 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Link Survey by DEH Map No. ____ Notes ARB Date ____ Date ____

F.B. 2-3 PG. 2-3

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Line "A"				541 62		
	10 97	552 59				
2+25			10 06	542 53	Tp of Cb & Gr. Flush Fence	
			10 3	542 3	3' Lt - Brk	
			13 9	538 7	13 " Tp of Cut	
2+50			7 27	545 32	Tp of Cb. & Gr. Flush - Fence L.	
			7 3	545 3	5' Lt Brk	
			10 4	542 2	13' Lt Tp of Cut	
2+75			4 34	548 25	Tp of Cb & Gr. Flush - Fence L.	
			4 6	548 0	5' Lt - Brk	
			8 0	544 6	15' " Tp of Cut	
3+00			1 89	550 70	Tp of Cb & Gr. Flush - Fence L.	
			2 4	550 2	5' Lt - Brk	
			5 9	546 7	16' " Tp of Cut	
			0 14	552 45	Tp of Cb & Cb	
			0 6	552 0	3' Lt - Brk	
			5 6	547 0	16 " Tp of Cut	
3+50			1 04	551 55	Tp of Cb & Gr. Flush - Fence L.	
			2 1	550 5	5' Lt. Brk	
			5 9	546 7	16 " Tp of Cut	
3+53 E			1 26	551 33	Tp of Cb & Gr. Flush - N.W. Fence Cor.	

F.B. 1136 PG. 264
Job No. 5320 Division No. Notes Red. Plotted
Survey of Juvenile Facility Date Date No.
Survey by D. E. Holmes Notes A. R. Barilotti Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Line "A"		552.59				
3+58			5.7	546.9	15 Lt. Tp of Cut & End of Cut	
T.P. 1x1			11.86	540.73		
	0.94	541.67				
T.P. 1x1			11.09	530.58		
	3.36	533.94				
"B" Line Going-E 0-35			8.4	525.5		℄ Flat 1x1
			8.2	525.7	4 Lt. - Bd of Cut	
			10.2	523.7		18 Rt. - Brk
0+30			8.5	525.4		℄ Bd of Cut
0+36			5.1	528.8		℄
0+39			9.5	524.4		13 Rt. Tp of Exposed Stone
0+50			3.7	530.2		Slope
			0.8	533.1	7' Lt. Brk.	
			+1.2	535.1	16 Lt. Gr. Fence L.	
0+63			0.53	533.41	4 Lt. Tp of Cb & W. edge of Gate	
			1.38	532.56	" " Bd of Cb " "	"
Going W 0+00			7.5	526.4		Flat 1x1
			7.1	526.8		9 Rt. Bd of Cut
			8.5	525.4	16 Lt. - Brk	

Profile Notes Red ____ Plotted ____ Job No. 5320 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.F. Holmes Notes A.R.B. Date 3-9-49
No. ____ Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

F.B. 1136 Pg. 065

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1136 PG. 266 | Job No. 5320 | Division No. | Notes Red | Plotted | Profile No.
Survey of Juvenile Facility | Date | Date | X-Sec. No.
Survey by D.E. Holmes | Notes A.R. Barilotti | Notes Chkd. | Checked
Indexed E. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
"B" Line		533.94				
0+25			66	5273		Flat 1X1
			65	5274		10 Rt B of Cut
			71	5268	12 Lt - Brk	
0+50			61	5278		Flat 1X1
			58	5281		10 Rt B of cut
			65	5274	12 Lt - Brk	
0+75			55	5284		Flat 1X1
			53	5286		14 Rt B of Cut
			59	5280	12 Lt - Brk	
1+00			46	5293		Flat 1X1
			44	5295		12 Rt B of cut
			47	5292	12' Lt. Top Brk.	
1+13			39	5300		Flat 1X1
			35	5304		13.5 Rt. B of Slope End of Cut
1+25			33	5306		Flat
			30	5309		12 Rt - B of Slope
			35	5304	7 Lt. Brk	
1+50			26	5313		Flat 1X1
			22	5317		12 Rt - B. of Slope
			27	5312	5 Lt Brk	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"B" Line		533.94				
1+75			1.4	532.5		Flat 1X1.
			1.2	532.7		2.0 Rt. B. of Slope
			1.4	532.5	1.5 Lt Brk	
2+00			0.4	533.5		Flat 1X1
			0.1	533.8		B. of Slope
			0.5	533.4	1.5 Lt. Brk	
T.P. #1			0.12	533.82		
	9.49	543.31				
2+03						
			9.2	534.1		15 Rt. B. of Slope & Beam
2+16.45			9.2	534.1		Flat 1X1
			8.5	534.8		14 Rt. B. of Cut
2+25			8.8	534.5		Flat-edge
			7.5	535.8		15 Rt. B. of Cut
			6.0	535.3	2 Lt. Top of Brk	
2+50			6.1	537.2		1X1 S. edge of Brk
			5.7	537.6		14 Rt. B. of Cut
			5.3	538.0	2 Lt Top of Brk	
			9.3	534.0	1½ Brk	
2.15 (2+75)			4.5	538.8		Flat. 1X1

Profile Notes Red ____ Plotted ____ Job No. 5320 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by D.E.H. Notes A.F.B. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1136 Pg. 261

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"B" Line		543 31				
2+75			34	5399		13 Rt - B. of Cut
			48	5385	2' Lt B of Brk	
			45	5388	4 " Tp " "	
			71	5362	14 " Tp of Cut	
3+00			46	5387		1x1 Flat
			40	5393		2 Rt - B of Cut
			47	5386	4 Lt B of Cut	
			29	5404	4.5 Lt Tp of "	
			76	5357	21 " Brk or Tp of Cut	
3+25			37	5396		Flat 1x1
			34	5399		11 Rt B. of Cut
			37	5396	3' Lt B of Cut	
			17	5414	3 3/8 " Tp " "	
			64	5369	20 " Brk	
3+50			29	5404		[illegible]
			25	5408		12 Rt B. of Cut
			29	5404	1' Lt B of Cut	
			16	5417	2 " Tp " "	
			64	5369	19 "	
3+56			21	5412		13 Rt - B of Cut & End of [illegible]

F.B. 1136 PG. 268

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed ____ C. Johnson ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"B" Line		543.31				
3+63			25	540.8	1' Lt - B of Cut & End of Cut	
			15	541.8	2' " Tp of Cut	
3+64			14	541.9		℄ Tp of Cut & End of Cut
3+73			0.73	542.58	Center of "B" Line on Tp of Cb - Fence Line	
T.P. 1X1			11.64	531.64		
	0.13	531.77				
"C" Line going E						
0+25			92	522.57		
0+37			86	523.17		
0+54.3			580	528.00	Tp of Cb & Sr. Flush Fence L.	
going W. 0+00			101	521.7	"C" Line	1X1 on Side of Cut
			83	523.5		2 Rt - Brk
0+25			91	522.7		1X1 on Side of Cut
			65	526.3		3 Rt - Brk of Tp of Cut
0+50			97	522.1		1X1 Side of Cut
			56	526.2		4 Rt - Tp of Cut
0+75			92	522.6		1X1 on Side of Cut
			60	525.8		4 Rt Tp of Cut
1+00			95	522.3		1X1 on Side of Cut
			77	524.1		2 Rt Tp of Cut

Profile Notes Red ____ Plotted ____ Job No. 5320 Division No. ____ F.B. 1136 Pg. 269
No. ____ Date ____ Date ____ Survey of Juvenile Facility
X-Sec. Notes Chkd. ____ Checked ____ Survey by DEH Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"C" Line		531 77				
1X25			114	520 4		1X1 Slope
			96	522 2		5Rt B of fill
			119	519 9	3Lt Tp of Cut	
1+50			111	520 7		1X1 Tp of Cut
			104	521 4		3Rt Tp of Brk
			112	520 6		5Rt Cent of a 2" B-+B-Fill
1+75			108	521 0		1X1 Tp of Cut
			100	521 8		5" Tp of Brk
			110	520 8		8' Center of 2' B-+B of Fill
2+00			102	520 6		1X1 Tp of Cut
			84	523 4		5Rt - Tp of Brk
			89	522 9		7" Center of 1' B+B of Fill
						& Brk to the W
2+25			111	520 7		1X1 Side of Cut
			36	528 2		7 Rt tp of Cut
2+50			77	524 1		1X1 Side of Cut
			+26	534 4		15 Rt - Brk
2+75			54	526 4		1X1 Side of Cut
			+44	536 2		11 Rt tp of Brk
3+00			08	531 0		1X1 Side of Cut

Profile
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No.
Notes
Date
Survey of
Survey by
Indexed
F.B. 1/3 Pg. 270
C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"C" Line		531 77				
3+00			42	527 6		5' Rt
T.P. 1X1			3 11	528 66		
	5 31	533 97				
3+25			21	531 9		
			+27	536 0		6 Rt Tp of Brk
			55	528 5	6 Lt	
			68	527 2	7 Lt. B of 1' Ditch	
			55	528 5	9 " Tp of "	
			65	527 5	25 " Tp of Cut	
			89	525 1	27 " B " "	
3+50			19	532 1		1X1 Slope
			+30	537 0		6 Rt Tp of Cut
			48	529 2	5 Lt. B of Cut	
			52	528 8	6 " Tp of Ditch	
			61	527 9	8 " B of 1' Ditch	
			51	528 9	9 " Tp " "	
			47	529 3	20 Tp of Brk	
			90	525 0	26 B " "	
3+75			31	529 9		1X1 B of Brk

(3+75)

Profile Notes Red ____ Plotted ____ Job No. 5320 Division No. ____
No. ____ Date ____ Date ____ Survey of Juvenile Facility
X-Sec. Notes Chkd ____ Checked ____ Survey by QEH Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C Johnson Date ____

F.B. #36 PG. 271

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"C" Line		533.97				
3+75			+31	537 1		8' Rt tp of Brk
			51	528 9	6 Lt Edge of Ditch	
			57	528 3	8 Lt B of Ditch	
			51	528 9	10 " Tp of "	
			49	529 1	13 " Brk	
			76	526 4	22 " Tp of Brk	
			90	525	24 " B " "	
3+88.5			+0.20	534 2	Tp of cb on Fence Line	
T.P. (1)			3.35	530.62		
	1.21	531.83				
T.P. (1)			11.86	519.97		
	0.30	520.27				
T.P.			10.75	509.52		
	5.82	515.34				
			9.33	506.01	Bt spk in Lead Tp of Cb. opp	Dorm #2 - Elv. 506.00
				506.00	" " "	" " "
	9.21	515.21				
(5+63.92 going N.)			3.01	512.20	Bt spk & Tin on Pre. Mix Pvt	5+63.92 going N - & 0+00 going W.
5+78.92			0.70	514.51	End of Pvt	
			0.78	514.43	" " " " & edge of Gut	(E. side)

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No.
Job No. Notes Date
Survey of
Survey by
Indexed C. Johnson

P.B. 1136 Pg. 292

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		515 21				
5+78 92			0.88	514 33	Gut	
			0 37	514 84	Tp of Cb + Pvt. (E Side))	
			0 16	515 05	Tp of Cb Fence Line	
"D" Line going E			0 60	514 61	W- edge of Pvt & Cb - Flush	
0+04 9			2 60	512 61	edge of Gut	
0+06 8			2 50	512 71	Gut	
			1 98	513 23	Tp of Cb.	
0+10 67			1 59	513 62	Tp of Cb Fence Line	
going W- 2+00 "D" Line			6 28	508 93	center of Pre Mix Pvt.	
			6 17	509 04	Rt - edge of Pvt	
			6 39	508 82	Lt edge of gut	
			6 41	508 80	" Gut	
			5 97	509 24	" Tp of Cb.	
2+16 45			6 36	508 86	center	
			6 11	509 10	Rt edge of Cb + Pvt	
			6 33	508 88	Lt " of Gut	
			6 39	508 82	" Gut	
			5 90	509 31	" Tp of Cb	
			6 11	509 10	Tp of Cb Center	
25			6 31	508 90	edge of Walk	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1136 Division No. ____
X-Sec. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Juvenile Facility
No. ____ Date ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date ____ A. C. Johnson

F.B. 1136 Pg. 2973

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"D" Line		515 21				
2+25			[illegible]	509 20		5 Rt Walk
2+29			6 45	508 76		Walk
			8 33	506 88	14 Lt. Tp of Steps & end of Wk.	
T.P.			6 47	[illegible]		
	559	514 33				
2+31 8			5 44	508 89		edge of Wk.
			3 73	510 60	appr. Floor Elev. of School Bldg.	
2+39			4 92	509 41		5 Rt edge of Wk
			4 87	509 56		8 " " "
2+50			5 1	509 23		℄ 1X1
			4 67	509 66		5 Rt S. Edge of Wk
			4 60	509 73		8 " N. " " "
			5 2	509 13	7 Lt Bot Burm.	
			4 1	510 23	8 " Tp " "	
			12 50	501 83	22 " B. of Brk & N edge of Conc W.	
2+73 6			4 11	510 22		5 Rt - s. edge of Wk & end
			4 77	509 56		Tp of Wk - Bldg Line
2+75			4 6	509 7		℄ 1X1
			4 9	509 4	6 Lt B of Burm	
			3 7	510 6	9 " Tp " "	

F.B. 1136 PG. 274

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"D" Line		514 33				
2+75			12 64	501 69	22± B. of Brk + N. edge of Wk of Bldg #1	
2+90			44	509 9		℄ 1X1
			40	510 3		11 Rt. S. W. Cor of School
			45	509 8	8 Lt. B. of Burm	
			39	511 4	9 Lt. Tp of " "	
			45	509 8	14 Lt. Tp of Slope	
			12 64	501 69	22± Lt. B. of Brk + N. edge of Wk of Bldg #1	
2+92			44	509 9		℄ B. of Cut
			42	510 13		6 Rt. B. of Cut
			34	510 9		36 " " " "
" "			45	510 8	8 Lt. B. of Burm	
2+94			57	513 6		6 Rt. Tp of Cut
			41	510 2		7 " B " "
T.P. 1X1			002	514 31		
	7 92	522 23				
3+00			61	516 1		℄ 1X1
			04	521 8		39 Rt. side of Cut
			71	515 1	10' Lt. Tp of Slope Bank	
					22± Lt. B. of Brk + N. edge of Wk of Bldg #1	
3+10 (3+10)			22	520 0		℄ 1X2 Tp of Brk
			18	520 4		5 Rt. Tp of Ditch Bank

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5220 Division No. ____ F.B. 1136 Pg. 275

X-Sec. No. ____ Date ____ Date ____ Survey of Juvenile Facility

Notes Chkd. ____ Checked ____ Survey by O.E.K. Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"D" Line		522 23				
3+10			26	519 6		6 Rt Bot Ditch & Begin.
			24	519 8		11 " " " " "
			+05	522 7		14 " Tp " " "
3+14			+30	525 2		18 " Brk
			+60	528 2		27 " Tp of Brk
			55	526 7	8' Lt Tp of Slope Bank	
3+25			20	520 2		℄ 1X1
			11	521 1		6 Rt Tp of Ditch
			26	519 6		7 " B of " "
			23	519 9		10 "
			+13	523 5		14 " Tp of " "
			+26	524 8		19 " Brk
			56	516 6	8' Lt. Brk	
					22± B of Brk N edge of Wk	Bldg Dorm #1
3+30			24	519 8		℄ 1X
			12	521 0		6 Rt Tp of Ditch
			25	519 7		7 " B " "
			22	520 0		10.5 " " "
			04	521 8		12.0 " Tp of "
			57	516 5	8' Lt Brk	

F.B. 1136 PG. 276

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed ____ C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"D" Line		52223				
3+50					22'± B of Brk Nedge of Wk Dam #1	
3+75			31	519 1		℄ 1X1
			10	521 2		5 Rt Tp of Dtch
			23	519 9		7 " B " "
			21	520 1		11 " B " "
			02	522 0		13 " Tp " "
			63	515 9	9 Lt Tp of Slope	
					22± B of Brk Nedge of Wk Dam #1	
3+90			42	518 0		℄ 1X1
			16	520 6	(Note - See Pg 278 for Sta. 3+90	6' Rt Tp of Dtch
			20	520 2	shots of 22 Lt. & etc)	7 " B " "
			20	520 2		11 " " " "
			09	521 3		12 " Tp " "
			72	515 0	9 Lt Brk	
4+00			44	517 8		℄ 1X1
			15	520 7		6 Rt Tp of Brk
			20	520 2		7 " B of Brk
			18	520 4		12 " " " "
			09	521 3		13 " Tp of "
			76	514 4	9 Lt Brk or Tp of Cut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5320 Division No. ____ F.B. 1136 Pg. 277

X-Sec. No. ____ Date ____ Date ____ Survey of Juvenile Facility

Notes Chkd. ____ Checked ____ Survey by DEH Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"D" Line		522 23				
4+10 O.K.			4 7	517 5		
4+06			1 4	520 8		$ 1X1
			1 8	520 4		8 Rt Tp of Brk
			1 8	520 4		11 Rt B & End of Ditch
			0 0	522 2		14 " " " "
4+11			0 2	522 0		16 " Tp of Ditch
4+20			5 2	517 0		Tp of Brk & End Ditch
" "			9 7	512 5	12' Lt Tp of Slope Bank	$ Tp of Cb Fence Line
4+30			13 5	508 7	22 5 Lt " " " "	
4+36 6			13 40	508 8	22 5 Lt Tp of Cb Fence Line	
T.P.			11 98	5[illegible] 35		
	0 37	510 62				
			11 86	498 76		
	4 94	503 70				
3+90 (Cont. Fr. Pg 277)			1 8	501 9	20 Lt B. of Cut	
			1 92	501 8	22 5 N edge of Wk & End	
			4 86	498 8	54 Lt Tp of N. Cb	
			4 89	498 8	60 " Center of Pre	
			4 95	498 70	63 6 " N edge of Cut	
			5 01	498 7	65 1 Cut	

F.B. 1136 Pg. 278

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"D" Line		503.70				
3+90			4.53	499.2	65 1/2 Lt Tp of Cb	
			4.8	498.9	71 " Brk	
4+00			2.7	501.0	21 Lt B of Cut	
			5.33	498.3	55 " Tp of N-Cb & Pat Mesh	
			5.30	498.4	60 " Center of Pat	
			5.35	498.3	63 5/2 " edge of Pat	
			5.43	498.3	65 0/2 " Out	
			4.95	498.7	65 0/2 " Tp of Cb	
			5.2.	498.5	71 0 " Brk	
4+10			3.7	503.0	25 Lt B of Cut	
			5.80	497.9	53 2/2 " N edge of Tp of Cb & Pat	
			5.88	497.8	60 2/2 " C	
			5.98	497.7	63 0/2 " N-edge of Out	
			6.08	497.6	65 0/2 " Out	
			6.32	497.2	65 0/2 " Tp of Cb	
			5.9	497.8	71 0/2 " Brk	
4+20			4.6	498.9	33 2/2 Lt B of Cut	
			6.56	497.1	56 " N-cb & edge of Pat	
			6.69	497.0	61 " Center of Pat	
			6.75	497.0	64 5/2 " edge of Pat	

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 5320 Division No. ____ Survey of Juvenile Facility

Survey by DEH Notes C. Johnson Date ____

Map No. ____ Indexed ____ Date ____

F.B. 426 Pg. 79

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"D" Line		50370				
4+20			684	496 9	66 Lt	gut
			637	497 3	"	Tp of Cb
			67	497 0	72 "	Brk
4+30			63	497 4	41 6	B
			751	496 2	57 0 "	N cb & Pvt
			765	496 0	62 1	Center Pvt
			781	495 9	65 6	edge gut
			739	495 8	67 1	gut
			745	496 2	" "	Tp of Cb
			76	496 1	73 Lt	Brk
4+40			18	501 9	40 Lt	Tp of Slope
			80	495 7	50 "	B. of Cut
			860	495 1	58 5 "	N cb & Pvt
			875	494 9	63 5 "	center Pvt
			892	494 9	67 0	edge of Gut
			903	494 7	66 5	gut
			838	495 1	68 5	Tp of Cb
			890	494 9	75	Brk
4+50			440	499 3	45 4 Lt	Tp of Cb Fence line
			72	496 5	53	Brk

F.B. 1/26 PG. 280

Survey of _____ Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey by _____ Notes _____ Date _____ Date _____ No. _____ X-Sec. _____

Indexed A. C. Johnson Date _____ Notes Chkd. _____ Checked _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"D" Line		503.70		494.2		
4+50			9.5	494.0	54' Lt.	B of Brk
			9.72	494.0	60' Lt.	N edge of Cb
			9.95	493.7	65' "	Center of Fvt
			10.20	493.5	68' "	ed
			10.31	493.4	70' "	qvt
			9.86	493.8	" "	Tp of Cb
			9.6	493.9		Brk
4+57			10.81	492.9	66' Lt.	center Fvt Center of Gate
						This section taken along Fence Line
			10.73	493.0	5' N.	" " " "
			10.81	492.9	9' N	" " B. Fence Cb
			9.01	494.7	9' N (Note tp of Wall Sign at Grade of Line)	Tp. "
			10.94	492.7	3.5' S.	edge of g.
			10.97	491.7	5' "	qvt
			10.53	493.2	" "	Tp of Cb
T.P. 1x1			1.95	501.75		
	5.40	507.15			Elv. 506.00	
			1.14	506.01	B't spk in Lead, Tp of Cb opp. Dorm #2	See Page 2

Profile Notes Red. ____ Plotted ____ Job No. 5320 Division No. ____ F.B. 1136 Pg. 281

No. ____ Date ____ Date ____ Survey of Juvenile Facility

X-Sec. Notes Chkd. ____ Checked ____ Survey by DEH. Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

F.B. 1136 PG. 282

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

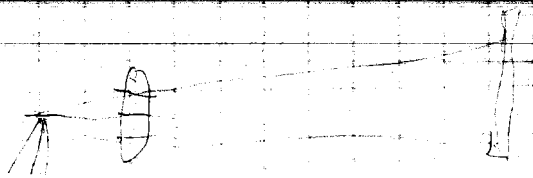
Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Index G. Johnson Date 6-27-50



JN 5320
Juvenile
FACILITY

Butler
Gregory
Anderson
JOHNSON
+ Gilchrist
+ Epperson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

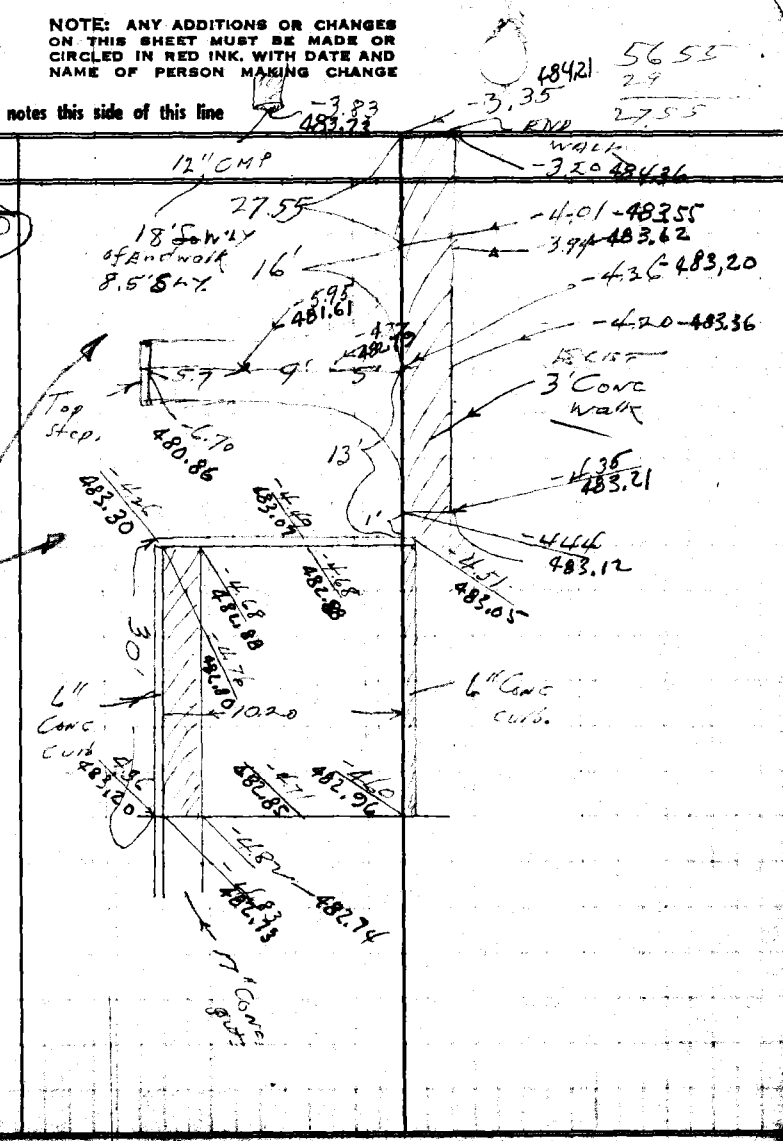
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
BM	7 56	487.56		48000

H1 = 513.56

506.00

Add 26' to Elev.



Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Pg. 284

FORM 307 SM 7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Date _____ Survey of _____

X-Sec. Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+06 ±	2.48	470.58		468.10	Elev. per ~~EB~~ Pg 218 Sta 0+06	Top hd. wall.
1+00 =	(So Fence Line Prod to East P.L. 3/4" I.P.)		3.1	4[illegible]5	gr.	3' W-EPL
"			0.1	470.5	-25 Top 5" fencewall-	15' W-EPL
1+50 ±			1.4	469.2	gr.	3' W-EPL
"			1.1	471.7	Top 6" fencewall-	15' W-EPL
2+00 ±	Stadia. 2.99 200 / 100	Rod 2.00 +1.28	+2.6 -2.0 +0.6	471.2	gr.	3' W-EPL
"	1.7 Higher			472.9	Top 6" Conc fencewall.	
2+50 ±	249 100 / 150	Rod 2.00 +2°30'	+6.5 -2.0 +4.5	475.1	gr.	3' W-EPL
"	0.5 Higher			475.6	Top 6" wall	15' W EPL
2+81 ±	∠ infence 289 / 181	Rod 2.00 +2°47'	+8.8 -2.0 +6.8	47[illegible]4	gr.	3' W-EPL
" Level	(same as gr above)			477.4	Top Conc. Wall	15' W-EPL

Survey of _____ Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Date _____ No. _____ Profile _____
Survey by _____ Notes _____ Date _____ Checked _____ Date _____ No. _____ X-Sec. _____
Indexed C. Johnson

FORM 307 5M 7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		470 58.					
3+01 2 ± ∡	301 1 ~~200~~ 202	Rod 2.00 +3°03	+10.7 -2.0 +8.7	479 3.	gr.	3' W - EPL.	
"	0.3 lower than brk in wall grade			479 0.	Top	6" Conc. fence wall	10' E
3+31 2	329 1 230	Rod 2.00 +3°22'	+13.5 -2.0 +11.5	482 1.	gr.	3' W - EPL	
"	0.4 lower			481 7.	Top	6" Conc. fence wall	10' W EP
4+00 ±403	1 ~~302~~ 304	Rod 2.00 +3°56'	+20.8 -2.0 +18.8	489 4.	gr.	3' W - EPL.	
"	0.4 higher			489 8.	Top	6" Conc. fence wall	10' W EPL
4+50 0 ±	450 100 353	Rod 3.00 +4°27'	+27 4 -3.0 +24.4	495 0 ~~494 8~~	gr.	3' W - EPL.	
"	+1.3 higher			496 3	Top	6" Conc. fence Wall	10' E
5+15 0 ±	520 1 ~~321~~ 421	Rod 3.00 +4°44'	+34.7 -3.0 +31.7	502 3.	gr.	3' W - EPL	
"	+2.4 higher			504 7	Top	6" Conc. fence wall	W EPL

Profile Notes Red. Plotted Job No. Division No. P.B. 1126 Page
Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed C. Johnson Date

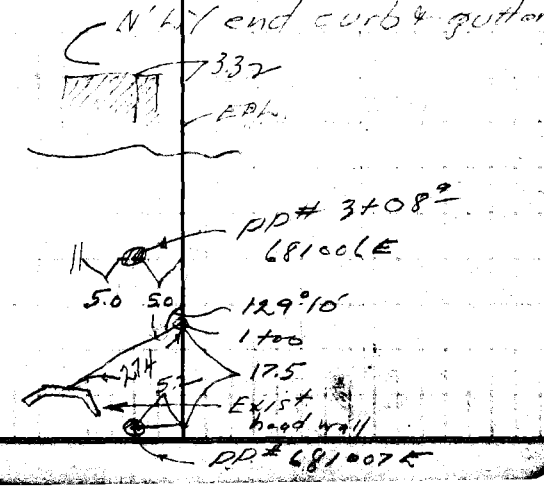
FORM 307 5M 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		470 58				
5+50° ±	555 / 100 / 456 / 452	Rod 3.00 / +4°59'	39.5 / +40.0 / -3.0 / +37.0 / +36.5	507 ~~6~~ 1	gr. 3' W-EPL	
"	+2.6 Higher			508 ~~510~~ 7 2	Top fence wall	10' W-EPL
6+00° ±	606 / 100 / 507	Rod 4.00 / +5°42'	+50.0 / -4.0 / +46.0	5166	gr 3' W-EPL	
"	+1.3 Higher			5179	Top fence wall	10' W-EPL
	NE Cor					
6+71° ±	678 / 100 / 579	Rod 4.00 / +6°33'	+65.7 / -4.0 / +61.7	5323	gr 3' W-EPL	
"	+0.4 higher			5327	Top fence wall @ NE Cor	10' W-EPL
Spot ✓ 5+85° ±	588 / 100 / 489	Rod 3.00 / +5°36	+47.7 / -3.0 / +44.7	5153	N'ly end curb & gutter	



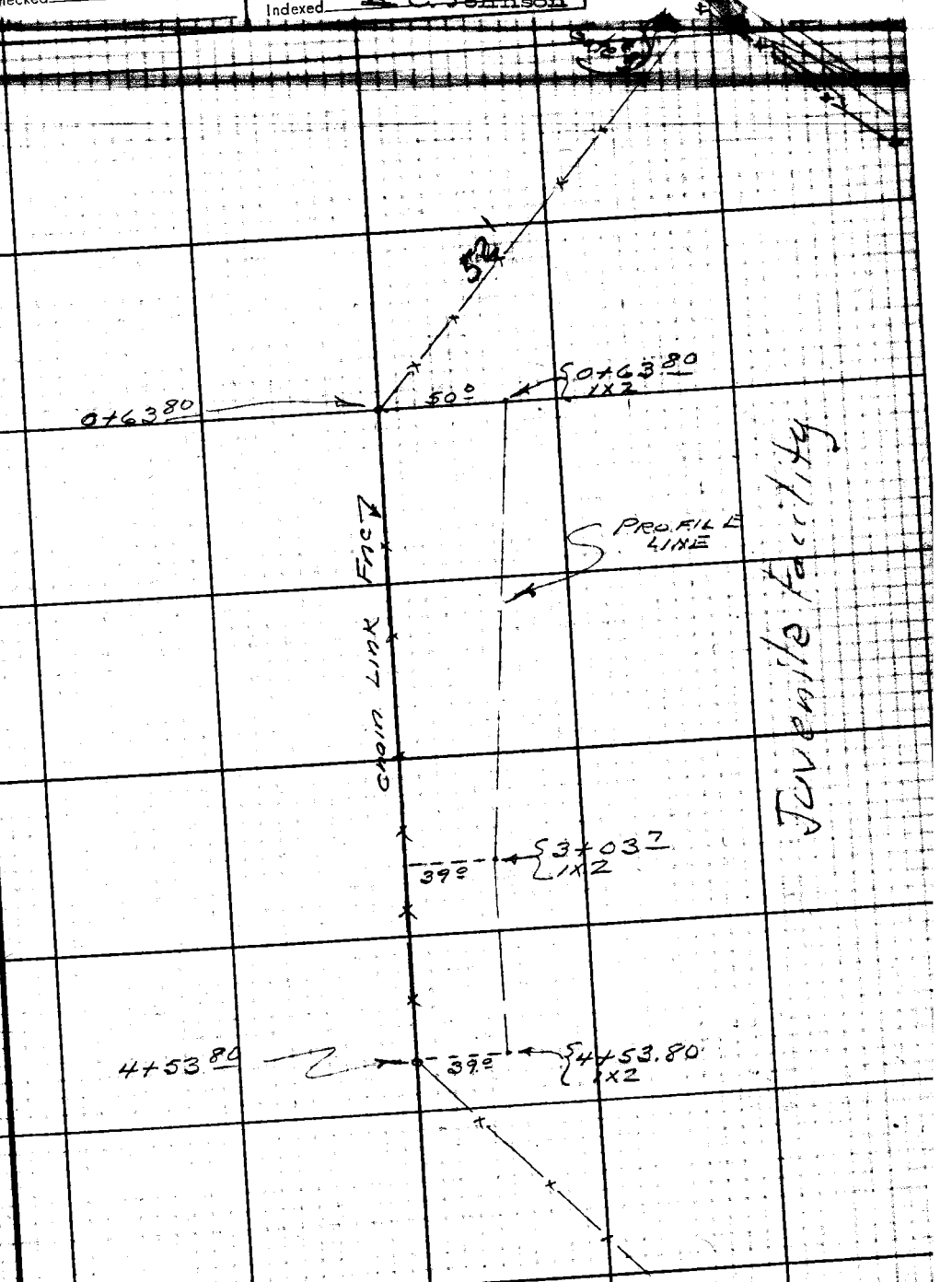
Profile ____ No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Division No. ____ Job No. ____ Survey of ____ Survey by ____ Indexed ____ Notes ____ Date ____ X-Sec. ____ No. ____ Checked ____ Date ____ Notes Chkd. ____ Date ____

B. 736 PG. 288

F.B. 1136 Pg. 287

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sheriff's Pistol Rng.
W. O. Tape No. Std.
Surveyed by Hellstrom
Notes A.N.H. Date 4-18-49
Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1136 Pg. 290

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				534.75	1X2 - 50' off Fnc. Line at 4+54.4	
	4.75	539.50				
0+63.8			15.5	524.0	50' off fence	
" 12'R			14.8	524.7	to	
1+00			14.2	525.3		
" 12'R			13.0	526.5		
1+50			12.0	527.5		
" 12'R			11.8	527.7		
2+00			10.6	528.9		
" 12'R			10.1	529.4		
2+50			9.0	530.5		
" 12'R			8.0	531.5		
3+00			6.4	533.1		
" 12'R			6.0	533.5		
3+03.7 Angle			6.2	533.3	39' off fence	
" 12'R			6.0	533.5		
3+50			4.7	534.8	39' of Fence	
" 4'R Tp. bnk			3.1	536.4		
" 12'R			3.[illegible]	536.4		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____ Date ____

F.B. 1136 Pg. 291

F.B. 36 Pg. 292

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
4+00		539.50			
" 12'R			14	538.1	39' off Fence
4+53.8			12	538.3	
" 12'R			+0.5	540.0	39' off fence
			+1.1	540.6	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	TRANSFER OF ELEV. OF B.M.-R.T.#1 TO REFERENCE PTS. In Case Br. Cp. Mon. Is Disturbed. - In Vicinity Of Radio Tower					
B.M.-C.S.Mon				580 113	B.M. - C.S. Mon. Button Type In Well - R.T.#1 Per F.B. 1136-93	
	10 438	590 551				
T.B.M.			5 091	585 46	R.P.-R.T.#1 - 3/4" I.P. Pr. Pg. 85 Edg. Flat Top	
T.B.M.			5 061	585 49	R.P.-R.T.#2 - 3/4" I.P. Pr. Pg. 85 Edg. Flat Top	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0204 Division No. ____ F.B. 113, Pg. 293
X-Sec. No. ____ Date ____ Date ____ Survey of Radio Bldg. BISCAILUZ CNTR
Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 7-1950
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 8-8-60

F.B. 1136 PG. 294

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

78L298 307 5-49

Notes Ck'd by	Survey of BISCAILUZ CNTR
Map No.	W.O. Tape No. Std. °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 8-1950
Date	Indexed R. C. Johnson

F. B. 1136 Pg. 295

BISCAILUZ CENTER
RADIO STATION (Lower Rd)

J.N. 0204
C.P. 1545-2

PLAN OF 12' Road From Existing
Paved Rd. To Communication Bldg
Of Radio Stn. This is The New Lower Rd.

SEE SURVEY DIV. FILE # P.T. #57
See Pgs. 297-300 For Profile & X-Sects. & 8' OFFSET

(These Sections Measured On Ground)

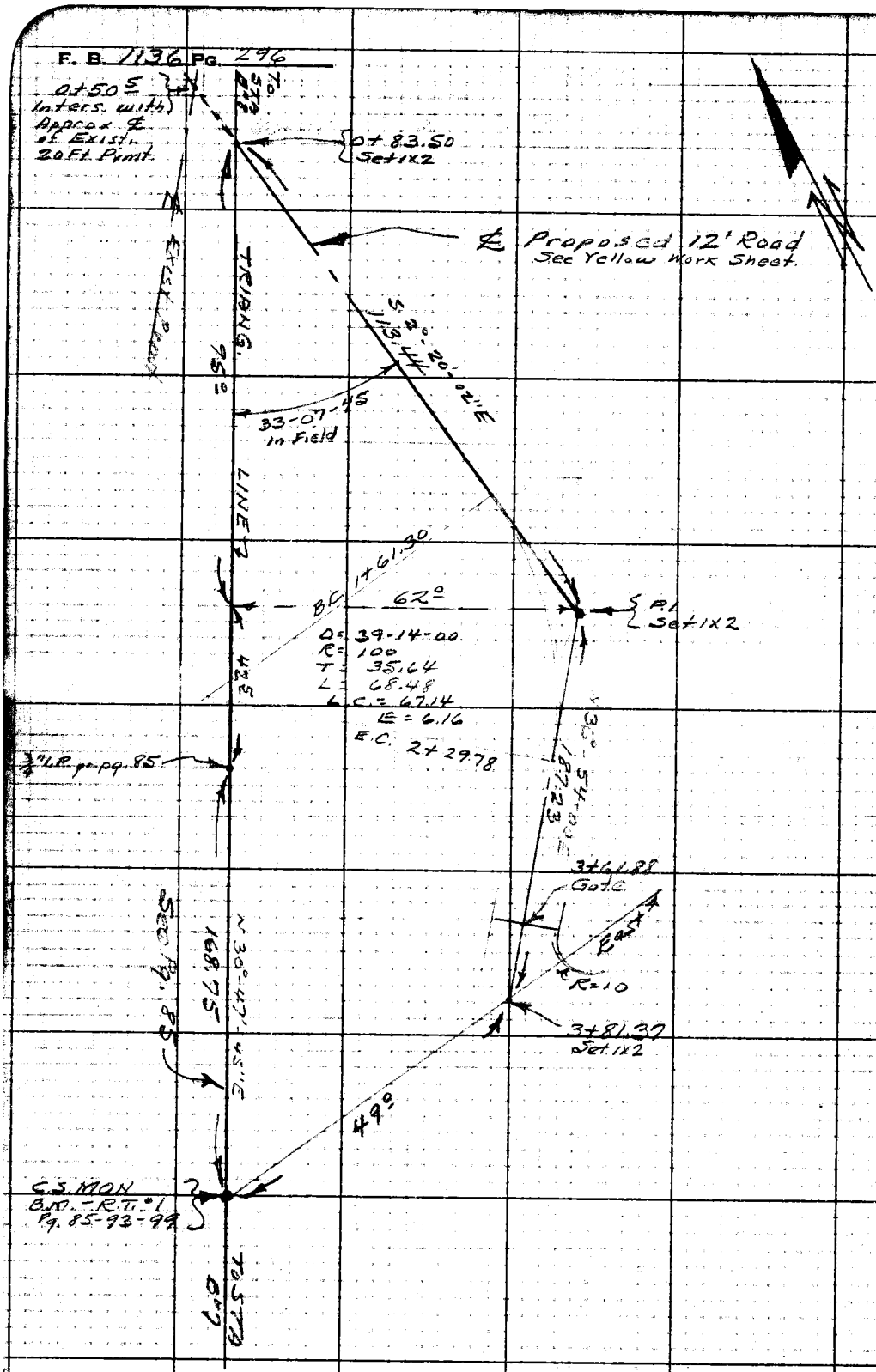
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 30M 1-49

F. B. 1136 Pg. 296



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
		BISCAILUZ CNTR.							
		Radio Stn.							
		J.N. 0204							
		C.P. # 1545-2							
		LOWER RD. (New)							
		PROFILE AND Elevs. On 8' OFFSET FROM ℄ - (See Pg. 296 FOR PLAN)							
		OFFSET STKS ARE TO RIGHT OF ℄							
		X-Sections Taken From ℄ Stks - ℄ Stk is 0° Elev.							
B.M. R.T.-1				580 11	B.M. - C.S. Mon. (Button Type) In Well - R.T.-1 Pr. Pg. 93-293				
	442	584 53							
T.P.			11 24	573 29		Grade	Left.	℄	Right
	585	579 14							
0+50 ±	Int. & Pvmt. Exist.		9 12	570 02			-0.1 / 8° pvmt.	JOIN	Level / 8° pvmt.
0+72 Edg. Pvmt.			7 94	571 20					
0+75 ℄	B.V.C.		7 22	571 92	16.072	Join Pvt. 571.56	-0.2 / 115	C-0.36	-0.3 / 8° pvmt.
" -8' off			7 59	571 55					GRADE

Profile Notes Red. ____ Plotted ____ Job No. 0204 Division No. ____
No. ____ Date ____ Date ____ Survey of BISCAILUZ CNTR
X-Sec. ____ Notes Chkd. F.H.S. Checked ____ Survey by Hellstrom Notes B.N.H. Date 8-1950
No. ____ Date 9-1-50 Date ____ Map No. [redacted] Date ____

F.B. 136 PG. 297

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	LEFT	℄	RIGHT
		579 14							
0+83 50 ℄			6 93	572 21	+6.07%	572.00	-0 6/7 5 : Gr./3 5	C-0 21	Grade/8 0 pv mt.
" 8' off			7 10	572 04					C-0 04
1+00 ℄			6 91	572 23		572.55	-2 9/19 0 : -0 9/2 0	F-0 32	+0 9/3 0 : +1 2/15 0
" 8' off			5 86	573 28					C-0 73
1+05 V.P.I.						V.P.I. 573.38 / Grnd 572.66			
1+25 ℄			7 32	571 82		572.60	-4 0/32 0	F-0 78	+1 3/11 5 : +3 0/15 5 : +3 2/30 0
" 8' off			6 45	572 69					C-0 09
1+35 E.V.C.						572.30			
1+50 ℄			6 02	573 12		571.76	-10 0/28 0 : -2 1/13 0	C-1 36	+1 7/27 0
" 8' off			5 66	573 48	-3.60%				C-1 72
B.C. 1+61 30			5 99	573 15		571.40	-8 7/30 0 : -8 3/18 0	C-1 75	+2 2/33 0
" 8' off			4 75	574 39					C-2 99
Ext. 1+95 54			10 36	568 78		570.15	Level/17 0	F-1 37	+0 3/9 5 : +7 7/25 0
" 8' off			10 46	568 68					F-1 47
E.C 2+29 78			8 46	570 68		568.90	Grd./16 5 : Level/8 5	C-1 78 / 1 74	Level/19 0 : +5 0/28 0
" 8' off			8 05	571 09					C-2 19

F.B. 1136 PG. 298

Job No. 0204 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Biscailuz Cntr Date ____ Date ____ No. ____
Survey by Hellstrom Notes B.N.H. Notes Chkd. F.J.S. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 9-1-50 Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		LEFT	℄	RIGHT
		579 14						
2+50 ℄			8 84	570.30	−3.60%	568.16 Gr. 16° ; Level 11°	C−2 14	+1° 3⁵ ; +1¹ 22° ; +5 29
" 8' off			7 49	571 65				C−3 49
2+75 ℄			10 82	568 32		567.26 Gr. 16° ; Level 13°	C−1 06	+4² 3⁵ ; +4² 25°
" 8' off			6 46	572 68				C−5 42
3+00 ℄			7 73	571 41		566.36 −5¹ 20° ; −4² 4⁵	C−5 05	+2² 6° ; +2² 27°
" 8' off			5 51	573 63				C−7 27
3+10 ℄	B.V.C.		9 15	569 99		566.00 −3⁶ 30° ; −3⁶ 7⁵	C−3 99	+3⁹ 8° ; +3⁹ 28⁵
" 8' off			5 04	574 10				C−8 10
3+30 ℄	V.P.I.		9 83	569 31		565.28 VPI / 565.40 Grd. −3⁶ 50° ; −3⁴ 7°	C−3 91	+5² 9⁵ ; +5⁸ 34⁵
" 8' off			5 24	573 90				C−8 50
3+50 ℄	E.V.C.		10 18	568 96	−1.18%	565.04 −4° 50° ; −3² 8°	C−3 92	+5⁶ 10° ; +7° 34°
" 8' off			5 30	573 84				C−8 80
3+61.88			11 92	567 22		564.90 −2⁵ 50° ; −2² 6°	C−2 32	+6⁶ 8° ; +7° 34°
8' off			5 19	573 95				C−9 05

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0304 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BISCAILUZ CNTR
Notes Chkd. F.J.S. Checked ____ Survey by H.C. Hotcomb Notes A.N.H. Date 8-1950
Date 9-1-50 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1/13 Pg. 299

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		LEFT.	℄	RIGHT
		579 14						
T.P.			11 92	567 22	< -1.18%			
	2 85	570 07						
3+81 37 End ℄			4 18	565 89		564.67 -0.5/50.0	C- 1 22	+0.5/13.0
8' off in dtch			6 47	563 60				F- 1 07
T.B.M. (565.33)			4 79	565 28	T.B.M. - As Set For Bldg. (Elev. 565.33)			

F.B. 1136 PG. 300

Job No. 0204 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GISCAILUZ CNTR Date ____ Date ____ No. ____

Survey by Hellstrom Notes A.N.H. Notes Chkd. F.J.S. Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date 9-1-50 Date ____ No. ____

Notes Ck'd by	Survey of BISCAILUZ CNTR
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by Hallstrom
Checked	Notes A.N.H. Date 8-1950
Date	Indexed A. C. Johnson

F. B. 1136 Pg. 301

BISCAILUZ CENTER

RADIO STATION (Upper Rd.) Blue Print

J.N. 0204

C.P. #1545-2

℄ Set As Per Blue Print (Mech. Dpt) Plans

This Line Abandoned. Lower Rd To be built

X-Sections Taken To Show Difference In

Earthwork between Upper and Lower Rd.

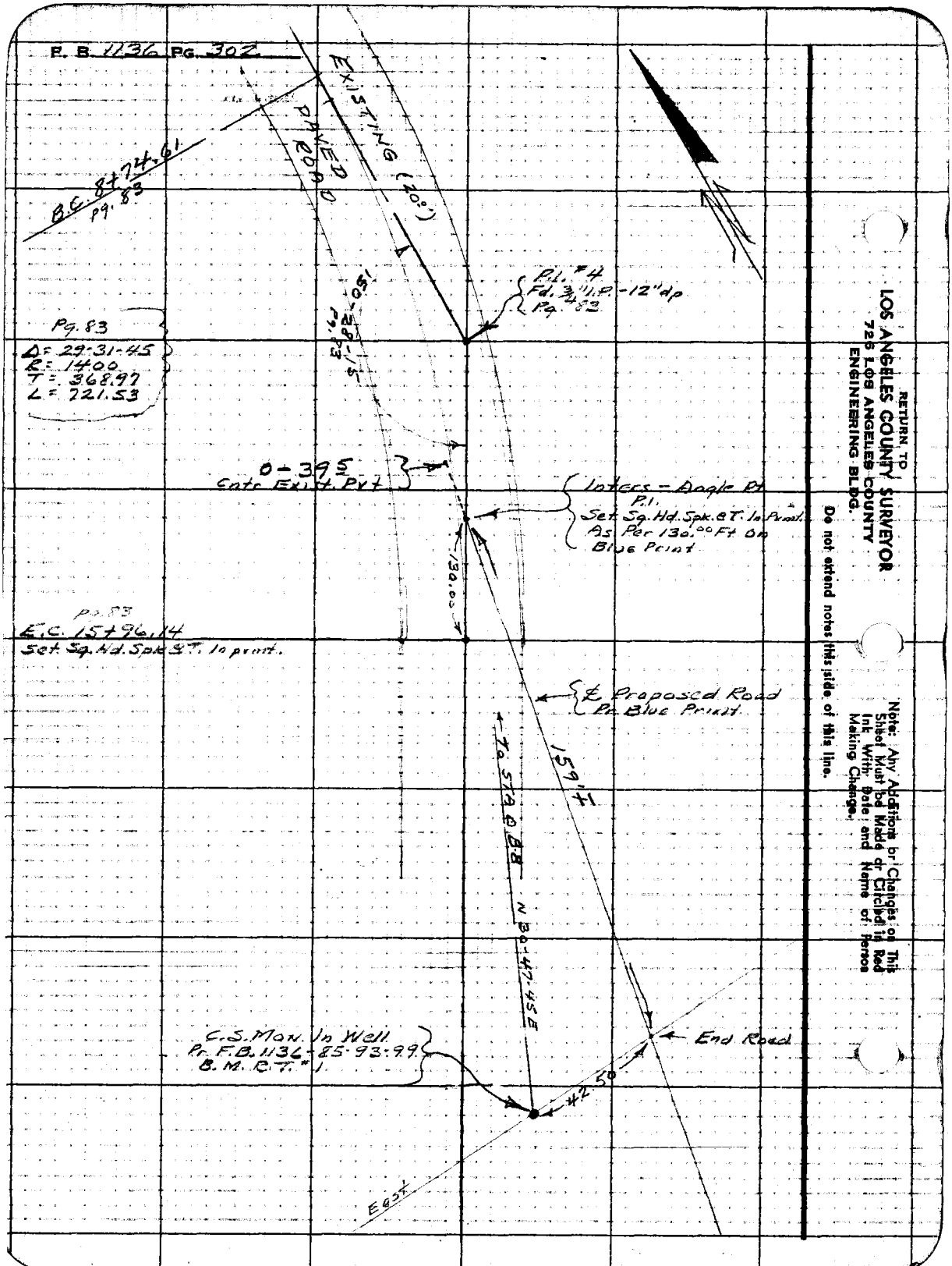
See Pg. 303 For X-Sects

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F8095 247 10M 1-49


F. B. 1136 PG. 302
EXISTING (20°)
PAVED ROAD
B.C. 8+74.61
pg. 83
Pg. 83
Δ = 29-31-45
R = 1400
T = 368.97
L = 721.53
150-38-15
pg. 83
P.I. #4
Fd. 3/4" I.P. - 12" dp
Pg. 83
0-39.5
Cntr Exist. Pvt
Inters - Angle Pt
P.I.
Set Sq. Hd. Spk. @ T. In Pvmt.
As Per 130.00 Ft On
Blue Print
130.00
pg. 83
E.C. 15+96.14
Set Sq. Hd. Spk @ T. In pvmt.
℄ Proposed Road
Pr. Blue Print
159'±
To STA 0 B.8
N 30-47-45 E
C.S. Mon. In Well
Pr. F.B. 1136-85-93-99
B.M. R.T. #1
End Road
42.50
East
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BISCAILUZ CNTR.	
					RADIO STN. (Upper Rd) - Abandoned	
					PROFILE & X-SECTS. FOR PURPOSE OF CALC. EARTHWORK	
					See Pg. 302 - FOR PLAN	
B.M.-R.T. #1				580 11	B.M.-R.T. #1 - C.S. Mon. See Pg. 297	
	5 12	585 23			Left ℄	Right
0-39.5 Int. ℄ pvmt			8 7	576.5	edg. pvt. Level 10°	-0.2 / 10° edg. pvmt
0+00 Sq. Hd. Spk.			6 7	578 5	-2.4 / 36° ; -2.3 / 21° ; -0.3 / 15.5	Level 20° edg. pvt
0+25			5 2	580 0	-8.6 / 34° ; -3.6 / 22° ; -2.9 / 13.5 ; -1.0 / 8°	-0.2 / 26°
0+50			4 5	580 7	-8.0 / 40° ; -8.5 / 21°	+0.4 / 33°
0+75			8 5	576 ↑	-3.7 / 34° ; -3.5 / 9.5	+5.0 / 11° ; +5.5 / 31°
1+00			11 0	574 2	-8.5 / 40° ; Level 19°	+0.9 / 6.5 ; +8.8 / 21° ; +[illegible] / [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0204 Division No. ____ F.B. 1/3 Pg. 303
X-Sec. No. ____ Date ____ Date ____ Survey of Biscailuz Cntr. Radio Stn.
Notes Chkd. FJS Checked ____ Survey by Hellstrom Notes ____ Date 8-1950
Date 9-1-50 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
		585 23					
T.P.			11 72	573 51			
	1 81	575 32					
1+25			1 0	574 3	-9° / 55° ; -9° / 30° ; Level / 6°		+1° / 8° ; +1° / 16° ; +9° / 31° ; +9° / 45°
1+47			4 9	570 4	-5° / 50° ; -5° / 30° ; Level / 7°		Level / 5° ; +7° / 10° ; +8° / 33° ; +15° / 50°
1+50 bottom bnk.			9 3	566 0	Level / 50°		-1° / 60°
1+59 ± End Rd.			10 0	565 3	Level / 50°		Level / 20°
T.B.M.			10 01	565 31	(565.33) ck. ln		

F.B. 1136 PG. 304

Job No. 0204 Division No. Notes Red. Plotted Profile No.

Survey of Biscailuz Cntr. (Radio Stn. Date Date X-Sec.

Survey by Hellstrom Notes Notes Chkd. F.S. Checked

Indexed C. Johnson Date Date 9-1-50 Date No.

Notes Ck'd by	Survey of Sheriff's Pist. Rng.
Map No.	W. O. 8320 Tape No. Std.
Office Work	Surveyed by Hellstrom
Checked	Notes A.W.A. Date 5-12-49
Date	Indexed E. C. Johnson 9-8-50

F. B. [illegible] Pg. [illegible]

J.N. 8320

SHERIFFS PISTOL RANGE

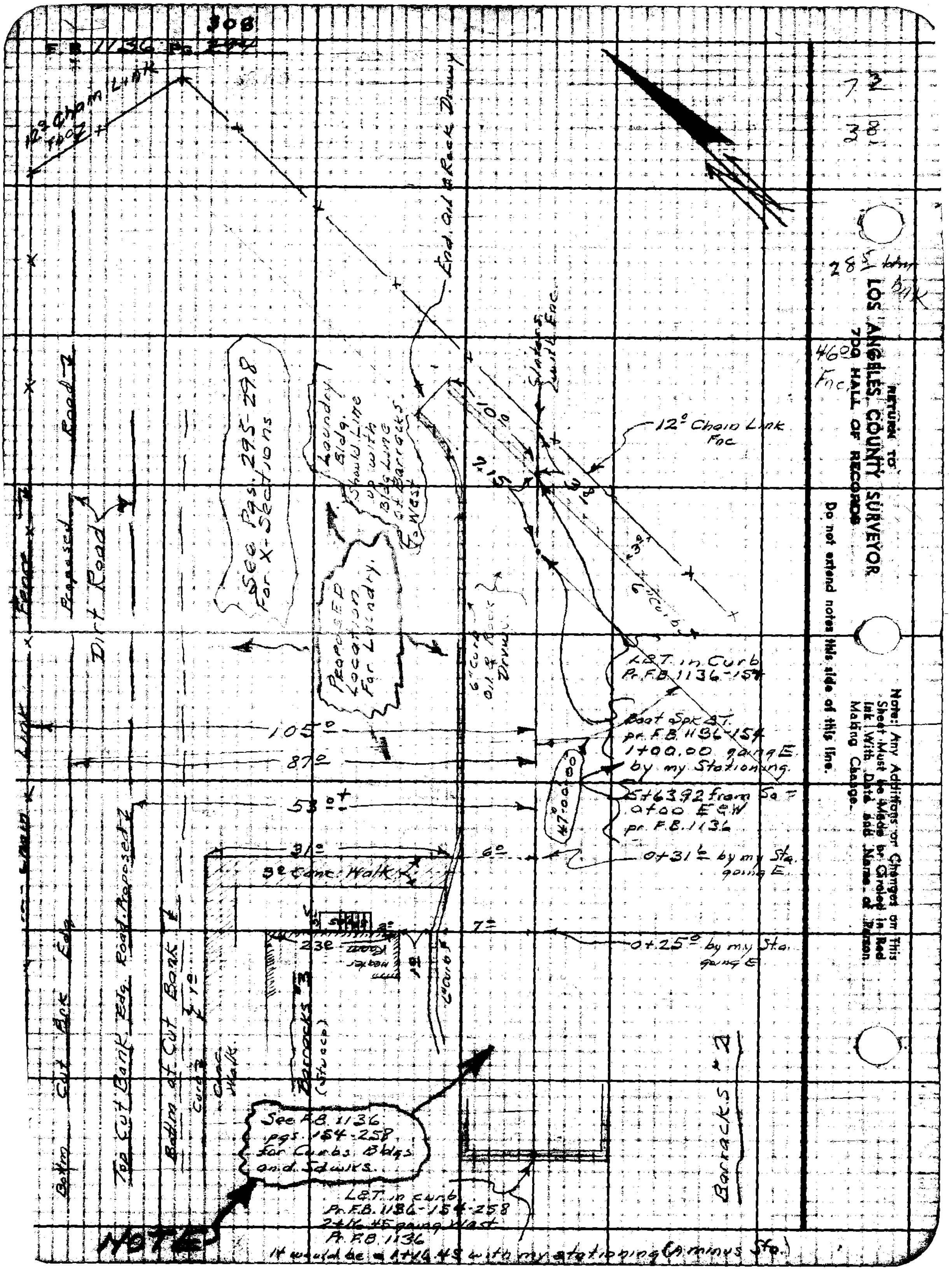
SKETCH SHOWING PLAN & X-SECTIONS FOR PROPOSED LAUNDRY BLDG. - Just East of Barracks #3 in Fenced-In Area.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-50



308
F.B. 1136 Pg. 294
12° Chain Link Fnc.
End Oil & Rock Drwy
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made by Crayon in Red Ink With Data and Name of Person Making Change.
12° Chain Link Fnc
See Pgs. 295-298 For X-Sections
Laundry Bldg. Should Line up with Bldg Line of Barracks to West
Proposed Location For Laundry
Fence
Proposed Road
Dirt Road
L&T. in Curb Pr. F.B. 1136-154
Boat Spk & T. pr. F.B. 1136-154 1+00.00 going E by my Stationing.
5+63.92 from So. = 0+00 E&W pr. F.B. 1136
0+31± by my Sta. going E.
0+25± by my Sta. going E
105±
87±
53±
31±
6±
7±
5' Conc. Walk
Barracks #3
Barracks #2
Cut Bank Edg.
Btm. Cut Bank Edg. Road Proposed
Top Cut Bank Edg. Road Proposed
See F.B. 1136 pgs. 154-258 for Curbs, Bldgs and Sdwks.
L&T. in curb Pr. F.B. 1136-154-258 2+16.45 going West Pr. F.B. 1136
NOTE
It would be a 1+16.45 with my stationing (A minus Sta.)

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		X-Sections On Proposed Laundry Bldg. See Pg. 294 For Plan.				
B.M.				506.00	B.M. BT. SPK. IN LEAD ON CURB OPP. P.P. # 681005 E. END. DORM. #2 PER F.B. 1136-162	
	9 07	515 07			LEFT	RIGHT
						℄
			3 2	511 9	FLOOR ELEV. DORM #3	
0+25²			4 11	510 96	N.E. COR. DORM #3	
"			6 85	508 22	S.E. " " #3	
0+31⁶			7 13	507 94	℄ PAVEMENT	
"			6 96	508 11	5⁶ Tp. CURB	
"			6 61	508 46	6' Tp. WALK	
"			4 39	510 68	37⁵ END. WALK	
"			4 5	510 6	38⁵ BOT. CUT	
					SEE PG. 298 FOR REST OF SECTION	
0+50			7 13	507 94	℄ PAVEMENT	
"			6 60	508 47	5⁹ Tp. CURB	
"			3 1	512 0	40⁵ BOT. CUT - SEE PG. 298 FOR REST OF SECTION	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1136 Pg. 295 307

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes Muslin Date 5-12-49

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
		515 07				
0+75			5 36	509 71	℄ PAVEMENT	
"			4 84	510 23	5° TR. CURB	
"			1 2	51[illegible] 9	41° BOT. CUT	
					SEE PG. 298 FOR REST OF SECTION	
0+90			3 90	51[illegible] 17	℄ PAVEMENT	
"			3 52	51[illegible] 55	5° TR. CURB	
"			0 6	51[illegible] 5	41° BOT. CUT	
					SEE PG. 298 FOR REST OF SECTION	
T.P.			2 87	51[illegible] 20		
	11.64	523 84				
1+00			11 64	51[illegible] 20	℄ PAVEMENT	
"			10 34	513 50	9° TOP CURB (ON RADIUS)	
"			5 4	518 [illegible]	44° BOT. CUT	
"			0 0	52[illegible] [illegible]	53° TOP CUT	
1+07			11 10	512 [illegible]4	℄ GUTTER	
			10 56	513 28	℄ TOP CURB	
			9 56	514 28	10' N. ALONG CURB LINE (GUTTER)	
			9 04	514 80	" TOP CURB	

(Cont. On Pg. 298)

F.B. 1136 PG. 104

Job No. Division No. Notes Red. Plotted Profile

Survey of JUVENILE FACILITY Date Date No. X-Sec.

Survey by [illegible] Notes J. MUSLIN Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				→ Cont. From Pg. 298 ←		
		519.84				
T. P.			8.66	511.18		
	2.55	513.73				
B. M.			7.72	506.01	B.M. Boat Spk. in Ld. in Top of Curb. Opposite Pole #681005E pr. pg. 295	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ Page 299 304

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes J. M. Date 5-12-49

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10/46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
			Cont. From Pg. 296			
		523 84			LEFT	RIGHT
					℄	
1+11°			10 2	513.6	℄ FENCE THIS SECTION TAKEN ALONG FENCE	
			5 8	518.0	25° N. ALONG FENCE	
			0 9	522.9	50° " " "	
T. P.			1 39	522 45		
	8 14	530 59				
			2 5	528 1	75° N. ALONG FENCE	
0+31°			5 1	525.5	53° TOP BANK	
"			1 6	529 0	89° BOT. CUT. BANK	
0+50			4 6	526 0	53° TOP BANK	
"			2 1	528 5	89° BOT. CUT. BANK	
0+75			5 4	525 2	53° TOP BANK	
"			2 7	527 9	89° BOT. CUT. BANK	
0+90			6 4	524 2	53° TOP BANK	
"			3 2	527 4	89° BOT CUT BANK	
1+00			3 6	527 0	88° BOT CUT BANK	
T. P.			11 76	518 83		
	1 01	519 84				

Cont. On Pg. 297

F.B. 1/36 Pg. 310 Job No. 249 Division No. Notes Red. Plotted Profile
Survey of JUVENILE FACILITY Date Date No. X-Sec.
Survey by A. N. HALLSTROM Notes J. MUSLIN Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

F. B. 1186 Pg. 311

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Bicycle Center
W. O. 0204 Tape No. 0112 Std. 28 °F
Surveyed by Blanchard
Notes Date
A. C. Johnson

JN 0204

REALIGNMENT OF ROAD AT
COMMUNICATION BLDG

BICAILUZ CENTER

Blanchard
Harris
Hamda

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

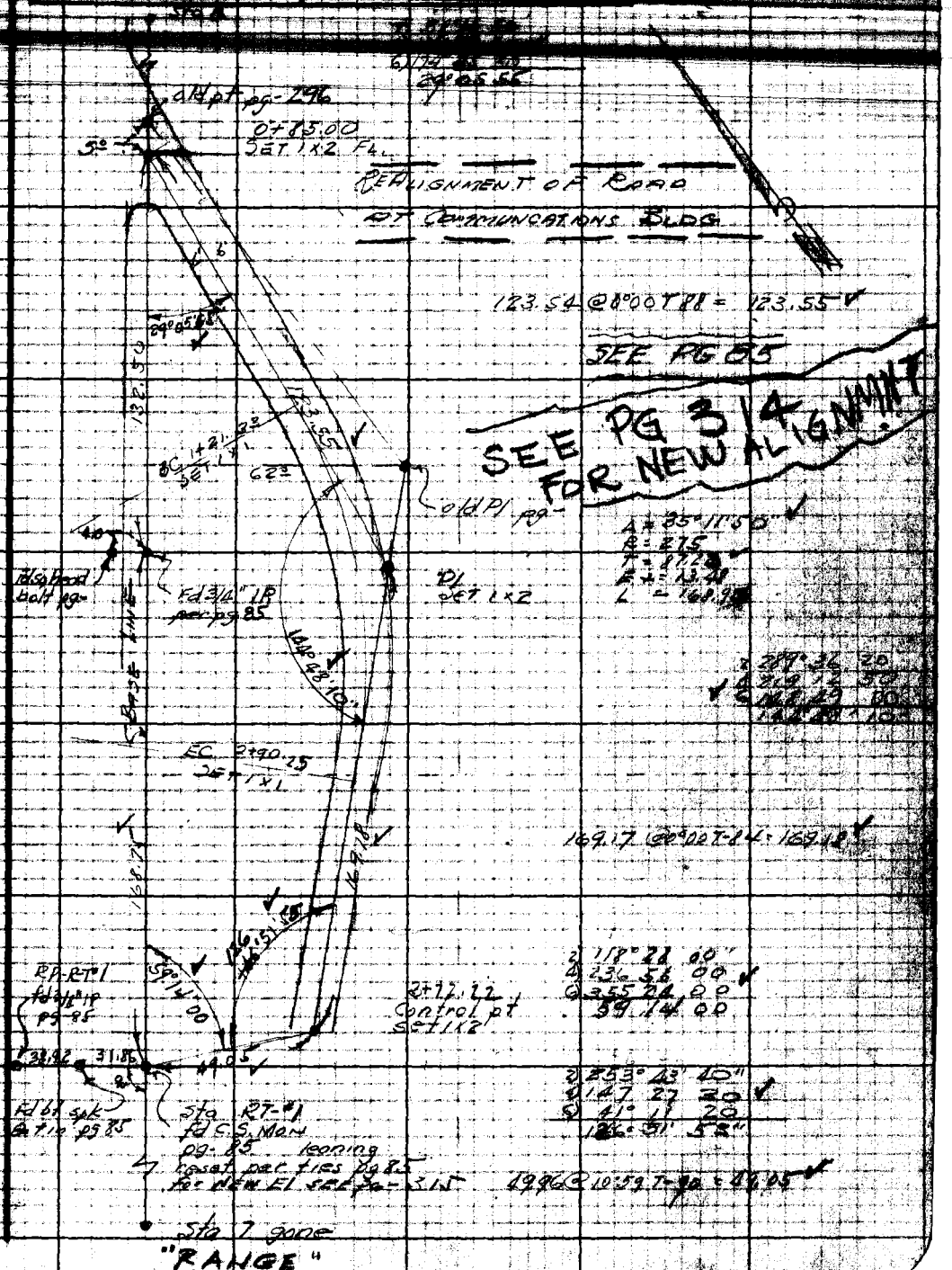
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 7556 Pg. 57 4

Notes Ck'd by	Survey of [illegible]
Map No. 01-10	W. 00204 Tape No. 0112 Std. 68 °F
Office Work FJS	Surveyed by Blanchard
Checked HNB	Notes Blanchard Date 3-14-51
Date 2-16-1951	Indexed A. C. Johnson

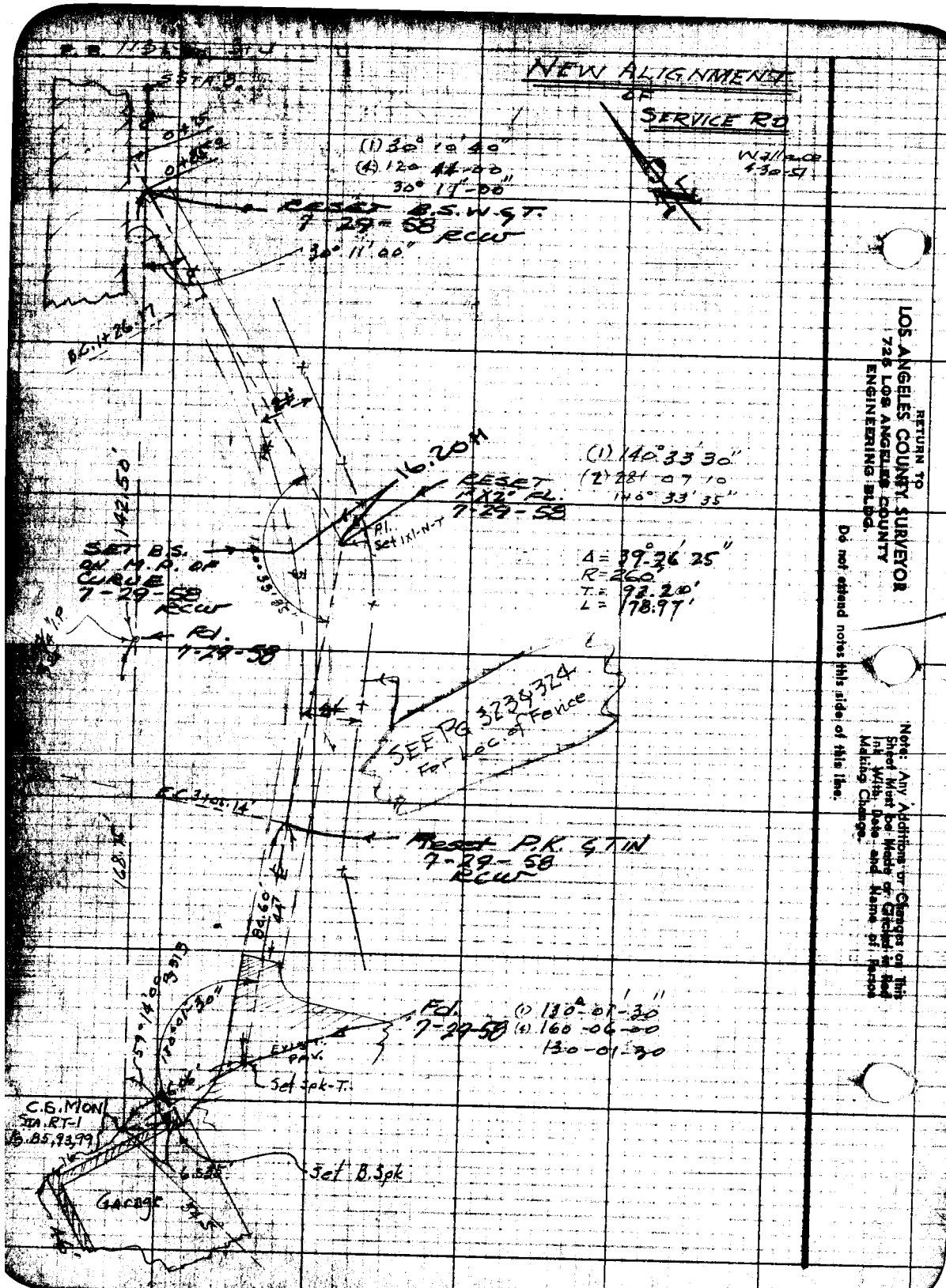
F. B. 1136 Pg. 313



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 720 LOS ANGELES COUNTY ENGINEERING BLDG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Called in Red Ink With Date and Name of Person Making Change.

F.B. [illegible] PG. 315

Profile ______ Plotted ______ Job No. 0204 Division No. ______
No. ______ Date ______ Date ______ Survey of [illegible]
X-Sec. Notes Chkd. ______ Checked ______ Survey by [illegible] Notes FHE Date 3-14-51
No. ______ Date ______ Date ______ Map No. [illegible] Date

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#2a	10 916	551 118		540 202 (145)	BM #2 ELEV 540.202 Bt spk in lead NW. cor of [illegible] Base in saddle pg 116.
T.P.	11 584	562 282	0 420	550 698	
T.P.	11 202	573 245	0 239	562 043	
0+52			2 95	570 30	✓ approx ℄ of existing road.
+72			1 76	571 49	✓ gutter
+85			0 84	572 41	2.07 control & Base
BC 1+21.33			0 64	572 61	1.75 1×2
1+63.56	POC		1 27	571 98	
Fx 2+05.80			2 57	570 68	
2+48.03			5 37	567 88	
2+90.27	E.C.		7 74	565 51	
3+50			8 84	564 41	
3+72.22	end		8 91	564 34	
T.P.	11 968	584 363	0 850	572 395	
T.P.	6 556	589 569	1 350	583 013	STA EL CS MON. per pg-85 reset [illegible]
BM RT #1	10 438	589 673	10 334	579 235 (26)	10' NW. of N.E. COR of COMMUNICATIONS B[illegible]
BM-RP-RT#1			4 252	585 421 (46)	RP-RT#1 EL 585.4[illegible] 3/4" IP per pg 85 & 193. 46 Per 193

F.B. 1156 PG. 316

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

78L298 307 5-49

Profile No.	Notes Red.	Plotted	Job No. 0204	Division No.
	Date	Date	Survey of BISCAILUZ CENTER - COMMUNICATIONS BLDG	
X-Sec. No.	Notes Chkd.	Checked	Survey by WALLACE	Notes ECW Date 4-30-51
	Date	Date	Map No.	Indexed [redacted] Johnson Date 7-24-51

F.B. 1136 PG. 317

I.N. 0204

BISCAILUZ CENTER - RADIO COMMU. BLDG.

ACCESS ROAD

SKETCH SHOWN ON PG 314

Wallace
Muslin
Rike
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

761-286 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. H.N.B. Date 9.20.51

Division No. RADIO COMMUNICATION BLDG

Job No. 0204

Survey of Biscailuz Center - Communication Bldg

Survey by Wallace Notes ECW

Indexed C. Johnson Date

F.B. 1136 PG. 318

ACCESS Rd. TO COMMUNICATION BLDG

B.M. RT-1, El. 579.235 F.B. 1668-13, F.B. 1136-313
C.S. Mon. 5' N. of NE Cor. Communications Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Grade	Edge 6' out Pav. GR.
B.M. RT-1				579 24			
				℄ Exist. ground			
0 + 75	Edge	Exis Pav.		570 97		570.97	
+85	BVC			71 56		571.49	
+95				72 07		571.90	
1 + 05				71 98		572.08	572.25
+15	EVC			71 80		572.00	572.17
1 + 26.17 B.C.				71 79		571.79	571.96
+35				71 50	-1.90%	571.62	571.79
+55				71 05		571.24	571.41
+75 VPI				70 65		.75 570.86	570.92
+95 T.P.				69 85		570.05	570.22
2 + 15				570 00 69 25	-4.05%	569.24	569.41
+35				68 45		568.43	568.60
+55				67 80		567.62	567.79
+75				66 80		566.81	566.98
2 + 80	Not Set					—	—
+95				65 65		566.00	566.17
3 + 05.14 E.C.				65 35		565.60	565.77
+15				65 15	-0.89%	565.25	565.42
+20						565.12	565.39
+25				564 75		—	—

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

68.67

STATION	B. S.	H. I.	F. S.	ELEV.			
					℄ Grade	Edge Pav. Gr.	
3+35				56470	564.80	564.90	
3+49°	℄ exist Pav.			56468	564.68	564.68	EXIST PAV.
"	6' Rt			56468			
	6' Lt			56465			
T. P.				56490	Spk-Tin	parking	Area ℄ Prod
B.M. RT-1					B. M. RT-1	El. 579.24	Pg. 318 & 313

Profile Notes Red. Plotted Job No. 0204 Division No. Proj. F.B. 1186 PG. 319
No. Date Date Survey of Biscailuz Center - Com. BLDG
X-Sec. Notes Chkd. HNB Checked Survey by Walker Notes W Date 4-30-51
No. Date 9-20-51 Date Map No. Rod Johnson Date

F.B. 1136 PG. 320

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____ ¼ Sec. No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____

Indexed_____ Date_____ Date_____ Date_____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by: R E S 8-7-51
Map No. CSB-2265-1
Office Work C.J.G 12-10-51
Checked

Survey of RADIO COM. BLDG - Park Est
W. O. 0204 B Tape No. St'd. °F
Surveyed by S. C. WALLACE
Notes FTW Date 7-26-51

F. B. 1136 Pg. 321

J.N. 0204-B

RADIO COMMUNICATIONS PLANT

PARKING AREA

WALLACE
MUSLIN
RIKE
PETERSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

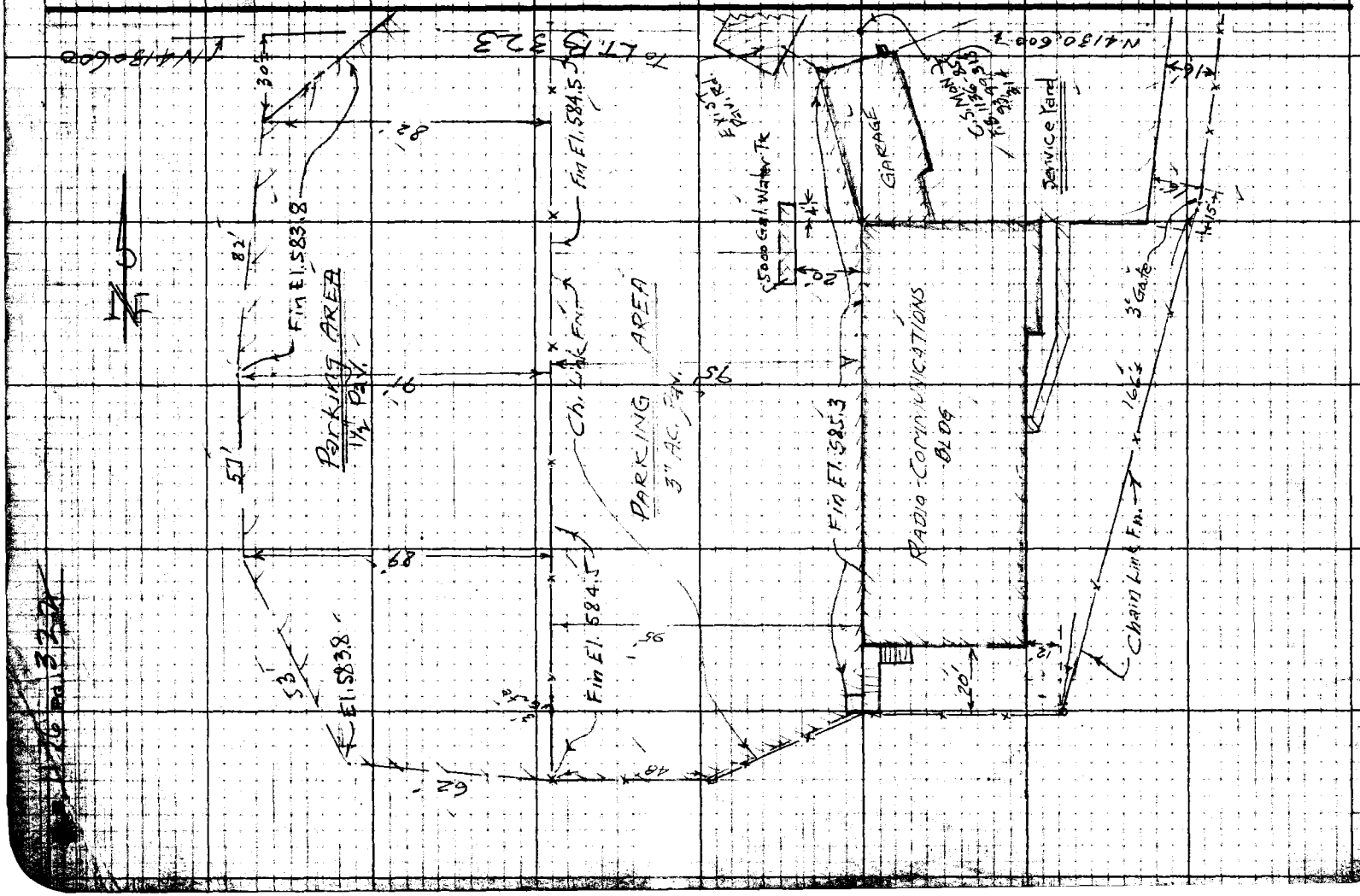
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

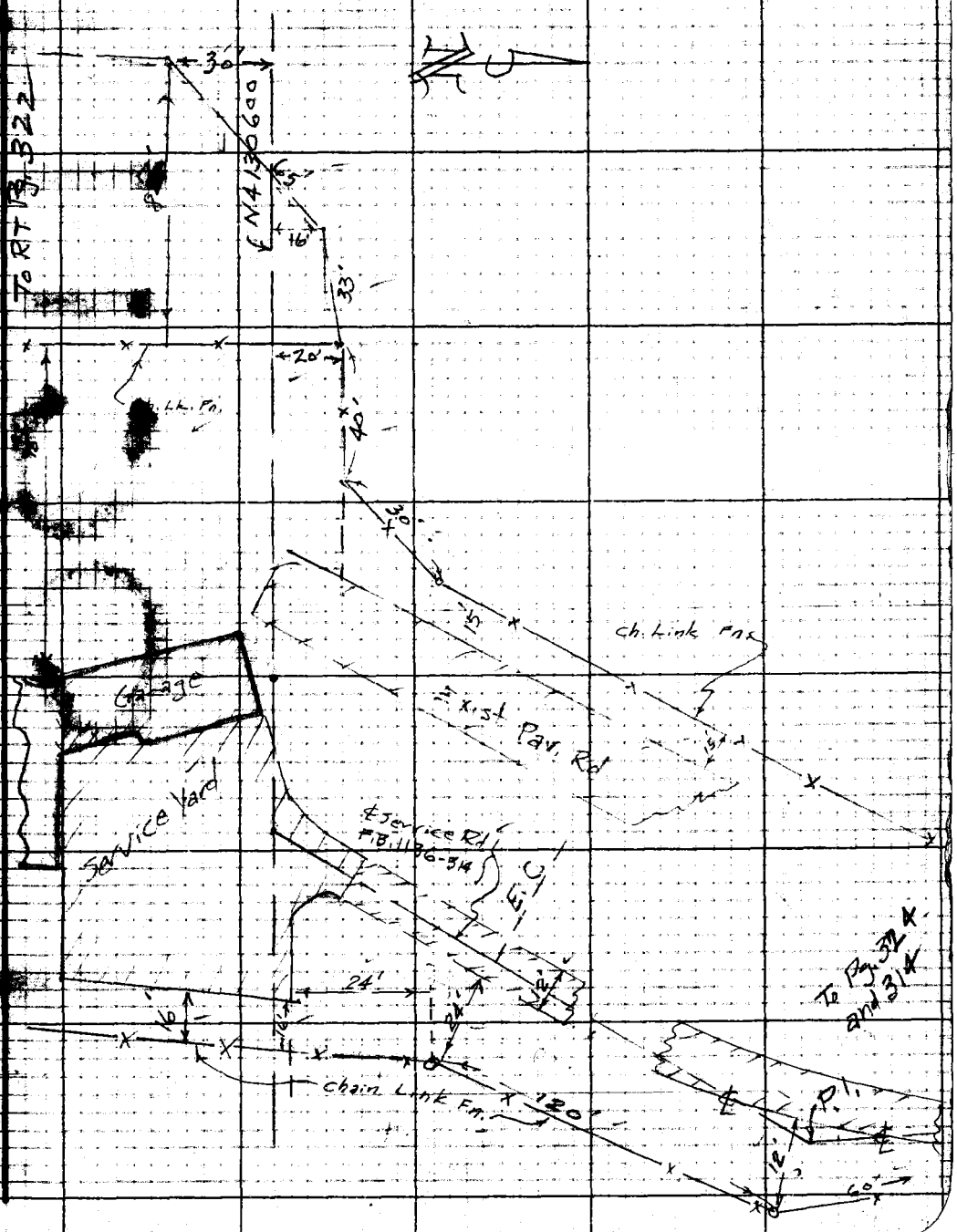
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.



Notes Ck'd by: RED 8-1-51	Survey of Radio Com. PLANT
Map No. CSB-2265-1	W. O. 02048 Tape No. ___ Std. ___ °F
Office Work: 4 JG 12-10-51	Surveyed by: A. C. WALLACE
Checked:	Notes: ECW Date: 7-26-51
Date:	Indexed: A. O. Johnson

F. B. 1136 Pg. 322



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 347 TOM 5-49

Gate Guard House
Ch. Link Fn.
Chain Lk Fn.
EXIST ROAD
15
12
15