1140

INDEX [illegible] FIELD BOOK NO. 1140

DATE.	J.N.	Description.	NOTES	PAGES.
		EAST COMPTON CREEK NO.2 DRAINA[illegible] PRELIMINARY SURVEYS.		
[illegible]44	6332	ROSECRANS AVE & BULLIS RD (TEMPLE ST.) from SANTA FE AVE to CARLIN AVE.	X-sect's	5-56
FEB'45	"	ROSECRANS AVE- BULLIS RD. from CARLIN AVE. to MORTON ROAD.	X-sects	57- 98
		ROSECRANS AVE.-MURIEL AVE. BRANCH		
Apr'45	"	ROSECRANS AVE., from Temple St. to Muriel Ave.	℄ Ties & Top.	99-101
			X-Sec't	103-111
"	"	MURIEL AVE., FROM Rosecrans Ave. to Pixley Ave.	℄ & Ties	101-102
		EZMIRLIAN AVE. BRANCH		
"	"	EZMIRLIAN AVE., from Temple St. to Long Beach Blvd.	"	113-115
			Topog.	122-123
			X-Sect's	129-132
"	"	LONG BEACH BLVD., from Ezmirlian Ave. to Arlington Ave.	℄ & Ties	115-119
			Topog.	123-127
			X-Sect's	132-142
"	"	LONG BEACH BLVD., from Ezmirlian Ave. to Pine Ave.		
		Sewer M.H. Invert Check	Elevs.	143-148
May '45	"	ORCHARD AVE. from Bullis Rd. to Long Beach Blvd.	℄ & Ties	149-152
			Topog.	157-160
			X-Sect's	167-172
"	"	LONG BEACH BLVD. from Orchard Ave. to Burton Ave.	℄ & Ties	152-156
			Topog.	160-164
			X-Sect's	172-190

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. 1140 PG.

INDEX TO FIELD BOOK 1140

DATE	J.N.	DESCRIPTION	NOTES	PAGES
May '45	6332	PALM AVE. from Long Beach Blvd. to Alpine Ave.	℄ & Ties Topog. X-Sects	191-194 " " 195-202
"	"	" " " " to Oak Ave.		
"	"	CEDAR AVE. from Bullis Rd. to Long Beach Blvd. Cedar-Longbeach Lat.	℄ & Ties Topog. X-Sects	203-207 209-212 213-227
"	"	AGNES AVE. from Bullis Rd. to Muriel Ave. Agnes-Gertrude Lat.	℄ & Ties Topog. X-Sects	229-233 235-238 239-253
"	"	GERTRUDES DRIVE from Agnes Ave. to Magnolia Ave.	℄ & Ties	233-234
"	"	CARLIN AVE. at Palm Ave.(to South)	Ties	165
"	"	" at angle East of Long Beach Blvd.	"	"
"	"	EUCLID AVE. " " " " " " "	"	"
"	"	ORCHARD AVE. at 333' West of Bullis Rd. Sewer M.H.Invert Check.	Elev.	169
"	"	LONG BEACH BLVD. from Orchard Ave. to 150' N. of Burton Ave. " " " "	"	173-190
"	"	" " (E. side) at Cedar Ave. " " " "	"	226
"	"	" " " at 85' S. of Agnes Ave. " " " "	"	227
"	"	" " (West side) at 175' N. of Cedar Ave. " " " "	"	227
"	"	PALM AVE. at 193' W. of Long Beach Blvd. " " " "	"	197
"	"	" at 83' W. of Oak Ave. " " " "	"	200
"	"	CEDAR AVE. at School St. " " " "	"	222
"	"	SCHOOL AVE. at Agnes Ave. " " " "	"	222
"	"C	CEDAR AVE. at angle E. of Long Beach Blvd. " " " "	"	222
"	"	" " " W. " " " " " " "	"	226
June '45	"	AGNES AVE, from 1st Alley E. of Bullis Rd. to Gertrude Dr. " " " "	"	242-253
July '45	"	GOLDEN AVE.-from Long Beach Blvd. to Short St.	℄ & Ties Topog. X-Sects	255-257 258 259-266

Do not extend notes this side of this line.

RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Job No. 6332 Division No.

Survey of EAST COMPTON CREEK #2 - D.S.

Survey by C.V. Crumley Notes C.V.C. Date

Map No. Indexed Date NOV 27 '44

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

PRELIMINARY SURVEY
OF
BULLIS ROAD LINE
FROM
SANTA FE AVE.
ON
ROSECRANS AVE. & BULLIS RD. (TEMPLE)
TO
CARLIN AVE.

CROSS-SECTIONS

DEC. 1944

C.V. Crumley
H.D. Heber
C.G. Carlson
H.E. Fronk
J.F.C. Harrison

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES OR TIME WHEN MADE ON CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

FORM 307 5M 7-43

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.T-270	[illegible]2	75.96		71.344	B.M.T-270 - Elev. 71.344 Santa Fe' Ave. & Rosecrans Ave. - N.W. Cor. - Bt. Spk. in curb - 24' W. of end CR.	F.B. 708-159
			4.57	71.39	Top Curb. N. End. CR. N.E. Cor. Sant.	Fe' Ave & Rosecrans Ave
			5.38	70.58	Gutter " "	" " "
			4.72	71.24	Top Cb. E. end CR " "	" " "
			5.11	70.85	Gutter " "	" " "
			4.84	71.12	Top Cb. E end CR. S.E. Cor	" " "
			5.19	70.77	Pav. " " "	" " "
					1+00 Bullis RD. Line = ?	Santa Fe' Ave Trunk.
1+00			4.86	71.10	Pre-mix Pav. in Parking Lot	
1+46.5			4.96	71.00	Top South Cb. & ℄ Drain	
B.C. 1+50.51			5.33	70.63	Conc. Pav.	
1+64.7			5.70	70.26	Flow Line Pav.	
Ext. 1+92.52			5.19	70.77	℄ S.D	
E.C. 2+34.53			5.18	70.78	℄ S.D	
6' Rt			5.14	70.82	Pav. ℄ St.	
22.5 "			5.67	70.29	" Flow	
36 "			5.62	70.34	Pav	
"			4.95	71.01	Top Cb.	
12.5 Lt			5.60	70.36	Flow Line Pav.	
24' Lt			5.22	70.74		
" "			4.78	71.18	Top Cb.	

Job No. 6332 Division No. ____ Notes Rev. ____ Plotted ____ Profile ____
Survey of EAST COMPTON CREEK #2 D.S. Date ____ Date ____ No. ____
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 12-19-44 Date 1-12-45 Date ____ No. ____

FORM 307 SM 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. T-417 – Elev. 70.971 – F.B. 716-8	
		75.96		(.97)	Rosecrans Ave. & Chester Ave., S.E. Cor.	
B.M. T-417	5.33	76.30	5.00	70.96	Bt. Sp. Pk. in Curb – 3' E. of E. end C.R.	
3+00			5.60	70.70	Pav. & S.D.	
6' Rt			5.53	70.77	" & St.	
22.5 "			5.99	70.31	St. Flow Line	
36' "			5.71	70.59	Pav.	
" "			5.29	71.01	Top Cb.	
10.5 Lt			5.94	70.36	Flow Line	
24' "			5.52	70.78	Pav. (at Drive) No Curb.	
3+50			5.58	70.72	Pav. & S.D.	
3+82.27			5.59	70.71	Pav. & S.D. & ℄ Chester Ave	
10.5 Lt			5.98	70.32	Flow Line & ℄ " "	
34 "			5.45	70.85	Pav & ℄ Chester Ave	
50 "			5.18	71.12	" " "	
1+00 "			4.94	71.36	" " " "	
2+00 "			4.84	71.46		
22 Rt			5.44	70.86	Gut.	
" "			4.79	71.51	Top E. Cb.	
22 Lt			5.34	70.96	Gut.	
"			4.81	71.49	Top W. Cb.	
4+00			5.62	70.68	℄ S.D.	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2332 Division No. ____ Survey of ____ Map No. ____ Date ____ F.B. 716

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+10.77		.7630	5.62	70 68	℄ S.D. ℄ Chester Ave	South
6' Rt			5.59	70 71	℄ ST	
22.5 "			6 07	70 23	Flow Line Pav.	
			5.88	70 42	S.S.M.H. - N. Rim } 32.5	South ℄ S.D.
			5 85	70 45	" - S. Rim }	
46 Rt			5.78	70 52	℄ Chester Ave South	
50 "			5 81	70 49	" " "	
1+00 "			6 03	70 27	" " "	
12.5 "			6 35	69 95	Gut. " "	
" "			5 88	70 42	Top W. Cb. " "	
12.5 Lt			6.35	69 95	Gut " "	
"			5.85	70 45	Top. Cb. East. " "	
			5.52	70 78	Gut	
			5 08	71 22	T. Cb - W. end CR. N.W. CoR.	Rosecrans Ave ℄ Chester
			5 47	70 83	Gut	
			4 92	71 38	T. Cb. - N. end CR. "	" " "
			5.59	70 71	Gut	
			4.89	71 41	T. Cb. " " N.E. CoR	" "
			5.67	70 63	Gut	
			5 24	71 06	T. Cb. E. end CR. "	" " "

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2, D.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd N.R.S. Checked X-Sec.
Indexed C. Johnson Date 12-19-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		76 30	5.66	70 64	Gut.	
			5.31	70 99	T.Cb. - W. end CR. - S.W. Cor. Rosecrans Ave. Bolt for	
			6.13	70 17	Gut	
			5.59	70 71	T.Cb. - S. end CR " "	
			6.11	70 19	Gut	
			5.65	70 65	T.Cb. " " CR. S.E. Cor "	
			5.71	70 59	Gut	
			5.32	70 98	T.Cb. E. end CR. " " "	
4+50			5.64	70 66	Pav. ℄ S.D.	
5+00			5.67	70 63	" " "	
6' Rt			5.59	70 71	" ℄ ST.	
22.5 "			6.11	70 19	" Flow Line	
36' "			5.72	70 58	Pav	
" "			5.32	70 98	Top S. Cb.	
10.5 Lt			6.02	70 28	Pav. Flow Line	
24 "			5.73	70 57	Pav.	
" "			5.21	71 09	Top N. Cb.	
5+50			5.74	70 56	Pav. ℄ S.D.	
6+00			5.72	70 58	" "	
BM-T-416	5.36	76.18	5.48	70.82	B.M. T-416 - Elev. 70.819 - F.B. 716-7 Rosecrans Ave. & Pearl Ave - S.E. Cor. Bt. spk. in Cb. 4' E. of E. end CR	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 633 Division No. _____
Notes Chkd. _____ Date _____ Date _____ Date _____
No. _____ Date 1-12-45 Date _____ Map No. _____ Date _____
Survey of EAST ANAHEIM
Survey by C.K. Cummings
Data Jackson
F.B. 716 PG. 7

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+35.87 ℄		76.18	5.68	70.50	℄ S.D. -	
6' Rt			5.66	70.52	℄ ST. Inter.	
22.5 "			6.07	70.11	Flow Line	
			5.87	70.31	N. Rim S.S. M.H. } 33 Rt. - or South	
			5.80	70.38	S. Rim " "	
46 "			5.76	70.42	Pav. ℄ Pearl Ave South	
50 "			5.77	70.41	" " " "	"
100' "			5.83	70.35	" " "	"
			6.17	70.01	12.5 Rt W. Gut "	"
			5.62	70.56	14.5 Rt Top W. Cb. "	"
			6.13	70.05	12.5 Lt E. Gutter "	"
			5.63	70.55	14.5 " Top E. Cb. "	"
6+48.85 ℄			5.72	70.46	Pav. ℄ S.D. & ℄ Pearl Ave North.	
10.5 Lt			6.03	70.15	Flow Line	
S.S. M.H. 20.7 N. ℄ S.D. AT PEARL AVE. & ROSECRANS	ROD 5.78	DIA. 0.67 / MEAS. 4.31	10.76	65.42	8" outlet West	5.78 / 0.67 / 4.31 / 10.76
	5.76	0.67 / 4.26	10.69	65.49	8" inlet North	5.76 / .67 / 4.26 / 10.69
34' Lt			5.56	70.62	℄ Pearl Ave North	
50' "			5.40	70.78	" " " "	
100' "			5.21	70.97	" " " "	
200 "			5.12	71.06	" " " "	
			5.48	70.70	E. Gut - 15' Rt	
			4.95	71.23	Top E. Curb " "	

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. N.R.S. Date 1-12-45 Checked ____ Date ____ X-Sec. No. ____

Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2, D.S. Survey by C.V. Crumley Notes C.V.C. Date 12-19-44 Indexed C. Johnson

FORM 307 SM 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
200' North		76.18	5.47	70.71	W. Gut. 15' Lt - Pearl Ave N.	
"			4.91	71.27	Top Cb. " " " " "	
			5.67	70.51	Gut -	
			5.21	70.97	Top Cb. W. end CR. N.W. Cor. Rosecrans Ave & Pearl Ave	
			5.57	70.61	Gut	
			5.04	71.14	Top Cb. N. end CR. " " "	
			5.67	70.51	Gut. N. end CR. N. E. Cor "	
			5.11	71.07	Top Cb. " " " "	
			5.75	70.43	Gut. E. end CR. " " "	
			5.22	70.96	Top Cb. " " " " "	
			5.65	70.53	Gut. W. end CR. S.W. Cor "	
			5.33	70.85	Top Cb. " " " "	
			6.03	70.15	Gut. S. end " "	
			5.54	70.64	T. Cb. " " " "	
			6.04	70.14	Gut. S. end CR. S. E. Cor. "	
			5.52	70.66	T. Cb. " " " " "	
			5.72	70.46	Gut. E. end CR. " " "	
			5.38	70.80	Top Cb. " " " "	
6+50			5.71	70.47	℄ S.D.	
7+00			5.73	70.45	" "	
6' Rt			5.70	70.48	℄ ST	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____ Notes Chkd. N.R.S. Checked ____ Date 1-12-45 Date ____

Job No. 6332 Division No. ____ Survey of East Compton Creek ____ Survey by C. V. Cowell ____ Date 12-15-44 Map No. ____ Indexed by ____ Date ____

F.B. 1140 Pg. 1A

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+00 - 22.5 Rt.		76 18	6 09	70 09	Flow Line Pav.	
36' Rt			5.78	70 40	Pav.	
" "			5 36	70 82	Top S. Cb.	
7+50			5.73	70 45	℄ S.D. Pav.	
8+00 ℄			5.81	70 37	" " "	
6' Rt			5.74	70 44	℄ ST	
22.5 "			6.16	70 02	Flow Line	
36 "			5 85	70 33	Pav.	
" "			5 42	70 76	Top S. Cb.	
10.5 Lt.			6.13	70 05	Flow Line	
24 "			5.87	70 31	Pav	
" "			5 39	70 79	Top N. Cb.	
8+50			6.20	69 98	℄ S.D. Break in Grade of Pav.	
6' Rt			6.17	70 01	℄ ST	
22.5 "			6 21	69 97	Flow Line	
36 "			6.23	69 95	on Curb Line Prod.	
				78	B.M-T-415 - Elev. 70.775 F. 8.716-7	
B.M-T-415	4.98	75 76	5.42	70.76	Rosecrans Ave. & Van Ness Ave - S.E. Cor BT. Spk. in Cb. - 4' E. of E. end CR.	
8+60.88			5.62	70 14	℄ S.D	
6' Rt			5.58	70 18	℄ ST.	
22.5 "			5 80	69 96	Flow Line & ℄ Van Ness South	

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2, D.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed C. Johnson Date 12-19-44 Date 1-12-45 Date No.

FORM 307 SM 7-43

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33.5 South

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
ROSECRANS AVE		75.76				
& Van Ness Ave South			10.71	65.05	8" Inlet N.E. — 5.52 Rim, 4.52 Meas, 0.67 - Dia, 10.71	
S.S.M.H. 33.5 South						
℄ S.D.			10.97	64.79	8" outlet South	5.51 Rim, 4.79 Meas, 0.67, 10.97
46 Rt			5.48	70.28	℄ Van Ness Ave South	
60 "			5.48	70.28	" " " " "	
100' Rt			5.52	70.24	" " " " "	
200 "			5.74	70.02	" " " "	
			6.06	69.70	W. Gut. " " "	12.5 Rt
			5.37	70.39	Top W.C6	14.5 Rt
			6.03	69.73	E. Gut " " "	12.5 Lt.
			5.46	70.30	Top E. C6 " "	14.5 Lt.
9+00			5.30	70.46	℄ S.D.	
9+01.79 10.5 Lt.			5.28 / 5.61	70.48 / 70.15	℄ S.D. & ℄ Van Ness Ave North — Flow Line St. Drainage.	
ROSECRANS AVE & VAN NESS AVE. (NORTH) — S.S.M.H. 20.5' W. ℄ S.D. on ℄ Van Ness Ave.			10.36	65.40	8" INLET North — 5.43 Rim, 4.29 Meas, 0.67, 10.36	5.46 Rim, 4.41 Meas, 0.67, 10.54
			10.54	65.22	8" outlet South West — Main Outlet	
			10.40	65.36	8" outlet West — Looks Like Not in use — outlet Reconstructed To go S.W.	5.45 Rim, 4.28 Meas, 0.67, 10.40
34' Lt			5.13	70.63	Pav. ℄ Van Ness Ave North	
50 "			5.03	70.73	" " " "	
100 "			4.86	70.90	" " " "	
200 "			4.72	71.04	" " " "	
			5.36	70.40	E. Gut. 15' Rt	
			4.48	71.28	Top C6 " "	

Profile No. X-Sec. No.
Notes Red Date
Notes Chk. Date 1" = 12'
Plotted Date
Job No. 6332 Division No.
Survey of
Map No.
Date
F.B. 1140 P.G. 13

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+01.79						
200 Lt.		75.76	5.12	70.64	W. Gut. - 15' Lt ℄ Van Ness Ave North	
			4.58	71.18	Top W. Cb. " "	" " "
			5.48	70.28	Gut. W. end CR. N.W. Cor. Rosecrans Ave & Van Ness North	
			5.00	70.76	Top Cb. " " "	" "
			5.26	70.50	Gut. W. end CR. "	" " "
			4.76	71.00	Top Cb. " "	" " "
			5.20	70.56	Gut " " N.E. Cor	" "
			4.62	71.14	Top Cb. " "	" "
			5.27	70.49	Gut. E. end CR. "	" "
			4.81	70.95	T. Cb. " " "	" " "
			5.35	70.41	Pav. W. end CR. S.W. Cor.	" "
			5.02	70.74	T. Cb. " "	" " " "
			5.78	69.98	Gut. S. end CR.	" " " "
			5.16	70.60	T. Cb. " "	
			5.73	70.03	Gut " " S.E. Cor	" "
			5.22	70.54	T. Cb. " " "	" "
			5.34	70.42	Pav. E. end CR.	" " " "
			4.96	70.80	T. Cb " "	" "
9+50			5.17	70.59	℄ S.D.	
10+00			5.05	70.71	" "	
6' Rt			4.96	70.80	℄ ST.	

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2, D.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date 12-19-44 Date 1-12-45 Date No.

FORM 307 BN 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00-22.5 Rt		75 76	545	70 31	Flow Line	
36 "			518	70 58	Pav.	
"			482	70 94	Top Cb.	
10.5 Lt			540	70 36	Flow Line	
24' Lt			5.10	70 66	Pav.	
" "			459	71 17	Top. Cb.	
10+50			4.90	70 86	℄ S.D.	
B.M. T-414	465	75.93	4.47	71.29	B.M. T-414 - Elev. 71.280 - F.B. 716-7 Rosecrans Ave. & Mayo Ave. - S.E. Cor. Bt. spk. in cb. - 4' E. of E. end CR.	
10+95.92			497	70 96	℄ S.D. & ℄ Mayo St.	Pav.
6' Rt			493	71 00	℄ INT. of Rosecrans Ave & Mayo	
22.5			543	70 50	Flow Line	
			532	70 61	N. Rim S.S.M.H.	33.8 ℄ M.H.
			520	70 73	S. " " "	
46 Rt			517	70 76	℄ Mayo St.	
50 "			517	70 76	" " "	
100 "			524	70 69	" " "	
200 "			550	70 43	" " "	
"			575	70 18	W. Gutter - 12.5 West	
			526	70 67	" Curb 14.5 West	
			570	70 23	E. Gutter 12.5 East	
			521	70 72	E. Curb 14.5 East.	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. M.H.S. Date 1-12-45 Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of First Order Level Net
Survey by G. McCauley Date 12-4-44
Map No. ____ Date ____
F.B. 1144 Pg. 45

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. N.R.S. Date 1-12-45

Job No. 6332 Division No. ____ Notes G.K.C. Date 12-19-44

Survey of EAST SAMPTON CREEK #2 D.S.

Survey by C. V. CRUNKLEY

Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		75.93	4.97	70.96	Pav. ℄ S.D.	
			5.01	70.92	Gut. N.W. CR. N.W. Cor.	Risecrans Ave & Mayo ST.
			4.57	71.36	Top Cb. W. end CR. "	" " " "
			4.89	71.04	Gut N. end CR "	" " " "
			4.41	71.52	Top Cb. N. end CR. "	" " " "
			5.04	70.89	Gut. W end CR. S.W. Cor	" " " "
			4.80	71.13	Top Cb. " " "	" " " "
			5.44	70.49	Gut. S. end CR. "	" " " "
			4.96	70.97	Top Cb. " "	" " " "
			5.47	70.46	Gut " " S.E. Cor	" " " "
			4.99	70.94	Top Cb " "	" " " "
			5.04	70.89	Gut. E. End CR.	" " " "
			4.67	71.26	Top Cb. " "	" " " "
11+30			4.95	70.98	℄ S.D.	
6' Rt			4.89	71.04	℄ S.T.	
22.5 "			5.42	70.51	Flow Line	
36' "			5.11	70.82	Pav.	
" "			4.69	71.24	Top Cb.	
10.5 Lt			5.35	70.58	End Flow Line of St. Drainage on North	
11+50			4.96	70.97	℄ S.D.	
12+00			4.98	70.95	" "	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+00 – 6' Rt		75.93	4.92	71.01	℄ ST.	
22.5 Rt			5.47	70.46	Flow Line	
36 "			5.11	70.82	Gut	
"			4.72	71.21	Top Cb	
10.5 Lt			5.36	70.57		
34 "			4.97	70.96	N. PL. Ground	
12+50			5.01	70.92	℄ S.D.	
13+00			5.06	70.87	" "	
6' Rt			5.00	70.93	℄ St	
22.5 "			5.50	70.43	Flow Line	
36 "			5.21	70.72	Gut	
"			4.79	71.14	T Cb.	
10.5 Lt			5.39	70.54	N. edge Pav	
34' "			4.7	71.2	N. PL. Ground.	
13+50			5.13	70.80	℄ S.D.	
B.M.T-413	4.91	76.01	4.84	71.09	B.M.T-413 - Elev. 71.100 - F.B. 716-7 Rosecrans Ave. & Burris Ave. - S.E. Co. Bt. spk. in Cb. 4' E. of E. end CR.	
13+97.28			5.27	70.74	℄ S.D. & ℄ Burris Ave	
6' Rt			5.22	70.79	℄ INTER - Rosecrans Ave & Burris Ave	
22.5 Rt			5.71	70.30	Flow Line	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 PG. 17
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. KRS Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 12-20-44
Date 1-12-45 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		76 01	551	70 50	N. Rim S.S.M.H	33.2 S. ℄ Burris
			551	70 50	S. Rim " "	"
46 Rt			529	70 72	℄ Burris Ave	
50 "			532	70 69	" " "	
100 "			540	70 61	" " "	
200 "			553	70 48	" " "	
			588	70 13	W. Gut – 14.5 West	
			531	70 70	W. Top Cb. " "	
			581	70 20	E. Gut. " East	
			529	70 72	E. Top Cb. " "	
13+97.28 10.5 Lt			562	70 39	N. edge Pav.	
34 "			49	71 1	N. PL. Ground	
			524	70 77	Gut – W. end CR. – S.W. Cor. Rosecrans & Burris Ave	
			498	71 03	Top Cb. " " " " " " "	
			573	70 28	Gut S. end " " "	
			518	70 83	T. Cb. " " " " " " "	
			566	70 35	Gut " " " S.E. Cor " " "	
			520	70 81	T. Cb. " " " " " "	
			534	70 67	Gut – E. end " " " " "	
			490	71 11	T. Cb " " " " " " "	
14+00			527	70 74	℄ S.D.	

F.B. 1140 Pg. 18 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2, D.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date 12-20-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+50		76.01	531	70.70	℄ S.D.	
15+00			533	70.68	" "	
6' Rt.			524	70.77	℄ ST.	
22.5 Rt			571	70.30	Flow Line	
36 "			542	70.59	Gut	
" "			501	71.00	T.C6.	
10.5 Lt			564	70.37	N. edge Pav.	
34 "			52	70.8	N. PL. Ground	
15+50			536	70.65	℄ S.D.	
15+66.0			533	70.68	" "	
6' Rt			528	70.73	℄ ST	
22.5 "			581	70.20	End Flow Line of ST. Drainage on S. Side	
36 "			552	70.49	Gut	
"			515	70.86	Top Cb. end	
10.5 Lt.			568	70.33	N. Edge Pav.	
34' "			49	71.1	N. PL.	
16+00			533	70.68	℄ S.D.	
6' Rt			529	70.72	℄ ST.	
22.5 "			578	70.23	S. edge Pav.	
35 "			55	70.5	Ground	
30.0			46	71.4	"	
46 "			44	71.6	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Date ____ Checked MRS Survey by CY CRUMLEY Notes C.K.C. Date 12-8-43
Date 1-12-45 Map No. ____ Drawn J. Johnson Date ____

F.B. 1140 Pg. 19

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

27

STATION	B. S.	H. I.	F. S.	ELEV.		
16+00 - 10.5 Lt		76.01	569	70 32	N. edge Pav.	
30 "			52	70 8	Ground	
16+50			541	70 60	℄ S.D.	
17+00			556	70 45	℄ " - Break in Pav. Grade	
6' Rt			552	70 49	℄ ST.	
22.5 "			587	70 14	S. edge Pav.	
34			54	70 6	Ground	
41 "			51	70 9	" "	
46 "			50	71 0	" "	
10.5 Lt			576	70 25	N. edge Pav.	
17.5 "			49	71.1	Ground	
34 "			49	71.1	" "	
B.M. T-412	5 44	76 20	525	70 76	B.M. T-412 - Elev. 70.762 - F.B. 716-7 Rosecrans Ave & Sloan Ave - S.E. COR. Bt. spk. in Cb. 0.5' S. of S. end CR.	
17+20			599	70.21	℄. S.D - Break in Pav. Grade - Low Spot	
6' Rt			598	70 22	℄ ST	
22.5 "			610	70 10	S. edge Pav.	
10.5 Lt			596	70 24	N. " Pav.	
17+34.10			586	70 34	℄ S.D. & ℄ Sloan Ave	
6' Rt			583	70 37	℄ INTER. Rosecrans Ave & Sloan Ave	
22.5 "			598	70 22	S. edge Pav. ℄ Sloan Ave	

F.B. 440 Pg. 20 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 D.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date 12-20-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
17+34.10 — 22.7 Rt		76.20	5.86	70.34	N. Rim S.S. M.H.	27.7 S. S.S. M.H. ℄ Sloan
			5.83	70.37	S. Rim S.S. M.H.	
50' Rt			5.68	70.52	℄ Sloan Ave	
100 "			5.66	70.54	" "	
200 "			5.76	70.44	" " "	
			6.23	69.97	W. Gut. — 14.5 W. ℄ St.	
			5.61	70.59	Top W. Cb. — " " "	
			6.12	70.08	E. Gut — 14.5 E.	
			5.60	70.60	Top E. Cb. — " " "	
			6.03	70.17	Gut	No CR. Here
			5.49	70.71	N. end curb - S.W. COR. Rosecrans Ave. & Sloan Ave.	
			5.99	70.21	Gut. - S. end CR. S.E. COR " "	
			5.45	70.75	Top Cb. " " "	"
			6.00	70.20	Gut E. end " "	"
			5.38	70.82	Top Cb. " " "	"
17+50			5.63	70.57	℄ S.D.	
17+57			5.56	70.64	" " - Break in Pav. Grade	
6' Rt			5.53	70.67	℄ ST.	
22.5 "			5.38	70.82	S. edge Pav.	
10.5 LT			5.88	70.32	N. edge "	
18+00			5.38	70.82	℄ S.D.	

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. N.T.S. Date 1-12-45 Plotted ____ Date ____ Checked ____ Date ____ Job No. 6322 Division No. ____ Survey of ____ Survey by C.K. Crumpy Notes C.K.C. Date 12-[illegible] Map No. ____ Checked J. Goldrosen Date ____

F.B. 1140 Pg. 21

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00 - 6' Rt		76.20	5.33	70 87	℄ ST.	
22.5 "			5 86	70 34	S. edge Pav.	
28 "			4 7	71 5	Ground	
36 "			4 3	71 9	"	
46 "			4 2	72 0	"	
10.5 Lt			5 76	70 44	N. edge Pav.	
15 "			4 4	71 8	Ground	
34 "			5.0	71 2	" N. PL.	
18+50			5.21	70 99	℄ S.D.	
19+00			5 11	71 09	℄ "	
6' Rt			5 08	71 12	℄ ST.	
22.5 "			5 53	70 67	S. edge Pav.	
27 "			4 5	71 7	Ground	
46 "			4 1	72 1	"	
10.5 Lt			5 41	70 79	N. edge Pav	
16 "			4 1	72 1	Ground	
34 "			4 3	71 9	" "	
19+50			4 92	71 28	℄ S.D.	
20+00			4 82	71 38	℄ S.D.	
6' Rt			4 75	71 45	℄ ST.	
22.5 "			5 22	70 98	S. edge Pav.	

F.B. 1146 Pg. 22 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2, D.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date 12-20-44 Date 1-12-45 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

22.5

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00 - 27 Rt		76.20	4.6	71.6	Ground	
46 "			4.0	72.2	"	
10.5 Lt.			5.12	71.08	N. edge Pav.	
16 "			4.5	71.7	Ground	
34			4.0	72.2	"	
20+50			4.64	71.56	℄ S.D.	
				79	B.M. T-411 - Elev. 71.786 E. B. 716-6	
B.M. T-411	5.41	77.20	4.43	71.77	Rosecrans Ave & Poinsettia Ave - S. E. C. Bt. Spk. in Cb. 0.3' S. of S. end CR.	
20+61.18			5.57	71.63	℄ S.D. & ℄ Poinsettia Ave	
6' Rt.			5.50	71.70	℄ INT. Rosecrans Ave & Poinsettia Ave	
22.5 "			6.03	71.17	S. edge Conc. Pav.	
27.5 "			5.90	71.30	N. Rim S.S.M.H.	27.5 ℄
"			5.90	71.30	S. Rim S.S.M.H.	
31. "			5.90	71.30	℄ Poinsettia Ave	
50 "			5.72	71.48	" " "	
100 "			5.81	71.39	" " "	
200 "			5.78	71.42	" " "	
"			6.31	70.89	W. Gut. - 14.5 W. ℄ Poinsettia Ave	
"			5.70	71.50	Top W. Cb. " "	" "
"			6.08	71.12	E. Gut. " E.	" "
			5.67	71.53	Top E. Cb. " "	" "

Profile Notes Red _____ Plotted _____ Job No. 332 Division No. _____ F.B. 1149 Pg. 33
No. _____ Date _____ Checked _____ Date _____ Survey of _____
X-Sec. Notes Chkd. [illegible] Date 1-12-45 Survey by C.V. Crumpler Notes C.V.C. Date [illegible]
No. " Date _____ Map No. _____ Computed J. Johnson Date _____

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
20+61.18 - 10.52 Lt		77.20	5.86	71.34	N. edge Pav.	
			6.08	71.12	Gut. W. end CR. S.W. Cor. Rosecrans Ave & Poinsettia	
			5.37	71.83	T.Cb. " " "	" "
			6.11	71.09	Gut. S. end CR. "	" " " "
			5.42	71.78	Top Cb. " " "	" " " "
			6.02	71.18	Gut. " " S.E. Cor	" " "
			5.42	71.78	T.Cb. " " " "	" " " "
			5.98	71.22	Gut. E end CR. "	" " " "
			5.20	72.00	T.Cb. " " " "	" " " "
21+00			5.43	71.77	℄ S.D.	
6' Rt.			5.39	71.81	℄ ST.	
22.5 "			5.93	71.27	S. edge Pav.	
30.5 "			5.17	72.03	Back of Walk	
10.5 Lt			5.75	71.45	N. Edge Pav.	
15 "			4.8	72.4	Ground	
34 "			4.9	72.3	"	
21+50			5.30	71.90	℄ S.D.	
22+00			5.18	72.02	" "	
22+27			5.08	72.12	" "	
6' Rt			5.02	72.18	℄ ST.	
22.5 "			5.46	71.74	S. edge Pav.	

Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of EAST COMPTON CREEK #2, DS1 Date ____ Date ____ No. ____
Survey by C.V. Crowley Notes C.V.C. Notes Chkd. N.R.S. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 12-20-44 Date 1-12-45 Date ____ No. ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
22+27						
30.5 Rt		77.20	4.75	72.~~40~~ 45	Back of Walk	
36 Rt			5.16	72.04	T.Cb (No Gutter	
10.5 Lt			5.31	71.~~47~~ 89		
34 Lt			5.39	71.81	Gut	
"			4.88	72.32	T.Cb.	
22+50			5.02	72.18	℄ S.D.	
B.M. T-410	4.77	77.01	4.96	72.24	B.M. T-410 - Elev. 72.243 - F.B. 716-6 Rosecrans Ave & CRANE ST. - S.W. COR Bt. spk. in Cb. - 20' W. of W end CR.	
23+00			4.66	72.35	℄ S.D.	
6' Rt			4.56	72.45	℄ ST	
22.5 "			4.98	72.03	S. edge Pav.	
36 "			4.76	72.25	T.Cb. (No Gutter)	
10.5 Lt			4.92	72.09	N. edge Conc. Pav.	
24' "			5.37	71.64	Gut.	
" "			4.88	72.13	Top CL.	
23+23.21			4.59	72.42	℄ S.D. & ℄ Crane ST.	
6' Rt			4.51	72.50	℄ INT. Rosecrans Ave. & ~~Stone~~ CRANE ST.	
22.5 "			4.89	72.12	S. edge Conc.	
28.4 "			5.02	71.99	N. Rim S.S. M.H.	S.S. M.H. - 28.4
			5.06	71.95	S. Rim " "	"

Profile Notes Red ____ Plotted ____ Job No. 633B Division No. ____ F.B. 1440 Pg. 25
No. ____ Date ____ Survey of Bus. Mtg. Bldg. Site
X-Sec. ____ Date ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 12-20-44
No. ____ Notes Chkd. ____ Date 1-12-45 Date ____ Map No. ____ Code Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

23.21
26.79

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
23+23=21= 35.5 RT		77 01	5.26	71.75	Gut - ℄ Crane ST.	
50' Rt			4.89	72.12	℄ Crane ST.	
100 Rt.			5.07	71.94	" "	
200 "			5.23	71.78	" "	
			5.40	71.61	W. Gut - 14' W ℄ ST	
			4.89	72.12	Top Cb - " " "	
			5.13	71.88	E. edge Macadam (No Curb)	
			5.30	71.71	Gut. W. end CR. S.W. Cor Rosecrans Ave & Crane ST.	
			4.73	72.28	Top Cb. " " " " " " "	
			5.16	71.85	Gut. S. end CR. " " " " "	
			4.63	72.38	Top Cb. " " " " " " "	
			5.10	71.91	Gut. - " " S.E. Cor " " "	
			4.54	72.47	Top Cb. " " " " " "	
			5.32	71.69	Gut. E. end CR. " " " "	
			4.62	72.39	Top Cb. " " " " " "	
23+50			4.55	72.46	℄ S.D.	
23+87			4.60	72.41	℄ " Break	
6' Rt			4.57	72.44	℄ ST	
22.5 "			5.04	71.97	S. edge Pav.	
36 "			5.50	71.51	Gut at Drive way	
10.5 Lt.			4.92	72.09	N. edge Pav	

Job No. 6332 Division No. Notes Rep. Plotted Profile
Survey of EAST COMPTON CREEK #2, D.S. Date Date No.
Survey by C.V. Crumley Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date 12-20-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
23+87.0 24' LT		77.01	564	71.37	Gut	
"			514	71.87	T.Cb.	
24+00 B.C.			470	72.31	℄ S.D.	
24+20.93			516	71.85	" "	
6' Rt			511	71.90	℄ S.T.	
22.5 "			557	71.44	S. edge Conc Pav.	
36 "			576	71.25	Gut.	
10.5 Lt			549	71.52	N. edge " "	
24 "			572	71.29	Gut - W. end CR. N.W. Cor. Rosecrans & L.B. Blvd	
"			524	71.77	Top Cb. " " " "	
B.M. T-409	532	76.85	548	71.53	B.M.T-409 - Elev. 71.530 - F.B. 716-6 Rosecrans Ave. & Long Beach Blvd. - S.W. Cor L.B.H. in Cb. 215' S. of S. end CR.	
E.C. 24+40.49			557	71.28	℄ S.D.	
+50			594	70.91	" " & Cross-Gutter -	
+66.6			511	71.74	" " Break	
+80.6			477	72.08	" " "	
+87.6			470	72.15	" " & ℄ Long Beach Blvd	
+94.2			470	72.15	℄ S.D. Break	
B.C. 24+98.06			471	72.14	" " B.C.	
25+07.3			481	72.04	" " Break	
E.C. +17.62			522	71.63	" " E.C.	

No. _____ Date _____ Notes Chkd. MRS Date 1-12-45 Checked _____ Date _____

Survey of _____ Survey by _____ Map No. _____ Amended JOD Date _____

Job No. 6332 Division No. _____ F.B. 1140 Pg. 27

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

87-24-10

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
25+23.1		76.85	543	71.42	℄ S.D. & Cross-Gutter
+28.1			528	71.57	" " & E. edge Conc. Pav.
℄ INT. of STREET	Long Beach Blvd				5 of 00 S. 4 of 00 N. ℄ L & Screen. ℄ INT. Rosecrans Ave & Long Beach Blvd.
0+00 South			470	72.15	℄ INT.
+43 "			473	72.12	℄ L.B. Blvd & opposite S. end CR.
6.5 W.			479	72.06	Break
19.5 W.			514	71.71	"
32.7 W.			586	70.99	"
36. W.			6.00	70.85	Gut. S. end CR. S.W. COR. Rosecrans Ave. & L.B. Blvd.
" "			533	71.52	Top Cb " " " " " " "
0+62 South			4.77	72.08	℄ L.B. Blvd
6.5 E			4.77	72.08	Break
19.5 E			4.89	71.96	"
32.3 E			539	71.46	"
35.0 E			552	71.33	Gut - S. end CR. S.E. COR. Rosecrans Ave. & L.B. Blvd.
" "			4.81	72.04	T.Cb " " " " " "
40.00 E.			534	71.51	Gut E end Cb. " " " " "
40.0 E.			4.86	71.99	T.Cb. E " " " " " " "
S.W. COR.			572	71.13	Gut - W. end CR. S.W. COR " " "
			498	71.87	T.Cb. " " " "

F.B. 1 Top Pg. 28 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2, D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed C. Johnson Date 12-20-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		76.85				
0+00 N			4.70	72.15	℄ INT. of Sta.	
0+64 N			4.60	72.25	℄ L.B. Blvd	
6.5 E			4.59	72.26	Break	
19.5 E			4.77	72.08		
32.5			5.26	71.59		
35.0			5.40	71.45	Gut - N. end CR - N.E.	CoR - Rosecrans & L.B. Blvd
"			4.79	72.06	T.Cb. " "	
40.E			5.09	71.76	Gut & T.Cb - S. end cb.	" " "
6.5 W			4.67	72.18	Break	
19.5 W			5.03	71.82	"	
32.5 W			5.90	70.95	"	
35.0 W			6.00	70.85	Gut. N. end CR. N.W.	CoR. Rosecrans & L.B. Blvd
" "			5.36	71.49	T.Cb. " " "	" "
			5.56	71.29	Gut - W. end CR. "	" "
			5.08	71.77	T.Cb. " " "	" "
1+00 N			4.58	72.27	℄ Long Beach Blvd.	
2+00 N			4.52	72.33	" " "	"
6.5 E			4.50	72.35	Break	
19.5 E			4.68	72.17	"	
32.5 E			5.04	71.81	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg. 29
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. [illegible] Checked ____ Survey by C.V. Crumley Notes C.V.C. Date ____
Date 1-12-45 Date ____ Map No. ____ Checked [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

5.16 S. 5.20 N 5.12 W 5.25 E 25+18.5 — E side

W. Side S = 5.64 N = 5.64 E = 5.57 W = 5.72 24+57.5

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00-N-		76.85				
35 E.			523	71.62	Gut - E. Side Long Beach Blvd.	
"			456	72.29	T.Cb. " "	"
6.5 W			460	72.25	Break	
19.5 W.			493	71.92	"	
32.5 "			570	71.15	"	
35.0 "			584	71.01	Gut W. Side	" " "
			515	71.70	T.Cb.	" " "
Long Beach Blvd. & Rosecrans Ave.			18.27	58.58	8" Inlet From N.W. (5.66 Rim 11.94 Meas. 0.67 Dia 18.27)	
S.S.M.H. 21.0' N. & 28.5 W. ℄ INTER.			15.02	61.83	8" Drop Inlet West (5.66 Rim 8.69 Meas 0.67 Dia 15.02)	24+57.5 - 21.0 N.
sta. 24+57.5			17.99	58.86	8" Inlet West (5.66 Rim 11.66 Meas 0.67 Dia 17.99)	
			18.35	58.50	8" outlet S.E. (5.62 Rim 12.06 Meas 0.67 Dia. 18.35)	
Long Beach BLVD. & Rosecrans Ave.			15.41	61.44	8" DROP INLET North (5.18 Rim 9.56 Meas 0.67 Dia 15.41)	
S.S.M.H. 30.7 E. of ℄ INTER.			18.46	58.39	8" INLET North (5.19 Rim 12.61 Meas 0.67 Dia 18.46)	
sta. 25+18.5			18.57	58.28	8" Inlet West (5.18 ROD 12.72 Meas 0.67 Dia 18.57)	
			18.69	58.16	9" outlet East (5.18 ROD 12.74 Meas .77 Dia 18.69)	
25+50			4.81	72.04	℄ S.D.	
B.M. T-409	6.34	77.87	5.32	71.53	B.M. T-409 - Elev. 71.530 F.B. 716-6 Rosecrans Ave. & Long Beach Blvd - S.W. COR. L. & Nail in Cb. - 2.5' S. of S end CR.	
25+50-10.5			5.94	71.93	Break-edge of Pav.	

F.B. 1140 Pd. 30 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2, D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date 12-20-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
28+00 - 11' RT		77.87	47	73.2	Ground S. PL.	
9' Lt			472	73.15	℄ ST.	
22' "			511	72.76	N. edge Pav	
29 "			47	73.2	N. PL. Ground	
B.M.T-407	395	77.26	456	73.31	B.M.T-407 - Elev. 73.314 - F.B. 7[illegible]6-5 Rosecrans Ave. 80 Temple ST. - N. [illegible] Bt. Spk. Top Conc Culvert - 12' N. & 16' [illegible] ℄ INTER	
B.C. 28+36.83			425	73.01	℄ S.D.	
6' Rt			438	72.88	S. edge Pav.	
11' Rt			39	73.4	S. PL.	
9 Lt.			409	73.17	℄ ST.	
22 "			441	72.85	N. edge Pav.	
29 "			40	73.3	N. PL.	
28+50			421	73.05	on Semi Tang. - Pav	
+78			405	73.21	" " " - P.V.	
7 Rt			436	72.90	S. edge Pav	
11 "			39	73.4	S. PL.	
9 Lt			397	73.29	℄ ST.	
22 "			410	73.16	N. edge Pav.	
29 "			39	73.4	N. PL.	
28+89			394	73.32	on Semi-Tang - ℄ of Conc Box Culvert	
14' RT.			417	73.09	Top Conc Box Culvert	
" "			575	71.51	Flow Line outlet "	

F.B. 40 PG. 32 Job No. 6332 Division No. Notes Reg. Plotted Profile
Survey of EAST COMPTON CREEK #2, D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Index C. Johnson Date 12-20-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
25+50-22 Rt		77.87	5.29	72.58	Pre-Mix Drive	
31 "			498	72 89	" "	
9' Lt			574	72 13	℄ ST.	
22 Lt			591	71.96	Edge Macadam	
29 "			4.9	73.0		
26+00			5.45	72.42	℄ S.D.	
6' Rt			56	72 3	S. Edge Pav.	
11' Rt			527	7260	Pre-Mix DR	
9 Lt			530	7251	℄ ST	
21 "			5[illegible]	7221	[illegible] Pav.	
29 "			494	7293	N. PL.	
26+50			532	72.55	℄ S.D.	
27+00			519	7268	℄ Di	
5 Rt			524	7263	S. Edge Pav.	
11 "			4.9	73 0	S. PL. Ground	
9' Lt			498	72 89	℄ ST.	
20 "			521	7266	N. Edge Pav.	
29 "			4 9	73 0	N. PL. Ground	
27+50			5.17	72 70	℄ S.D	
28+00			492	7295	" "	
6' Rt			5.01	7286	S. Edge Pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. N.R.S. Date 1-12-45 Checked ____ Date ____
Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2 - D.S. Survey by C.V. CRUMLEY Notes C.V.C. Date 12-20-44 Map No. ____ Indexed Johnson Date ____
F.B. 1146 Pg. 31

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

3.96

STATION	B. S.	H. I.	F. S.	ELEV.		
28+89-35'Lt		77.26	3.89	73.37	Top Conc. Box Culvert.	
"			5.43	71.83	Flow Line Inlet "	
29+03.26			3.93	73.33	℄ Temple ST - 8c Semi Tang of S.D.	
37-Rt			4.31	72.95	" " " South	
"			4.62	72.64	7' W - edge Pav	
			5.60	71.66	14 W. - Bot. Ditch	
			4.0	73.3	21 W - Top Bank	
			4.56	72.70	12 - E. Edge Pav.	
			4.54	72.72	14.5 E - Top. of S. end 16" Cor. Iron Culvert	
			4.3	73.0	20' E - Top of Bank	
50'Rt			4.37	72.89	℄ Temple ST. South.	
150'RT			4.90	72.36	" " " "	
			5.12	72.14	9' W - edge	
			5.43	71.83	13' W - Gut	
			4.9	72.4	15' W - Top Bank	
			5.2	72.1	10' E - Edge Pav	
			5.6	71.7	14. E - Gut.	
			4.6	72.7	17 E - Top Bank	
29+03.26-9'Lt			3.89	73.37	℄ Inter. Rosecrans Ave. & Temple STs	
29 "			3.95	73.31		
			4.13	73.13	12.5 E. - Edge Pav.	
			5.76	71.50	15.5 E. Flow Line 16" C.I. Culvert - Inlet	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 PG. 33
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. N.R.S. Checked ____ Survey by [illegible] Notes C.V.C. Date 12-20-44
Date 1-12-45 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line 3.90 Rod

3.5 W. EINTER

STATION	B. S.	H. I.	F. S.	ELEV.		
		77.26	23.15	54.11	36" INLET North { 3.90 Rim, 16.25 Meas., 3.00 Dia, 23.15	
			23.20	54.06	36" Outlet South	3.90 Rim, 16.30 Meas., 3.00 Dia, 23.20
			20.88	56.38	8" Inlet West	3.90 Rim, 16.31 Meas, 0.67 Dia, 20.88
			21.18	56.08	6" Inlet East { 3.90 Rim, 16.78 Meas., 0.50 Dia, 21.18	
28+92.13			3.89	73.37	℄ S.D. = 1400 E. on Rosecrans Ave BR.	
29+12			4.14	73.12	" " = W. edge Pav.	
6' Rt			4.02	73.24	℄ ST.	
18.5 "			4.34	72.92	E. edge Pav.	
20 "			4.89	72.37	Bot. ditch	
24 "			3.4	73.9	Top Bank	
7' Lt.			5.2	72.1	Bot. W. ditch	
11 "			3.9	73.4	Top " Bank	
13.5			4.1	73.2	W. P.L.	
E.C. 29+50.14			4.61	72.65	℄ S.D. – E.C.	
4' Rt			4.85	72.41	E. edge Pav.	
7 "			5.0	72.3	Gut.	
13 "			3.9	73.4		
7 Lt			4.41	72.85	℄ ST.	
14 "			4.7	72.6	W. edge Pav.	
20.5 "			5.3	72.0	Gut.	
22 "			4.1	73.2	Top Bank	
27 "			4.2	73.1	W. P.L.	

F.B. 1140 PG. 34 Job No. 6332 Division No. Notes Rec. Plotted Pr.
Survey of EAST COMPTON CREEK #2, D.S. Date Date No.
Survey by C.V. CROMLEY Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed C. Johnson Date 12-20-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
30+00		77.26	4.56	72.70	℄ S.D.	
4' Rt			4.74	72.52	Edge Pav.	
8 "			4.9	72.4	Gut	
10 "			3.9	73.4	Top Bank	
7 Lt			4.37	72.89	℄ ST	
14 "			4.61	72.65	Edge Pav.	
19 "			4.8	72.5	Gut	
21 "			4.0	73.3	Top Bank	
27 "			3.9	73.4	W. PL	
30+50			4.59	72.67	℄ S.D.	
31+00			4.51	72.75	" "	
8' Rt			4.8	72.5		
10 "			3.7	73.6		
7 Lt			4.31	72.95	℄ ST.	
14			4.55	72.71	Edge Pav	
18			4.7	72.6	Gut.	
21			4.0	73.3	Top Bank	
27			3.4	73.9	W. PL.	
31+50			4.49	72.77	℄ S.D.	
32+00			4.36	72.90	" "	
7 RT			4.6	72.7		
10 "			3.7	73.6		

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. N.R.S. Date 1-12-45
Plotted Date
Checked Date
Job No. 6332 Division No.
Survey of
Survey by C.V. Crumley Notes C.V.C. Date 12-20-44
Map No. Checked Date
F.B. 1140 PG. 35

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Rim 5.38

33+81
29+50
4+31
5

STATION	B. S.	H. I.	F. S.	ELEV.		
32+00 - 7' Lt		77.26	4.27	72.99	℄ ST.	
18 "			44	72.9	Gut	
20.5			3.80	73.46	E. edge Walk (conc)	
25			3.77	73.49	W. " "	
32+47						
32+50			4.35	72.91	℄ S.D	
33+00			4.42	72.84	" "	
8' Rt			47	72.6		
10 "			37	73.6		
7 Lt			4.18	73.08	℄ ST.	
18 "			44	72.9		
27			3.9	73.4		
					T.B.M.	
T.B.M.	3.83	78.32	2.77	74.49	Temple ST. (Bullis Rd) ±500' N. ℄ Rosecrans Ave - Set Cut spk. in E. side P.P. #232483E - W. side ST.	
S.S.M.H. at 12' Lt. of			23.83	54.49	36" Inlet North	5.38 Rim, 15.45 Meas, 3.00 Dia, 23.83
Sta. 32+47 -			23.83	54.49	36" Outlet South	5.38 Rim, 15.45 Meas, 3.00 Dia, 23.83
±362' N. ℄ Rosecrans Ave.			11.87	66.45	6" Drop Inlet West (Probably H.C.)	5.38 Rim, 5.99 Meas, 0.50 Dia, 11.87
			19.69	58.63	6" Inlet West (")	5.38 Rim, 13.81 Meas, 0.50 Dia, 19.69
33+50			5.34	72.98	℄ S.D.	
34+00			5.35	72.97	" "	
8' RT			5.75	72.57		
10 Rt			4.50	73.82		
7 Lt			5.15	73.17	℄ ST.	

F.B. 1140 Pg. 36
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2, D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date 12-20-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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4.73 Rim - 34+09

STATION	B. S.	H. I.	F. S.	ELEV.		
18 LT		78.32	5.60	72.72	Gut	
22 "			4.8	73.5	Bank	
27 "			4.8	73.5	W. PL.	
34+50			5.15	73.17	℄ S.D.	
35+00			5.00	73.32	" "	
9 RT			5.7	72.6	Gut	
12 "			4.7	73.6	Top Bank	
7 LT			4.88	73.44	℄ ST.	
18 "			5.7	72.6	Gut	
21			4.7	73.6	Bank	
27			4.7	73.6	W. PL	
35+50			4.98	73.34	℄ S.D.	
36+00			4.99	73.33	"	
8 RT			5.3	73.0	Gut	
12 "			4.2	74.1	Top	
7 LT			4.84	73.48	℄ ST	
19' "			5.6	72.7	Gut	
22' "			4.6	73.7	Top Bank	
27 "			4.7	73.6	W. PL.	
S.S. M.H. ± 370' S. of ℄ EZMIRLIAN AVE. 12.5' W. Sta. 36+09			23.39	54.93	36" outlet South	4.73 Rim, 15.66 Meas, 3.00 Dia, 23.39
			23.41	54.91	36" INLET North	4.73 Rim, 15.68 Meas, 3.00 Dia, 23.41
			21.50	56.82	8" Stub Inlet E	4.73 Rim, 16.10 Meas, 0.67 [illegible]
			21.50	56.82	8" Stub Inlet W	[illegible]

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____
X-Sec. No. _____ Notes Chkd. NRS Date 1-12-45 Checked _____ Date _____
Job No. 6332 Division No. _____
Survey of [illegible]
Survey by [illegible] Date _____
Map No. _____ Date _____

F.B. 1140 PG. 37

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
36+50		78.32	4.95	73.37	℄ S.D.	
37+00			4.86	73.46	℄ S.D.	
9 Rt			4.9	73.4	Gut.	
11 "			4.5	73.8	Top Bank	
7 Lt			4.83	73.49	℄ ST.	
17 "			5.4	72.9	Gut.	
21 "			4.3	74.0	Top Bank	
27			4.1	74.2	W. PL.	
37+50			4.72	73.60	℄ S.D.	
38+00			4.64	73.68	" "	
8' Rt			5.0	73.3	Gut.	
10 "			4.6	73.7	Flat	
7 Lt			4.70	73.62	℄ ST.	
19 "			5.3	73.0	Gut.	
27 "			4.6	73.7	PL.	
38+50			4.75	73.57	℄ S.D.	
39+00			4.82	73.50	" "	
8' Rt			5.2	73.1	Gut.	
10 "			4.3	74.0	Flat	
7 Lt			4.81	73.51	℄ ST.	
19 "			5.4	72.9	Gut.	

F.B. 1140 Pg. 38 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2, D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed C. Johnson Date 12-20-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Rim. 4.75

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
22 Lt		78 32	43	74.0	Flat	
27 Lt.			45	738	W. PL.	
39+44.43 T.P.	490	78 41	481	73.51	℄ S.D. T.P. on PK. spk ℄ T. STa 39+44.43 - 35' S.℄ [illegible]	
7' Rt			530	73 11	Gut	
8 "			46	738	Flat	
7 Lt			476	7365	℄ ST	
19 "			53	731	Gut	
23 "			40	74 4	Flat	
27 "			41	74 3	"	
39+50			492	7349	℄ S.D.	
39+79.43			488	73 53	℄ S.D. & ℄ Ez	4.75 Rim 15.47 Meas. 3.00 Dia 23.22
TEMPLE ST (Bullis RD.) &			23 22	55.19	36" outlet South	4.75 Rim 11.30 Meas 1.25 Dia 17.30
			17.30	61.11	15" DROP INLET North	4.75 Rim 15.84 Meas 1.25 Dia 21.84
EZMIRLIAN AVE. - S.S.M.H.			21.84	56.57	15" INLET North	
			23.22	55.19	36" INLET West	4.75 Rim 15.47 Meas 3.00 Dia 23.22
			21 34	57.07	8" Stub inlet East	4.75 Rim 15.92 Meas 0.67 Dia 21.34
40+00			4.86	73 55	℄ S.D.	
7' Rt			5.1	73.3	Gutter	
10' Rt			4.0	74.4	Top Bank	
15 "			45	73.9	Flat	
7 LT			468	73 73	℄ ST	
19 "			51	73.3	Gut	
21			45	73.9	Gut	
27			45	73.9	W. PL.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1160 Pg. 39

X-Sec. No. ____ Date ____ Notes Chkd. N.R.S. Date ____ Checked ____ Date ____ Survey of ____ Survey by C.V.C. Notes C.V.C. Date ____

Map No. ____ Date 1-12-45 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

75.83
74.18
1.65

STATION	B. S.	H. I.	F. S.	ELEV.		
40+50		78.41	4.85	73.56	℄ S.D.	
41+00			4.75	73.66	" "	
7 Rt			5.1	73.3	Gut	
10 "			4.4	74.0	Flat	
7 Lt			4.58	73.83	℄ ST	
19 "			5.1	73.3	Gut	
20 "			4.0	74.4	Top Bank	
27 "			4.2	74.2	W. PL.	
41+50			4.67	73.74	℄ S.D	
42+00			4.57	73.84	" "	
8 Rt			5.0	73.4	Gut	
10 "			4.2	74.2	Flat	
7 Lt			4.47	73.94	℄ ST.	
19 "			5.1	73.3	Gut	
22 "			4.0	74.4	Bank	
27			4.3	74.1	W. PL.	
42+50			4.58	73.83	℄ S.D.	
				82	B.M.T-478- Elev. 75.821-F.B. 716-36	
B.M.T-478	2.58	78.40	2.58	73.83	Temple ST. (Bullis Rd) & Ezmirlian Ave - S.W. COR Cut square in "R" in Curey - Top of Fire Plug -	
					B.M.T-479- Elev 74.178 - F.B. 716-36	
B.M.T-479	4.46	78.64	4.22	74.18	Temple ST-(Bullis RD). ±252' N. ℄ EZMIRLIAN Ave. Bt. SPK. E. end of N. Conc. DR. House 1715	

F.B. 1140 Pg. 40 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 - D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed by C. Johnson Date 12-20-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

1093
350
1643

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

42+82.13
59.63
11.76

Do not extend notes this side of this line 4.84 S.
4.83 N

STATION	B. S.	H. I.	F. S.	ELEV.		
B.C. 42+82.13		78.64	4.83	73.81	℄ S.D.	
9' Rt			5.2	73.4	Gut	
10 "			4.6	74.0	Flat	
7 Lt			4.75	73.89	℄ ST.	
21 "			5.3	73.3	Gut	
23 "			4.0	74.6	Flat	
27 "			4.2	74.4	"	
43+00			4.87	73.77	℄ S.D.	
+11.76			4.92	73.72	" "	
E.C. 43+41.49			4.97	73.67	" "	E.C.
6 Rt			5.5	73.1		
8 "			4.6	74.0		
12 "			4.8	73.8	E. PL	
13 Lt			4.73	73.91	℄ ST	
27 "			5.2	73.4	Gut.	
30 "			4.5	74.1	Bank	
38 "			4.3	74.3	W. PL.	
S.S. M.H. 2.60' S. of ℄ ∡ Pt.			16.67	61.97	15" INLET North	4.83 Rim, 10.59 Meas, 1.25 Dia, 16.67
ON Temple ST. ± 350' N. of			16.67	61.97 ~~61.67~~	15" outlet South	4.84 Rim, 10.58 Meas, 1.25 Dia, 16.67
℄ EZMIRLIAN AVE.			16.01 ~~15.01~~	62.63 ~~63.63~~	8" Stub Inlet E.	4.8[illegible] Rim, 10.5[illegible] Meas, 0.67 Dia, 16.01
43+50			5.02	73.62	℄ S.D.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. N.R.S. Date 1-12-45 Checked ____ Survey of E.C. Survey by C.V. CRUMLEY Notes C.V.C. Date 12-28-44

Map No. ____ Indexed J. [illegible] Date ____

F.B. 1140 Pg. 41

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
44+00		7864	507	73 57 ~~73 51~~	℄ S.D.	
1' Rt			52	73 4	Gutter	
3 "			47	73 9	Bank	
12 "			47	73 9	E. PL.	
13 Lt			458	74 06	℄ ST.	
31 "			52	73 4	Gut	
33 "			48	73 8	Bank	
38			46	74 0	W. PL.	
44+50			510	73 54	℄ S.D.	
45+00			485	73 79	" "	
12' Rt			47	73 9	E. PL.	
13 LT.			457	74 07	℄ ST.	
32 "			5.2	73 4	Gut	
33 "			47	73 9	Bank	
38 "			46	74 0	W. PL	
45+50			490	73 74	℄ S.D.	
46+00			502	73 62	" "	
2 Rt			46	74 0	Bank	
12 "			46	74 0	E. PL.	
13 LT			458	74 06	℄ ST.	
32 "			510	73 54	Gut	

F.B. 440 Pg. 42 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of EAST COMPTON CREEK #2 - D.S. Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. N.R.S. Checked ____ X-Sec. ____
Indexed C. Johnson Date 12-20-44 Date 1-12-45 Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
46+00 - 34 Lt.		78.64	4.3	74.3		
38 Lt			4.3	74.3		
46+50			5.1	73.5	℄ S.D.	
S.S.M.H. 12.2 W. ℄ S.D. AT Sta. 46+73 - Front of House #1903 - ± 10.27' South of ℄ ORCHARD ST.			16.06	62.58	15" outlet South = 4.23 Rim, 10.58 Meas, 1.25 Dia, 16.06	4.22 Rim, 10.55 Meas, 1.25 Dia, 16.02
			16.02	62.62	15" Inlet North	
			6.89	71.75	outside Top of 4" Elbow with Rubber Hose sealed in [illegible]	
47+00			4.58	~~74.62~~ 74.06	℄ S.D.	Extends down to 15" outlet. May Require Further INQUIRY.
1' Rt			4.4	74.2		
12 "			4.8	73.8	E. PL	
1 Lt			5.0	73.6	E Gut.	
13 "			4.60	74.04	℄ ST.	
34 "			5.2	73.4	W. Gut	
35			4.5	74.1	Bank	
38			4.2	74.4	W. PL.	
47+50			4.6	74.0	℄ S.D.	
T.B.M.	3.46	79.17	2.93	75.71	T.B.M. Bull's RD. E. side - ± 425 N. of ∡ PT. in Temple St. Set Cut spk. W. side P.P. #232474 E - ± 33' N. of H. #1903	
48+50			4.99	74.18	℄ S.D.	
12 Rt			5.1	74.1	E. PL.	
2 LT			5.4	73.8	Gut	
13 "			4.87	74.30	℄ ST.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 PG. 43

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. K.R.S. Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 12-31-44

Date 1-12-45 Date ____ Map No. ____ Indexed: J. Jones Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1140 PG. 44 | Job No. 6332 Division No. | Notes Red. | Plotted | Profile No.
Survey of EAST COMPTON CREEK #2 - D.S. | Date | Date | X-Sec. No.
Survey by C.V. CRUMLEY Notes C.V.C. | Notes Chkd. N.R.S. | Checked
Indexed C. Johnson Date 12-21-44 | Date 1-12-45 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
48+00 32LT		79 17	5 3	73 9		
34 "			4 5	74 7		
38 "			4 5	74 1	W. PL	
48+50			5.0	74 2	℄ S.D.	
49+00			4.84	74 33	℄ S.D	
12' Rt			4 7	74 5	E. PL.	
3' LT			5 3	73 9	Gut	
13 "			4 76	74 11	℄ ST.	
32 "			5 4	73 8	Gut.	
35			4 8	74 4	Bank	
38			4 6	74 5	W. PL	
49+50			4.70	74 47	℄ S.D.	
50+00			4 81	74 36	" "	
12 Rt			4 8	74 4	E. PL	
2 LT			5 2	74 0	Gut	
13 "			4 67	74 50	℄ ST.	
31 "			5 0	74 2	Gut	
34 "			4 7	74 5	Top Bank	
38 "			4 7	74 5	W. PL.	
S.S.M.H. 12.7 LT (W.) ℄ S.D. Sta. 50+16			1580	63 37	15" outlet South	4.78 Rim, 9.77 Meas, 1.25 Dia, 15.80 — 4.79 Rim, 9.74 Meas, 1.25 Dia, 15.78
±684' S. ℄ ORCHARD ST.			1578	63 39	15" INLET North	
50+50			4 80	74 37	℄ S.D	
51+00			4.98	74 19	℄ S.D	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
51+00 - 12' Rt		79.17	47	74.5	E. PL.	
3' Lt			54	73.8	Gut	
13 "			455	74.62	℄ ST.	
33 "			50	74.2	Gut	
34 "			46	74.6		
38			47	74.5	W. PL.	
51+50			50	74.2	℄ S.D.	
52+00			494	74.23	" "	
2' Rt			45	74.7		
12 "			40	75.2	E. PL	
1 Lt.			50	74.2		
13 "			447	74.70	℄ ST.	
33 "			49	74.3	Gut.	
34 "			43	74.9		
38			43	74.9	W. PL.	
52+50			490	74.27	℄ S.D.	
53+00			492	74.25	" " - Gut	
1' Rt			42	75.0		
12 "			42	75.0	E. PL.	
13 Lt			431	74.86	℄ ST.	
31 "			48	74.4	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg. 45

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. N.R.S. Checked ____ Survey by C.V. Crowley Notes C.V.C. Date 12-[illegible]

Date 1-12-45 Date ____ Map No. ____ Andrew Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

I.P 232470 E
14' W.
53+59.5
S. 5.66
N. 5.65

STATION	B. S.	H. I.	F. S.	ELEV.		
53+00 - 33 LT		79.17	4.2	75.0	Break	
38 LT			4.0	75.2	W. PL.	
53+50			4.7	74.5	℄ S.D.	
T.B.M.	4.27	80.65	2.79	7[illegible].38	T.B.M. - Bullis RD. (E. Side) - ± 330' S. ℄ ORCHARD AVE. Set Cut Spk. W. Side S.P. # 232470 E. - ± 25' South of House 2080	
S.S.M.H. 14' W. (Left) of S.D. Sta. 53+59.5 - ± 340' South of			16.80	63.85	15" outlet South 5.66 Rim, 9.89 Meas, 1.25 Dia, 16.80	5.65, 9.86, 1.25, 16.76
℄ ORCHARD ST.			16.76	63.89	15" INLET NORTH	
54+00			5.97	74.68		
2' Rt			5.5	~~74.2~~ 75.10	℄ S.D.	
12 "			5.5	~~74.2~~ 75.10	E. PL.	
13 Lt			5.57	75.08	℄ ST.	
31 "			6.1	74.6	Gut	
38 "			5.6	75.1	W. PL.	
54+50			5.70	74.95	℄ S.D. ℄ Gut.	
55+00			5.90	74.75	" " "	
2' Rt			5.0	75.7	Break	
12 "			4.6	76.1	W. PL.	
13 Lt			5.08	75.57	℄ ST.	
22 "			5.15	75.50	Wedge Pav.	
31 "			6.0	74.7	Gut	
35			4.8	75.9	Flat	
38			4.8	75.9	"	

F.B. 1140 Pg. 46 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D-S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. NRS. Checked X-Sec.
Indexed A. C. Johnson Date 12-21-44 Date 1-12-45 Date No.

FORM 307 5M 7-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

96-483

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
55+50		80 65	490	75 75	℄ S.D - Gut	
56+00			543	75 22	" " - "	
2 Rt			50	75.7		
12 "			48	75.9	E. PL.	
13 Lt			445	76 20	℄ ST.	
23 "			474	75 91	Edge Pav	
30 "			590	74 75	Gut	
34 "			430	76 35	Break	
38 "			39	76 8	W. PL.	
56+50			540	75 25	℄ S.D.	
B.M.T-481	562	82.10	417	76.48	B.M.T-481- Elev. 76.483 - F.B. 716-38 Bullis R.D. & Orchard Ave - N.W. Cor. Bt. spk. in Cb. 19' W. of E. end curb.	
56+70.36			67	75.4	℄ S.D = 1+00 ORCHARD AVE. Lateral	Gu
9 Rt			55	76.6	GROUND	
12 "			58	76.3	"	
7 Lt			576	76.34	Edge Pav.	
13 "			557	76.53	℄ ST.	
23 "			604	76.06	Edge Pav	
30			72	74.9		
38			53	76.8		

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ F.B. 1140 Pg 47

X-Sec. No. ____ Date ____ Notes Chkd. N.R.S. Checked ____ Date 1-12-45 Date ____ Survey of ____ Survey by C.V.C. Notes C.V.C. Date 12-21-45 Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

5.60 Rim Bull's & orchard

STATION	B. S.	H. I.	F. S.	ELEV.		
57+00.36		82.10	6.67	75.43	Gutter - ℄ S.D. & ℄ ORCHARD AVE. PROD.	
9' RT			5.5	76.6	Ground	
12 "			5.8	76.3	"	
7 LT			5.78	76.32	Edge Pav.	
13 "			5.58	76.52	℄ ST	
22 "			5.87	76.23	E	
28 "			6.60	75.50	Gut - ℄ orchard	
38 "			5.99	76.11	℄ orchard ST.	
			6.34	75.76	Conc. Gut - south side ST	
			5.73	76.37	Top Cb. - " " "	
			5.54	76.56	Back Walk - " " "	
			5.63	76.47	Gut - North side ST.	
			5.72	76.38	Top Curb - " " "	
			5.59	76.51	Back Walk - " " "	
S.S. M.H. ℄ INTER.			17.53	64.57	15" outlet South	5.60 Rim 10.68 Meas. 1.25 17.53
Bullis RD. & ORCHARD ST.			17.53	64.57	15" Inlet North	5.60 Rim 10.68 Meas. 1.25 Dia. 17.53
S.D. Sta. 57+01.35			14.80	67.30	10" Inlet West	5.60 Rim 8.37 Meas. 0.83 Dia 14.80
57+20			6.5	75.6	℄ S.D.	
8' RT			5.5	76.6	Ground	
12 "			5.9	76.2	"	

F.B. 1140 Pg. 48 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-DS. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed C. Johnson Date 12-22-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
57+20-7 Lt		8210	571	76.39	Edge Pav.	
13 Lt			562	76.48	℄ ST	
22 "			589	76.21	Edge Pav.	
28 "			67	75.4	Gut	
33 "			54	76.7	Ground	
38 "			559	76.51	Back Walk	
57+50			65	75.6	℄ S.D.	
58+00			62	75.9	" "	
9' Rt			57	76.4	Gr	
12 "			60	76.1	"	
6' Lt			588	76.22	Edge Pav	
13 "			565	76.45	℄ ST	
21 "			588	76.22	Edge	
27 "			67	75.4	Gut	
32 "			52	76.9	Bank	
38 "			48	77.3	W.P.L.	
58+50			6.0	76.1	℄ S.D.	
59+00			54	76.7	" "	
9 Rt			52	76.9	Gr.	
12 "			56	76.5	"	
5.5 Lt			572	76.38	Edge Pav	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1140 PG. 49
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. N.R.S. Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 12-22-44
Date 1-12-45 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
59+00-13' Lt		82.10	555	76.55	℄ ST.	
21 "			574	76.36	W. edge Pav	
27 "			85	73.6	Gut	
35 "			46	77.5	Bank	
38			44	77.7	W. PL	
59+50			54	76.7	℄ S.D.	
60+00			54	76.7	" "	
9 Rt			53	76.8	Gr	
12 "			5.5	76.6	"	
6 Lt			5.85	76.25	Edge Pav	
13 "			574	76.36	℄ ST.	
22 "			589	76.21	Edge Pav	
27 "			630	75.80	Gut	
32			52	76.9	Bank	
38			52	76.9	W. PL	
60+50			54	76.7	℄ S.D.	
					B.M.T-482 - Elev 76.833	
B.M.T-482	509	81.92	527	76.83	Bullis RD. & Euclid AVE - N.W. COR. Bt. Spk. in cb - 17' W. of E. end curb	
60+61.38			55	76.4	℄ S.D. & ℄ Euclid Ave PROD.	
2 RT			47	77.2	Gr.	
12 "			52	76.7	"	

F.B. 1140 Pg. 50 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 - D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date 12-22-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

5.39 N&S
5.36 E
5.38 W
60+62.37

STATION	B. S.	H. I.	F. S.	ELEV.		
60+61.38-2Lt		81.92	58	761	Gut - ℄ Euclid	
6Lt			544	76 48	Edge Pav "	
13 "			568	76 24	℄ STS. INTER.	
23 "			550	76 42	℄ Euclid	
31 "			597	75 95	Gut "	
38 "			541	76 51	℄ Euclid	
			580	76 12	12' South Gut	S.W. COR. Bullis & Euclid
			519	76 73	12 " Top Curb	" " " "
			572	76 20	12 North-Gut	N.W. COR. " "
			512	76 80	12 - " Top Curb.	" " "
100 Lt			506	76 86	℄ Euclid	
200 "			477	77 15	" "	
			532	76 60	12' South-Gut	
			465	77 27	" " Top Curb.	
			524	76 68	" North-Gut	
			464	77 28	" " Top Curb	
S.S.M.H.-℄ INTER			16 67	65.25	15" outlet South	5.39 Rim, 10.03 Meas, 1.25 Dia, 16.67
Bullis RD. & Euclid ST.			16 64	65 28	15" Inlet North	5.39 Rim, 10.00 Meas, 1.25 Dia, 16.64
S.D. sta-60+62.37			16 20	65 72	8" Inlet West	5.3[illegible] Rim, 0.1[illegible] Meas, 0.6[illegible] Dia, [illegible]
			11 34	70 58	8" DROP Inlet West	5.38 Rim, 5.29 Meas, 0.67 Dia, 11.34

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6[illegible] Division No. ____ F.B. 1140 Pg. 51
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. N.R.S. Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 12-22-44
Date 1-12-45 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
61+00		81.92	5.58	76.34	℄ S.D	
12' Rt			5.3	76.6	Gr	
13 Lt			5.46	76.46	℄ ST	
28 "			5.6	76.3	Gut	
38 "			4.7	77.2	W. PL.	
61+50			4.9	77.0	℄ S.D.	
62+00			4.89	77.03	" "	
12 Rt			5.0	76.9	Ground	
6 Lt			5.40	76.52	Edge Pav	
13 "			5.18	76.74	℄ ST.	
23 "			5.50	76.42	Edge Pav	
30 "			6.4	75.5	Gut	
34 "			4.6	77.3	Bank	
38 "			4.6	77.3	W. PL	
62+50			4.9	77.0	℄ S.D	
63+00			4.9	77.0	" "	
12 Rt			4.7	77.2	Ground	
13 Lt			4.95	76.97	℄ ST.	
23 "			5.21	76.71	Edge Pav	
28 "			6.3	75.6	Gut	
35 "			5.0	76.9	Ground.	
38 "			4.5	77.4	W. PL.	

F.B. 44 Pg. 52 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 - DIS. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed C. Jones Date 12-22-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
63+50		81 92	4 6	77 3	℄ S.D.	
64+00			4 88	77 04	" "	
℄ PT. 64+22-11.4			5.1	76 8	" " ℄ ℄ P	
12 Rt			4.7	77 2	Ground	
13 Lt			4 75	77 17	℄ Inter Sts	
23 "			4 90	77 02		
29			5 38	76 54	Gut	
38 "			4.90	77 02	℄ Palm - W. PL.	
			5 24	76 6[illegible]	12' - South - Gut	S.W. COR. Palm & Bullis
			4 65	77 27	" Top Curb	" "
			5 29	76 63	" North Gut	N.W. COR
			4 65	77 27	Top Curb	
100 Lt			4 58	77 34	℄ Palm ST.	
200 "			4 54	77 38	" " "	
			5 02	76 90	12' South - Gut	
			4 37	77 55	Top Cb.	
			4 93	76 99	12 North - Gut	
			4 34	77 58	" " - Top Cb.	
B.M.T-483	5 54	82 96	4 50	77.42	B.M.T-483 - Elev-77.42 F.B-716-3[illegible] Bullis RD. Be Palm Ave. - N.W. Cor. BT Spk. in Curb - 17' W. of E. end Curb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg. 53

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. N.R.S. Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 12-[illegible]

Date 1-12-45 Date ____ Map No. ____ Checked [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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5.78 N 3 V2 Palm
5.79 S 30 E.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		82.96				
S.S.M.H. ℄ INTER.			17 18	65 78	15" outlet South	5.79 Rim, 10.14 Meas, 1.25 Dia, 17.18
Bullis RD. to Palm AVE.			17.13	65 83	15" Inlet North	5.78 Rim, 10.10 Meas, 1.25 Dia, 17.13
S.D. Sta. 64+23.43			16 45	66 51	8" Inlet West	5.78 Rim, 10.00 Meas, 0.67 Dia, 16.45
			12.39	70 57	8" DROP Inlet West	5.78 Rim, 5.94 Meas., 0.67 Dia, 12.39
64+50			5.17	77 79	℄ S.D.	
65+00			5 80	77 16	" "	
12' Rt			5 3	77 7		
13 Lt			5 67	77 29	℄ ST	
23 "			5 69	77 27	Edge Pav	
30 "			7.0	76 0	Gut.	
34 "			5 60	77 36	Bank	
38			5 4	77 6	Gr.	
65+50			6.2	76 8	℄ S.D.	
66+00			5 78	77 18	" "	
66+05.5			5 70	77 26	" "	
12' Rt			5 2	77 8	Ground	
14.7 Lt			5 42	77 54	℄ ST	
22.0 "			5 55	77 41	Edge Pav.	
29.3			6 1	76 9	Gut	
34.5			6.00	76 96	Gut.	
"			5 44	77 52	Top Cb.	

F.B. 140 Pg. 54 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 - D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date 12-22-44 Date 1-12-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
& PT.						
66+27.40		82.96	6.0	77.0	℄ S.D.	
10 RT			5.2	77.8	E.PL.	
5 Lt			5.49	77.47	Edge Pav	
15 "			5.29	77.67	℄ ST.	
21 "			5.40	77.56	Edge Pav.	
35 Lt			6.30	76.66	Gut	
" "			4.97	77.99	Top Cb.	
66+50			5.7	77.3	Ground ℄ S.D.	
67+00			5.5	77.5	" " "	
10 RT			4.8	78.2	E.PL	
7 Lt			5.09	77.87	Edge Pav.	
15 "			4.86	78.10	℄ ST.	
22 "			5.06	77.90	Edge Pav.	
34 "			5.8	77.2	Gut.	
" "			4.78	78.18	T. Cb.	
67+50			5.0	78.0	℄ S.D.	
67+82.95			5.00	77.96	" " & ℄ Carlin	Ave West
10 Rt			4.4	78.6	Ground	
5 Lt			4.92	78.04	Edge Pav	
15 "			4.46	78.50	℄ ST. INTER	
24 "			4.71	78.25	Break.	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____ F.B. 1140 PG. 85

Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of _____

Date 1-12-45 Drawn _____ Survey by C.H.C. RUMLEY Notes C.H.C. Date 12-27-44

No. _____ Map No. _____ Proj. G. Johnson Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line 4.47 Rim Carlin West

STATION	B. S.	H. I.	F. S.	ELEV.		
67+82.95-34 Lt		82.76	5.62	77.34	Cross Gutter	
40 "			5.16	77.80	W. PL.	
50 "			4.78	78.18	E. S.T. - Carlin	
100 "			4.70	78.26	" "	
200 "			4.66	78.30	" "	
			5.00	77.96	15.5 N. Gut	
			4.41	78.55	" " T.Cb.	
			5.14	77.82	15.5 S. Gut	
			4.57	78.39	" " T.Cb.	
			5.32	77.64	Gut W. end CR. S.W. COR.	Carlin & Bullis
			4.70	78.26	Top Cb. " "	" "
			5.7	77.3	Gut-S. end CR. " "	
			4.53	78.43	Top Cb. " "	
			5.28	77.67	Gut - E. end Cb. N.W. COR. "	" "
			4.72	77.24	Top Cb. " "	4.47 Rim 10.18 Meas 1.25 Dia 16.70
S.S.M.H. & INTER.			16.70	66.26	15" outlet South	4.47 Rim 10.95 Meas 1.25 Dia 16.67
CARLIN AVE (West) & Bullis RD.			16.67	66.29	15" Inlet North	4.47 Rim 10.87 Meas 0.67 16.01
S.D. Sta. - 67+82.74			16.01	66.95	8" Inlet West	4.47 Rim 6.91 Meas 0.67 Dia 12.05
			12.05	70.91	8" DROP INLET West	
B.M. T-484			4.59	77.37	B.M. T-484 - Elev. Bullis RD. & CARLIN AVE (West) - N.W. COR. BR. SAT. 17 Curb	

Job No. 6832 Division No. 22 - D.S. Notes Rec. Date Notes Chkd. M.P.S. Date 1-12-44 Plotted Date Checked Date Profile No. X-Sec. No.

Survey of EAST COMPTON CREEK Notes C.V.C. Date 12-22-44

Survey by C.V. CRUMLEY

Indexed A. O. Johnson

Profile | Plotted | Job No. 6332 | Division No. | F.B. 1140 Pg. 57

No. | Date | Date | Survey of EAST COMPTON CREEK #2-D.S.

Survey by C.V. CRUMLEY

No. | Date | Date | Map No. | Date NOV 27 '47

EAST COMPTON CREEK #2-D.S.

ROSECRANS AVE.-BULLIS ROAD LINE

CROSS-SECTIONS
FROM

CARLIN AVE.
TO
MORTON ROAD.

2-26-45

ELEV.

C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
F.M. DOAK

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. T484 - Elev. 78.371 - BULLIS RD. & CARLIN AVE. - N.W. Cor. - BTS PA. INC. - 16' W. of East end of curb	F.B. 716-40
B.M. # T-484	515	3352		78.371		
SEWER M.H. AT BULLIS AVE. & CARLIN AVE					West - Sta 67+79.18	
			16.58	66.94	8" INLET W ← 5.04 Rim, 10.87 Meas, 0.67 Dia, 16.58	5.04 Rim, 6.91 Meas, 0.67 Dia, 12.62
			12.62	70.90	8" DROP INLET W ←	5.02 Rim, 10.98 Meas, 1.25 Dia, 17.25
			17.25	66.27	15" outlet South ←	5.05 Rim, 10.95 Meas, 1.25 Dia, 17.25
			17.25	66.27	15" INLET NORTH ←	
SEWER M.H. AT BULLIS RD. & CARLIN AVE, East. Sta. 68+46.27						
			16.41	67.11	8" STUB INLET East ← 4.94 Rim, 10.80 Meas, 0.67 Dia, 16.41	4.94 Rim, 10.92 Meas, 1.25 Dia, 17.11
			17.11	66.41	15" outlet South ←	4.94 Rim, 10.91 Meas, 1.25 Dia, 17.10
			17.10	66.42	15" Inlet North ←	
					0+00 East	
68+46.26			5.18	78.34	℄ S.D. & ℄ Carlin Ave	
100' Rt			4.79	78.73	℄ Carlin Ave East	
200' Rt			5.00	78.52	" " "	
6' Lt			4.98	78.54	Break	
15' Lt			4.85	78.67	℄ Bullis	
24 "			5.08	78.44	Wedge Par.	
32 "			6.40	77.12	Ditch	
36 "			5.25	78.27	Top Bank	
40 "			5.1	78.4	Flat	

Job No. 6332 Division No. Stated Notes Red. Date Notes Chkd. Date Checked Date Date Profile No. X-Sec. No.

Survey of EAST COMPTON CREEK #2 D.S.

Survey by D.V. CRUMLEY Notes S.V.C.

Indexed C. Job Date 2-26-45

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		83 52				
68+68.26			5.40	78.12	℄ S.D. & Edge Pav.	
69+00			5.7	77.8	Gut	
6' Rt			4.2	79.3	Bank	
12' "			4.8	78.7	Flat	
20 "			5.0	78.5	Flat	
6 Lt			5.2	78.3	Edge Pav.	
15 Lt			5.0	78.5	℄ ST	
24 "			5.17	78.35	Edge Pav	
32 "			6.40	77.12	Gut	
36 "			5.0	78.5	Top Bank	
40' "			4.7	78.8	Flat	
69+50			5.8	77.7	℄ S.D. - Gut.	
70+00			5.75	77.77	℄ " "	
2' Rt			5.8	77.7	Bot Bank	
5 "			4.0	79.5	Top "	
14' "			4.9	78.6	Flat	
6' Lt			5.20	78.32	E. edge Pav.	
15 "			4.98	78.54	℄ Bullis	
23 "			5.13	78.39	W. edge Pav	
32			6.0	77.5	Gut	
34'			5.4	78.4	Top Bank	
40			4.7	78.8	Flat	

Profile Notes Rd. _____ Plotted _____ Job No. 6332 Division No. _____ F.B. 1140 Pg. 19
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd. _____ Checked _____ Survey by _____ Date _____
No. _____ Date _____ Date _____ Map No. _____ Tracked _____ Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
70+50		83.52	5.8	77.7	℄ S.D.	
71+00			5.6	77.9	" "	
2' Rt			5.8	77.7	Gut	
5 "			4.2	79.3	Top Bank	
15 "			4.3	79.2	Flat	
5 Lt			5.07	78.45	E. edge Pav	
15 "			4.90	78.62	℄ Bulks	
23 "			5.13	78.39	W edge Pav	
31 "			5.9	77.6	Gut	
36 "			4.5	79.0	Top Bank	
40 "			4.5	79.0	Flat	
71+39.51 ℄			5.4	78.1	℄ S.D. & ℄ Burton Ave	
5' Lt			5.02	78.50	E. edge Pav	
15 "			4.62	78.90	℄ St.	
23 "			4.95	78.57	Break	
31.5 "			5.43	78.09	Gut	
40 "			4.62	78.90	W. P.L.	
			5.22	78.30	12' South Gut	
			4.68	78.84	" " Top Curb	
			4.52	79.0	20' " Back Walk	
			5.06	78.46		
			4.66	78.86	12 North Gut	
			4.48	79.04	20 North Top Curb Back Walk	

F.B. 1146 Pg. 60 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-DS1 Date Date No.
Survey by C.V.C. RUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-26-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		83.52			B.M.T-485 - Elev. 78.973 - F.B. 716-40	
B.M.T-485	4.77	83.74	4.56	78.96	Bullis RD. & Burton Ave - N.W. Co. R. Bt. spk in Curb - 13' W. of East end of Curb.	
71+39.51					℄ S.D. & ℄ Burton AVE. PROD.	
100' Lt			4.82	78.92	℄ Burton AVE	
200' "			4.66	79.08	" " "	
			5.20	78.54	Gut - 12" North	
			4.58	79.16	T. Curb " "	
			5.23	78.51	Gut 12' South	
			4.63	79.11	T. Curb " "	
Sewer M.H. ℄ Bullis Rd. & Burton Ave. - Sta. 71+39.30)						
			16.07	67.67	8" INLET West.	4.74 Rim 10.66 Meas 0.67 Dia 16.07
			12.66	71.08	8" DROP INLET West	4.74 Rim 7.25 Meas 0.67 Dia 12.66
			16.88	66.86	15" outlet South	4.72 Rim 10.91 Meas 1.25 Dia 16.88
			16.91	66.83	15" Inlet North	4.74 Rim 10.92 Meas 1.25 Dia 16.91
71+50			5.69	78.05	℄ S.D	
72+00			5.5	78.2	℄ S.D	
2' Rt			5.6	78.1	Gut	
4 "			4.7	79.0	Top Bank	
15 "			4.5	79.2	Flat	
4.5 Lt			5.10	78.64	E. edge Pav.	
15 "			4.94	78.80	℄ Bullis Rd.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of [illegible]
Survey by C. V. Crumley Notes C.V.C. Date 2-26-[illegible]
Map No. ____ Checked [illegible] Date ____

F.B. 1140 Pg. 61

FORM 307 5M 7-43

73+50 – 4.83

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
72+00-23' Lt		83.74	5.20	78.54	W. edge Pav.	+ 2.0 Down Top of Pipe 4.55 ℄ Bullis over pipe
32' "			6.1	77.6	Gut	
34 "			4.9	78.8	Top Bank	At Fence 4.58. + 2.10 Top of Pipe
40'			4.3	79.4	W. P. L.	
72+50 ℄			5.5	78.2	℄ S.D.	
73+00 ℄			5.4	78.3	" "	
4' Rt			5.5	7[illegible]	Gut	
9' "			4.0	79.7	Top Bank	
15' "			4.6	79.[illegible]	Flat	
4 Lt			5.02	78.12	E. edge Pav.	
15 "			4.57	79.17	℄ Bullis Rd	
22 "			4.66	79.08	W. edge Pav.	
32 "			6.00	77.[illegible]	Gut	
36'			4.4	79.3	Top Bank	
40 "			4.4	79.3	W. P. L.	
73+09-15 Lt			4.55	79.19	℄ Bullis Rd pav. over standard oil Co. 8" oil Line (South pipe Line)	
			7.55	76.19	" " Top of " " " "	
73+50			4.83	78.91	℄ S.D.	
73+57-40' Lt			7.68	76.06	Top of 8" oil Line at W. P. L. (South Pipe Line)	

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK 2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-26-45 Date Date No.

B. 1140 Pg. 62

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

4.32
4.33
4.33 W
4.34 N

STATION	B. S.	H. I.	F. S.	ELEV.		
		83.74				
73+55-			4.94	78.80	Gutter. E. end CR. N.E. CoR. Vacated Magnolia Ave	
			4.39	79.35	Top. Curb. " " " "	
			4.75	78.99	Gut E. end " S.E. CoR "	
			4.37	79.37	Top Curb " " " " "	
			5.22	78.52	Gut S. end " " " "	
			4.61	79.13	Top Curb " " " " "	
			5.13	78.61	Gut N. end C.R. N.E. CoR "	
			4.36	79.38	Top Curb. N. end " " " " "	
Sewer M.H. AT South Side School - ℄ Bullis Rd - Sta 73+52						
			15.52	68.22	8" Inlet East (4.33 Rim, 10.52 Meas, 0.67 Dia, 15.52)	4.33 Rim, 10.88 Meas, 1.25 Dia, 16.46
			16.46	67.28	15" Inlet North	4.3[illegible] Rim, 10.9[illegible] Meas, 1.2[illegible] Dia, 16.4[illegible]
			16.48	67.26	15" Outlet South	
74+00 ℄			4.74	79.00	℄ S.D.	
13' Rt			4.98	78.76	Gut	
" "			4.25	79.49	Top Cb.	
15' Lt			4.46	79.28	℄ Bullis	
22 "			4.62	79.12	W. edge Pav	
30'			5.49	78.25	Gut	
40			4.24	79.50	N. PL	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 PG. 63
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

79.351

STATION	B. S.	H. I.	F. S.	ELEV.		
		83.74				
74+50 ℄			4.38	79.36	℄ S.D.	
					B.M.T-486- Elev. 79.351- F.B. 716-41	
B.M.T-486	5.72	85.07	4.37	79.37	Bullis Rd. & Magnolia Ave. - N.W. Cor. - Bt. spk. in Curb - 13.5' N. of N. end CR.	
74+99.88			5.62	79.45	℄ S.D. & ℄ Magnolia Ave. Prod.	
13' Rt			6.13	78.94	Gut	
" "			5.48	79.59	Top Curb.	
15' Lt			5.58	79.49	℄ Bullis Rd	
34.5 "			6.60	78.47	Gut	
40 "			6.25	78.82	W. P.L.	
			6.39	78.68	Gut - 12' South	
			5.65	79.42	Top Cb. " "	
			6.16	78.91	Gut. N. end CR. N.W. Cor.	Bullis Rd. & Magnolia Ave.
			5.64	79.43	Top " " "	" " "
			6.48	78.59	Gut N. end CR "	" " "
			5.73	79.34	Top Cb. " " "	" " "
100' Lt			5.85	79.22	℄ Magnolia Ave	
200 "			5.69	79.38	" " "	
			5.95	79.12	Gut 12' South	
			5.51	79.56	Top Cb. " "	
			5.96	79.11	Gut - 12' North	
			5.48	79.59	Top Cb. " "	

F.B. 1146 Pg. 64 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Index C. Johnson Date 2-26-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		85.07				
SEWER M.H. ℄ Bullis Rd & Magnolia Ave (West) Sta 74+99.67						
			16.76	68.31	8" INLET W	5.66 Rim, 10.43 Meas, 0.67 Dia, 16.76
			13.67	71.40	8" DROP INLET W.	5.66 Rim, 7.34 Meas, 0.67 Dia, 13.67
			17.58	67.49	15" INLET N.	5.66 Rim, 10.67 Meas, 1.25, 17.58
			17.63	67.44	15" Outlet S.	5.[illegible] Rim, 10.7[illegible], 1.2[illegible], 17.6[illegible]
75+50 ℄			5.45	79.62	℄ S.D.	
76+00 ℄			5.41	79.66	" "	
13' Rt			5.96	79.11	Gut	
"			5.32	79.75	Top Cb.	
15' Lt			5.41	79.66	℄ Bullis Rd	
35 "			6.39	78.68	Gut at Drive	
" "			5.65	79.42	Top Cb. S. side Drive	
76+50 ℄			5.26	79.81	℄ S.D.	
T.P.	5.06	85.39	4.74	80.33	T.P.	
77+00 ℄			5.64	79.75	℄ S.D.	
13' Rt			6.16	79.23	Gut	
"			5.53	79.86	Top Cb.	
15' Lt.			5.55	79.84	℄ Bullis Rd.	
35' "			6.54	78.85	Gut	
			5.82	79.57	Top Cb.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg. 65

Xsec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Date 2-26-45

Map No. ____ Date ____ Indexed ____ Date ____ Survey by C.V. Crowley & Jerry C.V. Lee

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
77+50 ℄		85.39	5.52	79.87	℄ S.D
78+00 ℄			5.40	79.99	" "
13' Rt			5.97	79.42	Gut
" "			5.32	80.07	Top Cb.
15 Lt			5.20	80.19	℄ Bullis
35 "			6.42	78.97	Gut
" "			5.89	79.50	Top Cb.
78+50 ℄			5.23	80.16	℄ S.D.
			5.84	79.55	Gut. S. end CR. S.E CoR.
			5.16	80.23	Top Cb. " " " "
			5.59	79.80	Gut E. end " " "
			5.14	80.25	Top Cb. " " "
			5.57	79.82	Gut E. " N.E CoR.
			4.97	80.42	Top Cb. " " " "
			5.80	79.59	Gut N. end CR. "
			5.18	80.21	Top Cb. " " "
			6.17	79.22	Gut N. end CR. N.W CoR
			5.47	79.92	Top Cb. " " "
			6.06	79.33	Gut W. end " " "
			5.31	80.08	Top Cb " " " "
			6.00	79.39	Gut " " S.W. CoR.
			5.27	80.12	Top Cb " " " "

F.B. 1140 Pg. 66 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D-5. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 8-26-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

85.39
5.41
79.98

STATION	B.S.	H.I.	F.S.	ELEV.		
		85.39	6.34	79.05	Gut. S. end CR. S.W. COR. Bullis Rd. & Cedar	
			5.61	79.78	Top Cb. " " " "	
℄ Pt. 78+84.06			5.37	80.02	℄ S.D.	
15 Lt			5.06	80.33	℄ Bullis Rd. & ℄ Cedar	
27 "			5.50	79.89	Break " "	
35 "			6.27	79.12	Gut. " "	
43 "			5.65	79.74	Break	
100 "			5.32	80.07	℄ " " "	
200 "			5.27	80.12	℄ " "	
			5.85	79.54	Gut - 12' South	
			5.09	80.30	Top Cb. " "	
			5.77	79.62	Gut 12' North	
			5.09	80.30	Top Cb. " "	
SEWER M.H. ℄ BULLIS RD. & CEDAR AVE. Sta. 78+84.04						
			15.82	69.57	10" INLET West 5.10 Rim 9.89 Meas 6.83 15.82	5.10 Rim 10.64 Meas 0.67 Dia
			16.41	68.98	8" Inlet Stub East. 16.41	5.10 Rim 10.91 Meas 1.25 Dia 17.26
			17.26	68.13	15" INLET North	
			17.30	68.09	15" Outlet South	17.30
B.M. T-487	5.64	85.63	5.41	79.98	B.M. T-487 - Elev. 79.985 - F.B. 816 - Bullis Rd & Cedar Ave - N.W. Cor. Pt. spk in Curb - 15' N. of N. end CR	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey of ____
Survey by C.V. Cromer Notes C.V.C. Date 2-24-46
Map No. ____ Date ____ Map No. ____ Date ____

F.B. 1140 Pg. 67

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
79+00		85.63	5.59	80.04	℄ S.D	
12.6 Rt			6.02	79.61	Gut	
" "			5.39	80.24	Top Cb.	
15 Lt			5.33	80.30	℄ Bullis	
28 "			5.70	79.93	Break	
35 "			6.40	79.23	Gut	
79+50 ℄			5.58	80.05	℄ S.D.	
80+00 ℄			5.47	80.16	℄ S.D.	
10' Rt			5.54	80.09	Gut	
" "			5.25	80.38	Top Cb.	
15.5 Lt			5.25	80.38	℄ Bullis Rd	
27 "			5.35	80.28	Break	
38 "			6.26	79.37	Gut	
" "			5.53	80.10	Top Cb.	
80+50 ℄			5.42	80.21	℄ S.D.	
∆ Pt 80+84.10			5.43	80.20	℄ S.D. ∆ Pt.	
8' Rt			5.76	79.87	Gut	
" "			5.06	80.57	Top Cb.	
20 Lt			5.13	80.50	℄ Bullis	
29 "			5.12	80.51	Break	
40 "			6.22	79.41	Gut	
40 "			5.39	80.24	Top Cb.	

F.B. 1140 Pg. 68 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-27-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
81+00 ℄		85.63	5.39	80 24	℄ S.D.	
+50 ℄			5 32	80 31	℄ S.D	
82+00 ℄			5.28	80 35	℄ S.D.	
8 Rt			5 63	80 00	Gut	
" "			4 88	80 75	Top Cb	
20 Lt			5 03	80 60	℄ Bullis	
29 "			5 31	80 32	Break	
40 "			6 04	79 59	Gut	
" "			5.32	80 31	Top Cb.	
82+38.75			5.20	80 43	℄ S.D. & ℄ Agnes Ave. To West	
20 Lt			4.94	80 69	℄ Bullis Rd & " "	"
30 "			5 26	80 37	Break ℄ " "	"
40 "			6 01	79 62	Gut " " "	"
53 "			5 09	80 54	Break " "	"
100 "			4 81	80 82	Pav " "	"
200' "			4 72	80 91	" " "	"
			5 40	80 23	Gut 15' South	
			4 76	80 87	Top Cb " "	
			5 18	80 45	Gut 15 North	
			4 52	81 11	Top Cb. " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg. 69

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes 2-29-45 Date ____

Date ____ Date ____ Map No. ____ Indexed C. Jones Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		85.63				
			5.91	7[illegible] 72	Gutter N. end CR. N.W. Cor	Agnes Ave & Bullis Rd
			5 20	8[illegible] 43	Top Cb. " " "	" " " "
			5.57	8[illegible] [illegible]	Gut W. " " "	" " " "
			4 83	8[illegible] 80	Top Cb. " " "	" " " "
			5 70	7[illegible] 93	Gut " " S.W.	" " "
			5 05	8[illegible] 58	Top Cb. " " "	" " "
			6 02	7[illegible] [illegible]	Gut S. end " "	" " "
			5 26	8[illegible] 37	Top Cb. " " "	" " "
			5 65	7[illegible] 78	Gut " S.E.	" " "
			4 95	8[illegible] 68	Top Cb. " "	" " "
			5 40	8[illegible] 23	Gut E end "	" " "
			4 85	8[illegible] 78	Top Cb " "	" " "
			5 42	8[illegible] 21	Gut " N.E.	"
			4 64	80 99	Top Cb. "	" " "
			5 38	8[illegible] 25	Gut N. end "	" " "
			4 64	8[illegible] [illegible]	Top Cb. " "	" " "
82+50 ℄			5 22	80 41	℄ S.D	
82+56.98 ℄			5 19	8[illegible] 44	℄ S.D & ℄ Agnes	Ave To East
5.5 Rt			5 46	8[illegible] 17	Gut ℄ "	" "
40 "			4 95	8[illegible] 68	Pav. "	" "

F.B. 1140 Pg. 70 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-DS. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-27-45 Date Date No.

FORM 307 5M 7-4[illegible]

PLEASE RETURN TO
[illegible]S ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

85
85.63
4.69
81.03
B.M.T-4[illegible]

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
82+56.98–					
100 Rt		85.63	4.96	80.67	Pav. & Agnes Ave To East
200 "			5.04	80.59	" " " "
			5.25	80.38	S. edge Pav. 9' south ℄
			5.41	80.22	Gut 15' North ℄
			5.00	80.63	Top Cb " "
SEWER M.H. & INTER. BULLIS RD. & AGNES AVE. West.					
			16.99	68.64	15" INLET NORTH 16.99 — 4.99 Rim, 10.75 Meas, 1.25 DIA
			17.06	68.57	15" Flow North 17.06 — 4.99 Rim, 10.82 Meas, 1.25 DIA
			15.87	69.76	8" INLET West 15.87 — 4.99 Rim, 10.21 Meas, 0.67 DIA
			16.01	69.62	8" DROP West
			R.I.	69.89	8" Stub East 15.74 — 4.99 Rim, 10.18 Meas, 0.67 DIA
					B.M.T-488 Elev. 84.018 - F.B. 716-[illegible]
B.M.T 488	5.34	86.36	4.60	81.03	BULLIS RD. & AGNES AVE. N.W. Cor. BT. Sp. in Cb. - 20' W. of W. end GR.
83+00 ℄			[illegible]	80.59	℄ S.O.
5 Rt			6.06	80.30	[illegible]
			5.32	81.04	[illegible]
20 Lt			5.49	80.87	℄ BULLIS RD.
27"			5.63	80.73	[illegible]

Bundle No. ____ Notes Red ____ Plotted ____ Job No. 3332 Division No. ____
No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____
X-Sec. ____ Date ____ Map No. ____ Date ____

F.B. 1142 Pg. 71

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
83+00						
40 Lt		86.36	660	[illegible] 76	Gut	
" "			592	8[illegible] 44	Top Cb.	
83+50 ℄			5.82	8[illegible] 54	℄ S.D.	
84+00 "			571	8[illegible] 65	" "	
5' Rt			592	8[illegible] 43	Gut	
" "			519	81.17	Top Cb	
20 Lt			555	8[illegible] 81	℄ Bullis	
27 "			573	8[illegible] 63	Break	
40 "			649	79.89	Gut	
" "			578	8[illegible] 58	Top Cb.	
84+50 ℄			5.66	8[illegible] 70	℄ S.D.	
85+00 ℄			5.58	80 78	" "	
5' Rt			579	8[illegible] 57	Gut	
" "			502	8[illegible] 34	Top Cb	
20' Lt.			530	81 06	℄ Bullis	
29 "			550	8[illegible] 85	Break	
40 "			642	7[illegible]	Gut	
" "			5.60	8[illegible] 76	Top Cb.	
85+50 ℄			552	8[illegible]	℄ S.D.	
85+55.84			550	80 86	℄ S.D. & ℄ Virginia Ave West	
20 Lt			515	81 21	℄ INTER Bullis	" "

F.B. 1140 Pg. 72 Job No. 6332 Division No. Notes Red. Plotted Date No. Profile
Survey of EAST COMPTON CREEK #2 D.S. Date Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked
Indexed by C. Johnson Date 2-27-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
8545+5.84 27' Lt		8.6.36	5.40	80.96	℄ Virginia		
40 "			6.30	80.06	Gut " "		
60 "			5.36	81.00	Break "		
100 "			5.10	81.26	"		
200 "			4.95	81.41	"		
			5.56	80.80	Gut 15' South		
			4.90	81.46	Top Cb. " "		
			5.50	80.86	Gut 15' North		
			4.81	81.55	Top Cb. " "		
			6.28	80.08	Gut N. end CR. N.W. Cor	Virginia	
			5.55	80.81	Top Cb. " " "	"	
			5.81	80.55	Gut. W. end " "	"	
			5.01	81.35	Top Cb. " " "	"	
			5.97	80.39	Gut " " S.W. Cor	"	
			5.21	81.15	Top Cb. " " "	"	
			6.36	80.00	Gut S. end " "	"	
			5.59	80.77	Top Cb. " " "	"	
			5.76	80.60	Gut " " S.E. Cor	"	
			4.97	81.39	Top Cb. " " "	"	
			5.85	80.51	Gut E. end " "	"	
			5.08	81.28	Top Cb. " " "	"	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____
~~Notes Chkd.~~ ____ Date ____ ~~Checked~~ ____ Date ____
Job No. 6332 Division No. ____
Survey of FACT PARADOTHAN DEPT. ROAD
Survey by E.W.C. RUNLEY Notes C.K.C. Date 2-27-44
Map No. ____ Drafted by ____ Date ____

F.B. 1140 Pg. 73

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

39.80
20.22
19.6
116.1

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.36	5.69	80.67	Gut E. end CR. N.E. Cor.	Virginia Ave & Bullis Rd
			4.93	81.43	Top Cb " " "	" " "
			5.62	80.74	Gut. N. end " "	" " "
			4.94	81.42	Top Cb " " "	" " "
85+62.53 ℄			5.48	80.88	℄ S.D. & ℄ Virginia	to East
5' Rt			5.72	80.64	Gut " "	To East
19.60 "			5.57	80.79	B.C. " "	"
100 "			5.60	80.76	"	"
135.7 "			5.57	80.79	E.C. " "	"
200' "			5.70	80.66	" "	"
			6.14	80.22	Gut 15' South	
			5.39	80.17	Top Cb "	
			5.91	80.45	Gut 15' North	
			5.25	81.11	Top Cb " "	
SEWER M.H. ℄ INTER. BULLIS RD. & VIRGINIA AVE						
			17.38	68.98	15" INLET North 17.38	5.16 Rim 10.97 Meas 1.25 DIA
			17.45	68.91	15" Outlet South	5.19 Rim 11.01 Meas 1.25 DIA 17.45
			16.83	69.53	10" INLET East	5.16 Rim 10.84 Meas 0.83 DIA 16.83
			16.35	70.01	8" Inlet West	5.20 Rim 10.48 Meas 0.67 DIA 16.35
			11.08	75.28	8" DROP INLET West 11.08	5.20 Rim 5.21 Meas 0.67 DIA

F.B. 1140 Pg. 74
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EASTCOMPTON CREEK #2-DS Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-27-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.36				
SEWER M.H. AT ℄ VIRGINIA AVE. & ALLEY EAST of BULLIS RD.						
			16 48	69 88	10" INLET EAST ← 16 48	5.49 Rim 10.16 Meas 0.83 DIA
			16 57	69 79	10" Outlet West	← 16.57
			16 37	69 99	8" Inlet North	← 16 37
			16 38	69 98	8" Stub Inlet South	
B.M. T-489	6 06	86 88	5.50	80.86	B.M. T-489 - Elev. 80.824 - F.B. 716-42 BULLIS RD. & VIRGINIA AVE. - N.W. C.R. BT. SPK. IN Curb 17' N. of N. end CR.	
86+00 ℄			5.84	81 04	℄ S.D	
5' Rt			6 17	80 71	Gut	
"			5 54	81 34	top Cb.	
20 Lt			5 70	81 18	℄ Bullis Rd	
28 "			5 90	80 98	Break	
40 "			6 80	80 08	Gut	
~~86+50 ℄~~			6 07	80 81	T. Cb.	
86+50			5.86	81.02	℄ S.D	
87+00 ℄			5.84	81.04	" "	
5' Rt			6 06	80 82	Gut	
			5 40	81 48	T. Curb	

5.52 Rim 10.22 Meas. 0.83 16.57

5.50 Rim 10.20 Meas 0.67 DIA 16.37

RAIN SPOTS
We need a Catch Basin on this PAGE

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg. 75
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by C. K. Crumley Notes C.K.C. Date 2-22-65
Date ____ Date ____ Map No. ____ Indexed TODD Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M. 5.55

STATION	B. S.	H. I.	F. S.	ELEV.		
87+00						
20 Lt		86 88	5 56	81 32	℄ Bullis Rd	
28 "			5 88	81 00	BREAK	
40 "			6 63	80 25	Gut	
" "			5 95	80 93	T.Cb.	
87+50 ℄			5 14	81 14	℄ S.D.	
88+00 ℄			5.66	81 22	[illegible]	
5' RT			5 95	80 93	Gut	
"			5 27	81 61	T.Curb.	
20 Lt			5 47	81 41	℄ Bullis Rd	
25 "			5 52	81 36	Break	
40 "			6 52	80 36	Gut	
" "			5 84	81 04	T.Cb.	
88+50 ℄			5.59	81 29	℄ S.D.	
88+89.89			5.55	81 33	" " & ℄ Josephine	ST. To West
20' Lt			5 21	81 67	Pav. ℄ Bullis & "	"
28 "			5 52	81 36	℄ - Break "	" "
40 "			6 42	80 46	Gut "	"
52 "			5 83	81 05	Break "	"
100 "			5 37	81 51	Pav. "	"
200 "			5 21	81 67	" "	"
			5 60	81 28	Gut 15' South	
			5 05	81 83	T.Cb. 15 "	

F.B. 1140 Pg. 76 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-DS. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 2-27-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
88+89.89 – 200' Lt		86 88	546	81 42	Gut. 15' North	
			477	82 11	T.Cb " "	
			630	80 58	Gut. N. end CR – N.W. COR. Bulls & Joseph	
			558	81 30	T.Cb " " " " "	
			566	81 22	Gut. W. end " " " " "	
			504	81 84	T.Cb. " " " " " "	
			580	81 08	Gut. " " S.W. COR " "	
			519	81 69	T.Cb. " " " " " "	
			645	80 43	Gut S. end. " " " " "	
			574	81 14	T.Cb. " " " " " "	
			588	81 00	Gut " " " S.E. COR " "	
			514	81 74	T.Cb. " " " " " "	
			576	81 12	Gut E. end " " " " "	
			511	81 77	T.Cb. " " " " " "	
			564	81 24	Gut " " " N.E. COR "	
			508	81 80	T.Cb " " " " " "	
			566	81 22	Gut N. end " " " "	
			496	81 92	T.Cb " " " " " "	
88+91.39 ℄			553	81 35	℄ S.D. & Josephine ST. To East.	
6' RT			581	81 07	Gut " " "	
25 "			522	81 66	Break	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6337 Division No. ____ F.B. 1140 PG. 77
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Survey by C.V.C. Notes C.V.C. Date 2-27-45
Notes Chkd. ____ Checked ____ Map No. ____ Date ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
88+91.39 – 100 Rt		86.88	5.40	81.48	Pav. ℄ Josephine	ST. To East
200 "			5.77	81.11	"	" "
			5.97	80.91	Gut 15' South	
			5.33	81.55	T.Cb. " "	
			5.77	81.11	Gut 15. North	
			5.18	81.70	Top Cb. " "	
SEWER M.H. ℄ INTER. BULLIS RD. & JOSEPHINE ST. (W.) – Sta. = 88+89.87						
			17.44	69.44	15" INLET North ← 17.44 (5.22 RIM, 10.97 Meas., 1.35 DIA)	
			17.48	69.40	15" outlet South ← 17.48 (5.22 RIM, 11.01 Meas, 1.25 DIA)	
			16.82	70.06	8" Inlet West ← 16.82 (5.22 RIM, 10.93 Meas., 0.67 DIA)	
			11.54	75.34	8" DROP Inlet West ← 11.54 (5.22 RIM, 5.65 Meas, 0.67 DIA)	
			16.77	70.11	8" Stub Inlet East ← 16.77 (5.22 RIM, 10.88 Meas, 0.67 DIA)	
89+00 ℄			5.48	81.40	℄ S.D	
+50 ℄			5.36	81.52	" "	
90+00 ℄			5.27	81.61	" "	
8' Rt			5.54	81.34	Gut	
" "			4.92	81.96	Top Cb.	
20 Lt			5.13	81.75	℄ Bullis Rd	
28 "			5.32	81.56	Break	

F.B. 40 PG. 78 Job No. 6332 Division No. Notes Chkd. Date Plotted Date No. Profile
Survey of East Compton Creek #2 – D.S.
Survey by C.V. Crumley Notes C.V.C. Date Checked Date No. X-Sec.
Indexed C. Johnson Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
90+00-40 Lt		86 88	6 22	80 66	Gut	
"			5 45	81 43	Top Cb	
90+50 ℄			5.15	81 73	℄ S.D	
91+00 ℄			5 00	81 88	" "	
8 Rt			5 32	81 56	Gut	
" "			4 64	82 24	Top Cb	
20 Lt			4 95	81 93	℄ Bullis Rd.	
27 "			5 07	81 81	Break	
40			6 11	80 77	Gut	
" "			5 24	81 64	Top Cb.	
B.M.T-490	6 30	87.63	5.55	81 33	B.M. T-490 - Elev. 81.323 - F.B. 716 & 2 Bullis Rd. & Josephine St. N.W. Cor. Bt. Spk. in Cb. 13' N. of N. end CR.	
91+50 ℄			5.64	81 99	℄ S.D.	
92+00 "			5 44	82 19	" "	
409.93			5 45	82 18	" " & ℄ Louise St.	
8' Rt			5.60	82 03	Gutter " " "	
30 "			5 19	82 44	Break " " "	
100 "			5 26	82 37	" " "	
260 "			5.28	82 35	" " "	
20 Lt			5 16	82 47	℄ Bullis " " "	
27 "			5.39	82 24	Break " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg. 79
X-Sec. No. ____ Date ____ Date ____ Survey of Fast Coast Speck [illegible]
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-27-65
Date ____ Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
92+09.93-40 Lt		87 63	6 67	80 97	Gut. - ℄ Louise ST	
92 "			4.85	82 78	Pav. " "	" - BREAK
			4 96	82 67	Gut. 12" North	
			4 46	83 17	TOP. Cb " "	
			5 14	82 49	Gut 12' South	
			4 59	83 04	Top Cb	
100 Lt			4 83	82 80	℄ Louise	
200 "			4 80	82 83	" "	
			5 22	82 41	Gut - 12' South	
			4 58	83 05	Top Cb. " "	
			5 13	82 50	Gut. 12' North	
—		—	4 58	83 05	Top. Cb.	
			6.62	81 01	Gut - N-end CR. N.W. Cor - Louise ST. & Bill's	
			5 80	81 83	Top Cb " " "	" " "
			5 91	81 82	Gut. W. " "	" " "
			5 19	82 44	Top. Cb. " " "	" " "
			6 16	81 47	Gut " " S.W. Cor	" "
			5 43	82 20	T. Cb. " " "	" " "
			6 72	80 91	Gut S. end " "	" "
			5 94	81 69	T. Cb. " " "	" " "
			5 84	81 79	Gut. " " S.E	" "
			5.18	82.45	T. Cb. " " "	

F.B. 1140 PG. 80 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-27-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M. 5.89

STATION	B. S.	H. I.	F. S.	ELEV.		
		87.63	5.59	82.13	Gut. E. end CR. S.E. COR. Louise St.	
			5.00	82.63	T.C6 " " " " "	
			5.51	82.12	Gut " " N.E. COR	
			5.07	82.56	T.C6. " " " "	
			5.62	82.01	Gut. N. end " " "	
			2.84	82.79	T.C6. " " " " "	
92+50			5.33	82.30	℄ S.D.	
93+00			5.28	82.35	℄ S.D.	
8' RT			5.37	82.49	Gut.	
" "			4.90	82.73	Top Cb.	
20' LT			5.20	82.43	℄ Bullis Rd	
27 "			5.36	82.27	Break	
40 "			6.53	81.10	Gut	
" "			5.77	81.88	Top Cb.	
93+50 ℄			5.19	82.44	℄ S.D.	
SEWER	M.H.	℄ INTER. LOUISE ST. & WARREN AVE.				
			14.11	73.52	8" INLET EAST	5.59 Rim 7.85 Meas 0.67 DIA 14.11
			13.21	74.42	8" INlet North	5.59 Rim 6.95 Meas 0.67 DIA 13.21
			14.16	73.47	8" Outlet West	5.60 Rim 7.89 Meas 0.67 DIA 14.16

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1141 PG. 81
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by Cty Crew Exhibit C.V.C. Date 2-27-46
Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
		87.63				
SEWER	M.H.	AT ℄ INTER.		BULLIS	RD. & LOUISE ST.	
			17.83	69.80	15" Inlet North + 17.83	5.21 Rim 11.37 Meas 1.25 DIA
			17.86	69.77	15" outlet South	5.22 Rim 11.40 Meas 1.25 DIA 17.86
			16.75	70.88	8" Inlet West	5.23 Rim 10.85 Meas 0.67 DIA 16.75
			11.81	75.82	8" DROP INLET WEST 11.81	5.23 Rim 5.91 Meas 0.67 DIA
			16.56	71.07	8" INLET EAST	5.24 Rim 10.65 Meas 0.67 DIA 16.56
B.M.-T-577	5.78	87.50	5.89	81.74	B.M.T-577-Elev. 81.724 -FB-716-97 BULLIS RD. & LOUISE ST. S.W. COR. BT. SPK IN Cb-11' S. of S. end CR.	
94+00 ℄			5.05	82.45	℄ S.D.	
8' Rt			5.25	82.25	Gut	
" "			4.48	82.02	T.Cb.	
20' Lt			4.95	82.55	℄ Bullis Rd	
30 "			5.29	82.21	Break	
40 "			6.29	81.21	Gut	
" "			5.48	82.02	Top Cb.	
94+50 ℄			4.84	82.66	℄ S.D.	
95+00 ℄			4.74	82.76	" "	
28' Rt.			5.01	82.49	Gut	
			4.27	83.23	T.Cb.	

F.B. 1140 PG. 82 Job No. 6332 Division No. Profile
Survey of EAST COMPTON CREEK #2-D.S. Plotted No.
Survey by C.V. CRUMLEY Notes C.V.C. Date Checked X-Sec.
Indexed A. C. Johnson Date 2-27-45 Notes Chkd. Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
95+00-20 Lt		87 50	498	8252	℄ Bullis Rd	
29 Lt			521	8229	Break	
40 "			618	8132	Gut.	
"			538	8212	Top Cb.	
95+01.65 ℄			474	8276	℄ S.D. & ℄ Bullis Rd. To N.E.	
95+30.14 ℄			475	8275	℄ S.D. INTER. ℄ LYNWOOD AVE	
20 Lt			482	8268	℄ Bullis RD & " " "	
28' "			515	8235	Break " " "	
40 "			608	8142	Gut " "	
59' "			521	8229	Break " "	
			524	8226	Gut - 12' South	
			456	8294	Top Cb. " "	
			527	8223	Gut " North	
			460	8290	T. Cb. " "	
100' "			467	8283	Pav. ℄ LYNWOOD AVE	
200' "			450	8300	" " " "	
			499	8251	Gut 12' South	
			440	8310	T. Cb. " "	
			490	8260	Gut " North	
			428	8322	T. Cb. " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 PG. 83
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 3-1-46
Date ____ Date ____ Map No. ____ [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		87.50	6 07	81 43	Gut N. end CR. N.W. COR. LYNWOOD RD & Bullis Rd	
			5 27	82 23	T.Cb. " " " " " " "	
			5 52	81 98	Gut W end " " " " "	
			4 83	82 67	T.Cb. " " " " " "	
			5 59	81 91	Gut " " S.W. COR " " "	
			4 92	82 58	T.Cb. " " " " " "	
			6 15	81 35	Gut S. end " " " " "	
			5 38	82 12	T.Cb. " " " " " "	
SEWER M.H. ℄ INTER LYNWOOD RD. & Bullis RD. Sta. 95+30.09						
			17 38	7[illegible] 12	15" INLET NORTH ← 17.38 (4.89 Rim, 11.24 Meas, 1.25 DIA)	
			17 35	7[illegible] 12	15" outlet South ← 17.38 (4.89 Rim, 11.24 Meas, 1.25 DIA)	
			16 64	70 86	8" INLET WEST ← 76.64 (4.89 Rim, 11.08 Meas, 0.67 DIA)	
			10 77	7[illegible] 73	8" DROP INLET WEST ← 10.77 (4.89 Rim, 5.21 Meas, 0.67 DIA)	
95+50 ℄			4.69	8[illegible] 81	℄ S.D.	
B.C. 95+76.52			4.62	8[illegible] 18	" "	
15.5 Rt			4.27	8[illegible] 23	℄ Bullis Rd N.E.	
44.5 "			4 82	8[illegible] 18	Gut "	
" "			4 07	8[illegible] 43	T.Cb. " " "	
20' LT			4 79	8[illegible] 71	℄ Bullis RD North	
29 "			5 14	8[illegible] 36	Break	

F.B. 1140 Pg. 84 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C. VACRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed by C. Johnson Date 3-1-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
95+76.52 - BC						
40' LT		87.50	6.03	81.47	Gut.	
" "			5.26	82.24	Top Cb.	
E.C.						
96+18.51 ℄			4.48	83.02	℄ S.D.	
20' Rt			4.15	83.35	℄ Bullis RD. N.E.	
48 "			4.75	82.75	Gut	
" "			3.98	83.52	T. Curb	
25' LT			4.85	82.65	℄ Bullis RD. North	
33 "			5.15	82.35	Break	
44 "			5.97	81.53	Gut	
" "			5.19	82.31	T. Curb.	
96+37.8 - 8' LT.			4.54	82.96	Gut - N. End CR. E. Side of Island at South end	
			3.97	83.53	T. Cb. " " " " " " "	
			4.82	82.68	Gut - N. end " W. Side " " " "	
			4.10	83.40	T. Cb. " "	
96+50 ℄			4.32	83.18	E.S.D.	
97+00 ℄			4.17	83.33	" "	
20' Rt			3.73	83.77	℄ Bullis RD. N.E	
48 "			4.56	82.94	Gut	
" Rt			3.81	83.69	T. Cb.	
8 Lt			4.42	83.08	Gut	
"			3.80	83.70	T. Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 633 Div. No. ____
X-Sec. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Survey of Bullis Road
Survey by E.K. Crumley Notes E.K.C. Date 3-10-43
Map No. ____ Noted J. Conlan Date ____

F.B. 1140 Pg. 85

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
97+50 ℄		87.50	3.65	83.85	℄ S.D.	
20' Rt			3.27	83.23	℄ Bullis RD. N.E.	
34 "			3.64	83.86	Break	
48 "			4.33	83.17	Gut	
"			3.66	83.84	T.Cb.	
8' Lt			4.06	83.44	Gut	
8.5 "			3.63	83.87	T.Cb.	
B.M.T. 576	6.92	89.06	5.36	82.14	B.M.T. 576 - Elev. 82.140 - F.B. 716-97 Bullis RD. & LYNWOOD RD. S.W. COR. Bt. spk. in Cb. - 13' S. of S. end CR.	
97+81.83 ℄			4.21	84.85	℄ S.D. & ℄ Fernwood AVE - South side	
20' Rt			3.77	83.29	℄ INTER "	" " & Bullis RD. N.E.
33 "			3.89	83.17	Break "	"
72 "			5.19	83.87	Break "	"
100 "			5.55	83.51	Pav " "	"
200 "			5.79	83.27	" " "	"
20 Lt			5.08	83.98	" " "	"
59.11 "			5.09	83.97	" ℄ INTER "	" " " " North
90' "			6.04	83.02	" "	"
100' "			6.14	82.92	" "	"
200 "			6.09	82.97	℄ "	"
"			6.43	82.63	Gut - 15' South	
"			5.60	83.46	Top Cb	
"			5.97	83.09	N. Edge Pav.	

F.B. 1140 PG. 86

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		89.06					
SEWER M.H. 5.8' South of ℄ INTER. BULLIS RD-NORTH & ℄ FERNWOOD AVE. South							
			18.62	70.44	15" INLET NORTH	5.14 Rim, 12.23 Meas, 1.25 DIA, 18.62	5.22 RIM, 12.19 Meas, 1.25 DIA
			18.66	70.40	15" Outlet South	18.66	5.17 RIM, 12.22 Meas, 0.67 DIA
			17.86	71.20	8" INLET West	17.86	
			14.18	74.88	8" DROP INLET West		
			3.21	85.85	Gut. N. end CR. N.W. COR	Southside Fernwood Ave TO P.E. & BULLIS	
			2.87	86.19	T. Curb " " " "		
			4.75	84.31	Gut. W. end " " " "		
			4.16	84.90	T. Cb " " " " "		
			5.86	83.20	Gut " " " S.W. COR. "		
			5.28	83.78	T. Cb " " " " "		
			5.70	83.36	Gut S. end " " " "		
			5.22	83.84	T. Cb " " " " "		
			5.96	83.10	Gut " " S.E. COR		
			5.23	83.83	T. Cb " " " " "		
			5.67	83.39	Gut E. end " " " "		
			5.22	83.84	T. Cb " " " " "		
			4.81	84.25	Gut " " N.E. COR		
			4.38	84.68	T. Cb " " " " "		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6333 Division No. ____ F.B. 1140 Pg. 87

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Date ____

Survey of LOS ANGELES COUNTY CREEK & DIS

Survey by CVC RUMLEY Notes C.V.C. Date 3-1-45

Inked Changes

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		89 06'	3 12	8594	Gut-N.End CR. N.E.COR South side Fernwood & Bullis RD. To N.E.	
			2 75	8631	T.Cb. " " " " "	" " " "
			6 18	8288	Gut. S.end CR. S.E.COR	" " Bullis RD. To North
			5 45	8361	T.Cb. " " " " "	" " "
			5 91	8315	Gut. E.end " " "	" " " "
			5 30	8376	T.Cb. " " " "	" " " "
			6 80	8226	Gut. S.end " S.W.COR	" " " " "
			6 11	8295	T.Cb. " " "	" " " " "
			6 66	8240	Gut W.end " "	" " "
			5 97	8309	T.Cb. " " "	" " "
		→	7 30	8176	Flow Line outlet To Catch Basin	" " S.W.COR
		→	6 78	8228	" " Inlet "	" " " " "
		→	7 23	8183	" " outlet under Lid. S.end Conc. DRAIN	" "
		→	7.18	8188	" " Inlet N.side ST. N.end	" "
98+00 ℄			3.44	8562	℄ S.D.	
20' Rt			3 07	8599	" Bullis RD. To N.E.	
36 "			3 44	8562	Break	
71 "			4 97	8409	" "	
8" Lt			4 00	8506	" "	
28 "			4 82	8424	" "	
± 62 "			4 38	8468	" "	
90 "			5.75	8331	N.edge Pav. Fernwood Ave	

F.B. 1140 Pg. 88
Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
98+35 ℄		89.06	211	8695	℄ S.D.	
20' RT.			205	8701	Pav. ℄ Bullis RD. N.E.	
48 "			231	8675	and Carbenters Pav.	
8 LT.			229	8677	Top Cb. " "	
98+50 ℄			206	8700	℄ S.D.	
98+57.2 ℄			209	8697	" " Top of South Rail P.E.R.Y.	
98+61.92 ℄			207	8699	" " " " North " "	
98+64. ℄			207	8699	℄ S.D.	
20 RT.			211	8695	Pav. ℄ Bullis RD. TO N.E.	
48' "			220	8686	Top Cb.	
8' LT			212	8694	" "	
99+00 ℄			328	8578	℄ S.D.	
20' RT.			292	8614	Pav. ℄ "	" "
51.5 "			366	8540	Cut	
" "			317	8589	Top Cb.	
14' LT			413	8493		
" "			357	8549		
99+22.05 ℄			400	8506	℄ S.D. & ℄ Fernwood Ave North side	
20 RT			376	8530	Pav. ℄ "	& ℄ Bullis N.E.
70 "			504	8402	" " "	
100 "			529	8377	" " "	
200 "			539	8367	" " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg. 89
Date ____ Date ____ Survey of Long Beach - Lynwood
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by C.W.C. & J.M.C. Notes C.W.C. Date 3-1-43
No. ____ Date ____ Date ____ Map No. ____ Date ____ Andrew Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
99+22.05 - 20' Lt.		89.06	4.00	85 06	℄ Pav.	
48			4 26	84 80	" "	
			4 78	84 28	Gut - 12' North	
			4 17	84 89	T. Cb. " " .	
			4 30	84 76	Gut - 20 South	
			3 77	85 29	T. Cb. " "	
60' Lt.			4 17	84 89	E. end Conc. Pav.	
B.M.T-575	6 89	89 38	6 57	8[illegible] 49		
60 LT			4 09	85 29	S. edge Pav. 20' South	
			4 99	84 39	Gut - 22' North	
			4 38	85 00	T. Cb. " " .	
88.7 Lt			5 68	83 70	Pav. ℄ Bullis Rd. (old) & ℄ Fernwood Ave. Northside	
106.6 "			5 16	84 22	Top Conc. Box DRAIN.	
200 "			5.68	83 70	Pav. ℄ Fern Wood Ave	
			6 18	83 20	Gut - 12' North.	
			5.35	84 03	T. Cb. " "	
			5.56	83 82	Gut. 19.5 South	
			5.12	84 26	T. Cb. " "	
			7 48	81 90	Flow Line West Box at S. end Double Conc Box DRAIN	
			7 48	81 90	" " East " " " " " " "	

F.B. 1140 Pg. 90
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Index by C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
					East Box (N.W. Cor. Fernwood and Bullis Rd)
		89.38	6.90	82.48	Flow Line N. end Double Box Conc DR.
			6.89	82.49	Inside Flow Line Catch Basin N. end CR. " "
			6.21	83.17	" " " " W. of N. end CR. "
			5.73	83.65	Gut. N. end CR. N.W. Cor. Fernwood & Bullis (North side) (Old Rd)
			5.29	84.09	T.Cb. " " " " " "
			5.68	83.70	Gut. W. end CR. " " " "
			5.38	84.00	T.Cb. " " " " " "
			4.75	84.63	Gut. E. end Cb. S. side " "
			4.65	84.73	T.Cb. " " " " " "
			5.05	84.33	Gut. N. end CR. N.E. Cor " "
			4.44	84.94	T.Cb. " " " " " "
			5.14	84.24	Gut. E. end " " " " "
			4.59	84.79	T.Cb. " " " " " "
			5.21	84.17	Gut. W. end " N.W. Cor " "
			4.57	84.81	T.Cb. " " " " " " Bullis
			5.31	84.07	Gut. W. end " " " " "
			4.70	84.68	T.Cb. W. end " " " " "
			4.63	84.75	Gut. W. end S.W. Cor. " "
			4.09	85.29	T.Cb. W. end " " " " "
			3.62	85.76	Gut. S. end " " " " "
			3.15	86.23	T.Cb. " " " " "

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Job No. 6332 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Survey at EAST CONDITION CREEK Date 3-1-45

Survey by CYCRUNLEY Notes C.W.L. Map No. ____ Indexed T. Johnson Date ____

F.B. 1140 P. 91

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____

Notes ____ Date ____

F.B. 1140 Pg. 92

Survey of ____

Survey by C. Johnson

Index ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		89 38.	3 58	8 5 80.	Gut. S. end CR. S.E. COR.	(Northside) Fernwood Ave. & To H.B. Bullis Rd
			3 03	8 6 35.	T.Cb. " " " "	" " "
			4.83	8 4 55	Gut. E. end " "	" " " "
			4 12	8 5 26.	T.Cb. " "	" "
			6 03	8 3 35.	Gut. " " " N.E. COR	" "
			5 37	8 4 01.	T.Cb. " " " "	" " "
			5 94	8 3 44.	Gut. N. end " "	" " "
			5 25	8 4 13.	T.Cb. " " " "	" " "
99+50 ℄			4.94	8 4 44.	℄ I.S.D.	
20 Rt			4 82	8 4 5.6.	Par. ℄ Bullis Rd	
38 "			5 28	8 4 10.	Brass	
51 "			5 43	8 3 45.	Gut.	
"			5 37	8 4 01.	T.Cb.	
9' Lt			5 27	8 4 11.	Gut.	
"			4 64	8 4 74.	T.Cb.	
100+00 ℄			5 52	8 3 86.	℄ I.S.D.	
20' Rt			5.59	8 3 79.	Par. + ℄ Bullis Rd	
37 "			5 72	8 3 68.	Brass	
48 "			5 92	8 3 48.	Gut.	
" "			5 24	8 4 14.	T.Cb.	
8 Lt			5 29	8 4 09.	Gut.	
" "			4.76	8 4 62.	T.Cb.	

FORM 307 5M 7-43

127.13
9.4
136.32
20.44
115.88

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STATION	B. S.	H. I.	F. S.	ELEV.		
100+23		8938	5.78	83.60	℄ S.D.	
100+40.5			5.52	83.86	" " & S. edge Conc. Pav.	
100+50			5.34	84.04	" "	
B.C. 100+52.08 ℄			5.30	84.08	" "	
100+57.57 ℄			5.35	84.03	" " & ℄ Morton Rd.	
20.44 Rt			5.38	84.00	℄ INTER " " & Bullis Rd.	
63' Rt			5.70	83.68		
100 "			5.32	84.06	℄ Morton Rd	
200 "			4.98	84.40	" " "	
			5.42	83.96	Gut 20' North	
			4.82	84.56	T.Cb. " "	No. Curb. on South
52.7 Lt			5.15	84.23	℄ Morton Rd.	
			5.51	83.87	Gut - 20' South	
			4.80	84.58	T.Cb. " "	
			5.47	83.91	Gut 17' North	
			4.91	84.47	T.Cb. " "	
100' Lt			5.27	84.11	℄ Morton	
115.88 "			5.30	84.08	" " & Bullis RD. (old RD.)	
132.4 "			5.81	83.57	Gut	
"			5.20	84.18	T.Cb.	
E.C. 100+93.97			5.09	84.29		

Profile Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.D. 146 Pg. 83
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK F.C. - D.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-1-45
No. ____ Date ____ Date ____ Map No. ____ Indexed J.O. ____ Date ____

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

Survey of ____

Survey by ____

Indexed ____ C. Torrence

F.B. 1146 Pg. 94

STATION	B. S.	H. I.	F. S.	ELEV.						
8' Rt		89.38	5.08	[illegible].30	E Bullis Rd North					
35.2 "			5.47	8[illegible].91	Gut					
" "			4.94	8[illegible].44	T.Cb.					
17.5 Lt			5.33	8[illegible].35	Gut					
" "			4.67	8[illegible].41	T.Cb.					
101+00			5.08	8[illegible].3[illegible]	℄ S.D.					
101+21			5.04	[illegible].34	" "					
8' Rt			4.93	8[illegible].45	℄ Bullis					
33.4 "			5.47	8[illegible].91	Gut					
" "			4.92	8[illegible].4[illegible]	T.Cb.					
9 Lt			5.37	8[illegible].01	Gut.					
" "			4.70	8[illegible].68	T.Cb.					
			5.37	8[illegible].01	Gut. N end CR N.W. Cor. Morton Rd. & Bullis					To North
			4.70	8[illegible].65	T.Cb. " " "	"	"	"	"	
			5.47	8[illegible].91	Gut W. end " "	"	"	"	"	
			4.91	8[illegible].47	T.Cb. " " "	"	"	"	"	
			5.49	8[illegible].89	Gut. " " " S.W.	"	"	"	"	
			4.89	8[illegible].49	T.Cb. " " " "	"	"	"	"	
			5.49	8[illegible].89	Gut S. end " "	"	"	"	"	
			4.77	8[illegible].61	T.Cb " " "	"	"	"	"	

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		89.38	5.88	83.50	Gut. S. end CR. S.E. Cor Morton & Bellis
			5.17	84.21	T.Cb. " " " " "
			5.61	83.77	Gut E. end CR. " " "
			5.14	84.24	T.Cb. " " " " "
			5.64	83.74	Gut " " N. E. Cor "
			5.01	84.37	T.Cb. " " " " "
			5.46	83.92	Gut. N. end " " " "
			4.92	84.46	T.Cb. " " " " "
			5.67	83.71	Gut E. end CR. N.W. Cor Morton Rd & Bellis
			5.11	84.27	T.Cb. " " " " "
			5.79	83.59	Gut S. end " " " "
			5.18	84.20	T.Cb. " " " " "
			5.27	84.11	Gut S " " S.E Cor "
			4.64	84.74	T.Cb. " " " " "
			5.53	83.85	Gut E. end " " " "
			4.83	84.55	T.Cb. " " " " "
101+50			4.53	84.85	℄ S.D.
102+00			4.44	84.94	℄ S.D.
8' Rt			4.61	84.77	Pav ℄ Bellis Rd North
23 "			4.72	84.66	Edge Pav
34 "			5.42	83.96	Gut
"			4.59	84.79	T.Cb

Profile Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by C.K. CRUMLEY Notes C.K.C. Date 3-1-45

No. ____ Date ____ Date ____ Map No. ____ Checked J. Johnson Date ____

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Do not extend notes this side of this line (T.574 B.M. 84.134) 89.38 − 5.25 = 84.13

STATION	B. S.	H. I.	F. S.	ELEV.		
102+00 2' Lt		89.38	4.50	84.88	Break	
7' "			5.30	84.08	Gut-Ditch	
14 "			4.1	85.37	Top Bank	
17 "			4.1	85.3	Flat.	
SEWER M.H. AT INTER Fernwood Ave (Northside) & Bulls Rd. (old Road) - 5.2' N. of L & T. ℄ INTER.						
			18.69	70.69	15" Outlet South ← 18.69 (4.69 Rim, 13.75 Meas, 1.25 DIA)	
			18.41	70.97	12" Inlet North ← 18.41 (4.72 Rim, 12.69 Meas, 1.00 DIA)	
			16.08	73.30	12" Inlet West ← 16.08 (4.73 Rim, 10.35 Meas, 1.00 DIA)	
			17.57	71.81	8" Inlet East ← 17.57 (4.69 Rim, 12.21 Meas, 0.67 DIA)	
			16.08	73.30	8" DROP INLET East 16.08 (4.69 Rim, 13.72 Meas, 0.67 DIA)	
SEWER M.H. AT MORTON ROAD & Bulls RD. (old Road to South)						
			18.17	71.21	12" Outlet South ← 18.17 (5.32 Rim, 11.85 Meas, 1.00 DIA)	
			18.10	71.28	12" Inlet East ← 18.10 (5.32 Rim, 11.78 Meas, 1.08)	

F.B. 1140 PG. 96 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 3-2-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		89.38				
SEWER M.H. AT ℄ INTER. MORTON RD. & Bullis ROAD (TO NORTH)						
			17.87	71.51	12" Outlet West + 5.37 RIM 11.50 Meas 1.00 DIA 17.87	
			17.67	71.71	12" Inlet NORTH	5.37 RIM 11.30 Meas 1.00 DIA 17.67
			17.66	71.72	8" Inlet EAST.	5.37 RIM 11.62 Meas 0.67 Dia 17.66
B.M.T-574			5.25	84.13	B.M.T-574 - Elev. 84.134' - F.B. 716-97 BULLIS RD. & FERNWOOD AVE - N.W.C. BT. Spk. IN Curb - 27' N. of N. end CR	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1146 Pg. 97

No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by G.V. CRUMLEY Notes C.V.C. Date 8-2-45

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1140 PG. 98 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ etc. Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. [illegible] St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-16-45
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. 99

Nov 27 '47

J.N. 6332
EAST COMPTON CREEK #2 - D.S.

ROSECRANS AVE - MURIEL AVE
BRANCH
℄ SURVEY

X-SECT. - PAGES. 103-111

APRIL 16, 17, 1945

C.V. CRUMLEY
H.D. HAZLE
H.E. FROCK
H.E. CULP.

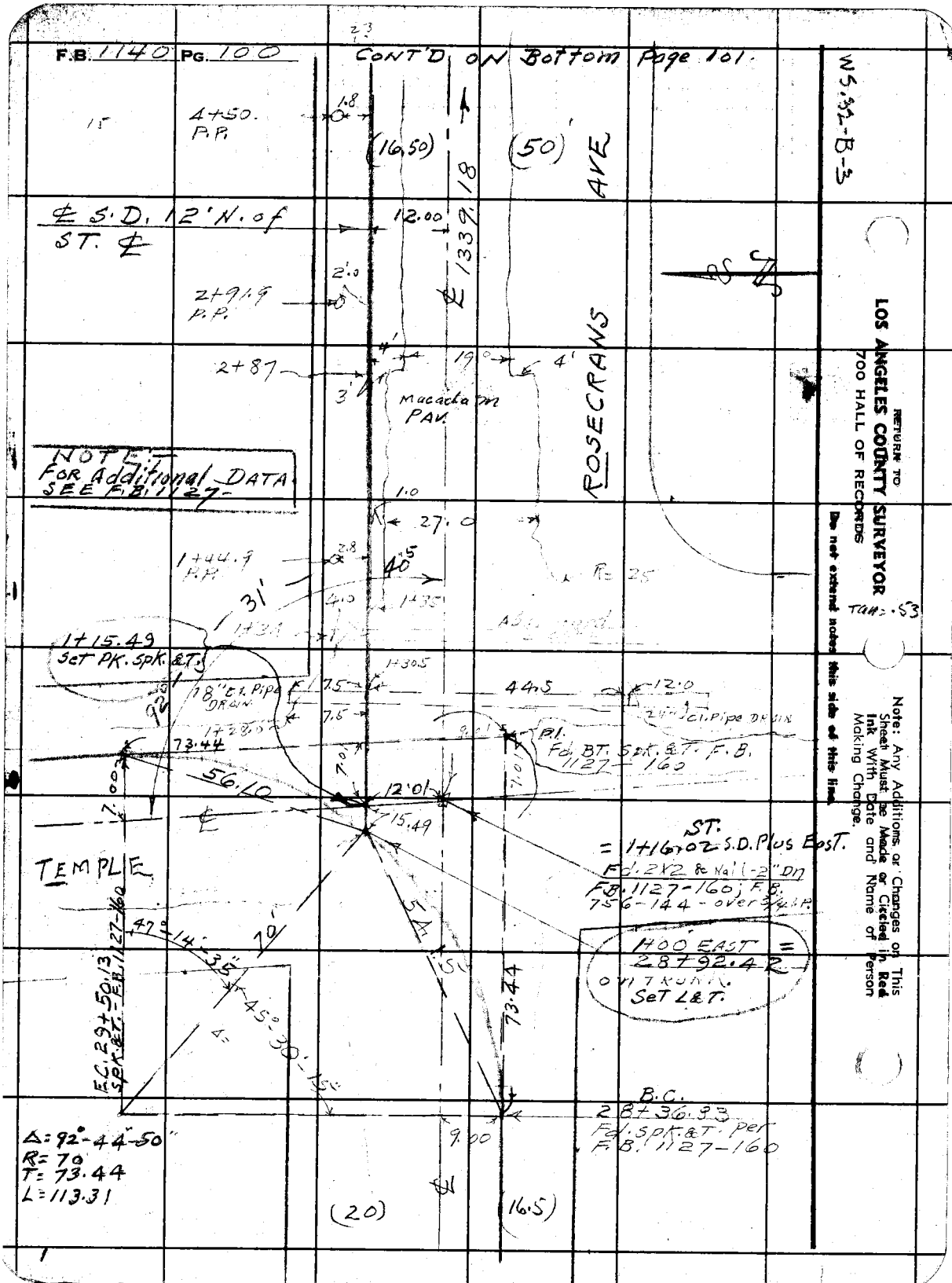
(COPY TIES
C.I. 1114 MURIEL)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1140 PG. 100
CONT'D ON Bottom Page 101.
WS.32-B-3
4+50. P.P.
1.8
(16.50)
(50)
AVE
℄ S.D. 12' N. of ST. ℄
12.00
℄ 1339.18
2.0
2+91.9 P.P.
2+87
3'
4'
19°
4'
Macadam PAV.
ROSECRANS
NOTE:- For Additional DATA SEE F.B. 1127-
1.0
27.0
1+44.9 P.P.
2.8
40.5
R= 25
31'
4.0
1+35
1+15.49 Set PK. Spk. &T.
1+30.5
18" Cl. Pipe DRAIN
7.5
7.5
44.5
12.0
Cl. Pipe DRAIN
1+28.0
P.I.
Fd. BT. Spk. &T. F.B. 1127-160
73.44
56.10
7.00
12.01
15.49
℄
ST. = 1+16.02 S.D. Plus East.
Fd. 2X2 & Nail (-2" Dn
F.B. 1127-160; F.B. 756-144 - over 3/4 I.P.
TEMPLE
47°-14'-35"
70'
54.5
1400 EAST = 28+92.42 ON TRUNK. Set L&T.
73.44
E.C. 29+50.13 Spk. &T. - F.B. 1127-160
45°-30'-15"
B.C. 28+36.33 Fd. Spk. &T. per F.B. 1127-160
9.00
Δ: 92°-44'-50"
R= 70
T= 73.44
L= 113.31
(20)
(16.5)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by
Checked	Notes C.V.C. Date 1745
Date	Indexed

F.B. #2 Pg.

WS 32-B-

TANG .57

16+18.00
Fd. 2X2" & TK. 2" Dn - Per F.B 756-143

16+17.43
Set 2X2" & TK. on ℄ PROD. - 12" Dn

℄ S.D. 12' N. OF ST. ℄

=14+55.18 Ahead ∡ PT
Set 2X2 & TK. on split of ∡ 12" Dn
=14+55.22 Back

.02 TANG.

SEE LEVEL NOTES FOR LOCATION OF P. Poles & Pav.

MURIEL AVE.

To Bottom Page 102

162.80 @ T = 70° = 162.80

Fd. 2" I.P. Pl. & TK. - 12" Dn N.W. Cor. TR. 8144

14+55.20
Fd. 2X2 & Nail over 3/4 I.P. 2" Dn per F.B. 756-143

1339.18 @ T = 68° = 1339.18

From West
7+35.04 S.D. Plus
Set Bt. Spk & T. Near P. Pole.

619.02 To 2X2 ℄ INTER.

CONT'D FROM TOP PAGE 100

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

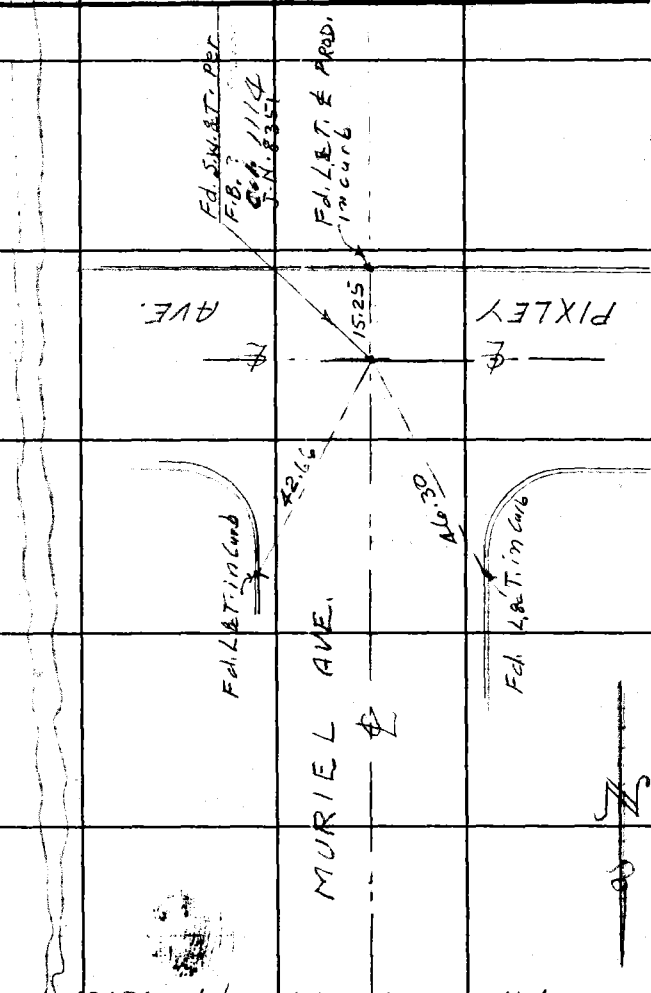
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 32-B-4



FROM TOP RIGHT OF PAGE 101

F.B. 1140 PG. 102

Profile No.	Notes Red.	Plotted	Job No. 6332	Division No.	F.B. 140 PG. 103
	Date	Date	Survey of EAST COMPTON CREEK #2-D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by C.V. CRUMLEY	Notes C.V.C.	Date 4-17-45
	Date	Date	Map No.	Aided Johnson	Date NOV 27 '47

T.N. 6332

EAST COMPTON CREEK #2-D.S.

ROSECRANS AVE. - MURIEL AVE. BRANCH

CROSS-SECTIONS.

℄ PAGE 99-102

APRIL 17, 1945

C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
H.E. CULP

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

S.29

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.T-407	4664	77.978		73 314	B.M.T-407. Elev. 73.314 - F.B.716-5. Rosecrans Ave. & Temple ST. N.W. COR. Bt. Spk. N. end Conc. Culvert - 12' N. & 16' W. ℄ INTER.	
1+00			467	73 31	page 100 = 28+92.42 on ℄ Bulli's	RD. TRUNK. F.B.1127-160
1+15.49			461	73 37	℄ Temple & ℄ S.D. TO	E. - Page 100
1+30.5			48	73 2	" S.D.	
7.5 Lt			650	71 48	Inlet 18" Cor. I.P. DRAIN	
66' Rt			730	70 68	outlet 24 " " "	P.P. 1+44.9 - 2.5 LT.
1+50 ℄			49	73 1	℄ S.D.	
2+00 ℄			48	73 2	" "	
3' Rt			49	73 1	N. edge Pav.	
14 "			476	73 22	CROWN "	
28 "			500	72 98	S. edge Pav.	
62 "			51	72 9	S. PL.	
4.5 LT.			47	73 3	N. PL.	
2+50 ℄			49	73 1	℄ S.D.	P.P. 2+91.9 - 2.0 LT.
3+00 "			51	72 9	" "	
4' Rt			498	73 00	N. edge Pav.	
13 "			474	73 24	CROWN "	
23 "			498	73 00	S. edge	
62 "			51	72 9	S. PL.	
4.5 LT.			48	73 2	N. PL.	

F.B. 1140 Pg. 104 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. A.E.T. Checked X-Sec.
Indexed A. C. Johnson Date 4-17-45 Date 5-11-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50 ℄		77.978	53	727	℄ S.D.	
4+00 ℄			55	725	" "	
4' RT.			486	7312	Niedge Pav.	
13' "			468	7330	CROWN "	
23 "			504	7294	Sledge "	
28 "			55	725	Gut	
32 "			47	733	Break	
62 "			50	730	S.PL.	
4.5 LT.			52	728	N.PL.	
4+50 ℄			53	727	℄ S.D.	P.P. 4+50 18
5+00 "			51	729	" "	
4' Rt.			463	7335	Niedge Pav	
14 "			448	7350	CROWN "	
23 "			484	7314	Sledge Pav.	
29 "			54	726	Gut	
30 "			52	728	Break	
62 "			47	733	S.PL.	
4.5' LT			49	731	N.PL.	
5+50 ℄			48	732	℄ S.D.	P.P. 5+[illegible]
6+00 "			49	731	" "	
4' RT.			435	7363	Niedge	

427

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg. 105

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-19-45

Date 5-11-45 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1140 Pg. 106 | Job No. 6332 | Division No. | Notes Red | Plotted | Profile
Survey of EAST COMPTON CREEK #2 | Date | Date | No.
Survey by C.V. CRUMLEY | Notes C.V.C. | Notes Chkd. AET | Checked | X-Sec.
Indexed | C. Johnson | Date 4-17-45 | Date 5-11-45 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
21' RT.		77 978	470	73 28	Siedge Pav.	
26 "			55	72.5	Gut	
28 "			49	73 1	Break	
62 "			50	73 0	S.PL	
4' LT.			45	73.5	N.PL	
SET T.B.M.	3 840	78.368	3 450	74.528	T.B.M. ROSECRANS AVE. (N. Side) ± 575' E. ℄ TEMPLE ST. Set Cut spk. S. side P.P. # 60506E.	
6+50 ℄			52	73 2	℄ S.D.	
7+00 "			51	73 3	" "	
4 RT			476	73 61	N. edge Pav.	
13 "			453	73 84	CROWN	
235 "			494	73 43	S. edge Pav.	
28 "			55	72 9	Gut	
32 "			51	73 3	Break	
62 "			52	73 2	S.PL.	
4 LT.			50	73 4	N.PL.	7+00 3 1.3 LT.
7+50 ℄			52	73 2	℄ S.D.	
8+00 "			52	73 2	" "	
4" RT			489	73 48	N.	
13 "			474	73 63	CROWN Pav	
23 "			516	73 21	S. edge Pav.	

FORM 307 5M 7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+20		78.368				
29 Rt			57	72.7	Gut.	
32 "			55	72.9	Break	
62 "			53	73.1	S.PL.	
4.5 LT			50	73.4	N.PL.	
8+50 ℄			52	73.2	℄ S.D.	5191
9+00 ℄			54	73.0	" "	
4.5 Rt			483	73.54	N. edge Pav.	
14 "			473	73.64	Crown "	
24 "			516	73.21	S. edge "	
28.5 "			57	72.7	Gut	
32 "			53	73.1	Break	
62 "			53	73.1	S.PL.	
4.5 LT			48	73.6	N.PL.	
9+50 ℄			54	73.0	℄ S.D.	
10+00 "			54	73.0	" "	
5.5 RT			489	73.48	N. edge	
14 "			479	73.58	Crown	
24 "			549	72.88	S. edge Pav	
29 "			56	72.8	Gut	
33 "			52	73.2	Break	
62 RT			53	73.1	S.PL	
4.5 LT			52	73.2	N.PL	

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. AET Date 5/14/45 Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of [illegible]
Survey by C.K.GRUMLEY Notes C.K.G. Date 4/12/[illegible]
Map No. ____ Map Chk. Job Date ____

F.B. 1140 Pg 107

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+50 ℄		78.368	48	73.6	℄ S.D.	P.P. 10+ [illegible] - 0.1
set T.B.M.	3968	78.112	.4224	7[illegible].144	T.B.M. ROSECRANS AVE. (N. Side) Cut spk. S. side P.P. #6	± 925' E. ℄ Temple ST. 6509 E.
11+00 ℄			54	73.7	℄ S.D.	
5' RT			452	73.59	N. edge Pav.	
14 "			442	73.69	CROWN "	
25 "			477	73.34	S. edge "	
29 "			53	73.8	Gut.	
33 "			48	73.3	Break	
62 "			50	73.1	S.P.L.	
4.5 LT			47	73.4	N.P.L.	
11+50 ℄			49	73.2	℄ S.D.	P.P. [illegible] - 0.3 LT.
12+00 "			48	73.3	" "	
5' RT			443	73.68	N. edge Pav.	
15 "			427	73.84	CROWN "	
25 "			462	73.49	S. edge "	
30 "			50	73.1	Gut.	
33 "			49	73.2	Break.	
62 "			48	73.3	S.P.L.	
4.5 LT.			43	73.8	N.P.L.	
12+50 ℄			49	73.2	℄ S.D.	P.P. - [illegible] - 0.6 LT

F.B. 1140 Pg. 108 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date 4-18-45 Date 5-11-45 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00 ℄		78.112	44	73.7	·℄ S.D.	
6' RT			438	73.73	·N. edge Pav	
16 "			422	73.89	·CROWN "	
26 "			458	73.53	·S. edge "	
31 "			51	73.0	·Gut	
34 "			48	73.3	·Break	
62 "			50	73.1	·S. PL	
4.5 LT			45	73.6	·N. PL.	PP 13+42.8
13+50 ℄			49	73.2	·℄ S.D.	
14+00 ℄			49	73.2	·" "	
6' RT			446	73.65	·N. edge Pav.	
15 "			430	73.81	·CROWN "	
25 "			469	73.42	·S. edge Pav	
31 "			52	72.9	·Gut	
34 "			47	73.4	·Break	
62 "			50	73.1	·S. PL	
4.5 LT			47	73.4	·N. PL	
14+50 ℄			45	73.6	·℄ S.D.	
⊿ PT. 14+55.22	Back = 14+55.18 Ahead		46	73.59	·" " ⊿ Pt. (split of ℄ ⊿)	Page 101
6' RT			442	73.68	N. edge Pav.	
15 "			433	73.78	·CROWN "	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Notes Chkd. AET Date 5-17-54 Drawing ____ Date ____

Job No. 6332 Division No. ____ Survey of EAST PANAMA DTON PREV. ____ Survey by C.V. CROWLEY Date ____ Map No. ____ Map by JOHNSON Date ____

F.B. 1148 PG. 109

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

16+17.51

STATION	B. S.	H. I.	F. S.	ELEV.		
∡ PT. 14+55.23						
26' RT		78.112	460	73.51	.Sedge Pav	
31 "			51	73.0	.Break	
44 "			510	73.01	.Gut	
" "			459	73.52	.Top end of Curb	TOP 14+9[illegible]7 - 0.5 [illegible]
15+00 ℄			49	73.2	.℄ S.D.	
15+50 "			460	73.51	. "	
15+79.5 ℄			460	73.51	.℄ S.S.	
6 Rt.			443	73.68	.Nedge Pav.	
16 "			430	73.81	.Crown "	
32 "			490	73.21	.Break	
44 "			530	72.81	.Gut W. end CR. S.W. Cor. Rosecrans & Muriel	
" "			478	73.33	.Top Cb.	
4.5 LT			47	73.4	.N.PL.	
16+00 ℄			46	73.5	.℄ S.D.	
16+17.43 ℄			49	73.2	. " " & ℄ Muriel Ave. Prod.	
6.0 RT			440	73.[illegible]	.Nedge Pav.	
15' "			431	73.[illegible]	.Crown " ℄ Muriel	
32.5 "			490	73.21	.Break " ℄ Muriel	
50 "			496	73.15	. Pav. " "	
110 "			513	72.98	. " " "	
" "			544	72.[illegible]7	.Gut 15' West	
" "			4.94	73.17	. Top Curb "	

F.B. 1140 Pg. 110 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date 4-18-45 Date 5-11-45 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
16+17.43					
110' RT		78.112	5.50	72.61	Gut - 15' East
" "			4.97	73.14	Top Cb " "
45 LT			4.6	73.5	N.P.L.
16+18.00			4.32	73.79	℄ INTER. Rosecrans Ave & Muriel Ave
100' East			4.27	73.84	Pav. " " "
200 "			4.35	73.76	" " "
		CURB	RETURNS		
			5.30	72.81	Gut W. end CR. S.W. Cor. Rosecrans & Muriel Ave
			4.78	73.33	Top Curb " " " " "
			5.46	72.65	Gut. S. end " " " " "
			4.88	73.23	Top Curb " " " " "
			5.41	72.70	Gut " " S.E. Cor " "
			4.83	73.28	Top Cb. " " " " " "
			5.45	72.66	Gut. E. end CR. " " "
			4.82	73.29	T.Cb. " " " " " "
			5.53	72.58	Gut. AT E. TRACT LINE
			4.77	73.34	Top Cb. " " end curb
B.M. # T-405			4.886	73.22	B.M. T-405 - Elev. 73.197 - F.B. 716-4 Rosecrans AVE. & MURIEL AVE. - S.W. Cor Fd. L.B. in Cb - 10' S. of S. end CR.

Profile No. ____ Noted Red ____ Date ____ Noted Chkd. AET Date 5-11-56 Plotted ____ Date ____ Checked ____ Date ____

X-Sec. No. ____ Map No. ____ Date ____

Job No. 6332 Division No. ____ Survey of ____ Survey by C. McCrumb & Notes C. McC. Date ____ Entered on Index ____ Date ____

F.B. 1140 PG. 111

F.B. 1140 Pg. 112 Job No._____ Division No._____ Notes Red._____ Plotted._____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 114 Pg. 112 A

Profile Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____

Date _____ Date _____ Survey of EAST COMPTON CREEK #2-D.S.

X-Sec. Notes Chkd. _____ Checked _____ Survey by C.V. CRUMLEY Notes C.V.C. Date 5-26-47

No. _____ Date _____ Date _____ Map No. _____ Plotted Johnson Date NOV 27 '47

J.N. 6332

McMILLAN & LOCUST STS.

CROSS-SECTIONS

ELEV. C.V. CRUMLEY
M.G. SALAZAR
H.E. CULP

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.T-439	4.33	78.35		74.02	B.M.T-439-Elev 74.017-F.B. 716-15 McMILLAN ST. & PACIFIC AVE.-S.W. COR-BT. SPK. IN Cb. 11' W. of W. END CR.
			5.22	73.13	F.L. E. end CR. N.E. COR. McMillan & Locust.
			4.58	73.77	T.C.
1.0 LT Cb			5.14	73.21	Gut
11.5 " "			4.72	73.63	1/4 PAV
21.3 " "			4.50	73.85	S. edge PAV.
			5.26	73.09	FL.-Gut AT approx. center of Curb-Return
			4.63	73.72	T.C. " " " "
1.2 LT. Cb.			5.25	73.10	Gut. AT FL. N. end cross-Gut. "
40.8 LT. Cb.			5.26	73.09	" " " S. end " " " "
			5.16	73.19	F.L. Gut. N. end CR. N.E. COR McMILLAN & Locust.
			5.06	73.29	T.C. Curb-IN DRIVE. " " " "
			4.47	73.88	T.C. - 16' N. of N. end CR. " " "
1' LT. (West) CURB			5.10	73.25	Gut. " " "
8.8' "			4.73	73.62	1/4
17.6 "			4.59	73.76	℄ Locust (Prod. North)
26.4 "			4.79	73.56	1/4 PAV
34.2 "			5.06	73.29	Gut.
35.2			5.16	73.19	F.L. West Curb.
" "			4.54	73.81	T.C. " Locust.

F.B. 114 Pg. 112 B
Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of EAST COMPTON CREEK #2 D.S. Date Date No. X-Sec.
Survey by C.V. CRUMLEY Notes E.V.C. Notes Chkd. Checked
Indexed A. C. Johnson Date 5-26-47 Date 5/26/47 Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		78.35	5 28	73.07	F.L. - Gut - S. end W. CURB - {MCMILLAN EC / LOCUST AVE
			4 62	73.73	T.C. " " " " "
1' E. Curb.			5 21	73.14	Gut " " " " "
11.7' " "			4 74	73 61	1/4 PAV.
23.4 "			4 73	73 62	℄ PAV.
35.1 "			4 75	73.60	1/4 "
46.8 "			5 26	73 09	F.L. S. end CROSS-Gut. - see preseding [illegible]
B.M.T-440			4 41	73.94	B.M.T-440 - ELEV. 73.942 - F.B. 716-15 / McMILLAN ST - 8c LOCUST AVE. S.E. [illegible] / BT. SPK. S. Curb - McMILLAN - 0.5 E. of [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1114 Pg. 112 3

X:Sec. No. ____ Date ____ Notes Chkd. [illegible] Date 5/26/47 Checked ____ Date ____ Survey of EAST COMPTON CREEK Survey by C.V. CRUMLEY Notes C.V.C. Date 5-26-47 Map No. ____ Indexed Johnson Date ____

F.B. 1140 PG. 112 D

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C. V.C. Date 4-18-45
Date	Indexed C. JOHNSON

F.B. 1140 Pg. 113

NOV 27 '47

JN 6332

EAST COMPTON CREEK #2 - D-S.

CENTER LINE
EZMIRLIAN AVE. BRANCH
FROM
EZMIRLIAN AVE & TEMPLE ST. (BULLIS RD)
TO
LONG BEACH BLVD & ARLINGTON AVE.

TOPOG. PAGES 121-127
"X-SECT." PAGE 127

APRIL 1945

C. V. CRUMLEY
H. D. HEBER
H. E. FRONK
M. SONNENSCHEIN
H. E. CULP

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 1140 Pg. 114

Cont'd on Bottom Page 115

WS.32-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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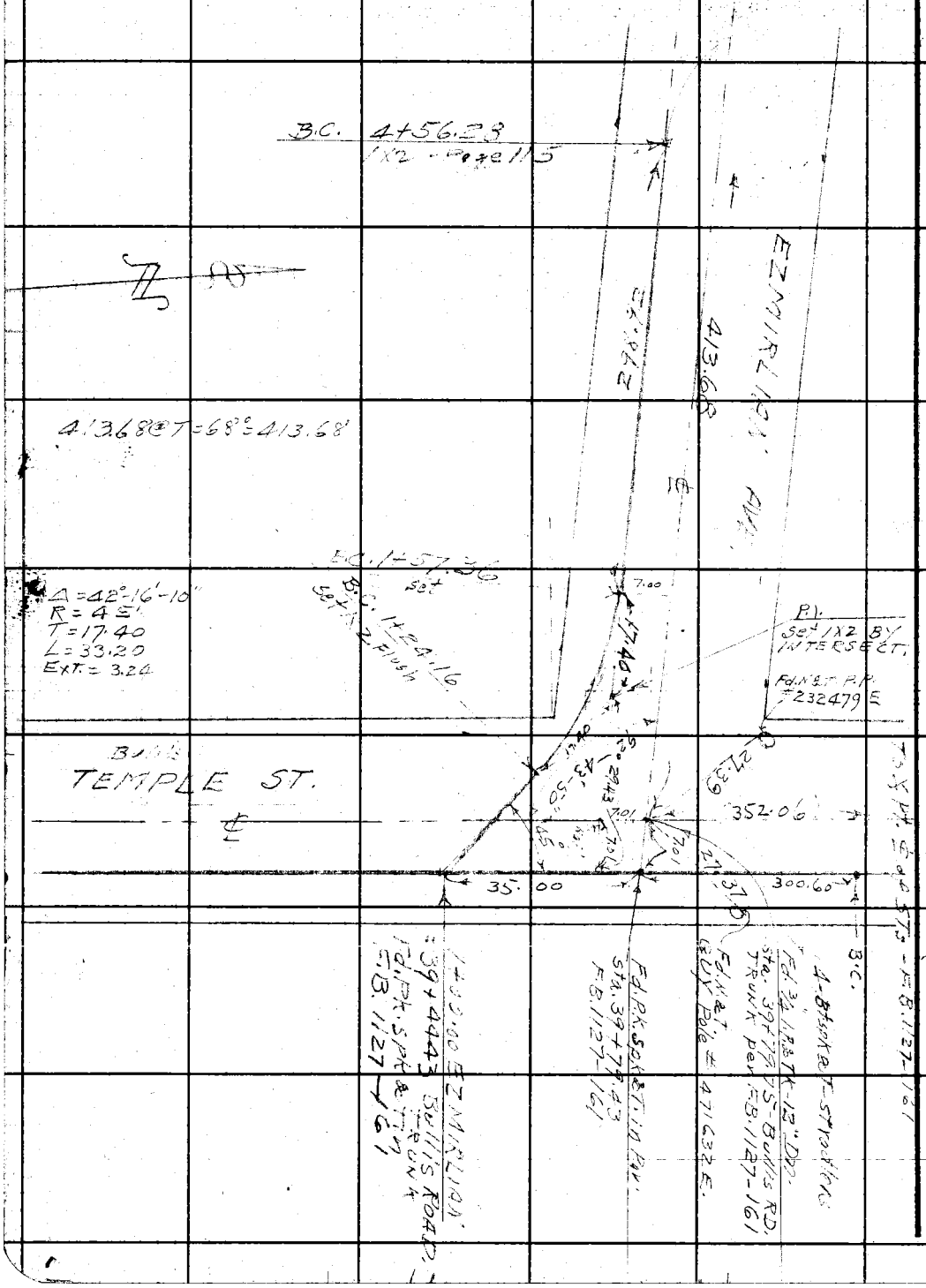
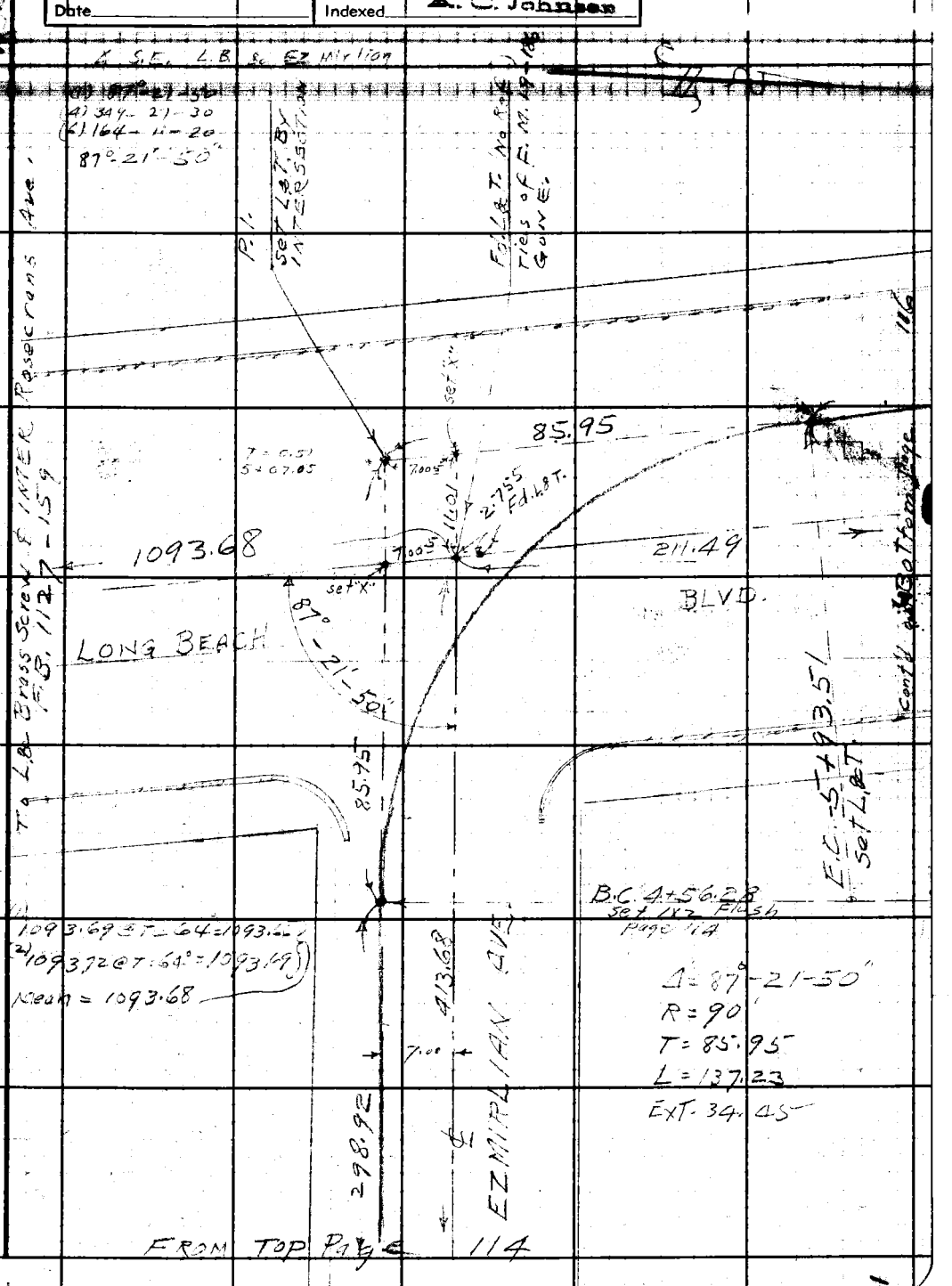


Notes Ck'd by		Survey of	F.B. 1142 Pg. 115
Map No.		W. O. 632 Tape No. 27 St'd 68 °F	
Office Work		Surveyed by C.V. Crumley	
Checked		Notes C.V.C. Date 4-20-45	
Date		Indexed A. C. Johnson	



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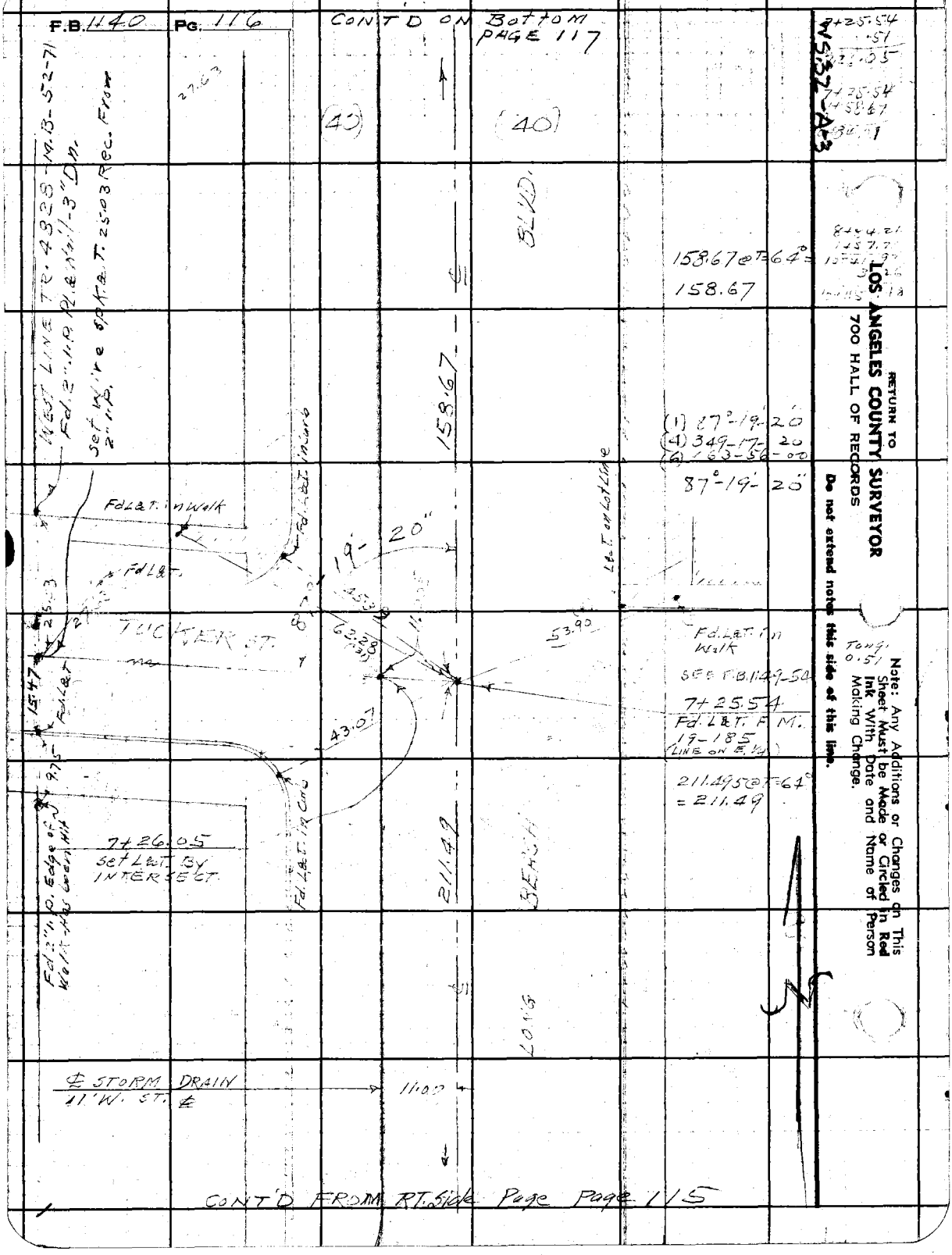
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1140 Pg. 116
CONT'D ON Bottom PAGE 117
WS37-A3
(40)
(40)
BLVD.
158.67 @ T=64° = 158.67
158.67
(1) 87°-19'-20"
(4) 349-17-20
(6) 163-56-00
87°-19'-20"
WEST LINE TR. 4828-M.B.-52-71
Fd. 2" I.P. Pl. & Nail-3" Dn.
Set Wire Spk. & T. 25.03 Rec. From 2" I.P.
Fd. L&T. in Walk
Fd. L&T. in Curb
19'-20"
L&T. on Lot Line
TUCKER ST.
62.28
53.90
Fd. L&T. in Walk
SEE F.B. 1149-54
7+25.54
Fd. L&T. F.M. 19-185
(LINE ON E. ½)
43.07
211.495 @ T=64° = 211.49
7+26.05
Set L&T. By INTERSECT.
Fd. L&T. in Curb
211.49
BEACH
LONG
℄ STORM DRAIN
11' W. ST. ℄
11.00
CONT'D FROM RT. Side Page Page 115
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 07 St. [illegible]
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-28-45
Date	Indexed [illegible] C. Johnson

F.B. 1140 Pg. 117

CONT'D ON BOTTOM PAGE 118

Fd. 3/4 I.P. 6 Dn
S.W. Cor. Lot 90
Set chiseled [illegible] line S. edge of N. conc. slab. - Split Between pipes
Set L&T. in Curb
Fd. L&T. in curb
ALHAMBRA AVE
GOLDEN AVE.
BLVD
LONG BEACH
Fd. 3/4 I.P. 6 Dn
N.W. Cor. Lot 144 - TR. 6108 - M.B. 68-3&4
Fd. L&T. in walk
B.C. 9+84.24 L&T. Pg. 256
Tang. 3.26
Fd. L&T. in curb
RO. SAN ANTONIO LINE
TR. 4828
M.B. 52-71
Fd. L&T. Cb.
Fd. L&T. Cor. of old walk
249.97
(1) 73°-29'-30"
(4) 293-58-00
(6) 80-57-40
73°-29'-30"
F.B. 1149-55
10+41.92
Fd. L&T. Per F.M. 19-183
Line on W. 1/4
10+45.18
Set L&T. By INTERSECT.
℄ S.D. 11 W. OF ST. ℄
157.71 @ T=64° = 157.71
F.B. 1149-54
8+84.21
Fd. L&T. on line
F.B. 856-13
6.67
2" I.P. & Nail
(40)
(40)
11.0
157.71
43.48
38.45
48.92
158.67
25.19
23.71
24.26
53.83
11.49
58.07
(25)
(25)
CONT'D FROM TOP PAGE 116

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

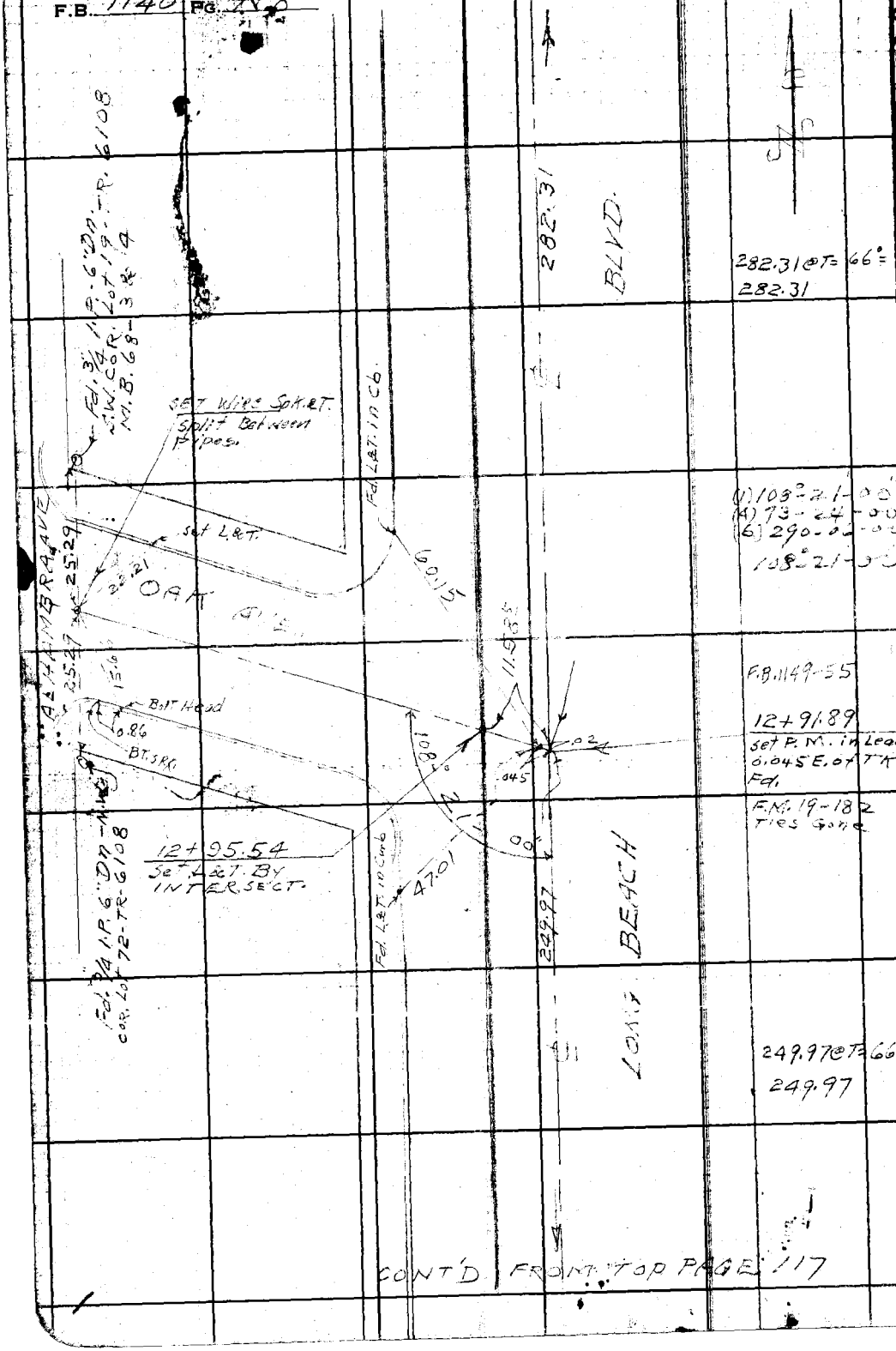
F.B. 1140 Pg. N8

CONT'D ON BOTTOM PAGE 119

12+91.89

3.65

WS32-A-3



CONT'D FROM TOP PAGE 117

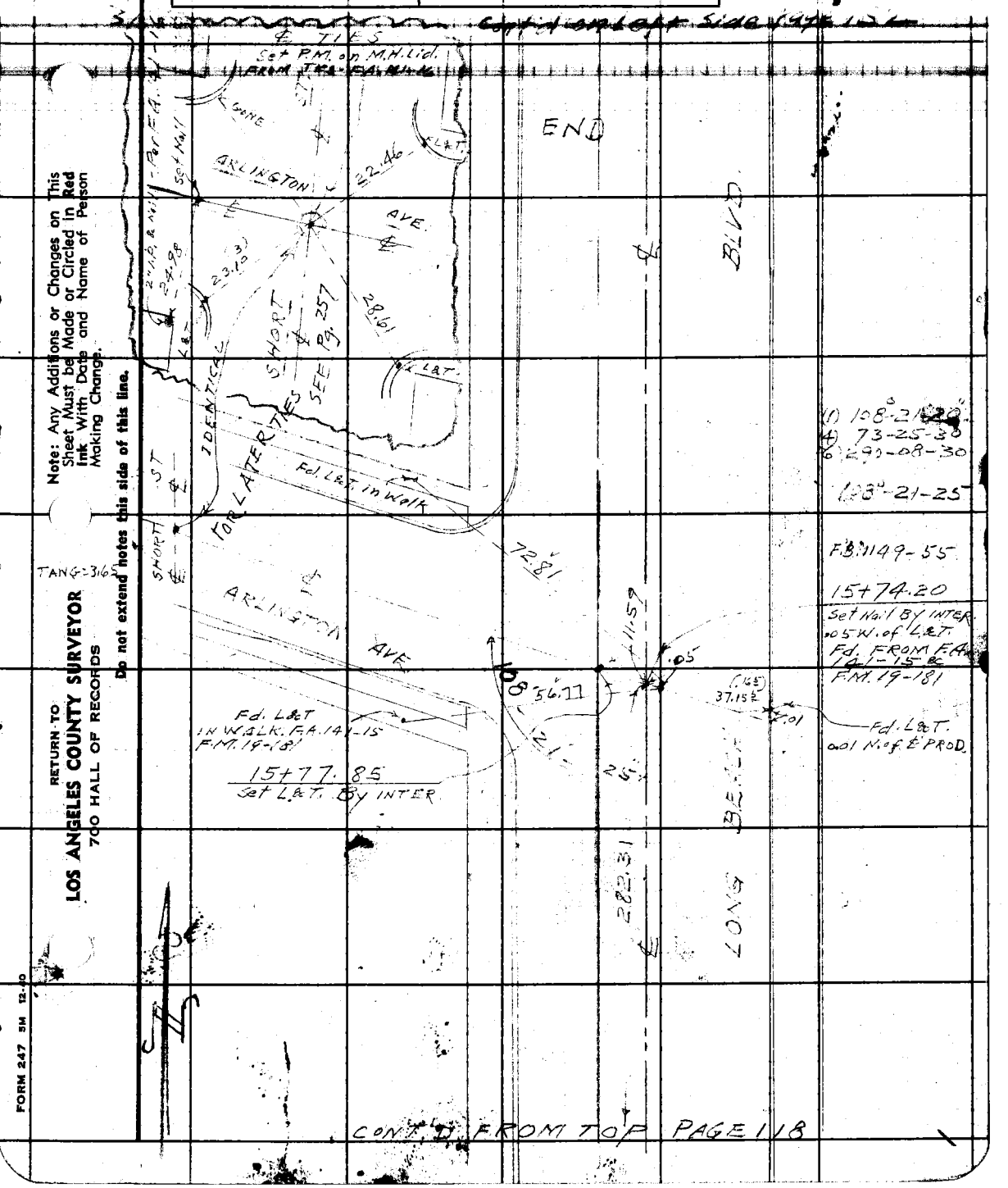
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by C. V. CROMLEY
Checked	Notes C. V. C. Date 4-28-45
Date	Indexed A. C. Johnson

F.B. 1140 PG. 119



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1140 PG. 120

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & H.D.H. Date 4-24-45
Date	Indexed A. C. Johnson

F.B. 1146 PG. 121

NOV 27 '47

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

EZMIRLIAN AVE. BRANCH.

LOCATION OF IMPROVEMENTS.

℄ - Pages 113 to 119
"X-SECT. - Pages 127 to

APRIL 24, 25, 1945

C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
M. SONNENSCHEIN
H.E. CULP

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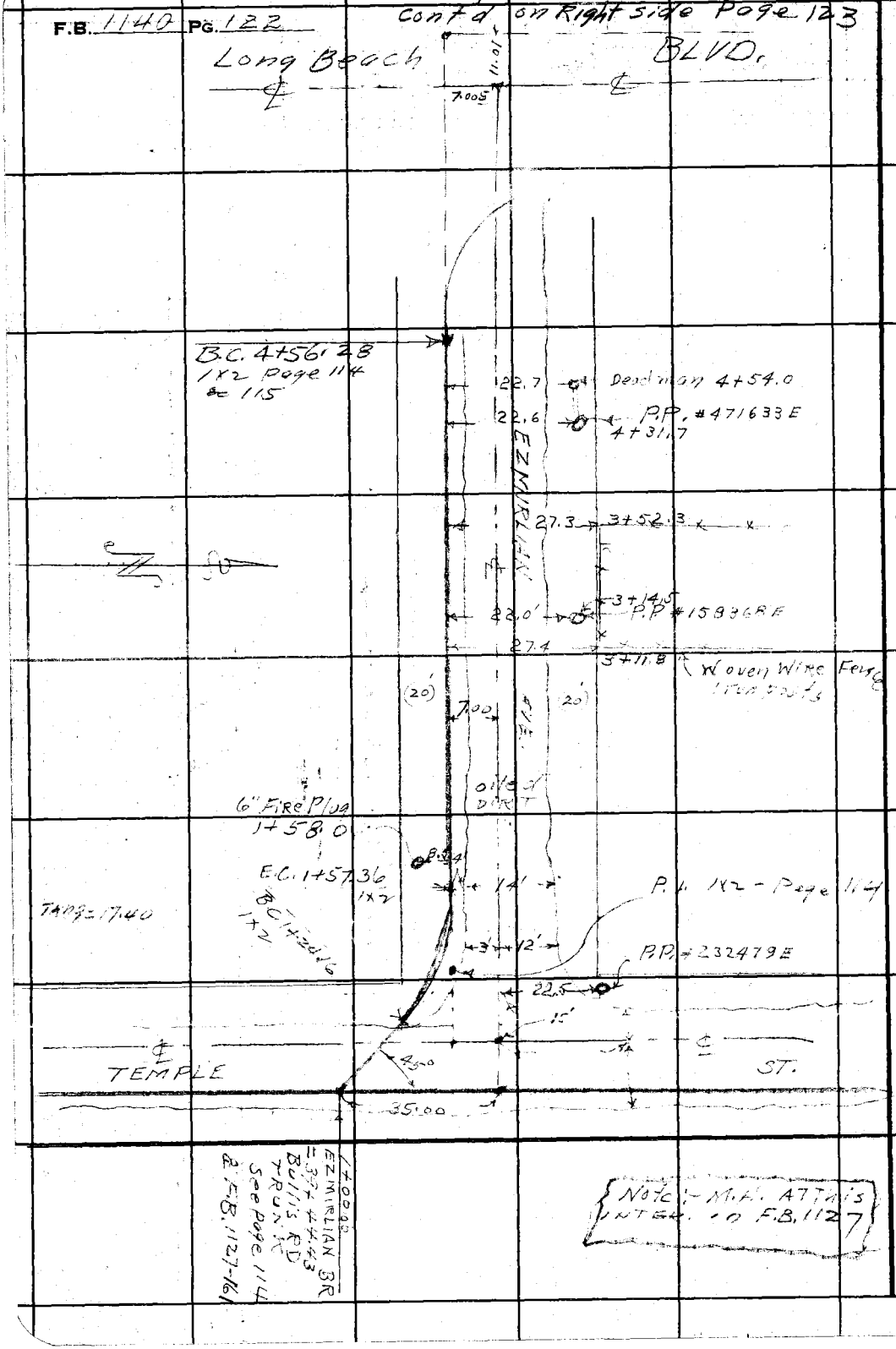
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 122

Cont'd on Right side Page 123



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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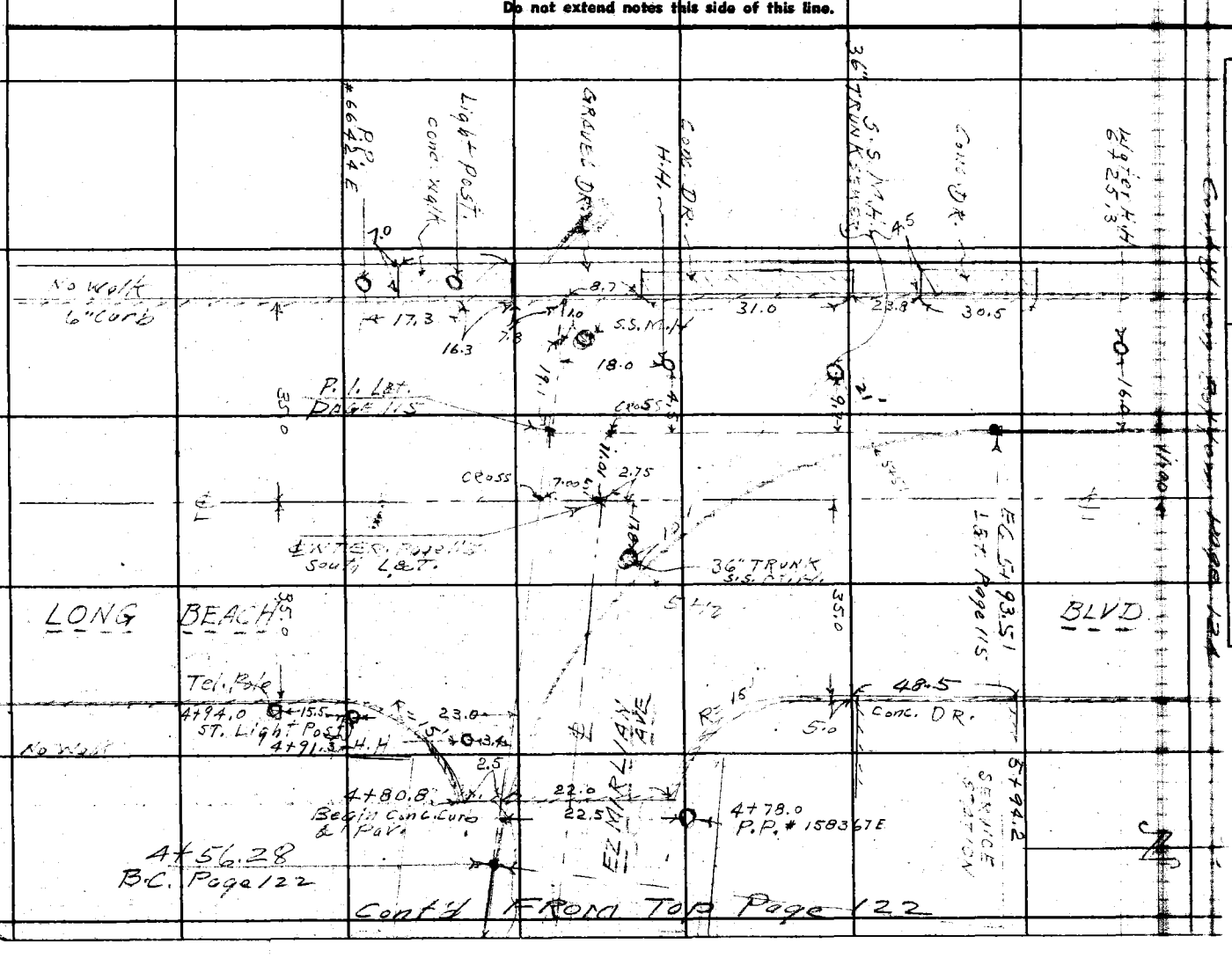
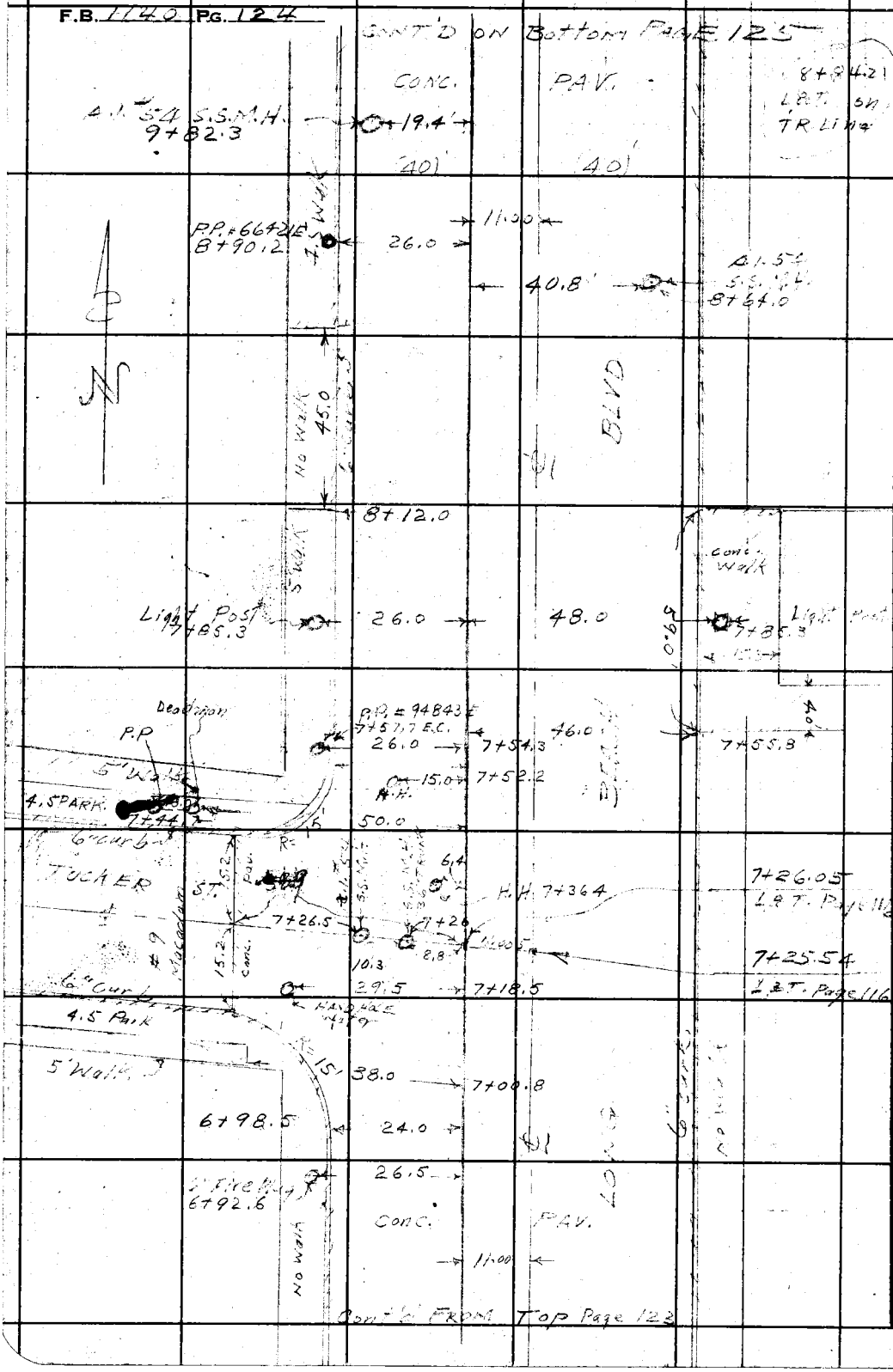
Do not extend notes this side of this line.



F.B. 1140 PG. 124



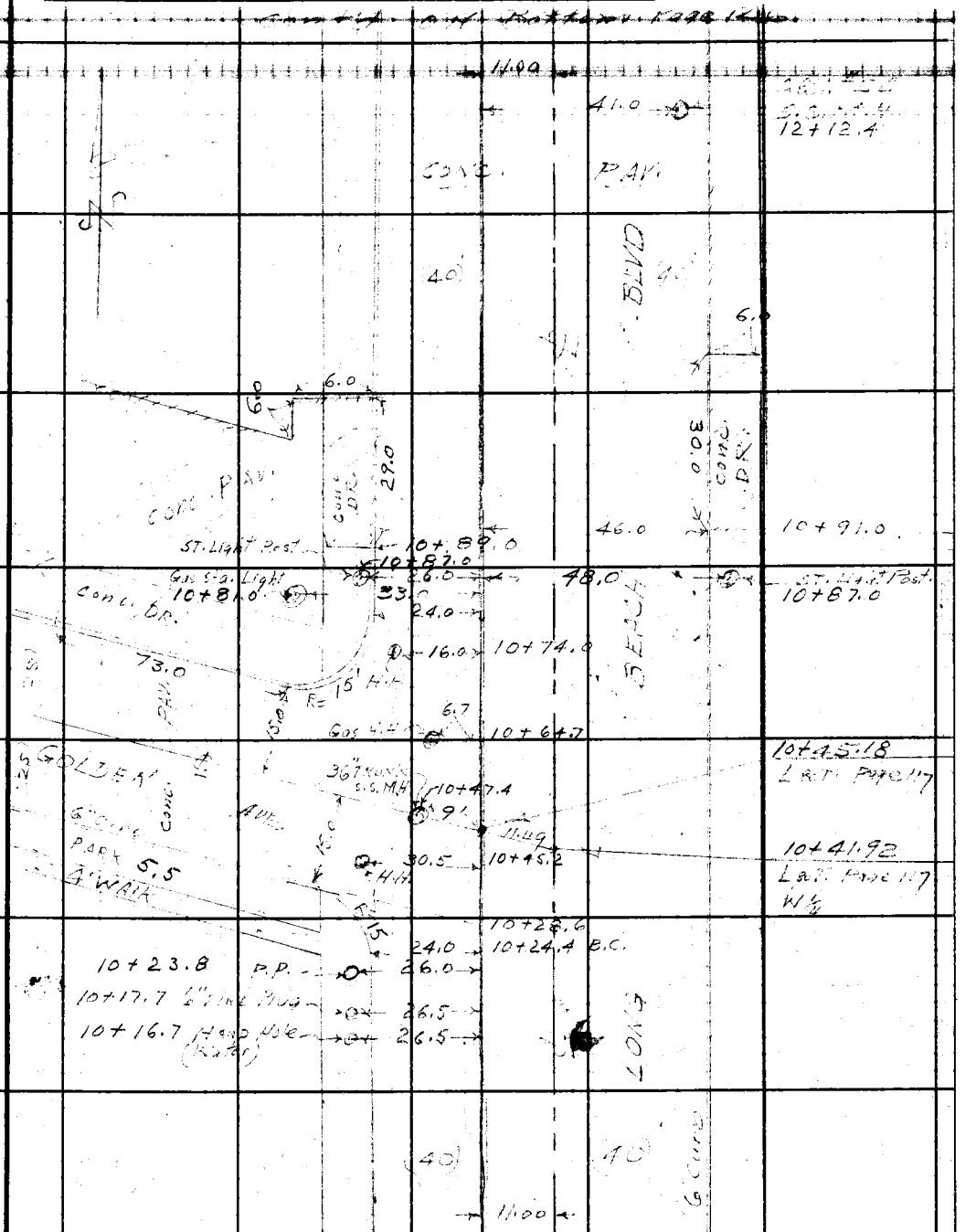
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by C.V. CROMLEY
Checked	Notes C.V.C. & H.D.H. Date 4-24-45
Date	Indexed [illegible] Johnson

F.B. [illegible] PG. 125



CONT'D FROM TOP PAGE 124

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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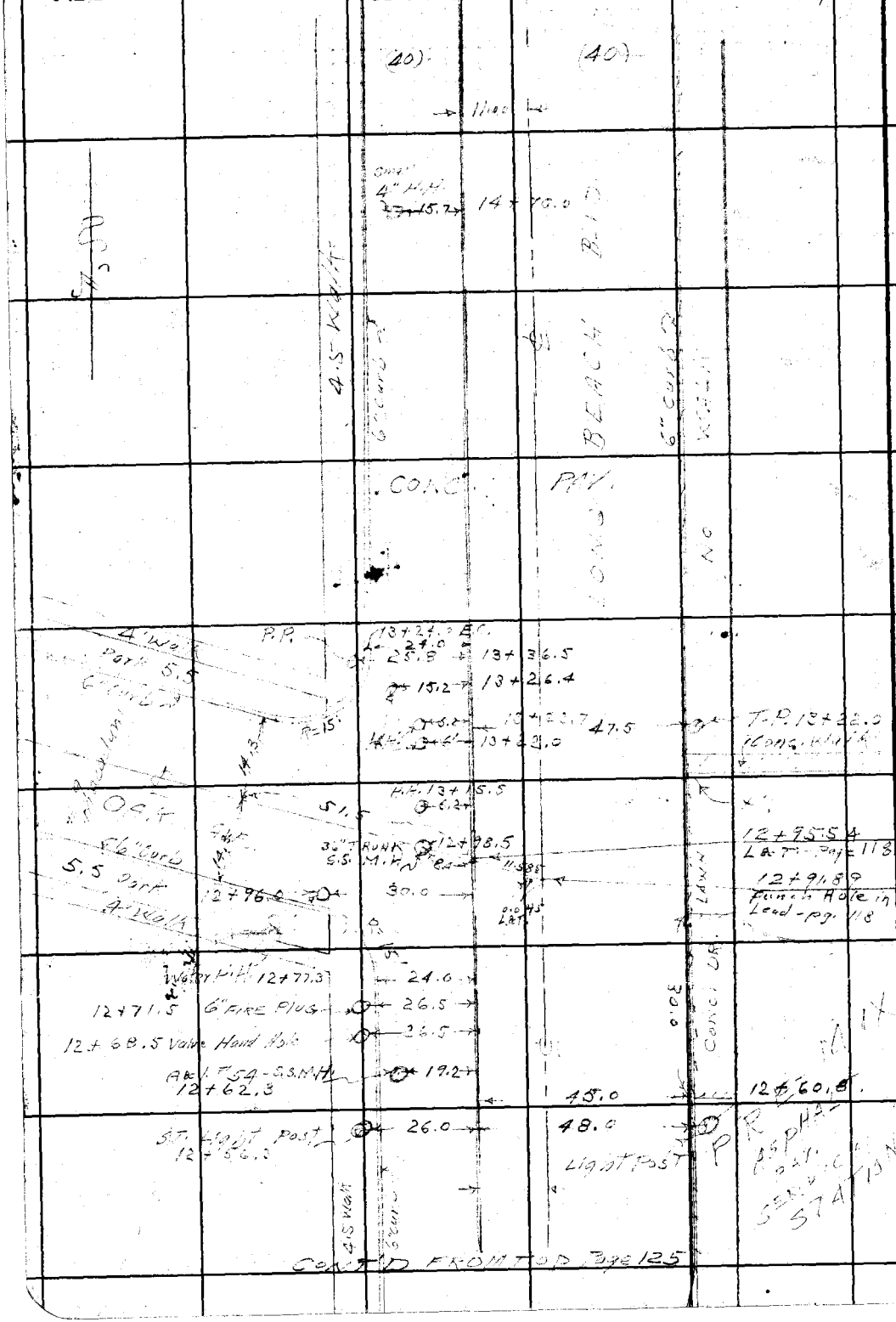
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 126

CONT'D ON BOTTOM PAGE 127



CONT'D FROM TOP Page 125

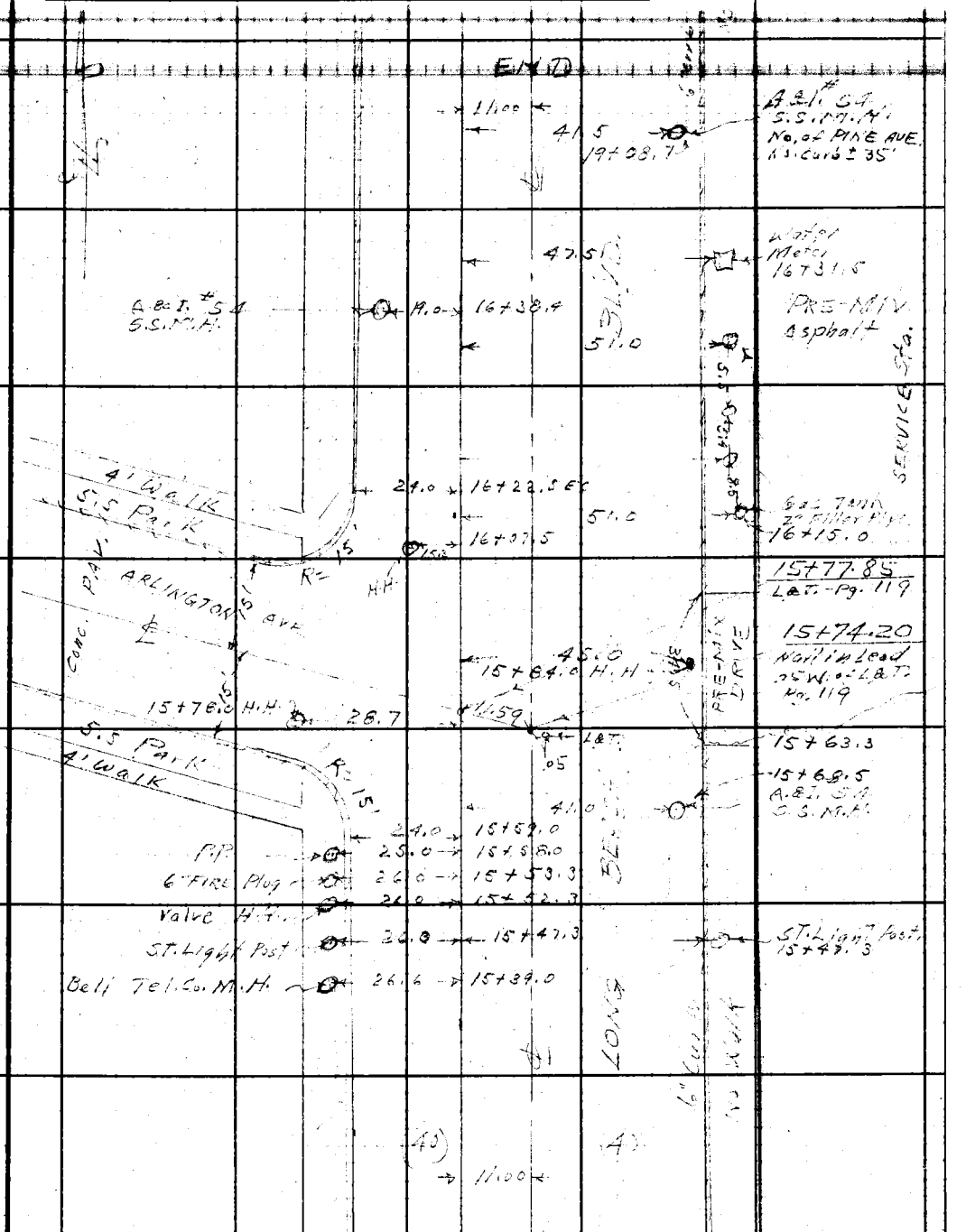
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. 67 Std 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C. V. C. Date 4-28-45
Date	Indexed A. C. Johnson

F.B. 1140 Pg. 127



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 128

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

** Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No.	Division No.	F.B. 1140 Pg. 39
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. Crumley	Notes C.V.C.	Date 4-25-45
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date NOV 27 '47

LAST COMPTON CREEK #2 - I.S.

EZMIRLIAN AVE. BRANCH.

CROSS-SECTIONS.

℄ - Pages 113 to 119
TOPOG. - Pages 121 to 127

APRIL 25, 1945.

ELEV.
C.V. CRUMLEY
H.D. HEBER
[illegible]
M. SONNENSCHEIN
H.E. [illegible]

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1140 Pg. 130 | Job No. 2332 Division No. | Plotted | Notes Red. | Profile
Survey of [illegible] | Date | Date | No.
Survey by [illegible] Notes [illegible] | Notes Chkd. AET | Checked | X-Sec.
Indexed [illegible] Date [illegible] | Date 5-11-45 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. [illegible]	2.471	[illegible]		[illegible]	[illegible] 75.82 TEMPLE ST. & EZ [illegible] LIAN AVE. - S.W. COR. [illegible] Square in R.R. in Curb [illegible] Top of Fire Plug.	F.B. 716-36
1400			4.81	[illegible]	[illegible] 392 443 Bullis St. Line.	
B.C. 1-24.16			4.74	[illegible]	± S.D.	
10' Rt			4.62	[illegible]	± Temple [illegible]	
20 "			4.7[illegible]	[illegible]	"	
[illegible]			5.1	[illegible]	Grade	
5 "			4.[illegible]	[illegible]	[illegible]	
20 "			3.8	[illegible]	[illegible]	
[illegible]			4.5	[illegible]	[illegible]	
E.C. 1457.30			4.9	[illegible]	[illegible]	
4' Rt			[illegible]	[illegible]	Surface [illegible]	
18' "			4.[illegible]	[illegible]	[illegible]	
23 "			[illegible]		Grade	
25 "			2.[illegible]		[illegible]	
27 "			4.[illegible]		[illegible]	
13 Lt			3.8		S.P.L.	
2+00 ℄			4.[illegible]		℄ S.D.	
11' Rt			4.65		℄ Pav.	
23 "			5.1		Grade	
25 "			2.5		Grade	
27			4.2	74.1	[illegible]	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		78.292				
13' Lt			4.2	74.1	S. PL.	
2+50 ℄			4.6	[illegible]	℄ [illegible]	
3+00 ℄			5.0	73.3	" "	
9' [illegible]			4.56	73.71	[illegible]	
21 "			5.0	72.[illegible]	[illegible]	
[illegible]			5.0	73.[illegible]	[illegible]	
27 "			4.9	[illegible]	N. PL.	
[illegible] Lt			4.3	[illegible]	S. PL.	
3+50 ℄			5.1	[illegible]	℄ S.D.	
4+00 ℄			4.[illegible]	[illegible]	"	
7' [illegible]			4.77	73.52	" [illegible]	
18 "			5.5	72.8	[illegible]	
22			4.[illegible]	73.4	[illegible]	
[illegible] "			[illegible]	73.[illegible]	N. PL.	
13 Lt			5.1	73.2	S. PL.	
4+50 ℄			5.1	73.2	℄ S.D.	
B.C. 4+56.281			5.1	73.2	" "	
9' [illegible]			4.87	73.42	℄ [illegible]	
20 "			5.4	[illegible]	[illegible]	
24 "			5.0	[illegible]	[illegible]	
27 "			5.0	[illegible]	N. PL.	
13 Lt.			5.1	[illegible]	S. PL.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] Pg. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. AET Checked ____ Survey by [illegible] Notes [illegible] Date 4-25-45

Date 5-11-45 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1140 PG. 132 | Job No. 6332 | Division No. 22 D.S. | Notes Red. | Plotted | Profile No.
Survey of East Compton Creek
Survey by C. V. Crumley | Notes C.V.C. | Date | Date | X-Sec. No.
Indexed A. C. Johnson | Date 4-25-4 | Notes Chkd. AET | Date 5-11-45 | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
4+75 ℄		78,292	5.35	[illegible]	℄ S.D.	
4+82.2 ℄			5.56	[illegible]	℄ S.D. - Begin Curve	
4+[illegible] ℄			5.83	[illegible]	" " Cross-Gut	
5+[illegible]			5.[illegible]	[illegible]	" "	
5+25			5.[illegible]	[illegible]	" " Curve	
5+[illegible]			5.01	[illegible]	" "	℄ Long Beach Blvd.
5+[illegible]			5.09	[illegible]	" "	
E 5970.51			5.[illegible]	[illegible]	℄ S.D.	
" R			5.52	[illegible]	℄ " B. Blvd.	
28.5 "			5.00	[illegible]	Pot.	
40			5.55	[illegible]	Top C.L.	
			4.84	72.40	Top C.L.	
6.5 Lt			5.38	[illegible]	Top C.L.	
24 "			5.[illegible]	72.[illegible]	Gut.	
			[illegible]	[illegible]	Top C.L.	
			5.77	72.52	Gut. - S. end CR. S.E. Cor.	CENTRAL AVE. Long Beach Blvd
			5.08	72.21	Top C.L. " "	" " " "
			5.60	71.69	Gut. E. end " "	" " " "
			5.07	72.22	Top C.L. " " "	" " " "
			5.65	72.64	Gut. " " N.E. Cor.	" " "
			5.16	72.13	Top C.L. " " "	" " "
			5.68	72.61	Gut. N. end. " "	" " "
			5.03	72.26	Top C.L. " "	" " "

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
Set T.B.M.	1.832	78.221 78.121	5.003	73.289	T.B.M. Long Beach BLVD. & EZMIRELLA AVE. Pl. 2.8 0.5 N. of Nearest C.C.	
6+00 ±			4.92	73.20	± C.L.	
6+50 "			4.80	73.29	" "	
7+00 "			4.75	73.37	" "	
11' RT.			4.60	73.52	± C.L.	
28.5 "			4.69	73.43	Pav.	
45 "			5.22	72.90	Curb	
" "			4.53	73.59	Top SC	
6.5 LT			4.96	73.16	Pav.	
24 LT.			5.06	72.26	Curb	
" "			5.23	72.89	Top SC	
7+26.55			4.69	73.43	± C.L. & ± Tucker ST.	
6.5 LT			4.85	73.27	Pav. ± Tucker ST.	
24 "			5.80	72.32	Curb "	
38.9 "			5.42	72.70	End Conc. Pav	"
50 "			5.24	72.88	Pav. "	"
100 "			5.05	73.07	"	
200 "			4.95	73.17	"	
" "			5.35	72.77	Curb — 15' North	
" "			4.78	73.34	Top N. Curb "	"
" "			5.32	72.80	Curb	
			4.92	73.20	Top S. Curb — 15' South	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 14 PG. 33

X-Sec. No. ____ Date ____ Notes Chkd. AET Date 5-14-45 Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date 4-25-45 Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 140 Pg 32 | Profile | Plotted | Notes Red. | Division No. | Job No. 6332

Survey of EAST COMPTON CREEK #2 DIS. | Date | Date | Notes | Notes Chkd. AET | Date 5-11-45 | Date 4-25-45 | Notes C.K.C. | Checked | No. | X-Sec. | No.

Survey by C.K. CRUMPLEY

Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		78.121				
CURBS AT TUCKER ST.			5.88	72.24	Gut. Send CR. S.W.C.R.	TUCKER ST. & Long BEACH BLVD.
			5.28	72.84	Top Co. " "	" " "
			5.62	72.59	Gut. W. end " "	" " "
			4.[illegible]	73.21	Top Co. " " "	" " "
			5.60	72.62	Gut. " " N.W.	" " "
			4.[illegible]	73.28	Top Co. " "	" " "
			5.[illegible]	72.34	Gut. W end "	" " "
			[illegible]	72.98	Top Co. " "	" " "
7+57 ℄			4.55	73.47	℄ L.B.D.	
11 RT.			4.5[illegible]	72.62	℄ ST.	
28.5 "			4.31	73.53	Pav.	
46 "			5.[illegible]	72.95	[illegible]	
" "			4.5[illegible]	73.62	Top Co.	
65 "			4.54	73.28	Pav.	
24 "			5.28	72.34	Gut.	
" "			5.14	72.98	Top Co.	
84.00 ℄			4.55	73.57	℄ L.B.D.	
8+50 ℄			4.51	73.61	" "	
				.038	B.M. T-447 - Elev. 73.038 - F.B. 716-21	
B.M. T-447	4.113	77.151	5.050	72.074	Long Beach Blvd. & TUCKER ST. N.W. COR. BT. [illegible] Curb ± 24' N. of W end CR.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00 ℄		77.751	4.16	73.59	℄ S.D.	
1+85			3.95	73.80	℄ ST.	
28.5 "			4.04	73.71	Pav.	
46 "			4.62	73.13	Gut	
			3.96	73.81	Top Curb	
6.5 LT.			4.41	73.36	Pav.	
24 "			5.29	72.48	Gut	
" "			4.50	73.15	T. Curb	
9+50 ℄			5.25	73.40	℄ S.D.	
10+00			4.02	73.73	"	
10+25			3.98	73.77	"	
11+00			3.80	73.95	" ST.	
28.5 "			3.92	73.83	Pav.	
46 "			4.53	73.22	Gut	
" "			3.87	73.88	T. Curb	
6.5 LT.			4.19	73.56	Pav.	
24 "			5.14	72.61	Gut	
" "			4.44	73.31	T. Curb	
10+45.18 ℄			3.46	73.89	℄ S.D. & T. Curb	Ave. - Curb
25 LT.			5.05	72.70	CROSS GUT	" "
49.6 "			4.25	73.50	Break "	" "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2222 Division No. ____ F.B. 1135 Pg. 135

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. AET Date 5-11-43 Checked ____ Date ____ Survey by C.W. Crowley Notes C.V.G. Date 4-25-43

Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 4-4 Pg. 136 | Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of EAST COMPTON SUBD. No. ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by C.V.C. Notes C.V.C. Notes Chkd. AET Checked ____ No. ____

Indexed A. C. Johnson Date 4-25-43 Date 7-11-43 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
104+25.18						
100' LT		77.75	4.38	73.37	± Gutter line	
300 "			4.43	73.32	" " "	
"			4.72	73.03	Gut. N. 15'	
"			4.25	73.50	Top curb "	
"			4.74	73.01	Gut S. "	
"			4.31	73.44	Top curb "	
CROSS-GOLDEN AVE			5.14	72.61	Gut. S end CR. S.W. COR.	Golden Ave. & Long Beach Blvd.
			4.44	73.31	TCB. " " " "	" " "
			4.95	72.80	Gut. N end "	" "
			4.42	73.33	TCB. " " " "	" "
			4.88	72.87	Gut " " "	N.W. COR. " "
			4.43	73.32	TCB. " " " "	" " " "
			4.98	72.77	Gut N end. " "	" " " "
			4.30	73.45	TCB. " " " "	" " " "
B.M. 7-448	4.705	78.032	4.433	73.318	327 T 445 - Elev 73.327 F.S. 7.16 Long Beach BLVD. & Golden Ave - S.W. Cor Sta. 112 Curb 5' S. of S. end CR.	
104+55 ±			4.24	73.79	± G.D.	
11' Rt			4.04	73.99	± Gut	
28.5 "			4.13	73.90	Pav.	
45 "			4.70	73.33	Gut	
			4.07	73.96	Top curb	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
10+88						
6.5 LT		78.032	4.46	73.59	.Pav.	
24 "			5.25	72.78	.Gut	
" "			4.58	73.45	Top Cb.	
11+00 ℄			4.21	73.82	.℄ S.D.	
11+50 "			4.15	73.88	.″ ″	
12+00 "			4.04	73.99	.″ ″	
11' RT			3.88	74.15	.℄ ST.	
28.5 "			3.98	74.05	.Pav.	
46 "			4.54	73.49	.Gut	
" "			3.85	74.17	.T.Cb.	
6.5 LT			4.24	73.79	.Pav.	
24' "			5.13	72.90	.Gut	
" "			4.15	73.58	.T.Cb.	
12+50 ℄			4.00	74.03	.℄ S.D.	
12+77.			3.96	74.07	.″ ″	
11' RT			3.78	74.25	.℄ ST.	
28.5 "			3.82	74.19	.Pav.	
46 "			4.41	73.62	.Gut	
" "			3.74	74.29	.T.Cb. — 12" Not Tr.	
6.5 LT			4.17	73.86	.Pav.	
24' "			5.05	72.98	.Gut	
" "			4.34	73.69	.T.Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1143 PG. 137

X-Sec. No. ____ Date ____ Notes Chkd. AET Date ____ Checked ____ Date 7-11-45 Survey of ____ Survey by CK Crawley Notes CKC Date 6-26-45 Map No. ____ Drawn [redacted] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
12+95.54		78.032	3.93	74.10	℄ S.L. Sta ℄ Oak Ave	
25.5 Lt			5.06	72.97	℄ Oak Ave	
5+13 "			4.50	73.53	" " " Bicent Blvd Cor. Inc.	
			4.98	73.05	N. Gut. 15' N.	
			4.72	73.31	N. Cb. " "	
			4.93	73.10	S. Gut 15 South.	
			4.51	73.42	S. Curb " "	
100 Lt			4.25	73.78	℄ Oak Ave	
200 "			4.32	73.71	" " "	
			4.85	73.18	N. Gut - 15' N.	
"			4.27	73.74	N. Cb. " "	
"			4.65	73.38	S. Gut - 15' S.	
"			4.31	73.72	S. Curb " "	
CURB -			5.05	72.98	Gut - Bicent CR. S. W. Cor.	OAK AVE. & Long Beach Blvd
			4.34	73.69	T. Cb. " " "	
			5.03	73.00	Gut - Bicent " " "	
			4.75	73.28	T. Cb. " " "	
			4.98	73.05	Gut - " " " N. H.	
			4.72	73.31	T. Cb. " " "	
			4.87	73.16	Gut Bicent " " "	
			4.33	73.80	T. Cb. "	

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. JET Date 5-11-45

Division No. ____ Job No. 4332 Notes ____ Date 4-26-45

F.B. 1140 PG. 138

Survey of ____

Survey by C. Johnson

Indexed by ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+00 ℄		78.032	3.94	74.09	℄ S.D.	
13+40 "			3.81	74.22	" "	
11' RT.			3.66	74.37	℄ ST.	
28.5 "			3.75	74.28	Pav.	
46 "			4.36	73.67	Gut	
			3.44	74.34	T.Cb	
6.5' LT			2.02	74.01	Pav.	
24 "			4.87	73.16	Gut	
			4.23	73.80	T. Cb.	
14+00 ℄			3.75	74.28	℄ S.D.	
11 RT			3.54	74.49	℄ ST.	
28.5 "			3.66	74.38	Pav.	
46 "			4.29	73.74	Gut	
			3.62	74.41	T.Cb.	
6.5 LT			3.87	74.14	Pav	
24' "			4.76	73.27	Gut	
" "			4.37	73.96	T.Cb.	
14+50 ℄			3.59	74.44	℄ S.D.	
B.M. T-449	5.044	78.732	4.316	73.716	.683 B.M. T-449 Elev. 73.688 FB.716-2 Long Beach Blvd. & OAK AVE. S.W. Cor. Spk in Cb. 4' S. of S end CR.	
28 15+00			4.24	74.49	℄ S.D	
			4.36	74.67	T.Cb.	

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chkd. AET Date ____ Checked ____ Date ____

Survey of ____ Survey by CKRUMLEY Notes CKC Date 8-26-45

Map No. ____ Drawn JDD Date ____

F.B. ____ PG. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-Sec. No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

6.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+50 ℄		78 7321	3 95	74 78	℄ S.D.	
17+00 ℄			3 [illegible]	74 89	" "	
17+50 ℄			3 [illegible]	75 00	"	
[illegible]			3 [illegible]	75 13	℄ ST	
24.5 "			3.8[illegible]	74 92	Pav	
46 "			4 46	74 27	Gu[illegible]	
"			3 [illegible]	74 89	T.C.L.	
6.5 LT			3 88	74 85	Pav.	
24 "			4 69	74 04	Gu[illegible]	
" "			3 9[illegible]	74 75	T.C.L.	
B.M. T 450			4 463	74 269	B.M. T 450 Elev 74.279 F.B. 7.6-21. Long Beach Blvd & Arlington Ave. S.W. Cor. Spk. in Cb. 5' S. of S end CR.	

Job No. 6332 Division No. Notes Red. Plotted Date Checked Date

Notes Chkd. AET Date 5-11-45

Notes C.V. Crumley Date 4-26-45

Notes C.V. Crumley Date 4-26-45

Notes C. Johnson

Pg. 142

EAST COMPTON CREEK #2 - D.S.

Profile	Notes Red.	Plotted	Job No. 6332	Division No.	F.B. 1140 PG 143
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. Crumley	Notes C.V.C.	Date 4-26-45
No.	Date	Date	Map No.	Indexed C. Johnson	Date Aug 27 '47

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

EZMIRLIAN AVE. BRANCH

INVERT CHECK OF SEWER
MANHOLES ON
LONG BEACH BLVD.
FROM
EZMIRLIAN AVE TO PINE AVE.

APRIL 26TH 1945

ELEV.
C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
M. SONNENSCHEIN
H.E. COLP.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
TRUNK SEWER M.H. - LONG BEACH BLVD. & EZMIRLIAN AVE. ∡ PT. ± 2.75' N. & 17.8 E. of ℄ INTER. - 10'± S.W. of Sta 5+12						Page 123
T.B.M.	4832	78 121		73 289	T.B.M. Elev. 73.289' - Long Beach Blvd. & EZMIRLIAN AVE. N.E. COR. L. & T. 0.5' N. of N. end CR.	Page 133
			22.53	55.59	36" outlet East 22.53 (4.93 Rim. 14.60 Meas. 3.00 DIA.)	4.87 Rim. 14.64 Meas. 3.00 DIA.
			22.51	55.61	36" INLET N.W.	22.51
			17.21	6[illegible].91	8" DROP INLET North	4.90 Rim 11.64 Meas 0.67 DIA 17.21
			19.59	5[illegible].53	8" INLET NORTH 19.59 (4.90 Rim 14.62 Meas 0.67 DIA)	
TRUNK SEWER M.H. - LONG BEACH BLVD & EZMIRLIAN AVE. ∡ PT. 21' S.W. of Sta. 5+51 - Page 123						
			20.05	5[illegible].07	36" INLET North 20.05 (5.24 Rim 11.81 Meas. 3.00 DIA)	5.23 Rim 11.86 Meas. 3.00 DIA 20.09
			20.09	5[illegible].03	36" outlet S.E.	
TRUNK SEWER M.H. - LONG BEACH BLVD. & TUCKER ST. Sta. 7+26. 18.8 W. ℄ " " "						Page 124
			22.23	55.89	36" INLET NORTH	4.93 Rim 14.30 Meas 3.00 DIA 22.23
			22.16	55.96	36" outlet South.	4.92 Rim 14.24 Meas 3.00 DIA 22.16

F.B. 1140 Pg. 144 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-DS. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. H.D.H. Notes Chkd. AET Checked X-Sec.
Indexed C. Jonnson Date 4-26-45 Date 5-11-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		78.121		.038	B.M. T-447 - Elev. 73.038	F.B. 716 - 21.
B.M. T-447	4.713	77.751	5.050	73.071	Long Beach Blvd. & TUCKER ST. - N.W. Cor.	
					BT. SPK. in Curb ± 24' N. of N. end C.R.	
						see Page 124
TRUNK SEWER M.H. - ± Golden Ave. 20.5 W. ± INTER Long Beach Blvd.						
Sta 10+47.4 - Page 125						
						4.20 Rim 14.47 Meas 3.00 Dia 21.67
			21.67	56.38	36" INLET NORTH	
						4.20 Rim 14.43 Meas 3.00 Dia 21.63
			21.63	56.12	36" OUTLET SOUTH	
B.M. T-448	4.705	78.032	4.433	73.327	B.M. T-448 - Elev. 73.327	F.B. 716 - 21.
		± PT.		73.318	Long Beach Blvd. & Golden AVE. S.W. Cor.	
					BT. SPK. IN Curb - 5' S. of S. end C.R.	
TRUNK SEWER M.H. - ± OAK Ave. 20' W. ± INTER. Long Beach BLVD.						
Sta. 12+98.5 - Page 126.						
						4.14 Rim 14.60 Meas 3.00 Dia 21.74
			21.74	56.29	36" INLET WEST	
						4.14 Rim 14.66 Meas 3.00 Dia 21.80
			21.80	56.23	36" outlet South	
						4.12 R 15.32 M 0.6 20.11
			20.11	57.92	8" INLET North	
				.685	B.M. T-449 - Elev. 73.685	F.B. 716 - 21.
B.M. T-449			4.316	73.716	Long Beach BLVD. & OAK AVE. S.W. Cor.	
					SPK. in Curb. - 4' S. of S. end C.R.	
		SEE NEXT		PAGE		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ALT Date ____ Checked ____ Survey of ____
Date J-1-47 Date ____ Survey by CWR Notes CWR Date 1-7-47
Map No. ____ Drawn Jon Date ____

F.B. 1140 PG. 145

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		7 8 121 ← FROM Page 133 & 144				
SEWER M.H. Long BEACH BLVD. & EZMIRLIAN AVE - 30' West & 6' South of ℄ INTERSECTION - Page 123						
					5.68 Rim 8.32 Meas. 0.67 DIA	
			14.67	63.45	.8" INLET NORTH ← 14.67	5.68 Rim 8.44 Meas 0.67 DIA 14.79
			14.79	63.33	.8" OUTLET South.	
A & I. #54 - SEWER M.H. LONG BEACH BLVD. & TUCKER ST. ℄ TUCKER ST. - 30' WEST ℄ " " . Sta. 7+26.5 - Page 124						
					5.54 Rim 7.49 Meas 0.67 DIA	
			13.70	64.42	.8" INLET NORTH ← 13.70	5.54 Rim 7.38 Meas 0.67 DIA 13.59
			13.59	64.53	.8" INLET WEST	
			13.79	64.33	.8" OUTLET South	5.54 Rim 7.58 Meas. 0.67 DIA 13.79
A. & I. #54 - SEWER M.H. - LONG BEACH BLVD - 30' E. of ℄ & ± 138' N. ℄ TUCKER ST. - Sta. 8+64 - Page 124.						
					4.72 Rim 10.01 Meas 0.67 DIA	
			15.40	62.72	.8" INLET North 15.40	4.72 Rim 10.15 Meas 0.67 DIA 15.54
			15.54	62.58	.8" OUTLET South.	
B.M. Check IN Level NOTES Page 134						

F.B. 1140 PG. 146 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V. CH. D.H. Notes Chkd. AET Checked X-Sec.
Index C. Johnson Date 4-25-45 Date 5-11-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77.751 ← FROM Page 134 & 145				
A. & I. #54 - SEWER M.H. - LONG BEACH BLVD. & Golden AVE. ±30' W. & ±63' South of ℄ INTER. - Sta. 9+82.3 - Page 144						
			12.23	65.47	.8" INLET NORTH	4.77 Rim 6.84 Meas 0.67 DIA 12.28
			12.40	65.35	.8" OUTLET SOUTH	4.77 RIM 6.96 Meas 0.67 DIA 12.40
B.M. CHECK IN LEVEL NOTES - Page 136						
		78.032 ← FROM PAGE 136				
A. & I. #54 - SEWER M.H. - LONG BEACH BLVD. & OAK AVE. ±30' EAST & 79.5 South ℄ INTER - Sta. 12+12.4 - Page 125						
			13.82	64.21	.8" INLET NORTH	4.19 Rim 8.96 Meas 0.67 DIA 13.82
			13.92	64.11	.8" OUTLET SOUTH	4.19 Rim 9.06 Meas 0.67 DIA 13.92
A. & I. #54 - SEWER F.M.H. - LONG BEACH BLVD. & OAK AVE. ±30' W. & ±30' South ℄ INTER - Sta. 12+62.3 - Page 126						
			11.40	66.63	.8" Outlet South	4.71 Rim 6.02 Meas 0.67 DIA 11.40
B.M. CHECK IN LEVEL NOTES - Page 139						

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. AET Date 5-11-45 Checked ____ Date ____
Job No. ____ Division No. ____
Survey of ____
Survey by C.K. Courtley Notes CMC #2 Date 4-25-45
Map No. ____ Andrew Johnson Date ____

F.B. 1140 PG. 147

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		78.732 ← FROM Page 139				
A. & I. #54 - SEWER M.H. - LONG BEACH BLVD & ARLINGTON AVE. ± 30' East & ±14' South ℄ INTER. - Sta. 15+60.5 - Page 127						
					4.41 Rim 7.96 Meas. 0.67 DIA 13.04	
			13.04	65.69	.8" INLET NORTH ←	
			13.24	65.49	.8" Outlet South ←	4.41 Rim 8.16 Meas 0.67 DIA 13.24
A. & I. #54 - SEWER M.H. - LONG BEACH BLVD. & ARLINGTON AVE. ± 30' West & ±64' NORTH ℄ INTER. - Sta. 16+38.4 - Page 127						
					4.62 Rim 7.33 Meas. 0.67 DIA. 12.62	
			12.62	66.11	.8" INLET NORTH ←	
			12.72	66.01	.8" OUTLET SOUTH ←	4.62 Rim 7.43 Meas 0.67 DIA 12.72
A. & I. #54 SEWER M.H. - LONG BEACH BLVD. & PINE AVE. ± 30 East & ±50' NORTH ℄ INTER. - Sta. 19+08.7 - Page 127						
					3.86 Rim 7.10 Meas. 0.67 DIA. 11.63	
			11.63	67.10	.8" INLET NORTH ←	
			11.78	66.95	.8" OUTLET SOUTH	3.86 Rim 7.25 Meas 0.67 DIA 11.78
B.M. CHECK-IN - Page 142						

F.B. 1140 PG. 148 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. - H.D.H. Notes Chkd. AET Checked X-Sec.
Indexed C. Jones Date 4-26-45 Date 5-11-45 Date No.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 37 Std 68 °F
Office Work	Surveyed by C.V.C.
Checked	Notes C.V.C. Date 5-4-45
Date	Indexed A. C. Johnson

F.B. 1149 Pg. 119

NOV 27 '47

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

CENTER LINE
ORCHARD AVE - BURTON AVE. BR.
FROM
BULLIS ROAD
TO
LONG BEACH BLVD. & BURTON AVE.

TOPOS - Pg. 157-164
CROSS SECT - Pgs. 167-190

MAY 1945

C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
H.E. CULP.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

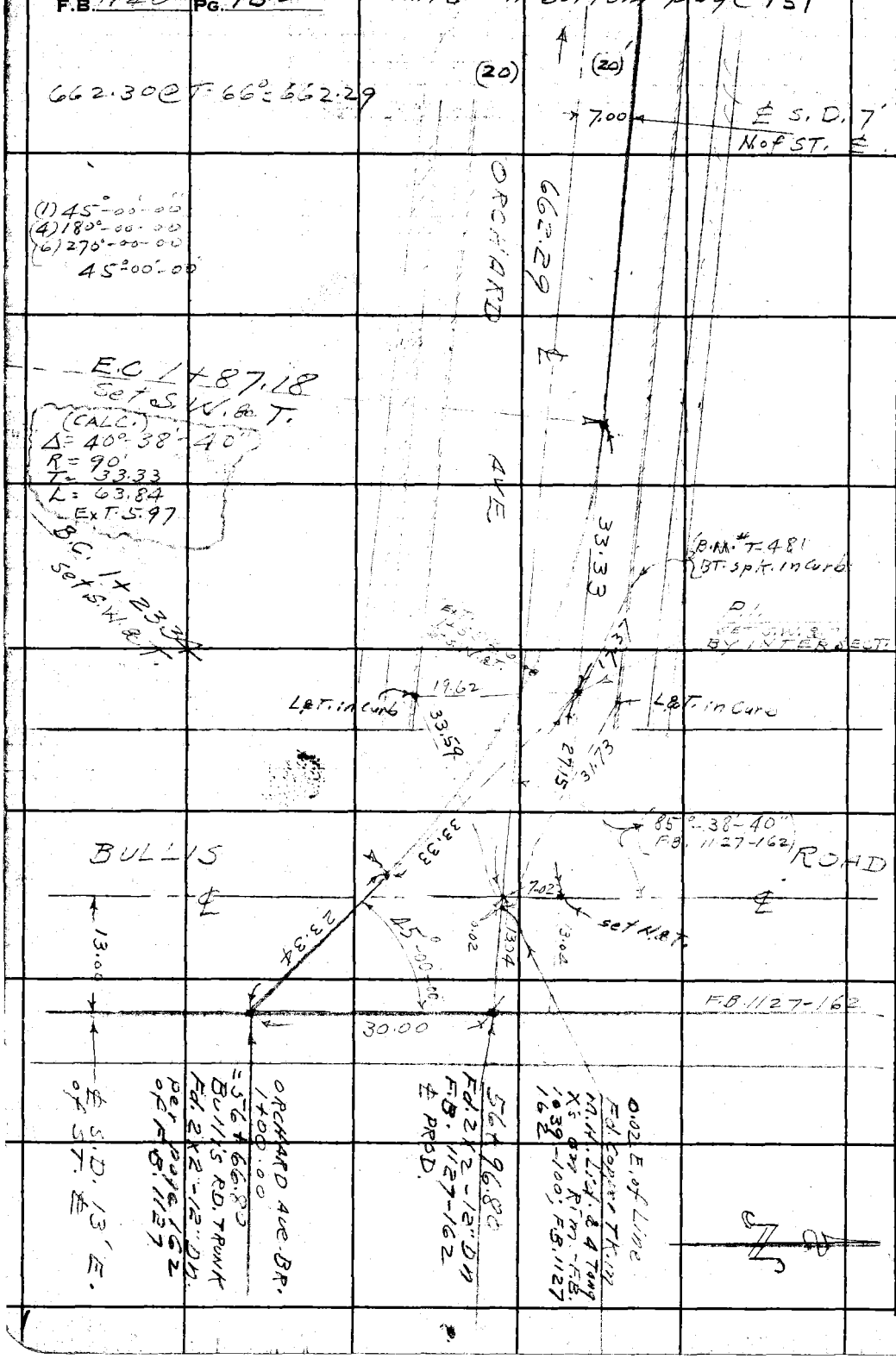
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 150

Cont'd on Bottom page 151

WS 32-B-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

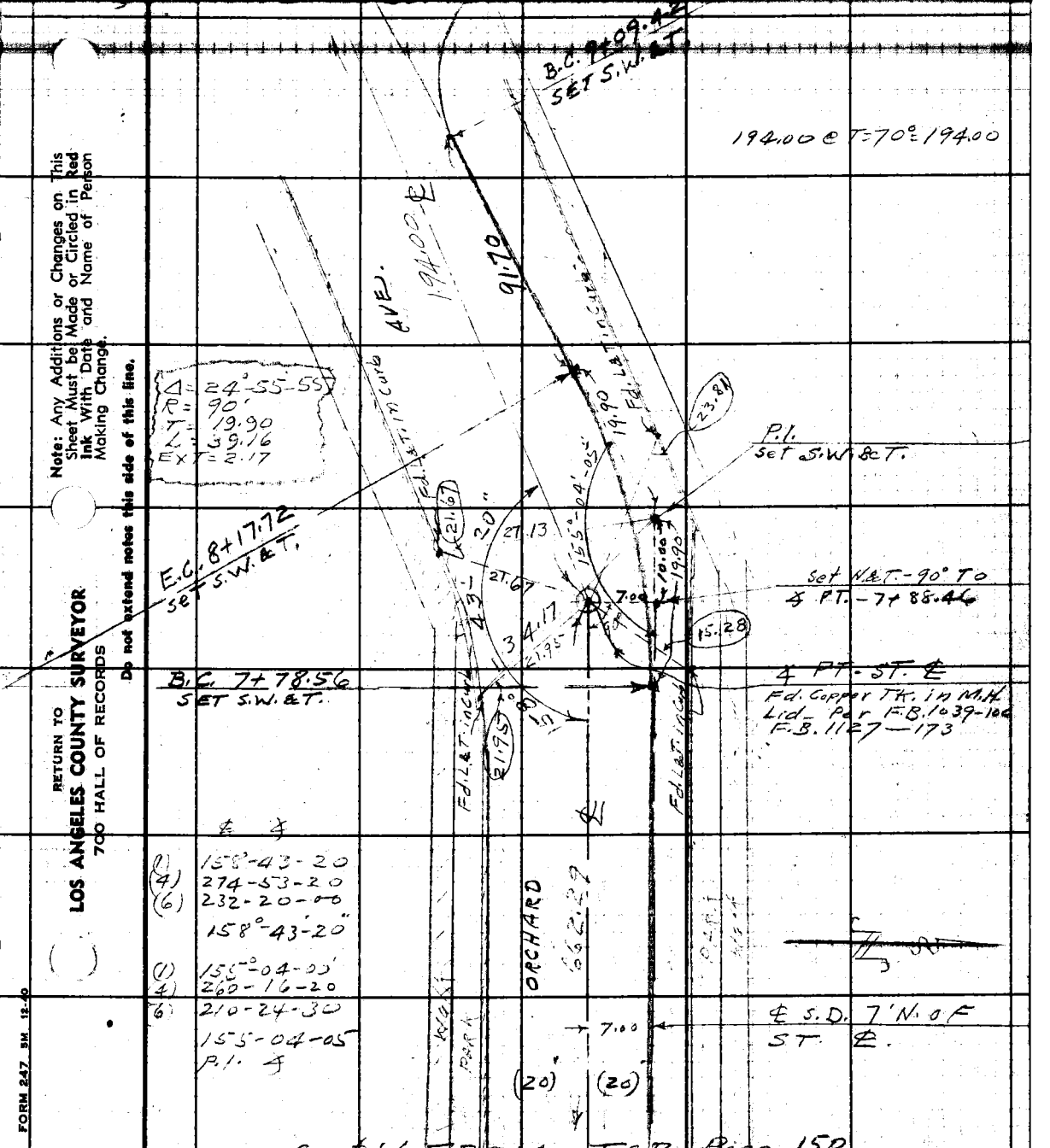
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 07 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 5-7-45
Date	Indexed A. C. Johnson

F.B. 1140 Pg. 151

W 5.32-A-3

CONT'D ON BOTTOM PAGE 152



Cont'd FROM TOP Page 150

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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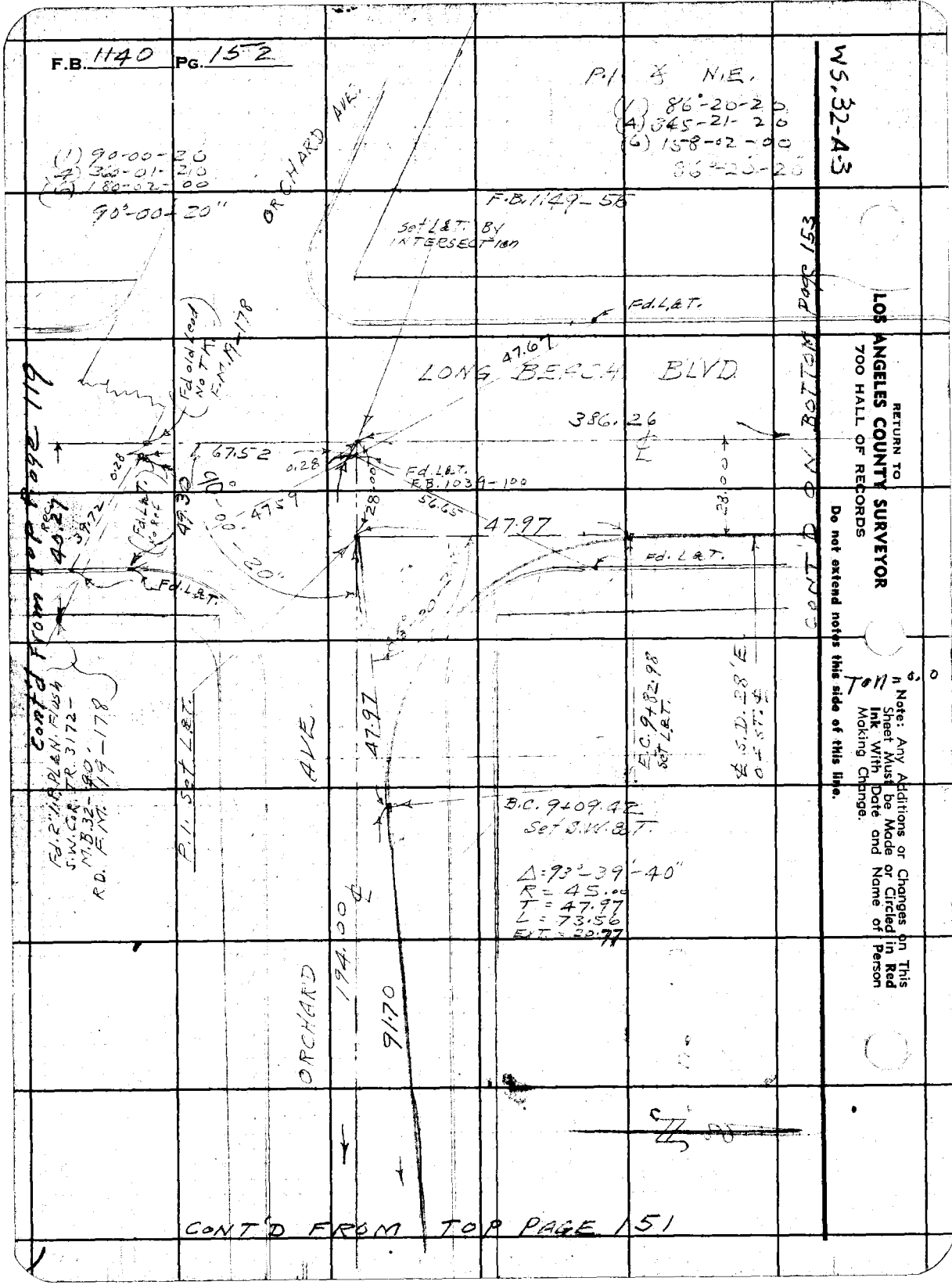
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6372 Tape No. 07 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 5-9-45
Date	Indexed A. C. Johnson

F.B. 1140 Pg. 153

CONT'D ON BOTTOM PAGE 154

(1) 89°58'-50"
(4) 359-55-00
(6) 179-52-30
89°-58'-45"

386.30 @ T = 66° = 386.30

BLVD

386.30

Fd. L&T.

Tang. Pt. is 16 W. of L6
" " .18 N

13+21.28
SET L&T. BY INTER.

89°

49.13'

58'

45'

EUCLID AVE.

28.00

Tan = .01

F.B. 1149 Pg. 56

13+21.27
Set Copper T.K. in Macadam by INTER.

Fd. L&T.
F.B. 1039-99

To S.W. & T. AT ∡ PT. TIES PAGE 165

NOT TANG

48.67

Note: - Tang. Between L&T's on Curb Falls 0.16 W. & 0.18 N. of L&T.

LONG BEACH

386.30

Fd. L&T.

386.27 @ T = 64° = 386.26

28.00

℄ S.D. 28.00 E. OF ST. ℄

(40')

(40')

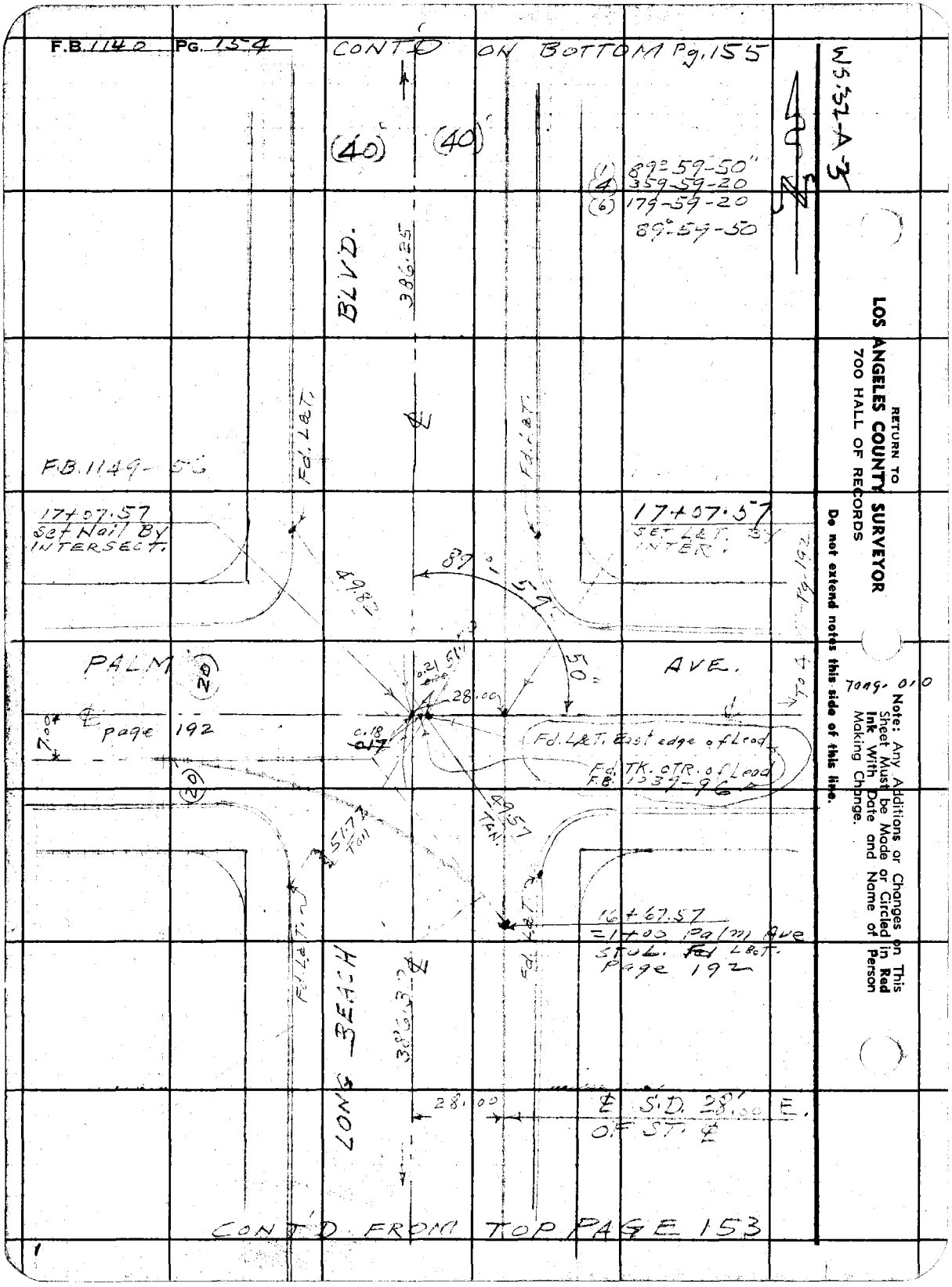
CONT'D FROM RT. SIDE PAGE 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1140 PG. 154
CONT'D ON BOTTOM Pg. 155
WS 32-A-3
(40)
(40)
(1) 89°59-50"
(4) 359-59-20
(6) 179-59-20
89°59-50
BLVD.
386.25
Fd. L&T.
Fd. L&T.
F.B. 1149-56
17+07.57
Set Nail By
INTERSECT.
17+07.57
SET L&T. BY
INTER.
89°59
49.82
50"
PALM
AVE.
(20)
(20)
0.21
28.00
0.18
0.17
7.00
page 192
Fd. L&T. East edge of Lead
Fd. TK. CTR. of Lead
F.B. 1039-96
51.77
TAN.
49.57
TAN.
16+67.57
=1+00 Palm Ave
STUB. Fd L&T.
Page 192
Fd. L&T.
Fd. L&T.
LONG BEACH
386.32
28.00
℄ S.D. 28.00 E.
OF ST. ℄
CONT'D FROM TOP PAGE 153
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 07 Std 68 °F
Office Work	Surveyed by [redacted] PUMLEY
Checked	Notes C. V. C. Date 5-9-45
Date	Indexed A. C. Johnson

F.B. 1140 Pg. 155

CONT'D ON Bottom Page 156

386.44 @ T=66° = 386.44

(1) 89°-59'-50"
(4) 359-59-30
(6) 179-59-20

89°-59'-55"

BLVD

(40)

(40)

386.44

SEE F.B. 1149-57

Fd. old Lead No TK.

Fd. L&T.

Fd. old Lead No TK.

Fd. L&T.

0.17

20+93.82
Set Copper TK. in Macadam. By INTER.

20+93.82
SET L&T. BY INTER.

89°

59

54.63

54.25

55

CARLIN

(20)

(20)

28.00

0.19

Fd. L&T. in Conc. 1" Down Per FA 148-30
F.B. 290-90. F.B. 1039-95

(20)

(20)

AVE.

To A PT. - Ties Page 165

24.97

54.53 TAN.

54.39 TAN.

±26.4

39.64

39.93

Fd. cut spk. in Conc. pav. Per F.B. 290-90

Fd. 4" I.P. & Nail in cement - 4" UP Leans North - F.M. 19-178

Fd. L&T.

Fd. L&T.

Fd. 4" I.P. & Nail in Cement - 4" UP Leans Northerly F.M. 19-178

LONG BEACH

386.25

386.26 @ T=64 = 386.25

CONT'D FROM Top Page 154

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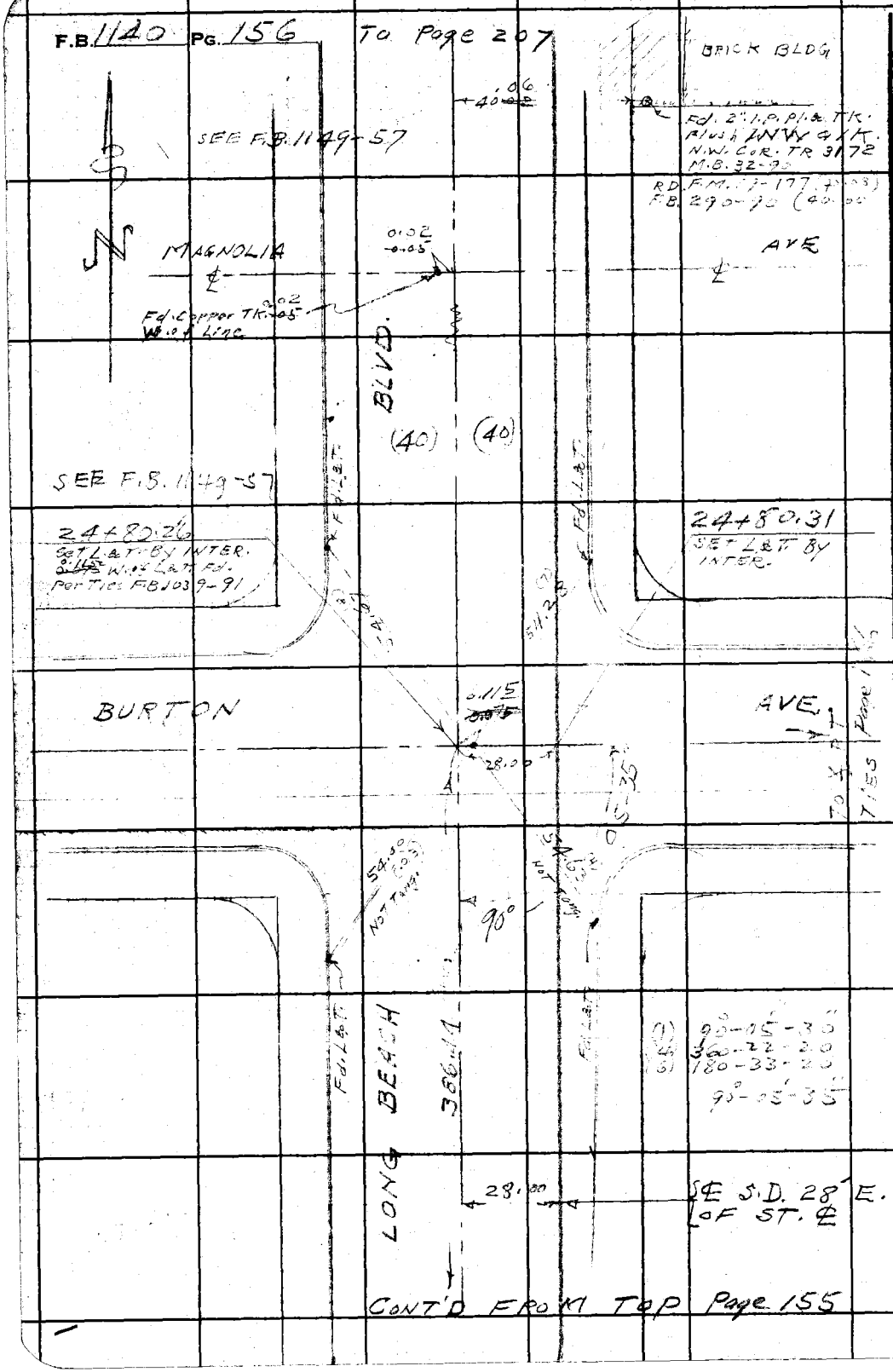
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



WS.32-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of EAST COMPTON CREEK #2 D.S.
Map No.	W. O. 6332 Tape No. 07 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C.-H.D.H. Date 5-9-45
Date	Indexed A. C. Johnson

F.B. 1140 PG. 157

NOV 27 '47

J.N. 6332

EAST COMPTON CREEK #2 D.S.

ORCHARD AVE. — BURTON AVE BRANCH
FROM
BULLIS ROAD
TO
LONG BEACH BLVD. & BURTON AVE.

LOCATION
OF
IMPROVEMENTS

℄ - Pages 149-156
CROSS-SECT - Pgs. 167-190

MAY 9, 10, 1945.

C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
H.E. CULP.

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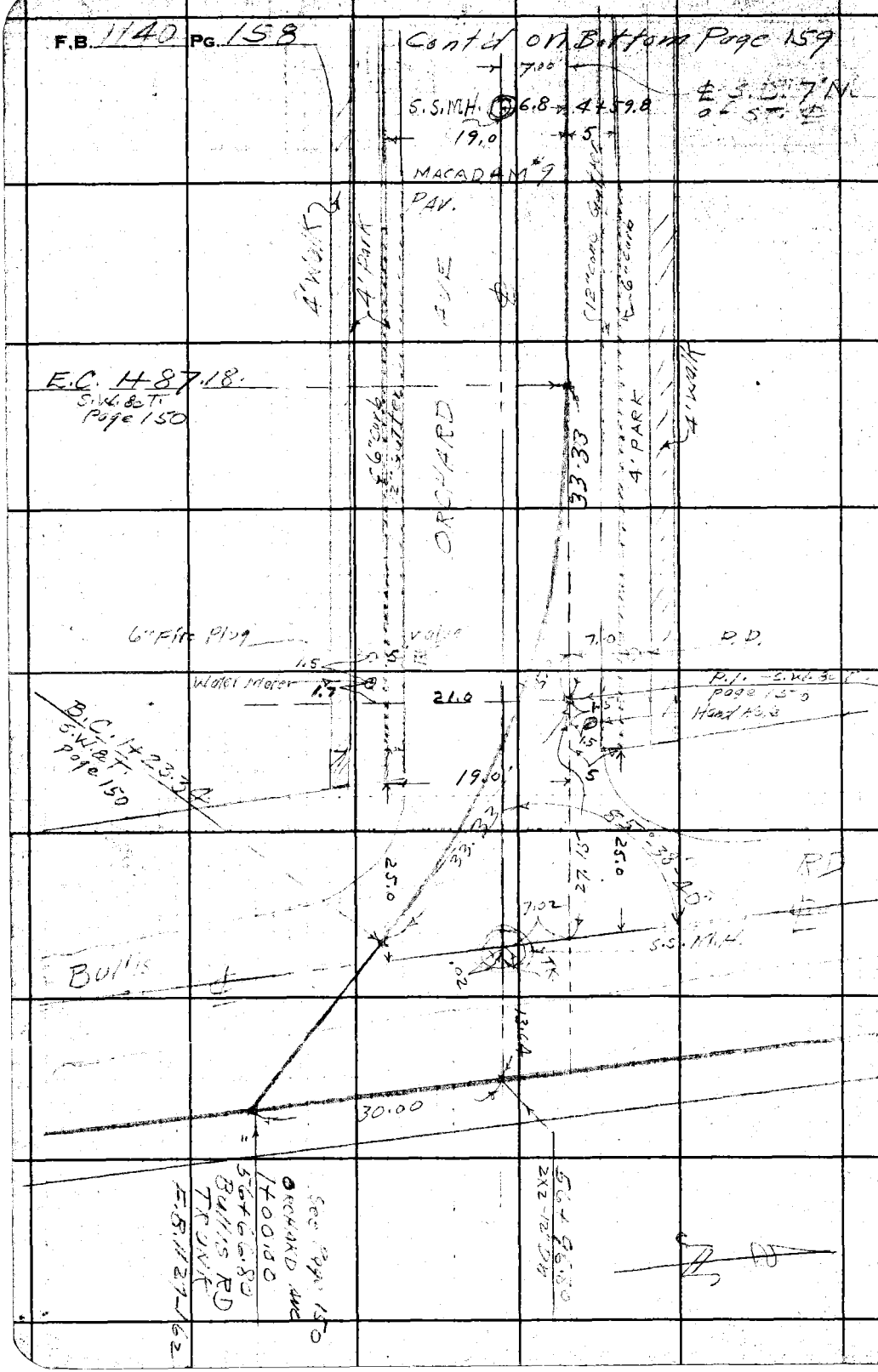
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 158



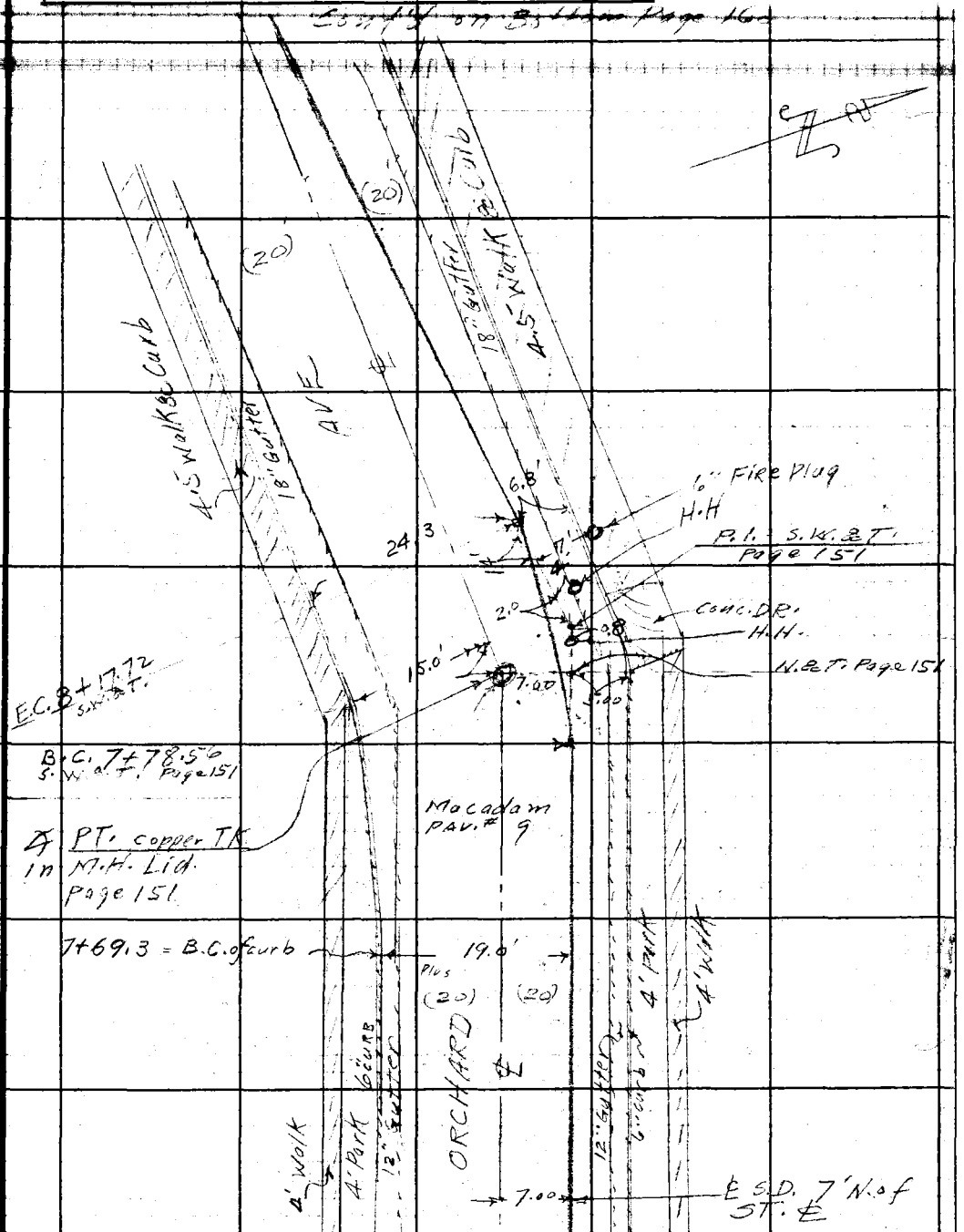
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. [illegible] Pg. 159
Map No.	W. O. 6332 Tape No. 27 St'd 62°F	
Office Work	Surveyed by C.V.C. [illegible]	
Checked	Notes C.V.C. Date 5-9-45	
Date	Indexed A. C. Johnson	

Cont'd on Bottom Page 16



CONT'D FROM TOP PAGE 158

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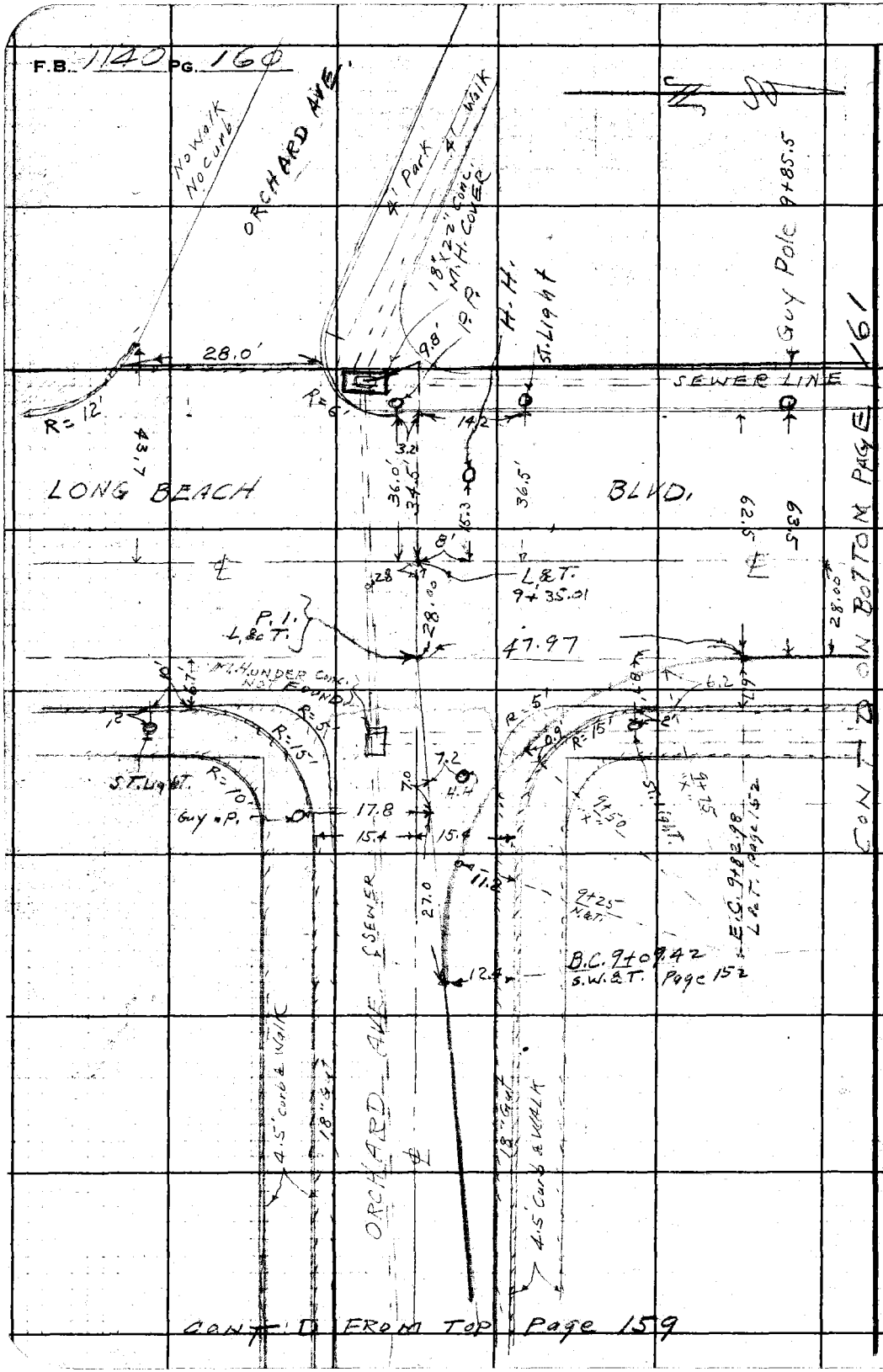
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 1140 PG. 160



CONT'D FROM TOP Page 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

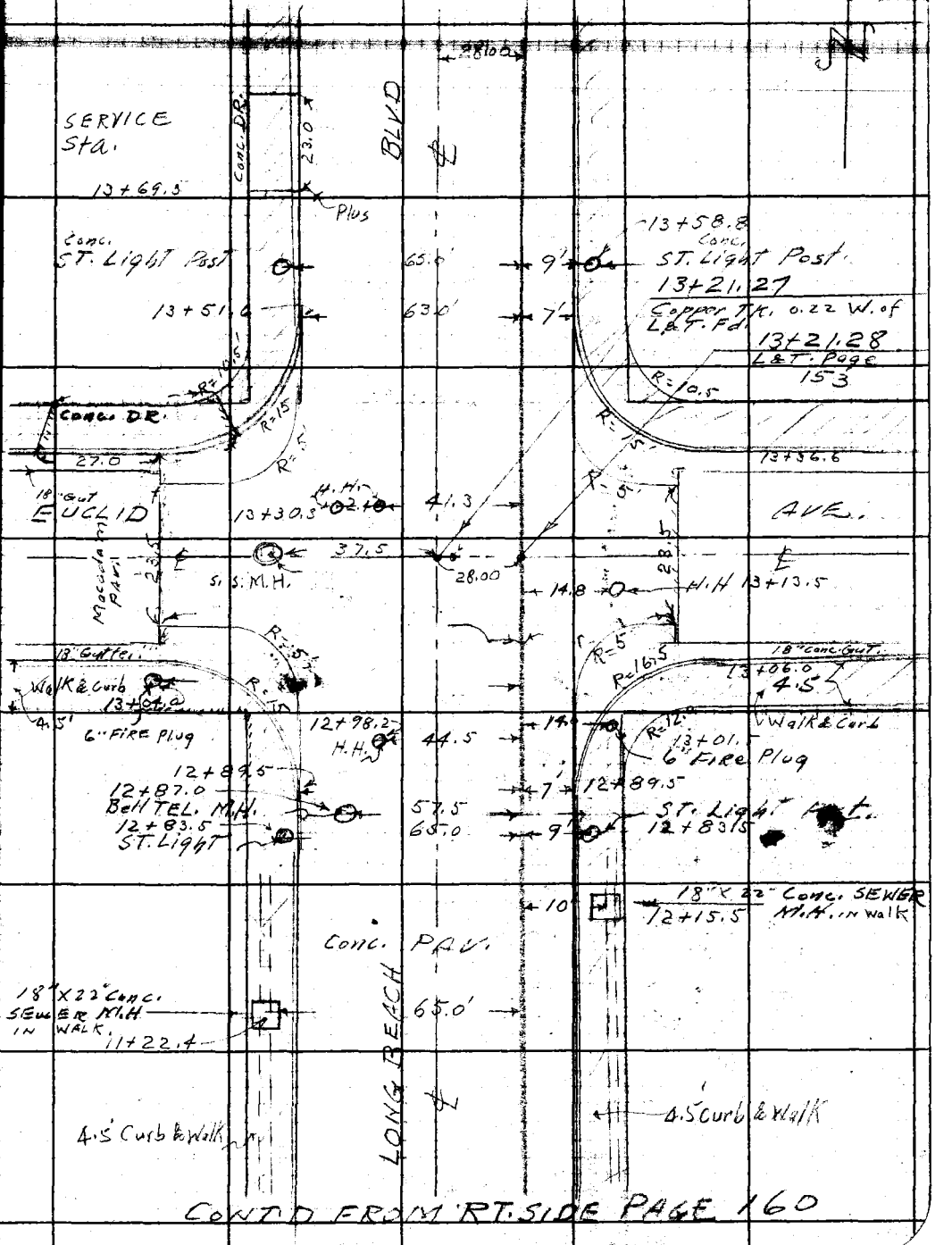
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 07 St'd 66°F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & W.D.H. Date 5-10-45
Date	Indexed

F.B. 1140 Pg. 161

2-DS.



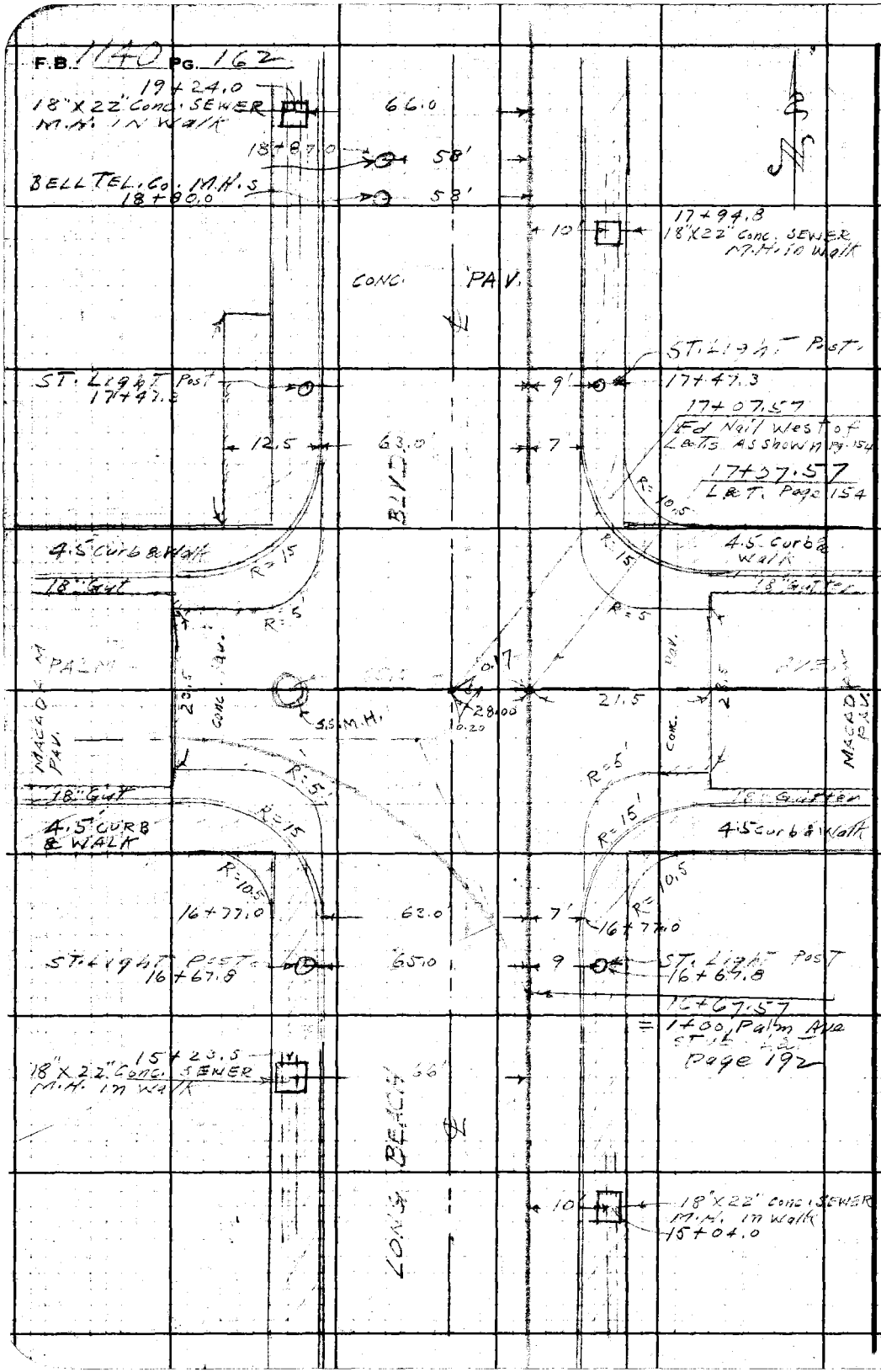
CONT'D FROM RT. SIDE PAGE 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

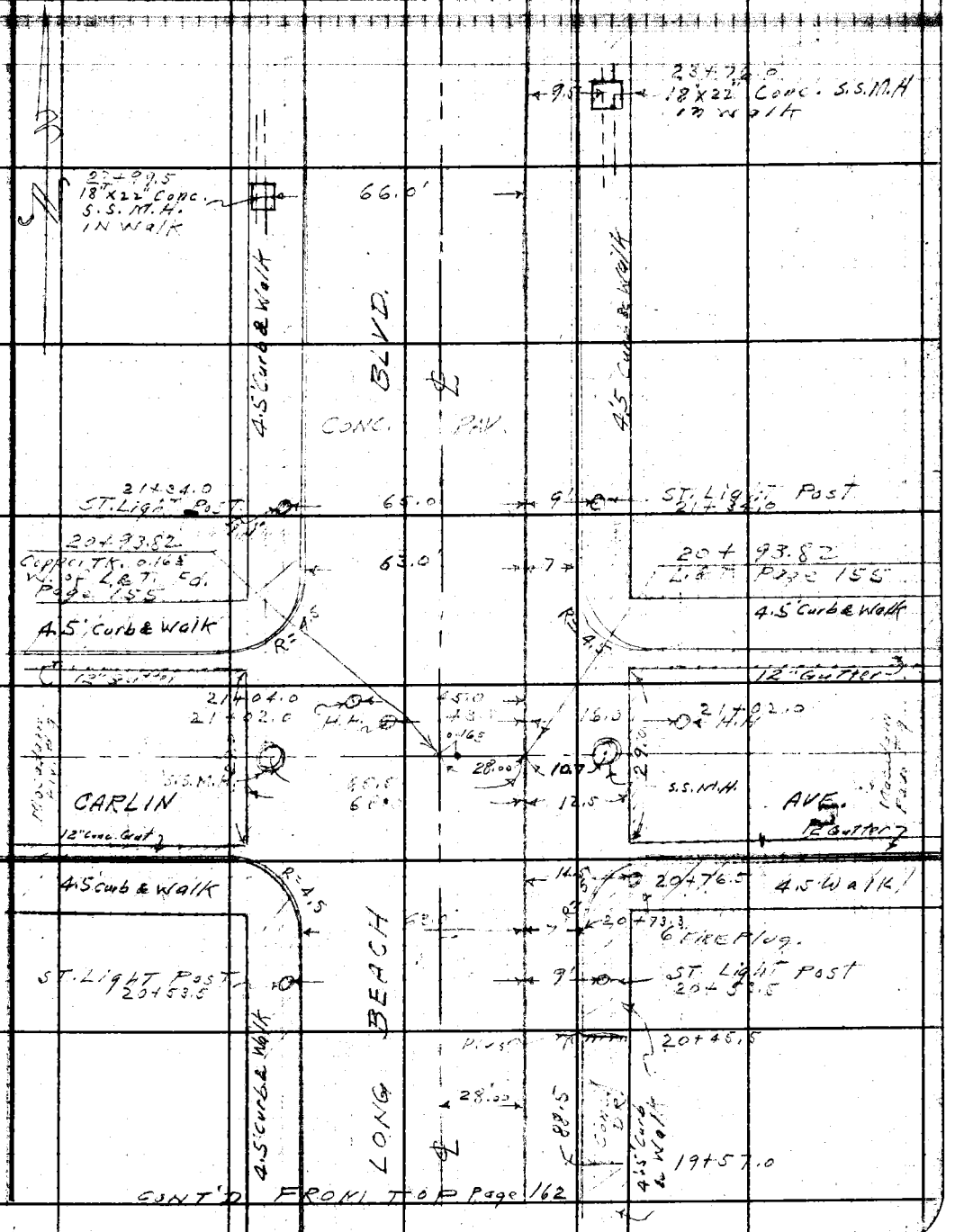
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. 07 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. - H.D.H. Date 5-11-45
Date	Indexed A. C. Johnson

F.B. 1140 Pg. 163

#2

CONT'D ON BOTTOM PAGE 164



CONT'D FROM TOP Page 162

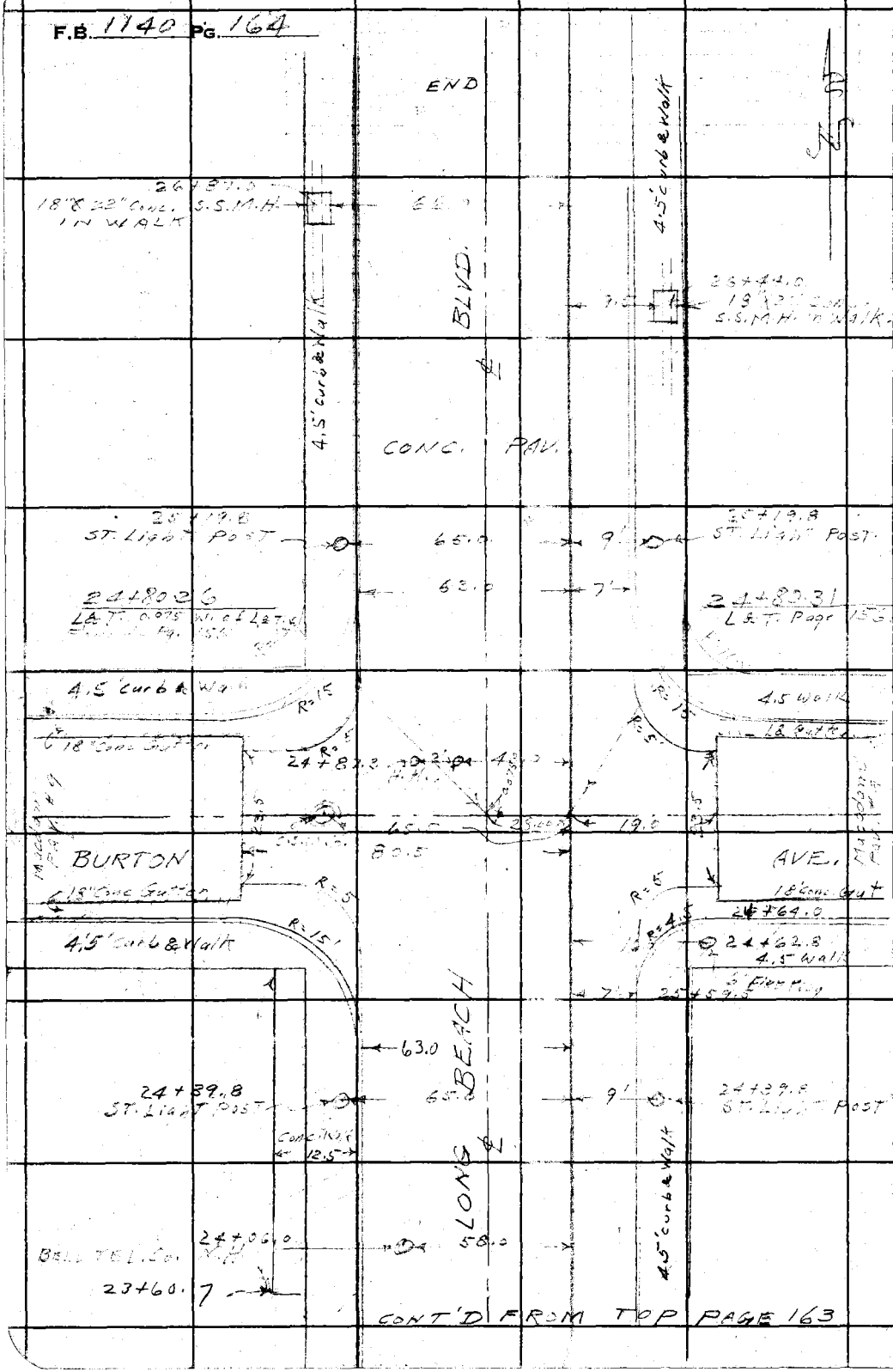
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 164



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

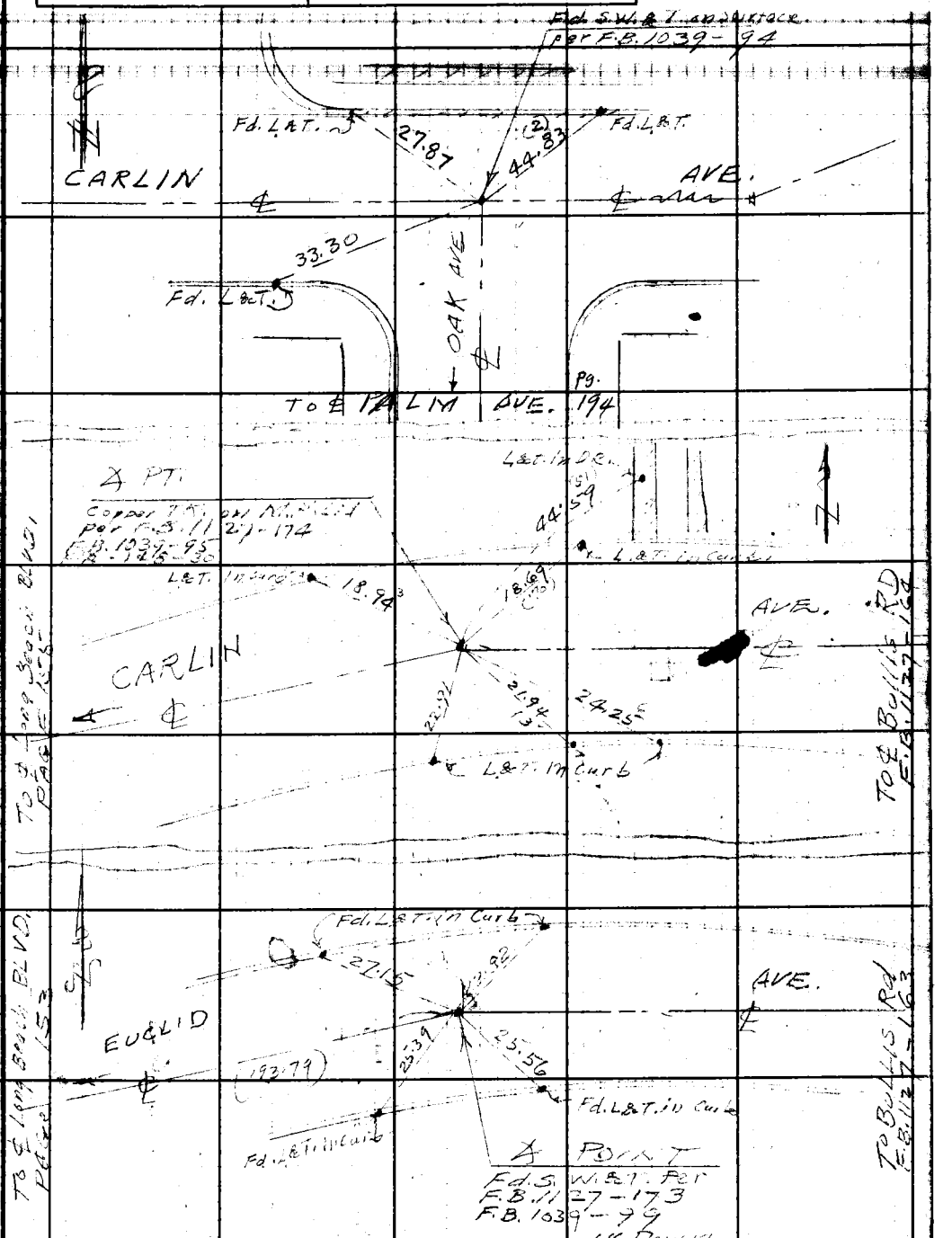
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 07 Std 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C. V. C. Date 5-14-45
Date	Indexed [illegible]

F.B. 1140 Pg. 165

℄ TIES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

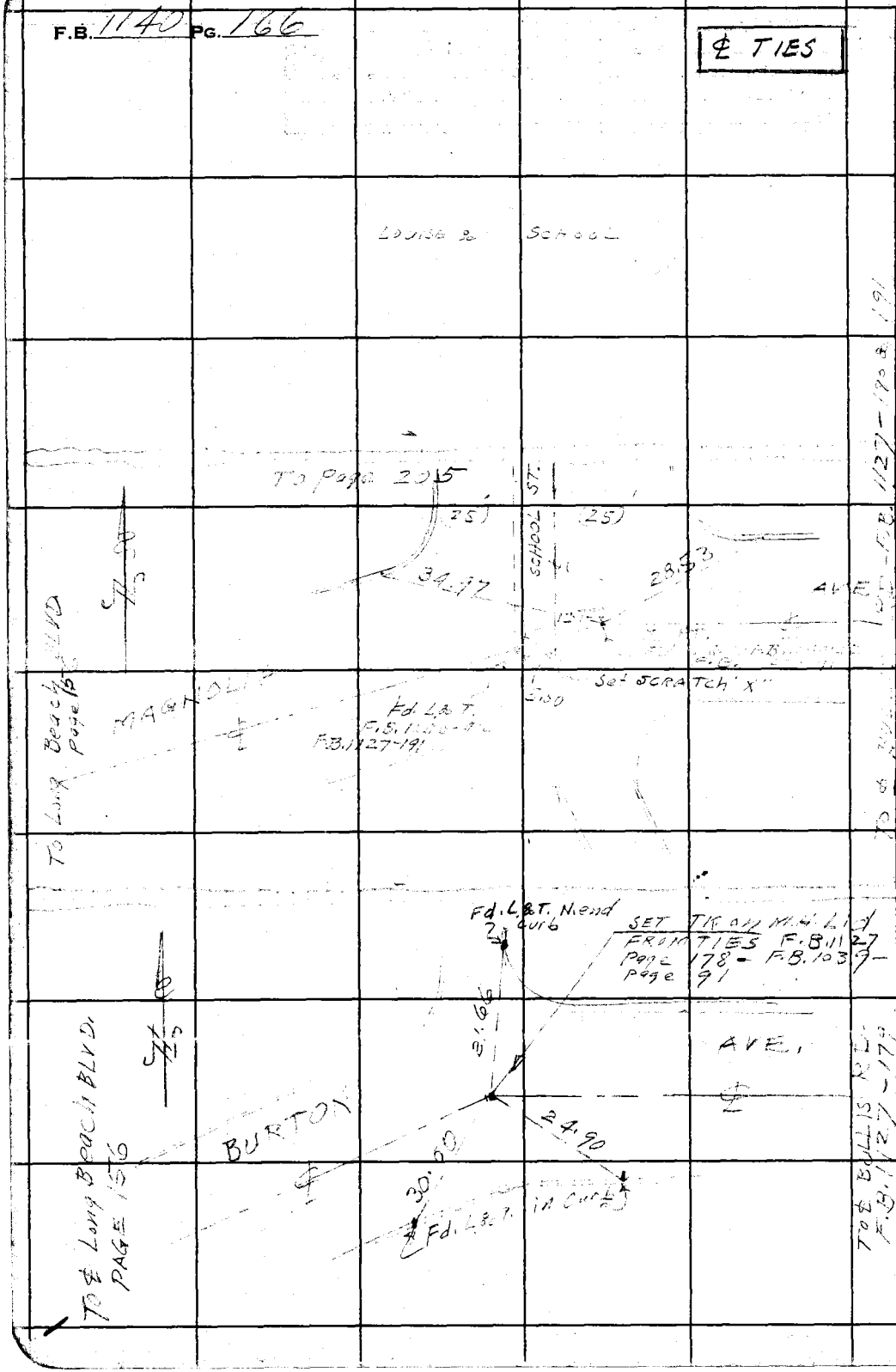
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 166

℄ TIES

W5.32-A.3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg. 167

Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 5-14-45

Date ____ Date ____ Map No. ____ Index Johnson Date NOV 27 '47

J.N. 6332

EAST COMPTON CREEK NO. 2 - D.S.

ORCHARD AVE. - BURTON AVE. BRANCH
FROM
BULLIS ROAD
TO
LONG BEACH BLVD. & BURTON AVE.

CROSS-SECTIONS

℄ Page 149-156.
Topog - Page 157-164

MAY 1945

ELEV.
C.V. CRUMLEY
H.D. Heber
H.E. FRONK
Max Natapoff.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. T-481 - Elev. 76.483' - F.B. 716-38'	
B.M. T-481	4.625	81.108		76.483	BULLIS RD. & ORCHARD AVE. - N.W. Cor.	
FOR M.H. INVERT Elev. AT ℄ INTER. F.B. 112 7- Page				See	BT. spk. in Curb - 19' W. of E. end Curb.	
1+00			58	75.3	= 56+66.80 - Bullis Rd TRUNK - Page 150	
1+09			477	76.34	Break - E. edge Pav't.	
B.C. 1+23.34			461	76.50	Pav't	
1+30.0			485	76.26	Break - Pav	
1+37			554	75.57	Gut	
1+43 EXT.			512	75.99		
1+55.26 E.C.			486	76.25		
1+87.18			497	76.14		
5' RT			521	75.90	Gut	
" "			460	76.51	T. Curb.	
7' LT			478	76.33	℄ ST	
19' "			530	75.81	Gut	
" "			462	76.49	T.C.B.	
2+00 ℄			496	76.15	℄ S.D	
2+50 ℄			493	76.18	" "	
3+00 "			484	76.27	" "	
5' RT			511	76.00	Gut	
" "			452	76.59	T. Curb	
7' LT			465	76.46	℄ ST.	

F.B. 114 Pg. 108 Job No. 633 Division No. Plotted Notes Red. Profile
Survey of EAST Co. ROAD CREEK #2 - Dist. Date No.
Survey by CKLEWIS Notes C.V.C. Notes Chkd. Date X-Sec.
Indexed C. JOHNSON Date 5-14-45 Checked Date No.

FORM 207 5M 7-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

333
27B
605
4+60
+27
33

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00						
79' LT		81.108	5.13	75.98	Gut.	
" "			4.49	76.62	T. Curb	
3+50 ℄			4.96	76.15	℄ S.D.	
4+00 ℄			4.74	76.37	" "	
5' RT			4.98	76.13	Gut	
"			4.39	76.72	T.Cb.	
7 LT			4.62	76.49	℄ ST.	
19 "			5.00	76.11	Gut	
" "			4.39	76.72	T. Curb - 3' W. of Drive.	
4+50 ℄			4.75	76.36	℄ S.D	
SEWER M.H. ℄ ORCHARD AVE. & 333' W. ℄ BULLARD						
Sta 4+60±						
			12.84	68.27	10" INLET West	4.62 Rim 7.39 Meas 0.83 Dia. 12.84
			12.79	68.32	10" OUTLET EAST	4.62 Rim 7.34 Meas 0.83 Dia. 12.79
5+00 ℄			4.81	76.30	℄ S.D	
5' RT.			5.10	76.01	Gut	
" "			4.42	76.69	T. Curb.	
7' LT			4.72	76.39	℄ ST.	
19 "			5.16	75.95	Gut	
"			4.45	76.66	T. Curb.	

Profile: Notes Red. Plotted: Job No. 6332 Division No.
No. Date Survey of: Lot Survey Checked Notes Chkd.
X-Sec. Notes Chkd. Date Checked Date
No. Date Survey by: C.V.C. Notes C.V.C. Date 1-5-66
Map No. Checked: Date

F.B. 1140 Pg. 162

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50 ℄		81.108	4.84	76.27	℄ S.D	
B.M.T-480	3.975	80.695	4.388	76.720	B.M.T-480' Elev. 76.706' F.B. 216-381 ORCHARD AVE. ± 400' E ℄ Long Beach BLVD. BT. spk. in N. Curb - FRONT of House # 35351	
6+00 ℄			4.51	76.19	℄ S.D	
5' RT			4.80	75.90	Gut	
" "			4.05	76.65	T. Cb.	
7 LT			4.35	76.35	℄ ST.	
19 "			4.82	75.88	Gut	
" "			4.17	76.53	T. Curb	
6+50 ℄			4.52	76.18	℄ S.D.	
7+00 "			4.57	76.13	" "	
5' RT			4.86	75.84	Gut	
" "			4.20	76.50	T. Curb.	
7' LT			4.41	76.29	℄ ST.	
19 "			4.92	75.78	Gut	
" "			4.26	76.44	T. Cub	
7+50 ℄			4.65	76.05	℄ S.D.	
B.C. 7+78.56			4.66	76.04	" " B.C.	
5' RT			4.88	75.82	Gut	
" "			4.30	76.40	T. Curb.	
7' LT			4.53	76.17	℄ S.D	

F.B. 1140 Pg. 170 Job No. 6332 Division No. Notes Red. Date Plotted Date No. Profile
Survey of EAST COMPTON CREEK #2 D.S. Notes Chkd. Date Checked Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Date 5-14-45 No.
Indexed C. Johnson

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BC. 7+78.56						
20.5 LT		80.695	.506	75.64	Gut	
" "			440	76.30	T. curb	
SEWER M.H. AT ∡ PT.-ORCHARD AVE. ±194' E. ℄ Long Beach Blvd						
	± Sta 7+88.6					
			11 82.	68.88	10" INLET WEST	4.41 -Rim 6.58 -Meas 0.83 -DIA 11.82
			11 86.	68 84.	10" OUTLET EAST.	441 Rim 6.62 Meas 0.83 DIA 11.86.
EXT 7+98.14			4.59	76 11	℄ S.D.	
E.C. 8+17.72			4.61	76 09	E.C. "	
6.8 RT			502	75 68	Gut	
" "			424	76 46	T. Curb	
9 LT.			446	76 24	℄ ST.	
24.2 "			521	75 49	Gut	
" "			444	76 26	T. Curb	
8+50			451	76 19	℄ S.D.	
9+00			456	76 20	" "	
B.C. 9+09.42			455	76 15	" " B.C.	
12.4 RT			514	75 56	Gut	
" "			441	76 29	T. Curb	
2.5' LT			459	76 11	℄ ST.	
18.4 "			532	75 38	Gut	
" "			4.62	76.08		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg. 171

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON SEPT 1945

Survey by C.V.C. Notes C.V.C. Date 5-14-45

Map No. ____ Date ____ Date ____ Date ____ Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

16' LT.
28' LT.
40' LT.
63' LT.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+25 E		80.695	463	76.07	E.S.D.	
9+50 "			517	75.53	" "	
9+75			490	75.80	" "	
E.C. 9+82.98			483	75.87	E.S.D. E.C.	
7' RT.			515	75.55	Gut	
" "			449	76.21	T.Cb.	
16 LT			389	76.81	Break	
28 "			321	77.49	E ST.	
40 "			367	77.03	Break	
63 "			489	75.81	Gut	
" "			428	76.42	T.Cb.	
CURBS - Long Beach & ORCHARD						
			521	75.49	Gut. N. end CR. N.E. Cor Long Beach & Orchard.	
			458	76.12	T. Curb. " " " " " "	
			522	75.48	Gut E. end CR. " " " "	
			447	76.23	T.Cb. " " " " " "	
			540	75.30	Gut " " S.E. COR " "	
			470	76.00	T.Cb. " " " " " "	
			531	75.39	Gut. S. end CR. " " " "	
			472	75.98	T.Cb. " " " " " "	

(OVER)

F.B. 1140 Pg. 172 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date 5-14-45 Date Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					AT P.P. @ DRIVEWAY
CURB RETURNS		80.695	5 12	75.58	Gut. S end CR. S.W. COR. Long Beach BLVD.
			4 47	76 23	T.C.G. " " " " "
			5 10	75 60	Gut W. end " " " "
			4 31	76 39	T.C.G. " " " " "
			4 98	75 72	Gut. " " " N.W. COR. "
			4 36	76 34	T.C.G. " " " " " "
			5 00	75 70	Gut N. end " " " "
			4 42	76 28	T.C.G. " " " " "
SEWER	M.H. IN	WALK	N.W. COR.	Long BEACH BLVD. & ORCHARD AVE.	
			11 30	69 40	8" INLET NORTH 4.20 Rim. 6.43 Meas. 0.67 DIA. 11.30
			11 29	69 41	8" INLET West 4.20 Rim 6.42 Meas 0.67 DIA 11.29
			11 32	69 38	10" Outlet
B.M.T-453	4.963	81.185	4473	76.222	B.M.T-453 Elev. 76.217 - F.B. 716 - 2 Long Beach BLVD. & ORCHARD AVE. L & Nail in Curb. 13' S. of S. end CR.
10+00 ℄			5 28	75.91	℄ S.D.
10+50 "			5 12	76 07	" "
11+00 "			5 00	76 19	" "
7' RT.			5 37	75 82	Gut
" "			4 81	76 38	T.C.G. 3' N. of DRIVEWAY

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1142 PG. 173
K-Seq. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON TRACT
Survey by L. WERT Notes ____ Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		81.185				
16' LT			382	77.37	Break	
28' "			339	77.80	℄ ST.	
40 "			380	77.39	Break	
63 "			515	76.04	Gut	
" "			451	76.68	T.Cb.	
SEWER	M.H. West Side Long Beach BLVd-in Walk ± 180' S. of Euclid Ave.					
Sta.	11+22.4					
			1121	6198	8" Inlet North ← 4.37 Rim 6.17 Meas 0.67 DIA 11.21	4.37 Rim 6.26 Meas 0.67 DIA 11.24
			1124	6195	8" outlet South ←	
11+50 ℄			493	76.26	℄ S.D.	
12+00 "			480	76.39	" "	
7' RT			518	76.01	Gut	
" "			454	76.65	T.Curb.	
16' LT			365	77.54	Break	
28' "			322	77.97	℄ ST.	
40 "			367	77.52	Break	
63 "			494	76.25	Gut	
" "			426	76.93	T.Curb	
12+50 ℄			463	76.56	E.S.D	
13+00 "			455	76.64	" "	

F.B. 1140 Pg. 174 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-DS Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd Checked X-Sec.
Indexed C. Johnson Date 5-14-45 Date Date No.

FORM 307 5M 7-43 4192

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		81.185				
SEWER M.H. EAST SIDE LONG BEACH BLVD. ± 110' South of EUCLID AVE.						
Sta. 12+15.5 - Page 161						
					4.37 Rim 5.42 Meas 0.67 DIA	
			10.46	70.83	8" INLET NORTH ← 10.46	
						4.37 Rim 5.45 Meas 0.67 DIA
			10.49	70.70	8" OUTLET SOUTH	← 10.49
					B.M.T-460: Elev. 76.997 ± F-B.716 - 28'	
B.M.T-460	4.800	81.793	4.192	76.993	Long Beach BLVD & Euclid Ave. - S.W. Cor. BT. SPK. in Curb 1.5' (±) S. of Sewer	
13+21.28			5.10	76.69	℄ INTER. S.D. & ℄ Euclid AVE	
7' RT			5.53	76.26	CROSS Gut - on " "	
17' "			4.96	76.83	Break " "	
50' "			4.94	76.85	Pav. " "	
100' "			4.94	76.85	" " "	
155' "			4.89	76.90	"	
"			5.42	76.37	Gut - S. side ST.	15.5'
"			4.84	76.95	T.C.6. " "	
"			5.38	76.41	Gut N. " "	B.C. of curb
" "			4.74	77.05	T.C.6 " " "	
16' LT			3.85	77.94	Break ℄ Euclid Ave	
28' LT			3.39	78.40	℄ INTER "	" & L.B. Blvd
40' "			3.75	78.04		
63' "			5.35	76.44	CROSS - Gut. "	"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6333 Division No. ____ F.B. 1140 PG. 175

X-Sec. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COUNTY ON CRELA 2 EIS

Survey by CIVICRUMBY Notes CIVIC Date 5-12-45 Map No. ____ Checked JOHNSON Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
13+21.28 80' LT		81.793	504	76.75	Break - ℄ Euclid AVE	
100 "			492	76.85	" " "	
150 "			499	76.80	" " "	
213 "			494	76.85	" " "	
"			552	76.27	Gut - 15.5 North	
"			482	76.97	T.Cb. " "	
"			551	76.28	Gut " South	
"			485	76.94	J. Curb. " "	
CURB RETURNS - EUCLID AVE & LONG BEACH BLVD.						
			542	76.37	Gut - S end CR. S.W. COR. Euclid & L.B. Blvd	
			483	76.96	T.Cb. " " " " " " " "	
			545	76.34	Gut - W. end " " " " " "	
			471	77.08	T.Cb. " " " " " " " "	
			533	76.46	Gut " " " N.W. COR " " "	
			451	77.28	T.Cb. " " " " " " " "	
			528	76.51	Gut N. " " " " " " "	
			465	77.14	T.Cb. " " " " " " " "	
			541	76.38	Gut " " " N.E COR " " "	
			478	77.01	T.Cb. " " " " " " " "	
			551	76.28	Gut E. end " " " " " "	
			483	76.96	T.Cb. " " " " " " "	

F.B. 1140 Pg. 76 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of EAST COMPTON CREEK #2-DS Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 5-14-45 Date ____ Date ____ No. ____

FORM 307 $M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		81 793	555	76 24	Gut - E. end CR. S.E. Cor. Euclid & Long Beach Blvd.	
			489	76 90	T.Cb. " " " "	" "
			562	76 17	Gut. S. " " "	" "
			496	76 83	T.Cb. " " "	
SEWER M.H. Euclid AVE & Long Beach Blvd - 37.5 W. ℄ INLET						
		Sta - 13+21.27				
			11.35	70 44	8" INLET North ← 11.35	5.29 Rim, 5.39 Meas, 0.67 Dia
			10 99	70.80	8" " " West ← 10.99	5.29 Rim, 5.03 Meas, 0.67 Dia
			11 78	70 01	12" outlet South	5.29 Rim, 5.4 Meas, 1.00 Dia, 11.78
13+50 ℄			503	76 76	℄ S.D.	
14+00 "			491	76 88	" "	
7' RT			534	76 45	Gut	
" "			462	77 17	T.Cb.	
16' LT			380	77 99	Break	
28' "			331	78 48	℄ ST.	
40 "			377	78 02	Break	
63 "			526	76 53	Gut	
" "			459	77 20	T.Cb.	
14+50 ℄			490	76 89	℄ S.D.	
15+00			487	76 92	" "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Bridge No. ____
Path ____ Date ____ Survey of EAST COMPTON CREEK FLOOD CONTROL
X-Sec. ____ Checked ____ Survey by GKC Notes Chkd. ____ Date 5-17-65
No. ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line B.M. 4325 77.468

15+50 4.84
16+00 4.73

STATION	B. S.	H. I.	F. S.	ELEV.		5.162
15+00						
7' RT.		81.793	5.25	76.54	Gut	
" "			4.57	77.22	T.C.B.	
16' LT			3.89	77.90	Break	
28 "			3.30	78.49	℄ ST.	
40 "			3.73	78.06	Break	
63 "			5.18	76.61	Gut	
			4.50	77.29	T.C.B.	
SEWER	M.H.	IN WALK	EAST	SIDE	LONG BEACH BLVD.	± 185' N. EUCLID AVE.
Sta.	15+04 - Page		162			
					4.45 5.39 0.67 10.51	Rim Meas Dia
			10.51	71.28	8" INLET North	4.45 Rim 5.42 Meas 0.67 Dia 10.54
			10.54	71.29	8" OUTLET South	
SEWER	M.H.	IN WALK	WEST	SIDE	LONG BEAC BLVD	± 200' N. EUCLID AVE.
Sta.	15+23.5	Page 162				
					4.37 5.75 0.67 10.79	Rim Meas Dia
			10.79	71.00	8" INLET North	4.37 Rim 5.79 Meas 0.67 Dia 10.83
			10.83	70.96	8" OUTLET South	
15+50 ℄			4.84	76.95	E.S.D.	
			4.52		B.M. T-461 Elev. 77.45	2" F.B. 716-28.
B.M. T-461	5.162	82.614	4.325	77.468	Long Beach BLVD. & Palm Ave. - S.W. Cor. - BT. Spk. in Curb - 16' - S. of S end CR.	
					2.3	" " " "
16+00 ℄			5.55	77.06	E.S.D.	

Job No. 1178 Division No. Profile
Survey of EAST COMPTON GREEN Posted No.
Survey by G. McCRYMOLEY Notes G.M.C. Date 2-18-45 Notes Rod. Date
Indexed Date 5-14-45 Notes Shtd. Checked X.Sec.
Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

17+07.57
40
16+67.57

STATION	B. S.	H. I.	F. S.	ELEV.		
16+00						
7' Rt		82.614	596	76.65	Gut	
" "			524	77.37	T. Cb.	
16' Lt			448	78.13	Break	
28' "			402	78.59	℄ ST.	
40 "			444	78.17	Break	
63 "			590	76.71	Gut.	
" "			525	77.36	T. Cb.	
16+50			552	77.09	℄ S.D.	
16+67.57			553	77.08	℄ S.D = 1+00 Palm Ave STUB	
17+00 ℄			545	77.16	℄ "	
17+07.57			545	77.16	℄ " ∞ ℄ Palm Ave.	
7" Rt			581	76.80	Gut " "	
16 "			521	77.40	Break - " "	
50 "			516	77.45	Pav. " "	
100' "			514	77.47	" " "	
156 "			515	77.46	" " "	
"			568	76.93	Gut 15.5' South	
"			507	77.54	T. Curb. " "	
"			562	76.99	Gut 15.5 North	
"			506	77.55	T. Cb. " "	

Profile No. ____ Notes Bed ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg. 179
No. ____ Date ____ Date ____ Survey of EAST COMPTON COUNTY #2 D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 5-18-43
Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
17+07.57						
16' LT		82 614.	4 40	78 21	Break	
28' "			3 92	78 69	℄ S.T. L.B. Blvd.	
40 "			4 37	78 24	Break	
63 "			5 73	76 88	Cross Gut ℄ Palm Ave West.	
CURB RETURNS - PALM AVE. & L.B. Blvd.						
			5 81	76 80	Gut S. end CR. S.W. COR	
			5 19	77 42	J. Cub. "	
			5 72	76 89	Gut W. end " " "	
			4 96	77 65	T. Cb	
			5 58	77 03	Gut " " N.W. COR.	
			4 85	77 76	T. Curb. " " " "	
			5 70	76 91	Gut - N. end CR. " "	
			5 01	77 60	T. Cb. " "	
			5 69	76 92	Gut N. " N.E. COR.	
			4 97	77 64	T. Cb. " " " " "	
			5 75	76 86	Gut E. end " " " "	
			5 05	77 56	T. Cb. " " " "	
			5 74	76 87	Gut " " S. E. COR	
			5 20	77 41	T. Cb. " " " " "	
			5 88	76 73	Gut S. end " " " "	
			5 18	77 43	T. Cb. " " " " " "	

B 1140 PG. 180
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Jones Date 5-14-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		82.614			BM. T-461 - Elev. 77.452 - FB. 716-28	
B.M.T.461	4.872	82.324	.5162	77.452	Long Beach Blvd. & Palm Ave - S. W. C. Bf. Sp. Pt. 17 Curb - 2.3 (~~16~~) S. of S. end	
17+50 ℄			506	77.26	℄ S.D.	
18+00 "			498	77.34	" "	
7 RT.			535	76.97	Gut.	
"			461	77.71	T. Curb.	
16' LT			397	78.35	Break	
28 "			351	78.81	℄ ST.	
40 "			391	78.41	Break	
63 "			525	77.07	Gut	
"			461	77.71	T. Curb.	
SEWER M.H. IN WALK EAST SIDE LONG BEACH BLVD - ± 85 N. ℄ Palm Ave						
Sta. 17+94.8 - Page 162						
			9.91	72.41	8" INLET North - 9.91	4.46 Rim 4.78 Meas 0.67 Dia
			9.91	72.41	8" OUTLET SOUTH	4.43 Rim 4.81 Meas 0.67 9.91
18+50 ℄			491	77.41	℄ S.D.	
19+00 "			482	77.50	" "	
7' RT			518	77.14	Gut	
" "			447	77.85	T. Curb	
16' LT			377	78.55	Break	

Profile No. ____ Notes Red. ____ Plotted ____ Map No. 6332 Division No. ____
Date ____ Date ____ Survey of EAST CAMPTON CREEK
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by C. K. RUNKLEY Notes C. K. Date 5-14-43
Map No. ____ Drawn ____ Date ____
F.B. 1140 P. 84

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
19+00		82.324				
28' LT			340	78.92	℄ ST.	
40' "			383	78.49	Break	
63' "			514	77.18	Gut.	
" "			441	77.91	Top Curb.	
SEWER M.H. WEST SIDE LONG BEACH BLVD. in Walk ±185' N. ℄ Palm Ave.						
Sta. 19+24.0 - Page 162						
			1042	71.90	8" INLET NORTH	4.14 Rim, 5.56 Meas, 0.67 DIA, 10.42
			1044	71.88	8" OUTLET SOUTH	4.18 Rim, 5.59 Meas, 0.67 DIA, 10.44
19+50 ℄			478	77.54	℄ S.D.	
20+00 ℄			468	77.64	" "	
7' RT.			501	77.31	Gut	
" "					T. Curb (No Curb @ Long DRIVE WAY)	
16' LT			379	78.53	Break	
28' "			342	78.90	℄ [illegible]	
40' "			365	78.67	Break	
63' "			478	77.54	Gut	
" "			416	78.16	T. Curb.	
20+50 ℄			462	77.70	℄ S.D.	
B.M.T. 462	4291	82.703	3912	78.412	B.M.T. 462 - Elev. 78.412 - F.B. 716-29. Long Beach BLVD. & Carlin Ave - N.W. Cor. BT. Spk. in Curb - ±12' N. of N. end CR.	

B. 1140 Pg. 182

Job No. 6332 Division No. Notes Red. Plotted Profile

Survey of EAST COMPTON CREEK #2-DS Date Date No.

Survey by C.V. Crumley Notes C.V.C. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date 5-15-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		82 703.				
SEWER M.H. ℄ CARLIN AVE. - 38.7 EAST OF ℄ LONG BEACH BLVD.						
Sta. 20+93.8 - Page 163						
			9.91.	72.79	8" INLET NORTH	4.97 Rim 4.27 Meas 0.67 DIA 9.91.
			9.94.	72.76	8" OUTLET SOUTH	4.98 Rim 4.29 Meas 0.67 DIA 9.94.
SEWER M.H. ℄ CARLIN AVE. - 37.5' WEST OF ℄ LONG BEACH BLVD.						
Sta 20+93.8 - Page 163						
			10.41.	72.29	8" INLET NORTH ←	4.82 Rim 4.92 Meas 0.67 DIA 10.41.
			10.36.	72.34	8" INLET WEST ←	4.83 Rim 4.86 Meas. 0.67 DIA 10.36.
			10.43.	72.27	8" OUTLET SOUTH ←	4.83 Rim 4.93 Meas 0.67 DIA 10.43.
20+93.82 ℄			4.81	77.89	℄ S.D. & ℄ Carlin Ave	
6.5 RT.			5.17	77.53	Cross-Gut. " " "	
18' "			4.68	78.02	℄ Carlin Ave	
50 "			4.55	78.16	" " "	
100 "			4.56	78.14	" " "	
164.			4.43	78.27	" " "	
"			5.06	77.64	Gut 15.5 South	
"			4.51	78.19	T. Curb " "	
"			4.97	77.73	Gut 15.5' North	
"			4.40	78.30	T. Curb " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6832 Division No. ____ F.B. 1440 PG 183
Date ____ Date ____ Survey of EAST COUNTY ____ 2-4-55
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by C.V. PUMLEY Notes C.V.P. Date 5-25-55
No. ____ Date ____ Date ____ Map No. ____ Blocked Up ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
20+93.82						
16' LT.		82.703	3 89	78 81	Break	
28' "			3 33	79 37	℄ L.B. BLVD & ℄ CARLIN AVE.	
40 "			3 77	78 93	Break - ℄ Carlin	
63' "			4 93	77 77	Cross - Gut " "	
85 "			4 63	78 07	Break " "	
100 "			4 54	78 16	Pav. ℄ Carlin	
200 "			4 90	77 80	" " "	
225 "			5 04	77 66	" " "	
" "			5 26	77 44	Gut - 15.5 North	
" "			4 94	77 76	T. Cb. - " "	
" "			5 56	77 14	Gut - 15.5. South	
" "			4 91	77 79	T. Cb. - " " "	
Curb Returns Long Beach BLVD & Carlin Ave						
			5 06	77 64	Gut - S. end CR. S.W. COR. Long Beach & Carlin	
			4 37	78 33	T. curb " " " " " "	
			5 04	77 66	Gut W. end " " " " "	
			4 44	78 26	T. Cb. " " " " " " "	
			4 94	77 76	Gut " " " N.W. COR " "	
			4 30	78 40	T. Curb. " " " " " " "	
			4 94	77 76	Gut N. end CR. " " " "	
			4.29	78.41	T. Curb " " " " " " "	

B 1140 PG. 184 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 5-15-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
CURB RETURNS						
		82703	5.15	77 55	Gut. N. end CR. N.E. COR. - Long Beach & Cam	
			4.48	78 22	T. Curb. " " " " "	
			5 11	77 59	Gut. - E. end " " " "	
			4 48	78 22	T. Curb " " " " "	
			.5 27	77 43	Gut " " S.E. COR "	
			4 60	78 10	T. Curb " " " " "	
			5 31	77 39	Gut - S. end " " " "	
			4 63	78 07	T. curb " " " " "	
21+00 ℄			4 82	77 88	℄ S.D	
21+50 "			4 82	77 88	" "	
22+00 "			4 75	77 95	" "	
7' Rt.			5 05	77 65	Gut	
" "			4 34	78 36	T. curb.	
16 LT.			3.85	78 85	Break	
28 "			3 39	78 31	℄ ST.	
40 "			3 81	78 89	Break	
63 "			4 83	77 87	Gut	
" "			4 19	78 51	T. curb.	
22+50			4 67	78 03	℄ S.D.	
23+00			4 58	78 12	" "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg 185
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C. VICRUMLEY Notes C. VIC. Date 5-15-45
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

23+50 - 4.59

STATION	B. S.	H. I.	F. S.	ELEV.		
23+00						
7' RT.		82.703	4 87	77.83	Gut	
" "			4 18	78 52	T. curb.	
16' LT			3 66	79 04	Break	
28' "			3 16	79 54	℄ ST.	
40 "			3 57	79 13	Break	
63 "			4 76	77 94	Gut	
" "			4 02	78 68	T. curb	
SEWER M.H. WEST SIDE LONG BEACH BLVD. ± 160' South BURTON Ave						
Sta. 22+99.5 - Page 163 (IN WALK)						
			7 80	74.90	8" INLET NORTH	3.97 Rim 3.16 Meas 0.67 DIA 7.80
			7 82	74 88	8" OUTLET South	3.96 Rim 3.19 Meas 0.67 DIA 7.82
23+50℄			4 59	78 11	℄ S.D	
SEWER M.H. EAST SIDE LONG BEACH BLVD ± 90' South BURTON Ave.						
Sta. 23+76.0 Page 163 - (IN WALK.)						
			8 67	74 03	8" INLET NORTH	4.05 Rim 3.95 Meas 0.67 DIA 8.67
			8 69	74 01	8" OUTLET SOUTH	4.04 Rim 3.98 Meas 0.67 DIA 8.69
B.M.T-463	4 469	83.331	3.837	78.862	B.M.T-463 - Elev. 78.862 - F.B. 71.6-29. Long Beach Blvd & BURTON AVE. N.W. COR. BT. SPK. IN Curb - 16' N. of N. end CR.	

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 - D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date 5-15-45 Date Date No.

F.B. 1140 Pg. 186

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
24+00 ℄		83,331.	514	78 19.	℄ S.D.	
7' RT.			550	77 83.	Gut	
" "			475	78 58.	T. curb	
16' LT			419	79 14.	Break	
28' "			368	79 65.	℄ ST.	
40' "			409	79 24.	Break	
63' "			585	77.48.	Gut	
" "			466	78 69.	T. curb	
24+50			505	78 28.	℄ S D	
24+80.31			505	78 28.	" " & ℄ BURTON	AVE.
6.5' RT			537	77 96.	CROSS-Gut. " "	"
21' "			470	78 63.	Break " "	"
50' "			457	78 76.	Pav. ℄ Burton	
100' "			465	78 68.	" " "	
143' "			479	78 54.	" " "	
" "			530	78 03.	Gut - 15.5 South	
" "			440	78 93.	T. curb - " "	
" "			519	78 14.	Gut - 15.5 North	
" "			456	78 77.	T. curb - " "	
16' LT.			403	79 30.	℄ Burton	
28' "			352	79.81.	℄ INTER. Burton Ave. & ℄ Long Beac. Blvd.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 - 187
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
Notes Chkd. ____ Checked ____ Survey by C.Y. CRUMLEY Notes C.Y.C. Date 5-15-4[illegible]
Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
24+80.31						
40' LT.		83.331	394	79 39	Break-L	
63' "			519	78 14	Cross-Gut-℄ Burton	
83' "			472	78.61	Break " "	
100' "			473	78.60	Pav. " "	
150' "			494	78.39	" " "	
200' "			510	78 23	" " "	
212' "			522	78 11	" " "	
" "			558	77 75	Gut - 15.5 North	
" "			500	78 33	T. curb " "	
" "			580	77 53	Gut - 15.5 South	
" "			510	78 23	T. curb " " "	
CURB RETURNS - LONG BEACH BLVD. & BURTON AVE.						
			527	78 06	Gut - S end CR. S.W. COR. BURTON & L.B. BLVD	
			465	78 68	T. curb " " " " " " "	
			524	78 09	Gut - W. end " " " " "	
			448	78.85	T. curb " " " " " "	
			521	78.12	Gut " " " N.W. " " "	
			439	78.94	T. Curb. " " " " " " "	
			508	78.25	Gut. N. end " " " " "	
			450	78.83	T. curb " " " " " "	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6332 Division No. 2-D.S.
Survey of EAST COMPTON CREEK
Survey by C.V. CRUMLEY Notes C.V.C.
Indexed C. Johnson Date 5-15-45
B1140 PG 188

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
CURB RETURNS						
		83.331	5.20	78.13	Gut. N. end CR. N.E. Cor. Burton & Lo	
			4.54	78.79	T. curb " "	" "
			5.25	78.08	Gut E. end "	" "
			4.46	78.87	T. Cb. " "	" "
			5.53	77.80	Gut " " S.E. Cor	"
			4.73	78.60	T. cb. " "	" "
			5.44	77.89	Gut S end "	" "
			4.73	78.60	T. Curb " "	" "
SEWER M.H. & BURTON AVE. - ± 375 West ℄ Long Beach Blvd.						
Sta. 24+80.31 - Page 164						
			10.12	73.21	8" INLET NORTH	5.12 Rim 4.33 Meas 0.67 Dia 10.12
			10.12	73.21	8" INLET WEST.	5.12 Rim 4.33 Meas 0.67 Dia 10.12
			10.14	73.19	8" outlet South	5.12 Rim 4.35 Meas 0.67 Dia 10.14
25+00			4.93	78.40	℄ I.S.D.	
25+50			4.84	78.49	" "	
26+00			4.66	78.67	" "	
7' RT			4.98	78.35	Gut	
" "			4.28	79.05	T. curb	
16' LT			3.82	79.51	Break	

Profile No. ____ Notes Red. ____ Date ____ Date ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1404-1-67

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST CONNECTION CREST #2 - 1957

Survey by C.V.C. RUMLEY Notes C.V.C. Date 5-15-65

Map No. ____ Date ____ Notes Robinson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
26+00						
28' LT		83.331	336	7997	℄ ST.	
40' LT			376	7957	Break	
63' "			481	7852	Gut	
" "			418	7915	T. curb	
26+50 ℄			448	7885	℄ S.D.	
27+00 ℄			439	7894	" "	
7' RT			471	7862	Gut	
" "			400	7933	T. curb - (5' South @ DRIVE)	
16' LT.			348	7985	Break	
28' "			298	8035	℄ ST.	
40 "			345	7988	Break	
63' "			460	7873	Gut	
" "			396	7937	T. curb	
SEWER M.H. IN WALK EAST SIDE LONG BEACH BLVD. ± 150' N. BURTON AVE. Sta. 26+44.0 - Page 164						
			8.72	7461	8" INLET NORTH	4.03 RIM, 4.02 Meas, 0.67 DIA, 8.72
			8.76	7457	8" OUTLET SOUTH	4.03 Rim, 4.06 Meas, 0.67 DIA, 8.76
SEWER M.H. IN WALK WEST SIDE LONG BEACH BLVD. ± 175' N. BURTON AVE. - STA. 26+87 Page 164						
			9.61	7372	8" INLET NORTH	3.95 Rim, 4.99 Meas, 0.67 DIA, 9.61
			9.67	7366	8" OUTLET SOUTH	3.96 Rim, 5.04 Meas, 0.67 DIA, 9.67
B.M.T-463			4469	78.862	B.M.T-463 Elev. 78.862 - F.B. 716-29. Long Beach Blvd & BURTON Ave. - N.W. COR. Bt. spk. in curb - 16' N. of N. end CR.	

F.B. 1140 Pg. 190 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-DS. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 5-15-45 Date Date No.

Notes Ck'd by	Survey of	F.B. 1449 Pg. 191
Map No.	W. O. Tape No. Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

NOV 27 47

JM. 1332

EAST COMPTON CREEK #2 - D.S.

CENTER LINE
PALM AVE. STUB.
FROM
LONG BEACH BLVD TO OAK AVE.

MAY 1945

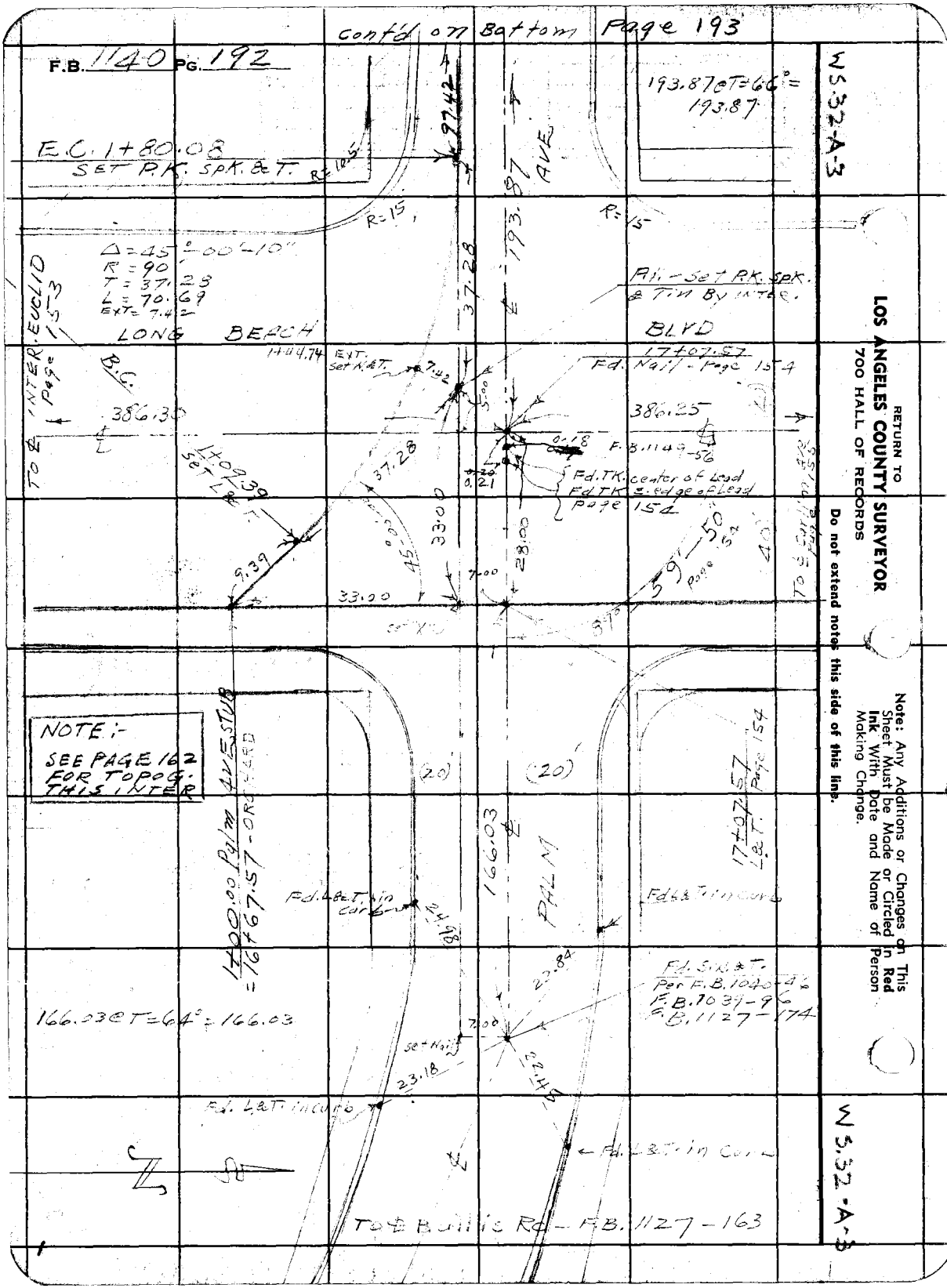
C.V. CRUMLEY
H.D. HEBER
H.E. FRANK
M. NAPOPO-?

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-50

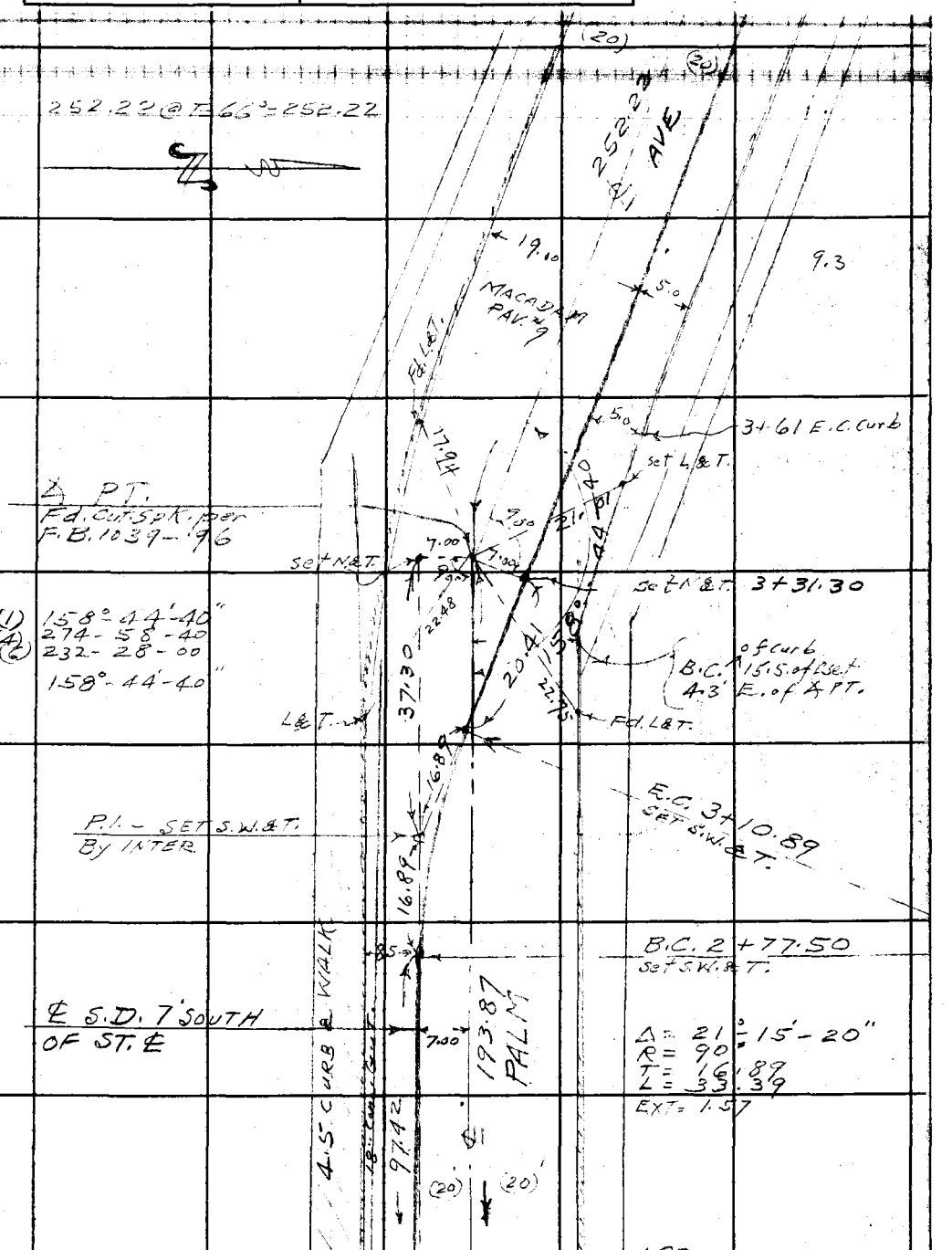


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. 1140 Pg. 193
Map No.	W. O. 6332 Tape No. 27 Std 68 °F	To Bot. Page 194
Office Work	Surveyed by C. V. Crumley	
Checked	Notes C. V. C. Date 5-17-45	
Date	Indexed A. C. Johnson	



CONT'D FROM TOP Page 192

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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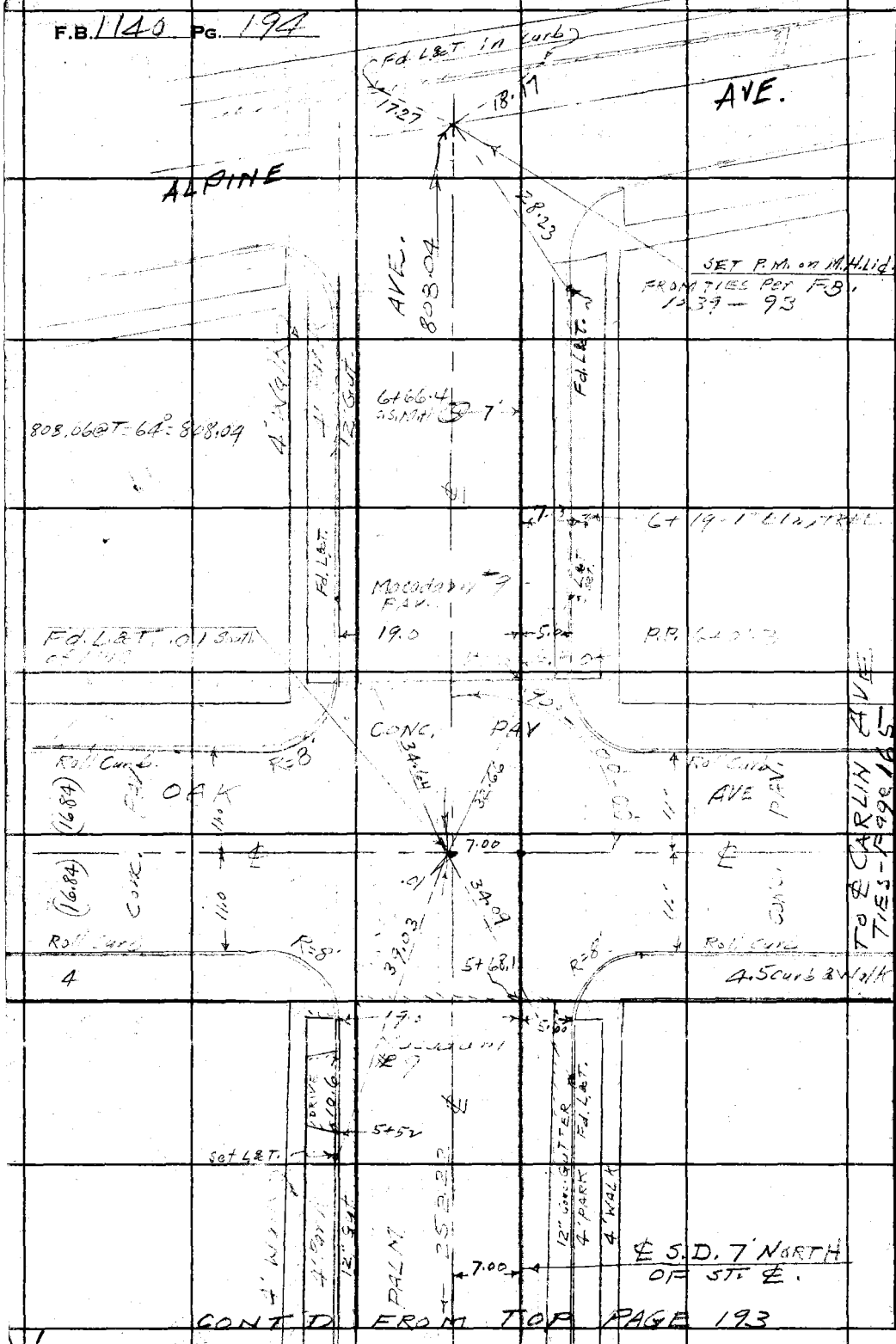
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-30

WS 32-A-3

F.B. 1140 PG. 194



W5.32-A.3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 6332	Division No.	F.B. 1140 Pg. 195
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. CRUMLEY	Notes C.V.C.	Date 5-17-45
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date NOV 27 '47

J.N. 6332

EAST COMPTON CREEK #2-D-S

PALM AVE. STUB.
FROM
LONG BEACH BLVD TO OAK AVE.

CROSS-SECT [illegible]

MAY 17, 1945

ELEV.	C.V. CRUMLEY H.D. HEBER H.E. FRONK M. Natapoff
F. S.	
H. I.	
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	SEE Page 178
					B.M. T-461: Elev. 77.452' IB 26-28.
B.M. T-461	5.449	82.901		77.452	Long Beach Blvd. & Rosecrans Ave. S.W. Cor. BT. Sp. in Curb (15) 2.3' S. of Curb.
					Page 179
1+00.00			5.82	77.08	= 164+67.5 / Orchard Ave. Burton Ave. BR.
B.C. 1+07.39			5.38	77.52	B.C.
1+20.7			4.67	78.21	Break
1+35.7			4.24	78.66	℄ L.B. Blvd
E.C. 1+44.16			4.40	78.50	E.C.
1+49.0			4.65	78.25	Break
1+71.0			6.05	76.85	Cross-out.
1+80.58			5.84	77.08	B.C.
7' RT			5.81	77.09	E.C.
27.7 "			5.82	77.06	Sept
"			5.26	77.64	T.Curb
10.3 LT.			6.07	76.83	Sept
" "			5.41	77.49	T.Curb
2+ and ℄			5.58	77.32	℄ S.B.
22.5 RT			5.87	77.03	Out
" "			5.12	77.80	T.Curb
8.5 LT			5.96	76.94	Out
" "			5.29	77.61	T.Curb
2+50 ±			5.38	77.52	± S.B.

F.B. 1140 Pg. 196 | Job No. 6332 | Division No. | Profile No. | Plotted | Notes Red. | Date | Notes Chkd. | Date | Checked | Date | Notes | Date | X-Sec. No. | Date

Survey of EAST COMPTON CREEK

Survey by C.V. CRUMBY

Indexed C. Jonnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
B.C. 2+77.50 ±		82.901	5.31	7759	± S.D. B.C.	
22.5 RT			572	7718	Gut	
"			495	7795	T. curb - 1' East @ Drive	
8.5 LT.			5.81	7709	Gut	
"			513	7777	T. Curb	
Ext 2+ E.C. ± S.D.			523	7767		
3+10.89			517	7773	E.C. ± S.D.	
17.3 RT			567	7723	Gut	
" "			497	7793	T. Curb	
15.7 LT			568	7722	Gut	
"			509	7781	T. Curb - 6.5 W. @ Drive	
SEWER M.H. AT ¼ PT. ± Palm Ave. ± 193' W. ± Long Beach Blvd. Sta-3+30						
			1105	7085	8" INLET West ← 5.24 Rim 5.14 Meas 0.67 Dia 11.05	
			1106	7184	8" OUTLET EAST. ← 5.24 Rim 5.15 Meas 0.67 Dia 11.06	
3+50 ±			539	7751	± S.D.	
4+00 "			554	7736	" "	
5' RT			578	7712	Gut	
" "			509	7781	T. Curb	
19' LT			579	7711	Gut	
			520	7770	T. curb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5332 Division No. ____ F.B. 1140 Pg. 197
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 5-17-45
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1140 PG. 98 | Job No. 6332 | Division No. 2-D.S. | Notes Red. | Plotted | Profile
Survey of EAST COMPTON CREEK | Date | Date | No.
Survey by W. [illegible] | Notes C.W.C. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date 5-17-45 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50 ℄		83.901	5.58	7722.	℄ S.D.	
5+00			5.20	7714.	" "	
8' RT.			6.04	7686.	Gut	
" "			5.96	7755.	Tcurb	
19' LT.			6.06	7685.	Gut	
" "			5.45	7744.	Tcurb	
5+50 ℄			5.21	7699.	℄ S.D.	
TEMP-B.M.	4.037	81.410	.5528	77.73.	PALM AVE. & 67TH AVE. N.E. COR. SET L&T ±10'E OF E. PROP. COR.	
5+68.1 ℄			4.45	7695.	E. edge Conc Pav & ℄ S.D.	
5.5 Rt			4.71	7670.	Gut	
" "			4.18	7723.	Tcurb	
7' LT.			4.42	7699.	℄ S.D.	
20 "			4.69	7672.	Gut	
" "			4.22	7719.	Tcurb	
5+83.52 ℄			4.93	7648.		
13' RT.			4.86	7655.	℄ S.D.	
" "			4.52	7689.	Gut 11' East	
" "			4.07	7734.	Tcurb " "	
" "			4.66	7675.	Gut 11' West	
" "			4.24	7717.	Tcurb " "	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+83.5						
50'		81 410	473	7668	℄ St. (oak ave.)	
100 "			472	7669	" " "	
150 "			472	7669	" " "	
200 "			471	7670		
" "			435	7706	Gut - 11' E	
" "			392	7749	T. curb. 12 "	
" "			450	7689	Gut - 11' W.	
" "			409	7732	T. curb - 12' W.	
28' LT.			500	7641	℄ oak ave south	
"			483	7658	Gut - 11' W	
"			440	7701	T. curb "	
"			465	7676	Gut. 11' East	
"			423	7718	T. curb " "	
50' LT			510	7631	℄ oak ave	
100 LT.			505	7636	" " "	
150 "			506	7635	" " "	
200 "			519	7622	" " "	
			493	7648	Gut - 11' W	
			449	7692	T. curb - 12' W.	
			483	7658	Gut - 11' East	
"			439	7702	T. curb - 12' East	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 362 Division No. ____ F.B. 140 PG. 199

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by C.V. Connery Notes C.V.C. Date 5-17-45

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+31.3 ℄		81.110	[illegible]	7679	W. edge Conc. Pav. - ℄ S.D.	
5' RT			[illegible]	[illegible]	Grnd	
" "			429	[illegible]	T. curb	
7' RT			[illegible]	7676	℄ [illegible]	
19			[illegible]	[illegible]	Grnd	
" "			440	7601	T. curb	
6+50 ℄			452	7689	℄ S.D.	
SEWER M.H. ℄ Palm Ave [illegible] WEST ℄ OAK AVE.						
Sta 6+66.0 Page 194.						
			858	[illegible]	8" [illegible]	4.41 - Rim 3.47 Meas 0.67 Dia 1.58
			872	[illegible]	8" [illegible] EAST	4.45 Rim 3.62 Meas [illegible] Dia 8.74
7+00 ℄			442	[illegible]	℄ S.D.	
5' RT			459	[illegible]	Grnd	
" "			399	[illegible]	T. curb	
7 LT			442	[illegible]	℄ [illegible]	
19 "			484	[illegible]	Grnd	
" "			[illegible]	[illegible]	T. curb	
7+53 ℄			427	[illegible]	℄ S.D.	
8+00 "			418	[illegible]	" "	

F.B. 1140 Pg. 200 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-DS Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 5-17-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00 5' [illegible]		8[illegible]	4[illegible]	77 00	Gut	
" "			3 76	77 65	T. Cb. 9' East @ [illegible]	
7' [illegible]			4 23	77 18	℄ St.	
19 "			4 [illegible]	76 71	Gut	
			4 [illegible]	77 35	T. Curb.	
CURB [illegible] AVE. & [illegible]						
			4 [illegible]	76 67	Gut E. end CR. N.E. Cor. [illegible]	
			4 17	77 24	T. Curb. " "	
					Gut N. end CR. " "	
					T. Curb. " "	
			4 70	76 71	Gut E. end " S.E. Cor. "	
			4 15	77 26	T. Cb. " " " "	
					Gut S. end S.W. Cor. "	
					T. Cb. " "	
			4 94	76 47	Gut W. end " " "	
			4 [illegible]	77 00	T. Curb. " " "	
			4 84	76 57	Gut " " " N.W. "	
			4 28	77 13	T. Cb. " " "	
					Gut N. end " "	
					T. Cb. " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 5-17-45
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1140 PG. 202 Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of EAST COMPTON CREEK #2-DS. Date _____ Date _____ No. _____

Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date 5-17-45 Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.T.456		81 410.	4 739	76 671.	B.M.T.456 - Elev. 76 678. - F.B. 716-23. Euc. 17 Ave. & St. 3 Rt. St. (Oak Ave.) N.E. Cor. - Bt. Spk. in curb. 19' E. of E. end CR. -	

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 07 Std 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C. V. C. Date 5-21-45
Date	Indexed A. C. Johnson

F.B. 1140 Pg. 203

NOV 27 '47

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

CENTER LINE

~~CEDAR AVE. BRANCH~~

Cedar - Long Beach Lateral

MAY 1945

C. V. CRUMLEY
H. D. HEBER
H. E. FRONK
M. NATAPOFF.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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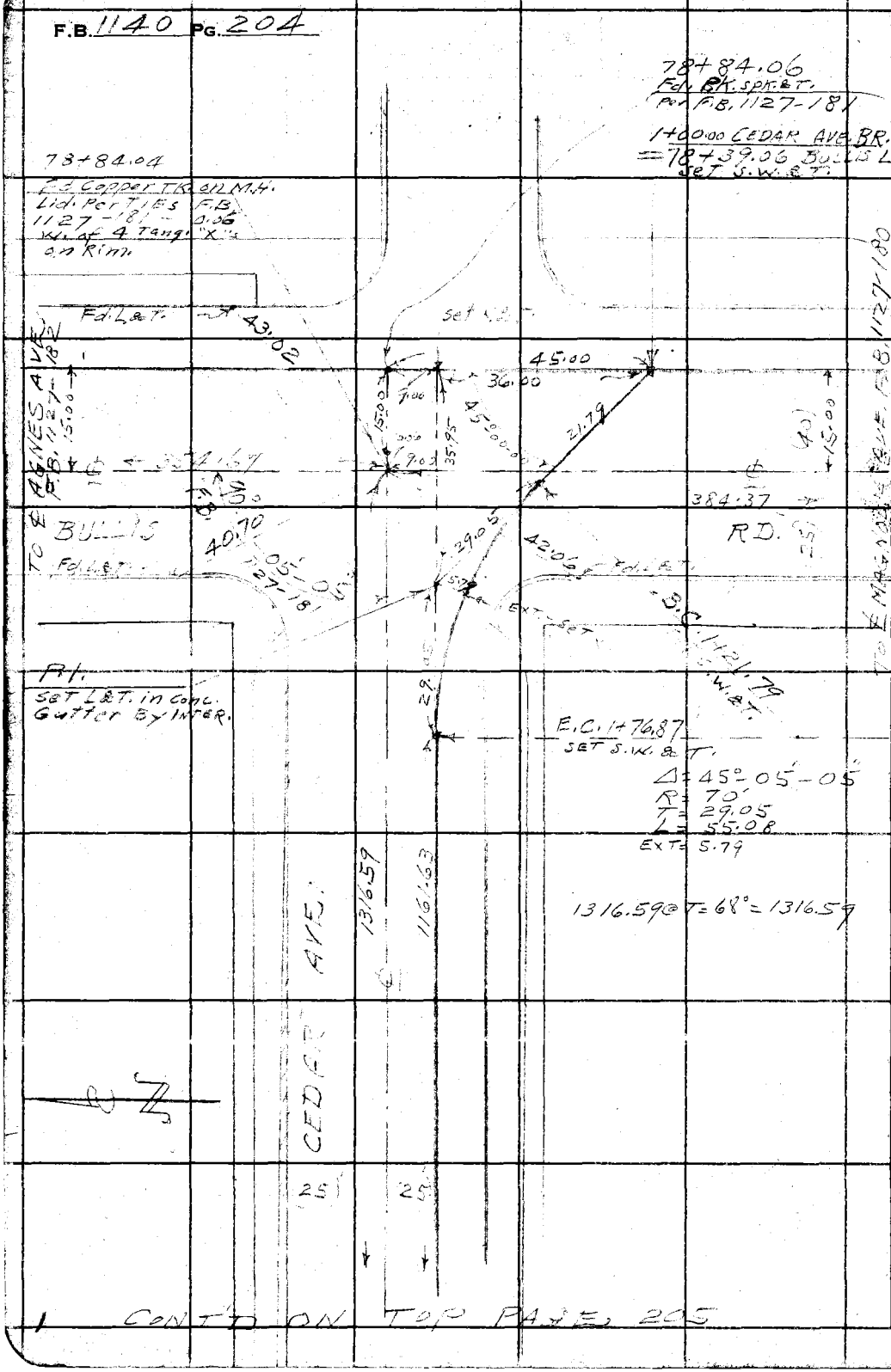
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 204



CONT'D ON TOP PAGE 205

WS.32-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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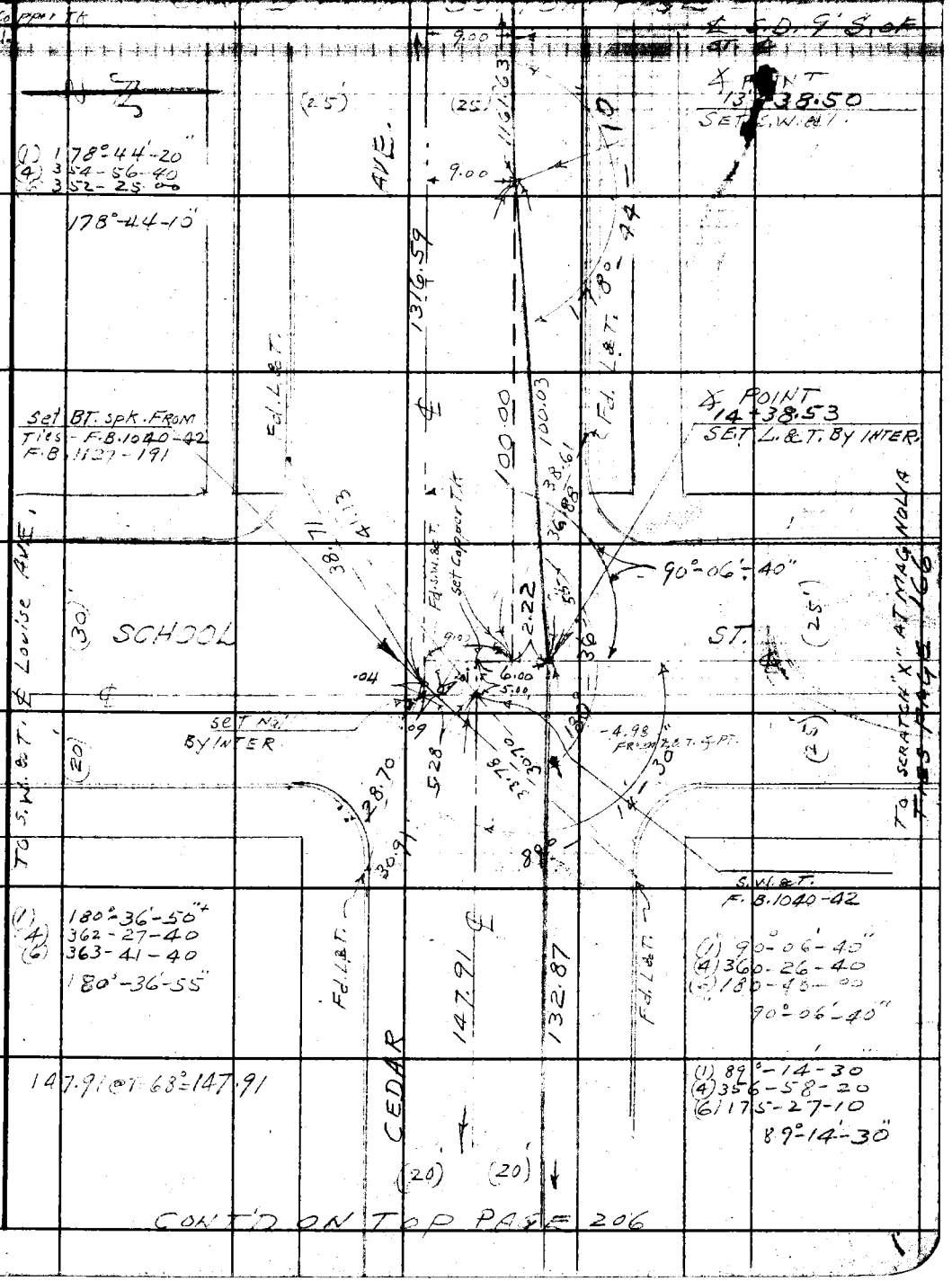
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. 1140 Pg. 205
Map No.	W. O. 6332 Tape No. 87 St'd 68 °F	
Office Work	Surveyed by C.V. CRUMLEY	
Checked	Notes C.V.C. Date 5-21-45	
Date	Indexed A. C. Johnson	



CONT'D ON TOP PAGE 206

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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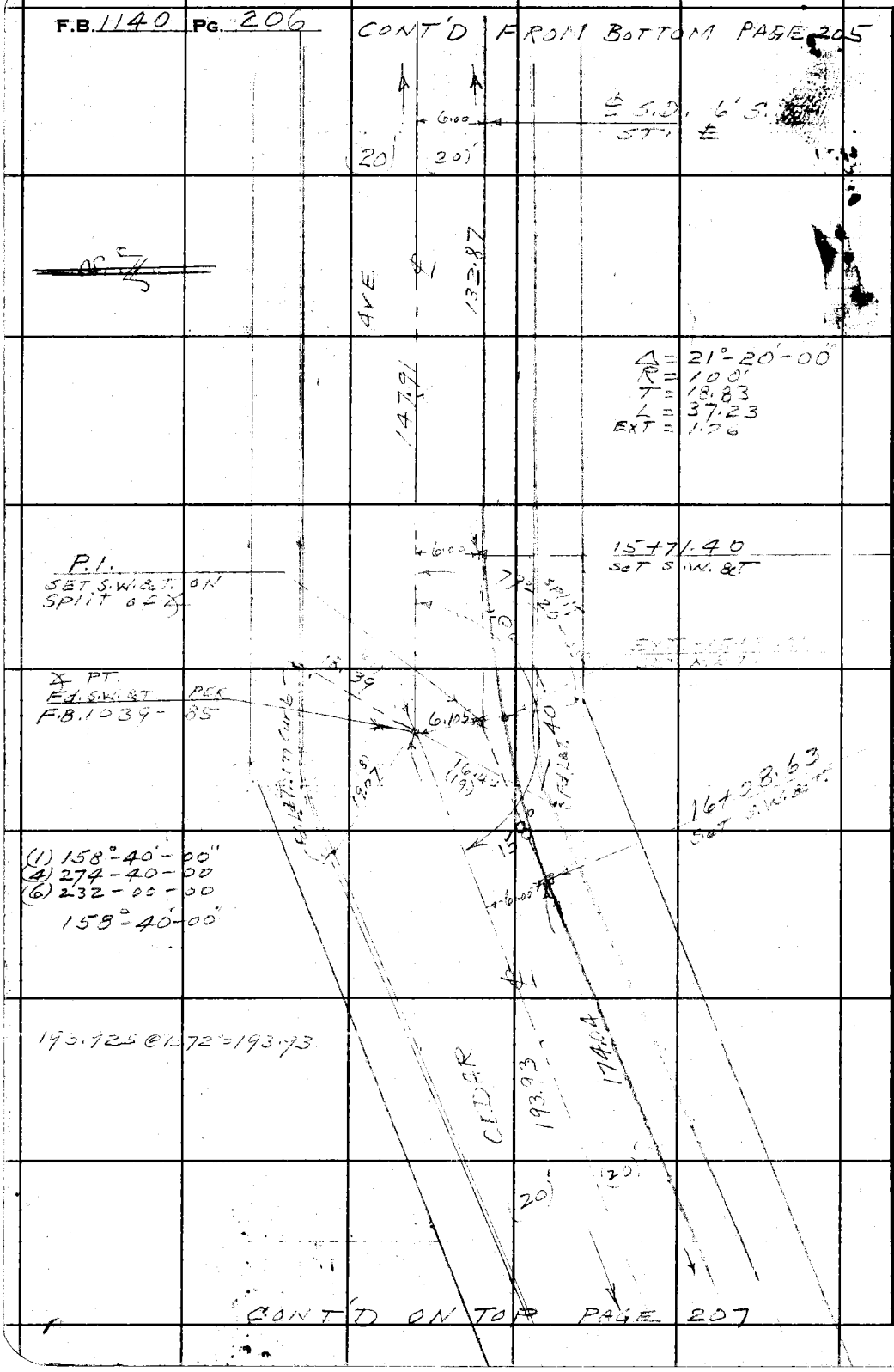
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 206

CONT'D FROM BOTTOM PAGE 205

WS.32-A.3



CONT'D ON TOP PAGE 207

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

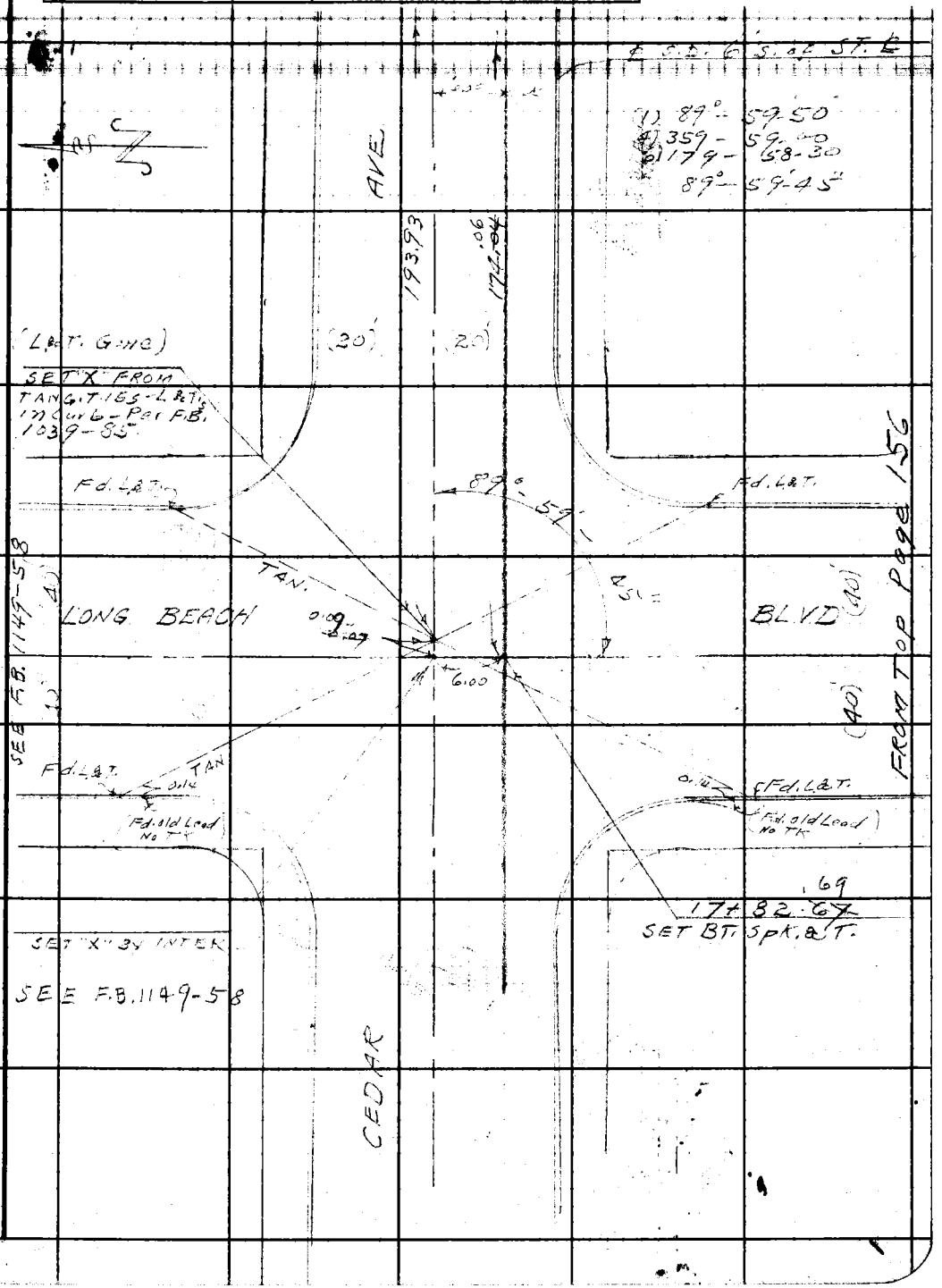
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON [illegible]
Map No.	W. O. 6332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C. V. C. Date 5-22-45
Date	Indexed [illegible] C. Jones

F.B. 1140 Pg. 247

W 32-A-3



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 208

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 D.S.
Map No.	W. O. 6332 Tape No. 27 St'd 55 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V. C.R. H.D.H. Date 5-24-45
Date	Indexed A. O. Johnson

F.B. [illegible] Pg. 309

NOV 27 '47

JM 6332

EAST COMPTON CREEK #2 - D.S

CEDAR - LONG BEACH LATERAL

~~CEDAR AVE. BRANCH~~

FROM

BULLIS ROAD TO LONG BEACH BLVD.

LOCATION OF IMPROVEMENTS.

MAY 24, 1945

C.V. CRUMLEY
H.D. HEBER
H.E. FRANK
M. MATHEWS

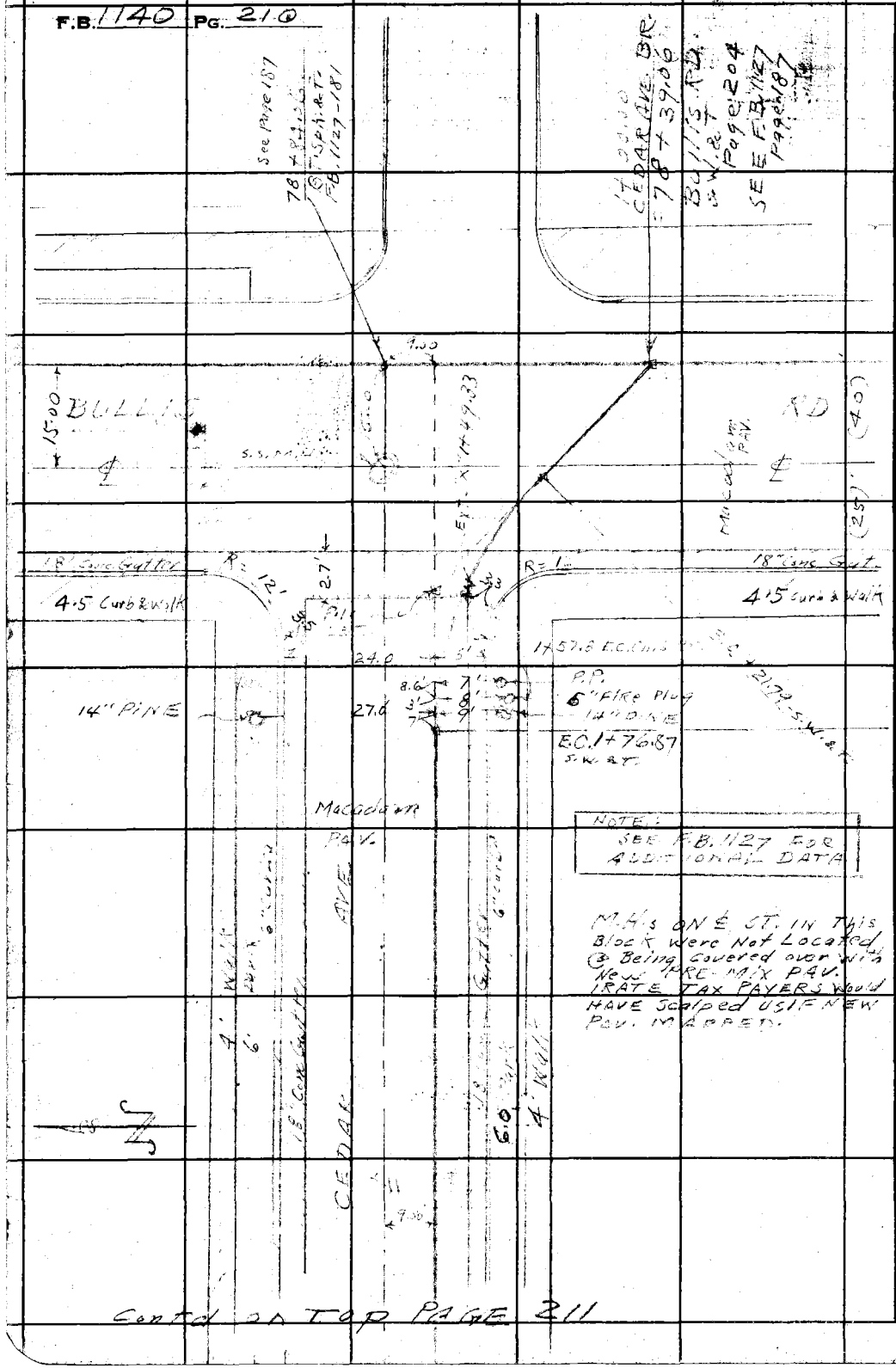
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 210



Cont'd on TOP PAGE 211

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

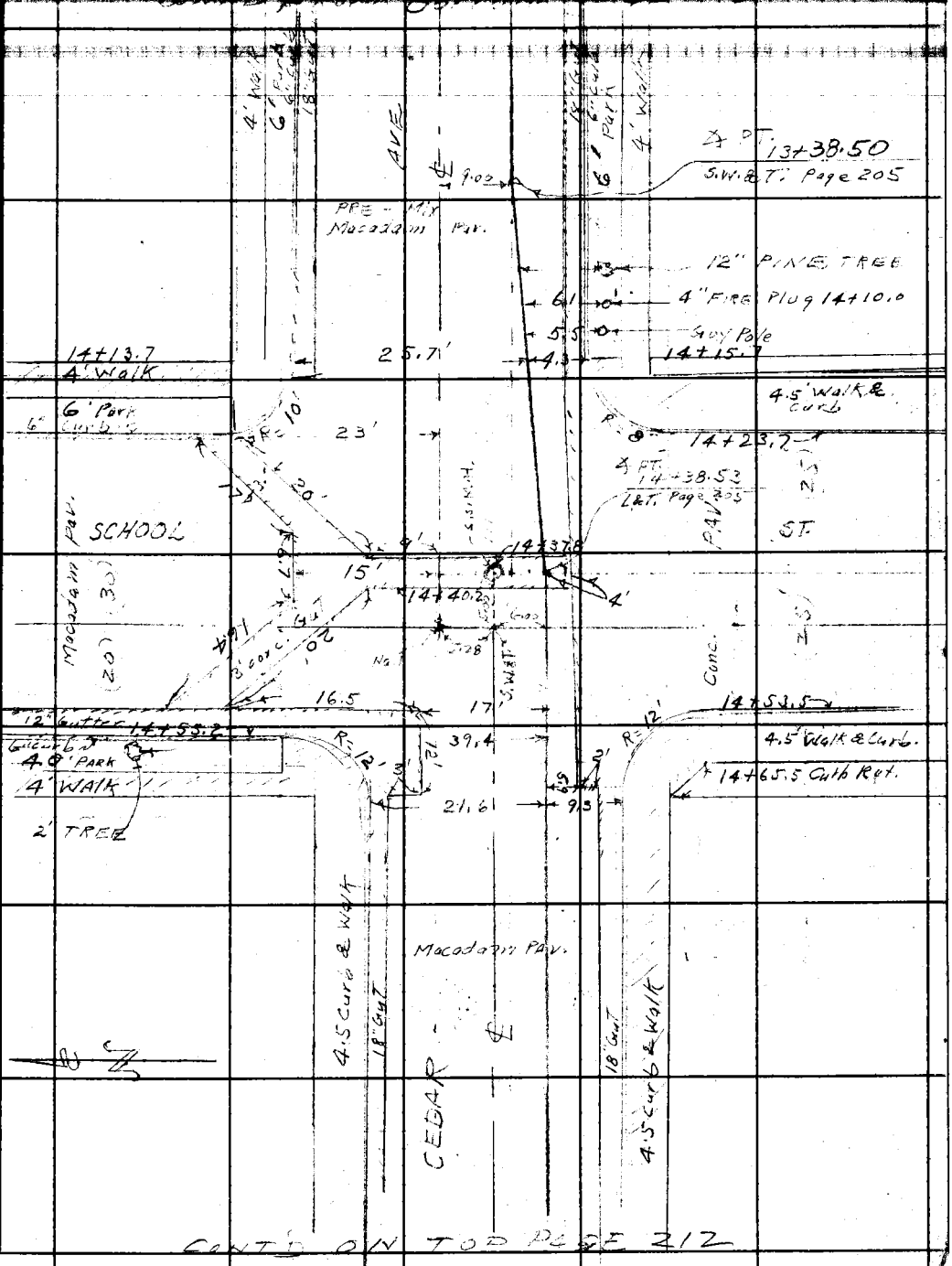
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by C.V.C. [illegible]
Checked	Notes C.V.C. & H.D.H. Date 5-24-45
Date	Indexed A. C. Johnson

F.B. 1140 Pg. 211

2-D.S.

CONT'D FROM BOTTOM PAGE 210



CONT'D ON TOP PAGE 212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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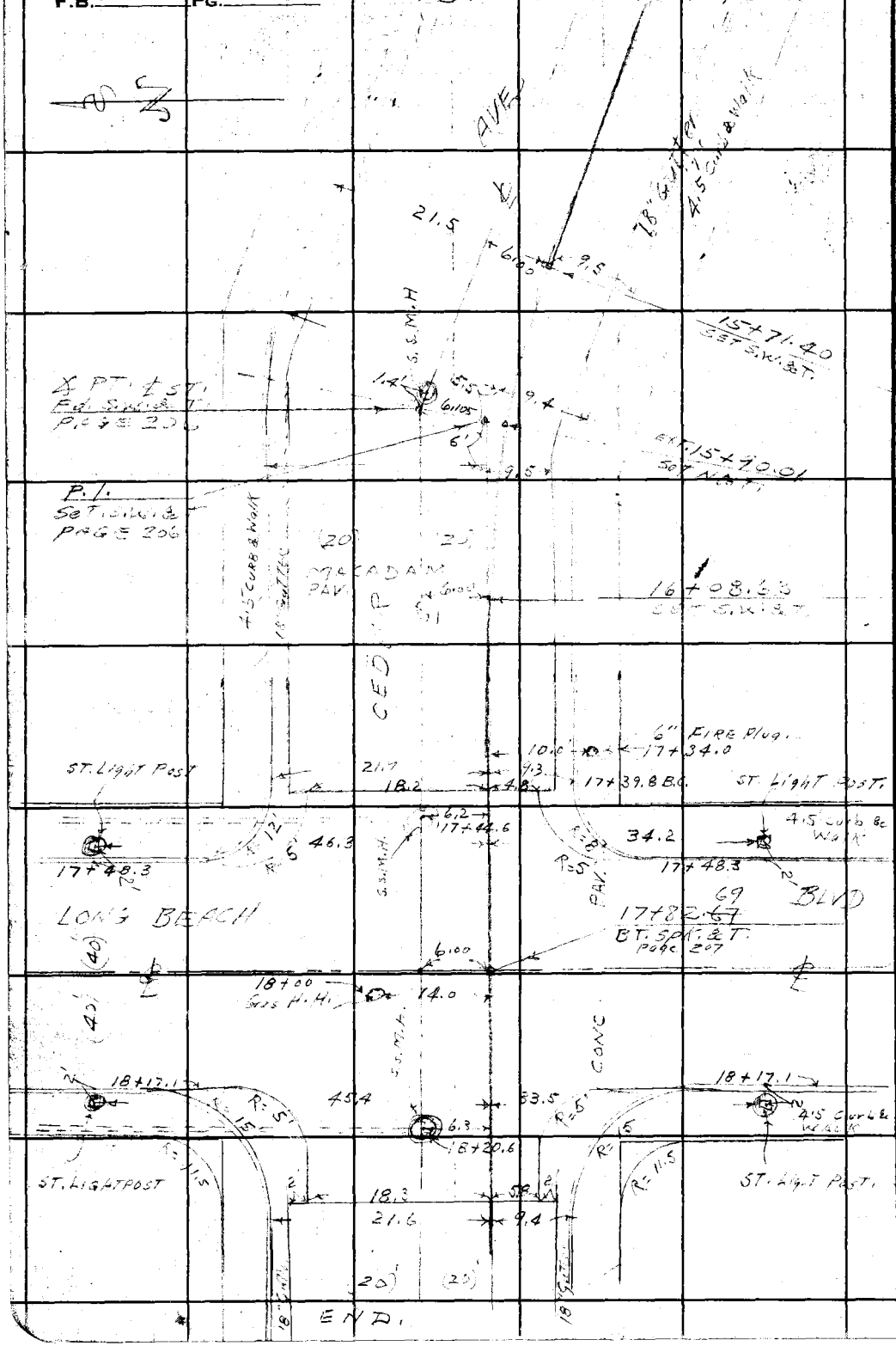
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 212

CONT'D FROM BOTTOM Page 211



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6332	Division No.	F.B 1140 Pg 213
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by C.V. CRUMLEY	Notes C.V.C.	Date 5-25-45
	Date	Date	Map No.	Indexed	Date NOV 27 '47

J.N. 6332

EAST COMPTON CREEK #2 D.S.

Cedar-Long Beach Lateral

~~JERSEY AVE. BRANCH~~

FROM

BULLIS RD. TO LONG BEACH BLVD.

CROSS SECTIONS

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]	5247	55.232		7[illegible]	B.M. [illegible] 487 - Elev. 79.985 - F.B. 716-41. BULLIS RD. & CEDAR AVE. - N.W. COR. [illegible] IN Curb [illegible] N. of N. end CR.
SEE F.B.	1127	- Page ?			
1+00.00			507	8[illegible]	℄ INTER. Bullis RD & Cedar Ave Storm Drain = 18+39.06 " " TRUNK.
1+09			486	8[illegible]37	Break - Crown of [illegible]
B.C. 1+21.79			506	80[illegible]	B.C.
1+33			521	7[illegible]96	Break - [illegible]
1+45.8			611	7[illegible]12	℄ of Cross-Gutter
EXT-1+49.33			598	7[illegible]25	[illegible]
1+59.0			560	7[illegible]	[illegible]
E.C. 1+76.87			542	7[illegible]	℄ [illegible]
9' RT.			518	8[illegible]05	℄ Cedar Ave
24 RT			590	7[illegible]	[illegible]
" "			502	8[illegible]21	T. Cb.
6' LT			518	7[illegible]45	Gut.
" "			486	8[illegible]37	T. Cb
2+00 ℄			529	7[illegible]94	℄ S.D.
2+50 "			546	7[illegible]77	" "
3+00 "			536	7[illegible]87	" "
9' RT			516	80[illegible]07	℄ ST
24 "			560	7[illegible]3	Gut
" "			490	80[illegible]33	T. Cb.

F.B. 1140 PG. 214 Job No. 6332 Division No. Notes Red. Date Plotted Date No. Profile
Survey of EAST COMPTON CREEK #2 - D.S. Notes Chkd. Date Checked Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Date 5-25-45
Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00				79		
6' LT.		85.232	5.1	80.54	Gut	
" "			4.90	80.33	T.C.b.	
3+50 ±			5.27	79.96	± S.D.	
T.P.	5.52	85.350	5.452	79.898	T.P. Pk. spk. S. edge of N. gutter ± 10' E. of DR. Ho. 703	
4+00			5.35	80.00	± S.D.	
9' RT			5.12	80.21	± ST.	
20 "			5.65	79.70	Gut	
" "			4.98	80.37	T.C.b.	
6' LT			5.73	79 ~~80~~ .62	Gut	
" "			4.94	80.41	T.C.b.	
4+50 ±			5.27	80.08	± S.D.	
5+00 ±			5.24	80.11	" "	
9' RT			5.02	80.33	± ST.	
20			5.57	79.78	Gut	
" "			4.88	80.47	T.C.b.	
6' LT			5.65	79.70	Gut	
" "			4.88	80.51	T.C.b.	
5+50 ±			5.23	80.12	± S.D.	
6+00 "			5.19	80.16	" "	
9' RT			5.02	80.33	± ST.	
20 "			5.44	79.91	Gut	
" "			4.92	80.43	T.C.b.	

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____

Job No. 6332 Division No. ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date 5-25-45 Map No. ____ Indexed ____ Date ____

F.B. 1140 PG. 215

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
6' LT		85 350	5 53	79 82	Gut	
" "			4 88	80 47	T. Cb. 4' West @ DR.	
6+50 ℄			5 15	80 20	℄ S.D.	
7+00			5 11	80 20	" "	
9' RT			4 98	80 37	℄ ST	
25' "			5 34	80 21	Gut	
" "			4 81	80 54	T. Cb.	
6' LT			5 36	79 79	Gut	
" "			4 86	80 7		
7+50 ℄			5 06	80 29	℄ S.D.	
8+00 ℄			4 95	80 40	" "	
9' RT			4 78	80 57	℄ ST.	
25' "			5 22	80 13	Gut	
" "			4 71	80 64	T. Cb.	
6' LT			5 27	80 08	Gut	
" "			4 73	80 62	T.	
					T.B.M.	
T.B.M.	4 861	85 482	4 729	80 21	CEDAR AVE. ± 700' W. ℄ BULLIS RD. SET BT. SPK. IN S. Curb AT FIRE Plug AT W. DR. TO Ho. # 3660	
8+50 ℄			5 03	80 45	℄ S.D.	
9+00			5 07	80 41	" "	
9' RT			4 91	80 57	℄ ST.	

F.B. 1140 PG. 216
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 DS. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 5-25-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00						
24' RT		85 482	531	80 17	Gut	
" "			488	80 60	T Cb	
6' LT			530	80 14	Gut	
" "			484	80 60	T. Cb	
9+50 ℄			514	80 34	℄ S.D	
10+00 ℄			512	80 29	" "	
9' RT.			497	80 51	℄ ST.	
24			536	80 12	Gut	
" "			493	80 55	T. Cb	
6' LT			545	80 03	Gut	
"			494	80 5	T. Cb	
10+50 ℄			517	80 31	℄ S.D.	
11+00 "			524	80 24	" "	
9' RT			504	80 44	℄ ST.	
24			543	80 55	Gut	
"			496	80 52	T. Cb.	
6' LT			549	80 [illegible]	Gut	
" "			495	80 53	T. Cb.	
11+50 ℄			528	80 20	℄ S.D	
12+00 ℄			529	80 19	" S.D.	
9' RT			505	80 43	℄ ST.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ F.B. 1140 PG 217

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date ____ Map No. ____ Index [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 114 Pg. 218 | Job No. 6332 | Division No. | Notes Red. | Plotted | Profile
Survey of EAST COMPTON SEWER #2-D | Date | Date | No.
Survey by | Notes S.V.C. 4-1 | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date 5-25-44 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00						
24' RT		85.482	5.29	79.99	G.W.T.	
" "			1.98	83.50	T.C.C.	
5' LT			5.54	79.94	G.W.T.	
" "			5.00	80.48	T.C.C.	
12+50			5.41	80.07	℄ S.S.D.	
13+00			5.35	80.13	" "	
⊥ PT. 13+38.50			5.31	80.17	" "	⊥ PT.
9' RT			5.06	80.42	℄ ST.	
24 "			5.54	79.94	G.W.T.	
" "			5.05	80.43	T.C.C.	
5' LT			5.68	79.80	G.W.T.	
" "			5.15	80.33	T.C.C.	
13+50			5.36	80.12	℄ S.S.D.	
14+00 "			5.42	80.06	" "	
10.3 RT			5.12	80.36	℄ ST.	
25.3 "			5.60	79.88	G.W.T.	
" "			5.21	80.27	T.C.C.	
4.7 LT			5.64	79.84	G.W.T.	
" "			5.09	80.39	T.C.C.	
					F.S.P.	
T.B.M.	⊥ 5.31	84.918	5.295	80.387	CEDAR AVE. & 50th PL. ST. - S.E. COR. Fdn. Lattin Jnrb. ± 8' S. of E. end CR.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.98				
14+14 ℄			494	79.98	℄ S.D.	
10.7 RT			468	80 24	℄ ST.	
25.7 "			493	79 99	Gut E. end CR. N.E. COR. Cedar & Sch	
" "			425	80 47	T. Cb. " "	
4.3 LT			510	79 82	Gut " " S.E. COR " "	
			458	80 34	T. Cb.	
∡ PT 14+38.53			525	79 67	∡ PT. ℄ School ST. & ℄ S.D. Gut	
21' RT			517	79 75	℄ INTER Conc. Gutters AT N. ∡ in Gut	
36' "			492	80 00	℄ School ST.	
"			504	79 88	Gut – 15.5 East – N. end CR. N.E. COR.	
"			443	80 49	T. Cb. – " " " "	
"			513	79 79	Gut – 15.5 West " " N.W. COR.	
"			444	80 48	T. Cb. – " " " "	
100 RT.			470	80 22	℄ ST.	
150 "			457	80 35	" "	
200 "			450	80 42	" "	
" "			495	79 97	Gut 15.5 East	
" "			440	80 52	T. Cb. 15.5 " – 5' sou & @ DRIVE	
			499	79 93	Gut.	
			425	80 67	T. Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6336 Division No. ____ F.B. 1140 Pg. 219

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Indexed [illegible] Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

28

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
½ PT. 14+38.53						
13.5 LT		84 918	5 23	7 [illegible] 69	℄ School ST	
" "			5 11	7 [illegible]	Gut - 15' East - S. end CR. - S.E. COR.	
" "			4 62	8 30	T. Cb. " " "	" " "
21.5 "			5 20	7 [illegible]	℄ ST.	
" "			4 95	7 97	Gut - 15' West - "	" S.W. COR.
" "			4 70	8 [illegible]	T. Cb. - " "	" "
100 LT			5 43	7 [illegible]	℄ School ST	
150 "			5 56	7 36	" "	
200 "			5 74	7 18	" "	
" "			5 35	7 57	Gut - 15' West	
" "			5 16	7 76	T. Cb. - 15' "	
245 "			5 35	7 57	Gut - 15' East	
" "			5 19	7 73	T. Cb. - 15' "	
14+[illegible] ℄			4 93	7 [illegible]	℄ S.D.	
6' RT			4 82	10	℄ ST	
21.5 "			5 14	7 [illegible]	Gut - W. end CR. N.W. COR. - Cedar & School	
"			4 45	[illegible]	T. Cb. " " "	" " "
9.3 LT.			5 22	7 [illegible]	Gut - " " S.W. COR.	" "
"			4 57	8 35	T. Cb. " " "	" " "
15+[illegible] ℄			4 63	8 29	℄ S.D.	
6' RT			4 53	8 39	℄ ST.	

F.B. 1140 PG. 220

Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of EAST COMPTON CREEK #2 - D.S. Date _____ Date _____ No. _____

Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed A. C. Johnson Date 5-25-45 Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00 21.5 RT.		84 918	.506	79 86	Gut	
" "			437	80.55	T.Cb.	
9.3 LT			515	79 77	Gut	
" "			454	80.38	T.Cb.	
15+50 ℄			464	80 28	℄ S.D.	
B.C. 15+71.40			456	80 36	" " B.C.	
6' RT			447	80 45	℄ ST.	
21.5 "			499	79 93	Gut	
"			430	80 62	T.Cb	
9.3 LT			507	79 85	Gut	
			441	80 51	T.Cb.	
EXT. 15+90.01 ℄			461	80 31	℄ S.D.	
E.C. 16+03.63 ℄			455	80 37	" " E.C.	
6' RT.			436	80 56	℄ ST.	
21.5 "			491	80 01	Gut	
" "			430	80 62	T.Cb.	
9.3 LT			505	79 87	Gut	
" "			441	80 51	T.Cb.	
16+50 ℄			459	80 33	℄ S.D	
17+00			458	80 34	" "	
6' RT			451	80 41	℄ ST	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2334 Division No. ____ F.B. 1140 Pg. 221

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 5-25-45

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 2332 Division No. 2 D.N.S. Notes CVC. Date 5-25-55

Survey of EAST COAST BOULEVARD

Survey by C. WICKERSHAM EV.

Indexed A. C. Johnson

F.B. 1146 PG. 222

STATION	B. S.	H. I.	F. S.	ELEV.		
17+00						
21.5 RT.		84.918	4.89	[illegible]	[illegible]	
			4.22	[illegible]	T. C.B.	
9.3 LT			5.00	[illegible]	[illegible]	
" "			4.62	[illegible]	T. C.B.	
SEWER	M.H.	INTERSECTION	ST.	[illegible]	[illegible] CVE. TO WEST	-STA 1+47.78 - BRG 21
			12.62	[illegible]	8" INLET NORTH	12.62 — RIM 6.79 MEAS DIA; RIM 5.17 MEAS 5.58 DIA
			11.42	[illegible]	8" INLET NORTH	11.42 — RIM 5.15 MEAS 5.17 DIA 5.83 DIA
			12.69	[illegible]	8" OUTLET EAST	12.69
SEWER	M.H.	INTERSECTION	50+00	[illegible]	[illegible] CVE.	
			11.67	[illegible]	8" INLET NORTH	11.67 — RIM 4.50 MEAS 6.50 DIA; RIM 4.50 MEAS 4.20 DIA
			9.37	[illegible]	8" DRY INLET WEST	9.37 — RIM 4.50 MEAS 5.82 MEAS 5.67 DIA
			10.99	[illegible]	8" INLET WEST	10.99
			9.80	[illegible]	8" INLET EAST	9.80 — RIM 4.50 MEAS 4.63 MEAS 5.67 DIA
			11.65	[illegible]	8" OUTLET SOUTH	11.65 — RIM 4.50 MEAS 5.67 DIA
SEWER	M.H.	SEE [illegible] CVE.			[illegible] PT. E. OF [illegible] BLVD.	
		4.15+00.3 - PAGE 22				
			10.97	[illegible]	8" INLET WEST	10.97 — RIM 4.57 MEAS 5.75 MEAS 5.67 DIA; RIM 4.57 MEAS 5.75 MEAS 5.67 DIA
			10.99	[illegible]	8" OUTLET EAST	10.99

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		84.912				
T.P.	4.810	85.177	4.551	80.367	T.P. - S.W. & T. F.C. Sta - 16+58.63	
17+38.1 ℄			4.88	80.30	Brook - E.S.D.	
6' Rt			4.69	80.29	℄ St.	
21.5			5.33	79.85	Gutt. Wend CR. N.E. Cor. Cedar & L.B.	
" "			4.88	80.70	T.C. " " " " "	
9.0 Lt			5.29	79.89	Gut " " S.E. " "	
			4.55	80.60	T.C. " " " " "	
17+48.3 ℄			5.29	79.89	℄ S.D. & Cross-Gut	
17+70.7			4.96	81.12	" " Brook	
17+82.67			3.63	81.55	" " & ℄ Long Beach Blvd	See Page 24 FM
17+94.7			4.06	81.12	" " Brook	
18+17.1			5.37	79.81	" " Cross-Gutt.	
18+32.			4.96	80.22	" "	
6' Rt			5.03	80.15	℄ St.	
21.5 "			5.33	79.85	Gutt. Wend CR. N.W. Cor. Cedar & L.B.	
" "			4.88	80.52	T.C. " " " " "	
9.0 "			5.45	79.73	Gut " " S.W. Cor. "	
" "			4.75	80.43	T.C. " " " " "	
18+50 ℄			4.88	80.30	℄ S.D.	
18+70 ℄			4.83	80.35	" "	
6' Rt			4.70	80.48	℄ St.	

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 332 Division No. ____ Survey of Bond Company ____ Survey by C.P.S. ____ Map No. ____ Notes Checked Johnson Date 5-25-44 Date ____

F.B. 1140 Pg. 223

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
19+[illegible] 21.5 RT		85177	528	[illegible]90	Gut	
" "			455	[illegible]63	T. Cb.	
9.4 [illegible]			533	79.85	Gut	
" "			4[illegible]	[illegible]52	T. Cb.	
19+50 [illegible]			475	8[illegible]43	℄ [illegible]	
19+[illegible]			476	8[illegible]2	" "	
[illegible] RT			4[illegible]	8[illegible]58	℄ [illegible]	
21.5 "			517	8[illegible]01	Gut	
" "			443	80.75	T. Cb.	
9.4 LT			532	79.86	Gut	
			4[illegible]	80.49	T. Cb.	
	Long Beach Blvd					
17+82.67 35' RT			351	81.6[illegible]	℄ Long Beach Blvd.	
" "			393	81.25	Break 12' East	
" "			520	7[illegible]98	Gut - 34.5 " - N. end CR. N.E. Cor.	
" "			457	8[illegible]1	T. Cb. - " " "	" " "
"			386	81.32	Break - 12' West	
			529	79.89	Gut - 34.5 " "	" N.W. Cor.
			479	8[illegible]39	T. Cb. - " "	
55' RT			350	8[illegible]8	℄ Long Beach	
[illegible]5' "			343	81.75	" " "	

F.B. 1140 PG. 224
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 5-25-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
17+82.67 ℄ S.D.						
156' PT		83 177	331	81 87	℄ Long Beach Blvd.	
206' "			317	82 01	" "	
" "			357	81 61	Break - 12' East	
" "			486	80 32	Gut - 34.5 "	
" "			418	81 00	T.Cb. - " "	
" "			356	81 62	Break - 12' West	
" "			494	80 24	Gut - 34.5 "	
" "			440	80 78	T.Cb. - " "	
24' LT			374	81 44	℄ Long Beach Blvd.	
"			412	81 06	Break - 12' West	
			541	79 77	Gut - 34.5 " - S end CR. S.W. Cor.	
" "			470	80 42	T.Cb. " " - " " "	
"			407	81 11	Break - 12' East	
			533	79 85	Gut - 34.5 " - " " S.E. Cor.	
"			469	80 49	T.Cb. " " -	
50' LT			384	81 34	℄ Long Beach Blvd.	
100 "			395	81 23	" " "	
200 "			409	81 09	" "	
"			449	80 69	Break - 12' West	
"			567	79 51	Gut - 34.5 "	
"			504	80 14	T.Cb. " "	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V. Johnson Notes C.V.C. Date 5-25-45
Map No. ____ Indexed Johnson Date ____

F.B. 1140 PG. 225

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

T.P. 5.922 - 86.306 - 4.810 - 80.367 - T.P.
B.M. [illegible] 5.221 - 81.082 - B.M.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+82.69 200' LT		85.177	4 45	80 73	Break - 12' East	
" "			5 63	79 55	Gut - 34.5 " "	
" "			5 00	80 18	T. Cb. - " "	
SEWER M.H. ℄ CEDAR AVE. ±38' E. ℄ Long Beach BLVD - (±4' E. of Curb Line)						
Sta. 17+44.6 - Page 2/2						
			10 00	75 18	8" INLET NORTH	5.16 Rim 4.17 Meas 0.67 DIA 10.00
			10 56	74 62	8" INLET West	5.16 Rim 4.73 Meas 0.67 DIA 10.56
			10 87	74 31	8" OUTLET EAST	5.16 Rim 5.04 Meas 0.67 DIA 10.87
SEWER M.H. ℄ CEDAR AVE. ±38' West ℄ Long Beach BLVD. (±4' W. of Curb Line)						
Sta. 18+20.6 - Page 2/2						
			10 46	74 72	8" INLET NORTH	5.36 Rim 4.43 Meas 0.67 DIA 10.46
			10 39	74 79	8" INLET West	5.36 Rim 4.36 Meas 0.67 DIA 10.39
			10 44	74 74	8" OUTLET EAST	5.37 Rim 4.40 Meas 0.67 DIA 10.44
SEWER M.H. ℄ CEDAR AVE. AT ∡ PT. W. of Long Beach Blvd.						
Sta. 19+						
			10 12	75 06	8" INLET West	4.69 Rim 4.76 Meas 0.67 DIA 10.12
			10 12	75 06	8" OUTLET EAST	4.69 Rim 4.76 Meas 0.67 DIA 10.12

F.B. 1140 PG. 226 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 - D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 5-25-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		85 177				
SEWER M.H. (2'x2.5 Conc. Box) IN EAST WALK, ± 38' E. ℄ Long Beach Blvd. & ± 6 South ℄ AGNES AVE.						
			9 30	75.88	8" INLET North ←	3.90 Rim 4.73 Meas 0.67 DIA 9.30
			9 33	75.85	8" OUTLET SOUTH	3.90 Rim 4.76 Meas 0.67 DIA 9.33
SEWER M.H. (2'x2.5 Conc. Box) IN WEST WALK ± 38' W. ℄ Long Beach Blvd. & ± 175' N. ℄ Cedar Ave.						
			10 08	75 10	8" INLET North	4.34 Rim 5.07 Meas 0.67 DIA 10.08
			10 11	75.07	8" OUTLET SOUTH ←	4.34 Rim 5.10 Meas 0.67 DIA 10.11
T.P.	5.942	86 309	4 810	80.367	T.P.	
B.M.T-466			5 227	81.082	B.M.T-466 - ELEV. 81.085 - F.B. 716-30. LONG BEACH BLVD - & AGNES AVE., S.W. COR. BT. SPK. IN CURB - 14' S. 1st S. end CR. AT " " "	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 PG. 227

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.

Survey by C. VERMEY Notes Checked ____ Date 5-25-45

Map No. ____ Indexed ____ Date ____

F.B. 1140 PG 228

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 D.S.
Map No.	W. O. 6332 Tape No. 27 St'd 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes C.V.C. Date 5-28-45
Date	Indexed [illegible]

F.B. [illegible] Pg. [illegible]

NOV 27 '47

J.N. [illegible]

EAST COMPTON CREEK #2 - D.S.

CENTER LINE

AGNES - Gertrude Lat. ~~AVE. BRANCH~~

FROM

BULLIS ROAD TO GERTRUDE DRIVE

TOPOG - PAGES 235-238

X-SECT - PAGES 23[illegible]

MAY 28, 1945

C. V. CRUMLEY.
H. D. HIBER.
H. E. FRONT.
I. J. BOWLES.

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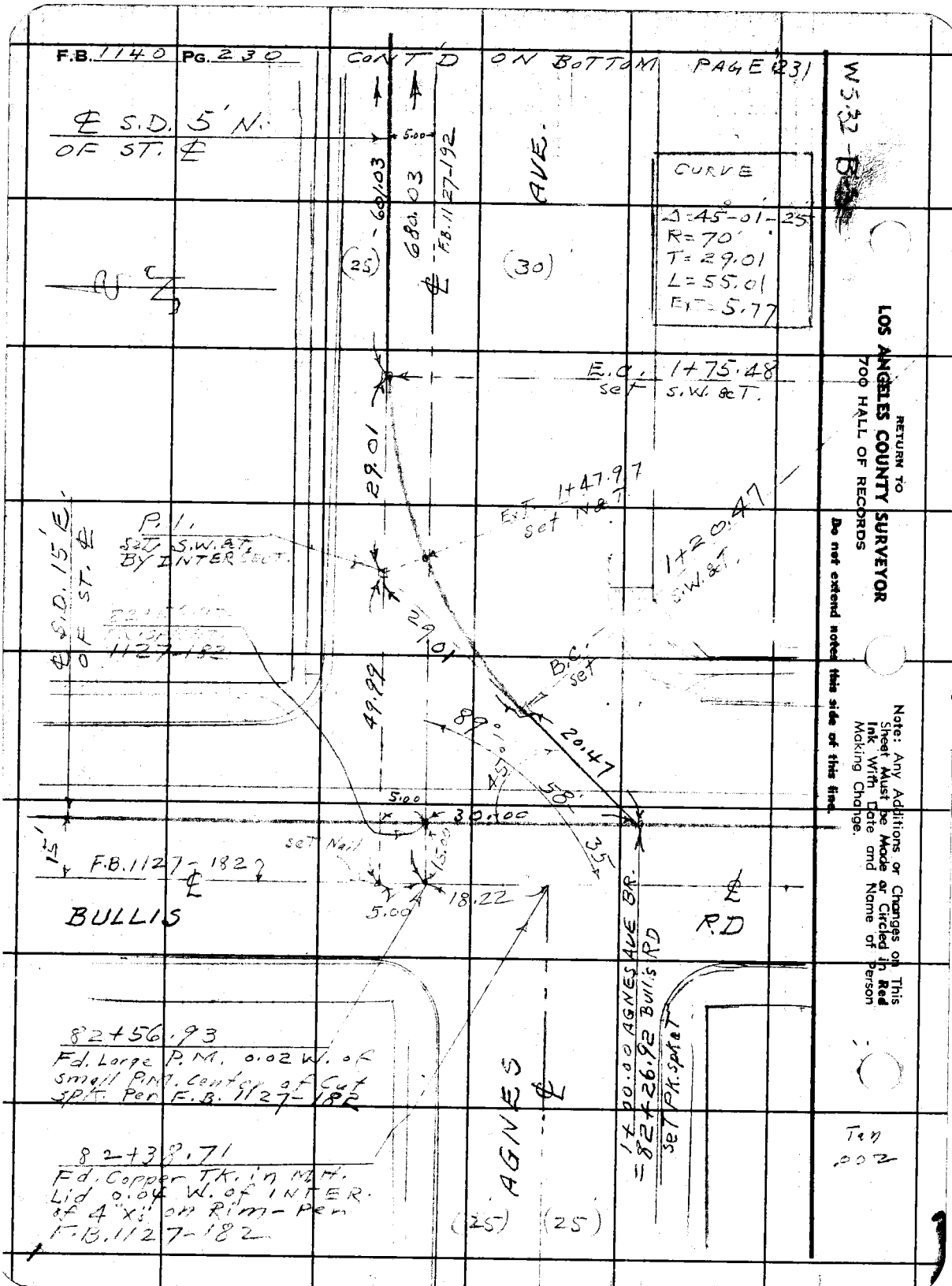
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

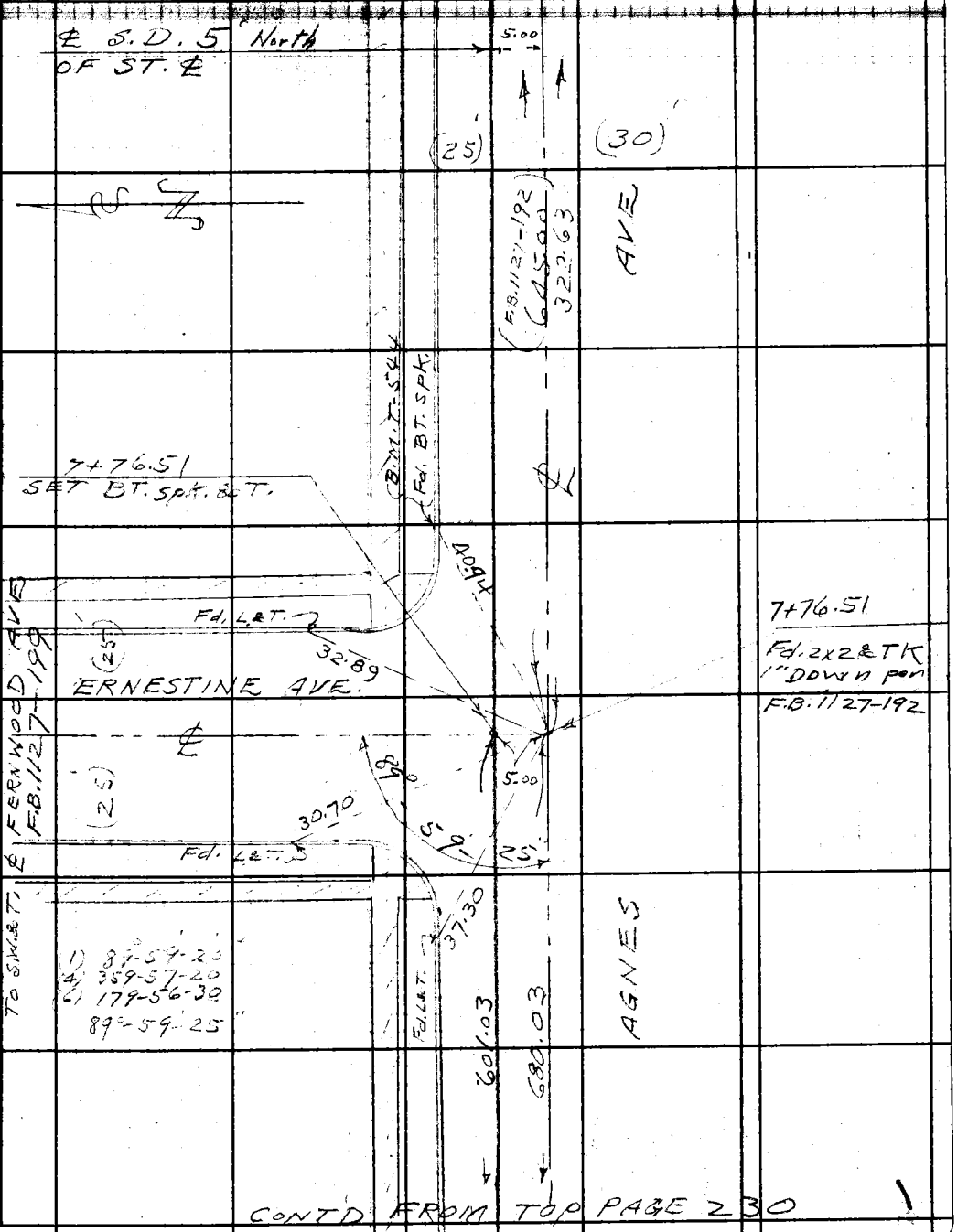

F.B. 1140 PG. 230
CONT'D ON BOTTOM PAGE 231
W5.32-B
℄ S.D. 5' N. OF ST. ℄
5.00
601.03
680.03
F.B. 1127-192
AVE.
(25)
(30)
CURVE
Δ=45°-01'-25"
R=70'
T=29.01
L=55.01
Ext=5.77
E.C. 1+75.48
set S.W. & T.
29.01
Ext. 1+47.97
set N & T.
1+20.47
S.W. & T.
P.I.
set S.W. & T.
BY INTER. SECT.
℄ S.D. 15' E. OF ST. ℄
1127-182
29.01
49.99
B.C.
set
89°
20.47
45°
58'
35'
5.00
30.00
15.00
set Nail
15'
F.B. 1127-182
℄
BULLIS
5.00
18.22
℄
RD
1+00.00 AGNES AVE BR.
=82+26.92 Bullis RD
set PK. spk & T
82+56.93
Fd. Large P.M. 0.02 W. of small P.M. Center of Cut Spk. Per F.B. 1127-182
82+38.71
Fd. Copper Tk. in M.H. Lid 0.04 W. of INTER. of 4 "X's" on Rim - Per F.B. 1127-182
AGNES
℄
(25)
(25)
Tan .002
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WD 32-B-3

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes C. V.C. Date 5-28-45
Date	Indexed A. C. Johnson

F.B. 1140 PG. 221

CONT'D ON LEFT SIDE PAGE 232



CONT'D FROM TOP PAGE 230

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 232

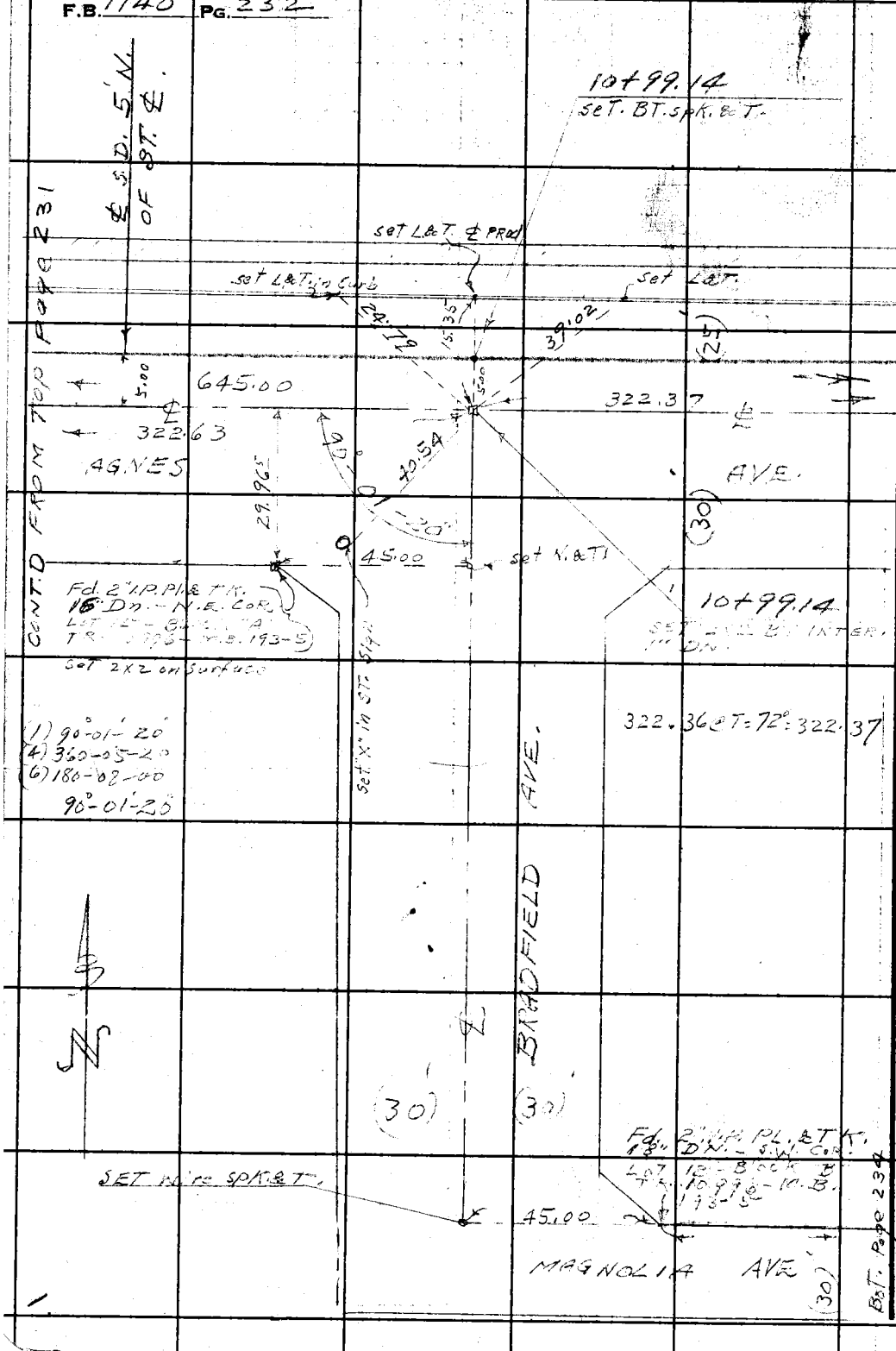
WS.32-B3

135
22.50
13
37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

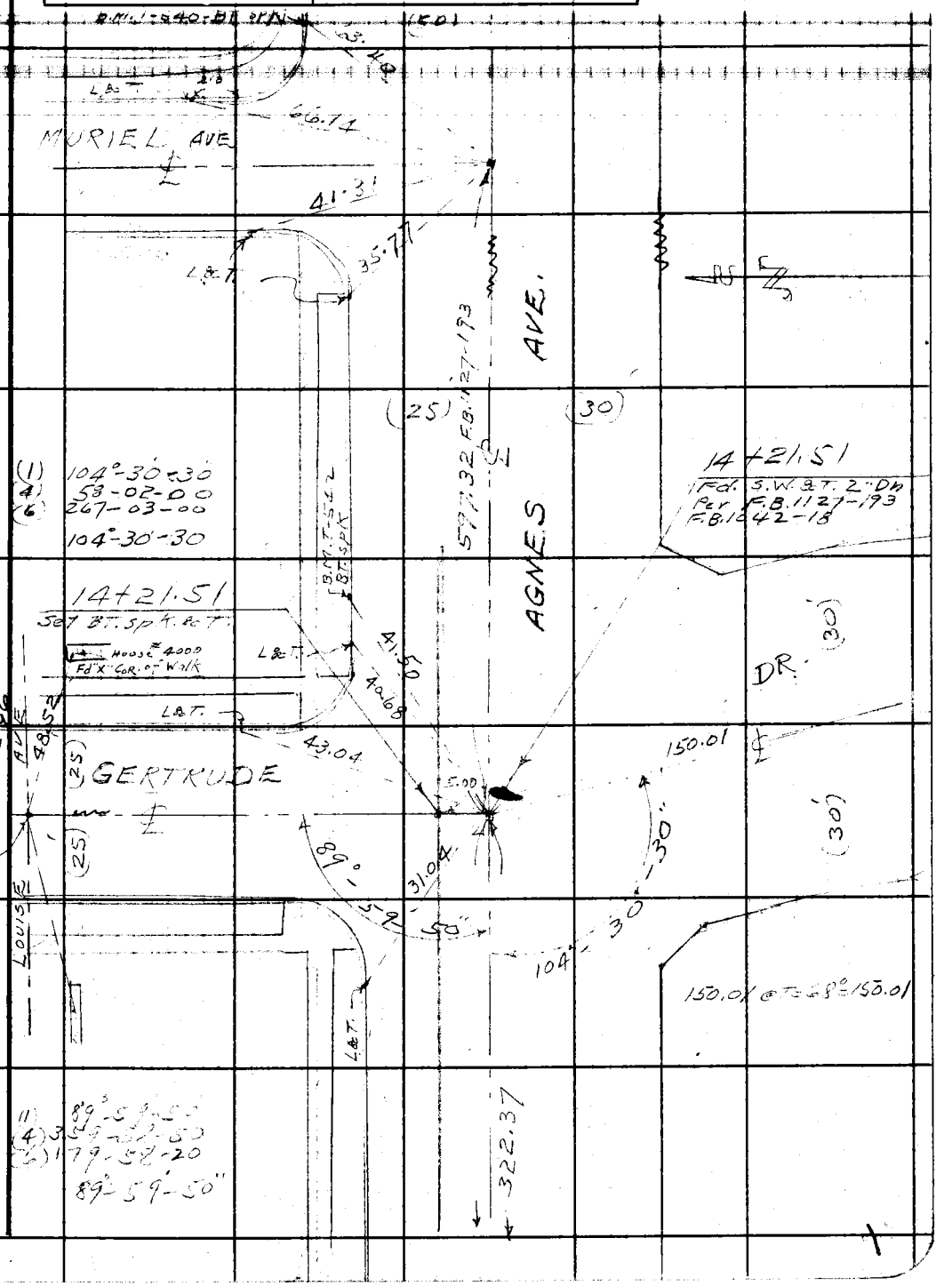
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 5-29-45
Date	Indexed A. C. Johnson

F.B. 1140 PG. 233
2-DIS.

W. 32-B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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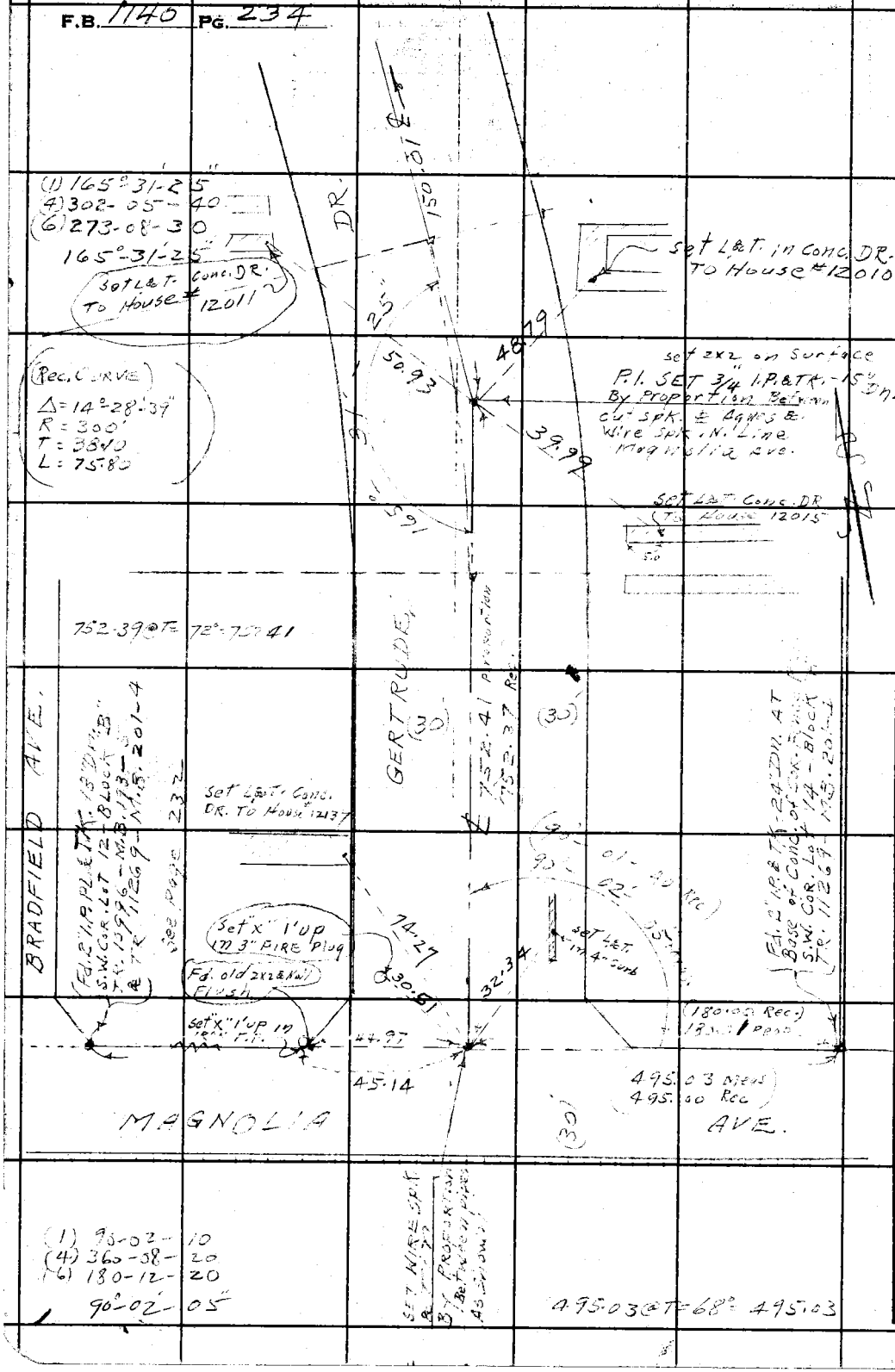
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1140 PG. 234

WS.32-B-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 27 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date
Date	Indexed A. C. Johnson

F.B. 1140 Pg. 235

NOV. 27 '47

J.W. 6332

EAST COMPTON CREEK #2 - D.S.

AGNES - ~~Gertrude Lat.~~ ~~AVE. BRANCH.~~

FROM

BULLIS ROAD TO GERTRUDE ~~AVE.~~ DR.

LOCATION OF IMPROVEMENTS.

JUNE 1ST, 1945

C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
M. Natapoff

℄ - PAGES - 229 - 234
X-SECT. - 239 -

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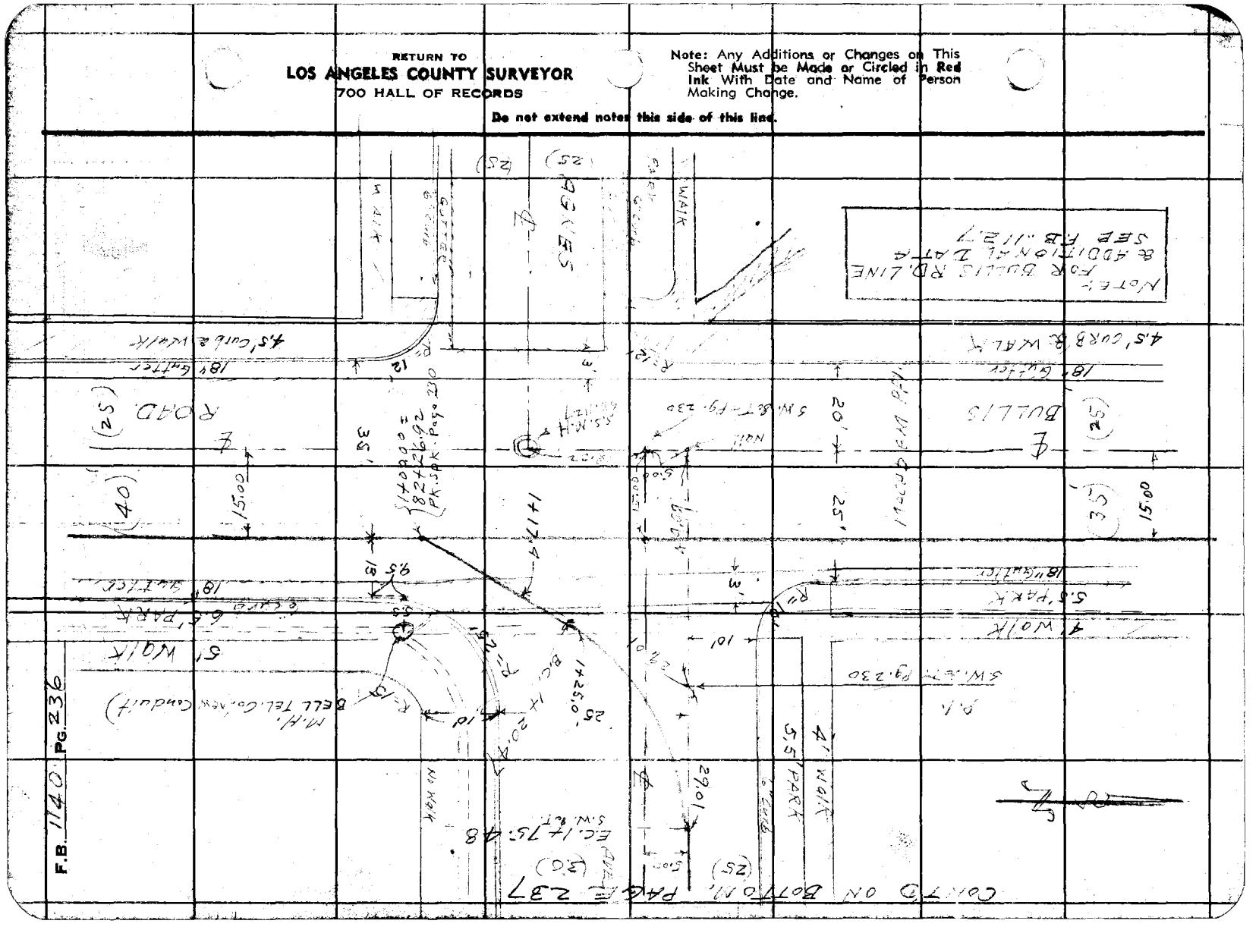
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RM 247 5M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

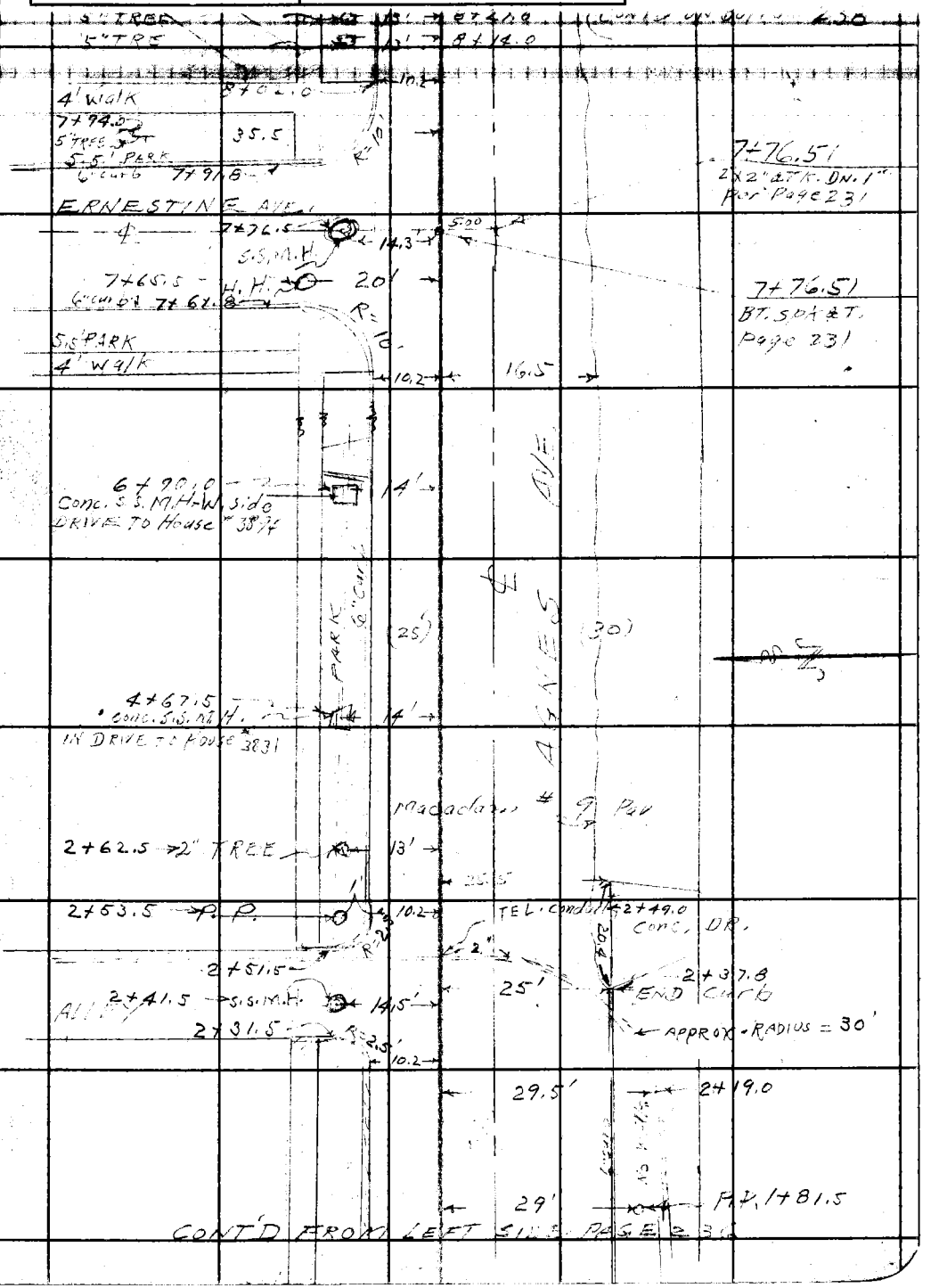
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 6-1-45
Date	Indexed A. C. Johnson

F.B. 1140 Pg. 237 #2



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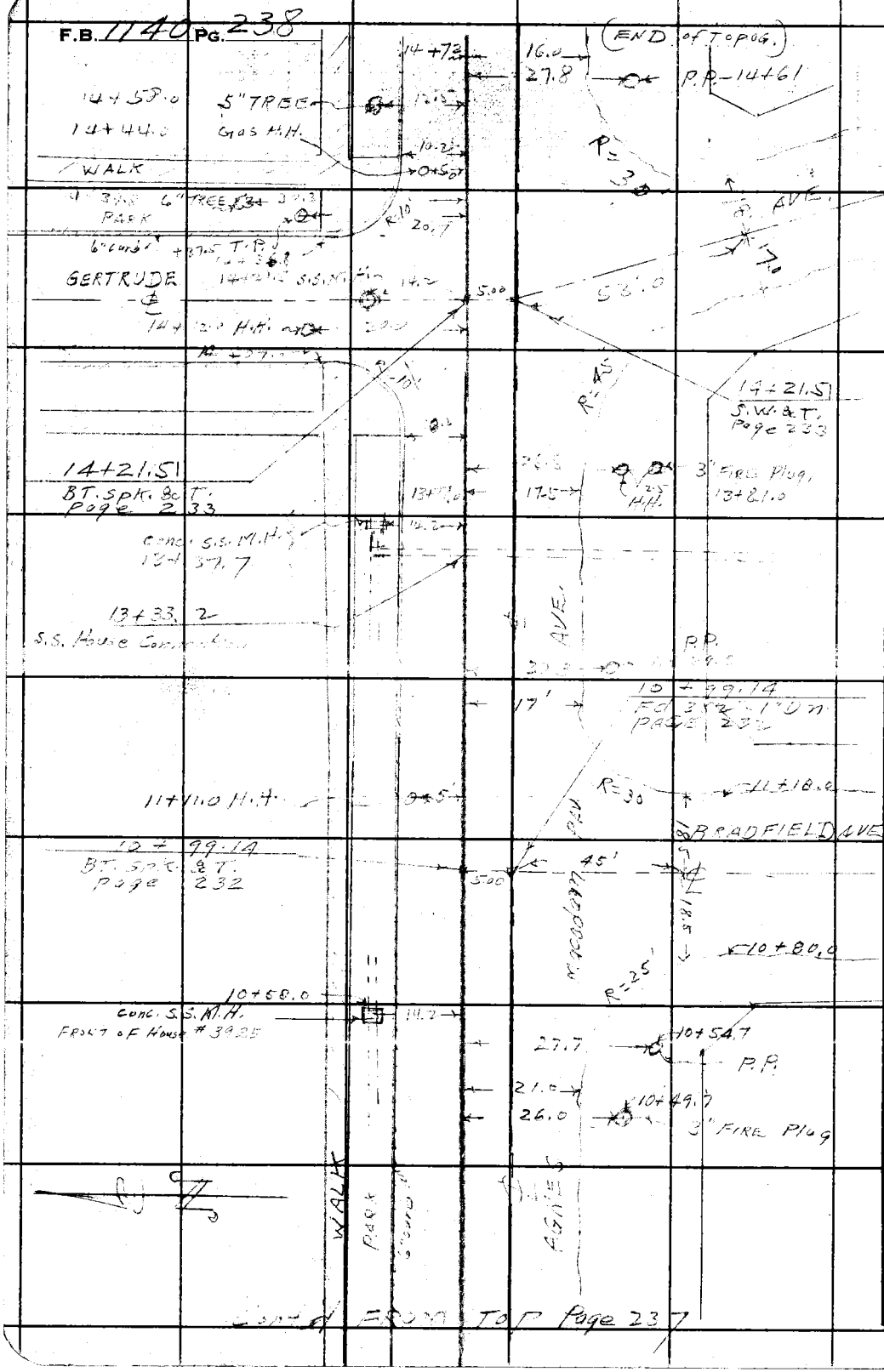
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 6332	Division No.	F.B. 1140 Pg. 237
No.	Date	Date	Survey of EAST COMPTON CREEK #2 DS		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. CRUMLEY	Notes C.V.C.	Date
No.	Date	Date	Map No.	Indexed Johnson	Date NOV 27 '47

EAST COMPTON CREEK #2 - D.S.

AGNES ~~AVE. BRANCH~~ Gertrude Lat.

FROM

BULLIS ROAD TO GERTRUDE DR.

CROSS - SECTIONS

E - PAGES 229 - 234

Topogr. - Pages - 235 - 238

JUNE 4TH, 1945

STATION	B. S.	H. I.	F. S.	ELEV.
				C.V. CRUMLEY H.D. HEBER F.M. DOAK

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.T. 488	4.176	85.194		8[illegible]	B.M.T. 488' ELEV. 8[illegible]018' BULLIS RD. & AGNES AVE. - N.W. COR. 300' [illegible] in Curb 1 20' West W. end of Cr.	F.B. 716-2[illegible]
	SEE F.B. 1127 FOR THIS [illegible] SECTION					
CUR	B. RETURNS					
			4.95	80.24	Gut. [illegible] Cr. N.E. Cor. Bullis & Agnes	
			4.24	80.97	T.C. " "	
			5.00	80.19	Gut. E. end. " "	
			[illegible]	80.98	T.C. " " " "	
			5.00	80.19	Gut. " " " S.E. Cor	
			4.23	80.74	T.C. " " " "	
			5.19	80.30	Gut. E end " " " "	
			4.51	80.68	T.C. " "	
1+00			4.59	80.[illegible]	= [illegible]26.92 Bullis	P.C. [illegible]
1+17.4			5.14	80.05	[illegible]	
B.C. 1+20.07			5.19	80.09	± S.D.	
12.5 RT			5.15	80.03	Gut	
			4.52	80.67	T.C.	
4 LT			5.10	80.[illegible]9	Gut	
21.5 "			4.[illegible]	80.57	Gut	
E.T. 1+79.7			4.66	80.53	± S.D.	
E.C. 1+75.48			1.47	80.72	" "	
5' RT			4.46	80.13	± S.T.	

F.B. 114 Pg 240 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK 22 D.S. Date Date No.
Survey by A. C. RUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-4-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
E.C. 1475.48 25' RT		75.14	5.01	80 18	Gut	
" "			4.44	80 75	T.Cb.	
10' LT			4.82	80 37	Gut	
"			4.32	80 87	T.Cb.	
2+40 ±			4.53	80 66	± S.D.	
2+39.0			4.55	80 64	± S.D.	
5' RT			4.53	80 66	± S.D.	
25 "			5.08	80 11	Gut	
"			4.40	80 79	T.Cb.	
10' LT			4.90	80 29	Gut - W end CR. N.W. COR. Alley ± [illegible]	
			4.38	80 81	T.Cb.	
2+37.8 25 RT			5.00	80 19	Gut - end of S. Curb	
"			4.39	80 80	[illegible]	
2+54.0 ±			4.56	80 63	± S.D.	
5' RT			4.53	80 66	± S.D.	
24 "			5.00	80 19	Gut	
10 LT			4.72	80 27	Gut - E. end CR. Alley ± [illegible]	
" "			4.46	80 73	± Cb. [illegible] " "	
2+50 ±			4.64	80 55	± S.D.	
5' RT			4.59	80 60	± S.D.	
16.5 "			4.70	80 39	Edge Pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1140 PG. 241

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-4-45

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

T.B. 4784 [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00						
20.5 RT		85 [illegible]	5 0	80 19	Gut	
30 "			4 [illegible]	80 79	S.P.	
10' LT			5 00	80 19	Gut	
" "			4 [illegible]	80 68	T.Cb.	
SEWER M.H. ℄ [illegible] 14.5 N. ℄ S.D. - Sta. 2+41.5 - Page 237						
			10 78	74 41	8" INLET EAST	4.56 Rim, 5.55 Meas, 0.67 Dia, 10.78
			10 79	74 40	8" Outlet North	4.56 Rim, 5.55 Meas, 0.67 Dia, 10.79
3+50 ℄			4 [illegible]	80 52	℄ S.L.	
4+00 ℄			4 78	80 41	" "	
5 RT			4 [illegible]	80 44	℄ ST.	
16.5 "			5 00	80 19	Edge [illegible]	
21.5			5 00	80 19	Gut	
30 "			4 80	80 39	S.P.	
10' LT			5 [illegible]	79 99	Gut	
" "			4 66	80 53	T.Cb.	
4+50 ℄			4 [illegible]	80 35	℄ S.L.	
CONC. SEWER M.H. Back of WALK - Sta. 4+67.5 Page 237						
			10.35	74 84	8" INLET EAST	4.70 Rim, 4.98 Meas, 0.67 Dia, 10.35
			10 35	74 84	8" OUTLET [illegible]	4.70 Rim, 4.98 Meas, 0.67 Dia, 10.35

F.B. 1140 Pg. 242 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. C. JORDAN Date 6-4-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

4.173

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		85.194		[illegible]	B.M.T-545 - Elev. 80.398 - F.B. 716-77	
B.M.T-545	4.173	84.571	4.786	80.408	AGNES AVE. ± 290' W. of ERNEST NE	
					BT. SPK. in N. Curb. FRONT of House 3835	
[illegible]			4.28	80.29	[illegible]	
[illegible]			4.28	80.29	[illegible]	
[illegible]			[illegible]	80.10	[illegible]	
[illegible]			4.5	80.07	[illegible]	
[illegible]			4.1	80.47	S. P.	
[illegible]			[illegible]	79.82	[illegible]	
			4.17	80.40	[illegible]	
B.M. T-545			[illegible]	80.398 ✓		
[illegible]			[illegible]	79.69	[illegible]	
[illegible]			[illegible]	80.07	[illegible]	
[illegible]			[illegible]	80.07	[illegible]	
[illegible]			[illegible]	79.84	[illegible]	
[illegible]			[illegible]	79.67	[illegible]	
[illegible]			[illegible]	80.17	[illegible]	
[illegible]			[illegible]	79.71	[illegible]	
[illegible]			[illegible]	80.18	[illegible]	
[illegible]			[illegible]	79.97	[illegible]	
[illegible]			[illegible]	79.98	[illegible]	
[illegible]			[illegible]	79.98		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-4-45
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible] 571	[illegible]	79 64	[illegible]	
[illegible]			5 0	79 57	[illegible]	
20			[illegible]	79 37	[illegible]	
[illegible]			[illegible]	79 50	[illegible]	
[illegible]			[illegible]	80 01	[illegible]	
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	73 44	[illegible]	[illegible]
[illegible]			[illegible]	79 92	[illegible]	
[illegible]			[illegible]	79 66	[illegible]	[illegible]
[illegible]			[illegible]	79 37	[illegible]	[illegible]
[illegible]			[illegible]	79 61	[illegible]	
100 [illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	79 [illegible]	[illegible]	
[illegible]			[illegible]	79 [illegible]	[illegible]	
[illegible]			[illegible]	80 17	[illegible]	
			[illegible]	79 [illegible]	[illegible]	
			[illegible]	80 [illegible]	[illegible]	

F.B. 1140 PG. 244 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK 2-D.S. Date Date No.
Survey by [illegible] Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-4-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible] 371				
			[illegible]	79 34	[illegible]	
			[illegible]	79 98	[illegible]	
			5 30	79 27	[illegible]	
			[illegible]	79 98	[illegible]	
			5 42	79 15	[illegible]	[illegible]
			[illegible]	79 88	[illegible]	
			5 30	79 27	[illegible]	
			4 62	79 95	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible] S.D. Page [illegible]	
			[illegible] 68	[illegible]	[illegible]	[illegible] 9.68
			[illegible] 73	74 84	[illegible]	5.31 [illegible] 9.73
8+00 ℄			[illegible]	79 81	S.D.	
5' RT			4 79	79 78	℄ [illegible]	
[illegible]			5 [illegible]	79 56	[illegible]	
[illegible]			5 20	79 37	[illegible]	
[illegible]			4 20	80 37	[illegible]	
[illegible]			5 [illegible]	79 27	[illegible]	
			[illegible]	79 95	[illegible]	

Form [illegible] 534
[illegible] 530

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. [illegible] PG 245
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by C.V. [illegible] Notes C.V.C. Date 6-4-45
Date ____ Date ____ Map No. ____ Checked Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50 ℄		84.571	4.91	79.66	℄ S.D.	
9+00 ℄			5.16	79.41	" "	
5' RT			5.[illegible]	79.44	" [illegible]	
16.[illegible] "			5.25	79.32	[illegible]	
19 "			5.40	79.17	Gut	
30 "			4.[illegible]	80.37	S.P.L.	
10' LT			5.40	79.17	Gut	
			4.55	80.02	[illegible]	
9+18.0			5.23	79.34	℄ S.D. DIP	
9+50 ℄			4.73	79.64	[illegible]	
				(79.979)	[illegible] - Elev 79.979 - [illegible]	
B.M.T 344	4.365	84.344	4.580	79.991	[illegible]	
10+00 ℄			4.62	79.72	℄ S.D.	
10+50 ℄			4.54	79.80	"	
5' RT			4.55	79.79	℄ S[illegible]	
			4.97	79.37	S. [illegible]	
22.5 "			5.40	78.94	Gut	
30 "			4.20	80.14	S.P.L.	
10' LT			5.02	79.32	Gut	
" "			4.14	80.20	[illegible]	
10+99.14			4.53	79.81	℄ S.D. & ℄ Brookfield Ave.	
5' RT.			4.50	79.84	℄ [illegible] "	"

F.B. 1140 Pg. 246 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 DS Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-4-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
16.5 RT		84 30[illegible]	488	7946		
24. "			504	7930	Gut - ℄ Bradfield	
50' "			491	7943	℄ Bradfield	
"			54	7894	Gut - West 18'	
"			46	7974	Break - " 24'	
"			43	8002	W. PL.	
"			520	7914	Gut 16' East	
"			43	8014	Break 24' East	
"			41	8024	E.PL. 30' "	
100' RT			5.00	7934	℄ Bradfield	
200 "			522	7912	" "	
"			536	7900	Break - 10.6 W.	
"			578	7856	Gut - 16.4 "	
"			44	7992	Break 24 "	
"			43	8004	W.PL. 30 "	
"			56	7874	Gut [illegible] East	
"			46	7974	E.PL. 30' "	
10' LT			487	7947	Gut	
"			410	8024	T. Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1140 PG. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____

Date ____ Date ____ Map No. ____ Ordered Job No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.344				Page 238
Conc. SEWER		M.H. ±	40' W. ℄	BRADFIELD AVE. 4' Back of Curb		10+53.0
			[illegible]	7549.	8" INLET EAST	4.06 [illegible] 8.85 [illegible]
			8 87	7547.	8" OUTLET [illegible]	8.87.
[illegible] ℄			453	7981.	℄ [illegible]	
12+00 ℄			4 00	7994.	" "	
5' RT			4 37	7997.	℄ St.	
[illegible]			[illegible]	7979.	Sedge Pad	
23			4 8	7954.	Grout	
30			4 3	8004.	S. PL.	
10' LT			475	7959	Grout	
"			4 75	8039.	T. Cb.	
12+50 ℄			4 30	8004.	℄ S.D.	
B.M. T-543	4 691	84.915.	4120	80224.	B.M. T-543. Elev. 80.23 - F.B. [illegible] - 77. AGNES AVE. & BRADFIELD AVE. BT. SPAT. IN [illegible] ± 3' W. of ℄ PROD.	
13+00 ℄			4 78	8013.	℄ S.D	
5' RT			4 80	8011.	℄ ST.	
17.5 "			5 [illegible]	7991.	S. [illegible]	
22.0			5 4	7951.	Grout	
30			4.4	8051.	℄ PL.	

F.B. 1140 Pg. 248 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-4-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

4.79
7.65

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00 10' LT		82 915	530	79 62	Gut	
" "			444	80 48	T.Cb	
13+33.2			479	80 13	℄ S.D. over Sewer	Page 238 House Connection
"			765	77 27	Top of Bell-8"	Pipe
"			779	77 13	Top of 8" pipe	
Conc. Sewer M.H. 4' Back of Curb - ±88' W. ℄ GERTRUDE DR. Sta. 13+37					End of Line	Page 2
			870	76 22	8" outlet Vest	4.36 Rim 3.67 Incas 0.67 Dia 8.70
13+50 ℄			477	80 15	℄ S.D.	
13+85 "			471	80 21	"	
5 RT			467	80 25	℄ ST.	
17 "			507	79 85	Brook	
22 "			533	79 59	Gut.	
32 "			470	80 22	S.P.L.	
10' LT			520	79 72	Gut	
" "			440	80 52	T.Cb.	
14+00 ℄			469	80 23	℄ S.D.	
5' RT			465	80 27	℄ ST.	
17 "			500	79 92		

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____
Job No. 630 Division No. ____ Survey of ____ Survey by C.V. Crumley Notes C.V.C. Date 6-4-45 Map No. ____ Amended Johnson Date ____
F.B. 1140 Pg. 447

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1140 Pg. 250 | Job No. 6232 | Division No. | Notes Red. | Plotted | Profile No.
Survey of EAST COMPTON CREEK #2-D.S. | Date | Date | X-Sec. No.
Survey by C.V. CRUMLEY | Notes C.V.C. | Notes Chkd. | Checked
Indexed ~~A. C. JOHNSON~~ | Date 6-4-45 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00						
30' RT.		[illegible]	5 31	79 61	Break-edge Pav.	
41.			4 20	80 72	Flat [illegible]	
1+00			4 38	80 24	℄	
(0+00 South) 5' RT			4 32	80 30	℄ Intersection Gertrude & Garnes = 0+00 South	
21' South			5 05	79 87	Gut ℄ Gertrude	
35 "			4 92	80 00		
50 "			5 00	79 92	℄	
"			5 30	79 62	Brook 12' West	
			5 60	79 32	" 17 Gutter	
			4 40	80 52	Brook 21 "	
			4 30	80 62	W.H. 30 "	
			5 35	79 67	Gut. 17 East	
			5 20	79 72	Brook 30	
			4 50	80 42	" 23	
			4 3	80 6	E.P.L. 30	
100' South			5 06	79 86	℄ Gertrude South	
150 "			5 30	79 62	" "	P.I.
"			5 60	79 32	Gut. 20' West	
"			5 70	79 22	Brook. 23.3 "	
"			4 7	80 2	Lawn 30 "	
"			5 9	79 0	Gut 17 "	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
150' South		24.915	4 4	80 5	Top Brg. 27 E.	
" "			43	80 6	Flat [illegible] 30 "	
[illegible] 11 LT.			510	79 82	℄ Gertrude	
28 "			479	80 13	" "	
100 "			475	80 17	" "	
200 "			480	80 12	" "	
			500	79 92	Gut - 15' [illegible]	
" "			[illegible]	80 75	T.Cb. "	
" "			506	79 86	Gut - 15' [illegible]	
			418	80 74	T.Cb. "	
[illegible]						
			508	79 84	Gut [illegible]	
			437	80 55	T.Cb. " " " "	
			502	79 90	Gut [illegible] " " " "	
			438	80 54	T.Cb. " "	
			517	79 75	Gut " " N.E. Cor.	
			447	80 45	T.Cb. " "	
			516	79 76	Gut E end "	
			452	80 40	T.Cb. " "	
14+50 ℄			468	80 24	℄ S.D.	
5' RT			462	80 30	℄ ST	

Profile Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 PG. 251

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V. Crowley Notes C.V.C. Date 6-4-45

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
14+50						
17 RT		84.915	497	79 95	Break	
24.5			522	79 70	"	
34			525	79 67	Sledge Par.	
37			53	79 6	Break	
43			40	80 9	"	
14+70 ℄			465	80 27	℄ S.D.	
5' RT.			462	80 30	℄ ST	
18' "			498	79 94	Sledge Par.	
22' "			51	79 8	Gut	
30 "			47	80 2	S. PL	
10' LT			510	79 82	Gut	
" "			443	80 49	T. Cb.	
15+00 ℄			464	80 28	℄ S.D.	
15+50 "			455	80 37	" "	
16+00 "			445	80 47	" "	
5' RT			446	80 46	℄ ST	
15 "			462	80 30	Sledge Par.	
22 "			470	80 22	Gut.	
30			41	80 8	S. PL	
10' LT.			497	79 95	Gut	
" "			424	80 68	T. Cb.	

F.B. 1146 PG. 252 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. JORDAN Date 6-4-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
16+50 ℄		84.915	4.36	80.56	℄ C.D.	
17+00 ℄			4.35	80.57	"	
5' [illegible]			[illegible]	80.58	℄ [illegible]	
16 "			4.63	80.29	S. edge Pav.	
19.5			4.9	80.0	Gut	
30 "			[illegible]	80.5	S. [illegible]	
[illegible]			4.85	80.07	Gut	
[illegible]			4.22	80.70	T. Cb.	
[illegible] 14.2 N. ℄ INTER. S.D. & GERTRUDE DR. - Sta. 14+2[illegible]						
			10.11	74.81	8" INLET EAST	4.98 Rim, 4.[illegible] Meas, 0.67 DIA, 10.11.
			10.08	74.84	8" OUTLET NORTH	4.94 Rim, 4.[illegible] Meas, 0.67 DIA, 10.08.
Corn. [illegible] 4' Back of Curb ± 125' W. CORNISH AVE. Sta. 16+72						
			9.28	75.64	8" INLET EAST	4.13 Rim, 4.48 Meas, 0.67 DIA, 9.28.
			9.28	75.64	8" OUTLET WEST	4.13 Rim, 4.48 Meas, 0.67 DIA, 9.28.
B.M.T-542			4.422	80.493	B.M.T-542 - Elev. 80.489 - F.B. 716-76. AGNES AVE & GERTRUDE DR. N.E. Cor. BT. spk. in Curb 14' E. of E. end CR.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____

Map No. ____ Date ____ Survey by ____ Notes ____ Date ____

Index ____ Date ____ Johnson

F.B. 1145 PG. 253

F.B. 1140 Pg 254

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 7-23-45
Date	Indexed

F.B. 27 40 Pg. 233
#2-D.S.

A. C. Johnson

NOV 27 47

J.W. 6332

EAST COMPTON CREEK #2-D.S.

EZMIRLIAN ST. BRANCH

LINE CHANGE AT GOLDEN AVE. AND LONG BEACH BLVD.

℄ PAGE 117

JULY 23, 1945

C.V. CRUMLEY
H.D. Heber
F.M. DOAR
H.E. CUSP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

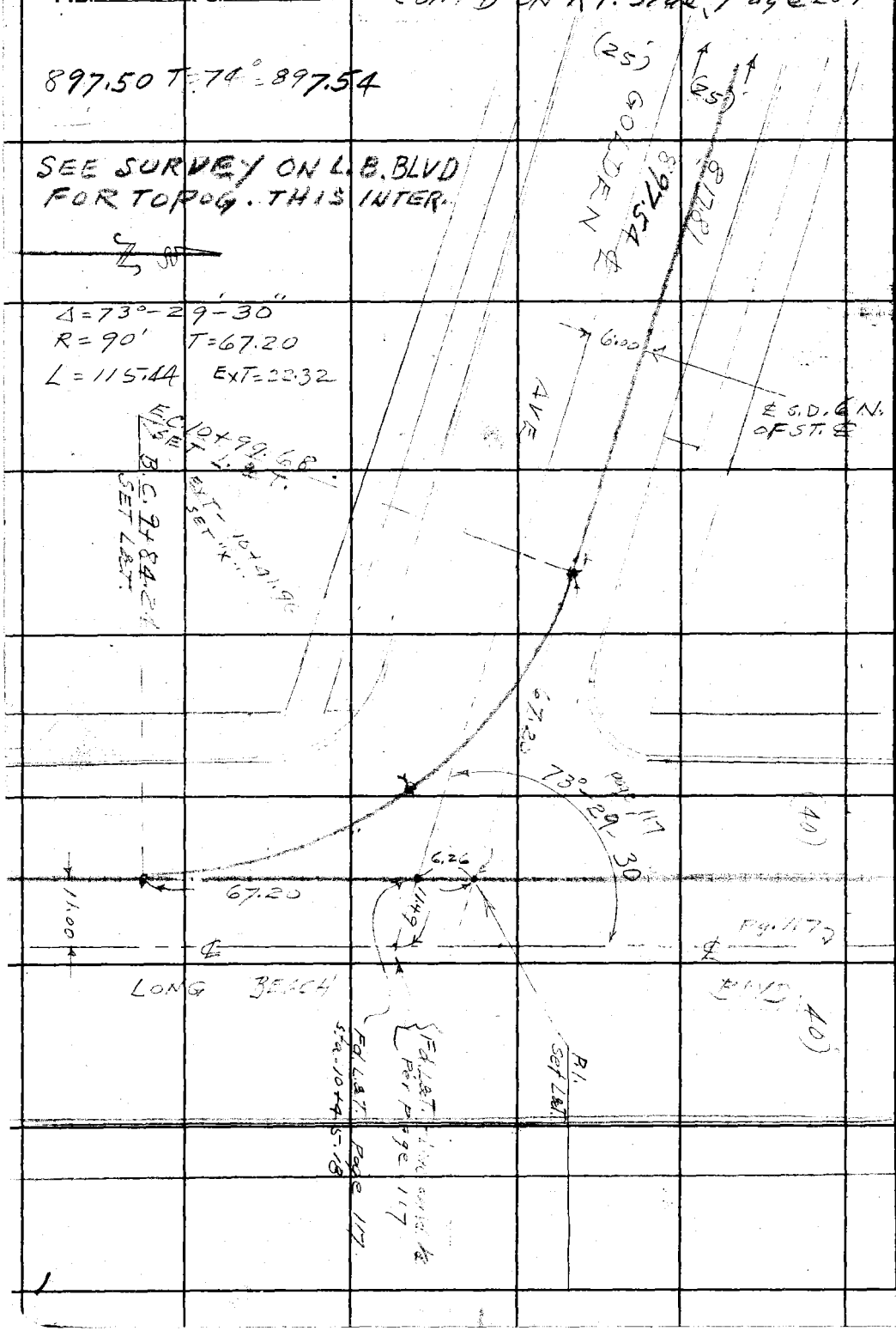
F.B. 1140 PG. 256

CONT'D ON RT. Side, Page 257

897.50 T=74°=897.54

SEE SURVEY ON L.B. BLVD FOR TOPOG. THIS INTER.

Δ=73°-29'-30"
R=90' T=67.20
L=115.44 ExT=22.32



WS 32-A3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. 32 A-3

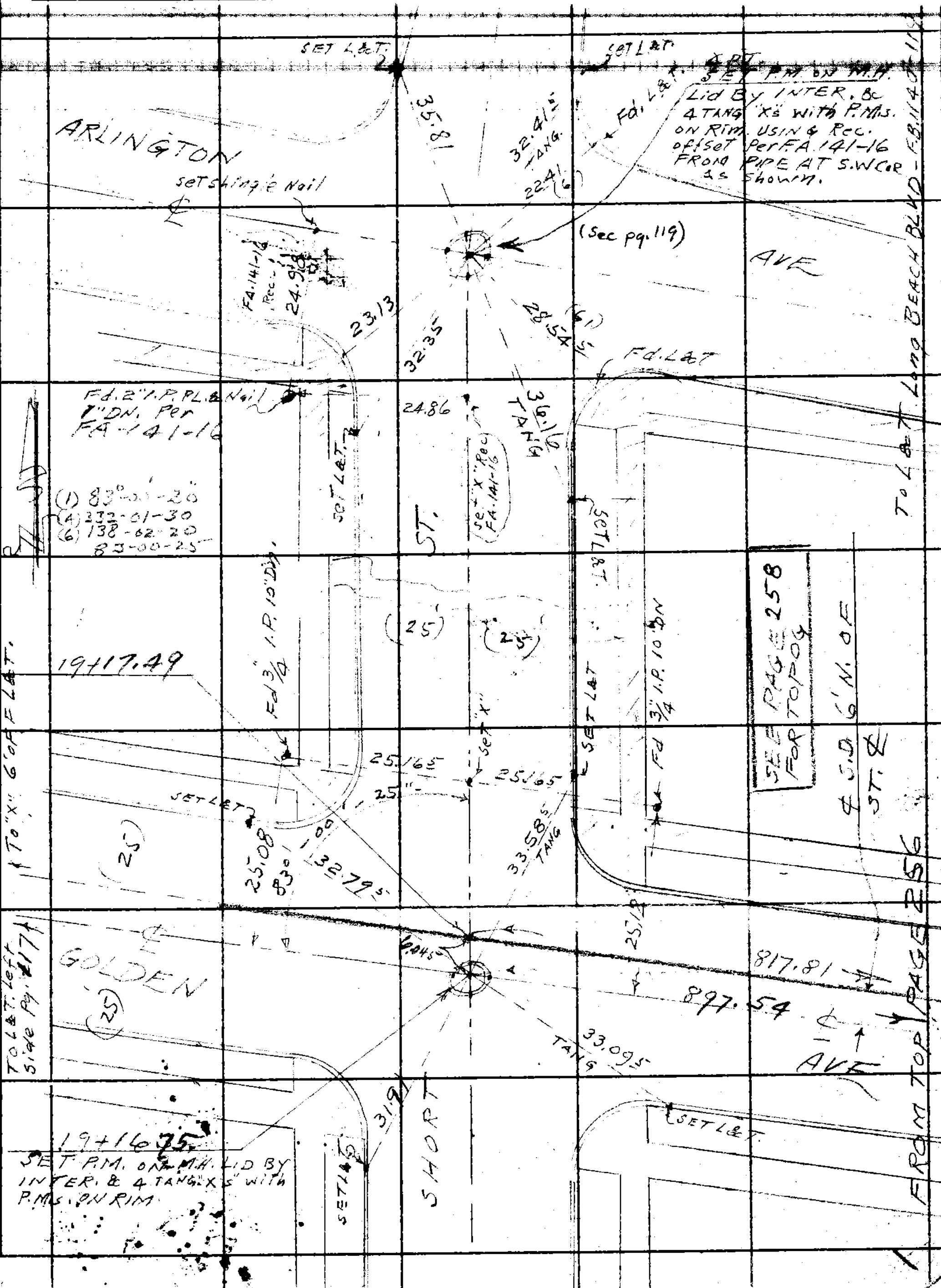
Notes Ck'd by	Survey of EAST COMPTON ... P.C.D.S.
Map No.	W. O. 6332 Tape No. 07 Std 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C. V. C. Date 7-23-45
Date	Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

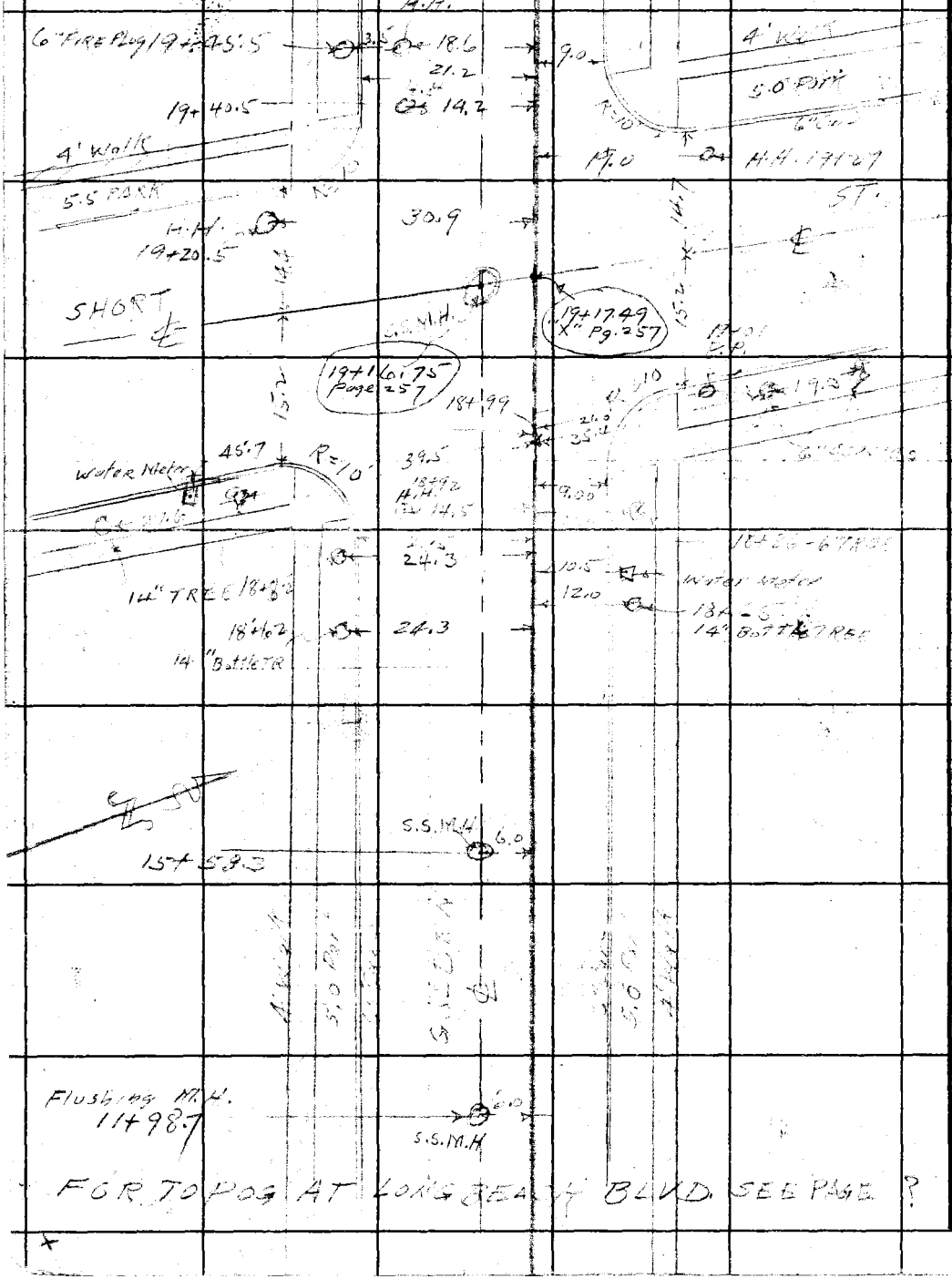
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



F.B. 1140 PG. 258

TOPOG



FOR TOPOG AT LONG BEACH BLVD. SEE PAGE ?

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. [illegible]	Division No.	F.B. 1140 PG. 259
No.	Date	Date	Survey of [illegible] DS		
X-Sec.	Notes Chkd. ECW	Checked	Survey by C.V.C. CRUMLEY	Notes C.V.C.	Date 7-24-45
No.	Date 7-27-45	Date	Map No.	Indexed C. Johnson	Date NOV 27 '47

EAST COMPTON CREEK #2 D.S.

EZMIRLIAN ST. BRANCH

LINE CHANGE AT GOLDEN AVE.
AND LONG BEACH BLVD.

CROSS-SECTIONS
ON GOLDEN AVE.
FROM
LONG BEACH BLVD TO SHORT ST.

℄ - Pages 255 - 257
Topog. Page 258

JULY 23, 24, 1945

ELEV.

B.M. Adjusted Elev. shown in Green Ink
7-27-45 ECW

F. S.
C.V. CRUMLEY
[illegible]
F.M. DOAK
H.E. CULP

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1140 PG. 260 · Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of EAST COMPTON CREEK ½ D.S. Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. JOHNSON Date 7-24-43 Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. T-498	5.153	78.485		73.327	B.M. T-498 – Elev. 73.327 – S.B. 116-21 Long Beach BLVD. & Golden Ave. S.W. Cor. Br. Sq. on Curb S.E. end S.R.	
FOR TURN RETURNS SEE Page 2					Long Beach Blvd Survey	
BC. 9+28.24			4.72	73.77	℄ S.D.	
Ext 10+41.96			5.53	72.96		
10+53.3			5.79	72.70	& Curb	
10+80 ±			5.15	73.34	" " Break	
E.C. 10+99.68			5.25	73.24	℄ S.D.	
9' Rt			5.53	72.95	Gut (Rounds @ Drive.	
6' Lt			5.47	73.02	℄ S.D.	
21' "			5.62	72.87	Gut	
" "			5.20	73.29	T. Curb.	
11+50 ±			5.16	73.33	℄ S.D.	
Flushings. S.M.H. ℄ Golden AVE. ±1					80' W. ℄ Long Beach BLVD. Sta. 114+98.7 SEE Pg. 258	
					5.12 R.M. 5.69 Mon.	
			11.01	67.48	8" OUTLET WEST & FOL INVERT.	
12+00 ±			5.17	73.32	℄ S.D.	
9' Rt			5.49	73.00	Gut	
			4.92	73.57	T. Curb	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
12+20		49				
6' LT		78.485	510	7339	℄ ST.	
21' "			552	72.97	Gut	
" "			503	7346	T. Cb.	
12+50 ℄			516	7333	℄ G.D.	
13+00 ℄			510	7339	" "	
9' RT			538	7311	Gut	
"			477	7362	T. Cb.	
6' LT			508	7341	℄ ST.	
21 "			540	7309	Gut	
" "			496	7353	T. Cb.	
13+50 ℄			507	7342	℄ G.D.	
14+00 ℄			505	7344	" "	
9' RT			527	7322	Gut	
"			486	7363	T. Cb.	
6' LT			[illegible]	7347	℄ ST.	
21 "			[illegible]	7315	Gut	
" "			[illegible]	7358	T. Cb.	
14+50 ℄			50[illegible]	7348	℄ G.D.	
15+00 ℄			[illegible]	7362	" "	
9' RT			[illegible]	7331	Gut	
"			47[illegible]	7371	T. Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Date ____

F.B. 1140 PG. 261

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1140 PG. 262 | Job No. 6332 | Division No. | Notes Red. | Plotted | Profile
Survey of EAST COMPTON CREEK #2-D.S. | Date | Date | No.
Survey by C.V.C. PUMLEY | Notes C.V.C. | Notes Chkd. | Checked | X-Sec.
Indexed C. JOHNSON | Date 7-25-45 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00						
6' LT		78.485	487	73.62	℄ ST	
21' "			522	73.27	Gut	
"			481	73.68	T.C.L.	
SET.				.681	SET B.M. T-448-A.	El. 73.681
B.M. T448-A	4.902	78.586	4.801	[illegible]	GOLDEN EVE. (1000) ±46	SW. ℄ Long Beach Blvd.
					BT. SPKIN N. Curb FRONT OF HOUSE	12.17
15+50 ±			495	73.4[illegible]	℄ S.D.	
SEWER M.H. ℄		GOLDEN AVE.	±3[illegible]		EAST ℄ SHORT ST. -	S/W 15+50 B.L. Pg. 258
						4.91 Rim
						7.81 Grade
			1339	65.20	8" INLET EAST	6.67 DIA
						13.39
			1341	65.10	8" OUTLET WEST	—
						4.92 Rim
						7.80 Mag.
						6.67 Dia
						13.39
16+00 ±			492	63.67	℄ S.D.	
9' RT			520	73.39	Gut	
" "			481	73.78	T.C.L.	
6' LT			486	73.71	℄ ST.	
21' "			531	73.28	Gut	
" "			497	73.62	T.C.L.	
16+50 ±			484	73.70	℄ S.D.	
17+00			483	73.76	" "	
9' RT			511	73.48	Gut	
" "			475	73.84	T.C.L.	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.		
17+00						
6' LT		78.586	480	73.74	℄ ST.	
21 "			518	[illegible]	Gut	
			481	[illegible]	T.Cb.	
17+50 ℄			479	[illegible]	℄ S.D.	
18+00 ℄			[illegible]	[illegible]		
9' RT			511	[illegible]	Gut	
" "			479	[illegible]	T.Cb.	
6' LT			476	[illegible]	℄ ST.	
21 "			507	[illegible]	Gut	
			460	[illegible]	T.Cb.	
18+50 ℄			492	[illegible]	℄ S.D.	
19+00			506	[illegible]		
SET B.M. T-448-B	5.065	78.966	4685	73.901 895	SET B.M. T-448-B EL. 73.895 GOLDEN AVE. & SHORT ST. N.W. Cor. Int. St. & W. Cor. W. of W. end St.	
18+93 ℄			539	[illegible]	℄ S.D.	
9' RT			563	[illegible]	Gut - E. end. CR. N.E. Cor. Golden & Short	
" "			503	[illegible]	T.Cb. " " " "	
6' LT			531	[illegible]	℄ ST.	
21 "			563	[illegible]	Gut " " SE. COR "	
"			509	[illegible]	T.Cb. " " " " "	
19+49 ℄			554	[illegible]	℄ INTER S.D. & ℄ SHORT ST.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Date ____

F.B. 140 PG. 263

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

17.49
25.17
42.66

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
19+32. ℄		78 966	578	[illegible]	℄ S.D. Cross Gut.	
19+42.7 ℄			559	[illegible]	℄ S.D.	
9' RT			571	[illegible]	Gut. W. end CR. N.W.	COR. Golden & SHORT
" "			508	[illegible]	T. Cb. " " " "	" " "
6' LT.			565	[illegible]	℄ ST.	
21 "			574	[illegible]	Gut " " " S.W.	
"			510	[illegible]		
19+62.5 ℄			534	[illegible]	℄ S.D. Break	
20+00 ℄			537	[illegible]	" "	
21+00 ℄			522	[illegible]		
9' RT			560	[illegible]	Gut	
" "			502	[illegible]	T. Cb.	
6 LT.			514	[illegible]	℄ ST	
21. "			554	[illegible]	Gut	
" "			493	[illegible]	T. Cb.	
0+00 South			554	[illegible]	= 19+17.49 - ℄ INTER	SHORT & Golden - S.D.
0+06.045 S.			555	[illegible]	℄ INTER. of ST.s.	
0+31 S.			529	[illegible]	℄ Short	
14.4 RT			576	[illegible]	Gut. S. end CR. S.	W. COR Golden & SHORT.
"			517	[illegible]	T. Cb. " " "	" " "

F.B. 1140 PG. 264 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7-25-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+37 South						
15'2 LT.		78.966	561	73.55	Gutter end CR. S.E. Cor. Golden & Short Sts	
" "			505	73.12	T.Co. " " " " " "	
1+00 S.			545	73.52	℄ St.	
2+00 S.			571	73.26	" "	
14.9 RT			598	72.99	Gutter W.	
" "			550	73.47	T.Co.	
15.2 LT			594	73.03	Gutter	
" "			536	73.61	T.Co.	
0+00 N.			552	73.43	℄ Int. S.D. & Short St. = 194+17.49-80 deg 263	
0+09 N			570	73.25	℄ Short-Cross St.	
0+18.6 N			560	73.35	"	
15.2 RT			569	73.36	Gutter end CR. N.E. Cor.	
" "			494	73.85	T.Co.	
14.7 LT			573	73.26	℄	
" "			509	73.90		
1+00 N			521	73.78	℄ St.	
2+00 N			509	73.90	"	
15.2 RT			550	73.47	Gut.	
" "			463	74.34	T.Co.	
14.7 LT			555	73.42	Gut.	
" "			470	74.27	T.Co.	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.K.C. RUMLEY Notes C.K.C. Date 7-25-45
Map No. ____ Indexed Johnson Date ____

F.B. 1140 PG. 265

F.B. 1140 Pg. 266 Job No. 6332 Division No. Notes Red. Plotted Profile

Survey of EAST COMPTON CREEK #2 Date Date No.

Survey by C.V. CAMPBELL Notes C.V.C. Notes Chkd. Checked

Indexed A. C. Jonnson Date 7-25-45 Date Date

1140

78.966

SEWER M.H. & [illegible] ER. GOLDEN AVE. & SHORT ST. - Sta. 19+16.75 - Page 257

			16.51	62.[illegible]	8" OUTLET NORTH 16.51.	5.55 Rim 10.29 Meas 0.67 DIA
			15.98	62.99	8" INLET EAST	5.56 Rim 9.75 Meas 0.67 DIA 15.98.
			16.44	62.[illegible]	8" INLET SOUTH	5.55 Rim 10.22 Meas 0.67 DIA 16.44.
			16.07	62.9[illegible]	8" INLET WEST	5.54 RIM 9.86 Meas 0.67 DIA 16.07.
T.P.	5382	79.692	4.658	74.305	T.P. OAK AVE. & SHORT ST. S.W. COR. Ed. BT. SPK. IN Cb. ± 1' S. of S. end CR.	
T.	5450	80.574	4.568	75.124	T.P. - Rock in Conc. Base ST. Sign - S.W. COR. PINE & Short.	
B.M. T-455	4518	80.906	4.186	76.383	B.M. T-455 Elev 76.363 - F.B. 716-23 SHORT ST. APPROX. & ORCHARD AVE. PROD. BT. SPK. IN WEST CURB	
B.M. T-456			4.209	76.697	B.M. T-456 - Elev. 76.678 F.B. 716-23 SHORT ST (OAK) & EUCLID AVE. N.E. COR. BT. SPK. IN N. Curb 19' E. of E end CR.	
B.M. N-1			4.367	76.539	B.M. N-1 - Elev. 76.506 F.B. 716-23 76.958 - [illegible] ORCHARD AVE. & SHORT ST. N.E. COR. OAK ST. BT. SPK. E. end CR. (Note: Curb Shows Signs of Being Disturbed)	

534
76.506