DATE	J.N.		DESCRIPTION	NOTES	PAGES
			C[illegible] 1270 Woodb[illegible] Rd. [illegible] from [illegible]B. 1456		
10-48	1270	NEW YORK AVE.	[illegible]11 Ave. to [illegible]liston [illegible]	Topog	5-6
				X-sect	7-14
"	"	"	Lake Ave. to Mar Vista Ave.	Topog	15-18
				X-sect	19-32
"	"	MAR VISTA AVE.	Woodbury Rd. to Boston St.	Topog	33-36
				X-sect	37-52
"	"	HILL ~~ST.~~ AVE	Atachison St. to Calavares St.	Topog	53-62
				X-sect	63-84
"	"	HOLLISTON AVE.	Woodbury Rd. (W.) to Boston St. (E.)	Topog	85-94
				X-sect	95-110
"	"	MAIDEN LANE	New York Ave. to Calavares St.	Topog	111-114
				X-sect	115-128
"	"	Proposed Sewer Line	Lot 4 Blk. 15 Pasadena Highland Tr. North of	Topog	129-134
			Woodbury Rd. & East of Mar Vista Ave.	X-sect	135-138
11-48	"	Proposed Sewer Line	Lot 1 Blk 16 Pasadena Highland Tr. East of	Topog	139-140
			Michigan Ave. & South of New York Ave.	X-sect	141-144
"	"	Proposed Sewer Line	G.H. Swartwouts Subdivision Between Lots 9&10	Topog	145-152
			North of New York Ave. & East of Lake Ave.	X-sect	153-158
"	"	MORADO PLACE	Lake Ave. to Maiden Lane	Topog	159-162
				X-sect	163-170
"	"	BOSTON ST.	" "	Topog	171-174
				X-sect	175-186
"	"	CALAVARES ST.	"	Topog	187-190
				X-sect	191-198

******* OVER ******

Microfilmed Feb '88

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F.B. PG.

INDEX TO F.B. 1142 Cont.

DATE	J N.		DESCRIPTION	NOTES	PAGE S
11-48	1270	LEWIS AVE.	Morado Pl. to Boston St.	Topog	199-200
				X-sect	201-206
"	"	MORADO PL.	Mar Vista Ave. to Holliston Ave.	Topog	207-210
				X-sect	211-220
"	"	"	Hill Ave. "	Topog	221-224
				X-sect	225-230
"	"	SONOMA DRIVE	Mar Vista Ave. to Holliston Ave.	Topog	231-234
				X-sect	235-246
7-49	"	LOT 11 G.A. SWARTWOUTS SUB.		℄ & Ties	247-248
				Topog	249-252
				X-sect	253-258

F.B. ____ PG. ____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1142 5

Notes Ck'd by		Survey of Woodbury R.D.S.S. Dist	F. B. 1856 Pg. 955
Map No.		W. O.	Tape No. St'd °F
Office Work		Surveyed by N.R. Smith	
Checked		Notes N.R.S.	Date 10-5-28
Date		Indexed R. C. Johnson	

AUG 9 '30

TOPOGRAPHY
on
NEW YORK AVE
From
HILL AVE to HOLLISTON AVE
C.I. 1270

N.R. Smith - Chief
C.H. Morrison - Inst.
Don Le Gault - Hd. chain
W.T Coker. - Rear "

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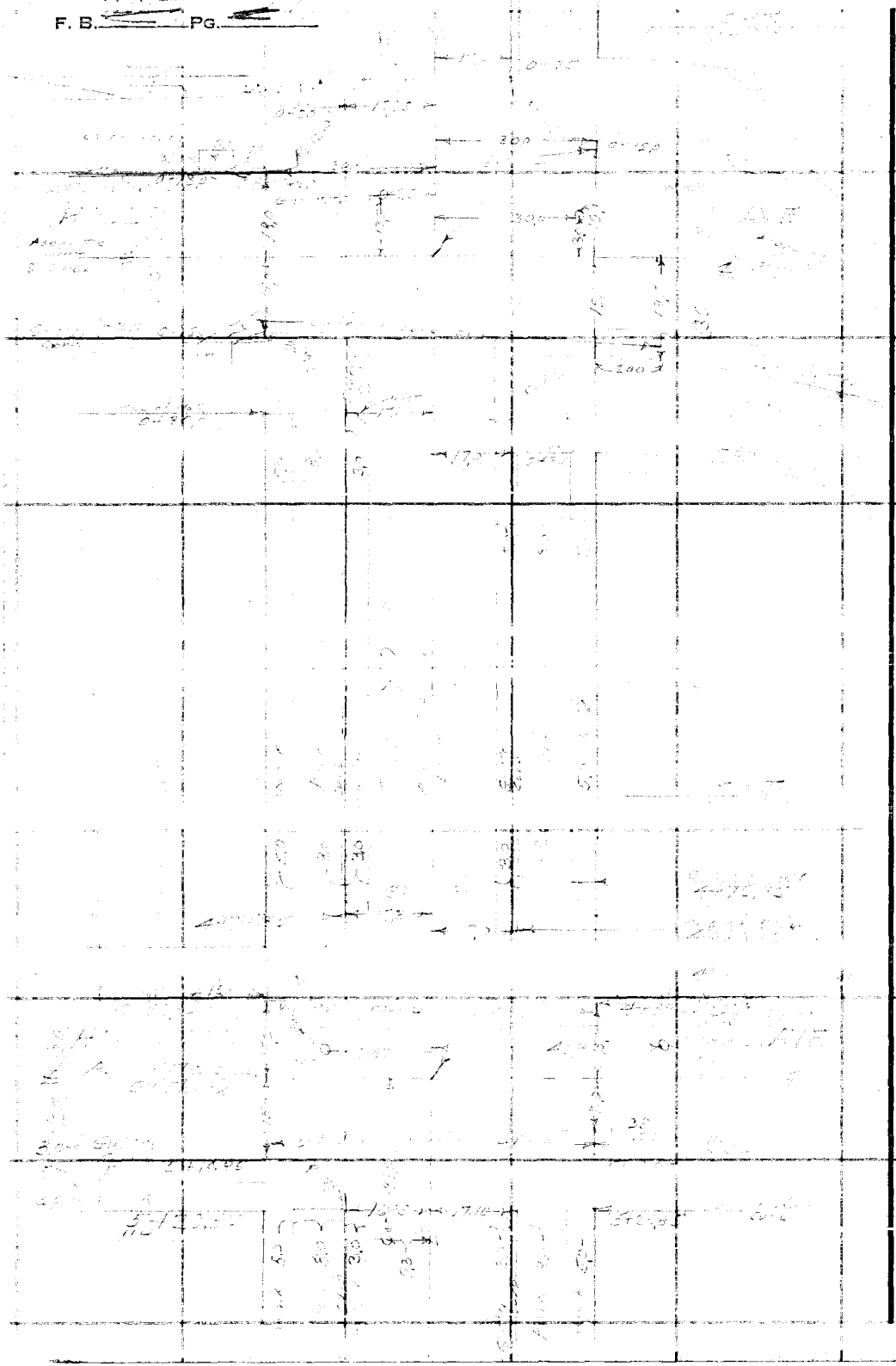
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

1142

F. B. ____ PG. ____



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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19

Sub No. 1270 Division No.
Survey of Woodbury Rd S.S. Dist
Survey by N.R. Smith Notes N.R.S. Date 12-5-48
Map No. Date AUG 8 '50

CROSS SECTIONS
on
NEW YORK AVE
From
HILL AVE to HOLLISTON AVE
CI 1270

N.R. Smith - Chief
C.H. Morrison - Inst.
Don LeGault - Hd. Chain
W.T. Coker - Rodman

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, C-31	409	1156 31		1152 22	B.M. C-31, Elev=1152.217, F.B. 1447 pg. 25. New York Ave + Hill Ave N.W. Corner BT. spk in Cb. 14' N. of N. end of C.R.		
0-35			555	1150 76		℄	
"			636	1149 95	8' PrmT		
"			711	1149 20	17' Gutter		
"			675	1149 56	" Cb.		
"			666	1149 65	30' back of Walk.		
0-30			557	1150 74		℄	
"			531	1151 00			8' PrmT
"			539	1150 92			17' Gutter
"			475	1151 56			" E. end of Curb.
"			40	1152 3			30' P.L.
0-19			554	1150 77		℄	
"			592	1150 39	8' PrmT		
"			682	1149 49	30' Curb.		
"			832	1147 99	" Flo line of storm drain		
0-18'			556	1150 75		℄	
"			524	1151 07			8' PrmT
"			476	1151 55			30' Gutter
"			454	1151 77			" N. end C.R. N.E. Cor.
"			633	1149 98			35' Flo line of lake

Job No. 1270 Division No. ____ Notes Red. DAL Plotted ____ Profile ____
Survey of Woodbury Rd. S.S. DIST Date 10-6-48 Date ____ No. ____
Survey by N.R. Smith Notes: N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date 10-5-48 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+00		1156.31	5.58	1150.73	℄ = ℄ Int New York Ave + Hill Ave		
0+13.0			5.53	1150.78		℄	
"			5.19	1151.12			8' Prmt
"			4.81	1151.50			30' Gutter
"			4.47	1151.84			" N. end C.R. N.W. Cor.
"			6.32	1149.99			36' Flo line at Inlet on line of back lot line
"			+1.4	1157.7	(Hand level)		236' Gutter (P.L. 15' W. 0.5 higher)
"			+2.0	1158.3	(" ")		" Curb
"			5.85	1150.46	8' Prmt		
0+19.1			6.75	1149.56	30' Gutter + Curb (same elev)		
0+19.5			7.35	1148.96	50' Curb		
"			8.52	1147.79	" Flo. line of storm drain		
0+30			5.47	1150.84		℄	
"			5.17	1151.14			8' Prmt
"			5.88	1150.43			17' Flo. line of drain
"			4.87	1151.44			" W. end C.R. N.W. Cor.
"			4.32	1151.99			30' back of Walk
0+35			5.47	1150.84		℄	
"			5.93	1150.38	8' Prmt		
"			7.50	1148.81	17' Flo line of [illegible]		
"			6.62	1149.69	" Cb		
"			6.64	1149.67	30' back of Walk		

Profile
Notes Red RAL Plotted ____ Job No. 1270 Division No. ____
No. ____ Date 10-6-48 Date ____ Survey of Woodbury Rd. S.S. Dist
X-Sec.
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-5-48
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+79		1156.31	5.34	1150.97		℄	
"			15.9	1140.4	230' Gutter on back lot line (17' W. PL. same elev.)		(Hand level)
"			15.1	1141.2	" Curb, on back lot line		(" ")
1+00			5.25	1151.06		℄	
"			4.93	1151.38			8' Pvmt
"			5.26	1151.05			17' Gutter
"			4.79	1151.52			" Cb.
"			4.20	1152.11			30' back of walk.
"			1.2	1155.1			91' Front of house
"			6.04	1150.27	8' Pvmt		
"			7.06	1149.25	17' Gutter		
"			6.49	1149.82	" Cb.		
"			6.41	1149.90	30' back of walk		
"			6.0	1150.3	90' Front of house		
2+00			4.73	1151.58		℄	
"			4.52	1151.79			8' Pvmt
"			4.90	1151.41			17' Gutter
"			4.38	1151.93			" Cb
"			3.86	1152.45			30' back of Walk
"			+1.0	1157.3	(Hand level)		90 Front of house
"			5.80	1150.51	8' Pvmt		

F.B. 1457 PG. 260 Job No. 1270 Division No. ____ Notes Red. DAL Plotted ____ No. ____ Profile
Survey of Woodbury Rd. S.S. Dist Date 10-6-48 Date ____ X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ No. ____
Indexed E. C. Johnson Date 10-5-48 Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
2+00		1156 31	6 68	1149 63	17 Gutter		
"			6 16	1150 15	" Cb		
"			6 11	1150 20	30' back of walk		
"			7 4	1148 9	87' Front of house		(Hand level)
"			8 7	1147 6	147' back " "		Hand level
"			9 7	1146 6	186 break		" "
"			12 5	1143 8	196' "		" "
"			12 5	1143 8	230 back lot line		" "
T.P.	5 58	1156 15	5 74	1150 57			
2+50			4 17	1151 98		℄	
"			3 92	1152 23			8' Prmt.
"			4 33	1151 82			17' Gutter
"			3 78	1152 37			" Curb
"			3 22	1152 93			30 back of Walk.
"			+0 6	1156 7	(Hand level)		98' Front of house
"			+2 3	1158 4	(" ")		152' back " "
"			+5 3	1161 4	(" ")		220' " lot line
3+00			3 61	1152 54		℄	
"			3 48	1152 67			8' Prmt
"			3 86	1152 29			17 Gutter
"			3 33	1152 82			" Cb

Profile
No. ____ Date 10-6-48 Notes Red. DAL Plotted ____ Date ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Woodbury Rd S.S. Dist
No. ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 10-6-48
Map No. ____ Indexed J. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00		1156 15	276	1153 39			30' back of Walk
"			444	1151 71	8' Pvmt		
"			569	1152 46	17' Gutter		
"			515	1151 00	" Cb.		
"			509	1151 06	30' back of Walk		
"			72	1148 9	83 Front of house		(Hand level)
"			101	1146 0	148' back " "		(" ")
"			150	1141 1	245 " lot line		" "
3+90			285	1153 30		℄	
"			57	1150 4	80' N.W. Corner of house		No one at home
"			81	1148 5	118' S.W. " " "		(Hand level)
"			89	1147 2	118' on concrete walk in front		" "
"					of basement door, floor of basement 2'± Lower		
"			134	1142 7	245' back lot line		(Hand level)
4+00			274	1153 41		℄	
"			247	1153 68			8' Pvmt
"			284	1153 31			17' Gutter
"			232	1153 83			" Cb.
"			190	1154 25			30' back of Walk
"			360	1152 55	8' Pvmt		
"			468	1151 47	17' Gutter		

F.B. [illegible] Job No. 1270 Division No. Notes Red. DAL Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist. Date 10-6-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Checked
Indexed R. C. Johnson Date 10-5-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
4+00		1156 15	412	1152 03	17' Cb.		
"			407	1152 08	30' back of Walk		
4+74.85			200	1154 15		℄	
"			160	1154 55			8'
"			175	1154 40			17' Gutter
"			110	1155 05			" E. end C.R. N.E. Cor
"			087	1155 28			30 back of Walk
4+80.85			199	1154 16		℄	
"			260	1153 55	8' PvmT		
"			372	1152 43	17' Gutter		
"			328	1152 87	" W. end of curb		
T.P	6 10	1161 19	106	1155 09			
4+89.85			688	1154 31		℄	
"			644	1154 75			8' PvmT
"			590	1155 29			30' Gutter
"			569	1155 50			" N. end C.R. N.E. Cor.
"			618	1155 01			47' Flo line of Inlet
"			+32	1164 3	(Hand level)		235' ground (No curb)
"			758	1153 61	8' PvmT		
"			10.37	1150 82	30' Flo line storm drain		
"			865	1152 54	" N. end of cb		

Profile
No. ____ Date 10-6-48 Notes Red DAL Plotted ____ Date ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd ____ Checked ____ Survey of Woodbury Rd S.S. Dist
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 10-5-48
Map No. ____ Endowed Johnson Date ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
4+89.85		1161.19	17.7	1143.4	235 Gutter		(Hand level)
"			17.1	1144.0	" Cb.		(" ")
5+04.85			6.71	1154.48	℄ = ℄ Int New York & Holliston Ave		
"			+4.5	1165.6			235' ℄ of Holliston
"			16.9	1144.2	235 ℄ of Holliston		(Hand level)
5+19.85			6.65	1154.54		℄	
"			7.52	1053.67			30' Flo line of storm drain
"			5.90	1155.29			" curb
"			9.98	1151.21	30' Flo. line of storm drain		
"			8.52	1152.67	" Top of " "		
5+29.85			6.61	1154.58		℄	
"			6.28	1155.91			8' Pvmt.
"			6.64	1154.55			17' Gutter
"			6.11	1155.08			" W. end C.R. N.W. Cor.
"			5.64	1155.55			30' back of Walk
"			7.21	1153.98	8' Pvmt		
"			8.18	1153.51	17 Gutter		
"			7.86	1153.33	" E. end of curb		
BM, B-10			7.81	1153.38	BM, B-10, Elev. = 1153.370 New York Dr. & Holliston Ave. S.W. Corner Cut spk. in Cb. 3' W. of E. end of cb.		F.B. 1447 pg. 26

F.B. 1447 Pg. 26
Job No. 1270 Division No. Notes Red. DAL Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist Date 10-6-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked No.
Indexed E. C. Johnson Date 10-5-48 Date

1142 15

F.B. [illegible] Pg. [illegible]

Notes Ck'd by	Survey of Woodbury Rd S.S. Dist
Map. No.	W. O. 1270 Tape No. St'd °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 10-6-48
Date	Indexed [illegible] C. Johnson

AUG 9 '50

TOPOGRAPHY
on
NEW YORK AVE
from
LAKE AVE to MAR VISTA AVE
C.I. 1270

N.R. Smith	- Chief
C.H. Morrison	- Inst.
Don La Gault	- Hd Chain
W.T. Coker	- Rear "

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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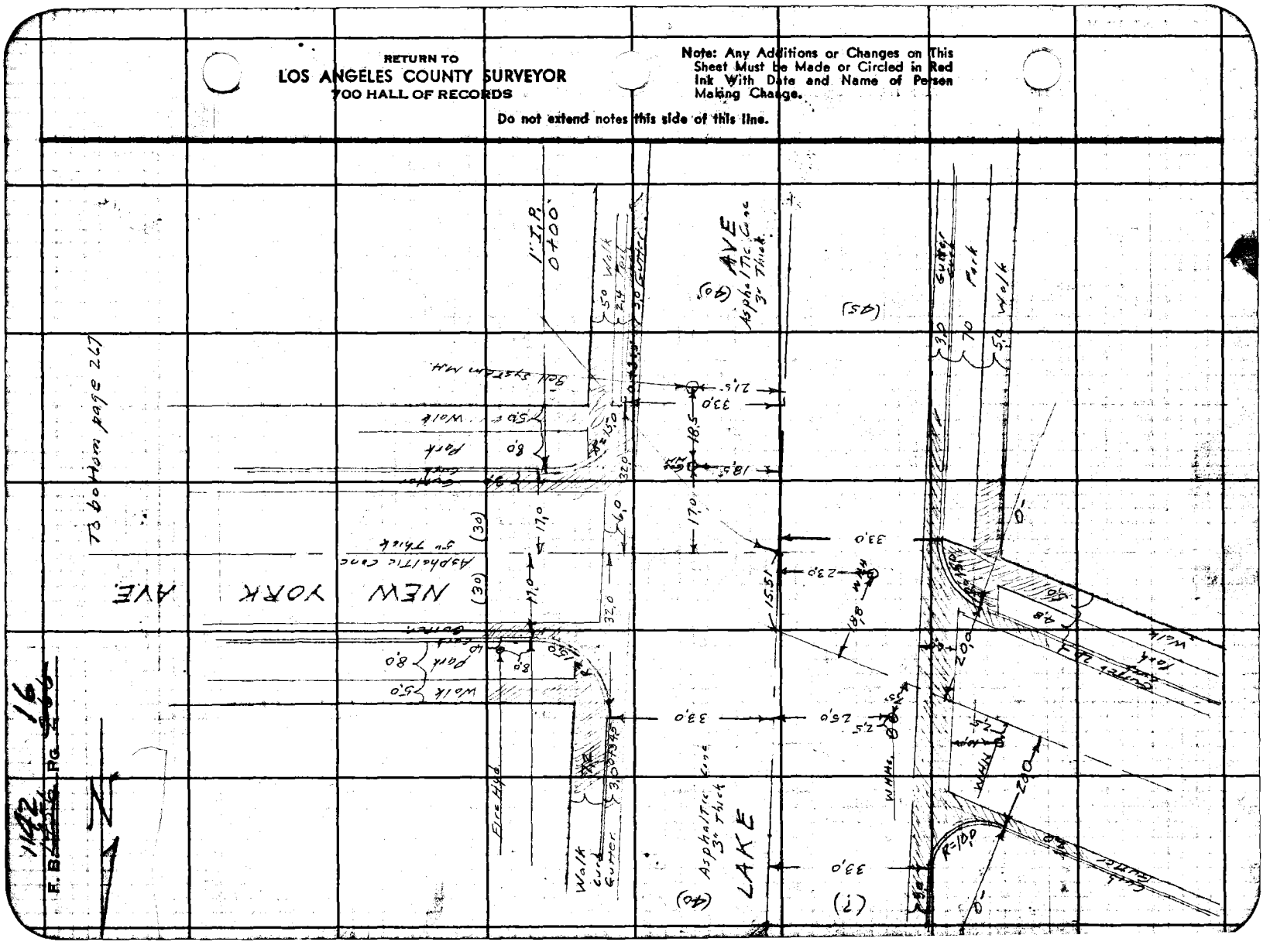

F. B. 1492 Pg. 267

Notes Ck'd by	Survey of Woodbury Rd Ss...
Map No.	W. O. 1270 Tape No. St'd °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 10-...
Date	Indexed C. Johnson

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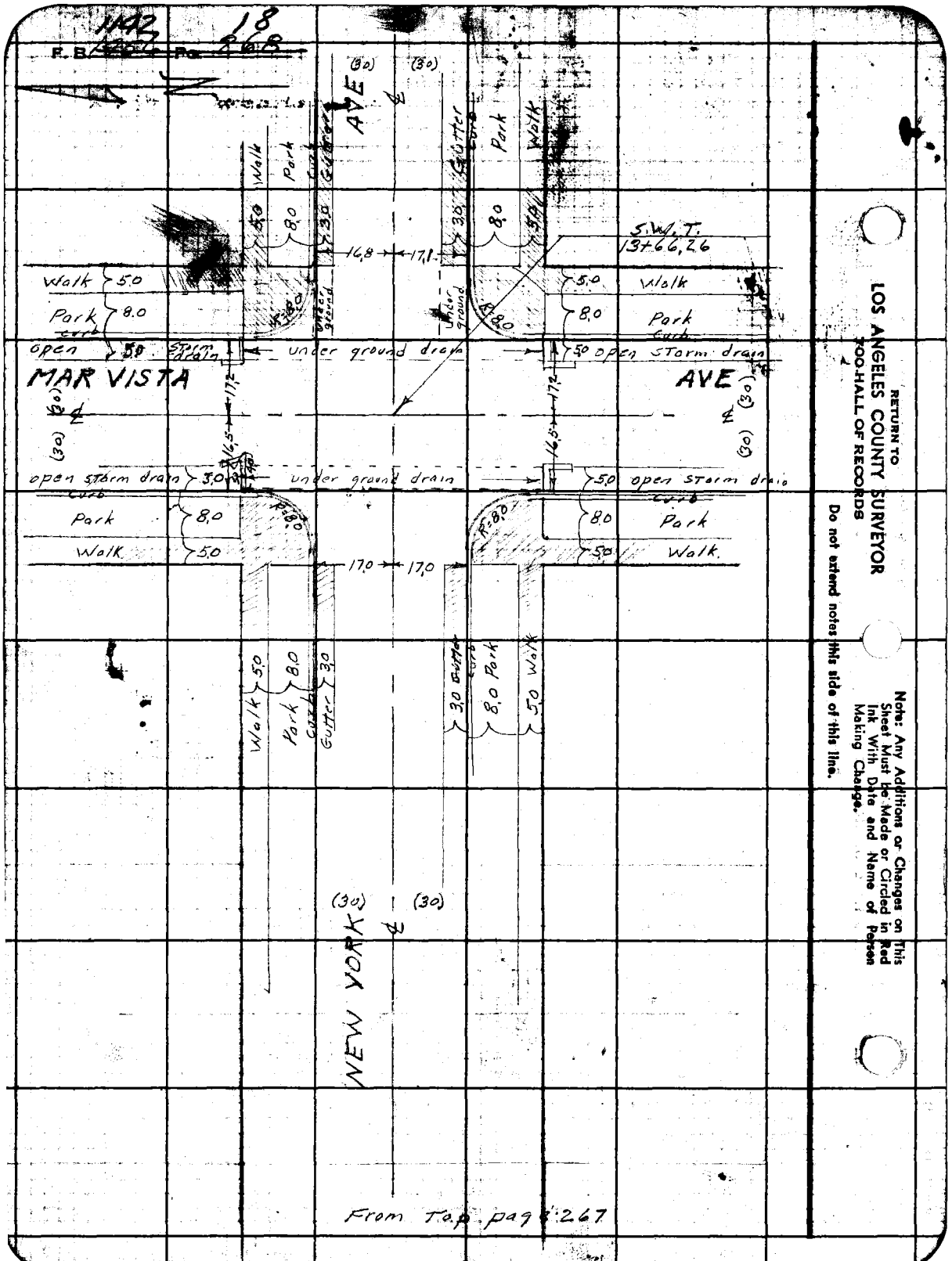
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 207 5M 11-46



RETURN TO
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700 HALL OF RECORDS

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Bundle No. | Notes Red. Date | Plotted Date | Job No. 1270 | Division No. | F.B.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Woodbury Rd. S.S. DIST | Survey by N.R. Smith | Notes N.R.S. | Date 10-7-48 | Map No. | Checked E.C. Johnson | Date AUG 9 '50

CROSS SECTIONS
on
NEW YORK AVE.
from
LAKE AVE. to MAR VISTA AVE
C.I. 1270

N. R. Smith - Chief
C. H. Morrison - Inst
Don Le Gault - Hd. Chain
W. T. Coker - Rear. Chain

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-48

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, AE-41	5.73	1139.63		1133.90	BM, AE-41, Elev = 1133.900, F.B. 1447 pg 27 New York Ave + Lake Ave S.E. Corner L+N. in Cb. 2' S. of S. end of C.R.		
			2.63	1137.00		℄	of N.Y. Ave
			2.57	1137.06	20' Gutter		
			1.95	1137.68	" W. end C.R., NW Cor.		
			2.81	1136.82		℄	" " "
			1.99	1137.64	36' Gutter		
			1.10	1138.53	" N. end C.R. N.W. Cor.		
			3.11	1135.52		℄	" " "
			4.12	1135.51			20' Gutter
			3.33	1136.30			" W. end of C.R. S.W. Cor.
			3.28	1136.35			30' back of Walk
			3.16	1136.47		℄	
			4.79	1134.84			30' Gutter
			3.97	1135.66			" S. end of C.R. S.W. Cor.
0+00			4.24	1135.39	℄ = ℄ Int New York Ave + Lake Ave		
"			12.2	1127.4	(Hand level)		220 ℄ of Lake
"			+10.7	1150.3	330' ℄ of Lake Ave	℄	Hand level
0+31.5			5.08	1134.55		℄	Cross Gutter
"			6.53	1133.10			32' Gutter
"			5.73	1133.90			" S. end C.R. S.E. Corner

Job No. 1270 Division No. Notes Red Plotted Profile
Survey of Woodbery Rd S.S. Dist Date Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date 10-7-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+31.5		1139.63	10.1	1129.5			220' Gutter
"			9.3	1130.3			" E. curb of Lake Ave
0+34.5			4.18	1135.45	32' Gutter		
"			3.41	1136.22	" N. end C.R. N.E. Cor		
"			+10.5	1150.1	330' Gutter		
"			+11.3	1150.9	" E. cb. of Lake Ave		
0+47			4.47	1135.16		℄	
"			4.92	1134.71			8' Prmt
"			5.92	1133.71			17' Gutter
"			5.46	1134.17			" E. end C.R. S.E. Cor
"			5.39	1134.24			30' back of Walk
0+50			4.35	1135.28		℄	
"			4.16	1135.47	8' Prmt		
"			4.46	1135.17	17' Gutter		
"			3.77	1135.86	" E. end C.R. N.E. Cor.		
"			3.32	1136.31	30' back of Walk		
1+00			3.51	1136.12		℄	
"			4.02	1135.61			8' P
"			5.21	1134.42			17' Gutter
"			4.77	1134.86			" Cb
"			4.74	1134.89			30

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F. [illegible]
X.Sec. No. ____ Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist.
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+00		1139 63	3 25	1136 38	8' Pvmt		
"			3 77	1135 36	17' Gutter		
"			3 05	1136 58	" Cb.		
"			2 65	1136 98	30' back of Walk		
2+00			2 14	1137 49		℄	
"			2 80	1136 83			8' Pvmt
"			3 90	1135 73			17' Gutter
"			3 47	1136 16			" Cb.
"			3 42				30' back of Walk
"			10 8	1126 8	(Hand level)		220' " lot line
"			1 85	1137 18	8' Pvmt		
"			2 75	1136 88	17' Gutter		
"			1 77	1137 86	" Cb		
"			1 29	1138 34	30' back of Walk		
"			+2 2	1141 8	76' Front of house		(Hand level)
"			+4 2	1143 8	137' back " "		" "
"			+9 2	1148 8	275 " lot line		" "
T. P.	6 03	1143 90	1 76	1137 87			
3+00			5 08	1138 [illegible]		℄	
"			5 85	1138 05			8' Pvmt
"			6 98	1136 92			17' Gutter

F.B. [illegible] Pg. [illegible]
Job No. 1270 Division No. _____ Notes Red _____ Plotted _____ Profile _____
Survey of Woodbury Rd S.S. Dist Date _____ Date _____ No. _____
Survey by N.R. Smith Notes: N.R.S Notes Chkd _____ Checked _____ X-Sec. _____
Indexed A. C. Johnson Date 10-7-48 Date _____ Date _____ No. _____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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61

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
3+00		1143.90	651	1137.39			17' Cb
"			647	1137.43	(Hand level)		30' back of Walk
"			76	1136.3	" "		100 15' W. of N.W. Cor of House
"			93	1134.6	" "		144 " " " S.W. " "
"			129	1131.0	" "		230 back lot line
"			482	1139.08	8' Pvmt		
"			531	1138.59	17' Gutter		
"			470	1139.20	" Cb		
"			430	1139.60	30' back of walk		
4+00			377	1140.13		℄	
"			442	1139.48			8' Pvmt
"			550	1138.40			17 Gutter
"			500	1138.90			" Cb.
"			508	1138.82			30' back of walk
"			65	1137.4	(Hand level)		95' 15' E. of N.E. Cor. of House
"			86	1135.3	" "		146 " " " S.E. " "
"			107	1133.2	" "		230' back lot line
"			345	1140.45	8' Pvmt		
"			420	1139.70	17' Gutter		
"			338	1140.52	" Cb.		
"			304	1140.86	30' back of walk		

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1270 Division No. ____ Survey of Woodbury Rd S.S. Dist

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 10-7-48 Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
4+00		1143.90	+4 1	1148.0	176' Front of house		(Hand level)
"			+5 1	1149.0	211' back " "		" "
"			+7 6	1151.5	300' " lot Line		" "
T. P.	608	1148 44	154	1142.36			
5+00			707	1141.37		℄	
"			767	1140.77			8' Pvmt
"			887	1139.57			17' Gutter
"			837	1140.07			" cb.
"			834	1140.10			30' back of walk
"			98	1138.6	Hand level		100' 10' E. of N.E. cor of House
"			112	1137.2	"		136' " " " S.E. " "
"			142	1134.2	" "		230 back lot line
"			678	1141.66	8' Pvmt		
"			733	1141.11	17' Gutter		
"			653	1141.91	" cb		
"			631	1142.13	30' back of walk		
T. P.	555	1148 93	506	1143.38			
6+00			631	1142.62		℄	
6+21.3			604	1142.39		℄	
"			656	1142.43			8' Pvmt.
"			778	1141.15			17' Gutter

Profile No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Job No. 1270 Division No. ____
Survey of Woodbury Rd S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed R. C. Jones Date 10-7-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line. -3

13.3 walk
12.6 ch

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
6+21.3		1148.93	7.35	1141.58			17' W. end C.R. S.W. Cor.
"			7.25	1141.68			30' back of walk
"			13.9	1135.0	(Hand level)		230' P.L. ground
6+33.7			5.89	1143.04		℄	
"			6.57	1142.36			8'
"			7.33	1141.60			30' S. end C.R. S.W. Cor. Gutter + Curb (Same Elev.)
6+51.33			5.58	1143.35	= ℄ Int. New York Ave + Cataling Ave		
"			6.35	1142.58			8' Pvmt.
"			7.30	1141.63			17' Gutter
"			13.7	1135.2			230' = ℄ Cataling
"			5.40	1143.53	8' Pvmt.		
"			6.22	1142.71	17' Gutter		
"			5.24	1143.69	" Cb		
"			4.81	1144.12	30 back of walk		
"			1.4	1147.5	84' Front of house		
"			1.0	1147.9	134 back " "		
6+58.3			5.36	1143.57		℄	
"			6.19	1142.74			8' Pvmt
"			6.89	1142.04			30' Gutter
			6.75	1142.18			" S. end of C.R. S.E. Cor.
6+81.3			5.08	1143.85		℄	

Profile
No. ____ Date ____ Notes Red DDL Plotted ____ Job No. 1270 Division No. ____
X-Sec. Date 10-14-48 Date ____ Survey of Woodbury Rd S.S. Dist
No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-7-48
Date ____ Date ____ Map No. ____ Index Job No. ____ Date ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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77
60

8489

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Job No. 270 Division No. Notes Red 204 Plotted

Survey of Woodson Rd. S.S. Dist. Date 10-14-48 Date

Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked

Indexed E. C. Johnson Date 10-27-48 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
6+81.3		114893	590	114303			8' P.M.T.
"			679	114214			17' Gutter
"			642	114251			" E. end C.R. S.E. Cor.
"			639	114254			30' back of Walk
"			13.3	11356			230' Walk, back lot Line
7+00			465	114428		℄	
8+00			220	114673		℄	
"			285	114608			8' P.M.T.
"			367	114526			17' Gutter
"			335	114558			" C.L.
"			320	114573			30' back of Walk
"			44	11445	(Hand level)		93' N.W. Cor of house
"			101	113885	" "		180 No 5 by 43.0 E of W
"					" "		112.5' N.W. Corner of bedroom
							Has been used as Wash Room, Wash Tubs Taken out Used for soap at Present
"			67	11422			153' S.W. Cor. of house
"			87	11402			230 back lot line
"			191	114702	8' P.M.T.		
"			234	114659	17' Gutter		
"			169	114724	" C.L.		
"			125	114768	30' back of Walk		

FORM 307 10M 10-46

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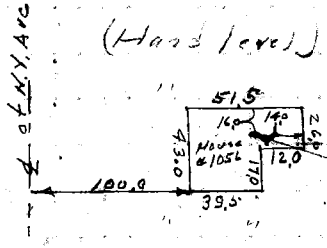
STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
8+00		1148.93	+05	1149.4	62' S.E Corner of house		
T.P.	641	1154.46	088	1148.05			
8+90			532	1149.14		℄	
"			608	1148.38			8' PrmT
"			688	1147.58			17' Gutter
"			656	1147.90			" Cb.
"			642	1148.04			30' back of Walk
"			58	1148.7			100' N.W. Cor. of house
			84	1146.1	(Hand level)		" 8' W. of N.W. Corner of house
"			119	1142.6	"		100' N.W. Cor. of basement Floor. Basement under entire house owner very much concerned about drainage for basement.
							Outlet of sewer drain strait down thru conc floor of basement
"			104	1144.1	" "		151' S.W. Cor. of house
"			126	1141.9	" "		230 back lot line
9+00			509	1149.37		℄	
"			480	1149.66	8' PrmT		
"			528	1149.18	17' Gutter		
"			459	1149.87	" Cb		
"			429	1150.17	30' back of Walk		
9+65.86			369	1150.77		℄	
"			340	1151.06	8' PrmT		



Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1370 Division No. ____ F.E. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Woodbury Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S. Date 10-7-48
Map No. ____ Date ____ Indexed Johnson Date ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Profile No. X-Sec. No.

Job No. 1270 Division No. Notes Red. Plotted

Survey of Wilcox Ave. & Sawtelle Rd. S.S. Dist. Date Date

Survey by N.R. Smith Notes Chkd. Checked

Indexed E. C. Johnson Date 10-7-48 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
9+65.86		115946	365	1151.81	17' Gutter		
"			289	1151.77	" W. end C.R. N.W. Cor		
"			256	1151.90	30' back of Walk		
9+73.86			356	1151.90		℄	
"			320	1151.26	25' Gutter		
"			267	1151.79	" N end C.R. NW. Cor.		
"			+80	1162.5	340' Gutter		
"			+87	1163.2	" W. Curb of Maiden Lane		
9+88.86			335	1151.11		℄	
"			399	1150.47			8' Pmt
"			498	1149.48			17' Gutter
"			457	1149.89			" CL
"			440	1150.06			30' back of walk
"			68	1147.7	(Hand level)		100' Front of house
"			76	1146.9	" "		138' back " "
"			122	1142.3	" "		230' " Lot Line
"			+94	1163.9	340' ± of Maiden Lane		
10+00			326	1151.20			
10+03.86			324	1151.22		℄	
"			320	1151.26	25' Gutter		
"			253	1151.93	" N end C.R. N.E. Cor		
"			+87	1163.2	340' Gutter		
"			+94	1163.9	" E. Curb of Maiden Lane		

FORM 307 10M 10-46

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
X-Sec. No. ____ Date 6-14-48 Date ____ Survey of Woodbury Rd. S.S. RIST.
Notes Chkd. ____ Checked ____ Survey by L.L.P. Sec. E. Nyberg
Date ____ Date ____ Map No. ____ Indexed ____ Date 10-7-48

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
10+11.86			3.20	1151.26		℄	
"		1154.46	3.81	1150.65			8' Pvmt
"			4.86	1149.60			17' Gutter
"			4.35	1150.11			½ Cb
"			4.28	1150.18			30' back of Walk
"			2.91	1151.55	8' Pvmt		
"			3.23	1151.23	17' Gutter		
"			2.60	1151.86	17' E. end C.R. N.E. Cor		
"			2.31	1152.15	30' back of Walk		
T.P.	5.36	1155.46	4.36	1150.10			
11+00			3.61	1151.85		℄	
"			4.42	1151.04			8' Pvmt
"			5.39	1150.07			17' Gutter
"			4.99	1150.47			½ Cb
"			4.96	1150.50	Swimming pool 39.0 N+S 0.5 E+W Not in use on Vacant Lot.		30' back of Walk
"			1.50	1154.04	Hand level	182'	S.W. Cor. of Swimming Pool (low corner)
"			13.9	1144.05	(Hand level)		25.3' ℄ lot line
"			3.42	1152.04	8' Pvmt		
"			3.91	1151.55	17' Gutter		
"			3.30	1152.16	½ Cb		
"			3.01	1152.45	30' back of Walk		
11+65			3.28	1152.18		℄	
			4.13	1151.33			8' Pvmt

FORM 307 10M 10-46

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Profile No. X-Sec. No.

Job No. 1270 Division No. Notes Red DL Plotted
Survey of Woodbury Rd S.S. Dist Date 10-14-48 Date
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked
Indexed E. C. Johnson Date 10-8-48 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
11+65		1155.46	5.17	1150.29			17' Gutter.
"			4.80	1150.66			" Cb.
"			4.69	1150.77			30' Back of Walk.
"			7.20	1148.26			100' N.W. Corner of House
"			11.6	1143.8	(Hand level)		" N.W. Corner of basement
					Basement in N.W Corner of House		
					19.0 N&S by 12.5 E&W		
					Wash room, has plumbing		
"			7.3	1149.1	Note Cesspoll is 143' from ℄ of N&S. at Sta 11+42		120' ground over point where drain leaves house
			9.1	1146.3			
"			9.1	1146.3			140' S.W. Corner of House
"			15.1	1140.3			28.5 back lot line
12+00			3.23	1152.23			℄
"			3.98	1151.48			8' P.M.T.
"			5.09	1150.37			17' Gutter
"			4.63	1150.83			" Cb
"			4.55	1150.91			30' back of Walk
"			3.03	1152.43	[illegible]		
"			3.61	1151.85	17' Gutter		
"			2.87	1152.59	" Cb		
"			2.60	1152.86	30' back of Walk		

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
		1155.46					
T.P.	394	1156.72	268	1152 78			
13+00			414	1152 58		℄	
13+36.26			396	1152 86		℄	
"			461	1152 11			8' Pvmt
"			570	1151 02			17' Gutter
"			525	1151 47			" Cb.
"			508	1151 64			30' back of Walk Prop. Cor
"			372	1153 00	8' Pvmt		
"			422	1152 50	17' Gutter		
"			361	1153 11	" Cb.		
"			336	1153 36	30' back of Walk Prop. Cor		
13+49.26			391	1152 81		℄	
"		?	755	~~1155 17~~ 1151 35	114917		30' Flo line of drain
"			537	1142 3			" Curb
"			144		(Hand level)		253 W. Cb. of Mar Vista Ave
"			492	1151 80	30' Flo line of drain		
"			357	1153 15	" Curb		
"			+100	1166 7	370' W. curb of Mar Vista Ave (Hand level)		
13+66.26			390	1152 82	℄ = ℄ Int. of New York Ave + Mar Vista Ave		
"			143	1155 29	(Hand level)		253 ℄ of " " "
"			+97	1166 4	370' ℄ of Mar Vista Ave		(Hand level)

Profile Notes Red. [illegible] Plotted ____ Job No. 1270 Division No. ____
No. ____ Date 10-14-[illegible] Date ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-8-48
No. ____ Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. X-Sec. No.

Job No. 1270 Division No. Notes Red. DBL Platted

Survey of Wo. Jury Rd. S.S. Dist. Date 10-14-48 Date

Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked

Indexed E. C. Johnson Date 10-8-48 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		1156.72				℄	
13+81.26			3.90	1152.82			
			7.73	1149.29			30' Flo line of drain
			5.44	1151.28			" Cb.
"			1.41	1142.6			253' E. curb of Mar Vista Ave
"			5.09	1151.63	30' Flo line of drain		
"			3.44	1153.28	" curb		
"			10.0	1166.7	370' E. curb of Mar Vista Ave		
13+94.26			3.91	1152.81		℄	
"			4.45	1152.27			8' P.M.T.
"			6.59	1150.13			17' Flo line of drain
"			5.42	1151.30			" curb.
"			5.08	1151.64			30' back of Walk Prop. Cor.
"			3.71	1153.01	8' P.M.T.		
"			5.03	1151.69	17' Flo line of drain		
"			3.61	1153.11	" Curb.		
"			3.41	1153.31	30' back of Walk Prop Cor.		
B.M. B-12			3.11	1153.11	B.M. B-12, Elev. = 1153.089, F.B. 1447 Pg. 26 New York Ave & Mar Vista Ave. N.W. Corner. Cut Spk. in Cb. 2' W. of W. end of C.R.		

Notes Ck'd by	Survey of Woodbury Rd ss
Map No.	W. O. 1270 Tape No. St'd °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 10-8-48
Date	Indexed C. Johnson

F.B. 1142 Pg. 2[illegible]

AUG 9 '56

TOPOGRAPHY
on
MAR VISTA AVE
from
WOODBURY ROAD To BOSTON STREET
C.I. 1270

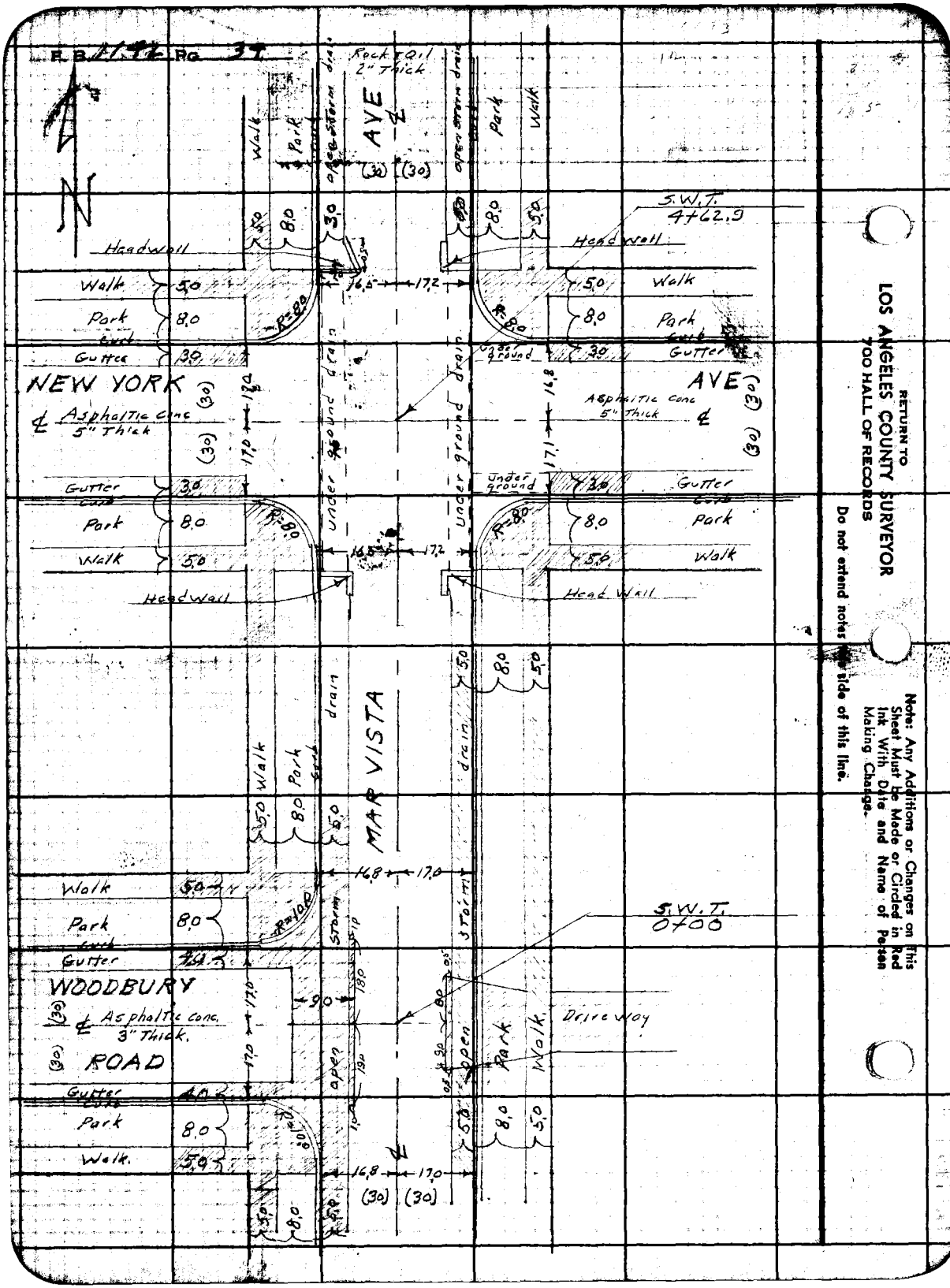
N.R. Smith	- Chief
C.H. Morrison	- Inst.
Don LeGault	- Hd. chain
W.T. Coker	- Rear "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible] 11-46



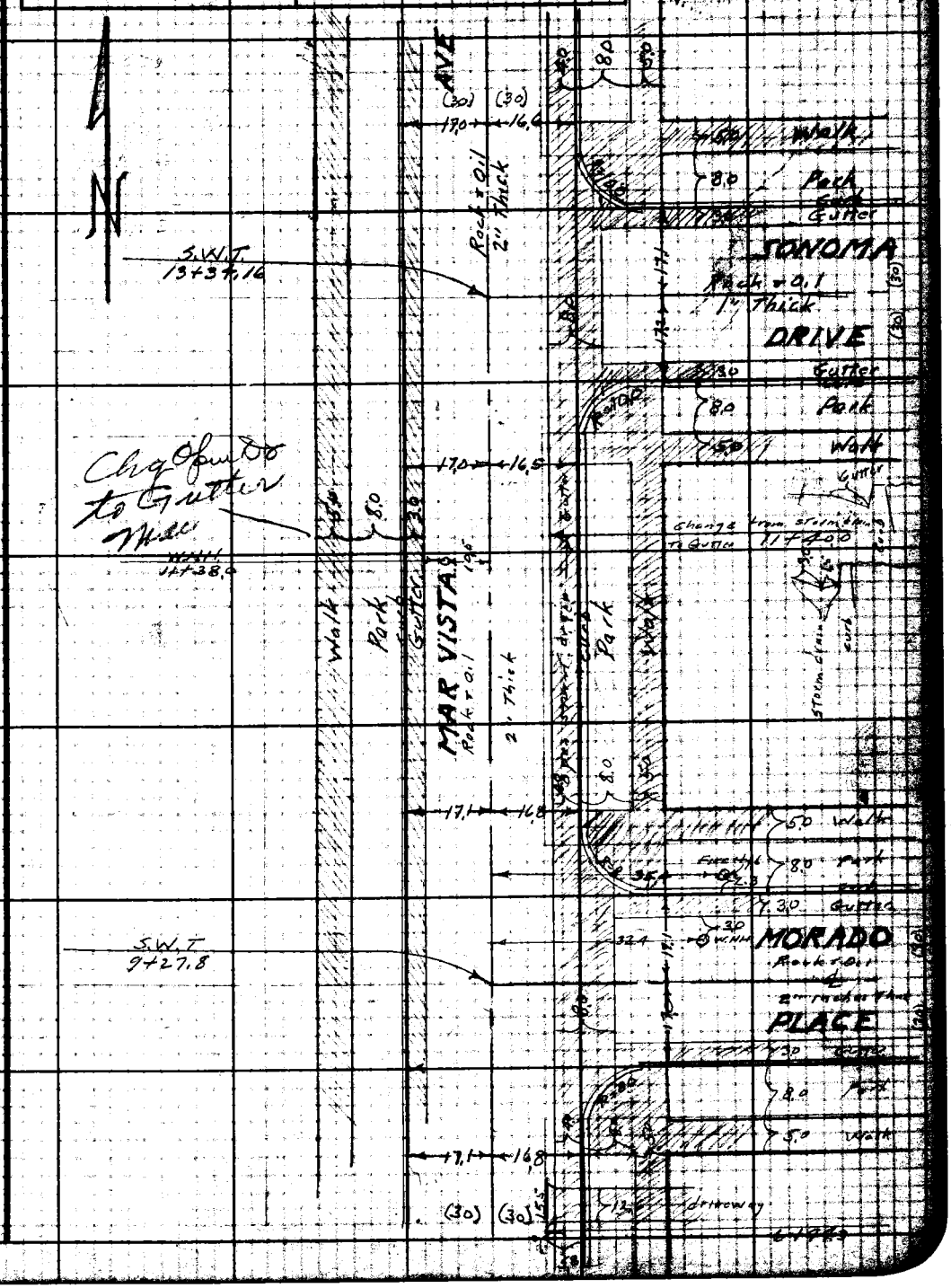
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodbury Rd. S.S. [illegible]
Map No.	W. O. 1270 Tape No. Std. °F
Office Work	Surveyed by H.P. Smith
Checked	Notes N.R.S. Date 10-13-48
Date	Indexed R. C. Johnson

F.B. 1792 Pg. 13



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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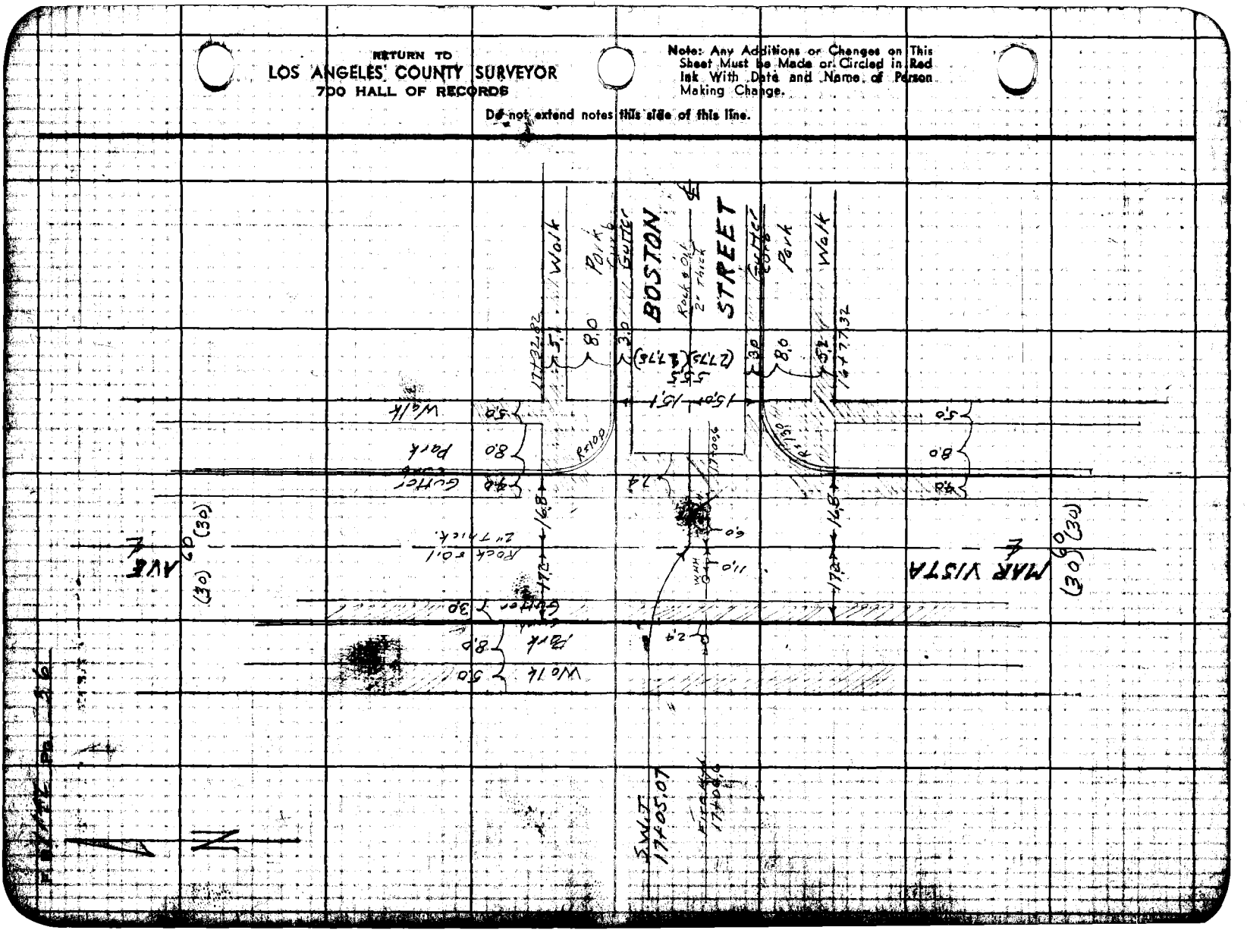
Do not extend notes this side of this line.



Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1270 Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Map No. ____

F.B. Page No. 787

Survey of Woodbury Rd. S.S. DIST

Survey by N.R. Smith Notes N.R.S Date 10-8-48

Traced [illegible] Johnson Date AUG 9 '50

CROSS SECTIONS
on
MAR VISTA AVE
From
WOODBURY ROAD to BOSTON STREET
C.I. 1270

N.R. Smith
C.H. Morrison
Don LeGault
W.T. Coker

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, B-4	7.00	1141.00		1134.00	B.M. B-4 Elev. = 1134.004 Mar Vista Ave (E. side) Bt. spk. in Cb. 12' N. of ℄ Prod. of Woodbury Road.		F.B. 1447 pg. 54 at Woodbury Road
0-30			878	1132.22		℄	
"			894	1132.06			12.0 drain out
"			990	1131.10			16.0 Flo. line of drain
"			970	1131.30			17.0 bot. of curb
"			879	1132.21			" curb
"			839	1132.61			30' back of Walk
"			880	1132.20	11.8 drain out		
"			977	1131.23	15.8 Flo line o		
"			951	1131.49	16.8 bot of Cb		
"			830	1132.70	" curb		
"			804	1132.96	30' back		
0-17			825	1132.75		℄	
"			871	1132.29	27' Gutter		
"			826	1132.74	" W. end C.R., S.W. Cor		
0+00			758	1133.42	℄ = ℄ Int Mar Vista Ave		r Woodbury Rd.
0+17			687	1134.13		℄	
"			733	1133.67	27" Gutter		
"			656	1134.44	W. end of CR N.W. Cor		
0+30			690	1134.60		℄	

F.B. 1447 Pg. 38
Job No. 1270 Division No. Notes Red. Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist. Date Date X-Sec.
Survey by N. R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 10-8-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+30		1141.00	6.42	1134.58			12.0 drain, out
"			7.45	1133.55			16.0
"			7.14	1133.86			17.0
"			6.24	1134.76			
"			5.95	1135.05			30' back of walk Prop. Cor.
"			6.64	1134.36	11.8 drain, out		
"			7.55	1133.45	15.8 Flo. line		
"			7.45	1133.55	16.8 Bot. Cr.		
"			6.37	1134.63	" Curb		
"			6.17	1134.83	30' back of Walk Prop Cor		
1+00			3.46	1137.54		℄	
"			3.47	1137.53			12.0 drain, out
"			4.44	1136.56			16.0 Flo line drain
"			4.20	1136.80			17.0 Bot of Curb
"			3.30	1137.70			" Curb
"			2.99	1138.01			30' back of Walk
"			3.1	1137.9	(Hand level)		150' " lot line
"			3.72	1137.28	11.8 drain, out		
"			4.92	1136.08			
"			4.71	1136.29			
"			3.48	1137.52			

No. _____ Scale _____
X-Sec. Notes Red _____ Plotted _____ Job No. 1270 Division #1
Notes Chkd _____ Checked _____ Survey of Woodbury Rd. S.S. Dist.
Date _____ Date _____ Survey by K.R. Smith Notes K.R.S. Date 10-8-48
Date _____ Map No. _____ Indexed _____ Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
1+00		1141 00	324	1137 76	30' Back of Walk		
T.P.	926	1148 21	205	1138 95			
2+00			649	1141 72		℄	
"			653	1141 68			12' drain out
"			752	1140 69			16' Flo line
"			727	1140 94			17' bot. cb
"			635	1141 86			" curb
"			615	1142 06			30' back of Walk
"			46	1143 6	(Hand level)		110' ground
"			669	1141 52	11.8 drain, out		
"			795	1140 26	15.8 Flo line		
"			777	1140 44	16.8 bot. curb		
"			656	1141 65	" curb		
"			627	1141 94	30' back of Walk		
"			71	114[illegible]	110' ground		(Hand level)
3+00			234	1145 87		℄	
"			237	1145 84			12' drain out
"			338	1144 83			16' Flo line
"			316	1145 05			17' bot. curb
"			225	1145 96			" curb
"			190	1146 31			30' back of Walk

F.B. [illegible] Pg. 40
Job No. 1270 Division No. S.S. Dist.
Survey of Woodbury Rd.
Survey by N.R. Smith Notes N.R.S.
Indexed C. Johnson Date 10-8-48
Notes Red. Date Plotted Date No.
Notes Chkd. Date Checked Date No.
Profile X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00		1148.21	1.9	1146.3			11.0' Ground
"			2.77	1145.44	11.8 drain out		
"			3.87	1144.34	15.8 Flo. line		
"			3.64	1144.57	16.8 bot. cb.		
"			2.40	1145.81	" cb.		
"			2.34	1145.87	30 back of walk		
"			2.5	1145.7	100' ground		Hand level
T.P.	8.50	1156.15	0.56	1147.65			
4+00			6.28	1149.87		℄	
4+32.9			4.67	1151.48		℄	
"			4.86	1151.29			12' drain out
"			6.87	1149.28			16' Flo line
"			6.65	1149.50			17 bot cb.
"			4.88	1151.27			" curb
"			4.52	1151.63			30' back of walk Prop Cor
"			4.84	1151.31	12' drain out		
"			6.98	1149.17	16' Flo. line		
"			6.96	1149.19	17' bot cb.		
"			4.85	1151.30	" cb		
			4.53	1151.62	30' back of walk Prop Co		
4+45.9			4.44	1151.71		℄	

Profile Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. ____
No. ____ Date ____ Date ____ Survey of Woodbury Rd S.S. Dist
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+45.9		1156 15	603	1150 12			30' Flo. line
"			485	1151 30			" Curb.
"			515	1151 00	30' Gutter		
"			471	1151 44	" Curb.		
4+62.9			333	1152 82	℄ = ℄ Int. Mar Vista & New York Ave		
4+79.9			294	1153 21		℄	
"			448	1151 67			30' Flo line
"			323	1152 92			" Curb.
"			366	1152 49	30' Gutter		
"			305	1153 10	"		
4+92.9			266	1153 49		℄	
"			289	1153 26			12.5
"			451	1151 64			15.5 Flo line
"			284	1153 31			17' Curb
"			282	1153 33			30' back of walk
"			289	1153 26	13' drain out		
"			444	1151 71	16' Flo line		
"			300	1153 15	17' Curb		
"			282	1153 33	30' back of walk Prop cor		
5+00			250	1153 65		℄	
T.P.	10 15	1164 57	173	1154 42			

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Job No. 1270 Division No. ____ Notes Red ____ Date ____
Survey of Woodbury Rd. S.S. dist
Survey by N.R. Smith Notes N.R.S. Notes Chkd ____ Date ____
Indexed C. Johnson Date 10-8-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+00		116457	7.19	1157.38		℄	
"			7.26	1157.31			12.5 drain out
"			8.02	1156.55			15.5 flo. line
"			7.94	1156.63			17' bot. cb.
"			7.01	1157.56			" Curb
"			6.85	1157.72			30' back of Walk
"			7.46	1157.11	14' Gutter out		
"			7.90	1156.67	17' " in		
"			7.10	1157.47	" Curb.		
"			6.91	1157.66	30' back of Walk		
7+00			3.17	1161.40		℄	
"			3.19	1161.38			12.5 drain out
"			4.07	1160.50			15.5 Flo line
"			3.87	1160.70			17 bot cb
"			3.03	1161.54			" cb.
"			2.78	1161.79			30 back of Walk
"			2.1	1162.4			200 ground
"			3.27	1161.30	14' gutter out		
"			3.66	1160.91	17' " in		
"			2.85	1161.72	" Curb		
"			2.64	1161.93	30 back of Walk		

Profile
Notes Red DML Plotted ____ Job No. 1270 Division No. ____
No. ____ Date 10-14-48 Date ____ Survey of Woodbury Rd S.S. Dist
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. [illegible] Pg. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		1164 57					
T.P.	9 40	1173 46	051	1164 06			
8+00			812	1165 34		℄	
"			811	1165 35			12.5 drain out
"			884	1164 62			155 Flo line
"			866	1164 80			17' bot cb.
"			778	1165 68			17 curb
"			764	1165 82			30 back of walk
"			808	1165 38	14' Gutter out		
"			850	1164 96	17' " "		
"			772	1165 74	" Curb.		
"			735	1166 11	30' back of Walk		
8+97.8			403	1169 43		℄	
"			448	1168 98			12.5 drain out
"			480	1168 66			155 Flo line.
"			462	1168 84			17 bot cb.
"			373	1169 73			17' curb
"			348	1169 98			30 back of Walk Prop. Cor.
9+00			394	1169 52		℄	
9+10.8			348	1169 98		℄	
"			423	1169 23			30' Gutter

F.B. 44 PG. 44
Job No. 1270 Division No. Notes Red. Plotted Profile
Survey of Woodbury Rd. S.S. Dist. Date Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 10-8-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
9+10,8		1173.46	3.60	1169.86			30' curb
9+27,8			2.80	1170.66	℄ = ℄ Int Mar Vista Ave + Morado Place		
"			2.97	1170.49	14' Gutter out		
"			3.30	1170.16	17' " in		
"			2.52	1170.94	" Curb		
"			2.23	1171.23	30' back of walk		
"			1.1	1172.3	95' 25' N of N.E. Cor of house		
"			1.3	1172.1	148 " N " N.W. " " "		(Hand level)
"			1.8	1171.6	240' back lot line		(" ")
9+44,8			2.17	1171.29		℄	
"			2.81	1170.65			30 Gutter
"			1.89	1171.57			" curb.
9+57,8			1.64	1171.82		℄	
"			1.60	1171.86			12.5 drain out
"			2.52	1170.94			15.5 Flo line
"			2.52	1170.94			17' bot ch.
"			1.68	1171.78			17 curb
"			1.48	1171.98			30 back of walk
T.P.	10.11	1180.99	2.58	1170.88			BM-B-23
10±00			2.35	1173.64		℄	
"			2.51	1173.48			12.5 drain out

Profile
No. ____ Date ____ Notes Red. DAL Plotted ____ Job No. 1270 Division No. ____ F.B. 1142 Pg. 45
X-Sec. Date 10-14-48 Date ____ Survey of Woodbury Rd S.S. DIST
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-8-48
Map No. ____ Indexed ____ Date ____ Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

45
29

F.B. [illegible] Pg. 56 Job No 1270 Division No. Notes Red DOL Plotted
Survey of Woodbury Rd S.S. Dist Date 10-14-42 Date No X-Sec.
Survey by N.F. SMITH Notes N.P.S. Notes Chkd Checked
Indexed E. O. Johnson Date 12-11-42 Date Date No Profile

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
10+00		1180.99	8.28	1172.71			15.5' flo line
"			8.21	1172.78			17.0 bott Cb.
"			7.31	1173.68			" Curb
"			7.04	1173.95			3.0 back of walk
"			7.31	1173.68	14' drain, out		
"			7.81	1173.18	17' " in		
"			7.01	1173.98	" Curb		
"			6.79	1174.20	30' back of walk		
11+00			2.88	1178.11		℄	
"			2.87	1178.12			12.5 drain out
"			3.37	1177.62			V5.5 flo line
"			2.40	1178.59			17.0 bot. cb.
"			2.25	1178.74			" Cb.
"			2.2	1178.7			60' 15' N. of NW. Cor. of house
"			1.0	1179.9	Hand level		125' " " " NE " "
"			3.24	1177.15	14' drain, out		
"			3.56	1177.43	17' " in		
"			2.80	1178.19	17' Curb		
"			2.62	1178.37	30' back of Walk		
"			0.9	1180.0	70' front of house		
"			1.9	1179.0	115' back " "		

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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5,95

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
11+00		1180.99	3.7	1177.2	215' back lot line		
T.P.	8.01	1188.85	0.15	1180.84			end of V in drain Gutter from here on North
11+40			8.97	1179.88 ~~1171.87~~		℄	Change in grade
"			8.55	1180.30 ~~1172.29~~			12.5' drain out
"			9.25	1179.60 ~~1171.59~~			15.5 Flo line
"			9.24	1179.61 ~~1171.60~~			17' but. cb.
"			8.37	1180.48 ~~1172.47~~			17' curb
"			8.15	1180.70 ~~1180.73~~			30' back of walk
"			9.48	1179.37	14' drain out		
"			9.82	1179.03	17' " in		
"			9.03	1179.82	" curb		
"			8.88	1179.97	30' back of Walk		
12+00			6.50	1182.35		℄	
"			6.35	1182.50			12.5' Gutter out
"			6.81	1182.04			16.5' " "
"			5.88	1182.97			" cb.
"			5.69	1183.16			30 back of Walk
"			6.86	1181.99	14' Gutter out		
"			7.30	1181.55	17 " "		
"			6.51	1182.34	" curb		
"			6.43	1182.42	30 back of Walk		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1660 Pg. 97
X-Sec. No. ____ Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist
Notes Chkd W.D.B. Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-11-48
Date 12-8-48 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1111 Pg. 48 Job No. 1270 Division No. Notes Red. RRC Plotted No. Profile
Survey of Wardlow Rd. S.S. Dist. Date 12-8-48 Date No. X-Sec.
Survey by A.R. Smith Notes N.A.S. Notes Chkd. Checked
Indexed E. C. Johnson Date 10-11-48 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
12+00		1188.85	5.8	1183.0	75' Front of house		
"			6.9	1181.9	135' back " "		(Hand level)
"			7.0	1181.8	195 " lot line		" "
"			8.1	1180.7	117' top of 4" sewer outlet from house		
13+00		✓	2.28	1186.57		℄	
J.P.	6.44	1195.03	0.26	1188.59			
13+04.16			8.31	1186.72		℄	
"			8.37	1186.66			12.5' Gutter out
"			8.69	1186.34			16.5 " In
"			7.82	1187.21			" Cb
"			7.14	1187.89			30' back of Walk
"			8.62	1186.41	14' Gutter out		
"			9.05	1185.98	17' " In		
"			8.17	1186.86	" Cb.		
"			7.97	1187.06	30 back of walk		
"			8.2	1186.8	23' Front of house		(Hand level)
"			9.1	1185.9	158 back " "		" "
"			9.3	1185.7	195' " lot line		" "
13+17.16			7.81	1187.22		℄	
"			7.88	1187.15			30' Gutter
"			7.30	1187.73			" Cb.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
13+34.16		1195.03	7.14	1187.89	℄ = ℄ Int. of Mar Vista Ave & Sonoma Dr.		
13+51.16			6.44	1188.59		℄	
"			6.50	1188.53			30' Gutter
"			5.70	1189.33			" Curb.
13+64.16			5.87	1189.16		℄	
"			5.96	1189.07			12.5 Gutter out
"			6.27	1188.76			16.5 " in
"			5.41	1189.62			" Curb
"			5.02	1190.01			30' back of Walk
"			5.26	1189.77	14' Gutter out		
"			6.50	1188.53	17' " "		
"			5.69	1189.34	" cb.		
"			5.39	1189.64	30' back of Walk		
14+00			4.36	1190.67		℄	
"			4.42	1190.61			12.5 Gutter out
"			4.75	1190.28			16.5 " "
"			3.84	1191.19			16.5 Curb
"			3.44	1191.59			30' back of Walk
"			4.69	1190.34	14' Gutter out		
"			5.03	1190.00	17' " in		
"			4.18	1190.85	" cb.		

Profile No. ____ Notes Red DDL Plotted ____ Job No. 1270 Division No. ____ F.B. [illegible] Pg. 79
Date 12/3/48 Date ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-11-48
Date ____ Date ____ Map No. ____ Indexed John [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

11.0 + 7.0
4

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
14+00		119503	397	119106	30' back of walk		
"			51	11899	74' Front of house		Hand level
"			66	11884	133' back " "		
"			74	11876	205' " lot line		
14+23.5			347	119156		℄	
"			38	11912	74' S.E. Corner of house		
"			82	11868	147' S.W " of basement, (Hand level) owner would not let us in basement. has wash room in basement		
T.P.	1156	120539	120	119383			
15+00			1070	119469		℄	
"			1071	119468			12.5' Gutter out
"			1096	119443			16.5' " "
"			1006	119533			" Cb.
"			1001	119538			30' back of walk
"			1109	119430	14' Gutter out.		
"			1135	119404	77' " in		
"			1045	119494	" Cb		
"			1035	119504	30' back of walk		
"			115	11939	74' 1.5' S. of S.E. Cor of house		
"			130	11923	133' " " " S.W. " "		"

F.B. [illegible] Pg. [illegible]
Job No. 1270 Division No. ____ Notes Red. DOL Plotted ____ Profile ____
Survey of Woodbury Rd. S.S. Dist. Date 12/3/48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. [illegible] Date 10-11-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
15+00		1205.39	13.00	1192.39	180' back lot line		
16+00			6.60	1198.79		℄	
"			6.64	1198.75			12.5 Gutter out
"			6.97	1198.42			16.5 " in
"			6.13	1199.26			" Cb.
"			5.84	1199.55			30' back of Walk
"			6.98	1198.41	14' Gutter out		
"			7.42	1197.97	17' " in		
"			6.61	1198.78	" Cb		
"			6.38	1199.01	30 back of Walk		
"			6.20	1199.19	70' Front of house		
"			12.4	119~~29~~ 30	132' floor of basement in S.W. Cor of House No one home, Plumbing?		(Hand level)
"			8.3	1197~~0~~ 1	132 back of house		
"			8.6	1196~~7~~ 8	175' " lot line		
16+77.32			3.19	1202.20		℄	
"			3.40	1201.99			12.5 Gutter out
"			3.80	1201.59			16.5 " "
"			2.92	1202~~5~~ 4.7			" Curb
"			2.56	1202.83			30' back of Walk
"			3.89	1201.50	14' Gutter out		
"			4.20	1201.19	17' " in		

Profile No. ____ Date ____ Notes Red. DDL Plotted ____ Job No. 1270 Division No. ____ F.B. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Woodbury Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S. Date 10-11-48
Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
16+77.32		1205 39	343	1201 96	17' Curb		
"			314	1202 25	30' back of walk		
"			37	1201 ~~6~~ 7	82' N.E. corner of house		
"			52	1200 ~~4~~ 2	131 N.W " " "		(Hand level)
"			54	~~11999~~ 12000	180' back lot line		" "
16+90.32			244	1202 95		℄	
"			268	1202 71			30' Gutter
"			221	1203 18			" curb
17+00			203	1203 36		℄	
17+05.07			184	1203 55	℄ = ℄ Int. Mar Vista Ave + Boston St.		
17+20.07			126	1204 13		℄	
"			136	1204 03			30' Gutter
"			074	1204 65			" curb.
17+32.82			072	1204 67		℄	
"			108	1204 31			12.5' Gutter out
"			149	1203 90			16.5 " in
"			058	1204 81			" curb
"			031	1205 08			30' back of walk
"			167	1203 72	14' Gutter out		
"			198	1203 41	17' " in		
"			125	1204 14	" curb		
"			086	1204 53	30' back of walk		
B.M. B-21			240	1202 99	B.M. B-21 Elev. = 1203.003 FB 1447 pg. 61 Mar Vista Ave (W. side) at Boston St. Bt. Spk in Cb on approx. ℄ Prod. of Boston St.		

Profile No. X-Sec. No.

Job No. 1270 Division No. Notes Red. DOL Plotted Date 12/18/48 Checked Date

Survey of Woodbury Rd. S.S. Dist. Notes N.R.S. Date 10-11-48

Survey by N.R. Smith

Indexed A. C. Johnson

F.B. Pg. 42

Notes Ck'd by	Survey of Woodbury Rd. S. Dist. F.B. 1192 Pg. 58
Map No.	W. O. 1270 Tape No. St'd °F
Office Work	Surveyed by N.P. Smith
Checked	Notes Date 10-13-48
Date	Indexed R. C. Johnson

AUG 8 '50

TOPOGRAPHY
on
HILL STREET
from
ATCHISON ST. to CALAVARES STREET
C.I. 1270

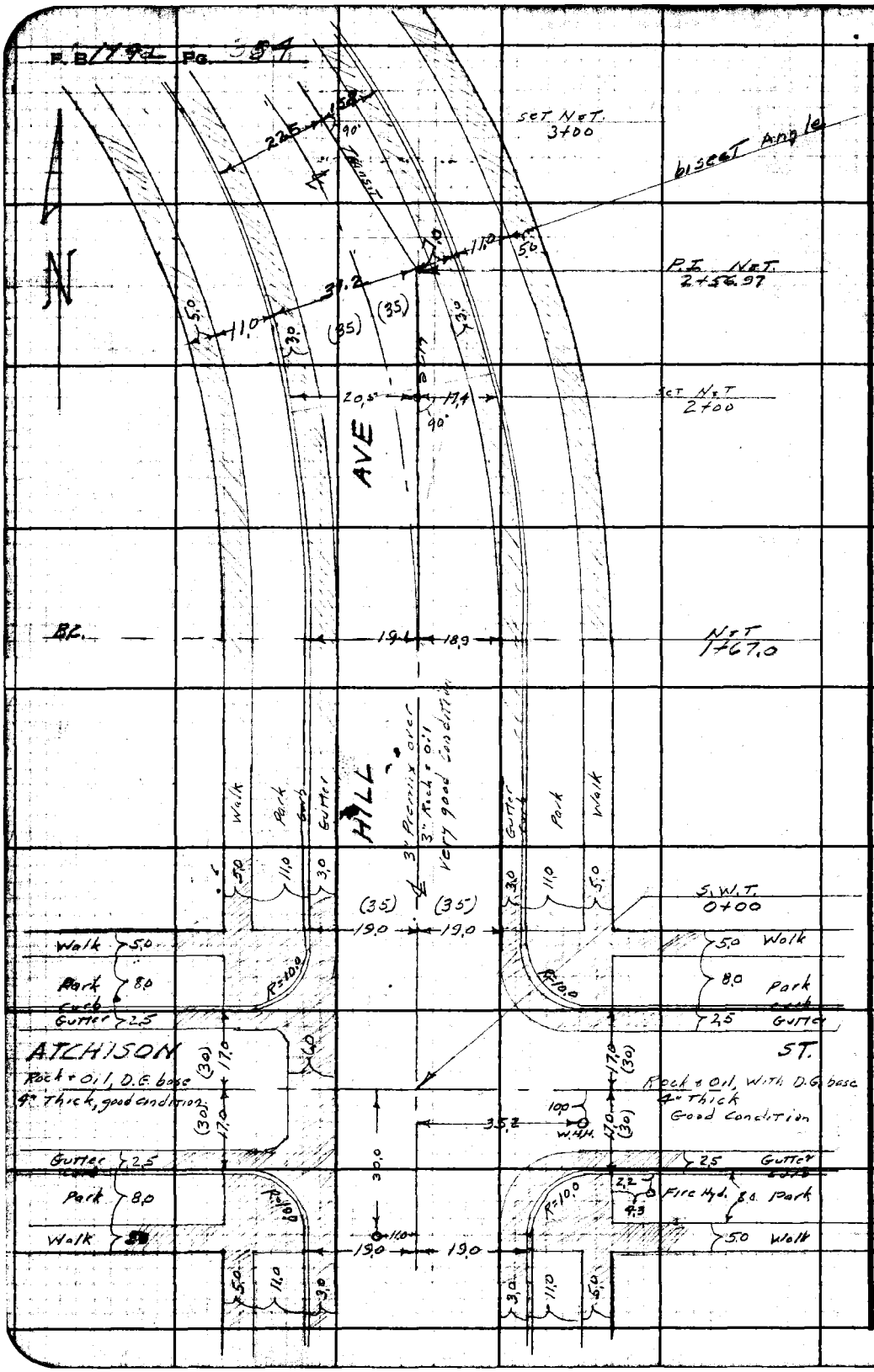
N.P. Smith
Don LeGault
Don Sappell
W.T. Coker.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 REV. 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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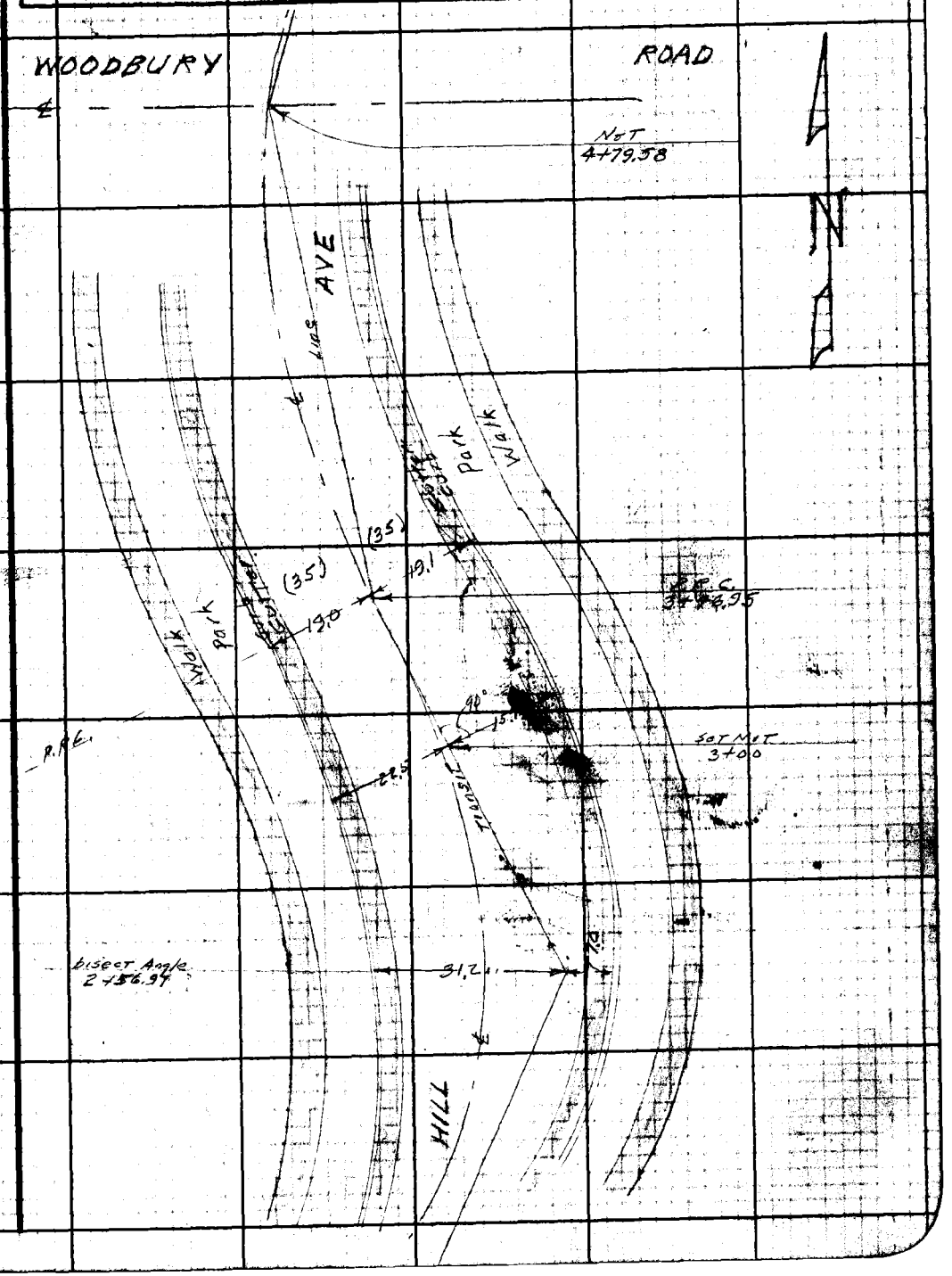
Notes Ck'd by	Survey of Woodbury Rd S.S. Dist
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 10-14-48
Date	Indexed R. C. Johnson

F.B. 1142 Pg. 55



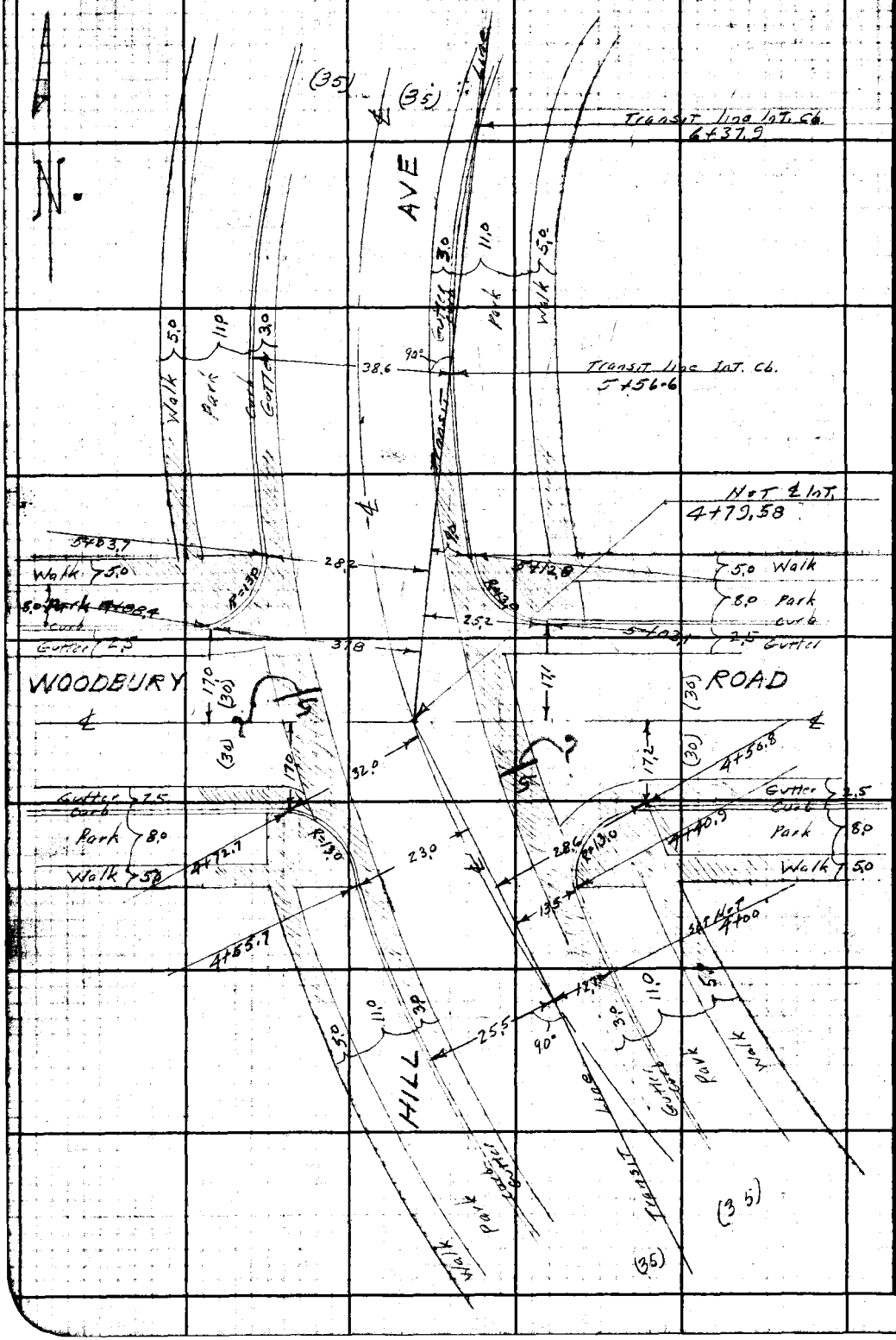
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1142 PG. 56



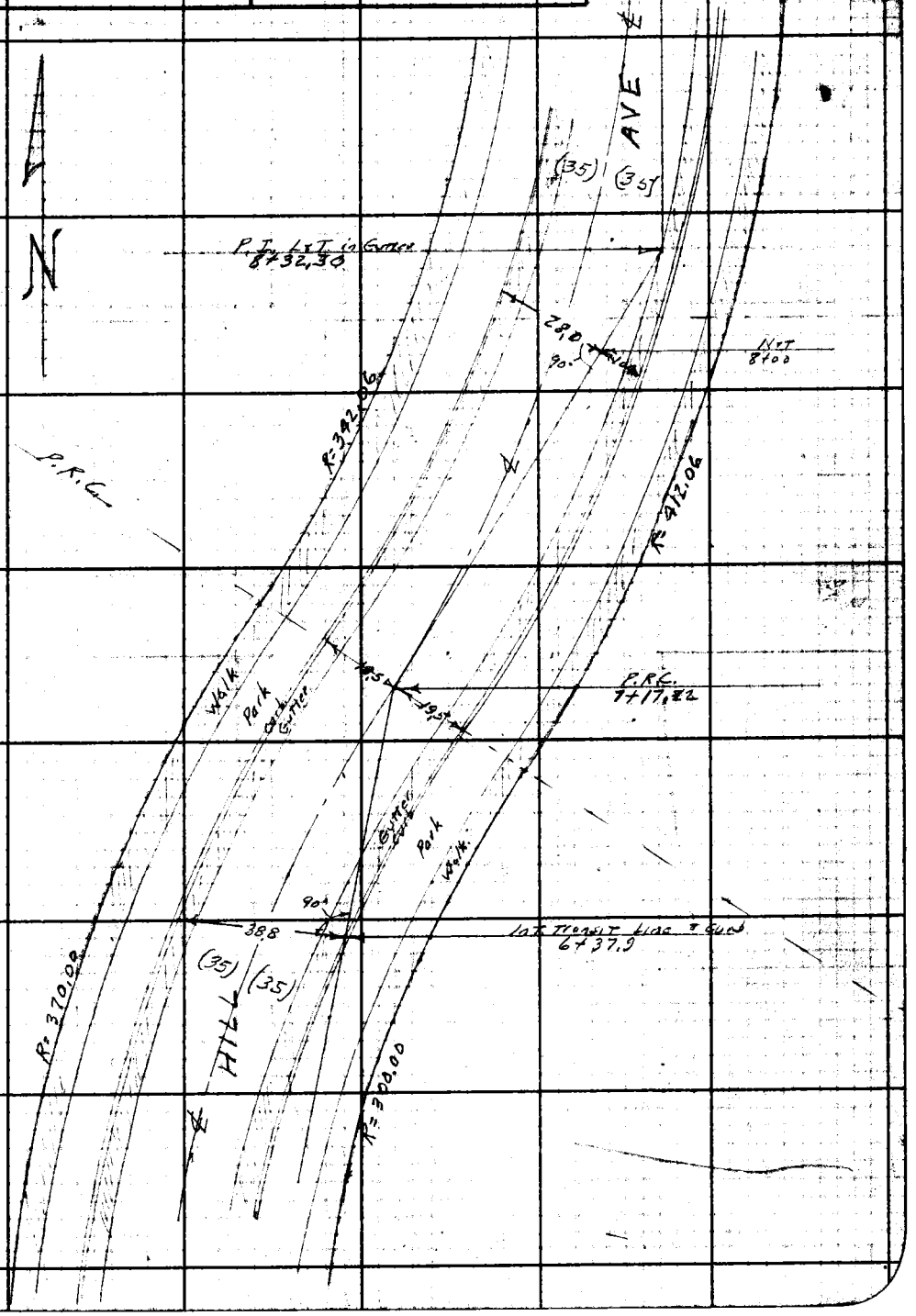
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey at Woodbury Rd SS Duct
Map No.	W. O. 1270 Tape No. St'd °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 10-14-48
Date	Indexed A. C. Johnson

F. B. 1192 Pg. 67



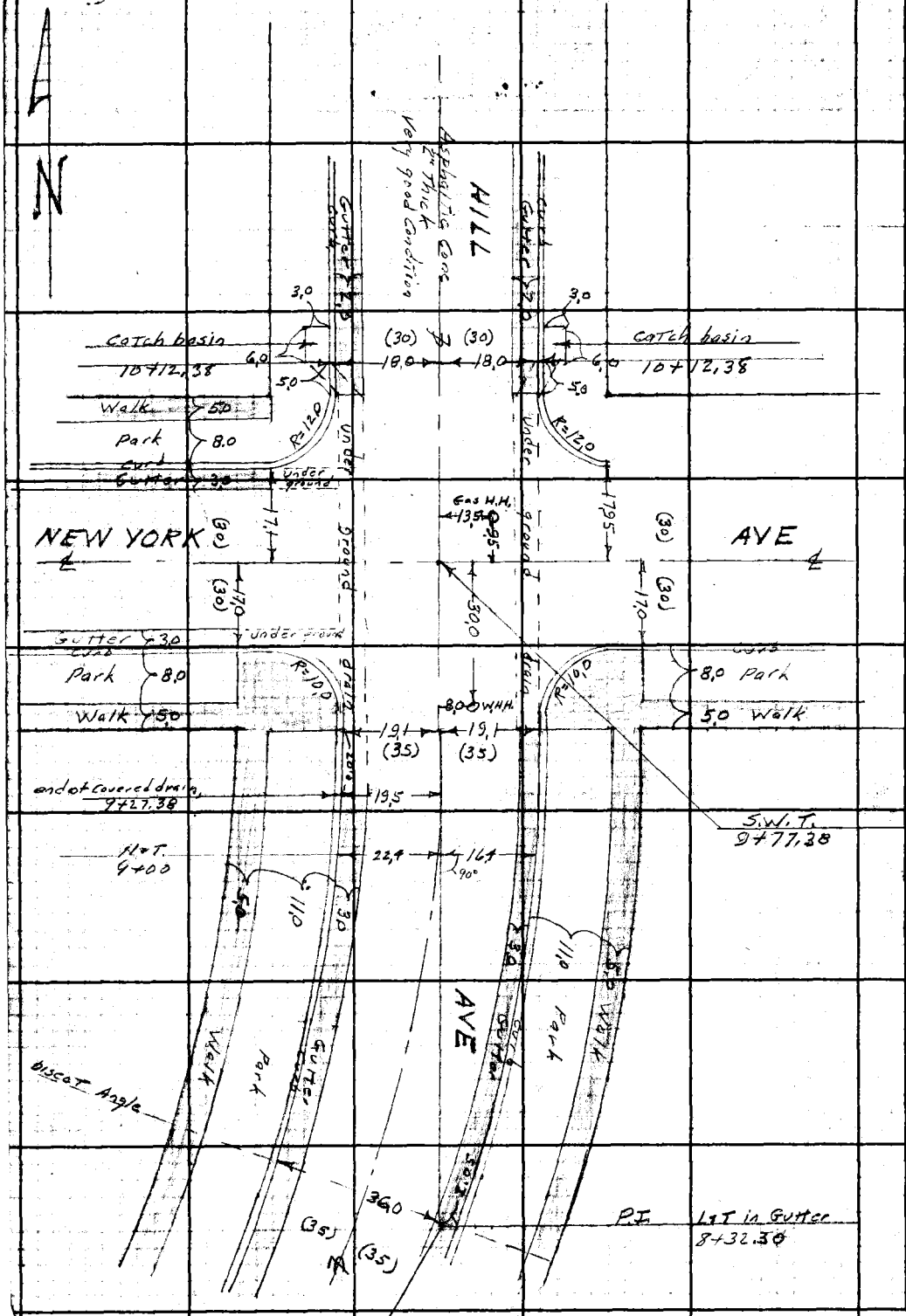
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1746 PG. 58



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodbury Rd S.S. Post
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by N.R. SMITH
Checked	Notes Date 10-15-48
Date	Indexed C. Johnson

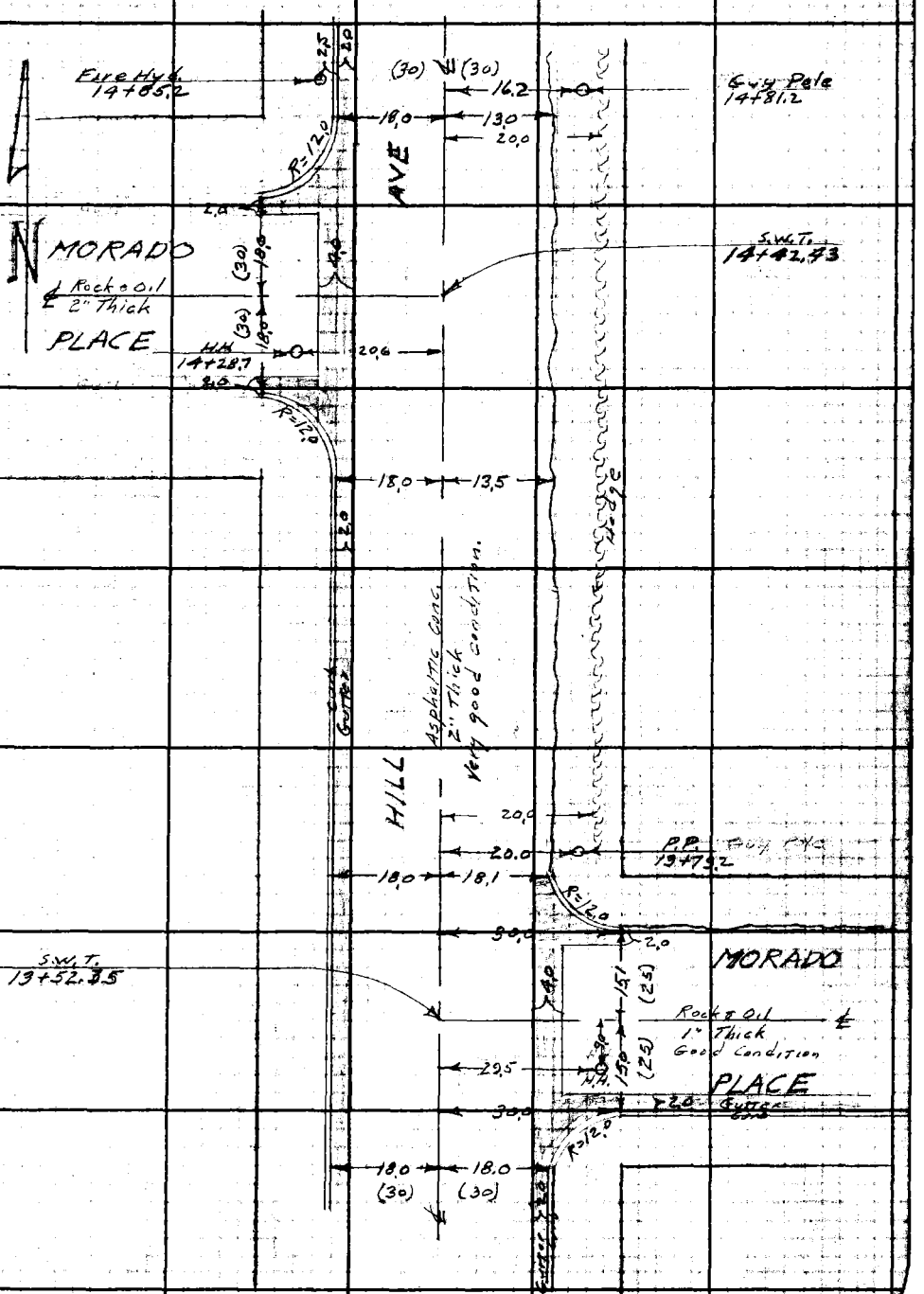
F.B. 1142 Pg. 69

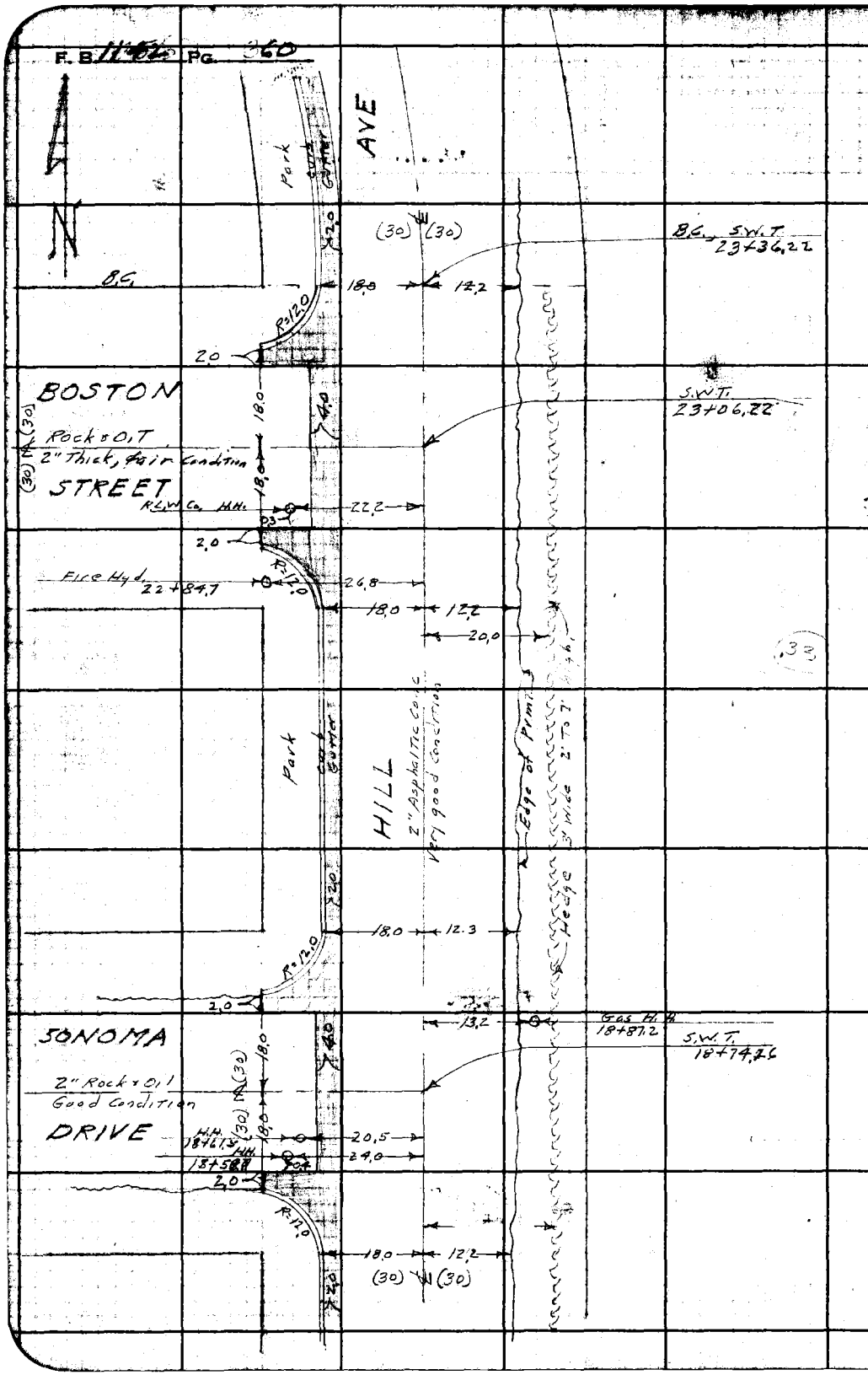
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SM 11-48





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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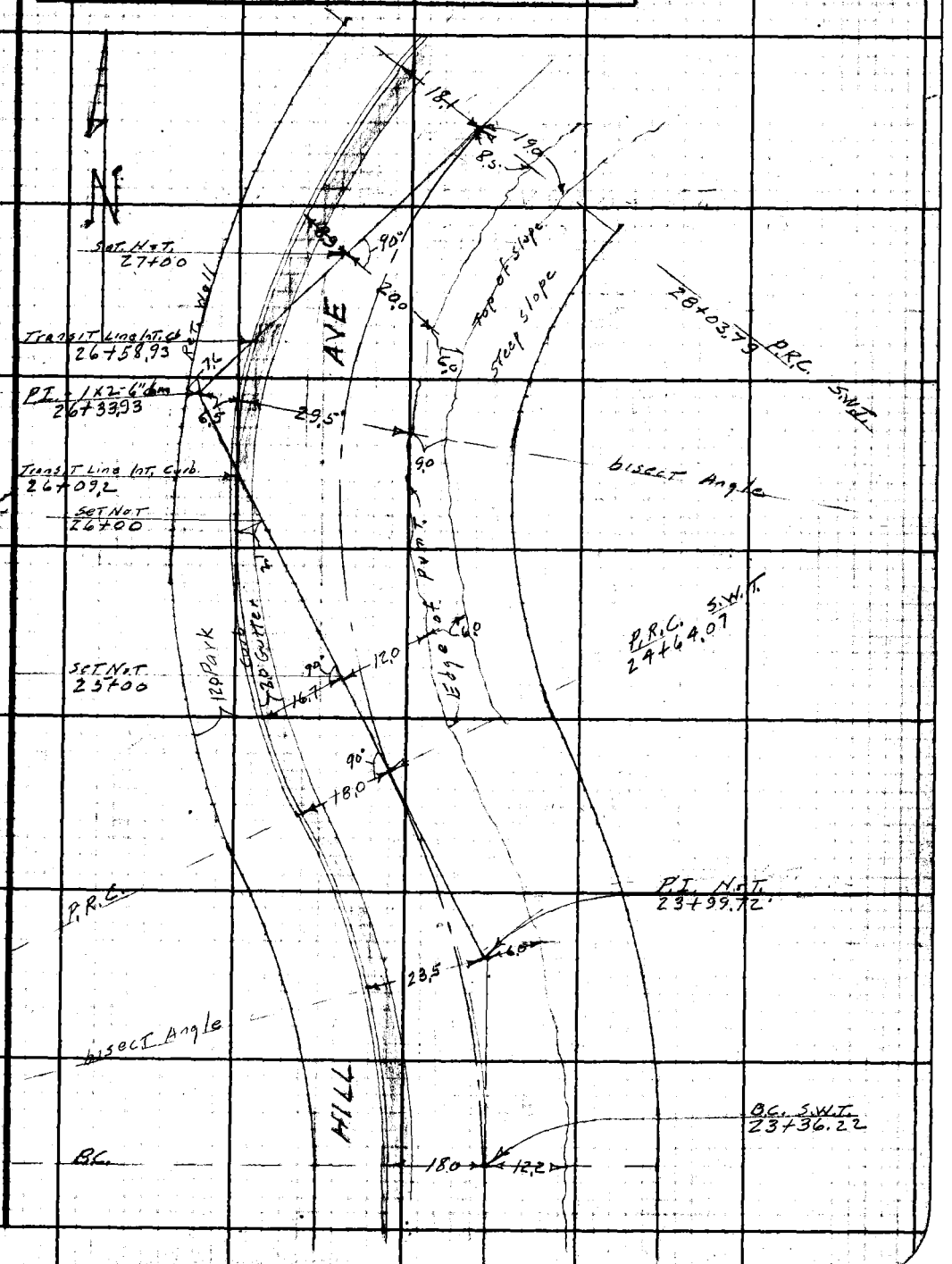
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodbury Rd. SS. Dist.
Map No.	W. O. 1270 Tape No. St'd °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date
Date	Indexed R. C. Johnson

F. B. 1142 Pg. 41



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. [illegible] PG. [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date Date Date Survey of Woodbury Rd. S.S. Dist.
Notes Chkd W.D.B. Checked Survey by N.R. Smith Notes N.R.S. Date 10-18-48
No. Date 12-8-48 Date Map No. [illegible] Date [illegible]

CROSS SECTIONS
on
HILL AVE.
from
ATCHISON ST. to CALAVARES ST.
C.I. 1270

N.R. Smith - Chief
Don Le Gault - Inst.
Don Sappell - Hd. Chain
W.T. Coker - Rear Chain.

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, B-9	10 06	1124 78		1114 72	BM, B-9, Elev. = 1114.717 Hill Ave + Atchison ST. BT. Spk. in Cb. 3' S. of S. end C.R.		F.B. 1447 pg. 50 S.W. Corner.
0-30			10 02	1114 76		℄	
"			10 61	1114 17			19' Gutter
"			9 92	1114 86			" curb
"			9 76	1115 02			35' back of Walk
"			10 55	1114 23	19' Gutter		
"			9 92	1114 86	" Curb		
"			9 68	1115 10	35' back of Walk		
0-17			9 54	1115 24		℄	
"			10 25	1114 53			35' Gutter
"			9 76	1115 02			" Curb
"			10 17	1114 61	35' Gutter		
"			9 70	1115 08	" Curb		
0+00			8 95	1115 83	℄ = ℄ Int. Hill Ave +		Atchison ST.
0+17			8 25	1116 53		℄	
"			8 96	1115 82			35. Gutter
"			8 33	1116 45			" Curb.
"			7 54	1117 24 ~~1116 34~~			200' Gutter
"			6 84	1117 94			" N. curb of Atchison ST
"			8 69	1116 09	35' Gutter		
"			7.99	1116 79	" Curb		

Profile
No. X-Sec.
Plotted Date
Checked Date
Notes Red. RAL Date 10-26-48
Notes Chkd. Date
Job No. 1270 Division No. Date 10-18-48
Survey of Woodbury Rd S.S. DIST.
Survey by N.R. Smith Notes N.R.S.
Indexed C. J. Jones Date 10-18-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+17		1124.78	9.25	111553	200' Gutter		(Hand Level)
"			8.55	111623	" N. Curb of Atchison		(" " ")
0+30			7.79	111699		℄	
"			8.58	111620		19' Gutter	
"			7.95	111683		" Curb	
"			7.76	111702		35' back of Walk	
"			8.51	111627	19' Gutter		
"			7.92	111686	" Curb		
"			7.66	111712	35' back of walk		
1+00			5.32	111946		℄	
1+67-B.C			3.04	112174		℄	
"			4.21	112057		19' Gutter	
"			3.51	112127		" Curb	
"			3.25	112153		35' back of Walk	
"			4.04	112502	(Hand Level)	145' Lot line	
"			4.12	112066	19' Gutter		
"			3.51	112127	" Curb		
"			3.21	112157	35' back of Walk		
"			3.4	112154	145' back lot line		(Hand level)
2+00			1.90	112288		℄	
T.P.	7.22	1131.14	0.86	112392			

Traffic
No. _____
X-Sec. _____
Notes Rod 284 Plotted _____ Job No. 1270 Division No. _____
Date 10-26-42 Date _____ Survey of Woodbury Rd. S.S. Dist
Notes Chkd. _____ Checked _____ Survey by N.R. Smith & Co. Notes W.R.S. Date 10-18-42
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
2+56.97		1131.14	6.56	1124.58		℄	P.I.
"			7.32	1123.82			7.0 Gutter (at bisect. of Angle)
"			6.63	1124.51			" Curb
"			6.34	1124.80			16' back of Walk
"			6.28	1124.86	13' ℄ of Hill Ave (at bisect. of Angle)		
"			7.78	1123.36	31.2 Gutter		
"			7.12	1124.02	" Curb		
"			6.82	1124.32	47.2 back of Walk		
3+00			4.84	1126.30		℄	
"			5.92	1125.22			17' Gutter (Note Parallell with E+W lot lines)
"							
"			5.23	1125.91			" Curb " " "
"			5.12	1126.02			33.8 back of Walk " "
"			5.92	1125.22	24.0 Gutter (Note Parallell with E+W lot lines)		
"			5.28	1125.86	" Curb "		" " " "
"			4.93	1126.21	42.0 back of Walk "		" " " "
"			3.2	1127.9	75.0 N.E. Corner of house		" " " "
"			3.6	1127.5	125.0 N.W. " " " (Note basement in this house)		No one home " " "
"			4.5	1126.6	232' back lot line " (Hand level)		" " " "
T.P.	10.73	1138.03	3.84	1127.30	on Cb. s. edge of drive 10'± N. of P.R.C.		
3+46.95			10.28	1127.75		℄	P.R.C.

Job No. 1270 Division No. Notes Red. DBL Plotted No. X-Sec.
Survey of Woodbury Rd S.S. Dist Date 10-26-48 Date
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed C. Johnson Date 10-18-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+46.95		1138.03	10.85	1127.18			19' Gutter (90° To Line Transit)
"			10.18	1127.85			19 Curb " "
"			9.98	1128.05			35' back of walk
"			11.65	1126.38	19' Gutter		
"			11.03	1127.00	" Curb		
"			10.66	1127.37	35' back of Walk		
4+00			8.50	1129.53		℄	
4+40.9			7.21	1130.82		℄	
"			7.87	1130.16			13.5 Gutter (90° To Line Transit)
"			7.28	1130.75			" Curb
"			7.10	1130.93			29.5 back of Walk
4+50.8			6.89	1131.14		℄	
"			7.38	1130.65			28.6 Gutter
"			6.92	1131.11			" Curb
4+55.7			6.75	1131.28		℄	
"			7.86	1130.17	29.0 Gutter		
"			7.15	1130.88	" Curb		
"			6.94	1131.09	39.0 back of Walk		
4+72.7			6.30	1131.73		℄	
"			7.36	1130.67	32.0 Gutter		
"			7.00	1131.03	" Curb		

Notes Red DAL Plotted ____ Job No. 1270 Division No. ____ Date 10-20-48 Date ____ Survey of Woodbury Rd. S.S. Dist.
No. ____ X-Sec. ____ Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-18-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

310
200

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+79.58		1138 03	6 07	1131 96	℄ = ℄ Int Hill Ave +		Woodbury Rd
"			3 10	1134 93			200' ℄ of Woodbury Rd.
"			5 62	1132 41	93' ℄ of Woodbury Rd		
4+88.28			5 82	1132 21		℄	
"			5 91	1132 12	37.8 Gutter		
"			5 30	1132 73	" Curb		
5+00			5 45	1132 58		℄	
5+03.1			5 43	1132 60		℄	
"			5 97	1132 06			25.2 Gutter
"			5 33	1132 70			" Curb.
5+03.7			5 41	1132 62		℄	
"			5 81	1132 22	28.2 Gutter		
"			5 17	1132 86	" Curb		
"			4 81	1133 22	44.2 back of Walk		
5+12.8			5 15	1132 88		℄	
"			5 86	1132 17			9.0 Gutter
"			5 20	1132 83			" Curb
"			4 84	1133 19			25.0 back of Walk
6+00			1 99	1136 04		℄	Sta 6+00 is 2.8 E. of E. Curb In drive way
"			1 30	1136 73			13' back of Walk
"			2 17	1135 86	2.8 Gutter		
"			1 50	1136 53	" Curb		
"			1 19	1136 84	21.0 ℄ of Hill ST.		

F.B. [illegible] Pg. 88
Survey of Woodbury Rd S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed E. C. Johnson Date 10-18-48
Job No. 1270 Division No. Notes Red. DOL Plotted No.
Date 10-26-48 Date
Notes Chkd. Checked No.
Date Date
Profile X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+00		1138 03	1 89	1136 14	41.0 Gutter		
"			1 24	1136 79	" Curb		
"			0.90	1137 13	57.0 back of walk.		
"			1 7	1136 3	126.0		(Hand level)
T.P.	10 45	1148 07	0 41	1137 62			
7+00			7 26	1140 81		℄	
7+17.22			6 51	1141 56		℄	P.R.C.
"			6 58	1141 49			19.5 Gutter (at 90° to ahead line)
"			6 88	1141 19			" Curb " " " "
"			6 47	1141 60			35.5 back of Walk " "
"			4 1	1140	(Hand level)		167.0 (Parallell with E+W Lot line)
"			7 11	1140 96	18.5 Gutter (at 90° to line ahead)		
"			6 46	1141 61	" Curb " " " "		
"			6 18	1141 89	34.5 back of Walk " " " "		
"			8 2	1139 9	105.0 N.E Corner of house		(Parallell with E+W Lot Lines)
"			9 0	1139 6	156.0 N.W " " "		(" " " ")
"			9 5	1138 6	224.0 back lot line		(" " " ")
8+00			3 54	1144 53		℄	
8+32.30			2 98	1145 09		℄ = P.I.	
"			3 11	1144 96			20.5 Gutter (bisect Angle)
"			2 47	1145 60			" Curb " "

Profile Notes Red DRL Plotted Job No. 1270 Division No.
No. Date 10-26-48 Date Survey of Woodbury Rd S.S. Dist
X-Sec. Notes Chkd. Checked Survey by N.R. Smith Notes N.R.S. Date 10-18-48
No. Date Date Map No. Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. 2-26 Plotted ____ Date 2-26-48 Date ____

Job No. 1270 Division No. ____ Notes Chkd ____ Checked ____

Survey of Woodbury Rd. S. of West Date ____

Survey by W.R. Smith Notes N. of ____ Date ____

Indexed C. Johnson Date 12/15/48

PG. 3

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
8+32.30		1148.07 ✓	2.12	1145.95			18.05 Back of Walk (bisect Angle)
"			2.0	1146.1			90° S.W. Cor of house (Parallel with E&W lot Line)
"							
"			2.8	1145.3			142.9 S.E. Cor of house (Parallel with E&W lot Line)
"			1.9	1145.2			164' back lot Line
"			2.07	1146.00	17.2 = ℄ of Hill Ave		(bisect Angle)
"			3.03	1145.04	36' Gutter		" "
"			2.37	1145.70	" Curb		" "
"			2.11	1145.96	52.0 back of Walk		" "
8+39.5			2.45	1145.62		℄	
"			0.0	1148.07	102.0 S.E. Cor. of house		(Hand level)
"			4.5	1142.62	112.0 S.E. Cor. of basement		(" ")
T.P.	7.96	1154.10 ✓	1.43	1146.14			
9+00			5.86	1148.24		℄	
"			6.68	1147.42			16.1 Gutter 90° To Transit Line
"			6.05	1148.05			" Curb " " "
"			5.67	1148.43			32.1 back of Walk
"			5.81	1148.29	4.0 = ℄ of Hill St.		
"			6.84	1147.26	22.0 Gutter		
"			6.21	1147.89	" Curb		

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
9+00		1154.10	573	1148 37	38.2 back of Walk		
9+27.38			505	1149 05		℄	
"			642	1147 ~~78~~ 6	19.5 Flo line s. end of under ground storm drain		
"			520	1148 90	" Curb.		
9+47.38			455	1149 55		℄	
"			606	1148 04			19.1 flo line of s. end drain
"			462	1149 48			" Curb
"			444	1149 66			35' back of Walk
"			454	1149 56	19.1 Curb (No Gutter)		
"			442	1149 68	35' back of Walk		
9+60.38			411	1149 99		℄	
"			486	1149 24			35' Gutter
"			455	1149 55			" Curb
"			528	1148 82	35' flo line of Drain		
"			435	1149 75	" Curb.		
9+77.38			338	1150 72	℄ = ℄ Int. of Hill Ave & New York Ave		
9+94.38			282	1151 28		℄	
"			313	1150 97			30.0 Gutter
"			253	1151 57			" E end of cb N.E. Corner
"			364	1150 46	30.0 Flo line of drain		
"			267	1151 43	" Curb		

Profile
No. ____ Date 10-26-48 Notes Red DDL Plotted ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Woodbury Rd. S.S. Dist.
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 10-18-48
Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
10+00		115410	263	115147		℄	
10+12.38			228	115182		℄	
"			410	115000			18.0 Flo Line of drain
"			214	115196			" Curb
"			410	115000	18.0 Flo line of drain		
"			218	115192	" Curb		
T.P.	878	116100	188	115222	on B.K. C-31 Hill Ave + N.Y. Ave		10-18-48 10-19-48
11+00			624	115476		℄	
"			682	115418			18.0 Gutter
"			618	115482			" Curb
"			61	11549			30.0 P.L. ground
"			686	115414	18' Gutter		
"			620	115480	" Curb		
"			59	11551	30' P.L. ground		
12+00			308	115792		℄	
"			366	115734			18' Gutter
"			301	115799			Curb
"			25	11585			30' P.L. ground
"			17	11593			105' Back lot Line
"			365	115735	18' Gutter		
"			297	115803	Curb		
"			30	11580	30' P.L. ground		
"			26	11584	110' back lot line		

F.B. 1142 Pg. 392

Job No. 1270 Division No. ____ Notes Red. DAL Plotted ____ Profile ____

Survey of Woodbury Rd S.S. Dist. Date 10-26-48 Date ____ No. ____

Survey by N.R. Smith Notes N.R.S. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date 10-18-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
		1161 00					
T.P.	967	1169 95	072	116028			
13+00			882	1161 13		℄	
13+25.35			799	116796		℄	
"			863	116132			18' Gutter
"			798	116197			" S. end C.R. S.E. Cor.
"			78	11621			30' P.L. ground
"			852	116143	18' Gutter		
"			789	116206	" Curb		
"			71	11628	30' P.L. ground		
13+37.35			759	116236		℄	
"			858	116137			30' Gutter
"			794	116201			" E. end C.R. S.E. Cor.
"			702	116293			200' S. curb of Morado Place
13+52.35			710	116285	℄=℄ Int. Hill Ave & Morado Place (To East)		
13+67.45			661	116334		℄	
"			681	116314			30' Gutter
"			629	116368			" E. end C.R. N.E. Cor. (end of curb)
13+79.45			624	116371		℄	
"			667	116328			18' Gutter
"			611	116384			" N. end C.R. N.E. Corner (end of curb)
"			60	11639			30 P.L. ground

Profile
No. ____ Date 10-26-48 Notes Red. DDL Plotted ____ Date ____ Job No. 1270 Division No. ____ Survey of Woodbury Rd S.S. Dist
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 10-19-48
Map No. ____ Indexed ____ Date ____ Indexed Johnson

F.B. 1146 Pg. 273

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
13+79.45		1169 95	6 82	1163 13	18' gutter		
"			6 17	1163 78	" Curb.		
"			5 3	1164 6	30' P.L. ground		
14+00			5 52	1164 43		℄	
14+12.43			5 13	1164 82		℄	
"			5 42	1164 53			14.0 gutter
"			4 5	1165 4			30' P.L. ground.
"			5 69	1164 26	18' gutter		
"			5 09	1164 86	" S. end C.R. S.W. Cor.		
"			4 5	1165 4	30 P.L. ground		
14+24.43			4 76	1165 19		℄	
"			4 98	1164 97	30' gutter		
"			4 38	1165 57	" W. end C.R. S.W. Corner (end of curb)		
14+42.43			4 10	1165 85	℄ = ℄ Int. of Hill Ave		
"			4 81	1165 14	18' Cross gutter		
"			3 75	1166 20	100' ℄ of Morado Place		
"			0 97	1168 98	200 " " " "		
14+60.43			3 47	1166 48		℄	
"			3 97	1165 98	30' gutter		
"			3 31	1166 64	" W. end C.R. N.W. Cor (end of curb)		
14+72.43			3 07	1166 88		℄	

F.B. 1142 Pg. 74 Job No. 1270 Division No. Notes Red. DDL Plotted Profile
Survey of Woodbury Rd. S.S. Dist Date 10-26-48 Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 10-19-48 Date No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
14+72.43		1169.95	3.10	1166.85			11.3 gutter
"			2.4	1167.5			30' P.L. ground
"			3.80	1166.15	18' gutter		
"			3.21	1166.74	N. end G.R. N.W. cor.		
"			2.3	1167.6	30' P.L. ground		
15+00			2.05	1167.90		℄	
T.P.	11.46	1178.85	2.56	1167.39			
15+34.0			9.70	1169.15		℄	Break in grade.
"			9.62	1169.23			11' gutter
"			9.8	1169.0			30' P.L. ground.
"			10.66	1168.19	18' gutter		
"			10.00	1168.85	18' Curb		
"			8.9	1169.9	30' P.L. ground		
16+00			7.14	1171.71		℄	
"			7.16	1171.69			12.0 gutter
"			6.8	1172.0			30' P.L. ground
"			4.0	1174.8			200' ground
"			7.84	1171.01	18' gutter		
"			7.18	1171.67	Curb		
"			6.8	1172.0	30' P.L. ground		
"			4.1	1174.7	1.49' floor S.E. cor. of garage		(Hand level) built for wash room.

Profile
No. ____ Date 10-26-48 Notes Red. DOL Plotted ____ Date ____ Job No. 1270 Division No. ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 10-18-48 Map No. ____ Indexed Johnson Date ____

F.B. 1142 Pg. 375

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
17+00		1178 85	2 98	1175 87		℄	
"			3 06	1175 79			gutter
"			2 2	11766			30' P.L. ground
"			3 43	1175 42	18' gutter		
"			2 78	1176 07	" curb		
"			2 4	1176 4	30' P.L. ground		
T.P.	11 84	1190 27	0 42	1178 43			
17+49.0			12 27	1178 00		℄	
"			12 77	1177 50	18' gutter		
"			12 07	1178 20	" curb		
"			11 9	1178 4	30' P.L.		
"			12 4	1177 9	156' Floor S.E. Corner of house		
"			12 7	1177 6	" ground at S.E. Corner of house		
"					Owner Plans to run outlet of sewer to Hill Ave. House faces on Sonoma Drive		
18+00			10 02	1180 25		℄	
18+44.26			8 02	1182 25		℄	
"			8 00	1182 27			12.0 gutter
"			7 0	1183 3			30' P.L. ground
"			8 57	1181 70	18' Gutter		
"			7 94	1182 33	" S. end C.R. S.W. Cor.		
"			7 5	1182 3	30 P.L. ground		

F.B. 1142 PG. 76
Survey of Woodbury Rd S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed R. C. Johnson Date 10-19-48
Job No. 1270 Division No.
Notes Red. DDL Plotted
Date 10-26-48 Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
18+56.26		1190.27	7.46	118281 ~~117097~~		℄	
"			7.98	1182~~21~~ 29	30' gutter		
"			7.44	118283	" W. end C.R. S.W. Cor. (end of curb)		
18+74.26			6.71	118356	℄ = ℄ Int. Hill Ave & Sonoma Place		
"			7.18	118309	18' gutter		
"			6.42	118385	100' ℄ of Sonoma Place		
"			2.71	118756	200' " " " "		
18+92.26			5.86	118441		℄	
"			6.47	118380	30' gutter		
"			5.86	118441	" W. end C.R. N.W. Cor.		
19+00			5.56	118471		℄	
19+04.26			5.36	118491		℄	
"			5.56	118471			10.5 gutter
"			5.0	1185~~2~~3			30' P.L. ground
"			4.0	1186~~2~~3			200' ground.
"			5.87	118440	18' gutter		
"			5.27	118500	" N. end C.R. N.W. Cor		
"			5.3	118~~49~~50	30 P.L. ground		
20+00			1.22	118905		℄	
"			1.27	118900			11.0 gutter
"			0.4	11899			30' P.L. ground

Profile No. ____ Notes Red DAL Plotted ____ Job No. ____ Division No. ____
Date 10-26-48 Date ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. South Notes N.R.S. Date 10-19-48
Date ____ Date ____ Map No. ____ Edited ____ Date ____

F.B. 77

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
20+00		1190 27	1 79	1188 48	18' gutter		
"			1 13	1189 14	" Curb.		
"			0 8	1189 45	30' P.L. ground		
T.P.	11 87	1200 54	1 60	1188 67			
21+00			7 09	1193 45		℄	
"			7 08	1193 46			11' gutter
"			6 1	1194 4			30 P.L. ground.
"			7 60	1192 94	18' gutter		
"			6 97	1193 57	" Curb		
"			6 7	1193 8	30' P.L. ground		
"			6 8	1193 7	65' S.E. Cor of house		
"			6 6	1193 9	113' S.W. " "		
"			4 6	1195 9	165 back lot line		
22+00			2 81	1197 73		℄	
"			2 80	1197 74			11' gutter
"			2 3	1198 2			30 P.L. ground
"			2 1	1198 4			200' ground
"			3 25	1197 29	18' gutter		
"			2 60	1197 94	" Curb		
"			2 3	1198 2	30' P.L. ground		
T.P.	8 64	1207 76	1 42	1199 12			

F.B. 1142 PG. 378 Job No. 1270 Division No. Notes Red. DAL Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist Date 10-26-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked No.
Indexed C. Johnson Date 10-18-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
22+76.22		120776	6.79	120097		℄	
"			6.81	120095			11' gutter
"			6.0	12017			30' R.L. ground
"			7.25	120048	18' gutter		
"			6.65	120111	" S. end C.R. S.W. Cor.		
"			6.3	12014	30' R.L. ground		
22+88.22			6.23	120153		℄	
"			6.53	120123	30' gutter		
"			6.02	120174	" W. end C.R. S.W. Cor. (end of curb)		
23+00			5.65	120211		℄	
23+06.22			5.34	120242	℄ of 10' Hill Ave. & Boston St.		
"			5.90	120186	18' gutter		
"			2.57	120519	100' E. of Boston St		
"		+	3.6	12113	100' " " " " (Hand level)		
23+24.22			4.55	120321		℄	
"			4.98	120278	30' gutter		
"			4.42	120334	" W. end C.R. S.W. Cor. (end of curb)		
23+36.22			4.00	120376		℄	
"			3.92	120385			11' gutter
"			3.7	12040			30' R.L. ground
			4.54	120338	18' gutter		

File
Notes Rod 20L Plotted Job No. 1270 Division No.
Date 10-26-48 Date Survey of Woodbury Rd. S.S. DIST
X-Sec. Notes Chkd Checked Survey by M.T.Smith Notes M.P.S. Date 10-19-48
Date Date Map No. Traced Date
P.B. Map Pg. 77

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
23+36.22		1207 76	3 95	1203 81	18' N. end C.R. N.W. Cor		
"			3 8	1203 9	30' P.L. ground		
BM, C-42			3 83	1203 93	B.M. C-42, Elev.= 1203.944 Hill Ave & Boston St. BT. spk. in Cb. 2' N. of N. end of C.R.		F.B. 1447, pg. 48 N.W. Corner.
	12 19	1216 13					
23+99.72			9 47	1206 66		℄ = P.I.	
"			9 45	1206 68			6.0 gutter (bisect Angle)
"			10 0	1206 1			21.0 ground " "
"			10 4	1205 7			130' " " "
"			9 54	1206 59	5.5' ℄ of Hill St (bisect Angle)		
"			10 05	1206 08	23.5 gutter "		"
"			9 45	1206 68	" Curb "		"
"			9 4	1206 7	35.5 P.L. ground "		"
24+00			9 45	1206 68		℄	
24+64.07			5 78	1210 35		℄ = P.R.C.	
"			5 76	1210 37			10.8 gutter
"			5 4	1210 7			12.0 ground
"			5 9	1210 2			19.0 "
"			7 2	1208 9			30.0 " P.L.
"			6 43	1209 70	18.0 Gutter		
"			5 76	1210 37	" Curb		

F.B. 1142 PG. 80 Job No. 1270 Division No. Notes Red. DOL Plotted Date 10-26-48 Profile No.
Survey of Woodbury Rd. S.S. Dist. Notes Chkd. Checked Date
Survey by N.R. Smith Notes N.R.S. Date 10-19-48
Indexed E. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
24+64.07		1216.13	6.0	1210.1	30' R.L. ground		ground rises fast, to West
25+00			3.37	1212.76		℄	
"			3.38	1212.75			12.0 gutter
"			3.1	1213.0			14.5 ground
"			3.4	1212.7			18.0 "
"			6.0	1210.1			25.0 "
"			4.10	1212.03	16.7 gutter		
"			3.44	1212.69	" curb		
"			3.1	1213.0	29' ground		
T.P.	11.84	1227.67	0.30	1225.83			
26+00			7.49	1220.18		℄	
"			6.97	1220.70			16' = ℄ Hill Ave.
"			6.98	1220.69			27.0 gutter
"			6.7	1220.~~9~~ 10			30.0 ground
"			7.3	1220.~~3~~ 4			37.0 "
"			14.2	1213.~~4~~ 5			58.0 "
"			7.66	1220.01	2.1 gutter		
"			7.04	1220.63	" curb		
"			7.1	1220.~~5~~ 6	10' ground		
26+33.93			3.8	122~~48~~ 39			℄ P.I. ground
"			5.03	1222.64			6.5 gutter

Profile Notes Red DDL Plotted ____ Job No. 1270 Division No. ____ F.B. ____ Pg. ____
No. ____ Date 10-26-48 Date ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-19-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

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Do not extend notes this side of this line.

F.B. 1142 Pg. 92 Job No. 1220 Division No. Notes Red. DDL Plotted No.
Survey of Woodbury Rd S.S. Dist Date 12-26-48 Date X-Sec.
Survey by A.R. South Notes N.R.S. Notes Chkd. Checked No.
Indexed E. C. Johnson Date 12-19-48 Date Date Profile

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
26+33.93		1227.67	4.34	1223.33			6.5 Co.b
"			4.22	1223.45			24.5 ℄ of Hill Ave
"			4.09	1223.58			36.0 gutter
"			3.6	1224.1			39.2 ground
"			4.1	1223.6			45.0 "
"			12.8	1214.9			71.0 "
"			2.5	1225.2	7.6 ground		
"		4	1.1	1228.9	" Top of Ret Wall		
T.P.	10.60	1238.17	0.10	1228.07			
27+00			9.94	1228.23		℄	
"			9.74	1228.43			9.0 ℄ of Hill Ave (90° To Transit Line)
"			3.49	1228.68			33.2 gutter " " "
"			8.9	1229.2			22.0 ground " " "
"			9.6	1228.6			26.0 " " "
"			2.13	1226.9	(Hand level)		55.0 "
"			10.25	1227.92	5.7 Gutter (90° To Transit Line)		
"			9.52	1228.65	" Curb " " "		" "
"			8.7	1229.5	23.2 P.L. ground		
"			7.0	1231.2	" Top of Ret Wall		(Higher, To West)
28+00			2.28	1235.89		℄	
28+03.79			2.03	1236.14		℄	R.R.S.

FORM 307 10M 10-46

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Do not extend notes this side of this line.

Profile
Notes Red. RAL Plotted Job No. 1270 Division No.
No. Date 10-26-48 Date Survey of Woodbury Rd. S.S. Dist
X-Sec. Notes Chkd. Checked Survey by A.L.R. Smith Notes A.L.R. Date 10-19-48
No. Date Date Map No. Notes C. Johnson Date

F.B. 1444 Pg. 383

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
28+03.79		1238.17	1.85	1236.32			8.5' gutter
"			12	1236.70			13.5' ground
"			17	1236.75			17.0 "
"			16.8	1221.39	(Hand level)		46. "
"			2.65	1235.49	15.1 gutter		
"			2.03	1236.14	" curb		
"			1.8	1236.34	30' P.L. ground.		(Topper. To West)
T.P.	11.31	1249.21	0.27	1237.90			
29+00			7.95	1241.76		℄	
29+02.75			7.30	1241.91		℄ = P.I.	
"			7.3	1241.9			10. ground (bisect Angle)
"			9.5	1239.7			21 " " "
"			13.2	1236.0			30 " (Hand level
"			22.0	1227.2			44 " " "
"			7.34	1241.87	11.0 ℄ of 4th st		bisect Angle)
"			7.59	1241.32	29.6 gutter		" "
"			7.23	1241.98	" curb.		" "
"			7.0	1242.2	41.6 P.L. ground		" "
30+00			2.40	1246.81		℄	
30+01.71			2.31	1246.90		℄ = P.C.C.	
"			2.10	1247.11			9.0 edge of Pvmt

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
30+01.71		1249.21	35	12457			17.0 ground
"			19 2	12300	(Hand level)		47.0 "
"			3 25	124596	18.2 gutter		
"			2 76	124645	" Curb		
"			3 0	12462	30 P.L. ground		
B.M., C-43			1 88	124733	B.M. C-43, Elev. = 1247.36, Hill Ave & Calaveras ST. BT. spk. in M.C.R.		F.B. 1447 pg. 47 S.W. Corner

Profile
Survey of Woodbury Rd. S.S. DIST Job No. 1270 Division No. Notes Red. DAL Plotted No.
Survey by N.R. Smith Notes N.R.S. Date 10-26-48 Date X-Sec.
Indexed R. C. Johnson Date 10-19-48 Notes Chkd. Checked No.

Notes Ck'd by	Survey of Woodbury Rd. S.S. Inc.
Map No.	W. O. 1270 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 10-20-48
Date	Indexed A. C. Johnson

F B 1756 Pg 85

AUG 9 '50

TOPOGRAPHY
on
HOLLISTON AVE
from
WOODBURY ROAD (West) To BOSTON STREET (East)
C I 1270

N.R. Smith - Chief
Don LeGault - Inst.
Don Sappell - Hd. Chain
W.T. Coker - Rear "

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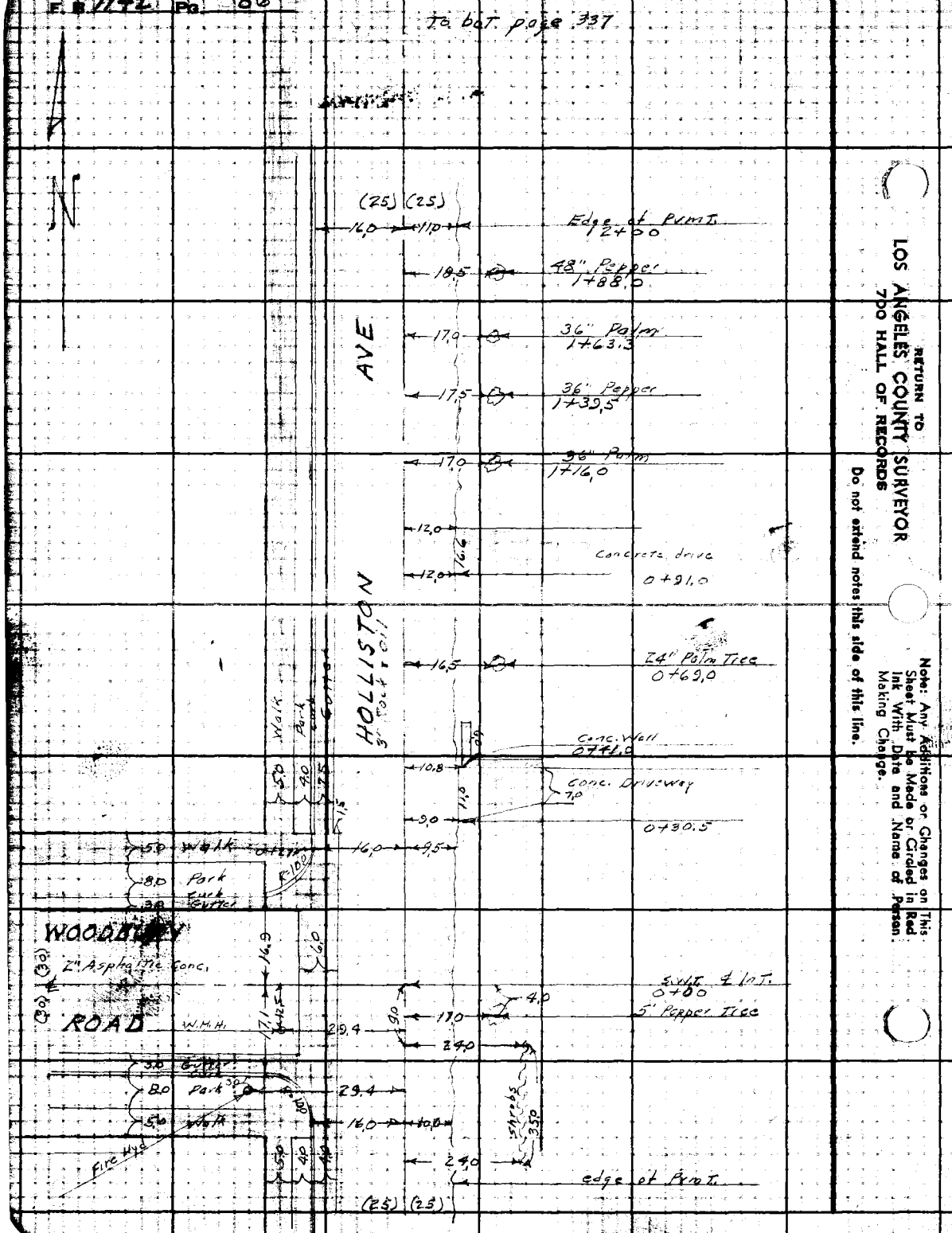
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 9M 5-46

F.B. 1172 Pg. 186



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700 HALL OF RECORDS

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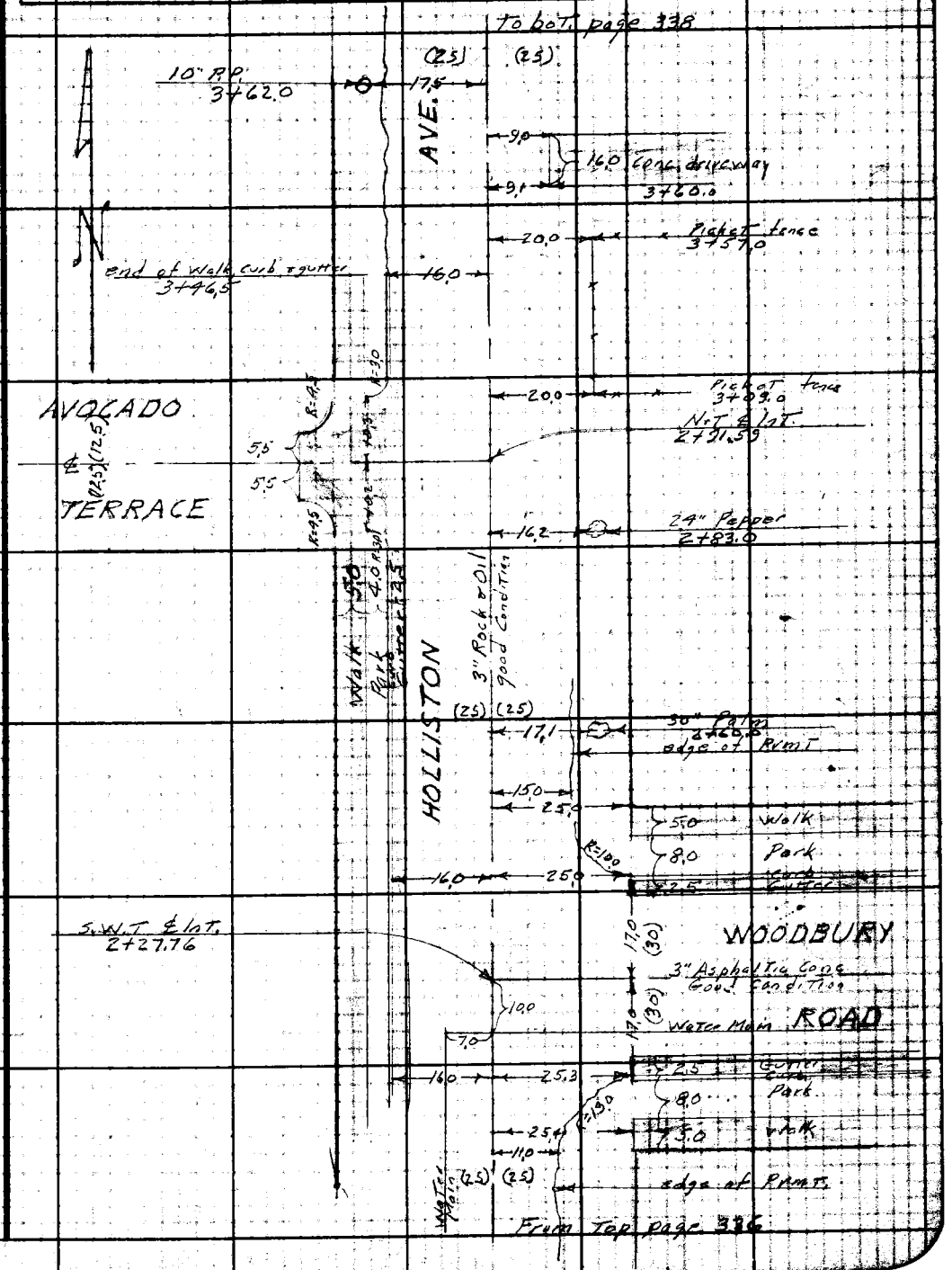
Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist.
Map No.	W. O. 1276 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 10-21-48
Date	Indexed C. Johnson

F.B. 1746 Pg. 387



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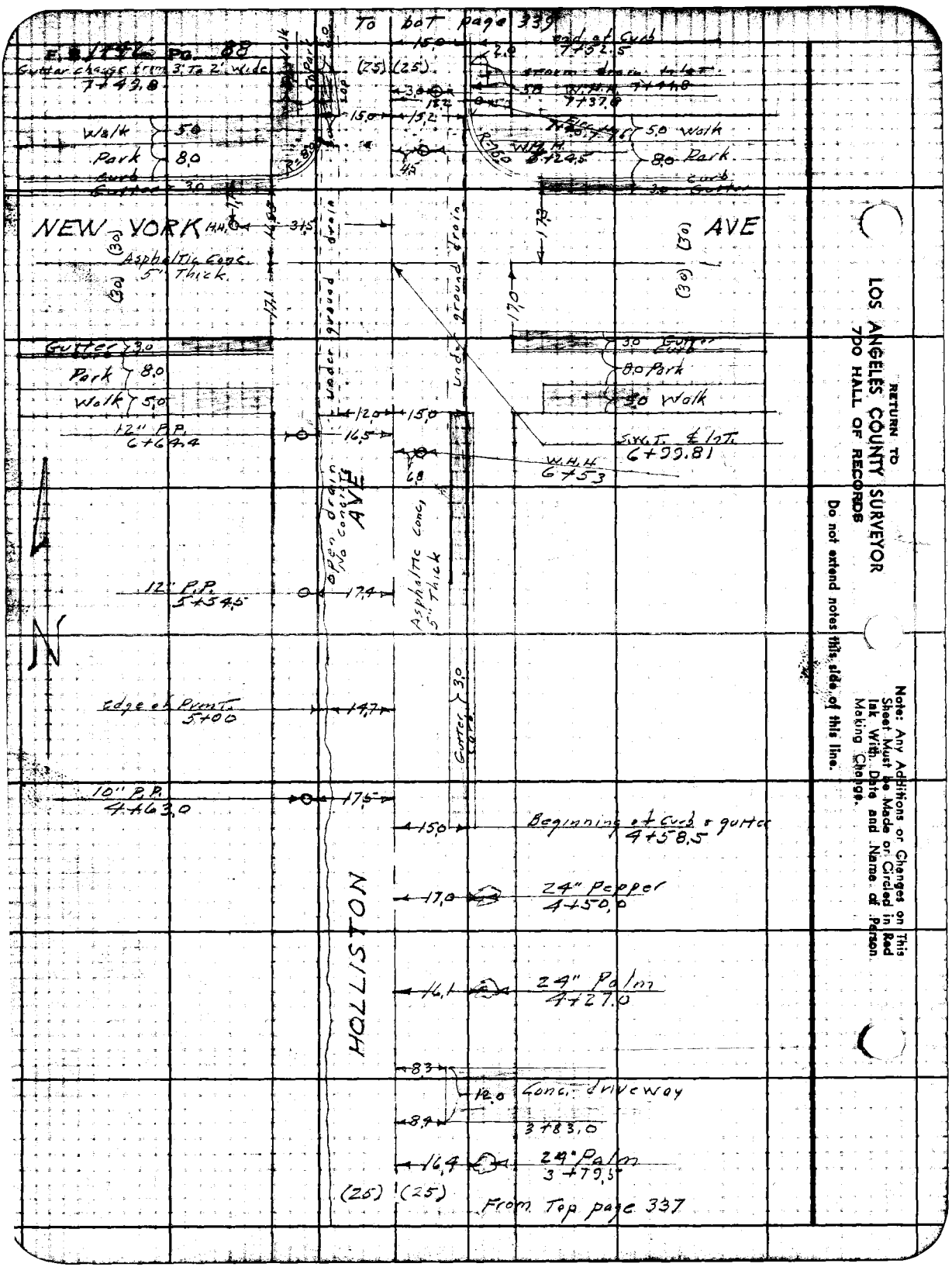
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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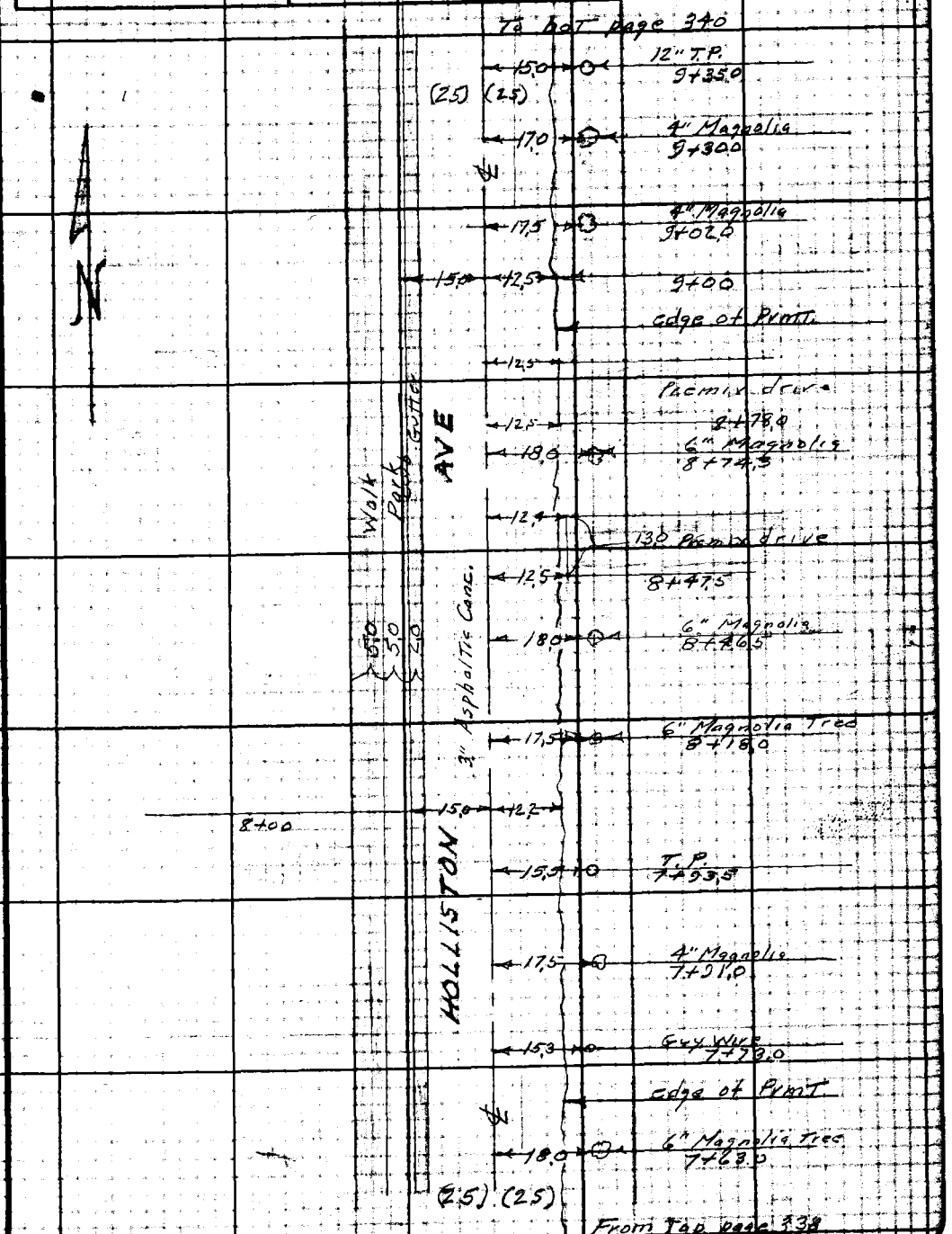
Notes Ck'd by	Survey of Woodbury Rd. S.S. Dr.
Map No.	W. O. 1270 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 10-21-48
Date	Indexed A. C. Johnson

F. B. [illegible] Pg. 389



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RETURN TO
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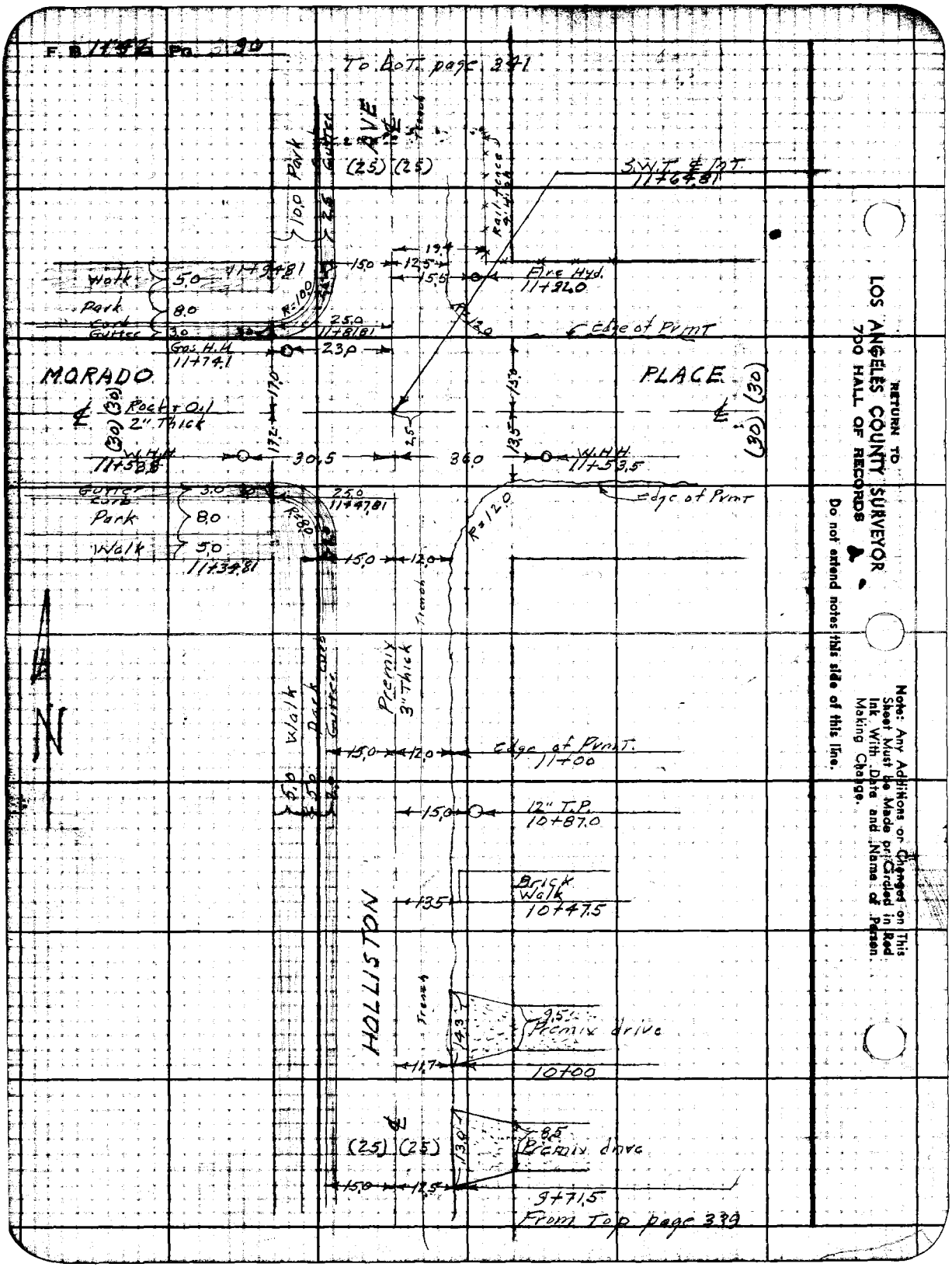
700 HALL OF RECORDS

FORM 247 5M 5-46



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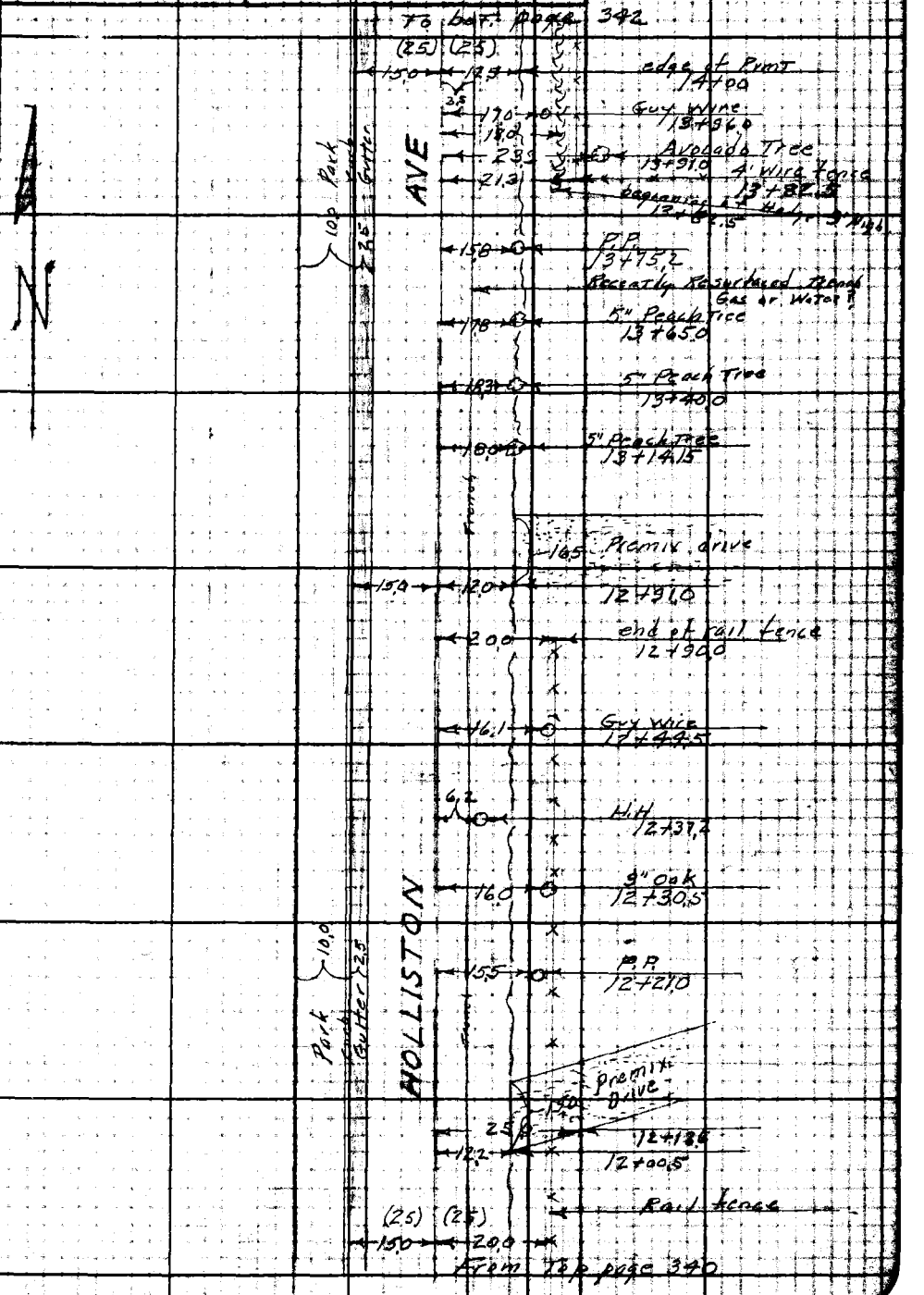
Notes Ck'd by	Survey of Woodbury Rd. S.E. Dist
Map No.	W. O. 1270 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 10-21-48
Date	Indexed A. C. Johnson

F.B. 1142 Pg. 31



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RETURN TO
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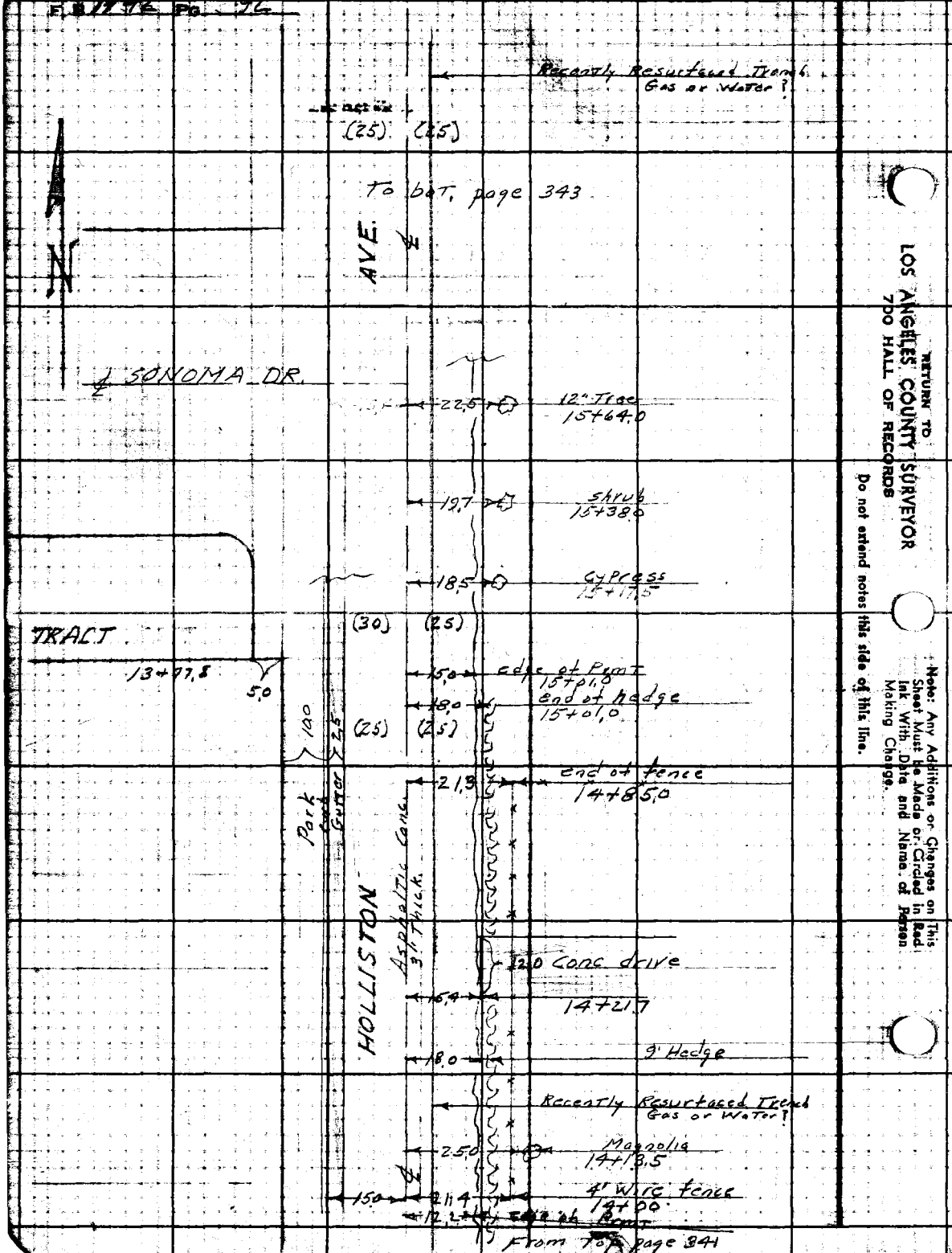
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1996 Pg. 192



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700 HALL OF RECORDS

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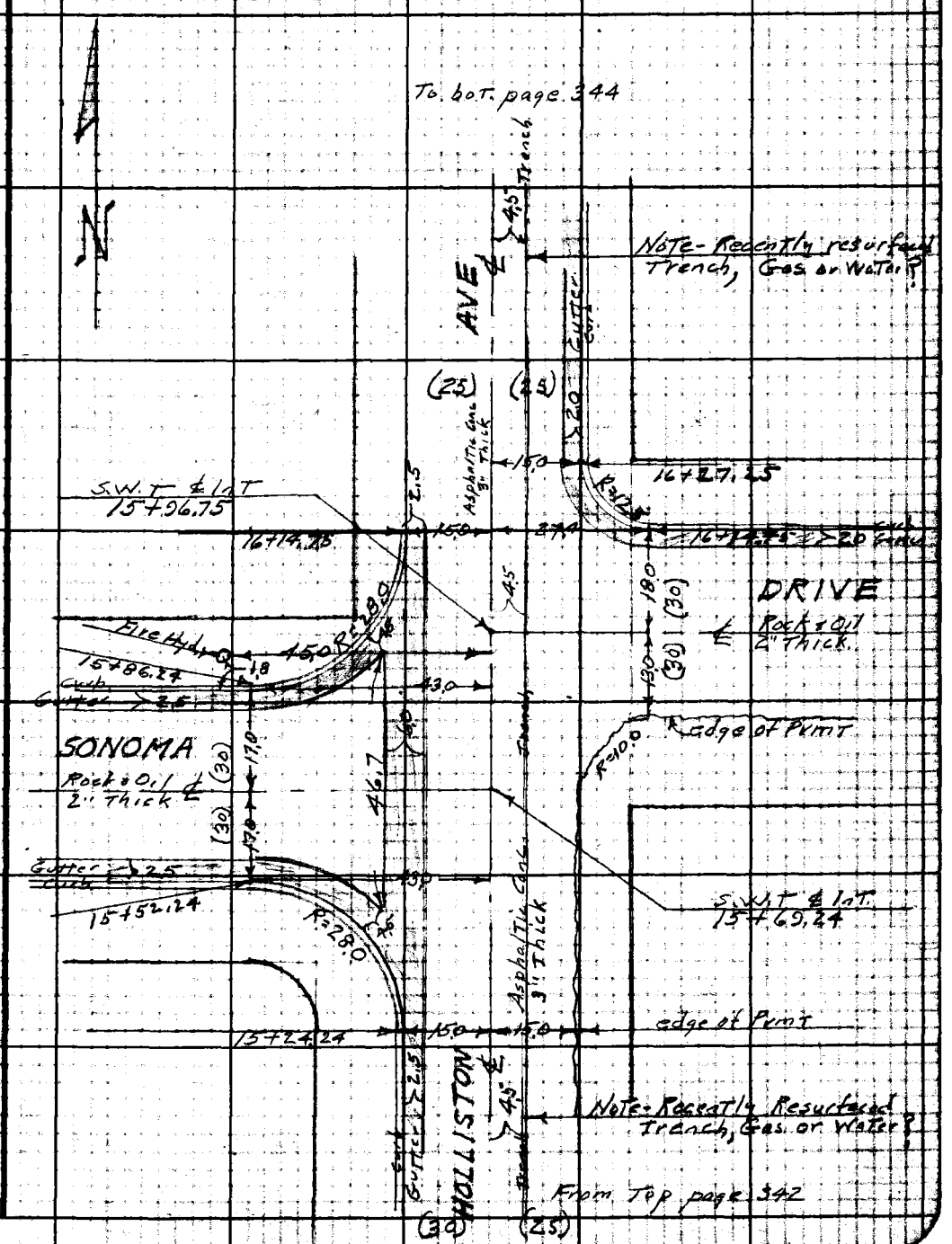
Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist.
Map No.	W. O. 1270 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 10-25-48
Date	Indexed C. Johnson

F.B. 1/1220 Pg. 33



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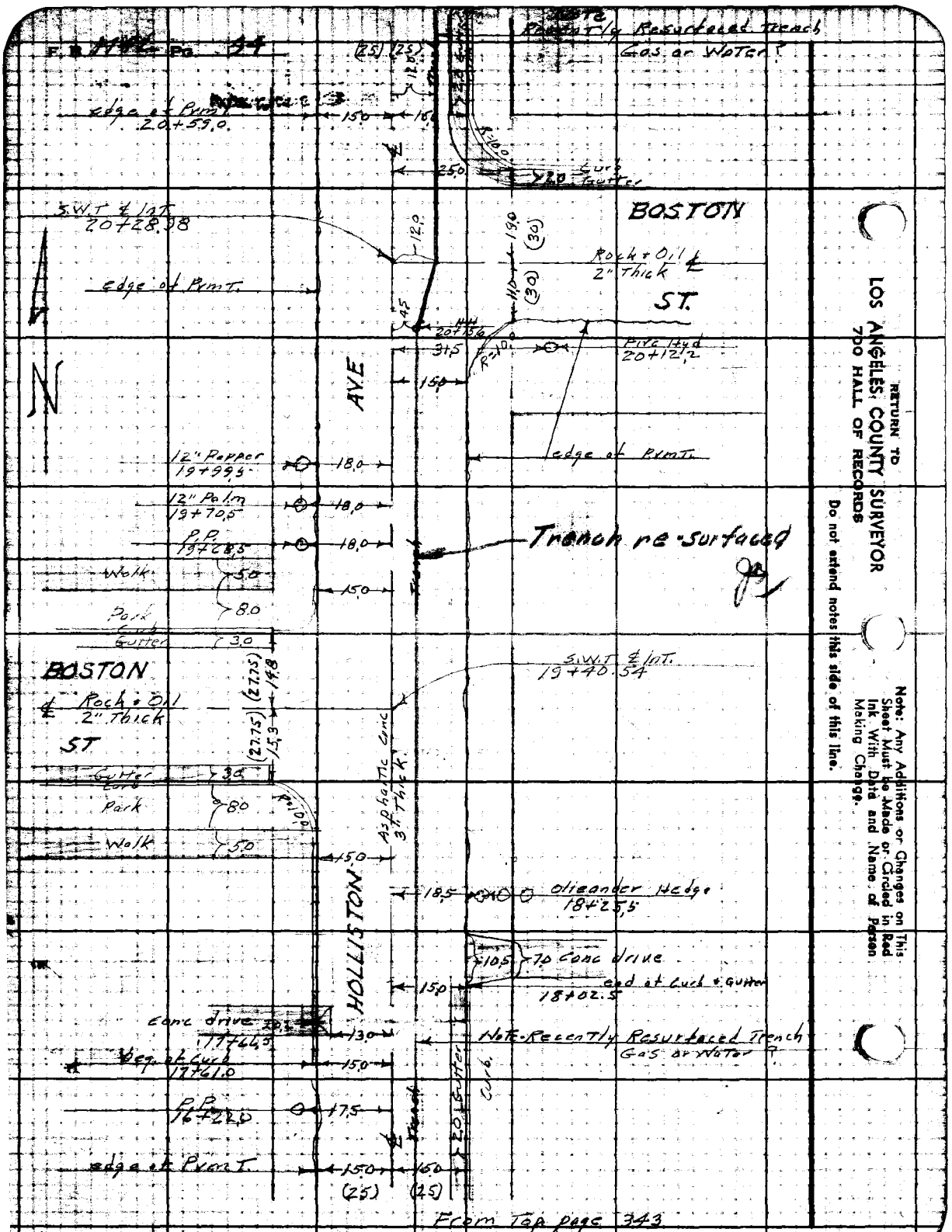
700 HALL OF RECORDS

FORM 247 5M 5-46



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Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1270 Division No. _____ F.B. [illegible] Pg. 55

Date _____ Date _____ Survey of Woodbury Rd S.S. DIST.

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by N.R. Smith Notes N.R.S. Date 10-22-48

Date _____ Date _____ Map No. _____ Date AUG [illegible] '50

CROSS SECTIONS
on
HOLLISTON AVE
from
WOODBURY RD. TO BOSTON ST.
C.I. 1270

N.R. Smith - Chief
Don LeGault - Inst
Don Sappell - Hd-Chain
W.T. Coker. - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

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FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, B-53	5.75	1130.88		1125.13	BM, B-53; Elev. 1125.132 Holliston Ave. & Woodbury Rd. N.W. Corner. BT spk. in Cb. 2' W. of W. end C.R.		F.B. 1447, Pg. 55
0-30.0			7.97	1122.91	"	℄	
"			8.42	1122.46	"		10' Gutter edge of Pvmt
"			6.2	1124.57	"		25 P.L. ground
"			8.81	1122.07	16' Gutter		
"			7.79	1123.09	" Curb		
"			7.80	1123.08	25 back of Walk		
0-17.1			7.43	1123.45	"	℄	
"			8.05	1122.83	25.0 Gutter		
"			7.41	1124.47	" W end C.R. S.W. Cor		
0+00			6.72	1124.16	℄ = ℄ int. Holliston Ave & Woodbury Road.		
0+16.9			5.96	1124.92	"	℄	
"			4.68	1126.20	25' gutter		
"			5.80	1125.08	" W end C.R. N.W. Cor.		
"			3.9	1126.70	200 gutter		(Hand level)
"			3.1	1127.8	" N. cb of Woodbury Rd		
0+30			5.41	1125.47	"	℄	
"			5.77	1125.11	"		9.0 gutter
"			4.5	1126.4			18.0 break
"			4.3	1126.6			25.0 P.L.

F.B. 1442 PG. 396
Survey of Woodbury Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed E. C. Johnston Date 10-22-48
Job No. 1270 Division No.
Notes Red. DDL Plotted
Date 10-28-48 Date
Notes Chkd. W.D.B. Checked
Date 12-8-48 Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+30		1130.88	3.9	112~~69~~ 70			64' N.W. Cor of house
"			3.7	1127~~4~~ 2			125' N.E. " " "
"			4.1	1126~~8~~ 8			177' back lot line
"			6.12	112476	16' gutter		
"			5.18	112570	" curb		
"			5.13	112575	25' back of Walk		
1+00			2.52	112836		℄	
"			2.98	112790			10' gutter
"			1.2	1129~~6~~ 7			25 P.L.
"			3.07	112781	16' gutter		
"			2.29	112859	" curb.		
"			2.05	112883	25' back of walk		ground is high to West
T.P.	10.71	1141.00	0.59	113029			
2+00			8.29	113271 ~~112259~~		℄	
"			8.91	113209 ~~112797~~			11' gutter
"			8.5	11325 ~~11223~~			25' P.L.
"			8.91	113209 ~~112797~~	16' gutter		
"			8.12	113288 ~~112296~~	" curb		
"			7.95	113305 ~~112293~~	25 back of Walk		
"			5.40	113560 ~~112548~~	" Top of Ret Wall		
2+10.76			7.80	113320 ~~112308~~		℄	

Profile
Notes Red DAL Plotted Job No. 1270 Division No.
No. Date 10-28-48 Date Survey of Woodbury Rd S.S. Dist
X-Sec. Notes Chkd. Checked Survey by N.R. Smith Notes N.R.S. Date 10-22-48
No. Date Date Map No. Indexed Date

F.B. Page 37

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1142 Pg. 39 Job No. 1270 Division No. Notes Red 10-2-48 Plotted
Survey of Woodbury Rd. S.S. Dist. No. Profile
Survey by A.R. Smith Notes N.R.S. Date 10-2-48 Checked X-Sec.
Indexed E. C. Johnson Date 10-2-48 Notes Chkd. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+10.76		1141 00	8 35	1132.05			25.3 gutter
"			856	1132.44			" W. end of curb.
"			9 85	1131 15			200' gutter
"			9 30	1131 70			" S. curb of Woodbury Rd
2+27.76			7 02	1133 98		℄ = ℄ Int Hollister Ave +	Woodbury Road
2+44.76			6 25	1134 75		℄	
"			7 33	1133 67			25' gutter
"			6 85	1134 15			+ W. end curb.
"			8 00	1133 00	(Hand level)		200' gutter
"			7 35	1133 65	(" ")		" N. Cb. of Woodbury Road.
"			6 97	1134 03			16' gutter
"			6 15	1134 85			" curb
"			6 07	1134 93			25' back of Walk
"			3 50	1137 50			" Top of Ret Wall
2+78.39			4 83	1136 17		℄	
			5 51	1135 49			16' gutter
"			476	1136 24			" S. end of R S.W. Cor
"			457	1136 43			25' back of Walk
2+91.59			4 23	1136 77		℄ = ℄ Int. Hollister Ave +	Avocado Terrace
3+00			3 87	1137 13		℄	
3+04.89			3 67	1137 33		℄	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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40

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
3+04.8		1141 00	4 44	113656			11.0 gutter
"			3 1	11379			14.0 break, ground
"			2 9	11381			25' P.L.
"			4 47	113653	16' gutter		
"			3 68	113732	" N end C.R. N.W. Cor.		
"		✓	3 44	113756	25 back of Walk		
T.P.	10 22	1150 15	1 07	113993			
3+46.5			11 11	113904		℄	
"			11 85	113830	16' gutter		
"			11 03	113912	" N end curb		
"			10 95	113920	25' back of Walk		
4+00			8 90	114125		℄	
"			9 55	114060			15' gutter
"			9 0	11411	(Hand level)		25 P.L.
"			9 6	11405	" "		65 front of house
"			9 8	11403	" "		100' back " "
"			9 8	11403	" "		105 " lot line
"			9 51	114064	16' gutter		
"			8 2	11419	20' break		
"			7 8	11423	25' P.L. ground is higher To West		
4+58.5			6 40	114375		℄	

Profile Notes Red DDL Plotted Job No. 1270 Division No.
No. Date 10-28-48 Date Survey of Woodbury Rd. S.S. Dist
X-Sec. Notes Chkd Checked Survey by N.R.Smith Notes N.R.S. Date 10-22-48
No. Date Date Map No. Indexed Job Track Date

F.B. 1462 Pg. 49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+58.5		1150 15	7 12	1143 53			15.0 gutter
"			6 61	1143 ~~54~~ 54			" s. end of curb
"			67	1143 4	(Hand level)		25' P.L.
5+00			4 62	1145 53		℄	
"			5 39	1144 76			15' gutter
"			4 76	1145 39			" curb
"			51	1145 0			25 P.L.
"			52	1144 9	(Hand level)		50' front of house
"			61	1144 0	" "		105 back lot line
"			5 08	1145 07	16' gutter		
"			2 7	1147 4	25 P.L. (Higher to West)		
T. P.	11 72	1160 95	0 92	114[illegible] 23			
6+00			11 09	1149 86		℄	
"			12 05	1148 90			15' gutter (Hand level)
"			11 35	1149 60			" curb. " "
"			11 3	1149 6			25' P.L. " "
"			11 68	1149 27	16' gutter		
"			8 8	1152 1	25 P.L.		
6+69.81			8 24	1152 71		℄	
"			8 62	1152 33			12' edge of pvmt
"			10 21	1150 74			12' Gutter Qui

F.B. 1142 PG. 150
Job No. 1270 Division No. ____ Notes Red. RDL Plotted ____ Profile
Survey of Woodbury Rd S.S. Dist. Date 10-28-48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Jo[illegible] Date 10-27-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+69.81		1160.95	10 14	1150 81			15' Gutter in
"			8 42	1152 53			" N. end of curb.
"			8 0	1152 9			25' P.L.
"			8 27	1152 68	12' edge of Pvmt.		
"			9 79	1151 16	12' Gutter out.		
"			9 72	1151 23	15 " in		
"			8 27	1152 68	" Curb.		
"			7 6	1153 3	25 P.L.		
6 +82.81			7 70	1153 25		℄	
"			8 50	1152 45			gutter
"			8 07	1152 88			W. end of curb
"			10 45	1150 50			200 gutter
"			9 94	1151 01			" S. curb of New York Ave
"			7 90	1153 05	gutter		
"			7 61	1153 34	E. end of curb		
6+99.81			6 48	1154 47	℄ = ℄ Int Holliston Ave +		New York Ave
7+00			6 48	1154 47		℄	
7+16.81			5 86	1155 09		℄	
"			6 55	1154 40			30' gutter
"			5 90	1155 05			" E. end of CR N.E. Cor
"			8 60	1152 35			200 gutter

Profile
No. ____ Date 10-28-48
X-Sec.
No. ____ Date ____
Notes Red DAL Plotted ____ Date ____
Notes Chkd ____ Checked ____ Date ____
Job No. 1270 Division No. ____
Survey of Woodbury Rd S.S. Dist
Survey by N.R. Smith Notes N.R.S. Date 10-22-48
Map No. ____ Date ____
Indexed ____ Date ____
F.B. 1142 Pg. 101

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1965 PG. 182 | Job No. 1270 Division No. | Notes Red. 2007 Plotted | No. Profile
Survey of Woodbury Rd. S.S. Dist. | Date 12-28-48 Date | No. X-Sec.
Survey by N.R. Smith Notes N.R.S. | Notes Chkd. Checked
Indexed E. C. Jetter Date 10-22-48 | Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
7+16.81		1160.95 ✓	8.04	1152.91			200' N. Curb of N.Y. Ave.
"			6.40	1154.55	25' gutter		
"			5.86	1155.09	" Curb		
7+29.81			5.35	1155.60		℄	
"			5.73	1155.22			15' gutter
"			5.57	1155.38			" Mead c.t.v.i.p. cor
"			5.61	1155.34			25' P.L.
"			5.78	1155.17	12' edge of Pvmt.		
"			7.42	1153.53	" Gutter cur.		
"			7.26	1155.69	15' " in		
"			5.69	1155.26	" Curb		
"			5.41	1155.54	25' P.L.		
T.P.	6.54	1165.07 ✓	2.42	1153.53			
7+46.8			8.60	1156.47		℄	
"			10.05	1155.02			15.5 flo line of inlet
"			8.30	1156.77			15.0 Curb
8+00			6.02	1159.65		℄	
"			6.62	1158.45			12' gutter
"			6.2	1158.87			" break
"			5.8	1159.23			25' P.L.
"			6.62	1158.45	15' gutter		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

3,6

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
8+00		1165 07	5 86	1159 21	15' curb		
"			5 80	1159 27	25' back of walk		
9+00			1 01	1164 06		℄	
"			1 80	1163 27 ~~1164 06~~			12' gutter
"			1 5	1163 ~~45~~ 36			break
"			1 1	1163 ~~39~~ 40			25 P.L.
"			1 4	1163 ~~6~~ 7			54' front of house
"			1 4	1163 ~~6~~ 7			91' back " " (2' lower 5' east.)
"			1 6	1163 ~~4~~ 5			117' " lot line
"			1 54	1163 53	15' gutter		
"			0 75	1164 32	" curb		
"			0 44	1164 63	25 back of walk		
T.P.	10 01	1174 31	0 77	1164 30			
9+68			7 27	1167 04		℄	
"			7 90	1166 41			12' gutter
"			7 0	1167 3			25' P.L.
"			5 6	1168 7			73' front of house
"			12 6	1161 7			73' 8' N+S by 8' E+W
"							Note S.W. Cor. of basement No plumbing, but owner May install plumbing for wash room
"							
10+00			5 82	1168 49		℄	

Profile Notes Red. DDL Plotted Job No. 1270 Division No.
No. Date 10-28-48 Date Survey of Woodbury Rd S.S. Dist
X-Sec. Notes Chkd. Checked Survey by N.R. Smith Notes N.R.S. Date 10-22-48
No. Date Date Map No. Indexed Johnson Date

F.B. 1152 Pg. 103

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
10+00		117431	644	116787			12' gutter
"			53	11690			25 P.L.
"			642	116789	15 gutter		
"			564	116867	" Curb		
"			551	116880	25 back of walk		
"			45	11698	56 17' S. of S.E. Cor of house		
"			46	11697	107 " " " S.W " " "		
"			55	11688	143' back lot line		
11+00			141	117290		℄	
"			189	117242			12' gutter
"			12	11731			14' break
"			11	11732			25 P.L.
"			216	117215	15 gutter		
"			146	117285	"		
"			126	117305	25 back of walk		
T.P.	668	118067	032	117399			
11+34.81			625	117442		℄	
"			678	117389			12' gutter
"			59	11748			14' break
"			58	11749			25 P.L.
"			710	117357	15' gutter		

F.B. 1142 PG. 104
Job No. 1270 Division No. Notes Red. DAL Plotted No. Profile
Survey of Woodbury Rd S.S. Dist Date 10-28-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed ~~R. C. Johnson~~ Date 10-22-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
11+34.81		118067	635	117432	15' curb		
"			605	117462	25' back of walk		
11+47.81			563	117504		℄	
"			687	117380	25' gutter		
"			628	117439	" curb.		
"			752	117315	200' gutter		
"			691	117376	" S. curb of Morado Place		
11+64.81			480	117587	℄ = ℄ Int. of Holliston Ave + Morado Place		
"			529	117538			12' cross gutter
"			614	117453			100' ℄ Morado Place
"			742	117325			200' " " "
11+81.81			401	117666		℄	
"			520	117547	25' gutter		
"			458	117609	25' curb.		
"			609	117458	100' gutter		
"			519	117548	200' curb		
11+94.81			347	117720		℄	
"			448	117619	15' gutter		
"			382	117685	" curb		
"			419	117648	25' P.L.		
12+00 T. P.	10 95	1190 65	3 27 0 97	1177 40 1179 70			

Profile Notes Red DML Plotted Job No. 1270 Division No. F.B. 1442 Pg. 105
No. Date 10-28-48 Date Survey of Woodbury Rd S.S. Dist
X-Sec. Notes Chkd Checked Survey by N.R. Smith Notes N.R.S. Date 10-22-48
No. Date Date Map No. Indexed Job Room Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
13+00		1190.65	8.45	1182.20		℄	
"			9.22	1181.43			12.5 gutter
"			8.5	1182.1			25' P.L.
"			9.50	1181.15	15' gutter		
"			8.87	1181.78	" curb		
"			8.7	1181.9	25' P.L. Higher to West		
14+00			3.78	1186.87		℄	
"			4.47	1186.18			12.5 gutter
"			4.0	1186.6			15' break
"			3.7	1186.9			25 P.L.
"			4.3	1186.3			90' ground
"			4.77	1185.88	15' gutter		
"			4.05	1186.60	" curb		
"			3.9	1186.7	25 P.L.		
T.P.	10.61	1199.65	1.61	1189.04			
15+00			8.19	1191.46		℄	
15+24.24			7.02	1192.63		℄	
"			7.80	1191.85			15' gutter
"			7.6	1192.0			25 P.L.
"			7.80	1191.85	15' gutter		
"			7.17	1192.48	" S. end C.R. S.W. Cor		

F.B. 1142 PG. 106
Job No. 1270 Division No. ____ Notes Red. DOL Plotted ____ Profile ____
Survey of Woodbury Rd. S.S. Dist Date 10-28-48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 10-22-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ Notes Rod Dirk Plotted 10-24-46 Job No 1270 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Woodbury Rd S.S. Dist Date 10-22-46
Notes Chkd ____ Checked ____ Survey by W.P. Saint Notes W.R.E. Date ____
Date ____ Date ____ Map No. ____ Noted C. Jolliffe Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
15+24.24		119965	71	11925	25' PL. ground.		
15+52.24			573	119392	"	℄	
"			619	119346	43.0 Gutter		
"			558	119407	" W. end C.F. S.W. Cor		
"			719	119246	200' gutter		
"			658	119307	200' S.Cb. of Sonoma drive		
15+69.24			490	119475	℄ = ℄ Int. of Hollister Ave + Sonoma drive (West)		
"			551	119414	15' gutter		
"			477	119488	30' break		
"			614	119351	200' ℄ of Sonoma drive		
15+86.24			409	119556	"	℄	
"			448	119517	43.0 gutter		
"			372	119593	" W. end C.F. N.W Cor.		
"			619	119346	200' gutter		
"			536	119429	" N.Cb. of Sonoma drive		
15+96.75			351	119614	℄ = ℄ Hollister Ave + Sonoma drive (East)		
"			435	119530			15' Gutter
"			536	119429			100' ℄ of Sonoma drive
"			714	119251			200' " " "
16+00			332	119633		℄	
16+14.75			264	119701		℄	
"			405	119560			24.4' gutter

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
16+14.24		1199 65	335	119630			24.4 E end C.R. N.E. Cor
"			333	119632	15' gutter		
"			263	119702	" N. end C.R. N.W. Cor.		
"			24	11972	30' P.L.		
16+27.25			199	119766		℄	
"			314	119651			15.0 gutter
"			248	119717			" N. end C.R., N.E. Cor
"			23	11973			25 P.L.
T.P.	1101	1209 87	079	119886			
17+00			864	120123		℄	
"			988	119499			15' Gutter
"			919	120068			" Curb.
"			88	1201 ~~0~~ 1			25' P.L.
"			84	1201 ~~4~~ 5			45' N.W. cor. of house
"			78	1202 ~~0~~ 1			105' N.E " " "
"			78	1202 ~~0~~ 1			110' back lot line
"			918	120069	14.5 gutter		
"			88	12011	16' break		
"			83	1201 ~~5~~ 6	30' P.L.		
"			94	1200 ~~4~~ 5	200' back lot line		
17+62.3			548	120439		℄	

10-22-48
10-25-48

F.B. 1142 Pg. 708
Job No. 1270 Division No. Notes Red. DAL Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist Date 10-21-48 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed E. C. Johnson Date 10-22-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
17+62.3		1209.87	6.19	120368	15' gutter		
"			5.61	120426	" S. end of curb.		
"			5.0	120489	30' ground		
18+00			3.73	120614		℄	
18+02.5			3.61	120626		℄	
"			4.71	120516	15' gutter		
"			4.04	120583	" N. end of curb		
"			3.8	120601	25' P.L.		
T. P.	9.02	1218.10	0.79	120908			
19+0.0			7.19	121091		℄	
19+12.8			6.64	121146		℄	
"			7.45	121065			14.5' gutter
"			6.6	12115			17.0 break
"			6.6	12115			25' ground
"			7.32	121078	15.2 Gutter		
"			6.91	121119	" Curb		
"			6.7	121134	30' ground		
19+25.8			6.10	121200		℄	
"			7.44	121066	25' Gutter		
"			6.95	121115	" Curb		
"			9.15	120895	2.00 Gutter		

Profile
No. ____ Notes Red DML Plotted ____ Job No. 1270 Division No. ____
Date 10-27-48 Date ____ Survey of Woodbury Rd. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-25-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jo[illegible]

F.B. [illegible] Pg. 809

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
19+25.8		1218.10	868	1209.42	200' S. curb of Boston ST.		
19+40.54			539	1212.71	℄ = ℄ Int Holliston Ave & Boston ST (West)		
"			769	1210.41	200' ℄ of Boston ST.		
19+55.8			472	1213.38		℄	
"			606	1212.04	235 Gutter		
"			540	1212.70	" E. end of Curb		
"			791	1210.19	200' Gutter		(Hand level)
"			731	1210.79	" N. Curb of Boston ST.		(" ")
20+00			259	1215.51		℄	
20+28.98			114	1216.96	℄ = ℄ Int. Holliston Ave & Boston ST (East)		
"			170	1216.40			15' gutter
"			187	1216.23			100' ℄ of Boston ST
"			284	1215.26			200' " " " "
"			201	1216.09	15' gutter		
"			12	1216.9	18' break		
"			11	1217.0	25' PL.		
20+48			025	1217.85		℄	
"			133	1216.77	25 Gutter		
"			072	1217.38	" Curb		
20+59.0		+	021	1218.31	(Hand level)	℄	
"			050	1217.60			15 gutter
"		+	017	1218.27	(Hand level)		" N. end C.R., N. E Cor.
B.M., B-15			6.94	1211.16	B.M., B-15, Elev. = 1211.179 Holliston Ave & Boston ST BT. spk. in Ch. 2' W. of W. end of C.R.		F.B. 1447 pg. 61 S.W. Corner

F.B. 1141 PG. 360 Job No. 1270 Division No. Notes Red. DDL Plotted No. Profile
Survey of Woodbury Rd. S.S. DIST. Date 10-28-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 10-25-48 Date Date

Notes Ck'd by	Survey of Woodbury Rd S.S. Dist
Map No.	W. O. 1270 Tape No. Std. °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date
Date	Indexed A. C. John[illegible]

F.B. 1492 Pg. 111

AUG 9 '50

TOPOGRAPHY
on
MAIDEN LANE
from
NEW YORK AVE. to CALAVARES STREET
C.I. 1270

N. R. Smith	- Chief
A. Carrasco	- Inst.
Don LeGault	- Hd. Chain
W. T. Coker	- Rear "

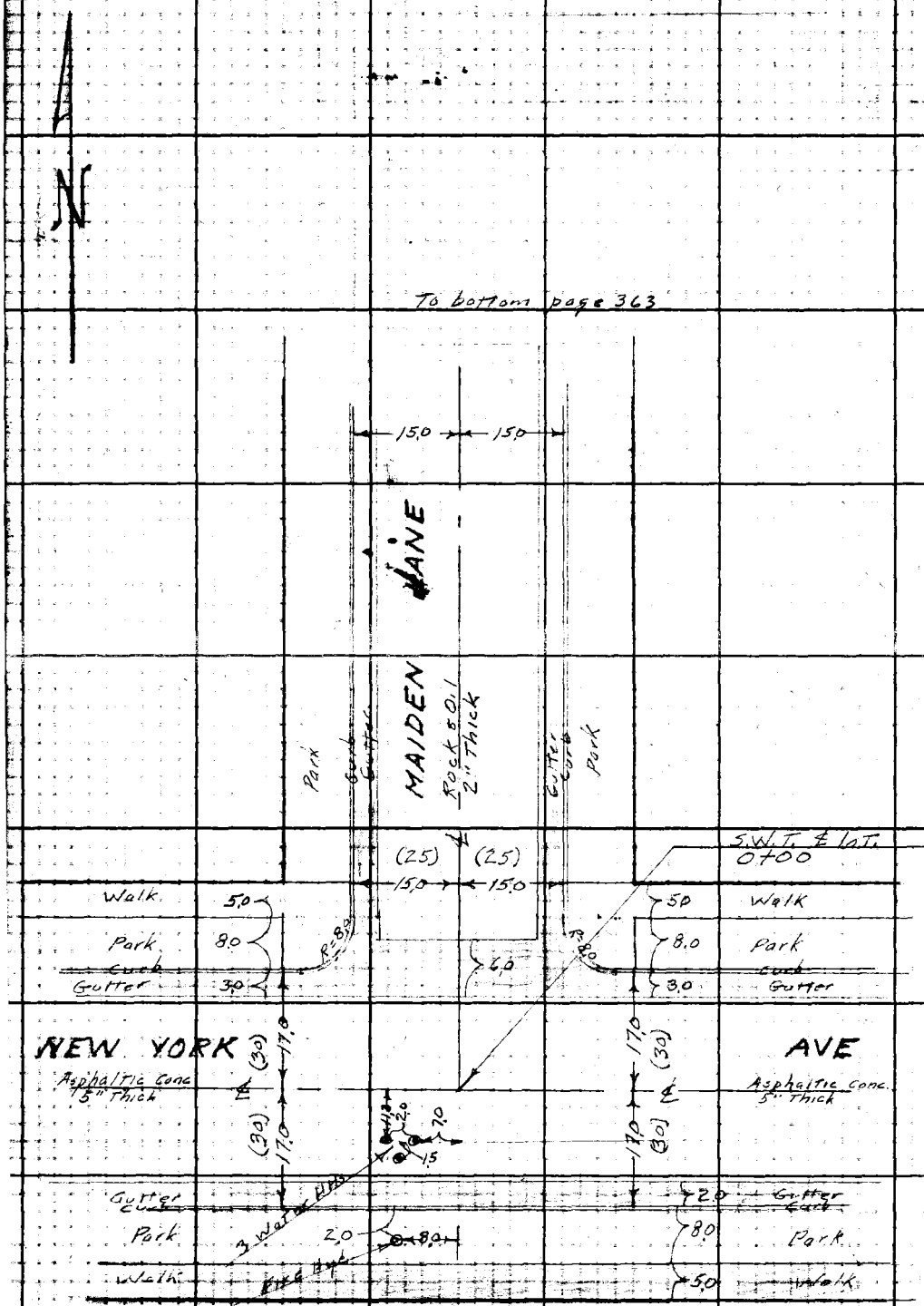
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1142 Pg. 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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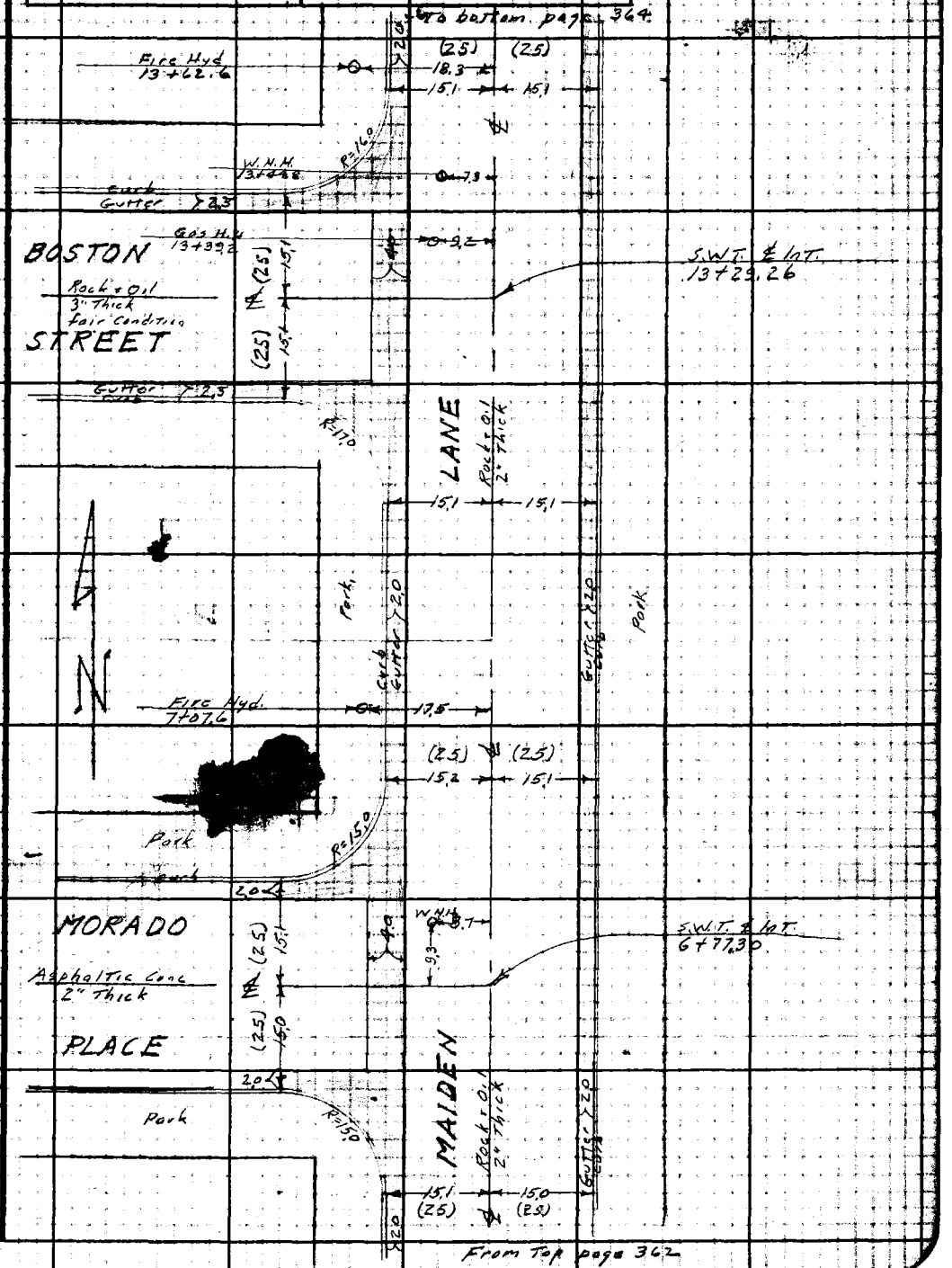
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodburg Av S.S. Dist
Map No.	W. O. 1270 Tape No. St'd °F
Office Work	Surveyed by M.R. Smith
Checked	Notes Date 10-28-48
Date	Indexed A. C. Johnson

F.B. 1142 Pg. 113

To bottom page 364



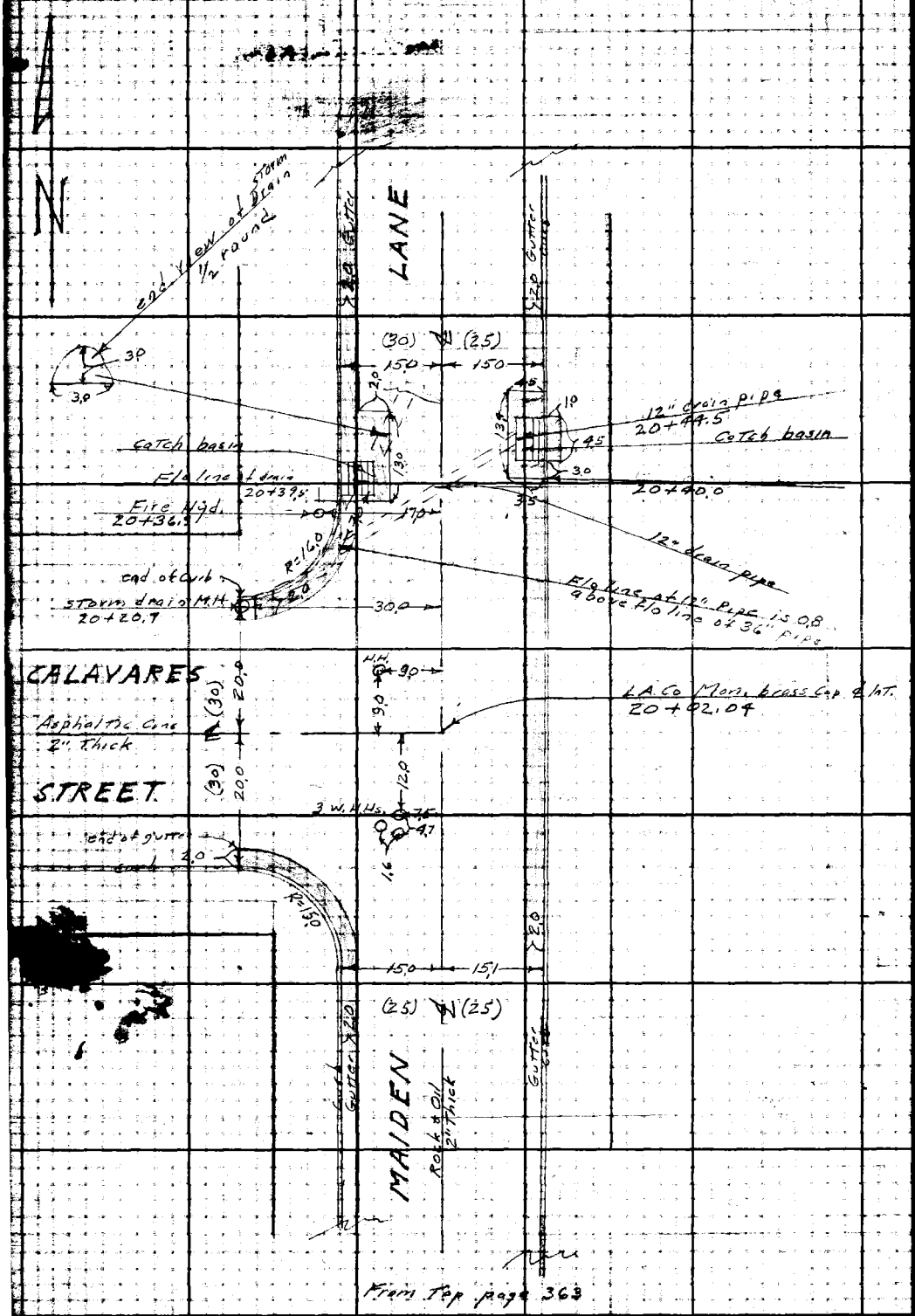
From Top page 362

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



From Top page 363

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.
X-Sec. No.

Notes Red. Plotted Job No. 1270 Division No.
Date Date Survey of Woodbury Rd. S.S. DIST
Notes Chkd. W.D.B Checked Survey by N.R. Smith Notes N.R.S Date 10-26-48
Date 12-8-'48 Date Map No. Date AUG 9 '50

F.B. [illegible] Pg. 165

CROSS SECTIONS
on
MAIDEN LANE
from
NEW YORK AVE to CALAVARES ST.
C.I. 1270

N.R. Smith - Chief
A. Carrasco - Inst.
Don LeGault - Hd. chain
W.T Coker - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
BM, AE-39	465	1154 73		115008	BM., AE-39, Elev. 1150.079 F.B. 1447 pg. 27 New York Ave. (S. side) at Maiden Lane L&H. in Cb. on E. P.L. Prod. of Maiden Lane		
0-17			530	114943		℄	gutter
"			488	114985		℄	curb.
"			443	115030			200' gutter
"			401	115072			" S. Cb. of N.Y. Ave
"			983	114490	200' gutter		
"			943	114530	" S. curb of N.Y. Ave		
0+00			367	115106		℄	
"			254	115219			200' ℄ of New York Ave
"			828	114645	200' ℄ of New York Ave		
0+17.0			387	115086		℄	
"			354	115119			250 gutter
"			291	115182			" curb
"			296	115177			200' g[illegible]
"			217	115256			" N. Cb. of N.Y. Ave
"			395	115078	250 gutter		
"			321	115152	" curb		
"			846	114627	200' gutter		
"			778	114695	" N. cb of N.Y. Ave		
0+18			390	115083		℄	Cross gutter

F.B. 1142 PG. 166
Job No. 1270 Division No. Notes Red. DDL Plotted
Survey of Woodbury Rd. S.S. Dist. Date 10-28-48 Date No.
Survey by N.R. Smith Notes N.R. Checked X-Sec.
Indexed B. C. Johnson Date 10-2[illegible] Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+30		1154 73	3 11	1151 62		℄	
"			3 30	1151 43			15.0 gutter
"			2 74	1151 99			" curb
"			2 61	1152 12			25.0 back of Walk
"			3 50	1151 23	15.0 gutter		
"			3 00	1151 73	" curb		
"			2 91	11[illegible]2	25.0 back of walk		
T.P.	11 84	1166 54	0.03	115[illegible]0			
1[illegible]+00			11 33	115[illegible]1		℄	
"			11 62	1154 92			15.0 gutter
"			10 97	115[illegible]57			" curb
"			10.5	11[illegible]0			25' P.L.
"			12 15	1154 39	15.0 gutter		
"			11 49	115505 ~~1154 95~~	" curb		
"			11 3	11552	25' P.L.		
2+00			7 80	1158 74		℄	
"			8 24	1158 30			15.0 gutter
"			7 59	1158 95			" curb
"			7 4	1159 1	(Hand level)		25.0 P.L.
"			4 9	1161 6	(")		" Top Ret. Wall
"			8 84	1157 70	15' gutter		

Profile No. ____ Notes Red DAL Plotted ____ Job No. 1270 Division No. ____ F.B. [illegible] Pg. 367
Date 10-28-48 Date ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-26-48
Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

+5.0

F.B. 1111 PG. 118 Profile No. ____ X-Sec. No. ____

Job No. 1270 Division No. ____ Notes Red. DDL Plotted ____

Survey of Woodbury Rd. S.S. Dist Date 10-26-48 Date ____

Survey by N.R. Smith Notes N.R.S. Notes Chkd ____ Checked ____

Indexed B. C. Johnson Date 10-26-48 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.	
2+00		1166 54	818	1157 36	15.0 Curb			
"			78	1157 7	25.0 P.L.			
"			95	1157 0	30.0 ground			
"			95	1157 0	90.0 "		(Hand level)	
3+00			456	1110 98		℄		
"			510	1110 44			15.0 gutter	
"			443	1110 11			" curb	
"			39	1106 15			25' P.L.	
"			566	1106 88	15' gutter			
"			503	1106 51	" curb			
"			50	1106 15	25' P.L.			
T.P.	796	1174 29	021	1166 33	set Nail			10-26-48 / 10-27-48
4+00			920	1165 09		℄		
"			969	1164 60			15' gutter	
"			903	1165 26			" curb	
"			77	1166 50			25' P.L.	
"			49	1166 84			125' back lot line	
"			1036	1163 93	15' gutter			
"			969	1164 60	" curb			
"			96	1162 97	25' P.L.			
"			108	1163 45	115' ground			

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

100

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+00		117429	12 5	1161 ~~7~~8	21.5' back lot line		
5+00			601	116828		℄	
"			643	116786			15' gutter
"			573	116856			" curb
"			50	1169 ~~2~~3			25' P.L.
"			695	116734	15' gutter		
"			628	116801	" curb		
"			62	1168 ~~0~~1	25' P.L.		
"			79	1166 ~~3~~4	175' back lot line		
6+00			242	117187		℄	
"			302	117127			15' gutter
"			234	117195			" curb
"			20	1172 ~~2~~3			25 P.L.
"			328	117101	15' gutter		
"			262	117167	" curb		
"			27	1171 ~~5~~6	25 P.L.		
T. P.	860	118043	246	117183			
6+47.3			666	117377		℄	
"			718	117325			15' Gutter
"			652	117391			" curb
"			62	11742			25' PL

Profile No. ____ Notes Red. DAL Plotted ____ Job No. 1270 Division No. ____
X-Sec. No. ____ Date 10-28-48 Date ____ Survey of Woodbury Rd S.S. Dist
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-27-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 749

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
6+47.3		118043	755	117288	15' gutter		
"			687	117356	" S. end C.R., S.W. Cor.		
"			69	11735	25' P.L.		
6+62.3			610	117433		℄	
"			681	117362	30' gutter		
"			618	117425	" W. end C.R., S.W. Cor.		
"			975	117068	200' gutter		
"			934	117109	" S. curb of Morado Place		
6+77.30			553	117490	℄ = ℄ Int. Maiden Lane + Morado Place		
"			633	117410	15' Cross gutter		
"			542	117501	30' break		
"			857	117186	200' ℄ of Morado Place		
6+92.30			524	117519		℄	
"			547	117496	30' gutter		
"			483	117560	" W. end C.R., N.W. Cor.		
"			881	117162	200' gutter		
"			834	117209	" N. curb of Morado Place		
7+00			460	117583		℄	
7+07.3			430	117613		℄	
"			474	117569			15' gutter
"			410	117633			" curb
"			3.9	11765			25' P.L.

F.B. 1142 PG. 110
Job No. 1270 Division No. ____ Notes Red. DAL Plotted ____ Profile ____
Survey of Woodbury Rd S.S. Dist Date 10-28-48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Date 10-27-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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49

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
7+07.3		1180 43	5 07	1175 36	15' gutter		
"			4 44	1175 99	" N. end C.R, N.W. Cor.		
"			4 1	1176 3	25' P.L.		
T.P.	11 45	1190 45	1 43	1179 00			
8+00			10 57	1179 88		℄	
"			10 92	1179 53			15' gutter
"			10 25	1180 20			" Curb
"			9 8	1180 6			25' P.L.
"			11 41	1179 04	15 gutter		
"			10 76	1179 69	" Curb		
"			10 7	1179 7	25' P.L.		
"			12 1	1178 3	175' ground		(Hand level)
9+00			6 25	1184 20		℄	
"			6 78	1183 67			15' gutter
"			6 11	1184 34			" Curb
"			5 3	1185 1			25' P.L.
"			7 34	1183 11	15' gutter		
"			6 66	1183 79	" Curb		
"			5 3	1185 1	25 P.L.		
"			4 9	1185 5	56' front of house		
"			5 8	1184 6	105 back of house		(Hand level)
"			10.1	1180.3	135 " lot Line		" "

Profile Notes Red DAL Plotted Job No. 1270 Division No.
No. Date 10-28-48 Date Survey of Woodbury Rd. S.S. DIST.
X-Sec. Notes Chkd. Checked Survey by N.R. Smith Notes N.R.S. Date 10-27-48
No. Date Date Map No. Indexed Date

F.B. 1/16 Pg. 221

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
10+00		1190 45	220	118825		℄	
"			266	118779			15' gutter
"			204	118841			" curb
"			05	11899			25' P.L.
"			331	118714	15' gutter		
"			260	118785	" curb		
"			22	11882	25' P.L.		
"			17	11857	55' front of house		(Hand level)
"			63	~~118782~~ 11891	232' back lot line		(" ")
T.P.	10 77	1200 59	063	118[illegible]2			
11+00			828	119231		℄	
"			873	119186			15' gutter
"			807	119252			" curb
"			73	1293 3			25 P.L.
"			38	1196 8			175' ground
"			935	119[illegible]24	15' gutter		
"			867	119[illegible]2	" curb		
"			86	119 20	25' P.L.		
"			94	119[illegible]2	55' front of house		
"			132	1187 4	232' back lot line		
12+00			427	119632		℄	

F.B. 1142 PG. 772
Survey of Woodbury Rd S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed A. C. Johnson Date 10-27-48
Job No. 1270 Division No.
Notes Red DDL Plotted
Date 10-28-48 Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
12+00		1200.59	4.60	1195 99	'		15' gutter
"			3.31	1196.68	'		" curb
"			3.7	1196 89			25' R.L.
"			0.3	1200 83			140' ground
"			5.26	1195 33	' 15' gutter		
"			4.60	1195 99	' " curb		
"			4.3	1196 83	' 25' R.L.		
"			5.7	1194 93	232' back P.T. line.		(Hand level).
T.P.	8.79	1207.32	2.06	1198.53	'		
12 +99.3			7.00	1200.32	'	℄	
"			7.29	1200.38	'		15' gutter
"			6.56	1200.76	'		" curb
"			5.8	1201.5	'		25' R.L.
"			8.01	1199 31	' 15' gutter		
"			7.27	1200.65	' " S. end C.R., S.W. cor.		
"			6.5	1200.8	' 125' R.L.		
13+00			6.97	1200.35	'	℄	
13+14.26			6.37	1200 95		℄	
"			6.73	1200.59	' 30' gutter		
"			6.28	1201.04	' " N. end C.R., S.W. cor.		
"			9.84	1197.48	' 20' gutter		

Profile
Notes Red DDL Plotted Job No 1270 Division No.
No. Date 10-27-48 Date Survey of Woodbury Rd S.S. Dist
X-Sec. Notes Chkd Checked Survey by N.R.S. Notes N.R.S. Date 10-27-48
No. Date Date Map No. Indexed Date
F.B. 1113 Pg. 1-3

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT.
13+14.26		1207 32	9 23	1198 09	200' S. Curb of Boston ST.	
13+29.26			5 76	1201 56	℄ = ℄ Int Maiden Lane & Boston ST.	
"			6.92	1200 40	15' Cross gutter	
"			5 77	1201 55	30' break	
"			8 42	1198 90	200' = ℄ of Boston ST.	
13+44.26			5 11	1202 21		℄
"			5 70	1201 62	30' Gutter	
"			5 32	1202 00	" W. end C.R., N.W. Cor.	
"			8 99	1198 33	200' gutter	
"			8 34	1198 98	" N. Curb of Boston ST.	
13+59.26			4 42	1202 90		℄
"			6 07	1201 25	15' gutter	
"			5 42	1201 90	" N. end C.R., N.W. Cor	
"			5 4	1201 [illegible]	25' P.L.	
14+00			2 72	1204 60		℄
"			2 96	1204 36		15' gutter
"			2 30	1205 02		" Curb
"			0 7	1206 6		25' P.L.
"			4 29	1203 03	15 gutter	
"			3 61	1203 71	" curb	
"			3 6	1203 7	25 P.L.	

F.B. 1142 PG. 124
Survey of Woodbury Rd S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed [illegible] C. J. [illegible] Date 10-27-48
Job No. 1270 Division No. Notes Red DOL Plotted
Date 10-28-48 Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
		120732					
T.P.	11 24	1218 03	0 53	120679			
15+00			9 42	120861		℄	
"			9 46	120857			15' gutter
"			8 83	120920			" Curb
"			7 8	12102			25 P.L.
"			10 61	120742	15' gutter		
"			9 94	120809	" Curb		
"			9 9	12081	25 P.L.		
16 +00			5 14	121289		℄	
"			5 25	121278			15' gutter
"			4 60	121343			" Curb
"			4 4	12136			25 P.L.
"			0 5	12175			136' ground Hand level
"			6 26	121177	15' gutter		
"			5 57	121246	" Curb		
"			5 6	12124	25 P.L.	School Play ground to West	
17+00			0 74	121729		℄	
"			1 13	121690			15' gutter
"			0 48	121755			" Curb
"			0 5	12185			25 P.L.

Profile
No. ____ Date ____ Notes Red DDL Plotted ____ Job No. 1270 Division No. ____
X-Sec. Date 10-2-48 Date ____ Survey of Woodbury Rd. S.S. Dist.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-27-48
Map No. ____ Indexed ____ Date ____

F.B. 1194 Pg. 285

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
17+00		1218 03	1 92	121[illegible]11	15' gutter		
"			1 24	121679	" Curb		
"			1 2	12168	25' P.L.		
T. P.	11 73	1229 63	0 13	121790			
18+00			7 69	122194		℄	
"			8 02	122[illegible]61			15' gutter
"			7 35	122[illegible]28			" Curb
"			6 8	122[illegible]8			" P.L.
"			8 59	122[illegible]4	15' gutter		
"			7 92	122171	" Curb		
"			8 2	12214	25 P.L. School play ground to West		
19+00			2 95	122668		℄	
"			3 40	122623			15' gutter
"			2 75	122788			" Curb
"			2 1	12275			25 P.L.
"			3 70	122[illegible]93	15' gutter		
"			3 06	122657	" Curb		
"			2 8	12268	25' P.L.		
T. P.	6 30	1234 78	1 15	122848 ~~123363~~			
19+67			5 03	122975		℄	
"			5 44	122934			15' gutter

6 Kauffman 12-29-48

F.B. 1142 PG. 726
Job No. 1270 Division No. Notes Red. DAL Plotted No. Profile
Survey of Woodbury Rd S.S. Dist Date 10-26-48 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed C. Jones Date 10-27-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
19+67		123478	482	122996			15' curb
"			43	123045			25' P.L.
"			556	122922	45' gutter		
"			485	122993	" S. end C.R., S.W. Cor		
"			48	122992	25' P.L.		
2+82			440	123038		℄	
"			548	122930	30.4 gutter		
"			480	122998	" W. end C.R., S.W. Cor.		
"			100	122478	200' gutter		(Hand level)
"			94	122584	" S. cb of Calavaras		(" ")
20+00			369	123109		℄	
20+02.04			365	123113	℄=℄ In T. Maiden Lane & Calavaras ST.		
"			909	122569	200' ℄ of Calavaras ST		
20+22			298	123180		℄	
"			472	123006	30' gutter		
"			421	123057	" W. end of curb N.W. corner		
"			93	122545	200' gutter (No curb)		(Hand level)
20+37.5			244	123234		℄	
"			261	123217			15' gutter
"			198	123280			" curb
"			17	123346			25' P.L.

Notes Red. DAL Plotted _____ Job No. 2270 Division No. _____
No. _____ Date 10-26-48 Date _____ Survey of Woodbury Rd S.S. Dist
X-Sec. _____ Chkd _____ Checked _____ Survey by N.R. SMITH Notes M.E.S. Date 10-27-48
Map No. _____ Date _____ Indexed _____ Date _____

F.B. 1412 Pg. 117

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Job No. 1270 Division No. Notes Red. DNL Plotted
Survey of Woodbury Rd. S.S. Dist Date 10-28-48 Date
Survey by M.P. Smith Notes N.P.S. Notes Chkd Checked
Indexed E. C. Johnson Date 10-27-48 Date
F. Bk. Pg. 128

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
20+37.5		1234.78	3.39	1231.39	15' gutter		
"			2.59	1232.19	" N. end C.R., N.W. Cor.		
"			3.0	1231.78	25' P.L.		
20+39.5			2.37	1232.41	"	℄	
"			9.65	1225.13	14' flo Line of drain		36" Storm drain 36"
20+44.5			2.15	1232.63	"	℄	
"			5.78	1229.00	"		drain pipe 12' flo. line of 12"
B.M., B-19			3.04	1231.74	B.M. B-19, Elev. 1231.762 Malden Lane (E. side) LT in CB. on approx ℄ Prod.		F.B. 1447 pg 67 at Calavares ST. of Calavares ST.

Notes Ck'd by	Survey of Woodbury Rd. SS Dist
Map. No.	W. O. 1270 Tape No. 841 Std 68° F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 11-1-48
Date	Indexed C. Johnson

AUG 9 50

TOPOGRAPHY
on
PROPOSED SEWER LINE
in
LOT 4, BLOCK 15, PASADENA HIGHLAND TRACT
North of Woodbury Rd. and East of Mar Vista Ave
CI. 1270

N.R. Smith - Chief
A. Carrasco - Inst
Don LeGault - Ad. Chain
W.T. Coker - Rear "

Note: Additions or Changes on This Sheet must be Made or Circled in Red Ink with Date and Name of Person Making Change.

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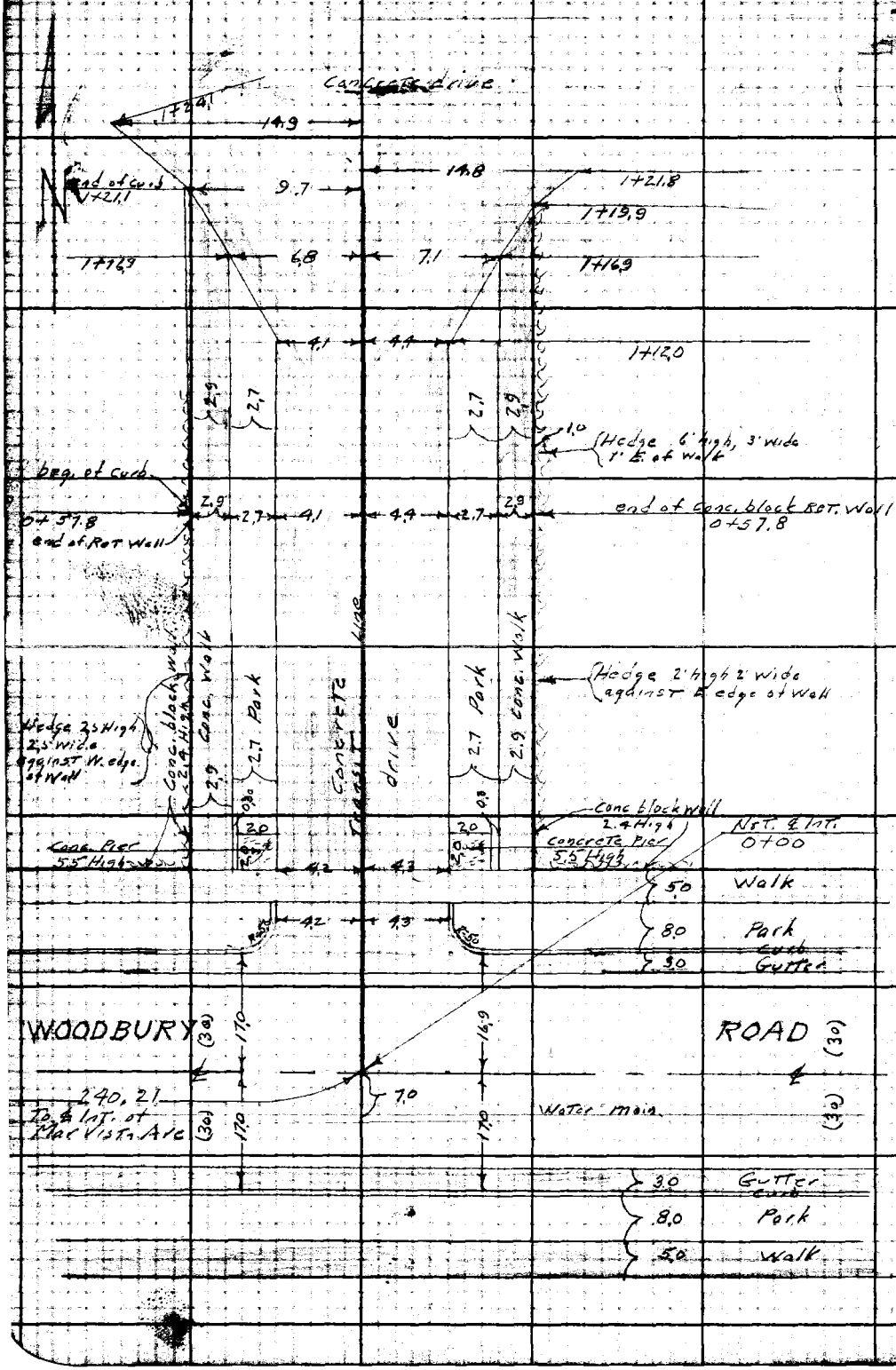
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

1142 130
F. B. 1456 Pg. 180



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not erase notes this side of this line.

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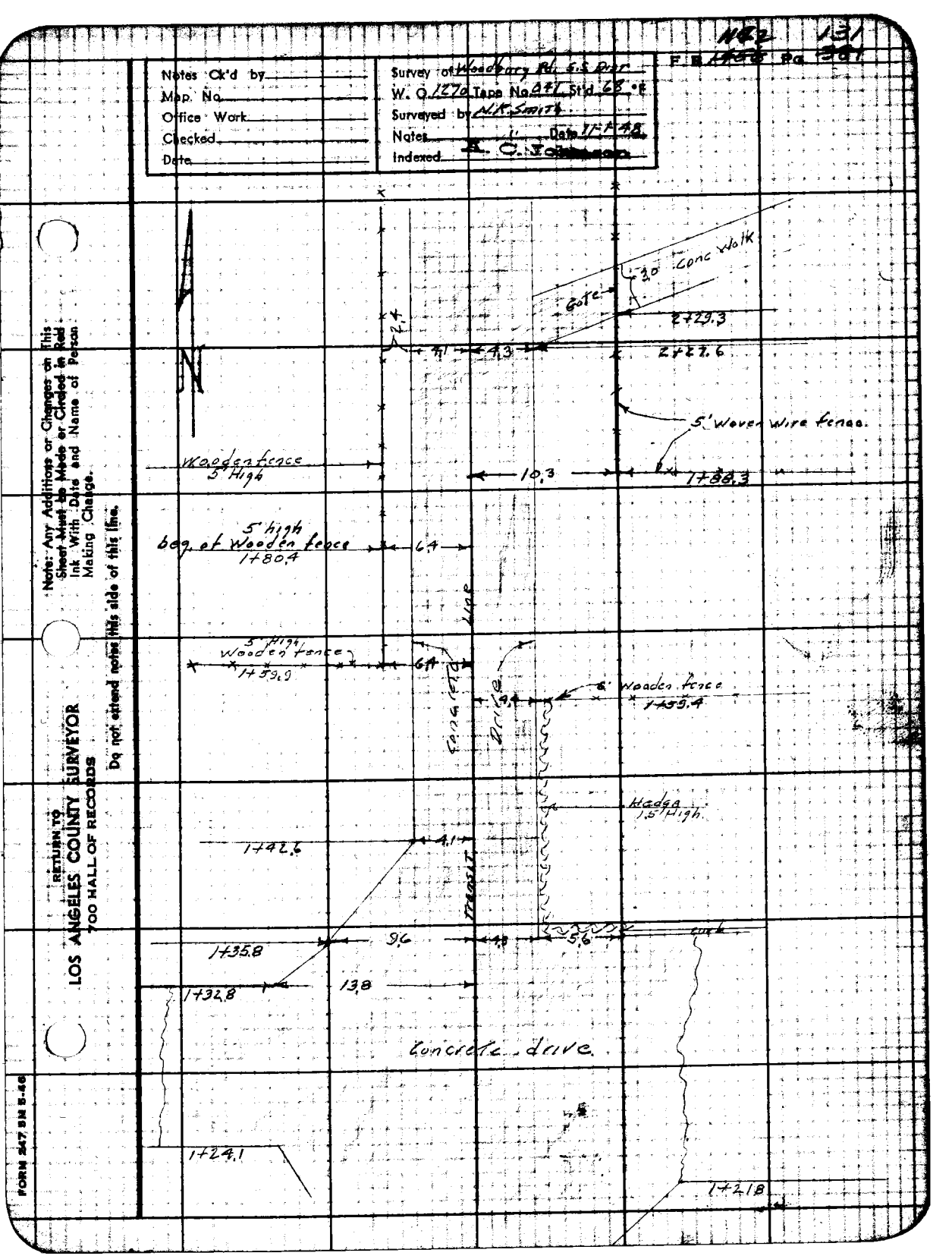
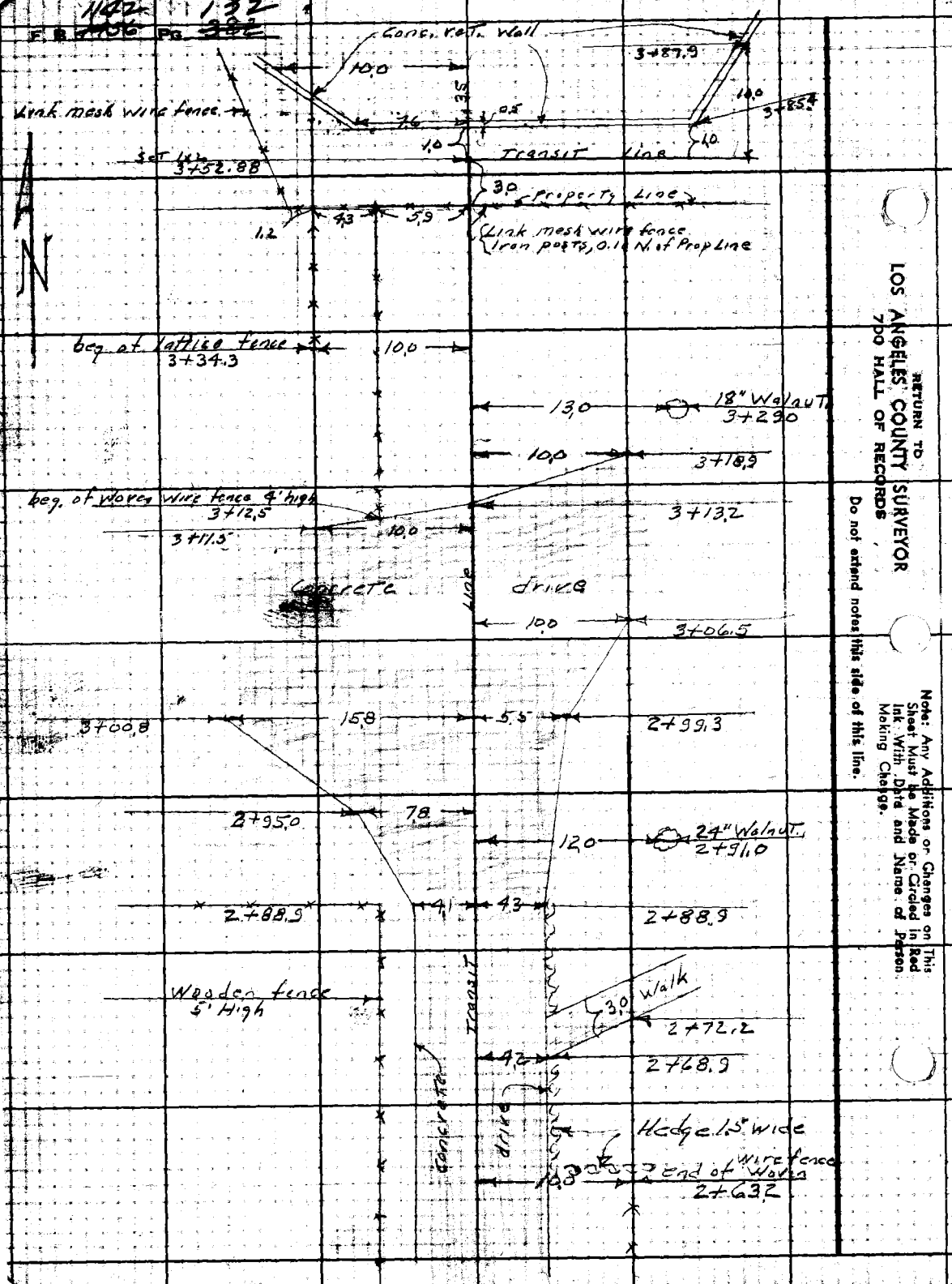


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Woodbury Rd. S.S. Dist.
W. O. 1270 Tape No. 047 St'd 68 °F
Surveyed by N.K. Smith
Notes
Date 11-1-48
Indexed A. C. Johnson
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 5-46
N
Conc Walk
Gate
3.0
2+29.3
2+27.6
4.1
4.3
2.4
5' Woven wire fence
Wooden fence
5' High
10.3
1+88.3
5' high
beg. of Wooden fence
1+80.4
6.4
5' High
Wooden fence
1+59.9
6.4
Concrete Drive
Line
6' Wooden fence
1+59.4
Hedge
1.5' High
1+42.6
4.1
Transit
1+35.8
9.6
4.8
5.6
curb
1+32.8
13.8
Concrete drive
1+24.1
1+21.8



RETURN TO
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700 HALL OF RECORDS

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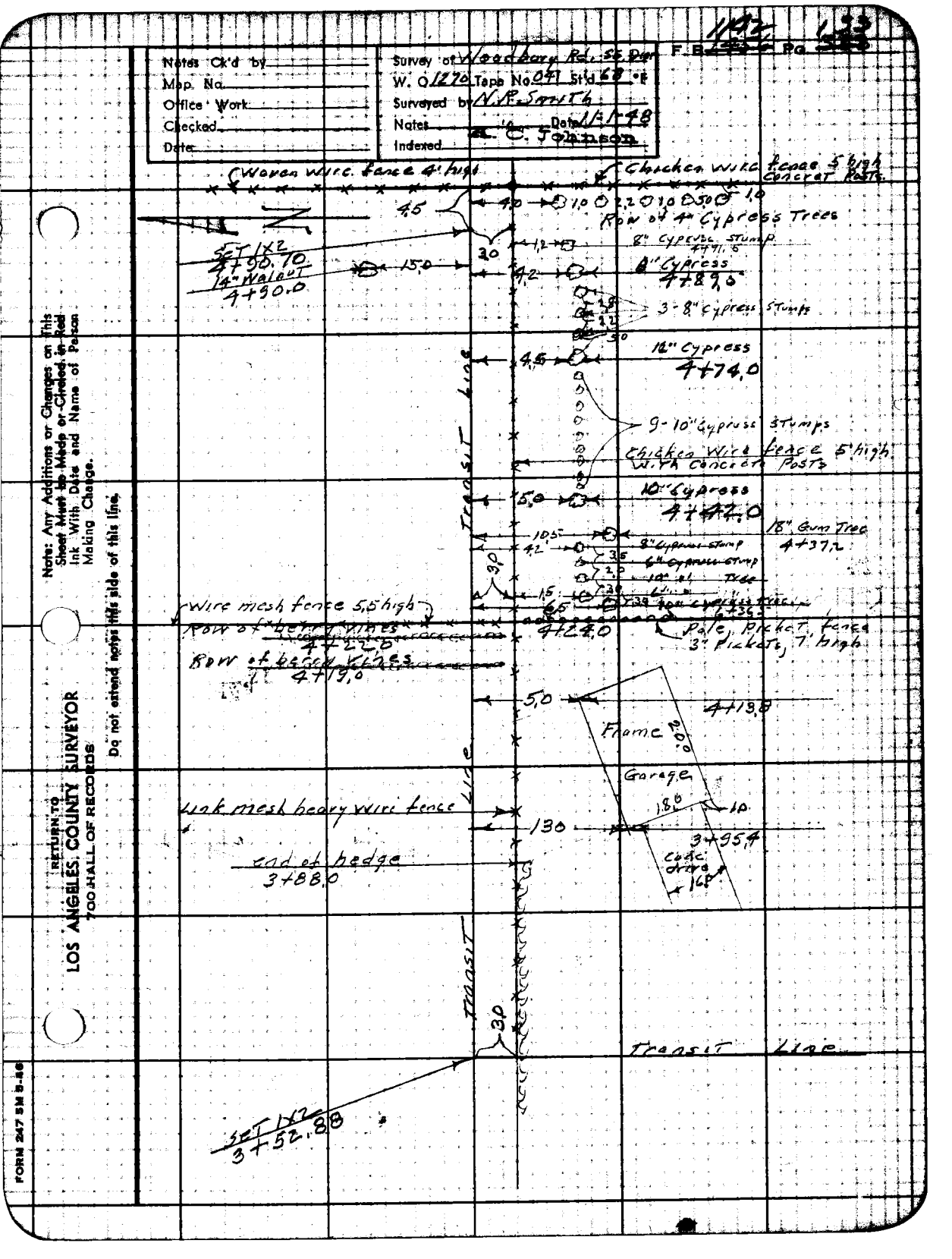

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Woodbury Rd. SS Dist
W. O. 1270 Tape No. 041 Std 68 °F
Surveyed by N.R. Smith
Notes
Date 11-1-48
Indexed A. C. Johnson
F.B. 1142 Pg. 133
Woven wire fence 4' high
Chicken wire fence 5' high Concret Posts
Row of 4" Cypress Trees
8" Cypress Stump 4+91.5
8" Cypress 4+89.0
3-8" Cypress Stumps
12" Cypress 4+74.0
9-10" Cypress Stumps
Chicken Wire fence 5' high With Concrete Posts
10" Cypress 4+42.0
18" Gum Tree 4+37.2
8" Cypress Stump
6" Cypress Stump
10" Tree
Wire mesh fence 5.5 high
Row of berry vines 4+22.0
Row of berry vines 4+19.0
4+24.0
Pole, Picket, fence 3" Pickets, 7' high
4+13.8
Frame
Garage
Link mesh heavy wire fence
end of hedge 3+88.0
3+95.4
Conc. drive
Transit Line
Transit Line
Transit Line
Set 1x2 3+52.88
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

1142 134
E B 1406 Pg 984

Notes Rad. Plotted Job No. 1270 Division No.
Date Date Survey of Woodbury Rd S.S. Dist
X-Sec. Notes Chkd. Checked Survey by N.R. Smith Notes: N.R.S Date 11-1-48
No. Date Date Map No. Indexed J.C.B. Date AUG 9 '50

CROSS SECTIONS
on
PROPOSED SEWER LINE
in
LOT 4 BLOCK 15 PASADENA HIGHLAND TR.
North of Woodbury Rd + East of Mar Vista Ave.

CI 1270

N. R. Smith - Chief
A. Carrasco - Inst.
Dan LeGault - 100 Chain
W.T. Coker - Rear "

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, B-5	3 45	112735		1123 90	BM, B-5, Elev. 1123.898 Woodbury Rd (To East) & Mar Vista Ave N.E. Cor. BT. spk. In cb. 2' E. of E end of C.R.		F.B. 1447 page 54
0-17			555	1121.80		℄	gutter
"			490	1122 45		℄	Curb.
"			534	1122 01			100' gutter
"			474	1122 61			" S. curb of Woodbury Rd.
"			578	1121 57	100' gutter		
"			505	1122 30	" S. curb of Woodbury Rd.		
0+00			406	112329	℄ = ℄ Int. Transit line + Woodbury Rd		
"			375	112360			100' = ℄ Woodbury Rd
"			422	112313	100' = ℄ Woodbury Rd.		
0+17			398	112337		℄	Cross gutter
"			391	112344			gutter
			313	112422			E end C.R. S.E Cor.
			398	112337	gutter		
"			322	112413	W. end C.R. S.W. Cor.		
			374	112361			100' gutter
"			295	112440			" N. Curb of Woodbury Rd
			408	112327	100' gutter		
"			330	112405	" N. Curb of Woodbury Rd		
0+25			280	112455		℄	S. edge of walk
0+30			264	112471		℄	N. " " "
"			265	112470			10' N " " "
"			268	112467	10' N. edge of walk		
T.P.	11 79	113424	490	112245	on L&T Prod.		

F.B. 1446 PG. 306

Job No. 1270 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Woodbury Rd S.S. Dist Date ____ Date ____ No. ____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ Sec. ____

Indexed E. C. [illegible] Date 11-1-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Smith
LeBault
Coker

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+58		1134.24	6.15	112809		℄	
"			6.22	112802			10' E edge of Walk
"			6.1	112814			20' ground
"			6.12	112812	10' W edge of Walk		
"			6.0	112824	20' ground		
1+00			5.05	112919		℄	
"			5.18	112906			10' E. edge of Walk
"			5.1	112914			20' ground
"			5.05	112919	10' W. edge of Walk		
"			5.0	112924	20' ground		
2+00			1.70	113254		℄	
T.P.	8.35	1139.87	2.72	113152			
2+00			7.30	113257			4.2' E. edge of Prm.T.
"			7.1	113277			10' ground
"			6.1	113377			60' "
"			7.35	113252	4.1 W. edge of Prm.T.		
"			7.3	113257	10' ground		
"			6.5	113337	70' "		
3+00			3.40	113647		℄	
"			3.35	113652			5.8 E. edge of Prm.T.
"			2.7	113717			30' ground

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Woodbury Rd. S.S. Dist.
No. ____ Date ____ Date ____ Map No. ____ Survey by N.R. Smith Notes N.R.S. Date 11-3-48
Indexed ____ Date ____ Date ____

F.B. [illegible] Pg. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Job No. 1270 Division No. 3.5 Dist. 4 Notes N.P.S. Date 11-3-48 Survey by M.R. Smith & C. Johnson Indexed by ____ Date ____ X-Sec. No. ____ Checked ____ Date ____ Map of Woodbury Fd.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
3+00		1139.87	3.34	1136.53	10' on conc drive		
"			2.84	1137.03	45' " " " in front of garage		
T.P. & Point	5.61	1144.11	1.37	1133.50			
3+52.88			5.5	1138.61		℄	
"			5.3	1138.81	15' ground (West)		
"			4.9	1139.21	70' " (")		
"			5.5	1138.61	1' " (North) at ret wall		
"			3.29	1140.82	1' (North) Top of ret. wall		
"			4.6	1139.51	2' (N.) ground N. side of ret wall		
"			4.8	1139.31	10' (North) ground		
"			1.7	1142.41	100' (") "		
4+00			4.6	1139.51		℄	
"			4.7	1139.41			15' ground
"			4.6	1139.51	10' ground		
T.P.	4.25	1144.86	3.50	1140.61			
4+90.70			5.2	1139.66		℄	
"			5.7	1139.16			10 ground
"			7.2	1137.66			50 "
"			4.5	1140.06	10' ground		
"			3.6	1140.96	50' "		
5+00			5.3	1139.36		℄	
5+30			5.9	1138.96		℄	
T.P.	5.90	1147.88	2.88	1141.98			
T.P.	9.18	1156.40	0.66	1147.22			
BM B-12			3.30	1153.10	BM B-12 Elev. = 1153.085 F.B. 1447 Page 26 New York Ave & Mar Vista Ave N.W. Corner CUT Spk. in curb 2' W. of W. end of C.R.		

Notes Ck'd by	Survey of Woodbury Rd sis ost
Map No.	W. O. 1270 Tape No. 041 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes Date 11-3-48
Date	Indexed A. C. Johnson

AUG 9 '50

TOPOGRAPHY
on
PROPOSED SEWER LINE
in
LOT 1 BLOCK 16 PASADENA HIGHLAND TRACT

East of Michigan Ave and South of New York Ave

C.I. 1270

N. R. Smith - Chief
Don Le Gault - Hd. Chain
W. T. Coker - Rear "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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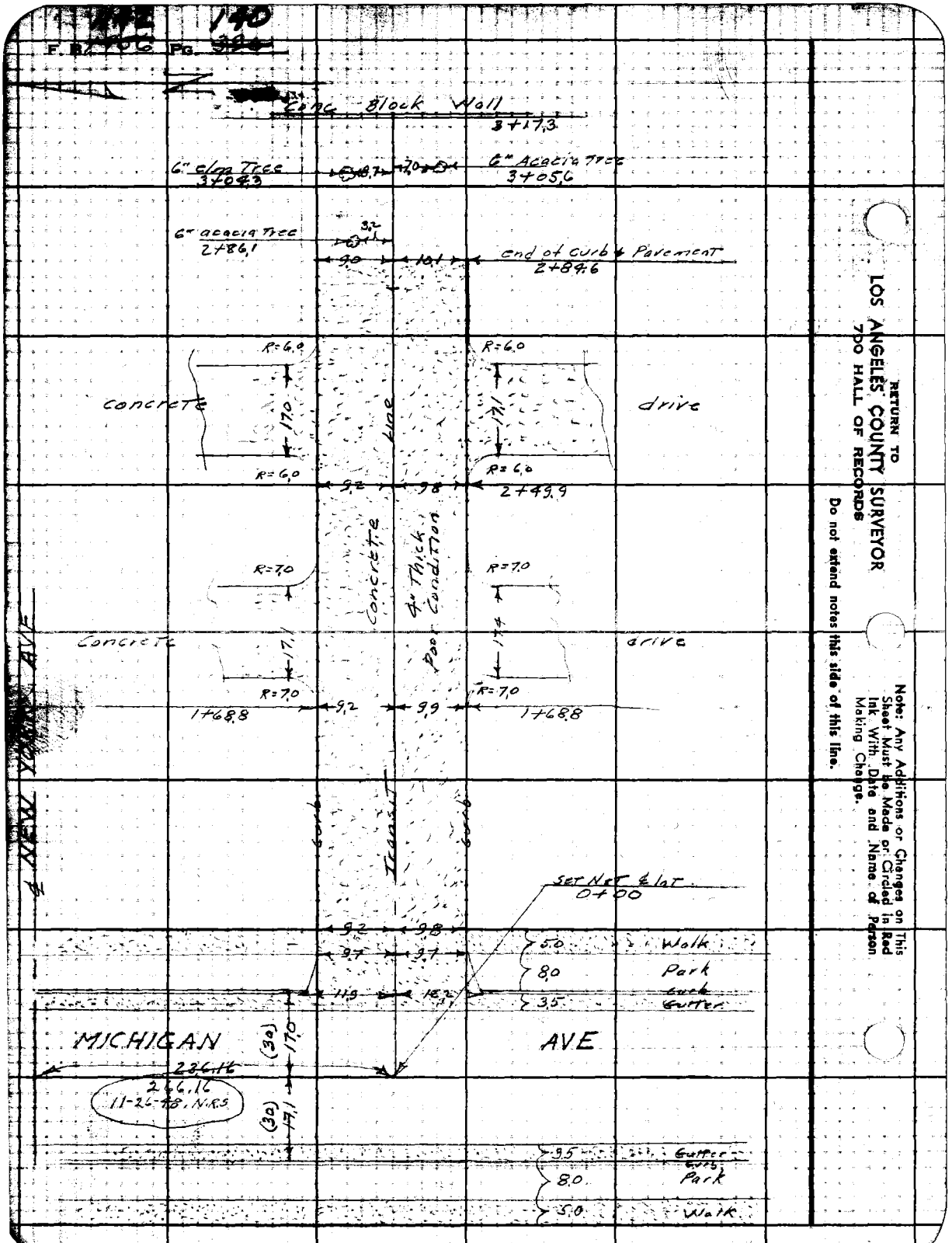
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. [illegible] Pg. [illegible]



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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____

Date ____ Date ____ Survey of Woodbury Rd S.S. DIST

Notes Chkd. W.D.B. Checked ____ Survey by N.R. Smith Notes N.R.S. Date ____

Date 12-8-48 Date ____ Map No. [redacted] Date AUG 9 '58

CROSS SECTIONS

on

PROPOSED SEWER LINE

LOT 1 BLOCK ~~15~~ 16 in PASADENA HIGHLAND TR.

East of Michigan Ave + South of New York Ave

C.I. 1270

N.R. Smith - chief
Don LeGault - Hd Chain
W.T. Coker - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

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FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, B-11	1.09	1155.11		1154.02	BM, B-11, Elev, 1154.020 New York Dr. (N. side) Cut spk, in curb on W. cb line prod, of Michigan Ave		F.B. 1447 pg. 26 at Michigan Ave.
T.P.	4.06	1148.28	10.89	1144.22			
0-17			6.98	1141.30		℄	gutter
"			6.17	1142.11		℄	curb
0+00			6.31	1141.97	℄ = ℄ Int. of Transit Line & Michigan Ave		
0+17			6.91	1141.37		℄	Cross gutter
"			7.28	1141.00			12' gutter
"			6.48	1141.80			" curb
"			10.31	1137.97			80' gutter
"			9.48	1138.80			" E curb of Mich. Ave.
"			6.29	1141.99	12' gutter		
"			5.50	1142.78	" curb		
0+25			5.93	1142.35		℄	W. edge of Walk
0+30			5.79	1142.49		℄	Prm T.
"			6.05	1142.23			9.8 gutter
"			5.65	1142.63			" curb
"			5.27	1143.01	9.2 gutter		
"			4.95	1143.33	" curb		
0+48			5.08	1143.20		℄	break
"			5.62	1142.26			9.8 gutter

F.B. [illegible] PG. [illegible]
Job No. 1270 Division No. _____ Notes Red. N.R.S. Plotted _____ Profile _____
Survey of Woodbury Rd. S.S. Dist. Date 11-17-48 Date _____ No. _____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed [illegible] C. [illegible] Date 11-4-48 Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+48		114828	514	114314			9.8 curb.
"			519	114309	9.2 gutter		
"			461	114367	" curb.		
1+00			454	114374		℄	
"			526	114302			9.8 gutter
"			475	114353			" curb.
"			54	11429			30' in front of house
"			475	114353	9.2 gutter		
"			421	114407	" curb		
1+ 68.8			398	114430		℄	
"			495	114333			9.9 gutter
"			443	114385			" W. end C.R. S.W. Cor. of drive
"			58	11425			55' ground
"			69	11414	(Hand level)		84' back Lot line
"			425	114403	9.2 gutter		
"			375	114453	" W. end C.R. N.W. Cor. of drive		
2+00			337	114491		℄	
"			419	114409			9.9 gutter
"			373	114455			" E. end C.R. S.E. Corner of drive
T.P.	631	115162	297	114531			
2+00			689	114473	9.2 gutter		
"			652	114510	" E. end C.R. N.E. Cor. of drive		

Profile
No. ____ Date 11-17-48 Notes Chkd. ____ Date ____
X-Sec.
No. ____ Date ____ Notes Red N.R.S. Plotted ____ Date ____
Job No. 1270 Division No. ____
Survey of Woodbury Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S. Date 11-4-48
Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+49.9		1151 62	5 64	1145 98		℄	
"			6 48	1145 14			9.8 gutter
"			5 98	1145 64			" W. end C.R. S.W. Cor. of drive
"			6 3	1145 3			35' ground
"			7 4	1144 2	Hand Level		84' back lot line
"			5 83	1145 79	9.2 gutter		
"			5 20	1146 42	" W. end C.R. N.W. Cor of drive		
2+84.6			4 60	1147 02		℄	East end of pvmt.
"			5 33	1146 29			10.1 gutter
"			4 93	1146 69			" E. end of curb
"			4 64	1146 98	9.0 gutter		
"			4 13	1147 49	" E. end of curb		
3+00			3 9	1147 7		℄	
3+17.3			3 5	1148 1		℄	
"			4 6	1147 0			30 ground
"			2 0	1149 6	30' ground		
T.P.	3 34	1147 00	7 96	1143 66			
T.P.	1 23	1136 20	12 03	1134 97			
T.P.	3 36	1130 05	9 51	1126 69			
BM, B-6			5 05	1125 00	B.M., B-6, Elev. 1125.013 Woodbury Rd. & Michigan Ave BT. spk. in Curb 2' E. of E. end C.R.		F.B. 1447 pg. 26 N.E. Corner.

54

F.B. [illegible] Pg. [illegible]
Job No. 1270 Division No. Notes Red N.R.S. Plotted Profile
Survey of Woodbury Rd. S.S. Dist. Date 11-17-48 Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed B. C. John Date 11-4-48 Date Date No.

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. 041 Std. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 11-8-48
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. [illegible]

AUG 9 '50

TOPOGRAPHY
on
PROPOSED SEWER LINE
in
GASWARTWOUTS SUBDIVISION, BETWEEN LOTS 9 & 10

North of New York Ave, and East of Lake Ave

C.I. 1270

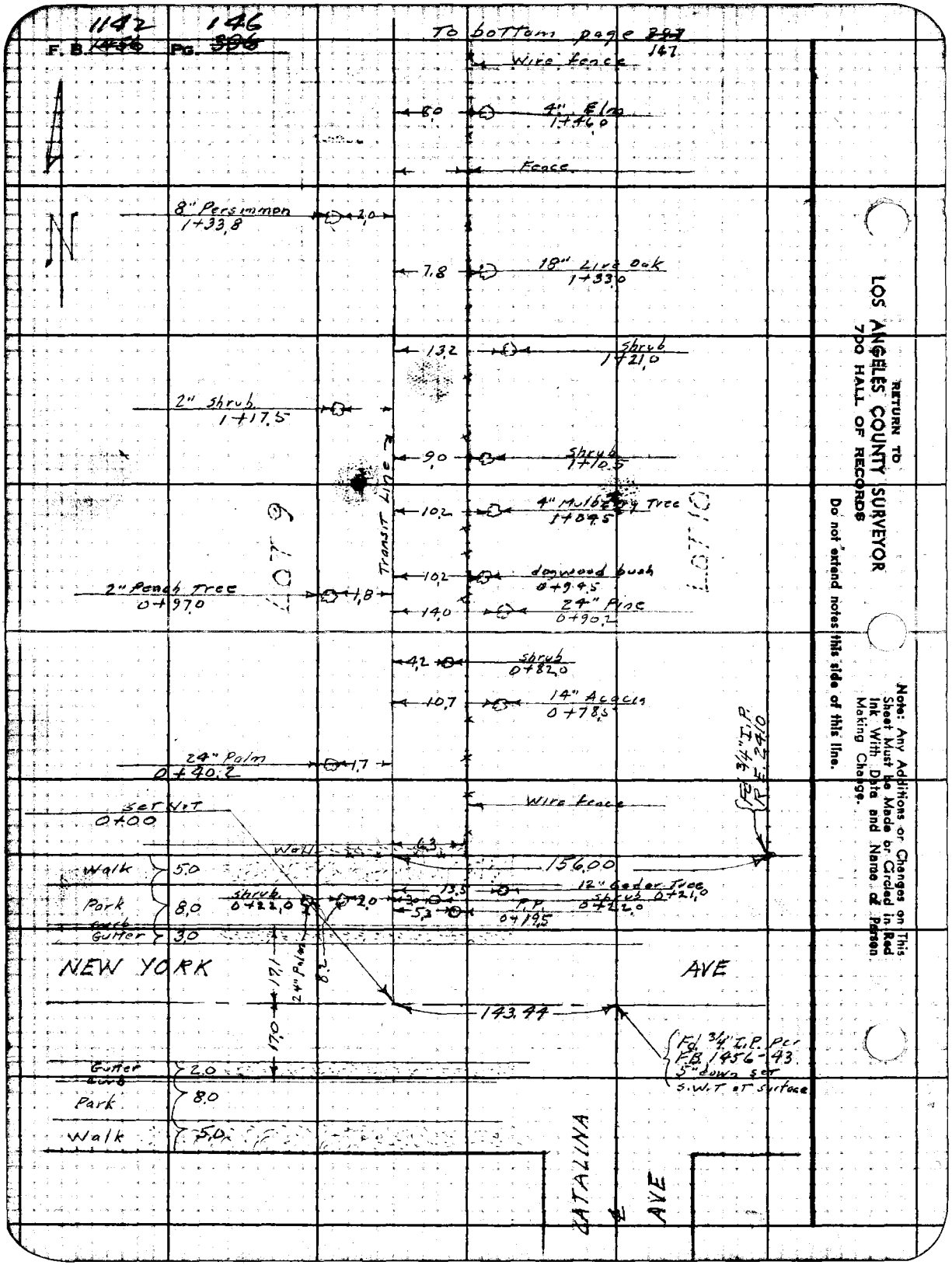
N.R. Smith - Chief
Don Le Gault - Hd. Chain
W.T. Coker - Rear "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

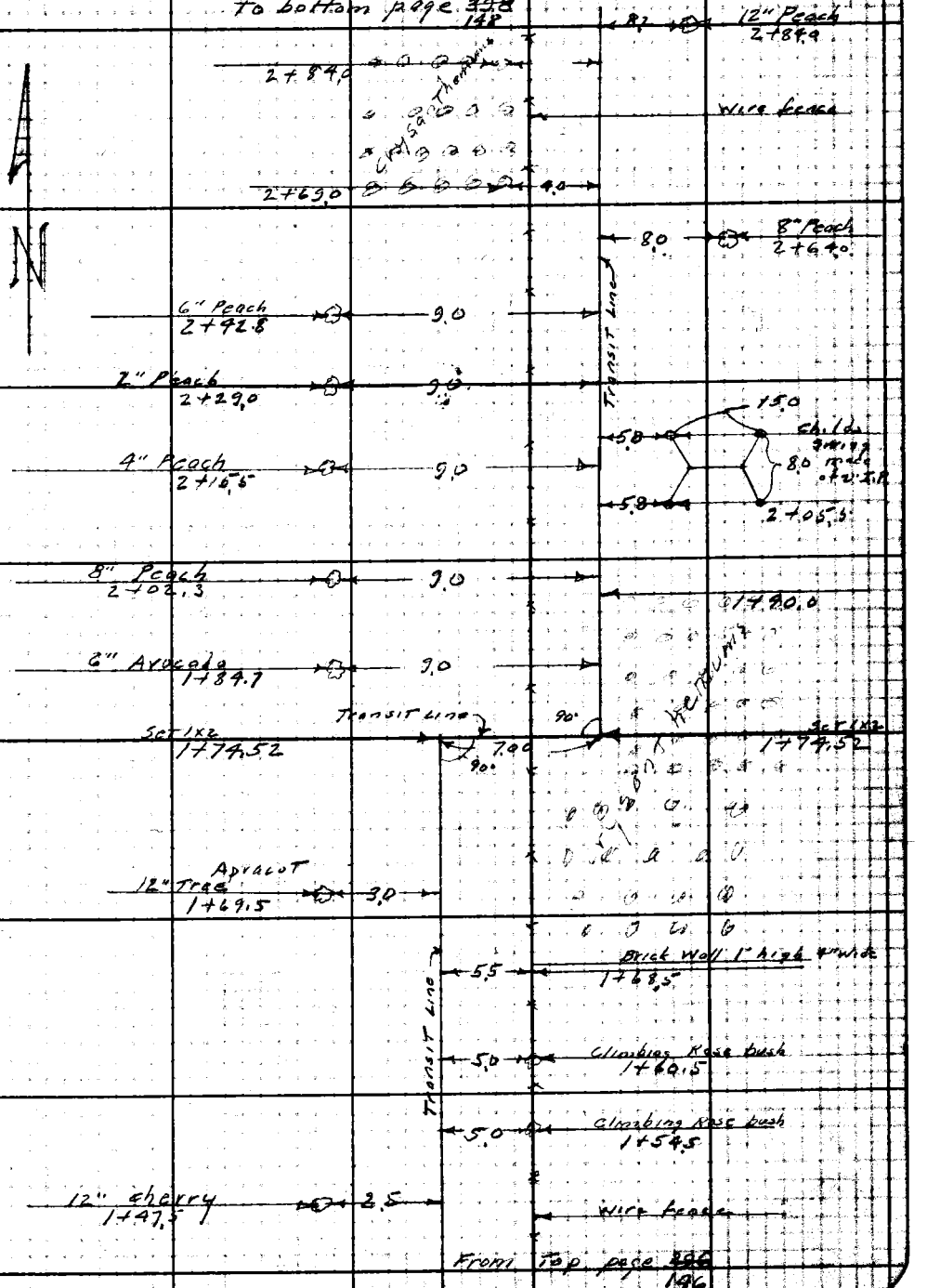
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-50


1142 146
F.B. 1456 Pg. 396
To bottom page 147
Wire fence
8.0
4" Elm 1+46.0
Fence
8" Persimmon 1+33.8
2.0
7.8
18" Live Oak 1+33.0
13.2
Shrub 1+21.0
2" Shrub 1+17.5
9.0
Shrub 1+10.5
Transit Line
10.2
4" Mulberry Tree 1+04.5
10.2
dogwood bush 0+94.5
2" Peach Tree 0+97.0
1.8
14.0
24" Pine 0+90.2
4.2
Shrub 0+82.0
10.7
14" Acacia 0+78.5
24" Palm 0+40.2
1.7
Fd. 3/4" I.P. R.E. 24.0
Set N.T. 0+00
Wire fence
Wall
6.3
156.00
Walk 5.0
Park 8.0
Curb
Gutter 3.0
Shrub 0+22.0
2.0
13.5
12" Cedar Tree
Shrub 0+21.0
5.3
P.P. 0+19.5
Shrub 0+22.0
NEW YORK
AVE
17.1
24" Palm
8.2
17.0
143.44
Fd. 3/4" I.P. per F.B. 1456-43. 5" down set S.W.T. at surface
Gutter
Curb
2.0
Park
8.0
Walk
5.0
CATALINA
AVE
LOT 9
LOT 10
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1290 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 11-9-48
Date	Indexed K. C. Johnson

F.B. 1142 Pg. 147



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

1142 148
F. ~~[illegible]~~ Pg. ~~398~~

N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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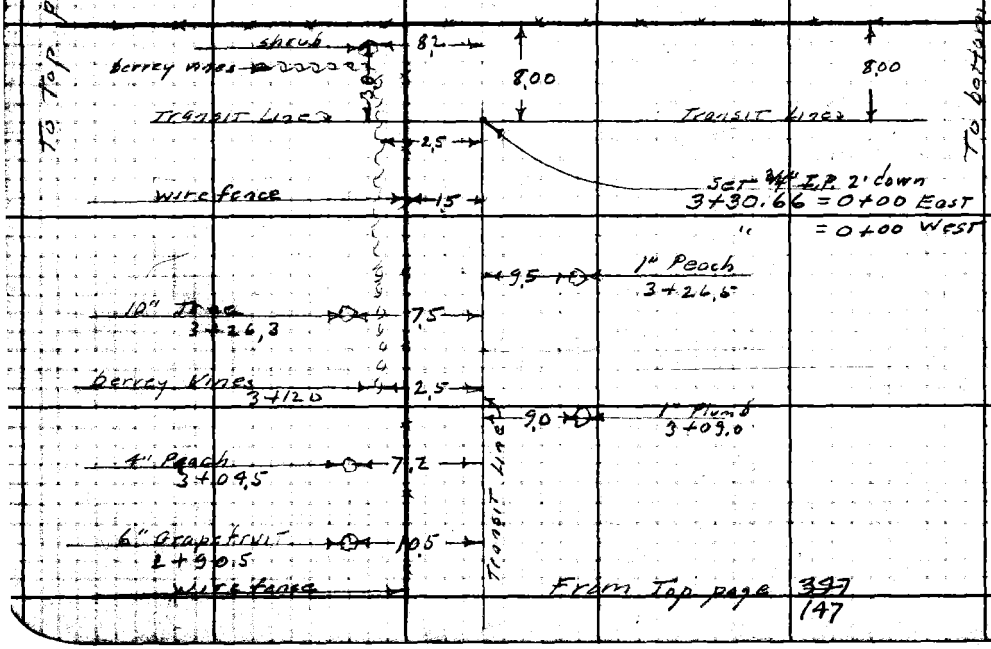
To Top page ~~[illegible]~~ 151

To bottom page ~~[illegible]~~ 149



From Top page ~~397~~ 147

F.B. 1142 Pg. 149

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. 041 Std 68 °F
Office Work	Surveyed by W. R. Smith
Checked	Notes Date 11-2-48
Date	Indexed A. O. Johnson

To bottom page 150

36" Gum Tree 1+68.5 — 9.5

8.00

36" Gum Tree 1+65.0 — 9.5

36" Gum Tree 1+57.5 — 9.0

beg. board fence 6" high 1+49.5 — 6.0 — 8.00

1¼" I.P. Prop. Corner

Pile of scrap Lumber

1+33.0 — 9.0

Century Plant 1+25.5 — 9.2

6.5 — 10" Plum 1+21.8

24" Gum Tree 0+94.0 — 6.5

18" Gum Tree 0+90.5 — 6.5 — 6.0 — 3" Orange 0+87.5

E. end of board fence 0+74.5 — 7.0

8" Orange Tree 0+73.5 — 20.8

10" Apricot 0+59.5 — 20.6

12" Tree Walnut 0+39.5 — 20.5

6" Tree 0+22.0 — 7.5

7.9

Wire fence — 6.0 — 5.5

12.0 Frame Shack

0+08 — 7.5

House

Porch 9.0

0+01.5 — 18.5

old board & woven Wire fence grown over with vines Ready to fall down — 8.00

3.7

Transit Line

Transit Line

Transit Line

SET 3/4" I.P. 2' down 0+00 = 3+30.66 from South

From right page 148

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1147 Pg. 150

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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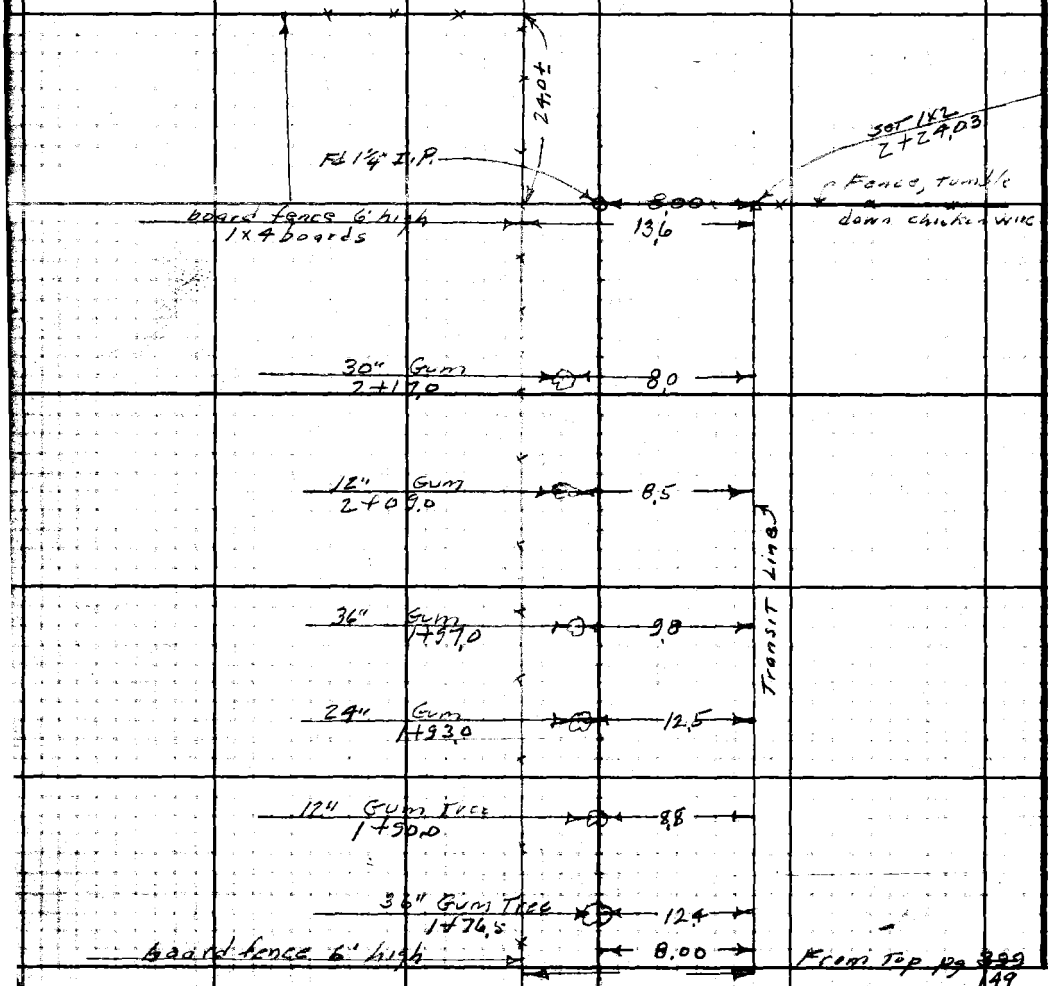
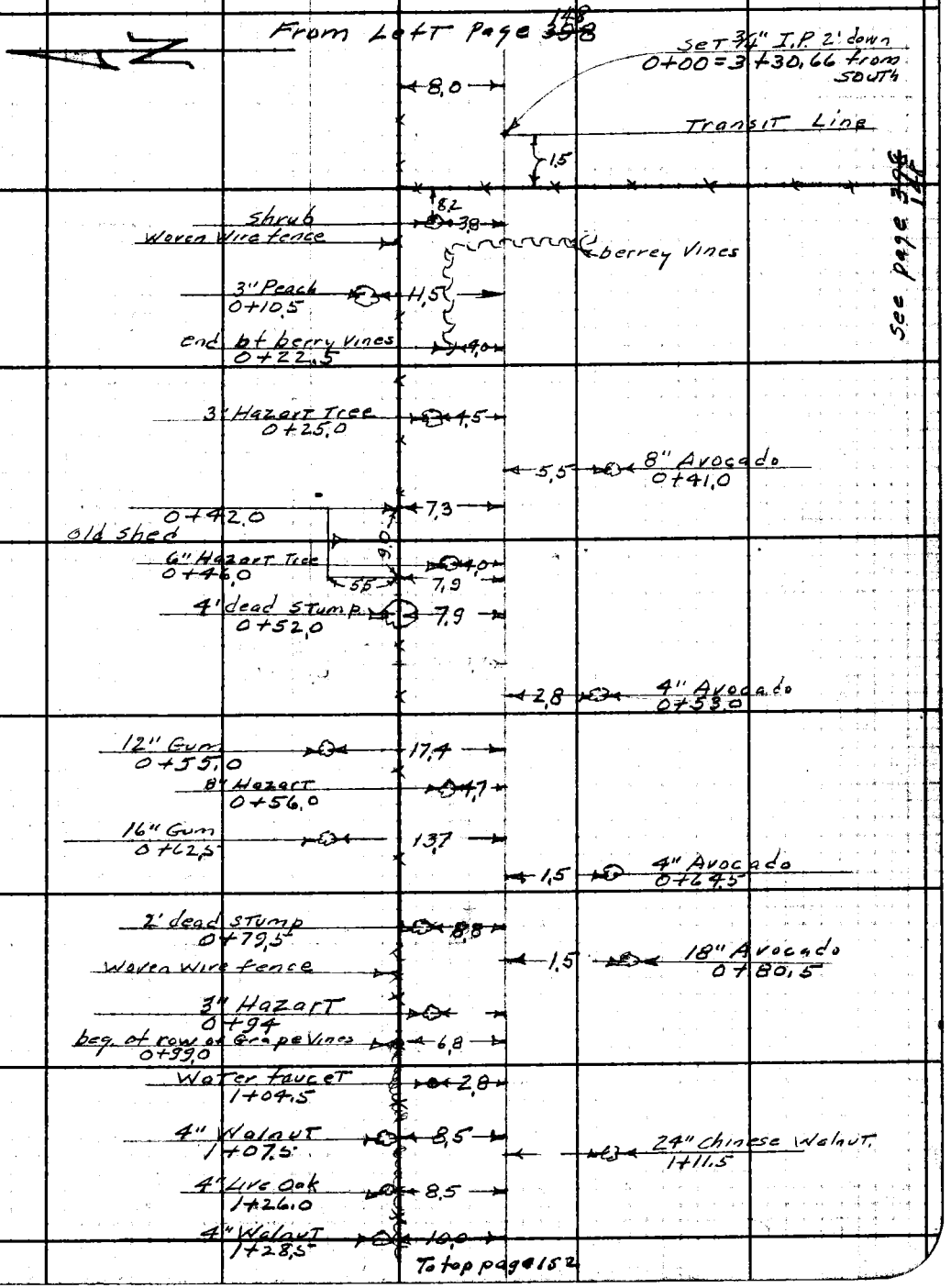


1142 151

F. B. ~~1456~~ Pg. ~~401~~

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes R. O. Johnson Date 11-9-48
Date	Indexed



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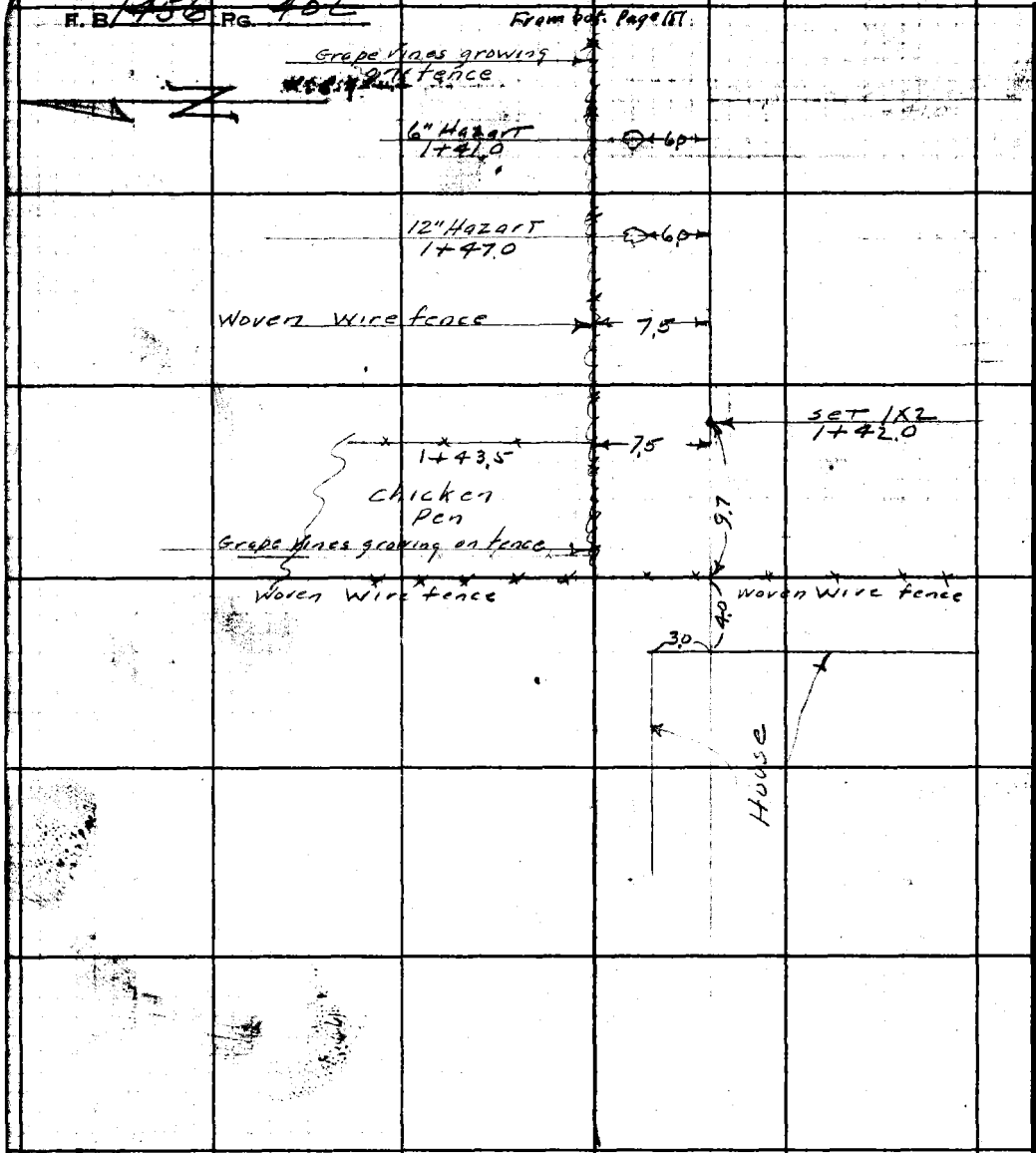
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

1142 152
F. B. ~~1456~~ PG. ~~402~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No. 1270	Division No.
	Date	Date	Survey of Woodbury Rd. S.S. Dist	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by N.R. Smith	Notes N.R.S. Date 11-10-48
	Date 7/18/49	Date	Map No.	Indexed [illegible] Date AUG 9 '50

F.B. [illegible] PG. [illegible]

CROSS SECTIONS
on
PROPOSED SEWER LINE
in
G.A. SWARTWOUTS SUB. BETWEEN LOTS 9-10

North of New York Ave & East of Lake Ave.

C.I. 1270

N.R. Smith - Chief
Dan LeGault - Inst.
W.T. Coker - Rod.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, B-1	5 33	1148 69		1143 36	B.M. B-1, Elev.=1143.356 New York Ave. (N. side) Cut. Spk. in Curb on W. P.L. Prod. of Catalina Ave.		F.B. 1447 pg 27 at Catalina Ave
0-17			9 10	1139 59		℄	gutter
"			8 60	1140 09		℄	curb
0+00			7 28	1141 41	℄ = ℄ Int. Transit line		New York Ave
0+07.0			6 96	1141 73		℄	Pvmt.
0+17.0			7 55	1141 14		℄	gutter
"			6 83	1141 86		℄	curb.
"			6 16	1142 53			100' gutter
"			5 50	1143 19			" N. cb. of N.Y. Ave.
"			8 62	1140 07	75' gutter		
"			7 79	1140 90	" N. cb. of N.Y. Ave		
0+30			6 48	1142 21		℄	N. edge of walk
"			5 10	1143 59		℄	Top of conc. Ret. wall.
"			6 22	1142 47			16' N. edge of walk
"			6 53	1142 16	4' N. edge of walk		
"			5 16	1143 53	" Top of ret. wall		
T.P.	7 11	1152 98	2 82	1145 87			
1+00			6 1	1146 9		℄	
"			6 2	1146 8			16' ground
"			6 1	1146 9	4' ground		

F.B. 1147 PG. 154 1455 404

Job No. 1270 Division No. Notes Red. N.R.S. Plotted No. X-Sec.
Survey of Woodbury Rd. S.S. Dist Date 11-17-48 Date
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed A. C. Tobin Date 11-10-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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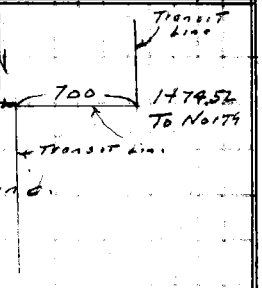
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+00		1152 98	69	1146 1	50' ground		
1+74.52			31	1149 9		℄	174.52 from South
"			29	1150 1		℄	
"			32	1149 8			50' ground.
"		✓	40	1149 0	50' ground.		
T. P.	6 45	1157 19	224	1150 74			
2+00			60	1151 2		℄	
"			63	1150 9			9' ground
"			56	1151 6	11' ground		
T. P.	6 28	1159 60	387	1153 32			
3+00			52	1154 4		℄	
"			50	1154 6			9' ground
"			55	1154 1			50' "
"			56	1154 0	11' ground		
"			63	1153 3	50' ground		
3+30.66			42	1155 4		℄	= 0+00 going West
0+00		✓	42	1155 4		℄	going West
T. P.	2 64	1157 36	488	1154 72			
0+50			30	1154 4		℄	
"			31	1154 3			8' - P.L.



Profile
Notes Rod N.P.S. Plotted Job No. 1270 Division No.
No. Date 11-17-48 Date Survey of Wood Burn Rd S.S. Dist
X-Sec. Notes Chkd Checked Survey by N.P.S. Squad Notes N.P.S. Date 11-10-48
No. Date Date Map No. Indexed Date
F.B.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1142 Pg. 45 & 46 — Profile — Job No. 1270 Division No. — Notes Red. M.K.S. Plotted — No. — X-Sec.
Survey of Woodbury Rd. S.S. Dist — Date 11-17-48 Date — No.
Survey by M.K. South — Notes M.K.S. — Notes Chkd. — Checked
Indexed E. C. Jones — Date 11-10-48 — Date — Date — No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+50		1157.36	1.9	1155.5			60' ground
"			3.9	1153.5	20' ground		
1+00			4.4	1153.0		℄	
"			4.1	1153.3			8' = P.L.
"			3.4	1154.0			18' ground
"			2.5	1154.9			60' "
"			4.4	1153.0	12' ground		
1+92.0			5.5	1151.9		℄	
"			5.2	1152.2			8' = P.L.
"			4.2	1153.2			40' ground
"			6.1	1151.3	12' ground		
1+52.0			5.7	1151.7			℄ = N.S. P.L.
T.P.	3.12	1159.20	1.28	1158.08			
0+00			3.7	1155.5			℄ going East = 3+30.66 from South
"			4.0	1155.2			12' ground
"			3.5	1155.7	8' - P.L.		
"			3.3	1155.9	18' ground		
1+00			3.0	1156.2		℄	
"			3.8	1155.4			12' ground
"			5.0	1154.2			50' "

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
1+00		1159 20	22	1157 0	8' = P.L. ground		
"			02	1159 0	60' ground		
T. P.	499	1161 33	286	1156 34			
2+00			41	1157 2		℄	
"			50	1156 3			12' ground
"			62	1155 1			40' "
"			33	1158 0	8' = P.L.		
"			09	1160 4	60' ground		
2 +24.03			32	1158 1		℄	
"			43	1157 0			12' ground
"			57	1155 6			40' "
"			31	1158 2	8 = P.L.		
"			28	1158 5	18' ground		
"			00	1161 3	55' "		
BM, AE-81			150	1159 83	BM, AE-81, Elev. = 1159.821, F.B. 1447 page 58 275'± W. & 350'± S. of ℄ Int. of Morado PL. & Maiden Lane BT. Spk. in Eucalyptus Tree 3' W. & 48' S. of S.E. Cor. of Porch To house # 1026		

Profile No. ____ Notes Red N.R.S. Plotted ____ Job No. 1270 Division No. ____ F.B. [illegible]
Date 11-17-48 Date ____ Survey of Woodbury Rd S.S. Dist
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-10-48
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. [illegible] PG. [illegible] 1456 408

Job No. 1270 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Woodbury Rd. S.S. DIST Date _____ Date _____ No. _____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 11-10-48 Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Woodbury Rd S.S. Dist
Map No.	W. O. 1270 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 11-12-48
Date	Indexed [illegible]

F.B. 1142 Pg. 452

AUG 9 '50

TOPOGRAPHY
on
MORADO PLACE
from
LAKE AVE TO MAIDEN LANE
C.I. 1270

N.R. Smith - Chief
Don LeGault - Hd. Chain
W.T. Coker - Rear "

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RETURN TO
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700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
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700 HALL OF RECORDS

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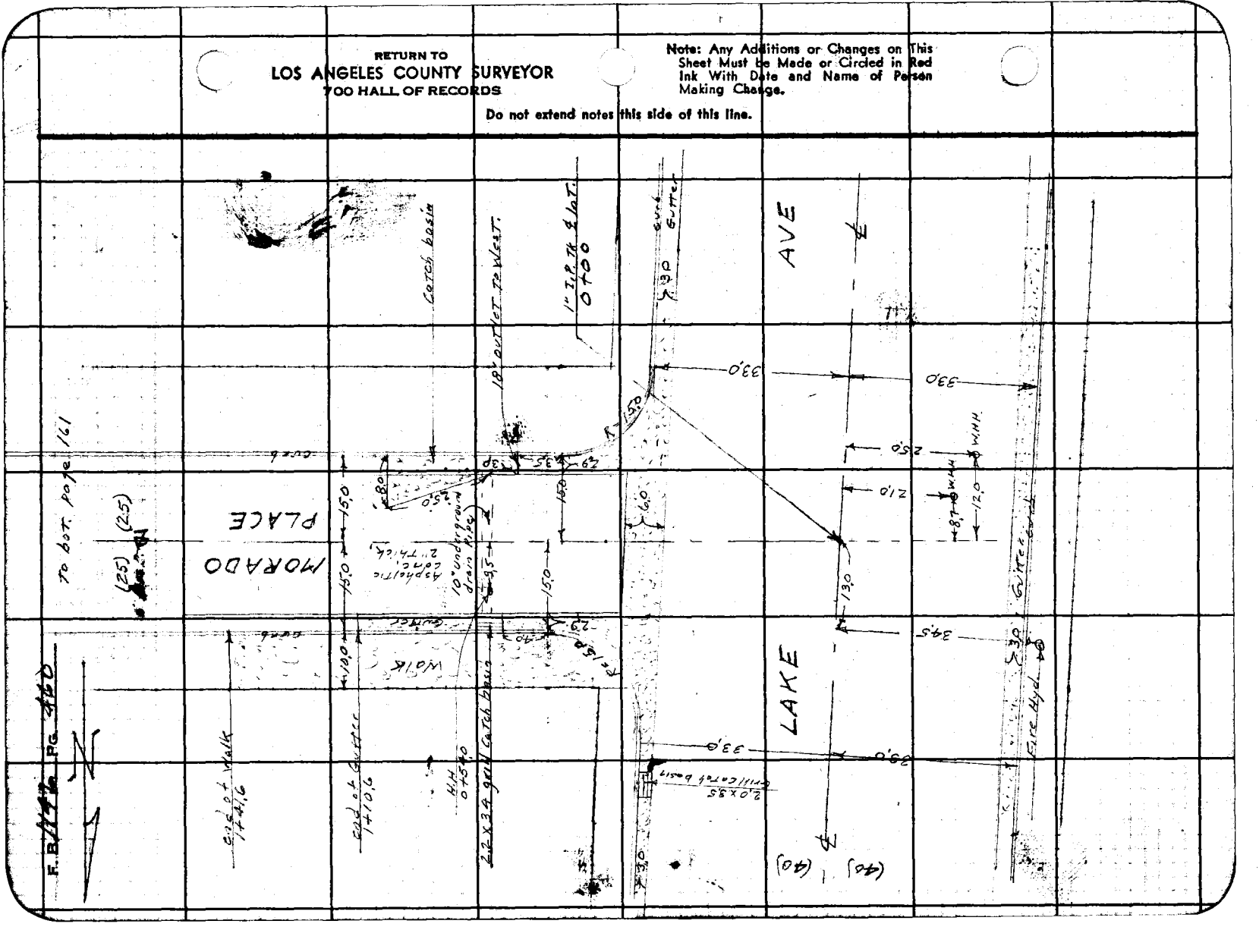
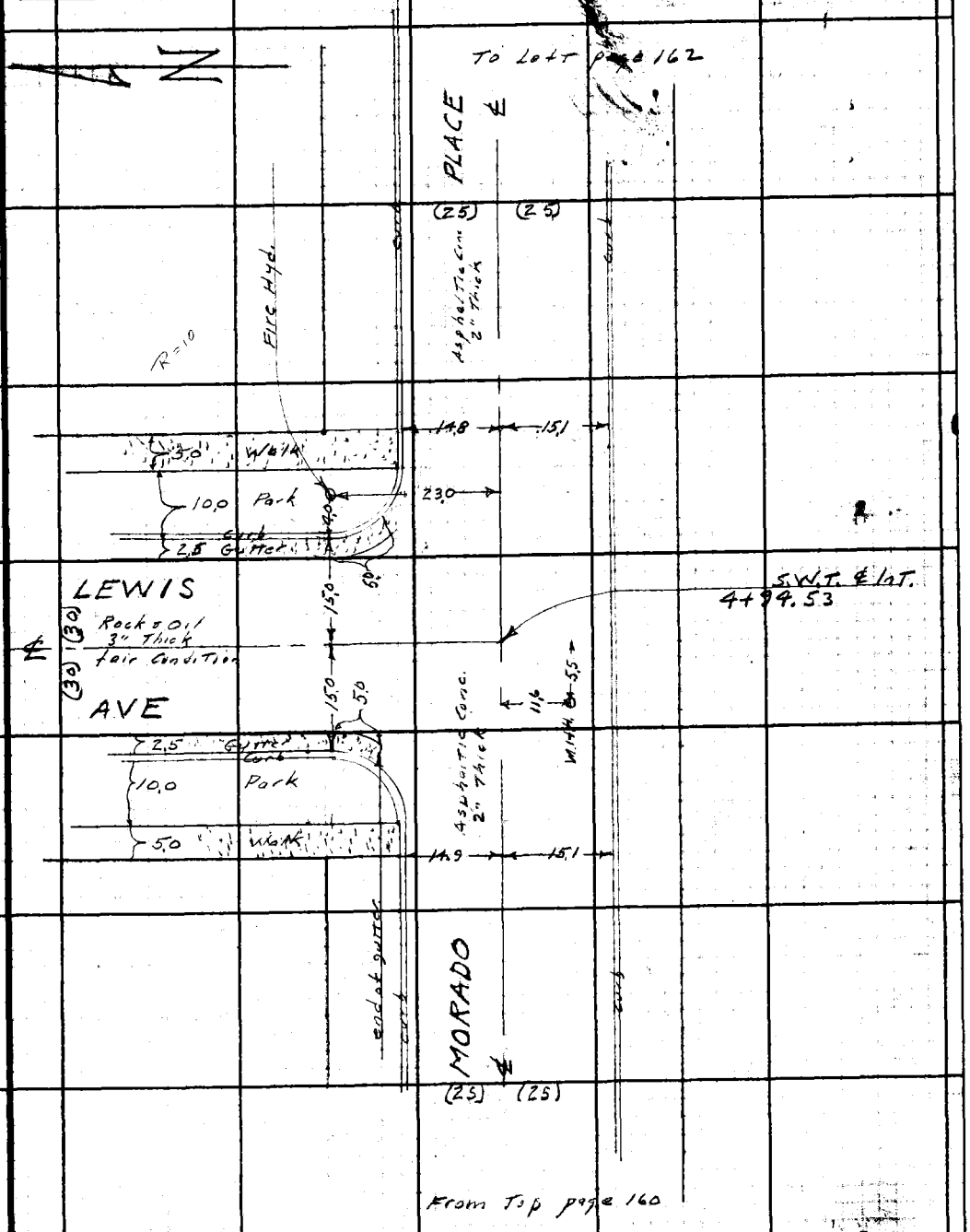


Notes Ck'd by	Survey of Woodbury Rd SS Dist
Map No.	W. O. 1270 Tape No. 041 Std 65 °F
Office Work	Surveyed by N. R. Smith [illegible]
Checked	Notes " Date [illegible]
Date	Indexed R. C. Johnson

F. B. [illegible] Pg. [illegible]



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

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700 HALL OF RECORDS

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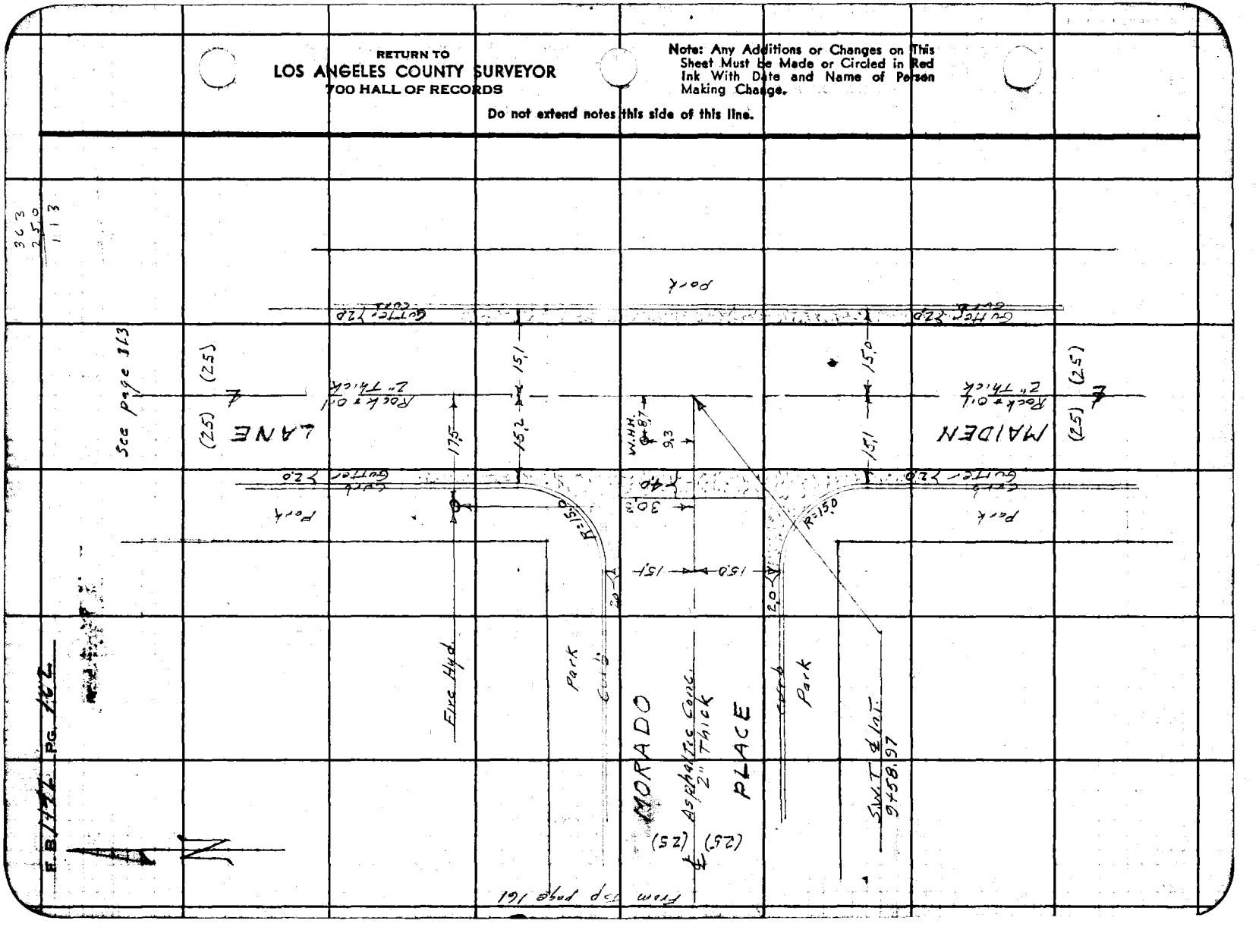

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1142 Pg. 163

Date ____ Date ____ Survey of Woodbury Rd. Sc.S. Dist

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by N.R.Smith Notes N.R.S. Date 11-15-48

Date 7/18/49 Date ____ Map No. ____ Indexed ____ Date AUG 9 '50

CROSS SECTIONS
on
MORADO PLACE
From
LAKE AVE TO MAIDEN LANE
C.I. 1270

N.R.Smith - Chief
L.C.Smiley - Inst.
Don LeGault - Hd. Chain
W.T.Coker - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, A-21	4.66	1166.95		1162.29	BM, A-21, Elev. 1162.289 F.B. 1447 page 28 Lake Ave + Morado Place S.W. Corner, L+T in Curb 25' S. of S. end of Curb Return.		
0-33			6.47	1160.48		℄	Gutter
"			5.68	1161.27		℄	Curb
0-16.5			5.35	1161.60		℄	Prmt
0+00			4.90	1162.05	℄ ℄ int. Morado Place +		Lake Ave
"			11.26	1155.69			200' ℄ of Lake Ave
"			0.06	1166.89	160' ℄ of Lake		
0+16.5			4.60	1162.35		℄	Prmt.
0+33.0			4.75	1162.20		℄	Cross gutter
"			5.91	1161.04			gutter
"			5.07	1161.88			30' S. end C.R. S.E. Cor.
"			11.94	1155.01			200' gutter
"			11.19	1155.76			" E. curb of Lake Ave
"			4.25	1162.70	31' gutter		
"			3.54	1163.41	" N. end of C.R. N.E. corner		
"			0.81	1166.14	145' gutter		
"			0.00	1166.95	" E. curb of Lake Ave		
0+47			4.17	1162.78		℄	
"			5.38	1161.57			15' gutter
"			4.64	1162.31			" E. end C.R. S.E. Corner

Profile No. X-Sec. No.

Job No. 1270 Division No. Notes Red. DAC Plotted
Survey of Woodbury Rd. S.S. Dist Date 12/3/48 Date
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed B. C. Jo[illegible] Date 11-15-48 Date Date

F.B. 1442 Pg. 464

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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18 out 10" in

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
0+50		1166.95	4.12	1162.83		℄	
"			4.41	1162.54	15' gutter		
"			4.41	1162.54	" No curb, in driveway to filling station		
0+56			4.13	1162.82		℄	
"			9.15	1157.80			15' flo. line of 10" drain from North
"			8.38	1158.57	13' flo line of drain pipe to south		
1+00			3.47	1163.48		℄	
"			4.73	1162.22			15' gutter
"			4.14	1162.81			" Curb
"			3.86	1163.09	15' gutter		
"			3.26	1163.69	" Curb		
2+00			2.47	1164.48		℄	
"			3.29	1163.66			15' gutter
"			3.18	1163.77			" curb
"			6.1	1160.8			1.00 back lot line
"			2.69	1164.26	15' gutter		
"			2.14	1164.81	" Curb. High to North		
T.P.	7.43	1172.12	2.26	1164.69			
3+00			6.63	1165.49		℄	
"			7.67	1164.45			1.5' gutter
"			7.27	1164.85			" curb

Profile Notes Red 2.47 Plotted Job No. 1270 Division No.
No. Date 12/28/49 Date Survey of Woodbury Rd. E.S. Rust
X-Sec. Notes Chkd Checked Survey by W.R. Smith Notes W.R.S. Date 11-15-49
No. Date Date Map No. Traced J. Jobson Date
F.B. 1144 Pg. 1

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

183

~~+5~~ +7

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00		1172 12	7 3	11648			25' P.L.
"			8 5	11636			67' N.E. Cor. of house
"			10 9	11612	(Hand Level)		125' S.E. " " "
"			13 3	11588	" "		180' back lot line
"			6 99	116513	15' gutter		
"			6 42	116570	" Curb High To North		
4+00			5 63	116649		℄	
"			6 82	116530			15' gutter
"			6 45	116567			" Curb
"			6 6	11655			25' P.L.
"			8 5	11636			75' Front of house
"			11 6	11605	(Hand level)		155' back " "
"			13 2	11589	" "		180' ground
"			6 06	116606	15' gutter		
"			5 50	116662	" Curb		
4+69.5			4 97	116715		℄	
"			6 26	116586			15' gutter
"			5 87	116625			" Curb
"			5 35	116677	15' gutter		
"			4 77	116735	" W. end C.R. N.W. Corner		
4+79.5			4 84	116728		℄	

F.B. 1142 PG. 166

Job No. 1270 Division No. ____ Notes Red. 2 PL Plotted ____ Profile ____

Survey of Woodbury Rd. S.S. Dist Date 12/3/48 Date ____ No. ____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] Date 11-15-48 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+79.5		117212	497	116715	25' gutter		
"			432	116780	" N. end C.R. N.W. Cor		
"			011	117201	140' gutter		
"		+	049	117261	" W Curb. of Lewis Ave		
4+94.53			466	116746	℄ = ℄ Int. Morado Place + Lewis Ave		
5+00			459	116753		℄	
5+09.53			447	116765		℄	
"			477	116735	25' gutter		
"			425	116787	" N end C.R. N.E. Corner		
"			018	117194	140' gutter		
"		+	042	117254	" E. curb of Lewis Ave		
5+19.5			435	116777		℄	
"			554	116658			15' gutter
"			515	116697			" curb
"			49	11672			25 P.L.
"			53	11668			67' N.W. Corner of house
"			85	11636	(Hand level)		123' S.W. " " "
"			99	11622	" "		160' back lot line
"			472	116740	15' gutter		
"			430	116782	" E. end C.R. N.E. Cor.		
6[illegible]+00			308	116904		℄	

Profile
No. ____ Date 12/3/48 Notes Red DOL Plotted ____ Date ____ Job No. 1270 Division No. ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 11-15-48 Map No. ____ Indexed ____ Date ____

F.B. 1142 Pg. 167

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

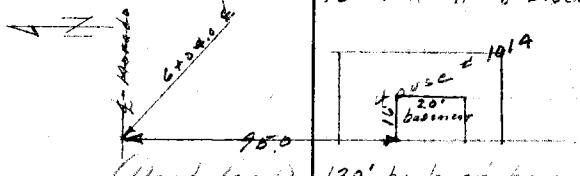
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1142 PG. 168

Job No. 1270 Division No. Notes Red. 20 L Plotted No.
Survey of Woodbury Rd. S.S. Dist. Date 12/3/48 Date No.
Survey by N.R. Smith Notes N.K.S. Checked X-Sec.
Indexed E. C. Notes Chkd. Date No.
Date 4-1-15-48 Date Profile

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+00		1172.12	4.32	1167.80			15' gutter
"			3.84	1168.28			" curb
"			3.38	1168.74	15' gutter		
"			2.85	1169.27	" curb	High To North	
6+04.0			3.00	1169.12		℄	
"			4.3	1167.8			25' P.L.
"			4.3	1167.8		(Hand level)	64' N.W. Cor. of house #1014 20 N. & 44 W. of 16' S.W.
"			10.7	1161.4		" "	95' " " " " basement
"			7.5	1164.6			130' back of house
7+00			1.33	1170.74		℄	
"			2.46	1169.66			15' gutter
"			2.09	1170.03			" curb
"			1.8	1170.3			25' P.L.
"			2.5	1169.6			67' 10' W. of N.W. Cor of house
"			4.2	1167.9			118' " " " S.W. " "
"			7.5	1164.6			183' ground
"			1.60	1170.52	15' gutter		
"			1.02	1171.10	" Curb		



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
		1172 /2					
T. P.	8 42	1179 22	132	1170 80			
8+00.			670	1172 52		℄	
"			784	1171 38			15' gutter
"			742	1171 80			" Curb
"			71	1172 1			25' P.L.
"			83	1170 9			73' N.W. Cor of house
"			97	1169 5	(Hand level)		112' S.W. " " "
"			122	1167 0	(" ")		173' back lot line
"			692	1172 30	15' gutter		
"			647	1172 75	" Curb		
9+00			488	1174 34		℄	
9+28.97			421	1175 01		℄	
"			557	1173 65			15' gutter
"			493	1174 29			" W. end C.R. S.W. Cor.
"			52	1174 0			25' P.L.
"			419	1175 03	15' gutter		
"			359	1175 63	" W. end C.R. N.W. Cor.		
"			33	1175 9	25' P.L.		
9+43.97			501	1174 21		℄	
"			631	1172 91			30' Gutter

Profile
Notes Red 12/3/48 Plotted Job No. 1270 Division No.
No. Date Date Survey of Woodbury Rd. S.S. Dist.
X-Sec. Notes Chkd Checked Survey by H.R.Squires Notes H.R.S. Date 11-15-45
No. Date Date Map No. Indexed J.O. Date
F.B.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT
9+43.97		1179 22	563	1173 59		30' S. end C.R. S.W. Cor.
"			12-54	1166 68	(Hand level)	200' gutter
"			11-94	1167 28	(" ")	" W. cb of Maiden Lane
"			3-90	1175 32	30' gutter	
"			3-24	1175 98	" N. end C.R.	
"		+	0 5	1179 7	140' gutter	(Hand Level)
"		+	1 1	1180 3	" W. Curb of Morada Place	(" ")
9+58.97			427	1174 95	℄ = ℄ Int Morada Place	+ Maiden Lane
9+73.97			467	1174 55		℄ gutter
"			407	1175 15		℄ E. curb of Maiden Lane
BM, B-17			434	1174 88	B.M., B-17, Elev 1174.864 F.B. 1447 page 58 Maiden Lane (E. side) at Morada Place BT. Spk. in Curb, on Approx. ℄ Prod. of Morada Place	

F.B. 1142 PG. 120
Job No. 1270 Division No. ____ Notes Red. ____ Plotted ____ Date ____ No. ____ Profile
Survey of Woodbury Rd. S.S. Dist Date ____ No. ____ X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ Date ____ No. ____
Indexed R. C. Johnson Date 11-15-48

Notes Ck'd by	Survey of Woodbury Rd S.S. Dist
Map No.	W. O. 1270 Tape No. 041 St'd 65 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 11-12-48
Date	Indexed E. C. Johnson

F.B. 1742 Pg. 171

AUG 9 '50

TOPOGRAPHY
on
BOSTON STREET
from
LAKE AVE to MAIDEN LANE
C.I. 1270

N.R. Smith - Chief
Don LeGault - Hd Chain
W.T. Coker - Rear "

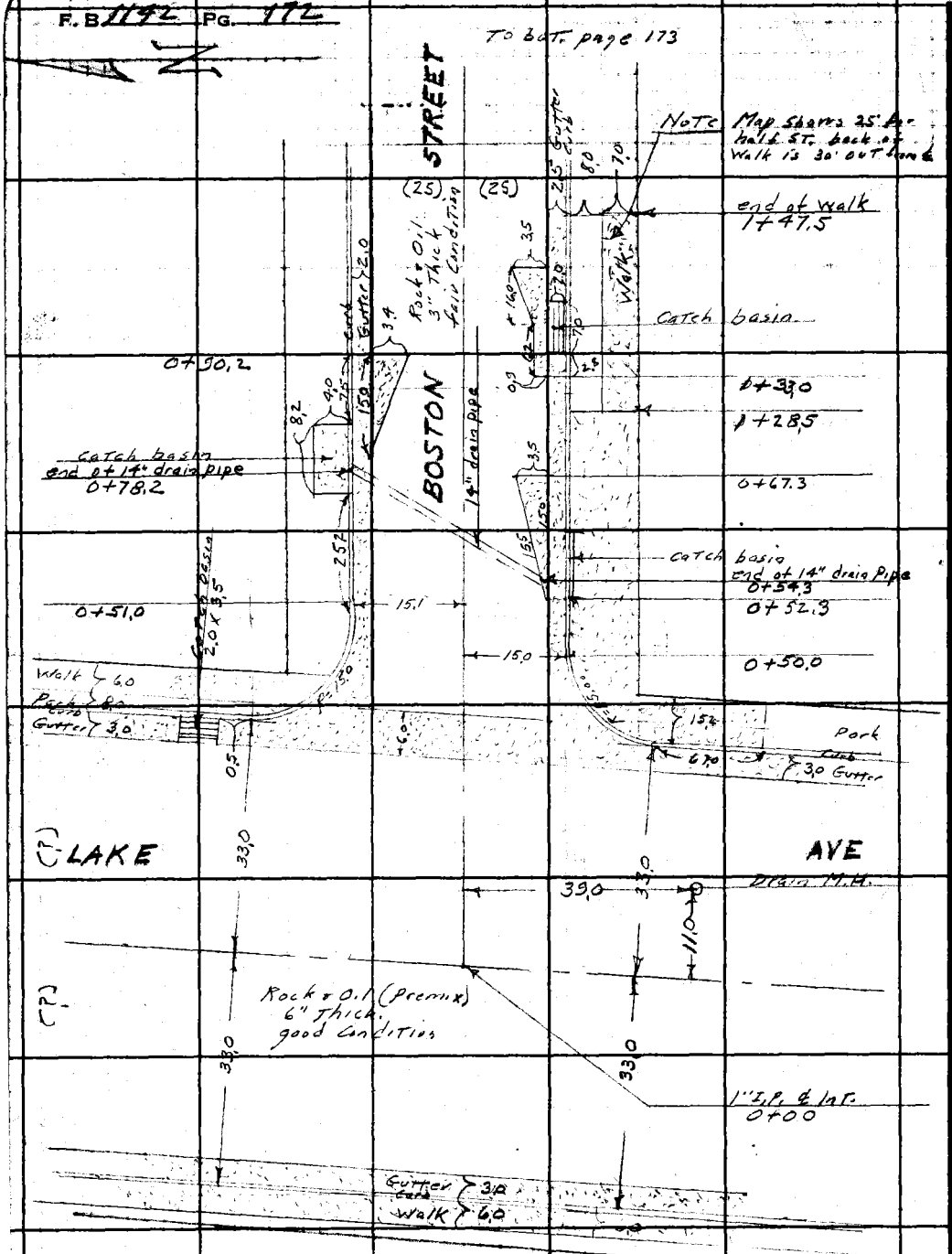
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 8M 11-46

F. B 1142 Pg. 172



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

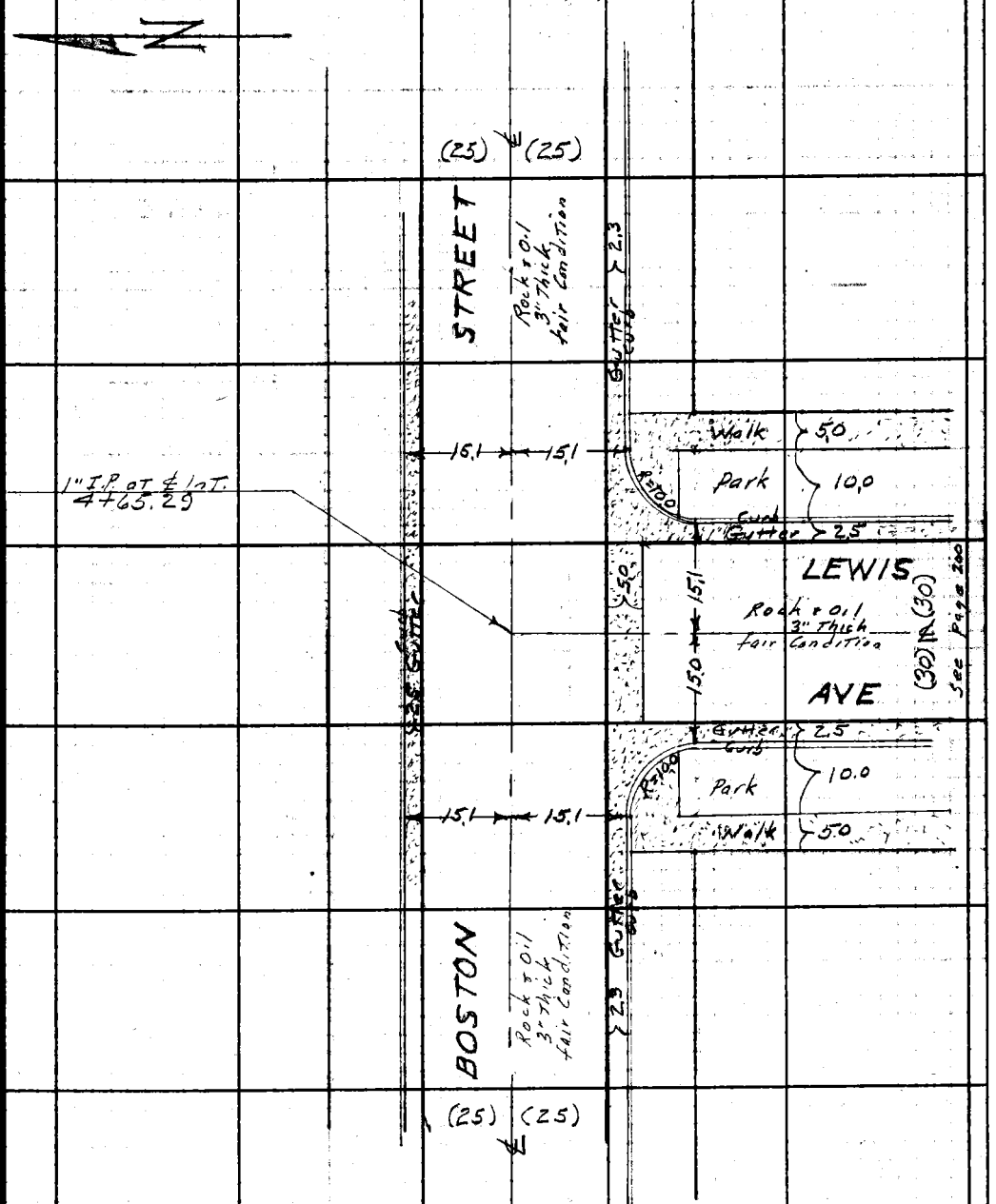
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist.
Map No.	W. O. 1270 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 11-16-48
Date	Indexed A. C. Johnson

F.B. 1192 Pg. 173

To bot. page 174



From top page 172

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1192 PG. 174

From Top Page 173

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____ F.B. ____ Pg. ____

Date ____ Date ____ Survey of Woodbury Rd. E.S. Dist

Notes Chkd. LCM Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-16-48

Date 7/18/49 Date ____ Map No. ____ Indexed ____ Date AUG 9 '50

CROSS SECTIONS
on
BOSTON STREET
from
LAKE AVE to MAIDEN LANE
C.I. 1270

N.R. Smith - Chief
L.C. Smiley - Inst
Don La Gault - Hd. Chain
W.T. Coker - Rod.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, AE-44	8 24	1190 27		1182 03	BM, AE-44 Elev, 1182,027 F.B. 1447 page 28 Lake Ave (W. side) at Boston St. BT. sph in cb. on S. Curb line prod. of Boston St.		
0-33			8 55	1181 72		℄	gutter
"			7 74	1182 53		℄	W. cb. of Lake Ave
0-16.5			7 47	1182 80		℄	Pvmt.
0+00			7 24	1183 03	℄ = ℄ Int. Boston St + Lake Ave		
0+16.5			7 01	1183 26			
0+33			7 18	1183 09		℄	Cross gutter
"			8 74	1181 53			30' gutter
"			7 90	1182 37			" S. end C.R. S.E. Cor.
"			12 60	1177 67			150' gutter
"			11 80	1178 47			" E. cb. of Lake Ave
"			6 39	1183 88	30' gutter		
"			5 43	1184 84	" N. end C.R. N.E. Cor.		
"			2 32	1187 95	150' gutter		
"			1 52	1188 75	" E. curb of Lake Ave		
0+50			5 93	1184 34		℄	
"			6 82	1183 45			15' gutter
"			6 09	1184 18			" E. end C.R. S.E. Cor.
"			6 55	1183 72			30' on walk
0+51			5 88	1184 39		℄	

F.B. 1142 PG. 176
Job No. 1270 Division No. ____ Notes Red. 206 Plotted ____ Profile
Survey of Woodbury Rd. S.S. Dist. Date 12/3/48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec.
Indexed E. C. [illegible] Date 11-16-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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3,05
6,87
9,92

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
0+51		119027	535	118492	13' gutter out		
"			550	118477	15' " in		
"			490	118537	" E end C.R. N.E. Cor		
"			49	11853	25' P.L.		
0+54.3			566	118461		℄	
"			992	118035			15' flo line of 14" drain pipe from N.E.
0+66.5			511	118516		℄	break in grade
"			555	118472			9' N.E. Cor of Conc Apron
"			609	118418			15' gutter
"			546	118481			" curb
"			484	118543	13' gutter out		
"			507	118520	15 " in		
"			447	118580	" curb		
0+78.5			463	118564		℄	
"			825	118202	15' flo line of 14" drain pipe, To S.W.		
1+00			399	118638		℄	
"			442	118585			7.5' pvmt
"			499	118528			13' gutter out
"			528	118499			15 " in
"			475	118552			" curb
"			475	118552			30' back of walk

Profile
No. ____ Date 12/3/48 Notes Red DOL Plotted ____ Date ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd ____ Checked ____ Survey of Woodbury Rd S.S. Dist
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 11-16-48
Map No. ____ Indexed ____ Date ____

F.B. 1442 Pg. 177

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

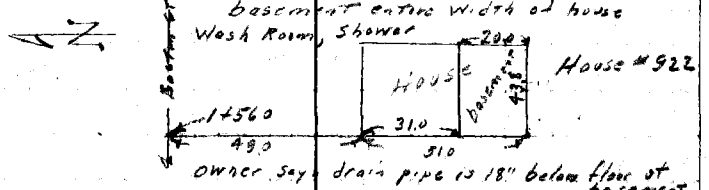
46
51

+ 6.

Do not extend notes this side of this line.

F.B. 1/42 PG. 178 | Job No. 1270 Division No. | Notes Red. RBL Plotted | Profile
Survey of Woodbury Rd. S.S. Dist. | Date | No.
Survey by N.P. Smith & Notes N.P.S. | Date 12/3/41 Notes Chkd. | Checked | X-Sec.
Indexed E. C. [illegible] Date 11/4/48 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT	℄ RT
1+00		119027	390	118637	7.5' Pvmt.	
"			411	118616	13' gutter out	
"			438	118589	15' " in	
"			380	118647	" Curb	
"			35	118671	25' P.L.	
T.P.	896	119609	314	118713		
1+56			854	118755		℄
"			888	118721		7.5' Pvmt
"			966	118643		13' gutter out
"			994	118615		15' " in
"			933	118676		" Curb
"			70	118900	(Hand level)	49' N.W. corner of house
"			144	118816	(" ")	80. N.W. " " basement
"						basement entire width of house
						Wash Room, Shower
						House #922
						owner says drain pipe is 18" below floor of basement
"			118	118421	(Hand level)	146' back lot line
2+00			765	118844		℄
"			816	118793		7.5' Pvmt.
"			871	118738		13' gutter out



FORM 307 10M 10-46

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700 HALL OF RECORDS

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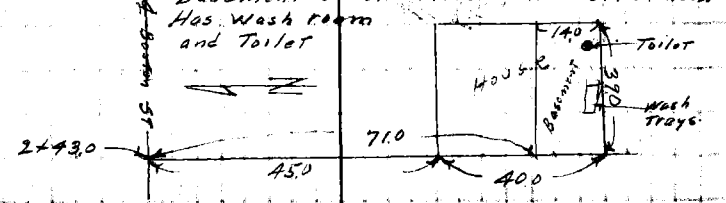
STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+00		119609	911	118698			15' Gutter in
"			847	118762			" Curb
"			754	118855	7.5 Pvmt.		
"			800	118809	13' Gutter out		
"			820	118789	15' " in		
"			760	118849	" Curb		
"			74	11886	25' P.L. High to North		school ground
2+43			670	118939		℄	
"			725	118884			7.5' Pvmt.
"			793	118816			13 gutter out
"			827	118782			15 " in
"			767	118842			" Curb
"			75	11885			45' N.W. Corner of house #936
"			97	11863	(Hand level)		85' S.W. " " "
"			120	11840	" "		71' N.W. cor. floor of basement
"			122	11838	Hand level		157' back lot line

basement under entire back width of house
Has wash room
and Toilet



Profile
No. X-Sec.
Notes Red DOL Plotted
Date 12/3/48 Date
Notes Chkd. Checked
Date Date
Job No. 1270 Division No.
Survey of Woodbury Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S. Date 11-16-48
Map No. Indexed John 300 Date
F.B. 1142 Pg. 179

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

+ 5

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00		119609	565	119044		℄	
"			611	118998			7.5 prmt
"			683	118926			13' gutter out
"			719	118890			15 " in
"			642	118967			" curb
"			63	11897			25 P.L.
"			66	11894			40' break
"			94	11866			80' "
"			119	11851			157' back lot line
"			563	119046	7.5 Prmt		
"			604	119005	13' gutter out		
"			634	118975	15' " in		
"			574	119035	" curb		
"			55	11905	25' P.L. High to North school.		
4+00			367	119242		℄	
"			416	119193			7.5 Prmt
"			484	119125			13' Gutter out
"			517	119092			15 " in
"			436	119173			" curb
"			46	11914			25' P.L.
"			367	119242	7.5 Prmt		

F.B. 1142 PG. 180
Job No. 1270 Division No. ____ Notes Red. RAC Plotted ____ Profile ____
Survey of Woodbury Rd. S.S. Dist Date 12/3/48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Jo[illegible] Date 11-16-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+00		1196.09	4.08	1192.01	13' Gutter out		
"			4.38	1191.71	15' " in		
"			3.76	1192.33	" Curb.		
"			3.6	1192.4	25' P.L.		
4+40.3			2.85	1193.24		℄	
"			3.20	1192.89			7.5' Prmt
"			3.95	1192.14			13' gutter out
"			4.20	1191.89			15' " in
"			3.48	1192.61			" W. end C.R. S.W. Corner
4+50.3			2.63	1193.46		℄	
"			2.96	1193.13			7.5' Prmt
"			3.72	1192.37			13' Gutter out
"		✓	3.97	1192.12			15' "
T.P.	3.62	1197.35	2.36	1193.73			
50.3			4.41	1192.94			25' Gutter
"			4.29	1193.06			" S. end. C.R. S.W. Cor.
"			10.43	1186.92			15.7' Gutter
"			9.88	1184.47			" W. cb. of Lewis Ave.
4+65.3			3.62	1193.73	℄ = ℄ Int Boston St. + Lewis Ave		
4+80.3			3.33	1194.02		℄	
"			3.61	1193.74			7.5' Prmt

Job No. 1270 Division No.
Survey of Woodbury Rd. S.S. Dist
Survey by W.R. Smith Notes W.R.S. Date 11-16-48
Notes Red 12/2/48 Plotted
Notes Chkd. Checked
Date Date Map No. Underwood Job Date
F.B. 1156 Pg. 40

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
4+80.3		1197 35	4 40	1192 95			13' gutter out
"			469	1192 66			15 "
"			447	1192 88			25 gutter
"			428	1193 07			" S. end C.R. S.E. Cor.
"			10 42	1186 93			157. gutter.
"			9 82	1187 53			" E. Cb. of Lewis Ave
4+90.3			3 10	1194 25		℄	
"			3 53	1193 82			7.5 Prmt.
"			425	1193 10			13 gutter out
"			453	1192 82			15 " in
"			398	1193 37			" E. end C.R. S.E. Cor.
"			3 01	1194 34	7.5		
"			3 31	1194 04	13' gutter out		
"			3 61	1193 74	15' " in		
"			3 03	1194 32	" Curb		
"			2 7	1194 6	25' P.L.	High to North, school	
5+00			2 95	1194 40		℄	
6+00			0 83	1196 52		℄	
"			1 24	1196 11			7.5
"			2 07	1195 28			13 gutter out
"			2 34	1195 01			15 " in
"			1.80	1195 55			" Curb.

F.B. 1142 PG. 18L
Job No. 1270 Division No. ____ Notes Red. DAL Plotted ____
Survey of Woodbury Rd. S.S. Dist Date 12/3/48 Date ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd ____ Checked ____
Indexed R. C. Johnson Date 11-16-48 Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

24

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
6+00		1197.35	0.87	1196.48	7.5 Pvmt		
"			1.33	1196.02	13' gutter out		
"			1.62	1195.73	15 gutter in		
"			1.02	1196.33	" curb		
"			0.7	1196.6	25' P.L. High To North, School		
T.P.	6.84	1203.61	0.58	1196.77			
7+00			5.25	1198.36		℄	
"			5.62	1197.99			7.5 Pvmt
"			6.37	1197.24			12.5 Gutter out
"			6.72	1196.89			15' " in
"			6.07	1197.54			" Curb
"			6.4	1197.2			25' P.L.
"			7.6	1196.0			88' back of house
"			9.4	1194.2	(Hand level)		157' back lot line
"			5.30	1198.31	7.5 Pvmt		
"			5.64	1197.97	12.5 gutter out		
"			5.95	1197.66	15' " in		
"			5.36	1198.25	" curb		
"			5.4	1198.2	25 P.L.		
8+00			3.57	1200.04		℄	
"			3.85	1199.76			7.5 Pvmt

Profile No. _____ Notes Red DOL Plotted _____ Job No. 1270 Division No. _____ Date 12/3/48 Date _____ Survey of Woodbury Rd. S.S. Dist. _____

X-Sec. No. _____ Notes Chkd _____ Checked _____ Survey by N.R. Smith Notes N.R.S. Date 11-16-48

Date _____ Date _____ Map No. _____ Sidereal Tolerance _____ Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

39

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
[illegible]0		120361	457	119904			12.5 gutter out
"			487	119874			15' " in
"			428	119933			" Curb
"			34	12002			25' P.L.
"			38	119[illegible]8			47' 15' E. of N.E. Cor house of
"			54	11982			85' back of lot.
			356	120005	7.5 Pvmt		
"			381	119980	12.5 gutter out		
"			410	119951	15' " in		
"			349	120012	" Curb		
"			34	12002	25' P.L.		
8+99.2			212	120149		℄	
"			236	120125			7.5
"			280	120081			12.5 gutter out
"			305	120056			15' " in
"			259	120102			" W. end C.R. S.W. Corner
"			190	120171	7.5 pvmt		
"			194	120167	12.5 gutter out		
"			199	120162	15' " in		
"			160	120201	" W. end C.R. N.W. Corner		
T.P.	584	120784	161	120200			

F.B. 1142 PG. 184 Job No. 270 Division No. Notes Red. DAL Plotted Date 12/3/48 Date Chec Date
Survey of Woodbury Rd. S. Dist Notes Chkd. Date
Survey by N.R. Smith Notes N.R.S. Date 11/16/48
Indexed A. C. Johnson

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

12.9' Gutter
11.82 Curb

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
9+15.2		1207.84	7.44	1200.40		℄ gutter	
"			8.53	1199.31		31' gutter	
"			7.82	1200.02		" S. end C.R. S.W. Cor.	
"			13.3	1194.5	(Hand level)	15.7' gutter	
"			12.6	1195.2	(" ")	" W. cb. at Maiden lane	
"			6.60	1201.24	31' gutter		
"			5.95	1201.89	" N. end C.R. N.W. Cor.		
"			1.30	1206.54	150' gutter		
"			0.64	1207.20	" W. cb. at Maiden lane		
9+30.2			6.29	1201.55	℄ = ℄ INT of Boston St. &	Maiden Lane	
9+45.2			6.51	1201.33		℄ gutter	
"			5.82	1202.02		℄ Curb	
"			12.5	1195.3	(Hand level)	15.0' gutter	
"			11.82	1196.02	(" ")	" E. cb. at Maiden lane	
"			0.20	1207.84	150' gutter		
"		+ 0.45	1208.29	" E. cb. at Maiden lane			
BM, B-18			5.96	1201.88	BM, B-18, Elev. = 1201.894 Maiden Lane & Boston St. Lot in M.C.R.	F.B. 1447 page N.W. Corner	

Notes Red _____ Plotted _____ Job No. 1270 Division No. _____
No. _____ Date _____ Date _____ Survey of Wood Burr Rd. S.S. Dist.
X-Sec. _____ Notes Chkd _____ Checked _____ Survey by N.R. Smith Notes N.R.S. Date 11-16-42
No. _____ Date _____ Date _____ Map No. _____ Traced _____ Date _____

F.B. 1442

F.B. 1142 Pg. 186 Job No. 1270 Division No. Notes Red. Plotted Profile

Survey of Woodbury Rd S.S. Dist. Date Date No.

Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.

Indexed Date 11-16-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

Notes Ck'd by		Surveyed Woodbury Rd S.S Dist	F.B. 1172 Pg. 127
Map No.		W. 8274 Tape No. 091 St'd 68 °F	
Office Work		Surveyed by N.R. Smith	
Checked		Notes " " Date 11-16-48	
Date		Indexed A. C. Johnson	

AUG 9 '50

TOPOGRAPHY
on
CALAVARES STREET
from
LAKE AVE to MAIDEN LANE

C.I. 1270

N.R. Smith - Chief
L.C. Smiley - Inst.
Don Le Gault - Hd. Chain
W.T. Coker - Rear "

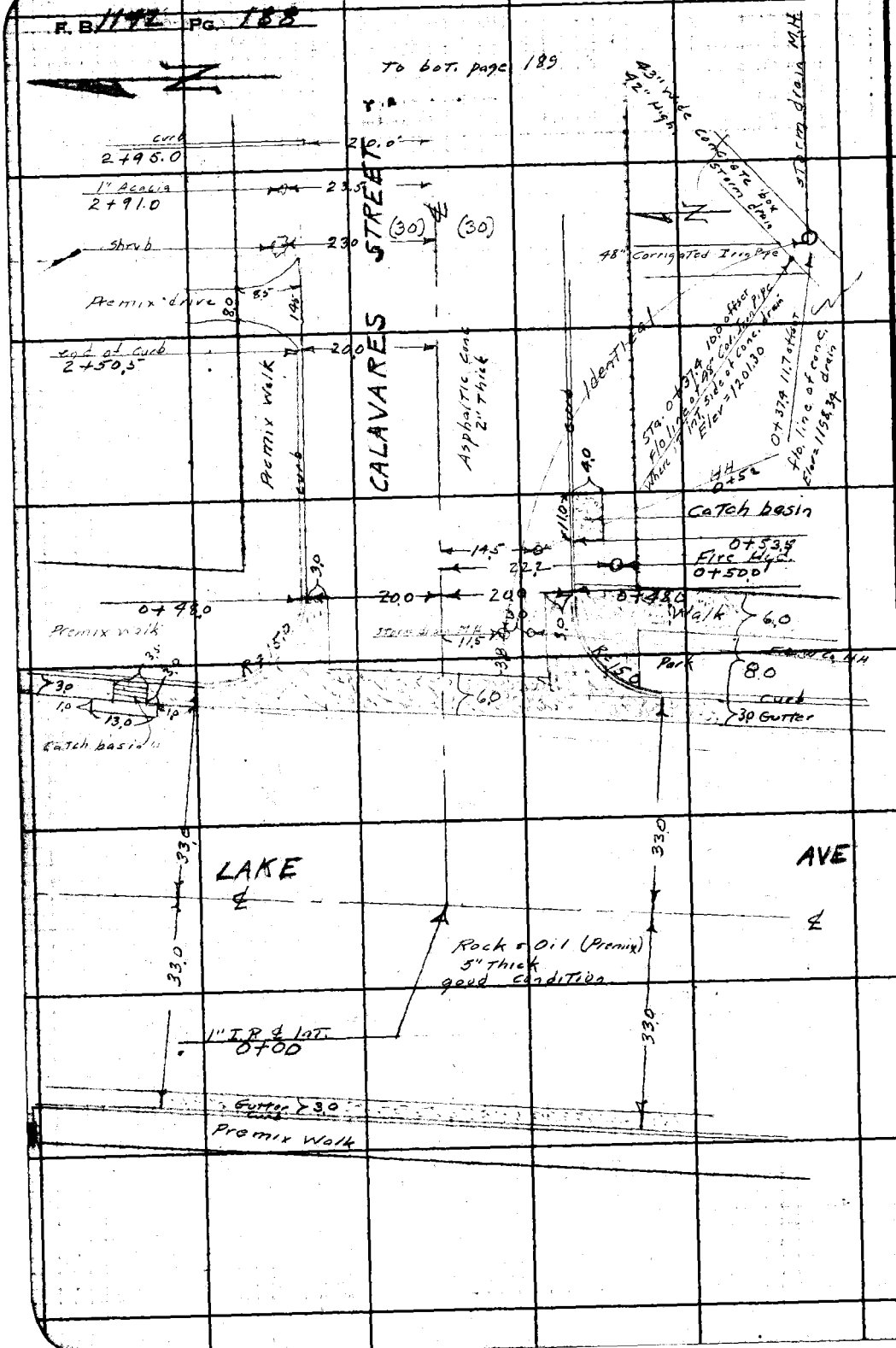
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1142 PG. 188



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Chkd by
Map No.
Office Work
Checked
Date

Survey of Woodbury Rd SS Dist
W. O. 1270 Tape No. 091 St'd 68 °F
Surveyed by N.R. Smith
Notes " Date 11-17-98
Indexed A. C. Johnston

F. B. 1145 Pg. 189

To bot page 190

Premix drive
5+94.0
Clump of 3" Acacias
5+85.0
edge of Pvmt

(30) (30)
18.0'
23.0'

Clump of 9, 4" Acacias
5+54.0
Shrub
5+35.0
14" Acacia
5+28.0

24.5'
24.5'
30.0'

STREET

Premix drive
5+17.0
8" Acacia
5+05.5
Guy wire
4+94.0

Bod
20.0'
24.0'
5+00 19.2'
24.5'

Asphaltic Conc. 2" Thick

3" Acacia
4+79.0
4+69.5 P.P. #1543933E
12" Acacia
4+67.0
Premix drive

24.0'
24.5'
25.0'
Bod
Edge

4+41.5
Shrub
4+33.8
Shrub
4+24.5
Shrub
4+16.0

20.0'
23.5'
25.0'
24.0'

CALAVARES

4" Acacia
4+05.0
Premix drive
13+46.0
edge of Pvmt

23.5'
4+00 20.0'
20.0'

(30) (30)
Curb drive
3+33.0
12" P.P. #1543834E
3+28.0

20.5'
24.8

From Top page 188

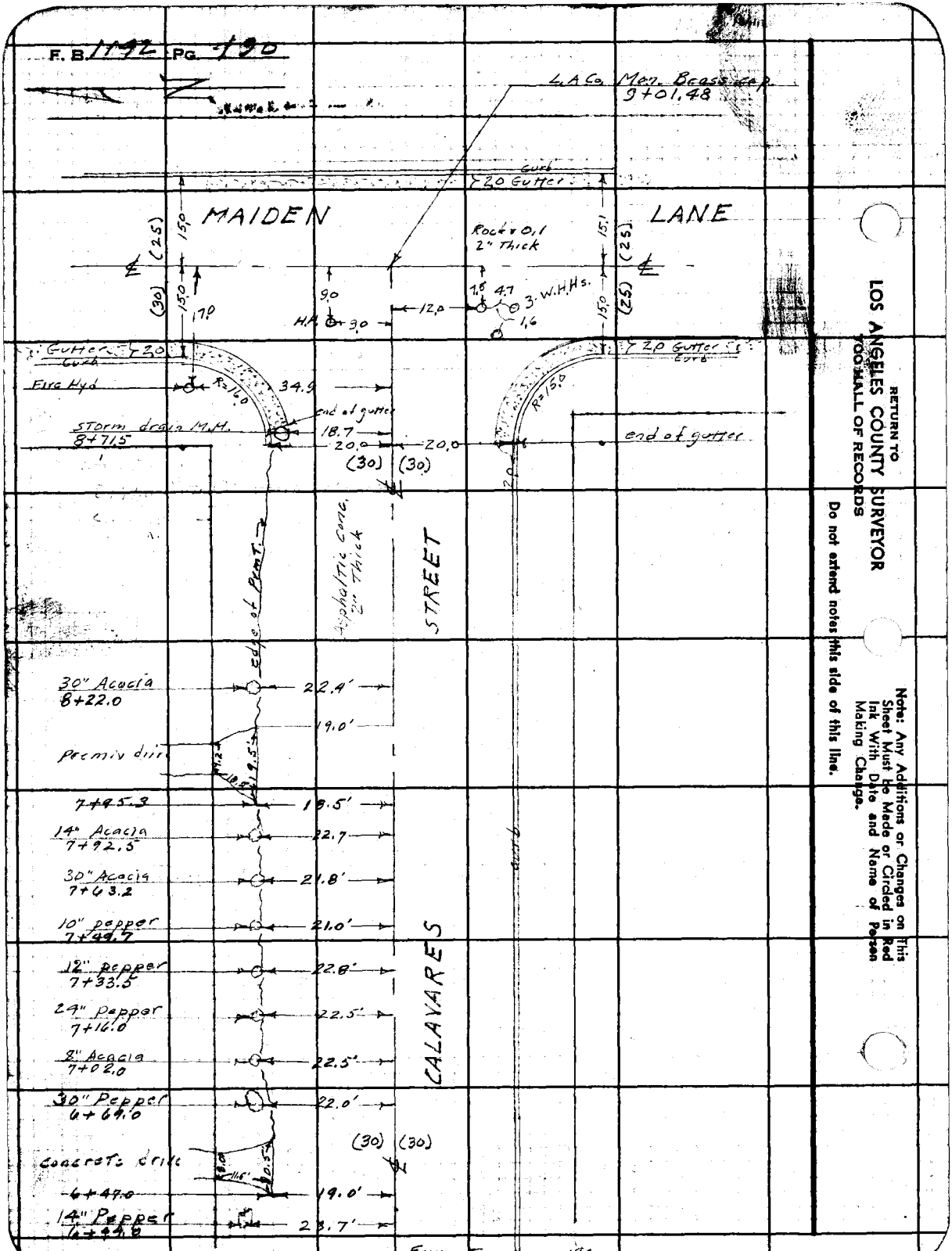
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not attend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 267 SM 11-68

F. B. 1792 Pg. 190



RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOPO ALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____ F.B. [illegible] Pg. [illegible]

Date ____ Date ____ Survey of Woodbury Rd. S.S. DIST.

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-17-48

Date 7/18/49 Date ____ Map No. ____ Indexed X. C. Johnson Date AUG 9 '50

CROSS SECTIONS
on
CALAVARES STREET
from
LAKE AVE. to MAIDEN LANE
C.I. 1270

N.R. Smith - chief
L.C. Smiley - Inst.
Don LeGault - Hd. chain
W.T. Caker - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
B.M. AE-45	8.56	1211.81		1203.23	BM, AE-45, Elev. = 1203.230, F.B., 1447 page 29. Lake Ave + Calavares ST S.W. Corner L+N. in Curb 7' W. of W. end of C.R.		
0-33			5.51	1206.30		℄	gutter
"			4.68	1207.13		℄	W. curb of Lake Ave
0-16.5			4.32	1207.49		℄	
0+00			3.95	1207.86	℄ = ℄ Int. of Calavares ST + Lake Ave		
0+16.5			4.37	1207.44		℄	
0+33			5.04	1206.77		℄	
"			6.46	1205.35			45' gutter
"			5.66	1206.15			" S. end of C.R. S.E. Cor
"			10.04	1201.77			145' gutter
"			9.23	1202.58			" E. Curb of Lake Ave
"			3.93	1207.88	45' gutter		
"			3.25	1208.56	" N. end of C.R. N.E. Cor.		
"			0.80	1211.01	111.0 gutter		
"			0.00	1211.81	" E. Curb of Lake Ave		
0+37.4			4.89	1206.92		℄	
"			10.51	1201.30			10' Int. of 4' corrigated I.P. (flo Line of 4' Cor. Iron pipe) & N. side of Conc. box drain
"			13.47	1198.34			11.7 flo Line of box drain
0+48			4.49	1207.32		℄	

F.B. 1142 Pg. 192 Job No. 1270 Division No. Notes Red N.R.S. Plotted Profile
Survey of Woodbury Rd. S.S. Dist. Date 11-17-48 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed R. C. Johnson Date 11-17-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
Notes Red RBL Plotted Job No. 1220 Division No.
No. Date 11-18-48 Date Survey of Woodbury Rd. S.S. Dist.
X-Sec. Notes Chkd Checked Survey by N.R. Smith Notes N.R.S. Date 11-17-48
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+480		121181	546	120635			20' gutter
"			496	120685			" E. end C.R. S.E. Cor
"			386	120795	17' gutter out		
"			411	120770	20' " in		
"			353	120828	" E. end C.R. N.E. Cor.		
1+00			278	120903		℄	
"			316	120865			10' P.M.T.
"			376	120805			20' gutter
"			319	120862			" curb
"			31	12087			30' P.L.
"			55	12063			130' ground
"			258	120923	10' P.M.T.		
"			261	120920	20' gutter		
"			211	120970	" curb.		
"			16	12102	30' P.L.		
T.P.	1193	122096	278	120903			
2+00			883	121213		℄	
"			914	121182			10' P.M.T.
			956	121140			20' gutter
"			898	121198			" curb.
"			88	12121			30' P.L.
"			870	121226	10' P.M.T.		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+00		1220 96	821	1212 05	20' gutter		
"			841	1212 55	" curb		
"			82	12127	30 P.L.		
3+00			541	1215 55		℄	
"			559	1215 37			10' PrmT
"			626	1214 78			20' gutter
"			574	1215 22			" curb
"			56	12153			30' P.L.
"			539	1215 57	10' PrmT		
"			557	1215 39	20' gutter		
"			51	12158	22 break		
"			45	12164	30 P.L.	High to North	
T.P.	808	1226 99	205	1218 91			
4+00			808	1218 91		℄	
"			813	1218 86			10' prmT
"			838	1218 01			20' gutter
"			847	1218 52			" curb
"			83	1218 6			30' P.L.
"			830	1218 69	10' PrmT.		
"			865	1218 34	20' gutter		
"			7	12192	23 break		

F.B. 1142 PG. 194
Job No. 1270 Division No. ____ Notes Red. DAL Plotted ____ Profile ____
Survey of Woodbury Rd S.S. Dist Date 12-18-48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 12-17-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
4+00		1226 99	65	1220 4	30' P.L. High to North		
5+00			547	1221 52		℄	
"			568	1221 31			10' Prmt
"			640	1220 59			20' gutter
"			590	1221 09			" curb
"			640	1220 59			30' P.L.
"			556	1221 43	10' prmt.		
"			580	1221 19	19.0 gutter		
"			51	1221 8	23' break		
"			44	1222 5	30' P.L.		
6+00			322	1123 77	— ?	℄	
"			349	1223 50			10' Prmt
"			408	1222 91			20' gutter
"			358	1223 41			" curb
"			35	1223 4			30' P.L. Sc Low to South
"			328	1223 71	10' Prmt.		
"			357	1223 42	19.0 gutter		
"			24	1224 5	30' P.L.		
T.P.	7 26	1231 03	322	1223 77	on ℄ Sta 6+00		
7+00			535	1225 68		℄	
"			562	1225 41	10' Prmt (?)		

11-17-48
11-18-48

Profile
No. ____ Date 11-18-48
X-Sec.
No. ____ Date ____
Notes Red DRL Plotted ____ Job No. 1270 Division No. ____
Date ____ Survey of Woodbury Rd S.S. Dist
Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-17-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
A. C. Johnson

F.B. 1142 Pg. 195

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
7+00		123103	626	122477		20' gutter
"			570	122533		" curb
"			57	12253		30' P.L.
"			534	122569	10' pvmt.	
"			556	122547	19' gutter	
"			52	12258	23 break	
"			38	12272	25' "	
"			38	12272	30' PL.	High to North
8+00			319	122784		℄
"			349	122754		10' pvmt.
"			399	122704		20 gutter.
"			337	122766		" curb
"			34	12276		30' P.L.
"			324	122779	10' Pvmt	
"			352	122751	19' gutter	
"			25	12285	30' P.L.	
T.P.	950	123734	319	122784		
8+70.0			713	123021		℄
"			705	123029	10' Pvmt	
"			731	123003	gutter	
"			676	123058	W. end of curb N.W. Cor	

F.B. 1142 PG. 196
Job No. 1270 Division No. ____ Notes Red. DOC Plotted ____ Profile ____
Survey of Woodbury Rd. S.S. Dist Date 11-18-48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Jo[illegible] Date 11-18-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
Notes Red DWC Plotted Job No. 1270 Division No.
No. Date 12-28-48 Date Survey of Wood & Burr Rd. Sts. Dist
X-Sec. Notes Chkd Checked Survey by M.A. Smith Notes M.A.S. Date 11-18-48
No. Date Date Map No. Traced C. Jones Compared Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
8+70.0		123734	64	123093	30' P.L.		
8+71.5			703	123031		℄	
"			741	122993			10' P.M.T.
"			803	122931			20' gutter
"			734	123000			" W. end of C.R., S.W. Cor.
			74	122999			30' P.L.
8+86.5			649	123085		℄	
"			812	122922			35' gutter
"			741	122993			" S. end C.R. S.W. Cor.
"			1180	122554			107' gutter
"			1115	122619			" W. Curb of Maiden Lane
"			593	123141	36' gutter		
"			512	123222	" N. end C.R. N.W. Cor.		
"			314	123410	100' gutter		
"			257	123477	" W. curb of Maiden Lane		
9+00			622	123112		℄	
9+01.48			621	123113	℄ = ℄ Int. of Calavares St. & Maiden Lane		
9+16.6			635	123099		℄ gutter	
"			575	123159		℄ E. Curb of Maiden Lane	
B.M. B-19			558	123176	B.M. B-19, Elev. = 123.762 F.B. 1447 Page 67. Maiden Lane (E. side) at Calavares St. L.T. ℄ Cb. on Approx. ℄ Prod of Calavares St.		

F.B. 1447 Pg. 67

F.B. 4142 PG. 198

Job No. 1270 Division No. Notes Red. Plotted Profile

Survey of Woodbury Rd. S.S. Dist Date Date No.

Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.

Indexed Date 11-18-48 Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Woodbury Rd. S.E. Dist
Map No.	W. O. 1270 Tape No. 241 St'd 63 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 11-18-48
Date	Indexed R. O. Johnson

F.B. 1142 Pg. 199

AUG 9 '50

TOPOGRAPHY
on
LEWIS AVE.
from
MORADO PLACE to BOSTON STREET
C.I. 1270

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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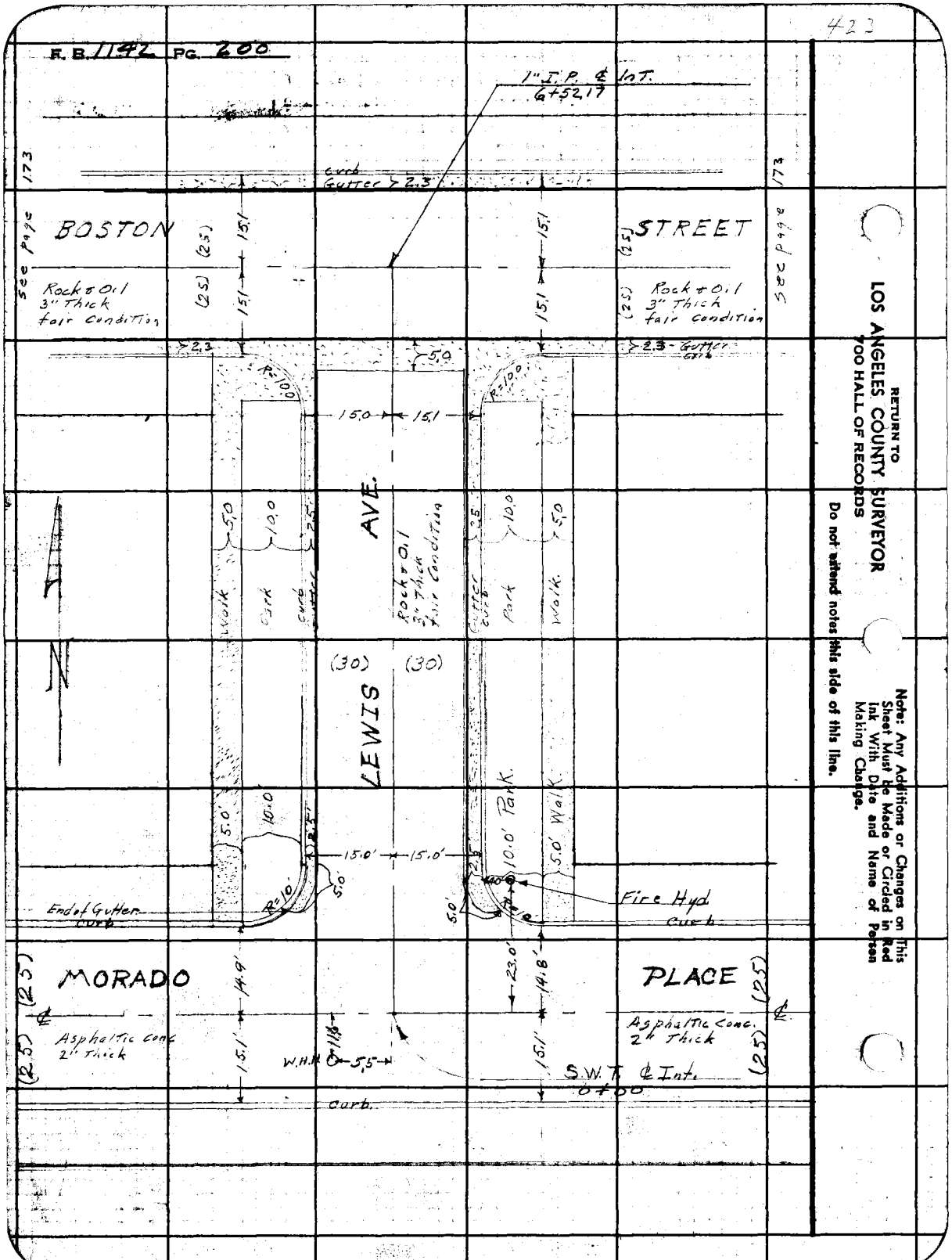
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1142 PG. 200



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1142 Pg. 201

Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-18-48

Date 7/18/49 Date ____ Map No. ____ Indexed A. C. Johnson Date AUG 9 '50

CROSS SECTIONS
on
LEWIS AVENUE
from
MORADO PLACE to BOSTON STREET
C.I. 1270

N.R. Smith - Chief
L.C. Smiley - Inst.
Don LeGault - Hd. Chain
W.T. Coker - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM. AE-82	457	1172 56		1167 99	BM, AE-82, Elev. = 1167.988, F.B. 1447 page 59 Morado Place & Lewis Ave N.W. Corner. BT. Spk. in Curb 5' N of N. end of C.R.		
0-15.1			642	1166 14		℄	gutter
"			599	1166 57		℄	Curb.
0-07.5			561	1166 95		℄	Pvmt.
0+00			511	1167 45	℄ = ℄ Int of Lewis Ave	&	Morado Place
0+07.5			512	1167 44		℄	Pvmt.
0+15			535	1167 21		℄	Cross gutter
"			516	1167 40			25' gutter
"			475	1167 81			" E. end C.R. N.E. Corner
"			306	1169 50			150 gutter
"			251	1170 05			" N. Cb of Morado Pl.
"			581	1166 75	25' gutter		
"			522	1167 34	" W. end C.R. N.W. Cor.		
"			705	1165 51	150' gutter		
"			646	1166 10	" N. Cb. of Morado Pl.		
0+25.0			479	1167 77		℄	
"			521	1167 35			15' gutter
"			469	1167 87			" N. end C.R. N.E Cor.
"			430	1168 26			30' back of walk
"			539	1167 17	15' gutter		
			475	1167 81	15' N. end C.R. NW Cor.		

F.B. 1142 PG. 202
Job No. 1270 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Woodbury Rd. S.S. Dist Date ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Jones Date 11-18-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

40
132

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+25.0		1172.56	4.39	1168.17	30' back of walk		
1+00			1.51	1171.05		℄	
"			2.23	1170.33			15' gutter
"			1.63	1170.93			" curb
"			1.23	1171.33			30' back of walk
"			2.16	1170.40	15' gutter		
"			1.56	1171.00	" curb		
"			1.26	1171.30	30'		
T.P.	9.77	1181.87	0.46	1172.10			
2+00			6.63	1175.24		℄	
"			7.22	1174.65			15 gutter
"			6.64	1175.23			" curb
"			6.29	1175.58			30' back of walk
"			5.4	1176.5			63' 10' S. of S.W. cor of House
"			5.2	1176.7	(Hand level)		103' 10' S. " S.E. " " "
"			3.7	1178.2	" "		235' back lot line
"			7.26	1174.61	15' gutter		
"			6.63	1175.24	" curb		
"			6.28	1175.59	30' back of walk		
"			5.4	1176.5	60' 10' N. of N.E. Cor. of house		(Hand Level)
"			6.0	1175.9	110 " " " N.W. " " "		(" ")

Profile Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
No. ____ Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-18-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1142 Pg. 2[illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

+9,

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
2+00		1181 87	80	11739	230' back lot line		(Hand level)
3+00		—	348	117939	? —	℄	
"			302	117885			15' gutter
"			244	117943			" curb
"			194	117993			30' back of walk
"			08	1181 1			64' front of house
"			05	1181 4	(Hand level)		101' back " "
"			+ 05	1181 4	(" ")		235 " Lot line
"			298	117889	15' Gutter		
"			239	117948	" Curb		
"			206	117981	30' back of walk		
"			10	11809	67' front of house		
"			25	11794	117' back " "		(Hand level)
"			59	11760	230' " lot Line		" "
T.P.	10 27	1192 05	009	118178			
3+75			962	118243		℄	
"			1016	118139	15' gutter		
"			956	118249	" Curb		
"			919	118286	30' back of walk		
"			9.3	11828	59' N.E. Cor. of house		
			10.4	11817	110' N.W " " "		

F.B. 1142 PG. 204
Job No. 1270 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Woodbury Rd. S.S. Dist Date ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec.
Indexed [redacted] Date 11-18-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
3+75		1192.05	14.3	1177.8	184' ground over sewer pipe where it leaves back of house, on rear of lot, owner said pipe is about 1' below surface		(Hand level)
			15.8	1176.3	230 back lot line		(" ")
4+00			8.46	1183.59		℄	
"			9.03	1183.02			15' gutter
"			8.47	1183.58			" curb
"			8.14	1183.91			30' back of walk
"			6.3	1185.8			64' S.W. Cor of house
"			4.8	1187.3			138' S.E. " " "
"			4.4	1187.7			235' back lot line
"			9.09	1182.96	15' gutter		
"			8.46	1183.59	" curb		
"			8.25	1183.80	30' back of walk		
5+00			4.16	1187.89		℄	
"			4.87	1187.18			15' gull
"			4.27	1187.78			" curb
"			3.86	1188.19			30' back high to East
"			4.88	1187.17	15' gutter		
"			4.28	1187.77	" curb		
			4.30	1187.75	30' back of walk		

Profile Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
No. ____ Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-18-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1142 Pg. 205

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
5+00		1192 05	51	1187 6	59' 10' N. of N.E. Cor of house		
"			79	1184 2	125' 10' " " N.W. " "	"	(Hand level)
"			92	1182 9	174' Front of house in rear.		
"			105	1181 6	230' Back lot line		
T.P.	786	1199 02	089	1192 16			
6+00			697	1192 05		℄	
6+27.17			609	1192 93		℄	
"			610	1192 92			15' gutter
"			592	1193 10			" S. end C.R. S.E. Cor
"			563	1193 39			30' back of walk
"			608	1193 94	15' gutter		
"			595	1193 07	" S. end C.R. S.W. Cor.		
"			672	1192 30	30' back of walk		
6+37.17			663	1192 39		℄	Cross gutter
"			617	1192 85			25' gutter
"			562	1193 40			" E end C.R. S.E. Cor.
"			221	1196 81			230 gutter
"			158	1197 44			" S. curb of Boston ST
"			712	1197 90	25' gutter		
"			640	1192 62	" W. end C.R. S.W. Corner		
"			1118	1187 84	230 gutter		
"			1055	1188 47	" S. curb of Boston ST.		
6+52.17			525	1193 77	℄ = ℄ Int of Lewis Ave & Boston ST.		
6+67.27			592	1193 10		℄	gutter
"			527	1193 75		℄	curb.
B.M. B-56			527	1193 75	B.M. B-56 Elev. 1193.74 F.B. 1447 page 60 Boston St (N. side) at Lewis Ave. T. spk. [illegible] on ℄ Prod. of Lewis Ave		

F.B. 1142 PG. 206

Job No. 1270 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Woodbury Rd. S.S. Dist. Date ____ Date ____ No. ____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. John Date 11-18-48 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist. F.B. 1142 Pg. 207
Map No.	W. O. 1270 Tape No. 091 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes D.L. Date 11-12-48
Date	Indexed [illegible]

AUG 9 '50

TOPOGRAPHY
on
MORADO PLACE
from
MAR VISTA AVE TO HOLLISTON AVE

C.I. 1270

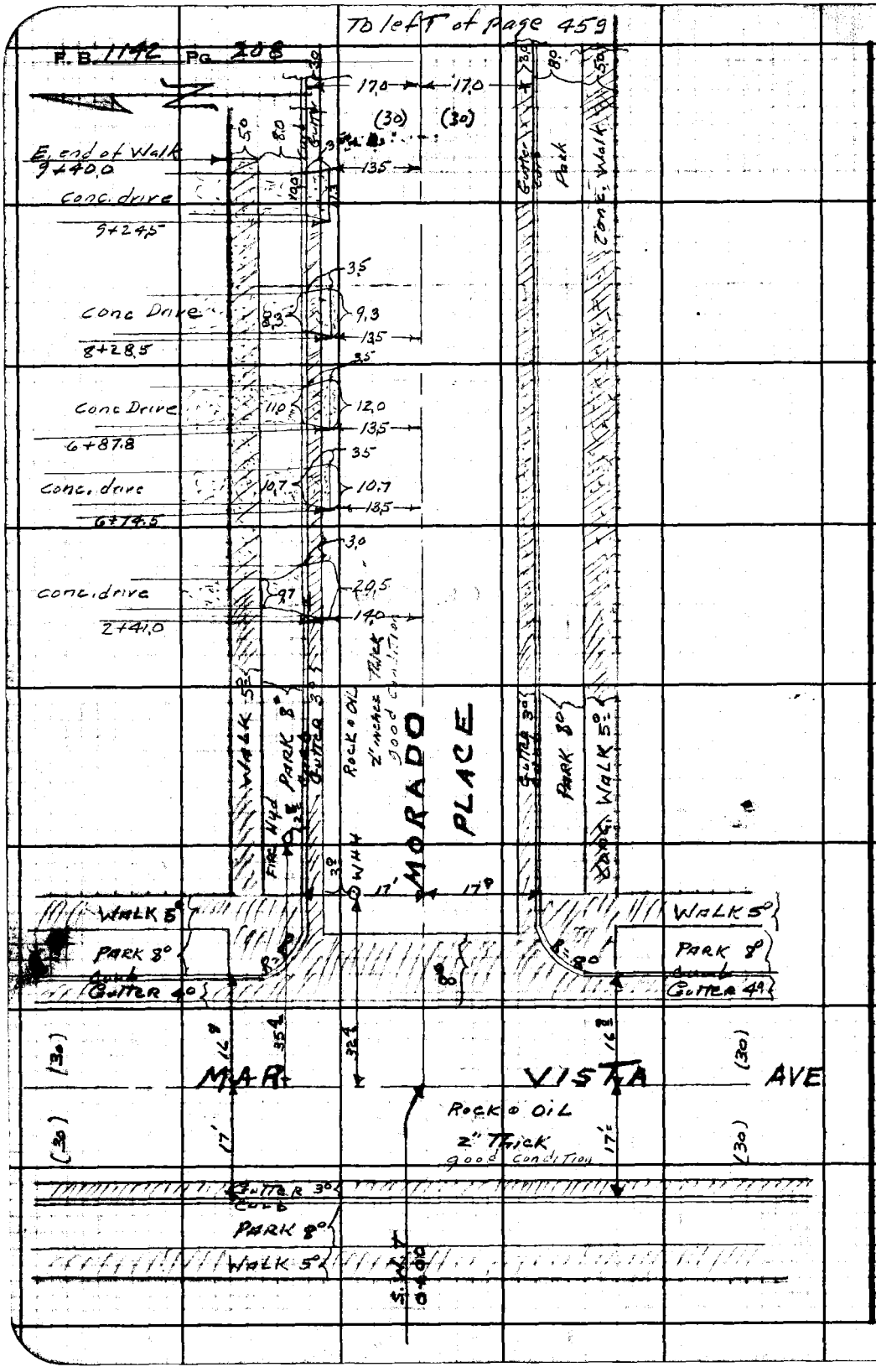
N.R. Smith - Chief
Don LeGault - Hd. chain
W.T. Coker - Rear "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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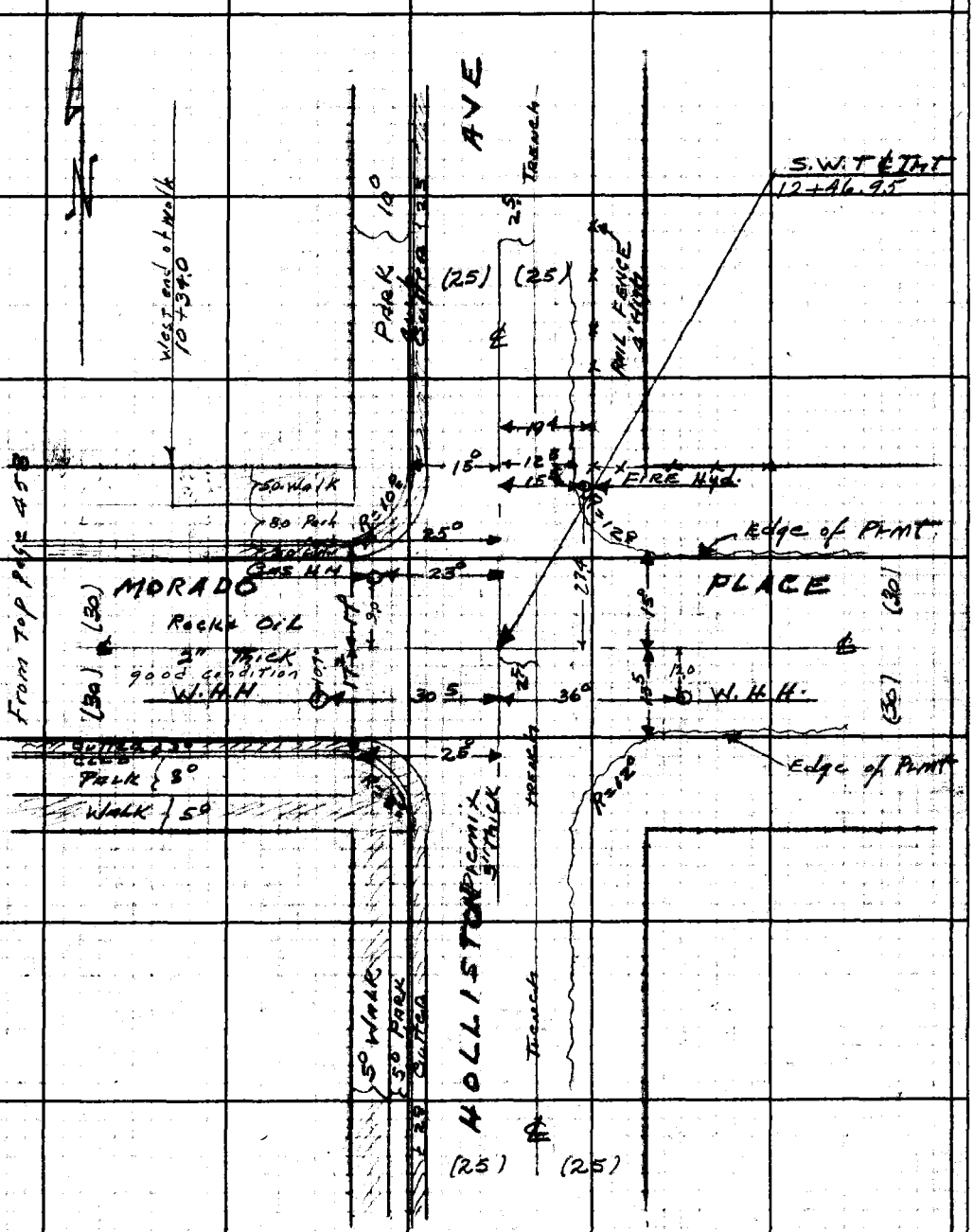
Notes Ck'd by	Survey of Woodbury Rd S.S. Dist
Map No.	W. O. 1270 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes D-L Date 11-19-48
Date	Indexed [illegible]

F.B. 1142 Pg. 209



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 1172 PG. 215

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Date ____ Date ____

Notes Chkd. LCM 7/18/49 Checked ____ Date ____ Date ____

Job No. 1270 Division No. ____

Survey of Woodbury Rd S.S. DIST.

Survey by N.R. Smith Notes N.R.S. Date 11-19-48

Map No. ____ Indexed [redacted] Date AUG 9 '50

F.B. 1142 Pg. 24

CROSS SECTIONS
on
MORADO PLACE
from
MAR VISTA AVE to HOLLISTON AVE
C.I. 1270

N.R. Smith - Chief
L.C. Smiley - Inst.
Don Le Gault - Hd. Chain.
W.T. Coker - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, B-23	562	1176 49		1170 87	BM, B-23, Elev, 1170.866, Mar Vista Ave (West side) BT. spk. in Curb on ℄ prod		F.B. 1447 page 57 at Morado Place of Morado Place
0-17.0			636	117013		℄	gutter
"			556	117093		℄	W. curb of Mar Vista Ave
0+00			584	117065	℄ = ℄ int. of Morado Place		+ Mar Vista Ave.
0+17			649	117000		℄	cross gutter
"			781	116868			30' gutter
"			674	116975			" curb
"			146	~~117503~~ 11619	(Hand level)		203' gutter.
"			137	11627.	(" ")		" E. curb of Mar Vista
"			556	117093	30' gutter		
"			470	117179	" curb.		
"			+29	11794	213' gutter		(Hand level.)
"			+38	11803	" E Curb of Mar Vista Ave		(" ")
0+30			564	117085		℄	
"			626	117023			8.5 Pvmt.
"			693	116956			14' gutter out
"			723	116926			17' " in
"			664	116985			" curb
"			653	116996			30' back of walk
"			542	117107	8.5' Pvmt		

F.B. 1142 PG. 212

Job No. 1270 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Woodbury Rd. S.S. Dist. Date ____ Date ____ No. ____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Jo[illegible] Date 11-19-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+30		1176 49	539	1171 10	14' gutter out		
"			585	1170 64	17' " in		
"			494	1171 55	" curb		
"			454	1171 95	30' back of walk		
T.P.	580	1176 99	530	1171 19			
1+00			576	1171 23		℄	
"			642	1170 57			8.5 pvmt
"			720	1169 79			14' gutter out
"			746	1169 53			17' " in
"			686	1170 13			" Curb
"			674	1170 25			30' back of walk
"			558	1171 41	8.5 Pvmt		
"			563	1171 36	14' gutter out		
"			603	1170 96	17 " in		
"			512	1171 87	" curb		
"			488	1172 11	30' back of walk		High To North
2+00			516	1171 83		℄	
"			578	1171 21			8.5' pvmt
"			674	1170 2[illegible]			14' gutter out
"			694	1170 0[illegible]			17' " in
"			636	1170 63			" Curb

Profile
No. ____ Date 11/22/48 Notes Red DOL Plotted ____ Date ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Woodbury Rd. S.S. Dist. Survey by H.R. Smith Notes N.R.S. Date 11-19-48
No. ____ Date ____ Map No. ____ Date ____ Indexed Job No. ____ Date ____

F.B. 1142 Pg. 1-13

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
2+00		1176 99	6 18	1170 81			30 back of Walk
"			8 8	1168 1			140' ground.
"			4 98	1172 01	8.5' prmt		
"			5 11	1171 88	14' gutter out		
"			5 59	1171 40	17 " in		
"			4 74	1172 25	" Curb		
"			4 57	1172 42	30' back of walk		High To North
3+00			4 86	1172 13		℄	
"			5 52	1171 47			8.5 prmt
"			6 20	1170 79			14 gutter out
"			6 50	1170 49			17' " in
"			5 92	1171 07			" Curb
"			5 80	1171 19			30' back of walk
"			13 5	1163 4	(Hand level)		231' back lot line
"			4 69	1172 30	8.5 prmt		
"			4 76	1172 23	14' gutter out		
"			5 19	1171 80	17 " in		
"			4 34	1172 65	" Curb		
"			4 22	1172 77	30' back of walk		
T.P.	6 00	1177 26	5 73	1171 26			
4+00			4 86	1172 40		℄	

F.B. 1142 PG. 214 Job No. 1270 Division No. Notes Red. DDL Plotted Profile
Survey of Woodbury Rd. S.S. Dist Date 11/22/48 Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed A. C. [illegible] Date 12-19-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

+2,

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+00		1177 26	5 53	1171 73			8.5' Prmt
"			6 35	1170 91			14 gutter out
"			6 59	1170 67			17' " in
"			5 98	1171 28			" curb
"			5 74	1171 52			30' back of walk
"			6 3	1170 9			80 Front of house
"			8 1	1169 1			110' back " "
"			12 9	1164 3	(Hand level)		230 " lot line
"			4 58	1172 68	8.5' prmt.		
"			4 68	1172 58	14 gutter out		
"			5 14	1172 12	17' " in		
"			4 29	1172 97	" curb		
"			3 84	1173 42	30' back of walk		
T.P.	4 14	1178 10	3 30	1173 96	on B.B. # AE-80		
5+00			5 22	1172 88		℄	
"			5 77	1172 33			8.5' Prmt.
"			6 74	1171 36			14' gutter out
"			7 03	1171 07			17' " in
"			6 46	1171 64			" curb.
"			6 25	1171 85			
"			7 5	1170 6	(Hand level)		80' 10' E. of N.E. Cor. of house

Profile Notes Red DOL Plotted Job No. 1270 Division No.
No. Date 11/22/46 Date Survey of Woodbury Rd. S.S. Dist
X-Sec. Notes Chkd Checked Survey by N.R. Smith Notes N.R.S. Date 11-1-46
No. Date Date Map No. Indexed Date

F.B. 1/42

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
5+00		117810	10.0	11681	(Hand level)		127'10' E. of S.W. Cor of house
"			148	11633	(" ")		230' back lot Line
"			511	117299	8.5' Pvmt.		
"			525	117285	14' gutter out		
"			566	117244	17' " in		
"			479	117331	" curb		
"			435	117375	30' back of walk		High to North
6+00			477	117333		℄	
"			539	117271			8.5' Pvmt
"			649	117161			14' gutter out
"			665	117145			17 " "
"			596	117214			" curb
"			576	117234			30 back of walk
"			68	11713	(Hand level)		80 Front of house
"			81	11700	(" ")		116' back " "
"			134	11647	(" ")		230' " lot line
"			467	117343	8.5 Pvmt.		
"			479	117331	14' gutter out		
"			522	117288	17' " in		
"			439	117371	" curb		
"			401	117409	30' back of walk		High to North

F.B. 1142 PG. 216 Job No. 1270 Division No. Notes Red. DOL Plotted Date 11/22/48 No. Profile
Survey of Woodbury Rd. S.S. Dist Date 11/22/48 No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed A. C. Johnson Date 11-19-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

+1

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
7+00		1178.10	4.36	1173.74		℄	
"			4.93	1173.17			8.5' Pvmt
"			5.94	1172.16			14 gutter out
"			6.31	1171.79			17' " in
"			5.69	1172.41			" curb.
"			5.39	1172.71			30' back of walk (Vacant lot.)
"			12.1	1166.0	(Hand level)		230' back lot line
"			4.24	1173.86	8.5' Pvmt		
"			4.40	1173.70	14' Gutter out		
"			4.87	1173.23	17 " in		
"			4.00	1174.10	" Curb		
"			3.47	1174.63	30' back of walk		High to North
8+00			3.94	1174.16		℄	
"			4.44	1173.66			8.5' Pvmt
"			5.59	1172.51			14' gutter out
"			5.90	1172.20			17' " "
"			5.33	1172.77			" curb.
"			5.04	1173.06			30' back of walk
"			4.00	1174.10			112' Front of house
"			4.5	1173.6	(Hand level)		140' back " "
"			7.3	1170.7	"		160' break

Profile
Notes Red DAL Plotted ____ Job No. 1270 Division No. ____
No. ____ Date 11/22/48 Date ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-19-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Tohnson Date ____

F.B. 1142 Pg. 217

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
8+00		1178 10	10 4	11677	(Hand level)		230 back lot line
"			390	117420	8.5 Pvmt		
"			393	117417	14' gutter out		
"			447	117363	17 " in		
"			357	117453	" Curb		
"			318	117492	30' Back of Walk		High to North
9+00			365	117445		℄	
"			412	117398			8.5 pvmt.
"			515	117295			14 gutter out
"			547	117263			17 " in
"			486	117324			" Curb
"			471	117339			30' back of walk (Vacant lot)
"			81	11700	(Hand level)		155' back of lot.
"			355	117455	8.5 Pvmt		
"			367	117443	14' gutter out		
"			410	117400	17' " in		
"			322	117488	" Curb		
"			288	117522	30' back of Walk		
T.P.	558	1180 15	353	117457			
10+00			[illegible]	117475		℄	
"			[illegible]	117409			8.5 Pvmt.

F.B. 1142 PG. 218
Job No. 1270 Division No. Notes Red DPL Plotted
Survey of Woodbury Rd. S.S. Dist Date 11/22/48 Date
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed A. C. Johnson Date 11-29-48 Date
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
10+00		1180 15	691	1173 24			14' gutter out
"			720	1172 95			17' " in
"			660	1173 55			" curb
"			628	1173 87			30 back of walk
"			690	1173 25			82' front of house
"			79	1172 2	(Hand level)		107 back " "
"			133	11668	(" ")		232 " lot line
"			528	1174 87	8.5 Pvmt		
"			532	1174 83	14' gutter out		
"			573	1174 42	17 " in		
"			488	1175 27	" Curb		
"			39	1176 2	30' Pile High to North		
11+00			484	1175 31		℄	
"			535	1174 80			85' Pvmt
"			657	1173 58			14 gutter out
"			685	1173 30			17' " in
"			623	1173 92			" curb
"			600	1174 15			30' back of walk
"			82	1171 9	(Hand level)		78' ground
"			95	1170 6	(" ")		126 "
"			129	1167 2	(" ")		230' back lot line

Profile Notes Red DDL Plotted Job No. 1270 Division No.
No. Date 11/24/48 Date Survey of Woodbury Rd. S.S. Dist
X-Sec. Notes Chkd. Checked Survey by N.R. Smith Notes N.R.S. Date 11-19-48
No. Date Date Map No. Indexed John Dunn Date

F.B. 1142 Pg. 719

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
11+00		1180.15	487	1175.28	8.5'		
"			498	1175.17	14' gutter out		
"			533	1174.82	17 " in		
"			449	1175.66	" curb		
"			423	1175.92	30 back of Walk		
12+00			475	1175.40		℄	
T.P.	774	1182.14	575	1174.40			
12+22.0			673	1175.41		℄	
"			661	1175.53	8.5 Prmt		
"			666	1175.48	14' gutter out		
"			670	1175.44	17 " in		
"			605	1176.09	" W. end C.R. N.W. Corner.		
"			570	1176.44	30' back of Walk		
12+24.0			670	1175.44		℄	
"			722	1174.92			8.5' Prmt.
"			806	1174.08			14' Gutter out
"			829	1173.85			17. " in
"			772	1174.42			" W end C.R. S.W. Cor.
"			752	1174.62			30' back of Walk
12+32.0			662	1175.52		℄	
"			842	1173.72			25 gutter
"			776	1174.38			" S. end C.R. S.W. Cor.
"			1285	1169.29			130' gutter
"			1205	1170.09			" W. Cb. of Holliston Ave
"			609	1176.05	27' gutter		
"			545	1176.69	" N. end C.R. N.W. Cor.		
"			12[illegible]	1180.94	130 Gutter		
"			058	1181.56	" W. Cb. of Holliston Ave.		
12+46.95			628	1175.86	4[illegible] ℄ Int. of Morado Place & Holliston Ave		
BM, B-13			774	1174.40	BM, B-13 = Elev = 1174.394 F.B. 1447 page 56 Holliston Ave & Morado Place S.W. Corner CT. Spk in Cb. 3' W. of W. end C.R.		

F.B. 1142 PG. 220

Job No. 1270 Division No. Notes Red. N.R.S. Plotted No. Profile

Survey of Woodbury Rd S.S. Dist Date 11-19-48 Date X-Sec.

Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.

Indexed [illegible] Date 11-19-48 Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Woodbury Rd. S.S. Dist. F.B. 1142 Pg. 131
W. O. 1270 Tape No. 091 Si'd 68 °F
Surveyed by N.R. Smith
Notes N.R.S. Date 11-19-48
Indexed C. Johnson

AUG 9 '50

TOPOGRAPHY
on
MORADO PLACE
from
HILL AVE To HOLLISTON AVE
CI 1270

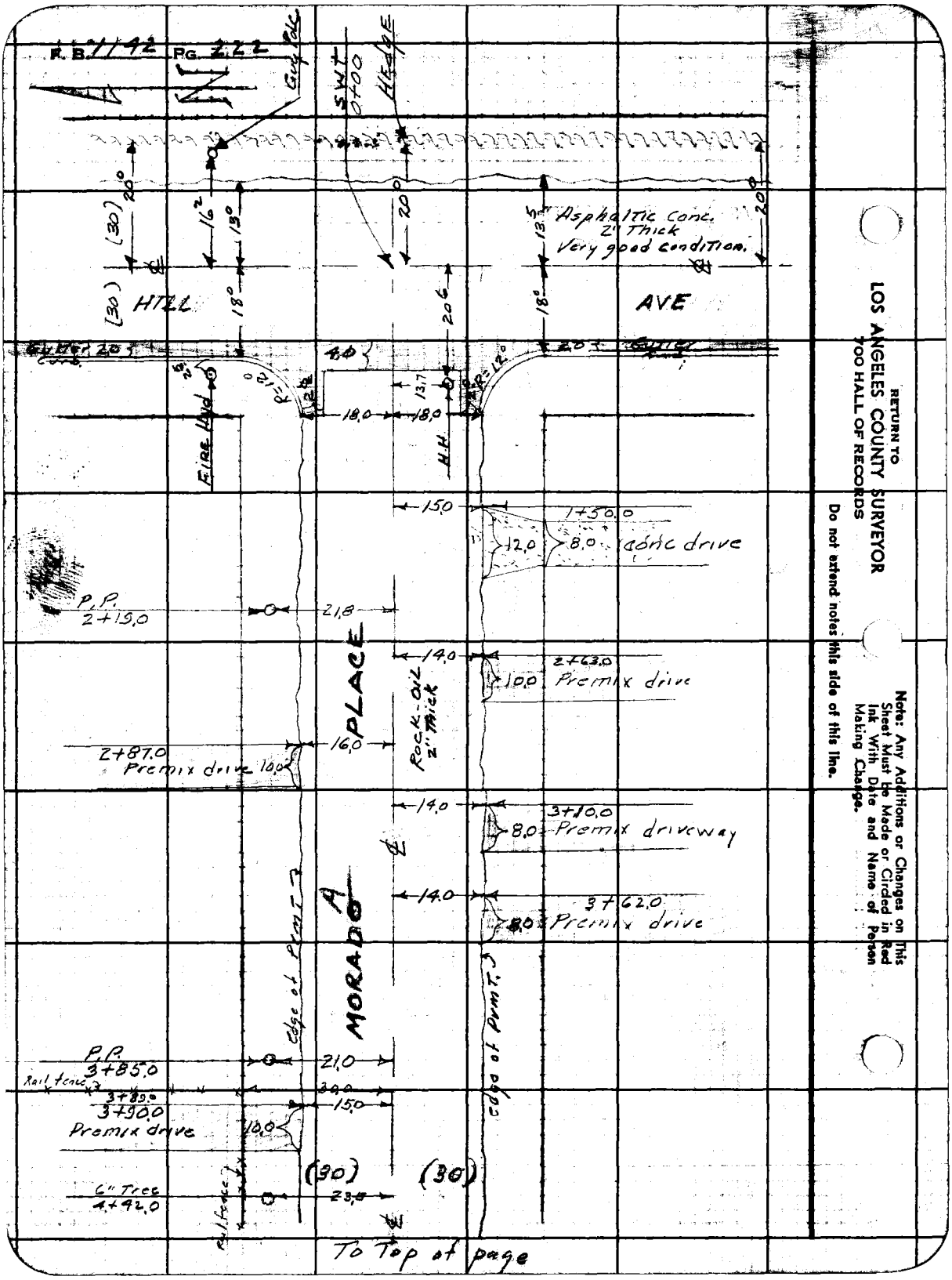
N.R. Smith
L.C. Smiley
Don Le Gault
W.T. Coker

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 267 SM 11-48



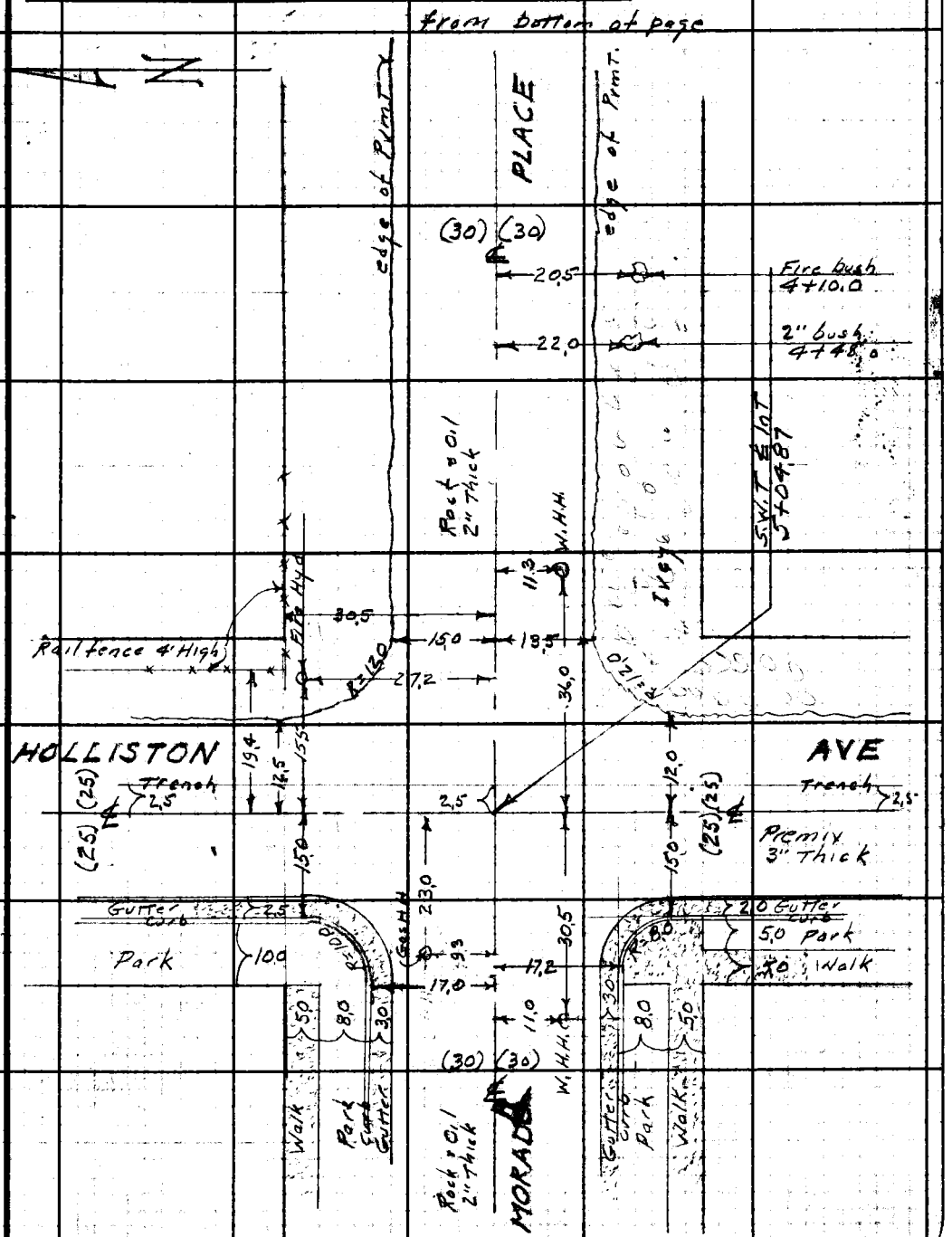
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist.
Map No.	W. O. 1270 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 11-15-48
Date	Indexed L. C. Johnson

F.B. 1142 Pg. 223



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1142 PG. 224

Page No. Notes Red Plotted Job No. 1270 Division No.
Date Date Survey of Woodbury Rd. S.S. Dist
X-Sec. Notes Chkd. LCM Checked Survey by N.R.S. Notes N.R.S. Date 11-22-48
No. Date 2/19/49 Date Map No. Indexed Date AUG 8 '50

F.B. 1142 Pg. 245

CROSS SECTIONS
on
MORADO PLACE
from
HILL AVE. to HOLLISTON AVE.
C.I. 1270

N. R. Smith
L. C. Smiley
Don Le Gault
W. T. Coker.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
B.M., M-1	9.98	1171 87		1161 89	B.M., M-1, Elev. 1161.890 Hill Ave. + Morado Place BT. spk. in Cb. 5' S. of S. end		F.B. 1447 page 48 S.E. Corner of C.R.
0-13			618	1165 69		℄	gutter
0+00			602	1165 85	℄ = ℄ Int. of Morado Place + Hill Ave.		
0+18.0			672	1165 15		℄	Cross gutter
"			570	1166 17			30' gutter
"			512	1166 75			" N. end C.R. N.W. Cor
"			110	1170 77			150' gutter
"			050	1171 37			" W. cb of Hill Ave
"			761	1164 26	30' gutter		
"			700	1164 87	" S. end C.R. S.W. Cor.		
"			1152	1160 35	150' gutter		
"			1086	1161 01	" W. cb. of Hill Ave		
0+30			626	1165 61		℄	
"			586	1166 01			18' gutter
"			524	1166 63			" W. end of cb. N.W. Cor
"			40	1167 8			30' P.L.
"			691	1164 96	18' gutter		
"			630	1165 57	" W. end of cb. S.W. Cor.		
"			63	1165 5	30' P.L.		
1+00			570	1166 19		℄	

F.B. 1142 PG. 226
Job No. 1270 Division No. Notes Red. DOL Plotted
Survey of Woodbury Rd. S.S. DIST. Date 11/23/48 Date
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed R. C. Johnson Date 11-22-48 Date
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+00		1171 87	5 46	116641			13' gutter
"			4 8	11670			15' break
"			3 5	11683			30' P.L.
"			6 33	116554	13' gutter		
"			5 8	11660	16' break		
"			5 6	11662	30' P.L.		
1+50.0			4 85	116702		℄	
"			5 54	116633	15' on conc drive		
"			4 27	116760	30' on conc drive		
2+00			2 87	116900		℄	
"			2 63	116924			13' gutter
"			1 7	11701			16' break
"			1 2	11706			30 P.L. High To North
"			3 39	116848	13.0 gutter		
"			2 8	11690	16' break		
"			2 5	11693	30' P.L.		
"			5 4	11664	81 N.W. Corner of house		
"			5 6	11662	121 S.W. " " "		Hand level
"			9 0	11628	233' back lot line		" "
T.P.	9.93	1178.93	2 87	1169.00			
3+00			5 85	117308		℄	

Profile Notes Red DAL Plotted Job No. 1270 Division No.
No. Date 11/23/48 Date Survey of Woodbury Rd. S.S. Dist
X-Sec. Notes Chkd. Checked Survey by N.R. Smith Notes N.R.S. Date 11-22-48
No. Date Date Map No. Indexed Date

F.B. 1142 Pg. 227

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
3+00		117893	548	117345		13.5' gutter
"			41	11748		16' break
"			37	11752		30' P.L. High to North
"			650	117243	13.5' gutter	
"			56	11733	16' break	
"			57	11732	30' P.L.	
"			78	11711	71' front of house	
"			107	11682	128' back " "	(Hand level)
"			148	11641	233' " Lot line	(" ")
4+00			453	117440		℄
"			415	117478		15' gutter
"			26	11763		30' P.L. High to North
"			512	117381	14' gutter	
"			46	11743	16' break	
"			50	11739	30' P.L.	
"			66	11723	80' Front of house	(Hand level)
"			96	11693	137 back " "	" "
"			118	11671	182' " lot line	" "
4+79.90			346	117547		℄
"			313	117580		15' Edge of Pvmt
"			18	11771		30' P.L.

F.B. 1142 PG. 228

Job No. 1270 Division No. ____ Notes Red. DAL Plotted ____ Profile ____

Survey of Woodbury Rd. S.S. Dist. Date 11/23/48 Date ____ No. ____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed E. C. Jo[illegible] Date 11-22-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No. 1270 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Woodbury Rd. S.E. Dist
Notes Chkd____ Checked____ Survey by N.R. Smith Notes N.R.S. Date 7-22-48
Date____ Date____ Map No.____ Indexed J.C. Date____

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT.	℄	℄ RT.
4+79.9		1178 93	4 24	1174 69	13.5 Gutter		
"			3 7	1175 23	16' Grade		
"			3 8	1175 1	30' P.L.		
T.P.	6 62	1182 48	3 07	1175 86			
4+92.4			7 14	1175 34		℄	Cross Gutter.
"			5 89	1176 59			30' Gutter (No cut-3)
"			0 36	1182 12			150' E. gutter at Hollister
"			8 61	1173 87	30' gutter (No cut-6)		
"			13 7	1168 8	150' E. gutter at Hollister.		
5+04.87			6 61	1175 87	℄=℄ Int. Morado Place & Hollister Ave		
5+19.9			6 95	1175 53		℄	
"			6 29	1176 19			30' gutter
"			5 63	1176 85			" N end C.R. N.W. Cor.
"			8 83	1173 65	30' gutter		
"			8 13	1174 35	" S. end C.R. S.W. Cor		
5+29.9			7 07	1175 41		℄	
"			6 98	1175 50			8.5' Point
"			6 99	1175 49			14' gutter pt
"			7 02	1175 46			17' " in
"			6 40	1176 08			Wing
"			6 02	1176 46			30' P.L.

F.B. 339

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
5+29.9		1182.48	7.49	1174.99	8.5 Pmt		
"			8.43	1174.05	14' gutter out		
"			8.68	1173.80	17' " "		
"			8.09	1174.39	" W. end C.R. S.W. Cor.		
"			7.87	1174.61	3.0 P.L.		
B.M. B-13			8.07	1174.41	B.M., B-13 Elev. = 1174.394 Holliston Ave + Morado Place Cut Spk. in Cb. 3' W. of W. end C.R.		F.B. 1447 page 56 S.W. Corner

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Job No. 1270 Division No. ____ Notes Red. ____
Date ____
Notes Chkd. ____
Date ____

Survey of Wd[illegible]bury Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed A. D. John Date 11-22-48

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. 041 St'd 62 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 11-22-48
Date	Indexed R. C. Johnson

F.B. 1142 Pg. 281

AUG 9 '50

TOPOGRAPHY
on
SONOMA DRIVE
from
MAR VISTA AVE to HOLLISTON AVE
C.I. 1270

N.R. Smith - Chief
L.C. Smiley - Inst
Don LeGault - Hd. Chain
W.T. Coker - Rear "

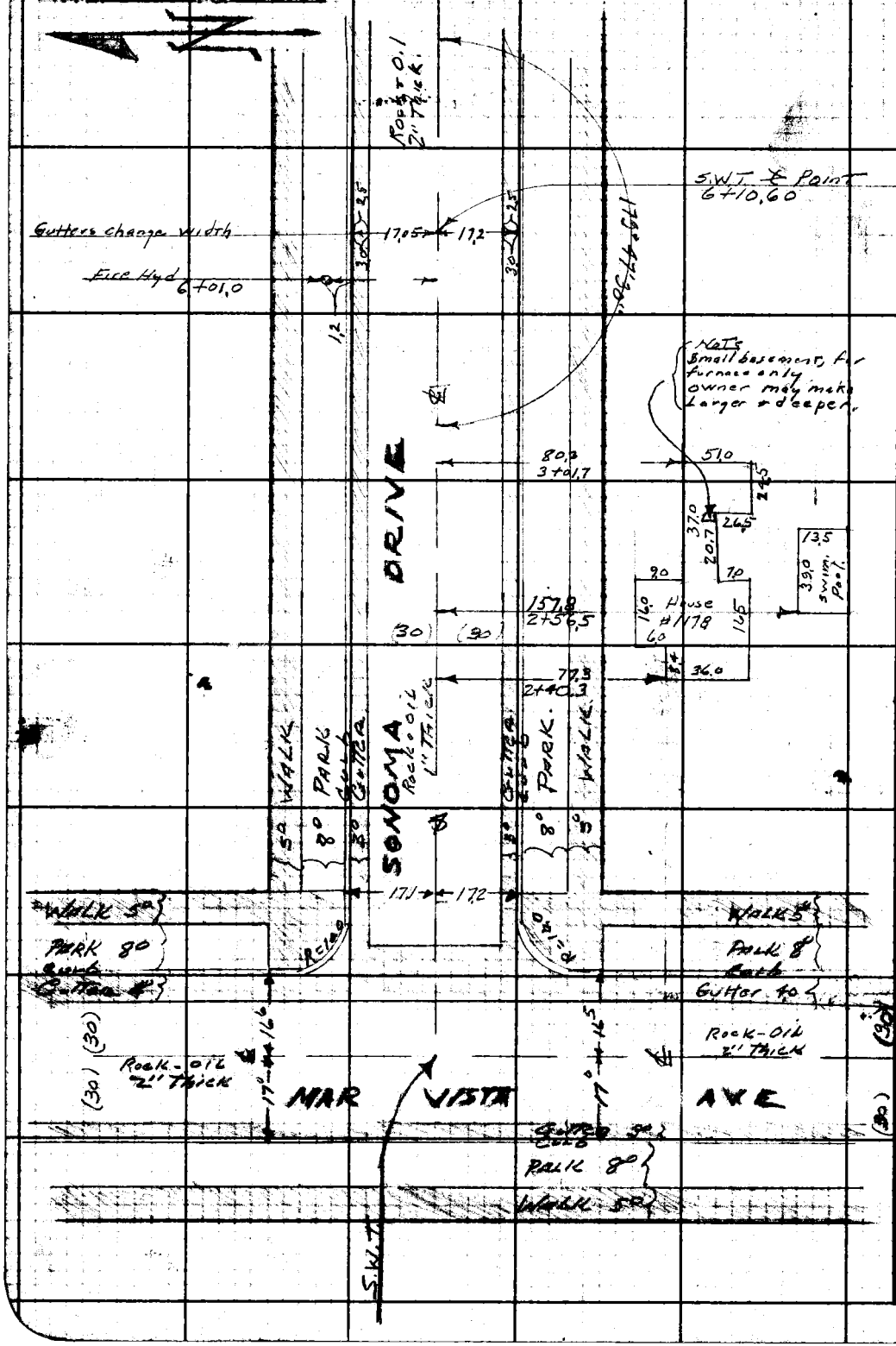
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not [illegible] notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F.B. 1142 PG. 232



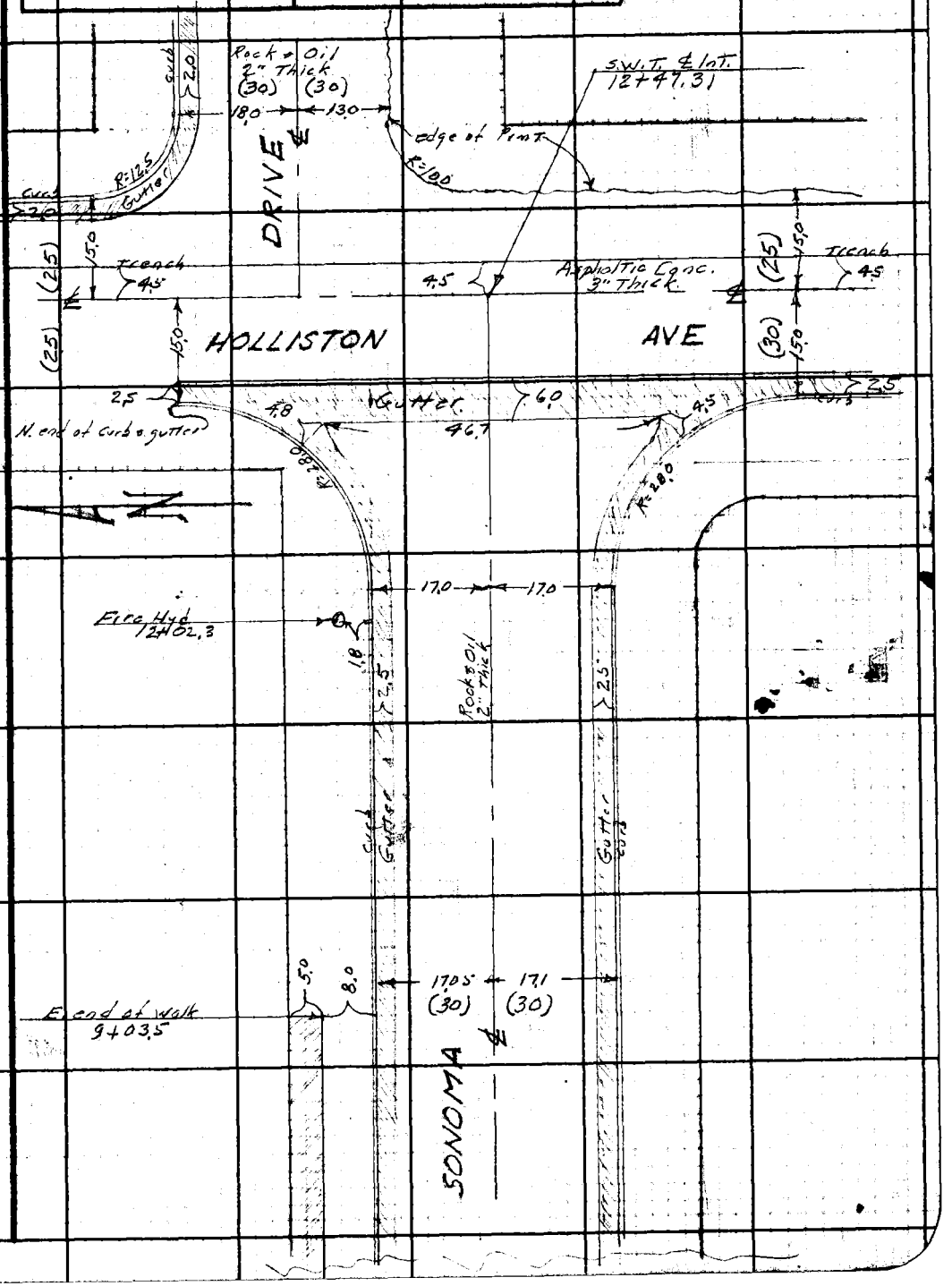
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist.
Map No.	W. O. 1270 Tape No. 047 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 11-22-48
Date	Indexed A. C. Johnson

F.B. 1142 Pg. 233



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1142 PG. 194

Profile No.
X-Sec. No.
Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
Date ____ Date ____ Survey of Woodbury Rd. S.E. Dist
Notes Chkd LGM Checked ____ Survey by N.R. Smith Notes N.P.S. Date 11-23-48
Date 7/19/49 Date ____ Map No. ____ Indexed R. C. Johnson Date AUG 9 '50

F.B. 1142 Pg. 235

CROSS SECTIONS
on
SONOMA DRIVE
from
MAR VISTA AVE to HOLLISTON AVE
C.I. 1270

N.R. Smith - Chief
L.G. Stanley - Inst
Don Le Gault - Hd. Chain
W.T. Coker - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

+8,

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, B-22	584	119443		1188.59	BM, B-22, Elev. = 1188.594 Mar Vista Ave. (W. side) at BT. spk. in Cb. 10' N. of ℄ Prod.		F.B. 1447 page 63 Sonoma Drive of Sonoma Dr.
0-17'			717	118726		℄	gutter in
"			632	118811		℄	curb
0-14'			675	118768		℄	gutter out
0+00			652	118791	℄ = ℄ Int Sonoma Drive & Mar Vista Ave		
0+12.6			654	118789		℄	W. edge of gutter
0+16.6			674	[illegible]		℄	Cross gutter
"			812	[illegible]			30 gutter
"			719	[illegible]			" curb
"			147	[illegible]	(Hand level)		195' gutter
"			1385	[illegible]	(")		" E curb of Mar Vista Av
"			567	118876	30' gutter		
"			479	118964	" curb		
"			079	119364	150' gutter		
"			+011	119454	E. curb of Mar Vista		
0+30			614	118829		℄	
"			641	118802			8.5' Pvmt
"			705	118738			14' gutter out
"			729	118714			17' " in
"			670	118773			" curb
"			653	118790			30' PL. back of walk

F.B. 1142 PG. 236

Job No. 1270 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Woodbury Rd. S.S. Dist. Date ____ Date ____ No. ____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. [illegible] Date 11-23-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

382
63
445

448
63
511

63
26
89

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+30		1194 43	5 94	1188 49	8.5 Pvmt.		
"			5 72	1188 71	14' gutter out		
"			5 88	1188 55	17' " in		
"			5 69	1189 34	" curb		
"			4 41	1190 02	30' P.L. back of walk.		
T.P.	5 75	1194 77	5 41	1189 02			
1+00			5 83	1188 94		℄	
"			6 28	1188 49			8.5 Pvmt.
"			6 96	1187 81			14' gutter out
"			7 25	1187 52			17' " in
"			6 70	1188 07			" curb
"			6 57	1188 20			30' back of walk
"			5 63	1189 14	8.5 pvmt		
"			5 65	1189 12	14' gutter out		(Hand level)
"			5 89	1188 88	17' " in		" "
"			[illegible]	1189 66	" curb		" "
"			4 45	[illegible]9 032	30' back of walk		" " High to North
2+00			5 45	1189 32		℄	
"			[illegible]	1188 86			8.5 pvmt.
"			6 [illegible]	1188 2[illegible]			14' gutter out
"			6 74	1188 03			17 " in

Profile
Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-23-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1194 Pg. 237

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

-3-

Do not extend notes this side of this line.

F.B. 1142 Pg. 238 | Job No. 4220 Division No. | Notes Red. | Plotted | Profile
Survey of Woodbury Rd S.S. Dist | Date | Date | No.
Survey by N.P. Smith Notes Chkd. | Checked | X-Sec.
Indexed R. O. Date 1-23-48 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄	RT.
2+00		VI 194 77	615	1188 62		17' curb
"			602	1188 75		30' back of Walk
"			71	1187 67		64 - 30' E. of N.E. Cor of house
"			97	1185 07	(Head level)	117'
"			107	1184 07	(" ")	195' 10' W. of S.W. Cor. of house back lot line in rear
"			526	1189 51	8.5' Pmt.	
"			528	1189 49	14' gutter out	
"			543	1189 34	17 " in.	
"			461	1190 16	" curb	
"			407	1190 70	30' back of Walk	High To North
2+40.3			515	1189 62		℄
"		/	64	1188 37		77.3 N.W. Cor. of house # 1178
T.P.	1.90	1190 39	628	1188 49		
2+40.3			35	1186 89		113.3 S.W. Cor. of house # 1178
2+56.5			455	1185 84		164.5 Top at West end Wall of Swimming Pool
"			1355	1176 84		164.5 bottom of West end Swimming Pool
"			52	1185 19		194' back lot line
"			75	1182 89		197' S. side of P.L. Wall
2+77.5			68	1183 59		106' floor of basement
3+01.7			22	1182 19		80.3 N.E. Cor. of house
"			40	1180 39		131.3 S.E. " " "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT.
		119039				
T.P.	640	119584	095	118944		
3+00			614	118970		℄
"			661	118923		8.5' Prmt.
"			728	118856		14' gutter out
"			754	118830		17' " in
"			689	118895		" Curb
"			674	118910		30' back of walk
"			589	118995	8.5' Prmt.	
"			593	118991	14' gutter out	
"			602	118982	17' " in	
"			517	119067	17' Curb	
"			470	119114	30' back of walk	
4+00			545	119039		℄
"			602	118982		8.5' Prmt
"			664	118920		14' gutter out
"			698	118886		17 " in
"			638	118946		" Curb
"			613	118971		30' back of walk
"			59	118994		45' N.W. Cor. at house
"			76	118824	(Hand level)	114' S.W. " " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-23-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1442 Pg. 239

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
4+00		119584	11 3	118454	(Hand level)		195' back lot line
"			532	119052	8.5 Prmt		
"			540	119044	14' gutter out		
"			549	119035	17 " in		
"			464	119120	" curb		
"			424	119160	30' back of walk		(High to North)
5+00			508	119076		℄	
"			563	119021			8.5 Prmt.
"			628	118956			14 gutter out
"			652	118932			17 " in
"			591	118993			" curb
"			570	119014			30' back of walk
"			56	119024			65 front of house
"			74	118844	(Hand level)		99' back " "
"			122	118364	(" ")		195' " lot line
"			486	119098	8.5 Prmt		
"			487	119097	14' gutter out		
"			507	119077	17' " in		
"			422	119162	" curb		
"			370	119214	30' back of walk		High to North
6+00			482	119102		℄	

F.B. 1142 PG. 140 Job No. 1270 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Woodbury Rd. S.S. Dist Date ____ Date ____ X-Sec. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____
Indexed C. Johnson Date 91-23-48 Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile
Notes Red_____ Plotted_____ Job No. 2270 Division No._____
No._____ Date_____ Date_____ Survey of Woodbury Rd. S.S. Dist.
X-Sec. Notes Chkd._____ Checked_____ Survey by W.R. Smith Notes W.R.S. Date 11-23-48
No._____ Date_____ Date_____ Map No._____ Indexed Date_____

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
6+10.60		119584	464	119120		℄	Angle Point
"			503	119081			8.5' Pvmt (Gutter change 3' To 2.5')
"			590	118994			14 Gutter out
"			608	118976			17' " in
"			542	119042			" Curb
"			522	119062			30' back of walk
"			73	118854			83' front of house
"			81	118774			119' back " "
"			130	118284			195' " lot line
"			442	119142	8.5' Pvmt (gutter change 3.0' To 2.5')		
"			435	119149	14' gutter out		
"			454	119130	17' " in		
"			386	119198	" Curb		
"			338	119246	30' back of walk		High To North
T.P.	6.87	119733	538	119046			
7+00			580	119153		℄	
"			638	119095			8.5' Pvmt
"			683	119050			14.5 gutter out
"			704	119029			17' " in
"			638	119095			" Curb
"			559	119134			30' back

F.B. 41

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
7+00		1197.33	60	[illegible]			53 N.W. Cor. of house
"			68	[illegible]	(Hand level)		131' S.W. " " "
"			92	1188.13	(" ")		143' break
"			104	1186.93	(" ")		195' back lot line
"			552	1191.81	8.5 Pvmt		
"			549	1191.84	14.5 gutter out		
"			567	1191.66	17' " in		
"			488	1192.45	" curb		
"			450	1192.83	30 back of walk		High To North
8+00			527	1192.06		℄	
"			578	1191.55			8.5 pvmt
"			629	1191.04			14.5 gutter out
"			643	1190.90			17 " in
"			581	1191.52			" curb
"			537	1191.96			30' back of walk
"			616	1191.17			76' front of house
"			71	1190.23	(Hand level)		118' back " "
"			94	1187.93	" "		132' break
"			[illegible]7	1186.63			195' back lot line
"			[illegible]8	1192.35	8.5 Pvmt		
"			496	1192.37	[illegible] out		

F.B. 1142 Pg. 242
Job No. 1270 Division No. Notes Red. Plotted Profile
Survey [illegible] Weedburg Rd. S.S. Dist Date Date No.
Survey [illegible] R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed A. C. [illegible] 11-23-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
8+00		1197.33	507	119226	17' gutter in		
"			431	119302	" curb		
"			391	119342	30' back of walk		High to North
9+00			469	119264		℄	
9+03.5			468	119265		℄	
"			509	119224			8.5' prmt
"			559	119174			14.5' gutter out
"			570	119163			17' " in
"			510	119223			" curb
"			471	119262			30' back of walk
"			124	118493			19.5' " Lot line
"			440	119293	9.5 prmt		
"			448	119285	14.5 gutter out		
"			458	119275	17' " in		
"			381	119352	" curb		
"			336	119397	30' back of walk		High to North
10+00			409	119324		℄	
"			446	119287			8.5 Prmt
"			500	119233			14.5 gutter out
"			514	119219			17' " in
"			444	119289			" curb

Profile Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 442 Pg. 243
No. ____ Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist.
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-23-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile ____ No. ____ X-Sec. ____ No. ____

Notes Red ____ Plotted ____
Date ____ Date ____
Notes Chkd ____ Checked ____
Date ____ Date ____

F.B. 1142 Pg. 244
Job No 1270 Division No ____
Survey of Woodbury Rd. S.S. Dist
Survey by W. F. Smith Notes N.F.S.
Indexed ____ Date 11-23-48

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
10+00		1197.33	4.11	1193.22			30' back of walk
"			6.0	1193.33	(Hand level)		70' 10' W. of N.W. cor. of house
"			8.2	1188.13	(" ")		106' " " " S.W. " "
"			13.3	1184.23	(" ")		195' back lot line
"			3.89	1193.44	8.5' pvmt.		
"			3.95	1193.38	14.5' gutter out		
"			4.10	1193.23	17' " in		
"			3.30	1194.03	" curb		
"			2.8	1194.53	30' Rt. ground		
T.P.	7.63	1201.22	3.74	1193.59			
10+63.0			7.60	1193.62		℄	
"			7.35	1193.27			8.5' pvmt.
"			5.51	1192.71			14.5' gutter out
"			8.68	1192.54			17' " in
"			8.06	1193.16			" curb.
"			7.68	1193.54			30 back of walk.
"			9.4	1191.82	(Hand level)		69' N.W. cor of house
"			11.2	1189.22	(" ")		136 S.W. " "
"			15.2	1185.22	(" ")		House # 1306 floor of basement
"			14.6	1186.12	(" ")		195' back lot line
11+00			7.40	1193.82		℄	break in grade

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
11+00		120122	771	119351			8.5' prmT
"			828	119294			14.6' gutter out
"			840	119282			17' " in
"			779	119343			" curb
"			743	119379			30' back of walk
"			718	119404	8.5' prmT		
"			723	119399	14.5' gutter out		
"			743	119379	17' " in		
"			663	119459	" Curb		
"			51	119612	30' P.L. ground		High to North
12+00			634	119488		℄	
12+04.3			629	119493		℄	
"			689	119433			8.5' Prmt
"			759	119363			14.5' gutter out
"			776	119346			17' " in
"			715	119407			" W. end C.R. S.W. Cor.
"			720	119402			30' back of walk
"			592	119530	8.5' PrmT.		
"			574	119548	14.5' gutter out		
"			603	119519	17' " "		
"			528	119594	" W end of C.R. N.W. Cor.		
			4.7	119652	30' P.L. ground		

Profile No. 245
Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
No. ____ Date ____ Date ____ Survey of Woodbury Rd. 55 Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-23-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
12+32.3		1201 22	7 14	1194 08		℄	Cross gutter
"			9 36	1191 86			45' gutter
"			8 71	1192 51			" S. end C.R. S.W. Cor
"			14 3	1186 92	(Hand level)		150' gutter
"			13 6	1187 62	" "		" W. curb of Holliston Ave
"			4 87	1196 35	45' gutter		
"			4 18	1197 04	" N. end C.R. N.W. Cor		
"			+ 0 3	1201 52	150' W. gutter of Holliston Ave (Hand level)		
12+47.31			6 47	1194 75	℄ = ℄ Int. of Sonoma Drive + Holliston Ave (No Curb)		
12+62.3			7 21	1194 01		℄	gutter
BM, B-14			4 22	1197 00	BM, B-14, Elev = 1196.986 Holliston Ave + Sonoma Drive Dt. spk. in Cb. 1' N. of N. end C.R.		F.B. 1447 page 62 N.W. Corner

Continued to F.B. # 1495 page 5

F.B. 1142 PG. 246 Job No. 1270 Division No. Notes Red. Plotted Profile
Survey of Woodbury Rd. S.S. Dist. Date Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed E. C. Johnson Date 11-23-48 Date Date No.

Notes Ck'd by	Survey of Woodbury Rd S.S. Dist
Map No	W. O. 1270 Tape No. 030 St'd. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 7-28-49
Date	Indexed E. C. Johnson

F. B. 1146 Pg. 247

AUG 9 '50

CENTER LINE SURVEY
of
LOT #11 G.A. SWARTWOUTS SUBDIVISION
C.I. 1270.
WOODBURY ROAD S.S. DIST

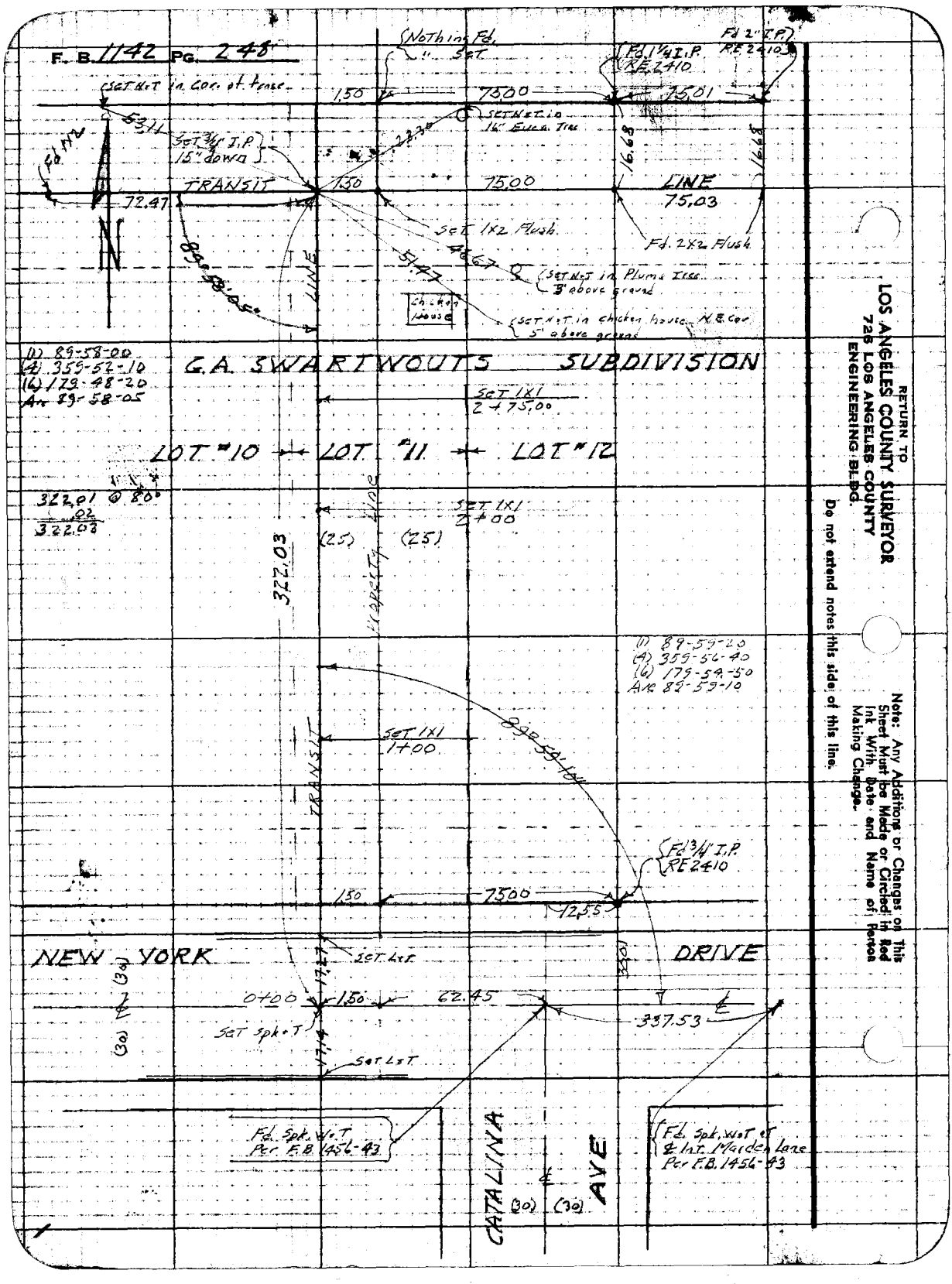
N.R. Smith
J. Ochsner
Don le Gault
T. Parker
Fred Lee

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not attempt notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

767-3068 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of Woodbury Rd S.S.Dist
Map No.	W. O. 1270 Tape No. 030 Std. 68 °F
Office Work	Surveyed by N.P.Smith
Checked	Notes N.P.S. Date 7-28-49
Date	Indexed R. C. Johnson

F. B. 1142 Pg. 249

AUG ● '50

TOPOGRAPHY
on
LOT "I" G.A. SWARTWOUT'S SUBDIVISION.
C.I. 1270
WOODBURY ROAD S.S. DIST.

N.P. Smith
J. Ochsner
Don LeGault
J. Parker
Fred Lee

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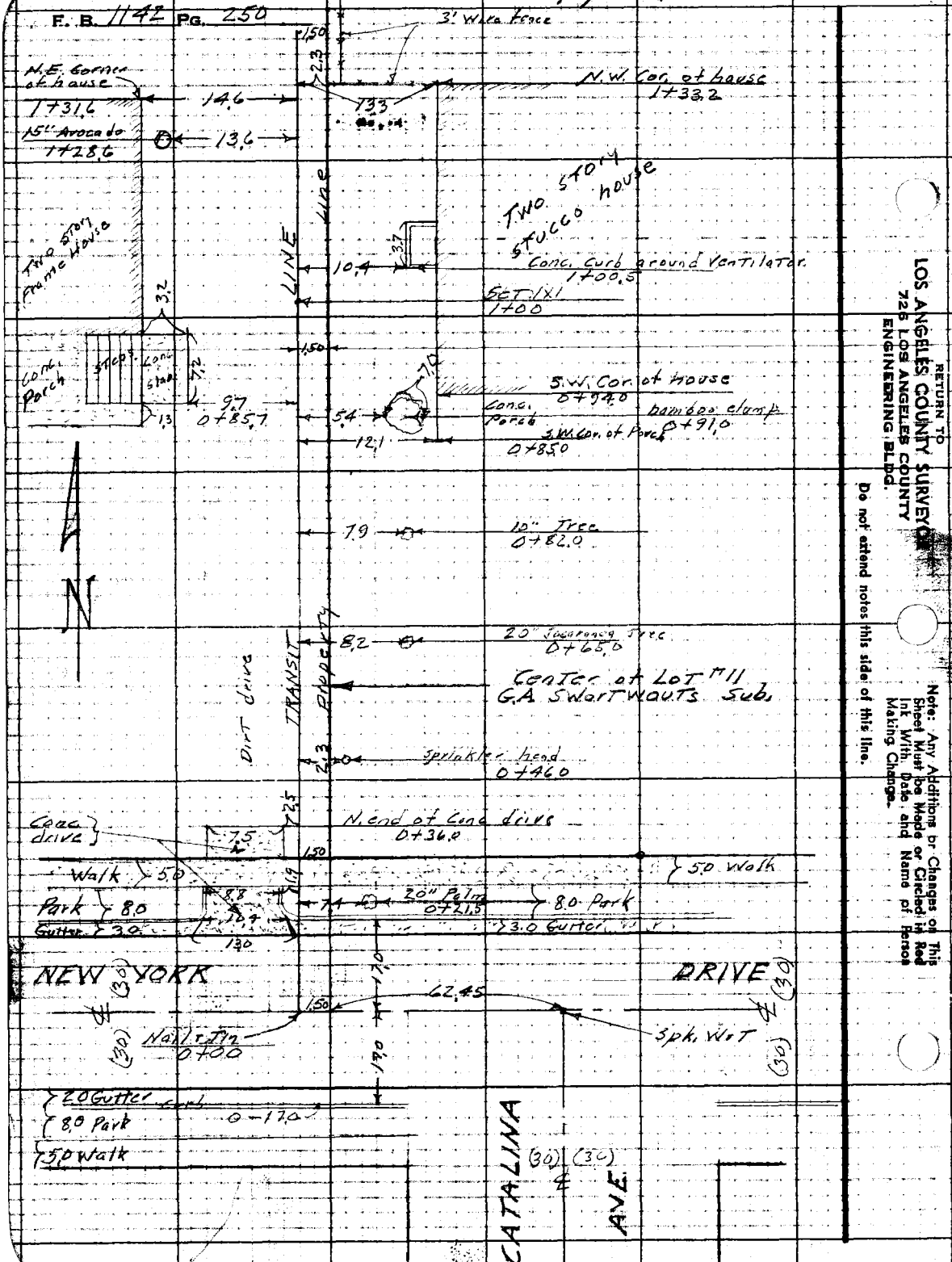
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

To bottom of Page 257

F. B. 1142 Pg. 250



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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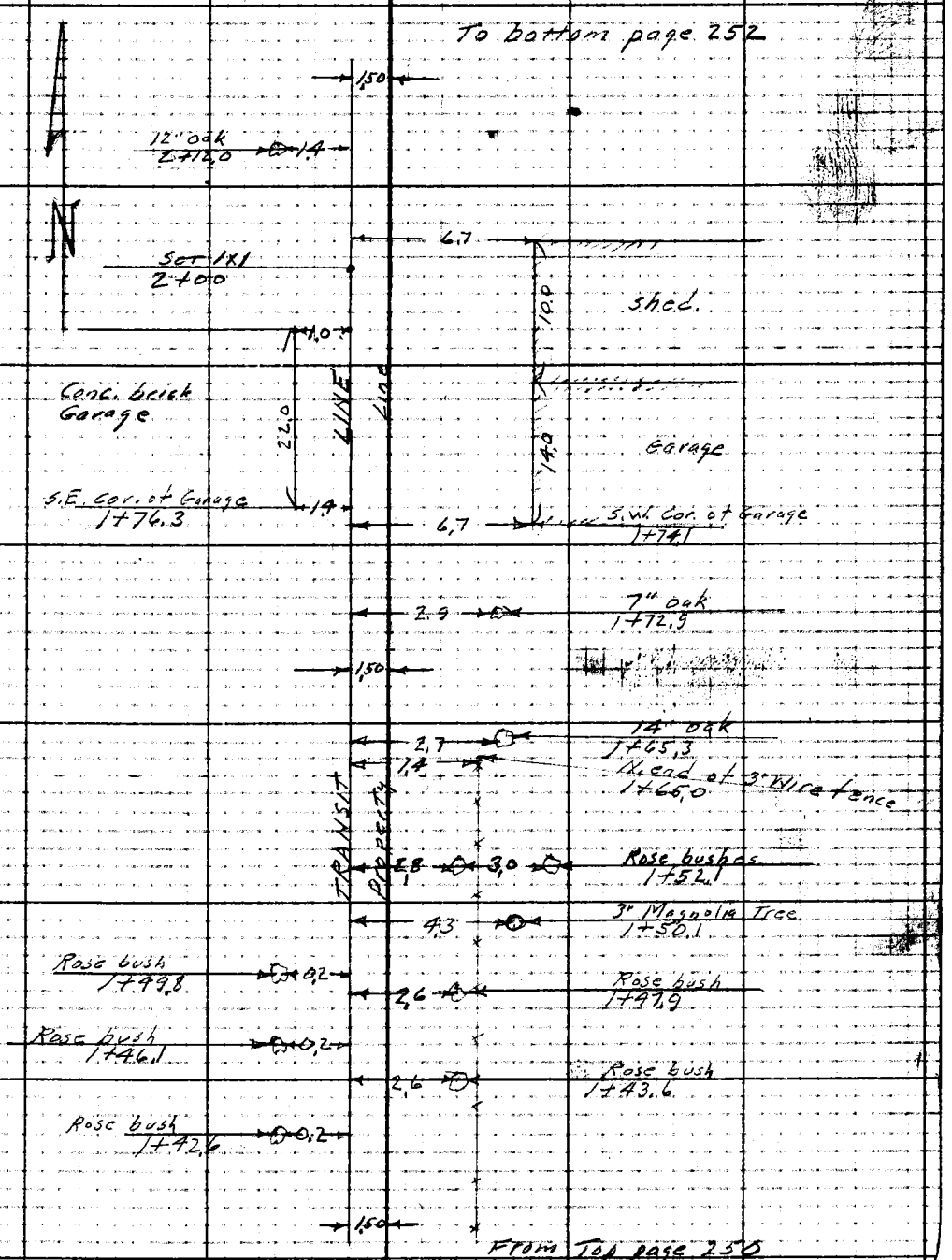
Notes Ck'd by	Survey of Woodbury Rd. S. Dist
Map No.	W. O. 1270 Tape No. 068 St'd. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 7-29-49
Date	Indexed A. C. Johnson

F. B. 1142 Pg. 251



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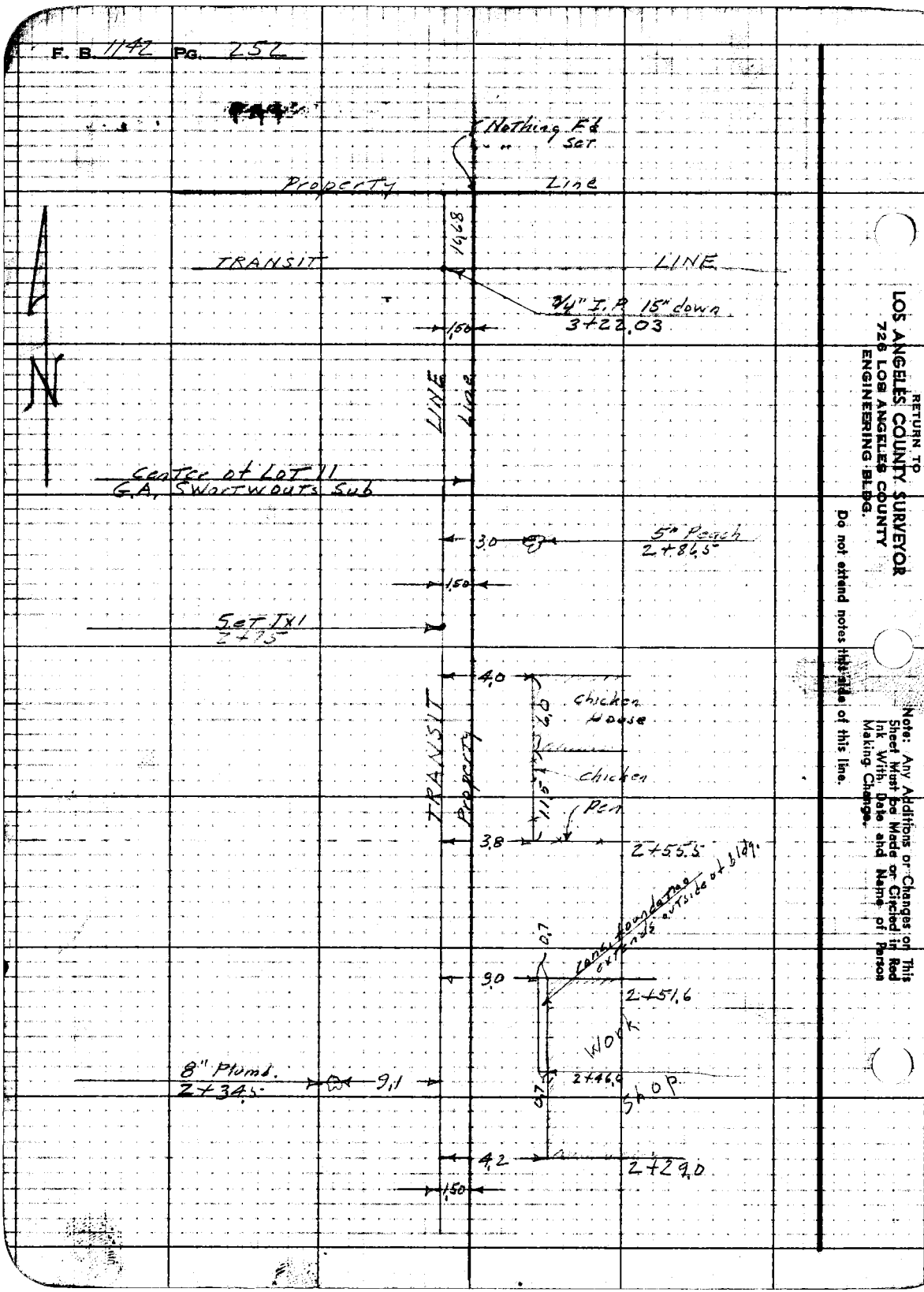
RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1142 PG. 252



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1142 Pg. 253

X-Sec. No. ____ Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist.

Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 7-29-49

Date ____ Date ____ Map No. ____ Date AUG 8 '50

CROSS SECTIONS

on

LOT #11 G.A. SWARTWOUTS SUB.

C.I. 1270

WOODBURY ROAD S.S. DIST.

N.R. Smith
J. Ochsner
D. LeGault
J. Parker

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 HIGGINS BLDG.

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76L298 307 3M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, B-1	2 75	1146 11.		1143 36	BM, B-1, Elev. 1143.356 FB 1447 pg 27		
					New York Ave (N. Side) at Catalina Ave		
					Cut spk in Cb. W.P.L. Prod of Catalina Ave		
0-17.0			5 34	1140 77.		℄ gutter	
"			4 95	1141 16.		℄ S. Curb of N.Y. Ave	
0-08.5			4 37	1141 74		℄ Pmt	
0+00			3 68	1142 43	℄ = ℄ Int of N.Y. Dr & Transit Line		
0+08.5			3 40	1142 71.		℄	
0+14			3 53	1142 58.		℄ gutter out	
0+17			4 19	1142 92		℄ " in	
"			3 25	1142 86			
"			3 86	1142 25.		10.0 gutter	
"			3 12	1142 99.		" Curb	
"			4 29	1141 82	15.0 gutter		
"			3 39	1142 72	" Curb		
0+30			2 94	1143 17		℄ back of Walk	
"			2 86	1143 25.		10.0 " " "	
"			3 03	1143 08.	10.0 back of Walk		
0+36			1 7	1144 4.		℄ break in grade	
"			1 7	1144 4.		2.0 "	
"			0 9	1145 2.		5.0 "	

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red. DOL
Date 7/29/49
Notes Chkd H.D.H.
Date 8-3-49
Job No. 1270 Division No.
Survey of Woodbury Rd. S.S. Dist
Survey by N.P. Smith Notes N.P.S.
Indexed A. C. Johnson Date 7-29-49
F.B. 1142 PG. 254

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR ENCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
X-Sec. No. ____ Date 7/7/49 Date ____ Survey of Woodbury Rd. S.S. Dist. ____
Notes Chkd H.D.H. Checked ____ Survey by M.P. South Notes M.P.S. Date 7-29-49
Date 8-3-49 Date ____ Map No. ____ Plotted ____ Date ____

F.B. 1442 Pg. 255

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+36		1146.11	0.7	1145.4			10.0 ground
"			2.1	1144.0	10.0 ground		
T.P.	7.42	1152.66	0.87	1145.24			
0+50			7.6	1144.8		℄	
"			7.8	1144.8			2.0 break
"			6.4	1146.2			5.0 "
"			6.4	1146.2			10.0 ground
"			7.9	1144.7	10.0 ground		
0+85			6.3	1146.3		℄	
"			5.5	1147.1			4.0 break
"			5.0	1147.6			12.1 ground S.W. Cor of Porch
0+85.7			6.5	1146.1	9.7 S.E. Cor. of Steps		
1+00			5.8	1146.8		℄	
"			4.7	1147.9			6.0 break
"			4.7	1147.9			ground S.W. Side of house
"			6.0	1146.6	10.0 ground		
1+31.6			4.6	1148.0		℄	
"			4.1	1148.5	14.6 N.E. Corner of house		
1+33.2			4.5	1148.1		℄	
"			4.1	1148.5			6.0 break
"			4.1	1148.5			13.3 N.W. Cor. of house

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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F.B. 1142 Pg. 256 | Job No. R.S. 53 | Division No. | Profile No. | X-Sec. No.

Survey of Woodbury Dist | Notes Red. 7-9-44 | Plotted 7-9-44

Survey by W.R. Smith | Notes Chkd. | Date | Checked H.L.D. | Date 8-3-44

Indexed R.C. Johnson | Notes | Date 7-29-44 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		1152 66					
T.P.	5 40	1155 99.	2 07	1150 59.			
1+741			6 3	1149 6.		℄	
"			5 6	1150 3.			6.7 ground SW Cor at garage
1+76.3			6 2	1149 7.		℄	
"			6 2	1149 7.	6.4 SE Cor at garage		
1+98.3			5 4	1150 5.		℄	
"			5 4	1150 5.	6.0 NE Cor of garage		
2+00			5 4	1150 5.		℄	
"			5 0	1150 9.			10.0 ground
"			5 4	1150 5.	10.0 ground		
2+29.0			4 0	1151 9.		℄	
"			4 0	1151 9.			4.4 ground SW Cor at work shop
2+51.6			2 9	1153 0.		℄	
"			2 6	1153 3.			3.0 ground NW " " " "
T.P.	5 69	1159 78.	1 90	1154 09.			
3+00			4 8	1154 9.		℄	
"			4 6	1155 1.			10.0 ground
"			5 2	1154 5.	10.0 ground		
3+22.03			4 0	1155 7.		℄	
3+32.0			3 9	1155 8.		℄	

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3-38.7		1159.75	3.3	1156.5	℄ = Int. Wtg. Bevel, P.L.		
"			3.4	1156.4			10.0 ground
"			3.3	1156.5	10.0 ground		
T.P.	57.1	1162.05	3.44	1158.34			
BM, AE-81			2.22	1159.83	B.M., AE-81, Elev = 1159.821, F.B. 1447 pg 58		
					275'± W. & 350'± S. of ℄ Int. of Morado Place		
					and Morden Lane.		
					BT. Spk. in Eucalyptus Tree 3' W. and 48' S. of		
					S.E. Corner of Porch to house # 1026		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1142 PG. 257

X-Sec. No. ____ Date ____ Notes Chkd. H.D.H. Date ____ Checked ____ Survey of Woodbury Rd. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 7-29-49

Date 8-3-49 Date ____ Map No. ____ Indexed John Date ____

F.B. 1142 PG. 258 Job No. 1270 Division No. Notes Red. Plotted

Survey of Woodbury Rd S.S. Dist Date Date

Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked

Indexed Date 7-29-49 Date Date

STATION

[redacted]

[redacted]

142

7 L288 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR

[illegible] BLDG.

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NOTE: ANY [illegible] ON THIS SHEET [illegible] CIRCLED IN RE[illegible] NAME OF PER[illegible]