Notes Ck'd by	Survey of	F. B.
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

F. B.

Microfilmed Mar. '85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PG.

Notes Ck'd by P.R.M.	Survey of Eaton Canyon
Map No. S.D. 33-38	W. O. 4426 Tape No. 71 St'd [illegible]
Office Work [illegible]	Surveyed by Porter
Checked	Notes Porter Date 3-[illegible]
Date May 1945	Indexed [illegible]

F.B. 149 Pg. 2

EATON CANYON PARK

"P" LINE TO LOCATE

TOP OF BANK

Fox Prop

J.N 4426

3-21-45.

Porter.

Brock.

Barilotti.

Plotted on Survey Division File No. 33-38.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

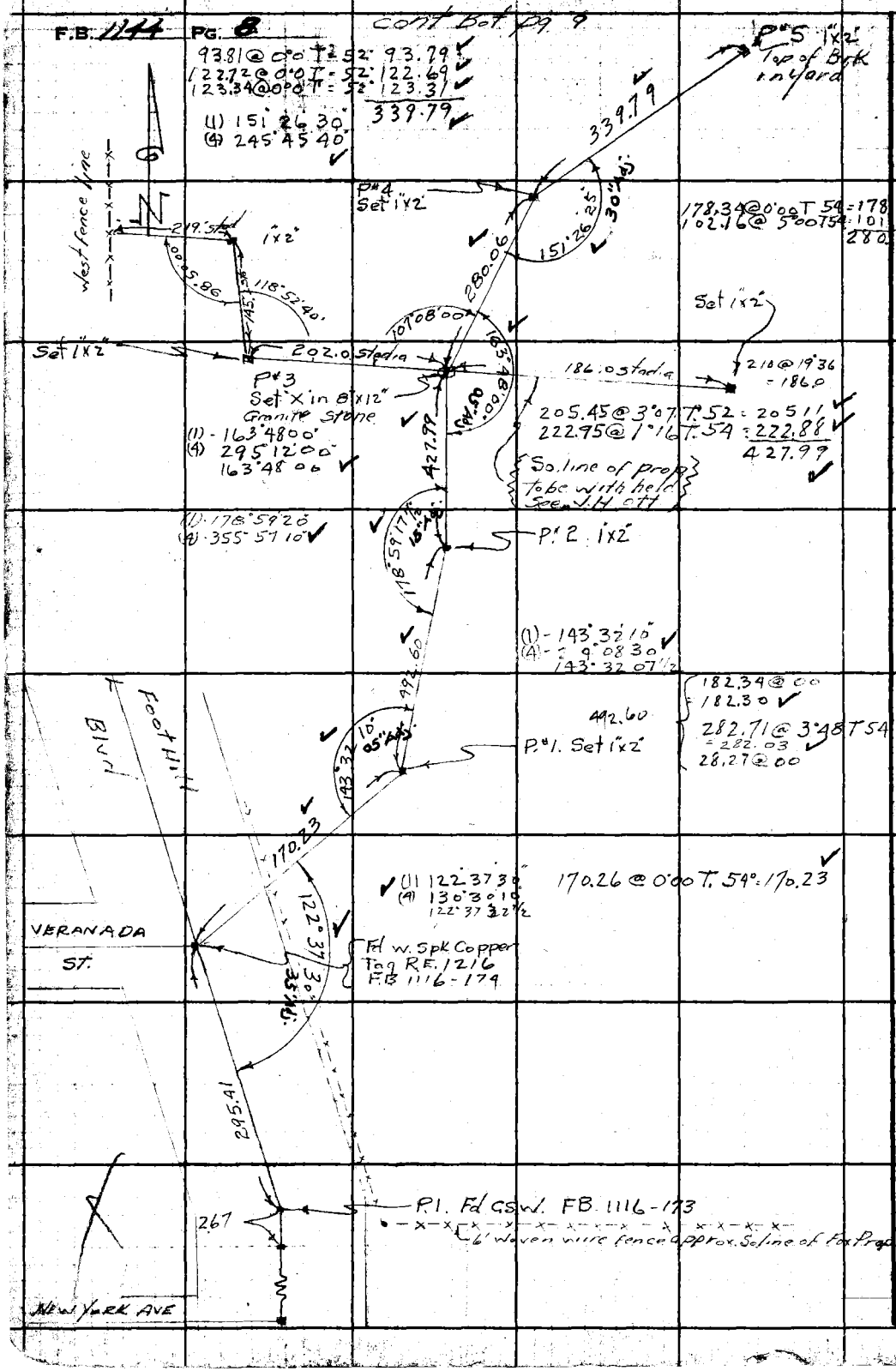
Do not extend notes this side of this line.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 847 3M 12-50



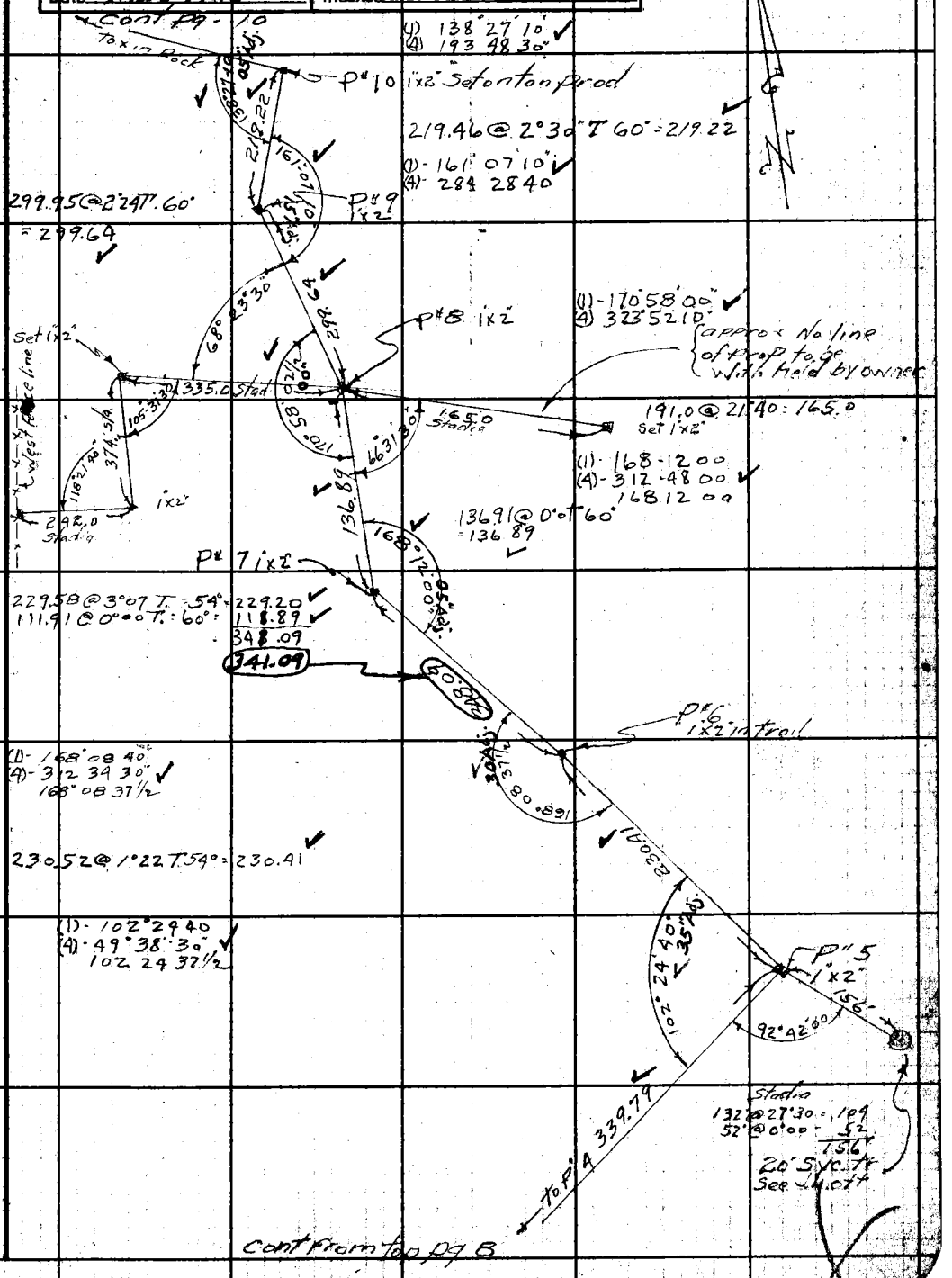
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Eaton's Canyon Park
Map No. 5D.33-38	W. 04426 Tape No. 71 St'd 84°F
Office Work [signature]	Surveyed by Porter
Checked	Notes Porter Date 3-23-45
Date Mar. 1945	Indexed A. C. Johnson

F.B. 1144 Pg. 9



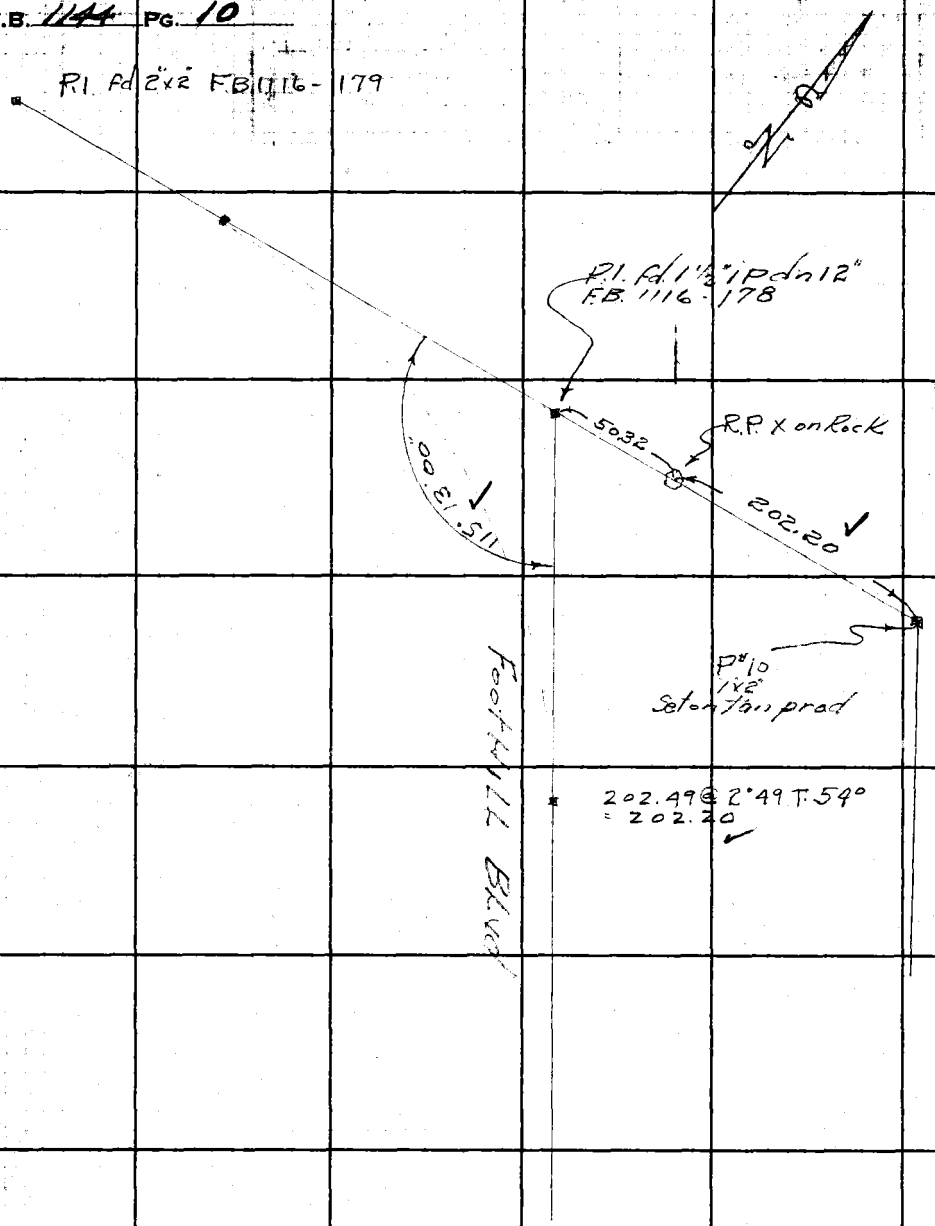
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1144 PG. 10



cont. from top pg. 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Foothill Blvd
B-1874

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Fatons Canyon Park
Topography
Top of Bank
Fox Lodge

3-26-45 Porter & Beth

Notes Red. _____ Platted KLR.JM Job No. 4426 Division No. _____ F.B. 1144 Pg. 11
Date _____ Date Mar. 1945 Survey of Fatons Canyon Park
Notes Chkd. KLR.JM Checked _____ Survey by Porter Notes P. Porter Date 3-26-45
Date Mar. 1945 Date _____ Map No. 5D 33-38 Indexed A. C. Johnson
Add'n'l Inform.

Form 301 10 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod→	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '		1				✓		
					° '		° '		2						
	℄ Inter Vernada & Foothill Blvd.				° '		° '		3						
P#1		1148			310.52	420	° '		4				So. Fence Line		
		700 / 1130			300.00	448	° '		5				Top bank & So. Fence Line		
		800 / 1156			300.55	330	° '		6				Top bank		
		900 / 1129			300.12	256	° '		7				" "		
		900 / 1105			303.15	229	° '		8				" "		
		900 / 1147			299.29	205	° '		9				" "		
		1000 / 732			296.43	147	° '		10				Top bank & So bank of Draw		
		600 / 415			319.48	132	° '		11				So. bank of Draw		
		300 / 313			21.42	115	° '		12				So. bank of Draw and W. Fence Line		
		200 / 559			40.07	113	° '		13				No. bank of Draw and W. Fence Line.		
		500 / 343			18.52	59	° '		14				No. bank of Draw.		
		300 / 677			21.42	43	° '		15				" " "		
		600 / 1088			326.12	77	° '		16				" " "		
		1000 / 642			285.18	88	° '		17				Top of bank and No. bank of Draw.		
		600 / 555			252.00	42	° '		18				Top bank.		
		500 / 544			160.35	55	° '		19				" "		
		400 / 911			146.30	144	° '		20				" "		
		700 / 871			141.12	211	° '		21				" "		
		600			139.08	271							" "		

Add'n'l Inform.

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr. Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Dt.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pl. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus ....Eu.
Plus combinations of these and all common standard abbreviations.

F.B. 144 PG 12

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
P#2	P#1				° ′		° ′		1				✓		
		1140			° ′		° ′		2						
		1000			11.08,	140	° ′		3				Top bank		
		767													
		700			5.56,	67	° ′		4				"	"	
					317.00,	10	° ′		5				"	"	
		409													
		300			187.42,	109	° ′		6				"	"	
		399													
		200			180.49,	199	° ′		7				"	"	
		882													
		600			173.05,	282	° ′		8				"	"	
					° ′		° ′		9						
P#3	P#2				° ′		° ′		10						
					321.47,	20	° ′		11				Top bank		
		527													
		500			185.19,	27	° ′		12				"	"	
		583													
		500			192.44,	83	° ′		13				"	"	
		492													
		300			195.55,	192	° ′		14				"	"	
		1093													
		900			203.48,	193	° ′		15				"	"	
		465													
		300			205.42,	265	° ′		16				"	"	
		648													
		300			207.33,	348	° ′		17				"	"	
		624													
		200			211.18,	424	° ′		18				"	"	
		1180													
		700			211.09,	480	° ′		19				"	"	
		729													
		200			213.57,	520	° ′		20				"	"	
					° ′		° ′		21						

Add'n'l Inform.

Notes Red. _____ Platted KRM. Job No. 4426 Division No. _____ F.B. 1144 PG. 13
Date _____ Date Mar. 1945 Survey of EATON'S CANYON PARK
Notes Chkd. KRM. Checked _____ Survey by Porter Notes Book Date 3-26-45
Date Mar. 1945 Date _____ Map No. SD.33-38 Indexed A. C. Johnson

Form 301 3-34

563
500

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
#5	#4				° '		° '		1				✓		
		647			° '		° '		2						
		600			305.11	47	° '		3				Top Bank		
		772													
		700			240.30	72	° '		4				"	"	
		1066													
		1000			203.26	66	° '		5				"	"	
		923													
		800			167.26	123	° '		6				"	"	
		623													
		500			158.00	123	° '		7				"	"	
		511													
		400			147.20	111	° '		8				"	"	
#6	#5				° '		° '		9						
		884			° '		° '		10						
		800			331.22	84	° '		11				Top Bank		
		632													
		500			57.20	132	° '		12				N.W. Cor. 2 story Res. approx 48' x 60'		
		626													
		500			34.19	126	° '		13				N.E. Cor. " "		
					253.00	16	° '		14				Top Bank		
		385													
		300			176.36	85	° '		15				" "		
		352													
		200			172.00	152	° '		16				" "		
		315													
		100			170.31	215	° '		17				" "		
#7	#6				° '		° '		18						
					° '		° '		19						
		777													
		700			348.30	77	° '		20				Top Bank		
					300.00	17	° '		21				" "		
		674													
		600			201.23	74							" "		

Add'n'l Inform.

F.B. 1144 PG 14

Topography Description Legend:
Side Hill.....S.H.
Side of Draw.S.D.
Side of Ridge.S.R.
Head of Draw H.D.
Bottom Draw.B.D.
Bottom Wash B.W.
Top of Ridge.T.R.
Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank..T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
P#7	P#6	742			° ′		° ′		1						
		600			196.24,	142							Top Bank		
		702			° ′		° ′		2						
		500			193.38,	202							"	"	
		535			° ′		° ′		3						
		300			195.10,	235							"	"	
					° ′		° ′		4						
									5						
P#9	P#8				° ′		° ′		6						
		1145													
		1000			327.02,	145							Top Bank		
		1051			° ′		° ′		7						
		1000			324.01,	51							"	"	
		251							8						
		200			221.37,	51							"	"	
		957			° ′		° ′		9						
		800			207.53,	157							"	"	
		613			° ′		° ′		10						
		400			204.03,	213							"	"	
					° ′		° ′		11						
									12						
P#10	P#9				° ′		° ′								
		210							13						
		100			166.42,	110							Top Bank		
		787							14						
		600			161.33,	187							"	"	
					° ′		° ′		15						
									16						
Transit at 1½" I.R. P.L. Foothill Blvd at Water Tank Sight on P#10															
									17						
		467			° ′		° ′		18						
		400			214.26,	67							Top Bank		
		660							19						
		600			201.48,	60							℄ S Water Road		
		1107							20						
		1000			201.48,	107							"	"	"
		1145							21						
		1000			200.45	145							"	"	"

Add'n'l Inform.

Notes Red. _____ Platted K.R.M. Job No. 4426 Division No. _____ F.B. 1194 PG. 15
Date _____ Date Mar. 1945 Survey of Eaton's Canyon Park
Notes Chkd. K.R.M. Checked _____ Survey by Porter Notes Brook Date 3-26-45
Date Mar. 1945 Date _____ Map No. 5D 3338 Indexed A. C. Johnson Date _____

Form 301 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight —	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
Transit at	1/2" P.P.	Pl. Foothill	Elev	Water	Tank	Sight on	P.P.	16							
					° '		° '		2						
		1174													
		1000			199.30	174	° '		3				& E. Water Road.		
		265													
		200			125.33	65	° '		4				Top Bank		
		449													
		300			194.17	149	° '		5				" "		
		980													
		300			125.20	180	° '		6						
		427													
		300			191.38	127	° '		7				" " & Pr. Fence Line.		
		241													
		200			161.31	41	° '		8				Center 12' Gate.		
		537													
		500			69.55	37	° '		9				Fence Line.		
		267													
		200			31.45	67	° '		10				& 14' 7' Rd. Ed.		
					° '		° '		11						
					° '		° '		12						
					° '		° '		13						
					° '		° '		14						
					° '		° '		15						
					° '		° '		16						
					° '		° '		17						
					° '		° '		18						
					° '		° '		19						
					° '		° '		20						
					° '		° '		21						

Add'n'l Inform.

Side Hill ....S.H. Side of Draw S.D. Side of Ridge S.R. Head of Draw H.D.
Topography Description Legend: Bottom Draw B.D. Bottom Wash B.W. Top of Ridge T.R. Toe of Slope T.S.

Inters. of Draws V.D's Break in Slope Bk.S. Steep Slope S.S. Top of Cliff T.Cl. Bottom of Cliff B.Cl. Top of Spur T.Sp. Bottom Canyon B.Cn.

Side of Canyon S.Cn. Top of Bank T.B. Bottom of Bank B.B. Top of Cut T.C. Bottom of Cut B.C. Top of Fill T.F. Bottom of Fill B.F.

Swale Sw. Flat Fl. Stream Str. Trail Tr. Pavement Pvt. Edge of Road E.Rd.

Fence Int. Fence V.Fn. Ditch Dit. Telephone Pole T.P. Power Pole P.P. Culvert Cul.

Pole-Pl. Pole-P. Spanners Sp. Eucalyptus Euc. Plus combinations of these and all common standard abbreviations.

F.B. 1144 Pg. 16

7

Notes Ck'd by	Survey of Eaton Can Park
Map No.	W. O. 8596 Tape No. 58 St'd 84 °F
Office Work	Surveyed by P L Willey
Checked	Notes Date 5-16-50
Date	Indexed A. C. Johnson 5-29-50

F. B. 1144 Pg. 17

EATON CANYON PARK

JN 8596

See pg 24 for index sketch

5-16-50
R L Willey
L V Smith
M Walsh
B. Lumsden

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

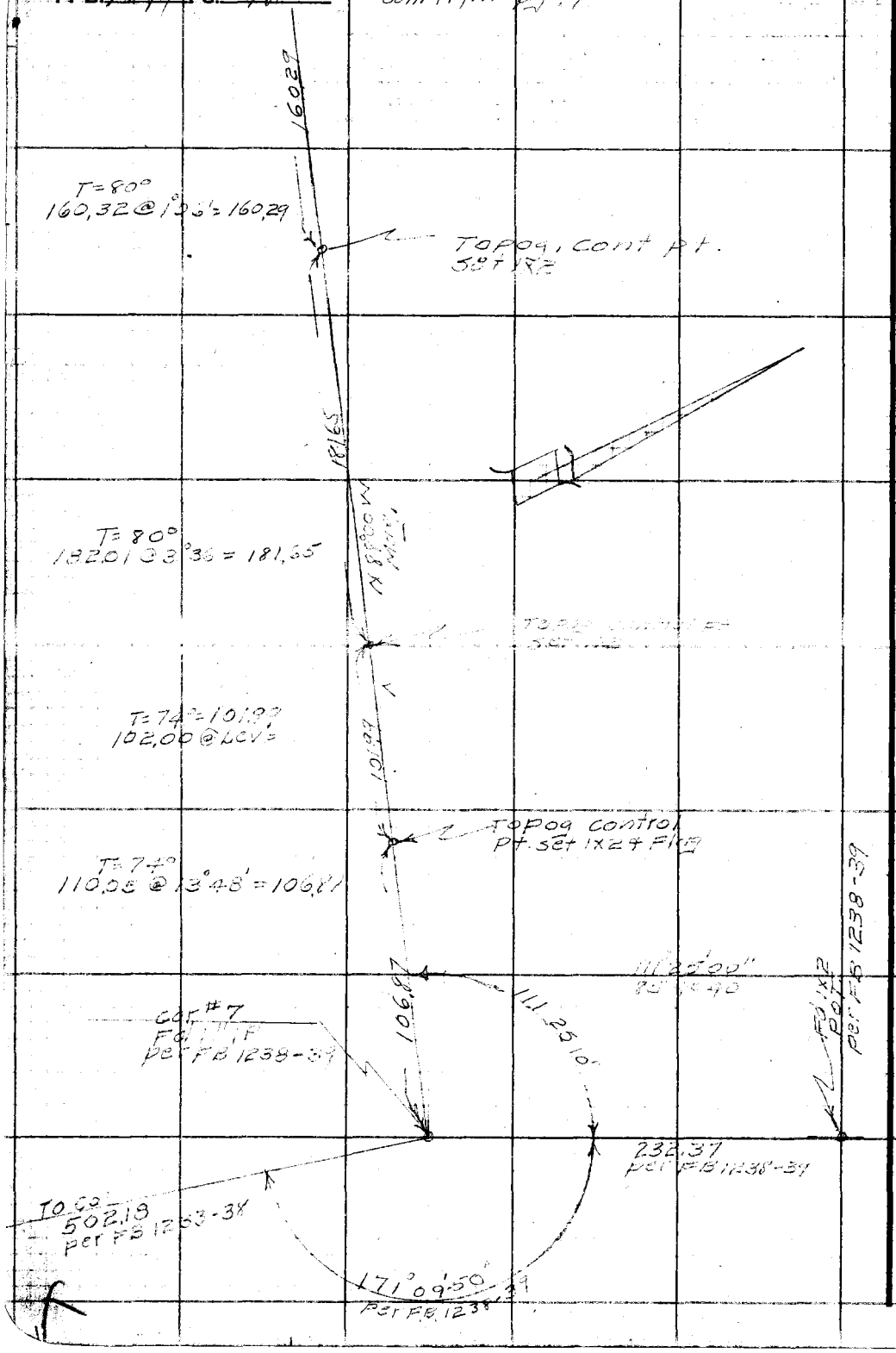
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76F309S 247 10M 1-49

F. B. 1144 Pg. 18

contright pg 19



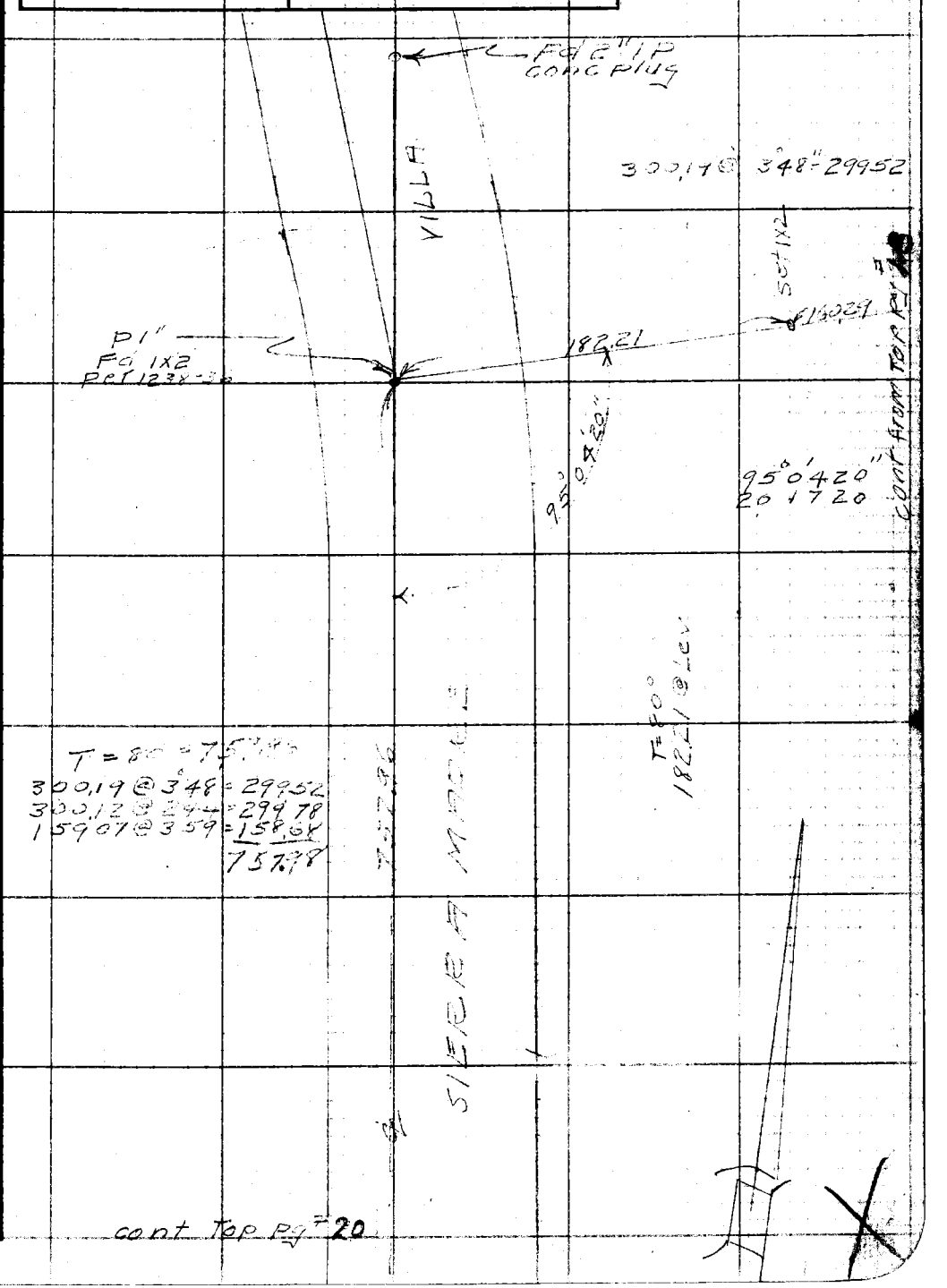
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eaton Co Park
Map No.	W. O. 857 Tape No. 58 St'd. 84 °F
Office Work H.H.H.H	Surveyed by P. L. Wiley
Checked	Notes " Date 5-16-50
Date	Indexed A. C. Johnson

F. B. 1144 Pg. 19



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

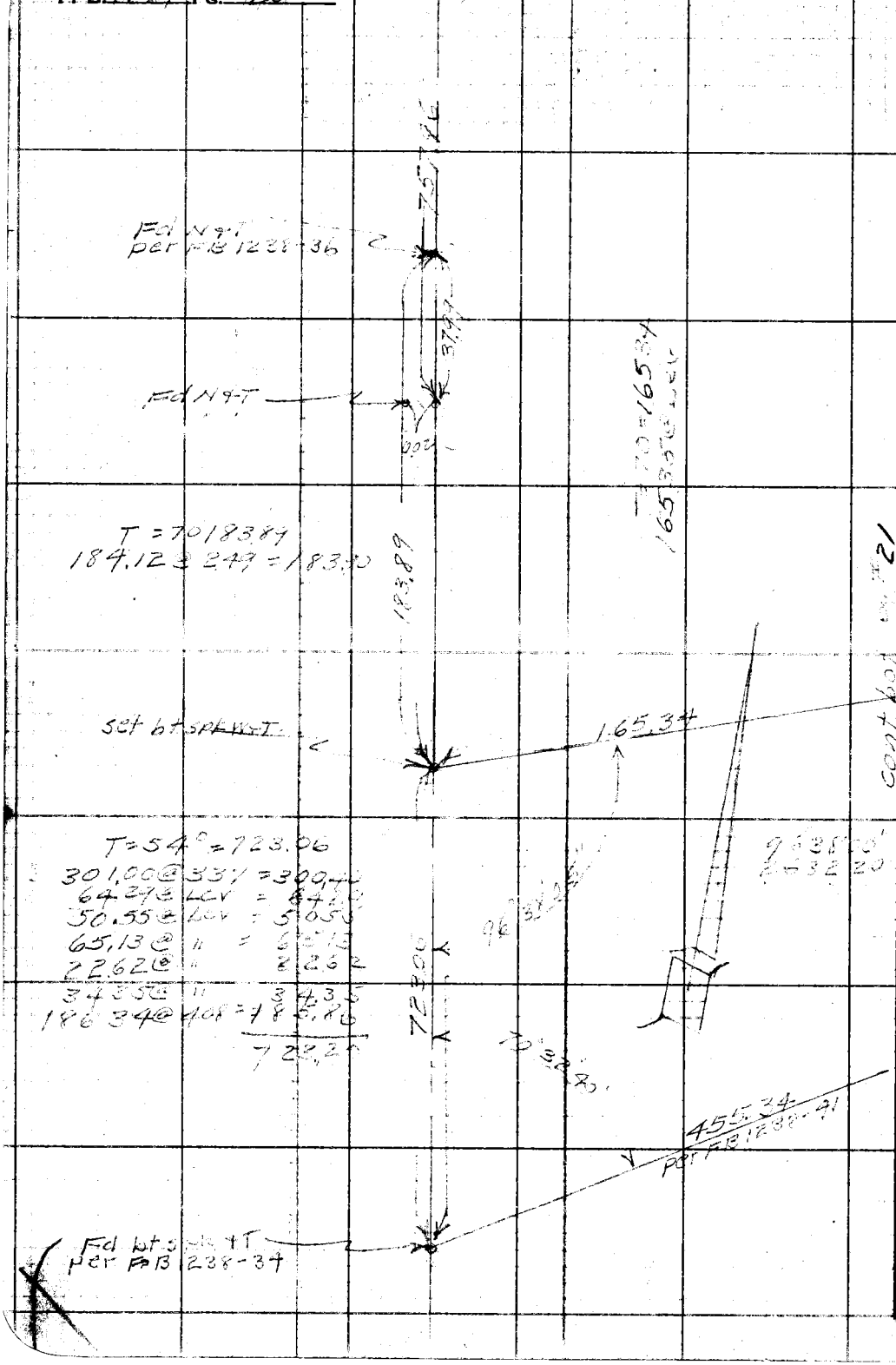
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 Pg. 20

cont from bot pg #19.



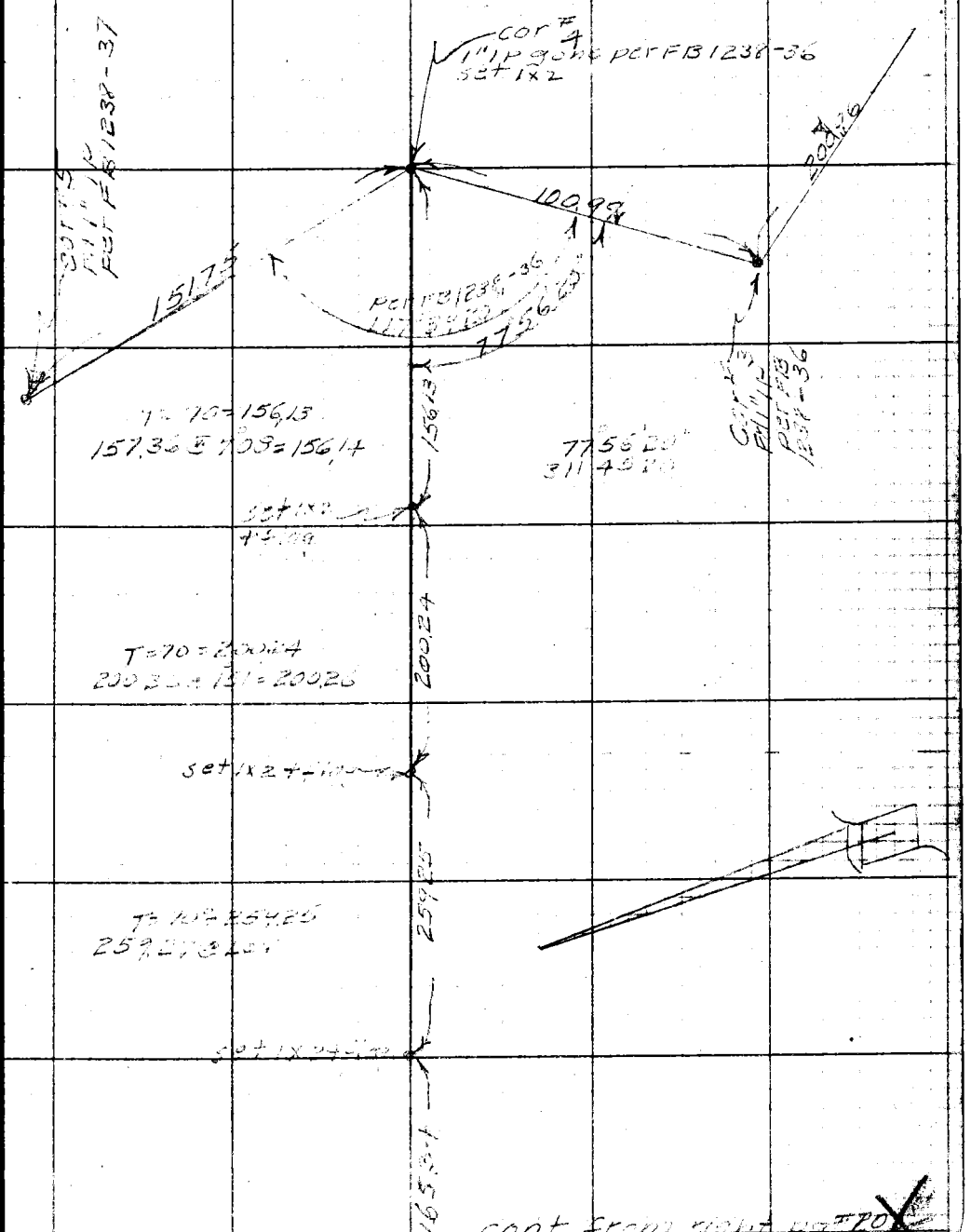
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eaton Can Park
Map No.	W. O. 8810 Tape No. 57 St'd. 97 °F
Office Work	Surveyed by P. L. Kelley
Checked	Notes " Date 5-18-37
Date	Indexed A. C. Johnson

F. B. 1144 Pg. 21



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

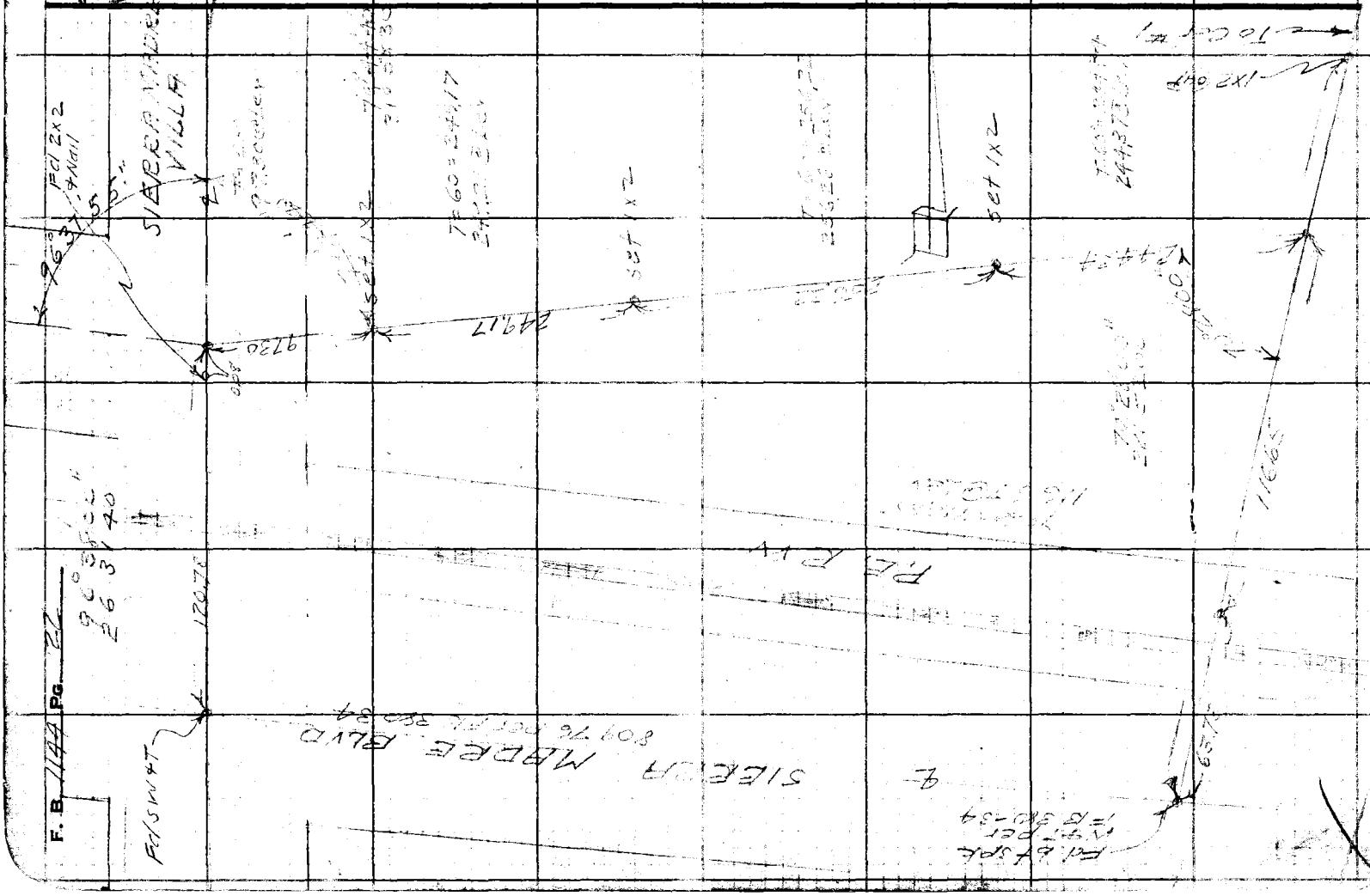
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W544, C-1



Notes Ck'd by KRM	Survey of Eaton Cn Park
Map No.	W. O. 8596 Tape No. 0119 St'd 58 °F
Office Work	Surveyed by E.L. Willey
Checked	Notes " Date 5-16-50
Date	Indexed A. C. Johnson 5-29-50

F. B. 1144 Pg. 23

EATON CANYON PARK
(GOLF COURSE)
JN 8596

W.S. 44
H.C. 32-66-1
C.S.B-2298-1
H.C. 32-66-1

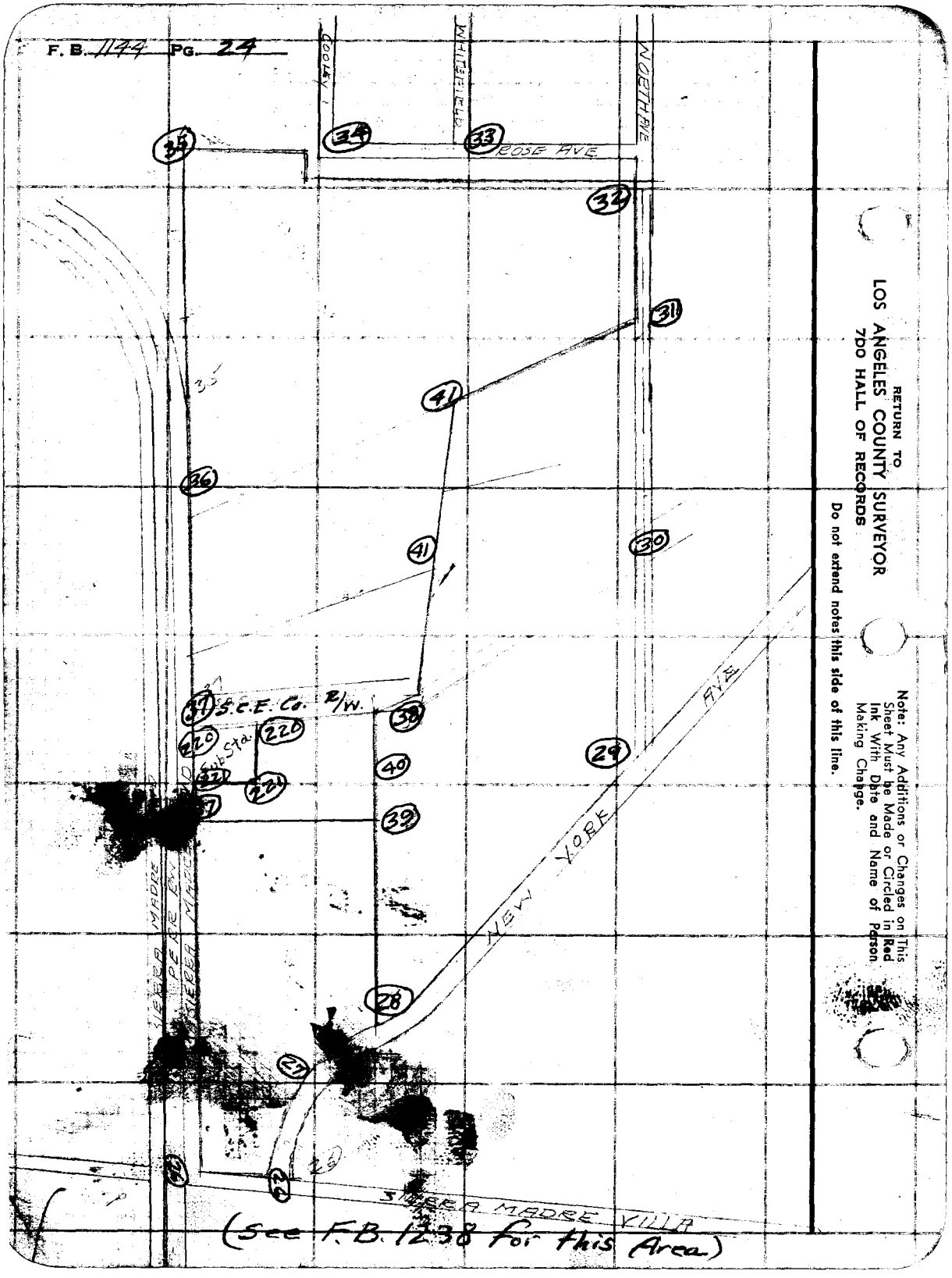
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1144 PG. 24



(See F.B. 1238 for this Area)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of EATON CN PARK
Map No. B-2298-1	W. O. 8576 Tape No. 0119 St'd. 68 °F
Office Work H.U.M.H.	Surveyed by R.L. Willey
Checked McPherson	Notes " Date 5-17-50
Date May 1951	Indexed A. C. Johnson

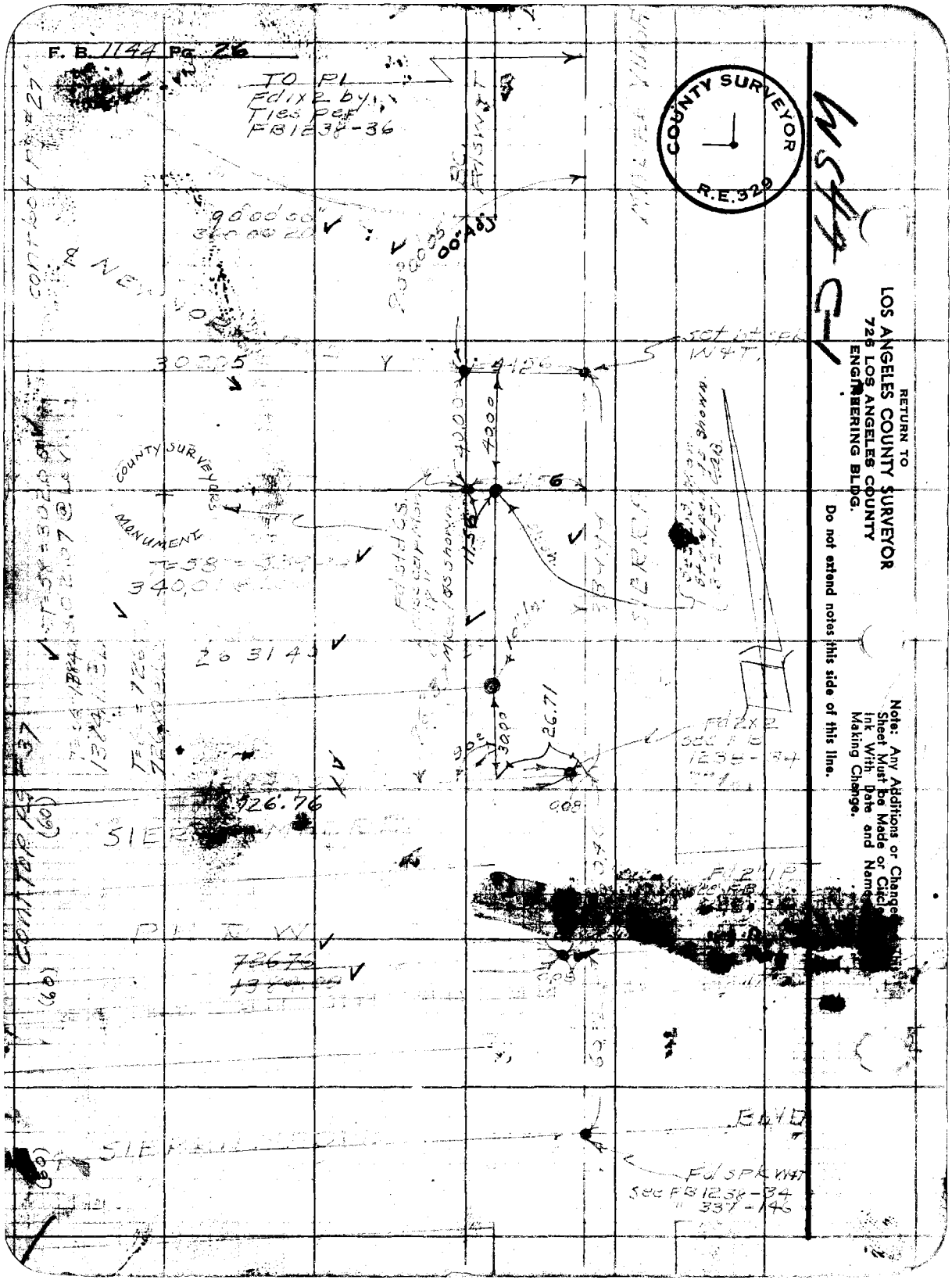
F. B. 1144 Pg. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

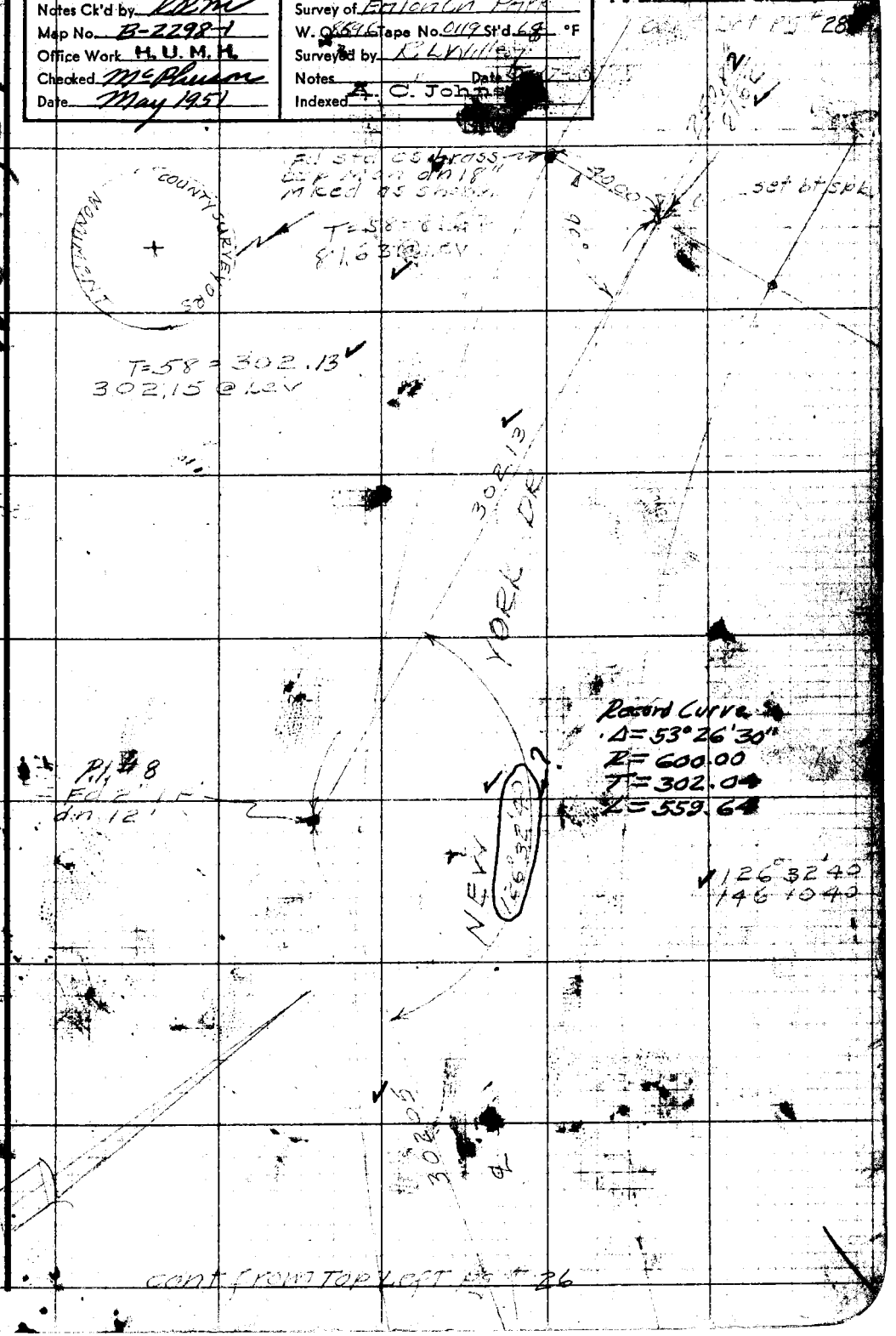
76F309S 247 10M 1-49


F. B. 1144 Pg. 26
TO PL
Fd 1x2 by
Ties per
FB 1238-36
COUNTY SURVEYOR
R.E. 329
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Change
Sheet Must be Made or Circle
Ink With Date and Name
Making Change.
COUNTY SURVEYORS
MONUMENT
Fd 2x2
Fd SPK W4T
See FB 1238-34
" 337-146
726.76
26.71
30.00
40.00
30.205
26 31 43
90°00'00"
90°00'00"
00" Adj
Set bt spk
W4T
Fd 2" IP
BLVD

Notes Ck'd by KRM	Survey of Eaton Cn Park
Map No. B-2298-1	W. O. 8696 Tape No. 0119 St'd 68 °F
Office Work H. U. M. H.	Surveyed by R. L. Willey
Checked McPherson	Notes Date
Date May 1951	Indexed A. C. Johns

P. B. 1144 PG. 27

WS. 44, C-1



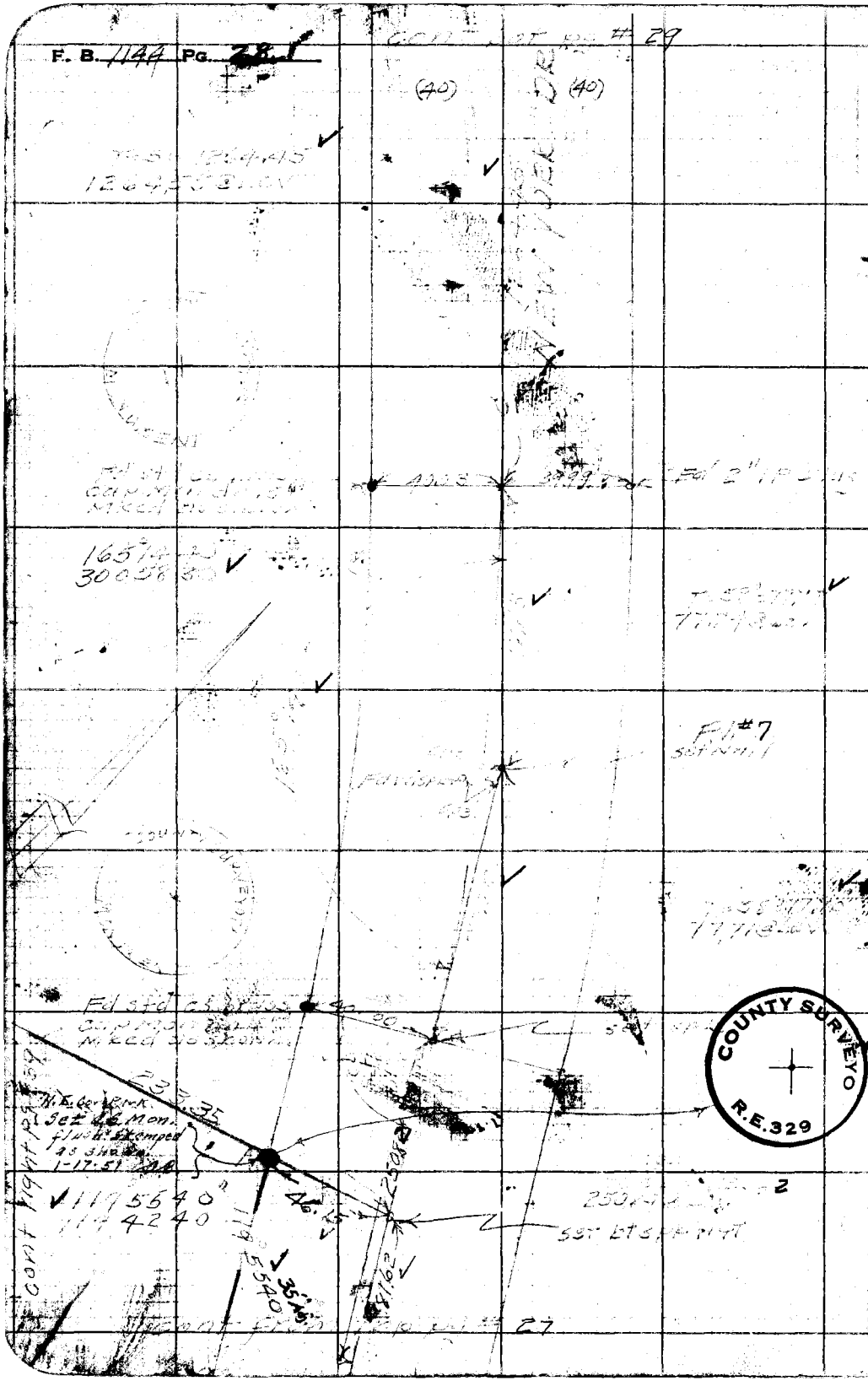
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 Pg. 28.1



WS 44, C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

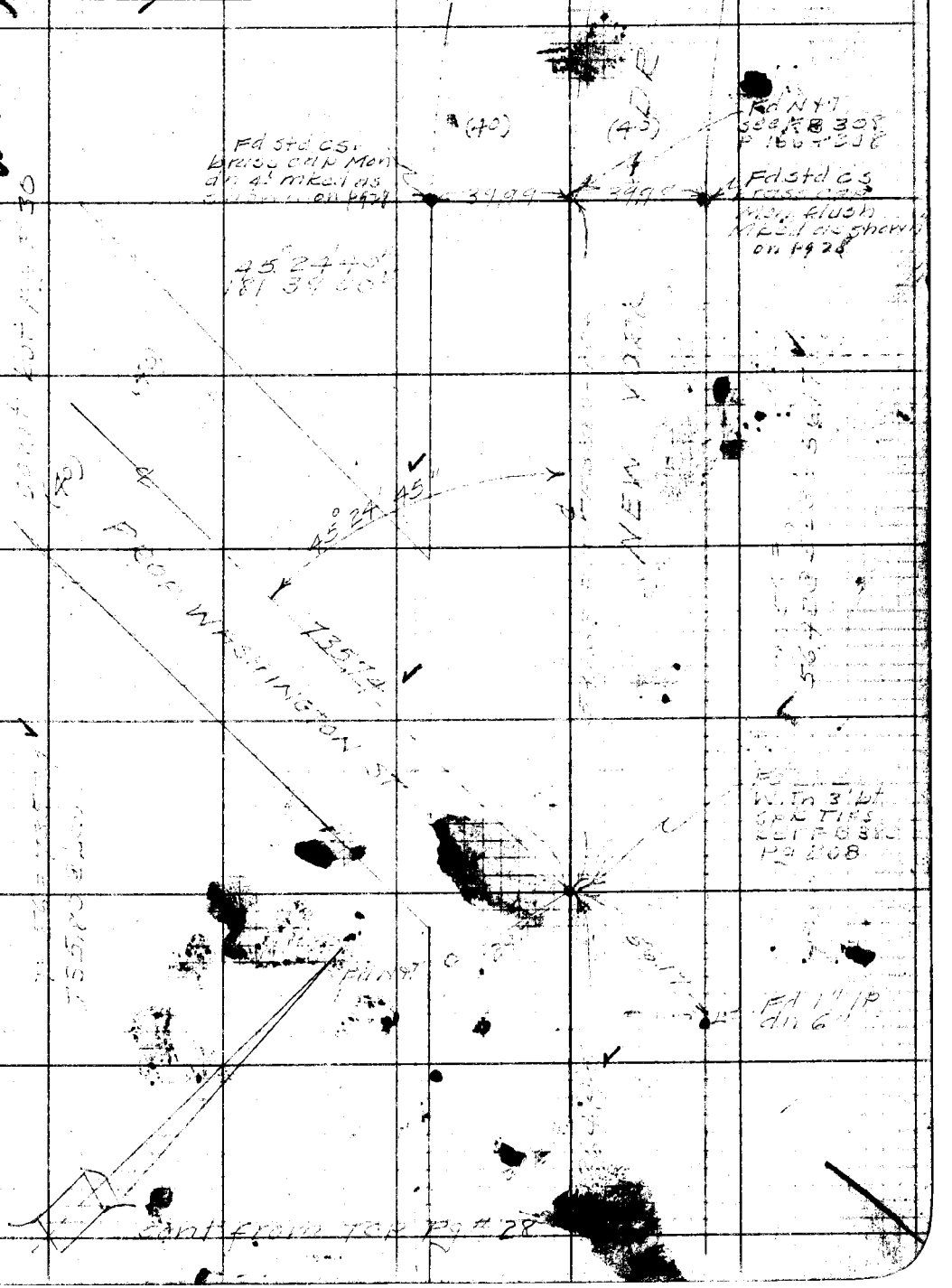
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY SURVEYO
R.E.329

Notes Ck'd by KRM	Survey of Eaton Ch Park
Map No. B-2298-1	W. O. 8596 Tape No. C117 St'd. 68 °F
Office Work H. U. M. H.	Surveyed by RL Willey
Checked McPherson	Notes Date 5-18-50
Date May 1951	Indexed A. C. Johnson

F. B. 1144 Pg. 29

W.S. 44, B-1

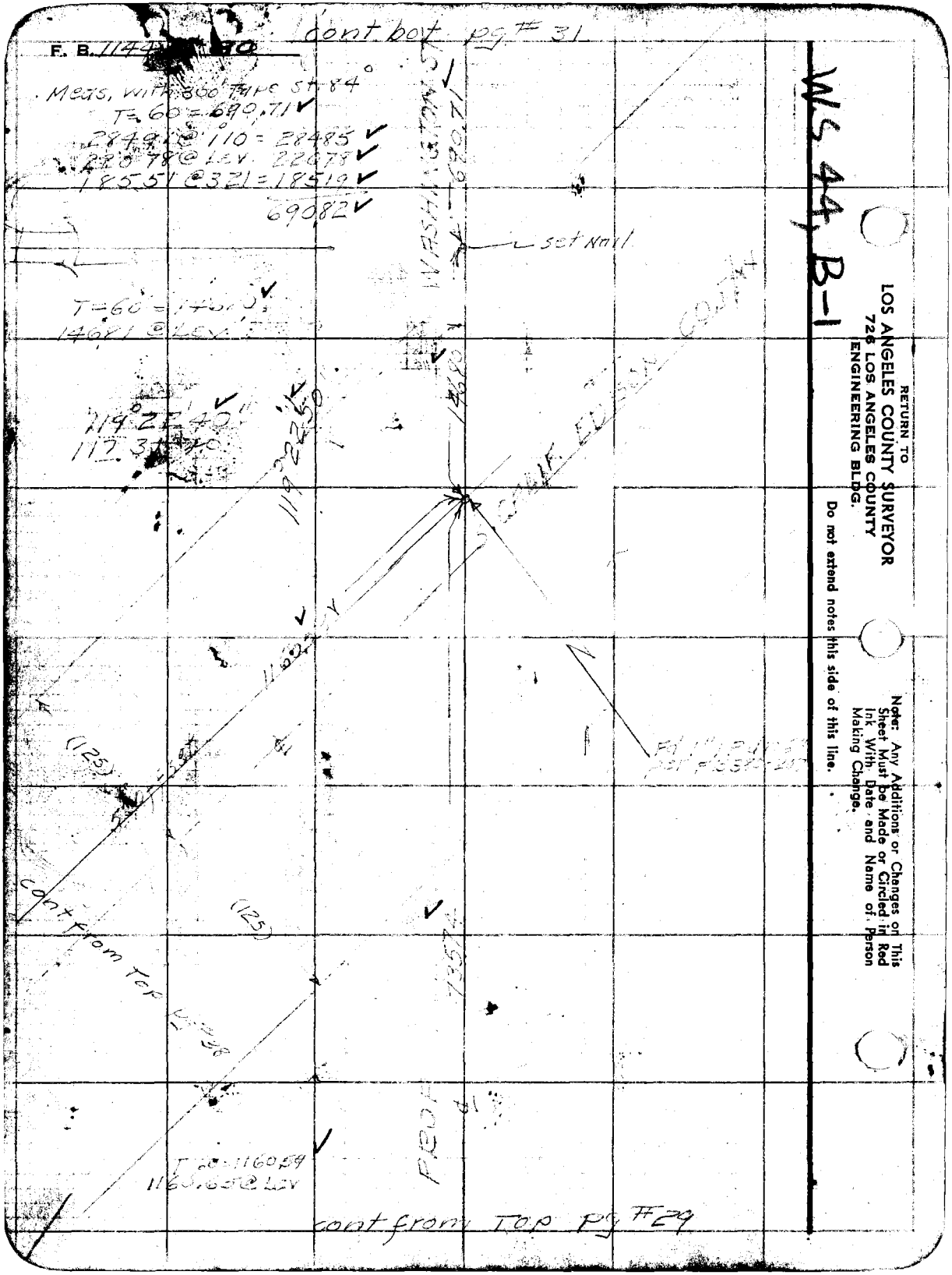


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

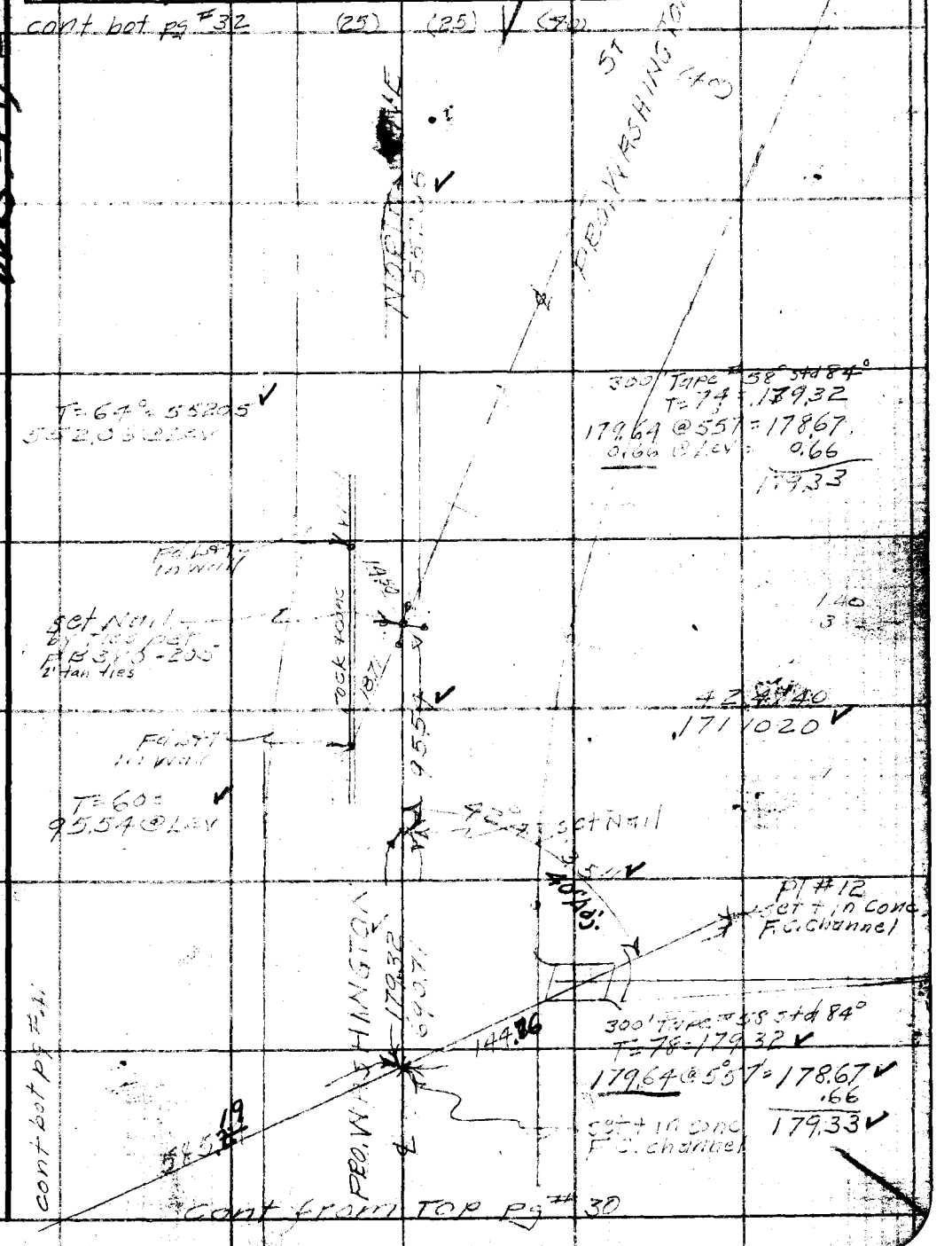


F. B. 1144
cont bot pg # 31
Meas, with 300' Tape St 84°
T=60=690.71
28491 @ 110 = 28485
22078 @ Lev. 22078
18551 @ 321 = 18519
69082
set Nail
T=60=14681
14681 @ Lev.
119°22'40"
117°31'40"
119°22'50"
14680
WASHINGTON ST
CALIF. EDISON COUNTY
(125)
(125)
cont from Top pg #38
PROP
T=60=1160.59
1160.65 @ Lev
cont from Top pg #29
WS 44, B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Eaton Cn Park
Map No. B-2298-1	W. O. 8596 Tape No. 0119 St'd 68 °F
Office Work H.U.M.H.	Surveyed by R L Willey
Checked McPherson	Notes 11 Date 5-18-10
Date May 1951	Indexed E. C. Johnson

F.B. 1144 Pg. 31

W.S. 44, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

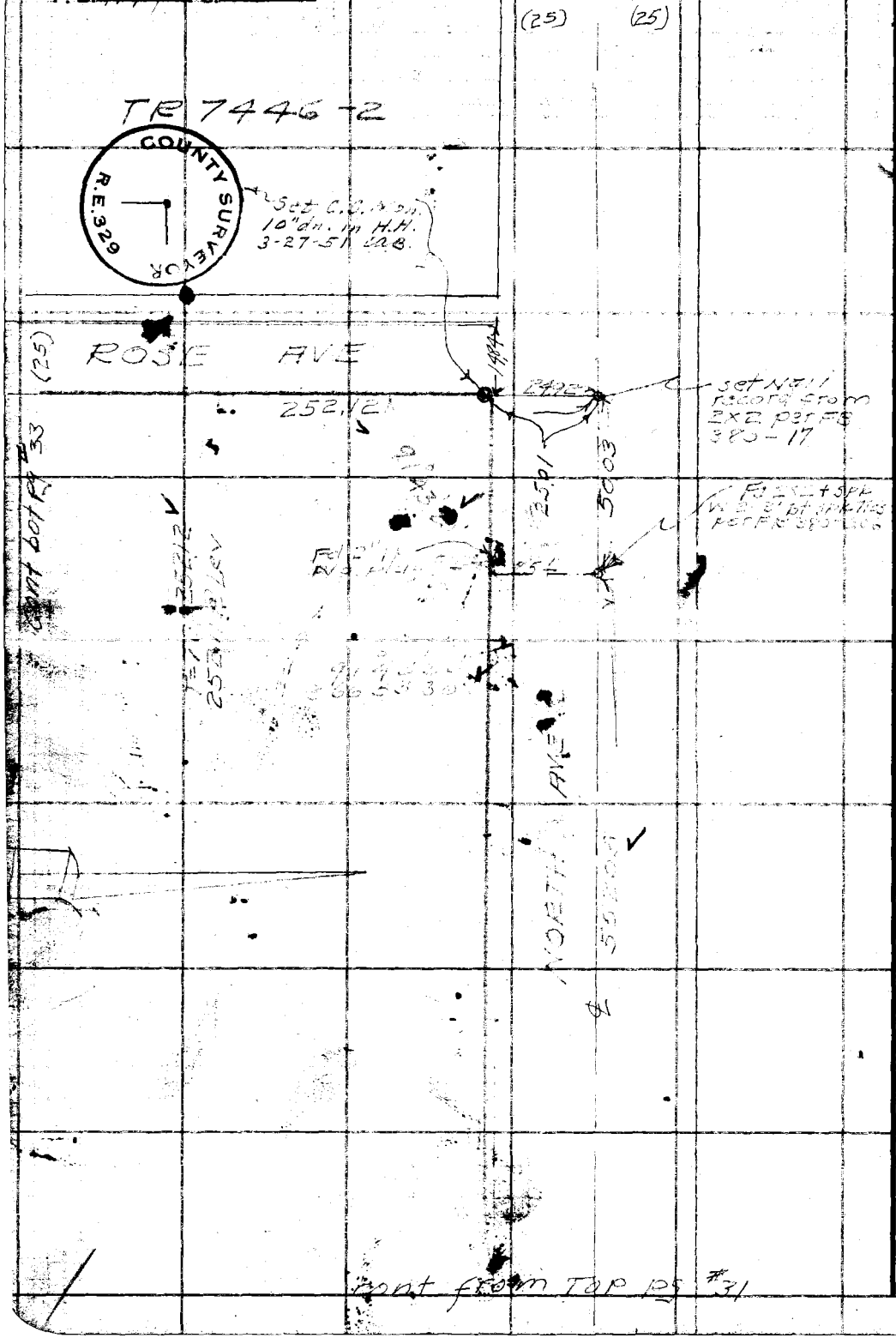
F. B. 1144 PG. 32

WS 44, B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

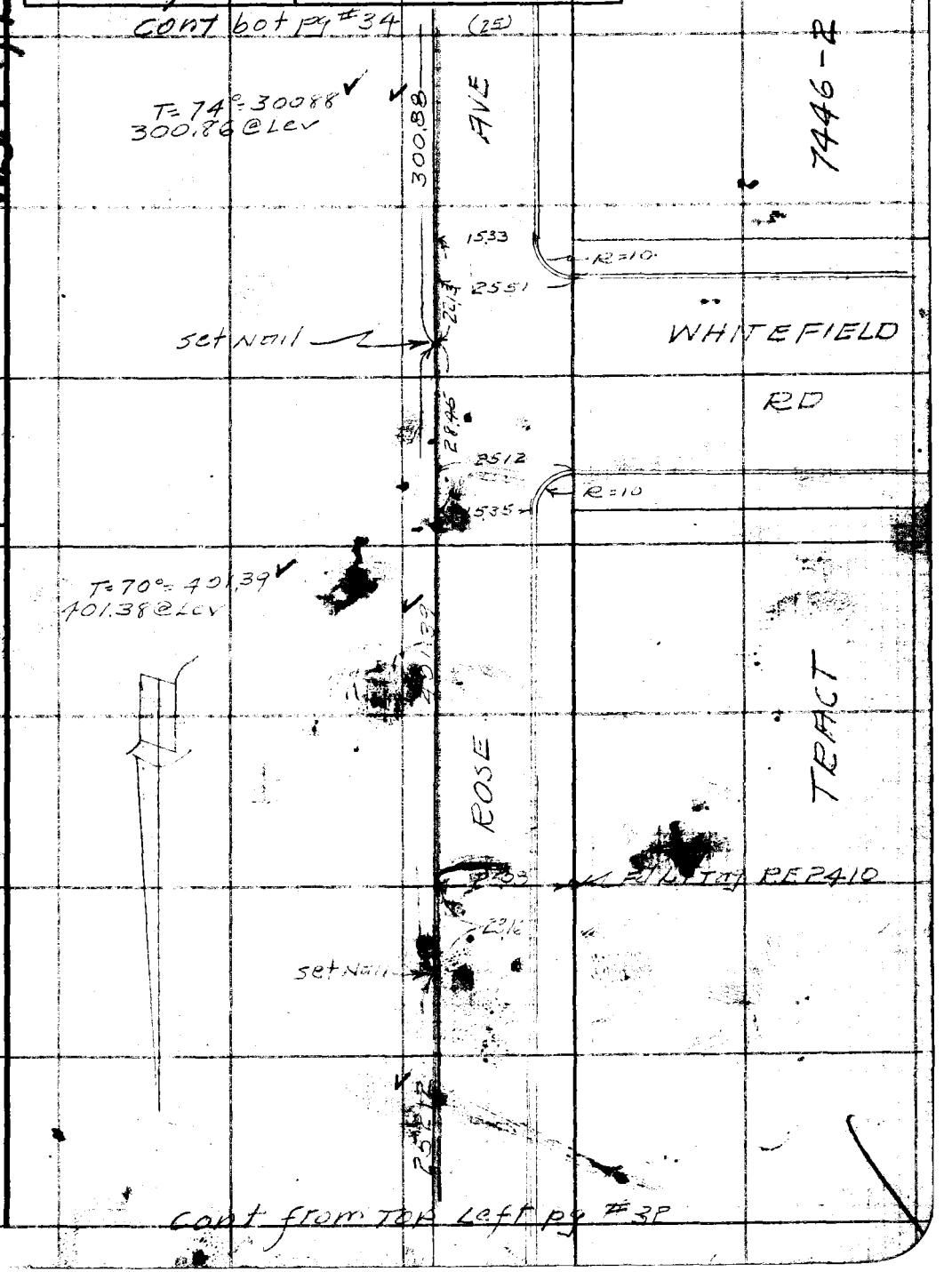
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by RRM	Survey of Eaton Cn Park
Map No. B-2298-1	W. O. 8596 Tape No. 0119 St'd 68 °F
Office Work H. U. M. H.	Surveyed by R.L. Willey
Checked McPherson	Notes " Date 5-22-50
Date May 1951	Indexed A. C. Johnson

F.B. 1144 Pg. 33

WS.44, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

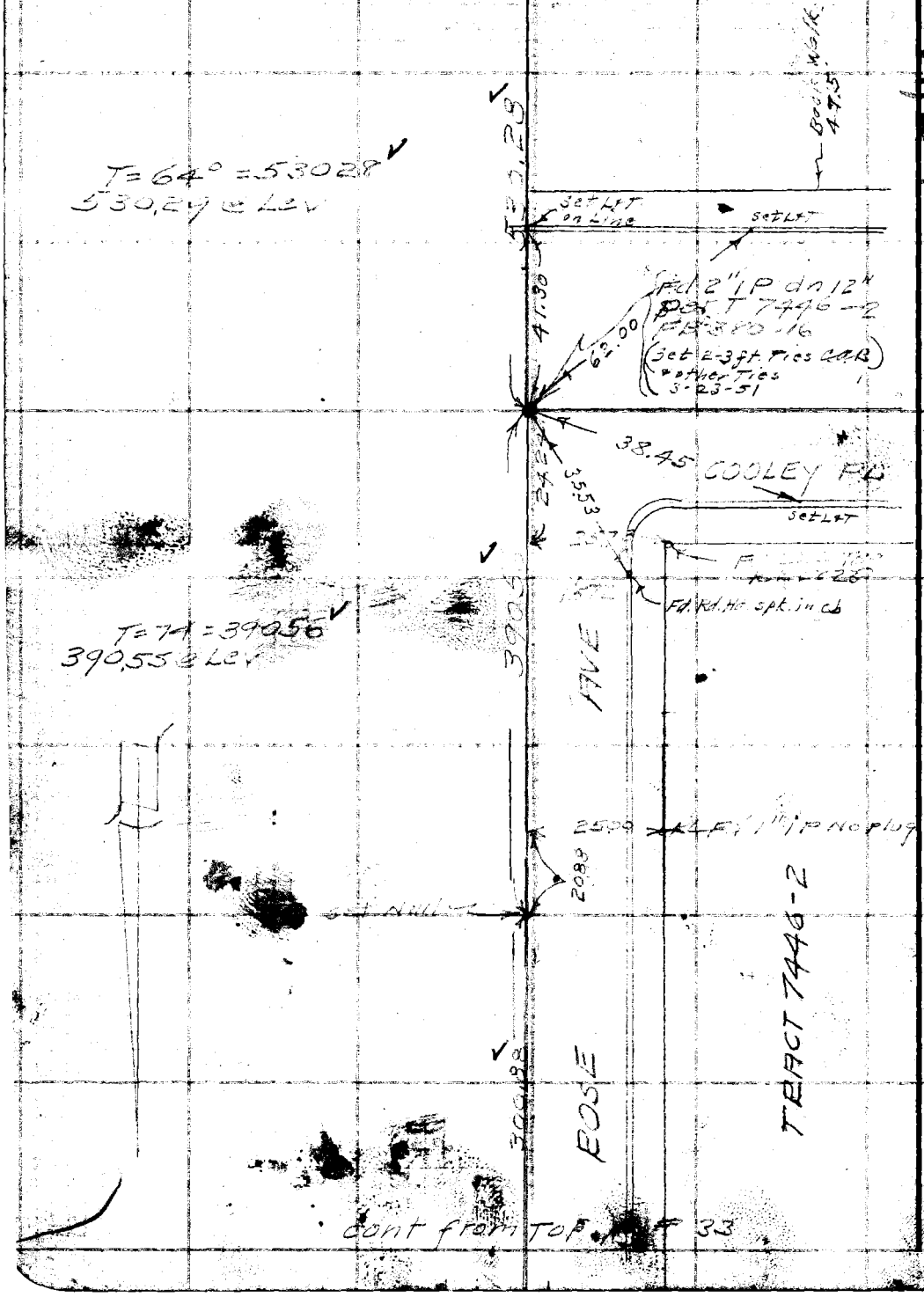
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1144 PG. 34

cont bot left pg #35



WS 44, B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

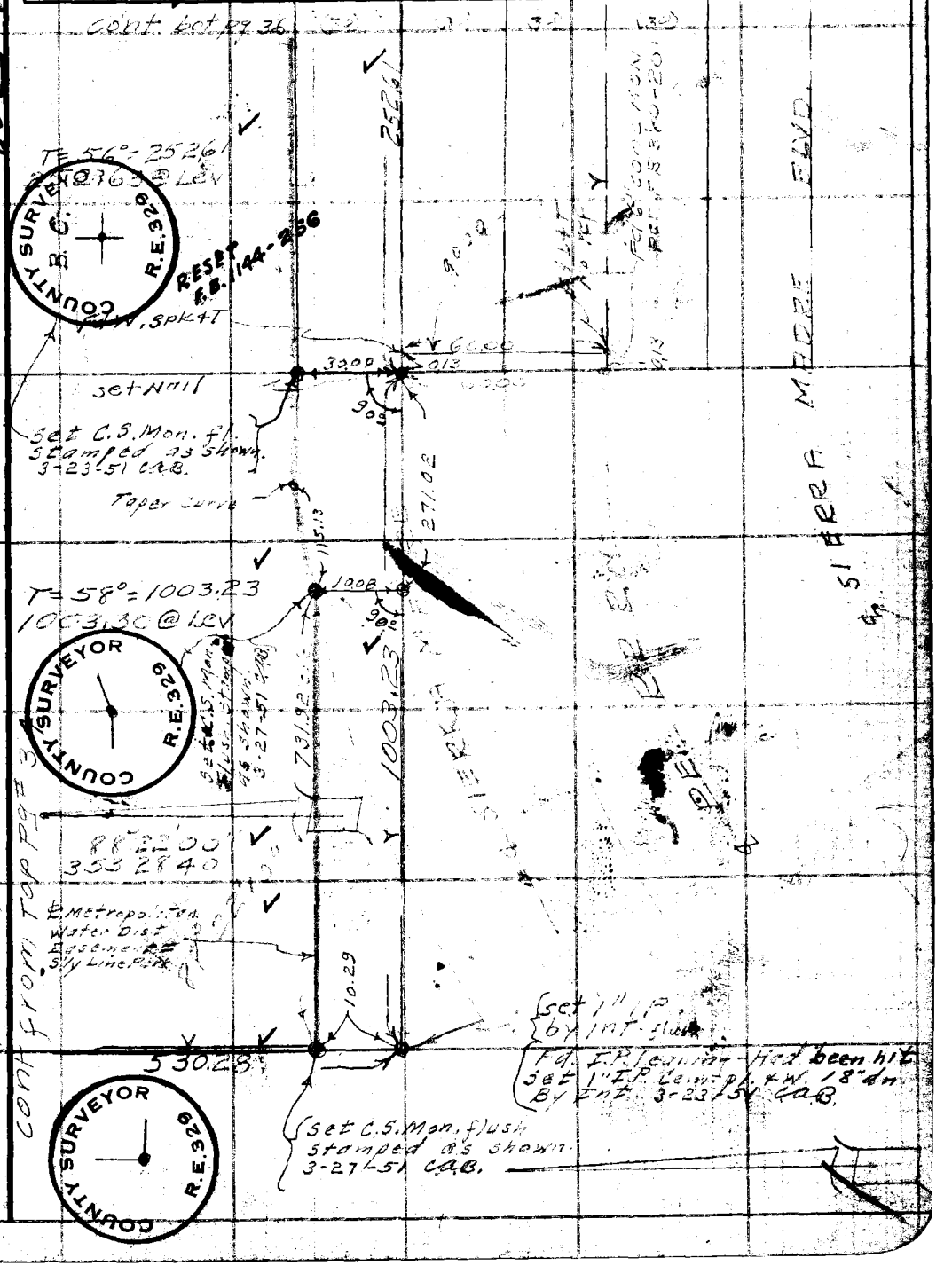
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1144

F.B. 1658 Pg. 36

Notes Ck'd by KRM	Survey of Eaton Cn Park
Map No. B-2298-1	W. 085 Tape No. 0119 St'd 68 °F
Office Work H.U.M.H.	Surveyed by R.L. Willey
Checked McPherson	Notes 11 Date 5-19-51
Date May 1951	Indexed A. C. Johnson

W.S. 44, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

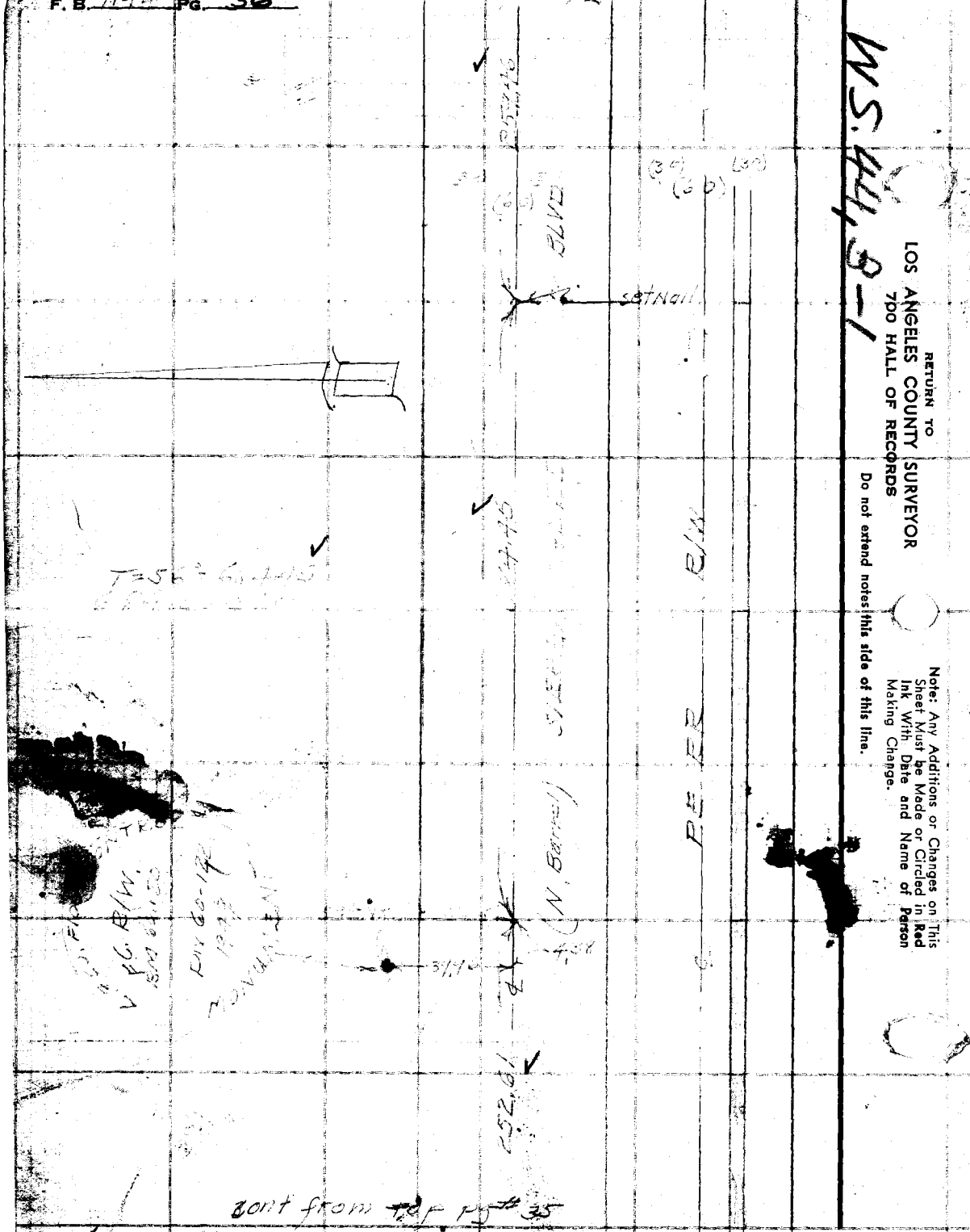
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1144 PG. 36

cont bot pg 37



cont from top pg # 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

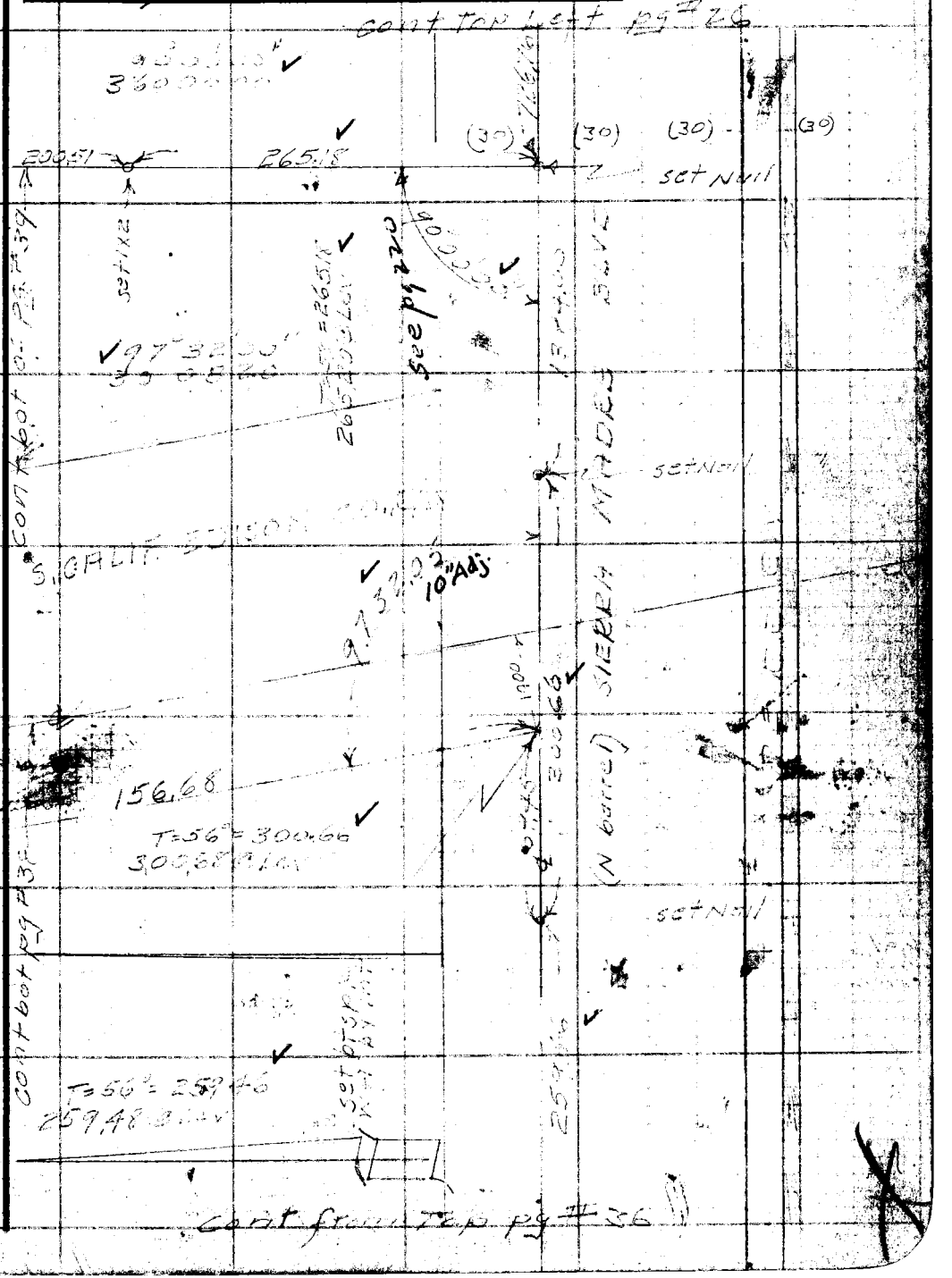
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.44, B-1

Notes Ck'd by KRM	Survey of Eaton Co Park
Map No. B-2298-1	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work H. U. M. H.	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date [illegible]
Date May 1951	Indexed A. C. Johnson

F. B. 1149 pg. 37



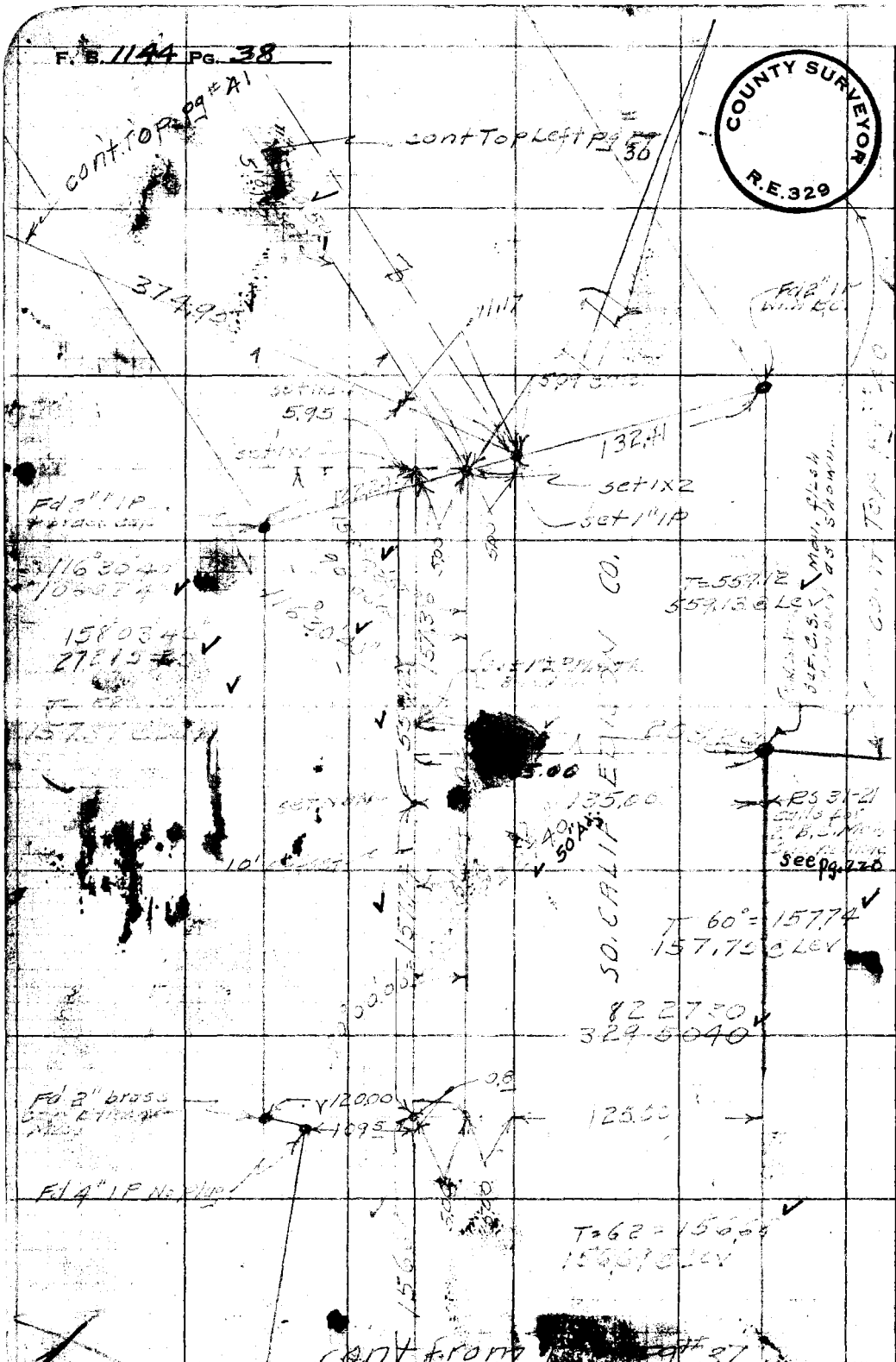
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1144 PG. 38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

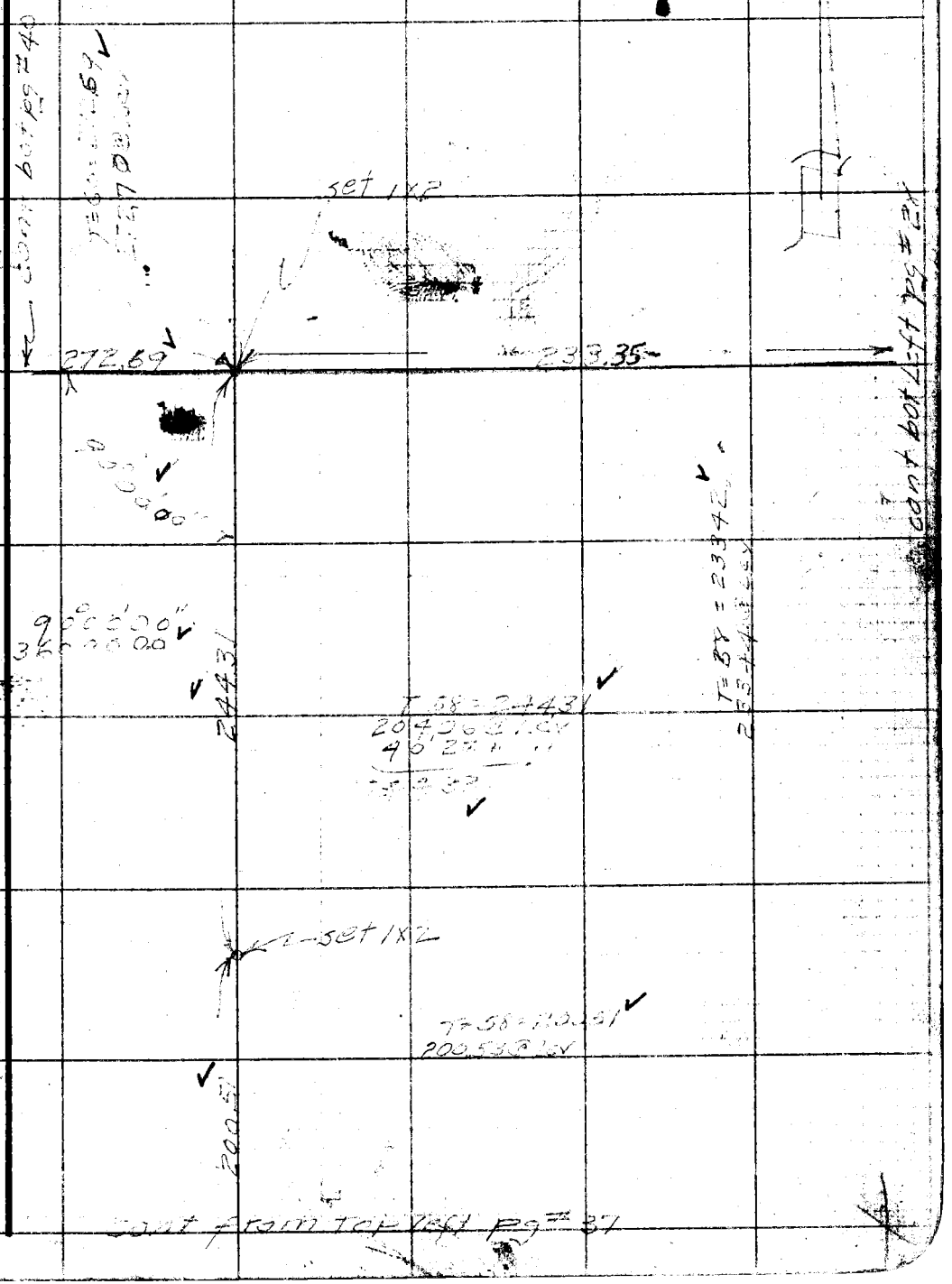
Notes Ck'd by [illegible]	Survey of Enton on Park
Map No. B-2298-1	W. O. ___ Tape No. ___ St'd. ___ °F
Office Work H. U. M. H.	Surveyed by [illegible]
Checked McPherson	Notes ___ Date [illegible]
Date May 1951	Indexed A. C. Johnson

R B 1149 Pg. 39

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

F. B. 11-44 Pg. 40

cont right pg #38

T=60° = 208.24
208.50 @ Lev

set 1x2

T=60 = 250.9
251.00 @ Lev

set 1x2

T=60 = 250.4
250.40 @ Lev

set 1x2

69

from lt pg 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Eaton Canyon
Map No. B-2298-1	W.O. 8596 Tape No. 58 St'd 84 °F
Office Work H.U.M.H.	Surveyed by R L Willey
Checked McPherson	Notes " Date 5-25-50
Date May 1951	Indexed A. C. Johnson

F. B. 1144 Pg. 41

W.S. 44 B-1

T=62 = 374.95
18285 @ LCV
9161 @ "
10054 @ "
37500

cont from top pg #38

167°02'20"
308 10 00

#9
Fd New Mag Nor
CS B624 with set
4" IP filled w conc

T=62 = 245.88
24597 @ 1°10 = 245.92

Note
300' Tape
#58 - Std. 84

119 53 00
119 31 00

#10
set 1" IP
fd nothing
per CS B624

T=74° 506.39
[illegible] @ 207' = [illegible]
49.53 @ LCV = 49.53
157.29 @ LCV = 157.29
506.42

156°33'20"
266 13 20

#11
set 1" IP
fd nothing
per CS B624

T=74° 505.24
205.92 @ LCV = 205.92
300.07 @ 242' = 299.74
7967 @ LCV = 7967
585.33

cont from bot left pg #31

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1144 PG. 42

Notes Ck'd by	Survey of Eaton Canyon Park
Map No.	W. O. 2596 Tape No. 0169 St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-1-50
Date	Indexed A. C. Johnson 6-8-50

F. B. 1144 Pg. 43

BOUNDARY SURVEY

EATON CANYON PARK

J.N. 8596

Along Top of Rim East of Foothill Blvd & North of New York Ave.
(left ± [illegible])

Note

This property to be "excepted" from Fox Estate upon purchase of "Fox Ridges" by LA County.

See pg. 81 for exterior bdry Fox Estate.

6-1-50
C.A. Benson
J.S. [illegible]
J.J. Edwards
W.K. Challaver
R.N. Blouvelt

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

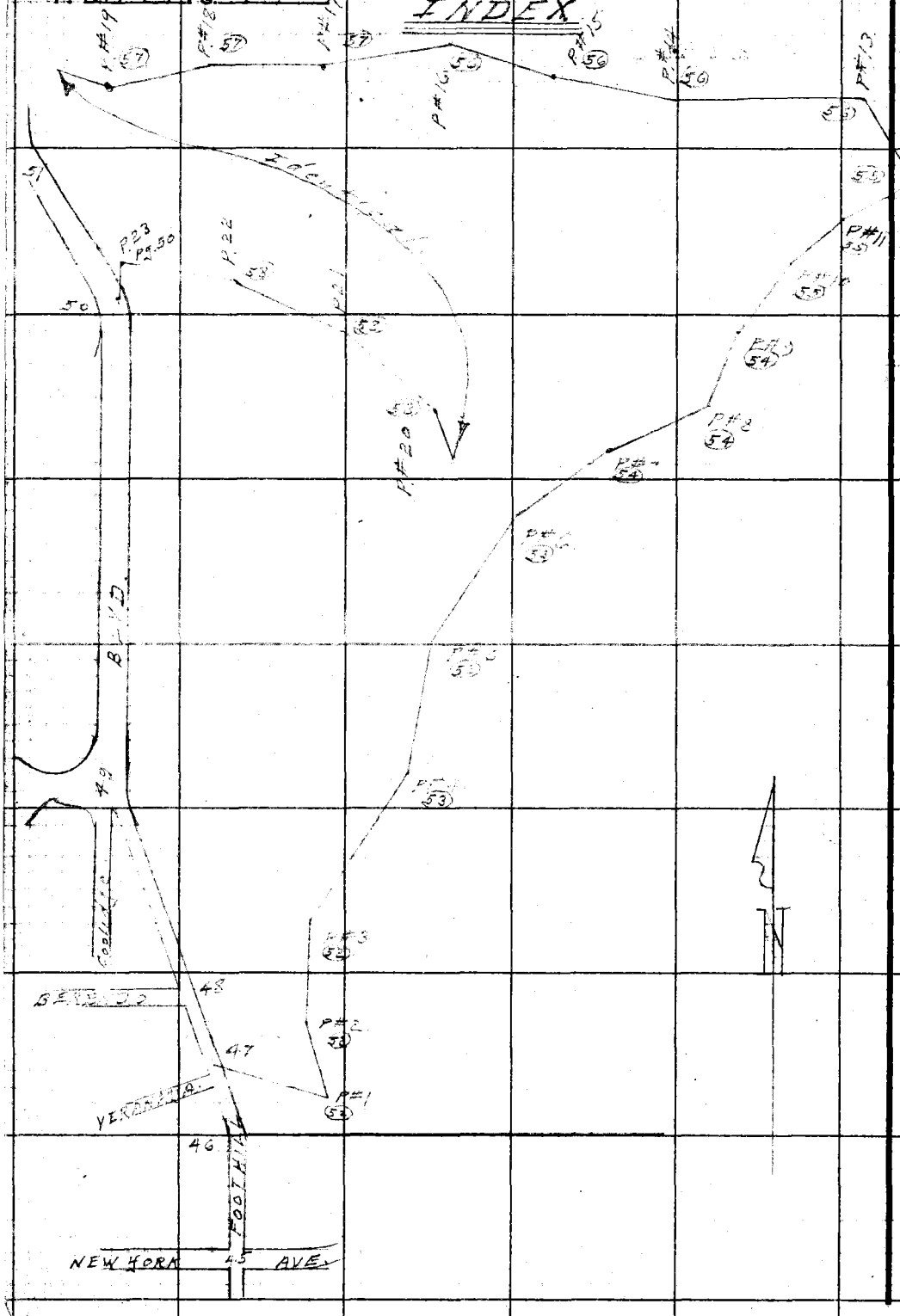
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 PG. 44

INDEX



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

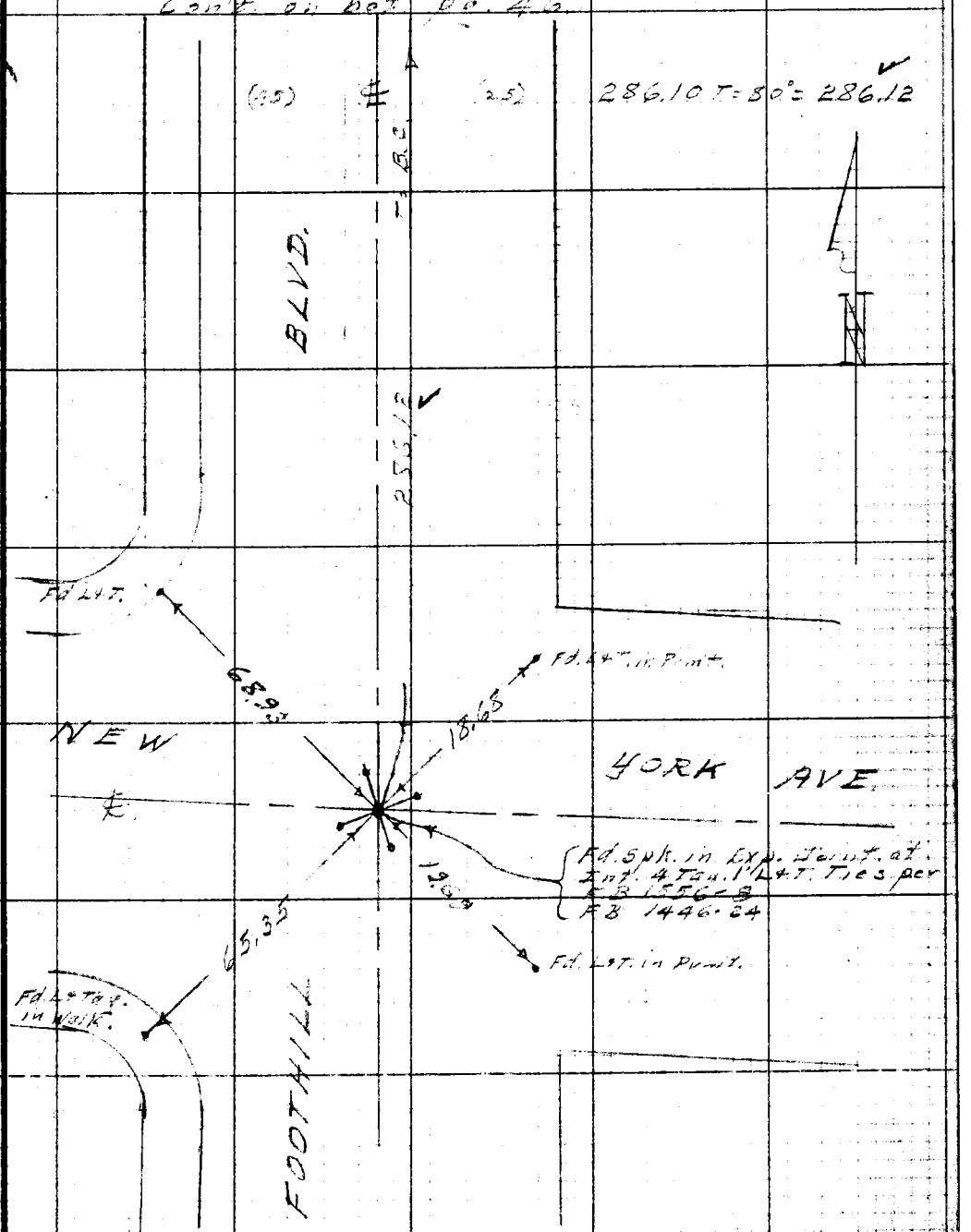
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Eaton Canyon Park
Map No. B-2298-2	W. O. 8596 Tape No. 060 St'd. 68 °F
Office Work M.U.M.H.	Surveyed by Benson
Checked McPherson	Notes " Date 6-1-50
Date June 1951	Indexed A. C. Johnson

F. B. 144 Pg. 45

Cont. on bot. pg. 45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

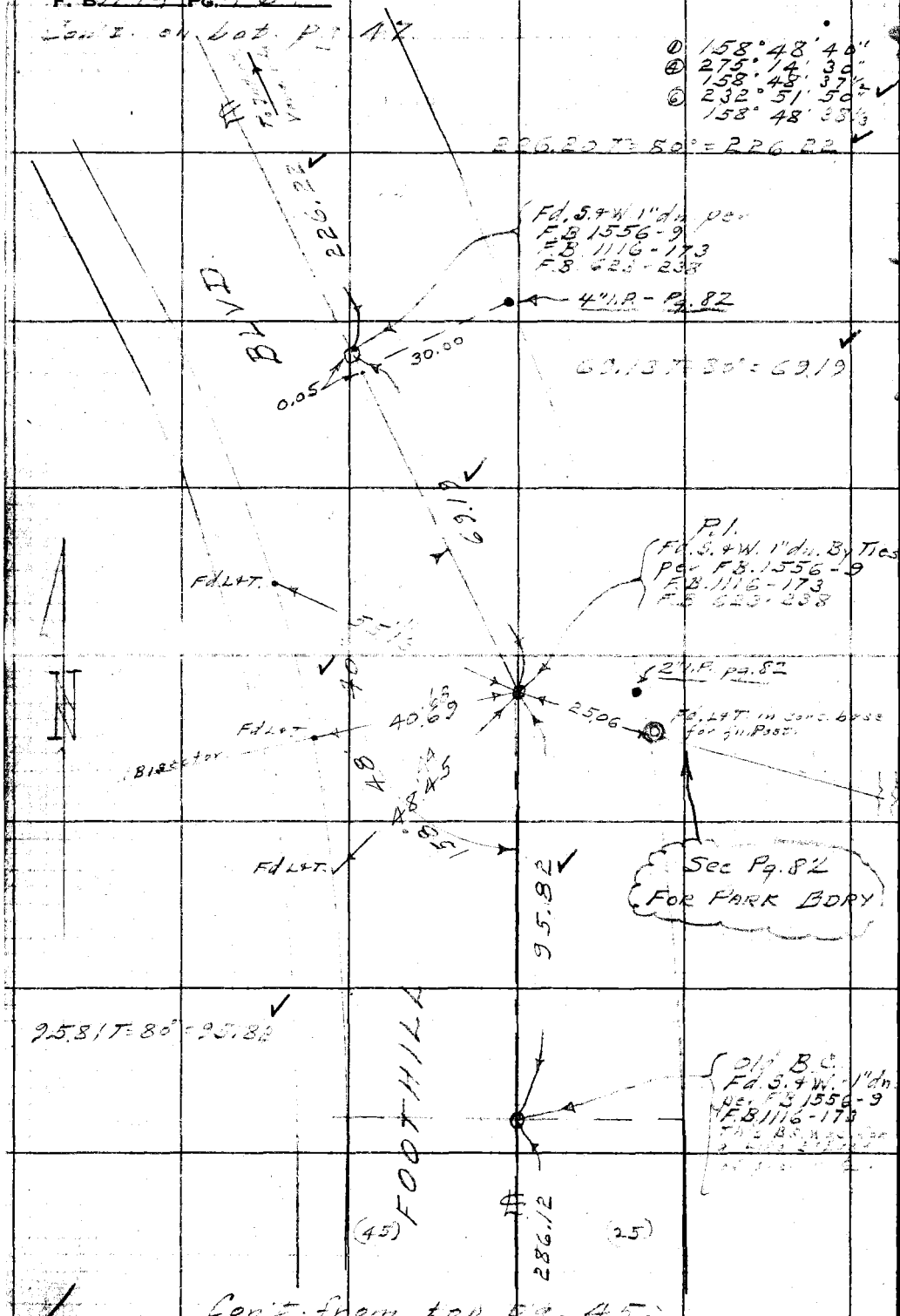
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-

W.S. 88 D-7

F. B. 1144 Pg. 46

Con't. on bot. Pg. 47



Con't. from top Pg. 45.

W.S. 88, P-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

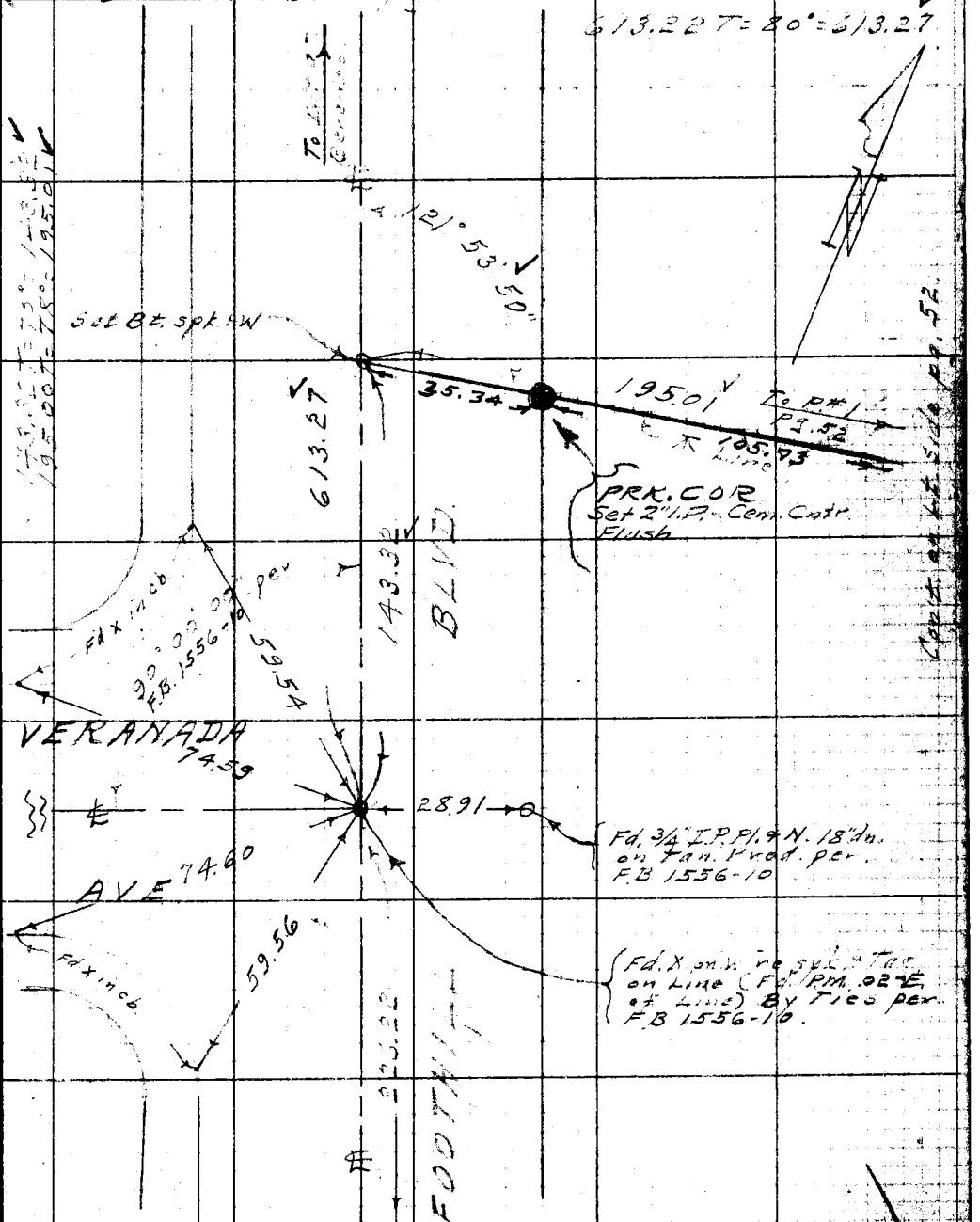
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by HRM	Survey of Eaton Canyon Park
Map No. B-2298-2	W. O. 8596 Tape No. 060 St'd. 68 °F
Office Work H. U. M. H.	Surveyed by Benson
Checked McPherson	Notes " Date 6-1-50
Date June 1951	Indexed A. C. Johnson

F. B. 1144 Pg. 47

① 121° 53' 50"
④ 121° 35' 20"
121° 53' 50"
⑥ 11° 23' 10"
121° 53' 51⅓

Con't. on bot. pg. 48



Con't. from top pg. 46

W.S. 88 D-7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 PG. 48

Con't. on bot. pg. 49

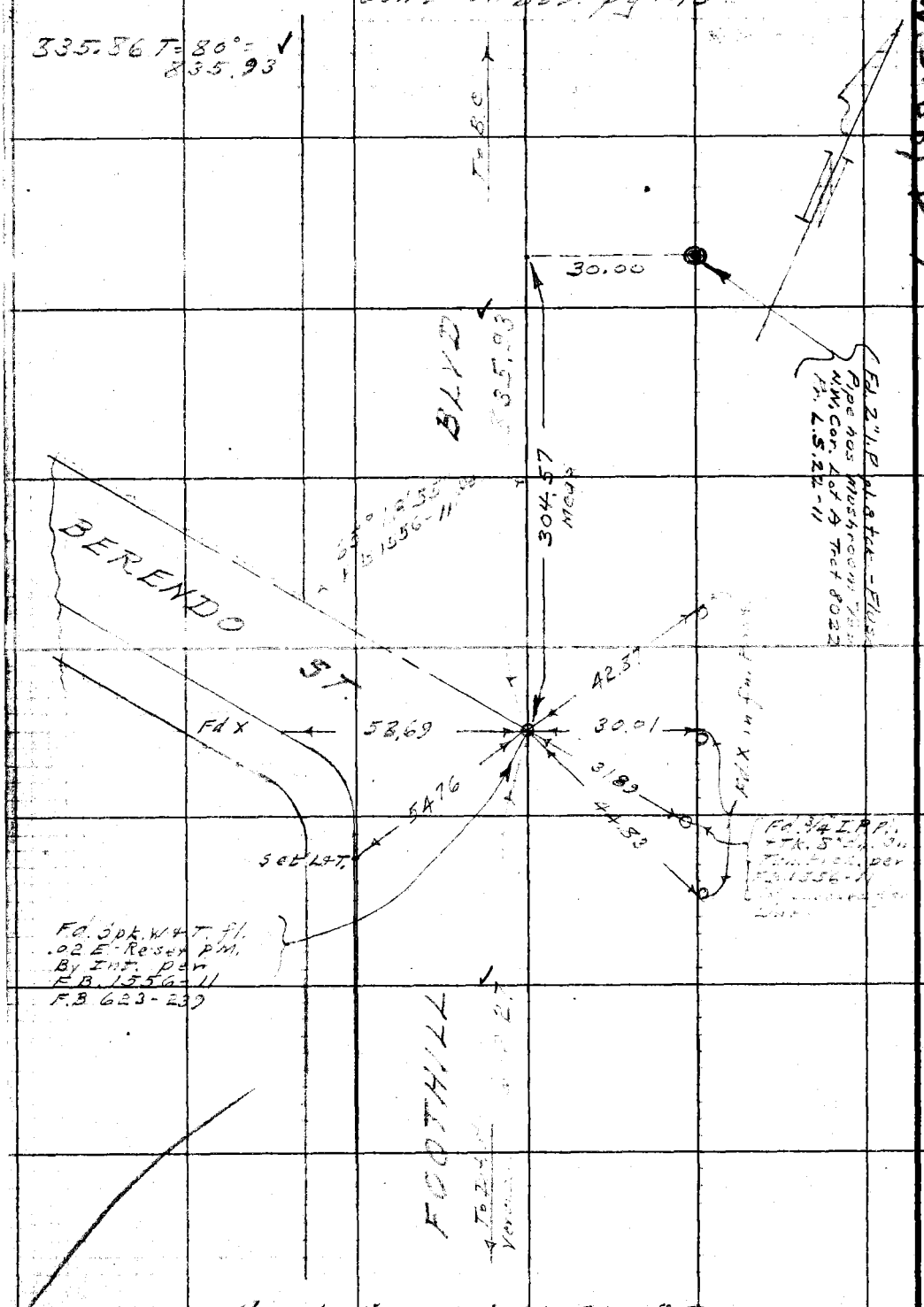
335.56 T = 80° = 835.93 ✓

W.S. 88, D-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Con't. from top pg. 47

Notes Ck'd by RRM	Survey of Eaton Canyon Park
Map No. B-2298-2	W. O. 8596 Tape No. 260 Std. 68 °F
Office Work H.U.M.H.	Surveyed by B.C.
Checked McPherson	Notes Date 6-2-50
Date June, 1951	Indexed A. C. Johnson

F. B. 1144 Pg. 49

Con't on bot. pg. 50.

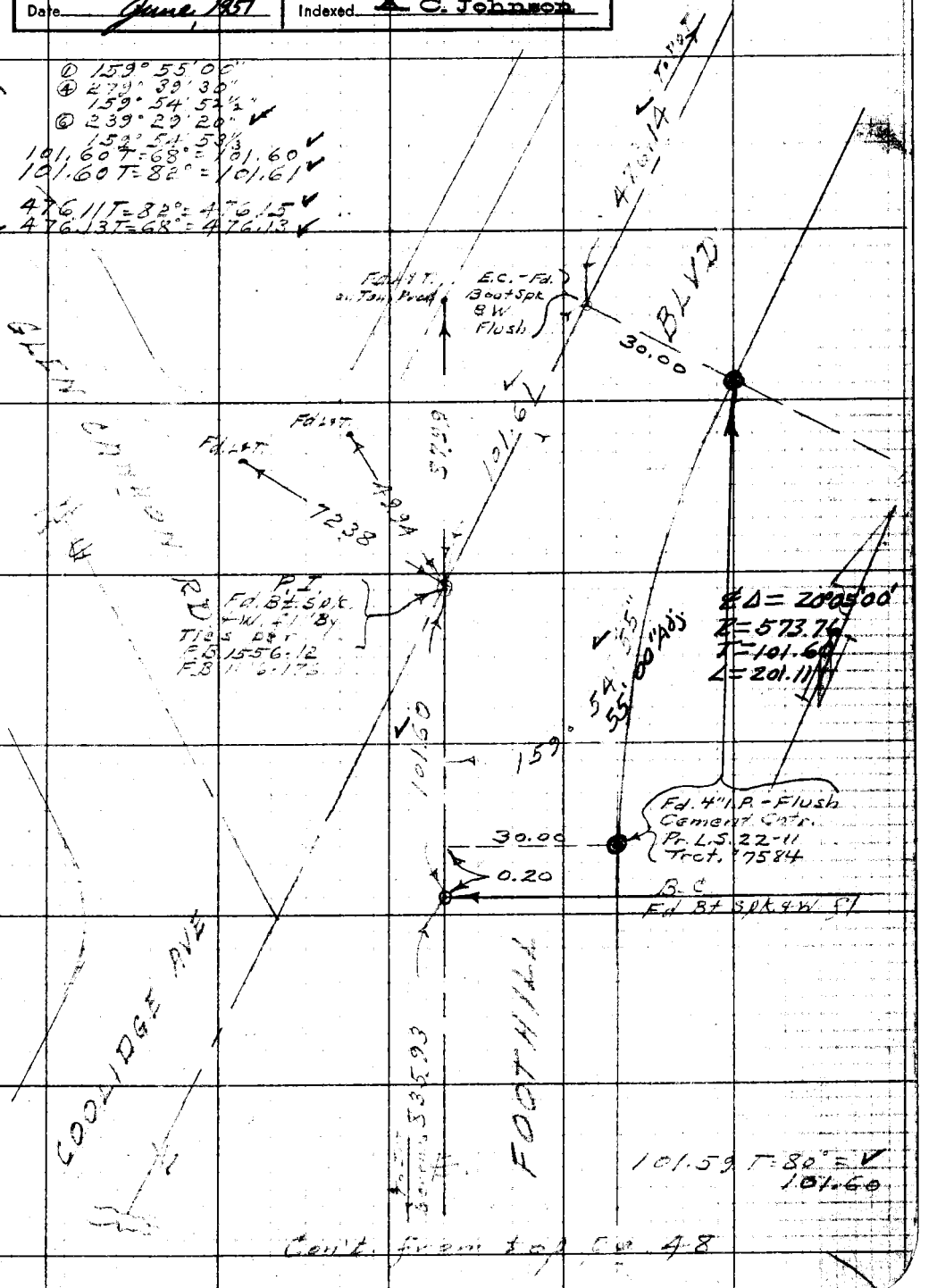
WS 88, D-6

① 159° 55' 00"
④ 279° 39' 30"
159° 54' 52½"
⑥ 239° 29' 20"
159° 54' 53⅓
101.60 T=68° = 101.60
101.60 T=82° = 101.61
476.11 T=82° = 476.15
476.13 T=68° = 476.13

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



Con't. from top pg. 48

76F309S 247 10M 1-49

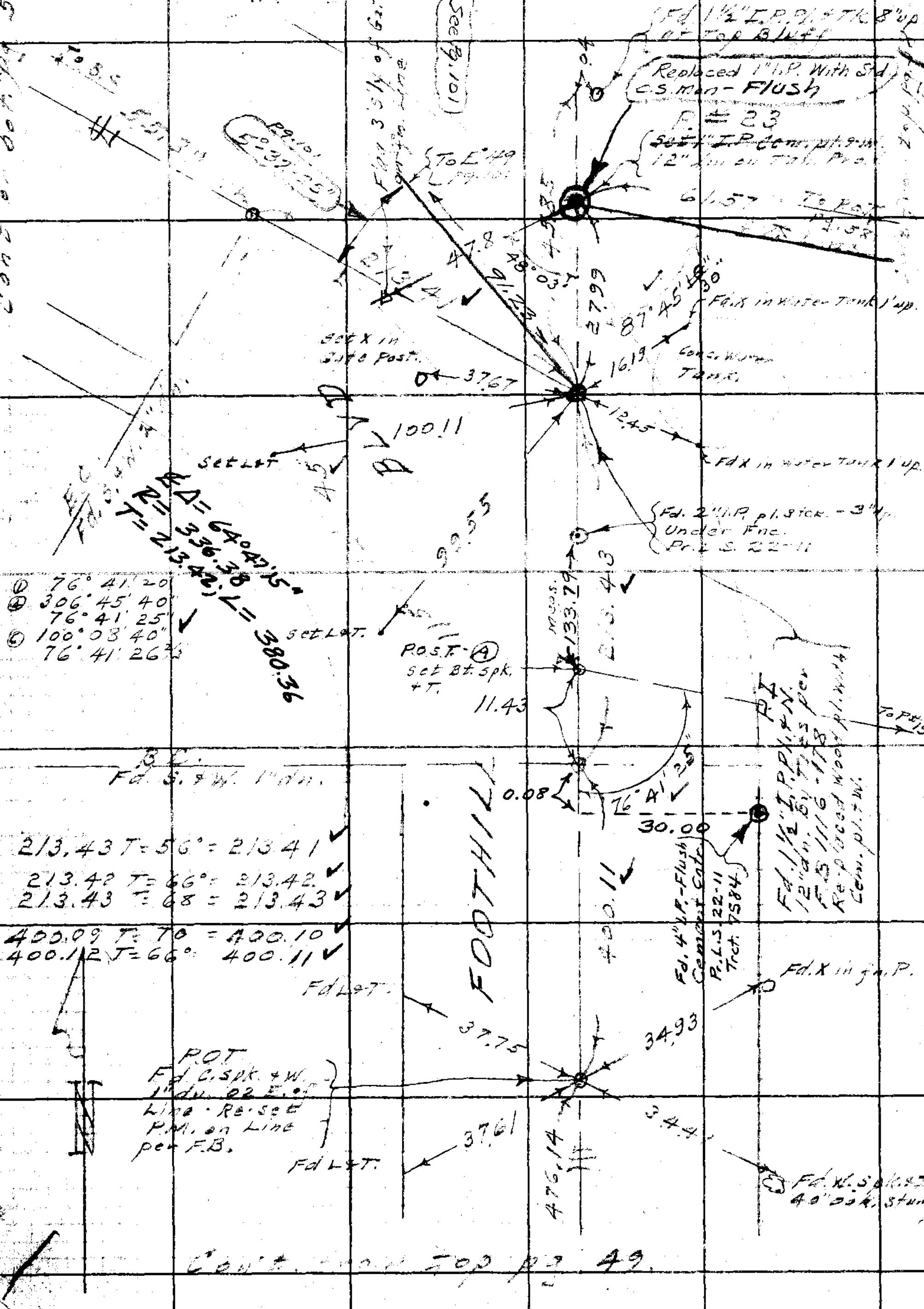
F. B. 1144 PG. 50

① 87° 45' 20"
④ 351° 02' 00"
87° 45' 30"
⑥ 166° 33' 00" ✓
87° 45' 30"

① 115° 12' 40"
④ 100° 51' 00"
115° 12' 45"
⑥ 331° 16' 30" ✓
115° 12' 45"

55.89 T=56° = 55.89

WS 884 D-6



① 76° 41' 20"
④ 306° 45' 40"
76° 41' 25" ✓
⑥ 100° 03' 40"
76° 41' 26⅔

213.43 T=56° = 213.41 ✓
213.42 T=66° = 213.42 ✓
213.43 T=68 = 213.43 ✓
400.09 T=70 = 400.10 ✓
400.12 T=66° 400.11 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

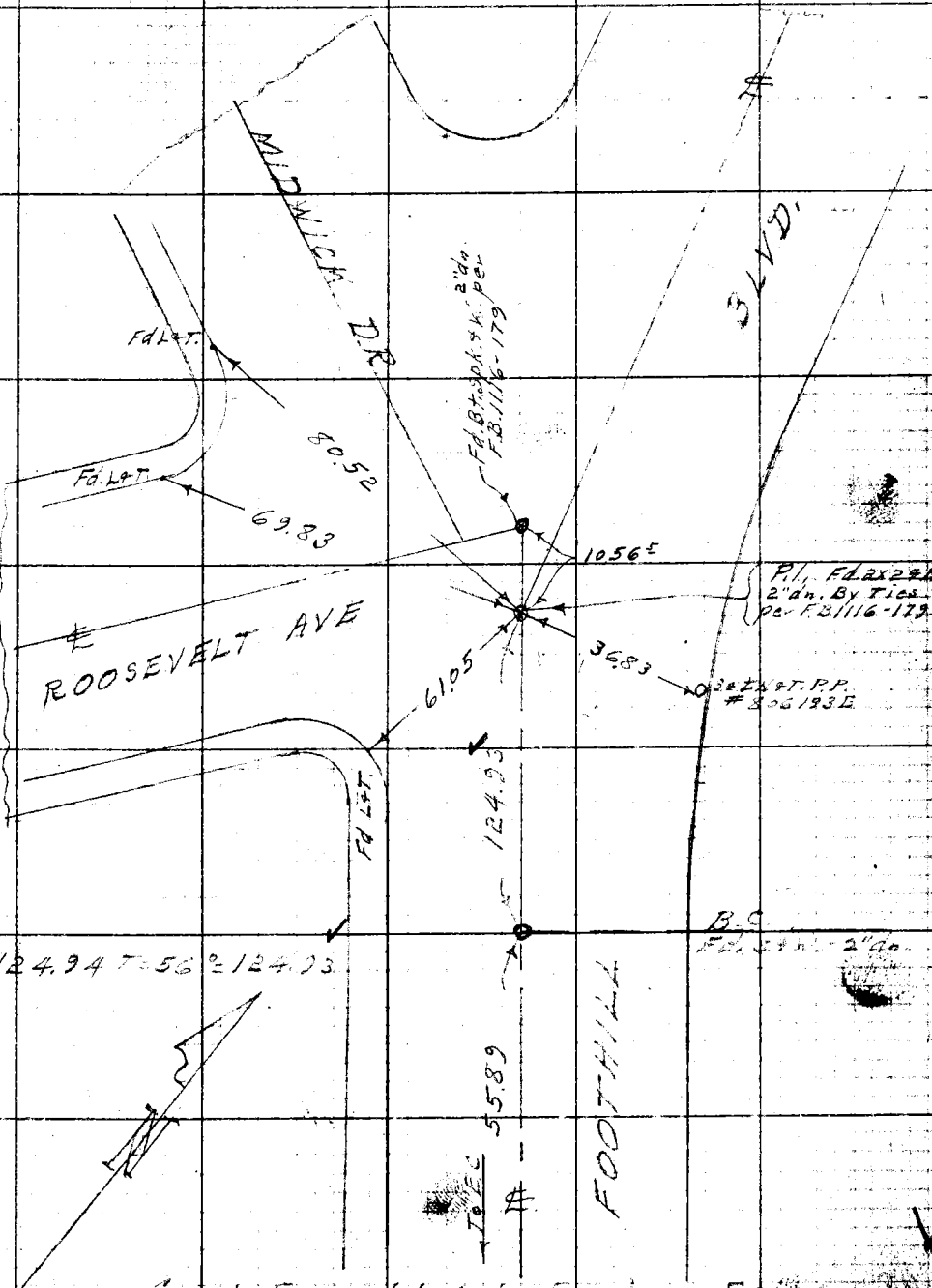
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 88, D6

Notes Ck'd by KRM	Survey of Eaton Canyon Park
Map No. B-2298-2	W. O. 8396 Tape No. 060 St'd 63 °F
Office Work H. U. M. H.	Surveyed by Benson
Checked McPherson	Notes " Date 6-2-50
Date June 1951	Indexed A. C. Johnson

F. B. 1144 PG. 51

See F.B. 1116-179



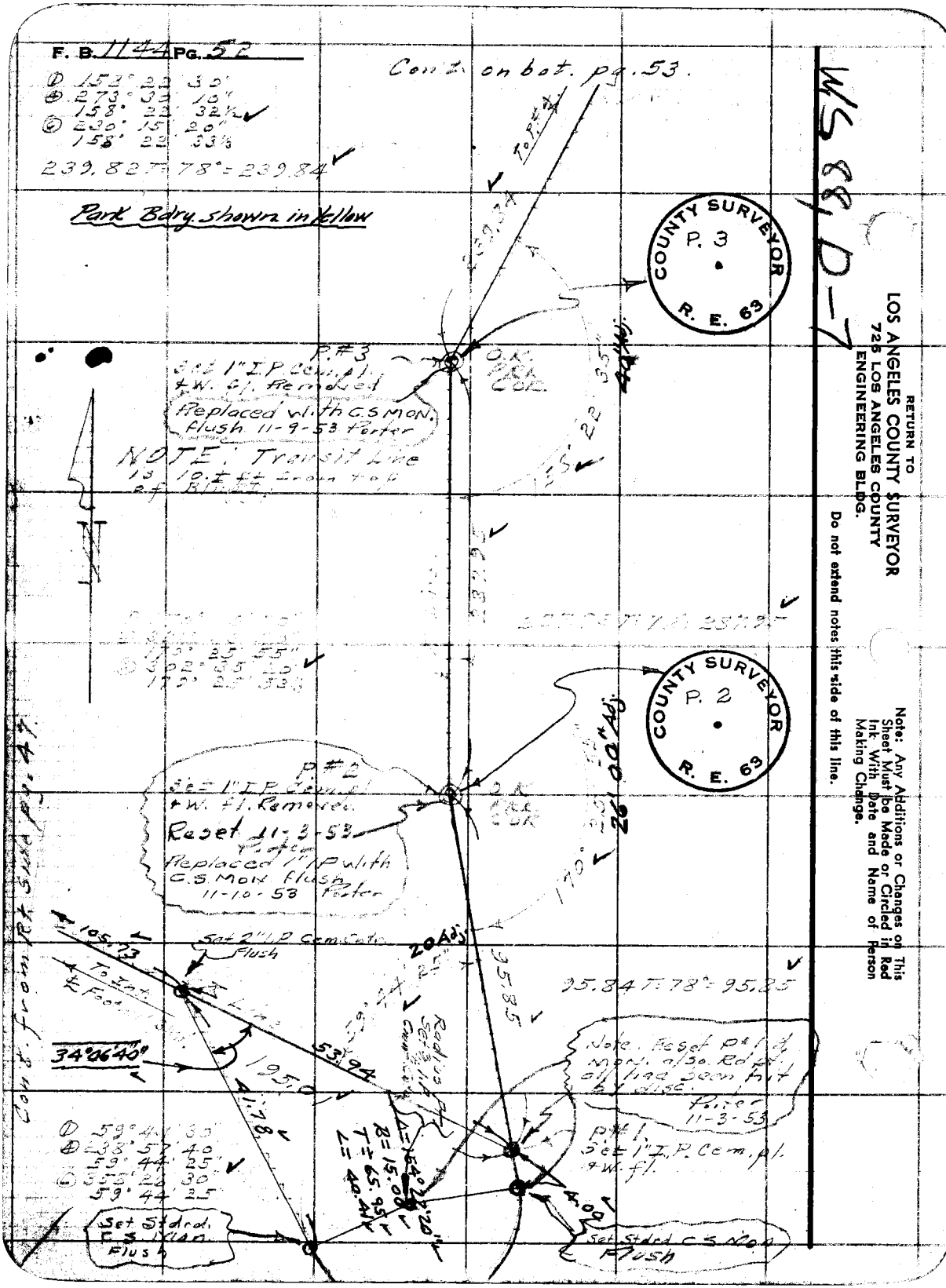
Cont. from Lt. side (Tap) of 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49


F. B. 1144 Pg. 52
Con't. on bot. pg. 53.
① 153° 22' 30"
④ 273° 33' 10"
158° 22' 32½
⑥ 230° 15' 20"
158° 22' 33½
239.82 T = 78° = 239.84
Park Bdry. shown in Yellow
COUNTY SURVEYOR P. 3 R. E. 63
P. #3
Set 1" I.P. Cem. pl. & W. fl. Removed
Replaced with C.S. MON. flush 11-9-53 Porter
NOTE: Transit Line is 10.1 ft from top of Bldg.
COUNTY SURVEYOR P. 2 R. E. 63
P. #2
Set 1" I.P. Cem. pl. & W. fl. Removed
Reset 11-3-53 Porter
Replaced 1" I.P. with C.S. MON. flush 11-10-53 Porter
26° 00' Adj.
20 Adj.
95.84 T = 78° = 95.85
105.73
Set 2" I.P. Cem. Cntr. Flush
To Int. ℄ Foot
34°06'40"
53.94
195.01
41.78
Note: Reset P#1 & MON. also Rd. pt. all line been hit by disc.
Porter 11-3-53
P#1
Set 1" I.P. Cem. pl. & W. fl.
① 59° 41' 30"
④ 238° 57' 40"
59° 44' 25"
⑥ 355° 28' 30"
59° 44' 25"
Set Stdrd. C.S. Mon. Flush
Set Stdrd. C.S. Mon. Flush
Con't. from Rt. Side pg. 47
WS 88, D-7
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

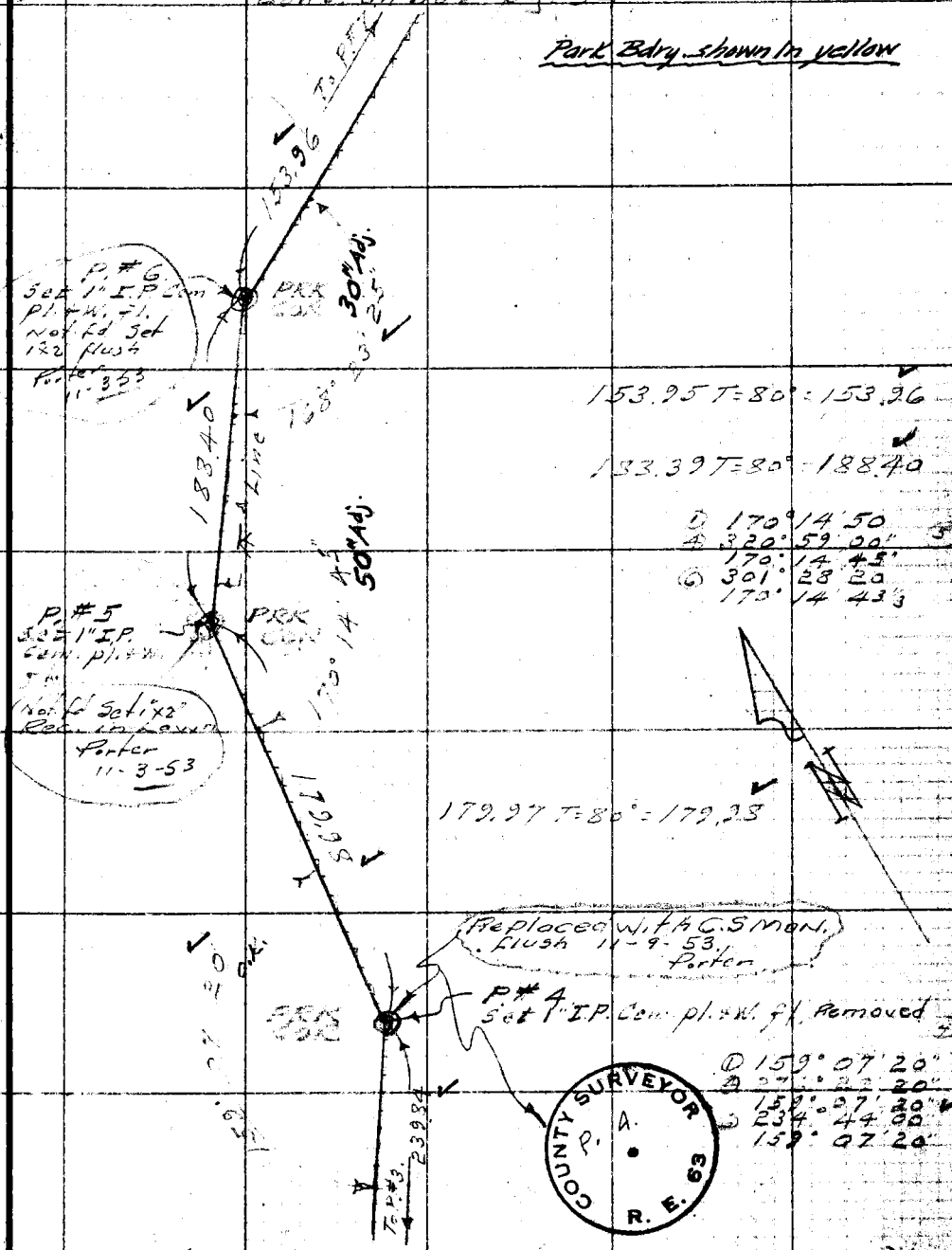
Notes Ck'd by KRM	Survey of Eaton Canyon Park
Map No. B-2298-2	W. O. 8596 Tape No. 060 St'd 68 °F
Office Work H.U.M.H.	Surveyed by Benson
Checked McPherson	Notes " Date 6-2-50
Date June 1951	Indexed A. C. Johnson

F. B. 1144 Pg. 53

① 168° 23' 30"
④ 313° 33' 40"
168° 23' 25"
⑥ 290° 20' 40"
168° 23' 26⅔

Con't on bot pg. 54

Park Bdry. shown in yellow



153.95 T=80° = 153.96

183.39 T=80° = 188.40

① 170° 14' 50"
④ 320° 59' 00"
170° 14' 45"
⑥ 301° 28' 20"
170° 14' 43⅓

179.97 T=80° = 179.98

① 159° 07' 20"
④ [illegible] 20"
159° 07' 20"
⑥ 234° 44' 00"
159° 07' 20"

Con't from top pg. 52

WS 44 D-7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

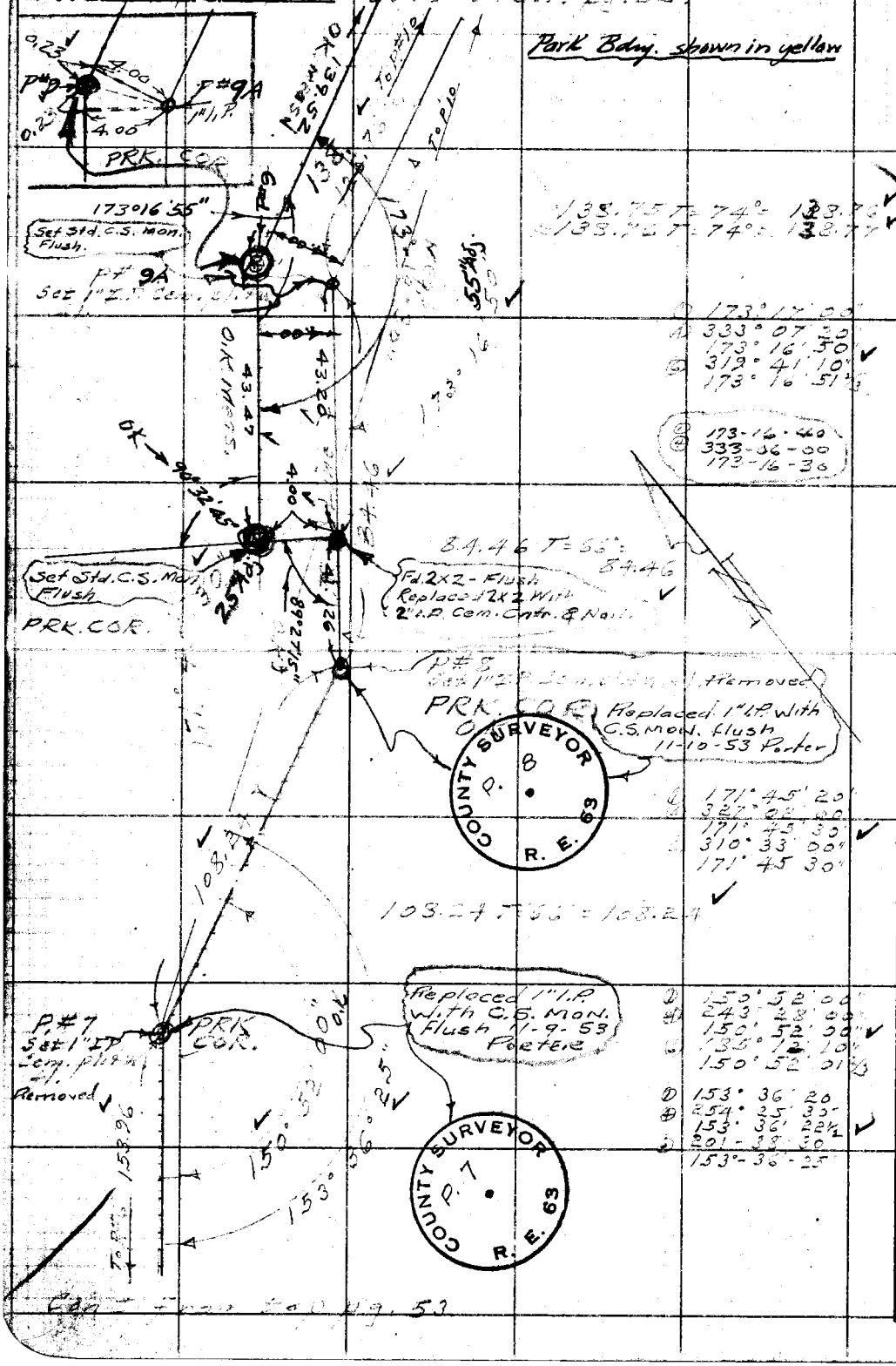
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 Pg. 54

Cont. on Bot. pg. 55

Park Bdy. shown in yellow



Cont. from top pg. 53

W.S. 88 / D-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

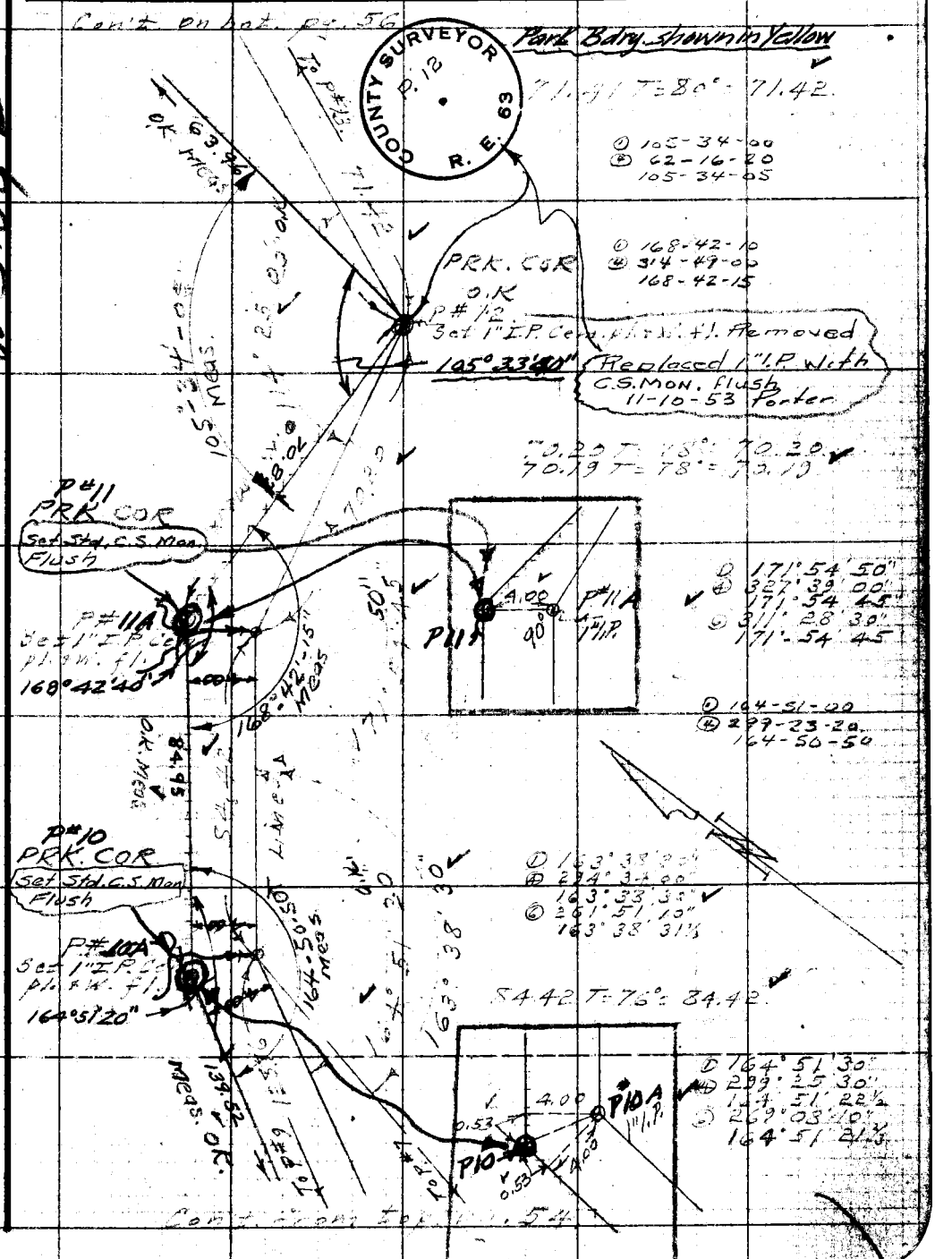
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Eaton Canyon Park
Map No. B-2298-2	W. O. 8598 Tape No. 060 St'd 63 °F
Office Work H.U.M.H.	Surveyed by Benson
Checked McPherson	Notes " Date 6-5-50
Date June 1951	Indexed A. C. Johnson

F. B. 1144 Pg. 55

① 114° 25' 00"
④ 97° 40' 00"
114° 25' 00"
⑥ 326° 30' 00"
114° 25' 00"



W.S. 88 D-6

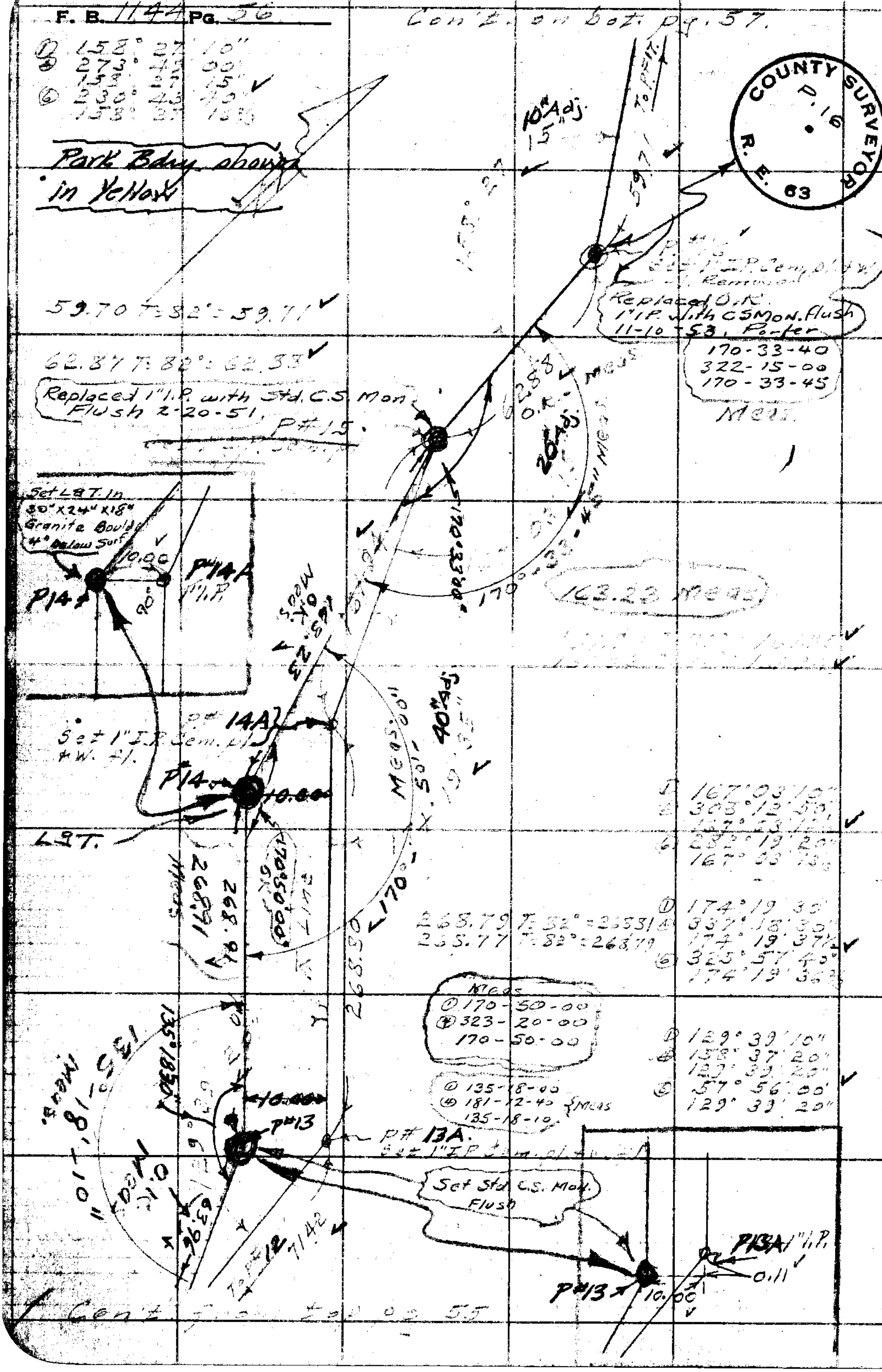
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 Pg. 56



W.S. 881 R-C

COUNTY SURVEYOR P. 16 R. E. 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KLMcN	Survey of Eaton Canyon Park
Map No. B-2298-2	W. O. 570 Tape No. 260 St'd 58 °F
Office Work H. U. M. H.	Surveyed by Benson
Checked McPherson	Notes	Date 6-5-50
Date June 1951	Indexed R. C. Johnson

F. B. 1144 Pg. 57

Park Bdry. shown in Yellow

Cont. on bot. pg. 58

154° 21' 40"
257° 23' 53"
154° 21' 30"
154° 21' 30"
155.42 T=64°= 155.42

To Post-B
Pg. 50

57° 11' 05"

155.42

COUNTY SURVEYOR
P. 19
R. E. 63

⊕ 57° 11' 00"
⊕ 228° 44' 20"
57° 11' 05"
⊕ 343° 06' 30"
57° 11' 05

Removed P. #19
Set 1" I.P. Cem. pl.
+ Wash.
O.K.

Replaced 1" I.P. with C.S. Mon. Flush. 11-9-53. Porter

130.91 T=86°= 130.93
130.92 T=86°= 130.92

O.K.
P. #18
Set 1" I.P. Cem. pl. + Wash.
Fd. 1 1/4" I.P. RE tag. #1216 in 8" Concrete footing of Block wall.
11-3-53
Porter

Set Spk & T in 50" oak
9-23-68 A.S.C.

Set-Spk & T in 12" oak
9-23-68 A.S.C.

355.26

355.22 T=90°= 355.26
355.23 T=90°= 355.27

COUNTY SURVEYOR
P. 17
R. E. 63

Removed P. #17
Set 1" I.P. Cem. pl.
+ Wash.
O.K.

Lowered Mon. 14"
9-23-68 A.S.C.

Replaced 1" I.P. with C.S. Mon. Flush
11-9-53. Porter

Fd. L.S. Tag RCE 10836 in Ftg. Conc. Blk. wall
9-23-68 A.S.C.

Cont. on top pg. 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 88 D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 PG. 53

Park Bdry. shown in Yellow

Con't. on Rt. side pg. 50.

61.57 T=63°=61.57

① 143° 05' 20" ② 143° 04' 20"
④ 212° 21' 50" ④ 212° 17' 30"
143° 05' 27½ 143° 04' 22½
⑥ 138° 32' 40" ⑥ 138° 26' 20"
143° 05' 26½ 143° 04' 23⅓

32.57 T=68°=32.57

105.65 T=68°=105.65

① 170° 50' 40"
④ 323° 22' 40"
170° 50' 40"
⑥ 305° 24' 40"
170° 50' 40"

113.61 T=64°=113.61

① 157° 49' 50"
④ 271° 19' 40"
157° 49' 55"
⑥ 226° 59' 20"
157° 49' 53⅓

① 157° 49' 30"
④ 271° 18' 40"
157° 49' 40"
⑥ 226° 57' 50"
157° 49' 38⅓

Con't. on Rt. side pg. 57

To P#23 Pl. 50

61.57

Pt. 1x24 OK

32.57

04' 20" Adj. 25"

143°

COUNTY SURVEYOR P. 22 R. E. 63

P#22 Set 1" I.P. Cem. pl. & W. fl. Removed OK Replaced 1" I.P. with C.S. MON flush 11-10-53 Porter

105.65

170° 50' 40"

P#21 Set 1" I.P. Cem. pl. & W. fl. O.K.

113.61

35" Adj. 40" 55"

COUNTY SURVEYOR P. 20 R. E. 63

157° 49'

O.K

P#20 Set 1" I.P. Cem. pl. & W. fl. Removed

155.42

To P#19

Replaced 1" I.P. with C.S. MON flush 11-9-53 Porter

U.S. 68, D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eaton Canyon Park
Map No.	W. O. 8596 Tape No. St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes U Date 6-12-50
Date	Indexed K. C. Johnson 7-20-50

F. B. 1144 PG. 59

Re-TRACING OLD "P" LINE AS SHOWN ON Pgs. 8, 9, 10 & TIEING IN TO OUR SURVEY. pgs 43-53

EATON CANYON PARK.

J.N. 8596.

6-12-50
J. A. Benson
[illegible]
[illegible]
R. N. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 Pg. 60

① 04° 53' 50"
④ 19° 35' 20"
4° 53' 50"
⑥ 29° 22' 50"
4° 53' 48⅓

① 3° 04' 20"
④ 12° 17' 40"
3° 04' 25"
⑥ 18° 26' 20"
3° 04' 23⅓

(300' Tape #22 Std. @ 34°F)

230.14 @ 5° 35' T = 72° = 229.03
229.95 @ 5° 08' T = 72° = 229.01
263.44 Level T = 72° = 263.4[illegible]
Total = 492.4[illegible]

427.89 T = 78° = 427.87

230.14 @ 1° 17' T = 72° = 230.05
230.15 @ 1° 35' T = 72° = 230.03

[illegible]
④ [illegible] 10"
[illegible]
⑥ 262° 48' 10"
163° 48' 01⅓

Cont. on bot. pg. 63

P. #6 Pg. 53

P. #3 pg. 8 Fd. X in Rock

P. #5 Pg. 53

P. #2 pg. 8

P. #1 pg. 8 Nothing Fd. Set 1824 (Rec.)

VERANADA AVE

Fd. W. Spk. + Tag pg. 8, 47

FOOTHILL BLVD

(100' Tape #0100 Std. @ 68°)
170.23 T = 68° = 170.23
174.11 T = 78° = 174.12

WS88, D-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

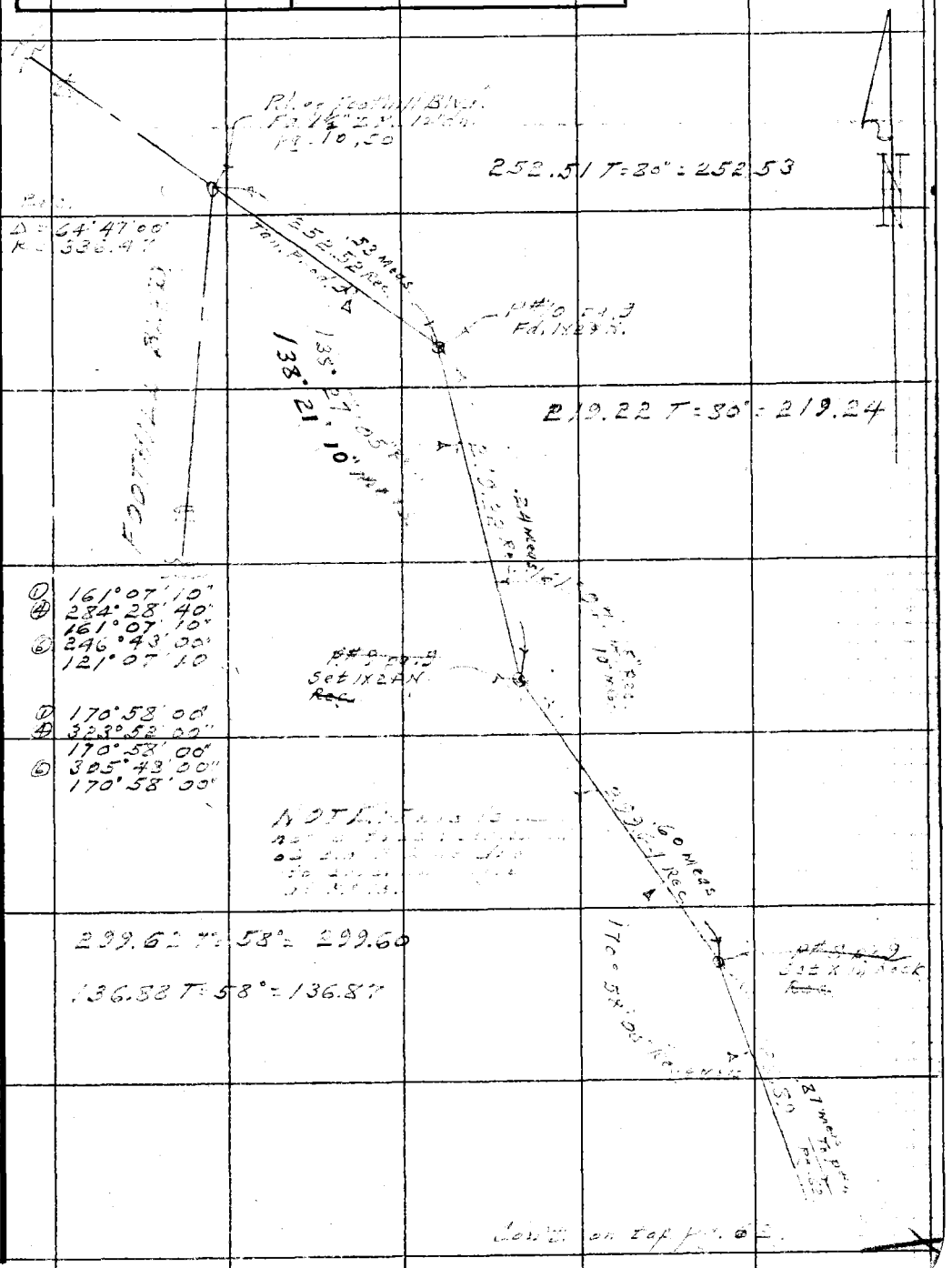
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eaton Canyon Park
Map No.	W. O. 5596 Tape No. St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-12-50
Date	Indexed A. C. Johnson

F. B. 1144 Pg. 61

① 138° 21' 00"
④ 193° 24' 40"
138° 21' 10"
⑥ 110° 07' 00"
138° 21' 10"



① 161° 07' 10"
④ 284° 28' 40"
161° 07' 10"
⑥ 246° 43' 00"
121° 07' 10

① 170° 58' 00"
④ 323° 52' 00"
170° 58' 00"
⑥ 305° 43' 00"
170° 58' 00"

NOTE: [illegible]

299.62 T=58°=299.60

136.88 T=58°=136.87

Cont'd on top pg. 62

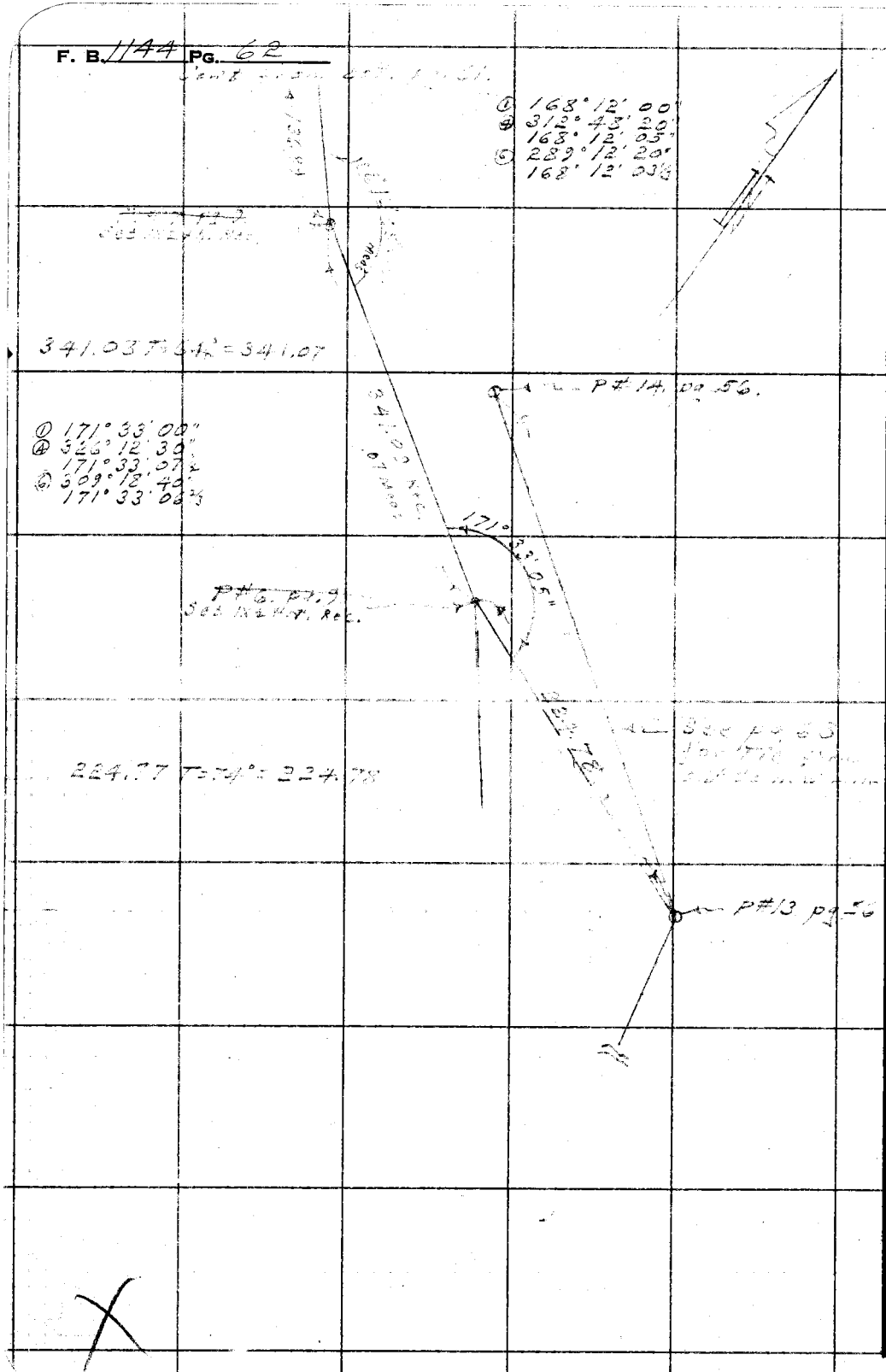
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 PG. 62



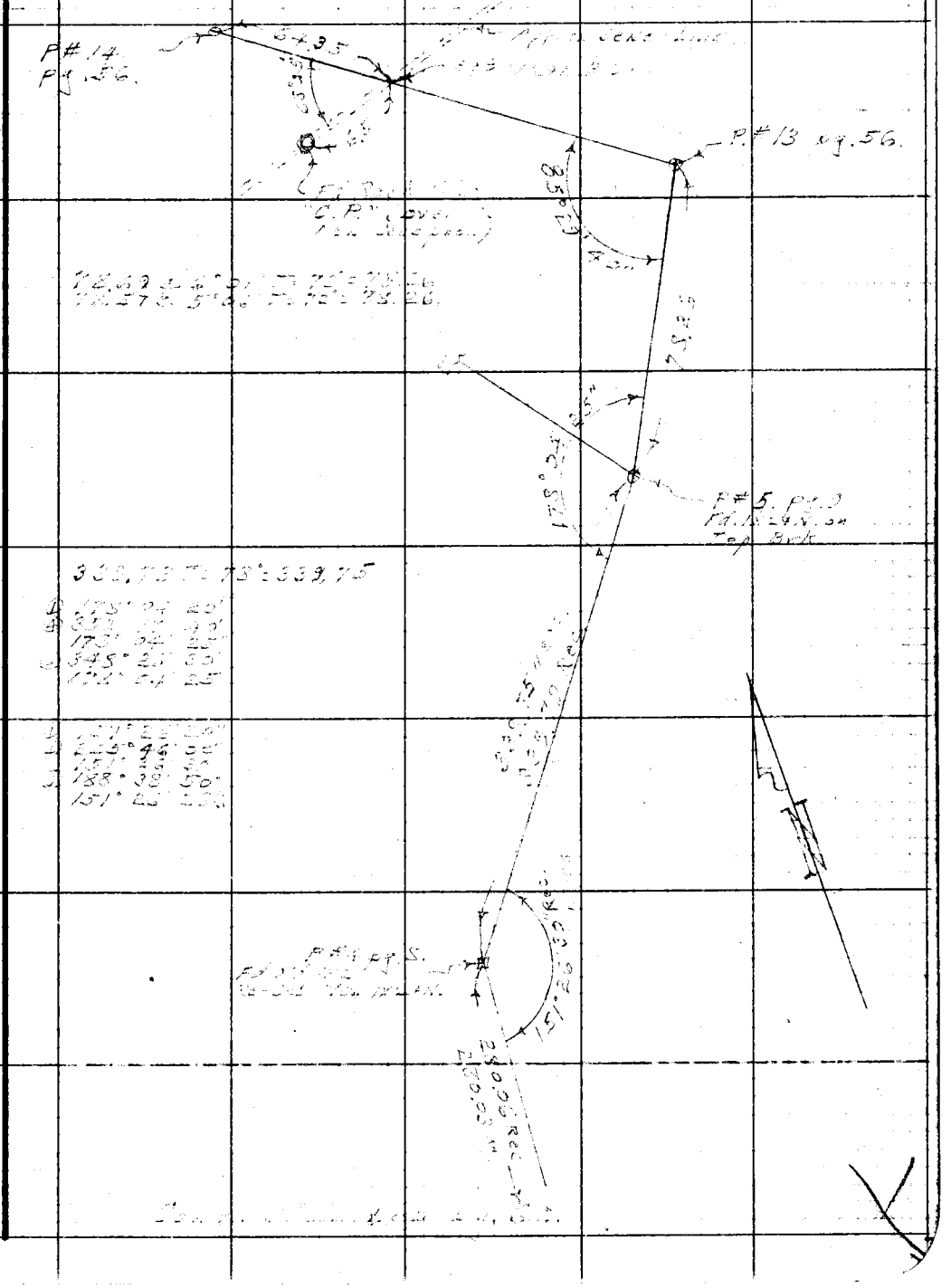
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eaton Canyon Park
Map No.	W. O. 8593 Tape No. 0100 St'd. 55 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-13-50
Date	Indexed A. C. Johnson

F. B. 1144 Pg. 53



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

B. 1122 PG. 62

Notes Ck'd by	Survey of Eaton Cn. Park
Map No.	W. O. 0208 Tape No. 035 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes 4 Date 7-12-50
Date	Indexed A. C. Johnson 7-20-50

F. B. 1144 Pg. 65

J.N. 0208

C.P. 1987

EATON CANYON PARK

COMFORT STATION

Near Rad. Lt. (R=300') & East of Sierra Madre Villa Ave. & .4 ± mi. N. of New York Ave.

7-12-50
C.A. Benson
J.S. Coates
J.J. Edwards
R.N. Blackett

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

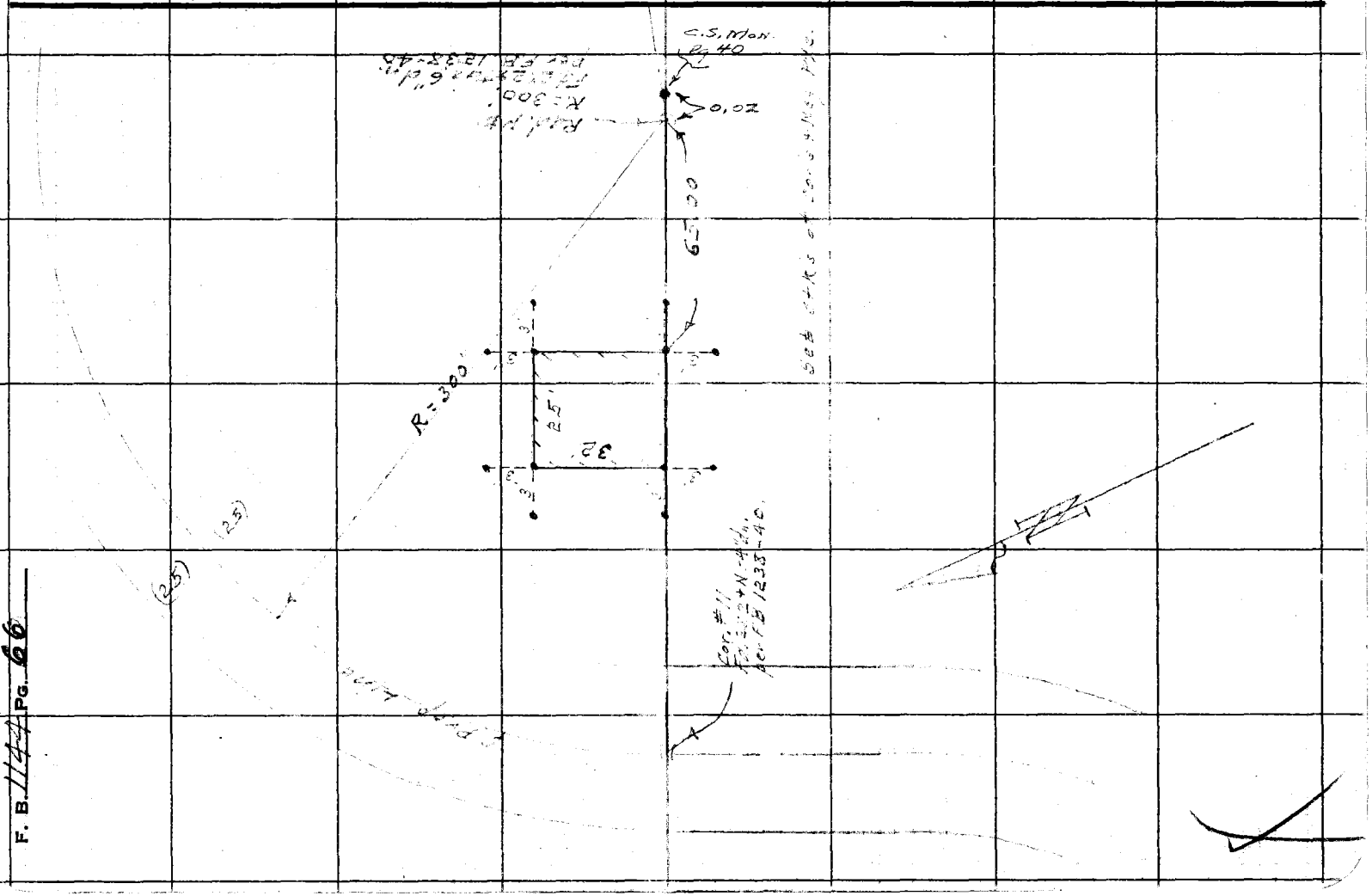
76F309S 247 10M 1-49

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 114 PG. 66

Notes Ck'd by	Survey of Eaton Canyon Park
Map No.	W. O. 8596 Tape No. 86 St'd 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 8/50
Date	Indexed A. C. Johnson 8-18-50

F. B. 1144 Pg. 67

SURVEY
OF
2 IN. WATER PIPE LINE
NOW EXISTING ON LAND
TO BE AQUIRED FOR
EATON CANYON PARK
J.N. 8596

R.J. Mitchell
E.F. English
M. Natanoff
J.A. Vrsalovich
G. Olivas

August 1950

C. L. Berger Transit
No 24696

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 PG. 68

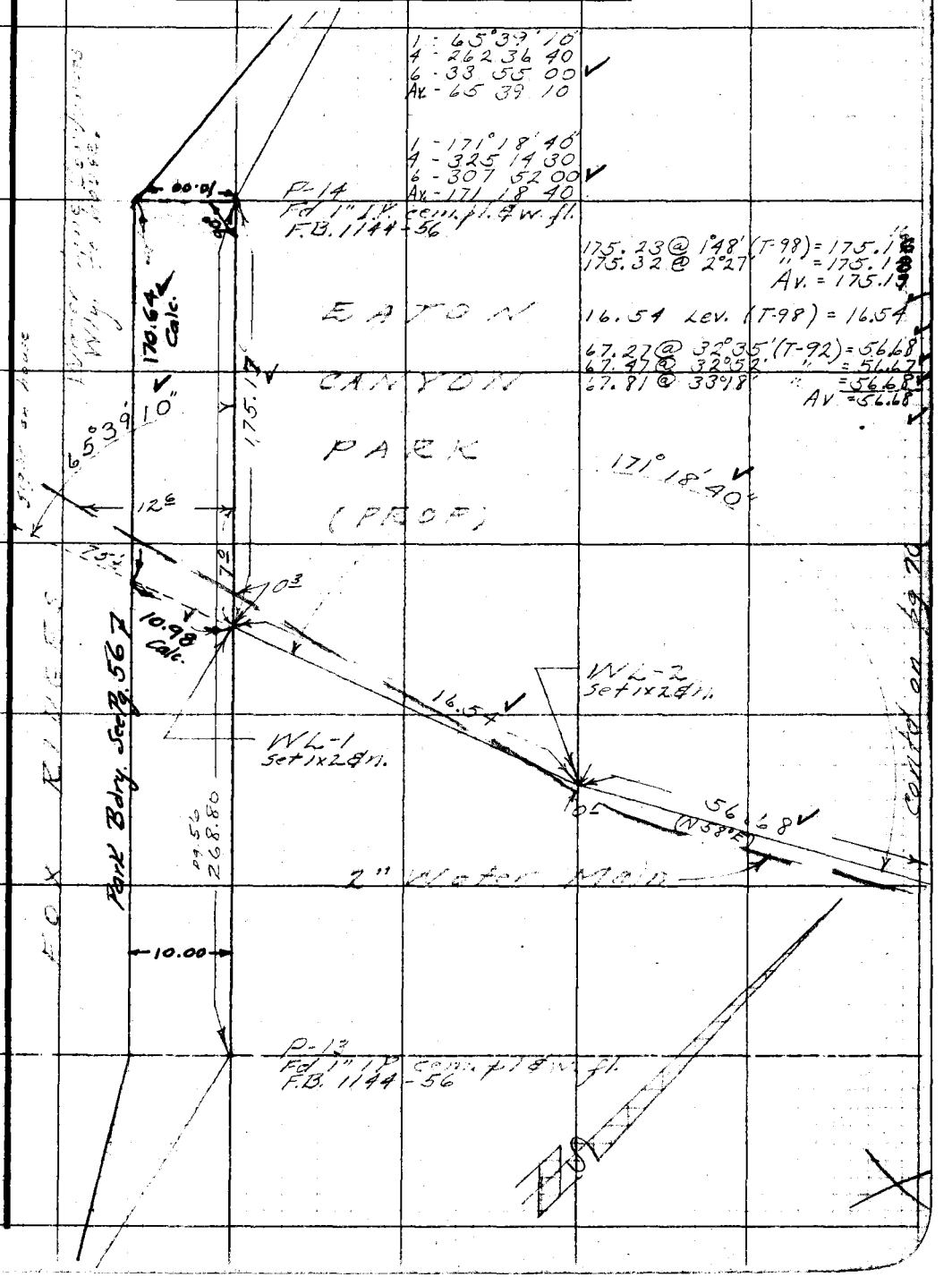
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of Eaton Canyon Park
Map No.	W. O. 8596 Tape No. 56 St'd 33 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 5/50
Date	Indexed C. Johnson

F. B. 1144 PG. 69



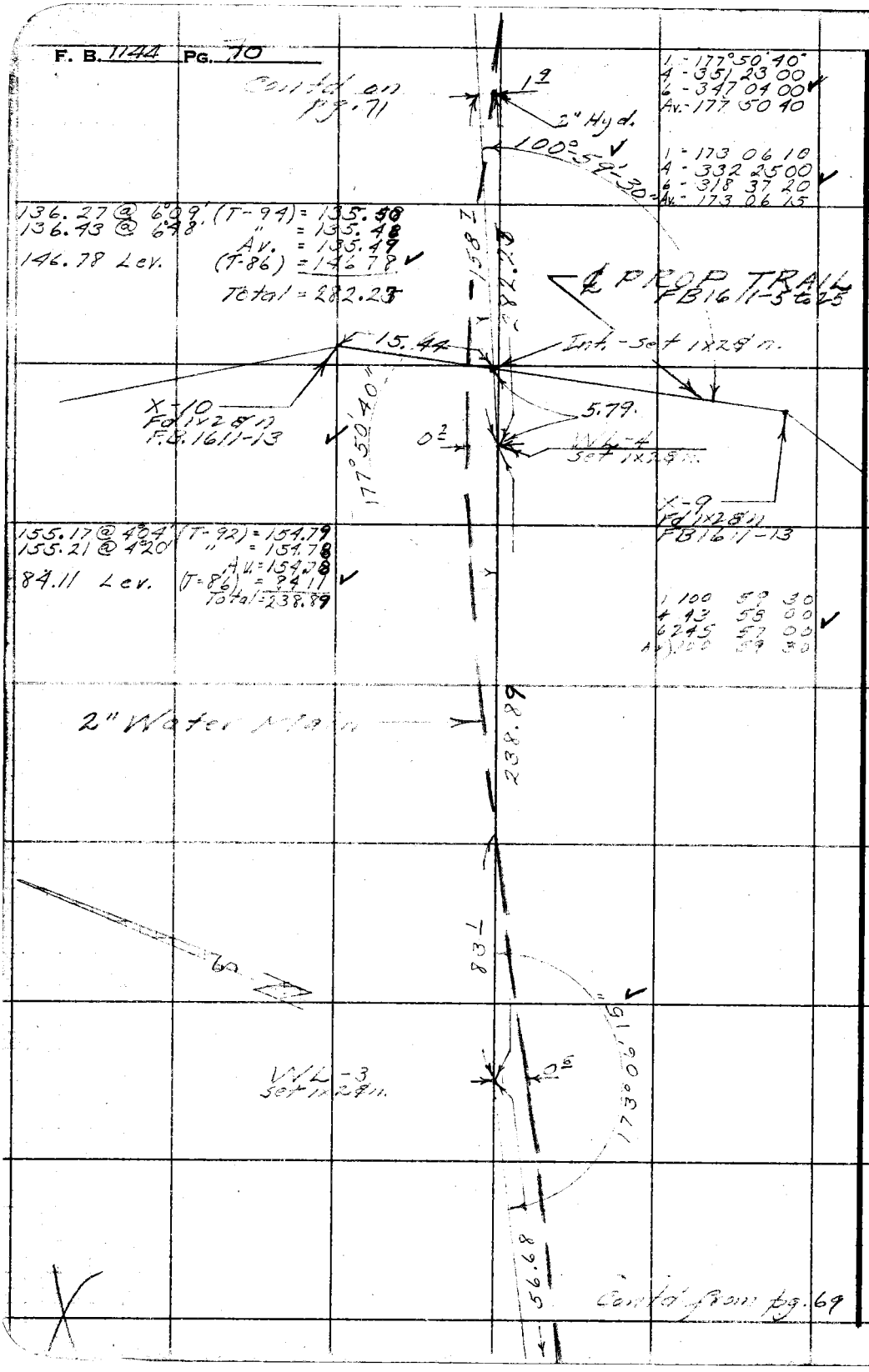
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 Pg. 70



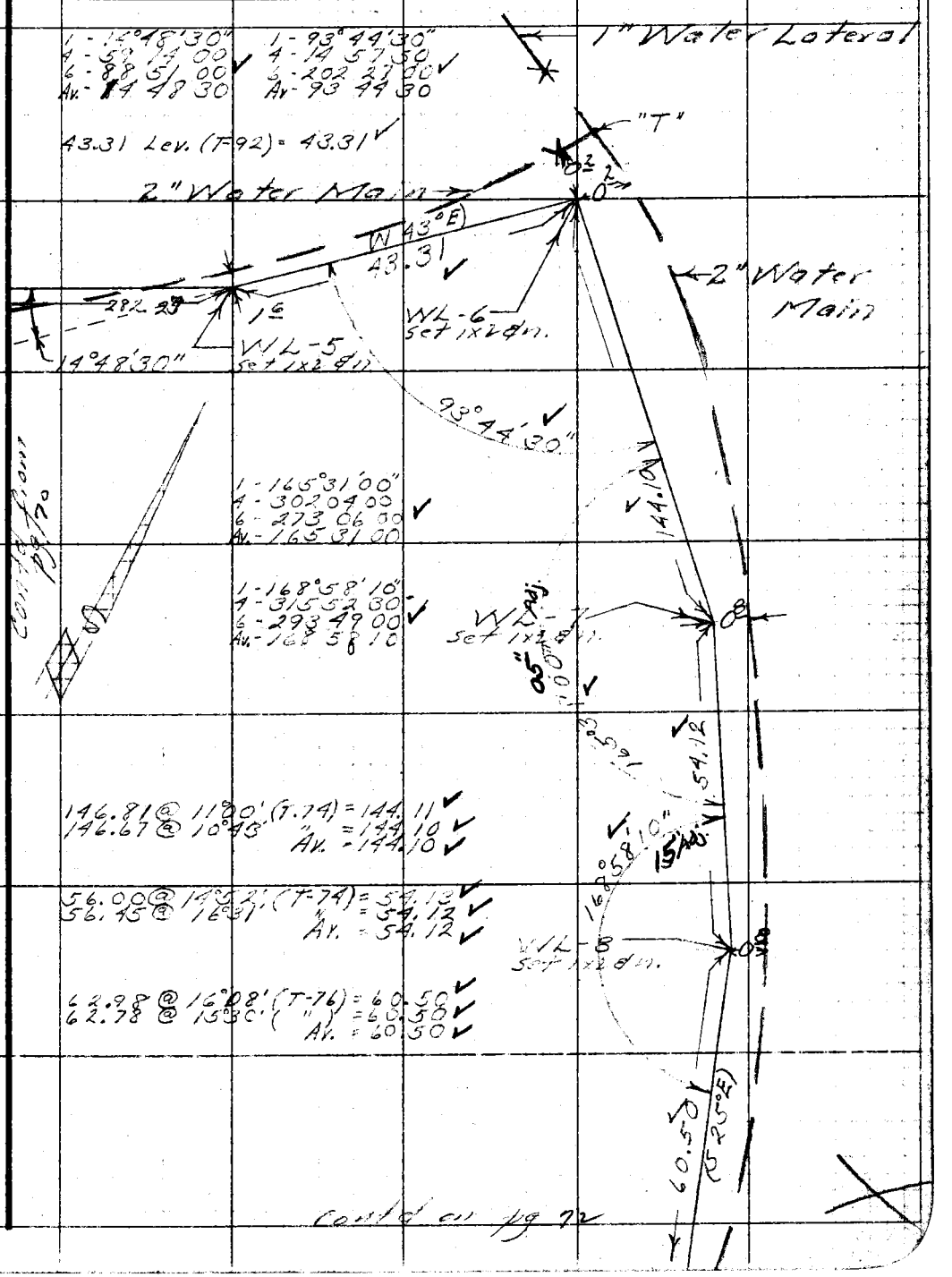
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of Eaton Canyon Tract
Map No.	W. O. 8546 Tape No. 86 St'd. 54 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 8/50
Date	Indexed A. C. Johnson

F. B. 1144 PG. 71



Contd on pg 72

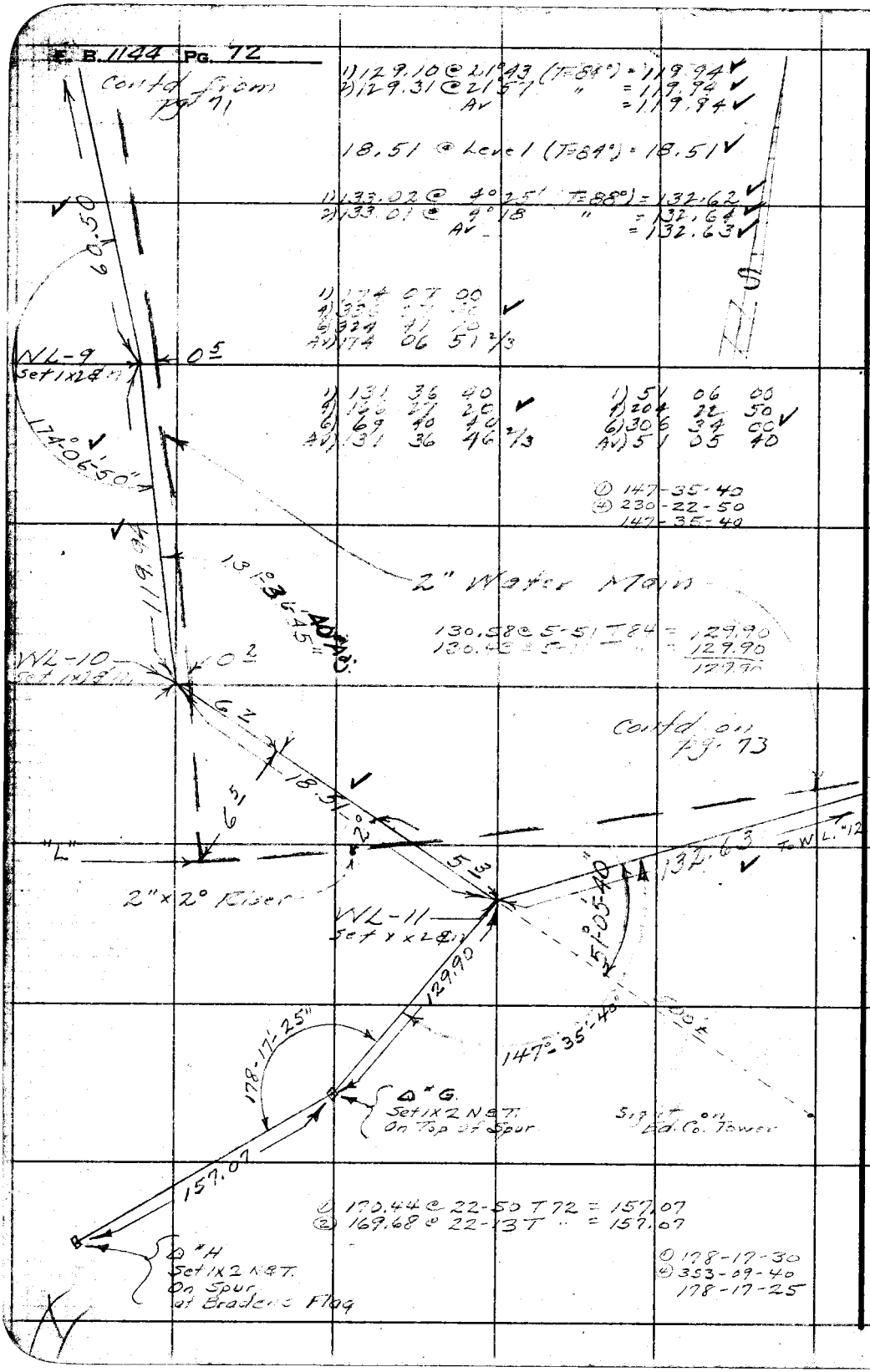
Contd from pg 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of Eaton Canyon Park
Map No.	W. O. 8596 Tape No. 86 St'd 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 8/50
Date	Indexed A. C. Johnson

F. B. 1144 Pg. 73

Cont'd on pg. 74

1) 156.77 @ 5°23 (T=72°) = 156.07
2) 156.68 @ 5°08 " = 156.04
Av = 156.05

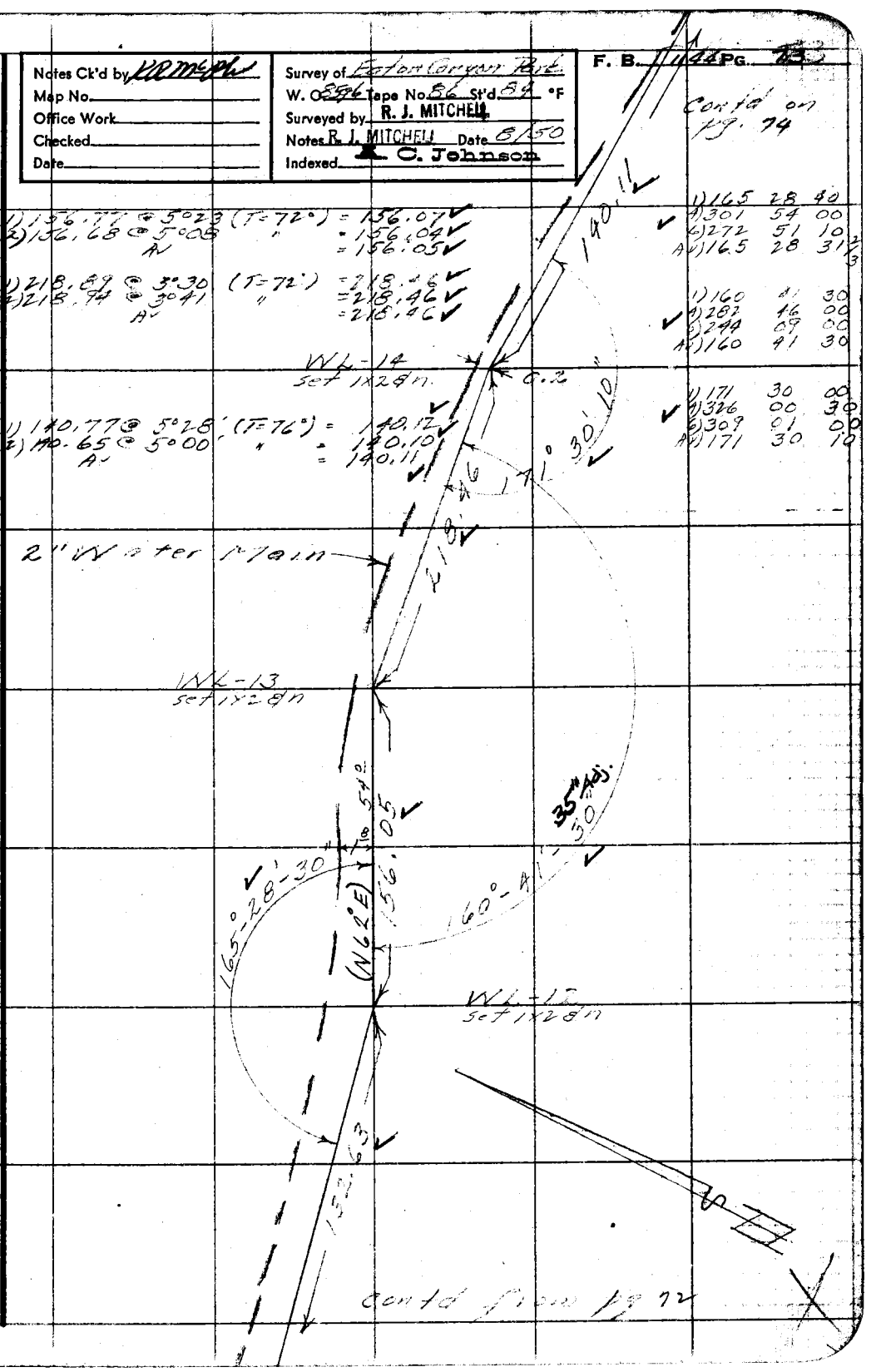
1) 218.89 @ 3°30 (T=72°) = 218.46
2) 218.94 @ 3°41 " = 218.46
Av = 218.46

1) 140.77 @ 5°28' (T=76°) = 140.12
2) 140.65 @ 5°00' " = 140.10
Av = 140.11

1) 165 28 40
4) 301 54 00
6) 272 51 10
Av) 165 28 31 2/3

1) 160 41 30
4) 282 46 00
6) 244 09 00
Av) 160 41 30

1) 171 30 00
4) 326 00 30
6) 309 01 00
Av) 171 30 10



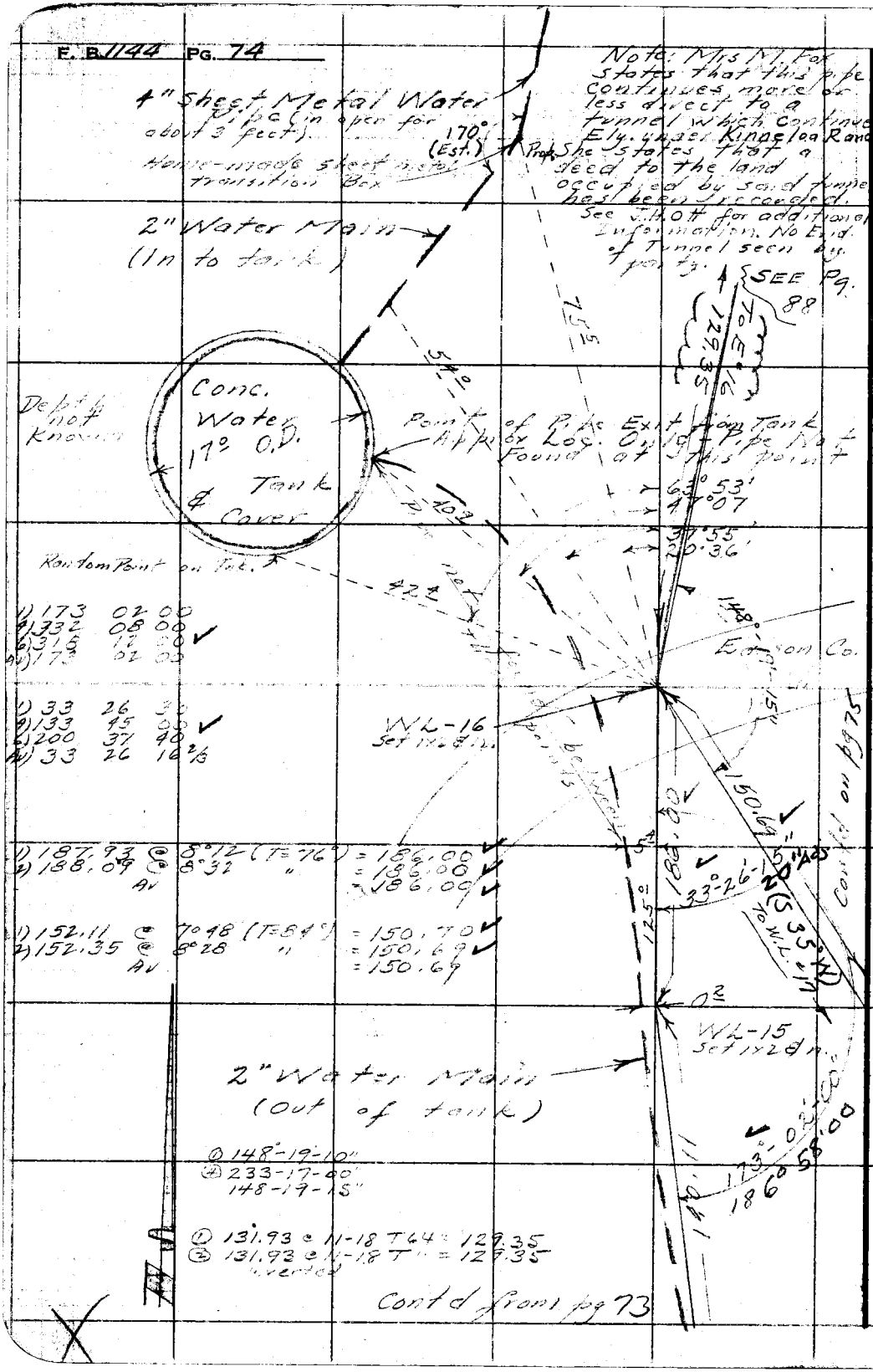
Cont'd from pg 72

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



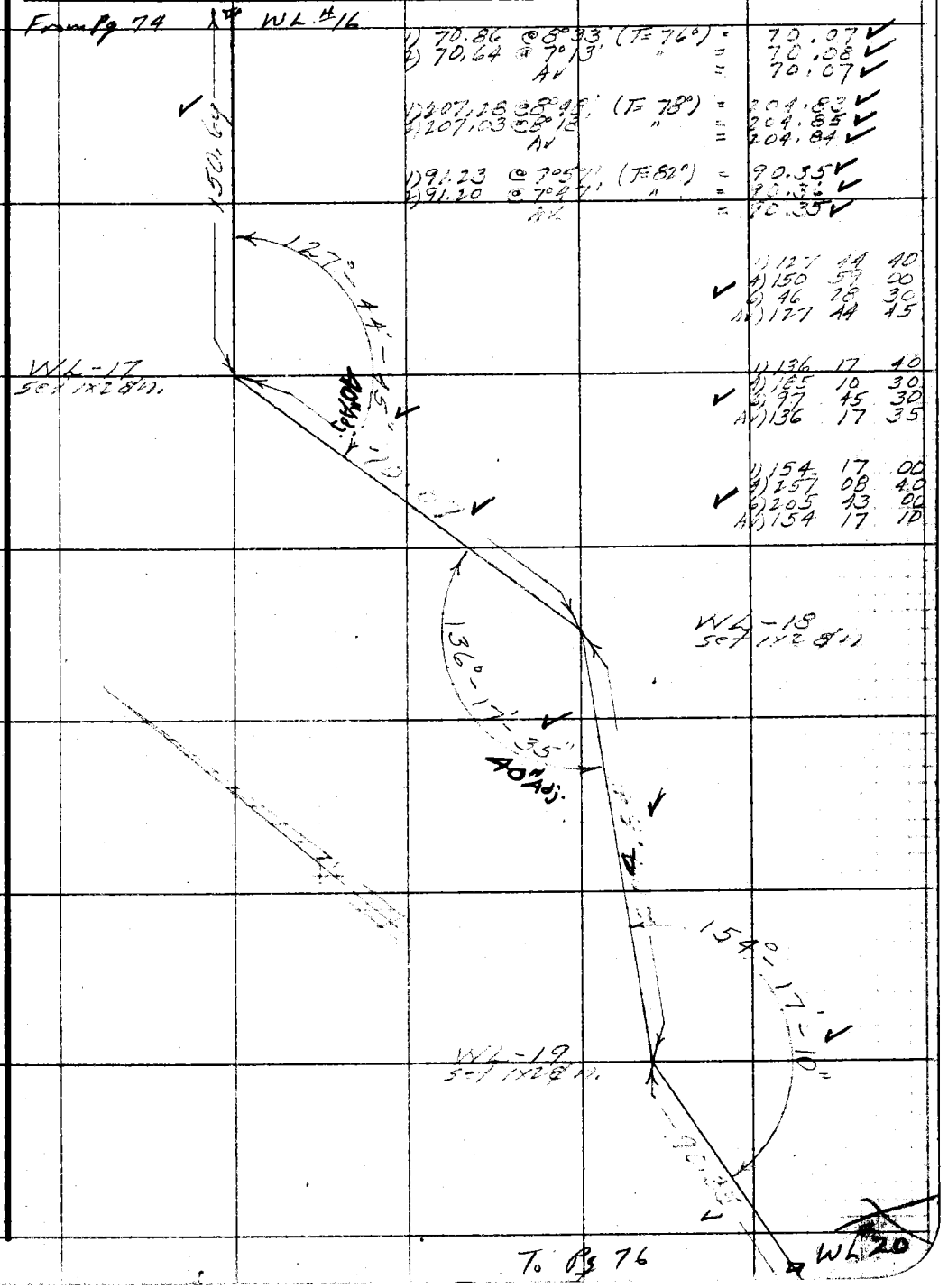
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. 86 St'd. [illegible] °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 5/50
Date	Indexed R. C. Johnson

F. B. 1144 Pg. 75



1) 70.86 @ 8°33' (T=76°) = 70.07
2) 70.64 @ 7°13' " = 70.08
Av = 70.07

1) 207.28 @ 8°48' (T=78°) = 204.83
2) 207.03 @ 8°18' " = 204.85
Av = 204.84

1) 91.23 @ 7°57' (T=82°) = 90.35
2) 91.20 @ 7°47' " = 90.36
Av = 90.35

1) 127 44 40
4) 150 59 00
6) 46 28 30
Av) 127 44 45

1) 136 17 40
4) 185 10 30
6) 97 45 30
Av) 136 17 35

1) 154 17 00
4) 257 08 40
6) 205 43 00
Av) 154 17 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 PG. 76

From Pg 75

WL 19

1) 102.10 @ 10°58' (T=92) = 100.83
2) 102.35 @ 9°54 " = 100.84
AV = 100.83

70.58 @ Level (T=92°) = 70.58

1) 142 20 50
4) 209 23 50
6) 134 05 40
AV) 142 20 56 2/3

1) 96 58 00
4) 27 53 20
6) 221 50 30
AV) 96 58 25

① 167-00-10
④ 308-00-40
167-00-10

① 111-42-50
④ 86-51-50
111-42-50

① 65-02-10
④ 260-08-40
65-02-10

142°-20'-55"
21' 00" Adj
90.35

WL-20
Set 1x2 Ø n

100.83

20' Adj

96-58-25

167°-00'-10"

WL-21
Set 1x2 Ø n

86.62 Meas

70.58

To W.L. #22

111°-42'-50"

91.15

65-02-10

T#1 = 1X2 N8T
Near So. Cal. Ed. Co.
Tower M15 T4-E.R.-BELL
Pr. Pg. 86

To Pg. 77

276.25

To W.L. #22
See Pgs 76-86

1x2 on Spur
To T#2

SEE Pg. 86

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

65-02-20
260-07-50
65-02-10
30-13-10

Notes Ck'd by KRMcPh	Survey of Eaton Canyon Park
Map No.	W. O. 85 96 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 8/50
Date	Indexed R. C. Johnson

F. B. 1144 PG. 77

Contd from pg. 76

1) 178.98 @ 35° 02' (T=102) = 146.57
2) 178.18 @ 34° 40' " = 146.57
Av. = 146.57

1) 90 38 00 1) 61 49 50
4) 362 32 00 4) 247 18 50
6) 183 48 00 6) 10 58 00
Av) 90 38 00 Av) 61 49 40

FOX RIDGES

1) 27 32 20
4) 110 09 20
6) 165 14 20
Av) 27 32 23 1/3

1) 107 04 50
4) 68 19 00
6) 282 28 40
Av) 107 04 46 2/3

See also FB 1611 - Pgs 5 to 25

1) 300.70 @ 7°30' (T=78°) = 298.12
2) 300.43 @ 7°19' " = 297.97
3) 300.33 @ 7°07' (") = 298.01
Av. = 297.99
7.57 @ Level " = 7.57
7.75 @ Level " = 7.75
Total = 313.31

LOT 1 OF SEC 13
T1N R12W

WL 22 set in 4 ft

628.42 rec
N 3°10'56" E rec.
107°04'45"
50" Adj
10.58
27°32'25"
677.60 Calc.
597.37 Calc.
90°38'00"
61°49'40"
166.68
146.57
313.31
203.73
92.40
1611-10
Same Point
Fd 1x2
0.98
DETAIL
Fd 2x2 8n no Ref
CAL EDISON CO.
Contd on pg 78
SO.

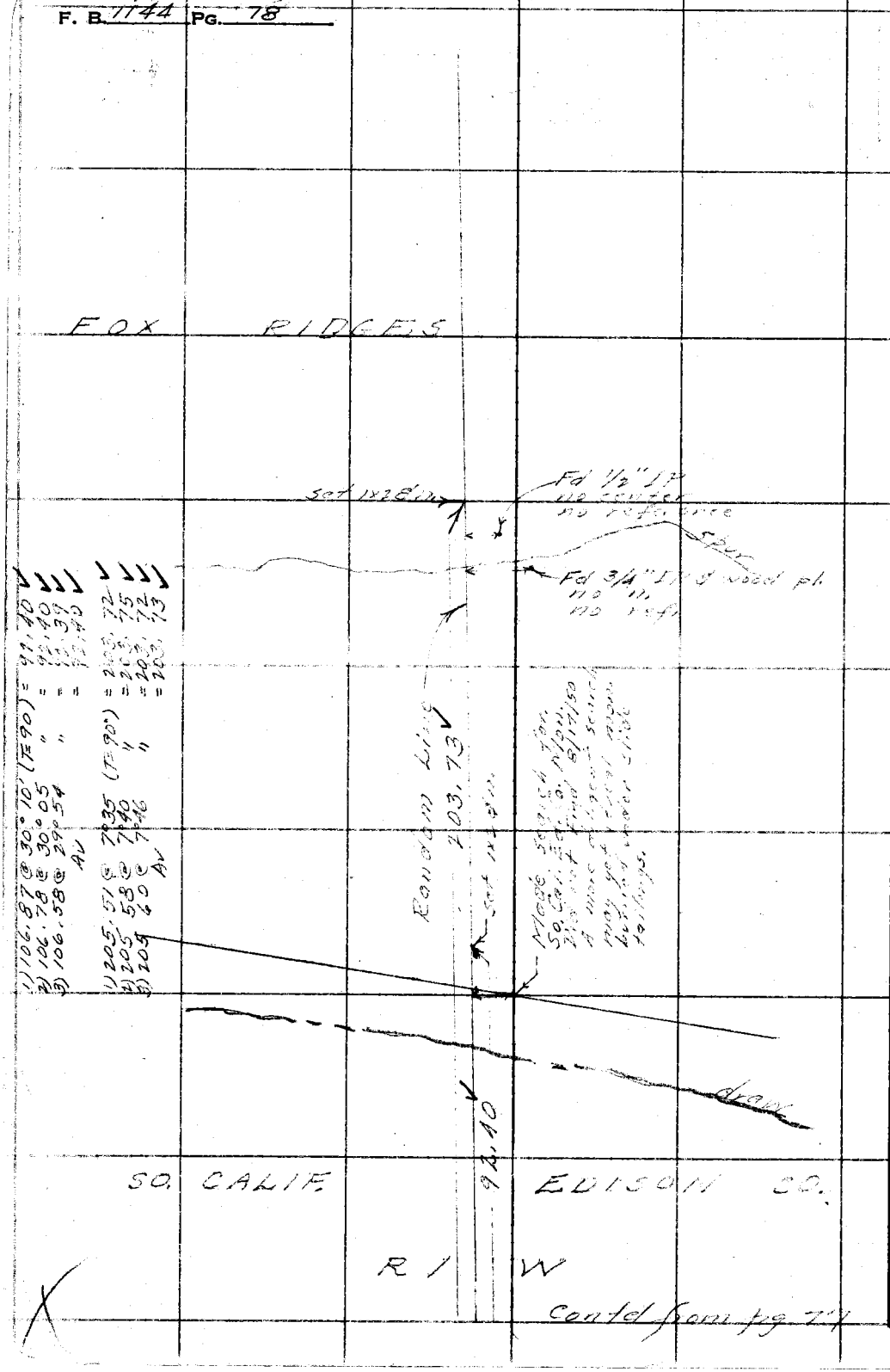
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 PG. 78



(1) 106.87 @ 30° 10' (T=90) = 92.40
(2) 106.78 @ 30° 05 " = 92.40
(3) 106.58 @ 29° 54 " = 92.39
AV = 92.40

(1) 205.51 @ 7° 35 (T=90°) = 203.72
(2) 205.58 @ 7° 40 " = 203.75
(3) 205.60 @ 7° 46 " = 203.72
AV = 203.73

Contd from pg 77

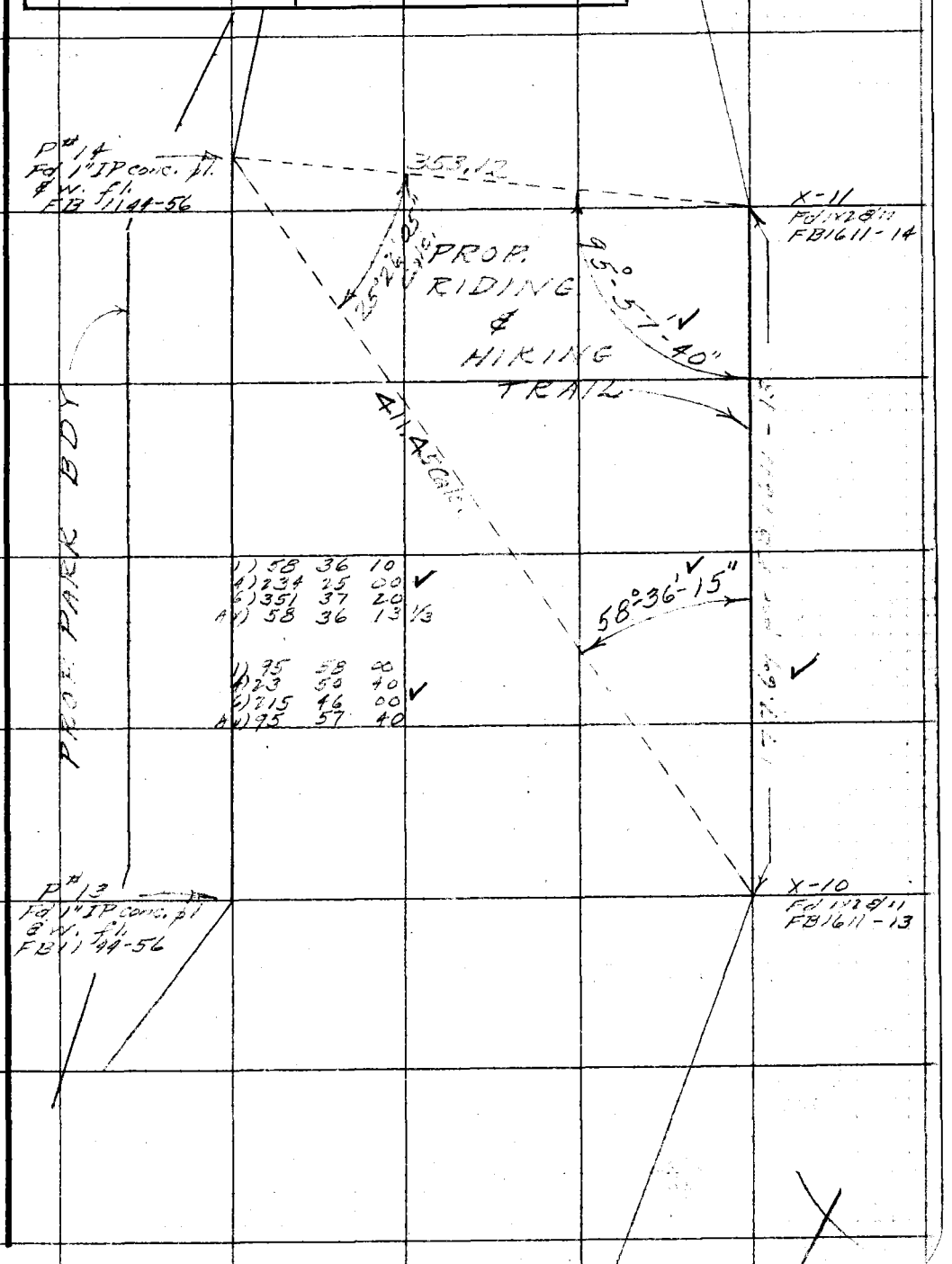
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eaton Canyon Park
Map No.	W. O. 8596 Tape No. 86 St'd 84 °F
Office Work	Surveyed by
Checked	Notes [illegible] Date 8/50
Date	Indexed A. C. Johnson

F. B. 1144 Pg. 79



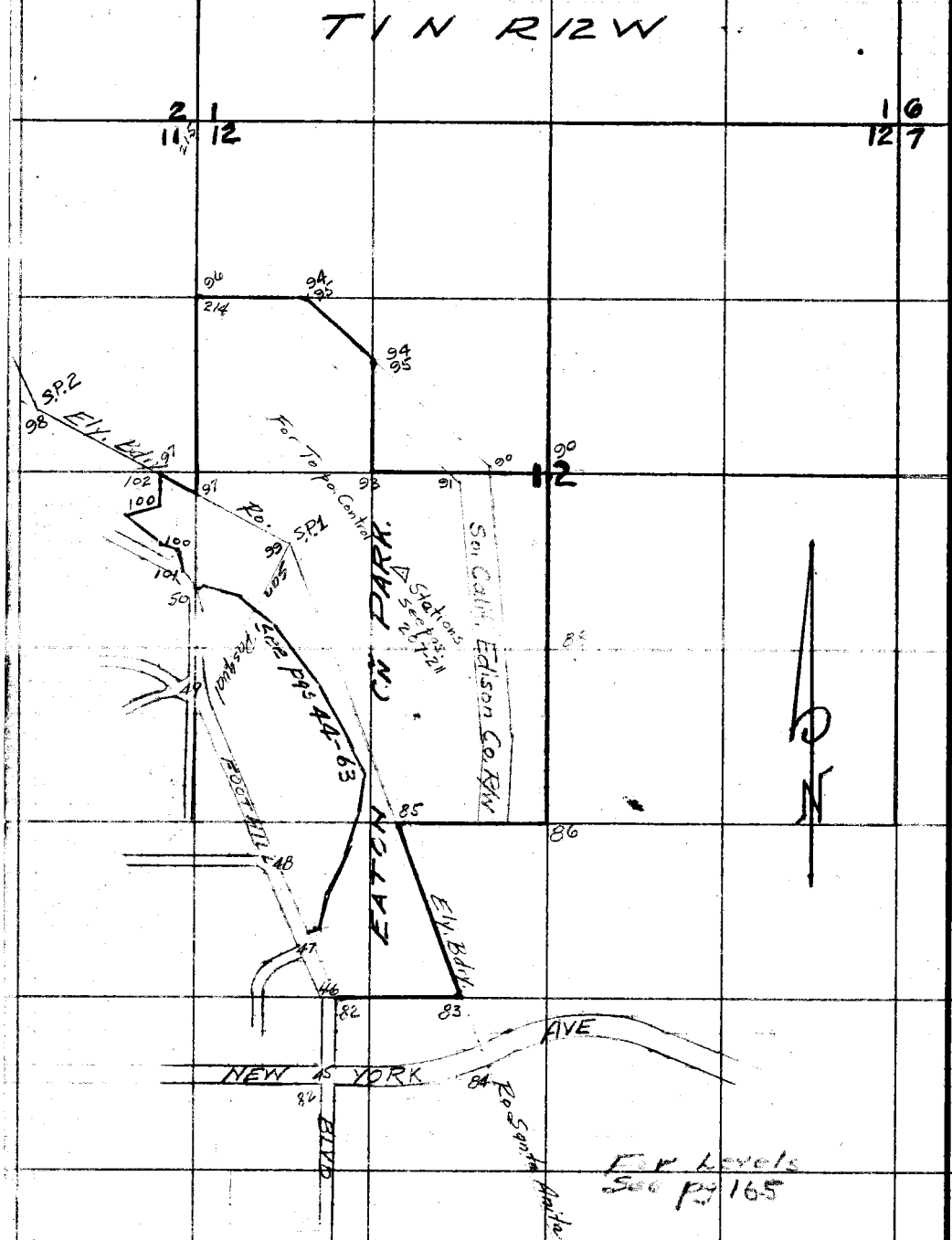
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 Pg. 80



INDEX TO
EATON CN PARK (FOX RIDGES AREA)

EVANS 1/13/51 For Golf Course Area see pg 24
For Sierra Madre Area see F.B. 1238

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of EATON CNYN PRK
Map No. B-2298-2	W. O 8596 Tape No. ____ St'd. ____ °F
Office Work H.U.M.M.	Surveyed by Hellstrom
Checked McPherson	Notes A.N.H. Date 9-14-50
Date June 1951	Indexed E. C. Johnson 11-3-50

F. B. 1144 PG. 81

Party
HELLSTROM
MUSLIN
RIKE
LANDA
NAJERA

J. N. # 8596

EATON CANYON AREA

OUTSIDE PARK BOUNDARY
WITH TIES TO FIELD WORK
IN F.B. 1144 and F.B. 1611

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

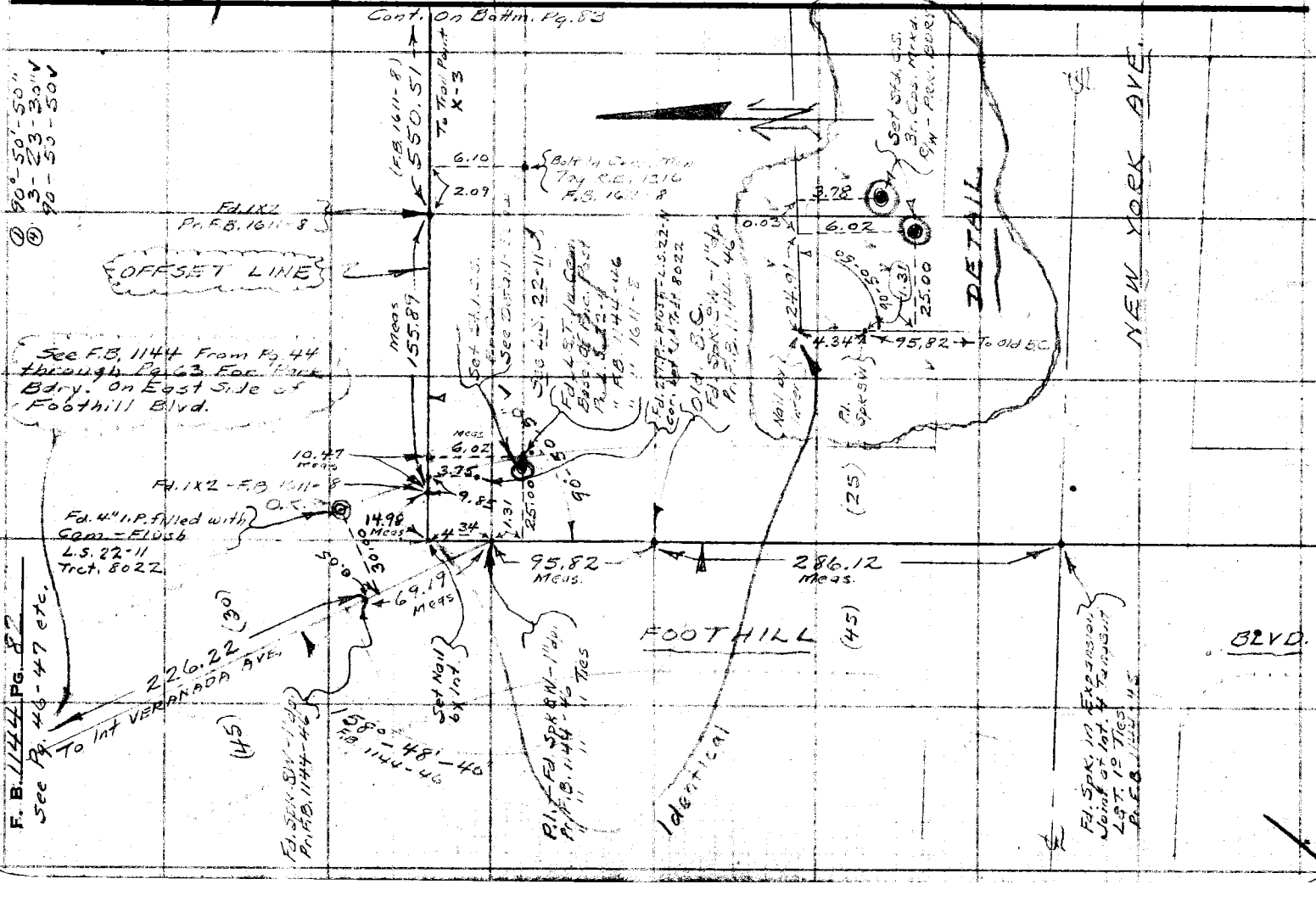
78F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 88, D-7

Do not extend notes this side of this line.



Notes Ck'd by Miller
Map No. B-2298-2
Office Work H.U.M.H.
Checked McPherson
Date June 1951

Survey of EATON CNYN AREA
W. O. 8596 Tape No. 96 St'd 84 °F
Surveyed by Hellstrom
Notes A.N.H. Date 9-14-50
Indexed A. C. Johnson

F. B. 1144 Pg. 83

W. 5881 D-7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont. On Right Sd. Pg. 85

Cont. From Left Sd. Pg. 84

See F.B. 1611-7

1X2 & Nail F.B. 1611-7 — 6.00 — 1X2 - 0.08 N. of Line

108°-05-30"
72-21-20
108-05-20

105.40 @ 11-46 T76 = 103.18
105.59 @ 12-14 T76 = 103.18
103.18

Replaced 2X4 NET With Std. C.S. Mon. Flush

OFFSET LN.

~~Set 2X4 NET Flush~~
FOR PARK CORNER

F.B. 1611-7

~~300.38 @ 2-22 T74 = 300.12~~
300.29 @ 2-08 T " = 300.06
300.35 @ 2-23 T " = 300.07

103.18

TO PA. #B RANCHO

E-#1 Set 1X2 NET

E-#3 Set 1X2

E-#2 Set 1X2 On Bk. Trav. Rd.

13.44

6.31

108°-05-20"

~~Meas 514.34~~
814.48

SANTA ANITA

To 1ST. CORNER Meas 380.82

E'ly Line

264.08

690.58

93-14-25

E-2 - E3 11/21/50

300.08 @ 1°50' T66 = 299.89
300.16 @ 2°10' " = 299.91
299.90 Trail Point X-2
300.22 @ 2°19' T66 = 299.93
300.19 @ 2°08' " = 299.94 1X2
299.94 F.B. 1611-7
215.24 @ 4°09' T66 = 214.65
215.13 @ 3°44" " = 214.64
214.64
TOTAL = 814.48

6.01

F.B. 1611-7
128.99
To New York Dr.

Trail Point X-1-A 1X2 F.B. 1611-7

See F.B. 1611-7

85°22'30"

66.11

F.B. 1611-8
838.27

1X2 Trail Point X-3 Pr. F.B. 1611-8

550.51

S.S. 22-11

264.10 T72 = 264.08

OFFSET LINE

To 1X2

Cont. From Right Side Pg. 82

76F3098 247 10M 1-49

F. B. 1144 PG. 84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

WS 84 D-7

WS 84 D-7

Notes Ck'd by Miller	Survey of EATON CNYN AREA
Map No. B-2298-2	W. O. 8596 Tape No. 96 St'd 84 °F
Office Work H.U.M.M.	Surveyed by Hellstrom
Checked McKinnon	Notes A.N.H. Date 9-18-50
Date June 1951	Indexed A. C. Johnson

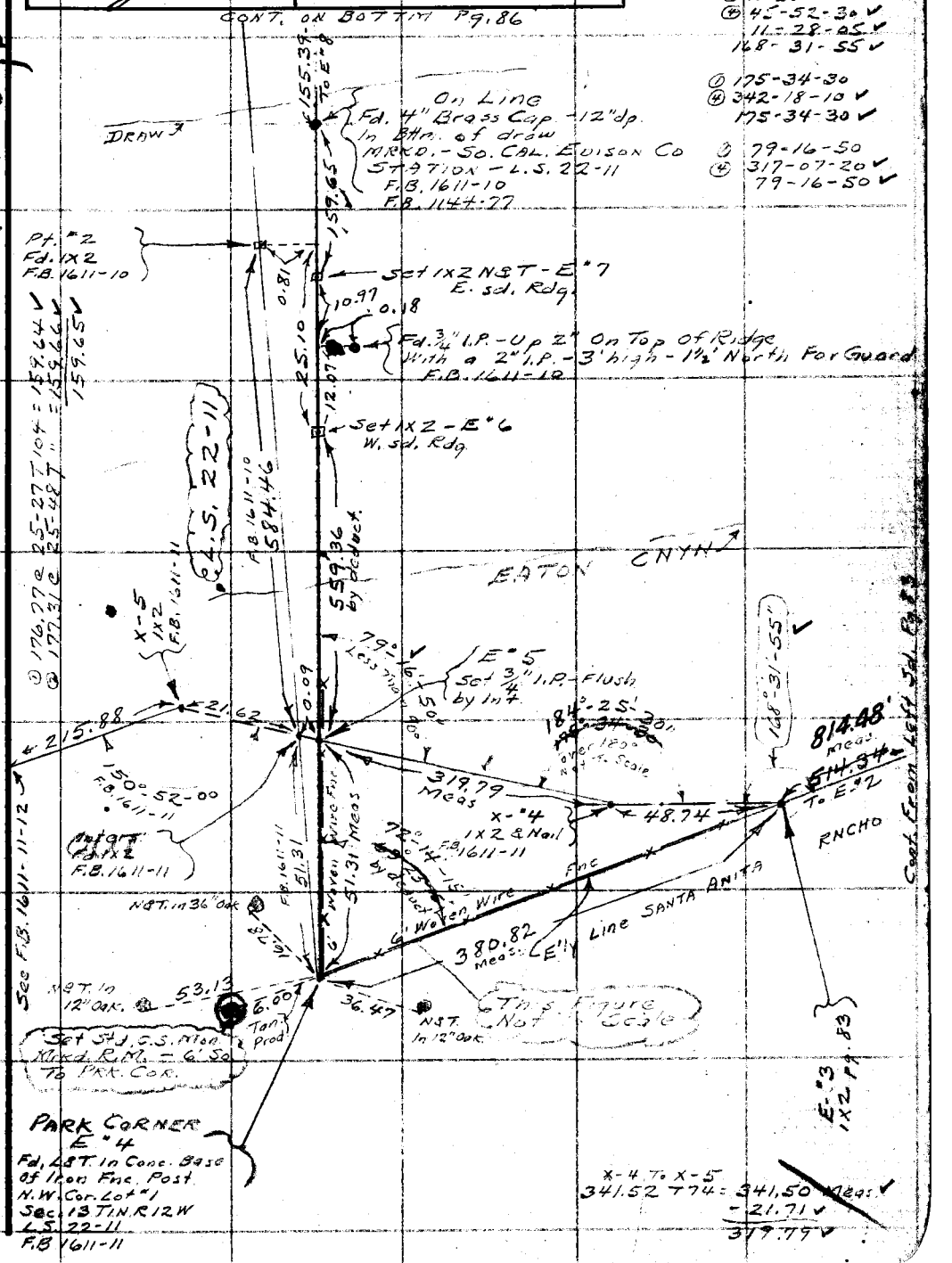
F. B. 1144 Pg. 85

W. S. 88, D-7

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

F. B. 1744 Pg. 86

Replaced 2"I.P. With Std. C.S. Mon. Mkd ¼ COR - Sec 12-13 T1N R12W

① 90-29-00
④ 361-55-20
90-28-50

Fd. 1"I.P. - Flush On W. sd. of Iron Fnc. Post Pr. C.S. B-306 - Sht #1

Iron Post Brk. Wire Fnc. Barb 4 Woven Wire Fnc.

6' Woven Wire Fnc.

15'±

℄ SEC. 12 1/4 SEC. LN.

0.07

1.00

1.0

OFFSET LINE

593.15

300.14

1.00

To E-#12

E-#11 Set 1X2 N&T.

See C.S. Map B-306 Sht #1
Fd. 2"I.P. pt. 8 ft. Flush
¼ Sec. Cor. Sec. 12-13 T1N R12W
Cor. In W'ly Bdy In Kinnelon Rhch
Pr. L.S. 22-11
N.E. Cor. Lot #1

0.33

E-#10 (Set 1X2 N&T)

Cont. On Bottom Pg. 87

Meas. 81.43

Fd. ½"I.P. - Flush No Ref. Pg. 78

0.04

E-#9 - Set 1X2 N&T On Top of Spur

1.40

1.25

0.39

Fd. 3/4"I.P. - Up 6" No Ref. Pg. 78

L.S. 22-11

Drawn

2.02.40

95.08

0.26

Fd. 4" Br. Cp. Mon. 4'8" Up. - Mkd. So. Cal. Ed. Co. STATION Pr. L.S. 22-11 No Bottom of draw. Set 1" I.P. Guard Point 1' N. of Mon. Sticks 3' Out of Ground
⑥ 73-38-10
④ 294-32-00
73-38-00

① 120-34-00
④ 122-16-10
120-34-00

E-#8 - Set 1X2 N&T. On Top of Spur

383.88

0.68

1.12

Fd. 2X2 - Flush F.B. 1144-77

To W.L. #21 Pg. 76

① 188.28 @ 34-23 T#1 = 155.39
② 187.20 @ 33-54 T#1 = 155.39

T#2 = 50' 1X2 on Spur

73° 38' 00"

388.88

111°-42'-20" Pg. 94

276.25

120°-34'-00"

"P" LIN.

Tower

86.62

T#1 = ~~1X2 N&T~~
30'± S. of So. Cal. Ed. Tower M15 T4 - E.R. - BELL

Replaced 1X2 with 3" I.P. Same Elev. 1252.464 Pg. 182

155.39

To So. Cal. Ed. Br. Cap.

Cont. From Top Pg. 85

W.S. 88 E-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of EATON CNYN AREA
Map No. B-2298-2	W. O. 8596 Tape No. 96 St'd. 84 °F
Office Work H.U.M.H.	Surveyed by Helistrom
Checked McPherson	Notes A.N.H. Date 9-1950
Date June 1951	Indexed A. C. Johnson

F. B. 1144 Pg. 87

Cont. On Bottom Pg. 88

To E #16 137.77

E #15 = 1x2 with Nail

① 70.96 @ 22-46 T84 = 65.43 ✓
② 70.32 @ 21-30 T " = 65.43 ✓
65.43 ✓

65.43

① 157.34 @ 28-52 T80 = 137.77 ✓
② 156.57 @ 28-22 T " = 137.77 ✓
137.77 ✓

E #14 — 1x2 with nail

① 93.45 @ 17-18 T84 = 89.22 ✓
② 93.07 @ 16-30 T " = 89.24 ✓
89.23 ✓

89.23

End Barb Wire Fnc
With Iron Fnc. Posts

℄ SECTION 12
1/4 SECTION LINE

E #13 - ~~Set 1x2 N&T~~
Replaced 1x2
with 3/4" I.P.
See Pg. 182 - For
Elev. [illegible]

0.94

Fd. 1" I.P. up 4"
Pr. C.S. Map B-306 Sht. #1

57.93 Meas

51.16

OIL & ROCK

E #12 - Set 1x2 N&T
On N. edg. Dirt Road

Dirt Road
To Edison Towers

Gate

.01

PVMNT

16'

This Road Comes In
thru the Stables
On New York Dr.

L.S. 22-11

593.15

13 OFFSET LINE

① 69.50 @ 5-05 T94 = 69.23 ✓
② 69.39 @ 4-34 T " = 69.22 ✓
① 261.08 @ 4-32 T 90 = 260.27 ✓
② 260.95 @ 4-08 T " = 260.28 ✓
① 270.12 @ 12-35 T " = 263.64 ✓
② 270.28 @ 12-43 T " = 263.66 ✓
593.15 ✓

12

To E #11

4' Barb Wire

Cont. From Top Left Pg. 86

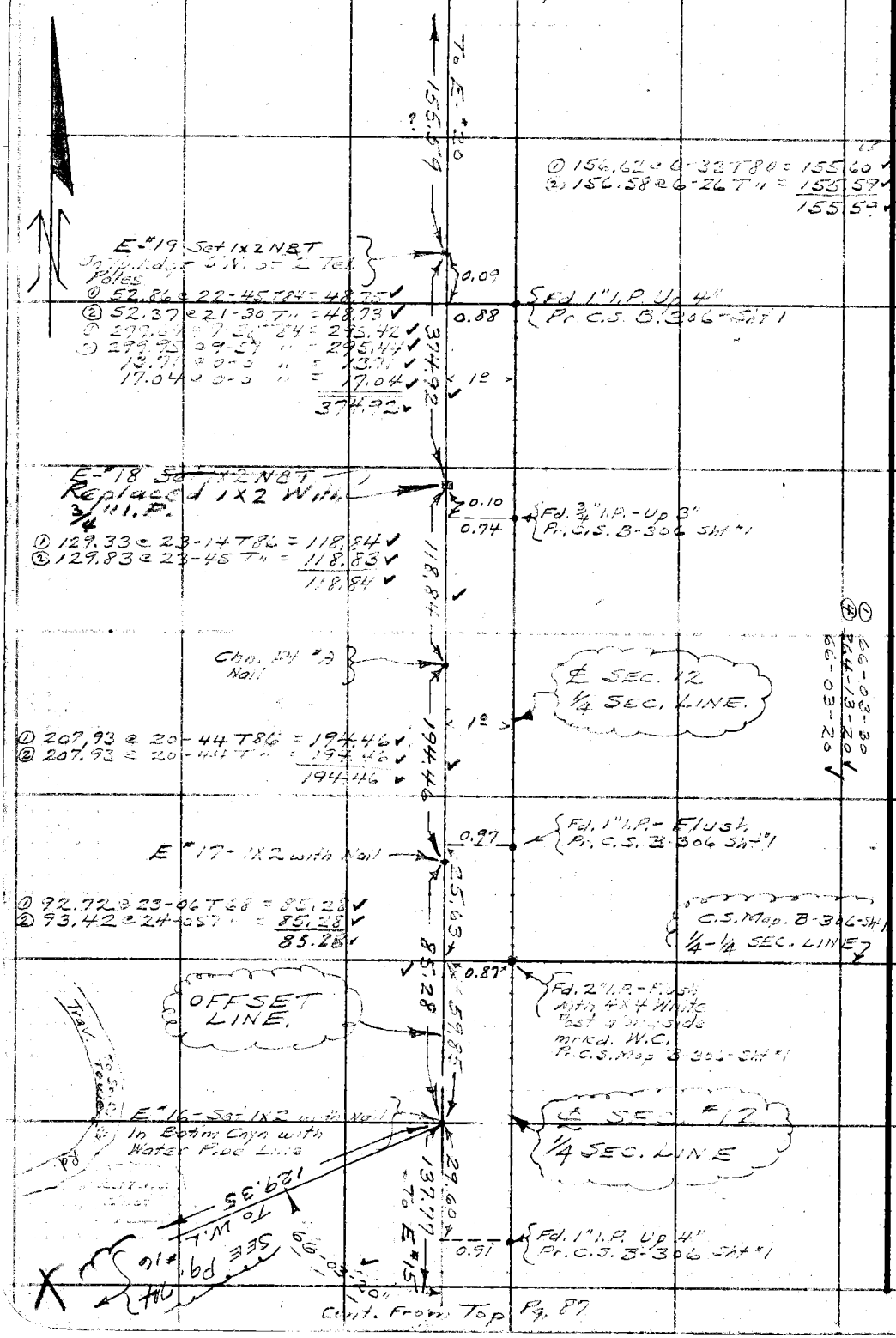
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1144 PG. 88 Cont. On Bottm Pg. 89



Cont. From Top Pg. 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

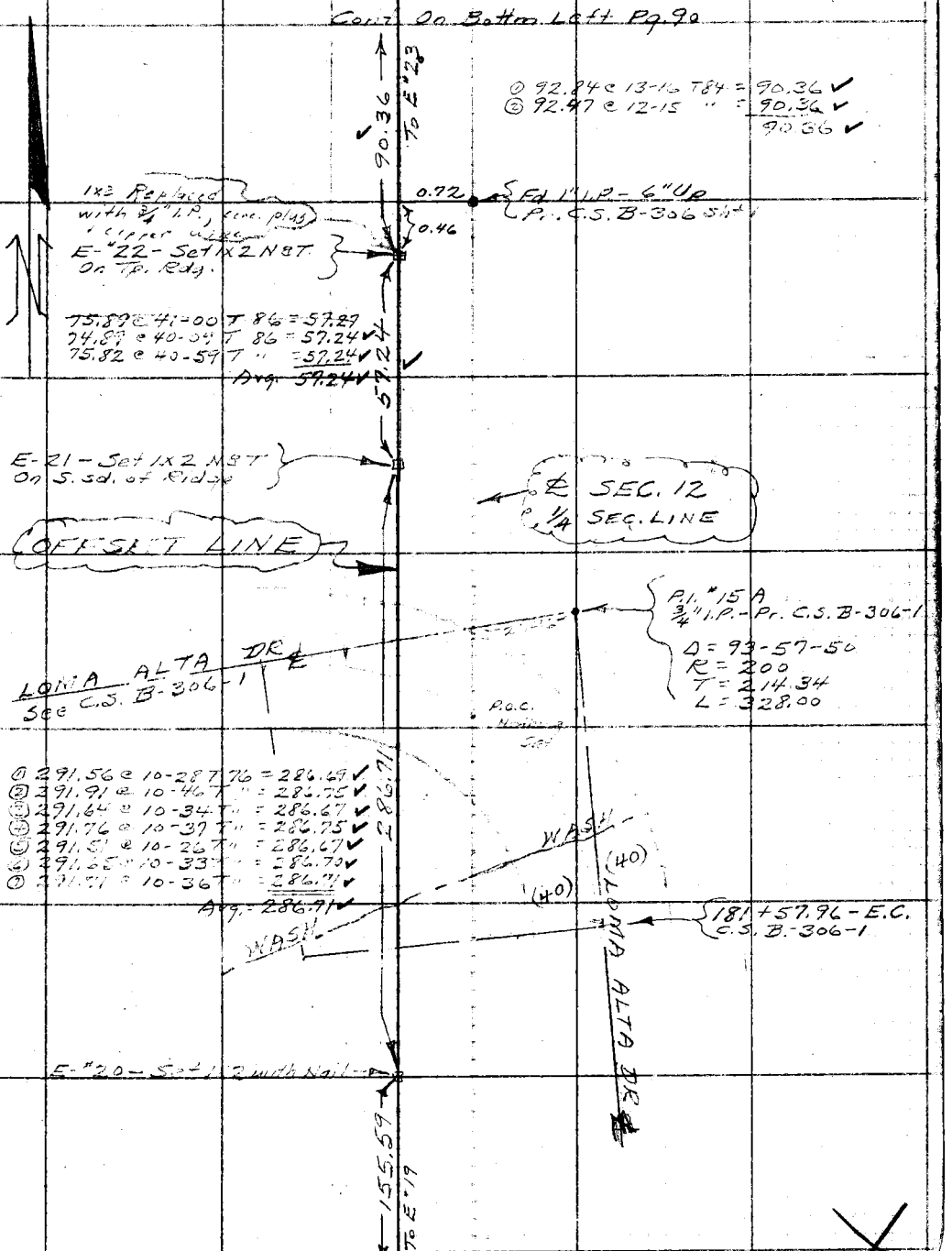
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of EATON CNYN AREA
Map No. B-2298-2	W. 08596 Tape No. 96 St'd. 84 °F
Office Work H.U.M.H.	Surveyed by Hellstrom
Checked McPherson	Notes A.N.H. Date 9-1950
Date June 1951	Indexed A. C. Johnson

F. B. 1144 Pg. 89

Cont. On Bottom Left Pg. 90



Cont. From Top Pg. 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

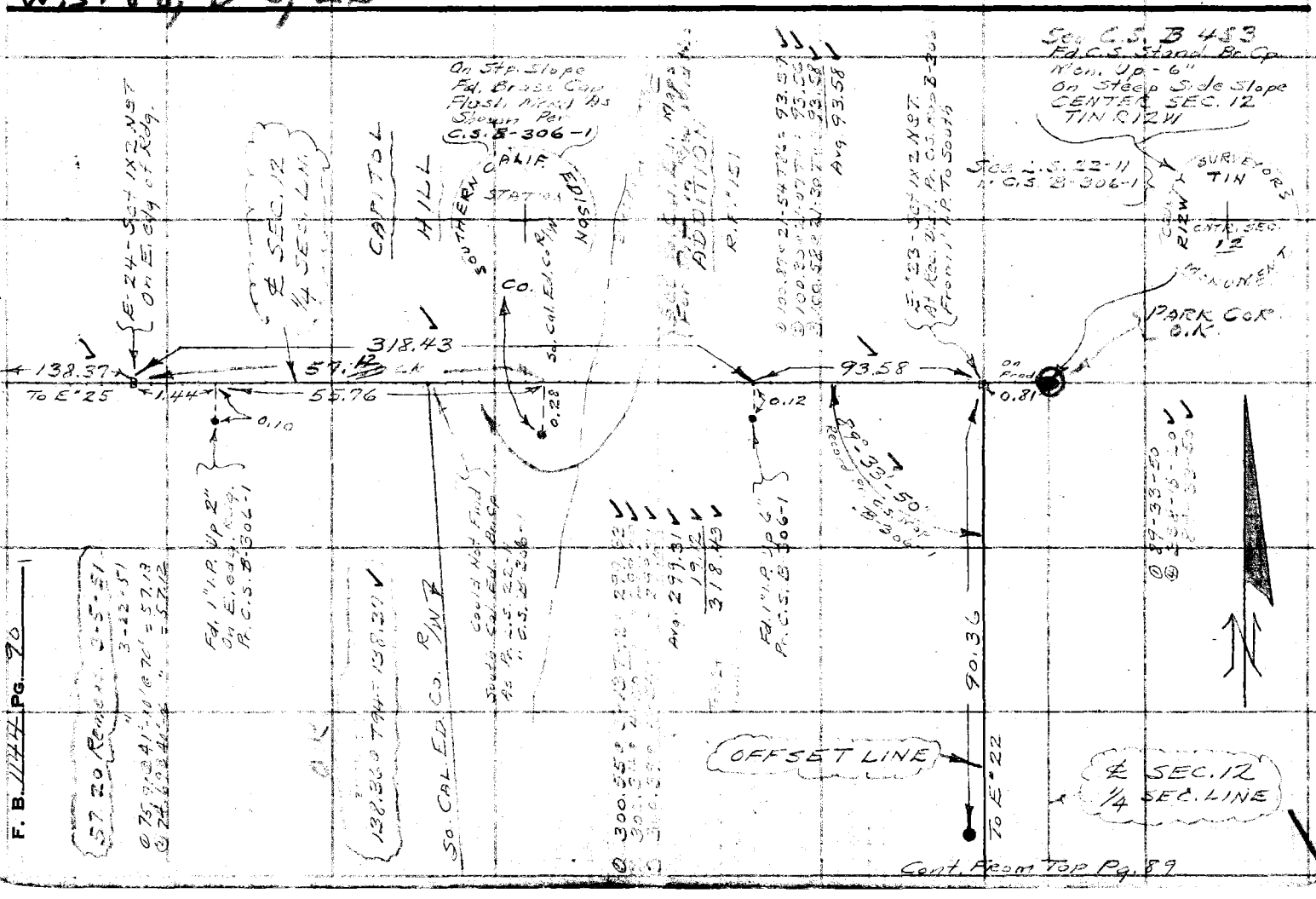
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

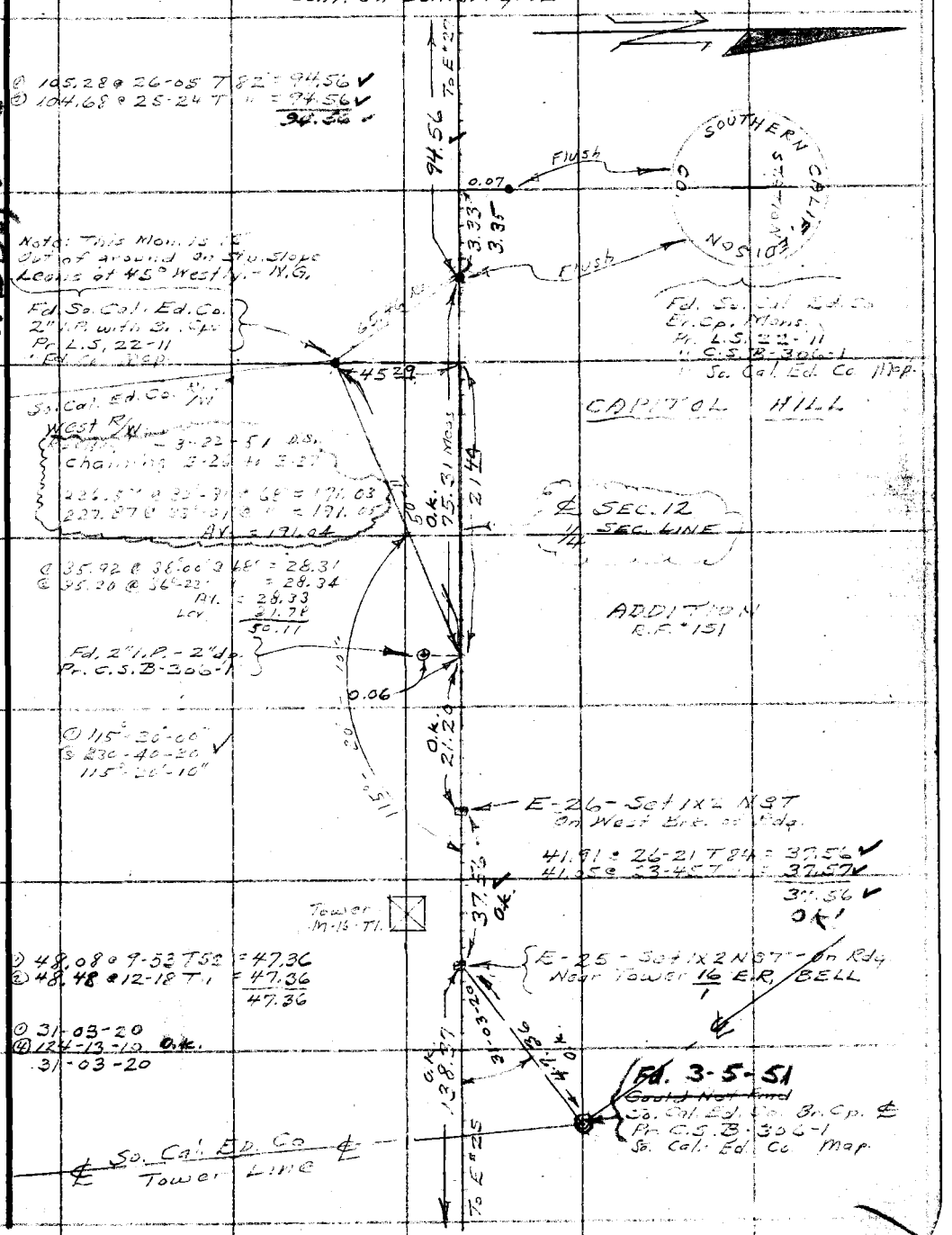
W.S. 88, D-6, E6



Notes Ck'd by Miller	Survey of EATON CNYN AREA
Map No. B-2298-2	W. O. 8596 Tape No. 96 St'd. 84 °F
Office Work H.U.M.H.	Surveyed by Hellstrom
Checked McRhum	Notes A.N.H. Date 10-1950
Date June 1951	Indexed A. C. Johnson

F. B. 1144 Pg. 91

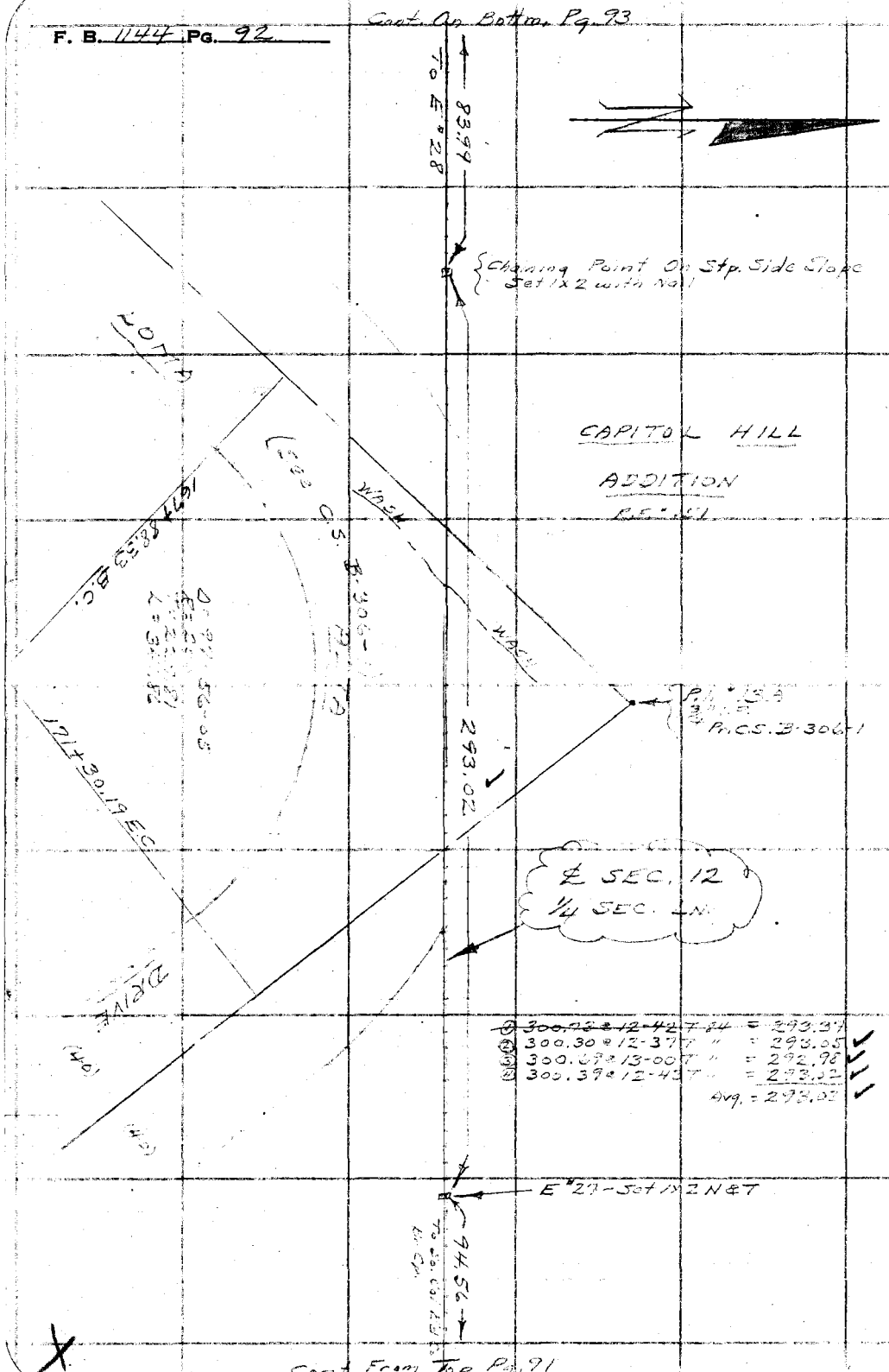
Cont. On Bottom. Pg. 92



Cont. From Top. Pg. 90

F. B. 1144 PG. 92

Cont. On Bottom Pg. 93



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of EATON CNYN AREA
Map No. B-2298-2	W. O. 8876 Tape No. 96 St'd. 84 °F
Office Work H.U.M.K.	Surveyed by Hellstrom
Checked McPherson	Notes A.N.H. Date 10-5-50
Date June 1951	Indexed A. C. Johnson

F. B. 11144 Pg. 93

① 90-04-55
④ 360-17-40
90-04-55

269.23 @ 20-54 T98 = 251.53
269.54 @ 21-14 T" = 251.54
251.53

138.03 @ 17-02 T104 = 131.99
138.24 @ 17-18 T" = 132.01
132.00

60.09 @ 28-10 T104 = 52.98
59.43 @ 26-56 T" = 52.99
52.99

W.S. 88, D-6

Fd. 2" I.P. pl. & cr. Flush
Pr. L.S. 22-11
" C.S. B-306-1

0.10

Set Chis(x) in Conc. Top of Br. Cp. Mon. On N. sd. of Cap.

1.12

251.53 — 52.99 — 132.00

To Chn Pt. #3

Chn. Pt. #1 1X2 only

Chn. Pt. #2 1X2 only

Cont. On Back Pg. 94

COUNTY S.E. CORNER OF SW ¼ SEC. 12 T 4 N

MONUMENT

0.18

PARK Cor.

90°-04'-55" Turned Rec. Angle per L.S. 22-11

Flush
Fd. C.S. Conc. Mon. With Br. Cp. Mixed. As Shown No Ref.

126.77

① 128.71 @ 9-57 T78 = 126.77
② 128.97 @ 10-36 T" = 126.77
126.77

CAPITOL HILL

ADDITION

M.F. #151

E "28 - Set 1X2 N87 On E. sd. of Rdg.

5.48

Fd. 1" I.P. up 3" Pr. C.S. B-306-1

0.22

① 96.25 @ 45-41 T104 = 72.99
② 95.28 @ 40-00 T" = 72.99
11.00 @ 0-0 T" = 11.00
83.99

83.99

SEC. 12.
1/4 SEC. 4N

To Ch. Pt. #1

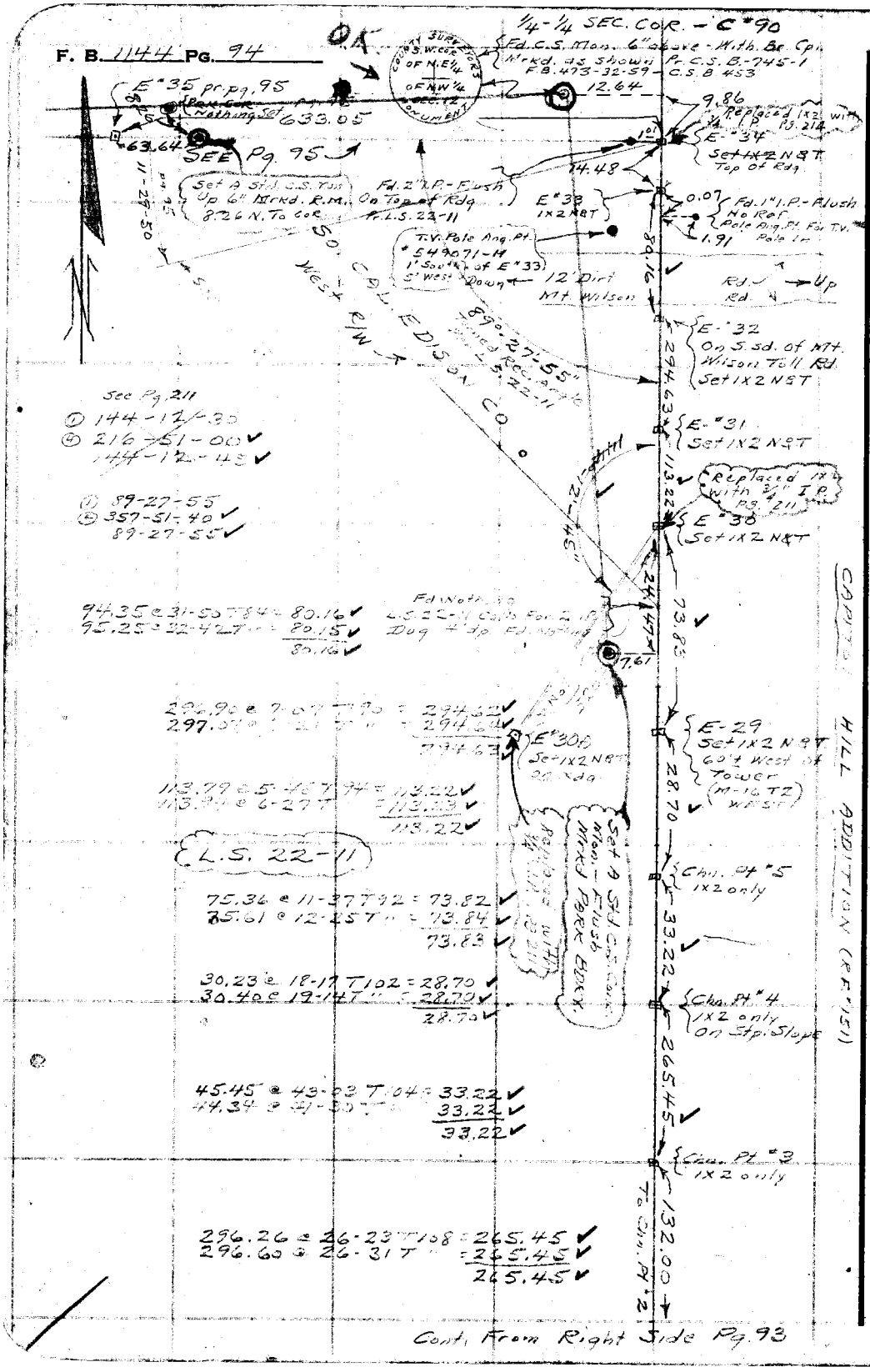
Cont. From Top. Pg. 92

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



W.S. 88, D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of EATON CNYN AREA
Map No. B-2298-2	W. O. 8596 Tape No. 96 St'd. 84 °F
Office Work H.U.M.H	Surveyed by Hollstrom
Checked McPherson	Notes A.N.H Date 10-16-50
Date June 1957	Indexed K. C. Johnson

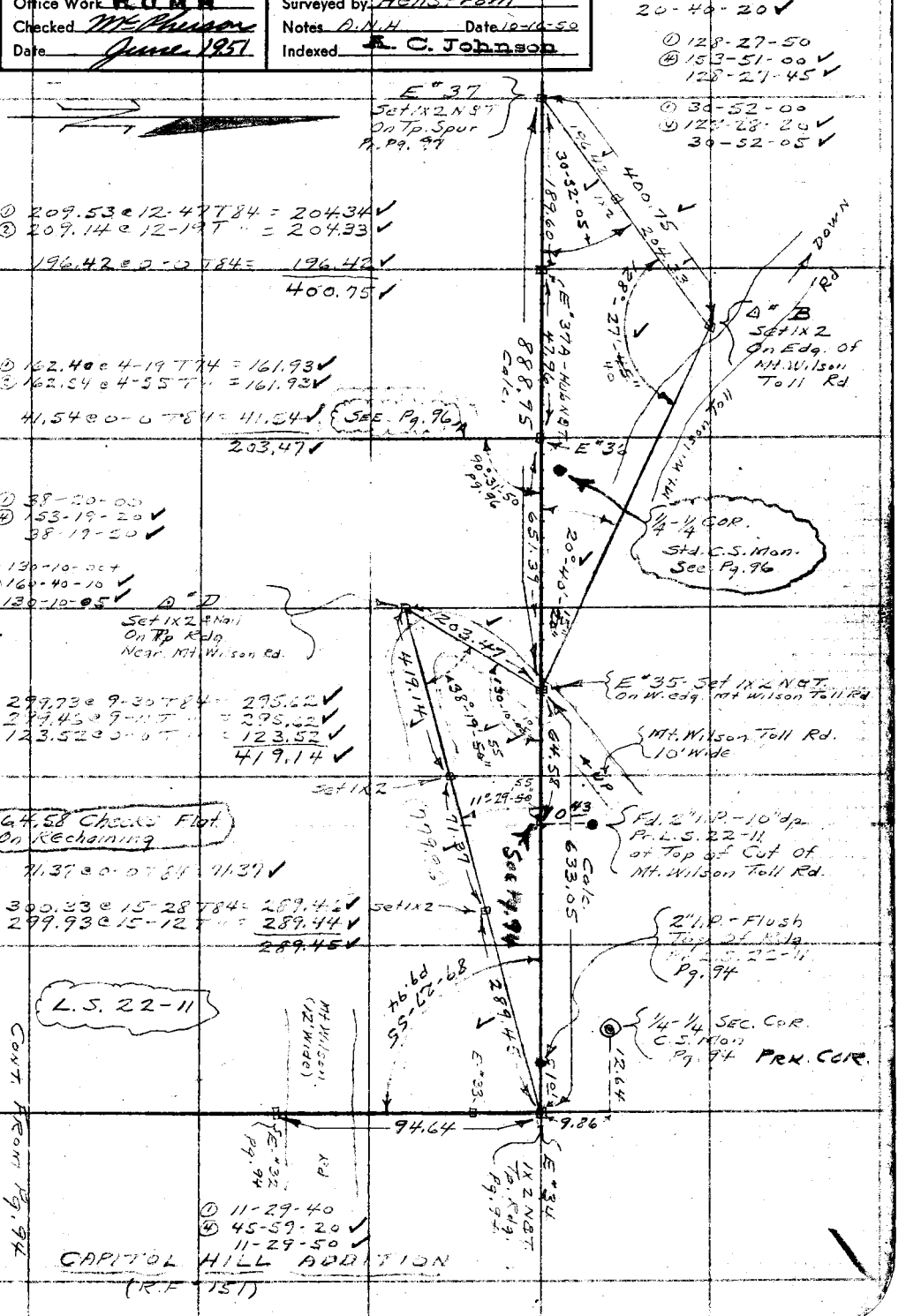
F. B. 1144 Pg. 95

W.S. 88, D-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



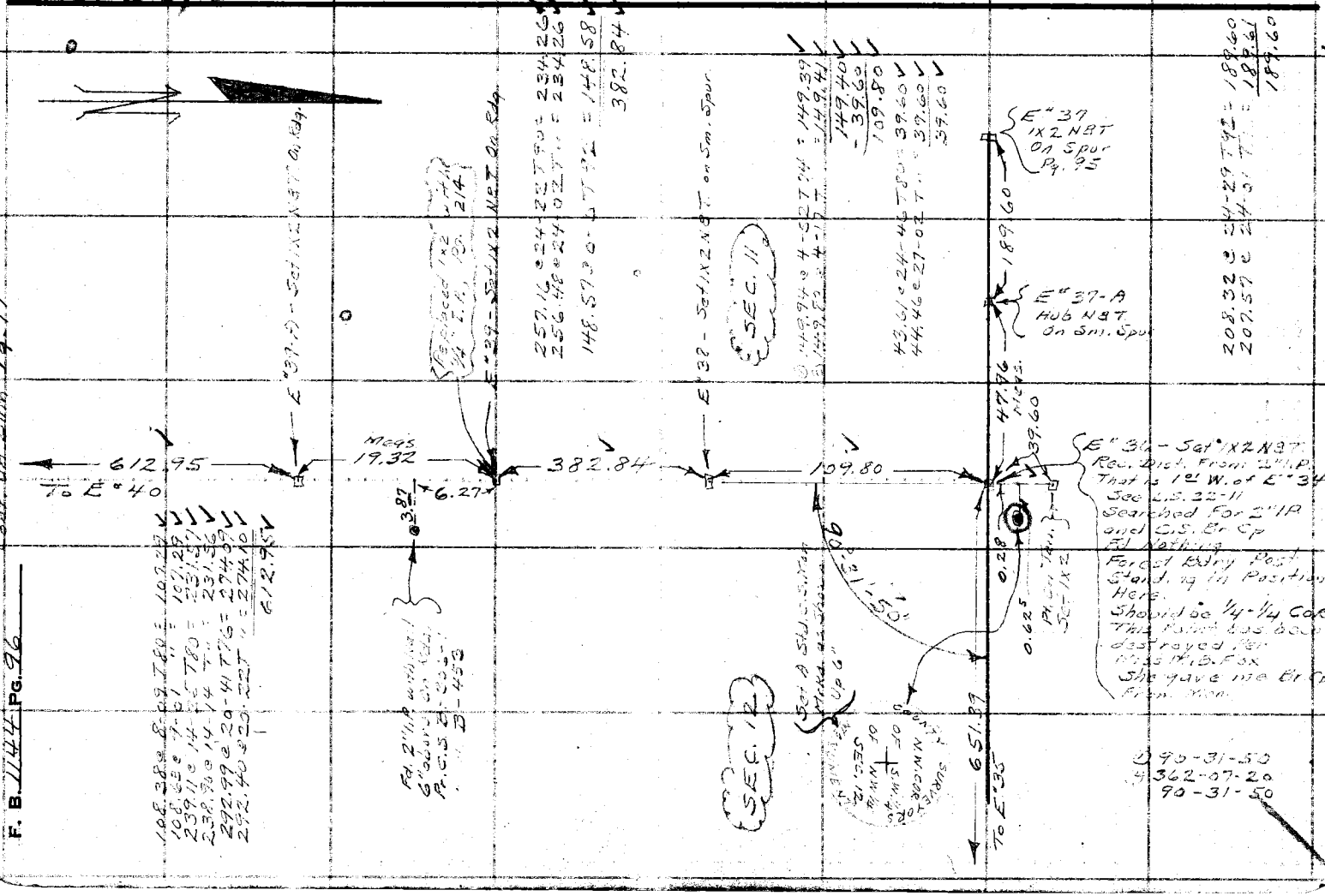
78F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 88, D-6



Notes Ck'd by Miller	Survey of EATON CNYN AREA
Map No. B-2298-2	W. O. 8596 Tape No. 96 St'd. 84 °F
Office Work H.U.M.H	Surveyed by Hellstrom
Checked McPherson	Notes A.N.W. Date 10-23-50
Date June 1951	Indexed K. C. Johnson

F. B. 1144 Pg. 97

CONT. ON BOTTM. Pg. 100

Cont. On Bottm. Pg. 99

1x2 on Prod. Nr. Rd

To E"42A

180.01

E"42 - Set 1x2 N&T On line of 2' off set of Fnc. Line

0.51

Meas. 126.10

Set Cpr. Tag in Same 2" I.P. in Cement

S2N - PASQUAL PARK DR.

135°57'45"

5.53

0.80

N 1°

0°

1.92

0.74

Fd. 2" I.P. - Up 3" at Corner of 6' Seven Wire Fnc. Pr. L.S. 22-11 & C.S.B-306-1

2° 0' FSET LN.

9°56'55"

94.52

RNCH.

N 0° 33' E

271.62

To E"43A

E"43 - Set 1x2 N&T

Cont. On Bottm. Pg. 98

E"41 - Set 1x2 N&T

Fd. Lead Plug in Conc. Fdtion of 6' Fnc. Post Pr. L.S. 22-11 & C.S.B-306-1

To X-124 F.B. 1611-19

See Pg. 102 For TIES

126.11 @ 0-0 778 = 126.10

MONUMENT

O.K.

1/4 SEC. COR.

SURVEY

TIN

COUNTY

12 | 11

12.10

78

65.53 @ 0-0 780 = 65.53

Fd. C.S. Mon. with Br. Cp. Mkd. 95 shown No Ref. - Flush Evidently Replaces 2" I.P. For 1/4 Cor. Pr. L.S. 22-11 See C.S.B-306-1 & C.S.B-453

213.82

156.50 @ 31-02 778 = 134.09
157.11 @ 31-25 778 = 134.07
95.66 @ 33-32 778 = 79.74
94.85 @ 32-47 778 = 79.74
213.82

Fd. 2" I.P. Up 3" Pr. C.S.B-306-1 & B-453

1.63

1.61

E"40 - Set 1x2 N&T

℄ LOMA ALTA DR. SEE C.S.B-306-1

① 125-57-50
④ 143-51-00
125-57-45

SEC. 12

SEC. 11

① 58-43-10
④ 234-52-40
58-43-10
121-16-50

① 9-56-50
④ 39-47-50
9°56'55"

612.95

To E"39A

Cont. From Top Pg. 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

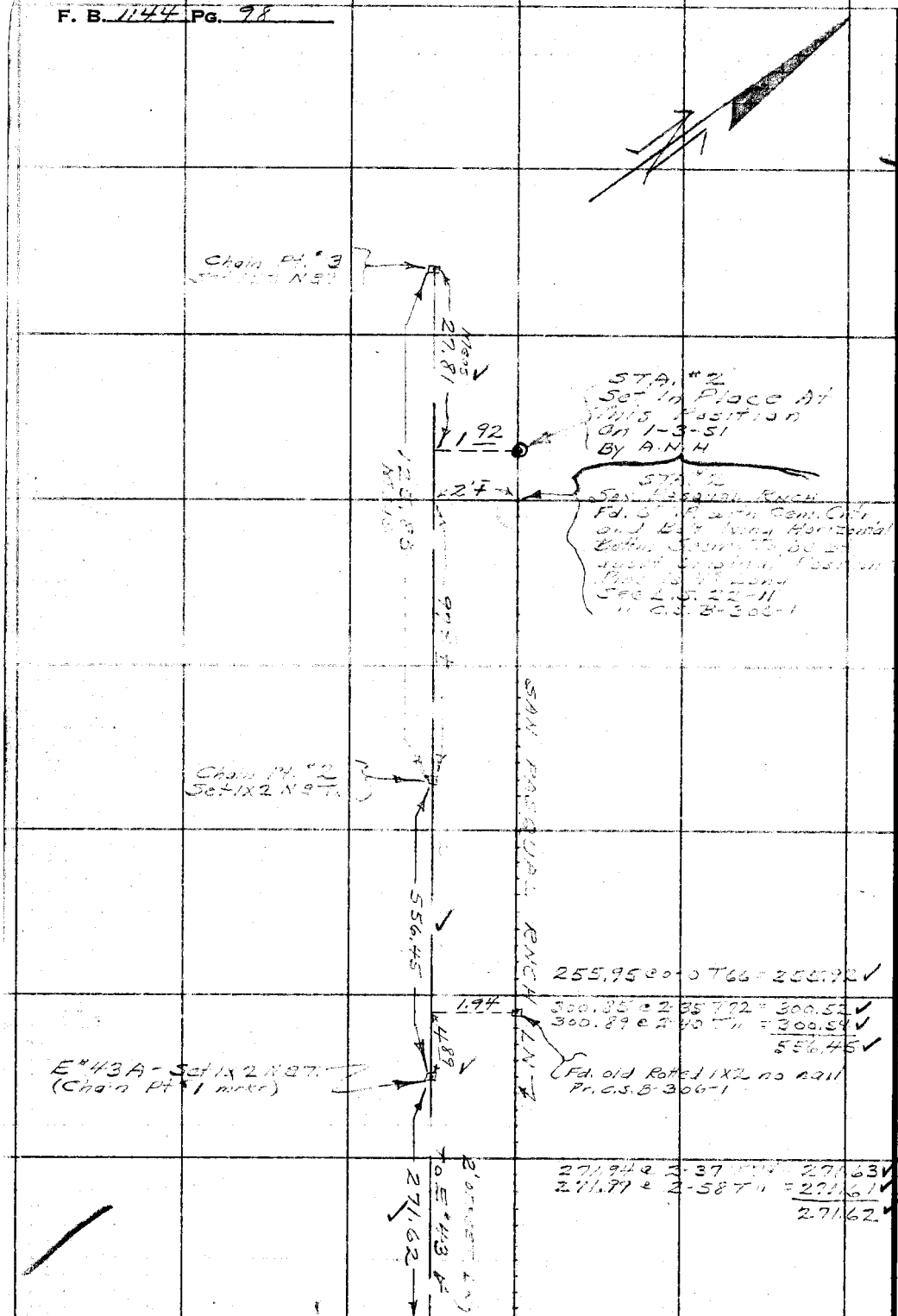
F. B. 1144 Pg. 98

W.S. 88 D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



CONT. FROM RT. 50: Pg. 97

Notes Ck'd by Millie	Survey of EATON CNYN AREA
Map No. B-2298-2	W. O. 8596 Tape No. 96 St'd. 84 °F
Office Work H.U.M.H.	Surveyed by Hellstrom
Checked McPherson	Notes A.N.H. Date 10-26-50
Date June 1951	Indexed A. C. Johnson

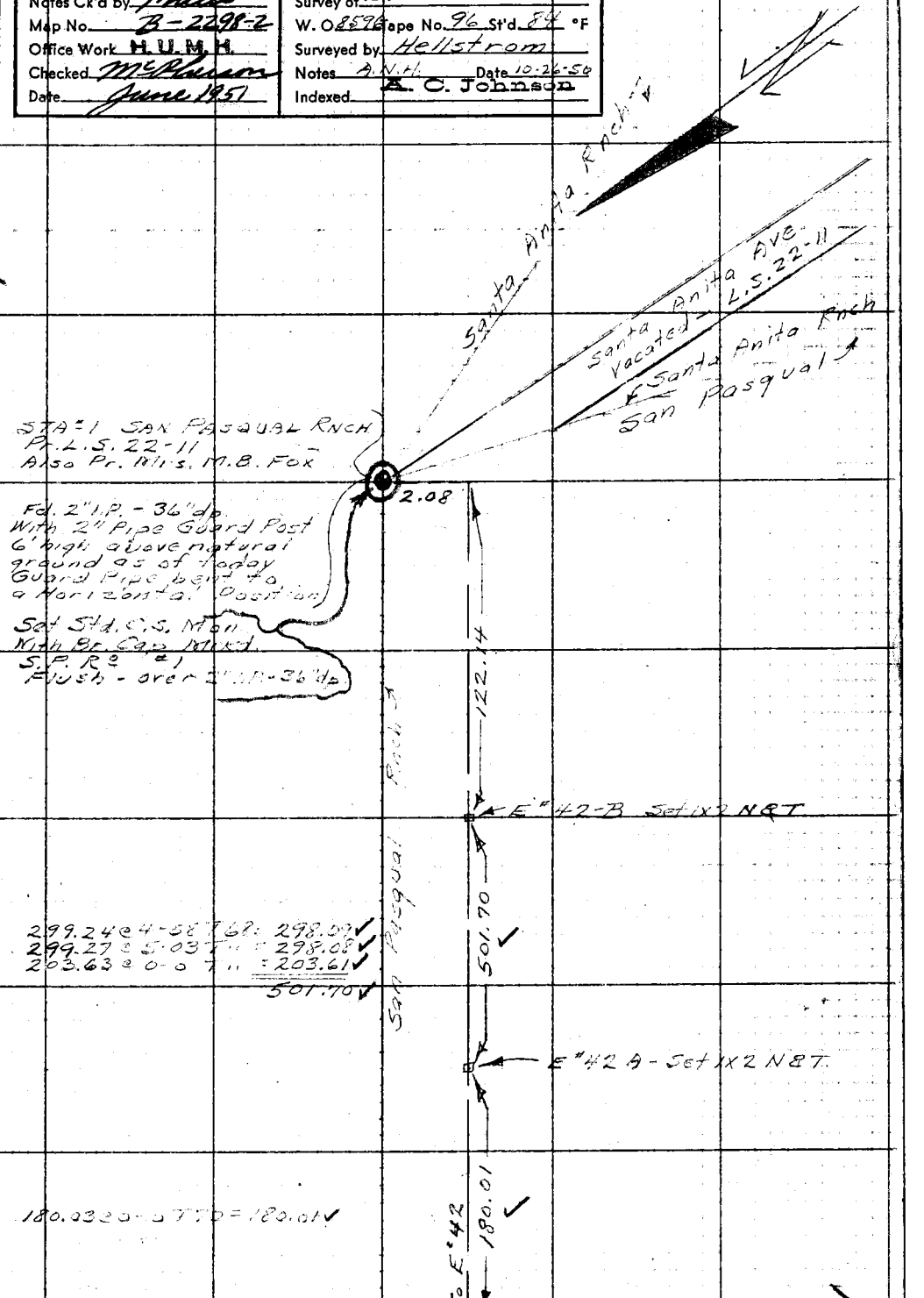
F. B. 1144 Pg. 99

W.S. 88, D-6

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

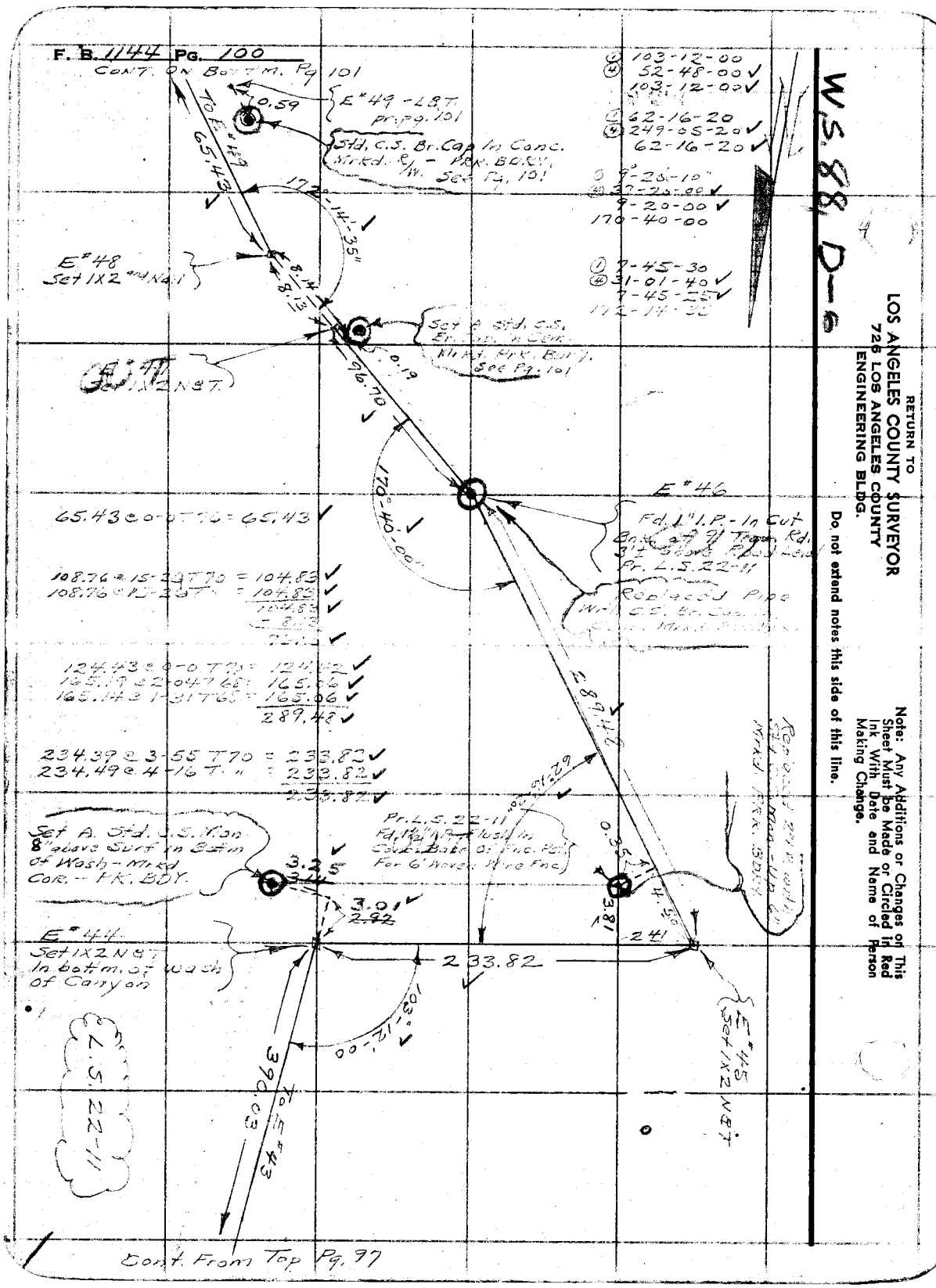


Cont. From Top Left Pg. 97

76F309S 247 10M 1-49

F. B. 1144 PG. 100

CONT. ON BOTTOM. Pg 101



103-12-00
52-48-00
103-12-00
62-16-20
249-05-20
62-16-20
9-20-00
9-20-00
170-40-00
7-45-30
31-01-40
7-45-25
172-14-35

WS 88 D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of EATON CNYN AREA
Map No. B-2298-2	W. O. 8596 Tape No. 96 St'd. 84 °F
Office Work H.U.M.M.	Surveyed by HELLSTROM
Checked McPherson	Notes A.N.H. Date 10-30-50
Date June 1951	Indexed K. C. Johnson

F. B. 1144 Pg. 101

⊙ 158-41-40
⊕ 274-46-40 ✓
158-41-40 ✓

⊙ 5-32-20
⊕ 22-09-40 ✓
5-32-25 ✓

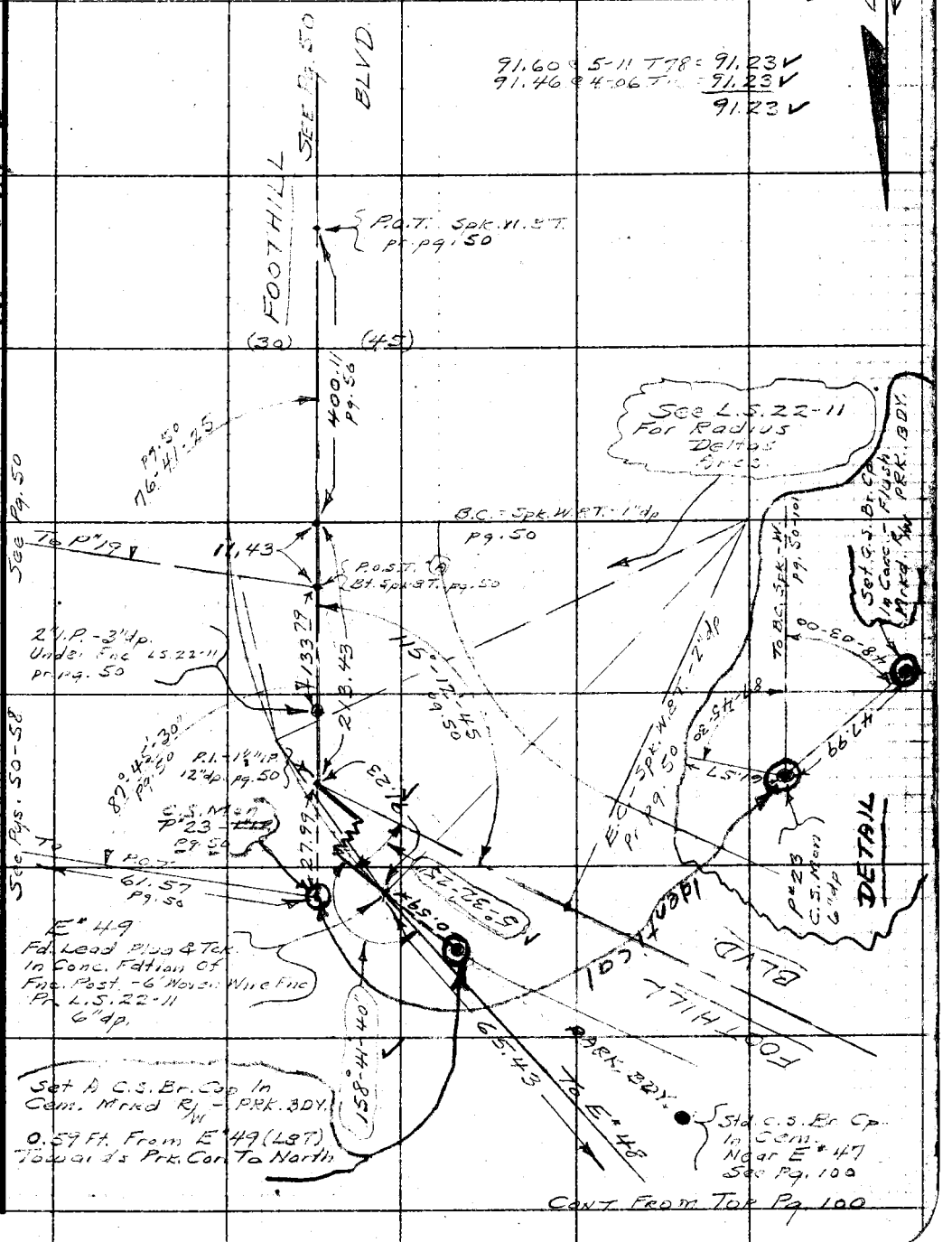
91.60 @ 5-11 T78 = 91.23 ✓
91.46 @ 4-06 T78 = 91.23 ✓
91.23 ✓

W.S. 881 D-7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

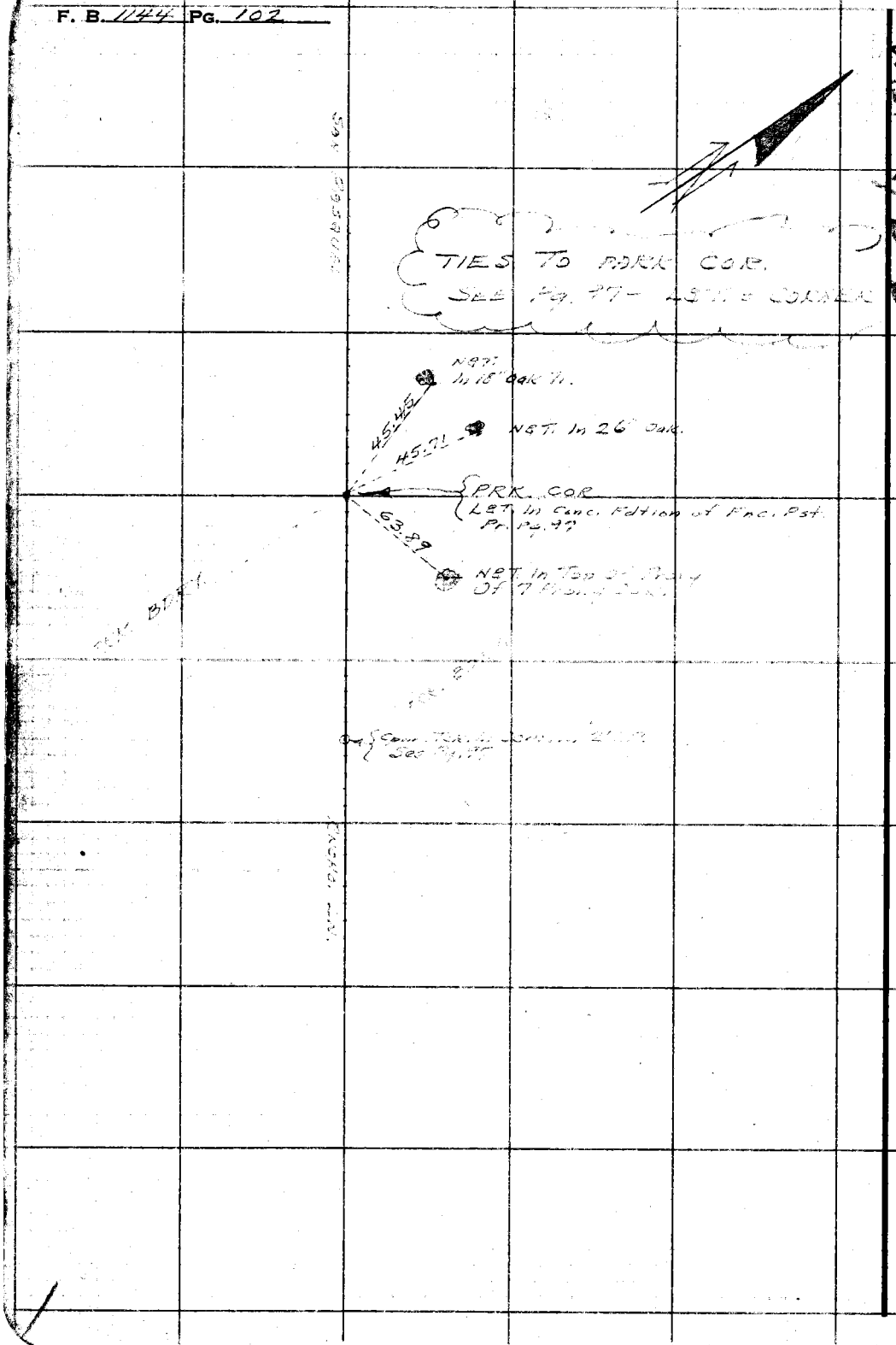


CONT. FROM TOP Pg. 100

76F3095 247 10M 1-49

F. B. 1144 PG. 102

W.S. 89 D-6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eaton Cn. Park
Map No. 32-66-2A	W. 08596 Tape No. St'd. °F
Office Work CED	Surveyed by PORTER
Checked	Notes PORTER Date 11-3-53
Date	Indexed J. C. Johnson

F. B. 1144 Pg. 103

NOV 13 '53

ENCROACHMENT ON CO. PROPERTY
westerly Bdy. line of Eaton Canyon
Park.

11-2-53
Porter & Party

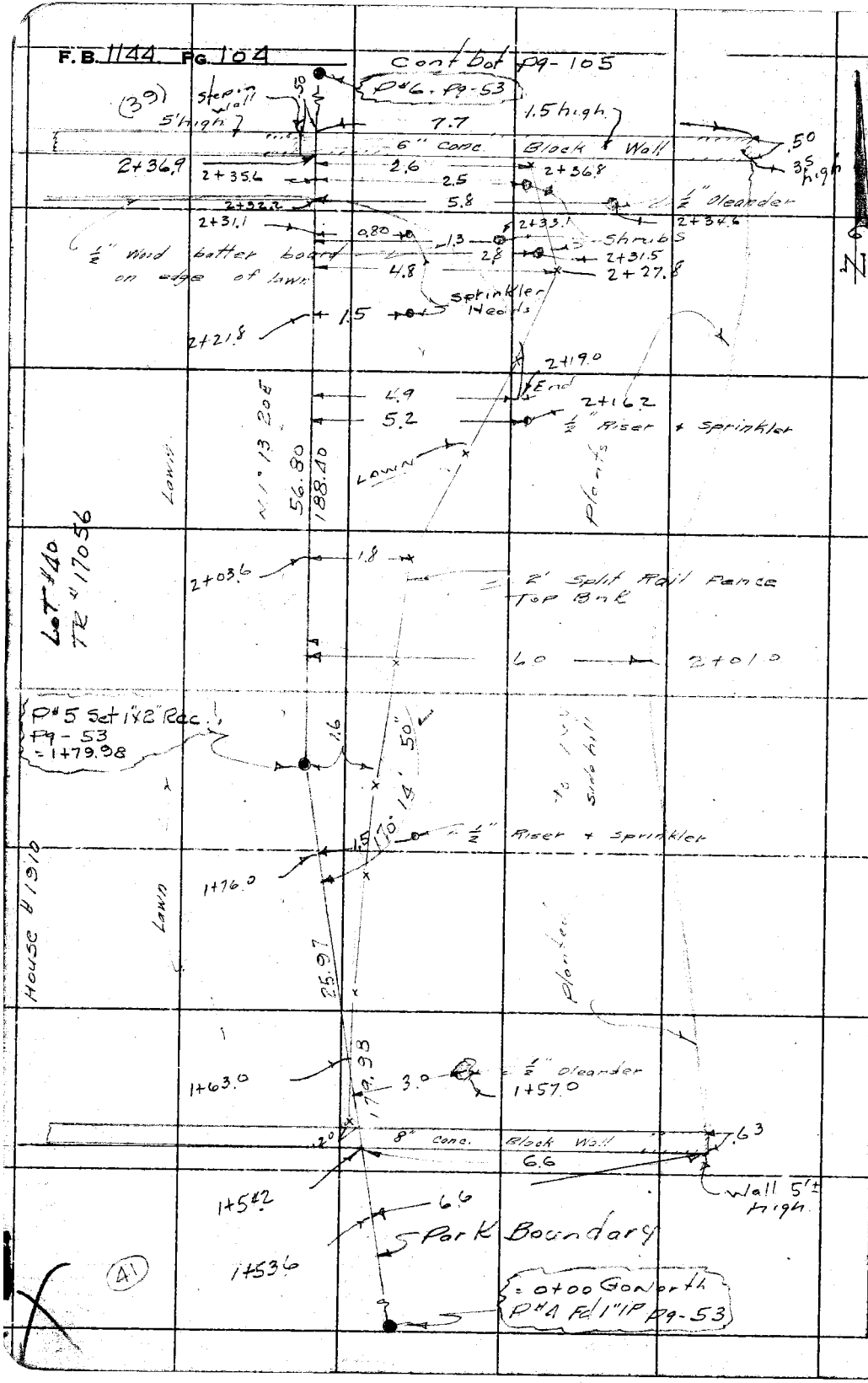
Ref Sec. Tract #17056 - Sht 2-6
CSB -2298-2
F.B. 1144-47-58

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F2098 247 4-53



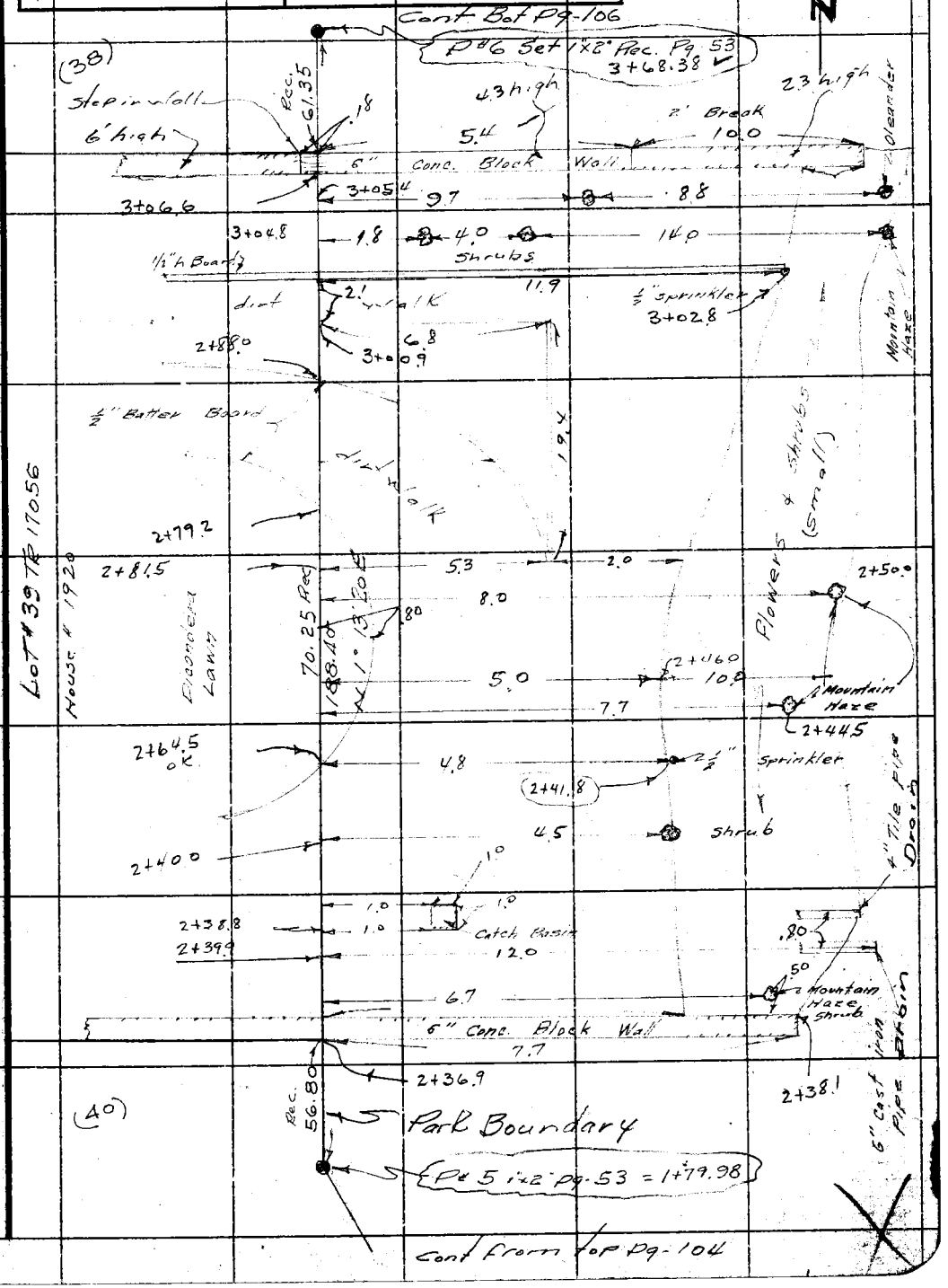
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eaton Cn. Park
Map No. 32-66-2A.	W. O. 8596 Tape No. St'd. °F
Office Work CED	Surveyed by Porter.
Checked	Notes Porter & Sotro Date 11-3-53
Date	Indexed A. C. Johnson

F.B. 1144 Pg. 105



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

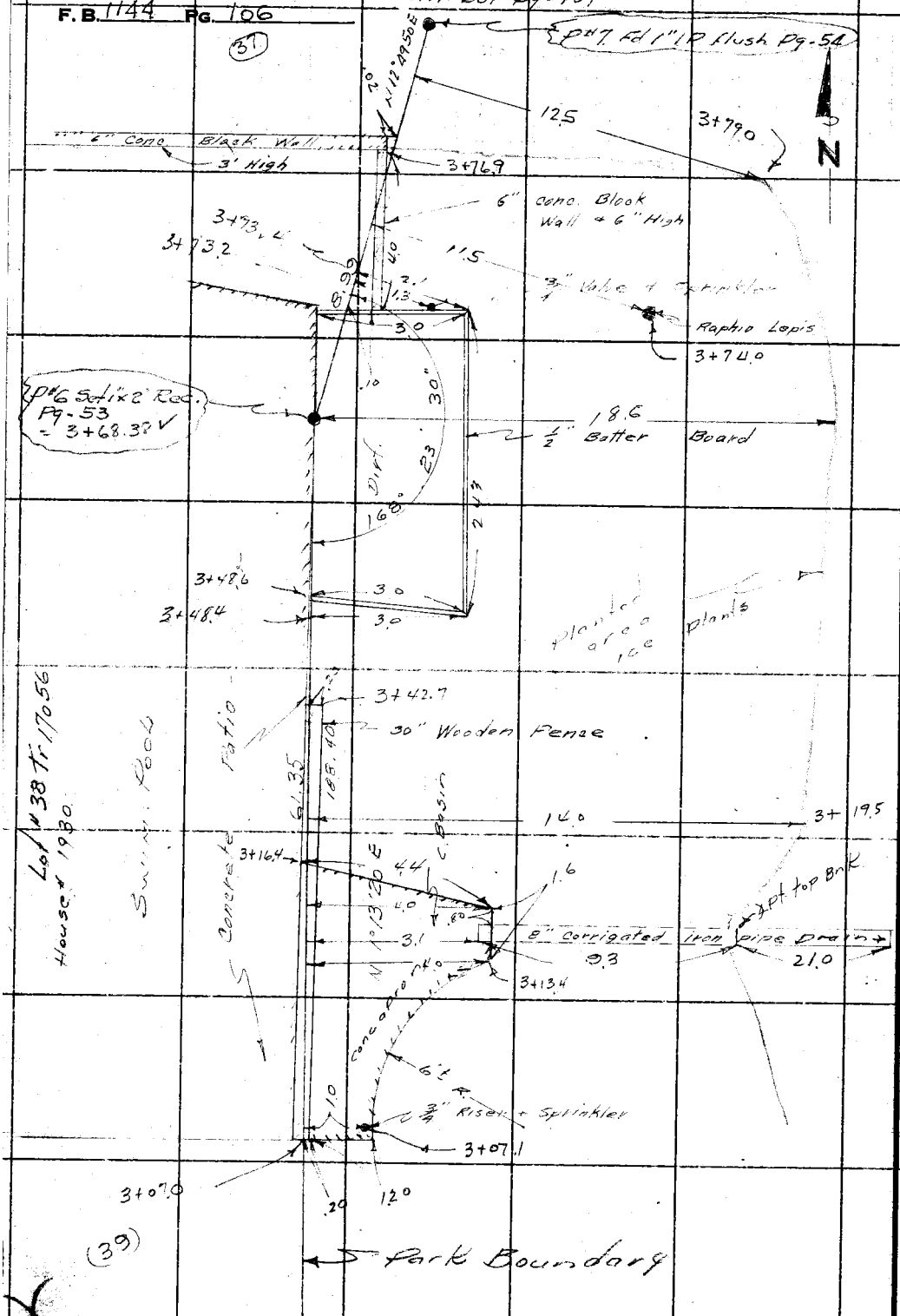
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1144 PG. 106

(37)

Cont Bot Pg-107



Cont from top Pg 105

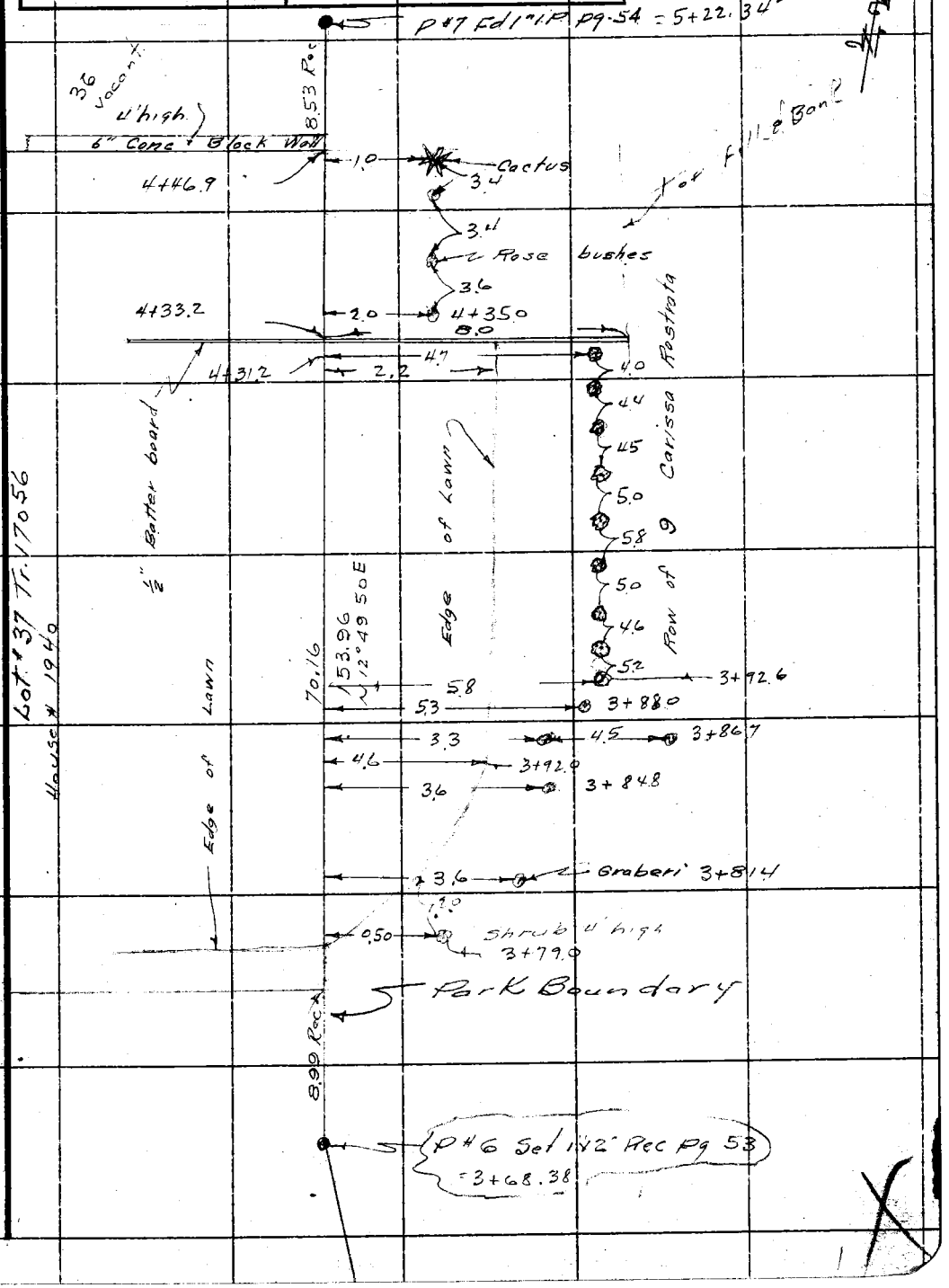
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eaton Cn. Park
Map No. 32-66-2A	W. O. 8596 Tape No. St'd. °F
Office Work C.E.D.	Surveyed by PORTER
Checked	Notes Porter & Sotro Date 11-5-53
Date	Indexed A. C. Johnson

F.B. 1144 Pg. 107

Cont Bot pg-108



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

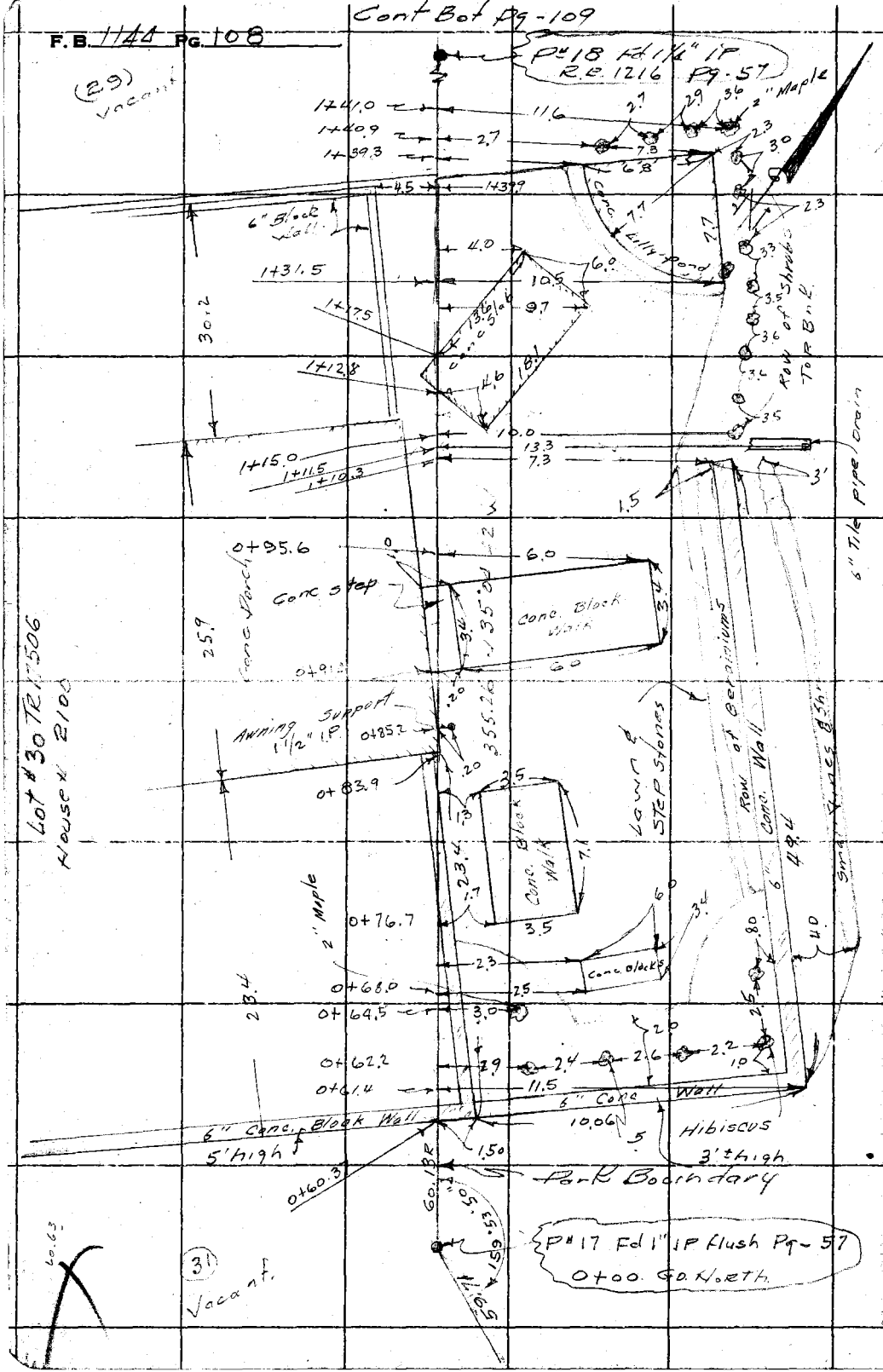
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

Cont Bot Pg-109

F.B. 1144 PG. 108



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

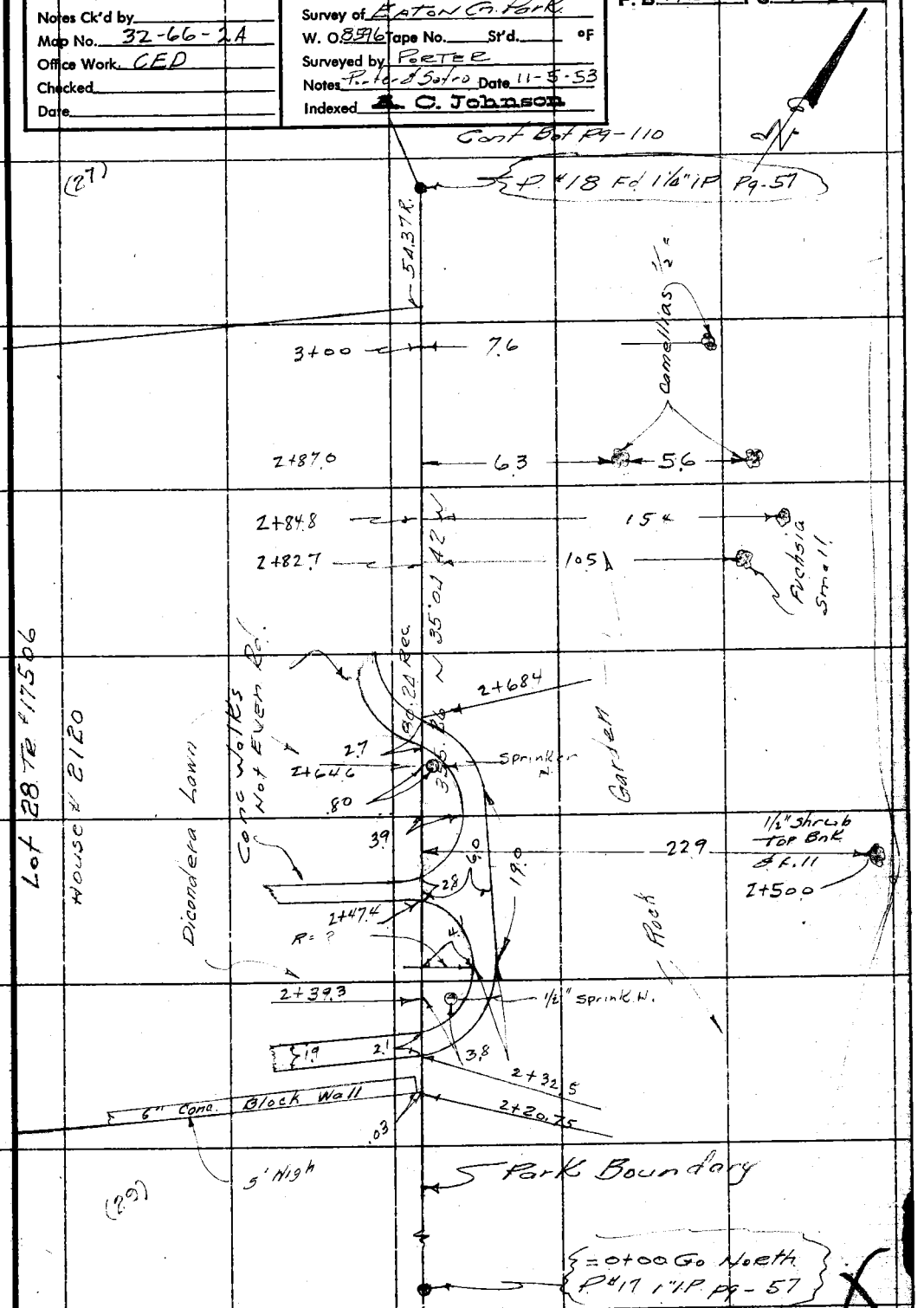
Notes Ck'd by	Survey of Eaton Cn. Park
Map No. 32-66-2A	W. O. 8596 Tape No. St'd. °F
Office Work CED	Surveyed by PORTER
Checked	Notes Porter & Sotro Date 11-5-53
Date	Indexed A. C. Johnson

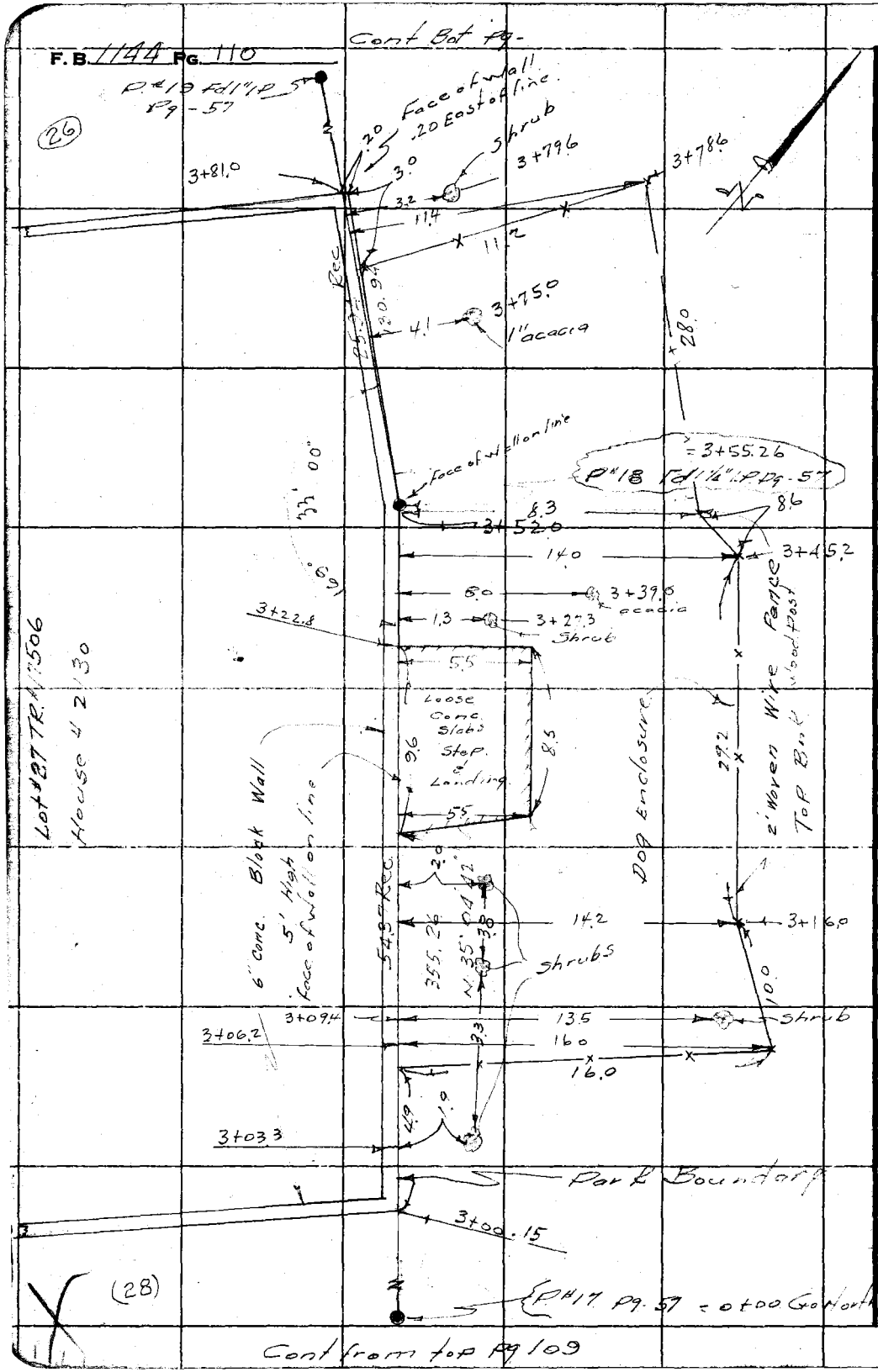
F. B. 1184 Pg. 109

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.





RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

111 to 144 blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Profile No. _____ Notes Red _____ Plotted _____ Job No. 8596 Division No. _____ F.B. 1144

X-Sec. No. _____ Date _____ Date _____ Survey of EATON CYN. PARK

Notes Chkd. RES Checked _____ Survey by D.S.W. Notes J.T. + D.S.W. Date 5-15-50

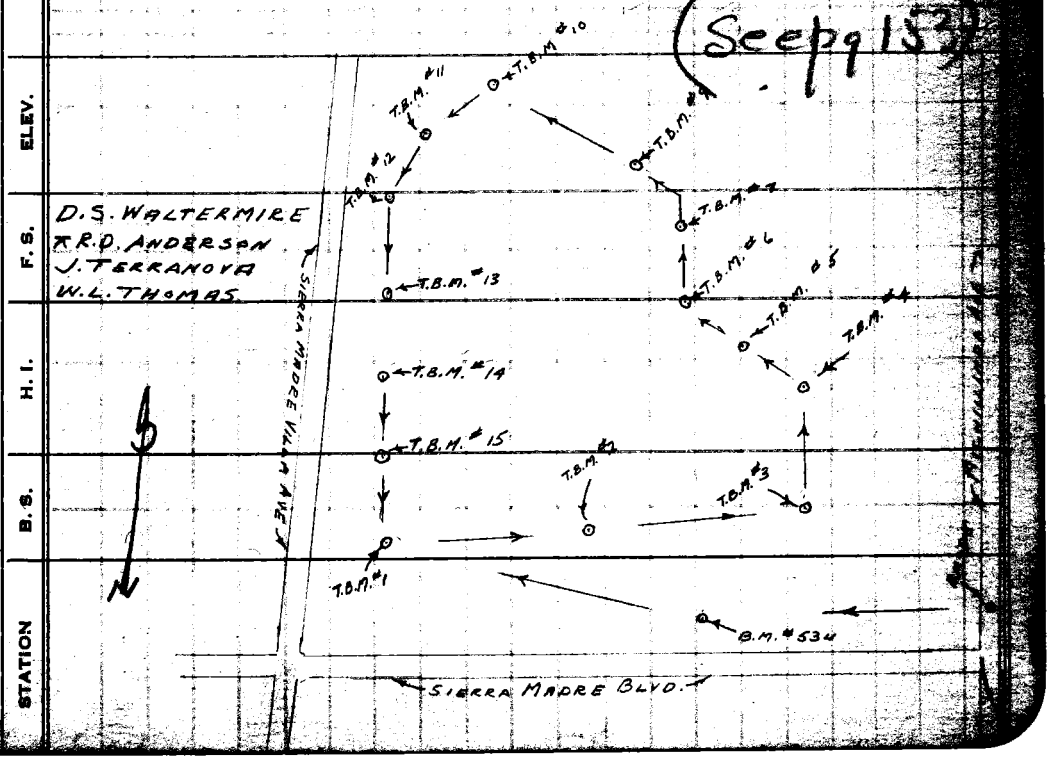
Date 10-50. Date _____ Map No. _____ Indexed C. Johnson Date 9-11-50

Note: B.M.s adjusted to Metropolitan Water Dist. B.M. No "53U" & "53V". Based on the U.S.C.&G.S. preliminary adjustment of 1928. (pgs. 145-164 incl.) L.D.T.

BENCH LEVELS EATON CYN. PARK

J.N. 8596

(See pg 152)



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.-D-5				900 714	B.M.- SIERRA MADRA -D-5- AT INTERSECTION OF MICHILLINDA + SIERRA MADRE BLVDS. 234' W. OF E. CURVE LINE OF MICHILLINDA BLVD. PRODUCED + 9.51 N. FROM N. RAIL AT P.E. RWY TRACKS A STD. TRAVERSE TABLET SET IN CONC. IN A WELL ADOPTED ELEV. 900.714. FB 1200-240
	4 353	905 067			
T.P.			3 022	902 045	
	4 859	906 904			
T.P.			4 138	902 766	T.P.
	5 652	908 418			
T.P.			4 478	903 740	T.P.
	4 251	908 191			
T.P.			4 598	903 593	T.P.
	4 522	908 115			
T.P.			4 558	903 557	T.P.
	4 180	907 737			
T.P.			3 768	903 969	T.P.
	3 893	907 862			
T.P.			2 839	905 023	T.P.
	2 309	907 332			
T.P.			5 092	902 240	T.P.
	4 225	906 465			
T.P.			5 379	901 086	T.P.
	4 955	906 041			
T.P.			6 312	899 729	T.P.

F.B. 144 PG. 146

Job No. 8596 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of EATON CYN. PARK Date ____ Date ____ No. ____

Survey by D.S.W. Notes J.T. + D.S.W. Notes Chkd. RES Checked ____ X-Sec. ____

Indexed C. Johnson Date 5-15-50 Date 10-50 Date ____ No. ____

FORM 807 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				899 729	T.P.	
	2 632	902 361				
T.P.			7 868	894 493	T.P.	
	0 858	895 351				
T.P.			8 507	886 844	T.P.	
	0 890	887 734				
B.M. 53 U			8 778	878 ~~956~~ 953	B.M.-53U- SIERRA MADRE CALIF. 1.5 MILES WEST OF, ON THE SIERRA MADRE SPUR OF PACIFIC ELECTRIC R.R. 19' N. OF TRACKS, 17' N. OF TROLLEY LINE POLE #58990 R. IN N.E. COR. OF CONCRETE VIADUCT - A STANDARD BRONZE DISK, METROPOLITON WATER DISTRICT OF S.C. ELEV. 878.953.	
	2 211	881 167				
T.P.			8 588	872 579		
	0 071	872 650				
T.P.			8 213	864 437		
	1 300	865 737				
T.P.			3 878	861 859		
	10 782	872 641				
TBM#1			1 562	871 ~~099~~ 083 Adj.	TBM#1 - SET LARGE BT SPK. IN E. SIDE OF 12" GUM TREE 60' ± N. EASTERLY FROM S. WESTERLEY COR. OF PARK	
	1 979	873 058				
T.P.			2 239	870 819	T.P. (1X2) 150' ± EASTERLY FROM S.W. COR. OF PARK ON SOUTHERLY BDRY. OF PARK	
	7 722	878 541				
T.P.			1 357	877 184	T.P. (1X2) 300' ± EASTERLY FROM S.W. COR. OF PARK ON SOUTHERLY BDRY. OF PARK	
	4 990	882 174				
~~X~~ T.P.			5 429	876 745	T.P. (1X2) 450' ± EASTERLY FROM S.W. COR. OF PARK ON SOUTHERLY BDRY. OF PARK	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8596 Division No. ____ F.B. 144 Pg. 147

No. ____ Date ____ Date ____ Survey of EATON CYN. PARK

X-Sec. Notes Chkd. RES Checked ____ Survey by D.S.W. Notes J.T. + D.S.W. Date 5-15-50

No. ____ Date 10-50 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

753
670
83

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P				876 745	TP - SEE PREVIOUS PAGE
	4881	881 626			
TP			2 334	879 292	T.P.
	2972	882 264			
TBM#2			0 594	881 ~~670~~ 662 Adj.	TBM#2 SET BT. SPK. IN CROTCH OF 24" GUM TREE 80'± WESTERLY FROM PARK COR #1 + 5'N OF S. PARK BDRY.
	5883	887 553			
TP			1.954	885.599	T.P. SET (1x2) 50± WESTERLY FROM PARK COR. #1
	12.196	897 795			
TP			0 614	897 181	TP
	11973	909 154			
TP			0 973	908 181	TP
	11862	920 043			
TBM#3			10 080	909 ~~963~~ 946 Adj.	TBM#3 - PARK COR #1 - S.E. COR. PARK - Fd. 1" I.P. Out. Replaced 1" I.P. with C.S. Mon. F.B. 1238-37.41.48 (P.B. #1)
	12062	922 025			
TP			0 258	921 767	TP FD (1x2) EASTERLY BDRY OF PARK - 40'± NORTHERLY FROM COR #1
	9100	930 867			
TP			4488	926 379	TP SET (1x2) 200'± NORTHERLY FROM COR #1
	9200	935 579			Replaced 1" I.P. with C.S. Mon. P.B. #2 ~ F.B. 1238-37.48
TBM#4			1808	933 ~~771~~ 748 Adj.	TBM#4 - FD. 1" I.P. Out TOP OF RIDGE 300'± NORTHERLY FROM COR #1
	8264	942 035			
TBM#5			8863	933 ~~172~~ 147 Adj.	TBM#5 - FD. 1" I.P. TOP OF RIDGE + ACROSS RD. FROM PREVIOUS T.B.M. #4 IN WESTERLY DIRECTION 200'± Replaced 1" I.P. with C.S. Mon. P.B. #3 F.B. 1238-37.48

F.B. 944 PG. 148 Job No. 8596 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of EATON CYN. PARK Date ____ Date ____ X-Sec.
Survey by D.S.W. Notes J.T. + D.S.W. Notes Chkd. RES Checked ____ No. ____
Indexed C. Johnson Date 5-15-50 Date 10-50 Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM#5				933 ~~172~~ 147 Adj.	TBM#5 - 1" I.P.	Replaced 1" I.P. with C.S. Mon. P.B. #3 F.B. 1238-37, 48.
	9640	942812				
TP			0659	942 153	TP	
	11987	954140				
TP			0043	954 097	TP	
	5319	959 416				
TBM#6			5324	954 ~~092~~ 061 Adj.	TBM#6	FD. 1" I.P. ON TOP OF RIDGE 200± N. WESTERLY FROM T.B.M. #5 Replaced 1" I.P. with C.S. Mon. P.B. #5 F.B. 1238-38, 49
	10677	964 769				
TP			1452	963 317	TP	
	5772	969 089				
T.P.			3541	965 548	TP (1x2) SET - 150'± NORTHERLY FROM T.B.M. #6	
	9520	975 068				
TBM#7			1284	973 ~~784~~ 747 Adj.	TBM#7 - FD. 1" I.P. 300'± NORTHERLY FROM T.B.M. #6 Replaced 1" I.P. with C.S. Mon. P.B. #6 F.B. 1238-38, 49.	
	6718	980 502				
TP			1324	979 178	TP	
	9580	988 758				
TP			1180	987 578	TP	
	6212	993 790				
T.P.			2509	991 281	TP 1x2 SET	
	10050	1001331				
TP			1811	999 520	TP	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8596 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. RES Checked ____ Survey of EATON CYN. PARK
Date 10-50 Map No. ____ Survey by D.S.W. Notes J.T. + D.S.W. Date 5-15-50
Date ____ Indexed ____ Johnson Date ____

F.B. 1144 Pg. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				999 520	TP	
	8202	1007 722				(T.B.M. #8 MISSED ON SECOND RUN)
TP			0 999	1006 723	TP	
	10 217	1016 940				
TP			1 840	1015 100	TP (1x2) FD.	
	2 781	1017 881				
TP			5960	1011 921	TP (1x2) SET	
	11 868	1023 789				
TP			9 472	1014 317	TP 1x1	
	2 453	1016 770				
TBM#9			5759	~~1011 011~~ 1010 .955 Adj.	TBM#9	SET BT. SPK. IN ROOT OF 30" GUM TREE N. SIDE 12' ± W. OF FENCE CORNER - 850' ± E. OF SIERRA MADRE VILLA AVE. N. SIDE OF Rd WY.
	1 170	1012 181				
TP			9162	1003 019	TP	
	4126	1007 145				
TP			9 118	998 027	T.P.	
	1918	999 945				
TBM#10			4 430	995 ~~573~~ 453 Adj.	TBM#10	Rad Pt FD. (2x2) 6" DN. RADIUS PT. 300' ± EASTERLY FROM SIERRA MADRE VILLA.
	1658	997 173				
T.P.			8676	988 497	T.P.	
	0 292	988 789				
TBM#11			7489	981 ~~300~~ 234 Adj.	TBM#11	FD. 1" I.P. FLUSH - POST 75' ± EASTERLY OF SIERRA MADRE VILLA 150' ± N. EASTERLY FROM N.W. COR. PARK

F.B. 1144 PG. 150 Job No. 8596 Division No. Notes Red. Plotted No. Profile
Survey of EATON CYN. PARK Date Date X-Sec.
Survey by D.S.W. Notes J.T. + D.S.W. Notes Chkd RES Checked No.
Indexed C. Johnson Date 5-16-50 Date 10-50 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM#11				981 ~~300~~ 234 Adj.	TBM#11 - ON PREVIOUS PAGE	
	1592	982 892				
T.P			10222	972 670	TP	
	2070	974 740				
TBM#12			7241	967 ~~499~~ 429 Adj.	TBM#12 SET LARGE BT. SPK. IN CROTCH OF 36" GUM TREE 60'± EASTERLY FROM ℄ SIERRA MADRE VILLA N. SIDE OF ROADWAY - 75'± SOUTH OF N.W. COR. OF PARK	
	0227	967 726				
TP			8791	958 935	TP	
	0852	959 787				
TP			8511	951 276	TP	
	2963	954 239				
TBM#13			4549	949 ~~690~~ 614 Adj.	TBM#13 - SET LARGE BT. SPK. IN E. SIDE OF 50" GUM TREE E. SIDE OF SIERRA MADRE VILLA - 75'± NORTHERLY FROM P.P. #37597E	
	0522	950 212				
T.P.			8515	941 697	T.P.	
	1451	943 148				
TP			8587	934 561	TP	
	2411	936 972				
TBM#14			4800	932 ~~170~~ 090 Adj.	TBM#14 SET BT. SPK. IN E. SIDE OF 18" SYCAMORE 25'± E. OF E. RLW. LINE OF SIERRA MADRE VILLA AVE. OPP. P.P. #37596E	
	0228	932 400				
T.P.			9939	922 461	TP	
	0470	922 931				
T.P.			9624	913 307	TP	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____ F.B. 1444 Pg. 1-51

X-Sec. No. ____ Date ____ Notes Chkd. RES Checked ____ Survey of EATON CYN. PARK Survey by D.S.W. Notes J.T. + D.S.W. Date 5-16-50

Date 10-50 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				913 307	T.P.	
	1 254	914 561				
T.P.			8981	905 580	T.P.	
	2 230	907 810				
TBM#15			4 323	903 ~~169~~ 393 Adj.	TBM#15	SET BT. SPK. E. SIDE OF 36" GUM - 10' E. OF E. RLW. OF SIERRA MADRE VILLA AVE. 45' S. OF P.P. # 37594 E
	0 692	904 179				
TP			9 458	894 721	T.P.	
	0 879	895 600				
TP			9 290	886 310	T.P.	
	0 797	887 107				
TP			9 996	877 111	TP	
	1 409	878 520				
TBM#1			7 334	871 ~~156~~ 083 Adj.	TBM#1	BT. SPK IN EAST SIDE OF 12" GUM TREE 60± N. EASTERLY FROM S. WESTERLY CORNER OF PARK
	0 223	871 409				
T.P.			9 201	862 208	T.P.	
	6 773	868 981				
T.P.			3 338	865 643	T.P.	
	10 269	875 912				
T.P.			5 032	870 880	T.P.	
	11 492	882 372				
B.M.-534			3 322	~~879 050~~ 878.953 Adj.	B.M.-534 - ELEV 878.953	

Profile
Job No. 8596 Division No. Notes Red. Plotted
Survey of EATON CYN. PARK Date Date No.
Survey by D.S.W. Notes J.T. + D.S.W. Notes Chkd R.E.S. Checked X-Sec.
Indexed B. C. Johnson Date 5-16-50 Date 10-50 Date No.
P.B. 144 Pg. 152

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____ F.B. [illegible] Pg. 153

Date ____ Date ____ Survey of EATON CYN. PARK

X-Sec. No. ____ Notes Chkd. RES Checked ____ Survey by D.S.W. Notes J.T. Date 6-9-50

Date 10-50 Date ____ Map No. ____ Indexed S. C. Johnson Date ____

BENCH LEVELS
EATON CYN.
PARK
J.N. 8596

(See pg. 159)

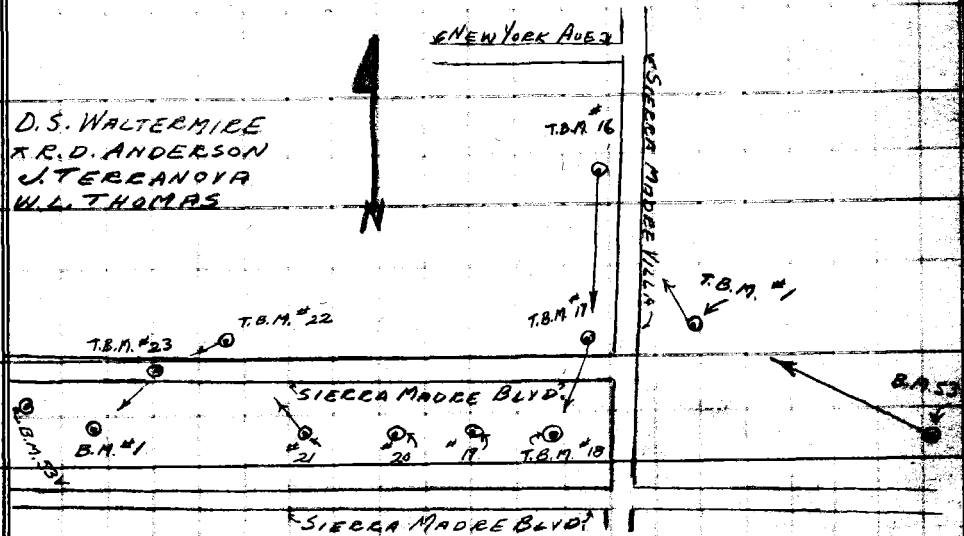
ELEV.

F.S.

H.I.

B.S.

STATION



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M-53U				878 953	B.M. - 53 U	SIERRA MADRE, CALIFORNIA, 1.5 MILES WEST OF, ON THE SIERRA MADRE SPUR OF THE PACIFIC ELECTRIC R.R., 19 FT. N. OF THE TRACKS, 17' N.W. OF TROLLEY - LINE POLE # 58990-B IN THE NORTHEAST CORNER OF CONCRETE VIADUCT. A STANDARD BRONZE DISK - METROPOLITAN WATER DISTRICT OF S.C. ELEV. 878.953.
	4 002	882 955				
T.P.			6 139	876 316	T.P.	
	2 458	879 274				
T.P.			7 037	872 237	T.P.	
	4 942	877 179				
T.P.			6 195	870 984	T.P.	
	2 260	873 244				
T.B.M. #1			2 161	871 093 Adj. O.K.	T.B.M. #1	BT. SPK. IN EAST SIDE OF 12" GUM TREE 60± N. EASTERLY FROM S. WESTERLY CORNER OF PARK.
	1 138	872 221				
T.P.			2 273	869 948	T.P.	
	7 590	877 538				
T.B.M. #16			1 518	876 ~~020~~ 018 Adj.	T.B.M. #16	50'± SOUTH OF NEW YORK AVE. ON CONCRETE STORM DRAIN WALL SET CHISELED SQUARE
	0 468	876 488				
T.P.			9 633	866 855	T.P.	
	1 283	868 138				
T.B.M. #17			9 393	858 ~~745~~ 741 Adj.	T.B.M. #17	SET CHISELED SQUARE - 40'± WEST OF SIERRA MADRE VILLA + 100'± N OF SIERRA MADRE R.R. SPUR. - IN CONC. BASE OF METER BOX
	1 413	860 158				
T.P.			7 058	853 100	T.P.	
	1 783	854 883				
T.P.			7 921	846 962	T.P.	

Profile
Notes Red. Plotted No.
Date Date X-Sec.
Notes Chkd. R.E.S. Checked No.
Date 10-50 Date
Job No. 8596 Division No.
Survey of EATON CYN. PARK
Survey by D.S.W. Notes J.T.
Indexed E. C. Johnson Date 6-9-50

Form 507 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				846 962	T.P.	
	3 649	850 611				
T.B.M. # 18			5 192	845 ~~419~~ 411 Adj	T.B.M. # 18	SET BT. SPK. IN TROLLEY POLE #46703R. 300'± W. OF SIERRA MADRE VILLA AVE.
	2 376	847 795				
T.P.			10 681	837 114	T.P.	
	4 871	841 985				
T.B.M. # 19			7 537	834 ~~448~~ 439 Adj.	T.B.M. # 19	SET BT. SPK. IN NORTH SIDE OF TROLLEY POLE #46700R - 600'± W. OF SIERRA MADRE VILLA. AVE.
	2 027	836 475				
T.P.			9 101	827 374	T.P.	
	2 110	829 489				
T.B.M. # 20			4 987	824 ~~497~~ 484 Adj.	T.B.M. # 20	SET BT. SPK IN NORTH SIDE OF TROLLEY POLE #46697R. - 900'± W. OF SIERRA MADRE VILLA AVE.
	1 045	825 542				
T.P.			7 151	818 391	T.P.	
	2 779	821 170				
T.B.M. # 21			5 759	815 ~~411~~ 395	T.B.M. # 21	SET BT. SPK. IN NORTH SIDE OF TROLLEY POLE #46694R. - 1200'± W. OF SIERRA MADRE VILLA AVE.
	1 342	816 753				
T.P.			11 482	805 271	T.P.	
	3 120	808 391				
T.B.M. # 22			3 999	804 ~~812~~ 373 Adj	T.B.M. # 22	SET BT. SPK + LEAD IN CONC. BASE OF SECOND FENCE POST, FROM SOUTH WEST CORNER OF EDISON CO. TRANSFORMER YARD
	3 209	807 601				
T.B.M. # 23			5 799	801 ~~800~~ 800 Adj	T.B.M. # 23	P.B. BT. SPK. 73'± W. OF EDISON CO. TRANSFORMER YARD + E. OF SIERRA MADRE AVE. - OPP. TWO HIGH VOLTAGE POWER

Notes Chkd. R.E.S. Date 10-20 Checked Date Map No. Approved Date

Notes Kind Date Surveyed by D.S.W. Notes J.T. Date 6-12-50

Job No. 8378 Division No. Surveyed of EATON CANYON PARK

Plotted Traced Field Book

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. B. M. # 23				801 ~~802~~ 782 Adj.	T. B. M. # 23	
	3 155	804 957				
B. M. # 1			5 048	797 ~~809~~ 888 Adj.	B. M. # 1	SET BT. SPK. + LEAD IN CONC. BASE OF R.R. TRESTLE - FOURTH ABUTMENT E. FROM - B.M. 53V.
	3 710	803 619				
T. P.			0 948	802 671	T. P.	
	9 847	812 518				
B. M. 53V			4 360	808 ~~158~~ 134 Adj.	B. M. 53V	SIERRA MADRE, CALIFORNIA, 2.0 MILES WEST OF, ON THE SIERRA MADRE SPUR OF THE PACIFIC ELECTRIC RAILROAD, 25 FEET SOUTHEAST OF TROLLEY-LINE POLE # 46689R. IN THE SOUTHWEST CORNER OF CONCRETE ABUTMENT OF WOODEN TRESTLE, 9 FT. SOUTH OF + 3 FT. BELOW THE TRACKS. A STANDARD BRONZE DISK SET IN CONCRETE ABUTEMENT - ELEV. 808.134

CONTINUATION OF BENCH LEVELS FOR EATON CYN. PARK

T. B. M. # 1				871 083	o.k. T. B. M. # 1	BT. SPK. IN EAST SIDE OF 12" GUM TREE 60± N. EASTERLY FROM S. WESTERLY CORNER OF PARK Page 154
	7 193	878 276				
T. B. M. # 16			2 258	876 018	o.k. T. B. M. # 16	50'± SOUTH OF NEW YORK AVE. ON CONCRETE STORM DRAIN WALL (CHISELED SQUARE) ELEV. 876.020
	6 132	882 150				
T. P.			5 572	876 578	T. P.	
	1 649	878 227				
P. 1. 2X2			10 056	868 171	o.k. P. 1.	(2x2) 425.31' WESTERLY OF CENTER LINE OF SIERRA MADRE VILLA AVE.

Job No. 8596 Division No. Notes Red Plotted Profile
Survey by EATON CYN. PARK Date Date No. X-Sec.
Surveyed by D. [illegible] Notes J. Notes Chkd RES Checked
Inferred R. C. [illegible] Date 6-[illegible]-50 Date 10-50 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
P.I. 2X2				868 171	o.k. P.I.	
	2 196	870 367				
T.P.			11 617	858 750	T.P.	
	0 773	859 523				
T.P.			11 940	847 583	T.P.	
	2 859	850 442				
T.B.M. #24			8 670	841 ~~772~~ 773	Adj. T.B.M. #24	FD. BT. SPK. + W.T. AT INTERSECTION OF NORTH Bdry. OF PARK AND CENTER LINE OF NEW YORK AVE. O.R.P. R.R. - L.A.C.F.D. 304381
	3 597	845 369				
T.P.			11 873	833 496	T.P.	
	3 513	837 009				
T.P.			5 957	831 052	T.P.	(1X2) - 233.35' W. OF NEW YORK AVE, - ON NORTH Bdry. OF PARK,
	0 922	831 974				
T.P.			10 855	821 119	T.P.	
	3 091	824 210				
T.P.			6 720	817 490	T.P.	(1X2) - 506.24' W. OF ℄ NEW YORK AVE, - ON NORTH Bdry. OF PARK.
	1 900	819 390				
T.P.			6 802	812 588	T.P.	(1X2) - 756.66' W. OF ℄ NEW YORK AVE. - ON NORTH Bdry. OF PARK
	5 313	817 901				
T.P.			4 200	813 701	T.P.	(1X2) - 1007.65' W. OF ℄ NEW YORK AVE. - ON NORTH Bdry. OF PARK.
	6 323	820 024				
T.B.M. #25			3 152	816 ~~875~~ 874	Adj. T.B.M. #25	M.R. FD. - A - INTERSECTION OF NORTH Bdry. OF PARK - W OF EDISON CO. R/W.

Notes Ckd. RES Checked ____ Date ____ Survey by D.S.W. Notes 1/7 Date 6-16-50
No. ____ Date 10-50 Date ____ Map No. ____ Date ____
X-Sec. ____ Date ____ Survey of EATON CRK. PARK
Job No. 8376 Drawn ____ Plotted ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. B. M. # 25				816 ~~872~~ 875 Adj.	T. B. M. # 25	
	1 221	818 093				
T. B. M. # 26			7 354	810 ~~739~~ 742 Adj.	T. B. M. # 26	SET BT. SPK. IN P.P. 411835E. - 270' ± NORTH OF SIERRA MADRE BLVD, + ON ℄ OF EDISON CO. R/W.
	0 331	811 070				
T. B. M. # 22			6 700	804 ~~370~~ 373 Adj.	T. B. M. # 22	- BT. SPK. + LEAD. IN CONC. BASE OF SECOND FENCE POST, FROM SOUTH WEST CORNER OF EDISON CO. 804.373 TRANSFORMER YARD. EL. ~~804.392~~ FB 11~~44~~ 155

F.B. 1144 PG. 158 Job No. 8596 Division No. Notes Red. Plotted Profile
Survey of EATON CYN. PARK Date Date No. X-Sec.
Survey by D.S.W. Notes J.T. Notes Chkd. RES Checked
Indexed E. C. Johnson Date 6-16-50 Date 10-50 Date No.

Job No. 8596 Division No.
Survey of EATON CN. PARK
Survey by BROWN Notes BROWN Date 6-26-50
Map No. Indexed Johnson Date

Notes Chkd. RES Checked
Date 10-50 Date

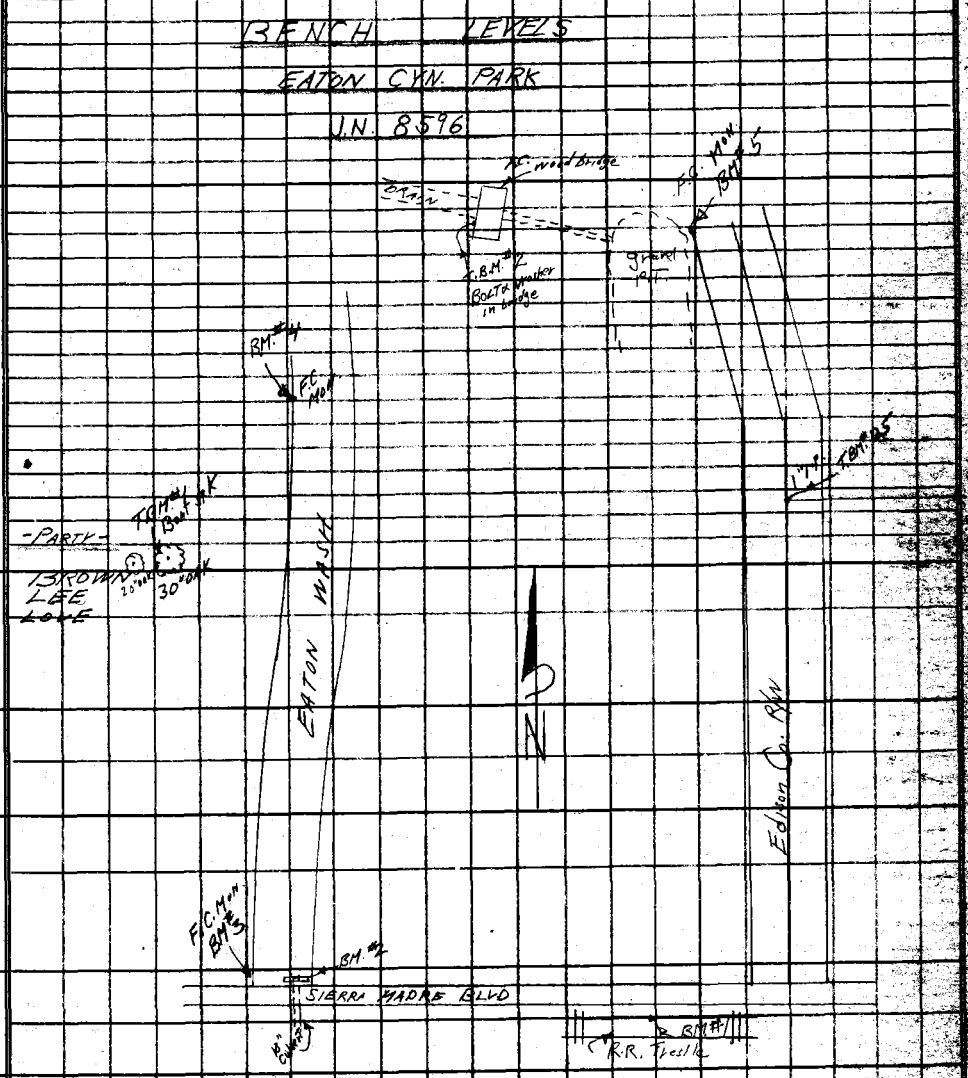
No. X-Sec.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

STATION | B.S. | H.I. | F.S. | ELEV.



76L298 307 3M 11-48

76L296 307 3M 11-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#1				799	888 ~~807~~ Adj.	BT Spk. in Conc. base of R.R. Trestle - Fourth abutment EAST from B.M. 53Y Per F.B. 1144 pg. 147 BM#1
T.P.	4 700	804 609	4 526	800	083	T.P.
T.P.	5 578	805 661	4 178	801	483	T.P.
BM#2	4 919	806 402	7 783	798	602 ~~619~~ Adj.	BT Spk. in lead in Top of Rock Curb Approx. 1 mile to the Corporation Yard N. side of SIERRA MADRE BLVD - CENTER OF EATON CN. WASH DUE NORTH OF P.E. RAILWAY TRESTLE B.M.#2
BM#3	10 004	808 623	1 176	807	431 ~~449~~ Adj.	A.C. Nail marked BM 60.20 DIV 60-122 - 40' N. of ℄ of SIERRA MADRE BLVD AND ON THE WEST SIDE OF EATON CN. WASH BM#3
T.P.	8 109	815 556	2 361	813	195	T.P.
T.B.M.#1	9 936	823 131	2 258	820	860 ~~873~~ Adj.	Lg. BT. Spk. in 30" Oak Tree W. side of Tree 500' ± N. of SIERRA MADRE BLVD. 20' ± W. of Traveled Vist Road & 200' ± W. of W. prop. line of Eaton Wash. T.B.M.#1
T.P.	5 958	826 831	5 617	821	214	T.P.
BM#4	2 592	823 806	4 770	819	026 ~~036~~ Adj.	A.C. Nail Marked 60-130 - W. prop. line of Eaton Wash - 360' ± E. of DMT Traveled Rd. & 740' ± N. of ℄ SIERRA MADRE BLVD BM#4
T.P.	4 402	823 438	9 657	813	787	T.P.
T.P.	5 961	819 748	4 805	814	943	T.P.
T.B.M.#2	9 445	824 388	2 915	821	467 ~~475~~ Adj.	Washer Bolt in Wedge of F.C. Bridge 75' N. of S.W. Cor. of Bridge - 310' ± E. of E. prop. line of Eaton Wash & 920' ± N. of ℄ SIERRA MADRE BLVD. T.B.M.#2
BM#5	5 063	826 536	4 227	822	304 ~~309~~ Adj.	F.C. Nail marked 13/p + 2" ± Ft. 168' N. of W. Edge of Edison Co. R/W N.B. Cor. of Gravel Pit BM#5
T.B.M.#25	3 030	825 339	8 460	816	875 ~~874~~ Adj.	1" I.P. - Intersection of North Bdry. of Pole & Top Section of Edison Co. R/W Elev. 816. ~~842~~ 875 Per F.B. 1144 Pg. 158 157 T.B.M.#25

Job No. 8596 Division No. Notes Red. Plotted No.
Sheet Eaton Co. Ave. Date Date No.
Entry by Brown Notes Brown Notes Chkd. R.E.S. Checked
Reviewed A. C. Johnson Date 6-26-50 Date 12-50 Date No.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8596 Division No. ____

Notes Chkd. RES Date 10-50 Checked ____ Date ____ Survey of EATON CR. Park

Survey by W.E. Braden Notes Braden Date 6/29-50

Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1144 Pg. 61

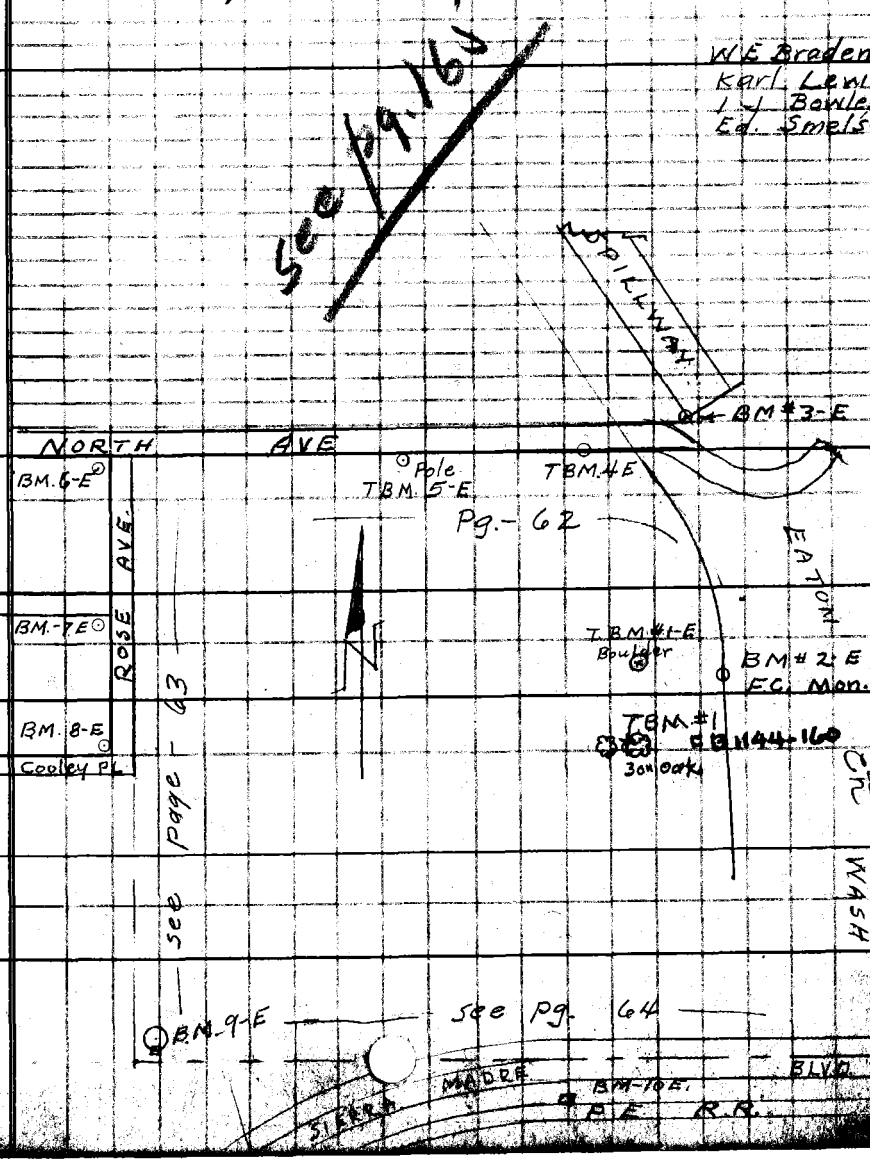
EATON CR. PARK

BENCH CIRCUIT

NORTH AVE. SECTION

JN. 8596 June 1950

W.E. Braden
Karl Lewis
J. J. Bowles
Ed. Smelser



STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

FL288 307 3M 11-48

76L298 307 3M 11-

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
TBM #1				820 ~~873~~ 860	Adj. T.B.M #/Elev. 820.~~873~~ 860 - F.B. 1144-160 Large B. spk. in in W. sl. of 30' Oak π - 600'± N. of Sierra Madre Blvd. 20'± W. of Trav. Rd. x 200'± W. of W. Prop. line Eaton Wash.
	3 608	824 481			
T.P.			1 164	823 317	1x2 + N - E. Ed. Rd.
T.P.	8 017	831 334	0 661	830 673	" " pt. of Bank
	9 097	839 770			
T.B.M #1-E (set)			2 340	837 ~~430~~ 413.	Adj. 300'± N. of Sierra Madre Blvd & 300'± W. of Eaton Cn. Wash. Chis. □ top of Boulder flush with ground.
	6 584	844 014			
T.P.			2 770	841 244	1x2 and Nail
	4 634	845 878			
B.M. # 2-E (set.)			3 810	842 ~~068~~ 049	Adj. F.C. B.C. Mon. Stamped 60-132 - R/W - E.C. - 4" dn. on west R/W - 500'± so. of North Ave.
	7 049	849 117			
T.P.			2 285	846 832	Rock in Rd.
	7 012	853 844			
B.M # 3-E set			5 763	848 ~~081~~ 062	Adj. North Ave. & W. Wall of Spillway - B. spk. #L in top of Wing Wall.
	8 745	856 826			
T.P.			1 381	855 445	B. spk.
	6 752	862 197			
T.B.M # 4-E set			3 522	858 ~~475~~ 652.	Adj. North Ave - So. Side 100'± W. of 48" culvert Lft in top Rock wall
	7 017	865 692			
T.B.M # 5-E (set)			0 588	865 ~~104~~ 080	Adj. North Ave. So. Sl. 300'± E. of Rose Ave. Tel. P. # 4872 D2 N + B. SPK
	4 742	869 846			

Temp - 1020

Division No. 3596 Job No. 3596 Profile
Notes Red ____ Plotted ____ No. ____
Date ____ Date ____ X-Sec. ____
Notes Chkd. R.E.S. Checked ____
Date 10-57 Date ____ No. ____
Notes W.E.B. - 6/29-50
Date ____
Indexed C. Johnson
Survey of EATON CR. PARK
Survey by W.E. Braden
P.B. by LWPG 62

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		869.846	3.561	866.285	Bt. sp. in S. Curb North Ave.	
	6.413	872.698				
BM #6-E (set)			2.648	870.050 (.024 Adj.)	North Ave & Rose Ave. S.W. Cor. Fd. Bolt in curb 3' S. of N. End. of curb and marked BM. (No Ref.)	
	0.643	870.693				
T.P.			7.684	863.009	Bt. spk. E. edg. Pvt. - Rose Ave. opp. Drway. To Ho. #1159	
	2.355	865.364				
T.P.			8.090	857.274	Bt. spk. E. edg. Pvt. Rose Ave. opp. Ho. 1129	
	1.002	858.276				
BM #7-E (set)			7.989	850.287 (.257 Adj.)	Rose Ave. & Whitefield Ave. S.W. Cor. M.C.R. Fd. Bolt Marked BM in curb. (No. Ref.)	
	1.083	851.370				
T.P.			7.719	843.651	Bt. spk. E. edg. Pvt. opp. S. Lot. Ho. #1051	
	1.629	845.280				
T.P.			7.983	837.297	Bt. spk. E. edge Pvt. opp. N. Lot Line Ho. #1015	
	2.407	839.704				
BM #8-E (set)			7.408	832.296 (.262 Adj.)	Rose Ave. & Cooley Pl. N.W. Cor. - 7' N. of Cb. end. Fd. Bolt & B.M. chs in cb. (No Ref.)	
	3.752	836.048				
T.P.			6.737	829.311	1x2 4N. 200± Sp. of Cooley Pl.	
	2.933	832.244				
T.P.			7.583	824.661	1x2 4N. 400± " " " "	
	3.050	827.711				
9-E			5.150	822.561 (.561 Adj.)	S.W. Cor. of Park. - Chs. ⊞ on S. Rim of Met. W. M.H.	

Notes Red ____ Plotted ____ Job No. 8576 Division No. ____ F.B. 1944-19-43
No. ____ Date ____ Survey of EATON CO. PARK
X-Sec. ____ Date ____ Survey by W.E. Braden Notes W.E.B. Date 6/30-50
Notes Chkd. RES Checked ____ Map No. ____ Indexed J.C. Date ____
No. ____ Date 10-50 Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				822.561	
	1.187	823.748			
T.P.			7.372	816.376	1x2 x N. - 200'± E. of S.W. Cor. of Park.
	3.222	819.598			
T.P.			6.282	813.316	1x2 x N. - 400'± " " "
	3.290	816.606			
T.P.			5.223	811.383	1x2 x N. - 700'± " " " 25' N. of Pvt.
	3.184	814.567			
T.P.			5.363	809.204	Bt. spk. s.ed. Pvt. 200'± W. of E.C. of Sierra Madre Blvd.
	4.526	813.730			
BM #10-E (set.)			3.135	810.~~595~~ 551 Adj.	SIERRA MADRE Blvd. & P.E. R/W E.C. Mon. Fd. L&T. in 6" conc. Mon.
	5.400	815.995			
T.P.			4.725	811.270	R.R. spk. in P.E. Trestle over Eaton Wash.
	4.663	815.933			
T.P.			4.632	811.301	RR spk. in tie - 30' E. of Trestle
	3.773	815.074			
T.P.			3.895	811.179	Bt. spk. in tie
	2.757	813.936			
BM. 53V			5.753	808.~~183~~ 184	B.M. #53V. Sierra Madre Calif. 200'± W. of an The Sierra Madre Spur of the P.E. R.R. 25'± S. of Trolley Line Pole #46839R in S.W. Cor. of Sup. Department of Weighs Trestle - 9' S. of and 3' below [illegible] [illegible]

Profile No. ____ X-Sec. No. ____

Job No. 5596 Division No. ____ Notes Red ____ Plotted ____

Survey of EATON Cr. PARK Date ____ Date ____

Survey by W.E. Breeden Notes M.E.B. 6-20-50 Notes Cltd. R.E.S. Checked ____

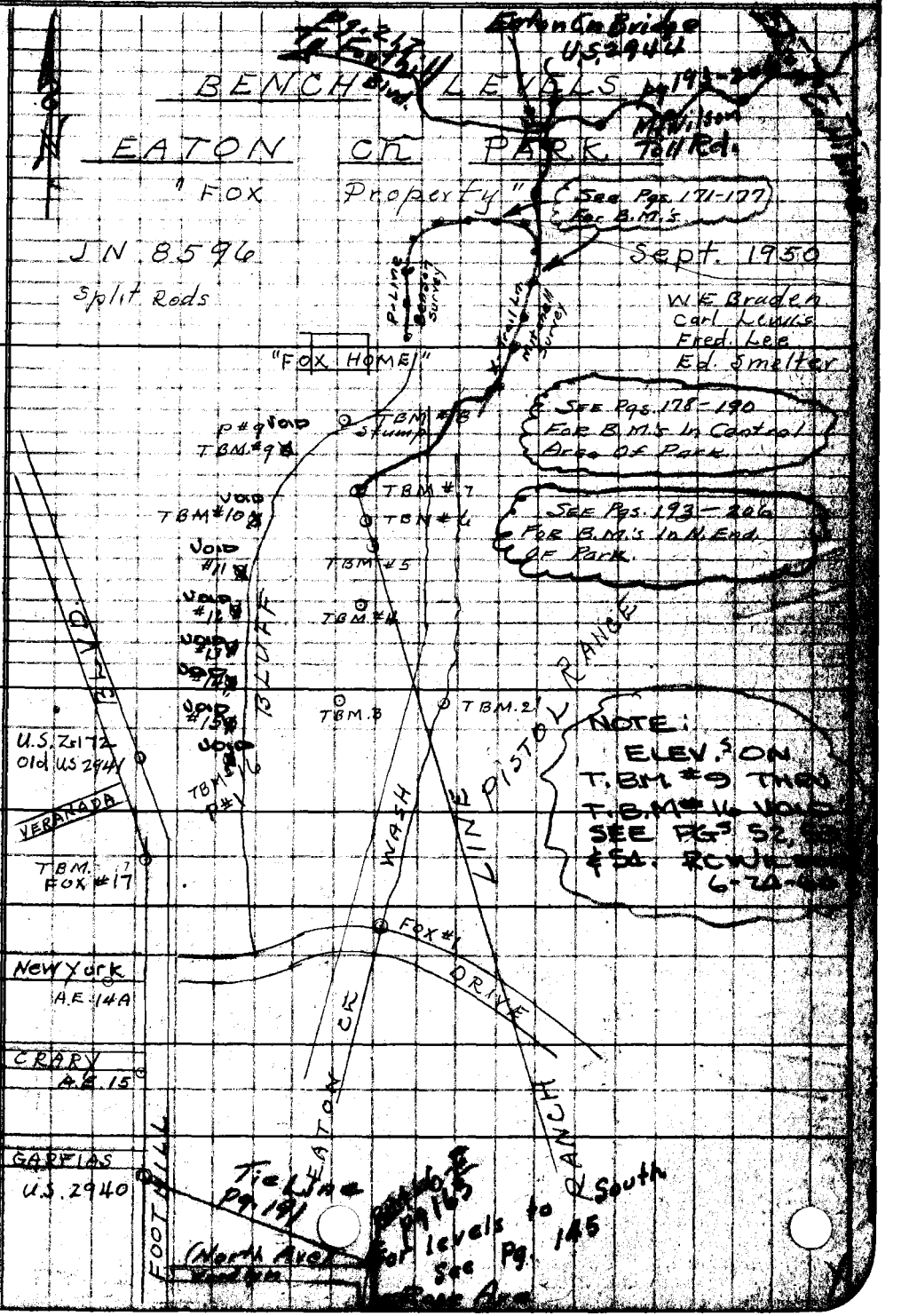
Indexed E. C. Johnson Date 10-50 Date ____

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____ F.B. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of EATON CN PARK

Notes Chkd. ____ Checked ____ Survey by W.E. Braden Notes W.E.B. Date 8/30-50

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 11-6-50



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 726 HIGGINS BLDG.

Do not extend notes this side of this line.

TOLEDO 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Page 166 Job No. 8596 Division No. Notes Red Date 9-21-1951 No. Profile
Survey of EATON CR. PARK Date X-Sec.
Survey by W.E. Braden Notes Braden - 8/30-50 Notes Chkd. Checked N.N.B. Date
Indexed C. Johnson Date 12-8-13 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. U.S. 2940				939.513 574 Adj	1934 Adj. Y-172 (USC & GS) at Pasadena, at the SW. Cor. of Int. of Foothill Blvd. and Garfias Dr., due W. of N. wall of Cafe. Des Arts, 30' S. of S. Cb. of Garfias Dr. 2' W. of W. cb. of Foothill Dr. A std. disk, stamped "Y-172-1934" and set in top of a conc. post - 1934 Adj. Elev. 939.513
	7.834	947.347			
T.P.			1.188	946.159	
	8.171	954.330			939.574 Adopted, based on 1928 Adj. HMB 9-21-1951 FB 1144 192
T.P.			1.922	952.408	
	6.980	959.388			
(Fd.) B.M. A.E. 15			2.364	957.024 .083 Adj	FOOTHILL BLVD and ORARY ST. S.W. COR. M.C.R. Fd. Bt. spk. in c.b. (this A.E. 15) (Note - curb is cracked and may have settled)
	8.420	965.444			
T.P.			0.086	965.358	
	8.638	973.996			
T.P.			0.579	973.417	
	8.620	982.037			
(Fd.) B.M. #A.E. 14 A			3.009	979.028 .085 Adj	FOOTHILL BLVD. and NEW YORK DR. S.W. COR. 40'± W. of W. end cb. Ret. Bt. spk in cb. (B.M. A.E. 14A this) in curb.
	3.360	982.388			
T.P.			8.352	974.036	4x4 conc. guard post 2'± from W. end S. St. New York Dr.
	0.193	974.229			
T.P.			11.767	962.462	Top 9th Guard post
	0.441	962.903			
T.P.			8.588	954.315	Top G.P.
	0.543	954.858			
T.P.			11.432	943.426	1x2-4 N. on to stake

Form 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				943 426	
	0 332	943 758			
T.P.			11 672	932086	B. spk. N. edge Pvt.
	0 264	932350			
(Set) B.M.-Fox #1			9 396	~~922 954~~ 922 ~~954~~ 923008 Adj	NEW YORK DR. and EATON CR WASH - In E. Wing of N. Head Wall - pointed head Nail in t. (this - BM-Fox-1 in top of Hd.Wl.)
	9 826	932 780			
T.P.			0 958	931822	1x2 on bank
	6 290	938 112			
T.P.			1 339	936 773	Rock
	8 743	945 516			
(Set) T.B.M.-Fox #2			2 978	942 ~~538~~ 525 .5.90 Adj	EATON CR WASH - E. side - 500'± N. of New York Dr.
	5 787	948 325			Bf. spk. in W. si. of Piling - 8th Post from S. end
T.P.			0 152	948 173	top 3' Boulder in rock
	5 238	953 411			
T.P.			1 372	952 039	Rock
	7 745	959 784			
(Set) T.B.M.-Fox #3			3 456	956 ~~578~~ 317 378 Adj	EATON CR WASH - W. side 700'± N. of New York Dr.
	5 171	961 499			Bf. spk. in N. si. Phone Pole # ~~E 5971~~ NEW # 1022
T.P.			0.383	961 116	Boulder
	7 181	968 297			NEW # 1023
T.B.M.-Fox #4 (Set)			3 755	964 ~~822~~ 820 ~~891~~ 891 Adj	EATON CR WASH - W. side 1000'± N. of New York Dr.
	7 584	972 108			Bf. spk. in N. side Phone Pole # ~~2540 F~~ (30' S. of X-4 1/2)

Profile Notes Red Pencil HNB Job No. 8378 Division No.
No. Date 9-21-1951 Survey of EATON CR PARK
X-Sec. Notes Chkd. LTO Checked HNB Survey by W.E. Braden Notes W.E.B. Date 8/30-50
Date 12-8-50 Date 12-27-1950 Map No. Indexed Johnson Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
(Set.) TBM. FOX #5		972 108	1 460	970 ~~648~~ ~~636~~ 697 Adj	EATON CR WASH - W. Si. 1200' ± N. of New York Dr.
	8 060	978 708			B. Spk W. Si. T. Pole # 2565-F
(Set.) TBM FOX #6			0 673	978 ~~035~~ ~~022~~ 083 Adj	EATON CR WASH W. Si 1400' ± N. of New York Dr.
	5 470	983 505			B. Spk. in E. Si. of W. Pole at A Pt. in Phone Line
T.P.			2 692	980813	Rock
	11 170	991 983			
T.P.			1 475	990 508	1x2 & Nail
	6 990	997 498			
T.P.			2 380	995 118	1x2 & Nail
	7 940	1003 058			
(Set.) T.B.M. Fox #7			1 456	1001 ~~602~~ ~~587~~ 648	EATON CR WASH 75' ± W. of W. Top of Bank @ Base of
	11 990	1013 592			Bluff. S. of FOX Home. - Top of 24" Boulder.
T.P.			0 240	1013 352	1x2 & Nail on bank
	11 425	1024 777			
T.P.			0 368	1024 409	Rock on trail on Bluff
	9 617	1034 026			"
T.P.			0 707	1033 319	1x2 & N. in trail " "
	10 766	1044 085			
T.P.			0 212	1043 873	1x2 & N. in trail " "
	11 605	1055 478			
T.P.			1 078	1054 400	1x2 & N. @ Head of trail

Profile
Adj. HNB
Notes Red. Date 9-21-1951 No.
Notes Chkd. ITO Date 12-8-50 Checked HNB Date 12-27-1950 No.
Job No. 8596 Division No.
Survey of EATON CR PARK
Survey by W.E. Braden Notes Braden 9/8-50
Indexed B. C. Johnson Date
Page 168

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				1054.400	
	7.555	1061.955			
(Set) TBM FOX #8			2.698	1059 ~~257~~ 299 Adj	EATON CN WASH - Top of Bluff 150'± S. of FOX
	1.830	1061.087			Home" - Bt. spk & T. in top. of 24" stump - 12' E. of P#10
(Set) TBM FOX #9			6.710	1054 ~~377~~ ~~258~~ 419 Adj	EATON CN - 200'± S. of "FOX HOME" on P#9
	1.686	1056.063			1" I.P. flush Replaced with C.S. Mon FB 114-54
(Set) TBM FOX #10			7.267	1048 ~~796~~ ~~776~~ 837 Adj	EATON CN 300'± S. of "FOX HOME" ON P#7
	1.884	1050.680			1" I.P. flush
(Set) T.B.M - FOX #11			5.806	1044 ~~874~~ ~~853~~ 914 Adj	EATON CN 500'± S. of FOX HOME "Top of Bluff.
					on P#6 - 1" I.P. flush C.S. MON - SEE PG. 54 RCW 6-24-60
	1.035	1045.909			
(Set) TBM FOX #12			10.044	1035 ~~865~~ ~~844~~ 905 Adj.	EATON CN - 700'± S. of "FOX HOME" TOP. of Bluff
					on P#5 - 1" I.P. flush 1" I.P. OUT. SEE PG 53 RCW 6-24-60
	1.607	1037.472			
(Set) T.B.M. FOX #13			10.224	1027 ~~226~~ ~~248~~ 287 Adj	EATON CN 900'± S. of "FOX HOME" and 500'± E. of
	5.355	1032.603			FOOTHILL Blvd. Top of Bluff - on P#4 - 1" I.P. flush C.S. MON. PG 53 RCW - 6-24-60
(Set) TBM FOX #14			12.252	1020 ~~331~~ ~~312~~ 390 Adj	EATON CN 1100'± S. of FOX HOME and 200'± E. of
	0.227	1020.578			FOOTHILL Blvd. Top of Bluff - on P#3 - 1" I.P. flush C.S. MON PG 52 - RCW 6-24-60
			12.162	1008.416	
	1.757	1010.173			

Profile No. ____ Date ____ Notes Bkd ____ Date 9-21-1951 Job No. 8546 Section No. ____
X-Sec. No. ____ Notes Chkd 1/10 Chached 1/10/D Survey of EATON CN WASH
Date 12-8-50 Date 12-27-1950 Map No. ____ Survey by W.S. Bradford Notes W.S.B. Date ____ Traced J. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
(Set.) T.B.M. FOX #15		1010 173	7 684	1002 ~~489~~ ~~465~~ 526 Adj	C.S. MON - PG. 52 RCW 6-24-60 EATON Ch - 1500'± S. of FOX HOME & 200'± E. of FOOTHILL Blvd. Top. of Bluff - on P.#2 - 1" I.P. flush.
	3 627	1006 116			
(Set) T.B.M. FOX #16			6 712	999 ~~404~~ ~~380~~ 441 Adj	EATON Ch - 600'± N. of New York Dr. & 200'± E. of FOOTHILL Blvd. - on P#1 - 1" I.P. flush. PT. RESET - SEE PG 52 - RCW 6-24-60
	7 403	1006807			
OUT 9-74 MAR. (old U.S. 2941.) B.M. Z-172			0 923	1005 ~~884~~ ~~859~~ 920 Adj	U.S.C & G.S. #Z-172 - RESET. 1950 - (No Ref.) FOOTHILL BLVD. E. Side - 100'± N. of VERANADA AVE. - N. end. Conc. Hd. Wall - Std. Bronze Disk stamped. "Z-172 - Reset 1950"
	1 252	1007 136			
T.P.			9 895	997 241	
OUT 9-74 MAR. (Set.) B.M. FOX # 17	0 690	997 931	5 371	992 ~~560~~ ~~534~~ 595 Adj	FOOTHILL Blvd. 300'± N. of New York Dr. - W. side Bt. spk & L in curb. - Chis "BM. Fox #17" in curb.
	0 767	993 327			
T.P.			8866	984461	Bt. spk in Pvt.
T.P.	2 232	986 693	10 308	976 385	" "
T.P.	0 647	977 032	9 473	967559	Bt. spk. in Pvt.
T.P.	1 580	969 139	8 799	960340	" "
T.P.	0 714	961054	8 872	952182	" "
T.P.	1 963	954 145	8 105	946 040	939.574 based on 1928 Adjustment FB 1144 - [illegible] 1934 Adj.
	1 638	947 678			
BM. U.S. 2940			8 135	939 ~~548~~ ~~513~~ 574	(See Beginning) BM. U.S. 2940 Elev. 939.5[illegible] FOOTHILL Blvd. & [illegible]

Profile
Date 9-21-1951 No.
X-Sec.
Checked HNB
Date 12-27-1950 No.
Notes Chkd. [illegible]
Date 9/11-50
Date 12-8-48

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					T.B.M.'s From BRADEN'S LEVELS LINE ON UP BOTTOM OF EATON CNYN ALONG TRAV. RD. ON E. SIDE OF CNYN ON RIDING & HIKING TRAIL POINTS (1X2's) - (X-10) etc - Mitchell's Work SEE F.B. 1611 FOR TRANSIT NOTES OF "X" Line Points CLOSING BACK THRU P#23 down To P#9 and T.B.M. Fox #7 (Bensons Trans. Line On Edg. Bluff)
T.B.M.-Fox #7				1001 ~~602~~ ~~587~~ 648	T.B.M.-Fox #7 Pr. Pg. 168 In EATON CNYN WASH - 75' ± W. of Top Of Bank @ Base Of Bluff So. of FOX Home - Top Of 24" Boulder. Changed Elev's. to 1928 Adj HNB 9-21-1951 Notes adjusted 10-27-1951
	1 883	1003 485			
T.P.			1 185	1002 30	
	8 85	1011 15			
X-10 (Trail)			2 65	1008 ~~50~~ ~~485~~ 546	T.B.M. = X#10-1X2 On Edg. Trav. Rd. (R&H Trail Pt) (F.B. 1611-13) (F.B. 1144-70-79)
	7 925	1016 425			
(Trail Pt) P.I. (X-11)			1 77	1014 ~~655~~ 791	T.B.M. - P.I. (X-11) - 1X2 (R&H Trail Pt) (F.B. 1611-14)
	6 965	1021 62			
T.P.			1 24	1020 38	
	6 615	1026 995			
(R&H Trail Pt) P.I. (X-12)			2 17	1024 ~~825~~ 871	T.B.M. - P.I. (X-12) - 1X2 (R&H Trail Pt.) F.B. 1611-
	9 215	1034 04			
R.&H Trail Pt. P.I. (X-13)			1 505	1032 ~~585~~ 581	T.B.M. - P.I. (X-13) - 1X2 (R&H Trail Pt) F.B. 1611-
	11 105	1043 64			
T.P.			1 84	1041 80	

Profile Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____ P.B. 1144 Pg. 161
No. ____ Date ____ Date ____ Survey of EATON CNYN PARK
X-Sec. Notes Chkd. JTO Checked HNB Survey by Hellstrom Notes B.N.H. Date 11-3-50
No. ____ Date 12-8-50 Date 12-27-1950 Map No. ____ Indexed C. Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1144 Pg. 172 Job No. 859 Division No. Notes Red. Plotted Profile
Survey of Eaton Cnyn Park Date Date No.
Survey by Hallstrom Notes A.N.H. Notes Chkd. JTO Checked H.M.B. X-Sec.
Indexed C. Johnson Date Date 12-8-50 Date 12-27-1950 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
(T.P.)				1041 80	Prev. pg. 171	
	631	1048 11				
R.&H. Trail Pt. P.I. (X-14)			257	1045 ~~54~~ 586	T.B.M. - P.I. (X-14) 1X2 - F.B. 1611 -	R. & H. Trail Pt.
	771	1053 25				
R&H Trail Pt. P.I. (X-15)			335	1049 ~~70~~ 946	T.B.M. - P.I. (X-15) 1X2 - F.B. 1611 -	R&H. Trail Pt.
	4015	1053 915				
R.&H Trail Pt. P.I. (X-16)			467	1049 ~~45~~ 291	T.B.M. - P.I. (X-16) 1X2 - F.B. 1611 -	R&H. Trail Pt.
	378	1053 025				
R&H. Trail Pt. P.I. (X-17)			308	1049 ~~45~~ 991	T.B.M. - P.I. (X-17) 1X2 - F.B. 1611 -	R&H. Trail Pt.
	867	1058 615				
R&H. Trail Pt. P.I. (X-18)			0365	1058 ~~25~~ 296	T.B.M. - P.I. (X-18) 1X2 - F.B. 1611	R.&H. Trail Pt.
	11 005	1069 255				
T.P.			170	1067 555		
	6325	1073 88				
R&H. Trail Pt. P.I. (X-19)			104	1072 ~~74~~ 886	F.B. 1611 - T.B.M. - P.I. (X-19) 1X2 - On S. Edg. of 10' Dirt Trav. Road going From E. sd. Cnyn To W. sd and On Up To Fox Home - Near N. Line of Fox Property	R&H. Trail Pt.
	689	1079 73				
R&H Trail Pt. P.I. (X-20)			254	1077 ~~79~~ 236	F.B. 1611 - T.B.M. - P.I. (X-20) 1X2 - On E. edg. of 10' Dirt Trav. Rd. On E. sd of Cnyn - Forks of Rd. 300'± South of a Single Bar gate On N. Prop. Ln.	R&H. Trail Pt.
	10 855	1088 045				
T.P.			136	1086 685		
	6905	1093 590				

764298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1093 59				
E-"42A			1 31	1092 28 326	T.B.M. = E-"42A-1X2 N&T On E. sd. of Trav. Rd. on E. side of Cnyn. - See Park Bdry Survey - F.B. 1144-99	
	677	1099 05				
E-"42			4 48	1094 57 616	T.B.M. = E-"42-1X2 N&T. Near 2" I.P. (Prop. Corner) at Fnc. Corner - See Park Bdry Survey - F.B. 1144-97	
	2 46	1097 03				
R&H. Trail Pt. P.I. (X-24)			2 725	1094 305 351	T.B.M. - P.I. (X-24) - 1X2 R&H. Trail Pt.	
	7 825	1102 13				
C.S. MON. B.M.			5 365	1096 765 811	B.M.	C.S. Mon. with Brass Cap Mrkd. 1/4 SEC. COR Secs. 11-12 T1N R12W - Up 4" on Fnc. Ln. See Park Bdry Survey - F.B. 1144-97
	1 15	1097 915				
E-"43			5 845	1092 02 1014	E-"43 - 1X2 N&T - Near L&T. For Prop. Corner See Park Bdry Survey - F.B. 1144-97 This Point is On E. end of Single Bar Gate On N. Prop. Line	
	10 415	1102 485				
T.P.			0 325	1102 16		
	9 10	1111 26				
T.P.			1 70	1109 56		
	11 995	1121 555				
T.P.			1 47	1120 085	Kiel mrk On Rock.	
	10 77	1130 855				
T.P.			0 365	1130 49		
	11 62	1142 11				
T.P.			0 265	1141 845		
	302	1144 87				

Profile Notes Red _____ Plotted _____ Job No. 2596 Division No. _____ F. B. 1144 Pg. 73
No. _____ Date _____ Date _____ Survey of EATON CNYN PRK
X-Sec. Notes Chkd. TO Checked H.N.B. Survey by Hallstrom Notes A.N.H. Date 11-15-50
No. _____ Date 12-8-50 Date 12-27-50 Map No. _____ Index G. Johnson Date 12-7-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1144 87			
B.M. #3			3 545	1141 ~~325~~ 371	B.M. #3 Loma Alta Dr. Elev. 1141.725 Pr. L.B. 367-26 Spk. W. & T. in 10" Syc. Tree - 25' N. of Green Toilet - 100'± N.W. of Campfire Girls Green Cabin in Eaton Cnyn. 95' Right Sta. 141+85 LOMA ALTA DR. On Left or W. edg. of Trav. Rd. on E. sd. Cnyn. Flagged and Mrkd. - 0.2 mi. N. of Single Bar Gate
	3 42	1144 745			
T.P.			11 735	1133 01	Note: Green cabin & toilet no longer in existence
	0 895	1133 905			
T.P.			11 30	1122 605	
	0 105	1122 71			
T.P.			11 69	1111 02	
	0 64	1111 66			
T.P.			6 73	1104 93	
	0 49	1105 42			
T.P.			9 925	1095 495	
	2 25	1097 745			
E-#43			5 70	1092 ~~045~~ 104	E-#43 1X2 N&T. pr. pg. 173 - This is chk. sht. coming bo F.B. 1144-97
	1 28	1093 325			
T.P.			10 79	1082 535	
	0 03	1082 565			
E-#44			11 27	1071 ~~295~~ 341	E-#44 - 1X2 N&T in bottom of Cnyn - See PRK BDRY. F.B. 1144-100
	11 37	1082 665			
T.P.			1 76	1080 905	

F.B. 1144 Pg. 174 Job No. 8596 Division No. Notes Red. Plotted Profile
Survey of EATON CNYN PRK. Date Date No. X-Sec.
Survey by Hellstrom Notes A.N.H. Notes Chkd. /TD Checked H.N.B.
Indexed K. C. Johnson Date Date 12-8-50 Date 12-27-1950 No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
(T.P.)				1080 905	
	11 375	1092 28			
T.P.			0 795	1091 485	Kiel Mrk. On Rock.
	7 46	1098 945			
2"I.P.-Prop.Cor. T.B.M.			8 44	1090 ~~505~~ 551	Replaced with C.S Mon. FB 1144-237 T.B.M. = Prop. Cor. (N.W. Cor. of Park) 2"I.P. In Conc. Base of Iron Fnc. Post. - 4'± S. of E-"45 Flush + See Park Bdry Survey - F.B. 1144-100.
	8 24	1098 745			
T.P.			0 565	1098 18	
	4 955	1103 135			
1"I.P. & Pt. Prop. Line T.B.M.	(E-"46)		0 70	1102 ~~735~~ 481	SE "46 Replaced with C.S. Mon. FB 1144-237 T.B.M. = 1"I.P. - & Pt. In Prop. Line On W. side Trav. Dirt Road From Fox Estate To Bathm Eaton Canyon - 4' above Level of Road. - See Park Bdry. F.B. 1144-100
	9 095	1111 53			
T.P.			0 035	1111 495	
	11 975	1123 47			
T.P.			0 325	1123 145	
	5 87	1129 015			
B.M.			3 03	1125 ~~988~~ 6091	Set Boat Spk. & W on N. side 30" oak - 2' above Surf. On Fnc. Line - 48'± W. of 20' Conc. Water Tank At N.W. End of Fox Est. Property
	2 56	1128 545			
P-"23			4 175	~~1124 ...~~ NG	P-"23 - 1"I.P. - 2"I.P. 25'± N. of 20' Conc. Water Tank See Bdry Survey - F.B. 1144-50 See F.B. 1144-123
	4 375	1128 745			
P"20			8 460	~~1124 ...~~ 391	P"20 - 1"I.P. - Flush - Top of Bk. - See Bdry Survey F.B. 1144-49
	1 860	1129 605			

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Date _____ Date _____ Survey of EATON CANYON PARK
No. _____ Sec. _____ Notes Chkd. ITO Checked H.N.D. Survey by Hillstrom Noel & W.L. Date _____
No. _____ Date 12-8-50 Date 12-27-1950 Map No. _____ Date _____

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1121.70				
P"21			7.845	1113 ~~855~~ 901	P"21 - 1"I.P. - Flush - Tp. of Brk.	Benson Survey F.B. 1144-58
	5.54	1119.395				
P"20			9.09	1110 ~~305~~ 351	P"20 - 1"I.P. - 2"dp - Tp. of Brk.	Benson Survey F.B. 1144-58
	2.865	1113.17				
P"19			8.275	1104 ~~895~~ 941	P"19 - 1"I.P. - 1"dp - Tp. of Brk.	" " F.B. 1144-57
	1.095	1105.99				
P"18			10.275	1095 ~~715~~ 761	P"18 - 1"I.P. - Flush - Tp. Brk.	" " F.B. 1144-57
	1.99	1097.705				
T.P.			11.56	1086.145		
	2.20	1088.345				
P"17			5.455	1082 ~~89~~ 936	P"17 - 1"I.P. - 1"dp - Tp. Brk.	" " F.B. 1144-57
	2.95	1085.84				
P"16			6.405	1079 ~~435~~ 481	P"16 - 1"I.P. - 2"dp. - Tp. Brk.	" " F.B. 1144-56
	3.875	1083.31				
P"15			6.525	1076 ~~785~~ 831	P"15 - 1"I.P. - Flush - Tp. Brk.	" " F.B. 1144-56
	1.105	1077.89				
P"14A			11.12	1066 ~~79~~ 816	P"14 - 1"I.P. - Flush - Tp. Brk.	" " F.B. 1144-56
	1.365	1068.135				
N.L. "1			10.46	1057 ~~695~~ 721	N.L. "1 - 1x2 - 6"dp - Between P"13 & P"14 F.B. 1144-69	
	3.645	1061.32				

Profile

Plotted _____ Date _____ No. _____ X-Sec.

Notes Red _____ Date _____ Notes Chkd. LTO Checked R.M.B.

Date 12-8-50 Date 12-27-1950 No.

Job No. 6276 Division No. _____

Survey of EATON CNYN PRK

Survey by Hellstrom Notes A.N.H.

Indexed L. C. Johnson Date _____

F.B. 1144 Pg. 57

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible]
Date ____ Date ____ Survey of Eaton [illegible] Brk.
X-Sec. No. ____ Notes Chkd LTO Checked H.N.B. Survey by [illegible] A.N.H. Date [illegible]
Date 12-8-50 Date 12-27-1950 Map No. [illegible] Date

F.B. 1144

STATION	B.S.	H.I.	F.S.	ELEV.	
		1061.32			
P#13A			8.38	1052.~~94~~ 936	P#13 – 1" I.P. – 2" dp. Tp. of Brk. – Benson Surv. F.B. 1144-56
	1.885	1054.825			
P#12			5.73	1049.~~096~~ 141	P#12 – 1" I.P. – 1" dp. Tp. of Brk. – " " F.B. 1144-55
	9.89	1058.985			
P#11A			2.085	1056.~~90~~ 946	P#11 – 1" I.P. – 1" dp. Tp. of Brk. – " " F.B. 1144-55
	5.115	1062.015			
T.B.M.-Fox #8			2.765	1059.~~25~~ 238 / 299	T.B.M.-Fox #8 { Boat Spk. & T In 24" Oak Stump 2' high Top of Bluff – 150'± S. of Fox Home W. Side of Eaton Cnyn – 10' E. of P#10 Pr. pg. 169 Elev. = 1059.~~237~~ 238
	1.335	1060.585			
P#9A			6.22	1054.~~365~~ 414	P#9 – 1" I.P. – Flush – Top Brk. – Benson Survey F.B. 1144-54
	4.27	1058.635			
T.P.			11.645	1046.99	On Trail – Stk.
	0.525	1047.515			
T.P.			11.75	1035.765	On Trail
	0.37	1036.135			
T.P.			11.77	1024.365	On Trail
	0.135	1024.50			
T.P.			11.595	1012.905	
	0.455	1013.36			
T.B.M.-Fox #7			11.775	1001.[illegible]	T.B.M.-Fox #7 – Pr. Pgs. 168-171 High Point on 24" Boulder In Eaton Cnyn. – 75'± W. of Top of Bank at Base of [illegible] Fox Home – Elev. 1001.[illegible]

CIRCUIT CLOSES 0.017 OUT

End of This Circuit

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Adj 10-29-1951 HNB

STATION	B. S.	H. I.	F. S.	ELEV.		
LEVEL CIRCUIT FROM "T.B.M. - Fox #6 - pg. 168 NORTH THRU CONC. WATER TNK near W.L. #16 (1x2) ON THRU Edison Hi Line Towers N'ly along E. Bdry Park To Loma Alta Dr. B.M. #3 (L.B 367-26) then thru 2 more Edison Hi. Line Twrs. And Completing Circuit On (X-10) 1x2 R&H Trail						
T.B.M. Fox #6				978 ~~035~~ ~~022~~ 083	T.B.M. - Fox #6 N. of New York Dr. Boat Spk. In E. side of W. Pole of 2 poles at Angle Pt. In Phone Line Pr. Pg. 168 Elev. 978.~~035~~ 083	EATON CNYN - West side - 1400'± 1928 Adj
	5665	983 70				
T.P.			0 44	983 26		
	2 04	985 30				
R&H Trail Pt. P.I. (X-6)			3 72	981 ~~58~~ 628	P.I. (X-6) 1X2 - R.&H. Trail Pt. See F.B. 1611 -	
	4875	986 455				
T.P.			039	986 065		
	8 475	994 54				
B.M. "A-B"			4 32	990 ~~22~~ 269	B.M. "A-B" Set Sm. Boat Spk. & T. In 12" Syc. Tree At Forks Of Trav. Rds - On E. sd. Cnyn. One Road going Up E. sd. Eaton Cnyn - Other Road going Up To Edison Towers - 300'± E. of (X-6) 1x2	
	11 87	1002 09				
T.P.			0 565	1001 525		
	11 68	1013 205				
T.P.			0 175	1013 03		
	11 845	1024 875				
T.P.			0 50	1024 375		
	11 175	1035 55				
T.P.			0 255	1035 295		

F.B. 1144 Pg. 178 Job No. 8596 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of EATON CNYN PRK. Date ____ Date ____ No. ____
Survey by Hellstrom Notes A.N.H. Notes Chkd. LTO Checked H.N.B. X-Sec.
Indexed K. C. Johnson Date ____ Date 12-8-50 Date 12-27-1950 No. ____

PW-298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
(T.P.)				1035.295	
	11.715	1047.01			
T.P.			0.225	1046.785	
	10.455	1057.235			
B.M. "A-C."			2.995	1054.~~24~~ 290	Set Lrg. Boat Spk. W&T. in 24"-2 prong B.M. "A-C." Oak Tree At Top of Cut On E. edg. Of Road To Edison Towers 600'± From Forks Of Road.
	2.99	1057.23			
T.P.			0.02	1057.21	
	10.72	1067.93			
T.P.			0.15	1067.78	
	11.48	1079.26			
T.P.			0.06	1079.20	
	11.40	1090.60			
T.P.			0.18	1090.42	
	11.595	1102.015			
T.P.			0.065	1101.95	
	7.79	1109.74			
W.L. "14			2.19	1107.~~55~~ 602	On N. edg. of Trav. Rd. Where Road W.L. "14-1X2+Flush. Leaves Cnyn and goes N.E. F.B. 144-73
	5.685	1113.135			
B.M. "A-D"			1.39	1111.~~745~~ 797	Set Small Boat Spk @ T. in 20" Prong B.M. "A-D" of 3 prong 48" Oak. This prong is Growing Horizontally about 4' above ground. 30'± W. of W.L. "14" - At junction of Canyon
	2.60	1114.345			
T.P.			0.335	1114.01	

Notes Red _____ Plotted _____ Job No. 6396 Drawn _____ Field Book _____
No. _____ Date _____ Date _____ Survey of EATON CANYON PARK
Y-Soc. Noted Chkd. JTP Checked N.M.B. Survey by Hallstrom Notes B.M.H. Date 11-16-50
No. _____ Date 12-2-50 Date 12-27-50 Map No. _____ Rodman Johnson

F.B. 1444 Pg. 180 | Job No. 6596 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of Eaton Canyon Park Date ____ Date ____ X-Sec.
Survey by Hollistor Notes B.M.H. Notes Chkd. 172 Checked W.N.D.
Indexed R. C. Johnson Date ____ Date 12-6-58 Date 12-17-58 No. ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(T.P.)				1114 01		
	10.185	1124 195				
W.L. #15			1 18	1123 ~~015~~ 067	W.L. #15-1X2 On N. sd. of Trav. Edison Rd. (Pr. Pg. 73)	
	11 225	1134 24				
T.P.			0.13	1134 11		
	11 005	1145 115				
T.P.			0 02	1145 095		
	10.63	1155 725			(Pr. Pg. 74)	
W.L. #16			3 81	1151 ~~715~~ 968	W.L. #16-1X2-2"dp. In Trav. Edison Rd. In Switchback of Road Near Conc. Tank Reservoir	
	10.055	1161 97				
B.M. "A-E"			1 05	1160 ~~92~~ 973	Chis □ With Tit in N.W. Cor. of Conc. Box B.M. "A-E" On Top Of 15' Conc. Tank. Reservoir 30'± N.E. of W.L. #16	
	10.90	1171 82				
T.P.			0 35	1171 47		
	7 305	1178 775				
E. #16			0 195	1178 ~~58~~ 634	E. #16-1X2 Flush In Bottm Draw (Pr. Pg. 88)	See PRK Bdry. Survey
	0.015	1178 595				
T.P.			1 725	1176 87		
	2.02	1178 89				
W.L. #17			1 77	1177 ~~72~~ 174	W.L. #17-1X2 On Outside Edg. Edison Road (Pr. Pg. 75)	
	1146	1188 58				
T.P.			0 26	1188 32		

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
(T.P.)				1188 32	
	11 675	1199 995			
W.L. #18			9 875	1190 ~~12~~ 174	W.L. #18 - 1X2 On Outside Edg. Edison Road. (Pr. Pg. 75)
	11 34	1201 46			
T.P.			0 32	1201 14	
	11 735	1212 875			
T.P.			0 07	1212 805	
	11 69	1224 495			
T.P.			0 025	1224 47	
	11 46	1235 93			
T.P.			0 045	1235 885	
	7 11	1242 995			
W.L. #20			3 335	1239 ~~66~~ 716	W.L. #20 - 1X2 On Inside Edg. Edison Road. (Pr. Pg. 76)
	11 985	1251 645			
T.P.			0 09	1251 555	
	5 24	1256 795			
W.L. #21			3 165	1253 ~~63~~ 686	W.L. #21 - 1X2 On Outside Edg. Edison Rd. (Pr. Pg. 76) 12'± N. of Ed. Tower M15T4 ER BELL West Tower.
	4 97	1258 60			
B.M. "A-F"			2 345	1256 ~~255~~ 311	B.M. - "A-F" Set Chis(x) with Pnch. Mrks. and Chis Arrows On Top of Leg of N.E. Cor. of Edison Tower M15T4-ER BELL. It is West Tower On W. Side of Trav. Dirt Road.
	5 18	1261 435			

Profile Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____ F.B. 11444 Pg. 181
No. ____ Date ____ Date ____ Survey of EATON CNYN PRK.
X-Sec. Notes Chkd. LTO Checked H.N.B. Survey by Hellstrom Notes A.N.H. Date 11-17-50
No. ____ Date 12-8-50 Date 12-27-1950 Map No. ____ Indexed J.C. Johnson Date ____

Profile No. ____ Plotted ____ Date ____ Checked N.B. Date 12-27-195 No.
X-Sec. No. ____ Notes Chkd. JTB Date 12-27-50
Job No. 8526 Division No. ____ Notes Red. ____ Date ____
Survey of EATON CYN PRK. Notes A.N.H.
Survey By Hollstrom Date ____
Indexed L.C. Job Book Date ____
Bk. 2444 Pg. 182

7M-298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1261.435				
"P" Pt. (T-2)			8.975	1252.~~46~~ 517	"P" Pt. - ~~1X2 NAT~~ - Flush 30'± South From W. sd. Edison Tower 15M T4 E.R. BELL	
	10.985	1263.445			Replaced 1X2 with 3/4" I.P. at Same Elev. 1252.46	
W.L. #22			1.825	1261.~~62~~ 677	W.L. "22 - 1X2 - Flush On S. edg. Of Edison Road. (Pr. Pg 77.)	
	10.35	1271.97				
B.M. "A-G"			2.695	1269.275	B.M. "A-G"	Set Chis(x) With Punch Mrks And Chis. Arrows On Top of Leg of S.W. Cor. Of Edison Tower East MIS T4 SAUG. MESA 50'± East Of W.L. 22
	11.73	1281.005				
T.P.			0.165	1280.84		
	11.36	1292.20				
T.P.			0.14	1292.06		
	8.715	1300.775				
E-#12			1.235	1299.~~54~~ 548	(Pr. Pg. 87) E #12 - 1X2 NAT - Flush at N. end of Wooden Gate On Edison Rd. - 30'± W. of A Paved Rd.	
	7.13	1306.67				
E-#13			5.60	1301.~~27~~ 128	E #13 { ~~1X2 NAT - Flush On Head of Post E&W.~~ (Pr. Pg. 87) Replaced 1X2 with 3/4" I.P. At Same Elev. 1301.07 3-1-51 - A.N.H.	
	0.80	1301.87				
T.P.			11.685	1290.185		
	0.48	1290.665				
T.P.			7.975	1282.69		
	1.145	1283.835				
E #14			7.48	1276.~~355~~ 414	E #14 - 1X2 NAT - Flush - On S. sd. Steep Draw E&W (Pr. Pg. 87.)	
	1.46	1277.815				

LA Form 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1277.815			Replaced 1x2 With 3/4" I.P. At Same Elev. 1266.12 ± Set 1x2 only On Top of Spur
B.M. "A-H"			11.695	1266.12	B.M. "A-H" - 40± E. of Double Phone Poles & Pt.
	6.225	1272.345			
B.M. "A-I"			8.30	1264.04	B.M. "A-I" Set 1x2 only On Top Small Spur 500± N. of Double Pole Phone & Pt. On E. sd. Edison Tower Line.
	0.065	1264.11			
T.P.			11.87	1252.24	1x2 On Sma. Spur N. of B.M. "A-I" 100± N.
	0.805	1253.045			
T.P.			10.005	1243.04	Sm. Rck. In trail W. sd. Cnyn.
	8.395	1251.435			
B.M. #5			5.945	1245.49	Spk & W. in Base 15" Oak Tree Bth. W. Side Large Cnyn. directly beneath E. Wires Edison Hi Line - 165'± Right Sta. 176+25 Loma Alta Dr. - Elev. 1245.946. Ref. L.B. 367-31.
	5.895	1251.585			
T.P.			2.19	1249.395	
	11.95	1261.345			
T.P.			0.05	1261.295	1x2 In Trail W. sd. Cnyn.
	11.475	1272.77			
T.P.			0.05	1272.72	1x1 In Trail W. sd. Cnyn.
	11.43	1284.15			
T.P.			0.065	1284.085	1x1 In Trail W. sd. Cnyn.
	11.63	1295.715			
T.P.			0.025	1295.69	1x1 In Trail W. sd. Cnyn.
	11.88	1307.57			

Scale 1" = 100' Date 12-7-50 Plotted Date Checked Date
Sec. Notes Chkd. LFO Checked HNB Survey of Eaton Cnyn.
No. Date 12-7-50 Date 12-7-50 Map No. Survey by Hellstrom Dist. Date
Date Date

76L398 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1307.57			
T.P.			0.06	1307.51	1X1 In Trail W. sd. Cnyn.
	11.855	1319.365			Replaced 1X2 With 3/4" I.P. - Same Elev. 1309.865
B.M. "A-J"			9.50	1309.865	B.M. "A-J" - ~~Set 1X2 Only~~ In Sm. Trail On Top of Spur Where Trail Continues down Top of Spur and also one goes down To Cnyn. on E. sd. of Spur.
	11.82	1321.685			
T.P.			0.13	1321.555	1X1 In Sm. Trail Top of Spur.
	11.98	1333.535			
T.P.			0.05	1333.485	1X1 In Sm. Tr. Tp. Spur.
	11.395	1344.88			
T.P.			0.045	1344.835	" " " " "
	11.475	1356.31			
T.P.			0.11	1356.20	" " " " "
	11.15	1367.35			
T.P.			0.04	1367.31	" " " " "
	11.26	1378.57			
B.M. "A-K"			0.755	1377.815	Set Sm. Boat Spk. & T. In 8" Prong of 2 Prong B.M. "A-K" Oak Tree On Top of Spur Directly Under E. Wire of E. Tower Line of Edison Hi-Line 175'± S. of Tower 16/1 SANG MESA. ✗ Pt.
	11.59	1389.405			
T.P.			0.095	1389.31	1X1. Sm. To. Tp. Spur.
	11.91	1401.22			
T.P.			0.16	1401.06	
	11.765	1412.825			

F.B. 1944 Pg. 1947 Job No. 8526 Division No. Notes Red. Plotted. Trans. No.
Survey of EATON CNYN PEK Date Date No.
Survey by Hellstrom Notes A.N.H. Notes Chkd. LTD Checked HNG X.Sec.
Indexed J. C. Johnson Date Date 12-27-45 No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1412 825				
T.P.			0 41	1412 415		
	11 435	1423 85				
T.P.			0 11	1423 74	1X1 in Sm. Tr.	
	12 02	1435 76				
T.P.			0 135	1435 625	1X1 in Sm. Tr.	
	11 815	1447 44				
B.M. "A-L"			0 08	1447 ~~36~~ ~~424~~ 430	B.M. "A-L." Chis. B.M. and Chis Arrows To Same Notch Set Chis. Notch In Edg. Of Angle Iron Leg. In S.E. Cor. Of West Tower Edison Hi Line Tower 16/1 E.R. BELL - 2' above Surf. - 30'± S.W. of E#25 Park Bdry Surv.	
	11 825	1459 185				
E#25			0 89	1458 ~~295~~ 359	E#25 - 1X2 N&T - On Ridge	
	11 635	1469 93				
T.P.			0 08	1469 85		
	11 22	1481 07				
T.P.			0 085	1480 985		
	8 17	1489 155				
B.M. "A-M."			1 65	1487 ~~505~~ 570	B.M. "A-M." Set Chis (X) with Arrows and Pnch Marks In Top of Metal Leg In S.W. Cor. OF E. Tower of Edison Hi Line - 50'± N. of E#24 & Pt. Tower 16/1 SAUG. MESA	
	1 235	1488 74				
T.P.			7 755	1480 985		
	0 165	1481 15				
T.P.			11 29	1469 86		
	0 695	1470 555				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EATON CNYN PRK.
Notes Chkd. ITO Checked H.N.B. Survey by Hellstrom Notes A.N.H. Date 11-21-50
Date 12-8-50 Date 12-27-1950 Map No. ____ Indexed Johnson Date ____

F.B. 1144 PG. 185

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1470 555				
T.P.			11 595	1458 96		
	0 075	1459 035				
B.M. "A-L"			11 665	1447 ~~37~~ ~~436~~ 430	B.M. "A-L" pr. pg. 185	
	0 595	1447 965				
T.P.			11 63	1436 335		
	1 975	1438 31				
T.P.			11 18	1427 13		
	0 12	1427 25				
T.P.			11 845	1415 405		
	1 59	1416 995				
T.P.			11 78	1405 215		
	1 335	1406 55				
T.P.			10 205	1396 345		
	0 175	1396 52				
T.P.			11 615	1384 905		
	0 39	1385 295				
T.P.			11 33	1373 965	1x2	
	0 13	1374 095				
T.P.			11 59	1362 505		
	0 225	1362 73				

F.B. 1144 PG. 186
Job No. 8596 Division No. Notes Red. Plotted Profile
Survey of EATON CANYON PRK. Date Date No.
Survey by Hellstrom Notes A.N.H. Notes Chkd. ITO Checked HND X-Sec.
Indexed A. C. Johnson Date 11-21-50 Date 12-8-50 Date 12-27-1950 No.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1362.73				
T.P.			11.93	1350.80		
	0.24	1351.04				
T.P.			11.56	1339.48		
	0.22	1339.70				
T.P.			11.295	1328.405		
	0.12	1328.525				
T.P.			11.655	1316.87		
	0.275	1317.145				
T.P.			11.575	1305.57		
	0.90	1306.47				
B.M. "A-N"			7.475	1298.~~995~~ 9064	B.M. "A-N" {Set 1x2 on Spur. N.E. & S.W. - 400'± S.W. of B.M. "A-L" in Hi Line Tower	
	1.07	1300.065			Replaced 1x2 with 3/4" I.P. - Same elev. Pg. 209	
T.P.			11.35	1288.715		
	0.285	1289.00				
T.P.			11.375	1277.625		
	0.68	1278.305				
T.P.			11.65	1266.655		
	0.24	1266.895				
T.P.			11.77[illegible]	1255.12		
	0.45	1255.57				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____ P. B. 1744 Pg. 187
Date ____ Date ____ Survey of EATON CNYN PRK
X-Sec. No. ____ Notes Chkd. LTO Checked HND Survey by Hellstrom Notes A.N.H. Date 11-22-50
Date 12-8-50 Date 12-27-1950 Map No. ____ Indexed Johnson Date ____

96L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1255 57				
T.P.			11 615	1243 955		
	0 315	1244 27				
T.P.			11 51	1232 76		
	0 15	1232 91				
B.M. "A-O"			10 95	1221 96 2,030	B.M. "A-O"	Set 1x2 On Top Of Spur Bears NE&SW. 800'± S.W. From Towers Ed. Hi Line 400'± N.E. of Cactus Patch Near Old 4"x6" T.P. with Sm. Insulator
	0 265	1222225				
T.P.			11 72	1210 505		
	0 60	1211 105				
T.P.			11 655	1199 45		
	0 045	1199 495				
T.P.			11 525	1187 97		
	0 115	1188 085				
T.P.			11 665	1176 42		
	0 10	1176 52				
T.P.			11 60	1164 92		
	0 4[illegible]	1165 355				
T.P.			4 85	1160 505		
	0 895	1161 40				
B.M. "A-P"			4 695	1156 ~~705~~ 777	B.M. "A-P"	[illegible] x2 On N. sd. of Flat Spur [illegible] N. of an Old Cabin [illegible]oned.
	3 00	1159 705				

Job No. 8596 Division No. Notes Red. Plotted Profile
EATON CNYN PRK Date Date No. X-Sec.
Hellstrom Notes A.N.H. Notes Chkd. ITO Checked HNO
Date 12-8-50 Date 12-27-1950 No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1159.705			
B.M. "A-Q"			9.475	1150.~~23~~ 302	B.M. "A-Q" {Set ~~1x2~~ On S. Sd. Spur At W. end 250'± N.W. of Old Abandoned Cabin Replaced 1x2 With 3/4" I.P. at Same Elev. 1150.23
	0.325	1150.555			
T.P.			11.675	1138.88	
	1.24	1140.12			
T.P.			11.575	1128.545	
	1.855	1130.40			
T.P.			11.54	1118.86	
	2.45	1121.31			
T.P.			11.715	1109.595	
	0.155	1109.75			
T.P.			11.41	1098.34	
	1.71	1100.05			
T.P.			11.35	1088.70	
	8.115	1096.815			
B.M. "A-R"			11.64	1085.~~795~~ 249	B.M. "A-R" Set Small Boat Spk. & T. In 6" P.P. & Pt. Pole #304/299-L.A.Co.-F.D.-60'± W. of Old Cabin
	5.635	1090.81			
T.B.M.			11.025	1079.785	T.B.M. Sq. Hd. Spk. In P.P. #304/300 L.A.Co.-F.D. - 12' N. of Old Cabin
	0.295	1080.08			
T.P.			9.26	1070.82	
	1.19	1072.01			

Profile Notes Red ____ Plotted ____ Job No. 8596 Division No. ____ P.B. 7144 Pg. 1[illegible]
No. ____ Date ____ Date ____ Survey of EATON CNYN. PRK.
N.-Sec. Notes Chkd. LTO Checked N.N.B. Survey by Hallstrom Notes A.N.H. Date 11-23-50
No. ____ Date 12-8-50 Date 12-27-49 Map No. ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1072.01				
T.P.			11.89	1060.12		
	7.47	1067.59				
B.M. "A-S"			0.895	1066 ~~.695~~ .770	B.M. "A-S"	Set Boat Spk. W.&T. in 12" Prong of 4 Prong Oak Tree - 3' From L.A.Co. F.B. P.P. "304/302 - At N. end of Meadow on W. side at Inter. of W. sd. Meadow and Trail To Old Cabin
	0.825	1067.52				
T.P.			11.57	1055.95		
	0.215	1056.165				
T.P.			11.815	1044.35		
	0.54	1044.89				
B.M. "A-T"			9.10	1035 ~~.79~~ .865	B.M. "A-T"	Set Boat Spk. W.&T. in 48" Cedar Tree At W. edg. of Meadow - 350'± S.E. of Old Cabin.
	0.99	1036.78				
T.P.			11.66	1025.12		
	0.125	1025.245				
T.P.			11.71	1013.535		
	1.775	1015.31				
(X-10) R&H Trail			6.84	1008 ~~.47~~ ~~.485~~ .546	(X-10) - 1X2 - R&H Trail Pt. - Pr. Pg. 171 (See Pg. 171)	(Elev. ~~1008.50~~ 1008.546

END OF CIRCUIT

1008.50
1008.47
0.03 Error

Job No. 1 Division No. Notes Red. Plotted Profile No.
Survey of EATON CANYON
Date Date No.
Survey by Hallstead Notes B.N.H. Notes Child. TP Checked HAL B X-Sec.
Indexed ECJ Date Date 12-8-50 Date 12-21-50 No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	CIRCUIT OF LEVELS TO GET DIFFERENCE IN DATUM IN B.M.'S 1928 Adj and 1934 Adj. IN VICINITY OF FOOTHILL BLVD and WOODLYN RD. 1-BLOCK SOUTH OF WASHINGTON AVE ON FOOTHILL					"Al" Hellstrom "Don" Sappell "Herb" Culp "Eddie" Landa
B.M.				870 024	BM 6-E (Elev. 870.024) ~~B.M. E 6~~ (F.B. 1144-163) NORTH AVE (Now Called WOODLYN RD Nov. 1950) and ROSE AVE S.W.COR. - BOLT IN CURB - 3' South of N. end of Curb MRKD B.M. in Curb. 1928 Adj.	
	6 202	876 226				
T.P.			2363	873 863		
	5 778	879 641				
T.P.			2511	877 130		
	6 223	883 353				
T.P.			2305	881 048		
	7 239	888 287				
T.P.			0942	887 345		
	9 939	897 284				
T.P.			0880	896 404		
	9 832	906 236				
T.P.			0568	905 668		
	10 145	915 813				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____ F.B. 1144 Pg. 191
Date ____ Date ____ Survey of EATON CNYN. PRK.
X-Sec. No. ____ Notes Chkd. LTO Checked HNB Survey by Hellstrom Notes A.N.H. Date 11-14-50
Date 12-8-50 Date 12-27-50 Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		915 813			
B.M.			3455	912 ~~388~~ 367 Adj	B.M. {N.W. COR. WASHINGTON & FOOTHILL BLVD. Round Head Spk. In Middle of Curb Return. FB 1144-240
	11020	923 378			
T.P.			0844	922 534	
	11832	934 366			
T.P.			1065	933 301	
	7700	941 001			
U.S.B.M. ~~2140~~ 2940			1427	939 574	U.S.B.M. ~~2140~~ 2940 - S.W. COR. GARFIAS DR. and FOOTHILL BLVD. - A Std. Brass Disk In 1"x1" Conc. Post. 8" above Surf. - 3' West Of S. end of S.W. Curb Return - Mrkd. U.S.C. and G.S. "Y-172-1934 Adj. Elev. 939.513" - See Pg. 166

(1928 — Elev. = 939.574) As Meas. In Field From ~~[illegible]~~ 6-E. prev. pg.

939.574 = 1928 Adj. run from BM 6-E (Pg 191)
939.513 = 1934 Adj (U.S. 2940)
.061 = Diff.

F.B. 1144 Pg. 192
Job No. 8596 Division No. Notes Red. Plotted Profile
Survey of EATON CNYN PRK. Date Date No.
Survey by Hellstrom Notes A.N.H. Notes Chkd. ITO Checked HNB X-Sec.
Indexed C. Johnson Date Date 12-8-50 Date 12-27-50 No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
CIRCUIT OF LEVELS FROM B.M. #3 (Loma Alta Dr) TO EATON CNYN BRDG THENCE UP MT. WILSON CONTROL RD. TOWARD HENNIGER FLATS - STOPPING AT N.E. COR. OF PARK and RETURNING TO B.M. #3 B.M.'S ON Edison HI LINE TOWERS IN N.E. COR. OF PARK.						
B.M. #3				1141 ~~325~~ 371	B.M. #3 - See pg. 174 - For Description Elev. Pr. L.B. 367-26 = 1141.725	Spk. W.&T. In 10" Syc. Tree Based on 1934 Adj
	5 37	1146 695				1141.371 Based on 1928 Adj. FB 1144-174
T.P.			5 04	1141 655		
	11 95	1153 605				
T.P.			5 875	1147 73	Kiel mrk On Rock	
	11 82	1159 55				
T.P.			0 225	1159 325		
	9 255	1168 58				
T.P.			0 24	1168 34		
	9 42	1177 76				
T.P.			0 045	1177 715		
	11 93	1189 645				
T.P.			0 525	1189 12		
	11 555	1200 675				

Adj. HNB D-30-51

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EATON CNYN PRK.
Notes Chkd. HNB Checked ____ Survey by Hellstrom Notes A.N.H. Date 11-24-50
Date 6-15-51 Date ____ Map No. ____ Date ____

F.B. 1144 Pg. 193

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1200 675			
T.P.			0 41	1200265	
	11 48	1211 745			
B.M.-H-1			0 31	1211 ~~435~~ 486	Set Boat Spk. W. & T. In 18" Syc. Tree B.M.-H-1 400'± S. of E. end Conc. Bridge - Over EATON CNYN On Mt. Wilson Control Rd To Henniger Flats. On Top Of Bnk. On W. Side of Trav. Rd. On E. sd Cnyn Just Below Control Rd. - 50'± N. of Tel. Pole With Phone Box - 50'± S. of Tel. P. & Pt. - It is In Vicinity of 4-Poles and 2 other Syc. Trees.
	11 165	1222 60			
T.P.			0.020 ~~0 2~~	1222 58	
	11 19	1233 77			
T.P.			0 295	1233475	
	11 26	1244 735			
T.P.			0 105	1244 63	
	11 03	1255 66			
U.S.B.M.			6 95	1248 ~~71~~ 752	U.S.C.&G.S. - Bench Mark - Brass Disc. In Angle Pt. Of Wing Wall On N. side of Conc. Bridge "B-824 At E. end of Bridge Over EATON CNYN Going To Henniger Flats - Disc. Marked - C-173 - 1934
	7 255	1255 965			
T.P.			0 12	1255 845	~~No Ref.~~ U.S. B.M. 2944 - FB 1144 - 194, 218 90
	11 245	1267 09			
T.P.			0 385	1266 705	On Control Rd
	11 395	1278 10			
T.P.			0 345	1277 755	" " "
	11 165	1288 92			
T.P.			0 295	1288 625	" " "
	11 425	1300 05			

F.B. 1144 PG. 194
Job No. 8596 Division No. Notes Red. Plotted No. Profile
Survey of EATON CNYN PRK Date Date X-Sec.
Survey by Hellstrom Notes A N H. Notes Chkd. HAB Checked No.
Indexed C. Johnson Date Date 6-15-51

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1300 05				
T.P.			0 145	1299 905	On Control Rd.	
	10 305	1310 21				
T.P.			0 185	1310 025		
	11 70	1321 725				
T.P.			0 315	1321 41		
	11 715	1333 125				
T.P.			0 23	1332 895		
	11 85	1344 745				
T.B.M.			0 15	1344 ~~595~~ 652	T.B.M. Set Square Hd. Spk. & T. On Rd. Side Of Tel. P. 150'± This Side of B.M. "H-2 On Mt. Wilson Control Rd.	
	11 74	1356 335				
T.P.			0 27	1356 065		
	11 395	1367 46				
B.M. "H-2			3 375	1364 ~~085~~ 145	B.M. "H-2 Set Boat Spk. In Lead In Middle Of 10" Conc. Hdwall 9' Long - For 18" C.I. Culvert. 0.25 Mi. From Eaton Cnyn Bridg. # B-824 On Outside Mt. Wilson Control Rd To Henniger Flats.	
	11 875	1375 96				
T.P.			0 06	1375 90		
	10 955	1386 855				
T.P.			0 09	1386 765		
	11 495	1398 26				
T.P.			0 175	1398 085		
	11 72	1409 805				

Profile Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____ F. B. 1144 Pg. 195
No. ____ Date ____ Date ____ Survey of EATON CNYN PRK.
X-Sec. Notes Chkd. HNB Checked ____ Survey by Hellstrom Notes A.H.H. Date 11-24-50
No. ____ Date 6-15-51 Date ____ Map No. ____ Index No. ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1409 805			
T.P.			0 235	1409 57	
	11 665	1421 235			
E #37			7 73	1413 ~~505~~ 580	E #37 - 1X2 N&T - Flush - On Tp. Of Spur. (See Park Bdry Survey) - Pr. Pg. 95
	11 955	1425 46			
T.P.			0 035	1425 425	
	11 945	1437 37			
T.P.			0 12	1437 25	
	11 595	1448 845			
B.M. "H-3"			1 87	1446 ~~995~~ 7050	B.M. "H-3" Set Boat Spk. In Lead In Top Of 12" Conc. Retain. Wall In Mid. of Wall 30' Long On Mt Wilson Control Rd. 0.45 Mi. From Eaton Cnyn Brdg. B-824
	12 00	1458 975			
T.P.			0 305	1458 67	
	11 235	1469 905			
T.B.M. ⊙ #B			6 78	1463 ~~725~~ 207	⊙ #B On Edg. Rd. 1X2 and Nail - Flush ⊙ Pt. For Triang. From E #37 To E #35 On Edg. Rd See Park Bdry Survey Pr. Pg. 95
	12 08	1475 205			
T.P.			0 535	1474 67	
	11 725	1486 395			
T.P.			0 095	1486 30	On L&T. In Conc. Hdwall
	11 685	1497 985			
T.P.			0.20	1497 785	Kiel. Mrk. On High End Of Retain. Wall.
	11 865	1509 65			

F. B. 1144 Pg. 196 Job No. 8596 Division No. Notes Red. Plotted Profile
Survey of EATON CNYN. PRK Date Date No. X-Sec.
Survey by Hellstrom Notes A.N.H. Notes Chkd. HNB Checked
Indexed C. Johnson Date Date 6-15-'51 Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

59.5 Spd.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1509 65				
T.P.			0 145	1509 505		
	11 65	1521 155				
T.P.			0 065	1521 09		
	11 525	1532 615				
T.P.			0 105	1532 51		
	11 995	1544 505				
T.P.			0 10	1544 405		
	11 19	1555 595				
T.P.			0 19	1555 405		
	11 89	1567 295				
T.P.			0 185	1567 11		
	7 54	1574 65				
B.M. "H-4"			4 065	1570 ~~585~~ 687	B.M. "H-4" Set Boat Spk. In Lead In So. Half of 9" Conc Wall For Open Conc. Culv. Across Deep Cnyn. At Switchback In Mt Wilson Control Rd. 0.75 Mi. From EATON CNYN BRIDGE # B-824	
	11 72	1582 305				
T.P.			0 04	1582 265		
	11 765	1594 03				
T.P.			0 035	1593 995		
	11 645	1605 64				
T.P.			0 095	1605 545		
	11 385	1616 93				

Profile Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____ F. B. 1144 Pg. 197
No. ____ Date ____ Date ____ Survey of EATON CNYN PRK.
X-Sec. Notes Chkd. HNB Checked ____ Survey by Hellstrom Notes A.N.H. Date 11-24-50
No. ____ Date 6-15-51 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1616 93				
T.P.			0 10	1616 83		
	2405	1619 235				
E"35			6 70	1612 ~~535~~ 643	E"35	1X2 N&T. On Edg. Mt. Wilson Cont. Rd. Nearly Under Edison Hi LINE Wires. (Pr. Pg. 95)
	11 82	1624 355				
T.P.			0 135	1624 22		
	9 515	1633 735				
T.B.M. 1X2 = ⊙ #D			5 525	1628 ~~21~~ 326	T.B.M. ⊙ #D	1X2 and Nail On Top Of Spur Triang. Pt. Between E-34 and E-35 See Park Bdry Surv. Notes. (Pg. 95)
	11 575	1639 785				
T.P.			0 065	1639 72		
	11 81	1651 53				
T.P.			0 205	1651 325		
	9 86	1661 185				
B.M. #H-5			0 61	1660 ~~575~~ 691	B.M. #H-5	Set Boat Spk. W.&T. In Telev. Pole Line To Mt. Wilson Brdcast Sta. In Saddle On N. sd. of Road - 400'± W. of E"34 1.0 Mi. From EATON CNYN BRIDGE B-824
	11 375	1671 95				
T.P.			0 06	1671 89		
	12 00	1683 89				
T.P.			0 03	1683 86		
	11 88	1695 74				
T.P.			0 05	1695 69		
	11 555	1707 245				

F. B. 1144 Pg. 198 Job No. 8596 Division No. Notes Red. Plotted Profile
Survey of EATON CNYN PRK. Date No. X-Sec.
Survey by Hellstrom Notes A.N.H. Checked
Indexed G. Johnson Date Date 6-15-51 Date No.

ML298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1707 245				
T.P.			0 025	1707 22		
	11 71	1718 93				
T.P.			0 07	1718 86		
	11 605	1730 465				
T.P.			0 06	1730 405		
	11 735	1742 14				
T.P.			0 115	1742 025		
	11 33	1753 355				
T.P.			0 02	1753 335		
	6 785	1760 12				
B.M. "H-6 C.S. MON.			1 765	1758 ~~065~~ 47H	C.S. Mon. Brass Cap Mrkd. S.W. COR. OF B.M. "H-6. NE¼ OF NW¼ SEC. 12 - ON Spur That Telev. Pole Line To Mt. Wilson is on.	
	5 88	1764 235			Near E"34 ~~Park Bdry Survey~~ - Pr. Pg. 95	
E"34			1 415	1762 8	(Replaced 1/2 with ¾" I.P. cont. phy. same elev. P.B. 214 ...) E"34 - 1/2 NBT On Spur With Telev. Pole Line Sec. Park Bdry Survey.	
	1 07	1763 89				
C.S. MON. B.M. "H-7			3 275	1760 ~~615~~ 31	C.S. Mon. With Brass Cap Mrkd - STA. "1 With Bolt and Prob Mrk. In Cntr. 6" above Surf. B.M. "H-7 " No Rel. - On Top of Spur - 15± H. of Edison Hi LINE Tower " M16 - T2 East.	
	0 31	1760 925				
B.M. "H-8			9 59	1751 ~~365~~ 57	B.M. "H-8 - Cut A Chis Notch With Chis. Arrows In N.E. Angle Iron Leg of Edison Hi LINE Tower M16 - T2 - EAST - 1' Above Surf. - 1.2 Mi. From EATON CNYN BRIDGE "B-824	
	0 72	1752 255				
T.P.			11 80	1740 255		
	0 03	1740 285				

Notes Bkd. ____ Plotted ____ Job No. 1554 Notes No. ____
Date ____ Date ____ Survey of EATON CNYN PK.
S.Sec. ____ Chkd. HND Checked ____ Survey by Hallstrom Notes A.W.C. Date 11-23-50
No. ____ Date 6-15-51 Date ____ Map No. ____ Map Chkd. ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1740 285				
T.P.			11 79	1728 495		
	0 17	1728 665				
T.P.			11 80	1716 865		
	0 18	1717 045				
T.P.			11 92	1705 125		
	0 015	1705 14				
T.P.			11 925	1693 215		
	0 475	1693 69				
B.M. # H-9			7 755	168~~5 935~~ 6 658	Cut A Chis. Notch With Chis. Arrows B.M. # H-9 In N.E. Angle Iron Leg Of Edison H. LINE Tower # M-16-T2-WEST; 2' Above Surf.	
	1 23	1687 165				
T.P.			11 75	1675 415		
	0 10	1675 515				
T.P.			11 80	1663 715		
	2 115	1665 83				
E # 30			10 18	1655 ~~65~~ 766	E # 30 - 1X2 N&T. - See Prk. Bdry Survey Pr. Pg. 94 Replaced with 3/4" I.R. conc. ctr., cpr. wire pt. Same elev. Pg. 94, 211	
	8 755	1664 405				
T.P.			3 875	1660 53		
	9 895	1670 425				
E-# 31			0 42	1670 ~~005~~ 121	E-# 31 - 1X2 N&T. - See Prk. Bdry Surv. Pr. Pg. 94	
	10 36	1680 365				

F.S. 1144 Pg. 200

Job No. 8596 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of EATON CNYN PRK. Date ____ Date ____ No. ____

Survey by Hellstrom Notes A.N.H. Notes Chkd. HNB Checked ____ X-Sec. ____

Indexed K. C. Johnson Date ____ Date 6-15-51 Date ____ No. ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1680.365				
T.P.			0.09	1680.275	— 1x2 on Slope S.S.d. Rd.	
	12.01	1692.285				
T.P.			0.605	1691.68		
	6.91	1698.59				
T.P.			11.93	1686.66		
	0.01	1686.67				
T.P.			11.84	1674.83		
	0.455	1675.285				
T.P.			11.69	1663.595		
	1.58	1665.175				
B.M. "H-5			4.605	1660.~~57~~ 691	B.M. "H-5 - Boat Spk. W.&T. In Telev. Pole See Pg. 198 For Description (Elev. 1660.575)	
	0.485	1661.055				
T.P.			11.71	1649.345		
	0.015	1649.36				
T.P.			9.645	1639.715		
	0.295	1640.01				
Δ "D			11.80	1628.~~21~~ 926	Δ "D - 1x2 and Nail Pr. pg. 198 (Elev 1628.21)	
	3.85	1632.06				
T.P.			7.85	1624.21		
	0.07	1624.28				

Profile Notes Red ____ Plotted ____ Job No. 8596 Division No. ____ F.B. 11444 Pg. [illegible]
No. ____ Date ____ Date ____ Survey of EATON CNYN. PRK
X-Sec. Notes Chkd. HNB Checked ____ Survey by Hellstrom Notes A.N.H. Date 11-28-50
No. ____ Date 6-15-51 Date ____ Map No. ____ Indexed J. Johnson Date ____

761898 307-4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1624 28				
E#35			11 76	1612 ~~52~~ 643	E#35 1X2 N&T. (See Pg. 198) Elev. 1612.535	
	0 445	1612 965				
T.P.			11 80	1601 165		
	0 47	1601 635				
T.P.			11 88	1589 755		
	0 025	1589 78				
T.P.			11 395	1578 385		
	0 19	1578 575				
B.M. #H-4			8 015	1570 ~~56~~ 687	Boot Spk In Lead In Conc Wall Of Culv. B.M. #H-4 See Pg. 197 For Descript. (1570.585)	
	0 555	1571 115				
T.P.			11 97	1559 145		
	0 19	1559 335				
T.P.			12 00	1547 335		
	0 405	1547 74				
T.P.			11 815	1535 925		
	0 20	1536 125				
T.P.			11 795	1524 33		
	0 195	1524 525				
T.P.			11 94	1512 585		
	0 08	1512 665				

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd. HNB
Date 6-15-51
Division No.
Job No. 8596
Survey of EATON CNYN PRK.
Survey by Hellstrom Notes A.N.H.
Indexed K. C. Johnson Date
F. S. 1144 Pg. 202

76L298 207 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1512.665				
T.P.			11.745	1500.92		
	0.195	1501.115				
T.P.			11.45	1489.665		
	0.385	1490.05				
T.P.			12.035	1478.015		
	0.375	1478.39				
T.P.			11.88	1466.51		
	2.40	1468.91				
Δ #B			5.85	1463.~~06~~ 207	Δ #B-1X2 - See Pg. 196 (Elev. 1463.125)	
	0.70	1463.76				
T.P.			11.82	1451.94		
	0.515	1452.455				
B.M. #H-3			5.56	1446.~~895~~ 7060	B.M. #H-3 See Pg. 196 (Elev. = 1446.975) Boat Spk. In Lead In Top 12" Conc. Ret. Wall	
	0.49	1447.385				
T.P.			11.72	1435.665		
	0.35	1436.015				
T.P.			11.45	1424.565		
	1.21	1425.775				
T.P.			7.795	1417.98	Nail In Tel. Pole	
	0.505	1418.485				

Profile Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____ F. B. 1144 Pg. 203
No. ____ Date ____ Date ____ Survey of EATON CNYN PRK.
X-Sec. Notes Chkd. KNB Checked ____ Survey by Hellstrom Notes A.N.H. Date 12-1-50
No. ____ Date 6-15-51 Date ____ Map No. ____ Index G. Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1418 485				
T.P.			11 675	1406 81		
	0 37	1407 18				
T.P.			9 165	1398 015		
	0 21	1398 225				
T.P.			11 87	1386 355		
	1 12	1387 475				
T.P.			11 875	1375 60		
	0 29	1375 89				
B.M. #H-2			11 915	136~~2 975~~ 4145	B.M. #H-2 Boat Spk. In Lead. In Conc. Head Wll For 18" C.I. Culvert. (Elev. 1364.085) See Pg. 195 For Description.	
	2 335	1366 31				
T.P.			11 915	1354 395		
	0 145	1354 54				
T.B.M.			10 06	1344~~48~~ 652	T.B.M. (Elev. 1344.595) Sq. Hd. Spk & T. In Tel. Pole Pk. Pg. 195	
	0 165	1344 645				
T.P.			11 93	1332 715		
	0 11	1332 825				
T.P.			9 91	1322 915	Kiel Mrk. On Top of Rock In Rck. Ret. Wall	
	0 695	1323 61				
T.P.			11 905	1311 705		
	0 095	1311 80				

Job No. 8596 Division No. ____ Notes Red. ____ Platted ____ Profile ____
Survey of EATON CANYN PRK. Date ____ No. ____
Survey by Hellstrom Notes A.H.H. Date ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date ____ Date 6-15-51 No. ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1311 80				
T.P.			11 795	1300 005		
	0 19	1300 195				
T.P.			12 075	1288 12		
	0 005	1288 125				
T.P.			11 73	1276 395		
	0 18	1276 575				
T.P.			11 56	1265 015		
	0 335	1265 35				
T.P.			11 44	1253 91		
	2 485	1256 395				
U.S.B.M.			783	1248 ~~56~~ 75	U.S.B.M.	U.S.C.&G.S. - Brass Cap Disc. E. End EATON CNYN BRDG. - B "824 (Elev. 1248.71) For Description See Pg. 194
	5 20	1253 765				U.S.B.M. 2944 see pg 218
T.P.			11 62	1242 145		
	0 025	1242 17				
T.P.			11 875	1230 295		
	0 04	1230 335				
T.P.			11 61	1218 725		
	0 235	1218 96				
T.P.			10 42	1208 54		
	4 92	1213 46				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8586 Division No. ____ F. B. 11444 Pg. 205
Date ____ Date ____ Survey of EATON CNYN Prk
X-Sec. No. ____ Notes Chkd HNB Checked ____ Survey by Hallstrom Notes A.N.H. Date 12-4-50
Date 6-15-51 Date ____ Map No. ____ Indexed J. Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1444 Pg. 206 Job No. 8526 Division No. Notes Red. Plotted Profile
Survey of EATON CANYON PRK. Date Date No.
Survey by Hellstrom Notes A.N.H. Notes Chkd. HNB Checked X-Sec.
Indexed J. C. Johnson Date Date 6-15-51 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1213 46				
B.M. "H-1			2 155	1211 ~~205~~ 486	B.M. "H-1 (Elev. 1211.435) See Pg. 194 - For Description.	Boat Spk. W.B.T. In 18" Syc. Tree.
	0 34	1211 645				
T.P.			11 76	119? 885		
	0 06	1199 945				
T.P.			11 68	1188 265		
	0 23	1188 495				
T.P.			10 93	1177 565		
	0 86	1178 425				
T.P.			9915	1168 51		
	0 96	1169 47				
T.P.			10 295	1159 175		
	0 05	1159 225				
T.P.			11 255	1147 97		
	4 29	1152 26				
T.P.			4 58	1147 68	3 5/8 Miles Circuit 1141.325 / 1141.185 / 0.14 Error	
	0 325	1148 005				
T.P.			9 415	1138 59		
	3 215	1141 805				
B.M. # 3			0.62	1141 ~~365~~ ~~85~~ 371	B.M. "3 See Pgs. 174-193 For Descript	Spk. W.B.T. In 10" Syc. Tree - Elev. 1141.325

Notes Ck'd by Miller	Survey of EATON CNYN PRK.
Map No.	W. O. 8596 Tape No. Sta. °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 12-8-50
Date	Indexed A. C. Johnson

F. B. 1144 Pg. 207

TRIANGULATION PTS.
FOR PLANE TABLE SHTS. D-312-313-314
IN EATON CNYN PRK.
AS REFERENCED IN FROM "E" LINE (Prk. Bdy Line)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

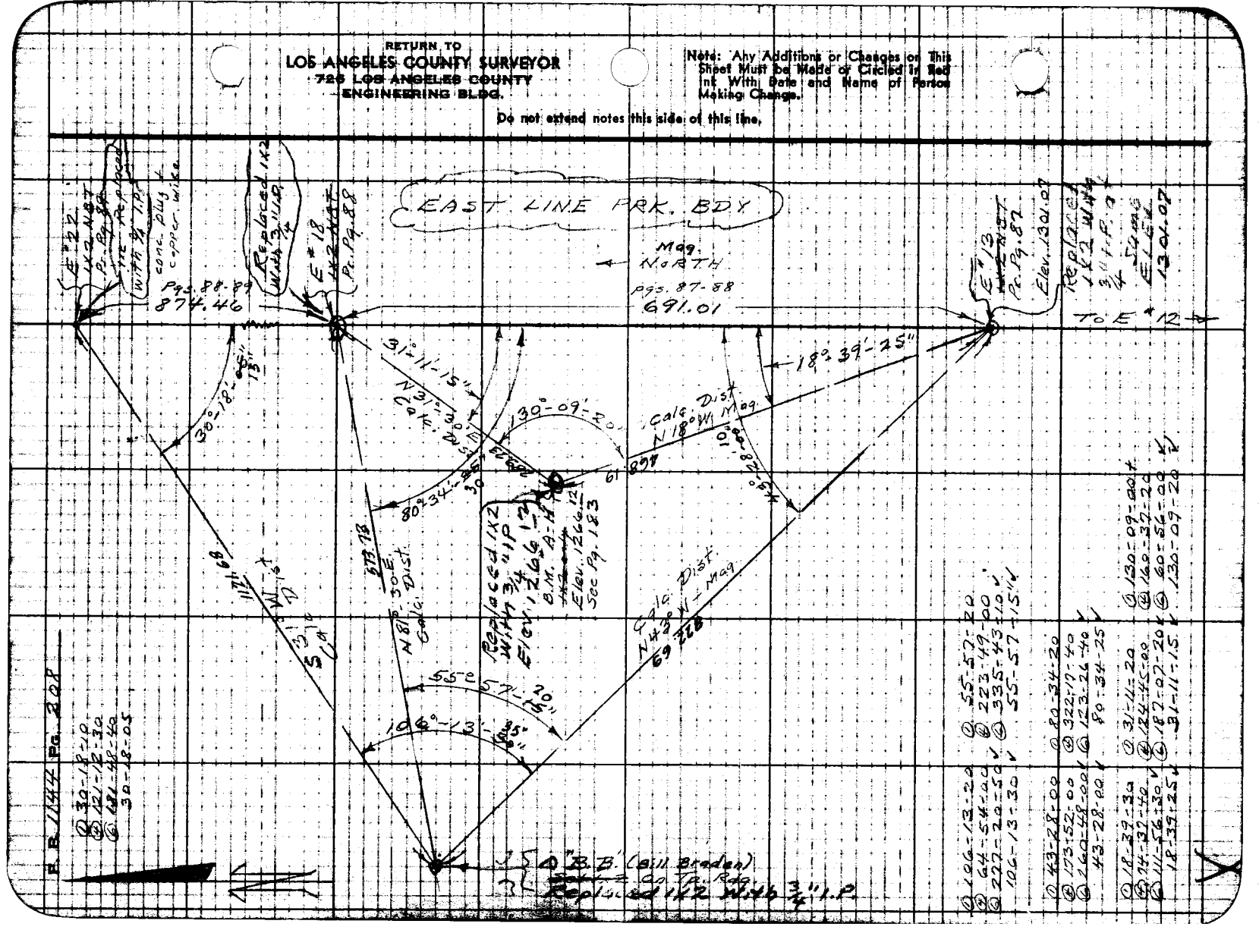
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3086 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

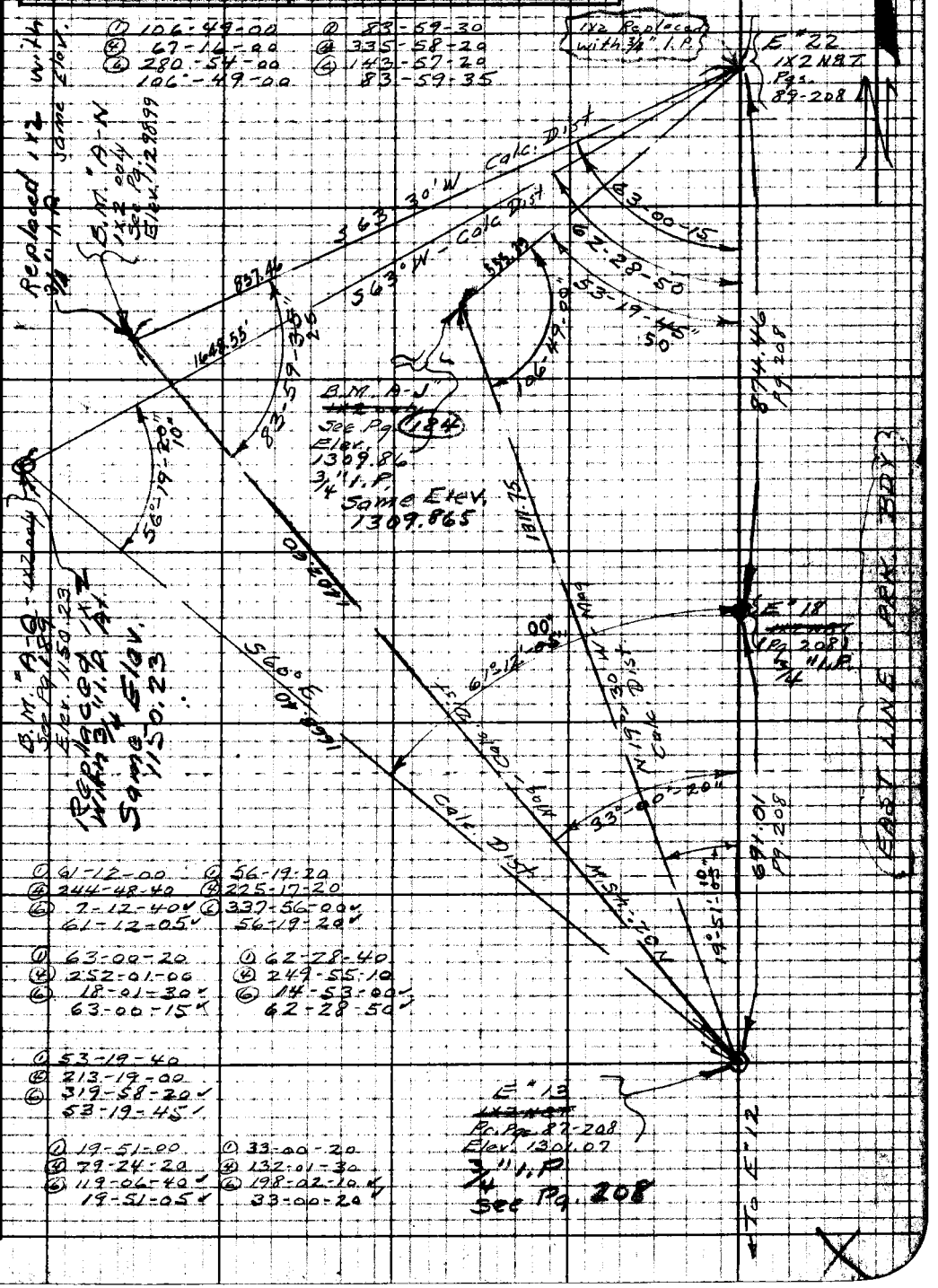
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of EATON CNYN PRK
Map No.	W.O. 8596 Tape No. Std. °F
Office Work	Surveyed by Hellstrom
Checked	Notes ANN Date 12-8-50
Date	Indexed C. Johnson

F. B. 1144 Pg. 209



Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

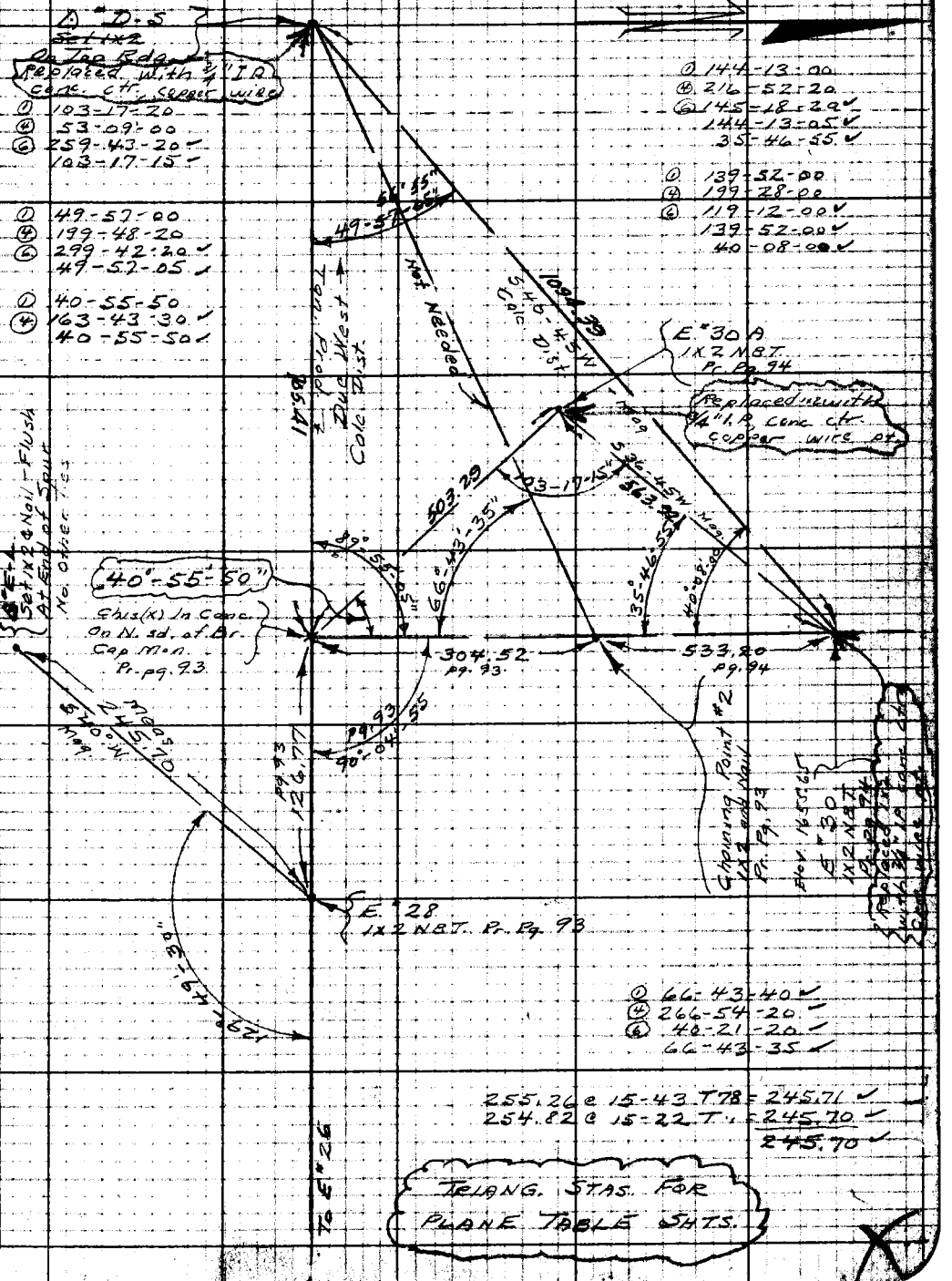
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1144 PG. 210

Notes Ck'd by Miller	Survey of EATON CNYN PRK
Map No.	W. O. 8596 Tape No. 96 Std. 84 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 12-12-50
Date	Indexed C. Johnson

F. B. 1144 Pg. 211



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1444 Pg. 272

Notes Ck'd by	Survey of EATON CNYN PRK
Map No.	W. O. 8596 Tape No. 96 St'd. 84 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 12-14-50
Date	Indexed A. C. Johnson DEC 27 '50

F. B. 1144 Pg. 213

J.N. 8596

EATON CNYN. PRK

Random Line Along W'ly Line SEC. 12
To Determine 1/4-1/4 Cor. Between SEC. Cor.
And 1/4 Cor. On W. Side SEC. 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

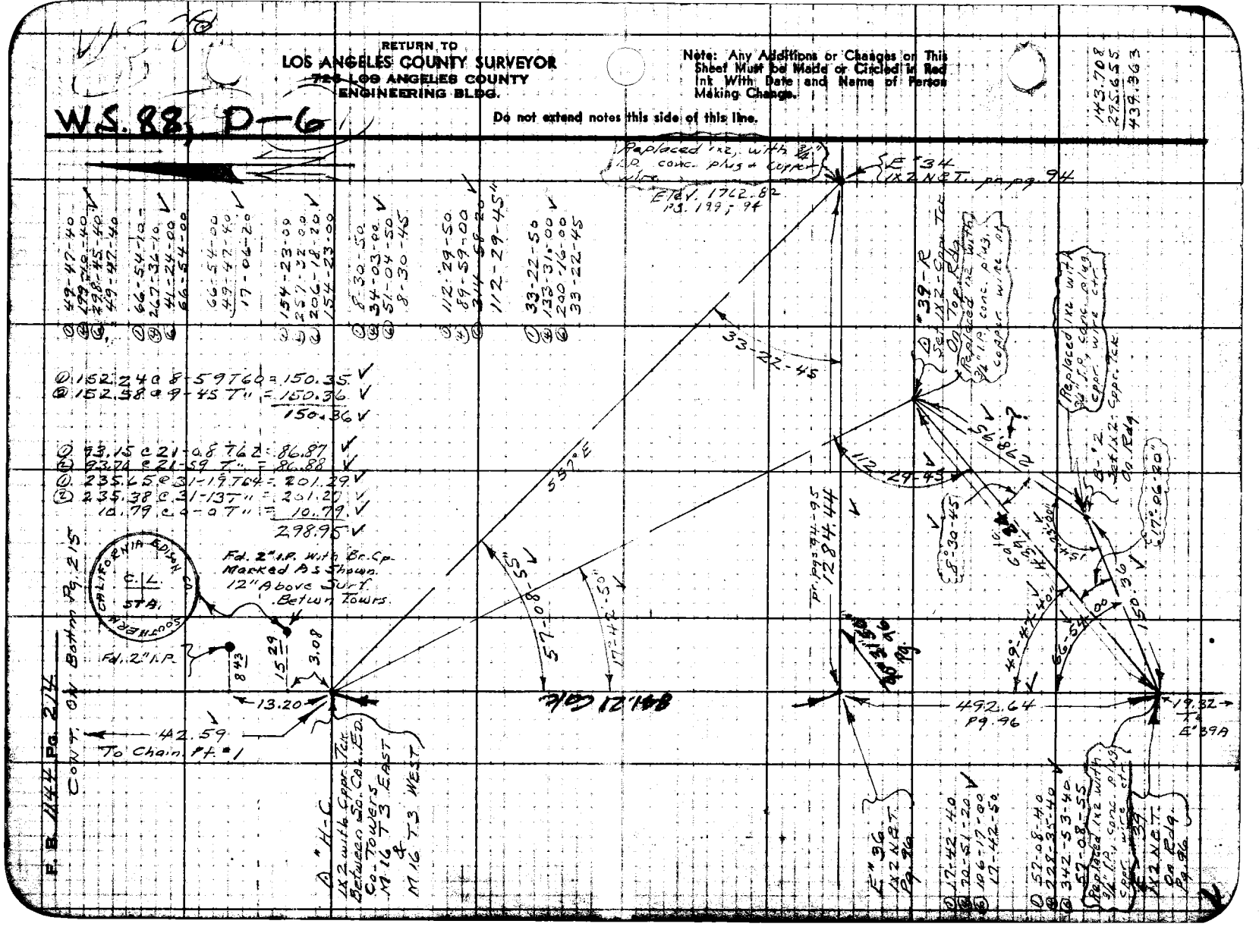
76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 88, D-6



Notes Ck'd by	Survey of EATON CNYN PRK
Map No.	W.O. 8596 Tape No. 96 Std. 84 °F
Office Work H.U.M.M.	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 12-18-50
Date	Indexed E. C. Johnson

F. B. 1144 Pg. 215

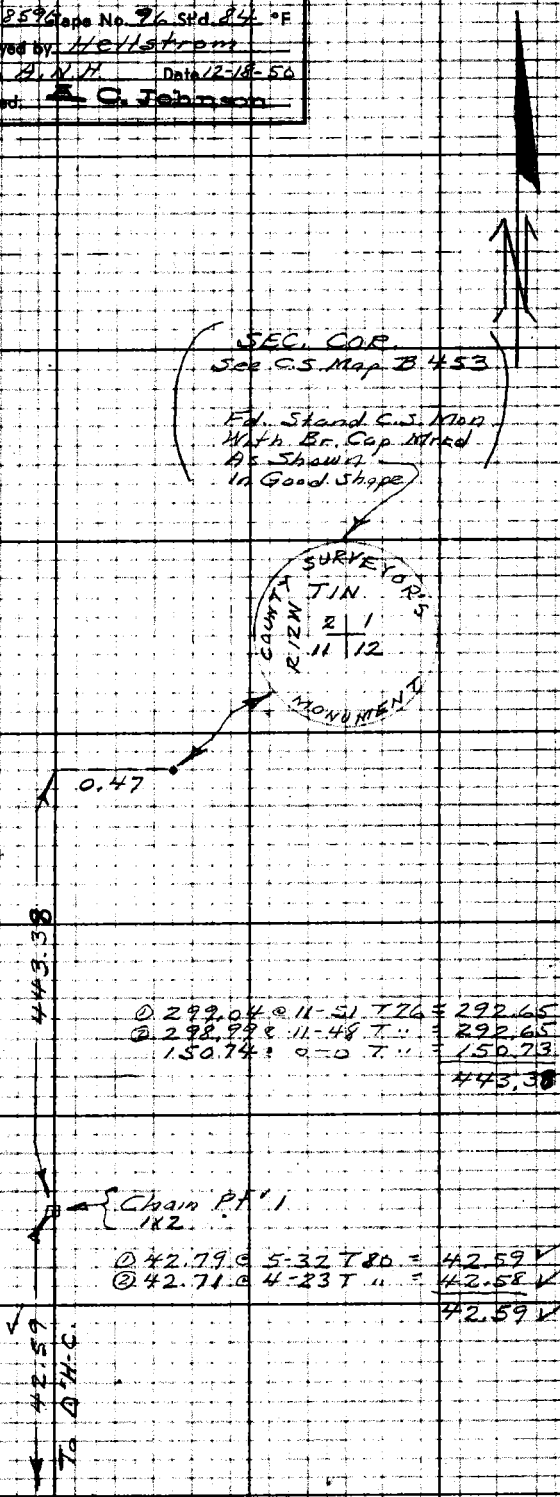
W.S.8 & D-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



Cont. From Top Pg. 214

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1744 PG. 276

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
	BENCH LEVELS FROM EATON CNYN BRIDGE WESTERLY TO TIE IN TO U.S. Elev. Datum ON FOOTHILL BLVD TO Check U.S.C.&G.S. # C-173 In Eaton Cnyn Conc. Bridge				
					Based on 1928 Adj
U.S. B.M. "2943"				1281 682	B.M. - U.S. "2943" - New Description - B-173 (U.S.C.&G.S.) In Altadena, on N.E. Cor. Inters. Foothill Blvd and Crescent Dr. - Site Of Old Mt. Wilson Toll Road House, at S.W'ly End of an 8" Conc. Ref. Wall. on N'ly side of Drwy. Std. Brass Disc - Mkd. B-173 - 1934 Reset 1945 - Set Vertically In End of Wall New Elev. (based On 1934 Adj) (L.B. 920-22) At House No 2646 E. side Foothill Blvd.
	11.79	1293.481			
T.P.			0.20	1293.281	
	11.955	1305.236			
T.P.			0.06	1305.176	
	11.975	1317.151			
T.P.			0.045	1317.106	
	11.80	1328.906			
T.P.			0.28	1328.626	
	11.56	1340.186			
T.P.			0.115	1340.071	
	6.93	1347.001			
T.P.			11.08	1335.921	
	1.91	1337.831			[illegible]
T.B.M.			[illegible]	[illegible]	[illegible]

Notes Chkd. H.N.B. Date 8-28-1951 Checked ____ Date ____ Survey by Walstrom Notes A.N.H. Date 1-3-51 Map No. ____ Checked Johnson Date 1-4-51

Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of EATON CNYN PRK.
X-Sec. ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED-INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				1335 ~~521~~ 427	T.B.M.	
	0 275	1335 796				
T.P.			11 69	1324 106		
	0 235	1324 341				
T.P.			11 73	1312 611		
	0 29	1312 901				
T.P.			11 81	1301 091		
	0 36	1301 451				
T.P.			11 875	1289 576		
	0 235	1289 811				
T.P.			11 67	1278 141		
	0 14	1278 281				
T.P.			11 79	1266 491		
	0 19	1266 681				
T.P.			11 465	1255 216		
	0 48	1255 696				
U.S.B.M. #2944			6 88	1248 ~~716~~ 752	U.S.B.M. #2944 - Has been Reset From original Position of 1928 - It is a brass Disk. Mrkd. C-173-1934 - U.S.C.&G.S. Per Pg. 194 Elev. Pr. pg. 194 = 1248.71. Elev. determined by Adj based on USGS 1928	

Job No. 8596 Division No. Notes Red. Plotted Profile
Survey of Eaton Canyon Prk. Date Date No.
Survey by Hellstrom Notes A.N.H. Notes Chkd HNB Checked X-Sec.
Indexed [illegible] Date Date 8-28-1951 Date No.

Notes Ck'd by K.R.McPh	Survey of Eaton Canyon Park
Map No. B-2298-1	W. O. 8596 Cape No. 085 St'd. 68 °F
Office Work H.U.M.H.	Surveyed by Benson
Checked McPhuson	Notes " Date 1-17-51
Date May 1951	Indexed E. C. Johnson 1-19-51

F. B. 1144 Pg. 219

JN 8596

EATON CANYON PARK

LOCATION BDY EDISON SUB STATION

ON SIERRA MADRE BLVD.

Per L.S. 31-21.

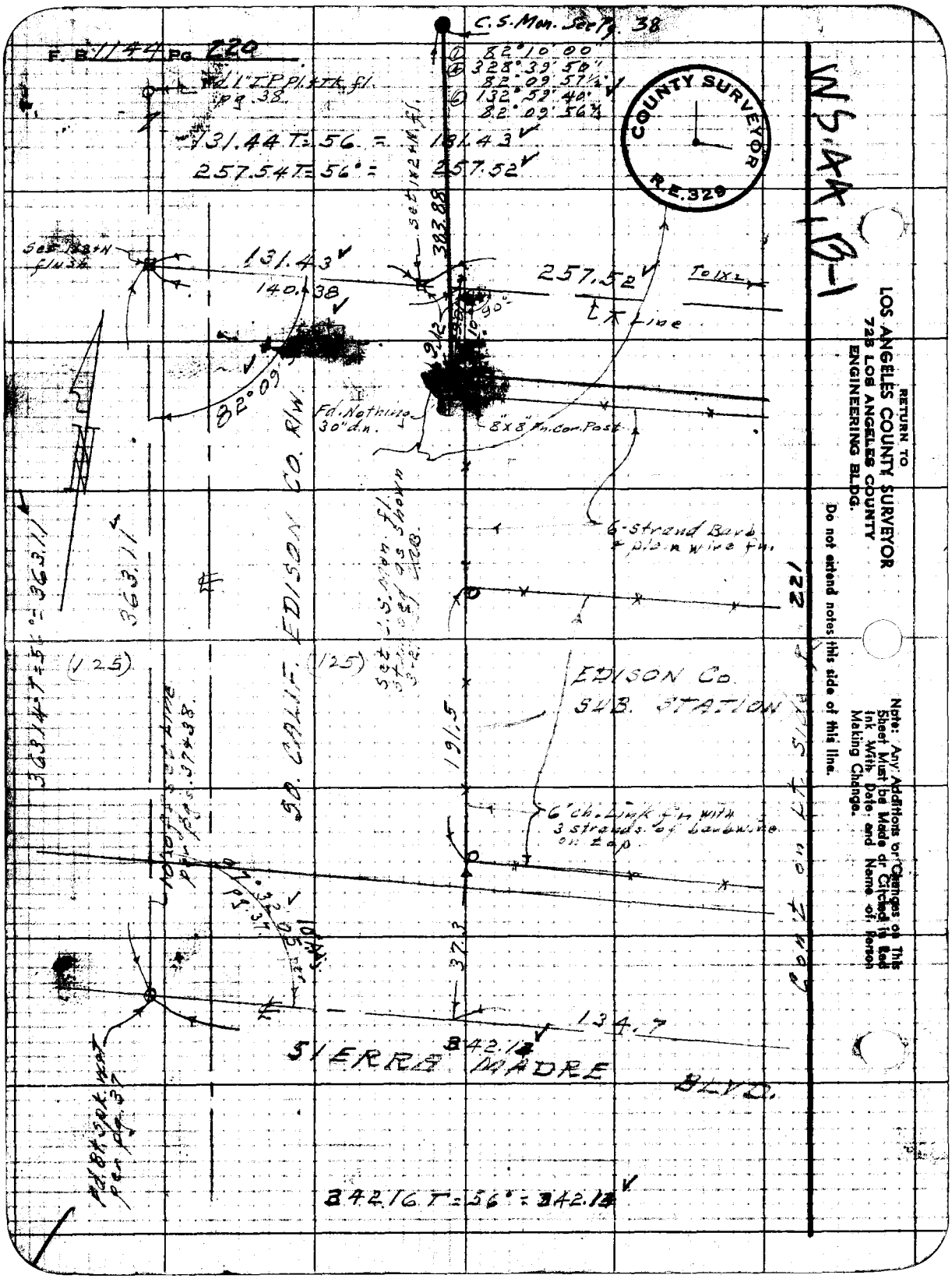
1-17-51
C.A. Benson
J.S. Coates
J.J. Edwards
R.N. Blouvelt

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49


F. B. 1144 Pg. 220
C.S. Mon. See Pg. 38
① 82°10'00"
④ 328°39'50"
82°09'57½"
⑥ 132°59'40"
82°09'56½"
Fd 1" I.P. Pl. + Tk. fl. pg. 38
131.44 T=56 = 131.43
257.54 T=56° = 257.52
Set 1x2+N fl.
383.88
131.43
140.38
257.52
To 1x2
Line
82°09'
Fd. Nothing 30" d.n.
8"x8" Fn. Cor. Post
6-Strand Barb & plain wire fn.
SO. CALIF. EDISON CO. R/W
363.11
363.11
(125)
(125)
EDISON Co. SUB. STATION
191.5
6' ch. Link fn. with 3 strands of barbwire on top
37.3
134.7
342.14
SIERRA MADRE BLVD.
342.16 T=56° = 342.14
Cont on Lt. Side
122
COUNTY SURVEYOR
R.E. 329
WS 44, B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Eaton Canyon Park
Map No. B-2298-1	W.O. 8526 Tape No. 085 Std. 68 °F
Office Work H. U. M. H.	Surveyed by Benson
Checked McPherson	Notes 11 Date 1-17-51
Date May 1951	Indexed C. Johnson

F. B. 1144 Pg. 221

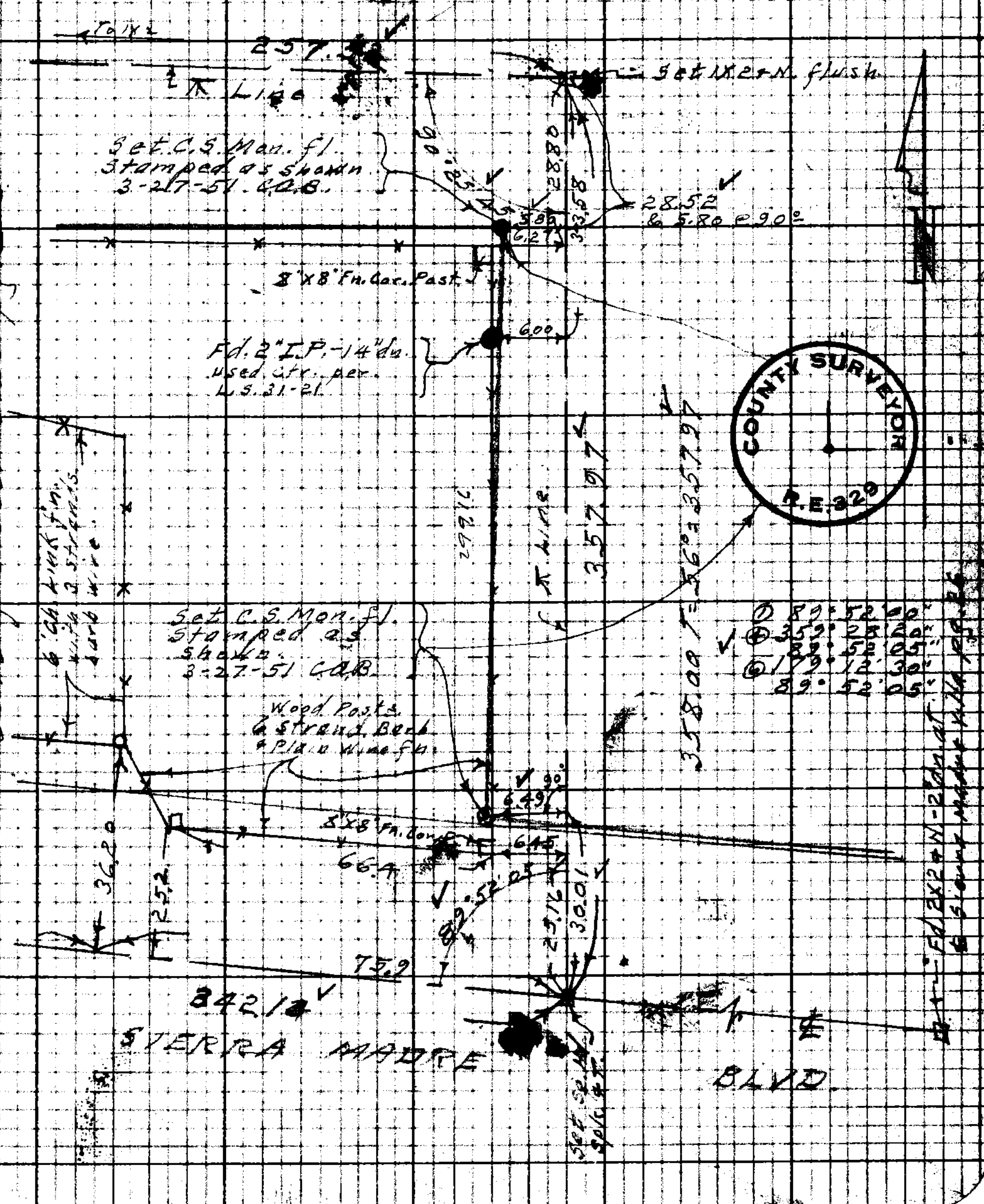
D 90° 25' 50"
D 361° 43' 00"
90° 25' 45"
D 180° 34' 20"
90° 25' 43⅓"

L.S. 31-21

W.S. 44 B

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309B 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1144 Pg. 222

Notes Ck'd by: KBM	Survey of: Eaton Canyon Park
Map No. B-2298-1	W.O. 8396 Tape No. 01 [illegible] 62 °F
Office Work: H.U.M.H.	Surveyed by: Benson
Checked: McPherson	Notes: " Date: 3-20-51
Date: May 1951	Indexed: E. C. Johnson 3-22-51

F. B. 1144 PG. 223

W.O. 8396

EATON CANYON PARK.

W'LY BDY OF F.C. CHANNEL EATON WASH

FROM :- SIERRA MADRE BLVD.
TO :- NORTH AVE. or WOODLYN RD.

3-20-51
C.A. Benson
J.S. Lopez
W.H. Edwards.

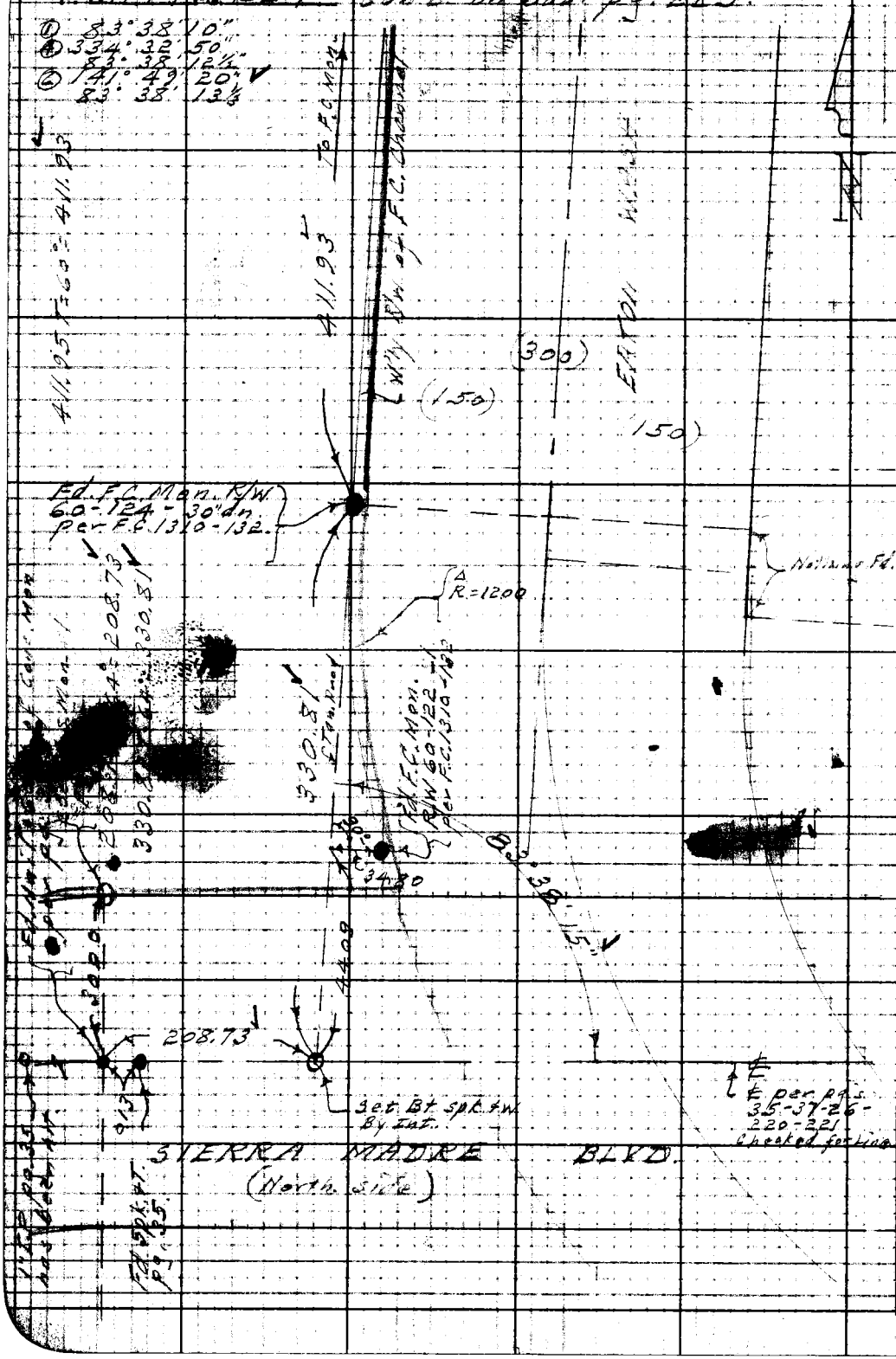
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1144 Pg. 224 Con't on bot. pg. 225.



WS 44, B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

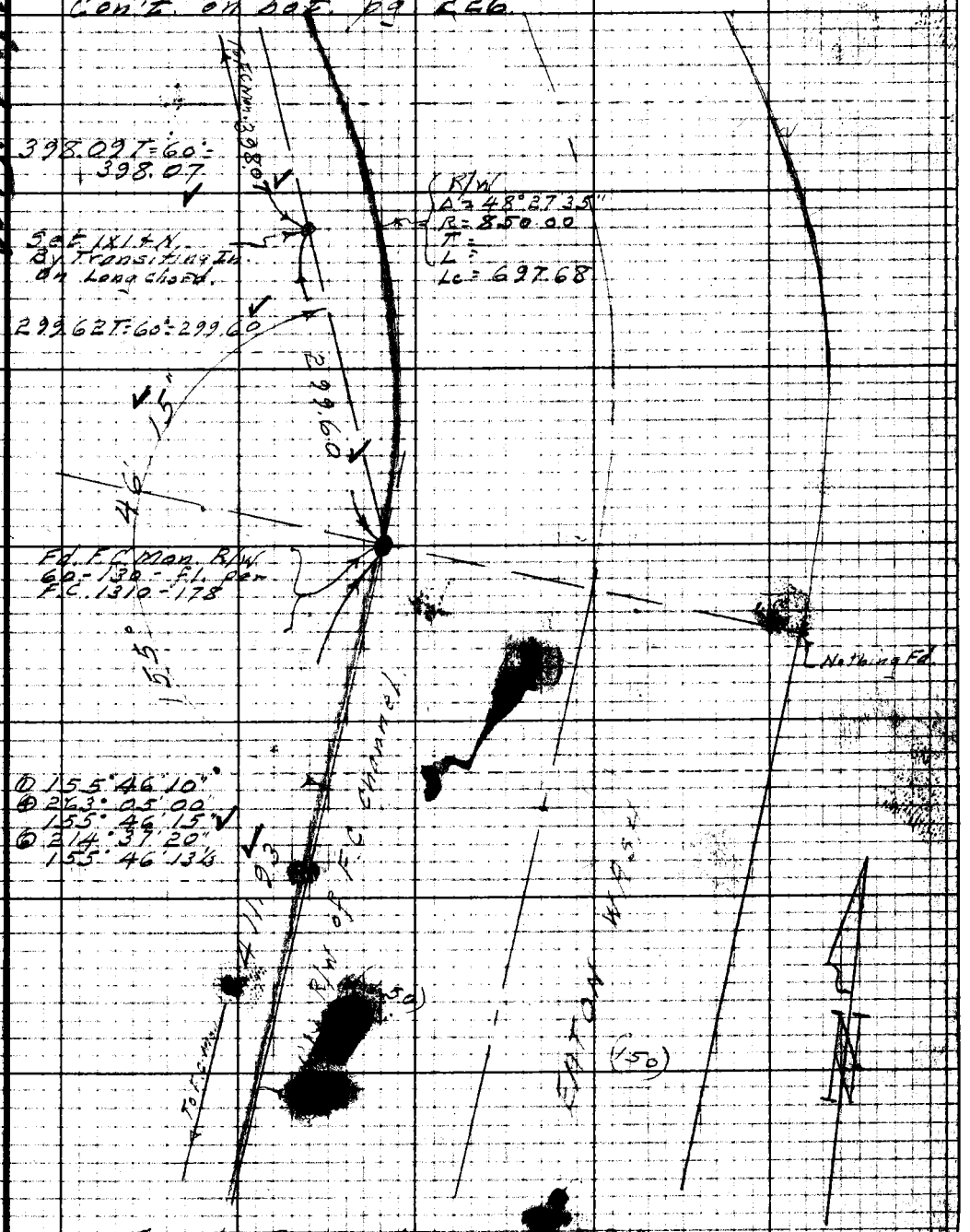
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.A.M.	Survey of Eaton Canyon Park
Map No. B-2298-1	W. 0 8596 Tape No. 0132 Std. 68 °F
Office Work H.U.M.H.	Surveyed by Benson
Checked McPherson	Notes " Date 3-20-51
Date May 1951	Indexed A. C. Johnson

F. B. 1144 Pg. 225

W.S. 49 B-1

Con't on bot. pg 226



Con't from top pg 224

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

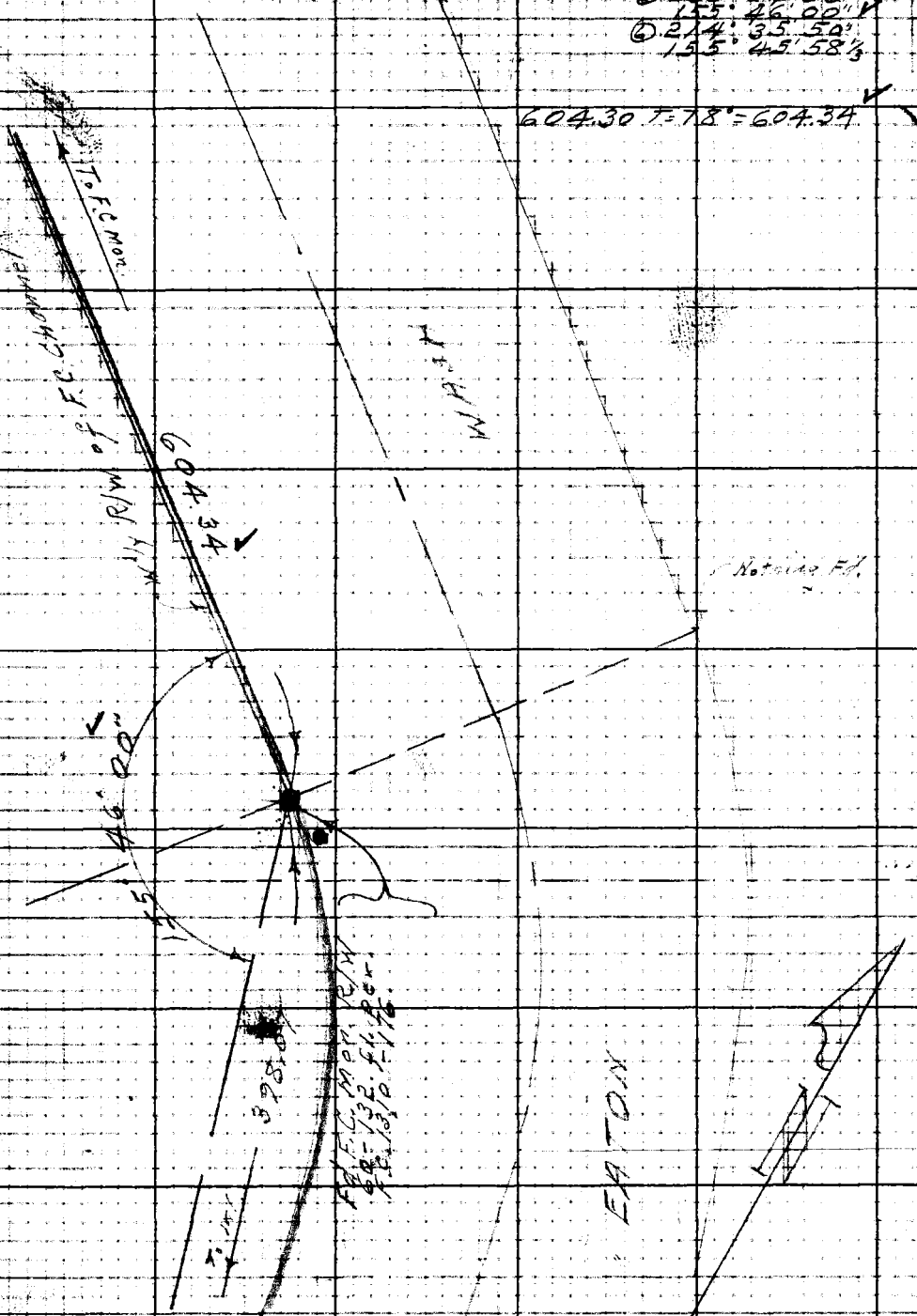
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1144 Pg. 226

Con't on bot pg 227



RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

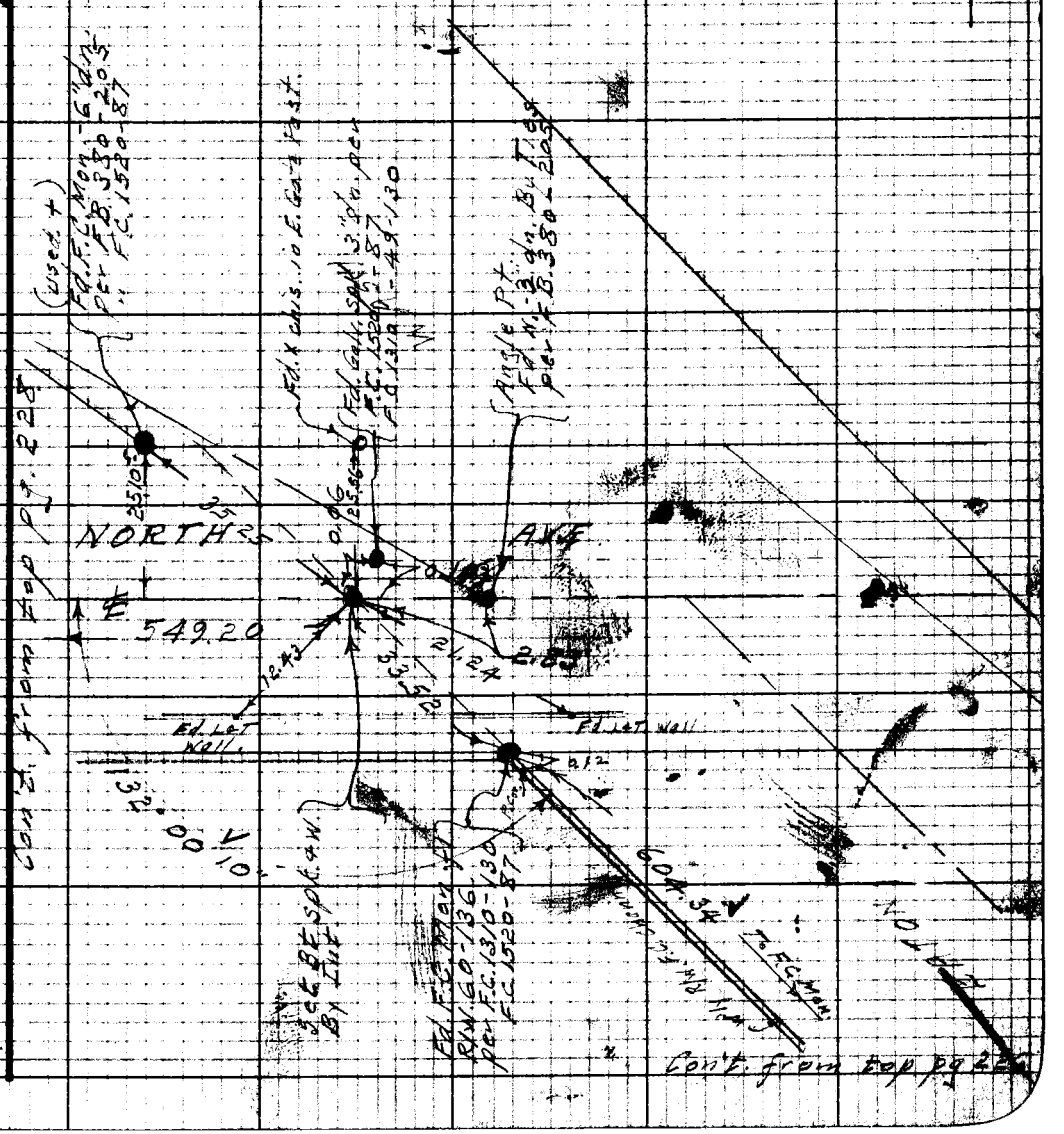
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Eaton Canyon Park
Map No. B-2298-1	W. O. 8596 Tape No. 0132 Std. 68 °F
Office Work H.U.M.H.	Surveyed by Benson
Checked McPherson	Notes " Date 3-21-51
Date May 1951	Indexed E. C. Johnson

F. B. 1144 Pg. 227

① 132°00'00"
④ 168°00'30"
132°00'07½
⑥ 72°00'40"
132°00'06⅔

NOTE: There seems to be a descrepency between Holmes Line in F.B. 380-205 & F.C. 1520-87 CAB



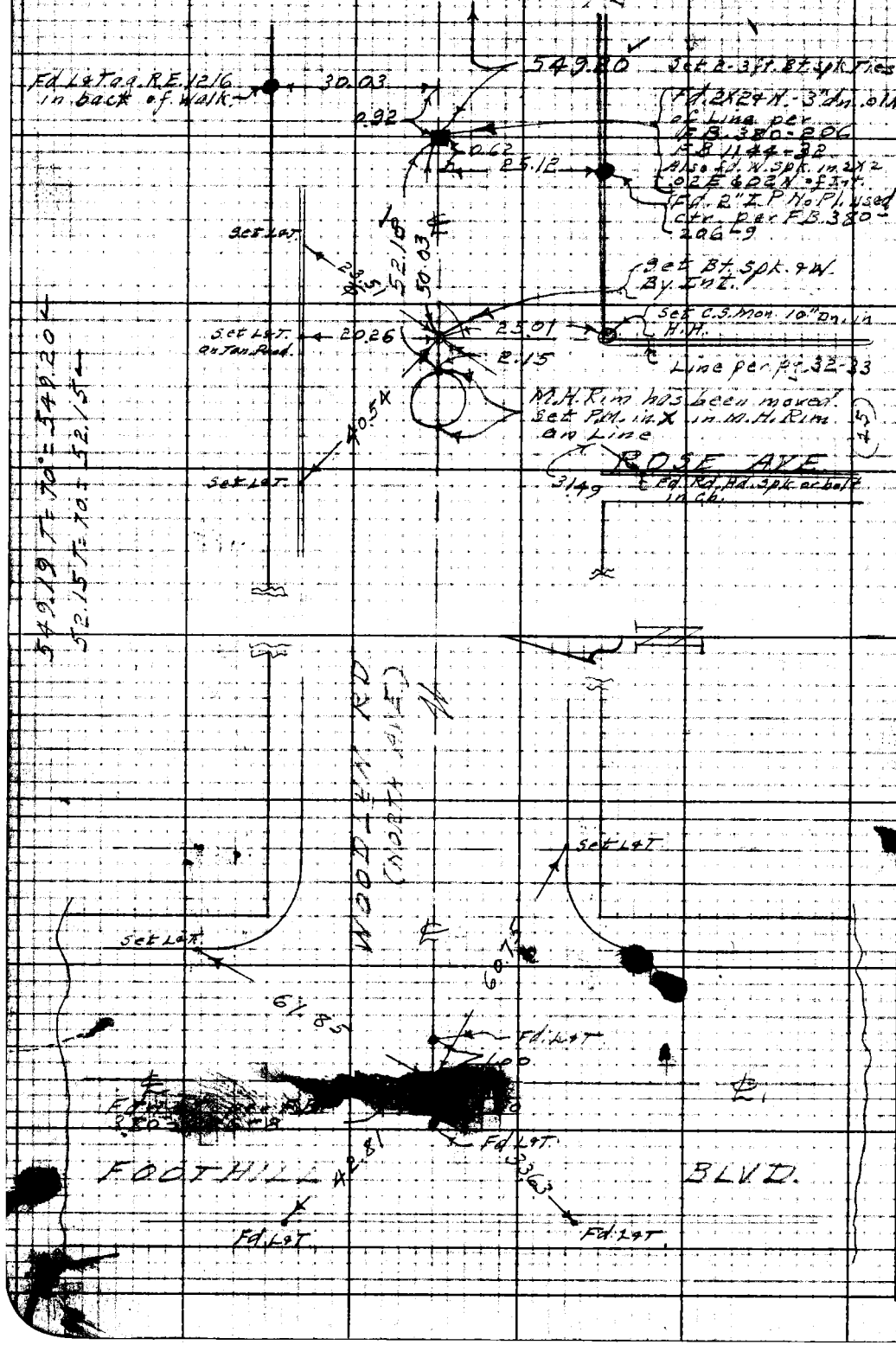
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1144 Pg. 228 Con't on Lt. pg. 227



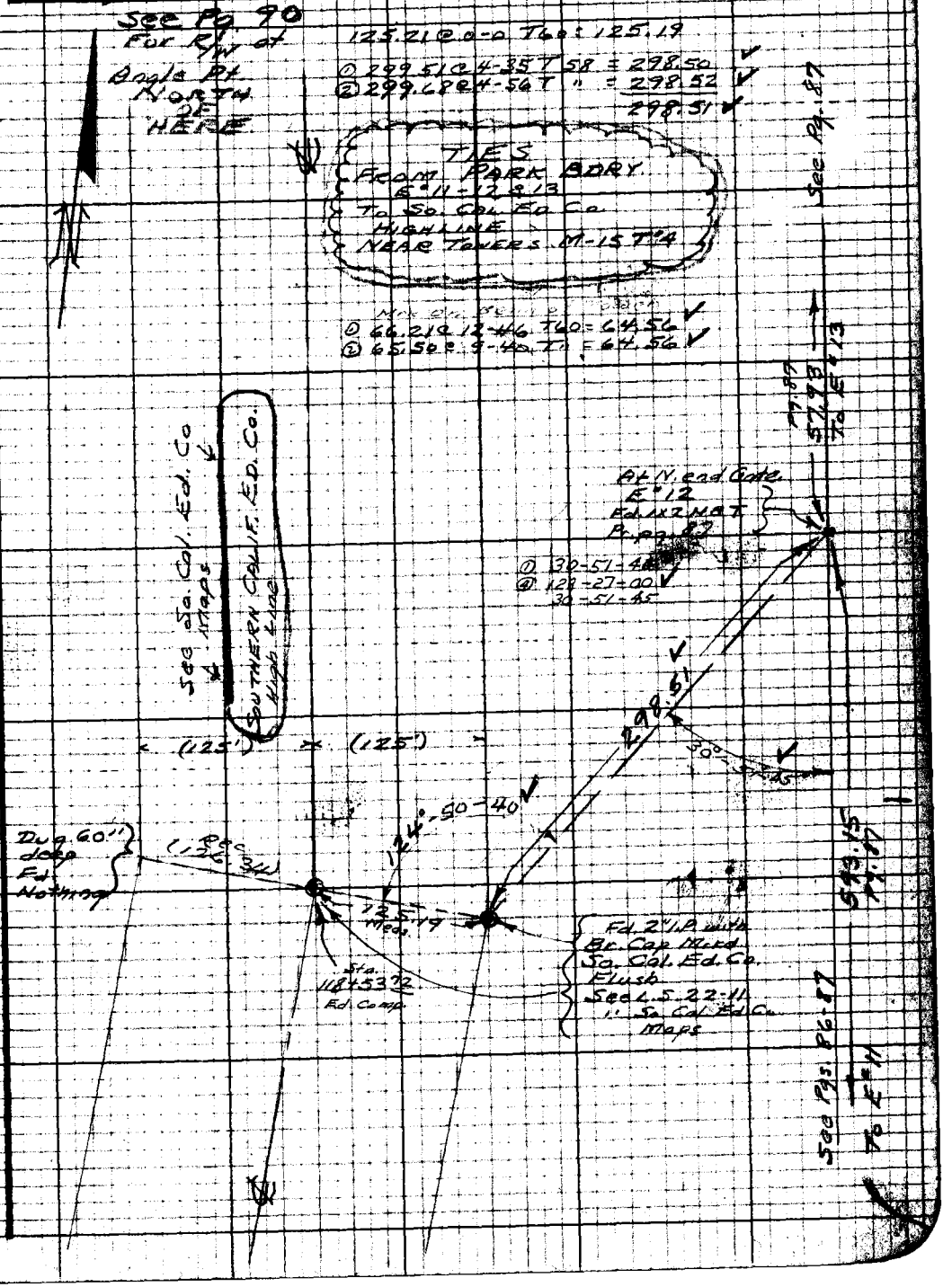
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

3363

Notes Ck'd by: [illegible]	Survey of: EATON CHYN PRK
Map No. B-2298-2	W. O. 8596 Tape No. 83 Std. 84 °F
Office Work: H.U.M.K.	Surveyed by: HELLSTROM
Checked: [illegible]	Notes: A.N.H. Date: 2-28-51
Date: June 1951	Indexed: A. C. Johnson 3-27-51

F. B. 1144 Pg. 229

① 124-50-40
④ 139-22-40
124-50-40



W.S.88, D-4, E-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

126.34
64.56
61.78

61.78

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 7777 Pg. 120

Notes Ck'd by: *KRM*
Map No. *B-2298-2*
Office Work: *H.U.M.H.*
Checked: *McPherson*
Date: *June 1951*

Survey of: *Eaton Cn. Park*
W. O. *8596* Tape No. *83* Std. *84* °F
Surveyed by: *D. Sappell*
Notes: *D.S.* Date: *8-19-51*
Indexed: *A. C. Johnson*

F. B. *1144* Pg. *231*

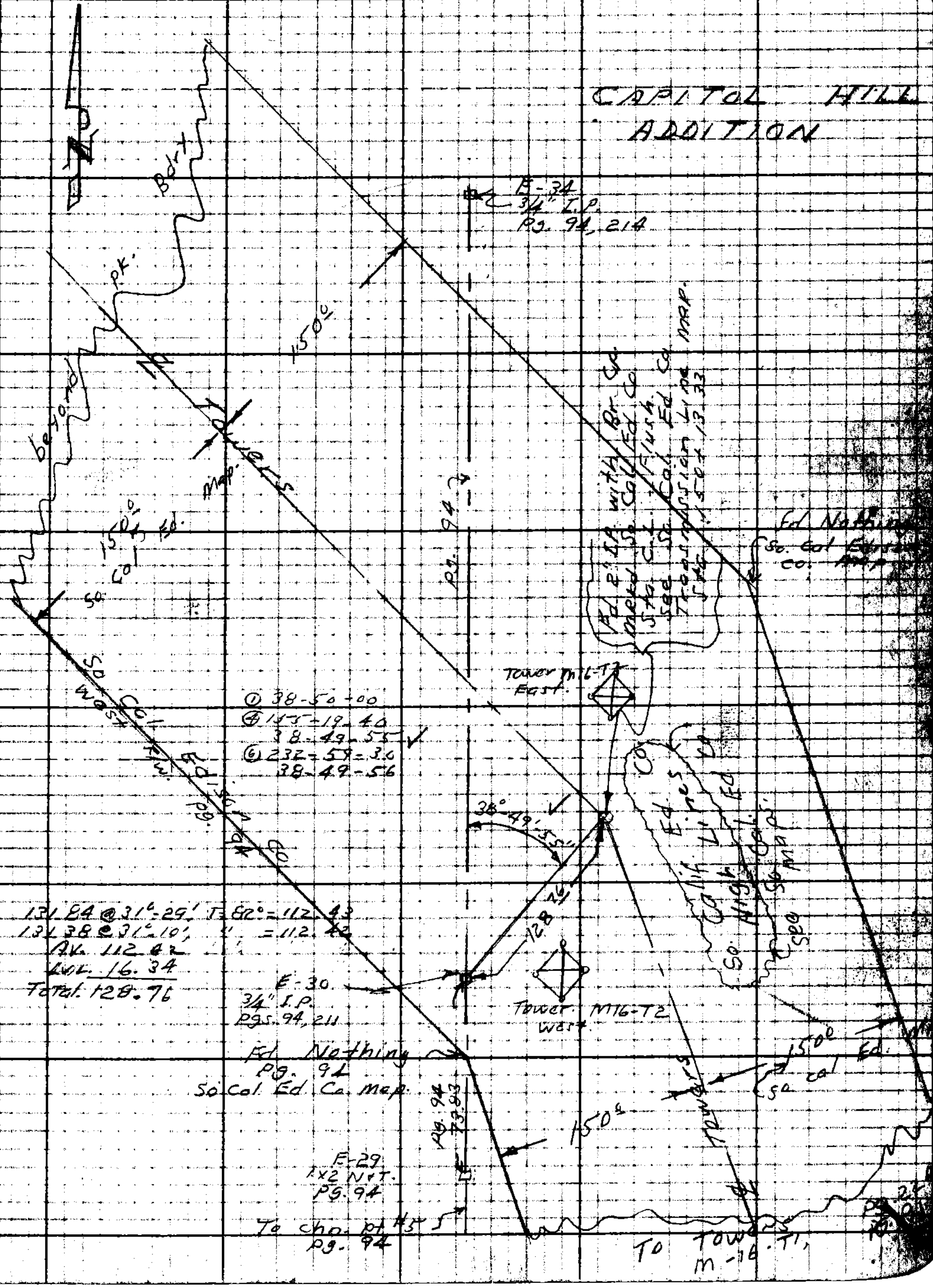
W.S. F.B. 2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1144 Pg. 232

Profile No.	Notes Red.	Plotted	Job No. 8596	Division No.	F.B. 1144 Pg. 133
	Date	Date	Survey of Eaton Cp. Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by D. Sappell	Notes D.S.	Date 3-19-51
	Date	Date	Map No.	Indexed A. C. Johnson	Date 3-27-51

ESTABLISHMENT OF
ELEVATIONS
ON C.S. Brass Cp. MON.
SET FOR PARK BOUNDARIES
J. N. 8596

STATION	B.S.	H.I.	F.S.	ELEV.
				D. Sappell V.B. Anderson R. Padilla

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

741298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED-INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Bm # H-8				1751.~~335~~ 451	F.B. 1144-199, Elev. 1751.335 BM # H-8 — Cut a chis. Notch with chis. arrows in N.E. Angle Iron leg of Edison H. Line Tower M 16 T2 - East - 2' above surf. - 1.2 mi. From Eaton Cnyn. Bridge #B-824, Based on 1934 Adj	
	0 240	1751.575				
T.P.			11 310	1740.265	T.P. Elev. 1751.451 based on 1928 Adj	
	0 379	1740.644				
T.P.			11 455	1729.189	T.P.	
	0 196	1729.385				
T.P.			11 582	1717.803	T.P.	
	0 111	1717.914				
T.P.			11 722	1706.192	T.P.	
	0 043	1706.235				
T.P.			11 643	1694.592	T.P.	
	0 072	1694.664				
T.P.			11 497	1683.167	T.P.	
	0 702	1683.869				
T.P.			11 553	1672.316	T.P.	
	0 277	1672.593				
T.P.			11 673	1660.920	T.P.	
	0 425	1661.345				
T.P.			5 705	1655.640	T.P.	

Cont.

Survey of Eaton CB Park
Surveyed by [illegible]
Indexed [illegible] C. Job [illegible]
Job No. 4596 Division No. Notes Red. Plotted Profile
Date Date No. X-Sec.
Notes Chkd. [illegible] Checked
Date 8-28-50 Date No.
Adj HWB 10-30-195

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				1655.640	T.P.	
	0.565	1656.205				
T.P.			11.022	1645.183	T.P	
(set) C.S. Br cp mon. Pk. Bdry	7.947	1653.130				
			9.767	1643.363	C.S. Br. cp. conc mon. - Flush. - Park Boundry - 40'± S.W. of Edison Tower M16-T2 west, Pg. 94.	
	11.872	1655.235				
T. P.			0.469	1654.766	T.P.	
	11.981	1666.747				
T.P.			0.413	1666.334	T.P.	
	11.610	1677.944				
T. P.			0.630	1677.314	T.P.	
	10.002	1687.316				
BM# H-9			1.410	1685.906	BM# H-9 - Cut a chis. Notch with chis arrows in N.E. Angle iron leg of Edison H. Line Tower M-16-T2 West - 2' above surf.	F.B. 1144-200, Elev 1685.935
BM# H-5				1660.541	BM# H-5 - set 6" spk. w+T. in Telev. Pole line at Mt. Wilson Bdcast Sta. in saddle on N. side of Road - 400'± W. of E-34 9.0 Mi From Eaton Cnyn Bridge #B-824	F.B. 1144-198 1928 Adj
	4.340	1664.915				
T. P.			11.820	1653.095	T.P.	
	0.055	1653.150				
T.P.			11.435	1641.715	T.P.	
	0.100	1641.815				

Trolle
Noted Bad
Plotted
Job No. 8574 Division No.
No. Date
X-Sec.
Notes Chkd. HND Date
Chkd.
Date 8-29-195
Survey of Eaton Cn. Bdry
Survey by D. Sessell Work D.S. Date 3-20-
Map No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1641.815				
T.P.			11 455	1630 360	T.P.	
(Set) C.S. Br. Cp. Conc. R.M. Pg. 94	0125	1630.485				
			7720	1622 ~~765~~ 885	C.S. Br. Cp. conc. Mon. N. to COR. (PK. BDRY) 0.82 Mi. From Eaton Cn Bridge #B-824.	Up 6" MRKD R.M. 8.26 on steep slope Pg. 94, S. side Mt. Wilson Rd.
	7925	1630.690				
T.P.			11 610	1619.080	T.P.	
	0430	1619.510				
T.P.			11.685	1607825	T.P.	
	0010	1607835				
T.P.			11.770	1596.065	T.P.	
	0165	1596.230				
T.P.			11800	1584.430	T.P.	
	0140	1584.570				
T.P.			11 350	1573.220	T.P.	
	3155	1576.375				
BM # H-4			5 815	1570.~~560~~ 687	F.B. 1144 - 197. BM. # H-4 Set Bt. Spk. in lead in So. half of 9" conc. wall for Open conc. culv. across deep Cnyn at Switch back in Mt. Wilson Control Rd., 0.75 Mi from Eaton Cnyn Bridge # B-824.	Elev. 1570.585

F.B. 1144 Pg. 296 Job No. 8596 Division No. Notes Red. Plotted Date No. Profile
Survey of Eaton Cn Park Date Checked X-Sec.
Survey by D.S. Notes D.S. Notes Chkd. H.N.B. Date 8-29-1951 Date No.
Indexed C. Johnson

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
C.S. Mon. B.M.				1096.765	F.B. 1144-173 Elev. 1096.765
				811 1096.765	B.M. - C.S. Mon. with Br. Cp. mkd. ¼ Sec. cor. secs. 11-12 T1N.-R12W. - up 4" on Fnc. Ln. See R.R. Bdry Survey F.B. 1144-97 1096.61h 1928 Adj 1934 Adj
(set) Pk. Bdry. 2" I.P. conc. clr.	4.502	1101.267			
			6.150	163 1095.117 Pk. Bdry	F.B. 1144-97 set cpr Tck in cmt cap in orig 2" I.P.
(set) Pk. Bdry. Pk. Plug in Edition Post.	1.575	1096.692			
			4.855	654 1091.837 Pk. Bdry	F.B. 1144-97+102., Fd. Lead plug + Br. tack in Edition of 6' F.N. Post., elev. on tack.
	2.925	1094.812			
T.P.			12.042	1082.770 T.P.	
(set) Pk. BDRY.	0.290	1083.060			
			11.330	777 1071.730 Pk. BDRY.	F.B. 1144-100, set a std. C.S. mon. 6" above surf in bottom wash.-Mrkd. Pk. Bdry
	11.440	1083.170			
T.P.			0.540	1082.630 T.P.	
(set) Pk. Bdry.	11.950	1094.580			
			3.185	1091.[illegible] Pk. Bdry	F.B. 1144-100 Replaced 2" I.P. with C.S. Br Cp. in conc. - mrkd. Park Bdry.
(set) Pk. Bdry	10.200	1101.595			
			2.230	1099.[illegible] Pk. Bdry	F.B. 1144-100 - Replaced 1" I.P. with C.S. Br. Cp. in conc. - mrkd. Pk. Bdry., Flush
	11.870	1111.215			
T.P.			0.050	1111.165 T.P.	
	11.490	1122.655			
T.P.			0.185	1122.470 T.P.	
	11.910	1134.380			

Notes Chkd NB Date 8-29-1951 Date
Sheet No. Plotted Date Checked Map No.
Scale Map Bed Job No. Survey of Section 11 Survey by L. Eaton Notes D.J. Date 7-17-50
X-Sec. No.

76L298 307 4-80

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S. B.	H. I.	F. S.	ELEV.	
(set) Pk. Bdry.		1134.380	7.640	1126.~~740~~ 790	Pk. Bdry { F.B. 1144-100+101 Set a strd. C.S. Br. Cp. in conc. - Mrkd Pk. Bdry.
(set) Pk. Bdry.	7.545	1134.285	4.800	1129.~~485~~ 525	Pk. Bdry. { F.B. 1144-100+101 - Strd. C.S. Br. Cp. in conc. - Mrkd. R/W Pk. Bdry.
(set) Pk. Bdry.	2.125	1131.610	5.605	1126.~~005~~ 055	Pk. Bdry. { F.B. 1144-101, C.S. Br. Cp. in conc. Flush - Mrkd. R/W. Pk. Bdry.
(set) Pk. Bdry.	5.500	1131.505	6.260	1125.~~245~~ 296	Pk. Bdry. { F.B. 1144-50+101, Replaced 1" I.P. with Std. C.S. Mon. - Flush.
B.M.	3.055	1128.300	2.320	112~~5.980~~ 6.031	B.M. { F.B. 1144-175, Elev. 1125.985, Set Bt. Spk & W. on N. side 30" Oak - 2' above surf. on Fn. Line - 48'± W. of 20' conc. water Tank. AT N.W. End of Fox Est. Property.
R+H. Trail Pt. P.I. (X-6)				981.~~580~~ 628	(P.I. X-6) F.B. 1144-178. Elev. 981.580. 1X2 - R+H. Trail Pt. Based on 1928 Adj
R.M. (set) C.S. mon. Pk. Bdry.	1.460	983.040	8.250	974.~~790~~ 843	Set Strd. C.S. Mon. Mrkd. R.M. 6' so. to Pk. Bdry. F.B. 1144-85
T.B.M. Fox #6	5.665	980.455	2.430	978.~~025~~ 023	T.B.M. Fox #6 { F.B. 1144-~~178~~ 168, Elev. 978.022 Eaton Cnyn. W. side - 1400'± N. of New York Dr. Boat Spk. in E. side of W. pole of two poles in angle pt. in phone line.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		REPEAT RUN OF LEVELS TO GET DIFFERENCE IN DATUM IN BM'S 1928 Adj. and 1934 Adj. IN VICINITY OF FOOTHILL BLVD. and WOODLYN RD. 1- BLOCK SOUTH OF WASHINGTON AVE. on FOOTHILL				D. Sappell U.A. Vrsalovich. E.R. Vollnogle.
BM 6-E				870 024	BM 6-E, Elev. 870.024 F.B. 1144-163-191 North Ave. (now called Woodlyn Rd. Nov. 1950) and Rose Ave. S.W. Cor. bolt in curb - 3' S. of N. end of curb., Mrkd B.M. in curb., 1928 adj.	
	5150	875 174				
T.P.			3760	871414	T.P. #1	
	7692	879 106				
T.P.			2263	876843	T.P. #2	
	6845	883 688				
T.P.			3390	880298	T.P. #3	
	9105	889 403				
T.P.			0195	889208	T.P. #4	
	7330	896 538				
T.P.			1540	894998	T.P. #5	
	9845	904 843				
T.P.			0240	904603	T.P. #6	
	8527	913 130				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of Eaton Park
Notes Chkd. ANB Checked ____ Survey by D.S. Notes D.S. Date 8-16-51
Date 8-29-1951 Date ____ Map No. ____ Date 8-21-51

F.B. 1144 PG. 239

76L293 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1144 PG. 240
Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___
Notes Red. ___ Date ___
Notes Chkd. H.N.B. Date 8-29-1951
Checked H.N.B. Date 9-21-51
Division No. 8596 Div. Eng. ___
Job No. ___ Notes D.S.
Survey of Foothill Blvd.
Survey by J. Sagar & C. Johnson Date ___
Indexed ___

STATION	B. S.	H. I.	F. S.	ELEV.		
		913 130				
B.M.			0 760	912 367	367 Adj. BM	N.W. Cor Washington + Foothill Blvd. Round head Spk. in M.C.R., pg. 192
	10 002	922 372				
T.P.			0.318	922 054	T.P. #7	sprinkler front of house #1379 Foothill
	9410	931 464				
T.P.			0618	930 846	T.P. #8	
	10624	941 470				
U.S.BM. #2940			1 901	939 569	574 Adj. U.S.BM. #2940 -	S.W. Cor. Garfias Dr. and Foothill Blvd. - A Std. Brass Disk in 1"x1" Conc. Post 8" Above Surf - 3' W. of S. End of S.W. Curb Return - Mrkd U.S.C. + G.S. "Y" 172 - 1934 Adj Elev. 939.513 - see pg. 166-192
					939.574	1934 Adj Based on 1928 Adj
U.S.BM #2940				939 569	574 Adj. U.S.BM #2940,	see above.
	1 089	940 658				
T.P.			9 722	930 936	T.P. #9	
	1 110	932 046				
T.P.			10 485	921 561	T.P. #10	
	0501	922 062				
B.M.			9 710	912 352	367 Adj. BM	- see description top of pg.
	0520	912 872				

76L298 307, 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		912 872				
T. P.			8 765	904 107	T. P. #11	
	0.085	904 192				
T. P.			10264	893928	T. P. #12	
	0.927	894 855				
T. P.			12205	882 650	T. P. #13	
	1 705	884 355				
T. P.			7700	876655	T. P. #14	
	2 681	879 336				
T. P.			6 325	873 011	T. P. #15	
	2 322	875 333				
BM #6-E			5 321	870 ~~012~~ 024	BM #6-E	Elev. 870.024. For description see pg. 239
			END OF RUN.			870.024 870.012 Error of Closure .012

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Eaton Canyon Park
Notes Chkd. H.N.B. Checked ____ Survey by D.J. Notes D.J. Date 8-17-51
Date 8-29-1951 Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1144 PG. 241

F.B. 1144 PG. 242

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	REPEAT RUN OF BENCH LEVELS FROM EATON CNYN BRIDGE WESTERLY TO TIE IN TO U.S. ELEV. DATUM ON FOOTHILL BLVD. TO CHECK U.S.C. & G.S. #C-173 IN EATON CNYN CONC. BRIDGE.					
					Based on 1928 Adj	
U.S. BM #2943				1281.82	BM-U.S. #2943 - New Description - B-173 (U.S.C. & G.S.) in Altadena, on N.E. Cor. inters. Foothill Blvd. and Crescent Dr. - Site of Old Mt. Wilson Toll Road house, at S. W'ly End of an 8" conc. ret. wall on W'ly side of Drvwy. Std. Brass Disk - Mrkd. B-173 - 1934, Reset 1945 - set vertically in end of wall. New Elev. (based on 1934 Adj.) (L.B. 920-221 at House #2646 E. sd. Foothill Blvd. Pg. 217.	
	11855	1293.546				
					Based on 1934 Adj.	
T.P.			0124	1293.422	T.P. #1	
	11372	1304.794				
T.P.			0628	1304.166	T.P. #2	
	11425	1315.591				
T.P.			0199	1315.392	T.P. #3	
	12020	1327.412				
T.P.			0188	1327.224	T.P. #4	
	11380	1338.604				
T.P.			0080	1338.524	T.P. #5	
	11440	1349.964				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Eaton Cn Park
Notes Chkd. HNB Checked ____ Survey by J. Mitchell Notes D.S. Date 8-17-51
Date 8-28-1951 Date ____ Map No. ____ Date ____

F.B. 1144 PG. 243

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1349 964				
T.P.			10557	1339 407	T.P. #6	
	1928	1341 335				
T.P.			7865	1333 470	T.P. #7	
	4508	1337 978				
T.B.M.			2461	1335 ~~511~~ 427	T.B.M. - N.W. Cor. Top of W. Gate Post Mt Wilson Control Rd. - Punch Mrkd. on top of R.R. Rail Post - several locks on post. Pg. 217	
	0083	1335 600				
T.P.			11133	1324 467	T.P. #8	
	0540	1325 007				
T.P.			11630	1313 377	T.P. #9	
	0175	1313 552				
T.P.			11499	1302 053	T.P. #10	
	1058	1303 111				
T.P.			11405	1291 706	T.P. #11	
	0098	1291 804				
T.P.			11041	1280 763	T.P. #12	
	0665	1281 428				
T.P.			11279	1270 149	T.P. #13	
	0423	1270 572				
T.P.			10881	1259 691	T.P. #14	
	0.038	1259 729				

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd AND Date 8-28-51
Division No. Eaton Cr. Park
Job No. 8596
Survey of
Survey by R.J. Mitchell Notes D. Sappell
Indexed R. C. Johnson Date
PG. 244

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1259 729				
U.S. BM #2944			10 880	1248 ~~849~~ 752	U.S. BM # 2944 - Has been reset from original position of 1928 - It is a brass Disk Mrkd. C-173-1934 - U.S.C. & G.S. Per Pg. 194-218 Elev. Pr. Pg. 194 = 1248.71	
U.S. BM #2944				1248 ~~849~~ 752	description above	
	7755	1256 604				
T.P.			0 354	1256 250	T.P. #15	
	10 960	1267 210				
T.P.			0329	1266 881	T.P. #16	
	10 619	1277 500				
T.P.			0 172	1277 328	T.P. #17	
	11 442	1288 770				
T.P.			0 550	1288 220	T.P. #18	
	10 897	1299 117				
T.P.			0 132	1298 985	T.P. #19	
	10 676	1309 661				
T.P.			0 415	1309 246	T.P. #20	
	10 563	1319 809				
T.P.			0 293	1319 516	T.P. #21	
	8 480	1327 996				
T.P.			0 424	1327 572	T.P. #22	

Profile Notes Red. ____ Plotted ____ Job No. 8596 Division No. ____ F.B. 1144 Pg. 245
No. ____ Date ____ Date ____ Survey of Eaton Cñ Park
X-Sec. Notes Chkd. HNB Checked ____ Survey by R.J.M. Notes D.S. Date 8-17-51
No. ____ Date 8-28-1951 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T. P.				1327 572	T.P. #22 - decription bott. pg. 245
	8 313	1335 885			
T.B.M.			0.353	1335 ~~532~~ 427	T.B.M. - For description see pgs. 217 + 244
	2 610	1338 142			
B.M. G-64			5 031	1333 111	B.M.-G-64, bt. spk. in crb., No. REF.
	8 242	1341 353			
T. P.			0 600	1340 753	T.P. #23
	8 209	1348 962			
B.M.-G-65			6 832	1342 130	B.M.-G-65 - bt. spk. in East C.R. - Pine Crest Dr. + Crescent Dr. - No REF.
	1 930	1344 060			
T. P.			11 621	1332 439	T.P. #24
	0 550	1332 989			
T. P.			11 810	1321 179	T.P. #25
	0 421	1321 600			
T. P.	0 250	1310 548	11 302	1310 298	T.P. #26
T. P.	1 572	1300 378	11 742	1299 806	T.P. #27
T. P.	3 030	1291 457	11 951	1288 427	T.P. #28
U.S. BM # 2943			9 790	1281 ~~667~~ 582	U.S. BM # 2943 - Elev. 1281.691 - For description See pgs. 217 + 243

F.B. 1144 PG. 246
Job No. 8596 Division No. Notes Red. Plotted No. Profile
Survey of Eaton Co. Park Date Date X-Sec.
Survey by R.J. Mitchell Notes D. Sappell Notes Chkd. A.H.B. Checked No.
Indexed R. C. Johnson Date Date 8-28-1951

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.-	F. S.	ELEV.		
A-6.				1269.275	BM #A6	{F.B. 1144-182, Elev. 1269.275 Set Chis ⊗ with punch mks. and chis arrows on top of Leg of S.W. cor. of Ed. Tower Edit MVS-74 Sous. Mesa. 50'± E of W.L. #22
	1.425	1270.700				
T.P.			11.820	1258.880	T.P.	
	0.135	1259.015				
T.P.			11.920	1247.095	T.P.	
	0.110	1247.205				
T.P.			11.910	1235.295	T.P.	
	0.140	1235.435				
T.P.			11.985	1223.450	T.P.	
	0.015	1223.465				
T.P.			11.835	1211.630	T.P.	
	0.900	1212.530				
T.P.			11.840	1200.690	T.P.	
	0.285	1200.975				
T.P.			11.840	1189.135	T.P.	
	0.365	1189.500				
T.P.			11.865	1177.635	T.P.	
(set)	1.600	1179.235				
Pt. Bdry			9.050	1170.185	Pt. Bdry	{F.B. 1144-86 Set Std. C.S. mon. - Flush. Mrkd. ¼ Cor. Sec. 12+13, T1N, R12W
	11.855	1182.040				

Notes Rod _____ Plotted _____ Job No. 6076 Division No. _____
No. _____ Date _____ Date _____ Survey of Bonita Cir. Park
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by L. Sorrell Notes B.S. Date 1-22-57
No. _____ Date _____ Date _____ Map No. _____ A. Chakarian Date _____

76L298 30P 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1182.040				
T.P.			0.180	1181.860	T.P.	
	10535	1192.395				
T.P.			0.180	1192.215	T.P.	
	12060	1204.275				
T.P.			0.065	1204.210	T.P.	
	11885	1216.095				
T.P.			0.105	1215.990	T.P.	
	11705	1227.695				
T.P.			0.300	1227.395	T.P.	
	11885	1239.280				
T.P.			0.440	1238.840	T.P.	
	11995	1250.835				
T.P.			0.565	1250.270	T.P.	
	9030	1259.300				
"P" Pt. (T-2)		7.345			F.B. 1144-182, Elev. 1252.460	
		1251.955			"P" Pt (T-2) - 3/4" I.P. 30'± South From W. sd. Edison Tower 1M15-T4 E.R. Bell	

F.S. 1144 Pg. 748 Job No. 8596 Division No. Notes Red. Plotted Profile
Survey of Eaton Cr. Park Date Date No. X-Sec.
Survey by D. Sappell Notes D.S. Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

Notes Ck'd by Aja	Survey of EATON CN. PARK	F.B. 1144 Pg. 249
Map No. 2298-2	W. O. 0054.30 Tape No. 0148 St'd. 68 °F	
Office Work CED	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 3-25-54	
Date	Indexed ~~R. O. Johnson~~ 4-12-54	

J.N. 0054.30

EATON CANYON PARK.
GOLF COURSE
MONUMENTING NEW B'DRY.
AND
(STAKING DIVISION FENCE LINE)

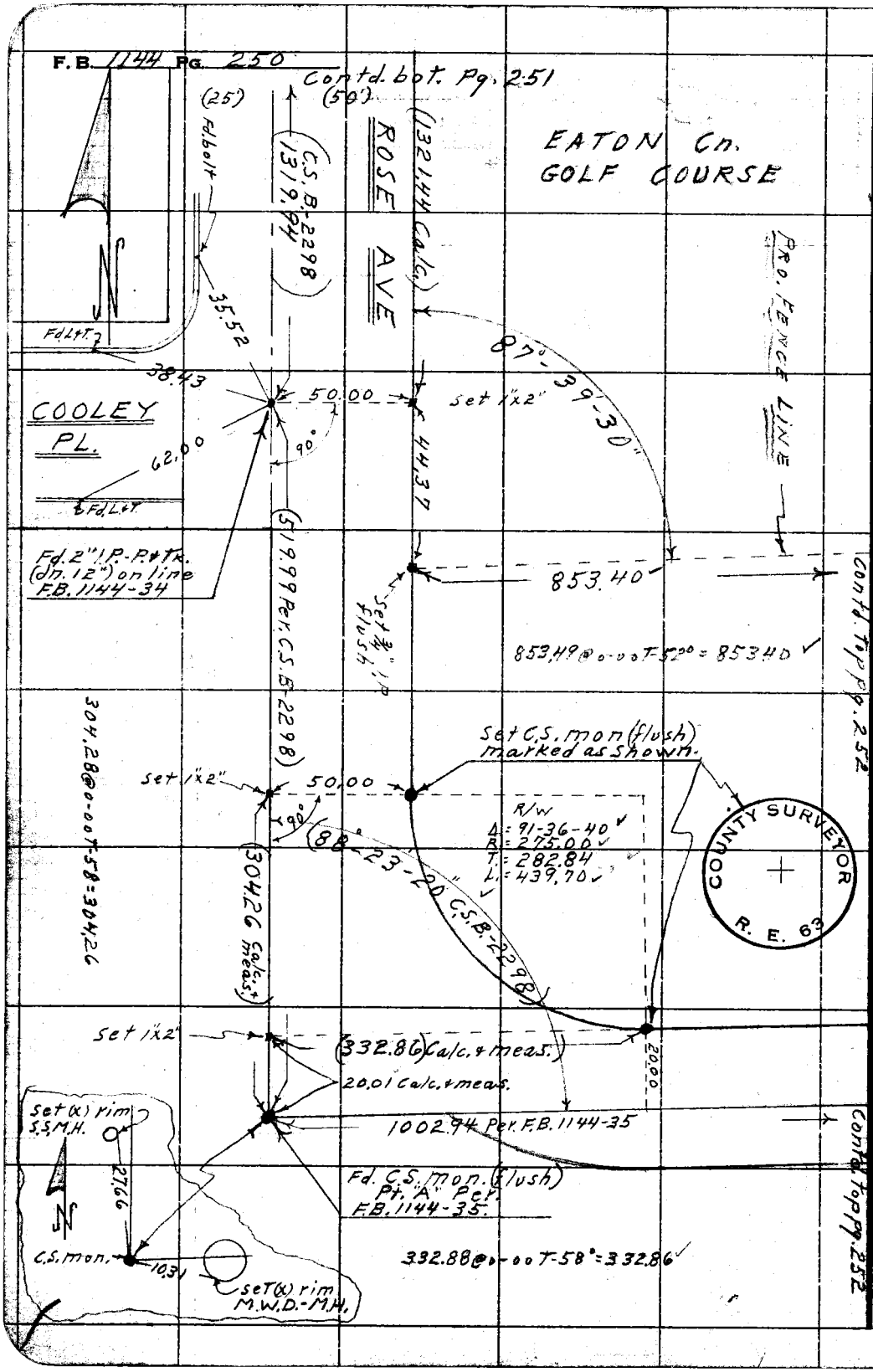
Holmes
Barilotti
Hand
West

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



WS 44, B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

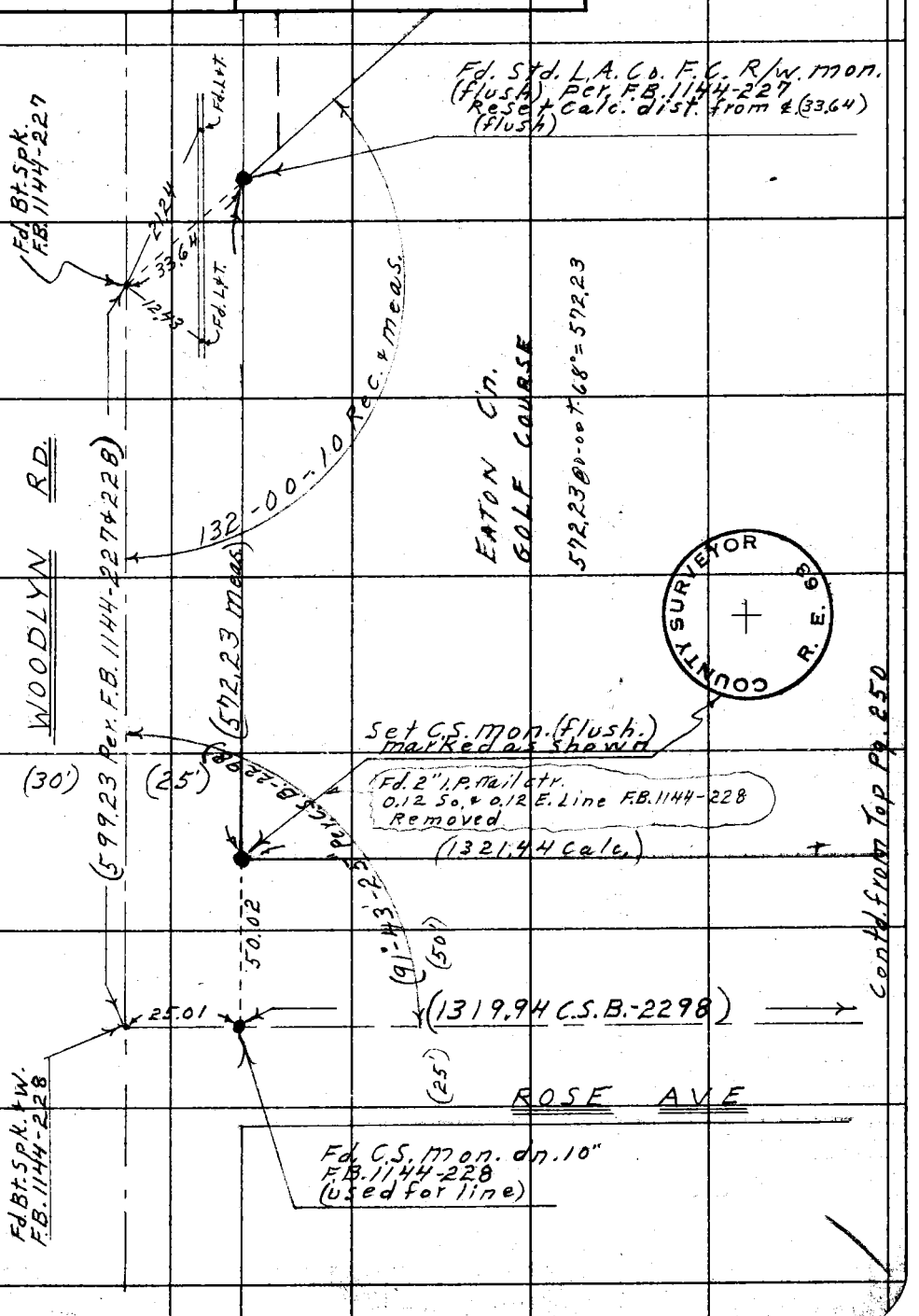
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Aja	Survey of Eaton Canyon Park
Map No. 2298-2	W. O. Tape No. 0148 St'd. 68° °F
Office Work CED	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-26-54
Date	Indexed E. C. Johnson

F.B. 1144 Pg. 251

W.S. 44, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

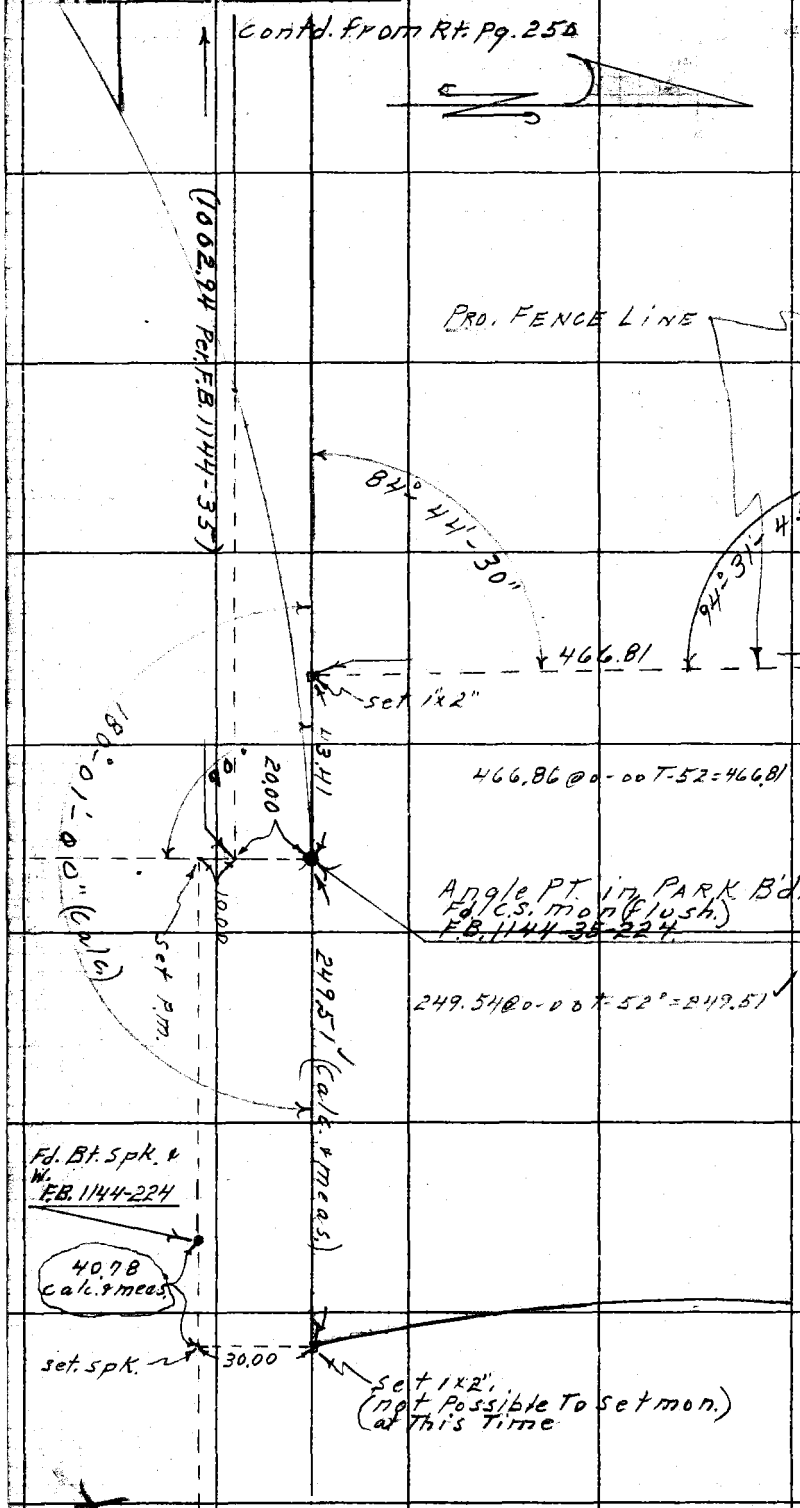
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1144 PG. 252

Cont'd. from Rt. Pg. 250



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eaton Con. Golf Course
Map No.	W. O. 0054-38 Tape No. St'd. °F
Office Work	Surveyed by J P Menne
Checked	Notes J. P. M. Date 7-29-55
Date	Indexed A. C. Johnson 8-9-55

F. B. 1144 Pg. 253

LOCATION

of

Met. Water District Manhole

on

9'-8" Conc. Pipe

Shown on Plan + Profile Sheet No. H-1383

@ Sta. 3017+34

Menne
Lewis
York
Cervicola

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

F.B. 1144 Pg. 254

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson 8-14-58

F.R. 7144 Pg. 255

EATON CANYON PARK

J.N. 0054.30

RETIES AND RESET
MON. AT SIERRA MADRE
BLVD NR. EATON DR

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

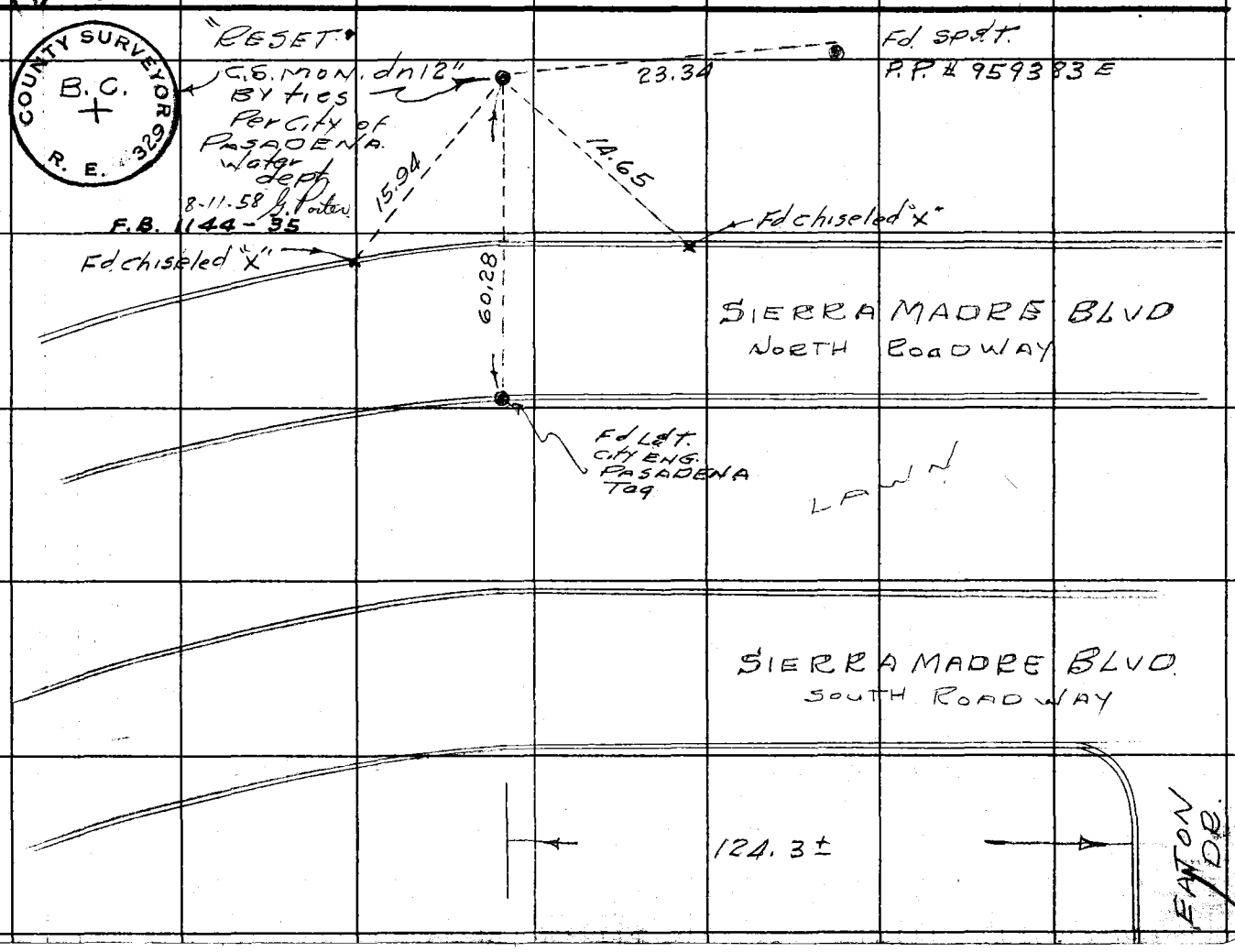
76F3098 CE #247—8-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 44 B-1



F.B. 1144 PG. 256

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 8-15-58

F.B. 1144 Pg 257

J.N. [illegible]54.30
Eaton Ch Park.

Coordinate Line for Location
of S.S.M.H. & Cross Section of [illegible]

See pgs 260 & 261 for Elv's.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

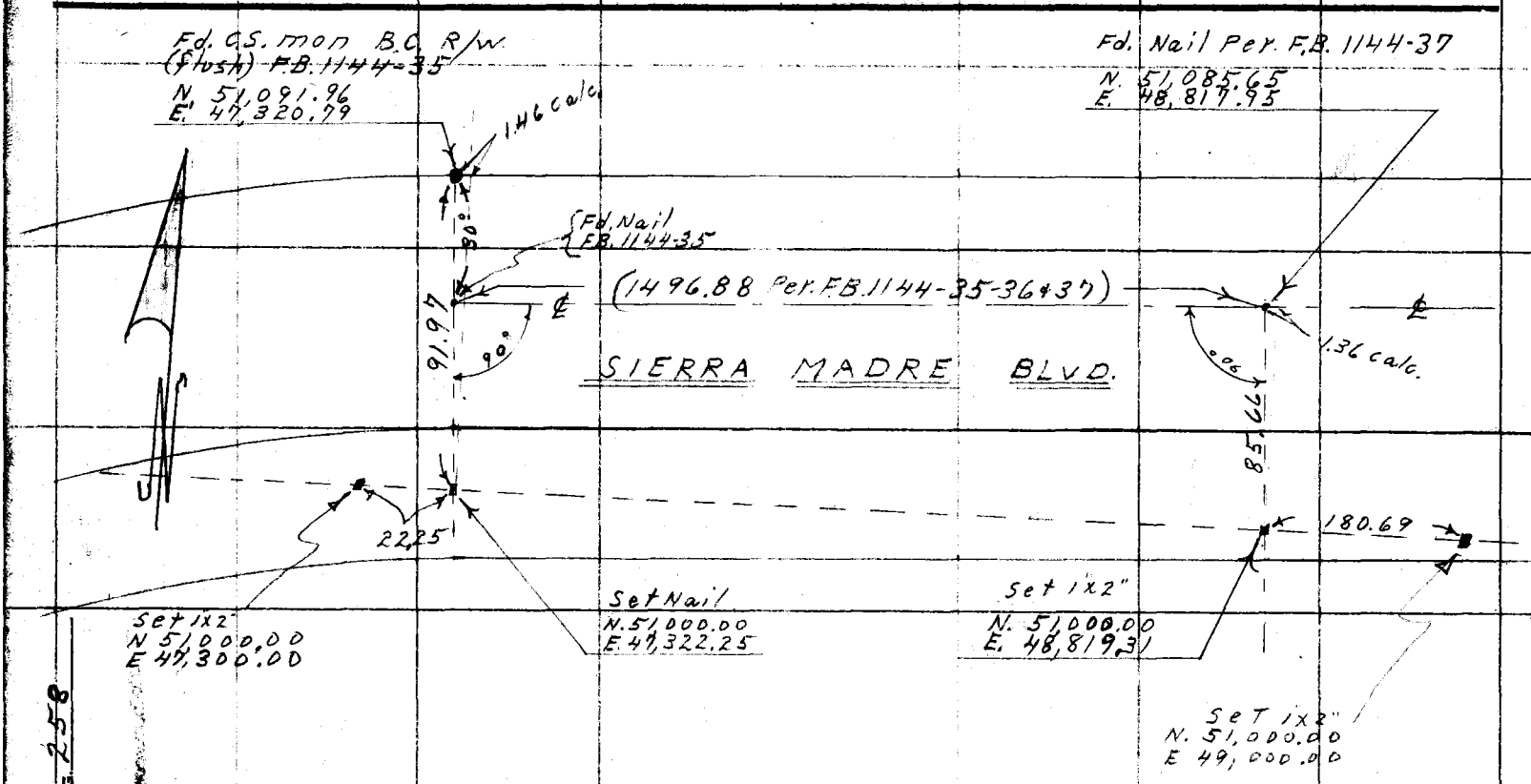
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1144 PG. 258

Profile	Notes Red.	Plotted	Job No.	Division No. 10	F. B. 1144	Pg. 259
No.	Date	Date	Survey of Eaton Cn Park			
X-Sec.	Notes Chkd.	Checked	Survey by D.E. Holmes	Notes A.R.B.	Date 8-5-55	
No.	Date	Date	Map No.	Indexed A. C. Johnson		

J.N- 005430
Eaton Cn Park.

Invert Elevation of S.S.M.H's
So. Barrel of Sierra Madre Blvd

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					F.B. 1144-160 Elev 798.602	
B.M. #2				798 602	Bt. spk in lead in top of rock in Conc. ft. W. of 18" Corr. iron Culv. (N. side of Sierra Madre Ctr. Eaton Cn Wash due N. of P.E. Railway trestle.	
	910	807 70				
T.P. spk.			2 98	804 72		
	554	810 26				
N-50934.7 E 47,452.6			5 61	804 65	West top of Rim	Trap M.H
			5 66	804 60	S.E " " "	
			10 53	799 73	Top of cast Iron Elbow 8" I.D. "Inlet" Trap. Thickness of Elbow unknown-	
			11 35	798 91	Outlet	5.02 Mea 5.66 Rod .67 dia. 11.35
N 50,938.3 E 47,216.6			4 76	805 50	Top of W. Rim	S.S.M.H
			4 75	805 51	Top of E. Rim	" "
			10 34	799 92	Inlet	W- East 4.91 Mea 4.98 4.76 Rod 4.75 .67 Dia- .67 10.34 10.40
			10 40	799 86	Outlet	
T.P. spk-			5 54	804 72		
	1 09	805 81				
			7 20	798 61	Elev- 798.602 Discribtion see above.	
Cross Section on Sierra Madre Blvd. on E- 49,000 see pg-256						
				798 602	Elev 798.602 F.B. 1144-160 see above	
	7 81	806 41				

F.B. 1144 Pg. 260 Job No. 005430 Division No. 10 Notes Red. Plotted No. Profile
Survey of Eaton Cn Park Date Date X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd. T.M.P. Checked No.
Indexed [illegible] Date 8-10-55 Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		806 41				
T.P. spk			590	800 51		
	385	804 36				
T.P. spk			471	799 65		
	715	806 80				
T.P. spk			264	804 16		
N-51000	890	813 06			Section taken on E-49,000 Line	
E 49,000			36	809 5		1X2 gr
			44	808 7		So. 11° gr
			532	807 74		" 13.5 edge put
			512	807 94		" 31.2 ctr. put
			547	807 59		" 42 "
			591	807 15		" 47.5
			605	807 01		" 49.5 bot gut
			560	807 46		" 49.5 top cb
			55	807 6		" 51 /
			522	807 84		" 56.8 edge wk
			513	807 93		" 61.8 back wk
			38	809 3	30 No. gr	
			34	809 7	69 " gr	
			375	809 31	70 " edge put	

Profile Notes Red. ____ Plotted ____ Job No. 0054.30 Division No. 10 F. B. 1144 Pg. 261
No. ____ Date ____ Date ____ Survey of Eaton Cn Park
X-Sec. Notes Chkd. TMP Checked ____ Survey by D.E.H. Notes A.R.B. Date 8-5-55
No. ____ Date 8-10-55 Date ____ Map No. ____ Indexed C. Johnson

F. B. 1144 Pg. 262 Job No. 0054.30 Division No. 10 Notes Red. Plotted Profile

Survey of Eaton Cn Park Date 8-5-55 Date No.

Survey by D.E.H. Notes A.R.B. Notes Chkd TMP Checked X-Sec.

Indexed R. C. Johnson Date Date 8-10-55 Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		813 06			
			369	801 37	90 No. - ctr pvt
			421	808 85	108 " edge pvt
T.P. spk			875	804 31	
	260	806 91			
			720	799 71	
	315	802 86			
			426	798 60	Elev - 798.60 F.B. 1144-160
					SCD begin to - [illegible]

Profile No.	Notes Red.	Plotted	Job No.	Division No. 10	F. B. 1144	Pg. 263
	Date	Date	Survey of Eaton Cn Park			
X-Sec. No.	Notes Chkd.	Checked	Survey by D.E.H	Notes A.R.R	Date 8-15-55	
	Date	Date	Map No.	Indexed C. Johnson		

J.N. 0054.30

Eaton Cn Park

Location of Invert Elevation of S.S.M.H. East of Eaton Cn Wash - So - side of Sierra Madre Blvd.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					EB-1144-160 Elev-798-602	
				798 602	Bt-spk in Lead in top of rock in Conc. H.W of 18" Corr. Iron Culv- (N-side of Sierra Madre, Ctr. Eaton Cñ Wash due N. of P.E.	
	766	806 26				
T.P. spk-			659	799 67	Railway Trestle.	
	490	804 57				
T.P. spk			218	802 39		
	651	808 90				
T.P. spk			531	80[illegible] 79		
	672	810 31				
SS.MH N 50,942.5			565	804 66	S-W-Top of Rim	
E 48,873.0			566	804 65	E "	
			1038	799 93	S.W- 6" house Connection	S.W- E.S.S.M.H
						4.23 Meas 4.42
						5.65 Rod 5.66
						0.50 Dia. 0.67
			1075	799 56	E-outlet	10.38 10.75
N 50,948.4 E 48,873.0			583	804 48	Top ab	
" " "			651	803 80	bot curb	
T.P. spk			630	810 01		
	1145	821 46				
J.C.M.H. N 50,946.1			860	812 86	W- Rim 8"	
E 49,112.8			858	812 88	So- Rim	
" "			856	812 90	E1 - Rim 8"	
" "						

F. B. 1144 Pg. 264 Job No. 0054.36 Division No. Notes Red. Plotted Profile
Survey of Eaton Cñ Park Date 8-15-55 Date No.
Survey by D.E.H. Notes A.R.B. Notes Chkd TMP Checked X-Sec.
Indexed K. C. Johnson Date Date 8-17-55 Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		821 46				
					Mea W-inlet 13.81 / So outlet 13.80 / E-inlet 13.72	
S.S.M.H					Rod 8.60 / 8.58 / 8.56	
N 50,946.1					Dia- 0.67 / 0.83 / 0.67	
E 49,112.8					23.08 / 23.21 / 22.95	
" "			23 08	79838	W-inlet	
" "			2321	79825	So - outlet	
" "			2295	79851	E. inlet	
N- 50,952.0						
E 49,115.00			862	81284	Top curb	
			937	81209	bot "	
T.P. spk			120	82026		
	848	828 74				
S.S.M.H			391	82483	Top of W. Rim outlet	
N 50,950.1						
E 49,352.4			388	82486	" " E. Inlet	(W-out) 7.91 / Mea / E. 7.77
" "			1249	81625	W- outlet	3.91 / Rod / 3.88
" "			1232	81642	E. inlet	.67 / Dia- / 0.67
						12.49 / 12.32
N- 50,956.0						
E 49,355.0			394	82480	Top curb	
			462	82412	bot "	
T.B.M-			264	82610	Elev Sierra Madre Blvd Villa Ave- Inters- S-side F.B. 700± pg W- of Sierra Madre	
	1122	837 32			Chisel Sq- Top of So Curb, Front of House # 3240	
T.P. spk			041	83691		
	979	846 70				
			058	84612		

Profile Notes Red. Plotted Job No. 0054.30 Division No. 10 F.B. 1144 Pg. 265
No. Date Date Survey of Eaton Cn. Park
X-Sec. Notes Chkd. TMP Checked Survey by D.E.H. Notes A.R.B. Date 8-15-55
No. Date 8-12-55 Date Map No. Indexed C. Johnson

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				846 12		
	1120	857 32				
T. P. spk			2 48	854 84		
	560	860 44			Elev. 858.741 F.B. 1144-154	
T. B.M. #17			1 70	858 74	Fd. Chisel sq. 40± W. of Sierra Madre Villa & 100± N. of Sierra Madre of R.R. spur - in Conc. base of Meter Box	

F. B. 1144 Pg. 266 Job No. 0054.30 Division No. 10 Notes Red. Plotted Profile
Survey of Eaton Cn Park Date Date No.
Survey by D.E.H. Notes A.R.B. Notes Chkd. TMP Checked X-Sec.
Indexed K. C. Johnson Date Date 8-17-55 Date No.

J.N. 0054.30

Notes Ck'd by	Survey of Eaton Cr Park
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 7-55
Date	Indexed E. G. Johnson

F.B. 1144 Pg. 267

1x2 Pg. 256
N. 51,000.00
E 49,000.00

See Pg. 258

LOCATION of S.S. M.H.s
on
SIERRA MADRE BLVD
So. SIDE

See pg. 258 for S.S.M.H
E. of EATON WASH.

See pgs. 264-265-266
for Invert Elvs

65.3

S.S. M.H.
N 50,934.7
E 47,452.6

152.6

1x2" Pg. 256
N. 51,000.00
E. 47,300.00

73.4

61.70

S.S. M.H.
N. 50,938.3
E. 47,216.6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1144 Pg. 268

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eaton Cn. Park
Map No.	JN Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 3-29-60
Date	Indexed K. C. Johnson 4-1-60

F. B. 1144 Pg. 269

J.N.
Eaton Canyon Park
Location of
Maint. Bldg & Parking Lot.

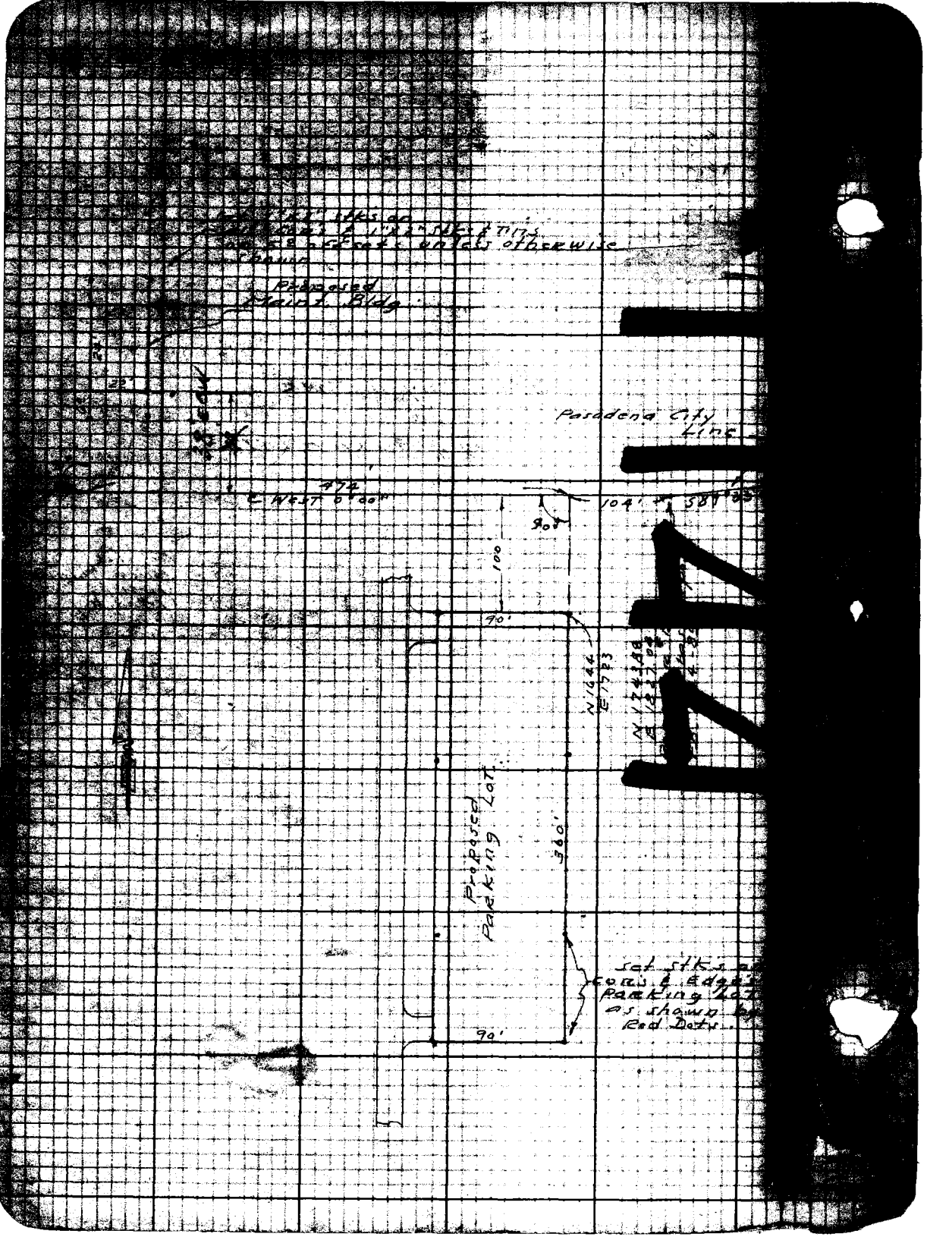
Curtis
Burkholder
Yasui
Manley.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

765095 CE #247



Proposed Maint. Bldg
Pasadena City Line
474'
℄ West 6°00"
104'
90°
100'
90'
N1644
E1723
Proposed Parking Lot
360'
90'
Set stks on Cors & Edges Parking Lot as shown by Red Dots.