1145

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. of
Surveyed by
Notes Date
Indexed

F.B. 1145 PG.

INDEX TO F.B. 1145

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		CECELIA ST. ET AL S.S. [illegible]		
4-5-45	1116	SHULL ST. from Eastern Ave. to Compton-Jaboneria Rd.	℄ & Topog. X-Sect's	5-8 9-19
4-9-45	"	1ST ALLEY W. of Eastern Ave. from Shull St. to Compton-Jaboneria Rd.	℄ & Topog. X-Sect's	21-26 27-34
4-10-45	"	EASTERN AVE. from Shull St. to Compton-Jaboneria Rd.	Elev. on W. Curb	35-38
"	"	FORSTORIA ST. from 1st Alley W. of Eastern Ave. to Compton-Jaboneria Rd.	℄ & Topog. X-Sect's	39-40 41-50
4-12-45	"	CECELIA ST. from 1st Alley W. of Eastern Ave. to Compton-Jaboneria Rd.	℄ & Topog. X-Sect's	51-52 53-60
4-13-45	"	MULLER ST. from 1st Alley W. of Eastern Ave. to Compton-Jaboneria Rd.	℄ & Topog. X-Sect's	61-62 63-69
4-16-45	"	COMPTON-JABONERIA RD. from Muller St. to Eastern Ave.	X-Sect's E. 1/2	71-[illegible] 74
			pgs 75-80 incl. not used	
		IDA AVE. ET AL S.S. C.I.1117		
4-3-45	1117	IDA ST., from [illegible] Ave. to Gage Ave.	X-Sect's	81-92
4-17-45	"	AGRA ST., from Colmar Ave. to W. line Tr. No. 12467	Topog. X-Sect's	93-94 95-97
4-18-45	"	LANTO ST., from Colmar Ave. to W. line Tr. No. 12467	Topog. X-Sect's	99-100 101-103
4-16-45	"	WATCHER ST., from Colmar Ave. to W. line Tr. No. 12467	Topog. X-Sect's	105-106 107-108
4-17-45	"	ALLEY, FIRST, N. of Gage Ave., from Colmar Ave. to Darwell Ave.	Topog. X-Sect's	109-111 113-[illegible]
[illegible]	"	AGRA ST., from Darwell Ave. to Compton-Jaboneria Rd.	Topog. X-Sect's	119-[illegible] 121-[illegible]

Misclassified May '88

INDEX TO F.B. 1145

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		IRA AVE. ET AL S.S. C.I.1117		
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4-17-45	"	WATCHER ST., " " " "	Topog. X-Sect's	133-135 137-140
5-24-45	"	Alley N. of Florence Ave., from Darwell Ave. to 140' W of ℄ of S.D.	Prof&X-sect	141-145
9-5-45	"	Colmar Ave. School Bldgs. & Rest [illegible]	Location	147-150
			Floor elev.	151
		FOSTER BRIDGE BLVD., ET AL C.I. 1153		
Mar. '46	1153	Area bounded by Florence Pl., Gage Ave., Toler Ave., & Scout Ave.	Bench Marks	159-1[illegible]
Apr. '46	"	Florence Ave., from Compton-Jaboneria Rd. to Florence Pl.,	℄ & ties	195-196
" "	"	FLORENCE PL., from Florence Ave. to Scout Ave.	"	196-200
May "	"	GAGE AVE., from Compton-Jaboneria Rd. to 1230'± E. of Chalet Rd.	"	201-206
Jun-'46	"	FOSTER BRIDGE BLVD., from Gage Ave. to Scout Ave.	"	207-211
" "	"	SCOUT AVE., from Foster Bridge Blvd. to Hannon St.	"	212,217
Sept "	"	HANNON ST., from Perry Rd. to Scout Ave. N. line Tr.11639	X-sects	213-217
June-'46	"	HANNON ST., from Perry Rd. to Scout Ave.	℄ & ties	213-217
" "	"	PERRY RD., from Gage Ave. to Florence Pl.	"	(198,204,207 [illegible]-222)
" "	"	GRANGER AVE., from Florence Pl. to Foster Bridge Blvd.	"	(198,207, 219,220)
" "	"	EMIL AVE., from Gage Ave. to Florence Pl.,	"	(198,205,209, 214,225-227)
" "	"	CHALET [illegible] from Gage Ave. to Foster Bridge Blvd.,	"	206,211,216
Sept '46	"	" " " " " "	X-sects	243-250
7/47	"	Suva St. School	Topog. Elev.	277-282 286-287
"	"	Easement between lots 5+6 Tr. 11763	Topog. X-Sects	283 2[illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR [illegible] ON THIS SHEET MUST BE [illegible] CIRCLED IN RED INK, WITH [illegible] NAME OF PERSON MAKING [illegible]

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		133 29	3 56	129 73	N. Wly. side Bldg #5. Prod. 58' S. Wly.	
			4 2	129 1	N. Wly. " " #3 " " " "	
T.P.	4 73	133 27	4 75	128 54	BM. HF-38 el= 129.454 FB. 1145-184	
BM. HF-38			3 82	129 45	Emil Ave. (S. Side) 150' S. of ℄ of Suna St. Bt. spk. in lead in W. end of S. Strip of conc. Driveway to Ho. 6810	

Notes Red ____ Plotted ____ Job No. 1153 Division No. ____
Date ____ Date ____ Survey of Foster Bridge Blvd.
Notes Chkd ____ Checked ____ Survey by R.L.W. Notes English Date 7-28-47
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1145 Pg. 287

Notes Ck'd by	Survey of CECELIA ST. ETAL F.B. 1145 Pg. 5
Map No.	W. O. 8351 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-5-45
Date	Indexed A. C. Johnson 5-7-45

J.N. 8351
℄ SURVEYS FOR C.I. JOBS.

C.I. 1116

CECELIA ST. ET AL - S.S.

℄
SHULL ST.
FROM
EASTERN AVE. TO COMPTON-JABONERIA RD.

APRIL 5TH, 1945

C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
H.E. CULK

CROSS-SECT. Page 9-19

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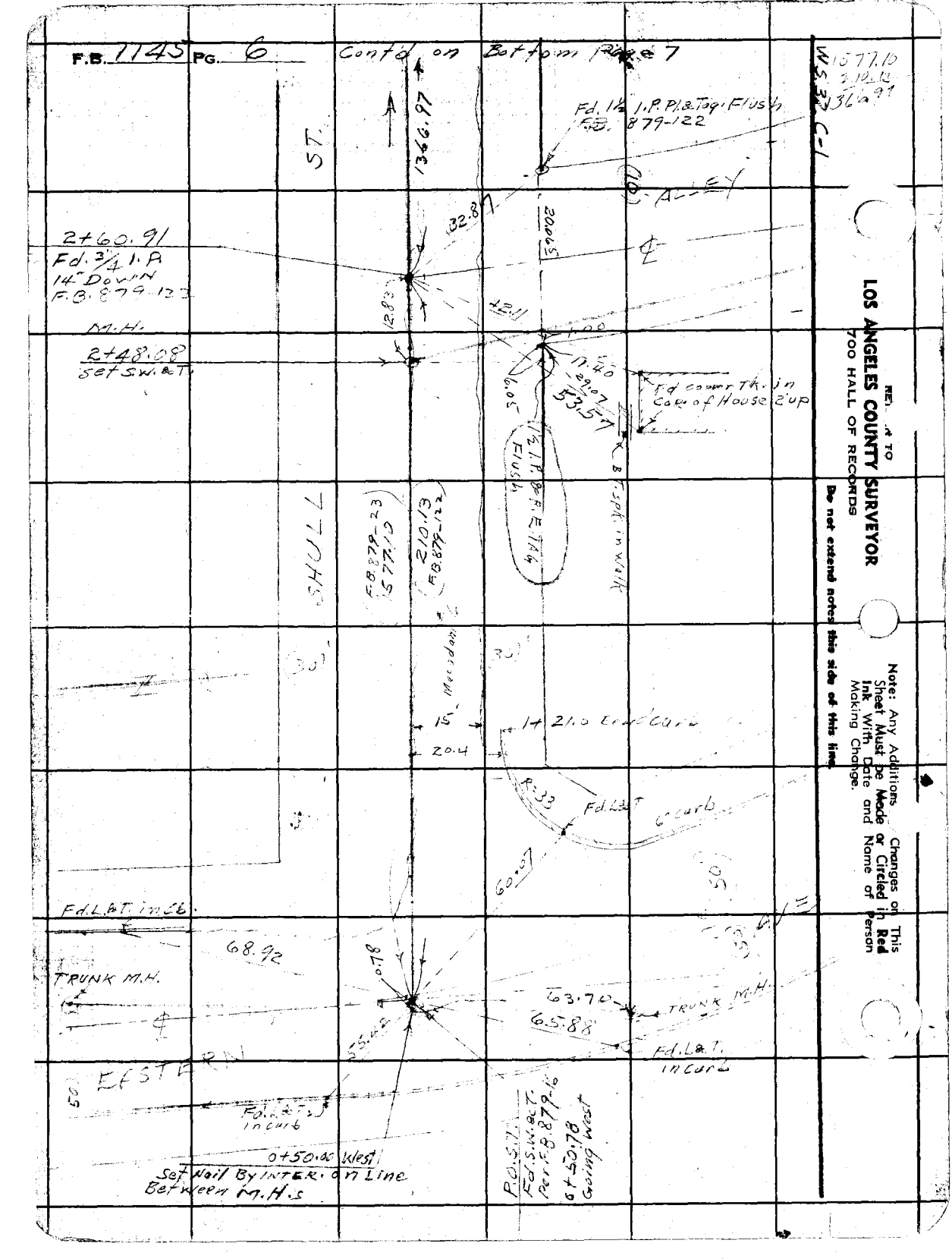
700 HALL OF RECORDS

FORM 5-47 12-40


F.B. 1145 PG. 6
Cont'd on Bottom Page 7
1577.10
210.13
1366.97
Fd. 1½ I.P. Pl. & Tag. Flush
F.B. 879-122
ST.
1366.97
ALLEY
32.87
20.06
2+60.91
Fd. ¾ I.P.
14" Down
F.B. 879-122
M.H.
12.83
42.11
2+48.08
Set S.W. & T.
17.40
29.07
53.57
6.05
Fd. cover Tk. in Cor. of House 2' up
1½ I.P. & P.E. TAG Flush
B.T. spk. in walk
SHULL
F.B. 879-23
1577.10
210.13
F.B. 879-122
Macadam
15'
20.4
1+21.0 End Curb
R=33
Fd. L&T
6" curb
60.07
Fd. L&T. in Cb.
68.92
TRUNK M.H.
0.78
63.70
TRUNK M.H.
65.88
Fd. L&T. in Curb
EASTERN
Fd. L&T. in Curb
0+50.00 West
Set Nail By INTER. on Line
Between M.H.s
P.O.S.T.
Fd. S.W. & T.
Per F.B. 879-16
0+50.78
Going West
WS 37 C-1
REPORT TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

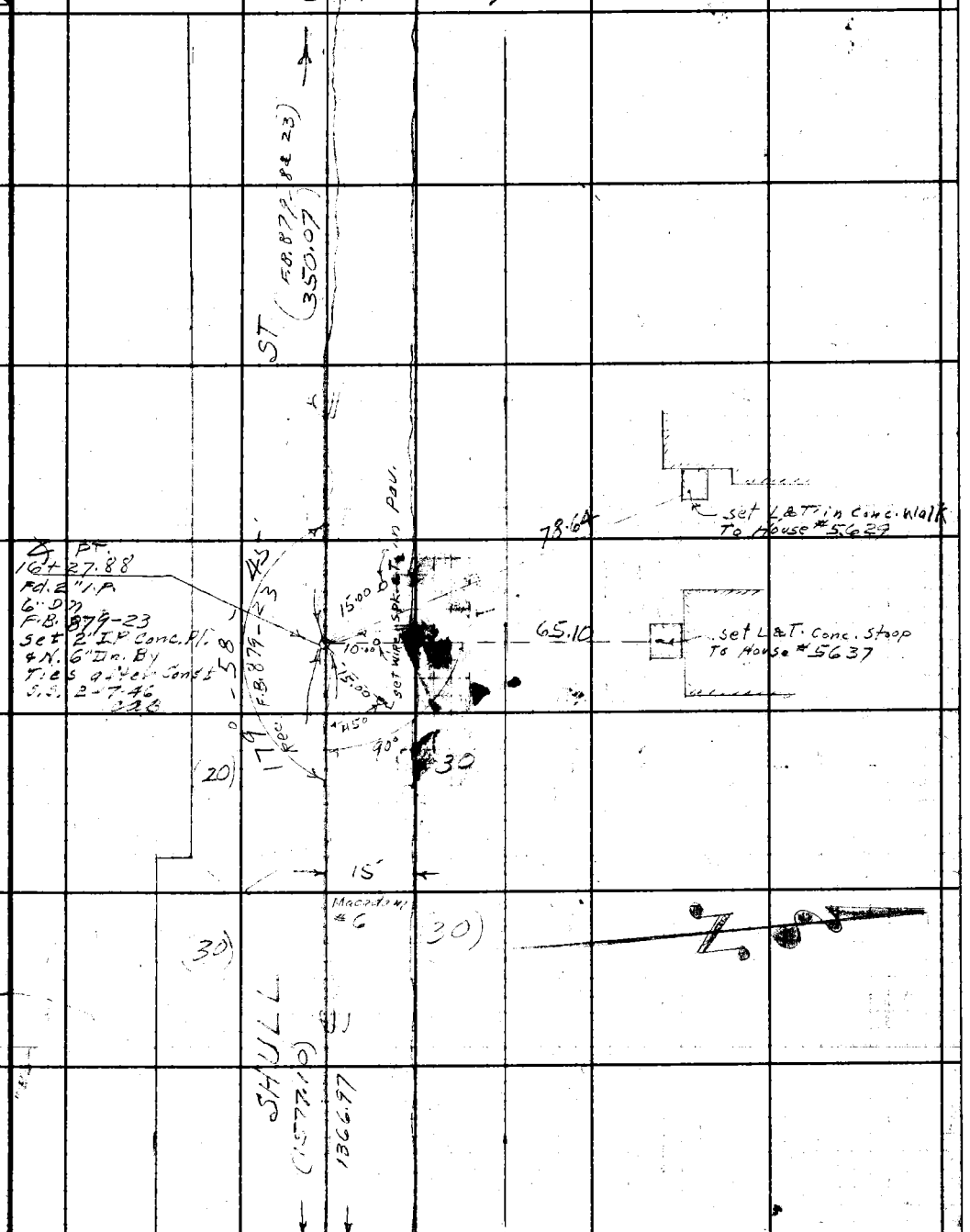
C.1.1116

Notes Ck'd by	Survey of CECELIA AVE. ETAL
Map No.	W. O. 8351 Tape No. St'd 68° °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 9-5-45
Date	Indexed A. C. Johnson

F.B. 1145 PG. 7

W.S. 32 C-1

cont'd on Bottom Page 8



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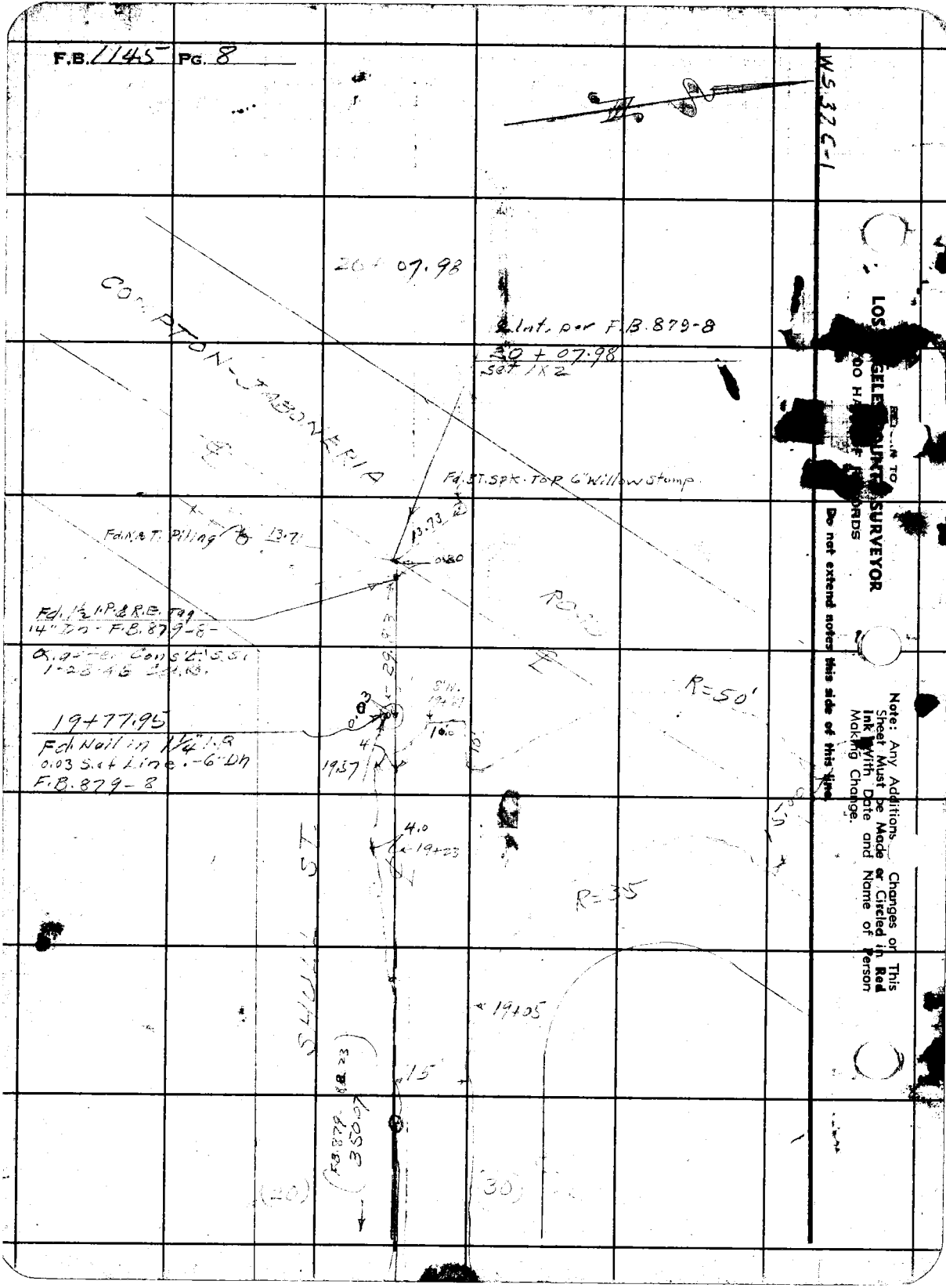
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1145 PG. 8



LOS ANGELES COUNTY SURVEYOR
RETURN TO
100 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

No. Date Date Survey of CECELIA ST., ET AL.-S.S.
X-Sec. Notes Chkd. Checked Survey by C.V. CRUMLEY Notes C.V.C. Date
No. Date Date Map No. Date

C.I. 1116
CECELIA ST., ET AL.-S.S.

SHULL ST.
FROM
EASTERN AVE. TO COMPTON-JABONERIA RD.

CROSS-SECTIONS

℄ - Pages 6-8

APRIL 5, 1945

ELEV. C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
Wm FREED.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 BM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Adjusted figures in green
		.897		.160	B.M.-H-36. Elev. 110.150 - F.B. 728-35.
B.M.-H-36	3.737	113.887		110.150	EASTERN AVE. & SHULL ST. CHISELED square ON S. Rim of M.H. ±60 N. ℄ INTER.
		(SEE F.B. 729 FOR		M.H. CHECK)	
			4.45	109.44	Gut. N. end CR. N.W. Cor. Shull ST. & Eastern Ave
			3.75	110.14	T. Cb. " " " " " "
			4.81	109.08	Gut. W. end CR. " " " " " "
			4.01	109.88	T. Cb. " " " " " " " "
0+50.00			4.60	109.29	℄ S.S. on Shull ST. & TRUNK Sewer on "
0+88			4.64	109.25	" Break
1+00			4.44	109.45	" on ℄ Shull ST.
27 RT.			4.86	109.03	Gut
" "			3.92	109.97	Top Cb.
30 "			3.9	110.0	Ground
3' LT.			41	109.8	" Break
7' "			34	110.5	" "
30 "			34	110.5	S. PL.
1+50			4.45	109.44	℄ S.S.
2+00			4.44	109.45	" " Edge Par
15 Rt			4.67	109.22	Edge Par.
19 "			51	108.8	Gut
23 "			43	109.6	
30			41	109.8	N. PL.

Profile No. ___ Date ___ Checked ___ Date ___ X-Sec. No. ___

Notes Red ___ Date ___ Notes Chkd A.E.T. Date 4-19-45

Job No. 1116 Division No. ___ Survey of CECILIA AVE. ET AL. S.S. Survey by C.V. GRUMLEY Notes C.V.C. Indexed C. Johnson Date 4-5-45

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE 110 367

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		113.887				
3' Lt			4.7	109.2	Break	
6 "			3.9	110.0	"	
20 "			3.6	110.3	"	
30 "			4.0	1099	S. PL.	
2+48.08			4.41	109.48	℄ S.S. on Shull ST. & Alley	
2+50 ℄			4.39	109.50	℄ S.S. " "	
3+00 ℄			4.37	109.52	" "	
15' Rt			4.71	109.18	N. edge Pav.	
19 "			5.1	108.8	Gut.	
22 "			4.0	1099	Break	
30 "			3.7	110.2	N. PL.	
2' Lt			4.5	109.4	Break	
5' "			3.7	110.2	"	
30 "			4.3	109.6	S. PL.	
3+50 ℄			4.50	109.39	℄ S.S.	
				110.367	B.M.-H-35. Elev. 110.367 = F.B. 72 B-33.	
B.M.-H-35	3.940	114.307	3.543	110.344	℄ SHULL ST. (N. side) 190' W. of ℄ Eastern Ave.	
		.294		110.354	ST. SPK. IN Conc. Walk S.E. Cor. House ℄ 5727 Lt. Alley	
4+00 ℄			4.74	109.57	℄ S.S.	
15' Rt.			5.07	109.24	Edge Pav.	
18' "			5.5	108.8	Gut.	
26 "			4.0	110.3	Break	
30 "			4.0	110.3	N. PL.	

Profile Noted Red Plotted Job No. 6111
No. Date Survey of Lee Heights Est. Unit 2 Lot 3 S.S.
X-Sec. Notes Chkd. AET Date Survey by C. McCrillis Notes C.M.C. Date 4-5-46
No. Date 4-19-46 Date Map No. Rec'd Johnson Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00						
2' LT		114.307 .294	50	109.3	Break	
6 "			40	110.3	"	
30 "			47	109.6	S. PL.	
4+50 ℄			478	109.53	℄ S. S.	
5+00 ℄			4.73	109.58	" "	
15' Rt			4.97	109.34	Edge Pav	
19' "			55	108.8	Gut	
21' "			45	109.8	Break	
30 "			42	110.1	N. PL	
3' LT			50	109.3	Break	
6 "			44	109.9	"	
30 "			45	109.8	S. PL.	
5+50 ℄			473	109.58	℄ S. S.	
6+00 ℄			482	109.49	" "	
15 RT			515	109.16	Edge Pav	
20 "			58	108.5	Gut	
23 "			47	109.6	Break	
30' "			42	110.1	N. PL.	
3' LT			53	109.0	Break	
6 "			47	109.6	"	
30 "			42	110.1	S. PL.	

F.B. [illegible] Pg. 12 Job No. 1145 Division No. C.V. Notes Red. Plotted Profile
Survey of CECELIA ST., CT. 91-S.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date 4-5-45 Date 4-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
4403 700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
Set.		114.307 .294		.891	Set. B.M. - H-185	
B.M. H185	4920	114.824 ~~.891~~ .811	4403	109.904	SHULL ST. (N side) ± 500' W ℄ Eastern Ave. (30' N. ST. ℄ E. Edge 1½ I.P. in Conc. AT Gate - E. PL. of House # 57.43	
6+50 ℄			529	109.53	℄ S.S	
7+00 ℄			535	109.47	" "	
15 RT			562	109.20	Edge Pav.	
19 "			61	108.7	Gut	
21 "			53	109.5	Break	
30 "			50	109.8	N.PL.	
2' LT			5.5	109.3	Break	
6 "			48	110.0	"	
30 "			46	110.2	S.PL.	
7+50 ℄			526	109.56	℄ S.S.	
8+00 ℄			518	109.64	" "	
15 RT			558	109.24	Edge Pav.	
19 "			62	108.6	Gut	
21 "			53	109.5	Break	
30 "			45	110.3	N.PL.	
2' LT.			54	109.4	Break	
6 "			45	110.3	"	
30 "			45	110.3	S.PL.	
8+50 ℄			519	109.63	℄ S.S.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 116 Division No. ____ F.B. 114 [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of CECELIA [illegible] AL. S.S.
Notes Chkd AET Checked AF Survey by C.V. CRUMLEY Notes C.V.C. Date 4-5-45
Date 4-19-45 Date ____ Map No. ____ Date ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+00 ℄		114.824 .811	518	109.64	℄ S.S.	
15 RT.			553	109 29	edge Pav	
20 "			57	109 1	Gut	
24 "			44	110 4	Break	
30 "			36	111 2	N.PL.	
2 LT			54	109 4	Break	
3 "			47	110 1	"	
10 "			48	110 0	"	
15 "			41	110 7	"	
30 "			40	110 8	S.PL.	
9+50 ℄			531	109 51	℄ S.S.	
10+00 "			540	109 42	" "	
15 RT.			575	109 07	edge Pav	
19 "			600	108 82	Gut	
25 "			31	111 7	Break	
30 "			32	111 6	N.PL.	
2 LT			49	109 9	Break	
6 "			49	109 9	"	
11 "			59	108 9	"	
18 "			38	111 0	"	
21 "			40	110 8	"	
30 "			39	110.9	S.PL.	

F.B. 1145 Pg. 14 C.I. Job No. 1116 Division No. Notes Red. Plotted Profile
Survey of CECELIA ST., ET AL., SS. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date 4-5-45 Date 4-19-45 Date No.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+50		.811 114.824	535	109.47	℄ S.S.	
B.M.-H34	2.095 .223	115.222	1.683	.127 113.141 .128	B.M.-H.34-Elev. 113.127-F.B.728-33. SHULL ST.(S.side) ± 1100' W. ℄ Eastern Ave. Nail in conc. Filled 3" I.P. up 12" (± 20' South ℄)	
11+00 ℄			5.80	109.42	℄ S.S.	
15 Rt			617	109.05	edge Pav.	
19 "			63	108.9	Gut	
24 "			41	111.1	Break	
30 "			2.6	112.6	N.PL.	
8 Lt			57	109.5	Break	
13 "			34	111.8	"	
30			39	111.3	S.PL.	
11+50 ℄			590	109.32	℄ S.S.	
12+00 ℄			613	109.09	" "	
15' Rt			644	108.78		
18 "			650	108.72	Gut	
30 "			31	112.1	N.P.L.	
20 LT			67	108.5	S.PL.	
12+50 ℄			619	109.03	℄ S.S.	
13+00 ℄			607	109.15	" "	
15' RT			650	108.72	edge Pav.	
19 "			62	109.0	Gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1116 Division No. ____ F.B. 114 Page ____
X-Sec. No. ____ Date ____ Date ____ Survey of CECELIA ST., ET AL.-SS.
Notes Chkd. AET Checked ____ Survey by CN. CRUMLEY Notes C.V.C. Date 4-5-45
Date 4-19-45 Date ____ Map No. ____ Index Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+00		115 223 222				
25 RT			41	1111	.	
30 "			36	1116	. N. PL.	
10 LT			55	1097	.	
16 "			32	1120	.	
20 "			33	1119	.	
13+50 ℄			595	109.27	. ℄ S.S.	
14+00 ℄			614	109.08	. " "	
15' RT			655	108.67	. edge Pav.	
20' "			64	1088	. Gut	
22' "			49	1103	. Break	
30' "			42	1110	. N. PL.	
9' LT			41	1111	. Break	
20 "			41	1111	. S. PL.	
14+50 ℄			62	1090	. ℄ S.S.	
15+00 ℄			629	108.93	. " "	
17 RT			649	108.73	. Edge Pav.	
21 "			66	1086	. Gut	
27 "			52	1100	. Break	
30 "			49	110.3	. N. PL.	
10' LT			49	110.3	.	
20' "			45	1107	.	

F.B. 1145 Pg. 16 C.1 Job No. 1116 Division No. Notes Red. Plotted Profile
Survey of CECELIA ST, ET AL S.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd AET Checked X-Sec.
Indexed A. C. Johnson Date 4-5-45 Date 4-17-45 Date No.

FORM 307 SM 7-43

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
15+50 E		115.222	6.28	108.94	E. SS.	
16+00 E			6.18	109.04	" "	
17 RT			6.43	108.79	Edge Pav	
22 "			7.1	108.1	Gut	
23 "			6.1	109.1	Break	
30 "			5.7	109.5	N.P.L.	
4' LT			5.5	109.7		
20 "			5.20	110.02	S.P.L.	
Set B.M. H186	3.430	113.814	4.838	110.384	B.M. H 186 SHULL ST. (N. side) ± 300' E. of Compton Blvd. ST Lat. in E. end Conc. walk TO FRONT Porch - House # 5629	
				.385		
16+50 E			4.85	108.96	E SS.	
17+00 "			4.87	108.94	" "	
17.5 RT			5.15	108.66	edge Pav.	
22 "			5.3	108.5	Gut	
23 "			4.7	109.1	Break	
30 "			4.1	109.7	N.P.L.	
3 LT			4.8	109.0	Break	
6 "			4.2	109.6	Break	
20 "			4.5	109.3	S.P.L.	
17+50			4.79	109.02	E S.S.	
18+00			4.86	108.95		

Project No. _____ Notes Red. _____ Plotted _____
No. _____ Date _____ Date _____
X-Sec. _____ Notes Chkd. AET Checked _____
No. _____ Date 4-19-45 Date _____

Job No. 1116 Division No. _____
Survey of Cecelia St. to 57 St. SS.
Survey by E.V.C. RUNLEY Notes E.V.C. Date 4-5-45
Map No. _____ Notes C. Johnson Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00						
16' RT.		113 814.5	505	108.76	edge Pav.	
30' "			44	109 4	N. PL.	
8' LT			4.3	109 5	Break	
20 "			43	109 5	S. PL.	
18+50 ℄			492	108.89	℄ S. S.	
19+00 "			497	108.84	" "	
16' RT			535	108.46	Edge Pav	
22 "			58	108.0	Gut	
24 "			44	109.4	Break	
30 "			40	109 8	N. PL	
20 LT			45	109.3	S. PL.	
19+50 ℄			508	108 73	℄ S. S.	
13' Rt			581	108 00	Center of open Paved DRAIN	
30' "			482	108 99	Pav. on curve	
48 "			388	109 93	" " "	
12 LT			41	109 7	Break	
20 "			43	109 5	S. PL.	
19+70 ℄			41	109 7	℄ Break	
10' RT			6.0	107 8	Bottom Bank	
17 "			59	107 9	" "	
23 "			3.7	110 1	Top "	
40 "			2.2	111.6	" "	

F.B. 1145 Pg. 18 Job No. 1116 Division No. C.I. Notes Red. Plotted Profile
Survey of Cecelia St., ET AL S.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date 4-5-45 Date 4-11-45 Date No.

FORM 307 5M 7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line 110.360 109.151 6.1

STATION	B. S.	H. I.	F. S.	ELEV.	Adjusted elevations in green. B.S.	
19+70 ℄						
5 Lt		113.814	26	111 2		Top Book
8 "			30	110 8		" "
20 "			38	1100		Flat
19+86 ℄			2.5	111.3		℄ S.S. Break-Top Bank
11 Rt			27	111 1		Break Top Bank
17 "			61	1077		Ditch
21 "			5.6	1082		"
40 Rt.			39	1099		Flat
5 Lt			26	111 2		Break
20 "			40	1098		S. PL.
20+07.97 ℄			61	1077		℄ S.S. & ℄ Compton-Jaboneria Rd.
11 Rt			62	1076		Flat
20 "			63	1075		"
40 "			64	1074		"
7 Lt.			58	1080		Bot Break
12 "			47	1091		Top. Note:- Could Not Find B.M. H-33 AS DESCRIBED IN B.M. Notes F.B. 728-32
20 "			54	1084		℄
Set B.M H187	6838	116.345	4307	109507		B.M. H187 SHELL ST. & Compton-JABONERIA AVE. S.E.COR. At Rio Grande Oil Co Brass Cap in Conc. 2.6 2037- 6" Dia. ± 20' S. & 22' E. of ℄ INTER.
B.M. H-30			3528	112.817	112.819	B.M. H-30 Elev. 112.819 F.B. 728-26 Compton-JABONERIA AVE. & FOSTORIA ST. N.W. Cor. Fd ST. spk. W end STORM DRAIN Head Wall & 110' ± S. of ℄

Date 4-19-51 Checked Date
Notes Chkd. AET
Date
Surveyed
No.
Survey of LOS ANGELES COUNTY ENGINEER
Survey by C.W. RUNNELS Notes by C.W.R.
Date 2-15-51
Map No.
Recorded
Date

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. _____ Division No. _____ Notes Red. _____ Profile _____
Survey of _____ Date _____ No. _____
Survey by _____ Notes _____ Notes Chkd. _____ X-Sec. _____
Indexed _____ Date _____ Date _____ No. _____
Plotted _____ Date _____ Checked _____ Date _____

F.B. 165 Pg. 20

STATION	B. S.	H. I.	F. S.	ELEV.		

Notes Ck'd by	Survey of CECELIA ST, ET AL F.B. 1145 Pg 21
Map No.	W. O. 8351 Tape No. 07 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-9-45
Date	Indexed A. C. Johnson

J.N. 8351
℄ SURVEYS FOR C.I. JOBS

C.I. 1116
CECELIA ST., ET AL., - S.S.

℄
FIRST ALLEY WEST OF EASTERN AVE.
FROM
SHULL ST. TO COMPTON-JABONERIA RD.

APRIL 9, 1945

CROSS-SECTIONS
PAGES 27 TO 34

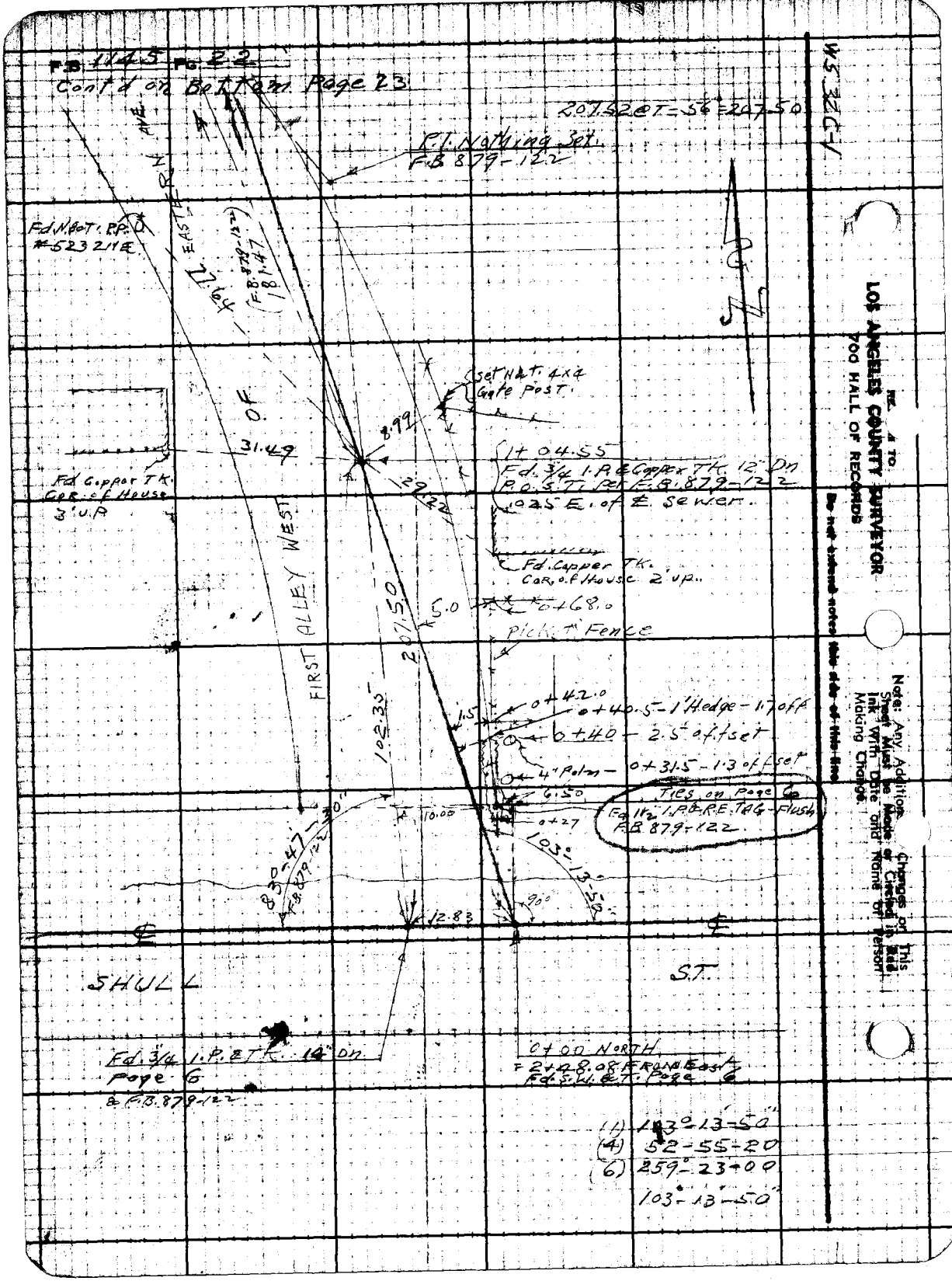
C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
WM. FREED
CULP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

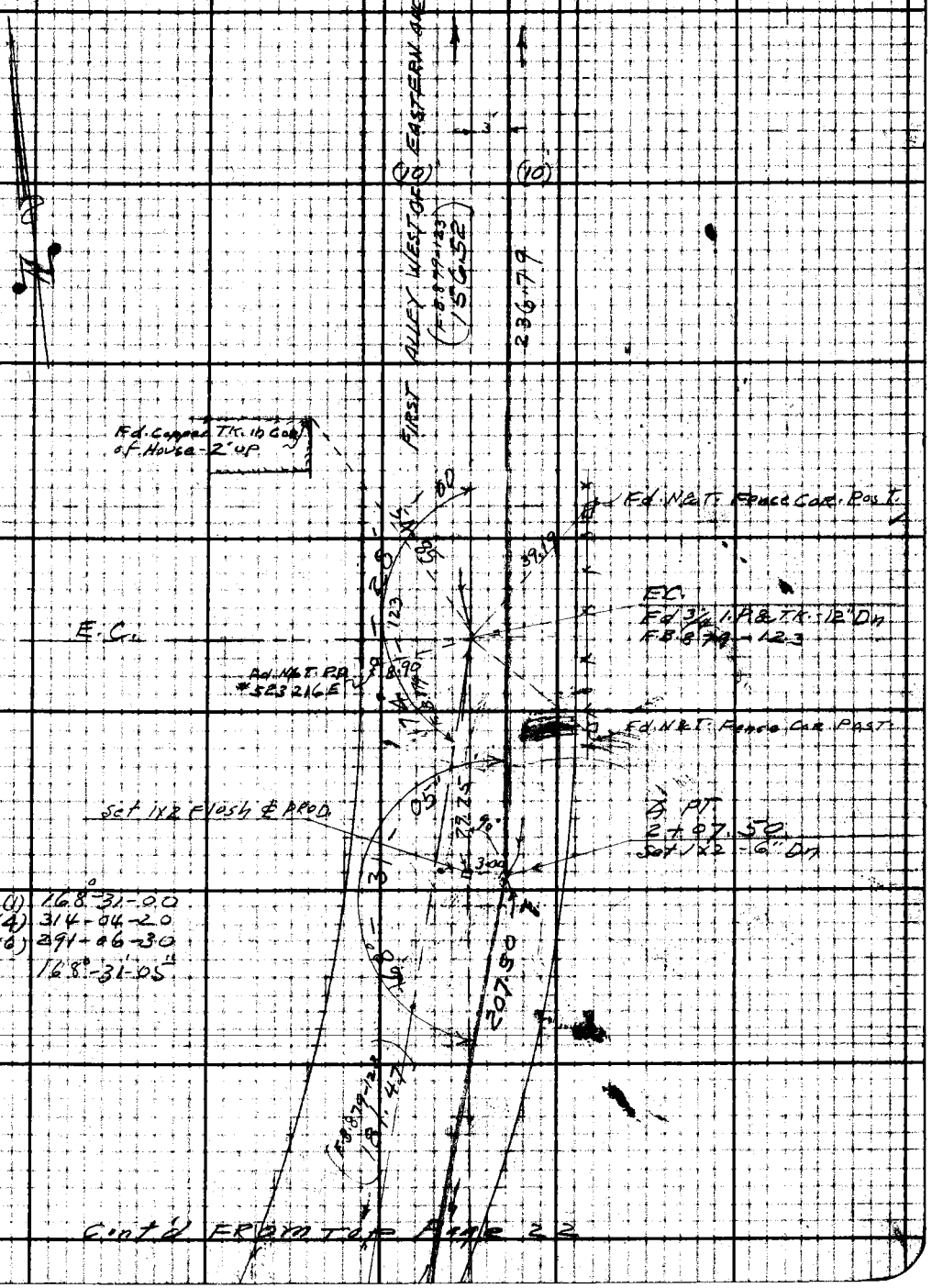


F.B. 1145 Pg. 22
Cont'd on Bottom Page 23
207.52 @ T = 56° = 207.50
P.I. Nothing Set.
F.B. 879-122
Fd. N. Bot. P.P. #523 211E
EASTERN AVE
(F.B. 879-122) 181.47
Set N&T. 4x4 Gate Post.
8.99
31.49
1+04.55
Fd. 3/4 I.P. & Copper TK. 12" Dn
P.O.S.T. Per F.B. 879-122
.025 E. of ℄ Sewer.
Fd. Copper TK. Cor. of House 3' U.P.
29.22
Fd. Copper TK. Cor. of House 2' up.
5.0
0+68.0
Picket Fence
FIRST ALLEY WEST
207.50
102.35
1.5
0+42.0
0+40.5 - 1' Hedge - 1.7 off
0+40 - 2.5' offset
4" Palm - 0+31.5 - 1.3 offset
6.50
Ties on Page 6
Fd. 1½" I.P. & R.E. TAG - Flush
F.B. 879-122
10.00
0+27
103°-13'-50"
83°-47'-30"
F.B. 879-122
90°
12.83
℄
℄
SHULL
ST.
Fd. 3/4 I.P. & TK. 14" Dn.
Page 6
& F.B. 879-122
0+00 NORTH
= 2+48.08 FROM East
Fd. S.W. & T. Page 6
(1) 103°-13'-50"
(4) 52-55-20
(6) 259°-23'-00
103°-13'-50"
W5 32C-1
RE-4 TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions, Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of CECELIA ST, ETAL	F.B. 1145 Pg. 23
Map No.		W. O. 8851 Tape No. 07 St'd 68 °F	
Office Work		Surveyed by C.V. CRUMLEY	
Checked		Notes C.V.C. Date 4-10-45	
Date		Indexed A. C. Johnson	

W.S. 92 C-1

Cont'd on Bottom Page 24



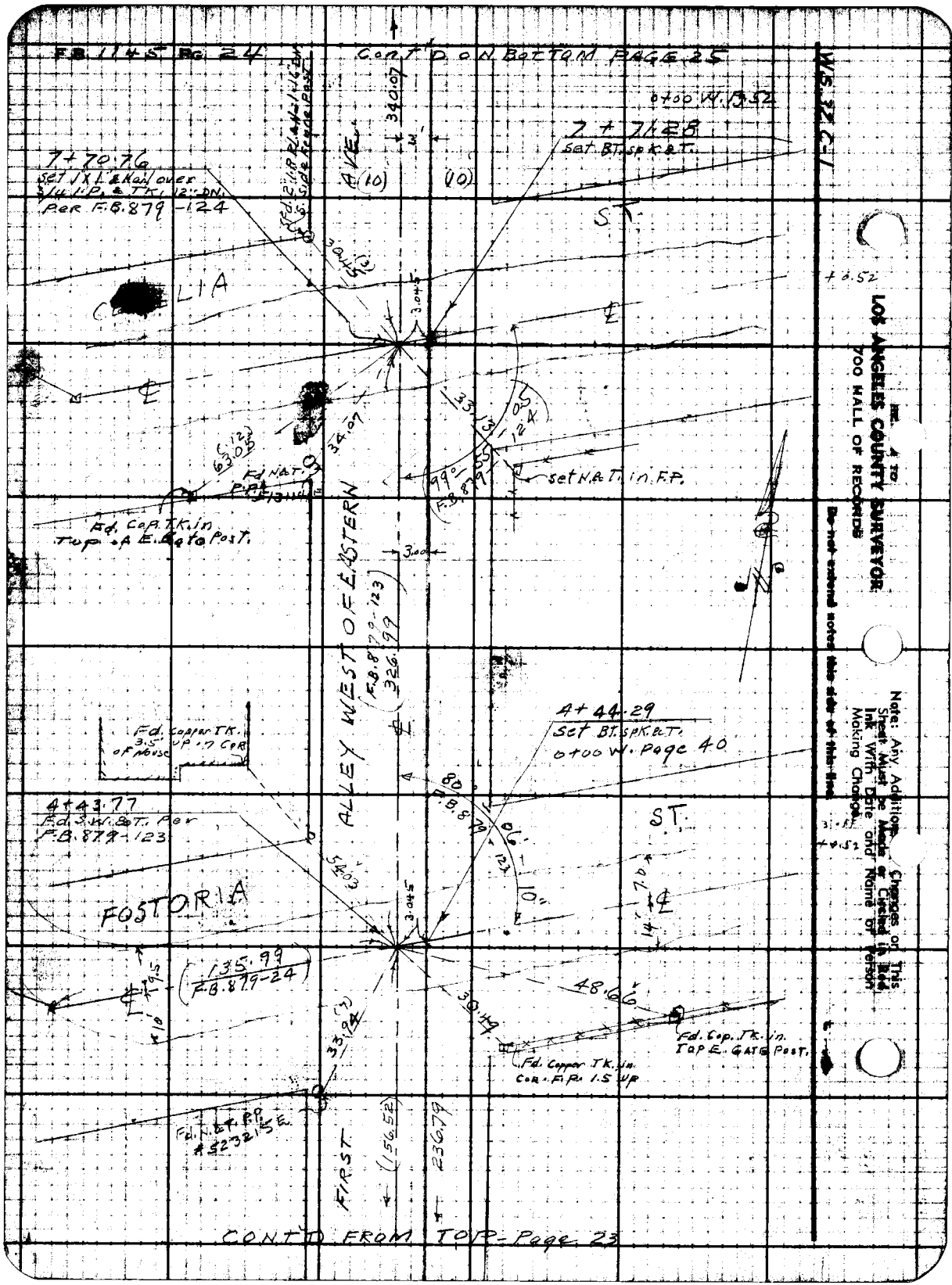
Cont'd FROM Top Page 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



F.B. 1145 Pg. 24
CONT'D ON BOTTOM PAGE 25
W.S. 32 C-1
0+00 W. P.S.52
7+71.28
Set BT. SPK. & T.
7+70.76
Set 1 X 1 & Nail over 3/4 I.P. & TK. 12" DN. Per F.B. 879-124
AVE.
(10)
(10)
340.07
ST.
LIA
+0.52
Fd. Cop. TK. in Top of E. Gate Post.
Fd. N.&T. P.P.
Set N.&T. in F.P.
ALLEY WEST OF EASTERN
(F.B. 879-123)
326.99
Fd. Copper TK. 3.5' UP in Cor. of House
4+44.29
Set BT. SPK. & T.
0+00 W. Page 40
4+43.77
Fd. S.W. & T. Per F.B. 879-123
ST.
FOSTORIA
(135.99)
F.B. 879-24
48.66
Fd. Cop. TK. in Top E. GATE Post.
Fd. Copper TK. in Cor. F.P. 1.5 UP
Fd. N.&T. P.P. #52321 5E.
FIRST
(156.52)
236.79
CONT'D FROM TOP - Page 23
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CECELIA ST., ETAL
Map No.	W. O. 5 / Tape No. Std. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-10-45
Date	Indexed A. C. Johnson

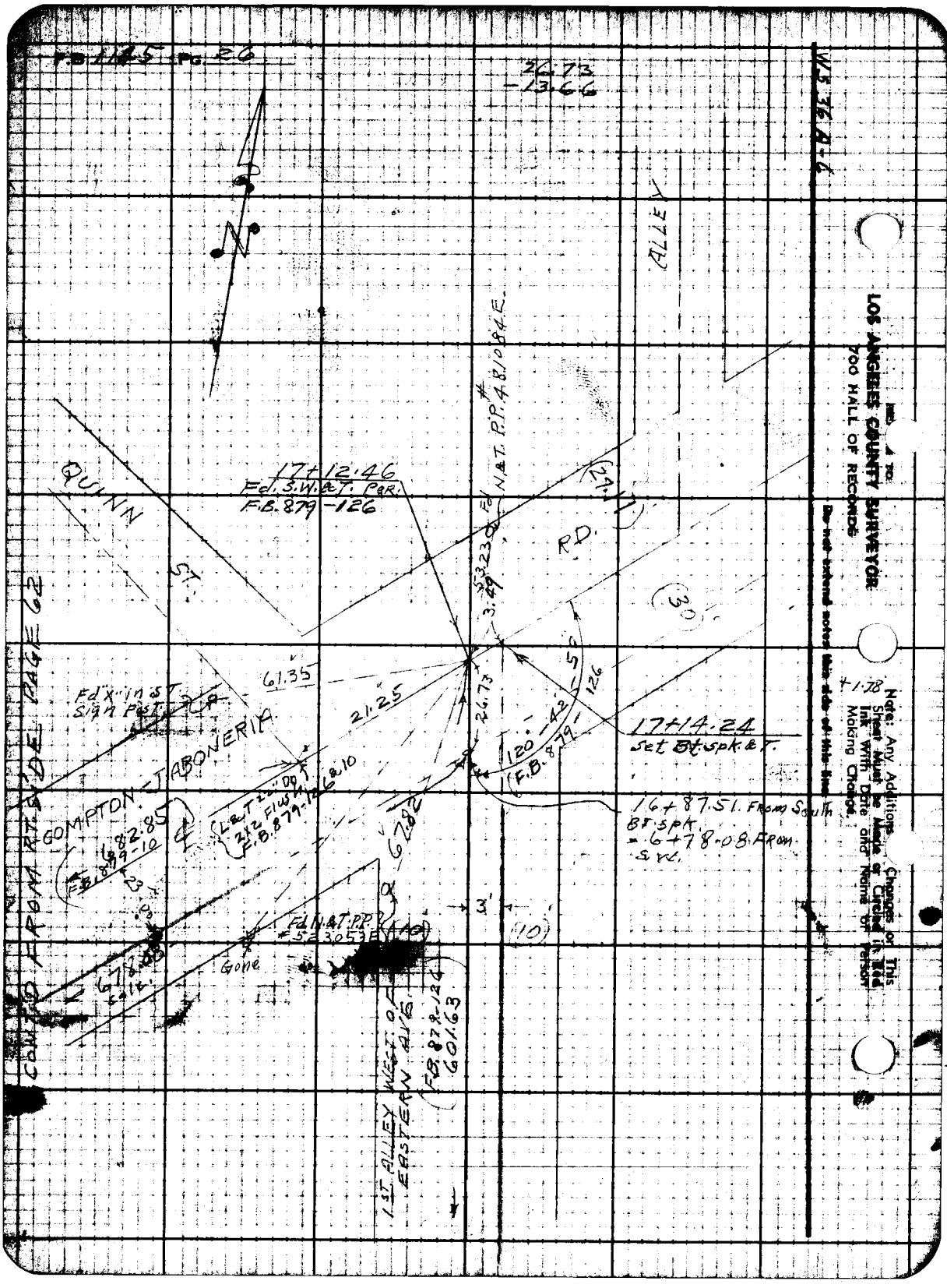
CONT'D ON BOTTOM PAGE 26

Note: Any Additions or Changes on This Sheet Must be Made in Circled Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN to LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-30


F.B. 1145 Pg. 26
26.73
-13.66
ALLEY
QUINN ST.
RD.
17+12.46
Fd. S.W. & T. PER.
F.B. 879-126
Fd N.&T. P.P. #481084E.
53.23
3.49
61.35
21.25
26.73
120-42
F.B. 879-126
17+14.24
Set Bt. spk. & T.
16+87.51. From South
Bt. spk.
= 6+78.08 From
S.W.
+1.78
Fd "X" in ST.
Sign Post
COMPTON-TABONERIA
682.85
F.B. 879-10
L&T 22" DO
2x2 Flush
F.B. 879-126 & 10
67.82
Fd N.&T. P.P.
#523053E
Gone
678.08
Calc.
1ST ALLEY WEST OF
EASTERN AVE.
F.B. 879-126
601.63
3'
(10)
(30)
(27.17)
COMTD FROM RT. SIDE PAGE 62
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Rad. ____ Date ____ Plotted ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 1116 Division No. ____ F.B. 1116

Survey of CECELIA ST, ET AL. - S.S.

Survey by C.V.C. CRUMLEY Notes C.V.C. Date 4-9-45

Map No. ____ Indexed C. Johnson Date ____

C.I. 1116

CECELIA ST., ET AL. - S.S.

1 st ALLEY WEST OF EASTERN AVE.

FROM

SHULL ST. TO COMPTON-JABONERIA RD

CROSS-SECTIONS.

APRIL 9, 10, - 1945

℄ Pages 21-26

ELEV.

C.V.CRUMLEY.
H.D. HEBER.
H.E. FRONK.
WM. FREED
H.E CULP.

F. S.

(POLE SHOWN IN GREEN)

H. I.

B. S.

STATION

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Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.-H-36	5.102	115.252		.160 110.150	B.M. H-36 Elev. 110.150 · E.B. 728-35. EASTERN AVE & Shull ST. Chiseled Square on S. Rim of M.H. ±60' N. of ℄ Shull ST.	
0+00 ℄			5.77	109.48	=2+48.08 on Shull ST. -12.83' E. of ℄ Alley & Shull INTER.	
0+15 "			6.06	109.19	N. edge Pav	
0+20 "			6.4	108.9	Gut	
0+26 "			5.4	109.9	Break ℄ S.S.	
0+30 ℄			5.4	109.9	N. PL. Shull & ℄ S.S.	
1' Rt			5.4	109.9	E. PL.	
9' LT			5.8	109.5	℄ ALLEY	
19 "			5.1	110.2	W. PL.	
0+50 ℄			5.3	110.0	℄ S.S.	
1+00 ℄			5.2	110.1	" "	
6' Rt			5.0	110.3	E. PL.	(Note:- Power Poles Shown in Green)
4 LT			5.4	109.9	℄ Alley	
14 "			5.4	109.9	W. PL.	
1+50 ℄			4.8	110.5	℄ S.S.	1+81 P.P. 14' W. ℄
2+00 "			4.8	110.5	" "	
3.5 RT			4.7	110.6	E. PL.	
6.5 LT			4.7	110.6	℄ Alley	
16.5			4.9	110.4	W. PL.	
Set T.B.M.	4.035	115.202	4.085	.177 111.167	T.B.M. Set Alley W. of EASTERN AVE. (W. side) ±200' N. ℄ Shull ST. Set Cut Spk. in P.P. ±523211 E.	

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ___ Date ___ Notes Chkd. AET Date 4-19-45
Division No. ___ Job No. 1116 C.V. Date 4-9-45
Survey of CECELIA ST., ET AL. S.S.
Survey by C.V. CRUMLEY Notes C.V.C.
Indexed ___ Tabulations ___

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
℄ PT.						
2+07.50 ℄		115 202	480	110.40	℄ S.S.	
2+50			45	1107	" "	
3+00			48	110.4	" "	B.M. PK 12.5'W ℄ S.S.
7' RT			43	1109	E. PL.	
3 LT			46	1106	℄ Alley	
13 "			47	1105	W. PL.	
3+50 ℄			45	1107	℄ S.S.	
4+00 ℄			45	1107	" "	
7' RT			41	1111	E. PL.	
3' LT			45	1107	℄ Alley	
" 13 "			43	1109	W. PL	4+10.3 M.P. 12'W. ℄ S.S.
4+14 ℄			47	1105	℄ S.S. & S. PL. Fostoria ST.	
7' RT			43	1109	E PL.	
3' LT.			44	1108	℄ Alley	
13 "			43	1109	W PL.	
4+20 ℄			45	1107	Brook	
4+26 ℄			52	1100	Gut.	
4+31.7			5.03	11017	S. edge Pav.	
4+44.29			490	11030	℄ INTER S.S. & Fostoria ST.	
4+50 ℄			5.00	11020	℄ S.S. Pav.	
+58			5.K	1098	" " Gut.	ST. C.L. PK 12.1'W. 495.

Profile Notes Red. Plotted Job No. 1116 Division No.
No. Date Date
X-Sec. Notes Chkd. 4-29-43 Checked
No. Date Date
Survey of CEDAR AVE. S.T. ST. AL. S.
Survey by E.K.C. Notes E.K.C. Date 4-29-43
Map No. Drawn J. Johnson Date
F.B. 1116 P.

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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4+44.29
30

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+69 ℄		115202	42	1110	Break	
4+74 "			41	1111	N. PL. Fostoria ST.	
7' RT			42	1110	E. PL.	
3 LT.			42	1110	℄ Alley	
13 "			44	1108	W. PL. "	
5+00 ℄			41	1111	℄ S.S.	
8' RT			39	1113		
3' LT			41	1111	℄ Alley	
13' "			44	1108	W. PL.	
5+50 ℄			41	1111	℄ S.S.	
6+00			43	1109	" "	
7' RT			42	1110	E. P.L.	
3' LT			44	1108	℄ Alley	
13 "			45	1107	W. PL.	
6+50 ℄			42	1110	℄ S.S.	
7+00			42	1110	" "	
7' RT			43	1109	E PL.	7+37.3 P.P. 12.3 W. ℄ S.S.
3' LT			42	1110	℄ ALLEY	
13 "			45	1107	" "	
B.M.H42-B	4905	115662	4.445	110.757 Adj. 767	B.M.H42-B. Elev 110.758 - F.B. 1105-40 Eastern Ave. & Fostoria ST. S.E. Cor Bt. spk. 1 N. Ch. - 1' S. of S. end CR.	

F.B. 1145 PG. 30 C.I. Job No. 1116 Division No. Notes Red. Plotted Profile
Survey of CECELIA ST. ET AL - S.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date 4-9-45 Date 4-19-45 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	5346	115.662 / 115.948	5060	110.602	T.P.	
7+40 ℄			50	1109	℄ S.S.	
7' RT			48	1111	E PL.	
3' LT			50	1109	℄ Alley	
13 "			53	1106	W. PL.	
7+50 ℄			56	1103	℄ SS.	
7+57 ℄			60	1099	Gut	
7+66 ℄			540	11055	S. edge Pav.	
7+71.28			532	11063	℄ Cecelia ST & ℄ S.S.	
7+84 ℄			551	11044	N. edge Pav.	
7+92			580	11015	Gut.	
8+00			530	11065	℄ S.S.	
8+01.28			500	11095	N. PL. Cecelia ST.	
7' RT			52	1107	E. PL.	
3' LT			50	1109	℄ Alley	
13' "			47	1112	W. PL.	
8+50 ℄			49	1110	℄ S.S.	
9+00 ℄			500	1109	" "	
7' RT			46	1113	E. PL.	9+01.9 PP. 12.5' W ℄ SS.
3' LT.			50	1109	℄ Alley	9+26.7 Guy wire 12.3' W ℄ SS
13 "			45	1114	W. PL.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1116 Division No. ____ F.B. 1145 Pg. 5

X-Sec. No. ____ Date ____ Notes Chkd. AET Date ____ Checked ____ Date 4-19-45 Survey of CECELIA ST. ET AL.-S.S. Survey by C.V. CRUMLEY Notes C.V.C. Date 4-9-45

Map No. ____ Date ____ Date ____ Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile ____ Plotted ____ No. ____
X-Sec. ____ Checked ____ No. ____
Notes Red. ____ Date ____
Notes Chkd. AET Date 4-13-45
Notes C.V.S. Date 4-10-45
Division No. LLES
Job No. 11ES
Survey of CECELIA ST. EST. 10+81.35 - 11+41.35
Survey by C.V. CRUMLEY
Indexed by C. Johnson Date 4-19-45
F.B. 1145 Pg. 32

STATION	B. S.	H. I.	F. S.	ELEV.		
9+50 ℄		115.948	.49	111.0	℄ S.S.	
10+00			.48	111.1	"	
7' RT			.47	111.2	EPL.	
3' LT			.48	111.1	℄ Alley	
13' "			.44	111.5		
10+50			.44	111.5		
B.M. H-42A	5.331	116.519	4.760	111.198 (A1)	B.M. H-42A-Elev. 111.190 - F.B. 1105-40.	
				111.188	EASTERN AVE. & Cecelia ST. - S.E. COR.	
					BT. SPK IN C6. 6' S. of S. end CR	
B.M. H-43	5.534	117.016	5.041	111.482 (B2)	B.M. H-43 Elev. 111.482 - F.B. 728-38.	
				111.478	Eastern Ave. ± 70' S. ℄ Muller ST.	
				.488 (A3)	Chiseled Spike E. Portion of M.H. Rim	
					1+79.0 PVI 12.5' V.L.	
10+81.35			.54	111.5	S.S. on S. PL. Muller ST.	
7' RT			.52	111.8	E. PL.	
3' LT			.54	111.6	℄ Alley	
13' "			.51	111.9	W. PL.	
10+92 ℄			.65	110.5	Gut ℄	
11+00 ℄			.94	111.38	Edge Pav.	
11+11.35 ℄			.78	111.24	℄ INTER. S.S. & ℄ Muller ST.	
11+21			.94	111.38	Medge Pav.	
11+27			.63	110.7	Gut	
11+41.35			.59	111.1	℄ S.S. N. PL. Muller ST.	
7' RT			.53	111.7		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

17+63

STATION	B. S.	H. I.	F. S.	ELEV.		
11+41.35						
3' LT.		117.016	.59	1111	·℄ Alley.	
13 "			52	1118	·W. PL.	
11+50 ℄			51	1119	·℄ S.S.	11+9[illegible] Guy wire 12.6' W. ℄ SS.
12+00 ℄			51	1119	· " "	
7' RT			50	1120	·E. PL.	
3' LT			51	1119	·℄ Alley	12+29.0 P.P. 12.5' W. ℄ S.S.
13 "			50	1120	·W. PL.	
12+50 ℄			47	1123	·℄ S.S.	
13+00			45	1125	· " "	
7' RT			42	1128	·E. PL.	13+[illegible].7 Guy Pole 6.7' E ℄ SS.
3' LT			46	1124	·	13+33.0 P.P. 12.5' W. ℄ SS
13 "			44	1126	·	
13+50 ℄			46	1124	·℄ S.S.	
14+00 "			46	1124	· " "	
7' RT			38	1132	·E. PL.	
3 LT			46	1124	·℄ Alley	
13 "			42	1128	·W. PL.	
14+50 ℄			42	1128	·℄ S.S.	
T.B.M.	4206	118.155	3067	113.949 (Adj. 955)	T.B.M. 1st Alley W. of EASTERN AVE. ± 300' S. ℄ Compton - JABONERIA RD - Set Cut Spk. P.P. ± 523.054 E	
15+00			52	1130	·℄ S.S.	14+66.5 P.P. 12.5' W. ℄ SS

Profile No. ____ Notes Red. ____ Plotted ____ Job No. C.1 1116 Division No. ____ F.B. 1146 Pg. 33
X-Sec. No. ____ Date ____ Date ____ Survey of CECELIA ST. ET AL. - S.S.
Notes Chkd. AET Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-10-45
Date 4-14-45 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00		118 155.				
7' RT			51	113 1	. E.PL.	
3' LT			53	112.9	. ℄ Alley	
13 "			50	113 2	. W.PL.	
15+50 ℄			51	113 1	. ℄. S.S.	
16+00 ℄			49	113 3	. " "	
7' RT.			45	113 7	. E.PL.	16+45.3 [illegible] 12.2' W.℄ ℄ S.S.
3' Lt.			51	113 1	. ℄ Alley	
13 "			48	113 4	. W.PL.	
16+50			46	113 6	. ℄. S.S.	16+67.0 [illegible] 12.7' W.℄ [illegible]
16+80 ±			41	114 1	. S.S. & S.PL. Compton	
7' RT			37	114 5	.	
3' LT			42	114 0	.	
13' "			3.6	114.6	.	
16+87.51 ℄			4.1	114.1	= 6+78.08 – Page 73 – Compton – Jaboneria Rd – S.S. –	
16+92			4 0	114 2	℄ S.S. & Gut.	
17+00 ℄			3 74	114.42	℄. S.S. Sledge Pan	
17+14.24			3 51	114.65	. " " & ℄ Compton – Jaboneria Rd.	
				686 Adj	B.M. H-44 – Elev. 112.685. F.B. 728-38	
B.M. H-44			5475	112.680	Eastern Ave ℄ 205' S' ℄ QUINN ST. Chiseled square S. Portion of M.H. Rim.	

F.B. 1145 Pg. 34 8

Job No. 1145 C.V. Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of CECELIA ST., ET AL. Date ____ Date ____ No. ____

Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. AET Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 4-10-45 Date 4-19-45 Date ____ No. ____

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____
C/A Job No. 1116 Division No. ____ F.B 1145 Pg 35
Survey of CECELIA ST, ET AL - S.S.
Survey by C.V. CRUMLEY Notes H.D.H. Date 4-10-45
Map No. ____ Indexed E. Johnson Date 8-7-46

C.I. 1116.

CECELIA ST, ET AL. - S.S.

EASTERN AVE.
FROM
SHULL ST. TO COMPTON-JABONERIA RD.

ELEVATIONS ON WEST CURB.

APRIL 10, 1945

STATION	B.S.	H.I.	F.S.	ELEV.
				C.V. CRUMLEY. H.D. HEBER. H.E. FRONK. WM. FREED H.E. CUIP.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. AET Date 4-19-45
Checked Date

E.I. 1145 Rg. 36 Job No. 1116 Division No. 2
Survey of CECELIA ST. ET AL. Date 4-5-45
Survey by CV. CRUNDALL & Notes M. D. MEEKER Date 4-10-45
Drawn by C. Johnson Date 4-17-45

STATION	B. S.	H. I.	F. S.	ELEV.	
				110.16	B.M. H-36 - Elev. 110.150 - F.B. 728 - 35
B.M.-H-36				110 150	Eastern Ave. & Shull ST. chiseled square S. portion M.H. Rim - 60± N. of Int.
	4 950	115 100			
SHULL ST.			5 660	109 14	Gut. N. end CR. N.W. Cor. R. Shull & Eastern Ave
			4 910	110 19	T. Cb. " " " " " "
			6 020	109 08	Gut W. end CR " " " "
			5 220	109 88	T. Cb. " " " " " "
			5 490	109 610	Gut ± 120.00 N. & Shull ST.
			4 820	110-280	T. Cb. " " " "
			5 250	109 85	Gut ± 260.00 " " "
			4 600	110 50	T. Cb.
FOSTORIA ST.			5 040	110 06	Gut. S. end C.R. S.W Cor. Fostoria & Eastern Ave
			4 470	110 63	T. Cb. " " " " " "
			4 940	110 16	Gut W. end CR " " "
			4 370	110 73	T. Cb. W. end C.R. N.W. Cor " " "
			5 000	110 10	Gut. W. end C.R. N.W. Cor. " " "
			4 740	110 36	T. Cb. " " " " "
			4 870	110 23	Gut. N. end C.R. N.W. Cor " " "
			4 280	110 82	T. Cb. " " " " "
			4 820	110 28	Gut. ± 105.00 N & Fostoria Sta.
			4 150	110 95	T. Cb. " " " " "
B.M.-H-42B			4 340	110 760	B.M. H42B Elev. 110.758 - Eastern Ave and Fostoria Sta. S.E. Cor. BT. SPK. 1'50. of S. end CR. F.B. 1105-40.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. H-42-B	5.000	115.760		110.760 (767 Adj)	B.M. H 42 B Elev. 110.758.- F.B. 1105-40. S.E. Cor. Eastern Ave and Fostoria Str. Bt. spk. in curb 1' S. of S. end CR.
	~~5 000~~	~~115 760~~			
CECELIA ST			5 250	110 51	Gut. S end CR. S.W Cor. Cecilia and Eastern Ave.
			4 620	111 14	T.Cb. " " " "
			5 170	110 59	Gut. W. end CR. " " "
			4 510	111 25	T.Cb. " " " "
			5 08	110 68	Gut. W. end CR. N.W. Cor " "
			4 48	111 28	T.Cb. " " " "
			5 060	110 70	Gut. N. end CR. " " "
			4 470	111 29	T.Cb. " " " "
			4 970	110 79	Gut. ± 145.00 N. ℄ Cecilia Str.
			4 380	111 38	T.Cb. " " "
MULLER ST.			4 820	110 94	Gut. S. end CR. S.W. Cor. Muller x Eastern Ave.
			4 240	111 52	T.Cb. " " " "
B.M. H-43	5.530	117.000	4 290	111.470 (488 Adj)	B.M. H 43 Elev. 111.482.. Chiseled Square E Portion of M.H. Ring Eastern Ave. 70' S. of ℄ Muller Str. F.B. 728-38
	~~5 530~~	~~117 000~~			
			6 020	110 98	Gut. W. end CR. S.W. Cor. Muller x Eastern Ave.
			5 400	111 60	T.Cb. " " " "
			5 940	111 06	Gut. W. end CR. N.W. Cor. " "
			5 350	111 65	T.Cb. " " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1116 Division No. ____ F.B. 1145 Pg. 35
X-Sec. No. ____ Date ____ Date ____ Survey of CECELIA ST. - ET AL. - S.S.
Notes Chkd. AET Checked ____ Survey by C.V. CRUNLEY Notes H.A. Heber Date 4-10-46
Date 4-19-45 Date ____ Map No. ____ Job Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		117 000.				
MULLER (cont'd)			6 000	111. 00	Gut. N. end CR. N.W. Cor.	Muller & Eastern Ave.
			5 350	111 65	T.Cb. " "	" "
			5 930	111 07.	Gut. ± 150.00 N. ℄ Muller Str.	
			5 330	111 67.	T.Cb. " " "	
			5 340	111 66.	Gut. ± 350.00 N. ℄ "	
			4 760	112 24.	T.Cb. " " "	
			4 920	112 08.	Gut. ± 475.00 N. ℄ "	
			4 280	112 72.	T.Cb. " " "	
(COMPTON-JABONERIA RD)			4 290	112 71.	Gut. S. end CR. S.W. Cor.	Compton Jaboneria Str.
			3 750	113 25.	T.Cb. " "	"
			3 770	113 23.	Gut. W. end. C.R. "	"
			3 320	113 68.	T.Cb. " "	"
B.M. H-44			4 325	112.675	686 B.M. H.44 Elev. 112.685. Chiseled Square in S. Portion M.H. Rim Eastern Ave. 205.00 S. of Quinn Str. F.B. 728-38.	

F.B. 1145 Pg. 38 C.I. Job No. 1116 Division No. Notes Red. Plotted Profile
Survey of CECELIA ST., ETAL. S.S. Date Date No.
Survey by C.V.C. Notes H.D.H. Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date 4-10-45 Date 4-19-45 Date No.

Notes Ck'd by	Survey of CECELIA ST, ET AL F.B. 1145 Pg. 39
Map No.	W. O. 8351 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date 4-10-45
Date	Indexed A. C. Johnson 8-7-46

J.N. 8351

℄ SURVEYS FOR C.I. JOBS.

C.I. 1116

CECELIA ST. ET AL - S.S.

℄

FOSTORIA ST.

FROM

FIRST ALLEY WEST OF EASTERN AVE.

TO

COMPTON-JARONERIA ROAD

CROSS-SECT.

PAGE 41-50

APRIL 10, 1945

C.V. CRUMLEY

H.D. HEBER

H.E. FRONK

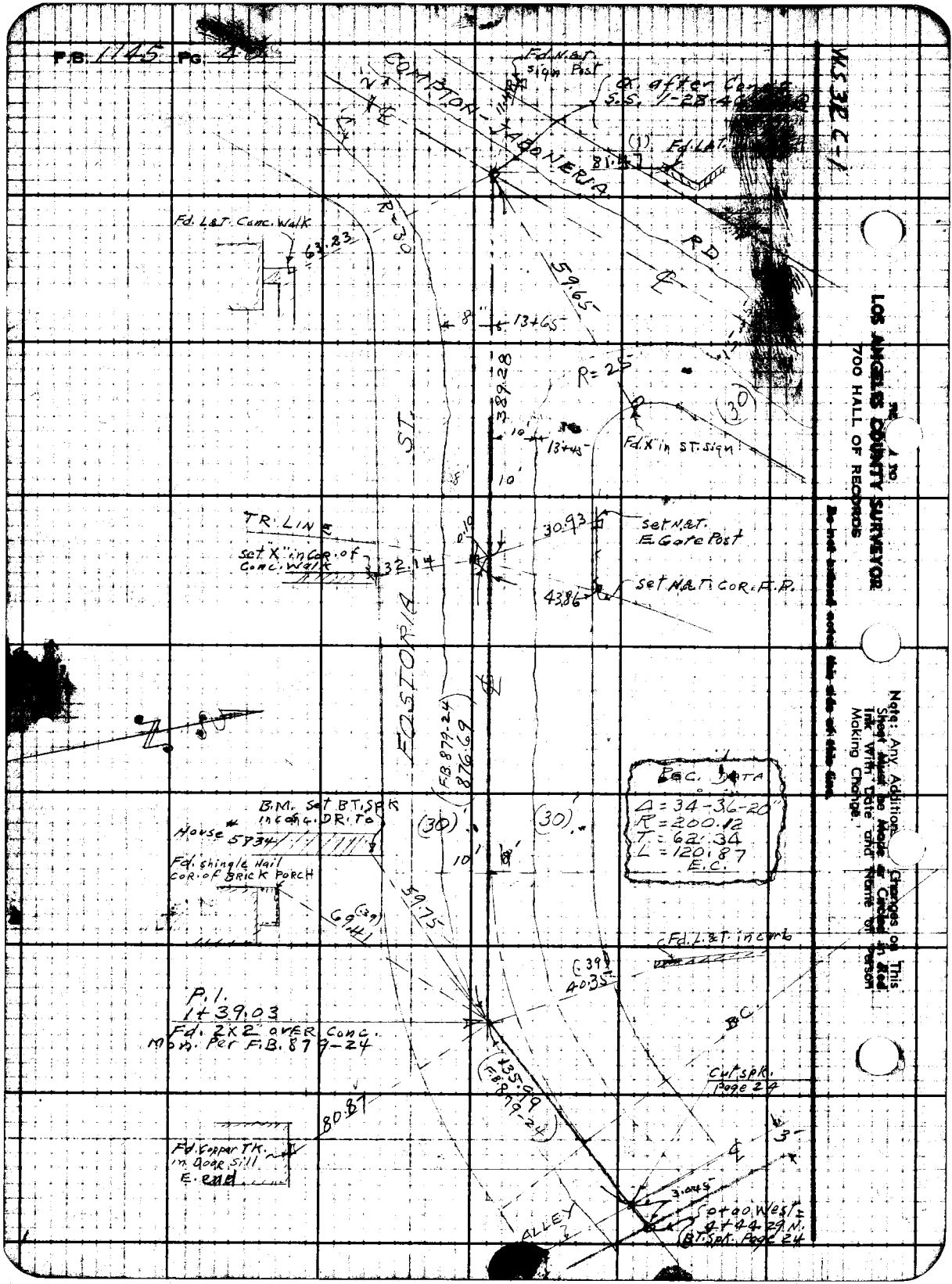
H.E. CULP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12-40


F.B. 1145 Pg. 40
COMPTON-JABONERIA RD.
Fd. N&T. sign Post
Q. after Conc. S.S. 1-28-40
Fd. L&T.
81.47
Fd. L&T. Conc. Walk
63.23
R=30
59.65
8"
13+65
389.28
R=25
(30)
10'
13+45
Fd. X in ST. sign
ST.
TR. LINE
set X in Cor. of Conc. Walk
32.14
30.93
set N&T. E. Gate Post
43.86
set N&T. COR. F.P.
FOSTORIA
F.B. 879-24
876.69
B.M. Set BT. SPK in Conc. DR. To House 5734
(30)
(30)
10'
Fd. shingle Nail COR. of BRICK PORCH
59.75
69.41
(39)
Fd. L&T. in Curb
(39)
40.35
P.I. 1+39.03
Fd. 2X2 OVER Conc. Mon. Per F.B. 879-24
135.99
F.B. 879-24
B.C.
Cut spk. Page 24
80.87
Fd. Copper TK. in Door Sill E. end
3.045
0+00 West ± 4+44.29 N. BT. Spk. Page 24
ALLEY
Fec. Data
Δ = 34-36-20"
R = 200.12
T = 62.34
L = 120.87
E.C.
WS 3R C-1
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	C.I. Job No. 1116 Division No.	F.B. [illegible] Pg. [illegible]
No.	Date	Date	Survey of CECELIA ST, ET AL - S.S.	
X-Sec.	Notes Chkd.	Checked	Survey by C.V. CRUMLEY Notes C.V.C.	Date 4-11-45
No.	Date	Date	Map No. [illegible] Johnson	Date

C.I. 1116

CECELIA ST, ET AL. - S.S.

FOSTORIA ST.

FROM

FIRST ALLEY WEST OF EASTERN AVE.

TO

COMPTON - JABONERIA ROAD

CROSS-SECTIONS.

℄ Page 40

APRIL 11, 1945.

ELEV.

C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
WM. FREED
H.E. CULP

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

139.03
62.34
76.69

5.30

F.B. 1145 Pg. 42 | Job No. 1116 | Division No. | Notes Red. | Plotted | Profile
Survey of CECELIA ST. ET AL. S.S. | Date | No. | Date | No.
Survey by C.V. KRUMLEY Notes C.V.K. | Notes Chkd. AET | Checked | X-Sec.
Indexed by C. Johnson Date 4-11-45 | Date 4-19-45 | Date

STATION	B.S.	H.I.	F.S.	ELEV.	
				767	B.M. H-42-B. Elev. 110.75 8-F.B. 1105-40.
B.M. H-42-B	4.346	115.104		110.758	Eastern Ave. & Fosteria ST. S.E. COR. BT. spk. in C.b. 1' South of S end CR.
					℄ Fosteria - 3.045 E. of ℄ INTER.
0+00 East			4.81	110.29	= 4+44.29 ℄ S.S AT Alley - Page 29
0+50			4.75	110.35	℄ Fosteria
1+00			4.75	110.35	" "
12' Rt			4.85	110.25	S. edge Pav.
17 "			5.1	110.0	Gut
22 "			4.4	110.7	Break
30' "			3.7	111.4	S. PL.
6' Lt			4.97	110.13	N. edge Pav.
12 "			4.9	110.2	Gut
17 "			4.5	110.6	Break
30 "			4.0	111.	N. PL.
1+33.3 ℄			4.63	110.47	℄ Fosteria
1+50 ℄			4.69	110.41	" "
1+72.5 ℄			5.02	110.08	" & Gut. on W. side Eastern Ave
		For Curb Returns			S.W. & N.W. COR. SEE PAGE 36
0+00 West			4.81	110.29	= 0+00 East = 4+44.29 From South-℄ S.S. on Alley. Page 29
0+50 "			4.85	110.25	℄ Fosteria ST.
0+76.69 B.C.			4.98	110.12	℄ " "
10 Rt			5.08	110.02	N. edge Pav.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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7669
1+39.03
62.34
2+01.37

STATION	B. S.	H. I.	F. S.	ELEV.		
0+76.69 EC						
17' RT		115104	5.30	109.80	Gut	
20' "			44	110 7	Break	
30' "			44	110 7	N.PL.	
10' LT			510	110 0	S.edge Pav	
18 "			53	109 8	Gut.	
21' "			46	110 5	Break	
30 "			43	110 8	S.PL	
1+00			496	110.14	℄ S.S.	
1+39.03			5.08	110 02	℄ - P.I. ∡ PT - S.edge Pav.	
18' Rt.			529	109.81	N.edge Pav.	
26 "			52	109 9	Gut	
36 "			44	110 7		
10' Lt			54	109 7	Gut	
13 "			45	110 6	Break	
24 "			45	110 6		
1+50 E.C.			519	109.91	℄ S.S.	
2+01.37			523	109 87	℄ "	
9.5 RT.			543	109 67	N.edge Pav	
18 "			54	109 7	Gut	
21' "			47	110 4	Break	
30 "			47	110 4	N.PL.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. AET Date 4-19-45 Checked ____ Date ____
Job No. 1116 Division No. ____ Survey of CECELIA ST, ET AL. 5.9 Survey by C.V. CRUNLEY Notes ____ V.C. Date 4-11-45 Map No. ____ Date ____
F.B. 11 [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+01.37						
10' Lt		115 104	535	109.75	S. edge Pav	
19 "			56	1095	Gut	
22 "			52	1099	Break	
30 "			48	1103	S.PL.	
Set B.M. H188	3.927	114.364	4667	110.437	451 W B.M. - H188 FOSTORIA ST. (S. side) ± 425' W. ℄ EASTERN AVE Set BT. SPK. N. end Conc. DR To House # 5734	
2+50 ℄			444	109.92	℄ Fostoria ST.	
3+00 ℄			443	109.93	" " "	
9' RT			457	109.79	N. edge Pav.	
18 "			46	1098	Gut	
22 "			39	1105	Break	
30 "			38	1106	N.PL.	
11' LT			463	109.73	S. edge Pav.	
19 "			47	1097	Gut	
23 "			41	1103	Break	
30 "			39	1105	S.PL.	
3+50 ℄			451	109.85	℄ ST.	
4+[illegible] ℄			457	109.79	" "	
1[illegible]			472	109.64	N. edge Pav	
17 "			49	1095	Gut	
22 "			37	1107	Break	
30 "			35	110.9	N. PL	

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. AET Date 4-19-45
Division No. Job No. 1116 Cr.
Survey of CECELIA ST., ETAL. - S.S.
Survey by C.V. CRUMLEY Notes C.V.C.
Indexed A. C. Jo[illegible] Date 4-11-45
P.B. 1145 Pg. 44

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00						
11' LT.		114.364	470	109.66	S. edge Pav.	
19 "			49	1095	Gut	
22 "			39	1105	Break	
30' "			36	1108	S. PL.	
4+50 ℄			465	109.71	℄ ST. - S.S.	
5+00 "			457	109.79	" " "	
10' RT			470	109 66	N. edge Pav.	
17 "			46	1098	Gut	
24' "			34	1110	Break	
30' "			30	1114	N. PL	
11 LT			469	10967	S. edge Pav.	
17 "			50	1094	Gut	
23 "			38	1106	Break	
30 "			34	1110	S. PL.	
5+50 ℄			470	10966	℄ [illegible]	
6+00 ℄			474	10962	" "	
10' RT			475	10961	N. edge	
17 "			47	1097	Gut	
21 "			3.2	1112	Break	
30 "			27	111[illegible]	N. PL.	
10 LT.			490	109[illegible]6	S. edge Pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1116 Division No. ____ F.B. 1145 Pg. 45
X-Sec. No. ____ Date ____ Date ____ Survey of CECELIA ST. E / AL. S.S.
Notes Chkd. AET Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-11-45
Date 4-19-45 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
17 LT.		114.364	.47	109.7	Gut	
23 "			38	110.6	Break	
30 "			30	111.4	S. PL.	
6+50 ℄			477	109.59	℄ ST.	
T.P.	4886	114.384	.4866	109.498	T.P.	
7+00 ℄			485	109.53	℄ S.S	
10' RT.			497	109.41	N. Side Pav.	
17 "			51	109.3	Gut	
19 "			43	110.1	Break	
30 "			25	111.9		
10 LT			496	109.42	S. edge Pav.	
16 "			50	109.4	Gut	
22 "			36	110.8	Break	
30 "			27	111.7	S. PL.	
7+50 ℄			479	109.59	℄ ST	
8+00 ℄			469	109.69	" "	
8' RT.			478	109.60	N. side Pav.	
14' "			53	109.[illegible]	Gut	
22' "			35	110.9	Break	
30' "			23	112.1	N. PL.	
11 LT			482	109.56	S. edge Pav.	

F.B. 1145 Pg. 46 C.I. Job No. 1116 Division No. Notes Red. Plotted Profile
Survey of CECELIA ST. ETAL.-S.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. AET Checked X-Sec.
Indexed C. Johnson Date 4-11-45 Date 4-17-45 Date No.

FORM 307 8M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00 18' LT		114.384	48	109.6	Gut.	
30 "			27	1117	S.PL.	
8+50 ℄			472	109.66	℄ ST.	
9+00 ℄			468	109.70	" "	
10' RT			480	109.58	N. edge Pav	
16 "			49	1095	Gut	
30 "			3.1	1113	N. PL.	
10 LT			485	10953	S. edge Pav.	
18 "			50	1094		
30 "			27	1117	S. PL.	
9+50 ℄			462	10976	℄ ST.	
10+00 ℄			497	10941	" "	
10' RT			502	10936	N. edge Pav.	
17 "			52	1092	Gut	
30 "			37	1107	N. PL.	
11 LT			515	10923	S. edge Pav.	
17 "			53	1091.	Gut	
30 "			32	1112	S. PL.	
10+50 ℄			494	10944	℄ ST.	
11+00 ℄			470	10968	" "	
10 RT			482	10956	N. edge Pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1116 Division No. ____ F.B. 1145 Pg. 47
X-Sec. No. ____ Date ____ Date ____ Survey of CECELIA ST., ET AL.-S.S.I.
Notes Chkd. AET Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-11-45
Date 4-19-45 Date ____ Map No. ____ Andrew Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

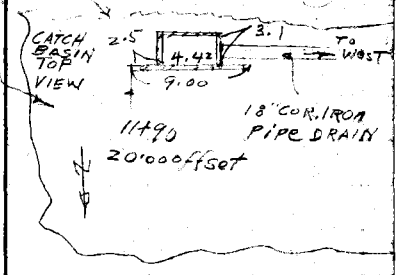
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

3.22
6.84
10.06

14+05
11+90

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00 15' RT.		114.384	50	109.4	Gut.	
21 "			37	110.7	Break	
30 "			35	110.9	N. PL.	
11 LT			489	109.49	S. edge Pav	
16 "			52	109.2	Gut	
30 "			39	110.5	S. PL.	
11+50 ℄			477	109.61	℄ ST	
Set B.M. H189	6851	116.426	4809	109.575	.599 Adj. B.M. H 189 FOSTORIA ST. (s. side) ±215' E. ℄ COMPTON - JABONERIA RD. - Set Bt. spk. E. end Catch BASIN.	
11+90 20' LT			684	109.59	Top of Catch Basin.	
21.3 "			1006	106.37	Flow Line 18" outlet west.	
" "			1048	105.95	" " End 14+97 AT S.D. Ditch.	
12+00 ℄			677	109.66	℄ ST.	
12 RT			695	109.48	N. edge Pav.	
17 "			70	109.4	Gut	
30 "			63	110.1	N. PL.	
9 LT			690	109.53	S. edge Pav.	
17 "			75	108.9	Gut	
21 "			65	109.9	Break	
30 "			62	110.2	S. PL.	
12+50 ℄			6.5	109.9	℄ ST	



F.B. 1145 Pg. 48 C.I. Job No. 1116 Division No. Notes Red. Plotted Date No. Profile
Survey of CECELIA ST., ET AL. - S.S. Date Notes Chkd. 4-10-45 Checked Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Date 4-11-45 Date AET
Indexed by C. Johnson

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

8.98
1.55
10.48

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00 ℄		116 426	613	110.30	℄ ST.	
10' RT.			611	110.32	N. edge Pav.	
16 "			65	109 9	Gut	
30 "			61	110 3	N. PL	
10 LT			632	110 11	S. edge Pav.	
17 "			64	110 0	Gut	
30 "			65	109 9	S. PL	
13+50			52	111 2	℄ ST.	
13+60			502	111 41	" "	
21 RT			514	111 29	N. edge Pav.	
30 "			44	112 0	N. PL.	
13+82			469	111 74	℄ ST.	
7 LT			482	111 61	S. edge Pav.	
30 "			47	111 7	S. PL.	
14+00 ℄			463	111 80	℄ ST.	
14+05.00 = 0+00 S.W.			4.81	111 62	" Fostoria ST. & Compton-Jaboneria R	
50' South			487	111 56	℄ Compton-Jaboneria-Rd.	
100 "			491	111 52	" " " "	
50' N.			464	111 79	" " " "	
100 N.			454	111.89	" " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1116 Division No. ____ F.B. 1145 Pg. 49
X-Sec. No. ____ Date ____ Date ____ Survey of CECELIA ST. ET AL. S.S.
Notes Chkd. AET Checked ____ Survey by C.V. CRUNLEY Notes C.V.C. Date 4-11-45
Date 4-19-45 Date ____ Map No. ____ Date ____ G. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line 112.819 .788 .031

STATION	B. S.	H. I.	F. S.	ELEV.		
		116.426.				
B.M.H-30			3.638	112.788 .818 Adj	B.M.H-30 Elev. 112.819 F.B.728-26 COMPTON-JABONERIA RD. & FOSTORIA ST. N.W. COR. BT. Spk. W. end Conc. Head wall of storm DRAIN outlet.	

F.B. 1145 Pg. 50 C.I. Job No. 1116 Division No. Notes Red. Plotted Profile
Survey of CECELIA ST. ET AL.-S.Sc. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. A Checked X-Sec.
Indexed A. C. Johnson Date 4-11-45 Date Date No.

Notes Ck'd by	Survey of CECELIA ST, ET AL F.B. 1145 Pg. 51
Map No.	W. O. 8351 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-12-45
Date	Indexed A. O. Jarvis

J.N. 8351
℄ SURVEYS FOR C.I. JOBS.

C.I. 1116
CECELIA ST, ET AL, - S.S.

℄
CECELIA ST.
FROM
FIRST ALLEY WEST OF EASTERN AVE.
TO
COMPTON-JABONERIA ROAD

APRIL 12, 1945

CROSS-SECT.
PAGES 53-6[illegible]

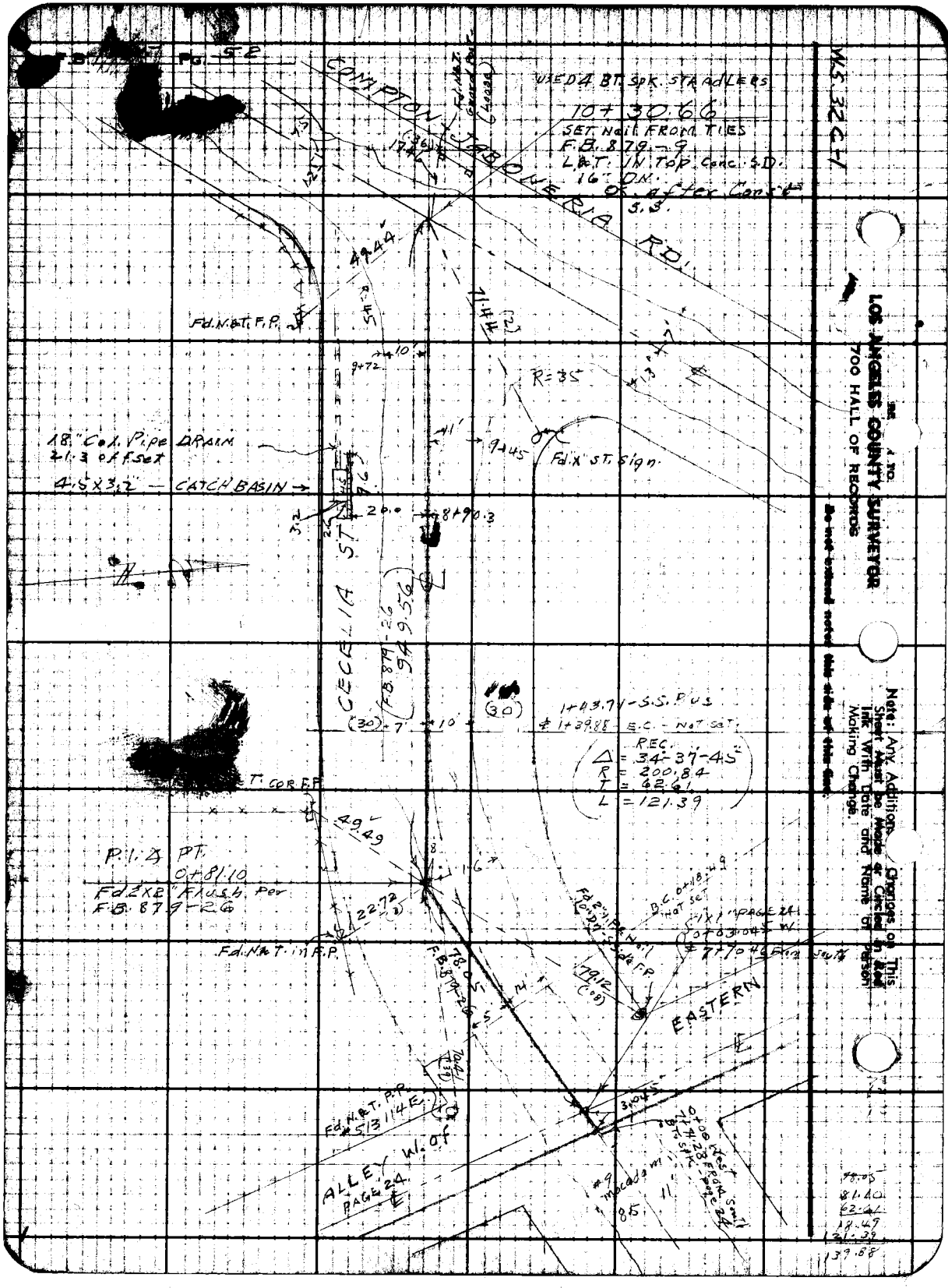
C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
H.E. CULP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



W.S. 32C-1
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Addition Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
USED 4 BT. SPK. STAPLERS
10+30.66
SET Nail FROM TIES
F.B. 879-9
L&T. IN Top Conc. S.D.
16" DN.
OK after Const.
S.S.
COMPTON JABONERIA RD.
Fd. N&T. F.P.
R=35
18" Col. Pipe DRAIN
21.3 off set
4.5X3.2 — CATCH BASIN
Fd. X ST. Sign.
CECELIA ST.
F.B. 879-26
949.56
1+43.71 - S.S. Plus
1+39.88 - E.C. - NOT SET
REC.
Δ = 34°37'45"
R = 200.84
T = 62.61
L = 121.39
T. COR. F.P.
P.I. Δ PT.
0+81.10
Fd. 2X2" Flush Per
F.B. 879-26
Fd. N&T. in F.P.
EASTERN
Fd. N&T. P.P.
#513 114 E.
ALLEY W. of
PAGE 24
#9 macadam
98.05
81.40
62.61
18.49
121.39
139.88

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ C.I. Job No. 1116 Division No. ____ P.B. 114 Pg. 52

X-Sec. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of CECELIA ST, ET AL. S.S. Survey by C.V.CRUMLEY Notes C.V.C. Date 4-12-45 Map No. ____ Checked G. Johnson Date ____

C.I. 1116

CECELIA ST, ET AL. - S.S.

CECELIA ST.
FROM
FIRST ALLEY WEST OF EASTERN AVE.
TO
COMPTON-JABONERIA ROAD.

CROSS-SECTIONS.

& PAGE 52

APRIL 12-1945

C.V.CRUMLEY
H.D.HEBER
H.E.FRONK
H.E.CULP

STATION	B.S.	H.I.	F.S.	ELEV.

81.10
62.61
43.71

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Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-45

307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

4.96
0+50

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				198	B.M. H-42-A - Elev. 111.190' - F.B. 1105-40.	
B.M. H-42-A	4173	115.363		111190	EASTERN AVE. & CECELIA ST., S.E. COR. BT. SPK. in Cb. - 6' S. of S. end CR.	
0+00 East			473	110.63	℄ S.S. AT Alley = 7+71.28 - Page 31 - ℄ Cecelia ST	
0+50 "			460	110 76	℄ Cecelia	
1+00 "			440	110 96	" "	
8.5 Rt			462	110 74	S. edge Pav.	
18 "			46	110 8	Gut	
30 "			42	111 2	S.P.L.	
11' LT			451	110 85	N. edge Pav.	
18 "			49	1105	Gut	
27 "			41	1113	Break	
30 "			40	1114	N.P.L.	
1+33.4			443	110 93	℄ ST. - Break	
1+50			461	110 75	"	
1+72.4			481	110 55	Gut. at Curb Line	W. Side Eastern
FOR CURB RETURNS - See Page 37						
0+00 West			473	110 63	= 0+00 E. = 7+71.28 FROM South Page 31	
0+18.49 B.C.			480	110 56	℄ Cecelia	
14' Rt			493	110 43	N. Side Pave	
22 "			53	1101	Gut.	
30 "			44	1110	N.P.L.	

F.B. 1145 Pg. 54 C.I. Job No. 1116 Division No. Notes Red. Plotted Profile
Survey of CECELIA ST., ET AL. S.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. AET Checked X-Sec.
Indexed C. Johnson Date 4-12-48 Date 4-19-48 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1116 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of CECELIA ST. ET AL. S.S.
Notes Chkd. AEZ Date 4-19-48 Checked _____ Date _____ Survey by C.W.C. BUNTLEY Notes C.W.C. Date 4-12-48
Map No. _____ Notes Johnson Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	
B.C. 0+18.49					
5' Lt		115 363	4.87	110.49	S. edge Pav.
13 "			5.3.	110 1	Gut.
20 "			4.6	1108	Break
30 "			4.5	1109	S. PL.
0+50			4.96	11040	℄ S.S.
0+81.10			5.30	11006	" "
8' Rt.			4.90	11046	S. edge Pav
24 "			5.17	11019	N. edge Pav.
29 "			5.7	109.7	Gut
39 "			4.4	111.0	N. PL.
3' Lt			5.3	1101	S. Gut
18 "			4.4	111.0	S. PL.
1+00			4.79	11057	℄ S.S.
E.C. 1+39.88			4.70	11066	℄ " & ℄ Cecelia ST
10' RT			5.02	11034	N. edge Pav.
15 "			5.1	11013	Gut
30 "			4.3	11111	N. PL.
7 Lt			4.70	11066	S. edge Pav.
12 "			5.2	11012	Gut
30 "			4.3	111.1	S. PL.
1+50			4.74	11062	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

P.B. 145 Pg. 56 — C.H. — Job No. LLL6 — Division No. — Profile
Survey of CECELIA ST. ET AL. S.S. — Notes Red. — Plotted — No.
Survey by C. VICRUNLEY — Notes C.V.C. — Date — Date — No.
Indexed by C. Johnson — Date 4-12-45 — Notes Chkd. AET — Checked — X-Sec.
Date 4-19-45

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		115.363	4.82	110.54	℄ Cecelia	
7 Rt			5.05	110.31	N. edge Pav.	
14 "			5.2	110.2	Gut.	
30 "			4.0	111.4	N. PL.	
11 Lt			4.74	110.42	S. edge Pav.	
16 "			5.5	109.9	Gut	
30 "			4.1	111.3	S. PL.	
2+50 ℄			4.68	110.68	℄ ST.	
3+00 ℄			4.62	110.74	" "	
8' Rt			4.84	110.52	N. edge Pav	40' N ℄
14 "			5.1	110.3	Gut	525' W. ℄
30 "			4.0	111.4	N. PL.	
12 Lt			4.83	110.53	Sedge	
17 "			5.1	110.3	Gut	
21 "			4.5	110.9	Brook	
30 "			3.9	111.5	S. PL.	
Set B.M. #190				111.41	B.M. #190	
B.M. #190	2.672	114.765	3.270	112.093	CECELIA ST. (N. Side) ± 52' W. ℄ EASTERN AVE.	5' W. ℄ EASTERN AVE.
					Set B.T. spt. in walk 40' N ℄ Cecelia ST.	House 5711
3+50 ℄			4.02	110.75	℄ Cecelia ST	
4+00 ℄			4.19	110.58	" "	
7' RT			4.3	110.5	N. edge Pav.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

4.4

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00 11' Rt.		114 765.	4.4	110 4	Gut	
27' "			3 4	111 5	Break	
30 "			3 4	111 4	N.PL.	
12 Lt			4 41	110 36	S. edge Pav.	
18 "			4 8	110 0	Gut	
30 "			3 0	111 8	S.PL.	
4+50			4 11	110 66	℄ ST.	
5+00			4 13	110 64	" "	
8' RT			4 35	110 42	N. edge Pav.	
14' "			4 7	110 1	Gut	
25 "			2 5	112 3	Break	
30 "			2 6	112 2	N.PL.	
12' LT			4 37	110 40	S. edge Pav	
15 "			4 7	110 1	Gut	
20 "			2 9	111 9	Break	
30 "			2 6	112 2	S.PL	
5+50			4 31	110 46	℄ ST.	
6+00			4 35	110 42	" "	
7' RT.			4 47	110 30	N edge Pav	
12 "			4 7	110 1	Gut.	
23 "			2 6	112 2	Break	
30 "			2.2	112.6	N.PL	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. AET Date 4-19-45 Checked ____ Date ____
Job No. 1116 Division No. ____ Survey of CECELIA ST. ET AL-S.S. Survey by C.V.C. RUMLEY Notes C.V.C. Date 4-12-45 Map No. ____ Andrew Johnson Date ____
F.B. 1165 Pg. 57

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00 11' LT		114.765	467	110.10	S. edge Pav	
15 "			5.0	1098	Gut	
30 "			25	1123	S. PL.	
6+50 ℄			433	110.44	℄ ST.	
7+00 "			441	110.36	" "	
8' RT			449	110.28	N. edge Pav.	
16 "			46	1102	Gut	
26 "			29	1119	Break	
30 "			28	1120	N. PL.	
10' LT.			460	110.17	S. edge Pav	
16 "			48	1100	Gut	
30 "			28	1120	S. PL.	
7+50 ℄			461	110.16	℄ ST.	
8+00 "			509	109.68	" "	
8 RT			510	109.67	N. edge Pav	
16 "			50	1098	Gut	
30 "			38	1110	N. PL.	
12 LT			519	109.58	S. edge Pav.	
17 "			52	109[illegible]	Gut.	
30 "			41	110.7	S. PL.	
8+50 ℄			459	110.18	℄	

F.B. 1145 Pg. 58 Job No. 1116 Division No. C.V. Notes Red. Plotted Profile
Survey of CECELIA ST. ET AL. S.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd AET Checked X-Sec.
Indexed A. C. Johnson Date 4-12-45 Date 4-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

10+30.7 .66
8+90.3
7+40.4

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
SET.		114.765		.263	set.	
B.M. H191	7.705	117.940	4530	110.235	B.M. H191 CECELIA ST. (S. Side) ± 140' E. ℄ Compton-Jaboneria RD. Set BT. spk. E. end S.D. CATCH BASIN.	
8+97.4			722	110.72	℄ Cecelia ST.	
8+97.4 21.3 Lt.			766	110.28	Top of S.D. Catch Basin	
" "			10.92	107.02	INVERT. of 18" C.I. DRAIN Pipe To West.	
9+00 ℄			719	110.75	℄ ST.	
9 Rt			731	110.63	N. edge Pav.	
18 "			76	110.3	Gut	
30 "			74	110.5	N. PL.	
12 Lt			750	110.44	S. edge Pav.	
18 "			83	109.6	Gut	
20 "			76	110.3	Break	
30 "			74	110.5	S. PL.	
9+45 ℄			630	111.64	℄ ST. B.C. Pav.	
11' RT.			646	111.48	N. edge Pav.	
30 "			730	110.64	N. PL.	
9+50 ℄			611	111.83	℄ ST.	
9+64 ℄			575	112.19	" "	
17' Rt			576	112.18	N. edge Pav.	
38 "			72	110.7	Break	
9+72 ℄			551	112.43	℄ ST. B.C. Pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1116 Division No. ____ F.B. 1145
X-Sec. No. ____ Date ____ Date ____ Survey of CECELIA ST. ET AL. - S.S.
Notes Chkd. AET Checked ____ Survey by C.V. CRUNLEY Notes C.V.C. Date 4-12-48
Date 4-19-45 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

112.764
112.69
.07
5.25
112.690 7

B. M.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+72						
10' Lt		117940	5.86	112.08	S. edge Pav	
30' "			65	111.4	S. PL	
10+00 ℄			479	113.15	℄ ST.	
22' Rt			462	113.32	Pav.	
11' LT			498	112.96	S. edge Pav.	
20 "			585	112.09	Break	
30'			70	113.9	S. PL.	
10+30.66			462	113.32	℄ INTER. Cecelia & Compton-Jaboneria RD	
50' South			455	113.39	℄ Compton-Jaboneria Rd.	
100 "			467	113.27	" " " "	
50' North			463	113.31	" " " "	
100' North			450	113.44	" " " "	
B.M.H.30			5160	112.818 Adj ~~112.780~~	B.M.H-30. Elev. 112.819. F.B. 728-26. COMPTON-JABONERIA RD. & FOSTORIA ST.-N.W. COR. BT. Spk. W end S.D. Headwall ± 110' N. & 60' W. ℄ INTER-	

Profile
Plotted No.
Date
Checked No.
Date
Notes Red.
Date
Notes Chkd. AET
Date 4-19-45
Division No.
Job No. 1116
Survey of CECELIA ST. ETAL.-S.S.
Survey by C.V. CRUMLEY
Notes C.V.C.
Date 4-12-45
Index A. C. Johnson
C.I.
B.1145 Pg. 60

Notes Ck'd by	Survey of CECELIA ST, ET AL. F.B. 1145 Pg. 61
Map No.	W. O. 8351 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-13-45
Date	Indexed A. C. Johnson

J.N. 8351
℄ SURVEYS FOR C.I. JOBS

C.I. 1116
CECELIA ST, ET AL.-S.S.

℄
MULLER ST.
FROM
FIRST ALLEY WEST OF EASTERN AVE.
TO
COMPTON-JABONERIA RD.

APRIL 13, 1945

CROSS-SECT.
PAGE 63-69

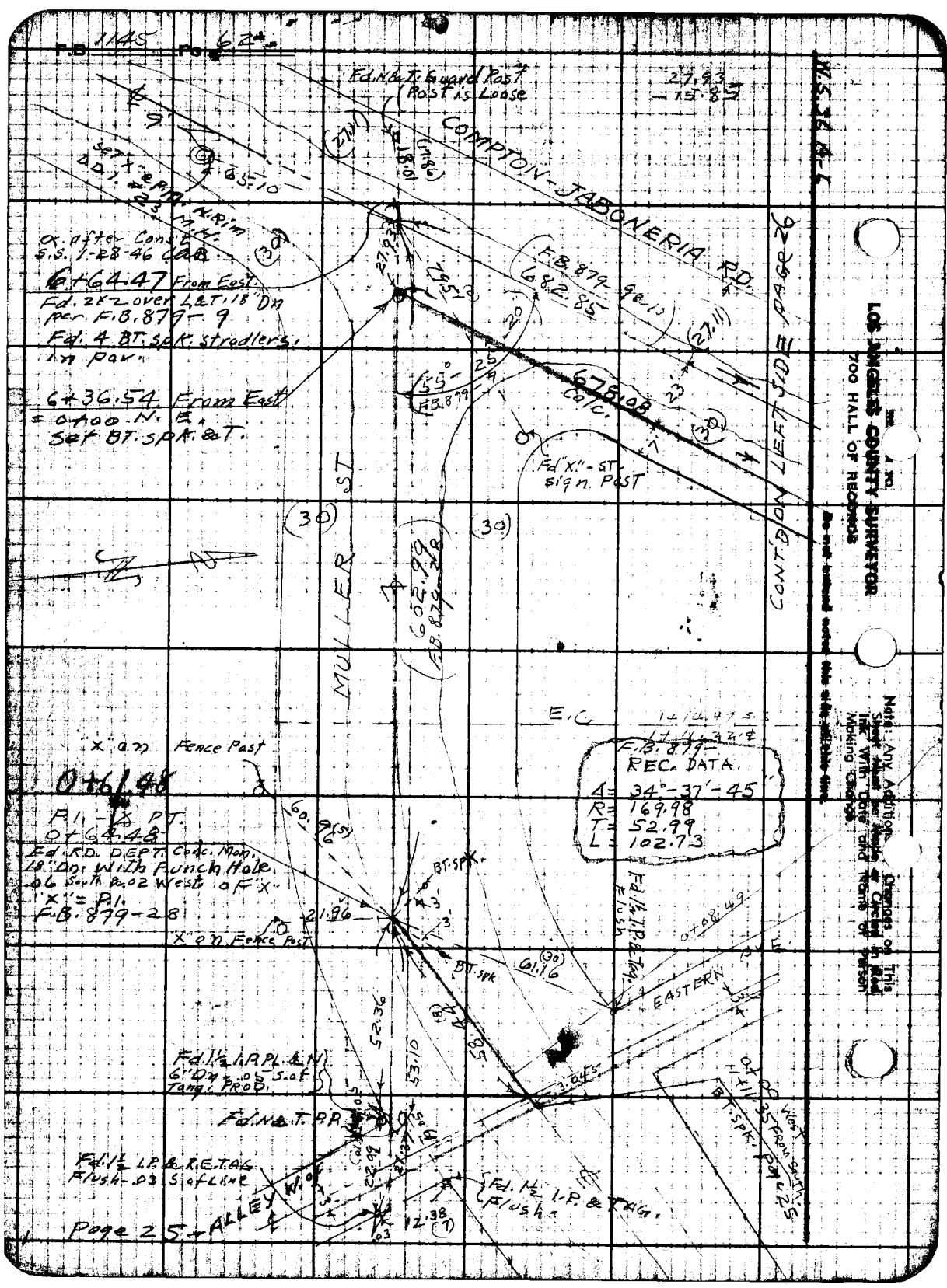
C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
H.E. CULP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2.47 5M 12-50


F.B. 1145 Pg. 62
Fd. N&T. Guard Post
Post is Loose
27.93
15.85
COMPTON-JABONERIA RD.
Set X" & P.M. N.Rim
Ad. 1.23 M.H.
65.10
α after Const.
S.S. 1-28-46 CAB
6+64.47 From East
Fd. 2x2 over L&T. 18" Dn
per F.B. 879-9
Fd. 4 BT. spk. stradlers.
in pav.
6+36.54 From East
= 0+00 N.E.
Set BT. spk. & T.
F.B. 879-9
682.85
678.08
Calc.
Fd "X"-ST
sign. Post
CONT'D ON LEFT SIDE PAGE 26
MULLER ST
602.99
F.B. 879-28
E.C.
"X" on Fence Post
0+61.48
P.I. - X PT.
0+64.48
Fd. RD. DEPT. Conc. Mon.
18" Dn. With Punch Hole
.06 South & .02 West of "X"
"X" = P.I.
F.B. 879-28
"X" on Fence Post
F.B. 879-
REC. DATA.
Δ = 34°-37'-45
R = 169.98
T = 52.99
L = 102.73
BT. spk.
BT. spk
Fd. 1½ I.P. & Tag.
Flush
0+08.49
EASTERN AVE.
Fd. 1½ I.P. PL. & N.
6" Dn. .05 S. of
Tang. PROD.
Fd. N&T. P.P.
Fd. 1½ I.P. & R.E. TAG.
Flush .03 S. of Line
Fd. 1½ I.P. & TAG.
Flush
ALLEY W. of
Page 25
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

Profile No. ____ Notes Rad. ____ Date ____ Plotted ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

C.I. Job No. 1116 Division No. ____ F.B. 1140 Pg. 62

Survey of CECELIA ST. ET AL.-S.S.

Survey by C.V. CRUMLEY Notes C.V.C. Date 4-13-45

Map No. ____ Checked Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

STATION	B. S.	H. I.	F. S.	ELEV.	
					C.I. 1116 CECELIA ST, ET AL.-S.S. MULLER ST. FROM FIRST ALLEY WEST OF EASTERN AVE. TO
					COMPTON-JABONERIA R.D. CROSS-SECTIONS APRIL 13, 1945 Page 62
					C.V. CRUMLEY. H.D. HEBER. H.E. FRONK. H.E. CULP

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				.488 Adj.	B.M. H-43. Elev. 111.482 - F.B. 728-38	
B.M. H-43	4744	116.226		111 482	EASTERN AVE. ±70' S. ℄ MULLER ST. CHISELED Square E. Portion of M.H. RIM.	
					= 11+11.35 FROM South	page 32
0+00 EAST			499	111 24	= 0+00 WEST Bt. spk 3.045 E. ℄ Alley & Muller.	
0+50 ℄ "			508	111 15	℄ ST	
1+00 "			512	111 11	℄ "	
9' Rt			529	110 94	S. edge Pav	
18 "			53	110 9	Gut	
26 "			45	111 7	Break	
30 "			44	111 8	S. PL.	
9' Lt			520	111 03	N. edge Pav.	
17 "			54	110 8	Gut	
23 "			45	111 7	Break	
30 "			42	1120	N. PL.	
1+33.2 ℄			508	111 5	Break	
1+50 "			519	111 04	℄ ST.	
1+72.5 "			531	110 92	CROSS-Gut - W. curb Line Eastern Ave.	
FOR CURB RETURNS - S.W. & N.W. CORS Muller & " " -						
SEE PAGE 37 & 38						
0+00 West			499	111 24	= 0+00 East Above	
0+08.49 BC.			498	111 25	℄ ST.	
9' Rt			510	111 13		

F.B. 1145 Pg. 64 Job No. 1116 Division No. Notes Red. Plotted Profile
Survey of CECELIA ST., ET AL. S.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. AET Checked X-Sec.
Index C. Johnson Date 4-13-45 Date 4-19-45 Date No.

FORM 307.5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+08.49 B.C						
15' Rt		116.226	52	111 0	Gut.	
30 "			45	111 7	N.PL.	
10 Lt			507	111 16	S.edge Pav.	
19 "			53	110 9	Gut	
30 "			45	111 7	S.PL	
0+50 ℄			462	111 61	℄ S.S.	
P.I. ∡ Pt. 0+64.48			458	111 65	P.I. ∡ Pt	
17' RT			504	111 19	N.edge Pav	
24 "			52	111 0	Gut.	
29 "			49	111 3	Break	
32 "			42	112 0	N.PL	
4 Lt.			452	111 71	S.edge Pav.	
11 "			52	111 0	Gut	
16 "			47	111 5	Break	
26 "			46	111 6		
1+00			448	111 75	℄ S.S.	
1+14.27 E.C.	S.S. Plus		444	111 79	1+11.22 ST. ℄ E.C.	
9' Rt.			454	111 69	N.edge Pav	
15 "			49	111 3	Gut	
21 "			44	111 8	Break	
30 "			39	112 3	N.PL.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1116 Division No. ____ F.B. 1146 Pg. 66

X-Sec. No. ____ Date ____ Date ____ Survey of CECELIA ST., ET AL. - S.S.

Notes Chkd. AET Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-13-45

Date 4-19-45 Date ____ Map No. ____ Index G. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+14.27 E.C.						
11' Lt		116 226	448	111.75	S. edge Pav.	
18 "			51	11[illegible]1	Gut	
22 "			43	1119	Break	
30 "			42	11[illegible]0	S. PL.	
1+50 ℄			429	111.94	℄ ST.	
2+00 ℄			430	111.93	" "	
8' Rt			445	111.78	N. edge Pav.	
18 "			47	111.5	Gut	
23 "			40	112.2	Break	
30 "			40	112.2	N. PL.	
14 Lt			435	111.88	S. edge Pav.	
21 "			49	[illegible]	Gut	
25 "			41	112.1	Break	
30 "			41	112[illegible]	S. PL.	
2+50 ℄			429	111.94	℄ ST.	
3+00 "			430	111.93	" "	
8 Rt			444	111.79	N. edge Pav.	
18 "			47	111.5	Gut	
22 "			40	112.2	Break	
30 "			38	112.4	N. PL.	
13 Lt			42	112.[illegible]	S. edge Pav.	

F.B. 1145 Pg. 66 Job No. 1116 Division No. Notes Red. Plotted Profile
Survey of CECELIA ST., ET AL.-S.S. Date Date No.
Survey by C.V.C. Notes 4-13-45 Notes Chkd. JET Checked X-Sec.
Index A. C. Johnson Date C.V.C. Date 4-19-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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3+55

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 20 Lt		116.226	47	111.5	Gut	
25 "			37	112.5	Break	
30 "			40	112.2	S.PL.	
3+50 ℄			431	111.92	℄ ST.	
SET B.M. H192	4.276	117.035	3.467	112.759	265 B.M. H 192 MULLER ST. (S.side) ± 310 E. ℄ COMPTON-JABONERIA RD. BT. SPK. in Center Conc. Walk To House #5628 - 35' S. ST. ℄.	
4+00 ℄			5.08	111.96	℄ Muller ST.	
8 Rt			521	111.83	N. edge Pav	
18 "			56	111.4	Gut	
24 "			45	112.5	Break	
30 "			44	112.6	N.PL.	
13 LT			513	111.91	S. edge Pav.	
21 "			53	111.7	Gut	
22 "			48	112.2	Break	
30 "			46	112.4	S.PL.	
4+50 ℄			504	112.00	℄ ST.	
5+00 ℄			495	112.09	" "	
9 Rt			51	111.9	N. edge Pav.	
20 "			500	112.04	Gut	
23 "			42	112.8	Break	
30 "			40	113.0	N.PL.	

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. AET Checked ____
Date 4-19-45 Date ____
Job No. 1116 Division No. ____
Survey of CECELIA ST. ET AL. S.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 4-13-45
Map No. ____ Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. Engineer: Division No. Notes Red. Plotted Profile
Job No. 1116 Date No.
Survey of Compton-Alameda St. to Cal. - S.S. Date X-Sec.
Survey by C. Crumley Notes Chkd. AET Checked No.
Index by C. Jackson Date 4-13-45 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
5+00					
13' LT.		117.035	5.09	111 945	S. edge Pav.
22 "			5.5	111 535	Gut
25 "			4.8	112 235	Break
30 "			4.5	112 535	S. PL.
5+50 ℄			4.79	112 245	℄ St.
5+71 ℄			4.50	112 535	" " B.C. Pav. on N.
11' Rt.			4.61	112 425	N. edge Pav
22 "			4.9	112 135	Gut
24 "			3.6	113 435	Break
30 "			3.8	113 235	N. PL.
6+00 ℄			3.92	113 115	℄ St. B.C. Pav. South
25' RT			4.19	112 845	N. edge Pav.
37 "			4.2	112 835	Gut
45 "			4.1	112 935	
10' LT			4.26	112 775	S. edge Pav.
20 "			4.6	112 435	Gut
22 "			4.2	112 835	Break
30 "			4.4	112 635	S. PL.
6+50 ℄			3.43	113 605	I Muller Bc ℄ S.S. = 0+00 N. on Compton-Jabonaria
11' Lt			3.97	113 065	S. edge Pav.
45 "			4.5	112 535	
52			5.20	111 835	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+36.54		117.035	54	111 635	Back Lot Line	
6+50			330	113 735	℄ St.	
6+64.47			335	113 685	℄	
50' South			340	113 635		
100' "			335	113 685	adj.	
SET.				632	SET B.M. H 193	
B.M. H 193			3410	113.625	COMPTON-JABONERIA RD. & Muller ST.	
					Chiseled X N. Rim D.D.I. #23 M.H. ±65' S. & 9' E. ℄ INTER.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1116 Division No. ____ F.B. 1146 Pg. 66

X-Sec. No. ____ Date ____ Date ____ Survey of CECELIA ST., ETAL. S.S.

Notes Chkd. AET Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-13-45

Date 4-14-45 Date ____ Map No. ____ Index C. Johnson Date ____

F.B. 145 Pg. 70

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile	Notes Red.	Plotted -	Job No. C.I. 1116	Division No.
No.	Date	Date	Survey of Cecelia ST., ET AL - S.S.	
X-Sec.	Notes Chkd.	Checked	Survey by C.V. CRUMLEY	Notes C.V.C. Date 4-16-45
No.	Date	Date	Map No.	Indexed A. C. Johnson Date 8-7-46

F.B. 1145 Pg. 71

C.I. 1116
CECELIA ST., ET AL. - S.S.

COMPTON-JABONERIA RD.
FROM
MULLER ST. TO EASTERN AVE.

CROSS-SECTIONS
(EASTERLY-HALF)

℄ Pages 62; 25

APRIL 16, 1945

ELEV.
C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
H.E. CULP

F. S.

H. I.

B. S.

STATION

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1145 Pg. 7 | Profile | Plotted | No. | Notes Red. | Date | Division No. | Job No. 116 | Survey of CECELIA ST. ETAL. -S.S. | Survey by C.V.C. RUMLEY | Notes C.V.C. | Date 4-16-45 | Index C. Johnson | Date 4-19-45 | Notes Chkd. AET | Date | Checked | X-Sec. | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
~~Set~~				637	B-M ± Page 69
B.M. H193	4.784	118.409		113.625	Compton-JABONERIA RD.-& MULLER ST. CHISELED "X" N.Rim DD.I. # 23 M. H. ±65'S. & 9'E. & INTER.
0+00 N.E.			4.79	113.62	= 6+36.54 Muller ST. S.S. From East - Page
23' LT			4.73	113.68	& ST
0+50 &			4.98	113.43	& S.S.
3' RT			5.17	113.24	edge Pav.
7 "			5.5	112.91	Ground
23 LT			4.82	113.59	& ST
1+00 &			5.1	113.31	& S.S.
7 RT			5.3	113.11	E. PL.
10 LT			4.75	113.66	E. edge Pav
23 "			4.72	113.69	& ST
1+50 &			5.2	113.21	& S.S.
2+00 &			4.6	113.81	" "
7. RT			4.4	114.01	E. PL.
10' LT			4.54	113.87	E. edge Pav.
23 "			4.56	113.85	& ST.
2+50 &			4.3	114.11	& S.S.
3+00 &			4.2	114.21	" "
7' RT			4.1	114.31	E. PL.
10 LT			4.23	114.18	E. edge Pav.
23 "			4.15	114.26	& ST.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes [illegible] side of this line

5+04 16 .31 17+44.24 26.73 87

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50 ℄		118 409	42	114 21	℄ S.S.	
4+00 ℄			41	114 31	℄ S.S.	
7' RT			39	114 51	E. PL	
8' LT			4.06	114 35	E. edge Pav	
23 "			402	114 39	℄ ST.	(NOTE BACK Lot Line (S.E. Cor Lot 14) is 1.4 Lower than sta. 4+50)
4+50 ℄			39	114 51	℄ S.S.	
5+00 ℄			360	114 81	" "	
7' RT			36	114 81	E. PL.	
9 LT.			386	114 55	E. edge Pav.	
23 LT			383	114 58	adj ℄ ST.	
SET B.M. H194	4131	118.895	3 645	114.764	772 B.M. 114.77 COMPTON-JABONERIA RD. (E side) ± 520' N.E. ℄ Muller St. BT Spk. N. Wly. end Conc. Walk - To House 8038 - 31' S. ST. ℄	
5+50 ℄			4.6	114 29	℄ S.S.	
6+00 "			46	114 29	"	
7 RT			48	114 09	E. PL.	
10 LT			457	114 32	E. edge Pav.	
23 "			440	114 49	℄ ST	
6+50 ℄			48	114 09	℄ S.S.	
6+78.08 ℄			4.8	114.09	" " INTER. Alley S.S. = 16+87.51 Pg 34	
7+00 ℄			4.5	114 39	℄ S.S.	
7 RT			46	114 29		

Profile No. ____ Date ____ Notes Chkd. AET Date 4-19-45 Plotted ____ Date ____ Job No. 1116 Division No. ____ F.B. 1116-78
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Survey of CECELIA ST. ET AL. S.S. Survey by C.V. Crumley Notes C.V.C. Date 4-16-45
Map No. ____ Indexed: Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00						
10.5 LT		118.895	4.60	114.29	E. edge Pav.	
23 "			4.31	114.58	℄ ST.	
7+50			4.8	114.09	E. S. S. Prod.	
8+00			5.1	113.79	" " "	
7' RT.			4.9	113.99	E. PL.	
10 LT.			4.97	113.92	E. edge Pav.	
23 "			4.67	114.22	℄ ST.	
8+50			5.33	113.56	E. S. S. Prod.	
8+52			5.32	113.57	" " " & Top Curb.	
"			5.84	113.05	" " Gut.	
8+75.7			5.65	113.24	" " " & W Curb Line Prod - Eastern Ave.	
B.M-H 44			6.218	112.677	686 HB B.M. H-44 - Elev. 112.68 S. F.B. 728-38. EASTERN AVE. ℄ ± 205 ft. S. QUINN ST. CHISELED Square S. PORTION M.H. Rim.	

FOR CURB RETURNS ON EASTERN
SEE Page 38

Survey of CERELLA ST. ETAL - S.S. Notes Red. Date Plotted Date No. Profile
Survey by C.V. CRUMLEY Notes C.V.C. Date Checked Date X-Sec.
Indexed C. Johnson Date 4-16-45 Date 4-19-45 Date No.

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FRA AVE etal F.B. PG.
W. O. 1117 Tape No. Std. of
Surveyed by
Notes Date
Indexed

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

Profile	Notes Red.	Plotted	Job No. 1117	Division No.	F.B. 1145 Pg. 81
No.	Date	Date	Survey of Ira Ave et al		
X-Sec.	Notes Chkd.	Checked	Survey by R.L. Willey	Notes R.L.W.	Date
No.	Date	Date	Map No.	Indexed C. Johnson	Date 8-7-46

Pgs 75-80 incl
not used

PROFILE & XSECTION
on
IRA ST
FROM FLORENCE AVE
TO GAGE AVE

JN 1117

April 1945
R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson
Max Natapoff

For ℄ Survey see F.B. 879-91-99
For Topography see F.B. 718-115-118

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 309 5M 7-43

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. AET Date 4-20-44

Job No. 1117 Division No. ____ Notes RLW 4-15-44

Survey of 122nd AVE ET AL

Survey by RLWilley Date ____

Index: O. Johnson

FB 1117 Pg. 14

STATION	B. S.	H. I.	F. S.	ELEV.		
BM ≠H173	4.80	127 35.	~~4.80~~	122.55.	BM H173 El= 122.552. FB. 1114-124. Ira Ave & Florence Ave Ct. Spkin W. side PP ≠ 361804E.	N.W. Cir
0+00			4.99	122.36	℄ Int Ira Ave & Florence Ave	
0+50			6.01	121.34	℄	
15 R			6.10	121.25	Edge Pav	
19 R			6.5	120.?	Gut	
21.5 R			5.6	121.8	T. Brk	
30 R			5.5	121.9	PL	
13.5 L			6.27	121.38	Edge Pav	
19 L			6.5	120.9	Gut	
21 L			5.7	121.?	T. Brk	
30 L			5.4	122.?	PL	
1+00			5.64	121.71	℄	
10.5 R			5.96	121.39	Edge Pav.	
17.5 R			6.4	121.0	Gut.	
21 R			5.5	121.9	T Brk.	
30 R			5.3	122.1	PL	
10 L			5.80	121.55	Edge Pav	
19.8 L			6.5	120.?	Gut	
22.3 L			5.6	121.8	T Brk	
30 L			5.4	121.8	PL	
T.P.	5.26	127 01.	5.60	121.75		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1117 Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of Ira Ave et al.

Notes Chkd. AET Date 4-30-43 Checked _____ Date _____ Survey by R.L.W. Notes V.G. Date 4-3-43

Map No. _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		127 01.	5.10	121 91	. ℄	
2+29.95 = from S. 0+00 to North.			5.11	121 90	. Int Alley & Ira Ave	
7.5 R			4.95	122 06	. Crown of Pav	
19 R			5.23	121 78	. Edge of "	
28.6 R			5.6	121 ±	. Gut	
40.7 R			4.8	122 ±	. T Brk	
100 R			4.8	122 ±	. ± Alley	
200 R			5.1	121 ±	. " "	
2 L			5.13	121 88	. Edge of Pav.	
10.5 L			5.8	121 ±	. Gut	
28 L			4.5	122 5	. T. Brk	
100 L			5.0	122 0	. ℄ Alley	
150 L			5.0	122 0	. " "	
0+09.90			5.10	121 91	. ℄ ℄ Pl	
1+00			4.73	122 28	. ℄	
11 R			4.98	122 03	. Edge Pav	
18 R			5.6	121 ±	. Gut	
27 R			4.1	122 3	. T. Brk	
30 R			4.5	122 5	. PL	
10 L			4.90	122 11	. Edge Pav	
18.5 L			5.6	121 ±	. Gut	
30 L			4.5	122 ±	. PL	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

P.B. 115 Pg. 84 | Job No. 1117 | Division No. | Notes Red. | Plotted | Profile
Survey of Ira Ave et al | Date | Date | No.
Survey by R.L. Willey | Notes J. Gregory | Notes Chkd. AET | Checked | X-Sec.
Indexed C. Johnson | Date | Date 4-20-43 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	NOTES
2+00 R		127 01	455	122 46	℄
10 R			473	122 28	Edge Pav.
17½ R			57	121 3	Gut
30 R			44	122 6	P.L
10 L			474	122 27	Edge Pav.
18½ L			56	122 4	Gut
21 L			47	122 3	T Brk
30 L			41	122 9	P.L
TP	568	128 09	460	122 41	
3+00			535	122 74	℄
10½ R			552	122 57	Edge Pav.
18 R			59	122 2	Gut
30 R			49	123 2	P.L
9½ L			554	122 55	Edge Pav.
17½ L			65	121 6	Gut
23½ L			49	123 2	T Brk
30 L			52	123 1	P.L
4+00			516	122 93	℄
10½ R			531	122 78	Edge Pav.
18 R			59	122 2	Gut
30 R			49	123 2	P.L

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
4+00	9.4 L		128 09.	5 34	122 75	. Edge Pav.	
	17.5 L			6 0	122 1	. Gut	
	21 L			5 2	122 9	. T. Brk	
	30 L			5 0	123 1	. PL	
5+00				4 88	123 21	. ℄	
	10.5 R			5 06	123 03	. Edge Pav.	
	19.2 R			5 6	122 5	. Gut	
	25 R			4 5	123 6	. T Brk.	
	30 R			4 3	123 8	. P.L.	
	9 L			5 01	123 08	. Edge Gut.	
	17.7 L			5 7	122 4	. Gut	
	30 L			4 6	123 5	. PL	
				4 4	123 7	. Back of Lot line Lot 5 Tr. 11259	
				5 4	122 7	. " " " " " [illegible] "	
6+00				4 65	123 44	. ℄	
	10.2 R			4 76	123 33	. Edge Pav	
	19 R			5 6	122 5	. Gut	
	21.5 R			4 7	123 4	. T. Brk	
	30 R			4 3	123 8	. P.L.	
	9.5 L			4 75	123 34	. Edge Pav.	
	17.3 L			5 4	122 7	. Gut	
	30 L			4 2	123 9	. PL.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1117 Division No. ____ F.B. [illegible]
Date ____ Date ____ Survey of Ira Ave et al.
X-Sec. No. ____ Notes Chkd. LET Checked ____ Survey by R.L.W. Notes V.G. Date 4-3-45
Date 4-20-45 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 1117 Division No. Notes Red. Plotted Profile
Survey of Ira Ave et al Date Date No.
Survey by R.L. Willey Notes V. Gregory Notes Chkd. AET Checked X-Sec.
Index C. Johnson Date Date 4-20-45 Date No.

F.B. 1145 Pg. 86

STATION	B.S.	H. I.	F. S.	ELEV.		
		128 09				
T.P.	501	128 71	439	123 70		
7+00			501	123 70	. ℄	
10 R			524	122 47	. Edge Pav	
19½R			59	122 8	. Gut	
30 R			49	123 2	. P.L.	
8± L			504	122 67	. Edge Pav	
18 L			59	122 4	. Gut	
22 L			50	122 7	. T. Brk	
30 L			47	123 1	. P.L.	
8+24.40			510	122 1	. ℄	
11 R			513	122 38	. Edge Pav	
19½R			51	123 6	. Gut	
30 R			43	124 4	. P.L.	
9½ L			51½	123.59	. Edge Pav.	
18½ L			53	123 4	. Gut	
22½ L			44	124 3	. T. Brk.	
30 L			43	124 4	. P.L.	
8+54.40			512	123 59	. ℄ Int Ira Ave & Lubec St	
8+84±			488	123 83	. ℄	
10± R.			496	123 75	. Edge Pav	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+84± 19 R		128 71.	5 2	123 5	. Gut	
23 2 R			4 1	124 6	. T Brk	
30 R			4 1	124 6	. PL	
10 4 L			4 86	123 85	. Edge Pav	
18 7 L			5 1	123 6	. Gut	
30 L			4 3	124 4	. PL	
10+00			4 26	124 45	. ℄	
10 2 R			4 40	124 31	. Edge Pav	
20 2 R			4 9	123 8	. Gut	
30 R			4 1	124 6	. PL	
9 4 L			4 36	124 35	. Edge Pav.	
16 4 L			4 6	124 1	. Gut	
30 L			4 0	124 7	. PL	
T.P.	5 45	129 91.	4 25	124 46	.	
11+00			5 25	124 ~~5~~ 6 6	℄	
10 7 R			5 44	124 47	. Edge Pav	
19 2 R			5 9	124 0	. Gut	
20 5 R			5 4	124 5	. T Brk	
30 R			5 0	124 9	. PL	
9 7 L			5 40	124 51	. Edge Pav	
17 L			6 1	123 8	. Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1117 Division No. ____ F.B. 1145 Pg. [illegible]
Date ____ Date ____ Survey of Ing Ave et al.
X-Sec. No. ____ Notes Ckd. AET Checked ____ Survey by R.L.W. Notes V.G. Date 4-3-45
Date 4-20-45 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S.	ELEV.		
11+00	20.9 L		129.91.	5.5	124.4	. T Brk	
	30 L			5.0	124.9	. P.L	
12+00				503	124.88	. ℄	
	10 R			520	124.71	. Edge Pav	
	18.9 R			5.4	124.5	. Gut	
	30 R			4.8	125.1	. P.L	
	9.2 L			506	124.85	. Edge Pav	
	17.6 L			5.8	124.1	. Gut	
	23.6 L			4.8	125.1	. T Brk	
	30 L			4.6	125.3	. [illegible]	
13+00				491	125.0	℄	
	10.5 R			500	124.91	. Edge Pav	
	18 R			5.6	124.3	. Gut	
	30 R			4.6	125.3	. [illegible]	
	9.2 L			501	124.90	. Edge Pav	
	17.8 L			5.2	124.2	. Gut	
	22 L			4.6	125.3	. T Brk	
	30 L			4.6	125.3	. P.L	
14+00				472	125.19	. ℄	
	9.9 R			488	125.03	. Edge Pav	
	18.1 R			5.4	124.5	. Gut	

F.B. 1145 PG. 88 Job No. 1117 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Ira Ave et al Date _____ Date _____ No. _____
Survey by R. L. Wiley Notes J. Gregory Notes Chkd. AET Checked _____ X-Sec. _____
Indexed C. Johnson Date _____ Date 4-20-45 Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+00 20±R		129 91.	4 8	125 1	. T Brk	
30R			4 4	125 5	. P.L	
9 6 L			4 83	125.08	. Edge Pav	
18 5 L			5 6	124 3	. Gut	
20 L			4 9	125.0	. T Brk	
30 L			4 4	125.5	P.L.	
TP	4 12	129 89.	4 14	125 77	.	? Kauffman
15+00			4 52	125 ~~47~~ 43	℄	
10 R			4 70	125 19	. Edge Pav	
17 3 R			5 1	124 8	. Gut	
30 R			4 1	125 8	. P.L	
9 5 L			4 62	125 27	. Edge Pav	
18 5 L			5 4	124 5	. Gut	
19 7 L			4 8	125 1	. T Brk	
30 L			4 2	125 7	. P.L	
			3 7	126 2	Back Lot line N.E Cor Lot ?	1130 # 6546
			3 8	126 1	" " " NW " "	
17+00			3 95	125 94	. ℄	
9 7 R			4 16	125 73	. Edge of Pav	
17 5 R			4 8	125.1	. Gut	
30 R			3 8	126.1	. P.L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1117 Division No. ____ F.B. 1145 Pg. 29
Date ____ Date ____ Survey of Ira Ave et al
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by R.L.W. Notes V.G. Date 4-5-45
Date 4-20-45 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
17+00 9.2 L		129 89.	408	12[illegible] 81	. Edge Pav
19.3 L			4.9	12[illegible] 0	. Gut
20.8 L			4.1	125 8	. T. Brk
30 L			4.0	12[illegible] 9	. P.L.
19+00			3 75	12[illegible] 14	. ℄
9.2 R			3 85	126 04	. Edge Pav
18 R			4.5	125 4	. Gut
30 R			4.0	125 9	. P.L.
9 L			3 76	126 13	. Edge Pav
17 L			4.5	125 4	. Gut
30 L			3.8	126.1	. P.L.
T.P	498	131 15.	372	126 17	.
21+00			504	126 11	. ℄
9.3 R			524	125.91	. Edge Pav
18.3 R			5.4	125.7	. Gut
30 R			4.8	126.3	. P.L.
10.7 L			516	125.99	. Edge Pav
18 L			5.4	125.7	. Gut
20.5 L			4.8	126 3	. T Brk
30 L			4.5	126 6	. P.L.
21+33.20			503	126 12	. ℄ Int Ira Ave & Loveland St

F.B. 1145 Pg. 90 Job No. 1817 Division No. Notes Red. Plotted Profile
Survey of Ira Ave et al Date Date No.
Survey by R.L. Willey Notes U. Gregory Notes Chkd. AET Checked X-Sec.
Index C. Johnson Date Date 4-20-45 Date No.

FORM 307 SM 7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1117 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Lee Ave et al

Notes Chkd. AET Date 4-30-45 Checked ____ Date ____ Survey by R.L.W. Notes V.S. Date 4-5-45

Map No. ____ Indexed Johnson Date ____

F.B. 1117 Pg. 91

STATION	B. S.	H. I.	F. S.	ELEV.		
21+63		131 15	490	126 25	℄	
12 R			497	126 21	Edge Pav.	
30 R			46	126.5	P.L.	
11.2 L			490	126.25	Edge Pav.	
18.5 L			5-L	126 0	Gut	
30 L			5-0	126.1	P.L.	
23+00			387	127 28	℄	
10 R			403	127 12	Edge Pav	
19 R			45	126.6	Gut	
30 R			41	127 0	P.L.	
9.5 L			401	127.14	Edge Pav	
18.5 L			45	126.6	Gut	
30 L			39	127 2	P.L.	
T.P.	6 76	133 76	415	127 00		
25+00			525	128 51	℄	
10.5 R			536	128 40	Edge Pav	
21 R			61	127 7	Gut	
22.8 R			55	128 2	T Brk	
30 R			5V	128 5	P.L.	
10.3 L			545	128 31	Edge Pav	
19 L			61	127.7	Gut	
30 L			5 1	128 1	P.L.	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
25+77 28		133 76.	4 94	128 82	. ℄ Int Alley & Ira Ave
4 R			5 01	128 75	. Edge Pav
13 7 R			5 6	128.1	. Gut
26 5 R			4 4	129.4	. T Brk
100 R			3 9	129 9	. ℄ Alley
200 R			3 6	130 2	. " "
16 L			4 96	128 80	. Edge Pav.
24 8 L			5 5	128 3	. Gut
32 L			5 0	128 8	. T Brk
100 L			5 2	128.6	. ℄ Alley
200 L			5 6	128.2	. " "
25+86.61			4 95	128 81	. ∡ Pt.
27+58			3 64	130 12	. ℄
12 5 R			3 87	129 89	. Edge Pav
19 R			4 2	129 6	. Gut
30 R			3 6	130 2	. P.L
11 L			3 95	129 81	. Edge Pav
30 L			4 0	129 8	. P.L.
27+85			3 45	130 31	. ℄ & Siedge Conc. Pav
27+98 03			3 32	130 44	. ℄ Int Ira Ave & Gage Ave
BM H89			3 46	130 30.	BM H89 El. 130.322. F.B. 728-77. Gage Ave & Ira Ave ℄ Prod. Rd Sub. F.S. of N. Edge Conc. Pav.

F.B. 1145 No. 92 Job No. 4117 Division No. Notes Red. Plotted Profile
Survey of Ira Ave et al. Date Date No.
Survey by R.L. Willey Notes J. Gregory Notes Chkd. AET Checked X-Sec.
Indexed C. Johnson Date Date 4-20-45 Date No.

Notes Ck'd by	Survey of Ira Ave Et al
Map No.	W. O. 1117 Tape No. St'd °F
Office Work	Surveyed by R.L. Willey
Checked	Notes R.L. Willey Date 4-17-45
Date	Indexed A. C. Johnson 8-7-46

F.B. 1145 Pg. 93

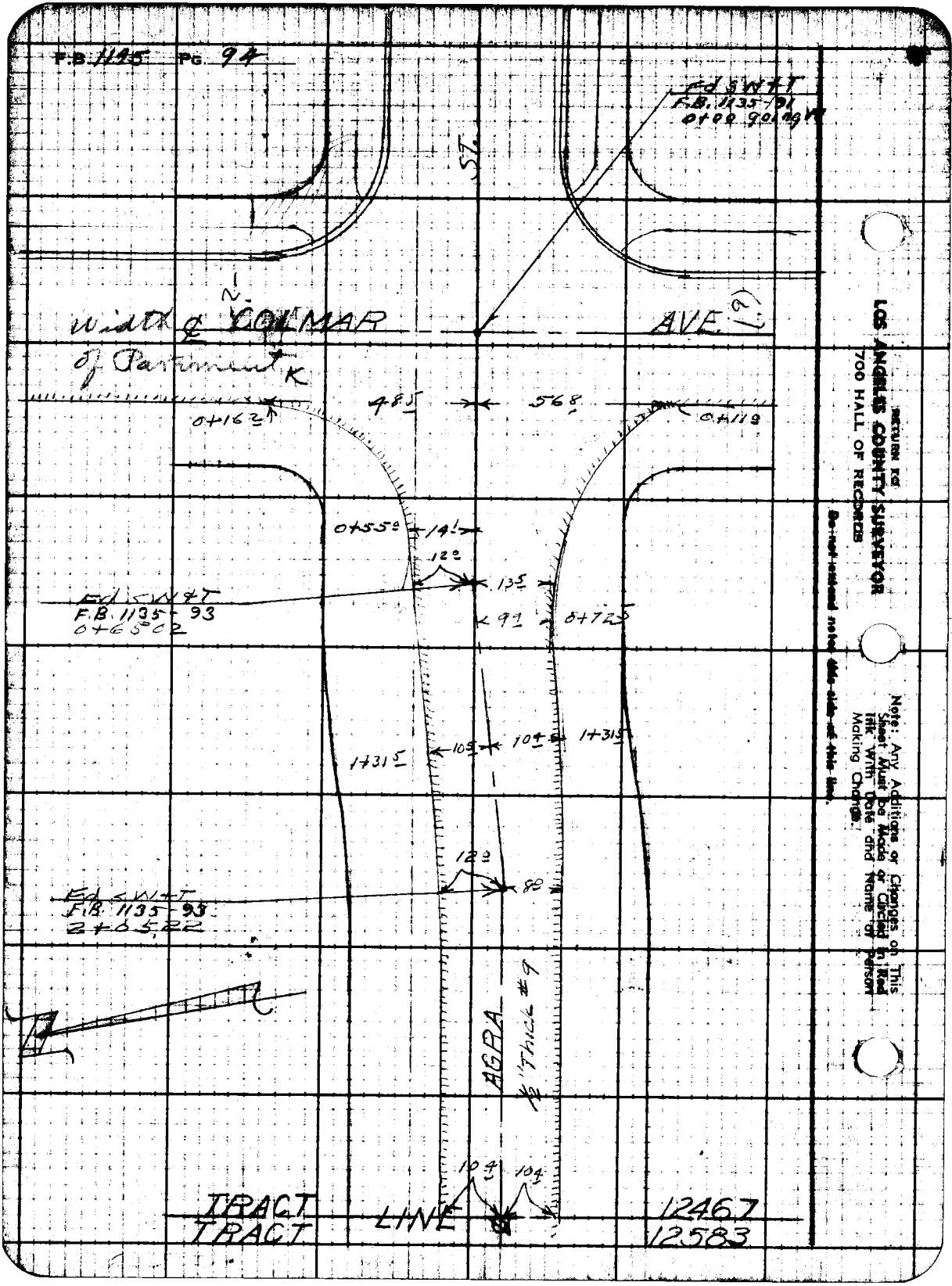
TOPOGRAPHY
AGRA ST
FROM-COLMAR AVE
TO-W. LINE TR. 12467
IRA AVE ET AL
JN 1117

April 1945
R.L. Willey
Jack Gregory
E.E. English
T.C. Peterson
Max Natapoff

For. ℄ See F.B. 1135-91 & 93

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FORM 247 5M 12-40

F.B. 1135 PG. 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not remove note this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Called in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 1117 Division No. ____

Survey of Ira Ave. et al.

Survey by R.L.W. Notes J.G. Date 4-16-45

Map No. ____ Indexed: Johnson Date ____

PROFILE & CROSS SECTIONS

~~TOPOGRAPHY~~

AGR of ST

FROM COLMAR AVE

TO W. LINE TR12467

IRA AVE ET AL

JN 1117

April 1945

R.L. Willey

Jack Gregory

E.F. English

T.C. Peterson

Max Matapoff

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 BM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM. H-175	524	134 90		129 66	BM H-175 Elev. = 129.264. F.B. 1135-118. Colmar Ave & Agra St. SE Cor Fd Bt. Spk 5' S. of Sand CR.
0+00			495	129 95	℄ Int. Colmar Ave & Agra St.
0+18.8			568	129 22	x Gut & ℄ Agra St. to W.
0+30			533	129 57	℄ & W.P.L of Agra St.
24.5 R			542	129 48	Edge Pav.
27.8 R			5.5	129 4	Gut
30 R			5.0	129 9	T Brk & P.L
22.6 L			545	129 45	Edge Pav
26 L			5.6	129 3	Gut.
30 L			5.4	129 5	P.L
0+65.02			476	130 14	∡ Pt. in Agra St.
2+00			459	130 31	℄ Agra St.
11.1 R			473	130 17	Edge Pav.
20.7 R			5.7	129 2	Gut
22 R			4.8	130 1	T Brk
30 R			4.5	130 4	P.L.
8.2 L			474	130 6	Edge Pav
17.5 L			5.3	129 [illegible]	Gut
19.1 L			4.8	130 1	T Brk
30 L			4.3	130 6	P.L
2+05.22			456	130 34	P.L

F.B. 1165 Pg. 96 Job No. 1117 Division No. Notes Red. Plotted Profile
Survey of Ira Ave et al. Date Date No.
Survey by R.L.W. Notes V. Gregory 4-16-45 Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 4-24-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+64.22		134 90.	4 47	130 43	. ℄ Agra St.	
10.3 R			4 62	130 28	. Edge Pav	
19.7 R			4.8	130 1	. Gut.	
21.7 R			4.0	130 9	. T. Brk.	
30 R			4.0	130 9	. P.L.	
10.1 L			4 55	130 35	. Edge Pav.	
20.6 L			4.9	130 0	. Gut.	
21.7 L			4.2	130 7	. T. Brk	
30 L			4.2	130 7	. PL	
T.P.	4 28	134 80.	4 38	130 52		
BM H-175			5 14	129 66.	BM H-175 Elev. 129.664. F.B. 1135-118. Colmar Ave & Agra St S.E. Cor Fd Bt. Spk in Cb. 5' S of S. end CR	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1117 Division No. ____ F.B. 1145 Pg. 37
Date ____ Date ____ Survey of Irg Ave et al.
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by R.L.W. Notes J.G. Date 4-16-45
Date 4-24-45 Date ____ Map No. ____ Indexed Indexed Date ____

F.B. 1145 Pg. 98 Job No. 1117 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Ira Ave et al. Date _____ Date _____ No. _____

Survey by R.L. Willey Notes V. Gregory Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Ira Ave et al
Map No.	W. O. 1117 Tape No. St'd °F
Office Work	Surveyed by R L Willey
Checked	Notes RLW Date 4-18-45
Date	Indexed A. C. Johnson

F.B. 1145 Pg. 99

TOPOGRAPHY
LANTO ST
FROM - COLMAR AVE
TO W LINE TR 12467
IRA AVE ETAL
JN 1117

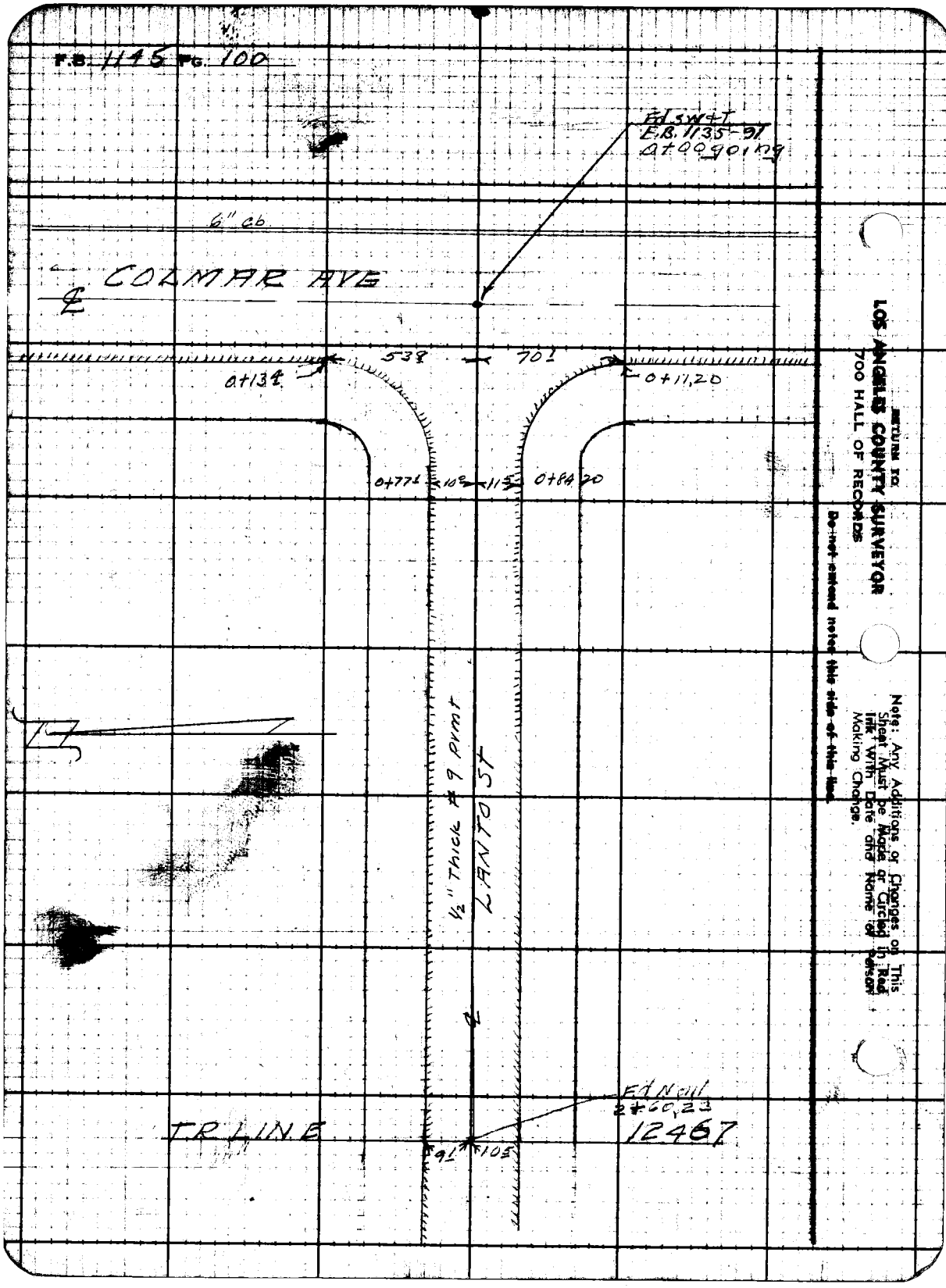
April 1945
R L Willey
Jack Gregory
E F English
J C Peterson
Max Natapoff

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12-40


F.B. 1145 PG. 100
Ed SW+T
E.B. 1135-91
at 00 going
6" cb
COLMAR AVE
℄
538
70
0+13
0+11,20
0+77
10
11
0+84,20
½" Thick #9 Pvmt
LANTO ST
℄
Ed Nail
2+60,23
TR LINE
12467
9
10
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 1117 Division No. ____ F.B. 1145 Pg. 18

Survey of Ira Ave et al

Survey by R.L.W Notes J.G Date 4-16-45

Map No. ____ Indexed Johnson Date ____

PROFILE + XSECTIONS
OF
LANTO ST.
FROM ± COLMAR AVE
TO W LINE TR #12467
IRA AVE ET AL
JN 1117

April 16-1945
RLWiley
Jack Gregory
EF English
T.C. Peterson
Max Nulla pcff.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 507 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1135 Pg. 102 | Job No. 1117 | Division No. | Notes Red. | Plotted | Profile
Survey of Ira Ave et al | Date | No.
Survey by R.L. Willey | Notes V. Gregory 4-1-45 | Notes Chkd. AEF | Checked | X-Sec.
Indexed A. C. Jarrett | Date | Date 4-24-45 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM H176	5.34	135.50		130.16	BM H176 El. = 130.16 at Colmar Ave & Lanta St. Fd BK Spk in CB 5' S. of ℄ Prod.	F.B. 1135-119.
0+00			4.98	130.52	℄ Int. Lanta St. & Colmar Ave.	
0+18.5			5.60	129.90	℄ & x Gutter	
0+30			5.37	130.13	℄ & W. P.L. of Colmar Ave	
25 R			5.61	129.89	Edge Pav	
30 R			5.7	129.8	Gut	
30 L			5.89	129.91	Edge Pav	
1+00			4.61	130.89	℄	
9.5 R			4.98	130.52	Edge Pav	
20.5 R			5.7	129.8	Gut	
30 R			5.4	130.1	P.L.	
18.5 L			5.03	130.47	Edge Pav.	
20 L			5.7	129.8	Gut	
23.5 L			5.2	130.3	T. Brk	
30 L			5.3	130.2	P.L.	
2+60.23			4.54	130.96	℄	
9.5 L			4.76	130.74	Edge Pav	
18.8 L			5.2	130.2	Gut	
21.3 L			4.9	130.6	T Brk	
30 L			4.4	131.1	P.L.	
10.5 R			4.85	130.65	Edge Pav.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+60.23 21L		135 50	5 2	130 3	Gut	
22L			4 7	130 8	T. Brk	
30L			4 8	130 7	P.L.	
T.P.	4 76	135 46	4 80	130 70		
B.M. H176			5 30	130 16	B.M. H-176 Elev. = 130.162 • F.B. 1135-119. Colmar Ave & Lanto St Fd Bt. Spk in Cb 5'S of ℄ Prod.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. AET Date 4-24-45 Checked ____ Date ____
Job No. 1117 Division No. ____ Survey of Ira Ave et al. Survey by R.L.W. Notes JG. Date 4-16-45 Map No. ____ Checked Johnson Date ____
F.B. 1135 Pg. 143

F.B. 1145 Pg. 104 Job No. 1117 Division No. _____ Notes Rec. _____ Plotted _____ Profile

Survey of Ivy Ave et al. Date _____ Date _____ No. _____

Survey by R.L. Willey Notes J. Gregory 4-16-45 Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV. ▼

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Ira Ave et al
Map No.	W. O. 1117 Tape No. ___ St'd ___ °F
Office Work	Surveyed by RLWilley
Checked	Notes RLW Date 4-16-45
Date	Indexed A. C. Johnson

F.B. 1145 Pg. 103

TOPOGRAPHY
WATCHER ST

FROM: COLMAR AVE
TO W LINE TR 12467
IRA AVE ET AL
JN 1117

April 16-45
RLWilley
Jack Gregory
EF English
T.C. Peterson
Max Natapoff

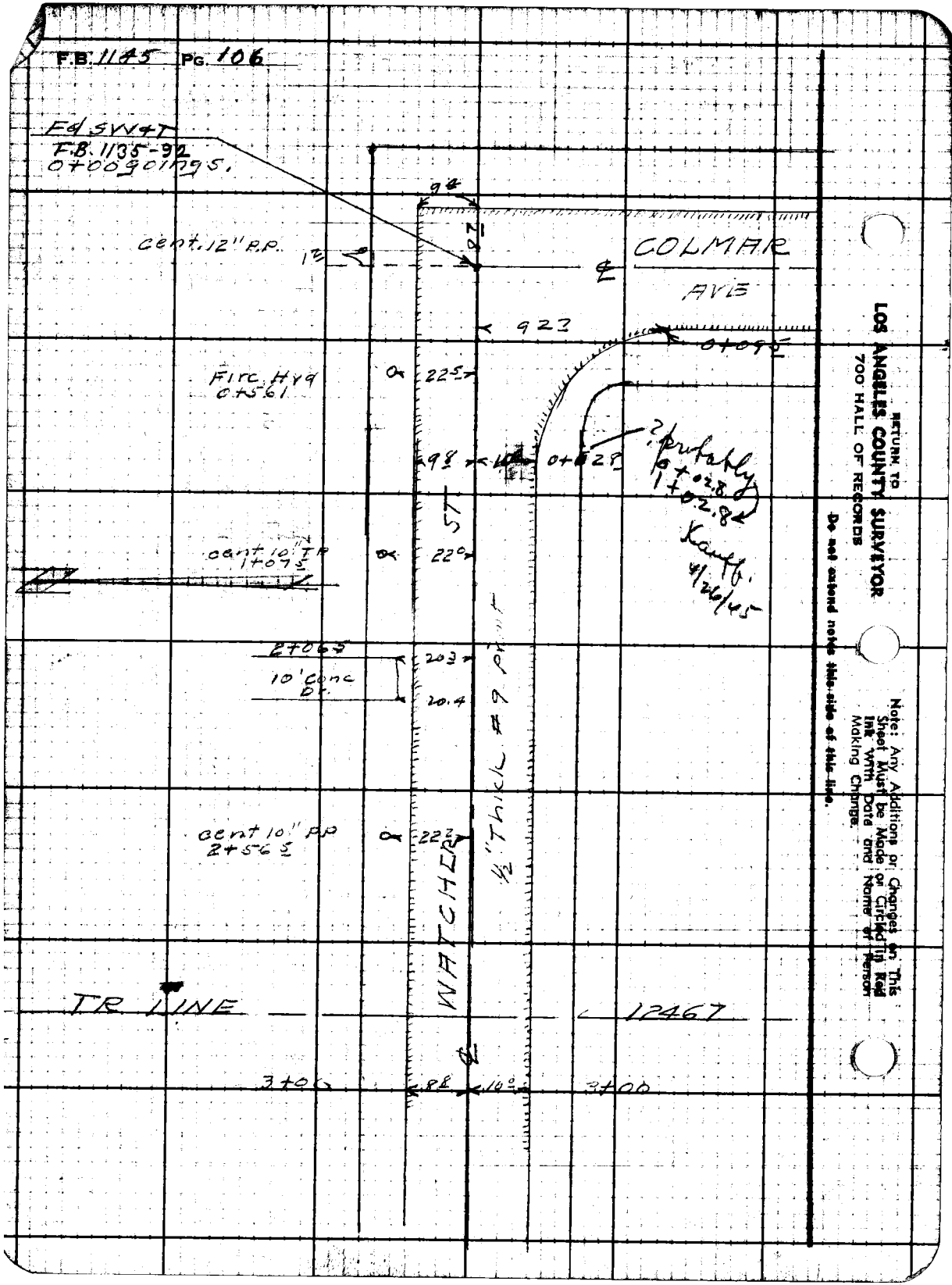
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

F.B. 1145 PG. 106



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. _____ Plotted _____ Job No. 1117 Division No. _____

No. _____ Date _____ Date _____ Survey of Ira Ave et. al

X-Sec. Notes Chkd. _____ Checked _____ Survey by R.L.W Notes J.G Date 4-16-44

No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

PROFILE & XSECTION
of
WATCHER ST
FROM: COLMAR AVE
TO W LINE TR 12467

IRA AVE ET AL
JN 1117

April 16-44
RLWilley
Jack Gregory
EF English
TC Peterson
Max Natapoff

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM H 177	458	135 47		130 89	B.M. H-177 El. = 130.889. F.B. 1135-119. Colmar Ave & Watcher St 9' W. of ℄ Prod. Fd Bt. Spk. in Conc. Dr. to Hse. # 5973
0+00			471	130 76	℄ Int Colmar Ave & Watcher St.
0+19.7			532	130 15	Gut & ℄ Watcher
0+30			505	130 42	℄ & W.P.L. Colmar Ave
10.5 R			507	130 40	Edge Pav.
19.5 R			54	130 1	Gut
30 R			48	130 7	PL
30 L			534	130 13	PL on Pav.
1+00			453	130 94	℄
8.9 R			468	130 79	Edge Pav
20.2 R			53	130 2	Gut
30 R			47	130 8	P.L
10 L			485	130 62	Edge Pav.
16.2 L			50	130 5	Gut
30 L			48	130 7	P.L.
3+00			418	131 29	℄
9.5 R			437	131 10	Edge Pav
19.5 R			47	130 8	Gut
30' R			43	131 2	P.L.
9.5 L			4.29	131. 18	Edge. Pav.
18.2 L			4.6	130. 9	Gut
30' L			4.1	131. 4	P.L.
T.P.	4.13	135.46	4.14	131 .33	B.M. H-177 - Elev. = 130.889 - F.B. 1135-119.
B.M. H-177			457	130 .89	Colmar Ave & Watcher St. - 9' W. of ℄ Prod. Bt. Spk. in Conc. Dr. to Hse. # 5973

Job No. 1117 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Ira Ave et al. Date ____ Date ____ No. ____
Survey by R.L. Willey Notes J. Gregory 4-16-45 Notes Chkd. AET Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date 4-24-45 Date ____ No. ____

Notes Ck'd by	Survey of: Ira Ave et al
Map No.	W. O. 1117 Tape No. St'd °F
Office Work	Surveyed by: R L Willey
Checked	Notes: RLW Date 4-17-45
Date	Indexed: A. C. Johnson

F.B. 1145 Pg 109

TOPOGRAPHY
1ST ALLEY N. of GAGE AVE
FROM-COLMAR AVE
TO: DARWELL AVE
IRA AVE ET AL
JN 1117

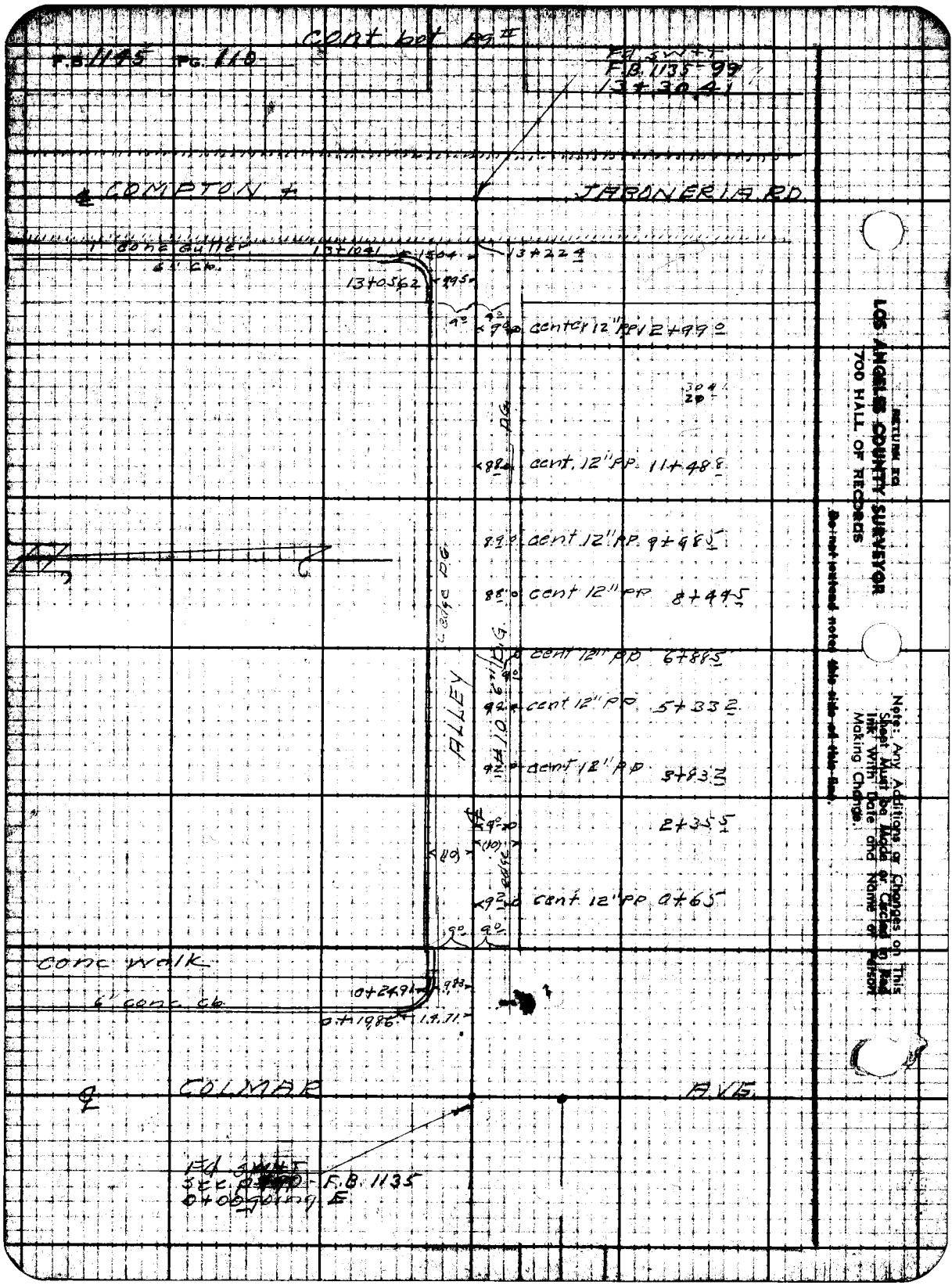
APR 11.16-1945
R L Willey
Jack Gregory
E F English
T.C. Peterson
Max Natapoff

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40



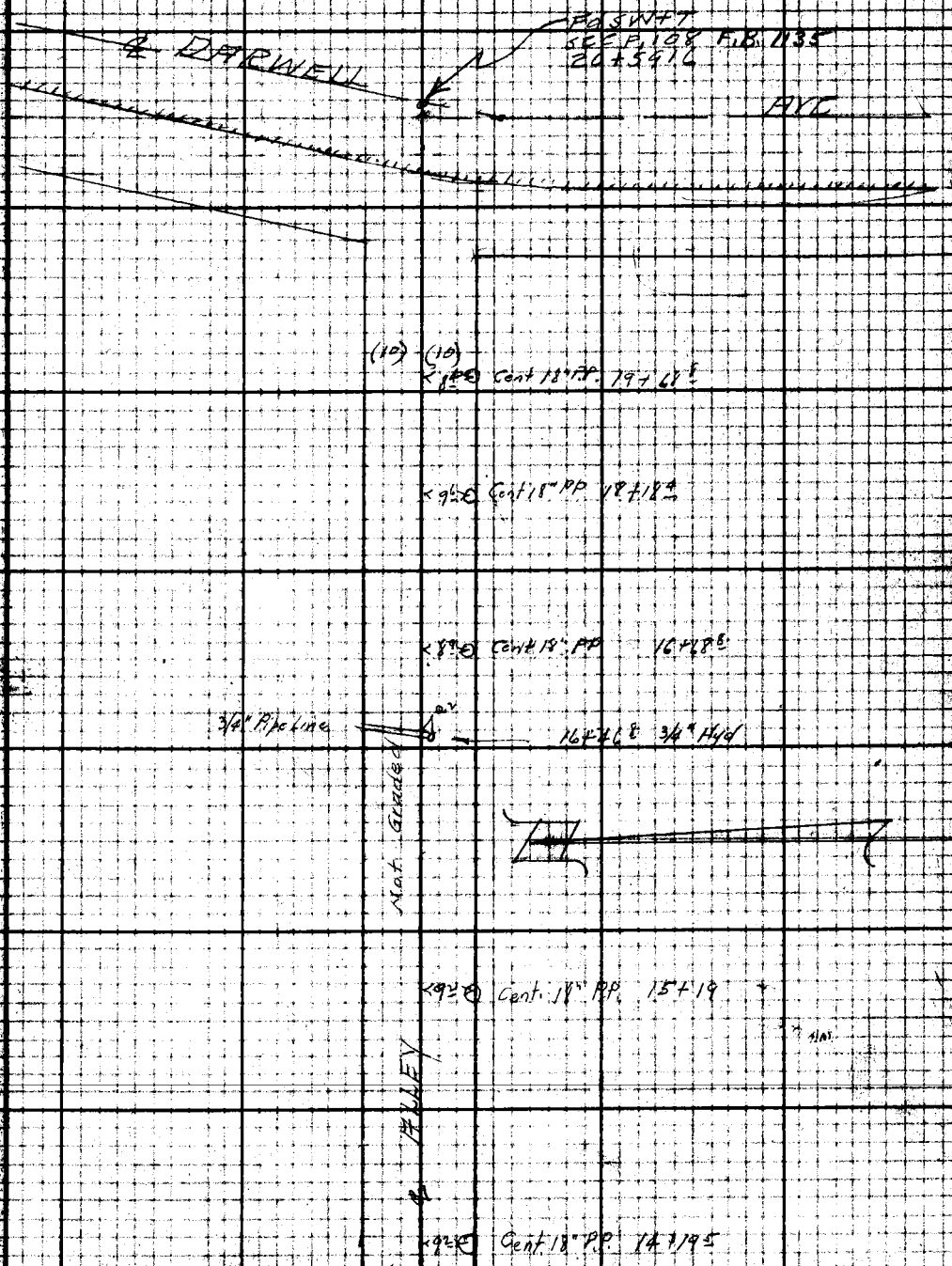
RETURNED
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not remove note this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Notes Ck'd by	Survey of Eva Arcetal
Map No.	W. O. 1111 Tape No. ___ St'd ___ °F
Office Work	Surveyed by R.L. Willey
Checked	Notes RLW Date 4-18-45
Date	Indexed A. C. Johnson

F.B. 1145 Pg. 261



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1145 Pg. 112

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1117 Division No. ____ F.B. ____ Pg. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Ira Ave et al

Survey by R.L. Willey Notes R.L.W. Date 4-18-45

Map No. ____ Indexed Johnson Date ____

PROFILE & XSECTIONS
1st. ALLEY N. OF GAGE AVE
FROM - COLMAR AVE
TO DARWELL AVE

IRA AVE ET AL
JN 1117

April 1945
R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson
Max Nalapoff

STATION	B.S.	H.I.	F.S.	ELEV.

Do not extend notes this side of this line

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM H-175	501	134 67		129 66	BM H-175 El=129.664 F.B. 1135-118. Colmar Ave & Agra St. S.E. Cor. Fd Bt. Spk in Cb. 5' S. of S. end C.R.
0+00			486	129 81	℄ Int Colmar Ave & Alley to East.
0+09.5			514	129 53	℄ Edge Pav.
0+19			57	129 0	℄ & Gut.
					Cb Returns at Alley
			580	128 87	Gut N E Cor N end CR
			512	129 55	T Cb. " " " " "
			57	129 0	Gut " " " E end CR.
			505	129 62	T Cb. " " " " " "
0+30			58	128 9	℄ Alley
8.5 R			58	128 9	B. Brk
10 R			51	129 6	T. Brk P.L.
10 L			56	129 1	P.L.
2+00			53	129 4	℄
10 R			52	129 5	P.L.
10 L			52	129 5	P.L.
T.P.	590	135 40	517	129 50	
4+00			50	130 4	℄
10 R			52	130 2	P.L.
10 L			50	130 4	P.L.
6+00			42	130 2	℄

F.B. 1145 Pg. 114 Job No. 1117 Division No. Notes Red. Plotted Profile
Survey of Ira Ave et al. Date Date No.
Survey by R.L. Willey Notes V. Gregory 4-18-45 Notes Chkd. AET Checked X-Sec.
Index C. Johnson Date Date 4-24-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line 1300.41

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1117 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of Ira Ayre et al.
Notes Chkd. AET Checked _____ Survey by R.L.W. Notes V.S. Date 4-15-45
Date 4-24-45 Date _____ Map No. _____ Indexed J. Johnson Date _____

STATION		B. S.	H. I.	F. S.	ELEV.		
6+00	8 R		135.40	4.4	131.0	B. Brk	
	9 R			3.7	131.7	T	
	10 R			3.8	131.7	P.L.	
	8 L			4.3	131.1	B. Brk.	
	9 L			3.9	131.5	T Brk.	
	10 L			3.5	131.9	P.L.	
T.P.	1	4.68	136.06	4.0	131.38		
8+00				4.9	131.2	℄	
	8 R			5.1	131.0	B. Brk	
	8 R			4.7	131.4	T Brk	
	10 R			4.8	131.3	P.L.	
	8 L			4.9	131.2	B. Brk	
	10 L			4.3	131.8	P.L.	
10+00				4.9	131.2	℄	
	10 R			5.1	131.0	P.L.	
	10 L			4.9	131.2	P.L.	
T.P.		4.37	135.25	.518	130.88		
12+00				4.5	131.7	℄	
	10 R			4.7	131.5	P.L.	
	10 L			4.4	131.8	P.L.	
	13+00.41			4.0	130.2	℄ ⌀W	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(23158

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00.41 7.8 R		135 25	5.0	130 2	B Brk	
8.8 R			4.6	130 6	T	
10 R			4.5	130 7	P.L.	
10 L			5.0	130 2	P.L.	
					Cb Returns at Alley	
			5.1	130 1	Gut NW Cor. W end CR.	
			4 47	130 78	T Cb	
			5 21	130 04	Gut N end CR.	
			4 52	130 73	T. Cb.	
13+26			4 62	130 63	℄ & Edge, Pav	
13+30.41			4 75	130 50	℄ Int. Alley & Compton-Jaboneria Rd	
BM 14-184	353	135 36	3 42	130 83	BM H-184 El=131.851 F.B. 1135-121 Compton - Jaboneria Rd. & Agra St. N.W. Cor Fd Bt. Spk. in Cb. 5' W of W end C.R.	
13+41.8			5 38	129 98	℄ & Gut edge Oiled Surface.	
+43.7			4.6	130 8	T. Brk & L	
+60.41			4.5	130 9	℄	
10 R			4.7	130 7	P.L.	
10 L			4.5	130 9	P.L.	
15+00			5.1	130 3	℄	
10 R			5.2	130 2	PL	
10 L			5.0	130 4	P.L.	
T.P	509	135 72	4 73	130 63		

F.B. 1145 PG. 116 Job No. 1117 Division No. Notes Red. Plotted Profile
Survey of Irg Ave et al. Date Date No.
Survey by R.L. Willey Notes J. Gregory 4-18-45 Notes Chkd. AET Checked
Indexed C. Johnson Date Date AET Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
16+46.8		135 72	6 15	129.57	℄ & top of 3/4" Water Line
17+00			5 6	130 1	℄
10R			5 7	130 0	P.L.
10L			5 6	130 1	P.L.
19+00			4 5	131. 2	℄
10R			4 5	131. 2	P.L.
10L			4 2	131. 5	P.L.
20+29.16			4 2	131 5	℄ & W.P.L. Darwell Ave & T. Brk
10R			4 3	131 4	P.L.
10L			4 2	131 5	P.L.
20+43			5 2	130 5	℄ & Gut
20+55			4 65	131 07	℄ & Edge Pav
20+59.16			4 40	131 32	℄ Int Alley & Darwell Ave
TP	4 65	136 00	4 37	131 35	
BM H-178			3 45	132 55	B.M. H-178 El. = 132.576. F.B. 1135-120. Darwell Ave & Agra St. 51'± S. of ℄ Prod Fd Bt Spk in Conc. Walk to Hse. #6336

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1117 Division No. ____ F.B. 1145 Pg. 1/2
No. ____ Date ____ Date ____ Survey of Ira Ave et al
X-Sec. ____ Notes Chkd. AET Checked ____ Survey by R.L.W. Notes J.G. Date 4-18-45
No. ____ Date 4-24-45 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1145 PG. 118 Job No. 1117 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Ivy Ave et al Date _____ Date _____ No. _____

Survey by R.L. Willey Notes N. Gregory 4-18-45 Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Ira Ave et al
Map No.	W. O. 1117 Tape No. St'd °F
Office Work	Surveyed by R L Willey
Checked	Notes R L W Date 4-18-45
Date	Indexed A. C. Johnson 8-7-46

F.B. 1145 Pg. 119

TOPOGRAPHY
OF
AGRAST
FROM DARWELL AVE
TO COMPTON + JABONERIA RD
IRA AVE ET AL
IN 1117

April 1945
Willey
Gregory
English
Peterson
Nalapoff

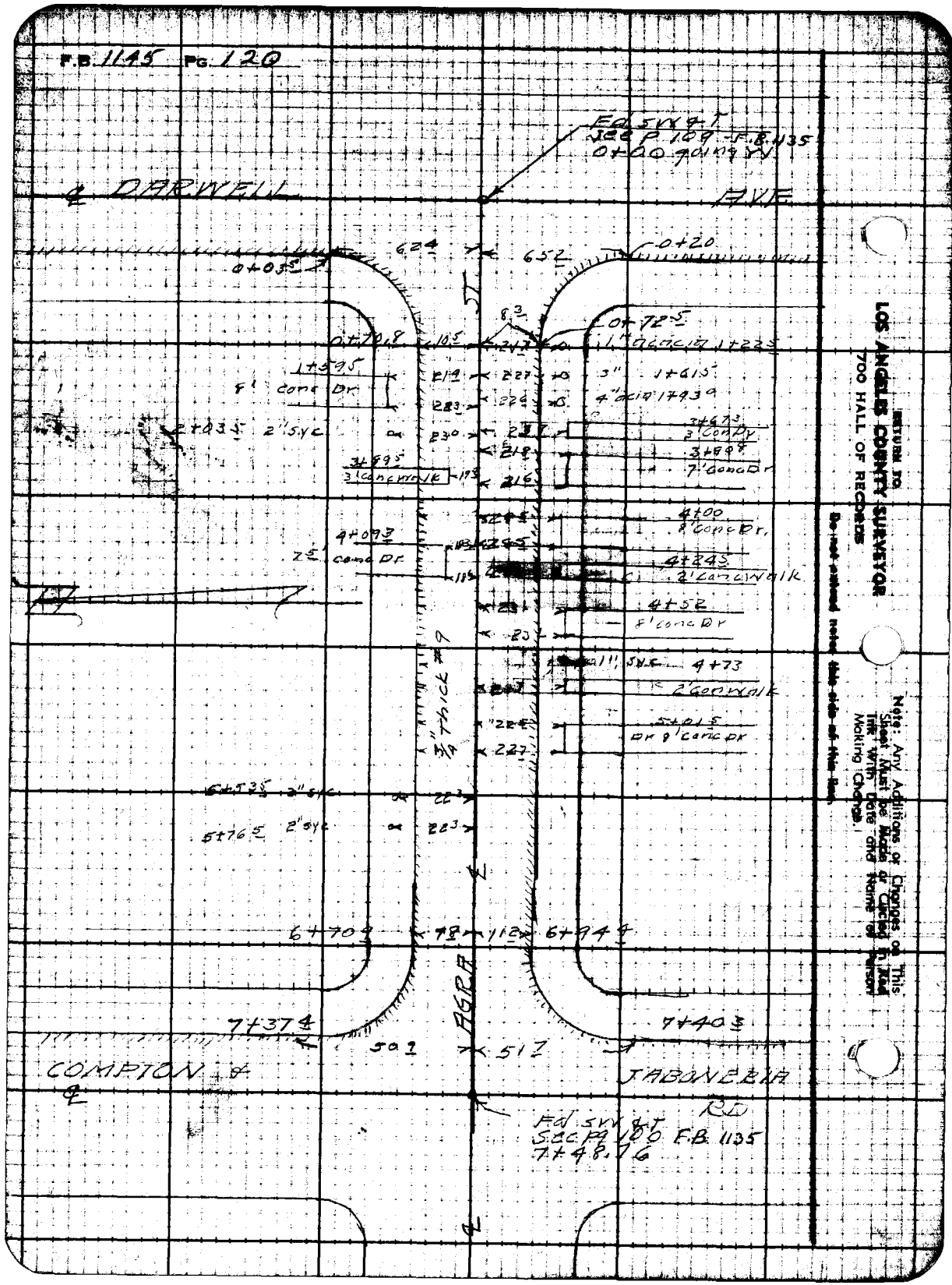
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1145 PG. 120



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1117 Division No.	F.B. [illegible]
No.	Date	Date	Survey of Ira Ave et al.	
X-Sec.	Notes Chkd.	Checked	Survey by R.L. Willey Notes R.L.W. Date April 17-45	
No.	Date	Date	Map No. Indexed C. Johnson Date	

PROFILE & X SECTIONS
OF
AGRA ST
FROM :- DARWELL AVE
TO :- COMPTON & JABON ERIARD
IRA AVE ET AL
JN 1117

April 1945
R L Willey
Jack Gregory
E F English
T.C. Peterson
Max Nalapoff

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					BMH178 El 132-576 · FB 1135-120 ·
BMH178	4 17	136.75	·	132.58	· Darwell Ave + Agra 51± S. of ℄ Prod Fd bt in conc walk to Ho #6336
0+00			5 09	131 66	· ℄ int, Darwell Ave + Agra St
0+21.5			5 89	130 86	· ℄ St cross Gut
0+30			5 60	131 15	· " " + W. PL
15.5 R			5 68	131 07	· edge pvmt
24.5 R			5 4	131 4	· Gut
27 "			4 9	131 9	· T brk
30 R			4 9	131 9	· PL
28 R			5 99	130 ~~6~~ 7 6	· edge pvmt
30 L			6 2	130 6	· Gut
2+00			4 90	131 ~~9~~ 85	· ℄ St
8.5 R			5 18	131 57	· edge pvmt
17 R			5 3	131 5	· Gut
					~~T brk~~
30 R			5 0	131 8	· PL
10.5 L			5 19	131 56	edge pvmt
18 L			5 7	131 [illegible]	· Gut
21 L			5 0	131 8	· T brk
30 L			4 9	131 9	· PL
4+00			4 60	132 15	· ℄ St
9.5 R			4 78	131 97	edge pvmt

F.B. 1145 PG. 122 Job No. 1117 Division No. Notes Red. Plotted Profile
Survey of Ira Ave et al Date Date No.
Survey by R.L. Willey Notes R.L.W. 4-17-45 Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 4-W-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00						
17.5 R		136.75	.50	131.7	~~edge~~ Gut	
20.5 R			46	132.1	T brk	
30 R			45	132.2	PL	
11.0 L			485	131.90	edge pvmt	
19.0 L			52	131.5	Gut	
30 L			49	131.8	T brk PL	
TP.	504	137.00	479	131.96		
6+00			495	132.05	℄ St	
8.0 R			512	131.88	edge pvmt	
17.0 R			54	131.6	Gut	
30.0 R			48	132.2	PL	
11.0 L			528	131.72	edge pvmt	
19 L			55	131.5	Gut	
22 L			52	131.8	~~PL~~ T brk	
30 L			52	131.8	PL	
7+18.76			533	131.67	℄ St + E PL	
18 R			532	131.68	edge pvmt	
26 R			56	131.4	Gut	
31 R			51	131.9	T brk	
18 L			561	131.39	edge pvmt	
22.5			57	131.3	Gut	
30			54	131.6	T brk	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1117 Division No. ____ F.B. 1145 Pg. 1[illegible]
X-Sec. No. ____ Date ____ Notes Chkd. AET Date ____ Checked ____ Date 4-27-45 Survey of Ira Ave et al
Survey by RLW Notes RLW Date 4-17-45
Map No. ____ Indexed 45 Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7+287		137 00	5 67	131 33	·℄ St & Crous Gut	
7+48.76			5 10	131 90	·℄ int Agra St & Compton Jaboneria	
BM H184			5 15	131.85	·BM # H184 El 131,85 ·FB 1135-121·	
					Compton & Jaboneria Rd & Agra St N W Cor	
					Fd bt spk in Cb 5' W of W end CR.	

F.B. 1145 PG. 124 Job No. 1117 Division No. Notes Red. Plotted Profile
Survey of Tra Ave et al Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. AET Checked X-Sec.
Indexed O. Johnson Date Date 4-24-41 Date No.

Notes Ck'd by	Survey of Ira Ave et al	F.B. 1145 Pg. 125
Map No.	W. O. 1117 Tape No. St'd °F	
Office Work	Surveyed by R.L. Willey	
Checked	Notes R.L.W. Date 4-17-45	
Date	Indexed A. C. Johnson 8-7-46	

TOPOGRAPHY
OF
LANTO ST
FROM DARWELL AVE
TO COMPTON & TABONERIA RD
IRA AVE ET AL
JN 1117

April 27-45
R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson

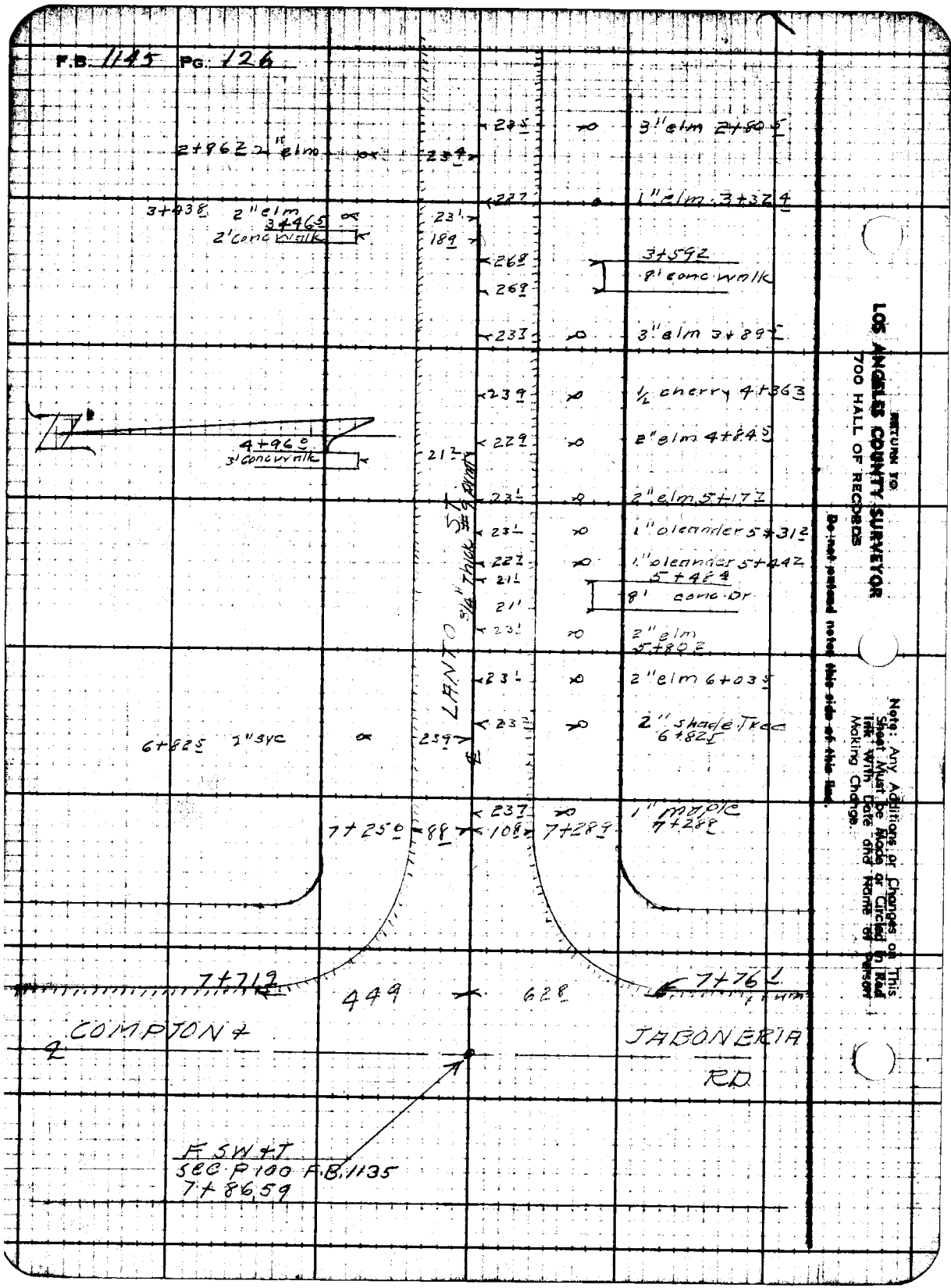
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

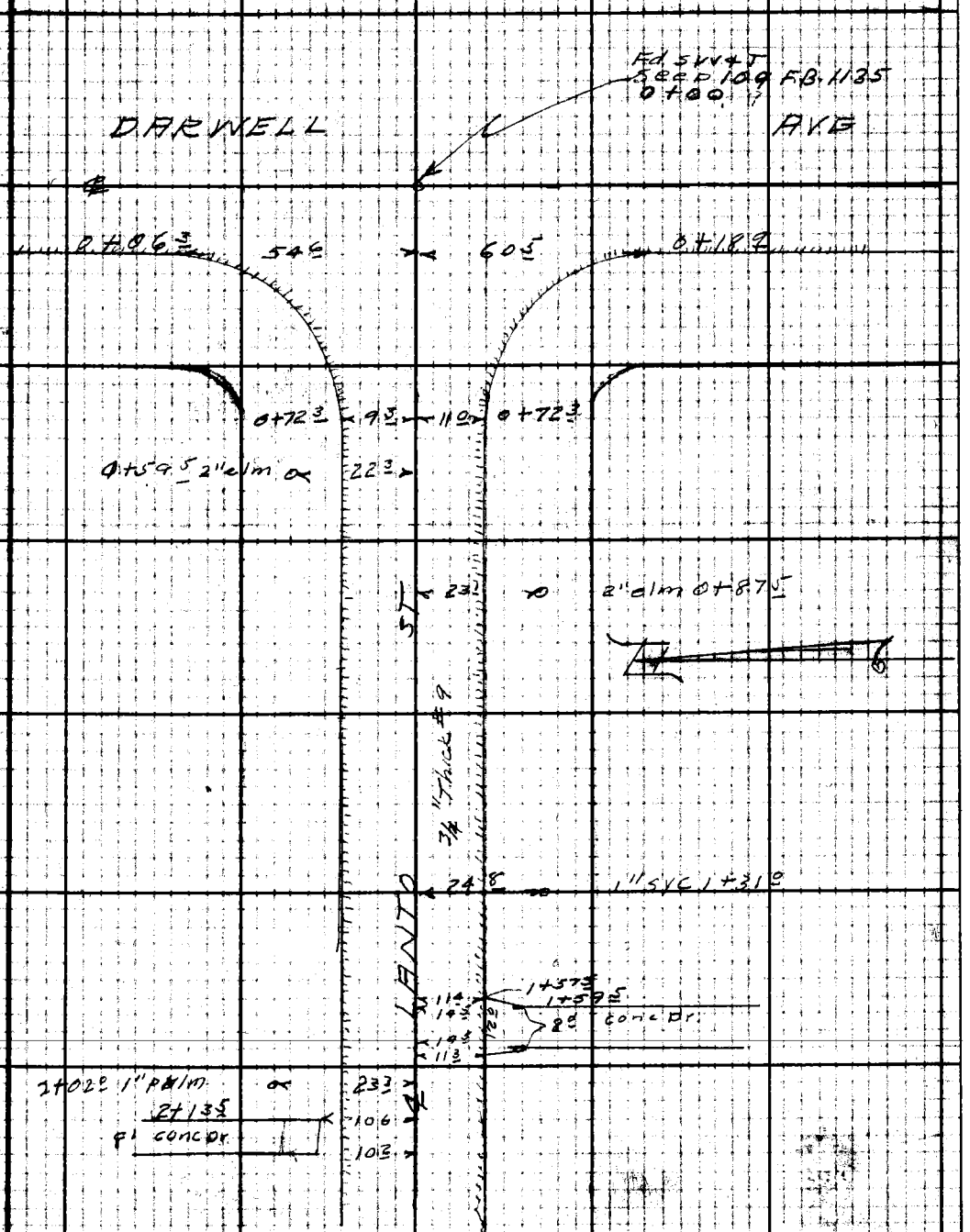
FORM 247 5M 12-40

F.B. 1145 Pg. 126



Notes Ck'd by	Survey of Ivy Ave of M1
Map No.	W. O. 1112 Tape No. St'd °F
Office Work	Surveyed by R.L. Willey
Checked	Notes R.L.W. Date
Date	Indexed C. Johnson

F.B. 1135 Pg. 129



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1145 PG. 128

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1117 Division No. ____ F.B. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Ira Ave et al

Survey by RLWilley Notes RLW Date 4-17-45

Map No. ____ Jr. Johnson Date ____

PROFILE & XSECTIONS
of
LANTO ST
From Darwell Ave
TO Compton & Tabernacle Rd
IRA AVE ET AL
JN 1117

April 17-45
RLWilley
Jack Gregory
EF English
TC Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1135 Pg. 130 | Job No. 1117 Division No. | Profile | Plotted | Notes Red. | No. | X-Sec. | No.
Survey of Fra Arc etal | Date | Date | Checked | Date
Survey by R.L. Willey Notes R.L.W. 4-17-43 | Notes Chkd. AET | Date 4-24-43
Indexed by C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM H179 El 13362. FB 1135-120. Darwell Ave & Lanto St 5' N of ℄ prod Fd bt spk in conc Walk To Ho 6230	
BM H179	444	138 06		13362.		
0+00			508	132 98	℄ int Lanto St & Darwell Ave	
0+20			588	132 18	℄ St cross Gut	
0+30			563	132 43	" W PL	
20 R			567	132 39	edge pvmt	
22 5 R			58	132 2	Gut	
30 R			55	132 5	PL	
24 5 L			596	132 10	edge pvmt	
29 L			61	131 9	Gut	
2+00			490	133 16	℄ St	
95 R			513	132 93	edge pvmt	
16 5 R			55	132 5	Gut	
~~R~~			50	133 0	~~Fbrk~~	
30° R			50	133 0	PL	
11° L			515	132 91	edge pvmt	
19° L			54	132 6	Gut	
21° L			51	132 9	Fbrk	
30° L			50	133 0	PL	
4+00			460	133 46	℄ St	
8° R			443	133 23	edge pvmt + Gut	
30 R			42	133 8	PL	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
11 L 4+00		138.06.	4 81	133 25	edge pvmt	
16 L			4 9	133 2	Gut	
22 L			4 6	133 5	Tbrk	
30 L			4 4	133 7	PL	
TP	5.43	138 84.	4 65	133.41		
6+00			4 89	133. 95	℄ St	
8 R			5 07	133 77	edge pvmt	
16.5 R			5 2	133 6	Gut	
20 R			4 7	134.1	Tbrk	
30 R			4 0	134. 8	PL	
11.0 L			5 03	133 81	edge pvmt	
18.0 L			5 1	133.7	Gut	
22.5 L			4 6	134 2	Tbrk	
30 ℄			4 6	134 2	PL	
7+56.6			5 30	133 54	℄ St + E. PL	
17 R			5 41	133. 43	edge pvmt	
24 R			5 5	133 3	Gut	
30 R			4 9	133 9	Tbrk	
19.5 L			5 69	133 15	edge pvmt	
24 L			5 9	132 9	Gut	
30 L			5 3	133 5	Tbrk	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1117 Division No. ____ F.B. 1165 Pg. 131
Date ____ Date ____ Survey of Ira Avenue 01
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by R.L. Willey Notes R.L.W. Date 1-17-45
Date 4-24-45 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7+65.2		138.84	5.68	133.16	℄ St + ~~X~~ Gutter	
7+86.59			5.04	133.80	℄ int Lanto St + Compton Jaboneria Rd	
			3.9	134.9	℄ Lanto St Prod 150'	
BM H183			4.67	134.17	BM H183 El = 134.167 FB 1135-121. Compton + Jaboneria Rd + Lanto St SE Cor Fd bt spk in conc. walk to Ho 6200	

F.B. 1145 PG. 132 Job No. 1117 Division No. Notes Red. Plotted Profile
Survey of Tra Ave et al Date Date No.
Survey by R.L. Willey Notes R.L.W. 4-18-45 Notes Chkd AET Checked X-Sec.
Indexed C. Johnson Date Date 4-24-45 Date No.

Notes Ck'd by	Survey of: Ira Ave et al
Map No.	W. O. 1117 Tape No. ____ St'd ____ °F
Office Work	Surveyed by: R L Willey
Checked	Notes: R L W Date: 4-17-45
Date	Indexed: A. C. Johnson

F.B. 1145 Pg. 193

TOPOGRAPHY
OF
WATCHERST
FROM:- DARWELL AVE
TO:- COMPTON JABONERIA RD
IRA AVE ET AL
JN 1117

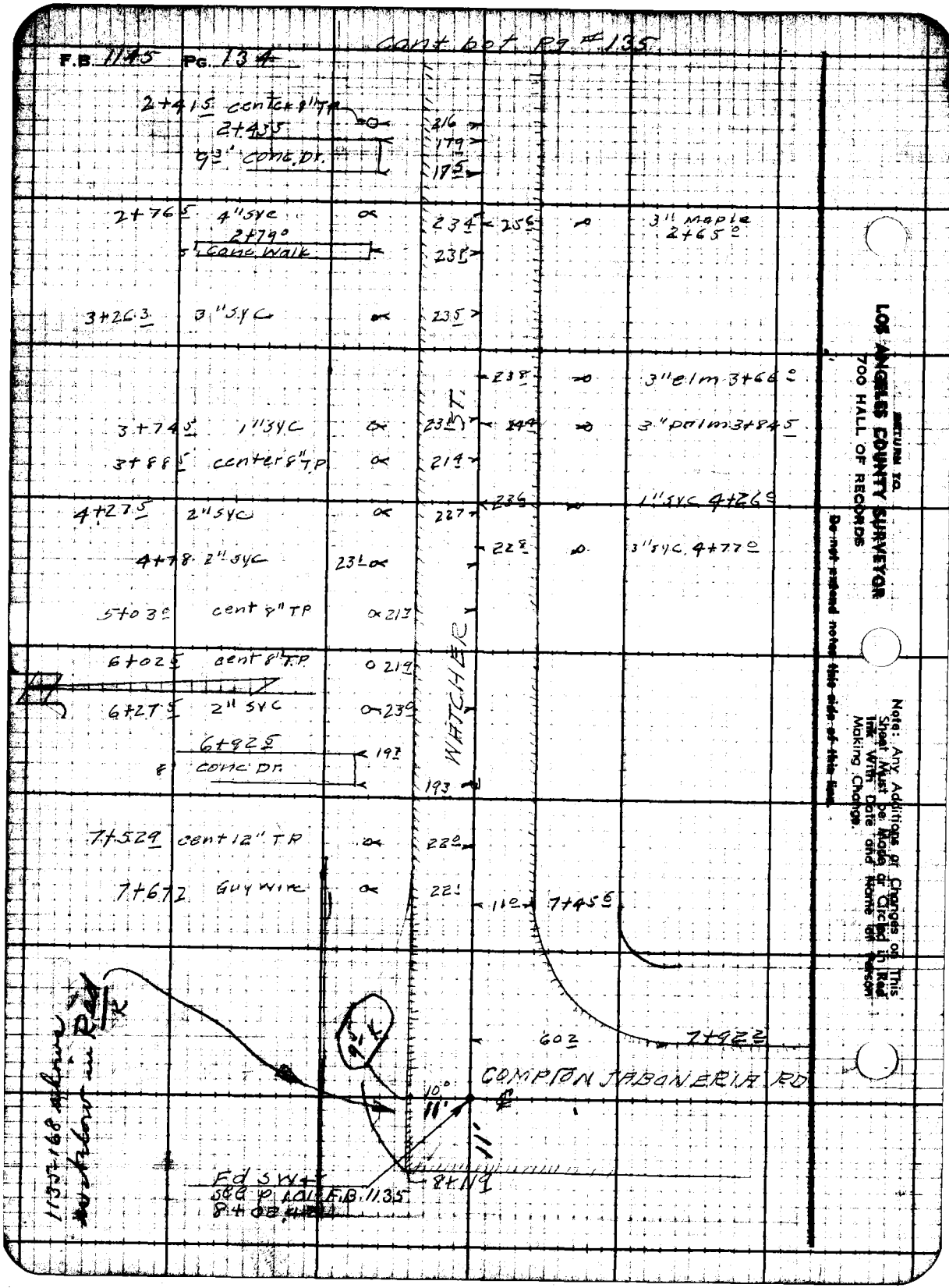
April 1945
R L Willey
Jack Gregory
E F English
T C Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

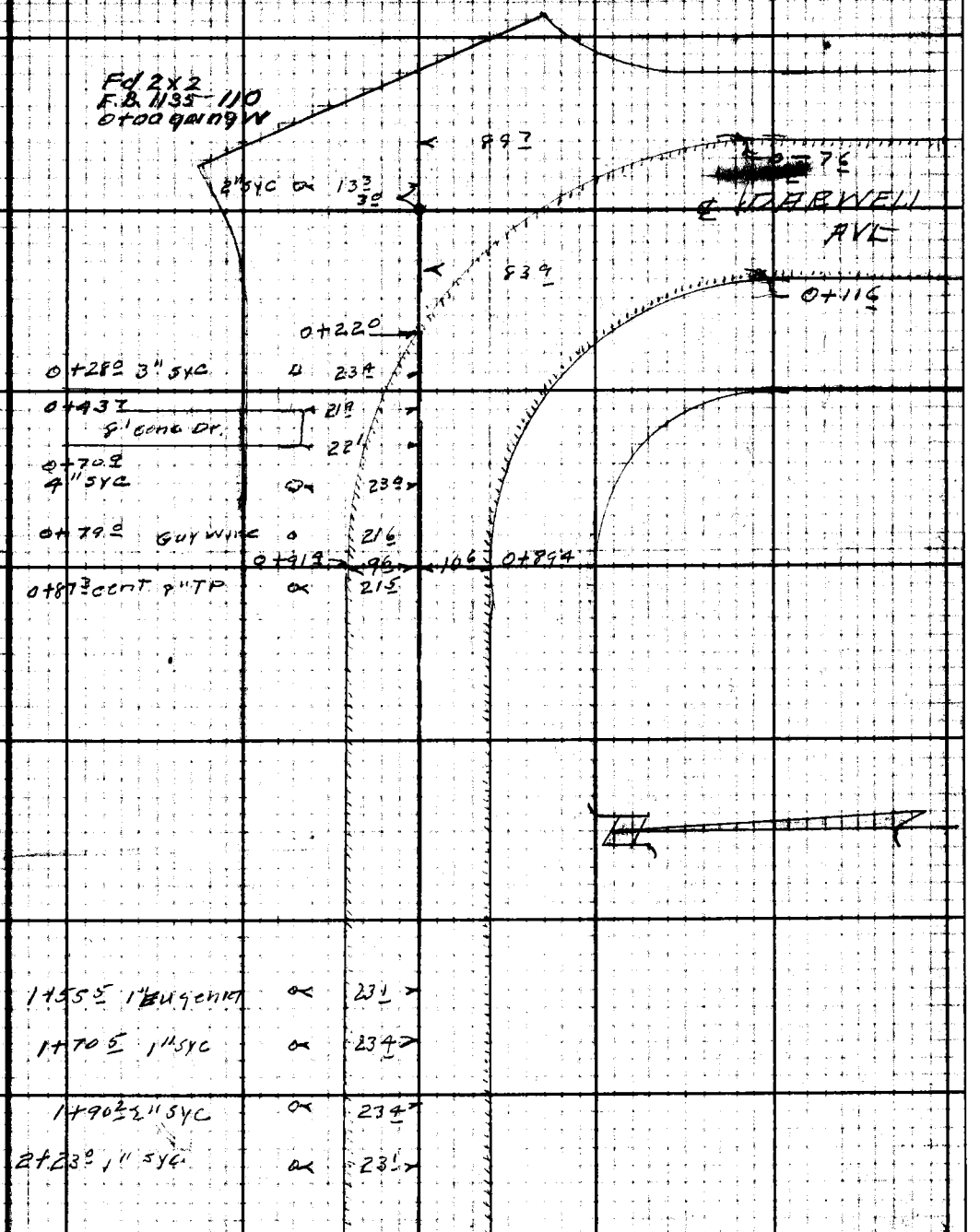
FORM 247 5M 12-40



Cont bot Pg #135
F.B. 1145 Pg. 134
2+41.5 center 8" TP
2+43.5
9.3' conc. Dr.
216
179
175
2+76.5 4" SYC
2+79.0
5' Conc Walk
234
235
256
3" Maple 2+65.0
3+26.3 3" SYC
235
238
3" elm 3+66.0
3+74.5 1" SYC
231
244
3" palm 3+84.5
3+88.5 center 8" TP
214
4+27.5 2" SYC
227
236
1" SYC 4+26.0
4+78 2" SYC
231
228
3" SYC 4+77.0
5+03.0 cent 8" TP
217
6+02.5 cent 8" TP
219
6+27.5 2" SYC
230
6+92.5
8' conc Dr.
197
193
WATCHER ST.
7+52.9 cent 12" TP
220
7+67.2 Guy Wire
221
110
7+45.5
60.2
7+92.2
COMPTON JABONERIA RD
10.0
11'
11'
8+11.9
Fd SW+
See p 101 F.B. 1135
8+02
1135-168 above
Not below in Red
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ivy Ave et al
Map No.	W. O. 1117 Tape No. St'd °F
Office Work	Surveyed by R. L. Willey
Checked	Notes R.L.W. Date 4-17-45
Date	Indexed A. C. Johnson

F.B. 1145 Pg. 135



cont from 10P Pg. 134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1145 Pg. 136

Profile No. ____ Notes Rod. ____ Date ____ Plotted ____ Date ____ Job No. 1117 Division No. ____ F.B. 1145 Pg. 137

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Irq Ave et al

Survey by R.L.W. Notes V.G Date 4-18-45

Map No. ____ Indexed: C. Johnson Date ____

PROFILE & X SECTIONS
OF
WATCHER ST
FROM: DARWELL AVE
TO: COMPTON & JABONERIA.
IRA AVE ET AL.
JN 1117

April 18-45
R.L. Whitley
Jack Gregory
E.F. English
T.C. Peterson
Mark Natapoff

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 BM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. H-180 Elev. 134.395. F.B. 1135-120.	
BM H-180	471	139 11		134 40.		
0+00			5 6	133 5	. ℄ Int Darwell Ave & Watcher St.	
0+08 3			5 7	133 4	. ℄ & Gut.	
0+21			5 35	133 76	. ℄ & Edge Pav.	
0+30			5 35	133 76	. ℄ & W.P.L. Darwell Ave.	
4 2 R			5 42	133 69	. Edge Pav.	
10 R			5 5	133 6	. Gut.	
22 8 R			4 6	134 5	. T Brk	
30 R			4 6	134 5	. P.L.	
11 5 L			5 27	133 84	. Crown Pav.	
27 5 L			5 87	133.24	. Edge Pav	
30 L			6 1	133 0	. Gut.	
2+00			4 56	134 55	. ℄	
9 3 R			4 82	134 29	. Edge Pav.	
19 R			5 1	134 0	. Gut.	
30 R			4 7	134 4	. P.L.	
10 8 L			4 89	134 22	. Edge Pav.	
18 5 L			5 2	133 9	. Gut.	
30 L			4 8	134 3	. P.L.	
4+00			3 42	135 69	. ℄	
9 6 R			3 70	135.41	. Edge Pav.	

F.B. 1145 Pg. 138 Job No. 1127 Division No. Notes Red. Plotted Profile
Survey of Ira Ave et al Date Date No.
Survey by R.L. Willey Notes J. Gregory 4-18-45 Notes Chkd. AET Checked X-Sec.
Indexed C. Johnson Date Date 4-24-45 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

B 0 2 44

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
4+00	18° R		139.11	3.9	135.2	. Gut	
	30 R			3.4	135.7	. P.L.	
	10.8 L			3.65	135.46	Edge Pav.	
	19.8 L			4.1	135.0	. Gut	
	30 L			3.7	135.4	. P.L.	
T.P.		5.56	140.98	.369	135.42	.	
6+00				4.96	136.02	. ℄	
	9.7 R			5.16	135.82	Edge Pav	
	19 R			5.6	135.34	. Gut	
	27 R			4.8	135.62	. T.B.R.	
	30 R			4.6	135.64	P.L.	
	10.6 L			5.16	135.82	. Edge Pav.	
	19.7 L			5.5	135.45	. Gut	
	30 L			4.6	135.64	P.L.	
7+72±				6.10	134.88	. ℄ & ℄ P.L. Compton-Jabonero Rd.	
	7° R			6.29	134.69	. Edge Pav	
	18.5 R			7.2	134.0	. Gut	
	30 R			6.3	134.7	. P.L.	
	11 L			6.11	134.83	. Crown Pav	
	21.2 L			6.47	134.51	. Edge Pav	
	27 L			6.2	134.3	. Gut	

Project No. _____ Notes Red _____
Date _____
X-Sec. _____ Date _____
No. _____ Notes Chkd. AEL Checked _____
Date 4-24-44 Date _____

Job No. 111.2 Division No. _____
Survey of Ira Ave. et al
Survey by R. L. Wills Notes by J. G. Date 4-15-44
Map No. _____ Traced J. Johnson Date _____

F.B. 1457 P. 44

FORM 307 5M 7-43

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
7+72± 30L		140.98	.6±	134.9	.PL	
8+02 42			6.14	134.14	.℄ Int. Watcher St & Compton-Jabonera Rd	
			7±	143.9	.150' W on ℄ Watcher St. Prod.	
BM. H-182			5.51	135.47	BM H-182 El 135.468. FB. 1135-120.	

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Ira Ave et al. Date ____ Date ____ No. ____
Survey by R.L. Willey Notes J. Gregory 4-18-45 Notes Chk. AET Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date 4-24-45 Date ____ No. ____

F.B. 1145 Pg. 140

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 1117 Division No. ____ F.B. 1145 Pg. 1

Survey of Ira Ave. et al

Survey by R.L.W. Notes J.G. Date 5-24-45

Map No. ____ Indexed C. Johnson Date 8-7-45

PROFILE & XSECTION

OF

Alley N. of Florence Ave.

From Darwell Ave to 140± W of E SD.

IRA AVE ET AL

J.N. 1117

May 1945

R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson
W. Freed.

For L & Ties See F.B. 879-85, 98, 102

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1114 Pg. 142 | Job No. 1117 | Division No. | Notes Red | Plotted | Profile
Survey of Ira Ave etc. | Date | No. | X-Sec.
Survey by R.L. Willey | Notes V. Gregory 5-24-43 | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM. H 173 Elev. 122.552 F.B. 1114-124	
BM H 173	339	125 94'		122 55'	Ira Ave & Florence Ave N.W. Cor.	
					Ct. Spk W. Side P.P.# 361804 E	
T.P.	567	127 79'	382	122 12'		
0+00			540	121 39'	℄ Int Alley & Darwell Ave	℄ W. edge Pav.
0+11			59	121 ?'	℄ & Gutter.	
0+22			53	122 ?'	P.L & T. Brk.	
1+00			56	122 ?'	℄	
	10R		56	122 ?'	P.L.	
	10L		55	122 3'	P.L.	
2+00			57	122 1'	℄	
	10R		54	122 4'	P.L.	
	10L		52	122 ?'	P.L.	
T.P.	486	127 16'	549	122 30'		
3+00			50	122 ?'	℄	
	10R		47	122 ?'	P.L.	
	10L		47	122 ?'	P.L.	
3+45			50	122 ?'	T. Brk	
3+54			56	121 ?'	Gut.	
3+64			533	121 83'	Edge Pav.	
3+76			512	122 04'	Crown Pav	
3+82 33			526	121 90'	℄ Int Alley & Ira Ave	
3+84			532	121 84'	Edge Pav	

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+93		127 16	5 9	121 3'	Gut	
4+07			4 7	122 5'	T Brk.	
10 R			4 7	122 5'	P.L.	
6.5 L			4 7	122 5'	T. Brk.	
10 L			5 2	122 0'	B Brk.	
5+00			5 1	122 1'	℄	
3.5 R			5 2	122 0'	T. Brk.	
6.5 R			5 6	121 6'	B. Brk.	
10 R			5 1	122 1'	P.L.	
10 L			5 3	121 9'	P.L.	
6+00			5 3	121 9'	℄	
4 R			5 3	121 9'	T Brk	
5 R			5 7	121 5'	B. Brk	
8 R			5 1	122 1'	T. Brk.	
10 R			5 1	122 1'	P.L.	
10 L			5 0	122 2'	P.L.	
T.P.	5 02	127 17'	5 01	122 15'		
7+00			5 4	121 8'	℄	
10 R			5 1	122 1'	P.L.	
10 L			5 5	121 7'	P.L.	
7+81			4 6	122 6'	T. Brk	

Parcels No. ____ Notes Red. ____ Plotted ____ Job No. 1112 Division No. ____ F.B. 1145 Pg. 143
Date ____ Date ____ Survey of Ira Pre et al.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes V.G. Date 5-24-45
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S.	ELEV.		
7+81	7.5 R		127 17'	5.1	122 1'	B. Brk	
	10 R			4.8	122 4'	P.L	
	10 L			4.8	122 4'	P.L.	
7+94.7				6.4	120 8'	℄ Gutter	
8+06.5				5.12	122 05'	Edge Pav.	
8+19.93				4.98	122 19'	℄ Int Alley & Compton Jaboneria Rd.	
8+27.90				5.22	121 95'	Edge Pav.	
8+44.4				6.1	121 1'	Gut.	
8+60				5.3	121 1'	T Brk.	
9+00				5.0	122 2'	℄	
	10 R			5.0	122 2'	P.L.	
	10 L			4.7	122 5'	P.L.	
10+00				4.6	122 6'	℄	
	10 R			4.0	123 2'	P.L	
	10 L			4.5	122 7'	P.L.	
T.P.		3.75	126 48'	4.44	122 73'		
11+00				4.5	122 0'	℄	
	10 R			4.3	122 2'	P.L	
	10 L			4.4	122 1'	P.L	
12+00				4.9	121 6'	℄	
	6 R			4.8	121 2'	T Brk	

F.B. 1145 Pg. 144 Job No. 1117 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Ira Ave et al. Date _____ Date _____ No. _____
Survey by R.L. Willey Notes J. Gregory Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed by C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307-5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+00 8 R		126 48	5 5	121 0	Gut.	
10 R			5 0	121 5	PL.	
10 L			4 8	121 7	PL	
12+04 ≤ 6 5 R			4 42	122 06	Top of Conc. H. Wall.	
✓ 6 7 R			6 94	119 54	Flow Line 18" C. I.P. Culvert	
13+00			5 1	121 4	℄	
10 R			4 9	121 6	PL	
10 L			5 2	121 3	PL.	
13+85.34			5 2	121 3	℄	
10 R			5 2	121 3	PL.	
10 L			5 1	121 4	PL.	
T.P	4 14	127 05	3 57	122 91		
B.M. H 59			6 39	120 66	BM H-59 Elev. 120.674' F.B. 1114-9 Compton-Jaboneria Rd. & Florence Ave Bt. Spk Conc. Pav. 10' E of ℄ Int.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 1117 Division No. ____
Survey of 1/10 Ave et al
Survey by R.L.W. Notes J.G. Date 5-24-45
Map No. ____ Checked Johnson Date ____

F.B. 1145 Pg. 145

F.B. 1145 Pg. 146 Job No. 1117 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Ira Ayre et al. Date _____ Date _____ No. _____

Survey by R.L. Willey Notes V. Gregory 5-24-45 Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

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Notes Ck'd by	Survey of Ira Ave et al	F.B. 1145 Pg. 147
Map No.	W. O. 1117 Tape No. Std °F	
Office Work	Surveyed by R L Willey	
Checked	Notes RLW Date 9-5-45	
Date	Indexed A. C. Johnson	

LOCATION BLDS
& REST ROOMS
COLMAR AVE
PUBLIC SCHOOL
IRA AVE ET AL
JN 1117

Aug 5-45
R L Willey
Jack Gregory
E F English
T C Peterson

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RETURN TO
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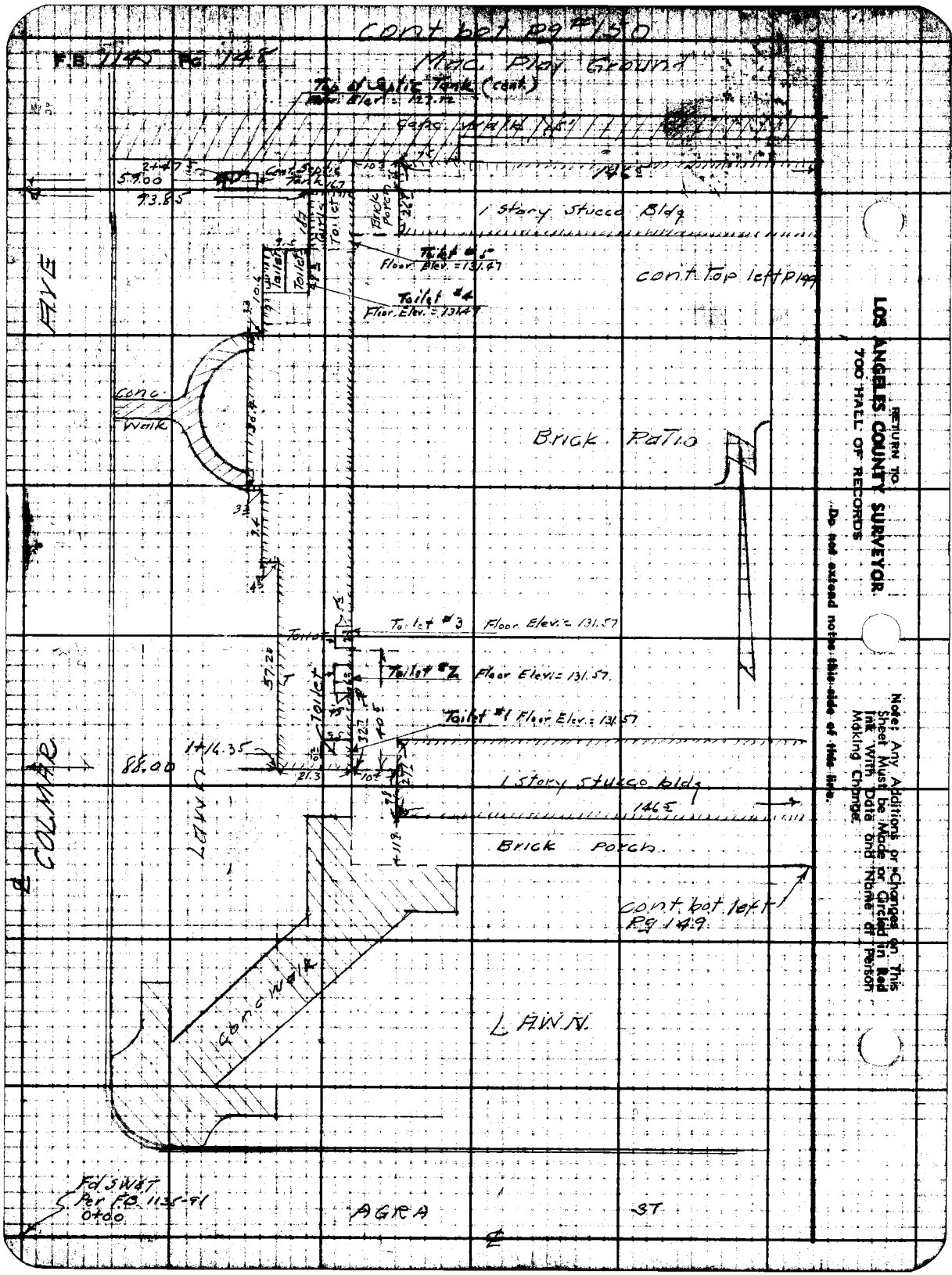
700 HALL OF RECORDS

FORM 247 [illegible]



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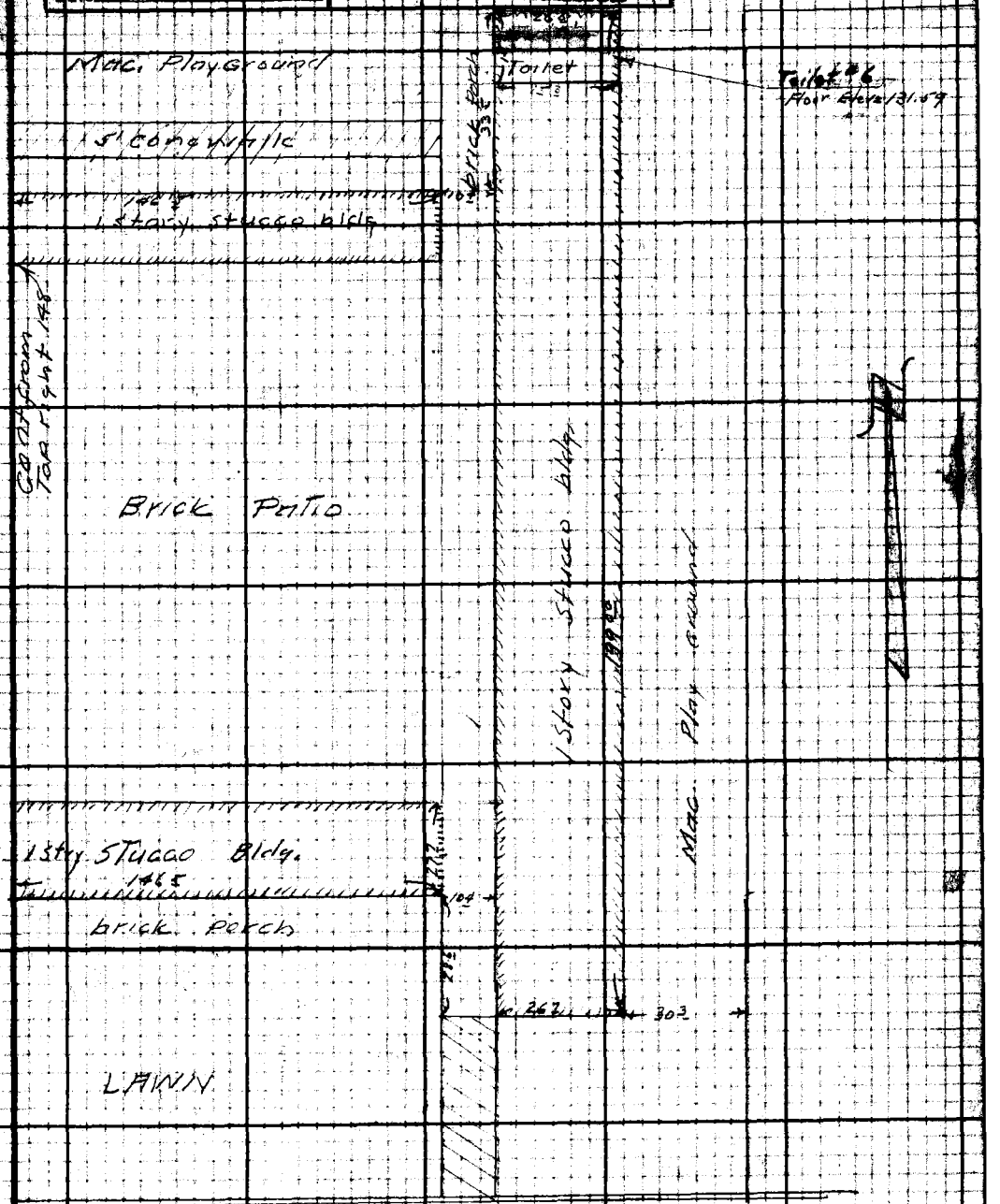
Notes Ck'd by	Survey of Ira Ave et al
Map No.	W. O. 1117 Tape No. Std °F
Office Work	Surveyed by R. L. Willey
Checked	Notes 1K Date 9-15-95
Date	Indexed A. C. Johnson

F.B. 1145 Pg. 149



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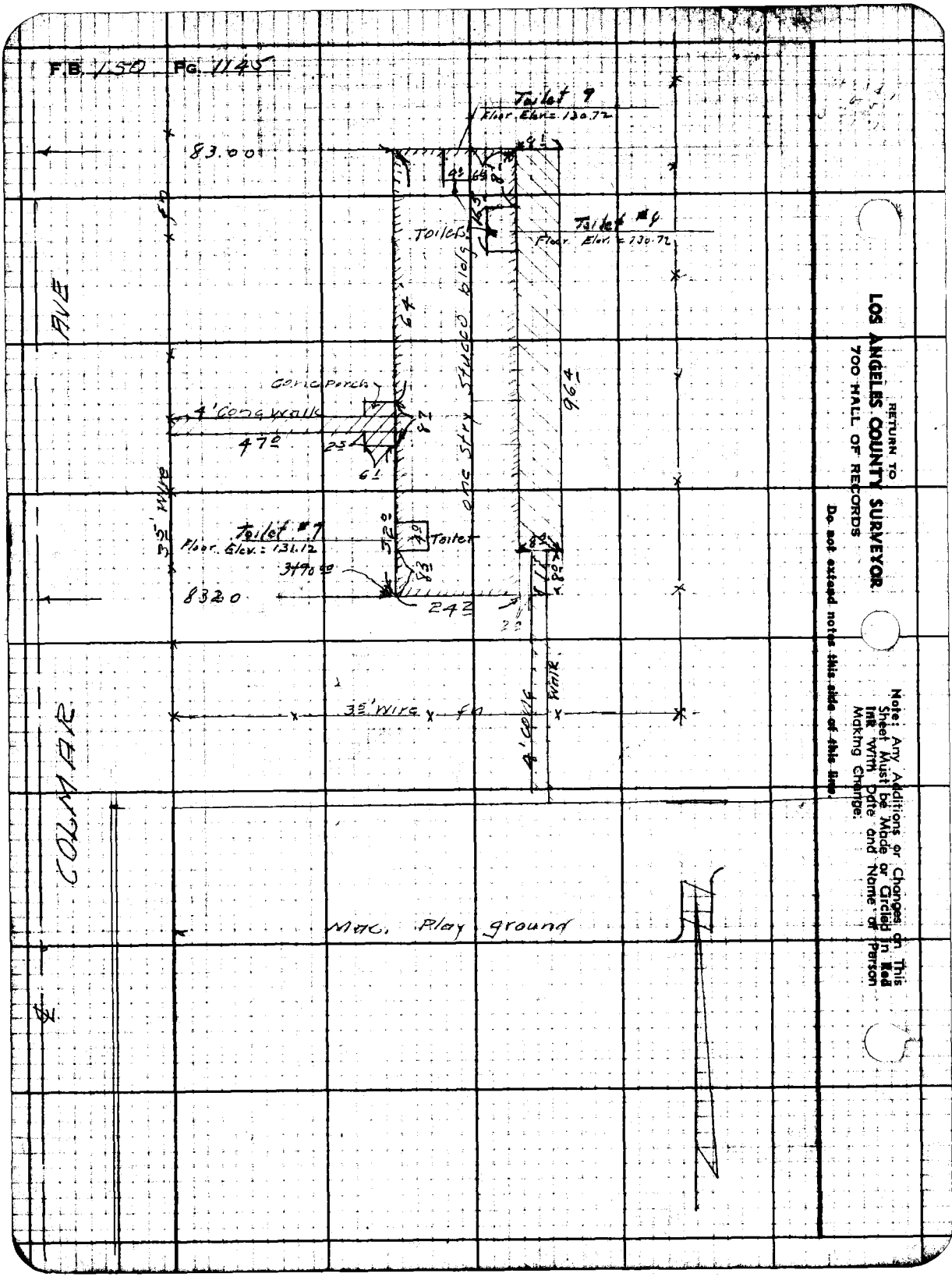
Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1-59 Pg. 1145



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FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
FLOOR ELEV. OF TOILETS OF COLMAR PUBLIC SCHOOL						
BM H176	515	135 32		130 17	BM H176 Elev. 130.168 F.B. 1135-119 Colmar Ave. 5'S of ℄ Lanto St. Prod. Bt. spk in E Cb.	
			460	130 72	Floor Elev on Toilet #9	
			460	130 72	" " " " #8	
			420	131 12	" " " " #7	
BM H176	600	136 17		130 17	See Above	
			905	127 12	Top Septic Tank (Approx. Center)	
			470	131 47	Floor Elev. on Toilet #5	
			470	131 47	" " " " #4	
			460	131 57	" " " " #3	
			460	131 57	" " " " #1	
			460	131 57	" " " " #2	
			458	131.59	" " " " #6	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1112 Division No. ____ F.B. 1114-[illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of Ira Ave et al
Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes JG Date 9-6-45
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1145 PG. 152

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Foster Brdg Blvd St
Map No.	W. O. 1153 Tape No. St'd °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes Date 3-14-46
Date	Indexed A. C. Johnson 11-1-46

F.B. 1145 Pg. 157

BEGINNING
OF

FOSTER BRDG. BLVD. ET AL (Bell Gardens)
SANITARY SEWER PROJECT

STARTED - MARCH - 1946

PARTY

A.N. HELLSTROM
H.E. FRONK
M. SONNENSCHEIN
M.G. SALAZAR

JOB - C.I. #1153

	PAGES
BENCH LEVEL CIRCUITS	159 TO 188
℄ OF STREETS	189 TO 228

RETURN TO
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FORM 247 5M 11-41

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F.B. 1145 Pg. 158

FORM 353 1M 12-41

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1st run - 0.076
2nd " - 0.049

Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
			C.I. #1153			Note: re-run notes USCG (see pgs 169-171) to and including B.M. HF-7
	FOSTER BRDG BLV.D. SAN. SEWER (Bell Gardens)					
	BENCH LEVELS					Mileage From B.M. #H87 - To { B.M. #2 - 0.6; H-103 - 1.2; H-65 - 1.3; H-87 - 1.9 }
	CIRCUIT No. 1 -					GAGE AVE - PERRY RD. - FLORENCE PL. & TOLER AVE.
Fd. H-87A	134.288				134.288	FD. B.M. # H-87A Elev. 134.288 Per. F.B. 728-75 — GAGE AVE & GARFIELD AVE N.E. COR. - LBN. in Conc. Hdwall at ℄ of Culvert
	4.623		4.553			
⊼	138.911	-.165	.164		-.165	
	4.788		4.717		134.121	Fd. - B.M. #H-87 - Elev. 134.121 Pr. F.B. 728-75
Fd. H-87	134.123				~~134.123~~	GAGE AVE & GARFIELD AVE. - N.W. COR.
	4.243		4.179	4.167		Boat Spk. in N. end Conc. Hdwall.
⊼	138.366	+.055	.062	.056	+.058	
	4.188		4.108	4.111		
T.P. "A"	134.178				134.181	Nail on N. edg. pvmt. (Gage Ave)
	5.214		5.079			
⊼	139.392	+1.452	1.452		+1.452	
	3.762		3.627			
T.P. "B"	135.630				135.633	Nail on N. edg. pvmt. (Gage Ave)
	5.917		5.837			
⊼	141.547	+2.845	2.847		+2.846	
	3.072		2.990		138.487	SET B.M. #H.F. #1
SET H.F. #1	138.475				~~138.479~~	GAGE AVE & PERRY RD. N. side
	3.328		3.189			Boat Spk. in Ld. in N. curb on ℄ Prod. of PERRY RD.
⊼	141.803	-1.133	1.132		-1.132	
	4.461		4.321		[illegible]	

NOTES RED. ____ JOB NO. 1153 SURVEY OF Foster Brdg. Blvd. SS.
DATE ____ SURVEY BY A.N. Hellstrom
NOTES CHKD. ____ NOTES BY A.N.H. DATE 3-18-46
DATE ____ INDEXED A. C. Johnson DATE ____

FORM 353 1M 12-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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JOB NO. 4453 SURVEY OF Foster Bridge Blvd. S.S. NOTES RED.
SURVEYED BY A.N. Hellstrand DATE NOTES CHKD.
NOTES BY A.N.H. DATE 3-18-46
INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					~~137.342~~	SET B.M. "H.F. 16
SET H.F. "16	137.342'				~~137.347~~	PERRY RD. & HANNON ST. - S.E. COR.
	3.041		2.885			Boat Spk. in Ld. in N.W. Cor. Conc. Drvwy
⏄	140.383'	-1.075'	1.077'		- 1.076	To House "6508 PERRY RD.
	4.116		3.962			85'S and 25'E of ℄ Inters.
	136.267'				~~136.271~~	
SET H.F. "2	"				136.~~271~~ .271	SET B.M. 'H.F. 2
	1.121		0.999			PERRY RD. & FOSTER BRDG. BLVD - S.E. COR
⏄	137.388'	-3.975'	3.972'		- 3.973	Boat Spk. in Ld. in N.E. Cor Conc. Weir Box.
	5.096		4.971			
T.P. "C"	132.292'				132.298	Nail in E. edg. pvmt (Perry Rd)
	3.882		3.753			
⏄	136.174'	-.502'	.498'		- .500	
	4.384		4.251		131.80L	
SET H.F. "3	131.790'				~~131.798~~	SET B.M. "H.F. 3
	3.704		3.708			PERRY RD & ALVINA AVE - W. side
⏄	135.694'	-1.056'	1.060'		- 1.058	20'N & 15'W of ℄ Int.
	4.760		4.768			Ct. Spk. in S. sd. of P.P. "2930 51E.
T.P. "D"	130.734'					Nail in E. edg. pvmt (Perry Rd)
	3.313		3.170		130.740	
⏄	134.047'	-2.809'	2.808'		- 2.808	
	6.122		5.978		127.944	SET B.M. "H.F 4
SET H.F. "4	127.925'				~~127.932~~	PERRY RD & LOWELAND ST. - S.E. COR.
	3.988		3.856			Boat Spk in Ld. in curb. 6' So. of S.
⏄	131.913'	-1.758'	1.755'		- 1.756	End of S.E. Crb Ret.
	5.746		5.611			
T.P. "E"	126.167'				126.176	Nail in pvmt. E sd. 1' from crb at Park
	4.667		4.523			
~~⏄~~	130.834'	-1.274'	1.278'		- 1.276	
	5.941		5.801		124.900	

FORM 353 1M 12-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
						Note: field elev. of B.M. HF-5 in re-run (F.B. 1145-171) used for basis of balance of circuit.
T.P.	124.893				124.900	
	4.837		4.708			
⊼	129.730	-0.532	-0.532		-0.532	
	5.369		5.240		124.393	SET B.M. "H.F.-5
SET H.F. "5	124.361				~~124.383~~	PERRY RD. & ALLEY - N.E. COR. Boat Spk. in Lead in curb. 6' N. of N. end of N.E. Crb. Ret. S.W. COR. of BELL GARDENS PARK.
	4.723		4.600			
⊼	129.084	-1.147	-1.148		-1.147	
	5.870		5.748		123.247	
Fd. B.M. "2	123.214				~~123.236~~	FD. B.M. "2 - Elev. 123.277 pr. F.B. 851-8 C.S. Mon. (Butt on Type) S.W. Cor. Bell Grdn. Park 20' E. of ℄ Perry Rd. - 214' N. of Int. Perry Rd & Florence Pl. - 6" below surf.
	5.472		5.428			
⊼	128.686	+0.898	+0.901		+0.899	
	4.574		4.527		124.147	
SET B.M. H.F 6	124.112				~~124.135~~	SET B.M. "H.F.-6
	3.970		3.870			PERRY RD. & FLORENCE PL. - N.W. COR. Boat Spk. in Ld. in S.E. COR. of Conc. Walk of Bldg. on N.W. Cor. 66' N & 40' W. of ℄ Int.
⊼	128.082	-0.546	-0.544		-0.545	
	4.516		4.414			
T.P.	123.566				123.590	Nail in Fnc. Post. N. sd. Florence Place.
	4.264		4.230			
⊼	127.830	-0.652	-0.654		-0.653	
	4.916		4.884		122.951	SET B.M. "H.F. 7
SET B.M. "H.F.-7	122.914				~~122.937~~	FLORENCE PL. & GRANGER AVE - N.W. Cor. Boat Spk. in Ld. in S. end of Conc. Walk on E. sd. of Rio Hondo Lumber Co. Bldg. 100' W. of ℄ GRANGER AVE - 45' N. of ℄ Florence Pl.
	4.569		4.550	4.542		
⊼	127.483	-0.743	-0.748	-0.745	-0.745	
	5.312		5.298	5.287		
T.P.	122.171				122.192	
	4.547		4.504	4.561		
⊼	126.718	+1.008	+1.014	+1.011	+1.011	SET B.M. "H.F. 8
	3.539		3.490	3.550	123.219	FLORENCE PL. & GARFIELD AVE - S.E. Cor. Boat Spk. in Ld. in N. end of Conc. Porch of Bldg. on S.E. Cor. - 50' S. of ℄ Florence - 65' E. of ℄ of GARFIELD.
B.M. "H.F. 8	123.179				~~123.203~~	

NOTES RED _____ JOB NO. 1153 SURVEY OF Foster Bldg. Blvd. SS
DATE _____ SURVEY BY Hellstrom
NOTES CHKD. _____ NOTES BY A.N.H. DATE 3-18-46
DATE _____ INDEXED C. Johnson DATE _____

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. H.F. 8	123.179				~~123.203~~ 123.219	B.M. H.F. 8
	4.085		4.026			
⊼	127.264	-1.143	-1.144		-1.143	
	5.228		5.170			
T.P.	122.036				122.060	
	4.138		4.013			
⊼	126.174	+1.123	+1.123		+1.123	
SET	3.015		2.890		123.200	SET B.M. H.F. 9
B.M. H.F. 9	123.159				123.183	FLORENCE PL. - So. Sd. Between TOLER AVE & GARFIELD AVE. Ct. Spk in Pole #541295E on S. Sd. of Florence Pl. Midway Between Toler & Garfield. 30' So. of ℄ of Florence.
	3.510		3.440			
⊼	126.669	-0.044	-0.043		-0.043	
	3.554		3.483		123.158	SET B.M. H.F. 10
BM. HF-10	123.115				123.140	TOLER AVE — W. sd. Boat Spk in Ld. in Conc. curb on S. Sd. Drvwy To House #6857 Toler Ave. 100' ± N. of ℄ of Florence Place - 25' W. of ℄ Toler
	4.125		4.025			
⊼	127.240	+0.354	+0.354		-0.354	
	3.771		3.671			
T.P.	123.469				123.494	
	4.700		4.336			
⊼	128.169	+1.150	+1.146		+1.148	
	3.550		3.190			
T.P.	124.619				124.642	Nail in Pole near House #6751 W. sd. Toler Ave
	4.583		4.502			
⊼	129.202	-0.032	-0.030		-0.031	
	4.615		4.532			
T.P.	124.587				124.611	(Stake)
	4.016		3.989			
⊼	128.603	+1.369	+1.368		+1.369	
	2.647		2.621			Nail in Fnc. P. E sd. Darwell
T.P.	125.956				125.980	

JOB NO. 1153 SURVEY OF Foster Bldg. Blvd. 55 NOTES RED. DATE
SURVEY BY Hellstrom DATE 3-18-46 NOTES CHKD. DATE
NOTES BY A.N.H. DATE
INDEXED A. C. Johnson DATE

1145 PG. 162

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 4453 SURVEY OF Foster Bros. Blvd. S.S.
DATE _____ SURVEY BY Hollstrom
NOTES CHKD. _____ NOTES BY A.M.H. DATE 3-28-46
DATE _____ INDEXED A. C. Johnson DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	125.956				125.980	
	2.903		2.847			
⏄	128.859	-0.957	-0.956		-0.956	
	3.860		3.803		125.047	
Fd. B.M. "H 103	124.999				~~125.024~~	Fd. B.M. H-103 - Elev. 125.094 P.F.B. 728-93 LUBEC ST. 150' W. of DARWELL DYE. S'd of St. ct Spk. in Power Pole #529 729 E
	4.041		3.900			
⏄	129.040	-0.674	-0.676		-0.672	
	4.715		4.570			
T.P.	124.325				124.352	
	4.287		4.705			
⏄	128.612	+0.884	+0.885		+0.885	
	3.903		3.820		125.241	
Fd. B.M. H 65	125.209				~~125.237~~	Fd. B.M. H 65 - Elev. 125.284 P.F.B. 728-93 Pg. 57 COMPTON-JABONERIA RD. & LUBEC ST. - S.W. COR. Boat Spk. in conc. Foundation at S.E. cor of Dance Hall
	4.734		4.669			
⏄	129.943	-0.380	-0.380		-0.380	
	5.114		5.049			
T.P.	124.829				124.857	
	4.049		3.963	3.948		
⏄	128.878	+0.706	+0.713	+0.708	+0.709	
	3.343		3.250	3.240	125.592	
Fd. B.M. H-71	125.535				~~125.566~~	Fd. B.M. H 71 - Elev. 125.588 P.F.B. 728-62 COMPTON-JABONERIA RD. - 455' N. of LUBEC ST. - Boat Spk. N. edg. conc. Drive To House #6617 W'ly side of St.
	4.616		4.568			
⏄	130.151	+0.853	+0.851		+0.852	
	3.763		3.717			
T.P.	126.388				126.418	Nail in pvmt. W'ly sd. near House #6555
	4.619		4.471			
⏄	131.007	+0.674	+0.671		+0.673	
	3.945		3.800			
T.P.	127.062				127.091	Nail in pvmt. W. sd. near house #6525

F.B. 445-96

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 1153 SURVEY OF Foster Bridge Blvd SS NOTES RED. DATE
SURVEY BY Hellstrom NOTES CHKD. DATE
NOTES BY B.N.H. DATE 3-29-46
INDEXED C. Jones DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	127.062				127.091	
	4.658		4.620			
⏊	131.720	-0.246	-0.246		- 0.246	
	4.904		4.866			
T.P.	126.816				126.845	
	5.858	R	5.800	5.750		
⏊	132.674	+2.813	+2.823	+2.825	+2.824	
	3.045		2.977	2.925	129.699	
Fd. B.M. H-73	129.629				~~129.669~~ Fd.	B.M. H-73 Elev. 129.692 pr. F.B. 728-63 COMPTON-NADONERIA RD & GAGE AVE S.E. Cor. Spk in Conc. Hdwl. S. end Culvert
	4.945		4.890			
⏊	134.574	+0.621	+0.619		+0.620	
	4.324		4.271		130.322	
Fd. B.M. H89	130.250				~~130.289~~ Fd.	B.M. H89 Elev. 130.322 pr. F.B. 728-77 GAGE AVE & IRA AVE - E Prod. Boot Spk. 1' S. of N. edg. Conc. Pvmt.
	4.867		4.790			
⏊	135.117	+0.550	+0.550		+0.550	
	4.317		4.240			
T.P.	130.800				130.839	Nail N edg. Conc Pvmt. at Dalwell Drive
	4.880		4.838			
⏊	135.680	+0.672	+0.673		+0.673	
	4.208		4.165			
T.P.	131.472				131.512	Nail N edg Conc Pvmt
	4.979		4.935			
⏊	136.451	+1.196	+1.196		+1.196	
	3.783		3.739			
T.P.	132.668				32.708	(1x1) near Fnc N. sd Gage Due
	4.257		4.179			
⏊	136.925	+1.379	+1.378		+1.379	
	2.878		2.801		134.121	
Fd. B.M. H87	134.047				134.087	Fd. B.M. H-87 Elev. 134.121 pr. F.B. 728-76 GAGE AVE & GARFIELD AVE N.W. Cor SEE F.B. 1145 pg. 159

FORM 353 1M 12-41

1st Run
-10.129
-10.123 - 2nd

PLEASE RETURN TO
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700 HALL OF RECORDS

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NOTES RED _____ DATE _____
NOTES CHKD. _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 1153 SURVEY OF Foster Brdg. Blvd. & S.
SURVEY BY H.E.H. DATE 4-3-46
NOTES BY A.N.H. DATE 4-3-46
C.H.S.

C. I. 1153

FOSTER BRDG. BLVD. SAN. SEWER (BELL GARDENS)

BENCH LEVELS

CIRCUIT No. 2 (0.60 Miles GRANGER AVE From GAGE AVE TO FLORENCE PL)

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
F.D. B.M. H87A	134.288				134.288	Found B.M. H-87A Elev. 134.288 per F.B. 728-75 GAGE AVE & GARFIELD AVE - N.E. COR. L&N. in Conc. Hdwall of E. of Culvert.
	4.546		4.512			
⏄	138.834	+0.894	+0.895		+0.895	
Fd. B.M. "15B	3.652		3.617		135.185 ~~135.183~~	Found B.M. "15B. (B-286) Elev. 135.185 - F.B. 728-75 FOSTER BRDG BLVD. - 12½' E. of GARFIELD AVE. L&N. S. end 2nd Conc Gas Island 35' N. of ℄
	135.182					
	3.524		3.481			
⏄	138.706	-1.246	-1.247		-1.246	
	4.770		4.728			
T.P.	133.936				133.937	PK. S.Sd. F.Brdg Blvd. 100' W. of Granger Near P.P.
	5.022		5.000			
⏄	138.958	+2.872	+2.873		+2.873	
SET B.M.-H.F."M"	2.150		2.127		136.808 ~~136.810~~	SET - B.M. - H.F. "M" GRANGER AVE & FOSTER BRDG Blvd. S.E. Cor. Boat Spk in N.W. Cor. of Conc. Wier Box, - 180' E & 25' S. of ℄ Int Foster Brdg Blvd and Granger Ave.
	136.808					
	0.410		0.369			
⏄	137.218	-5.291	-5.291		-5.291	
	5.701		5.660			
T.P.	131.517				131.519	Nail on W. sd. pr mgt.
	3.035		2.975			
⏄	134.552	-1.522	-1.525		-1.523	
SET B.M.-H.F. 12	4.557		4.500		129.992 ~~129.995~~	SET B.M. - H.F. 12 GRANGER AVE - W. side Boat Spk in Cd. in N.E. Cor. of Conc Drive To Nat. St. No. 6709 Granger AVE. 7.5' W. & 180' S. of Foster Brdg. Blvd
	129.995					

FORM 353 1M 12-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. H.F. 12	129.995				~~129.996~~ 129.992	B.M. H.F. 12
	3.410		3.376			
⊼	133.405	-2.026	-2.027		-2.026	
	5.436		5.403			
T.P.	127.969				127.970	Nail on W. edg. pvmt
	3.887		3.828			
⊼	131.856	+1.063	+1.064		+1.063	
	2.824		2.764			SET B.M. H.F. 13 GRANGER AVE & LOVELAND ST. - N.W. COR Boat Spk in Ld. in Conc Step At S.E end of Conc Porch 50' N. and 50' W. of ℄ Int. of Sts. House # 6829 GRANGER
SET B.M. H.F. 13	129.032				~~129.033~~ 129.027	
	1.930		1.884			
⊼	130.962	-2.973	-2.976		-2.974	
	4.903		4.860			
T.P.	126.059				126.059	Nail on W. edg. pvmt
	4.499		4.427			
⊼	130.558	+0.609	+0.609		+0.609	SET - B.M. H.F. 14 GRANGER AVE — W. side Boat Spk. in Ld. S.E. Cor. of Conc. Drvwy To House # 6931 Granger Ave 25' W. of ℄ of St.
	3.890		3.818			
SET B.M.-H.F. 14	126.668				126.661 ~~126.668~~	
	2.696		2.664			
⊼	129.364	-2.061	-2.062		2.062	
	4.757		4.726			
T.P.	124.607				124.606	Nail on E edg pvmt
	4.138		4.092			
⊼	128.745	-0.779	-0.777		-0.778	
	4.917		4.869			
T.P.	123.828				123.828	Nail in E edg. pvmt
	4.000		3.963			
⊼	127.828	-0.741	-0.741		-0.741	
	4.741		4.704			SET B.M.-H.F. 15 GRANGER AVE & Alley - N.E. Cor. Boat Spk in Ld. - S.W. Cor of Conc Step at S. end of Conc. Porch To House # 7126 Granger Ave. - 200' N. of Florence Pl.
SET B.M.-H.F. 15	123.087				123.077 ~~123.087~~	

JOB NO. 1153 SURVEY OF Foster Brdg Blvd SS NOTES RED. DATE
SURVEY BY Hellstrom DATE 4-4-46 NOTES CHKD. DATE
NOTES BY A.N.H. DATE
INDEXED A. C. Johnson DATE

F.B. 1145 Pg. 166

FORM 353 IM 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED _____ DATE _____
NOTES CHK'D: _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 1153 SURVEY OF Foster Brdg. Blvd SS.
SURVEY BY Hallstrom DATE 4-4-46
NOTES BY A.M.H.
A. C. Johnson

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. H.F. 15	123.087				~~123.087~~ 123.077	B.M. H.F. 15
	4.577		4.493			
⊼	127.664	-0.212	-0.209		-0.210	
	4.789		4.702			
T.P.	122.875				122.877	Nail in W. edg. pvmt.
	5.133		5.082			
⊼	128.008	+0.085	+0.087		+0.086	
	5.048		4.995		122.951	Fd. B.M. H.F. "7 Elev. 122.951 pr. F.B. 1145-161
Fd. B.M.-H.F. "7	122.960				~~122.963~~	
	5.107		5.040	5.006		
⊼	128.067	+0.427	+0.437	+0.431	+0.434	4th Run: 4.983 / +0.435 / 4.548
	4.680		4.603	4.575		
T.P.	123.387				123.397	Nail in Fnc Post N. sd. Florence Dr.
	4.632		4.588	4.548		
⊼	128.019	+0.772	+0.767	+0.773	+0.772	
	3.860		3.821	3.775	124.147	
Fd. B.M. H.F. "6	124.159				~~124.169~~	Fd. B.M. H.F. "6 Elev. 124.147 pr. F.B. 1145 161/171

F.B.

F. B 1145 Pg. 168

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

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700 HALL OF RECORDS

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FORM 333 1M 12-41

4402

FORM 353 1M 12-41

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700 HALL OF RECORDS

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NOTES RED. ____ JOB NO. 1153 SURVEY OF Foster Brdg. Blvd. S.S.
DATE ____ SURVEY BY Hellstrom
NOTES CHKD. ____ NOTES BY A.N.H. DATE 4-9-46
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1145 Pg. 172

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			C.I. 1153			
			FOSTER BRDG BLVD - SAN SEWER			
			BENCH LEVELS — A RE-RUN FOR CHECKING 1st RUN			
			(CIRCUIT No. 1) See pgs. 159-164			
Fd. B.M. H87A	134.288				134.288	B.M. H87A Elev. 134.288 pr. F.B. 728-75 GAGE AVE & GARFIELD AVE. - N.E. COR. L & N. in Conc. Hdwall at ℄ of Culvert
	4.628		4.534			
⊼	138.916	-0.167	-0.166		-0.167	
	4.795		4.700			
Fd. B.M. H87	134.121				134.121	B.M. H87 Elev. 134.121 pr. F.B. 728-76 GAGE AVE & GARFIELD AVE. - N.W. COR. Boat Spk. in N. end Conc. Hdwall.
	4.344		4.254			
⊼	138.465	+0.054	+0.052		+0.053	
	4.290		4.202			
T.P. "A"	134.175				134.174	Nail N. edg. pvmt Gage Ave.
	5.445		5.357			
⊼	139.620	+1.450	+1.453		+1.452	
	3.995		3.904			
T.P. "B"	135.625				135.626	Nail N. edg. pvmt Gage Ave
	5.976		5.942			
⊼	141.601	+2.849	+2.848		+2.848	SET B.M.-H.F. "1 — GAGE AVE & PERRY RD. - N. side Boat Spk. in Lead in N. curb. On ℄ Prod. of PERRY RD.
	3.127		3.094			
SET B.M. H.F. "1	138.474				138.477 ~~138.474~~	
	3.435		3.394			
⊼	141.909	-1.135	-1.136		-1.135	
	4.570		4.530			

FORM 353 IM 12-41

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET B.M. H.F. "16	137.339				137.342 ~~137.339~~	SET B.M.-H.F. "16 PERRY RD. & HANNON ST. - S.E. COR. Boat Spk. in Lead in N.W. Cor. Conc. Drvwy To House "6508 PERRY RD 85' S. and 25' E. of ℄ Inters.
	3.100		3.028			
⊼	140.439	-1.072	-1.071		-1.072	
	4.172		4.099			
SET B.M. H.F. "2	136.267				136.271 ~~136.267~~	SET B.M. H.F. "2 PERRY RD. & FOSTER BRDG. BLVD. - S.E. COR Boat Spk. in Lead in N.E. Cor. of Conc. Weir Box
	1.139		1.096			
⊼	137.406	-3.971	-3.971		-3.971	
	5.110		5.067			
T.P. "C"	132.296				132.296	Nail in E. edg. pvmt. Perry Rd
	3.763		3.675			
⊼	136.059	-0.502	-0.500		-0.501	
	4.265		4.175			
SET B.M. H.F. "3	131.794				131.801 ~~131.795~~	SET B.M.-H.F. "3 PERRY RD. & ALVINA AVE. - W. side 20' N & 15' W. of ℄ Inters. Ct. Spk. in S. side of P. Pole "293051E
	4.228		4.190			
⊼	136.022	-1.060	-1.058		-1.059	
	5.288		5.248			
T.P. "D"	130.734				130.736	Nail in E. edg. pvmt. Perry Rd.
	3.492		3.453			
⊼	134.226	-2.798	-2.802		-2.800	
	6.290		6.255			
SET B.M.-H.F. "4	127.936				127.944 ~~127.936~~	SET B.M.-H.F. "4 PERRY RD. & LOVELAND ST. - S.E. COR. Boat Spk. in Ld. in Curb - 6' S. of S. end S.E. Curb Return
	3.711		3.674			
⊼	131.647	-1.751	-1.752		-1.752	
	5.462		5.426			
T.P. "E"	126.185				126.184	Nail in E. sd. pvmnt 1' From Curb at Park
	4.649		4.495	4.532		
⊼	130.834	-1.273	-1.268	-1.271	-1.271	
	5.922		5.763	5.803		
T.P. "F"	124.912				124.913	Nail in E. sd. pvmnt. 1' From curb at Park

JOB NO. 1153 SURVEY OF Foster Brdg. Blvd SS NOTES RED.
SURVEY BY Hellstrom DATE
NOTES BY A.N.H. DATE 4-9-46 NOTES CHKD.
INDEXED C. Johnson DATE

B. 1145 PG. 170

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. "F"	124.912				124.913	
	4.756		4.746			
⊼	129.668	-0.530	-0.529		-0.530	
	5.286		5.275		124.393	SET B.M. H.F. "5 PERRY RD. & ALLEY - N.E. COR. Boat Spk. in Ld. in Curb 6' N. of N. end of N.E. Curb Ret. - (S.W. Cor. BELL GRDNS PRK See pg 161
SET B.M.-H.F. "5	124.382				~~124.383~~	
	4.891		4.788			
⊼	129.273	-1.149	-1.149		-1.149	
	6.040		5.937		123.247	
Fd. B.M. "2	123.233				~~123.234~~	Fd. B.M. "2 Elev. 123.277 pr F.B. 851-8 S.W. Cor. BELL GARDENS PARK 20' E. of ℄ Perry Rd. - 214' N. of Int. Perry Rd. & Florence Place - 6" below Surf (C.S. Mon. button type) See pg. 161
	5.663		5.627			
⊼	128.896	+0.903	+0.904		+0.904	
	4.760		4.723		124.147	
Fd. B.M. H.F. "6	124.136				~~124.138~~	Fd. B.M. H.F. "6 Elev. 124.147 pr F.B. 1145-161

NOTES RED. _____ JOB NO. 1153 SURVEY OF Foster Bldg. Blvd. S.S.
DATE _____ SURVEY BY Hellstrom
NOTES CHKD. _____ NOTES BY A.N.H. DATE 4-9-46
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1145 Pg. 37

1145 Pg. 172

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 IM 12-41

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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FORM 353 1M 12-41

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700 HALL OF RECORDS

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NOTES RED ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1153 SURVEY OF Foster Brdg. Blvd. S.S.
SURVEY BY Hellstrom
NOTES BY A.N.H. DATE 4-4-46
INDEXED A. C. Johnson DATE ____

F.B. 1145 Pg. 1153

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			C.I. 1153			
	FOSTER BRDG BLVD. SAN. SEWER (BELL GARDENS)					
	BENCH LEVELS					
	CIRCUIT No. 3 {GAGE AVE & HANNON ST.} 1.2 Miles					
Fd. B.M. H.F. #16	137.339				137.342	Fd. B.M. H.F. #16 Elev. 137.342 - F.B. 1145 - 160/170
	4.527		4.490	4.510		4th Run { 4.465
⊼	141.866	+1.142	+1.129	+1.133	+1.131	+1.132
	3.385		3.361	3.377	138.477	3.333
Fd. B.M. H.F. #1	138.481				~~138.473~~	Fd. B.M. H.F. #1 Elev. 138.~~474~~ .477 pr. F.B. 1145
	5.570		5.503			
⊼	144.051	+1.272	+1.271		+1.272	
	4.298		4.232			
T.P.	139.753				139.749	Nail S. sd pvmt.
	5.533		5.503			
⊼	145.286	+4.664	+4.668		+4.666	
	0.869		0.835		144.416	SET B.M.-HF #17
SET. B.M. H.F. 17	144.417				~~144.415~~	GAGE AVE - So. Side Spk. & W in 75" Poppr. Tree 3' above surf. 500' ± E. of Perry Rd. & 110' S. of Gage Ave.
	1.128		1.090			
⊼	145.545	-2.962	-2.963		-2.963	
	4.090		4.053			
T.P.	141.455				141.452	Nail in S. edg. pvmnt. Gage Ave.
	4.620		4.542			
⊼	146.075	-0.424	-0.425		-0.424	
	5.044		4.967			
T.P.	141.031				141.028	Nail in S. edg. pvmnt. Gage Ave.

FORM 333 1M 12-41

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700 HALL OF RECORDS

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JOB NO. 1153 SURVEY OF Foster Brdg. Blvd SS NOTES RED
SURVEY BY Hellstrom DATE NOTES CHKD.
NOTES BY B.N.H. DATE 4-4-46
INDEXED A. C. Johnson DATE

F.B. 1145 Pg. 1744

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	141.031				141.028	T.P
	4.042		4.018			
⊼	145.073	-0.150	-0.150		-0.150	
	4.192		4.168		140.881	SET B.M. H.F. 18
SET B.M.-H.F 18	140.881				~~140.878~~	GAGE AVE - S. Side - 25' S. of ℄ Gage
	4.075		4.026	4.005		Boat Spk. in Lead in N.W. Cor. of Conc. Drvwy
⊼	144.956	+0.110	+0.106	+0.106	+0.107	To House "6714 GAGE AVE
	3.965		3.920	3.899		150' E - 25' S of ℄ Int. Gage & Emil
T.P.	140.991				140.985	Nail in S. sd. pvmt. near Royal Crown Sign on Bldg
	3.979		3.930			
⊼	144.970	-1.011	-1.013		-1.012	
	4.990		4.943		139.977	SET B.M. H.F. 19
SET B.M.-H.F. 19	139.980				~~139.979~~	GAGE AVE - So. SIDE - 40' S. of ℄ Gage
	5.250		5.211			Boat Spk. in Lead in Conc. Drvwy - N. end Cntr.
⊼	145.230	+1.661	+1.661		+1.661	To House "6754 GAGE Ave
	3.589		3.550			530' ± E. of ℄ Int. Gage Ave & Emil Ave
T.P.	141.641				141.634	Nail in S. sd. pvmt. Gage Ave.
	4.451		4.397			
⊼	146.092	+0.331	+0.333		+0.332	
	4.120		4.064			
T.P.	141.972				141.966	Nail in S. sd. pvmt. Gage Ave 70' W. Chalet Dr.
	4.280		4.261			
⊼	146.252	+0.682	+0.680		+0.681	
	3.598		3.581		142.653	SET B.M. - H.F. 20
SET B.M.-H.F 20	142.654				~~142.647~~	GAGE AVE - So Side - 30' S. of ℄
	4.874		4.826			Boat Spk. in Ld. in N.W. Cor of Conc. Drv.
⊼	147.528	+0.674	+0.674		+0.674	To House "6834 GAGE AVE
	4.200		4.152			150' ± E. of ℄ Int. GAGE AVE & CHALET DR.
T.P. "A"	143.328				143.321	Nail in S. edg. pvmt. Gage Ave.

FORM 353 1M 12-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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DATE _____ SURVEY BY Hellstrom DATE 4-9-46
NOTES CHKD. _____ NOTES BY R. Hill DATE 4-9-46
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1145 Pg. 1

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. "A"	143.328				143.321	
	5.082		5.051			
⏊	148.410	+0.900	+0.897		+0.899	
	4.182		4.154		144.227	SET B.M.-H.F. "21
SET B.M. H.F 21	144.228				~~144.220~~	GAGE AVE - So. Side - 25'S. of ℄
	4.280		4.242			Boat Spk in Ld. in N.E. Cor Conc. Drv
⏊	148.508	+2.335	+2.335		+2335	To House "6874 GAGE AVE.
	1.945		1.907			500'± E. of ℄ Int. GAGE AV. & CHALET DR.
T.P.	146.563				146.555	Nail in top of 36" Stump. (Burned) Between Gage Ave and Hannon St.
	1.774		1.718	1.674		
⏊	148.337	-4.058	-4.063	-4.061	-4.061	
	5.832		5.781	5.735	142.503	SET B.M.-H.F. "22
SET B.M.-H.F.22	142.505				~~142.494~~	HANNON ST. - No. Side - 30' N. of ℄
	3.995		3.955			Boat Spk. in Ld. in Conc. Curbing For
⏊	146.500	-1.445	-1.448		-1.447	Fence. S.E. Cor. of Fnc. To House "6901
	5.440		5.403			600'± E of ℄ Int of HANNON & CHALET
T.P.	141.060				141.047	Nail on N. sd of pvmt. Hannon St.
	4.146		4.118			
⏊	145.206	-1.166	-1.169		-1.167	
	5.312		5.287			
T.P.	139.894				139.880	Nail on N sd of pvmt. Hannon St.
	4.564		4.537			
⏊	144.458	0.000	-0.001		0.000	
	4.564		4.538		139.890	SET B.M.-H.F. 23
SET B.M.-H.F.23	139.894				~~139.880~~	HANNON ST. - No. Side - 30' N. of ℄
	3.361		3.321			Boat Spk. in Ld. in S.W. Cor. of Conc. Drv.
⏊	143.255	-2.133	-2.134		-2.134	To House "6919
	5.494		6.455			100'± W. of ℄ Int. HANNON & CHALET DR.
T.P.	137.761				137.746	Nail in N. edg. pvmt. 50' W. of Cassandra

FORM 353 IM 12-41

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700 HALL OF RECORDS

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JOB NO. 1153 SURVEY OF Foster Bridge Blvd. St. NOTES RED. DATE
SURVEY BY Hellstrom NOTES CHKD. DATE
NOTES BY A. H. A. C. Johnson DATE 4-9-46
INDEXED DATE

F.B. 1145 Pg. 176

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	137.761				137.746	
	4.666		4.620			
⏊	142.427	+0.566	+0.568		+0.567	
	4.100		4.052		138.324 ~~138.313~~	SET B.M.-H.F. 24 HANNON ST. & PRIAM DR. N. Sd. of Hannon St. on E. Prod of Priam Boat Spk. in Ld. in S. end Cntr. of Conc. Drv. To House 6749 Hannon St - 28' N. of ℄ of Hannon St.
SET B.M. H.F. 24	138.327					
	3.142		3.111			
⏊	141.469	-1.799	-1.799		-1.799	
	4.941		4.910			
T.P.	136.528				136.514	Nail in S. sd. pvmt. Hannon St.
	3.862		3.841			
⏊	140.390	-1.083	-1.079		-1.081	
	4.945		4.920		35,446 ~~135.433~~	SET B.M.-H.F. 25 HANNON ST & EMIL AVE - S.W. COR. Boat Spk in Ld. in N.E. Cor. Conc. Drvwy. To House 6505 EMIL AVE 100' So and 30' W. of ℄ Int. Hannon & Emil
SET B.M.-H.F. 25	135.445					
	4.635		4.590			
⏊	140.080	+0.611	+0.609		+0.610	
	4.024		3.981			
T.P.	136.056				136.043	
	5.195		5.175			
⏊	141.251	+0.821	+0.824		+0.823	
	4.374		4.351		136.880 ~~136.866~~	SET B.M.-H.F. 26 HANNON ST. & KRESS AVE. S.E. COR. Boat Spk. in Ld. in N. sd. of Conc. Dr. 15' in From W. end of Conc. Drv. To House 6510 KRESS AVE 140' ± So. and 33' E. of ℄ Int. Hannon & Kress
SET B.M.-H.F. 26	136.877					
	5.701		5.643			
⏊	142.578	+0.011	+0.012		+0.011	
	5.690		5.631			
T.P.	136.888				136.877	Nail in S. edg. pvmt. Hannon St.
	4.717		4.690			
⏊	141.605	+0.197	+0.199		+0.198	
	4.520		4.491			
T.P. "B"	137.085				137.075	Nail in S. edg. pvmt. Hannon St.

FORM 353 1M 12-41

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DATE _____ SURVEY BY HELLSTROM DATE 4-10-46
NOTES CHKD. _____ NOTES BY B.M.H. DATE _____
DATE _____ INDEXED C. Johnson DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. "B"	137.085				137.075	
	4.825		4.810			
⊼	141.910	-0.170	-0.173		-0.172	
	4.995		4.983			
T.P.	136.915				136.903	Nail in S. sd. pvmt. Hannon St.
	5.539		5.495			
⊼	142.454	+0.422	+0.421		+0.422	
	5.117		5.074		137.342	FD. B.M.-H.F. 16 - Elev. 137.342
Fd. B.M.-H.F. 16	137.337				~~137.325~~	Pr. F.B. 1145 pgs. 170 and 160
	3.165		3.100			PERRY RD & HANNON ST. - S.E. COR.
⊼	140.502	-1.071	-1.072		-1.072	(+0.017)
	4.236		4.172		136.271	FD. B.M.-H.F. "2" - Elev. 136.271
B.M.-H.F. "2"	136.266				~~136.253~~	Pr. F.B. 1145 pgs. 160-170
						PERRY RD & FOSTER BRDG. - S.E. COR.
						+0.018

F.B. 1145 Pg. 160

F.B. 1145 Pg. 178

JOB NO. 1153 SURVEY OF Foster Brdg. Blvd S.S. NOTES RED. _____

SURVEY BY Hellstrom DATE _____

NOTES BY A.N.H DATE 4-10-46 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 12-41

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JOB NO. 1153 SURVEY OF Foster Brdg. Blvd. S.D.
SURVEY BY Hellstrom
NOTES BY B.M.H. DATE 4-10-46

F.B. 1145 PG. 178

C.I. 1153

FOSTER BRDG. BLVD. SAN. SEWER (BELL GARDENS)

BENCH LEVELS

CIRCUIT No. 4 { SCOUT AVE & FOSTER BRDG BLVD } 0.8 mile

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. B.M. H.F. 21	144.228				144.227	FD. B.M. - H.F. 21 Elev. ~~144.228~~ 144.227 Pr. F.B. 1145 - 175 GAGE AVE - S. Sd. 500' E & 25' So. of E Int. GAGE & CHALET
	4.282		4.243			
⊼	148.510	+2.338	+2.336		+2.337	
	1.944		1.907			
T.P.	146.566				146.564	Nail in 36" Stump. (Burned)
	1.631		1.501			
⊼	148.197	-4.064	-4.063		-4.063	
	5.695		5.564		142.503	FD. B.M. - H.F. "22 - Elev. 142.503
FD. B.M. - H.F. 22	142.502				~~142.501~~	Pr. F.B. 1145 - 175 HANNON ST. - No. Sd 600' E & 30' N. of E Int. Hannon & Chalet
	3.830		3.776			
⊼	146.332	-1.625	-1.626		-1.625	
	5.455		5.402			
T.P.	140.877				140.876	Nail in top of Corn. Fce. Pst.
	2.669		2.640			
⊼	143.546	-2.734	-2.733		-2.733	
	5.403		5.373			
T.P.	138.143				138.143	Nail in W. edg. pvmt. Scout Ave
	4.342		4.286			
⊼	142.485	-0.412	-0.412		-0.412	
	4.754		4.698		137.733	SET B.M. - H.F. "27 SCOUT AVE - W. sd. - 30' W. of E Scout Ave 950' N. & 30' W. of E Int. Foster Brdg. & Scout Ave. - Boot Spk in Ld in E. end of N. Track of Conc Drv. To House No. 6549 Scout Ave.
SET B.M. - H.F. "27	137.731				~~137.732~~	

FORM 353 1M 12-41

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INDEXED C. Johnson DATE

F.B. 1145 Pg. 180

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.-H.F.27	137.731'				~~137.734~~	
	3.438		3.408		137.733	
⊼	141.169	-1.573	-1.575		-1.574	
	5.011		4.983			
T.P.	136.158				136.157	Nail in W. edg. pvmt. Scout Ave
	4.262		4.216			
⊼	140.420	-0.273	-0.274		-0.273	
	4.535		4.490		135.886	SET - B.M.-H.F. "28
SET B.M.-H.F.28	135.885				~~135.884~~	SCOUT AVE - W. sd. 30' W. of ℄ Scout Ave 450' N & 30' W of ℄ Int. Scout Ave & Foster Brdg. Blvd. — Boat Spk. in Ld. in E. end of So. Tract of Conc. Drvwy To House # 6607 Scout Ave.
	4.337		4.310			
⊼	140.222	-0.913	-0.914		-0.913	
	5.250		5.224			
T.P.	134.972				134.971	Nail in W edg. pvmt. Scout Ave.
	4.293		4.266			
⊼	139.265	-0.154	-0.153		-0.153	
	4.447		4.419		134.820	SET - B.M.-H.F. "29
SET B.M.-H.F.29	134.818				~~134.818~~	SCOUT AVE & FOSTER BRDG. BLVD.-N.W. Cor Boat Spk. in Ld. in N. end of Curb For Catch Basin - 66' N. & 18' W. of ℄ Int. of Scout Ave & Foster Brdg. Blvd.
	5.192		5.131			
⊼	140.010	-0.390	-0.387		-0.388	
	5.582		5.518		134.432	SET B.M.-H.F. "30
SET B.M.-H.F.30	134.428				~~134.430~~	CHALET DR. & FOSTER BRDG BLVD.-N.W. Cor Boat Spk in Ld. in N end of Conc. Curb For Catch Basin 55' N. & 18' W of ℄ Int. Chalet Dr. & Foster Brdg. Blvd.
	5.537		5.525			
⊼	139.765	+1.002	+1.000		+1.001	
	4.535		4.525		135.433	SET B.M. - H.F. 31
SET B.M. H.F. 31	135.430				~~135.431~~	CASSANDRA DR & FOSTER BRDG. BLVD. South Side Foster Brdg Rd. - Ct Spk in 16" Magnolia Tree 45' W & 20' S. of ℄ Inter.
	3.635		3.610			
⊼	139.065	-0.153	-0.154		-0.153	
	3.788		3.764		135.280	SET B.M.-H.F. 32
SET B.M.-H.F.32	135.277				~~135.278~~	PRIAM DR & FOSTER BRDG BLVD - So. Side Boat Spk in Lead in Cntr of Conc Culv. Hdwll 18' South of ℄ Inter. on Tang. of PRIAM.

FORM 353 1M 12-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. H.F. 32	135.277				~~135.278~~ 135.280	B.M.-H.F. 32
	3.583		3.521			
⊼	138.860	-1.220	-1.219		-1.219	
	4.803		4.740			
T.P.	134.057				134.059	Nail in Fnc. on S. sd. of St.
	4.284		4.270			
⊼	138.341	-0.924	-0.922		-0.923	
	5.208		5.192		133.138	SET B.M. H.F. 33 EMIL AVE & FOSTER BRDG. BLVD — S.E. COR Ct Spk in N. sd. of P. Pole #576152E 45' S. and 20' E. of ℄ Int.
SET B.M.-H.F. 33	133.133				~~133.136~~	
	4.811		4.755			
⊼	137.944	-0.482	-0.481		-0.481	
	5.293		5.236			
T.P.	132.651				132.655	1x1 on S. sd. pvmt.
	4.755		4.711			
⊼	137.406	+0.152	+0.151		+0.152	
	4.603		4.560		132.809	SET B.M.-H.F. 34 CHARNER ST & FOSTER BRDG. BLVD. S.E. COR Boat Spk. in Ld. in N.W. Cor. of Conc. Drvwy. To House #6622 Charner St. 30' E and 145' S. of ℄ Inter.
SET B.M.-H.F. 34	132.803				~~132.809~~	
	3.385		3.337			
⊼	136.188	-1.058	-1.055		-1.056	
	4.443		4.392			
T.P.	131.745				131.751	1x1 in guttr S. sd.
	5.232		5.205			
⊼	136.977	+2.262	+2.261		+2.261	
	2.970		2.944		134.016	SET B.M. H.F. 35 FOSTER BRDG. BLVD. — No. Side Boat Spk. in Ld. in S. end of 3' Conc. Walk To House #6533 Foster Brdg. Blvd. 90' E & 30' N. of ℄ Int. Suva St. & Fost. Brdg. Blvd.
SET B.M.-H.F. 35	134.007				134.014	
	4.165		4.065			
⊼	138.172	+2.256	+2.255		+2.256	
	1.909		1.810		136.271	
FD. B.M. H.F. 2	136.263				~~136.268~~	FD. B.M.-H.F. 2 - Elev. 136.271 - F.B. 1145-170 PERRY RD. & FOSTER BRDG. BLVD. S.E. COR - Wier Box

NOTES RED
DATE
NOTES CH
DATE

JOB NO. 1153 SURVEY OF Foster Brdg. Blvd. S.S.
SURVEY BY Hellstrom
NOTES BY A.N.H. DATE 4-10-46
INDEXED A. C. Johnson DATE

F.B. 1145 PG. 184

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. H.F 2	136.263				136.268	B.M. H.F "2
	4.320		4.278			
⊼	140.583	+1.074	+1.070		+1.072	
	3.246		3.208		137.342	
FD. B.M. H.F. 16	137.337				~~137.340~~	FD. B.M. H.F. "16 Elev 137.342 Per F.B. 1145 pg. 170 PERRY RD & HANNON ST. - S.E. COR. Bt Spk. in Ld. in Conc Drv.

JOB NO. 1153 SURVEY OF Foster Bldg. Blvd. SS. NOTES RED.
SURVEY BY Hellstrom DATE
NOTES BY A.N.H. DATE 4-15-46 NOTES CH
INDEXED A. C. Johnson DATE DATE

F.B. 1145 PG. 182

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1153 SURVEY OF Foster Brdg. Blvd. SS
SURVEY BY Hellstrom
NOTES BY A.N.H. DATE 4-15-40
INDEXED A. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			C.1. 1153			
	FOSTER BRDG BLVD. SAN. SEWER (BELL GARDENS)					
	BENCH LEVELS					
	CIRCUIT No. 5 { EMIL AVE and LOVELAND ST. } 0.45 miles					
FD. B.M. H.F.32	135.277				135.280	FD. B.M.-H.F.32 Elev. ~~135.277~~ 135.280 Per F.B. 1145-180 PRIAM DR. & FOSTER BRDG BLVD. So. Side - Boat Spk in Ld in Cntr of Conc. Hdwall For Culvert. - 18' So. of ℄ Int. on ℄ Prod. of Priam Dr.
	3.704		3.673			
⊼	138.981	-1.214	-1.217		-1.215	
	4.918		4.890			
T.P.	134.063				134.065	Nail in Fence on So. sd. of St.
	4.099		4.066			
⊼	138.162	-0.920	-0.920		-0.920	
	5.019		4.986		133.138	FD. B.M.-H.F.33 Elev. ~~133.133~~ 133.138 Per F.B. 1145-181 EMIL AVE & FOSTER BRDG BLVD. - S.E. Cor. Ct. Spk. in Power Pole "576152 E
Fd. B.M.-H.F.33	133.143				~~133.145~~	
	3.862		3.792			
⊼	137.005	-0.658	-0.656		-0.657	
	4.520		4.448			
T.P.	132.485				133.428	
	4.031		3.975			
⊼	136.516	-0.823	-0.825		-0.824	
	4.854		4.800		131.662	SET - B.M.-H.F. "36 EMIL AVE & CHARNER ST - N.W. Cor. Boat Spk in Ld. in S. end of Bottom Conc Step To House "6661 Emil Ave. 45' N & 22' W. of ℄ Int.
SET. B.M. H.F.36	131.662				~~131.664~~	
	3.820		3.776			
⊼	135.482					

FORM 333 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1153 SURVEY OF Easter Blvd S.S. NOTES RED. DATE
SURVEY BY Hellstrom NOTES CHKD. DATE
NOTES BY A.N.H. DATE 4-15-46
INDEXED C. Johnson DATE
B. 145 Pg. 184

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	135.482	-0.189	-0.191		-0.190	
	4.009		3.967			
T.P.	131.473				131.474	
	4653		4.622			
⊼	136.126	+0.953	+0.954		+0.954	
	3.700		3668		132.430	SET - B.M. H.F. 37
SET B.M. H.F. 37	132.426				~~132.428~~	CHARNER ST. - E. end (Dead End St)
	3.735		3.700			At end of St and 15' So. of ℄
⊼	136.161	-0955	-0.954		-0.954	Spk W. & T. in 2 Prong Shade Tree
	4.690		4.654			in base of N. prong (24")
T.P.	131.471				131.474	370'± E & 15'S of ℄ Int. Charner St
	5.502	R	5.441	5.360		and Emil Ave
⊼	136.973	-1.345	-1.335	-1.335	-1.335	
	6.847		6.776	6.695		
T.P.	130.126				130.139	
	3.633		3.605			
⊼	133.759	-0.694	-0.695		-0.694	
	4.327		4.300		29.454	SET - B.M. H.F. 38
SET B.M.-H.F. 38	129.432				~~29.445~~	EMIL AVE - E. side
	3.777		3.741			150'S. & 30'E of ℄ Int. SUVA AVE
⊼	133.209	-0.098	-0.100		-0.099	Boat Spk in Ld. 1.0 W. end of South Trck
	3.875		3.841			of Conc. Drv. To House #6810 Emil Ave
T.P.	129.334				129.346	
	4.451		4.386			
⊼	133.785	+0.881	+0.878		+0.879	
	3.576		3.508		130.238	SET - B.M. H.F. 39
SET B.M. H.F. 39	130.215				~~130.225~~	LOVELAND ST & SUVA ST. - E side
	4.240		4.170	4.136		Boat Spk in Ld. in N. end of South Track of
⊼	134.455	-1.232	-1.236	-1.236	-1.234	Conc. Drv. To House #6639 SUVA St.
	5.472		5.406	5.372		75'N & 30'E. of ℄ Int.
					128.991	

FORM 333 IN 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	128.983				128.991	Nail in N. sd. ST. (Loveland)
	4.906		4.890			
⏄	133.889	-0.164	-0.165		-0.164	
	5.070		5.055		128.845	FD. B.M. "3A" = Elev. P.B.
Fd. B.M. "3A"	128.819				+28.827	LOVELAND ST. - So. Side
	4.938		4.903			80' W & 30' S. of E. Intct. ALVINA AVE
⏄	133.757	-0.901	-0.901		-0.901	Boat Spk in Ld. in Curb
	5.839		5.804		127.944 ✓	
Fd. B.M. H.F 4	127.918				127.926	FD. B.M.-H.F. 4 - Elev. 127.944 - P.B. 114 5-170
	4.053		4.009			PERRY RD. & LOVELAND ST. - S.E. Cor.
⏄	131.971	-0.923	-0.921		-0.922	Boat Spk. in Ld. in Curb. - 6' So. of S. end
	4.976		4.930			S.E. Crb Ret.
T.P.	126.995				127.004	Nail in S. edg. pvt. (Loveland)
	4.358		4.310			
⏄	131.353	+2.003	+2.002		+2.002	
	2.355		2.308		129.027 ✓	
Fd. B.M. H.F 13	128.998				129.007	Fd. B.M. H.F "13" - Elev. 129.027
						Per P.B. 114 5-166
						GRANGER AVE & LOVELAND ST. - N.W. Cor.
						Boat Spk in Ld. in Conc. Stp. at S.E. end of
						Conc. Porch - 50' N & 50' W of E. Int. of St.
						House "6829 GRANGER AVE.

DATE RED _____ SURVEY BY _____ JOB NO. _____ SURVEY OR ENGR. Brady Bird S.S.

DATE _____ NOTES CHKD _____ NOTES BY _____ DATE 4-16-46

DATE _____ INDEXED ▲ C. Johnson DATE _____

F.B. 1145 Pg. 186

JOB NO. 1153 SURVEY OF Foster [illegible] Blvd SS

SURVEY BY Hellstrom

NOTES BY A.N.H. DATE 4-16-46

INDEXED DATE

NOTES RED.

DATE

NOTES CHKD.

DATE

FORM 353 1M 8-45

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line.

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED ____ JOB NO. 1153 SURVEY OF Foster Brdg. Blvd. Sa.
DATE ____ SURVEY BY Hellstrom
NOTES CHKD. ____ NOTED BY A. W. Jr. DATE 4-16-
DATE ____ INDEXED A. C. Johnson DATE ____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			C.I. 1153			
	FOSTER BRDG. BLVD SAN. SEWER (BELL GARDENS)					
			BENCH LEVELS			
	CIRCUIT No. 6					(0.50 Mile) EMIL AVE — FROM CHARNER ST TO FLORENCE PL
Fd. B.M. H.F. 36	131.662				131.662	FD. B.M. H.F. 36 - Elev. F.B. 1145-185 EMIL AVE & CHARNER ST. N.W. COR. Boat Spk. in Ld. in S. end of Bottom Conc. Step To House #666 Emil Ave 45' N. & 22' W. of ℄ Int.
	3.247		3.207			
⊼	134.909	-2.079	-2.078		-2.079	
	5.326		5.285			
T.P.	129.583				129.583	Nail in W. edg. pvmt. (Emil)
	3.970		3.948			
⊼	133.553	-0.132	-0.132		-0.132	
	4.102		4.080		129.454	FD. B.M. H.F. 38 - Elev. F.B. 1145-184 EMIL AVE - E. side 150' S & 30' E of ℄ Int. Sova Ave. Boat Spk. in Ld. in W. end of So. Trck of Conc. Drv. To House #6810 EMIL AVE.
Fd. B.M. H.F. 38	129.451				~~129.451~~	
	3.165		3.126			
⊼	132.616	-1.302	-1.304		-1.303	
	4.467		4.430			
T.P.	128.149				128.148	Nail in W. edg. pvmt.
	4.221		4.188			
⊼	132.370	-0.745	-0.745		-0.745	
	4.966		4.933			
T.P.	127.404				127.403	Nail in W. edg. pvmt.
	3.750		3.716			
⊼	131.154	-0.670	-0.671		-0.670	SET - B.M. H.F. #40 EMIL AVE - W. side - 290' ½ N & 35' W. of ℄ Int. of Florence Pl. & Emil Ave. Boat Spk. in Ld. in N. ℄ Cor. of Conc. Drvwy [illegible]
	4.420		4.387		126.739	
SET B.M. H.F. #40	126.734				~~126.733~~	

FORM 353 1M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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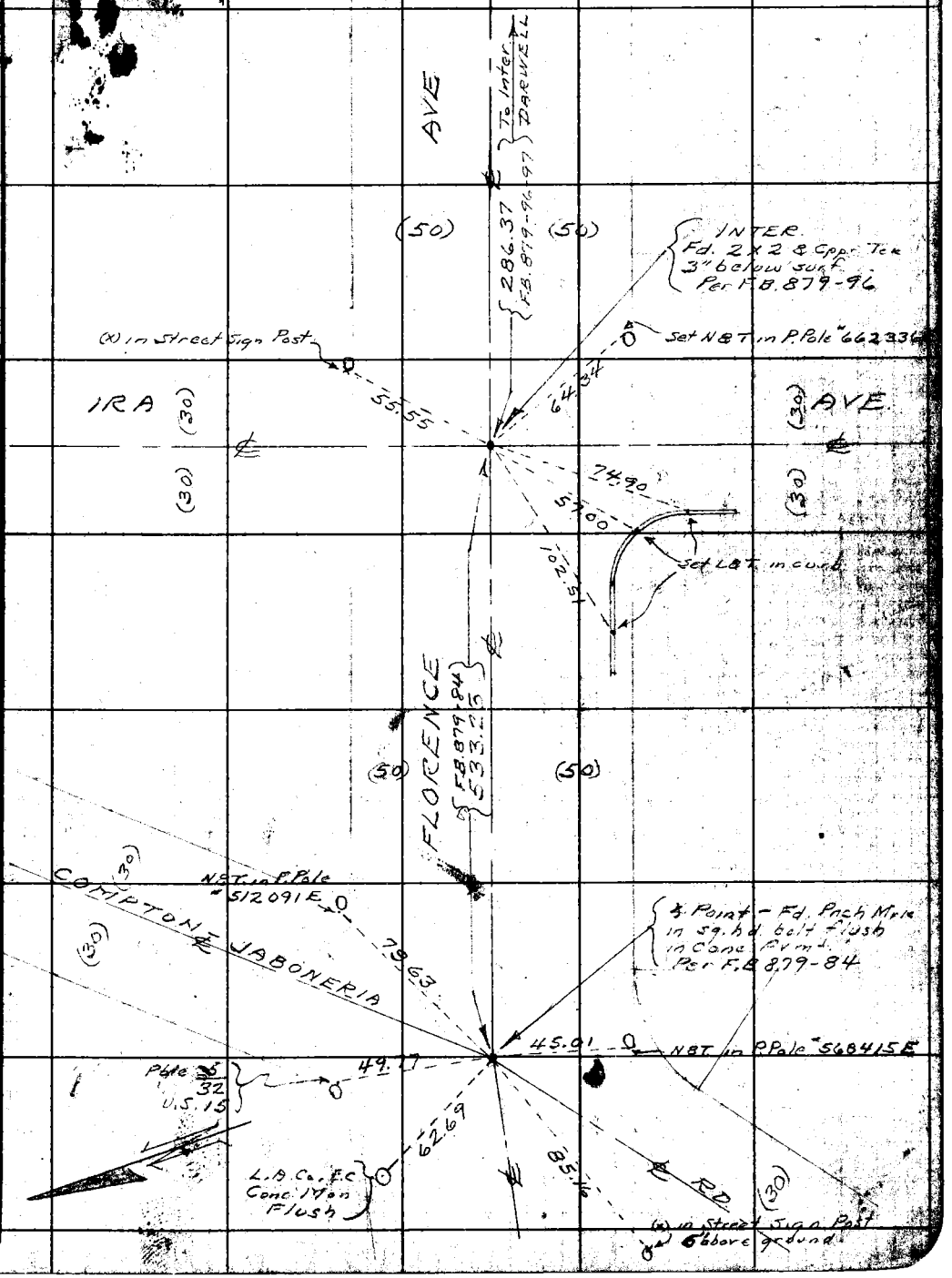
B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. H.F. [illegible]	[illegible]				~~126.733~~	B.M. H.F. 40
			3990		126.739	
⊼	130.777	-0.514	-0.515		-0.514	
	4.557		4.505		126.227	SET B.M. H.F. 41
SET B.M. H.F. 41	126.220				~~126.219~~	EMIL AVE & FLORENCE PL - S.E. Cor Fd. Ct. Spk. in P. Pole #428440E on N. sd 60'E & 30'S of ℄ Inter. In Front of House #6700 FLORENCE PL
	3.229		3.186	3.145		
⊼	129.449	-1.686	-1.692	-1.687	-1.688	
	4.915		4.878	4.832		
T.P.	124.534				124.531	Nail on S. sd pvmt.
	4.248		4.212			
⊼	128.782	-0.434	-0.433		-0.434	
	4.682		4.645			
T.P.	124.100				124.097	
	4.332		4.308			
⊼	128.432	-0.476	-0.477		-0.477	
	4.808		4.785			
T.P.	123.624				123.620	
	5.218		5.179			
⊼	128.842	+0.511	+0.512		+0.512	
	4.707		4.667		124.147	FD. B.M. H.F. 6 - Elev. 124.147 Per F.B. 1145 pg. 161
B.M. H.F. 6	124.135				~~124.132~~	PERRY RD. & FLORENCE PL - N.W. Cor Boat Spk. in Ld. in S.E. Cor. of Conc. Walk To Bldg. - 66'N & 40'W. of ℄ Int.
	4.737		4.695	4.675		
⊼	128.872	+0.244	+0.240	+0.244	+[illegible]243	
	4.493		4.455	4.431	1[illegible].393	
B.M. H.F. 5	124.379				~~124.[illegible]~~	FD. B.M. H.F. 5 Elev. 124.393 Per F.B. 1145 pg. 161 PERRY RD. & ALLEY - N.E. Cor. Boat Spk. in Ld. in curb 6'N. of N. end of N.E. Curb Ret. at S.W. Cor. of BELL GARDENS PARK

Note Ck'd by aur	Survey of Foster Brdg. Blvd SS
Map No.	W. O. 1153 Tape No. St'd °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 4-24-46
Date	Indexed A. C. Johnson 11-1-46

F.B. 1145 Pg. 195

Cont. on Pg. 196

W.S. 36 A-5.6



Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

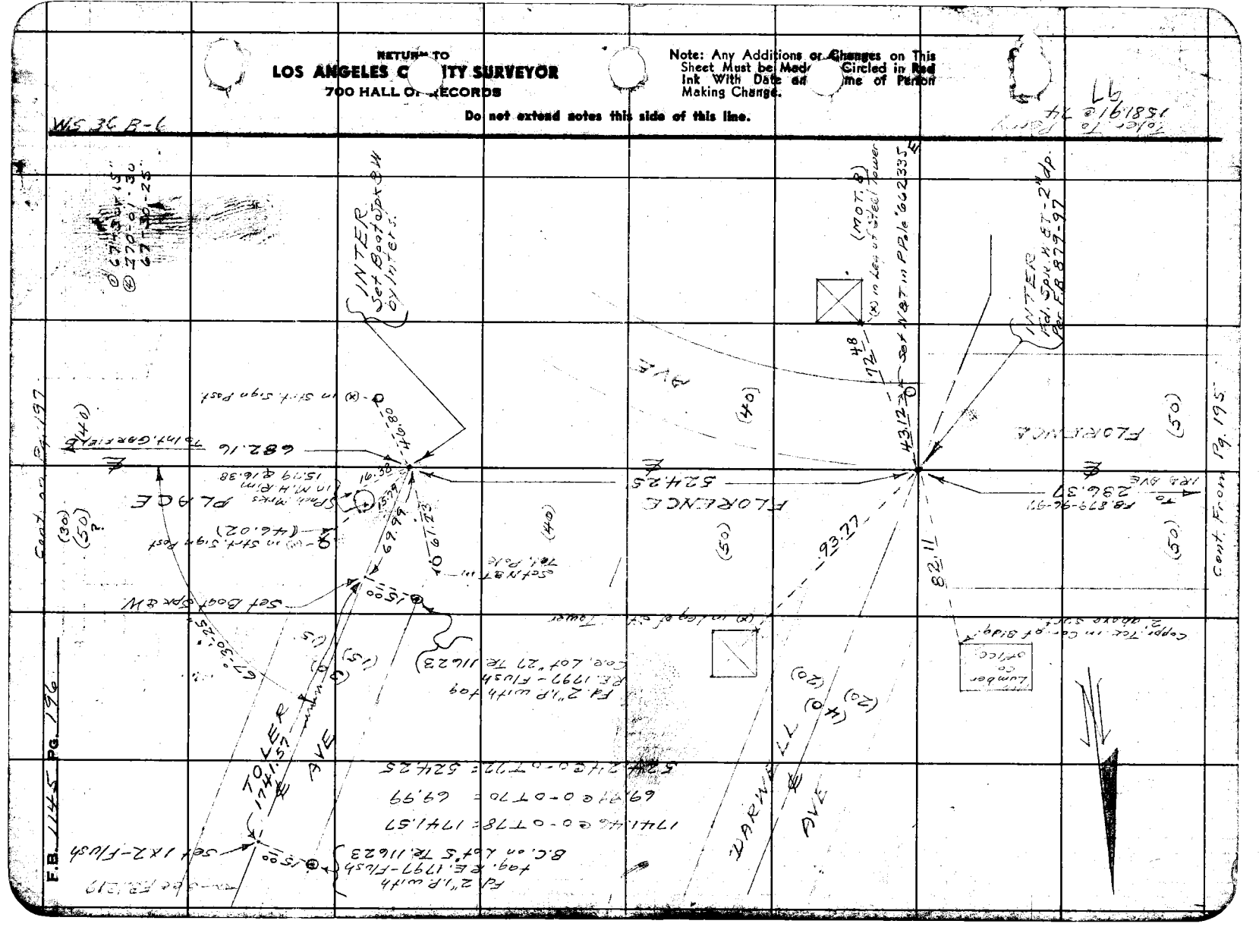
FORM 247 SM 11-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Time of Person Making Change.

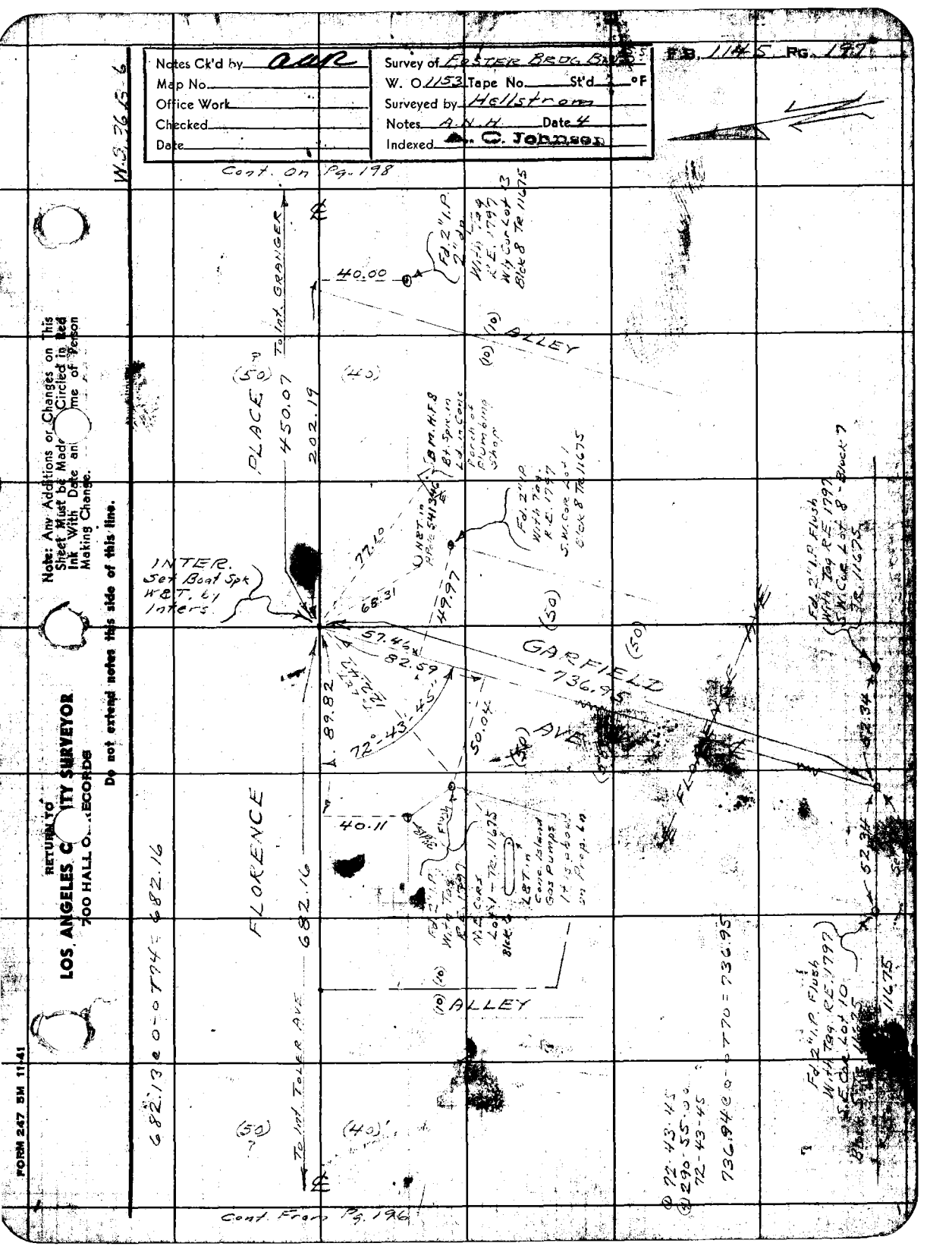
Do not extend notes this side of this line.

WS 36 B-6



Notes Ck'd by aur	Survey of Foster Bldg Bldg
Map No.	W. O. 1153 Tape No. St'd °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 4
Date	Indexed A. C. Johnson

F.B. 1145 Pg. 197



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

Cont. On Pg. 199
See Pg. 207 & 221
S 21
To Inters. ALLEY To East
198.01
PERRY
(30)
(40)
828.80
To Int. Emil Ave
40.03
Fd. 2" I.P. with tag RE. 1797 - Flush Pr. TR. 11675
Inters Set 3/4" I.P. 3' dp. by Rec. Dist. 208.43 from N Pr. TR. 11763 F.B. 851-6
Fd. Spk. With Cppr. Flash Pr. TR. 11675
859.34 @ 0-0 768 - 859.34
Inters. Fd. Spk. W. E.T. - 1" dp Pr. TR. 11675
CO. SUR. BC. F.B. 1219-26
335.32
859.34
53°-42'-40"
RD
AVE
FLORENCE
10A
32.33
73.91
106°
In SE Cor. Conc. Porch Boot Spk. in Ld. BM BD
PLACE
Meas 449.74
169.60
768"
169.60 @ 0-0
220
① 106-21-15"
③ 65-25-15
106-21-20"
① 73-39-00
④ 294-36-00
73°-39'-00
① 53-42-30
④ 214-51-00
53-42'-40
(40)
GRANGER
(30)
To P.I. 2x2 12" dp
169.60
AVE
86.35
LOT ... of Drwy ... House 720 Granger
GRANGER
625.41
AVE
60°-29'-35"
90°-00'-05"
40.00
INTER Fd. 2x2 - 8" dp Pr. TR. 11461
Pr. TR. 11675 Replaced 2x2 with 3/4" I.P. 8" dp.
FLORENCE
Meas 450.07
To Int. GARFIELD
Fd. 2" I.P. - Fl. Cor. Lot 20 Blk 7 TR. 11675
NET in P. Pole # 2985 4E
774 - 625.41
625.39 @ 0-0
GRANGER AVE & FLORENCE AVE INTER
Fd. 2x2 - 18" dp Pr. TR. 11675
(10) ALLEY
① 90°-00'-00"
② 360-00-30
90-00-05"
① 60-29-30
② 241-58-30
60-29-35
(50)
Cont. From Pg. 197
WS 3642 - 7
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change. Circled in Red

Notes Ck'd by CAR.
Map No.
Office Work
Checked
Date

Survey of FOSTER BRDG BLVD SS
W. O. 1153 Tape No. St'd °F
Surveyed by Hellstrom
Notes AWH Date
Indexed

F.B. 1145 Pg. 15

WS 36-6

Cont. on Pg. 200

PLACE To 1052.42 Sec

40.07

N87°-48'-44"E

2" I.P. - 4" up

Fd. 2" I.P. with tag R.E. 17977 Cor. Lot 1 Blk 10 Tr. 11675

SUDAN AVE

Fd. Nothing INTERS Set 3/4" I.P. - 10" dp. By Prop. between Emil Ave & Scout Ave this pt Destroyed 1-16-47 by CAB & new pipe Set Point new pt is 12W Sec FB 1219-52

Set Chis(x) in Str. Sign Post

Fd. 3/4" I.P. with tag R.E. 11197 Cor. Lot 11 Blk 13 Tr. 11675

Set Chis(x) in Str. Sign Post

1672.4500-0TL8 = 1672.45 Meas
1672.36 Rec
+.09

620.03 Prop.
621.42 Prop.

TRACT LINE

40.03

174.3230-0TL8 = 174.32

828.8000-0TL8 = 828.80

620.03

FLORENCE AVE

Fd. 2" I.P. with tag R.E. 17977 - Cor. Lot 1 Blk 13 Tr. 11675

Fd. 2x2 with tag R.E. 17977 (P) 12" up Pr. Tr. 11675

N87°-48'-44"E P.P. 428439E

89-59-00
359-55-15
89-58-50

leaning S.W'ly. Fd. 2" I.P. - Flush with tag R.E. 17977 - Cor. Lot 20 Blk 7 Tr. 11763

Pavement on South 1/2 only of FLORENCE Ave. from Emil Ave To Scout Ave.

CO. SUR. B.C. F.B. 1219-52

EMIL AVE

See Pg. 225

To P.I. = 3" I.P. - 10" dp.

174.32

29.28

57.06

40.07

47.92

65.83

Chis(x) in Str. Sign Post

828.80

40.13

Fd. 2" I.P. with tag R.E. 17977(P) - 2" dp. Cor. Lot 1 Blk 10 Tr. 11675

N87° in P.P. 428439E

(Angle Pt) INTER Set 1/2 Rush With 2" Tag Tes(NotTo) Surf.

Point

Perry Ave

Cont. From Pg. 195

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

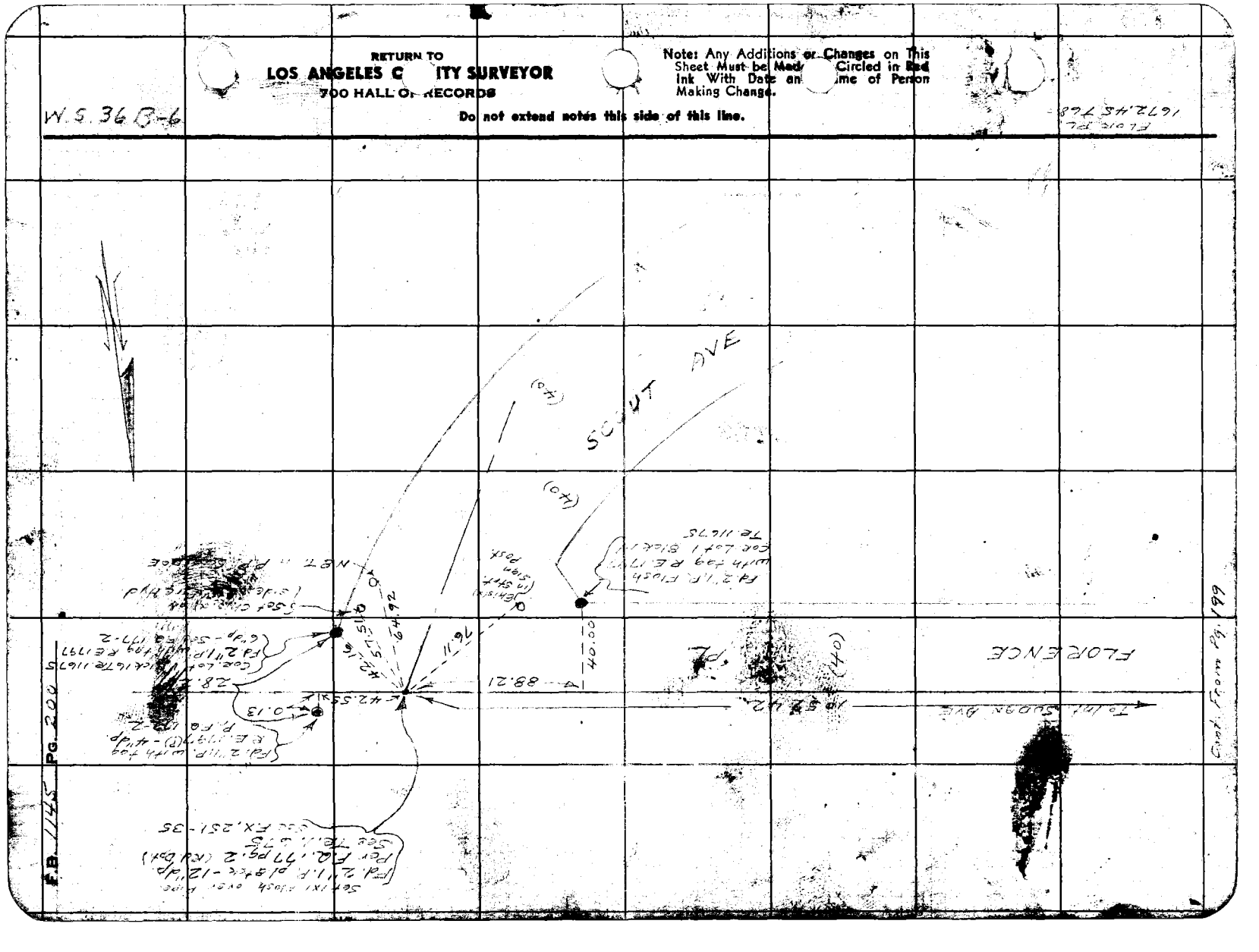
FORM 247 SM 11-41

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

Do not extend notes this side of this line.

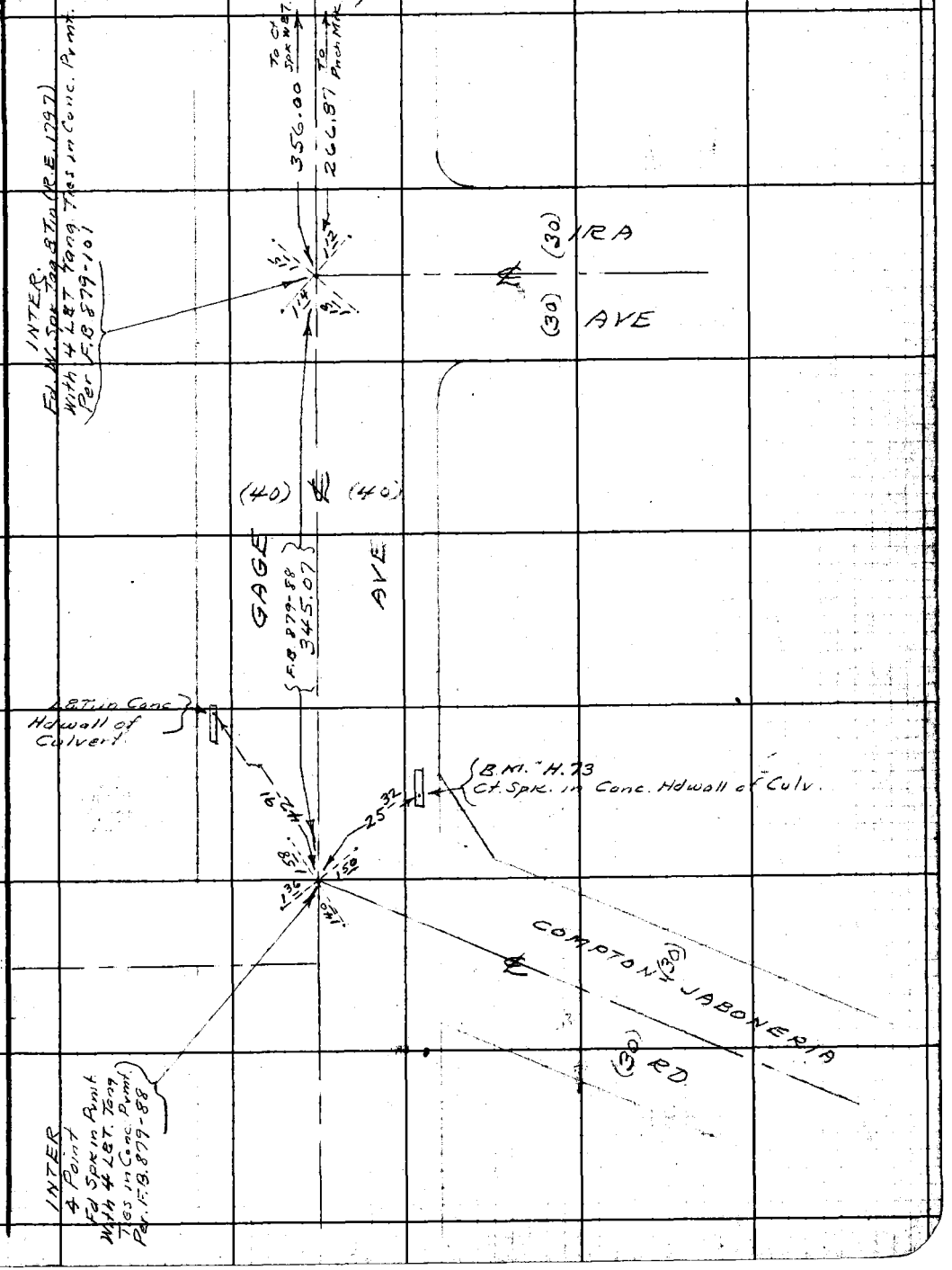
W.S. 36 B-6



Notes Ck'd by *aur*	Survey of *Foster Brdg Blvd SS*
Map No.	W. O. *1153* Tape No. *087* St'd *68* °F
Office Work	Surveyed by *Hellstrom*
Checked	Notes *A.N.H.* Date *5-27-46*
Date	Indexed *A. C. Johnson*

F.B. *1145* Pg. *201*

Cont. On Pg. 202



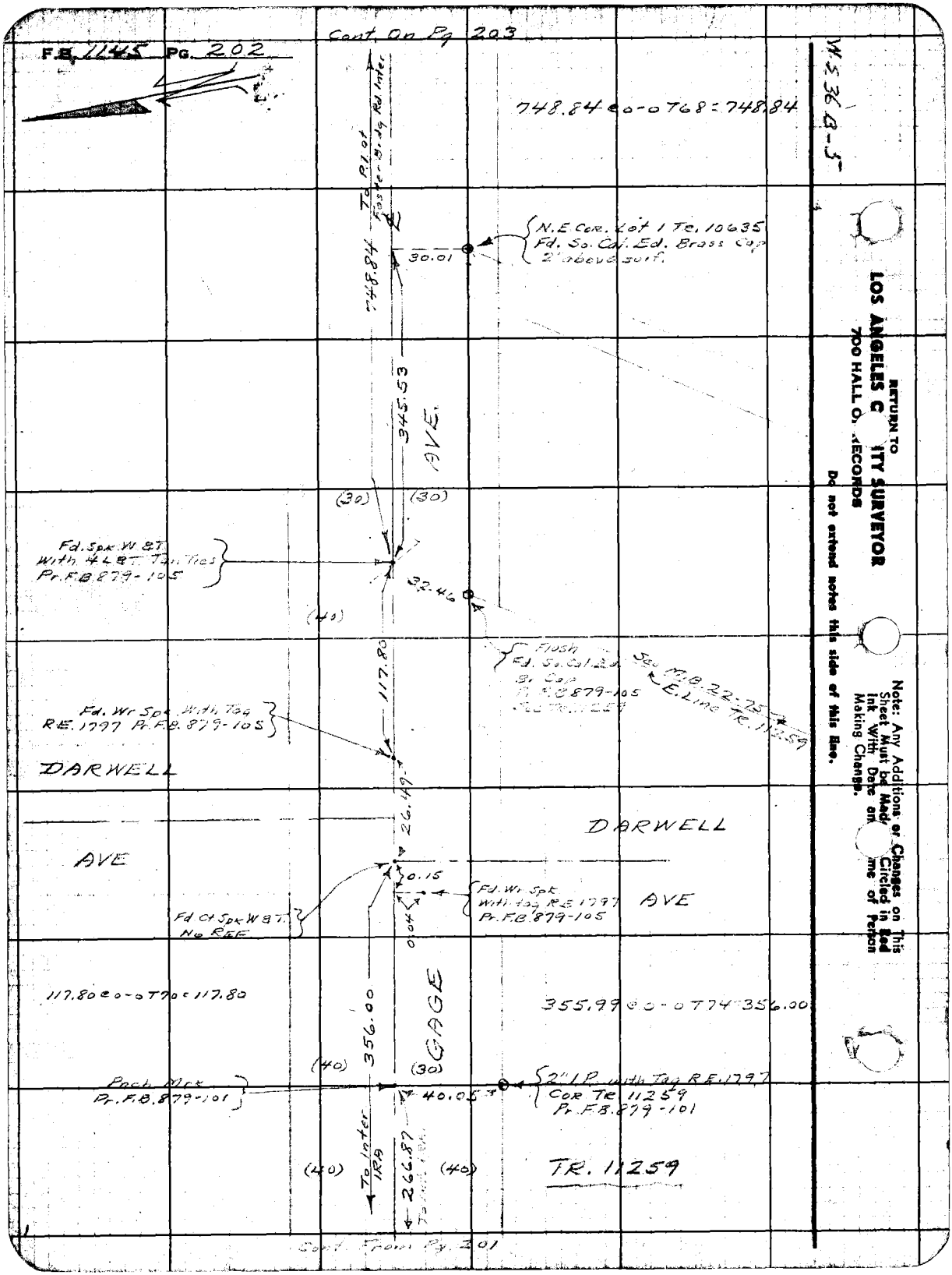
W.S. 76 13-6

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



Cont. On Pg 203
F.B. 1145 PG. 202
748.84 @ 0-0 T68 = 748.84
To P.I. of Foster Bldg Rd Inter
748.84
N.E. Cor. Lot 1 Tr. 10635
Fd. So. Cal. Ed. Brass Cap
2" above surf.
30.01
345.53
AVE.
(30)
(30)
Fd. Spk. W. & T.
With 4 L & T. Tan Ties
Pr. F.B. 879-105
32.46
(40)
Flush
Fd. So. Cal. Ed.
Br. Cap
Pr. F.B. 879-105
See M.B. 22-75
E. Line Tr. 11259
117.80
Fd. Wr Spk. With Tag
R.E. 1797 Pr. F.B. 879-105
DARWELL
26.49
DARWELL
AVE
0.15
Fd. Wr. Spk
With tag R.E. 1797
Pr. F.B. 879-105
AVE
Fd. Ct. Spk W & T.
No REF
0.04
117.80 @ 0-0 T70 = 117.80
356.00
GAGE
355.99 @ 0-0 T74 = 356.00
(40)
(30)
Pach Mrk
Pr. F.B. 879-101
40.05
2" I.P. with Tag R.E. 1797
Cor Tr. 11259
Pr. F.B. 879-101
(40)
To Inter IRA
266.87
(40)
TR. 11259
Cont. From Pg. 201
W.S. 36 B-5
RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O. RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made, Circled in Red Ink With Date and Time of Person Making Change.

Do not extend notes this side of this line.

W.S. 36 B-5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOSTER BRDG BLVD
W. O. 0753 Tape No. 252 St'd 66' OF
Surveyed by H.H.H. Date 5-27-46
Notes
Indexed C. Johnson

F.B. 1145 Pg. 22

Cont. on Pg. 207

Cont. on Pg. 204

Cont. on Pg. 202

① 110-39-30
④ 82-38-15
110-39-35"

① 69°-32'-15"
④ 278-08-30
⑤ 57-13-15
69-32-10"

P.O.T.
25+51.50
Fd. Spk. W.ST. - 3"d/p.
Pt. F.B. 423-6
" " 456-203

Chis(X) in Rim of Manhole Between Rails of R.R.

Chis(X) in N. rail of abandoned Spur R.R.

Chis(X) in N. Rail of abandoned Spur

N&T in Tel. Pole

N&T in P Pole 219995E 18.5

GRAFFIELD

Inters. Set Pnch in ⊕

See F.B. 456 pgs 259-260 PROPOSED ℄

DVE.

To Spk W&T. with 4 Tang L&T Ties 718.84

GAGE

138.29

0.03
0.66
16.01
95.30
36.03 (Int. Nothing Set)

605.57 To P.I. Sta. 71 Cl 96
Fd. Spk. W.&T. With 4 Tang. L&T. Ties
Pt. F.B. 456-232-259
" TR. 12357
O.K. 143-49 YD.

308.49

FOSTER BRDG BLVD

Fd. L&T with 4 L&T Ties Not Tang. Ties
Pt. F.B. 456-232 & 259

Fd. Bent Spk. w/d
Pt. F.B. 456-232 & 259

Fd. Spk. W&T. With 4 L&T. Ties Not Tang. Ties
Pt. F.B. 456-203

Fd. Spk W&T With 4 Tang L&T. Ties
Pt. F.B. 456-203-232

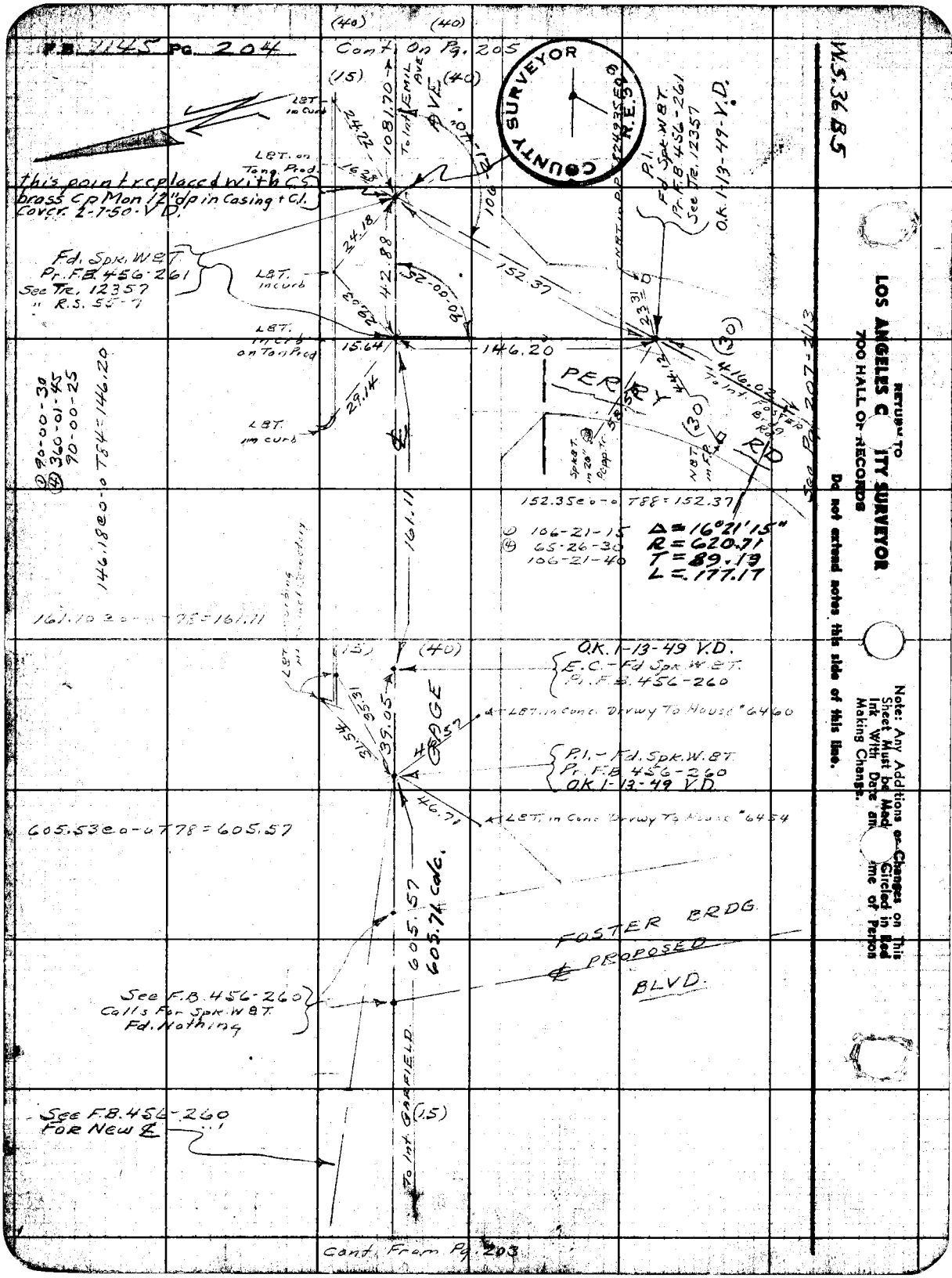
Spk W&T P.I.

S.W. Cor. Lot 1 TR No. 991
Fd. Nothing

N.E. Cor. Lot 1 TR 991
Fd. Nothing

① 157-36-00
④ 270-22-30
157-35-40

308.48 ± 0.07 R = 308.49



F.B. 7145 Pg. 204
Cont. On Pg. 205
COUNTY SURVEYOR
R.E. 3
W.S. 36 B5
RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.
this point replaced with C.S. brass cp Mon 12" dp in Casing + C.I. Cover. 2-7-50-V.D.
Fd. Spk. W.&T. Pr. F.B. 456-261 See Tr. 12357 " R.S. 55-7
P.I. Fd. Spk. W.&T. Pr. F.B. 456-261 See Tr. 12357 O.K. 1-13-49-V.D.
PERRY RD
To Int. Foster Brdg. Rd.
See Pg. 207-213
152.35e0-0 T88 = 152.37
106-21-15
65-26-30
106-21-40
Δ = 16°21'15"
R = 620.71
T = 89.13
L = 177.17
146.18e0-0 T84 = 146.20
161.10e0-0 T78 = 161.11
O.K. 1-13-49 V.D.
E.C. - Fd Spk. W.&T. Pr. F.B. 456-260
LBT. in Conc. Drwy To House #6460
P.I. - Fd. Spk. W.&T. Pr. F.B. 456-260 O.K. 1-13-49 V.D.
LBT. in Conc. Drwy To House #6454
605.53e0-0 T78 = 605.57
605.57
605.71 calc.
FOSTER BRDG.
PROPOSED
BLVD.
See F.B. 456-260 Calls For Spk. W.&T. Fd. Nothing
See F.B. 456-260 For New ℄
To Int. GARFIELD
Cont. From Pg. 203

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made & Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36 B-5

SEE F.B. 1442-25, 32 Ark

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Foster Bridge Blvd. St
W. O. 1455 Tape No. 287 Std. 66 of F
Surveyed by H.E. Wellstrom Date 5-29-46
Notes A.W.H. C. Johnson
Indexed

F.B. 1455 Pg. 205

Fd. 2" I.P. - 8" dp. Pt. R.S. 55-7

Fd. 2" I.P. - 8" dp. With tag R.E. 1797 Pt. R.S. 55-7 good shape

Fd. 2" I.P. - 3" dp. With tag R.E. 1797 Pt. R.S. 1797 Leans S.W.ly in Poor shape

P.I. Set 3" I.P. - 8" dp. At Record Dist. From Gage Ave. Pt. R.S. 55-7

0.03
30.07
30.09

Fd. 2" I.P. with Nail & Tag "LS 6176" dp. Pt. R.S. 55-7

Fd. 2" I.P. in Conc. Flush with Ground Surface See R.S. 55-7

Fd. 2" I.P. - 8" dp. No Mk. or Tag See R.S. 55-7

(30) (30)

318.74 210.42

N.B.T. in P.P. "C 21860 E"

(40) 74.09

90°00'-25"

37.98 1.32 1.52

296.03 395.94

37.99 14.93

To Spc. W.B.T. ℄ Perry Rd. Prod. 1081.70

GAGE

689.93

AVE.

To Angle Pt.

Found on P.B. 206

Found on P.B. 204

(40)

Chiseled in Std. Sign Post

60.97

90°00'-25"

35.14

68.33

65.00

N.B.T. in Top of Fnc. Posts.

See R.S. 55-7

Fd. N 47.

Set Co. Surv. Mon. 2" I.P. With Brass Cap in Conc. 12" dp. Protected by Cast Iron Cover 1-13-49 V.D.

COUNTY SURVEYOR
R.E. 329

See T.B.M. 47
See R.S. 55-7
INTER
Fd. Spc. W.B.T.
Pr. F.Q. 235-17
" F.B. 456-262

① 90-00-30
② 360-01-45
90-00-25

1081.64 ± 0 - 0 T76 = 1081.70

689.88 ± 0 - 0 T80 = 689.93

692.09 ± 0 - 0 T78 = 692.14

409.92 ± 0 - 0 T78 = 409.95

INTER
Fd. 2x2 with tag RE 1797 8" dp. Pr. F.B. 456 Pg. 271

(30) (30)

692.14 409.95

To Pt. = 3" I.P. in Conc. F.B. 456-271

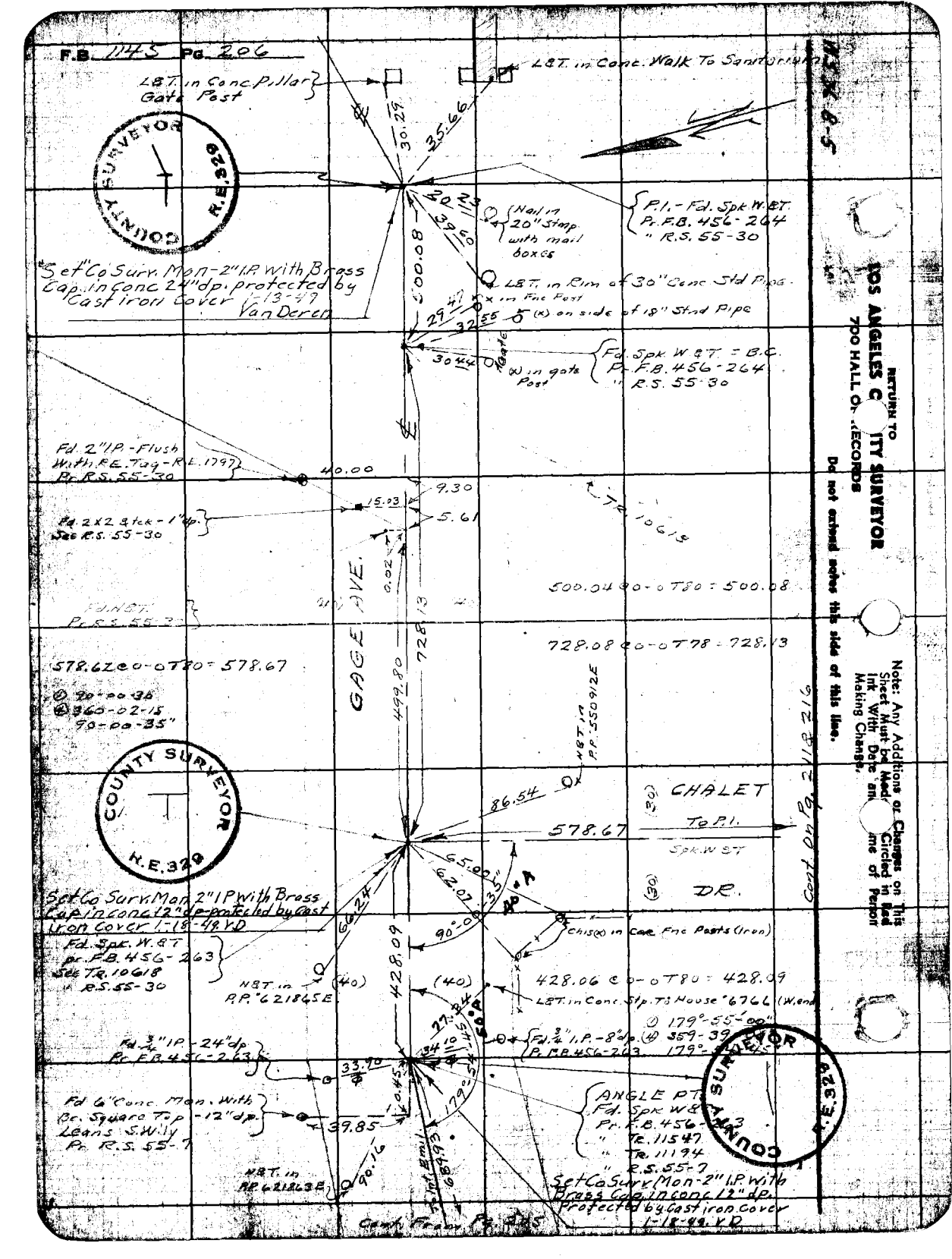
0.09

AVE. HANNON ST.

INTERS HANNON ST. 2x2 Pr. F.B. 214 J

South on P.B. 204

F.B. 1145 Pg. 206



F B 1145 Pg. 207

Notes Ck'd by AHR
Map No.
Office Work
Checked
Date

Survey of Foster Bros Blvd S.S.
W. O. 1153 Tape No. 287 St'd 68°F
Surveyed by HELLSTROM
Notes A.N.H Date 6-6-46
Indexed A. C. Johnson

Note: Any Additions, Changes or Corrections Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RSM 11-47

W.S. 3 B.F.

Cont. on Pg. 208

Boat Spk & Ld. 4E-2 in Cable Wire

74°-48-00" ① 259-12-30" ② 74°-48-05"

① 105-12-00 ② 271-11-30 105-11-55

105°-14-55

BLVD

146.41 To P.C.

45.87

S 0°-8'-W

499.95

6440.05 To Inter. Loveland St. (30)

PERRY RD.

See Pg. 208

Cont. on Pg. 206

Lot Number Set 2x2 at Prop. Dist. Between Gage Ave & Post Be on. Rd.

Fd 2" I.P. 4" Dep. in Conc. Tr. 12357

INTER Fd. Spk. W. B.T. P. F.B. 423-8 OK 1-14-49 V.D

(30) (25)

30.00

449.71

Cairn in Stone Sign Post

GRANGER AVE (30)

To Int. Loveland 2x2 Stake

1349.57

Fd. 2" I.P. with Tag R.E. 1797 - Flush N.W. Cor. Lot 12 Tr. 12357

LBT in Conc. Drwy To House #6447

114.23

71.53

218.48

LBT. in Conc. Drwy To House #6443

INTER. Fd. Nail & Disc Mrkd. R.E. 1797 Pe. Tr. 11518 In Lead OK 1-14-49 V.D

80.97

72.23

499.91 e o - o T 80 = 499.95

1349.43 e o - o T 84 = 1349.57

449.67 e - o T 82 = 449.71

123.59 e o - o T 80 = 123.60

NBT. in T.P. 351492E

123.60

(30) (25)

LBT. in Conc. Walk To House 6431

26.97

① 158-39-30 ② 274-37-30 158-39-25

P.I. - Fd. Spk W.B.T. Pe. Tr. 11518 In F.B. 423-7

23.91 NBT. in R.P. 1906 23E

Spk. in R.P. 541509E

21.79

168°-39'

71.79

OK 1-14-49 V.D.

OK 1-14-49 V.D. Fd. Spk W.B.T. Pe. Tr. 11518 In F.B. 423-13

90.39

100'

ALLEY

LBT. in Conc. Island For Gas Pumps.

90.35 e o - o T 84 = 90.36

LBT. in N.E. Curb of Square. Curb Mitre

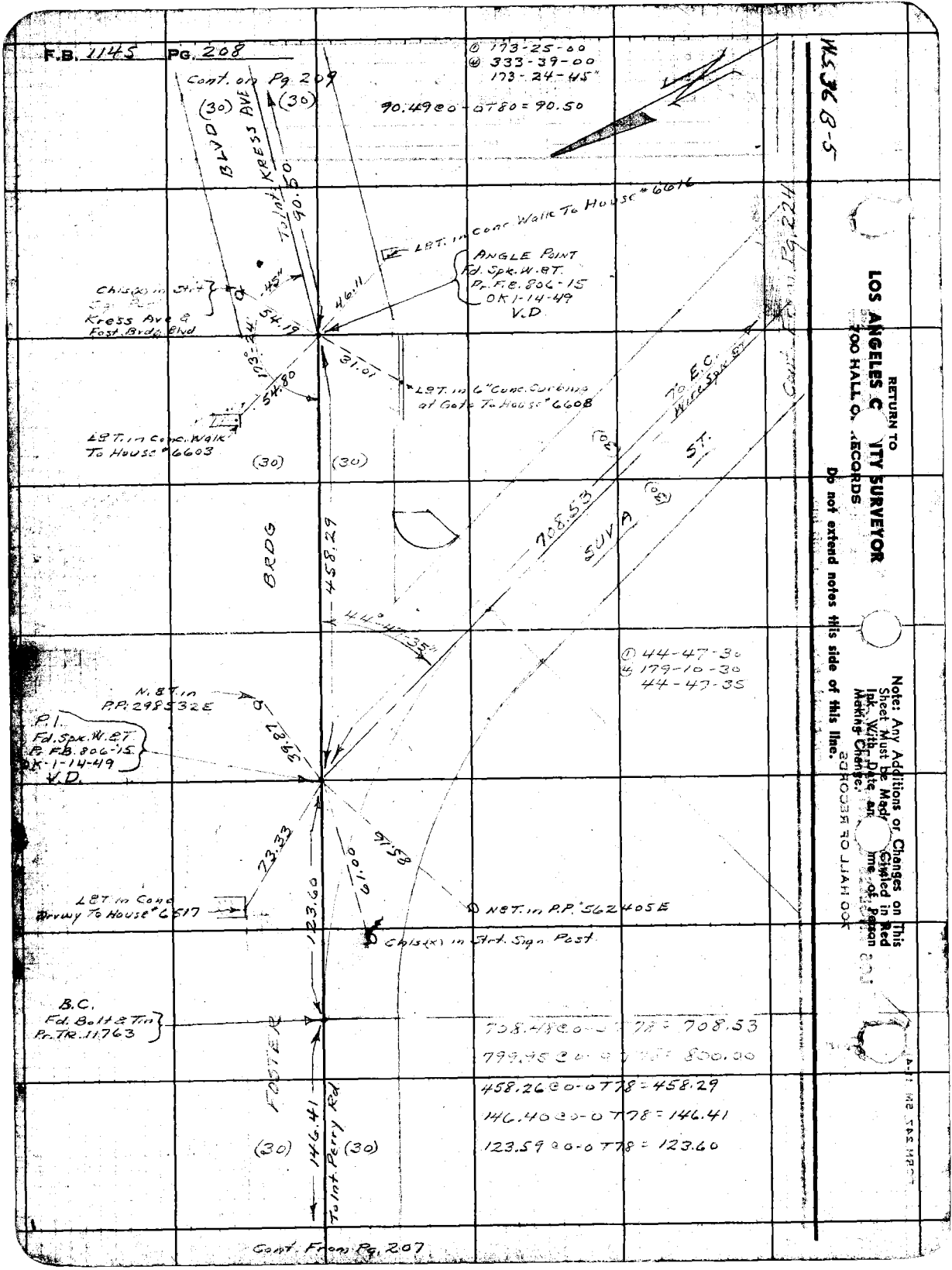
FOSTER BLVD

Ave

LBT. Int. 43

(25)

Cont. From Pg. 208

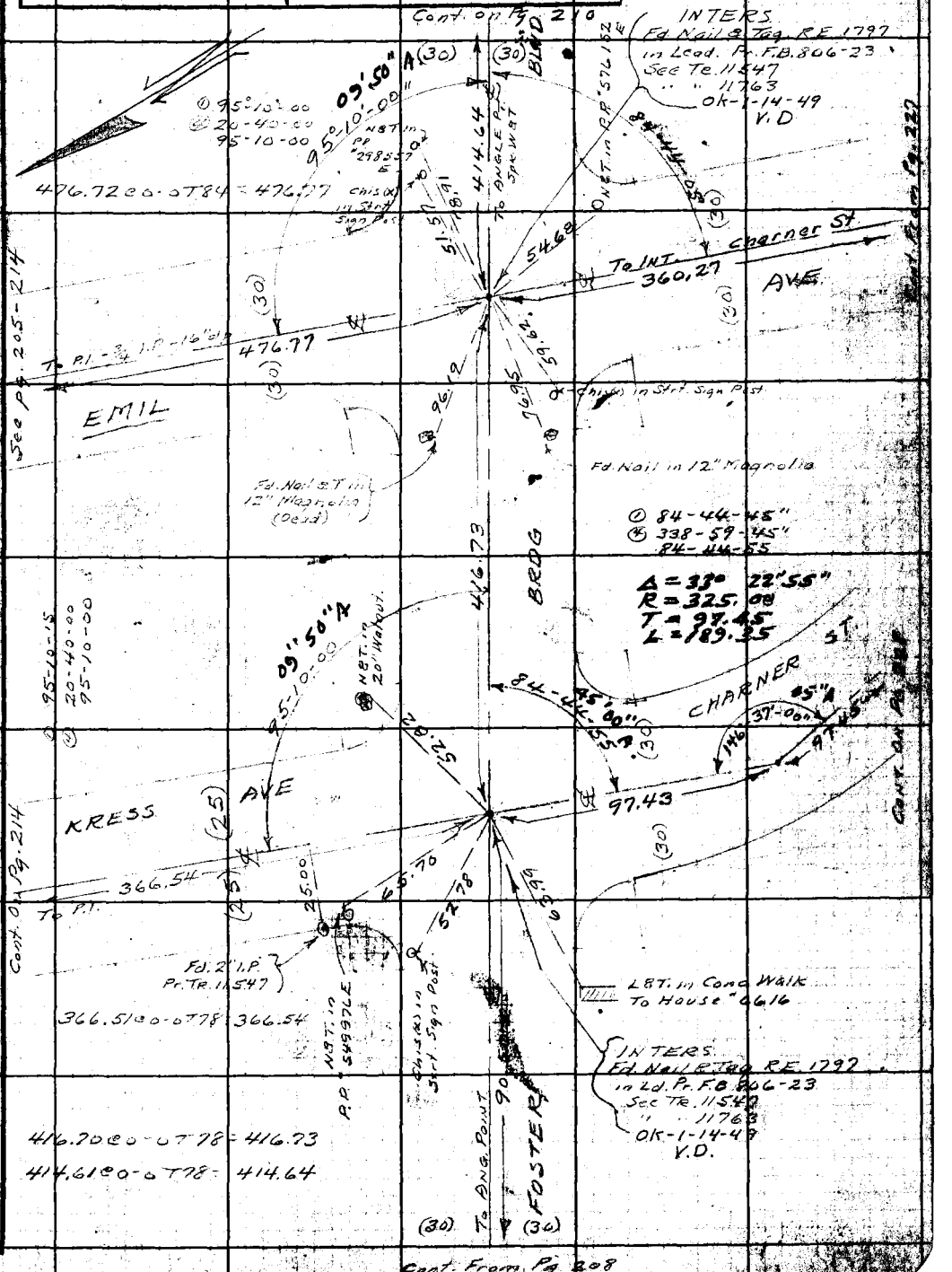

F.B. 1145 PG. 208
Cont. on Pg. 209
(30) (30)
BLVD
KRESS AVE
To Int. Kress Ave
90.50
① 173-25-00
④ 333-39-00
173-24-45"
90.49@0-0T80 = 90.50
WS 36 B-5
LBT. in Conc. Walk To House #6616
ANGLE POINT
Fd. Spk. W. BT.
Pr. F.B. 806-15
OK 1-14-49
V.D
Chis(x) in Strt
Kress Ave &
Fost. Brdg. Blvd
45"
46.11
54.19
173-24
31.01
54.80
LBT. in 6" Conc. Curbing
at Gate To House #6608
LBT. in Conc. Walk
To House #6603
(30) (30)
To E.C.
Wire Spk. St.
ST.
708.53
SUVA
BRDG
458.29
44°-47-35"
① 44-47-30
④ 179-10-30
44-47-35
N. BT. in
P.P. 298532E
P.I.
Fd. Spk. W. BT.
Pr. F.B. 806-15
OK 1-14-49
V.D.
39.87
73.33
61.00
85.16
LBT. in Conc
Drwy To House #6517
123.60
NBT. in P.P. 562405E
Chis(x) in Strt. Sign Post
B.C.
Fd. Bolt & Tin
Pr. TR. 11763
FOSTER
146.41
To Int. Perry Rd
(30) (30)
708.48@0-0T78 = 708.53
799.95@0-0T78 = 800.00
458.26@0-0T78 = 458.29
146.40@0-0T78 = 146.41
123.59@0-0T78 = 123.60
Cont. From Pg. 207
Cont. From Pg. 224
RETURN TO
LOS ANGELES C[illegible]ITY SURVEYOR
700 HALL O[illegible]RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

W.S 36 B-5

Notes Ck'd by: [illegible]	Survey of: FOSTER BRDG. Blvd S.S.
Map No.	W. O. 1153 Tape No. 087 St'd 68 °F
Office Work	Surveyed by: A.N. Hellstrom
Checked	Notes: A.N.H. Date: 6-7-46
Date	Indexed: A. C. Johnson

F.B. 1145 Pg. 209

① 84-44-00"
④ 338-56-30
84-44-05"



Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

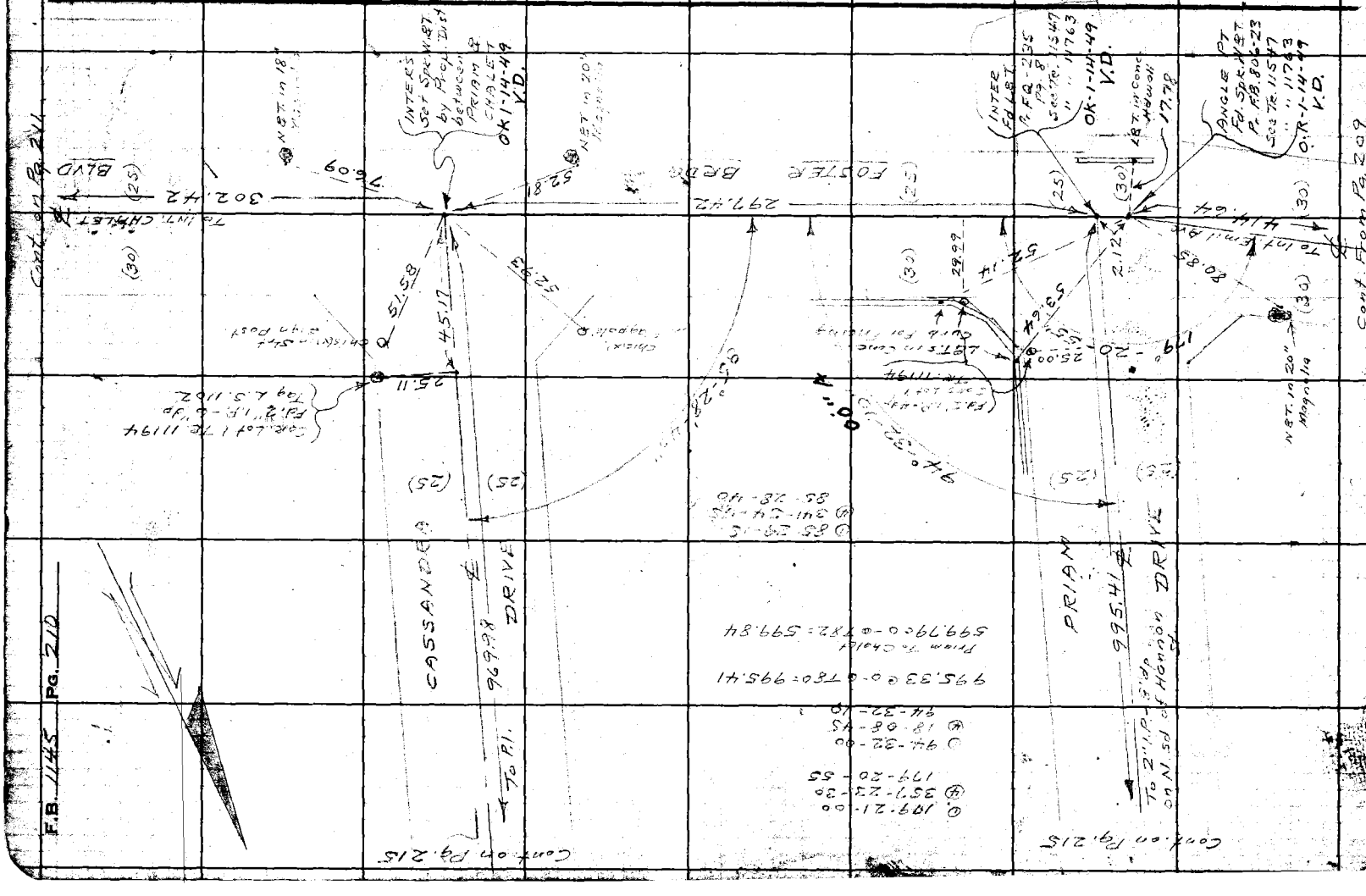
FORM 247 5M 11-41

RETURN TO
LOS ANGELES C[illegible]NTY SURVEYOR
700 HALL O[illegible] RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

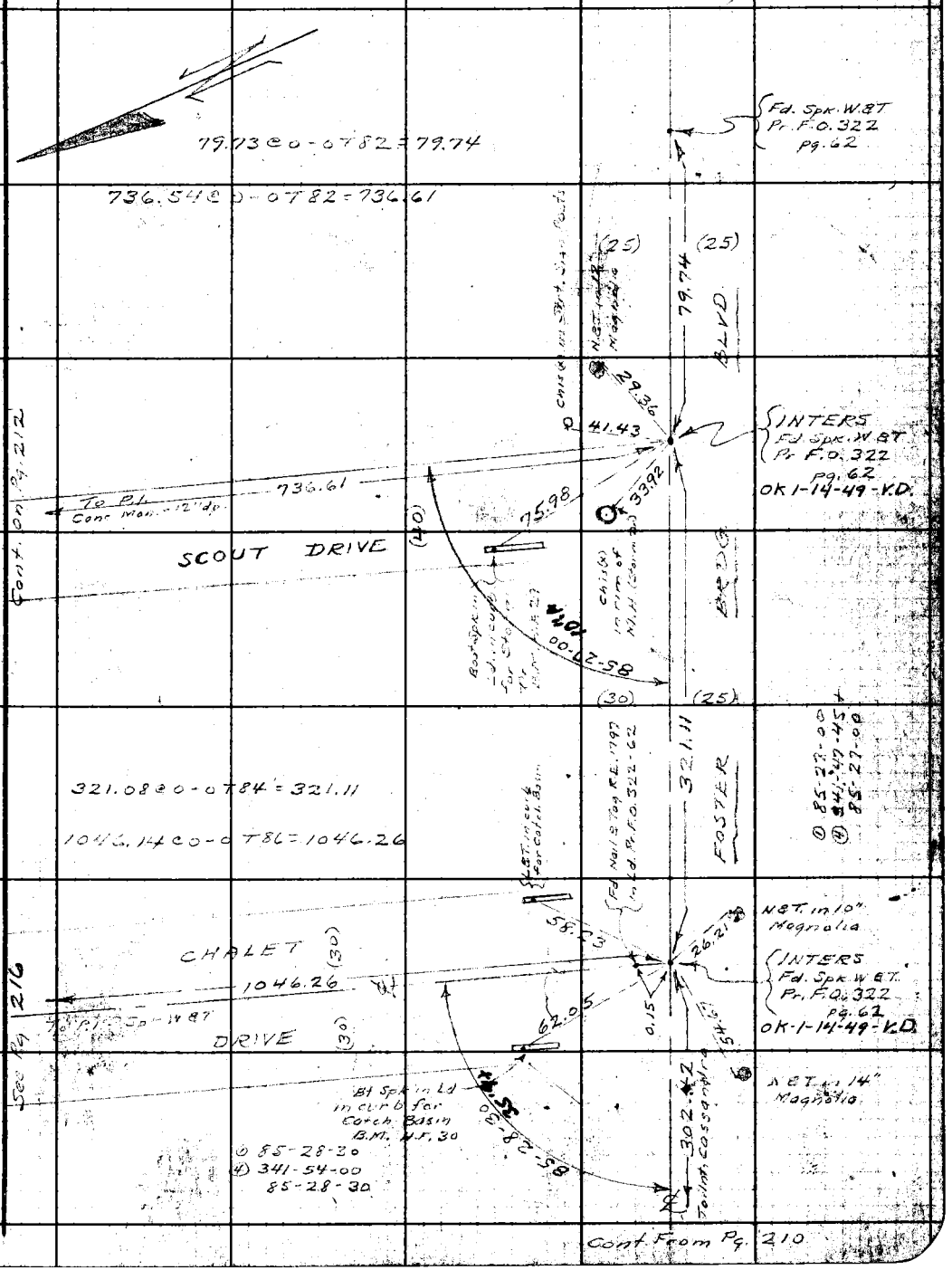
W.S. 36 B-5



W.S. 36 B-5

Notes Ck'd by: aup	Survey of: Foster Brdg. Blvd. S.S.
Map No.	W. O. 1153 Tape No. 087 St'd 68 °F
Office Work	Surveyed by: Hellstrom
Checked	Notes: A.H.H. Date: 6-13-46
Date	Indexed: A. C. Johnson

F.B. 1145 Pg. 211



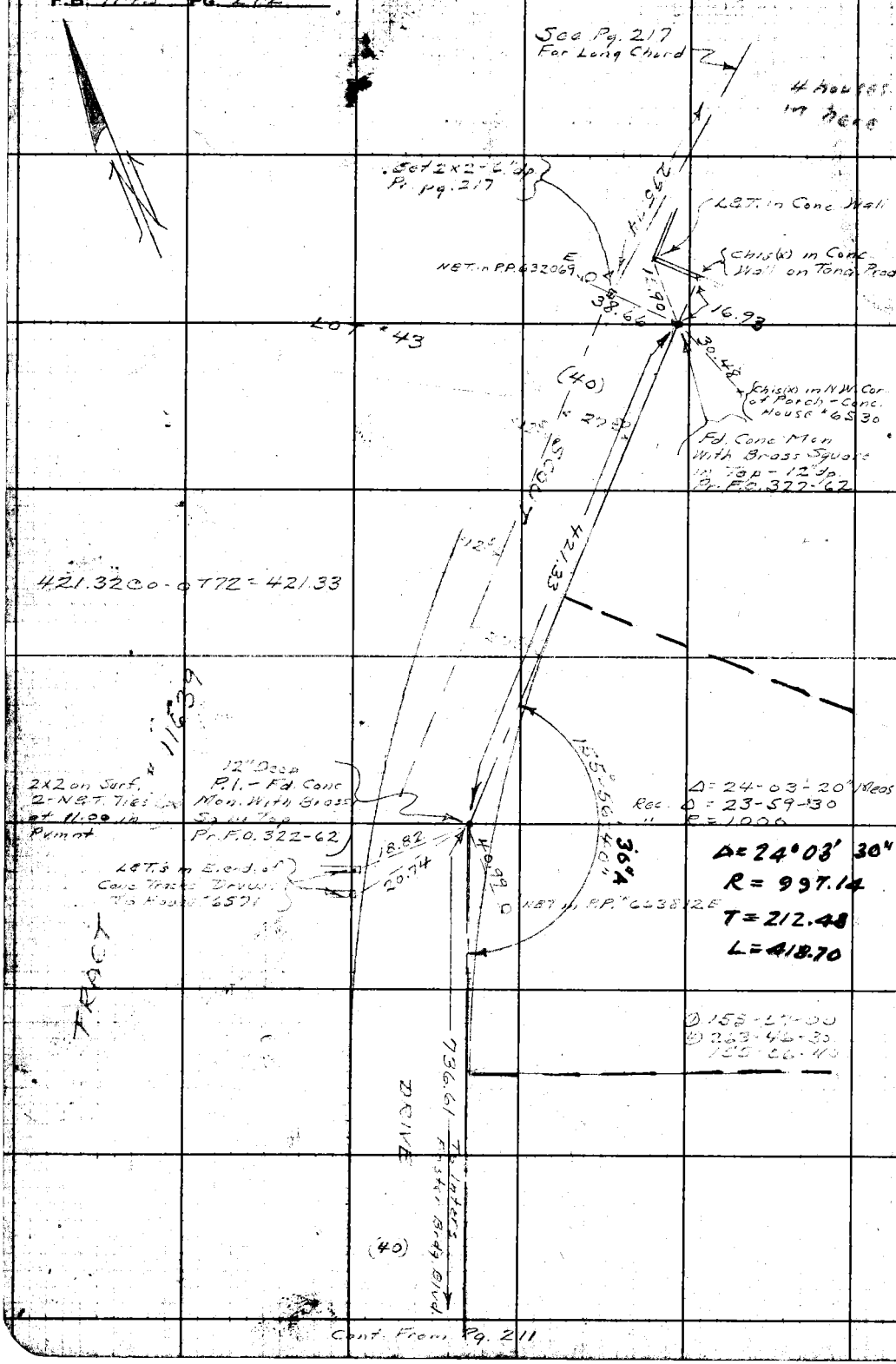
Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 1145 Pg. 212



Cont. From Pg. 211

WS 36-B-5

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

W.S 36 B-5

Notes Ck'd by AAC
Map No.
Office Work
Checked
Date

Survey of Foster Bldg Blvd SS.
W. O. 1153 Tape No. 087 St'd 68 °F
Surveyed by Hellstrom
Notes A.N.H. Date 6-17-46
Indexed C. Johnson

F.B. 1145 Pg. 208

Cont. On Pg. 214

Ⓓ 165-43-30
Ⓜ 302-53-30
165-43-25

222.51 ea - 0.78 = 222.53

To Mill Kress 222.53 ST.

Fd 2" I.P. With Tag R.E. 1329 - 2" dp. S.E. Cor. Lot 99 T.R. 11544'

30.00

87.53

Rec. Δ = 14°15'17"
" R = 700
Meas Δ = 14°16'35"

Δ = 14°16' 35"
R = 698.92
T = 87.53
L = 174.15

Fd 2" I.P. with Tag R.E. 1329 - Flush SE Cor Lot 101 T.R. 11547

30.04

Set Co Surv. Mon. 2" I.P. with Brass Cap in Conc. 12" dp protected by cast iron cover 1-13-49 V.D.

P.I. - Set 1x1 Flush at Rec. Dist From E.C. Pipe S.E. Cor Lot 99 - 4 Tund. N 87. Ties on Surf 2.00 Tang

LET. in Conc Porch, House #4552

LET. in Conc Porch, House #6508

LET. in Conc Drive To House #6539

LET. in Conc Drive To House #6547

(30) (30)

542.14 ea - 0.78 = 542.18

542.18 HANNON

P.I. = Spike W.S.T. Pp 3.204 O.K. 1-13-49 V.D.

87-54-35"

87-54-15
351-38-30
87-54-35

N 87 E 1.76 T.P.

B.M. Nail & Shr in Conc Walk

56.06

53.59

90.24

To GAGE AVE. 152.37

135.00

To INTER FOSTER BRDG. BLVD 280.22

PERRY

(30) (30) (30)

59.27

INTERS Fd. 2x2 - Flush Pp pg. 207

2.00 Tang Ties in Surf.

LET. in Conc Drive To House #4617

Set Co Surv Mon: 2" I.P. With Brass Cap in Conc. 12" dp protected by cast iron cover 1-13-49 V.D.

COUNTY SURVEYOR R.E. 329

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO CITY SURVEYOR LOS ANGELES, CALIF. 700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1145 Pg. 214
Cont. on Pg. 215
S.E. Cor. Lot 15 Tr. 11547 Fd. 2" I.P. Flush
30.09
30.20
EMIL
692.14
282.10
(30)
ST.
414.99
KRESS
(25)
209.88
45.00
AVE
HANNON
222.53
182.50
(30)
To Pl.
Δ=19°46'20"
R=585
T=101.95
L=201.88
Δ=19°49'05"
R=997.59
T=174.27
L=345.06
Set Co. Surv. Mon. 2" I.P. With Brass Cap in Conc. 12" dp. Protected by Cast Iron Cover 1-13-49 V.D.
Cont. From Pg. 213
Cont. From Pg. 209
Cont. From Pg. 208
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR

Notes Ck'd by AMP
Map No.
Office Work
Checked
Date

Survey of Foster Bridge Blvd. SS
W. O. 1153 Tape No. 087 St'd 68 °F
Surveyed by Hellstrom
Notes A.N.H Date 6-19-46
Indexed C. Johnson

R.B. 1145 Pg. 21

W.S. 36 B-3

Cont. On Pg. 216 Left Side

COUNTY SURVEYOR R.E. 329

T

To Chalet 501.53

30.00 @ Flush
101-55.68
101-90.06
Total
29.88
18.0 Rad
Fd. 2" I.P. Flush
Tie 11194
160-48.45
28-13-00
160-16-00"
Final

INTERS - Set Boot Spk. W. & T at Rec. Dist. 42.00 from Pipe on S.E. Cor.

P.I. - Set Boot Spk. W. & T at Rec. Tang. Dist. From P.I. 2x2 E. & W. in W. side of Str.

116.312-0-0 T68= 116.31

42.00

CASSANDRA

116.31

7382

14.64

Fd. 1" I.P. no mail - 6" dp

30.20

N. Ln. Hannon N. 11 Tie 11194

Set Co Surv. Mon. 2" I.P. with Brass Cap in Conc 12" dp. protected by Cast Iron Cover 1-18-49 K.D.

(30)

(30)

(25)

160-16-00" Final

Fd. 2" I.P. Flush 11194 235.52 Co. To I.P.

Fd. 2" I.P. - 8" Co. To 11194 I.P. Fd. 235.52

HANNON

273.48

ST.

Δ = 19°44'00"
R = 399.30
T = 69.45
L = 138.52

Edge of Pvmt.

ED = 19-40-00
CD = 19-45-00

N.B.T. in N. Track of Conc. Drive

S.B.T. in N. Track of Conc. Drive

575.01 @ 0-0-T68 = 575.01
273.38
301.63

Cor. Lot 10 Tr. 11194
Fd. 1" I.P. - Flush

Set Co Surv. Mon. 2" I.P. with Brass Cap in conc. 12" dp. protected by cast iron cover 1-18-49 K.D.

COUNTY SURVEYOR R.E. 329

Set N.B.T. for P.I. Set S & W 1-18-49 K.D.

B.M. HF 24 Boot Spk in Lip In Conc Drv.

ANGLE P.T. Fd. W. Spk. & T

2 Ties N & S

Set N.B.T. for P.I. Set S & W 1-18-49 K.D.

15°A

70-12-05

18.67

18.03

65.12 Calc

89°58'33"

29.52

Fd. 2" I.P. Flush

Has been moved Cor. Lot 18

Record
Δ = 19-46-18
R = 103.44
T = 18.03

Cal. Curve Data
Δ = 19°46.18
R = 103.44
T = 18.03

L.B.T. in Conc. Drv.

L.B.T. in Conc. Drv.

30.00

N.W. Cor. Lot 18 Tr. 1547 Fd. 2" I.P. Flush & Level Surf. Tie R.E. 1797

To Int. Temple Ave

542.42 @ 0-T76 = 542.45

542.45

114.12

To Int. Lot Line Prolonged

Lot Line

Badg

DRIVE

Cont. From Pg. 214

Cont. From Pg. 214

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

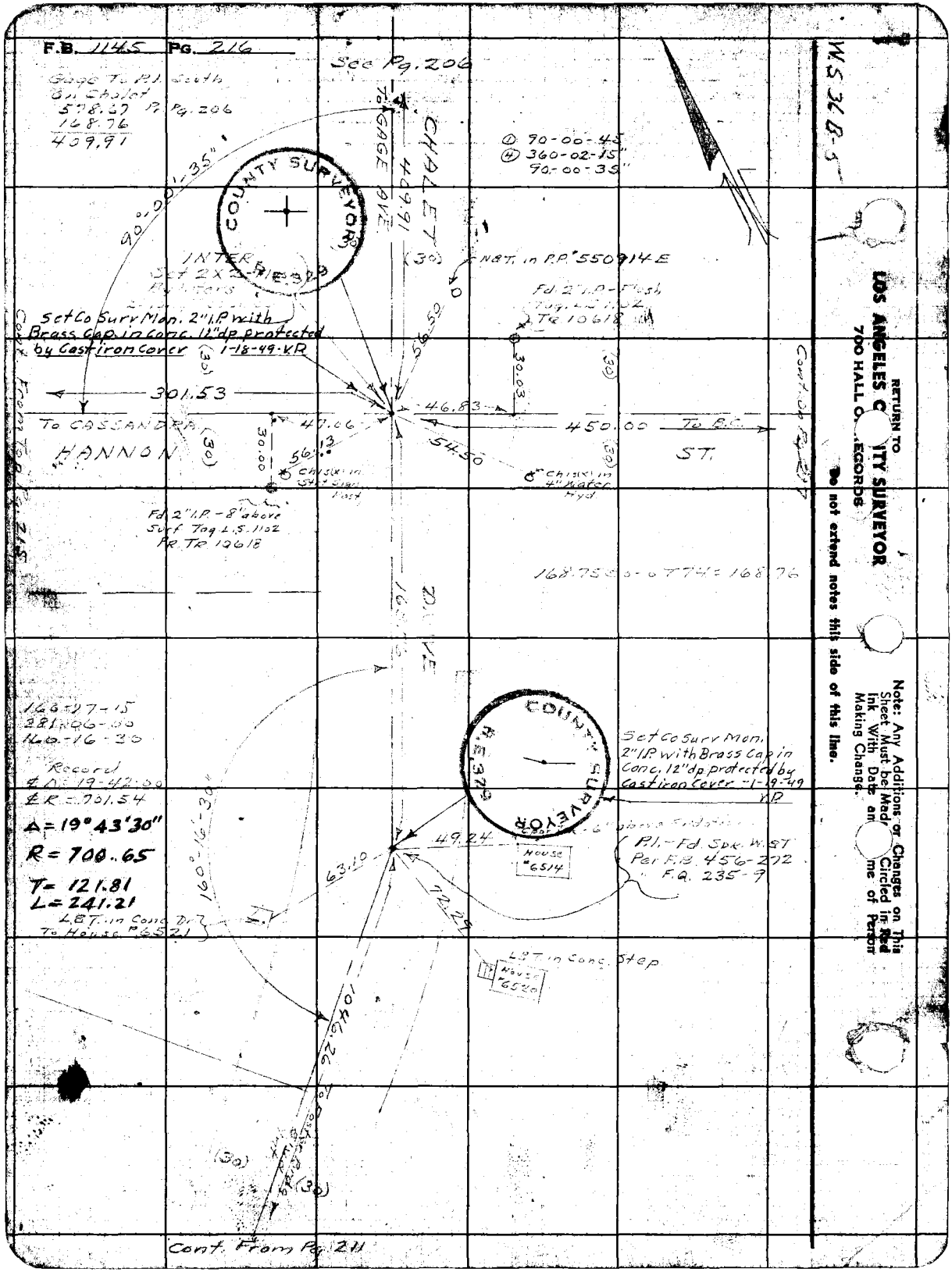
Circled in

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 11-41

F.B. 1145 PG. 216



W.S. 36-5

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change. Circled in Red

Notes Ck'd by *A.R.*	Survey of *Foster Brdg. Blvd. S.S.*
Map No.	W. O. *1153* Tape No. *987* St'd *68* °F
Office Work	Surveyed by *Hellstrom*
Checked	Notes *A.N.H.* Date *6-19-46*
Date	Indexed *A. C. Jonnson*

F.B. *1143* **PG.** *217*

W.S. 36 R-5

① 175-01-45"
④ 340-04-30"
175-01-10"

① 74-43-30
④ 298-56-15
74°-44-00

Cont. From Pg. 216

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

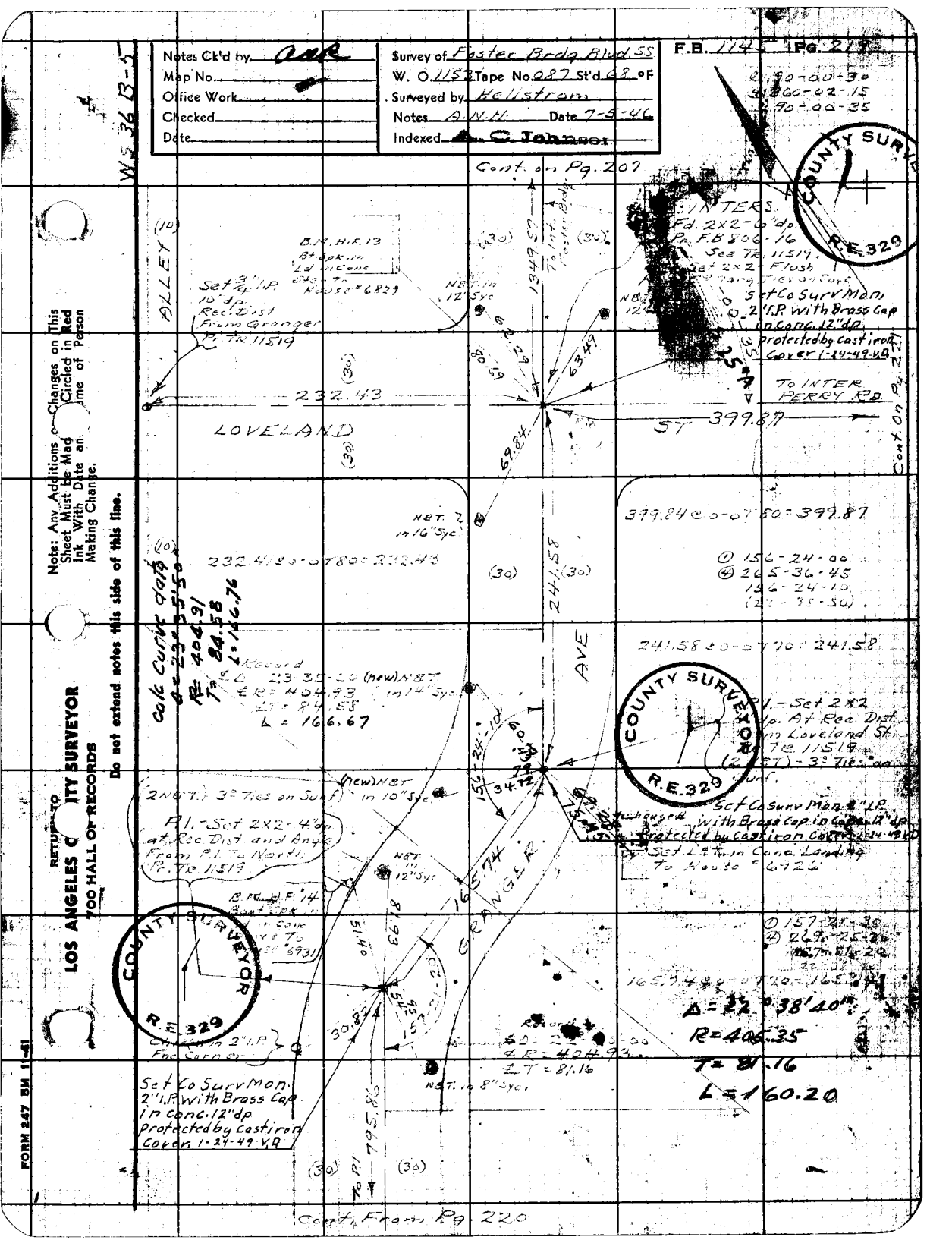
Do not extend notes this side of this line.

F.B. 1145 PG. 218

Notes Ck'd by: AAR	Survey of: Foster Brdg. Blvd. SS
Map No.	W. O. 1153 Tape No. 087 St'd 68 °F
Office Work	Surveyed by: Hellstrom
Checked	Notes: A.N.H. Date: 7-5-46
Date	Indexed: A. C. Johnson

F.B. 1145 Pg. 219

WS 36 B-5

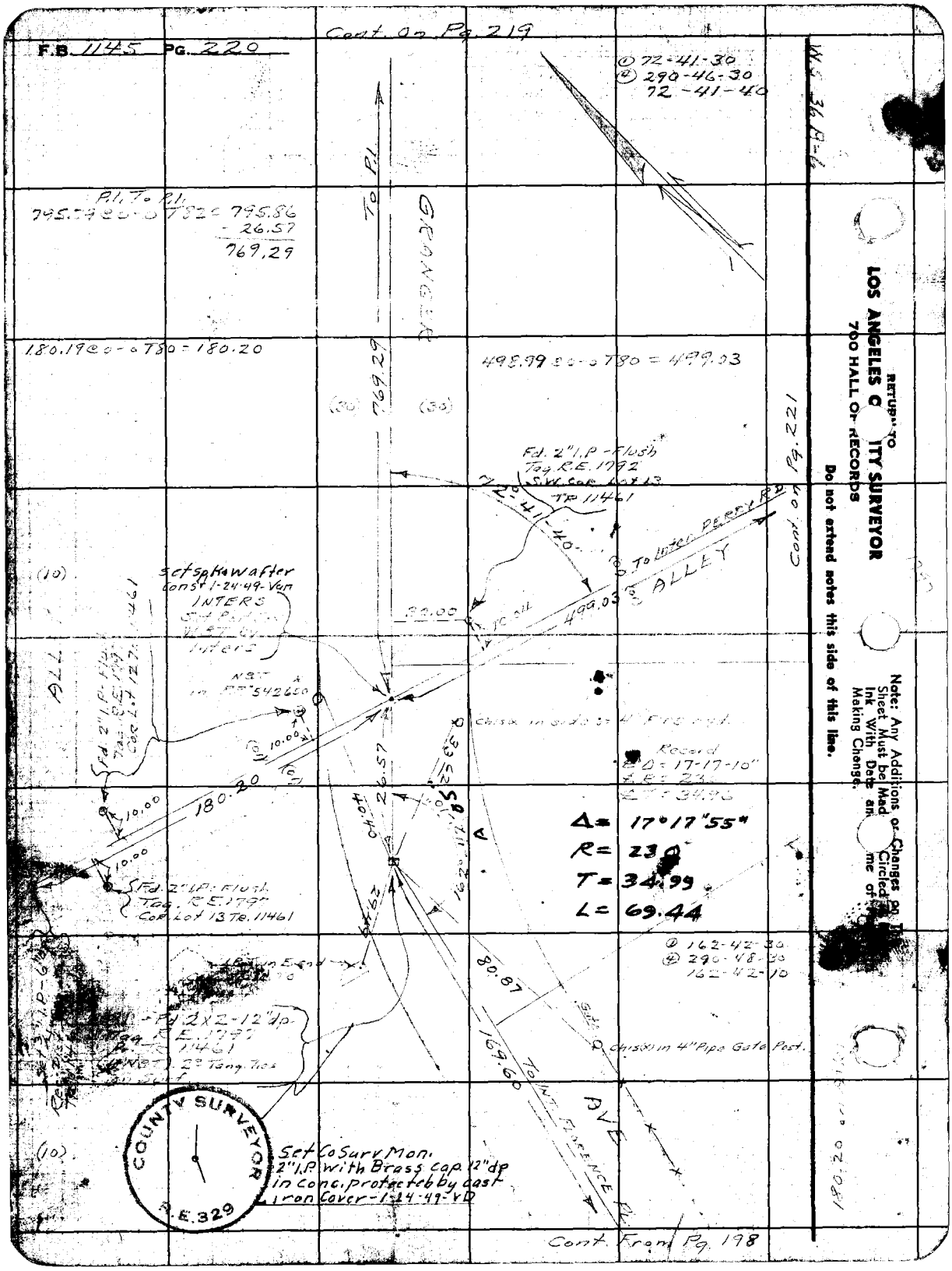


Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Circled Ink With Date and Name of Making Change.

Notes Ck'd by CAR	Survey of FOSTER BROS. BLVD 55
Map No.	W. O. 4153 Tape No. 287 St'd 68 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A N H Date 7-11-46
Date	Indexed C. Johnson

F.B. 1145 Pg. 221

W S 36 B-6

Cont. On Pg. 222

Cont. On Pg. 219

Cont. On Pg. 223

Cont. On Pg. 225

Cont. On Pg. 220

Cont. On Pg. 178

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

90-00-45
360-02-15
90-00-30

Set Co Surv Mon. 2" I.P. with Brass Cap in Conc. 12" dp. protected by Cast Iron Cover I-2049 V.D.

INTERS Set 2x2 - Flush R.E. 329 Ex Inters. with 4 NST. 2" long ties on 2 on Surf.

COUNTY SURVEYOR

(30) To INTERS ALVINA AVE

(30) 644.05

90-00-55 "A"

LOVELANDS

(30) To INTER GRANGER

399.97

407.31 P.I.

ST.

(20)

49.5E

54.97

10-05 "A"

LOT in Curb

SEM, H.F. "A" Boat Spk in Ld in Crb

CP (Spk) in Shtr. Stn Post

643.97 @ 0-07'56" = 644.05
1021.97 @ 0-07'52" = 1022.13
407.27 @ 0-07'54" = 407.31

(30) (20)

PERRY ST. 1022.13

30.5

11 "A"

106.21

INTER. Set Boat Spk 27' at Ass Dist. from FLORENCE PL P.T.R. 1461

16 "A"

SEM, H.F. "A" Boat Spk in Ld in Crb

LOT in Crb

49.10

35.30

50.98

786.61

ALLEY

TO INTER EMIL AVE

5.21

499.03

786.91 @ 0-07'52" = 786.61

38.89

N 87° E in T. Pole 35

INTERS Set 1x2 - Flush 2 NST - 2" ties on E & E Set by Inters of E of Perry St and 10' off S. Line of Park Bdy.

(30)

178.01

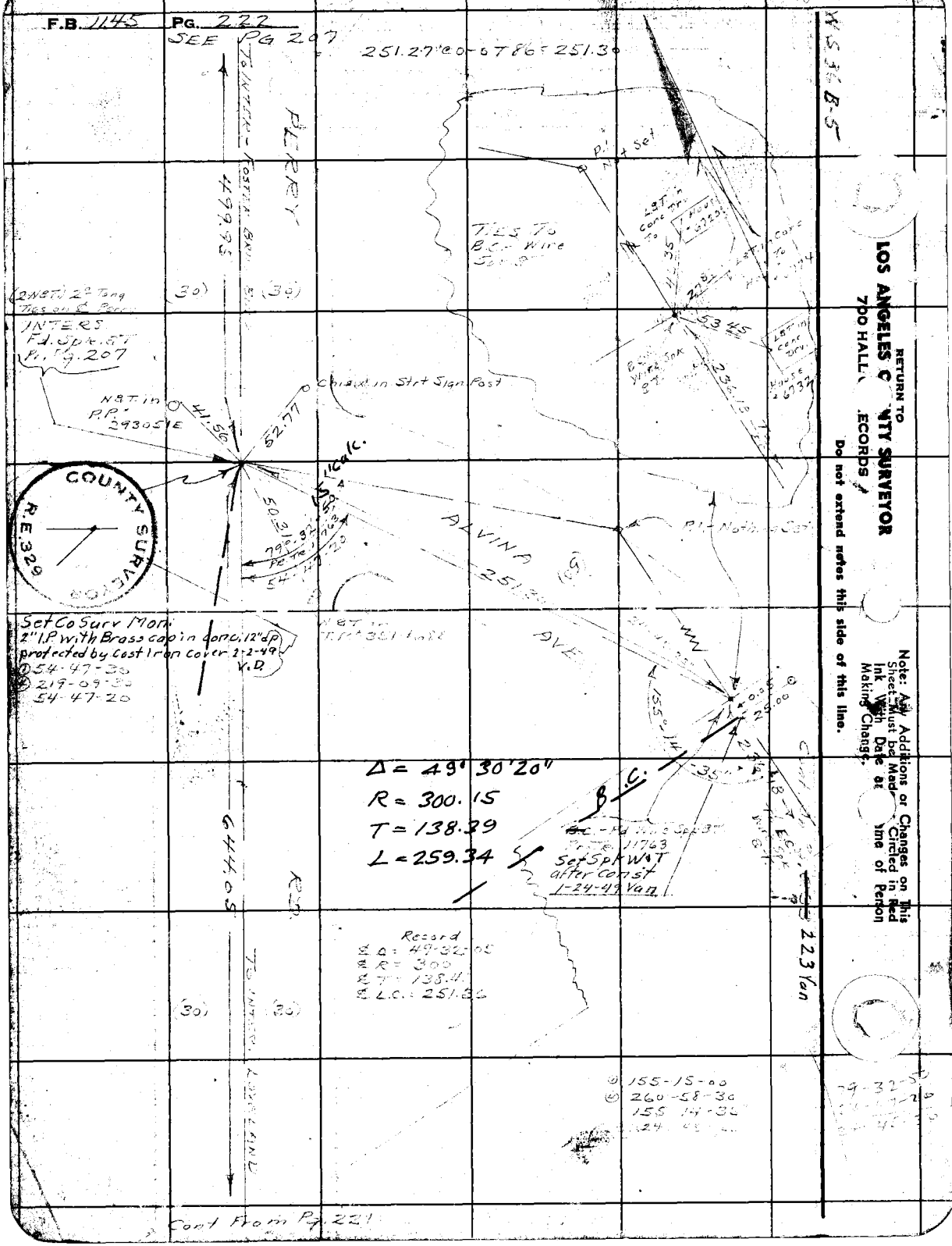
TO INTER FLORENCE PL

106-21-30
65-26-30
106-21-35

73-39-45
294-32-15
73-39-15

F.B. 1145 PG. 222

SEE PG 207



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date & Time of Person Making Change.

FORM 247 5M 11-4

RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36 B-5

Notes Ck'd by GMR
Map No.
Office Work
Checked
Date

Survey of Foster Bros. Blvd
W. O. 4153 Tape No. 822 St'd 68 °F
Surveyed by H. Hallstrom
Notes D.M.H. Date 7-11-46
Indexed A. C. Johnson

F.B. 1145 Pg. 2331

Cont. From Pg. 2221

Fd 2"I.P.-Flush
No Mon. Lot 15 Block 4
Tr. 11763

236.16 @ 0°-07'-80" = 236.18

151.80 @ 0°-07'-80" = 181.82

131.42 @ 0°-07'-80" = 131.43

155°-39'-30"
262°-36'-45"
155°-39'-15"

221.60 @ 0°-07'-86" = 221.63

236.18 From EC-T.B.C.

Fd. 2x2-3' Dp. Lot 13 Block 4 Tr. 11763

E.C.-Fd Wire Spk & T Pt. Tr. 11763

Set 2x2-4" Dp. Ref. Dist. From Wire Spk & T (E.C.)

Chiseled on side of Fire Hyd.

NEly

Δ = 24°20'50"
R = 609.25
T = 131.43
L = 258.89
R = 609.25
Δ = 24°-17'-82"
L = 258.81
± T = 131.43

Set Co. Surv. Mon. 2" I.P. with brass cap in conc. 12" dp. Protected by cast iron cover
Δ = 11°27'35"
R = 870
T = 87.34
L = 174.09

COUNTY SURVEYOR R.E. 3229

Cont. on Pg. 2241

Lot 14 Cont. Dry To House # 6963

30"A

84°-19'-00"
337°-14'-30"
84°-18'-35"

Fd 2"I.P. Flush No Mark

Fd Wire Spk & T

Set Co. Surv. Mon. 2" I.P. with Brass Cap in conc. 12" dp protected by cast iron cover 4-1-49 V.R.

168°-32'-45"
34°-08'-30"
168°-32'-10"

To Inter. [illegible] 407.31

LOVELAND

344.22 @ 0°-07'-84" = 344.25

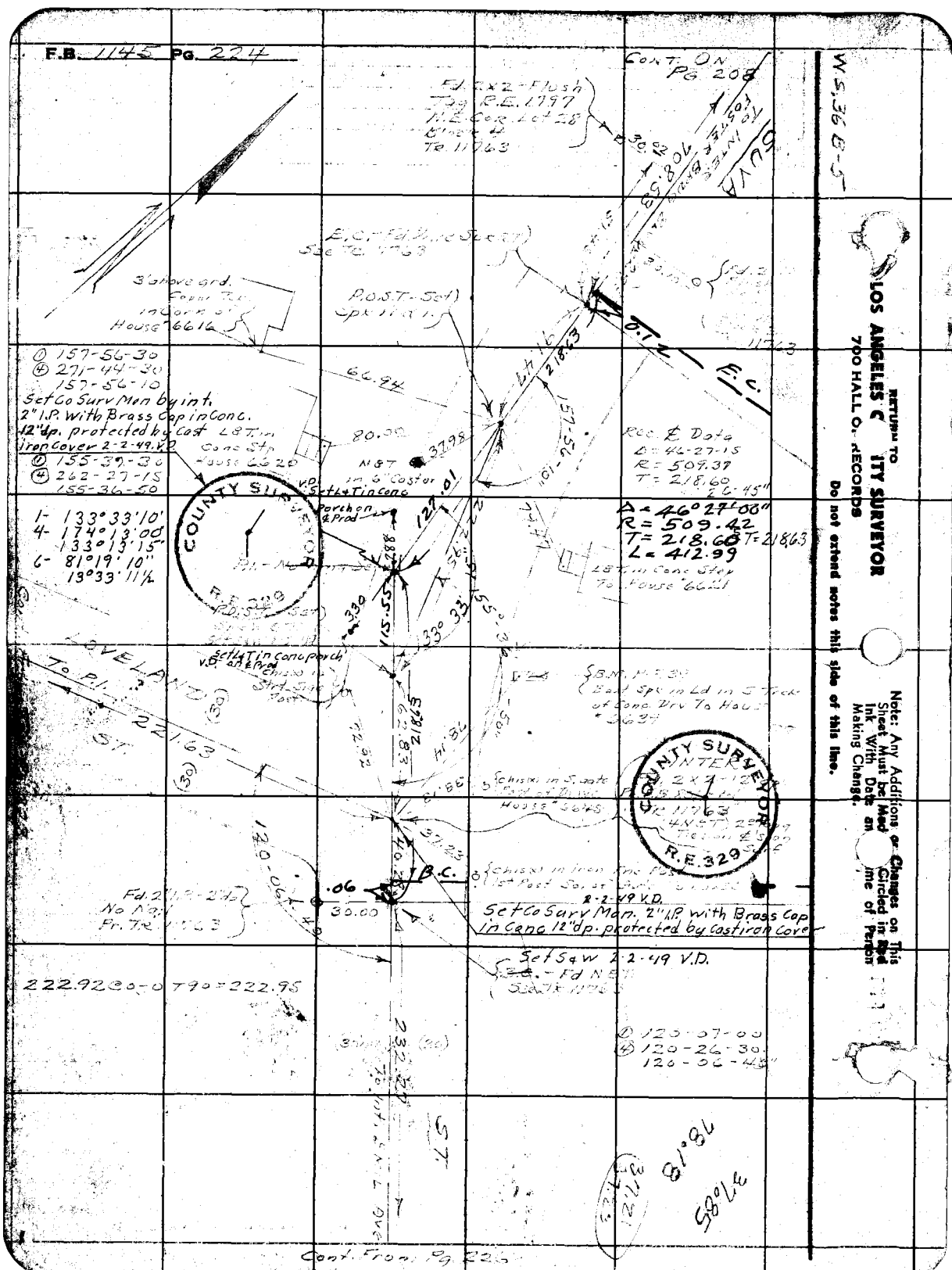
344.25

ST.

145°-06'-40"
145°-06'-30"
220°-26'-30"
145°-06'-40"

Cont. From Pg. 2221

F.B. 1145 Pg. 224



W.S. 36 G-5.

Notes Ck'd by CAR
Map No.
Office Work
Checked
Date

Survey of Foster Bridge Blvd SS
W. O. 11453 Tape No. 2872 St'd 68 °F
Surveyed by Hellstrom
Notes A.N.H. Date 7-15-46
Indexed A. C. Johnson

F.B. 1145 Pg. 225

CONT. ON LT. SIDE PG. 226

Fd. Spk. W.B.T. Pr. F.B. 577-1 Pg. 226

Fd. 2" I.P. - 2" dp. - Leads Tag R.E. 1797 - Pool Pr. Tr. 11763

Set Co Surv Mon. 2" I.P. with Brass Cap in Conc. 12" dp. protected by Cast iron Cover 1-14-49. V.R.

Fd. 2" I.P. - 1" dp. Tag R.E. 1797 Pr. Tr. 11763

Chis(d) in Street Sign Post

Fd. 3" I.P. 18" dp. Pr. F.B. 806-12 F.Q. 177-8 Tr. 11763 2x2 on Surf (4 N&T) 2 Tang Ties on Surf

N&T in Cor. Fnc. Post (4x4)

Record & Data
Δ: 21-23-00
R: 295.81
T: 55.85

Chis(d) in Cor. Fnc. Post 2" Sq. 1.0' E.

Δ = 21°23'05"
R = 295.81
T = 55.85
L = 110.41

B.M. H.F. '38 Bolt Spk. in Ld. in Conc. Drv. House #6815

(30) (30)

96.26 00-0 7.2 = 961.41

E.C. - Fd. 2" I.P. - 2" dp. Tag R.E. 1797 Pr. Tr. 11763

Old P.I. Fd. 3" I.P. - 18" dp. Pr. F.B. 806-12

ENGLE AVE

(1) 158-37-30
(4) 274-27-45
158-36-55

INTERS. Fd. 2x2-8" dp. Rd. Dpt. Pr. F.Q. 177-8 Set Spk W.B.T. 1-17-49 V.R.

(1) 131-05-00
(4) 164-19-15
131-04-50

Record & Data
Δ: 41-04-40
R: 313.33
T: 117.39

Δ = 41°05'50"
R = 313.16
T = 117.39
L = 296.35

ALLEY (60)

Chis(d) Top of 4" Fire Hyd

Set Kin conc walk on line prod

P.I. - Set 3" I.P. Rec. Dist 4 From 3/4" I.P. To North Pr. F.B. 806-18 1x2 on Surf

(1) 138-54-30
(4) 195-37-00
138-54-15

Set Co Surv Mon. 2" I.P. with Brass Cap in Conc. 12" dp. protected by Cast iron Cover 1-14-49. V.R.

Cont. On Pg 221

Cont. From Pg. 198

COUNTY SURVEYOR R.E. 329

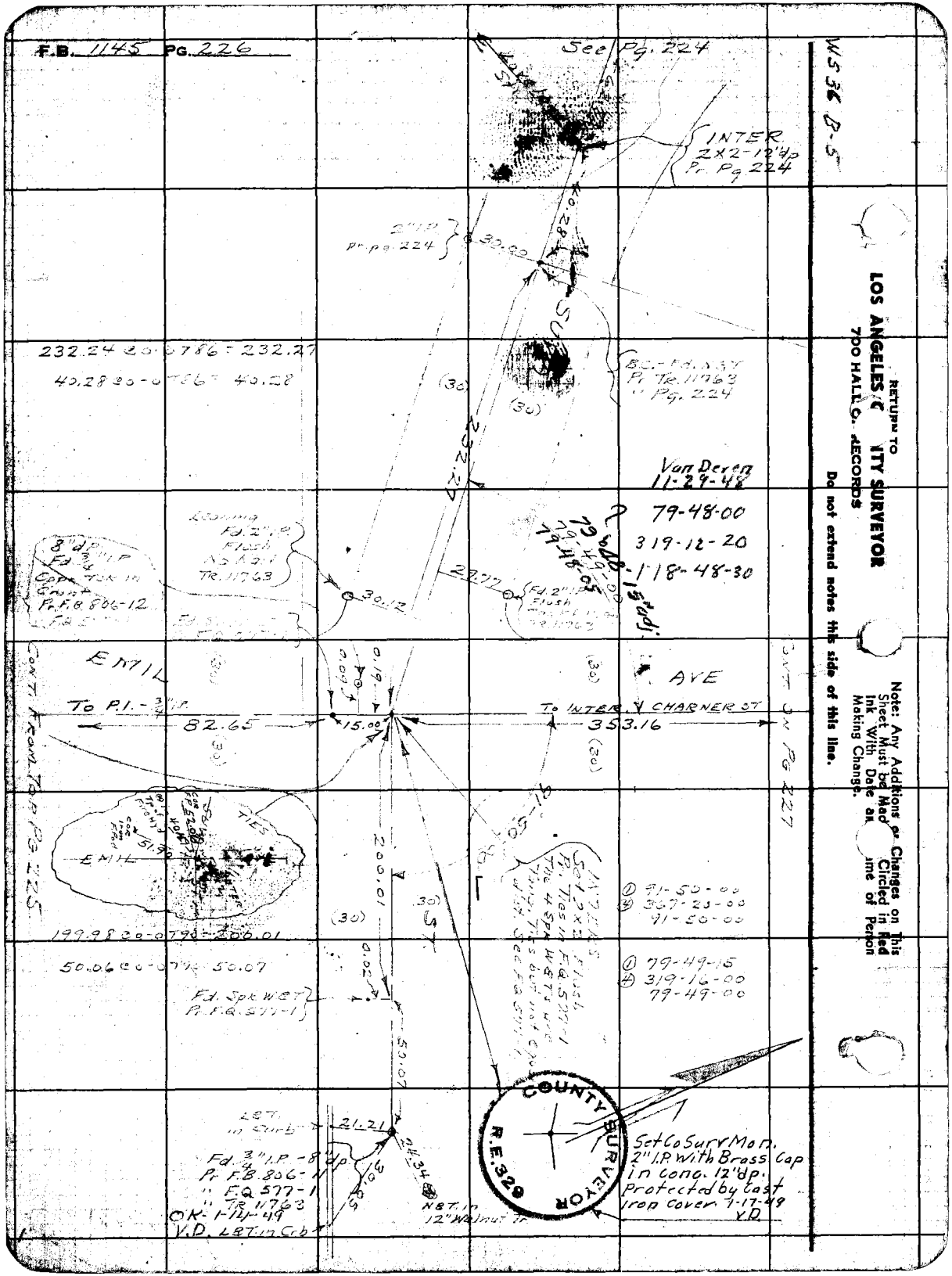
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES CITY SURVEYOR 700 HALL O. RECORDS

FORM 247 SM 11-41

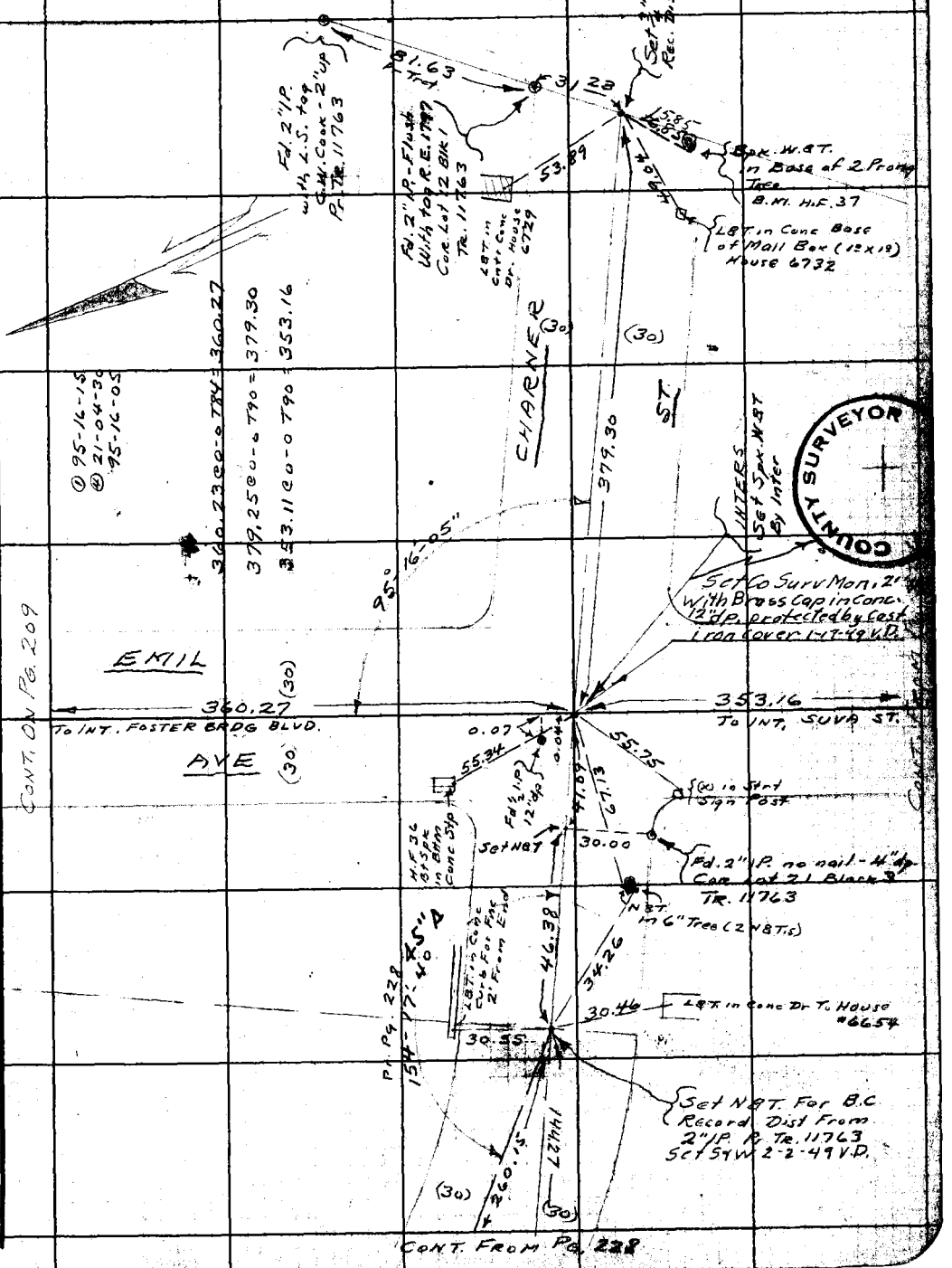
F.B. 1145 PG. 226



Notes Ck'd by: aar	Survey of FOSTER BRDG BLVD SS
Map No.	W. O. 1153 Tape No. 287 St'd 68 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 7-16-46
Date	Indexed A. C. Johnson

F.B. 1145 PG. 227

W.S. 36 B-5



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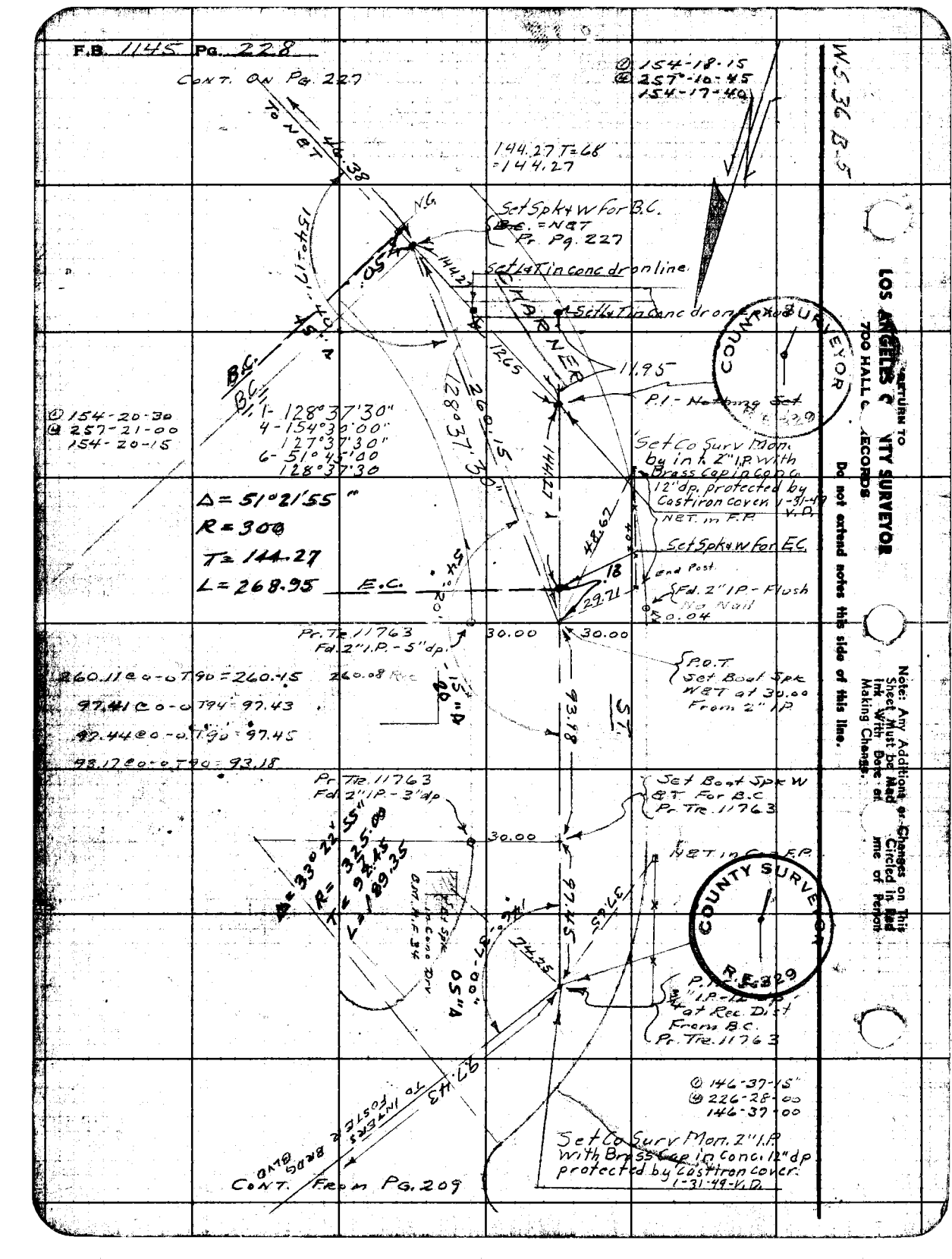
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1145 Pg. 228



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date of Name of Person Making Change.

Notes Ck'd by		Survey of Foster Bridge Blvd	F.B. 1145 Pg. 229
Map No.		W. O. 4452 Tape No.	St'd °F
Office Work		Surveyed by R.L.Whitley	
Checked		Notes	Date
Date		Indexed A. C. Johnson	10-31-46

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

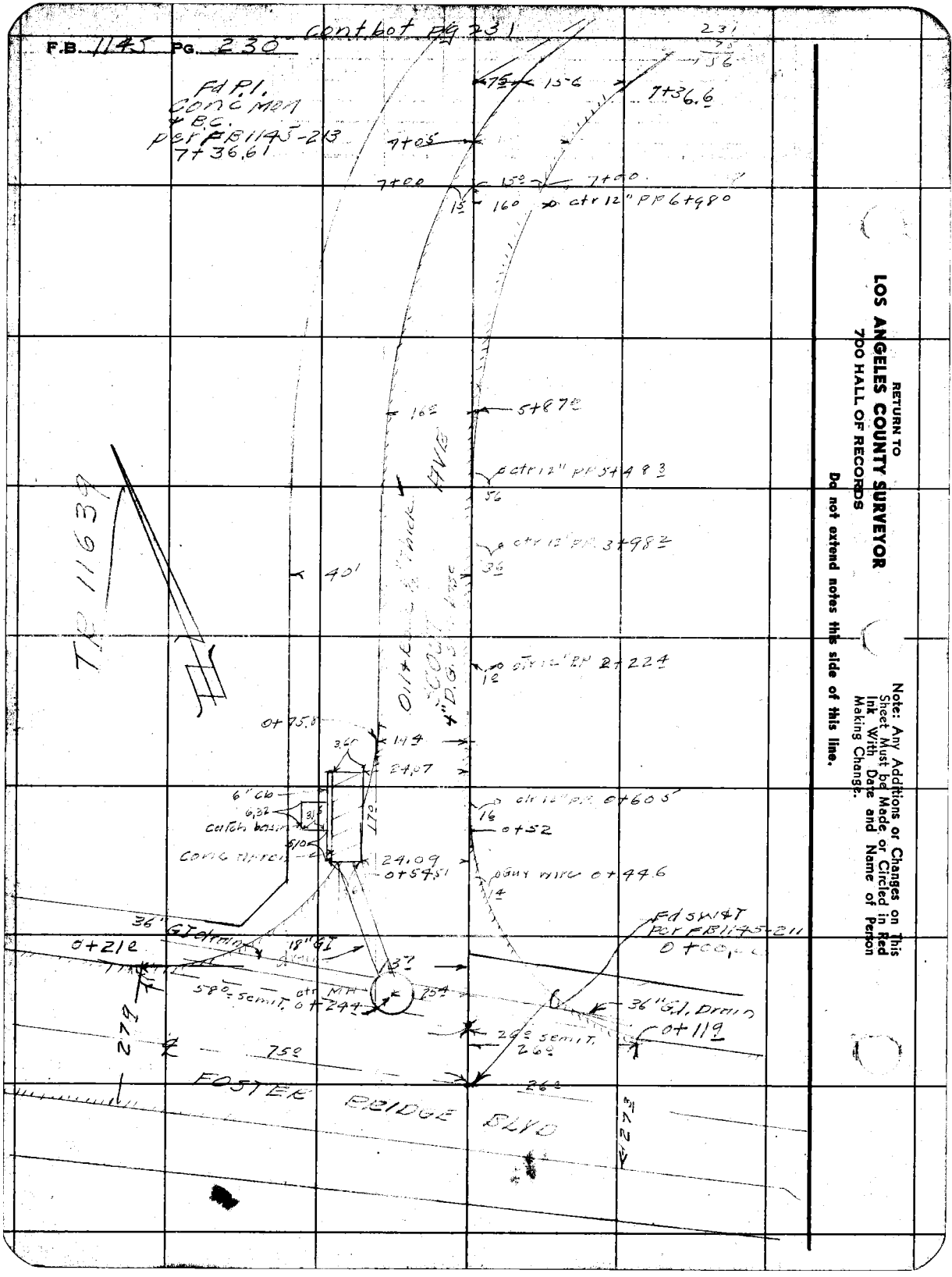
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

TOPOGRAPHY
on
SCOUT AVE
FROM FOSTER BRIDGE BLVD
TO N LINE TRACT 11639
FOSTER BRIDGE BLVD
CI 1153

9-6-46
R.L.Whitley
H.W.Gunderson
E.F.English
L.V.Smith



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

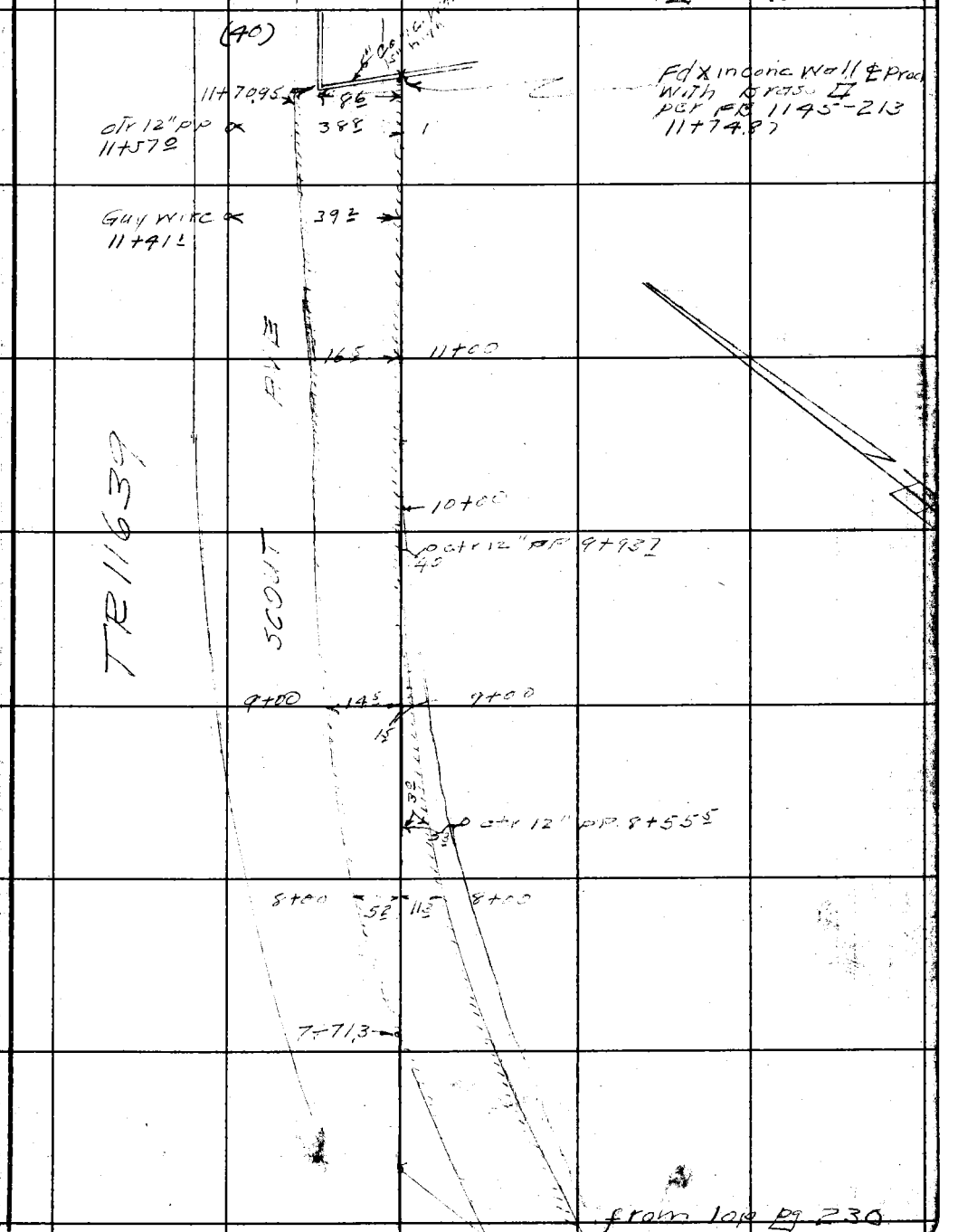
Notes Ck'd by		Survey of Foster Bridge Blvd		F.B. 1145	Pg. 231
Map No.		W. O. 1653	Tape No.	St'd	°F
Office Work		Surveyed by R.L. Willey			
Checked		Notes "	Date 7-6-46		
Date		Indexed A. O. Johnson			

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

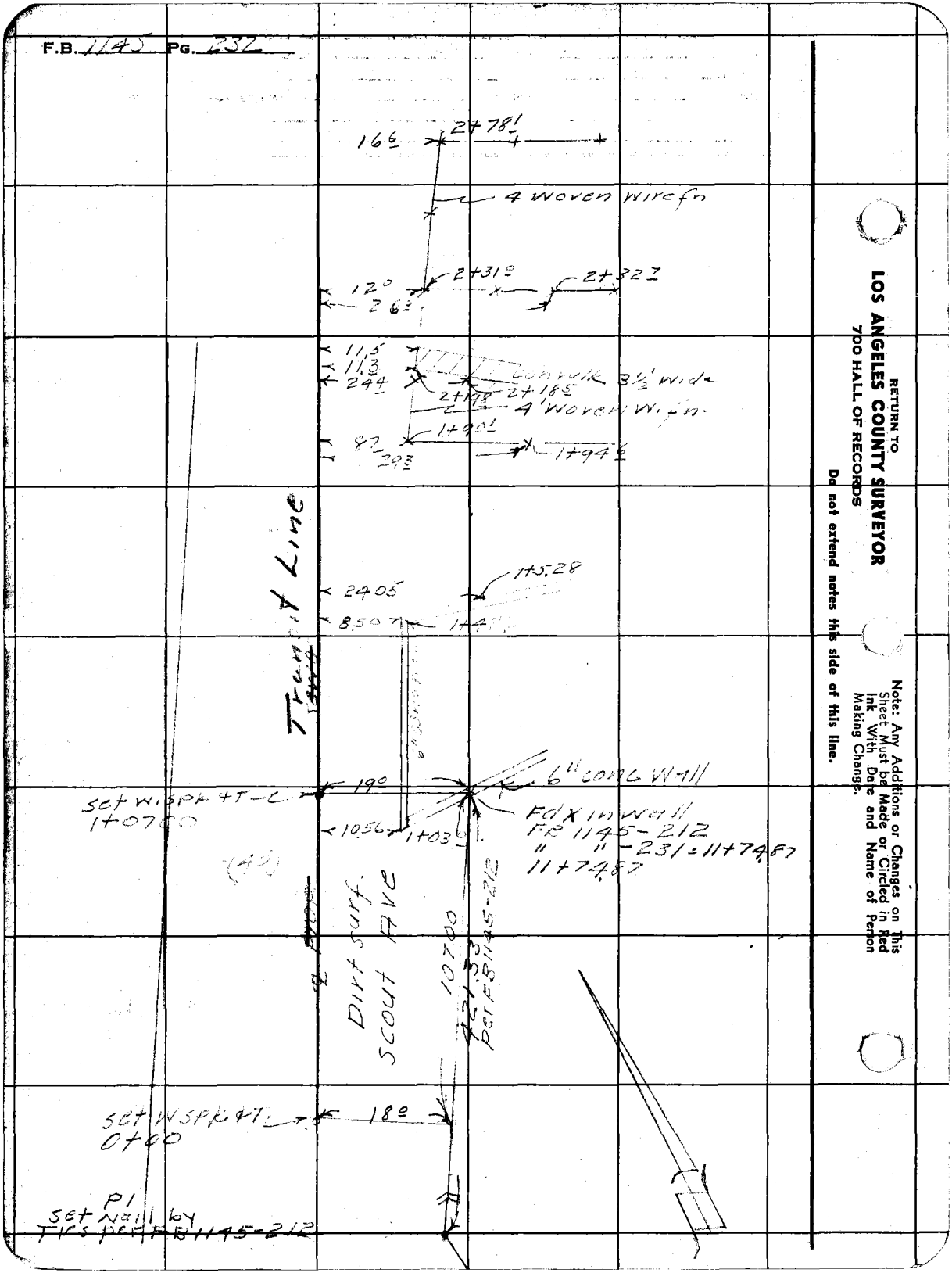
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247-BM-11



F.B. 1145 PG. 232



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date 10/15/46 Checked ____ Date ____ Survey of Foster Bridge Blvd [illegible]

Survey by R L Willey Notes R L W Date 9-6-[illegible]

Map No. ____ Marked Johnson Date ____

PROFILE + + SECTIONS
on
SCOUT AVE

FROM FOSTER BRIDGE BLVD
TO N LINE TR 11639
FOSTER BRIDGE BLVD
CI 1153

9-6-46
R L Willey
H W Gunderson
E F English
L V Smith

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-46

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM HF29	494	139.76		134.82	BM HF29 el 134.820 Scout Ave & Foster Bridge Blvd NW Cor. Pd bt Spk N. end Curb catch Basin 66' N 18' W. ℄	FB 1145-180
0+00			4.09	135.67	℄ int Foster Bridge Blvd & Scout Ave	
0+25			4.46	135.30	PL	
20 L			4.38	135.38		
40 L			4.55	135.21		
			9.77	129.99	invert to outlet drain	Foster Bridge & Scout Ave To catch basin NW Cor.
1+00			4.55	135.21	edge pvmt	
8' L			4.59	135.17	crown "	
15.5 L			4.94	134.82	edge "	
23.0 L			5.3	134.5	Gut	
29.0 L			4.8	135.0	Tbrk	
40.0 L			4.5	135.3	PL	
2+00			4.42	135.34	edge pvmt E. P.L	
8.0 L			4.52	135.24	crown "	
15.5 L			4.82	134.94	edge "	
26.0 L			5.2	134.6	Gut	
30 L			4.4	135.4	Tbrk	
40 L			4.4	135.4	PL	
3+00			4.17	135.59	edge Pvmt E PL	
9.0 L			4.40	135.36	crown "	
15.5 L			4.73	135.03	Gut	

Job No. 1153 Division No. Notes Reg. Plotted Profile
Survey of Foster Bridge Blvd Date Date No.
Survey by R.L. Wiley Notes R.L.W. 9-6-46 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00						
23 L		139 76	5 0	134 8	Gut	
30 L			4 5	135 3	Tbrk	
40 L			4 0	135 8	PL	
4+00			4 00	135 76	edge pvmt E PL	
10 R			4 04	135 72	crown "	
15 5 L			4 28	135 48	edge "	
29 L			4 8	135 0	Gut	
33 L			4 3	135 5	Tbrk	
40 L			4 1	135 7	PL	
5+00			3 74	136 02	edge pvmt E	
9 L			3 90	135 86	crown "	
16 L			4 23	135 53	edge "	
28 L			4 5	135 3	Gut	
31 L			4 1	135 7	Tbrk	
40 L			3 8	136 0	PL	
T.P.	5 53	141,23	4 06	135.70		
6+00			5 20	136 03	E PL	
2 R			5 22	136 01	edge pvmt	
6 L L			5 23	136 00	Crown "	
13 5 L			5 38	135 85	edge "	
26 0 L			5 5	135 7	Gut	
32 0 L			5 2	136 0	Tbrk	
35 L			5 1	136 1	PL	

Notes Red. ____ Plotted ____ Job No. 1153 Division No. ____
No. ____ Date ____ Date ____ Survey of Foster Bridge Blvd etal
E.Sec. ____ Notes Chkd ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 9-6-46
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		141 23 ✓	4 86	136.37	semi Tang	
6 R			4 76	136 47	crown Pvmt	
14 R			7 78	133 45	edge Pvmt	
18 R			4 5	136 7	P L "	
4 5 L			4 99	136 24	edge Pvmt	
11 5 L			5 3	135 9	Gut	
16 0 L			5 0	136 2	Tbrk	
22 0 L			4 7	136 5	PL	
7+36 61			5 1	136 1	P.I.	
8+00			4 33	136 90	semtang	
2 5 R			4 28	136 95	crown Pvmt	
11 0 R			4 25	136 98	edge "	
13 0 R			4 3	136 9	PL	
5 0 L			4 62	136 61	edg "	
17 0 L			4 9	136 3	Gut	
19 5 L			4 5	136 7	Tbrk	
26 0 L			4 2	137 0	PL	
9+00			3 77	137 46		
1 0 R			3 77	137 46	E edge Pvmt & E P L	
7 0 L			3 79	137 44	crow "	
14 0 L			4 14	137 09	edge "	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 1153
Survey of Foster Bridge Blvd etal
Survey by P.L. Willey Notes R.L.W. 9-6-46
Indexed A. C. Johnson Date
F.B. 114 Pg. 236

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00						
24 L		141.23	4.2	137.0	Gut	
27 L			3.7	137.5	T brk	
39° L			3.6	137.6	PL	
10+00			3.08	138.15	edge pvmt E PL	
8.5 L			3.10	138.13	crown "	
16.5 L			3.52	137.71	edge "	
26.5 L			3.7	137.5	Gut	
32° L			3.2	138.0	T brk	
40 L			3.2	138.0	PL	
T.P.	5.33	143.48	3.08	138.15		
11+00			4.73	138.75	edge pvmt E PL	
10° L			4.83	138.65	Crown "	
16° L			5.08	138.40	edge "	
32° L			5.4	138.1	Gut	
40° L			4.9	138.6	PL	
11+57.94			4.7	138.8	E.P.L.	
3° L			4.63	138.85	edge Pvmt	
15.5 L			4.72	138.76	Crown "	
21 L			4.82	138.66	edge "	
26 L			4.8	138.7	Gut	
40 L			4.7	138.8	PL	RM HF27 [illegible] 137.733 FRN 45-177

RM HF27

Notes Red. ____ Plotted ____ Job No. 1153 Division No. ____
No. ____ Date ____ Date ____ Survey of Foster Bridge Blvd et al
X-Sec. ____ Notes Chkd. [illegible] Checked ____ Survey by R.L. Willey Notes R.L.W. Date 9-6-46
No. ____ Date 11/5/46 Date ____ Map No. ____ Index C. Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____

Job No. 4453 Division No. ____ Notes Fld. ____ Date ____ Notes Chkd. ____ Date ____

Survey for E. L. Austin Notes Transit Line

Survey of Foster Bridge Blvd. & Vermont Ave.

Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM HF27 el = 137.73 FB 1145-175 Scout Ave W side 430± N of Foster Bridge Blvd 6± SPK in E end N.S. Trib conc Dr to Ho 6549
BM HF27	5.35	143.08		137.73	
0+00			5.02	138.06	~~℄ prop. sewer~~ Transit Line
0+85			4.49	138.59	" " " 6.6K.
15 R			41	139.0	
15 L			44	138.7	
1+25			25	140.6	T. brk ~~℄ sewer~~ Transit Line
15 R			28	140.3	
14 L			31	140.0	Gut
19 L			26	140.5	
1+00			23	140.8	~~℄ sewer~~ Tr. Line
6 R			26	140.5	Gut
15 R			26	140.5	
10 L			25	140.6	Gut
16 L			23	140.8	
2+42			19	141.2	~~℄ sewer~~ Tr. Line
9 R			23	140.8	Gut
15 R			22	140.9	
9 L			25	140.6	Gut
11 L			18	141.3	
15 L		✓	19	141.2	✓
T.P.	5.53	146.70	1.91	141.17	BM HF22 el = 142.503 FB 1145-175 Hub & tack 4± N side Gopher Echo Park Dr
BM HF22			4.99	141.71	Bot conc curb 4± N of Ho #6901

see pg. 32

Notes Ck'd by	Survey of Foster Bridge Blvd FB 1145 Pg. 239
Map No.	W. O. 1153 Tape No. St'd. °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 9-10-46
Date	Indexed A. C. Johnson 10-31-46

TOPOGRAPHY
on
CHALET DR
FROM ÷ FOSTER BRIDGE BLVD
TO ÷ GAGE AVE

FOSTER BRIDGE BLVD
C.I. 1153

Sept 6-46
R L Willey
H W Gunderson
E F English
L V Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

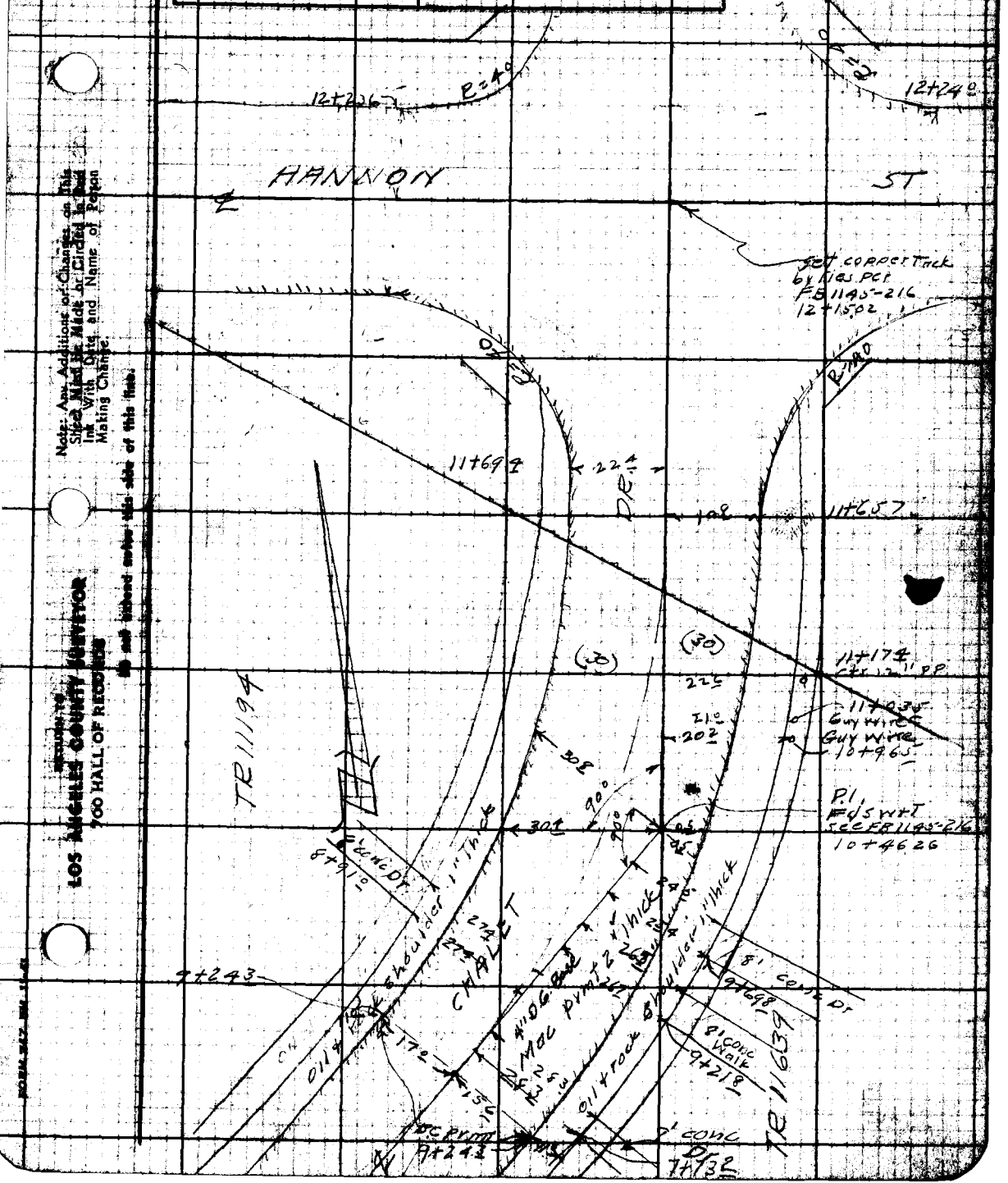
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Foster Bridge Blvd
Map No.	W. O. 4181 Tape No. St'd 9F
Office Work	Surveyed by R L Willey
Checked	Notes 4 Date 9-10-46
Date	Indexed A. C. Johnson

F.B. 1145 Pg 241

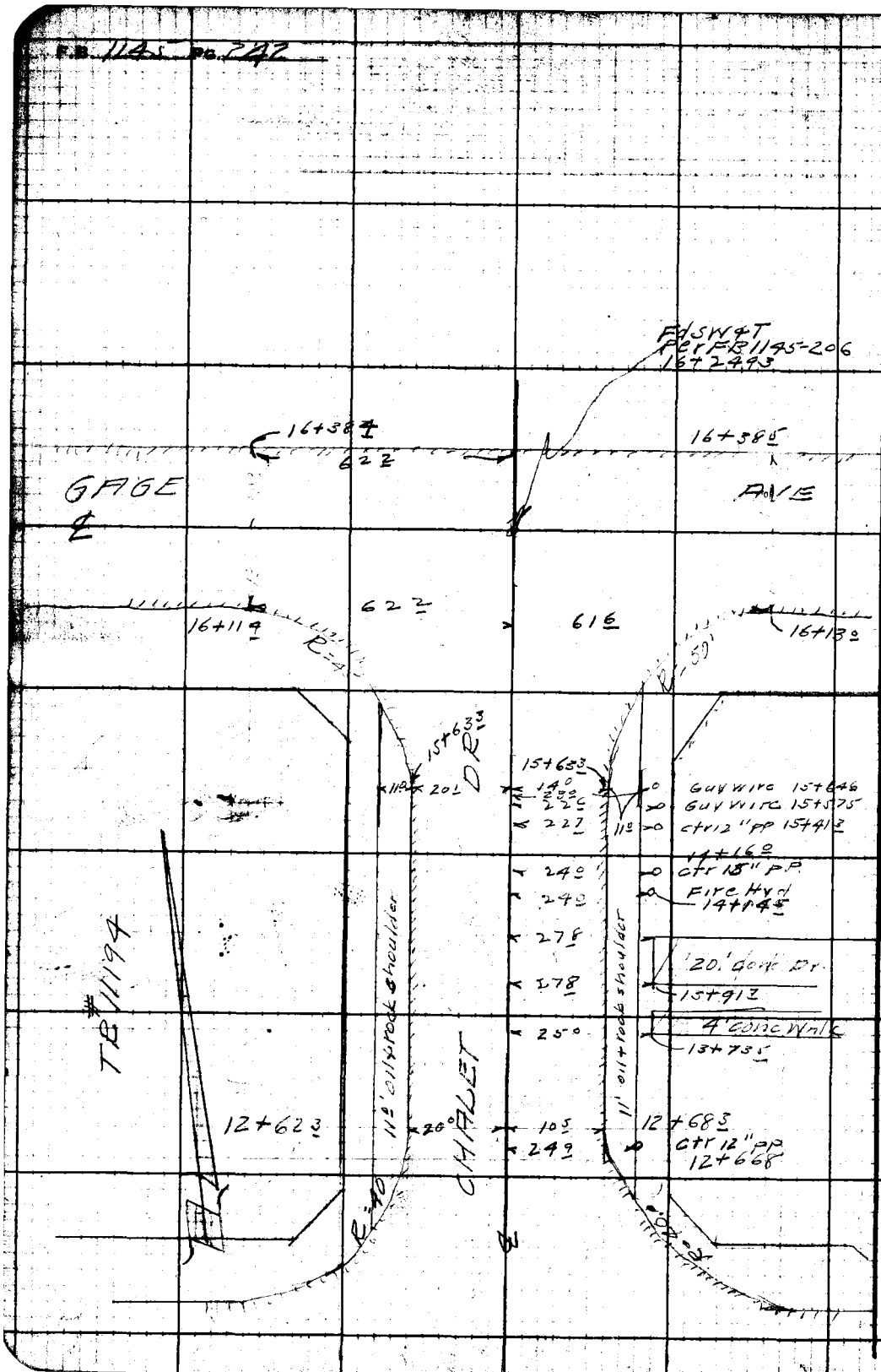


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1145 PG. 242



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1153 | Division No. | F.B. 1143 Pg. 243
Date | Date | Survey of Foster Bridge Blvd et al
X-Sec. | Notes Chkd | Checked | Survey by R.L. Willey | Notes R.L.W. | Date 9-10-46
No. | Date 11/15/46 | Date | Map No. | Indexed C. Johnson | Date

PROFILE + X SECTIONS
on
CHALET DR.
FROM FOSTER BRIDGE BLVD
TO GAGE AVE
FOSTER BRIDGE BLVD. ET AL
JN 1153

Sept 10-46
R.L. Willey
H.W. Gunderson
E.F. English
L.V. Smith

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM HF30	472	139.15		134.43	BM HF 30 El: 134.43 R FB1145-180 Chalet Dr & Foster Bridge Blvd N W Cor Fd bt spk in end cb for Catch basin 55'x48'W ℄ int
0+00			378	135.37	℄ int Chalet Dr & Foster Bridge Blvd
0+30			421	134.94	PL
23.5 R			458	134.57	Pvmt
26° R			44	134.7	Tbrk
30° R			44	134.7	PL
26° L			494	134.21	pvmt Gut
30° L			43	134.8	Tbrk
Catch basin NE Cor Foster Bridge Blvd & Chalet Dr.					
			910	130.05	inlet To W.
			477	134.38	Top curb
			912	130.03	out let To E
Catch basin NW Cor Foster Bridge Blvd & Chalet Dr.					
			768	131.47	out let To E
			474	134.41	Top curb
1+00 EUK					
1+00			471	134.44	℄ St
14.5 R			512	134.03	pvmt
20° R			545	134.70	Gut
30 R			47	134.4	PL
16.5 L			517	133.98	Pvmt
21° L			532	133.83	Gut
30° L			46	134.51	PL

F.B. 1145 Pg. 244 Job No. 1153 Division No. Notes Red. Plotted
Survey of Foster Bridge Blvd Date Date No. X-Sec.
Survey by R.L. Willey Notes RLW 9-10-46 Notes Chkd. Checked
Indexed L. C. Johnson Date Date 10/15/46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 EVK						
3+00		139.15	4 60	134.55	℄ St	
13.5 R			4 90	134.25	pvmt	
19.5 R			5 18	133.97	Gut	
30° R			45	134.6	PL	
15.5 L			5 01	134.14	pvmt	
21.5 L			5 09	134.06	Gut	
26° L			4 58	134.57	Tbrk	
30° L			45	134.6	PL	
3+00			4.44	134.71	℄ St	
14° R			4 72	134.43	pvmt	
19° R			4 94	134.21	Gut	
30° R			45	134.6	PL	
14° L			4 77	134.38	pvmt	
19.5 L			4 94	134.21	Gut	
26° L			4 51	134.64	Tbrk	
30 L			43	134.8	PL	
4+00			4 03	135.12	℄ St	
15.5 R			4 40	134.75	Prt	
19° R			4 58	134.57	Gut	
30 R			40	135.1	PL	
16° L			4 42	134.73	pvmt	

Notes Back Plotted Job No. 1153 Division No. F. Burgess Pg. 295
No. Date Date Survey of Foster Bridge Blvd et al
X-Sec. Notes Checked Checked Survey by R.L. Willey Notes R.L.W. Date 9-10-46
No. Date Date Map No. Date

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
26 L		139 15	4 59	134 ~~61~~ 56	Gut	
30 L			4 0	135.1	PL	
5+00			3.77	135 38	℄ St	
15° R			4 15	135 00	prmt	
19° R			4 25	134 90	Gut	
30° R			3 8	135 3	PL	
15° L			4 10	135 05	prmt	
20° L			4 21	134 94	Gut	
30 L			3 7	135 4	~~Tbrk~~ PL.	
T.P.	5 91	141, 14	3 92	135 23		
6+00			5 45	135 69	℄ St	
15° R			5 65	135 49	prmt	
20° R			5 84	135 30	Gut	
30° R			5 3	135 8	PL	
14° L			5 74	135 40	edge prmt	
20° L			5 86	135 28	Gut	
30° L			5 3	135.8	PL	
7+00			5 01	136.13	℄ St	
14° R			5 24	135 90	prmt	
20° R			5 35	135 79	Gut	
30° R			4 9	136 2	PL	

F.B. 1145 Pg. 246
Job No. 1153 Division No. Notes Red Plotted Profile
Survey of Foster Bridge Blvd Date Date No. X-Sec.
Survey by R.L. Willett Notes R.L.W. 9-46 Notes Chk. Checked
Indexed C. Johnson Date Date 9/15/46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		✓				
16° L		141 14	5 42	135.72	prmt	
20° L			5 48	135.66	Gut	
30° L			4 7	136.4	PL	
			4 4	136.7	NE Cor Lot 8 Tr	11639 Back Lot line
			4 2	136.9	NW " " 15 "	11194 " " "
8+00			4 44	136.70	℄ St	
15° R			4 74	136.40	prmt	
° R			4 85	136.29	Gut	
30° R			4 64	136.50	PL	
10° L			4 78	136.36	Prmt	
18° L			4 99	136.15	Gut	
30° L			4 3	136.8	PL	
9+00			3 95	137.19	℄ St	
9° R			4 07	137.07	Mac.	
18° R			4 42	136.72	Gut	
30° R			3 9	137.2	P.L.	
11° L			4 20	136.94	Mac	
19° L			4 46	136.68	Gut	
30° L			3 9	137.2	PL	
10+00			3 28	137.86	℄	
4° R			3 33	137.81	Mac	

Job No. 1153 Division No.
Survey of Foster Bridge Blvd et al
Survey by R.L. Willey Notes R.L.W. Date 9-46
Map No. Indexed Date
Notes Chkd. Checked Date
Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17° R		141.14	3 83	137 31	Gut	
25.5 R			3 4	137 7	PL	
15° L			3 54	137 60		
23.7 L			3 93	137 21	Gut	
34.5 L			3 3	137 8	PL	
TP	6.51	144.58	3 07	138.07		
11+00			6 02	138.56	℄ st	
4.5 R			6 06	138 52	Pvmt	
13.5 R			6 33	138 25	Gut	
20.5 R			5 80	138 78	Tbrk	
25° R			5 9	138 7	PL	
15° L			6 33	138 25	Pvmt	
25° L			6 75	137 83	Gut	
36° L			6 2	138 4	PL	
11+85			5 35	139 23	℄ st	
8° R			5 50	139.08	Pvmt	
23° R			5 73	138 85	Gut	
30° R			4 4	140.2	PL	
12° L			5 47	139 11	Pvmt	
30 L			5 72	138 86	PL	

F.B. 1148 Pg. 248
Job No. 1153 Division No. Notes Red Plotted Profile
Survey of Foster Bridge Blvd. Et Al Date Date No. X-Sec.
Survey by R.L. Willey Notes R.L.W. 9-46 Notes Chkd. Checked
Indexed A. C. Johnson Date Date 10/15/46 Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+15 02		144 58	5 10	139 48	℄ int Chalet Dr & Hannon St	
12+45			4 81	139 77	PL	
9' R			4 94	139 64	pvmt	
21° R			5 18	139 40	edge pvmt & Gut	
30 R			3 9	140 68	PL	
10° L			4 92	139 66	pvmt	
22.5 L			5 12	139 46	Gut	
27° L			5 10	139 48	edge	
30° L			4 8	139 78	PL	
13+00			4 30	140 28	℄ St	
9° R			4 45	140 13		
17° R			4 7	139 88	Gut	
23.5 R			4 20	140 38	Brk.	
26.5 R			3 4	141 18	T brk	
30 R			3 4	141 18	PL	
9° L			4 42	140 16	pvmt	
20 L			4 82	139 76	Gut	
30 L			3 8	140 78	PL	
14+00			3 71	140 87	℄ St	
9. R			3 84	140 74	pvmt	
16.5			4 07	140 51	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1153 Division No. ____ F.B. 1145 Pg. 249
X-Sec. No. ____ Date ____ Date ____ Survey of Foster Bridge Blvd Et Al.
Notes Ch[illegible] Checked ____ Survey by R.L. Willey Notes R.L.W. Date 9-4-46
Date [illegible] Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
14+00					
30° R		144.58	3 3	141 28	PL
9° L			3 84	140 74	pvmt
19.5 L			4 33	140 25	Gut
30 L			3 6	140 98	PL
15+00			3 12	141 46	℄ St
8.5 R			3 21	141 37	pvmt
18.5 R			3 57	141 01	Gut
24° R			3 1	141 48	T brk
30 R			3 2	141 38	PL
9.5 L			3 27	141 31	pvmt
18.5 L			3 85	140 73	Gut
30 L			3 4	141 18	PL
15+65			2 70	141 88	℄ St brk
TP.	5 25	146.66	3 17	141.41	
15+85			5 17	141 49	℄ St + PL
20.5 R			5 38	141 28	Gut edge pvmt
26.5 R			5 18	141 48	b brk
30 R			4 7	141 96	PL T brk
29 L			5 38	141 28	edge pvmt + Gut
30 L			4 98	141 68	T brk
16+24			5 08	141 58	℄ int Chalet Dr + Gage Ave (RM HF20 el = 142.65) FB1145-174
RM HF20			4 03	142 63	Gage Ave S. side 100' E ℄ Chalet Dr

F.B. 1145 Pg. 252 Job No. 1153 Division No. Notes Red Plotted Profile
Survey of Foster Bridge Blvd Et. Al. Date Date No.
Survey by R.L. Willey Notes R.L.W. 9-46 Notes Chk Checked X-Sec.
Indexed A. C. Johnson Date Date 10/15/46 Date No.

NOTES RED. [redacted] JOB NO. 1153 SURVEY OF Foster Bridge Blvd et al F.B. 1145 PG. 257

DATE [redacted] SURVEY BY Gunderson

NOTES CHKD. M. Bender NOTES BY HWG DATE 5-14-47

DATE INDEXED C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					May 14-47 Gunderson York Smith. AJ Peterson } Rod.	BENCH LEVELS. FOSTER BRIDGE BLVD ET AL. JN 1153

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 6-48

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BMHF27	137.733				137.733	BMHF27 Elev = 137.733 FB 1145-179 Scout Ave (W side) 950'± N of ℄ Foster Bridge Blvd
	5.459		5.471			Fd Bt Spk in E end of N strip conc
⊼	143.192	+ 4.014	+4.009		+4.0115	Drive to House 6549
	1.445		1462			
TP	141.747				141.744+	
	5.307		5.160			
⊼	147.054	+ 0.768	+0.770		+0.7690	-.011
	4.539		4.390		142.503	BMHF22 El = 142.503 FB 1145-175
FD BMHF22	142.515				~~142.514~~+	Hannon ST (N side) 600' E of ℄ of Chalet Dr
	5660		5.468	5.507		Fd Bt Spk in SE Cor Conc cb of Fence
⊼	148.175	+ 1.740	+1.747	+1.739	+1.7395	to House # 6901
	3920		3.721	3768		
TP	144.255				144.253	
	5449		5.304			
⊼	149.704	+ 1.335	+1.334		+1.3345	
	4.114		3.970			
TP	145.590				145.588-	
	5701		5.464			
⊼	151.291	+ 1.266	+1264		+1.2650	
	4435		4200		146.839	BMHF79. Elev:
set BMHF79	146.856				~~146.852~~ +	Gage Ave (W side) & Agra ST.
	4.856		5.140		.842	Fd L & Nail in S end of conc walk to
⊼	151.712	- 0.289	-0.292		-0.2905	Del Rio Sanatorium.
	5.145		5432			
TP	146.567				146.562	
	4.929		4.789			
⊼	151.496	+ 2.787	+2.787		+2.787	
set	2.142		2.002		149.327	BMHF80 Elev =
BMHF80	149.354				149.~~349~~	Gage Ave & Greenwood Ave SW cor
					.338+	Set Large Bt Spk in PP # 621874 E

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1153 SURVEY OF Foster Bridge Blvd et al
SURVEY BY Gunderson DATE 5-15-47
NOTES BY HWG DATE
INDEXED A. C. Johnson DATE
F.B. 1145 Pg. 252

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMHF 80	149.354				~~149.349~~ .5084	149.327
	2168		2.000	2.144		
⊼	151.522	-2.740	-2.730	-2.738	-2.7390	
	4.908		4770	4882		
TP	146.614				146.610	
	4151		4040			
⊼	150.765	-1.494	-1.493		-1.4935	
	5645		5533			
TP	145.120				145.116 +	
	4766		4526			~~-.035~~ -.023
⊼	149.886	-0.856	-0.856		-0.856	BMHF 21 Elev = 144227 FB 1145-175
Fd	5622		5382		144.227	Gage Ave (S. side) 500'± E of ℄ Chalet Dr
BMHF 21	144.264				~~144.260~~ 250	Fd Bt Spk in NE Cor Conc Drive to
	3801		3.662			House #6874
⊼	148.065	-15.69	-1.564		-1.5665	BMHF 20 Elev = 142653 FB 1145-174
Fd	5370		5226		142.653	Gage Ave (S. side) 150'± E of ℄ Chalet Dr
BMHF 20	142.695				~~142.694~~ .684	Fd Bt Spk in NW Cor conc Driveway
						to House #6834
						-.041

NOTES RED ____ JOB NO. 1153 SURVEY OF Foster Bridge Blvd et al
DATE ____ SURVEY BY Gunderson
NOTES CHKD. J. H. Bender NOTES BY HWG DATE 5-15-47
DATE ____ INDEXED A. C. Jordan DATE ____

F.B. 1145 PG. 259

F.B. 1145 PG. 254

JOB NO. 1153 SURVEY OF Foster Bridge Blvd et al

SURVEY BY Gunderson

NOTES BY ______ DATE ______

INDEXED ______ DATE ______

NOTES RED. ______

DATE ______

NOTES CHKD. ______

DATE ______

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Plotted	Job No. 1153	Division No.
	Date	Date	Survey of Foster Bridge Blvd et al	
X-Sec. No.	Notes Chkd. J. H. Bender	Checked	Survey by Gunderson	Notes HWG Date 5-15-47
	Date	Date	Map No.	Indexed Johnson Date

F.B. 255

PROFILE & + SECTIONS
ON
GAGE AVE
FROM – BC ÷ 728'± E. OF CHALET DR
TO – MERU AVE

FOSTER BRIDGE BLVD ET AL
J N 1153

MAY 15-47
Gunderson
York
Smith
Al Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM HF 79	437	151 ~~23~~ 21		146.84 ~~146.86~~	BM HF 79 Elev = 146.856 (not adj) FB 1145-252 Gage Ave (E side) & Agra St Fd L & Nail in s end conc walk to Del Rio Sanatorium
37+76.46			658	1446 ~~5~~ 3	℄ Gage Ave - (B.C.)
38+00			652	144 ~~71~~ 69	℄
46 R			673	144 ~~56~~ 48	edge Heavy Pvt
64 R			676	1444 ~~7~~ 5	" Shoulder
110 R			682	144 ~~41~~ 39	Gut
130 R			63	1449	TBrk
40° R			64	1448	PL
130' R			67	1445	
7' L			641	1448 ~~2~~ 0	Crown Pvt
20' L			600	1452 ~~3~~ 1	edge "
25' L			687	1443 ~~6~~ 4	" Shoulder
27' L			69	1443	Gut
31.5 L			61	1451	TBrk
40' L			62	1450	
39+00			609	1451 ~~4~~ 2	℄
38 R			630	1449 ~~3~~ 1	edge Pvt "
70 R			650	1447 ~~3~~ 1	Gut
107 R			630	1449 ~~3~~ 1	edge Shoulder
140 R			58	1454	TBrk

F.B. 1145 Job No. 1153 Division No. Notes Red. Plotted Profile
Survey of Foster Bridge Blvd etal Date Date No. X-Sec.
Survey by Gunderson Notes HWG Notes Chkd. Checked
Indexed C. Jonnson Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
39+00 40' R		151 ~~23~~ 21	57	145 5		
9.8 L			595	145 ~~20~~ 26	Crown Pvt	
22.5 L			624	144 ~~99~~ 97	edge "	
26.5 L			637	144 8	" Shoulder	
29.5 L			65	144 7'	Gut	
31.5 L			61	145 1'	T Brk	
40' L			58	145 4'		
40+00			637	144 8	E	
2.3 R			644	144 ~~81~~ 77	Gut	
8.0' R			606	145 17	edge Shoulder & T Brk	
40' R			63	144 ~~8~~ 9		
150' R			66	144 6'		
250' R			70	144 2'		
3.7 L			614	145 0	edge Pvt	
17.4 L			566	145 5	Crown "	
31.0 L			582	145 ~~41~~ 39	edge "	
35.0' L			590	145 3	" Shoulder	
37.6 L			60	145 2'	Gut	
40.0' L			56	145 6'	T Brk	
40+15			641	144 8	E & + Gut	
40+70			568	145 [illegible]	E & T Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1153 Division No. ____ F.B. 1145 Pg. 257
X-Sec. No. ____ Date ____ Date ____ Survey of Foster Bridge Blvd etal
Notes Chkd. J. H. Bender Checked ____ Survey by Gunderson Notes HW 4 Date 5-15-47
Date ____ Date ____ Map No. ____ Date ____

FORM 207 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
41+00		151 ~~23~~ 21	564	145 ~~59~~ 57	E	
9.7 R			597	145 ~~26~~ 34	edge Pvt	
12.6 R			61	145 1	Gut	
40' R			64	144 8		
49 L			563	145 ~~60~~ 58	edge Brk	
12.5 L			619	145 ~~84~~ 82	Gut	
19.0 L			564	145 ~~59~~ 57	edge Heavy Pvt	
32.0 L			538	145 ~~85~~ 83	Crown Pvt	
45.0 L			570	145 ~~53~~ 51	edge Pvt	
51' L			58	145 4	Gut	
58' L			45	146 7	T Brk	
42+00			517	145 ~~86~~ 84	E	
9' R			538	145 ~~85~~ 83	edge Pvt	
10.0 R			545	145 ~~78~~ 76	Gut	
40' R			564	145 ~~59~~ 57		
74' L			532	145 ~~91~~ 89	edge Pvt & Gut	
25.5 L			40	147 2	T Brk	
33.0 L			56	145 6	Gut	
36.5 L			524	145 ~~29~~ 97	edge shoulder	
41.0 L			482	146 ~~11~~ 39	" Pvt	
54.5 L			495	146 ~~28~~ 26	Crown "	

F.B. 1145 Pg. 258 Job No. 1153 Division No. Notes Red. Plotted Profile
Survey of Foster Bridge Blvd et al Date Date No.
Survey by Gunderson Notes HWG Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
42+00				145 99		
67' L		151 ~~23~~	522	~~146 01~~	edge Pvt	
70' L			53	145 ~~8~~ 9	Gut	
84° L			37	147 5	T Brk	
42+76.57			465	146 5 ~~8~~ 6	Pl of Gage Ave.	
54 R			479	146 4 ~~4~~ 2	edge Pvt	
135 R			511	146 1 ~~2~~ 0	Gut	
235 R			45	146 7	T Brk	
100' R			61	145 1		
200' R			70	144 2		
43+00			445	146 7 ~~8~~ 6	℄	
84 R			467	146 5 ~~6~~ 4	edge Pvt & Gut	
15' R			47	146 5		
77 L			468	146 5 ~~5~~ 3	edge Pvt & Gut	
26' L			38	147 4	T Brk	
46° L			55	145 7	Gut	
505 L			512	146 ~~1~~ 09	edge Shoulder	
546 L			481	146 4 ~~8~~ 0	" Pvt	
67' L			477	146 4 ~~4~~ 4	crown "	
79' L			502	146 ~~2~~ 19	edge "	
97' L			542	145 ~~8~~ 19	Gut edge shoulder	
117' L			38	147 4	T Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1153 Division No. ____ F.B. 1145 [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of Foster Bridge Blvd et al
Notes Chkd H. H. Bender Checked ____ Survey by Sunderson Notes HWG Date 5-15-47
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
44+00		151 ~~23~~ 21	384	1473 ~~9~~ 7	℄	
7.8 R			429	1469 ~~4~~ 2	edge Pvt	
14.0 R			45	1467	Fence Line	
8.3 L			403	147 ~~20~~ 18	edge Pvt	
16.0 L			43	1469	" Brk	
21.6 L			510	1461 ~~3~~ 1	Gut	
25' L			504	1461 ~~7~~ 2	edge Shoulder	
28.2 L			473	146 ~~50~~ 48	" Pvt	
40.7 L			446	1467 ~~7~~ 5	Crown "	
54.0 L			473	146 ~~50~~ 48	edge "	
60.5 L			48	1464	Gut	
70' L			36	1476	T Brk	
44+20 7			377	14746	℄ & T Brk	
TP	504	151 ~~66~~ 64	461	1466 ~~8~~ 0		
45+00			498	1466 ~~8~~ 6	℄	
3.6 R			471	1469 ~~5~~ 3	edge Pvt	
12.0 R			44	147 ~~2~~ 2	Fence Line	
1.0' L			506	146 ~~60~~ 58	Gut	
4.0 L			502	1466 ~~4~~ 2	Brk	
20.3 L			452	1471 ~~7~~ 2	Crown Pvt	
35.4 L			490	1467 ~~6~~ 4	edge "	

F.B. 1145 Pg. 260

Job No. 1153 Division No. Notes Red Plotted Profile No.

Survey of Foster Bridge Blvd et al Date Date X-Sec. No.

Survey by Gunderson Notes HWG Notes Chkd Checked

Indexed C. Johnson Date Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
45+00						
39.5 L		151 ~~66~~ 64	51	1466	edge Shoulder	
42° L			52	146~~5~~4	Gut	
50° L			39	147~~8~~7	TBrk	
45+10			504	1466~~8~~0	℄ & Gross Gut.	
46+00			446	147~~20~~18	℄	
6' R			459	1470~~7~~5	edge Pvt	
10.3 R			511	1465~~5~~3	" Shoulder & Gut.	
15.5 R			44	147~~3~~2	TBrk	
40' R			44	147~~3~~2		
100' R			43	147~~4~~3		
7' L			443	147~~23~~21	crown Pvt	
20.5 L			483	1468~~3~~1	edge "	
24.5 L			497	1466~~9~~7	" Shoulder	
27' L			50	146~~7~~6	Gut	
32.5 L			46	147~~1~~0	TBrk	
40' L			45	147~~2~~1		
47+00			470	1469~~6~~4	℄	
10.7 R			495	146~~6~~9	edge Pvt	
14' R			504	1466~~2~~0	" Shoulder	
26' R			46	1470	TBrk	
40' R			45	1471		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. M. H. Bender Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

F.B. 1145 Pg. 26

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
47+00 - 13.5 L		151 ~~66~~ 64	499	1466 ~~7~~ 5	edge Pvt	
40' L			512	1465 ~~4~~ 2	on Pvt - Lanto	St.
47+76.68			476	146 ~~10~~ 88	℄ & E.C.	
48+00			482	1468 ~~4~~ 2	℄	
12.0' R			530	1463 ~~6~~ 4	edge Pvt	
16.4 R			534	1463 ~~8~~ 0	" Shoulder	
19.5 R			54	1463 ~~3~~ 2	Gut	
21' R			51	146 ~~6~~ 5	TBrk	
40' R			50	146 ~~7~~ 6	PL	
12.9 L			505	146 ~~8~~ 59	edge Pvt	
16.2 L			533	1463 ~~3~~ 1	" Shoulder	
19' L			55	146 ~~8~~ 1	Gut	
26.5 L			37	14 ~~80~~ 79	TBrk	
40' L			39	147 8	PL	
TP	499	151 ~~41~~ 39	524	146 ~~12~~ 40		
49+00			477	1466 ~~4~~ 2	℄	
12.7 R			511	146 ~~30~~ 28	edge Pvt	
15.0 R			516	1462 ~~5~~ 3	" Shoulder	
18.0 R			52	1462	Gut	
26.0 R			46	1468	TBrk	
40' R			49	1465	PL	

F.B. 1145 Pg. 262

Job No. 1453 Division No. Notes Red. Plotted No. Profile

Survey of Foster Bridge Blvd et al Date Date X-Sec.

Survey by Gunderson Notes HWG Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
49+00-250' R		151 ~~41~~ 39	53	1461		
12.2 L			513	1462~~8~~6	edge Pvt	
15.6 L			53	1461	" Shoulder & Gut	
27.0 L			36	1478	T Brk	
40' L			33	1481	PL	
50+00			504	14637	℄	
13.0' R			522	14619	edge Pvt	
15.8 R			531	14610	" Shoulder	
19.0' R			54	1460	Gut	
22' R			50	1464	T Brk	
40' R			49	1465	PL	
11.1 L			524	14617	edge Pvt	
18.9 L			564	14577	" Shoulder & Gut	
23.5 L			43	~~1461~~ 1471	T Brk	
40' L			36	1478	PL	
5+74.84			580	14561	℄ int Gage Ave & Meru st.	
150' R			61	1453	℄ Meru st	
300' R			69	1445	" "	
BMHF 80			206	149 ~~35~~	BM HF80 Elev = 149.~~354~~ 327 (unadj) FB1145-252 Gage Ave & Greenwood Ave SW Cor Fd Large Bf Spk in PP #621874E	

Notes Red. Plotted. Job No. 1153 Division No. F.B. 1145 Pg. 263
No. Date. Date. Survey of Foster Bridge Blvd et al
X-Sec. Notes Chkd. A. M. Deuder Checked. Survey by Sunderson Notes HWG Date 5-15-46
No. Date. Date. Map No. Indexed Date.

1145 PG. 264

Job No. 1153 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Foster Bridge Blvd et al Date _____ Date _____ No. _____

Survey by Gunderson Notes HWG. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____

FORM 307 5M 1-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Foster Bridge Blvd
Map No.	W. O. 1153 Tape No. St'd °F
Office Work	Surveyed by E.L. Willey
Checked	Notes " Date 5-16-47
Date	Indexed A. C. Johnson

F.B. 1145 Pg. 265

OCT 23 '47

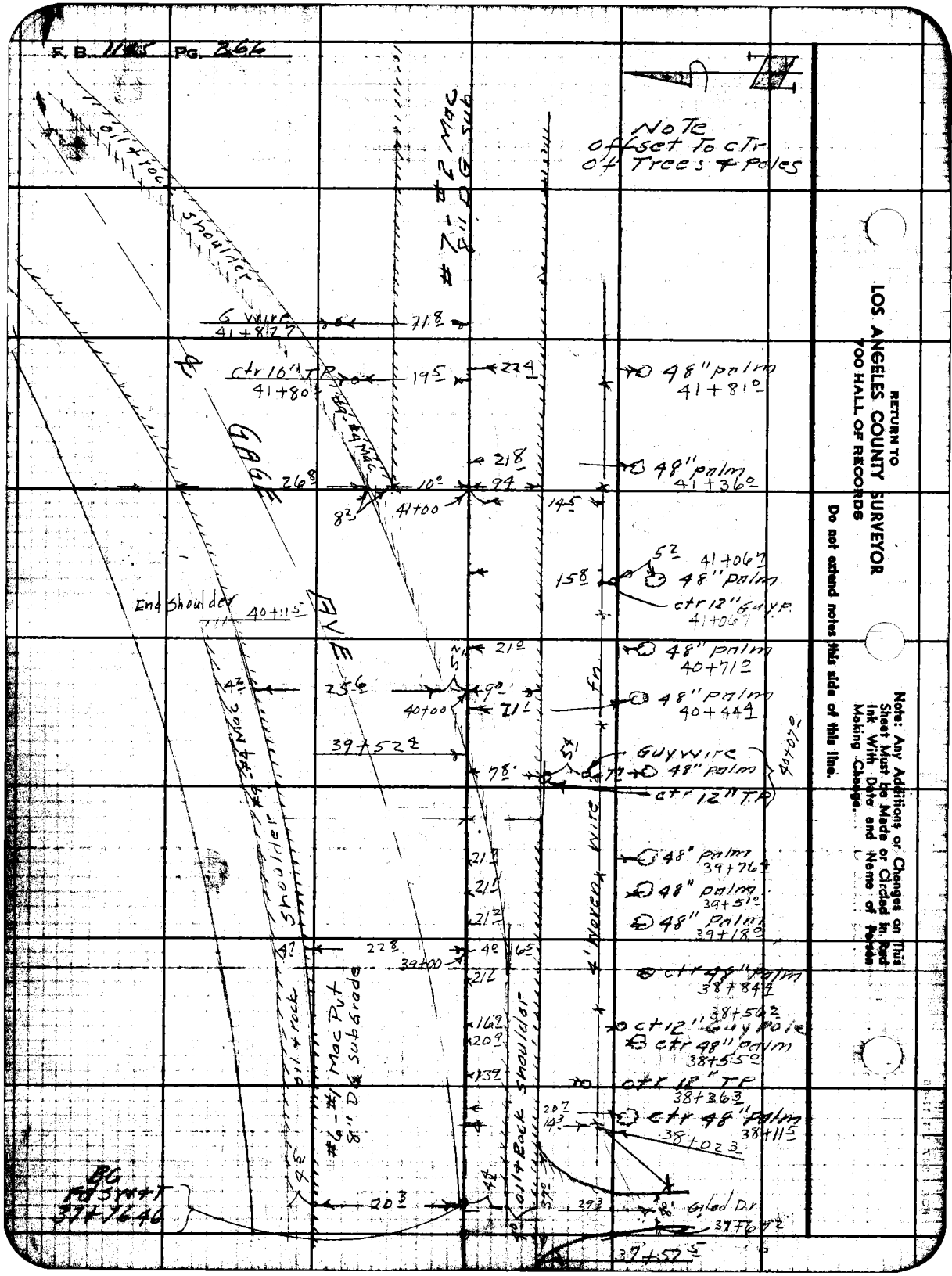
TOPOGRAPHY
ON
GAGE AVE
FROM BC 728' ± E OF CHALET DR.
TO MERU AVE.
FOSTER BRIDGE ET AL
J.N. 1153

5-16-47
Willey
Gunderson
York
Smith
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



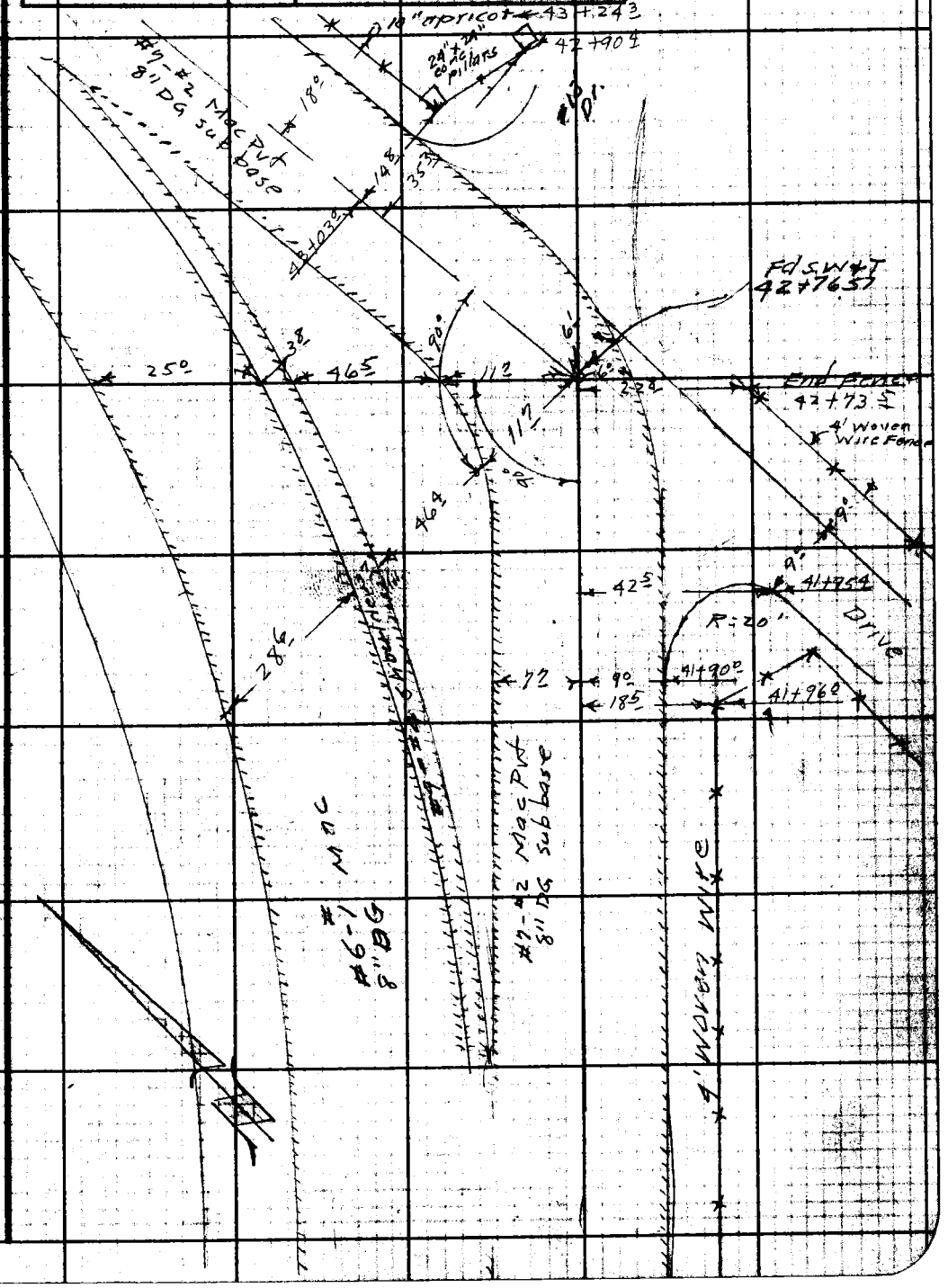
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Foster Bridge Bay
Map No.	W. O. 1153 Tape No. Std °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 5-16-47
Date	Indexed A. C. Johnson

F.B. 1145 Pg. 267

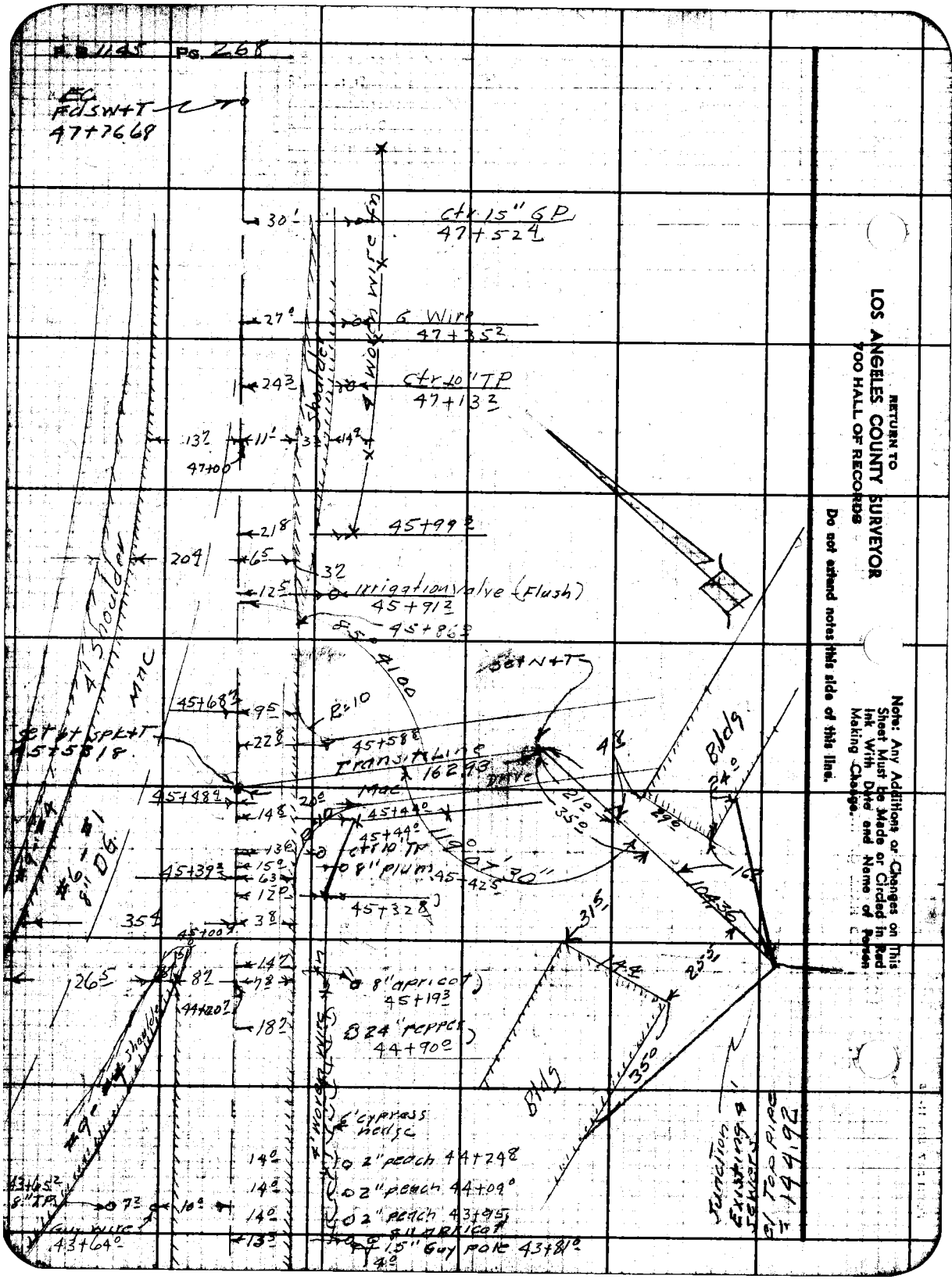


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Foster Bridge Blvd ctrl F.B. 1145 Pg. 34
Map No.	W. O. 1153 Tape No. St'd °F
Office Work	Surveyed by R L Willey
Checked	Notes RLW Date 5-16-47
Date	Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 RM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 1161 Pg. 220

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
ELEV. EXISTING SEWER - DEL RIO SANATORIUM						
SEE PAGE FOR LOCATION						
BMHF79	500	151 86		146 86	BMHF79 Elev 146856 (unadj) FB1145-252 Gage Ave (E side) & Agrast Fd L&N in So. end conc walk to Del Rio Sanatorium	
			6 94	144 92	Top of int 4" sewer lines	
TP	455	152 45	3 96	147 90	BM HF 80 Elev: 149.354 (unadj) FB1145-252	
BMHF 80			3 09	149 36	Gage Ave & Greenwood Ave SW cor Fd Large Bt Spk in PP # 621874E	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1153 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Foster Bridge Blvd etal
Notes Chkd. LDM Checked ____ Survey by RL Willey Notes HWG Date 5-17-47
Date 5/19/47 Date ____ Map No. ____ Checked Johnson Date OCT 23 '47

F.B. 1145 Pg. 27[illegible] Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 SM 1-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Foster Bridge
Map No.	W. O. [illegible] Tape No. St'd °F
Office Work	Surveyed by R.L.Willey
Checked	Notes " Date 5-28-47
Date	Indexed A. C. Johnson

OCT 23 '47

F. B. 1142 Pg. 23

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ADDITIONAL TOPOGRAPHY

SELY LINE LOT 17 TR 10618

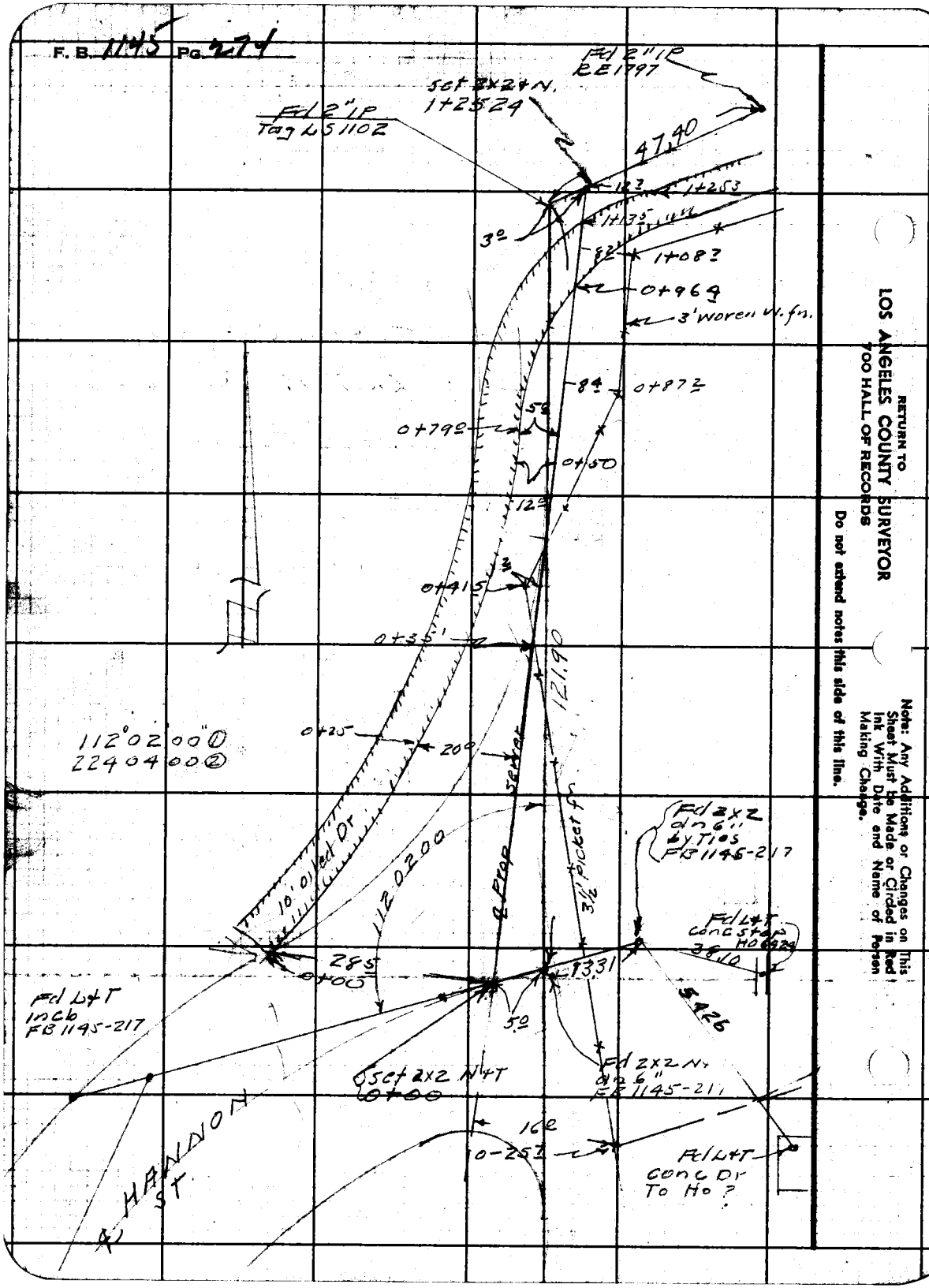
FOSTER BRIDGE BLVD.

JN 1153

5-28-47
Willey
English
LV Smith
Menne
Curtis

FORM 247 SM 11-46

F. B. 1145 Pg. 224



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
ADDITIONAL PROFILE & XSEC. SEly LINE LOT 17 TR. 10618						
BM HF-22	4 65	147 15		142 50	BM HF-22 el. 142.503 FB. 1145-175 Hannon St. (N. Side) 600± E. of ℄ of Chalet Dr. Bt. Spk. in Lead in S.E. Cor. Conc. Curb of fence to Ho. #6901	
0+00			5 3	141 9	℄ Prop Sewer	
10 R			5 3	141 9		
10 L			5 6	141 6		
0+50			4 7	~~141 5~~ 142 5	℄ " "	
10 R			4 6	142 6		
10 L			4 8	142 4		
1+00			4 4	142 8	℄ " "	
10 R			4 4	142 8		
10 L			4 0	143 2		
1+25.24			3 7	143 5	℄ " "	
10 R			3 9	143 3		
10 L			4 1	143 1		
T.P.	4 40	147 33	4 22	142 93		
B.M. HF-22			4 83	142 50	BM HF.-22 el. 142.503 Fb. 1145-175 Hannon St. (N. Side) 600± E. of ℄ of Chalet Dr. Bt. spk in Lead in S.E. Cor. Conc. Curb of fence To Ho. #6901	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1153 Division No. ____ F.B. 1145 Pg. 275
X-Sec. No. ____ Date ____ Date ____ Survey of Faster Bridge Blvd et al
Notes Chkd. LBM Checked ____ Survey by R.L. Willey Notes Eng. Lib. Date 5-28-47
No. ____ Date 5/29/47 Date ____ Map No. ____ Index Date OCT 23 '47

F.B. 1141 Pg. 272

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 SM 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by		Survey of Foster Bridge Blvd	F.B. 1155 Pg. 272
Map No.		W. O. 1153 Tapp No.	St'd °F
Office Work		Surveyed by E.L. Willey	
Checked		Notes K Date 7-24-47	
Date		Indexed A. C. Johnson	

OCT 23 '47

TOPOGRAPHY
of
SUVA ST SCHOOL
FOSTER BRIDGE BLVD ET AL
JN 1153

7-24-47
E.L. Willey
E.F. English
L.V. Smith
A.J. Curtis

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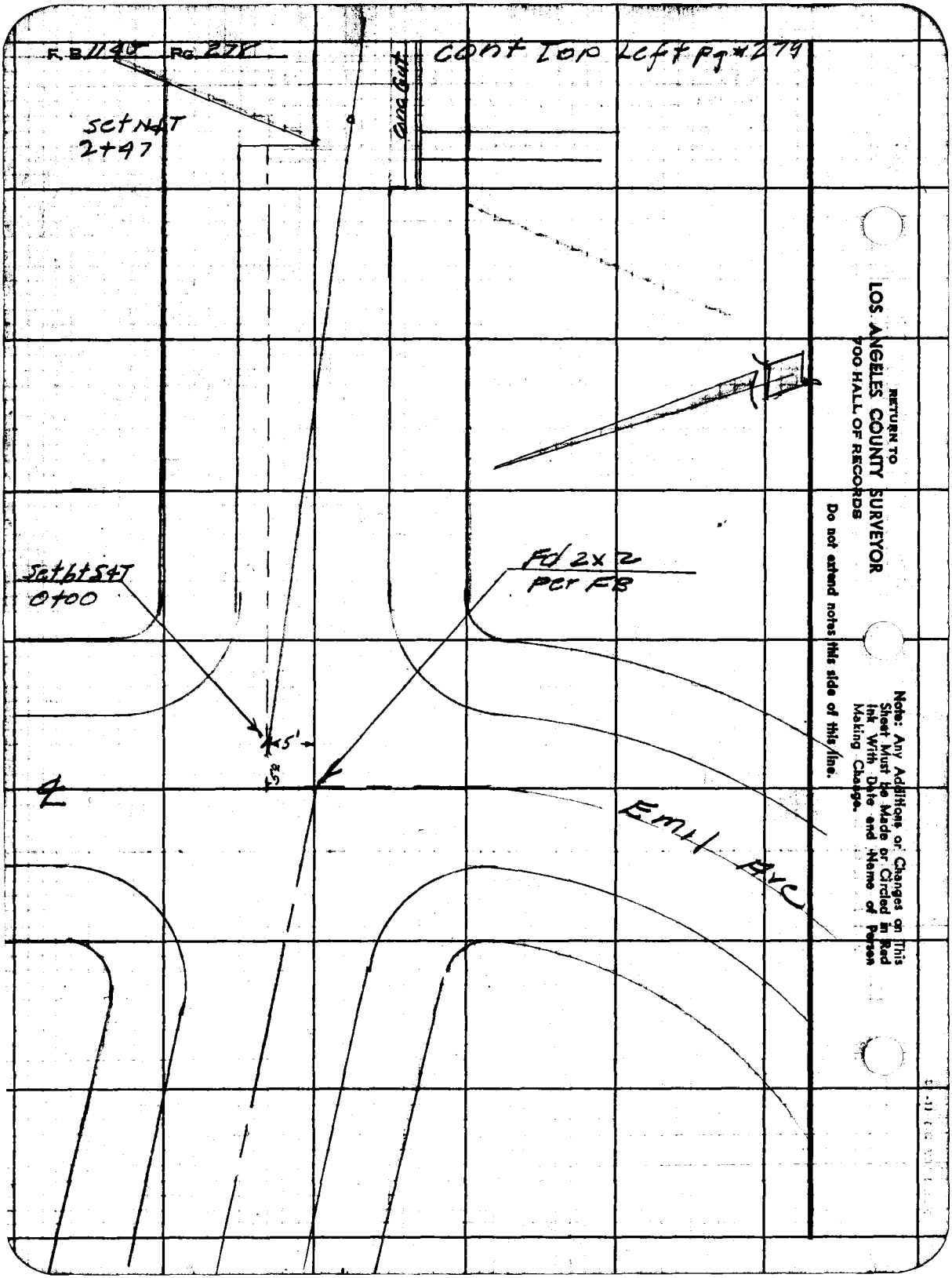
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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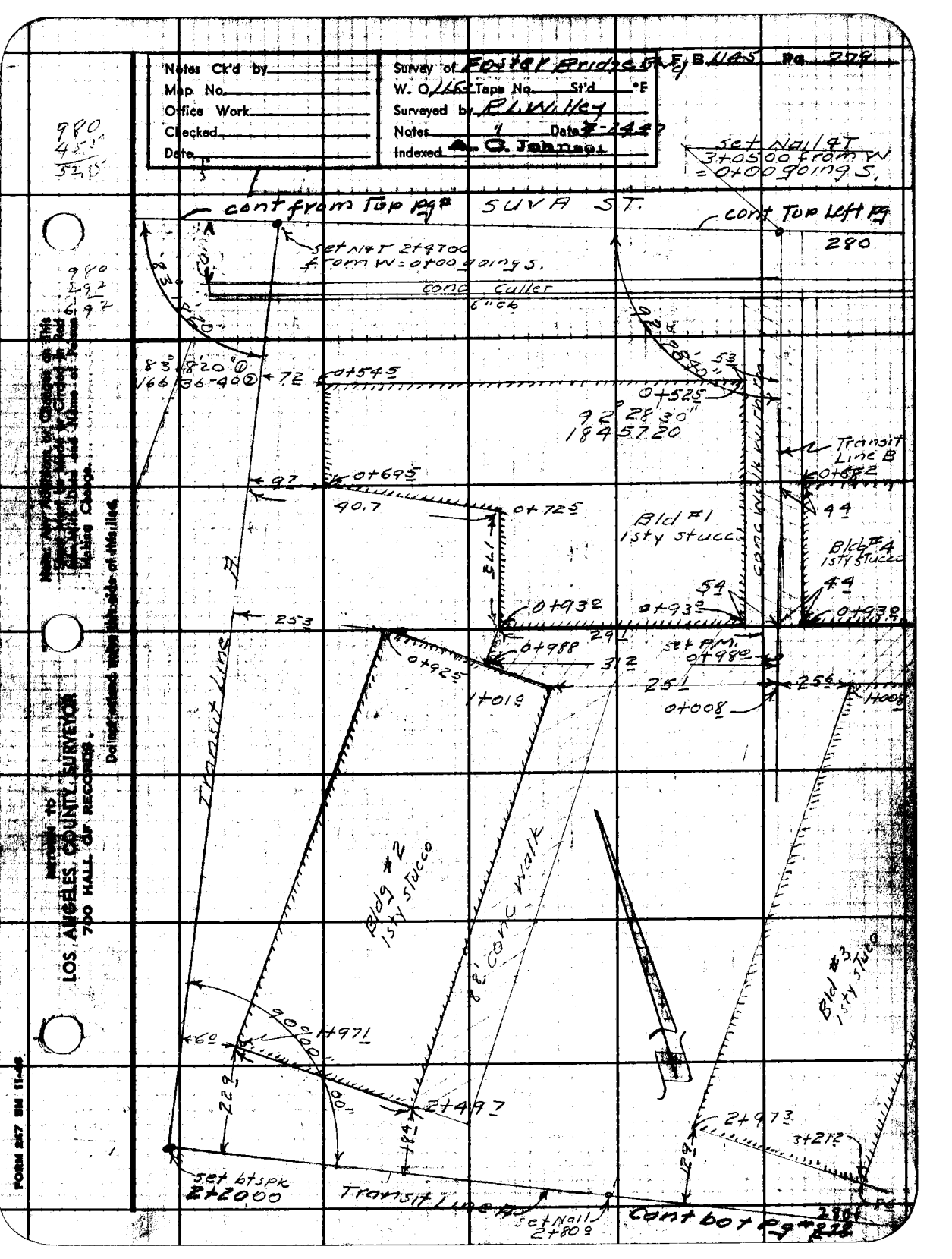

Notes Ck'd by	Survey of Foster Bridge Bldg F. B. 1145 Pg. 279
Map No.	W. O. 1163 Tape No. St'd °F
Office Work	Surveyed by R.L. Wiley
Checked	Notes " Date 7-24-47
Date	Indexed A. C. Johnson

980
455
525

980
292
692

Set Nail & T
3+0500 from W
= 0+00 going S.

cont from Top pg# SUVA ST.

cont Top Left pg
280

Set N&T 2+4700
from W = 0+00 going S.

Conc Culler
6" ch

83°18'20"
166 36-40 ② 72 0+545

0+525
53
92°28'30"
1845720

Transit Line B
0+682
44

97 0+695
40.7
0+725
175

Bld #1
1sty stucco

Bldg #4
1sty stucco
44
54
0+930
0+930
0+930

253
0+988
291
Set P.M.
0+980
0+925
312
251
256
1+008
0+008
1+019

Transit Line A

Bldg #2
1sty stucco

88' conc walk

Bld #3
1sty stuco

90°00'00"
1+971
60
229
2+497
184
2+973
3+212
129

Set bt spk
2+2000

Transit Line A

Set Nail
2+809

Cont bot pg# 278
280

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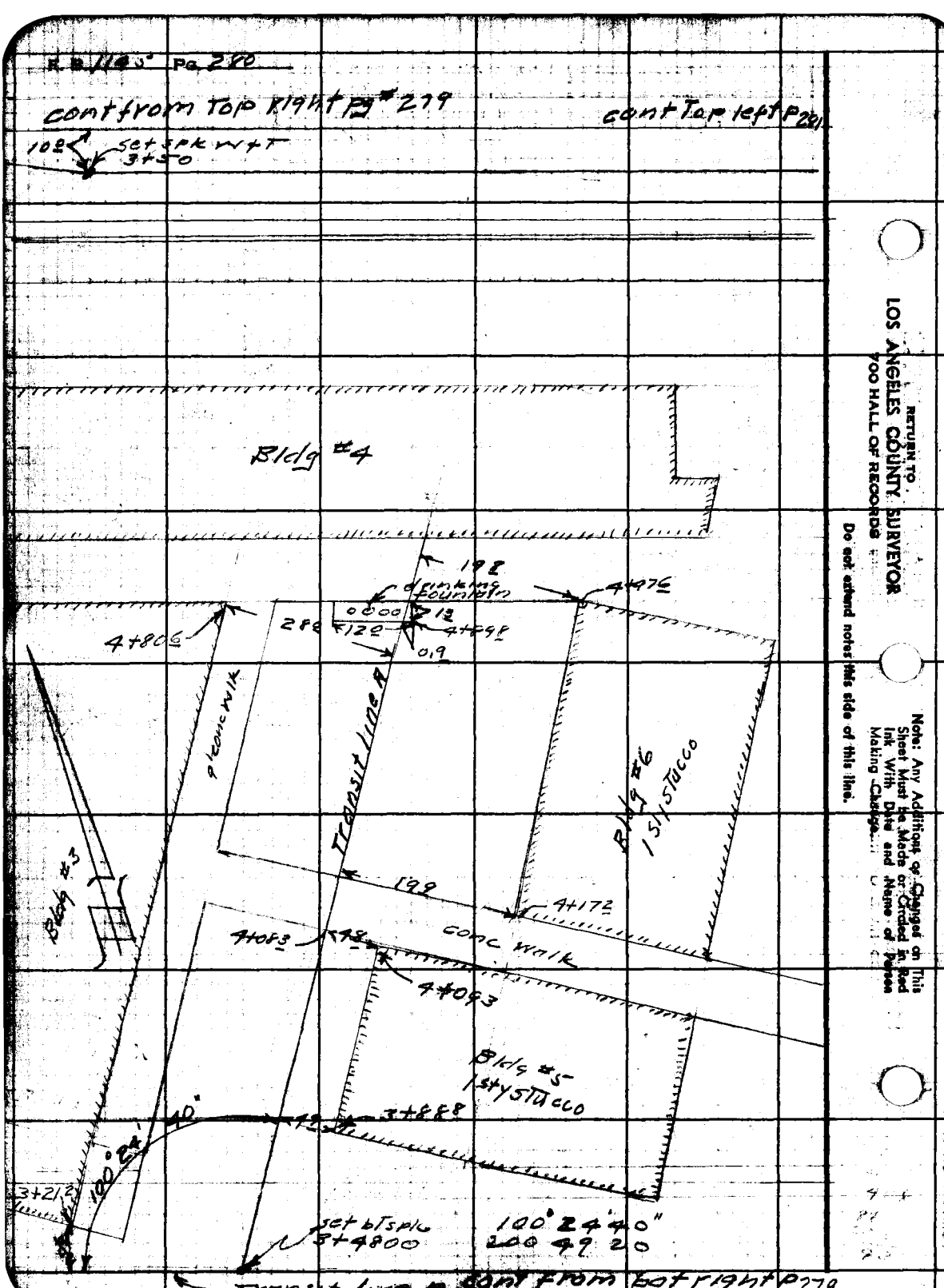
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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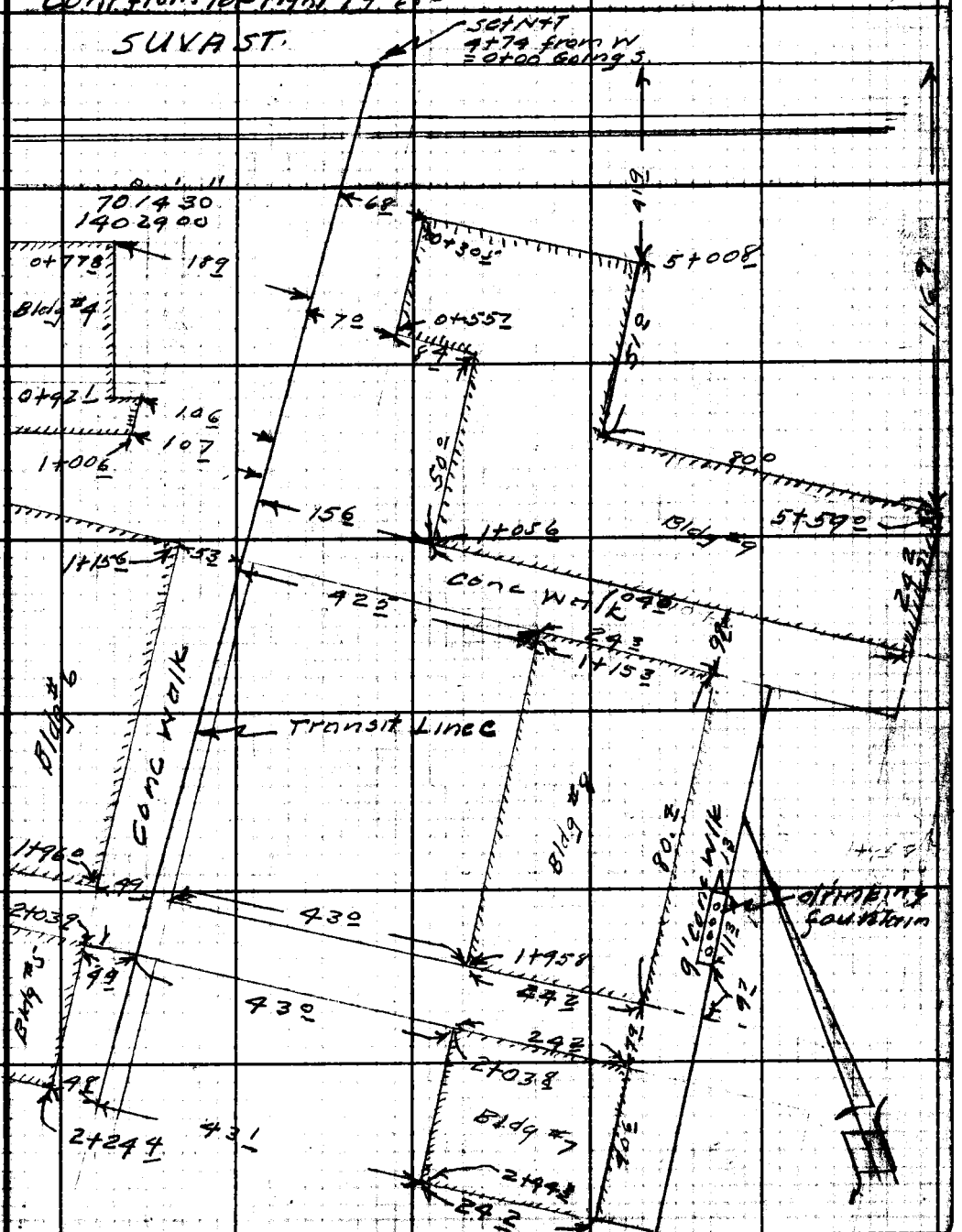
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Easter Bridge Bldg F.B. 1145 Pg. 281
Map No.	W. O. 1153 Tape No. St'd °F
Office Work	Surveyed by R.L. Willey
Checked	Notes 11 Date 4-29-47
Date	Indexed A. C. Johnson

Cont from Top right Pg 280

Cont bot P = 282



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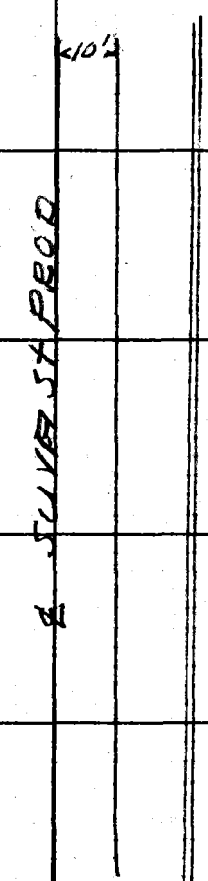
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 287 SM 11-46

F. B. 1145 Pg. 282



Cont from top right pg #281

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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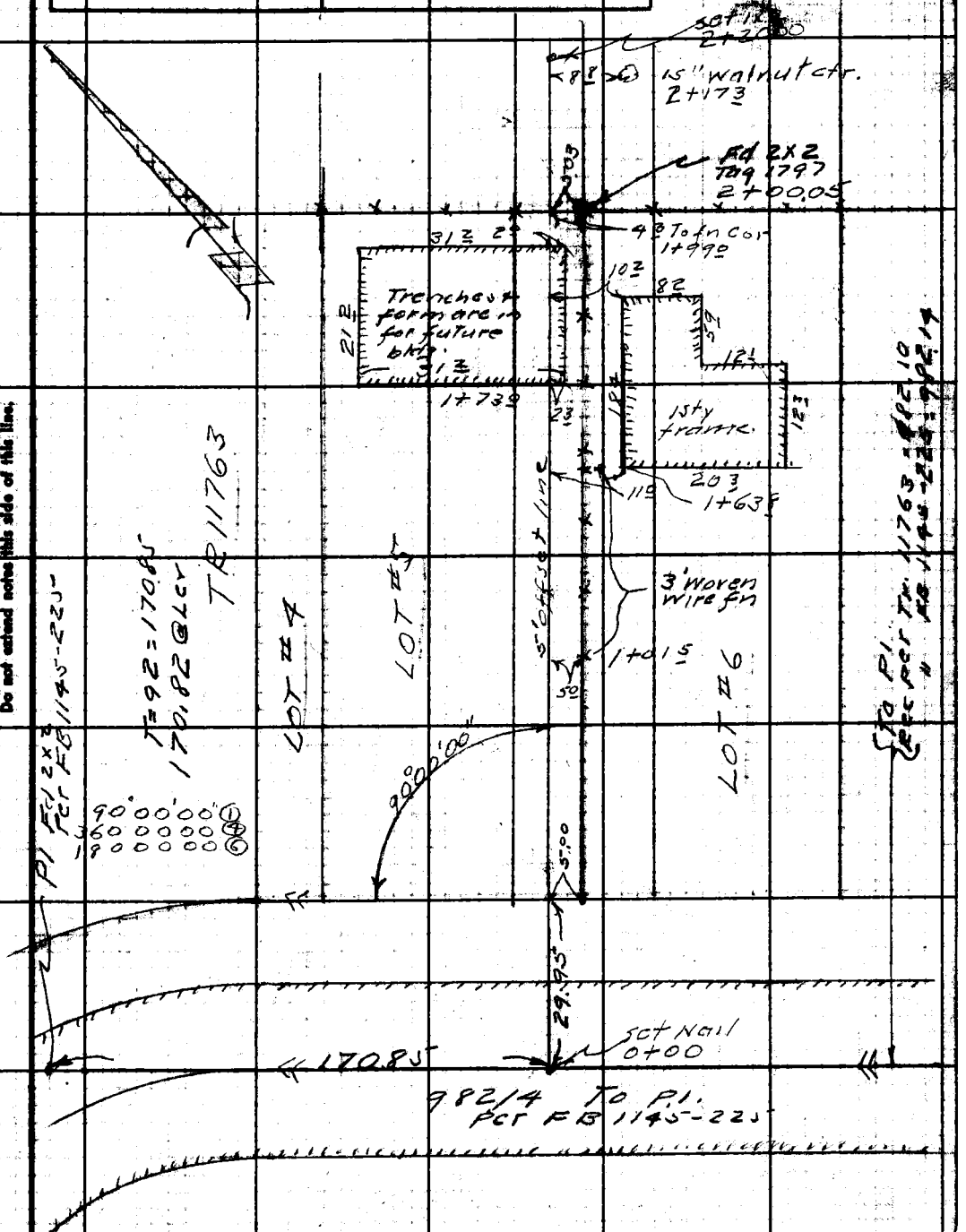
Notes Ck'd by	Survey of Foster Bridge Bldg
Map No.	W. O. 1153 Tape No. St'd °F
Office Work	Surveyed by R.L. Willey
Checked	Notes R.L.W. Date 7-28-47
Date	Indexed A. C. Johnson

F.B. 1145 Pg. 283



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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E.B. 114 Pg. 284

Profile No.	Notes Ext.	Plotted	Job No. 1153	Division No.
	Date	Date	Survey of Foster Bridge Blvd et al	
X-Sec. No.	Notes Chkd. LOM	Checked	Survey by RLWilley	Notes EFE Date 7-28-47
	Date 7/29/47	Date	Map No.	Indexed Johnson Date OCT 23 '47

F.B. 1145 Pg. 285

PROFILE & XSECTIONS
on
20" EASEMENT BETWEEN
LOTS 5 & 6 TR 11763

FOSTER BRIDGE BLVD ET AL

JN 1153

7-28-47
Willey
English
Smith
Curtis

STATION	B.S.	H.I.	F.S.	ELEV.

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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM HF-38	3 35	132 80		129 45	BM. HF-38 el = 129.454 Fb. 1193-184 Emil Ave. (E. side), 150' S. ℄ of Surf St. Bt. spk. in lead in. w. end of strip of conc. driveway To Ho. 6810
0+00			4 21	128 59	℄ of Emil Ave. & 5' offset Line
50 R			4 31	128 49	on ℄ " " S.W.
50 L			4 07	128 73	" " " " N.E.
0+10			4 58	128 22	edge Pvt.
0+18			5 1	127 7	X-Gut
0+30			4 2	128 6	5' offset Line
5 R			4 2	128 6	Lot Line
15 R			4 2	128 6	S. Line easement
5 L			4 1	128 7	N. " "
1+00			4 2	128 6	5' offset Line
5 R			4 4	128 4	Lot Line
15 R			4 4	128 4	S. Line easement
5 L			4 1	128 7	N. " "
T.P.	3 69	133 29	3 20	129 60	
2+00			4 5	128 8	5' offset Line
5 R			4 4	128 9	Lot Line
15 R			4 6	128 7	S. Line easement
5 L			4 5	128 8	N. " "
2+20			4 9	128 4	5' offset Line
5 R			4 9	128 4	Lot Line Prod.
15 R			4 9	128 4	S. Line easement
5 L			4 9	128 4	N. " "
2+44.5-5'R			5 0	128 3	Lot Line Prod. & N.W. edge of Bldg #2 Prod

Profile
X-Sec.
Plotted No.
Date
Checked No.
Date
Notes Red. No.
Date
Notes Chkd. No.
Date
Division No.
Job No. 1123
Survey of Foster Bridge Blvd
Survey by R.L. Willey Notes E.F. English
Indexed A. C. Jonsson Date
F.B. 1145 PG. 286