FORM 247 [illegible]

LOS A[illegible]

[illegible]

INDEX TO [illegible]

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		EAST CO[illegible]TON CREE[illegible]		
[illegible]	6332	LONG BEACH [illegible]D. BRANCH--[illegible]phine Ave., from [illegible]lis Rd. to Long [illegible]ch Blvd.	℄ ties topog X-sect	5-12 13-19 21-39
6/13/45	6332	School - Lynwood Lat. ~~LYNWOOD RD. BRANCH~~--School St., from Lynwood Rd. to Josephine ~~Ave.~~ St	℄ ties & topog X-sect	 41-44 45-51
7/6/45	6332	Rosecrans - Carlin Lat. ~~CARLIN AVE.-ROSECRANS AVE. BRANCH~~ on Rosecrans Ave., Rose Ave., Oaks Ave., & Alameda St. (East side) from Santa Fe Ave. to Carlin Ave. Rancho Santa Fe north line from angle point W. of Alameda St. to angle point E. of Santa Fe Ave.	℄ ties topog X-sect	61-76 77-82 83-96 97-137
8/13/45	6332	Banning - Josephine Lat. ~~JOSEPHINE [illegible]~~ on Banning Ave. and Lindberg Ave. from Santa Fe Ave. to Josephine Ave.	℄ ties topog X-sect	139-148 149-155 157-176
8/24/45	6332	LOUISE ~~ST.~~-LYNWOOD ~~RD. BRANCH~~ Lat -- on Louise St. & Peach St. from State St. to Lynwood Rd.	℄ ties topog X-sect	177-180 181-184 185-196

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F.B. Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

INDEX TO F.B.1149

DATE	J.N.	DESCRIPTION	NOTES	PAGES
9/12/45	6332	[redacted], from State St. to Santa Fe Ave. Lynwood-Santa Fe Lat.	℄ ties	197-207
			topog	209-213
			X-sect	215-227
7/46	6332	Fernwood-Long Beach Lateral- on Fernwood Ave. from Birch Ave. to Alley W. of Long Beach Blvd	℄ ties	229-236
			Topog	237-242
			X-Sect	243-278

F.B. PG.

COPIES TO

CENTINELA VALLEY

(REGIONAL OFFICE)

pages 5 thru 12

Marc, NEW Binder
for this one, please

JG.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 6-6-45
Date	Indexed A. C. Johnson OCT 20 47

F.B. 1149 Pg. 5

J.N. 6332
EAST COMPTON CREEK #2 - D.S.

CENTER LINE
JOSEPHINE AVE - LONG BEACH BLVD.
BRANCH
FROM
BULLYS ROAD TO LONG BEACH BLVD.

TOPOG Pages 13-19
X-SECT - Pages 21-39

JUNE 1945

C.V. CRUMLEY
H.D. HEBER
F.M. DOAK

Note: Any A... Sheet Must ... Ink With ... Making Change
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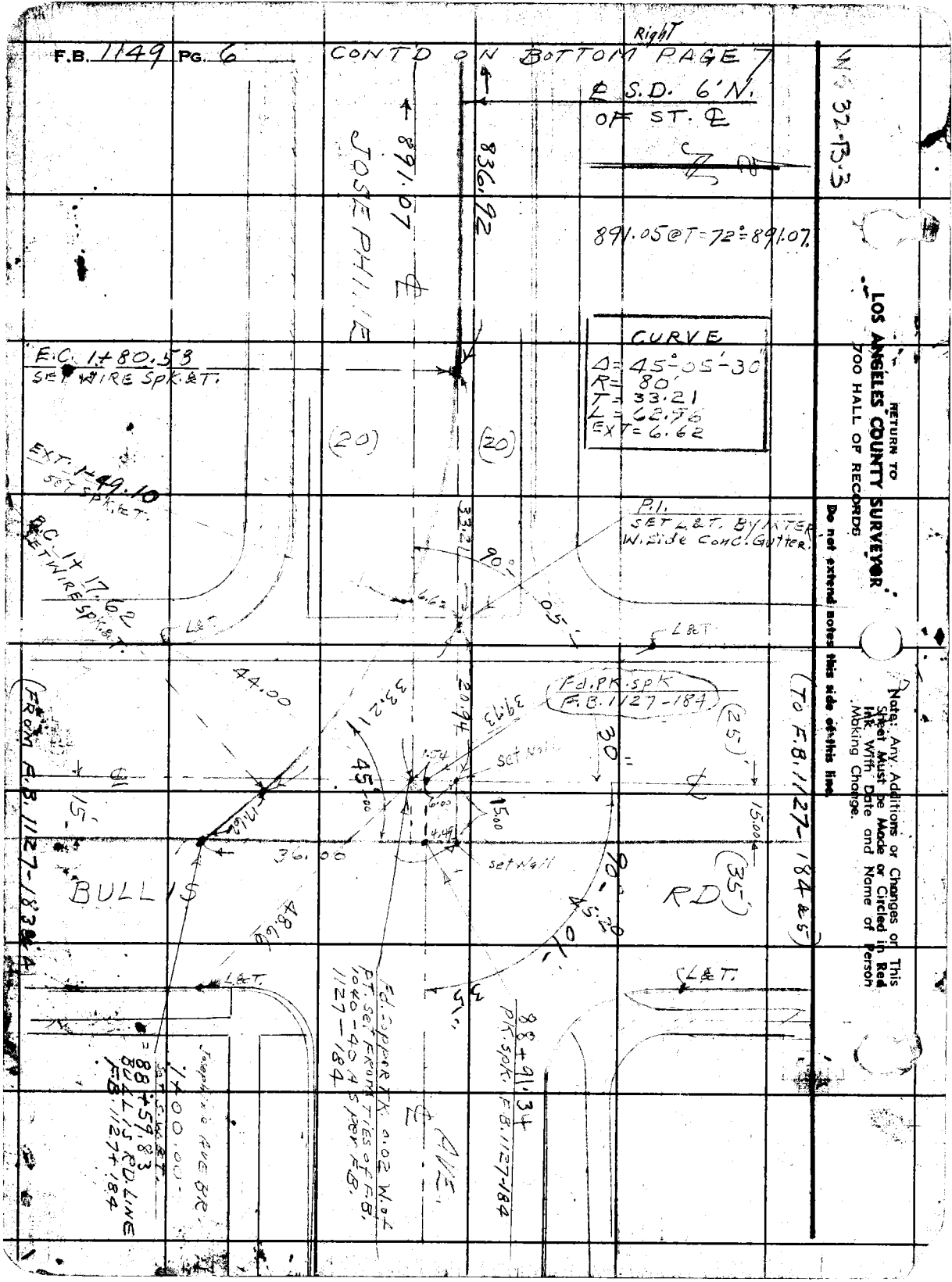
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 12-40


F.B. 1149 PG. 6
CONT'D ON BOTTOM PAGE 7
Right
℄ S.D. 6'N. OF ST. ℄
891.07
836.92
JOSEPHINE
891.05@T=72°=891.07
CURVE
Δ=45°-05'-30"
R=80'
T=33.21
L=62.96
EXT=6.62
E.C. 1+80.53
SET WIRE SPK.&T.
(20)
(20)
EXT. 1+49.10
SET SPK.&T.
B.C. 1+17.62
SET WIRE SPK.&T.
P.I.
SET L&T. BY INTER. W. side Conc. Gutter.
33.21
90°
6.62
05'
L&T
L&T
44.00
33.21
20.94
39.73
Fd. PK. spk
F.B. 1127-184
(25)
30"
set Nail
45°
15'
17.62
36.00
15.00
15.00
set Nail
(35)
90°
45.20
BULLIS
RD
48.66
L&T.
L&T.
35'
Fd. Copper Tk. 0.02 W. of PT. set from ties of F.B. 1040-40 as per F.B. 1127-184
88+91.34
PK. spk. F.B. 1127-184
AVE.
Josephine Ave BR.
1+00.00
= 88+59.83
BULLIS RD. LINE
F.B. 1127+184
(From F.B. 1127-183 & 4)
(To F.B. 1127-184 & 5)
W.S. 32-B-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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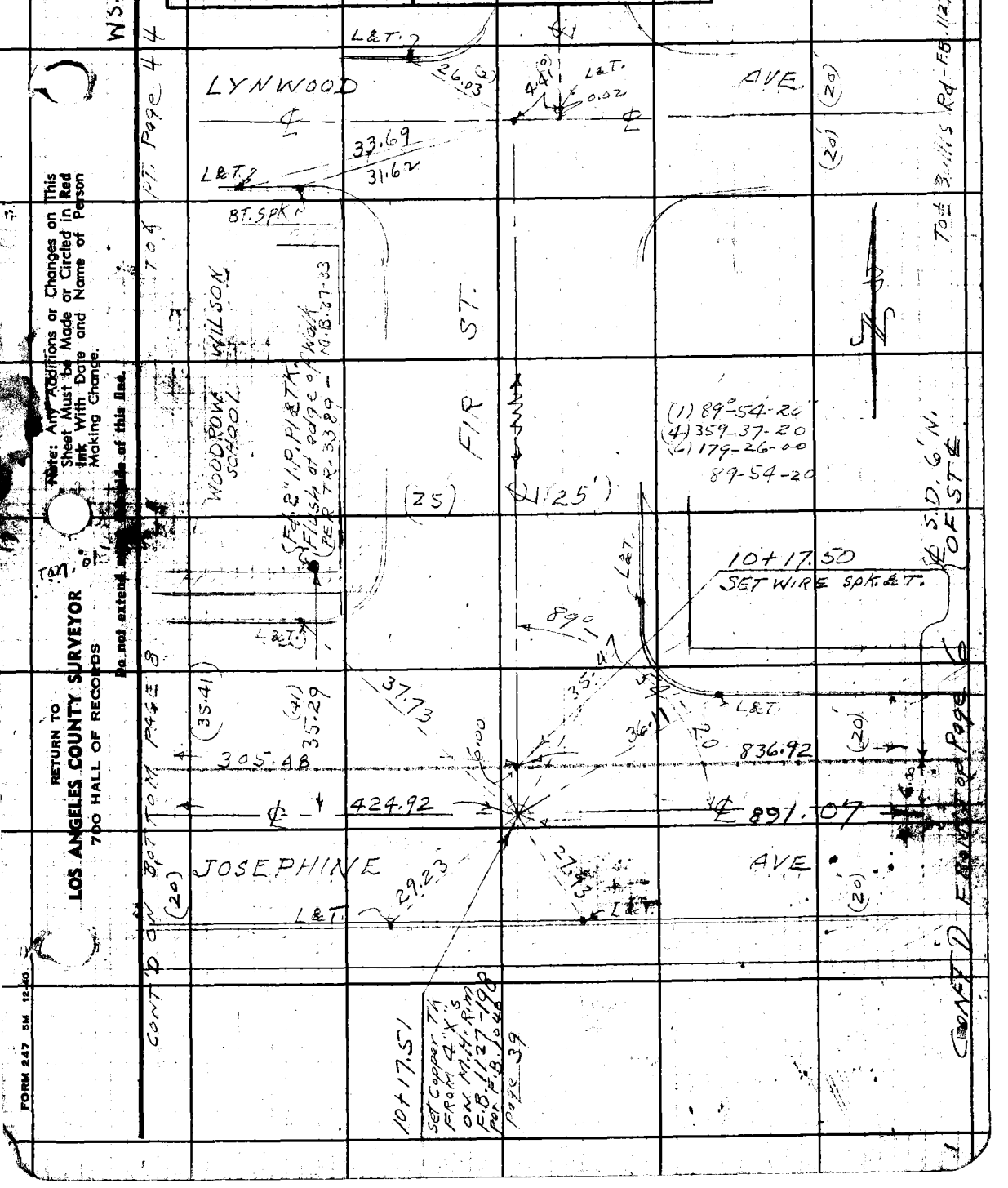
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C. V. C. Date 6-6-45
Date	Indexed A. C. Johnson

F.B. 1149 Pg. 7



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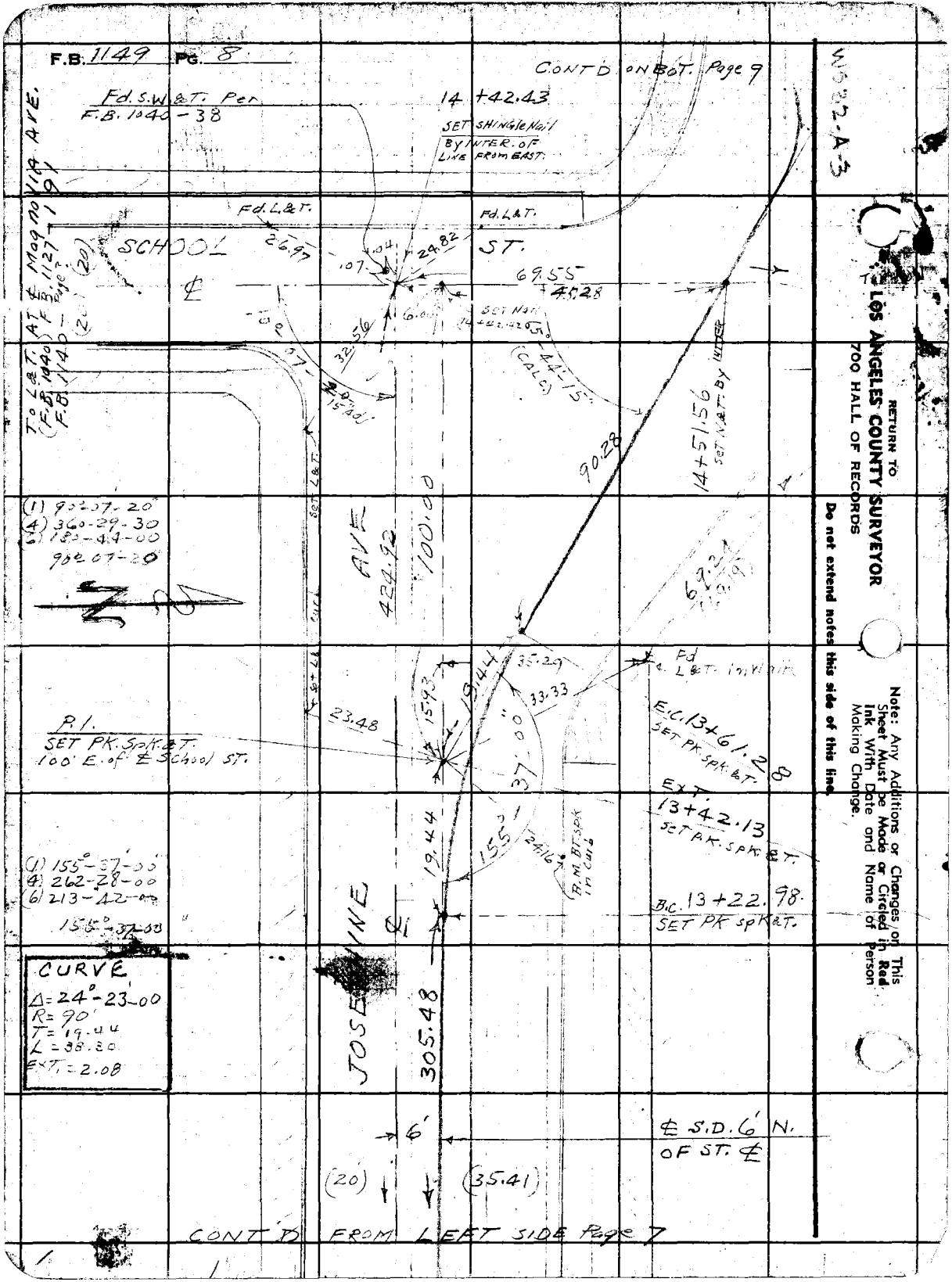
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1149 PG. 8
CONT'D ON BOT. Page 9
Fd. S.W. & T. Per F.B. 1040-38
14+42.43
SET SHINGLE NAIL BY INTER. OF LINE FROM EAST.
Fd. L.&T.
Fd. L.&T.
SCHOOL ST.
26.97
24.82
69.55
45.28
32.56
(CALC.)
14+51.56
SET N.&T. BY INTER.
90.28
AVE
424.92
100.00
(1) 90°-07-20
(4) 360-29-30
(6) 180-44-00
90°-07-20
P.I.
SET PK. SPK. & T.
100' E. of ℄ School ST.
23.48
15.93
19.44
35.29
33.33
Fd L.&T. in Walk
E.C. 13+61.28
SET PK. SPK. & T.
EXT. 13+42.13
SET PK. SPK. & T.
B.C. 13+22.98
SET PK. SPK. & T.
(1) 155°-37-00
(4) 262-28-00
(6) 213-42-00
155°-37-00
19.44
155°-37-00
24.16
B.M. BT. SPK. in Curb
JOSE LINE
305.48
CURVE
Δ = 24°-23-00
R = 90'
T = 19.44
L = 38.30
EXT. = 2.08
6'
℄ S.D. 6' N. OF ST. ℄
(20)
(35.41)
CONT'D FROM LEFT SIDE Page 7
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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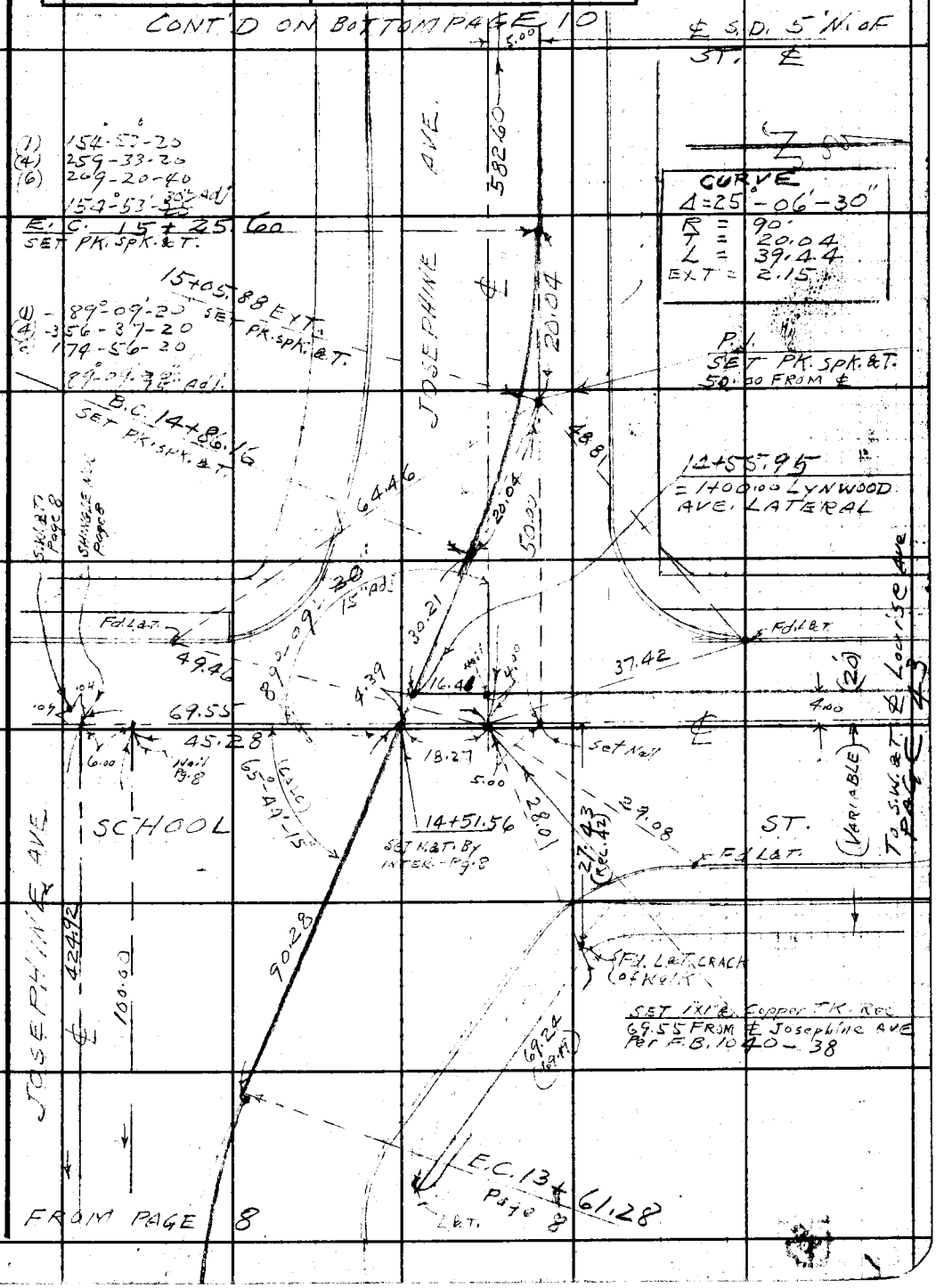
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CRK #2
Map No.	W. O. 6332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 6-7-45
Date	Indexed A. C. Johnson

F.B. 1149 Pg. 9

WS.32-A-3



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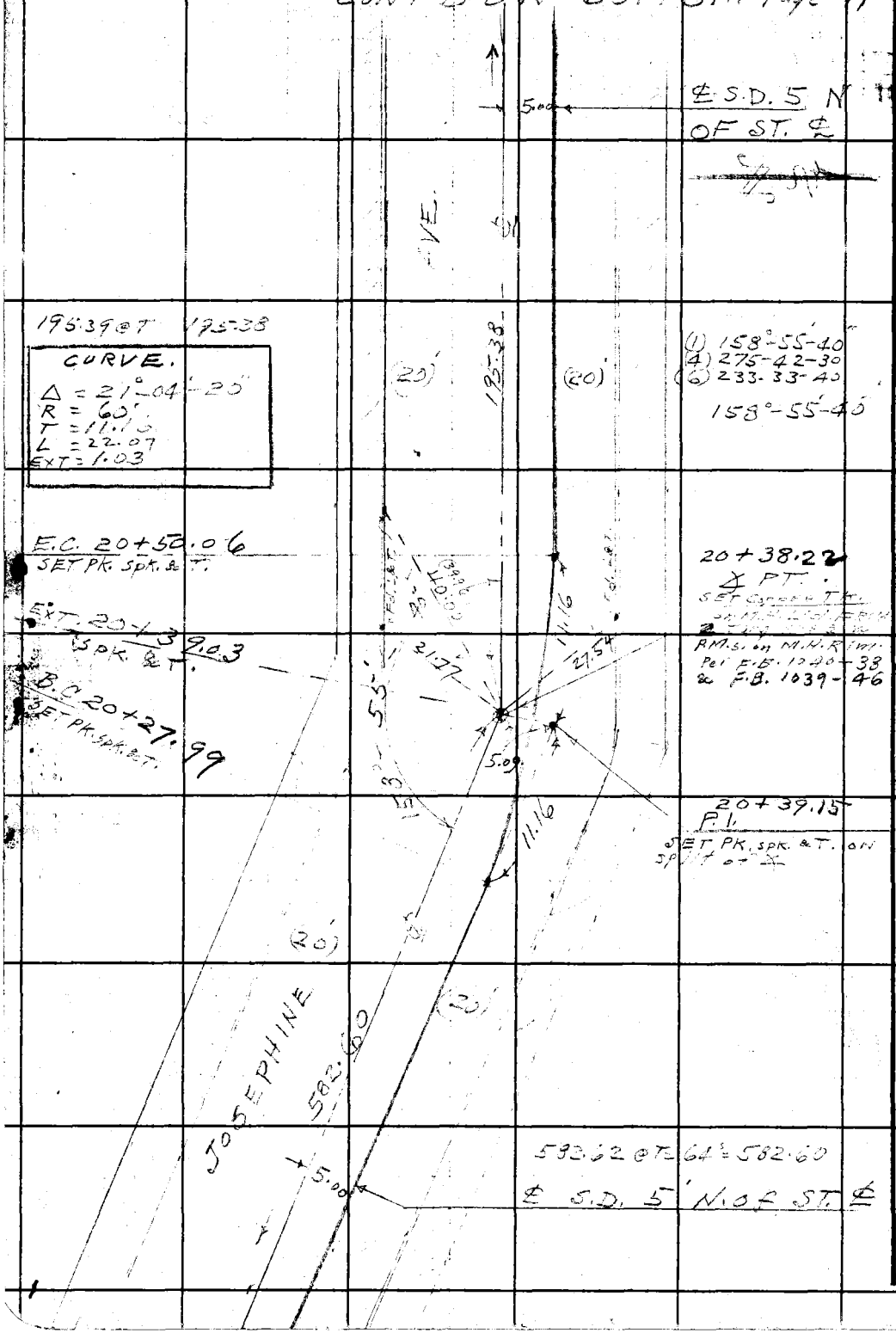
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1149 PG. 10

CONT'D ON BOTTOM Page 11

W5.82-A73



RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of EAST COMPTON CRK
Map No.	W. O. 6332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 6-8-48
Date	Indexed C. Johnson

F.B. 1149 Pg. 11 #2.

L.B. Blvd
90-11-2a
89-48-49
WS.32 A3

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RETURN TO
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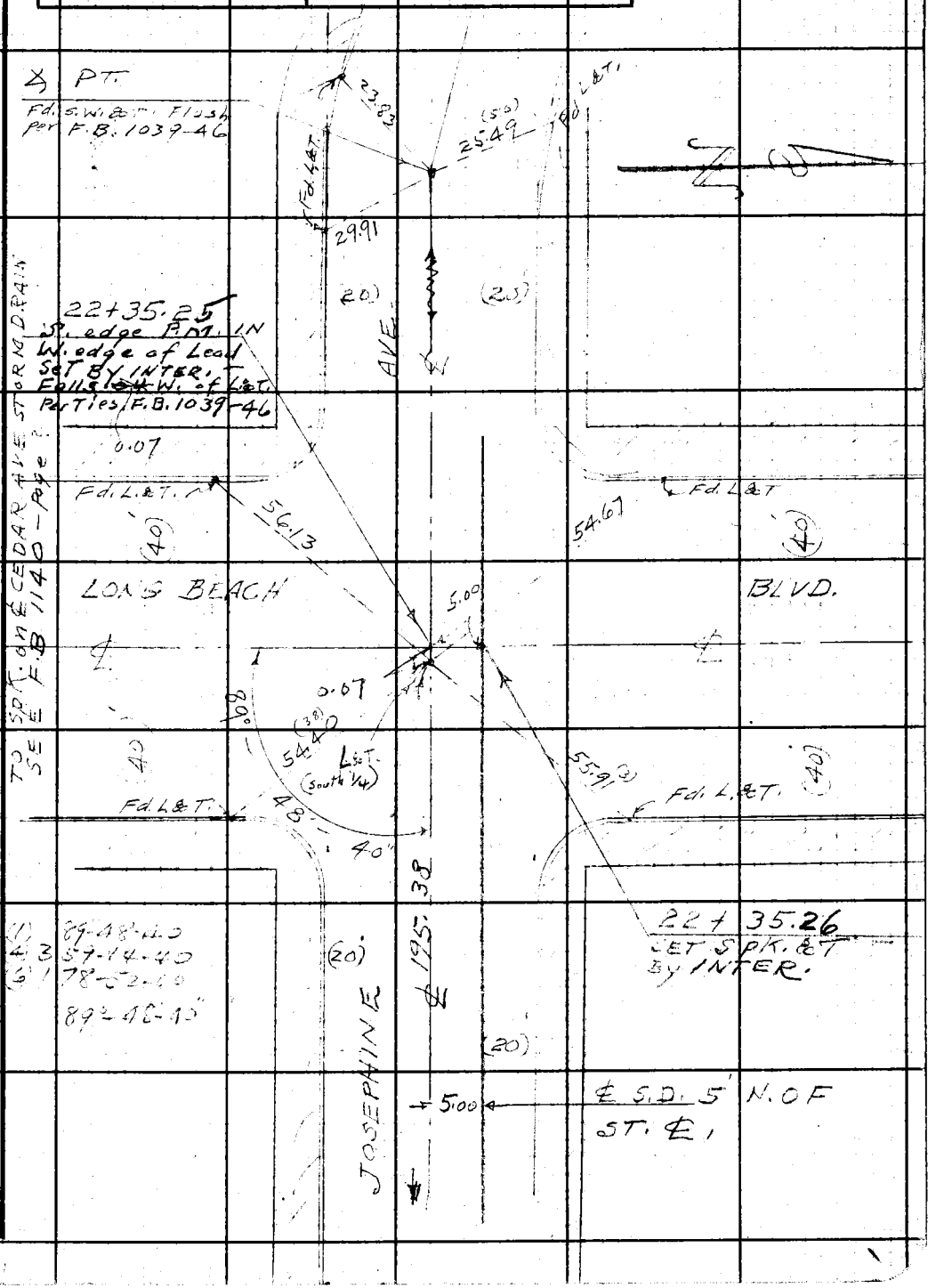
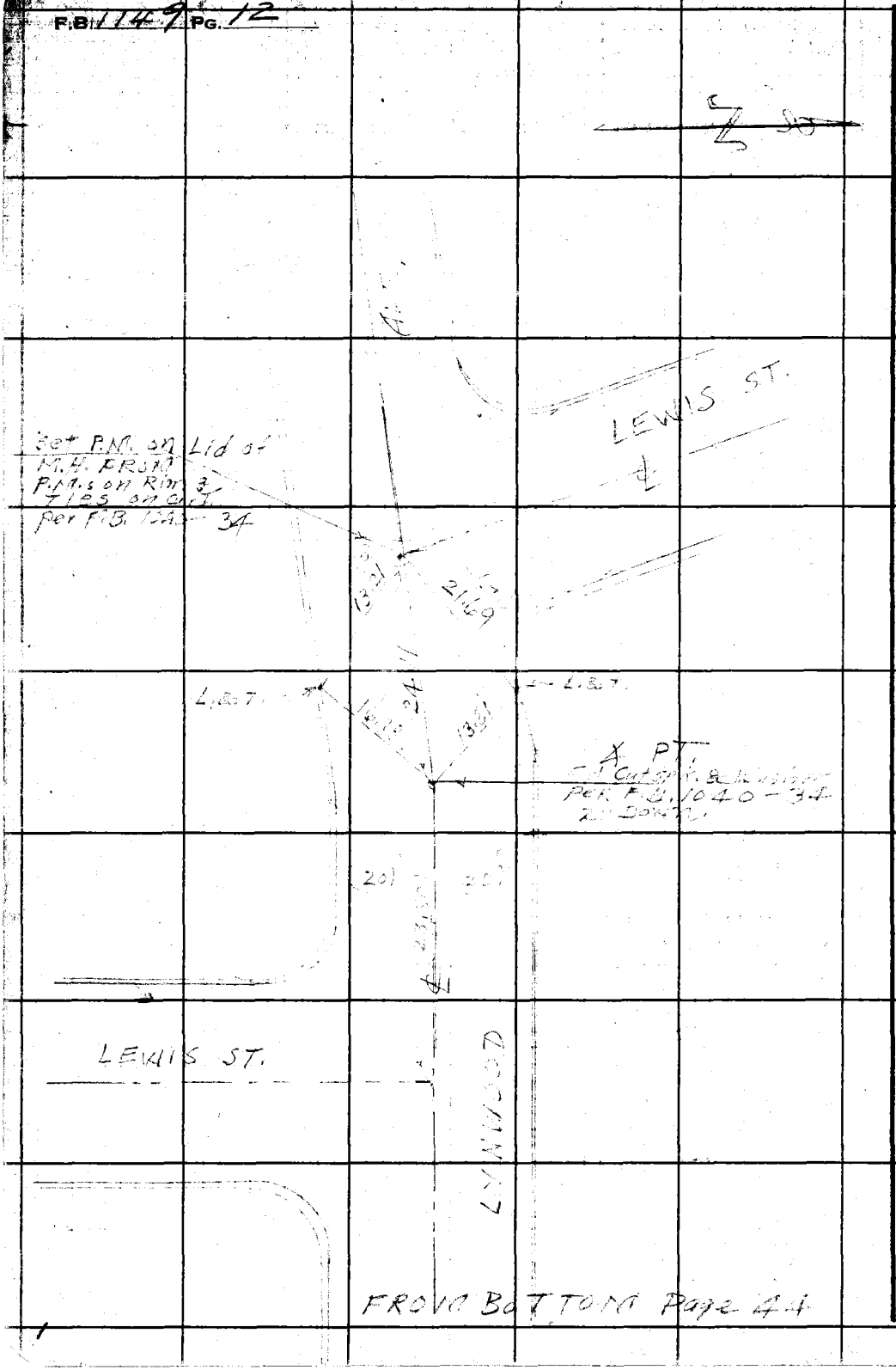
700 HALL OF RECORDS

FORM 247 5M 12-40



F.B. 1149 PG. 12

WS.32-A-2



FROM BOTTOM Page 44

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 07 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & H.D.H. Date 6-11-45
Date	Indexed A. C. Johnson

F.B. 1149 Pg. 13

OCT 20 '47

J.N. 6332
EAST COMPTON CREEK #2-D.S.

JOSEPHINE AVE. - LONG BEACH BLVD.
BRANCH
FROM
BULLIS ROAD TO LONG BEACH BLVD.

LOCATION OF IMPROVEMENTS

℄ - Pages 5-11
X-SECT. - Pages 21-39

JUNE 11, 1945

C.V. CRUMLEY.
H.D. HEBER.
F.M. DOAK.
H.E. CULP.

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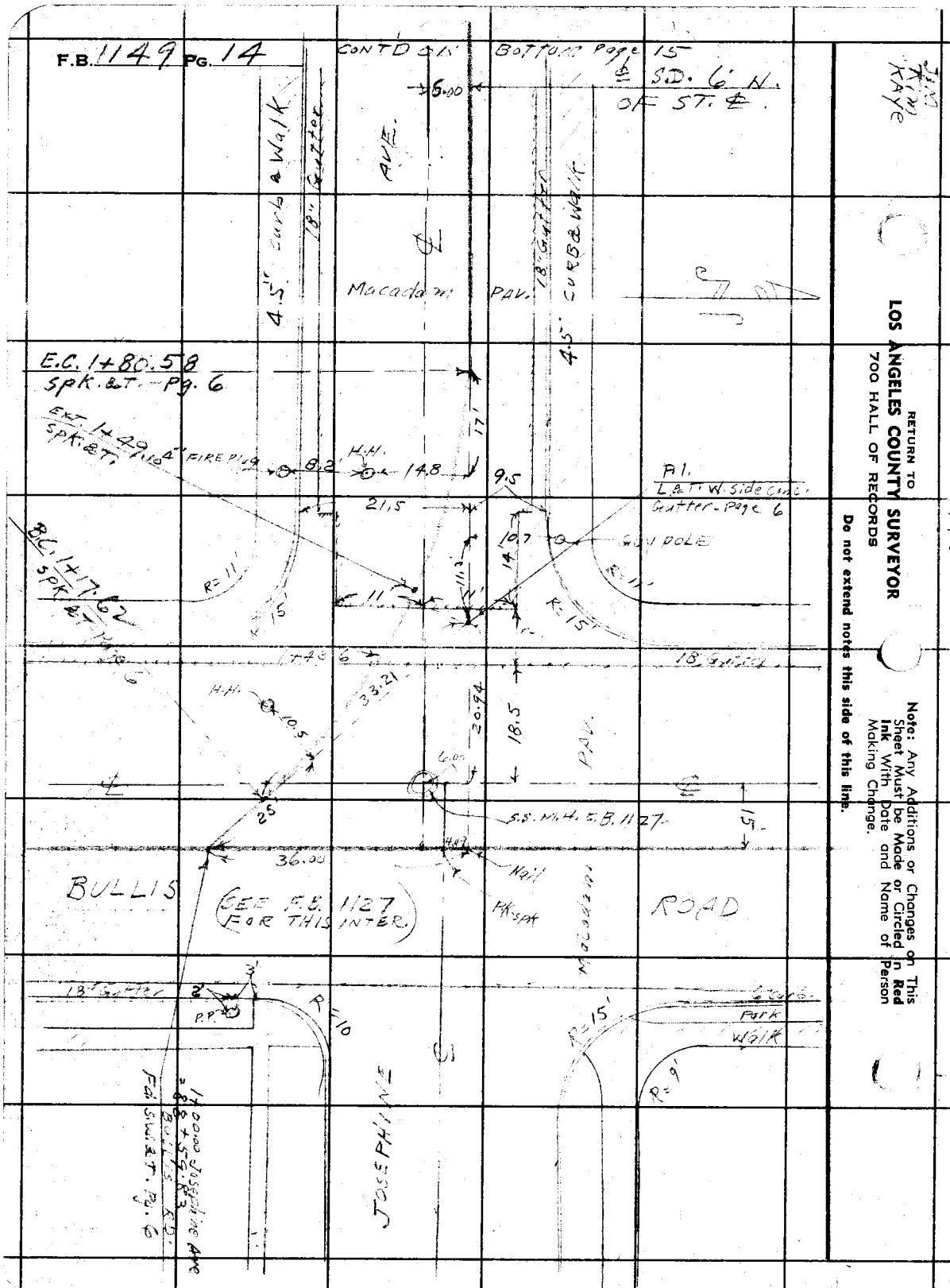
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 1149 PG. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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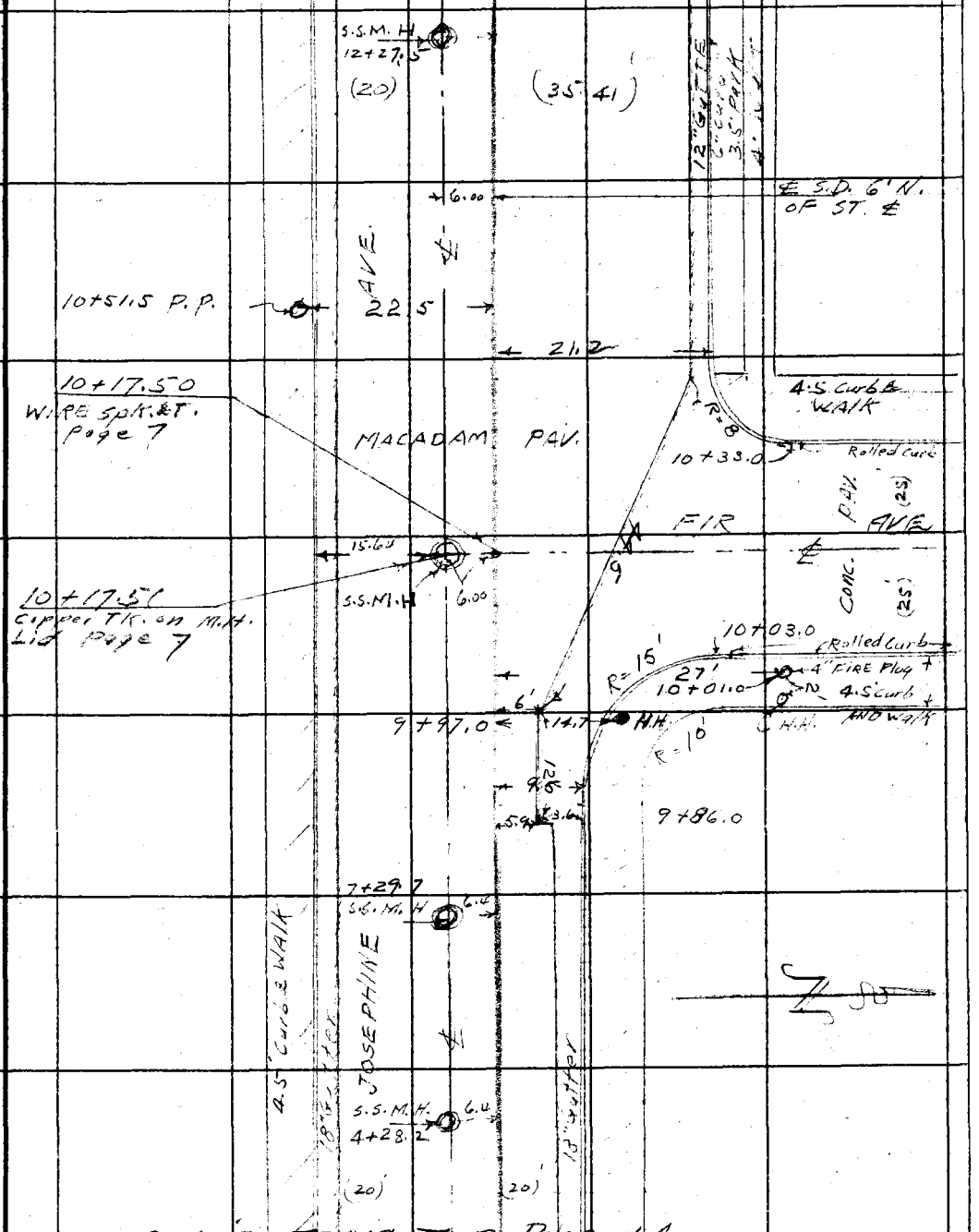
Notes Ck'd by	Survey of EAST COMPTON CRK #2
Map No.	W. O. 6332 Tape No. 07 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & H.D.H. Date 6-11-05
Date	Indexed [illegible]

F.B. 1149 Pg. 15

213
6
27.3

CONT'D ON BOTTOM PAGE 16



CONT'D FROM TOP PAGE 14

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RETURN TO
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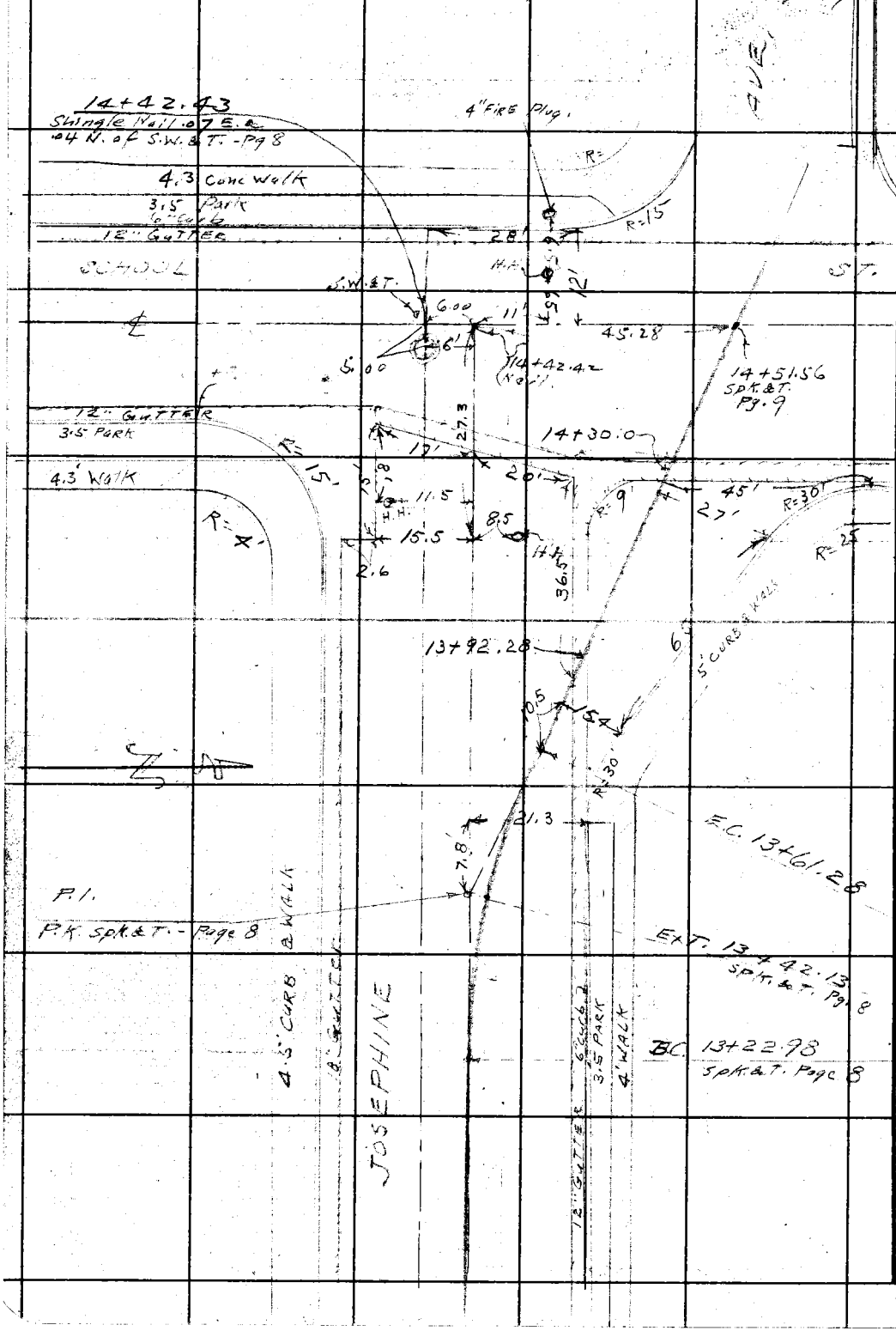
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1149 PG. 16

CONT'D ON BOTTOM Page 17



RETURN TO
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700 HALL OF RECORDS

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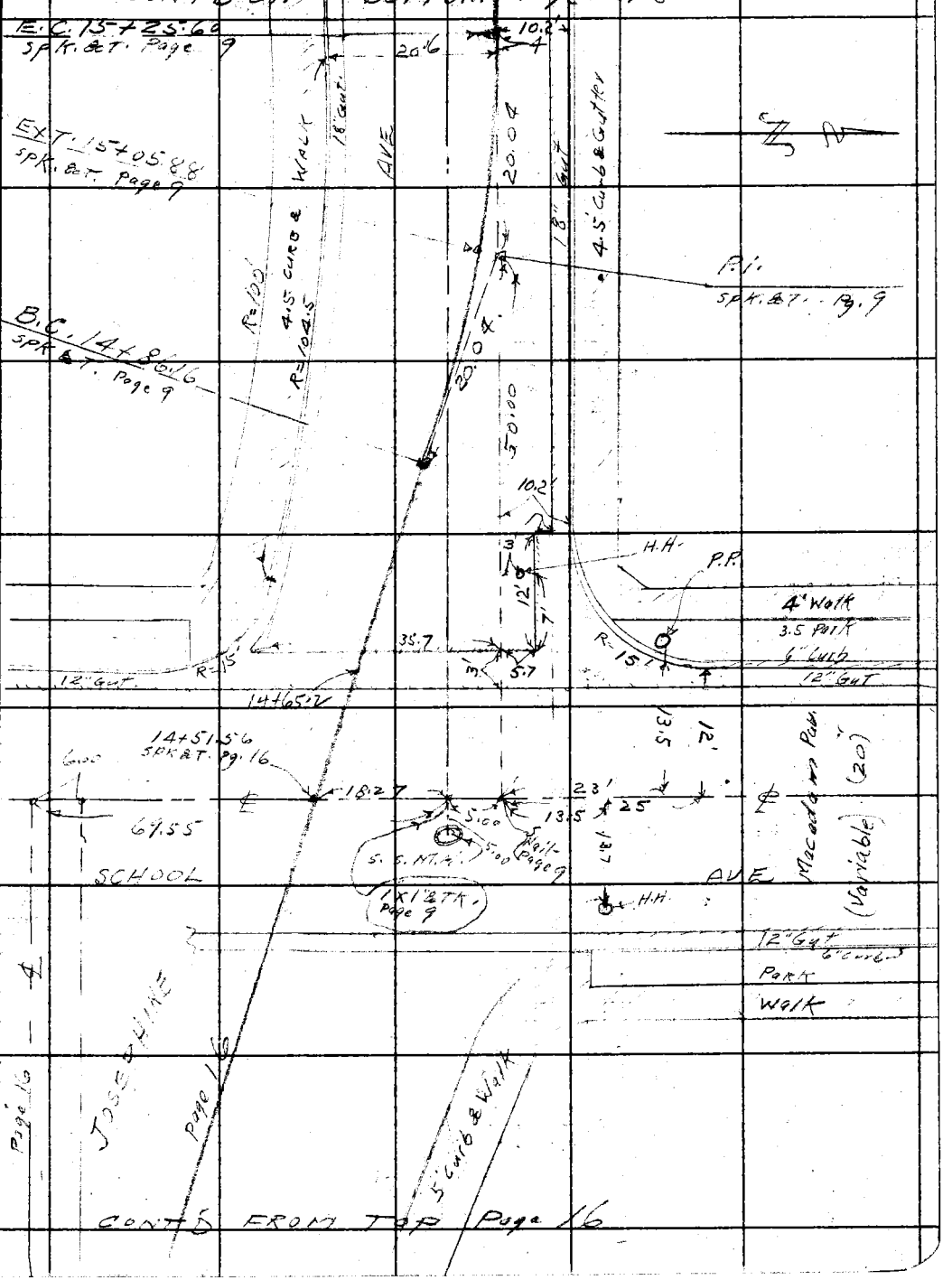
Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 07 Std 68° °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & H.D.H. Date 6-11-15
Date	Indexed A. C. Jansen

F.B. 1149 Pg. 17 #2

CONT'D ON BOTTOM Page 18



30.8
20.4
10.2

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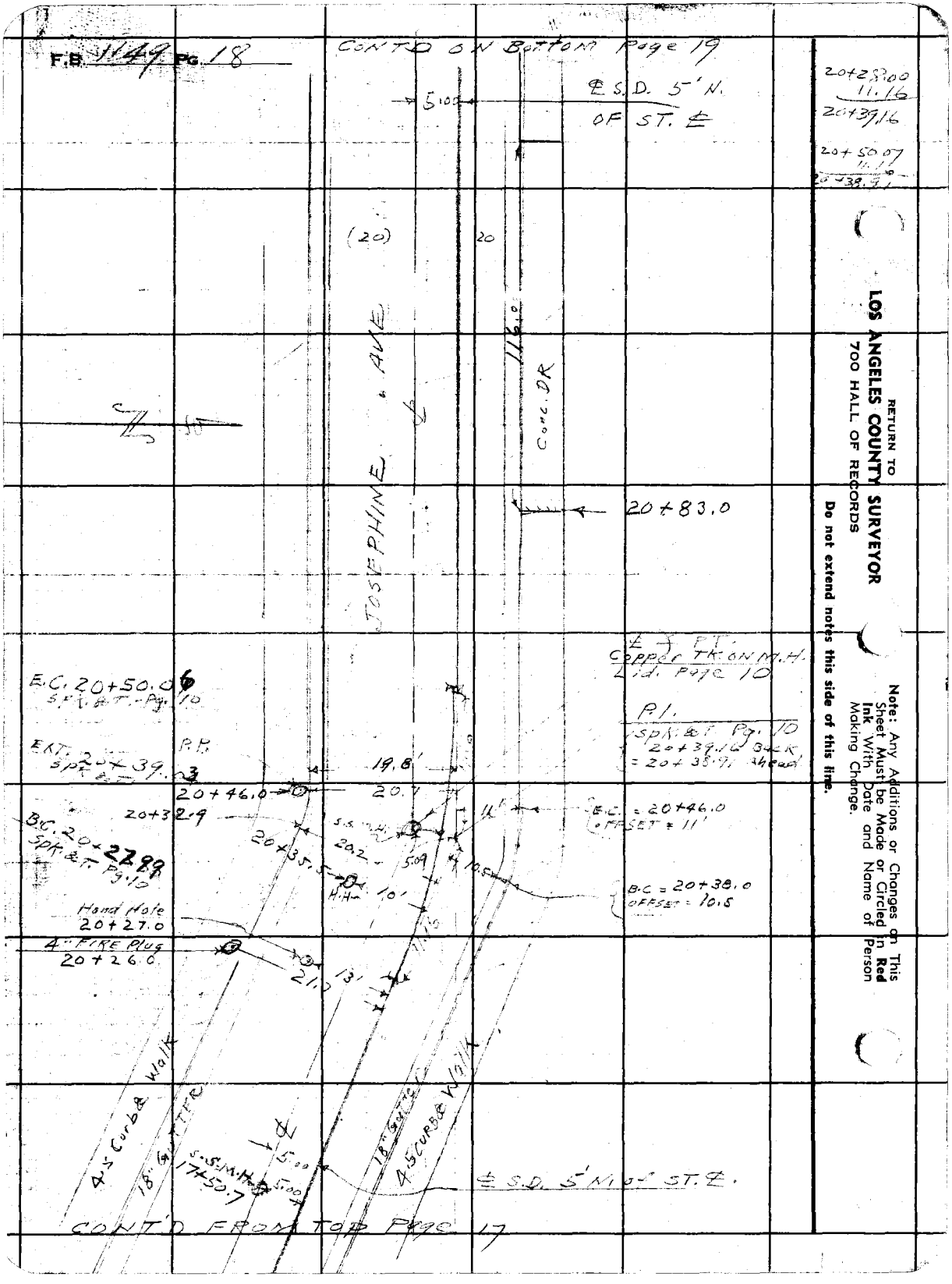
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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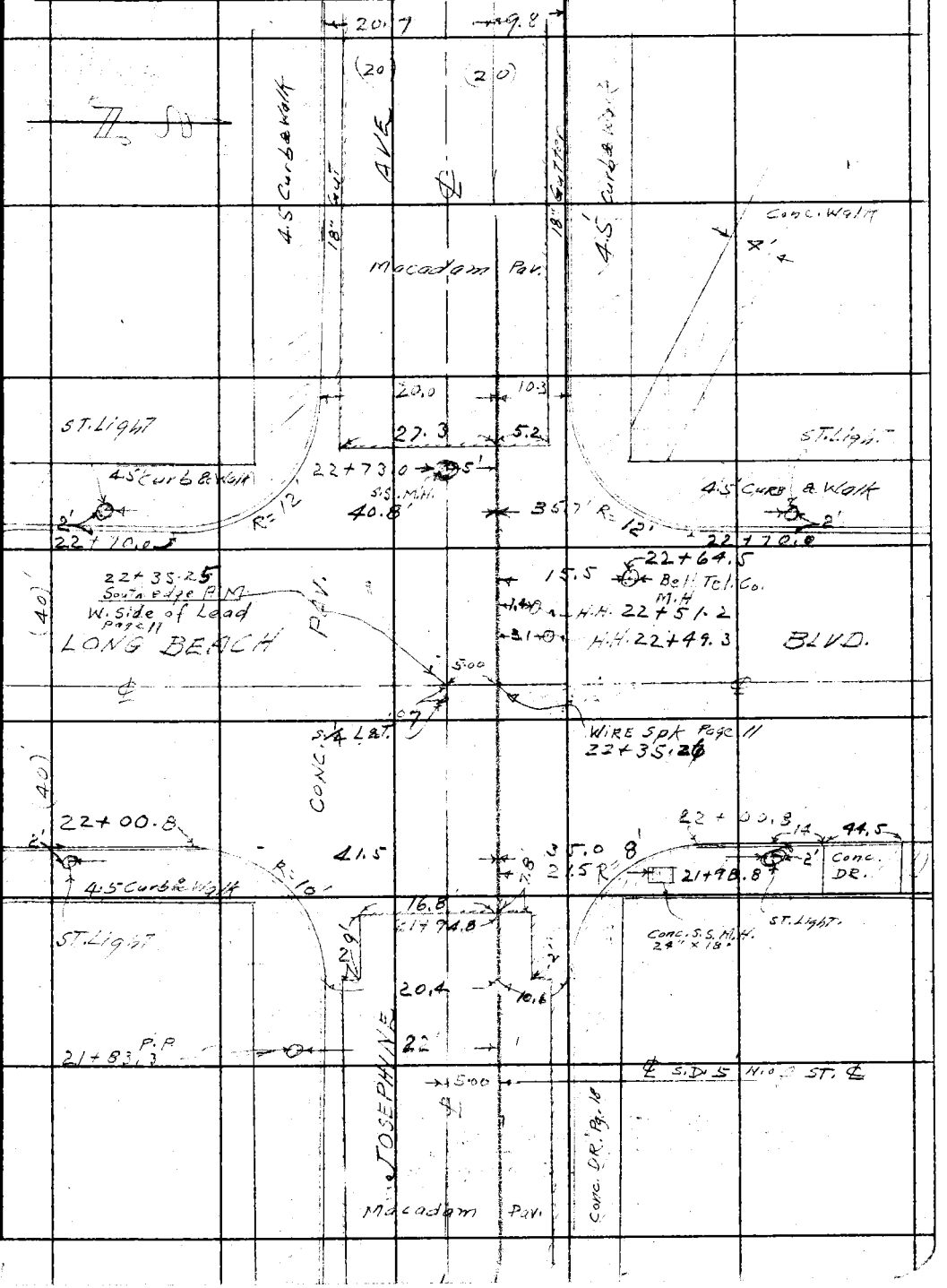
Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 07 Std 68 °F
Office Work	Surveyed by C.Y. CRUMLEY
Checked	Notes C.Y.C. & H.D.H. Date 6-11-45
Date	Indexed A. C. Jannsen

F.B. 1149 Pg. 19



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-60

F.B. 1149 PG. 20

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700 HALL OF RECORDS

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Notes Red. _____ Plot _____ Job No. 6332 Division No. _____ F.B. 1145

Date _____ Date _____ Survey of EAST COMPTON CREEK #2

X-Sec. Notes Chkd. ECW Checked _____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-12-45

No. _____ Date 7-12-45 Date _____ Map No. _____ Date OCT 20 '47

J.N. 6332

EAST COMPTON CREEK #2-D.S.

JOSEPHINE AVE. – LONG BEACH BLVD.
BRANCH
FROM
BULLIS ROAD TO LONG BEACH BLVD

CROSS-SECTIONS

JUNE 12, 1945

E – Pages 5-11
TOPOG. – PAGES 13-19

C.V. CRUMLEY
H.D. HEBER
F.M. DOAK
H.E. CULP

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 RM 7-43

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. T-490 - Elev. 81.323	- F.B. 716-42
B.M. T-490	5.297	86.620		81.323	BULLIS RD. & JOSEPHINE	AVE. - N.W. COR.
					BT. SPK. IN Curb - ± 13' N.	of N. end CR. -
(SEE	F.B. 1127 - Page ?					
CURB	RETURNS -		BULLIS & Josephine			
B.M. CHECK						
✓ 81.323 - T-490						
+ 4.690						
86.013 - H.I.						
- 4.289						
81.724 - T-577						
OK						
			606	80.56	Gut - N. end CR -	N.W. COR. BULLIS & Josephine
			532	81.30	T.C6. " " "	" " " "
			539	81.23	Gut. W. end " "	" " " "
			478	81.84	T.C6. " " " "	" " " "
			552	81.10	Gut " " "	S.W. COR. " " "
			492	81.70	T.C6. " " "	" " " "
			620	80.12	Gut. S. end " "	" " " "
			548	81.14	T.C6. " " "	" " " "
					1+00.00 Josephine - Long Beach BR.	
1+00.00			524	81.38	= 88+59.83 Bullis ROAD TRUNK.	
B.C. 1+17.62			504	81.58		
1+28			521	81.41	Break.	
1+43.6			615	80.47	Gut	
EXT. 1+49.10			589	80.73	Pav.	
1+68.6			529	81.33	Break	
E.C. 1+80.58			512	81.50	A.S.D.	
9.5 RT.			532	81.30	Gut	
" "			478	81.84	T.C6.	

Survey of EAST COMPTON CREEK
Survey by C.V. CRUMLEY Notes C.V.C.
Index C. Johnson Date 6-12-45
Notes Chkd. Date
Checked Date
Plotted Date
Notes Red. Date
Division No. Job No. 6332
B/144 Pa. 22

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+80.58						
6' LT		86.620	.512	8150	℄ ST.	
21.5 "			553	8109	Gut	
" "			498	8164	T.C.b.	
2+00 ℄			508	8154	℄ S.D.	
2+50 ℄			504	8158	" "	
3+00 ℄			496	8166	" "	
9.5 RT			520	8142	Gut	
" "			450	8212	T.C.b.	
6' LT			497	8165	℄ ST.	
21.5 "			533	8129	Gut	
"			476	8186	T.C.b.	
3+50 ℄			487	8175	℄ SD.	
4+00 ℄			484	8178	" "	
9.5 RT			511	8151	Gut	
" "			453	8209	T.C.b.	
6' LT			479	8183	℄ ST.	
21.5 "			522	8140	Gut	
" "			465	8197	T.C.b.	
S.S. M.H. ℄ JOSEPHINE AVE. ± 375' W. of ℄ BULLIS RD. - Sta. 4+28.2						Page 16
			1069	75.93	8" OUTLET EAST ← 4.68 Rim, 4.82 Meas, 0.67 Dia, 10.69	4.70 Rim, 5.30 Meas, 0.67 Dia, 10.67
			1067	75.95	8" INLET WEST ←	

Profile Notes Red. Job No. 7-31 Bid Division No.
No. Date Date Survey of EAST COMPTON CREEK 2-DE
X-Sec. Notes Chkd. Checked Survey by C.K. CRUMLEY Notes C.K.C. Date 4-12-45
No. Date Date Map No. Prepared J.S.H. Date

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50 ℄		86 620	472	81 90	℄ S.D	
5+00 ℄			472	81 90	" "	
9.5 RT			495	81 67	Gut	
" "			447	82 15	T. Cb.	
6' LT			470	81 92	℄ ST.	
21.5' "			507	81 55	Gut	
" "			455	82 07	T. Cb.	
5+50 ℄			462	82 00	℄ SD	
T. P.	4 485	86 789	4316	82 304	T. P.	(B. M. T. 491 - F.B. 716-43 GONE.)
6+00 ℄			472	82 07	℄ S.D.	
9.5 RT			503	81 76	Gut	
" "			451	82 28	T. Cb	
6' LT			473	82 06	℄ ST	
21.5' "			505	81 74	Gut	
" "			455	82 24	T. Cb	
6+50 ℄			478	82 01	℄ S.D	
7+00 "			477	82 02	" "	
9.5 RT			505	81 74	Gut	
" "			455	82 24	T. Cb.	
6' LT			477	82 02	℄ ST.	
21.5' "			505	81 74	Gut	
" "			455	82.24	T. Cb.	

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-DS Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Index C. Johnson Date 6-12-45 Date Date No.

B 1149 PG. 24

FORM 307 5M 7-43

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

729.7
180.6
549.1
54
603.1
3640

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.789				
S.S. M.H. on ℄ JOSEPHINE AVE. ±603' W. ℄ BULLIS RD. - Sta. 7+29.7 - Page 15.						
			10.01	76.78	8" OUTLET EAST	4.64 - Rim 4.70 - Meas 0.67 - DIA 10.01
			9.99	76.80	8" INLET WEST	4.64 Rim 4.68 Meas 0.67 DIA 9.99
7+50 ℄			4.78	82.01	℄ S.D.	
8+00 ℄			4.79	82.00	" "	
9.5 RT			5.08	81.71	Gut	
" "			4.48	82.31	T.Cb.	
6' LT			4.78	82.01	℄ St.	
21.5 "			5.25	81.54	Gut	
" "			4.68	82.11	T.Cb.	
8+50 ℄			4.81	81.98	℄ S.D.	
9+00 ℄			4.88	81.91	" "	
9.5 RT			5.16	81.63	Gut	
" "			4.57	82.22	T.Cb.	
6' LT.			4.84	81.95	℄ St.	
21.5 "			5.25	81.54	Gut	
" "			4.74	82.05	T.Cb.	
9+50 ℄			4.88	81.91	℄ S.D.	(B.M.T-492 - F.B. 716-43 GONE)
B.M.T-492A	5.048	87.075	4.762	82.027 .031	SET B.M.T-492A - JOSEPHINE AVE. (S. side) set BT. spk. in S. Curb.	82.031 ±445E. ℄ FIR AVE. FRONT OF HOUSE #3640

Profile No. ____ Date ____ Notes Red. ____ Checked ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Survey of EAST COMPTON CREEK #2-D.5
Survey by C.V. CRUMLEY Notes C.V.C. Date 6-12-45
Map No. ____ Date ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

30 { 5.46 ℄ 5.02 4.88

39.1 { 5.43 ℄ 5.29 4.82

STATION	B. S.	H. I.	F. S.	ELEV.		
9+87 ℄		87.075	514	81 94	℄ S.D.	
6.5 RT			560	81 48	Conc Gut - Break	
9.6 "			552	81 56	Gut - E. end CR. N.E. CoR. FIR. & Josephine	
" "			492	82 16	T.Cb. " " " " " " " " "	
10+00 ℄			515	81 93	℄ S.D	
6.8 RT			552	81 56	Conc. Pav.	
14.0 "			542	81 66	Gut	
" "			498	82 10	T.Cb.	
6' LT			506	82 02	℄ ST.	
21.6 "			560	81 48	Gut	
" "			506	82 02	T.Cb.	
10+17.50 ℄			507	82 01	℄ INTER FIR & S.D.	
13.3 RT			552	81 56	℄ FIR - CROSS-Gut	
22.5 "			545	81 63	" " - Conc. Pav.	
			521	81 87	Gut - N. end CR. N.E. CoR. FIR & Josephine	
			488	82 20	T.Cb. " " " " " "	
30.0 RT			545	81 63	℄ FIR	
			502	82 06	Gut - E. 14.5 Bottom Rolled Curb.	
			488	82 20	T.Cb. " " " "	
39.0 RT			545	81 63	℄ FIR.	
" "			529	81 79	Gut - N. end CR. N.W. CoR. FIR & Josephine	
" "			482	82.26	T.Cb. " " " " " "	

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 - D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed Date 6-12-45 Date No.

1144 Pg. 26

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. T-492A	5333	.87-.075 87.360	5.048	.031 82.027	B.M. T-492 A - Bottom Pg 25	
10+17.50 45.5 RT			573	81 63	℄ FIR AVE.	
" "			527	82.09	Gut-14.9 West	
" "			512	82 24	T.Cb. " "	
100' "			565	81 71	℄ FIR AVE	
" "			520	82 16	Gut-14.8 East	
" "			506	82 30	T.Cb.- " "	
" "			524	82 12	Gut-14.9 West	
" "			511	82 25	T.Cb- " "	
200' RT			558	81 78	℄ FIR AVE.	
" "			507	82 29	Gut-14.8' East	
" "			495	82 41	T.Cb- " "	
" "			516	82 20	Gut-14.9' West	
" "			499	82 37	T.Cb- " "	
SEWER M.H. ℄ INTER. JOSEPHINE AVE. & FIR AVE. Page. 15						sta. 10+17.51
			1010	77 26	8" OUTLET West ←	5.31 Rim 4.12 Meas 0.67 DIA 10.10
			991	77.45	8' INLET EAST	5.32 Rim 3.92 Meas 0.67 DIA 9.91

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 [illegible]
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-12-[illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 7-43

42.8
21.6
21.2

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

17.50
23
40.50

STATION	B. S.	H. I.	F. S.	ELEV.		
10+40.50		87.360	5.20	82 6	℄ S.D	
21.2 RT.			5.71	81 65	Gut - W. end CR, N.W. Cor. FIR & Josephine	
" "			5.15	82 21	T.Cb. - " " "	" " " "
6' LT			5.25	82 11	℄ ST.	
21.6 "			5.85	81 51	Gut	
" "			5.31	82 05	T. Cb.	
11+00 ℄			5.13	82 23	℄ S.D.	
21.2 RT			5.82	81 54	Gut	
" "			5.23	82 13	T. Cb.	
6' LT.			5.24	82 12	℄ ST	
21.6 "			6.00	81 36	Gut	
" "			5.18	82 18	T.Cb.	
11+50 ℄			5.16	82 20	℄ S.D.	
12+00 ℄			5.24	82 12	" "	
21.2 RT			5.92	81 44	Gut	
			5.27	82 09	T.Cb	
6' LT			5.30	82 06	℄ ST.	
21.6 "			6.11	81 25	Gut	
" "			5.45	81 91	T. Cb.	
12+50 ℄			5.30	82 06	℄ S.D.	
13+00 ℄			5.40	81 96	" "	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 6332
Survey of E.C.C. #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed C. Johnson Date 6-12-45
S.1149 Pg. 28

FORM 307 5M 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

+ 5.062

Do not extend notes this side of this line

12+27.50
10+17.50

81.893

87.330
5.497
81.839

STATION	B. S.	H. I.	F. S.	ELEV.		
		87.362				
						PAGE 15
SEWER M.H.					℄ JOSEPHINE AVE. ± 210' W. ℄ FIR AVE. STA. 12+27.50	
			10.55	76.81	8" INLET EAST ← 10.55 (5.34 Rim, 4.54 Meas, 0.67 DIA)	5.34 Rim, 4.56 Meas, 0.67 DIA, 10.57
			10.57	76.79	8" OUTLET West ←	
B.M. T-493	5.062	86.904 (955)	5.475	81.885 (893)	B.M. T-493 - Elev. 81.893 - F.B. 716-43 JOSEPHINE AVE. & School ST. - N.E. COR. AT ⊥ PT. BT. SPK. in Curb - ± 17' E. of E. end CR.	
B.C. 13+22.98			5.04	81.92	℄ S.D.	
13' RT			5.16	81.80	Break	
21.3 "			5.64	81.32	Gut	
" "			5.06	81.90	T.Cb.	
6' LT			5.15	81.81	℄ ST.	
21.6 "			5.77	81.19	Gut	
" "			5.07	81.89	T.Cb.	
EXT. 13+42.13			5.00	81.96	℄ S.D.	
13+50 ℄			5.01	81.95	" "	
17' RT			5.64	81.32	Gut - E. end CR. AT ⊥ PT	
" "			5.05	81.91	T.Cb " " " " "	
E.C. 13+61.28			5.06	81.90	℄ S.D.	
15' RT			5.56	81.40	Gut	
			5.02	81.94	T.Cb.	

Project: Notes Rod: Date: Plotted: Date: Job No. 6332 Division No.
No. X-Sec.: Notes Chkd. Date: Checked: Date: Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V. CRUMLEY Noted: S.V.C. Date 6-12-45
Map No. Date: Job Check Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

13+61.28 / 38.72

14+30 - 5.74

14+21

STATION	B. S.	H. I.	F. S.	ELEV.		
E.C. 13+61.28						
17' LT		86.9~~01~~ 55	5.11	81 85	Break	
35.5 "			5.87	81 09	Gut	
" "			5.20	81 76	T. Cb.	
13+71.8 ℄			5.20	81 76	℄ S.D.	
10' RT			5.68	81 28	Cross-Gut.	
15.2 "			5.47	81 49	Gut - W. end CR. AT	∡ Pt
" "			5.03	81 93	T. Cb " "	" "
13+92.28 ℄			5.70	81 26	℄ S.D. - Cross. Gut.	
14+00 ℄			5.60	81 36	℄ S.D.	
20.7 RT			5.48	81 48	Gut	
" "			5.05	81 91	T. Cb.	
3.8 LT			5.74	81 22	Cross-Gut.	
23.7 "			5.19	81 77	Break	
48.8 "			5.81	81 15	" - edge Conc	
59.5 "			5.88	81 08	Gut - M.C.R. S.E. Cor.	School & Josephine
" " "			5.23	81 73	T. Cb. " " "	" "
14+21 ℄			5.59	81 37	℄ S.D. & Line Parallel	To E. Pla. School ST.
28.2 RT			5.44	81 52	Gut S.E. end CR. N.E. Cor.	School & Josephine
" "			5.05	81 91	T. Cb. " " "	" "
11.6 LT			5.79	81 17	Cross. Gut	
28 "			5.30	81 66		

B. 1149 Pg. 30 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 - D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd Checked X-Sec.
Indexed C. Jones Date 6-12-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B.S.	H.I.	F.S.	ELEV.		
14+21. 54' LT		86 ~~90~~ .55	588	8108	Gut - E. end CR - S.E. Cor. School ST. & Josephine	
" "			522	8174	T.Cb " " " " " "	
			595	8101	Gut - S. end CR " " " " "	
			531	8165	T.Cb. " " " " " " "	
14+30.0 ℄			574	8122	CROSS - Gut ℄ S.D.	
14+51.56 ℄ S.D.			552	8144	℄ S.D. & ℄ School ST.	
100' South			534	8162	℄ School ST.	
			589	8107	Gut - 11.3 West	
			519	8177	T.Cb. - " "	
			600	8096	Gut - 12.8 East	
			533	8163	T.Cb. - " "	
200' South			568	8128	℄ School ST.	
			605	8091	Gut - West	
			533	8163	T.Cb. - West	
			610	8086	Gut - East	
			548	8148	T.Cb. - "	
CURB	Returns.		~~577~~			
			577	8119	Gut. - S. end CR. S.W. Cor. School & Josephine	
			511	8185	T.Cb. - " " " " " "	
			573	8123	Gut - W. end " " " " "	
			508	8188	T.Cb. - " " " " " "	

Profile No. ____ Notes Bnd. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 31
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-12-45
Date ____ Date ____ Map No. ____ Checked J. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		86 ~~91~~ 55	5.57	81.39	Gut. W. end CR. N	W. Cor. School & Josephine
			4.86	82.10	T. Cb. - W. end "	" " "
			5.64	81.32	Gut - N. end CR. "	" " "
			5.00	81.96	T. Cb. " " "	" " "
			5.66	81.30	Gut - " " " N.	E. Cor " "
			5.07	81.89	T. Cb - " " "	" " "
14+55.95 ℄			5.58	81.38	℄ S.D.	
14+65.2			5.74	81.22	" " Cross-Gut.	
B.C. 14+86.16 ℄			5.29	81.67	℄ S.D	
19.4 RT			5.57	81.39	Gut	
" "			4.86	82.10	T. Cb	
17.8 LT.			5.66	81.30	Gut	
" "			5.00	81.96	T. Cb	
EXT. 15+05.88 ℄			5.22	81.74	℄ S.D.	
E.C. 15+25.60 ℄			5.17	81.79	" "	
10.2 RT			5.55	81.41	Gut	
" "			4.94	82.02	T. Cb.	
5' LT			5.11	81.85	℄ St.	
20.6 "			5.57	81.39	Gut	
" "			4.95	82.01	T. Cb.	
			5.61	81.35	Gut. } 4' East of ℄	E.C. = End CR.
			4.94	82.02	T. Cb }	

Profile
Notes Red. ____ Date ____ No. ____
Division No. ____ Notes Chkd. ____ Date ____ X-Sec. ____
Job No. 6332 Notes CIVIL Date 6-12-45 No. ____
Survey of EAST COMPTON CREEK Z.D.S.
Survey by C.V. CRUMLEY
Index C. Johnson
MAP PG. 32

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		86 90 ~~01~~ .55				
SEWER	M.H.	& JOSEPHINE AVE. TO EAST - 5' E. of ℄ SCHOOL ST. - Page 16				
			12 20	74 76	8" INLET NORTH	5.35 Rim 6.18 Meas 0.67 DIA. 12.20
			12 20	74 76	8" OUTLET SOUTH	5.35 Rim 6.18 Meas 0.67 DIA 12.20
			10 92	76 04	8" INLET EAST	5.35 Rim 4.90 Meas 0.67 DIA 10.92
SEWER	M.H.	& JOSEPHINE AVE. TO WEST - 5' E. of ℄ SCHOOL ST. - Page 17				
			10 49	76 47	8" INLET WEST	5.47 Rim 4.35 Meas 0.67 DIA 10.49
			11 98	74 98	8" INLET NORTH	5.47 Rim 5.84 Meas 0.67 DIA 11.98
			12.01	74 95	8" OUTLET SOUTH	5.47 Rim 5.87 Meas 0.67 DIA 12.01
15+50 ℄			519	81 77	℄ S.D	
16+50 ℄			516	81 80	" "	
10.2 RT			539	81 57	G.U.T	
"			475	82 21	T.C.G.	
5' LT			508	8188	℄ ST.	
20.6 "			545	8151	G.U.T	
" "			487	8209	T.C.G.	
16+50			500	8196	℄ S.D	

Profile No. ____ Date ____ Page ____ Checked ____ Job No. 6332 Division No. ____ Notes Checked ____ Date ____ Date ____ Date ____ Survey of EAST COMPTON CREEK ADD. Survey by C.K.G. Notes C.K.G. Date 6-18-45 Map No. ____ Modified Instruments ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

5.49 / .12 — 4.88 / .12 — 4.72 / 4.60 / .12

STATION	B. S.	H. I.	F. S.	ELEV.		
					37	4.76
17+00 ℄		86.97 55	4.95	82.01	℄ S.D.	
10.2 RT			5.36	81.60	Gut	
" "			4.69	82.27	T.Cb.	
5' LT			4.92	82.04	℄ ST.	
20.6 "			5.37	81.59	Gut	
" "			4.76	82.20	T.Cb.	
SET. B.M.T-494A	4.720	87.077	4.598	82.357	SET B.M.T-494A Josephine AVE. (N. Side) ±300W. of School ST. SET BT. SPK. IN N. Curb - FRONT of House #3545	
17+50			5.05	82.03	℄ S.D.	
SEWER M.H. ℄ JOSEPHINE AVE ± 2[illegible]'W. ℄ SCHOOL ST. - Sta. 17+50.7 - Page 18						
			9.77	77.31	8" INLET WEST ← 5.00 Rim, 4.10 Meas., 0.67 Dia = 9.77	
			9.78	77.30	8" OUTLET EAST ← 5.00 Rim, 4.11 Meas, 0.67 Dia = 9.78	
18+00 ℄			5.03	82.05	℄ S.D.	
10.2 RT			5.28	81.80	Gut	
" "			4.71	82.37	T.Cb.	
5' LT.			5.00	82.08	℄	
20.6 "			5.37	81.71	Gut	
" "			4.81	82.27	T.Cb.	

Notes Red. ____ Plotted ____ Division No. ____ Job No. 4332 ____ Profile ____
Date ____ Date ____ Notes Chkd. ____ Checked ____ No. ____ X-Sec. ____
Date ____ Date ____ Date ____ Date ____ No. ____
Survey of EAST COMPTON CREEK #2-DS-
Survey by E.V. CRUMLEY Notes E.V.C.
Indexed C. J. Date 6-13-45
B.J.H.9 Pg. 34

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
18+50 ℄		87 077	490	82.18	℄ S.D.	
19+00 ℄			485	82.23	" "	
10.1 RT.			515	81 93	Gut	
" "			451	82 57	T.Cb.	
5' LT.			484	82 24	℄ ST	
20.6 "			525	81 83	Gut	
" "			466	82 42	T.Cb	
19+50 ℄			478	82 30	℄ S.D	
20+00 ℄			473	82 35	℄ S.D	
B.C. 20+27.99			466	82 42	" "	
10.5 RT			500	82 08	Gut	
" "			450	82 58	T.Cb	
5' LT.			463	82 45	℄ ST.	
20.2 "			505	82 03	Gut	
" "			458	82 50	T.Cb.	
EXT. 20+39.03 ℄			466	82 42	℄ S.D.	
SEWER	M.H. ℄ JOSEPHINE AVE. ± 195.38 E. ℄ LONG BEACH BLVD. Page 18					Sta. 20+38.22
			9 06	78 02	8" INLET WEST	4.65 Rim 3.74 Meas 0.67 Dia 9.06
			9 09	77.99	8" OUTLET EAST	4.65 Rim 3.77 Meas 0.67 DIA 9.09

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date
Job No. 6332 Division No.
Survey of EAST COMPTON CREEK #2-D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 6-13-45
Map No. Checked Date
F.B. 1169 Pg. 15

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
E.C. 20+50.06		87 077	465	8243	℄ S.D	
11' RT			500	8208	Gut	
" "			447	8261	T. Cb.	
5' LT			464	8244	℄ ST.	
19.8 "			505	8203	Gut.	
" "			459	8249	T. Cb.	
21+00 ℄			455	8253	℄ S.D.	
11' RT.			491	8217	Gut	
15 "			421	8287	Back of Walk (No curb @ DR	
5' LT			454	8254	℄ ST	
20' "			491	8217	Gut	
" "			492	8266	T. Cb	
21+50 ℄			436	8272	℄ S.D.	
21+91 ℄			447	8261	" "	
10.8' RT			467	8241	Gut - E. end CR. N.E. COR. Josephine & Long Beach	
" "			419	8289	T. Cb - E. end " " " " " "	
5' LT			453	8255	℄ ST.	
20.4 LT			487	8221	Gut - E. end CR S.E. COR. " "	
" "			418	8290	T. Cb. - E. end. " " " "	
22+00 ℄			478	8230	℄ S.D - CROSS - Gut.	
22+21.3			378	8330	℄ " - Break	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6332 Division No. 2
Survey of E. C. C. Notes C.V.C.
Survey by C.V.C. Date 6-13-45
Indexed A. C. Johnson

B.1149 PG. 36

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

83.433
384
.049

87.919
4.535
83.384

82.672
82.619
.053

STATION	B.S.	H.I.	F.S.	ELEV.		
22+35.26		87.077	324	8384	℄ S.D. & ℄ Long Beach Blvd.	
22+50			400	8308	" " - Break	
22+71			495	8213	℄ S.D. - Gutter	
B.M.T-468	5300	87.973	4404	82.673	B.M.T-468 - ELEV. 82.672 - F.B. 716-31 Long Beach BLVD & JOSEPHINE AVE. S.W. Cor BT. Spk. in Curb ±16' S. of S. end CR.	
Long Beach	BLVD.					
0+00 NORTH			413	8384	= 22+35.26 ℄ S.D. & ℄ Long Beach BLVD.	
0+21 "			418	8379	℄ L.B. Blvd	
			463	8334	Break - 14' East	
			559	8238	Gut - 34.5 " N. end CR. N.E. Cor " "	
			495	8302	T.Cb. - " " " " " " " "	
			472	8325	Break - 14' W.	
			579	8218	Gut - 34.6 W. " " N.W. Cor " "	
			519	8278	T.Cb. " " " " " "	
100 North			413	8384	℄ L.B. Blvd.	
200 "			396	8401	" "	
			426	8371	Break - 14' East	
			529	8268	Gut - 34	
			464	8333	T.Cb.	
			428	8369	Break - 14' W.	
			533	8264	Gut - 34.6 W	
			478	8319	T.Cb. - " "	

Profile No. ____ Notes Red. ____ Plotted ____ Sub No. 6332 Division No. ____ F.B. 716-31
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CROMLEY Notes C.V.C. Date 6-13-45
Date ____ Date ____ Map No. ____ Indexed Jobs ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+31' South		87.973	4.19	8378	℄ Long Beach Blvd.	
			5.82	8215	Break - 14' W.	
			5.94	8203	Gut - 34.6 W. - S end CR - S.W. COR L.B. Blvd.	
			5.27	8270	T.Cb. - " W - " " " " "	
			4.67	8330	Break - 14' E.	
			5.92	8205	Gut - 34.4 East - " " S.E. COR " "	
			5.22	8275	T.Cb. - " " " " " " "	
100' South			4.35	8362	℄ Long Beach Blvd.	
200' South			4.54	8343	" " "	
			5.16	8281	Break - 14' W.	
			6.21	8176	Gut - 34.6 "	
			5.63	8234	T.Cb. - " "	
			5.07	8290	Break - 14' East	
			6.23	8174	Gut - 34.4 "	
			5.58	8239	T.Cb. - " "	
22+81.4			5.47	8250	℄ S.D	
10.3 RT			5.64	8233	Gut - W. end CR - N.W. COR. Long Beach & Josephine	
" "			5.15	8282	T.Cb. - " " " " " " "	
5' LT.			5.38	8259	℄ ST	
20' "			5.74	8223	Gut - W-end CR - S.W. COR " " "	
" "			5.17	8280	T.Cb. - " " " " " "	

Job No. 4332 Division No. C. #2 - D.S.
Notes Ref. Date Notes Chkd. Checked Date
Notes C.V.C. Date 6-13-45
Profile No. X-Sec.
Date Date
Survey of E.C.
Survey by C.V.C.
Indexed C. Jones
Page 38

FORM 307 5M 7-43

893
839
054

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

87.919
6.140
81.779
81.835
.056

.056

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
23+00 ℄		87.973	536	82 61	℄ S.D.	
23+50 ℄			525	82 72	" "	
24+00 ℄			516	82 81	" "	
9.8' RT.			534	82 63	Gut	
" "			490	83 07	T. Cb.	
5' LT			514	82 83	℄ ST.	
20.7 "			547	82 50	Gut	
" "			498	82 99	T. Cb.	

STA. 21+98.8 - Page 19

CONC. SEWER M.H. IN WALK N.E. COR. LONG BEACH BLVD. & JOSEPHINE AVE.

			1000	77 97	8" INLET NORTH ← 4.83 Rim, 4.50 Meas, 0.67 DIA, 10.00	4.83 Rim, 4.55 Meas, 0.67 DIA, 10.05
			1005	77 92	8" OUTLET SOUTH	

sta. 22+73 - Pg. 19

SEWER M.H. ℄ JOSEPHINE AVE. ± 38' WEST ℄ LONG BEACH BLVD.

			1000	77.97	8" INLET NORTH - 5.75 Rim, 3.58 Meas, 0.67 DIA, 10.00	5.74 Rim, 3.60 Meas, 0.67 DIA, 10.01
			1001	77.96	8" OUTLET SOUTH	
B.M.T-467			6140	81.833	B.M.T-467 - ELEV - 81.835 - F.B. 716 - 31 LONG BEACH BLVD & VIRGINIA AVE. S.W. COR. BT. spk. in Cb - 17' S. of S. end CR.	

Profile No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Job No. 6333 Survey of EAST COMPTON CREEK #2 - DCS. Survey by C.V. CRUMLEY Notes C.V.C. Date 6-13-4 Map No. ____ Date ____

0129Pa.40

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 357 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of EAST COMPTON CREEK # 2-D.S. F.B. 1149 Pg. 41
Map No.	W. O. 6332 Tape No. 02 Std. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 6-13-45
Date	Indexed C. Johnson

OCT 20 '47

J.N. 6332

EAST COMPTON CREEK # 2-D.S.

School - LYNWOOD ~~AVE~~ LATERAL
ON SCHOOL ST.
FROM
JOSEPHINE AVE. TO LYNNWOOD ROAD

CENTER LINE & TOPOG.

X-SECTIONS - Pages 25 -

JUNE 13, 1945

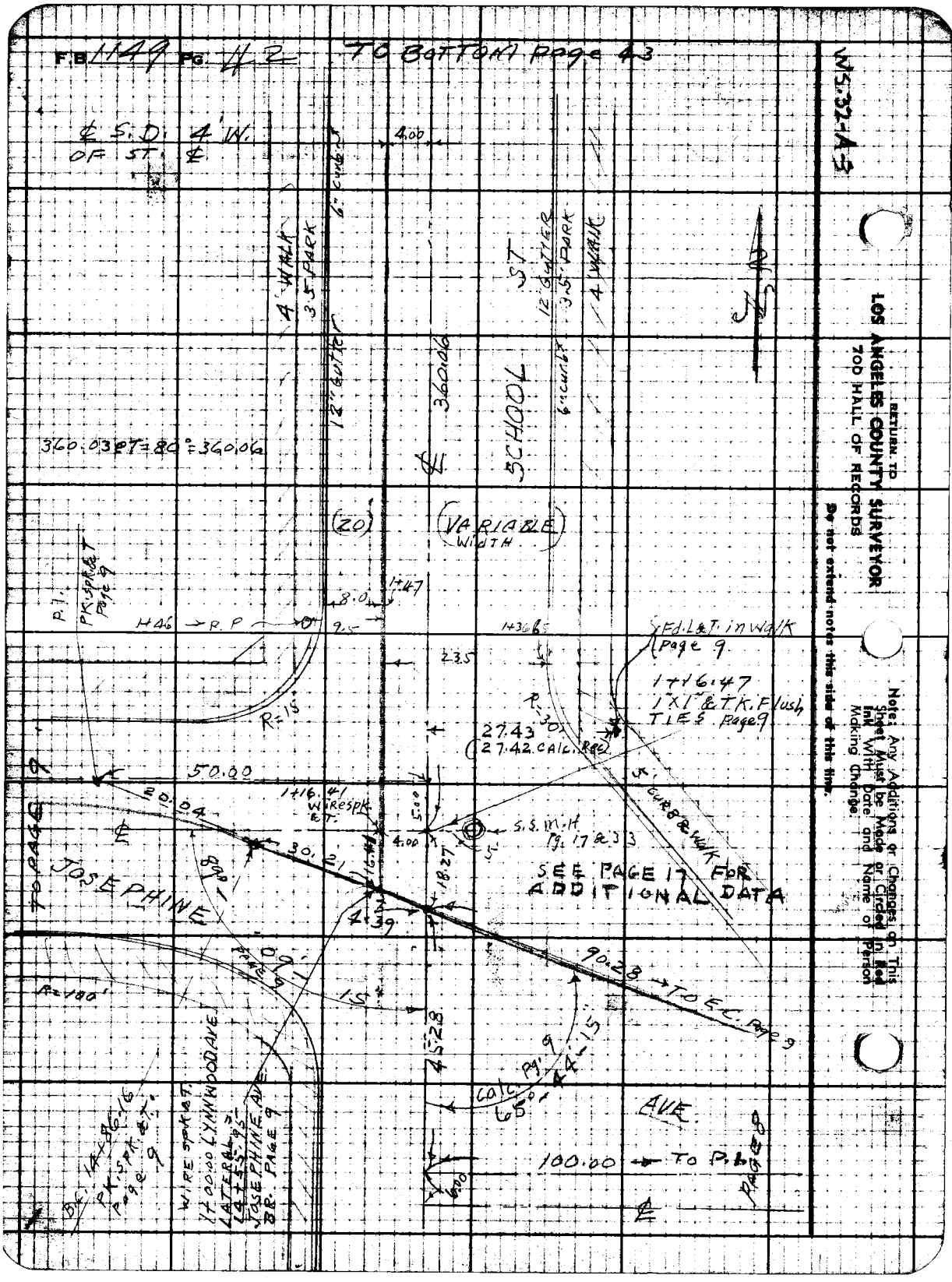
C.V. CRUMLEY
H.D. HEBER
F.M. DOAK
H.E. CULP.

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 3M 10-39



F.B. 1149 PG. 42
TO BOTTOM Page 43
WS.32-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
℄ S.D. 4' W. OF ST. ℄
4.00
4' WALK
3.5' PARK
6" curb
12" gutter
360.06
SCHOOL ST
12" GUTTER
3.5' PARK
4' WALK
6" curb
360.03 @ T = 80° = 360.06
(20)
(VARIABLE WIDTH)
P.I.
PK. SPK. & T. Page 9
8.0
1+47
1+46 → R.P.
9.5
1+36.65
Fd. L&T. in Walk Page 9
23.5
1+16.47
1"X1" & T.K. Flush
TIES Page 9
R=15
R=30
27.43
(27.42 CALC. REC.)
50.00
20.04
1+16.41
Wire Spk. & T.
5.00
4.00
S.S. M.H. Pg. 17 & 33
5' CURB & WALK
30.21
18.27
SEE PAGE 17 FOR ADDITIONAL DATA
TO PAGE 9
JOSEPHINE
4.39
90.28 → TO E.C. Page 9
R=180'
15'
45.28
Calc. Pg. 9
65°
44'-15"
AVE.
100.00 → TO P.I. PAGE 8
6.00
BC. 14+86.16
PK. SPK. & T. Page 9
WIRE SPK. & T.
1+00.00 LYNNWOOD AVE.
LATERAL 14+55.95
JOSEPHINE AVE.
BR. PAGE 9

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. 06332 Tape No. 07 Std. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 6-13-45
Date	Indexed A. C. Johnson

F.B. 1149 Pg 43

WS 32-A

CONT'D ON RIGHT SIDE PAGE 44

℄ S.D. 4' WEST OF ST. ℄

(1) 89-09-40
(4) 356-38-40
(6) 174-58-00
89°09'40"

.06 tang

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

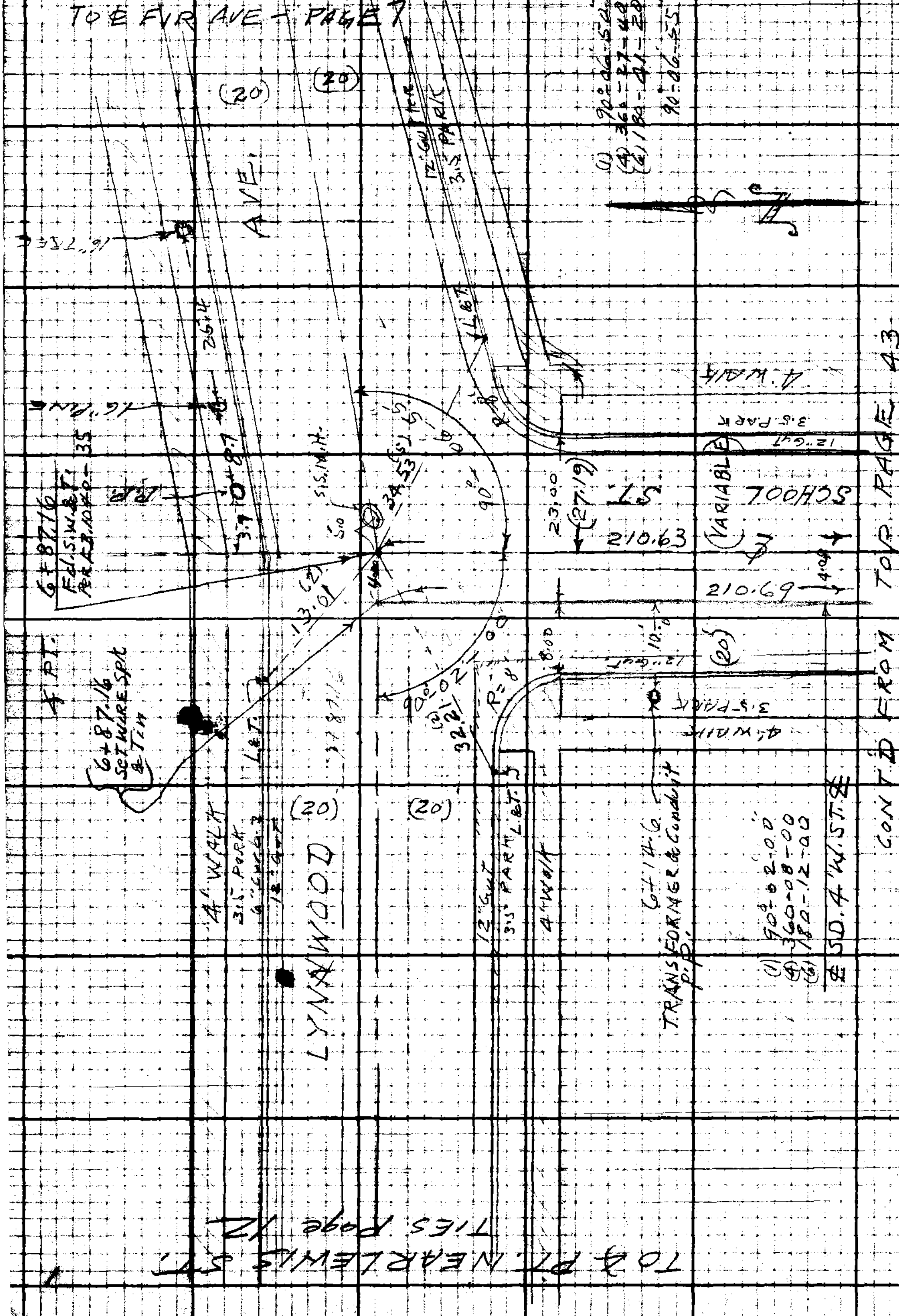
FORM 247 5M 12-40

4.00
(20)
(VARIABLE WIDTH)
12" GUT
6" CURB
3.5 PARK
4' WALK
4' WALK
3.5 Park
6" Curb
210.69
210.63
5+48
4+76.47
SET WIRE SPK AT
4+76.53
Fd. S.W. & T. PER F.B. 1040-37
OLIVE ℄ ST
12" GUT
4+84.5
16.8
LOUISE AVE
S.H.H
4.00
5.
S.S.M.H
(20)
(20)
12" GUT
6" Curb
3.5 PARK
4' WALK
4+57.5
6" FIRE Plug
25.4
23.0
SET COPPER TK. Fd. 4" X's on M.H. Rim & Ties PER F.B. 1040-37
P.P.
TIES
OLIVE
L&T. in curb
LOUISE AVE
21.78
L&T. in curb
12" GUTTER
SCHOOL
360.06
12" GUTTER
8" CURB & WALK
4+27
PARK

FROM TOP Page 42

F.B. 1149 PG. 44

TO E FIR AVE - PAGE 7



WS 52-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Field No. ____ Notes Red. ____ Date ____ Date ____ Job No. 6332 Division No. ____

X-Sec. No. ____ Notes Chkd. ECW Date 7-12-45 Checked ____ Date ____

Survey of EAST COMPTON CREEK #2-D.S.

Survey by C.V. CRUMLEY Notes C.V.C. Date ____

Map No. ____ Date OCT 20 '47

J.N. 6332

EAST COMPTON CREEK #2-D.S.

School — LYNWOOD ~~AVE~~. LATERAL

ON

SCHOOL ST. FROM JOSEPHINE AVE

TO

LYNWOOD ROAD

CROSS-SECTIONS.

℄ & TOPOG - Pages 41-44

JUNE 14, 1945

ELEV.

C.V. CRUMLEY
H.D. HEBER
F.M. DOAK
H.E. CULP

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.T 493	5227	87.120		81893	B.M.T-493 - Elev 81.893 - F.B. 716-39 JOSEPHINE AVE. & SCHOOL ST. N.E. COR. AT ∡ PT. E BT. SPK. in Cb. ± 17' E. of E. end CR. see page 29	
	FOR CURB RETURNS SEE Page 31 & 32					
1+00.00 ℄			577	81 35	℄ INTER JOSEPHINE AVE. BR- Sta 14+55.95 - Page 42. & 32	
1+16.40 ℄			575	81 37	℄ Lat. & ℄ Josephine Ave. To West.	
1+50 ℄			556	81 56	" "	
8' RT			542	81 70	ST. CROWN	
23.5 "			585	81 27	Gut	
" "			522	81 90	T. Cb.	
8' LT			582	81 30	Gut	
" "			514	81 98	T. Cb.	
2+00 ℄			554	81 58	℄ S.D.	
2+50 ℄			540	81 72	" "	
3+00 ℄			530	81 82	℄ "	
8' RT			505	82 07	ST. CROWN	
23.5 "			565	81 47	Gut.	
" "			500	82 12	T. Cb.	
8' LT.			560	81 52	Gut	
" "			501	82 11	T. Cb.	
3+50 ℄			515	81 97	℄ S.D.	

Job No. 6332 Division No. Notes Rad. Plotted Profile
Survey of E.C.C. #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 6-14-45 Date Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00 ℄		87.120	509	8203	℄ S.D	
8' RT			504	8208	ST. CROWN	
23' "			554	8158	Gut	
" "			488	8224	T.Cb	
8'			550	8162	Gut	
" "			488	8224	T.Cb.	
4+50 ℄			513	8199	℄ S.D.	
					B.M. K-114 - Elev. 82.307 - F.B. 716-182	
B.M. K-114	5.660	87.967	4813	82307	SCHOOL ST. E. side & ST. SPK. IN CURB AT	S. PL. LOUISE AVE. PROD. FIRE PLUG.
		CURB RETURNS LOUISE & SCHOOL STS				
			631	8166	Gut. S. end	CR. S.W. COR - School & Louise
			568	8229	T.Cb. " "	" " " "
			626	8171	Gut W. end	" " " " "
			560	8237	T.Cb. " "	" " " " "
			616	8181	Gut " "	" N.W. COR. " "
			549	8248	T.Cb " "	" " " " "
			619	8178	Gut N. end	" " " " " "
			555	8242	T.Cb " "	" " " " " "
4+76 ~~47~~			601	8196	℄ S.D. & ℄ Louise Ave.	
8' ~~LT~~			627	8170	Gut "	"

Profile Notes Red. _____ Plotted _____ Date _____ Nb. _____
X-Sec. Notes Chkd. _____ Checked _____ Date _____ No. _____
Date _____ Date _____
Job No. 633 Division No. _____
Survey of EAST COMPTON CREEK #2-D.S.
Survey by CK CRUMLEY Notes C.W.C. Date 6-14-78
Map No. _____ Date _____
F.B. 1142

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

4.48
.56
6.04

STATION	B. S.	H. I.	F. S.	ELEV.		
4+76.47						
16' LT.		87.967	603	8194	℄ Louise & W. PL. School ST.	
27' "			585	8212	" "	
100 "			567	8230	" "	
			609	8188	Gut - 11.5 North	
			534	8263	T.Cb. - " " " + 6' @ DRIVE	
			613	8184	Gut - 12 South	
			556	8241	T.Cb. - " "	
176' LT.			562	8235	℄ Louise	
			597	82[illegible]0	Gut - E. end CR. - S.E. COR. OLIVE & Louise	
			530	8267	T.Cb. " " " " " "	
			612	8185	Gut - 12' South	
			543	8254	T.Cb. " "	
SEWER M.H. SCHOOL ST. & LOUISE AVE. - 5' E. of ℄ INTER.						
			1219	7578	8" INLET NORTH	5.99 Rim 5.53 Meas 0.67 Dia 12.19
			1097	7700	8" INLET WEST	6.02 Rim 4.28 Meas 0.67 Dia 10.97
			1221	75.76	8" OUTLET SOUTH	6.03 Rim 5.51 Meas 0.67 Dia. 12.21

B.1149 Pg. 48
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-14-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 ℄		87.967	596	82.01	℄ S.D.	
8' RT.			569	82.28	ST. CROWN	
23' "			629	81.68	Gut	
" "			558	82.39	T.Cb	
8' LT			618	81.79	Gut	
" "			555	82.42	T.Cb.	
5+50 ℄			590	82.07	℄ S.D.	
6+00 ℄			575	82.22	" "	
8' RT			563	82.34	ST. CROWN	
23' "			615	81.82	Gut	
" "			548	82.49	T.Cb.	
8' LT.			613	81.84	Gut.	
" "			546	82.51	T.Cb.	
6+50 ℄			578	82.19	℄ S.D.	
T.P.	5.617	87.744 .754	5830	82.137	T.P. WIRE spk & T.	℄ LYNNWOOD & S.D.
6+67 ℄.			563	82.12	℄ S.D.	
8' RT			554	82.20	ST CROWN	
23 "			586	81.89	Gut. - S. end CR.	S.E. COR. " & School
"			516	82.59	T.Cb.	
8 LT.			587	81.88	Gut.	
"			519	82.56	T.Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 40
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 Col
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-14-45
No. ____ Date ____ Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6332 Division No. ____
Notes G.V.C. Date 6-19-43
Index E. Johnson
Sub. EAST LONGPORT CREEK #2 D.S.
G.V.C. CRUMLEY
14 pg. 50

STATION	B. S.	H. I.	F. S.	ELEV.		
		.754				
6+87.16 ℄		87.744	562	82.13	℄ S.D. & Lynnwood.	
8' RT.			556	82.19	ST. CROWN	
31' "			536	82.39	℄ LYNNWOOD	
			579	81.96	Gut. E. and CR.	S.E. COR - 12' South
"			509	82.66	T.C.b. " "	" " "
"			581	81.94	Gut. - 12' N.	
"			489	82.86	T.C.b. " "	
100' RT.			517	82.58	℄ ST.	
200' "			505	82.70	"	
			562	82.13	Gut - 12' South	
			493	82.82	T.C.b. " "	
			548	82.27	Gut - 12 North	
			480	82.95	T.C.b. " "	
16' LT.			562	82.13	℄ LYNNWOOD AVE	
			577	81.98	Gut - 12' North	
			507	82.68	T.C.b. " "	
			583	81.92	Gut - 12' South - W. end CR.	S.W. COR.
			517	82.58	T.C.b. " " "	" " "
100' LT.			526	82.49	℄ ST.	
178' LT.			512	82.63	" "	
" "			539	82.36	Gut - 12' NORTH	
" "			471	83.04	T.C.b. "	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

82 N 290

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
6+87.16 176' LT.		87.~~744~~ 754	5.52	82.23	Gut - 12' South - E. end CR. olive & Lynnwood	
"			4.88	82.87	T.C.G. - " " " " " "	
SEWER M.H. - ℄ LYNWOOD AVE. - 5' E. ℄ SCHOOL ST. Page 44						
			11.40	76.~~34~~ 35	8" INLET WEST ← 11.40	5.58 Rim. 5.15 Meas. 0.67 DIA.
			10.44	77.~~30~~ 31	8" INLET EAST ←	5.56 Rim. 4.21 Meas. 0.67 DIA. 10.44
			11.45	76.~~27~~ 30	8" OUTLET SOUTH ←	5.59 Rim. 5.19 Meas. 0.67 DIA. 11.45
B.M. K-115			5.061	82.~~683~~ 693	B.M. K-115 Elev. 82.688 - F.B. 716-182. SCHOOL ST. & LYNWOOD AVE. - S.E. COR. BT. spk. IN CURB - 7' E. of E. end CR.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 59
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - DS.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-14-45
Date ____ Date ____ Map No. ____ Indexed Job Date ____

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 207 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 07 Sta'd 68°F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date
Date	Indexed K. C. Johnson

F.B. 1149 Pg. 53

OCT 20 '47

J.N. 6332
EAST COMPTON CREEK #2 - D.S.

CENTER LINE
LONG BEACH BLVD
FROM
ROSECRANS AVE. TO FERNWOOD AVE.

1945

C.V. CRUMLEY
H.D. HEBER
H.E. FRONK
F.M. DOAK
H.E. CULP

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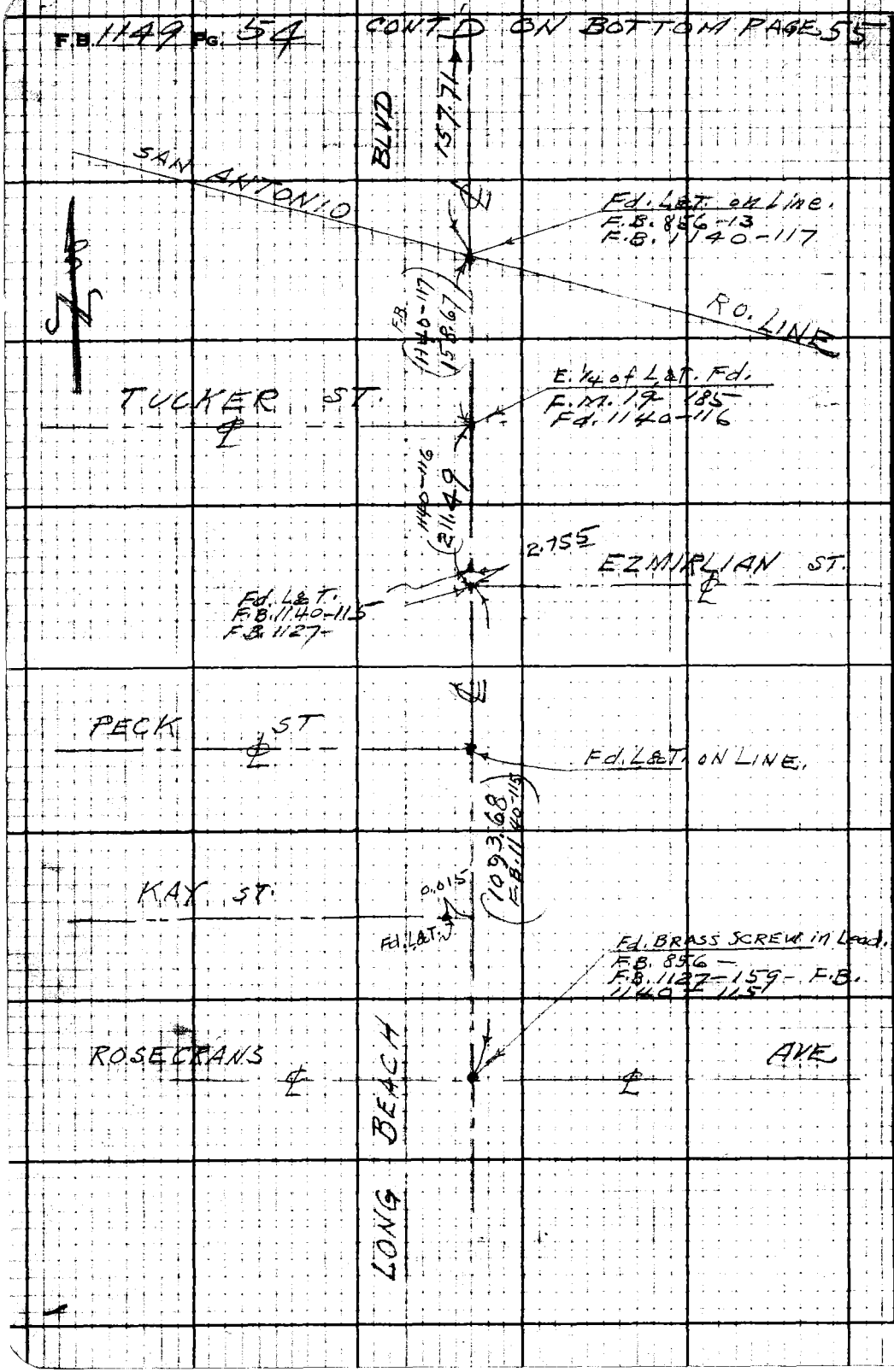
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-40

F.B. 1149 Pg. 54 CONT'D ON BOTTOM PAGE 55



W5.32-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

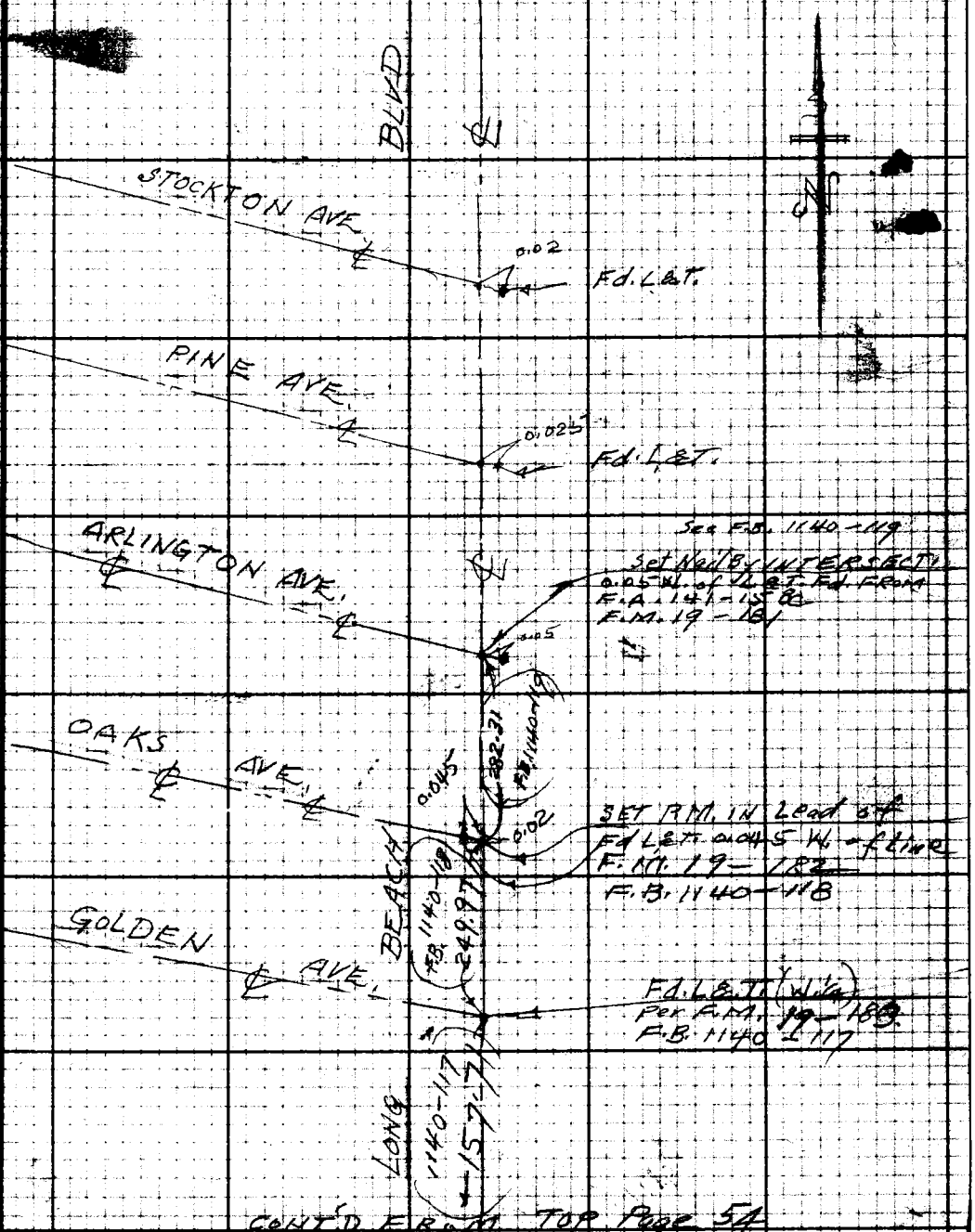
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5-32-A-3

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 F.B. 1149 Pg 55
Map No.	W. O. 6332 Tape No. 67 Std. 68 PF
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 7-[illegible]
Date	Indexed [illegible] C. Johnson

CONT'D ON BOTTOM PAGE 56



CONT'D FROM TOP PAGE 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

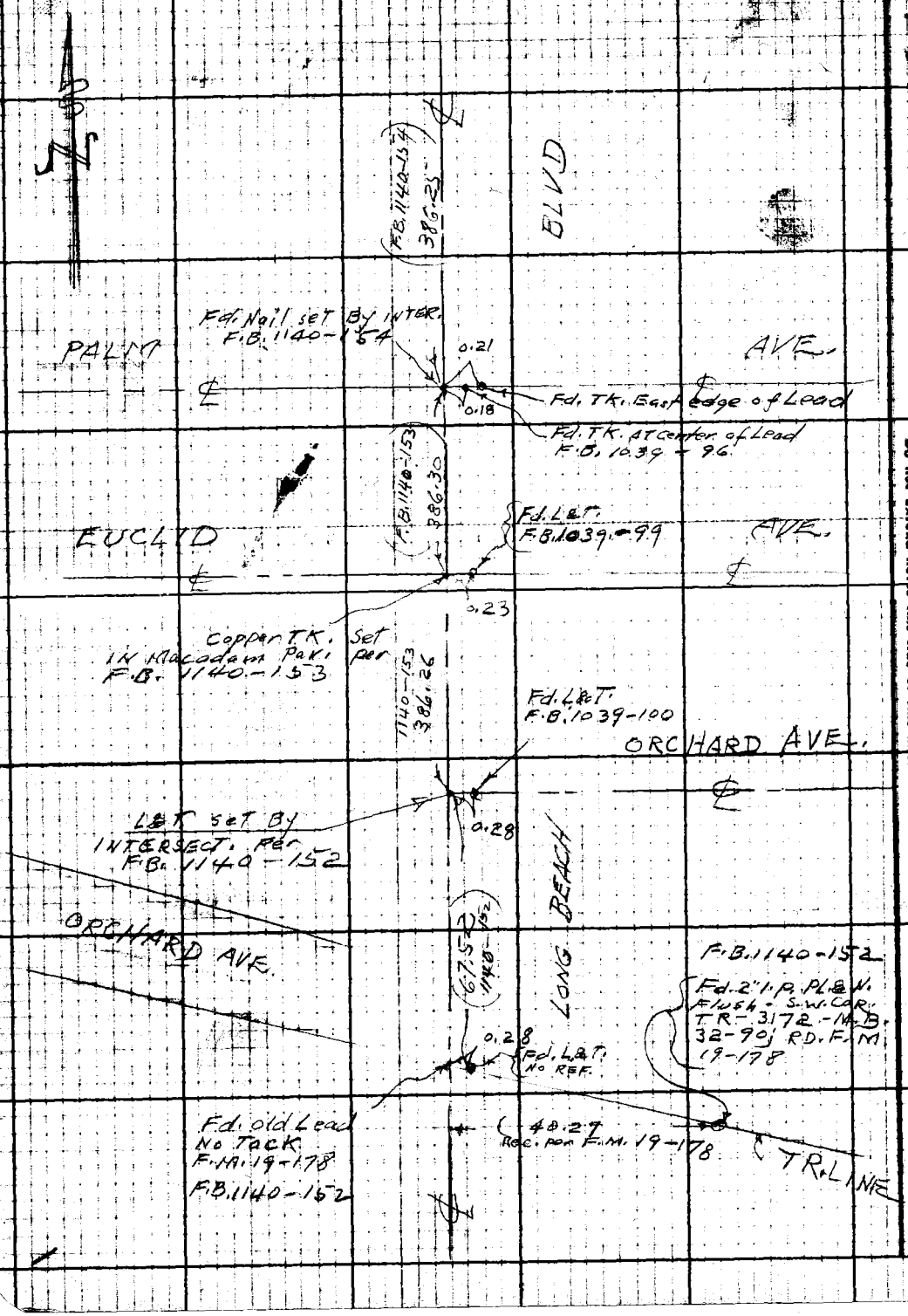
Do not extend notes this side of title line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 8-0

F.B. 1149 PG. 56 CONT'D ON BOTTOM PG 5

WS 32-A-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

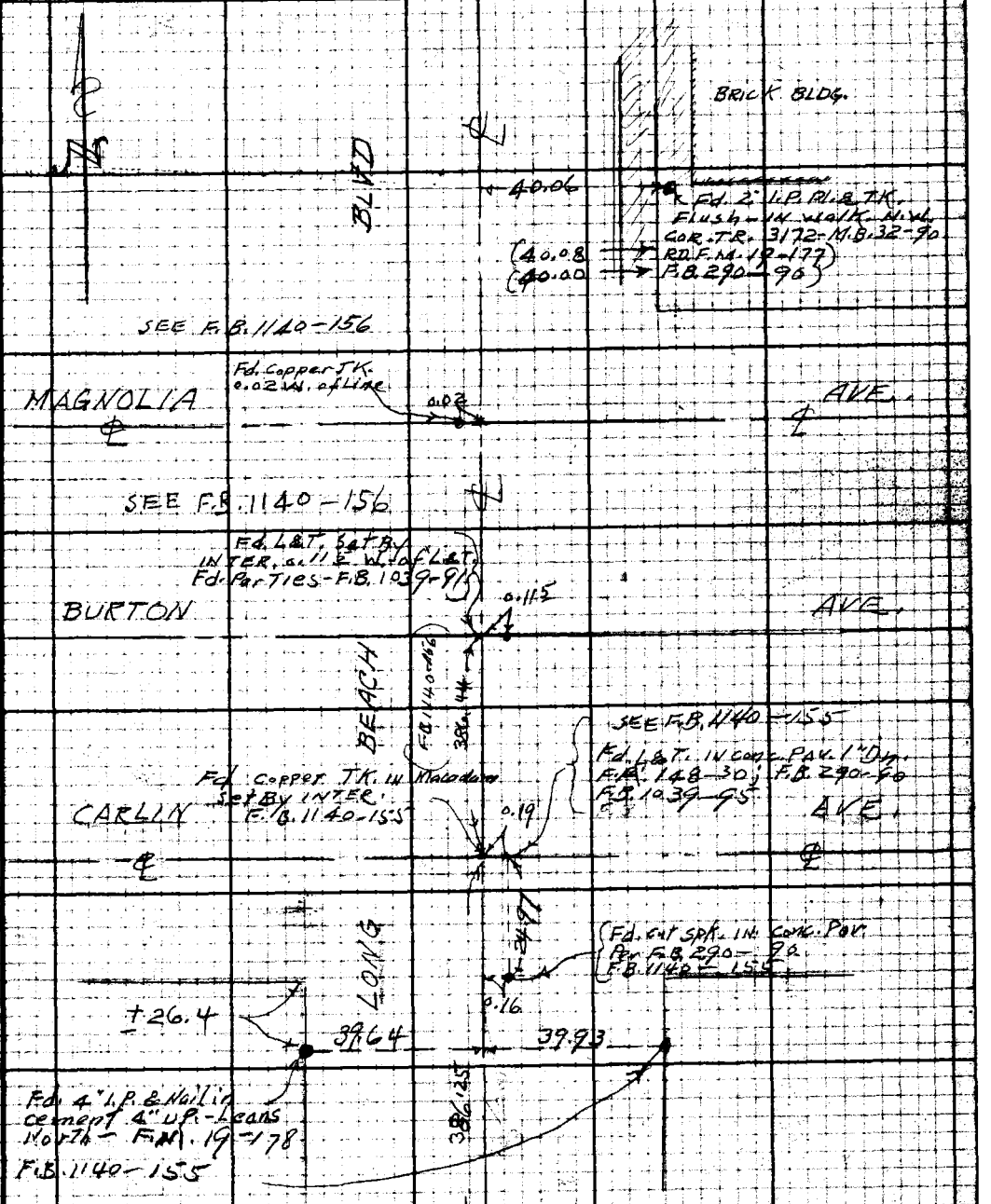
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 07 Std. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V. CRUMLEY Date 7-[illegible]-45
Date	Indexed C. Johnson

F.B. 1149 Pg. 57

WS.32-A-3

CONT'D ON Bottom Page 58



Cont'd FROM TOP Page 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 5M 12-40

F.B. 1149 PG. 58

CONT'D ON BOTTOM PG 59

WS 32-A-243

Fd. 4" I.P. IN WALK + FLUSH PER F.B. 25-87 F.B. 1039-40

39.99

LYNWOOD RD

0.07

Fd. L&T. F.B. 1039-40

Fd. 4" I.P. IN WALK FLUSH - F.M. 19-177. F.B. 25-87 F.B. 1039-40

40.06

(39.95)

BLVD.

LOUISE ST

0.06

Fd. L&T. PER F.B. 1039-45

JOSEPHINE AVE.

0.07

Fd. L&T. PER F.B. 1039-46

SEE PG. 11

VIRGINIA AVE.

0.07

Fd. L&T. PER F.B. 1039-78

LONG BEACH

AGNES AVE.

0.09

Fd. L&T. PER F.B. 1039-80

Fd. "X" SET BY INTER. PER F.B. 1140-207

Fd. "X" SET FROM T ANG. L&T.S. IN CURBS. PER F.B. 1039-85

CEDAR AVE.

0.07

0.02

Fd. 8T. SPK. F.B. 1140-207

CONT'D FROM TOP PAGE 57

0.07

0.02

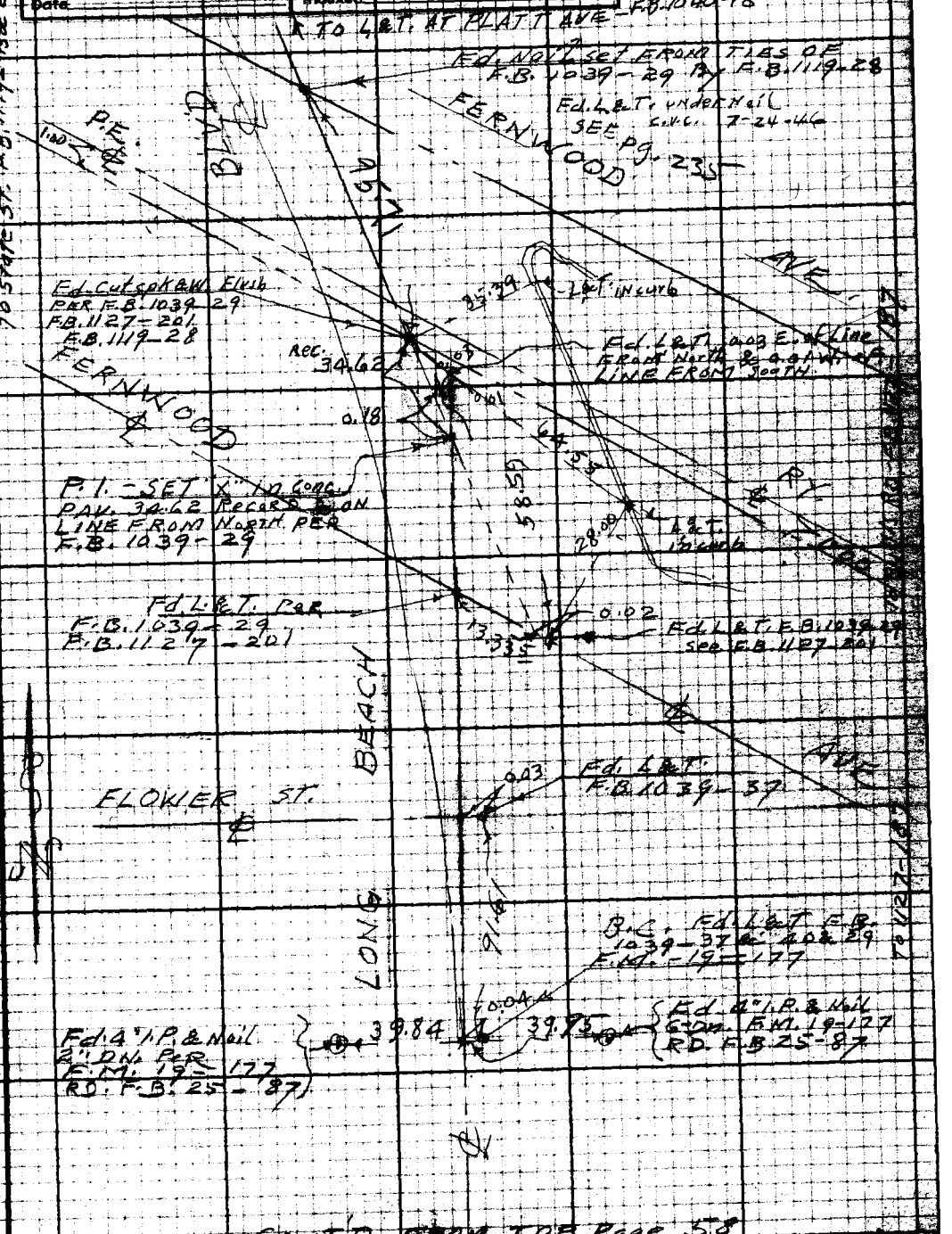
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1149 Pg. 59

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 07 Std 68°F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C.V.C. Date 7-45
Date	Indexed A. C. Jennings



CONT'D FROM TOP Page 58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

~~Do not extend notes this side of this line.~~

F.B. 1149 PG. 60

Survey of EAST COMPTON CREEK #2-DS F.B. 1149 Pg. 61
W.O. 6332 Tope No. 07 Std 68°F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 7-6-45
Indexed
OCT 20 '47

JN 6332
EAST COMPTON CREEK #2-D.S.

CARLIN AVE - ROSECRANS AVE. BRANCH
FROM
SANTA FE AVE.
ON
ROSECRANS AVE, ROSE AVE, OAKS AVE,
& ALAMEDA ST. (E. SIDE)
TO
CARLIN AVE
℄ SURVEY

JULY 1945

TOPOG - 83-96
X-SECT - 97-137

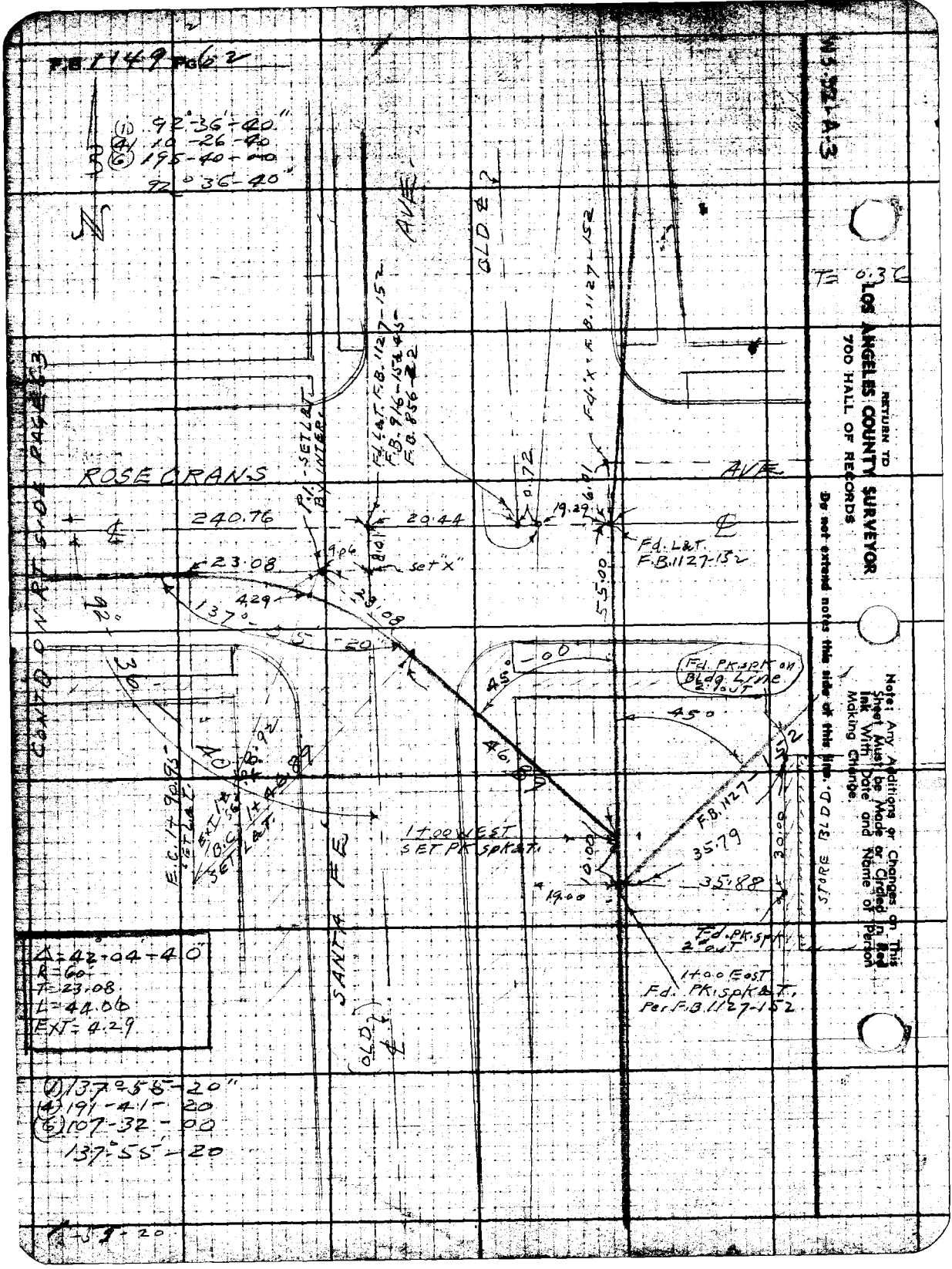
C.V. CRUMLEY
H.D. HEBER
F.M. DOAK
H.E. CULP

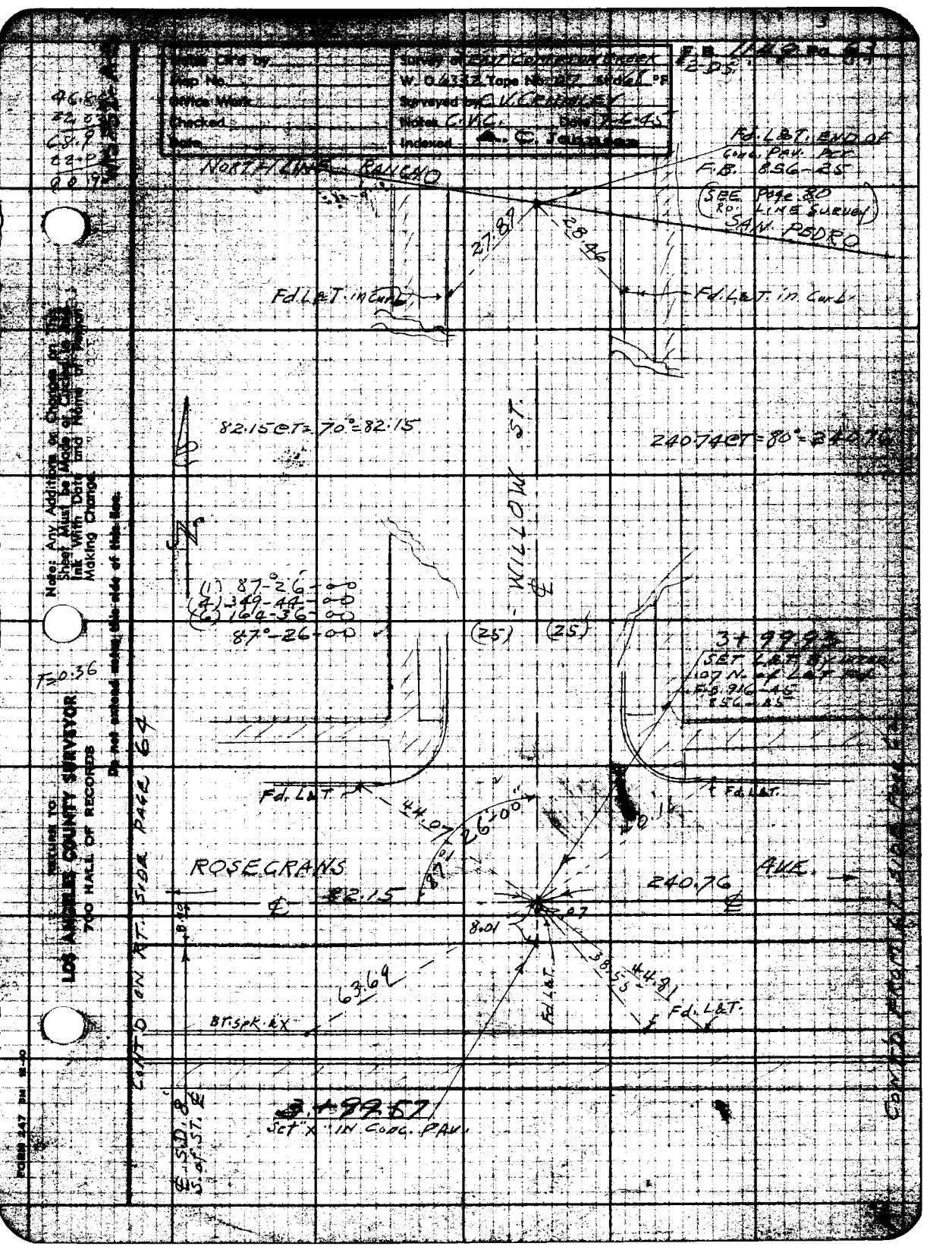
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

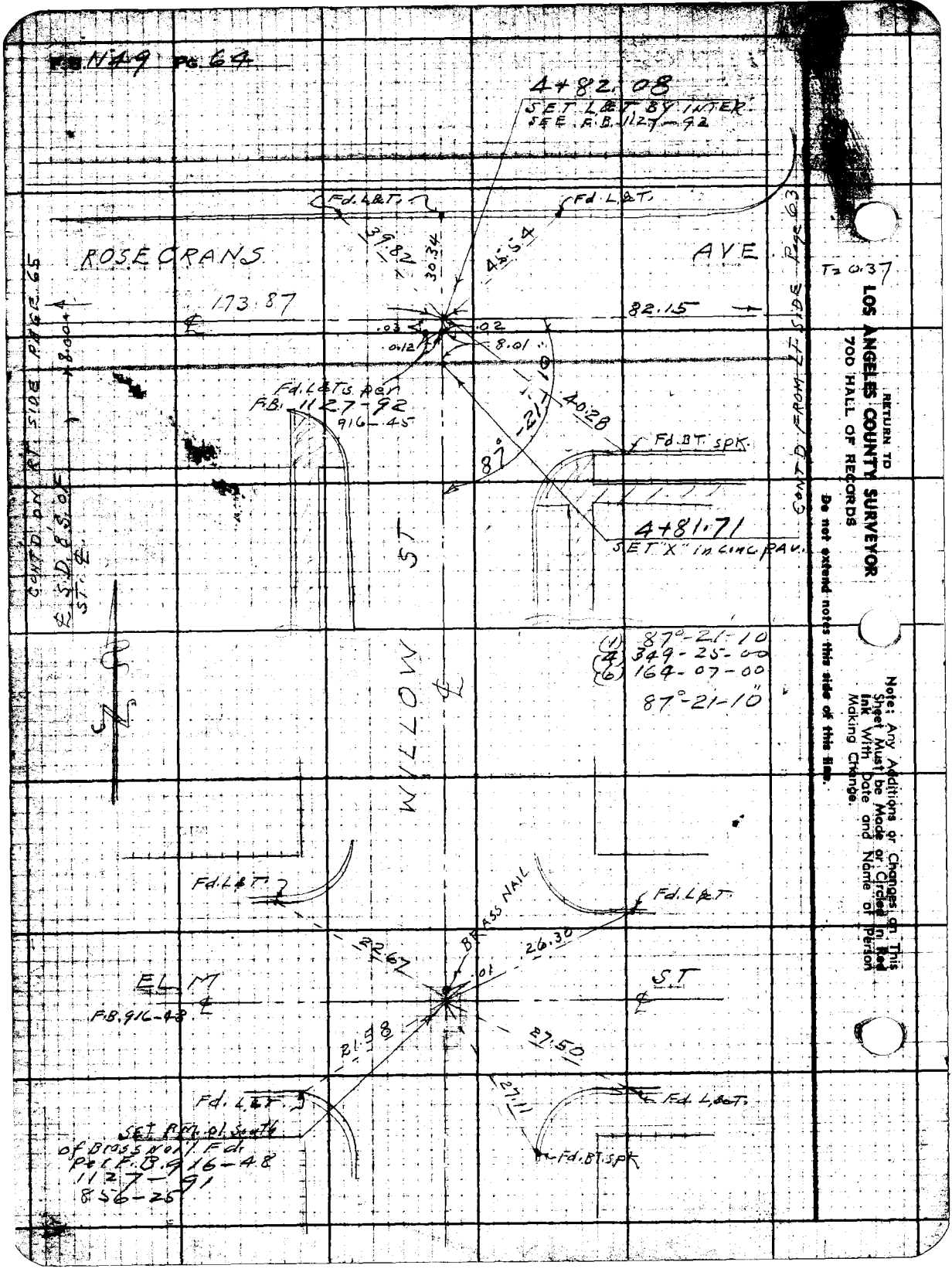
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1149 Pg 62
(1) 92°-36'-40"
(4) 10-26-40
(6) 195-40-00
92°-36'-40"
N
AVE
OLD ℄
T = 0.36
ROSE CRANS
AVE
CONT'D ON RT. 5-04 PAGE 63
240.76
23.08
20.44
9.06
set "X"
4.29
137°-55'-20"
23.08
0.72
19.29
6.01
55.00
Fd. L&T. F.B. 1127-152
Fd. X F.B. 1127-152
Fd. L&T. F.B. 1127-152
P.I. - SET L&T. BY INTER.
45°-00
46.89
Fd. PK. spk on Bldg. Line 2' OUT
45°
F.B. 1127-152
35.79
35.88
30.00
19.00
10.00
1+00 WEST SET PK spk & T.
1+00 East Fd. PK. spk & T. Per F.B. 1127-152
Fd. PK. spk 2' out
STORE BLDG.
SANTA FE
OLD ℄
E.C. 1+90.95 SET L&T.
Δ = 42°-04'-40"
R = 60'
T = 23.08
L = 44.06
EXT = 4.29
(1) 137°-55'-20"
(4) 191-41-20
(6) 107-32-00
137°-55'-20
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



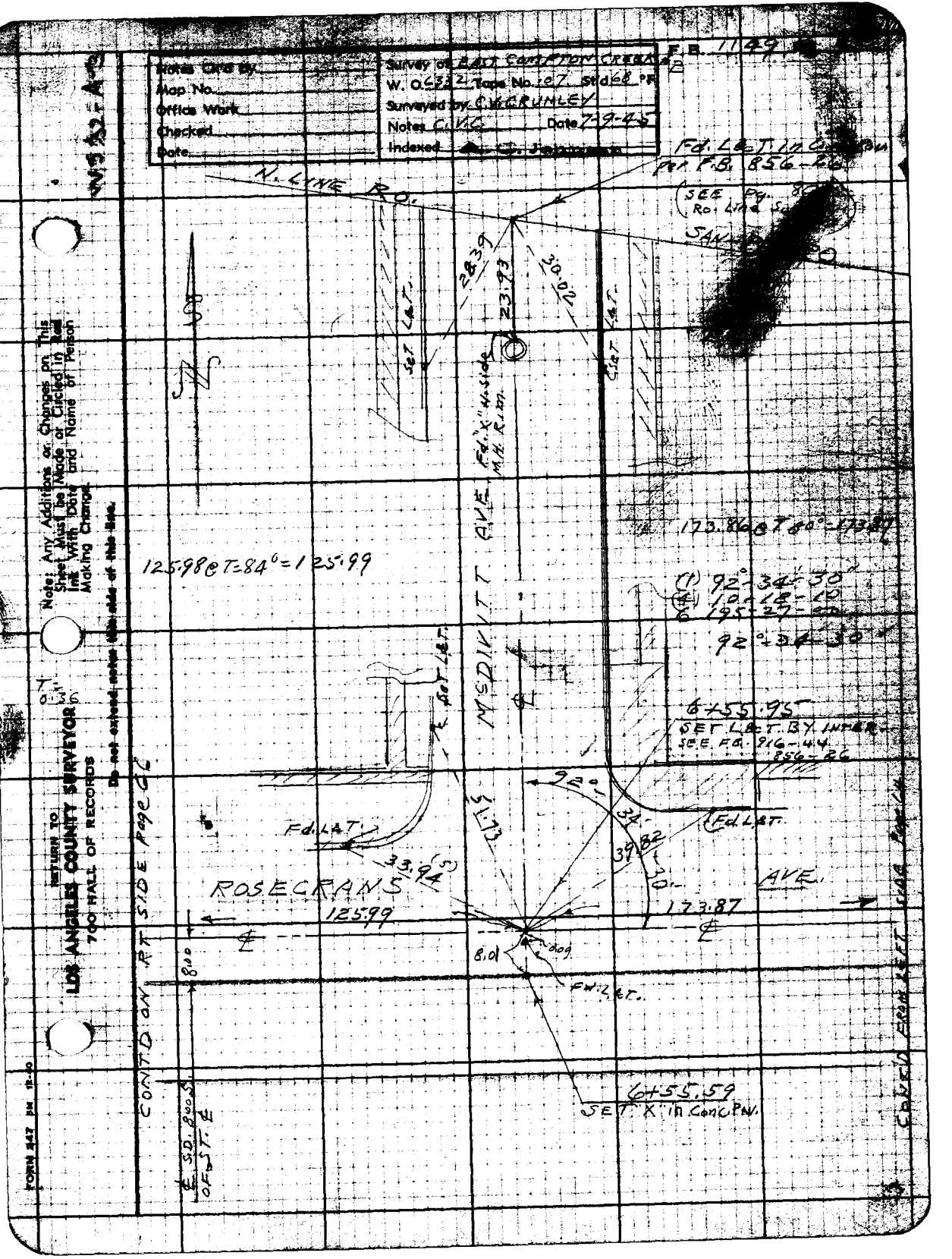
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. 6332 Tape No.
Surveyed by C. V. CRAMLEY
Notes C.V.C.
Date
Indexed A. C. Johnson
F.B. 1149 Pg. 63
NORTH LINE RANCHO
Fd. L&T. END OF CONC. PAV. PCC
F.B. 856-25
(SEE Page 80 RD. LINE SURVEY)
SAN PEDRO
27.87
28.46
Fd. L&T. in Curb
Fd. L&T. in Curb
82.15 @ T = 70° = 82.15
240.74 @ T = 80° = 240.76
WILLOW ST.
(1) 87°-26-00
(4) 349-44-00
(6) 164-36-00
87°-26-00
(25)
(25)
3+99.93
SET L&T. By Inter. 107 N. of L&T. Pt.
F.B. 916-45
856-25
F=0.36
Fd. L&T.
44.07
26-00
Fd. L&T.
ROSECRANS
AVE.
82.15
240.76
8.01
.07
38.55
44.81
63.69
Fd. L&T.
Fd. L&T.
BT. SPK. & X
3+99.57
Set "X" IN CONC. PAV.
CONT'D ON RT. SIDE PAGE 64
CONT'D FROM LT. SIDE PAGE 62
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
FORM 247 3M 12-40



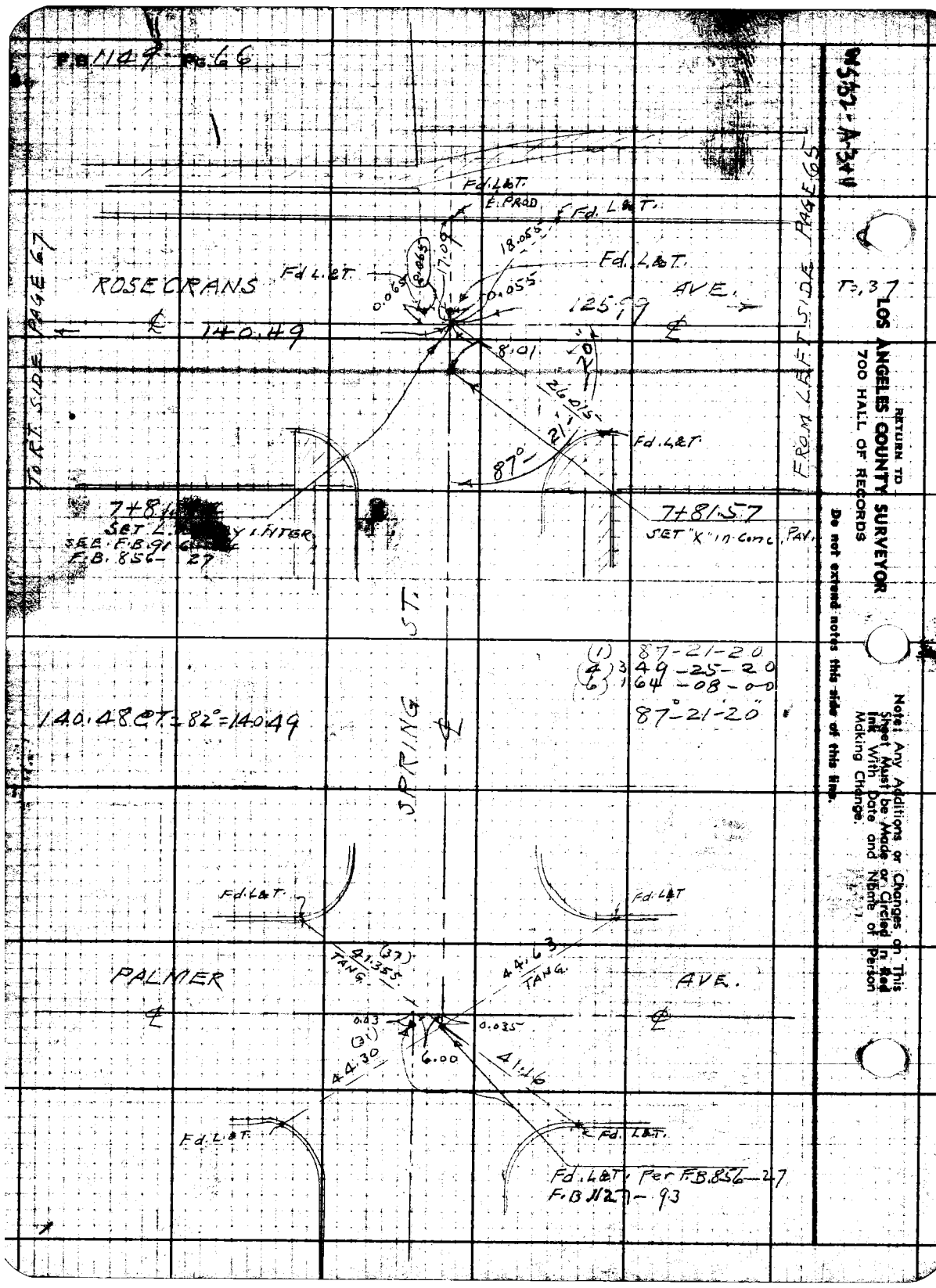
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



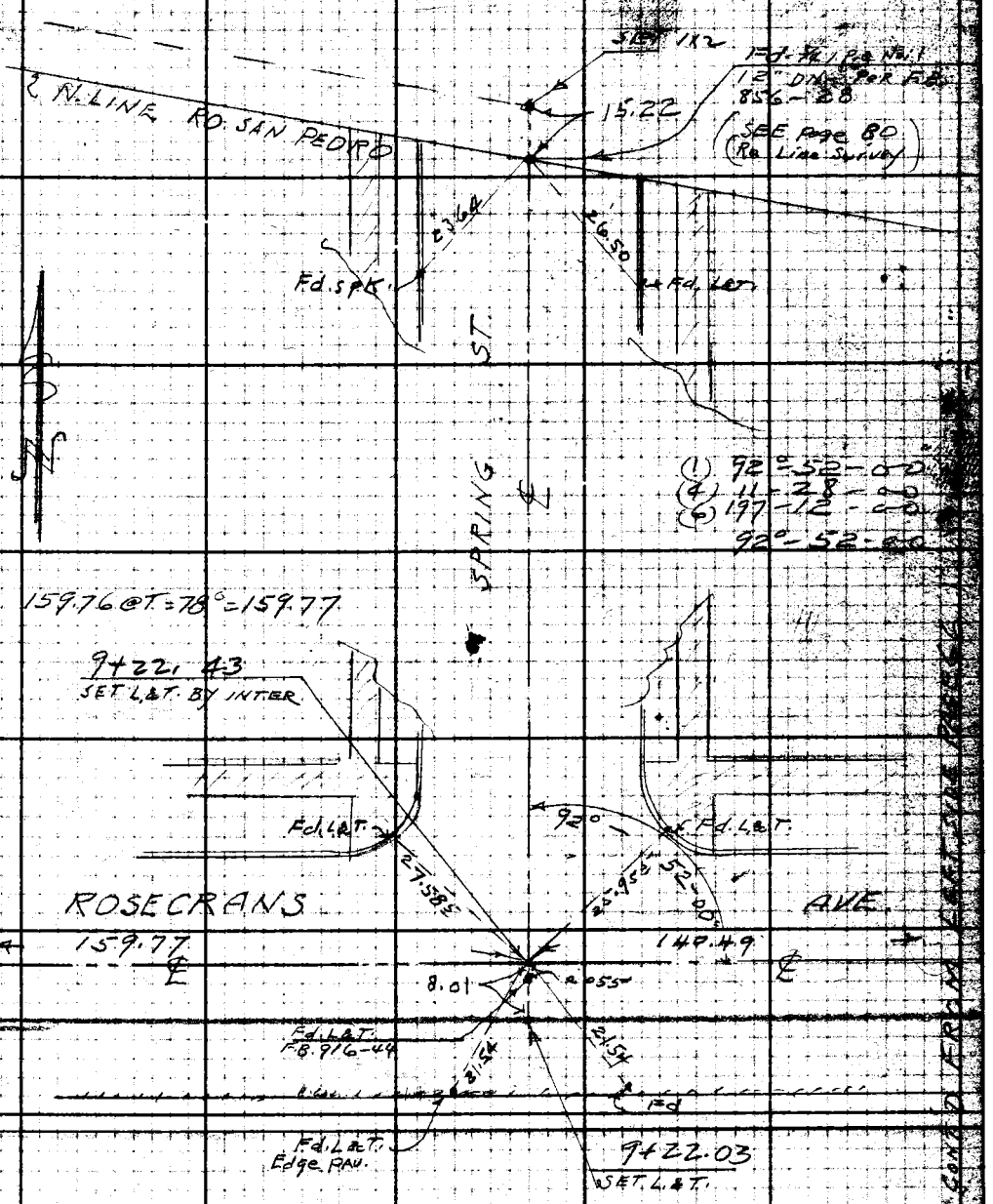
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK
W. O. 6332 Tape No. 107 Std 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 7-9-45
Indexed
F.B. 1149
Fd. L&T. in Conc. Pav. per F.B. 856-26
N. LINE RO.
SEE Pg. 80 Ro. Line S.
SAN
28.39
23.93
30.02
Set L&T.
Fd. "X" N. side M.H. Rim
McDIVITT AVE.
173.86 @ T 80° = 173.87
125.98 @ T = 84° = 125.99
(1) 92°-34'-30"
(4) 10-18-10
6 195-27-
92°-34'-30"
6+55.95
SET L&T. BY INTER.
SEE F.B. 916-44
856-26
92°
34'
39.82
30'
51.73
Fd. L&T.
33.94 (5)
ROSECRANS
AVE.
125.99
173.87
8.01
0.09
Fd. L&T.
6+55.59
SET X in Conc. Pav.
CONT'D ON RT SIDE Page 66
CONT'D FROM LEFT SIDE Page 66
℄ S.D. 8.00 S. OF ST. ℄
8.00
T = 0.36
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 12-40



F.B. 1149 Pg. 66
W532-A-3+4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
T=.37
TO RT. SIDE PAGE 67
FROM LEFT SIDE PAGE 65
ROSECRANS AVE.
Fd. L&T.
E. PROD
Fd. L&T.
18.055
Fd. L&T.
0.065
0.065
17.09
0.055
125.99
140.49
8.01
20
26.015
21
87°
Fd. L&T.
7+81.57
SET "X" in Conc. PAV.
7+81
SET L.
SEE F.B. 91
F.B. 856-27
SPRING ST.
(1) 87-21-20
(4) 349-25-20
(6) 164-08-00
87°-21-20"
140.48 CT = 82° = 140.49
Fd. L&T.
Fd. L&T
PALMER AVE.
(37)
41.355
TANG.
44.63
TANG.
0.03
(31)
0.035
44.30
6.00
41.16
Fd. L&T.
Fd. L&T.
Fd. L&T. Per F.B. 856-27
F.B. 1127-93

WS.32-A-3

Notes Ck'd by	Survey of East Compton Creek
Map No.	W. 06332 Tape No. 07 Std 65 °F
Office Work	Surveyed by C. V. Crumley
Checked	Notes C. V. C. Date 7-9-45
Date	Indexed C. Johnson

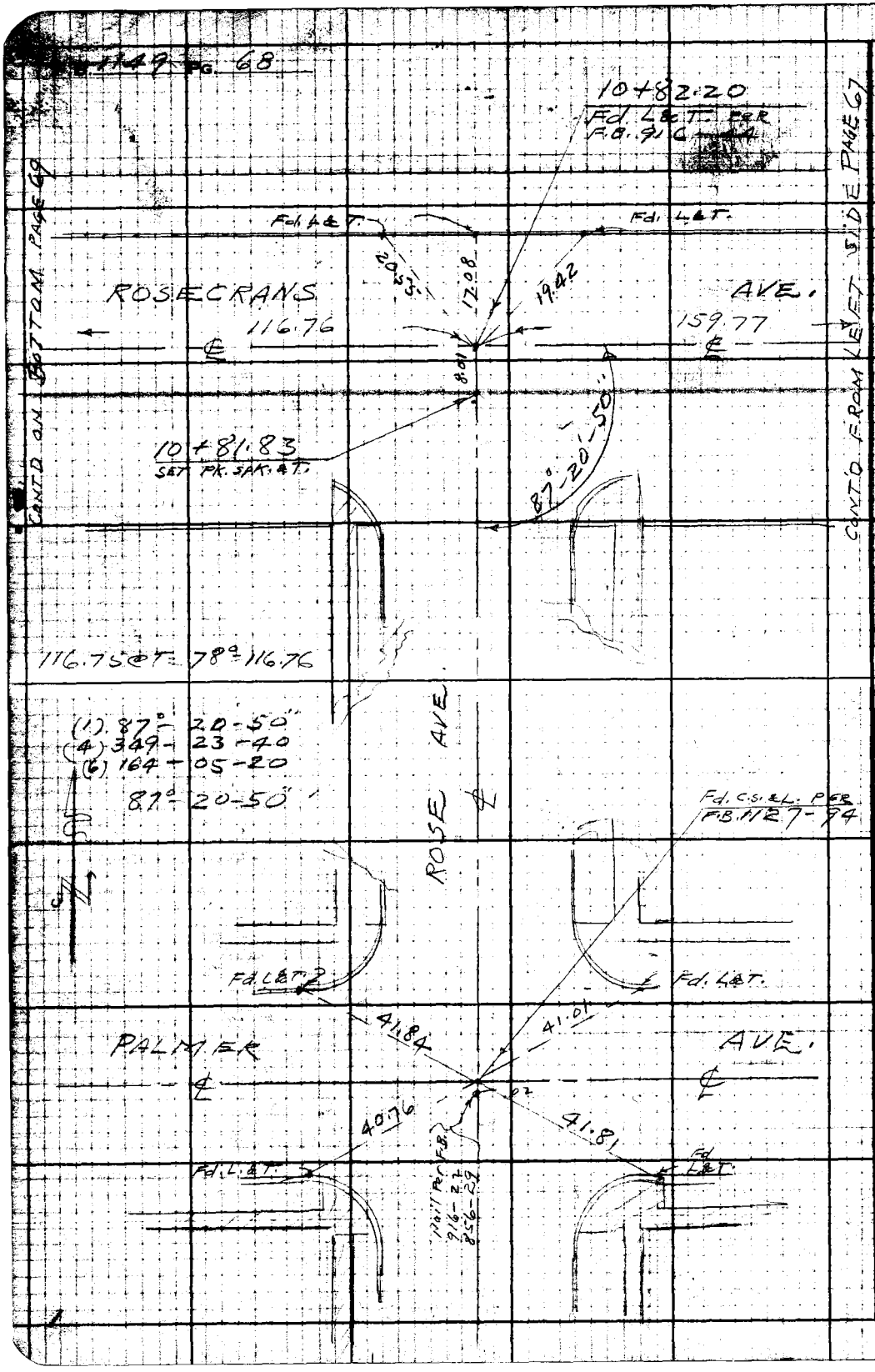


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



WS-32-A-349

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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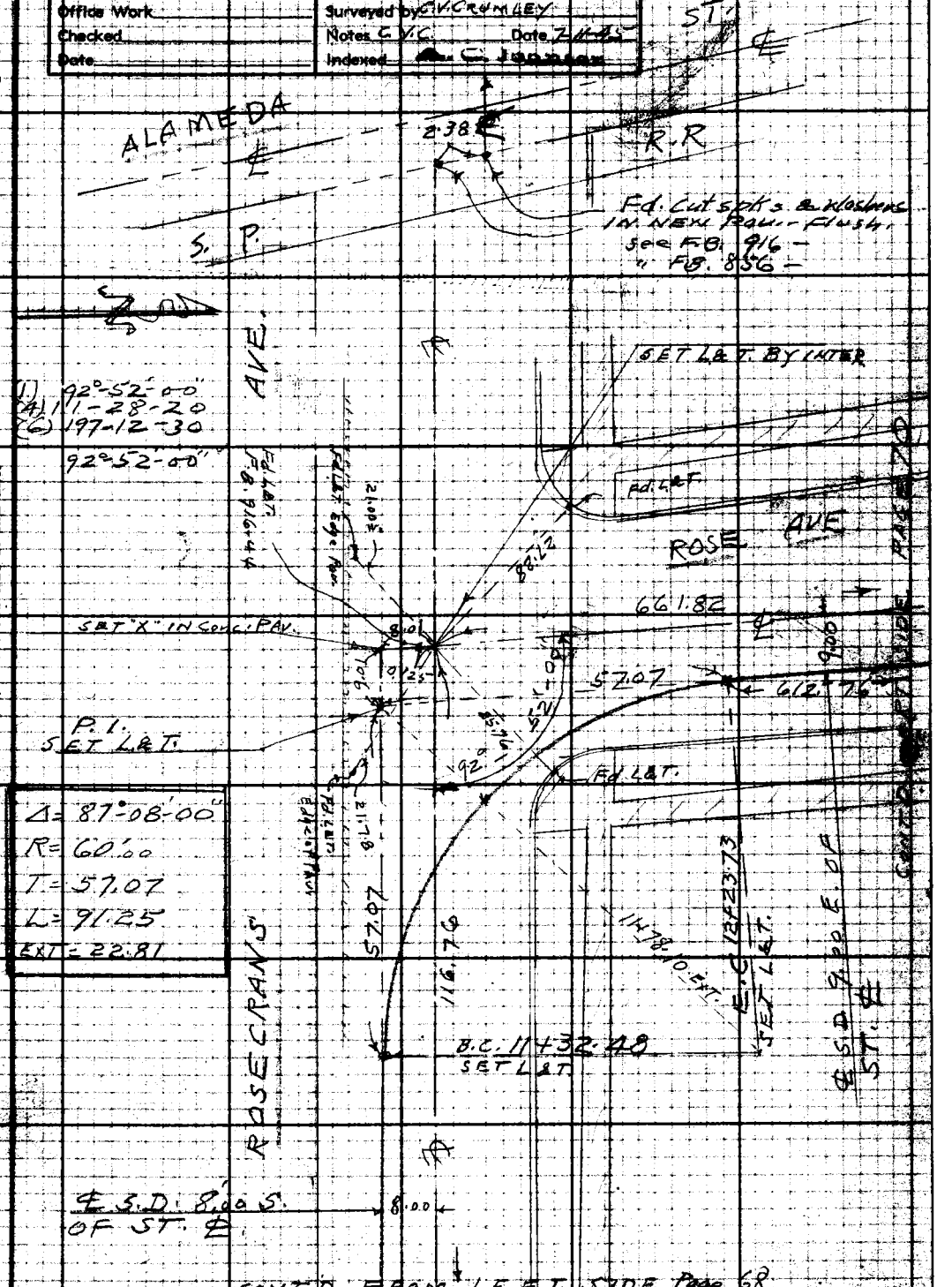
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 07 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 7-11-45
Date	Indexed [illegible]

WS.26-E-3
WS.32-A-3

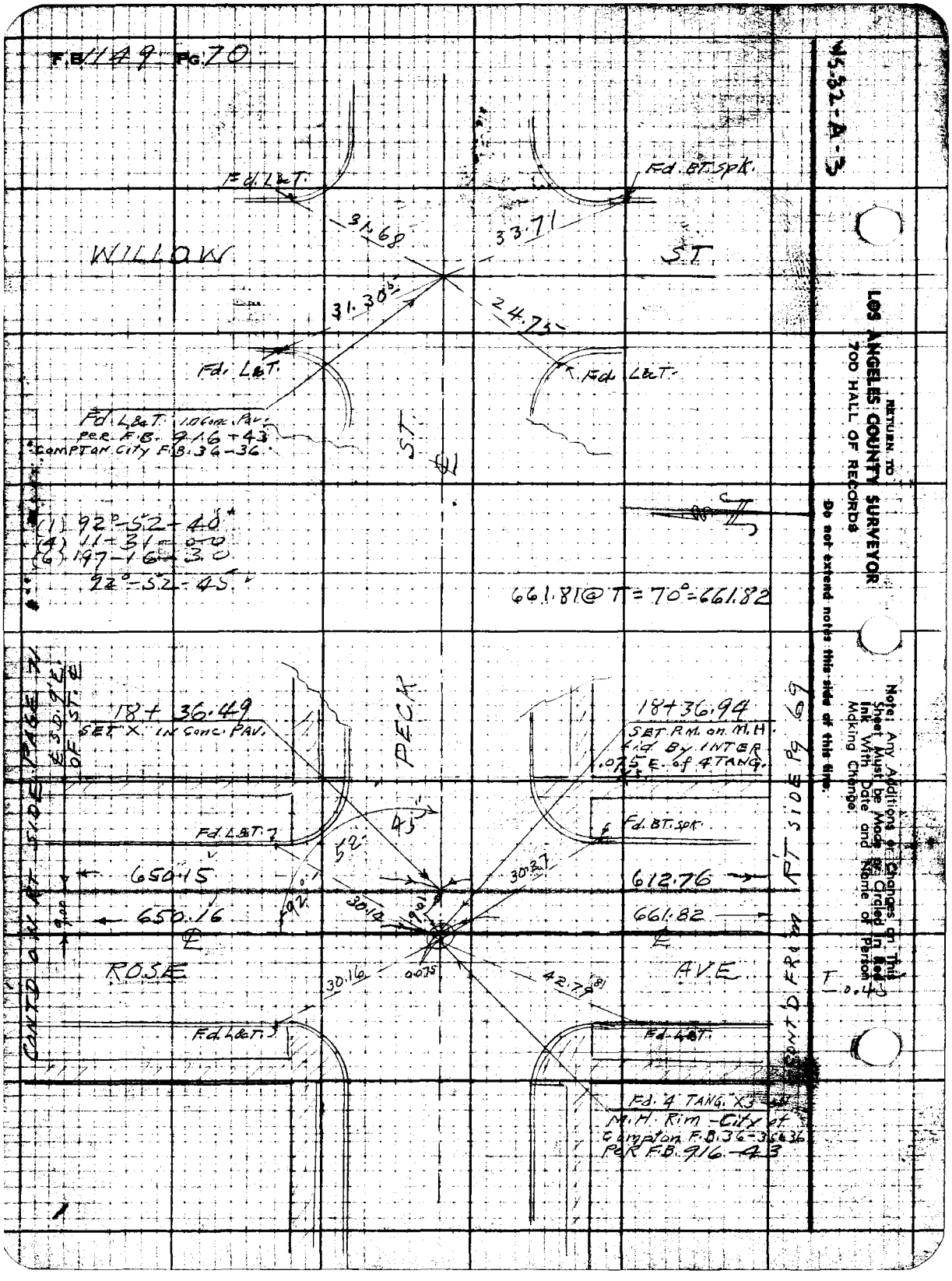


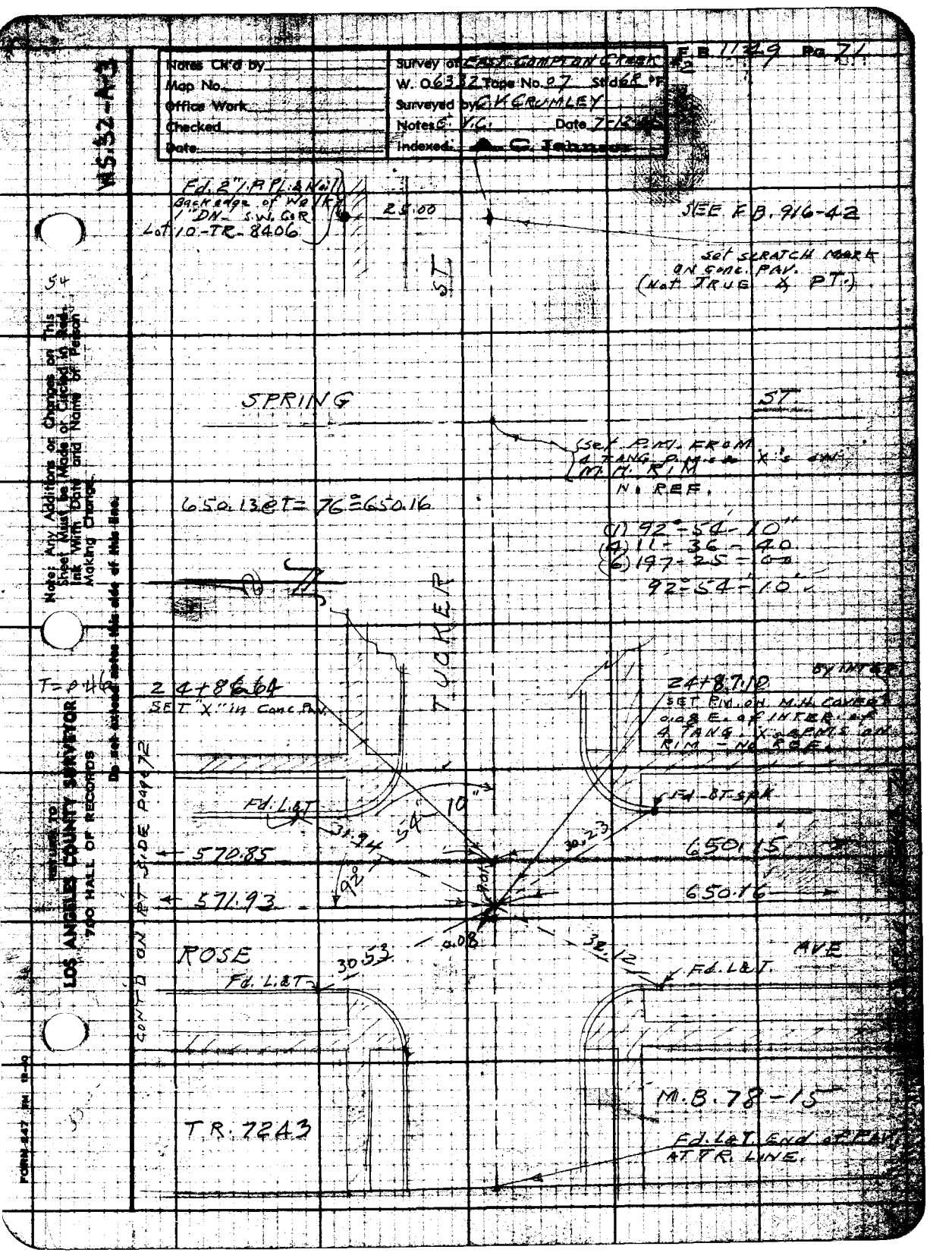
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

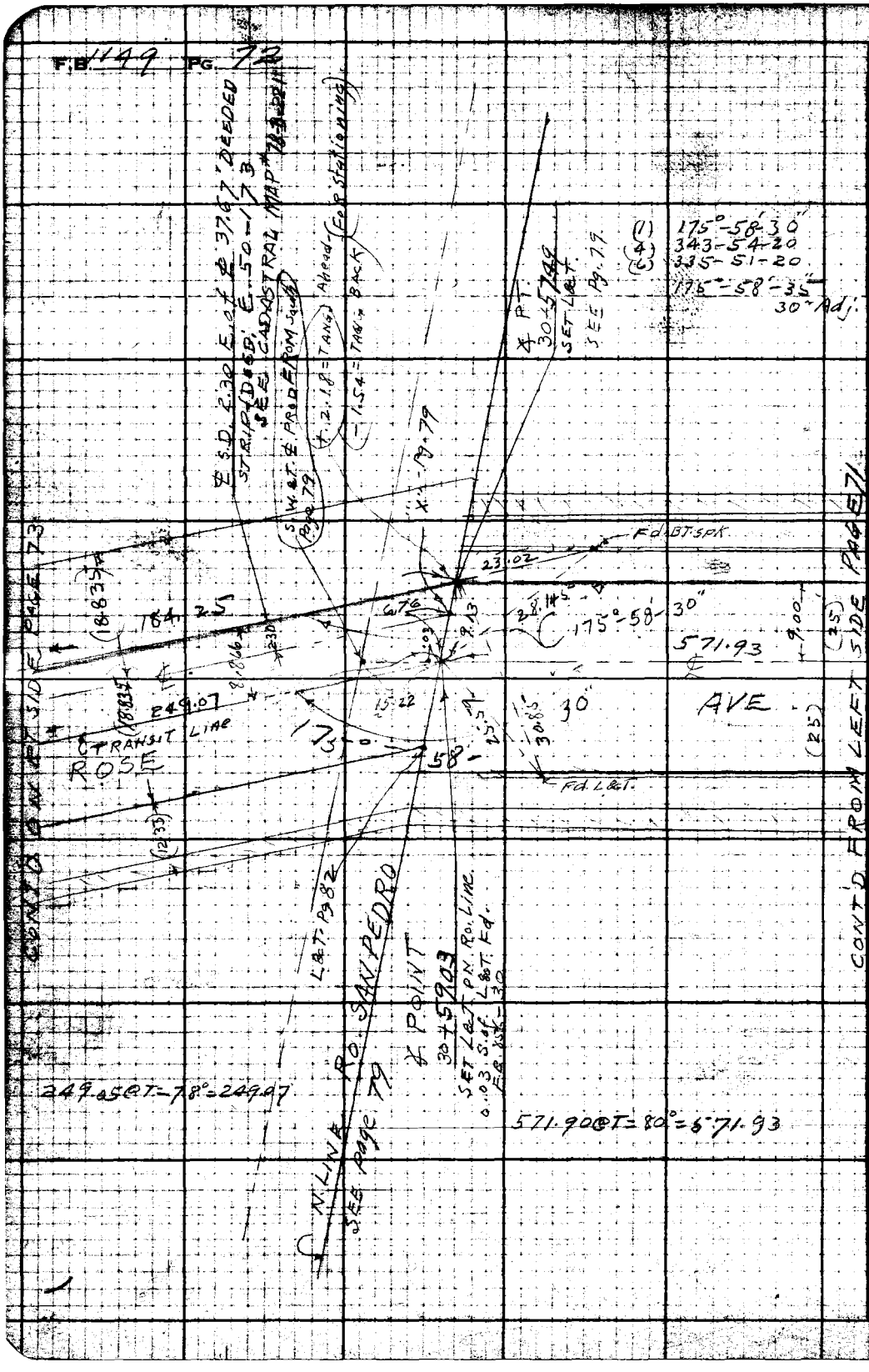
FORM 247 5M 12-40


F.B. 1149 Pg. 70
WS-32-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Fd. L&T.
Fd. BT. Spk.
31.68
33.71
WILLOW
ST.
31.30
24.75
Fd. L&T.
Fd. L&T.
Fd. L&T. 1.0 Conc. Pav.
per F.B. 916+43
Compton City F.B. 36-36
ST.
(1) 92°-52-40
(4) 11-31-00
(6) 197-16-30
92°-52-45
661.81 @ T = 70° = 661.82
PECK
18+36.49
SET X IN Conc. PAV.
18+36.94
SET P.M. on M.H. Lid By INTER .075 E. of 4 TANG.
Fd. L&T.
Fd. BT. Spk.
45
52
650.15
650.16
612.76
661.82
30.27
30.14
30.16
0.075
42.79
ROSE
AVE.
Fd. L&T.
Fd. L&T.
Fd. 4 TANG. X3
M.H. Rim - City of Compton F.B. 36-36 & 36
Per F.B. 916-43
CONT'D ON RT SIDE PAGE 71
CONT'D FROM RT SIDE Pg 69



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK
W. 06332 Tape No. 07 Std 68 °F
Surveyed by C.K. CRUMLEY
Notes E.V.C. Date 7-12-
Indexed A. C. Johnson
F.B. 1129 Pg. 71
WS.52-A-3
Fd. 2" I.P. PL. & Nail
Backedge of Walk
1" DN. S.W. COR
Lot 10-TR-8406
25.00
SEE F.B. 916-42
Set SCRATCH MARK ON CONC. PAV. (Not TRUE ∡ PT.)
ST
54
SPRING
ST.
Set P.M. FROM 4 TANG. P.M.'s X's ON M.H. RIM
NO REF.
650.13 @ T = 76° = 650.16
(1) 92°-54'-10"
(4) 11-36-40
(6) 197-25-00
92°-54'-10"
TUCKER
T = 0.46
24+86.64
SET "X" in Conc. Pav.
24+87.10
SET P.M. ON M.H. COVER 0.08 E. of INTER. of 4 TANG. X's ON RIM - NO REF.
Fd. L&T
Fd. BT SPK
31.94
54-10"
30.23
570.85
650.15
92°
571.93
650.16
0.08
ROSE
AVE
30.53
32.12
Fd. L&T
Fd. L&T
M.B. 78-15
TR. 7243
Fd. L&T. End of PAV. AT TR. LINE.
CONT'D ON RT SIDE Page 72
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 PM 12-0

F.B. 1149 PG. 72



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

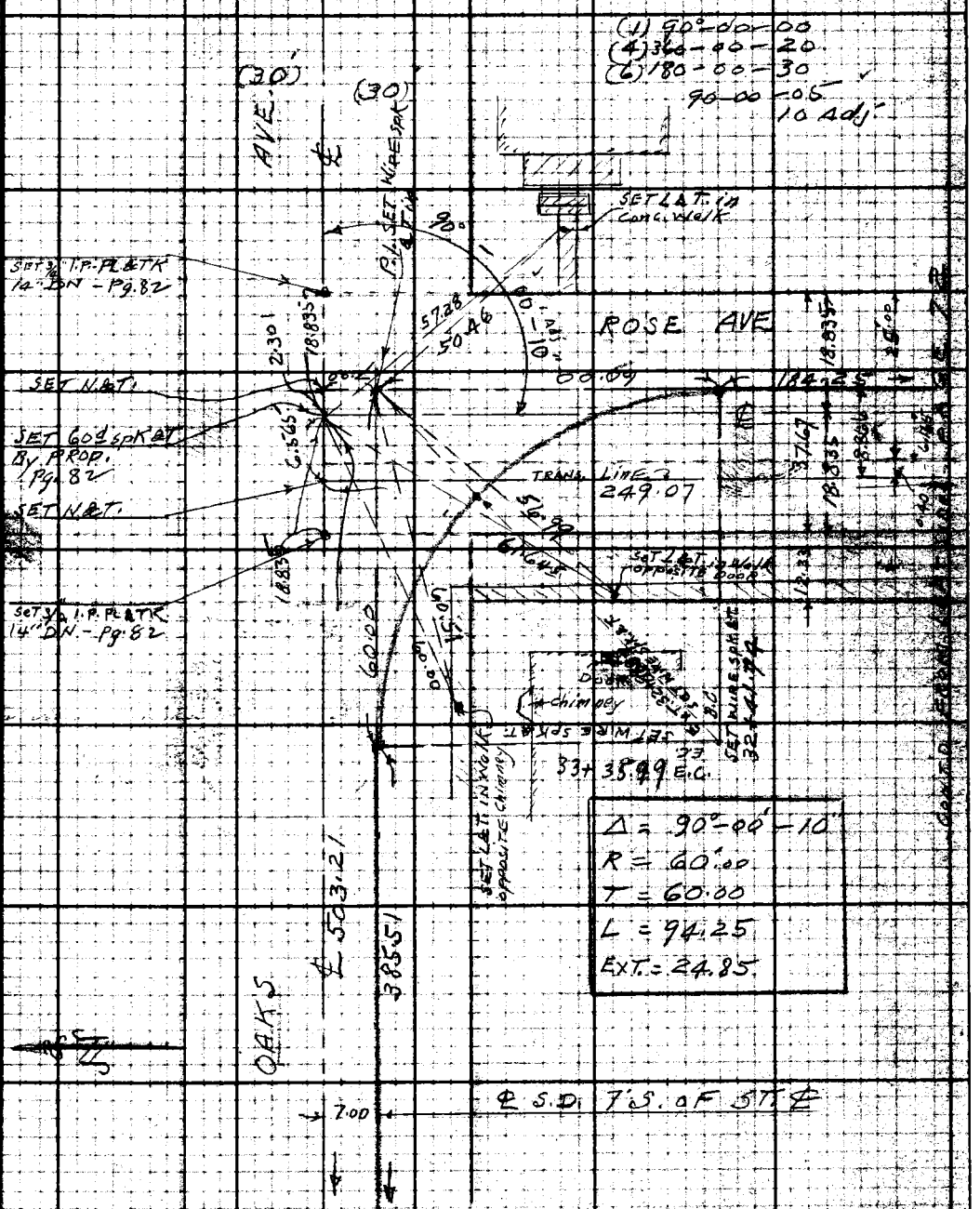
Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. 06332 Tape No. 07 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.M. Date 7-26-45
Date	Indexed A. C. Johnson

F.B. 1149 Pg. 73

W3-32-A-3



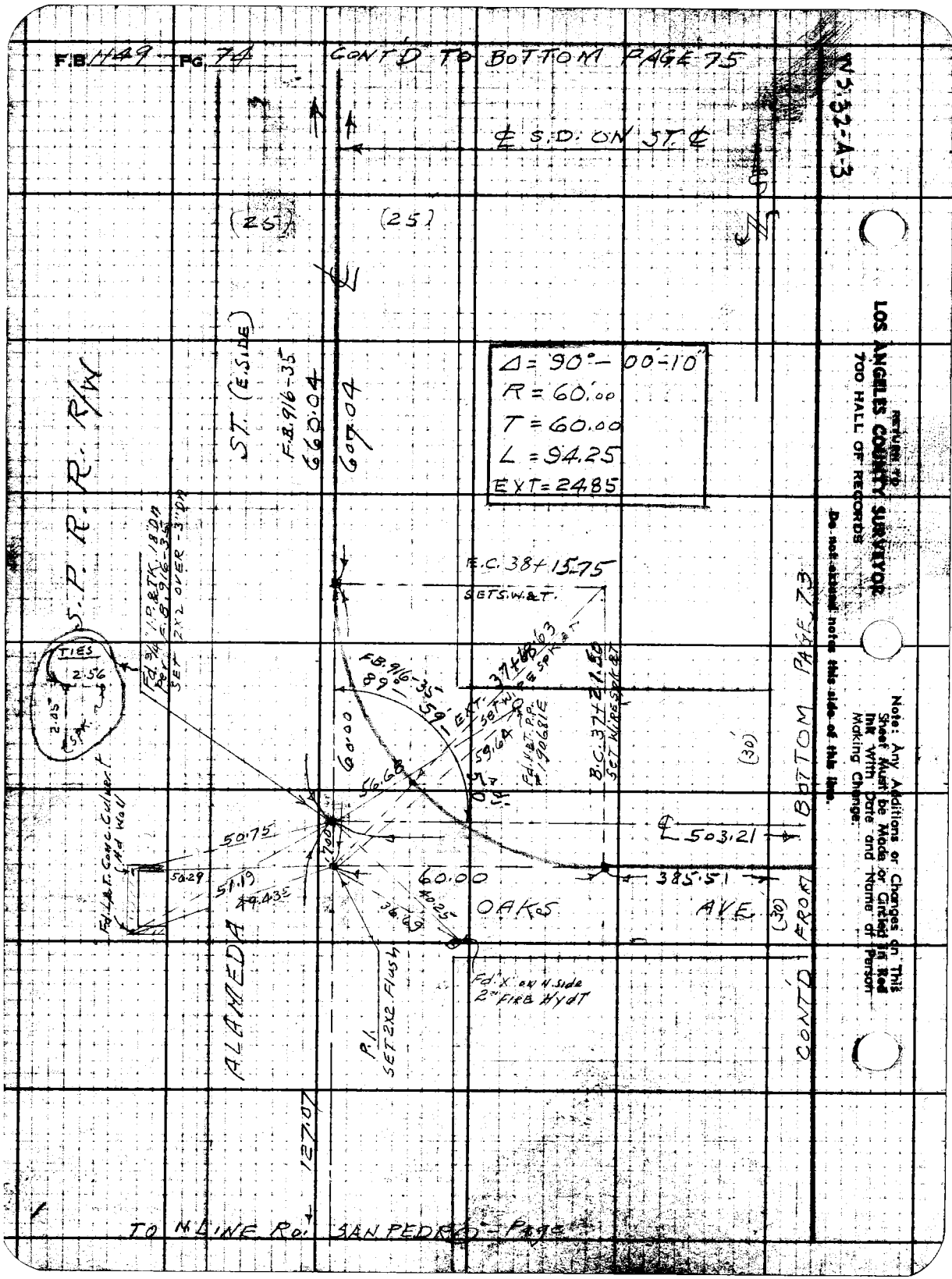
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

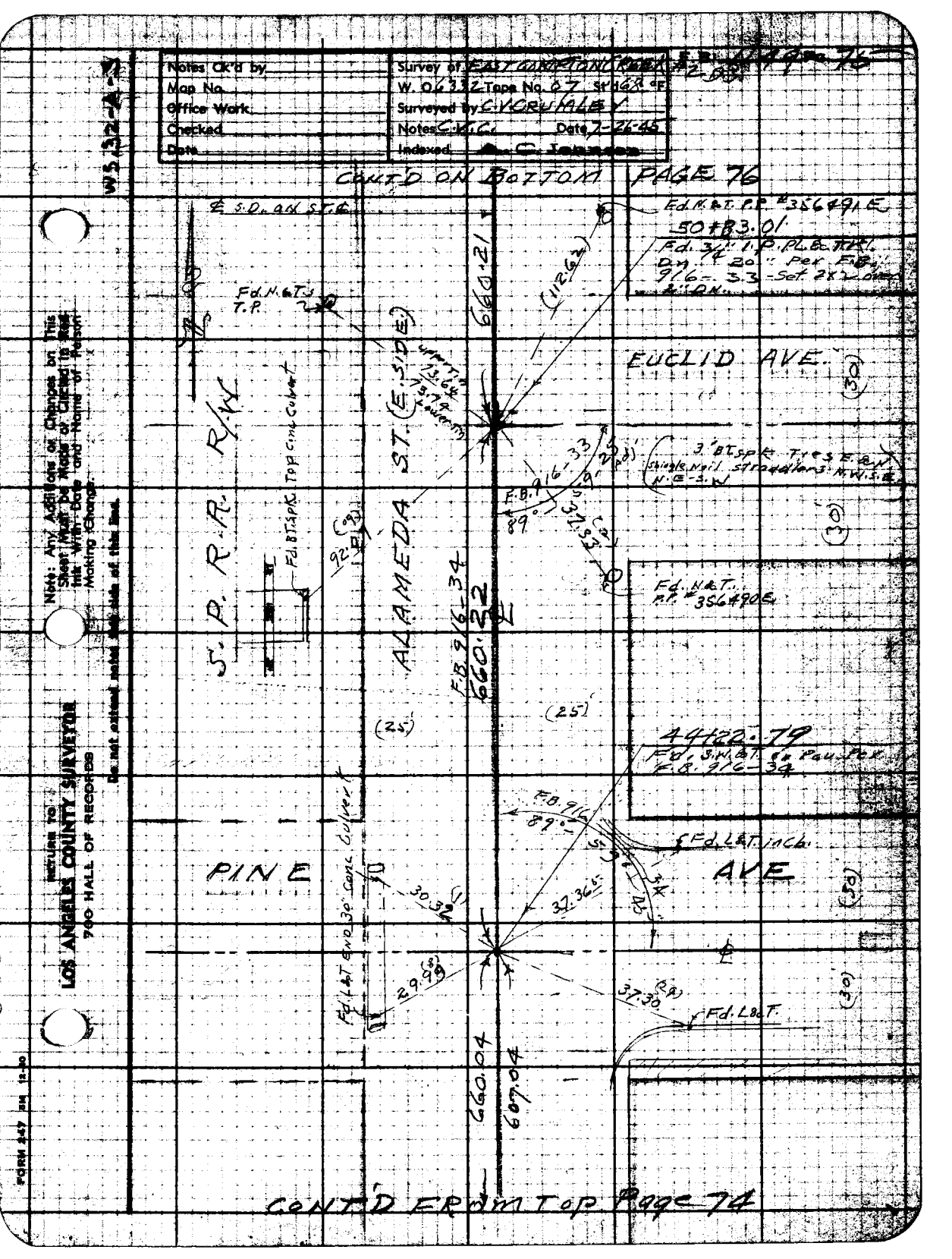
Do not [illegible] notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 12-40

CONT'D ON RT. SIDE PAGE 74


F.B. 1149 PG. 74
CONT'D TO BOTTOM PAGE 75
W.S. 32-A-3
℄ S.D. ON ST. ℄
(25)
(25)
S.P. R.R. R/W
ST. (E. SIDE)
F.B. 916-35
660.04
607.04
Δ = 90° - 00'-10"
R = 60.00
T = 60.00
L = 94.25
EXT = 24.85
E.C. 38+15.75
SET S.W.&T.
TIES
2.56
2.05
Fd. 3/4" I.P. & TK. 18" DN
Per F.B. 916-35
SET 2X2 OVER -3" DN
F.B. 916-35
89°
59'
EXT. 37+68.63
SET W.I. PE SPK & T
59.64
Fd. N.&T. P.P. #190681E
B.C. 37+21.50
SET W.I. PE SPK & T
60.00
56.68
50.75
50.29
51.19
49.435
Fd. L.&T. Conc. Culvert Hd Wall
℄ 503.21
385.51
60.00
OAKS
AVE.
(30)
(30)
BOTTOM PAGE 73
CONT'D FROM
ALAMEDA
P.I.
SET 2X2 Flush
Fd. X on N. side
2" FIRE HYDT
127.07
TO N. LINE Rd. SAN PEDRO - Page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK
W. 06332 Tape No. 07 St'd 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 7-26-45
Indexed
CONT'D ON BOTTOM PAGE 76
℄ S.D. ON ST. ℄
Fd. N.&T. P.P. #356491 E.
50+83.01
Fd. 3/4" I.P. PL. & TR. Dn. 20" Per F.B. 916-33 - Set 2x2 over 2" DN.
Fd. N.&T. T.P.
660.21
(112.62)
EUCLID AVE.
(30)
S.P. R.R. R/W
ALAMEDA ST. (E. SIDE)
Fd. BT. SPK. Top Conc Culvert
3' BT. SPK. Tres E. & N. Shingle Nail Straddlers N.W.S.E. N.E.-S.W.
F.B. 916-33
89°
37.33
(30)
Fd. N.&T. P.P. #356490 E.
F.B. 916-34
660.22
(25)
(25)
44+22.79
Fd. S.W.&T. on Pav. Per F.B. 916-34
F.B. 916
89°
Fd. L.&T. in Cb.
PINE AVE
30.32
37.36
(30)
Fd. L.&T. End 30" Conc Culvert
29.98
37.30
Fd. L.&T.
(30)
660.04
607.04
CONT'D FROM TOP Page 74
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 12-50

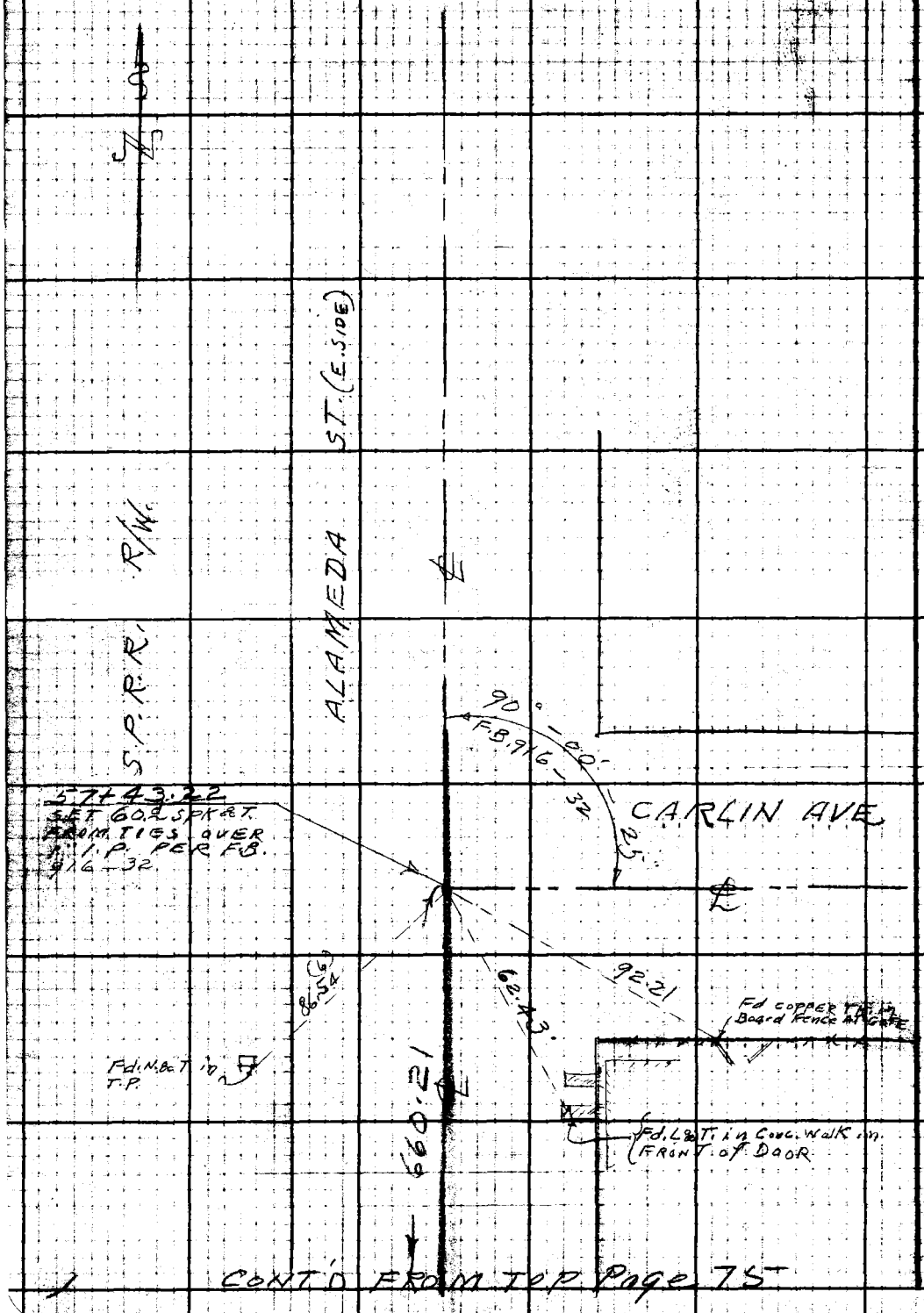
F.B. 1149 Pg 76

W5.32-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



CONT'D FROM TOP Page 75

Notes Ck'd By	Survey of EAST COMPTON CREEK #2 D.S.
Map No.	W. O. 6332 Tape No. 67 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 7-16-1945
Date	Indexed A. C. Johnson

F.B. 1149 Pg 77

OCT 20 '47

SURVEY OF
NORTH LINE OF RANCHO SAN PEDRO (C.S. 8722)
BETWEEN ¼ POINT WEST OF ALAMEDA ST.
AND ¼ POINT EAST OF SANTA FE AVE.
TO
ESTABLISH ¼ ROSE AVE. PER DEED: E 50-173

J.N. 6332
EAST COMPTON CREEK #2-D.S.

JULY 1945

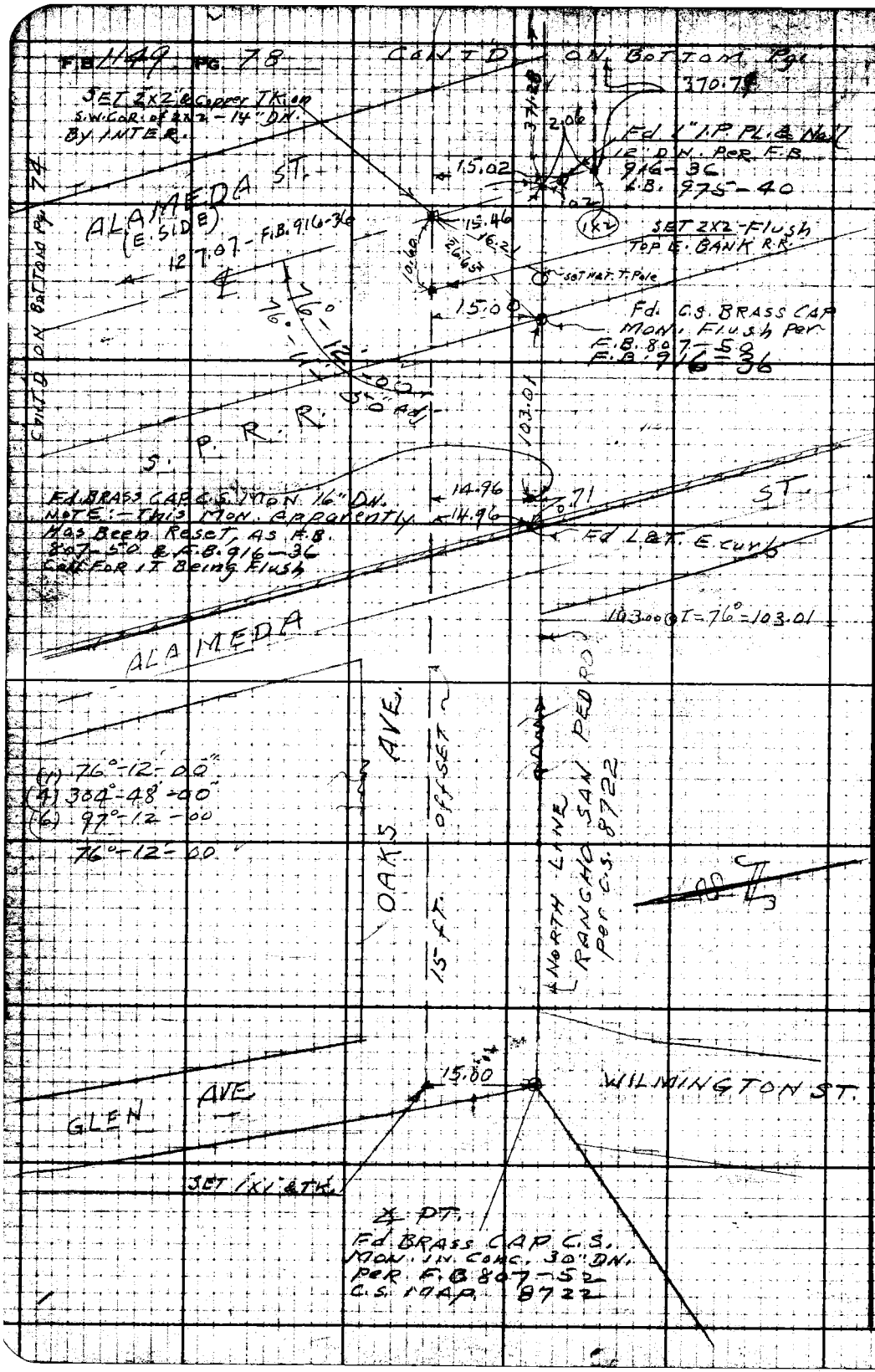
C.V. CRUMLEY
H.D. HEBER
F.M. DOAK
H.E. CULP

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 BM 12-0



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EASY COMPANY CREEK
Map No.	W. O. 6332 No. 67 Ad 68 °F
Office Work	Surveyed by [illegible] CROWLEY
Checked	Notes: [illegible] Date 7-19-45
Date	Indexed [illegible]

F.B. 11.49 Pg. 79
2-03

10 3.00
.41

CONT'D ON BOTTOM PAGE

(1) 99°-46-30
(4) 39-06-20
(6) 238-39-20
99°-46-35
-40 Adj

280.37 @ T = 78° = 280.39

PROPORTION
Rec Rec. Chn Chn
1735.95 : 518.60 = 1736.73 : X = 518.23 Prop.

280.39 Calc. 280.39

SAN PEDRO

M.B. 78-15

SET Nail By PROPORTION Between ℄ (E.) Alameda St. & SANTA FE AVE

@ 90°
15.00

L&T - Apt. in STORM DRAIN Page 72

Set "X" and Conc. Pol. For Proportioned Pt. on Ro. Line 90° & 15.00 S. of Nail on offset Line

SET 10d Spk. Red Hd. By INTER.

15.445

9.35

6.76

Center Line of 37.67 Ed. Way - Deed E-50-173

5.66

15.22

SET L&T

ROSE

Pg. 72 & 73 82

0.03

Fd. L&T

F.B. 856-30

SET S.W.&T. By INTER.

76°

Adj. -50

-55

99°

46

(1) 76°-12-00
(4) 304-47-40
(6) 97-11-40
76-11-55
50 Adj

ACRES 196

15' offset

137.60

140.19 Calc.

NORTH LINE Ro.

PER C.S. 8722

TR. 7243

137.59 @ T = 78° = 137.60

BELL VERNON M.B. 9

SET 1x2 Flush

15.00

90°

0.03 Rec.

2.00

TR. LINE

Fd. 2" I.P. PL. & Nail
2" U.P. - N.W. Cor.
TR. 7243
F.B. 856-30
C.S. 8722

Calc. 371.28

370.79

370.77 @ T = 76° = 370.79

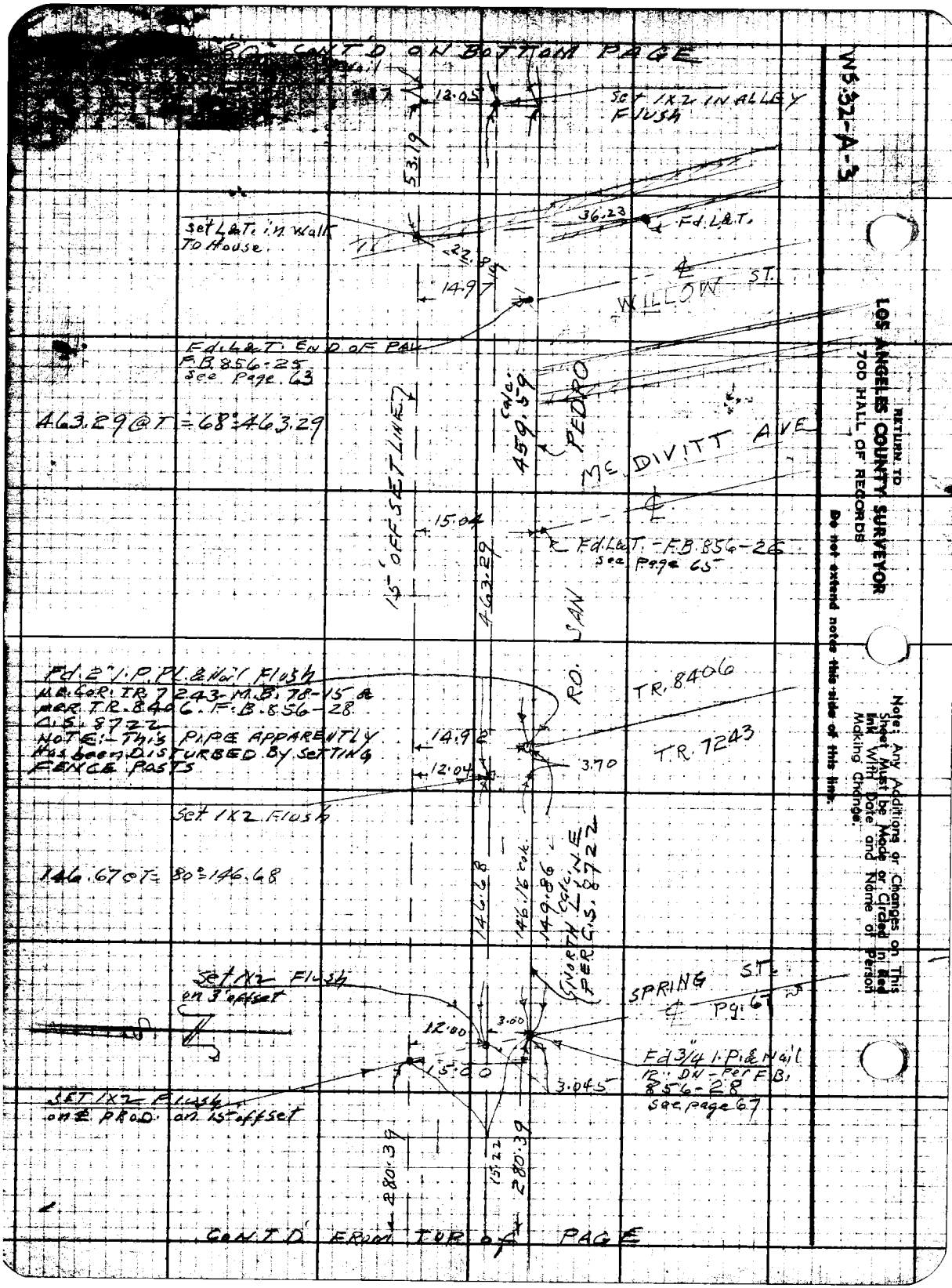
CONT'D FROM TOP PAGE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



WS.32-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

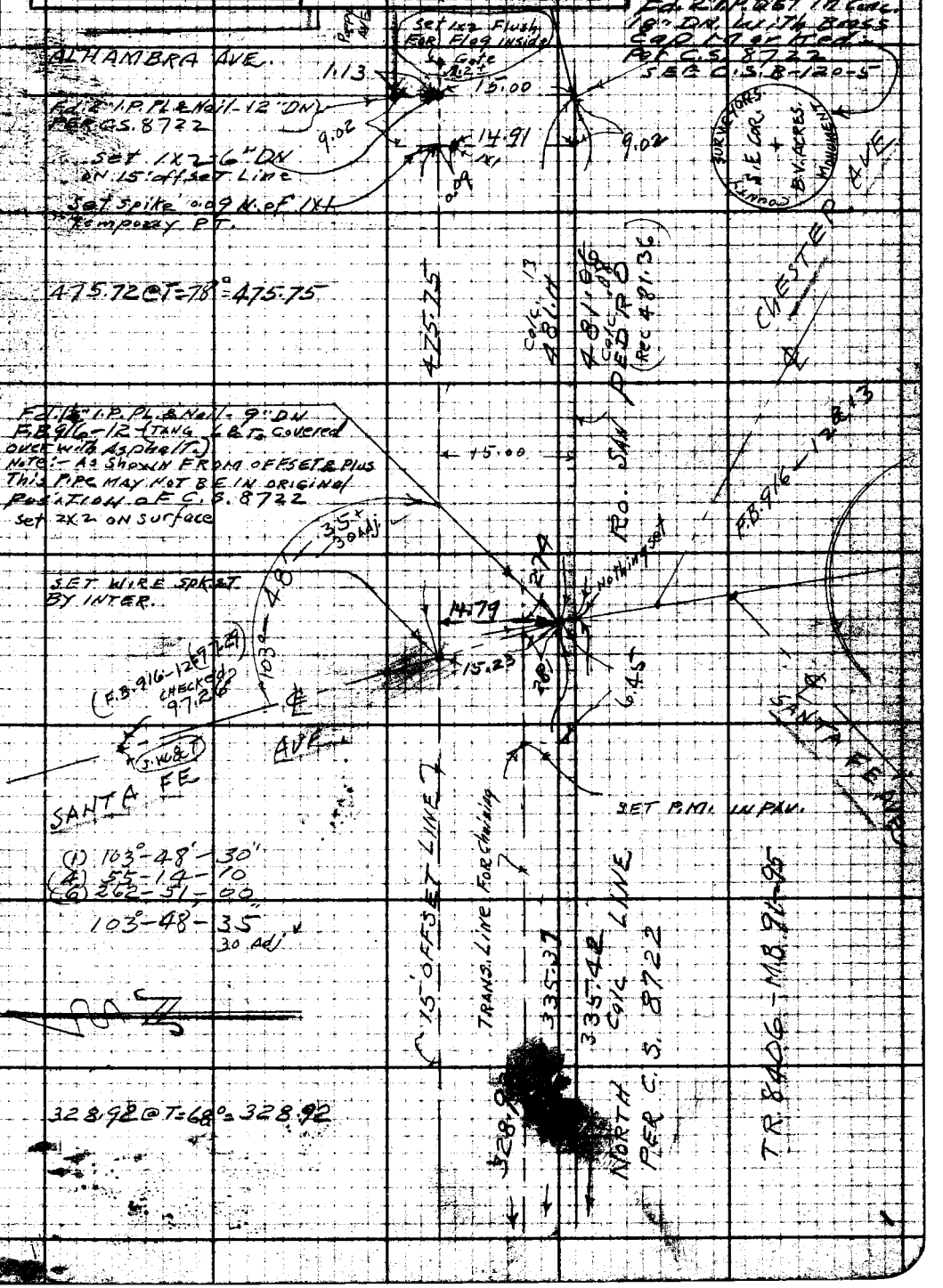
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.32-A-3

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 07 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 7-20-45
Date	Indexed A. C. Johnson

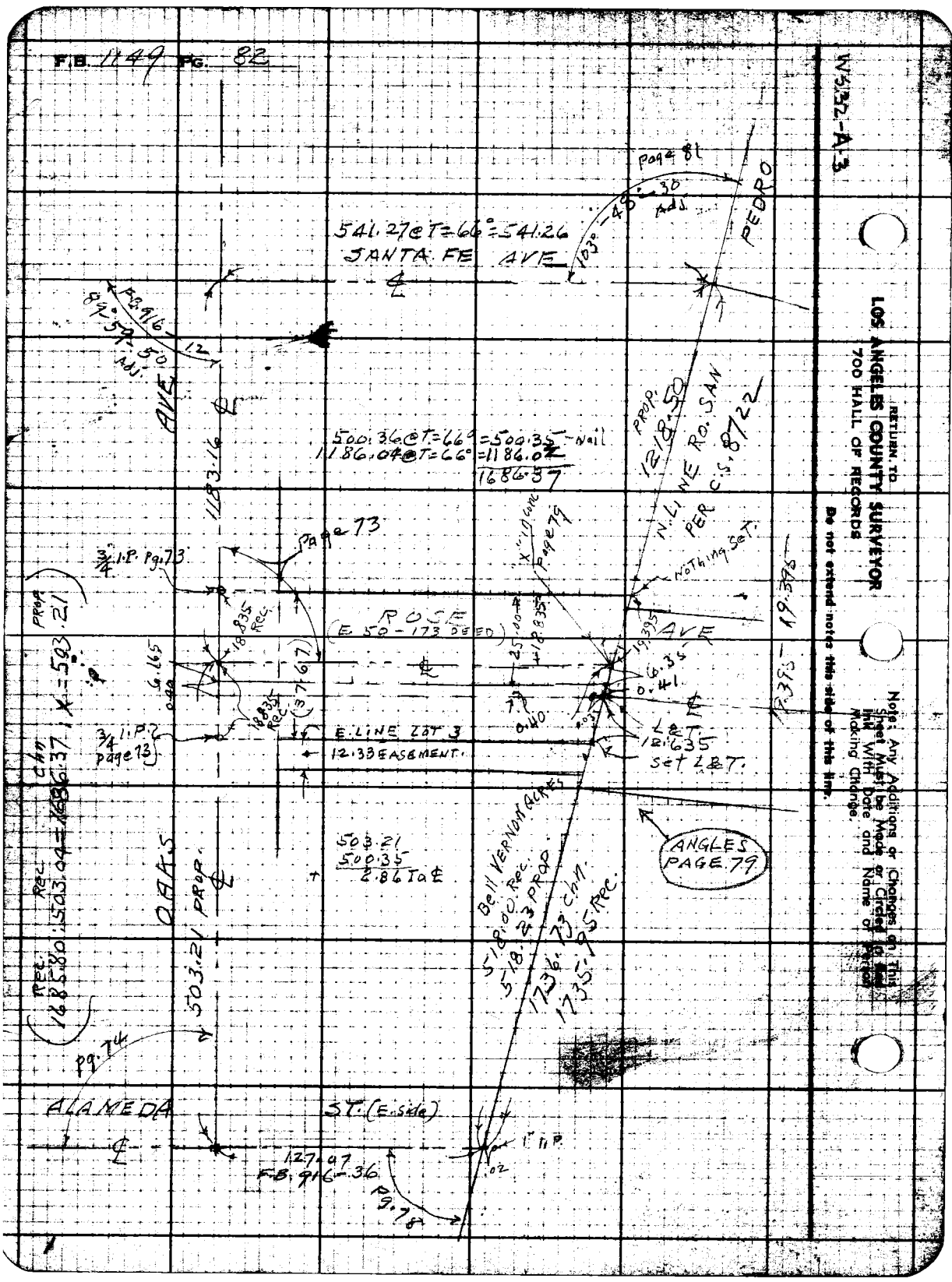
F.B. 1149 Pg 81
#2-D.S.

(AT BASE OF GATE POST)
℄ PT.
Fd. 2" I.P. SET IN Conc. 18" DN. with Brass Cap Marked
Per C.S. 8722
SEE C.S. B-120-5



Note: Any Additions or Changes on This Sheet Must be Made or Cucled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.


F.B. 1149 PG. 82
W5.32-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
541.27 @ T=66° = 541.26
SANTA FE AVE
103°-48'-30 Adj.
PEDRO
Page 81
F.B. 916-12
89°-59'-50 Adj.
AVE
1183.16
500.36 @ T=66° = 500.35 - Nail
1186.04 @ T=66° = 1186.02
1686.37
PROP. 1218.50
N. LINE RO. SAN PER C.S. 8722
Page 73
3/4 I.P. Pg. 73
Nothing Set
ROSE
(E. 50-173 DEED)
AVE
19.395
6.35
0.41
L&T.
12.635
Set L&T.
E. LINE LOT 3
12.33 EASEMENT
3/4 I.P. page 73
503.21
500.35
2.86 To ℄
ANGLES PAGE 79
Bell VERNON ACRES
518.00 Rec.
518.23 PROP.
1736.73 Chn.
1735.95 Rec.
OAKS
503.21 PROP.
Rec. 1685.80 Rec. 503.04 Chn 1686.37 X = 503.21 PROP.
Pg. 74
ALAMEDA
ST. (E. side)
127.07
F.B. 916-36
Pg. 78
1" I.P.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2-D.S.
Map No.	W. 6332 Tape No. 07 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & H.D.H. Date 7- -45
Date	Indexed A. C. Jeanneau

F.B. 1149 Pg. 83

OCT 20 '47

J.N. 6332

EAST COMPTON CREEK #2-D.S.

CARLIN AVE. - ROSECRANS AVE BRANCH

LOCATION OF IMPROVEMENTS.

℄ - PAGES 61-76

X-SECT. - PAGES - 97-137

JULY 1945

C.V. CRUMLEY.
H.D. HEBER.
F.M. DOAK
H.E. CULP.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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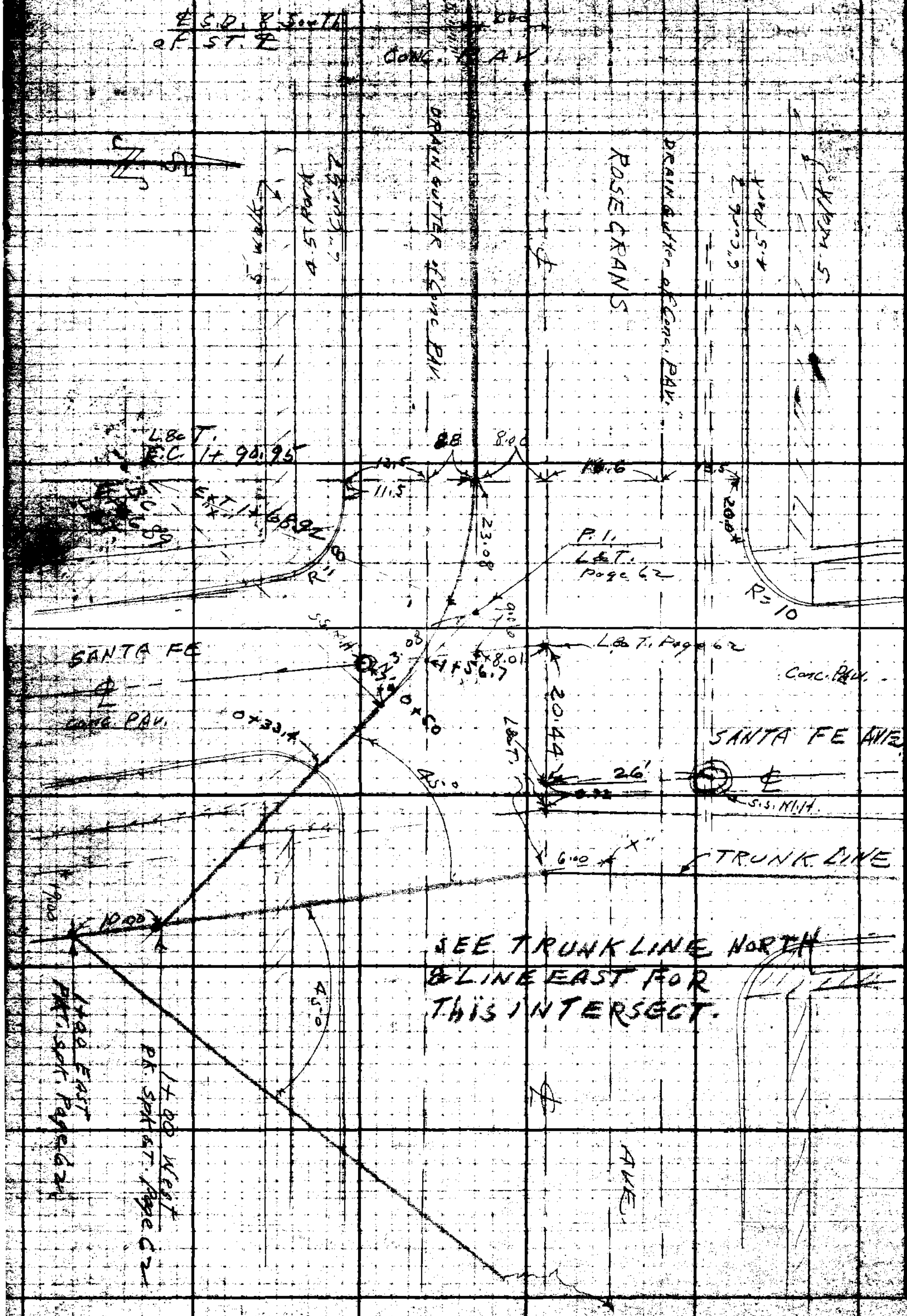
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 547 5M 12-40

F.B. 1149 PG. 84 CONT'D ON BOTTOM PAGE 85



SEE TRUNKLINE NORTH & LINE EAST FOR THIS INTERSECT.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

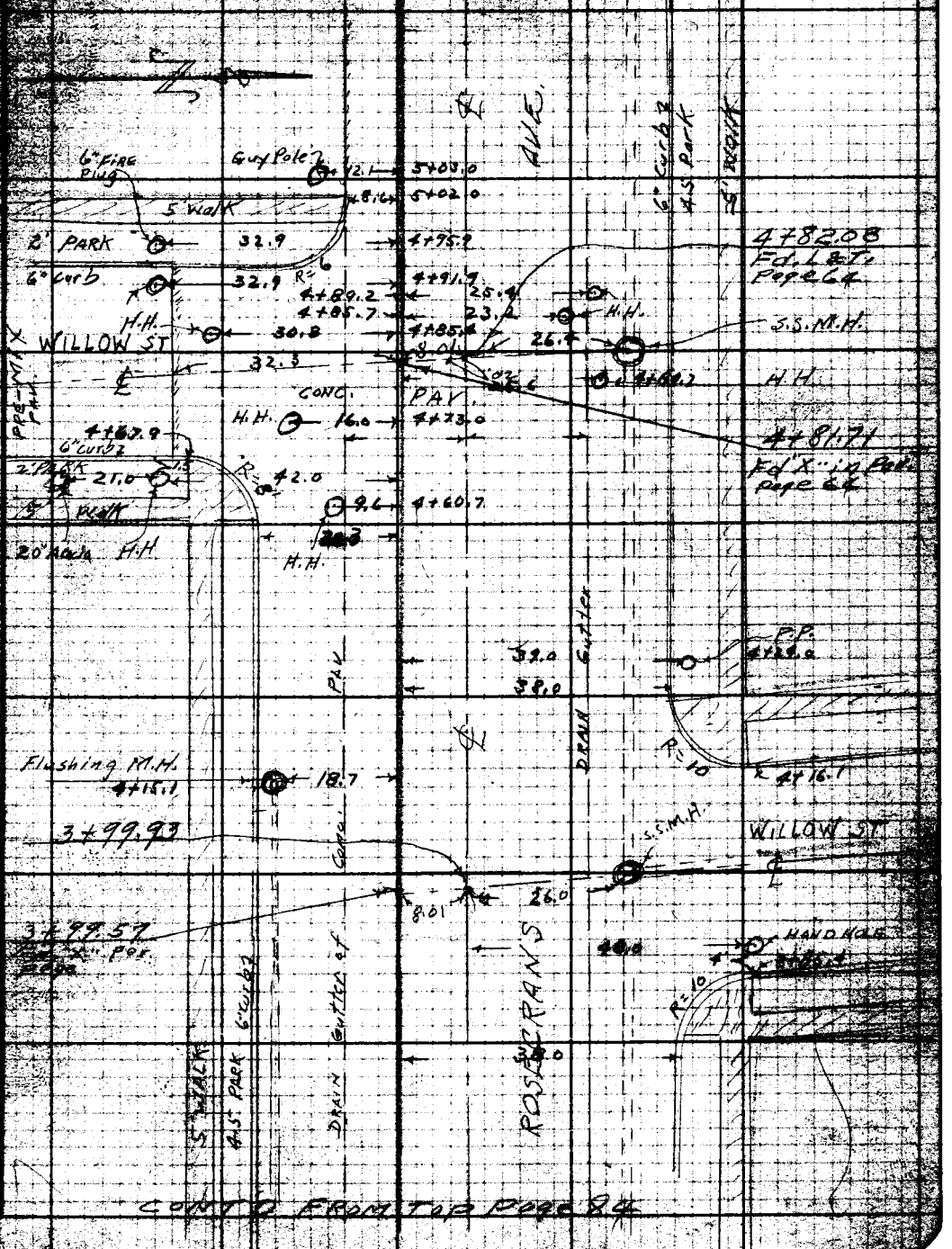
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1149 Pg. 85

Survey of [illegible] COMPTON CREEK
W. O. [illegible] Tape No. [illegible] Std 68 °F
Surveyed by C. V. CROMLEY
Notes [illegible] Date 7-27-45
Indexed [illegible]

CONT'D ON BOTTOM Page 86

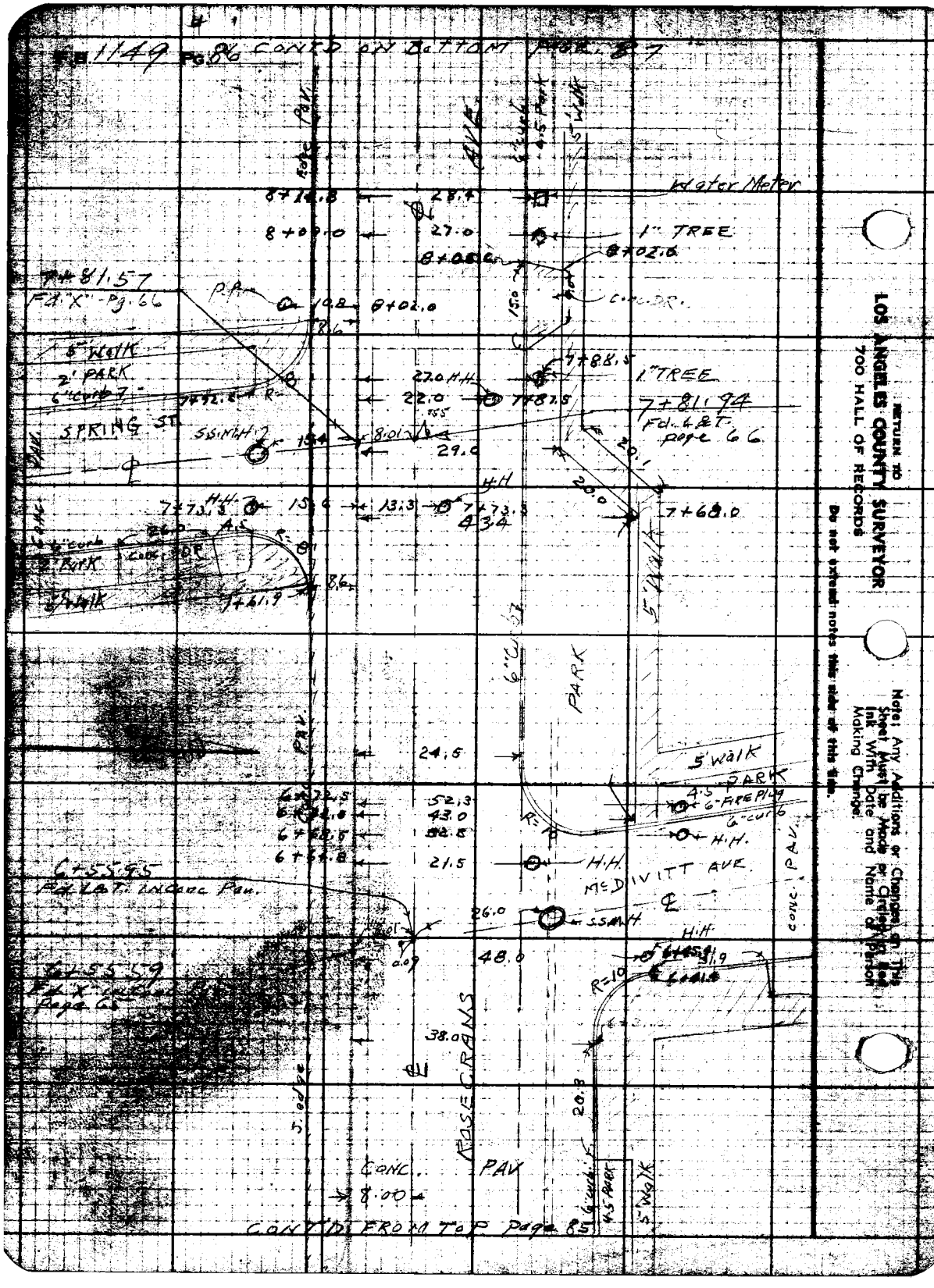


CONT'D FROM TOP Page 84

Note: Any Additions or Changes Must be Made on Original Ink With Date and Name of Person Making Change.

RETURN TO: LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

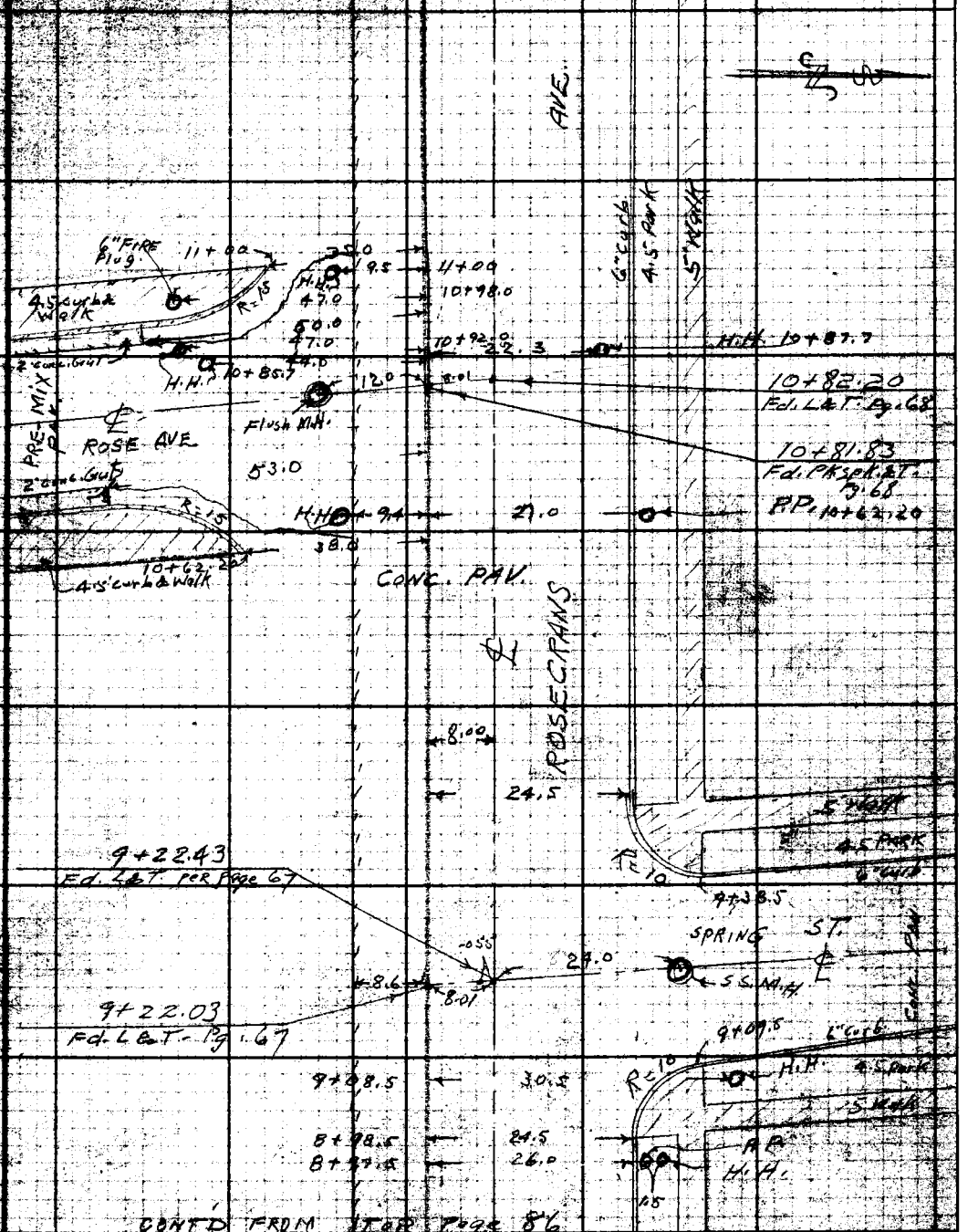
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] CAMPTON CREEK
Map No.	W. O. 6332 Tape No. 47 Std 68 °F
Office Work	Reviewed by [illegible] CRAMLEY
Checked	Notes [illegible] Date 7-30-65
Date	Indexed [illegible]

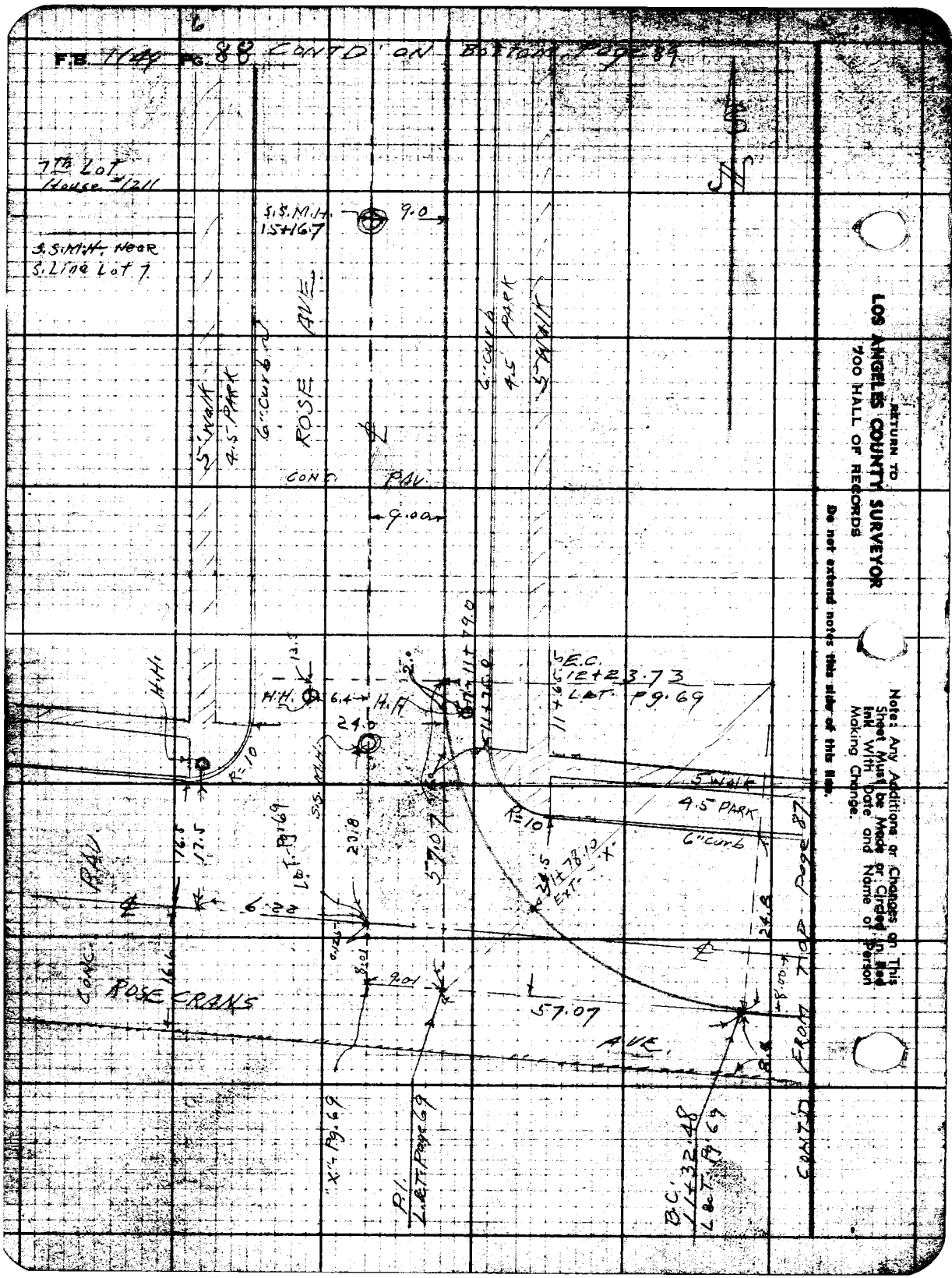
F.B. 1149 Pg. 87

CONT'D ON BOTTOM PAGE 88

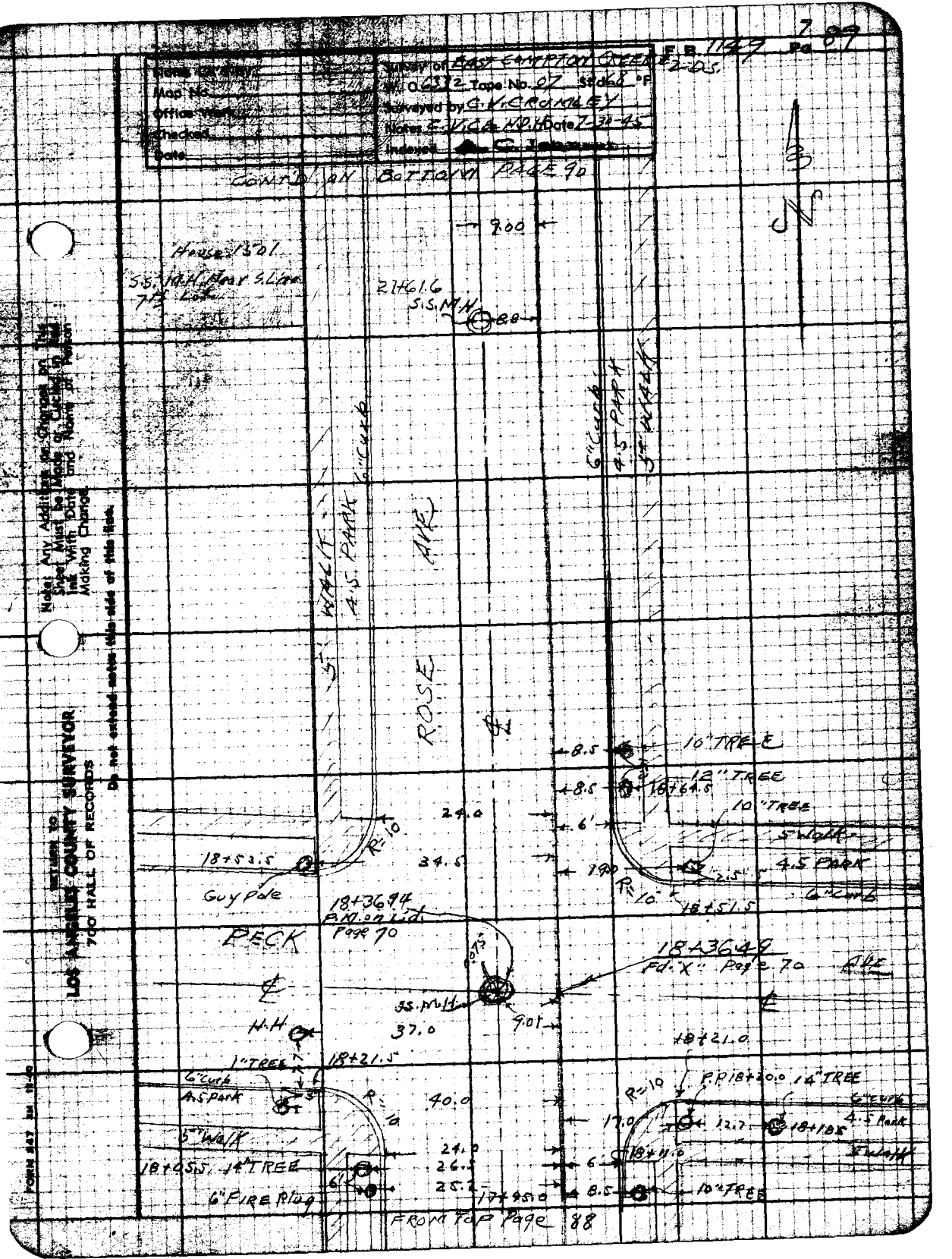


CONT'D FROM TOP Page 86

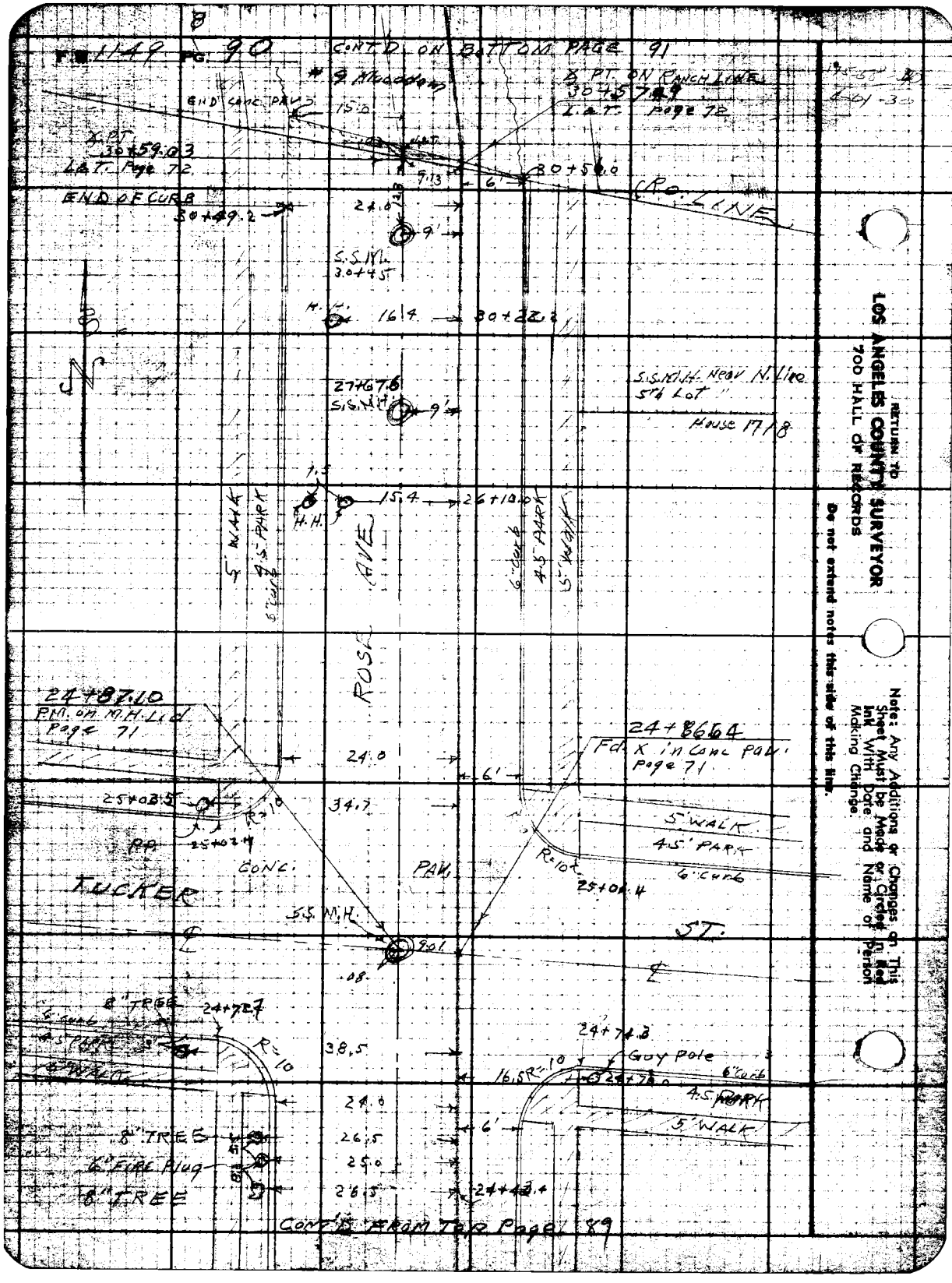
Note: Any Additions or Changes on This Sheet Must be Made or Copied in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F.B. 1149 Pg. 87
Survey of EAST COMPTON CREEK #2-DS.
W.O. 6332 Tape No. 07 Std. 68 °F
Surveyed by C.V. CROMLEY
Notes C.V.C. & H.D.H. Date 7-30-45
Indexed
CONT'D ON BOTTOM PAGE 90
House 1501
S.S. M.H. Near S. Line
7½ Lot
21+61.6
S.S. M.H.
9.00
8.8
6" Curb
4.5 PARK
5' WALK
5' WALK
4.5 PARK
6" Curb
ROSE AVE
8.5
10" TREE
12" TREE
18+64.5
10" TREE
24.0
6'
5' Walk
4.5 PARK
18+53.5
34.5
19.0
2.5
R=10
R=10
18+51.5
6" Curb
Guy Pole
18+36.94
P.M. on Lid
Page 70
PECK
18+36.49
Fd. "X" Page 70
AVE
S.S. M.H.
9.01
H.H.
37.0
18+21.0
1" TREE
18+21.5
6" Curb
4.5 Park
R=10
40.0
R=10
P.P. 18+20.0
14" TREE
6" Curb
4.5 Park
17.0
12.7
18+18.5
5' Walk
5' Walk
24.0
18+11.0
18+05.5
14" TREE
26.5
6'
6'
25.2
17+45.0
8.5
10" TREE
6" FIRE Plug
FROM TOP Page 88
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247

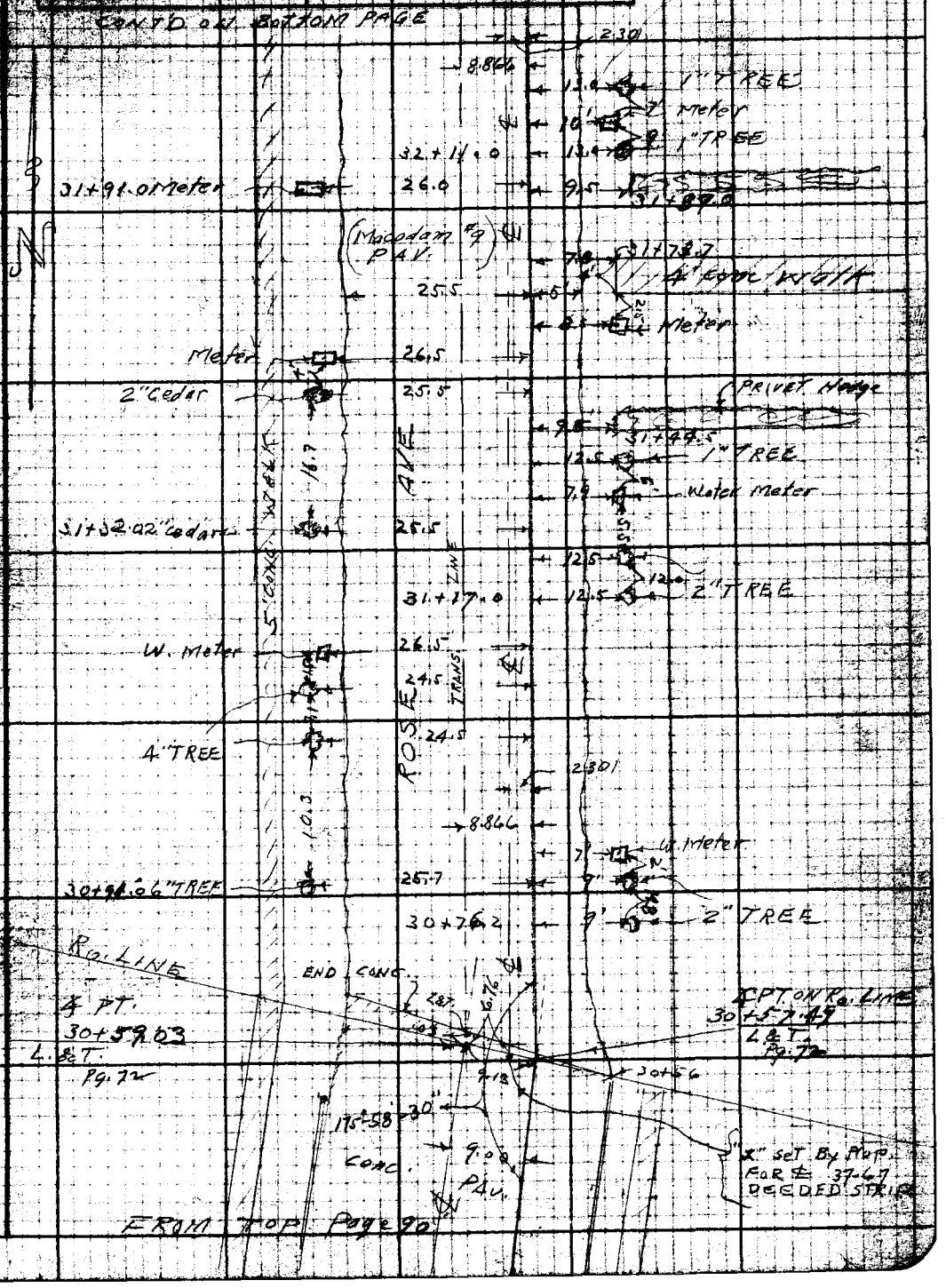


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2-DS. F.B. 1149 Pg. 91
Map No.	W. 06332 Tape No. 07 Std 68 °F
Office Work	Surveyed by C. [illegible]
Checked	Notes C. [illegible] Date 7-31-45
Date	Indexed [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

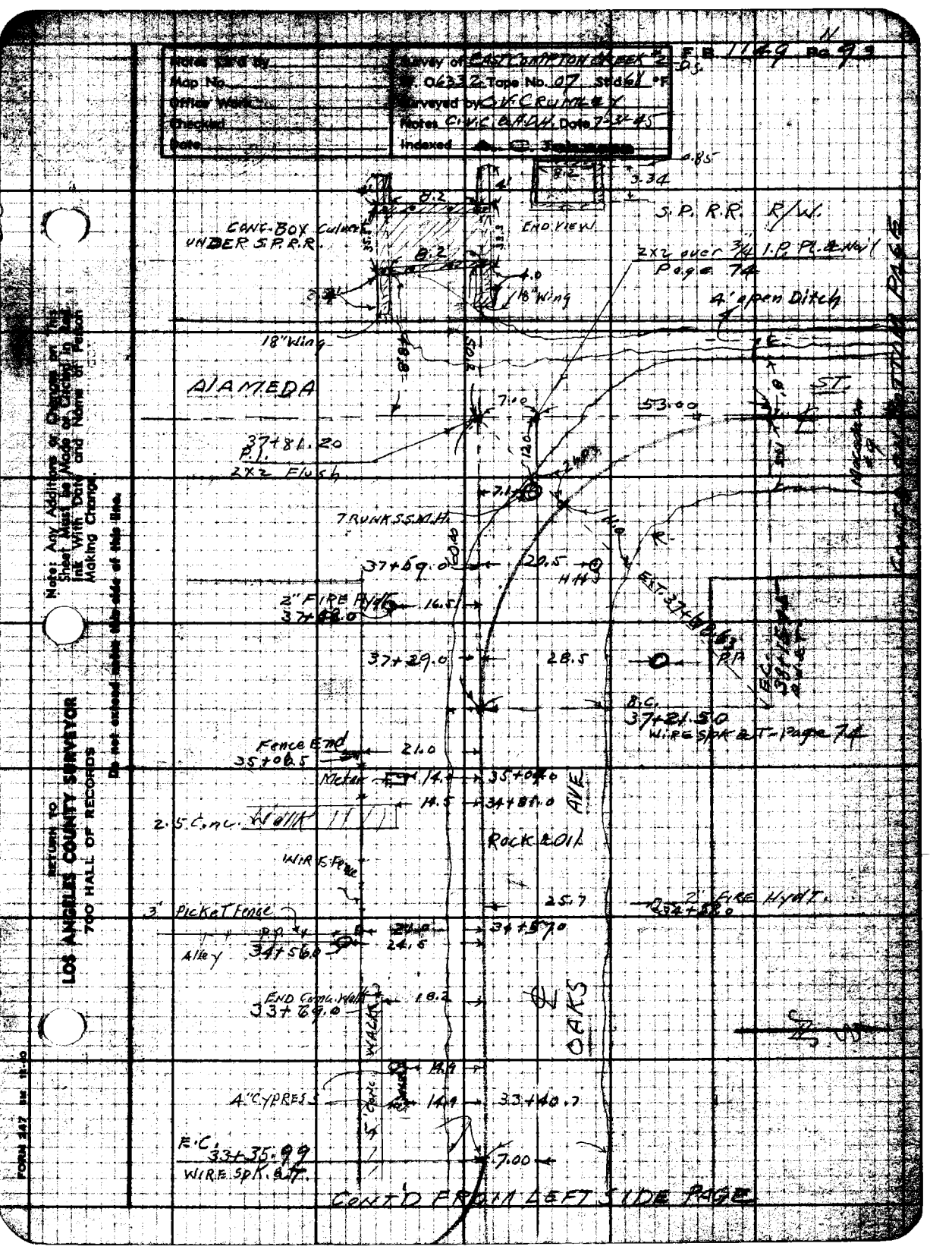
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes into side of this line.

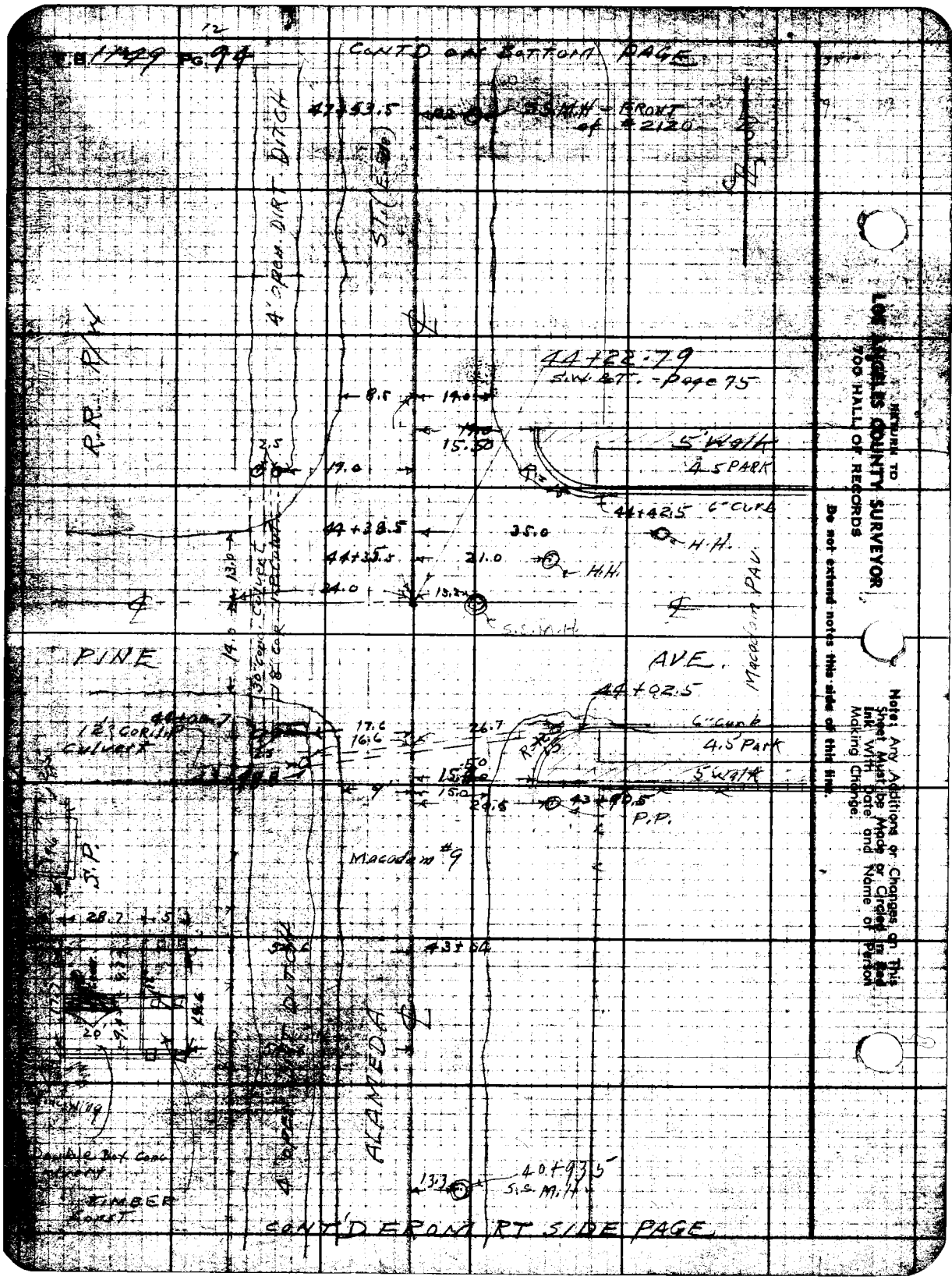
FORM 247 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.



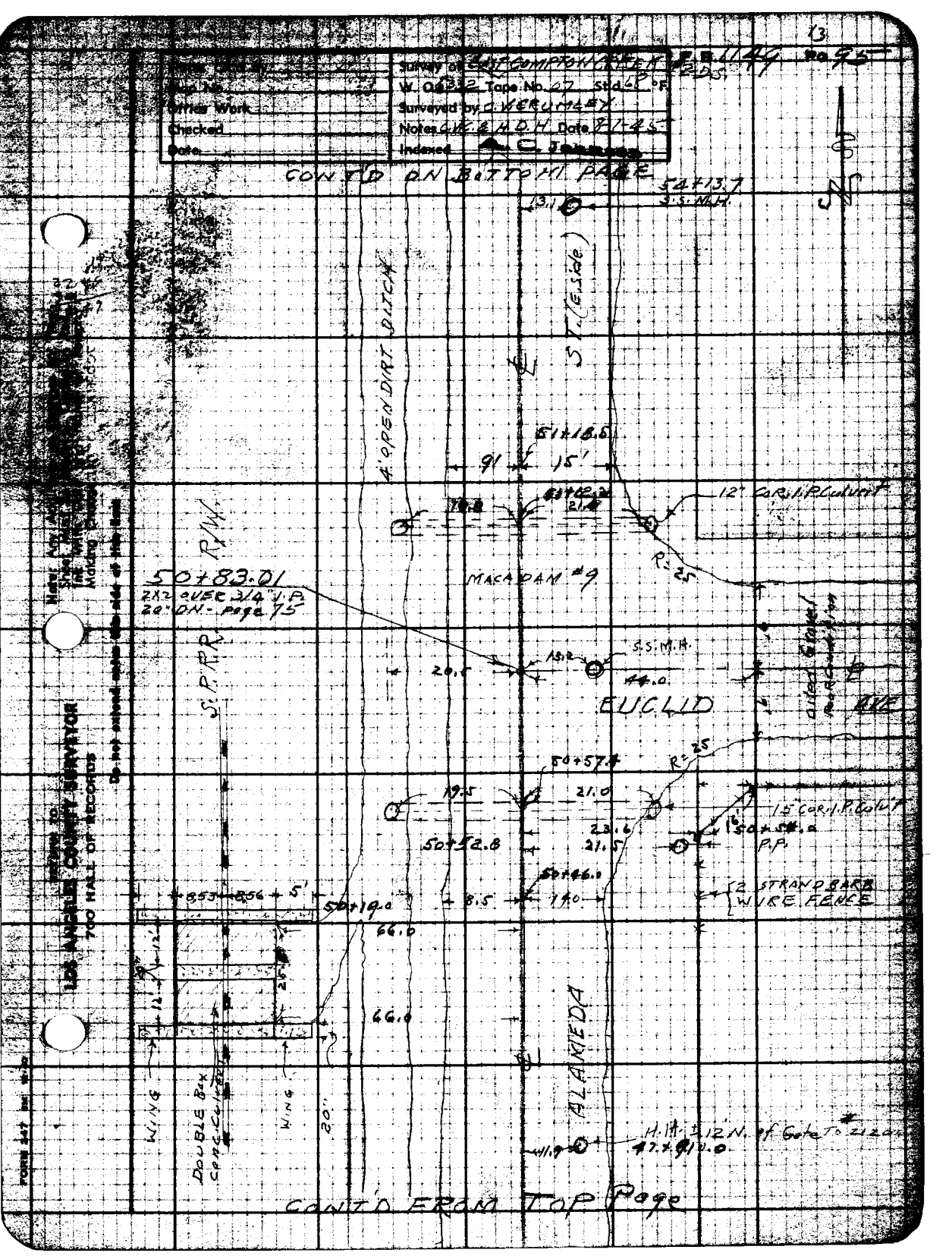
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK #2
Tape No. 07
Surveyed by C.V. CRUMLEY
Notes C.V.C. & A.D.H. Date 7-31-45
Indexed
F.B. 1149 Pg. 93
CONC. BOX Culvert UNDER S.P.R.R.
END VIEW
S.P. R.R. R/W.
2x2 over 3/4 I.P. Pl. & Nail Page 74
4' open Ditch
18" Wing
ALAMEDA
ST.
37+81.20 P.I.
2x2 Flush
TRUNK S.S.M.H.
37+59.0
2" FIRE HYDT.
37+29.0
B.C. 37+21.50 WIRE SPK & T - Page 74
Fence End 35+06.5
Meter
2.5 Conc. Walk
ROCK & OIL
AVE
WIRE Fence
3' Picket Fence
2" FIRE HYDT.
Alley
34+56.0
END Conc. Walk 33+69.0
OAKS
4" CYPRESS
33+40.7
E.C. 33+35.99 WIRE SPK. & T.
CONT'D FROM LEFT SIDE PAGE
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 5M 11-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Survey of EAST COMPTON CREEK
W. O. 3332 Tape No. 27 Std. 68 °F
Surveyed by C. VERUMLEY
Notes C.V.C. & H.D.H. Date 8-1-45
Indexed A. C. Johnson
CONT'D ON BOTTOM PAGE
54+13.7
S.S.M.H.
13.1
ST. (E. side)
4' OPEN DIRT DITCH
51+18.5
91
15'
12" CoR. I.P. Culvert
R=25
MACADAM #9
50+83.01
2X2 OVER 3/4" I.P.
20" DN - Page 75
S.P.R.R.
R/W
20.5
13.2
S.S.M.H.
44.0
EUCLID
AVE
50+57.4
R=25
19.5
21.0
15" CoR. I.P. Culvert
23.6
21.5
50+52.8
50+46.0
2 STRAND BARB WIRE FENCE
8.53
8.56
5'
50+19.0
8.5
14.0
66.0
66.0
ALAMEDA
WING
DOUBLE BOX CONC. CULVERT
WING
20"
H.H. ± 12 N. of Gate To 2120
47+91.0
CONT'D FROM TOP Page
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

F.B. 1149 PG. 96 14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 94

X-Sec. No. ____ Notes Chkd. JAS Date 8/27/45 Checked ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.

Survey by C.V. CRUMLEY Notes C.V.C. Date 8-1-45

Map No. ____ Date OCT 20 '47

J.N. 6332

EAST COMPTON CREEK #2-D.S.

CARLIN AVE.-ROSECRANS AVE. BRANCH

CROSS-SECTIONS

℄ - Page 61-76

TOPOG - 83-96

AUG. 1, 2 - 1945

ELEV.

C.V. CRUMLEY
H.D. HEBER
F.M. DOAK
H.E. CULP.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 BM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

	B. S.	H. I.	F. S.	ELEV.		
					B.M.T-270 - Elev. 71.344 - F.B. 708-159	
B.M.T-270	4.926	76.270		71.344	ROSECRANS AVE. & SANTA FE AVE. N.W. COR. BT. SPK. IN Cb. ± 24' W. of W. end CR.	
	(SEE F.B. 916-72 " 1140 - ?		FOR THIS INTER)			
1+00.00 ℄ S.D.			517	71.10	= ? SANTA FE AVE TRUNK - Spk. in Park Lot.	
1+33.40 ℄			521	71.06	Top Cb. - M.CR.	
" " ℄			560	70.67	Gut.	
1+39.2 ℄			588	70.39	Flow Line ST. Gut. To South	
B.C. 1+46.89 ℄			573	70.54	℄ S.D.	
1+57 ℄			589	70.38	CROSS-Gut. E&W.	
EXT 1+68.92 ℄			566	70.61	CONC PAV.	
E.C. 1+90.95 ℄			547	70.80	℄ S.D.	
8' RT			534	70.93	℄ ST.	
24.6 "			574	70.53	Flow Line Pav.	
38' "			538	70.89	PAV.	
" "			495	71.32	T.Cb. - 20' W. of W. end CR. N.W. COR	
8.6' LT			585	70.42	Flow Line Pav.	
22.3 "			550	[illegible].77	PAV.	
" "			512	[illegible]5	T.Cb. - 11.5' W. of W. end CR. - S.W. COR.	
2+50 ℄			549	7[illegible]8	℄ S.D.	
3+00 ℄			553	70[illegible]	"	
8' RT.			537	70.[illegible]	℄ ST.	
24.6 "			578	70.49	FLOW LINE PAV.	

Profile

Job No. 6332 Division No. Notes Red. Plotted

Survey of EAST COMPTON CREEK #2 D.S. Date Date

Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked

Indexed by C. Tahn Date 8-1-45 Date 8/27/45 Date

F.B. 1149 Pg. 98

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00						
38' RT		76.270	5.50	70.77	PAV.	
" "			4.99	71.28	T.Cb.	
8.6 LT.			5.88	70.39	Flow Line PAV.	
22.3 "			5.46	70.81	PAV.	
" "			5.09	71.18	T.Cb.	
3+50 ℄			5.60	70.67	℄ S.D.	
3+99.57 ℄			5.64	70.63	℄ " & ℄ Willow ST. (N.)	
8' RT			5.50	70.77	℄ INTER. STS.	
24.6			5.91	70.36	℄ Willow & PAV. Flow Line	
48' RT.			5.60	70.67	℄ "	
" "			5.78	70.49	15' East - Gut - N. End CR. N.E. COR. Willow & Rosecran	
			5.10	71.17	15' " - T.Cb " " " " " "	
			5.50	70.77	Gut E. end " " " " "	
			5.05	71.22	T.Cb " " " " " " "	
			5.94	70.33	15 West - Gut - N. end " N.W. COR " "	
			5.24	71.03	" " T.Cb. " " " " " " "	
			5.66	70.61	Gut W. end CR. " " " "	
			5.17	71.10	T.Cb " " " " " "	
100' RT.			5.48	70.79	℄ Willow ST.	
200' "			5.40	70.87	" "	
			5.62	70.65	15' EAST - Gut	
			4.96	71.31	" " - T.Cb. "	

8' RT ℄ 24.6' Flow line 38.1 Gut C.L.

Gut 11 Flo. Gut

Profile Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____

No. _____ Date _____ Date _____ Survey of LAKE COMPTON CREEK

'X-Sec. Notes Chkd. Date 9-27-45 Checked _____ Date _____ Survey by E.V. CRUMLEY Notes C.V.C. Date 8-17-45

Map No. _____ Drawn _____ Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

76.270
- 5.002
71.268

BM-271

STATION	B. S.	H. I.	F. S.	ELEV.		
200		76.270	5.74	70.53	15' W - Gut	
			5.05	71.22	" " - T.Cb	
3+99.57 8.6 LT			6.04	70.23	Fl. Line PAV.	
22.3 "			5.61	70.66	PAV.	
" "			5.30	70.97	T.Cb	
SEWER M.H. ℄ WILLOW ST. (N.) ±26' N. ℄ ROSECRANS AVE. - Page 85						
			12.12	64.15	8" INLET NORTH	5.73 Rim, 5.72 Meas, 0.67 DIA, 12.12
			12.31 ~~12.11~~	63.96 ~~64.16~~	10" INLET EAST	5.74 Rim, 5.74 Meas, 0.83 DIA, ~~12.11~~ 12.31
			12.43	63.84	10" OUTLET WEST	5.76 Rim, 5.84 Meas, 0.83 DIA, 12.43
SEWER M.H. ℄ WILLOW ST. (South) ±26.4' N. ℄ ROSECRANS AVE. - Page 85						
			12.49	63.78	10" INLET EAST	5.84 Rim, 5.81 Meas, 0.84 DIA, 12.49
			12.46	63.81	10" INLET West	5.85 Rim, 5.78 Meas, 0.83 DIA, 12.46
			12.70	63.57	10" OUTLET SOUTH	5.87 Rim, 6.00 Meas, 0.83 DIA, 12.70
SEWER M.H. (FLUSHING) ±26.7 S. & 15± W. ℄ ROSECRANS & WILLOW ST. (N.) Sta-4+15.1 Page 85						
			10.50	65.77	could Not Get DIA	5.75 Rim, 4.75 Meas. TO INVERT, 10.50

F.B. 1149 PG. 100 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd Checked X-Sec.
Indexed C. Johnson Date 8-1-45 Date 8/27/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

s. 72 5.49 5.14

STATION	B. S.	H. I.	F. S.	ELEV.	
		76.270		.271	B.M.T-271 - Elev 71.271 - F.B. 708-160
B.M.T-271	4519	75790	5002	71.268	ROSECRANS AVE. & WILLOW ST (N) - N.E. COR - BT. SPK. IN Curb - ±10 E. of E. end CR.
4+50 ℄			5.23	70.56	℄ S.D
4+81.71			5.60	70.19	" " & ℄
8' RT			5.51	70.28	℄ ST
24.6 "			5.53	70.26	Flow
38' RT			5.30	70.49	PAV.
" "			4.81	70.98	T. Cb.
8.6 LT.			5.67	70.12	℄ Willow ST. South
20 "			5.53	70.26	" " "
			5.73	70.06	Gut 12' West - S. end CR. S.W. COR. Willow & Rosecrans
			5.05	70.74	T. Cb. " " " " " "
			5.67	70.12	Gut - W. end CR. " " " "
			5.41	70.38	T. Cb. "
20 " AT Break			4.83	70.96	Back of Walk - " " "
32.5			5.43	70.36	℄ Willow ST. (So) . end Conc. Pav.
			5.75	70.04	12' West - Gut
			5.09	70.70	" " T. Cb.
			5.74	70.05	12.8 E - Gut - S. end CR. S.E. COR. Willow &
			4.76	71.03	" " - T. Cb " " " " "
				71.183	B.M.T-272 - Elev. 71.183 - F.B. 708-160
B.M.T. 272 - 4481		75.664	4609	71.181	ROSECRANS AVE & McDIVITT AVE - N.E. COR. BT. SPK. IN curb - 14' E. of E. end CR.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 101
X-Sec. No. ____ Date ____ Date ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date 8-1-45
Notes Chkd. ____ Date 8/27/45 Date ____ Map No. ____ Idlewood ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+81.71						
72' LT.		75.664	549	70.17	℄ Willow ST. Break	
100' "			514	70.52	" "	
200 "			530	70.36	" "	
			568	69.98	12.5' West - Gut	
			501	70.65	" " T. Cb.	
			563	70.03	12.5' East - Gut	
			499	70.67	" " " - Top Curb	
SEWER M.H. ℄ WILLOW ST - +300' South ℄ ROSECRANS AVE						
			1259	63.07	10" INLET NORTH	5.54 R.I.M. 6.22 Meas 0.83 DIA 1259.
			1266	63.00	10" OUTLET SOUTH	5.56 R.I.M. 6.27 Meas 0.83 DIA 1266.
			508	70.58	Gut - Flood CR. S.E. Co R. Willow & Rosecrans	
			474	70.92	T. Cb. - " " " " " "	
5+00 ℄			546	70.30	℄ S.D.	
+50 ℄			518	70.48	" "	
6+00			508	70.58	" "	
8' RT			493	70.73	℄ ST.	
24.6 "			533	70.33	Fl. Gut	
38 "			500	70.66	Pav	
			4.52	71.14	T. Cb.	

F.B. 1149 Pg. 102 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Jenkins Date 8-2-45 Date 8/27/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
8.6 LT		75.664	5 40	70 26	Sedge Pav.	
13 "			53	70 4	Ground	
22.5 "			46	71	"	
31 "			46	71	"	see Pg 101
B.M.-T-272	4.859	76.042	4 481	71.183	B.M.T-272. Elev. 71.183 - F.B. 708-160 ROSECRANS & McDIVITT AVE. N.E. COR - BT. spk. in Cb. 14' E. of E. end CR.	
6+55.59			5.65	70 39	℄ S.D.	
8' RT			523	70 81	℄ ST. INTER	
24.6"			568	70 36	Fl. Gut.	
26.5"			545	70.59	℄ Mc	
			557	70 47	14' East Gut	
			540	70 64	24.4 "	
			550	70 54	15.8 W. Gut - N. end CR - N.W. COR	
			494	71 10	" " T. Cb. "	" "
40. RT			518	70 86	℄ McDIVITT	
			549	70 55	15' E. Gut	
			484	71 20	" " T. Curb.	
			544	70 60	15' W. Gut	
			478	71 26	" " T. Cb.	
100 RT			507	70 97	℄ McDIVITT	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date 8/27/45 Date ____
Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2 Survey by ____ Notes ____ Date 8-2-45 Map No. ____ Indexed ____ Date ____
F.B. 1149 Pg 103

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
208 RT		76.042	492	71.12	℄ McDIVITT AVE	
"			529	70.75	15' East Gut	
"			462	71.42	" " T.Cb	
"			529	70.75	15' West Gut	
"			463	71.41	" " T.Cb.	
8.6 LT			5.73	70.31	S. edge Pav.	
14 "			54	70.6	Ground	
24 "			51	70.9	"	
31 "			51	70.9	"	
			565	70.39	Gut - W. end of R. N.W. Cor. McDivitt & Rose crans	
			500	71.04	T.Cb. " " " " " "	
SEWER M.H. ℄ McDIVITT AVE. ±26' N. ℄ ROSECRANS AVE. Page 86						
			11.79	64.25	8" INLET NORTH ← 5.41 Rim, 5.71 Meas, 0.67 DIA, 11.79	5.46 Rim, 5.58 Meas, 0.83 DIA, 11.87
			11.87	64.17	10" INLET WEST	
			12.00	64.04	10" OUTLET EAST	5.42 RIM, 5.75 Meas, 0.83 DIA, 12.00
7+00 ℄			564	70.40	℄ S.D.	
7+50 ℄			533	70.71	" "	
7+81.57			531	70.73	" " & ℄ SPRING ST	
8' RT			517	70.87		

F.B. 1149 Pg. 104 Job No. 6332 Division No. Notes Red. Date Plotted Date Profile No.
Survey of EAST COMPTON CREEK #2 Notes Chkd. Date 8/27/45 Checked Date X-Sec. No.
Survey by C.V. CRUMLEY Notes C.V.C. Date 8-2-45
Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+81.57						
24.5 RT		76.042	559	70.45	Gut	
" "			518	70.86	T.Cb.	
8.6 LT			568	70.36	CROSS Gut	
16 "			550	70.54	℄ SPRING	
			565	70.39	12' West Gut - S.end CR. S.W.COR. SPRING & Rosecrans	
			502	71.02	" " T.Cb. " " " "	
			560	70.44	Gut - W. end " " "	
			495	71.09	T.Cb. " " " "	
			567	70.37	12' East - Gut S.end CR. S.E.COR "	
			508	70.96	" " T.Cb. " " " "	
			568	70.36	Gut - E E.end " " "	
			505	70.99	T.Cb.	
41 LT			537	70.67	℄ spring ST	
100 LT			548	70.56	" " "	
200 "			572	70.32	" " "	
			601	70.03	12' West - Gut	
			545	70.59	" " - T.Cb.	
			603	70.01	12' East - Gut	
			550	70.54	" " T.Cb.	
8+00 ℄			530	70.74	℄ S.D.	
8+50 ℄			525	70.79	" "	

Profile No. ____ Notes Bed ____ Notted ____ Job No. 6337 Division No. ____ F.B. 1149 Pg. 105
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. No. ____ Notes Chkd. [illegible] Date 8/27/45 Checked ____ Survey by ____ Notes ____ Date 8-2-45
Date ____ Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

76.06
4.987
71.056

STATION	B. S.	H. I.	F. S.	ELEV.		
FLUSHING M.H. ℄ SPRING ST-(South) ±23.4' South						℄ ROSECRANS AVE page 86
		76.042				
			9.63	66.41	5.52 RIM 4.11 Meas. 9.63. FLOOR of M.H-	
					UNABLE TO Get INVERT	
B.M. T-273	4.504	75.556	4.987	71.051	B.M. T-273 - Elev. 71.051	F.B. 708-160
				71.055	ROSECRANS AVE. & SPRING ST. (N.) N.E. COR. BT. SPK. IN Curb - ±28' N. of N. end CR.	
SEWER M.H. ℄ SPRING ST. (N) ±2.2' North ℄ ROSECRANS AVE. - Page 87						
			10.90	64.36	8" INLET NORTH 5.02 RIM 5.21 Meas 0.67 DIA 10.90.	5.01 RIM 5.15 Meas 0.83 DIA 10.99.
			10.99	64.57	10" INLET WEST	
			11.16	64.40	10" OUTLET EAST	5.06 RIM 5.27 Meas. 0.83 DIA. 11.16.
9+00 ℄			4.90	70.66	℄ S.D	
9+22.03 "			4.97	70.59	" " ℄ ℄ SPRING ST (N).	
8' RT			4.86	70.75	℄ ST. INTER	
24.5 "			5.17	70.39	Gut " "	" "
35' "			5.01	70.55	℄ SPRING	
" "			5.14	70.42	Gut-15' East - N. end CR. N.E. COR. SPRING ℄ ROSECRANS.	
			4.48	71.08	T.C6. " " "	" " " "
			5.15	70.41	Gut E. end	" " " "
			4.53	71.03	T.C6 " "	" " " "

F.B. 1149 PG. 106 Job No. 6332 Division No. Plotted Notes Red. Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes G.V.C. Checked X-Sec.
Indexed C. Jahnsen Date 8-2-45 Notes Chk. Date 8/3/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
9+22.03						
35' RT		75.555	524	70.32	Gut - 15' West - N. end	CR. N.W. COR. SPRING & ROSECRANS
" "			473	70.83	T. Cb " "	" " " "
			528	70.28	Gut - W. end	" " " "
			469	70.87	T. Cb. - " "	" " " "
100 RT			473	70.83	℄ SPRING ST (N.)	
200 "			481	70.75	℄ "	
			493	70.63	15' East - Gut	
			438	71.18	" " T. Cb.	
			502	70.54	15' West - Gut	
			446	71.10	" " - T. Cb.	
8.6 LT			534	70.22	S. edge Pav.	
40' "			460	70.96	Ground	
9+50 ℄			510	70.46	℄ S.D.	
10+00 ℄			520	70.36	" "	
8' RT			506	70.50		
24.5 "			546	70.10	Gut	
" "			497	70.59	T. Cb.	
8.5 LT			529	70.27	S. edge Pav.	
16 "			51	70.5	Ground	
30			55	70.1	" "	
10+50			541	70.15	℄ S.D.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1140 Pg. 1027
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS
X-Sec. No. ____ Notes Chk. [illegible] Checked ____ Survey by ____ Notes ____ Date 8-2-45
Date 8/27/45 Date ____ Map No. ____ Indexed J.D.D. Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
10+81.83 ℄		75.555	5.58	69.98	℄ S.D. & ℄ ROSE AVE (S)	
8.6 LT			561	69.95	S. edge Pav. " "	
50' "			531	70.25	℄ ~~Spring~~ ROSE	
"			581	69.75	15' West - Gut - S. end	CR. S.W. COR. ROSE & Rosecrans
"			515	70.41	" " T.Cb. "	" " " " "
54' LT			530	70.26	℄ ~~Spring~~ ROSE	
"			562	69.94	15.5 East - Gut - "	" S.E. COR. " "
"			498	70.58	" " - T.Cb "	" " " " "
100 "			540	70.16	℄ ROSE.	
200 "			567	69.89	" "	
"			587	69.69	15' West - Gut	
"			507	70.49	" " T.Cb.	
"			572	69.84	" East - Gut	
"			505	70.51	" " - T.Cb.	
FLUSHING M.H. - ℄ ROSE AVE - (S.) ∓ 20' South ℄ ROSECRANS AVE.						
			9.63	65.93	8" OUTLET SOUTH	5.58 Rim 3.38 Meas 0.67 DIA 9.63
11+00 ℄			570	69.86	℄ S.D.	
B.C. 11+32.48			553	70.03	" "	
8' RT			536	70.20	℄ ST	

F.B. 1149 PG. 108 Job No. 6332 Division No. Notes Red. Plotted Profile No.
Survey of EAST COMPTON CREEK #2 Date Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked No.
Indexed C. Tan Date 8-2-45 Date 9/27/45 Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

32.48
24.3
57.0

STATION	B. S.	H. I.	F. S.	ELEV.		
11+32.48						
24.5 RT		75.555	566	69.90	Gut	
"			507	70.49	T.C6.	
8.5 LT			577	69.79	S. edge Gut.	
30' "			500	70.56	Ground	
SET T.B.M.	2783	75.465	2873	72.682	T.B.M. ROSECRANS AVE. & ROSE AVE (North) S. side ST. Top of Elbow of 2" PIPE Guard Rail - E. side of WEST WALK - FRONT of Church.	
11+57'			519	70.28	℄ S.D. & ℄ ROSECRANS AVE.	
Ext 11+78.10 E.C. 12+23.73			524	70.23	" "	
			523	70.24	" "	
6+00 W.			522	70.25	= ℄ S.D. PROD & ℄ ROSE AVE. PROD.	
6+25.6 "			526	70.21	" "	
"			507	70.40	8' RT ℄ Rosecrans.	
"			543	70.04	24.5 RT Gut - W. end CR - N-W. COR - Rose & Rosecrans	
"			486	70.61	T.C6. " " " " "	
"			559	69.88	8.6' LT.	
"			55	70.0	1.5	
"			48	70.7	220 LT.	
"			47	70.8	40' "	
140' West.			502	70.45	℄ S.D. PROD	
"			485	70.62	8' RT ℄ Rosecrans	
			524	70.23	24.5 " Gut. end of Curb	
			4.66	70.81	" T.C6. " " "	

Notes Red. ____ Plotted ____
No. ____ Date ____ Date ____
X-Sec. ____ Notes Chkd. ____ Checked ____
No. ____ Date 8-27-45 Date ____
Job No. 6382 Division No. ____
Survey of EAST CONCRETE CREEK # 2 D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 8-2-45
Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		75.465	5.37	70.10	8.6' LT.	
			4.6	70.9	15 "	
			4.4	7[illegible]	30 LT	
B.M.T-274	5.201	75.842	4.825	70.641 70.640	B.M.T-274 - Elev. 70.641 - F.B. 708-160 ROSECRANS AVE. & ROSE AVE. (N.) - N.E. COR. BT. SPK. IN CURB - 42' N. of N. end CR.	
SEWER M.H. ℄ ROSE AVE. (N) ±23.8' N. ℄ ROSECRANS AVE. - Page 88						
			10.63	65.21	8" INLET NORTH	5.65 RIM 4.31 MEAS 0.67 DIA 10.63
			10.74	65.10	10" INLET WEST	5.74 RIM 4.17 Meas. 0.83 DIA 10.74
			10.78	65.06	10" OUTLET EAST	5.72 RIM 4.23 Meas 0.83 DIA 10.78
					= 0+00 West - Page 109	
0+00 N.			5.59	70.25	= ℄ Rose AVE. PROD. & ℄ S.D. PROD. to West.	
0+08 N			5.45	70.39	℄ Inter " & Rosecrans Ave.	
0+24.5 N			5.84	70.00	Cross Gut. ℄ Rose Ave	
0+35 N			5.65	70.19	℄ Rose Ave	
			5.88	69.96	15' East - Gut - N. end CR.	N.E. COR. Rose & Rosecrans
			5.22	70.62	" T. Cb. " "	" " "
			5.90	69.94	Gut E. end CR.	" " "
			5.22	70.62	T. Cb. " "	" " "
			5.83	70.01	15' - West - Gut N. end CR.	N.W. COR " "
			5.18	70.66	" " - T. Cb. - "	" " " "

F.B. 1149 Pg. 110 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 - DS Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chk. Checked X-Sec.
Indexed C. Johnson Date 8-2-45 Date 8/27/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line M.H. 15+16.7

STATION	B. S.	H. I.	F. S.	ELEV.		
E.C. 12+23.73		75.842	5.60	70.24	℄ S.D.	
12+50 ℄			544	70.40	" "	
13+00 ℄			545	70.39	" "	
6 RT			569	70.15	Gut	
" "			506	70.78	T.Cb	
9 LT			527	70.57	℄ ST	
24 "			567	70.17	Gut	
" "			513	70.71	T.Cb	
13+50			538	70.46	℄ S.D	
14+00			535	70.49	℄ S.D.	
14+50			527	70.57	" "	
15+00 ℄			549	70.35	℄ "	
6' RT			546	70.38	Gut	
" "			484	71.00	T.Cb.	
9' LT			503	70.81	℄ ST.	
24' "			542	70.42	Gut	
"			487	70.97	T.Cb.	
SEWER M.H. ℄ ROSE AVE. - ±300' N. ℄ ROSECRANS - S.D. Sta - 15+16.7 Page 88						
			10.20	65.64	8" INLET NORTH 5.05 Rim 4.48 Meas 0.67 DIA 10.20.	5.06 Rim 4.65 Meas. 0.67 DIA 10.38.
			10.38	65.46	8" OUTLET SOUTH	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1144 Pg. 1
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D5'
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes C.V.C. Date 8-2-45
No. ____ Date 8/27/45 Date ____ Map No. ____ Indexed J. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date 8-7-43

Job No. 6332 Division No. ____ Notes CIVIC Date 8-2-45

Survey of EAST COMPTON CREEK #2-DS

Survey by G. VICRUMLEY

Indexed ____ Traced ____

B.M. 1149 Pg. 112

STATION	B. S.	H. I.	F. S.	ELEV.		
15+50 ℄		75.842	5.12	70.72	℄ S.D.	
16+00 ℄			5.09	70.75	" "	
16+50 ℄			5.00	70.84	" "	
17+00			4.95	70.89	" "	
6 RT			4.95	70.89	Gut	
" "			4.58	71.26	T.Cb	
9' LT			4.78	71.06	℄ ST.	
24 "			5.19	70.65	Gut.	
" "			4.60	71.24	T.Cb.	
B.M. T-275	5.038	76.113	4.765	71.077	B.M. T-275-Elev. 71.075- F.B. 708-161 ROSE AVE. ± 370' N. ℄ ROSECRANS AVE. BT. SPK. IN E. Curb. FRONT OF HOUSE #1210	
17+50			5.10	71.01	℄. S.D.	
18+00 ℄			5.08	71.03	" "	
18+11			5.06	71.05	" "	
6' RT			5.30	70.81	Gut- S. end CR. S.E. COR. Rose & Peck	
" "			4.55	71.56	T.Cb.- " " " " "	
9' LT.			4.93	71.18	℄ ST.	
24 "			5.26	70.85	Gut - " " S.W. " " "	
"			4.62	71.49	T.Cb.- " " " " " "	
18+36.49 ℄			5.04	71.07	℄ S.D. & ℄ Peck ST	
6' RT			5.28	70.83	CROSS-Gut	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

13.66

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
15' RT.		76.113	508	71.03	℄ Peck	
			522	70.89	15' South - Gut - E. end CR - S.E. COR. Rose & Peck	
			459	71.52	" " - T.Cb. "	" " " " "
			513	70.98	15' North Gut - "	" N.E. " "
			456	71.55	" " T.Cb. - "	" " " "
46.4 RT			473	71.38	℄ Peck	
100 "			476	71.35	" "	
200 "			451	71.60	" "	
" "			498	71.13	15' South - Gut	
" "			447	71.64	" " T.Cb.	
" "			495	71.16	15' North Gut.	
" "			440	71.71	" " T.Cb.	
9' LT			487	71.24	℄ INTER - Rose &	
24 "			525	70.86	CROSS - Gut. - ℄ Peck	
34.2 "			503	71.08	℄ Peck	
			518	70.93	15' North - Gut - W. end CR - N.W. COR. ROSE & PECK	
			460	71.51	" " - T.Cb. " "	" " " " "
			520	70.91	15' South - Gut - " "	" S.W. " " "
			456	71.55	" " T.Cb " "	" " " "
100' LT			468	71.43	℄ Peck	
144' LT			465	71.46	℄ Peck - W. end PAV. AT TR. LINE	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 113
Date ____ Date ____ Survey of E.C. CREEK #2-D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes C.M.C. Date 8-2-45
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
144' LT.		76.113	5.03	71.08	15' N - Gut - W. end Curb ATTR. LINE	
" "			4.44	71.67	" " T. Cb " " " "	
" "			5.03	71.08	15' South - Gut " " " "	
" "			4.45	71.66	" " T. Cb " " " "	
SEWER	M.H. ℄ INTER.				ROSE AVE. & PECK AVE. - Page 89	
			1.16	6[illegible].95	8" INLET NORTH 4.88 RIM 4.61 Meas 0.67 DIA 10.16	4.88 RIM 4.44 Meas 0.67 DIA 9.99
			9.99	66.12	8" OUTLET SOUTH	
18+62 ℄			4.94	71.17	℄ S.D.	
6' RT			5.13	70.98	Gut - N. end CR. N.E. COR. Rose & Peck	
" "			4.50	71.61	T. Cb. " " " " " "	
9 LT			4.84	71.27	℄ ST.	
24 "			5.18	71.93	Gut - " " N.W. COR. " "	
" "			4.54	71.57	T. Cb. - " " " " " "	
19+00 ℄			4.91	71.20	℄ S.D.	
19+50 "			4.85	71.26	" "	
20+00 ℄			4.80	71.31	" "	
6' RT			5.03	71.08	Gut	
" "			4.40	71.71	T. Cb.	

F.B. 1149 Pg. 114 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 - D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 8-2-45 Date 9/27/45 Date No.

FORM 307 5M 7-43

21862
18136
3726

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line 4.718

519
71.488
1.031

2.07
5.31
2.59

STATION	B. S.	H. I.	F. S.	ELEV.		B.M. 4718
20+00						71.925
9' LT		76.113	469	71.42	℄ ST	
24 "			504	71.07	Gut	
" "			443	71.68	T.Cb.	
				.488	B.M.T-276 - Elev. 71.488 - F.B. 708-161	
B.M.T-276	5.124	76.612	4.594	71.519	ROSE AVE. & PECK ST. - S.E. Cor. BT. SPK. IN Curb - 12' So. of Send CR.	
20+50			526	71.35	℄ S.D	
21+00			519	71.42	" "	
21+50			515	71.46		
SEWER M.H. ℄ ROSE AVE. ± 325' N. ℄ PECK ST. Sta. 21+61.6 Pg. 89						
			998	66.63	8" INLET NORTH 4.90 Rim 4.21 Meas 0.67 DIA 9.98	4.92 Rim 4.46 Meas 0.67 DIA 10.05
			1005	66.56	8" OUTLET SOUTH	
				.903	B.M.T-277 - Elev 71.903 - F.B. 708-161	
B.M.T-277	5.340	77.243	4.718	71.894	ROSE AVE ± 325' N. ℄ Peck ST. (E. side BT. SPK. IN E Curb - OPPOSITE SEWER M.H. ℄ ST.	
22+00			570	71.54	℄ S.D	
6' RT			592	71.32	Gut	
" "			533	71.91	T.Cb	
9' LT			555	71.69	℄ ST.	
24 "			591	71.33	Gut	
			532	71.92	T.Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of E.C.C. #2
Notes Chkd. ____ Checked ____ Survey by ____ Notes C.V.C. Date 8-3-45
Date 8/27/45 Date ____ Map No. ____ Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1149 PG. 116 | Job No. 6332 | Division No. | Notes Red. | Plotted | Profile
Survey of EAST COMPTON CREEK #2 DS. | Date | Date | No.
Survey by C.V. CRUMLEY | Notes C.V.C. | Notes Chk. | Checked | X-Sec.
Indexed | Date 8-3-45 | Date 8/27/45 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+50		77.243	5.66	71.58	℄ S.D	
23+00			5.61	71.63	" "	
23+50			5.55	71.69		
24+00			5.46	71.78		
6' RT			5.68	71.56	Gut	
" "			5.09	72.15	T.Cb.	
9' LT			5.28	71.96	℄ ST.	
24 "			5.63	71.61	Gut	
" "			5.05	72.19	T.Cb.	
24+50 ℄			5.44	71.80	℄ S.D	
24+61 ℄			5.40	71.84	" "	
6' RT			5.60	71.64	Gut - S. end CR. S.E. Cor. Rose & Tucker.	
" "			4.99	72.25	T.Cb. " "	" " "
9' LT			5.28	71.96	℄ ST.	
24 "			5.56	71.68	Gut - " " S.W	" " "
" "			4.95	72.29	T.Cb. " "	" " "
24+86.64			5.35	71.89	℄ S.D. & ℄ Tucker	
6.5 RT			5.57	71.67	Cross-Gut - ℄ "	
18' RT			5.32	71.92	℄ Tucker	
			5.53	71.71	15' South - Gut - E. end	CR. S.E. Cor " "
			4.92	72.32	" " T.Cb. "	" " "

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
24+86.64						
18' RT.		77.243	552	71.72	15' North - Gut - E. end	CR. - N.E. Cor. Rose & Tucker
"			490	72.34	" " T.Cb. " "	" " " " "
50 "			508	72.16	℄ Tucker	
100' "			503	72.21	" "	
200 "			486	72.38	" "	
"			527	71.97	15' South - Gut	
"			471	72.53	" " - T.Cb.	
"			523	72.01	15' North - Gut	
"			471	72.53	15' " - T.Cb.	
9' LT			520	72.04	℄ INTER ROSE & TUCKER	
24' "			554	71.70	CROSS - Gut. ℄ "	
34 "			534	71.90	℄ Tucker	
			550	71.74	15' N - Gut - W. end CR.	N.W. Cor. Rose & Tucker
			490	72.34	" T.Cb. " "	" " " "
			550	71.74	15' South Gut "	" S.W. " " "
			489	72.35	" " T.Cb " "	" " " "
100' LT			500	72.24	℄ Tucker	
148 "			495	72.29	" " - end Pav.	AT TR. LINE
" "			531	71.93	15 N - Gut "	Curb " "
" "			482	72.42	" T.Cb. "	" " "
"			536	71.88	15' South - Gut "	" " "
"			477	72.47	" " T.Cb	" " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 117
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 8-3-45
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		77.243				
SEWER M.H. ℄ INTER. ROSE AVE. & TUCKER ST. - Page 90						
			10.08	67.16	8" INLET NORTH	5.25 Rim 4.16 Meas 0.67 DIA 10.48
			10.10	67.14	8" OUTLET South	5.25 Rim 4.18 Meas 0.67 DIA 10.10
				.247	B.M.T-278 - Elev. 72.247 - F.B. 708-161	
B.M.T-278	5246	77.493	4,990	72.253	ROSE AVE. & TUCKER ST. - S.E. COR. BT. SPK. IN Curb - ±11' S. of S. end CR.	
25+12 ℄			557	71.92	℄ S.D.	
6 RT			575	71.74	Gut - N. end CR. N.E. COR. - ROSE & TUCKER	
" "			518	72.31	T.Cb. " "	
9' LT			539	72.10	℄ ST.	
24 "			575	71.74	Gut - " " N.W. " " "	
" "			508	72.41	T.Cb. " " " "	
25+50			544	72.05	℄ S.D	
26+00			539	72.10	" "	
26+50			537	72.12	" "	
27+00			527	72.22	" "	
6' RT			553	71.96	Gut	
" "			492	72.57	T.Cb.	
9' LT			515	72.34	℄ ST	

F.B. 1149 Pg. 118 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-A Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Index C. Date 8-3-45 Date 8/27/45 Date No.

FORM 307 5M 7-43

27+67
24+86
2-87

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
27+00						
24' LT		77.493	5.46	72.03	Gut	
" "			4.95	72.54	T. Cb.	
27+50			5.24	72.25	℄ S.D.	
SEWER M.H. ℄ ROSE AVE. ± 281' N. ℄ TUCKER ST. - Sta 27+67.3						Pg. 90
			9.93	67.56	8" INLET NORTH ← 5.07 Rim, 4.19 Meas, 0.67 DIA, 9.93	5.07 Rim, 4.23 Meas, 0.67 DIA, 9.97
			9.97	67.52	8" OUTLET SOUTH	
28+00			5.06	72.43	℄ S.D.	
28+50			5.07	72.42	" "	
B.M.T-279	4.538	77.267	4.762	72.731 (729)	B.M.T-279 - Elev. 72.729 - F.B. 708-162 ROSE AVE (E. Side) ± 350 N ℄ TUCKER ST. BT. SPK. IN E. Curb - FRONT of House #1724	
29+00			4.78	72.49	℄ S.D.	
6' RT			5.00	72.27	Gut	
"			4.46	72.81	T. Cb.	
9' LT			4.60	72.67	℄ ST.	
24			5.00	72.27	Gut	
"			4.46	72.81	T. Cb	
29+50 ±			4.73	72.54	℄ S.D.	
30+00 ℄			4.66	72.61	" "	
+50			4.60	72.67	" "	

Profile No. ____ Notes Rdd. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 1[illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON
Notes Chkd. [illegible] Date 8/27/45 Checked ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Checked [illegible] Date ____

FORM 307 5M 7-43

1233
18.84
2.30
33.47

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

249
14
263

18.84
2.30
[illegible]

58.73
13.8
45.0
25.4
2.3
27.7

STATION	B. S.	H. I.	F. S.	ELEV.		
4 PT. 30+57.49		77.267	446	73.81	℄ S.D - end Pav.	
6' RT.			485	72.42	Gut	
" "			423	73.04	T. Cb - Has settled	- 30+56 - Pg 90
" "			411	73.16	T. Cb - 24' South	
9' LT			440	73.87	℄ ST.	
24 "			481	72.46	end Conc - Gut	
			426	73.01	T. Cb - end AT - 30+49.2	- page 90 page 90
FLUSHING SEWER M.H. ± 263' South ℄ OAKS AVE sta 30+45						
					4.44 Rim	
					3.33	
			7.77	69.50	Floor of M.H. - 7.77	
					UNABLE TO GET INVERT	
31+00			440	73.87	℄ S.D.	
5' RT			456	73.71	Break.	
13 "			375	73.52	"	
9' LT			426	73.01	Pav.	
22 "			457	72.70	Gut.	
24 "			41	73.2	Ground	
33.5 "			390	73.37	Back of Walk	
31+50 ℄			417	73.10	℄ S.D.	
32+00 "			400	73.27	" "	
6' RT			420	73.07	Gut.	

F.B. 1149 Pg. 120
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Index C. Jones Date 8-3-45 Date 8/27/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

73.583

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
32+00						
16.5 RT		77.267	3.40	73.87	Top Break	
9' LT			3.80	73.47	Pav.	
22 "			4.11	73.16	Gut	
33.5			3.80	73.47	Back of Walk.	
B.C. 32+41.74			3.83	73.44	℄ S.D.	
32+78.59			3.65	73.62	" " PROD - S.P.L. OAKS & ROSE	
5' RT			3.78	73.49	Gut.	
10' "			3.3	74.0	Break	
16.5 "			3.1	74.2	Flat	
9' LT			3.66	73.61	Pav.	
23.6 "			3.84	73.43	Gut	
" "			3.46	73.81	Top Break	
33.5 "			3.70	73.57	Back of Walk	
B.M. T-255	4.922	78.505	3.680	73.583	B.M. T-255 - Elev. 73.583 - F.B. 708-148	
				73.587	ROSE AVE. & OAKS AVE. - S.W. Cor - BT. spk. Back of Walk Near PROP. COR -	
TRUNK SEWER M.H.					ROSE AVE. & OAKS AVE. - ± 8.4' E. of ℄ S.D. PROD. - Page 92	
			19.63	58.88	30" INLET West	4.59 Rim 12.56 Meas. 2.50 DIA 19.63
			19.64	58.87	30" OUTLET EAST.	4.58 Rim 12.56 Meas 2.50 DIA 19.64

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 633 E. DRAINAGE No. ____
Date ____ Date ____ Survey of EAST LAMPTON CREEK P.D. 2-DRS.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. KRUMLEY Notes C.V.K.
Date ____ Date ____ Map No. ____ Date ____ Date 8-3-45

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 E		78.505	469	73.82	℄ OAKS. & ℄ S.D. PROD.	
0+16.5 E			465	73.86	℄ " .	
16 RT.			500	73.51		
22 "			46	73.9		
30 "			44	74.1	S.P.L.	
15 LT			54	73.1	Gut	
18 "			45	74.0	Break	
30 "			40	74.5	N.P.L.	
1+00 E.			450	74.01	℄ OAKS AVE.	
2+00 E			425	74.26	" " "	
13' RT			470	73.81	Gut	
30' "			42	74.3	S.P.L.	
15 LT			460	73.91	Gut	
30 "			44	74.1	N.P.L.	
EXT 32+88.87 E.C.			495	73.56	℄ S.D.	
33+35.99			493	73.58	" "	
7' RT			475	73.76	℄ ST.	
22 "			530	73.21	Gut	
27 "			48	73.7	Break	
39 "			46	73.9	N.P.L.	

F.B. 1149 Pg. 122 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed Date 8-3-45 Date 9/7/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
E.C. 33+35.99						
8.6 LT.		78.505	53	73.2	Gut	
" "			46	73.9	Break	
18 "			51	73.4	"	
23 "			51	73.4	Back of Walk	
33+50			493	73.58	℄ S.D.	
34+00			485	73.66	" "	
34+50			491	73.60	" "	
35+00			500	73.51	" "	
7' RT			490	73.61	℄ ST.	
22 "			57	72.8	Gut	
25 "			50	73.5	Break	
37 "			40	74.5	N.PL.	
9' LT			53	73.2	Gut	
12 "			48	73.7	Break	
23 "			50	73.5	S.PL.	
35+50			507	73.44	℄ S.D.	
36+00			503	73.48	" "	
36+50			501	73.50	" "	
37+00			514	73.37		
B.C. 37+21.50			524	73.27	" "	
7' RT			508	73.43	℄ ST	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2-D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 8-3-45
Map No. ____ Indexed ____ Date ____
F.B. 1149 Pg. 123

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK: WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M. 3982

74.524

STATION	B. S.	H. I.	F. S.	ELEV.		
37+21.50 22' RT		78.505	57	72.8	Gut	
28 "			48	73.7	Break	
37 "			46	73.9	N.PL.	
9 LT			57	72.8	Gut	
12 "			44	74.1	Break	
23' "			44	74.1	S.PL.	
EXT. 37+68.63			5.43	73.08	℄ S.D.	
SEWER M.H. (TRUNK LINE) - OAKS AVE. & ALAMEDA ST. (E.Side) ± 12' E.						
℄ INTER. - Page 93						
			18.04	60.47	8" INLET NORTH ← 18.04.	5.22 RIM 12.15 Meas 0.67 DIA
			19.45	59.06	30" INLET WEST ←	5.26 RIM 11.69 Meas. 2.50 DIA 19.45.
			19.46	59.05	30" OUTLET EAST ←	5.19 RIM 11.77 MEAS 2.50 DIA 19.46.
SET B.M.T-255-A	4.150	78.673	3.982	.74.526 ~~.523~~	SET B.M.T-255-A OAKS AVE. & ALAMEDA ST. (E.Side) - S.W. Cor. L & T. Top of S. end Conc Head Wall of S.P.R.R. Culvert.	
					PAGE 93	OAKS & Alameda (E.)
			8.29	70.38	INVERT - East END - INLET Conc Box Culvert ± 50 W. P.I.	
			8.17	70.50	" - W. " OUTLET " " " "	
P.I.			5.72	72.95	℄ S.D. & ℄ Alameda	
8' W.			5.63	73.04	Bot. Bank	
16' "			3.45	75.22	Top "	
23 "			6.10	72.57	Bot Ditch	

F.B. 1149 Pg. 124 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Tenney Date 8-3-45 Date 8/27/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	E. S.	ELEV.		
P.I. 32' W.		78.673	693	71.74	Bot Ditch	
50' "			708	71.59	" " AT culvert	
23' South			495	73.72	S.P.L OAKS.	
E.C. 38+15.75			564	73.03	℄ S.D	
14' RT			591	72.76	Gut.	
20' "			53	73.4	Bank	
25 "			47	74.0	E.P.L.	
7 LT			59	72.8	Edge Pav	
10"			54	73.3		
14 "			42	74.5	Top Bank	
20 "			69	71.8	Bot Ditch	
25 "			46	74.1	Top Bank	
38+50 ℄			563	73.04	℄ S.D.	
39+00 "			559	73.08	" "	
39+50 "			547	73.20	" "	
40+00 "			541	73.26	" "	
14" RT			57	73.0	Gut.	
22 "			49	73.8	Top Break	
25 "			48	73.9	E.P.L.	
7 LT.			55	73.2	Bot Bank	
12 "			40	74.7	Top Bank	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 135
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D3
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 8-6-45
Date ____ Date 8/27/45 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

78.67
5.55
73.12

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

5.45
10.98 in
11.01 N
5.47 S

STATION	B. S.	H. I.	F. S.	ELEV.		
40+00						
18 LT.		78.673	65	72.2	Bot. Ditch	
25 "			49	73.8	Top Bank	
40+50 ℄			5.40	73.27	℄ S.D	
41+00 ℄			5.35	73.32	" "	
SEWER M.H. ± 331' N. ℄ OAKS AVE. & 13.3' E. ℄ ALAMEDA ST. (E.) - Sta.						
40+93.5 - Page 94						
			17.10	61.57	8" INLET NORTH 5.45 Rim 10.98 Meas 0.67 DIA 17.10	5.47 Rim 11.01 Meas. 0.67 DIA 17.15
			17.15	61.52	8" OUTLET SOUTH	
T.P.	5.345	78.583	5.435	73.238	T.P. WIRE SPK. W. edge Pav. opposite 42+00	
41+50 ℄			5.27	73.21	℄ S.D.	
42+00 "			5.11	73.47	" "	
14' RT.			5.4	73.2	Gut	
20 "			47	73.9	Break	
25 "			46	74.0	E.P.L.	
7 LT			5.40	73.18	Bot. Bank	
12 "			4.00	74.54	TOP. Bank	
20 "			6.4	72.2	Bot Ditch	
25 "			5.1	73.5	Top "	
42+50 ℄			5.17	73.41	℄ S.D.	
43+00 ℄			5.02	73.56	℄ "	

F.B. 1149 Pg. 126 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Index C. Date 8-6-45 Date 8/27/45 Date No.

FORM 307 5M 7-43

2,3

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					Page 94	
43+04		78.58	6.42	72.16	Ground-E. side R.R. Culvert (No Conc. Bottom)	
"			6.60	71.98	" -W. Side R.R. Culvert (No Conc. Bottom)	
43+50			4.82	73.76	℄ S.D.	
43+92.49			4.54	74.04	℄ S.D.	
15' RT			4.87	73.71	Pav. -(No Gut.)	
15.8 "			5.19	73.39	T.C.b. -S. end CR-S.E. Cor. Pine & Alameda	
8' LT			4.66	73.92	Pav. -Bot of Bank	
13 "			3.9	74.7	To Bank	
19 "			6.1	72.5	Bot. Ditch	
25 "			4.2	74.4	Top Bank.	
44+00 ℄			4.41	74.17	℄ S.D.	
44+22.79			4.02	74.56	" "	
27' RT			4.18	74.40	℄ Pine	
"			5.47	73.11	20' South-Gut -E. end CR. S.E. Cor Pine & Alameda	
"			4.98	73.60	" " -T.C.b- " " " " "	
"			6.36	72.22	19 " -INVERT-E. end 12" Cor. IRON Culvert	
			6.55	72.03	INVERT-W. end " " " (Sta. 94 43+98.8)	
"			5.34	73.24	20' North-Gut -E. end CR. N.E. Cor. Pine & Alameda	
			4.85	73.73	" " T.C.b -" " " " "	
100' RT.			4.82	73.76	℄ Pine	
200 "			4.76	73.82	"	

Project _____ Sheet No. _____ Job No. 6332 Division No. _____ F.B. 1148 Sheet 1
No. _____ Date _____ Checked _____ Date _____ Survey of EAST COMPTON CREEK FLD. DIST.
X-Sec. _____ Notes Chkd. _____ Date _____ Survey by C.V. TRUMLEY Notes C.V.T. Date 8-6-45
No. _____ Date _____ Map No. _____ Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

842
73.833
.009

STATION	B. S.	H. I.	F. S.	ELEV.	
200 RT.					
"		78.583	5.19	73.39	20' South-Gut
			4.79	73.79	" " -T.Cb.
"			5.25	73.33	20' North-Gut
"			4.59	73.99	" " -T.Cb
19' LT.			3.80	74.78	℄ Pine
"			5.83	72.75	21' N.-INVERT-N. end 15" Cor. Iron Pipe Culvert pg. 94
			6.08	72.50	21.9 S.- " -S. end " " " "
26.5 LT.			3.74	74.84	℄ Pine
" "			6.89	72.69	22. South-Invert 30" conc Culvert Page 94
" "			6.56	72.02	21' North " "
72.4 "			1.88	76.70	Pave Top of E. Rail S.P.R.R.
B.M.T-257	4.781	78.614	4.750	73.833	B.M.T. 257 - Elev 73.842 - F.B. 708-152 ALAMEDA ST. (E. Sid) & PINE AVE. - N.E. COR - BT. SPK. IN Curb - ± 19' E. of E. end CR.
44+53℄			4.66	73.95	℄ S.D. & N.P.L. Pine
14' RT.			4.98	73.63	E. edge Pav. (N. end CR-N.E. Cor. Broken out)
28' "			4.74	73.87	Back of Walk N.E. Cor. Pine & Alameda.
9' LT			4.90	73.71	W. edge Pav.-Bot-Bank
13 "			4.2	74.4	Top Bank
19 "			6.1	72.5	Bot-Ditch
25 "			4.6	74.0	Top Bank
45+00℄			4.89	73.72	℄ S.D.

SEWER M.H. ℄ PINE AVE. 13.2' E
℄ Alameda ST. (E. Side) Page 94

78.58	4.20 Rim	4.21 Rim
16.08	11.21 Meas	11.23 Meas
	0.67 DIA	0.67 DIA
62.50 ← 8" INLET N.	16.08	16.11
		8" OUTLET South

78.53
16.11
62.42

F.B. 1149 Pg. 128 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 DS. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Jeppson Date 8-6-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

47+53.5 Page 94

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
45+50℄		78.614	4.80	73.81	℄ S.D.	
46+00			4.79	73.82	" "	
14' RT			4.90	73.71	E. edge Pav	
20' "			4.30	74.3	Break	
25' "			4.1	74.5	E. RL.	
9' LT			5.05	73.56	Bot Bank	
14 "			4.3	74.3	Top Bank	
19 "			6.4	72.2	Bot. Ditch	
25 "			3.7	74.9	Top Bank	
46+50℄			4.71	73.90	℄ S.D.	
T.P.	4.749	79.077	4.286	74.328	T.P. - Rock in Conc. Base N. side of South Gate.	MAC Clatchie/[illegible]
47+00℄			5.08	74.00	℄ S.D.	
47+50			4.92	74.16	" "	
SEWER M.H. ± 331' N. ℄ PINE AVE. - 13.2' E. ℄ ALAMEDA ST. (E side)						
Sta - 47+53.5 - Page 94						
			15.43	63.65	8" INLET NORTH	484 Rim 9.92 Meas 0.67 DIA 15.43
			15.50	63.58	8" OUTLET SOUTH.	482 Rim 10.01 Meas 0.67 DIA 15.50
48+00℄			4.94	74.14	℄ S.D.	
17 RT.			5.20	73.88	Gat	

No. _____ Profile _____ Notes Bed _____ Plotted _____ Job No. 633E Division No. _____
X-Sec. _____ Date _____ Date _____ Survey at EASTTOWNSHIP CREEK - DSI
Notes Chkd. _____ Checked _____ Survey by C.M.K. RUHLE Notes C.V.C. Date 8-16-45
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
48+00						
20 RT.		79.077 .8	48	73 3	Break	
25' "			47	73 4	E.P.L.	
11' LT.			54	73 7	Bot. Bank	
15 "			47	73 4	Top "	
20 "			65	73 6	Bot Ditch	
25 "			44	73 7	Top Bank	
				555	B.M.T-258-Elev. 74.555-F.B. 708-153	
B.M.T-258	3,777	78.332	4,532	74.545	ALAMEDA ST-(E. Side) ±330' N. ℄ PINE AVE. BT. spk. IN Conc. APRON N.W. COR. Steps TO MAC-Clatchie Mfg. Co. office BLDD.	
48+50 ℄			408	73 25	E.S.D.	
49+00 "			400	73 33	" "	
49+50 "			394	73 39	" "	
50+00			383	74 50	" "	
17' Rt.			42	74 1	Gut	
25' "			43	74 0	E.P.L.	
9' LT.			421	74 12	W. edge Pav.	
12 "			45	73 8	Bot. Bank	
15 "			39	74 4	Top "	
20 "			55	72 8	Bot. Ditch	
25 "			38	74 5	Top Bank	
			59	72 4	Ground-E. side R.R. Culvert - Sta - 50+19 - Page 95	
			59	72 4	" " - W. Side "	"

F.B. 1149 Pg. 130 Job No. 6332 Division No. Notes Red. Date Plotted Date No. Profile
Survey of EAST COMPTON CREEK #2-D.S. Notes Chkd. Date Checked Date No. X-Sec.
Survey by C.V.C. ROMLEY Notes C.V.C. Date 8/27/45
Indexed C. Johnson Date 8-6-45

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

1.25
4.18
5.43

4.48
1.25
5.73

STATION	B. S.	H. I.	F. S.	ELEV.		
50+50		78.332	384	74.49	℄ S.D.	
50+57.4			543	72.90	INVERT - E. end 15" Cor. I. P. Culvert - Page 95	
"			573	72.60	" - W. end " " " " "	
50+83.01 ℄			381	74.52	℄ S.D. - ℄ INTER Alameda & Euclid AVE.	
25' RT.			399	74.34	℄ Euclid.	
			414	74.19	17' South - S. edge Pav.	
			50	73.3	20' " - Gut.	
			38	74.5	25 " Top Bank	
			42	74.1	30' " - S.P.L.	
			47	73.6	17' North - N. edge Pav. - Gut	
			29	75.4	20' " - Top Bank	
			31	75.2	25' " - Break	
			32	75.1	30 " - N.P.L.	
100' RT			398	74.35	℄ Euclid	
200' "			366	74.67	" "	
			428	74.05	12' South - S. edge Pav.	
			46	73.7	16 " - Gut.	
			33	75.0	23 " - Break	
			38	74.5	25 " "	
			38	74.5	30' " S.P.L.	
			430	74.03	11' NORTH - N. Edge Pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1.67 Pg. 31
X-Sec. No. ____ Date ____ Date ____ Survey of E.C.C. #2
Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 8-6-95
Date 8/27/95 Date ____ Map No. ____ Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

435
5

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
200' RT		78.332	46	72.7	14' North Curb	
"			3	75.0	17 " Top Bank	
"			36	74.7	38 " N.P.L.	
51+00			3.82	74.51	℄ S.D.	
51+12.2			3.82	74.51	℄ S.D.	
"			5.35	72.98	INVERT - E. end 12" Cor. I.P. Culvert	page 95
"			5.50	72.83	" " - W. " " " " " "	
SEWER M.H. ℄ EUCLID AVE. ± 13.2' EAST ℄ ALAMEDA ST. (E. side). Page 95						
			13.54	65.79	8" INLET NORTH	3.87 - Rim 9.00 - Meas 0.67 - DIA 13.54
			13.62	65.71	8" OUTLET SOUTH	3.88 Rim 9.07 Meas 0.67 DIA 13.62
B.M. T-259	3.075	79.327	2.073	76.252 76.259	B.M. T-259 - ELEV. 76.252 - F.B. 708-153 ALAMEDA ST. & EUCLID AVE. - S.W. BT. SPK. - N.E. Cor. of C.R.R. Culvert ± 60' S. & 75' W. ℄ INTERS.	
51+50 ℄			4.71	74.62	℄ S.D.	
52+00 ℄			1.66	74.67	" "	
17 RT			4.8	74.5	Break	
25 "			4.8	74.5	E.P.L.	
13' LT			5.0	74.3	Bot Bank	
16 "			4.5	74.8	Top Bank	
21 "			6.2	73.1	Bot Ditch	
26 "			4.9	74.4	Top Bank	

Profile No. 1132 Job No. 6332 Division No. #2-DSI
Survey of EAST COMPTON CREEK
Survey by C.V.C. Notes C.V.C.
Indexed O. Jaskiewicz Date 8-6-45

Plotted ____ No. ____ Profile ____
Notes Red. ____ Date ____ X-Sec. ____
Notes Chk. ____ Checked ____
Date 8/5/45 Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
52+50		79.327	463	74.70	℄ S.D	
53+00			452	74.81	" "	
53+50			441	74.92	" "	
54+00			428	75.05	" "	
15' RT			445	74.88	Break	
25 "			43	75.0	E.P.L.	
12 LT			47	74.6	Bot Bank	
16 "			38	75.5	Top Bank	
21 "			59	73.4	Bot Ditch	
26 "			37	75.6	Top Bank	
SEWER M.H. ± 331' N. ℄ EUCLID AVE. ± 13.1 E. ℄ ALAMEDA ST. (E.)						
Sta 54+13.7 - Page 95						
			13.49	65.84	8" INLET NORTH	4.53 Rim 8.29 Meas 0.67 DIA 13.49.
			13.53	65.80	8" OUTLET SOUTH	4.52 Rim 8.34 Meas 0.67 DIA 13.531
T.P.	4.932	80.056	4.203	75.124	T.P. - Nail in Pav.	
54+50 ℄			488	75.18	℄ S.D	
55+00 "			481	75.25	" "	
55+50			478	75.28	" "	
56+00			472	75.34	" "	

Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date 8/27/45 Date
Job No. 337 Division No.
Survey at EAST COMPTON CREEK #2-D5
Survey by C.V.C. RUMLEY Notes C.V.C. Date 8-7-45
Map No. Indexed Date
F.B. 1144 Pg. 135

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

80.056
4.81
75.25

STATION	B. S.	H. I.	F. S.	ELEV.		
56+00						
17 RT		80.056	50	75.1	Break	
30 "			45	75.6	Flat.	
11 LT			49	75.2	Bot. Bank	
15 "			37	76.4	Top Bank	
21 "			63	73.8	Bot. Ditch	
26 "			39	76.2	Top Bank	
56+50 ℄			458	75.48	℄ S.D.	
57+00			450	75.56	" "	
57+11.6			454	75.52	" "	
"			620	73.86	INVERT. E. end 15" Cor. I.P. Culvert - Page 96	
" "			630	73.76	INVERT - W. end " " " - " "	
57+43.22			439	75.67	℄ S.D. - ℄ INTER. CARLIN & Alameda St. (E.).	
17 RT			466	75.40	Gut - ℄ CARLIN	
26 "			413	75.93	Break - " "	
"			440	75.66	16' South - Edge Pav.	
"			60	74.1	16 " Gut	
"			41	76.0	21 South - Break	
"			40	76.1	30 " - S.P.L.	
"			45	75.6	20 North - Edge Pav.	
"			41	76.0	30 " - N.P.L.	

F.B. 1149 Pg. 134 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 - D.S. Date Date No.
Survey by C.V. CRUDLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Jabalo Date 8-7-45 Date 8/22/45 Date No.

FORM 307 SM 7-43

42.92

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

T.B.M. - 3.808

STATION	B. S.	H. I.	F. S.	ELEV.		
		80.056				
SEWER M.H. ℄ CARLIN AVE. ± 13.2' E. ℄ ALAMEDA ST. (E.S.I.) Page 96						
			13.08	66.98	8" INLET NORTH 4.72 Rim 7.69 Meas 0.67 DIA 13.08	4.75 RIM 7.70 Meas 0.67 DIA 13.12
			13.12	66.94	8" OUTLET SOUTH	
T.B.M.	4.037	80.285	3.808	76.249	SET T.B.M. - CARLIN AVE & ALAMEDA ST. (E.S.I.) - S.E. COR. L&T. in N.E. COR. ENTRANCE WALK - DOOR TO Bldg. #2420	
57+43.22 100' RT			429	76.00	℄ CARLIN AVE	
200 "			387	76.42	" " "	
			44	75.9	11 - South - Break	
			57	74.6	14 " - Gut	
			41	76.2	20 " - Break	
			41	76.2	30 " - S.P.L.	
			45	75.8	12 - NORTH - 3	
			51	75.2	16 - " Gut	
			40	76.3	22 - " - Break	
			3.9	76.4	30 " N.P.L.	
57+50 ℄			458	75.71	℄ S.D.	
58+00 ℄			455	75.74	" "	
18 RT			48	75.5	Gut	

Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 1-4
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-05
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 8-7-45
No. ____ Date 8/27/45 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
58+00						
28 RT		80.285	39	76.4	BREAK	
32 "			39	76.4	Flat	
10' LT			48	75.5	Bot. Bank.	
14 "			29	77.4	TOP Bank	
21 "			62	74.1	Bot Ditch	
27 "			33	77.0	Top Bank	
58+50 ℄			435	75.94	℄ S.D.	
59+00 ℄			417	76.12	" "	
16 RT			43	76.6	Gut	
27 "			35	76.8	Break.	
30 "			34	76.9	E.P.L.	
9 LT.			45	75.8	Bot. Bank	
13 "			28	77.5	Top "	
20 "			61	74.2	Bot. Ditch	
26 "			3.1	77.2	Top Bank.	
T.P.	5565	81.738	4.112	76.173	~~Te~~ P. - Nail in Rd.	
B.M.T-262	4028	82.756	3.010	78.728	B.M.T-262-ELEV. 78.693-F.B.708-154 ALAMEDA ST-(E Sr.) & EL SEGUNDO BLVD-SW.COR. BT. spk. S. end Conc. Culvert ±25' W. & ±11' S. of ℄ INTER.	
T.P.	5052	82.722	5086	77.670	T.P.	
T.P.	4644	82.014	5.352	77.370	T.P.	

F.B. 1149 Pg. 136 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Index C. Johnson Date 8-7-45 Date 8/27/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		82.014				
T.P.	4.646	81.668	4992	77.022	T.P.	
T.P.	4738	81.421	4.985	76.683	T.P.	
					B.M.T-245-ELEV. 77.221-F.B.708-145	
B.M.T-245			4,202	77.219	SANTA FE AVE. 80 EL SEGUNDO BLVD. N.E. COR-BT. SPK. IN CB-522' N. of N. end CR.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ F.B. 1148 Pg. 135
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey of EAST COMPTON CREEK #2-DS
Survey by C.V. CRUMLEY Notes C.V.C. Date 8-7-45
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1149 Pg. 138

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 057 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 8-13-45
Date	Indexed A. C. Johnson

F.B. 1149 Pg. 139

OCT 20 '47

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

CENTER LINE

Banning - Josephine Lat.

~~JOSEPHINE AVE - BANNING AVE BRANCH~~

FROM

SANTA FE AVE,

ON

BANNING AVE, & LINDBERGH AVE.

TO

JOSEPHINE AVE.

TOPOG - Pages 149-155

CROSS-SECT 157-176

AUGUST 13, 14, 1945

C.V. CRUMLEY

H.D. HEBER

F.M. DOAK

H.E. CULP.

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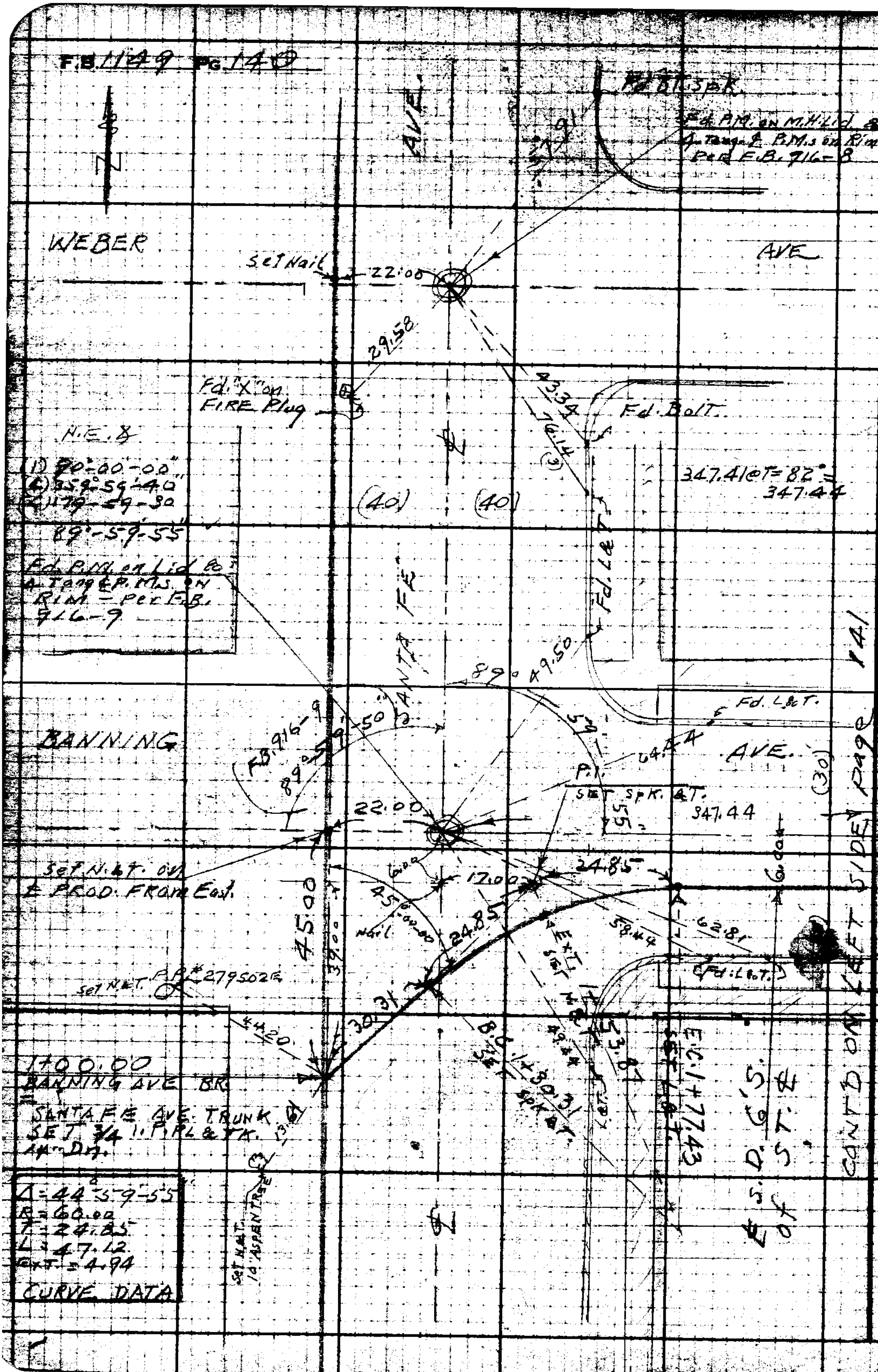
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 3M



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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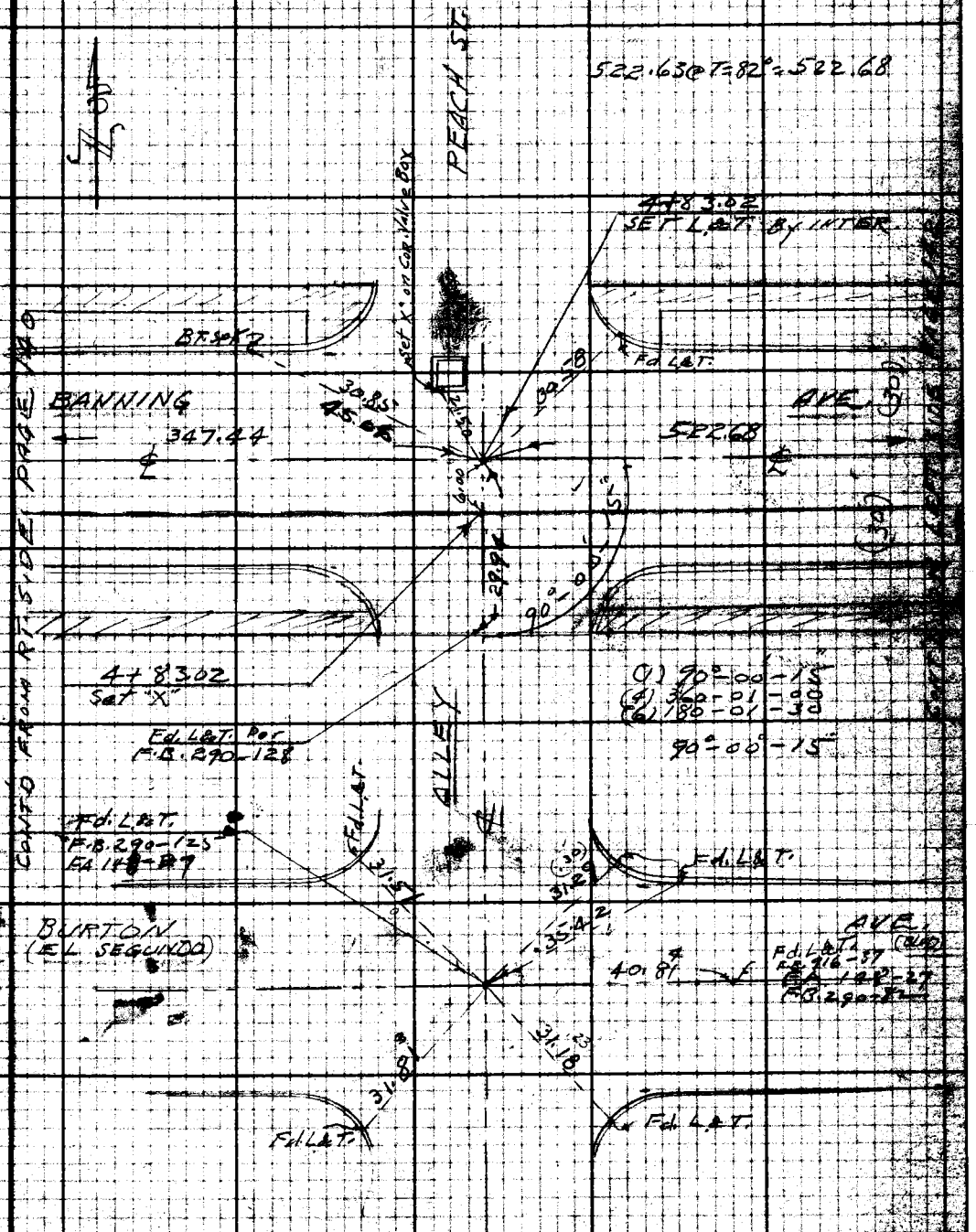
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. COMPTON CREEK
Map No.	W. O. 6332 Tape No. 057 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 8-14-35
Date	Indexed [illegible]

F.B. 1149 Pg 141
2-D.S.

WS 32-A-3

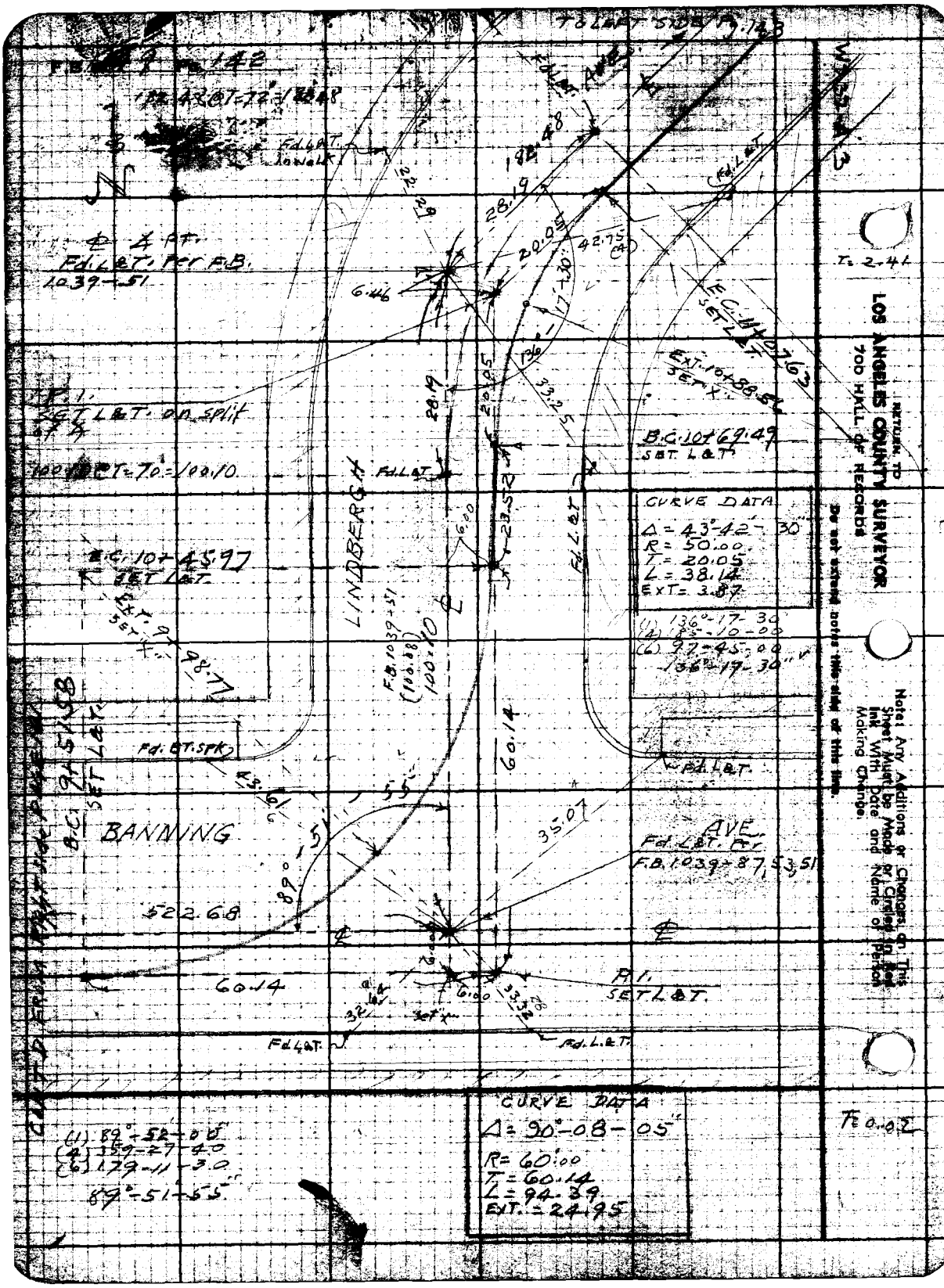


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not exceed notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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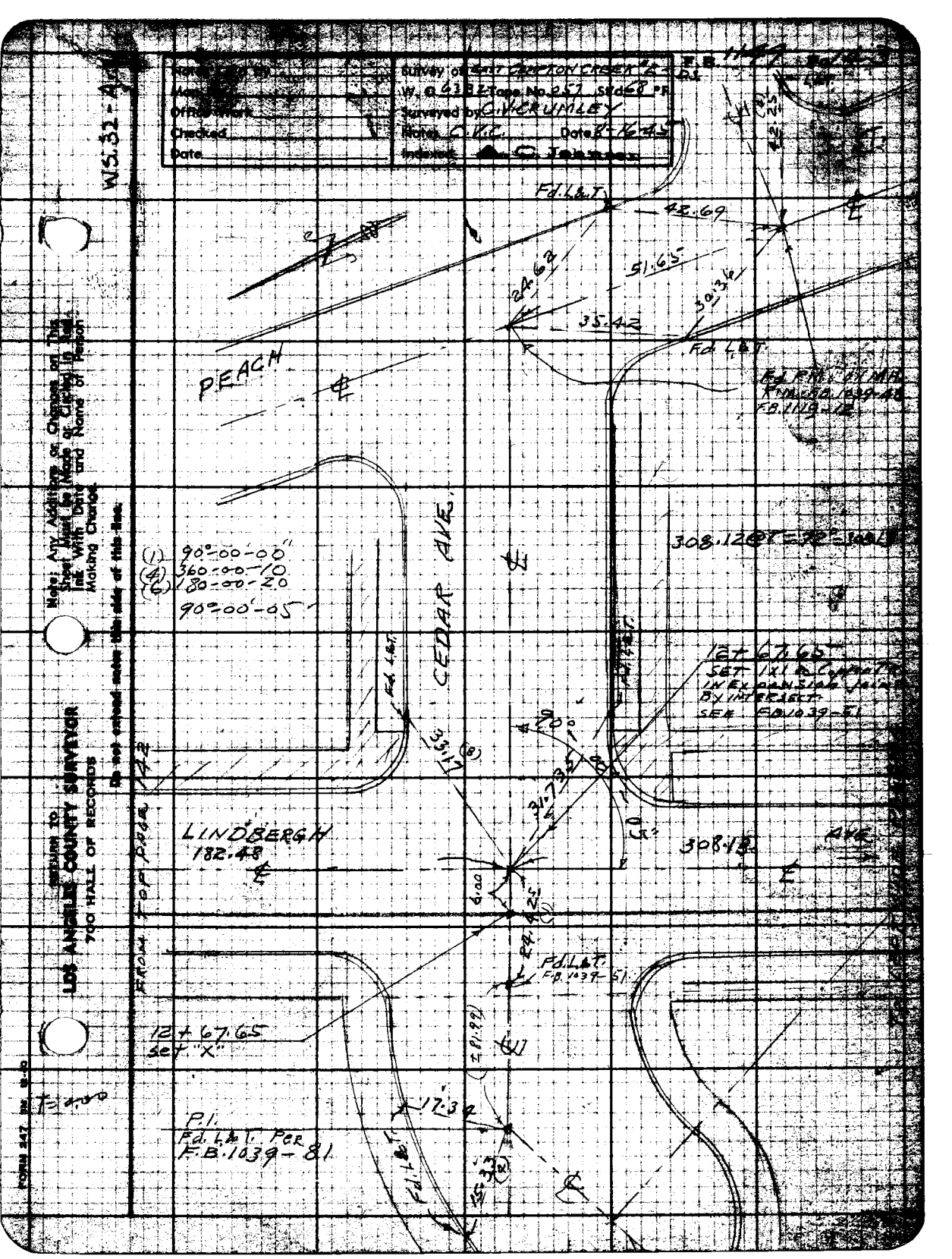
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Survey of EAST COMPTON CREEK
W. O. 6382 Tape No. 257 Std 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 8-16-45
Indexed
Office Work
Checked
Date
W.S. 32-A
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247
Fd. L&T.
42.69
51.65
24.62
30.36
35.42
PEACH
CEDAR AVE.
(1) 90°-00'-00"
(4) 360-00-10
(6) 180-00-20
90°-00'-05"
308.12
12+67.65
SET 1X1 in Copper Tr
IN EXPANSION JOINT
BY INTERSECT.
SEE F.B. 1039-51
LINDBERGH
182.48
308.13
AVE
FROM TOP PAGE 142
Fd. L&T.
F.B. 1039-51
12+67.65
set "X"
17.34
P.I.
Fd. L&T. Per
F.B. 1039-81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
708 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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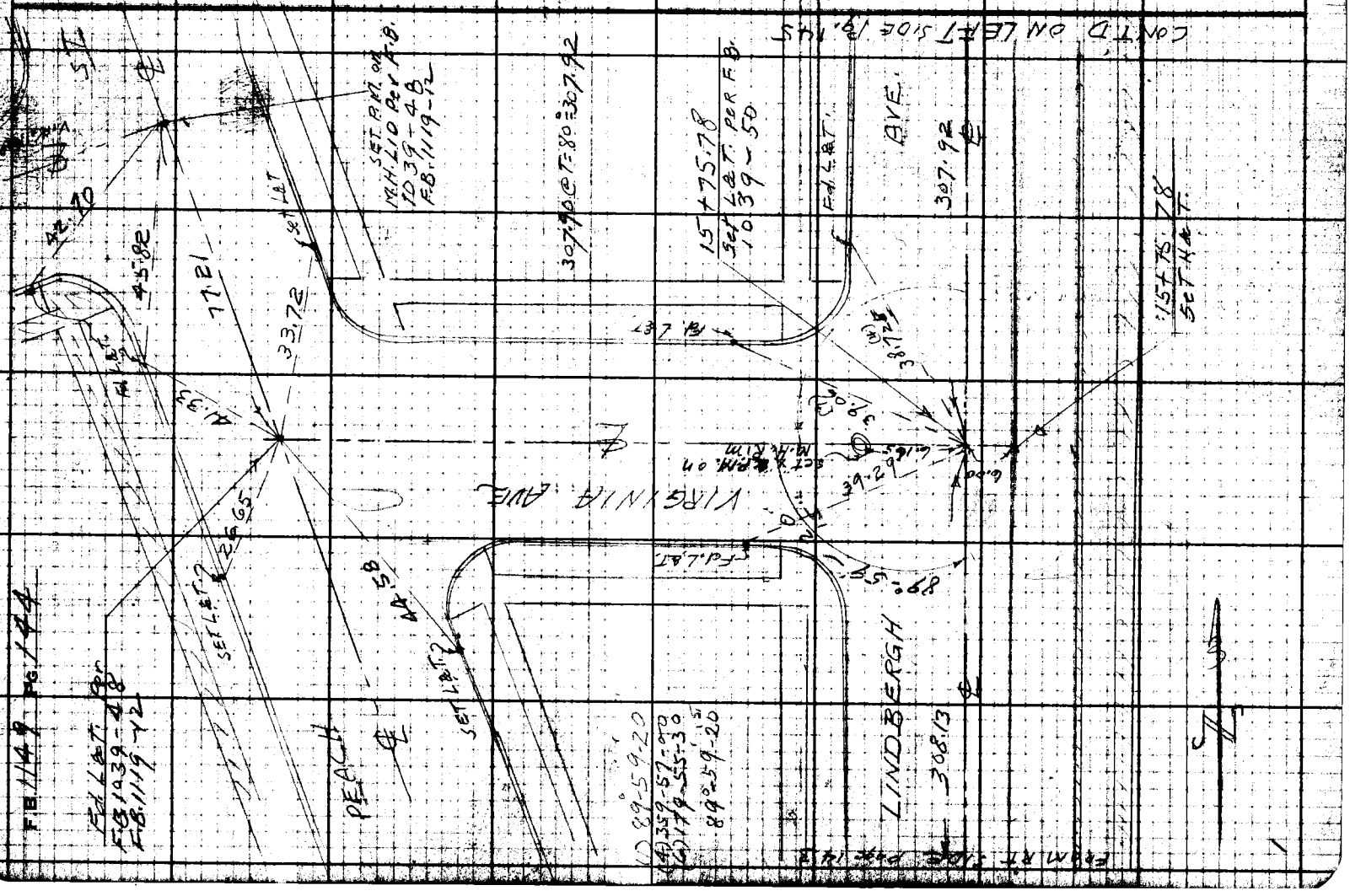
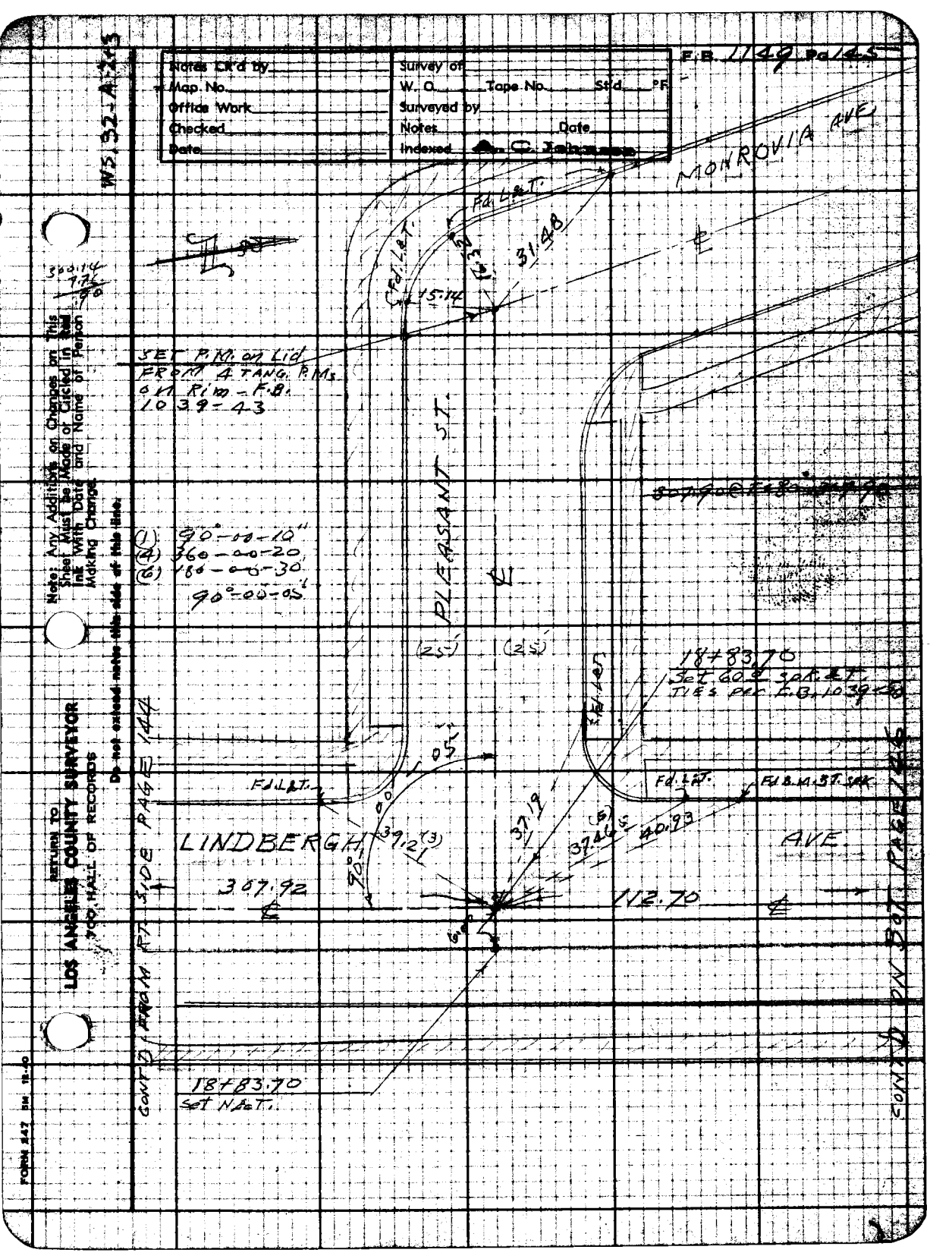
WS-32-A-2+3



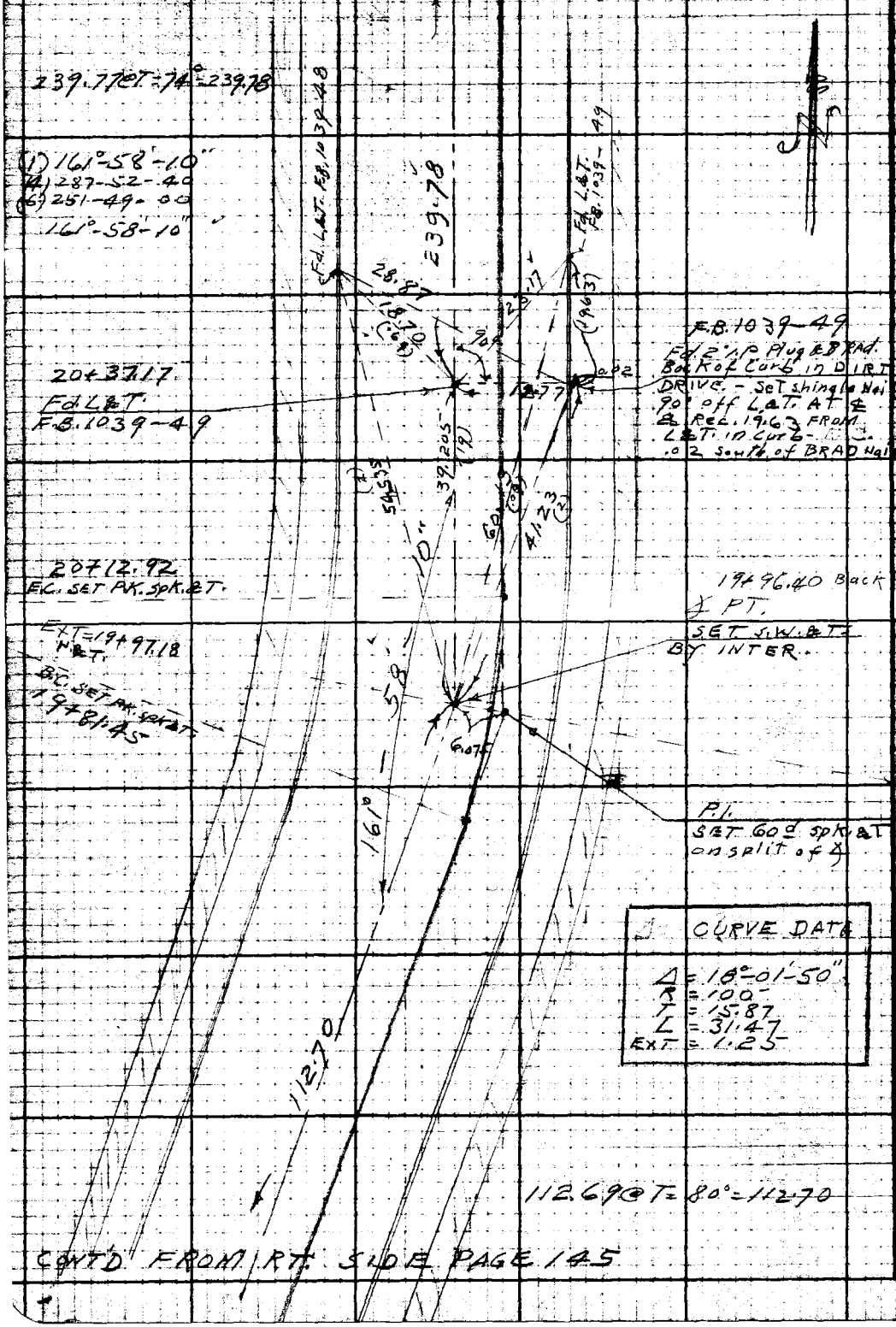


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. Tape No. Std °F
Surveyed by
Notes Date
Indexed A. C. Johnson
F.B. 1149 Pg 145
WS 32-A-2+3
MONROVIA AVE
Fd. L&T.
31.48
15.14
SET P.M. on Lid
FROM 4 TANG. P.Ms
ON Rim - F.B.
1039-43
PLEASANT ST.
(1) 90°-00-10"
(4) 360-00-20
(6) 180-00-30
90°-00-05"
(25)
(25)
18+83.70
Set 60# spk. & T.
TIES per F.B. 1039-50
Fd. L&T.
Fd. L&T.
Fd. B.M. ST. spk.
LINDBERGH
AVE
307.92
112.70
39.21
37.19
37.46
40.93
18+83.70
Set N&T.
CONT'D FROM RT. SIDE PAGE 144
CONT'D ON BOT. PAGE 146
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 12-40

F.B. 1149 PG. 146

CONT'D ON RT SIDE PAGE 147

W5.32-A-3



T=0.92

CONT'D FROM RT. SIDE PAGE 145

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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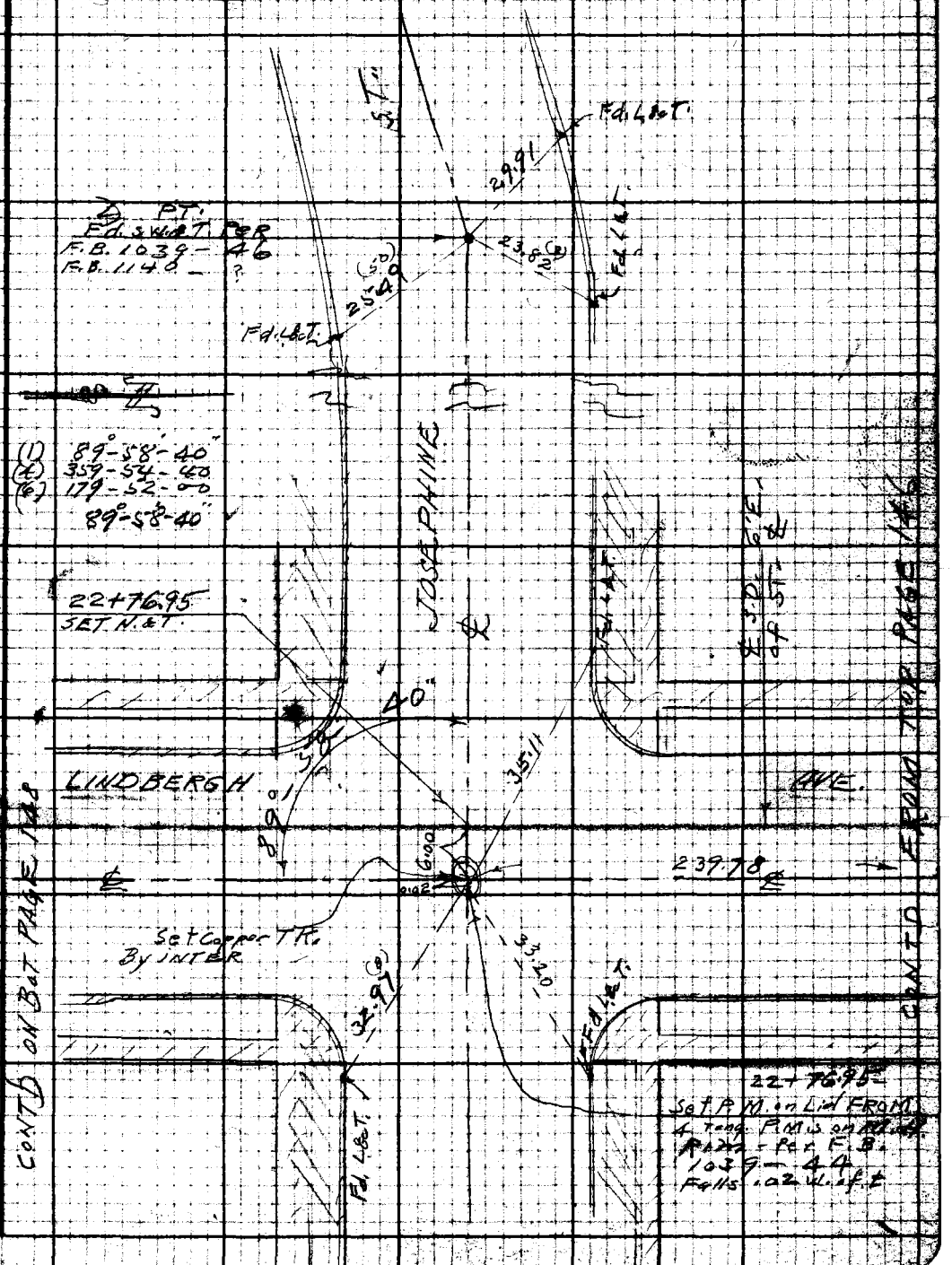
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 257 Std. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 8-20-44
Date	Indexed A. C. Johnson

F.B. 1149 Pg 147

87.0
68.0
24.8
12.9
37.2

W5.32-A-2#3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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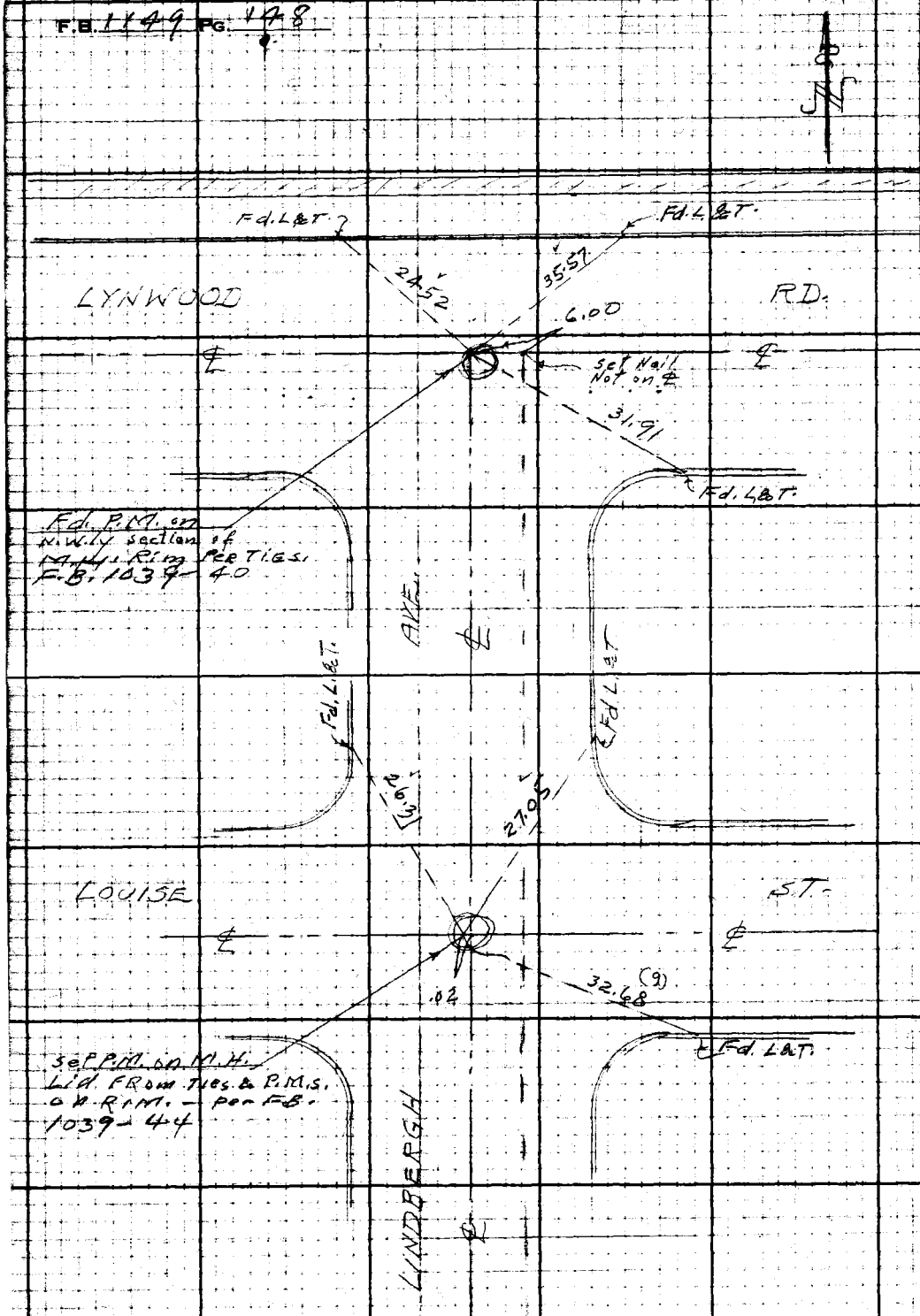
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1149 PG. 148



CONT'D FROM LT SIDE PAGE 147

W.S. 32-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 057 Std. 68°F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 8-21-45
Date	Indexed A. C. Johnson

F.B. 1149 Pg. 149

OCT 20 '47

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

Banning - Josephine Lat.

~~JOSEPHINE AVE - BANNING AVE. BRANCH~~

FROM

SANTA FE AVE.

ON

BANNING AVE. & LINDBERGH AVE.

TO

JOSEPHINE AVE.

LOCATION OF IMPROVEMENTS.

℄ - Pages 139 To 148

CROSS-SECT. " 157 To 176

AUG 1945

C.V. CRUMLEY.
H.D. HEBER.
F.M. DOAK.
H.E. CULP.

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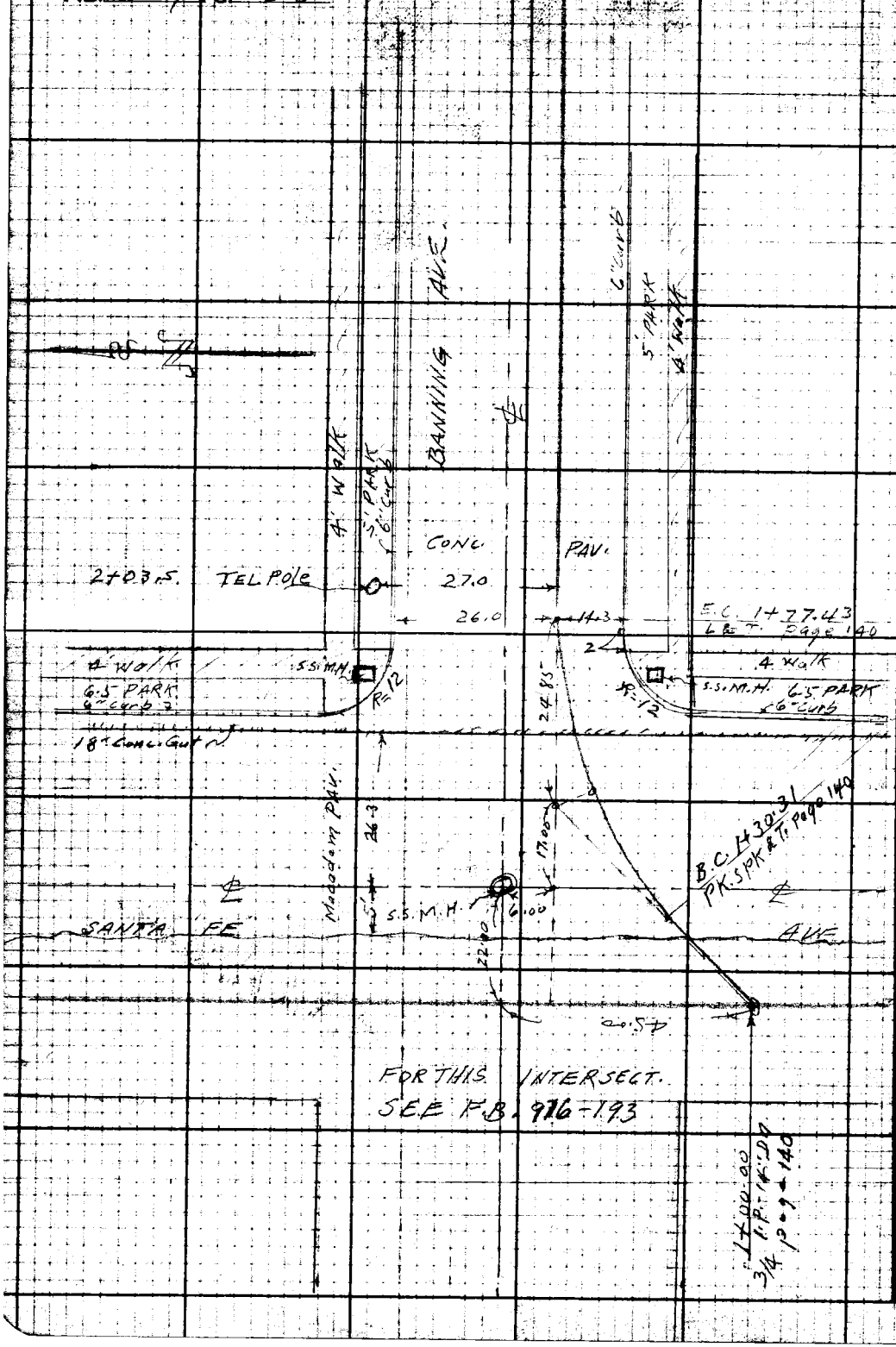
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1149 Pg. 150 CONT'D ON BOTTOM PAGE 151

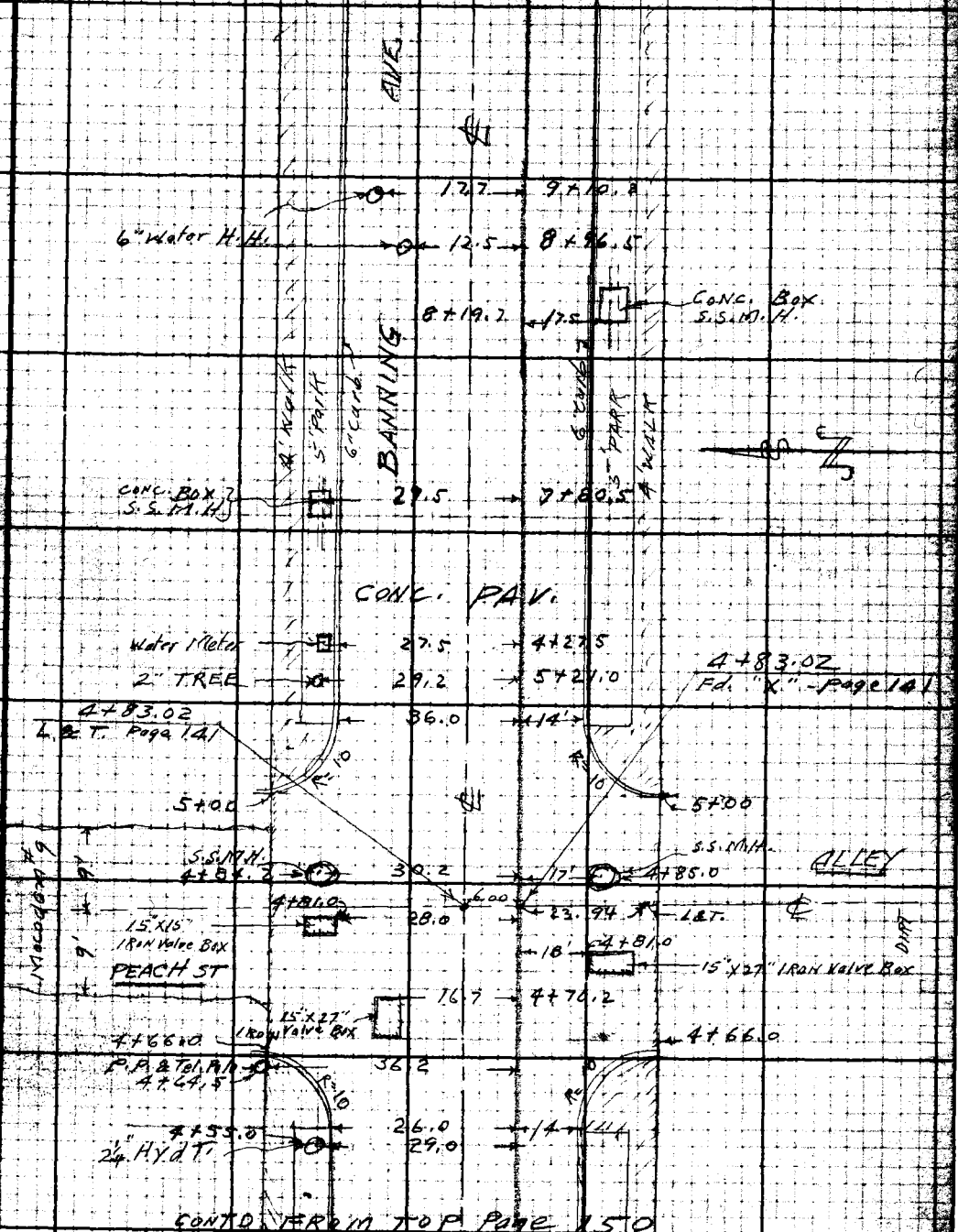


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 057 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & H.D.H. Date 8-21-45
Date	Indexed A. C. Johnson

F.B. 1149 Pg. 151

CONT'D ON BOTTOM Page 152



CONT'D FROM TOP Page 150

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

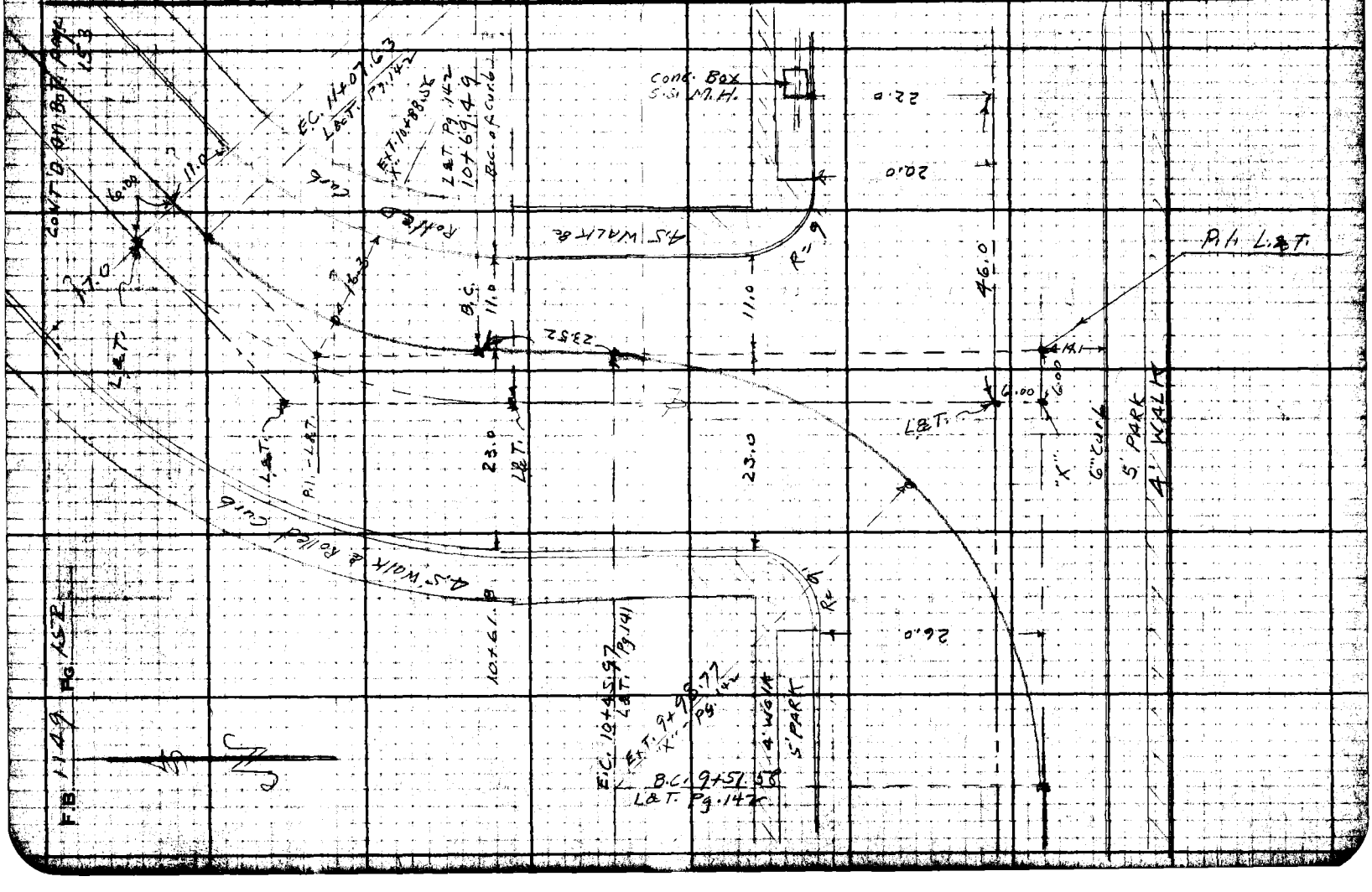
Do not extend notes this side of this line.

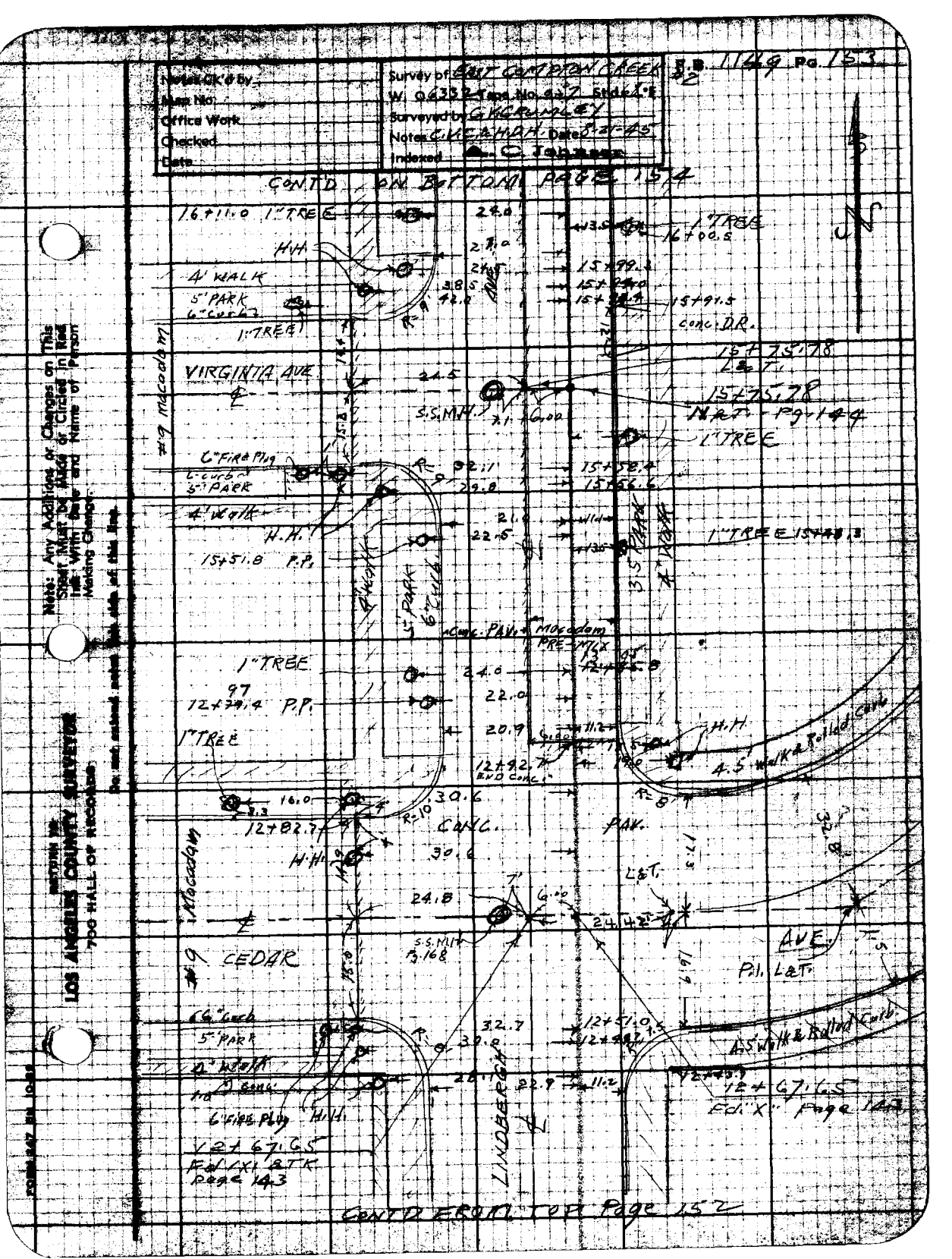
FORM 247

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

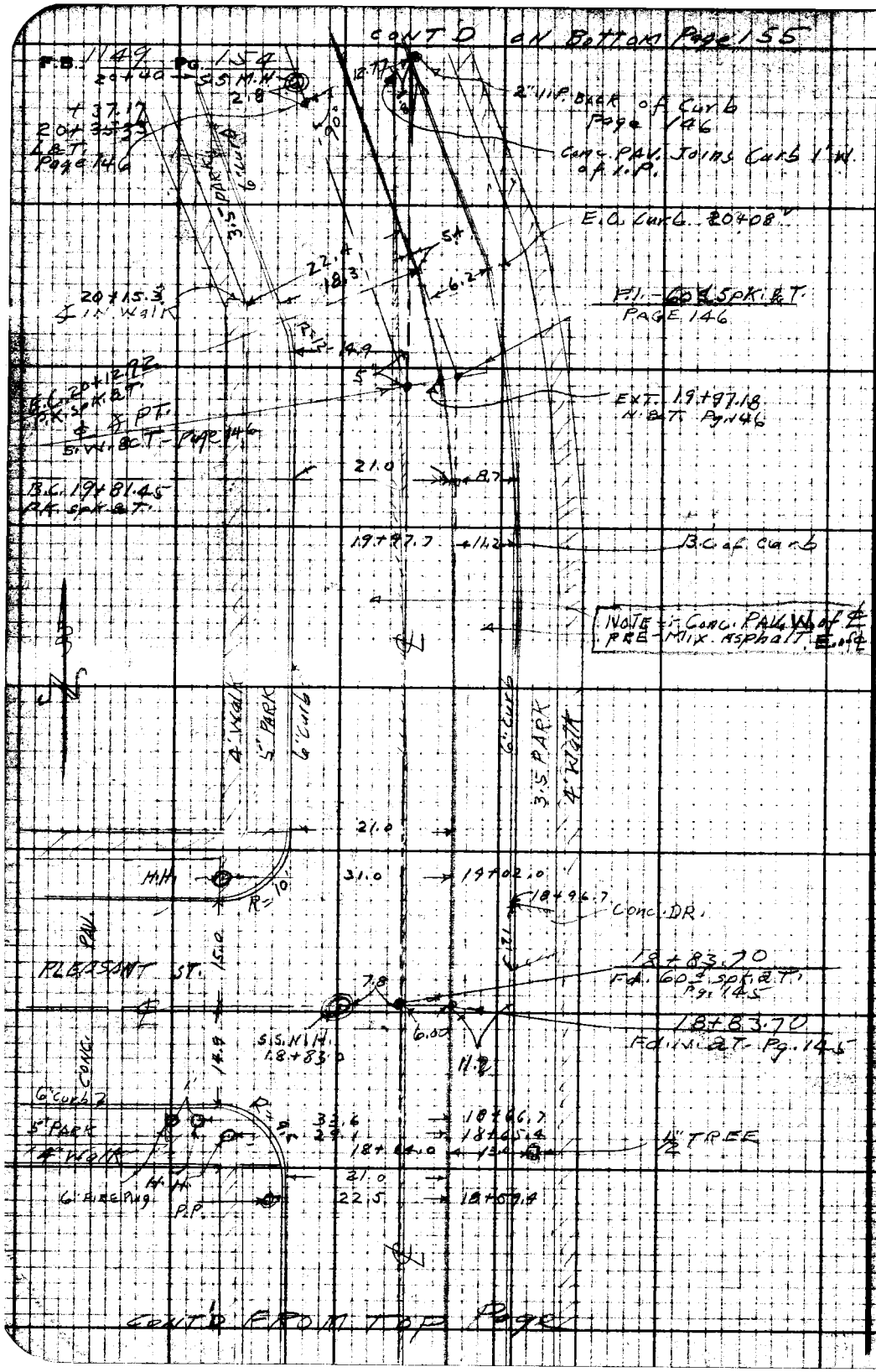
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.





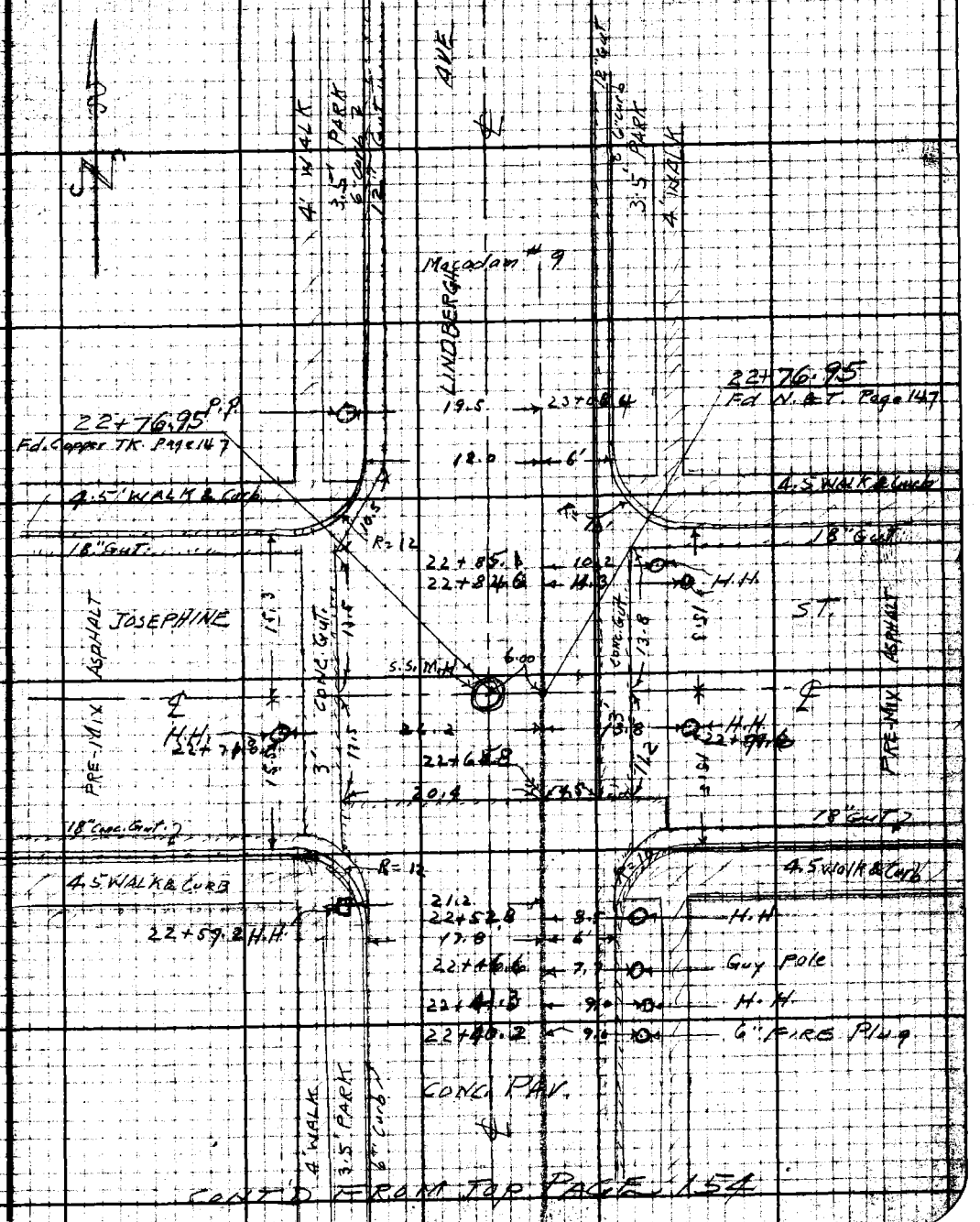
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK
W. 06332 Tape No. 937 Stid 6 1/2 E
Surveyed by G.K. CRUMLEY
Notes C.V.C. & H.D.H. Date 8-21-45
Indexed A. C. Johnson
F.B. 1149 Pg. 153
CONT'D ON BOTTOM PAGE 154
16+11.0 1" TREE
24.0
1" TREE
16+00.5
H.H.
4' WALK
5" PARK
6" Curb
1" TREE
15+99.3
15+91.5
Conc. D.R.
15+75.78
L&T.
VIRGINIA AVE
S.S.M.H.
15+75.78
Mat. Pg. 144
1" TREE
6" Fire Plug
6" Curb
5" PARK
4' Walk
H.H.
15+51.8 P.P.
1" TREE 15+48.3
Conc. PAV.
Macadam
PRE-MIX
1" TREE
12+79.4 P.P.
1" TREE
H.H.
4.5' Walk & Rolled Curb
12+92.7
END Conc.
12+82.7
CONC.
PAV.
H.H.
L&T.
24.8
24.42
S.S.M.H.
Pg. 168
CEDAR
AVE.
P.I. L&T.
6" Curb
5" PARK
4' Walk
Conc.
6" Fire Plug
H.H.
12+51.0
4.5' Walk & Rolled Curb
12+67.65
Fd. "X" Page 143
LINDBERGH
12+67.65
Fd. "X" & TK
Page 143
CONT'D FROM TOP Page 152
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes on this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 EN 10-59



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 057 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V. & [illegible] Date 8-22-45
Date	Indexed [illegible]

F.B. 1149 Pg 155



CONT'D FROM TOP PAGE 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 1149 PG. 156

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. Plotted Job No. 6332 Division No. F.B. 149 Pg. 15

No. Date Date Survey of EAST COMPTON CREEK #2-D.S.

X-Sec. Notes Chkd. Checked Survey by C.V. CRUMLEY Notes C.V.C. Date 8-22-45

No. Date 8/27/45 Date Map No. [illegible] Date OCT 28 [illegible]

J.N. 6332

EAST COMPTON CREEK #2-D.S.

Banning - Josephine Lateral

~~JOSEPHINE~~ AVE. ~~BANNING~~ AVE. ~~BRANCH~~

FROM

SANTA FE AVE.

ON

BANNING AVE. & LINDBERGH AVE

TO

JOSEPHINE AVE.

CROSS-SECTION

AUG. 1945

ELEV.

℄ - Pages 139-148

Topog. - 149-155

F. S.

C.V. CRUMLEY
H.D. HEBER
F.M. DOAK
H.E. CULP

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		F.B. 1119-74
B.M.T-243	5.384	83.170		77.786	B.M.T-243-Elev. 77.786-F.B. 708-144 SANTA FE AVE. & BANNING AVE. -S.E.COR. BT. SPK. IN Curb ± 20' S. of S. end CR.	
	SEE	F.B.	FOR	THIS	INTERSECT.	
1+00 ℄			50	78.2	=+7 INTER SANTA FE TRUNK-Ground	
B.C. 1+30.31			481	78.36	PAV-℄ S.D.	
EXT. 1+53.87			536	77.81	PAV- "	
1+63			599	77.18	℄ S.D. CROSS-Gut	
E.C. 1+77.43			570	77.47	" "	
14' RT			586	77.31	Gut- E. end CR. S.E. COR. Santa Fe & Banning	
" "			535	77.82	T. Cb. " " " "	
6' LT			565	77.52	℄ ST	
26 "			583	77.34	Gut- " " N.E. COR " " "	
" "			538	77.79	T. Cb " " " " " "	
2+00 ℄			541	77.76	℄. S.D	
14 RT			582	77.35	Gut	
" "			534	77.83	T. Cb	
6' LT			531	77.86	℄ ST.	
26 "			573	77.44	Gut	
" "			525	77.92	T. Cb	
2+50 ℄			520	77.97	℄ S.D	
3+00 "			508	78.09	" "	
14' RT			562	77.55	Gut	
" "			511	78.06	T. Cb	

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Index C. Johnson Date 8-22-45 Date 8/27/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 6' LT		83.170	4.99	78.18	℄ ST.	
26 "			5.58	77.59	Gut	
" "			5.00	78.17	T. Cb.	
3+50 ℄			5.01	78.16	℄ S.D	
4+00 "			4.87	78.30	" "	
4+50			5.07	78.10	" "	
4+55.7			5.08	78.09	" "	
14' RT			5.21	77.96	Gut - W. end CR - S.W. CoR. Banning & Peach	
" "			4.70	78.47	T. Cb " "	" " "
6' LT			5.05	78.12	℄ ST	
26' "			5.21	77.96	Gut	
" "			4.68	78.49	T. Cb	
4+66.0			5.33	77.84	℄ S.D. & CROSS - Gut.	
4+83.02			5.08	78.09	" "	
24' RT.			5.15	78.02	℄ ALLEY (Peach)	
" "			5.46	77.71	Gut - 17' W - S. end CR.	S.W. CoR. Banning & Peach
" "			4.76	78.41	T. Cb. - " " - " "	" " "
" "			5.38	77.79	Gut - 17' East " "	S.E. CoR " "
" "			4.72	78.45	T. Cb. - " " " "	" " " "
78' "			3.5	79.7	℄ ALLEY - Ground	
100 "			3.8	79.4	" " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1147 Pg.
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Survey of EAST COMPTON CREEK #2 - R.S.
Date ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 8-22-45
Map No. ____ Date ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

78.515
4.967
83.482
4.402
79.080
.57

STATION	B. S.	H. I.	F. S.	ELEV.		
4+83.02						
6' LT		83.170	5.03	78.14		
36 LT.			5.02	78.15	℄ Peach	
" "			5.24	77.93	Gut-17'E. - N. end CR.	N.E. COR. Banning & Peach
			4.47	78.70	T.Cb " " " "	" " "
			5.33	77.84	Gut-17'W. " "	N.W. COR. " "
			4.58	78.59	T.Cb. - " " "	" " " "
100' "			4.31	78.86	℄ Peach - Pav.	
200' "			3.77	79.60	" " - "	
				.503	B.M.-T-477- ELEV. 78.503 -F.B. 716-34	
B.M. T-477	4.967	83.470	4.655	78.515	BANNING AVE. & PEACH ST. N.W. COR	
					BT. spk. IN Curb - ±13' W. of W. end CR.	
SEWER M.H. - BANNING AVE. & PEACH ST. - 21' South & 2' East of ℄ INTER.						
4+85.0 - Page 151						
			11.22	72.25	8" INLET EAST ← 11.22	5.53 Rim 5.02 Meas 0.67 DIA
			11.28	72.19	8" OUTLET WEST ← 11.28	5.53 Rim 5.08 Meas 0.67 DIA
SEWER M.H. - BANNING AVE. & PEACH ST. - ±25' North. ±2' E. ℄ INTER -						
STA. 4+84.2 - Page 151						
			10.23	73.24	8" INLET EAST ← 10.23	5.38 Rim 4.18 Meas 0.67 DIA
			10.22	73.25	8" OUTLET WEST ← 10.22	5.34 Rim 4.21 Meas 0.67 DIA
5+00 ℄			5.60	77.87	℄ S.D.	
5+10 ℄			5.28	78.19	" "	

Job No. 633 2 Division No. #2
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Notes 8-22-45
Date 1-17-46
Plotted ____ No. ____ X-Sec. ____ No. ____
Survey of EAST CAMPTON CREEK
Survey by C.V.C.
Indexed ____ Date ____
8/149 Pg. 160

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+10						
14 RT		83.470	5.48	77.99	Gut - E. end CR - S.E.	Cor. Banning & Peach
" "			4.98	78.49	T.Cb - " " " "	" " "
6' LT			5.24	78.23	℄ ST.	
26' "			5.37	78.10	Gut - " " " N.E	" " "
" "			4.84	78.63	T.Cb. " " " "	" " "
5+50 ℄			4.88	78.59	℄ S.D	
6+00 "			4.75	78.72	" "	
6+50 "			4.66	78.81	" "	
7+00			4.59	78.88	" "	
14' RT			5.04	78.43	Gut	
" "			4.56	78.91	T.Cb	
6' LT			4.46	79.01	℄ ST.	
26' "			4.96	78.51	Gut	
" "			4.45	79.02	T.Cb.	
7+50 ℄			4.45	79.02	℄ S.D.	
8+00 "			4.43	79.04		
14 RT			4.90	78.57	Gut	
" "			4.47	79.00	T.Cb	
6' LT			4.30	79.17	℄ ST.	
26' "			4.84	78.63	Gut	
" "			4.22	79.25	T.Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 16
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK & D.S.
X-Sec. ____ Notes Chkd. [illegible] Checked ____ Survey by C.V.C. Notes C.V.C. Date 8-22-45
No. ____ Date 8/30/45 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

9+51.8

STATION	B. S.	H. I.	F. S.	ELEV.		
		83.470				
SEWER M.H. ± 200' W. ℄ LINDBERGH AVE. ± 24' N. ℄ BANNING AVE.						
BACK of CURB - Sta 7+80.5 - Pg. 151						
			9.39	74.08	8" INLET EAST 4.22 Rim 4.50 Meas 0.67 DIA 9.39.	4.26. Rim 4.50 - Meas 0.67 DIA 9.43.
			9.43	74.04	8" OUTLET WEST	
SEWER M.H. ± 150' W. ℄ LINDBERGH AVE. ± 23' S. ℄ BANNING AVE.						
BACK OF CURB - STA. 8+19.7 - Page 151						
			10.41	73.06	8" INLET EAST 4.30 Rim 5.44 Meas 0.67 DIA 10.41.	4.28 Rim 5.54 Meas 0.67 DIA 10.49.
			10.49	72.98	8" OUTLET WEST	
B.M.T-476	5.050	84.118	4.402	79.068	B.M.T-476 - Elev. 79.068 - F.B. 716-33 BANNING AVE & ± 280' W. ℄ LINBERGH AVE. BT. SPK. IN N. Curb ± 3.5' E. of W. PL. TO House 3155	
8+50 ℄			4.95	79.17	℄ S.D.	
9+00 ℄			4.86	79.26	" "	
B.C. 9+51.58 ℄			4.73	79.39	" "	
14' RT			5.24	78.88	Gut	
" "			4.89	79.23	T.Cb.	
6' LT			4.65	79.47	℄ ST.	
24' "			5.17	78.95	Gut	
" "			4.69	79.43	T.Cb.	

F.B. 1149 Pg. 162 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Checked X-Sec.
Indexed C. Johnson Date 8-22-45 Date 9/24/45 Date No.

FORM 307 5M 7-43

98.77
9.
8.0

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

98.8
26.3
25.1

STATION	B. S.	H. I.	F. S.	ELEV.		
9+70 ℄		84.118	4.56	79.56	℄ S.D & ℄ Banning	
EXT. 9+98.77			4.80	79.32	" "	
10+08 ℄			5.11	79.01	" " CROSS-Gut.	
10+25 "			4.72	79.40	" " & ℄ LINDBERGH-	
E.C. 10+45.97			4.62	79.50	℄. S.D.	
11' RT.			4.88	79.24	Gut.	
12 "			4.44	79.68	T.Cb.	
6 LT.			4.60	79.52	℄ Lindbergh.	
23 "			5.00	79.12	Gut	
24 "			4.52	79.60	T.Cb.	
		CURB	RETURNS - Lindbergh & BANNING.			
			5.14	78.98	Gut - W. end CR. - N.W. COR.	
			4.67	79.45	T.Cb. " " " "	
			5.05	79.07	Gut - N. " " " "	
			4.66	79.46	T.Cb. " " " " "	
			4.98	79.14	Gut - " " " N.E. COR	
			4.48	79.64	T.Cb. " " " " "	
			5.06	79.06	Gut E. end " " "	
			4.53	79.59	T.Cb " " " " "	
0+00 EAST			4.55	79.57	= ℄ INTER - Banning & Lindbergh.	
100'			4.39	79.73		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 149 Pg. 163
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
X-Sec. No. ____ Notes Chkd. [illegible] Date 8/29/45 Checked ____ Date ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 8-22-45
Map No. ____ Checked [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+21		84.118	433	79.79	℄ ST	
20' LT			483	79.29	Gut - E. end N. Curb	
" "			428	79.84	T.Cb. - " " "	
1+45 ℄			4.25	79.87	℄ ST - end of Conc. Pav.	
1+65 20 RT			483	79.29	Gut - E. end. S. Curb.	
" "			425	79.87	T.Cb. - " " " "	
SEWER		M.H. LINDBERGH &			BANNING - N.E. COR. ± 46' E. 8023' N. ℄ INTER	
Page 152		(Back of curb)				
			9.49	74.63	8" OUTLET W. 4.42 RIM 4.40 MPS 0.67 DIA 9.49	
					B.M.T-475 - Elev. 79.497 - F.B. 716-33	
B.M.T-475	5.385	84.874	4629	79.489	BANNING AVE. & LINDBERGH AVE. - N.W. COR. BT. SPK. IN Curb - ± 12' W. of W. end CR.	
B.C. 69.49 10+~~45.97~~ EXT			524	79.63	℄ S.D.	
10+88.56			516	79.71	" "	
E.C. 11+07.63			510	79.77	" "	
11.4 RT.			549	79.38	Gut	
" "			505	79.82	T.Cb	
6' LT			506	79.81	℄ ST.	
22.5 "			552	79.35	Gut	
" "			506	79.81	T.Cb.	
11+50 ℄			501	79.86	℄ S.D.	

F.B. 1149 Pg. 164 Job No. 6332 Division No. Notes Req. Plotted Date Profile No.
Survey of EAST COMPTON CREEK #2 - D.S. Date Notes Chk. Checked Date X-Sec. No.
Survey by C.V.C. Notes C.V.C. Date 8-22-45
Index C. Johnson Date 8-22-45

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+00 ℄		84.874	489	79.98	℄. S.D.	
12+43 ℄			484	80.03	" "	
11' RT			515	79.72	Gut - S. end CR. S.E. COR. Lindbergh & Cedar.	
"			476	80.11	T.Cb - " " " " "	
6 LT			484	80.03	℄ ST.	
23 "			503	79.84	Gut - " " SW. COR. " "	
" "			465	80.22	T.Cb. - " " " " " "	
12+50 ℄			484	80.03	℄ S.D.	
12+67.65			487	80.00	℄ " & ℄ Cedar.	
11' RT			507	79.80	℄ Cedar - CROSS-Gut.	
19' "			484	80.03	" "	
			503	79.84	Gut - 17' South - E. end CR. S.E. COR. Lindbergh & Cedar.	
			460	80.27	T.Cb. - " " " " " "	
			500	79.87	Gut - 17' - North " " N.E. COR " "	
			456	80.31	T.Cb. - " " " " " "	
44. RT			456	80.31	℄ Cedar	
100 "			444	80.43	" "	
200 "			432	80.55	" "	
"			476	80.11	Gut - 17' South	
"			432	80.55	T.Cb. - " "	
"			462	80.25	Gut - 17' North	
			420	80.67	T.Cb. - " "	

Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1145 Pg. 105
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK 2-D.S.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 8-22-45
No. ____ Date 8/27/45 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

T-474

4.1 84.874
4.726
80.148
80.138

STATION	B. S.	H. I.	F. S.	ELEV.		
6' LT		84 874	4.77	80.10	℄ INTER	
23' "			5.00	79.87	℄ Cedar - CROSS-Gut	
31' "			4.96	79.91	" "	
			5.13	79.74	Gut - 15' N - W. end CR	N. W. COR - Lindbergh & Cedar
			4.72	80.15	T.Cb - 15' N - " " "	" " "
			5.07	79.80	Gut - 15' S - " " "	S. W. COR " "
			4.45	80.42	T.Cb - 15' S. - " "	" " " "
100' LT			4.77	80.10	℄ Cedar	
200 "			4.80	80.07	" "	
			5.10	79.77	Gut - 15' N.	
			4.55	80.32	T.Cb. " "	
			5.10	79.77	Gut - 15' South	
			4.72	80.15	T.Cb - " "	
SEWER	M.H. ON ℄ CEDAR AVE. - 7' W. ℄ LINDBERGH AVE -					
Sta - 12+67.65 Pg. 153						
			10.96	73.91	10" INLET EAST ← 10.96	491 Rim 5.22 Meas 0.83 DIA
B.M. T-474			12.14	72.73	10" INLET NORTH ← 12.14	490 Rim 6.41 Meas 0.83 DIA
			12.21	~~73.66~~ 72.66	12" OutLET WEST ← 12.21	491 Rim 6.30 Meas. 1.00 DIA
					B.M. T-474 - Elev. 80.138 - F.B. 716-33	
B.M. T-474	5 363	85.511	4.726	80.148	LINDBERGH AVE. & CEDAR AVE. - N.W. COR. BT. SPELM Curb - ± 21' N. of W. end CR.	

F.B. 149 pg 166

Job No. 6332 Division No. Notes Red. Plotted Profile

Survey of EAST COMPTON CREEK #2 - D.S. Date Date No.

Survey by S.V. CRUMLEY Notes Civic Notes Checked Checked X-Sec.

Index C. Jaimes Date 8-22-45 Date 8/27/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
12+93		85511	531	80.20	℄ S.D.	
11' RT			558	79.93	Gut - N. end CR - N.E. COR. Cedar & Lindbergh	
" "			517	80.34	T. Cb - " " " " "	
6' LT			525	80.26	℄ ST.	
21 "			568	79.83	Gut - " " N.W. COR " "	
" "			538	80.13	T. Cb. " " " " "	
13+00 ℄			528	80.23	℄ S.D	
13+50 ℄			513	80.38	" "	
14+00			509	80.42	" "	
11' RT			536	80.15	Gut	
" "			486	80.65	T. Cb	
6' LT			498	80.53	℄ ST	
21' "			546	80.05	Gut	
" "			508	80.43	T. Cb.	
14+50 ℄			505	80.46	℄ S.D.	
15+00 ℄			487	80.64	" "	
15+50 ℄			488	80.63	" "	
11' RT			499	80.52	Gut	
" "			448	81.03	T. Cb.	
6' LT			478	80.73 ~~81.73~~	℄ ST.	
21 "			520	80.31	Gut - S. end CR - S.W. COR - VIRGINIA & Lindbergh.	
" "			465	80.86	T. Cb - " " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of E.C. CREEK #2 D.S.
Survey by C.V.C. Notes C.V.C. Date 8-23-45
Map No. ____ Indexed Jan. ____ Date ____
F.B. 1149 Pg. 1

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
15+75.78		85.511	482	80.69	℄ S.D. & ℄ VIRGINIA AVE.	
6' LT			472	80.79	℄ ST. INTER.	
21' "			512	80.39	CROSS-Gut- ℄ VIRGINIA	
30.6 "			495	80.56	℄ VIRGINIA	
"			510	80.41	Gut-14.4 N.	
"			457	80.94	T.Cb.- N.	
"			512	80.39	Gut-15.3 S.	
"			471	80.80	T.Cb. " S.	
100' LT			485	80.66	℄ VIRGINIA ST.	
200 "			468	80.83	℄ " "	
"			515	80.36	Gut-14.4 N	
"			452	80.99	T.Cb. " "	
"			516	80.35	Gut- 15.3 S.	
"			451	81.00	T.Cb. " "	
SEWER M.H. ℄ VIRGINIA ST. - 7' W. ℄ Lindbergh AVE						
Sta 15+75.78 - Pg. 153						
			11.98	73.53	8" INLET NORTH ← 11.98. 4.88 Rim 6.43 Meas. 0.67 DIA	4.87 Rim 4.92 Meas 0.67 DIA 10.46.
			10.46	75.05	8" INLET WEST	4.88 Rim 6.50 Meas 0.67 DIA 12.05.
			12.05	73.46	8" OUTLET South	
			9.92	75.59	6" INLET EAST ← 9.92. 4.88 Rim 4.54 Meas 0.50 DIA	

F.B. 1149 Pg. 168 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 - D.S. Date Date No.
Survey by C.V. CROMLEY Notes Checked X-Sec.
Indexed [illegible] Date 8-23-45 Notes Chkd. Date 8/27/45 Date No.

FORM 307 5M 7-43

80.909
5.679
86.588

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

80.909
80.892
.017

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
16+00		85.511	476	80.75	℄ S.D	
11' RT			487	80.64	Gut	
" "			440	81.11	T.Cb.	
6' LT			471	80.~~81~~ 80	℄ ST.	
21 "			518	80.33	Gut - N. end - CR. N.W. COR. VIRGINIA & LINDBERGH	
" "			468	80.83	T.Cb - " " " " "	
				.892	B.M.T-473. Elev. 80.892 - F.B. 716-33	
B.M.T-473	5.679	86.571	4602	80.909	LINDBERGH AVE. & VIRGINIA ST. - N.W. COR. ST. spk. IN CURB - ± 13' N. of N. end CR.	
16+50			580	80.77	℄ S.D	
17+00 ℄			570	80.87	" "	
11' RT			572	80.85	Gut	
" "			520	81.37	T.Cb.	
6' LT			562	80.95	℄ ST.	
21 "			607	80.50	Gut	
" "			545	81.12	T.Cb.	
17+50 ℄			557	81.00	℄ S.D	
18+00 ℄			548	80.09	" "	
18+50 ℄			532	81.25	" "	
18+59' ℄			528	81.29	" "	
11' RT			545	81.~~02~~ 12	Gut	
" "			491	81.66	T.Cb.	

Profile No. _____ Notes Red. _____ Plotted _____ Date _____ Job No. 6332 Division No. _____
X-Sec. No. _____ Notes Chkd. 8/27/45 Date _____ Checked _____ Date _____ Survey of EAST COMPTON CREEK #2
Survey by C.V.C. Notes C.V.C. Date 8-23-45
Map No. _____ Date _____

F.B. 1450

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
18+59.0						
6' LT		86.571	520	81.37	℄ ST.	
21 "			570	80.87	Gut - S. end CR. S.W. COR - Pleasant & LINDBERGH.	
" "			502	81.55	T. Cb " " " "	
18+83.70 ℄			524	81.33	℄ S.D.	
6' LT			513	81.44	" INTER. Pleasant & LINDBERGH	
21. "			561	80.96	℄ Pleasant - CROSS - Gut.	
30.5 "			521	81.36	℄	
			542	81.15	Gut 15' N	
			505	81.52	T. Cb - " "	
			552	81.05	Gut - 15' S	
			503	81.54	T. Cb - " "	
100' LT.			497	81.60	℄ Pleasant	
200' "			485	81.72		
"			530	81.27	Gut - 15' N	
"			484	81.73	T. Cb. - " "	
"			530	81.27	Gut - 15' S	
"			484	81.73	T. Cb. - 15' S	
19+00 ℄			518	81.39	℄ S.D.	
19+08 "			514	81.43	" "	
11' RT.			534	81.23	Gut	
" "			482	81.75	T. Cb	

F.B. 1149 PG. 170 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 - D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 8-23-45 Date 8/27/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

H.I.
86588
4.927
81.661
5.748
87.409

STATION	B. S.	H. I.	F. S.	ELEV.		
19+08						
6' LT		86.571	4.98	81.59	℄ ST.	
21' "			5.60	80.97	Gut. N. end CR. - N.W. COR. Pleasant & LINDBERGH	
" "			5.03	81.54	T.Cb. " " " " " "	
SEWER M.H. - ℄ PLEASANT ST. - 7.8' W. ℄ LINDBERGH AVE.						
STA. 18+83.0 - Pg. 154						
			12.36	74.21	8" INLET - NORTH - ← 12.36 (5.30 Rim, 6.39 Meas, 0.67 DIA)	
			12.27	74.30	8" INLET - WEST - ← 12.27 (5.32 Rim, 6.28 Meas, 0.67 DIA)	
			12.38	74.19	8" OUTLET SOUTH - ← 12.38 (5.32 Rim, 6.39 Meas, 0.67)	
			10.06	76.51	6" INLET EAST. (5.31 Rim, 4.25 Meas, 0.50 DIA, 10.06)	
					B.M.T-472 - Elev. 81.652 F.B. 716-33	
B.M.T-472	5.748	87.392	4.927	81.644	LINDBERGH AVE. & PLEASANT ST. N.W. COR. BT. SPK. IN CURB - ± 13' N. of N. END CR.	
19+47.7						
11' RT.			6.03	81.36	Gut. - B.C. of E. Curb.	
" "			5.49	81.90	T.Cb. - " " "	
19+50 ℄			5.85	81.54	℄ S.D.	
B.C. 19+81.45 ℄			5.84	81.55	B.C. " "	
8.7 RT.			5.97	81.42	Gut	
" "			5.38	82.01	T.Cb.	
6' LT.			5.80	81.59	℄ ST.	
21 "			6.16	81.23	Gut	
" "			5.43	81.96	T.Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Date ____
Date 8/27/45 Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of E.C. CREEK #2 DIS.
Survey by C.V.C. Notes ____ Date 8-23-45
Map No. ____ Indexed Johnson Date ____
F.B. 1149 Pg. 17

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
EXT. 19+97.18		87.392	5.81	81.58	℄ S.D.	
20+08 6.2 RT.			5.86	81.53	Gut – E.C. of E. curb	
" "			5.18	82.21	T.Cb – " " "	
E.C. 20+12.92			5.79	81.60	℄ S.D.	
6' LT.			5.76	81.63	℄ ST	
18.3 "			6.02	81.37	Gut	
" "			5.19	82.20	T.Cb.	
20+40 ℄			5.51	81.88	℄ S.D. – Break in Pav. GR.	
6' RT			5.77	81.62	Gut	
" "			5.00	82.39	T.Cb	
6' LT.			5.38	82.01	℄ ST.	
18 "			5.92	81.47	Gut	
" "			5.07	82.32	T.Cb.	
SEWER M.H. – ℄ LINDBERGH AVE. 40' N. of ∡ PT. SOUTH of JOSEPHINE ST.						
sta – 20+40 – Page 154						
			12.20	75.19	8" INLET NORTH 5.31 Rim 6.22 MEAS 0.67 DIA 12.20	5.31 Rim 6.89 MEAS 0.67 DIA. 12.87.
			12.87	74.52	8" OUTLET SOUTH	
20+50			5.50	81.89	℄ SD	
21+40 ℄			5.37	82.02	℄ SD	
6' RT			5.60	81.79	Gut	
" "			4.94	82.45	T.Cb.	

F.B. 1149 Pg. 172 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 – DIS. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 8-23-45 Date 8/27/45 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

87.400
4.589
82.811

82.

STATION	B. S.	H. I.	F. S.	ELEV.		
21+00				82.23		
6' LT.		87.392	516	~~82.88~~	℄ ST	
18 "			572	81.67	Gut	
" "			494	82.45	T.Cb.	
21+50℄			526	82.13	℄ S.D.	
22+00 ℄			510	82.29	" "	
B.M. T-471	4.993	87.796	4589	82.803	B.M. T-471-Elev. 82.802-F.B. 716-32 LINDBERGH AVE. & JOSEPHINE ST. S.E. COR. BT. SPK IN CURB 13 E. of E. end CR.	
22+50 ℄			550	82.30	℄ S.D.	
6' RT			571	82.09	Gut - S. end CR. S.E. COR. Josephine & Lindbergh	
"			511	82.69	T.Cb. " " " " "	
6' LT			539	82.41	℄ ST	
18 "			568	82.12	Gut - " " S.W. " " "	
" "			517	82.63	T.Cb - " " " " " "	
22+66 ℄			553	82.27	℄ S.D. end conc. Pav.	
22+76.95℄			554	82.26	" " & Josephine	
6' RT			564	82.16	CROSS-Gut - ℄ "	
18.5 "			526	82.54	℄ Josephine	
"			563	82.17	Gut - 15.5 D. - E. end CR. - S.E. COR. Josephine & LINDBERGH	
"			500	82.80	T.Cb " S. - " " " " "	
"			553	82.27	Gut - 16.3 N. " " N.E. " " "	
"			499	82.840	T.Cb. " " " " " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey at E.C. CREEK #2
Notes Chk. ____ Date 8/27/45 Checked ____ Survey by C.V.C. Notes C.V.C. Date 8-23-45
Date ____ Date ____ Map No. ____ Date ____

FORM 307 SM 7-43

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
22+76.95		.80				
28' RT.		87.796	518	82.62	℄ Josephine - Break	
100 "			514	82.66	" "	
200 "			533	82.47	" "	
" "			566	82.14	Gut - 15.5 South	
" "			520	82.60	T.Cb. - " "	
" "			563	82.17	Gut - 15.3 North	
" "			517	82.63	T.Cb. - " "	
6 LT.			551	82.29	℄ INTER Josephine & LINDBERGH.	
225 "			554	82.26	CROSS-Gut ℄ "	
32 "			526	82.54	" "	
			550	82.30	Gut - 15.3 N. - W. end CR - N.W. COR. "	
			490	82.90	T.Cb. " " - " " " "	
			562	82.18	Gut - 15.5 S. - " " S.W. " "	
			502	82.78	T.Cb. " " " " "	
41.0 LT.			514	82.66	Break - ℄ Josephine	
100' "			511	82.69	℄ Josephine	
200 "			500	82.80	" "	
" "			535	82.45	Gut - 15.3 N.	
" "			476	83.04	T.Cb. - " "	
" "			537	82.43	Gut - 15.5 S.	
" "			483	82.97	T.Cb. - " "	

F.B. 1149 Pg. 174 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 - D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chk. Checked X-Sec.
Indexed C. Johnson Date 8-23-45 Date 8/27/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		87.79				
SEWER M.H. ℄ INTERSECTION JOSEPHINE ST. & LINDBERGH AVE.						
Sta. 22+76.95 - Pg. 15						
			11.75	76.05	8" INLET NORTH	5.48 RIM 5.60 MEAS 0.67 DIA 11.75
			11.61	76.19	8" INLET EAST.	5.49 RIM 5.45 MEAS 0.67 DIA 11.61
			11.52	76.28	8" INLET WEST	5.51 RIM 5.34 MEAS 0.67 DIA 11.52
			11.97	75.83	8" OUTLET SOUTH.	5.52 RIM 5.78 MEAS 0.67 DIA 11.97
23+00			5.31	82.49	℄ S.D	
23+05 ℄			5.29	82.51	" "	
6' RT			5.56	82.24	Gut - N. end CR. N.E. Cor. Josephine & Lindbergh	
" "			4.93	82.87	T.C6 - " " " " " "	
6' LT			5.30	82.50	℄ ST.	
18 "			5.47	82.33	Gut " " N.W. Cor. " "	
" "			4.91	82.89	T.C6 " " " " " "	
23+50 ℄			5.21	82.59	℄ S.D	
24+00			5.12	82.68	" "	
24+50			5.09	82.71	" "	
6' RT			5.34	82.46	Gut	
"			4.72	88.08	T.C6.	
6 LT			4.95	82.85	℄ ST.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 633 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of E.I.C. CREEK #2 - D.S.
No. ____ Notes Chkd. ____ Checked ____ Notes C.V.C. Date 8-23-45
Date ____ Date ____ Survey by C.V.C.
Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
24+50 18' LT		87.796	5.32	82.48	Gut	
" "			4.75	82.05	T. Cb.	
B.M.T. 470			5.104	82.692	B.M.T. 470 Elev. 82.690 - F.B. 716-32 JOSEPHINE ST. & NEVADA AVE. S.E. COR. BT. spk. IN Curb ± ? E. of E. end CR.	

F.B. 1149 Pg. 176 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Jordan Date 8-23-45 Date 8/27/45 Date No.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 057 Std 68°F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C. V. C. Date 8-24-45
Date	Indexed A. C. Johnson

F.B. 1149 Pg 177

OCT 20 '47

J.N. 6332.

EAST COMPTON CREEK #2-D.S.

LOUISE [redacted] - LYNWOOD [redacted] ~~BRANCH~~ Lat

FROM

STATE ST.

ON

LOUISE ST. & PEACH ST.

TO

LYNWOOD ROAD.

CENTER LINE.

TOPOG. - Pages 181-184

CROSS-SECT. - "

AUG. 1945

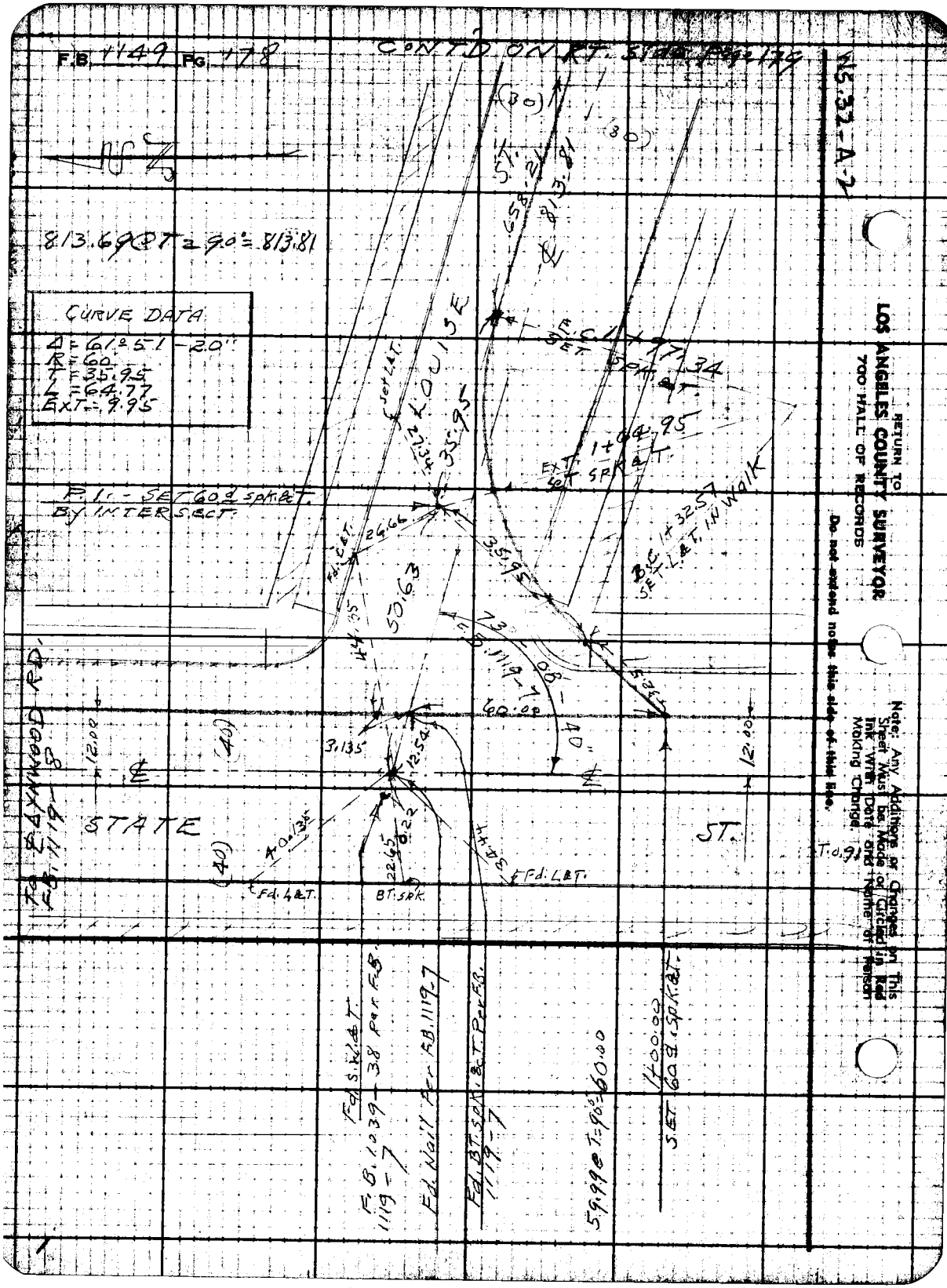
C. V. CRUMLEY
H. D. HEBER
F. M. DOAK
H. E. CULP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247


F.B. 1149 PG. 178
CONT'D ON RT. SIDE PAGE 179
WS.32-A-2
813.69 @ T = 90° = 813.81
CURVE DATA
Δ = 61° 51' - 20"
R = 60
T = 35.95
L = 64.77
EXT = 9.95
P.I. - SET 60 d SPK & T.
BY INTERSECT.
LOUISE
ST.
STATE
ST.
TO ℄ DYNWOOD RD.
F.B. 1119-8
Fd. L&T.
BT. SPK.
Fd. S.W.&T.
F.B. 1039-38 Per F.B. 1119-7
Fd. Nail Per F.B. 1119-7
Fd. BT. SPK. & T. Per F.B. 1119-7
59.99 @ T = 90° = 60.00
1+00.00
SET 60 d SPK. & T.
B.C. 1+32.57
SET L.&T. IN WALK
EXT. 1+64.95
SET SPK. & T.
E.C. 1+97.34
SET SPK. & T.
F.B. 1119-7
60.00
40"
12.00
3.135
12.54
22.65
0.22
40.135
26.66
35.95
50.63
44.35
27.34
35.95
658.21
813.81
(30)
(40)
T.0.91
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1129 Pg. 179

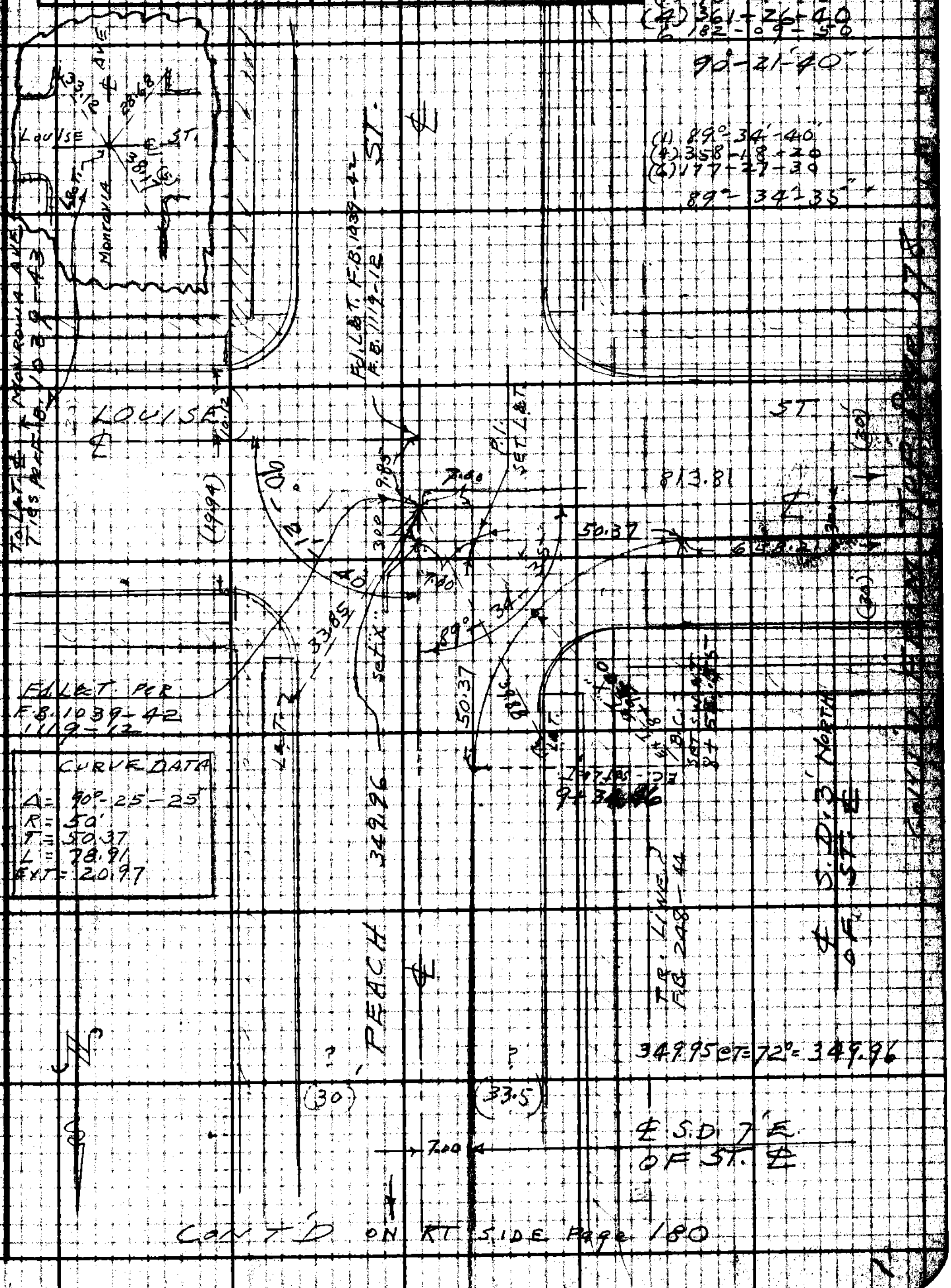
Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W.O. 6332 Tape No. 657 Std. 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C.V.C. Date 8-24-49
Date	Indexed C. J.

W5332-A-7

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

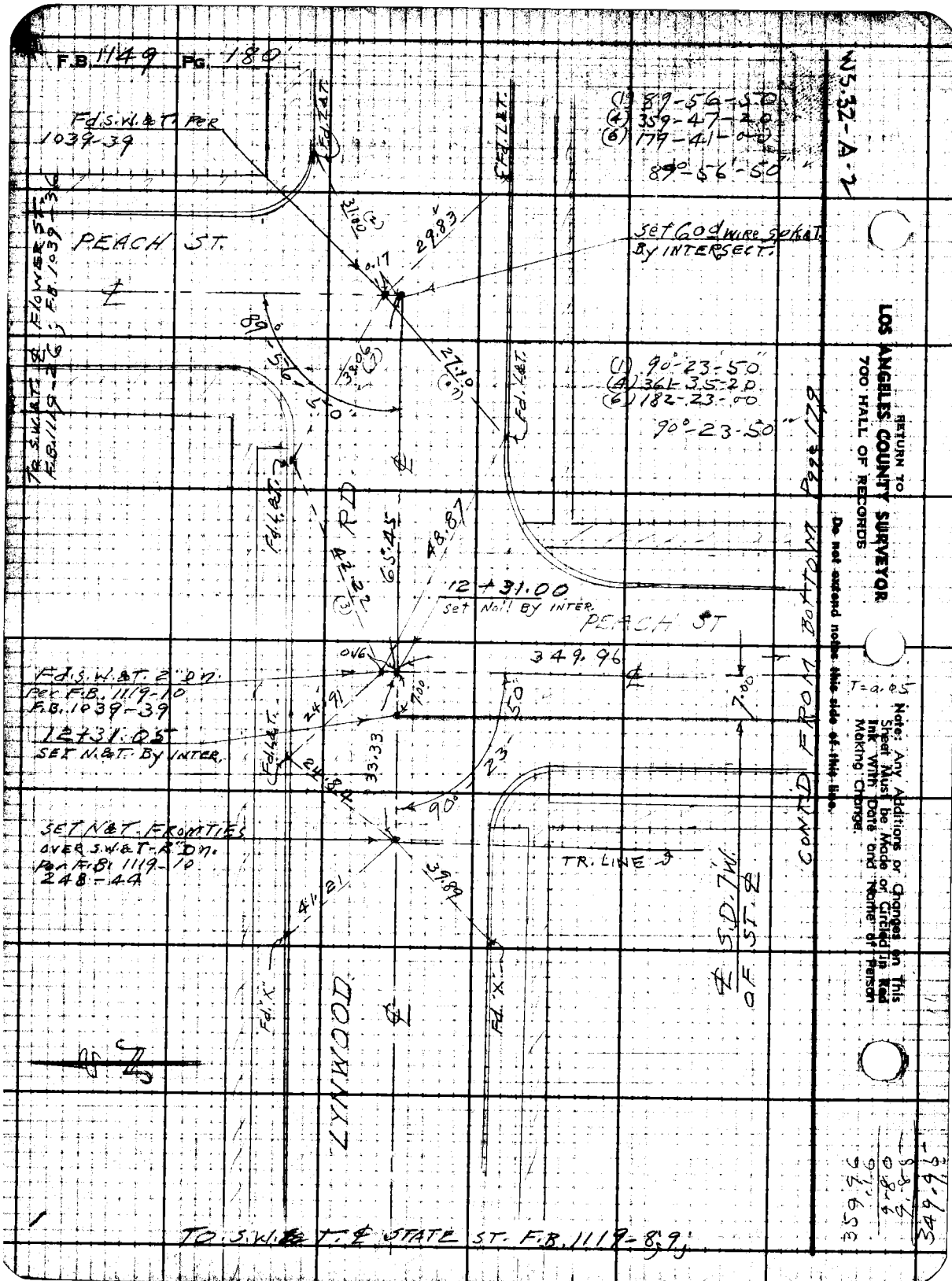
Los Angeles County Surveyor
700 Hall of Records

Do not extend notes onto other side of this line.



CONT'D ON RT. SIDE Page 180

FORM 347


F.B. 1149 Pg. 180
Fd. S.W. & T. Per 1039-39
PEACH ST.
(1) 89-56-50
(4) 359-47-20
(6) 179-41-00
89°-56'-50"
Set 60d wire spk. at By intersect.
(1) 90°-23-50"
(4) 361-35-20
(6) 182-23-00
90°-23-50"
12+31.00
Set Nail By inter.
PEACH ST
349.96
Fd. S.W. & T. 2" Dn. Per F.B. 1119-10 F.B. 1039-39
12+31.05
Set N. & T. By inter.
Set N. & T. Fromties over S.W. & T. 2" Dn. Per F.B. 1119-10 248-44
TR. LINE
LYNWOOD
S.D. 7W. of St. ℄
CONT'D FROM BOTTOM Page 179
T=0.05
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
WS.32-A-2
TO S.W. & T. ℄ STATE ST. F.B. 1119-8, 9
359.96
349.95

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 057 Std 68°F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C. V. C. Date 8-27-45
Date	Indexed A. C. Johnson

F.B. 1149 Pg. 181

OCT 20 '47

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

LOUISE [redacted] - LYNWOOD [redacted] ~~BRANCH~~ Lat.

FROM

STATE ST.

ON

LOUISE ST. & PEACH ST.

TO

LYNWOOD ROAD

LOCATION OF IMPROVEMENTS.

℄ — Pages 177-180

CROSS-SECT. — "

AUGUST 27, 28, 1945

C. V. CRUMLEY

H. D. HEBER

F. M. DOAK

H. E. CULP

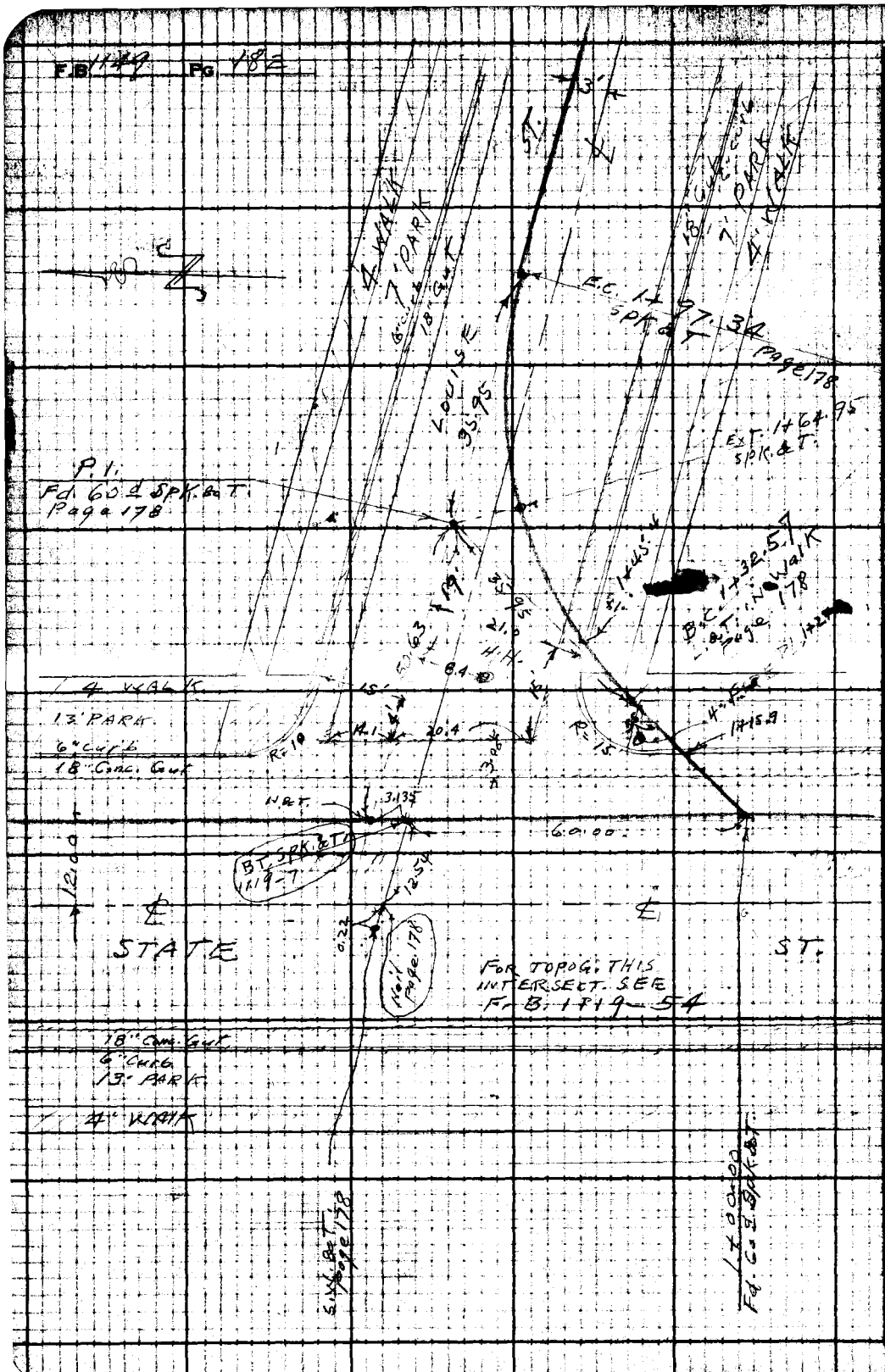
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 PM 12-40

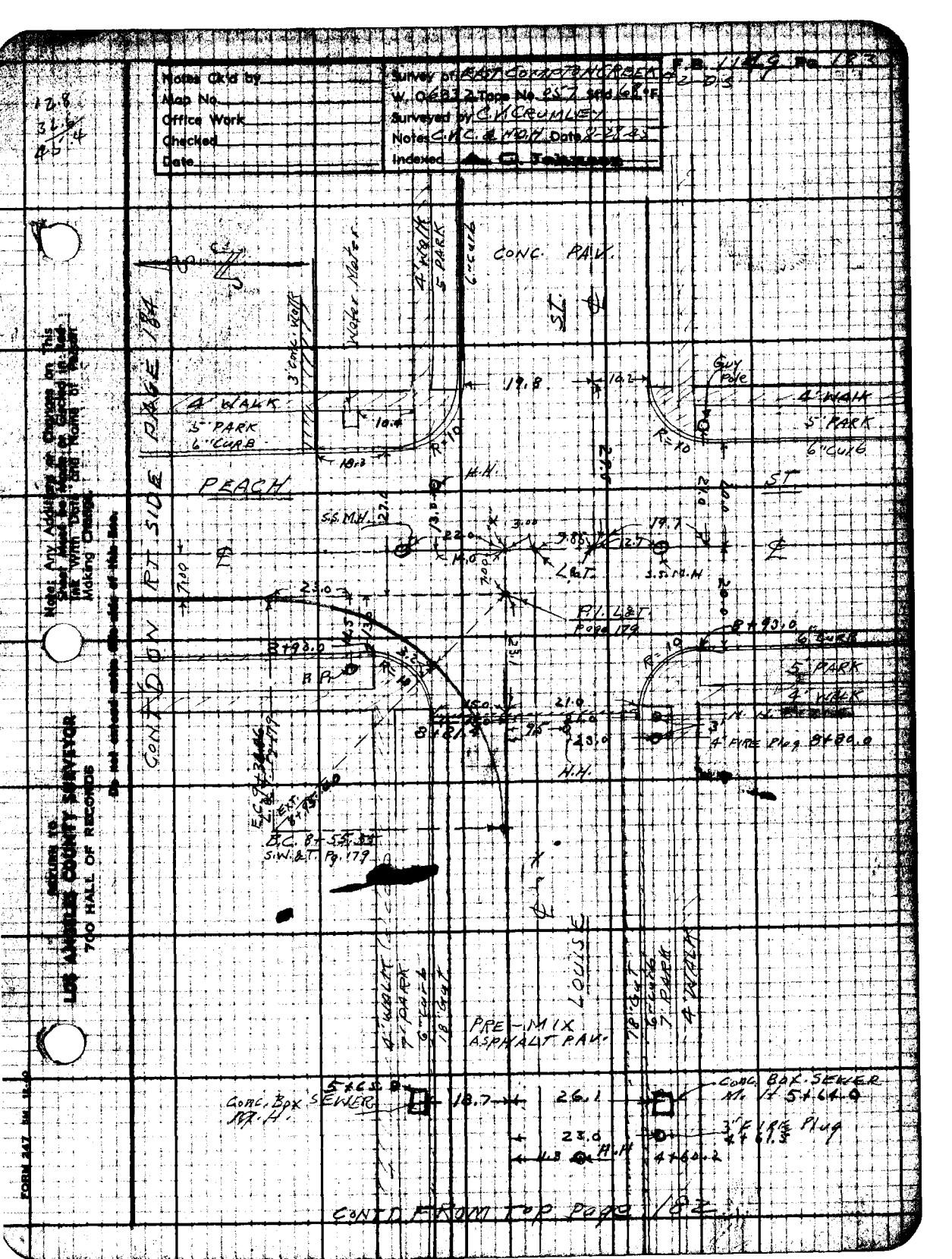
F.B. 1149 Pg. 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK
W. O. 6832 Tape No. 957 Std 68°F
Surveyed by C.V. CRUMLEY
Notes C.V.C. & H.O.H. Date 8-28-45
Indexed
F.B. 1149 Pg. 183
12.8
32.6
45.4
CONC. PAV.
ST.
Water Meter
4' WALK
5' PARK
6" CURB
3' CONC. WALK
PEACH
ST
CONT'D ON RT SIDE PAGE 184
Guy Pole
4' WALK
5' PARK
6" CURB
H.H.
S.S. M.H.
L.&T.
P.I. L&T Page 179
8+93.0
6" CURB
5' PARK
4' WALK
4' FIRE Plug 8+80.0
B.C. 8+55.35
S.W.&T. Pg. 179
LOUISE
PRE-MIX ASPHALT PAV.
4' WALK
7' PARK
6" CURB
18' GUT
CONC. BOX SEWER M.H.
CONC. BOX SEWER M.H. 5+64.0
3" FIRE Plug 4+61.3
4+60.2
CONT'D FROM TOP PAGE 182
Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.
Do not extend notes on this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circumscribed in Ink with Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 6332 Division No.	F.B. 1149 Pg. [illegible]
No.	Date	Date	Survey of EAST COMPTON CREEK #2-D.S.	
X-Sec.	Notes Chkd.	Checked	Survey by C.V. CRUMLEY Notes C.V.C.	Date 8-28-45
No.	Date	Date	Map No. [illegible] Indexed [illegible]	Date OCT 28 '47

J.N. 6332

EAST COMPTON CREEK #2-D.S.

LOUISE [redacted] - LYNWOOD [redacted] ~~BRANCH~~ Lat.

FROM

STATE ST.

ON

LOUISE ST. & PEACH ST.

TO

LYNWOOD ROAD.

CROSS-SECTIONS

℄ - Pgs. 177-180

Topog. - " 181-184

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
[illegible]NGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.T-234	4.753	88.592		83.839	B.M.T-234 - Elev. 83.839 STATE ST. & LOUISE BT. SPK. 2' N. & Louse	F.B. 708-137 ST. W. Curb. ST. PROD.
		CURB RETURNS			Louise & State	
			536	83.23	Gut. N. end CR. N.E. Cor.	Louise & STATE STs
			466	83.93	T. Cb. " " " "	" " " "
			525	83.34	Gut. E. end " "	" " " "
			472	83.87	T. Cb. " " " "	" " " "
			516	83.43	Gut. " " " S. E. Cor.	" " "
			468	83.91	T. Cb. " " " "	" " " "
			546	83.13	Gut S. end " "	" " " "
			479	83.80	T. Cb. " " "	" " " "
1+00.00 ℄			526	83.33	℄ S.D. ° = ?	on TRUNK LINE.
1+15.9 ℄			556	83.03	Gut "	
" " ℄			485	83.74	T. Cb.	
B.C. 1+32.57 ℄			480	83.79	℄ S.D.-Walk	
1+45.4 ℄			514	83.45	" " -Gut	
" "			4.62	83.97	T. Cb.	
Ext. 1+64.95			470	83.89	℄ S.D.	
E.C. 1+97.34			453	84.06	" "	
3' RT.			452	84.07	℄ ST.	
21' "			513	83.46	Gut	
" "			4.63	83.96	T. Cb.	

Job No. 6337 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 8-28-45 Date 8/24/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+97.34 15' LT.		88.592	5.16	83.43	Gut	
" "			4.68	83.91	T.Cb.	
2+50 ℄			4.58	84.01	℄ S.D.	
3+00 "			4.68	83.91	" "	
3+50 "			4.69	83.90	" "	
4+00 "			4.69	83.90	" "	
3' RT			4.68	83.91	℄ ST	
21 "			5.32	83.27	Gut	
" "			4.76	83.83	T.Cb.	
15' LT.			5.32	83.27	Gut	
" "			4.80	83.79	T.Cb.	
4+50			4.76	83.83	℄ S.D.	
SET T.B.M	5.139	88.860	4.871	83.721	SET T.B.M. LOUISE ST. (N. Side) ± BT. SPK. IN N. Curb	390' East ℄ STATE ST. FRONT of House 3135
5+00 ℄			4.96	83.90	℄ S.D	
5+50 ℄			5.07	83.79	" "	
6+00 ℄			5.14	83.72	" "	
3' RT			5.14	83.72	℄ ST.	
21 "			5.79	83.07	Gut	
"			5.22	83.64	T.Cb.	
15' LT			5.77	83.09	Gut	
" "			5.20	83.66	T.C[illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1142 Pg. 18
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. No. ____ Notes Chkd. [illegible] Date 8/30/45 Checked ____ Date ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 8-28-45
Map No. ____ Index [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

9+12
5+60
3-48

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50 ℄		88.860	508	83.78	℄ S.D.	
7+00 "			519	83.69	" "	
7+50 "			520	83.66	" "	
8+00			528	83.58	" "	
3' RT			525	83.61	℄ ST	
21' "			605	82.81	Gut	
" "			544	83.42	T-CG	
15 LT			595	82.91	Gut	
" "			539	83.52	T-CG	
8+50 ℄			549	83.37	℄ S.D.	
B.M. K-95			5697	83.153 / 83.163	B.M. K-95 - Elev. 83.153 - F.B. 716-17.0 PEACH ST. & LOUISE ST. N.E. COR. BT spk. IN Curb - 5' N. of N-end CR.	
SEWER M.H. Sta. 5+64 Pg. 183		88.86 ± 348' WEST ℄ PEACH - ± 23' SOUTH ℄ LOUISE ST.				
			10.17	78.69	8" INLET WEST ← 10.17 (5.08 Rim, 4.42 Meas, 0.67 DIA)	5.12 Rim, 4.45 Meas, 0.67 DIA
			10.24	78.62	8" OUTLET EAST ←	10.24
SEWER M.H. Sta- 5+65 Page 183		5347 WEST ℄ PEACH ST - ± 21.7 NORTH ℄ LOUISE ST.				
			9.93	78.93	8" INLET WEST ← 9.93 (5.14 Rim, 4.12 Meas, 0.67 DIA)	5.12 Rim, 4.15 Meas, 0.67 DIA
			9.94	78.92	8" OUTLET EAST ←	9.94

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 6332 Division No. ____ Notes ____ Date ____ Checked ____ Date ____

Survey of E.C.C.P. W.#2-DIS. E.V.C.

Survey by C. J. Indexed by C. J.

Date 8-5-45

1147 Pg. 188

FORM 307 5M 7-43

15'

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		88.860		153	B.M. K-95 - Elev. 83.153	F.B. 716-170
B.M. K-95	5.091	88.244	5.697	83.163	Louise & PEACH SEE Page 188	
B.C. 8+55.55			4.93	83.31	℄ S.D.	
3' RT			4.93	83.31	℄ ST	
21' "			5.52	82.72	Gut	
" "			4.86	83.38	T.Cb.	
15 LT			5.36	82.88	Gut	
" "			4.80	83.44	T.Cb.	
8+83			5.33	82.91	℄ S.D. Tang. Prod. - W. edge Conc.	
3' RT			5.33	82.91	℄ ST	
21' "			5.59	82.~~85~~ 65	Gut - W. end CR - S.W. COR - Peach & Louise	
" "			4.90	83.34	T.Cb. - " " " " " " "	
15 LT			5.36	82.88	Gut - " " " N.W. COR " "	
" "			4.75	83.49	T.Cb. - " " " " " "	
EXT. 8+95.00			5.60	82.64	℄ S.D	
E.C. 9+34.46			5.79	82.45	℄ "	
7' RT			5.99	82.25	℄ ST	
15 "			5.80	82.44	Break	
27 "			5.75	82.49	Gut	
" "			5.10	83.14	T.Cb	
13 LT			5.52	82.72	Gut	
" "			4.90	83.34	T.Cb.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 1[illegible]

X-Sec. No. ____ Date ____ Notes Chkd. [illegible] Checked ____ Date ____ Survey of EAST COMPTON CREEK #2 DST

Survey by C.V. CRUMLEY Notes [illegible] Date 8-29-45

Map No. ____ Date ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		88.244				
			556	82.68	Gut-N. end CR. N.W. COR. Peach & Louise.	
			487	83.37	T. Cb. " " " " " "	
			569	82.55	Gut " " N.E. COR " " "	
			511	83.13	T. Cb. " " " " " " "	
0+00 South			610	82.14	℄ INTER. Louise To W. & Peach ST.	
0+30 "			610	82.14	S.P.L. " "	
"			564	82.60	Gut - 20' West ℄ - S. end CR. S.W. COR	
"			491	83.33	T. Cb. " " " " " " "	
"			593	82.31	Break - 8' E. ℄ -	
"			585	82.39	Gut - 20 East - " - S. end CR. S.E. COR	
"			507	83.17	T. Cb. " " " " "	
1+00 South			625	81.99	℄ Peach ST.	
2+00 "			644	81.80	" "	
"			584	82.40	Gut - 20' West	
"			531	82.93	T. Cb. - " "	
"			616	82.08	Gut - 20' East	
			566	82.58	T. Cb. - " "	
0+00 East			612	82.12	℄ Louise To East	
0+08 "			586	82.38	Break " " "	
0+30 "			561	82.63	℄ " " "	

F.B. 1149 Pg. 190 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 - D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 8-29-45 Date 8/30/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+30 East		88.244	5.67	82.57	Gut - 10' South - E. end CR - S.E. Cor. Peach & Louise	
" "			5.20	83.04	T. Cb. " " "	" " "
			5.56	82.68	℄ Pav. - 5' N.	
			5.65	82.59	Gut - 20' North "	" N.E. Cor " "
			5.12	83.12	T. Cb. - " " "	" " " "
1+00 East			5.41	82.83	℄ Louise	
2+00 "			5.24	83.00	℄ "	
"			5.36	82.88	Gut. 10' South	
"			4.83	83.41	T. Cb. " "	
"			5.16	83.08	℄ Pav. 5' North	
"			5.47	82.77	Gut - 20' North	
"			4.86	83.38	T. Cb. " "	
SEWER M.H. ℄ PEACH ST. ±22 NORTH ℄ LOUISE ST. - PAGE 183						
			9.91	78.33	8" INLET North ← 991.	6.00 Rim 3.24 Meas 0.67 DIA
			10.89	78.15	8" INLET WEST ← 1009.	6.02 Rim 3.40 Meas 0.67 DIA
			10.36	77.88	8" OutLET South	6.03 Rim 3.66 Meas 0.67 DIA 10.36.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 19
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 8-29-45
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. 1147 Pg. 192 | Job No. 6332 Division No. | Plotted | Notes Red | Date | No. | Profile
Survey of E.C. CREEK #2-D.S. | Date | Checked | Notes Chk'd | Date | No. | X-Sec.
Survey by C.V.C. | Notes C.V.C. | Date 8-2-45
Indexed C. Jackson Date 8-2-45

STATION	B. S.	H. I.	F. S.	ELEV.	NOTE	NOTE
		88.244				
SEWER M.H. ℄ PEACH ST. 22' SOUTH ℄ LOUISE ST. Page 183						
			10.43	77.81	8" INLET NORTH ← 10.43	6.11 RIM 3.65 MPOS 0.67 DIA
			10.42	77.82	8" INLET WEST ← 10.42	6.12 RIM 3.63 MPOS 0.67 DIA
			10.47	77.77	8" OUTLET SOUTH	6.12 RIM 3.68 MPOS 0.67 DIA 10.47
						* See Page 188 & 189
					B.M. K-95 - Elev. 83.153 - F.B. 716-170	
B.M. K-95	5.428	88.581	5.091	83.153	PEACH ST. & LOUISE ST. N.E. Cor. BT. Spk. in Curb - 5' N. of N. end CR.	
9+50 ℄			6.11	82.47	℄ S.D.	
10+00 ℄			6.02	82.56	" "	
7 RT			6.24	82.34	℄ ST	
15 "			6.09	82.49	Break	
27 "			5.95	82.63	Out	
" "			5.33	83.25	T.C.L.	
13 LT			5.71	82.87	Out	
" "			5.13	83.45	T.C.L.	
10+50 ℄			5.82	82.76	℄ S.D.	
11+00 ℄			5.74	82.84	" "	
11+50 ℄			5.67	82.91	" "	
7' RT			5.84	82.74	℄ ST.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

12+31
11+61
70

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
11+50						
15' RT.		88.581	573	82.85	Break	
27 "			567	82.91	Cut	
" "			482	83.76	T.Cb.	
13' LT.			540	83.12	Cut	
			485	83.73	T.Cb.	
SEWER M.H. ℄ PEACH ST. ± 70' SOUTH ℄ LYNWOOD RD - Pg. 184						
			9.67	78.91	8" OUTLET SOUTH.	5.78 RIM 3.22 Meas 6.67 DIA 9.67 END of LINE
12+00			5.63	82.85	E.S.D	
7 RT			5.16	83.42	℄ ST	
15 "			5.22	83.36	Break	
27 "			5.58	83.00	" "	
30 "			5.52	83.06	Cut - S.P.L.	
" "			479	83.79	T.Cb. "	
27 "			5.56	83.02	Cut - Send CR. S.E. COR. Peach & LYNWOOD	11-4-49
" "			480	83.78	T.Cb - " " " " " "	
13' LT			550	83.08	Cut - " " S.W. COR. " "	
" "			482	83.76	T.Cb. " " "	
12+31.05			490	83.68	℄ S.D & ℄ LYNWOOD	
SET T.B.M	5.065	88.925	4.721	83.860	T.B.M. - PEACH ST. & LYNWOOD RD. S.E. COR. PK. NAIL E. END CR. B.M. K-96 GONE	

Profile Notes Red. Date Plotted Date
No. Notes Chkd. Date Checked Date
X-Sec. No.
Job No. 6332 Division No.
Survey of EAST COMPTON CREEK #2-D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 8-28-45
Map No. Drawn J. Date
F.B. 1

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

65.05
7
72.05

STATION	B. S.	H. I.	F. S.	ELEV.		
12+31.05						
23 LT.		88.925	512	83.81	℄ Lynwood St.	
" "			560	83.33	Grat - 18' North	
" "			498	83.95	T.Cb. - " "	
" "			573	83.20	Grat - 18' South - W. end	CR. S.W. Cor. Peach & Lynwood.
" "			515	83.78	T.Cb - " " - "	" " " "
100' LT			506	83.87	℄ Lynwood Rd.	
200' "			500	83.93	" " "	
"			539	83.54	Grat - 18' North	
"			482	84.11	T.Cb. - " "	
"			555	83.38	Grat - 18 South	
"			495	83.98	T.Cb - " "	
12+31.05						
7 RT.			524	83.69	℄ INTER. Peach & Lynwood	
45.6 "			585	83.08	CROSS-Grat. ℄ "	
54 "			560	83.33	Break	
"			584	83.09	CROSS. Grat - 10' N	
"			572	83.21	Grat - 18' N W. end	CR. N.W. Cor. Lynwood & Peach
"			510	83.83	T.Cb. " " "	" " "
"			574	83.19	Grat - 17.6 South E. end	CR. S.E. Cor " "
"			506	83.87	T.Cb - " " "	" " "
72.45 RT			546	83.47	℄ INTER Peach St. N. &	Lynwood
100' "			526	83.67		

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date 8/30/45

Job No. 6332 Division No. ____ Notes C.V.C. Date 8-29-45

Survey of EAST COMPTON CREEK #2-DS

Survey by C.V.C.

Index O. Jabrinos

B 149 Pg. 174

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line K.98-85.074 K 97 = 84.582

STATION	B. S.	H. I.	F. S.	ELEV.		
12+31.05						
200' RT		88.925	5.05	83.88	℄ Lynn	
			5.37	83.56	Gut-17.6 South	
			4.95	83.98	T.Cb. " "	
			5.26	83.67	Gut-16.3 North	
			4.66	84.27	T.Cb. " "	
			5.60	83.33	Gut-E. end CR. N.E. COR. Peach ST. (North) & Lynwood Rd	
			4.82	84.11	T.Cb. " " " " " "	
0+00 North			5.46	83.47	= 72.45 RT - Page 194 — ℄ " " "	
14' North			5.73	83.20	Cross-Gut.	
30 "			5.66	83.27	℄ Peach North.	
"			5.32	83.61	Gut-12 East. N. end CR. N.E. COR " "	
"			4.87	84.06	T.Cb.-12 " " " " " " "	
"			5.73	83.20	Gut-12-W. " " N.W. COR " "	
"			4.93	84.00	T.Cb " " " " " " "	
40 "			5.75	83.18	℄ Peach.	
"			5.14	83.79	Gut-12' East	
"			4.75	84.18	T.Cb. " "	
"			5.42	83.51	Gut-12. West	
"			4.93	84.00	T.Cb-12 "	
100 N.			5.64	83.29	℄ Peach.	
200 N.			5.45	83.48	" "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. C.V.C. Division No. ____ F.B. 1149 Pg. 19
Date ____ Date ____ Survey of E. COMPTON CREEK #2-D.S.
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by C.V.C. Notes C.V.C. Date 8-29-45
Date ____ Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

84.582
84.577

STATION	B. S.	H. I.	F. S.	ELEV.		
		88.925	4.93	84'00	Gut - 12' East	
			4.53	84'40	T.Cb - 12' "	
			5.03	83'90	Gut - 12' W.	
			4.63	84'[illegible]0	T.Cb - 12 "	
					B.M. K-97 - Elev. 84.582 - F.B. 716-170	
B.M. K-97			4.348	84.577	PEACH ST. & FLOWER ST. - N-W. COR. BT. spk. IN CURB - ±5' N. of N. end CR.	

Job No. 6332 Division No. 4 Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK 2 Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chk. Checked X-Sec.
Indexed C. Johnson Date 8-29-45 Date 8/29/45 Date No.

FORM 307 5M 7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	EPPERSON BUTLER 5/2/46.	PEACH ST.
~~B.M.~~ T. Curb				84.00	Elev. - No. end NWCR per F.B. 1149/195.	
	3.99	87.99			(0+00 = No end CR - NWCor.)	
0+00			4.72	83.27	← ℄ Peach	
0+10			4.79	83.20		℄ peach
"			4.17	83.82		12'R - gut
"			3.78	74.21		12.5'R - TC
"			4.43	83.56	12.0'L - gut	
"			3.95	84.04	12.5'L - TC.	
0+37 4/-			4.70	83.29		" Const. Joint
"			4.15	83.84		"
"			3.73	84.26		"
"			4.36	83.63	"	
"			3.97	84.02	"	
0+89 4/-			4.63	83.36		" Const. Jt.
"			4.13	83.86		"
"			3.71	84.28		"
"			4.20	83.79	"	
"			3.82	84.17	"	
1+41 4/±			4.53	83.46		" const. Jt.
—			3.99	84.00	TC above.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6337 Division No. ____ F.B. 1195 Pg. 4
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of E. Compton Creek #2 Survey by BUTLER Notes ← Date 5/2/46.
Map No. ____ Date ____ Amended Job No. ____ Date ____

F.B. Pg. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of EAST COMPTON CREEK #2-D.S.
Map No.	W. O. 6332 Tape No. 285 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 9-25
Date	Indexed A. C. Johnson

F.B. 1149 Pg. 197

OCT 28 '47

EAST COMPTON CREEK #2-D.S.
J.N. 6332

CENTER LINE
LYNWOOD ~~ROAD~~ Santa Fe Lateral ~~BRANCH~~
FROM
STATE ST.
TO
(PROPOSED) SANTA FE AVE.

TOPOG. Pgs. 209-213
CROSS-SECT. Pgs. 215-227

SEPT. 1945

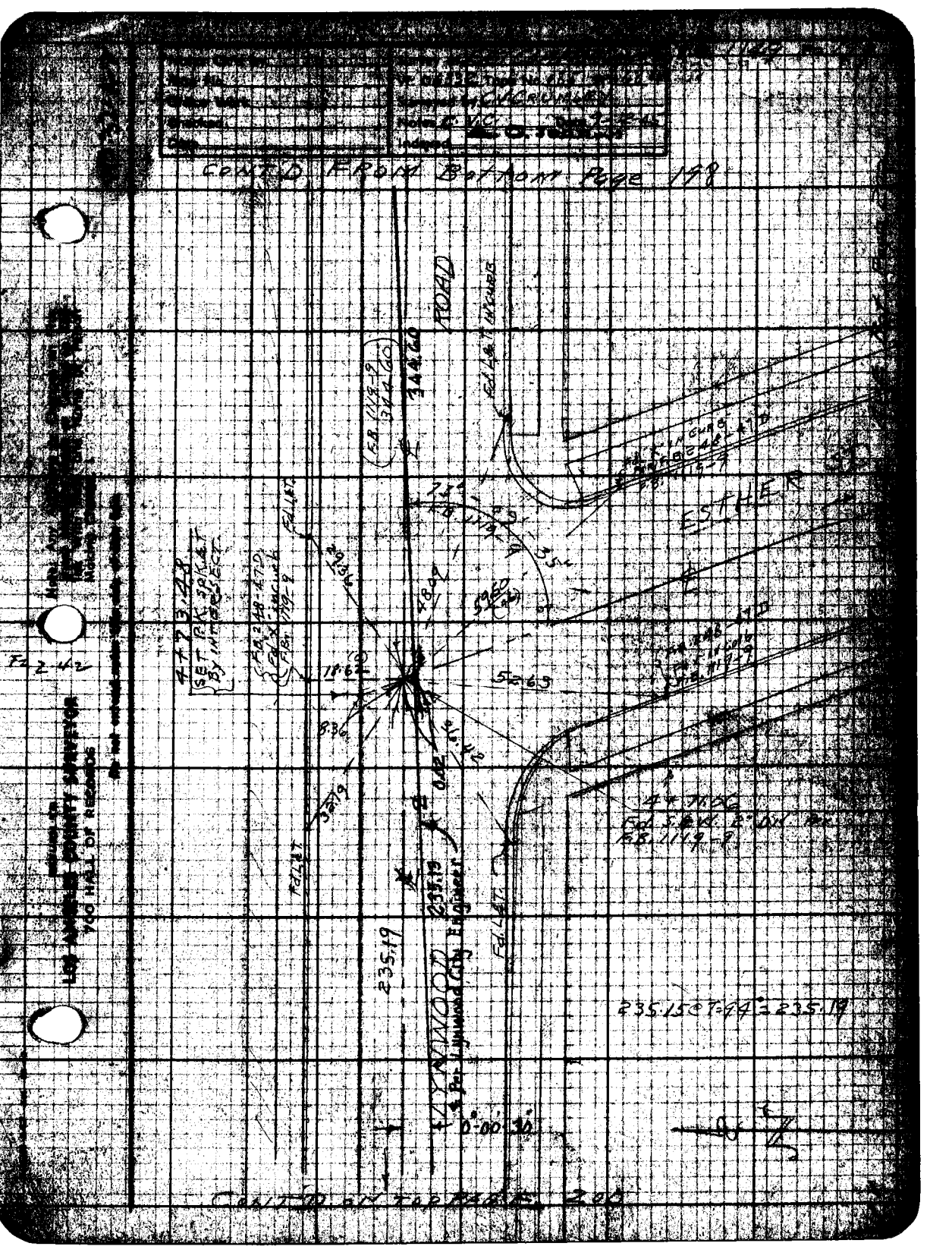
C. V. CRUMLEY
H. D. HEBER
F. M. DOAK
H. E. CULP

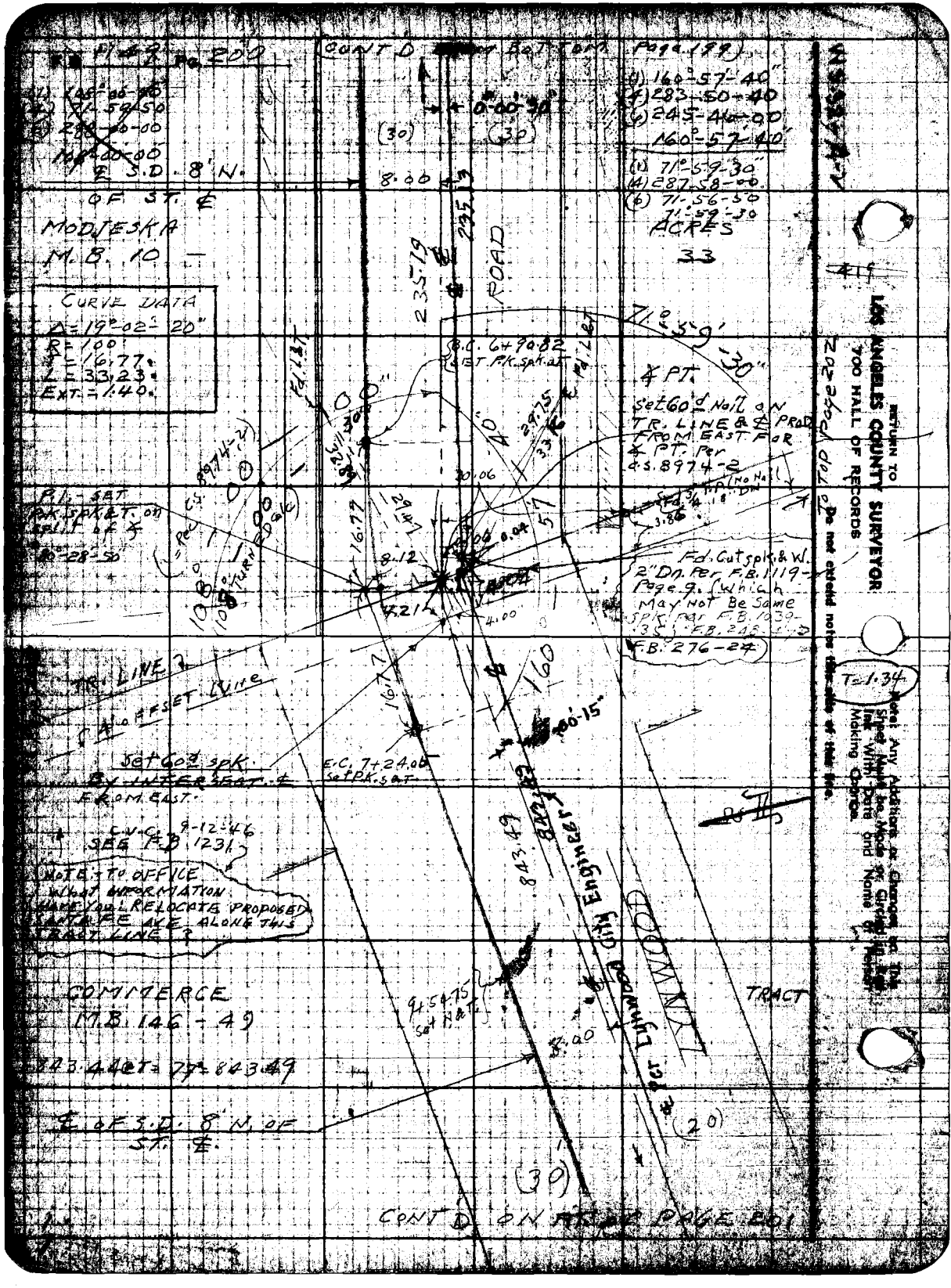
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

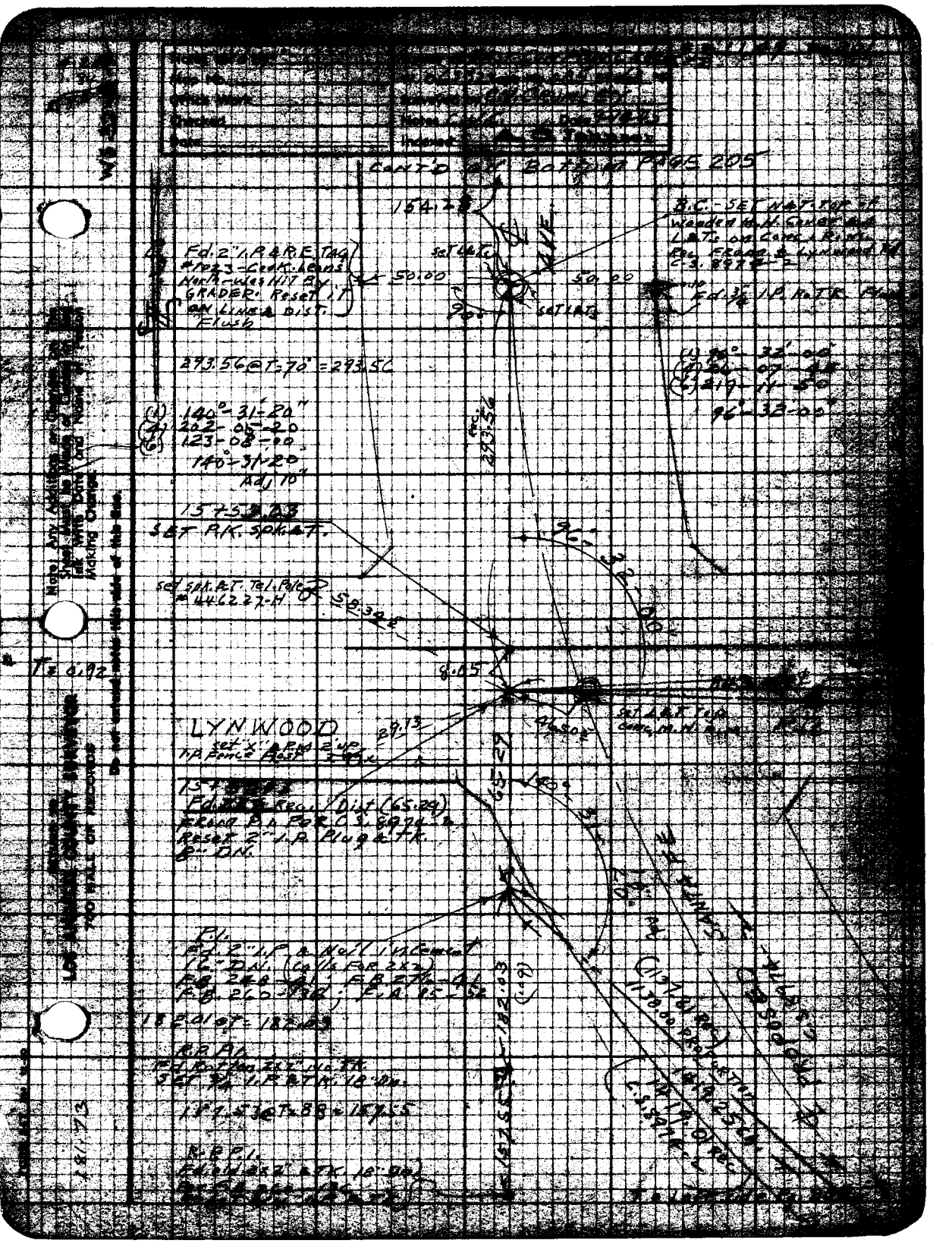
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1149 PG. 198

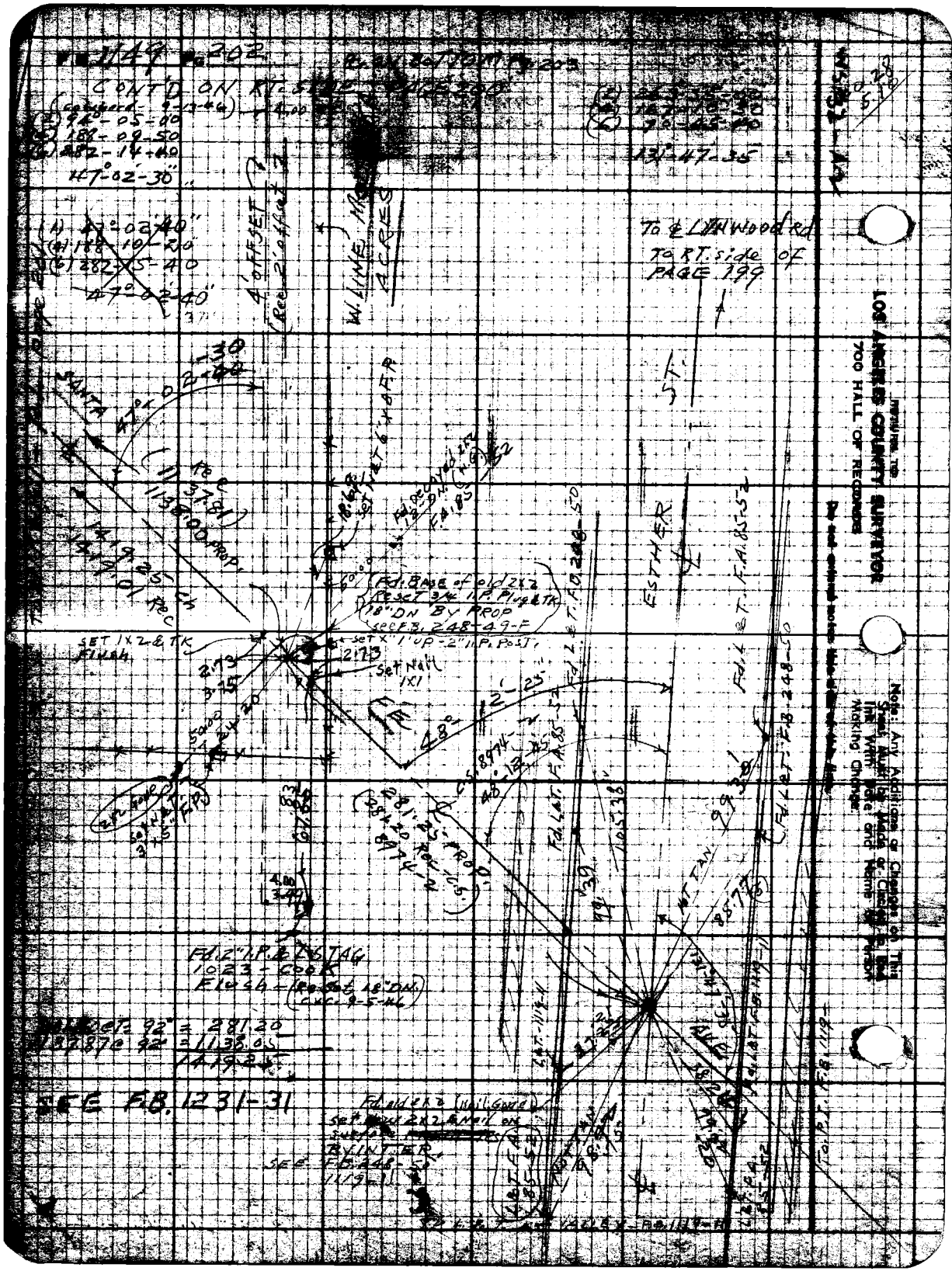

CONT'D FROM BOTTOM PAGE 198
ROAD
344.60
ESTHER
LYNWOOD
235.19
235.15 @ T=94° = 235.19
0°00'30"
CONT'D ON TOP PAGE 200
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



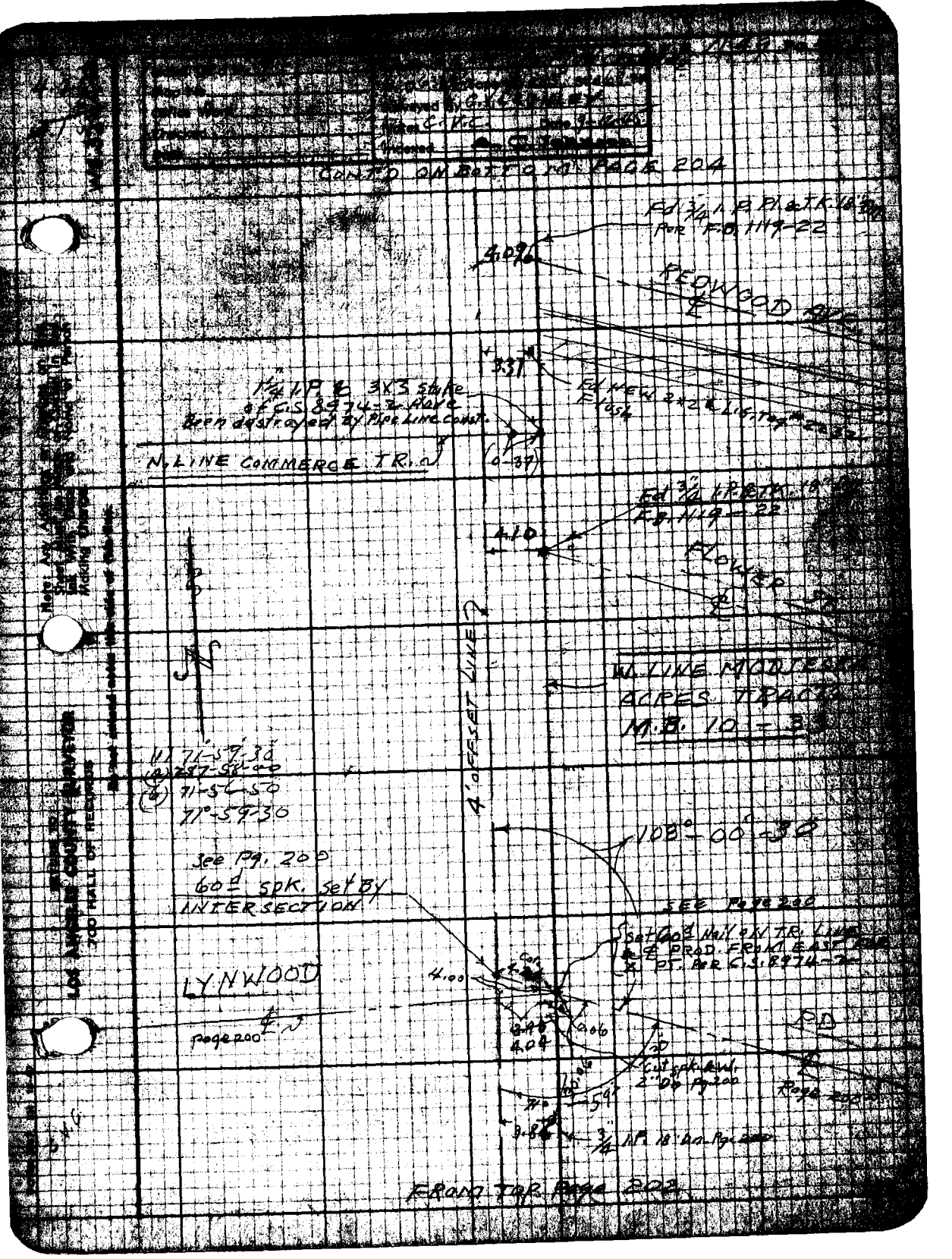
CONT'D BOTTOM PAGE 199
(1) 160°-57'-40"
(4) 283-50-40
(6) 245-46-00
160°-57'-40"
(1) 71°-59'-30"
(4) 287-58-00
(6) 71-56-50
71°-59'-30
ACRES
33
℄ S.D. 8' N. OF ST. ℄
MODJESKA
M.B. 10
CURVE DATA
Δ = 19°-02'-20"
R = 100'
T = 16.77
L = 33.23
EXT. = 1.40
ROAD
235.19
235.13
71°-59'-30"
B.C. 6+90.82
SET P.K. SPK. AT
℄ PT.
Set 60d Nail ON TR. LINE & ℄ PROD FROM EAST FOR ℄ PT. Per C.S. 8974-2
P.L. - SET P.K. SPK & T. on split of ℄
80°-28'-50
Fd. Cut spk. & W. 2" Dn. Per F.B. 1119-Page 9. (Which May Not Be Same Spk. Per F.B. 1039-35; F.B. 248-
F.B. 276-24)
TR. LINE
OFFSET LINE
Set 60d spk. By INTERSECT. ℄ FROM EAST
E.C. 7+24.06 Set P.K. SET
C.V.C. 9-12-46
SEE F.B. 1231
NOTE - TO OFFICE
What INFORMATION HAVE YOU RELOCATE PROPOSED SANTA FE AVE. ALONG THIS TRACT LINE?
COMMERCE
M.B. 146-49
843.44 @ T = 77 = 843.49
℄ OF S.D. 8' N. OF ST. ℄
843.49
843.89
9+54.75 Set N&T
Per Lynwood City Engineer
LYNWOOD
TRACT
(20)
(30)
CONT'D ON PAGE 201
T=1.34
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

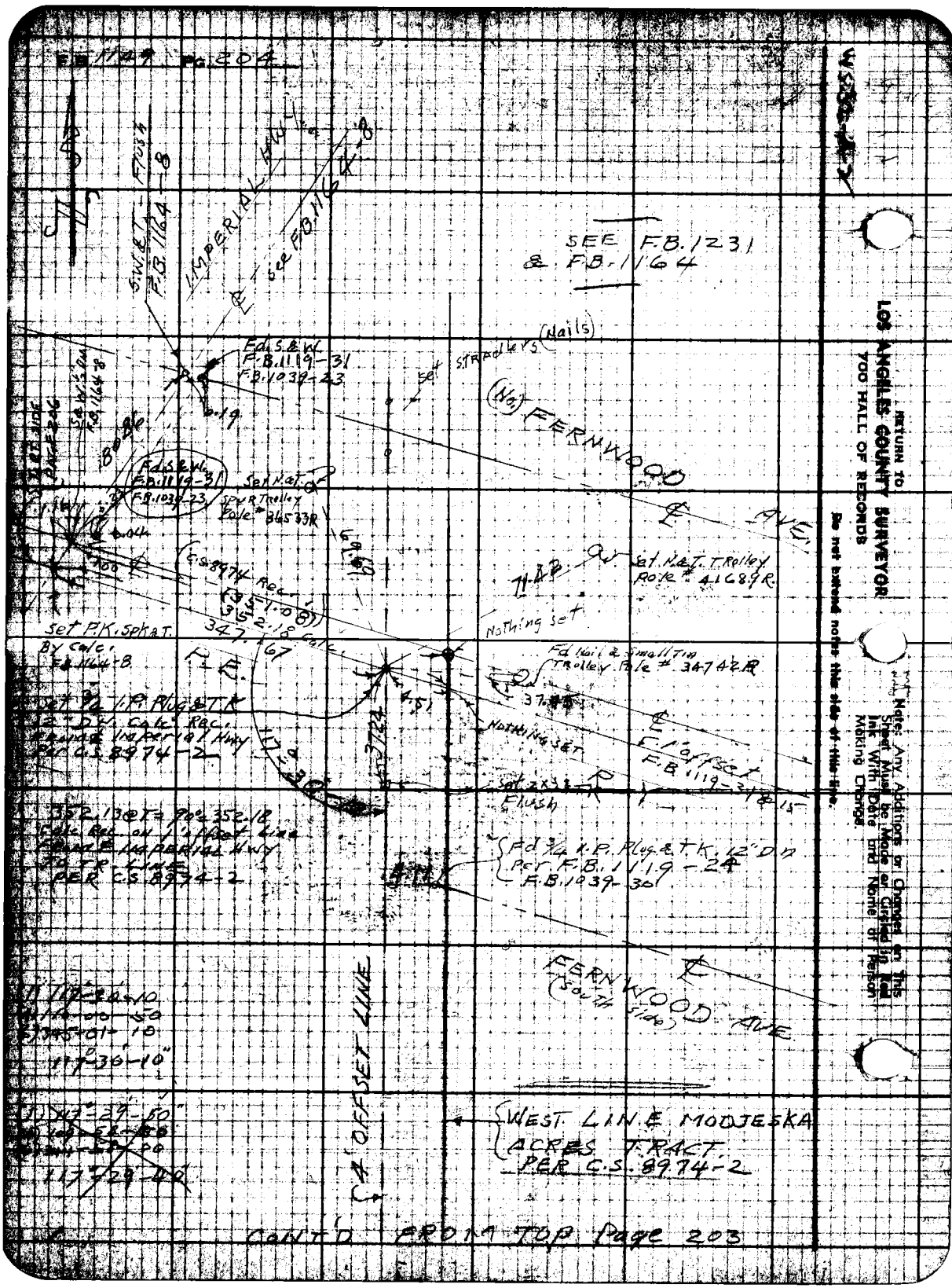


CONT'D ON BOTTOM PAGE 205
154.28
B.C. - SET NAT. TOP OF Wooden M.H. Cover and L.&T. on Conc. Rim. Rec. Frame & Lynwood Rd. C.S. 8974-2
Fd. 2" I.P. & R.E. Tag #1023 - Cook Leons North - was hit by GRADER. Reset it on line & dist. Flush
50.00
50.00
90°
Fd. 3/4" I.P. No T.K. Flush
293.56 @ T = 70° = 293.56
(1) 96° - 32' - 00"
(4) 26 - 07 - 45
(6) 219 - 11 - 50
96° - 32' - 00"
(1) 140° - 31' - 20"
(4) 202 - 05 - 20
(6) 123 - 08 - 00
140° - 31' - 20"
Adj 10"
293.56
SET P.K. Spk. & T.
96° - 32' - 00"
Set Spk. & T. Tel. Pole # 446227-H
58.34
T = 0.92
8.05
LYNWOOD
Set "X" & P.M. 2" I.P. Fence Post
29.13
Set L.&T. Top Conc. M.H. Rim
65.29
Fd. Rec. Dist (65.29) Frame P.A. Per C.S. 8974-2 Reset 2" I.P. Plug & T.K. 8" DN.
P.I.
Fd. 2" I.P. & Nail in Cement 16" DN. (Calls For 2x2) F.B. 248-41; F.B. 276-41; F.B. 260-136; F.A. 95-52
182.01 @ T = 182.03
182.03
R.P. P.I.
Fd. Rotten 2x2" No T.K. Set 3/4" I.P. & T.K. 18" DN.
157.53 @ T = 88 = 157.55
157.55
R.P. P.I.
Fd. old 2x2" & T.K. 18" DN.
Note: Any Additions or Changes on this Sheet Must be Made of Ledger Ink Write Date and Name of Person Making Change.
Do not extend notes this side of this line.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
181.73



FB 1149 PG 202
CONT'D ON RT. SIDE PAGE 200
(Cobbard - 9-13-46)
(2) 94°-05-00
(4) 188-09-50
(6) 282-14-40
47°-02-30"
(1) 47°-02-40"
(4) 188-10-20
(6) 282-15-40
47°-02-40"
4' OFFSET
(Rec 2' offset)
W. LINE MAP ACRES
To ℄ LINWOOD RD
TO RT. side OF PAGE 199
SANTA
47°-02-30
Rec
1138.00 PROP
1419.25 Ch
1419.01 Rec
ESTHER ST.
Fd. BASE of old 2x2
Reset 3/4 I.P. Plug & TK
18" DN BY PROP
SEE FB. 248-49-F
SET 1x2 & TK
Flush
Set Nail
1x1
48°-12-25
281.25 PROP
(281.20 Rec - C.S. 8974-2)
Fd. 2" I.P. & L.S. TAG
1023 - COOK
Flush - (Re set 18" DN)
CXC 9-5-46
Set 92° = 281.20
137.87 @ 92° = 1138.05
1419.25
SEE FB. 1231-31
Fd. old 2x2 (Nail Gone)
Set new 2x2 & Nail on
BY INTER
SEE FB. 248-50
1119-1
Fd. L.&T. F.A. 85-52
Fd. L.&T. F.B. 248-50
Fd. L.&T. F.A. 85-52
Fd. L.&T. F.B. 248-50
Fd. L.&T. F.B. 248-50
Fd. L.&T. F.B. 1119-1
Fd. L.&T. F.B. 1119-1
To P.I. F.B. 1119-1
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


CONT'D ON BOTTOM PAGE 204
Fd 3/4 I.P. Pl. & T.K. 18" Dn
Per F.B. 1119-22
4.09
REDWOOD AVE
3.37
Fd NEW 2x2 & Lig. Tag
Flush
1 1/4 I.P. & 3X3 Stake
of C.S. 8974-2 Have
Been destroyed by Pipe Line Const.
N. LINE COMMERCE TR.
(0-37)
Fd 3/4 I.P. & T.K. 18" Dn
F.B. 1119-22
4.10
FLOWER
W. LINE MODJESKA
ACRES TRACT
M.B. 10-33
4' OFFSET LINE
71-59-30
(a) 287-58-00
(b) 71-56-50
71°-59-30
108°-00'-30
See Pg. 200
60d spk. set By
INTERSECTION
SEE Page 200
Set 60d Nail on TR. Line
& ℄ PROD. FROM EAST
& PT. Per C.S. 8974-2
LYNWOOD
4.00
Page 200
4.04
0.06
Cut spk. & W.
2" Dn Pg. 200
Page 200
3/4 I.P. 18" Dn Pg. 200
FROM TOP Page 202
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



F.B. 1149 Pg. 204
SEE F.B. 1231 & F.B. 1164
IMPERIAL HWY
S.W.&T. - Flush F.B. 1164-8
See F.B. 1164-8
Fd. S.&W. F.B. 1119-31 F.B. 1039-23
Set Straddlers (Nails)
(No) FERNWOOD AVE.
Fd. S.&W. F.B. 1119-31 F.B. 1039-23
Set N.&T. Spur Trolley Pole # 36533R
C.S. 8974 Rec. (351.08) 352.18 Calc. 347.67
Set N.&T. Trolley Pole # 41689R
Nothing set
Set P.K. Spk. & T. By Calc. F.B. 1164-8
Fd Nail & Small Tin Trolley Pole # 34742R
Set 3/4 I.P. Plug & T.K. 12" D.W. Calc. Rec. From Imperial Hwy Per C.S. 8974-2
Nothing set
1' offset F.B. 1119-31 & 15
Set 2x3 Flush
352.13 @ T = 90° 352.18 Calc. Rec. on 1' offset line From Imperial Hwy To Tr. Line PER C.S. 8974-2
Fd 3/4 I.P. Plug & T.K. 12" D.W. Per F.B. 1119-24 F.B. 1039-30
FERNWOOD AVE (South side)
4' OFFSET LINE
117°-30'-10"
117°-29'-40"
WEST LINE MODJESKA ACRES TRACT PER C.S. 8974-2
CONT'D FROM TOP Page 203
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line.
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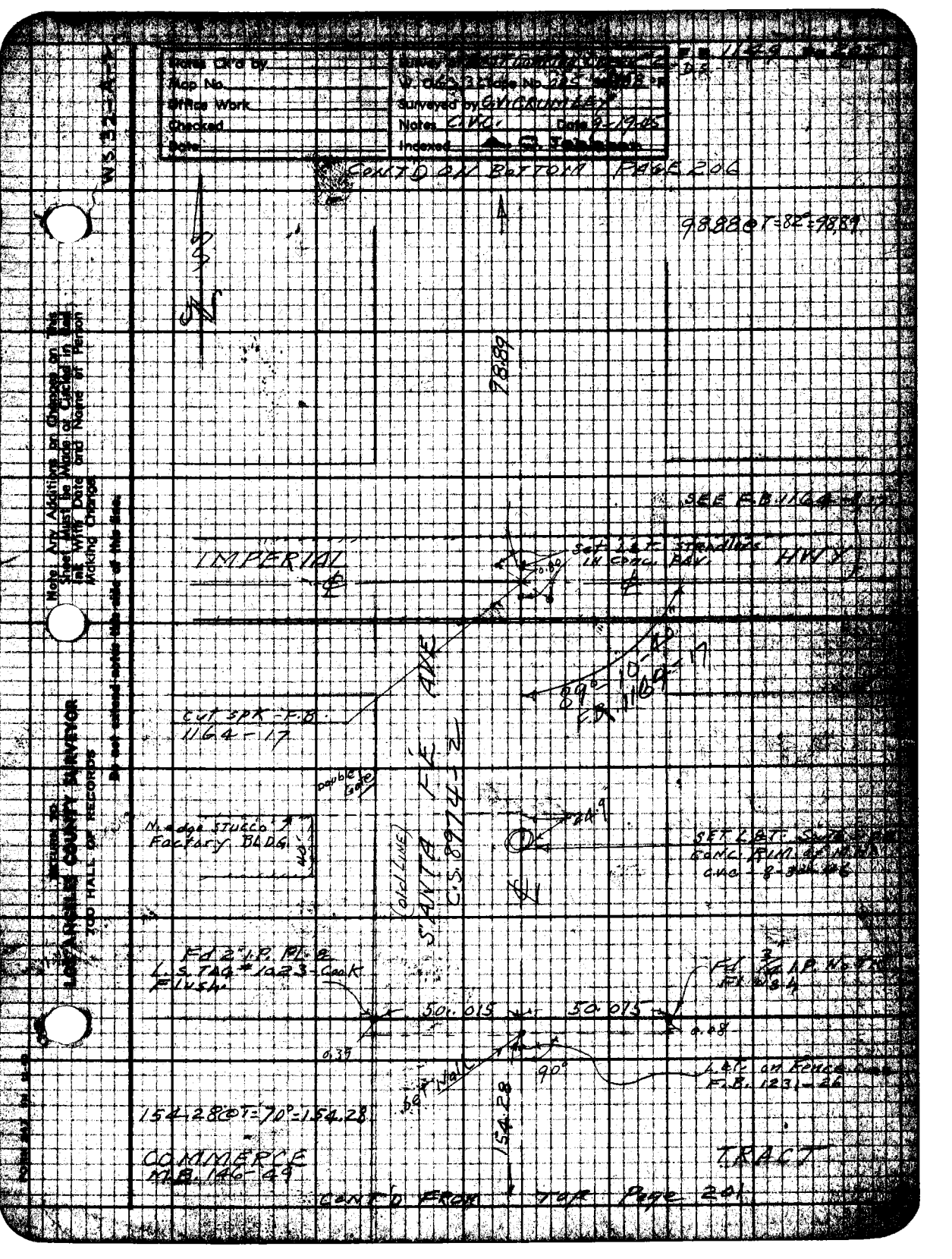

Notes Ck'd by
Map No.
Office Work
Checked
Date
Surveyed by G.V. CRUMLEY
Notes C.V.C.
Date 9-19-45
Indexed
CONT'D ON BOTTOM PAGE 206
98.88 @ T=82°=98.89
98.89
SEE F.B. 1164-17
IMPERIAL
HWY
Set L&T. Standlers in Conc. Pav.
89°-10'-40"
F.B. 1164-17
Cut SPK - F.B. 1164-17
Double Gate
Nedge Stucco Factory BLDG.
SANTA FE AVE
C.S. 8974-2
(old Line)
24.9
Fd 2" I.P. Pl. & L.S. TAG #1023 - Cook Flush
50.015
50.015
0.08
0.39
90°
Set Nail
L.&T. on Fence Line F.B. 1231-26
154.28 @ T=70°=154.28
154.28
COMMERCE
M.B. 146-49
TRACT
CONT'D FROM TOP Page 201
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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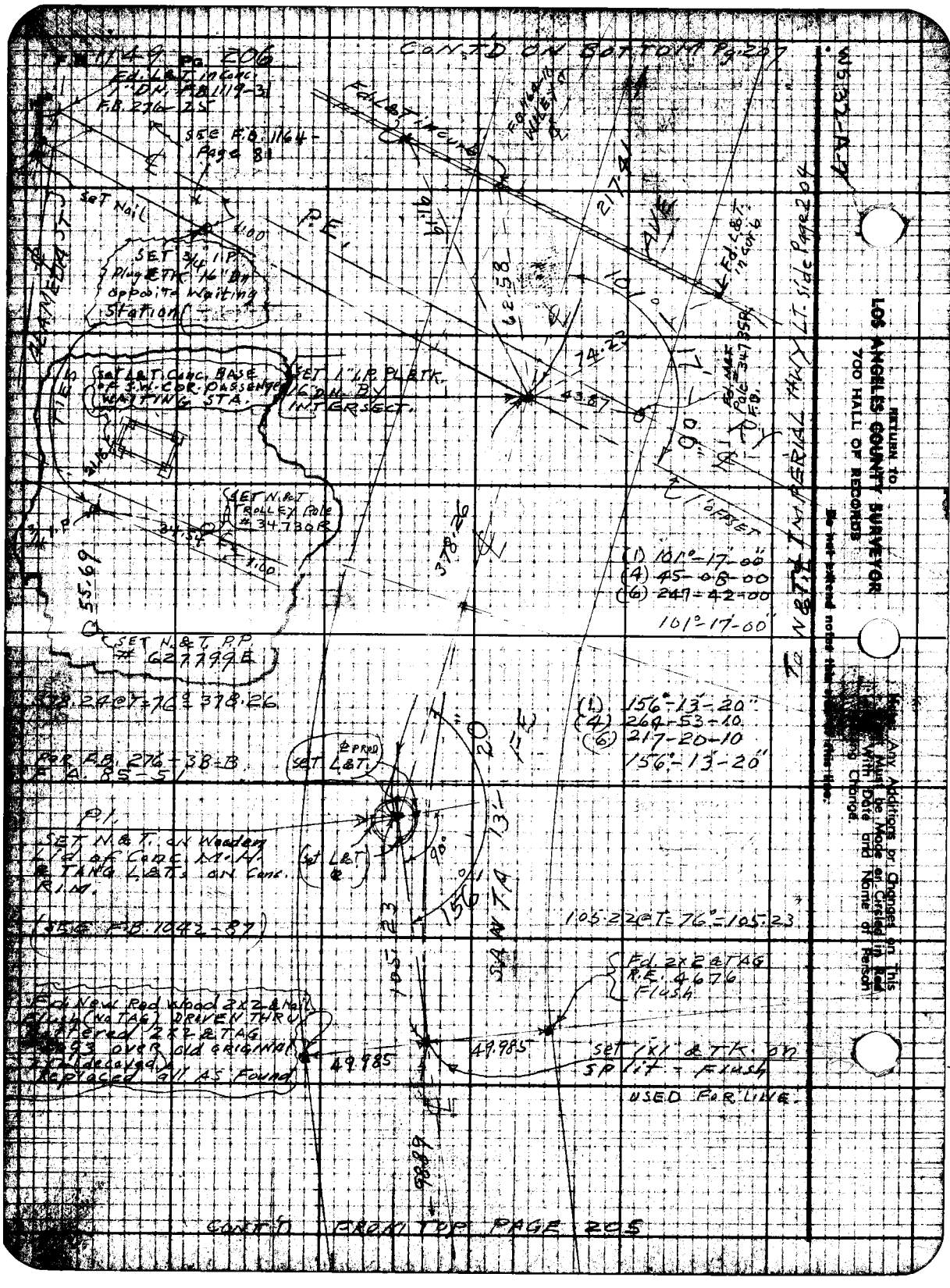
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this sheet this line.
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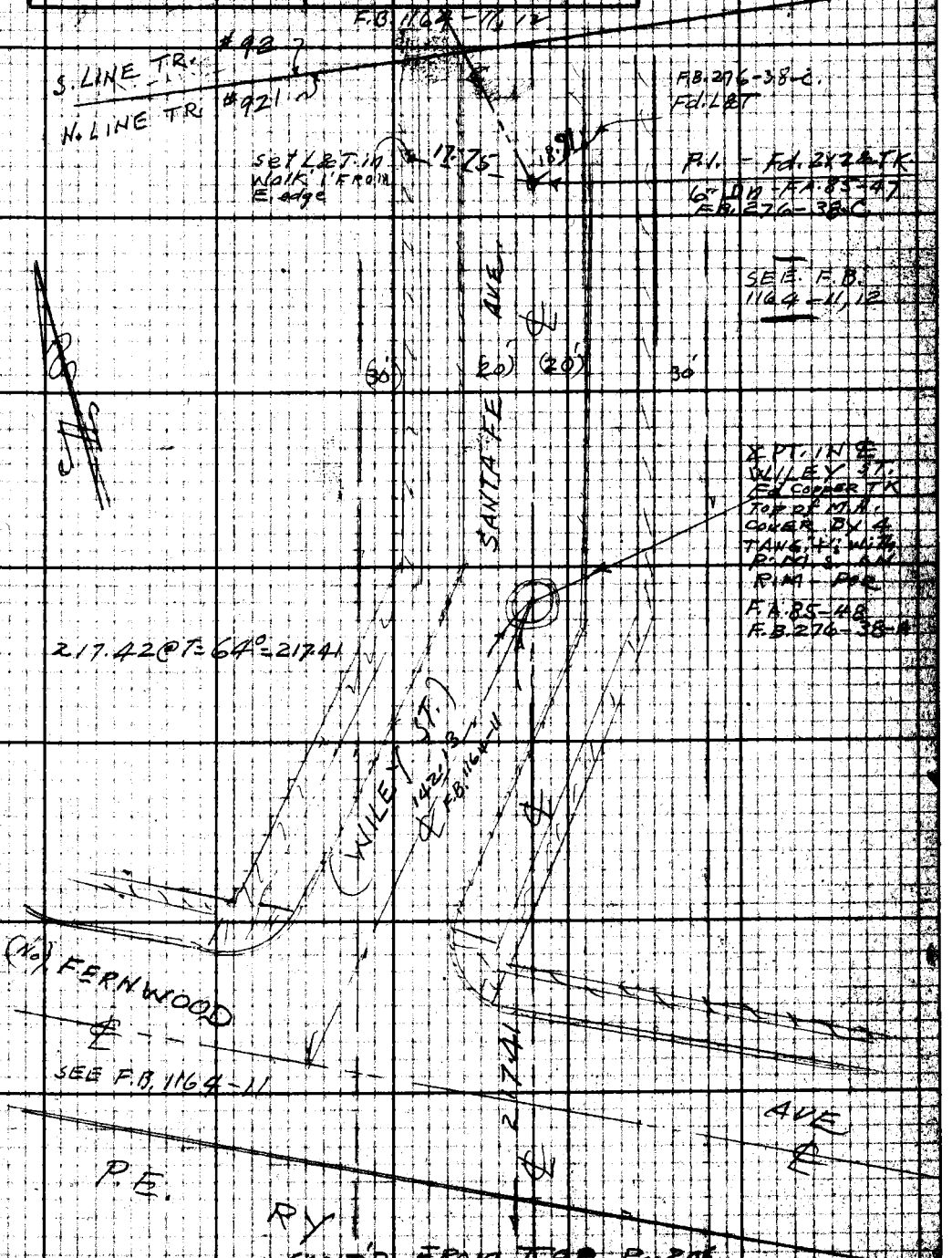
CONT'D FROM TOP PAGE 205

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 285 Std 68°F
Office Work	Surveyed by G. V. CRUMLEY
Checked	Notes C. V. C. Date 9-20-45
Date	Indexed A. C. Johnson

F.B. 1149 Pg. 207

WS. 52-A-2



CONT'D FROM TOP Pg. 206

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1127 Pg 406

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. 06332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & H.D.H. Date SEPT
Date	Indexed

OCT 20 47

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

LYNWOOD Santa Fe Lat.

FROM

STATE ST.

TO

(PROPOSED) SANTA FE AVE.

LOCATION OF IMPROVEMENTS

SEPT 17, 1945

℄ - Pages 197-207

CROSS-SECT. - Pages 215-227

C.V. CRUMLEY

H.D. HEBER

F.M. DOAK

H.E. CULP.

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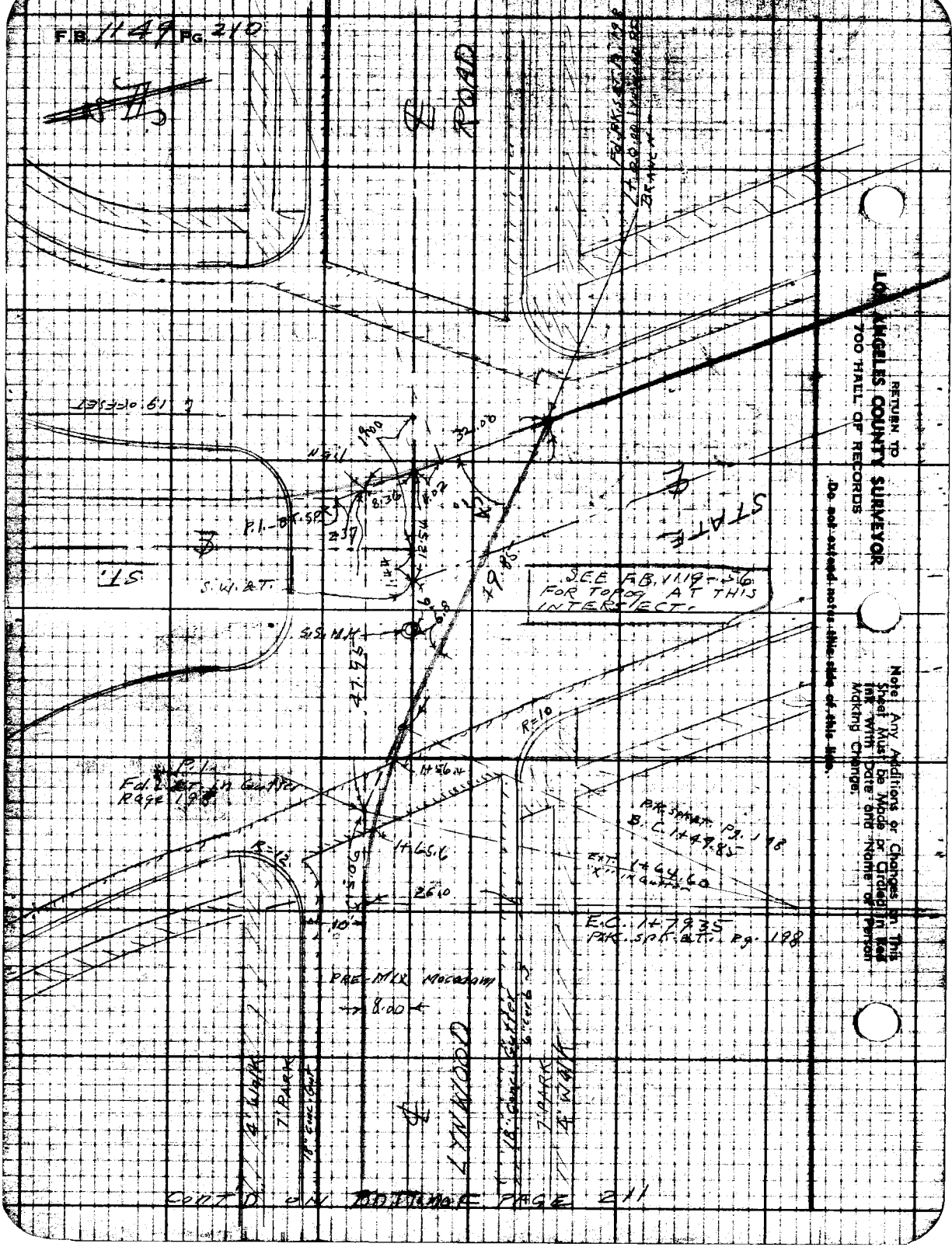
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

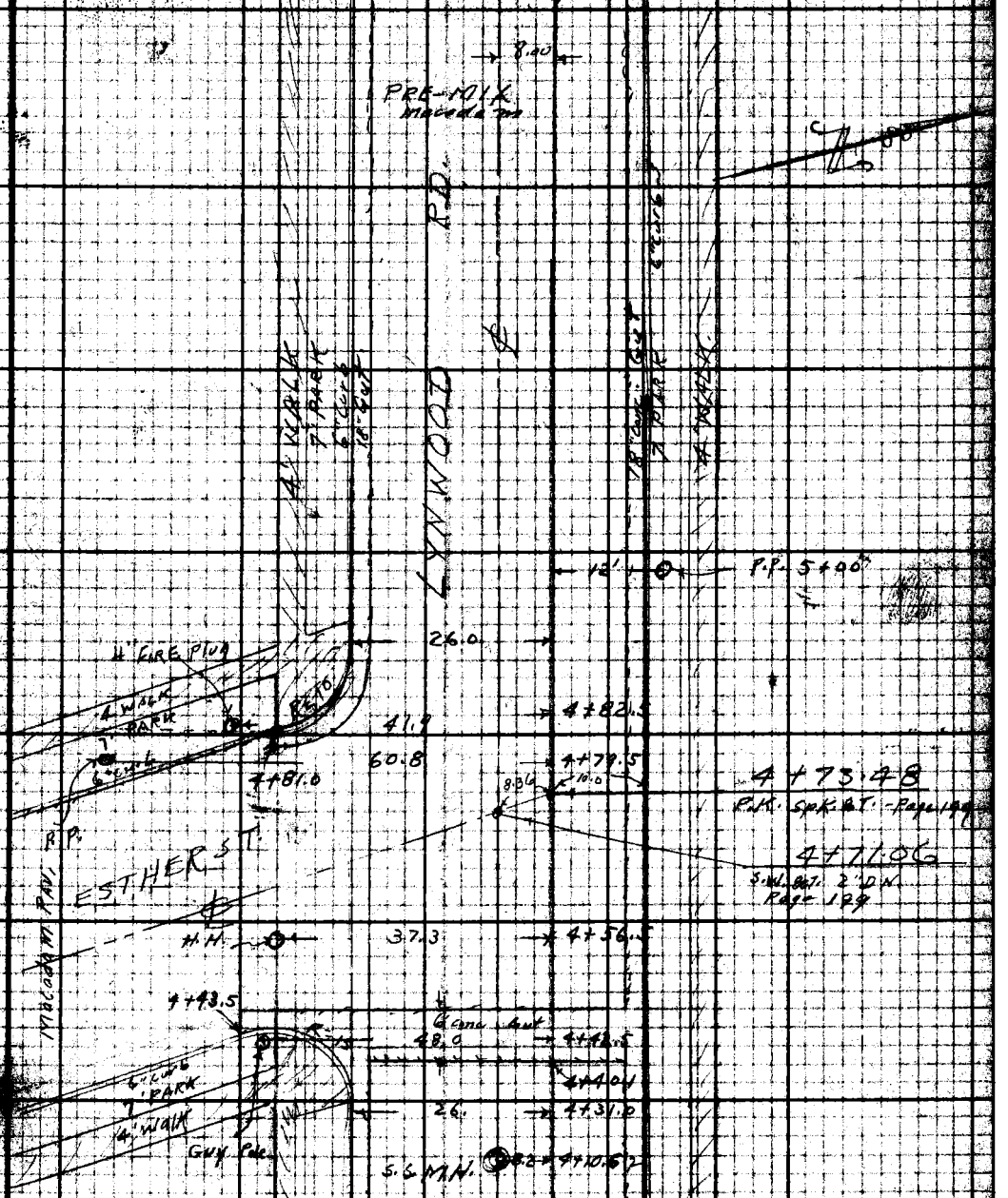
FORM 247 5M 12-40


F.B. 1149 Pg. 210
ROAD
STATE
SEE F.B. 1119-56 FOR TOPOG AT THIS INTERSECT.
S.W. & T.
S.S. M.H.
P.I.-BK. SPK.
R=10
R=12
Fd. Lt. in Gutter Page 198
P.K. SPK. & T. Pg. 198
B.C. 1+49.85
E.C. 1+79.35
P.K. SPK. & T. Pg. 198
PRE-MIX Macadam
8.00
LYNWOOD
4' Walk
7' Park
18" Conc. Gutter
7' Park
4' Walk
CONT'D ON BOTTOM OF PAGE 211
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 215 Stdg. 68
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C. V. C. Date 9-17-45
Date	Indexed A. C. Johnson

E.B. 1149 Page 211

CONT'D ON BOTTOM Page 212

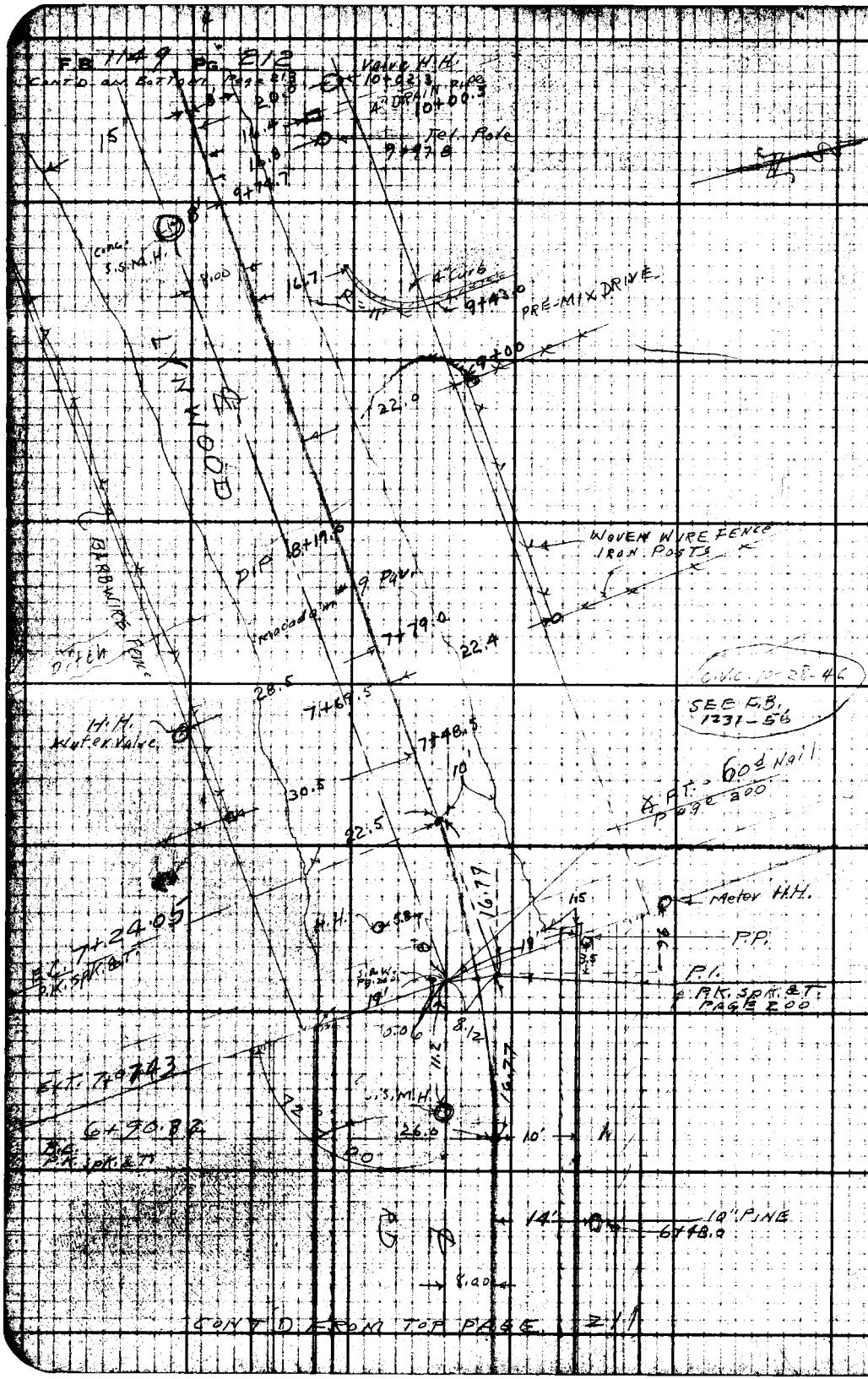


CONT'D FROM BOTTOM Page 210

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

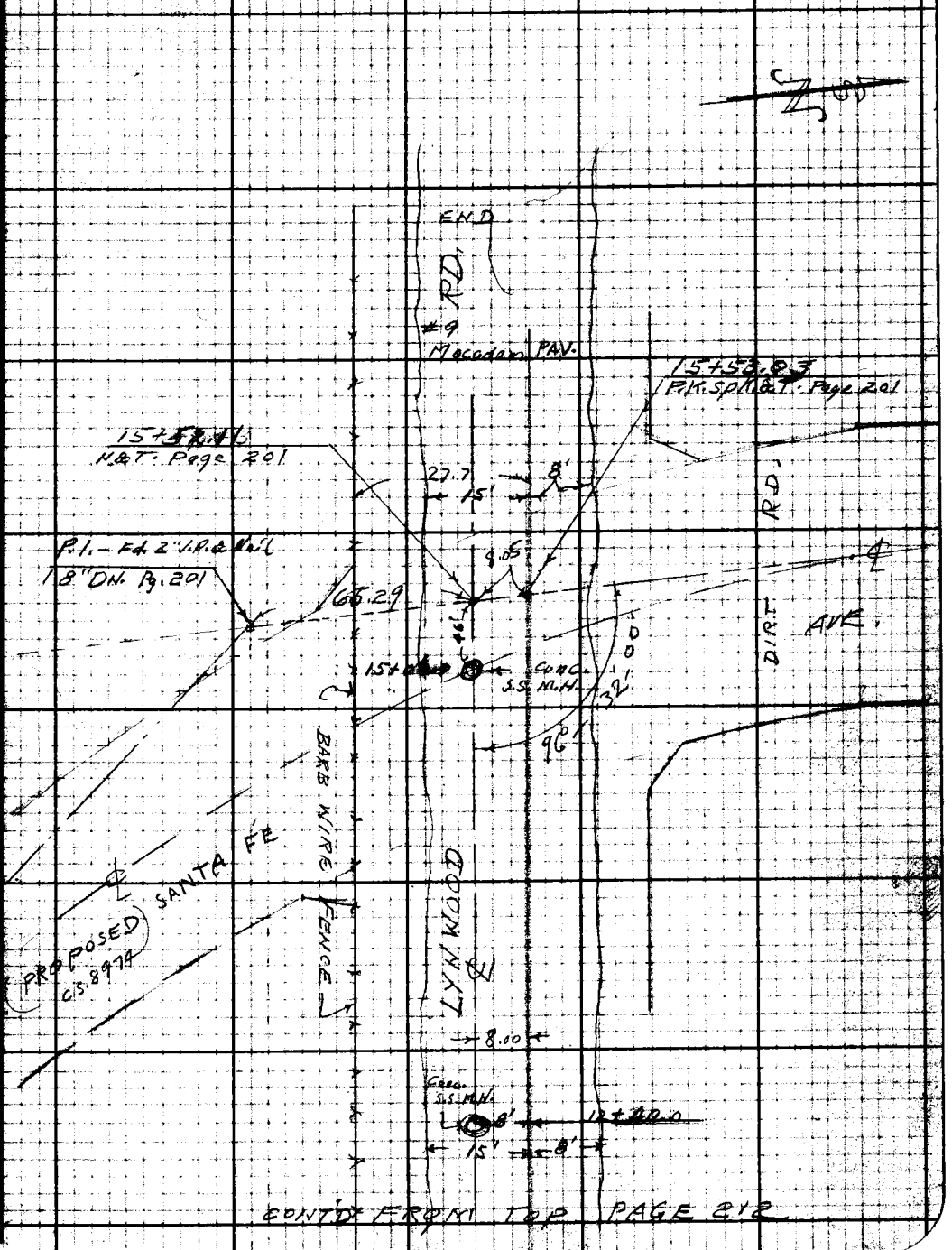


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK # F.B. 174 9 Pg. 213
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C.V.C. Date 9-17-45
Date	Indexed A. C. Johnson



CONT'D FROM TOP PAGE 212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1469 PG. 214

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ F.B. 149 Pg 21

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2 -D.S.

Survey by C.V. CRUMLEY Notes C.V.C. Date 9-17-45

Map No. ____ Date OCT 29 '47

7935
2065

J.N. 6332

EAST COMPTON CREEK #2-D.S.

LYNWOOD ~~ROAD~~ ~~BRANCH~~ Santa Fe Lat.

FROM

STATE ST.

TO

(PROPOSED) SANTA FE AVE.

CROSS-SECTIONS.

℄ - PAGES - 197-207

TOPOG - PAGES - 209-213

SEPT. 17, 18, 1945

ELEV.	C.V. CRUMLEY H.D. HEBER F.M. DOAK H.E. CULP
F. S.	
H. I.	
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					S.M.T-233 - Elev. 84.569 - F.B.708 - 137	
B.M.T-233	4677	89.246		84.569	STATE ST. & LYNWOOD RD. S.W. COR. BT. SPK. IN Curb. I 17' S. of S. end CR.	
1+00.00 ℄			475	84.50	℄ TRUNK & ℄ LYNWOOD BRANCH	
1+29 ℄			467	84.58	PAV.-Break - ℄ S.D.	
B.C. 1+49.85 ℄			491	84.34	℄ S.D.	
1+61.1 ℄			516	84.09	" " & CROSS-Gut	
EXT. 1+64.60			506	84.19	" "	
E.C. 1+79.35 ℄			479	84.46	" "	
8' LT			485	84.40	℄ ST.	
26 "			518	84.07	Gut	
" "			462	84.63	T. Cb.	
1+87.0 ℄			473	84.52	℄ S.D.	
10' RT.			496	84.29	Gut.	
" "			434	84.91	T. Cb. W. end CR. N.W. COR. LYNWOOD & State	
2+00 ℄			466	84.59	℄ S.D.	
2+50 "			479	84.46	" "	
3+00 "			496	84.29	" "	
10 RT			534	83.91	Gut	
" "			474	84.51	T. Cb.	
8 LT			493	84.32	℄ ST.	
26 "			558	83.67	Gut	
" "			503	84.22	T. Cb.	

Job No. 6332 Division No. Notes-Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 9-17-45 Date 9/20/45 Date No.

B 149 PG 216

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50 ℄		89.246	5.14	84.11	℄ S.D.	
4+00 "			5.45	83.80	" "	
10' RT			5.70	83.55	Gut	
" "			5.13	84.12	T.C6.	
8' LT			5.46	83.79	℄ ST.	
26 "			5.90	83.35	Gut	
" "			5.25	84.00	T.C6.	
SEWER M.H. ℄ LYNWOOD RD. ± 50' EAST ℄ ESTHER ST.						
sta. 4+10.62 - Page			1	77		
			12.10	~~72~~ 15	8" INLET WEST ← 12.10 J	5.58 Rim 5.85 Meas 0.67 DIA
			1	77		
			12.14	~~73~~ 11	8" OUTLET EAST	5.58 Rim 5.89 Meas 0.67 DIA 12.14 J
4+31			5.25	84.00	℄ S.D.	
8' LT			5.71	83.54	℄ ST.	
26 "			6.04	83.21	Gut. E. end CR. S.E. Cor. Lynwood & Esther	
" "			5.35	83.90	T.C6. " " " " "	
4+43 ±			5.96	83.29	℄ S.D. & CROSS-Gut.	
10" RT			5.90	83.35	Gut	
" "			5.29	83.96	T.C6.	
8 LT			6.01	8.3.24	℄ ST.	
26 "			6.09	83.16	Gut	
" "			5.41	83.84	T.C6.	

Profile No. _____ Notes Rod. _____ Date _____ Plotted _____ Date _____ Job No. 6332 Division No. _____

X-Sec. No. _____ Notes Chkd. [illegible] Date 9/20/45 Checked _____ Date _____ Survey of EAST COMPTON CREEK 2-D.S.I. Survey by CLICKRUPLEX Notes C.K.C. Date 9-18-45 Map No. _____ Notes C. J. Johnson Date _____

F.B. 14 [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		89.246			B.M.K-133 - Elev. 84.035 - F.B. 716-202	
B.M.K-133	5.045	89.095 10	5.196	84.050	LYNWOOD RD. & ESTHER ST. BT. spk. IN N. Curb. 4.5 W. of ℄ PROD.	
4+50 ℄			5.61	83.49	℄ S.D	
4+73.48 ℄			5.53	83.57	" " & ℄ Esther ST.	
8' LT			5.43	83.67	℄ INTER. Lynwood & Esther Sts.	
26 "			5.45	83.65	℄ ESTHER ST	
40.1			5.37	83.73	" " "	
			6.06	83.04	Gut. Siend CR. S.W. COR. Lynwood & Esther ST	
			5.28	83.82	T.Cb. " " " " " "	
			5.90	83.20	Gut " " S.E. " " "	
			5.25	83.85	T.Cb. " " " " " "	
100' LT.			5.54	83.56	℄ ESTHER ST.	
200' "			5.69	83.41	" "	
"			6.15	82.95	Gut - 18' W. ℄ Esther ST.	
"			5.61	83.49	T.Cb. - " " "	
"			6.13	82.97	Gut. - 18' East " "	
"			5.51	83.59	T.Cb. - " " " "	
5+00 ℄			5.32	83.78	℄ S.D.	
10' RT.			5.66	83.44	Gut	
" "			5.08	84.02	T.Cb.	
8 LT			5.29	83.81	℄ ST.	

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Index C. Johnson Date 9-18-45 Date 9/18/45 No.

B 1149 Pg. 218

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

54 2

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50						
26' LT.		89.095	5.84	83.26	Gut. W. end CR. S.W. Cor. Esthex ST. & Lynwood Rd	
" "		10	5.25	83.85	T.Cb. " " "	"
5+50 ℄			5.22	83.88	℄ S.D.	
6+50			5.09	84.01	" "	
15' RT			5.54	83.56	Gut	
" "			4.94	84.16	T.Cb.	
8' LT.			5.05	84.05	℄ ST.	
26' "			5.64	83.46	Gut	
" "			5.03	84.07	T.Cb.	
6+50 ℄			5.07	84.03	℄ S.D.	
B.C. 6+90.82			5.01	84.09	" "	
EXT. 7+07.43			4.99	84.11	" "	
11.6 RT.			5.46	83.64	Gut. W. end	
" "			4.82	84.28	T.Cb. W. end.	
8.12 LT			4.97	84.13	℄ ST.	
27.2 "			5.53	83.57	Gut. W. end.	
" "			4.83	84.27	T.Cb. " "	
E.C. 7+24.05			4.99	84.11	℄ S.D.	
11' RT			5.48	83.62		
40 "			5.30	83.80	Ground	
100' RT			5.10	84.00	" "	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK Rd. Dist.
Survey by C. V. CRUMLEY Notes E.V.C. Date 5-18-45
Map No. ____ Indexed G. J. Date ____
F.B. 1189 Pg. 2

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

89.095
4.801
84.294

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7+24.05						
8' LT		89.095 10	497	84.13	℄ ST.	
22 "			533	83.77	S. edge Pav.	
27 "			56	83.5	Gut	
30 "			47	84.4	Top Bank	
38 "			53	83.8	Break	
50 "			54	83.7	Flat.	
SEWER M.H. ℄ LYNWOOD RD. - 11.2' E. of ∡ PT. 235 ± W. ℄ ESTHER ST. - Page 212 Sta. 6+96.4						
			1119	77.91	8" INLET WEST 11.19	5.04 Rim. 5.48 Meas. 0.67 DIA.
			1126	77.84	8" OUTLET EAST.	5.03 Rim 5.56 Meas 0.67 DIA. 11.26
B.M. K-134	4980	89.274	4801	84.294	B.M. K-134 - Elev. 84.297 - F.B. 716-202 LYNWOOD RD. ± 230' W. ℄ ESTHER ST. BT. SPK. IN N. curb ± 10' E. of W. end.	
7+50 ℄			511	84.16	℄ S.D.	
8+00			500	84.27	℄	
12' RT			50	84.3	Break	
15' "			55	83.8	Gut	
18 "			47	84.6	Bank	
22 "			45	84.8	N.P.L.	
8 LT			491	84.36	℄ ST	

B.1149 PG. 220 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-DS. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. G. Johnson Date 9-18 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00						
18' LT		89.274	5.1	84.2		
23 "			5.4	83.9	Gut	
28 "			4.4	84.9	Top Bank	
8+19 ±			5.15	84.12	Dip	
8+34 ±			4.86	84.41	± Break	
8+50 ±			4.83	84.44	± S.D.	
9+00 ±			4.67	84.60	" "	
11' RT			5.0	84.3	Break	
16 "			5.4	83.9	Gut	
19 "			4.2	85.1	Top Bank	
22 "			4.3	85.0	H.P.L.	
8' LT			4.6	84.7	± S.T.	
17 "			4.8	84.5	Break	
24' "			5.3	84.0	Gut	
26			4.6	84.7	Top Bank	
28 "			4.8	84.5	S.P.L.	
9+50 ±			4.73	84.54	±	
SEWER M.H. ± LYNWOOD RD - ±.267' W. of ℄ PT - Sta. 9+74.7 Page						
			10.73	78.54	8" INLET WEST	4.64 Rim 5.42 Meas 0.69 DIA 10.73
			10.79	78.48	8" OUTLET EAST	4.64 Rim 5.48 Meas 0.69 10.79

250
17267

Project Name Red Plotted Date
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date Date
Job No. 6338 Division No.
Survey of EAST COMPTON CREEK
Survey by C.V. CRUMLEY Notes S.V.C. Date 9-18-49
Map No. Red Date
F.B. 1492

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00 ℄		89.274	470	84.57	℄ S.D.	
8' RT			49	84.4	Break	
14 "			53	84.0	Gut	
17 "			45	84.8	Top Bank	
22 "			42	85.1	N.P.L.	
8 LT			468	84.59	℄ ST.	
16 "			49	84.4	Break	
24 "			51	84.2	Gut	
26 "			46	84.7	Top	
28 "			45	84.8	S.P.L.	
10+50 ℄			465	84.62	℄ S.D.	
11+00 "			432	84.95	" "	
10.5 RT			46	84.7	Break	
15 "			53	84.0	Gut	
17 "			44	84.9	Top Bank	
22 "			41	85.2	N.P.L.	
8 LT			418	85.09	℄ ST.	
24 "			46	84.7	Gut	
25.5 "			38	85.5	Top	
28 "			37	85.6	S.P.L.	
11+50 ℄			413	85.14	℄ ST.	

B.1149 PG. 222 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. C. CREEK #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 9-18-45 Date 9/20/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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12+40.3

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
SET T.B.M.	4 925	89.274 / 90.072	4127	85.147	SET T.B.M. - LYNWOOD RD ℄ ±268' E. ℄ Proposed Santa Fe Ave - BT. Spk. S. side Conc. - M.H. Collar.	
12+00 ℄			486	85.21	℄ S.D	
11.5 RT			51	85.0	Break	
15.5 "			60	84.1	Gut	
19 RT			45	85.6	Break	
25 "			3.6	86.5	Flat	
8' LT			475	85.32	℄ ST	
15.5 "			49	85.2		
23.5 "			54	84.7	Gut	
24.5 "			49	85.2	Break	
26.5 "			4.5	85.6	Top "	
28 "			44	85.7	Flat	
12+50			495	85.12	℄ S.D.	
SEWER M.H. ℄ LYNWOOD RD. ±268' E. of Santa Fe Ave (proposed)						
sta. 12+40 - Page						
			10.86	79.21	8" INLET WEST ← 4.94 Rim, 5.25 Meas, 0.67 D/A, 10.86	
			10.87	79.20	8" OUTLET EAST ← 4.90 Rim, 5.30 Meas, 0.67 D/A, 10.87	
13+00			505	85.02	℄ S.D.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1148 Pg. 223
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 9-18-45
Date ____ Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00						
11' RT.		90.072	5.3	84.8	Break	
14 "			58	84.3	Gut	
17 "			50	85.1	TOP	
21. "			49	85.2	Break	
26.5 "			43	85.8	Flat	
8' LT			50	85.1	℄ ST.	
16 "			52	84.9	Break	
22 "			55	84.6	Gut	
25 "			47	85.4	TOP Bank	
28 "			48	85.3	S.P.L.	
13+50 ℄			530	84.77	℄ S.D.	
14+00 ℄			524	84.83	" "	
11' RT			56	84.5	Break	
13.6 "			58	84.3	Gut	
20 "			51	85.0	TOP	
25 "			43	85.8	Break	
29.4 "			46	85.5	Flat	
8' LT.			511	84.96	℄ ST.	
17 "			53	84.8	Break	
23 "			55	84.6	Gut	
28 "			50	85.1	S.P.L.	

F.B. 1149 PG. 224 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 - D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Jobb Date 9-18-45 Date 9/24/45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
14+50 ℄		90.072	5 22	84 85	℄ S.D.	
15+00 ℄			5 18	84 89	" "	
12' RT			5 7	84 4	Break	
36' "			6 2	83 9	Bot - Ditch	
8 LT			5 08	84.99	℄ ST -	
16.5 "			5 3	84 8	Break	
21			5 6	84 5	Gut	
28 "			5 0	85 1	TOP - Flat : S.P.L.	
SEWER M.H. ℄ INTERSECT. LYNWOOD RD. & SANTA FE AVE. (PROPOSED).						
Sta. 15+06.0 Page			(46' E. of Semi-Tang)			
			10 24	79.83	8" INLET NORTH ← 10.24	4.99 Rim, 4.58 Meas, 0.67 DIA
			10 28	79.79	8" OUTLET EAST ← 10.28	4.99 Rim, 4.62 Meas, 0.67 DIA
15+53.03 ℄			4.82	85.25	INTER. ℄ S.D. & ℄ Semi-TANG Santa Fe Ave.	
13. RT			5.6	84 5	℄ Santa Fe	
40' "			5 0	85 1	" " "	
			5 8	84 3	Break - 36' East	
			5 9	84 2	" - 44' "	
			6.0	84 1	" - 58' "	
			5 7	84 4	" - 63' "	
			5.0	85.1	66' " Flat	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg 275
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 9-18-45
Date ____ Date ____ Map No. ____ Indexed Jan 1945 Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
15+53.03						
40' RT		90.072	5.1	85.0	Gut - 5' West	
"			4.6	85.5	Flat - 7' West	
"			4.3	85.8	" - 30' West	
100' "			5.0	85.1	℄ ST	
200 "			4.5	85.6	" "	
"			5.0	85.1	Break - 10.6 East	
"			5.8	84.3	Ditch - 17' "	
"			5.3	84.8	" - 36 "	
"			4.1	86.0	Top Bank 48 "	
"			4.1	86.0	Flat - 56.5 "	
"			4.0	86.1	Flat - 34 West	
"			4.1	86.3	" 47 "	
15+53.03 8 LT.			4.73	85.34	℄ Lynwood	
15 "			4.9	85.2	Break	
22 "			5.5	84.6	Gut	
25 "			5.0	85.1	Top Bank	
28 "			4.8	85.3	S.P.L.	
16+00 ℄			4.40	85.67	S.D.	
17+00 "			3.77	86.30	" "	
15' RT.			4.4	85.7	Gut	
18.6 "			3.5	86.6	Top	
30			3.3	86.8	Flat	

Job No. 6332 Division No. Notes Red: Plotted Profile
Survey of EAST COMPTON CREEK #2 - D.S. Date Date No.
Survey by C.Y. CRUMLEY Notes CIVIL Notes Chkd. Checked X-Sec.
Indexed G. Jones Date 7-18-45 Date 7-26-45 Date No.

B.114 Pg. 276

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

92.324 T.B.M. 90.072 4.281 85.791 6.592 92.383

STATION	B. S.	H. I.	F. S.	ELEV.		
17+00						
8' LT		90.072	3.73	86.34	℄ LYNWOOD	
16 "			40	86.1	Break	
22 "			48	85.3	Cut	
27 "			37	86.4	Top Break - Flat -	
SEWER M.H. ℄ SANTA FE AVE. ± 293' N. ℄ LYNWOOD RD. AT ℄ B.C.						
			9.32	80.76	8" INLET NORTH	4.30 Rim 4.35 Meas 0.67 DIA 9.32
			9.47	80.60	8" OUTLET SOUTH	4.30 Rim 4.50 Meas. 0.67 DIA. 9.47
SET T.B.M.	6.592	92.383	4.281	85.791	SET T.B.M. SANTA FE AVE. ℄ & LYNWOOD RD. BT. SPK. TOP of W. SIDE CONC. M.H. ± 293.6 N. ℄ LYNWOOD RD.	
T.P.	5.429	92.094	5.718	86.665	T.P. SPK. in Rd. 8' S. & 61.4' E. of S. Gate Post (Gear Plant)	SEE F.B. 1164-76
SET T.B.M.	6.870	94.813	4.151	87.943	SET T.B.M. IMPERIAL HWY & SANTA FE AVE. ± 48' W. & ± 14' N. ℄ IRR. BT. SPK. IN CONC. PAV. - 1' S. of N. edge	
T.P.	6.617	98.058	3.372	91.441	T.P. 1X1	F.B. 708-118
B.M. T-192			5.728	92.330	B.M. T-192 = RD. #58 - BA 85 - Elev. 92.324. FORNWOOD AVE & SANTA FE AVE (WILEY AVE) L.S. N. IN S. CURB ± 78' W. of ℄ PROD.	

Notes Red ____ Plotted ____ Job No. 6533 Division No. ____ F.B. 1143-32
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2-B3
Survey by C.W. CRUMLEY Notes C.W.C. Date 9-18-43
Map No. ____ Index No. ____ Date ____
No. ____ X-Sec. ____ Date ____

B/1149 Pg. 228 | Job No. 6322 | Division No. | Notes Red. | Plotted | Profile

Survey of E.C. CREEK #2 | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 5M 7-43

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of EAST COMPTON CREEK #2-D.S. F.B. 1149 Pg. 229
Map No.	W. O. 6332 Tape No. 021 Std. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 7-18-46
Date	Indexed [illegible]

OCT 20 '47

J.N. 6332
EAST COMPTON CREEK #2-D.S.

FERNWOOD-LONG BEACH LATERAL
ON
FERNWOOD AVE.
FROM
BIRCH AVE
TO
ALLEY WEST OF LONG BEACH BLVD.
SHEET #17
℄ SURVEY

TOPOG - pages 237-242
CROSS-SECT - Pages 243-274

JULY 1946

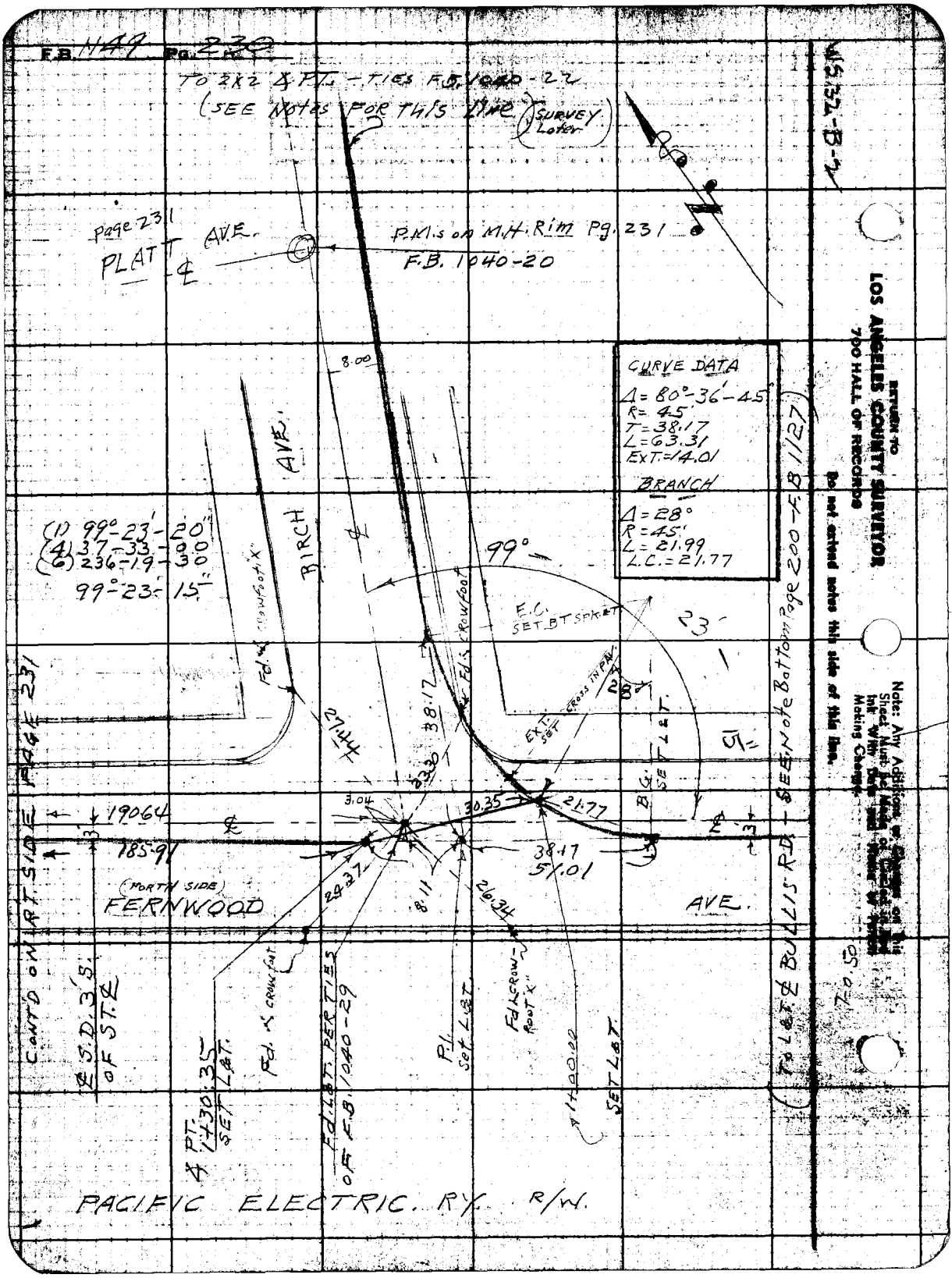
C.V. CRUMLEY
N.R. SMITH
S.S. DICKIE
H.E. CULP

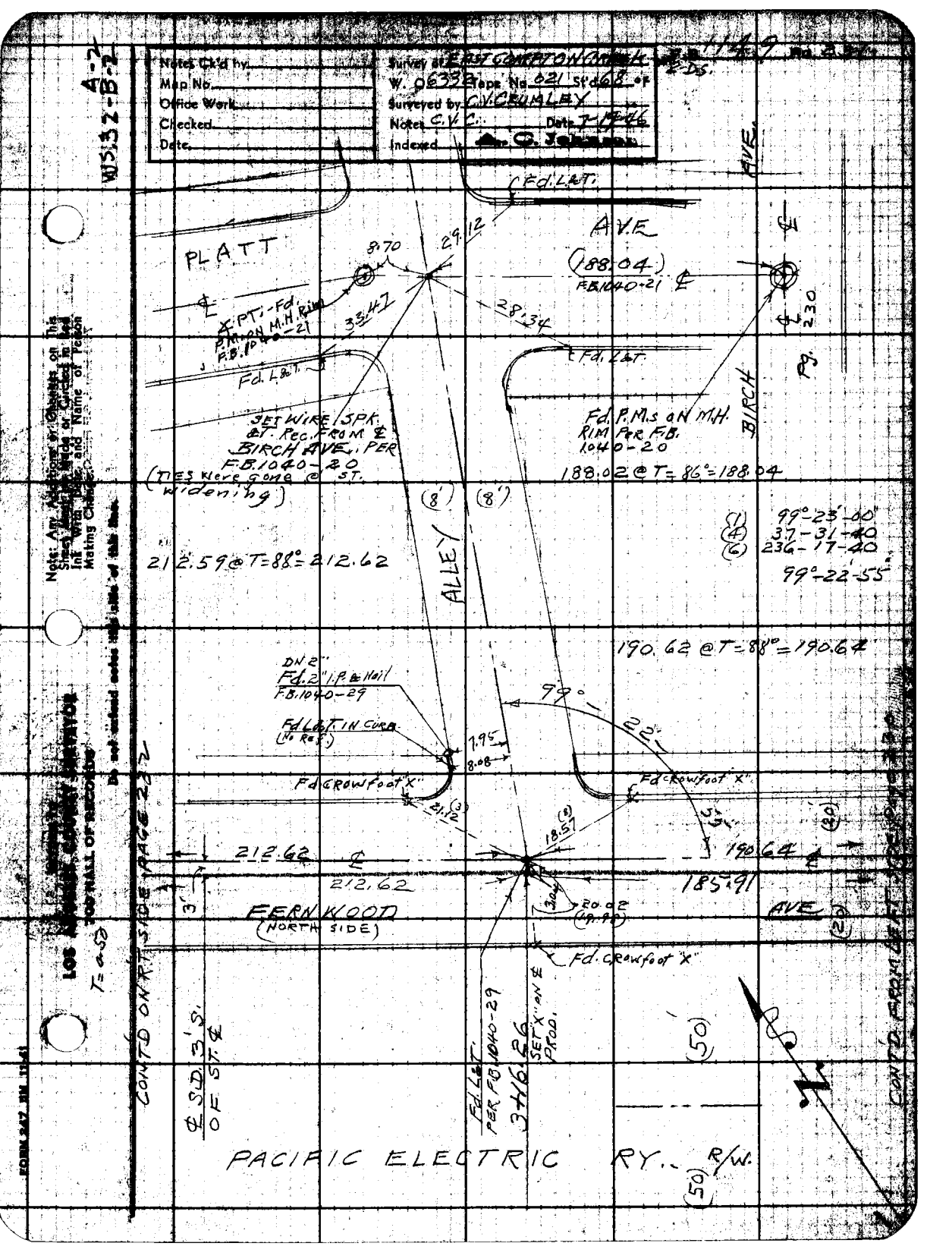
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

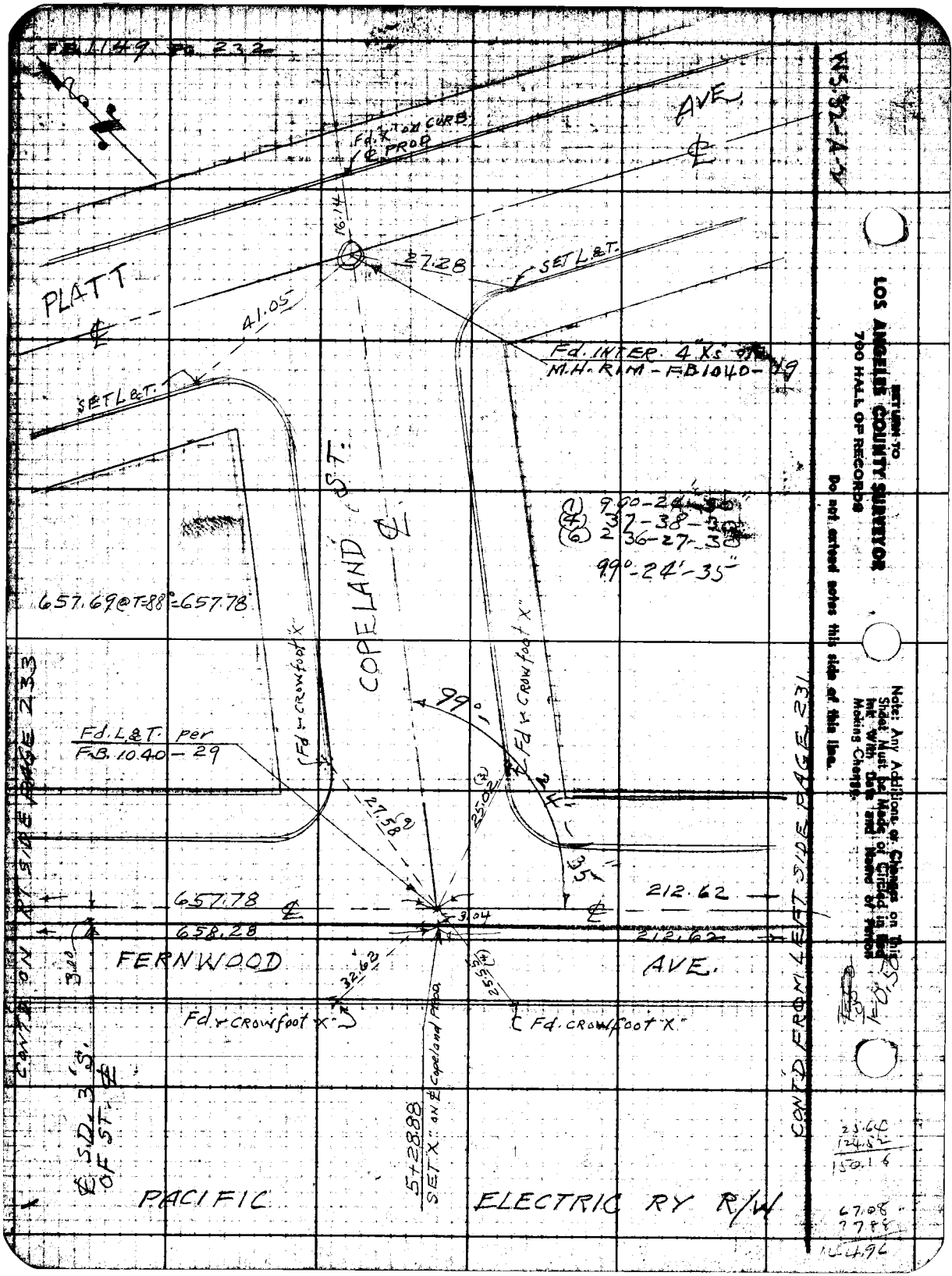
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41


F.B. 1149 Pg. 230
TO 2X2 ∡ PT. - TIES F.B. 1040-22
(SEE Notes FOR THIS LINE) (SURVEY Later)
page 231
PLATT AVE. ℄
P.M.s on M.H. Rim Pg. 231
F.B. 1040-20
8.00
CURVE DATA
Δ = 80°-36'-45"
R = 45'
T = 38.17
L = 63.31
EXT. = 14.01
BRANCH
Δ = 28°
R = 45'
L = 21.99
L.C. = 21.77
BIRCH AVE.
(1) 99°-23'-20"
(4) 37-33-00
(6) 236-19-30
99°-23'-15"
99°
23'
28°
15"
Fd. ∡ crowfoot "X"
Fd. ∡ crowfoot
E.C. SET BT SPK ℄
EXT. SET CROSS IN PAV.
B.G. SET L&T.
27.44
38.17
23.30
3.04
30.35
21.77
19064
185.91
38.17
51.01
24.37
8.11
26.34
(NORTH SIDE) FERNWOOD AVE.
CONT'D ON RT. SIDE PAGE 231
℄ S.D. 3'S. OF ST. ℄
∡ PT. 1+30.35 SET L&T.
Fd. ∡ crowfoot
Fd. L&T. PER TIES OF F.B. 1040-29
P.I. Set L&T.
Fd. ∡ crowfoot "X"
1+00.00
SET L&T.
TO L&T. ℄ BULLIS RD. - SEE Note Bottom Page 200 - F.B. 1127
PACIFIC ELECTRIC. RY. R/W.
WS 32-B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Reason of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK
W. 06332 Tape No. 021 St'd 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 7-19-46
Indexed A. C. Johnson
WS.32-B-2
A-2
PLATT
AVE
(188.04)
F.B.1040-21
Fd. L&T.
8.70
29.12
33.47
28.34
Fd. L&T.
Fd. L&T.
SET WIRE SPK. &T. Rec. FROM ℄ BIRCH AVE. PER F.B.1040-20
(TIES were gone @ ST. widening)
Fd. P.M.s on M.H. RIM PER F.B. 1040-20
188.02 @ T = 86° = 188.04
BIRCH
AVE.
Pg. 230
(8')
(8')
ALLEY
212.59 @ T = 88° = 212.62
(1) 99°-23'-00"
(4) 37-31-40
(6) 236-17-40
99°-22'-55"
190.62 @ T = 88° = 190.64
DN 2"
Fd. 2" I.P. & Nail
F.B.1040-29
Fd L&T. IN CURB (No Ref.)
7.95
8.08
99°-22'
Fd CROWFOOT "X"
Fd CROWFOOT "X"
21.12
18.57
212.62
212.62
190.64
185.91
3'
FERNWOOD
(NORTH SIDE)
AVE
20.02
Fd. CROWFOOT "X"
CONT'D ON RT. SIDE PAGE 232
CONT'D FROM LEFT SIDE PAGE 230
℄ S.D. 3' S. OF ST. ℄
Fd. L&T. PER F.B.1040-29
3+16.26
SET "X" ON ℄ PROD.
(50)
(50)
PACIFIC ELECTRIC RY. R/W.
T = 0.50
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 RM 11-41



FB 1149 Pg. 232
PLATT AVE.
Fd. X on CURB ℄ PROD
16.14
27.28
SET L&T.
41.05
Fd. INTER. 4" Xs on M.H. RIM - FB1040-29
SET L&T.
COPELAND ST.
(1) 990-24-30
(4) 37-38-30
(6) 236-27-30
99°-24'-35"
657.69@T=88°=657.78
Fd. L&T. per FB. 1040-29
Fd. Crowfoot X
Fd. Crowfoot X
99°
27.58
25.02
35
657.78
658.28
212.62
212.62
3.04
FERNWOOD AVE.
32.62
25.55
Fd. Crowfoot X
Fd. Crowfoot X
5+28.88
SET X on ℄ Copeland Prod.
℄ S.D. 3' S. OF ST. ℄
PACIFIC ELECTRIC RY R/W
CONT'D ON RT. SIDE PAGE 233
CONT'D FROM LEFT SIDE PAGE 231
WS 32-A-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
25.64
124.52
150.16
67.08
77.88
144.96

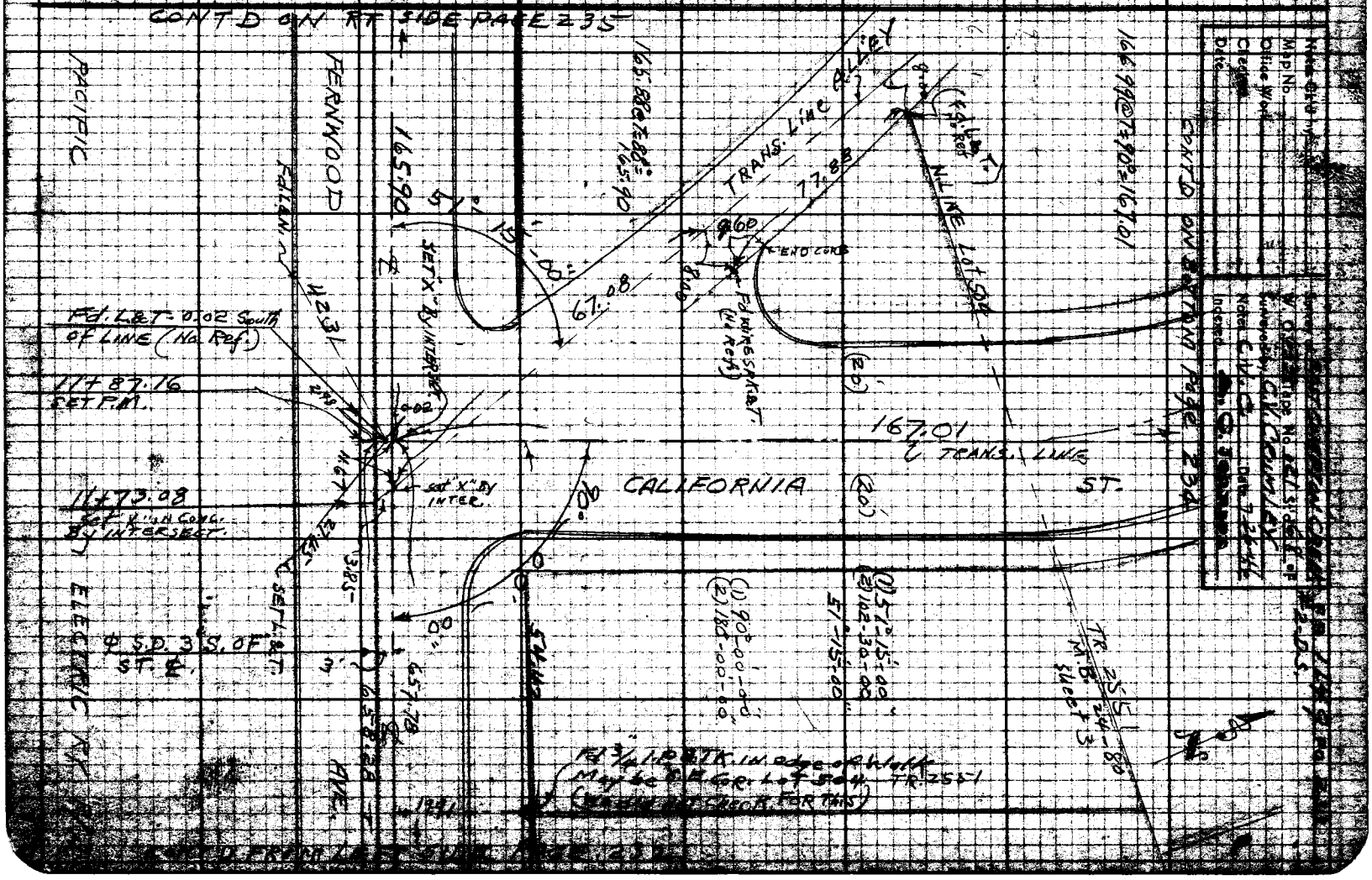
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

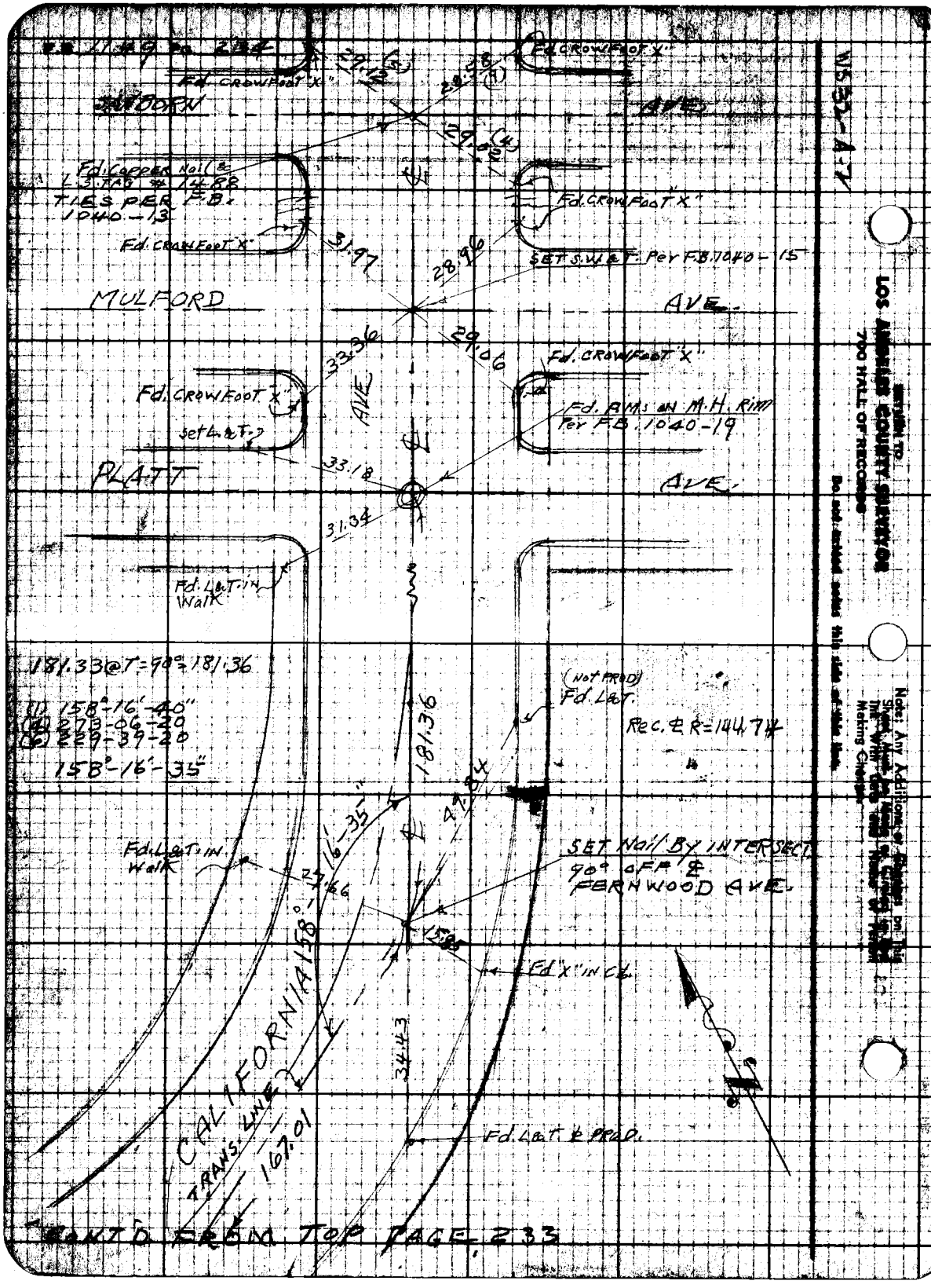
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

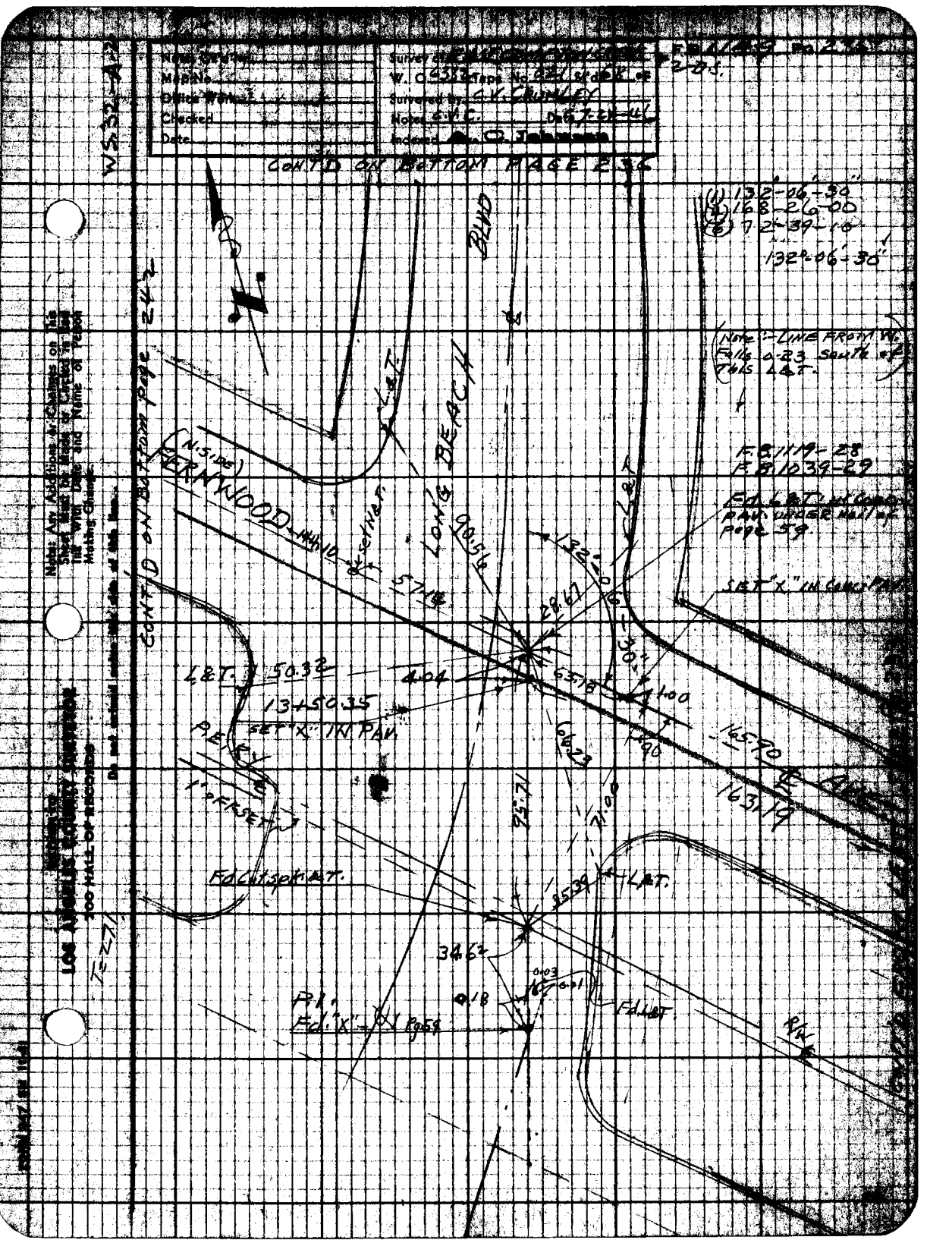
WS 32-A-3

CONT'D ON RT SIDE PAGE 235

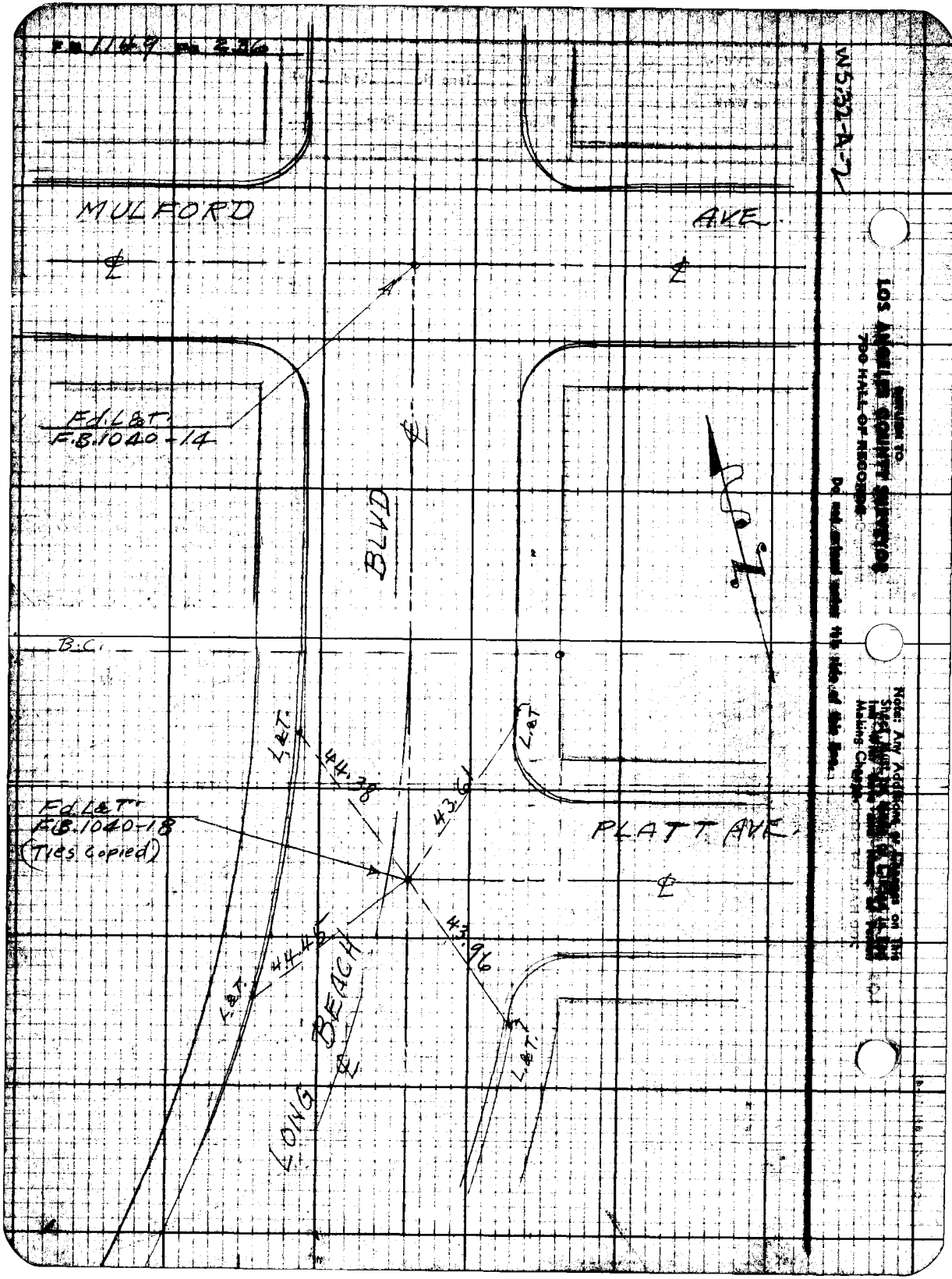




WS32-A-7
SETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FB 1149 PG 234
Fd. CROWFOOT "X"
Fd. CROWFOOT "X"
SANBORN
AVE.
29.12 (5)
28.58 (7)
29.02 (4)
Fd. COPPER Nail & L.S. TAG # 1488
TIES PER F.B. 1040-13
Fd. CROWFOOT "X"
Fd. CROWFOOT "X"
31.97
28.96
SET S.W.&T. Per F.B. 1040-15
MULFORD
AVE.
33.36
29.06
Fd. CROWFOOT "X"
Fd. CROWFOOT "X"
Set L.&T.
AVE
Fd. RMS on M.H. Rim Per F.B. 1040-19
PLATT
AVE.
33.18
31.34
Fd. L&T. in Walk
181.33 @ T = 90° = 181.36
(1) 158°-16'-40"
(4) 273-06-20
(6) 229-39-20
158°-16'-35"
(NOT PROD) Fd. L&T.
Rec. ℄ R = 144.74
181.36
49.84
16'-35"
Fd. L&T. in Walk
27.66
SET Nail By INTERSECT. 90° OFF ℄ FERNWOOD AVE.
158°-16'-35"
15.85
Fd "X" in Cb.
CALIFORNIA
TRANS. LINE
167.01
34.43
Fd. L&T. & PROD.
CONT'D FROM TOP PAGE 233



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
LOS ANGELES COUNTY SURVEYOR
200 HALL OF RECORDS
WS 32-A-2
CONT'D ON BOTTOM PAGE 236
(1) 132°-06'-30"
(4) 168-26-00
(6) 72-39-10
132°-06'-30"
Note:- LINE FROM W. Falls 0.23 South of This L&T.
F.B. 1119-28
F.B. 1039-29
Fd. L&T. in Conc. Pav. under Hall of Page 59.
SET "X" IN CONC. PAV.
BLVD
LONG BEACH
FERNWOOD
(N. SIDE)
L&T.
90.56
132°-06'-30"
28.67
57.14
L&T. 50.32
4.04
13+50.35
SET "X" IN PAV.
P.E.R.
1' OFFSET
165.90
163.19
95.71
71.00
Fd. Cut spk. L&T.
35.39
L&T.
34.62
0.18
0.03
0.01
Fd. L&T.
P.I.
Fd. "X" Pg. 59
R/W
T=2.71



W5.32-A-2
MULFORD
AVE.
Fd. L&T.
F.B. 1040-14
BLVD
B.C.
L&T.
44.38
43.61
Fd. L&T.
F.B. 1040-18
(Ties copied)
PLATT AVE.
44.45
43.96
LONG BEACH

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 D.S. F.B. 1149 Pg 237
Map No.	W. O. 6332 Tape No. 021 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 7-25-46
Date	Indexed A. C. Johnson

OCT 20 '47

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

FERNWOOD - LONG BEACH LAT.

LOCATION OF IMPROVEMENTS.

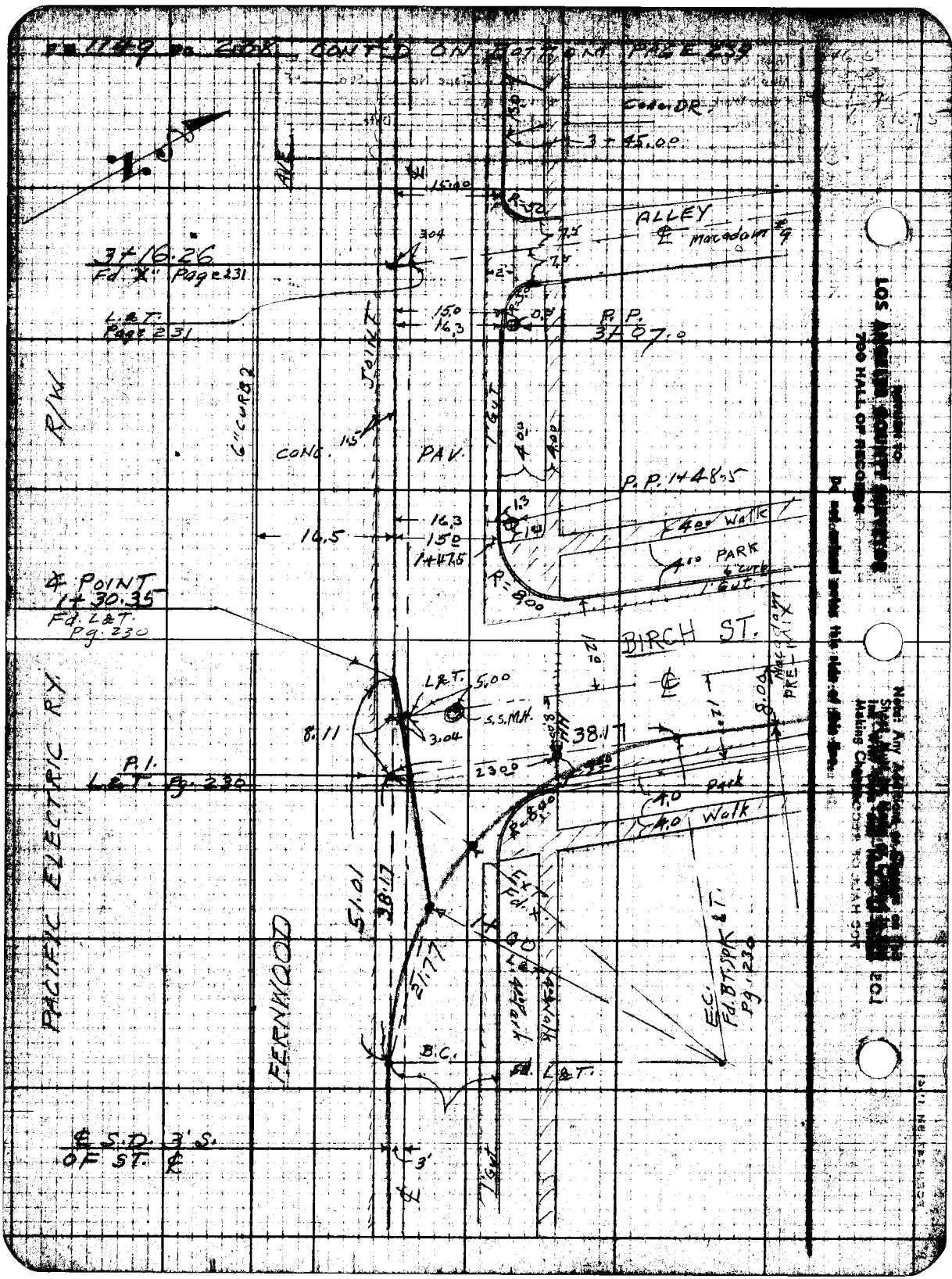
℄ — 229-236

CROSS-SECT — 243-274

Note: Any Additions or Changes on this Sheet Must be Made or Carried in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



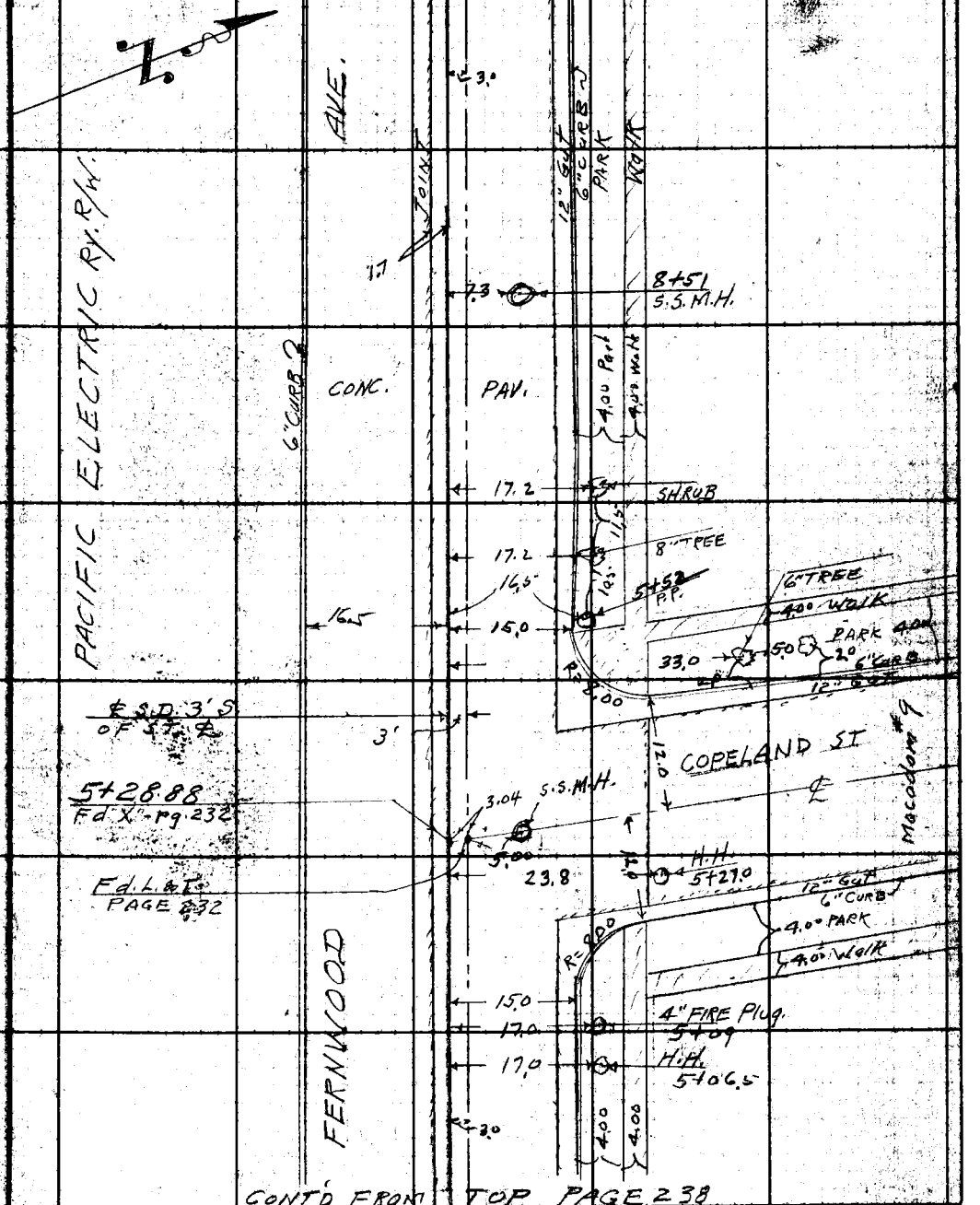
CONT'D ON BOTTOM PAGE 239
Cedar DR.
3+45.00
AVE
15.00
R=50
ALLEY
℄ Macadam #9
3+16.26
Fd. "X" Page 231
L&T. Page 231
15.0
16.3
P.P. 3+07.0
R/W
6" CURB
JOINT
CONC.
PAV.
1' GUT
4.00
P.P. 1+48.5
16.3
16.5
15.0
1+47.5
4.00 Walk
4.00 PARK
6" curb
1' GUT
R=8.00
℄ POINT 1+30.35
Fd. L&T. Pg. 230
BIRCH ST.
℄
L&T. 5.00
S.S.M.H.
8.11
3.04
38.17
2300
P.I. L&T. Pg. 230
4.0 Park
4.0 Walk
R=8.00
PACIFIC ELECTRIC RY.
51.01
38.17
21.77
FERNWOOD
Ext. Fd. X
1+60
4.0 Park
4.0 Walk
E.C. Fd. BT. SPK & T. Pg. 230
B.C.
Fd. L&T.
℄ S.D. 3' S. OF ST. ℄
3'
1' GUT

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST COMPTON CREEK #2 D.S.
W. O. 6332 Tape No. 021 St'd 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 7-25-46
Indexed A. C. Johnson

F.B. 1144 Pg. 239

CONT'D ON BOTTOM PAGE 240



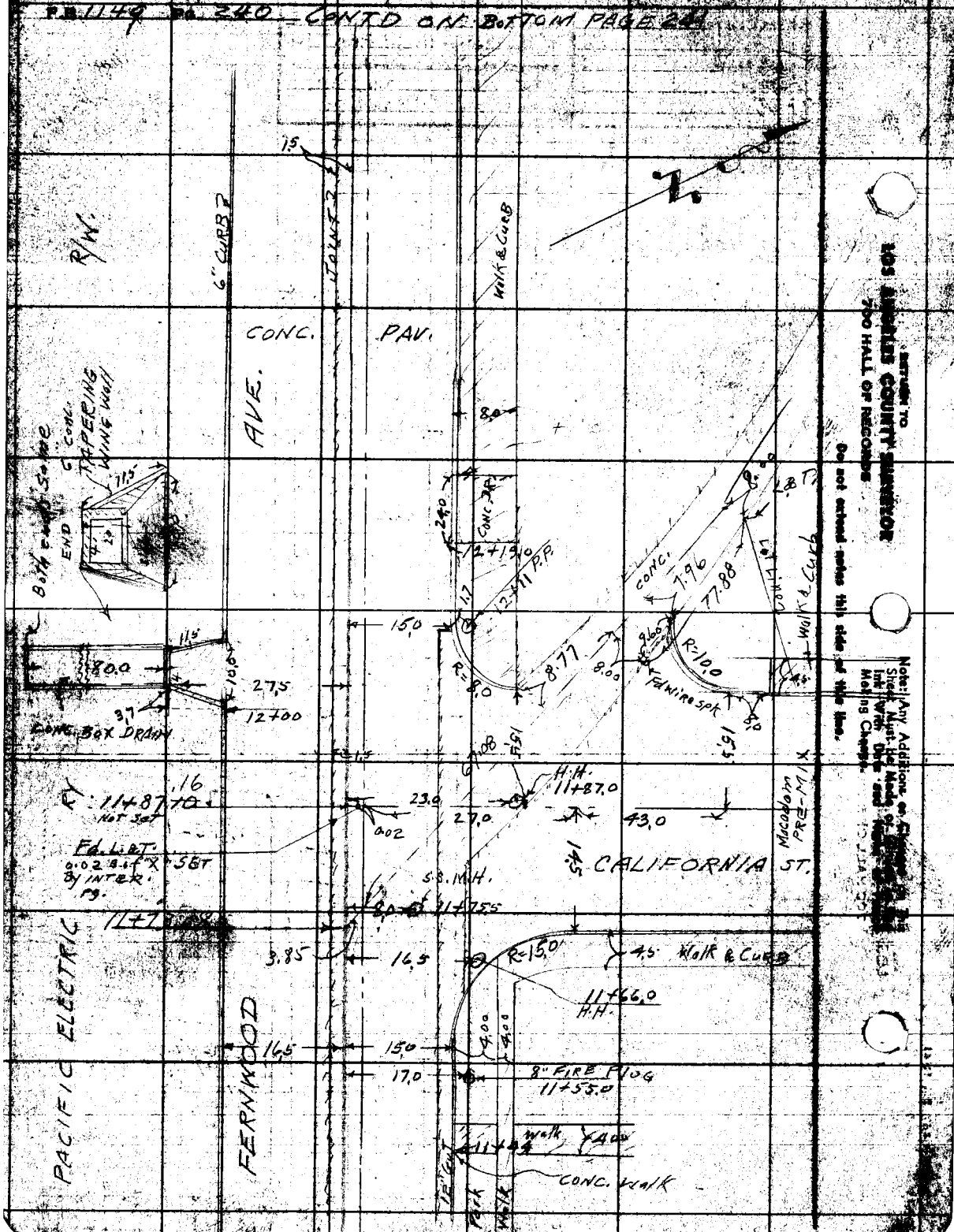
CONT'D FROM TOP PAGE 238

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

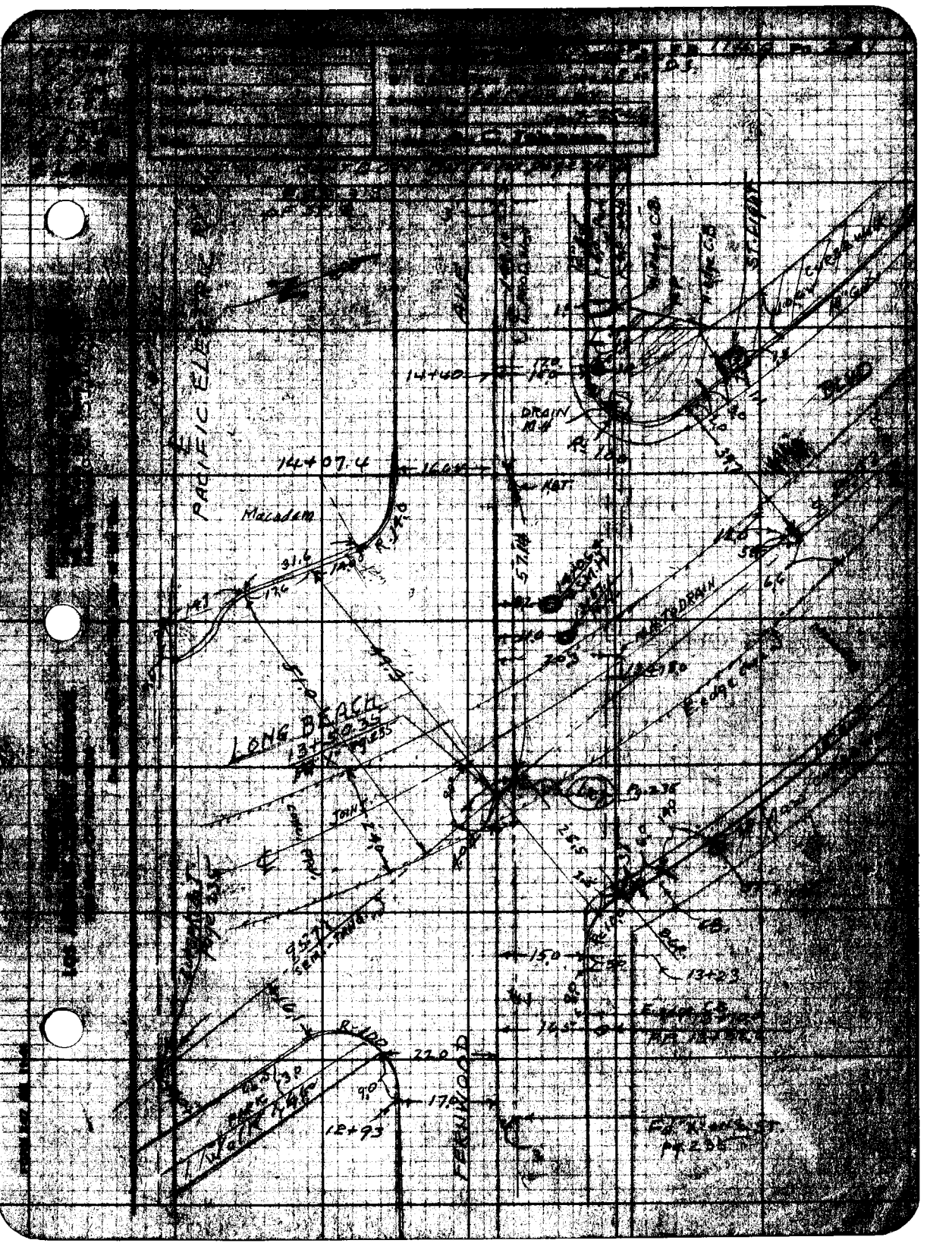
Do not extend notes this side of this line.

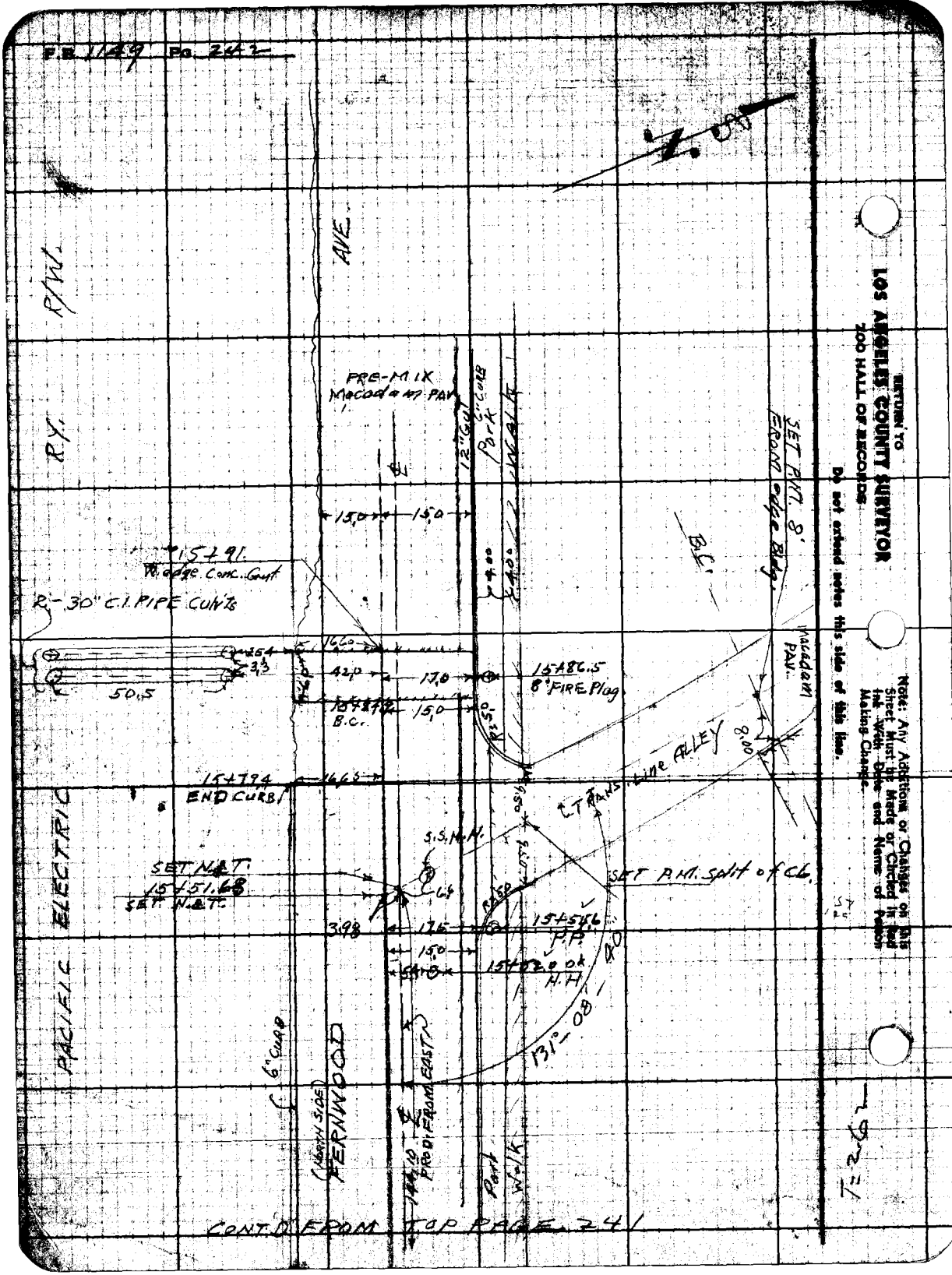
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 947 5M 10-41



P.B. 1149 Pg. 240 CONTD ON BOTTOM PAGE 241
R/W.
6" CURB
JOINT
Walk & Curb
CONC. PAV.
AVE.
Both ends Same
6" CONC. TAPERING WING WALL
END
CONC. BOX DRAIN
12+00
27.5
80.0
11+87.10
Not Set
Fd. L.&T.
0.02 B.of "X" SET By INTER. Pg.
23.0
0.02
27.0
H.H.
11+87.0
43.0
CALIFORNIA ST.
Macadam PRE-MIX
S.S.M.H.
11+75.5
3.85
16.5
R=15.0
4.5 Walk & Curb
11+66.0
H.H.
16.5
15.0
17.0
8" FIRE PLUG
11+55.0
Walk
CONC. Walk
PACIFIC ELECTRIC
FERNWOOD
12" Gut
Park
Walk
CONC.
7.96
77.88
R=10.0
Fd Wire Spk
8.77
8.00
R=8.0
15.0
12+19.0
12+11 P.P.
CONC. DR.
Lot Line
Walk & Curb
Note: Any Additions or Changes on this Sheet Must be Made of Record in the Ink With Data and Reason for Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


PACIFIC ELE
14+40
DRAIN
14+07.4
Macadam
LONG BEACH
13+50.35
JOINT
15.0
13+23
22.0
17.0
12+93
FERNWOOD
BLVD



F.B. 1149 Pg. 242
RETURN TO
LOS ANGELES COUNTY SURVEYOR
200 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
R/W.
RY.
AVE.
PRE-MIX Macadam PAV.
12" Gut
6" CURB
Park
Walk
SET P.M. 8' FROM edge Bldg.
B.C.
15+91.
W. edge Conc. Gut
2-30" C.I. PIPE CUL'TS
50.5
15+86.5
8" FIRE Plug
Macadam PAV.
15+79.4
END CURB
TRANS. LINE ALLEY
S.S.M.H.
SET N.&T.
15+51.68
SET N.&T.
SET P.M. split of CL.
15+54.6
P.P.
15+52.0 ok
H.H.
131°-08'-40"
PACIFIC ELECTRIC
6" CURB
(NORTH SIDE)
FERNWOOD
PROD. FROM EAST
Park
Walk
CONT'D FROM TOP PAGE 241

Profile No. ____ Notes Red. ____ Notted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 243

Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 7-29-46

Date ____ Date ____ Map No. ____ Date OCT 26 '47

J.N. 6332

EAST COMPTON CREEK #2-D.S.

FERNWOOD-LONGBEACH LATERAL

CROSS-SECTIONS.

℄- Pages 229-236

TOPOG - Pages 237-242

JULY 29, 1946

ELEV.

C.V. CRUMLEY
N.R. SMITH
S.S. DICKIE
H.E. CULP

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.K-87	5.235	89.678		84.443	B.M.K-87-ELEV. 84.443 - F.B. 716-165 FERNWOOD AVE. & BIRCH AVE. N.W. COR. BT SPK. IN CURB ± 5' W. of W. end CR.
SEWER	M.H.	℄ BIRCH AVE.	-5' NORTH	℄ FERNWOOD AVE.	- Page 238
			13.62	76.02	8" INLET NORTH ← 5.55 RIM 7.40 Meas 0.67 DIA 13.62
			12.17	77.51	8" DROP INLET NORTH ← 5.55 Rim 5.95 Meas 0.67 DIA 12.17
			13.85	75.83	12" INLET WEST. ← 5.56 RIM 7.29 Meas 1.00 DIA 13.85
			14.07	75.61	12" OUTLET EAST ← 5.55 Rim 7.52 Meas 1.00 DIA 14.07
1+00.00			5.54	84.14	℄ S.D. FERNWOOD-LONG BEACH LAT. =
℄ PT. 1+30.35			5.29	84.39	℄ S.D. ℄ PT. - 12.78' W. ℄ BIRCH AVE.
1+47.5			5.37	84.31	℄ S.D.
3' RT			5.40	84.28	℄ ST
7' RT			5.53	84.15	1/4
14 "			5.85	83.83	Gut - W. end CR. - N.W. COR. { FERNWOOD AVE. & BIRCH AVE.
15 "			5.94	83.74	F.L. - " " " " "
" "			5.27	84.41	T.C. - " " " " "
0.8 LT			5.34	84.34	℄ PAV
8.7 "			5.28	84.40	1/4 PAV.
16.5 "			5.41	84.27	F.L.
" "			4.09	85.59	T.C.
1+50 ℄			5.34	84.34	℄ S.D.

F.B. 1149 PG. 244 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Checked X-Sec.
Indexed A. C. Jennings Date 7-29-46 Notes Chkd Date 11/46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+72.5 ℄		89 678	530	8438	℄ S.D	
3' RT			537	8431	℄ ST	
7 "			552	8416	1/4 PAV.	
14 "			583	8385	Gut	
15 "			593	8375	F.L.	
" "			525	8443	T.C.	
08 LT			529	8439	℄ PAV.	
8.7 "			530	8438	1/4 PAV.	
16.5 "			538	8430	F.L.	
" "			511	8457	T.C.	
1+97.5 ℄			528	8440	℄ S.D	
3' RT			538	8430	℄ ST.	
7 "			552	8416	1/4	
14 "			585	8383	Gut	
15 "			592	8376	F.L.	
" "			520	8448	T.C.	
0.8 LT			525	8443	℄ PAV.	
8.7 "			525	8443	1/4	
16.5 "			537	8431	F.L.	
" "			507	8461	T.C.	
2+00			528	8440	℄ S.D.	

Profile Notes Red ____ Plotted ____ Job No. 6358 Division No. ____ F.B. 1149 Pg. 245
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.1
X-Sec. Notes Chkd [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-29-46
No. ____ Date 8/1/46 Date ____ Map No. ____ Index [illegible] Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		89.678	5.24	8444	℄ S.D.	
2+97.5 ℄			518	8450	" "	
3' RT			525	8443	℄ ST	
7 "			543	8425	1/4	
14 "			573	8395	Gut	
15 "			587	8381	F.L	
" "			511	8457	T.C.	
0.8 LT			516	8452	℄ PAV.	
8.7 "			518	8450	1/4	
16.5 "			531	8437	F.L.	
" "			496	8472	T.C.	
3+00 ℄			519	8449	℄ S.D	
3+07.5 ℄			518	8450	" "	
3' RT			527	8441	℄ ST.	
7' "			547	8421	1/4	
14' "			572	8396	Gut-E end CR. N.E. Cor.	Fernwood AVE. & ALLEY W. of BIRCH.
15 "			584	8384	F.L. " "	" "
" "			508	8460	T.C. " "	" "
3+16.26 = 0+00 NORTH			517	8451	℄ S.D. & ℄ ALLEY	
0+03			524	8444	" " & ℄ Fernwood.	
0+07			545	8423	1/4 PAV. " "	

F.B. 1149 Pg. 246 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked
Indexed C. Jones Date 7-29-46 Date 8/1/46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+15 NORTH		89.678	579	8389	℄ ALLEY - F.L. CROSS-Cut.	
0+20 "			573	8395	" "	
7.5 RT			596	8372	F.L. N. end CR. N.E. COR.	{Fernwood AVE. & ALLEY W. BIRCH.
" "			510	8458	T.C " " "	" "
" LT			557	8411	F.L. " " N.W. COR.	" "
" "			508	8460	T.C. " "	" " "
0+23 NORTH.			568	8400	℄ ALLEY -	
7.5 RT			542	8426	F.L. - end CURB	
" "			507	8461	T.C. - " "	
7.5 LT			552	8416	F.L. - " "	
" "			507	8461	T.C. - " "	
0+45			523	8445	℄ ALLEY	
7.5 RT			510	8458	edge of PAV.	
7.5 LT			540	8428	" "	
0+70 NORTH			520	8448	℄ ALLEY	
7.5 RT			530	8438	"	
7.5 LT			560	8408	"	
1+70 NORTH			510	8458	℄ ALLEY "	
7.5 RT			500	8468	"	
7.5 LT			500	8468	"	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1449 Pg. 247
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-29-'46
No. ____ Date 8/1/46 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+32		89.678 ✓	513	8455	℄ S.D.	
3' RT			521	8447	℄ ST	
7 "			542	8426	1/4 PAV.	
14 "			572	8396	Gut-W. and CR. N.W. COR	FERNWOOD & ALLEY W. of BIRCH
15 "			577	8391	F.L. " "	" " "
"			508	8460	T.C. " "	" " "
0.8' LT			509	8459	℄ PAV.	
8.7 "			509	8459	1/4	
16.5 "			528	8440	F.L.	
" " "			496	8472	T.C	
3+50			513	8455	℄ S.D.	
3+56			511	8457	" "	
3' RT			522	8446	℄ ST	
7' "			543	8425	1/4	
14 "			571	8397	Gut	
15 "			584	8384	F.L	
" "			508	8460	T.C	
0.8 LT			509	8459	℄ PAV.	
8.7 "			512	8456	1/4	
16.5 "			528	8440	F.L.	
" "			492	8476	T.C.	

F.B. 1149 PG. 248 Job No. 6332 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of E.C.C. #2-D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. [illegible] Checked ____ X-Sec.
Indexed A. C. Johnson Date 7-29-46 Date 8/1/46 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+91 ℄		89.678	506	8462	℄ S.D.	
3' RT			515	8453	℄ ST	
7' "			522	8446	1/4	
14			568	8400	Gut	
15 "			578	8390	F.L	
" "			512	8456	T.C	
0.8 LT			503	8465	℄ PAV.	
8.7 LT			503	8465	1/4	
16.5 "			525	8443	F.L.	
" "			491	8477	T.C	
4+00 ℄			502	8466	℄ S.D.	
4+50 "			499	8469	" "	
4+91			498	8470	" "	
3' RT			510	8458	℄ ST.	
7' "			530	8438	1/4	
14 "			563	8405	Gut	
15 "			575	8393	F.L	
" "			497	8471	T.C.	
0.8' LT			498	8470	℄ PAV	
8.7 "			500	8468	1/4	
16.5 "			515	8453	F.L	
" "			487	84.81	T.C.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 249
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 DS.
Notes Chk. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-29-46
Date 8/4/46 Date ____ Map No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 ℄		89.678	498	8470	℄ S.D.	
5+10'			498	8470	" "	
3' RT			508	8460	℄ ST	
7 "			529	8439	1/4	
14 "			559	8409	Gut-E. end CR. N.E. COR.	FERNWOOD AVE. & COPELAND AVE.
15 "			568	8400	F.L. " "	" " "
" "			501	8467	T.C. " "	" " "
5+28.88 = 0+00 NORTH.			494	8474	℄ S.D. & ℄ Copeland.	
0+03 NORTH			502	8466	℄ Fernwood. " "	
0+07 "			523	8445	1/4 " "	
0+15 "			560	8408	Cross-Gut " "	
0+23 "			530	8438	end Conc. PAV. " "	
6' RT.			538	8430	1/4	
11 "			552	8416	Gut	
12 "			558	8410	F.L.-N end CR. N.E. COR.	FERNWOOD AVE. & Copeland "
" "			489	8479	T.C. " "	" " "
6' LT			533	8435	1/4	
11 "			548	8420	Gut — " " N.W. COR.	" "
12 "			553	8415	F.L. — " "	" " "
" "			485	8483	T.C. — " "	" " "
0+48 NORTH.			505	8463	℄ ST.	

F.B. 1149 PG. 250
Job No. 6332 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of E.C.C. #2-D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd ____ Checked ____ X-Sec.
Indexed ____ Date 7-29-46 Date 8/1/46 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+48 NORTH						
6' RT		89.678	518	8450	1/4 PAV.	
11 "			544	8424	Gut	
12 "			551	8417	F.L	
" "			491	8477	T.C	
6' LT			521	8447	1/4	
11 "			545	8423	Gut	
12 "			550	8418	F.L	
" "			480	8488	T.C	
0+73 NORTH			524	8444	℄ Copeland	
6' RT			519	8449	1/4	
11 "			540	8428	Gut	
12 "			546	8422	F.L	
" "			490	8478	T.C	
6 LT			524	8444	1/4	
11 "			536	8432	Gut	
12 "			541	8427	F.L.	
" "			478	8490	T.C.	
1+73 NORTH			484	8484	℄ "	
6' RT			498	8470	1/4	
11 "			519	8449	Gut	
12 "			522	8446	F.L.	
" "			457	85.11	T.C.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 251
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS
Notes Chkd. [illegible] Checked ____ Survey by C.V.C. Notes C.V.C. Date 7-29-46
No. ____ Date 8/1/46 Date ____ Map No. ____ Bind [illegible] Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+73 NORTH						
6' LT		89.678	502	8466	1/4	
11' "			530	8438	Gut	
12 "			535	8433	F.L.	
" "			471	8497	T.C	
SEWER M.H. ℄ COPELAND AVE. - 5' NORTH ℄ FERNWOOD AVE. - Page 239						
			12.57	7711	8" INLET NORTH ← 12.57	5.78 RIM 6.72 Meas 0.67 D/A
			11.04	7864	8" DROP INLET NORTH ←	5.18 RIM 5.19 Meas 0.67 D/A 11.04
			13.34	7634	12" INLET WEST	5.19 RIM 7.15 Meas 1.00 D/A 13.34
			13.38	7630	12" OUTLET EAST ← 13.38	5.19 RIM 7.19 Meas 1.00 D/A
5+52 ℄			4.90	8478	℄ S.D.	
3' RT			497	8471	℄ ST.	
7' "			517	8451	1/4	
14 "			547	8421	Gut - W. end CR. N.W. COR.	FERNWOOD AVE. & COPELAND AVE.
15 "			554	8414	F.L. - " " "	" " "
" "			491	8477	T.C. " "	" " "
0.8 LT			487	8481	℄ PAV.	
8.7 "			492	8476	1/4	
16.5 "			508	8460	F.L.	
" "			477	8491	T.C	
5+77			491	8477	℄ S.D.	

F.B. 1149 Pg. 252 Job No. 6332 Division No. Notes Red Plotted Date No. Profile
Survey of E.C.C. Date Notes Chkd Checked Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. Date 7-29-46
Indexed C. Johnson Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+77						
3' RT.		89.678	499	8469	℄ Fernwood.	
7 "			522	8446	1/4	
14 "			548	8420	Gut	
15 "			558	8410	F.L.	
" "			484	8484	T.C	
0.8 LT			491	8477	℄ PAV.	
8.7 "			487	8481	1/4	
16.5 "			503	8465	F.L.	
" "			472	8496	T.C	
6+00 ℄			487	8481	℄ S.D	
6+02			487	8481	" "	
3' RT			496	8472	℄	
7' "			513	8455		
14 "			543	8425	Gut	
15 "			553	8415	F.L	
" "			483	8485	T.C	
0.8' LT			485	8483	℄ PAV	
8.7 "			485	8483	1/4	
16.5 "			502	8466	F.L.	
" "			470	8498	T.C.	
6+50			478	8490		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 253
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-29-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		89.678	4.76	84.92	℄ S.D.	
7+02			4.76	84.92	" "	
3' RT			4.83	84.85	℄ ST	
7' "			5.01	84.67	1/4	
14 "			5.31	84.37	G.T	
15 "			5.40	84.28	F.L.	
" "			4.70	84.98	T.C.	
0.8' LT			4.74	84.94	℄ PAV.	
8.7 "			4.75	84.93	1/4	
16.5 "			4.83	84.85	F.L.	
" "			4.60	85.08	T.C.	
7+50 ℄			4.69	84.99	℄ S.D.	
B.M. K-88	4.930	89.695	4.913	84.765	B.M. K-88 - ELEV. 84.761 - F.B. 716-165 FERNWOOD AVE. (N. Side) & COPELAND ST. - N.W. COR. BT. SPK. IN Cb. - 5' W. of W. end CR.	
8+00			4.67	85.02	℄ S.D.	
8+50			4.60	85.09	" "	
SEWER M.H. 322' WEST ℄ COPELAND ST. & 5' NORTH ℄ FERNWOOD AVE. (NORTH SIDE) STA. 8+51 - Pg. 239						
			12.86	76.83	12" INLET WEST ←	4.78 Rim 7.08 Meas 1.00 Dia 12.86
			12.95	76.74	12" OUTLET EAST	4.77 Rim 7.18 Meas 1.00 Dia 12.95

F.B. 1149 Pg. 254 | Job No. 6332 | Division No. | Notes Red | Plotted | Profile
Survey of E.C.C. #2 | Date | Date | No.
Survey by C.V.C. | Notes C.V.C. | Notes Chk. | Checked | X-Sec.
Indexed C. Johnson | Date 7-29-46 | Date | Date | No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00 ℄		89.695	457	8512	℄ S.D.	
3' RT.			462	8507	℄ ST.	
7' RT.			478	8491	1/4 PAV.	
14' "			508	8461	Gut	
15' "			511	8458	F.L.	
" "			429	8540	T.C.	
0.8 LT.			457	8512	℄ PAV.	
8.7 LT.			458	8511	1/4	
16.5 "			478	8491	F.L.	
" "			443	8526	T.C.	
9+50			449	8520	℄ S.D	
10+00			449	8520	" "	
10+50			440	8529	" "	
				.261	B.M.K-89. ELEV.-85.261 - F.B. 716-165	
B.M.K-89	5.960	91.221	4415	85.280	Fernwood AVE (N. side) ± 390' E. ℄ Long Beach BLVD. BT. SPK. IN S. CURB. opposite House 3339	
11+00 ℄			580	8542	℄ S.D.	
3' RT			595	8527	℄ ST	
7' "			609	8513	1/4 PAV	
14' "			638	8484	Gut	
15' "			647	8475	F.L.	
" "			580	8542	T.C.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 PG. 255
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-30-46
Date ____ Date ____ Map No. ____ Index No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00						
0.8 LT.		91.221	586	8536	℄ PAV.	
8.7 "			594	8528	1/4	
16.5 "			610	8512	F.L.	
" " "			575	8547	T.C.	
11+50			588	8534	℄ S.D.	
11+56.			588	8534	" "	
3' RT			589	8533	℄ ST	
7 "			599	8523	1/4	
14 "			621	8501	Gut - E. end CR. N.E. Cor.	(N.S.) FERNWOOD AVE. & California ST.
15 "			632	8490	F.L. " " "	" "
" "			569	8553	T.C. " " "	" "
11+73.08 = 0+00 N.W.			597	8525	℄ S.D. & ℄ ALLEY W. of California ST.	
0+03.85 N.W.			603	8519	℄ INTER. " " "	" & ℄ Fernwood.
0+12 N.W.			626	8496	℄ alley	
0+35 N.W.			610	8512	" " - F.L.	
8.77 LT			596	8526	E.G. - N.W. Cor. N. end CR. Calif. & ALLEY. AT	" "
" "			559	8563	T.C " " "	" "
0+80.5 N.W.			608	8514	℄ ALLEY - F.L.	
8' RT			582	8540	E.G. N. end CR. N.E. Cor. ALLEY & Calif. ST.	
" "			558	8564	T.C. " " " "	" " "
7' LT			580	854[illegible]	E.G.	
8' "			552	85[illegible]	T.C.	

F.B. 1149 Pg. 256 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____
Survey of E.C.C. #2 Date ____ Date ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____
Indexed A. C. Johnson Date 7-30-46 Date 8/1/46 Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

67.08
3.85
70.93
9.60
6.53 - B.C.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+05.5 N.W.		91.221	6.05	85.17	℄ ALLEY - F.L.	
7' RT			5.83	85.39	E.G.	
8 "			5.58	85.64	T.C.	
7 LT			5.75	85.47	E.G.	
8 "			5.23	85.99	T.C	
1+30.5 N.W.			6.03	85.19	℄ ALLEY - F.L.	
7' RT			5.73	85.49	E.G	
8 "			5.42	85.80	T.C.	
7 LT			5.74	85.48	E.G.	
8 "			5.50	85.72	T.C.	
2+30.5 N.W.			5.86	85.36	℄ ALLEY	
7' RT			5.30	85.92	E.G.	
8' "			5.05	86.17	T.C	
7' LT			5.46	85.76	E.G	
8' "			5.32	85.90	T.C.	
11+87.~~10~~ 16 = 0+00 N.E.			6.23	84.99	℄ S.D.	
0+03 N.E.			6.22	85.00	℄ California ST.	
0+15 ℄ N.E			6.16	85.06	℄ " " "	
0+29 ℄ N.E.			5.90	85.32	" " "	
7.5 RT.			5.98	85.24	1/4 PAV.	
14.5 "			6.12	85.10	F.L. - N.E. COR. California ST. & Fernwood.	
" "			5.50	85.72	T.C. " " " " "	

Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 257
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. Notes Chkd ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-30-46
No. ____ Date 9/1/46 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

0+29
35
4

STATION	B. S.	H. I.	F. S.	ELEV.		
0+54 N.E.		91.221	577	8545	℄ California	
7.5 RT			592	8530	1/4 PAV.	
14.5 "			6.01	8521	F.L.	
" "			5.42	8580	T.C.	
0+97.5 N.E.			5.68	8554	℄ "	
7.5 RT			585	8537	1/4	
14.5 "			603	8519	F.L.	
" "			543	8579	T.C.	
7.5 LT			575	8547	1/4	
15.5 "			597	8525	F.L.	
" "			545	8577	T.C.	
1+22.5			566	8556	℄ "	
7.5 RT			574	8548	1/4.	
14.5			593	8529	F.L.	
" "			538	8584	T.C	
7.5 LT			569	8553	1/4	
15.5 "			592	8530	F.L. N.End CR. N.W. Cor	? E.J.E. {California ST. and ALLEY.
" "			534	8588	T.C. " " "	" "
1+47.5			570	8552	℄ Calif. ST.	
7.5 RT			570	8552	1/4	
14.5 "			564	8558	F.L.	
"			532	85[illegible]0	T.C.	

F.B. 1149 Pg. 258 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____
Survey of E.C.C. #2. Date ____ Date ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____
Indexed A. C. Johnson Date 7-30-46 Date 9/1/46 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

67.10
75.5
11.6

12+00
3.7
2
5.7

STATION	B. S.	H. I.	F. S.	ELEV.		
1+47.5 N.E.						
7.5 LT		91.221	571	8551	1/4	
15.5 "			594	8528	F.L.	
" "			537	8585	T.C.	
2+31 N.E.			561	8561	F.L. & Calif. PROD.	
" "			514	8608	T.C. " "	
7.5 LT			553	8569	1/4	
14.5 "			565	8557	℄ PAV.	
22. "			570	8552	1/4	
30 "			574	8548	F.L.	
" "			506	8616	T.C.	

SEWER M.H. CALIFORNIA ST. & FERNWOOD AVE (N. St.) - ± 11.6 East & 5.0 N. ℄ INTER
STA. 11+75.5 - Page 240.

			13.22	7800	8" INLET WEST ← 6.14 6.41 0.67 13.22	Rim Meas DIA
			13.67	7755	12" INLET NORTH WEST ← 6.15 6.52 1.00 13.67	Rim Meas DIA
			13.70	7752	12" OUTLET EAST.	6.14 6.56 1.00 13.70 Rim Meas DIA
12+00 ℄			6.26	8496	℄ S.D.	
12+05.7 ℄			627	8495	" "	
0.8 LT			627	8495	℄ PAV.	
8.7 LT			625	8497	1/4	
16.5			635	8487	F.L. at CURBLINE	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK
Notes Chkd ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date ____
Date ____ Date ____ Map No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+05.7		✓				
27.5 LT		91.221	6.40	8482	F.L. Conc. Box DRAIN - N. end	
" "			435	8687	Top " " " "	
107.5 "			650	8472	F.L. " " " - S. end	
" "			421	8701	Top " " " "	
12+11. ℄			630	8492	℄ S.D.	
3' RT			628	8494	℄ ST. Fernwood.	
7' RT			628	8494	1/4	
14 "			628	8494	Gut - W. end CR. N.W. COR	Fernwood AVE. & California ST.
15 "			632	8490	F.L. - " " " "	"
" "			563	8559	T.C. - " " " "	"
0.8 LT			628	8494	℄ PAV.	
8.7 "			628	8494	1/4	
16.5 "			638	8484	F.L.	
" "			545	8577	T.C.	
12+36			599	8523	℄ S.D.	
3' RT			600	8522	℄ ST	
7 "			605	8517	1/4	
15 "			626	8496	F.L.	
" "			554	8568	T.C.	
0.8 LT			600	8522	℄ PAV	
8.7 "			598	8524	1/4	

F.B. 1149 PG. 260 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2 Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked No.
Indexed A. O. Johnson Date 7-30-46 Date 8/1/46 Date

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+30						
16.5 LT.		91.221	6.06	85.16	F.L.	
" "			5.14	86.08	T.C	
12+50 ℄			5.81	85.41	℄ S.D.	
12+61			5.73	85.49	"	
3' RT			5.76	85.46	℄ ST.	
7' "			5.86	85.36	1/4	
15 "			6.14	85.08	F.L.	
" "			5.56	85.66	T.C.	
0.8 LT			5.72	85.50	℄ PAV.	
8.7 "			5.60	85.62	1/4	
16.5 "			5.63	85.59	F.L.	
" "			4.77	86.45	T.C.	
K-90	6.580	92.525	5.276	85.945	B.M. K-90 - Elev. 85.931 - F.B. 716 - 165 FERNWOOD AVE. (N.S.) & LONG BEACH BLVD. - S.E. COR. L.&N. IN Cb. 63' E. of E. end CR.	
12+93.			6.68	85.84	℄ S.D.	
0.8 LT			6.65	85.87	℄ PAV.	
8.7 "			6.44	86.08	1/4 "	
17 "			6.43	86.09	F.L. - E. end CR. S.E. COR. -	Fernwood AVE. & Long Beach BLVD.
" "			5.84	86.68	T.C. - " " "	" "
13+00			6.60	85.92	℄ S.D.	
13+16 15' RT			7.50	85.02	Center of C.B. - F.L. N.E. COR	" "
" "			6.68	85.84	" " " - T.C.	" " "

Profile Notes Red ____ Plotted ____ Job No. 6332 Division No. ____
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK
X-Sec. Notes Chk. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-30-46
No. ____ Date ____ Date ____ Map No. ____ Index Tabs ____ Date ____
F.B. Orig. No. 716

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+23 ℄		92.525	612	8640	℄ S.D.	
3' RT			636	8616	℄ ST	
7' "			673	8579	1/4	
15 "			728	8524	F.L - E. end CR. N.E. COR.	Fernwood AVE &c. Long Beach BLVD.
" "			663	8589	T.C - " " "	" "
13+47			489	8763	E. edge Conc.	
13+50.35			483	8769	℄ S.D. & ℄ semi TANG - L.B. BLVD.	
13+62.35 = 0+00 NORTH			477	8775	" " & ℄ PAV. -	" "
12' RT			508	8744	edge Conc. PAV.	
17.3 "			554	8698	1/4	
33 "			663	8589	Gut. - N. end CR. N.E. COR.	" "
34.5 "			664	8588	F.L - " " "	" "
" "			651	8601	T.C - " " "	" "
0+05 N			486	8766	℄ L.B. BLVD	
12' LT			503	8749	W. edge Pav.	
17.3 "			506	8746	1/4	
40 "			498	8754	F.L - S end CR - S.W. COR.	" " "
" "			444	8808	T.C. " " " "	" " "
0+07 N.			490	8762	℄ L.B. BLVD.	
12 RT.			520	8732	E. edge PAV.	
17.3 "			565	8687	1/4	

17.3

F.B. 1149 PG. 262 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of E.C.C. #2-D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 7-30-46 Date 7/1/46 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+07 NORTH						
33' RT		92.525	722	8530	Gut - N. end C.B. N.E. COR.	Long Beach BLVD & Fernwood
34.5 "			740	8512	F.L. " "	" "
" "			645	8607	T.C. " "	" "
0+17 NORTH			500	8752	℄ PAV. ℄ L.B. BLVD.	
12' RT			522	8730	E. edge PAV.	
17.3 "			560	8692	1/4	
33 "			717	8535	Gut	
34.5			725	8527	F.L.	
" "			646	8606	T.C.	
0+27 NORTH			736	8516	F.L. Center of M.H. ℄ DRAIN & ℄ L.B. BLVD.	
" "			6.70	8582	Top of 1/2 Round C.I. Pipe "	
" "			5.27	8725	PAV. over DRAIN.	page 241
			727	8525	F.L. Bot. DRAIN N.W. COR.	Long Beach & Fernwood
			625	8627	Top Walk over " "	" " "
0+73 NORTH			547	8705	℄ L.B. BLVD. - R	
12' RT.			573	8679	edge PAV	
17.3 "			596	8656	1/4	
33 "			703	8549	Gut	
34.5			709	8543	F.L.	
" "			636	8616	T.C.	
12' LT			5.74	8678	W. edge Conc.	
17.3 "			564	8688	1/4	

Profile Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 263
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
X-Sec. Notes Chk. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-30-46
No. ____ Date ____ Date ____ Map No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+73 NORTH						LONG BEACH BLVD. &
33' LT		92.525	6.81	8571	Gut-N. end CR. N.W. COR.	FERNWOOD AVE.
34.5 "			688	8564	F.L. " " "	" "
" "			615	8637	T.C. " " "	" "
					→ USE FOR C.B. at N.W. COR.	
0+83 NORTH			544	8708	℄ L.B. BLVD.	
12' LT			576	8676	W. edge. conc PAV.	
17.3 "			6.00	8652	1/4	
33 "			677	8575	Gut	
34.5 "			683	8569	F.L.	
" "			618	8634	T.C.	
0+98 NORTH			547	8705	℄ L.B. BLVD	
12' RT			573	8679	edge Pav	
17.3 "			595	8657	1/4	
33 "			693	8559	Gut.	
34.5 "			705	8547	F.L.	
" "			645	8607	T.C.	
12' LT.			573	8679	edge PAV.	
17.3 "			605	8647	1/4	
33 "			672	8580	Gut.	
34.5 "			660	8592	F.L.	
" "			625	8627	T.C.	
1+23 NORTH			543	8709	℄ L.B. BLVD. R/W.	

F.B. 1149 PG. 264
Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of E.C.C. #2 - D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. [illegible] Checked ____ X-Sec.
Indexed by C. Johnson Date 7-30-46 Date 9/1/46 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+23 NORTH						
12' RT.		92.525	570	868.2	Edge PAV.	
17.3 "			593	865.9	1/4	
33 "			693	855.9	Gut	
34.5 "			704	854.8	F.L.	
" "			637	861.5	T.C.	
12' LT			571	868.1	Edge PAV.	
17.3 "			592	866.0	1/4	
33 LT			667	858.5	Gut.	
34.5 "			680	857.2	F.L.	
" "			630	862.2	T.C.	
2+07 NORTH			528	872.4	℄	
12' RT			555	869.7	edge PAV	
17.3 "			592	866.0	1/4	
33 "			688	856.4	Gut - S. end CR. S.E. COR.	LONG BEACH BLVD. & PLATT AVE.
34.5 "			688	856.4	F.L. " " "	" "
" "			604	864.8	T.C. " " "	" "
12' LT			551	870.1	edge PAV.	
17.3 "			578	867.4	1/4	
33 "			660	859.2	Gut	
34.5 "			670	858.2	F.L.	
" "			611	864.1	T.C.	

Profile Notes Red _____ Plotted _____ Job No. 6352 Division No. _____
No. _____ Date _____ Date _____ Survey of EAST COMPTON CREEK #2 R.S.
X-Sec. Notes [redacted] Checked _____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-30-46
No. _____ Date _____ Date _____ Map No. _____ Index G. Johnson Date _____

F.B. 1149 Pg. 265

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

6530

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 South		92.525			= 13+62.35 - ℄ S.D. & ℄ R/W. - L.B. BLVD.	
0+22.5 South			4.36	88 16	℄ L.B. BLVD.	
0+58.5 South			387	88 65	" " "	
12' RT			408	88 44	edge PAV.	
17.3 "			430	88 22	1/4	
30 "			517	87 35	F.L. - S. end CR. S.E. COR. - {L.B. BLVD & Fernwood AVE (N.Si.)	
" "			477	87 75	T.C.	
12' LT			389	88 63	edge PAV.	
17.3 "			383	88 69	1/4	
34 "			382	88 70	PAV.	
40 "			387	88 65	PAV.	
SEWER M.H. LONGBEACH BLVD & FERNWOOD AVE. (N.Si.) - 5' N. ℄ Fernwood - 37' W. {Semi-Tang L.B. BLVD						
Sta. 14+06.4 Page 241						
			13.95	78 57	8" INLET WEST	5.87 RIM. 7.41 MEAS. 0.67 DIA. 13.95
			1410	78 42	8" OUTLET EAST	5.88 RIM 7.55 MEAS 0.67 DIA 14.10
B.M.K-91	5.804	91.799	6.530	85.995	B.M.K-91-ELEV. 86.009 - F.B. 716-166 FERNWOOD AVE. (N.Si.) & 1st ALLEY W. of Long Beach BLVD BT. SPK. IN CURB 7' W. of W. end CR. - N.W. COR.	
14+00 ℄			4.87	86 93	℄ S.D.	
14+07.4			5.03	86 77	" "	

F.B. 749 Pg. 266 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C.# 2 D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. Checked No.
Indexed A. C. Johnson Date 7-29-46 Notes Chk. Date 9/1/46 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

6.45
5.93

57
1st 50.35
14+07.4

STATION	B. S.	H. I.	F. S.	ELEV.		
14+07.4						
0.8 LT		91.799	498	8682	℄ PAV.	
8.7 "			487	8693	1/4	
16.6 "			468	8712	F.L.-W. end CR-S.W. COR-	L.B. BLV. ec FERNWOOD (N.S.)
" "			416	8764	T.C.- " " "	" "
14+40			548	8632	℄ S.D.	
3' RT			556	8624	℄ ST	
7' "			583	8597	1/4	
14 LT			630	8550	Gut.-W. end CR-N.W. COR	" "
15			649	8531	F.L. " "	" " "
"			575	8605	T.C. " "	" " "
14+46			656	8524	℄ S.D.	
3' LT			568	8612	℄ ST	
7 "			602	8578	1/4	
14 "			637	8543	Gut AT C.B.	" " "
15 "			650	8530	FL "	
" "			589	8591	T.C. " "	
14+50			554	8626	℄ S.D.	
14+56			557	8623	" "	
3' RT			566	8614	℄ ST.	
7 "			592	8588	1/4	
14 "			632	8548	Gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 449 Pg. 267
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chk'd ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-30-46
Date ____ Date ____ Map No. ____ Made by Telescope Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+56						
15' RT		91.799	645	8535	F.L.	
" "			593	8587	T.C.	
14+65			562	8618	℄ S.D.	
3' RT			563	8617	℄ ST.	
7 "			591	8589	1/4	
14 "			630	8550	Gut	
15 "			638	8542	F.L.	
" "			582	8598	T.C	
0.8 LT			559	8621	℄ PAV	
8.7 "			546	8634	1/4	
16.6 "			567	8613	F.L.	
16.6 "			496	8684	T.C.	
14+90 ℄			571	8609	℄ S.D.	
3' RT			581	8599	℄ ST.	
7 "			605	8575	1/4	
14 "			636	8544	Gut	
15 "			641	8539	F.L.	
" "			583	8597	T.C.	
0.8 LT			570	8610	℄ PAV	
8.7 "			552	8628	1/4	
16.6 "			544	8636	F.L.	
" "			497	8683	T.C.	

F.B. 1149 PG. 268 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of E.C.C. 2-D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. [signature] Checked ____ X-Sec.
Indexed L. C. Johnson Date 7-30-46 Date 9/1/46 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00		91.799	573	8607	℄ S.D.	
15+50			582	8598	" "	
15+51.68	=0+00 NORTH		581	8599	" " & ℄ ALLEY W/ L.B. BLVD.	
3' RT			592	8588	℄ ST.	
7 "			608	8572	1/4	
14 "			645	8535	Gut -	
15 "			649	8531	F.L -	
[illegible] "			590	8590	T.C -	
0+03.98	NORTH		591	8589	℄ ALLEY	
0+20	"		638	8542	" " - Gross - Gut	
8' RT			635	8545	F.L - N.E.	
" "			593	8587	T.C.	
0+35			609	8571	℄	
8' LT			594	8586	F.L.	
" "			530	8650	T.C.	
0+60			602	8578		
8' RT			576	8604		
" LT			576	8604		
0+85 NORTH			598	8582	℄	
8' RT			569	8611		
8' LT			568	8612		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1149 Pg. 269
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-30-46
Date 9/4/46 Date ____ Map No. ____ Andrew Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

5.04

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+80 North		91.799	580	86.00	℄ ALLEY	
8' RT			544	86.36		
8' LT			550	86.30		
SEWER M.H. ℄ ALLEY WEST OF LONG BEACH BLVD - 5' NORTH ℄ FERNWOOD (N.S.) AVE - Page 242						
			12.78	79.02	8" INLET N.W.	6.11 RIM, 6.00 Meas, 0.67 DIA, 12.78
			12.94	78.86	8" OUTLET EAST	6.09 RIM, 6.18 Meas, 0.67 DIA, 12.94
B.M.K-91	6612	92.607	5.804	85.795	B.M.K-91-Elev. 86.009 - F.B. 716-166 FERNWOOD AVE. & ALLEY W. of Long Beach BLVD. N.W. COR. BT. SPK. IN Cb - 7' W. of W. end CR.	
15+79.4			692	85.69	℄ S.D	
0.8 LT			692	85.69	℄ PAVI	
8.7 "			694	85.67	1/4	
16.6 "			704	85.57	F.L.	
" "			594	86.67	T.C. - W. end CR.	
15+84.9			712	85.49	℄ S.D. - E. edge Conc. Gut.	
3' RT.			712	85.49	℄ ST.	
7 "			713	85.48	1/4	
15' "			713	85.48	F.L. - W. end CR. N.W. COR.	ALLEY W. of L.B. BLVD. & Fernwood.
" "			668	85.93	T.C. - " "	" "

F.B. 1149 PG. 270 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C.C. #2 D.S. Date ____ Date ____ No. ____ X-Sec. ____
Survey by C.V.C. Notes C.V.C. Checked ____ Date ____ No. ____
Indexed ____ Date 7-30-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

16.6
25.4
42.0
50.5
92.5

STATION	B. S.	H. I.	F. S.	ELEV.		
15+87.9		92.607	7.27	85.34	℄ S.D. & ℄ conc. Gut	F.L.
15' RT			7.14	85.47	" " "	" " (N. end)
" "			6.66	85.95	" "	T.C.
16.6 LT			7.24	85.37	" " "	F.L. (S. end)
15+91			7.17	85.44	℄ S.D. W. edge " "	
0.8' LT			7.18	85.43	℄ PAV.	
8.7 "			7.29	85.32	1/4	
16.6 "			7.23	85.38	S. end Conc " "	(W. edge)
42' "			5.31	87.30	N. end Pipe Top of 30" C.I. Pipe DRAIN	(E. drain) Page 242
" "			7.81	84.80	F.L. " "	" " "
92.5 "			5.42	87.19	Top " "	" " " (S. end)
" " "			7.92	84.69	F.L. " "	" " " "
42' "			5.34	87.27	Top of " "	" (W. drain) N. end
" "			7.84	84.77	F.L. " "	" " "
92.5 "			5.54	87.07	Top " "	" " S. end
" "			8.04	84.57	F.L. " "	" " "
16+00			6.76	85.85	℄ S.D.	
16+10			6.54	86.07	" "	
3' RT			6.66	85.95	℄ ST	
7 "			6.62	85.99	1/4	
15 "			7.16	85.45	F.L.	
" "			6.61	86.00	T.C.	

Title Notes Red. Plotted Job No. 6332 Division No. F.B. 1149 Pg. 271
Date Date Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. Notes Chkd. Checked Survey by C.V. CRUMLEY Notes C.V.C. Date 7-31-46
No. Date Date Map No. Indexed C. Johnson Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+10						
7.5 LT.		92.607 ✓	644	86.17	1/4 PAV.	
15 "			672	85.89	S. edge PAV.	
20 "			65	86.1	Ground	
16+35			648	86.13	℄ S.D.	
3 RT			660	86.01	℄ ST.	
7.5 "			672	85.89	1/4	
15 "			707	85.54	F.L	
" "			6.53	86.08	T.C.	
7.5 LT			635	86.26	1/4	
15 "			640	86.21	S. edge PAV.	
18 "			67	85.[illegible]	Ground	
23 "			65	86.1	" "	
17+35			645	86.16	℄ S.D.	
3 RT			652	86.[illegible]	℄ ST	
7.5 "			672	85.[illegible]		
14 "			698	85.[illegible]3	Gut	
15 "			712	85.49	F.L	
" "			656	86.05	T.C.	
7.5 LT			632	86.29	1/4	
15 "			637	86.24	S. edge PAV	
18 "			66	86.[illegible]	Ground	
23 "			7.00	85.[illegible]	"	

F.B. 1149 PG. 272 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ No. ____
Survey of E.C.C. 2 DS. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____
Indexed A. C. Johnson Date 7-31-46 Date ____ Date ____ No. ____

M 507 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
17+35 40' LT		92.607	6.3	86.3	Ground	
B.M.-K-91			6610	85.997	B.M.-K-91-ELEV. 86.009-F.B.716-166 FERNWOOD AVE. & ALLEY W. of Long Beach BLVD. NW Cor. BT. SPK. IN CURB 7' W. of W. end CR.	

Plotted _____ Job No. 6332 Division No. _____ F.B. 1149 Pg. 273
Date _____ Surveyed EAST COMPTON CREEK #2 DS
Checked _____ Survey Date W. CUNLEY Notes CVC Date 7-31-68
Date _____ Map No. _____ Date _____