1151

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F.B. PG.

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| | | | X-sect | 25-30 |
| June '45 | 1129 | GEORGIA AVE. from Center St. to Compton Blvd. | ℄ ties | 13-16 |
| | | " " " " to Adams St. | topog | 31-37 |
| | | | X-sect | 39-47 |
| 6-21-45 | 1129 | VIRGINIA AVE. from Center St. to Compton Blvd. | ℄ ties | 17-20 |
| | | " " " " " " to Adams St,, | topog | 49-56 |
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Microfilmed 7/25/88

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | | TRABUCCO ST - Oregon st. to Chicago Ave | ℄ + Ties | 218-219 + 230 |
| " | " | FLORAVISTA ST - California st to River R/W | " | 220-224 |
| " | " | THE MIDWAY - ~~Oregon St~~ Woodruff Ave to Chicago | " | ~~225~~ 217, 225, 226 + 229 |

********** OVER **********

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NOTES RED. C.I. JOB NO. 1129 SURVEY OF VIRGINIA AVE., ET AL. - S.S. F. B. 1151 Pg. 5

DATE SURVEY BY C.V. CRUMLEY

NOTES CHKD ECW NOTES BY C.V.C. DATE 6-20-45

DATE 7-9-45 INDEXED A. C. JOHNSON DATE 11-15-46

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 12-41

| | |
|---|---|
| DESCRIPTION | C. I. 1129<br>VIRGINIA AVE., ET AL. - S.S.<br>BENCH LEVELS |
| ADJ. ELEV. | JUNE 1945 |
| 3RD RUN | |
| 2ND RUN | C.V. CRUMLEY<br>H.D. HEBER<br>H.E. CULP |
| DIFF. | |
| 1ST RUN | Adjusted B.M. Elev. shown in Green Ink<br>E.C.W. 7-9-45 |
| B.M. | |

FORM 2[illegible] M 12-41

PLEASE RETURN TO
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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. 406 | DESCRIPTION 406 |
|---|---|---|---|---|---|---|
| Fd B.M.C-36 | 68.454 | | | | 68.454 | Fd B.M.C-36 - Elev. 68.454 - L.B. 399-8 |
| | 4.159 | | 4.388 | | | CENTER ST. & INDIANA AVE. |
| ⊼ | 72.[illegible]13 | +0.627 | 0.624 | | 0.626 | BT. spk. in Conc. Pav. 20' W. & 6.5' N. of ℄ INTER. |
| | 3.[illegible]32 | | 3.7[illegible] | | [illegible] | |
| Fd B.M.C-37 | 69.[illegible]81 | | | | 69.080 | Fd B.M.C-37 - ELEV. 69.038 - L.B. 399-8 |
| | 4.[illegible] | | 4.803 | | | CENTER ST. & VIRGINIA AVE. |
| ⊼ | 73.5[illegible]5 | +0.565 | [illegible] | | 0.565 | BT. spk. in Pav. on ℄ Virginia Ave. 4' S. of N. edge Pav. |
| | 3.[illegible]9 | | 3.[illegible] | | | |
| Fd B.M.C-38 | 69.6[illegible]6 | | | | .592 69.[illegible]5 | Fd B.M.C-38 - Elev. 69.592 - L.B. 399-8 |
| | 4.5[illegible]7 | | 4.363 | | | CENTER ST. & Georgia Ave. |
| ⊼ | 74.2[illegible]3 | +0.5[illegible]3 | 0.52[illegible] | | 0.522 | BT. spk. in Pav. on ℄ Georgia Ave. - 4' S. of N. edge Pav. |
| | 4.[illegible] | | 3.[illegible] | | | |
| Fd B.M.C-39 | 70.1[illegible]9 | | | | 70.167 | Fd B.M.C-39 - Elev. 70.1[illegible]9 L.B. 399-8 |
| | | | | | | CENTER ST. & ORIZABA AVE (Pennsylvania Ave) |
| [illegible] | | | | | | BT. spk. in Pav. on ℄ ORIZABA AVE. - 4' S. of N. edge Pav. |
| B.M.C-37 | 69.038 | | | | 69.038 | B.M.C-37 - SEE ABOVE |
| | 3.[illegible]2 | | 3.442 | | | |
| ⊼ | 72.350 | -0.292 | 0.290 | | -0.291 | |
| | 3.[illegible]4 | | 3.732 | | | |
| SET B.M.C-~~101~~ 111 A | 68.7[illegible]6 | | | | 68.747 8 | SET B.M.C-~~101~~ 111 A |
| | 4.7[illegible]0 | | 4.868 | | | CENTER ST. & ALLEY E. of VIRGINIA AVE. |
| ⊼ | 73.4[illegible]6 | +0.597 | 0.600 | | +0.598 | BT. spk. in Conc. Pav. 9' N. & 10' W. ℄ INTER. |
| | 4.1[illegible]3 | | 4.268 | | | |
| SET B.M.C-~~102~~ 112 | 69.3[illegible]3 | | | | 69.345 7 | SET B.M.C-~~102~~ 112 |
| | 4.6[illegible]3 | | 4.784 | | | VIRGINIA AVE. (E. St.) ± 340' N. ℄ CENTER ST. |
| ⊼ | 74.0[illegible]6 | -0.329 | 0.329 | | -0.329 | Set BT. BT. in Curb ± 15' S. of DR. To House #124 |
| | 4.[illegible]2 | | 5.113 | | | |
| SET B.M.C-~~103~~ 113 | 69.0[illegible]4 | | | | .019 69.016 | SET B.M.C-~~103~~ 113 |
| | | | | | | VIRGINIA AVE & Madison ST. S.W. Cor. |
| | | | | | | BT. spk. in Curb - W. end CR. |

C.I.
JOB NO. 1129 SURVEY OF VIRGINIA AVE. ET AL. NOTES RED.
SURVEY BY C.V. CRUMLEY DATE 6-19-45 DATE
NOTES BY C.V.C. DATE NOTES CHKD.
INDEXED A. C. Johnson DATE

F. B. 115 PG. 6

FORM 353 1M 12-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M.C-~~103~~ 113 | 69.014 | | | 3 | 69.016 .019 | B.M.C-~~103~~ 113 — Page 6 |
| | 4.133 | | 4.032 | | | |
| ⊼ | 73.147 | -0.268 | -0.268 | | -0.268 | |
| | 4.401 | | 4.300 | | | |
| SET B.M.C-~~104~~ 114 | 68.746 | | | 4 | 68.748 .752 | SET B.M.C-~~104~~ 114 |
| | 4.963 | | 4.899 | | | VIRGINIA AVE. (W.Si) ± 300' N. ℄ Madison ST. |
| ⊼ | 73.709 | -0.089 | -0.089 | | -0.089 | Bt. spk. 1' S. of N. edge Conc. DR. To House # 229 |
| | 5.052 | | 4.988 | | | |
| SET B.M.C-~~105~~ 115 | 68.657 | | | 5 | 68.659 .664 | SET B.M.C-~~105~~ 115 |
| | 5.112 | | 5.211 | | | VIRGINIA AVE. & JEFFERSON ST. S.W. COR. |
| ⊼ | 73.769 | +0.988 | 0.988 | | +0.988 | Set BT. spk. (E. Side Conc. Base of ST. sign Post. |
| | 4.[illegible] | | 4.223 | | | |
| SET B.M.C-~~106~~ 116 | 69.645 | | | 6 | 69.647 .653 | SET B.M.C-~~106~~ 116 |
| | 5.132 | | 5.030 | | | VIRGINIA AVE. (W.Si) ± 300' N. ℄ JEFFERSON ST. |
| ⊼ | 74.777 | +3.472 | +3.472 | | +3.472 | Set BT. spk. N. side Conc. DR. To House # 329 |
| | [illegible] | | 1.557 | | | |
| SET B.M.C-~~107~~ 117 | 73.117 | | | 7 | 73.119 .126 | SET B.M.C-~~107~~ 117 |
| | 2.668 | | 2.759 | | | VIRGINIA AVE. & ADAMS ST. S.E. COR. |
| ⊼ | 75.785 | -1.664 | -1.664 | | -1.664 | BRAD Nail in Lead Top of Conc. Block - Dead |
| | 4.332 | | 4.423 | | | Man. For Guy Cables of RADIO TOWER) |
| SET B.M.C-~~108~~ 118 | 71.453 | | | 8 | 71.455 .464 | SET B.M.C-~~108~~ 118 |
| | 4.169 | | 4.076 | | | GEORGIA AVE. & ADAMS ST. - N.E. COR. |
| ⊼ | 75.622 | -1.443 | 1.443 | | -1.443 | BT. spk. 2' N. of ~~N.~~ S. end of Curb. |
| | 5.612 | | 5.519 | | | |
| SET B.M.C-~~109~~ 119 | 70.010 | | | 9 | 70.012 .022 | SET B.M.C-~~109~~ 119 |
| | 4.048 | | 3.905 | | | GEORGIA AVE. (E.Si.) ± 340' S. ℄ Adams ST. |
| ⊼ | 74.058 | +0.961 | 0.962 | | +0.962 | BT. spk. 1' from S. edge Conc. DR. To House # 332 |
| | 3.087 | | 2.943 | | | |
| SET B.M.C-~~110~~ 120 | 70.971 | | | 10 | 70.~~973~~ .985 .974 | SET B.M.C-~~110~~ 120 |
| | | | | | | GEORGIA AVE. & JEFFERSON ST. - S.E. COR. |
| | | | | | | TOP of FIRE PLUG - RAISED "PERIOD" END of WORD "CORE" |

NOTES RED. 1129 JOB NO. C.I. SURVEY OF VIRGINIA AVE, ET AL.
DATE
SURVEY BY C.V. CRUMLEY
NOTES CHKD. NOTES BY C.V.C. DATE 6-20-45
DATE
INDEXED C. Johnson DATE

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FORM 353-1M 12-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| SET B.M.C-~~120~~ 120 | 70.971 | | | 10 | 70.974 .985 | SET B.M.C-~~120~~ 120 SEE Page 7 |
| | 2.353 | | 2.427 | 2.411 | | GEORGIA AVE. & JEFFERSON ST. - S.E. COR. |
| ⊼ | 73.324 | -1.766 | -1.761 | 1.764 | 1.764 | TOP OF FIRE PLUG - RAISED "PERIOD" END OF WORD "COREY" |
| | 4.119 | | 4.188 | 4.175 | | |
| SET B.M.C-~~121~~ 121 | 69.205 | | | 11 | 69.~~209~~ .222 .210 | SET B.M.C-~~121~~ 121 |
| | 4.068 | | 4.213 | | | GEORGIA AVE. (E.Si.) ± 365' S. ℄ JEFFERSON ST. |
| ⊼ | 73.273 | +0.224 | +0.226 | | +0.225 | BT. SPK. S. end of STEP TO House # 228 |
| | 3.814 | | 3.987 | | | |
| SET B.M.C-~~122~~ 122 | 69.479 | | | 12 | 69.~~4345~~ .448 | SET B.M.C-~~122~~ 122 |
| | 4.845 | | 4.928 | | | GEORGIA AVE. & MADISON ST. - S.E. COR. |
| ⊼ | 74.274 | +0.304 | +0.304 | | +0.304 | BRAD NAIL in Curb - S. end of C.R. |
| | 4.341 | | 4.627 | | | |
| SET B.M.C-~~123~~ 123 | 69.733 | | | 13 | 69.~~738~~ .753 .739 | SET B.M.C-~~123~~ 123 |
| | 4.415 | | 4.513 | | | GEORGIA AVE. (E.Si.) ± 350' N. ℄ CENTER ST. |
| ⊼ | 74.178 | -0.161 | 0.161 | | -0.161 | BT. SPK. in Curb. ± 2.5' S. of N. PL. House # 128 |
| | 4.606 | | 4.674 | | | |
| Fd B.M.C-38 | 69.572 | | | 14 | 69.~~577~~ .592 .578 | Fd B.M.C-38 - Elev. 69.~~577~~ .592 Page 6 |
| | | | | | | Georgia AVE. & CENTER ST. |
| | | | | | | Fd. ST. SPK. 4' S. of N. edge Pav. ℄ Georgia Ave. |

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1129 SURVEY OF VIRGINIA AVE., ETAL
SURVEY BY C.V. GRUMLEY
NOTES BY C.V.C. DATE 6-20-45
INDEXED A. C. Johnson DATE

C.I.

F.B. 115 PG. 8

| | |
|---|---|
| Notes Ck'd by | Survey of VIRGINIA AVE ETAL, F.B. 1151 Pg. 9 |
| Map No. | W. 08351 Tape No. 67 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 6 |
| Date | Indexed A. C. Jopson 11-15-46 |

J.N. 8351

& SURVEYS FOR C.I. JOBS -

C.I. 1129

VIRGINIA AVE., ET AL. - S.S.

CENTER LINE (& TOPOG.)

OF

CENTER ST.

FROM

ALLEY WEST OF GEORGIA AVE.

EAST TO

INDIANA AVE.

CROSS-SECTIONS -

PAGES 25-30.

JUNE 1925

C.V. CRUMLEY

H.D. HEBER

H.E. CULP

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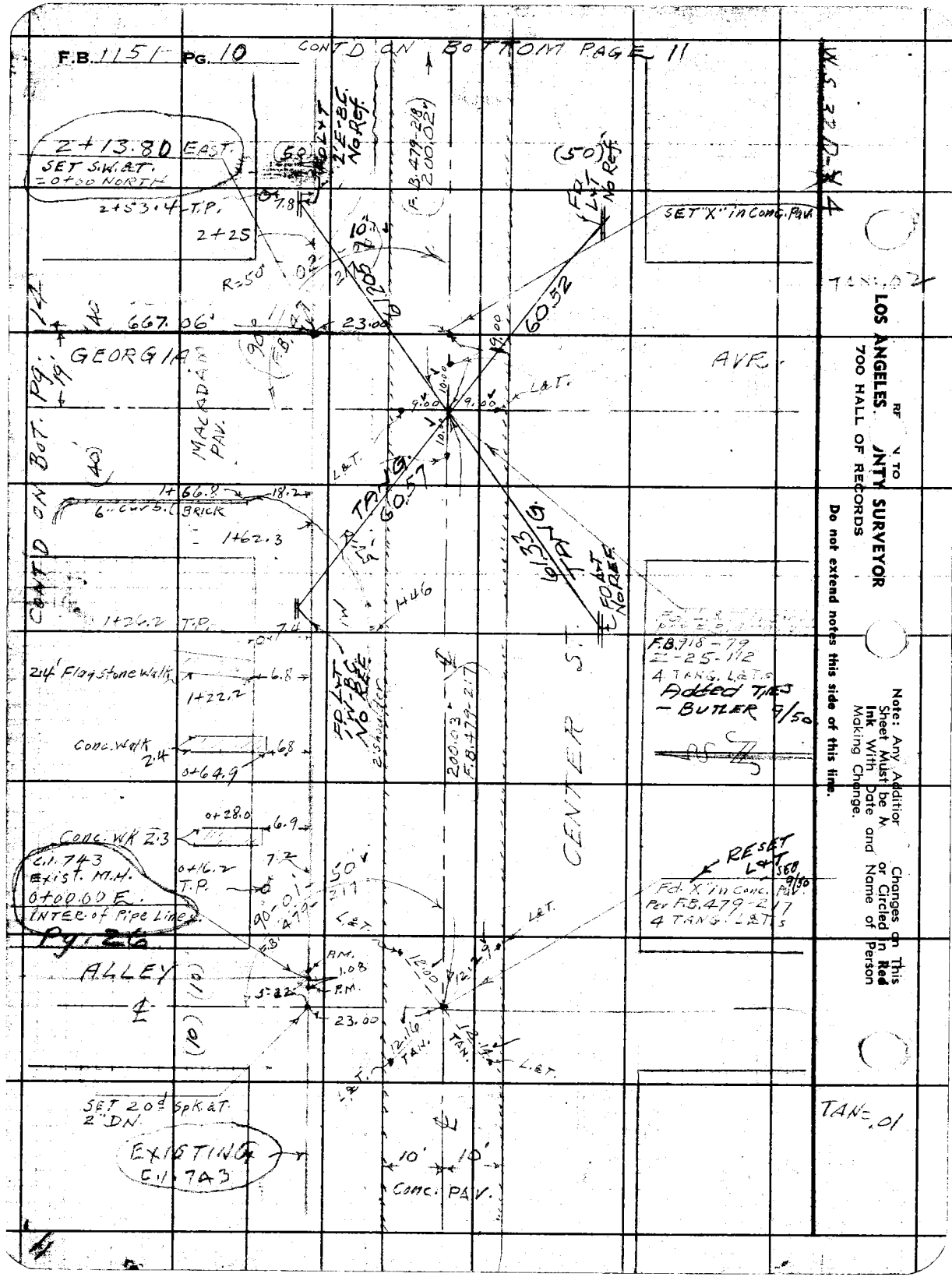
RETURN TO LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40


F.B. 1151 PG. 10
CONT'D ON BOTTOM PAGE 11
2+13.80 EAST.
SET S.W.&T.
=0+00 NORTH
2+53.4 T.P.
2+25
R=50
667.06'
23.00
GEORGIA
AVE.
MACADAM PAV.
CONT'D ON BOT. PG. 14
1+66.8
18.2
6" Curb & BRICK
1+62.3
1+26.2 T.P.
24' Flagstone Walk
1+22.2
6.8
Conc. Walk 2.4
0+64.9
0+28.0
6.9
Conc. WK 2.3
0+16.2 T.P.
7.2
C.I. 743
Exist. M.H.
0+00.00 E.
INTER. of Pipe Lines
Pg. 26
ALLEY
SET 20d SpK&T.
2" DN.
EXISTING
C.I. 743
10'
10'
Conc. PAV.
TANG. 60.57
61.33 TANG.
60.52
(50)
SET "X" in Conc. Pav.
F.B. 479-218
200.02'
200.03
F.B. 479-217
CENTER ST.
F.B. 918-79
Z-25-112
4 TANG. L&T's
Added Ties
- BUTLER 9/50
RESET L&T
Fd. X in Conc. Pav.
Per F.B. 479-217
4 TANG. L&T's
TAN=.02
TAN=.01
W.S. 32 D-4
LOS ANGELES COUNTY SURVEYOR
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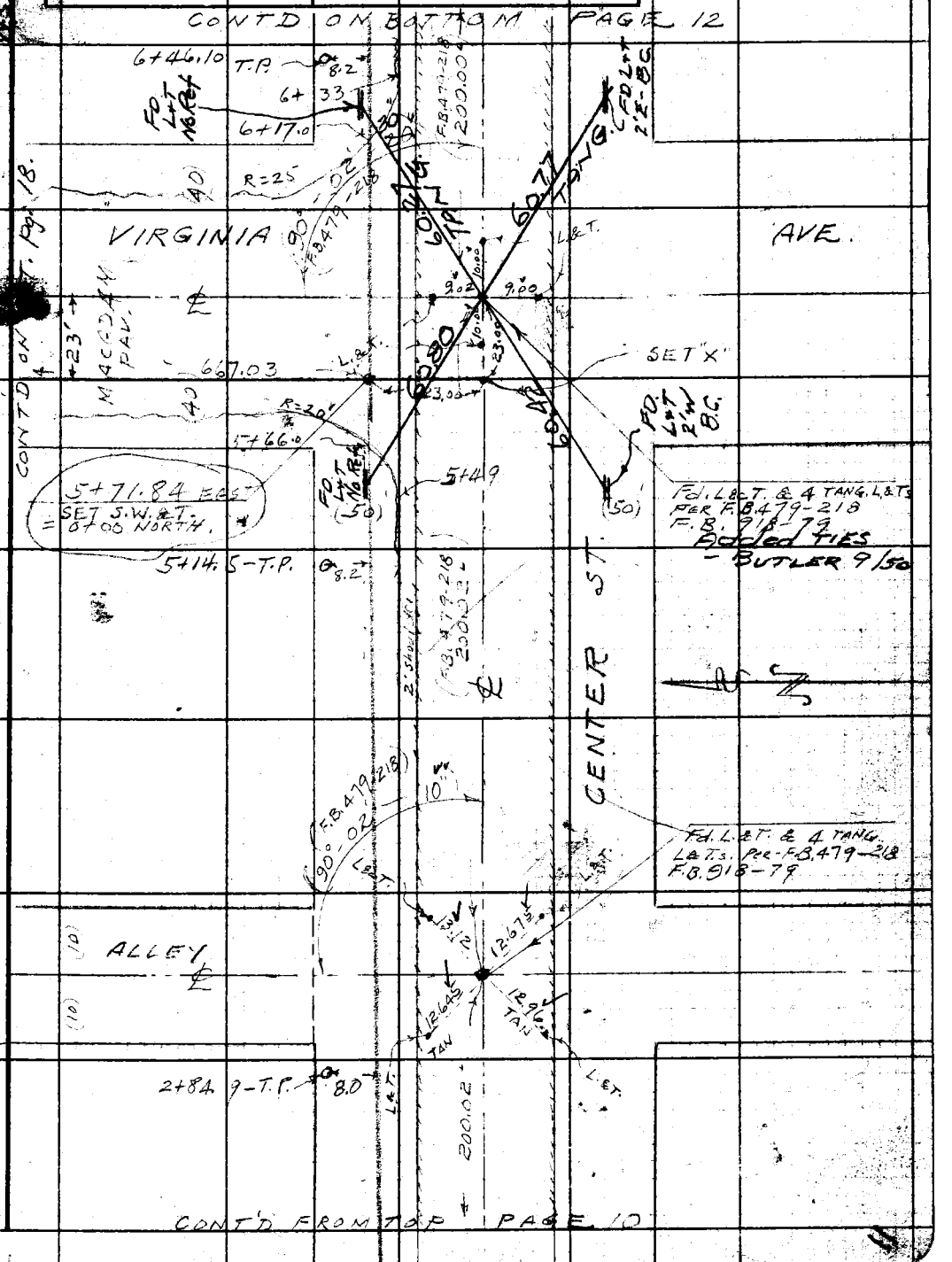
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 6 |
| Date | Indexed C. Johnson |

F.B. 1151 Pg. 11

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FORM 247 5M 12-40

F.B. 1151 Pg. 12

LOS ANGELES COUNTY SURVEYOR
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| Date | Indexed A. C. Johnson 11-16-45 |

F.B. 1151 PG. 13

J.N. 8351

& SURVEYS FOR C.I. JOB

C.I. 1129

VIRGINIA AVE., ET AL. - S.S.

CENTER LINE

GEORGIA AVE.

FROM

CENTER ST. TO COMPTON BLVD

TOPOG. Pages 31 TO 37

CROSS-SECT. Pgs. 39 TO 47

JUNE 1945

C. V. CRUMLEY

H. D. HOSKINS

H. E. COLE

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

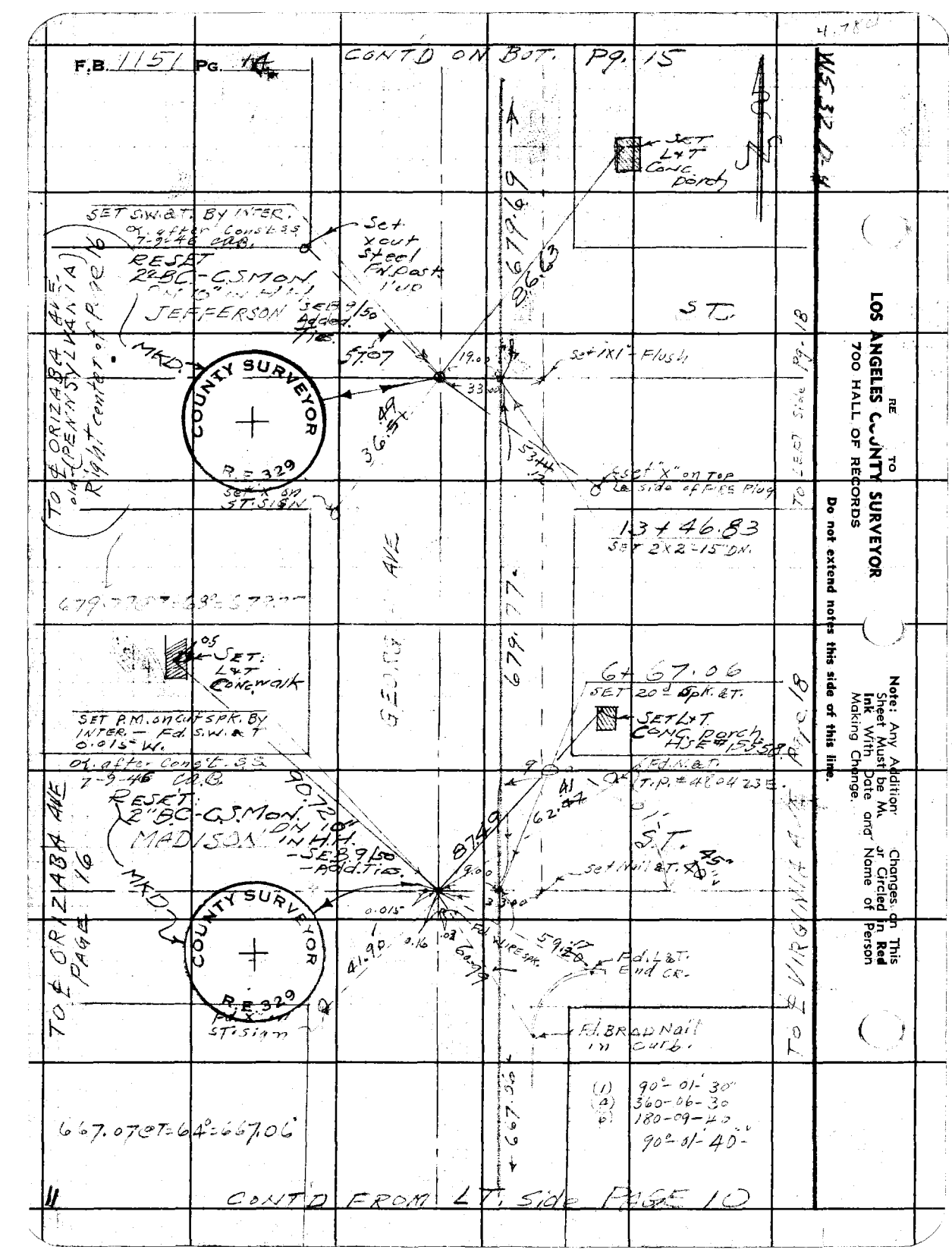
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1151 Pg. 14

CONT'D ON BOT. Pg. 15




RE
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
TO

Note: Any Additions, Changes on This Sheet Must be M. Jr Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

CONT'D FROM LT. SIDE PAGE 10

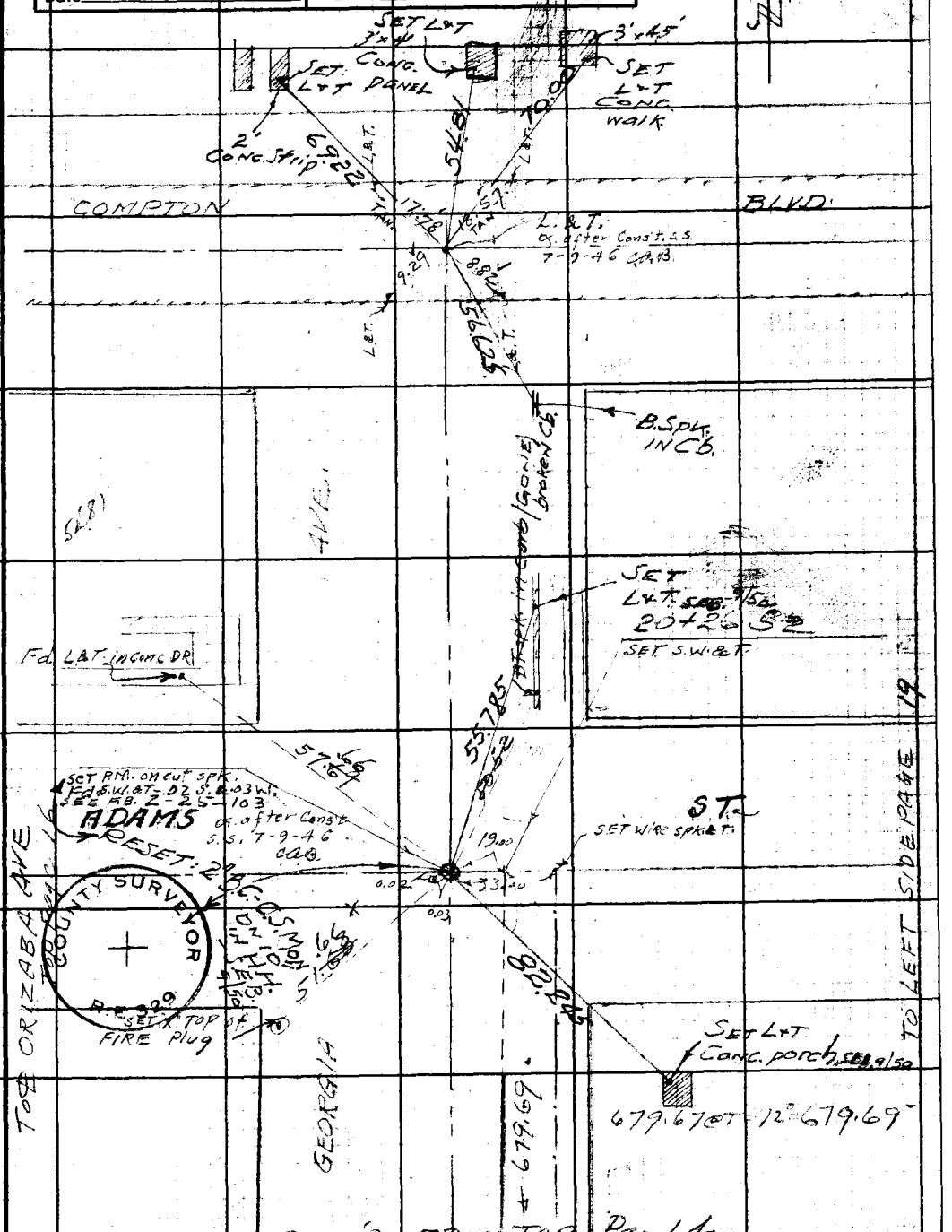
C.1.1129

| | |
|---|---|
| Notes Ck'd by | Survey of VIRGINIA AVE, ET AL |
| Map No. | W. O. 8351 Tape No. 07 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 6-19-45 |
| Date | Indexed A. C. Jonnson |

F.B. 1151 Pg. 15

89-58-00
90-01-
-1

W.S. 32 D-4



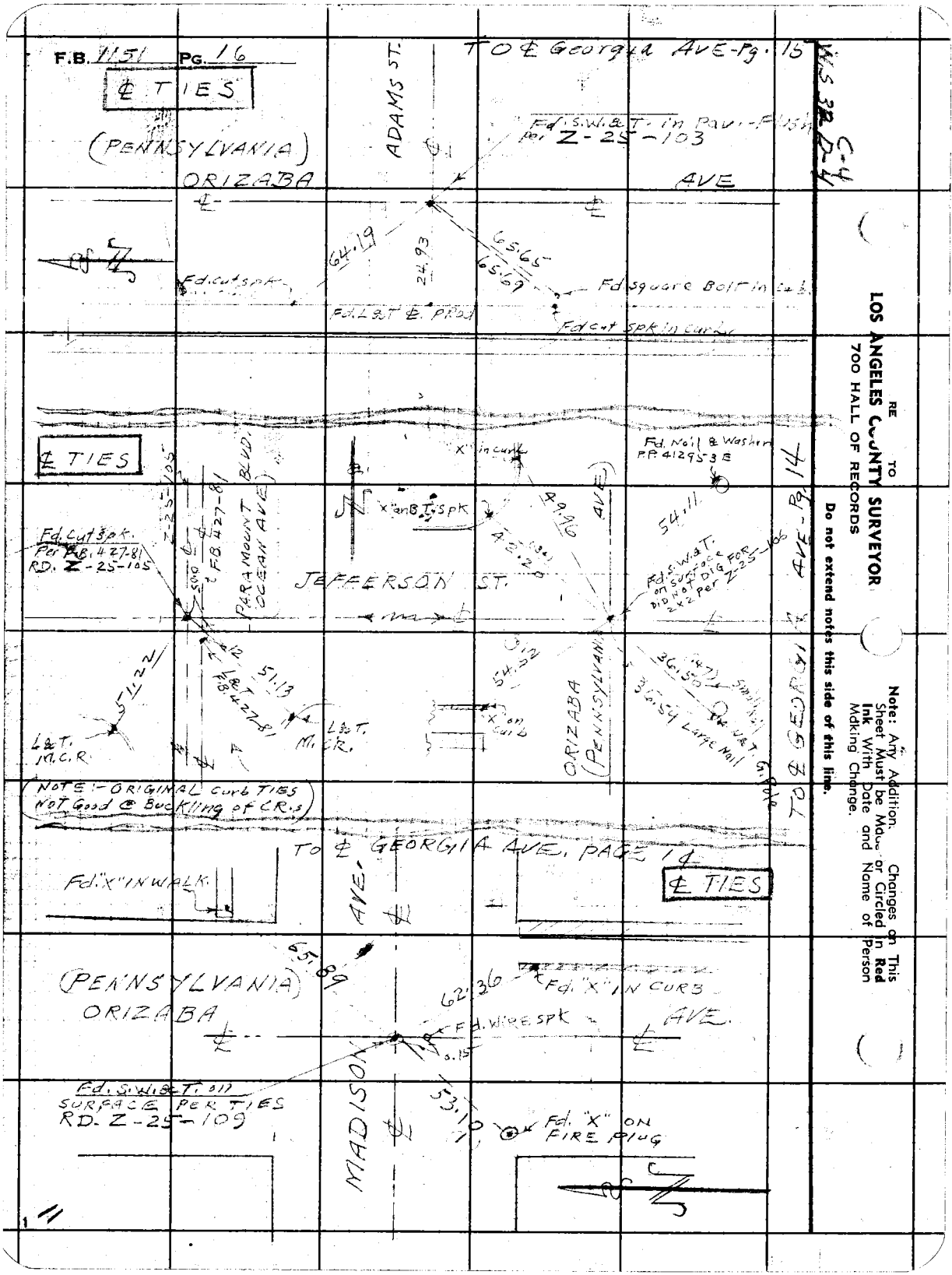

CONT'D FROM TOP Pg. 14

Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1151 PG. 16
℄ TIES
(PENNSYLVANIA)
ORIZABA
AVE
ADAMS ST.
TO ℄ Georgia AVE-Pg. 15
Fd. S.W.&T. in Pav.-Flush per Z-25-103
64.19
24.93
65.65
65.69
Fd. cut spk.
Fd. square Bolt in curb
Fd. L&T ℄ PROJ
Fd. cut spk in curb
℄ TIES
"X" in curb
Fd. Nail & Washer P.P. 412953 E
Z-25-105
F.B. 427-81
PARAMOUNT BLVD. OCEAN AVE
"X" on B.T. spk
49.96
42.20
54.11
Fd. cut spk. Per F.B. 427-81 RD. Z-25-105
JEFFERSON ST.
Fd. S.W.&T. on surface DID NOT DIG FOR 2x2 Per Z-25-106
AVE
TO ℄ GEORGIA AVE-Pg. 14
51.22
51.13
L&T. F.B. 427-81
L&T. M.C.R.
L&T. M.C.R.
54.52
"X" on curb
ORIZABA (PENNSYLVANIA)
36.50
36.54 Large Nail
Small Nail
L&T. G. Pole
(NOTE:- ORIGINAL curb TIES NOT Good @ Buckling of CR.s)
TO ℄ GEORGIA AVE. PAGE 14
℄ TIES
Fd. "X" IN WALK
AVE.
65.89
(PENNSYLVANIA)
ORIZABA
62.36
Fd. "X" IN CURB
Fd. WIRE SPK
AVE.
Fd. S.W.&T. on SURFACE PER TIES RD. Z-25-109
MADISON
53.10
Fd. "X" ON FIRE PLUG
C-4
D-4
WS 3B
RE TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Addition. Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of VIRGINIA AVE, ETAL-S.S. |
| Map No. | W. O. 8351 Tape No. 07 Std 68 °F |
| Office Work | Surveyed by C. V. CRUMLEY |
| Checked | Notes C. V. C. Date 6-21-45 |
| Date | Indexed C. Johnson |

F.B. 1151 Pg. 47

J.N. 8351

CENTER LINE SURVEYS FOR C.I. JOBS

C.I. 1129

VIRGINIA AVE., ET AL.—S.S.

CENTER LINE
OF
VIRGINIA AVE
FROM

CENTER ST. TO COMPTON BLVD.

Topog. Pages 49 TO 56
X-SECTS. Pages 57 TO 66

JUNE 1945

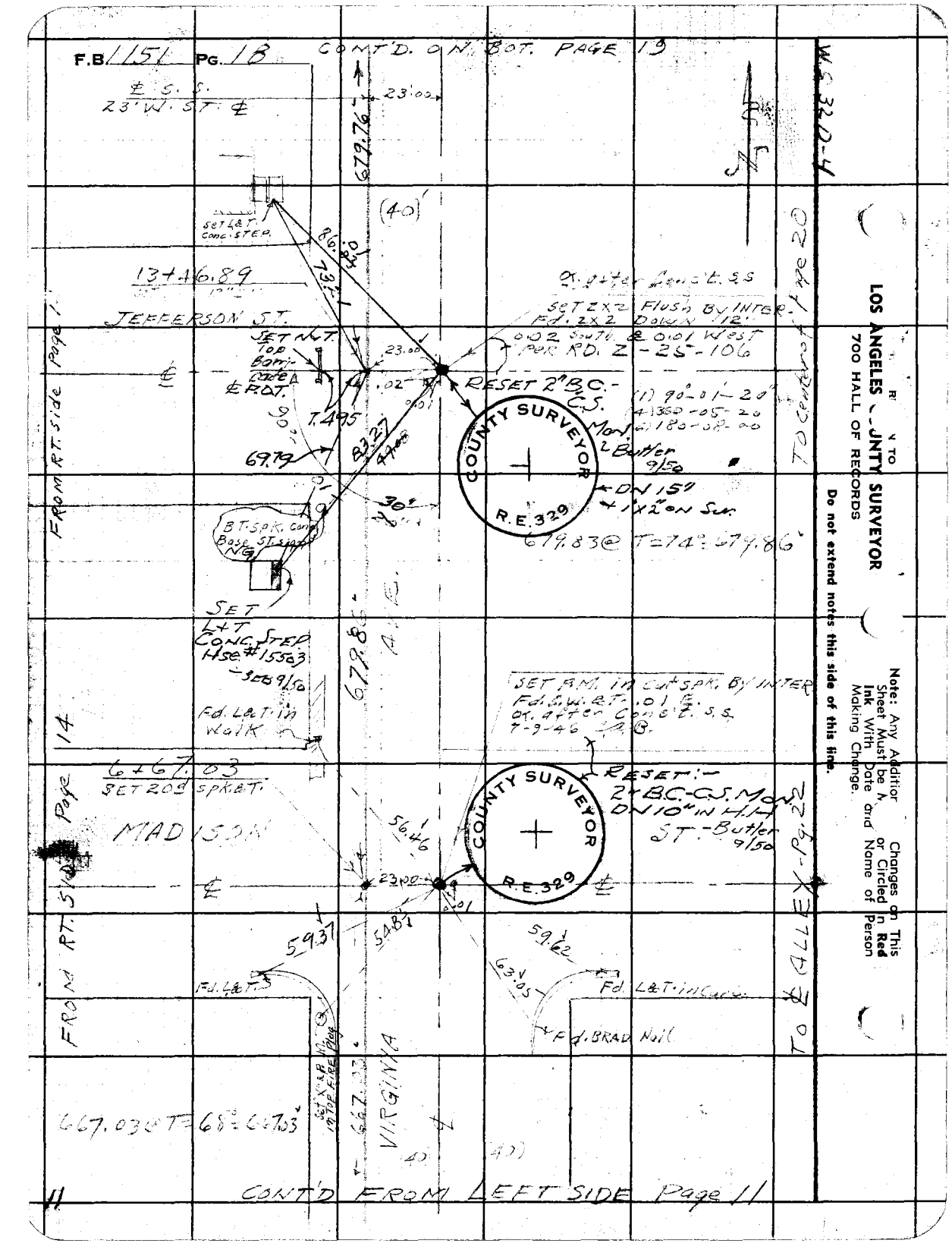
C. V. CRUMLEY
H. D. ALBER
H. E. COLE

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change. Circled in Red

Do not extend notes this side of this line.

RETURN TO COUNTY SURVEYOR
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1151 PG. 18
CONT'D. ON BOT. PAGE 19
℄ S.S.
23' W. ST. ℄
679.76
23.00
(40)
SET L&T. CONC. STEP.
86.83
73.21
13+46.89
JEFFERSON ST.
SET N.T. TOP BARRICADE ℄ P.O.T.
23.00
.02
.01
7.495
69.79
83.27
30"
BT. SPK. CONC. BASE ST. SIGN N.G.
SET L+T CONC. STEP HSE. #15503 - SEE 9/50
Fd. L&T. in walk
679.86
AVE.
OK. after Conc't. S.S.
SET 2x2 FLUSH BY INTER. Fd. 2x2 DOWN 12"
0.02 South & 0.01 West PER RD. Z-25-106
RESET 2" B.C.-C.S. Mon. - Butler 9/50
(1) 90°-01'-20"
(4) 360-05-20
(6) 180-08-00
COUNTY SURVEYOR R.E. 329
DN 15" + 1x2" ON Sur.
679.83 @ T=74° = 679.86'
SET P.M. in cut spk. BY INTER. Fd. S.W. & T. .01 E. OK. after Conc't. S.S. 7-9-46 J.A.B.
RESET:- 2" B.C.-C.S. Mon. DN 10" IN H.H. ST. - Butler 9/50
6+67.03
SET 20d SPK. & T.
MADISON
56.46
23.00
.01
59.37
54.81
59.62
63.05
Fd. L&T.
Fd. L&T. in Curb
Fd. BRAD Nail
Set X & P.M. in TOP FIRE Plug
667.03
VIRGINIA
(40)
(40)
667.03 @ T=68° = 667.03'
FROM RT. side Page 1
FROM RT. side Page 14
TO ℄ ALLEY - Pg. 22
TO center of Page 20
W.S. 32D-4
11
CONT'D FROM LEFT SIDE Page 11
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Addition Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

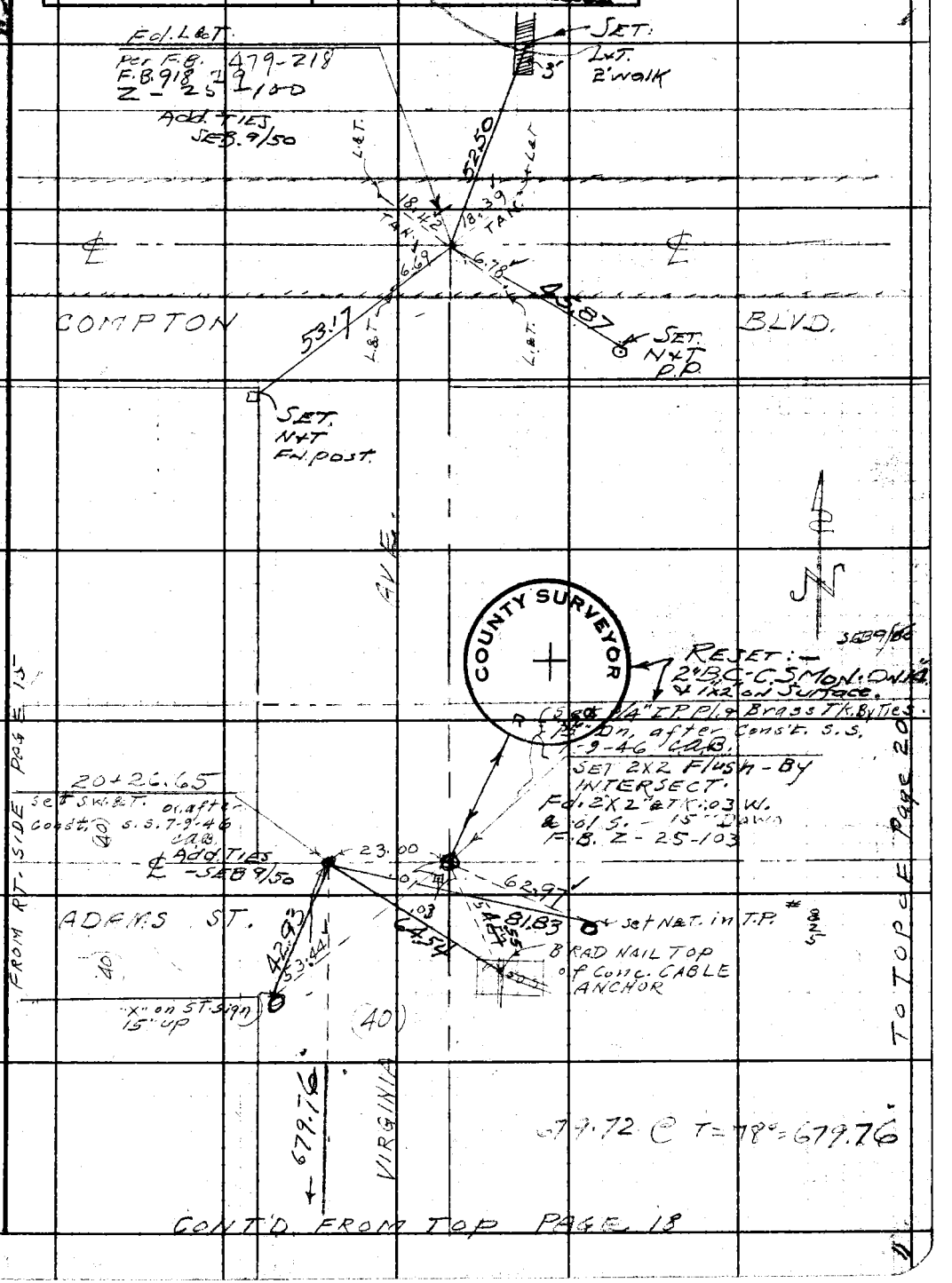
| | |
|---|---|
| Notes Ck'd by | Survey of VIRGINIA AVE., ETAL F.B. 11-51 PG. 19 |
| Map No. | W. O. 8351 Tape No. .07 Std. 68°F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 6-21-45 |
| Date | Indexed A. C. Johnson |

13+46.89
6+79.76
20+26.65
53.1
46.8
W.S. 32

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

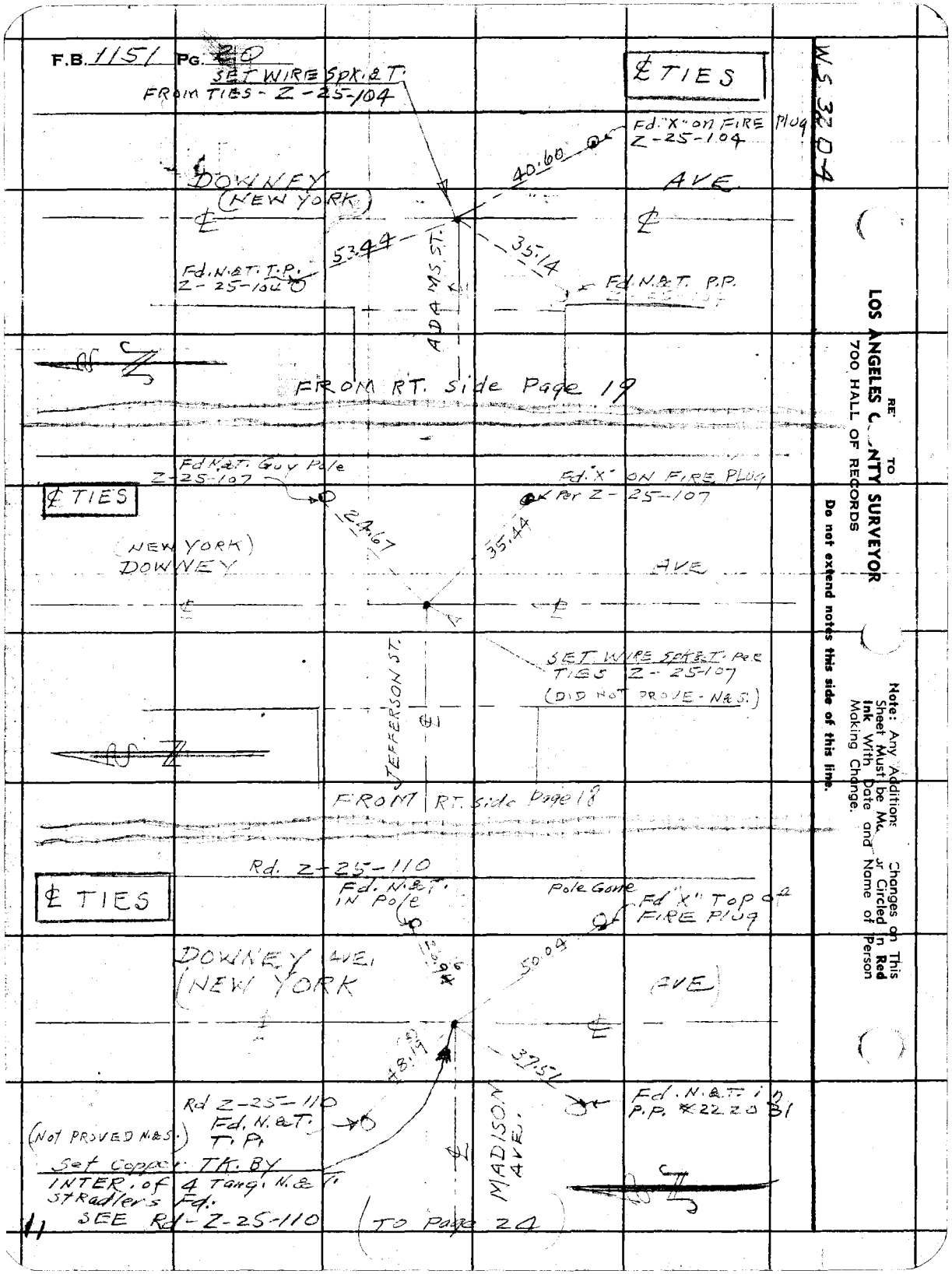
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




CONT'D. FROM TOP PAGE 18

FORM 247 5M 12-40


F.B. 1151 PG. 20
SET WIRE SPK. & T.
FROM TIES - Z-25-104
℄ TIES
Fd. "X" on FIRE Plug
Z-25-104
40.60
DOWNEY
(NEW YORK)
AVE
53.44
35.14
Fd. N.&T. T.P.
Z-25-104
ADAMS ST.
Fd. N.&T. P.P.
FROM RT. Side Page 19
Fd N.&T. Guy Pole
Z-25-107
Fd. "X" ON FIRE PLUG
Per Z-25-107
℄ TIES
24.67
35.44
(NEW YORK)
DOWNEY
AVE
SET WIRE SPK. & T. Per
TIES Z-25-107
(DID NOT PROVE - N&S.)
JEFFERSON ST.
FROM RT. Side Page 18
Rd. Z-25-110
℄ TIES
Fd. N.&T.
IN Pole
Pole Gone
Fd "X" Top of
FIRE Plug
DOWNEY AVE.
(NEW YORK
50.04
AVE)
48.19
37.52
Rd Z-25-110
Fd. N.&T.
T.P.
(Not PROVED N&S.)
Fd. N.&T. in
P.P. #22 20 31
Set Copper TK. BY
INTER. of 4 Tang. N.&T.
Stradlers Fd.
SEE Rd-Z-25-110
MADISON AVE.
(TO Page 24
WS 32 D-4
RE TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of VIRGINIA AVE, ET AL- S.S. |
| Map No. | W. O. 8351 Tape No: 07 Std 68 °F |
| Office Work | Surveyed by C. V. CRUMLEY |
| Checked | Notes C. V. C. Date 6- -45 |
| Date | Indexed C. C. Johnson |

F.B. 1151 Pg. 21

J.M. 8351

& SURVEYS FOR C.I. JOBS.

C.I. 1129

VIRGINIA AVE., ET AL.-S.S.

CENTER LINE

ALLEY EAST OF VIRGINIA AVE.

FROM

CENTER ST. TO MADISON AVE.

No Topog.

X-SECTS. - Pages 67 TO 70

JUNE 1945

C. V. CRUMLEY

H. D. HEBER

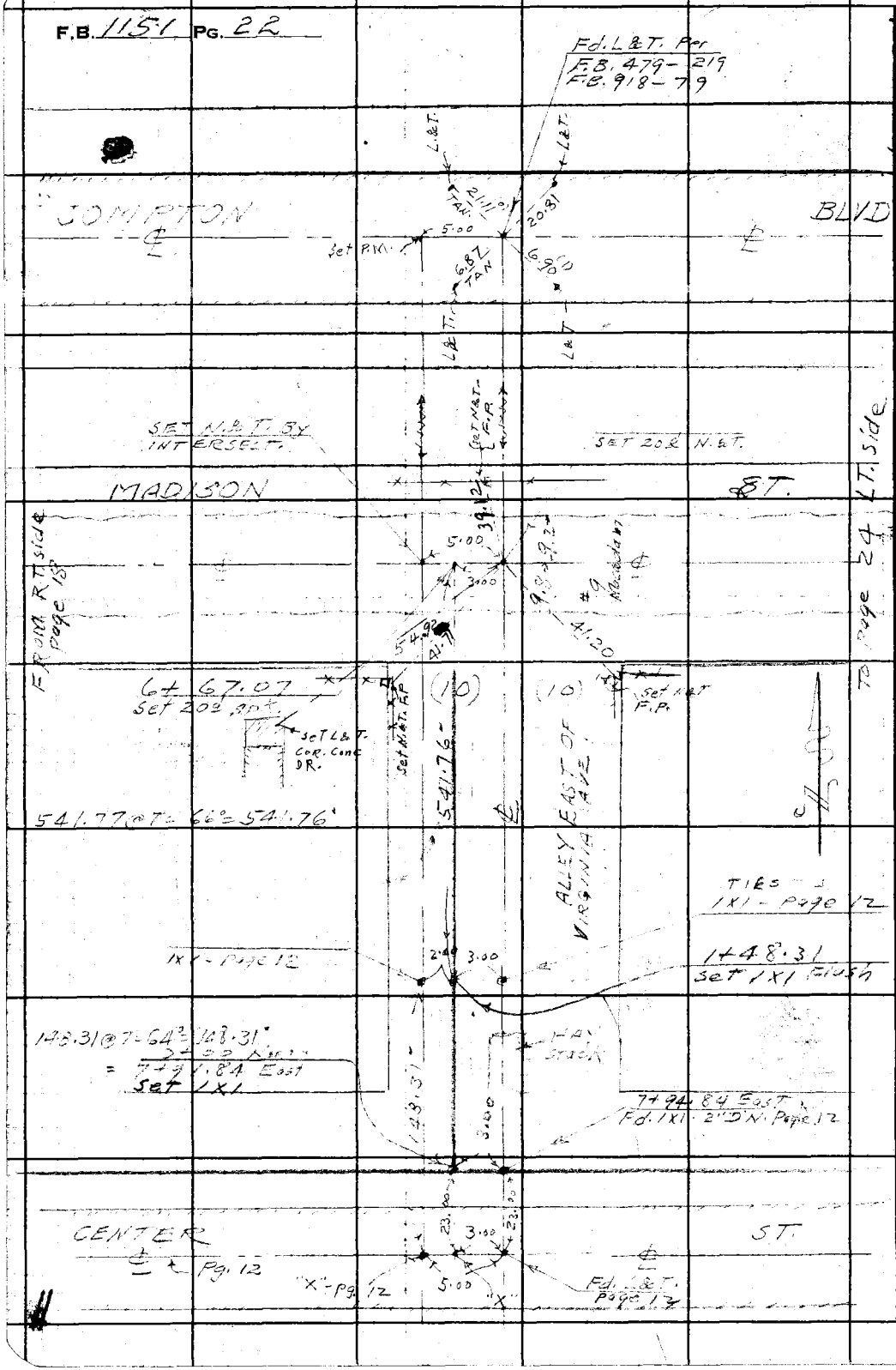
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 1151 PG. 22




W.S. 37 D-4

R TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additio Changes on This Sheet Must be M or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of VIRGINIA AVE. ET AL. |
| Map No. | W. O. 8351 Tape No. 67 Std 68 °F |
| Office Work | Surveyed by C. V. CRUMLEY |
| Checked | Notes C. V. C. Date 7-3-45 |
| Date | Indexed C. Johnson 11-15-46 |

F.B. 1151 PG. 23

J.N. 8351

& SURVEYS FOR C.I. JOBS.

C.I. 1129

VIRGINIA AVE, ET AL. - S.S.

CENTER LINE
INDIANA AVE.
FROM
CENTER ST. TO COMPTON BLVD.

JULY 3, 1945

C. V. CRUMLEY
H. D. HEBER
F. M. DOAK
H. E. CULP
H. J. HANSON

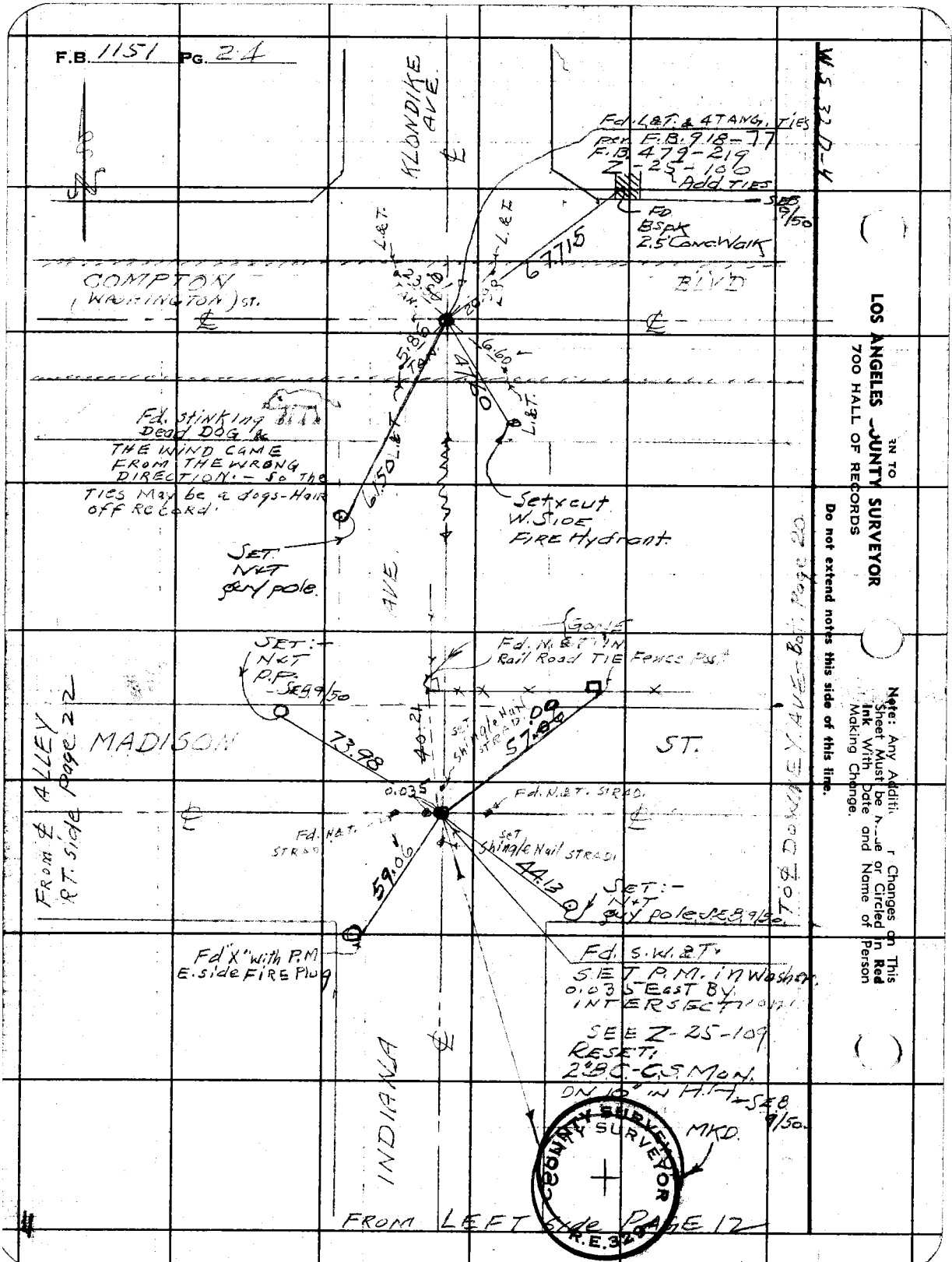
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

F.B. 1151 Pg. 24




LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

| | | | | |
|---|---|---|---|---|
| Profile | Notes Red. | Plotted | C.I. Job No. 1129 Division No. | F.B. 115 / Pg 25 |
| No. | Date | Date | Survey of VIRGINIA AVE., ET AL - S.S. | |
| X-Sec. | Notes Chkd ECW | Checked | Survey by C.V. CRUMLEY Notes C.V.C. | Date 6-25-45 |
| No. | Date 7-10-45 | Date | Map No. Indexed C. Johnson | Date 11-15-46 |

C.I. 1129
VIRGINIA AVE., ET AL - S.S.

CENTER ST.
FROM
ALLEY WEST OF GEORGIA AVE.
TO
INDIANA AVE.

CROSS-SECTIONS.

Topog. 2 Pages 9 TO 12

JUNE 25, 1945

| | |
|---|---|
| ELEV. | C.V. CRUMLEY<br>H.D. [illegible]<br>F.M. DOCK<br>H.E. [illegible] |
| F. S. | |
| H. I. | |
| B. S. | |
| STATION | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 115 PG. 26 | Plotted | No. | Notes Red. | No. | Division No. | Job No. 1129 | Dr. | Ch. | Survey of VIRGINIA AVE., ET AL - S.S. | Date | Date | Notes Chkd. | Checked | Survey by C.V.C. RUNLEY | Notes C.V.C. | Date | Date | Indexed C. Johnson | Date 6-25-45

| | | M.I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | SEE F.B. 1151-6 |
| B.M. C-39 | 1.88 | 73.997 | | 70.119 | B.M. C-39. Elev. 72.107 - E.B. 342-5 CENTER ST. & JR. HIGH AVE. (PEPPER TREE) - VERT. ST. SAT. IN PAVEMENT 1 FT. S. & 1 FT. W. OF C/L - 4' S. OF N. EDGE. | |
| SEWER M.H. CENTER OF ℄ INTER. | | CENTER ST. | 0+00.30 | ALIGN | WEST OF GEORGIA AVE. 23' N. & 5.22 E. PAGE - 10 | 5.08 - B.M. 9.107 - EDGE 0.67 DIA 14.852 |
| | | | 14 82 | 57.78 | 8' N. & 1' WEST NORTH. | 5.08 DIA 9.34 EDGE 0.67 DIA 15.10 |
| | | | 15 10 | 57.58 | 5' 32.26 WEST | |
| 5+00.00 | | | 5 07 | 60.23 | ℄ M.H. Page 10 | |
| 13' ST | | | 4 19 | 69.11 | N. edge conc. 49.1 | |
| 23' " | | | 4.12 | 69.18 | ℄ ST. | |
| 4' LT | | | 5' 25 | 68.05 | Curb | |
| 27' " | | | 5' 39 | 68.91 | N.P. | |
| 0+50 ℄ | | | 5 10 | 68 10 | ℄ S.S. | |
| 1+00 ℄ | | | 5 2 | 68 [illegible] | " " | |
| 13' RT | | | 4 32 | 68 [illegible] | N. edge Pvt. | |
| 23' " | | | 4 26 | 68 [illegible] | ℄ ST. | |
| 3' LT | | | 5' 2 | 68 [illegible] | Curb | |
| 10' LT | | | 4 7 | 69 [illegible] | Brick | |
| 27' " | | | 4 8 | 69 [illegible] | N. PL. | |
| 1+50 | | | 5 4 | 68 [illegible] | ℄ S.S. | |
| 1+62.3 | | | 5 6 | 68 [illegible] | W. edge Macadam | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 ℄ | | 73.99 | 5.12 | 68.87 | ℄ S.D. | |
| " R° | | | 1.14 | 69.85 | N. edge Pav't | |
| 23' " | | | 4.32 | 69.67 | ± S.T. | |
| 2.5' LT | | | 5.23 | 68.77 | Ridge | |
| 42' " | | | 4.71 | 69.29 | P.I. | |
| B.M.-C-37 | 1.20 | 73.40 | 4.41 | 69.59 | P.I. ℄ 38 Ed. 69.59 - Disc<br>CENTER OF 2' CONC. CURB & GUTTER AT 41' OF N. EDGE OF PAVEMENT OF [illegible] | |
| 2+30.0 | | | 4.98 | 68.98 | S. 1.37' ℄ S.D. = 0+00 NORTH'LY Page 10 | |
| +25 | | | 5.12 | 68.86 | E. edge Pav't | |
| 3+00 ℄ | | | 5.20 | 68.78 | ℄ S.D. | |
| 3+50 ℄ | | | 4.90 | 69.08 | " " | |
| 12' RT | | | 5.54 | 68.44 | Ridge | |
| 23' " | | | 1.38 | 72.60 | ℄ ST | |
| 2' LT | | | 5.00 | 68.98 | " " | |
| 27' " | | | 4.65 | 69.33 | N.P.L. | |
| 3+50 ℄ | | | 5.24 | 68.74 | ± S.T. | |
| 4+00 ℄ | | | 5.13 | 68.85 | " " | |
| 13' RT | | | 4.05 | 69.93 | Ridge Pav't | |
| 23' " | | | 4.59 | 69.39 | ± S.T. | |
| [illegible] | | | 5.15 | 68.83 | " " | |
| [illegible] | | | 5.10 | 68.88 | N.P.L. | |

Profile Notes Red ____ Plotted ____
No. ____ Sec. ____ Date ____ Date ____
Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. C4127 Division No. ____
Survey of W.O. 4127 LINE "E" 7+00 TO 8+50
Survey by C.W.C. Notes C.W.C. Date 6-25-45
Map No. ____ Checked J.C.P. Date ____

F.B. 15/PG. 27

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+50 ℄ | | 73.96 .952 | 56 | [illegible] | ℄ S.S. | |
| [illegible] | | | [illegible] | [illegible] | " " | |
| [illegible] | | | [illegible] | [illegible] | Niedge Pav. | |
| [illegible] | | | [illegible] | [illegible] | ℄ [illegible] | |
| [illegible] | | | 58 | 68.[illegible] | [illegible] | |
| [illegible] | | | 47 | [illegible] | [illegible] | |
| 5+50 ℄ | | | 59 | [illegible] | [illegible] | |
| 5+00 ℄ | | | 570 | 68.26 | Niedge Pav. | |
| 5+71.84 ℄ | | | [illegible] | 68.30 | ℄ S.S. - 0+00 N. | Page 11 & 58 |
| 6+00 ℄ | | | 565 | 68.31 | " " | |
| 13' RT | | | 496 | [illegible] | Niedge Pav. | |
| 23' " | | | 490 | [illegible] | ℄ S.F. | |
| 5' LT. | | | 581 | [illegible] | [illegible] | |
| 27' " | | | [illegible] | [illegible] | | |
| B.M.-C.37 | 4.125 | 73.163 | 4[illegible] | 69.038 .27 | B.M. C.37 - Elev. 69.038 Page 6<br>CENTER ST. & VIRGINIA AVE.<br>BT. SPK. IN PAV. ON ℄ VIRGINIA AVE - 4' S. of N. edge. | |
| 6+17 ℄ | | | 511 | 68.05 | E. edge Pav. | |
| 6+50 ℄ | | | 54 | [illegible] | ℄ S.S. | |
| 7+00 ℄ | | | 555 | [illegible] | " " | |
| 13' RT | | | 432 | [illegible] | N. edge Pav. | |
| 23' " | | | 426 | 68.90 | | |

F.B. 1151 Pg. 28 Job No. 1129 Division No. Notes Red. Plotted Profile
Survey of VIRGINIA AVE. ET AL. Date Date No.
Survey by S.V. CROMLEY Notes Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date 6-25-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | | | | | |
| 3' LT | | [illegible] | [illegible] | 67.5 | [illegible] | |
| 9 | | | [illegible] | 68.[illegible] | [illegible] | |
| 27 | | | [illegible] | 68.[illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | | |
| 13' RT | | | [illegible] | [illegible] | [illegible] | |
| 23 | | | [illegible] | [illegible] | [illegible] | |
| 4' LT | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | 68.4 | [illegible] | |
| [illegible] | | | [illegible] | 67.5 | [illegible] | |
| [illegible] | | | [illegible] | 67.5 | | |
| [illegible] | | | [illegible] | 68.50 | [illegible] | |
| [illegible] | | | [illegible] | 68.59 | [illegible] | |
| [illegible] | | | [illegible] | 67.36 | [illegible] | |
| [illegible] | | | [illegible] | 68.2 | [illegible] | |
| [illegible] | | | [illegible] | 68.[illegible] | [illegible] | |
| [illegible] | | | [illegible] | 67.2 | [illegible] | |
| [illegible] | | | [illegible] | 68.06 | [illegible] | |
| 13 [illegible] | | | 4.78 | 68.38 | Niedge Pav. | |
| [illegible] | | | [illegible] | 68.44 | [illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1129 Division No. ____ 5/Pg. 29
X-Sec. No. ____ Date ____ Date ____ Survey of VIRGINIA AVE. E. [illegible] S.S.
Notes Chkd. ____ Checked ____ Survey by C.V. Crumley Notes C.V.C. Date 6-28-75
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 115 / Pg. 30 — Job No. C.I. 1129 — Division No. — Notes Red. — Plotted — Profile No.

Survey of Virginia Ave., et al - S.S. — Date — Date — No.

Survey by C.A.G. — Notes C.V.C. — Notes Chkd. — Checked — X-Sec.

Indexed A. O. Johnson — Date 6-2?-5? — Date — Date — No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3' LT | | 73.163 | 5.67 | 67.49 | Break - ℄ St. | |
| 27' " | | | 5.60 | [illegible] | [illegible] " " | |
| 100 " | | | 5.35 | [illegible] | " " | |
| 123 " | | | 5.3? | 67.?? | " | |
| B.M. C-36 | | | 4.75 | 68.41 | B.M. C-36 - Elev. 68.406 - Pg. 6. Center St. & Indiana Av. Btsk. in Pav. - 20' W. & 6.5' N. of ℄ Inter. | |

| | |
|---|---|
| Notes Ck'd by | Survey of VIRGINIA AVE, ET AL |
| Map No. | C.I. W. O. 1129 Tape No. 07 Std 68 °F |
| Office Work | Surveyed by C. V. CRUMLEY |
| Checked | Notes C.V.C. - H.D.H. Date 6-26-45 |
| Date | Indexed C. Johnson 11-15-46 |

F.B. 1157 Pg. 31

C.I. 1129
VIRGINIA AVE., ET AL. - S.S.

GEORGIA AVE.
FROM
CENTER ST. TO ADAMS ST.

LOCATION OF IMPROVEMENTS

℄ Pages 13 TO 15
CROSS-SECT. Pgs. 39 TO 47

JUNE 26, 1945

C. V. CRUMLEY
H. D. HEBER
F. M. DOAK
H. E. CULP

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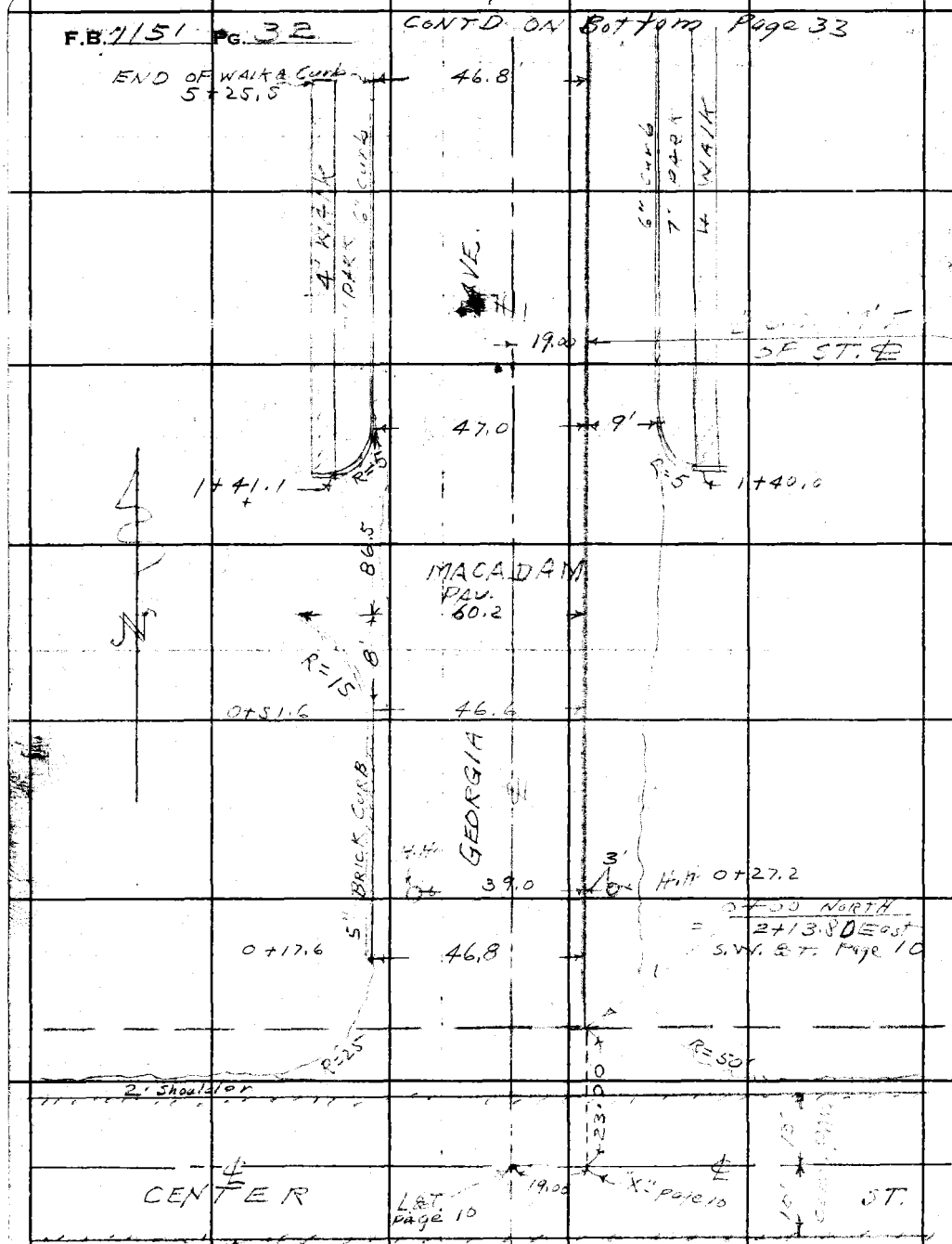
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 2151 Pg. 32

CONT'D ON Bottom Page 33




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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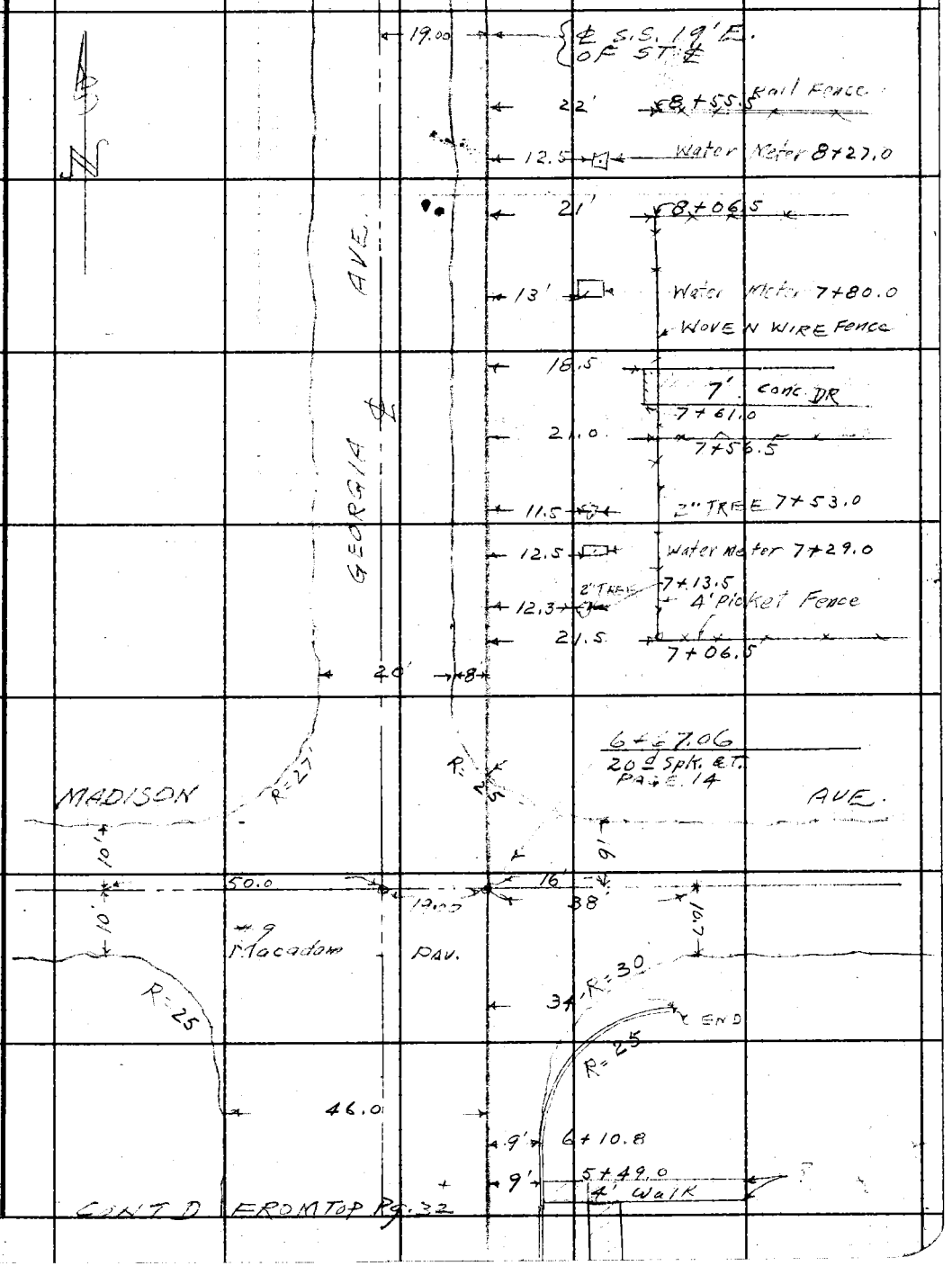
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of VIRGINIA AVE. ET AL. |
| Map No. | W. O. 1129 Tape No. 07 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C. V.C. & H.D.H. Date 6-26-45 |
| Date | Indexed A. C. Johnson |

F.B. 115 Pg. 33

CONT'D ON BOTTOM PAGE 34




CONT'D FROM TOP Pg. 32

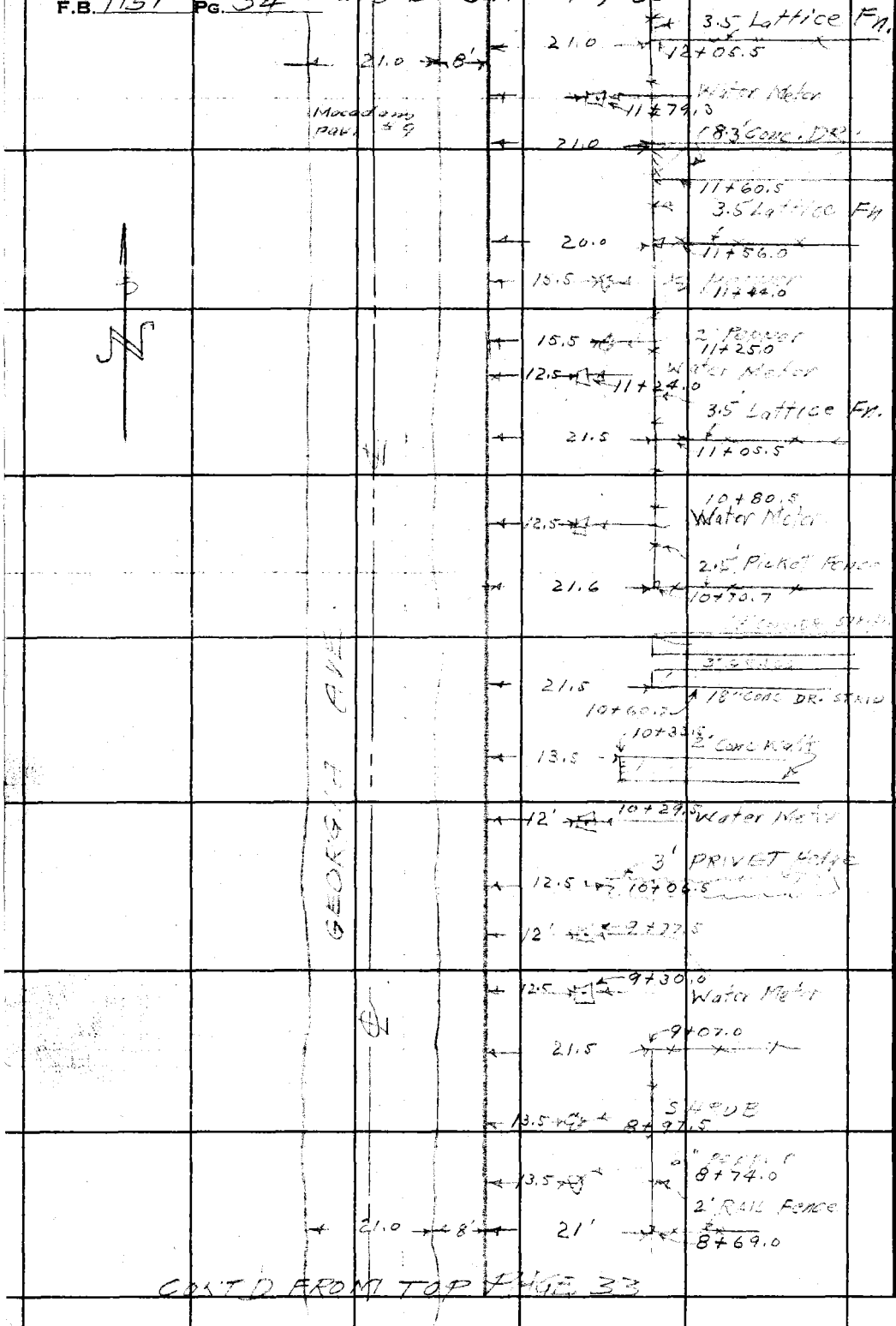
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1151 PG. 34 CONT'D ON BOTTOM Page 35




CONT'D FROM TOP PAGE 33

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

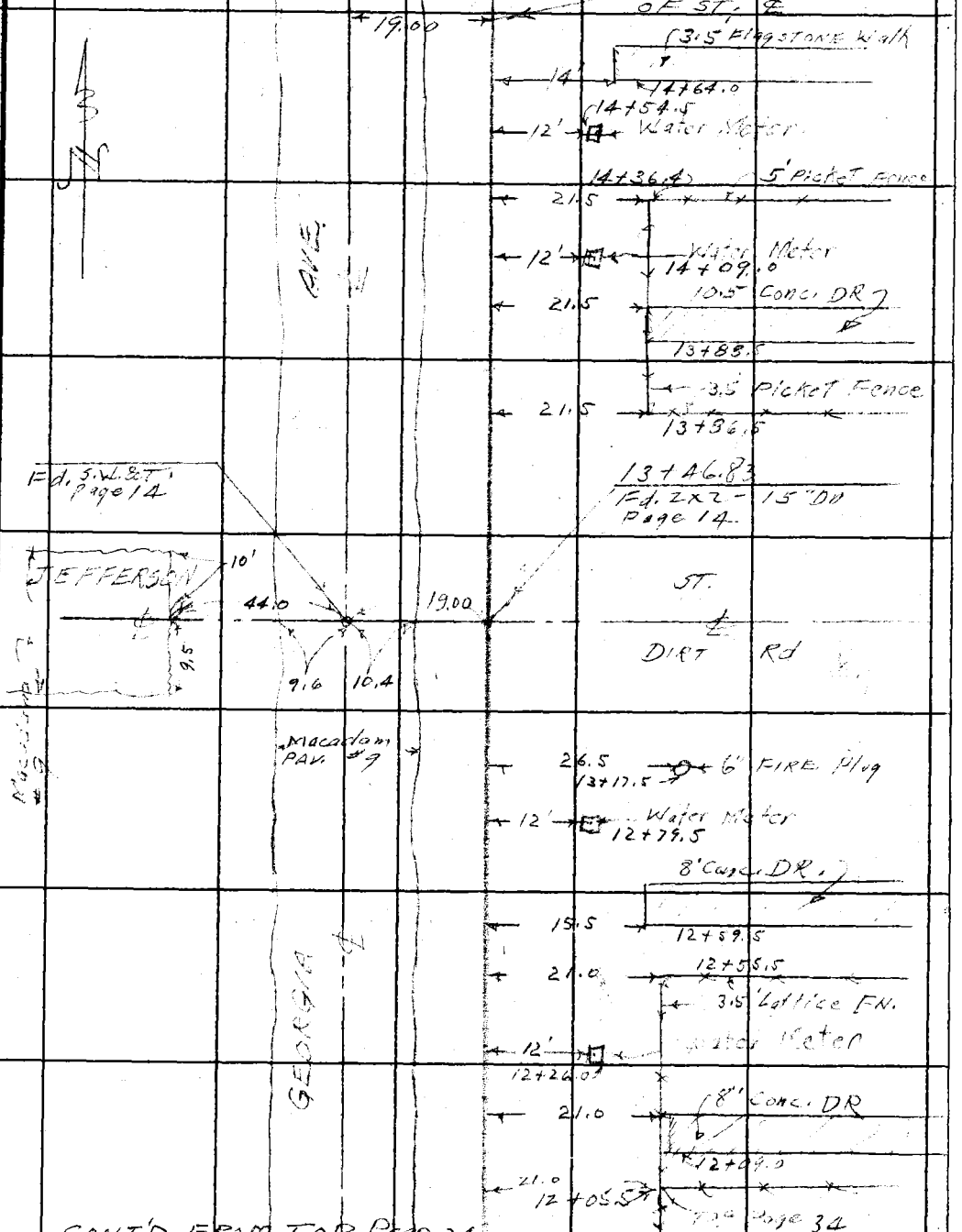
**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of VIRGINIA AVE, ET AL S.S. |
| Map No. | W. O. 1129 Tape No. 07 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & H.D.H. Date |
| Date | Indexed A. C. Johnson |

F.B. 1151 Pg. 35

CONT'D ON BOTTOM PAGE 36




CONT'D FROM TOP Page 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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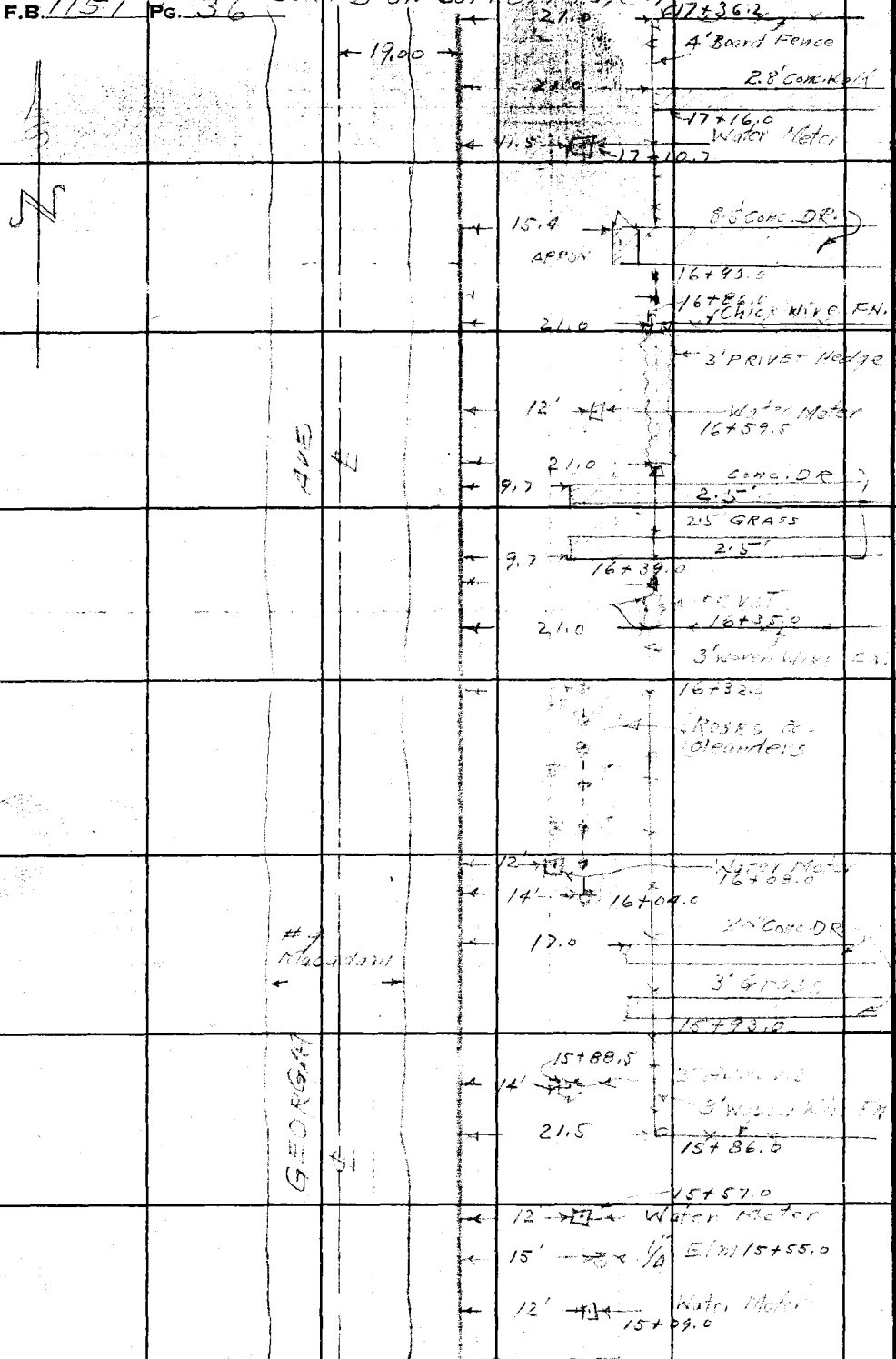
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1151 PG. 36

CONT'D ON BOTTOM Page 37




CONT'D FROM TOP Page 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of VIRGINIA AVE, ETAL F.B. 1151 Pg. 37 |
| Map No. | W. O. 1129 Tape No. 17 Std 68 °F |
| Office Work | Surveyed by C.V.C. RUMLEY |
| Checked | Notes C.V.C. & H.D.H. Date 6-26-45 |
| Date | Indexed C. Jannsen |

S.S.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

S.W. & T. Page 15

20+26.52
S.W. & T. Page 15

ADAMS ST.

GEORGIA AVE

19+95

Water Meter 19+67.0

Woven Wire Fence
19+36.8

Water Meter 19+17.5

Water Meter 18+69.0

Water Meter 18+15.0

17+86.0

Water meter

12" Box Hedge
17+50.0

17+36.2 - Corner

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 1151 PG. 38

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ECW Date 7-10-45 Checked ____ Date ____

C.I. Job No. 1129 Division No. ____

F.B. 151 Pg. 39

Survey of VIRGINIA AVE, ET AL, S.S.

Survey by C.V.CRUMLEY Notes C.V.C. Date 6-27-45

Map No. ____ Indexed J. Johnson Date ____

C.I. 1129

VIRGINIA AVE, ET AL, S.S.

GEORGIA AVE.

FROM

CENTER ST. TO ADAMS ST.

[illegible] Page 13 TO 15

Topog. Page 31 TO 37

JUNE 27, 1945

C.V.CRUMLEY

H.D. [illegible]

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M.C-38 | 1.88 | 74.480 | | 6[illegible] | B.M. C-38. Elev. [illegible] - Page 6 |
| | | | | | CENTER ST. & GEORGIA AVE. [illegible] Ave. [illegible] N. edge |
| | | | | | S.W. & T. 19' E. & 23' N. [illegible] CENTER ST. |
| 0+00 | | | 5.51 | 68.98 | = 2+13.80 East - Page 27 & [illegible] |
| 0+[illegible] | | | 5.46 | 6[illegible] | ℄ S.S. |
| 7' RT | | | 5.50 | 6[illegible].99 | [illegible] |
| 21' " | | | 5[illegible] | [illegible] | E. [illegible] |
| 19' LT | | | 5.53 | 68.96 | ℄ ST. |
| 46.[illegible] " | | | 5.90 | 68.56 | Gut |
| " " | | | 5.20 | [illegible] | Top Brick [illegible] |
| 0+51.6 | | | 5.27 | [illegible].22 | ℄ S.S. |
| 46.6 LT | | | 5.74 | 6[illegible].70 | Gut |
| " " | | | 5.32 | 69.[illegible] | Top Brick [illegible] |
| 1+00 ℄ | | | 5.15 | [illegible] | [illegible] |
| 1+50 ℄ | | | 5.09 | 67.40 | [illegible] |
| 9' RT | | | 5.36 | 67.13 | [illegible] |
| " " | | | 4.8[illegible] | [illegible].8 | T.C. [illegible] N. end CR. |
| 19' LT | | | 4.97 | 69.62 | ℄ ST. |
| 47 " | | | 5.28 | [illegible] | Gut |
| " " | | | 4.67 | 69.[illegible] | T.C. - N. end CR. |
| 2+00 ℄ | | | 5.15 | [illegible] | ℄ S.S. |
| 2+50 " | | | 5.19 | [illegible].30 | [illegible] |

F.B. 1151 Pg. 40 Job No. 1129 Division No. [illegible] Notes Red. Date Plotted Date Profile
Survey of VIRGINIA AVE. ET AL. S.S. Notes Chkd. Date Checked Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Date 6-27-45 Checked
Indexed A. C. Johnson Date

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

69.759

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+[illegible] ℄ | | 74.420 .422 | 518 | [illegible] | [illegible] | |
| 9' [illegible] | | | 533 | [illegible] | [illegible] | |
| | | | 4[illegible] | 69 80 | [illegible] | |
| 19 [illegible] | | | [illegible] | 69 5[illegible] | ℄ [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | 473 | [illegible] 76 | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | ℄ [illegible] | |
| [illegible] | | | 532 | [illegible] | [illegible] | |
| 9' [illegible] | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 69 65 | [illegible] | |
| [illegible] | | | 500 | 69 [illegible] | ℄ [illegible] | |
| [illegible] | | | [illegible] | 69 [illegible] | [illegible] | |
| | | | [illegible] | 69 7[illegible] | [illegible] | |
| 4+50 | | | 531 | [illegible] | ℄ [illegible] | |
| 5+[illegible] | | | 542 | 69 [illegible] | [illegible] | |
| 9' [illegible] | | | 55[illegible] | 68 9[illegible] | [illegible] | |
| | | | [illegible] | 69 53 | T.C.B. | |
| 19 [illegible] | | | 531 | 69 18 | ℄ ST. | |
| 47 [illegible] | | | 559 | [illegible] 90 | [illegible] | |
| | | | 4[illegible] | [illegible] 60 | T.C.B. | |
| B.M.C-113 4474 | | 74.227 .233 | 4726 | 69.~~762~~ 753 | B.M.C-113-Elev 69.~~757~~ 753 Page 8 Georgia AVE-(E.S.) ± 350 N. ℄ Center ST. | |
| | | | | .754 | BT. SPK. IN CURB ± 2.5 S. of N. PL. of House ℄ 128 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. CL 1129 Division No. ____ F.B. 1151 PG. 41

X-Sec. No. ____ Date ____ Date ____ Survey of Virginia Ave. Total 5.5

Notes Chkd. ____ Checked ____ Survey by Everson Notes Civic Date 6-2-45

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 115 / PG. 112 — Division No. ___ Job No. 1125 — Notes Red. ___ Date ___ — Plotted ___ Date ___ — Profile No. ___

Survey of Vineyard Ave. Extension — Notes Chkd. ___ Date ___ — Checked ___ Date ___ — X-Sec. No. ___

Survey by C.V.C. Kuhnert — Notes C.V.K. — Date 6-21-43

Indexed by A. C. Johnson

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 46.8 LT | | 74.227 | 5.76 | 68.71 | Sgt |
| | | | 1.62 | 68.61 | Top of curb on ℄ |
| | | | 5.37 | 68.26 | ℄ S.B.L. |
| | | | 5.37 | 68.26 | " " |
| | | | 5.63 | 68.63 | " " |
| | | | 4.80 | 69.47 | " " |
| | | | 5.18 | 69.09 | ℄ S.B.L. |
| 9. | | | 2.00 | 72.27 | ℄ Grand Ave. & S.E. Cor. Madison & Georgia |
| | | | 5.72 | 68.55 | ℄ S.B.L. |
| 32 | | | 5.30 | 68.97 | " " |
| | | | 4.84 | 69.43 | " " |
| 64.45 ℄ | | | 2.65 | 71.62 | ℄ S.B.L. — Cross — Curb |
| 64.50 ℄ | | | 2.40 | 71.87 | " " |
| 64.57 ℄ | | | 4.80 | 69.47 | " " ℄ Madison St. |
| 12.87 | | | 1.97 | 72.30 | ℄ Madison |
| 70 | | | 5.06 | 69.21 | " " |
| 15 LT. | | | 5.00 | 69.27 | " " ℄ Georgia |
| 100 ℄ | | | 4.88 | 69.39 | " " |
| 64.92 ℄ | | | 6.18 | 68.09 | ℄ S.B.L. — Cross — Curb |
| 13.47 | | | 2.41 | 72.86 | " " |
| B.M. C-112 | 3.678 | 73.132 | 4.781 | 68.448 | B.M. C-112. Elev. 69.448 - Page 8 GEORGIA AVE. & Madison ST. S.E. Cor. |

446 Brad Hall INCR. @ Sand CR.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+[illegible] ± | | .126 73.132 | [illegible] | 68.[illegible] | ± [illegible] | |
| 5' [illegible] | | | 47X | 68.4 | Brea[illegible] | |
| 12 | | | 48 | [illegible] | | |
| 21 | | | 4[illegible] | [illegible] | E. PL. | |
| 19 LT | | | 48 | 68.[illegible] | ± [illegible] | |
| 7+50 ± | | | 49 | 68.2 | ± [illegible] | |
| 8+[illegible] ± | | | 49 | [illegible] | " | |
| 3' [illegible] | | | 4[illegible] | 68.5 | Brea[illegible] | |
| 12 | | | 4[illegible] | 68.[illegible] | | |
| 21 | | | 47 | 68.[illegible] | E. PL. | |
| 19 LT | | | 4[illegible] | 68.75 | ± [illegible] | |
| 8+50 ± | | | 52 | [illegible] | ± [illegible] | |
| 9+00 ± | | | [illegible] | [illegible] | " | |
| 14' RT | | | 49 | 68.[illegible] | Brea[illegible] | |
| 21 | | | 48 | [illegible] | E. PL. | |
| 19 LT | | | 4[illegible] | 68.80 | ± [illegible] | |
| 9+50 ± | | | 4[illegible] | [illegible] | ± [illegible] | |
| 10+[illegible] ± | | | 48 | 68.[illegible] | " | |
| 12 [illegible] | | | 48 | [illegible] | | |
| [illegible] | | | 47 | 68.4 | E. PL. | |
| 19 [illegible] | | | 4.17 | 68.96 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 129 Division No. ____ Survey of VIRGINIA [illegible] FT AL. S.S. Survey by [illegible] Notes [illegible] Date 6-29-45 Map No. ____ Indexed [illegible] Date ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____

F.B. 1151 PG. 43

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] ℄ | | 73.126 [illegible] | 4.6 | 68.5 | ℄ S.S. | |
| B.M.C-111 | .312 | 73.544 [illegible] | [illegible] | [illegible] .222 .217 | B.M.C-111 - Elev. 69.222 - Page 8 Georgia Ave. (E.S.) ± 365' S.E. Jefferson St. E. Spk. S. end step to House #228. | |
| 11+00 ℄ | | | 5.0 | [illegible] 5 | ℄ S.S. | |
| 14' RT | | | 4.7 | [illegible] | | |
| 21' | | | 5.0 | [illegible] | E. Pl. | |
| 19' LT | | | 4.42 | 67.12 | ℄ ST. | |
| [illegible] ℄ | | | 5.1 | [illegible] 4 | ℄ S.S. | |
| 12+00 ℄ | | | 4.9 | [illegible] | " " | |
| 14' RT | | | 4.8 | [illegible] 7 | | |
| 21' " | | | 4.9 | [illegible] | E. Pl. | |
| 19' LT. | | | 4.36 | [illegible] 8 | ℄ ST. | |
| 12+50 ℄ | | | 4.8 | [illegible] 7 | ℄ S.S. | |
| 13+[illegible] ℄ | | | 5.0 | [illegible] 5 | | |
| 14' RT | | | 4.8 | [illegible] 7 | | |
| 21' | | | 4.9 | [illegible] | E. Pl. | |
| 19' LT | | | 4.24 | [illegible] | ℄ ST. | |
| 13+46.83 | | | 4.9 | [illegible] | ℄ S.S. [illegible] ℄ Jefferson St. | |
| 14' RT | | | 4.5 | [illegible] | | |
| 21' " | | | 4.6 | [illegible] | E. Pl. " | " |
| 100' " | | | 4.9 | [illegible] | " | |
| 171' " | | | 4.6 | [illegible] | Back Lot Line | |

F.B. 1151 PG. 44 Job No. 1129 Division No. C.V. Notes Red. Plotted Profile
Survey of [illegible] AVE., ET AL. - S.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-29-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | .544 73.539 | [illegible] | [illegible] | ℄ [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | ℄ |
| [illegible] | | | 4.26 | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | | |
| [illegible] | | | 4.8 | 68.7 | ℄ S.S. | |
| 14' RT | | | [illegible] | [illegible] | | |
| 21 | | | 4.6 | [illegible] | [illegible] | |
| [illegible] | | | 4.15 | 69.37 | ℄ ST. | |
| B.M. [illegible] | 2.932 | .917 73.921 | 2.546 | 70.993 .998 | B.M. C.H.O. - Elev. 70.985 - [illegible] GEORG [illegible] IVE. & JEFFERSON ST. S.E. COR. RAISED PERIOD END WORD [illegible] - TOP OF FIRE PLUG. | |
| [illegible] | | | 5.2 | 68.[illegible] | ℄ [illegible] | |
| [illegible] | | | 5.2 | [illegible] | | |
| 14' RT | | | 4.8 | 69.1 | | |
| 21' RT | | | 4.2 | 69.[illegible] | [illegible] | |
| [illegible] | | | 4.35 | 69.55 | ℄ ST. | |
| [illegible] | | | 5.1 | [illegible] | ℄ S.S. | |
| [illegible] | | | 4.[illegible] | [illegible] | [illegible] | |
| 14' RT | | | 4.8 | 69.1 | | |
| 21 " | | | 4.[illegible] | 69.5 | E.PL. | |
| [illegible] | | | 4.[illegible] | 69.57 | ℄ ST. | |
| [illegible] | | | 4.8 | 69.[illegible] | ℄ S.S. | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 1129 Division No. ____
Survey of VIRGINIA AVE ET AL - S.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 6-29-45
Map No. ____ Indexed by [illegible] Date ____

F.B. 115 / PG. 45

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 15/PG. 46

Survey of LA Sanitation Alley ET AL-SS

Survey by C. Johnson Notes C.V.S. Profile

Indexed Date 6-23-47 Plotted

Job No. 127 Division No. Notes Red. Date

Notes Chkd. Date

Checked Date

X-Sec. No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 917 | | | | |
| 17+00 ± | | 73.921 | 4.7 | 69.2 | ± S.S. | |
| 12' RT | | | 3.1 | 70.8 | | |
| 21' " | | | 3.8 | 70.1 | E. P.L. | |
| 17'+27' | | | 3.19 | 69.93 | ± S.T. | .022 |
| S. M. 109 | 6.297 | .319 76.324 | 3.97 | 70.027 | S.M. Elev 70.027 - Page 7 | |
| | | | | .026 | Gen'l Z 425 E. 0.1 ± 345' S. ± [illegible] | |
| | | | | | BT. SOA, 1'SOUTH & 1'EAST OF [illegible] | |
| 17+50 ± | | | 6.7 | 69.6 | ± S.S. | |
| 18+00 " | | | 6.7 | 69.6 | " | |
| 5.3 RT. | | | 6.6 | 69.7 | Brick | |
| 10' RT | | | 6.2 | 70.1 | | |
| 14' " | | | 6.1 | 70.2 | | |
| 21' " | | | 6.1 | 70.2 | E. P.L. | |
| 17'+27' | | | 6.09 | 70.29 | ± S.T. | |
| 18+50 ± | | | 6.5 | 69.8 | ± S.S. | |
| 19+00 " | | | 6.2 | 70.1 | " | |
| 9' RT | | | 5.5 | 70.3 | Brick | |
| 14' " | | | 5.4 | 70.4 | | |
| 21' " | | | 5.2 | 70.6 | E. P.L. | |
| 17'+27' | | | 5.62 | 70.10 | ± S.T. | |
| 19+50 ± | | | 5.1 | 70.7 | ± S.S. | |
| 20+00 ± | | | 5.7 | 70.6 | " | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

71.468

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 20+26.52 | | .319 76.324 | 5[illegible] | 71.[illegible] | ℄ [illegible] & ℄ Adams | ST. |
| 4' RT | | | 512 | 71.20 | Pav. " | |
| 21' " | | | 502 | 71.30 | Pav. " | " |
| 100 " | | | 476 | 71.66 | " " | " |
| 149 " | | | 500 | 71.32 | " " | " |
| 19' LT | | | 503 | 71.29 | " ℄ INTER " | " & Georgia AVE. |
| 100 " | | | 480 | 71.52 | Pav. " | " |
| 20+66.52 | | | 55 | 70 8 | ℄ [illegible] | |
| 9' RT | | | 566 | 70 72 | Gut. | |
| " " | | | 487 | 71 45 | T. Curb - S. end curb | Page 37 |
| 19' LT. | | | 488 | 71 44 | ℄ ST. | |
| B.M.C-108 | | | 1360 | 71.~~464~~ .459 | B.M.C-108 Elev. 71.468 - Page 7 .464 GEORGIA AVE. & ADAMS ST. N.E. COR. BT. Cor. 200 N. of S. end curb end. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1129 Division No. ____ F.B. 1151 PG. 47
X-Sec. No. ____ Date ____ Date ____ Survey of VIRGINIA AVE., ET AL. S.S.
Notes Chkd. ____ Checked ____ Survey by C. V. Romley Notes C.V.C. Date 6-29-45
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1157 PG. 48 | Job No. 1129 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

GEORGIA AVE

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | |
|---|---|
| Notes Ck'd by | Survey of VIRGINIA AVE, ET AL - S.S. |
| Map No. | W. O. 1129 Tape No. 07 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & H.D.H. Date 6-26-45 |
| Date | Indexed C. Johnson 11-15-46 |

F.B. 1151 Pg. 49

C.I. 1129

VIRGINIA AVE., ET AL. - S.S.

VIRGINIA AVE.
FROM
CENTER ST. TO ADAMS ST.

LOCATION OF IMPROVEMENTS.

℄ - Pages 17 TO 19
X-SECTS Page - 57 TO 66

JUNE 26, 27, 1945

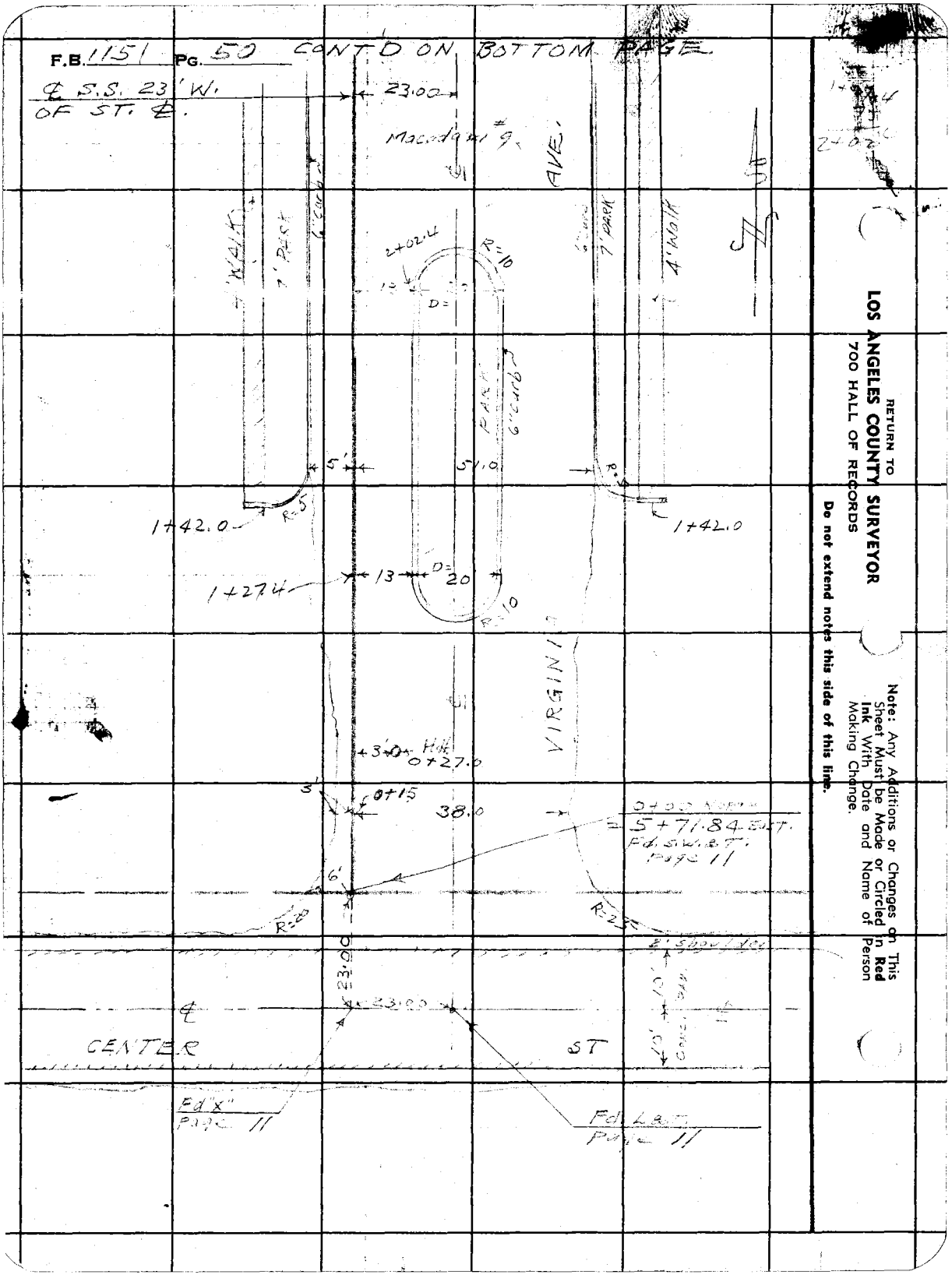
C.V. CRUMLEY
H.D. HASER
F.M. DOAK
H.E. CULP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of VIRGINIA AVE. ETAL | F.B. 1151 Pg. 51 |
| Map No. | | W. O. 1129 Tape No. 27 | Std. °F |
| Office Work | | Surveyed by C.V. CRUMLEY | |
| Checked | | Notes C.V.C. & H.D.H. Date 6-27-45 | |
| Date | | Indexed C. C. Johnson | |

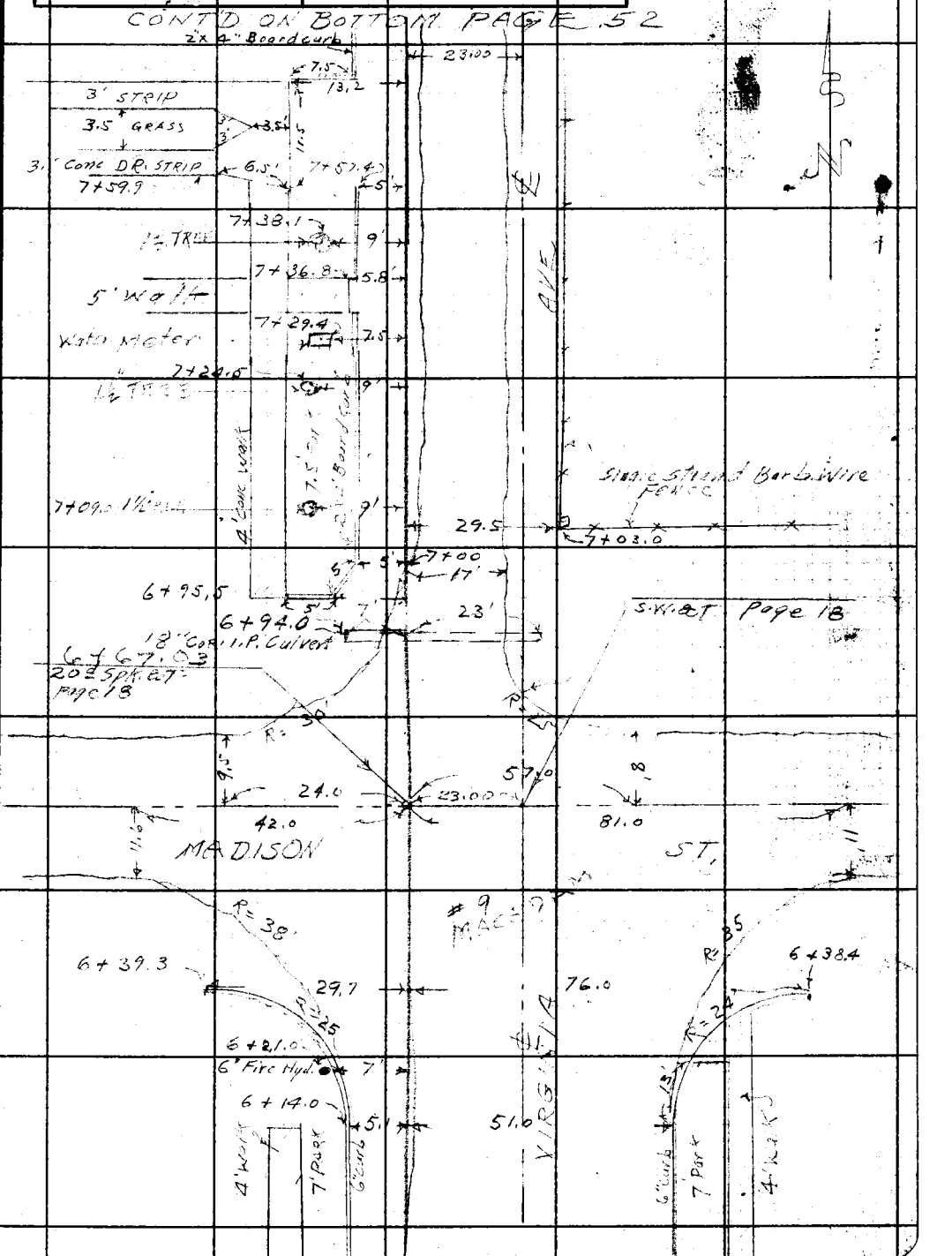
CONT'D ON BOTTOM PAGE 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

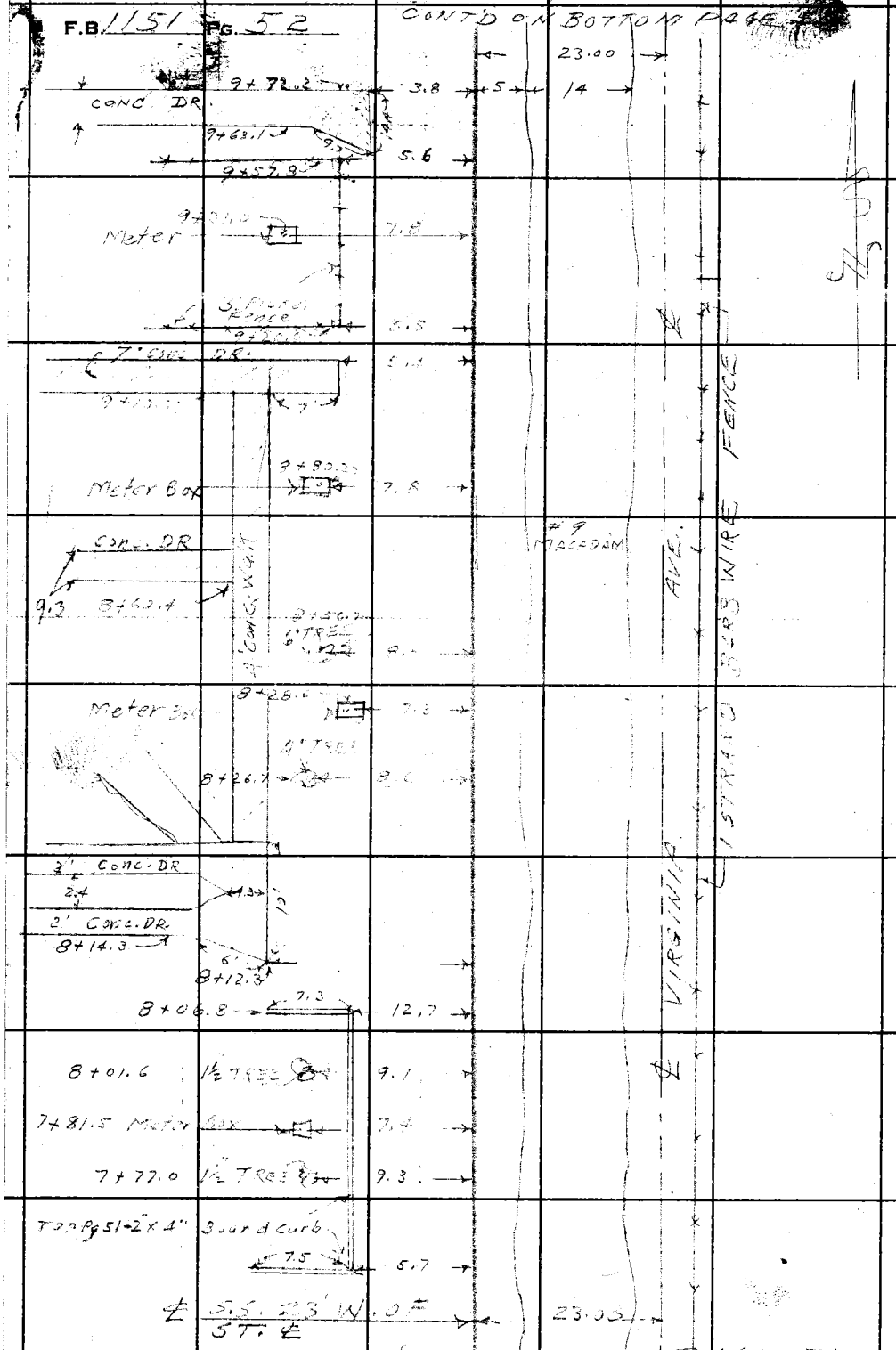
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



F.B. 1151 Pg. 52

CONT'D ON BOTTOM PAGE




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of VIRGINIA AVE. ET AL S.S. F.B. 1151 Pg. 53 |
| Map No. | W. O. 1129 Tape No. 67 Std. 68°F |
| Office Work | Surveyed by C.V.CRUMLEY |
| Checked | Notes C.V.C. Date 6-5 |
| Date | Indexed C. Johnson |

CONT'D ON BOTTOM PAGE 54

5' PRIVET Hedge

12+57.1 4.0

Meter 7.8

12+31.6

6' PRIVET Hedge - 3' Wide 4.0

12+06.0

Meter 11+79.6 7.8

3.5 Picket Fence

11+56.8 3.4

11+28.2

Meter 7.8

2' Picket Fence

11+21.5 4.0

7.0

3' Picket Fence 7.0

11+07.0

Lath Fence

3' PRIVET Hedge

10+71.0 6.5

10+45.5

½" TREE 9.5

Meter 7.8

10+30.5

½" TREE 9.5

10+25.0

10+96.6 3.8 14.0

±9 Macadam

9+28.6

Meter 7.6

2' Picket Fence 3.8

9+62.2

℄ S. S. 23 W.

OF ST. ℄

CONT'D FROM TOP PAGE 52

VIRGINIA AVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

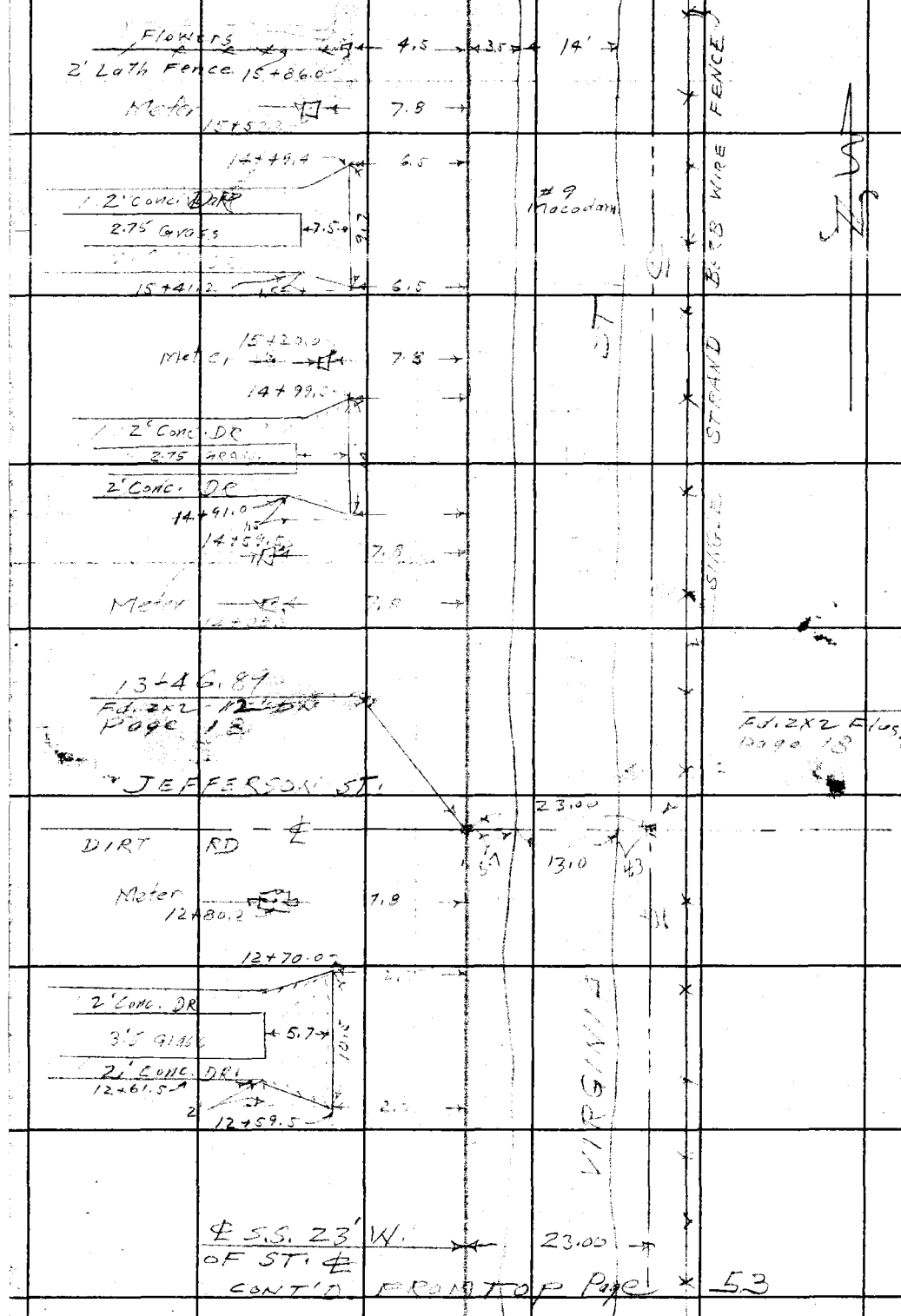
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-70

F.B. 1151 PG. 54

CONT'D ON BOTTOM PAGE 55




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

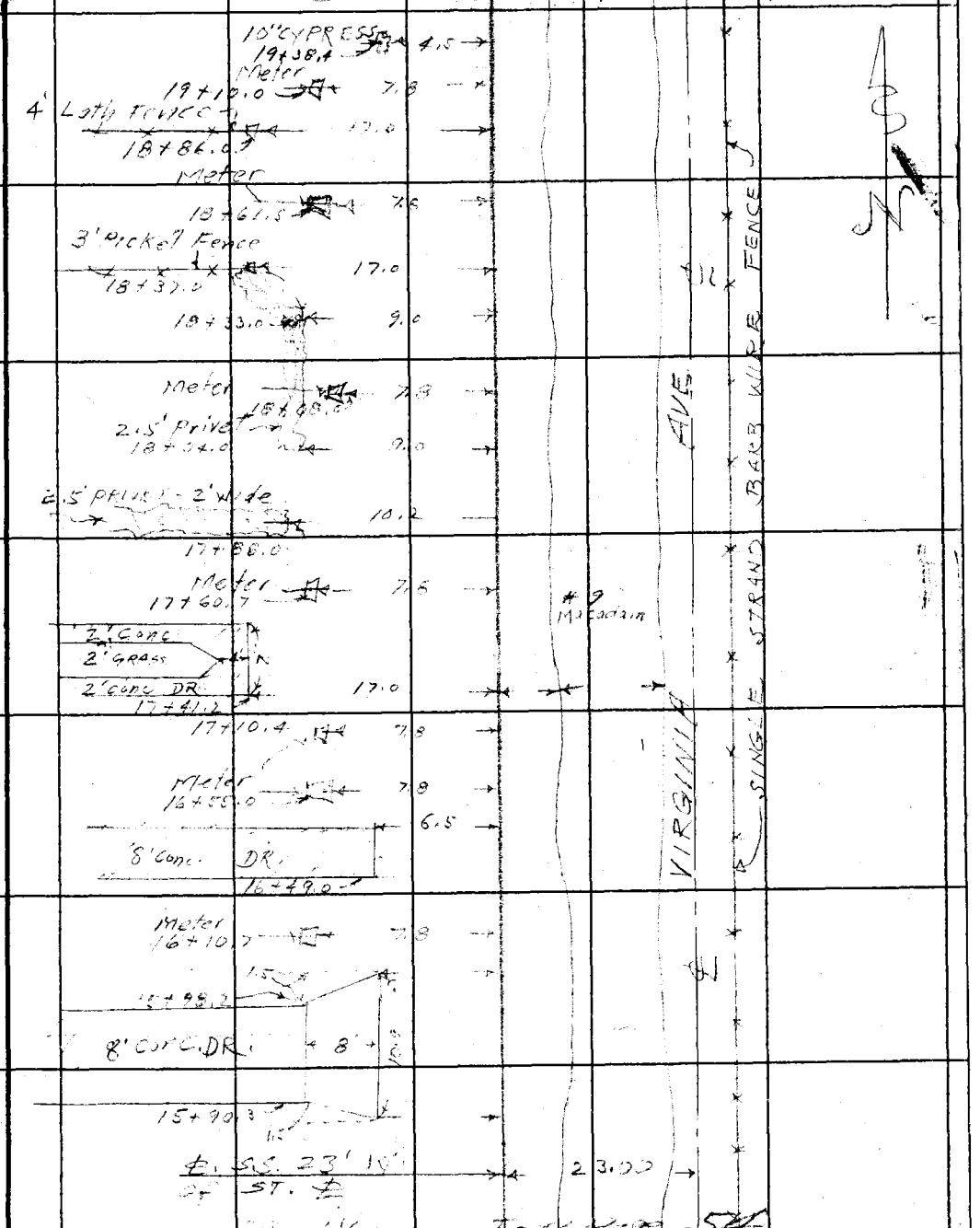
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of VIRGINIA AVE, ET AL. S.S. |
| Map No. | W. O. 1129 Tape No. 07 Std 68 °F |
| Office Work | Surveyed by C.V.C. CRUMLEY |
| Checked | Notes C.V.C. & H.D.H. Date 6-29-45 |
| Date | Indexed A. C. Johnson |

F.B. 11 51 Pg. 55

CONT'D ON BOTTOM Page 56




Cont'd From Top Page 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1151 PG. 56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | C.I. Job No. 1129 | Division No. | F.B. 115 / Pg. 57 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of VIRGINIA AVE., ET AL., S.S. | | |
| X-Sec. | Notes Chkd. ECW | Checked | Survey by C.V. CRUMLEY | Notes CVC | Date 7-2-45 |
| No. | Date 7-10-45 | Date | Map No. | Indexed [illegible] | Date |

C.I. 1129
VIRGINIA AVE., ET AL.-S.S.

VIRGINIA AVE.
FROM
CENTER ST. TO ADAMS ST.

CROSS-SECTIONS

℄ - Pages 17 TO 19
Topog. Pages 42 TO 56

JULY 2, 1945

ELEV.
C.V. CRUMLEY
H.D. HEBER
F.M. DOAK
H.E. C[illegible]
H. HANSON

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 151 Pg. 58 | Job No. 1129 | Division No. | Profile
Survey of VIRGINIA AVE. ET AL. - SS.
Survey by C.W. CRUMLEY Notes C.V.C. 7-2-43 Date | Notes Red. | Plotted | No.
Indexed C. Johnson Date | Notes Chkd. | Checked | Date | X-Sec. | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M.-C.37 | 5.088 | 74.126 | | 69.038 | B.M. C.S. 37 - L.B. 2947 S. [illegible] (6) | |
| | | | | | CENTER ST. & VIRGINIA AVE. | |
| | | | | | BT. SET IN PAV. & VIRGINIA AVE. - 4' S. of Wedge Pt. | |
| 0+00 | | | 5.83 | 68.29 | = 5+71.84 East - Page 11 & 28 | |
| | | | | | S.W. Cor. 23' N. & 35' W. of & ST. INTERSECT | |
| 0+28 ± | | | 5.62 | | ± S.S. & N.P.L. Cont. | |
| 23 RT. | | | 5.51 | | & SP. | |
| 35 LT. | | | 5.61 | | Wedge Pt. | |
| 10' " | | | 5.00 | | B.M. | |
| 1' " | | | 5.00 | | W.P.L. | |
| 0+50 ± | | | 5.46 | | ± S.S. | |
| 1+00 ± | | | 5.37 | | " | |
| 23' RT | | | 4.28 | | ± S.P. | |
| 45 LT. | | | 5.32 | | Wedge Pt. | |
| 9.5 " | | | 4.9 | | Brass | |
| 17 " | | | 4.7 | | W.P.L. | |
| 1+27.4 - 12' RT | | | 5.07 | | Cent. Mond. Ctr. - W. Side Island | |
| " " | | | 4.8 | | T.C.B. " " " " | S. end Island |
| 33 " | | | 5.08 | | Cent " " E. " " | |
| " " | | | 4.71 | | T.C.B. " " " " | |
| 1+42 ± | | | 5.10 | | Cent - | |
| " | | | 4.81 | | T.C.B. W. end C.R. | West 36th ST. |
| 5' LT. | | | 5.37 | | Cent. N. end " | |
| " " | | | 4.90 | | T.C.B. N. " " | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No.______ Notes Red.______ Date______ Plotted______ Date______
X-Sec. No.______ Notes Chkd.______ Date______ Checked______ Date______
Job No. C.I. 1129 Division No.______ F.B. 115 / PG. 59
Survey of VIRGINIA AVE., ET AL.-S.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 7-2-45
Map No.______ Indexed [illegible] Date______

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1742.0 | | | | | | |
| | | [illegible] | 516 | [illegible] | Gut E. end Cr. | E. Side St. |
| | | | 488 | [illegible] | T.C. | |
| | | | 533 | [illegible] | Gut W. end Cr. | |
| | | | [illegible] | [illegible] | T.C. | |
| 450 [illegible] | | | 525 | [illegible] | ℄ S. St. | |
| 2+00 [illegible] | | | 512 | [illegible] | | |
| 12' Rt | | | 266 | [illegible] | Gut | |
| | | | 447 | [illegible] | T.C. | |
| 23' [illegible] | | | 450 | [illegible] | ℄ St. | [illegible] Island |
| 33' [illegible] | | | 496 | [illegible] | Gut | |
| | | | 452 | [illegible] | T.C. | |
| | | | 545 | [illegible] | Gut E. Side St. | |
| | | | [illegible] | [illegible] | T.C. | |
| 5' Lt | | | [illegible] | [illegible] | Gut | |
| | | | 287 | [illegible] | T.C. | |
| 2+50 [illegible] | | | [illegible] | [illegible] | ℄ [illegible] | |
| 30' [illegible] | | | 519 | [illegible] | [illegible] | |
| [illegible] Rt | | | 488 | [illegible] | [illegible] St. | |
| 5 [illegible] | | | 5.31 | [illegible] | Gut | |
| [illegible] | | | 479 | [illegible] | T.C. | |
| 5' Lt | | | 5.21 | [illegible] | Gut | |
| " " | | | 4.27 | [illegible] | T.C. | |

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 15 / Pg. 60 — Job No. 129 — Division No. — Profile — Plotted — No. — X-Sec. — Notes Red. — Date — No. —
Survey of VIRGIL & ETIWANDA — Date — Checked — Date —
Survey by C.V.C. RUNTLE — Notes C.V.C. — Notes Chkd. — Date —
Indexed C. C. Johnson — Date 7-2-43

| STATION | B. S. | H. I. | F. S. | ELEV. | 112 / 347 |
|---|---|---|---|---|---|
| 112 | | 74.36 | | 7 | B.M.'S [illegible] |
| B.M.-C [illegible] | 1.218 | 73.556 .565 | 4.781 | 69.[illegible]75 | VIRGIL [illegible] ± 15' [illegible] |
| 3+50 ± | | | 4.62 | [illegible] | ± C.L. |
| 4+00 ± | | | 4.41 | 6[illegible] | " " |
| 23' RT | | | [illegible] | 6[illegible] | [illegible] |
| [illegible] | | | [illegible] | [illegible] | [illegible] |
| " " | | | [illegible] | [illegible] | [illegible] |
| 5' LT | | | [illegible] | [illegible] | [illegible] |
| " " | | | [illegible] | [illegible] | [illegible] |
| [illegible] | | | [illegible] | [illegible] | [illegible] |
| 4+50 ± | | | [illegible] | [illegible] | [illegible] |
| 5+00 ± | | | [illegible] | [illegible] | [illegible] |
| 23' RT | | | 4.56 | [illegible] | ± ST. |
| 61 | | | [illegible] | [illegible] | [illegible] |
| [illegible] | | | [illegible] | [illegible] | [illegible] |
| 5' LT | | | [illegible] | [illegible] | [illegible] |
| [illegible] | | | [illegible] | [illegible] | [illegible] |
| [illegible] | | | 4.39 | [illegible] | [illegible] |
| 5+50 ± | | | [illegible] | [illegible] | ± S.S. |
| 6+00 ± | | | [illegible] | [illegible] | " |
| [illegible] | | | [illegible] | [illegible] | [illegible] |
| 23' RT | | | [illegible] | [illegible] | ± ST. |
| 51' " | | | 5.02 | [illegible] | C.L. ST. - S. end CR. S.E. Cor. Virgil & 3rd Madison |
| | | | 4.37 | 69.10 | T.C.L. - " |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. 565 | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+[illegible] | | 73,566 | | | | |
| 5' LT. | | | 513 | 68 [illegible] | Grdt. S. end Cr. S.W. Cor. [illegible] Madison ST | |
| " | | | 453 | 69 [illegible] | T.C.L. " | " |
| (6+39.3-29.7 LT.) | | | 538 | 68 [illegible] | Grdt. N. end Cr. | " |
| " | | | 456 | 69 [illegible] | T.C.L. " " | |
| (6+38.5-76' RT | | | 510 | 68 [illegible] | Grdt. E. end " S.E. Cor. | " |
| " | | | 456 | 69 01 | T.C.L. " " " | " |
| 6+50 ± | | | 4[illegible] | 68 58 | ± S.S. | |
| 6+[illegible].03 | | | 482 | 68 75 | " [illegible] Madison ST. | |
| 2[illegible]' RT | | | 48[illegible] | 6[illegible] 76 | " ST. " | |
| 100' " | | | 477 | 6[illegible] 85 | " | |
| 100 LT | | | 470 | 68 [illegible] | ± [illegible] | |
| [illegible] ± | | | [illegible] | 68 30 | ± S.S. | |
| [illegible] | | | 509 | 6[illegible] 28 | E. edge Pav. | |
| 23' " | | | 58[illegible] | 67 75 | Top 8 [illegible] Culvert | |
| 7' LT. | | | [illegible] | 67 [illegible] | " " | |
| 7+00 ± | | | 560 | 67 [illegible] | ± S.S. | |
| 12' RT. | | | 500 | 68 57 | ± Pav. | |
| 20 " | | | 529 | 68 28 | E. edge Pav. | |
| [illegible] LT. | | | 59 | 67 7 | Grdt. | |
| [illegible] " | | | 54 | 68 2 | [illegible] | |
| 17 " | | | 551 | 68 36 | Back of Conc. Walk | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. C.1. 1129 Division No. ____ F.B. 115 / PG. 61

X-Sec. No. ____ Date ____ Date ____ Survey of VIRGINIA AVE. ET AL. S.S.

Notes Chkd. ____ Checked ____ Survey by C.V. CRONDEY Notes C.V.C. Date 7-2-48

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

69.021
68.750
.266

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+50 ℄ | | 73.566 | 5.5 | [illegible] | ℄ [illegible] | |
| B.M. C-~~103~~ 113 | 3.961 | 72.988 | 4.54 | 69.023 | B.M. C-~~103~~ 113 Elev. 69.~~021~~ .019 - Page 6 | |
| | | | | .022 | VIRGINIA Ave. & Madison ST. - S.W. COR. - BT. spk. in curb - W. end CR - | |
| 8+00 ℄ | | | 51 | [illegible] | ℄ S.S. | |
| 12' RT | | | 4.46 | [illegible] | ℄ Pav. | |
| 17' " | | | 4.39 | [illegible] | E. edge Pav. | |
| 20' " | | | 4.1 | [illegible] | | |
| 2.5 LT | | | 5.0 | [illegible] | Break | |
| 17' | | | 4.8 | [illegible] | [illegible] | |
| 8+50 ℄ | | | 4.9 | [illegible] | ℄ S.S. | |
| 9+00 ℄ | | | 5.0 | [illegible] | ℄ | |
| 12' RT | | | 4.44 | [illegible] | [illegible] | |
| 20' " | | | 4.51 | [illegible] | | |
| 5.5 LT | | | 5.0 | [illegible] | Break | |
| " " | | | 4.7 | [illegible] | | |
| 17' " | | | 4.60 | [illegible] | Back of Walk | |
| 9+50 ℄ | | | 4.83 | [illegible] | ℄ S.S. | |
| B.M. C-~~104~~ 114 | 4.922 | 73.677 | 4.229 | 68.759 | B.M. C-~~104~~ 114 Elev. 68.~~755~~ .752 - Page 7 | |
| | | | | 757 | VIRGINIA (AVE. W.St.) ± 300' N. ℄ Madison ST. BT. spk. 1'S. of N. edge Conc. DR. TO House # 229. | |
| 10+00 ℄ | | | 5.6 | [illegible] | ℄ S.S. | |
| 12' RT | | | 5.11 | [illegible] | ℄ Pav. | |

F.B. 1151 Pg. 62 Job No. 1129 Division No. Notes Red. Plotted Profile
Survey of VIRGINIA AVE. ETAL S.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-2-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 10+00 | | .674 | | | | |
| 20' RT. | | 73.677 | 5.1 | 68.6 | | |
| 8 LT | | | 5.4 | 68.3 | Bleak | |
| 10' " | | | 4.9 | 68.8 | " | |
| 17 " | | | 5.0 | 68.7 | W. PL. | |
| 10+50 ± | | | 5.4 | 68.3 | ± S.S. | |
| 11+50 | | | 5.1 | 68.6 | " " | |
| 12' RT | | | 4.87 | 68.81 | ± Pav. | |
| 20 " | | | 4.9 | 68.8 | | |
| 17 LT | | | 5.2 | 68.5 | W. PL. | |
| 12+50 ± | | | 5.3 | 68.4 | ± S.S. | |
| 12+50 ± | | | 5.2 | 68.5 | " " | |
| 12' RT | | | 4.79 | 68.90 | ± Pav. | |
| 20 " | | | 4.8 | 68.9 | | |
| 17 LT. | | | 4.9 | 68.8 | W. PL. | |
| 12+50 ± | | | 5.2 | 68.5 | ± S.S. | |
| 13+50 ± | | | 5.2 | 68.5 | " " | |
| 12' RT | | | 4.8 | 68.8 | ± Pav. | |
| 20 " | | | 4.8 | 68.9 | | |
| 17 LT | | | 5.1 | 68.6 | W. PL. | |
| B.M.C. 115 | 5.147 | 63.814 | 5.007 | 68.670 | B.M.C. ~~105~~ 115 - Elev. 68.~~667~~ 664 - Page 7 | |
| | | | | 664 | VIRGINIA AVE. & JEFFERSON ST. S.W. COR. | |
| | | | | 667 | BT. SPK. E. Side Conc. Base of ST. Sign. POST. | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 1129 Division No. ____ Survey of VIRGINIA AVE. ET AL. - S.S.

Survey by C.V. Notes C.V.C. Date 7-2-45

Map No. ____ Indexed ____ Date ____

F.B. 115 PG. 63

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 13+46.89 ℄ | | .811 73.8[illegible] | 54 | [illegible] | ℄ S.S. [illegible] Jefferson ST. | |
| 80' LT | | | 4.84 | [illegible] | " | " |
| 14+00 ℄ | | | 53 | [illegible] | ℄ S.S. | |
| 12' RT | | | 4.8[illegible] | [illegible]3 | ℄ Pav. | |
| 20 " | | | 51 | [illegible] | | |
| 17 LT | | | 54 | [illegible] | [illegible] | |
| 14+50 ℄ | | | 49 | [illegible] | [illegible] | |
| 15+00 ℄ | | | 50 | [illegible] | | |
| 12' RT | | | 4.73 | [illegible] | ℄ Pav. | |
| 20 " | | | 4[illegible] | [illegible] | | |
| 17 LT | | | 50 | [illegible] | W.P. | |
| 15+50 ℄ | | | 49 | [illegible] | ℄ S.S. | |
| 16+00 ℄ | | | [illegible] | [illegible] | | |
| 12' RT | | | 4.5[illegible] | [illegible] | ℄ Pav. | |
| 20 " | | | 48 | [illegible] | | |
| 17' LT | | | 45 | [illegible] | | |
| B.M. C-~~100~~ 116 | [illegible]587 | 239 75.244 | 4.159 | 69.[illegible]55 .652 | B.M. C-~~100~~ 116 - Elev. 69.~~[illegible]~~ 653 - Page 7 VIRGINIA AVE. W. [illegible] ± 300' N. ± Jefferson ST. BT. Spkr. N. side Conc. Dr. to House # 329 | |
| 16+50 ℄ | | | 60 | 69.[illegible] | ℄ S.S. | |
| 17+00 ℄ | | | 5.9 | 69.[illegible] | " | |
| 12' RT | | | 552 | 69.72 | ℄ Pav. | |

F.B. 1157 Pg. 64 Job No. 327 Division No. C.I. Notes Red. Plotted Profile
Survey of VIRGINIA AVE. ET AL. S.S. Date Date No.
Survey by C.V. CRUNLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-2-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 20' RT | | 239 75.244 | 5.6 | [illegible] | | |
| 17 LT | | | 5.4 | 69.8 | [illegible] | |
| 17+50 ± | | | 5.5 | 69.7 | [illegible] | |
| 18+[illegible] | | | 5.4 | 69.8 | [illegible] | |
| 12' [illegible] | | | 5.05 | 70.19 | [illegible] | |
| [illegible] | | | 5.1 | 70.1 | | |
| 9' LT | | | 4.5 | 70.7 | [illegible] | |
| [illegible] | | | 4.5 | 70.7 | [illegible] | |
| 18+50 ± | | | 4.2 | 70.0 | [illegible] | |
| 19+00 ± | | | 5.1 | 70.[illegible] | [illegible] | |
| 12' RT | | | [illegible] | 70.5[illegible] | [illegible] | |
| 20' [illegible] | | | 4.60 | 70.64 | | |
| 10' [illegible] | | | [illegible] | 71.1 | [illegible] | |
| 17 [illegible] | | | [illegible] | 71.3 | [illegible] | |
| 19+[illegible] ± | | | [illegible] | 70.3 | [illegible] | |
| 20+[illegible] ± | | | 4.[illegible] | 70.72 | | |
| 12' RT | | | 4.3[illegible] | 70.90 | [illegible] | |
| 20' | | | 4.36 | 70.88 | | |
| 17 LT | | | 4.5 | 70.7 | | |
| 20+[illegible] | | | 4.06 | 71.18 | [illegible] | |
| 12' RT | | | 4.04 | 71.20 | [illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1129 Division No. ____ F.B. 1151 PG. 65
X-Sec. No. ____ Date ____ Date ____ Survey of VIRGINIA [illegible] ET AL. S.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-2-45
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2 [illegible] 20' RT | | 75.244 | 41 | 7 | | |
| 47 LT | | | 404 | 7 | ℄ Adams ST. .126 | |
| B.M.C. 117 | | | 2 | 7 .122 | [illegible] 117 [illegible] 73. [illegible] - Page 7 [illegible] AVE. & Adams ST. - S.E. COR. [illegible] Top of Conc. [illegible] for Radio Tower. | |

E.B. 1151 PG. 66 Job No. 129 Division No. Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-2-45 Date Date No.

| Profile | Notes Red. | Plotted | C.I. Job No. 1129 | Division No. | F.B. 115 / PG. 67 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of VIRGINIA AVE, ET AL - S.S. | | |
| X-Sec. | Notes Chkd. ECW | Checked | Survey by C.V. CRUMLEY | Notes C.V.C. | Date 7-3-45 |
| No. | Date 7-10-45 | Date | Map No. | Indexed [illegible] | Date |

C.I. 1129
VIRGINIA AVE, ET AL - S.S.

ALLEY EAST OF VIRGINIA AVE.
FROM
CENTER ST. TO MADISON ST.

CROSS SECTIONS.

℄ Pages 12; & 22

JULY 3, 1945

ELEV.

C.V. CRUMLEY
F.M. DOAK
H.A. [illegible]
[illegible]

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1115/PG. 68 | Job No. 1129 | Division No. | Profile | Plotted | No. | Notes Red. | Date | X-Sec. | No. | Date | Survey of LAKEWOOD VILLAGE - S.I.S. ET AL | Notes C.V.C. | Notes Chkd. | Checked | No. | Date | Survey by C.V.C. | Notes | Date 7-3-45 | Indexed C. C. Johnson | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M.C. 111A | .656 | 73.405 | | 72.749 | 111A 3½" ± - 5½" - 5.68 ± - Page 6 Cartis 5 7/8" ± E. of Virginia Ave. 3" Scribing W. 9' N. & 10' W. of ± Center. |
| 0+00 N | | | 5.9 | 67.5 | |
| 0+28 ℄ | | | 5.2 | 61.5 | |
| 3' RT | | | 5.2 | 61.5 | ℄ |
| 13' " | | | 5.0 | 60.5 | E. P.L. |
| 7' LT | | | 5.2 | 61.5 | W. P.L. |
| 0+50 ℄ | | | 5.1 | 63.3 | ℄ S.S. |
| 1+00 ℄ | | | 4.8 | 63.5 | " " |
| 3' RT | | | 4.8 | 63.8 | ℄ |
| 13' " | | | 4.5 | 63.5 | E. P.L. |
| 7' LT | | | 4.7 | 62.7 | W. P.L. |
| 1+50 ℄ | | | 4.5 | 63.5 | ℄ S.S. |
| 2+00 ℄ | | | 4.6 | 63.4 | " " 1+00 |
| 3' RT | | | 5.0 | 62.4 | ℄ ALLEY |
| 13' " | | | 4.6 | 63.4 | E. P.L. |
| 7' LT | | | 4.8 | 62.6 | W. P.L. #4377555 |
| 2+50 ℄ | | .957 | 4.5 | 63.5 | ℄ S.S. 2+00 |
| T.B.M. | 3.458 | 72.958 | 3.905 | 69.500 .419 | T.B.M. ALLEY E. of VIRGINIA AVE. ± 3/16' N. ± CENTER ST. SET CUT CROSS IN P.P. ± #4377555 E. |
| 3+00 ℄ | .10 | | 4.6 | 68.4 | ℄ S.S. |

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____

Job No. 1129 Division No. ____ F.B. 1151 PG. 69
Survey of VIRGINIA AVE. ESTATE, S.S.
Survey by C.V.C. GRUNLEY Notes C.V.C. Date 7-3-45
Map No. ____ Checked ____ Date 11-15-46

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+50 | | 957 | | | | |
| 3' R-T | | 72 958 | 4.8 | 68 2 | ℄ [illegible] | |
| 13' " | | | 4- | 68 3 | E. P.L. | |
| 7 LT | | | 4.5 | 68 5 | K' [illegible] | |
| 3+50 ℄ | | | 4 8 | 5[illegible] | ℄ S.S. | |
| 4+00 ℄ | | | 4 7 | [illegible] | [illegible] | |
| 3 RT | | | [illegible] | [illegible] | ℄ [illegible] | |
| 13' " | | | 5 0 | 63 2 | [illegible] | |
| 7 LT | | | 5 - | 68 3 | [illegible] | [illegible] |
| [illegible] | | | 5 - | 68 1 | ℄ S.S. | |
| 5+00 | | | 4 - | 63 [illegible] | | |
| 3' RT | | | 5 2 | 62 0 | ℄ [illegible] | |
| 13' " | | | 4 7 | 62 1 | [illegible] | |
| 7 LT | | | 4 8 | 62 2 | [illegible] | |
| 5+50 | | | 4 5 | 62 4 | ℄ [illegible] | |
| 6+00 ℄ | | | 5[illegible] | 57 9 | " " | |
| 3' RT | | | 5 3 | 67 1 | | [illegible] |
| 13' " | | | 5 3 | 67 1 | | |
| 7 LT | | | 5 1 | 67 3 | | |
| 6+50 ℄ | | 285 | 5 2 | 67 8 | ℄ S.S. | |
| T.P. | 1.979 | 70.276 | 1.651 | 71.207 | 3e6 T.P. Spk. Top of SE. Cor. Fence Post. | |
| 6+67.07 | | | 4.6 | [illegible] | S.S.T. ℄ ☆ 1/2-4.5-20 ST. | |

F.B. 1151 PG. 70

C.I. Job No. 1129 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of VIRGINIA AVE, ET AL-S S. Date _____ Date _____ No. _____

Survey by C.V. CROMLEY Notes C.V.C. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date 7-3-45 Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

F.B. 1151 PG. 71

| | | | |
|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 1129 Division No. |
| | Date | Date | Survey of Virginia Ave et al. |
| X:Sec. No. | Notes Chkd. | Checked | Survey by Benson Notes CB Date 7-9-46 |
| | Date | Date | Map No. Indexed C. Johnson Date 11-15-46 |

M.H. CHECK.
ON.
M.H's WITH STUBS.

VIRGINIA AVE ET AL.
C.I. 1129.

7-9-46
C.A. Benson.
M.A. Van Deren
A. Carrasco.
L. DeTilla

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 2M 8-45

FORM 307 2M 8-45

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | (1-A) | | 19+52.00 M.H. On Georgia South of Adams St. | | | |
| B.M. C-118 | 4.40 | 75.86 | | 71.46 | BM. C118 El. 71.464 FB 1151-7<br>Georgia Ave & Adams St. N.E. Cor<br>Bt. spk. 2' N. of S. end. Cb. | |
| | | | 11.46 | 64.40 | 5.47 / .47 / 5.52 / 11.46 | 5.41 / .47 / 5.51 / 11.39 | Inv. 8" Outlet. So. 64.39 |
| | | | 11.39 | 64.47 | | | " 8" Stub. No. " |
| | 5.11 | 75.74 | 5.23 | 70.63 | | | |
| | (2-A) | | 19+48.00 M.H. on Virginia Ave - South of Adams St. | | | |
| | | | 10.68 | 65.06 | 5.20 / .47 / 5.01 / 10.68 | 5.19 / .47 / 5.01 / 10.67 | 8" Outlet So. 65.04 |
| | | | 10.67 | 65.07 | | | 8" Stub No. " |
| B.M. C. 117. | | | 2.62 | 73.12 | BM. C-117 El. 73.126 F.B. 1151-7<br>Virginia Ave & Adams St. S.E. Cor<br>Nail in Lead top of Conc. Anchor Blk. Guy Cables of Radio Twr. | |
| | (1-B) | | 9+15.00 M.H. On N. side Olive St - West of Indiana Ave | | | |
| B.M. C-36. | 4.67 | 73.08 | | 68.41 | BM. C-36 El. 68.406 F.B. 1151-6<br>Center St. & Indiana Ave<br>Bt. spk. in Conc. Pav. 20' W & 6.5' N. of ℄ Int. | |
| | | | 11.87 | 61.21 | 4.84 / 6.56 / .47 / 11.87 | 4.84 / 6.42 / .47 / 11.73 | 8" Outlet West. 61.18 |
| | | | 11.73 | 61.35 | | | 8" Stub. East. " |
| B.M. C-37. | | | 4.04 | 69.04 | BM. C-37 El. 69.038 F.B. 1151-6<br>Center St. & Virginia Ave.<br>Bt. spk. in Pav. on ℄ Virginia Ave 4' S. of N. edge Pav. | |

F.B. 1151 PG. 72 Job No. 1129 Division No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of Survey by Indexed C. Johnson Notes Date

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

12-2 Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B.____ PG.____

| | | | | |
|---|---|---|---|---|
| Profile | Notes Red. | Plotted | Job No. 6200 Division No. | F.B. 1151 PG. 81 |
| No. | Date | Date | Survey of Chester St et al. | |
| X-Sec. | Notes Chkd. | Checked | Survey by R.L. Willey Notes RLW Date 11-8-44 | |
| No. | Date | Date | Map No. Indexed A. O. Johnson Date [illegible] | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 30[illegible] 7-43

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | PROFILE<br>CHESTER ST & OTHERS<br>JN 6200<br>C.I. 1132<br>Dec 8-1944<br>R L Willey<br>Jack Gregory<br>E F English<br>T C Peterson |

FORM 307 5M 7-43

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700 HALL OF RECORDS

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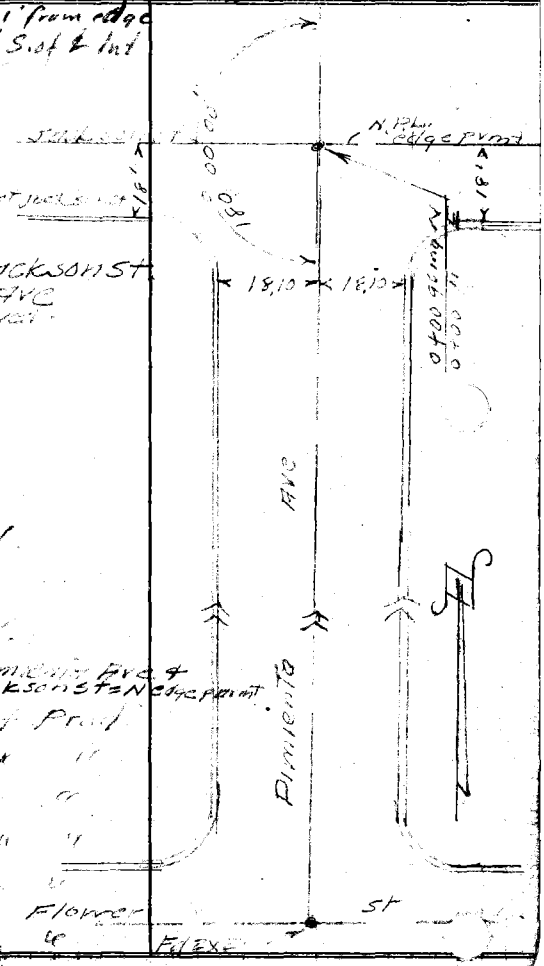
Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | B.M.#35-(C.I.1063) El.63.627 F.B. 906 p.36 Lakewood Blvd. & Flower Ave.-S.W.Cor. |
| BM #35 | 5,680 | 69,307 | | 63,627 | St. Spk. in Pav. 1' from edge 14' W & 65' S. of ℄ Int |
| | 5,674 | 69,591 | 5,390 | [illegible] | |
| | 5,975 | 70,420 | 5,146 | 64,445 | |
| | 5,478 | 71,146 | 4,752 | 65,668 | |
| TBM #1 | 5,180 | 71,206 | 5,120 | [illegible] | Set N. [illegible] at Jackson St & Pimienta Ave. S.W. end of |
| | | | | | J.C.M.H. at Jackson St & Pimienta Ave Take with Level |
| | | | 4 58 | 66 63 | N Rim |
| | | | 4 59 | 66 62 | E " |
| | | | 4 58 | 66 62 | S " |
| | [illegible] | [illegible] Rad | 4 58 | 66 [illegible] | W " |
| | 6 78 | 0.67 458 | 12 03 | 59 18 | 8" inlet N. |
| | 7 00 | 0.67 458 | 12 25 | 58 96 | 8" outlet S. |
| | 6 80 | 0.67 458 | 12 05 | 59 16 | 8" inlet W. |
| 0+00 going N -0+00 " E | | | 4 63 | 66.68 | Approx int ℄ Pimienta Ave & North PL Jackson St = N edge pvmt |
| 1+00 | | | 3 5 | 67.7 | ℄ Pimienta St Prod |
| T.P. 2+00 | 4360 | 71,936 | 3.630 | 67,576 | " " " " |
| 3+00 | | | 4 9 | 67 0 | " " " " |
| 3+19 | | | 4 2 | 67 7 | " " " " |
| 3+27 | | | 5 1 | 66 8 | " " " " |
| 3+32 | | | 4 5 | 67 4 | " " " " |




Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd. W.L.C.
Date 12-18-44
Job No. 6200 Division No.
Survey of Chester St et al
Survey by R.L.Willey Notes R.L.W. 12-8-44
Index A. O. Johnson Date
F.B. 1151 82 Pg. 12

FORM 307 SM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

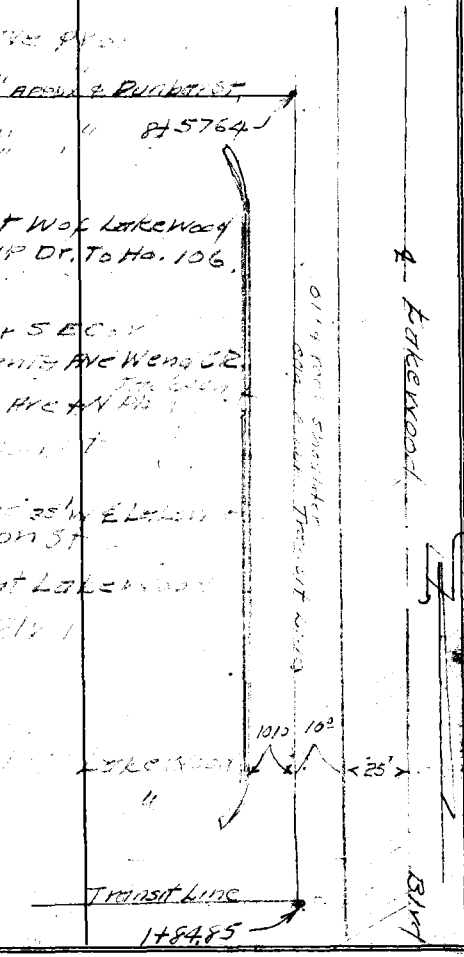
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Chester St. etal
Notes Chkd. ____ Checked ____ Survey by E.L.W. Willis & Assoc. PLW Date 12-8-44
Date ____ Date ____ Map No. ____ Checked ____ Date ____

F.B. 778 Pg. 12

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 4+00 | | 71.92 | 4.8 | 67.1 | ℄ Pem. on [illegible] Ave. [illegible] |
| 5+00 | | | 4.6 | 67.6 | " " " "Approx. ℄ Dunbar St. |
| 6+00 | | | 4.3 | 67.6 | " " " " " 84+57.64 |
| of Transitions | | | 4.26 | 67.68 | ℄ ℄ Dunbar St. |
| 7+56.36 | | | 4.10 | 67.84 | ℄ Int " " ℄ 1st W of Lakewood |
| TBM "2" | | | 3.675 | 68.261 | SW Cor of W conc Strip Dr. To Ha. 106. N Side Dunbar St. |
| Profile + X Secs Lakewood Blvd from Jackson | | | | | [illegible] |
| T.B.M. #1 - (Page 82) | 5.122 | 71.149 | | 66.026 | TBM Nail in Gutter S E Cor Jackson St + Pimiento Ave W end CR |
| Stationing E 0+00 N | | | 4.59 | 66.59 | Int ℄ Pim[illegible] to Ave N [illegible] |
| 1+00 | | | 4.91 | 66.74 | W end Pim[illegible] Jackson St |
| 1+75? | | | 5.34 | 65.83 | [illegible] |
| 1+84.85? | | | 5.02 | 66.13 | + N P.L. of Jackson St |
| 10 R | | | 4.79 | 66.36 | W end [illegible] Pavmt Lakewood |
| 35 R | | | 4.50 | 66.65 | ℄ Lakewood Blvd |
| T.P. | 4.834 | 71.845 | 4.138 | 67.011 | |
| 3+00 | | | 5.53 | 66.32 | Transit Line |
| 10 R | | | 5.16 | 66.69 | W end Conc Pavmt Lakewood |
| 35 R | | | 4.85 | 67.06 | ℄ |
| 10 L | | | 5.87 | 65.97 | Gut |
| " " | | | 5.24 | 66.61 | Tck |



FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | | 77845 | 5 21 | 66 64 | T.L. | |
| 10 R | | | 4 90 | 66 95 | W. edge [illegible] pvmt | |
| 35 R | | | 4 55 | 67 30 | ℄ Lakewood Blvd | |
| 10 L | | | 5 54 | 66 31 | Gut | |
| " " | | | 4 91 | 66 94 | Tcb | |
| 5+00 | | | 4 94 | 66 91 | T.L. | |
| 10 R | | | 4 61 | 67 24 | W. edge pvmt | |
| 35 R | | | 4 2[illegible] | 67 59 | ℄ Lakewood Blvd | |
| 10 L | | | 5 30 | 66 55 | Gut | |
| " " | | | 4 66 | 67 21 | Tcb | |
| 6+00 | | | 4 61 | 67 [illegible]4 | P.L. | |
| 10 R | | | 4 32 | 67 [illegible]3 | W. edge pvmt | |
| 35 R | | | 3 97 | 67 58 | ℄ Lakewood Blvd | |
| 10 L | | | 4 98 | 66 [illegible]7 | Gut | |
| " " | | | 4 34 | 67 51 | Tcb | |
| TP | 5287 | 72 843 | 4 289 | 67 556 | | |
| 7+00 | | | 5 32 | 67 52 | PL | |
| 10 R | | | 5 06 | 67 78 | W. edge pvmt | |
| 35 R | | | 4 71 | 68 13 | ℄ Lakewood Blvd | |
| 10 L | | | 5 77 | 67 [illegible] | Gut | |
| " | | | 5 12 | 67 72 | Tcb | |

F.B. 7151 PG. 84 ~~14~~
Survey of Chester St et al
Survey by R.L. Willey Notes R.L.W. 12-11-44 Notes Chkd. W.I.G. Date 12-18-44
Indexed [illegible] Date
Job No. 6200 Division No. Notes Red. Date Plotted Date Profile No. X-Sec. No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6222 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of Chester PL at 95th
Notes Chkd. ____ Checked ____ Survey by EDWILLEY Notes ELW Date 12-12-44
Date ____ Date ____ Map No. ____ Date ____

F.B. 1157 Pg. 83

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| F+00 | | 72.843 | 51 | 67 | 7 | PL |
| 10 R | | | 479 | 68 | 05 | W. side point |
| 35 R | | | 537 | 68 | 47 | ℄ Lakewood Blvd |
| 10 L | | | 542 | 67 | 41 | Gut |
| 10 L | | | 481 | 68 | 03 | Tcb |
| 8+20.5 | | | 502 | 67 | 82 | PL |
| 10 R | | | 540 | 67 | 44 | Gut |
| 10 L | | | 475 | 68 | 09 | Tcb |
| 8+57.64 | | | 478 | 68 | 06 | |
| 10 R | | | 462 | 68 | 22 | Wedge point |
| 35 R | | | 424 | 68 | 60 | ℄ int Dur. Ditch & Lakewood Blvd |
| | | | | | | WEST of ℄ Dur. Ditch 5 ft |
| F+67.6 | | | 518 | 67 | 66 | ℄ Dur. Ditch 5 ft |
| 13 R | | | 522 | 67 | 62 | 5 ft N.W. cor Dur. Ditch 5 ft & Lakewood Blvd |
| " " | | | 459 | 68 | 25 | Tcb " " " " " NEW CB |
| 8+77.6 | | | 503 | 67 | 81 | |
| 28 R | | | 513 | 67 | 71 | Gut NW Cor Dur. 5 ft & Lakewood Blvd West CB |
| " " | | | 406 | 68 | 18 | Tcb " " " " |
| 8+89 | | | 440 | 68 | 49 | T-B-C |
| 9+00 | | | 459 | 68 | 28 | ℄ Dur. Ditch 5 ft |
| 9+59.16 from 3 | | | | | | |
| 7+36.36 " W | | | 500 | 67 | 84 | ℄ int Dur. Ditch 5 ft & 95th Place W. of Lakewood |
| 0+00 point N | | | | | | |

FORM 307 5M 7-43

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Profile ____ Plotted ____ Division No. ____ Notes Red. ____ No. ____
Date ____ Date ____ Job No. 6200 Date ____ No. ____
X-Sec. ____ Checked ____ Notes Chkd. WLG. Notes Chester St ctnd Notes P.L.W. 12-12-44
Date ____ Date 12-18-44 Date ____
Survey of ____ Survey by P.L.W. 11/24 Indexed C.J.
F.B. 1151 PG. 86

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | S.W Cor of W. conc strip at DF To Ht. 106 | |
| TBM #1 | | 72843 | 4,570 | 68,273 | N. side Dunbar St | (El. 68.261 page 13) |
| T.P. | -.969 | 73,242 | | | BM #42 El 67.597 LB 8-57 | |
| B.M. #42 | | | 4.597 | 68.645 | Lakewood Blvd + Dunbar St N.W. Cor Fr cut 5" in pavement 60' N + 1/4 W. ℄ | |
| North on ℄ 1st Alley W of Lakewood Blvd from Dunbar St to Chester St. | | | | | | |
| TBM #2 | ±180 | 73.453 | | 68.273 | | |
| 0+00 9 grams N of 7+56.36 ft on NW's 9+59½ " E | | | 56 | 67.1 | ℄ Alley | |
| 0+05 | | | 59 | 67.6 | Grass Lawn | |
| 1+00 | | | 50 | 67.5 | ℄ Alley | |
| 1+51 9 grams E of 2+00 gram W | | | 47 | 67.8 | ℄ 1st Alley W of Lakewood Blvd + 1st Alley N of Dunbar | |
| 2+00 | | | 46 | 67.8 | | |
| 3+00 | | | 51 | 66.7 | Cross Cut ℄ Alley | |
| T.P. | ±169 | 73.382 | 4.169 | 69.213 | | |
| 3+18.64 | | | 4.79 | 68.79 | ℄ in Alley + ⊠ | |
| 85 ~ | | | 4.01 | 69.57 | Cut W side Lakewood Blvd | |
| 137 R | | | 5.07 | 68.31 | ℄ int Burbank St + Lakewood Blvd | |
| 4+00 | | | 4.64 | 68.95 | ℄ Alley | |
| 4+78.9 grams E of 0+00 gram W | | | 4.17 | 69.41 | ℄ int 1st Alley W. of Lakewood Blvd | N of Burbank St |
| TBM 3 | 5770 | 75,191 | 4.101 | 69,421 | Set W. spk 7' N + 2' E of ℄ int Alleys | |
| 5+00 | | | 5.65 | 69.54 | ℄ Alley | |
| 6+00 | | | 4.96 | 70.23 | " " | |

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 5220 Division No. Survey of Chester St. Survey by R.L.K. Notes R.L.K. Date 12-12-44 Map No. Checked T. Tabulated Date Reel F.B. 1151 PG. 92

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 6+264 | | 75.191 | 5.26 | 69.93 | ℄ 3" Iron Pipe Post |
| 6+375 | | | 4.86 | 70.33 | Center Line Point Center of 1st Alley |
| 6+447 | | | 4.62 | 70.37 | ℄ Int. 1st Alley & Center St. |
| 137 R | | | 4.33 | 70.86 | ℄ Int. Burlington & Lorena Blvd. |
| 6+575 | | | 4.82 | 70.33 | N. Lorena Point Center |
| 6+688 | | | 5.27 | 69.92 | Center Line |
| 7+00 | | | | 70.42 | ℄ |
| 8+00 | | | 4.28 | 70.91 | ℄ |
| T.P. | 5.155 | 76.29 | 4.04 | 71.146 | |
| 8+58.2 | | | | | |
| 8+80 Point | | | 5.4 | 70.9 | ℄ Int. 1st Alley & Point |
| 9+00 | | | 5.0 | 71.3 | ℄ Alley |
| 9+58.2 | | | 4.— | 71.2 | " " |
| 9+63 | | | —— | 71.1 | " Center Line |
| 9+66.2 | | | 5.24 | 71.26 | Alley ℄ Int. Alley |
| 1" | | | 5.40 | 70.90 | Center ℄ Int. Lorena Blvd. |
| 137.50 | | | 4.54 | 71.76 | ℄ Int. Burlington & 1st Alley |
| T.P. | 4.525 | 75.343 | 5.278 | 70.818 | TBM #3 At 1st Alley W. of Lorena St. 1st Alley |
| TBM #4 | 3.755 | 75.158 | 4.140 | 71.403 | N. of Center St. NW Cor. of W. curb inlet basc 15" pepper |
| Profile ℄ 1st Alley N | | | | | Center St. from 1st Alley W. Lorena St. to Hayler Ave |
| 0+00 Point = 8+15.16 from S | | | 4.2 | 70.9 | ℄ Alley |
| 1+00 | | | 4.5 | 70.7 | " " |

FORM 307 5M 7-43

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Profile No. ____ Plotted ____ Notes Red. ____
Date ____ Date ____
X-Sec. No. ____ Checked ____ Notes Chkd. ____
Date ____ Date ____

F.B. 1157 PG. 88 1152 PG. 82
Job No 6200 Division No. ____ Notes ____
Chester St at 01
Survey of T2L W11E4
Survey by A. Carbonell Date 12-12-44
Indexed ____

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 2+00 | | 75158 | 5 0 | 70 ½ | ℄ Alley |
| 3+00 | | | 6 00 | 69 16 | " " |
| 4+00 TP | 5 011 | 74,890 | 5,279 | 64,879 | " " |
| 5+00 | | | 5 1 | 69 8 | " " |
| 5+19 | | | 5 7 | 69 ½ | cross cut E side Pitts Ave |
| 5+34 | | | 4 91 | 69 98 | ℄ Alley + ℄ Pitts Ave |
| 1497 R | | | 446 | 70 43 | ℄ int + Pitts Ave + Chester St + |
| L | | | 5 91 | 68 98 | cut N side Center St at Pitts Ave |
| BM = C 104 | 5 025 | 74,793 | 5 122 | 69 768 | BM = C 104 E 69 201 LB 823-56 Center St + Pitts Ave |
| 5+77 = | | | 5 5 | 69 3 | Cut W. side of Pitts Ave + ℄ Alley |
| 6+00 | | | 5 0 | 69 8 | ℄ Alley |
| 7+00 | | | 46 | 70 ½ | " " |
| T.P. | 3 988 | 74,117 | 4 664 | 70,129 | |
| 8+00 | | | 4 5 | 69 6 | ℄ Alley |
| 9+00 | | | 4 8 | 69 3 | " " |
| 10+00 | | | 5 1 | 69 2 | " " |
| 11+00 | | | 5 0 | 68 ? | " " |
| 11+63 | | | 5 5 | 68 — | Cross Cut |
| 11+71.7 | | | 4 99 | 69.13 | cent print Hayter Ave |
| 11+82.20 TP | 4 726 | 73,522 | 5,321 | 68,796 | ℄ Alley + W PL Hayter Ave |
| | | | 3 6 | 69 9 | ℄ int Hayter Ave + Chester St |

Note
BM. No #1 - #2 - #46 + 47 at Center St + Lakewood Blvd have been destroyed

FORM 307 5M 7-43

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Cen. St. & Pitts Ave.
Notes Chkd. ____ Date ____ Checked ____ Survey by E.L.W. Notes E.L.W. Date 12-12-44
Map No. ____ Date ____ Date ____ Notes ____ Date ____

F.B. 442 PG. 1

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 73.522 | | | | |
| BM C107 | | | 4529 | 68.983 | BM ≠ C107 El 69.721 LB 823-56 (J.N. 6859) Center St + Hayter Ave L+T at ℄ Int. | |
| Profile of ℄ 1st Alley W. of Burton St from 1st Alley W. of Lakewood Blvd to Hayter Ave | | | | | | |
| TBM ≠ 3 | 4612 | 74.033 | | 69.421 | See pg #10 | |
| 0+00 going W. 4+78.59 from S. | | | 458 | 69.45 | ℄ Int 1st Alley W. of Lakewood Blvd + N " Burton St. | |
| 1+00 | | | 473 | 69.30 | ℄ Alley | |
| 2+00 | | | 481 | 69.22 | " " | |
| 3+00 | | | 487 | 69.14 | " " | |
| T.P. | 4891 | 74.034 | 4870 | 69.143 | | |
| 4+00 | | | 480 | 69.23 | " " | |
| 5+00 | | | 449 | 69.54 | " " | |
| 5+21 | | | [illegible] | 69.13 | Gut E. Side Pitts Ave | |
| 5+32 | | | 485 | 69.18 | ± Pitts Ave. + ℄ Alley | |
| | | | 483 | 69.20 | Gut S. Side Center St + ℄ Pitts Ave | |
| BM ≠ C108 | | | 4260 | 69.774 | BM ≠ C108 El 69.401 LB 823-56 Center St + Pitts Ave L+T ℄ Int | |
| | | | 584 | 68.19 | Gut N Side Burton St + ℄ Pitts Ave | |
| | | | 559 | 68.44 | ℄ Int " " " " " " | |
| 6+00 | | | 45 | 69.5 | ℄ Alley | |
| 7+00 | | | 48 | 69.2 | " " | |

FORM 307 5M 7-43

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 74034 | | | | |
| TP | 4062 | 73,202 | 4834 | 68,200 | | |
| 8+00 | | | 45 | 68 8 | ℄ Alley | |
| 9+00 | | | 47 | 68 6 | " " | |
| 10+00 | | | 45 | 68 8 | " " | |
| 11+00 T.P. | 4564 | 73,035 | 4,791 | 68,471 | " " | |
| 11+77.5 | | | 489 | 68 15 | center 17' Mac pvmt | |
| 11+82.10 | | | 485 | 68 19 | ℄ int. Alley + W P.L. Hayter St | |
| | | | 509 | 67 45 | Gutter S. Side Center St at ℄ Hayter St | |
| BM C 107 | | | 4039 | 68,996 | BM C107 El 69024 LB 823-55 (J.N. 6859) Center St + Hayter Ave L+T at ℄ int | |
| Profile of 1st Alley N of Dunbar St. from 1st Alley W. of Lakewood Blvd to Hayter Ave | | | | | | |
| T.B.M #2 - page 16 | 5208 | 73,481 | | 68,273 | | |
| 0+00 going W = 1+59.09 from S | | | 47 | 68 8 | ℄ Alley | |
| 1+00 | | | 51 | 68 4 | " " | |
| 2+00 T.P | 5340 | 73,358 | 5,463 | 68,018 | " " | |
| 3+00 | | | 49 | 68 5 | " " | |
| 4+00 | | | 48 | 68 6 | | |
| 5+00 | | | 51 | 68 3 | | |
| 5+32.5 | | | 497 | 68 39 | ℄ int Pitts Ave + Alley | |
| T.P. | 4922 | 73,320 | 4960 | 68,398 | | |

F.B. 1151 PG. 90

Job No. 6200 Division No. Chester St et al Notes Red. Date Plotted Date No. Profile

Survey of Survey by R.L. Willey Notes R.L.W. 12-12-44 Notes Chkd. W.I.G. Date 12-18-44 Checked Date No. X-Sec.

Indexed Date

FORM 307 5M 7-43

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 73,320' | | | | |
| | | | 5 6 | 67 7' | Gutter N[illegible] Dunbar st at ℄ Pitt Ave | |
| | | | 5 0 | 68 3' | ℄ int " " " | |
| 5+50 | | | 5 6 | 67 7' | Gutter [illegible] Pitts [illegible] + ℄ Alley | |
| 6+00 | | | 5 0 | 68 3' | ℄ Alley | |
| 7+00 | | | 5 0 | 68 3' | " " | |
| T.P. 8+00 | 4215 | 72,625 | 4,905 | 68,415 | " " | |
| 9+00 | | | 4 4 | 68 2' | " " | |
| 10+00 | | | 4 6 | 68 0' | " " | |
| 11+[illegible] | | | 5 3 | 67 3' | " " | |
| 11+74.0 | | | 5 2 | 67 4' | Center Mac [illegible] 12' wide. | |
| 11+82.1 | | | 5 1 | 67 5' | | |
| T.P. | 5042 | 72,672 | 4,9[illegible] | 67,630 | | |
| | | | 5 10 | 67 57' | appr ℄ int Hayler St + Jackson St | |
| | | | 4 [illegible] | 67 71' | Approx ℄ int Hayler Ave + Burton St BMS107 [illegible] 69[illegible]-4 LR823-55 (J.N. 6859) | |
| BMC107 | | | 3672 | 69,000 | Center St + Hanser Ave L+T alt ℄ int | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6200 Division No. ____
X-Sec. No. ____ Notes Chkd. W.I.G. Date 12-18-44 Checked ____ Date ____ Survey of Chester St et al
Survey by R.L. Willey Notes R.L.W. Date 12-12-44
Map No. ____ [illegible] Date ____

F.B. 1151 PG. 91

F.B. 1737 PG. 92

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 307 5M 7-43

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| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of CHESTER ST | F.B. 1151 Pg. 93 |
| Map No. | | W. O. 8351 Tape No. 86 St'd 68 °F. | |
| Office Work | | Surveyed by Wallace | |
| Checked | | Notes Wallace Date Aug. 1945 | |
| Date | | Indexed [illegible] | |
| | | 8-7-46 | |

# C. I. 1132 - CHESTER ST.
# & SURVEY
# OF
# DUNBAR ST.
# FROM
# LAKEWOOD BLVD. TO HACIENDA ST.

Wallace
Lanigan
Carlson
Van Deren

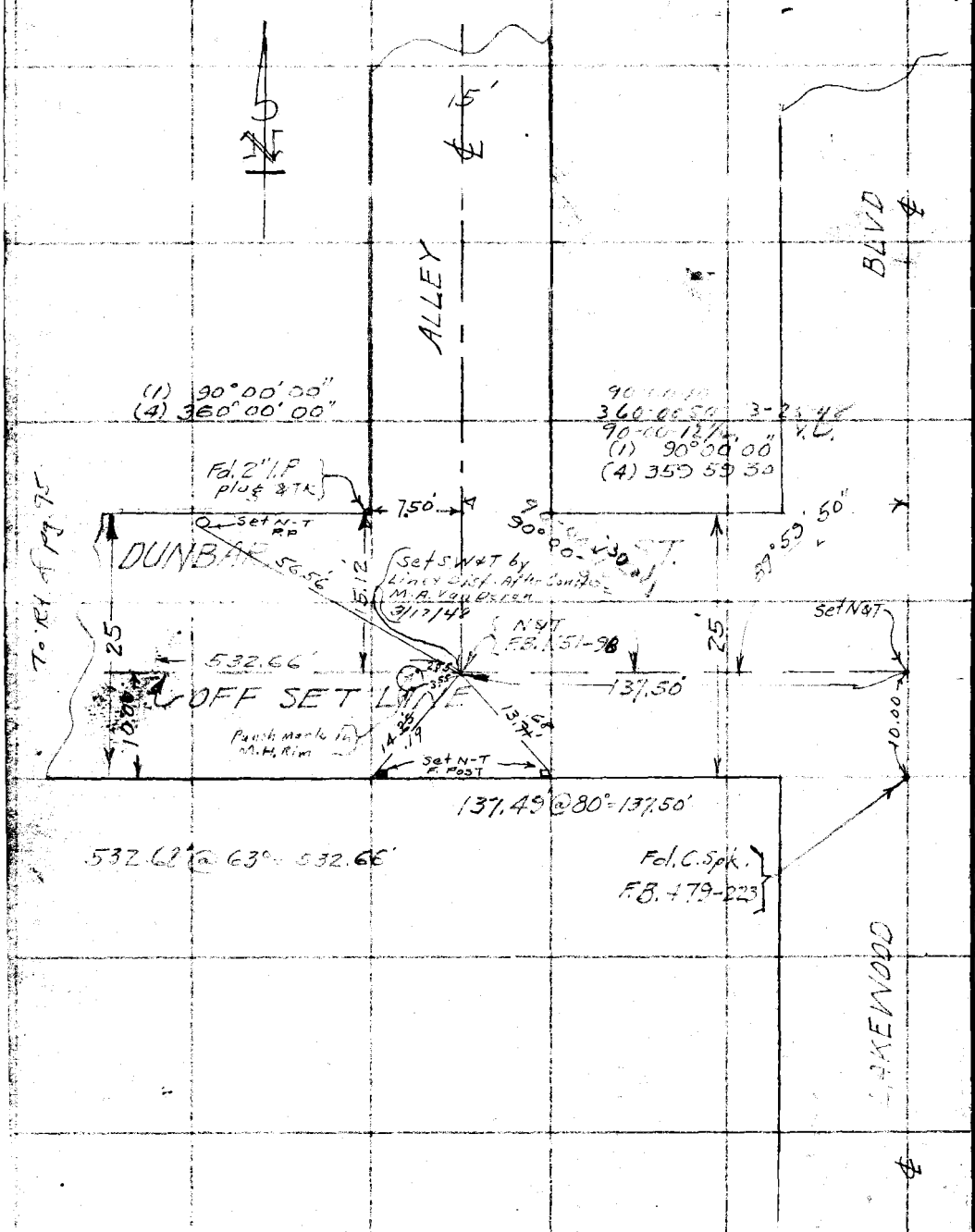
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change. Name of Person

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-45

F.B. 1151 PG. 94




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 H. OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of | Chester St |
| Map No. | | W. O. 83-1 | Tape No. 86 Std 68 °F |
| Office Work | I. M. L. | Surveyed by | Wallace |
| Checked | Miller | Notes | Wallace Date Aug. 1945 |
| Date | Mar. 1952 | | A. C. Johnson |
| | | Indexed | |

F.B. 1151 Pg. 95

W.S. 334-4

CENTER ST.

Fd. L&T F.B. 479-221

O.K. after Const 3-15-48 V.D. Fd. L&T F.B. 479-222

COUNTY SURVEYOR R.E. 329

This pt Replaced with C.S. Monument 12"dp. with Conc. Pad 4-21-48 V.D.

AVE.

(25') 90-00 10 360-00 20 3-25-48 V.D.

(1) 90-00-10 (4) 360-00-00 X-Conc. Step

(1) 90°00'30" (4) 360°01'30"

X-CONC STEP

Ties F.B. 1151-110

BURTON

Set 1x2 N&T by Intr. 8-0

Fd. 2"x2" 12" deep Rd. Z-320-S O.K. after Const 3-15-48 V.D.

This pt Reset on a straight line from Center St. to Dunbar St. per M.A. Van Derey 3-25-48 V.D.

(1) 90°00'00" (4) 360 00 00

(1) 90 00 00 (4) 360 00 00

ST.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

(25') HAYTER

Fd. 2" I.P. Plug & Tk

(1) 89-59-30 (4) 359-58-30

Fd. 2" I.P. plug & Tk

Set N-T (16" Acmi a'l.)

PITTS

(50')

(1) 90°00'30" (4) 360°01'45"

Fd. 2" I.P.

25.16

Set N-T P.P.

ST.

This pt Replaced with C.S. Monument 12"dp. Conc. Pad 4-21-48 V.D.

DUNBAR

649.69'

OFF SET LINE

This pt Replaced with C.S. Monument 12"dp. Conc. Pad 4-21-48 V.D.

649.71 @ 649.69

89-59-30 359-59-20 3-25-48 V.D.

532.66' (532.58')

Set Spk. & Tin by Intr. Cut 3/4" I.P. by later 12"Dp. After Construction M.A. Van Derey 3/17/48

(1) 90°00'30" (4) 360 02 00

(532.58' T=48 = 532.58')

Set 1x2-N-T by Intr. Ties F.B. 1151-106

Fd. 2" I.P. plug & Tk

(1) 90° 00' 15" (4) 360° 01' 00"

90-00-30 360-02-00 3-25-48 V.D.

FORM 247 3M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 1151 Pg. 96

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Chester St |
| Map No. | W. O. 835 Tape No. 86 St'd 68 °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes Wallace Date Aug. 1945 |
| Date | Indexed A. C. Johnson |

F.B. 1151 Pg. 97

C.I. 1132 - CHESTER ST

℄ SURVEY

OF

ALLEY

WEST OF LAKEWOOD BLVD.

FROM

DUNBAR ST. TO CHESTER ST.

Wallace
Lanigan
Carlson
Van Deren

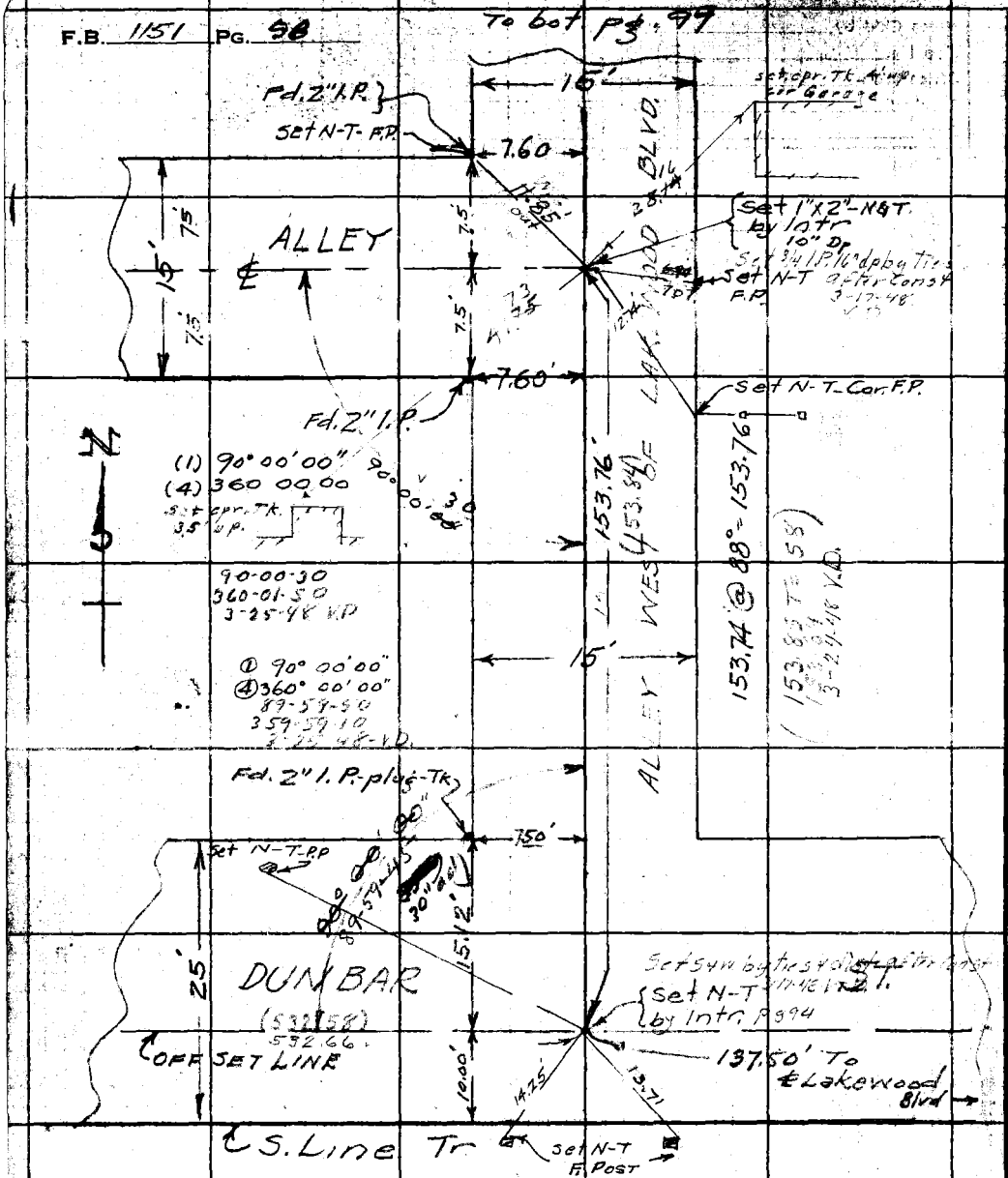
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1151 PG. 98

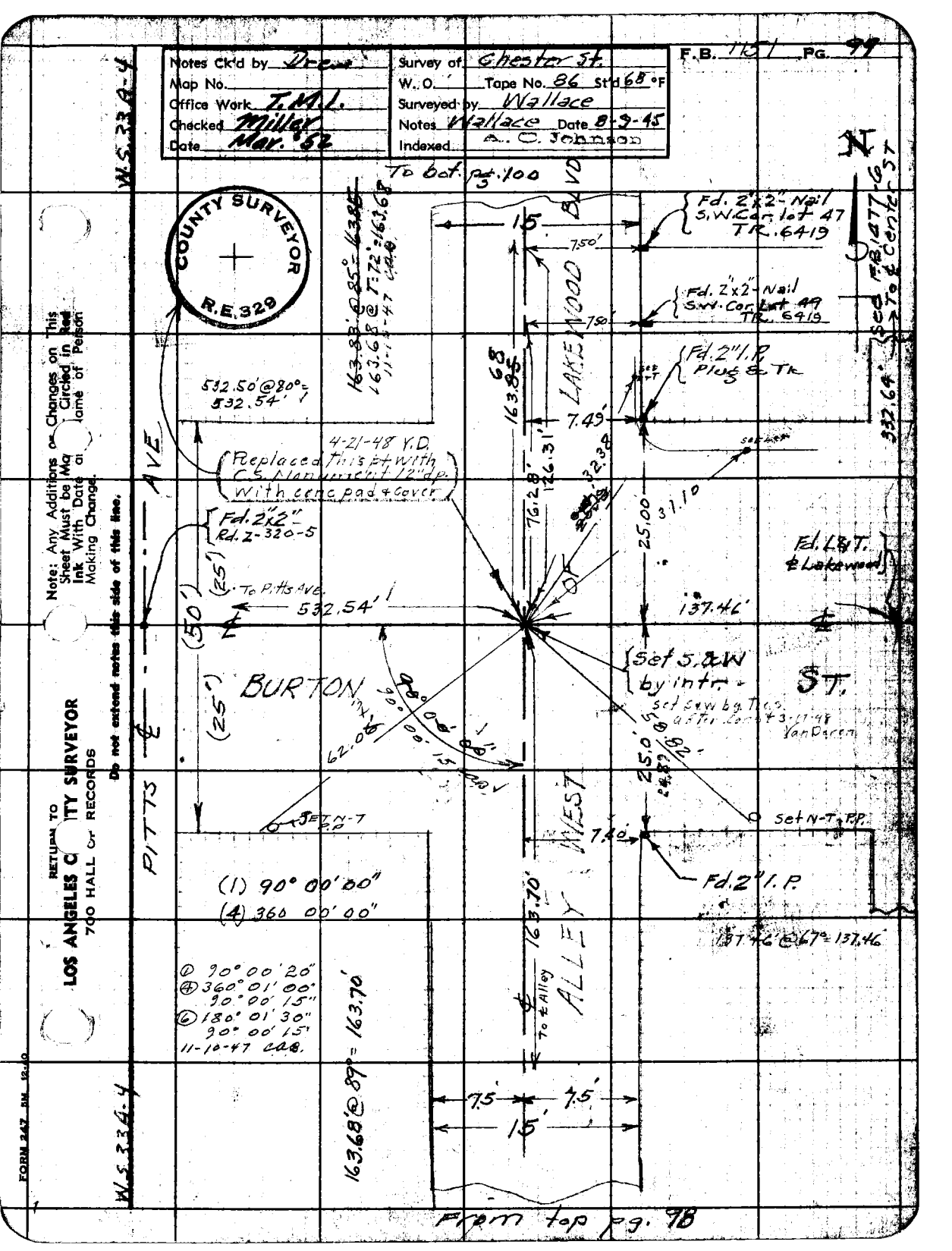



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | | Survey of Chester St. | F.B. 1151 Pg. 99 |
| Map No. | | W. O. Tape No. 86 St'd 68 °F | |
| Office Work T.M.L. | | Surveyed by Wallace | |
| Checked Miller | | Notes Wallace Date 8-9-45 | |
| Date Mar. '52 | | Indexed A. C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

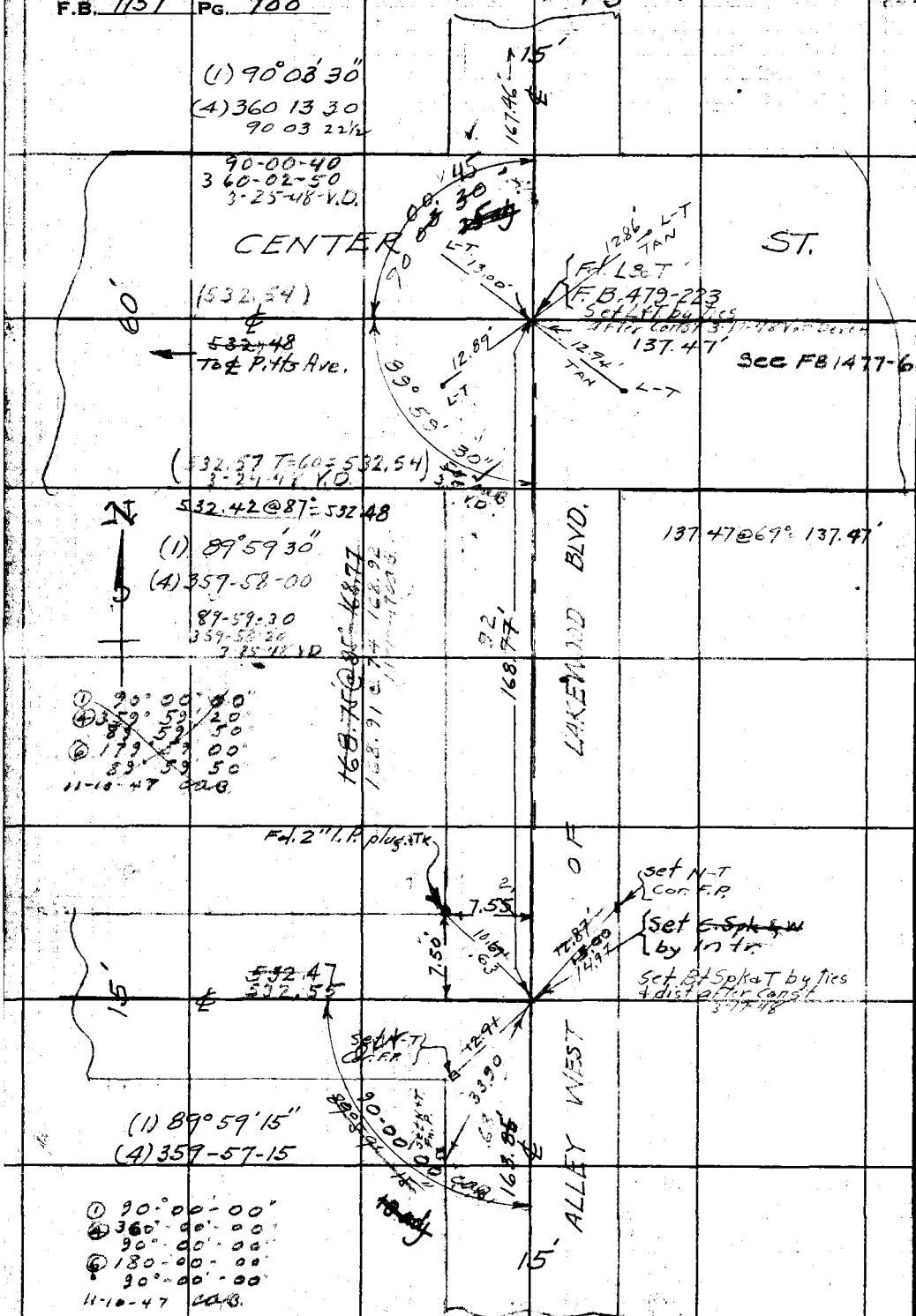
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1151 PG. 700

To bot. pg 101




From top pg. 99

W.S. 33-A-4

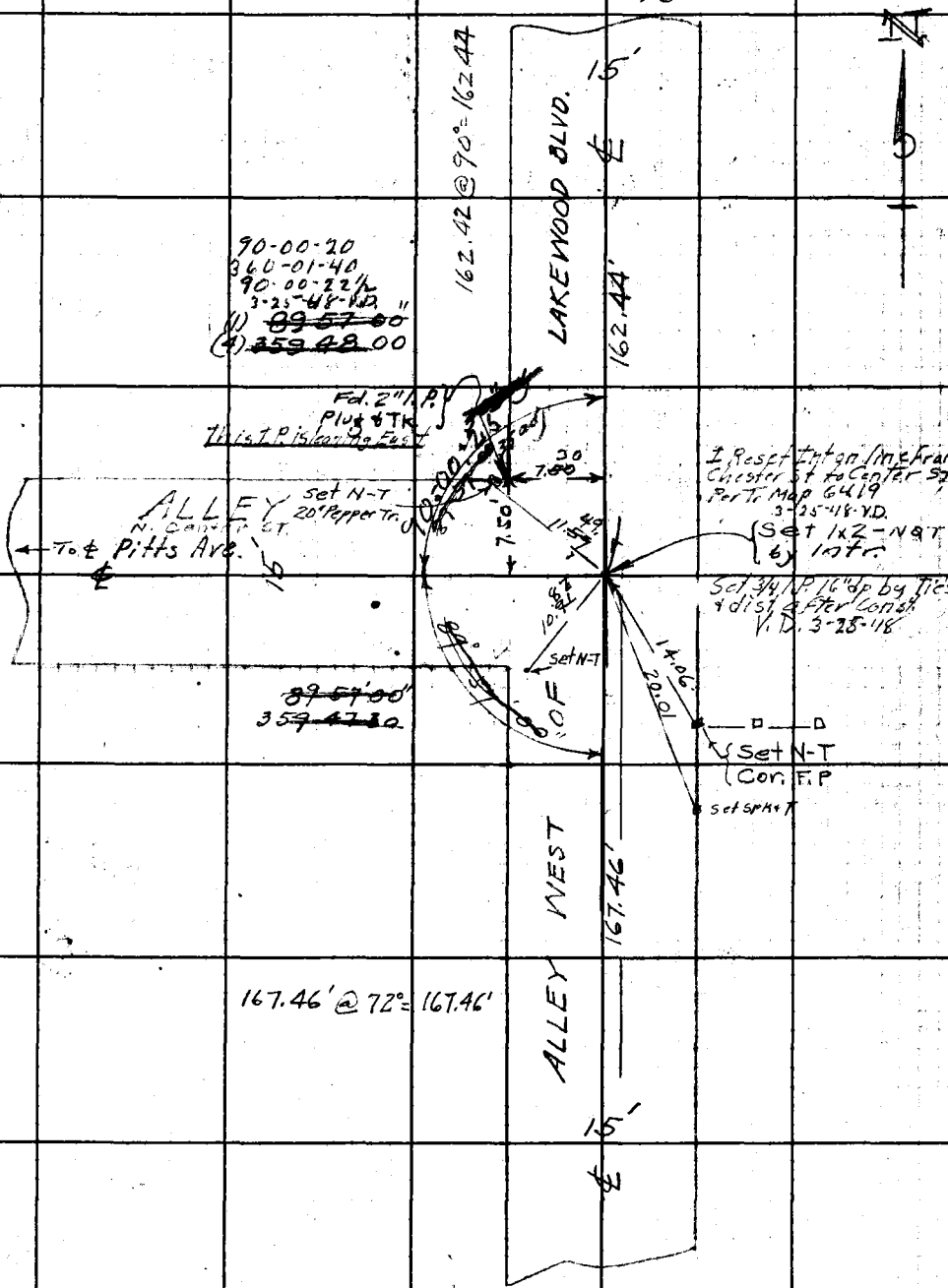
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date & Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of Chester St | F.B. 1151 | Pg. 101 |
| Map No. | W. O. 8351 Tape No. St'd °F | | |
| Office Work T.M.I. | Surveyed by Wallace | | |
| Checked Miller | Notes ECW Date Aug 1945 | | |
| Date Mar. '52 | Indexed A. C. Johnson | | |

To bot pg. 102




From top pg. 100

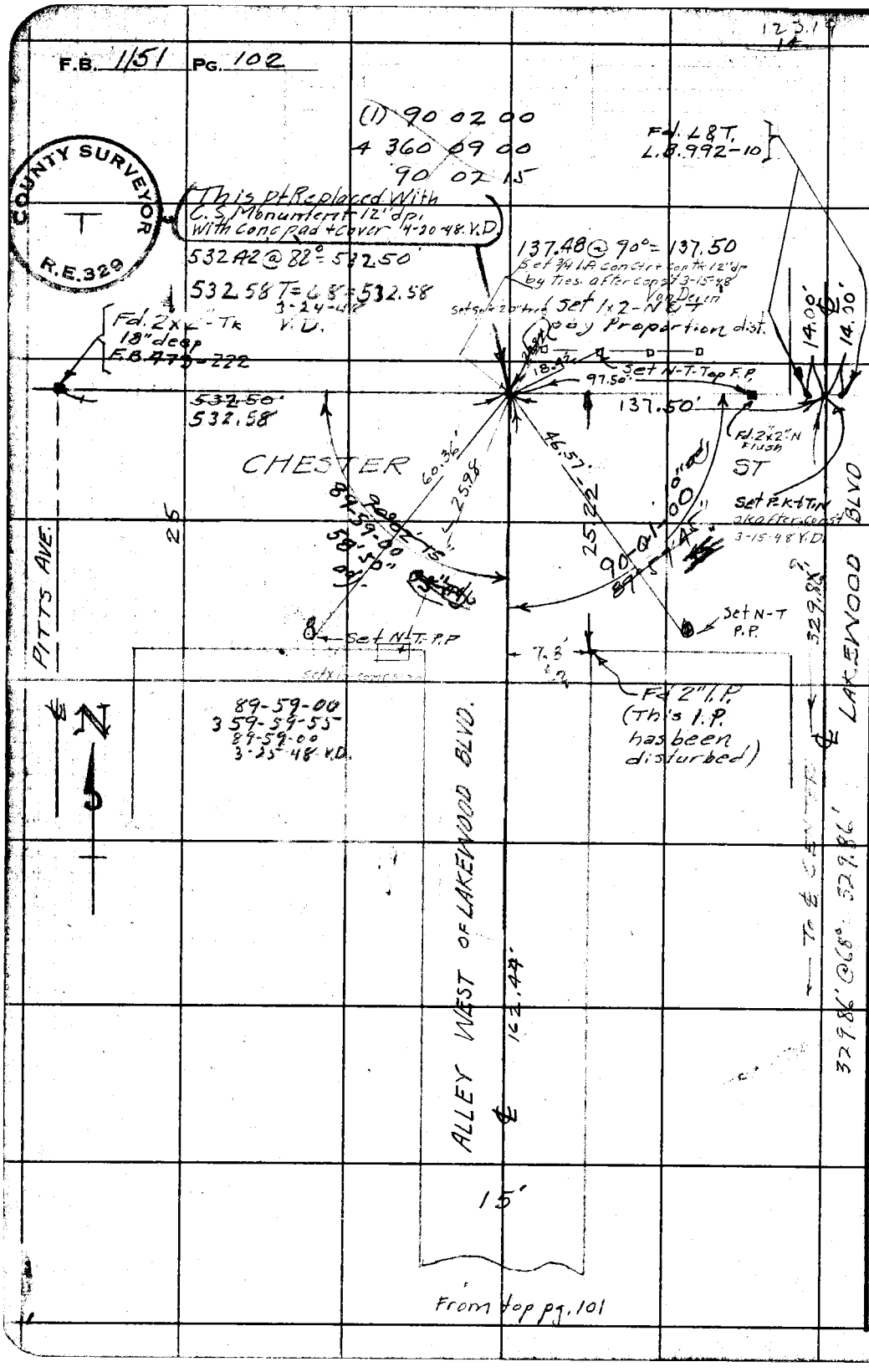
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1151 PG. 102




W.S. 33-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Chester St |
| Map No. | W. O. Tape No. St'd 68 °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes Wallace Date Aug 1945 |
| Date | Indexed A. C. Johnson |

F.B. 1151 Pg. 103

1484

C.I. 1322 - CHESTER ST.

℄ SURVEY

OF

ALLEY

BETWEEN DUNBAR ST. AND BURTON ST.

FROM

ALLEY WEST OF LAKEWOOD BLVD.

TO

HAYTER AVE.

Wallace
Lanigan
Carlson
Van Deren

Note: Any Additions or Changes on This Sheet Must be Ma[illegible] Circled in Red Ink With Date a[illegible] Name of Person Making Change.

Do not extend notes this side of this line.

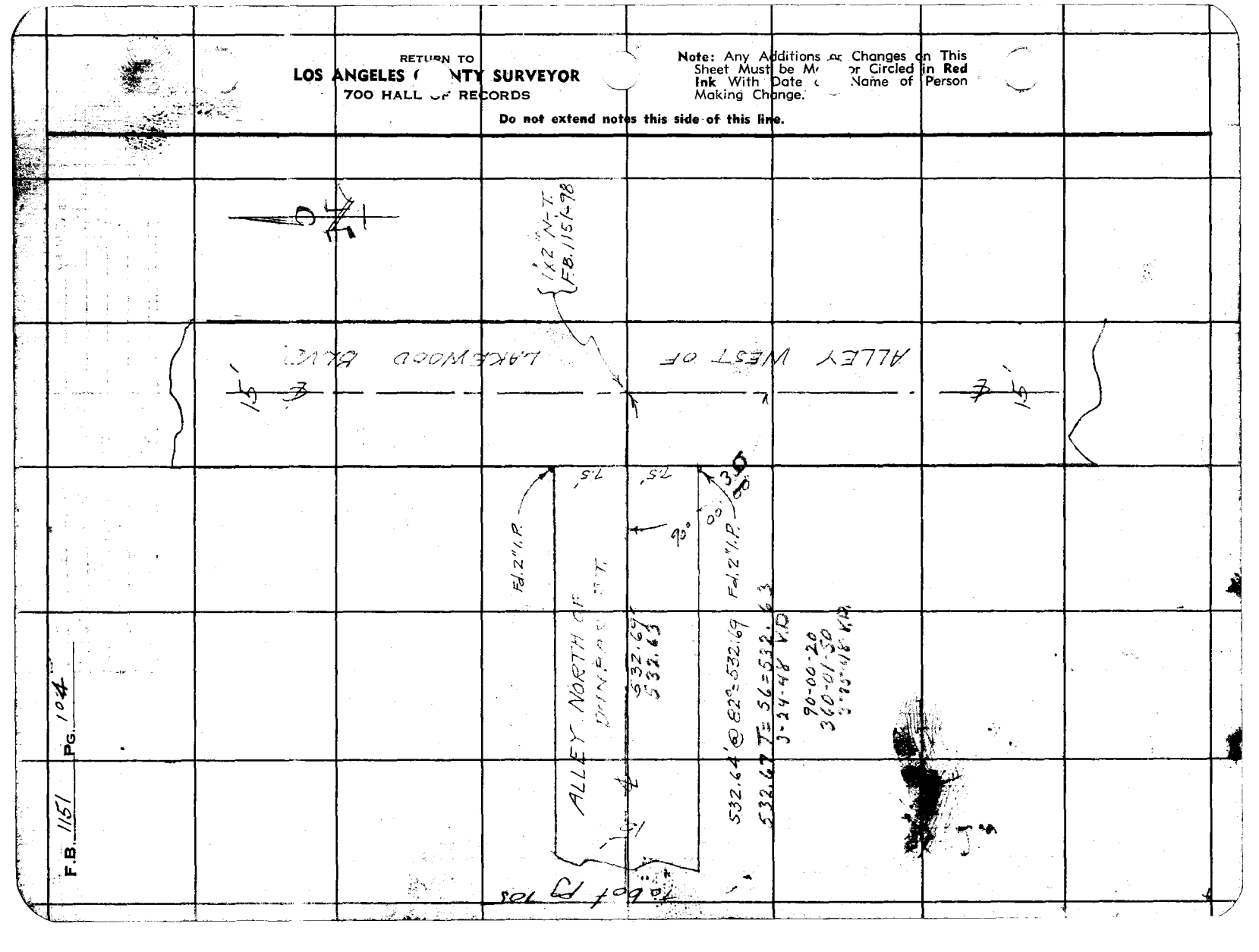
RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL O[illegible] RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES ( NTY SURVEYOR
700 HALL OF RECORDS

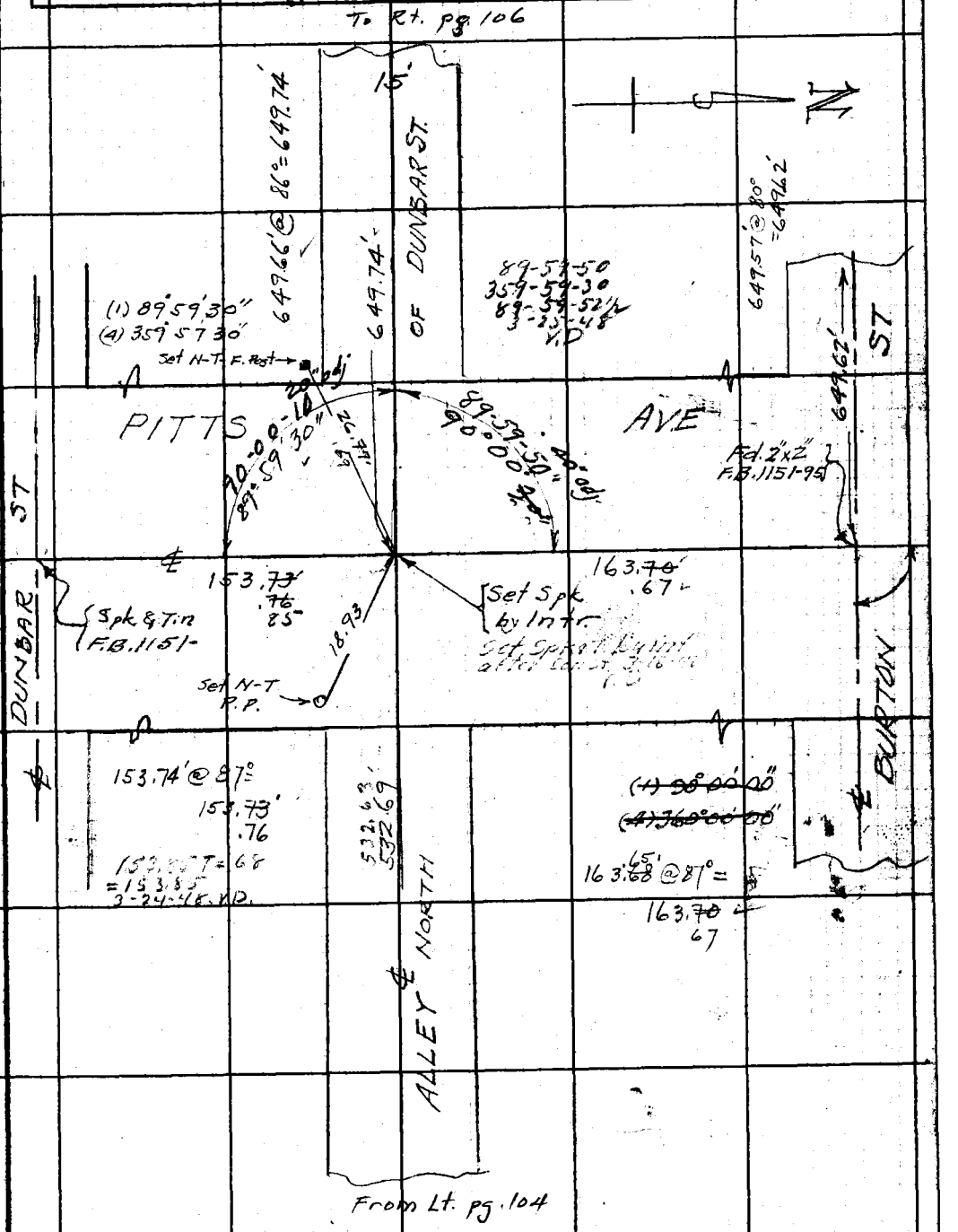
Note: Any Additions or Changes on This Sheet Must be M or Circled in **Red Ink** With Date Name of Person Making Change.

**Do not extend notes this side of this line.**



| | |
|---|---|
| Notes Ck'd by Drew | Survey of Chester ST |
| Map No. | W. O. 8351 Tape No. St'd 68° F |
| Office Work T.M.L. | Surveyed by Wallace |
| Checked Miller | Notes Wallace Date Aug. 45 |
| Date Mar. 1952 | Indexed A. C. Johnson |

F.B. 1151 Pg. 105



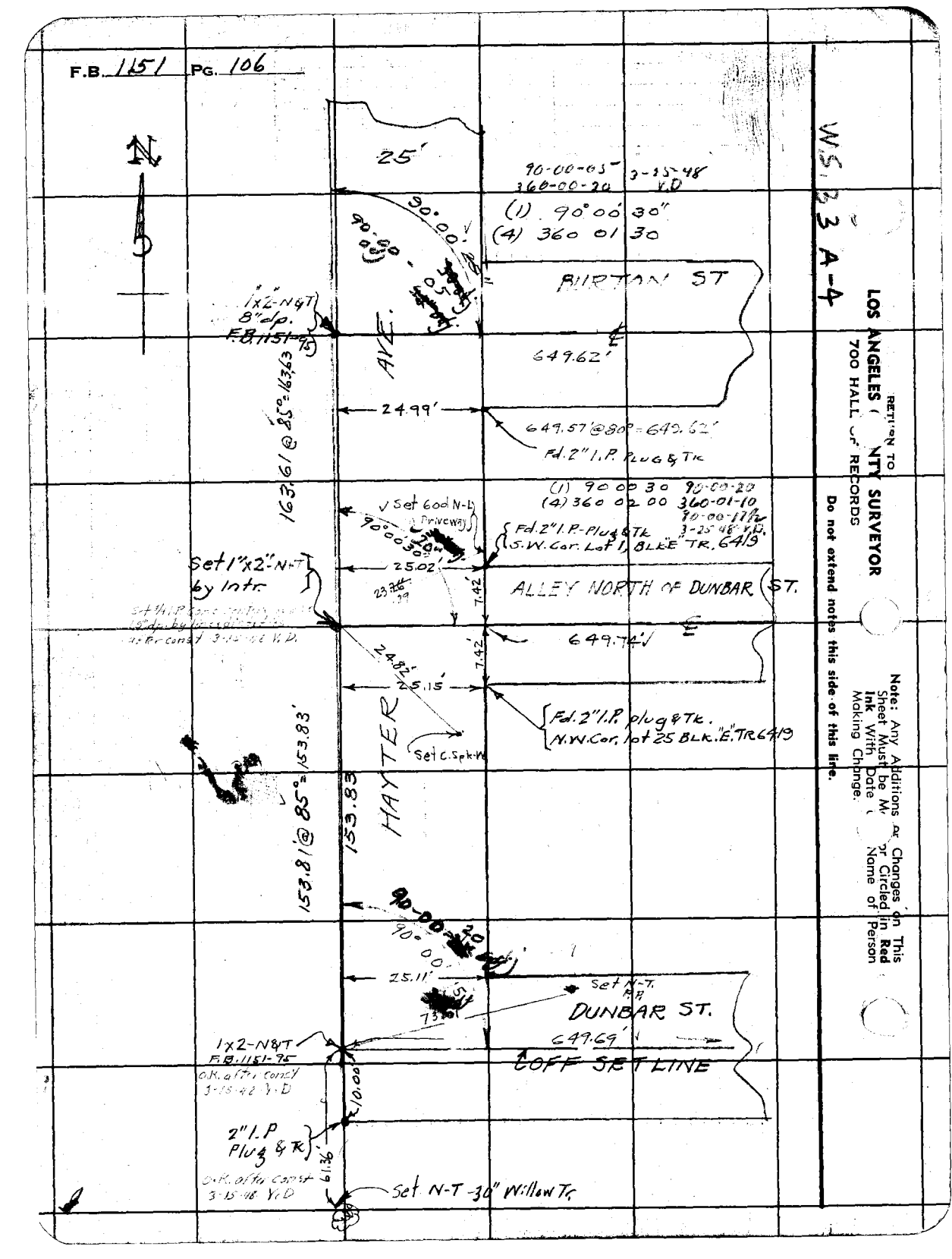

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1151 PG. 106




W.S. 23 A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of CHESTER ST | F.B. 1151 Pg. 107 |
| Map No. | | W. O. 2351 Tape No. 86 Std 68 °F | |
| Office Work | | Surveyed by Wallace | |
| Checked | | Notes E.C.W. Date AUG 1945 | |
| Date | | Indexed A. C. Johnsen | |

C. I. 1132 CHESTER ST.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

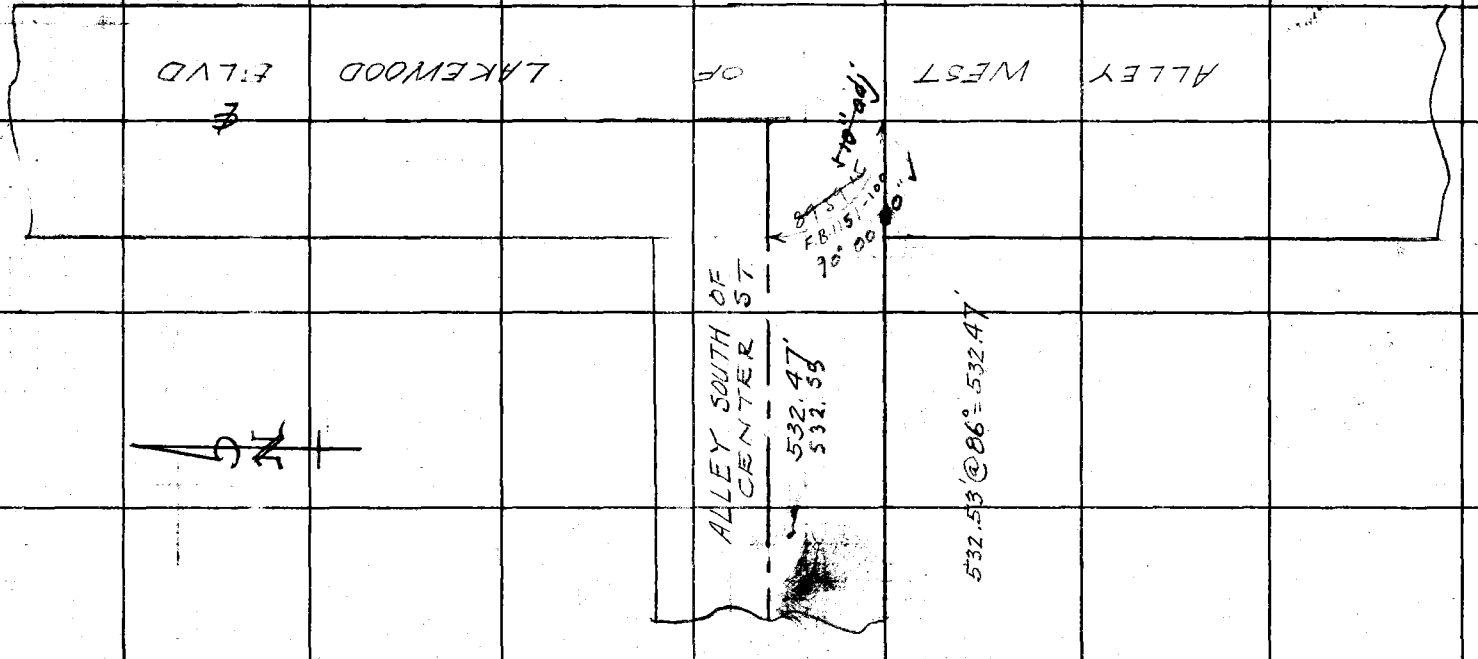
RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

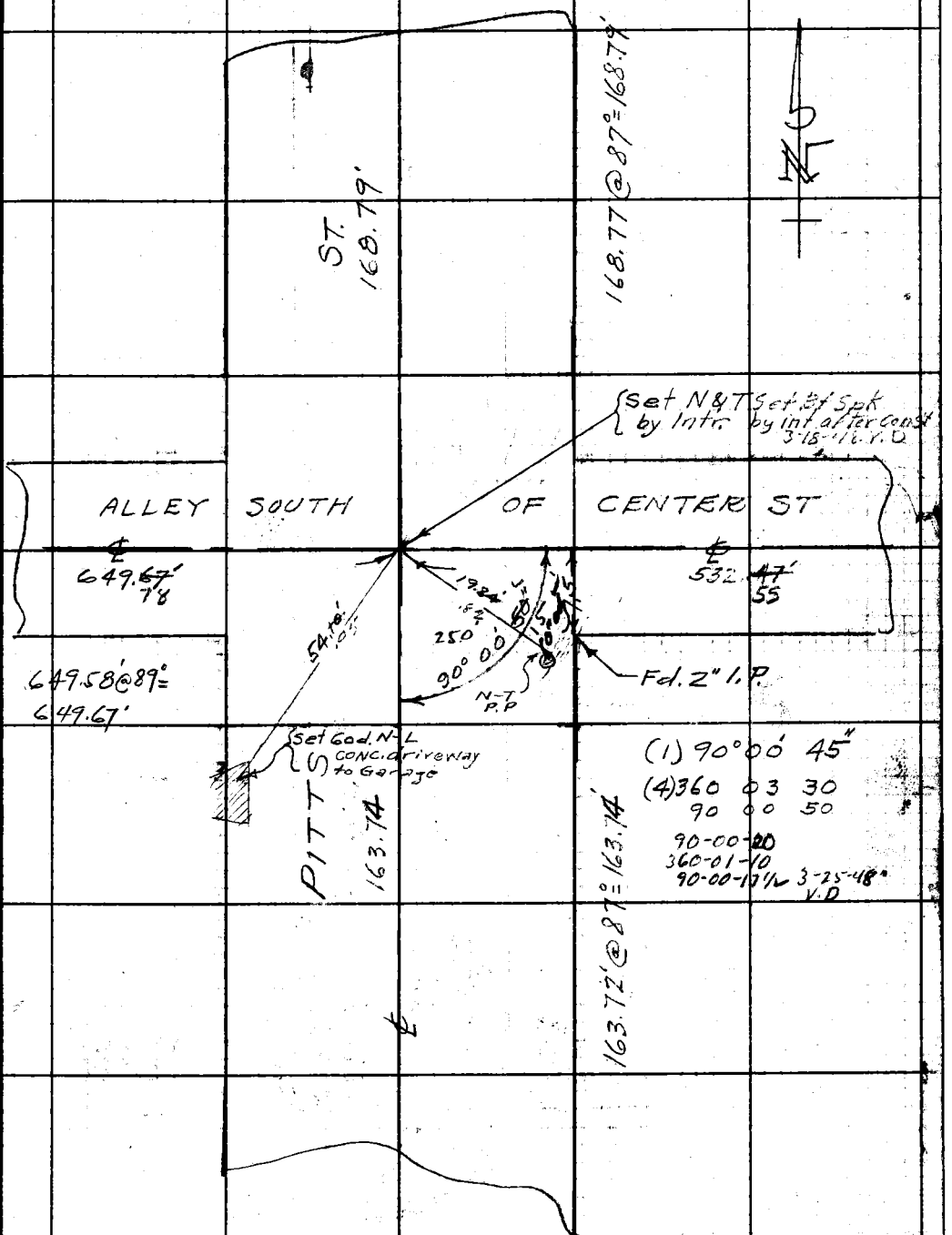
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**



| | |
|---|---|
| Notes Ck'd by Drew | Survey of |
| Map No. | W. O. Tape No. St'd °F |
| Office Work T.M.I. | Surveyed by |
| Checked Miller | Notes Date |
| Date Mar. 1952 | Indexed A. C. Johnson |

F.B. 1151 PG. 109



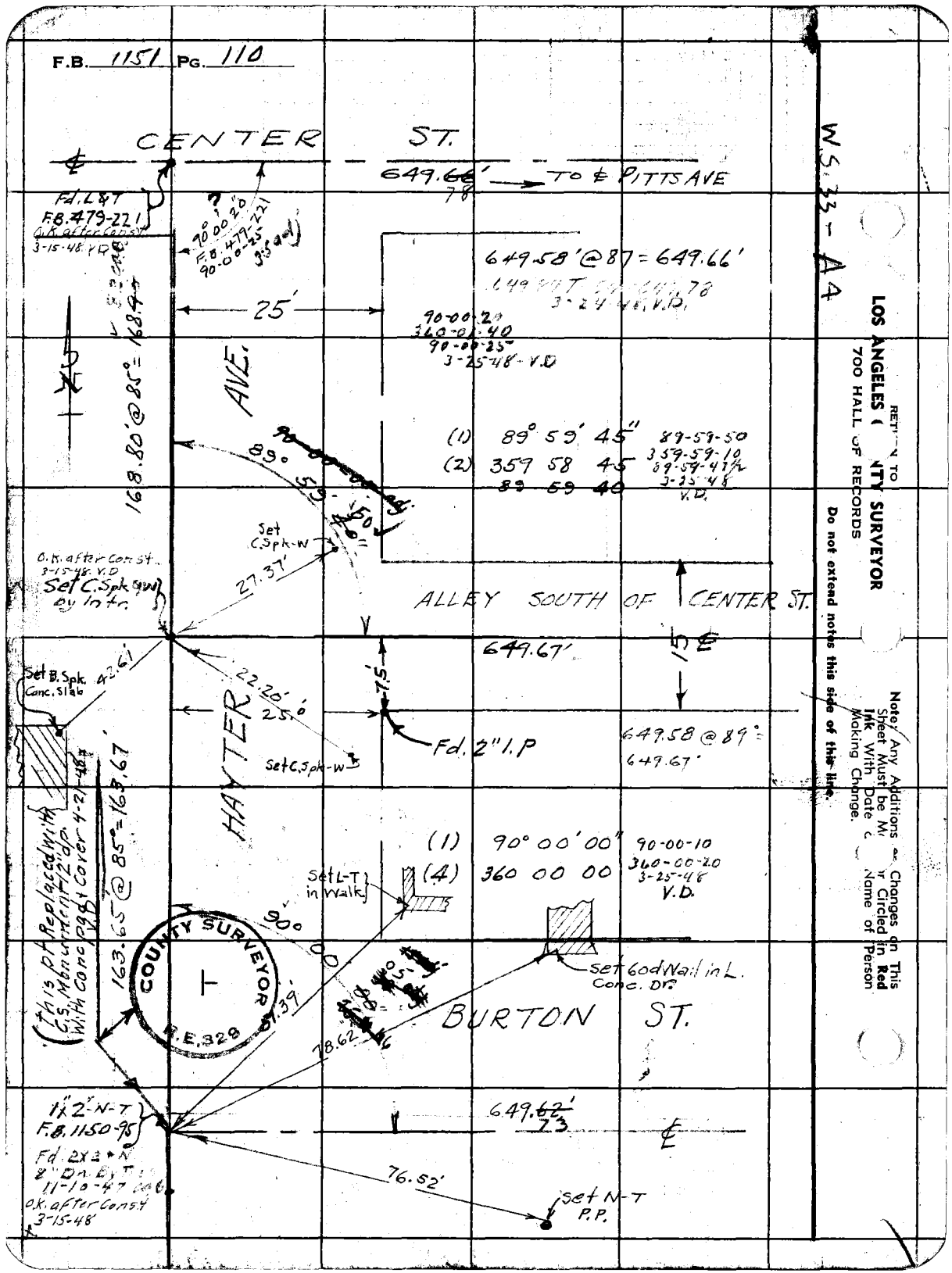

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1151 PG. 110



165

| | | |
|---|---|---|
| Notes Ck'd by Dcw | Survey of CHESTER ST | F.B. 1151 Pg. 111 |
| Map No. | W. O. 8351 Tape No. 86 Std 68 °F | |
| Office Work | Surveyed by Wallace | |
| Checked | Notes ECW Date Aug 1945 | |
| Date | Indexed A. C. Johnson | |

C.I. 1132 - CHESTER ST. ET AL

℄ SURVEY
OF
ALLEY NORTH OF CENTER ST.
FROM
ALLEY WEST OF LAKEWOOD BLVD
TO
HAYTER ST.

Note: Any Additions or Changes on This Sheet Must be Ma[illegible] Circled in Red Ink With Date a[illegible] Name of Person Making Change.

Do not extend notes this side of this line.

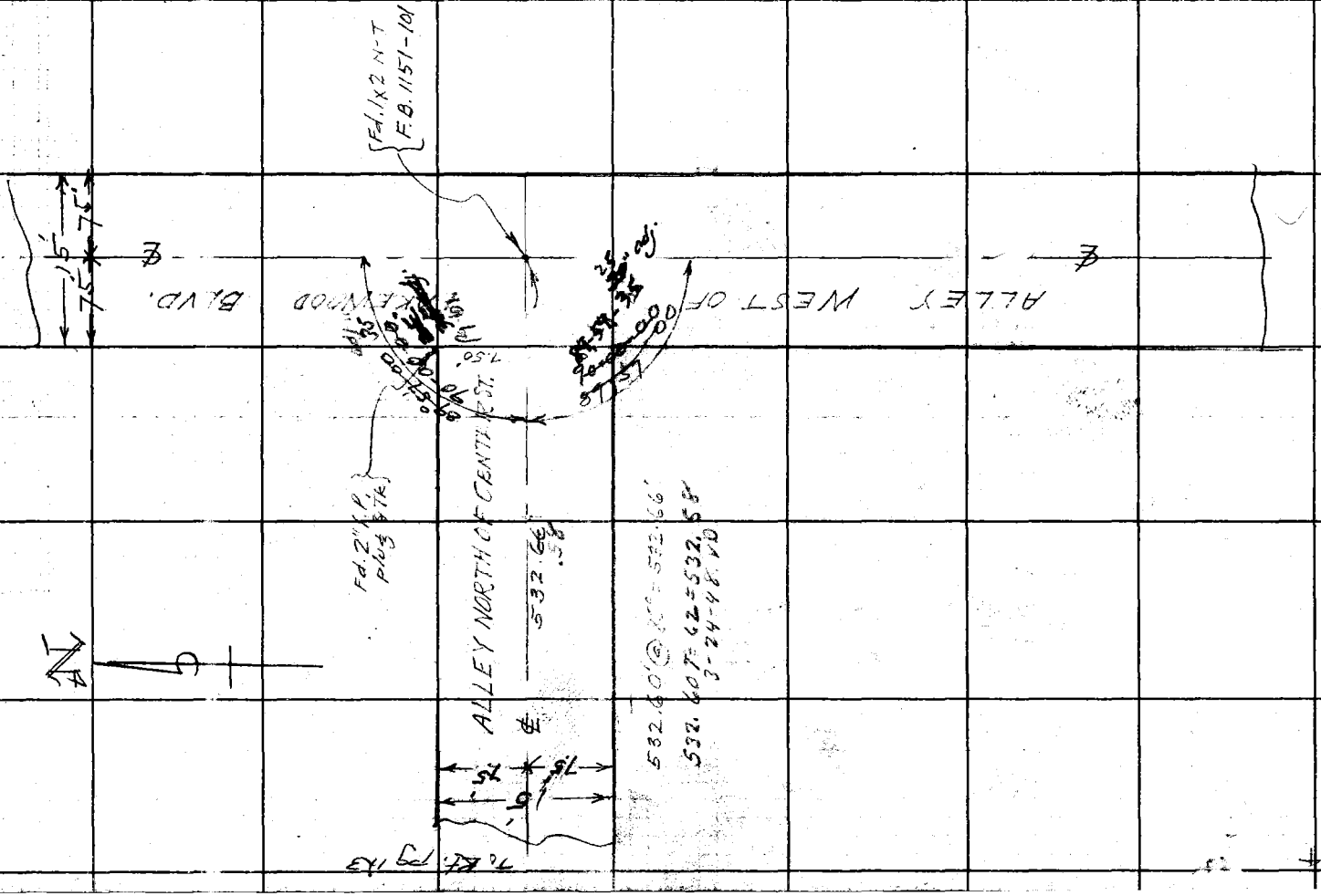
RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date & Name of Person Making Change.

Do not extend notes this side of this line.




F.B. 1151 PG. 112

Notes Ck'd by Draw | Survey of Chester St | F.B. 1151 Pg. 115
Map No. | W. O. | Tape No. | Std °F
Office Work F.M.I. | Surveyed by Wallace
Checked Miller | Notes ECW | Date Aug 45 "V-J" DAY
Date Mar. 1952 | Indexed A. C. Johnson

This pt Replaced With Conc Monument 2" d.p. with Copper Cover 7-20-48 V.D.

WS 334.4

CHESTER

L 49.88

532.59
58

ST.

To Fb 114

25

Fd 60 & Conc Cwb

12.66

89° 55.5'

Fd 2"x2" Tk O.K. after Const 3-15-48 V.D. 18" deep F.B. 479-222

25.0'

24.91'

00" ✓

S89°58'E

DH+TPP No 4

Fd 2" I.P. plug & Tk

Set L-T-Walk

Set L-T-Walk

Set L-T S. Strip of Conc. Driveway

(1) 89°59'00"
(4) 359°56'00" ✓

162.36 @ 70° = 162.36

162.37

ALLEY

COUNTY SURVEYOR

R.E. 329

89-59-30
359-58-00 V.D.
89-59-30
(1) 89°59'45"
(4) 359°59'00"

To Fb 114

Fd. 2" I.P.

Set L-T S. Strip of Conc.

25.14'

87°57'

25.02'

Set L-T-Conc. Wk

Fd. 2" I.P. plug & Tk

ALLEY

75'

75'

649.58
58

To Hayter Ave.

532.66
58

From LT pt 112

25.05

Fd. 2" I.P.

(50)

Set C, Spk & W. by Intc

Set B.T. spk & slit after Const. 3-18-48 V.D.

167.49 @ 70° = 167.49

PITTS

167.49

90-00-30
360-02-30
90-00-35
3-25-48
V.D.

90-00-35

L-T

11.61

TAN

12.87

TAN

L-T

12.72

L-T

11.62

Fd. L&T F.B. 479-222 L-T O.K. after Const 3-18-48 V.D.

CENTER

ST.

89°57'20" 25.09

25 rad.

89-59-20
359-57-20
89-59-20
V.D.

90°00'35"

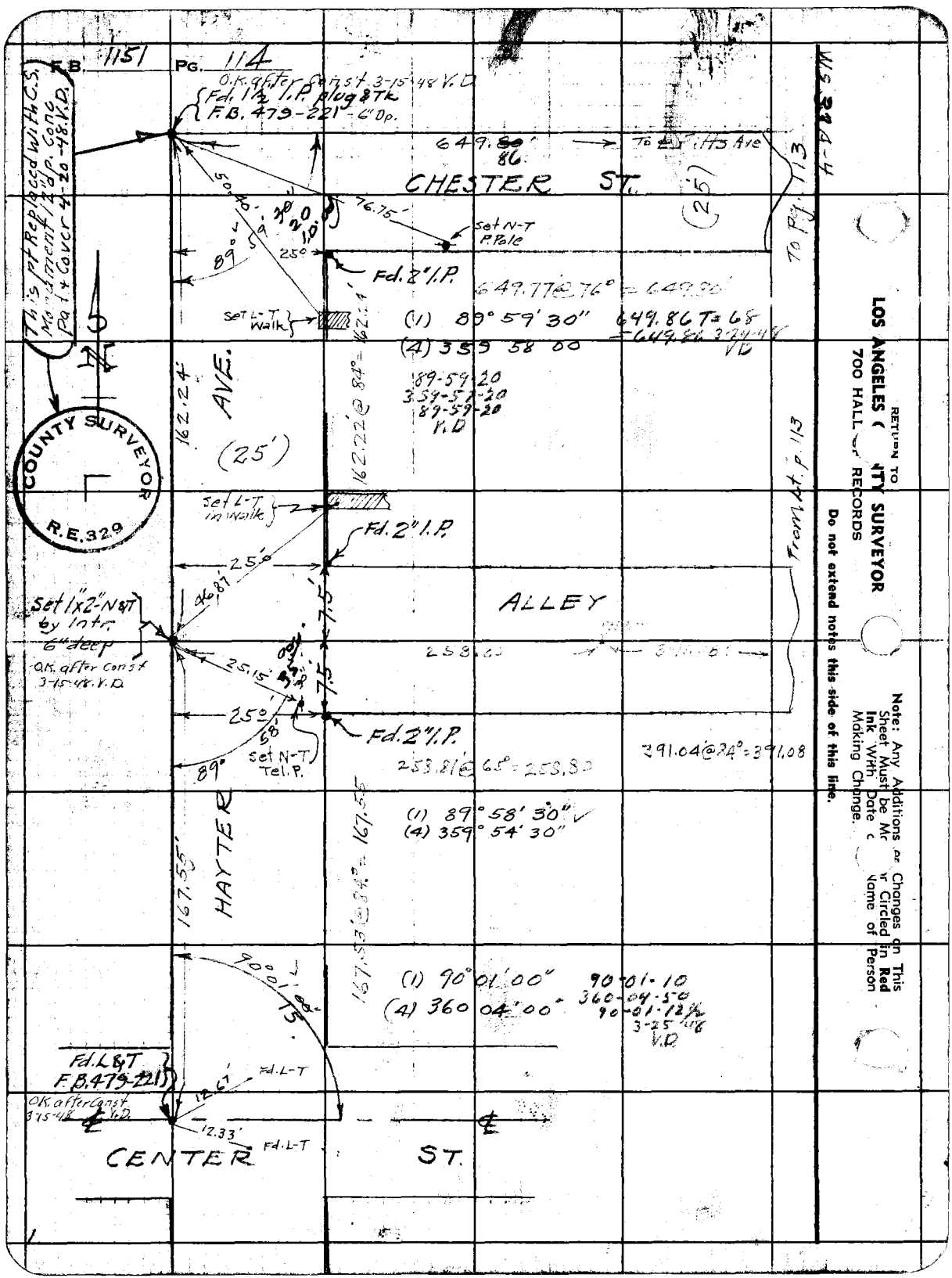
F.B. 479-222

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date of Change Circled in Red Ink Initialed or Named at Point of Change

Do not extend notes this side of this line.

RETURN TO LOS ANGELES CITY SURVEYOR 700 HALL OF RECORDS

FORM 247 3M 12-40


F.B. 1151 PG. 114
O.K. after Const 3-15-48 V.D.
Fd. 1½ I.P. plug & Tk
F.B. 479-221 - 6" Dp.
This pt Replaced with C.S. Monument 12" dp. Conc Pat + Cover 4-20-48 V.D.
649.86'
To Phillips Ave
CHESTER ST.
(25')
To Pg. 113
76.75'
Set N-T P.Pole
Fd. 2" I.P.
649.77 @ 76° = 649.80'
Set L-T Walk
(1) 89° 59' 30"
(4) 359 58 00
649.86 T = 68
= 649.86 3-24-48 V.D.
89-59-20
359-57-20
89-59-20
V.D.
162.24'
AVE.
(25')
162.22' @ 84° = 162.24'
COUNTY SURVEYOR
R.E. 329
Set L-T in Walk
Fd. 2" I.P.
25'
46.87'
Set 1"x2" N&T by Intr. 6" deep
O.K. after Const 3-15-48 V.D.
ALLEY
258.80
25.15'
7.5'
7.5'
25°
Fd. 2" I.P.
Set N-T Tel. P.
89°
258.81 @ 65° = 258.80
391.04 @ 84° = 391.08
From Pt. p. 113
(1) 89° 58' 30"
(4) 359° 54' 30"
167.55'
HAYTER
167.53' @ 84° = 167.55
90° 01' 00"
(1) 90° 01' 00"
(4) 360 04' 00"
90-01-10
360-04-50
90-01-12½
3-25-48
V.D.
Fd. L&T
F.B. 479-221
Fd. L-T
12.67'
O.K. after Const 3-15-48 V.D.
12.33'
Fd. L-T
CENTER ST.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date of Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew | Survey of CHESTER ST |
| Map No. | W. O. 197 Tape No. 86 Std °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes ECW Date 8-17-45 |
| Date | Indexed A. C. Jones |

F.B. 1151 Pg. 145

C.I. 1132
CHESTER ST.

& SURVEY
OF
ACKSON ST.
FROM
PIMIENTA AVE. TO LAKEWOOD BLVD.

Wallace
Lanigan
Carlson
Wm. Van Doren

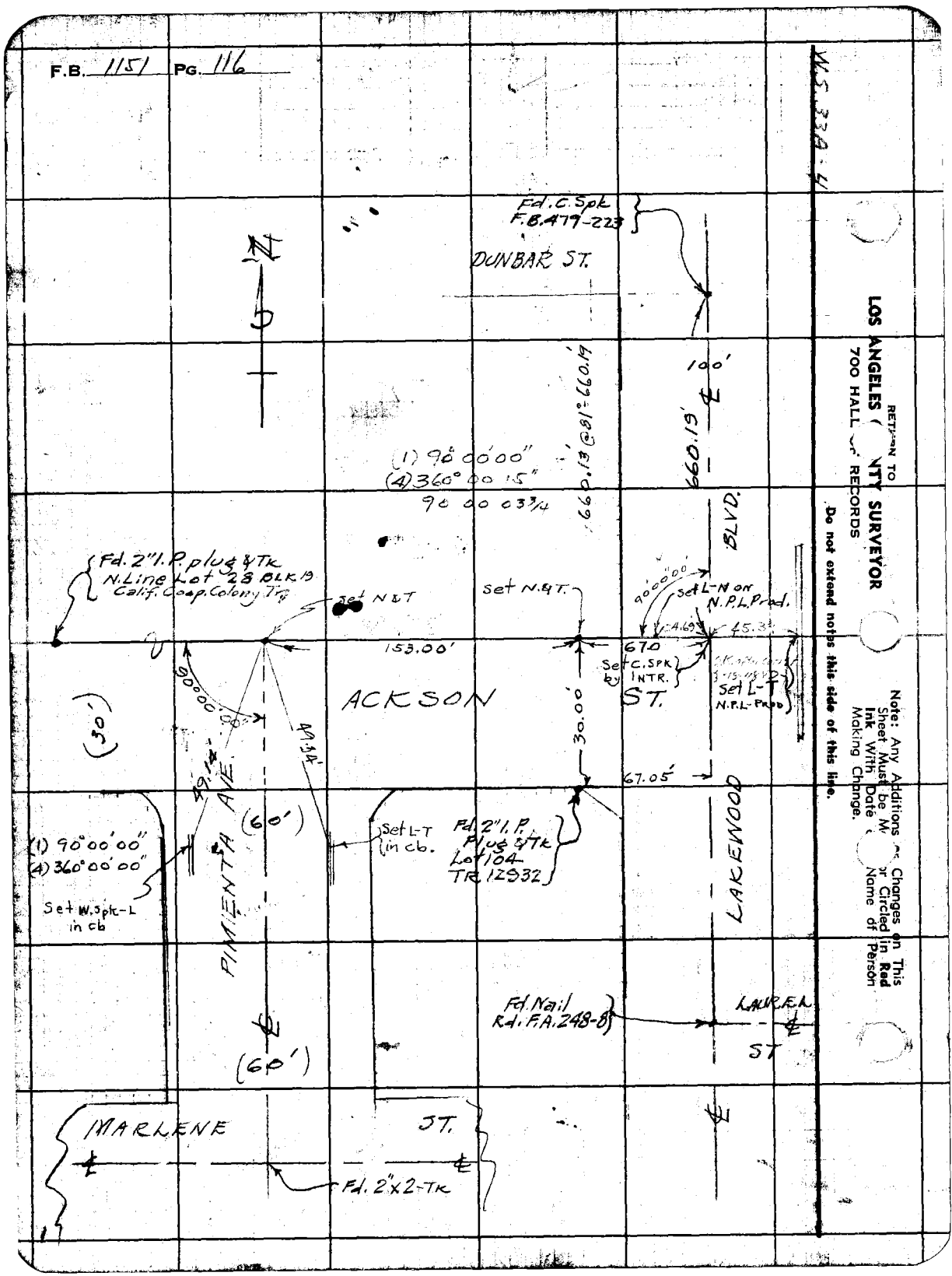
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-40

F.B. 1151 PG. 116




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date & Name of Person Making Change.

230 153

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. Std. °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson 11-13-46 |

F.B. 1151 PG. 117

C.I. 1132 - CHESTER ST.

TOPOG

ACKSON ST.
FROM
PIMENTA AVE. TO LAKEWOOD BLVD
AND
LAKEWOOD BLVD
FROM
ACKSON ST. TO DUNBAR ST.

Wallace
Lanigan
Carlson
Wm. Van Deren

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

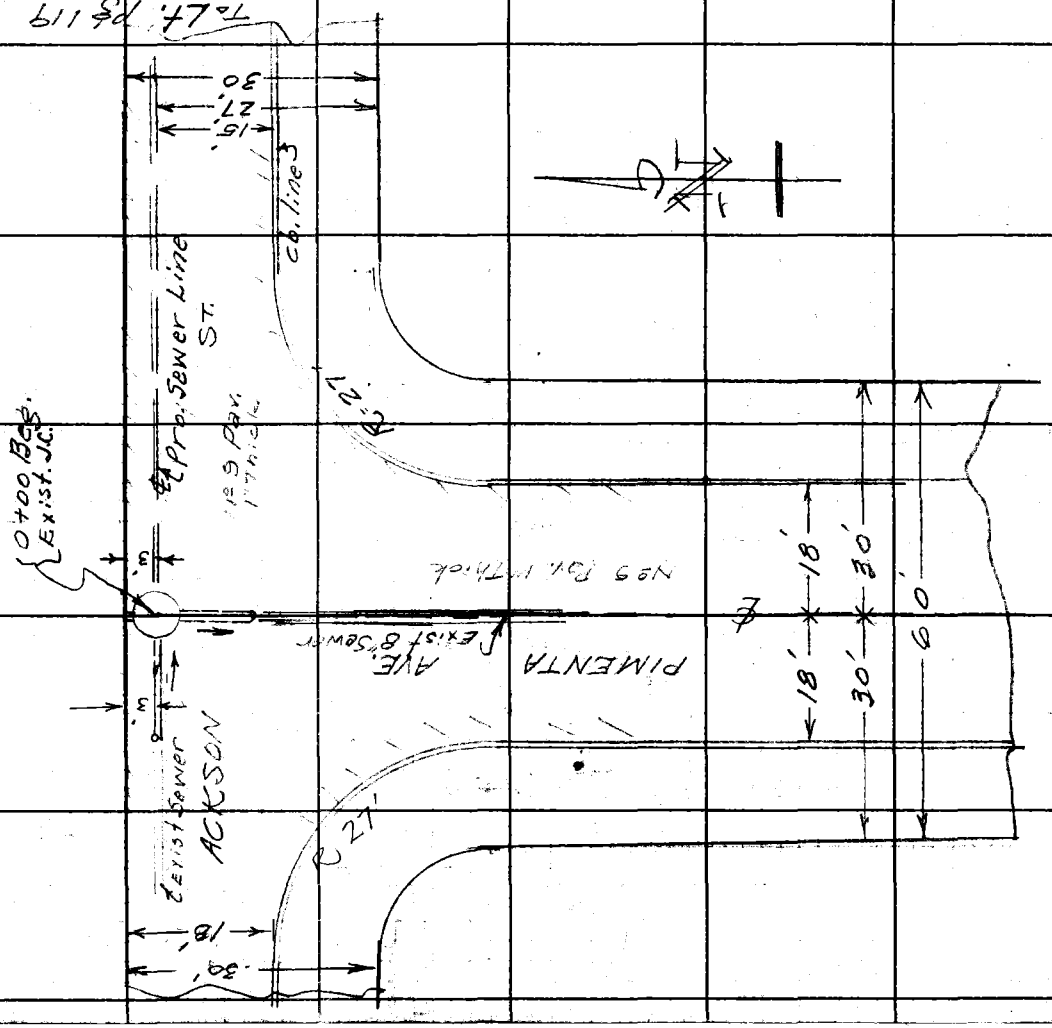
FORM 247 M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 1151 PG. 118



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Chester St.
W. O. 1132 Tape No. Std °F
Surveyed by Wallace
Notes Wallace Date 8-[illegible]-45
Indexed C. Johnson

F.B. 115 1 Pg. 119

To bot. pg. 120

50'
45'
39'
25'
6'
℄ BLVD.
℄ Prop. Sewer
No 4 Pav. 4" Thick
0+51.0
R=30'
12" Gutter
No 3 Pav. 4" Thick
No 1 PAV.
0+00 Beg. Going North
39'
1+43.0
1+81.0 Prop M.H. From West
LAKEWOOD
From Rt. Pg. 118
3'
3'
30'
27'
15'
No 9 PAV.
ACKSON
ST.
℄ Prop Sewer
12" Gutter
No 8 PAV. 4" THICK
℄ cb. line 1+44
R=30'
45'
25'
45'
50'

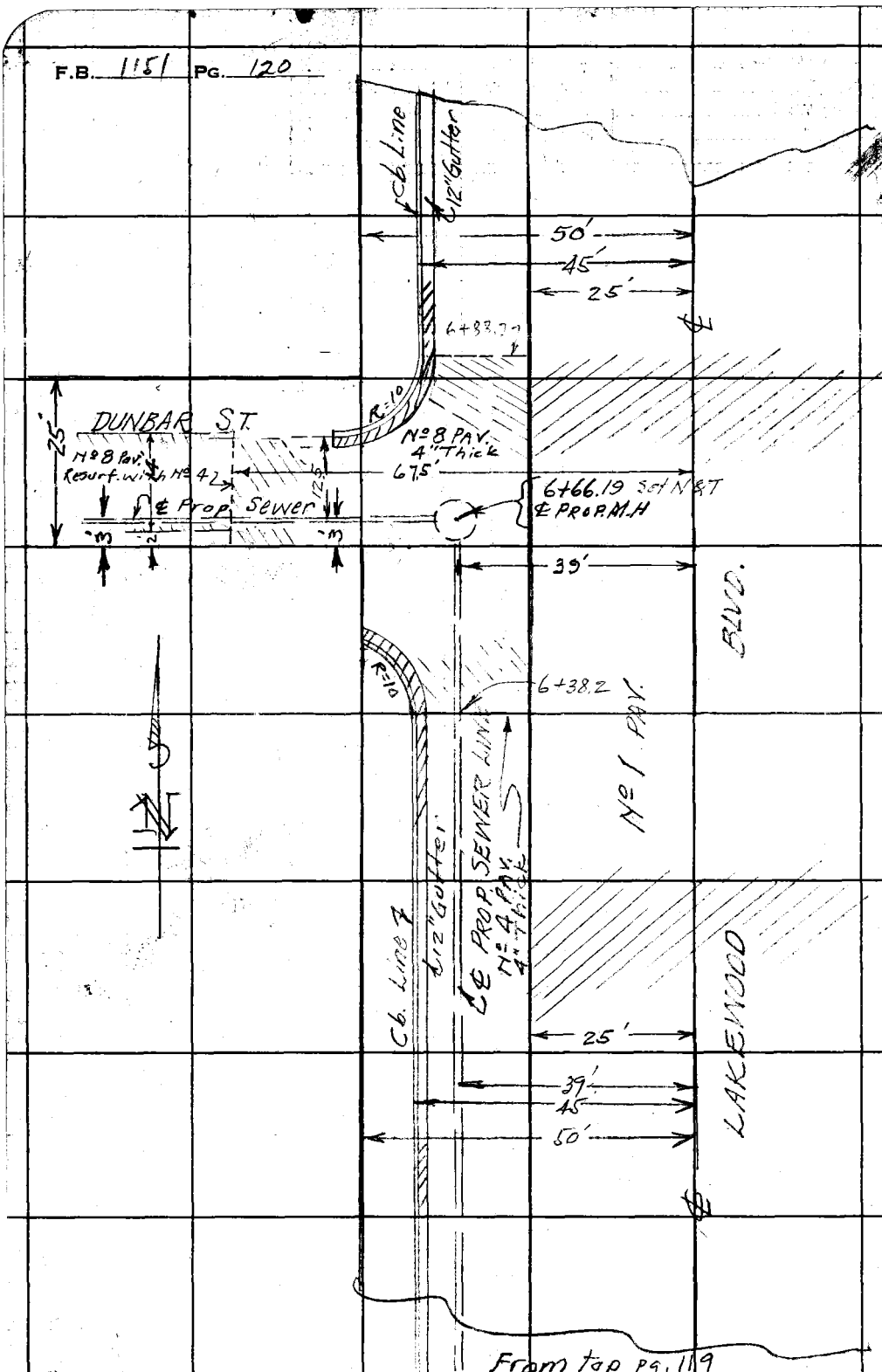
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

F.B. 1151 PG. 120




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Chester St. |
| Map No. | W. O. 1132 Tape No. Std °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes ECW Date 8-20-45 |
| Date | Indexed A. C. Johnson 11-19-46 |

F.B. 1151 Pg. 121

C.I. 1132

CHESTER ST ET AL

TOPOG

OF

FIRST ALLEY WEST OF LAKEWOOD BLVD.

FROM

DUNBAR ST. TO CHESTER ST.

Wallace
Lanigan
Carlson
Wm. Van Doren

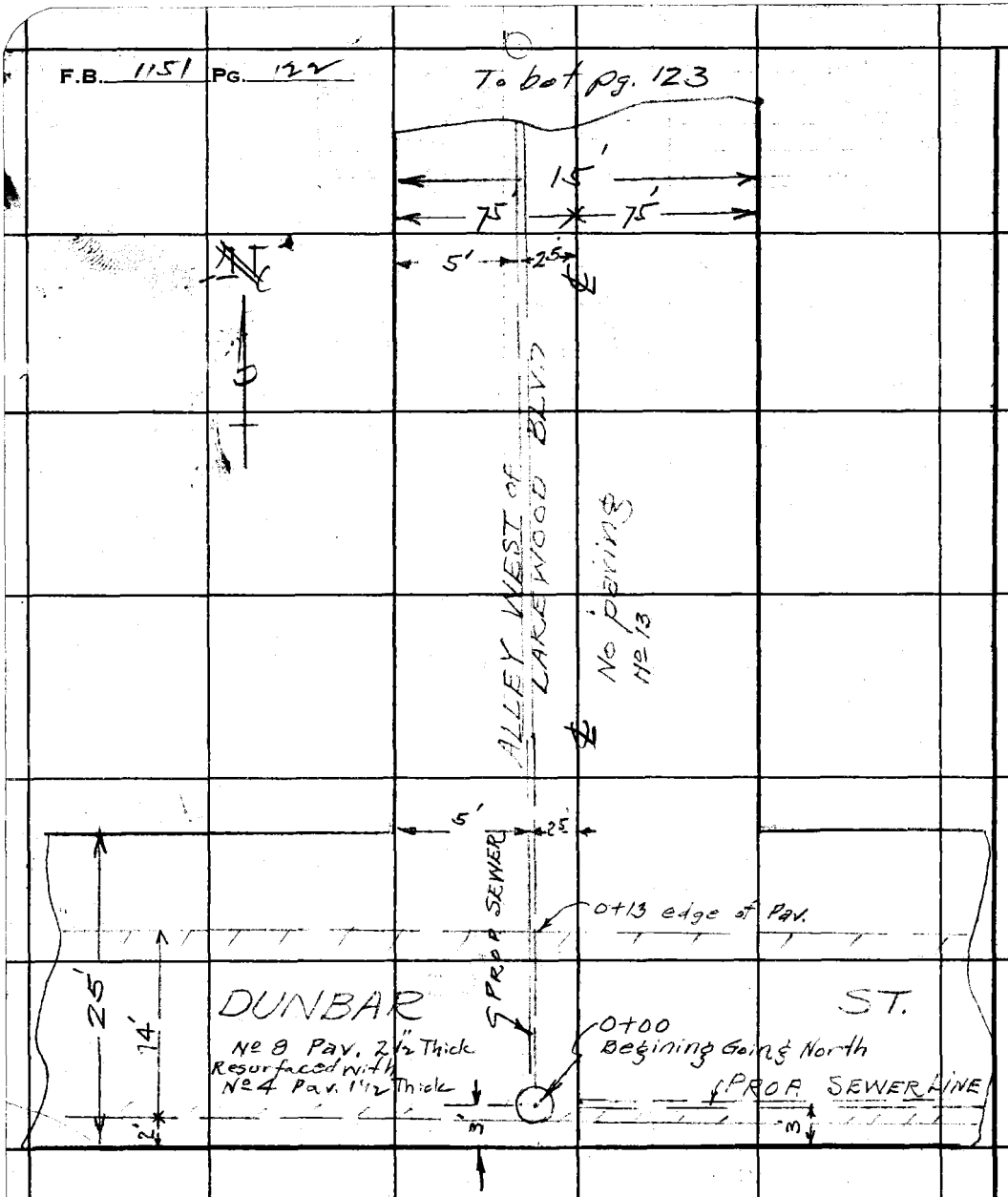
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-0

F.B. 1151 PG. 122



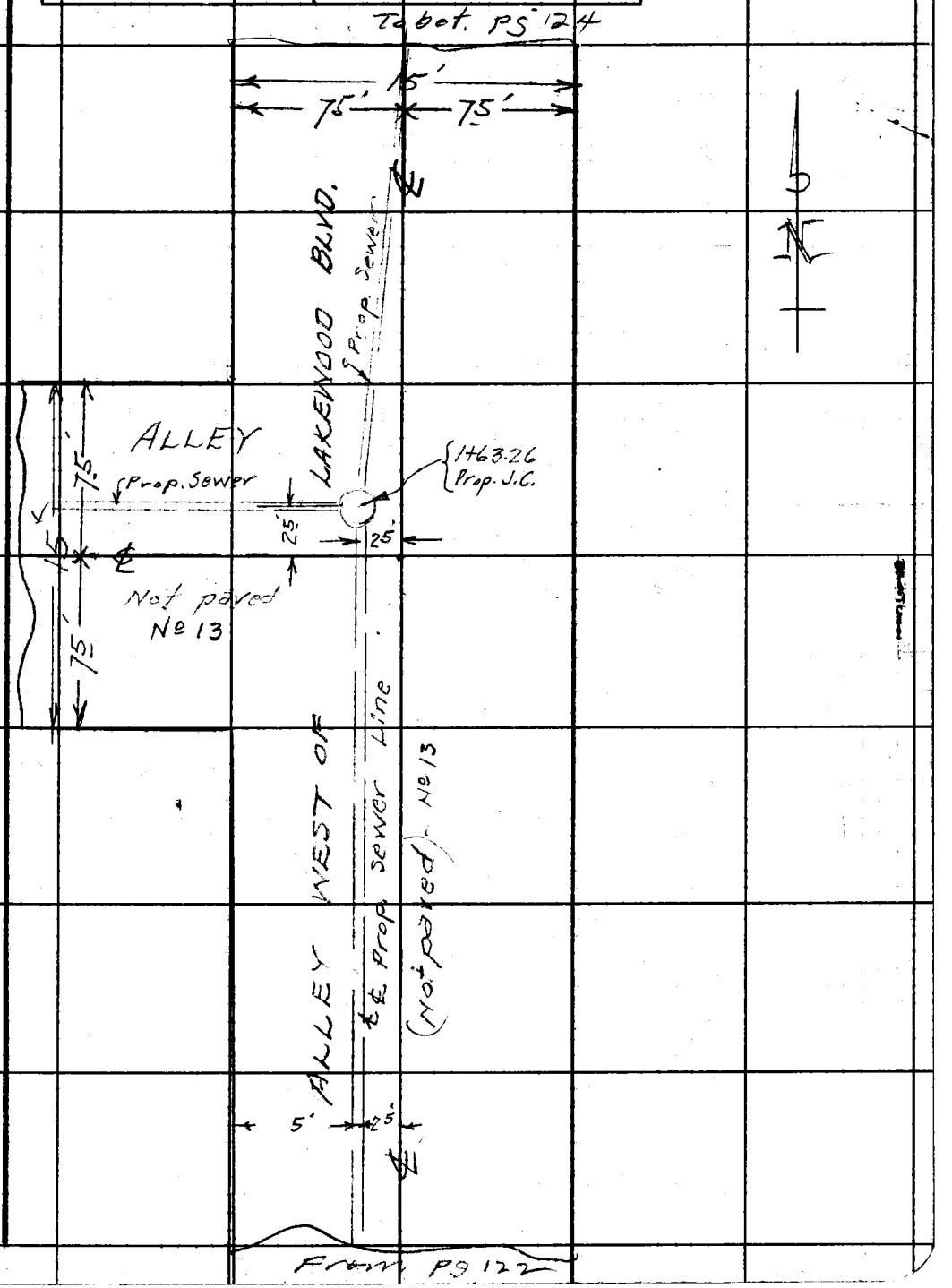

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Chester ST |
| Map No. | W. O. 1132 Tape No. St'd °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes ECW Date 8-17-45 |
| Date | Indexed A. C. Johnson |

F.B. 1132 PG. 123




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

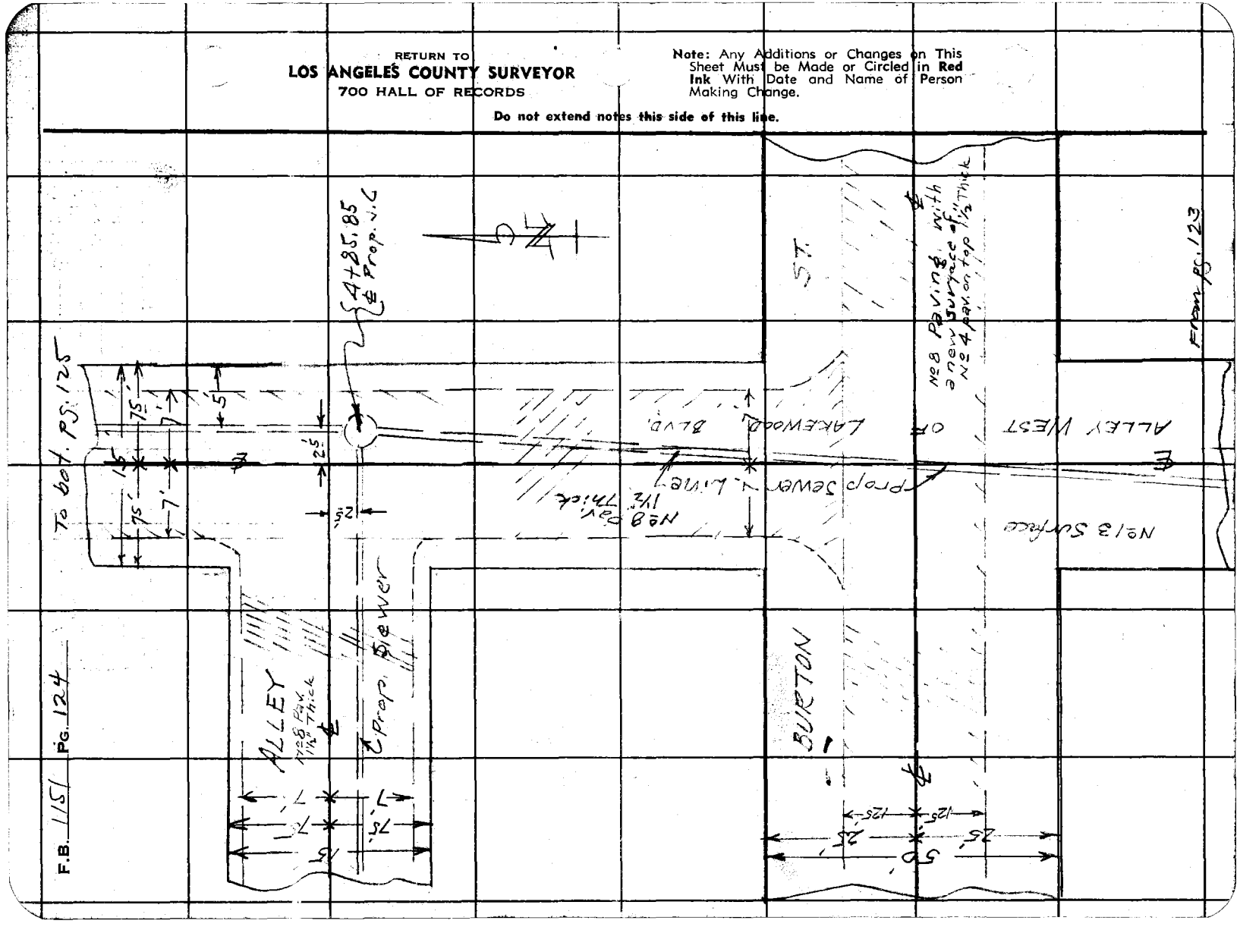
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

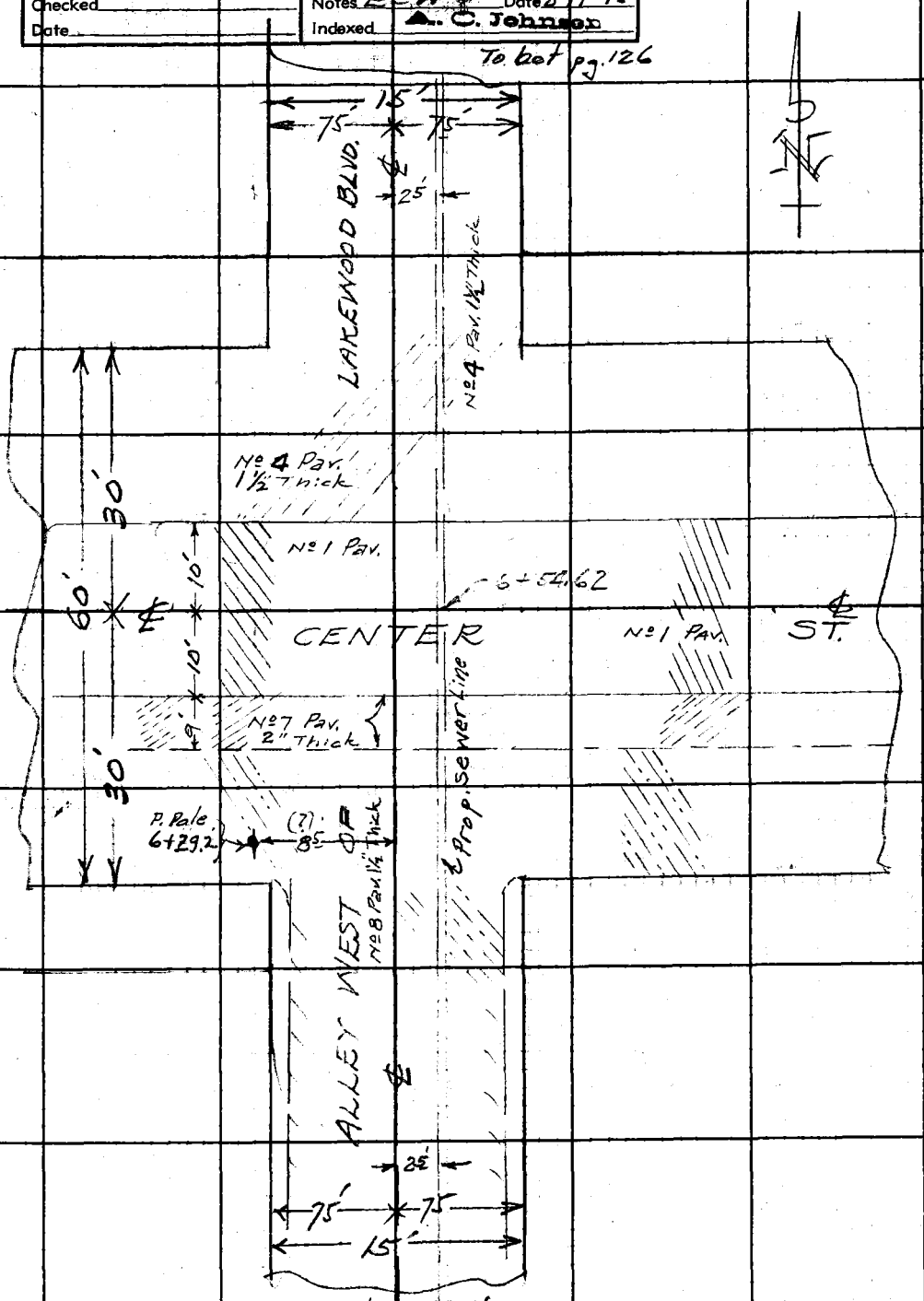
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**



| | |
|---|---|
| Notes Ck'd by | Survey of Chester St |
| Map No. | W. O. 1132 Tape No. St'd °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes ECW Date 8-17-45 |
| Date | Indexed A. C. Johnson |

F.B. 1151 PG. 125



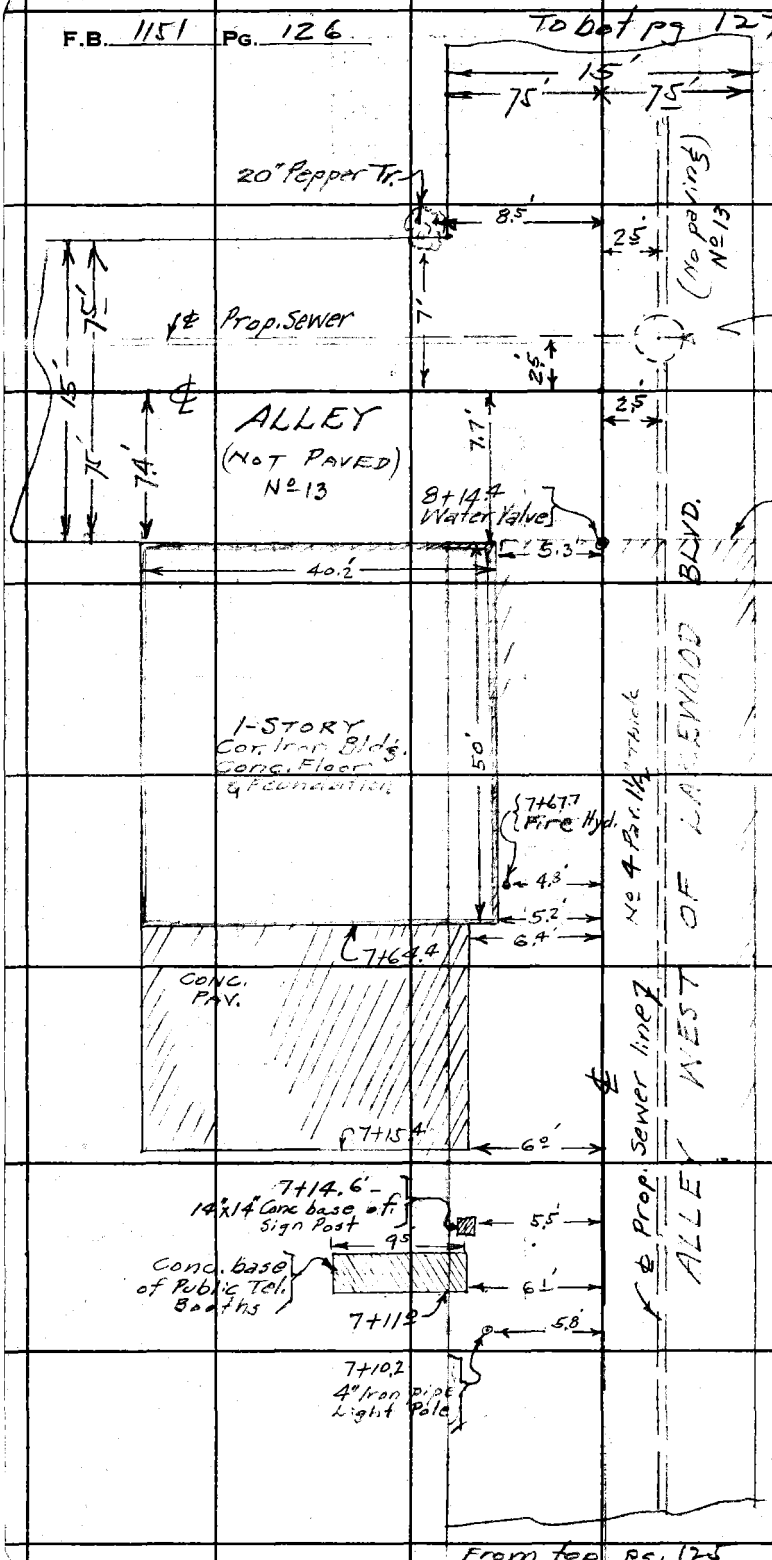

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1151 PG. 126




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Chester ST |
| Map No. | W. O. 1132 Tape No. Std °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes ECW Date 8-20-45 |
| Date | Indexed A. C. Johnson |

F.B. 1151 PG. 127

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

9+84.55
1x2 - F.B. 1151-102

No. 8 Bar. 1½ Thick

14'

25'

CHESTER ST.

ALLEY WEST OF LAKEWOOD BLVD.
(NOT PAVED)
No. 13

PROP. SEWER LINE

5'

5'

75'

75'

15'

From top pg. 126

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 1151 Pg. 128

| | |
|---|---|
| Notes Ck'd by | Survey of Chester ST |
| Map No. | W. O. 1132 Tape No. St'd °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes E C W Date 8-17-45 |
| Date | Indexed C. Johnson 11-16-45 |

F.B. 1151 Pg. 129

C. I. 1132 - CHESTER ST. ETAL

TOPOG

OF

ALLEY NORTH OF DUNBAR ST.

FROM

ALLEY WEST OF LAKEWOOD BLVD.

TO

HAYTER ST.

Wallace
Lamson
Johnson
Wm. Van Deren

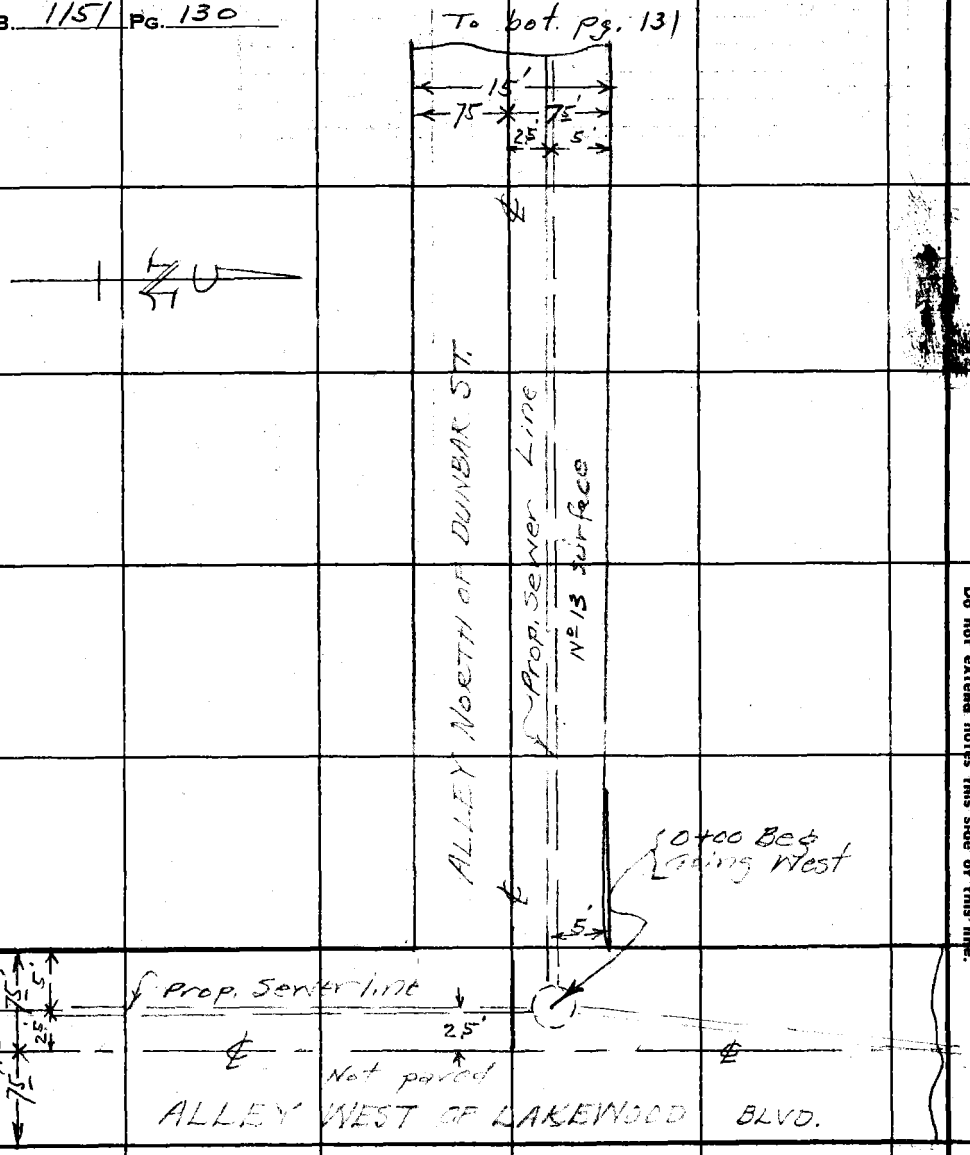
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

F.B. 1151 PG. 130



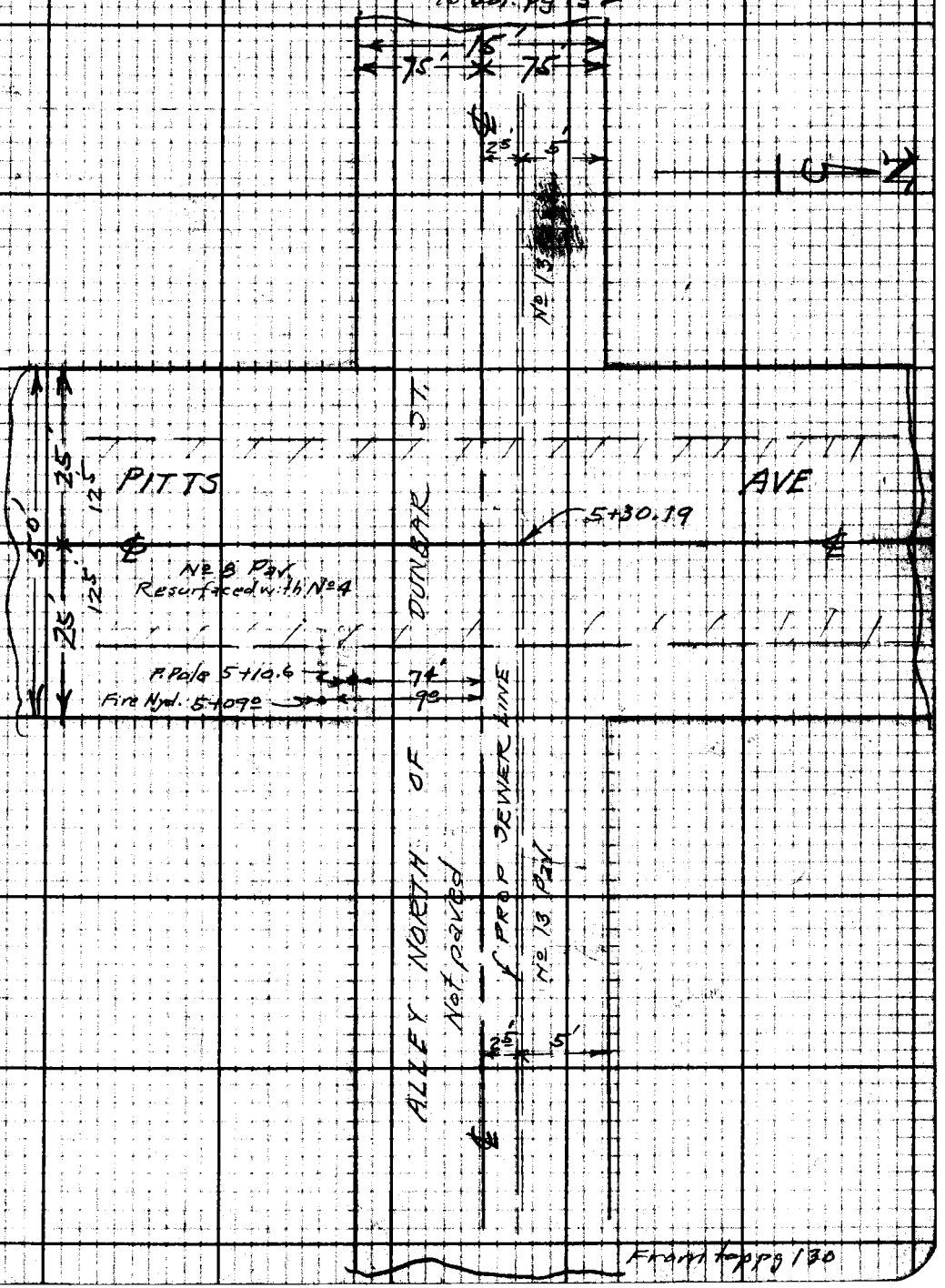

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ckd by | Survey of Chester St |
| Map No. | W. O. 1132 Tape No. Std °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes ECW Date 8-17-45 |
| Date | Indexed A. C. Johnson |

F.B. 1151 Pg. 131




From top pg 130

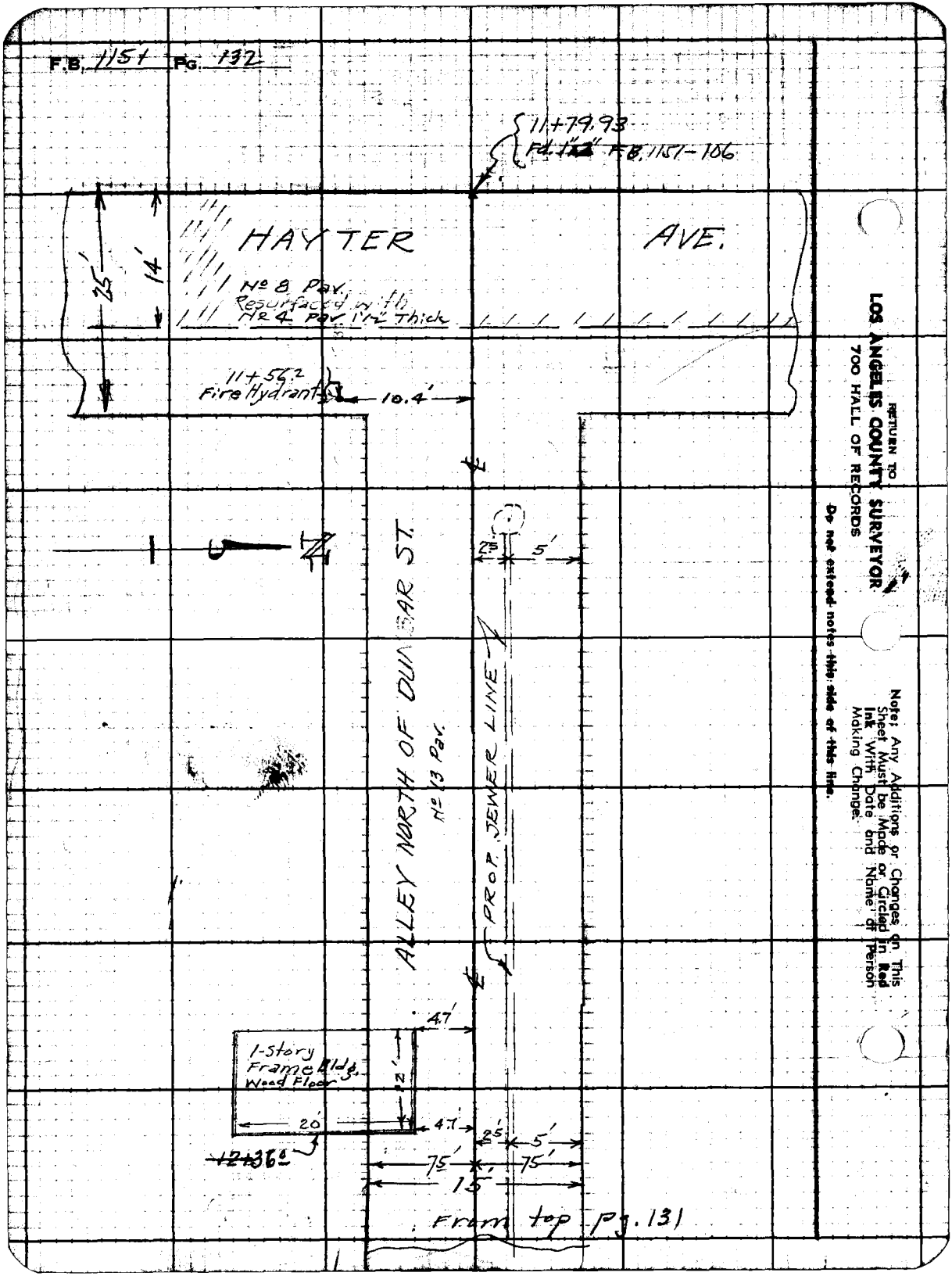
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM. 12-40

F.B. 1151 Pg. 132




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of CHESTER ST. F.B. 1151 Pg. 133 |
| Map No. | W. O. 1132 Tape No. Std ° F. |
| Office Work | Surveyed by: Wallace |
| Checked | Notes RV Wallace Date 8-21-45 |
| Date | Indexed C. Johanson 11-15-45 |

C. I. 1132 - CHESTER ST. ET AL

TOPOG.

ALLEY NORTH OF BURTON ST.

FROM

ALLEY WEST OF LAKEWOOD BLVD. TO HAYTER ST.

Wallace
Larson
Carlson
Wm. Van Doren

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Do not extend notes this side of this line.

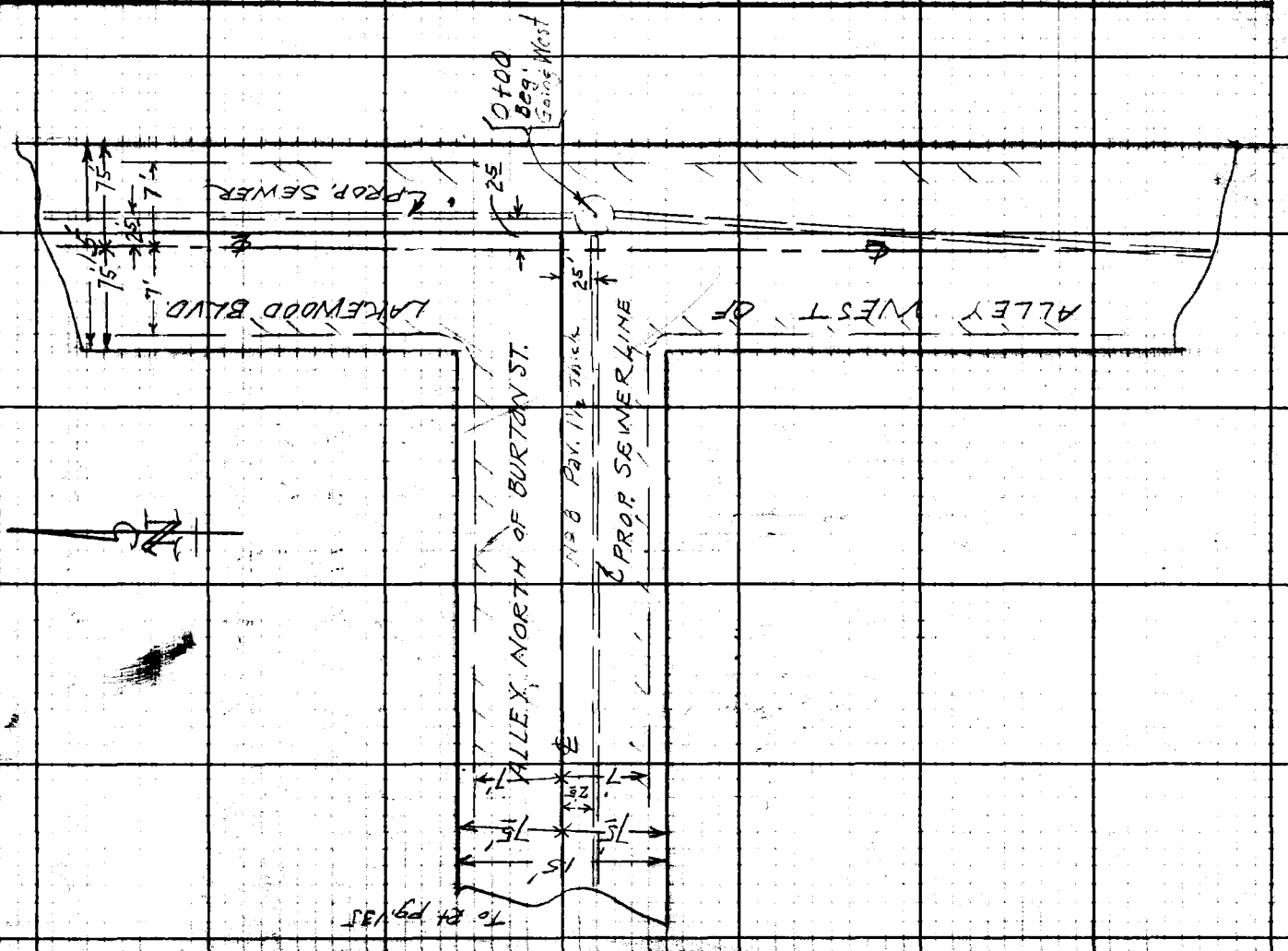
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 147 3M 7-45

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Note; Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

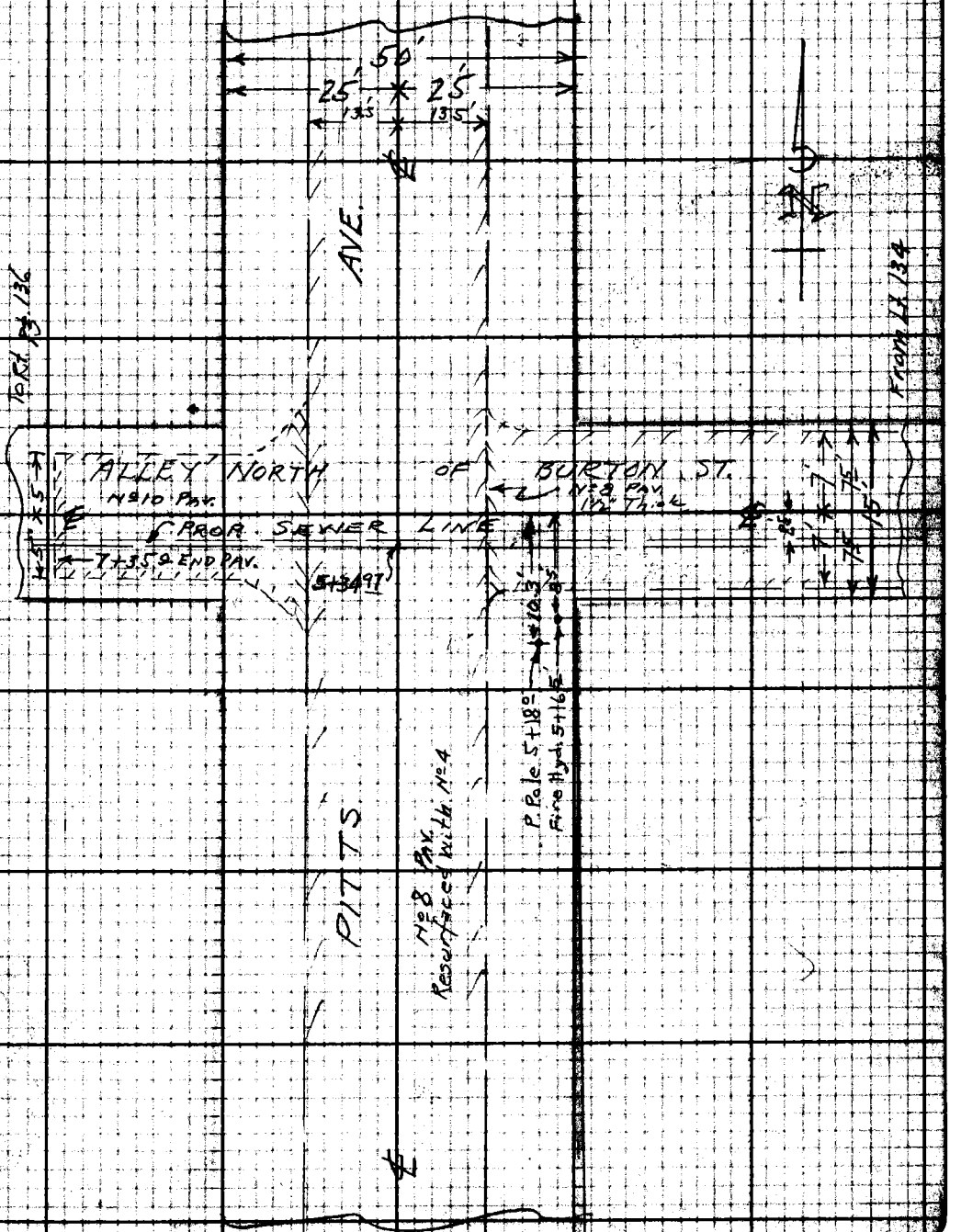
**Do not extend notes this side of this line.**




F.B. 1157 Pg. 134

| | |
|---|---|
| Notes Ck'd by | Survey of Chester St |
| Map No. | W. O. 1132 Tape No. St'd °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes ECW Date |
| Date | Indexed A. C. Johnson |

F.B. 1151 Pg. 135



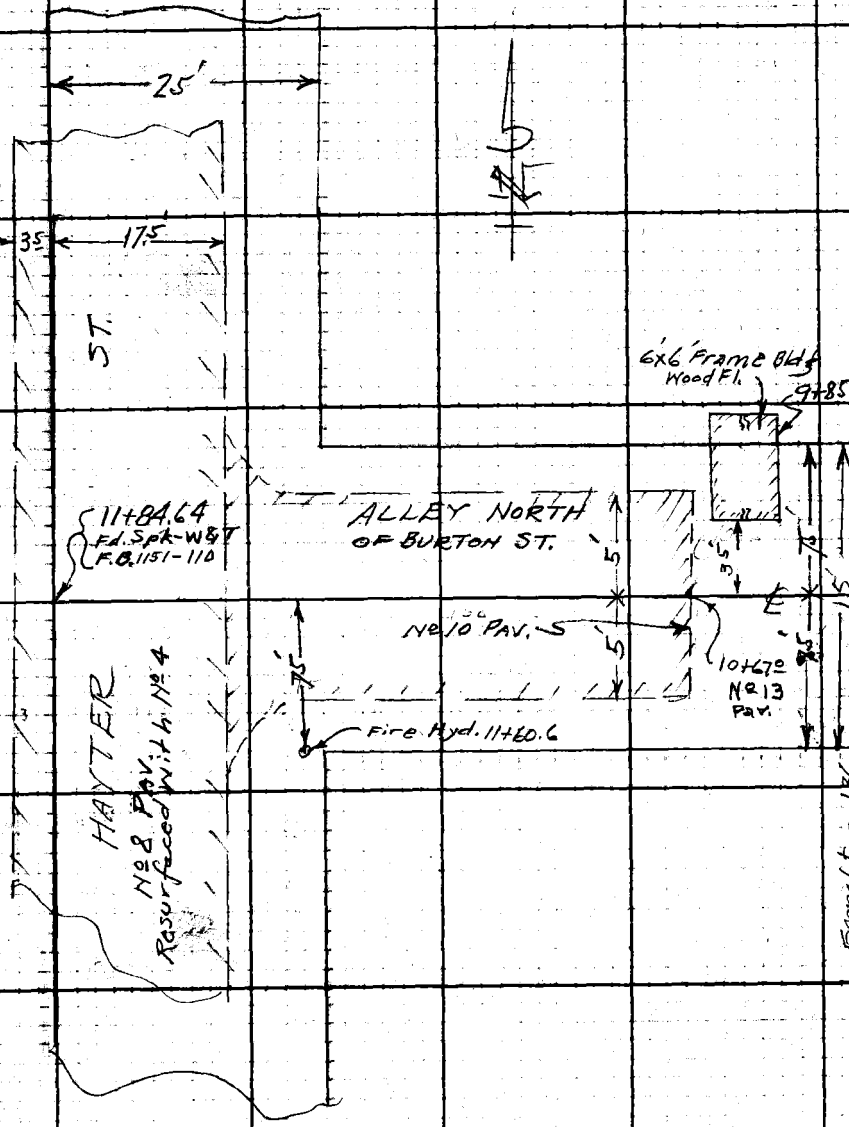

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 1151 Pg. 136




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes outside of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Chester St. |
| Map No. | W. O. 1132 Tape No. Std. °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes ECW Date 8-21-45 |
| Date | Indexed A. C. Johnson 11-18-[illegible] |

F.B. 1151 Pg. 137

C.I. 1132 CHESTER ST. ET AL

TOPOG

ALLEY NORTH OF CENTER ST.
FROM
ALLEY WEST OF LAKEWOOD BLVD.
TO
HAYTER AVE.

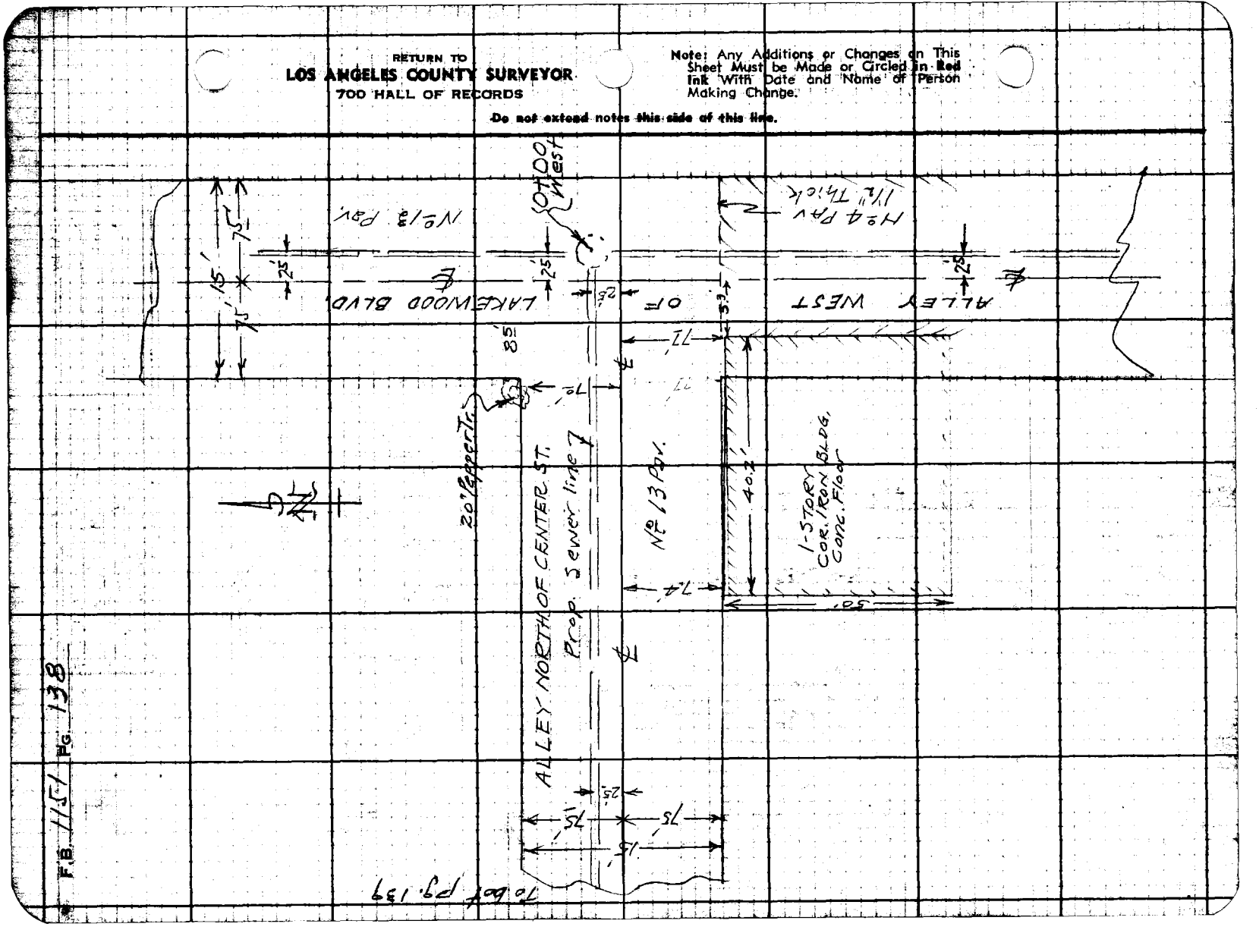
Wallace
Lanigan
Carlson
Wm. Van Deren

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes [illegible] Sheet Must be Made or Circled [illegible] Ink With Date and Name of [illegible] Making Change.
Do not extend notes this side of this line.
FORM 247 RM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

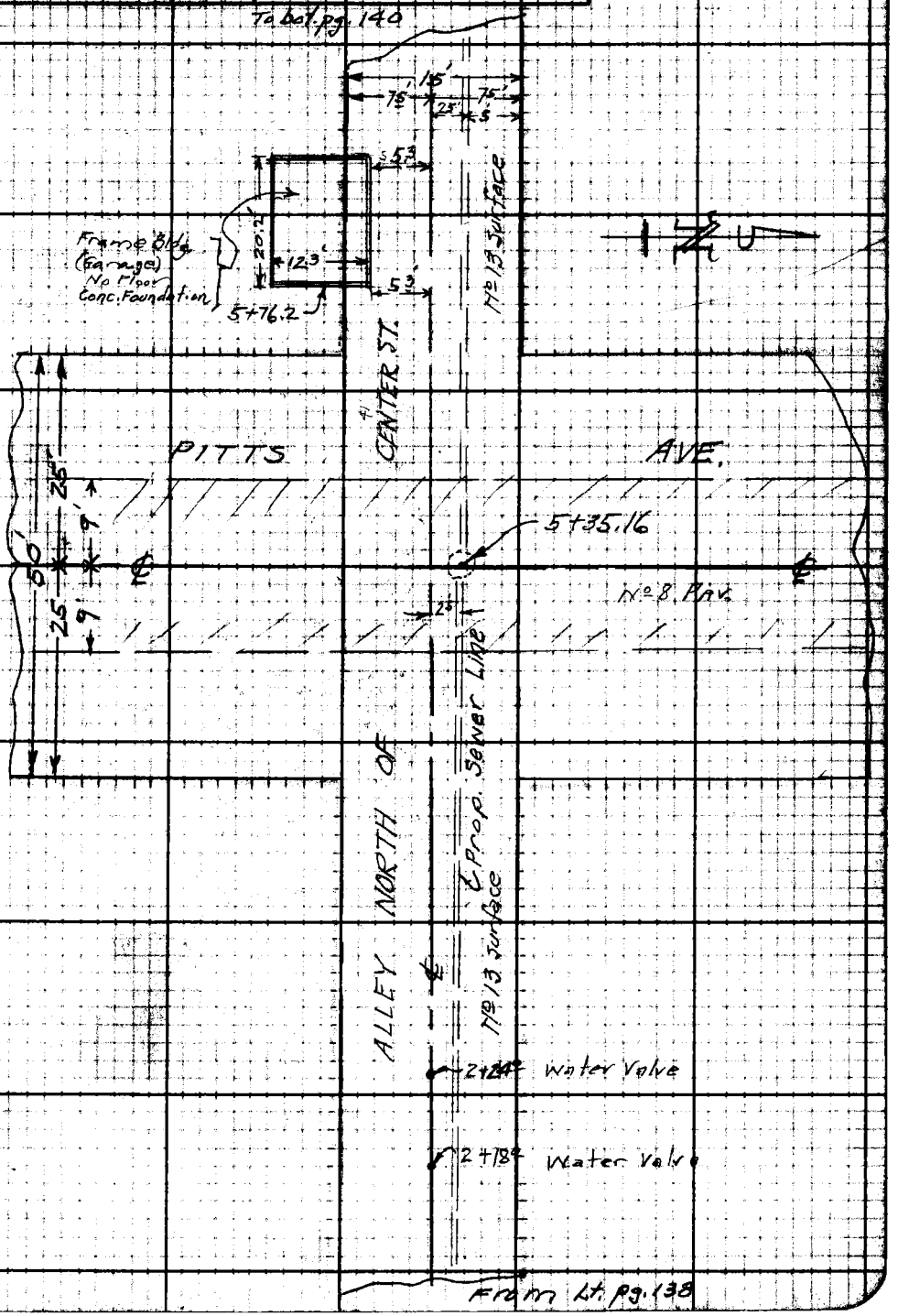
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



| | |
|---|---|
| Notes Ck'd by | Survey of Chester St |
| Map No. | W. O. 1132 Tape No. St'd °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes ECW Date 8-21-45 |
| Date | Indexed A. C. Johnson |

F.B. 1151 Pg. 137



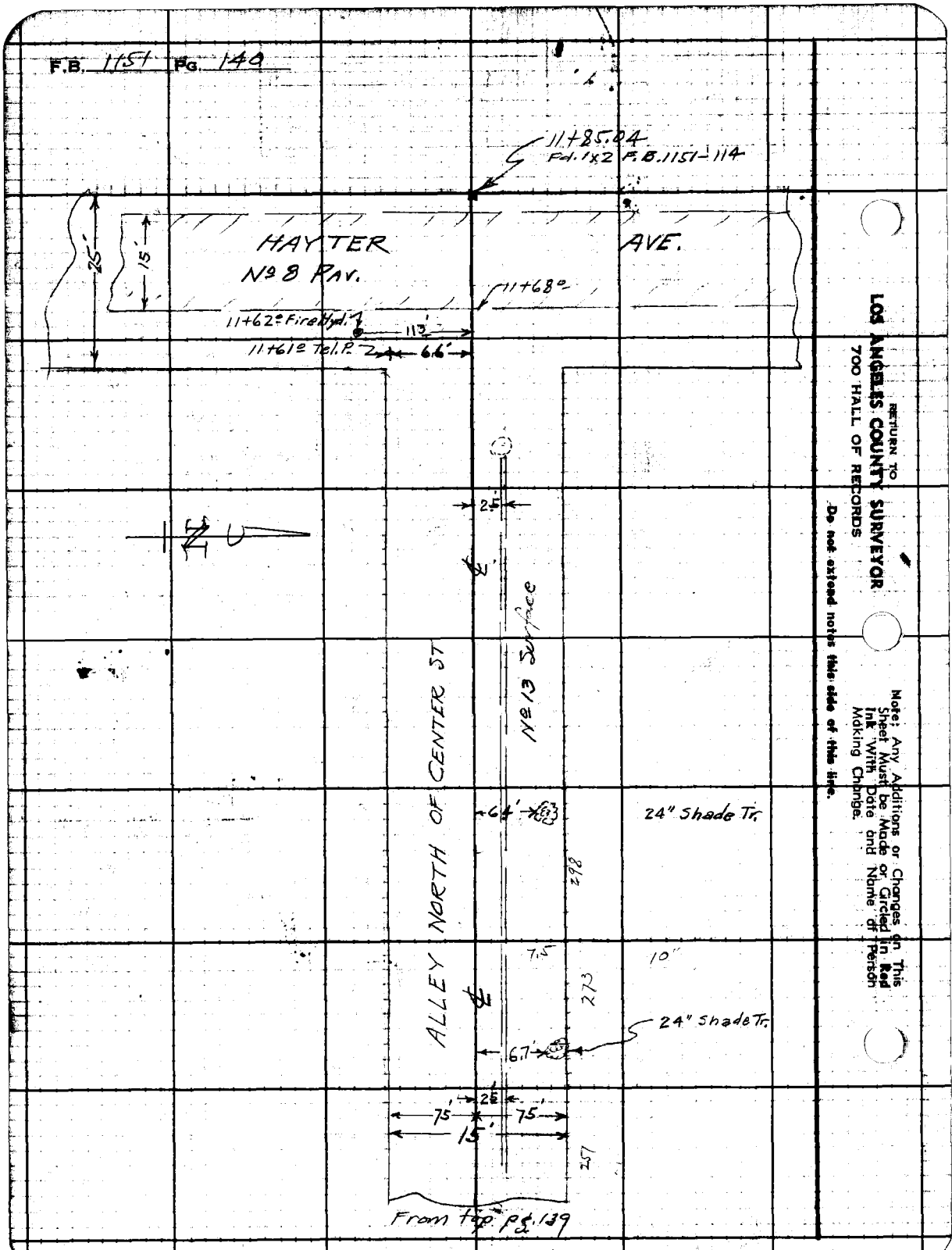

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1154 Pg. 149




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of: Chester St |
| Map No. | W. O. 1132 Tape No. St'd °F |
| Office Work | Surveyed by: Wallace |
| Checked | Notes: ECW Date 8-21-45 |
| Date | Indexed: C. Johnson 11-16-46 |

F.B. 1151 Pg. 141

C.I. 1132
CHESTER ST. ET AL

TOPOG
OF
PITTS AVE
FROM
ALLEY WORTH OF CENTER ST
TO
CHESTER ST.

Wallace
Lanigan
Carlson
Wm. Van Deren

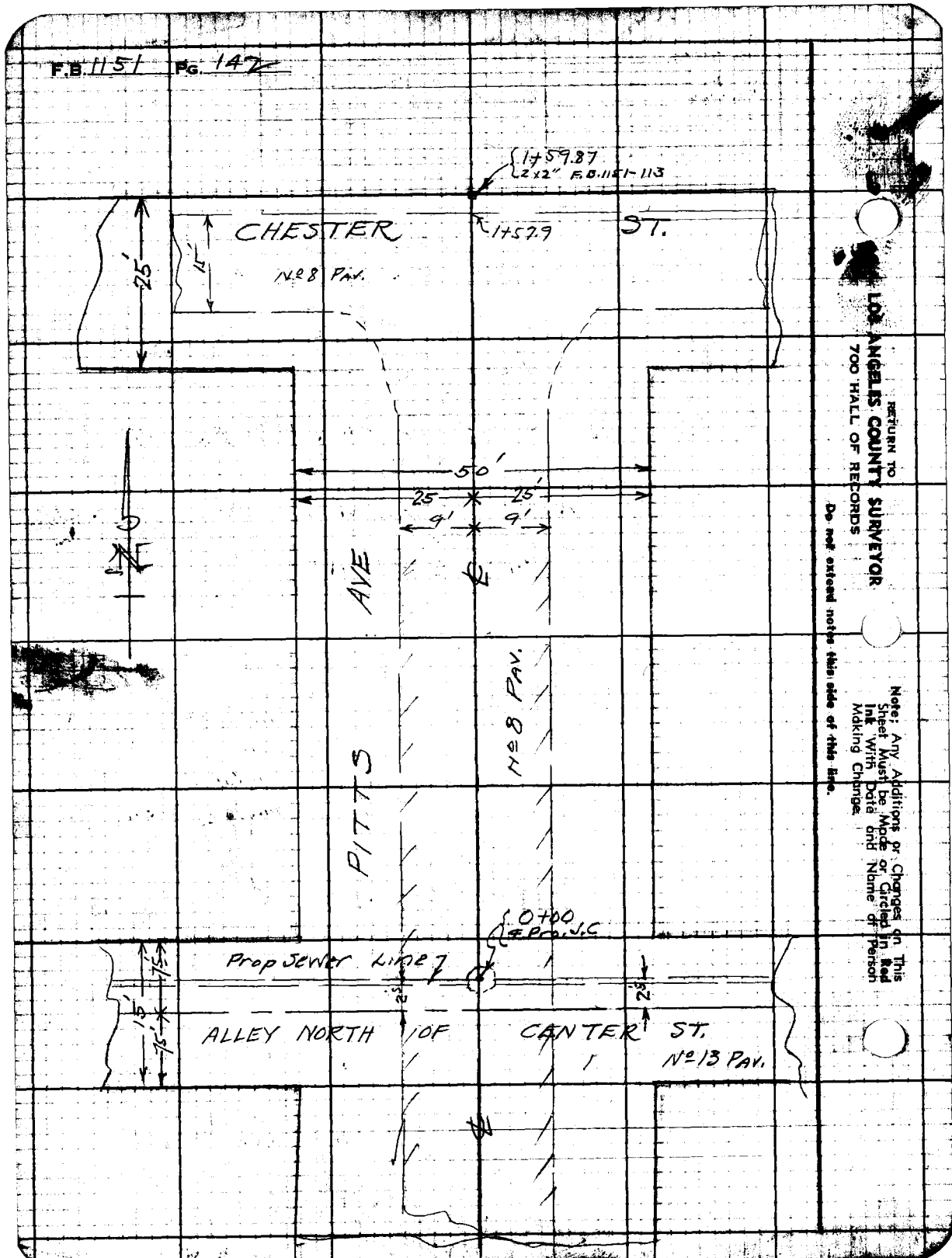
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM. 12-40

F.B. 1151 Pg. 147




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend note this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLOTTED REC. [illegible] JOB NO. [illegible] CHESTER ST.

DATE [illegible] SURVEY BY WALLACE

NOTES CHKD. [illegible] NOTES BY E.C.W. DATE 8-27-45

DATE [illegible] INDEXED A. C. Johnson DATE 11-15-45

C. I. 1132

CHESTER ST

B.M. CIRCUIT

ADJUSTED B.M. ELEV. SHOWN IN GREEN INK
E.C.W. 9-6-45

Based on B.M.'s of Rd. Dept.
B.A. 248

Wallace
Larson
Carlson

DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED, IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 383 1M 7-43

FORM 353 1M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd B.M. #39 | 65.855 | | | | 65.855 | B.M. #39 EL. 65.855 B.A. 248 p.7 |
| | 4.665 | | 4.311 | | | LAKEWOOD BLVD. 725' N. of Laurel Ave |
| ⊼ | 70.520 | +0.004 | +.005 | | +0.005 | C. Spk. in Pav. 14 E. of ℄ |
| | 4.661 | | 4.306 | | | (This B.M. is 240' S. of N.P.L. of Ackson St) |
| Fd B.M. #40 | 65.859 | | | | 65.860 | B.M. #40 EL. 65.~~870~~ .860 B.A. 248 p.7 |
| | 5.019 | | 4.448 | | | Lakewood Blvd. 725' N. of Laurel Ave |
| ⊼ | 70.878 | +0.467 | +.464 | | +0.465 | (240' S. of N.P.L. Ackson St) |
| | 4.552 | | 3.984 | | | Spk. in W. edge of pav. 14' W. ℄ |
| Fd B.M. C-124 | 66.326 | | | | 66.325 .326 | B.M. C-124 EL. 66.326 |
| | 5.861 | | 4.865 | | | Lakewood Blvd & Ackson St |
| ⊼ | 72.187 | +0.212 | +.214 | | +0.213 | 60d Spk-L. on edge of pav. 25' W. ℄ |
| | 5.649 | | 4.651 | | | |
| T.P. | 66.538 | | | | 66.538 .540 | 4TH RUN |
| | 5.528 | | 6.040 | 5.837 | | 5.753 |
| ⊼ | 72.066 | +2.061 | +2.072 | +2.066 | +2.064 | +2.065 |
| | 3.467 | | 3.968 | 3.771 | | 3.688 |
| Fd B.M. #42 | 68.599 | | | | 68.602 | B.M. #42 EL. ~~68.658~~ 68.602 L.B. 823 p.57 68.630 B.A. 248 p.7 |
| | 5.009 | | 4.599 | | | Lakewood Blvd. & Dunbar St. |
| ⊼ | 73.608 | +0.630 | +0.629 | | +0.630 | C. Spk. in pav. 14' W. & 50' N. of ℄ Intr |
| | 4.379 | | 3.970 | | | |
| Fd B.M. #44 | 69.229 | | | | 69.232 .233 | B.M. 44 EL. 69.294 .233 L.B. 823 p.57 69.270 B.A. 248 p7 |
| | 4.750 | | 4.520 | | | Lakewood Blvd. & Burton St |
| ⊼ | 73.979 | +0.288 | +.289 | | +0.289 | C. Spk. in Pav. 14' E. & 50' S. ℄ Intr |
| | 4.462 | | 4.231 | | | |
| Fd B.M. #45 | 69.517 | | | | 69.521 .522 | B.M. 45 EL. 69.5~~84~~ .522 L.B. 823 p.57 69.555 B.A. 248-7 |
| | 4.539 | | 4.530 | 4.307 | | Lakewood Blvd. & Burton St. |
| ⊼ | 74.056 | +.588 | +.581 | +.586 | +0.587 | C. Spk. in pav. 14' E. & 50' N. ℄ Intr. |
| | 3.951 | | 3.949 | 3.721 | | |
| B.M. C125 | 70.1[illegible] | | | | 70.108 .110 | See next pg |

JOB NO. [illegible]
SURVEY BY [illegible]
NOTES BY [illegible]
INDEXED [illegible]

FORM 353 1M 7-43

[illegible] RETURN TO
[illegible] COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS [illegible] ON THIS SHEET MUST [illegible] CIRCLED IN RED INK [illegible] NAME OF PERSON MAKING [illegible]

Do not extend notes this side of this line

| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| ⊼ | [illegible]6 | 0.588 | | | | |
| | [illegible] | | | | .110 | |
| Set B.M-C[illegible] | [illegible]5 | | | | 70.108 | B.M-C125 EL. 70.110 |
| | [illegible] | | 5.903 | | | Lakewood Blvd & Center |
| ⊼ | 75.972 | +2.008 | +2.010 | | +2.009 | L-T. S. end C.R. |
| | 3.859 | | 3.893 | | | |
| Set B.M-C126 | 72.113 | | | | .119 72.117 | B.M-C126 EL. 72.119 |
| | [illegible] | | 2.916 | 2.989 | | Alley West of Lakewood [illegible] |
| ⊼ | [illegible] | -2.736 | -2.728 | -2.729 | -2.729 | Set C. Spk. in 20" [illegible] |
| | [illegible] | | 5.644 | 5.718 | | |
| T.P. | [illegible] | | | | 69.388 | |
| | [illegible] | | 5.374 | | | |
| [illegible] | [illegible].626 | +0.774 | + .774 | | +0.77[illegible] | [illegible] |
| | 4.475 | | 4.600 | | | |
| T.P. | 70.151 | | | | 70.162 | |
| | 4.239 | | 4.395 | 4.375 | | |
| ⊼ | 74.390 | +0.260 | + .255 | + .257 | +0.257 | |
| | 3.979 | | 4.140 | 4.118 | .423 | |
| Set B.M.C-127 | 70.411 | | | | 70.419 | B.M-C127 EL. 70.423 |
| | 3.9[illegible] | | 3.901 | | | PITTS AVE. and Chester St. S.W. Cor |
| ⊼ | 74.341 | -0.681 | - .679 | | -0.680 | Cod N. in cb. on S.P.L. 10 W. of W.P.L. |
| | 4.611 | | 4.580 | | .744 | |
| Set B.M.C108 | 69.730 | | | | 69.739 | B.M. C108 EL. 69.801 .744 E.B. 823 p. 56 |
| | 4.073 | | 3.871 | 4.022 | | Pitts Ave. & Center St. - L-T. & Intr. |
| ⊼ | 73.803 | -0.434 | - .441 | - .443 | -0.442 | |
| | 4.507 | | 4.312 | 4.465 | | |
| T.P. | 69.296 | | | | [illegible] | |
| | 4.173 | | 4.038 | | | |
| ⊼ | 75.469 | [illegible] | - .332 | | [illegible] | |
| | - | | 4.370 | | | |
| [illegible] | | | | | | |

FORM 353 1M 7-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| ⊼ | 73.469 | -0.330 | 0.332 | | | |
| | 4.503 | | | | .973 | |
| Pd B.M.C107 | 68.966 | | | | 68.966 | B.M.-C107 El. 69.024 68.97[illegible] L.B.823 p.55 |
| | 3.971 | | 3.737 | | | Center St. & Hayter Ave |
| ⊼ | 72.937 | -0.689 | -.687 | | -0.688 | L-T- & Intr. |
| | 4.660 | | 4.424 | | .284 | |
| Set B.M.C128 | 68.277 | | | | 68.278 | B.M.C128 EL. 68.284 |
| | 4.184 | | 4.168 | | | HAYTER AVE. & Alley N. of Burton St. W-Si. ST. |
| ⊼ | 72.461 | -1.024 | -1.020 | | -1.022 | 60d N. in Conc. slab 40' W & 10' S. of ℄ Intr. |
| | 5.208 | | 5.188 | | .263 | |
| Pd. B.M.C111 | 67.253 | | | | 67.256 | B.M.-C111 El. 67.311 .263 L.B.823 p.59 |
| | 5.412 | | 5.453 | | | BURTON ST. & HAYTER AVE. SE Cor |
| ⊼ | 72.665 | +0.969 | +.969 | | +0.969 | Top 2" I.P. flush at prop. Cor. |
| | 4.443 | | 4.484 | | .233 | |
| Set B.M.C129 | 68.222 | | | | 68.225 | B.M.C129 EL. 68.233 |
| | 4.460 | | 4.225 | | | BURTON ST. & HAYTER AVE. |
| ⊼ | 72.682 | -0.840 | -.835 | | -0.838 | 60d N. in conc. dr. N.Si. Burton St. 50' E. Hayter Ave House #251 |
| | 5.300 | | 5.060 | | .395 | |
| Set B.M.C130 | 67.382 | | | | 67.387 | B.M.C130 EL. 67.395 |
| | 4.870 | | 4.761 | | | HAYTER AVE. & Alley N. of Dunbar St. NE Cor |
| ⊼ | 72.252 | -0.018 | -0.022 | | -0.020 | 60d N. in conc dr. to garage |
| | 4.888 | | 4.783 | | | |
| T.P | 67.364 | | | | 67.367 | |
| | 5.151 | | 5.035 | | | |
| ⊼ | 72.515 | +0.723 | +0.725 | | +0.724 | |
| | 4.428 | | 4.310 | | | |
| T.P | 68.087 | | | | 68.091 | |

JOB NO. 1152 SURVEY OF [illegible]
SURVEY BY Wallace
NOTES BY ECW
INDEXED C. Johnson
DATE 8-27-[illegible]
DATE
NOTES CHKD. [illegible]
DATE [illegible]

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 68.087 | | | | 68.091 | |
| | 5.267 | | 5.066 | 5.133 | | |
| ⊼ | 73.354 | +0.620 | +0.632 | +0.630 | +0.631 | |
| | 4.647 | | 4.434 | 4.503 | .732 | |
| set B.M.C131 | 68.707 | | | | 68.722 | + B.M. C131 El. 68.732 |
| | 4.139 | | 4.586 | | | PITTS AVE. & Alley N. of DUNBAR ST. SE COR. |
| ⊼ | 72.846 | -0.530 | -.534 | | -0.532 | C.Spk. S.S.; P.P.#179434E |
| | 4.669 | | 5.120 | | | |
| T.P. | 68.177 | | | | 68.190 | |
| | 4.760 | | 4.569 | | | |
| ⊼ | 72.937 | +1.409 | +1.404 | | +1.406 | |
| | 3.351 | | 3.165 | | .609 | |
| set B.M.C132 | 69.586 | | | | 69.596 | + B.M. C132 EL. 69.609 |
| | 3.512 | | 3.409 | | | DUNBAR ST. & ALLEY W. of Lakewood Blvd. |
| ⊼ | 73.098 | -1.008 | -1.005 | | -1.007 | C.Spk. N.S.; P.P.#444192H N.S.; DUNBAR ST. 50'W of Alley |
| | 4.520 | | 4.414 | | .602 | |
| B.M. #42 | 68.578 | | | | 68.589 | B.M. #42 El. 68.602 F.B.1151 p.144 |
| | | | | | | Lakewood Blvd. & Dunbar St. |
| | | | | | | C.Spk. in pav. 14'W & 50'N ℄ intr. |

SURVEY BY WALLACE
NOTES BY E.C.W. DATE 8-27-45
INDEXED A.C. JOHNSON DATE

PG. 148

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE 8/30/45

FORM 353 1M 7-43

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

| | | | |
|---|---|---|---|
| Notes Ck'd by: [illegible] | Survey of: CHESTER ST. | F.B. 1151 | Pg. [illegible] |
| Map No. | W. O. [illegible] Tape No. 34 Std 64 °F | | |
| Office Work | Surveyed by: Wallace | | |
| Checked | Notes: Wallace Date 1-3-46 | | |
| Date | Reviewed: A. C. Johnson 11-15-46 | | |

W.S. 33 A-4

(10.19)

To Bot Pg. 150

LOT 12 BLK. 11

Set 1"x2" N-T

Set 1"x1"

15.00

336.06

Fd. 2" I.P. - Plug & Tk. - SW. COR. LOT 12

VANS WAY

9.83

89°59'20"

(1) 89°57'15"

(4) 89°57'30"

LOT 11 BLK. 11

330.90 @ 60° = 330.88'

330.88'

CALIF. CO-OPERATIVE COLONY TR.

Fd. 2" I.P. - Plug & Tk. L.S. #1102

10.14

SET 1"x1"

9.94

0.1

Fd. 1¾" I.P. - Plug & Tk. - R.E. #1081

N.W. COR. RECORD of SURVEY 38-82

LOT 10 BLK. 11 - CALIF. CO-OPERATIVE TR.

LOT 10

BLK. 11

329.88' OFF SET LINE

329.21' (Rec.)

89°59'15"

329.90 @ 60 = 329.88

(1) 89°59'15"

(4) 359°57'00"

Brass Cap. Pg. 114

Fd. 1¾" I.P. plug & Tk.

F.B. 1151 Pg. 114

10.00

649.80'

To Pg. 113

CHESTER ST.

(25')

HAYTER AVE.

(25')

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend under this side of this line.

INTERIM TO

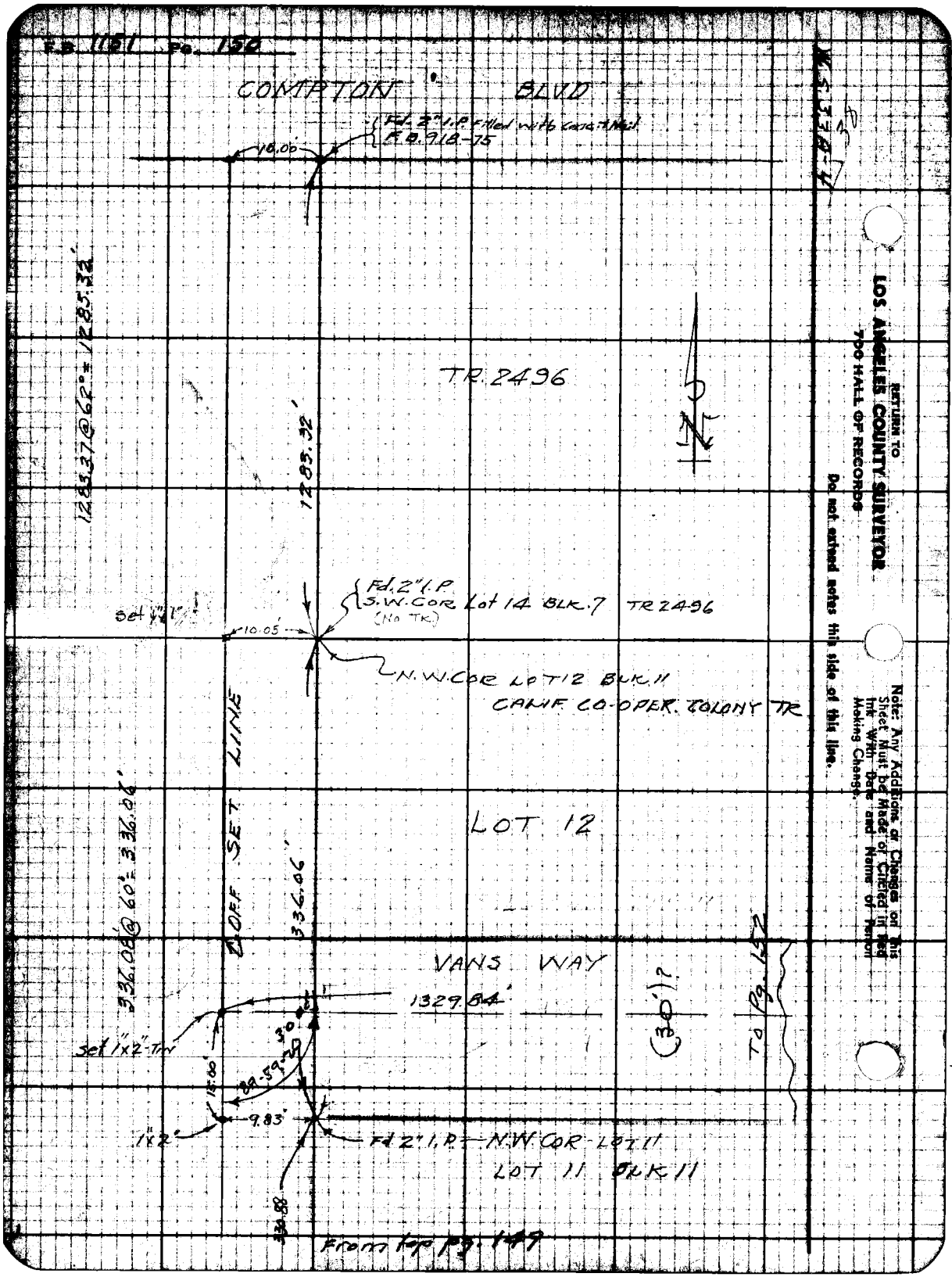
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 [illegible]

329.86

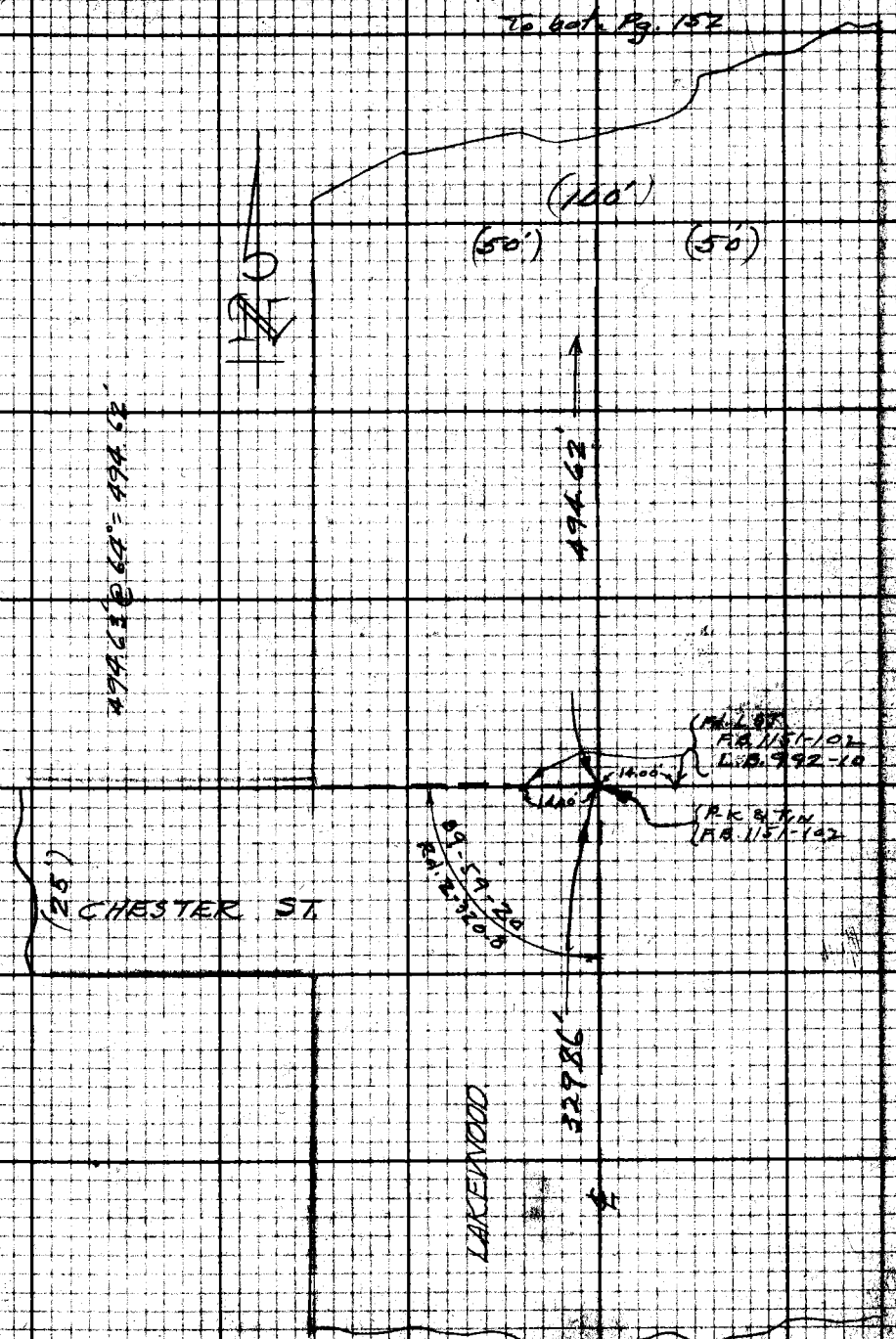
T-60°


F.B. 1151 Pg. 150
COMPTON BLVD
Fd. 2" I.P. filled with conc. & Nail
F.B. 918-75
10.00
1283.37 @ 62° = 1285.32'
TR. 2496
1283.32'
Fd. 2" I.P.
S.W. COR Lot 14 BLK. 7 TR 2496
(No TK.)
Set 1"x1"
10.05
N.W. COR LOT 12 BLK. 11
CALIF. CO-OPER. COLONY TR
℄ OFF SET LINE
336.08 @ 60° = 336.06'
336.06'
LOT 12
VANS WAY
1329.84'
(30')?
To Pg. 152
Set 1"x2" Tin
30.00
89-59-20
15.00
9.83'
1"x2"
Fd 2" I.P. — N.W. COR LOT 11
LOT 11 BLK 11
330.88
From top Pg. 149
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by DREW | Survey of CHESTER ST |
| Map No. | W. O. 1132 Tape No. 84 St'd 68 of |
| Office Work | Surveyed by Wallace |
| Checked | Notes W. Date 1-4-46 |
| Date | Indexed A. C. Johnson |

F.B. 1151 Pg. 152

W.S. 33A-4

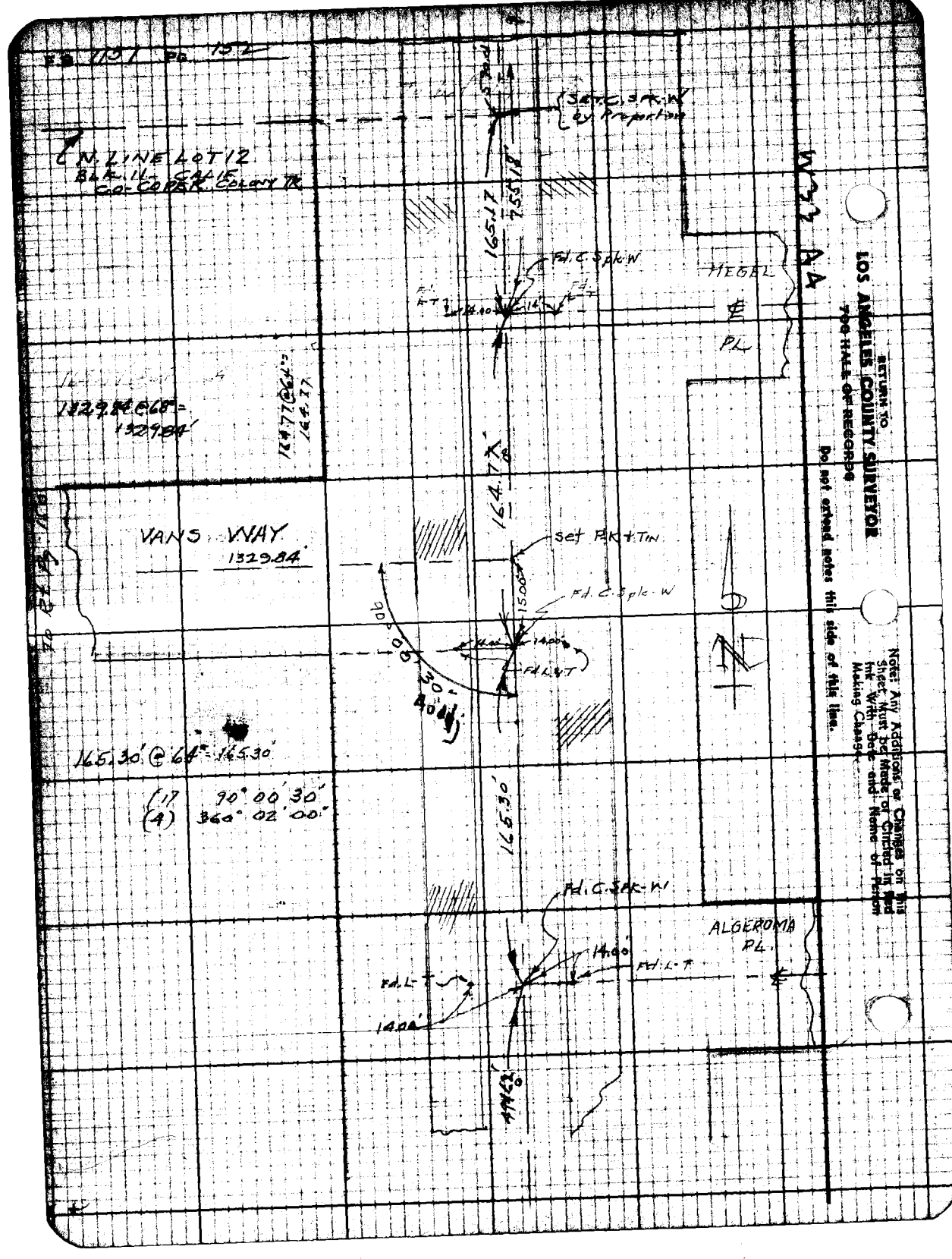



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INTERIM TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

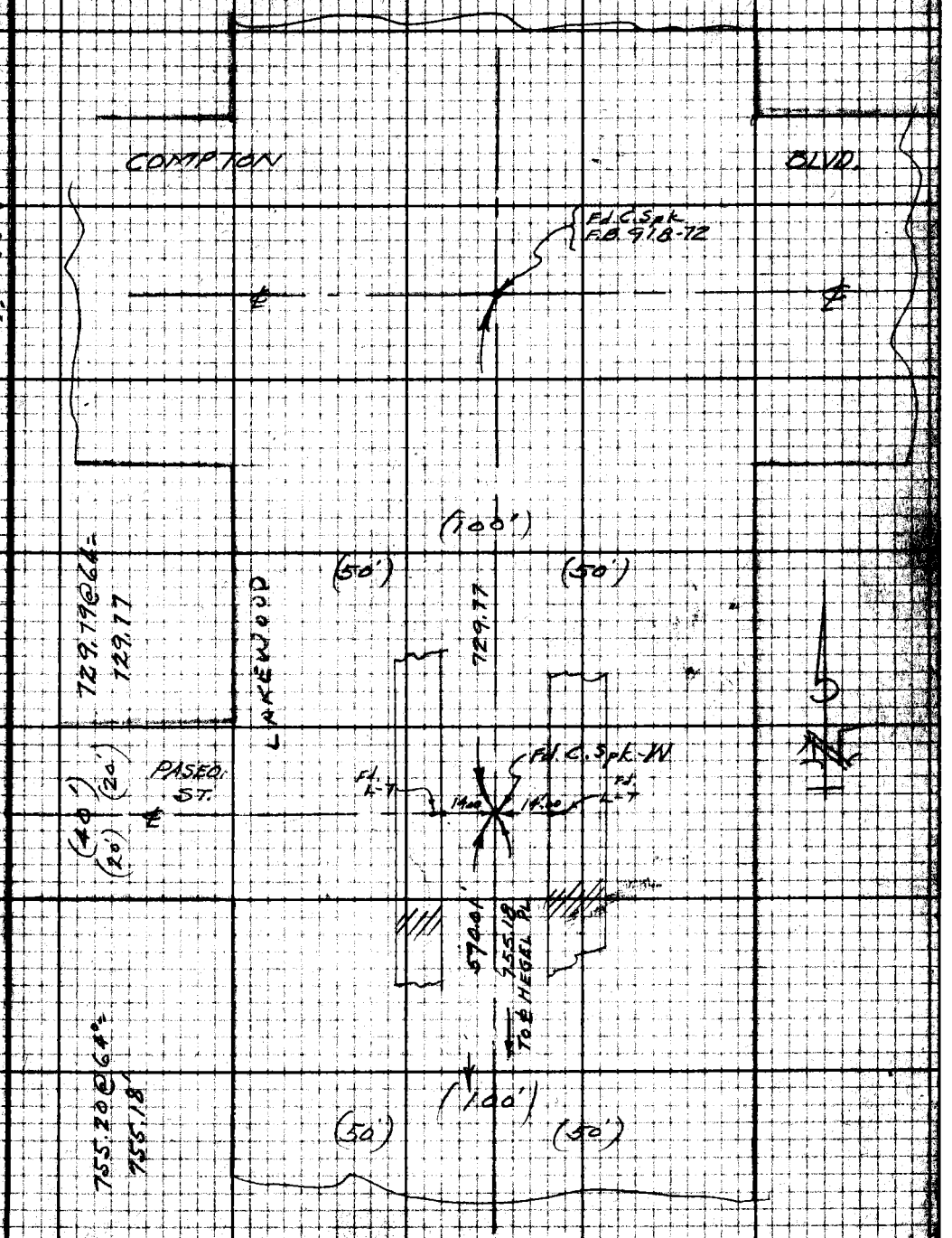
FORM 247 SM 11-41



FB 1151 PG 152
N. LINE LOT 12
BLK. 11 - CALIF
CO-COPER COLONY TR
SET C.SPK-W
by Proportion
165.17
755.18
Fd. C.Spk-W
HEGEL
PL
1329.84 @ 68° =
1329.84'
164.77 @ 64° =
164.77
164.77
VANS WAY
1329.84'
Set PK + TIN
15.00
Fd. C.Spk-W
14.00
Fd. L & T
90° 00' 30"
40.00
165.30' @ 64° = 165.30'
(17) 90° 00' 30"
(4) 360° 02' 00"
165.30'
Fd. C.SPK-W
ALGEROMA
PL
14.00
Fd. L-T
Fd. L-T
14.00
494.62
W 33 A 4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ckd by: DREW | Survey of: CHESTER ST |
| Map No. | W. O. 1132 Tape No. 24 St'd 68 °F |
| Office Work | Surveyed by: Wallace |
| Checked | Notes: N Date: 1-4-46 |
| Date | Indexed: A. C. Johnson |

F.B. 1157 Pg. 1[illegible]




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. A4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1157 Pg. 134

F. B. 115 Pg. 155

NOTES RED _____ JOB NO. 1132 SURVEY OF CHESTER ST.
DATE _____ SURVEY BY Wallace
NOTES CHKD _____ NOTES BY W DATE 1-8-46
DATE _____ INDEXED A. C. Johnson DATE 11-15-46

| B.M. | 1ST RUN | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|
| | | | | | C. I. 1132 - CHESTER ST. |
| | | | | | B.M. CIRCUIT |
| | | | | | |
| | | | | | Wallace<br>Willey<br>Dreier<br>Dickie |
| | | circuit adjusted 1/10/46 | | | |
| | | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

700 HALL OF RECORDS

FORM 353 1M 10-41

FORM 353 1M 12-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M-C-126 | 72.119 | | | | 72.119 | B.M.-C-126 El. 72.119 F.B. 1151-145 |
| | 3.967 | | 3.930 | | | 1st Alley W. of Lakewood & Alley N. Center St-NW Cor |
| ⊼ | 76.086 | -0.487 | 0.488 | | -0.487 | C. Spk. - Pepper Tr. |
| (set) | 4.454 | | 4.418 | | 71.632 | |
| B.M-C133 | 71.632 | | | | ~~71.632~~ | B.M.C-133 El. 71.632 |
| | 4.770 | | 4.559 | 4.664 | | CHESTER ST & LAKEWOOD BLVD - NW Cor |
| ⊼ | 76.402 | +0.536 | .542 | .532 | +0.534 | L & N. 2' N. end of Cr |
| | 4.234 | | 4.017 | 4.122 | | |
| T.P. | 72.168 | | | | 72.166 | |
| | 5.358 | | 5.491 | | | |
| ⊼ | 77.526 | +3.240 | 3.238 | | +3.239 | |
| (SET) | 2.118 | | 2.253 | | 75.406 | |
| B.M.C-134 | 75.408 | | | | ~~75.405~~ | B.M.C 134 El. 75.406 |
| | 3.490 | | 3.651 | | | LAKEWOOD BLVD & Vans WAY - NW Cor |
| ⊼ | 78.898 | -1.833 | -1.832 | | -1.833 | C. Spk. P.P. #526146E |
| | 5.323 | | 5.483 | | | |
| T.P. | 73.575 | | | | 73.572 | |
| | 4.655 | | 4.611 | | | |
| ⊼ | 78.230 | +0.456 | +.459 | | +0.458 | |
| SET | 4.199 | | 4.152 | | 74.032 | |
| B.M.C 135 | 74.031 | | | | ~~74.030~~ | B.M.C 135 EL 74.032 |
| | 3.518 | | 3.626 | | | VANS WAY - 550' W. of Lakewood Blvd. |
| ⊼ | 77.549 | -1.400 | 1.400 | | -1.400 | C. Spk. P.P. #329330E |
| | 4.918 | | 5.026 | | | |
| T.P. | 72.631 | | | | 72.630 | |
| | 4.735 | | 5.109 | | | |
| ⊼ | 77.366 | +1.189 | 1.191 | | +1.190 | B.M.C-136 EL 73.822 |
| | 3.546 | | 3.918 | | 73.822 | VANS WAY - 1000' W. Lakewood. |
| B.M-C136 | 73.820 | | | | ~~73.820~~ | C. Spk. - IN 24" TR. S. side St. |

NOTES RED. DATE
NOTES CHKD. DATE
DATE
JOB NO. 1132 SURVEY OF CHESTER ST.
SURVEY BY Wallace
NOTES BY W.
INDEXED A. C. Johnson DATE 1-8-41
NO. 156

FORM 353 1M [illegible]41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN [illegible] WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M.C 136 | 73.820° | | | | 73.822 ~~73.820~~ | See prec. pg. |
| | 2.700 | | 1.830 | | | |
| ⊼ | 76.520° | -3.632 | 3.635 | | -3.634 | |
| | 6.332 | | 5.465 | | | |
| T.P. | 70.188° | | | | 70.186 | |
| | 4.290 | | 4.512 | | | |
| ⊼ | 74.478° | -0.854 | .856 | | -.855 | |
| | 5.144 | | 5.368 | | | |
| T.P | 69.334° | | | | 69.331 | |
| | 4.138 | | 4.432 | | | |
| ⊼ | 73.472° | -0.361 | .361 | | -0.361 | |
| | 4.499 | | 4.793 | | | |
| B.M.C107 | 68.973° | | | | 68.973 ~~68.970~~ | B.M. C-107 EL. 68.973 F.B.1151-146 CENTER ST. & HATTER AVE LT. on ℄ INTR. |

NOTES RED. JOB NO. 1132 SURVEY ORD. Chester St.
DATE SURVEY BY WALLACE
NOTES CHKD. NOTES BY W DATE 1-8-46
DATE INDEXED A. C. Johnson DATE

F.B. 1156 Pg. [illegible]

B. 1151 Pg. 158

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
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Do not extend notes this side of this line

FORM 35 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | |
|---|---|
| Notes Ck'd by | Survey of Chester St |
| Map No | W. O. 1132 Tape No. St'd °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes W Date 1-8-46 |
| Date | Indexed A. C. Johnson 11-15-46 |

F.B. 1151 Pg. 189

C.1 1132 CHESTER ST

CHESTER ST
FROM
LAKEWOOD BLVD.
TO
HAYTER AVE.

TOPOG

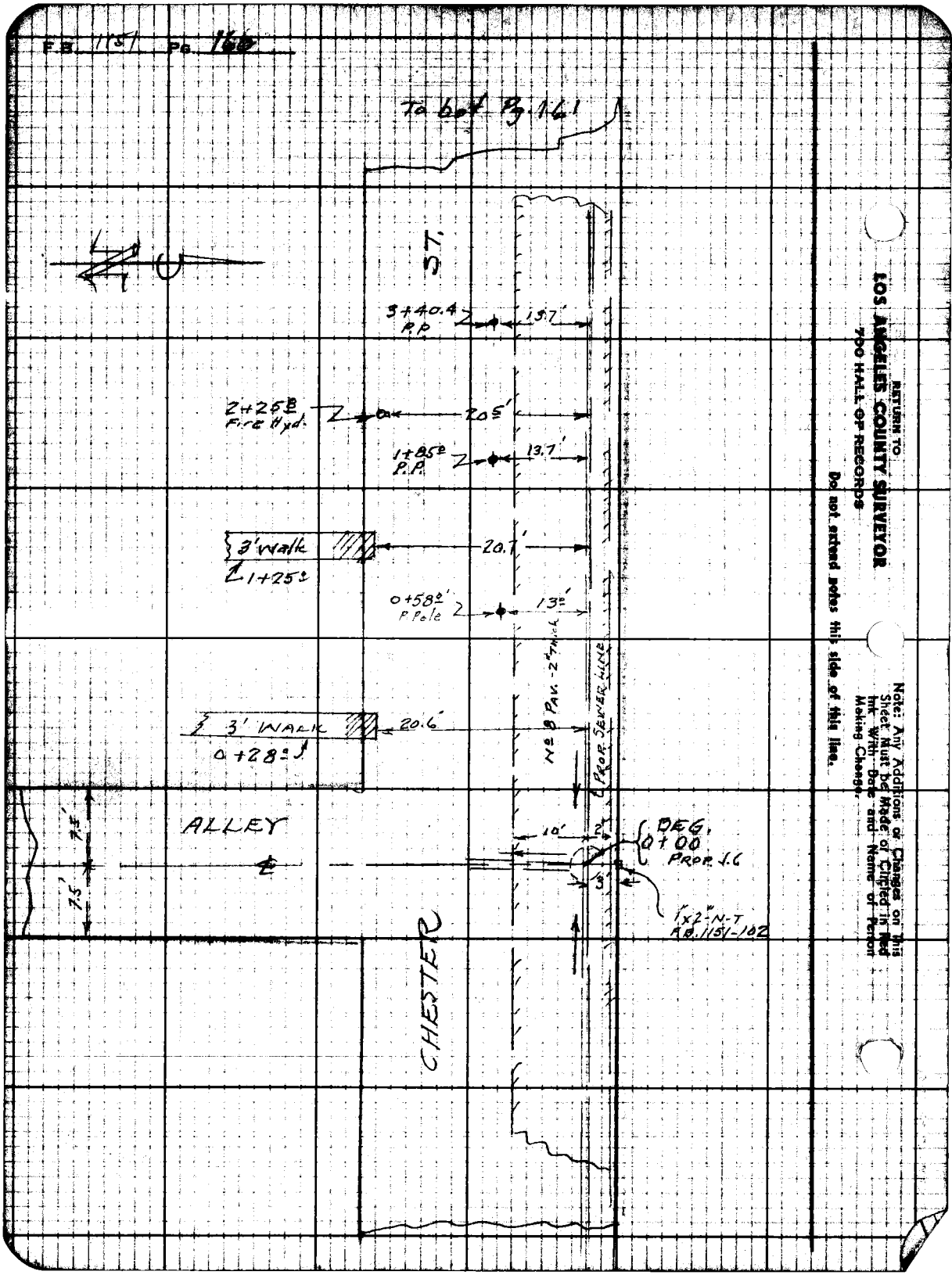
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 1-41

FB 115 Pg 160

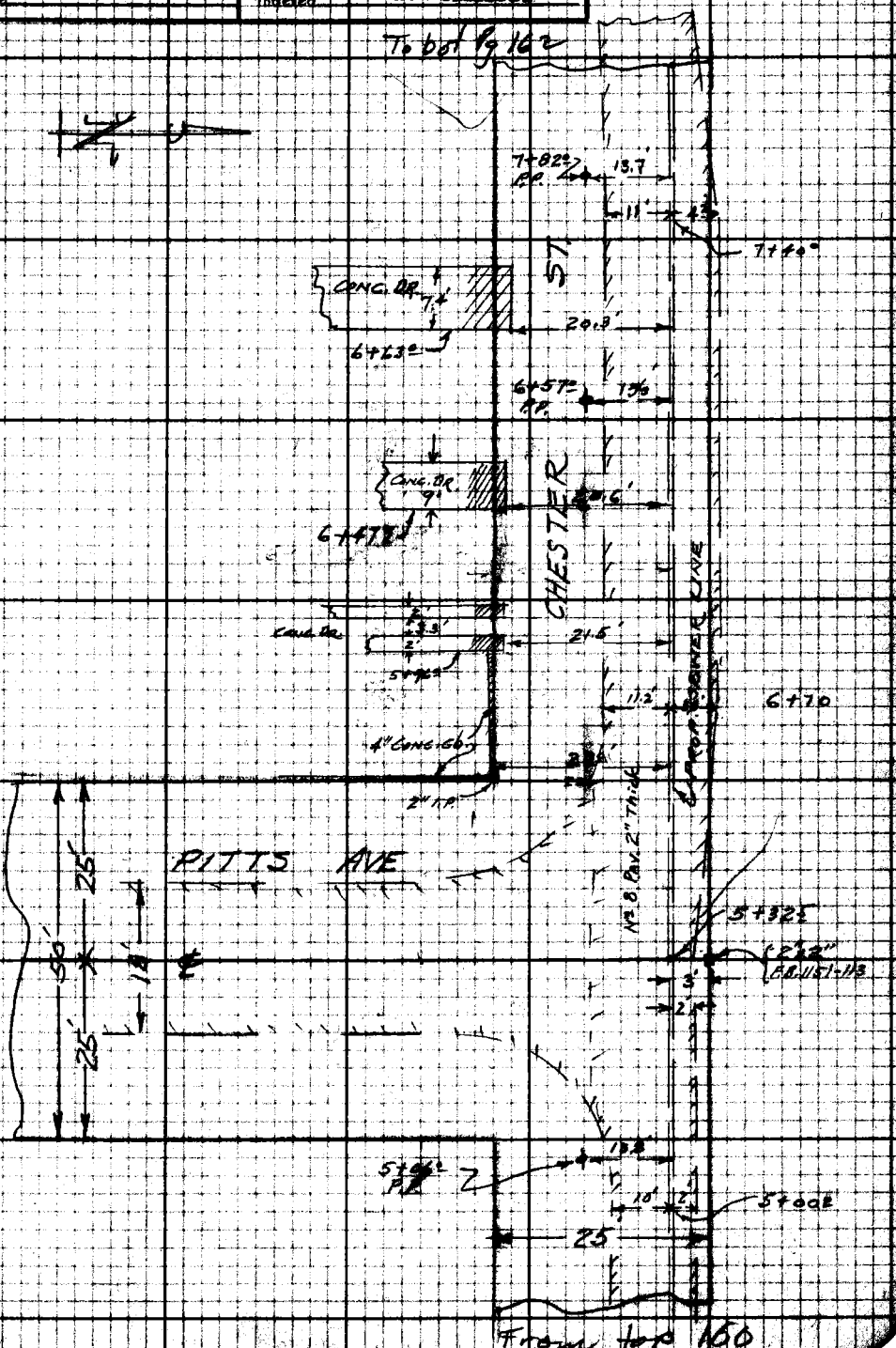



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Clipped in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of CHESTER ST | F.B. 1151 Pg. 161 |
| Map No. | | W. O. 1182 Tape No. St'd °F | |
| Office Work | | Surveyed by WALLACE | |
| Checked | | Notes W.I. Date 1-8-46 | |
| Date | | Indexed A. C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

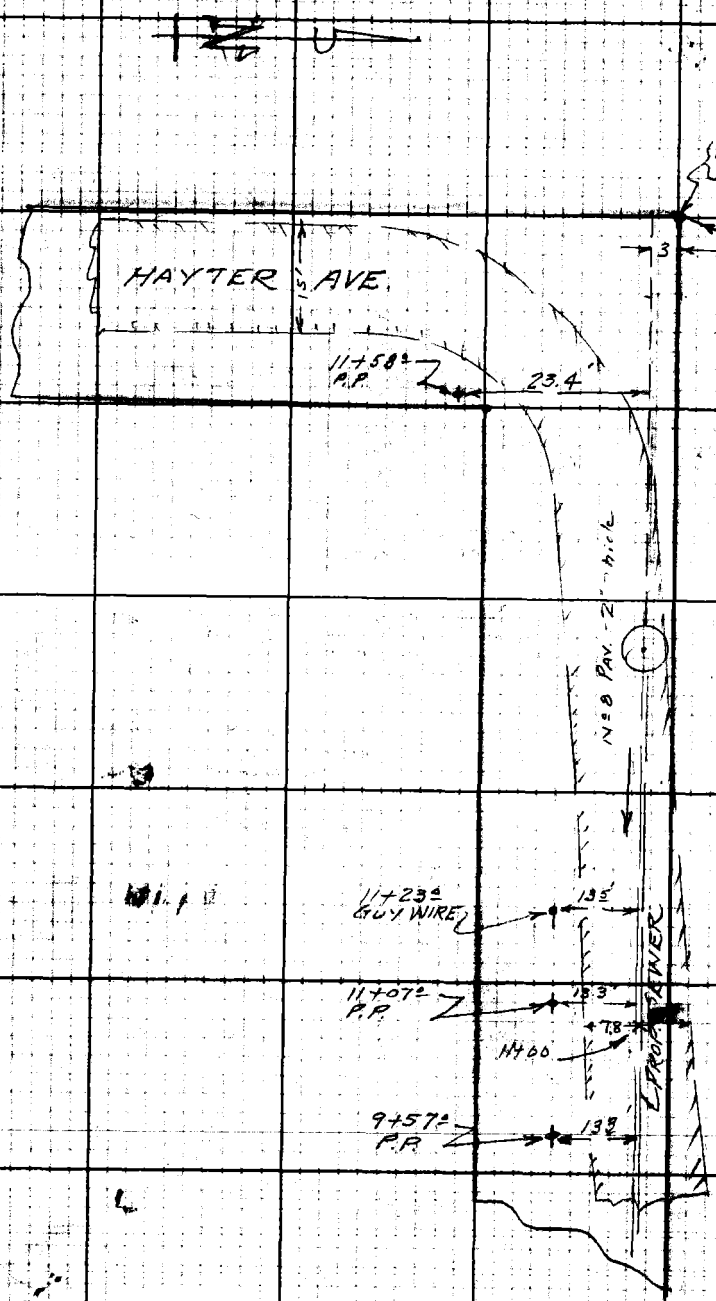
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-

F.B. 1151 Pg. 162

11827




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____
X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 1132 Division No. ____
Survey of Chester St
Survey by Wallace Notes W Date 1-8-46
Map No. ____ Indexed C. Johnson Date 11-15-46
F.B. 1151 Pg. 1 & 2

C. I. 1132 - CHESTER ST.

CHESTER ST.
FROM
ALLEY W. OF LAKEWOOD BLVD
TO
HAYTER AVE
PROFILE

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | ℄ | |
|---|---|---|---|---|---|---|
| B.M. C-126 | 392 | 76 04 | | 72 12 | B.M. C-126 - El. 71.119 F.B. 1151-145 1st ALLEY W. of Lakewood Blvd. & Alley N. of Center St. N.W. Cor - C.Spk - Pepper Tr. | |
| | | | | | LT | RT |
| 0+00 ℄ Prop J.C. | | | 46 | 71 4 | | ℄ Prop. J.C. ℄ Alley and 3' S. of N.P.L. Chester |
| | | | 45 | 71 5 | 22' Lt | |
| 1+00 | | | 49 | 71 1 | | ℄ |
| | | | 47 | 71 3 | 22' Lt | |
| 2+00 | | | 54 | 70 6 | | ℄ |
| | | | 51 | 70 9 | 22 Lt | |
| T.P | 388 | 75 09 | 483 | 71 21 | | |
| 3+00 | | | 47 | 70 4 | | ℄ |
| | | | 47 | 70 4 | 22' | |
| 4+00 | | | 50 | 70 1 | | ℄ |
| | | | 49 | 70 2 | 22' | |
| 5+00 | | | 49 | 70 2 | | ℄ |
| | | | 49 | 70 2 | 22 | |
| 5+32.5 | | | 47 | 70 4 | | ℄ INTR PITTS AVE. |
| | | | 49 | 70 2 | 22' | |
| B.M. C-127 | 424 | 74 66 | 467 | 70 42 | B.M. C-127 El. 70.423 F.B. 1151-145 Chester St. & Pitts Ave S.W. Cor. B.Spk. in cb. S.P.L. 10' W. of W.P.L. | |
| 6+00 | | | 43 | 70 4 | | ℄ |

F.B. 1151 Pg. 164 Job No. 1132 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Chester St Notes Checked Date X-Sec.
Survey by Walker Notes Chkd. Date No.
Indexed C. Jonnson Date

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | CHESTER ST. LT. ℄ RT |
|---|---|---|---|---|---|
| | | 7466 | | | |
| 6+00 | | | 40 | 707 | 21.5 Lt. Top conc Drive way |
| ~~6+47~~ | | | 39 | 708 | 20.6 Lt. " " " |
| 7+00 | | | 44 | 703 | ℄ |
| | | | 38 | 709 | 22 Lt |
| 8+00 | | | 49 | 698 | ℄ |
| 9+00 | | | 47 | 700 | ℄ |
| 10+00 | | | 51 | 696 | ℄ |
| | | | 52 | 695 | 22' |
| 11+00 | | | 52 | 695 | ℄ |
| +50 | | | 50 | 697 | ℄ |
| 11+69~~8~~ | | | 46 | 701 | ℄ INTR HAYTER AVE |
| T.P. | ~~3~~ 492 | 7382 | 476 | 6990 | |
| B.M. C 107 | | | 486 | 6896 | B.M. C-107 El. 68.973 F.B. 1151-146 CENTER ST. & HAYTER AVE - ~~E~~ Center St L-T. & Center St. on W.P.L. Hayter Ave |

Profile Notes Red. Plotted Job No. 1122 Division No.
No. Date Date Survey of CHESTER ST
X-Sec. Notes Chkd. Checked Survey by Walker Notes W Date 1-8-46
No. Date Date Map No. Approved Johnson Date

F.B. 1151 Pg. 145

F.B. 151 PG. 166

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of CHESTER ST |
| Map No. | W. O. 1132 Tape No. ___ Sl'd ___ dF |
| Office Work | Surveyed by: WALLACE |
| Checked | Notes WW Date 1-8-44 |
| Date | Indexed A. O. Johnson |

F.B. 1151 Pg. 167

C.I. 1132 CHESTER ST.

CHESTER ST.
FROM
ALLEY W. OF LAKEWOOD BLVD.
TO
LAKEWOOD BLVD

TOPOG

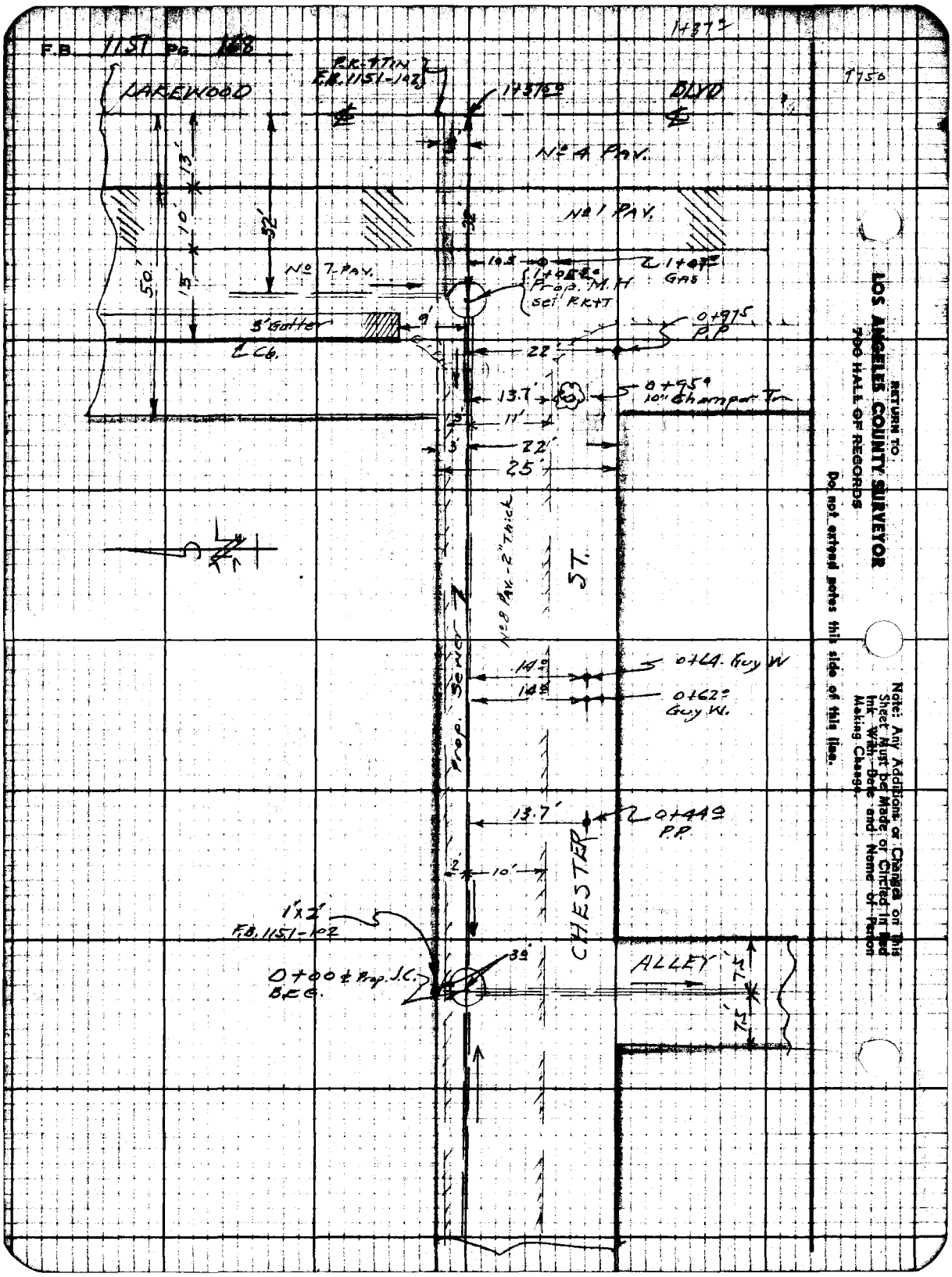
WALLACE
WILLEY
DRAFT
DICKIE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not lockseal sides this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM. 11-41


F.B. 1151 Pg. 168
LAKEWOOD
BLVD
P.R.+TIN F.B. 1151-102
1+37.5
1+37
9750
No 4 PAV.
No 1 PAV.
No 7 PAV.
13'
10'
15'
50'
32'
10.5
1+05.5 Prop. M.H. set R.R.+T
1+07 GAS
5' Gutter
℄ Cb.
9'
0+97.5 P.P.
22'
13.7'
0+95 10" Champer Tr.
11'
3'
22'
25'
No 8 PAV. - 2" Thick
ST.
Prop. Sewer
14.0
14.0
0+64 Guy W
0+62 Guy W.
13.7'
0+44 P.P.
2'
10'
CHESTER
1'x2' F.B. 1151-102
0+00 ± Prop. J.C. B.E.G.
39
ALLEY
7.5'
7.5'
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 1132 Division No. _____

X:Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of Chester St

Survey by Wallace Notes W Date 1-8-46

Map No. _____ Inked C. Johnson Date _____

F.B. 151 Pg. 169

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

C. I. 1132 CHESTER ST.

CHESTER ST.
FROM
ALLEY W. OF LAKEWOOD BLVD.
TO
LAKEWOOD BLVD.

PROFILE

Wallace
Willey
Dreier
Dickie

FORM 307 2M 8-45

FORM 3071-M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | CHESTER ST. | ℄ |
|---|---|---|---|---|---|---|
| | | | | | LT | |
| B.M. C-126 | 3 92 | 76 04 | | 72 12 | B.M. C-126 EL 72.119 1st Alley W. Lakewood BLVD. & Alley N. Center St. N.W. Cor. C. Spk. Pepper Tr | F.B. 1151-145 |
| 0+00 | | | 46 | 71 4 | | ℄ Prop JC |
| " | | | 47 | 71 3 | 3' LT | |
| " | | | 49 | 71 1 | | 10' Rt |
| " | | | 45 | 71 5 | | 22' Rt |
| + | | | 48 | 71 2 | | ℄ W.P.L. Lakewood |
| | | | 48 | 71 2 | 5' Lt | |
| | | | 50 | 71 0 | | 10 Rt edge of pav |
| | | | 40 | 72 0 | | 22' |
| 1+00 | | | 50 | 71 0 | | ℄ |
| | curb | | 443 | 71 61 | 9' Lt | |
| | gutter | | 522 | 70 82 | 9' Lt | |
| 1+01.5 | | | 52 | 70 8 | | ℄ |
| 1+05.5 | | | 50 | ~~70 8~~ ← 71.0 | | ℄ Prop M.H |
| +14.5 | | | 465 | 71 39 | | ℄ W. edge of Conc pav |
| +24.5 | | | 450 | 71 54 | | E. " " " |
| 1+37.50 | | | 430 | 71 74 | | ℄ INTR |
| B.M. C-133 | | | 440 | 71 64 | B.M. C-133 El. 71.63 Chester St. & Lakewood Blvd. N.W. Cor. A-N- 2' N. end of CB. | F.B. 1151-156 |

F.B. 1151 PG. 170 Job No. 1132 Division No. Notes Red. Plotted Profile
Survey of Chester St Date Date No.
Survey by Wallace Notes W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

| | |
|---|---|
| Notes Ckd by | Survey of CHESTER |
| Map No. | W. O. 1132 Tape No. St'd |
| Office Work | Surveyed by WALLACE |
| Checked | Notes W. Date 1-9-46 |
| Date | Indexed A. C. Johnson 11-15-46 |

FB 1151 Pg 171

C.I. 1132 CHESTER ST.

LAKEWOOD BLVD.
FROM
CHESTER ST.
TO
TRACT LINE N. OF VANS WAY

TOPOG

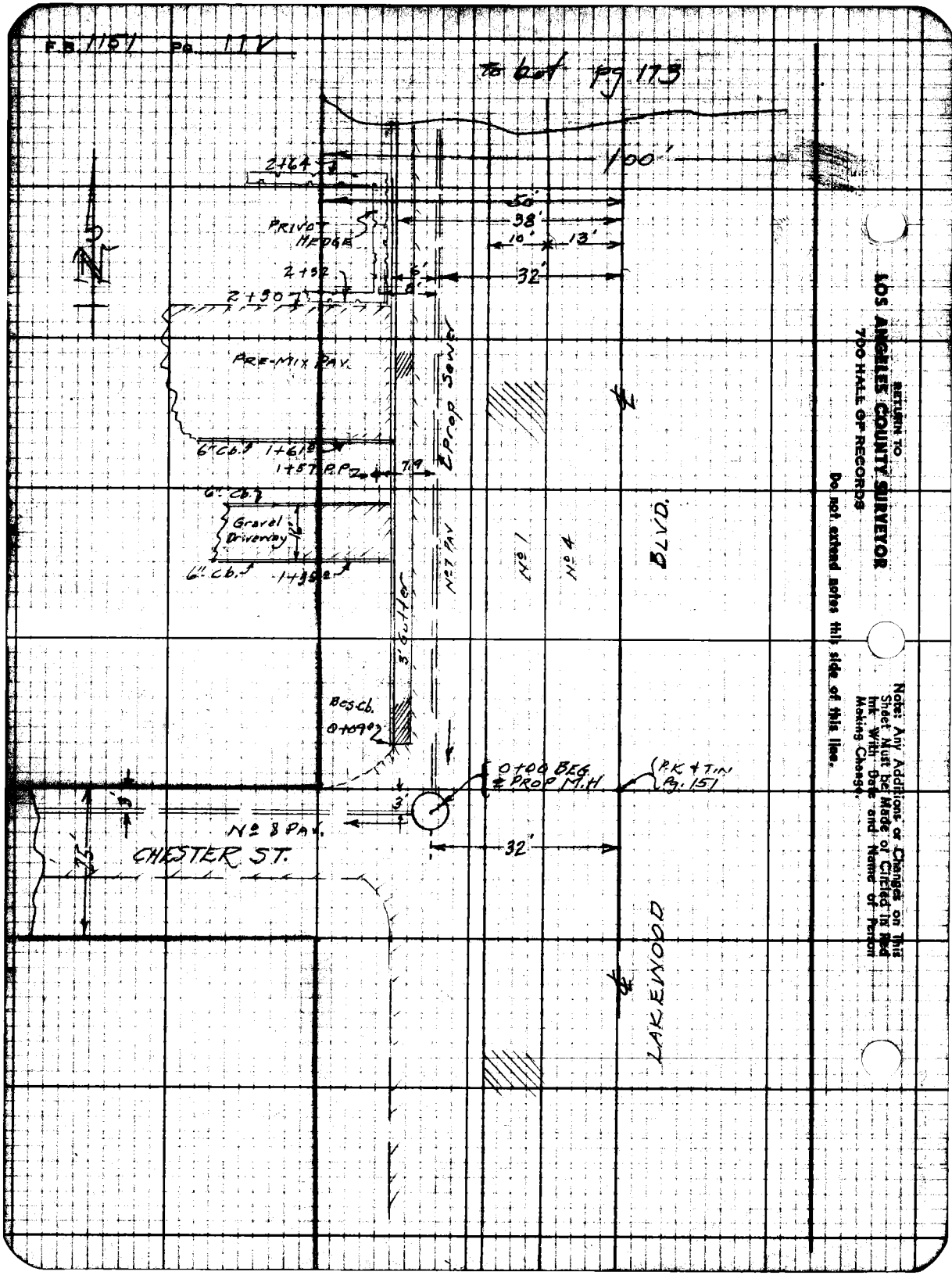
WALLACE
WILLET
DREIER
DICKIE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

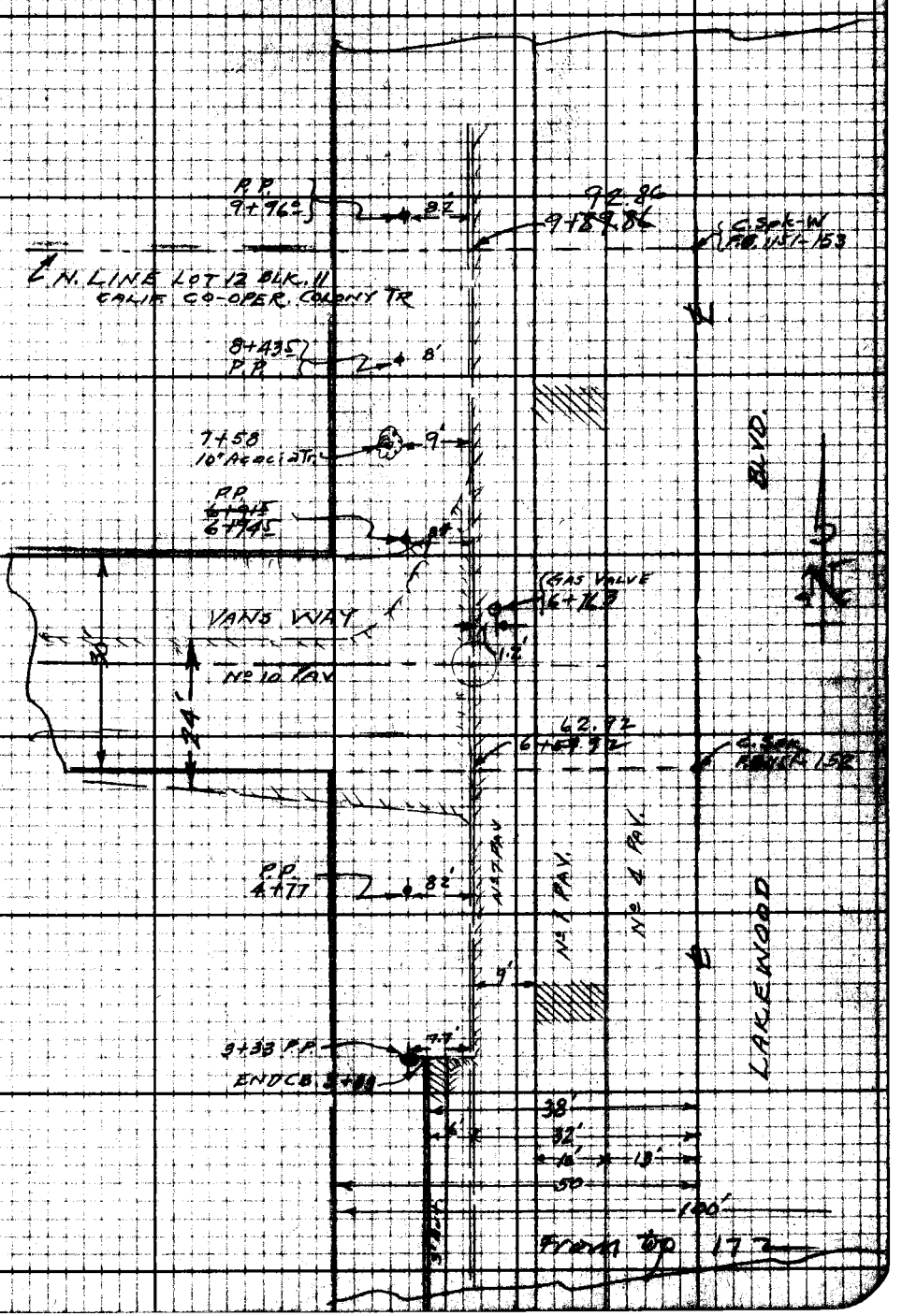
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41


F.B. 1151 Pg. 117
To bot Pg. 173
100'
2+64
50'
38'
10'
13'
32'
PRIVOT HEDGE
2+32
2+30
6'
8'
PRE-MIX PAV.
Prop Sewer
6" Cb.
1+61
1+57 P.P.
7.9
6" Cb.
Gravel Driveway
6" Cb.
1+35
3' Gutter
No 7 PAV
No 1
No 4
BLVD.
Bes Cb.
0+09
0+00 BEG. ℄ PROP M.H.
P.K. + TIN Pg. 151
3'
No 8 PAV.
CHESTER ST.
32'
LAKEWOOD
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of CHESTER ST |
| Map No. | W. O. 1152 Tape No. St'd °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes W. Date 1-9-46 |
| Date | Indexed A. C. Johnson |

F.B. 1151 Pg 173




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 113 Pg. 114

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1132 Division No. ____ Survey of Chester St. Survey by Wallace Notes W Date 1-9-46

X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed D. Johnson Date ____

F.B. 1 Pg. 175

C. I. 1132 CHESTER ST.

LAKEWOOD BLVD.

FROM

CHESTER ST

TO

TRACT LINE N. OF VANS WAY

X- SECTIONS

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job No. 1132
F.B. 15 Pg. 176
Survey of Chester St
Survey by ECW Notes W.
Indexed by C. Johnson Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Lakewood Blvd | |
|---|---|---|---|---|---|---|
| BM-C133 | 497 | 76 60 | | 7163 | B.M. C133 El. 71.63 F.B. 1151 - Chester st. & Lakewood Blvd - NWCOR L-N. in ob. 2' N. end. | |
| | | | | | LT | ℄ RT |
| 0+00 | | | 55 | 71 1 | | ℄ Prop MH. |
| | | | 521 | 71 39 | | 9' Rt edge Conc Pave |
| | | | 483 | 71 77 | | 32' Rt. ℄ Lakewood Blvd |
| | | | 57 | 70 9 | 4' Lt | |
| 0+09 | Top ob. | | 499 | 7 61 | 6' Lt | |
| | Gutter | | 580 | 70 80 | 6' Lt | |
| 1+00 | | | 52 | 71 4 | | ℄ |
| | | | 491 | 71 69 | | 9' Rt |
| | | | 460 | 72 00 | | 32' |
| | curb | | 459 | 72 01 | 6' | |
| | Gutter | | 544 | 71 16 | 6' | |
| | | | 44 | 72 2 | P.L. 18' | |
| 2+00 | | | 49 | 71 7 | | ℄ |
| | | | 459 | 72 01 | | 9' |
| | | | 427 | 72 33 | | 32 |
| | Gutter | | 513 | 71 47 | 6' | |
| | | | 459 | 72 01 | 18' | |
| 3+00 | | | 46 | 72 0 | | ℄ |
| | | | 429 | 7231 | | 9 |

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| | | 76 60 | | | | | |
| 3+00 | | | 399 | 72.61 | | | 32' |
| | cb. | | 405 | 72 55 | 6' | | |
| | Gutter | | 487 | 71 73 | 6 | | |
| | | | 40 | 72 6 | 18 | | |
| 3 #33 | end Cb. | | 395 | 72 65 | 6' | | |
| | " Gutter | | 477 | 71 83 | 6' | | |
| T.P. | 558 | 77 76 .8 | 442 | 72 18 | | | |
| 4+00 | | | 54 | 72 4 | | ℄ | |
| | | | 511 | 72 65 | | | 9' |
| | | | 479 | 72 97 | | | 32' |
| | | | 58 | 72 0 | 6 | | |
| | | | 49 | 72 9 | 18 | | |
| 5+00 | | | 50 | 72 8 | | ℄ | |
| | | | 480 | 72 96 | | | 9' |
| | | | 449 | 73 27 | | | 32' |
| | | | 51 | 72 7 | 6' | | |
| | | | 42 | 73.6 | 18 | | |
| 6+00 | | | 49 | 72.9 | | ℄ | |
| | | | 448 | 73.28 | | | 9' |
| | | | 415 | 73.61 | | | 32' |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1132 Division No. ____
X:Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Chester St
Survey by ECW Notes W Date 1-9-46
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1177 Pg. 177

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 115 Pg. 176 Job No. 1152 Division No. Profile
Survey of CHESTER ST No. X-Sec.
Survey by Wallace Notes W Notes Red. Plotted
Indexed C. Johnson Date Notes Chkd. Date Checked
Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| | | 77 76.8 | | | | | |
| 6+00 | | | 51 | 72 7. | 4' | | |
| | | | 37 | 74 1. | 18' | | |
| +75 Approx ℄ Vans Way | | | 46 | 73 2. | | ℄ | |
| 7+00 | | | 46 | 73 2. | | ℄ | |
| | | | 416 | 73 60. | | | 9' |
| | | | 386 | 73 70. | | | 32' |
| | | | 46 | 73 2. | 6' | | |
| | | | 34 | 74 4. | 18' | | |
| 8+00 | | | 44 | 73 4. | | ℄ | |
| | | | 381 | 73 75. | | | 9' |
| | | | 350 | 74 26. | | | 32' |
| | | | 46 | 73 2. | 6' | | |
| | | | 36 | 74 2. | 18' | | |
| 9+00 | | | 41 | 73 7. | | ℄ | |
| | | | 360 | 74 16. | | | 9 |
| | | | 328 | 74 48. | | | 32 |
| | | | 46 | 73 2. | 6' | | |
| | | | 36 | 74 2. | 18' | | |
| 9+89.86 | end of Line | | 34 | 74 4. | | ℄ | |
| | | | 323 | 74 53. | | | 9' |

FORM 307 2M 8-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Lakewood Blvd. (Cont) ℄ | |
|---|---|---|---|---|---|---|
| | | 77 76 | | | LT | RT |
| 9+89.86 | | | 288 | 74 88 | | 32' Rt |
| | | | 40 | 73.8 | 6' | |
| | | | 32 | 74.6 | 12' | |
| B.M.C134 | | | 234 | 75 42 | B.M. C-134 El. 75.405 F.B 1151-156 Lakewood Bld. & Vans Way C.Spk. P.P. 526146E | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 1132 Division No. ____
Survey of Chester ST
Survey by ECW Notes W Date 1-9-46
Map No. ____ Date ____

F.B. 1151 Pg. 179

F.B. 1191 Pg. 180 Job No. 1132 Division No. ______ Notes Red. ______ Plotted ______ Profile

Survey of Chester ST ______ Date ______ Date ______ No. ______

Survey by ______ Notes ______ Notes Chkd. ______ Checked ______ X-Sec.

Indexed ______ Date ______ Date ______ Date ______ No. ______

| | STATION |
|---|---|
| | B. S. |
| | H. I. |
| | F. S. |
| | ELEV. |

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Chester St |
| Map No. | W. O. 1132 Tape No. St'd °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes W Date 1-9-46 |
| Date | Indexed A. C. Johnson 11-15-46 |

F.B. 1151 Pg. 181

C.I. 1132 CHESTER ST

VANS WAY
From
LAKEWOOD BLVD. WEST
TO TRACT LINE

TOPOG

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

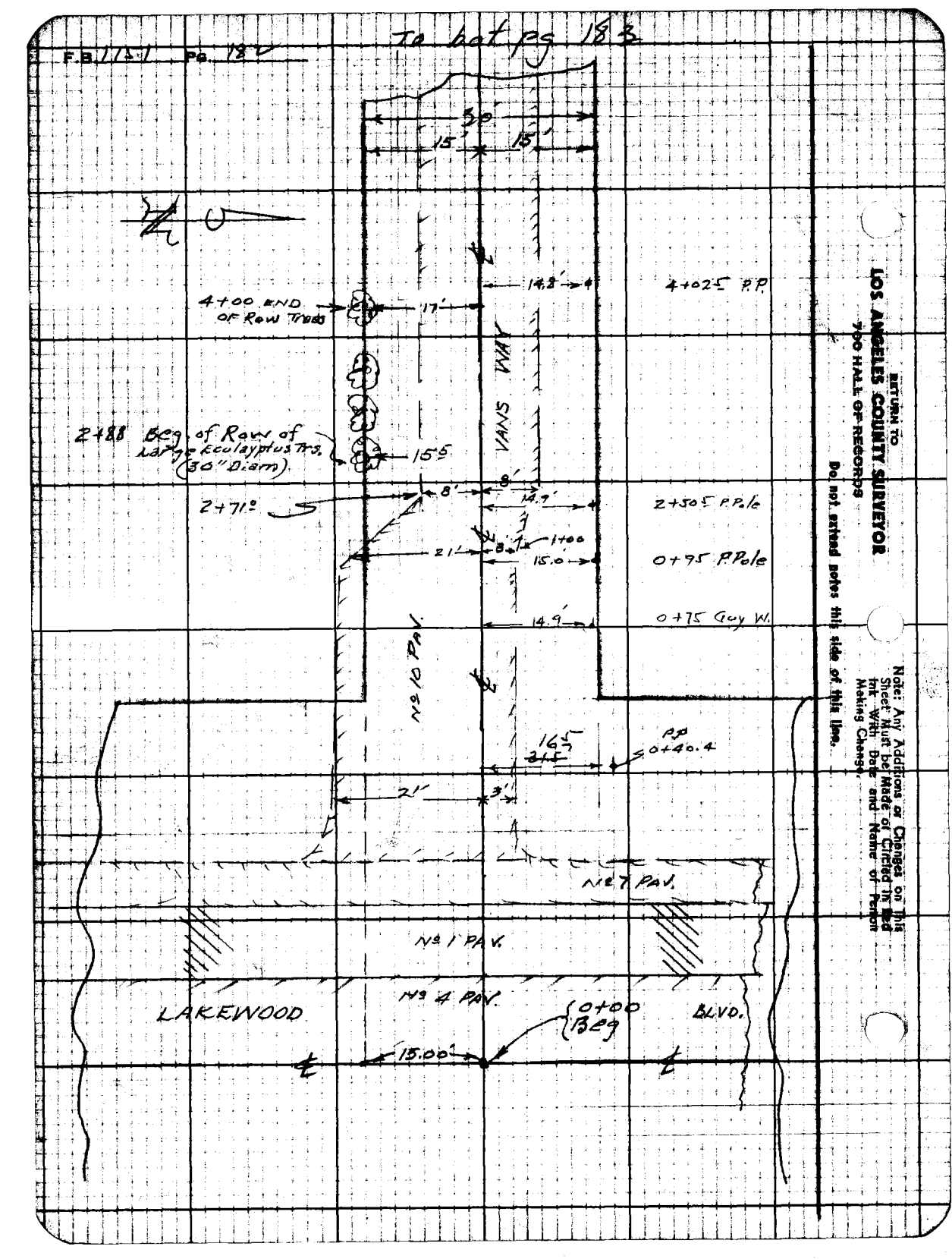
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 1151 Pg. 18

To bat pg 183





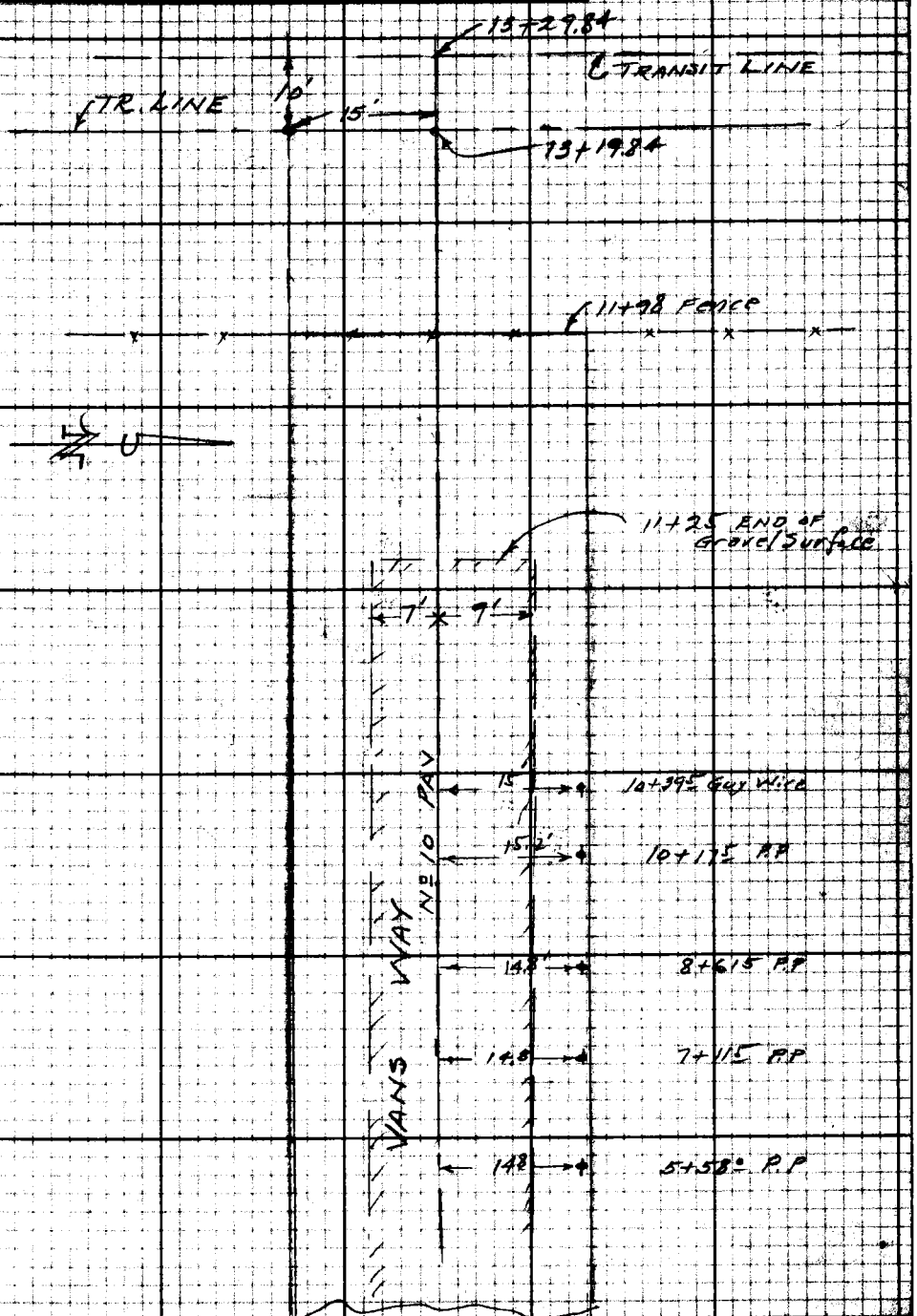
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Chester St |
| Map No. | W. O. 113V Tape No. St'd °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes W Date 1-9-46 |
| Date | Indexed A. C. Johnson |

F.B. 1151 Pg. 183




From Pg 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1141 Pg. 184

F.B. 1151 Pg. 185

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1132 Division No. ____
Date ____ Date ____ Survey of Chester ST
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes W Date 1-9-46
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

C. I. 1132 - CHESTER ST.

VANS WAY
FROM
LAKEWOOD BLVD
TO TRACT LINE

X- SECTIONS

Wallace
Wilkey
Dreier
Dickie

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 6-48

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 151 PG. 186 | Job No. 1137 Division No. | Profile No. | X-Sec. No.
Survey of CHESTER ST | Notes Red. | Plotted
Survey by Wallace Notes W | Date | Date
Indexed C. Johnson Date | Notes Chkd. | Checked
Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Vans Way LT ℄ RT |
|---|---|---|---|---|---|
| B.M. C 134 | 3 67 | 79 08 | | 75 41 | B.M. C-134 El. 75.405 Lakewood Blvd. & Vans Way NW Cor C.Spk P.P. 526146E |
| 0+00 | | | 528 | 73.80 | ℄ INTR Lakewood & Vans Way |
| +13 | Edge | Conc. | 547 | 73.61 | ℄ |
| +23 | Edge | Conc. | 558 | 73 50 | ℄ |
| +38 | | | 61 | 73 0 | ℄ |
| +50 | | | 50 | 74 1 | ℄ |
| | | | 46 | 74 5 | 15' Rt |
| | | | 53 | 73 8 | 15' Lt |
| 1+00 | | | 50 | 74 1 | ℄ |
| | | | 46 | 74 5 | 15' |
| | | | 51 | 74 0 | 15' |
| 2+00 | | | 50 | 74 1 | ℄ |
| | | | 52 | 73 9 | 15' |
| | | | 50 | 74 1 | 15' |
| 3+00 | | | 50 | 74 1 | ℄ |
| | | | 54 | 73 7 | 15' |
| | | | 48 | 74 3 | 15' |
| 4+00 | | | 55 | 73 6 | ℄ |
| | | | 56 | 73 5 | 15' |
| | | | 53 | 73 8 | 15' |

307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Vans Way LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| | | 79 08' | | | | | |
| 5+00 | | | 60 | 731' | | ℄ | |
| | | | 58 | 733' | | | 15' |
| | | | 57 | 734' | 15' | | |
| ~~F.B.~~ | 250 | 77 53' | 505 | 74 03' | | | |
| 6+00 | | | 45 | 730' | | ℄ | |
| | | | 45 | 730' | | | 15' |
| | | | 44 | 731' | 15' | | |
| 7+00 | | | 46 | 729' | | ℄ | |
| | | | 50 | 725' | | | 15' |
| | | | 48 | 727' | 15' | | |
| 8+00 | | | 50 | 725' | | ℄ | |
| | | | 53 | 722' | | | 15' |
| | | | 50 | 725' | 15' | | |
| 9+00 | | | 48 | 727' | | ℄ | |
| | | | 47 | 728' | | | 15' |
| | | | 49 | 726' | 15' | | |
| 10+00 | | | 46 | 729' | | ℄ | |
| | | | 46 | 729' | | | 15' |
| | | | 46 | 729' | 15' | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1132 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of Chester St
Notes Chkd. ____ Checked ____ Survey by Wallace Notes W Date 1-9-46
Date ____ Date ____ Map No. ____ Date ____

F.B. 1151 Pg. 187

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM

Do not extend notes this side of this line.

F.B. 1151 Pg. 188 | Job No. 1132 | Division No. | Profile No. | X-Sec. No.
Survey of Chester ST | Notes | Plotted | Date | Notes Red. | Date
Survey by Wallace | W | Checked | Date | Notes Chkd. | Date
Indexed by S. Johnson | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | VANS WAY LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| | | 77 53 | | | | | |
| 11+00 | | | 4.9 | 72 6 | | ℄ | |
| | | | 47 | 72 8 | | | 15' |
| | | | 50 | 72 5 | 15' | | |
| 425 End of Par | | | 50 | 72 5 | | ℄ | |
| 12+00 | | | 4 9 | 72 6 | | ℄ | |
| | | | 49 | 72 6 | | | 15 |
| | | | 50 | 72 5 | 15' | | |
| 13+00 | | | 52 | 72 3 | | ℄ | |
| 13+19.84 | TRACT LINE | | 52 | 72 3 | | ℄ | |
| B.M C 135 | | | 350 | 74 03 | B.M C135 El. 74.03 FB 1151 - 156 VANS WAY - 550' W of Lakewood Blvd C. Spk. P.P. ± 329330E | | |

JOB NO. 1191 SURVEY OF Grand Ave et al
DATE SURVEY BY R L Willey
NOTES CHKD. NOTES BY HLOG DATE 3-4-47
DATE INDEXED A. C. Johnson DATE 7-17-47

| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | BENCH LEVEL |
| | | | | | | CHECK |
| | | | | | | GRAND AVE ET AL |
| | | | | | | JN 1191 |
| | | | | | | March 4-47 |
| | | | | | | Willey |
| | | | | | | Gunderson |
| | | | | | | English |
| | | | | | | Smith |
| | | | | | | Peterson |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 353 1M-7-40

FORM 353 1M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd BMT9 | 69.542 | | | | 69.542 | BMT9 Elev: 69.542 Per FB-761-3 |
| | 4078 | | 3934 | | | Woodruff Ave & Flora Vista St SE Cor |
| ⊼ | 73620 | -1.713 | -1.714 | | -1.713 | Fd L&T in Hd wall to cross Drain |
| | 5791 | | 5648 | | | BMB109 Per LB379-134 Destroyed |
| TP 1 | 67.829 | | | | 67.829 | |
| | 4918 | | 4782 | | | |
| ⊼ | 72.747 | +3.558 | +3557 | | +3.558 | |
| | 1360 | | 1225 | | 71.386 | BMT8 Elev = |
| Set BMT 8A | 71.387 | | | | ~~71.387~~ | California St & Flora Vista St (So side) |
| | 1481 | | 1301 | | | Set Bt Spk & Tin in 5th Bent from E end |
| ⊼ | 72.868 | -3.521 | +3.520 | | -3.521 | N side of PE Bridge 100' W & 50' So of ℄ int |
| | 5002 | | 4821 | | | T#8 Per LB761-5 Destroyed |
| TP 3 | 67.866 | | | | 67.866 | |
| | 5620 | | 5450 | 5647 | | |
| ⊼ | 73.486 | +2.780 | +2774 | +2777 | +2.777 | |
| | 2840 | | 2676 | 2870 | 70.640 | BMT7 Elev = 70646 Per LB761-4 |
| Fd BMT7 4 | 70.646 | | | | ~~70.643~~ | Flora Vista St & Grand Ave NE Cor |
| | 2848 | | 2717 | | | Fd RR Spk in PP# 294598E |
| ⊼ | 73.494 | -1.110 | -1.113 | | -1.112 | |
| | 3958 | | 3830 | | | |
| TP 5 | 69.536 | | | | 69.531 | |
| | 5215 | | 5050 | | | |
| ⊼ | 74.751 | +1.427 | +1.422 | | +1.425 | |
| | 3788 | | 3628 | | 70.952 | BMT6 Elev = 70974 Per LB761-4 |
| Fd BMT6 6 | 70.963 | | | | 70.956 | Chicago Ave & Flora Vista St |
| | 3919 | | 3.800 | | | Fd RR Spk in G. Pole #330190 |
| ⊼ | 74882 | -0.580 | -0582 | | -0.581 | & Prod Chicago Ave |
| | 4499 | | 4382 | | | BMT5-LB761-4 Destroyed |
| TP 7 | 70383 | | | | 70.375 | BMLC119 and BMLC120 |
| | | | | | | Per FB902-101 Destroyed |

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1191 SURVEY OF Grand Ave et al
SURVEY BY R L Willey DATE 3-4-47
NOTES BY HVV6 DATE
INDEXED C. Johnson DATE
F.B. 15 Pg. 2

754

FORM 353 1[illegible]13

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP 7 | 70383 | | | | 70.375 | |
| | 5202 | | 5048 | | | |
| ⊼ | 75.585 | +0.259 | +0260 | | +0.260 | |
| | 4943 | | 4788 | | 70.629 | BM#LC 119A Elev = |
| Fd BM LC119A | 70.642 | | | | ~~70.635~~ | E int Flora Vista St & W. R/W San Gabriel River |
| | 5540 | | 4804 | | | Fd 4" Bronze Tablet, in Conc. marked F.C. |
| ⊼ | 76.182 | +1.324 | +1.322 | | +1.323 | BM - [illegible] - 1C |
| | 4216 | | 3482 | | 71.952 | BM #75-7 Elev = 71.951 F8902-102 |
| Fd BM 75-7 | 71.966 | | | | ~~71.958~~ | San Gabriel River Wtr R/W Line 420 N |
| | ~~5380~~ | | ~~5459~~ | ~~5430~~ | | of ℄ Flora Vista St, 35' W of 4x4" |
| ⊼ | ~~77.346~~ | ~~-0.059~~ | ~~050~~ | ~~0041~~ | | Marker 3' High |
| | ~~5439~~ | | ~~5509~~ | ~~5471~~ | | Fd Bronze Tablet in Conc Flush |
| TP | 71.907 | | | | 71.952 | Marked LACO FC (FC Elev 71.408) |
| BM 75-7 | 71.966 | | | | ~~71.958~~ | See description above |
| | 5288 | | 5361 | | | |
| ⊼ | 77.254 | -0.052 | -0.055 | | -0.053 | |
| | 5340 | | 5416 | | | |
| TP 10 | 71.914 | | | | 71.905 | |
| | 4867 | | 4701 | | | |
| ⊼ | 76.781 | -0.024 | -0.019 | | -0.021 | |
| | 4891 | | 4720 | | | |
| TP 11 | 71.890 | | | | 71.884 | |
| | 5348 | | 5208 | 5351 | | |
| ⊼ | 77.238 | +0.509 | +0.517 | +0508 | +0.509 | |
| | 4839 | | 4691 | 4843 | 72.382 | BM T4A Elev |
| Set BM T4A 12 | 72.399 | | | | ~~72.393~~ | Chicago Ave & Thermiday NE Cor |
| | 4780 | | 4820 | | | Set L & T in walk to House #344 |
| ⊼ | 77.179 | +0.099 | +0.095 | | +0.097 | 60' N & 25 E of E Int |
| | 4681 | | 4725 | | | BM T4 - LB 761-4 Destroyed |
| TP 13 | 72.498 | | | | 72.490 | |

NOTES RED. JOB NO. 1191 [illegible]
DATE SURVEY BY R L Willey
NOTES CHKD. DATE 3-4-47
DATE INDEXED [illegible] C. [illegible] DATE

FORM 353 1M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

47.5

| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP 14 | 72498 | | | | 72.490 | |
| | 5351 | | 5208 | 5313 | | |
| ⊼ | 77.849 | +0.289 | +0.296 | +0.287 | +0.288 | |
| | 5062 | | 4912 | 5026 | | |
| TP 15 | 72787 | | | | 72.778 | |
| | 5619 | | 5420 | | | |
| ⊼ | 78406 | +0.586 | +0.590 | | +0.588 | |
| | 5033 | | 4830 | | | |
| T.P 16 | 73.373 | | | | 73.366 | |
| | 5890 | | 5850 | | | |
| ⊼ | 79263 | +0770 | +0769 | | +0.769 | |
| | 5120 | | 5086 | | 74.123 | BM B41 Elev 74096 LB 761-3 |
| Fd BM B41 17 | 74.143 | | | | 74.135 | Center St & Chicago Ave SE Cor |
| | 5081 | | 5.004 | | | Fd SW & T in PP# 14245E |
| ⊼ | 79224 | +0763 | +0763 | | +0.763 | 47' So & 17' E of E int |
| | 4318 | | 4241 | | 74.886 | BM T3 Elev 74857 LB 761-3 |
| Fd BM #T3 18 | 74.906 | | | | 74.898 | Trabuco St & Chicago Ave SW cor |
| | 4343 | | 4363 | | | Fd L & T in Hdwall to cross drain |
| ⊼ | 79249 | +0.133 | +0135 | | +0.134 | |
| | 4210 | | 4168 | | 75.019 | BM-FC 75-2C Elev = |
| Fd BM-FC 75-2C 19 | 75.039 | | | | ~~75.032~~ | Chicago Ave & Trabuco St N W cor |
| | 4023 | | 3.927 | | | Fd 3½ Bronze Tablet in conc Hdwall cross drain |
| ⊼ | 79.062 | -0.917 | -0913 | | -0.915 | marked LA. Co. FC BM 75-2C |
| | 4940 | | 4840 | | | 25' N & 25' W of E int |
| TP 20 | 74122 | | | | 74.117 | |
| | 5184 | | 5.325 | | | |
| ⊼ | 79306 | +0366 | +0366 | | +0.366 | |
| | 4818 | | 4959 | | 74.468 | BM #T1 El 74460 LB 761-3 |
| Fd BMT1 21 | 74.488 | | | | ~~74.483~~ | Trabuco St & Grand Ave SW cor |
| | | | | | | Fd RR Spk in PP# 308930 E |

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1191 SURVEY OF Grand Ave etal
SURVEY BY R L Willey DATE 3-4-47
NOTES BY HWG DATE
INDEXED A. C. Johnson DATE
F.B. 1151 Pg. 198

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

189-14 Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. _____ PG. _____

FORM 353 1M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM T1 | 74.488 | | | | ~~74.483~~ | BM B40 - LB 761-2 Destroyed |
| | 4820 | | 4710 | | 74.468 | |
| ⊼ | 79308 | -0.320 | -0320 | | -0.320 | |
| | 5140 | | 5030 | | | |
| TP | 74.168 | | | | 74.163 | |
| | 4965 | | 5044 | | | BM B39A - LB 761-2 - N G |
| ⊼ | 79.133 | +0.392 | +0393 | | +0.393 | |
| | 4573 | | 4651 | | 74.540 | BM B39A Elev - |
| Set BM # B39A | 74.560 | | | | ~~74.556~~ | Trabuco St & California St SW Cor |
| | 4611 | | 4699 | 4673 | | Set Bt Spk in Conc Base for Gas Pumps |
| ⊼ | 79.171 | -0.999 | -0.992 | -0.996 | -0.996 | 75' W of E end |
| | 5610 | | 5691 | 5669 | 73.543 | BM B38 Elev - 73561 - LB 761-2 |
| Fd BM B38 | 73561 | | | | ~~73.560~~ | Trabuco St & Oregon St SE Cor |
| | 5519 | | 5581 | | | Fd L&T in E Cb 50' So of ℄ int |
| ⊼ | 79080 | -0.570 | -0569 | | -0.570 | |
| | 6089 | | 6150 | | 72.972 | BM B37 Elev 73058 LB 761-2 |
| Fd BM B37 | 72.991 | | | | ~~72.990~~ | Woodruff Ave & Trabuco St |
| | 4895 | | 5014 | | | Fd Spk in Lead at ℄ int |
| ⊼ | 77886 | +0.091 | +0.090 | | +0.091 | |
| | 4804 | | 4924 | | 73.063 | BM B37A Elev = 73056 - JN 6807 const |
| Fd BM B37A | 73082 | | | | ~~73.081~~ | Woodruff Ave & Trabuco St |
| | 3463 | | 3310 | | | Fd c Spk E edge Pvt 75' S. of ℄ int |
| ⊼ | 76545 | -2158 | -2,158 | | -2.158 | |
| | 5621 | | 5468 | | 70.904 | BM T14A Elev |
| Set BM T14A | 70924 | | | | ~~70.923~~ | Woodruff Ave 550' ± So of Trabuco St |
| | 4420 | | 4584 | 4527 | | Set Bt Spk in E edge Pvt in front |
| ⊼ | 75.344 | -0892 | -0886 | -0888 | -0.889 | of House # 250 BM T14 - cross replaced |
| | 5312 | | 5470 | 5415 | | with B Spk |
| TP | 70.032 | | | | 70.034 | |

NOTES RED. ____ JOB NO. 1191 SURVEY OF Grand Ave etal
DATE ____ SURVEY BY R L Wiley
NOTES CHKD. ____ NOTES BY H Wiley DATE 4-5-47
DATE ____ INDEXED A. C. Johnson DATE ____

F. B. 1/5/47 1/9/47

5

FORM 353 1M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP 28 | 70032 | | | | 70.034 | |
| | 4541 | | 4661 | | | BMT10-LB 761-5 - out |
| ⊼ | 74.573 | -0.323 | -0.325 | | -0.324 | |
| | 4864 | | 4986 | | 69.690 | BMT10A Elev |
| set BMT10A | 69.709 | | | | ~~69.710~~ | Woodruff Ave & The Midway |
| | 4448 | | 4600 | 4485 | | Set Bt Spk W side Conc Pvt 1' from edge |
| ⊼ | 74.157 | -0.623 | -0629 | -0627 | -0.626 | Approx ℄ Prod of The Midway |
| | 5071 | | 5229 | 5112 | | |
| TP 30 | 69.086 | | | | 69.084 | |
| | 4314 | | 4428 | 4097 | | |
| ⊼ | 73.400 | +0.472 | +0479 | +0481 | +0.480 | |
| | 3842 | | 3949 | 3616 | 69.542 | BMT9 Elev = 69.542 LB 761-3 |
| Fd BMT9 31 | 69558 | | | | ~~69.564~~ | Woodruff Ave & Flora Vista St SE cor |
| | 3927 | | 4042 | | | Fd L & T in Hd wall to cross Drain |
| ⊼ | 73.485 | -1.707 | -1.707 | | -1.707 | |
| | 5634 | | 5749 | | | +1.852 — .022/24 = .0007097 |
| TP 32 | 67.851 | | | | 67.857 | |
| | 5168 | | 5077 | | | |
| ⊼ | 73019 | +3.558 | +3.559 | | +3.559 | |
| | 1610 | | 1518 | | 71.386 | BMT8A Elev = 71.386 FB 1151-196 |
| Fd BMT8A 33 | 71409 | | | | ~~71.416~~ | California St & Flora Vista St So side |
| | | | | | | Set Bt Spk & Tin in 5th Bent from E end |
| | | | | | | N side of PE Bridge - 100' W & 50' So of ℄ Int |
| | CIRCUIT No. 2 | | | | | |
| | | | | | | BMT10A Elev = FB 1151-200 |
| Fd BMT10A | 69709 | | | | 69.690 | Woodruff Ave & The Midway |
| | 5640 | | 5823 | | | Set Bt Spk W side Conc Pvt & 1' from edge |
| ⊼ | 75349 | -0.249 | -0247 | | -0.248 | Approx ℄ Prod of The Midway |
| | 5889 | | 6070 | | 69.444 | BMT11 Elev = 69.457 - LB 761-3 |
| Fd BMT11 | 69460 | | | | ~~69.442~~ | The Midway & Oregon St NE cor |
| | | | | | | Fd LET in E Cb 30' ± No of ℄ of |
| | | | | | | The Midway |

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1191 SURVEY OF [illegible] etal
SURVEY BY RL Willey DATE 3-5-47
NOTES BY HWG
INDEXED A. C. Jones DATE
F.B. 1151 Pg. 200

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BMT11 | 69460 | | | | ~~69.442~~ | |
| | 5449 | | 5551 | | 69.444 | BMT12-LB761-6 - Out |
| ⊼ | 74.909 | +2.068 | +2.064 | | +2.066 | |
| | 3381 | | 3487 | | 71.511 | BMT12A Elev = |
| set BMT12A | 71528 | | | | ~~71.508~~ | The Midway & California St NW cor |
| | 4284 | | 4023 | | | Set Bt Spk in W Face of Eucalyp. Tree |
| ⊼ | 75.812 | -0.935 | -0935 | | -0.935 | 20' W & 20' N of ℄ int |
| | 5219 | | 4958 | | | |
| TP | 70593 | | | | 70.573 | |
| | 5167 | | 5264 | | | |
| ⊼ | 75.760 | -0.037 | -0.036 | | -0.037 | |
| | 5204 | | 5300 | | | |
| TP | 70556 | | | | 70.536 | |
| | 5390 | | 5485 | | | |
| ⊼ | 75.946 | +2.060 | +2.061 | | +2.061 | |
| | 3330 | | 3424 | | 72.606 | BMT13 Elev 72589 LB761-7 |
| Fd BMT13 | 72616 | | | | ~~72.597~~ | The Midway & Grand Ave NW cor |
| | 4030 | | 4124 | | | Fd RR Spk in Top of Euc stump 30' N |
| ⊼ | 76646 | -0.874 | -0.875 | | -0.874 | & 20' W of ℄ int |
| | 4904 | | 4999 | | | |
| TP | 71.742 | | | | 71.723 | |
| | 4.664 | | 4568 | | | BMT4A Elev 72.382 FB 1151-197 |
| ⊼ | 76.406 | +0646 | +0647 | | +0.647 | Chicago Ave & The Midway NE cor |
| | 4018 | | 3921 | | 72.382 | Fd L & T in walk to House #344 |
| Fd BMT4A | 72388 | | | | ~~72.370~~ | 60' N & 25' E of ℄ int |

+.012 / 80 = +.0015

For Invert

NOTES RED. ____ JOB NO. 1191 SURVEY OF Grand Ave et al
DATE ____ SURVEY BY RL Willey
NOTES CHKD. ____ NOTES BY HWG DATE 3-5-47
DATE ____ INDEXED A. C. JOHNSON DATE ____

F. B. 1151 Pg. 28

F.B. 1151 Pg. 202

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 353 1M 7-43

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

478 426

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| INVERT ELEV OF MH AT WOODRUFF AVE & FLORA VISTA ST | | | | | | |
| NW COR. - 60 N & 27' E OF ℄ INT | | | | | | |
| BMT9 | 426 | 73 80 | | 6954 | BMT9 Elev 69542 LB761-5-FB1151-196 Woodruff Ave & Flora Vista St SE Cor Fd L&T in Hdwall to Cross Drain | |
| | | | 496 | 6884 | N Rim MH | |
| | | | 495 | 6885 | E " " | |
| | | | 493 | 6887 | S " " | |
| | chain | Dia Rd | 494 | 6886 | W " " | |
| | 922 | 067 494 | 1483 | ~~5907~~ 5897 | 8" inlet to East | |
| | 924 | 1.00 494 | 1518 | 5862 | 12" inlet to North | |
| | 912 | 1.17 494 | 1523 | 5857 | 14" outlet to South | |
| | | 2³ N & 28' E of ℄ int | | | | |
| | | | 428 | 6952 | N rim MH | |
| | | | 427 | 6953 | E " " | |
| | | | 430 | 6950 | S " " | |
| | | | 431 | 6949 | W " " | |
| | 928 | 067 430 | 1425 | 5955 | 8" out To North | (59.58 per LB761/129) |
| | 909 | 067 430 | 1406 | 5974 | 8" Stub To E | (59.75 per LB761/129) |
| TP | 490 | 73 92 | 478 | ~~70~~ 69 02 | | |
| BMT9 | | | 438 | 6954 | BMT9 Sec Description Above | |

Notes Red ____ Plotted ____ Date No. 1141 Division No. ____
Date ____ Date ____ Survey of Grand Ave et al
Notes Chkd. [illegible] Checked ____ Survey by RL Willey Notes HWG Date 3-5-47
Date 3-10-47 Date ____ Map No. ____ Indexed ____ Date 7-12-47

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| INVERT ELEV OF MH AT WOODRUFF AVE & THE MIDWAY | | | | | |
| 30' W and ON ℄ PROD OF THE MIDWAY | | | | | |
| BMT-10A | 4 90 | 74.61 | | 69 71 | BMT 10A Elev=69709 FB 1151-200 Wood ruff ave & The Midway Fd Bt spk in W side Conc Pvt 1' from edge Approx E Prod of The Midway |
| | | | 4 42 | 70 19 | N Rim of MH |
| | | | 4 44 | 70 17 | E " " " |
| | | | 4 42 | 70 19 | S " " " |
| | chain | Dia Rod | 4 40 | 70 21 | W " " " |
| | 9.62 | 1.00 442 | 15 04 | 59 57 | 12" outlet to South |
| | 9 56 | 1.00 442 | 14 98 | 59 63 | 12" inlet to North. |
| | 9 64 | 0.67 442 | 14 73 | 59 88 | 8" inlet to East |
| 27' E OF ℄ INT ON ℄ THE MIDWAY | | | | | |
| | | | 4 70 | 69.91 | N rim |
| | | | 4 67 | 69 94 | E " |
| | | | 4 74 | 69 87 | S " |
| | | | 4 78 | 69 83 | W " |
| | 9 16 | 0.67 473 | 14 56 | 60 05 | 8" inlet to N |
| | 9 16 | 0.67 473 | 14 56 | 60 05 | [illegible]" outlet to W |
| | 9 11 | 0.67 473 | 14 51 | 60 10 | [illegible]" stub to E |
| T.P. | 4 46 | 74 51 | 4 56 | 70.05 | |
| BMT 10A | | | 4 80 | 69.71 | see description Above |

F.B. 1151 Pg. 204 Job No. 1191 Division No. Notes Red Plotted Profile
Survey of Grand Ave et al Date Date No.
Survey by R L Willey Notes HWS Notes Chkd. Checked X-Sec.
Indexed C. Jones Date 3-6-47 Date 3-10-47 Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

546
27½
27

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| INVERT ELEVS OF M HOLES AT WOODRUFF AVE & TRABUCO ST | | | | | |
| 275' W OF ℄ INT ON ℄ PROD OF TRABUCO ST | | | | | |
| BM B37A | 462 | 77.70 | | 73 08 | BM-B37A Elev = 73082 JN6807 Const FB 1151 - 199 Woodruff ave and Trabuco St - c. spk in E edge of Pvt - 75' so. of ℄ int. |
| | | | 432 | 73 38 | N Rim MH |
| | | | 432 | 73 38 | E " " |
| | | | 432 | 73 38 | S " " |
| | Chain | Dia Rod | 431 | 73 39 | W " |
| | 1060 | 1.00 432 | 1592 | 61.78 | 12" outlet to South |
| | 1058 | 067 432 | 1557 | 62 13 | 8" Inlet to East |
| | 1055 | 1.00 432 | 1587 | 61.83 | 12" Inlet to North |
| 27' E of ℄ int and on ℄ of Trabuco St | | | | | |
| | | | 509 | 72 61 | N Rim of MH |
| | | | 508 | 72 62 | E " " " |
| | | | 507 | 72 63 | S " " " |
| | Chain | Dia Rod | 506 | 72.64 | W " " " |
| | 958 | 067 507 | 1532 | 62 38 | 8" outlet to West |
| | 963 | 067 507 | 1537 | 62 33 | 8" Inlet to North |
| | 955 | 067 507 | 1529 | 62.41 | 8" stub to East |
| T.P. BM B37A | 503 | 77.88 | 485 | 72.85 | |
| | | | 480 | 73 08 | BM B37A See Descrip. above |

Profile No. X-Sec. Notes Red Date Plotted Date Job No. 1191 Division No. Survey of Grand Ave etc. Survey by R L Willey Notes HWG Date 3-6-47 Map No. Indexed Date

F.B. 1151 Pg. 203

F.B. 1151 Pg. 206 Job No. 1191 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Grand Ave et al Date _____ Date _____ No. _____

Survey by RL Willey Notes HWG - Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 [illegible] 1-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

Profile No. ____ X.Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1191 Division No. ✓ F.B. 1/5/Pg. 207

Date ____ Date ____ Survey of Grand Ave et al

Notes Chkd ____ Checked ____ Survey by Gunderson Notes Gunderson Date 4-25-47

Date ____ Date ____ Map No. ____ Indexed Johnson Date 7-17-47

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE

ON

PROP. & SEWER - FLORA VISTA ST

FROM - WOODRUFF AVE

TO - W R/W SAN GABRIEL RIVER

GRAND AVE ET AL
JN 1191

APRIL 25-47
Gunderson
Wallace
Smith
TC Peterson
AJ. Peterson

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BMT9 | 3 67 | 73. 21 | | 69 54 | BMT9 El = 69.542 LB 761-3 FB 1151-196 Woodruff Ave & Flora Vista St SE Cor Fd L&T in Hdwall to cross drain |
| 0+00 | | | 3 30 | 69 91 | ℄ int Prop. sewer & wood ruff Ave |
| 0+22° | | | 3 63 | 69 58 | ℄ & edge conc Pvt |
| 0+45 | | | 4 5 | 68 7. | ℄ & Gut |
| 1+00 | | | 4 9 | 68 3. | ℄ |
| 2+00 | | | 5 3 | 67 9. | ℄ |
| 3+00 | | | 5 8 | 67 4. | ℄ |
| 4+00 | | | 5 4 | 67 8. | ℄ |
| 5+00 TP | 4 75 | 72 24 | 5 72 | 67 49 | |
| 5+49 60 | | | 4 9 | 67 3. | ∡ Pt |
| 6+00 | | | 5 0 | 67 2. | |
| 7+00 | | | 4 9 | 67 3. | |
| 7+47° | | | 5 22 | 67 02 | ℄ & edge Pvt |
| 7+80 11 | | | 5 22 | 67 02 | ℄ int sewer & Calif. St |
| 7+95 | | | 5 28 | 66 96 | ℄ & edge Pvt & B Brk |
| 8+00 | | | 4 8 | 67 4. | |
| 8+05 | | | 3 5 | 68 7. | T Brk |
| 8+20 | | | 3 7 | 68 5. | Brk |
| 9+00 | | | 4 1 | 68 1. | |
| 10+00 | | | 3 6 | 68 6. | |
| 10+30 45 | | | 3 7 | 68 5. | ∡ Pt |

F.B. 1151 Pg. 308 Job No. 1191 Division No. Notes Red. Plotted Profile
Survey of Grand Ave et al Date Date No. X-Sec.
Survey by Sunderson Notes HWG Notes Chkd. Checked
Indexed C. Jordan Date Date 4/28/47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 10+80 | | 7224 | 38 | 684 | ℄ prop sewer & T brk | |
| 11+00 | | | 46 | 676 | ℄ & gut | |
| T.P. | 5 35 | 73 78 | 3 81 | 68 43 | | |
| 11+41 | | | 5 94 | 67 84 | edge prt & ℄ | |
| 11+93 57 | | | 5 22 | 68 56 | PI int. Flora Vista St & ℄ prop sewer | |
| 12+00 | | | 5 21 | 68 57 | ℄ | |
| 13+00 | | | 5 19 | 68 59 | ℄ | |
| 14+00 | | | 4 96 | 68 82 | ℄ | |
| 15+00 | | | 4 60 | 69 18 | ℄ | |
| 15+18 45 | | | 4 57 | 69 21 | ℄ int. Flora Vista St & Grand Ave | |
| 16+00 | | | 4 78 | 69 00 | ℄ | |
| 17+00 | | | 4 61 | 69 17 | ℄ | |
| T.P. | 5 76 | 74 82 | 4 72 | 69 06 | | |
| 18+00 | | | 5 50 | 69 32 | ℄ | |
| 19+00 | | | 5 20 | 69 62 | ℄ | |
| 20+00 | | | 5 00 | 69 82 | ℄ | |
| 21+00 | | | 5 23 | 69 59 | ℄ | |
| 21+78 94 | | | 5 25 | 69 57 | ℄ int. Flora Vista St. & Chicago Ave. | |
| 22+00 | | | 5 13 | 69 69 | ℄ | |
| 23+00 | | | 5 15 | 69 67 | ℄ | |
| 24+00 | | | 4 72 | 70 10 | ℄ | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1191 Division No. ✓ F.B. 1151 Pg. 209
X-Sec. No. ____ Date ____ Date ____ Survey of Grand Ave ct al
Notes Chkd TOM Checked ____ Survey by Sunderson Notes HWG Date 4-25-47
Date 4/28/47 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 BM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | 34 | 74 82<br>75 41 | 4 75 | 70 07 | | |
| 25+00 | | | 5 03 | 70 38 | ℄ | |
| 26+00 | | | 4 88 | 70 53 | ℄ | |
| 26+75 | | | 4 91 | 70 50 | edge pvt & ℄ | |
| 27+00 | | | 4 [illegible] | 70 5[illegible] | ℄ | |
| 27+32 | | | 4 [illegible] | 70 6[illegible] | [illegible] | |
| BM LC 1194 | | | 4 7[illegible] | 70 62 | BM-LC 1194 El = 70.642 FB 1151-197<br>Int ℄ Flora Vista St & W R/W San Gabriel River<br>4" Bronze Tablet in Conc. marked FC BM-75-1C | |

F.B. 1151 PG. 210 Job No. 1191 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Grand Ave et al Date ____ Date ____ No. ____

Survey by Gunderson Notes Hwg. Notes Chkd. RDM Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 4/28/47 Date ____ No. ____

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Grand Ave ET AL | F.B. 1151 Pg. 24 |
| Map No. | | W. O. 1191 Tape No. | St'd. °F |
| Office Work | | Surveyed by Gunderson | |
| Checked | | Notes HWG Date 6-25-47 | |
| Date | | Indexed A. O. Johnson 7-29-47 | |

LOCATION & ELEVS
OF
STANDARD OIL CO PIPE LINES
N. SIDE TRABUCO ST
AT
CALIFORNIA ST & CHICAGO AVE

GRAND AVE ET AL
JN 1191

JUNE 25-47
Gunderson
Anderson
York
Peterson

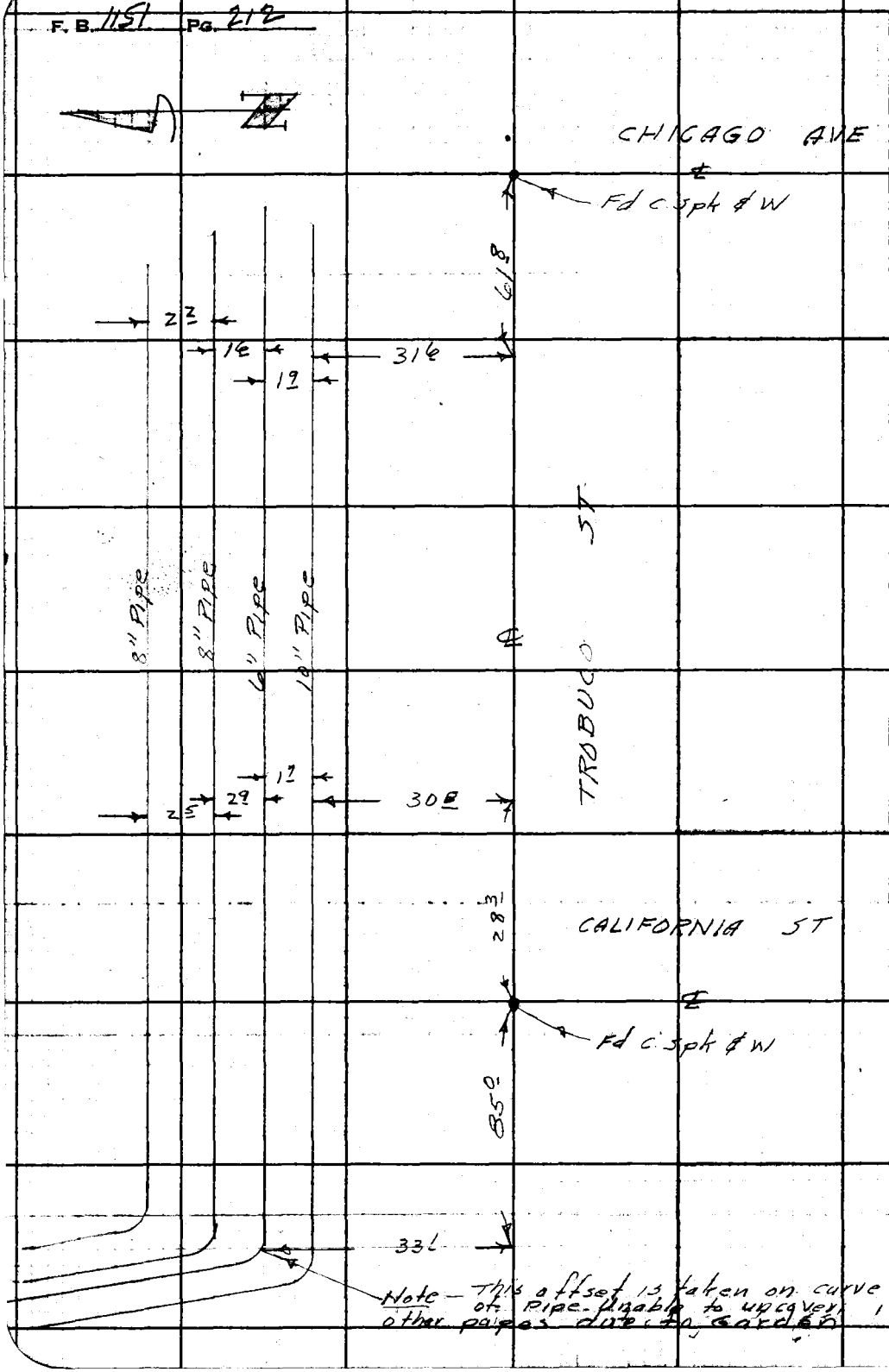
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1151 PG. 212





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| ELEVS OF STANDARD OIL CO PIPE LINES | | | | | | |
| N SIDE OF TRABUCO ST AT CALIFORNIA ST | | | | | | |
| BM B38 | 5 45 | 78 99 | | 73 54 | BM B38 El: 73.54 FB 1151-199 - LB 761-2 Trabuco ST & Oregon ST S E Cor Fd L&T in E Cb 50' S of ℄ Int | |
| | | | 8 98 | 70 01 | Bottom of 8" pipe 85' W & 33' N of ℄ int Trabuco St & Calif ST | |
| | | | 8 20 | 70.79 | Bottom of 10" pipe 28.3' E & 30.8 N of ℄ int | |
| | | | 8 15 | 70 84 | " " 6" " " E & 32.5 N " " " | |
| | | | 8 50 | 70 49 | " " 8" " " E & 35.4 N " " " | |
| | | | 8 53 | 70 46 | " " 8" " " E & 37.9 N " " " | |
| TP | 4 47 | 78 51 | 4 95 | 74.04 | | |
| BM B38 | | | 4 97 | 73.54 | BM B38 El: 73.54 - See above | |

Profile Notes Red. Plotted Job No. 1191 Division No. F.B. 1151 Pg. 213
No. Date Date Survey of Grand Ave ET AL
X-Sec. Notes Chkd. Checked Survey by Sanderson Notes HCOG Date 6-25-47
No. Date Date Map No. Andrew Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| ELEVS OF STANDARD OIL CO. PIPE LINES N SIDE TRABUCO ST AT CHICAGO AVE. | | | | | | |
| BM B41 | 5 15 | 79 27 | | 74 12 | BM B41 Elev = 74123 Center ST & Chicago Ave SE Cor Fd SW & T in PP 142 45 E 47' S & 17' E of E Int | FB 1151-198-LB 761-3 |
| | | | 9 16 | 70 11 | Bottom of 10" Pipe 61.8' W & 31.6 N of E Int | |
| | | | 9 10 | 70 17 | " " 6" " " " 33.5 N " " " | |
| | | | 9 04 | 70 23 | " " 8" " " " 35.1 N " " " | |
| | | | 9 06 | 70 21 | " " 8" " " " 37.3 N " " | |
| BM T3 | | | 4 38 | 74 89 | BM T3 Elev = 74886 Trabuco ST & Chicago Ave SW Cor Fd L & T in Hdwall to cross Drain | FB 1151-198 LB 761-3 |

F.B. 1151 PG. 214

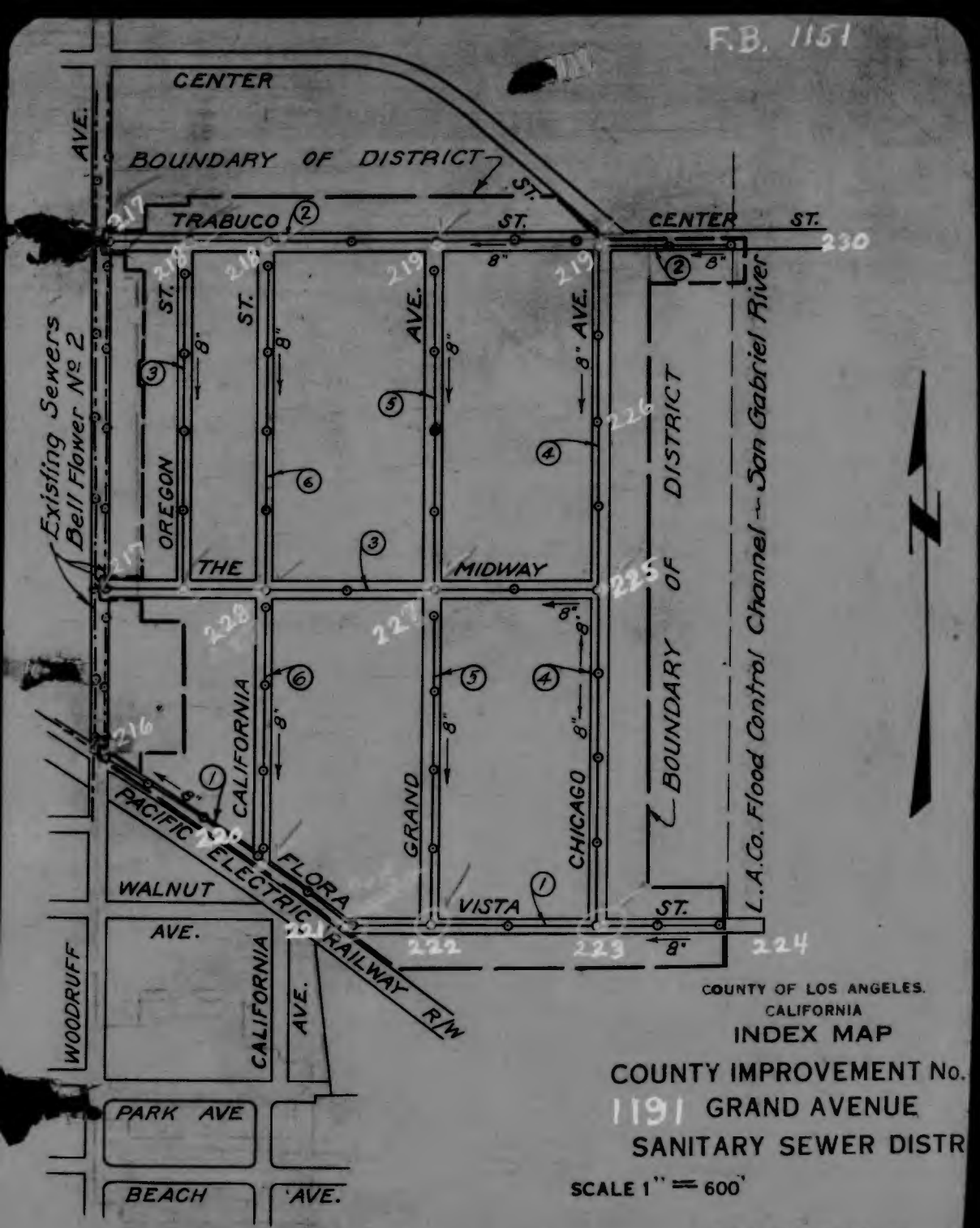
Job No. 1191 Division No. Notes Red Plotted Profile

Survey of Grand Ave ET AL Date Date No. X-Sec.

Survey by Gunderson Notes HWG Notes Chkd Checked

Indexed A. C. Johnson Date Date No.

F.B. 1151




COUNTY OF LOS ANGELES.
CALIFORNIA

INDEX MAP

COUNTY IMPROVEMENT No.
1191 GRAND AVENUE
SANITARY SEWER DISTR

SCALE 1" = 600'

WALL SHEET NO. 33

ALFRED JONES COUNTY E

RECOMMENDED

| | | |
|---|---|---|
| Notes Ck'd [illegible] | Survey of Grand Ave ET AL | F.B. 1151 Pg. 215 |
| Map No. | W. O. 8351 Tape No. 085 St'd 68 °F | |
| Office Wo[illegible] | Surveyed by Gunderson | |
| Checked | Notes H/P G Date 10-26-47 | |
| Date | Indexed A. C. Johnson 11-18-47 | |

CENTER LINE SURVEY
OF
GRAND AVE ET AL

AREA BETWEEN
WOODRUFF AVE — CHICAGO AVE
&
FLORA VISTA ST — TRABUCO ST

JN 8351
CI 1191

Nov. 47
Gunderson
Anderson } ⊼
Muslin }
Natapoff HC
Peterson } RC
Gaffey }

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F. B. 1151 PG. 216

cont on bot 1 Pg 217

W5 33-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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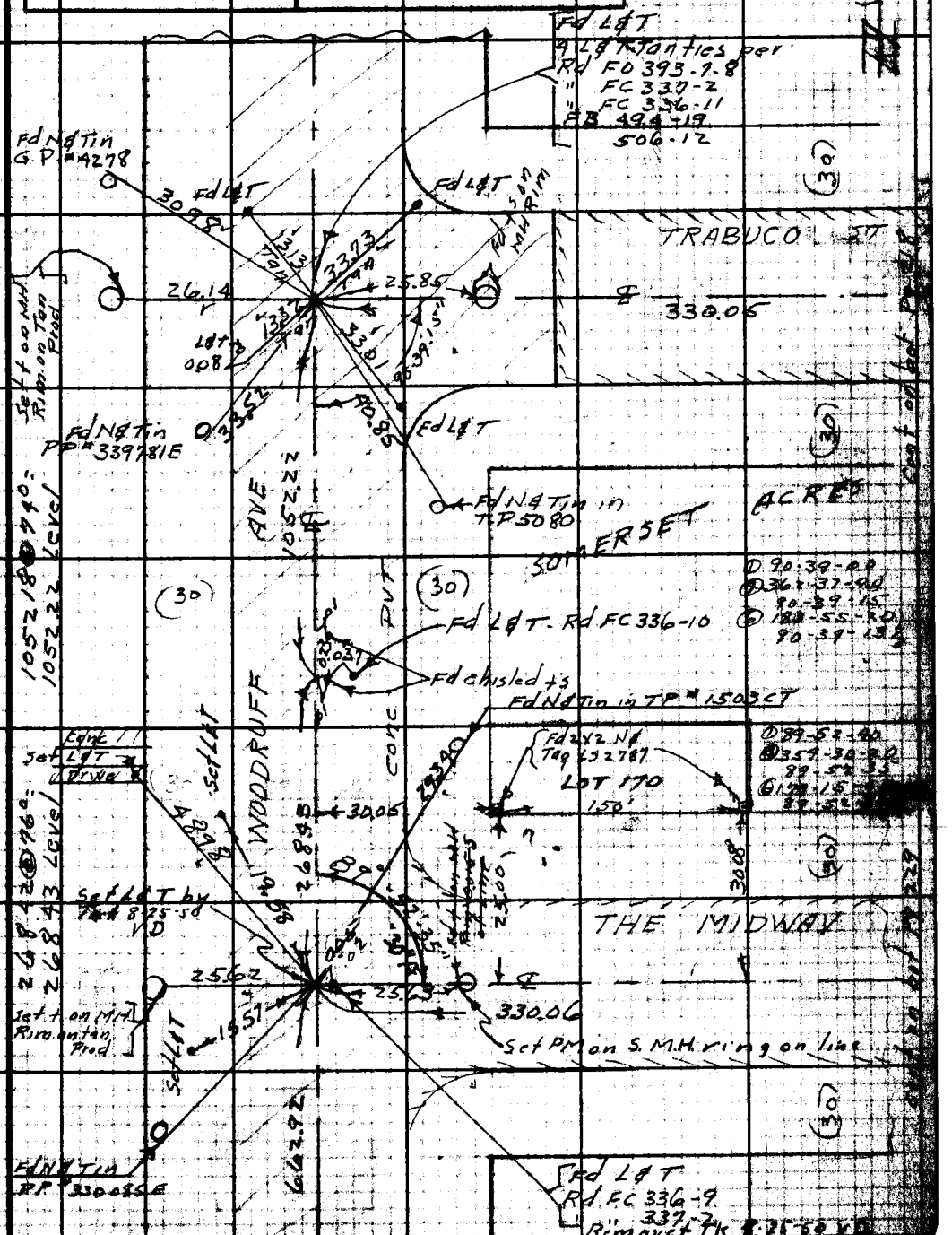
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by AGR | Survey of Grand Ave Et al |
| Map No. | W. O. 8351 Tape No. St'd °F |
| Office Work | Surveyed by Gunderson |
| Checked | Notes HWG Date 10-26-47 |
| Date | Indexed A. C. Johnson |

F.B. 1151 Pg. 217

330.05 @ 70 :
330.05 Level




Cont from top Pg 216

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

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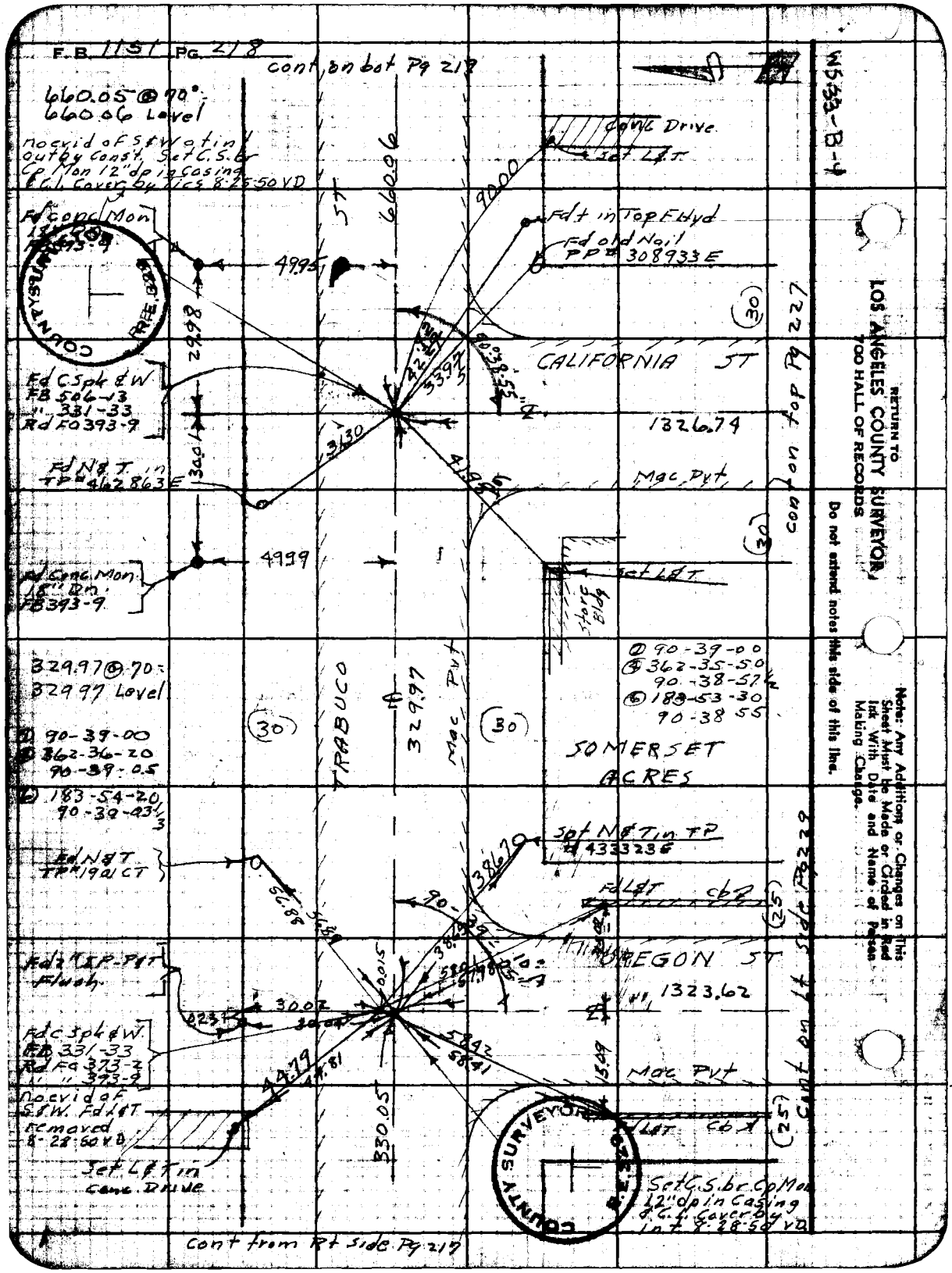
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


F.B. 1151 Pg. 218
cont on bot Pg 218
660.05 @ 70°
660.06 Level
no evid of S&W at in'l out by Const. Set C.S. br Cp Mon 12" dp in Casing & C.L. Cover by Tics 8-25-50 VD
Conc Drive
Set L&T
Fd conc Mon
Fd t in Top F Hyd
Fd old Nail PP # 308933 E
49.95
29.98
CALIFORNIA ST
Fd C Spk & W FB 506-13 " 331-33 Rd FO 393-9
1326.74
Fd N&T in TP # 462863 E
Mac Pvt
cont on top Pg 227
49.99
Fd Conc Mon 18" Dn FB 393-9
Set L&T
Store Bldg
329.97 @ 70°
329.97 Level
① 90-39-00
② 362-36-20
90-39-0.5
③ 183-54-20
90-39-03 1/3
TRABUCO
329.97
Mac Pvt
① 90-39-00
② 362-35-50
90-38-57 1/2
③ 183-53-30
90-38 55
SOMERSET ACRES
Spt N&T in TP # 433323 E
Fd N&T TP # 1901 CT
Fd L&T cb
OREGON ST
1323.62
Fd 2" IP-P&T Flush
Fd C Spk & W FB 331-33 Rd Fo 373-2 " " 393-9
Mac Pvt
no evid of S&W. Fd L&T removed 8-28-50 VD
Set L&T in Conc Drive
330.05
Set C.S. br Cp Mon 12" dp in Casing & C.L. Cover by Int 8-28-50 VD
cont on Lt side Pg 229
cont from Rt side Pg 217
COUNTY SURVEYOR
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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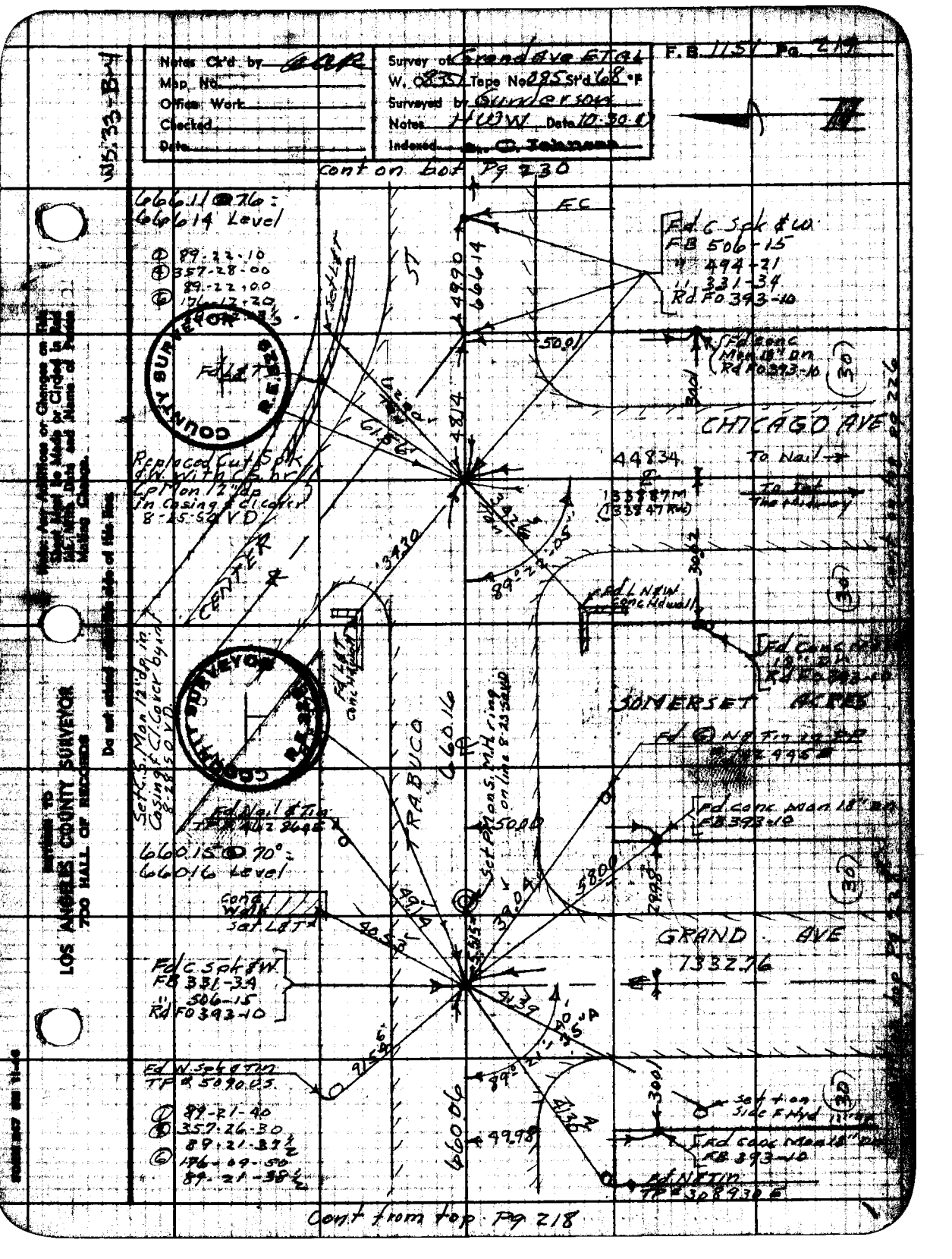
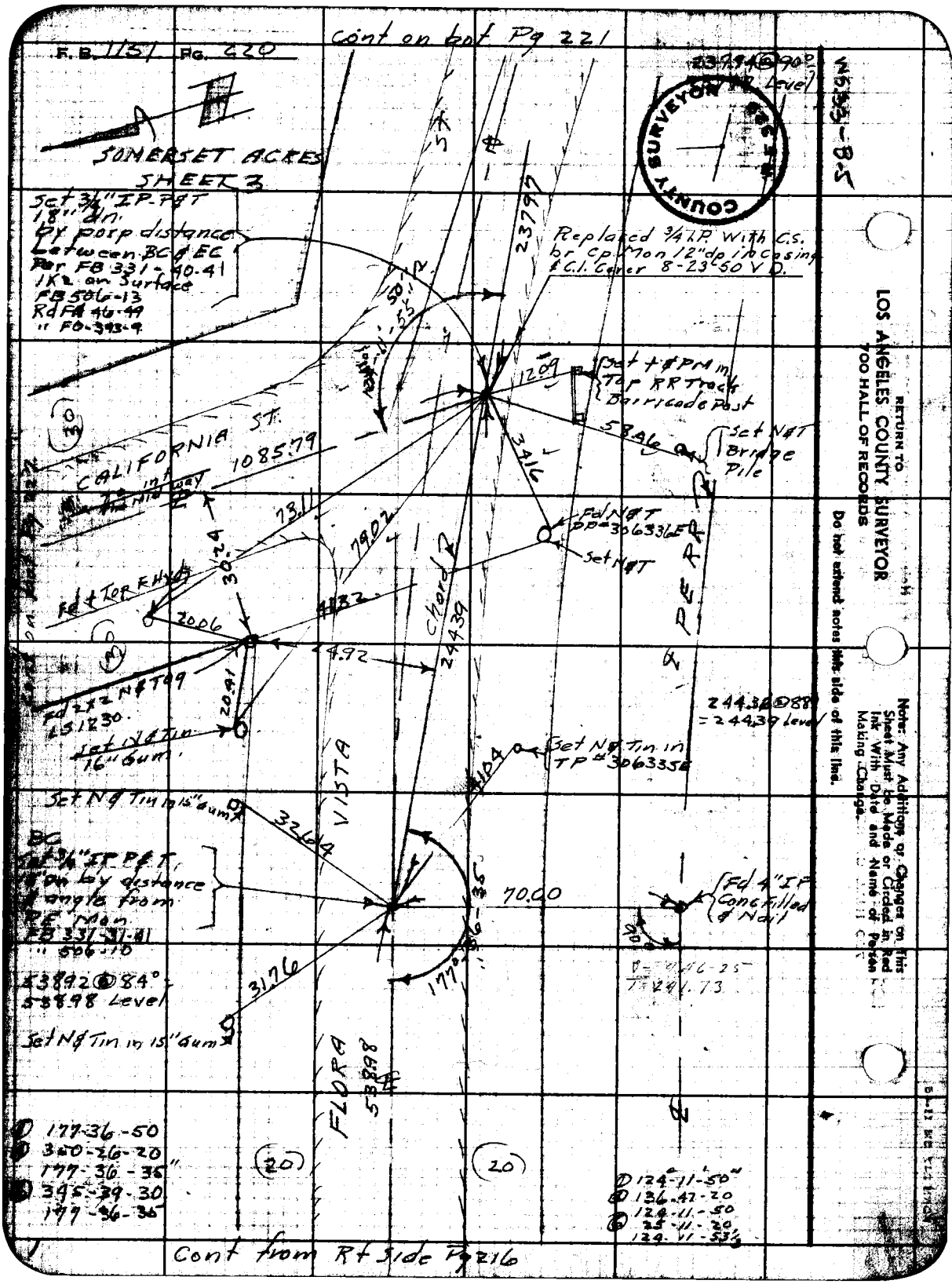
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS 33-B-4



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Grand Ave ET AL
W. 0835 Tape No 085 St'd 68 °F
Surveyed by Gunderson
Notes HWW Date 10-30-
Indexed
F.B. 1151 Pg. 219
Cont on bot Pg 230
66611 @ 76:
66614 Level
① 89-22-10
④ 357-28-00
89-22-00
⑥ 176-12-20
Fd C Spk & W
FB 506-15
" 494-21
" 331-34
Rd FO 393-10
Fd conc Mon 18" Dn
Rd FO 393-10
CHICAGO AVE
To Nail
To Int The Midway
44834
133887M
(133847 Rd)
Replaced Cut Spk & W. with C.S. hr
Lp Mon 12" dp
in Casing & Cl cover
8-25-50 VD
CENTER
Fd L N & W
Conc Hdwall
Fd Conc Mon 18" Dn
Rd FO 393-10
SOMERSET ACRES
Fd ⑥ N & Tin in PP
Fd conc Mon 18" Dn
FB 393-10
Set C.S. Mon 12" dp in Casing & Cl Cover by int 8-28-50 VD
Fd Nail & Tin
TP 462 864E
66015 @ 70°:
66016 Level
Conc Walk
Set L&T
RABUCO
66016
Set P Mon S.M.H. ring on line 8-23-50 VD
GRAND AVE
7332.76
Fd C Spk & W
FB 331-34
" 506-15
Rd FO 393-10
Fd W Spk & Tin
TP 5090 US
① 89-21-40
④ 357-26-30
89-21-37½
⑥ 176-09-50
89-21-38½
Set t on Side F Hyd
Fd conc Mon 18" Dn
FB 393-10
Fd N & Tin
TP 308930 E
66006
Cont from top Pg 218
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend outside this side of this line





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by ______
Map No. ______
Office Work ______
Checked ______
Date ______

Survey of Grand Ave ET AL
W. O. 7357 Tape No. 285 St'd 68 °F
Surveyed by Gunderson
Notes 14106 Date 10-31-47
Indexed A. C. Johnston

F. B. 1151 Pg. 221

3435-B-5

cont on bot Pg 222

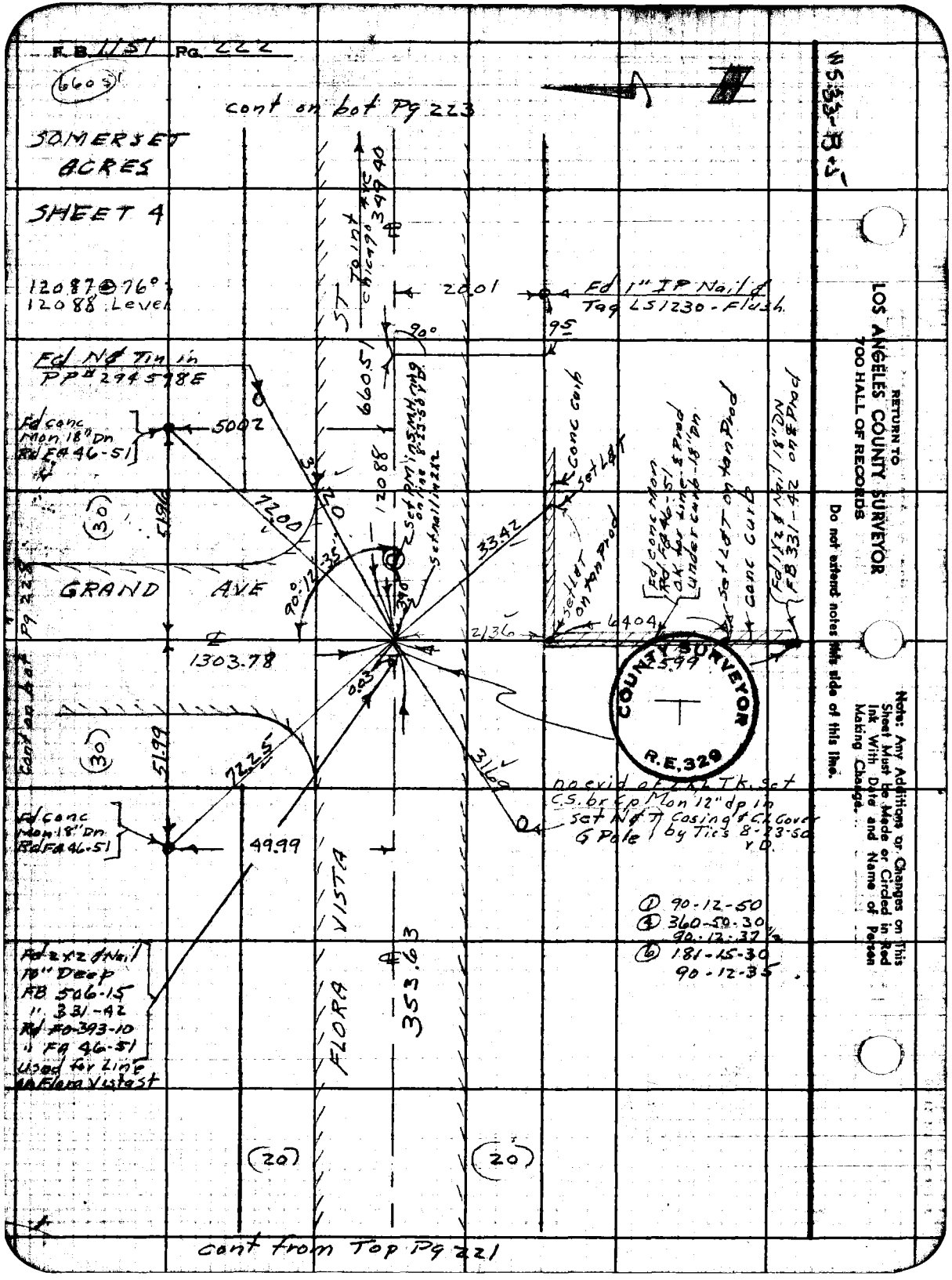
cont from top Pg 220

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend writing beyond this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SR 11-46





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS33-B-5

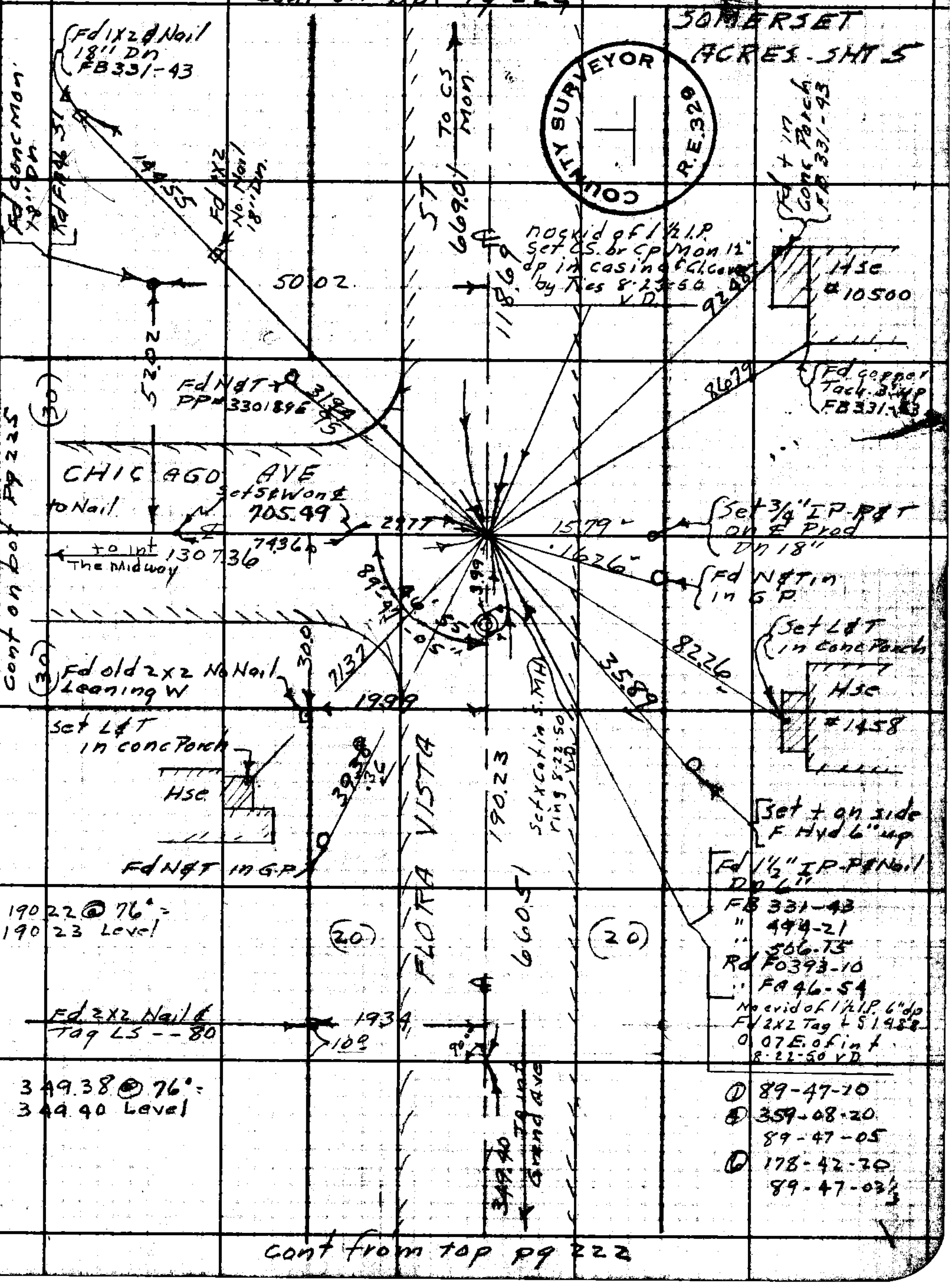
WS 33-B-5

Notes Ck'd by [signature]
Map No.
Office Work
Checked
Date

Survey of Grand Ave ET AL
W. O. 8351 Tape No. 085 St'd 68 °F
Surveyed by Gunderson
Notes MDG Date 11-10-47
Indexed C. Johnson

F. B. 1151 Pg. 223

Cont on bot Pg 224




Cont on bot Pg 225

Cont from top Pg 222

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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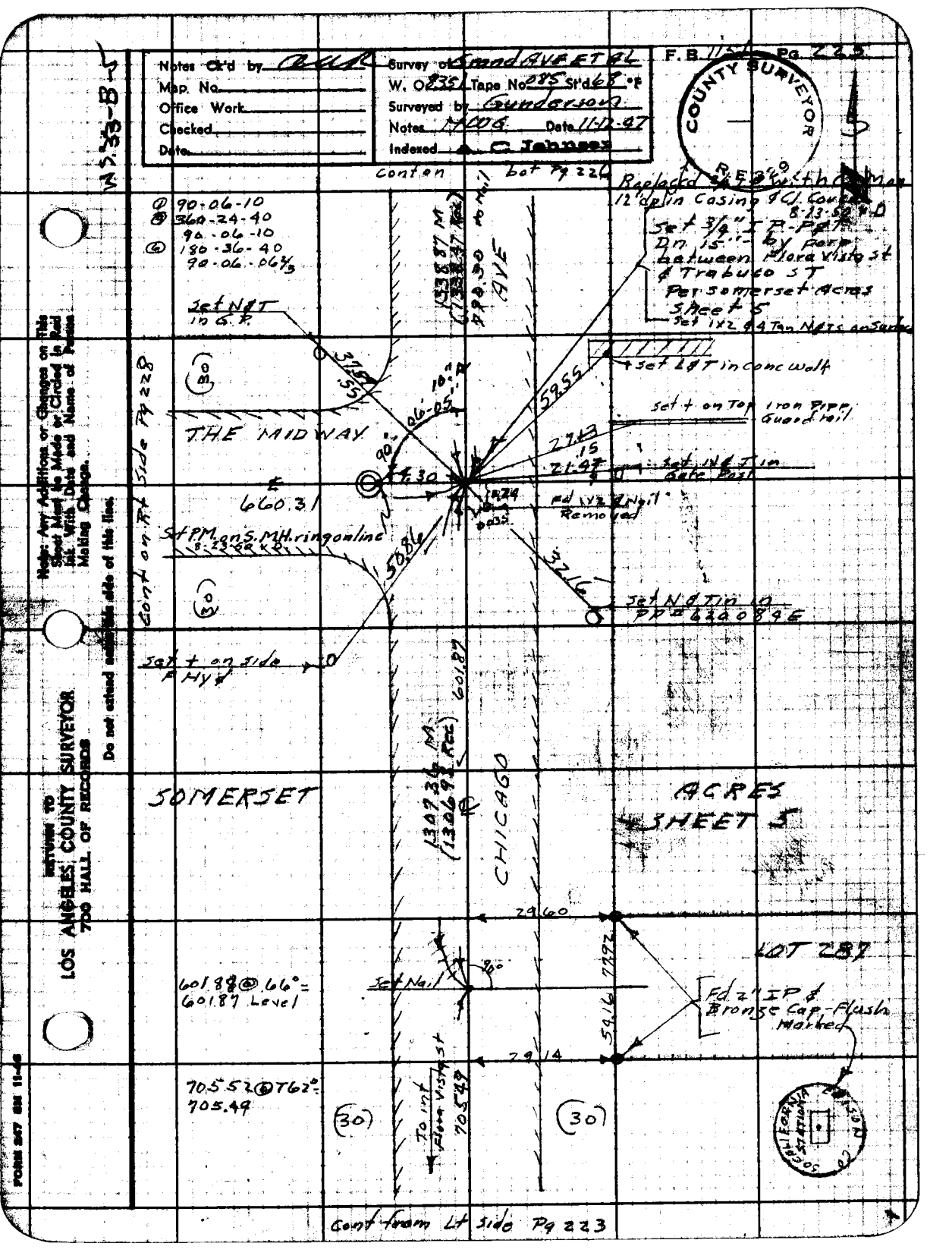
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

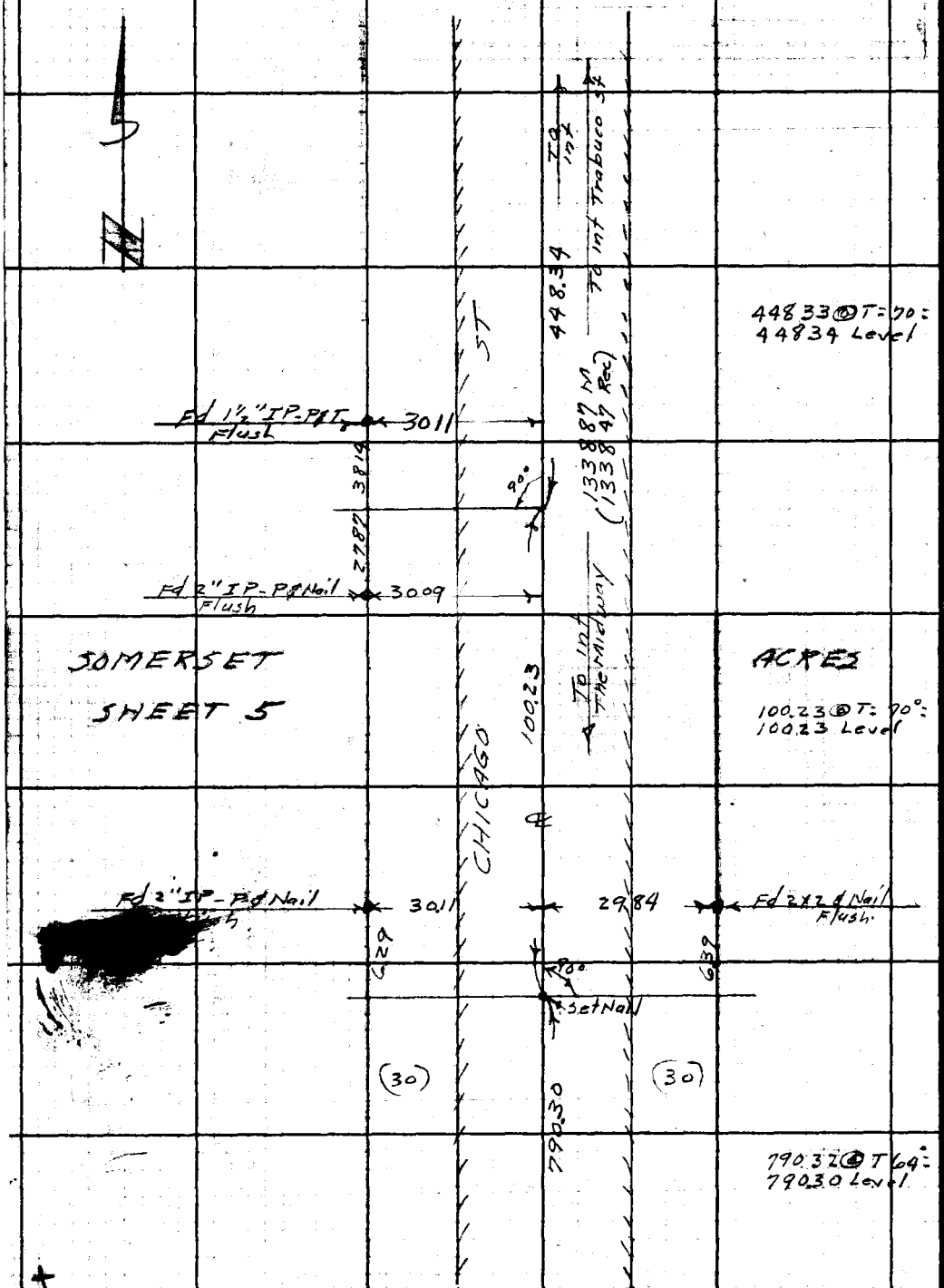
FORM 2677 5M 11-46



Notes Ck'd by
Map. No.
Office Work
Checked
Date
Survey of Grand AVE ET AL
W. O. 8351 Tape No. 085 St'd 68 °F
Surveyed by Gunderson
Notes MOG Date 11-12-47
Indexed C Johnson
F.B. 115 Pg. 225
COUNTY SURVEYOR
R.E. 329
W.S. 33-B-5
Cont on bot Pg 226
Replaced 3/4" I.P. with Cap Man
12" dp in Casing & Cl. Cover 8-13-52 R.D.
① 90-06-10
② 360-24-40
90-06-10
⑥ 180-36-40
90-06-06 2/3
Set 3/4" I.P.-P.&T. Dn 15" by Pump between Flora Vista St & Trabuco ST Per Somerset Acres Sheet 5
Set 1x2 & 4 Tan N&Ts on Surface
Set N&T in G.P.
133.87 M (133.47 Rec)
790.30 to Nail
AVE
Set L&T in Conc Walk
Set + on Top Iron Pipe Guard rail
THE MIDWAY
660.31
Set N&T in Gate Post
Fd 1x2 & Nail Removed
Set P.M. on S.M.H. ring on line 8-23-52 R.D.
Cont on Rt Side Pg 228
Set N&T in PP = 620.08 E
Set + on side F Hyd
601.87
1307.36 M (1306.93 Rec)
SOMERSET
CHICAGO
ACRES SHEET 5
29.60
LOT 287
601.88 @ 66° = 601.87 Level
Set Nail
Fd 2" IP & Bronze Cap-Flush Marked
29.14
705.52 @ T62° = 705.49
To int Flora Vista St 705.49
Cont from Lt side Pg 223
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 SM 11-46

F.B. 1151 PG. 226

cont on Rt Side Pg 219




44833 @ T=70°:
44834 Level

ACRES

100.23 @ T=70°:
100.23 Level

790.32 @ T 64°:
790.30 Level

Cont from top Pg 225

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by AUR | Survey of Grand Ave ET AL | F.B. 1151 Pg. 247 |
| Map No. | W. 0835 Tape No. 085 Std 68 °F | |
| Office Work | Surveyed by Gunderson | |
| Checked | Notes HWG Date 11-13-47 | |
| Date | Indexed A. C. Johnson | |

WS 33

cont on Rt side Pg 218

1326.72 @ T 70° :
1326.74 Level

SOMERSET
SHEET 3

ACRES

Set L&T in conc walk

Set L&T in conc walk

Store Bldg

ST

1326.74

3003

Fd 2x2 & Tag # LS 2387

LOT 203

Fd wire
Spk on int
No Reference
out by Const

Set N&T in TP

89°-52'-50"

(30)

THE

330.06

MIDWAY

660.27

Cont from top Pg 229

Cont on Lt side Pg 228

Fd 2x3 & Nail

Set PM on SMH ring
8-23-50 VD.

(30)

Set N&T in
No Number

Set + on side
F Hyd - 12" up

Set L&T in conc walk

660.23 T 78° :
660.27 Level

COUNTY SURVEYOR
R.E. 329

CALIFORNIA

1085.79

① 89°-52'-40"
④ 359-31-20
89-52-50
⑥ 179-17-10
89-52-51 2/3

Set C.S. M on 12" dp
in Casing & C.I. Cover
by int 8-24-50 VD.

1085.78 @ T 70° :
1085.79 Level

(30)

(30)

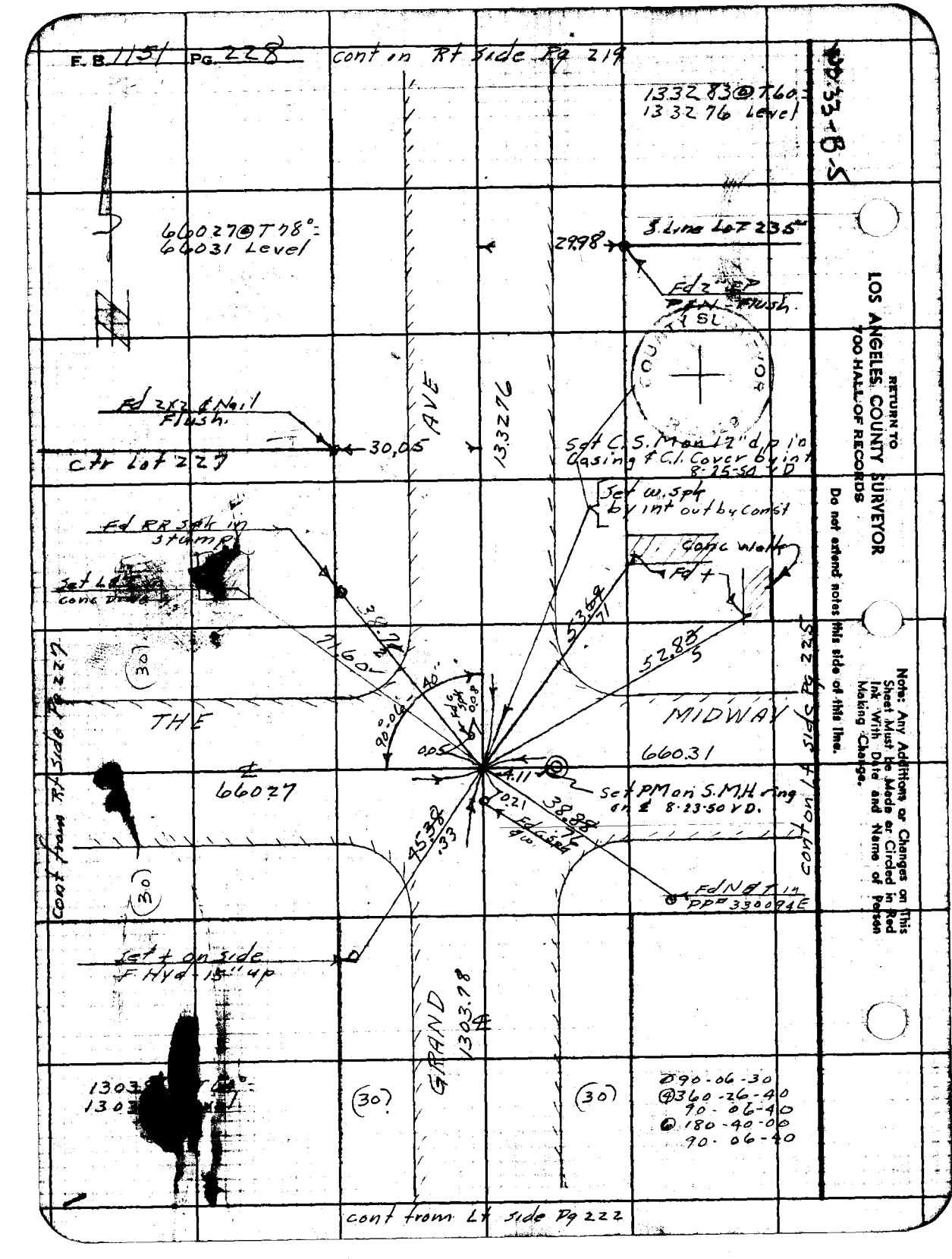
Cont from Lt side Pg 220

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46


F.B. 1151 Pg. 228
cont on Rt side Pg 219
133283@T60=
133276 Level
66027@T78°=
66031 Level
S. Line Lot 235
29.98
Fd 2" SP
PAN Flush
Fd 2x2 & Nail
Flush
30.05
Ctr Lot 227
AVE
133276
Set C.S. Mon 12" dp in
Casing & C.I. Cover by int
8-25-50 VD
Set w. spk
by int out by Const
Conc walk
Fd +
Fd RR spk in
stump
Set L
Conc Drive
71.60
53.69
52.83
THE
MIDWAY
660.31
66027
Set PM on S.M.H. ring
on ℄ 8-23-50 VD.
45.38
38.88
Fd N & T in
PP# 330094E
Set + on side
F Hyd 15" up
GRAND
1303.78
cont from Rt side Pg 227
cont on Lt side Pg 225
(30)
90-06-30
360-26-40
90-06-40
180-40-00
90-06-40
cont from Lt side Pg 222
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by [illegible] | Survey of Grand Ave ET AL. | F. B. 1151 Pg. 229 |
| Map No. | W. O. 8351 Tape No. 085 St'd 68 °F | |
| Office Work | Surveyed by Gunderson | |
| Checked | Notes HWG Date 11-14-47 | |
| Date | Indexed C. Johnson | |

W5133-B-1

Cont on Lt Side Pg 227

330.07 @ T 64° = 330.06

① 89-52-20
359-30-10
89-52-32½
⑥ 179-15-20
89-52-33⅓

330.06

MIDWAY

Fd old rotten 3x3 & Nail 15" Dn. Rd FC 373-2

HSE # 10232½

Set L&T in 3rd Step. conc Porch

6" cbg

(25)

Set L&T

89°52'-35"

OREGON ST

1577

43.67

0.11

0.15

55.76

1323.62

1488

42.82

21.8

Set N&T in in PP # 330067 E

Cont on Rt Side Pg 218

6" cbg

(25)

Set L&T

Set 1x2 & Nail by porp between Woodruff Ave & California St

Set 4 PM on S.M.H. ring on line N&S & E&W 8-23-50 V.D.

132355 @ T 76°: 132362 Level

330.06

THE

(30)

(30)

SOMERSET ACRES

SHEET 2

Cont from Rt Side Pg 217

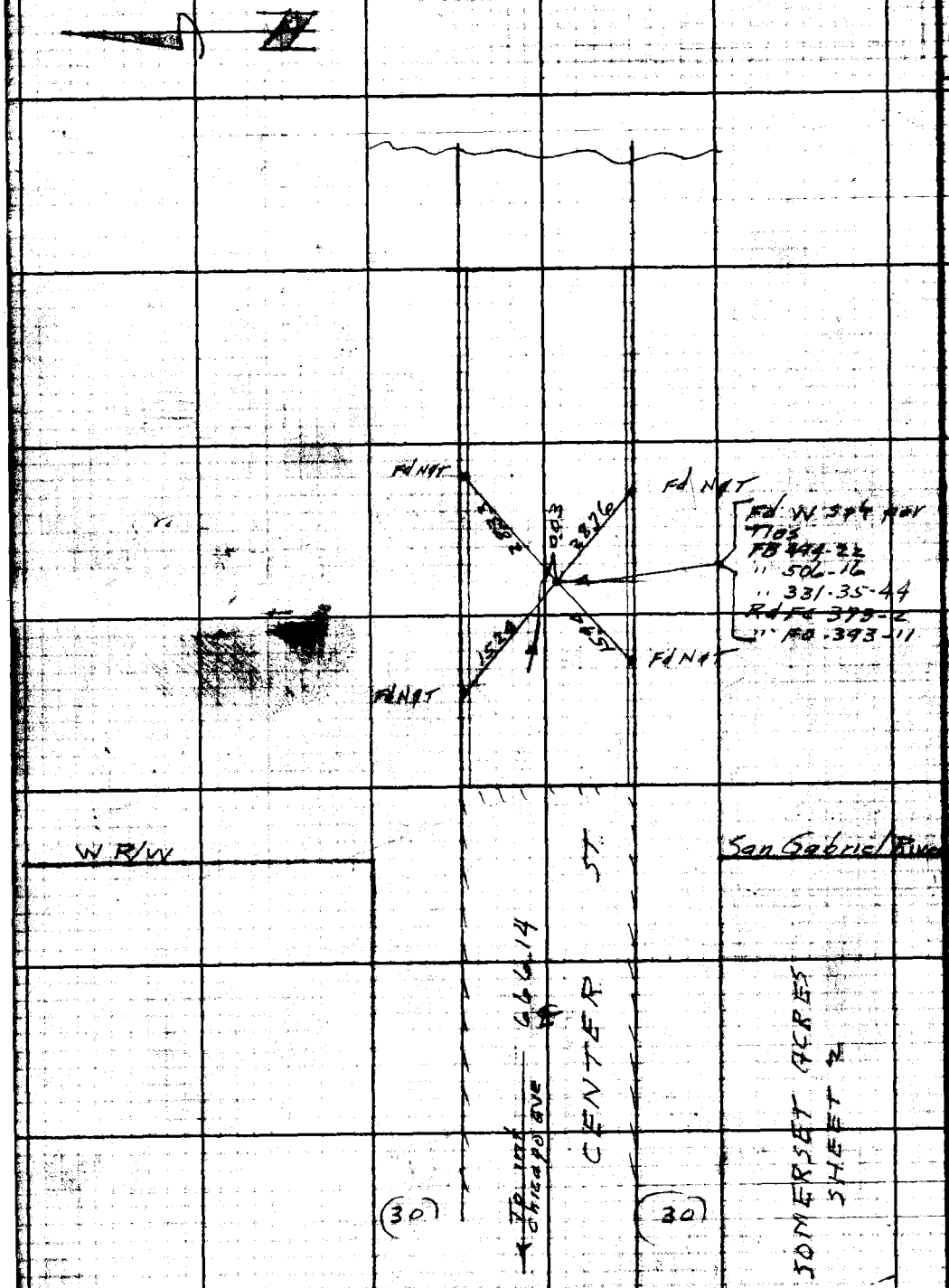
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1151 PG. 230




cont from top pg 219

WS33-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not [illegible] notes [illegible] of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B/15/Pg. 231

NOTES RED. JOB NO. 1308 SURVEY OF Paramount Blvd
DATE SURVEY BY Van Deren
NOTES CHKD. NOTES BY DATE 6-6-49
DATE INDEXED A. C. Johnson DATE JAN 24 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | C/-1308 |
| | | | | | | BENCH MARK LEVELS |
| | | | | | | ON |
| | | | | | | PARAMOUNT BLVD S.S. |
| | | | | | | 6-6-49 |
| | | | | | | Van Deren |
| | | | | | | Blankenship |
| | | | | | | Edmondson |
| | | | | | | Richards |
| | | | | Circuit adj. 6/7/49 | | |

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (Fd) BMQ 10 | 105.262 | | | | 105.262 | BMQ10 Elev=105.262 FB 1130-105 |
| + | 4.651 | | 4.590 | | | Honda St & Samoline Ave. 50' S & 30' E ¢ int |
| ⊼ | 109.913 | -1.098 | 1.099 | | -1.0985 | Bt Spk. in N.W. cor. conc dr to ho # 12332 ~~1032~~ |
| — | 5.749 | | 5.689 | | 104.170 | |
| (Fd) BMQ 1 | 104.164 | | | | ~~104.164~~ - | BMQ1 Elev=104.170 FB 1130-102 |
| + | 5.303 | | 5.235 | | | Quill Dr & Samoline Ave. 9' N & 125 W ¢ int |
| ⊼ | 109.467 | +1.183 | 1.183 | | +1.1830 | Bt Spk. in Conc pvt |
| — | 4.120 | | 4.052 | | 105.345 | |
| (Fd) BM42-E | 105.347 | | | | ~~105.346~~ + | BM42-E Elev=105.345 LQ 206-2 |
| + | 4.437 | | 4.340 | | | Paramount Blvd. 50' N. of ¢ of Quill Dr |
| ⊼ | 109.784 | -0.592 | 0.591 | | -0.5915 | Cut Spk. near W. edge of pvt. |
| — | 5.029 | | 4.931 | | | |
| T.P. | 104.755 | | | | | T.P. |
| + | 4.009 | | 3.951 | | | |
| ⊼ | 108.764 | -1.322 | 1.326 | | -1.3240 | |
| — | 5.331 | | 5.277 | | | |
| T.P. | 103.433 | | | | | T.P. |
| + | 4.262 | | 4.226 | | | |
| ⊼ | 107.695 | -0.647 | 0.644 | | -0.6455 | |
| — | 4.909 | | 4.870 | | 102.788 | +002 |
| (Set) BMZA1 | 102.786 | | | | ~~102.786~~ - | BMZA1 Elev= FB 1151-232 |
| + | 4.273 | | 4.222 | | | Paramount Blvd (W. side) 673' S. ¢ int Quill Dr |
| ⊼ | 107.059 | -0.797 | 0.799 | | -0.7980 | Bt Spk in Conc Drive to ho # 12501 |
| — | 5.070 | | 5.021 | | | |
| T.P. | 101.989 | | | | | T.P. |
| + | 4.598 | | 4.562 | | | |
| ⊼ | 106.587 | -0.421 | 0.422 | | -0.4215 | |
| — | 5.019 | | 4.984 | | | |
| T.P. | 101.568 | | | | | |

JOB NO. 1308 SURVEY OF Paramount Blvd
SURVEY BY Van Deren DATE 6-6-49
NOTES BY Van DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B/151 PG. 232

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1308 SURVEY OF Paramount Blvd
DATE SURVEY BY Van Deren
NOTES CHKD. NOTES BY J.C. Johnson DATE 6-6-49
DATE INDEXED DATE

F.B. 1151 PG. 233

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 101.568 | | | | | T.P per pg 232 |
| + | 4.615 | | 4.556 | | | |
| ∧ | 106.183 | -0.217 | 0.215 | | -0.2160 | |
| — | 4.832 | | 4.771 | | 101.352 | x100' |
| (Set) BMZA2 | 101.351 | | | | ~~101.350~~ | BMZA2 Elev = FB 1151-233 |
| + | 4.970 | | 4.915 | | | (Private Rd) E. Leeds St. (S. side) 685'± E. of Paramount Blvd |
| ∧ | 106.321 | +0.801 | 0.800 | | +0.8005 | Bt Spk in E. strip of Conc Dr to ho # 8102 |
| — | 4.169 | | 4.115 | | | |
| T.P. | 102.152 | | | | | T.P. |
| + | 4.500 | | 4.452 | | | |
| ∧ | 106.652 | -0.039 | 0.038 | | -0.0385 | |
| — | 4.539 | | 4.490 | | | |
| T.P. | 102.113 | | | | | T.P. |
| + | 4.920 | | 4.890 | | | |
| ∧ | 107.033 | +0.679 | 0.680 | | +0.6795 | |
| — | 4.241 | | 4.210 | | 102.788 | See pg 232. |
| T.P | 102.792 | | | | ~~102.792~~ | Chk. Shot on BMZA1 per pg 232 |
| + | 3.903 | | 3.861 | | | |
| ∧ | 106.695 | -0.959 | 0.959 | | -0.9590 | |
| — | 4.862 | | 4.820 | | | |
| T.P | 101.833 | | | | | |
| + | 4.835 | | 4.780 | | | |
| ∧ | 106.668 | +0.198 | 0.199 | | +0.1985 | |
| — | 4.637 | | 4.581 | | 102.036 | x100' |
| (Set) BMZA3 | 102.031 | | | | ~~102.031~~ | BMZA3 Elev = FB 1151-233 |
| + | 4.697 | | 4.649 | 4.657 | | Private Rd (N. Side) 370'± W. & in ℄ Paramount Blvd |
| ∧ | 106.728 | -0.181 | 0.174 | 0.174 | -0.1740 | Bt Spk in Conc Walk to ho # 12519½ |
| — | 4.878 | | 4.823 | 4.831 | | |
| T.P | 101.850 | | | | | T.P. |

FORM 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

JOB NO. 1308 SURVEY OF Paramount Blvd NOTES RED. ____ DATE ____
SURVEY BY Van Deren DATE 6-6-49 NOTES CHKD. ____ DATE ____
NOTES BY Van INDEXED A. C. Johnson DATE ____

F.B. 1151 Pg. 234

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 101.750 | | | | | T.P per pg 233 |
| + | 4.991 | | 4.939 | | | |
| Δ | 106.741 | -0.730 | 0.729 | | -0.7295 | |
| — | 5.721 | | 5.668 | | | |
| T.P | 101.120 | | | | | T.P. |
| + | 4.989 | | 4.057 | | | |
| Δ | 105.209 | -1.141 | 1.142 | | -1.1415 | |
| — | 5.230 | | 5.199 | | | |
| T.P. | 99.979 | | | | | |
| + | 4.645 | | 4.625 | | | |
| Δ | 104.624 | -0.976 | 0.977 | | -0.9765 | |
| — | 5.621 | | 5.602 | | 99.016 | dood |
| (Set) | | | | | ~~99.016~~ | |
| BMZA4 | 99.003 | | | | | BMZA4 Elev= FB 1151-234 |
| + | 4.486 | | 4.441 | | | Imperial Hwy + Paramount Blvd S.E. Cor |
| Δ | 103.489 | -0.404 | 0.401 | | -0.4025 | Bf Spk in conc cur b. 7' E. of E end C.R. |
| — | 4.890 | | 4.842 | | | |
| T.P | 98.599 | | | | | |
| + | 4.736 | | 4.731 | | | |
| Δ | 103.385 | -1.034 | 1.033 | | -1.0335 | |
| — | 5.820 | | 5.764 | | 97.581 | dood |
| (Set) | | | | | ~~97.574~~ | |
| BMZA5 | 97.565 | | | | | BMZA5 Elev= EB 1151-234 |
| + | 5.178 | | 5.116 | 5.060 | | Imperial Hwy + Brock Ave. SE. Cor |
| Δ | 102.743 | +0.309 | 0.318 | 0.321 | +0.2195 | 1/4 Nail in Conc curb |
| — | 4.849 | | 4.798 | 4.739 | | |
| T.P | 97.894 | | | | | |
| + | 5.039 | | 4.995 | | | |
| Δ | 102.933 | +0.199 | 0.199 | | +0.1990 | |
| (Set) | 4.840 | | 4.796 | | 98.100 | dood |
| BMZA6 | 98.093 | | | | ~~98.092~~ | BMZA6 Elev= FB 1151-234 |
| | | | | | | Imperial Hwy + La Reina Ave. S.E. Cor |
| | | | | | | Bf Spk in conc curb. 1' E. of E end C.R. |

765420 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BMZA6 | 98.093 | | | | ~~98.092~~ | +008 per pg 234 |
| + | 5.032 | | 4.974 | | 98.100 | |
| ⊼ | 103.125 | +0.691 | 0.692 | | +0.6915 | |
| — | 4.341 | | 4.282 | | 98.892 | +008 |
| (Set) BMZA7 | 98.784 | | | | ~~98.784~~ | BMZA7 Elev = FB 1151-235 |
| + | 5.574 | | 5.547 | | | Imperial Hwy + Gneiss Ave S.E. Cor |
| ⊼ | 104.358 | +0.878 | 0.878 | | +0.8780 | L & N in conc curb 1' E. of E. end CR. |
| — | 4.696 | | 4.669 | | | |
| T.P. | 99.662 | | | | | |
| + | 5.551 | | 5.470 | | | |
| ⊼ | 105.213 | +1.143 | 1.143 | | +1.1430 | |
| — | 4.408 | | 4.327 | | 100.813 | +009 |
| (Set) BMZA8 | 100.805 | | | | ~~100.804~~ + | BMZA8 Elev = FB 1151-235 |
| + | 5.636 | | 5.563 | | | Imperial Hwy + Downey Ave. S.W. Cor |
| ⊼ | 106.441 | +1.135 | 1.134 | | +1.1345 | Bt Spk in Ch. 1.5 W. of W. end CR. |
| | 4.501 | | 4.429 | | 101.948 | +009 |
| (Set) BMZA9 | 101.940 | | | | ~~101.939~~ | BMZA9 Elev = FB 1151-235 |
| + | 3.862 | | 3.811 | | | Imperial Hwy + Downey Ave. |
| ⊼ | 105.802 | -1.605 | 1.606 | | -1.6055 | Bt Spk in Conc prt 9' S & 1' W. of ℄ int. |
| — | 5.467 | | 5.417 | | | (note this could be a Rd Dept BM I have |
| T.P. | 100.335 | | | | | no refr of it in pouch.) |
| + | 4.082 | -1.799 | 4.022 | | | |
| ⊼ | 104.417 | ~~-1.797~~ | 1.798 | | -1.7985 | |
| — | 5.881 | | 5.820 | | | |
| T.P. | 98.536 | | | | | |
| + | 5.142 | | 5.059 | | | |
| ⊼ | 103.678 | -0.372 | 0.371 | | -0.3715 | |
| — | 5.514 | | 5.430 | | | |
| T.P. | 98.164 | | | | | |

NOTES RED. ____ JOB NO. 1308 SURVEY OF Paramount Blvd
DATE ____ SURVEY BY Van Deren
NOTES CHKD. ____ NOTES BY Van DATE 6-6-49
DATE ____ INDEXED C. Johnson DATE ____

F. B 1151 Pg. 235

FORM 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

JOB NO. 1348 SURVEY OF Paramount Blvd NOTES RED.
SURVEY BY Van Deren DATE
NOTES BY Van DATE 6-6-49 NOTES CHKD.
INDEXED E. C. Johnson DATE DATE

F.B. 1151 Pg. 236

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 98.164. | | | | | T.P. per pg 235 |
| + | 5.117 | | 5.069 | | | |
| Δ | 103.281. | +0.359 | 0.360 | | -0.3595 | |
| — | 5.476 | | 5.429 | | | |
| T.P. | 97.805. | | | | | |
| + | 5.120 | | 5.099 | 5.101 | | |
| Δ | 102.925. | +0.291 | 0.298 | 0.291 | +0.2910 | |
| — | 4.829 | | 4.801 | 4.810 | | |
| T.P. | 98.096. | | | | | |
| + | 5.301 | | 5.240 | | | |
| Δ | 103.397. | +0.612 | 0.611 | | +0.6115 | |
| — | 4.689 | | 4.629 | | | |
| T.P. | 98.708. | | | | | |
| + | 4.900 | | 4.836 | | | |
| Δ | 103.608. | +0.303 | 0.305 | | +0.3040 | |
| — | 4.517 | | 4.531 | | 99.016 | not see pg 234 |
| T.P. | 99.091. | | | | ~~98.918~~ | Ch Kon BM ZA 4 per pg 234 |
| + | 5.629 | | 5.600 | | | |
| Δ | 104.720. | +1.538 | 1.538 | | +1.5380 | |
| — | 4.091 | | 4.062 | | | |
| T.P. | 100.629. | | | | | |
| + | 5.600 | | 5.556 | | | |
| Δ | 106.199. | +1.604 | 1.603 | | +1.6035 | |
| — | 3.996 | | 3.953 | | | |
| T.P. | 102.153. | | | | | |
| + | 5.602 | | 5.582 | | | |
| Δ | 101.775. | +1.364 | 1.364 | | +1.3640 | |
| — | 4.258 | | 4.218 | | | |
| T.P. | 103.517. | | | | | |

FORM 353 1M 8-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 103.517 | | | | | T.P. per pg 236 |
| + | 5.559 | | 5.479 | | | |
| ⊼ | 109.076 | +1.268 | 1.267 | | +1.2675 | |
| — | 4.291 | | 4.210 | | | |
| T.P. | 104.785 | | | | | |
| + | 4.994 | | 4.961 | | | |
| ⊼ | 109.779 | +0.550 | 0.549 | | +0.5495 | |
| (Fd) | 4.444 | | 4.412 | | 105.347 | .014 |
| BM42-E | 105.335 | | | | ~~105.333~~ | BM42E Elev = 105.347 L Q 206-2 Paramount Blvd. 50' W. ℄ int Quill Dr. Cut spk near West edge of pvt |

.347
.333
+.014
37
= .00037837

NOTES RED ____ JOB NO. 1308 SURVEY OF Paramount Blvd
DATE ____ SURVEY BY Van Deren
NOTES CHKD. ____ NOTES BY Van DATE 6-6-49
DATE ____ INDEXED C. Johnson DATE ____

PG. 238 JOB NO. 1308 SURVEY OF Paramount Blvd NOTES RED.
SURVEY BY Van Deren DATE
NOTES BY Van DATE 6-6-49 NOTES CHKD.
INDEXED DATE DATE

| B. M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

FORM 358 1M-8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Notes Ck'd by DREW | Survey of Paramount Blvd | F.B. 1151 | Pg. 249 |
| Map No. | W. O. 8351 Tape No. 0106 Std. 60 °F | | |
| Office Work | Surveyed by Van Deren | | |
| Checked | Notes Van Date 6-7-49 | | |
| Date | Indexed A. C. Johnson | | |

MAY 15 1950

JN8351-CL-1308

CENTER LINE SURVEY

OF PARAMOUNT BLVD S.S.

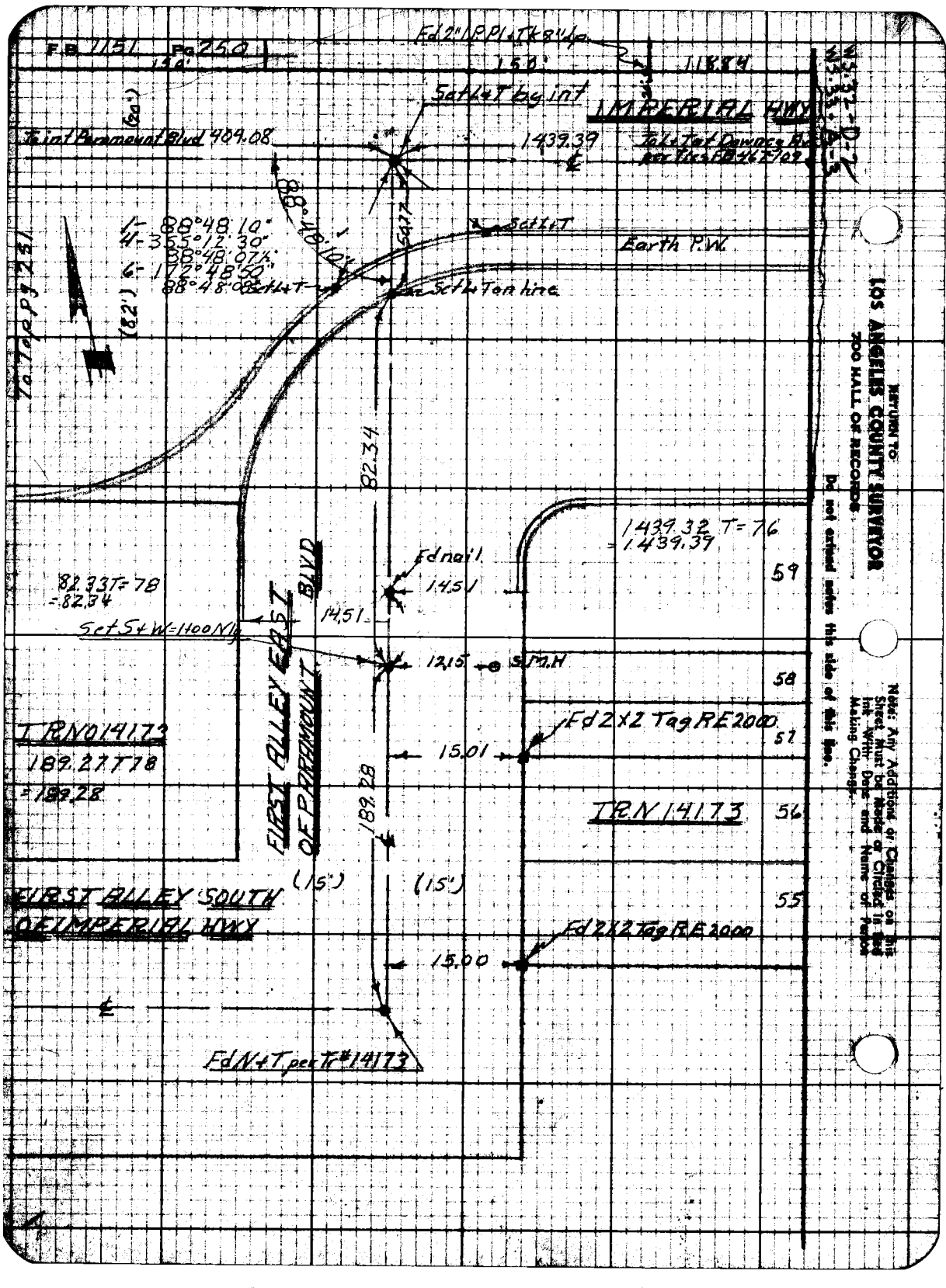
6-7-49
Van Deren
Blankenship
Edmondson
Richards

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 5M 11-41





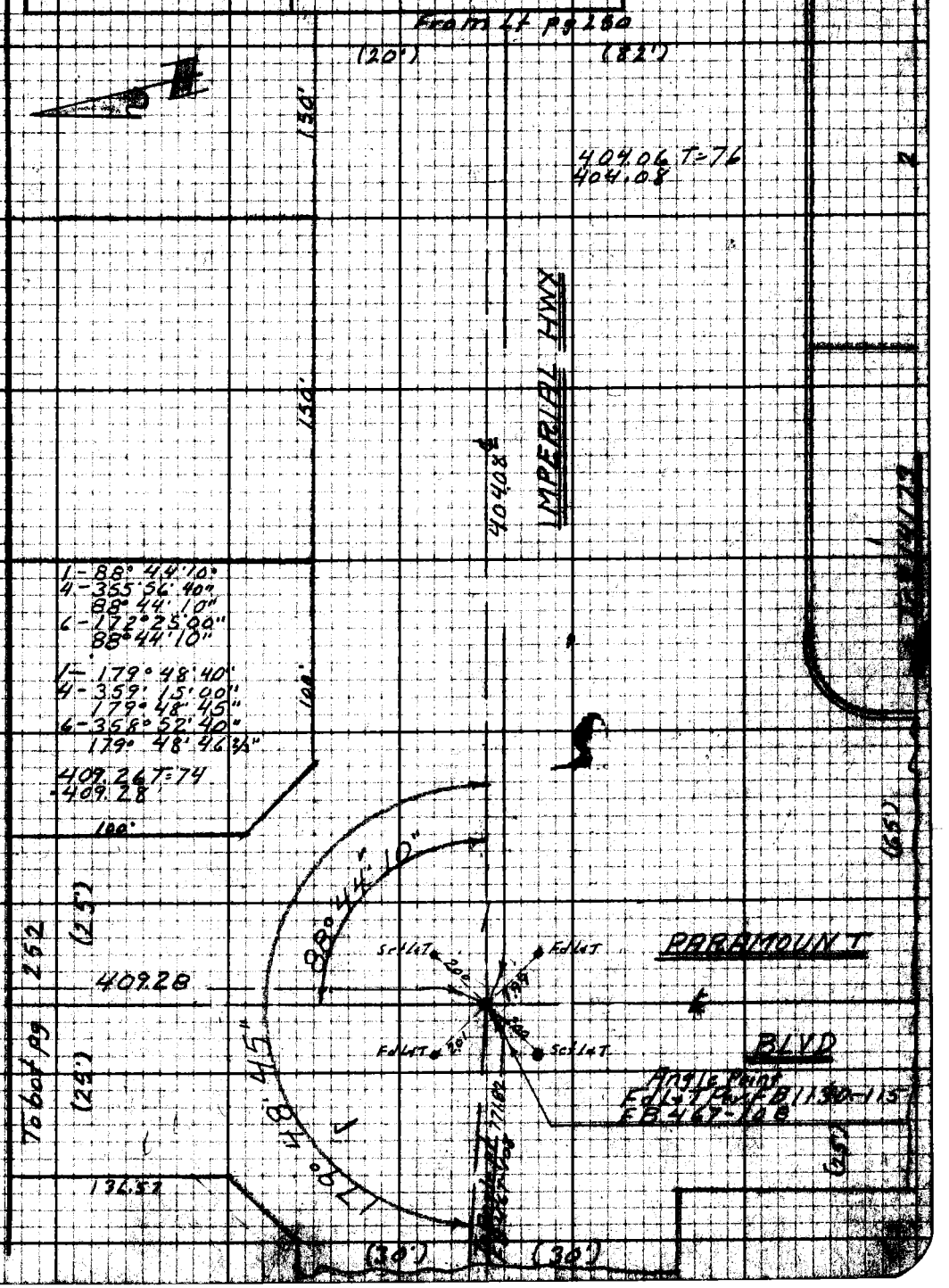
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW
Map No.
Office Work
Checked
Date

Survey of Paramount Blvd
W. O. 2351 Tape No. 0106 Std. 68 °F
Surveyed by Van Doren
Notes Van Date 6-8-49
Indexed C. Johnson

F.B. 1151 Pg. 25

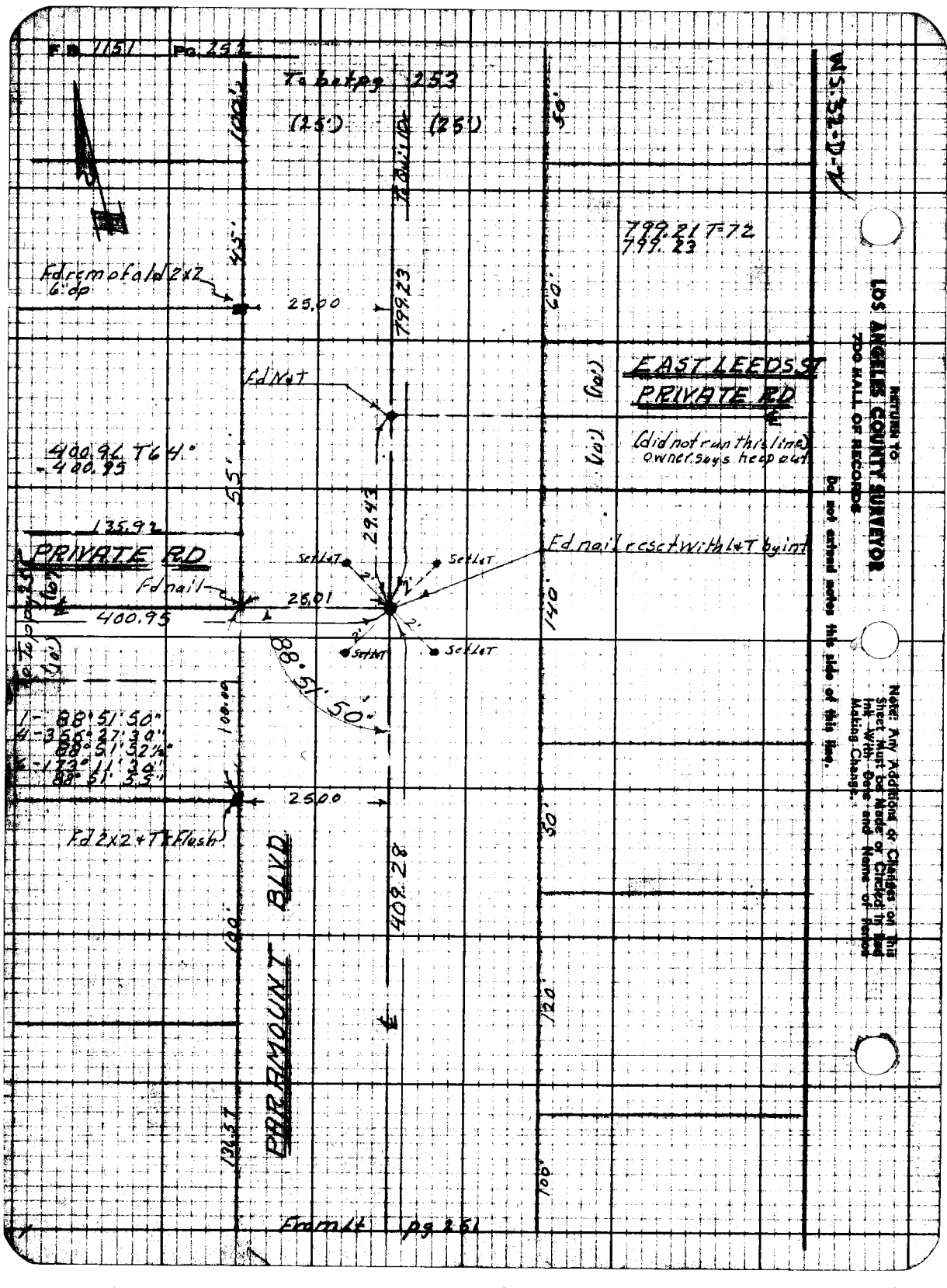
Wk 32-D-2




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

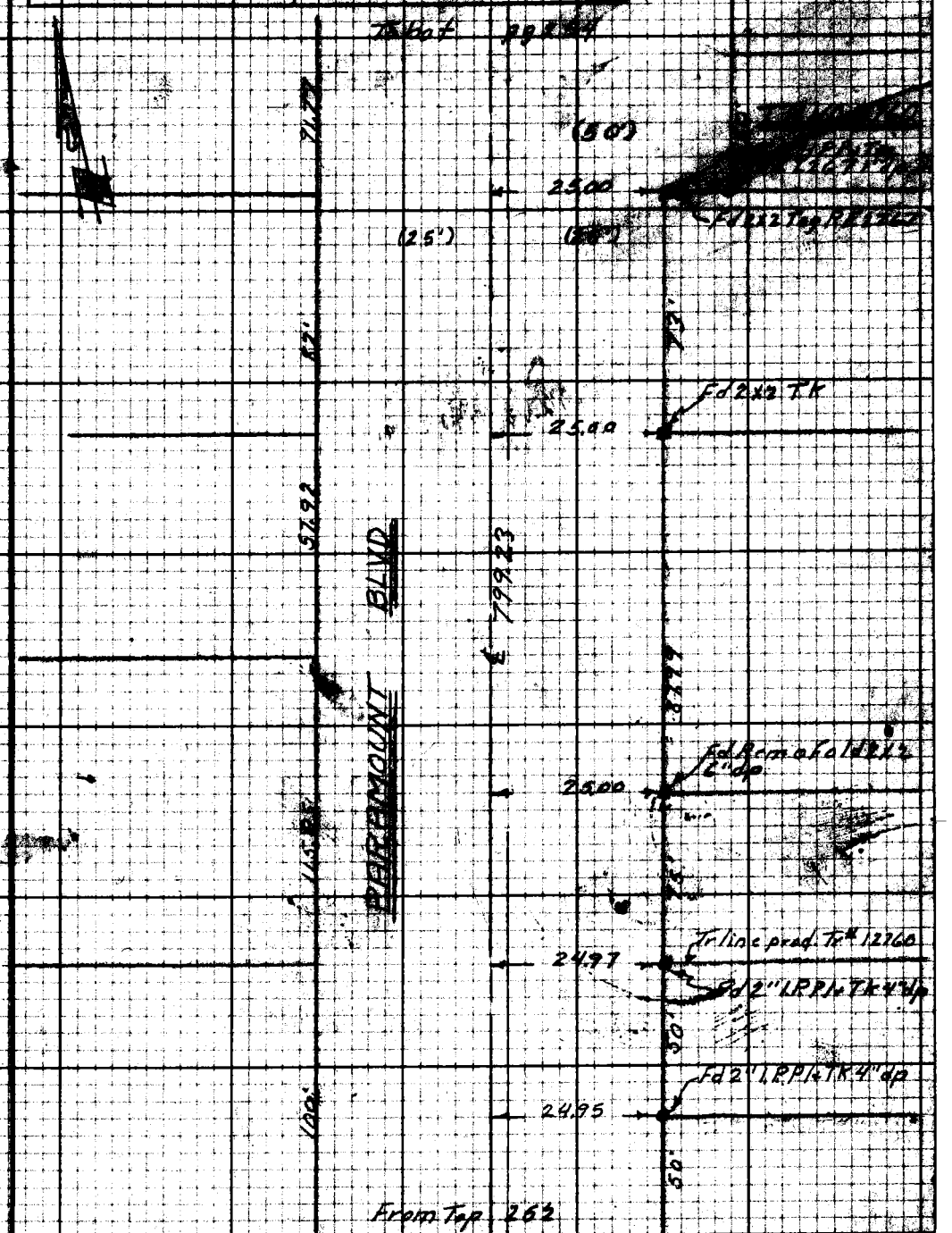
Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: [illegible]
Map No.
Office Work
Checked
Date

Survey of [illegible]
W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Surveyed by: Van Deren
Notes: Van Date: 6-7-42
Indexed: A. C. Johnson

F.B. 1151 Pg. 253

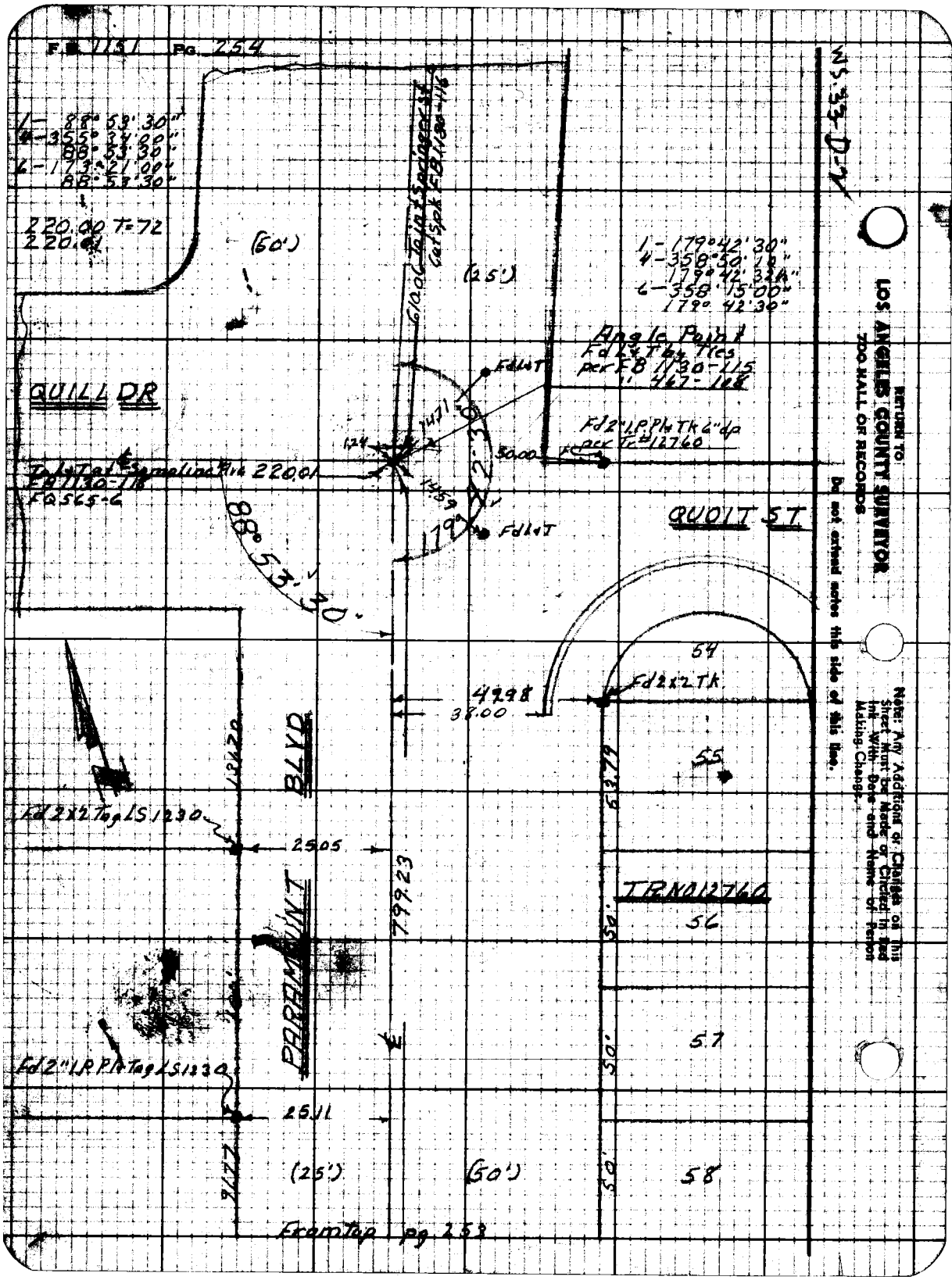



Note: Any Additional Changes on this Sheet Must be Made and Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
200 HALL OF RECORDS

FORM 247 BM 11-41

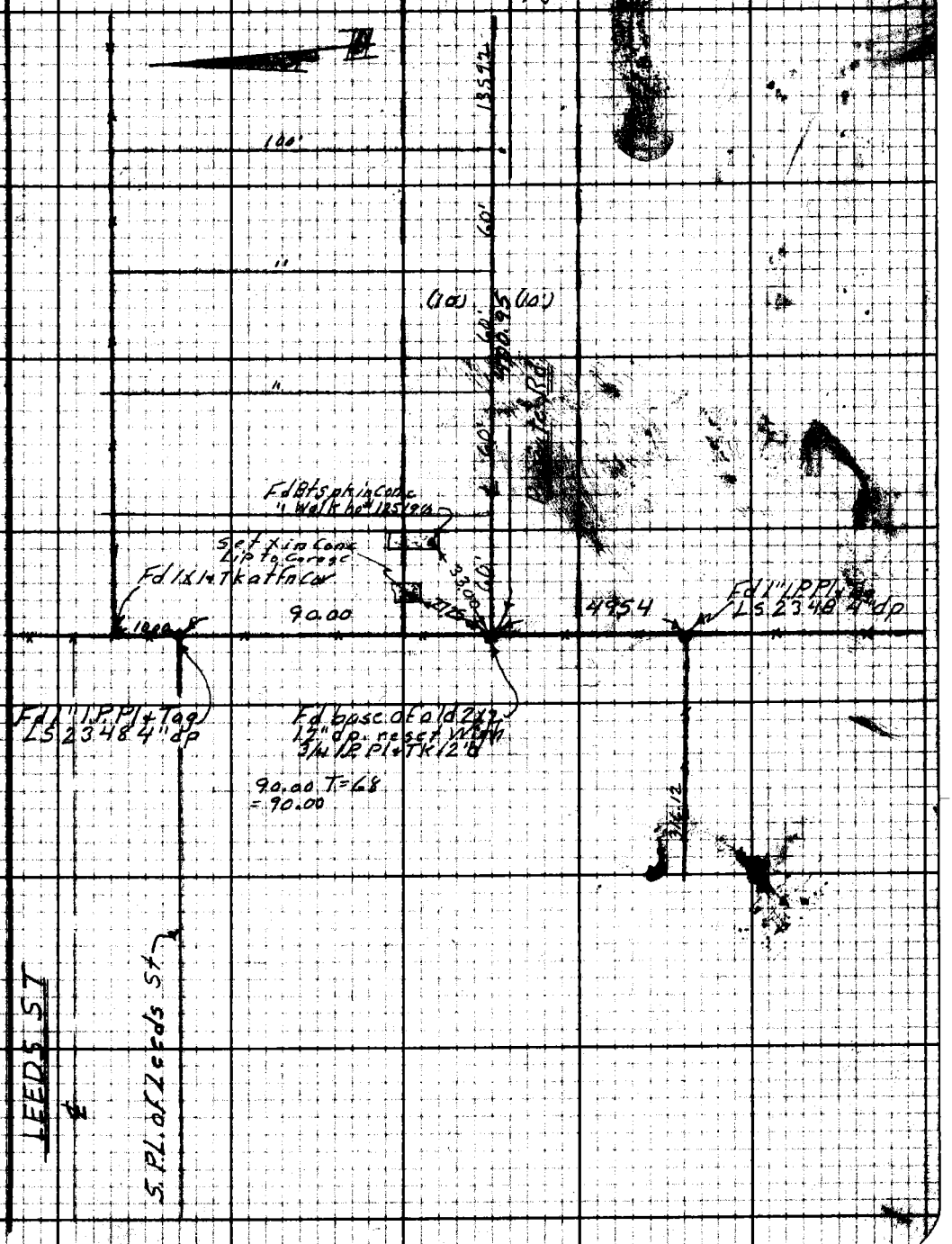


F.B. 1151 PG. 254
1- 88° 53' 30"
4- 355° 34' 00"
88° 53' 30"
6- 173° 21' 00"
88° 53' 30"
220.00 T=72
220.01
(50')
(25')
610.06 To Int Springer St
Cut Spk FB 1130-116
1- 179° 42' 30"
4- 358° 50' 10"
179° 42' 32½"
6- 358° 15' 00"
179° 42' 30"
Angle Point
Fd L&T by Ties
per FB 1130-115
" 467-108
QUILL DR
Fd L&T
Fd 2" I.P. Pl & Tk 6" dp
per Tr #12760
50.00
To L&T at Sampling Ave 220.01
FB 1130-118
FQ 565-6
88° 53' 30"
179°
Fd L&T
QUOIT ST
54
Fd 2x2 Tk
49.98
38.00
55
53.79
BLVD
Fd 2x2 Tag LS 1230
25.05
799.23
TR NO 12760
56
50'
PARAMOUNT
57
50'
Fd 2" I.P. Pl & Tag LS 1230
25.11
(25')
(50')
58
50'
From Top pg 253
WS 33-D-7
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 32-D-2

| | | | |
|---|---|---|---|
| Notes Ck'd by: JREW | Survey of: Paramount Blvd | F.B. 1151 | Pg. 255 |
| Map No. | W. 08351 Tape No. 010C Std. 68 °F | | |
| Office Work | Surveyed by: Van Deren | | |
| Checked | Notes: Van Date: 6-8-49 | | |
| Date | Indexed: A. C. Johnson | | |

From Lt pg 252




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 1157 Pg 234

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F. B. Pg.

Pg. 239-248
Blank

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

| | |
|---|---|
| Notes Ck'd by | Survey of Paramount Blvd |
| Map No. | W. O. 1308 Tape No. Std. °F |
| Office Work | Surveyed by Van Deren |
| Checked | Notes Van Date |
| Date | Indexed C. Johnson JUN 28 '51 |

F.B. 1151 Pg. 257

C1-1308

TOPOGRAPHY ON FIRST ALLEY EAST OF PARAMOUNT BLVD

FROM EXIST MH TO IMPERIAL HWY

PARAMOUNT BLVD

6-9-49

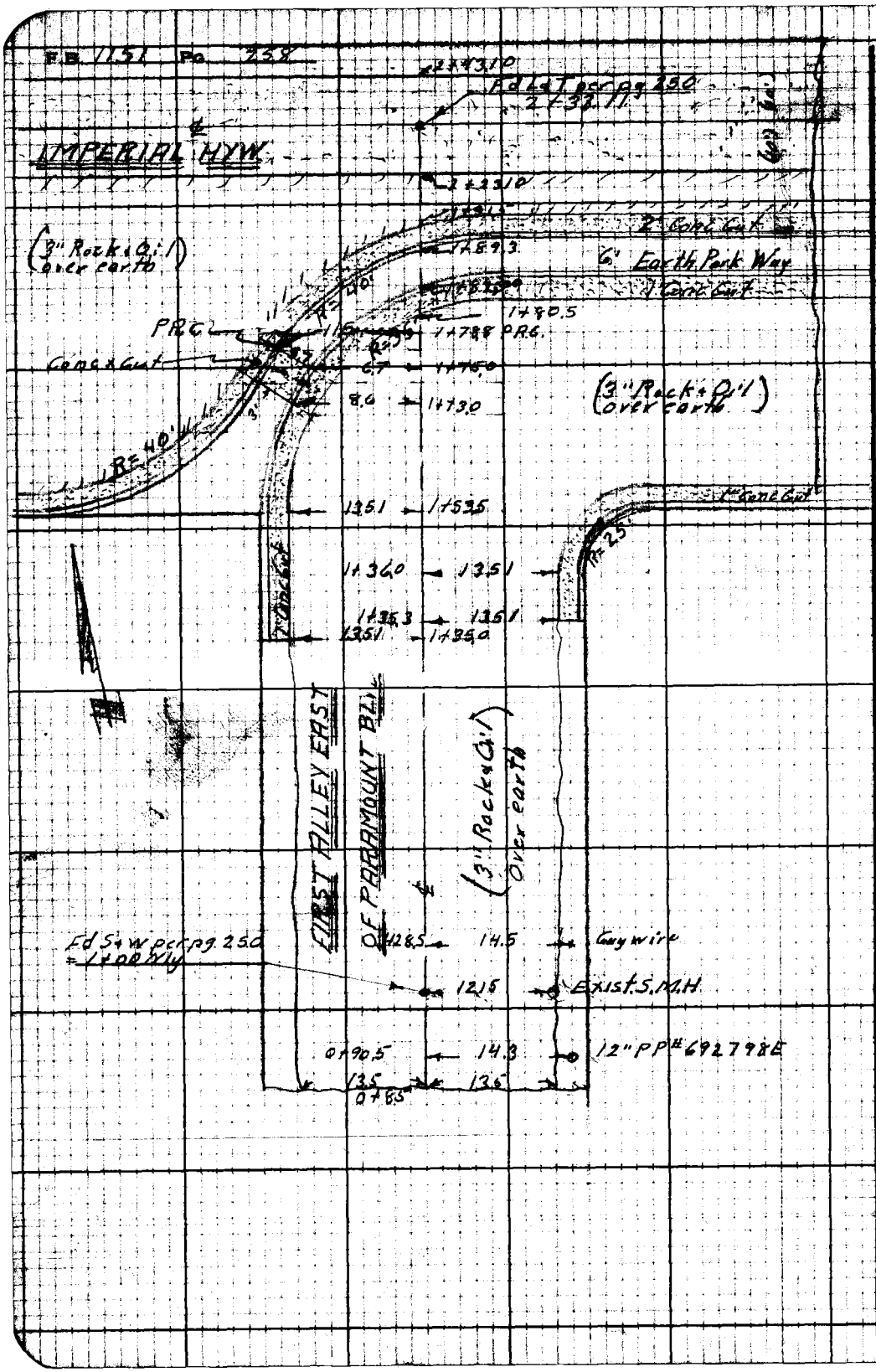
Van Deren
Blankenship
Lemandsen
Richards

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink with Date and Name of Person Making Change.

Do not extend notes into this area.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 1951




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Notted ____ Job No. 1308 Division No. 5
Date ____ Date ____ Survey of Paramount Blvd S.S.
X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Van Deren Notes Van Date 6- -49
Date 6/16/49 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 24 '51

C1-1308

CROSS SECTIONS ON FIRST ALLEY EAST PARAMOUNT BLVD

FROM EXIST S.MH TO IMPERIAL HWY

PARAMOUNT BLVD S.S.

6-9-49
Van Deren
Blankenship
Edmondson
Richards

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red Plotted
Date 6-9-49 Date
Notes Chkd Checked
Date Date
Job No. 1398 Division No. 5
Survey of Paramount Blvd
Survey by Van Doren Notes Van
Indexed E. C. Johnson Date
F.B. 115 Pg. 26

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt & W / ℄ / Rt & E |
|---|---|---|---|---|---|
| BMZA 5 | 5.91 | 103.49 | | 97.58 | BMZA 5 Elev = 97.58 \| FB 115-234 |
| | | | | | Brass Tac & Imperial Hwy S.E. Cor |
| | | | | | L & Nail 1' E. of E end CR |
| Exist M.H. in first alley E. of Paramount Blvd at Sta 1+00 | | | | | |
| | | | | | Rod 6.05 |
| | | | | | Chain 9.82 |
| | | | | | Diam 0.67 |
| | | | | | 16.54 |
| 8" Outlet South | | | 16.54 | 86.95 | |
| | | | 16.46 | 87.03 | Rod 6.05 |
| | | | | | Chain 9.74 |
| | | | | | Diam 0.67 |
| | | | | | 16.46 |
| 8" Stub North | | | | | |
| 1+00 | | | 6.28 | 97.21 | ℄ |
| " | | | 6.04 | 97.45 | 15' Lt & Rt |
| " | | | 5.87 | 97.62 | 15' Edg Pvt |
| " | | | 5.9 | 97.6 | 25' Ground |
| " | | | 5.4 | 98.1 | 30' " |
| 1+35 | | | 6.20 | 97.29 | ℄ |
| " | | | 6.03 | 97.46 | 13.5 Cut Out A |
| " | | | 6.11 | 97.38 | 14.5 Cut In |
| " | | | 5.42 | 98.02 | 14.5 Top C & |
| 1+35.3 | | | 6.20 | 97.29 | ℄ |
| " | | | 6.03 | 97.46 | 13.5' Cut Out |
| " | | | 6.10 | 97.38 | 14.5' Cut In |

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt + W | ℄ Rt + E |
|---|---|---|---|---|---|---|
| 1+35.3 | | 103.49 | 5.50 | 97.99 | | ℄ 14.5 Top Cb |
| 1+53.5 | | | 6.09 | 97.40 | | ℄ |
| " | | | 5.83 | 97.66 | 13.5 Cutout | |
| " | | | 5.94 | 97.55 | 14.5 Cutin | |
| " | | | 5.31 | 98.18 | 14.5 top Cb | |
| | | | 5.44 | 98.05 | E. end C.R. S.E. cor of Imperial + Alley | |
| | | | 5.56 | 97.93 | W. end C.R. S.W. Cor Imperial + Brock Ave | |
| 1+80.5 | | | 5.69 | 97.80 | | ℄ + Cutout |
| 1+82.0 | | | 5.75 | 97.74 | | ℄ + Cutin |
| " | | | 5.04 | 98.45 | | ℄ + Top Cb |
| 1+88.5 | | | 4.79 | 98.70 | E. end C.R. of Parkway | |
| 1+89.3 | | | 4.95 | 98.54 | | ℄ + Top Cb |
| " | | | 5.59 | 97.90 | | ℄ + Cutin |
| 1+91.5 | | | 4.45 | 99.04 | | ℄ + Cutout |
| 1+94.5 | | | 4.79 | 98.70 | E. end C.R. of PW | |
| 2+00 | | | 5.09 | 98.40 | | ℄ + pvt |
| 2+18.6 | | | 4.99 | 98.50 | | ℄ + bot brk |
| 2+23.10 | | | 4.63 | 98.86 | | top brk + S. edg conc pvt |
| 2+33.11 | | | 4.54 | 98.95 | | int imperial + Alley |
| 2+43.10 | | | 4.61 | 98.88 | | ℄ prod + N. edg Conc pvt |
| 2+51 | | | 4.80 | 98.69 | | ℄ prod + N. edg Mac pvt |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1308 Division No. 5
X-Sec. Notes Chkd ____ Date ____ Survey of Paramount Blvd
No. ____ Date ____ Checked ____ Survey by Van Deren Notes Van Date 6-9-49
Map No. ____ Indexed E. C. Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date 6-9-49
Notes Chkd Date
Checked Date
F.B. 1151 Pg. 222
Job No. 1308 Division No. 5
Survey of Paramount Blvd
Survey by Van Deren Notes Van
L. C. Johnson Date
Indexed

| STATION | B. S. | H. I. | F. S. | ELEV. | L t & W | & R t & E |
|---|---|---|---|---|---|---|
| 2753 | | 103 49 | 4 9 | 98.6' | | & prod 4 W. P.L. Imperial Hwy |
| BM ZA4 | | | 4 48 | 99.01 | BM. ZA4 Elev = 99.016 FB 1151-234 Imperial Hwy & Paramount Blvd S.E. Cor Bt spk in Cb. 6' E. of E end CR | |

| | |
|---|---|
| Notes Ck'd by | Survey of Paramount Blvd |
| Map No. | W. O. 1345 Tape No. Std. °F |
| Office Work | Surveyed by Van Deren |
| Checked | Notes Van Date |
| Date | Indexed C. Johnson JAN 24 51 |

F.B. 1151 Pgs. 2 [illegible]

CI-1308

TOPOGRAPHY ON IMPERIAL HWY

FROM FIRST ALLEY EAST OF PARAMOUNT BLVD TO PARAMOUNT BLVD

PARAMOUNT BLVD S.S.

C-9-49

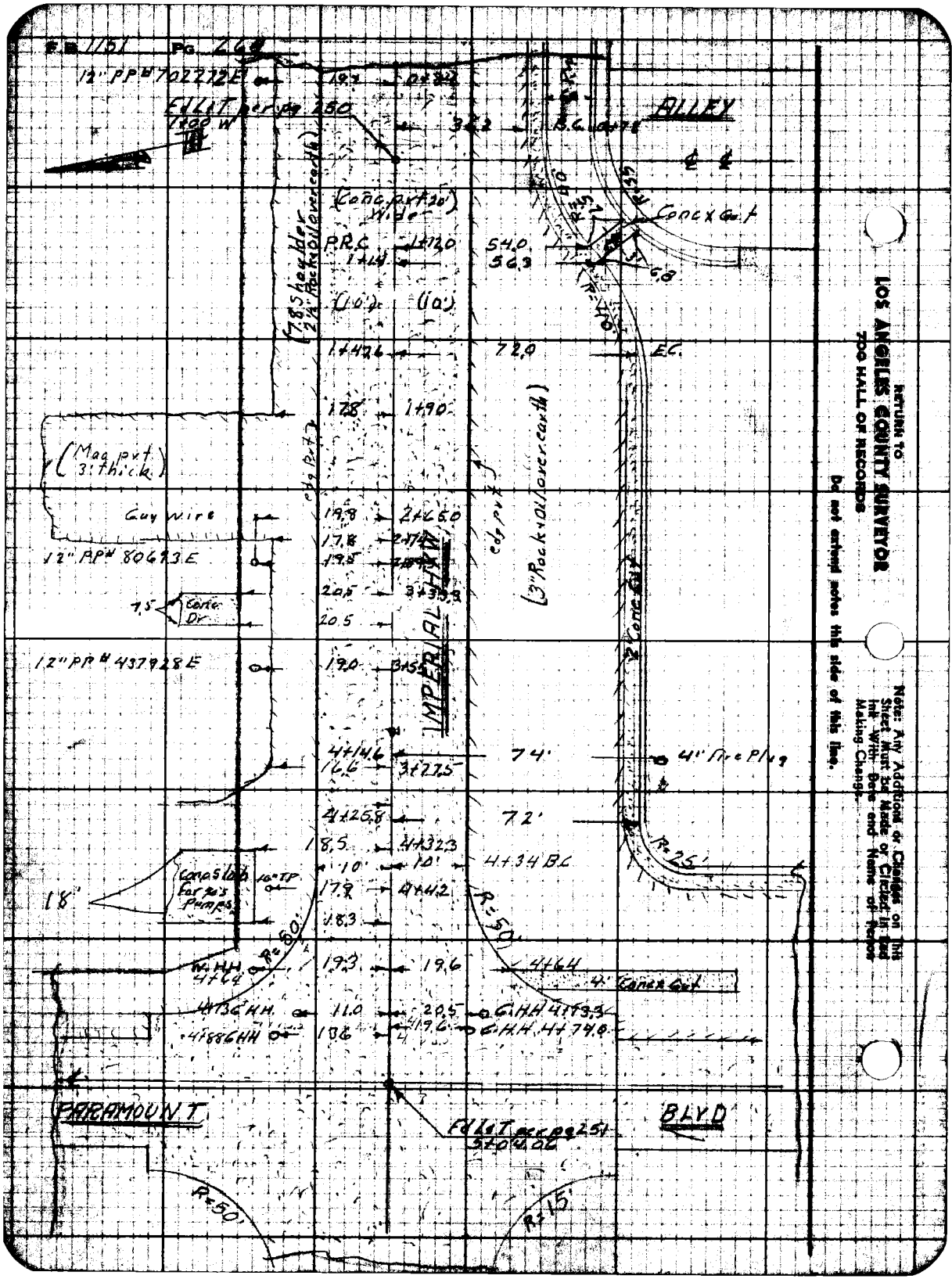
Van Deren
Blankenship
Armendgen
Richards

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Do not deface matter this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RE. 11-41





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1308 Division No. 5
Date ____ Date ____ Survey of Paramount Blvd S.S.
X-Sec. No. ____ Notes Chkd LCM Checked ____ Survey by Van Deren Notes Van Date 6-9-49
Date 6/16/49 Date ____ Map No. ____ Indexed C. Johnson Date JAN 24 '51

CI-1308

CROSS SECTIONS ON IMPERIAL HWY

FROM FIRST ALLEY EAST OF PARAMOUNT BLVD TO PARAMOUNT

PARAMOUNT BLVD S.S.

6-9-49
Van Deren
Blankenship
Edmondson
Richards

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt & S | ℄ Rt & N |
|---|---|---|---|---|---|---|
| BMZAS | 5.90 | 103.48 | | 97.58 | BMZAS Elev = 97.58 | FB 1151-234 |
| | | | | | Brook Ave. and Imperial Hwy S.E. Cor | |
| | | | | | L. Nail 1' E. of E. end C.R. | |
| 1+00 | | | 4.55 | 98.93 | | ℄ int alley & Imperial Hwy |
| | | | 4.62 | 98.86 | | 10' N. edg Conc pvt |
| | | | 4.82 | 98.66 | | 17.8 N. edg Mac pvt |
| | | | 4.9 | 98.6 | | 20' P.A. |
| | | | 4.7 | 98.8 | | 100' Ground |
| | | | 3.8 | 99.7 | | 200' Ground |
| | | | 3.5 | 100.0 | | 240' back lot |
| 1+12 | | | 5.05 | 98.43 | 54' top Cb at P.R.C. | |
| 1+476 | | | 4.41 | 99.07 | | ℄ at E.C. |
| | | | 4.50 | 98.98 | 10' S. edg Conc pvt & brk | |
| | | | 4.80 | 98.68 | 17' bot brk | |
| | | | 5.05 | 98.43 | 38' Mac Pvt | |
| | | | 5.63 | 97.85 | 70' Gut out | |
| | | | 5.78 | 97.70 | 72' Gut in | |
| | | | 5.10 | 97.38 | 72' top Cb | |
| 2+00 | | | 4.33 | 99.15 | | ℄ |
| " | | | 4.40 | 99.08 | | 10' N. edg Conc pvt |
| " | | | 4.84 | 98.64 | | 20.7 pvt & x Gut |

F.B. 1151 PG. 266
Job No. 1308 Division No. Notes Red. Plotted No. Profile
Survey of Paramount Blvd Date 6-49 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt + South | ℄ Rt + North |
|---|---|---|---|---|---|---|
| 2+00 | | 103.48 | 4.62 | 98.86 | | 28' pvt + Top brk |
| " | | | 4.50 | 98.98 | | 50' Mac pvt |
| " | | | 4.44 | 99.04 | 10' S. edg Conc pvt + brk | |
| " | | | 4.65 | 98.83 | 18' bot brk | |
| " | | | 4.83 | 98.65 | 38' Mac Pvt | |
| " | | | 5.48 | 98.00 | 70' Gut out | |
| " | | | 5.61 | 97.87 | 72' Gut in | |
| " | | | 4.97 | 98.51 | 72' Top Cb | |
| T.P. | 4.73 | 103.72 | 4.49 | 98.99 | | |
| 3+00 | | | 4.34 | 99.38 | | ℄ |
| " | | | 4.39 | 99.33 | | 10' N. edg conc pvt |
| " | | | 4.62 | 99.10 | | 16.5 N. edg pvt + Gut |
| " | | | 4.4 | 99.3' | | 20' P.L |
| " | | | 3.9 | 99.8' | | 100' Ground |
| " | | | 3.7 | 100.0' | | 140' back lot line |
| " | | | 4.41 | 99.31 | 10' S. edg Conc pvt | |
| " | | | 4.97 | 98.75 | 38' Mac pvt | |
| " | | | 5.63 | 98.09 | 70' Gut out | |
| " | | | 5.74 | 97.98 | 72' Gut in | |
| " | | | 5.08 | 98.64 | 72' Top Cb | |
| 3+ 33.3 | | | 4.08 | 99.64 | | 20.5 S. E. Cor Conc Drive |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1308 Division No. 5 F.B. 1151 Pg. 267
X-Sec. No. ____ Date ____ Date ____ Survey of Paramount Blvd
Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 6-9-49
Date ____ Date ____ Map No. ____ Indexed E. G. Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 15 / Pg. 268 | Job No. 1308 | Division No. 5 | Profile No. | Notes Red | Plotted | Date 6-9-48 | Notes Chkd | Checked | Date | Survey of Paramount Blvd | Survey by Van Deren | Notes Van | Date | Indexed C. Johnson | Date | Notes | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | ℄ Lt & South | ℄ Rt & North |
|---|---|---|---|---|---|---|
| 3+77.5 | | 103.72 | 4.12 | 99.60 | | ℄ |
| " | | | 4.20 | 99.52 | | 10' M edg Conc pvt |
| " | | | 4.18 | 99.54 | | 17.0 N. edg. Mac pvt |
| " | | | 4.0 | 99.7 | | 20' P.L. |
| 4+00 | | | 4.06 | 99.66 | | ℄ |
| 4+14 | | | 4.04 | 99.68 | | ℄ & Top brk |
| 4+25.8 | | | 4.05 | 99.67 | | ℄ at B.C. of Curb |
| " | | | 4.10 | 99.62 | | 10' N. edg. Conc pvt |
| " | | | 4.29 | 99.43 | | 14' Cut |
| " | | | 4.00 | 99.72 | | 20' P.L. |
| " | | | 4.11 | 99.61 | 10' S. edg Conc pvt | |
| " | | | 4.57 | 99.15 | 38' Mac pvt | |
| " | | | 5.16 | 98.56 | 70' Cut out | |
| " | | | 5.33 | 98.39 | 72' Cut in | |
| " | | | 4.70 | 99.02 | 72' Top S.E Cor | |
| 4+32.3 | | | 3.96 | 99.76 | | 18.9' S.E Cor Conc Slab |
| 4+34.00 | | | 4.05 | 99.67 | | ℄ at B.C. of Conc pvt |
| " | | | 4.13 | 99.59 | | 10' M edg. Conc pvt |
| " | | | 4.32 | 99.40 | | 14.5' Cut |
| " | | | 3.87 | 99.85 | | 20' P.L. |
| | | | 4.11 | 99.61 | 10' S. edg Conc pvt | |

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGHGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile Notes Red _____ Plotted _____ Job No. 1348 Division No. 5
No. _____ Date _____ Date _____ Survey of Paramount Blvd
X-Sec. Notes Chkd _____ Checked _____ Survey by Van Deren Notes Van Date 6-2-48
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 1151 Pg. 269

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt & South | ℄ | Rt & North |
|---|---|---|---|---|---|---|---|
| 4+3400 | | 103.72 | 4.60 | 99.12 | 38' Mac pvt | | |
| 4+50 | | | 3.83 | 99.89 | | | 18.3 S.W. Cor Conc Slab |
| 4+50.8 | | | 4.73 | 98.99 | S. End C.R. S.E. Cor | | |
| 4+66 | | | 4.59 | 99.13 | | ℄ | |
| " | | | 4.83 | 98.89 | 21' dg Conc pvt | | |
| " | | | 5.21 | 98.51 | 50' ℄ Conc x Gut | | |
| " | | | 5.84 | 97.88 | 100' ℄ Conc x Gut | | |
| 4+71 | | | 4.62 | 99.10 | | ℄ x x Gut | |
| 4+89 | | | 4.36 | 99.36 | | ℄ v brk | |
| 5+0406 | | | 4.22 | 99.50 | | ℄ int Imperial & Paramount | |
| " | | | 5.00 | 98.72 | 100' Lt on ℄ Paramount Blvd | | |
| " | | | 5.87 | 97.85 | 200' " " " | " " | |
| 5+19.06 | | | 4.36 | 99.36 | | ℄ v brk | |
| 5+39 | | | 4.62 | 99.10 | | ℄ v x Gut | |
| 5+80 | | | 4.12 | 99.60 | | ℄ | |
| 6+48 | | | 3.04 | 100.68 | | ℄ x Top brk | |
| 6+75 | | | 3.05 | 100.67 | | ℄ | |
| BMZA4 | | | 4.77 | 99.01 | BM Z A 4 Elev = 99.01 C.B. 1151-234 | | |
| | | | | | Imperial Hwy & Paramount Blvd S.E. Cor | | |
| | | | | | Bf Spk in Curb 6" E. of E End C.R. | | |

F.B. 151 PG. 270 | Job No. 1308 | Division No. 5 | Notes Red. | Plotted | Profile

Survey of Paramount Blvd | Date 1-9-49 | Date | No.

Survey by Van Deren | Notes Van | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Paramount Blvd |
| Map No. | W. O. 1308 Tape No. Std. °F |
| Office Work | Surveyed by Van Doren |
| Checked | Notes Van [redacted] |
| Date | Indexed JAN 24 '51 |

F.B. 1151 Pg. 22

CI-1308

TOPOGRAPHY ON PARAMOUNT BLVD

FROM IMPERIAL HWY TO QUILL DRIVE

PARAMOUNT BLVD S.S.

6-9-49

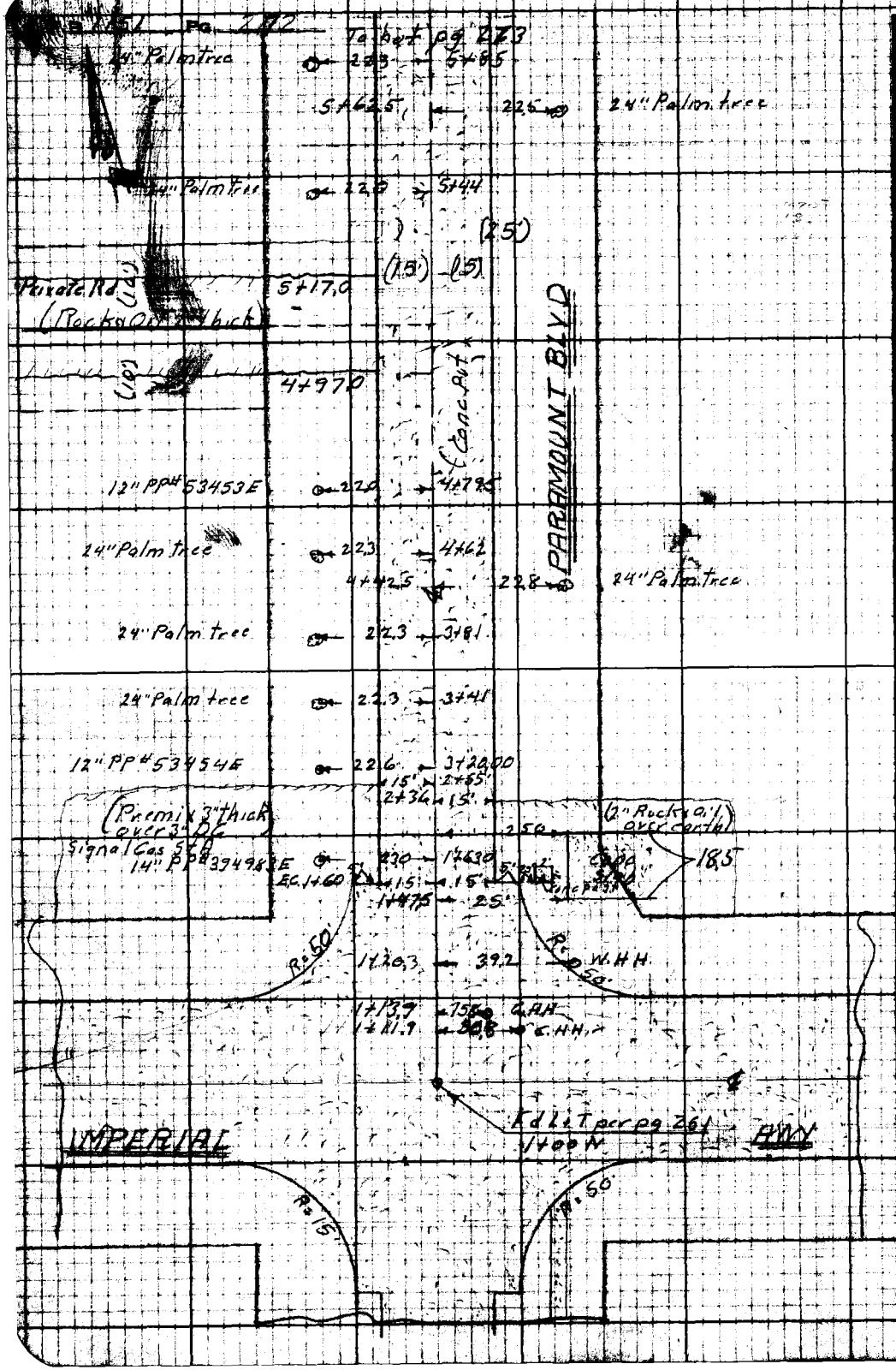
Van Doren
Blanken ship
Edmondson
Richards

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM E-27 REV. 11-45



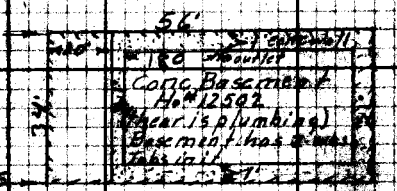


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Paramount Blvd |
| Map No. | W. O. 1308 Tape No. Std. °F |
| Office Work | Surveyed by Van Deren |
| Checked | Notes Van Date |
| Date | Indexed C. Johnson |

F.B. 1151 Pg. 2[illegible]

| | | | | |
|---|---|---|---|---|
| 18" Palm | 23.0 | 9+88 | To bot pg 2[illegible] | |
| | 9+69.5 | 22.7 | | 18" Palm |
| | (25') | | (50') | |
| 12" PP #53450E | 23.0 | 9+58 | | |
| | 9+56.7 | 60' | | |
| 18" Palm | 22.9 | 9+49 | | |
| | 9+29 | 21.8 | | 18" Palm |
| 18" Palm | 23.0 | 9+09 | | |
| | 8+89 | 22.3 | | 18" Palm |
| 18" Palm | 22.8 | 8+70 | BLVD | |
| | 8+49.0 | 22.0 | | 18" Palm |
| 18" Palm | 22.8 | 8+25.5 | | |
| 12" PP #53451E | 22.5 | 8+00 | PARAMOUNT | |
| 18" Palm | 22.7 | 7+88 | | |
| 18" Palm | 22.4 | 7+47 | | |
| | 7+24 | 22.5 | | 18" Palm |
| | 7+19.5 | | 25.5 | 4'x4' Conc irrig box. Conc cover over box 18" Conc pipe inlet N. |
| 18" Palm | 22.3 | 7+08 | | |
| | | 36.8 | | |
| | 15' | 15' | | |
| | 6+81 | 36.8 | 25.5 | |
| 18" Palm | 22.6 | 6+66 | | |
| | 6+43.5 | 22.3 | | 18" Palm |
| 12" PP #53452E | 22.4 | 6+08 | | |
| | (25') | | (25') | |
| | 6+03 | 22.3 | | 18" Palm |




W. edge conc pvt 15' wide

E. edge conc pvt 15' wide

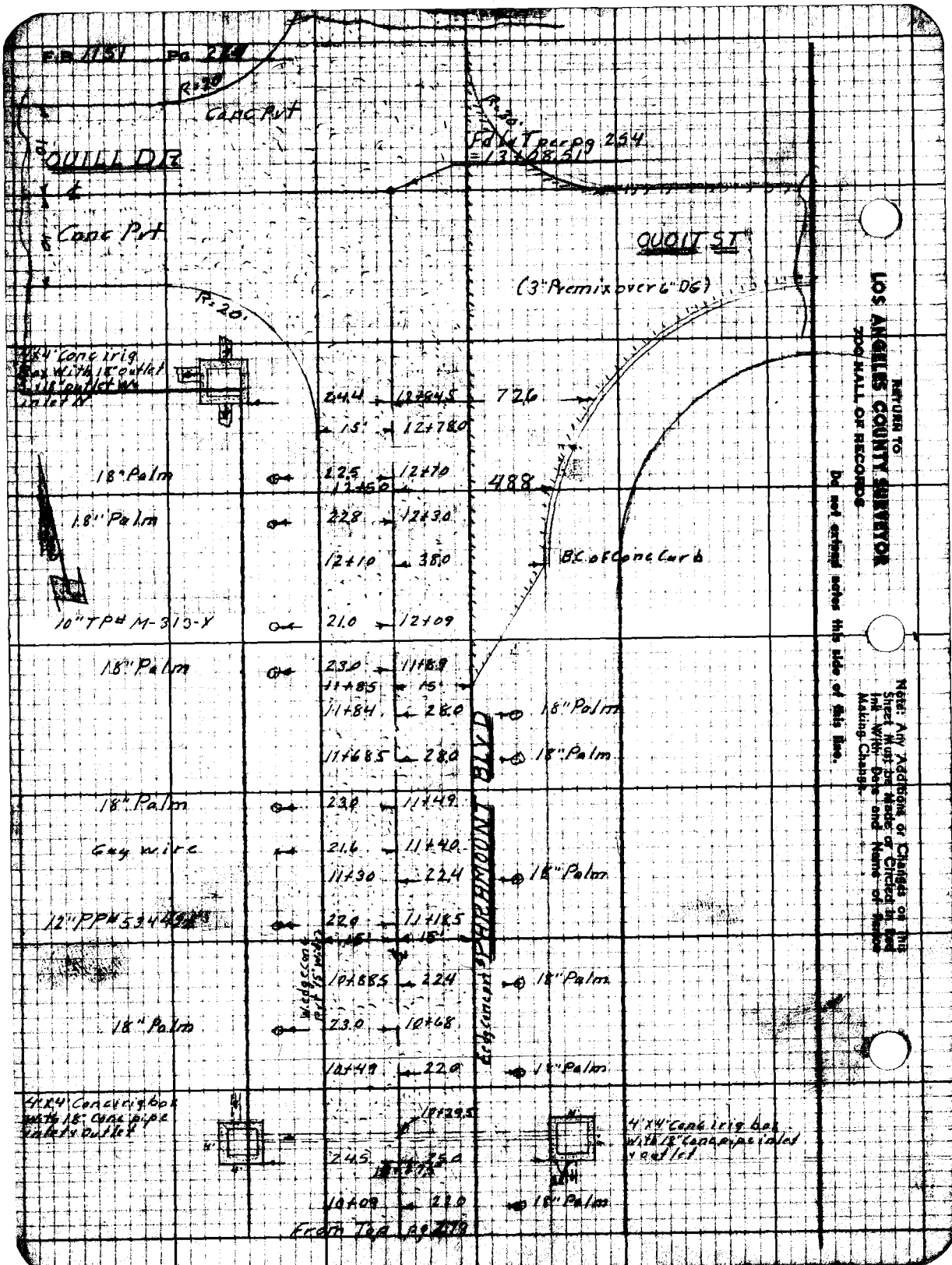
From top pg 2[illegible]

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 242 [illegible]




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date 6/14/49 Plotted ____ Date ____ Checked ____ Date ____ Job No. 1308 Station No. ____ Survey of Paramount Blvd Survey by Van Doren Notes Van Map No. ____ Indexed Johnson Date 6- -49 Date JAN 24 '51

C.I. 1308

CROSS SECTIONS ON PARAMOUNT BLVD

FROM IMPERIAL HWY TO QUILL DRIVE

PARAMOUNT BLVD S.S.

6-9-49

Van Doren
Blankenship
Edmondson
Richards

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L386 807 2M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

256

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt + W | ℄ Rt + E |
|---|---|---|---|---|---|---|
| BMZA4 | 6 34 | 105 36 | | 99.02 | BMZA4 Elev - 99.016 | FB 1151 - 234 |
| | | | | | Imperial Hwy & Paramount Blvd. S.E. Cor | |
| | | | | | Bt Spk in Cb. 6' E. of E. end CR | |
| 1+00 | | | 5.87 | 99.49 | | ℄ int Imperial & Paramount |
| 1+47.5 | | | 5.50 | 99.86 | | 25' S.W. Cor Conc Slab |
| 1+60 | | | 5.39 | 99.97 | | ℄ at E.C. of Conc pvt |
| " | | | 5.52 | 99.84 | | 15' E. edg Conc pvt |
| " | | | 5.54 | 99.82 | | 20' " " " |
| " | | | 5.34 | 100.02 | | 25' P.L. |
| " | | | 5.53 | 99.83 | 15' W. edg Conc pvt | |
| " | | | 5.58 | 99.78 | 20' " " " | |
| " | | | 5.77 | 99.59 | 25' P.L. + Gut | |
| 1+66.0 | | | 5.33 | 100.03 | | 25' N.W. Cor Conc Slab |
| 2+00 | | | 5.08 | 100.28 | | ℄ |
| " | | | 5.17 | 100.19 | | 15' E. edg Conc pvt |
| " | | | 5.27 | 100.09 | | 21' Gut. Mac pvt |
| " | | | 5.13 | 100.23 | | 25' P.L. |
| " | | | 5.19 | 100.17 | 15' W. edg Conc pvt | |
| " | | | 5.54 | 99.82 | 20' Gut (Mac pvt) | |
| " | | | 5.23 | 100.13 | 25' " | |
| 2+91.0 | | | 4.44 | 100.92 | | ℄ |

F.B. 1151 PG. 276 Job No. 1308 Division No. 5 Notes Red. Plotted No. Date 6-49 Checked Date X-Sec. No.
Survey of Paramount Blvd Notes Chkd. Date
Survey by Van Deren Notes Van Date
Indexed C. Johnson Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1295 Division No. 5
X-Sec. No. ____ Date ____ Date ____ Survey of Paramount Blvd
Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 6-8-48
Date ____ Date ____ Map No. ____ Entered Johnson Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt & W | ℄ Rt & E |
|---|---|---|---|---|---|---|
| 2+91 | | 105.36 | 4.58 | 100.78 | | 15' E. edg Conc pvt |
| " | | | 4.5 | 100.8 | | 25' P.L. |
| " | | | 4.8 | 100.5 | | 100' |
| " | | | 5.0 | 100.3 | | 200' |
| " | | | 4.60 | 100.76 | | 256' (Paramount Auto Trailer Park) S.W. Cor Washhouse |
| " | | | 4.56 | 100.80 | | 256' S.E. Cor Washhouse (Conc floor Level) |
| " | | | 5.2 | 100.1 | | 300' |
| " | | | 5.2 | 100.1 | | 400' |
| " | | | 5.2 | 100.1 | | 476' back lot |
| " | | | 4.61 | 100.75 | 15' Wedg Conc pvt | |
| " | | | 4.9 | 100.4 | 20' Gut | |
| " | | | 4.8 | 100.5 | 25' PL | |
| " | | | 4.6 | 100.7 | 100' Ground | |
| " | | | 4.6 | 100.7 | 200' " | |
| " | | | 4.5 | 100.8 | 300' " | |
| " | | | 4.3 | 101.0 | 375' " | |
| 3+00 | | | 4.37 | 100.99 | | ℄ |
| 4+00 | | | 3.78 | 101.58 | | ℄ |
| " | | | 3.91 | 101.45 | | 10' E. edg Conc pvt |
| " | | | 4.0 | 101.3 | | 20' Ground |
| " | | | 3.9 | 101.4 | | 25' PL |

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1151 PG. 276 | Job No. 1308 Division No. 5 | Survey of Paramount Blvd | Survey by Van Dercen Notes Van | Indexed R. C. Johnson Date | Profile No. Plotted | X-Sec. No. Date | Notes Red Date 6-2-48 | Notes Chkd Checked | Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt & W | & Rt & E |
|---|---|---|---|---|---|---|
| 4+00 | | 105.36 | 3.91 | 101.45 | 15' W. edg Conc pvt | |
| " | | | 4.0 | 101.3 | 20' Ground | |
| " | | 1 | 4.0 | 101.3 | 25' P.L. | |
| T.P | 5.14 | 106.89 | 3.61 | 101.75 | | |
| 5+00 | | | 4.65 | 102.24 | | & |
| | | | 4.80 | 102.09 | | 10' E. edg Conc pvt |
| | | | 5.0 | 101.9 | | 20' |
| | | | 4.9 | 102.0 | | 25' P.L. |
| | | | 4.79 | 102.10 | 10' W. edg conc pvt | |
| | | | 4.88 | 102.01 | 20' | |
| | | | 4.92 | 101.97 | 25' P.L. | |
| 5+49 | | | 4.32 | 102.57 | | (E. Exceeds ST) & Paramount Proj. S.R.M. to E. |
| " | | | 4.48 | 102.41 | | 15' E. edg Conc pvt |
| " | | | 4.6 | 102.3 | | 20' |
| " | | | 4.5 | 102.4 | | 25' P.L. |
| " | | | 4.6 | 102.3 | | 100' |
| " | | | 4.9 | 102.0 | | 200' |
| " | | | 4.9 | 102.0 | | 300' |
| " | | | 4.7 | 102.2 | | 400' |
| " | | | 5.5 | 101.4 | | 500' |
| " | | | 5.6 | 101.3 | | 600' |

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt & W. | ℄ Rt & E |
|---|---|---|---|---|---|---|
| 6+00 | | 106.89 | 4.04 | 102.85 | | ℄ |
| " | | | 4.20 | 102.69 | | 15' E. edg Conc pvt |
| " | | | 4.2 | 102.7 | | 20' |
| " | | | 3.9 | 103.0 | | 25' P.L. |
| " | | | 4.23 | 102.66 | 15' W. edg Conc pvt | |
| " | | | 4.5 | 102.4 | 20' | |
| " | | | 4.6 | 102.3 | 25' P.L. | |
| T.P. | 5.44 | 108.17 | 4.16 | 102.73 | | |
| 7+00 | | | 4.87 | 103.30 | | ℄ |
| " | | | 5.03 | 103.14 | | 15' E. edg Conc pvt |
| " | | | 5.1 | 103.1 | | 20' |
| " | | | 4.9 | 103.3 | | 25' P.L. |
| " | | | 5.02 | 103.15 | 15' W. edg Conc pvt | |
| " | | | 5.2 | 103.0 | 20' | |
| " | | | 5.0 | 103.2 | 25' P.L. | |
| 7+14 | | | 9.12 | 99.05 | | 74' Conc floor of basement (at outlet) |
| 7+23.5 | | | 6.69 | 101.48 | | 27.2 Top of 21" Conc pipe |
| 8+00 | | | 4.37 | 103.80 | | ℄ |
| " | | | 4.47 | 103.70 | | 15' E. edg Conc pvt |
| " | | | 4.8 | 103.4 | | 20' |
| " | | | 4.9 | 103.3 | | 25' P.L. |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1308 Division No. S
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Paramount Blvd
Survey by Van Deren Notes Van Date 6-9-49
Map No. ____ Indexed C. Johnson Date ____

F.B. 115 Pg. 279

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes Date
Job No.
Survey of
Survey by R. C. Johnson
Indexed
FB 115/PG. 280

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt & W | ℄ Rt & E |
|---|---|---|---|---|---|---|
| 8+00 | | 108 17 | 5.1 | 103.1 | | 100' |
| " | | | 5.7 | 102.5 | | 200' |
| " | | | 5.7 | 102.5 | | 220' backlot |
| " | | | 4.47 | 103.70 | 15' W. edg. Conc. pvt. | |
| " | | | 5.0 | 103.2 | 20' Curb | |
| " | | | 4.6 | 103.6 | 25' P.L. | |
| " | | | 4.7 | 103.5 | 100' | |
| " | | | 4.8 | 103.4 | 200' | |
| " | | | 5.2 | 103 0 | 300' | |
| " | | | 5.3 | 102 9 | 375' backlot | |
| 9+00 | | | 3.86 | 104.31 | | ℄ |
| " | | | 3.97 | 104.20 | | 15' E. edg. pvt. |
| " | | | 4.2 | 104 0 | | 20' |
| " | | | 4.6 | 103 6 | | 25' PL |
| " | | | 4.01 | 104.16 | 15' W. edg. pvt | |
| " | | | 4.4 | 103.8 | 20' | |
| " | | / | 4.3 | 103.9 | 25' P.L. | |
| T. P. | 5.21 | 109.55 | 3.83 | 104.34 | T. P. | |
| 10+00 | | | 4.73 | 104.82 | | ℄ |
| " | | | 4.84 | 104.71 | | 15' E. edg. pvt |
| " | | | 5.2 | 104.3 | | 20' Curb |

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt & W | ℄ Rt & E |
|---|---|---|---|---|---|---|
| 10+00 | | 109 55 | 5 0 | 104 5 | | 25' P.L. |
| " | | | 4 90 | 104 65 | 15' W. edg pvt | |
| " | | | 4 4 | 105.1 | 20' Gut | |
| " | | | 5 1 | 104 4 | 25' P.L. | |
| 10+27.5 | | | 7 64 | 101 91 | | 27' invert of 21" Conc pipe (outlet South) |
| 10+29.5 | | | 4 64 | 104 91 | | ℄ St over 21" Conc pipe |
| " | | | 7 69 | 101 86 | | 25.5 invert of 21" Conc pipe (inlet W) |
| " | | | 7 86 | 101 69 | 25' invert of 21" Conc pipe (outlet E) | |
| 10+ 32 | | | 7 86 | 101 69 | 27' invert of 21" Conc pipe (inlet N) | |
| 11+00 | | | 4 50 | 105 05 | | ℄ |
| " | | | 4 61 | 104 94 | | 15' E. edg Conc pvt |
| " | | | 5 0 | 104.5 | | 20' Gut |
| " | | | 4 3 | 105 2 | | 50' P.L. |
| " | | | 4 65 | 104 90 | 15' W. edg pvt | |
| " | | | 4 9 | 104.6 | 20' Gut | |
| " | | | 4 5 | 105.0 | 25' P.L. | |
| " | | | 4 8 | 104.7 | 100' | |
| " | | | 5 4 | 104.1 | 200' back lot | |
| 11+85 | | | 4 34 | 105.21 | | ℄ |
| " | | | 4 48 | 105 07 | | 15' E. edg pvt & Mac pvt |
| | | | 4 6 | 104.9 | | 20' |

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Job No. 1308 Division No. S[illegible] Pg. 281
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Paramount Blvd Survey by Van Deren Notes [illegible] Date 6-9-49
Map No. ____ Date ____ Indexed Job [illegible] Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt+W | & Rt+E |
|---|---|---|---|---|---|---|
| 11+85 | | 109 55 | 4 0 | 105.5 | | 50' P.L. |
| 12+00 | | | 4.33 | 105.22 | | ℄ |
| " | | | 4 43 | 105.12 | | 15' E. edg pvt |
| " | | | 4.57 | 104.98 | | 28' edg Mac pvt |
| " | | | 4.1 | 105.4 | | 50' P.L. |
| " | | | 4.47 | 105.08 | 15' W. edg pvt | |
| " | | | 4.6 | 104 9 | 20' Cut | |
| " | | | 4.3 | 105.2 | 25' P.L. | |
| 12+10 | | | 4.31 | 105.24 | | ℄ |
| " | | | 4.44 | 105 11 | | 15' E. edg pvt |
| " | | | 4.56 | 104 99 | | 30' pvt |
| " | | | 5.03 | 104.52 | | 38' Cut |
| " | | | 4.55 | 105.00 | | 38' top Cb |
| " | | | 4.2 | 105 3 | | 50' P.L. |
| T.P. | 5 29 | 110 38 | 4 46 | 105 09 | T.P. | |
| 12+78.00 | | | 5.07 | 105.31 | | ℄ at B.C. |
| " | | | 5.16 | 105 22 | | 15' E. edg pvt |
| " | | | 5.17 | 105.21 | | 30' Mac pvt |
| " | | | 5.30 | 105.08 | | 50' " " |
| " | | | 5.67 | 104.71 | | 72.6 Cut |
| " | | | 5.16 | 105.22 | | 72.6 top Cb |

F.B. 1151 Pg. 282
Survey of Paramount Blvd
Survey by Van Deren
Indexed R. C. Johnson
Job No. 1308 Division No. 5 Notes Red. Date 6-9-49 Plotted Date No. Profile
Notes Chkd. Date Checked Date No. X-Sec.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

5.98 100'
5.58

Profile Notes Red = Plotted Job No. 2398 Division No. 5
No. Date Date Survey of Paramount Blvd
X-Sec. Notes Chkd Checked Survey by Van Dyke Notes Ken Date 6-9-49
No. Date Date Map No. Indexed Johnson Date
F.B. 115 Pg. 283

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt & W & Rt & E |
|---|---|---|---|---|---|
| 12+78 | | 110.38 | 5.21 | 105.17 | 15' W edg pvt |
| " | | | 5.2 | 105.2 | 20' |
| " | | | 4.7 | 105.7 | 25' |
| 12+84.5 | | | 8.48 | 101.90 | 26.5' (Outlet S) invert 21" Conc pipe |
| 12+86.5 | | | 7.99 | 102.39 | 28.4' (Outlet W)? invert 21" Conc pipe |
| 12+88.5 | | | 8.32 | 102.06 | 26.5' (Inlet W) invert 21" Conc pipe |
| 13+00 | | | 5.03 | 105.35 | ℄ |
| 13+08.51 | | | 5.01 | 105.37 | ℄ Int Quill Dr |
| " | | | 5.13 | 105.25 | 15' E edg Conc pvt |
| " | | | 5.24 | 105.14 | 50' edg Mac pvt |
| " | | | 5.18 | 105.20 | 15' W edg pvt |
| " | | | 5.25 | 105.13 | 25' PL |
| " | | | 5.76 | 104.62 | 100' |
| " | | | 6.05 | 104.33 | 200' |
| 13+26.0 | | | 4.98 | 105.40 | ℄ |
| " | | | 5.19 | 105.19 | 15' W edg Conc pvt |
| " | | | 5.7 | 104.7 | 50' PL |
| " | | | 5.58 | 104.80 | 69' E end Conc Cb |
| " | | | 5.98 | 104.40 | 169' E end C.R N.E Cor |
| 14+00 | | | 4.80 | 105.58 | ℄ Paramount Blvd |
| 15+00 | | | 4.72 | 105.66 | " " |

P.B. 1151 Pg. 284 | Job No. 1308 | Division No. 5 | Notes Red. | Plotted | Profile

Survey of Paramount Blvd | Date 6-9-49 | Date | No.

Survey by Van Deren | Notes Van | Notes Chkd | Checked | X-Sec.

Indexed R. C. Johnson | Date | Date | Date | No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| BM 42 E | | 110.38 | 5.04 | 105.34 | Lt + W ℄ Rt + E |
| | | | | | BM 42 E. Elev = 105.345 F.B. 1151-232 |
| | | | | | Paramount Blvd. 50'± N. ℄ Quill Dr |
| | | | | | Cut Spk near W. cdg pvt |

| | |
|---|---|
| Notes Ck'd by | Survey of Paramount Blvd |
| Map No. | W. O. 1308 Tape No. St'd °F |
| Office Work | Surveyed by Van Deren |
| Checked | Notes Van Date 6-9-49 |
| Date | Indexed A. C. Johnson JAN 24 '51 |

F.B. 1151 Pg. 2[illegible]

C1-1308

TOPOGRAPHY ON PRIVATE RD

FROM PARAMOUNT BLVD WEST 500±

PARAMOUNT BLVD S.S.

6-9-49

Van Deren
Blankenship
Edmondson
Richards

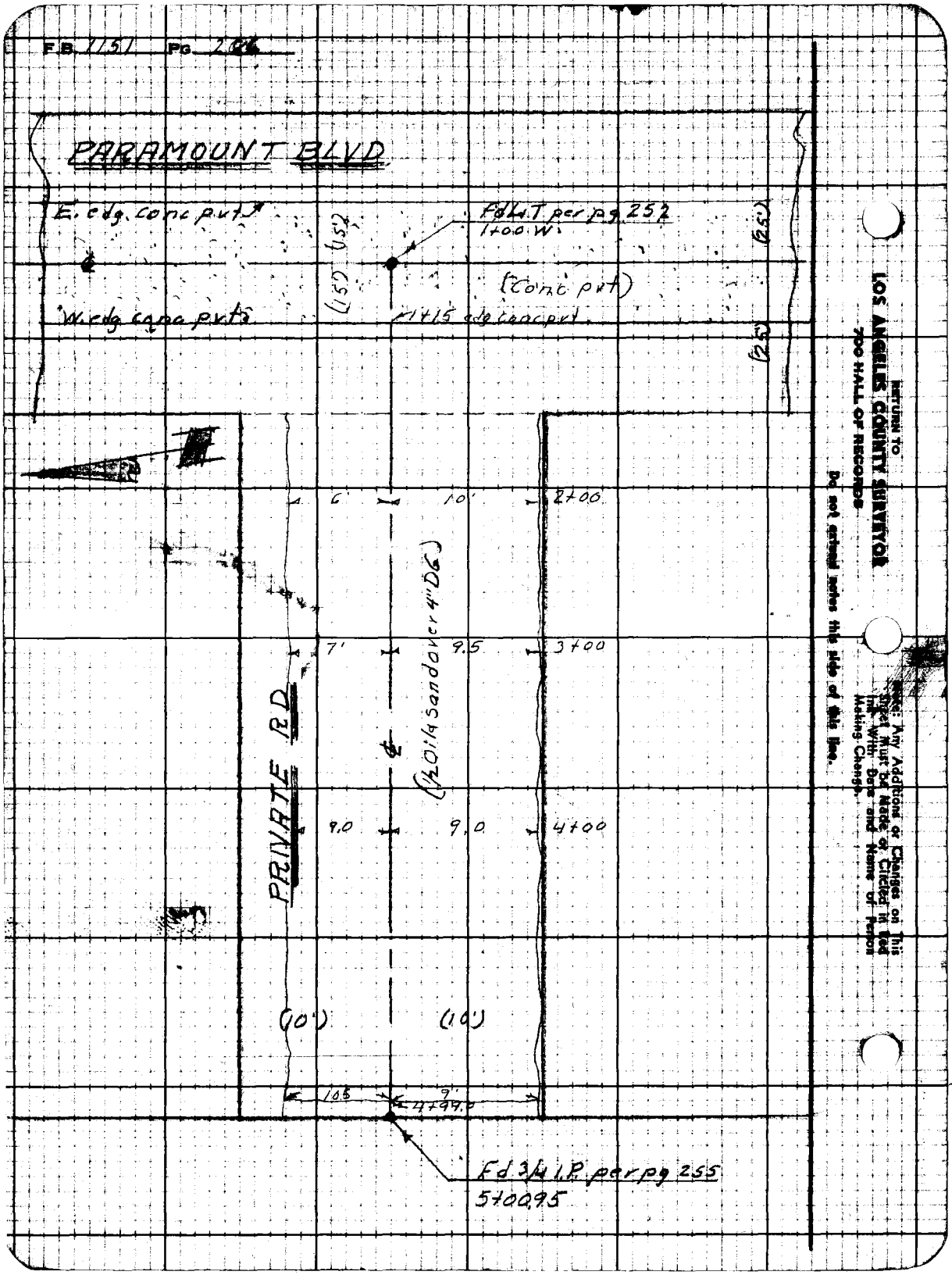
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1151 Pg. 266



Profile No. Notes Red. Plotted Job No. 1308 Division No.
Date Date Survey of Paramount Blvd
X-Sec. Notes Chkd. LCM Checked Survey by Van Deren Notes Van Date 6-9-49
No. Date 6/16/49 Date Map No. Indexed Johnson Date JAN 24 '51

F.B. 1151 Pg. 287

C1-1308

CROSS SECTIONS ON PRIVATE RD

FROM PARAMOUNT BLVD WEST 500'±

PARAMOUNT BLVD

6-9-49

Van Deren
Blankenship
Edmondson
Richards

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt & N ℄ Rt & S |
|---|---|---|---|---|---|
| BMZA1 | 3.88 | 106.67 | | 102.79 | BMZA1 Elev = 102.788 F.B. 1151-232 |
| | | | | | Paramount Blvd (W. side) 673'± S. ℄ Quill Dr |
| | | | | | Bt. Spk in conc Dr to ho # 12501 |
| 1+00 | | | 4.36 | 102.31 | ℄ int Paramount & Private Rd |
| 1+15 | | | 4.49 | 102.18 | ℄ W. edg conc pvt |
| 1+25 | | | 4.67 | 102.00 | ℄ |
| " | | | 4.81 | 101.86 | 7.5' edg Mac |
| " | | | 4.79 | 101.88 | 6.5' Ed Mac |
| 2+00 | | | 4.77 | 101.90 | ℄ |
| " | | | 5.07 | 101.60 | 10' edg Mac |
| " | | | 4.84 | 101.83 | 6.0 edg Mac |
| 3+00 | | | 5.00 | 101.67 | ℄ |
| " | | | 5.12 | 101.55 | 9.5' edg Mac |
| " | | | 5.03 | 101.64 | 7' edg Mac |
| 4+00 | | | 4.94 | 101.73 | ℄ |
| " | | | 5.19 | 101.48 | 9' edg pvt |
| " | | | 4.91 | 101.76 | 9' edg Pvt |
| 4+99 | | | 4.62 | 102.05 | ℄ |
| BMZA3 | | | 4.65 | 102.02 | BMZA3 Elev = 102.036 F.B. 1151-233 |
| | | | | | Private Rd. (W. side) 370'± W. ℄ Paramount Blvd |
| | | | | | Bt. Spk. in conc Walk to ho # 12519½ |

F.B. 1151 Pg. 288
Job No. 1308 Division No. Notes Red. Plotted Date 6-9-49 Date Profile No. X-Sec.
Survey of Paramount Blvd Notes Chkd Checked Date
Survey by Van Deren Notes Van Date
Indexed C. Johnson Date