FORM 43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED. DATE NOTES CHKD. DATE

SURVEY OF DATE DATE

SURVEY BY NOTES BY INDEXED

JOB NO. F.B. PG.

INDEX TO F.B. 1153

DATE	J.N.	DESCRIPTION	NOTES	PAGES
1/14/46	1146	ORANGE ST. ET AL.	B.M'S	471-76
1/16/46	"	" " " "	℄ SURVEY	77-86
1/18/46	"	" " " "	TOPOG.	87-98
1/21/46	"	" " " "	X-SECT.	99-120
4/19/46	"	PARK ST. FROM ORANGE ST. TO SO. OF CONRAD ST. PROD.	TOPOG.	121-124
			X-SECT.	125-128
4/19/46	"	CONRAD ST. & R/W FROM PARK ST. TO MONTGOMERY ST.	X-SECT.	129-130
		PRICE ROAD et al C.I.1158		
4/46	1158	Downey Ave-from Imperial Hwy.to Alameda St.	℄ Ties	151-155
6/46	"	" " " Gaelt St. " " "	Topog.	161-168
4/46	"	" " " " " " " "	X-Sects.	169-176
6/46	"	" " at " "	M.M.Check	177-178
4/46	"	Brock Ave. - From S.Line Tr.12760 to N.Line Tr.12760	℄ Ties	156-157
"	"	Donovan St. At Glynn Ave.	"	158
"	"	Alameda St.- from Downey Ave. to Patton Rd.	"	155-159,160
		COWLIN AVE. et al C.I.1164		
6/46	1164	Bench Levels	B.M.s	185-188
"	"	Cowlin Ave.,-First alley E. of, from Fair St. to Barney St.	℄ & ties	189-192
"	"	" " " " " " " "	X-sects	223-226
"	"	COWLIN AVE., from Como St. to Astor Ave.	℄ & ties	193
"	"	" " " " " "	X-sects	199-214
"	"	ASTOR AVE., from Como St. to Atlantic Blvd.	℄ & ties	192-194
"	"	" " " " " "	X-sects	237-242
"	"	STORMDRAIN FLOWLINE AT ASTOR AVE. & BARNEY ST.	Location & levels	195-198

113

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		INDEX TO FIELD BOOK No. 1		
		WILMA AVE. and OTHER STREETS C.I. 1		
6-19-45	1127	WILMA AVE., from Washington Blvd. to Harbor St.	Bench Marks	5-7
6-19-45	1127	Strong Ave., from Washington Blvd. to Harbor St.	do	7-9
6-19-45	1127	Wilma Ave., " " " " " "	Topog.	11-15
6-20-45	1127	Wilma Ave., from 1st Alley N. of WAshington to Harbor St.	X-Sect.	17-26
6-20-45	1127	Harbor St., from Wilma St. to 1st Alley E. of Atlantic Blvd.	Topog.	27-28
6-20-45	1127	Harbor St. " " " " " " "	X-Sect.	29-31
6-22-45	1127	STRONG AVE. from 1st Alley N. of Washington to N. line of Tr. No. 9256	Topog.	33-36
6-22-45	1127	STRONG AVE. " " " " " " " " " "	X-Sect.	37-43
6-22-45	1127	JILLSON AVE. from Wilma Ave. to Easterly line of Tr. No. 9256	Topog.	45-47
6-22-45	"	JILLSON AVE. " " " " " " " " "	X-Sect.	49-52
	"	E Surveys in F.B. 726, pgs 233-237		
9-6-45	"	1st Alley South of Camera St. from Industrial Ave. to 1st Alley East of Atlantic Ave.	Topo. X-Sect	53-55 57-62

JOB NO. _____ SURVEY OF _____

SURVEY BY _____

NOTES BY _____ DATE _____

INDEXED _____ DATE _____

F.B. _____ Pg. _____

FORM 247 RM 11-41

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700 HALL OF RECORDS

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INDEX TO F.B. 1153(Continued)

Date	J.N.	Description	Notes	Pages
6/46	1164	EVERINGTON ST., from Cowlin Ave. to Aster Ave.	X-sects	215-222
"	"	ATLANTIC BLVD., From Barney St. to Fair St.	W.curb elevs.	243-244
7-46	"	1st Alley W. of Atlantic Ave. - 69.90' S. of Fair St. to Barney St.	Topog	245-248
"	"	M.H. invert Elev. Fair St. + 1st Alley W. of Atlantic Ave	M.H. Elev	250
7-47	"	" Everington + Aster	"	252
"	"	" Aster Ave. + 90' E of Cowlin Ave	"	252
12-46	1146	Orange St. - Caladre Ave. to Paramount Blvd.	Location Irrigation Line	131
			Elev. " "	135
		Park St. + Conrad St. - Location of Irrigation Line		139
			Elevations	143-147
10-47	1192	DONOVAN STR. BENCH LEVELS	B.M.	253-259

Notes Ck'd by____ Map No.____ Office Work Checked____ Date____

Survey of W. O.____ Tape No.____ St'd____ of F Surveyed by____ Notes____ Date____ Indexed____

F.B.____ PG.____

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F.B. _____ PG. _____

NOTES RED.	JOB NO.	SURVEY OF Wilma Aveetal	F.B. 1153
DATE	SURVEY BY R L Willey		
NOTES CHKD.	NOTES BY	DATE 6-19-45	
DATE	INDEXED A. C. Johnson	DATE 1-2-46	

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B. M.
BENCH LEVELS WILMA AVEETAL JN 1127 June-45 R L Willey Jack Gregory E F English T C Peterson D H Chapton	Adjusted · B.M. Elevations shown in Green Ink EC.W. 7/5/[illegible]					

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not [illegible] this side of this line

PLEASE [illegible]
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 388 1M 7-43

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Fd BM W24 El=148.563 LB848-7
BMW24	148.563		~~4.500~~		148.563	Alley & Linsie St SE Cor W Atlantic
	4.408		4.500			Fd bt spk 5' E of E end CR
π	152.971	-0.130	-0.130		-0.130	
	4.538		4.630			Fd BM W25 El=148.438 LB848-7
BMW25	148.433				148.433	Alley & Jillson St SE Cor W. of Atlantic
	5.562		5.440			Fd bt spk 5' E of E end CR
π	153.995	-1.171	-1.170		-1.170	
	6.733		6.610			
T.P.	147.262				147.263	
	5.810		5.738			
π	153.072	-2.446	-2.450		-2.448	
	8.256		8.188			
T.P.	144.816				144.815	
	4.588		4.561			
π	149.404	+0.574	0.571		+0.573	
	4.014		3.990		[illegible]394	Set BM W53 EL. 145.394
Set BM W53	145.390				14[illegible]388	Wilmo Ave. & E. Washington Blvd. NE cor.
	4.958		4.915			Set bt spk 5' N of N end CR
π	150.348	-0.133	-0.133		-0.133	
	5.091		5.048			
Set BM W54	145.257				14[illegible]255	Set BM W54 EL. 145.301
	4.970		4.933	4.881		Jillson St. & Wilmo Ave. NW Cor.
π	150.227	+0.220	+0.226	+0.226	+0.226	Set bt spk 5' N of N end CR
	4.750		4.707	4.655		
T.P.	145.477				145.481	
	5.148		5.093			
π	150.625	+0.158	+0.160		+0.159	Set BM W55 EL. 145.647
	4.990		4.933		[illegible]47	Jardine St. & Wilmo Ave. NE Cor.
Set BM W55	145.635				[illegible]40	Set bt spk 5' N of N end CR

NOTES RED ... DATE ... NOTES CHKD. ... DATE ...

SURVEY OF ... DATE 6-19-45

SURVEY BY E.F. Engelhart R. Wilkey

NOTES BY C. Johnson

INDEXED ... DATE ...

S/C P.B. No. 127

FORM 383 1M 7-43

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set BM W55	145.635				145.~~640~~ .641	
	5.040		5.007			
T	150.675	+0.109	+0.108		+0.108	
	4.931		4.899			
T.P.	145.744				145.749	
	4.891		4.860			
T	150.635	-0.069	-0.070		-0.070	
	4.960		4.930			Fd. BM W-7 el 145.687 LB 538-3
Fd BM W-7	145.675				145.~~679~~ .687	Harbor St. & Wilma Ave. NW Cor
	4.351		4.320	4.260		Fd. Lat W. end CR
T	150.026	-1.361	-1.355	-1.357	-1.356	
	5.712		5.675	5.617		
T.P.	144.314				144.323	
	4.951		4.910			
T	149.265	+0.249	+0.252		+0.251	
	4.702		4.658			Fd. BM W-8 el 144.590 LB 538-3
Fd BM W-8	144.563				144.~~574~~ .590	Harbor St. & Strong Ave. NE Cor
						Fd. Lat E end CR.
		CIRCUIT #2				
						Fd. BM W-24 el 148.563 LB 848-7
Fd BM W24	148.563				148.~~563~~	Alley & Kinsie St. SE Cor. W of Atlantic
	4.535		4.430			Fd bt spk SE end CR
T	153.098	-0.128	-0.130		-0.130	
	4.663		4.560			Fd BM W25 el 148.435 LB 848-7
Fd BM W25	148.435				148.~~433~~ .438	Alley & Jackson St SE Cor W of Atlantic
	3.384		3.328			Fd bt spk 5' S of E end CR
T	151.819	-2.154	-2.150		-2.153	
	5.538		5.425			
TP	146.281				146.~~280~~	

FORM 353 [illegible]

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	[illegible]				146.280	
	[illegible]		3.237			
π	149.625	-1.764	-1.764		-1.764	
	5.108		5.001			
TP	144.517				144.516	
	4.921		4.862	4.802		
π	149.438	-0.602	-0.609	-0.607	-0.608	
	5.523		5.471	5409		Set BM W 56 EL. 143.918
set BM W56	143.915				143.~~908~~ .918	E. Washington Blvd & Strong Ave. NE Cor.
	4.860		4.820			Set bt spk 5' N of N end CR.
π	148.775	+0.387	+0.388		+0.387	
	4473		4432			set BM W57 EL. 144.307
set BM.W57	144302				144.~~295~~ .307	Strong Ave & Jillson St NW Cor.
	4991		4.950			set bt spk in cb 5' W of W end CR
π	149.293	+0.459	+0460		+0.460	
	4532		4.490			set BM W58 EL. 144.769
set BMW58	144.761				144.755 .769	Strong Ave & Jardine St SW Cor
	4.270		4.205			set bt spk in cb 5' S of S end CR.
π	149.031	+0.330	+0.333		+0.331	
	3.940		3872			
T.P.	145.091				145.086	
	5.880		5.828			
π	151.971	-0.200	-0.199		-0.199	
	6.080		6.027			
T.P.	144.891				144.889	
	4733		4.653			
π	149.624	-0.326	-0.324		-0.325	
	5.059		4977			Fd BM W8 el = 144590 LB 539-56
BMW8	144.565				144.~~562~~ .590	Harbor St & Strong Ave NE Cor.
						Fd L&T E end CR

JOB NO. 1127 SURVEY OF Wilma Ave et al
SURVEY BY R.L. Willey
NOTES BY E.E. English DATE 6-19-45
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

1152 pg. 8

FORM 353 1M 7-43

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					.590	Fd BMW8 El 144.590 LB 538-56
BMW8	144.565				144.562	Harbor St + St[illegible] NE Cor
	4984		4.943	4.905		Fd L+T.E. end CR.
⊼	149.549	+1.104	+1.113	+1.105	+1.104	
	3880		3.830	3.800	.687	Fd BMW7 el = 145.687 LB 538-56
BMW7	145.669				145.666	Harbor St + Wilma Ave NW Cor
						Fd L+T W end CR.

NOTES RED: JOB NO. 1127 SURVEY OF Wilma Ave etal
DATE SURVEY BY R.L. Willey
NOTES CHKD: NOTES BY " DATE 6-20-45
DATE INDEXED A. C. Johnson DATE

F. B. [illegible]

F. B. 113 PG. 10

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 383 1M 7-43

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Notes Ck'd by	Survey of Wilma Ave et al
Map No.	W. O. 1127 Tape No. Std. °F
Office Work	Surveyed by R.L. Willey
Checked	Notes R.L.W. Date 6-19-45
Date	Indexed A. C. Johnson

F.B. 1153 Pg. 11

TOPOGRAPHY
of
WILMA AVE
FROM WASHINGTON BLVD
TO HARBOR ST
WILMA AVE ET AL
JN 1127

June 19 1945
R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson
D.H. Chapton

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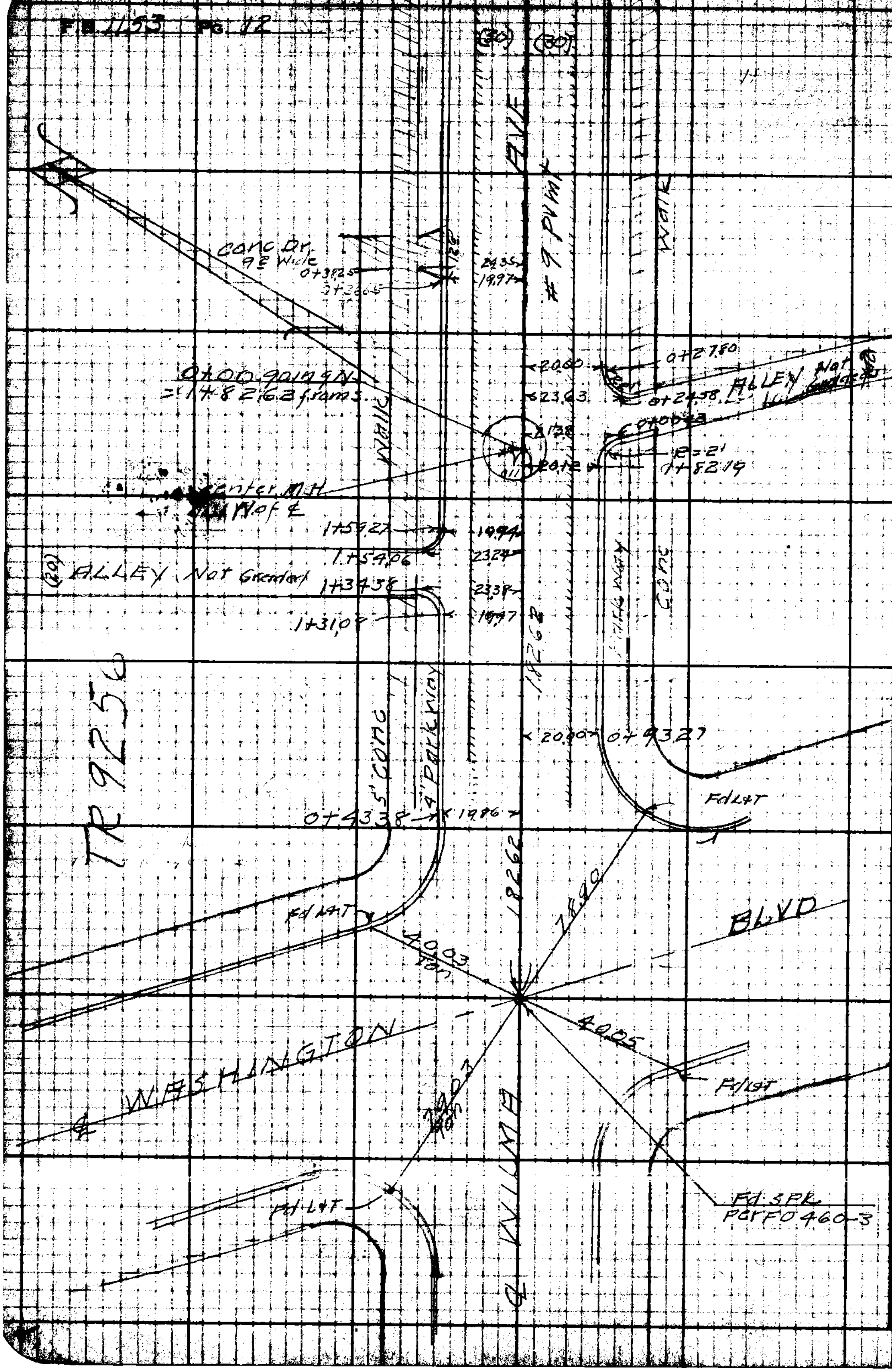
FB 1153 PG 12



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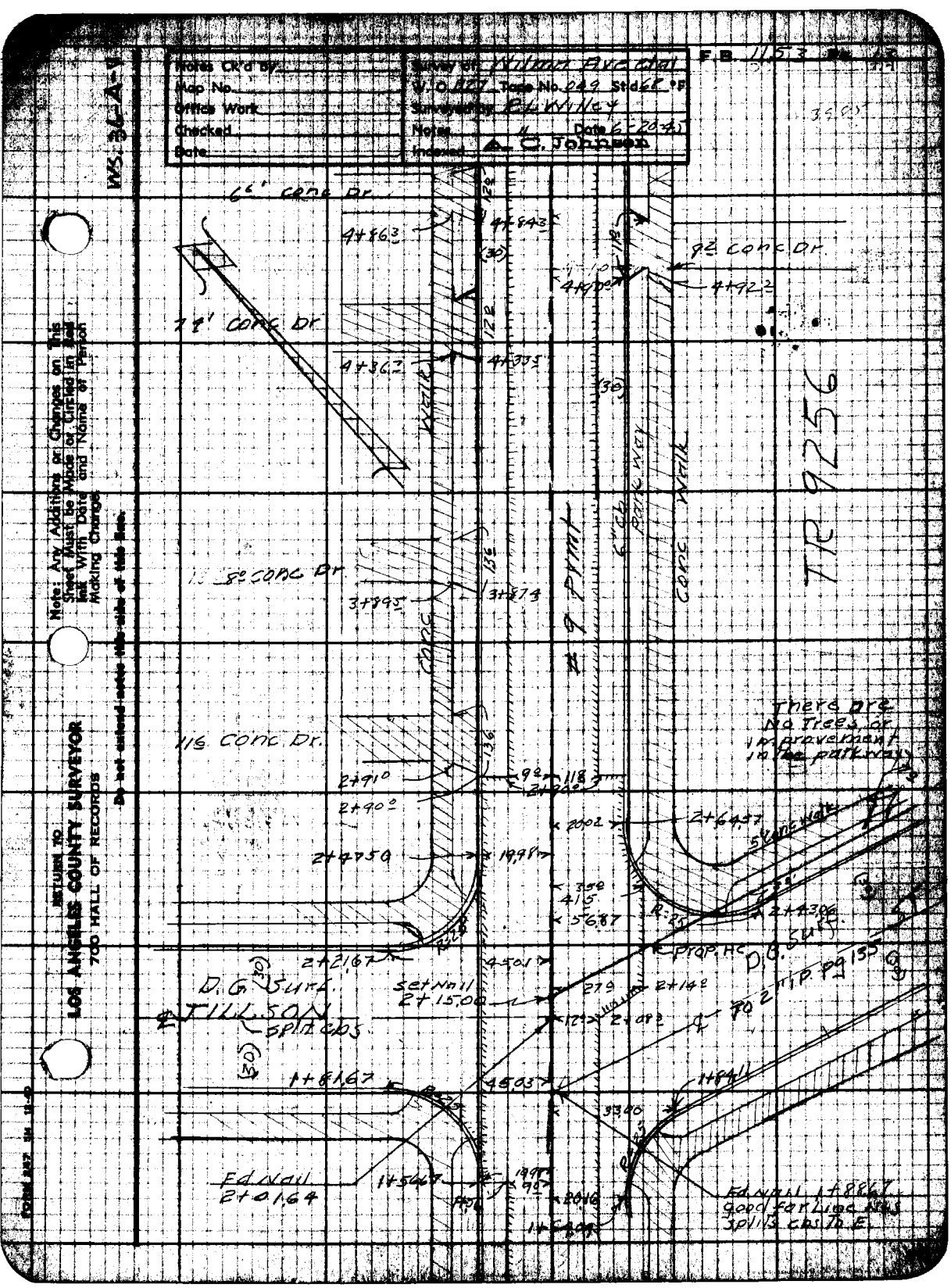

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Wilma Ave etal
W.O. 827 Tape No. 049 Std 68 °F
Surveyed by E.L. Willey
Notes
Date 6-20-45
Indexed A. C. Johnson
F.B. 1153
WS 36-A-V
6" conc Dr
4+863
4+843
9" conc Dr
4+922
7" conc Dr
4+363
4+335
Walk
Conc
Walk
Conc
TR 9256
8" conc Dr
3+895
3+874
9 Prmt
6" cb
Park Way
11" conc Dr.
There are No Trees or improvement in the parkway
2+910
2+900
2+6457
5" conc Walk
2+4750
19.98
56.87
2+4306
Prop. HC
D.G. Surf.
2+2167
45.01
D.G. Surf.
Set Nail 2+15.00
2+14
2+08
TILLSON
split cbs
1+81.67
45.03
1+84.11
33.40
Ed Nail 2+01.64
1+56.67
20.16
Ed Nail 1+88.67 good for Line Nos splits cbs to E.
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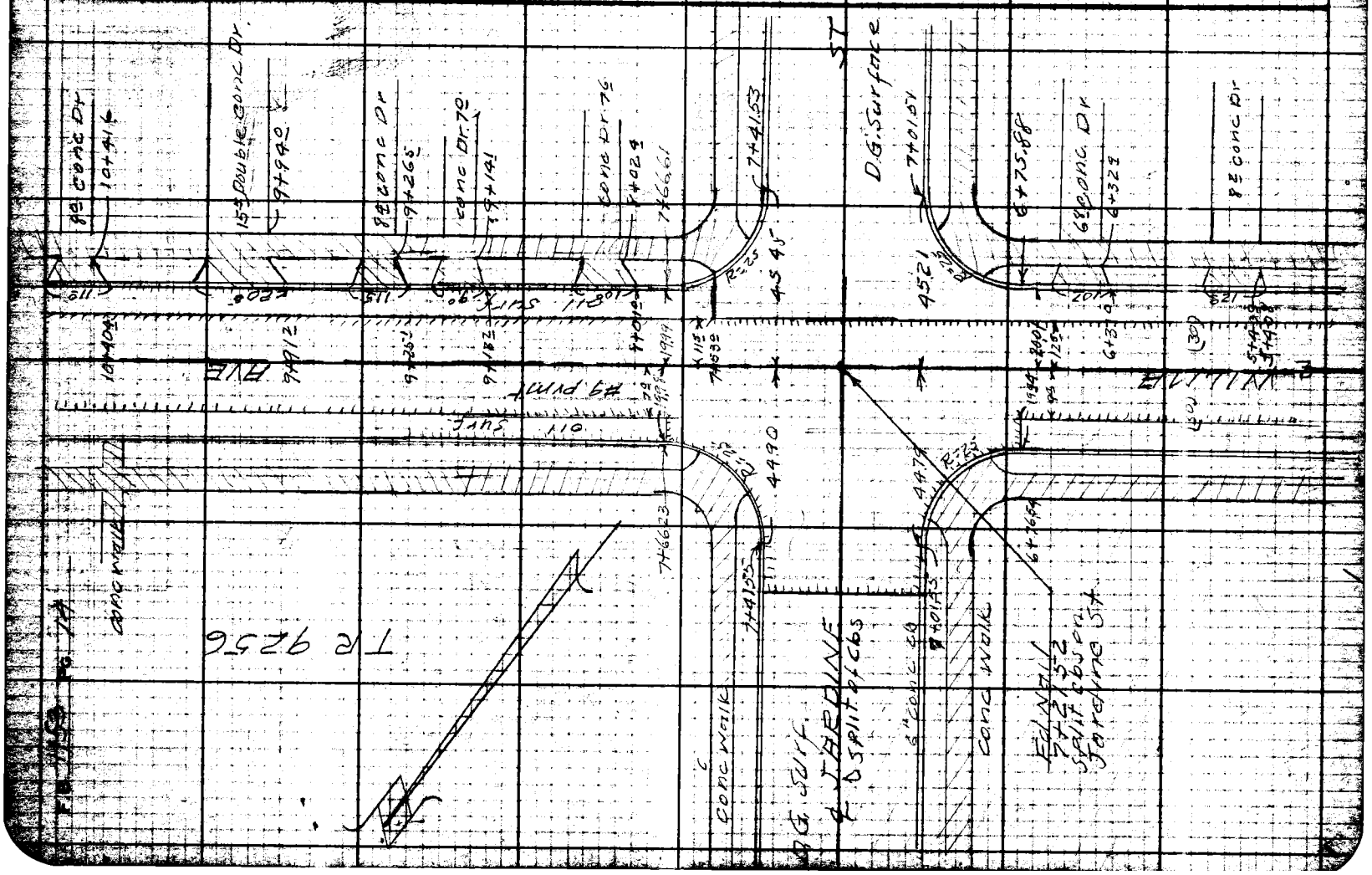
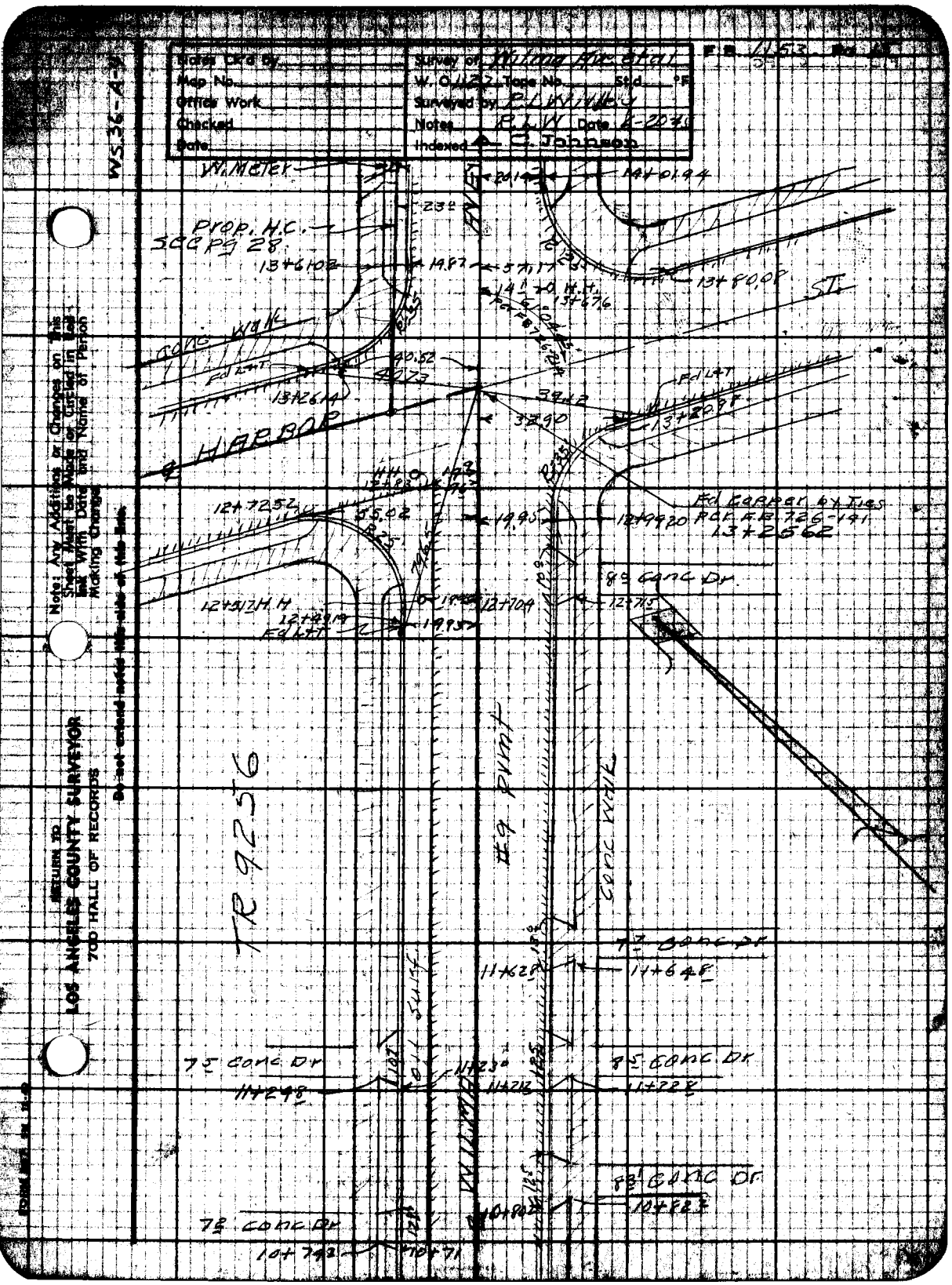
WS. 36-A-4





Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Wilma Ave et al
W. O. 1122 Tape No. Std °F
Surveyed by R.L. Willey
Notes R.L.W. Date 6-20-45
Indexed C. Johnson
F.B. 1153
WS 36-A-9
W. Meter
Prop. H.C.
See pg 28
13+61.02
14+01.94
13+80.08
ST.
Conc Walk
Fd Lt
13+26.14
HARBOR
Fd Copper by Ties
PCR F.B. 726-141
13+25.62
12+72.52
12+99.20
8 Conc Dr
12+71.5
12+51.7 H.H.
12+49.19
Fd Lt
12+70.4
TR 9256
#9 Pvmt
Conc Walk
7 Conc Dr
11+62.8
11+64.8
7 Conc Dr
11+24.8
8 Conc Dr
11+22.8
8 Conc Dr
10+82.2
7 Conc Dr
10+74.2
10+71
Oil Surf
WILMA
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FB 1103 PG 16

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1127 Division No. ____ F.B. [illegible]

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Wilma Ave et. al Survey by R.L.W. Notes J.G Date 6-20-[illegible]

Map No. ____ Indexed A. C. Johnson Date ____

PROFILE & XSECTION

OF

WILMA AVE

From 1st Alley N. of Washington Blvd to Harbor St.

WILMA AVE ET. AL

J.N. 1127

June 1945
R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson.

STATION	B.S.	H.I.	F.S.	ELEV.

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FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM W. 53	491	150 30		145 39	BM. W-53 Elev. = 145.390 F.B. 1153-6 Washington Blvd & Wilma Ave N.E. Cor Set Bt Spk in Cb. 5' N of N end C.R.	
0+00			488	145 42	℄ on MH.	(For J.C. invert elev. see Pg 26)
11 R			508	145 22	Edge Pav	
20 R			55	144 8	Gut. (Dirt)	
20 R			482	145 48	T.C.	
9 L			506	145 24	Edge Pav.	
20 L			55	144 8	Gut (Dirt)	
20 L			477	145 53	T.C.	
					Curb Returns at 1st Alley W of Washington Blvd.	
			55	144 8	Gut S.E. Cor S end C.R.	
			483	145 47	TC " " " " "	
			51	145 2	Gut " " E " "	
			483	145 47	TC " " " " "	
			46	145 7	Gut N E Cor E " "	
			470	145 60	TC " " " " "	
			54	144 9	Gut " " N " "	
			474	145 56	TC " " " " "	
1+00			486	145 44	℄	
12 R			506	145 24	Edge Pav	
20 R			56	144 7	Gut	
20 R			467	145 63	T.C.	

F.B. 1153 Pg. 18 Job No. 1127 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Wilma Ave et al Date ____ Date ____ No. ____
Survey by R. L. Willey Notes Chkd. AET Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 6-26-45 Date ____ No. ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 9.5 L		150.30	505	14525	Edge Pav.	
20 L			55	1448	Gut	
20 L			464	14566	TC	
1+88.67			494	14536	℄ Int. Wilma Ave & Jillson St. to East	
113.5 R			507	14523	Edge Pav & ℄ Jillson St to East	
50 R			54	1449	on ℄ Jillson St. to East	
150 R			57	1446	" " " " "	
2+01.64			500	14530	℄ Int. Wilma Ave & Jillson St to West	
20 L			489	14541	Edge Pav & ℄ Jillson St. to W.	
50 L			47	1456	on ℄ Jillson St to W	
150 L			38	1465	" " " " "	
					Curb Returns at Wilma Ave & Jillson St.	
			56	1447	Gut SE Cor Send CR.	
			46	14568	TC " " " " "	
			60	1443	Gut " " E " "	
			525	14505	TC " " " " "	
			53	1450	Gut SW Cor S " "	
			455	14575	TC " " " " "	
			52	1451	Gut " " E " "	
			434	14596	TC " " " " "	
			51	1452	Gut NW Cor W " "	
			438	14592	TC " " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1127 Division No. ____ F.B. 1153 Pg. 7
Date ____ Date ____ Survey of Wilma Ave et al.
X-Sec. No. ____ Notes Chkd. A.T. Checked ____ Survey by R.L.W. Notes V.G. Date 6-20-45
Date 6-26-45 Date ____ Map No. ____ Indexed C. Tolan Atlas

FORM 307 5M 7-43

PLEASE RETURN TO
[illegible]ELES COUNTY SURVEYOR
[illegible] HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
			150 30.	55	144 8	Gut N W Cor N and ER	
				507	145.23	T.C. " " " " "	
				58	144.5	Gut N E Cor E " "	
				539	144 91	TC " " " " "	
				57	144 6	Gut " " " N " "	
				502	145 28	TC " " " " "	
2+15±				506	145 24	℄ Int of Sewers	
2+50±				551	144 79	℄ Brk	
2+88±				495	145 35	℄ T Brk	
3+00				493	145 37	℄	
	12 R			521	145 09	Edge Pav	
	20 R			58	144 5	Gut	
	20 R			496	145 34	TC	
	9 L			507	145 23	Edge Pav	
3+03	20 L			55	144 8	Gut	
	20 L			502	145 28	TC	
TP		510	150 36.	504	145 26	B.M. 52	
4+00				509	1452[illegible]	℄	
	12 R			527	145 09	Edge Pav	
	20 R			56	14[illegible]	Gut	
	20 R			486	14[illegible]0	TC	

F.B. 1153 Pg. 20 Job No. 1127 Division No. Notes Red. Plotted Profile
Survey of Wilma Ave et al Date Date
Survey by R. L. Willy Notes V. Gregory 6-20-45 Notes Chkd. AET Checked Sec.
Indexed A. C. Johnson Date Date 6-26-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
4+00	9 L		150 36	530	145 06	Edge Pav	
	20 L			5 6	144.8	Gut	
	20 L			496	145 40	TC	
5+00				485	145 51	℄	
	11 5 R			508	145 28	Edge Pav	
	20 R			5 5	145 9	Gut	
	20 R			473	145 63	TC	
	10 5 L			500	145.36	Edge Pav.	
	20 L			5 6	144.8	Gut	
	20 L			475	145 61	TC	
6+00				477	145 59	℄	
	12 R			498	145 38	Edge Pav.	
	20 R			5 4	145 0	Gut	
	20 R			462	145 74	TC	
	12 5 L			508	145 28	Edge Pav	
	20 L			5 4	145 0	Gut	
	20 L			461	145 75	TC	
7+00				460	145 76	℄	
TP		490	150 54	472	145 64		
7+21 52				483	145 71	℄ Int Wilma Ave & Varaine St.	
	13 5 R			500	145 54	Edge Pav	

Profile No. ____ Notes Red. ____ Plot ____ Job No. 1127 Division No. ____ F.B. 1453 Pg. 21
X-Sec. No. ____ Date ____ Date ____ Survey of Wilma Ave et al
Notes Chkd. AET Checked ____ Survey by P.L.W. Notes V.G. Date 6-21-45
Date 6-26-45 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7421.52 50 R		150 54.	53	145 2	℄ Jardine St	
100 R			55	145 0	" " "	
265 L			535	145 19	Gut ℄ [illegible] St	
62 L			433	14[illegible] 16	Edge Pav & ℄ Jardine St	
150 L			4[illegible]	146 5	℄ [illegible] St	
					Curb Returns at Wilma Ave & Jardine St.	
			5[illegible]	1451	Gut S.E. Cor Sand R	
			462	14592	TC " " " "	
			5[illegible]	1447	Gut " " Ed	
			514	14540	TC " " " "	
			535	14519	Gut S.W. Cor S "	
			4[illegible]7	14587	TC " " " "	
			517	14537	Gut " " W "	
			451	14603	TC " " " "	
			6[illegible]	1445	Gut N.E. Cor E "	
			512	14542	TC " " " "	
			554	14500	Gut " " N "	
			495	14559	TC " " " "	
			5[illegible]	14536	Gut N.W. Cor. W "	
			448	14506	TC " " " "	
			556	14498	Gut " " N "	
			495	14559	TC " " " "	

F.B. 1453 PG. 22 Job No. 1127 Division No. Notes Red. Plotted Profile
Survey of Wilma Ave et al Date Date No.
Survey by R.L. Willis Notes V. Gregory 5-21-45 Notes Chkd AET Checked X-Sec.
Indexed C. Johnson Date Date 6-26-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		150 54	500	145 54	℄	
20 R			556	144 98	Gut	
20 R			492	145 62	TC	
7½ L			518	145 36	Edge Pav.	
20 L			5[illegible]	144 8	Gut	
20 L			4[illegible]	145 58	TC	
9+00			479	145 75	℄	
20 R			533	145 21	Gut	
20 R			472	145 82	TC	
7½ L			488	145 66	Edge Pav.	
20 L			5[illegible]	144 9	Gut	
20 L			481	145 73	TC	
10+00			474	145 80	℄	
17 L			520	145 34	Edge Pav.	
20 L			5[illegible]	145 1	Gut	
20 L			462	145 92	TC	
10+115 18 R			513	145 41	Edge Pav.	
20 R			5[illegible]	145 3	Gut	
20 R			455	145 99	TC	
T.P.	505	150 58	501	145 53		
11+00			476	145 82	℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1127 Division No. ____ F.B. 1153 Pg. 20
X-Sec. No. ____ Date ____ Date ____ Survey of Wilmo Ave et al.
Notes Chkd. ECW Checked ____ Survey by R. W. Notes J. G. Date 6-21-45
Date 7/5/45 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00 17 R		150 58	521	145 37	Edge Pav	
20 R			53	145 3	Gut	
20 R			469	145 89	TC	
145 L			519	145 39	Edge Pav	
20 L			5[illegible]	145 0	Gut	
20 L			476	145 82	TC	
12+00			48[illegible]	145 72	℄	
20 R			55[illegible]	144 99	Gut [illegible]	
20 R			491	145 67	TC	
14 L			527	145 31	Edge Pav	
20 L			5[illegible]	145 0	Gut	
20			[illegible]	145 64	TC	
13+06			54[illegible]	145 13	℄ & Gut	
13+25 62			495	145 63	℄ Int Wilma Ave & Harbor St	
82 R			546	145 12	℄ Harbor St & Edge Pav	
150 R			593	144 65	" "	
					Curb Returns of Wilma Ave & Harbor St	
			56	14[illegible]	Gut SW Cor Send CR	
			499	145 59	TC " " " "	
			5[illegible]	145 1	Gut " " W " "	
			495	145 63	TC " " " "	

F.B. 1153 Pg. 24 Job No. 1127 Division No. Notes Red. Plotted Profile
Survey of Wilma Ave Date Date No.
Survey by R. L. Wiley Notes [illegible] Notes Chkd. ECW Checked X-Sec.
Indexed C. Johnson Date [illegible] Date 7-5-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		150 58	574	144 84	Gut S E Cor S end CR.	
			501	145 57	TC " " " "	
			580	144 78	Gut " " E "	
			526	145 32	TC " " " "	
			550	145 08	Gut N W Cor W end CR.	
			491	145 77	TC " " " "	
			556	145 02	Gut " " N "	
			494	145 64	TC " " " "	
			582	145 76	Gut N E Cor E "	
			528	145 30	TC " " " "	
			563	144 95	Gut " " N "	
			515	145 43	TC " " " "	
13+48 23L			554	145 04	℄ Sewer Stub & Gut	
13+48 23L			499	145 59	℄ " TC	
13+50 ℄			529	144 29	℄ & Gut	
14+00			498	145 60	℄ Wilma Ave	
20L			550	145 08	Gut	
20L			494	145 64	TC	
23L			42	145 9	℄ Sewer	
33L			477	145 81	P.L. Back of Walk	
BM W-7			491	145 67	BM W-7 Elev 145.687 LB 538-56 Harbor St & Wilma Ave N.W. Cor Adj. W. end CR	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1127 Division No. ____ F.B. 1153 Pg. 25
X-Sec. No. ____ Date ____ Date ____ Survey of Wilma Ave et al.
Notes Chkd. ECW Checked ____ Survey by R.L.W. Notes J.G. Date 6-21-45
Date 7-5-45 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
J.C. M.H. at Wilma Ave. 1st Alley N of Washington Blvd						
BM W-53	5.94	151 33		145 39	BM W-53 Elev. = 145.390 (.394) F.B. Washington Blvd & Wilma Ave. Bt Spk in Cb 5' N of N. end CR.	1153-6 N.E. Cor
			590	145 43	S.W. Rim	
			590	145 43	NW "	
			590	145 43	NE "	
			590	145 43	SE "	
	Chained	Dia. Rod				
	11 11	1.50 5.90	18 51	132 82	18" Inlet S. Wly	
	11 12	1.50 5.90	18 52	132 81	18" Outlet E.	
	11 20	0.67 5.90	17 77	133 56	8" Inlet N. Ely	
BM - W-53			594	145 39	See Above	

F.B. 1153 Pg. 26 Job No. 1127 Division No. Notes Red. Plotted No. Profile
Survey of Wilma Ave et al Date Date X-Sec.
Survey by R. L. Willey Notes V. Gregory 6-21-45 Notes Chkd. ECW Checked No.
Indexed A. C. Johnson Date Date 7-5-45 Date

Notes Ck'd by	Survey of Wilma Ave etal
Map No.	W. O. 1123 Tape No. Std. °F
Office Work	Surveyed by R L Willey
Checked	Notes RLW Date 6-20-45
Date	Indexed A. C. Johnson 1-2-46

F.B. 1153 Pg. 27

TOPOGRAPHY
of
HARBOR ST
FROM WILMA AVE
TO 1st ALLEY E OF ATLANTIC
BLVD
WILMA AVE ETAL
JN 1127

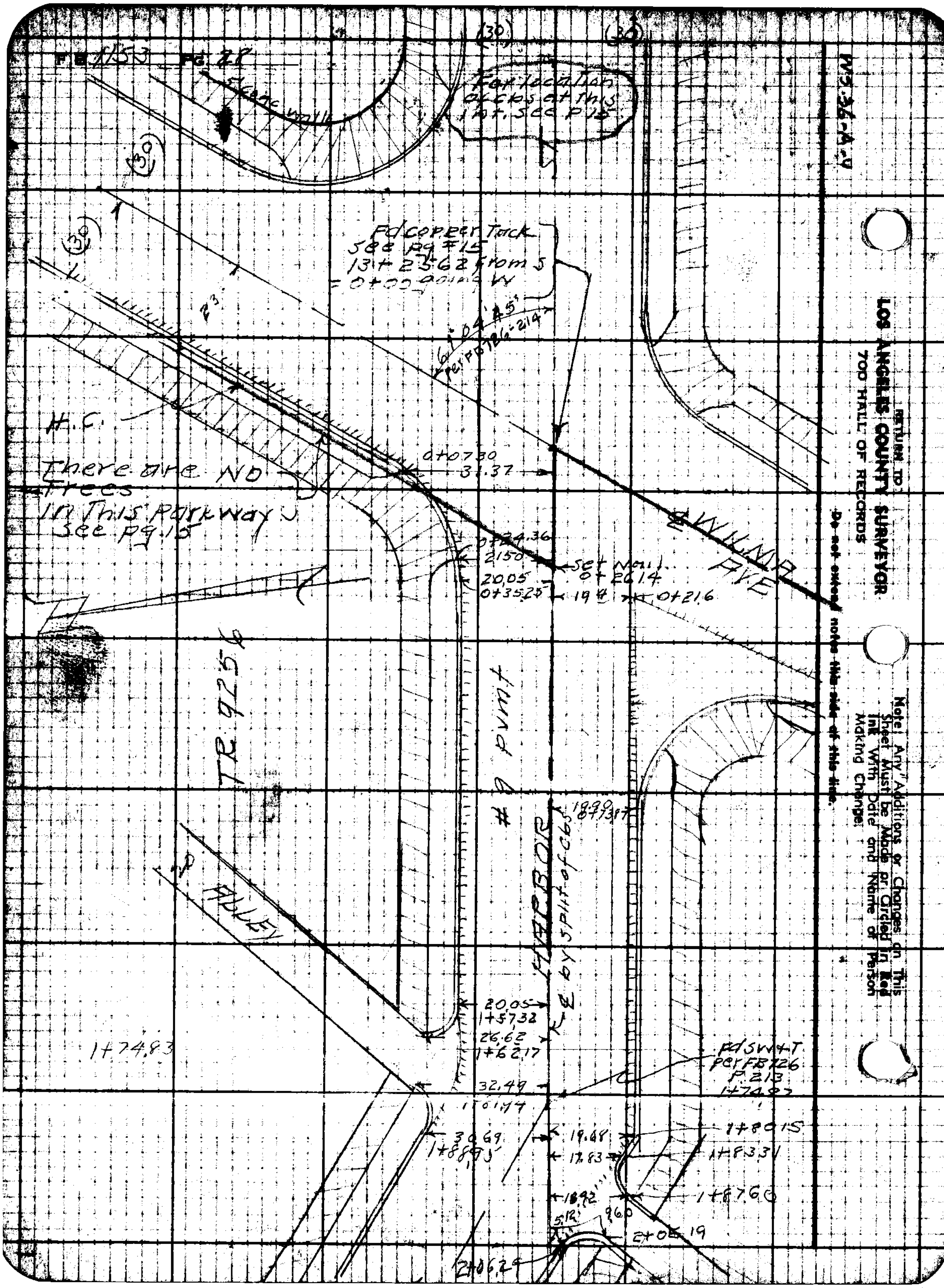
June 20-1945
R L Willey

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 JM 12-40


FB 1153 PG 28
WS 36-A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
For location of cbs at this int. see P 15
Fd copper Tack
See Pg #15
13+23.62 from S
H.C.
There are NO Trees In This Parkway
See Pg.15
0+07.30
31.37
0+24.36
21.50
20.05
0+35.25
Set Nail
0+26.14
19.4
0+21.6
AVE
TR 9256
HARBOR
ALLEY
20.05
1+57.32
26.62
1+62.17
1+74.83
32.49
30.69
19.48
17.83
18.92
5.12
9.60
2+05.19
2+06.2
1+80.15
1+83.31
1+87.60
fd sw+T per FB 726 P. 213
1+74.83

Profile No.	Notes Chkd. Date	Plotted Date	Job No. 1127	Division No.	F.B. 183 Pg. 21
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of Wilma Ave et al		
			Survey by R.L.W.	Notes V.G.	Date 6-21-45
			Map No.	Indexed	Date

A. C. Johnson

PROFILE & X SECTION
OF
HARBOR ST
From Wilma Ave to 1st Alley E. of Atlantic Blvd
WILMA AVE. ET. AL.

J.N. 1127

June 1945
R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM W-7	470	150 38		145 68	BM W-7 El. = 145.687 LB. 538-56 Harbor St & Wilma Ave N.W. Cor L&T W end CR.	
0+00			484	1[illegible] 54	℄ Int Wilma Ave & Harbor St.	
0+26.[illegible]			471	1[illegible]	℄ & HC.	
					For Curb Elev. see Pg. 24	
1+00			457	1[illegible]81	℄	
20R			522	1[illegible] 16	Gut	
20R			468	[illegible]70	TC.	
20L			527	[illegible] 11	Gut	
20L			472	[illegible]	TC.	
1+74.[illegible]			464	14[illegible]72	P.I. on Harbor St	
					Curb Returns at Harbor St & 1st E. at Atlantic Blvd.	
			505	[illegible]33	Gut N E Cor E end CR	
			455	1[illegible]83	TC " " "	
			47	[illegible]	Gut " " N "	
			445	1[illegible]93	TC " " " "	
			521	1[illegible]	Gut S E Cor E "	
			460	[illegible]78	TC " " " "	
			4[illegible]	1[illegible]8	Gut " " S "	
			444	[illegible]	TC " " " "	
			488	1[illegible]50	Gut N.W Cor N "	
			434	1[illegible]04	TC " " " "	

F.B. 1153 Pg. 30 Job No. 1127 Division No. Notes Red. Plotted Profile
Survey of Wilma Ave St. Date Date No.
Survey by R.L. Willey Notes J. Gregory 6-21-45 Notes Chkd. ECW Checked X-Sec.
Indexed A. C. Johnson Date Date 7-5-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes [illegible] side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		150 38	500	145 38	Gut N W Cor W end CR	
			446	145 92	TC " " " " " "	
			470	145 [illegible]	Gut S W Cor S end CR	
			439	145 [illegible]	TC " " " " " "	
			513	145 25	Gut " " " W " "	
			450	145 88	TC " " " " " "	
TP	453	150 25	463	145 75		
BM W-7			459	145 69	BM W-7 El.=145.687 L.B. 538-56 Harbor St & Wilma Ave N.W. Cor. L&T W. end CR.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1122 Division No. ____ F.B. 1153 Pg. 31
Date ____ Date ____ Survey of Wilma Avenue
X-Sec. No. ____ Notes Chkd. ECW Checked ____ Survey by R.L.W. Notes V.G. Date 6-21-45
Date 7-5-45 Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1153 PG. 37 Job No. 1127 Division No. _____ Notes Red. _____ Plotted _____ Line _____

Survey of Wilma Ave et. al. Date _____ Date _____

Survey by R.L. Willey Notes V. Gregory Notes Chkd. _____ Checked _____ Rec. _____

Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Wilma Ave et al
Map No.	W. O. 1127 Tape No. Std. °F
Office Work	Surveyed by R L Willey
Checked	Notes Date 6-22-45
Date	Indexed A. C. Johnson 1-2-46

F. 1173 Pg. 35

TOPOGRAPHY
of
STRONG AVE
FROM ALLEY N. OF WASHINGTON BLVD
TO NELY LINE TR 9256
WILMA AVE ET AL
JN 1127

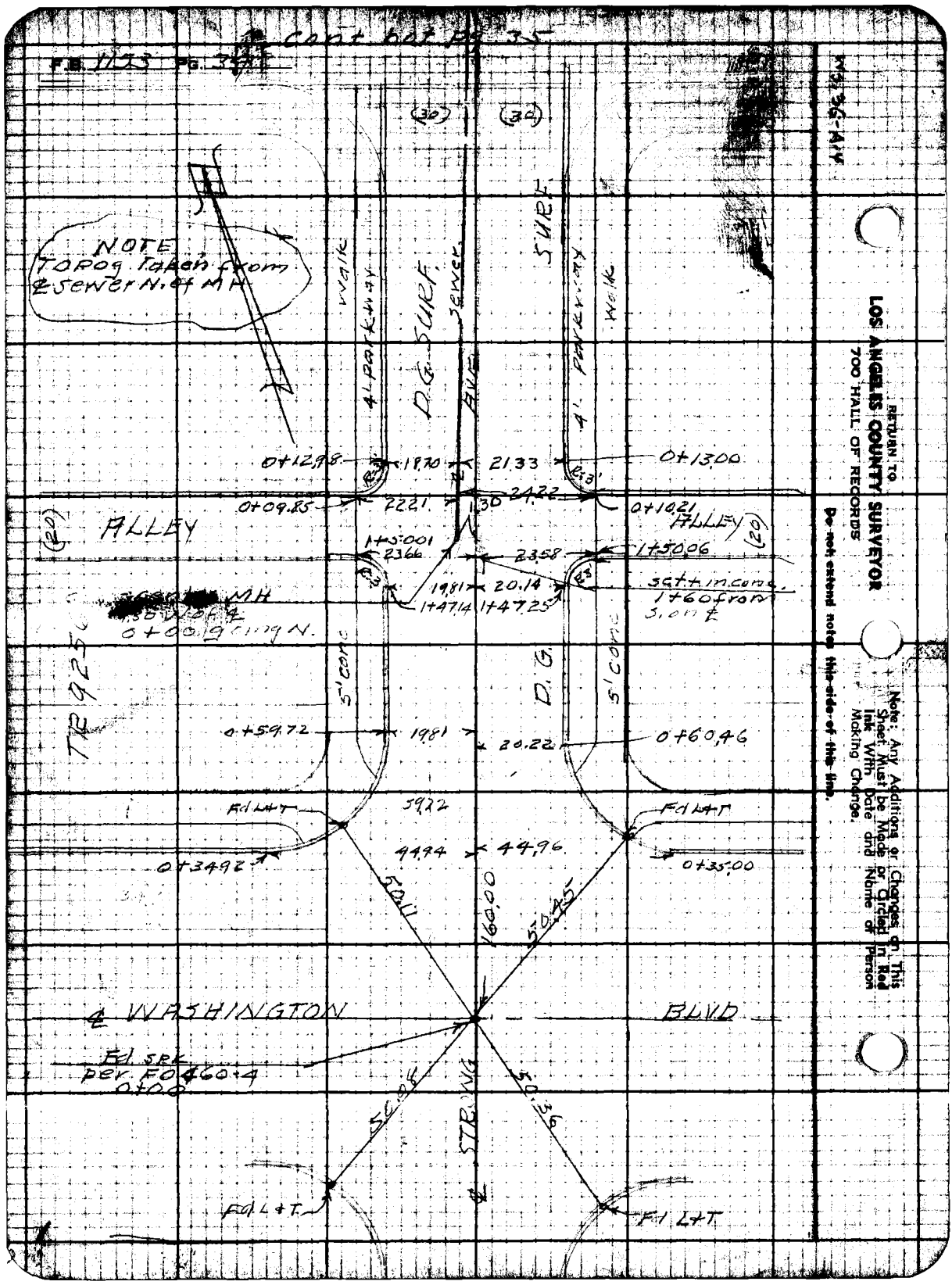
June 21-45
R L Willey
Jack Gregory
E F Engulsh
T C Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

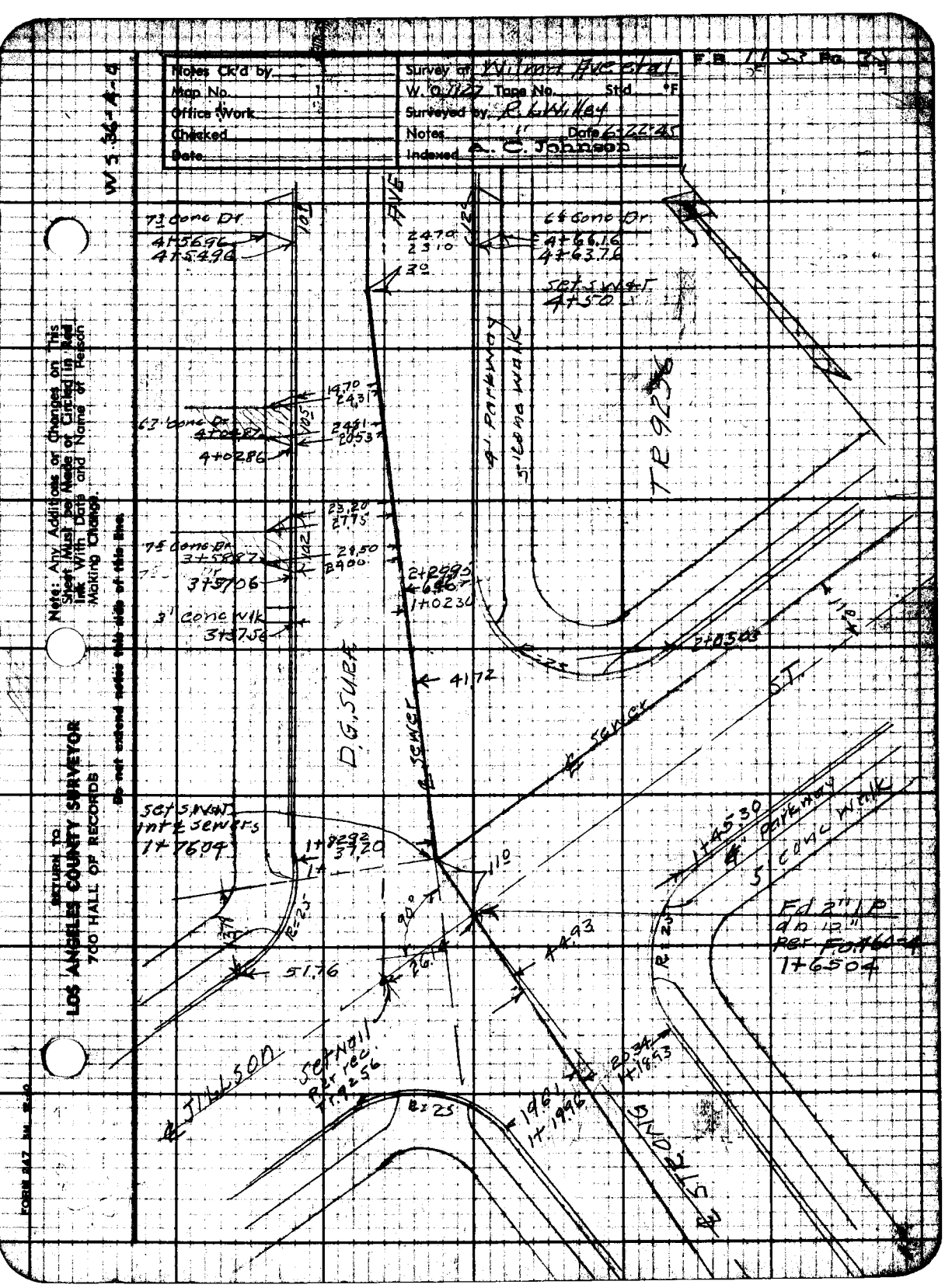


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

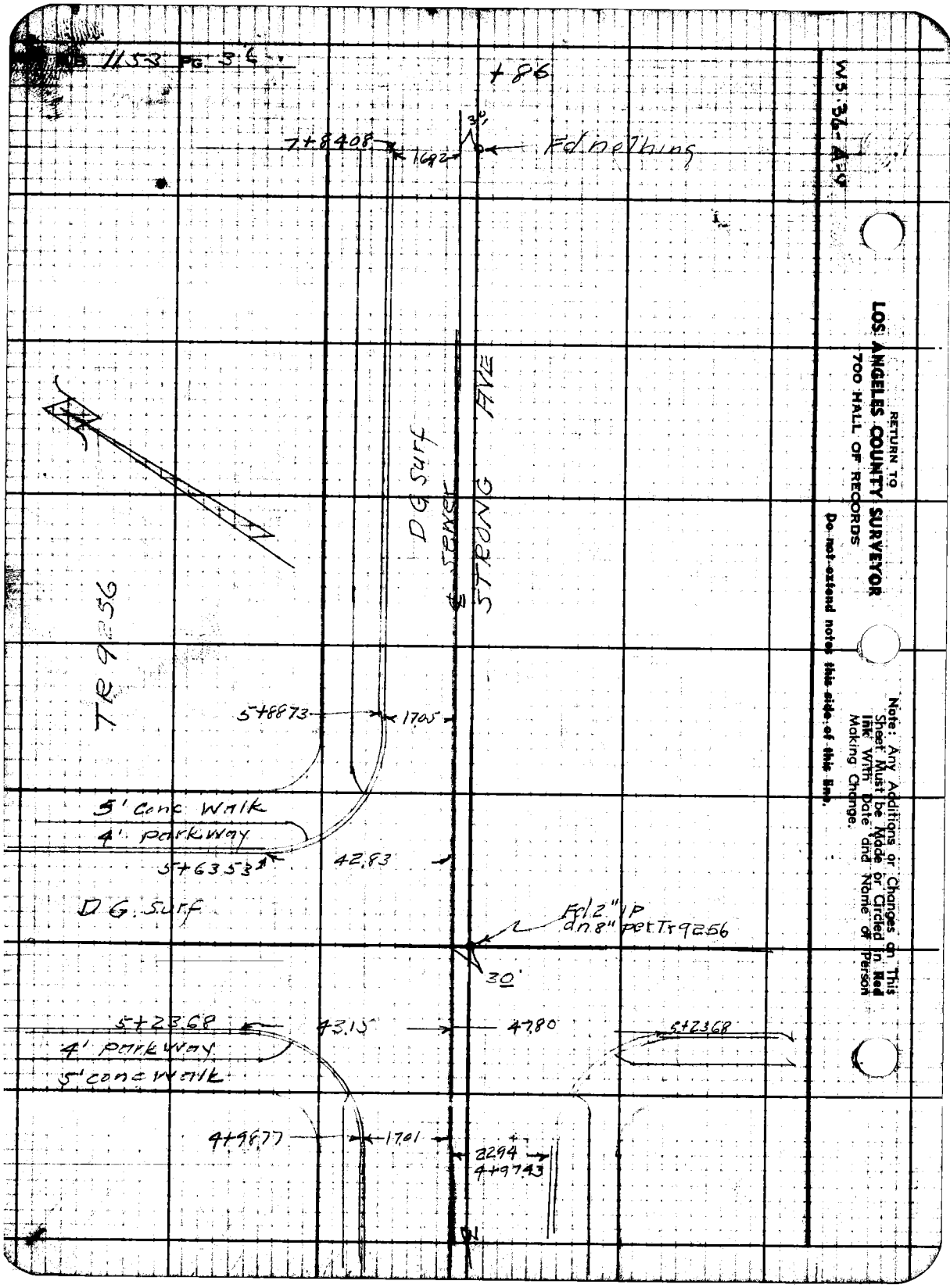
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FM 36-A14



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey at Wilma Ave etal
W. O. 1127 Tape No. Std °F
Surveyed by R. L. Willey
Notes Date 6-22-45
Indexed A. C. Johnson
F.B. 1153 Pg. 35
W.S. 36-A-4
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247
73 Conc Dr
4+56.96
4+54.96
6½ Conc Dr
4+66.16
4+63.76
Set S.W.&T.
4+50
4' Parkway
5' Conc Walk
TR 9256
63' Conc Dr
4+02.86
75 Conc Dr
3+58.87
3+57.06
3' Conc Wlk
3+37.56
D.G. SURF.
℄ Sewer
Set S.W.&T.
Int ℄ Sewers
1+76.04
1+45.30
4' Parkway
5' Conc Walk
Fd 2" I.P.
1+65.04
℄ JILLSON
Set Nail
Per rec.
Tr. 9256
℄ STRONG



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 36-A59

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____

X-Sec. No. _____ Notes Chkd. ECW Date 7-5-45 Checked L Date _____

Job No. 1127 Division No. _____ F.B. 1127 Pg. 37

Survey of Wilma Ave et al.

Survey by R.L.W. Notes J.G. Date 6-22-45

Map No. _____ Index C. Johnson

PROFILE & XSECTION

OF

STRONG AVE

From 1st Alley N. of Washington Blvd to N. line of Tr # 9256

WILMA AVE. ET AL

J.N. 1127

June 1945
R.L. Willey.
Jack Gregory
E.F. English
T.C. Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-48

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM W-56	500	148 92		143 92	BM W-56 Elev. 143.915 F.B. 1153-8 Washington Blvd & Strong Ave N.E Cor Bt Spk in Cb. 5' N of N end CR
0+00	J.C.				at 1st Alley N of Washington Blvd
			502	143 90	N Rim
			505	143 ~~88~~ 87	W "
			503	143 89	S "
	Chained	Dia Rod	500	143 92	E "
	10 66	0.84 502	16 52	132 40	8" Inlet N.
	10 40	1.50 5.05	16 95	131 ~~75~~ 97	18" " W
	10 65	0.84 503	16 52	132 40	8" " S
	10 47	1.50 500	16 97	131 95	18" Outlet E
					Curb Returns at Alley N of Washington Blvd.
			58	143 1	Gut S.E Cor Sand CR
			493	143 99	TC " " " " "
			51	143 8	Gut " " " E " "
			493	143 99	TC " " " " " "
			59	143 0	Gut S.W. Cor S " "
			494	143 98	TC " " " " "
			42	144 0	Gut " " " W " "
			484	144 08	TC " " " " "
			49	144 0	Gut N.E Cor E " "
			488	144 04	TC " " " " " "

F.B. 1153 Pg. 38 Job No. 1127 Division No. Notes Red. Plotted Profile
Survey of Wilma Ave et al Date Date No.
Survey by R.L. Willey Notes J. Gregory 6-22-45 Notes Chkd. ECW Checked X-Sec.
Indexed A. C. Johnson Date Date 7-5-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		148.92	56	143.33	Gut N.E. Cor N end CR
			493	143.99	TC " " " " "
			49	144.0	Gut N.W. Cor W " "
			486	144.06	TC " " " " "
			59	143.0	Gut " " N " "
			489	144.03	TC " " " " "
1+00			49	144.0	℄ D.G. Pav.
20R			56	143.3	Gut
20R			469	144.23	TC
20L			56	143.3	Gut
20L			475	144.17	TC.
1+65.04			49	144.0	℄ Int Strong Ave & Jillson St. (D.G. Pav)
50R			50	143.9	℄ Jillson St.
150R			53	143.6	" " "
50 L			48	144.1	" " "
100 L			45	144.4	" " "
1+76.04			50	143.9	℄ Sewer MH
					Cb Returns at Strong Ave & Jillson St
			55	143.4	Gut S.E. Cor S end ER
			466	144.26	TC " " " " "
			55	143.4	Gut " " " E " "
			491	144.01	TC " " " " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1127 Division No. ____ F.B. 1153 Pg. 39
X-Sec. No. ____ Date ____ Date ____ Survey of Wilma Ave et al.
Notes Chkd ECW Checked ____ Survey by R.L.W. Notes J.G. Date 6-22-45
Date 7-5-45 Date ____ Map No. ____ Indexed C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1153 PG. 40 Job No. 1127 Division No. Notes Rev. Plotted Profile No.
Survey of Wilma Ave et al. Date Date No.
Survey by R.L. Willey Notes Gregory 6-22-45 Notes Chkd. ECW Checked X-Sec.
Indexed C. Johnson Date Date 7-5-45 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		148.92	5.5	143.4	Gut	SW. Cor	Send CR
			4.73	144.19	TC	" " "	" " "
			5.5	143.4	Gut	" " "	W " "
			4.59	144.33	TC	" " "	" " "
			5.6	143.3	Gut	N E Cor	E " "
			4.86	144.06	TC	" " "	" " "
			5.5	143.4	Gut	" " "	N " "
			4.52	144.40	TC	" " "	" " "
			5.2	143.7	Gut	N.W Cor	W " "
			4.68	144.24	TC	" " "	" " "
			5.5	143.4	Gut	" " "	N " "
			4.64	144.28	TC	" " "	" " "
2+00			5.1	143.8	℄ Sewer		
	~~14.7 R~~		~~5.2~~		~~Gut~~		
	~~14.7 R~~		~~4.76~~		~~TC~~		
	14.5 L		5.1	143.8	℄ Strong Ave		
	35.8 L		5.4	143.5	Gut		
	35.8 L		4.64	144.28	TC		
3+00			4.70	144.22	℄ Sewer		
	12.0 R		5.2	143.7	Gut		
	12.0 R		4.36	144.56	TC		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 75 L		148 92	45	144.4	℄ Strong Ave	
284 L			51	143 8	Gut	
284 L			441	14. 51	TC	
TP	482	149 35	439	144 53		
4+00			48	144 5	℄ Sewer	
196 R			52	144 1	Gut	
196 R			460	144.75	TC	
207 L			54	143 9	Gut	
207 L			470	144 65	TC	
4+50			48	144 5	℄ Sewer	
5+00			48	144 5	" " (Note Cb & Gut same as Send CR.	
5+43 66			52	144 1	℄ Int. Sewer & Yardine St.	
55 R			57	143 6	Gut	
30 R			46	144 7	PL, on ℄ Yardine St. Prod	
50 L			46	144 7	on ℄ Yardine St	
150 L			44	144 9	" " "	
					Curb Returns at Strong Ave & Yardine St.	
			53	144 0	Gut SE Cor Send CR.	
			458	144 77	TC " " " "	
			58	143 5	Gut " " E " "	
			524	144 11	TC " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1127 Division No. ____ F.B. 1159 Pg. 41
No. ____ Date ____ Date ____ Survey of Wilma Ave et al.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes J.G. Date 6-22-44
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 153 Pg. 42 Job No. 1127 Division No. Notes Red. Plotted Profile
Survey of Wilma Ave et al. Date Date No.
Survey by R. L. Willey Notes J. Gregory 6-22-45 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1493.5	5.4	1439	Gut	SW Cor	S end CR.
			4.57	1447.8	TC	" "	" "
			5.3	1440	Gut	" "	W "
			4.45	1449.0	TC	" "	" "
			5.3	1440	Gut	NW Cor.	W end CR.
			4.51	1448.4	TC	" "	" "
			5.8	1445	Gut	" "	N "
			5.12	1444.23	TC	" "	" "
6+00			5.1	1449.2	℄ Sewer		
2R			4.4	1449	T. Brk.		
30R			5.0	1443			
17L			6.0	1433	Gut		
17L			5.14	1442.1	TC		
7+00			4.9	1444	℄ Sewer		
4R			4.6	1447	T.Brk		
30R			5.0	1443			
7+03.5 17L			5.7	1436	Gut		
17L			4.98	1437	TC		
7+84.08			4.2	1446	℄ Sewer		
30R			4.9	1444			
17L			5.3	1440	Gut		

Profile	Notes Red.	Plotted	Job No. 1127	Division No.	F.B. 1153 Pg. 43
No.	Date	Date	Survey of Wilma Ave et al		
X-Sec.	Notes Chkd. ECW	Checked	Survey by R.L.W.	Notes J.G.	Date 6-22-45
No.	Date 7-5-45	Date	Map No.	Indexed A. C. Johnson	Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.	
7+84.08		149.35	484	149.51	TC
BM W-58			458	144.77	BM W-58 Elev = 144.769 Jardine St & Strong Ave S.W. Cor. Bt Spk in Cb 5' S of Sand CR

F.B. 113 PG. 44

Job No. 1127 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Wilma Ave et al. Date _____ Date _____ No. _____

Survey by R. L. Willey Notes J. Gregory 6-22-45 Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

	STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Wilma Ave et al	F.B. 1153 Pg.
Map No.	W. O. 1127 Tape No. Std. °F	
Office Work	Surveyed by R. L. Willey	
Checked	Notes " Date 6-22-45	
Date	Indexed A. C. Johnson	

TOPOGRAPHY
OF
JILLSON ST
FROM WILMA AVE
TO SKYLINE TR 9256
WILMA AVE ET AL
JN 1127

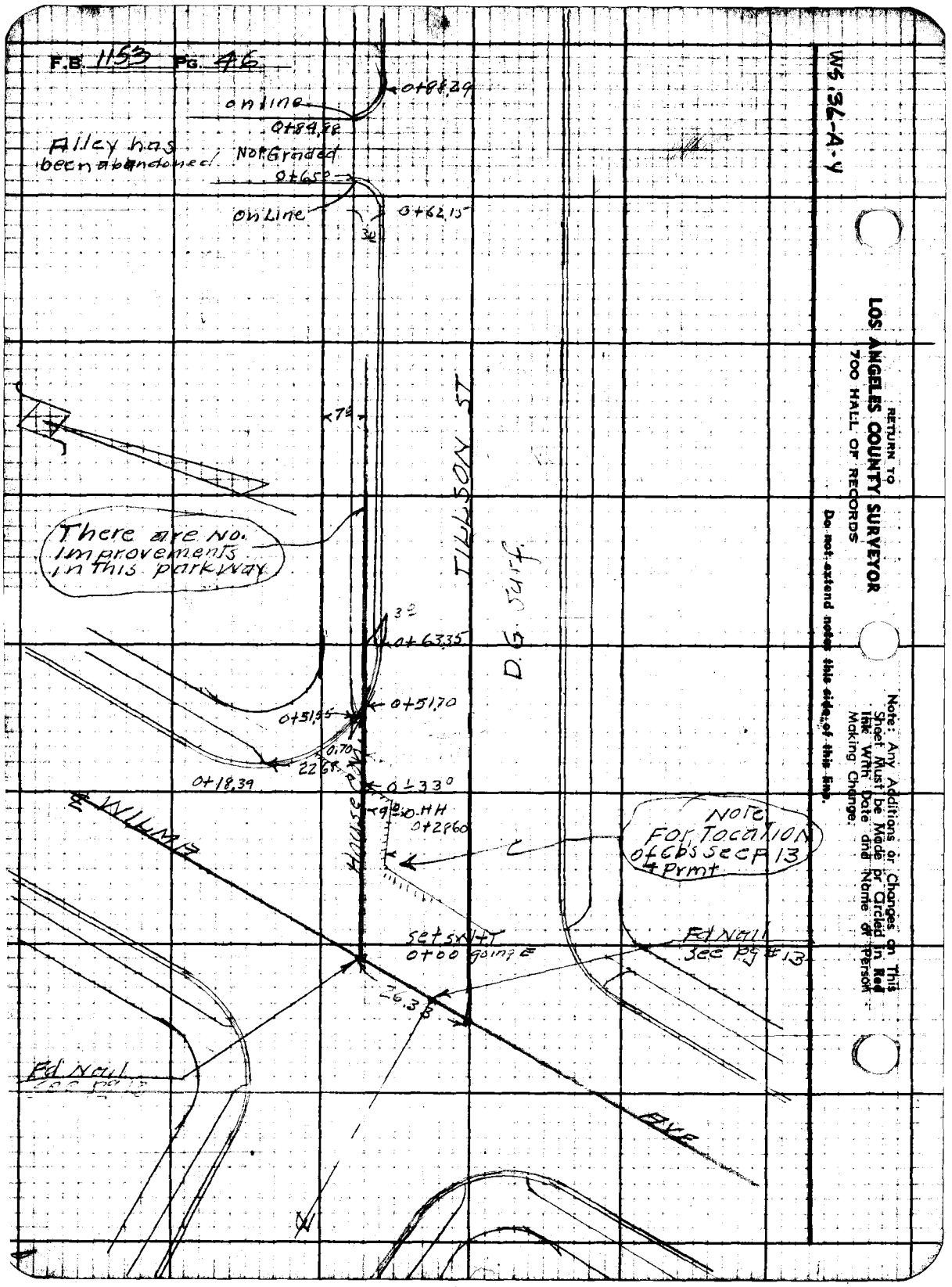
June 22-45
RLWilley
Jack Gregory
E F English
T.C. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not unfold notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

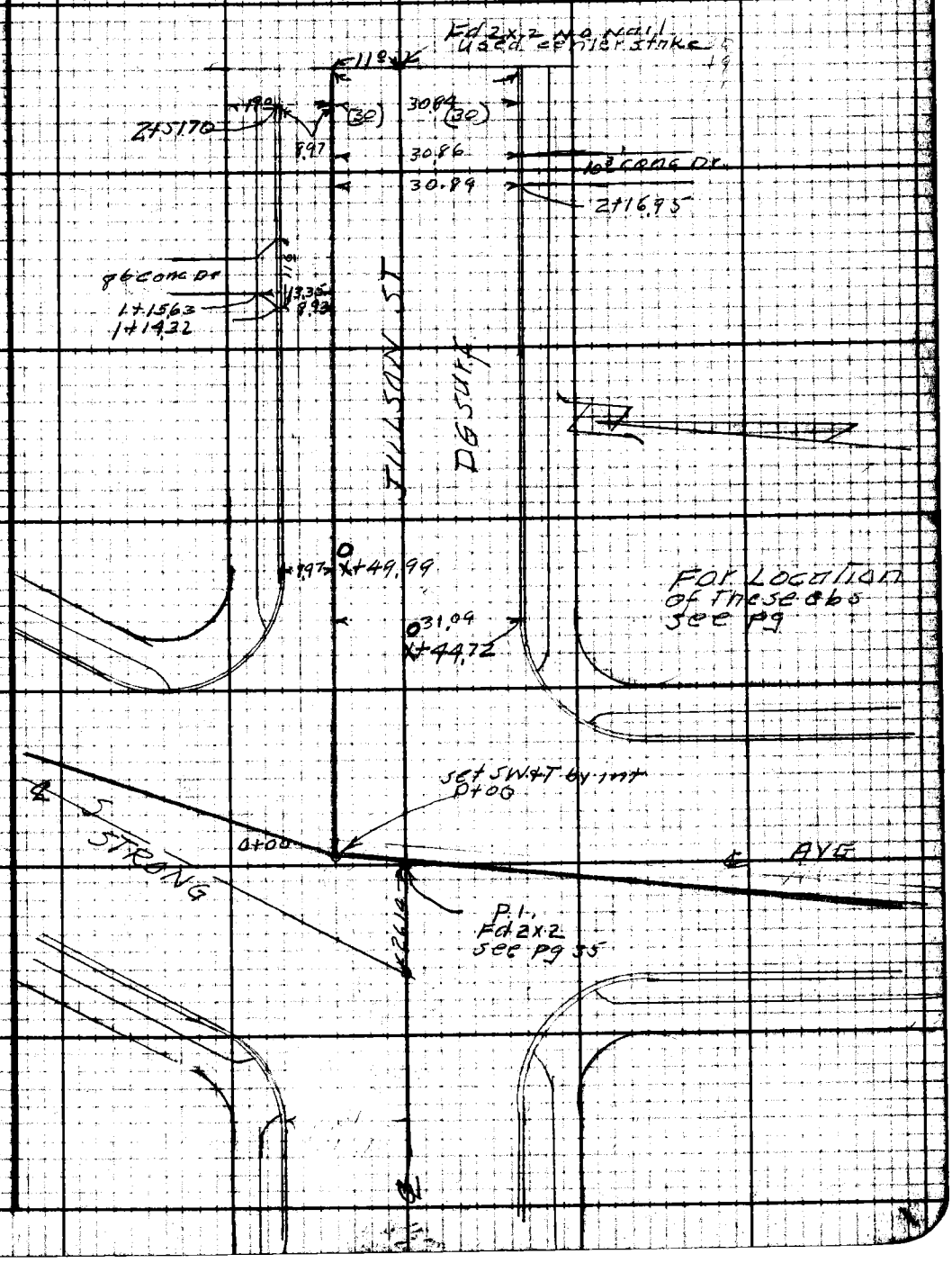
FORM 147 2M 12-50


F.B. 1153 PG. 46
WS 36-A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
on line
0+88.29
0+84.98
Alley has been abandoned
Not Graded
0+65.0
on Line
0+62.15
TILLSON ST
D.G. Surf.
There are No. Improvements in this parkway
0+63.35
0+51.70
0+51.55
0.70
22.68
0+18.39
0+33.0
House
0+28.60
Note For Location of Cb's see P 13 4 Prmt
Set SW+T 0+00 going E
Fd Nail See Pg #13
26.33
Fd Nail
AVE

Notes Ck'd by	Survey of Wilma Arcadia
Map No.	W. O. 1127 Tape No. Std. °F
Office Work	Surveyed by R.L. Willey
Checked	Notes 11 Date 6-22-45
Date	Indexed A. C. Johnson

F.B. 1153 Pg. 47

WS.3X-A-4



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 PM 8-40

F.B. _____ PG. 48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1127 Division No. ____ F.B. 1153 Pg. ____

Date ____ Date ____ Survey of Wilma Ave et al.

X-Sec. No. ____ Notes Chkd. ECW Checked ____ Survey by R.L.W. Notes ____ Date 6-22-45

Date 7-5-45 Date ____ Map No. ____ Indexed A. C. Johnson

PROFILE & XSECTION
OF
JILLSON ST
From Wilma Ave to Strong Ave
Ave.

JILLSON ST
From Strong Ave to E. Line Tr. #9256

WILMA AVE. ET. AL.
J.N. 1127

June 1945
R.L. Willey
Jack Gregory
E.F. English
T.C. Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM W-54	419	149 45		145.30 26	BM W-54 El. 145.257 301 F.B. 1133-6 Jillson St & Wilma Ave N.W. Cor. Bt Spk in Cb. 5' N of N end CR.	
0+00			422	145 23	℄ Int Sewer & Wilma Ave	
0+33			470	144 75	℄ Sewer & Edge Pav.	
0+51.70			51	144 4	Gut	(For Cb. Return Elev. See Pg. 19)
" "			445	145 00	TC.	
1+00			44	145 1	℄ Sewer	
3° R			470	144 75	TC.	
3° R			52	144 3	Gut	
23 R			48	144 7	℄ Jillson St.	
43 R			55	144 0	Gut	
43 R			473	144 72	TC	
7° L			445	145 00	RL, back of Walk.	
1+62.15 3L			53	144 2	Gut at NW Cor. of Alley W end CR.	
3L			487	144 58	TC " " " " "	
1+65.0			49	144 6	Gut " " " " N	" " on ℄ Sewer
			48	144 7	TC " " " " "	" " " "
1+84.88			50	144 5	Gut at NE Cor " " N	" " " "
			470	144 55	TC " " " " "	" " " "
1+88.29			55	144 0	Gut " " " E	" "
			495	144 50	TC " " " " "	" "
2+00			46	144 9	℄ Sewer	

F.B. 1153 PG. 58 Job No. 1127 Division No. Notes Red. Plotted: Profile
Survey of Wilma Ave Date Date No.
Survey by R. L. Willey Notes V. Gregory 6-22-45 Notes Chkd. ✓ Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 3°R		149 45	500	144 45	TC	
3R			55	143 9	Gut	
23 R			52	144 2	℄ Jillson St. D.G. Pav	
43 R			58	143 6	Gut	
43 R			499	144 46	TC	
7 L			479	144 ~~56~~ 66	P.L. back of Walk	
BM W57			515	144 30	BM W-57 Elev. 144.302 .307 F.B. 1153-8 Jillson St & Strong Ave N.W. Cor Bt Spk in Cb. 5' N of N end C.R.	
Jillson St – From Strong Ave to E. Line of Tr. #9256						
BM W-57	373	148 03		144 30	BM W-57 Elev. = 144.302 .307 F.B. 1153-8 Jillson St & Strong Ave N.W. Cor Bt Spk in Cb. 5' N. of N end C.R.	
0+00			41	143 9	℄ Int of Sewers (D.G. Pav.) at Jillson St & Strong Ave	
1+00			44	143 6	℄ Sewer	
10R			42	143 8	Crown of St	
31 R			49	143 1	Gut	
31R			415	143 88	TC	
9 L			50	143 0	Gut	
9 L			412	143 91	TC	
2+00			48	143 2	℄ Sewer	
10 R			47	143 3	Crown	
31 R			51	142 9	Gut	
31R			446	143 57	TC	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Job No. 1127 Division No. ____ Survey of Wilma Ave et al Survey by R.L.W. Notes J.G. Date 6-25-45 Map No. ____ Indexed A. C. Johnson

F.B. 1153-8

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 9L		148.03	5.2	142.8	Gut	
9L			4.43	143.60	TC	
2+51.70			5.0	143.0	℄ Sewer & E. Line Tr #9256	
10R			4.9	143.1	Crown	
31R			5.2	142.8	Gut	
31R			4.56	143.47	TC.	
9L			5.1	142.9	Gut	
9L			4.59	143.44	TC.	
BM W-56			4.12	143.91	BM W-56 Elev 143.918 FB 1153-8 Washington Blvd & Strong Ave N.E. Cor Bt. Spk in Cb 5' N of N. end CR	

F.B. 1153 Pg. 53 Job No. 1127 Division No. Notes Red. Plotted Profile
Survey of Wilma Ave et al Date Date No.
Survey by R. L. Willey Notes V. Gregory 6-25-45 Notes Chkd. ECW Checked X-Sec.
Indexed C. Johnson Date Date 7-5-45 Date No.

Notes Ck'd by	Survey of Wilma Ave et al
Map No.	W. O. 1127 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 9-6-45
Date	Indexed A. C. Johnson

F.B. 1153 Pg. 53

TOPOGRAPHY

ON

1st ALLEY SOUTH OF COMO ST

FROM

INDUSTRIAL AVE

TO

1st ALLEY EAST OF ATLANTIC AVE

WILMA AVE et al

J.N. 1127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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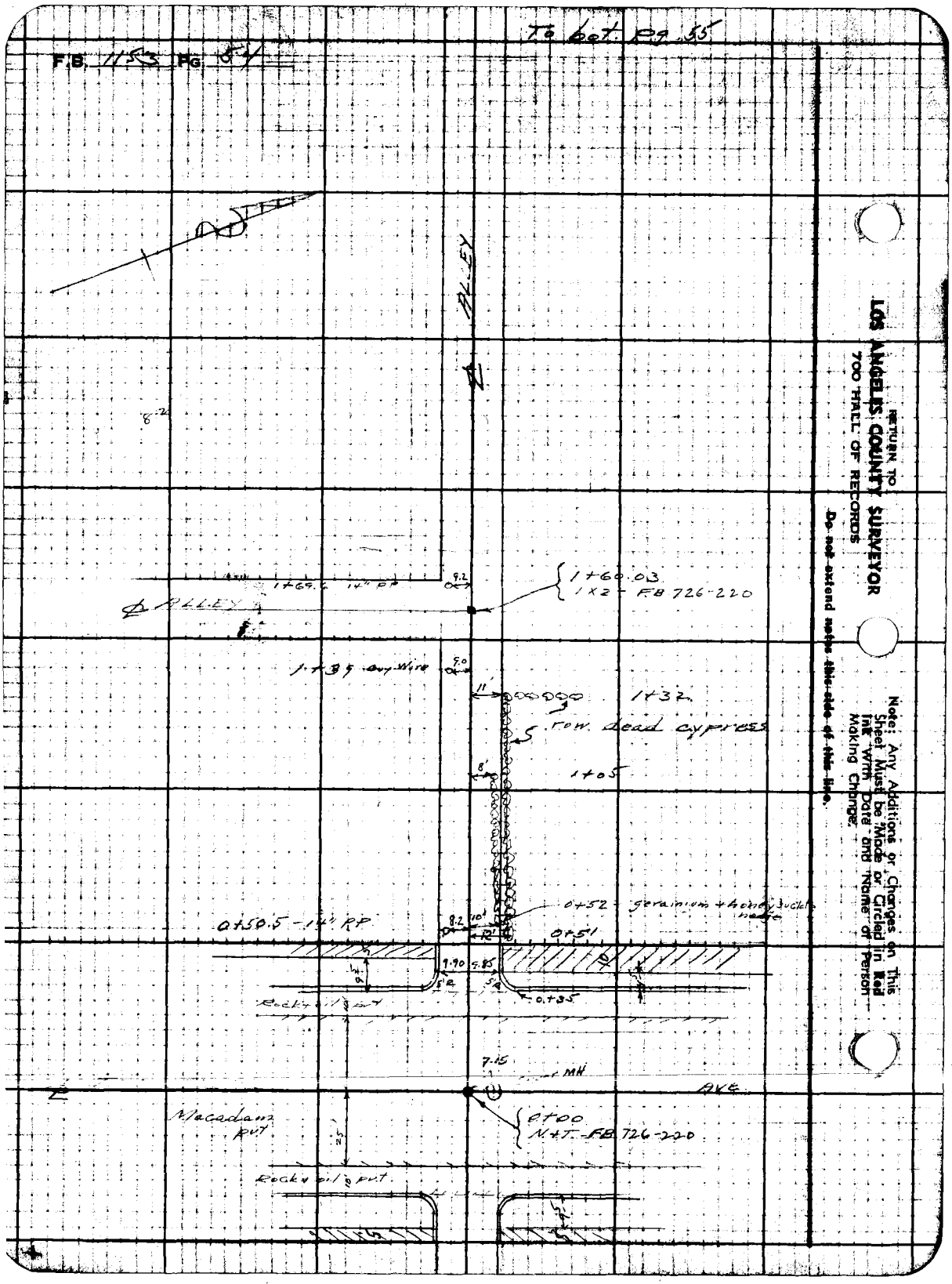
Do not extend notes this side of this line.

FORM 247 5M 12-40

To Cont. Pg. 55

F.B. 153 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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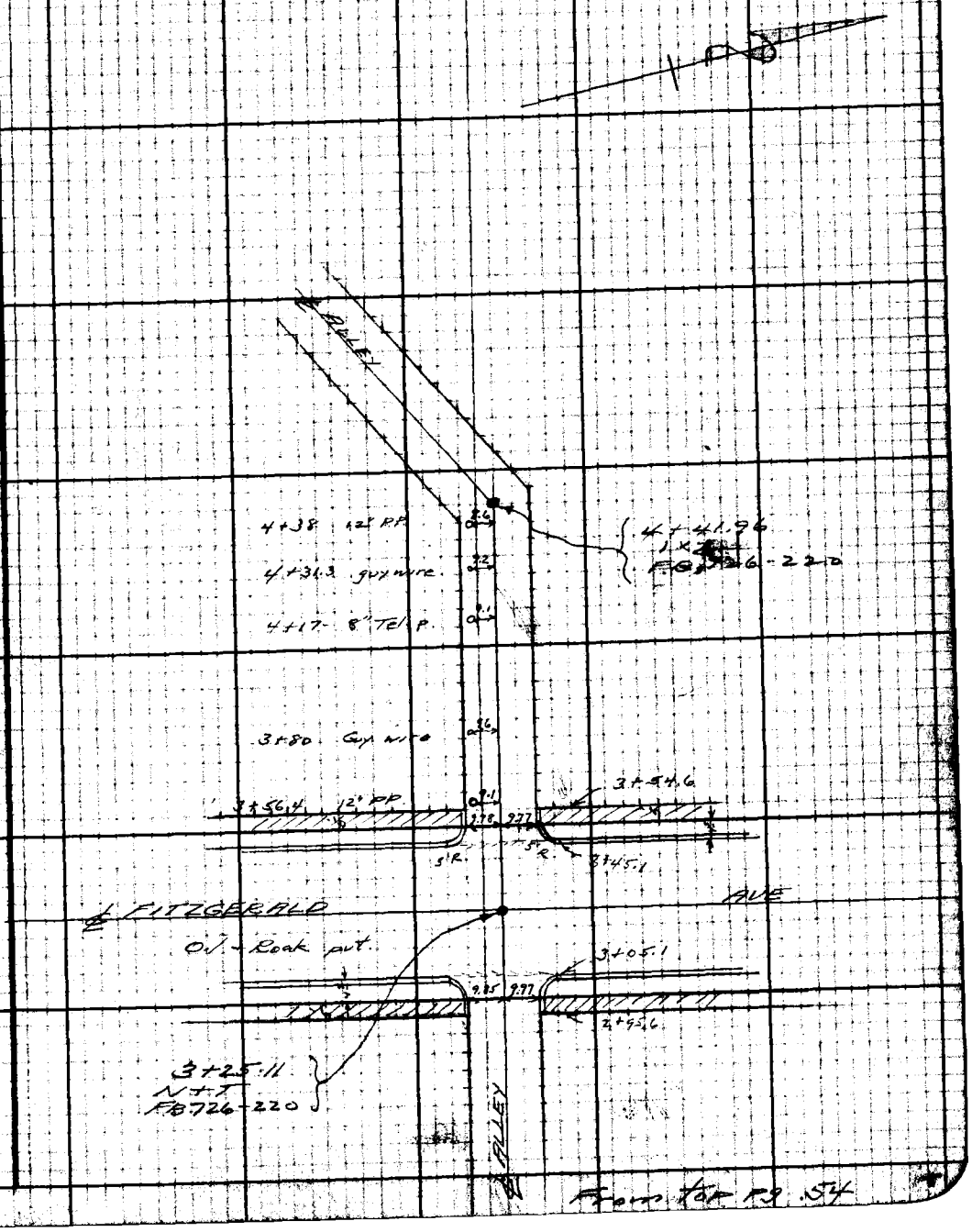
F.B. 1153 Pg. 53

Notes Ck'd by	Survey of Wilma Ave et al
Auto No.	W. O. 1127 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 5-6-40
Date	Indexed A. C. Johnson



From top Pg. 54

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 PM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

~~Do not extend notes this side of this line.~~

FB 1153 PG 56

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1127 Division No. ✓ F.B. 1127

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Wilma Ave et al

Survey by Moore Notes Moore Date 9-6-4-

Map No. ____ Indexed A. C. Johnson

X-SECTIONS

ON

1st ALLEY SOUTH OF COMO ST.

FROM

INDUSTRIAL AVE

TO

1st ALLEY EAST OF ATLANTIC AVE

WILMA AVE et al

J.N. 1127

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-49

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
BM "W2"	4 42	151 13		146 71	BM. W2 El. 146.710 LB. 538-55 Industrial Ave. + Como St. S.E. Cor. L+T - MCR.		
0+00			4 37	146 76	℄ Alley + ℄ Industrial		
			4 40	146 73	10'L "		
			4 34	146 79	10'R "		
0+35			5 28	145 85	℄ Alley gutter		
			5 29	145 84	15'L "		
			4 79	146 34	15'L Top Curb	C.R.	
			5 21	145 92	15'R gutter		
			4 67	146 46	15'R Top Curb	C.R	
0+40			5 28	145 85	℄ Alley		
			5 2	145 9	10'L Bot curb	C.R	grd.
			4 76	146 37	10'L Top "	"	
			5 2	145 9	10'R Bot "	"	grd.
			4 63	146 50	10'R Top "	"	
0+50			4 7	146 4	℄ Alley grd		
			4 8	146 3	10'L Bot "	end curb	grd.
			4 39	146 74	10'L Top "	" "	
			4 5	146 6	10'R Bot "	" "	grd.
			4 32	146 81	10'R Top "	" "	

F.B. 1153 Pg. 17 Job No. 1127 Division No. ✓ Notes Red. Plotted Profile
Survey of Wilma Ave. et al Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 13				
0+85			36	1475	℄ Alley	
			37	1474	10' L	
			38	1473	10' R	
1+00			40	1471	℄ Alley	
			39	1472	10' L	
			38	1473	10' R	
1+60			41	1470	int. ℄ Alleys	
			42	1469	10' L	
			39	1472	10' R	
T.P.	453	151 54	412	1470 1		
2+00			43	1472	℄ Alley	
			45	1470	10' L	
			42	1473	10' R	
2+27			39	1476	℄ Alley	
			41	1474	10' L	
			41	1474	10' R	
2+95			45	1470	℄ Alley	
			44	1471	10' L grd	
			481	1467 3	10' L Top curb	
			43	1472	10' R grd	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1127 Division No. ✓ F.B. 1157 P.G.
Date ____ Date ____ Survey of Wilma Ave et al
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 9-6-43
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 54				
			478	146 76	10'R Top curb	and curb
3+00			50	146 5	℄ Alley	
			493	146 61	10'L Top curb	+ grd. C.R.
			51	146 4	10'R grd.	
			487	146 77	10'R Top curb	C.R.
3+05			554	146 00	℄ Alley gutter	
			565	145 89	15'L Bot. curb	
			500	146 54	15'L Top curb	
			567	145 87	15'R Bot. "	
			500	146 54	15'R Top "	
3+25			486	146 68	℄ Alley + ℄ Fitzgerald	out.
			490	146 64	10'L "	"
			486	146 68	10'R "	"
3+45			556	145 98	℄ Alley gutter	
			563	145 91	15'L Bot curb	C.R.
			501	146 53	15'L Top "	"
			556	145 98	15'R Bot "	"
			500	146 54	15 R Top "	"
3+50			57	145 8	℄ Alley	
			51	146 4	10'L Bot "	C.R.

B. 1153 PG. 60 Job No. 1127 Division No. V Notes Red. Plotted Profile
Survey of Wilma Ave et al Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		15154				
3+50			488	14666	10'L Top Curb.	C.R
			51	1464	10'R Bot "	"
			489	14665	10'R Top "	"
3+55			53	1462	℄ Alley	
			50	1465	10'L Bot "	endcurb
			476	14678	10'L Top "	"
			49	1466	10'R Bot "	"
			481	14673	10'R Top "	"
3+78			42	1473	℄ Alley	
			39	1476	10'L	
			44	1471	10'R	
4+00			42	1473	℄ Alley	
			37	1478	10'L	
			40	1475	10'R	
4+41.96			36	1479	℄ int. Alleys.	
			37	1478	10'L	
			35	1480	10'R	
BM W3			477	14677	BM "W3" El. 146.783 L.B. 538-55 Como + Fitzgerald S.E. Cor. ct. spk. S end C.R.	

Job No. 1127 Division No. V
Survey of Wilma Ave et al
Survey by Moore Notes Moore Date 9-6-45
Map No. Indexed C. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	Profile of S. Curb on Como St from Industrial Ave to Atlantic Ave.					
BM "W2"	547	152 18		146 71	pg. 58	
0+00					℄ Industrial	
0+70			5 33	146 85	Top Curb Return	W.C.R. Industrial
1+00			5 31	146 87	" "	
2+00			5 18	147 00	" "	
2+80 4			5 09	147 09	" " "	E.C.R. Fitzgerald
3+70 8			4 81	147 37	" " "	W.C.R. "
4+00			4 73	147 45	" "	
4+76 8			4 57	147 61	" " "	E.C.R. Atlantic
BM "W3"			5 41	146 77	pg. 61 El. 146.78	

B. 1 PG. 62 Job No. 1127 Division No. ✓ Notes Red. Plotted Profile
Survey of Wilma Ave et al Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Profile No. ____ Date ____ Plotted ____ Date ____ Job No. 1146 Division No. ✓ F.B. 165 Pg. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Orange St et al

Survey by Moore Notes Moore Date 1-14-46

Map No. ____ Indexed ____ Date 8-21-46

(18.14)

BENCH LEVELS

FOR

ORANGE ST et al

J.N. 1146

Moore
Lanigan
Natapoff
Cook

This circuit adjusted as follows:

Original elevations of B.M. 42-D & B.M. 20 held, elevation of B.M. 20 changed to agree and field elevations corrected. Circuit then adjusted to B.M. 41-B. Beyond 41-B, circuit adjusted to corrected elevation of B.M. 20.

7-24-46

These B.M's run from B.M's based on 1928 elev. of U.S.B.M.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 3-48

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM.	1st Run	Diff.	2nd	3rd	Adj. Elev.	BM 21 El 109.716	B.W. 6157-4 L.B. 816-3
Fd BM 21	109.716				109.754 ~~109.716~~ .754	Paramount Blvd & Alameda St S.E. Cor.	
	2.777		2.633			L+N in N. end Gas Island	
T	112.493	- 2.245	2.245		- 2.245		
	5.022		4.878			BM 42D El 107.508	BO.322-13 L.B. 816-3
Fd BM 42D	107.471				107.508 ~~107.471~~ .509	Paramount Blvd near ℄ Alameda St prod.	
	4.875		4.673			C+spk. Near W. edge pvt	-.037
T	112.346	+ 0.079	0.080		+ 0.079		
	4.796		4.593			BM 20 El 107.589	B.W. 6157-4 L.B. 816-3
Fd BM. 20	107.550				107.589 ~~107.550~~ 88	Paramount Blvd - 75'S. ℄ Alameda St	
	4.221		4.290			C.spk. near W. edge pvt	-.039
T	111.771	- 0.468	0.467		- 0.467		
	4.689		4.757				
TP	107.082						
	4.612		4.448				
T	111.694	+ 1.554	1.554		+ 1.554		
	3.058		2.894		108.677 ~~108.637~~ .675	BM W 66 Paramount Blvd + Orange St	
Set BM W66	108.636					N.E. Cor. Set C.spk in P.P. #4498	
	2.810		2.590			S.W. side of pole.	
T	111.446	- 2.001	2.000		- 2.001		
	4.811		4.590				

106.635 106.634

Job No. 11-44 Division No. Orange St. Extd. Notes Plotted Date No. Profile
Survey of Notes Date Checked Date X-Sec. No.
Survey by Moore Notes Notes Chkd. Date
Indexed Date 1-14-46

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
BM.	1st Run	Diff.	2nd	3rd.	Adj. Elev.		
T.P.	106.635				106.636 .674		
	5092		5270				
⊼	111.727	+ 2.907	2.909		+ 2.908		
	2185		2361		109.587 ~~109.544~~ 582	BM W67 N side Orange St. - 50' E of Montgomery St. - Set c.spk. in s. side of P.P. #197743E.	
Set BM W67	109.542						
	2.980		2.789				
⊼	112.522	- 0.991	0.992		- 0.991		
	3.971		3.781				
T.P	108.551						
	2.894		2.734				
⊼	111.445	+ 0.104	0.104		+ 0.104		
	2.790		2.630		108.702 ~~108.657~~ .695	BM W68 - Montgomery St. & Conrad St. S.E Cor. - Set c.spk. in N. side ~~of~~ PP# 608348E	
Set BM W68	108.655						
	3.031		2.771				
⊼	111.686	+ 0.440	.0440		+ 0.440		
	2.591		2.331				
T.P.	109.095						
	2.748		2.871				
⊼	111.843	- 0.515	.0519		- 0.517		
	3.268		3.390				
	108.580				108.580		

Profile No. _____ Notes Rod _____ Date _____ Plotted _____ Date _____ Job No. 1146 Division No. _____ Survey of Orange St. etc.
X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by Meere Notes Meere Date 1-
Map No. _____ Indexed _____ Date _____

F.B. 115

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
BM	1st Run	Diff	2nd	3rd	Adj. Elev.	BM W69 - Park St W side	
Set BM W69	108.580				108.628 ~~108.580~~ .618	30' N. of N Line Conrad St prod. E.	
	2.730		2.519			Set c. spk. in S.E. side P.P. #334615E	
π	111.310	- 1.870	1.869		- 1.870		
	4.600		4.388				
T.P.	106.710						
	4.562		4.595				
π	111.272	+ 1.916	1.918		+ 1.917		
	2.646		2.677		108.677 ~~108.627~~ .665	BM W70 - Orange St + Park St NW Cor. - Set c. spk. in S. side P.P. #415944E.	
Set BM W70	108.626						
	2.828		2.590				
π	111.454	- 2.580	2.577		- 2.578		
	5.408		5.167				
T.P.	106.046						
	4.138		3.911				
π	110.184	+ 0.527	0.528		+ 0.528		
	3.611		3.383		106.629 ~~106.597~~ .615	BM W71 - Orange St + Caladre NE Cor. - Set c. spk. in W. side of PP #197736E	
Set BM W71	106.573						
	3.329		3.130	3.361			
π	109.902	- 1.480	1.490	1.490	- 1.490		
	4.809		4.620	4.851			
	105.093				105.087 (W35)		

F.B. 113 Pg. 77 | Job No. 1146 | Division No. K | Profile No. | X-Sec. No.

Survey of Orange St et al | Plotted | Date | Notes Red. | Date | Checked | Date | Notes Chkd. | Date

Survey by Moore | Notes Moore | Date 1-14-46

Indexed

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
BM.	1st Run	Diff	2nd	3rd	Adj Elev		
T.P.	105.093				105.087 .125		
	4882		4579				
⊼	109.975	+ 2.635	2639		+ 2.637		
	2.247		1940		107.779	BM W 72 - Alameda St + Caladre Ave	
Set BM W 72	107.728				~~107.724~~ .762	N.E Cor. - Set C spk in S. side of	
	2.159		1.928			PP # 197733E	
⊼	109.887	- 2.241	2242		- 2.242		
	4.400		4170		105.538	BM 41B - El. 105.538	B.O. 322-13 L.B. 816-4
Fd BM 41B	105.487				~~105.482~~ .520	Downey Ave + Alameda St S.W Cor.	
	4310		4524			L+N in E edge gas island 70' W ℄ Downey	
⊼	109.797	+ 2.242	2242		+ 2.242		.056
	2068		2282				
TP.	107.729						
	3875		4089				
⊼	111.604	- 0.202	0.201		- 0.201		
	4.077		4290				
TP	107.527						
	4823		4955				
⊼	112.350	+ 1.465	1466		+ 1.465		
	3358		3489				
	108.992				[illegible] 109.026		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1146 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of Orange St et al
Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 1-14-46
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM	1st Run	Diff	2nd	3rd	Adj Elev	BM W73 - Alameda St 800 E of
Set BM W73	108992				109.037 ~~108988~~	Paramount Blvd N side of road.
	4082		3720	4102	9.026	Set C.spk in S. side of PP# 412992E
⊼	113074	- 1288	1282	1288	- 1.288	
	5370		5002	5390		
TP	107704					
	4611		4351			
⊼	112315	+ 2005	2001		+ 2.003	
	2606		2350			FB. 1153-72 BW. 6157-4 LB 816-3
Ed BM 21	109709				109.754 109.703 .741	BM 21 - El 109.754 Paramount Blvd + Alameda St S.E Cor. L+N in N end gas island

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 1146 Division No. ✓
Survey of Orange St et al
Survey by Moore Notes Moore
Indexed Date 1-14-46

COPIES TO

LOS CERRITOS

(REGIONAL OFFICE)

pages 77 thru 86

Notes Ck'd by D. M. Finley
Map No.
Office Work
Checked
Date

Survey of Orange St. et al
W. O. 8351 Tape No. St'd 68 °F
Surveyed by Moore
Notes Moore Date 1-16-46
Indexed A. C. Johnson 2-14-46

F.B. 1153 PG. 77

STREET CENTER LINE

SURVEY

FOR

ORANGE ST. et al

J N 8351

Moore
Lanigan
Natapoff
Cook

Jan 1946

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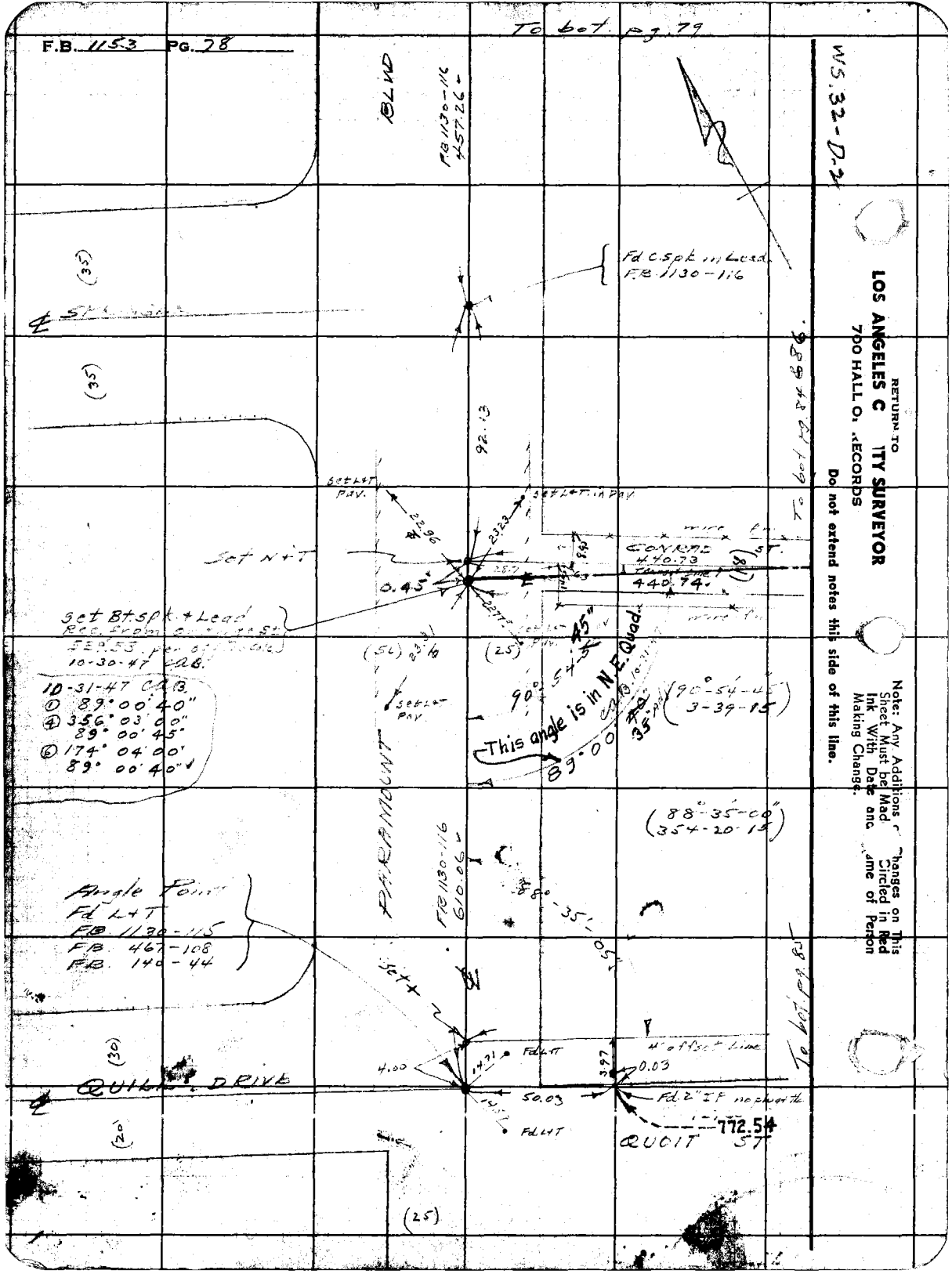
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 RM 11-46



RETURN TO
LOS ANGELES C TY SURVEYOR
700 HALL O. RECORDS
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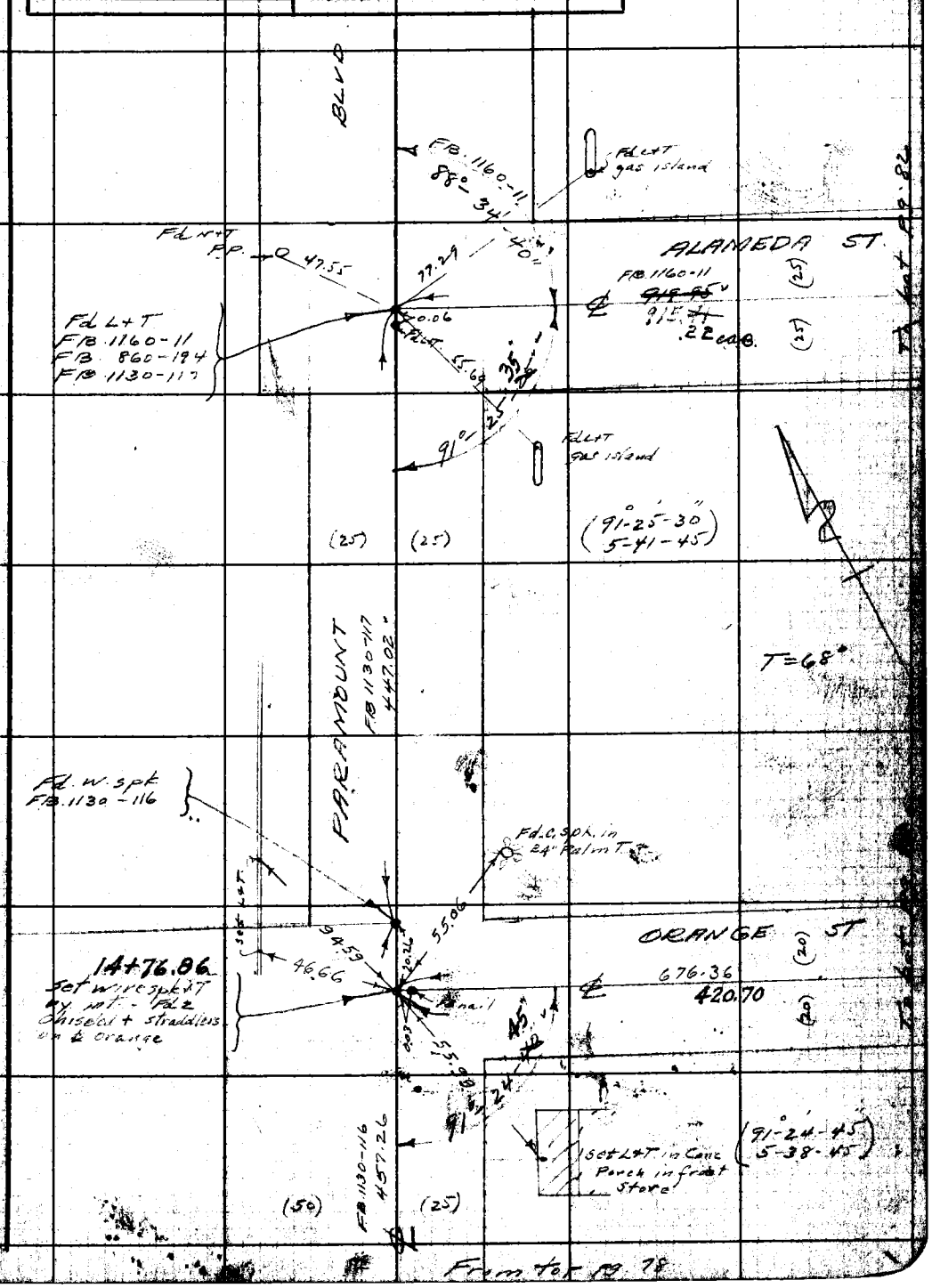
Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date and Name of Person Making Change.

WS 32-D-2
WS 33-A-2

Notes Ck'd by D. M. Finley	Survey of Orange St et al
Map No.	W. O. 8351 Tape No. St'd 68 °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 1-16-46
Date	Indexed A. C. Johnson

F.B. 1153 PG. 79



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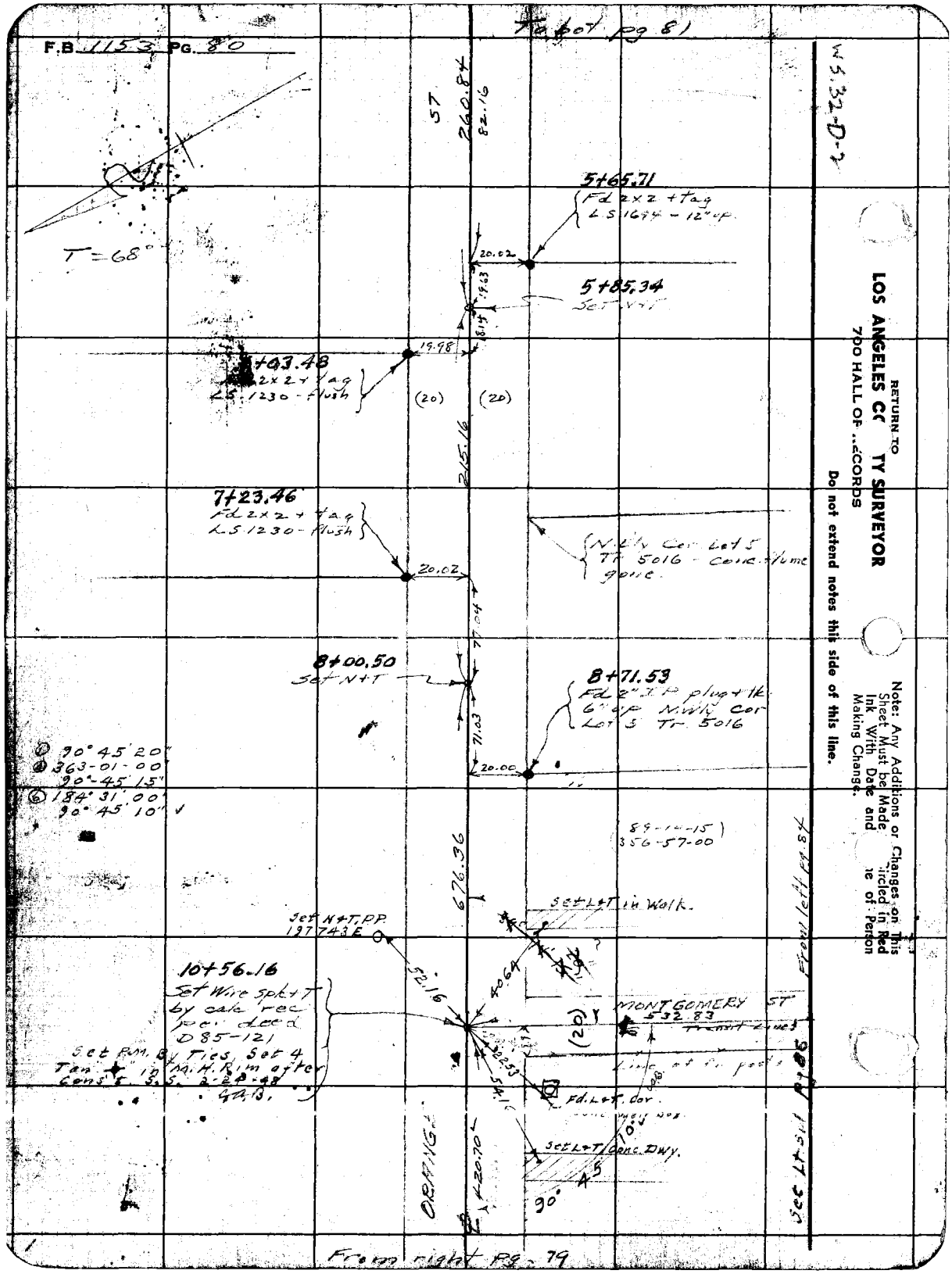
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 1-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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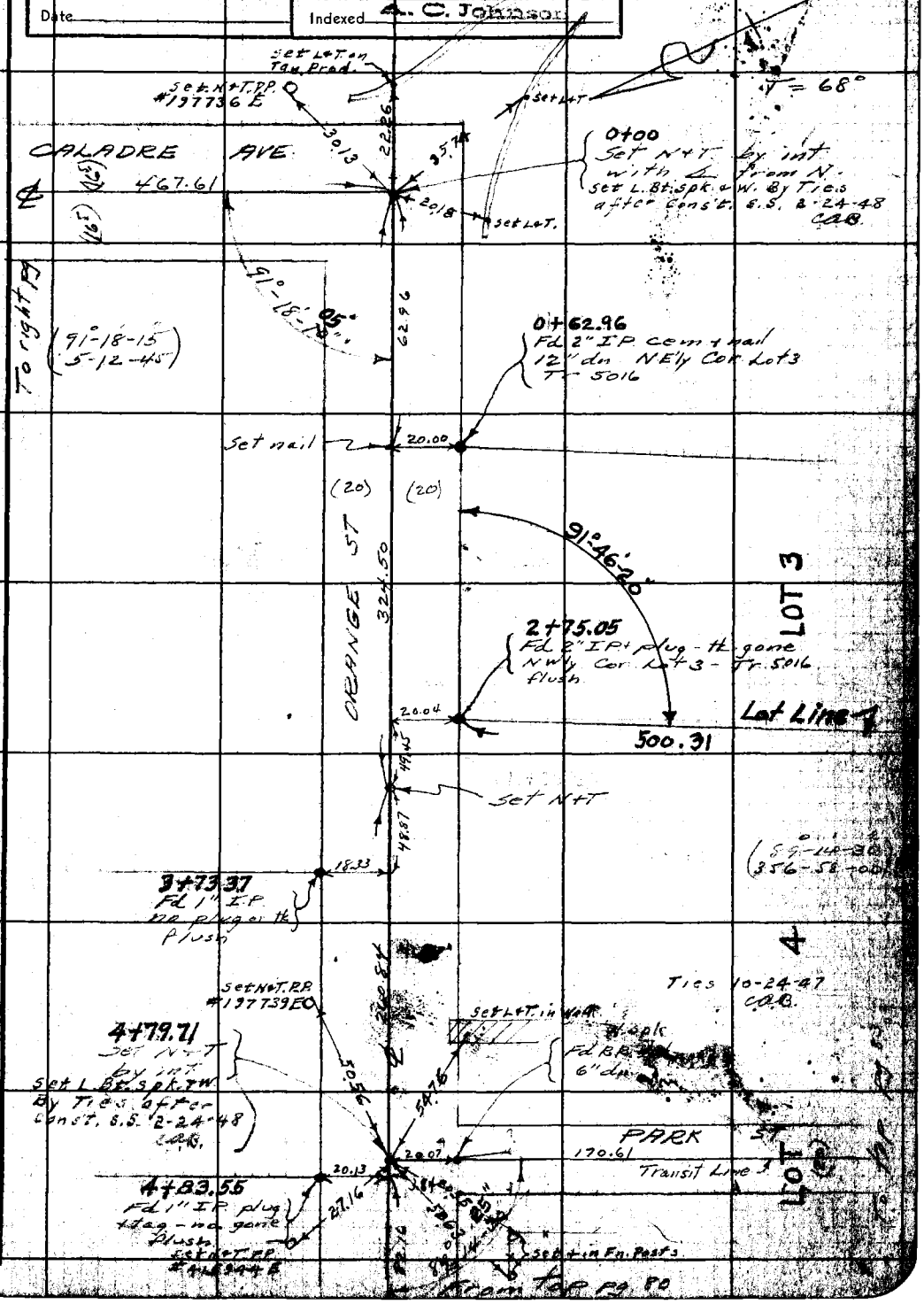
Notes Ck'd by D. M. Finleys	Survey of Orange St. et al
Map No.	W. O. 835 Tape No. St'd 68 °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 1-16-46
Date	Indexed A. C. Johnson

F.B. 1153 Pg. 81



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 1-46

F.B. 1153 PG. 82

(Moved) Fd. + top Fire Hyd.

Fd N+T Cap PP 9-6-50 CAB

Fd N+T Cap PP 9-6-50 CAB

To L+T & Imperial FB 467-104

36.31

57.80

26.04

Fd N+T

AVE

1510.63 See pg 85

℄ DOWNEY

Fd. L+T W. 7th & Tan. L+T's. 9-6-50 CAB

Fd 2x2 flush FB 1160-9 FB 860-179

91.01

FB 1160-9

ROFM 21-23

Tape #093 std @ 68° F 10-31-47 CAB

368.99 T=72° = 369.00

Tape #063 std. 68° F 9-6-50 CAB

363.00 T=74° = 369.01

Fd 4" casing 6" dia FB 1160-9

24.97

FB 1160-10 456.70

147.41

369.00 T=72°

88° 41' 05"

(88° 41-00 354-44-15)

set x in st. sign P.

ORANGE ST (CALMORE AVE)

467.61

(145)

Set N+T. P.P #197733E

Fd. No. 1.03 So. 6052. Re-set No. 1 (369.00) 10-27-47 CAB

Set 4x4 + tk - flush per Deed dist from ℄ Downey E 32-165

Tied out corr.

Set L.Bt. Sp.K. & W. By Ties after Const. S.S. 2-24-48 CAB

40.30

ST 55.93

87.75

88° 41'

Turned to Galaxie parallel & Downey

Fd N+T. TP

Fd N+T 24" Acacia Set N+T.

42.82

32.01 1.03

set N+T. TP #(None)

(88° 41-00 354-44-15)

Fd S 7+W FB 1160-10 10-27-47 CAB

Destroyed old P.P. & Took new Ties

Fd N+T 10" apricot

(25) (25)

set L+T Cone. Cb.

Retchain -10-31-47 CAB

Tape #93 std @ 68° F

87.69 T=74° = 87.69'

472.92 T=78° = 472.95'

915.15 T=80° = 915.22

262.52 T=84° = 262.55

Tape #049 std. @ 68° F

262.55 T=72° = 262.56'

652.64 T=72° = 652.66'

915.22'

Fd + top Fire Hyd

60.70

Fd S 7+W FB 1160-10 10-27-47 CAB

Set L.Bt. Sp.K. + W. By Ties after Const. S.S. 2-24-48 CAB

Fd N+T PP #112912

set + in M.H. Rim

FB 1160-10 915.22

262.59 FB 1160-10

Fd N+T TP

FB 1160-10 10-27-47 CAB

PLANTED

From right of way

W5, 33-A-7

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

WS,32-D-2

Notes Ck'd by B.M.Finley	Survey of Orange St et al
Map No.	W. O. 8351 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 1-22-46
Date	Indexed A. C. Johnson

F.B. 1153 Pg. 83

Note: Any Additions — Changes on this Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

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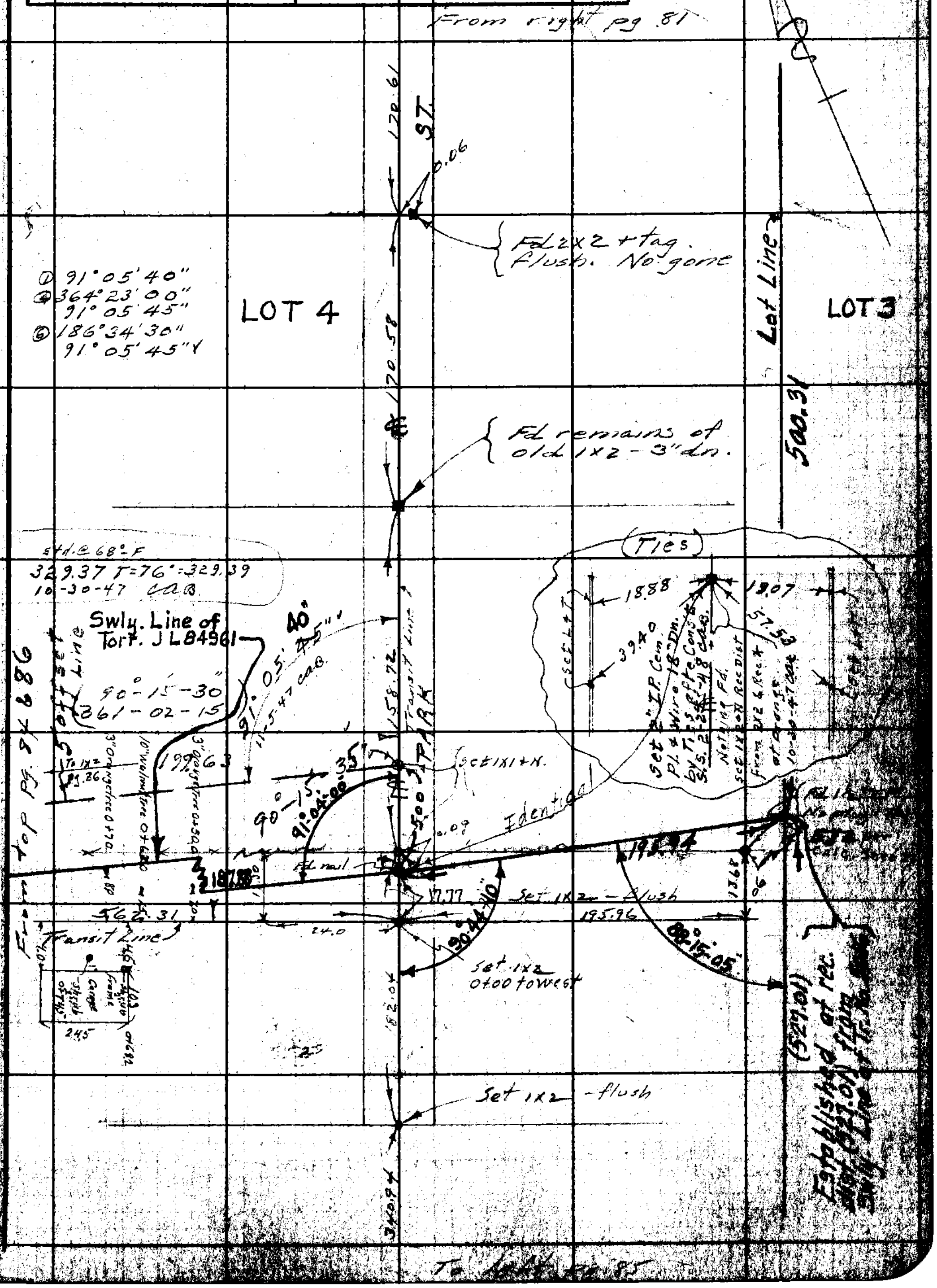
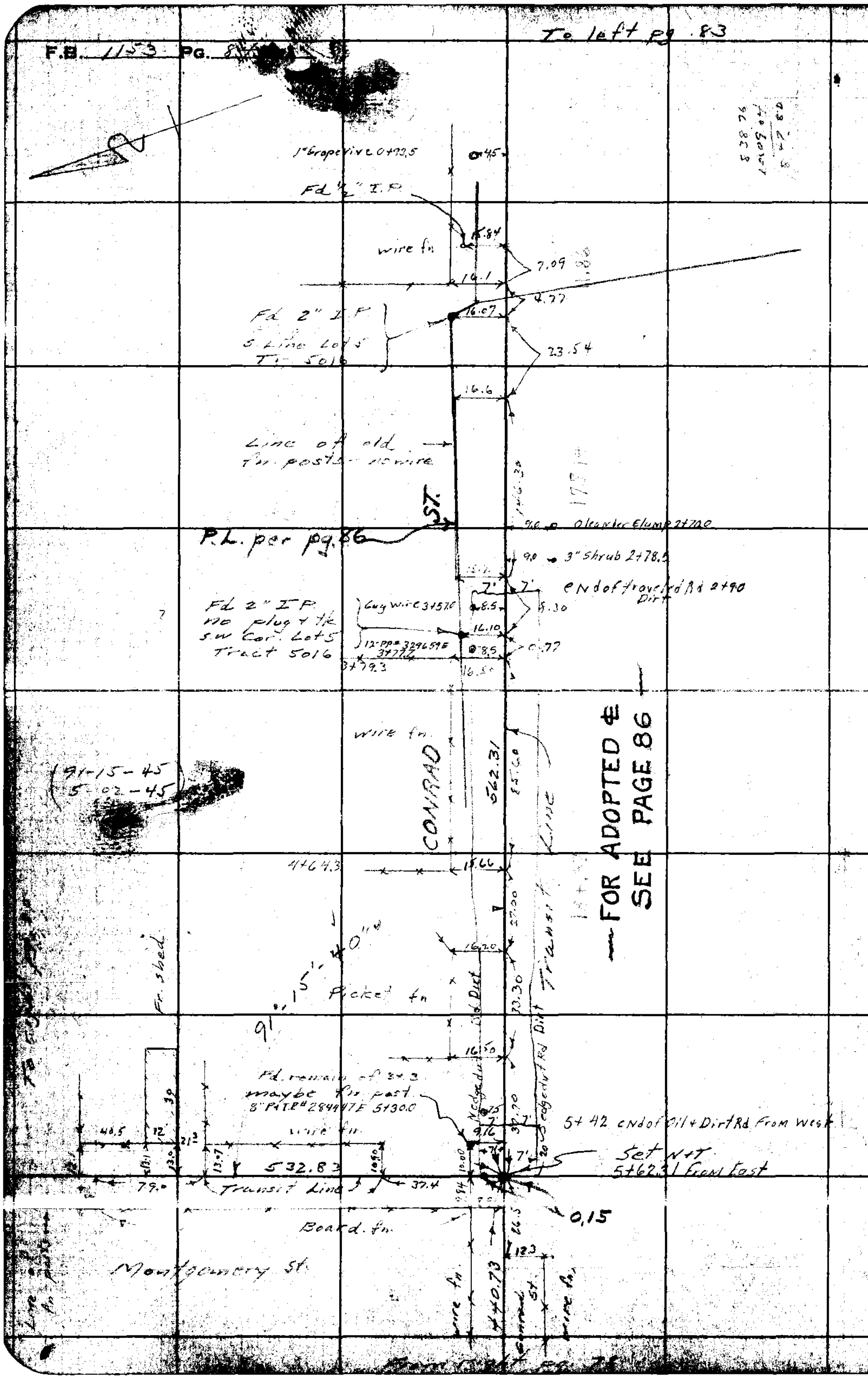


RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



RETURN TO
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700 HALL OF RECORDS

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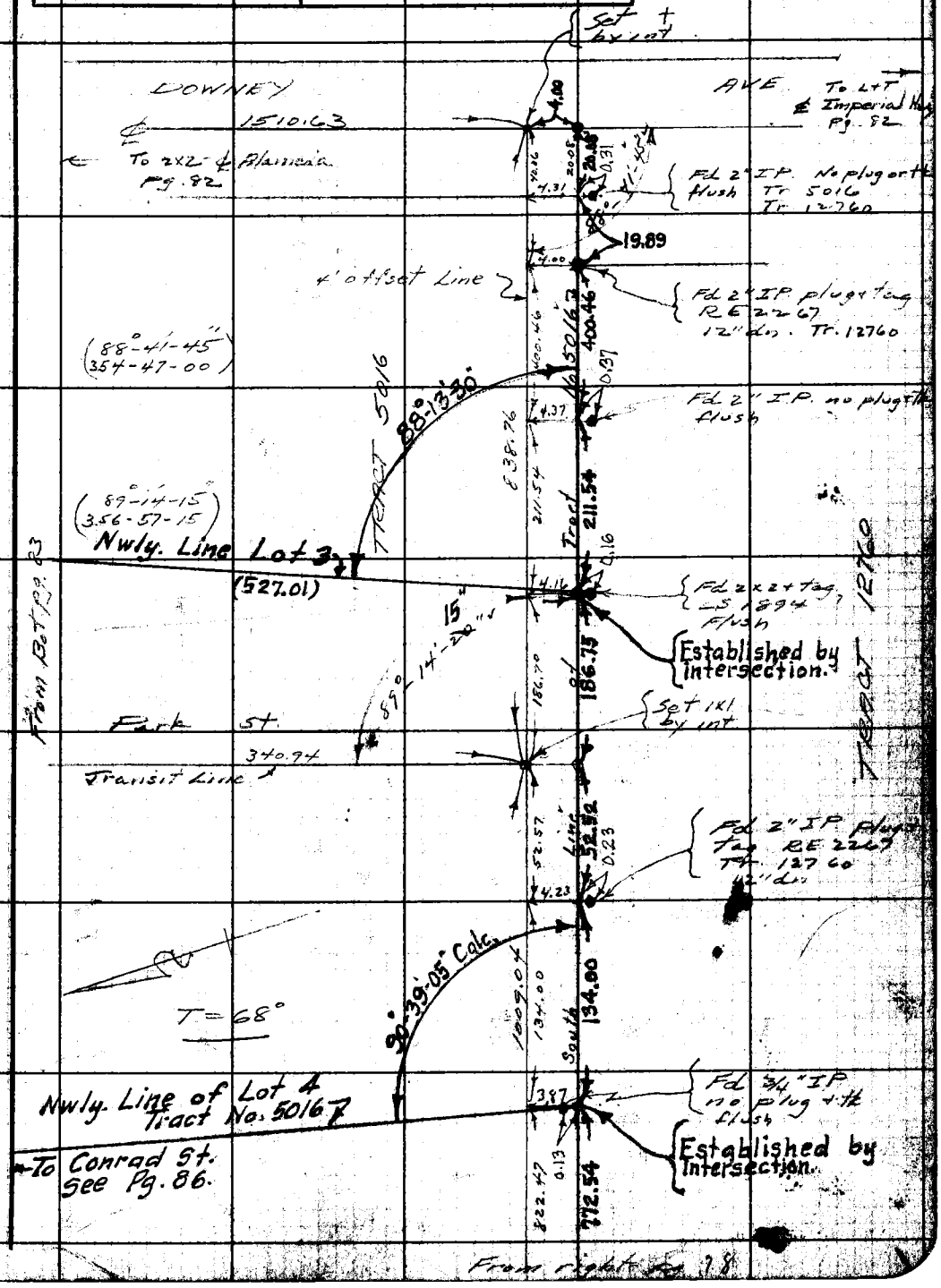
WS.32-D-2
WS.33-A-3

Notes Ck'd by D. M. Finley
Map No.
Checked
Date

Survey of Orange St. et al
W. 08351 Tape No. St'd 68 °F
Surveyed by Moore
Notes Moore Date 1-29-46
Indexed A. C. Johnson

F.B. 1153 Pg. 85

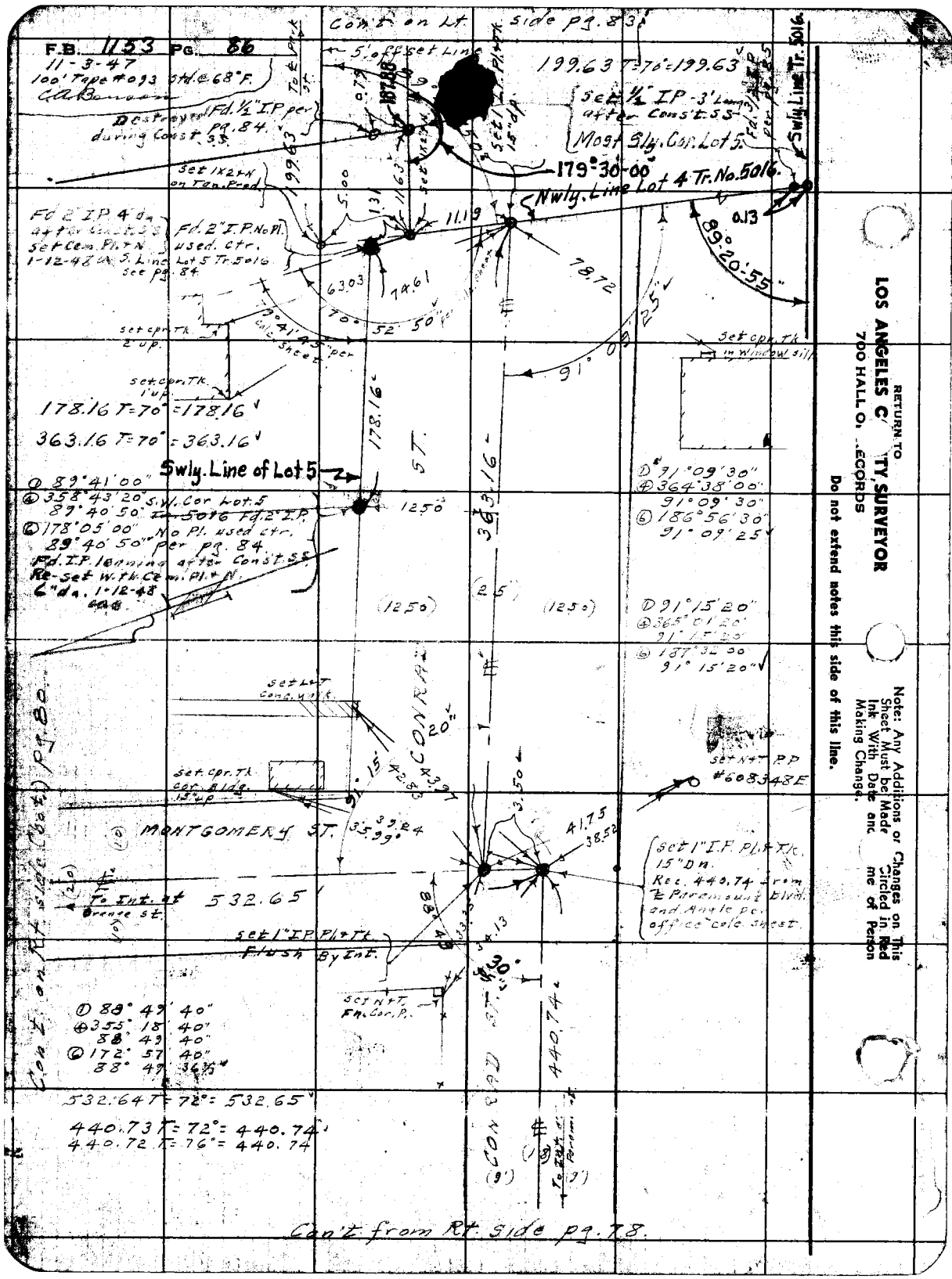


Note: Any Additions or Changes on this Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL O[illegible] RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made [illegible] Circled in Red Ink With Date and [illegible]me of Person Making Change.

Notes Ck'd by	Survey of Orange St et al
Map No.	W. O. 1146 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 1-16-46
Date	Indexed A. C. Johnson 8-21-46

F.B. 1153 PG. 87

LOCATION OF IMPROVEMENTS

FOR

ORANGE ST et al

J.O. 1146

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

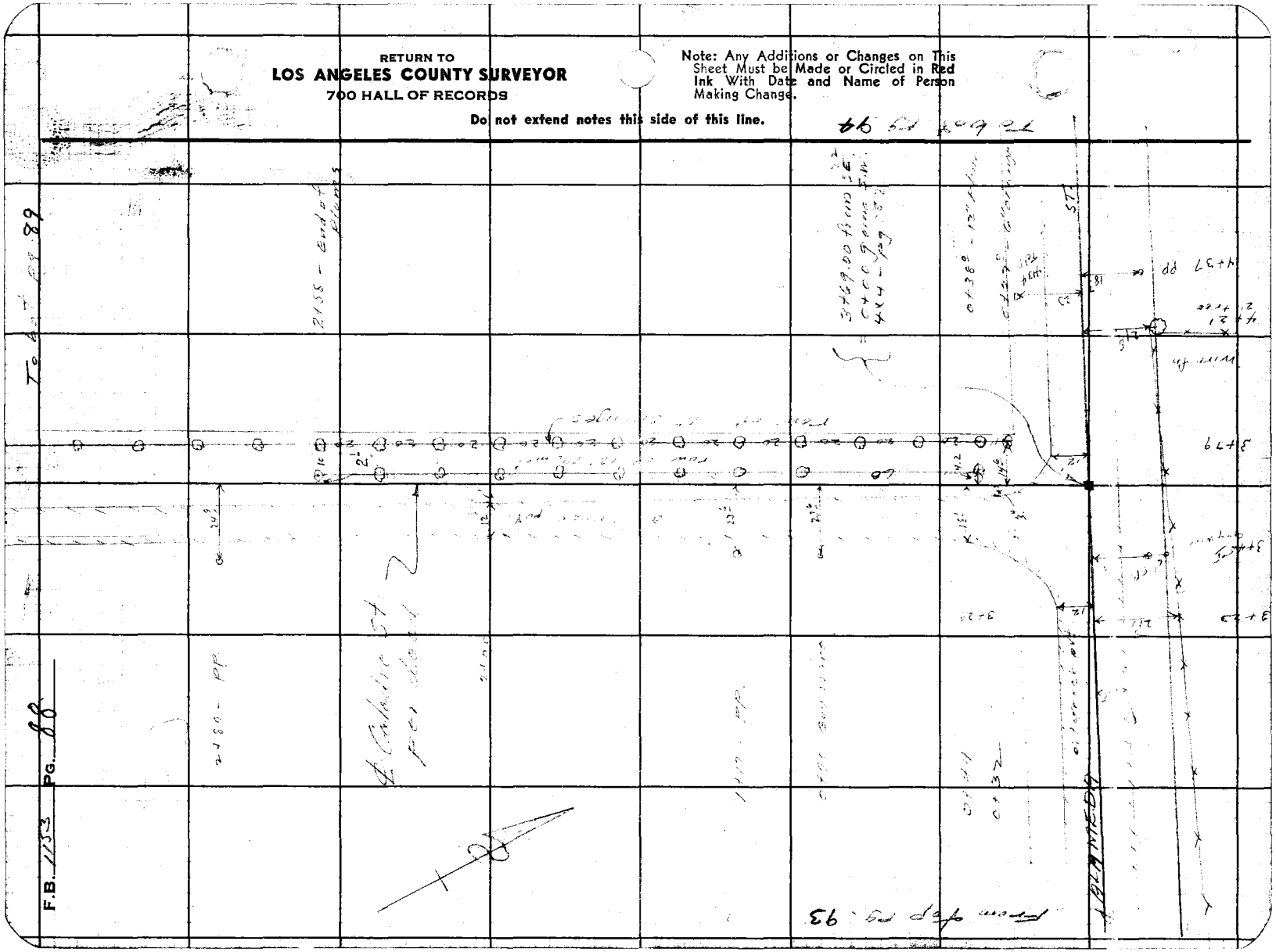
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



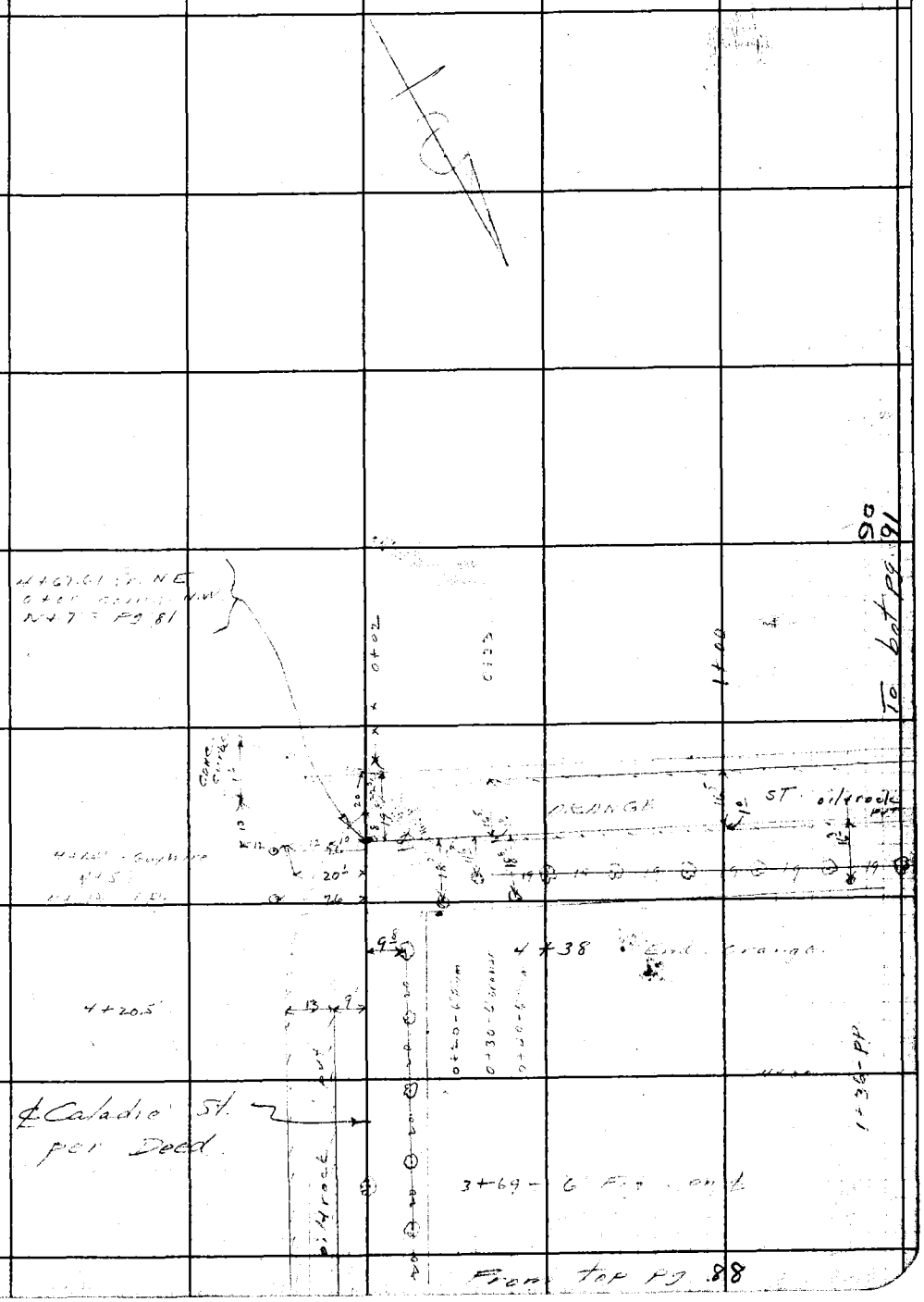
Notes Ck'd by	Survey of Orange St et al
Map No.	W. O. 1146 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 1-19-46
Date	Indexed A. C. Johnson

F.B. 1153 Pg. 89

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.



FORM 247 5M 1-41

F.B. 1153 PG. 90

To bot pg

5+47 - 18" poplar

5+27.5 - 3" tree

4+93.5

4+96 PP

4+69 wire fn.

2+85 - 30" tree

3+66 wire fn.

ORANGE

2+20 - 11th orange

2+04.5

wire fn.

From right pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Orange St
Map No.	W. O. 1146 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 1-18-46
Date	Indexed A. C. Johnson

F.B. 1153 PG. 91

To bot. pg 92

Fence?

8+75 5/ - 24" irrig outlet 16 18 8+64 5/ pp.

8+21 5 - 30" irrig [illegible] 16 20 8+53 wire fn

8+02 valve 18 1¼" water line

Owner said 1¼. Mea = 1¼" 19 7+84

7+66 15" tree 21

ORANGE 24 7+32 pp.

oil & rock pvt

6+83 - 30" irrig [illegible] 18

6+76 [illegible]

6+66 bush 15

6+56 bush 13

6+36 bush 13

6+44 5/ bush 14

6+09 wire fn 17

6+00

5+82 [illegible] irrig outlet 19 22 5+8[illegible] pp.

5+64 wire fn 14

5+63 - 18" poplar 15

From top pg 89

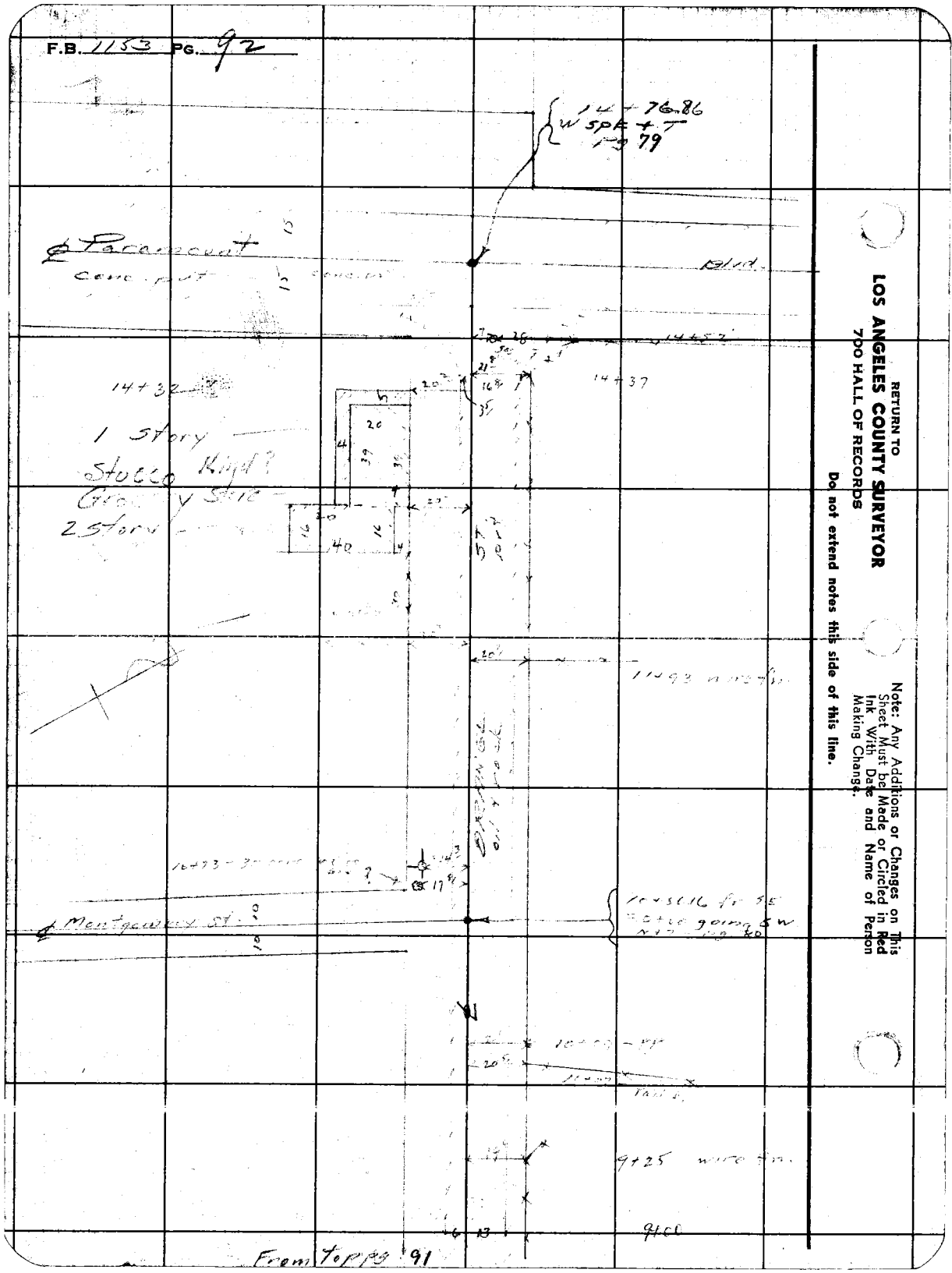
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 1153 PG. 92



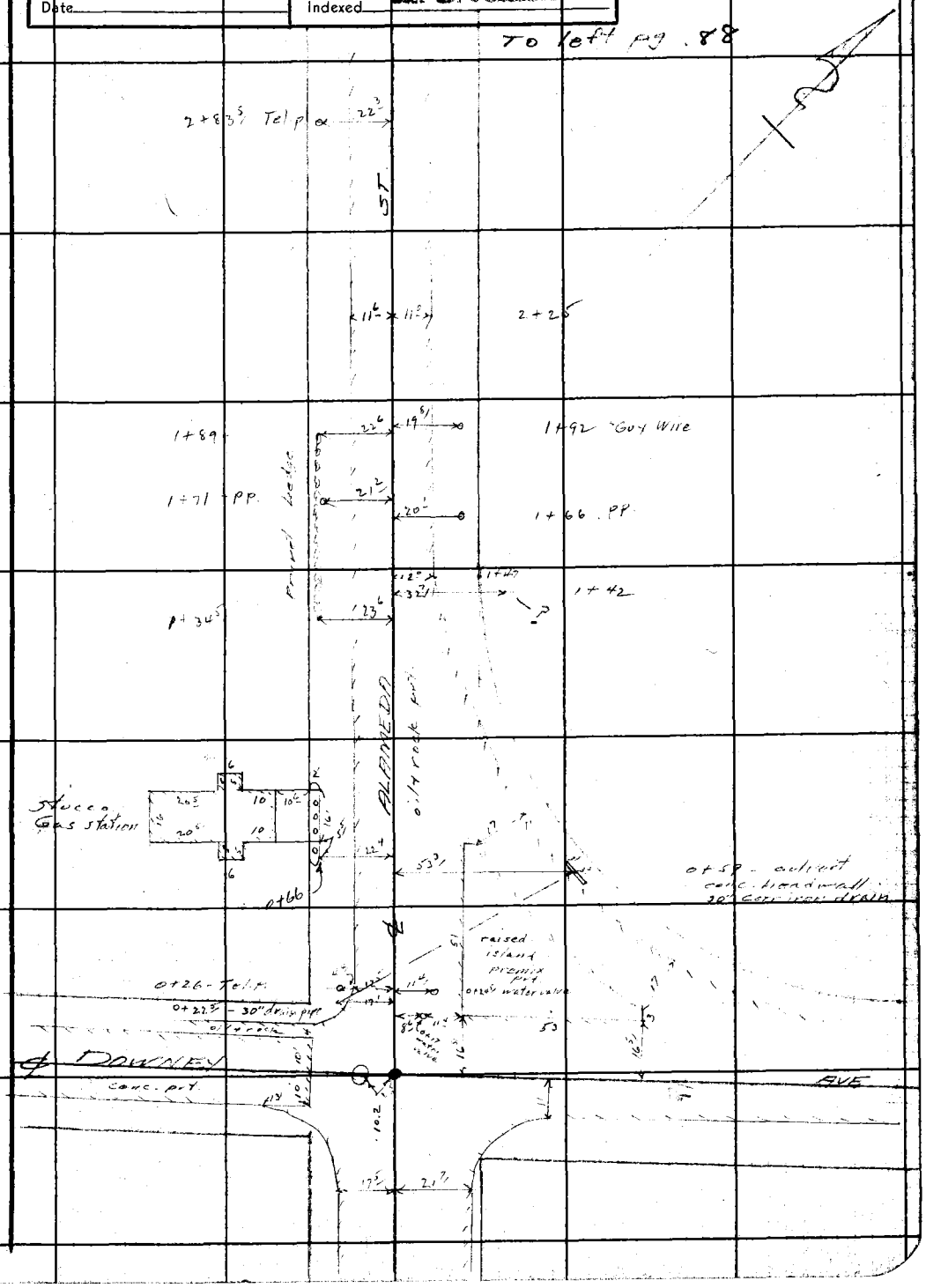
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Orange St. et al	F.B.	PG. 93
Map No.	W. O. 1146 Tape No. St'd °F		
Office Work	Surveyed by Moore		
Checked	Notes Moore Date 1-18-45		
Date	Indexed A. C. Johnson		

To left pg. 88



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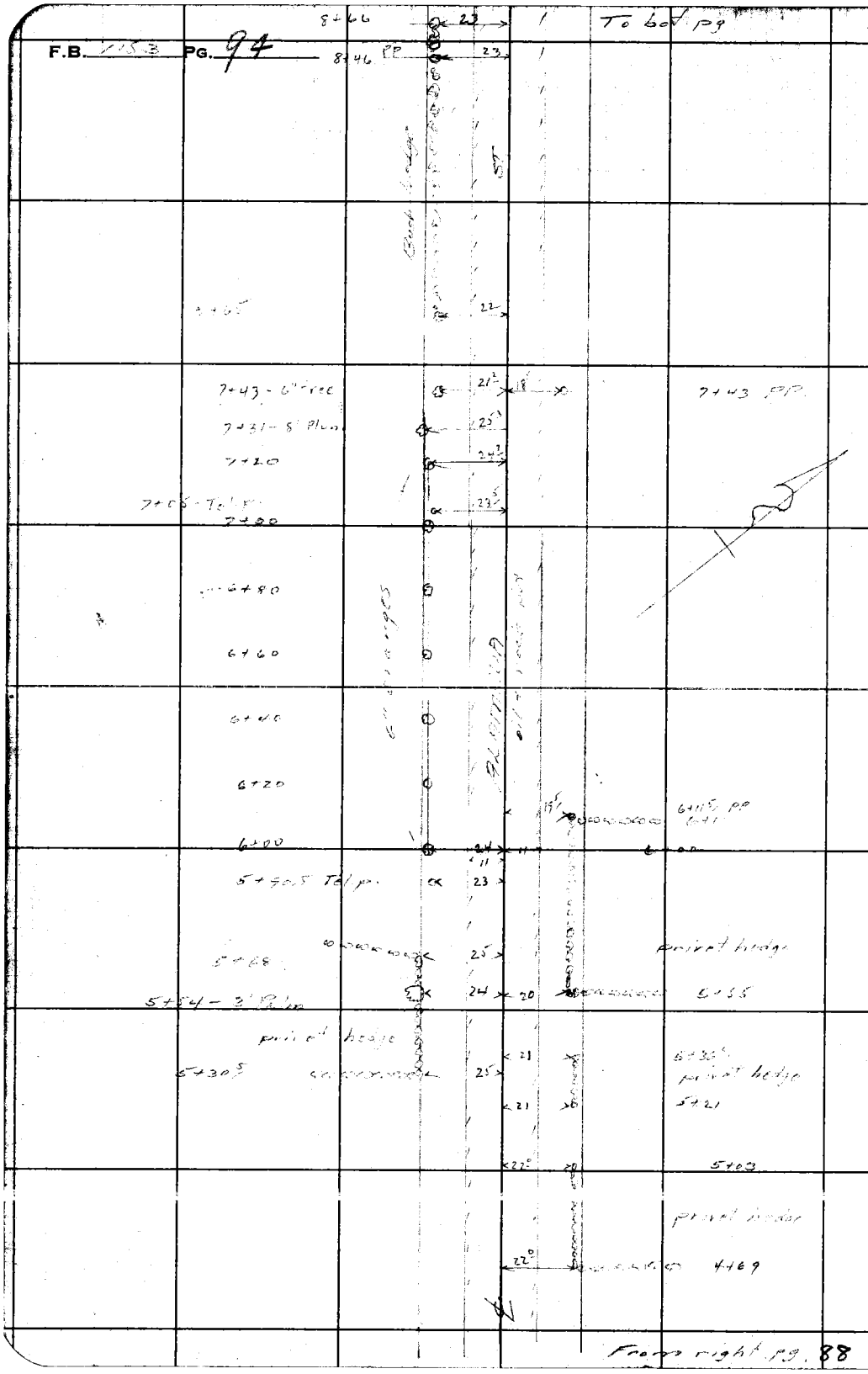
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 RM 11-45

F.B. 715.3 PG. 94



From right pg. 88

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

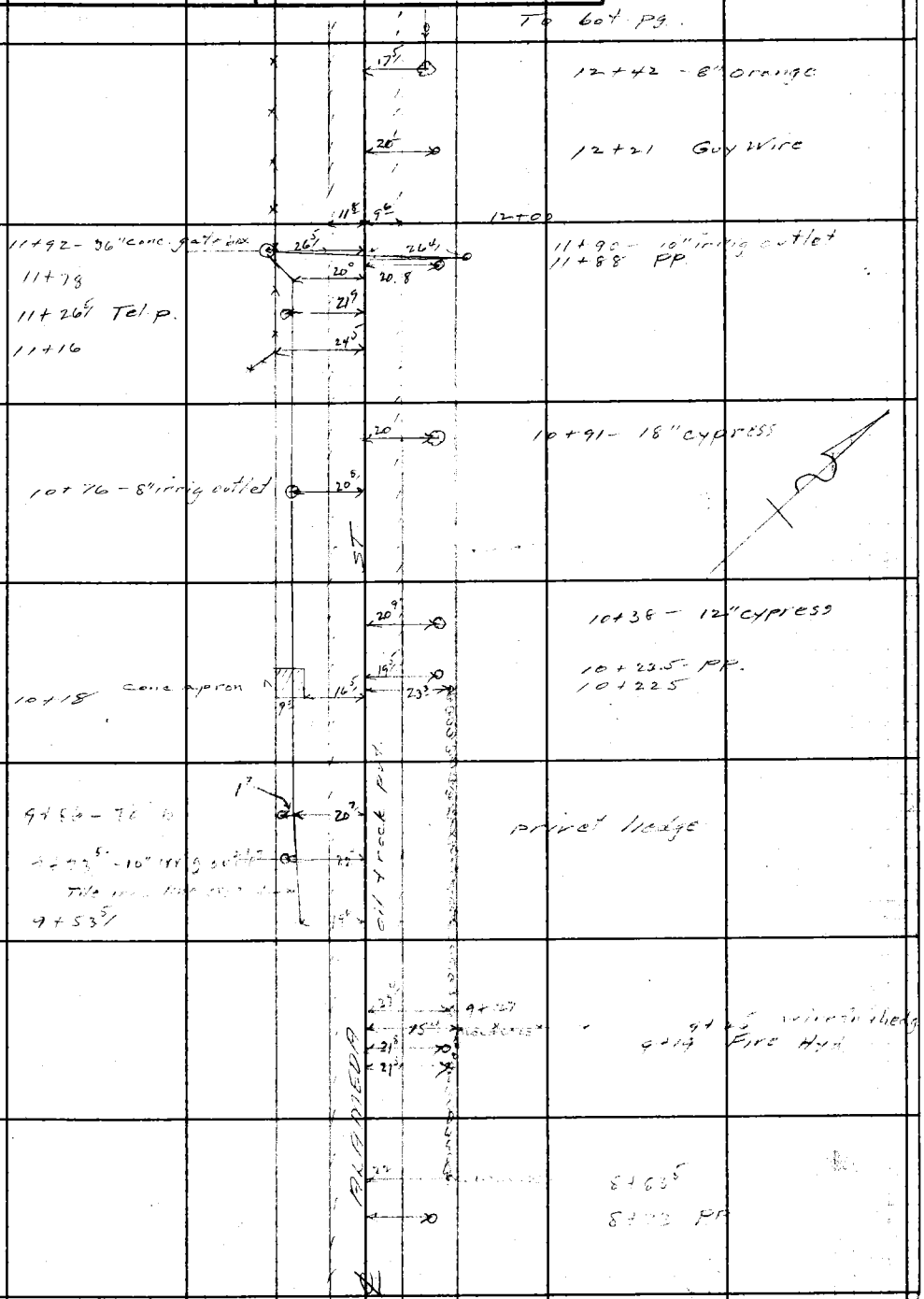
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Orange St. et al
Map No.	W. O. 1146 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 1-18-46
Date	Indexed A. C. Johnson

F.B. 1153 PG. 95

To 60+ pg.



From top pg. 94

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

To bot pg 97

F.B. 1152 PG. 96

16+42

16+28

16+25

16+08

16+00

15+74

15+71 - 8" Camphor

15+55

15+43.5 Tel p.

15+39 - 10" Fir

15+28

15+22 hedge

15+09

14+90 3' Palm

14+70 - 6" Fir

14+38

14+02 Tel p.

13+87 - 12" Orange

13+74

13+58 - 24" pepper

13+40 - bush

13+22

12+61 Tel p.

From top pg 94

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Orange St et al
Map No.	W. O. 1146 Tape No. St'd °F
Office Work	Surveyed by N Moore
Checked	Notes N Moore Date 1-21-46
Date	Indexed A. C. Johnson

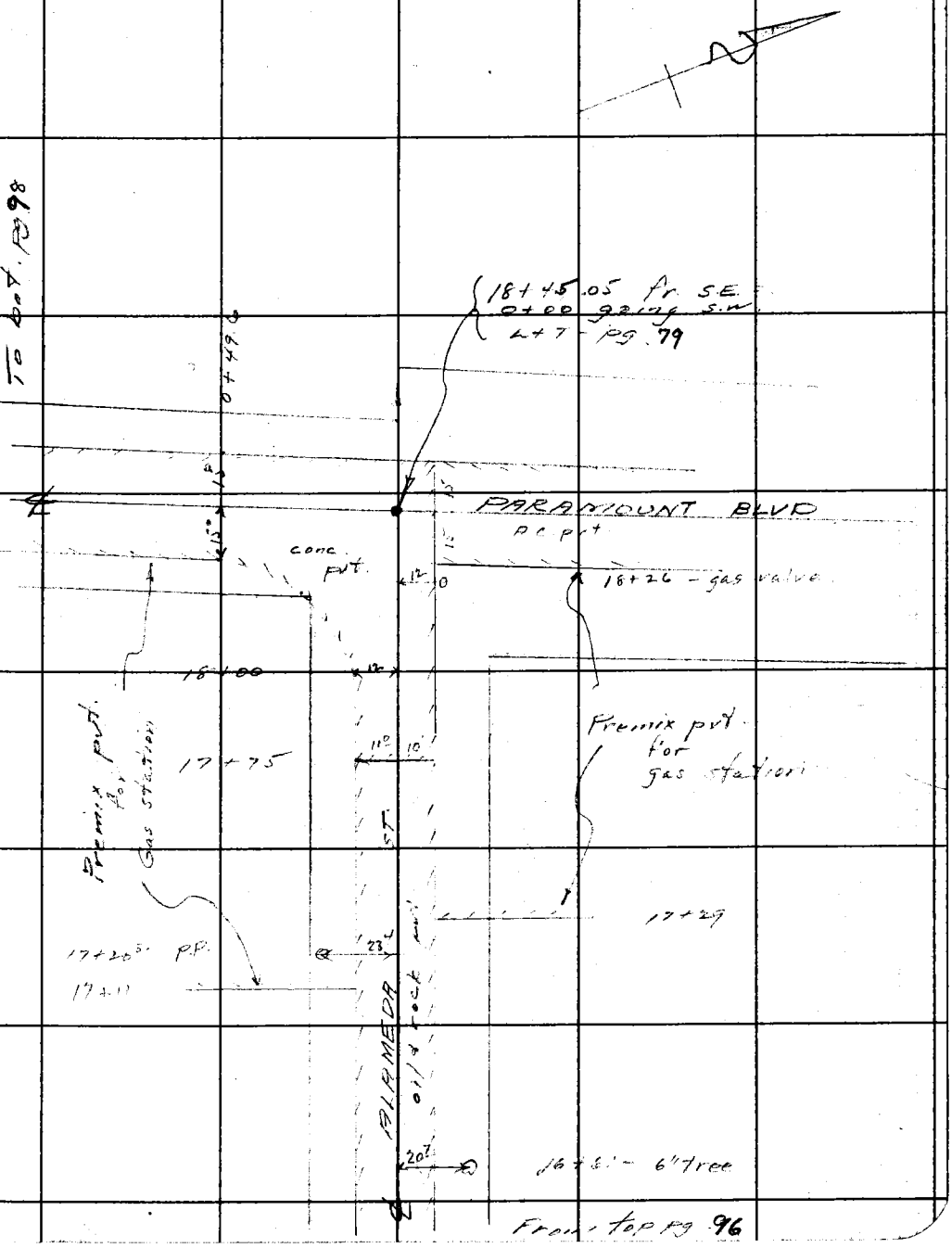
F.B. 1153 PG. 97

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

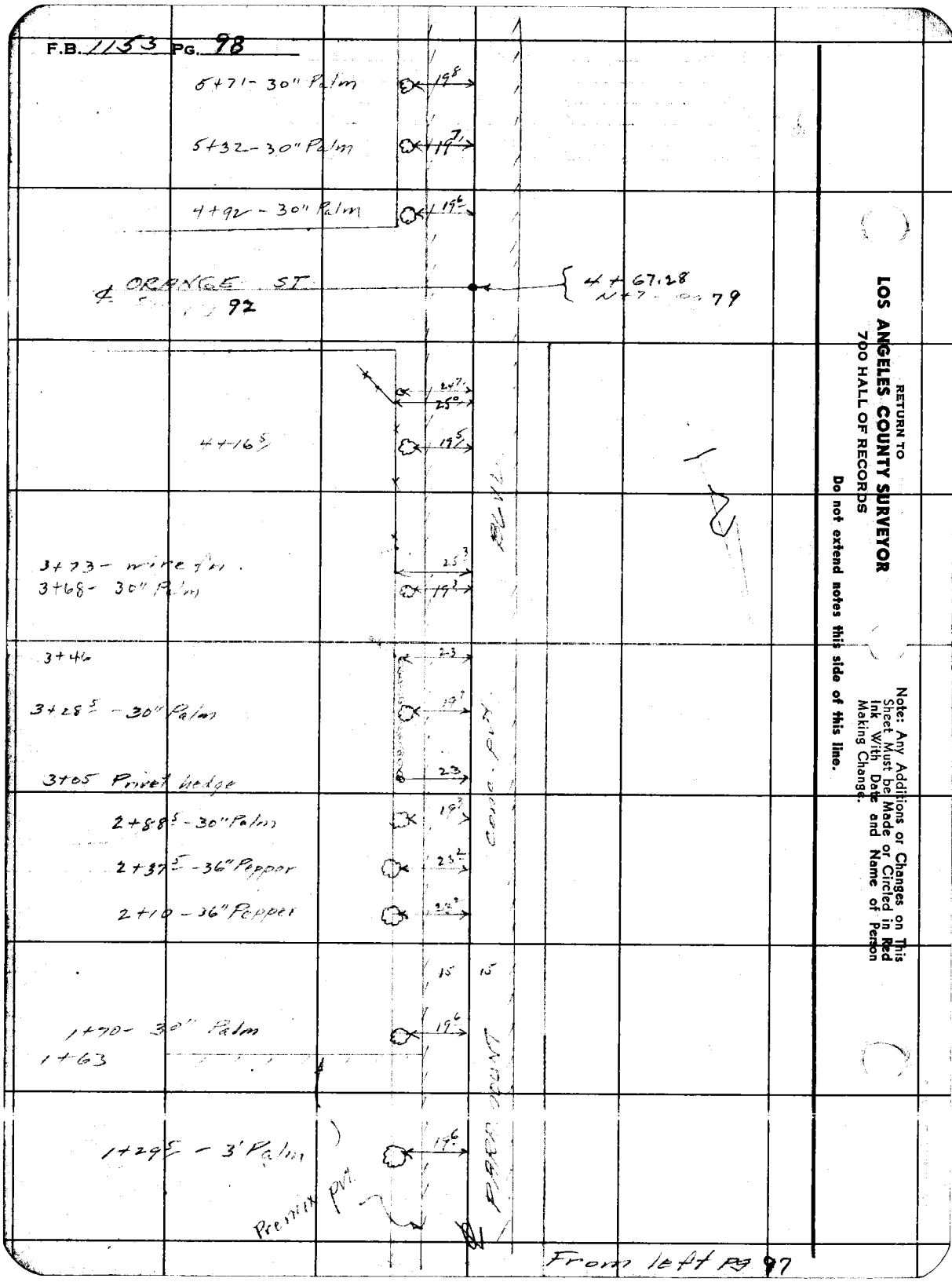
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41



From top pg 96

F.B. 1153 PG. 98



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date _____ Date _____ Surveyed _____
Notes Chkd. _____ Checked _____ Survey by _____ Notes _____
Date _____ Date _____ Map No. _____ C. Johnson

X-SECTIONS
FOR
ORANGE ST et al
J.N. 1146

STATION	B. S.	H. I.	F. S.	ELEV.

Sam Solomone

Book 6486 page 6 of Deeds

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-48

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

	B. S.	H. I.	F. S.	ELEV.		
BM 41B	4 56	110 10		105 54	BM 41B El 105.538 FB 1153-74 Downey Ave + Alameda St S.W. Cor. L+N in E edge gas island 70' W. ℄ Downey	
0+00			4 98	105 12	℄ Alameda + ℄ Downey pvt.	
			4 99	105 11	10° L Top Sewer MH.	
(X-Sections on Alameda St			17 16	92 94	invert 10" inlet fr. NE	NE Rim 4.98 11.35 0.83 17.16
from Downey to Paramount)			17 55	92 55	" 15" outlet to SE	SE Rim 4.98 11.32 1.25 17.55
			17 01	93 09	8" stub to SW	SW Rim 4.98 11.36 .67 17.01
			17 33	92 77	" 12" stub to N.W.	N.W. Rim 4.98 11.35 1.00 17.33
			4 98	105 12	25' L pvt.	
			4 73	105 37	25' R "	
0+17			4 91	105 19	℄ Alameda "	
			4 57	105 53	16.5 L ed. " + gutter	
			4 5	105 6	25 L	
			4 66	105 44	20 R " Bot curb	Prem'x Raised Island
			4 17	105 93	20 R Top "	
			4 56	105 54	25 R " Bot "	
			4 19	105 91	25 R Top "	
0+22.5			4 88	105 22	℄ Alameda "	
			5 27	104 83	12' L ed " gutter	
			5 16	104 94	16.5 L Top end 30" corr. iron drain pipe	

Job No. 1146 Division No. V Notes Red. Date Plotted Date No. Profile
Survey by Orange St. etal Notes Chkd. SEB Checked Date No. X-Sec.
Indexed C. Johnson Notes Moore Date 1-21-46 Date 1/24/46

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		110 10				
0+22 5/			6 10	105 0	16 5/ L	Present flow line 30" drain pipe
			6 10	105 0	25 L	Bot ditch
			4 57	105 53	20 R	Bot curb
			4 13	105 97	20 R	Top "
			4 09	106 01	25 R	Top island
0+30			4 84	105 26	℄ Alameda	put
			5 25	104 85	12 L	ed "
			5 4	104 ~~6~~ 7	25 L	
			4 40	105 70	20 R	Bot curb
			3 95	106 15	20 R	Top "
			3 99	106 11	25 R	Top island
0+65 5/			4 33	105 77	℄ Alameda	put
			5 18	104 92	12 5/ L	ed "
			5 4	104 7	25 L	
			3 52	106 58	20 R	Bot curb
			3 12	106 98	20 R	Top " } end premi[illegible]
			3 04	107 06	23 R	Top " } island
			3 46	106 64	23 R	Bot "
			3 47	106 63	25 R	put
1+00			4 02	106 08	℄ Alamed	put

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1146 Division No. ✓
Date ____ Date ____ Survey of Orange St. et al.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 1-21-46
Date ____ Date ____ Map No. ____ Checked Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		110 10				
1+00			522	104 88	14' L	ed. pvt.
			53	104 8	25 L	
			375	106 35	8 R	pvt.
			485	105 25	25 R	ed. "
1+47			416	10[illegible] 94	℄ Alameda	"
			497	105 13	14. L	ed. "
			51	105 0	25 L	
			484	105 26	12.5 R	ed. "
			51	105 0	19.5 R	
			48	105 3	25 R	
2+00			422	105 58	℄ Alameda	"
			491	105 19	13 L	ed. "
			53	104 8	18 L	
			52	104 9	25 L	
			470	105 40	11 R	ed. "
			50	105 1	16 R	
			49	105 2	25 R	
T.P.	606	111 27	489	105 21		
3+00			516	106 11	℄ Alameda	pvt.
			589	105 38	12 L	ed. "

F.B. 1153 Pg. 1[illegible]
Job No. 1146 Division No. ✓ Notes Red. Plotted
Survey of Orange St et al Date Date
Survey by Moore Notes Moore Notes Chkd. Checked
Indexed A. C. Johnson Date 1-21-46 Date Date X-Sec.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		111 27'				
3+00			61	105 2'	16.5' L	
			63	105 0'	25 L	
			5 55	105 72'	10.5' R	ed. pvt
			58	105 5'	17.5' R	
			62	105 1'	25 R	
3+30			497	106 30'	℄ Alameda	"
			560	105 67'	11.5' L	ed "
			61	105 2'	18 L	
			61	105 2'	25 L	
			542	105 85'	11 R	ed "
			56	105 7'	17.5' R	
			60	105 3'	25 R	
3+45			489	106 38'	℄ Alameda	"
			548	105 79'	12' L	"
			570	105 57'	14 L	"
			632	104 95'	25 L	ed "
			535	105 92'	10.5' R	" "
			55	105 8'	16.5' R	
			58	105 5'	25 R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1146 Division No. 1
Date ____ Date ____ Survey of Orange St et al
X:Sec. ____ Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 1-21-46
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		111 27			Culadre	
3+69			4.74	106 53	℄ Alameda + ℄ ~~Orange~~ per deed	pvt
			5.15	106 12	12 L	"
			5.67	105 60	23 L	ed. "
			5.7	105 6	25 L	
			5.17	106 10	10 5/ R	ed. "
			5.5	105 8	17 R	
			5.8	105 5	25 R	
4+00			4.52	106 75	℄ Alameda	pvt
			4.91	106 36	11 5/ L	ed. "
			5.6	105 7	25 L	
			4.94	106 33	10 5/ R	ed. "
			5.3	106 0	17 R	
			5.4	105 9	25 R	
5+00			4.20	106 07	℄ Alameda	"
			4.59	106 68	11 L	ed. "
			5.1	106 2	25 L	
			4.55	106 72	10 5/ R	ed. "
			4.8	106 5	25 R	
6+00			3.72	107 55	℄ Alameda	"
			4.09	107 18	11 L	ed. "

Job No. 1146 Division No. ✓ Notes Red. Plotted Profile
Survey of Orange St. et al Date Date No.
Survey by Moore Notes Moore Notes Chkd. FEB Checked X-Sec.
Indexed A. C. Johnson Date 1-21-46 Date 1/24/36 Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		111 27				
6+00			48	106 5	25 L	
			403	107 24	10 R	ed. pvt.
			45	106 8	25 R	
TP.	472	112 43	356	107 71		
7+00			449	107 94	℄ Alameda	"
			495	107 48	11 L	ed "
			57	106 7	25 L	
			487	107 56	10 5/1 R	ed "
			52	107 2	25 R	
8+00			431	108 12	℄ Alameda	"
			466	107 77	10 5/1 L	ed "
			51	107 3	17 5/1 R	
			45	107 9	20 R	
			50	107 4	25 R	
			473	107 70	11 R	ed "
			52	107 2	25 R	
9+00			414	108 29	℄ Alameda	"
			465	107 78	11 L	ed "
			49	107 5	17 L	
			48	107 6	25 L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1146 Division No. ✓
Date ____ Date ____ Survey of Orange St et al
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 1-21-46
Date ____ Date ____ Map No. ____ Indexed John[illegible] Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		112.43				
9+00			454	107.09	10.5 R	ed. pvt.
			51	107.3	25 R	
10+00			405	108.38	℄ Alameda	"
			456	107.87	10.5 L	ed. "
			47	107.7	25 L	
			450	107.73	11 R	ed. "
			50	107.4	25 R	
11+00			399	108.44	℄	
			439	108.04	10.5 L	ed. "
			47	107.7	25 L	
			446	107.97	11 R	ed. "
			51	107.3	25 R	
T.P.	459	112.70	432	108.11		
12+00			375	108.95	℄ Alameda	"
			413	108.57	11.5 L	ed. "
			43	108.4	25 L	
			413	108.57	[illegible] R	ed. "
			42	108.5	19 R	
			54	107.3	25 R	
13+00			397	108.73	℄ Alameda	"

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 1146 Division No. 1
Survey of Grange St et al
Survey by Moore Notes Moore
Indexed C. Johnson Date 1-21-46

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		11270				
13+00			462	10808	12.5 L	ed. prt.
			49	1078	25 L	
			430	10840	8 R	ed "
			51	1076	25 R	
14+00			435	10835	℄ Alameda	"
			474	10796	11.5 L	ed. "
			49	1078	25 L	
			476	10794	9.5 R	ed "
			47	1080	25 R	
15+00			461	10809	℄ Alameda	"
			496	10774	11.5 L	ed. "
			50	1077	25 L	
			507	10763	9.5 R	ed. "
			50	1077	25 R	
T.P.	488	11239	519	10751		
16+00			460	10779	℄ Alameda	"
			498	10741	11 L	ed. "
			54	1070	19 L	
			49	1075	25 L	
			502	10737	9 R	ed. "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1146 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of Orange St etal
Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 1-21-46
Date ____ Date ____ Map No. ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		112 39				
16+00			48	107 6	25R	
17+00			471	107 68	℄ Alameda	put
			500	107 39	L	ed. "
			48	107 6	25L	
			508	107 31	9 R	ed. "
			54	107 0	12 5/ R	
			48	107 6	20 R	
			49	107 5	25R	
17+30			480	107 59	℄ Alameda	"
			498	107 41	12 5/ L	"
			482	107 57	25 L	"
			512	107 27	10 R	"
			49	107 5	25R	"
18+00			472	107 67	℄ Alameda	"
			491	107 48	12L	"
			478	107 61	25L	"
			482	107 57	10R	"
			469	107 70	25R	
18+45.05			454	107 85	℄ Alameda + ℄ Paramount	"
			459	107 80	25L "	"

F.B. 1113 Pg. 1[illegible]

Job No. 1146 Division No. ✓ Notes Red. Date Plotted Date Profile No.

Survey of Orange St et al Notes Chkd. Date Checked Date X-Sec. No.

Survey by Moore Notes Moore Date 1-21-46

Indexed A. C. Johnson

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		112 39				
18+45.05			4 58	107 81	25' R	pvt.
BM. 42D	4.44	111 96	4 88	107 51	BM 42D El. 107.508 F.B. 1153-72 Paramount Blvd. near ℄ Alameda prod. ct spk near W edge pvt.	
	X-Sections on Paramount from Alameda to Orange					
0+00			4 11	107 85	℄ Paramount + ℄ Alameda	pvt.
			4 15	107 81	25' L	"
0+50			4 19	107 77	℄ "	pvt.
			4 34	107 62	15' L	"
			4 29	107 67	25' L	"
1+00			4 30	107 66	℄ "	"
			4 42	107 54	15' L	"
			4 45	107 51	25' L	"
2+00			4 45	107 51	℄ "	"
			4 61	107 35	15' L	"
			4 7	107 3	20 L	
			4 5	107 5	25' L	
3+00			4 61	107 35	℄ "	"
			4 78	107 18	15' L	"
			4 9	107 1	18' L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1146 Division No. ✓
X:Sec. No. ____ Date ____ Date ____ Survey of Orange St et al.
Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date ____
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		111 96			
3+00			49	107 1	25 L
4+00			474	107 22	℄ Paramount pvt.
			499	106 97	15 L ed. "
			51	106 9	20 L
			49	107 1	25 L
4+67.28			481	107 15	℄ " + ℄ Orange pvt.
			496	107 00	15 L " ed. conc. "
			492	107 04	25 L " pvt
5+00			487	107 09	℄ " "
			515	106 81	15 L ed. "
			49	107 1	25 L
6+00			508	106 88	℄ " "
			527	106 69	15 L ed. "
			52	106 8[illegible]	25 L
T.P.	469	111 72	493	107 03	BM. W66 El. 108.677 FB 1153-72
BM W 66			304	108 68	Paramount Blvd + Orange St NE Cor
					c. spk in PP # 449892 E

F.B. 1153 Pg. 110 Job No. 1146 Division No. ✓ Notes Red. Date Plotted Date No. Profile
Survey of Orange St et al Notes Chkd. JEB Date 1/24/46 Checked Date No. X-Sec.
Survey by Moore Notes Date 1-21-46
Indexed C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	X-Sections on Caladre Ave. from Alameda To Orange St					
					BM W 72 El. 107.779 FB 1153-75	
BM W72	2.20	109.98		107.78	Alameda St & Caladre Ave NE Cor.	
					Ct spk in S side PP 197 233 E	
0+00			3.44	106.54	℄ Caladre (per deed) + ℄ Alameda	put
			3.64	106.34	33 L	" "
			3.35	106.63	16.5 R	" "
0+12			3.88	106.10	℄ " "	put
			4.29	105.69	33 L	"
			3.74	106.24	16.5 R	ed "
0+35			4.2	105.8	℄ " "	
			4.45	105.53	2.5 L	ed "
			4.46	105.52	10.5 L	℄ "
			4.80	105.18	17.5 L	ed "
			5.1	104.9	33 L	
			4.2	105.8	16.5 R	
1+00			4.5	105.5	℄ " "	
			4.64	105.34	5.5 L	ed "
			4.53	105.45	11 L	℄ "
			4.68	105.30	16 L	ed "
			5.1	104.9	33 L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1176 Division No. ✓
Date ____ Date ____ Survey of Orange St et al
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 1-31-46
Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		109 98				
2+00			4.7	105 3	℄ Caladre (per deed)	
			4 83	105 15	6.5' L	ed. pvt
			4 74	105 24	11.5' L	℄ pvt
			4 90	105 08	17 L	ed. "
			5 1	104 9	33 L	
			4 7	105 3	16.5' R	
3+00			5 1	104 9	℄ " "	
			5 04	104 74	7.5' L	ed. "
			4 95	105 03	12.5' L	℄ "
			5 06	104 72	18' L	ed. "
			5 2	104 8	33 L	
			5 1	104 9	16.5' R	
4+00			5 0	105 0	℄ " "	
			5 05	104 93	10 L	ed. "
			5 02	104 96	15.5' L	℄ "
			5 20	104 78	22 L	ed. "
			4 9	105 1	33 L	
			5 0	105 0	16.5' R	
4+45			4 8	105 2	℄ " "	
4+47			5 4	104 6	℄ " "	gutter ed. pvt

F.B. 1153 PG. 112 Job No. 1146 Division No. ✓ Notes Red. Date Plotted Date No. Profile
Survey of Orange St et al Notes Chkd. Date Checked Date No. X-Sec.
Survey by Moore Notes Moore Date 1-21-46
Indexed A. C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		109.98				
4+47			4.91	105.07	12.5' L	℄ pvt
			5.03	104.95	18.5' L	ed. pvt
			4.8	105.2	33 L	
			4.8	105.2	2 R	
			4.8	105.2	16.5' R	
4+67.61			4.79	105.19	℄ Caladre per deed + ℄ Orange pvt	
			4.86	105.12	8 L	ed. pvt
			5.00	104.98	21.5'	
			4.66	105.32	21.5' L	
			4.8	105.2	33 L	
			5.11	104.87	16.5' R	pvt
BM# W71	3.95	110.58	3.35	106.63	BM W 71 El. 106.629 F.B. 1153-74 Orange St & Caladre Ave N.E. Cor. Ct. spk in PP# 197736E	
X-Sections on Orange St. from Caladre Ave to Paramount.						
0+00			5.39	105.19	℄ Orange & ℄ Caladre (per deed)	
			5.35	105.23	8 L ed. pvt.	
			5.39	105.19	19.5' L Bot. curb	
			5.02	105.56	19.5' L Top "	
			5.23	105.35	20 L Bot "	

Job No. 1176 Division No. ✓
Survey of Orange St et al
Survey by Moore Notes Moore Date 1-21-86
Map No. Index Johnson Date
Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		110.58					
0+00			5.96	104.62	20 R	ed. pvt.	gutter
0+45			5.48	105.10	℄ Orange	"	
			5.32	105.26	15 L	ed. "	
			4.9	105.7	20 L		
			5.52	105.06	1 R	ed. "	
			5.1	105.5	3 R		
			5.1	105.5	20 R		
1+00			5.15	105.13	℄ "	"	
			5.16	105.42	15 L	ed. "	
			5.1	105.5	20 L		
			5.18	105.40	1 R	ed. "	
			4.9	105.7	3 R		
			4.9	105.7	20 R		
2+00			4.47	106.11	℄ "	"	
			4.70	105.88	12 L	ed. "	
			4.2	106.4	20 L		
			4.53	106.05	3 R	ed. "	
			4.3	106.3	5 R		
			4.3	106.3	20 R		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. V Job No. 1146
Survey of Orange St et al
Survey by Moore Notes Moore Date 1-21-46
Indexed A. C. Johnson
F.B. 113 G. 114

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		110.58				
3+00			4.08	106.50	℄ Orange pvt	
			4.27	106.31	10.5 L ed "	
			4.5	106.1	14.5 L	
			4.0	106.6	20 L	
			4.19	106.39	6 R ed "	
			4.0	106.6	20 R	
4+00			3.68	106.90	℄ " "	
			3.73	106.85	9.5 L ed "	
			3.2	107.4	20 L	
			3.82	106.76	7.5 R ed "	
			3.4	107.2	16 R	
			3.4	107.2	20 R	
T.P.	5.06	111.83	3.81	106.77		
4+79.71			4.79	107.04	℄ " "	+ ℄ Park Ave
			4.98	106.85	8.5 L ed "	"
			4.8	107.0	20 L	"
			5.02	106.81	8.5 R ed "	
			5.5	106.3	13.5 R	
			4.6	107.2	20 R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1146 Division No. ✓
Date ____ Date ____ Survey of Orange St et al
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 1-21-46
Date ____ Date ____ Map No. ____ Jobs Date ____

F.B. 1153 Pg. 71

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		111.83				
5+00			4.75	107.08	℄ Orange	pvt
			4.90	106.93	8.5 L	ed. "
			5.1	106.7	20 L	
			5.10	106.73	9.5 R	ed. "
			5.0	106.8	20 R	
6+00			4.65	107.18	℄ "	"
			4.89	106.94	7.5 L	ed. "
			4.7	107.[illegible]	20 L	
			4.90	106.93	10 R	ed. "
			5.0	106.8	20 R	
7+00			4.32	107.51	℄ "	"
			4.40	107.43	4 L	ed. "
			4.4	107.4	20 L	
			4.50	107.33	10.5 R	ed. "
			4.4	107.4	20 R	
8+00			3.70	108.13	℄ "	"
			3.84	107.99	6.5 L	ed. "
			3.7	108.1	20 L	
			3.90	107.93	11 R	ed. "
			3.9	107.9	20 R	

F.B. 1153 PG. 116 Job No. 1146 Division No. ✓ Notes Red. Plotted Profile
Survey of Orange St. et al Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 1-21-46 Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		111.83				
9+00			3.81	108.02	℄ Orange	pit
			3.95	107.88	5' L	ed "
			3.8	108.0	20 L	
			4.02	107.81	13 R	ed "
			4.0	107.8	20 R	
T.P.	4.29	112.09	4.03	107.80		
10+00			4.40	107.69	℄ Orange	"
			4.65	107.44	5 L	ed "
			4.0	1081	20 L	
			4.57	107.52	14' R	ed "
			4.6	107.5	20 R	
10+56.15			4.69	107.40	℄ Orange	" + ℄ Montgomery
			4.91	107.18	5 L	ed " "
			4.0	108.1	20 L	"
			4.70	107.39	13 R	ed "
			4.4	107.7	20 R	
11+00			4.86	107.23	℄ "	"
			5.03	107.06	4 L	ed "
			5.3	106.8	10 L	
			4.3	107.8	20 L	

Profile Notes Red. _____ Plotted _____ Job No. 1146 Division No. _____
No. _____ Date _____ Date _____ Survey of Orange St et al
X-Sec. Notes Chkd. _____ Checked _____ Survey by Moore Notes Moore Date 1-21-46
No. _____ Date _____ Date _____ Map No. _____ Index Johnson Date _____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		112.09					
11+00			4.86	107.23	13.5 R	ed. pvt.	
			4.7	107.4	20 R		
12+00			5.05	107.04	℄ Orange	"	
			5.21	106.88	2.5 L	ed "	
			5.3	106.8	20 L		
			5.07	107.02	13.5 R	ed "	
			5.1	107.0	20 R		
13+00			5.23	106.86	℄ "	"	
			5.33	106.76	2.5 L	ed "	
			5.2	106.9	20 L		
			5.27	106.82	14 R	ed "	
			5.4	106.7	20 R		
14+00			5.06	107.03	℄ "	"	
			5.15	106.94	3.5 L	ed "	
			4.6	10[illegible]	20 L		
			5.07	107.02	14.5 R	ed "	
			5.1	107.0	20 R		
14+61.86			5.09	1[illegible]	℄ Orange	ed "	conc.
			5.13	106[illegible]	20 L	" "	"
			5.06	107.03	20 R	" "	"

Job No. 1146 Division No. ✓ Notes Red. Date Plotted Date Profile No.
Survey of Orange St. et al Notes Chkd. Date Checked Date X-Sec. No.
Survey by Moore Notes Moore Date 1-21-46
Indexed C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		112 09			
14+76.86			4 93	107 16	℄ Orange + ℄ Paramount Conc put
			4 98	107 11	20L " " "
			4 92	107 17	20R " " "
BM.W66			3 40	108 69	BMW66 El. 108.677 FB1153-72 Paramount + Orange NE Cor. Ct spk in PP. # 449.892 E

Job No. 1146 Division No. ✓ F.B. 1153 Pg. 111
Survey of Orange St. et al
Survey by Moore Notes Moore Date 1-21-46
Map No. Date
Checked SEB Date 1/24/46
Notes Chkd. Date
X-Sec. No.
Plotted
Date
Notes Rad.
No.

F.B. 159 Pg. 120

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Orange St. et al
Map No.	W. O. 1146 Tape No. 083 Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-19-46
Date	Indexed A. O. Johnson

F.B. 1153 PG. 121

TOPOGRAPHY

ON

PARK ST.

From :- Orange ST

To :- South of Conrad St. Prod.

ORANGE ST. ET AL.

C.I. 1146

4-19-46

C.A. Benson

M.A. Van Deren

A. Carrasco

L. DeTilla

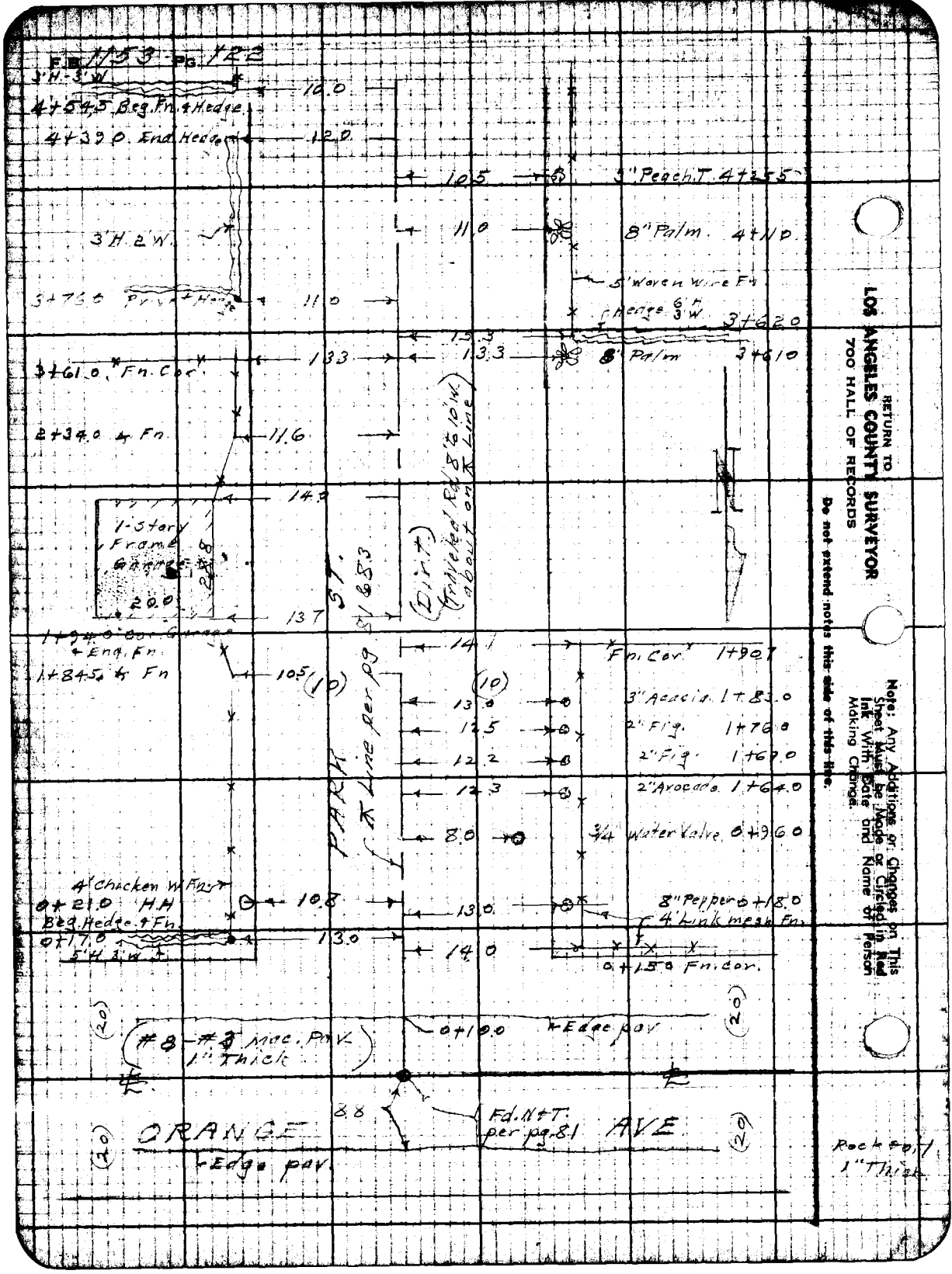
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

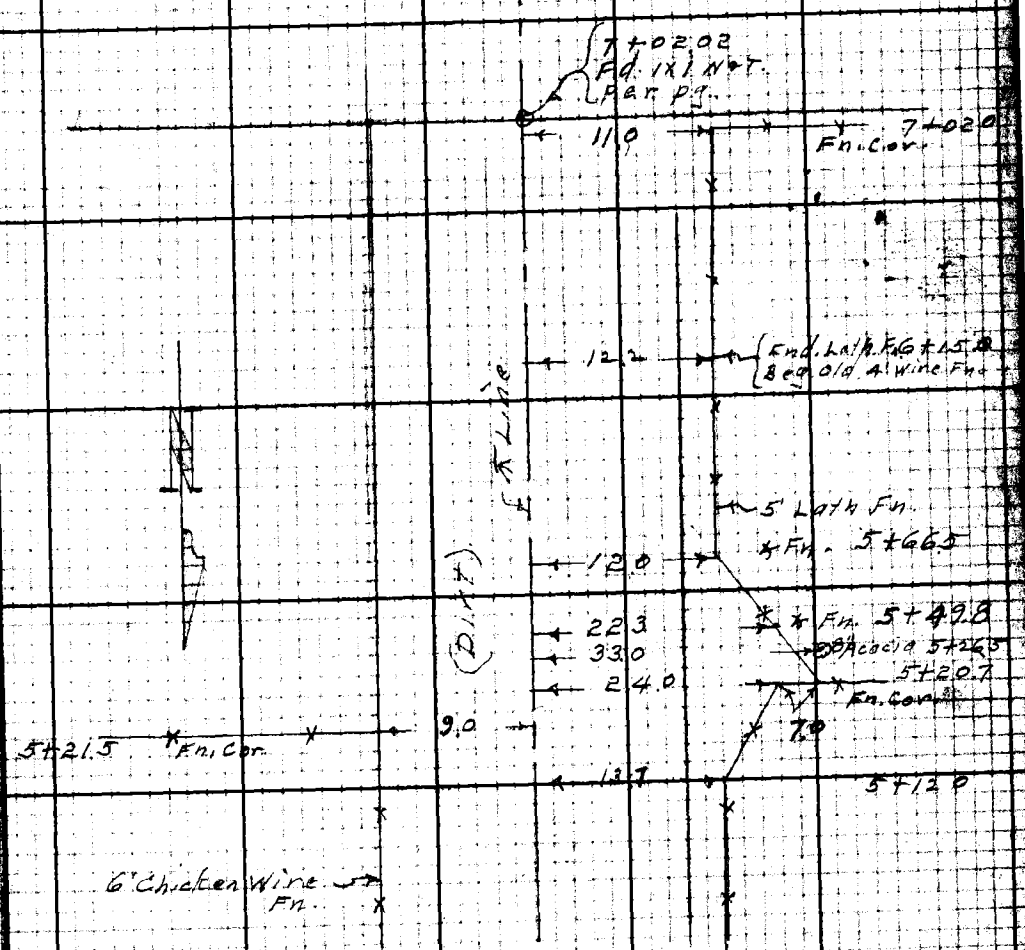
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Orange St. et al. F.B. 1153 Pg 123
W. O. 1146 Tape No. Std. °F
Surveyed by Benson
Notes Date 8-19-46
Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Ink With Date and Name of Person Making Changes.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FB 1753 Pg. 124

F.B. 153 Pg. 125

Profile No. ____ Notes Rec. ____ Date ____ Plotted ____ Date ____ Job No. 1146 Division No. ____
Survey of Orange St. et al.
X:Sec. No. ____ Notes Chkd. SEB Date 4/24/46 Checked ____ Date ____ Survey by Benson Notes AB Date 4-19-46
Map No. ____ Indexed C. Johnson Date ____

PROFILE
&
CROSS SECTIONS
ON
PARK ST.

FROM: - Orange St
To: - South of Conrad St. Prod.
ORANGE ST. ET AL.
CI 1146

ELEV.

4-19-46
J.A. Benson
M.A. VanDeren
A. Carrasco
L. DeTilla

F. S.

H. I.

Topog. on pg. 122 + 123

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W-70	2.69	111.37		108.68	B.M. W. 70 El. 108.677 F.B. 1153-74 Orange St. & Park St. N.W. Cor. cut. Spk. in S. side P.P. 415944	
0+00			4.32	107.05	℄ Int. orange + Transit Line	℄
0+10			4.55	106.32	Edge pav.	℄
0+20			4.3	107.1		℄
"			4.5	106.9		14R.
"			4.6	106.8	13L.	
1+00			4.5	106.9		℄
"			4.5	106.9		5R.
"			4.9	106.5		10R.
"			4.6	106.8		14R.
"			4.6	106.8	7L	
"			4.3	107.1	11L	
2+00			4.6	106.8		℄
3+00			4.4	107.0		℄
"			4.7	106.7		7R.
"			5.0	106.4		15R.
"			4.8	106.6		100R.
"			4.0	107.4		200R.
"			4.7	106.7	12L	
"			4.8	106.6	100L	

F.B. 1153 Pg. 126 Job No. 1146 Division No. Notes Red. Plotted Profile
Survey of Orange St. et al. Date Date No.
Survey by Benson Notes B. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 4-19-46 Date Date No.

FORM 307 2M 8-45

3.12

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		111.37				
3+00			5.3	106.1	200 L	
T.P.	4.96	111.75	4.58	106.79	T.P.	
4+00			5.1	106.7		℄
5+00			5.1	106.7		℄
6+00			4.6	107.2		℄
7+00			4.1	107.7		℄
"			4.2	107.6		11 R
"			4.5	107.3		100 R
"			5.0	106.8		200 R
"			4.3	107.5	12 L	
"			5.8	106.0	100 L	
"			6.5	105.3		
B.M.-W.69			3.12	108.63	BM. W. 69 El. 108.628 F.B. 1153-74 Park St (W. side) 30'± N. of N. Line of Conrad St. cut. spk. in S.E. side R.P. #334615 E	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1146 Division No. ____ F.B. 1153 Pg. 127
Date ____ Date ____ Survey of Orange St. et al.
X:Sec. No. ____ Notes Chkd. SEB Checked ____ Survey by Benson Notes BB Date 4-19-46
Date 4/24/46 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1153 PG. 128 | Job No. 1146 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red. Date	Plotted Date	Job No. 1146 Division No.	F.B. 1153 Pg.
X:Sec. No.	Notes Chkd. Date	Checked Date	Survey of Orange St. et al.	
			Survey by Benson Notes BB Date 4-19-	
			Map No. Indexed Johnson Date 8-21-46	

PROFILE
&
CROSS-SECTIONS
ON
CONRAD ST & RIGHT OF WAY

FROM:- Park ST.
TO:- Montgomery St.
ORANGE ST. ET AL.
C.I. 1146.

4-19-46
C.A. Benson
M.A. Van Deren
A. Carrasco
L. DeTilla

ELEV.

F. S.

H. I. Topog. see pg. 83 + 84.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

108.70

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. W. 69.	3.51	112.14		108.63	BM. W. 69 El. 108.628 FB. 153-74 Park St. (W. side) 30'± N. of N. line of Conrad St. out spk. in S.E. side PP#33461 E.	
0+00			5.3	106.8	Transit Line Int. Conrad St. prod. & Park St.	
0+10			5.3	106.3		
"			5.4	106.7		20 R.
"			5.0	107.1	20 L	
0+32			4.7	107.4		
1+00			5.0	107.1		
2+00			5.0	107.1		
3+00			5.1	107.0		
"			5.1	107.0		20 R.
"			4.9	107.2		100 R.
"			4.8	107.3		200 R.
"			5.0	107.1	20 L.	
"			4.9	107.2	100 L	
"			5.5	106.6	200 L	
4+00			5.2	106.9		
5+00			4.8	107.3		
5+62.31			5.1	107.0		
"			5.4	106.7		20 R.
"			5.3	106.8	20 L	
BM. W. 68.			3.44	108.70	BM. W. 68. El. 108.702 FB. 153-73 Montgomery St. & Conrad St. S.E. Cor. out spk. in W. side PP#60898 E.	

Profile No. X-Sec. No.
Division No. Date Checked Date
Notes Date Office Chief Date
Sheet No. Notes Rev. Date
Scale 1" = 40' Scale 1" = 10'
Subject Conrad St. Montgomery St.
Engineer O. Johannessen

Notes Ck'd by	Survey of Orange St.
Map No.	W. [illegible] Tape No. [illegible] Std. 68 °F
Office Work	Surveyed by Granquist
Checked	Notes [illegible] Granquist Date 12-9-46
Date	Indexed [illegible]

F.B. 1153 Pg. 131

J.N. 1146

ORANGE ST. etal

Location of Concrete Irrigation Line
From CALADRE AVE. 0+00
To Paramount Blvd 14+76.86
on ORANGE St.

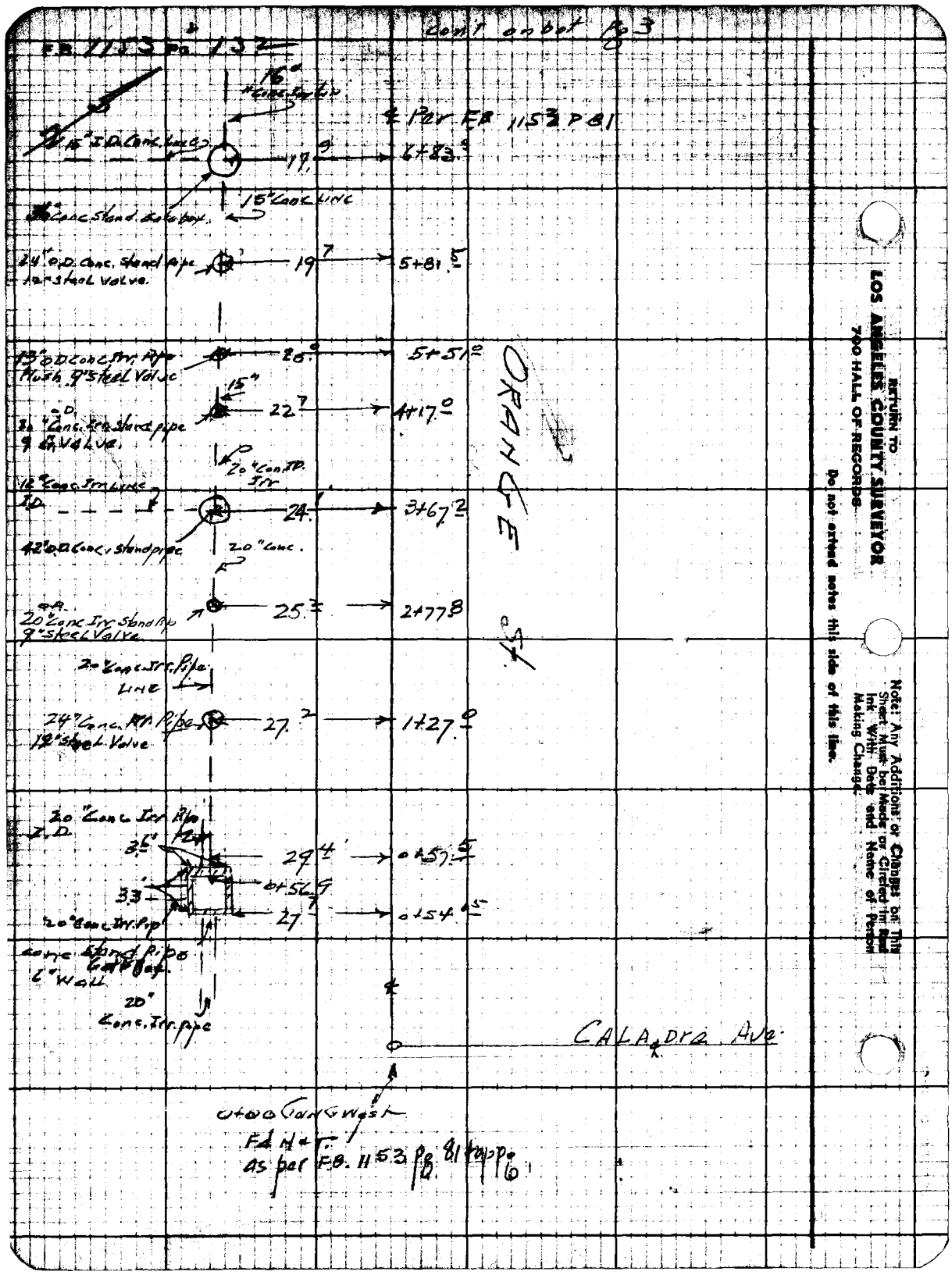
Party
R.E. Granquist
Wm C Mack
Max Jonnenschein H.C.
Don LeGrault R.C.
Vernon B. Anderson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

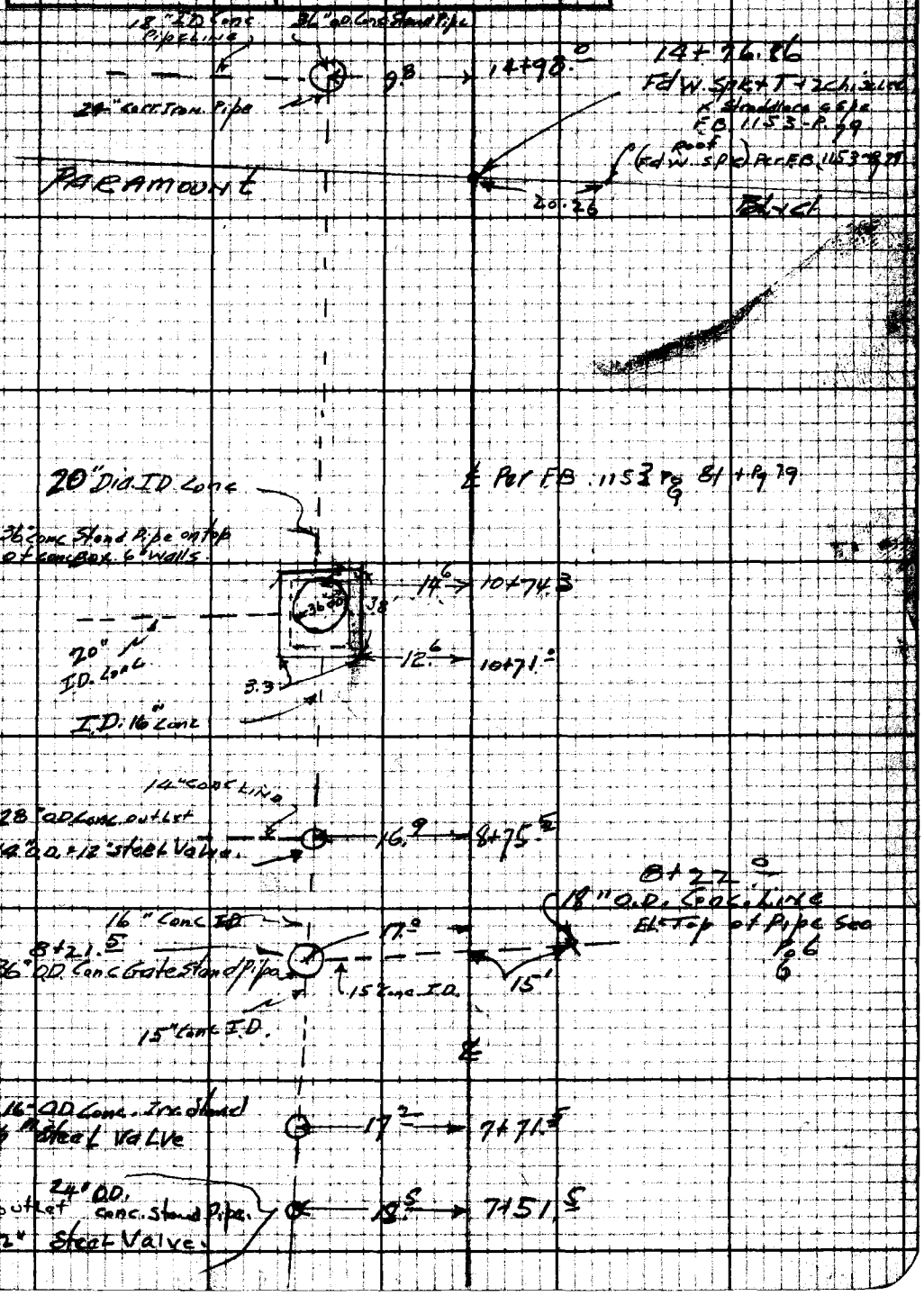
FORM 247 5M 1-43



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. [illegible] Pipe No. [illegible] Std. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible]

F.B. 1153 Pg. 133



Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 EM 11-61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 1153 Pg. 4 339

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1146 Division No. ____ F.B. 113 Pg. 135

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of ORANGE St. etal

Survey by E. Gradquist Notes NE-6 Date 12-9-46

Map No. ____ Indexed ____ Date ____

J.N 1146

ORANGE St. etal.

ELEVATIONS ON Concrete Irrigation line. on orange St.

From Calabre St

To Paramount Blvd.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1153 Pg. 36 | Job No. 1146 | Division No. | Notes Red | Plotted | No. | Profile
Survey of ORANGE ST. CAL. | Date | Date | No. | X-Sec.
Survey by W.E. McGaughey | Notes Chkd. | Checked | No.
Indexed C. Jensen | Date 12-9-46 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "W.71"	3.25	109.88		106.63 ~~629~~	B.M. "W.71." EL. 106.629	FB. 1153 P 74
					ORANGE St. & Calabre St. N.E. Cor.	
					Cut spk in W. Side	P.P. #197736 E
0+56.9			6.84	103.04	29.4 L or SW. of ℄ orange St.	Invert of 20" Conc. Inv. Pipe
1+27.0			6.53	103.35	27.2 L " " " " "	" " " 20" " " "
T.P.	5.60	111.71	3.77	106.11	set Nail No. Si. Rit "	" Approx 2:00
2+77.8			7.90	103.81	25.2 L or SW. of " "	Invert. 20 Conc. Line Inv.
3+67.2			7.7	104.0	24' L " SW. " " "	" " " to West
4+17.0			7.75	103.96	22.7 L " SW " " "	" 15" Conc. Inv. Line
5+51.0			7.2	104.5	20.0 L or S. " " "	" Invert at valve.
T.P.	3.54	112.20	3.05	108.66	cut spk P.P. Sta. 4+95	P.P. #159944 E
5+81.5			7.6	104.6	19.7 L or So. of ℄ orange St.	Tow. Invert at valve box.
6+83.0			7.44	104.76	17.9 L " " " " "	" to west stand pipe
8+21.5			7.16	105.04	17.0' L " " " " "	Invert to West
"			7.19	105.01	15' Conc. to North.	Invert at stand pipe
8+22			5.8	106.4	17' R or North of ℄ orange St.	top of 18" O.D. Conc. Inv. Line
8+75.5			7.0	105.2	16.9' L or S of ℄ " "	Invert of Pipe at Valve.
T.P.	4.36	112.27	4.29	107.91	set N. No. Si. Rit " "	So. of P.P. #197722 E.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		112.27	-			
10+74.3			7.80		14.6' L or So. of ℄ Orange St. Invert 20" Conc Pipe to W.	
T.P.	5.18	112.08	5.37	106.90	Nail No. Si Pit " " Front Mail Box # 341	
14+98			8.0	104.08	9.8 L or So. of ℄ " " Prod. Invert 24" Corr. Iron Pipe	
B.M. "W.-66			3.37	108.71	B.M. "W-66" EL. 108.677 as per F.B. 1153 p72 PARAMOUNT Blvd + ORANGE St. N.E. Cor. Cut Spk in S.W. Side P.P. #449892E.	

Profile Notes Red. ____ Plotted ____ Job No. 11446 Division No. ____ F.B. 1153 Pal 132
No. ____ Date ____ Date ____ Survey of ORANGE St. et al
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.E. Gunkinst Notes H.E.G. Date 12-9-46
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1153 Pg 8 138

Job No. 1146 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of ORANGE St. et al Date _____ Date _____ No. _____

Survey by N.E. Gronquist Notes H.E.G. Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date 12-9-46 Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of ORANGE St. et al
Map No.	W. O. 1146 Tape No. 065 Std 68 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes H.E.G. Date 12-16-46
Date	Indexed A. C. Johnson

F.B. 1153 PG. 139

C.I. No. 1146.

ORANGE ST. et al.

LOCATION of

Concrete Irrigation pipe Line.

Park St. + Conrad St.

Party
H.E. Granquist
W. C. Mack
Max Sonnengehein - H.C.
Don Le Gault - R.C.
V. B. Anderson - Ytra.

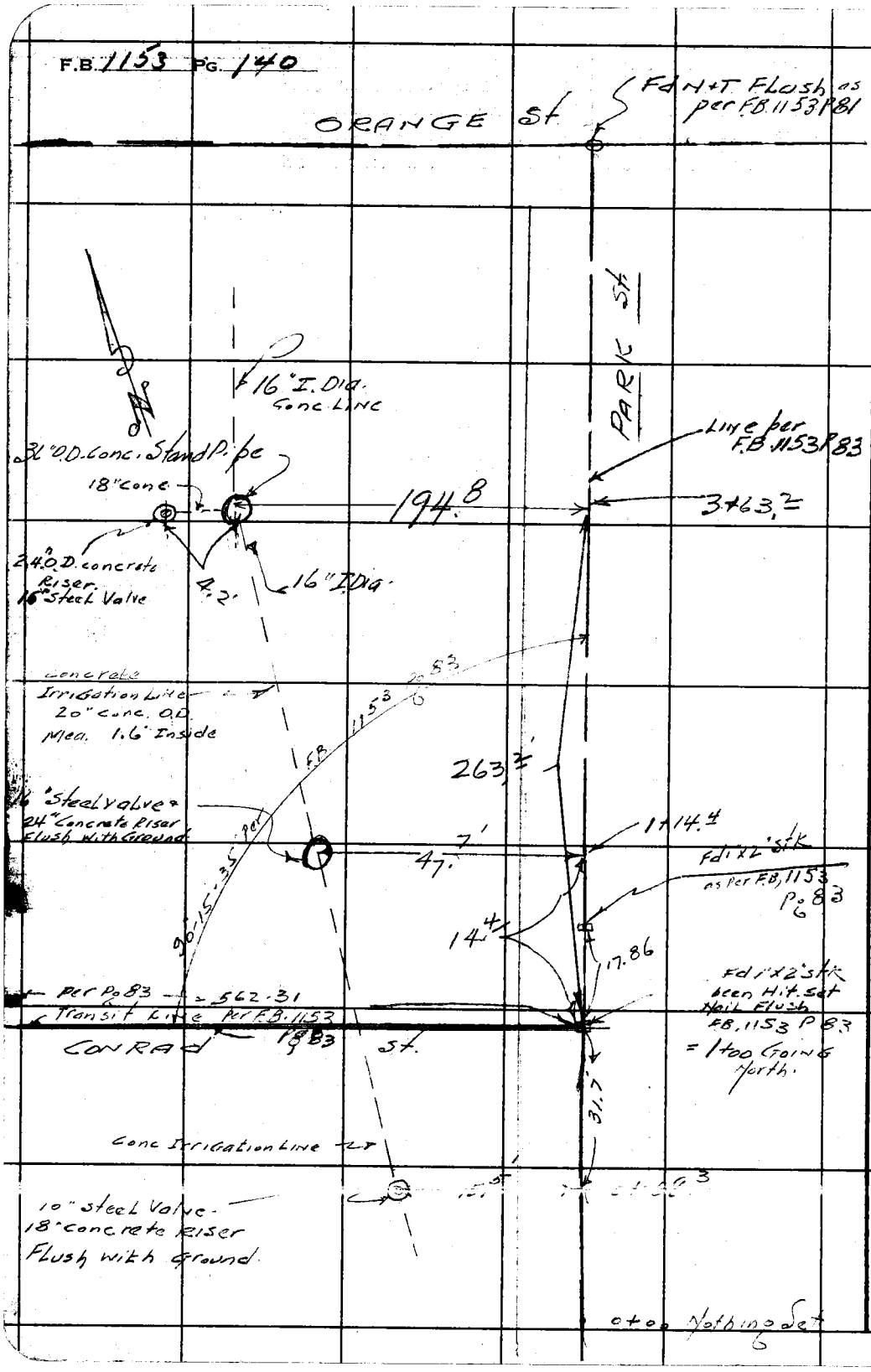
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1153 PG. 140



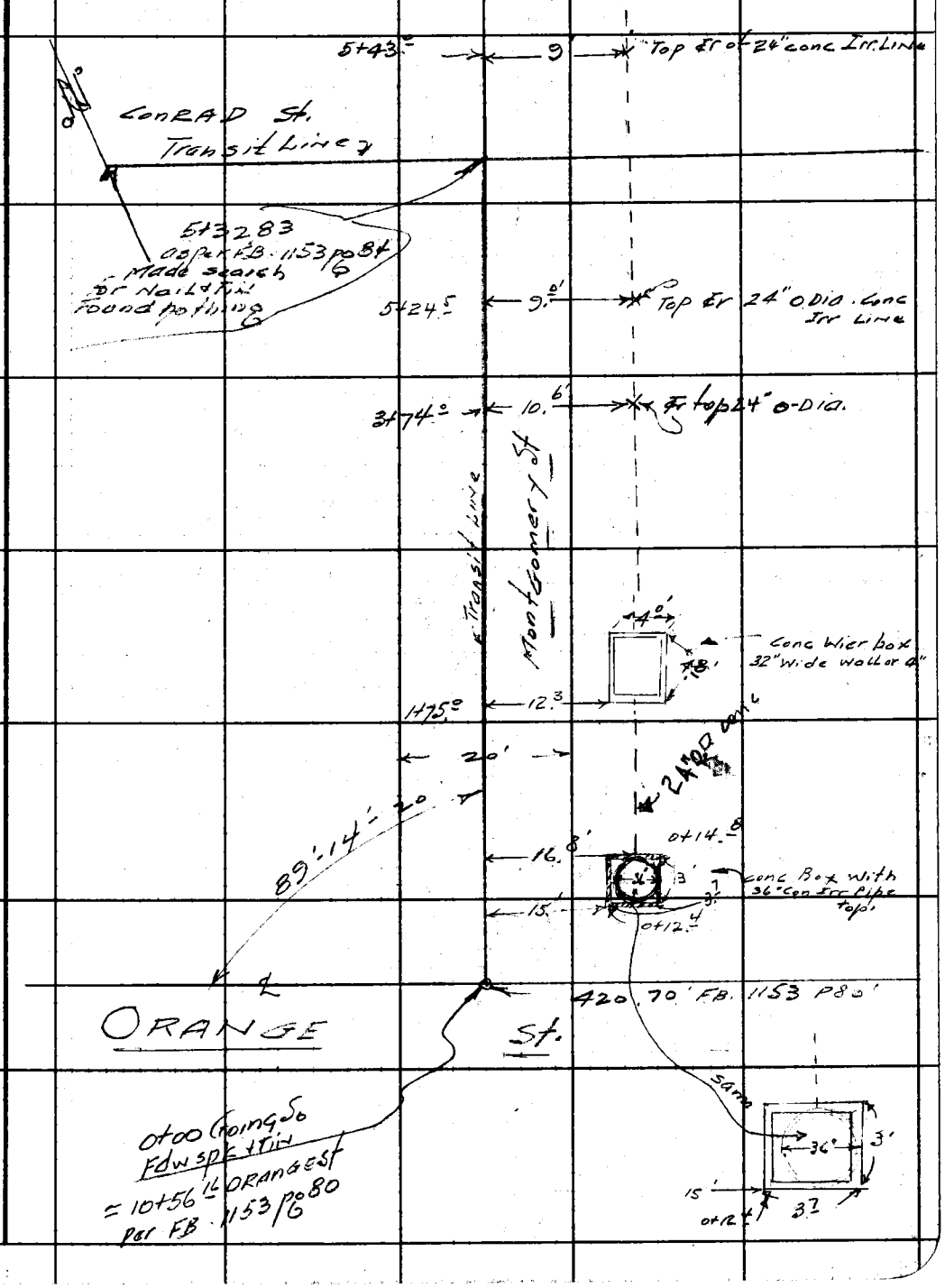
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ORANGE St
Map No.	W. O. 1146 Tape No. 065 Std 68 °F
Office Work	Surveyed by H. E. Gronquist
Checked	Notes H. E. Gronquist Date 12-17-46
Date	Indexed A. C. Johnson

PG. 141



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1142

Profile	Notes Red.	Plotted	Job No. 1146	Division No.	F.B. 1153 PG. 143
No.	Date	Date	Survey of ORANGE St. etal		
X:Sec.	Notes Chkd.	Checked	Survey by H.E. Granquist	Notes H.E.G.	Date 12-17-46
No.	Date	Date	Map No.	Indexed A. S. Johnson	Date

C.I. No. 1146

ORANGE STREET etal.

Elevations on concrete Irrigation Lines

Party
H.E. Granquist
Wm C. Mack II
Max Sonnenschein H.C.
Don LeGault R.C.
Vernon B. Anderson. Xtra

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "W-69"	2.75	111.38		108.~~628~~ .63	B.M. "W.-69" EL. 108.628 F.B. 1153 pg 74 Park St. (W. Side) 30± N. of N. Line of Conrad St. cut spk in S.E. Side of P.P. #334.15 E.
0+68.3			6.7	104.7	15.5 L or W. of Park St. Invert 18" I.D. Conc. Line
1+14.4			7.1	104.3	47.7 L " W. " " " " " " " "
T.P.	5.26	111.65	4.99	106.39	set 1"x1" E. si. Park St. sta 2+00
3+63.2			6.80	104.85	194.8 L or W. of Park St. Invert Bot. Stand P. Pipe
T.P.	4.93	111.56	5.02	106.63	set 1"x2" stk E. side Park St. sta 4+80
B.M. "W-70"			2.91	108.65	B.M. "W70 EL. 108.677 F.B. 1153 P 74 ORANGE St & Park St. N.W. Cor. cut spk in So. Side P.P. #415.944 E.

F.B. 1153 PG. 144
Job No. 1146 Division No.
Survey of ORANGE St. etal.
Survey by W.E. Granowski Notes W.E.G.
Indexed C. Jordan Date 12-17-46
Notes Red. Date
Notes Chkd. Tom Date 12-18-46
Plotted Date
Checked Date
Profile No.
X-Sec. No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		Elev. of conc Irrigation line W. of Montgomery St				
B.M. "W. 67"	3.13	112.72		109.~~587~~ 59	B.M. "W. 67" EL. = 109.587 F.B. 1153 p 73.	
					ORANGE ST. (N.Si) 50' E. of Montgomery St.	
					cut spk in So. Side P.P. #197743E.	
0+14.8			8.40	104.32	16.8 Right or W. of transit Line Invert 24" O.D.	
1+75			8.65	104.07	14.3 Right " " " " " "24" Inlet	
T.P.	4.44	111.82	5.34	107.38	Set 1"x2" stk W. Si. Trav Rd	
3+74			5.9	105.9	10.6 R or W. of transit Line Montgomery St Top of 24" O.D. Conc. Line	
5+24.5			5.9	105.9	9.0 R " W " " " " Top 24" O.D. Conc. Irrig. Line	
5+43			6.2	105.6	9.0 R " " " " " " Top 24" O.D. Conc. Irr. Line	
B.M. "W-68"			3.14	108.68	B.M. "W 68" EL. 108.702 F.B. 1153 p 73	
					Montgomery St & Conrad St. SE. Cor.	
					Cut spk in N. Side P.P. #608348E.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1153 PG. 145
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] GE St. Etal.
Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes H.E.G. Date 12-17-46
Date 12-18-46 Date ____ Map No. ____ Andrew [illegible] Date ____

F. B 1153 PG. 146 | Job No. 1146 Division No. | Notes Red. | Plotted | Profile

Survey of ORANGE Stretch | Date | No.

Survey by H.E. Granquist | Notes: H.E.G. | Notes Chkd. | Checked | X-Sec.

Indexed | Date 12-17-46 | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile	Notes Red.	Plotted	Job No. 1146	Division No. ✓	F.B. 1153 PG. 147
No.	Date	Date	Survey of ORANGE St et al		
X:Sec.	Notes Chkd.	Checked	Survey by H.E. Granquist	Notes H.E.G.	Date 12-18-46
No.	Date	Date	Map No.	Indexed Johnson	Date

C.I. No. 1146

ORANGE STREET et al.

Additional Location & Elevations of Concrete Irrigation Line on Park Street South of Conrad St.

Party
H.E. Granquist
[illegible]
Max Somerschen H.C.
Don LeGault R.C.
Vernon Bilinderpen Extra

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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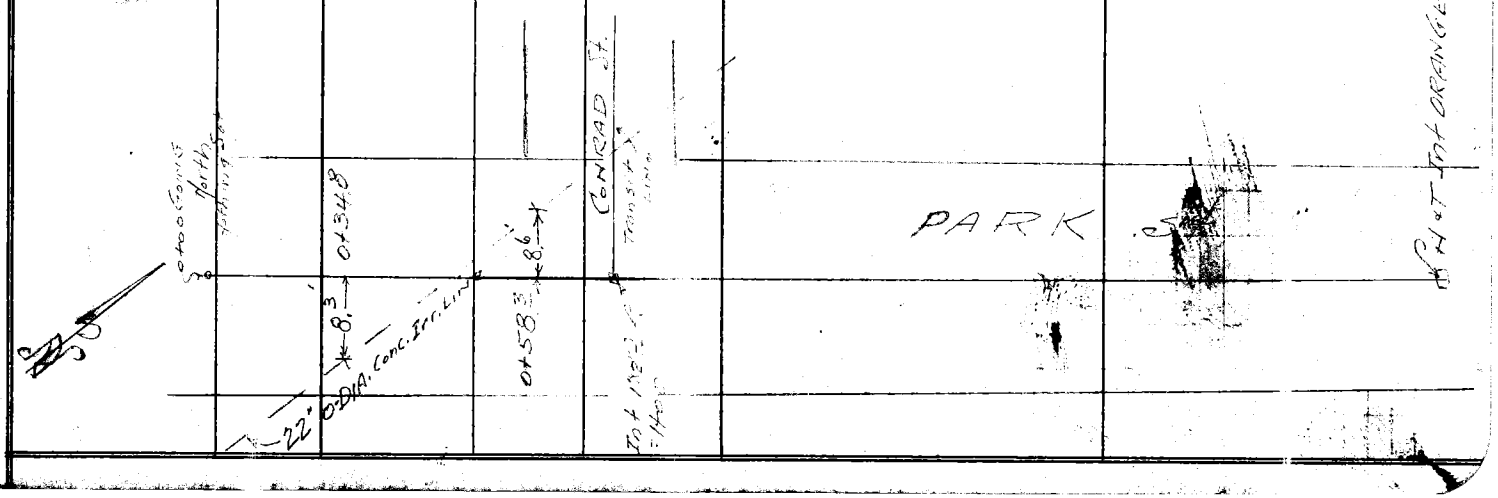
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "W-69"	2.45	111.08		108.63	B.M. "W-69" EL. 108.628 F.B. 1153 / 74 PARK St. (West St.) 30' North of Conrad St. cut spk in P.P. #334 615 E.	
0+34.8			5.93	105.15	+8.3 Right or Easterly of ℄ PARK St. Top 22" O.D. Concrete Irr. Line	
0+58.3			4.95	106.13	+8.6 Left or Westerly " " " " Top 22" Conc. Irr. Line	
B.M. "W-69"			2.45	108.63	B.M. "W-69" EL. 108.628 F.B. 1153 P.7 See Above.	



F.B. 1153 Pg. 148
Job No. 1146 Division No. ✓
Survey of ORANGE St. etal
Survey by H.E. Granquist Notes H.E.G.
Indexed C. Johnson Date 12-18-46
Notes Red. Date
Notes Chkd. Date 12-19-46
Plotted Date
Checked Date
Profile No.
X-Sec. No.

Notes Ck'd by	Survey of Price Rd. Sewer Dist	F.B. 1153 Pg. 151
Map No.	W. O. 8351 Tape No. 083 Std 68 °F	
Office Work	Surveyed by Benson	
Checked	Notes " Date 4-22-46	
Date	Indexed A. C. Johnson 8-21-46	

ADDITIONAL
CENTER LINE SURVEY
FOR
PRICE RD. SEWER DIST.
C.I. 1158.

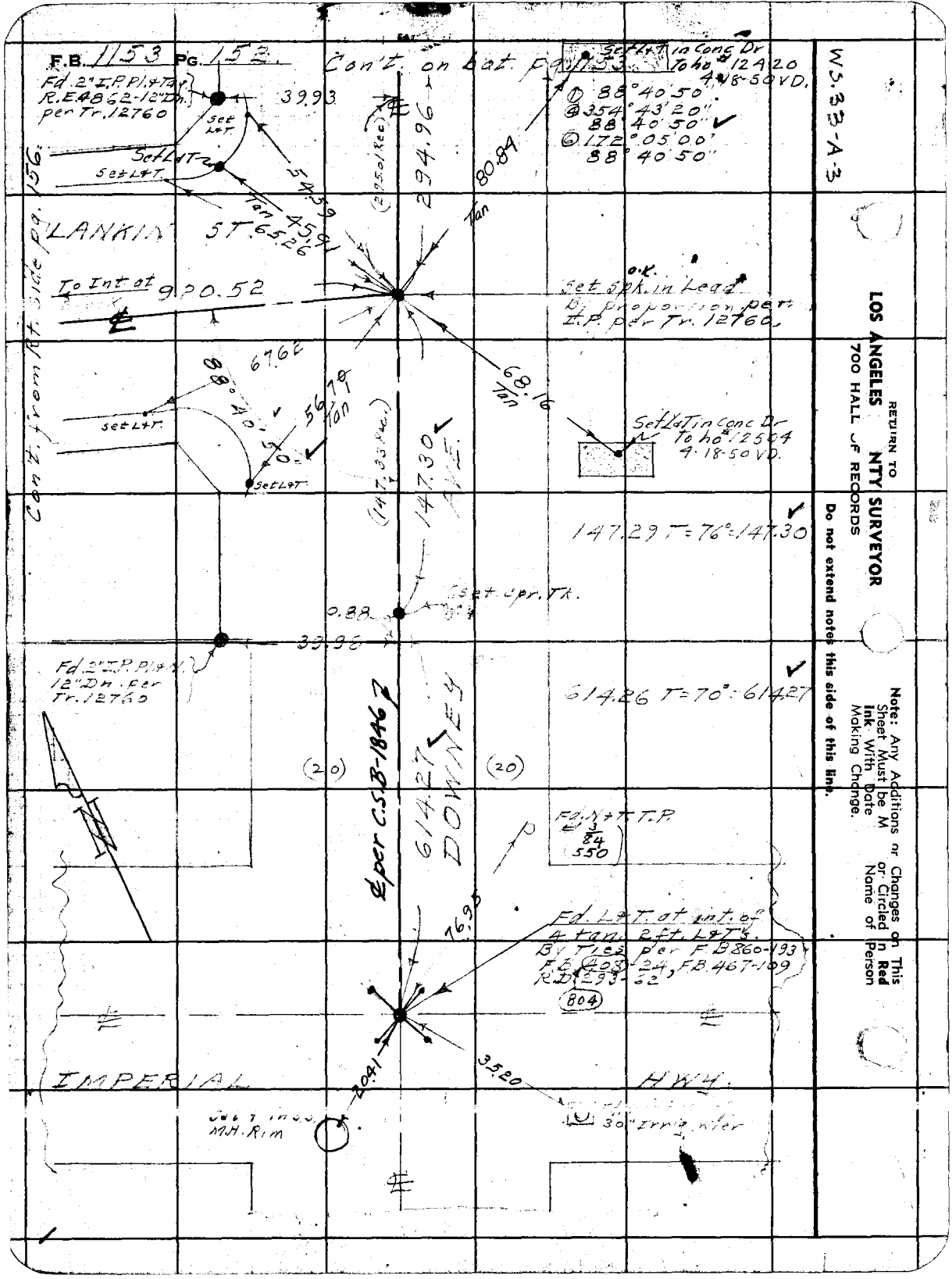
4-22-46
[illegible]
[illegible]
A. Carrasco
L. De Tillo

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

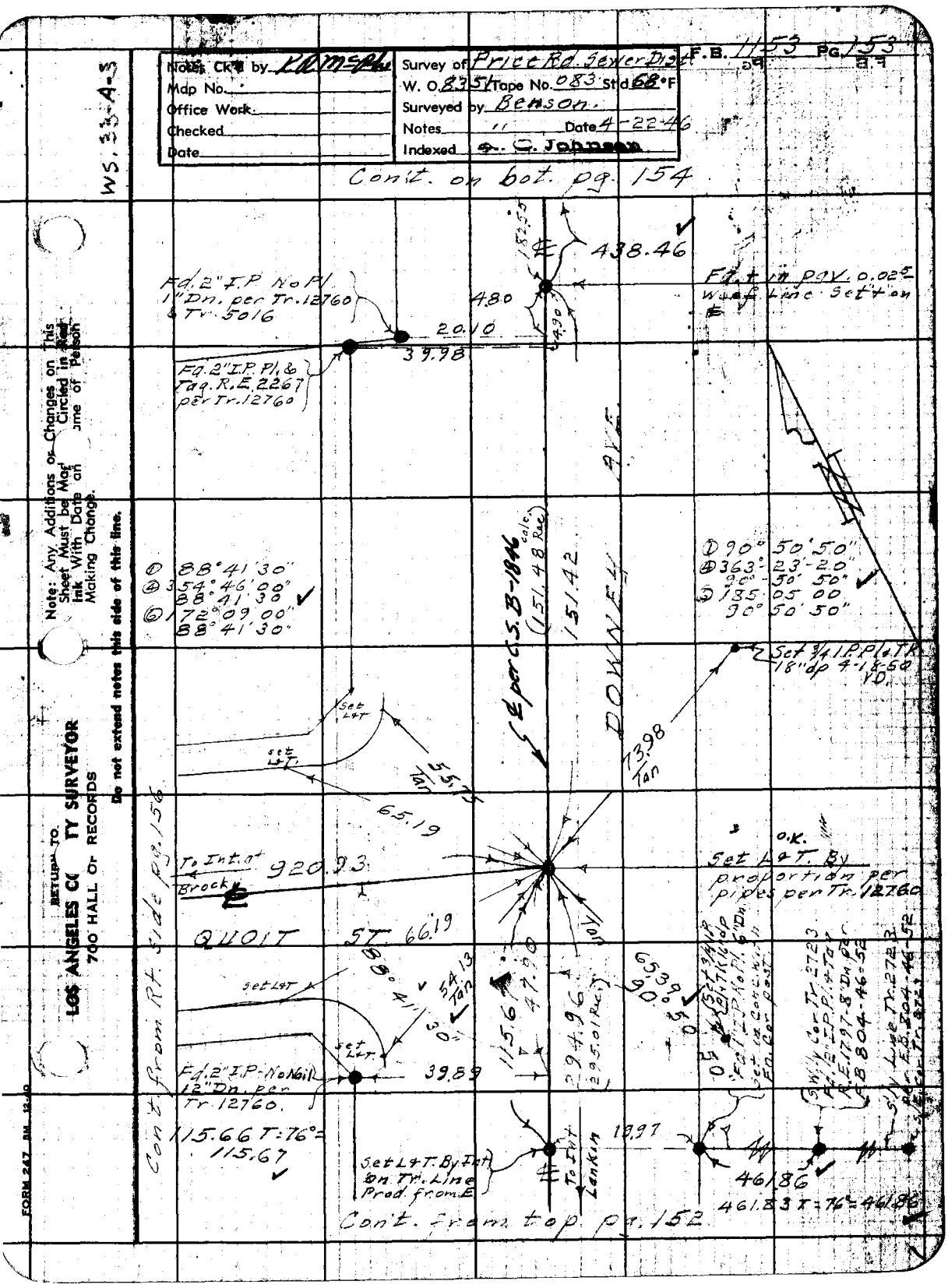
FORM 247 5M 12-10



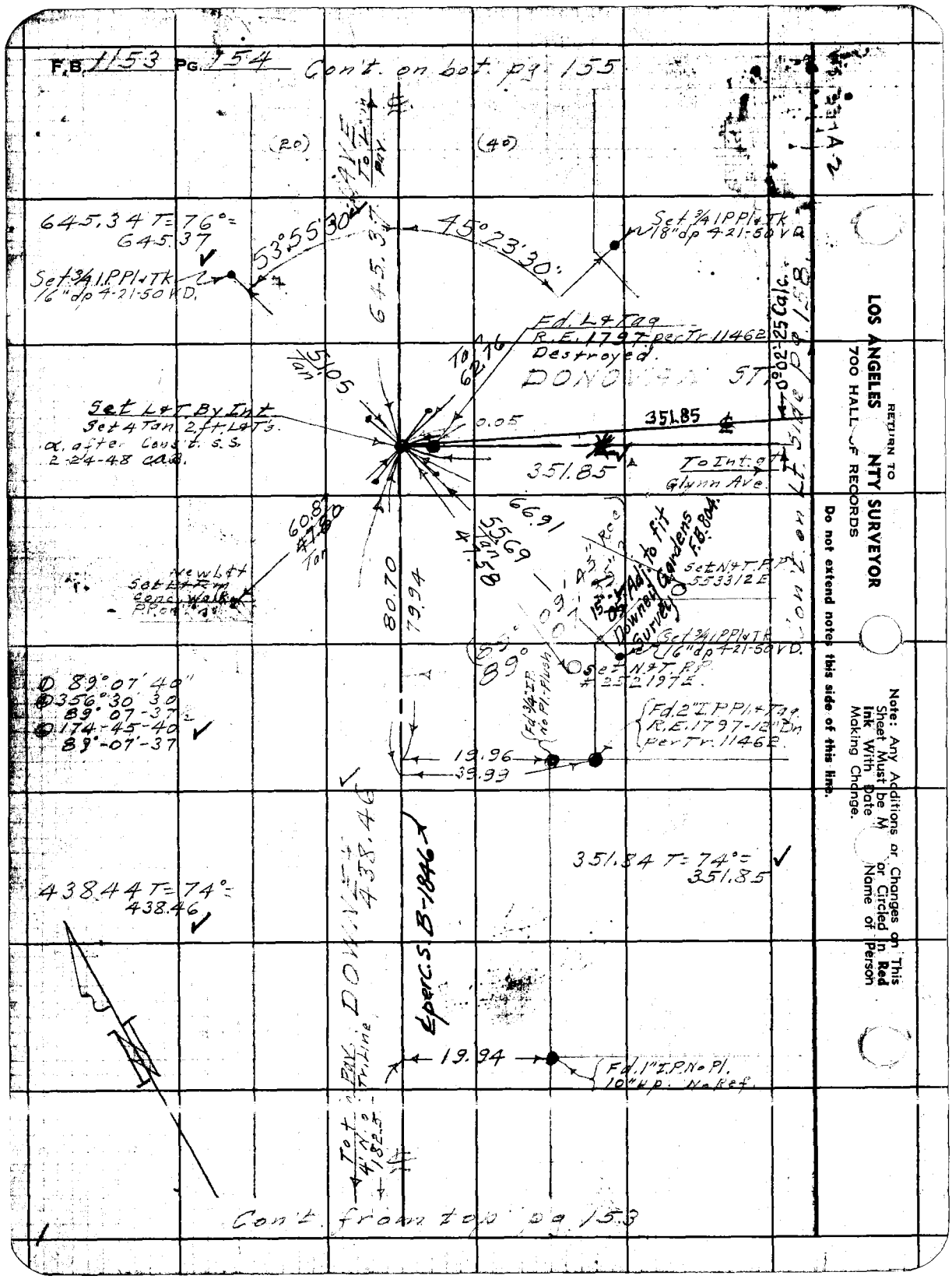
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date or Circled Name of Person Making Change.



Notes Ck'd by R.A. McPhee
Map No.
Office Work
Checked
Date
Survey of Price Rd. Sewer Dist.
W. O. 8351 Tape No. 083 Std 68°F
Surveyed by Benson.
Notes " Date 4-22-46
Indexed G. C. Johnson
F.B. 1153 Pg. 153
WS. 33-A-3
Cont. on bot. pg. 154
Fd. 2" I.P. No Pl. 1" Dn. per Tr. 12760 & Tr. 5016
Fd. 2" I.P. Pl. & Tag. R.E. 2267 per Tr. 12760
438.46
4.80
20.10
39.98
Fd. t in pav. 0.025 W of Line Set t on ℄
① 88°41'30"
④ 354°46'00"
88°41'30"
⑥ 172°09'00"
88°41'30"
① 90°50'50"
④ 363°23'20"
90°50'50"
⑤ 185°05'00"
90°50'50"
℄ per C.S. B-1846 calc. (151.48 Rec.)
151.42
DOWNEY AVE.
Set 3/4 I.P. Pl. & T.K. 18" dp 4-18-50 V.D.
Set L&T
55.75 Tan
65.19
73.98 Tan
To Int. at Brock ℄
920.93
O.K.
Set L&T. By proportion per pipes per Tr. 12760
QUOIT ST. 66.19
Set L&T
88°41'30"
54.13 Tan
115.67
47.90
294.96 (295.01 Rec.)
65.39
90°50'50"
Fd. 2" I.P. No Nail 12" Dn. per Tr. 12760.
39.89
115.66 T=76°= 115.67
Set L&T. By Int. on Tr. Line Prod. from E
To Int. Lankin
19.97
461.86
461.83 T=76°=461.86
Cont. from Rt. side pg. 156
Cont. from top pg. 152
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 12-40



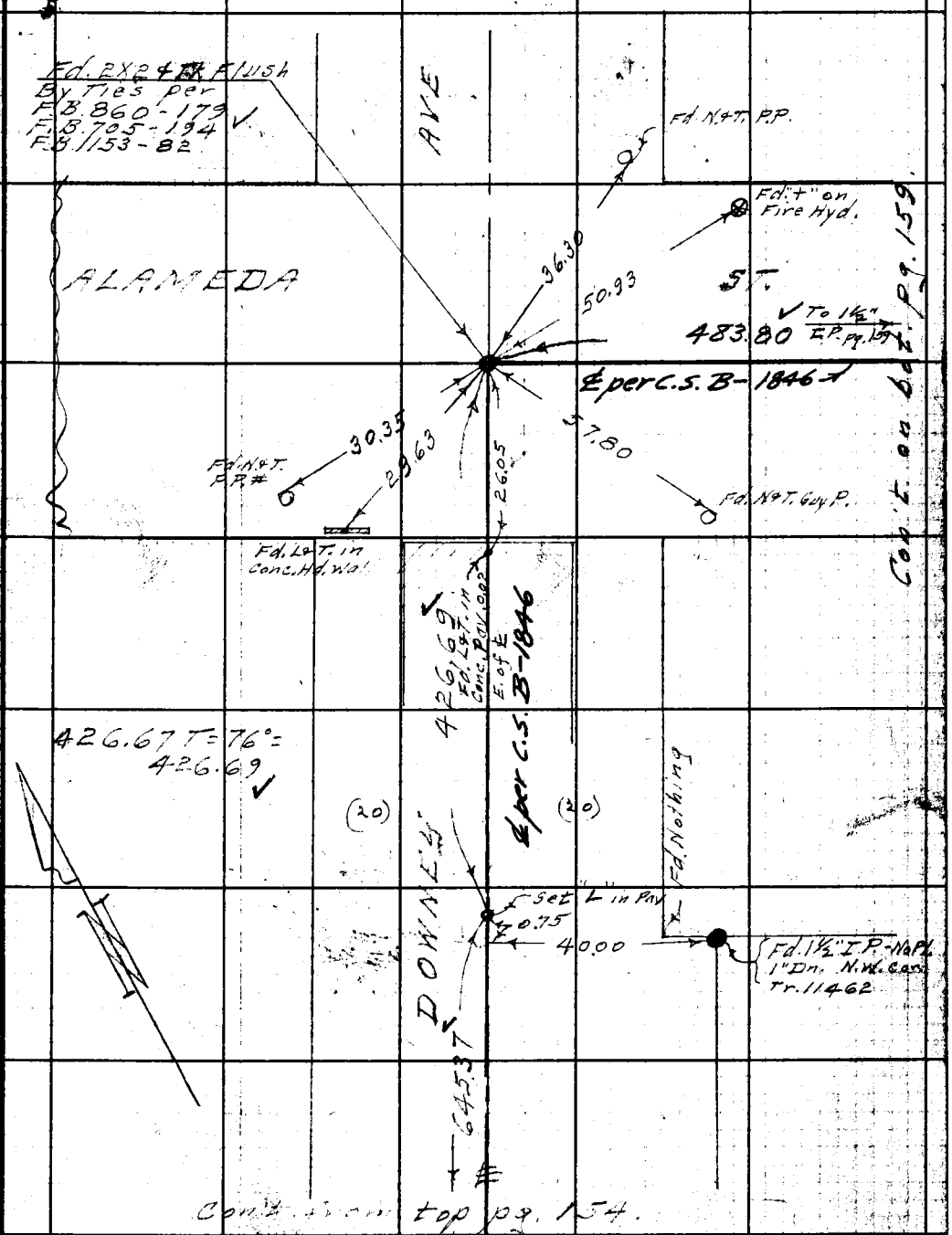
RETURN TO
LOS ANGELES NTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be M or Circled in Red Ink With Date Name of Person Making Change.

Notes Ck'd by KRMSPL	Survey of Price Rd. Sewer Dist.
Map No.	W. O. 8351 Tape No. 083 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-22-46
Date	Indexed A. C. Johnson

E.B. 1153 Pg 155



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

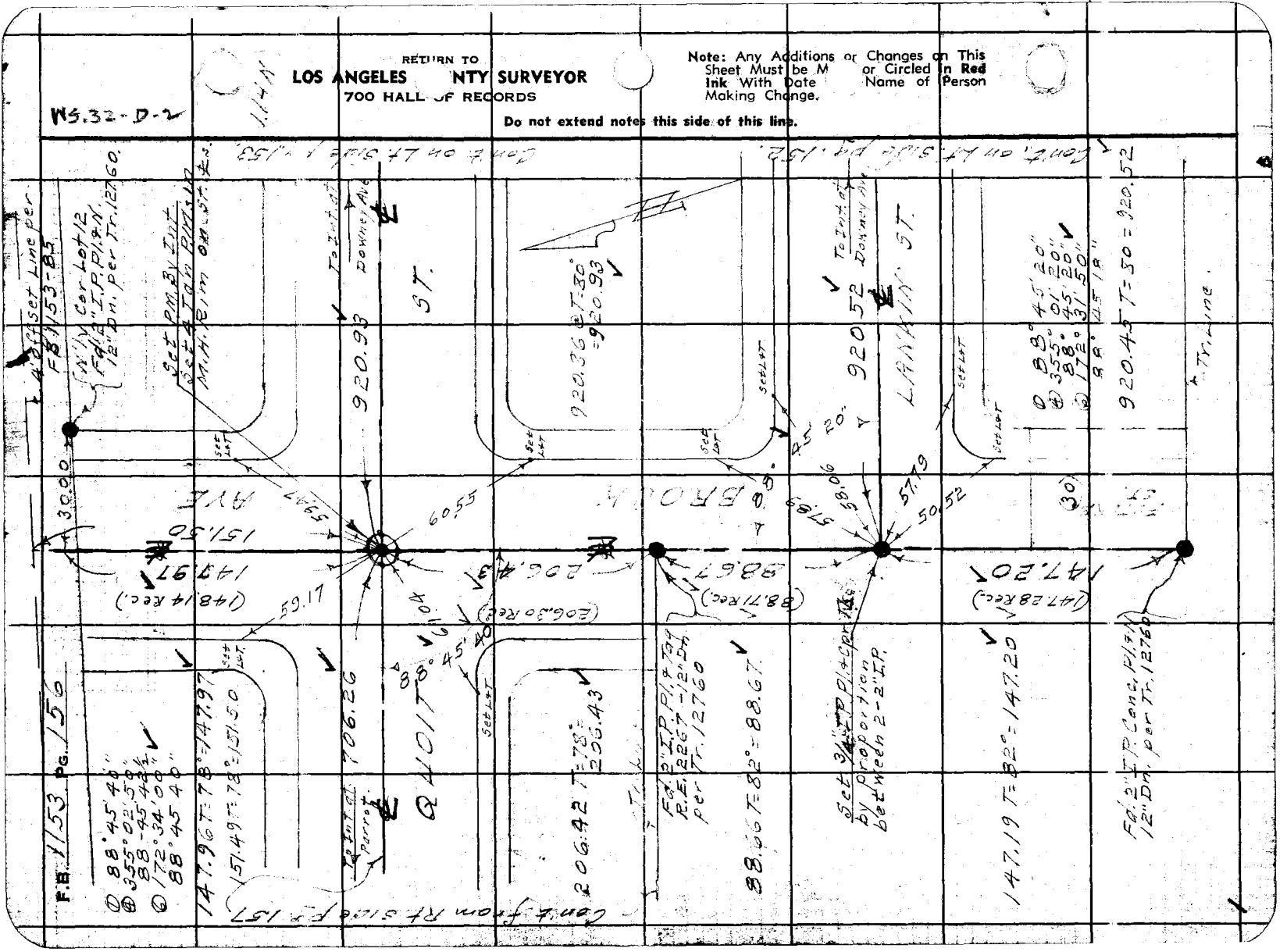
FORM 247 5M 12-40

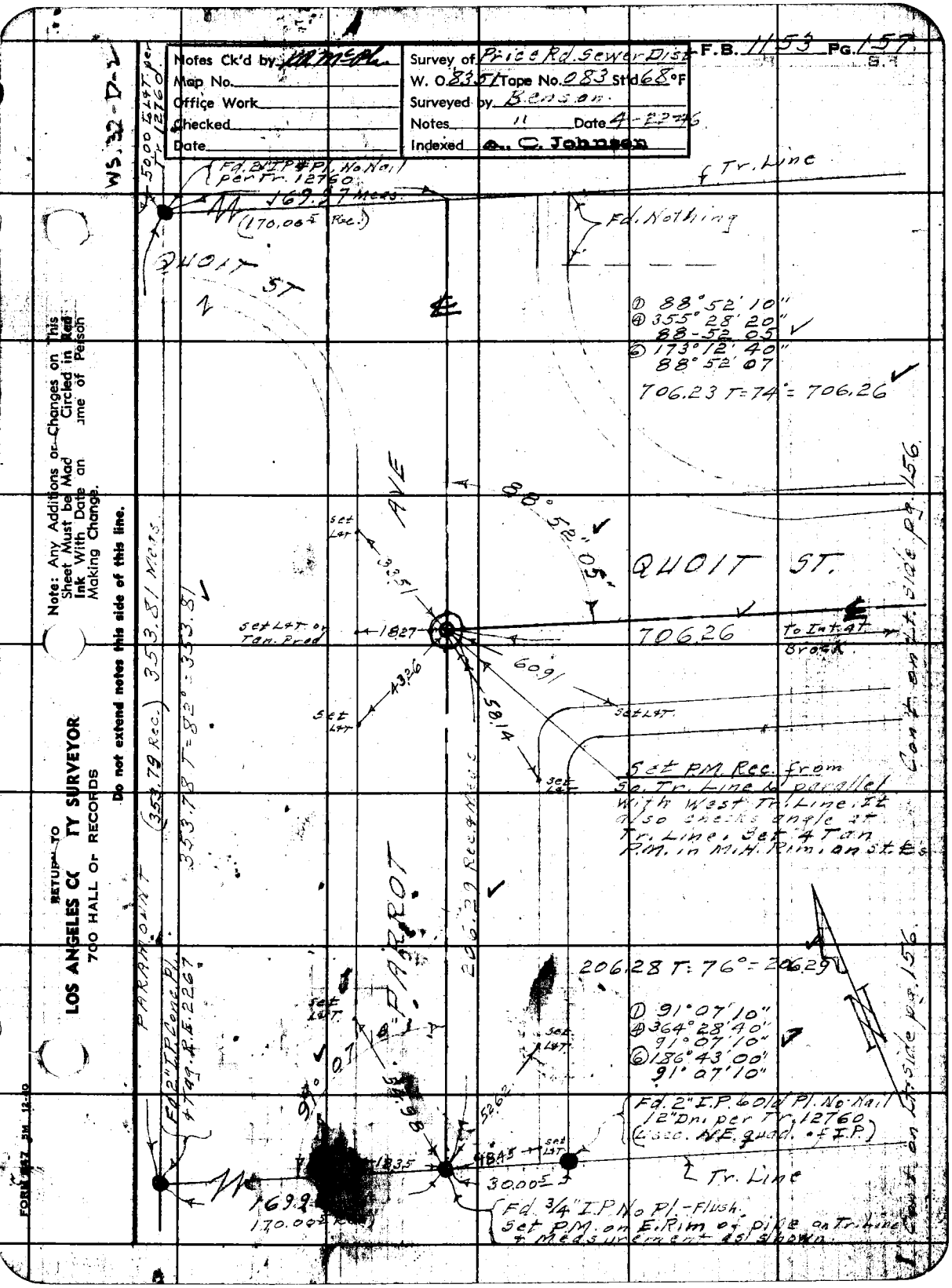
RETURN TO
LOS ANGELES NTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be M or Circled in Red Ink With Date Name of Person Making Change.

Do not extend notes this side of this line.

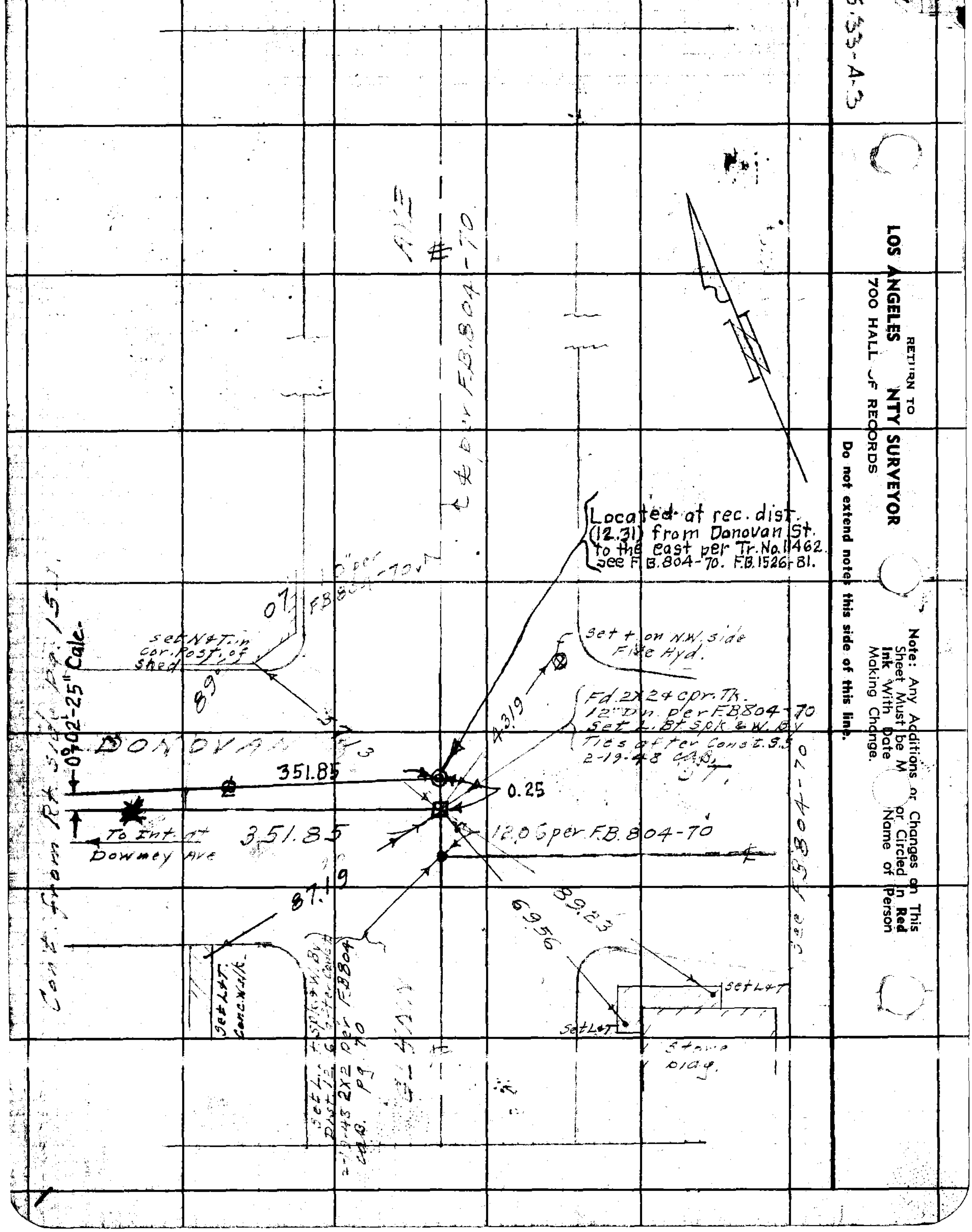
WS.32-D-2

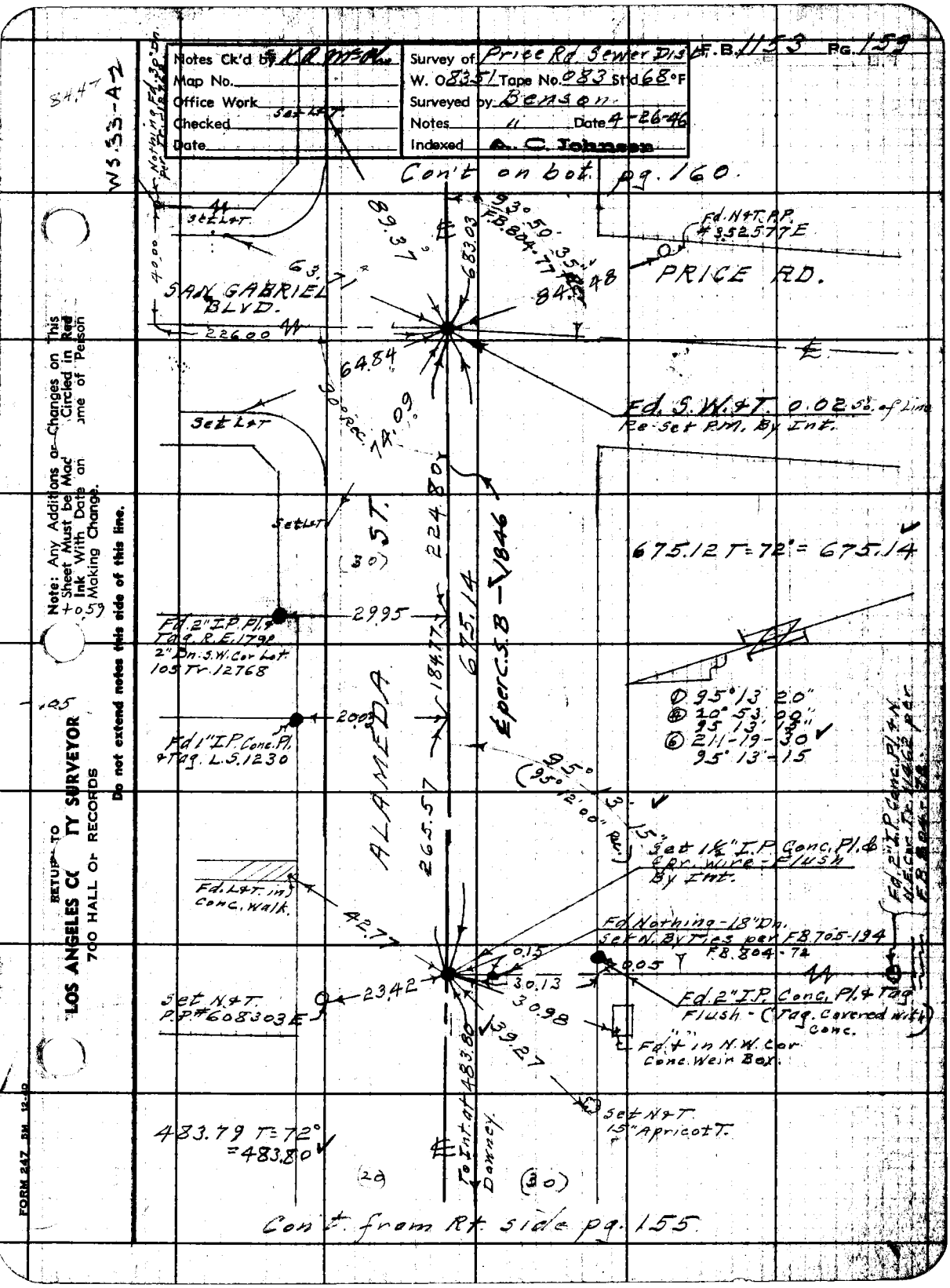




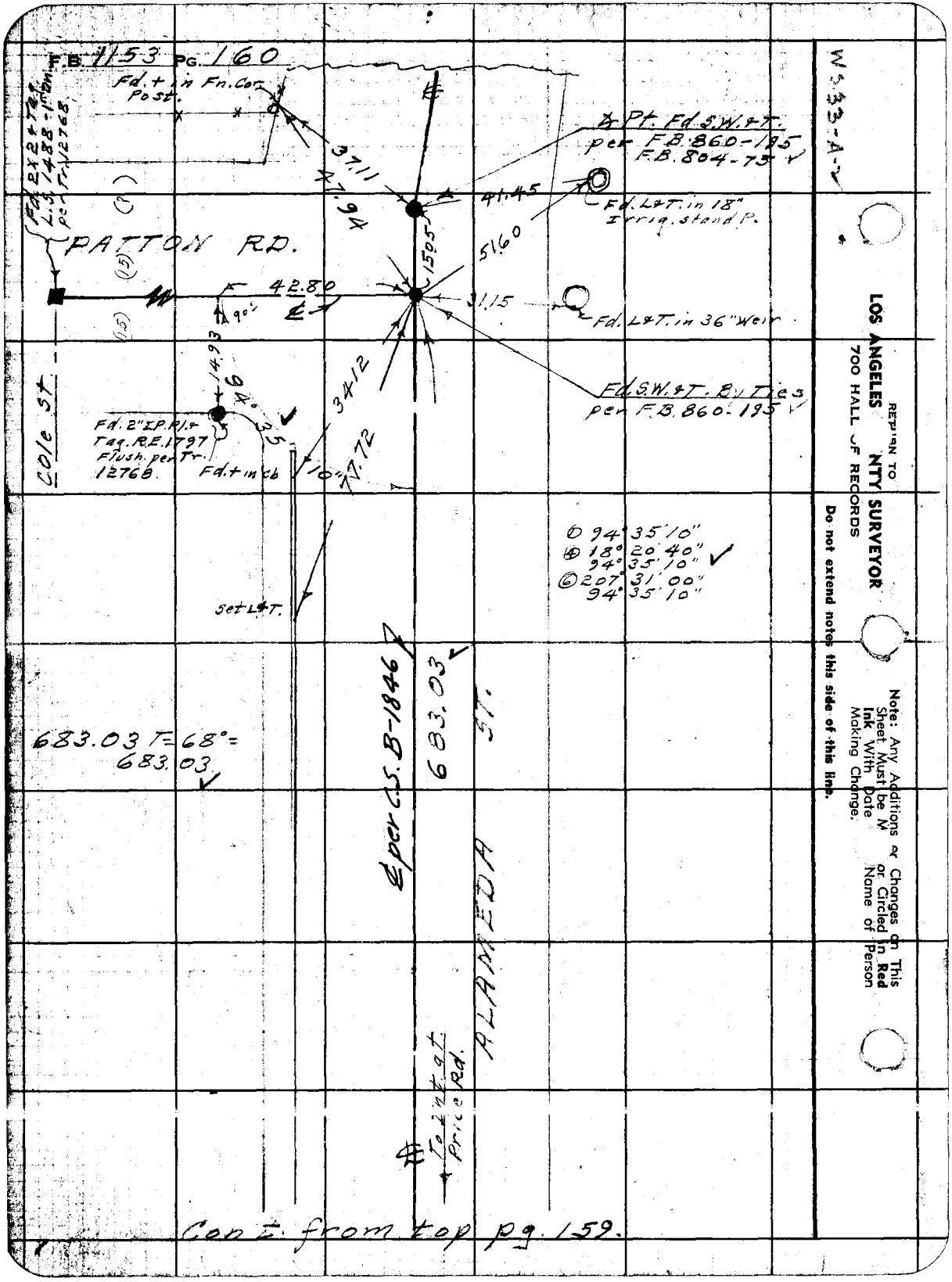
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Price Rd. Sewer Dist
W. O. 8351 Tape No. 083 Std 68°F
Surveyed by Benson
Notes " Date 4-22-46
Indexed A. C. Johnson
F.B. 1153 Pg. 157
WS. 32-D-2
Fd. 2" I.P. & Pl. No Nail per Tr. 12760
169.27 Meas.
(170.00 Rec.)
Tr. Line
Fd. Nothing
QUOIT ST
① 88°52'10"
④ 355°28'20"
88-52.05
⑥ 173°12'40"
88°52'07
706.23 T=74°=706.26
88°52'05"
QUOIT ST.
706.26
To Int. at Brook
Set L&T
Set L&T or Tan. Pred
18.27
43.26
60.91
58.14
Set L&T
Set P.M. Rec. from So. Tr. Line & parallel with West Tr. Line. It also checks angle at Tr. Line. Set 4 Tan P.M. in M.H. Rim on St. ℄s
Cont. on Lt. side pg. 156
PARAMOUNT
(353.79 Rec.) 353.81 Meas.
353.78 T=82°=353.81
PARROT
206.29 Rec. & Meas.
206.28 T=76°=206.29
① 91°07'10"
④ 364°28'40"
91°07'10"
⑥ 186°43'00"
91°07'10"
Fd. 2" I.P. Conc. Pl. & Tag R.E. 2267
Fd. 2" I.P. & Old Pl. No Nail 12" Dn. per Tr. 12760 (Usec. N.E. quad. of I.P.)
Tr. Line
30.00
Fd. 3/4" I.P. No Pl. - Flush. Set P.M. on E. Rim of pipe on Tr. Line & Measurement as shown.
169.9
170.00
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 567 5M 12-40

F.B. 1153 Pg. 158





Notes Ck'd by K.R. McNew
Map No.
Office Work
Checked
Date
Survey of Price Rd. Sewer Dist.
W. O. 8351 Tape No. 083 Std 68°F
Surveyed by Benson
Notes " Date 4-26-46
Indexed A. C. Johnson
F.B. 1153 Pg. 159
Con't on bot. pg. 160.
WS 33-A2
Nothing Fd. 30" Dn. per Tr. 12768
Set L&T
SAN GABRIEL BLVD.
PRICE RD.
Fd. N&T. P.P. #352577E
Fd. S.W.&T. 0.02 So. of Line Re-Set P.M. By Int.
675.12 T=72°=675.14
Fd. 2" I.P. Pl. & Tag. R.E. 1792 2" Dn. S.W. Cor Lot 105 Tr. 12768
Fd 1" I.P. Conc. Pl. & Tag. L.S. 1230
ALAMEDA ST.
℄ per C.S.B. - 1846
Set 1½" I.P. Conc. Pl. & Cpr. Wire - Flush By Int.
Fd. L&T. in Conc. Walk.
Fd. Nothing - 18" Dn. Set N. By Ties per F.B. 705-194 F.B. 804-72
Fd. 2" I.P. Conc. Pl. & Tag Flush - (Tag. Covered with Conc.)
Fd. + in N.W. Cor Conc. Weir Box.
Set N&T. P.P. #608303E
Set N&T. 15" Apricot T.
483.79 T=72° =483.80
To Int. at 483.80 Downey
Con't from Rt. side pg. 155.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 5M 12-40


F.B. 1153 PG. 160
Fd. + in Fn. Cor. Post.
Fd. 2x2 + Tag L.S. 1488 - 1" Dn. per Tr. 12768
PATTON RD.
37.11
47.94
41.45
Pt. Fd. S.W. + T. per F.B. 860-195 F.B. 804-75
Fd. L&T. in 18" Irrig. stand P.
51.60
15.05
42.80
31.15
Fd. L&T. in 36" Weir
Fd. S.W. + T. By Ties per F.B. 860-195
14.93
94°35'
34.12
77.72
Fd. 2" I.P. Pl. + Tag. R.E. 1797 Flush. per Tr. 12768.
Fd. + in cb
Cole St.
① 94°35'10"
④ 18°20'40"
94°35'10"
⑥ 207°31'00"
94°35'10"
Set L&T.
℄ per C.S. B-1846
683.03
683.03 T=68°=
683.03
ALAMEDA ST.
To Int. at Price Rd.
Cont. from top pg. 159.
W533-A-2
REPLAN TO
LOS ANGELES NTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be M or Circled in Red Ink With Date Name of Person Making Change.

Notes Ck'd by	Survey of Price Rd S. Dist.
Map No.	W. O. 1158 Tape No. St'd 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-6-46
Date	Indexed A. C. Johnson 8-21-46

F.B. 1153 PG. 161

TOPOGRAPHY
ON.
DOWNEY AVE.

FROM:- Quoit St
TO:- Alameda St

PRICE RD. SEWER DIST.
C.I. 1158

(Σ see pgs. 152 & 155 incl.)
(X-sec. see pgs. 169 to 175 incl.)

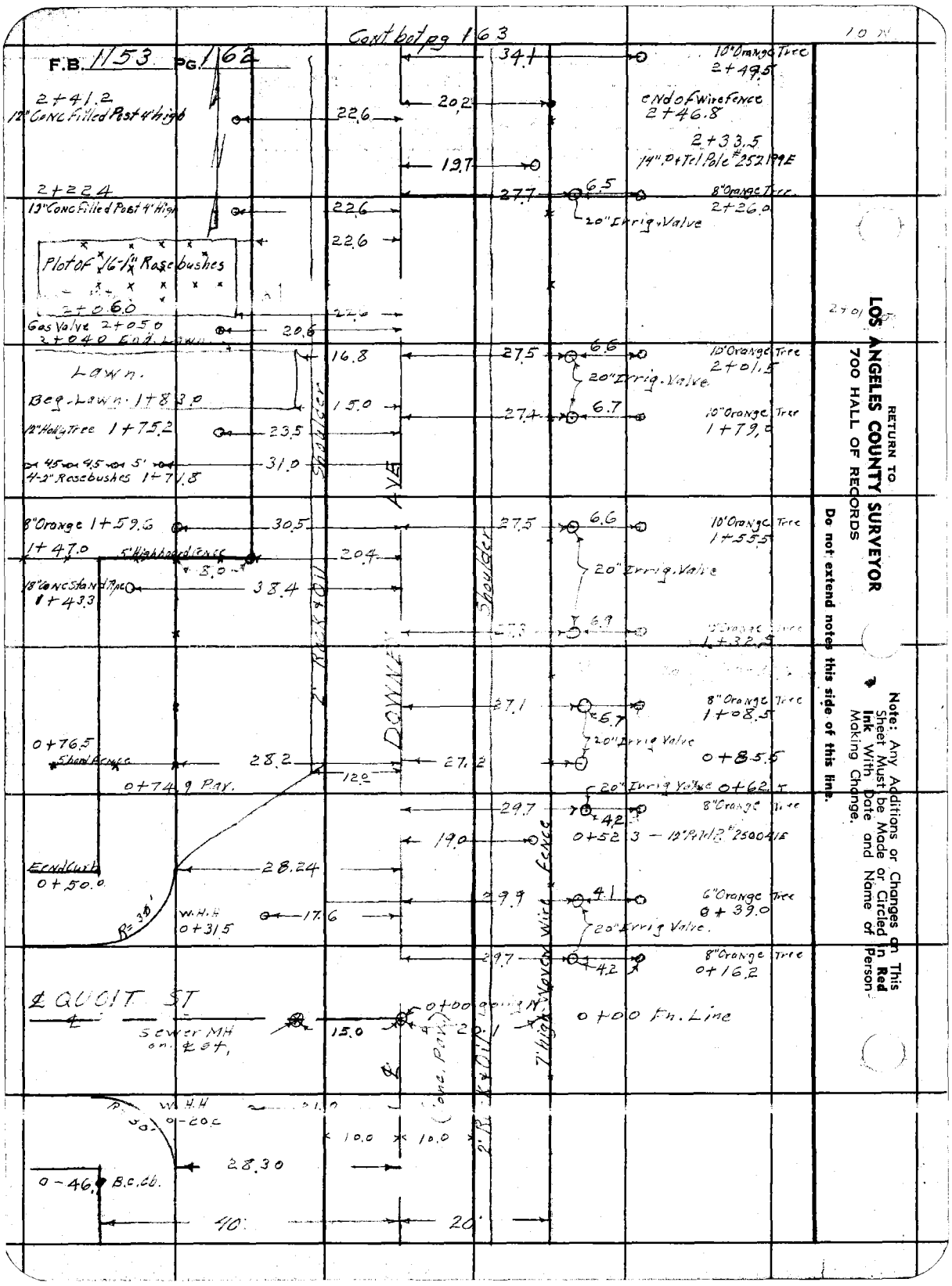
6-6-46
C.A. Benson
M.A. Van Deren
A. Carrasco
L. DeTina

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-40

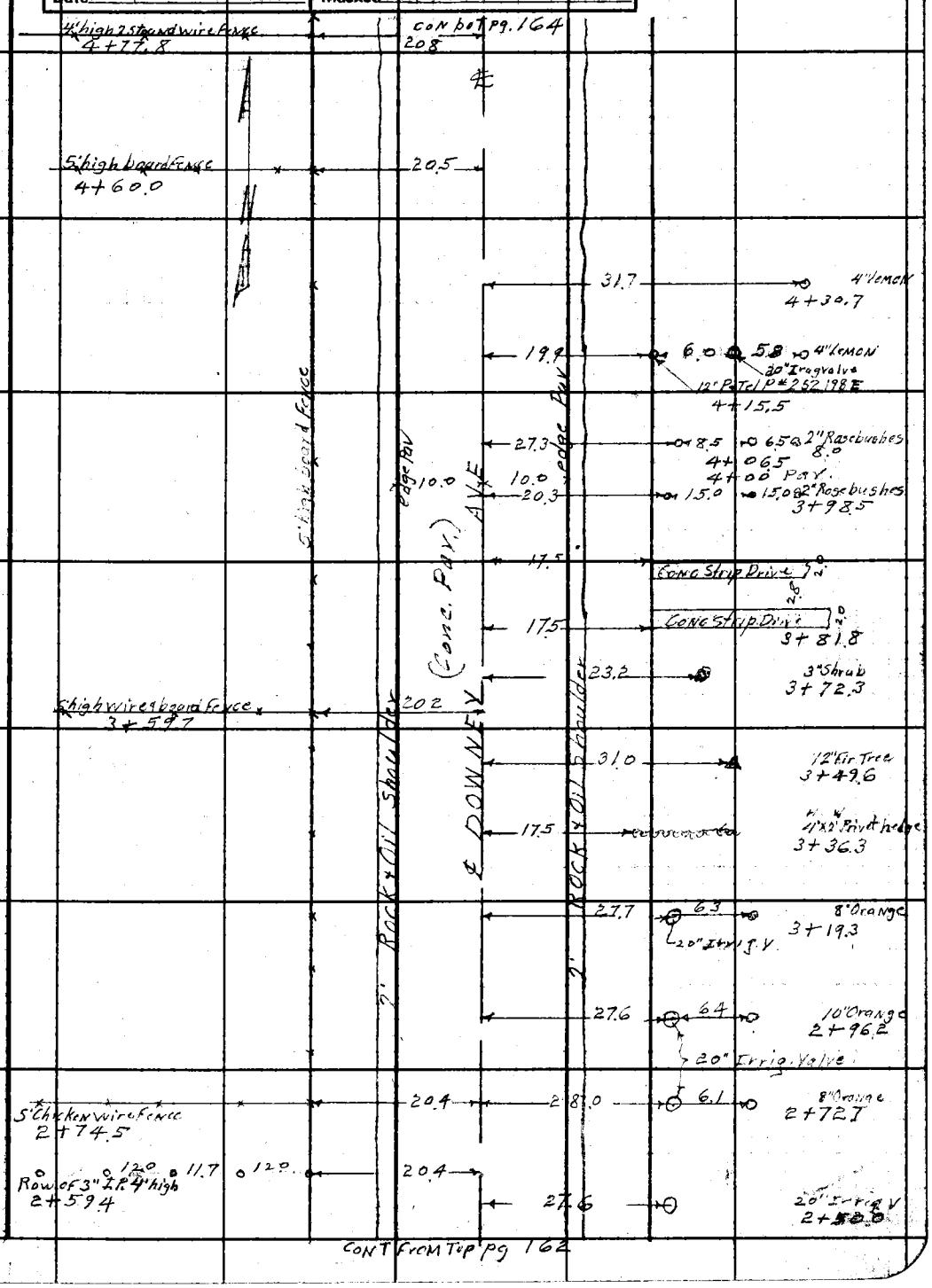


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Price Rd. S. Dist	F.B. 1153 Pg. 163
Map No.	W. O. 1158 Tape No. ___ Std ___ °F	
Office Work	Surveyed by Benson	
Checked	Notes " Date 6-6-46	
Date	Indexed A. C. Johnson	



CONT FROM TOP pg 162

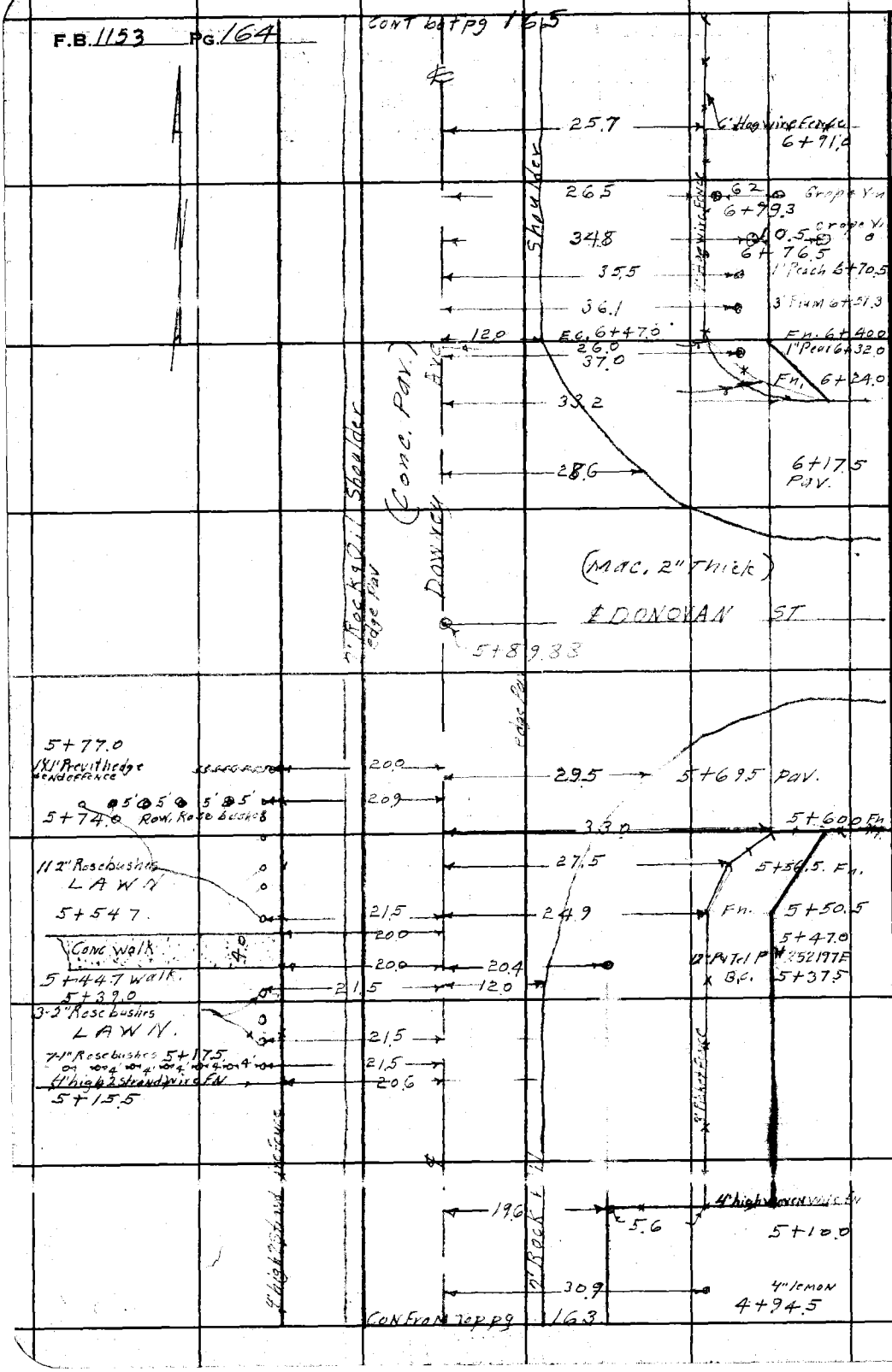
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1153 PG. 164



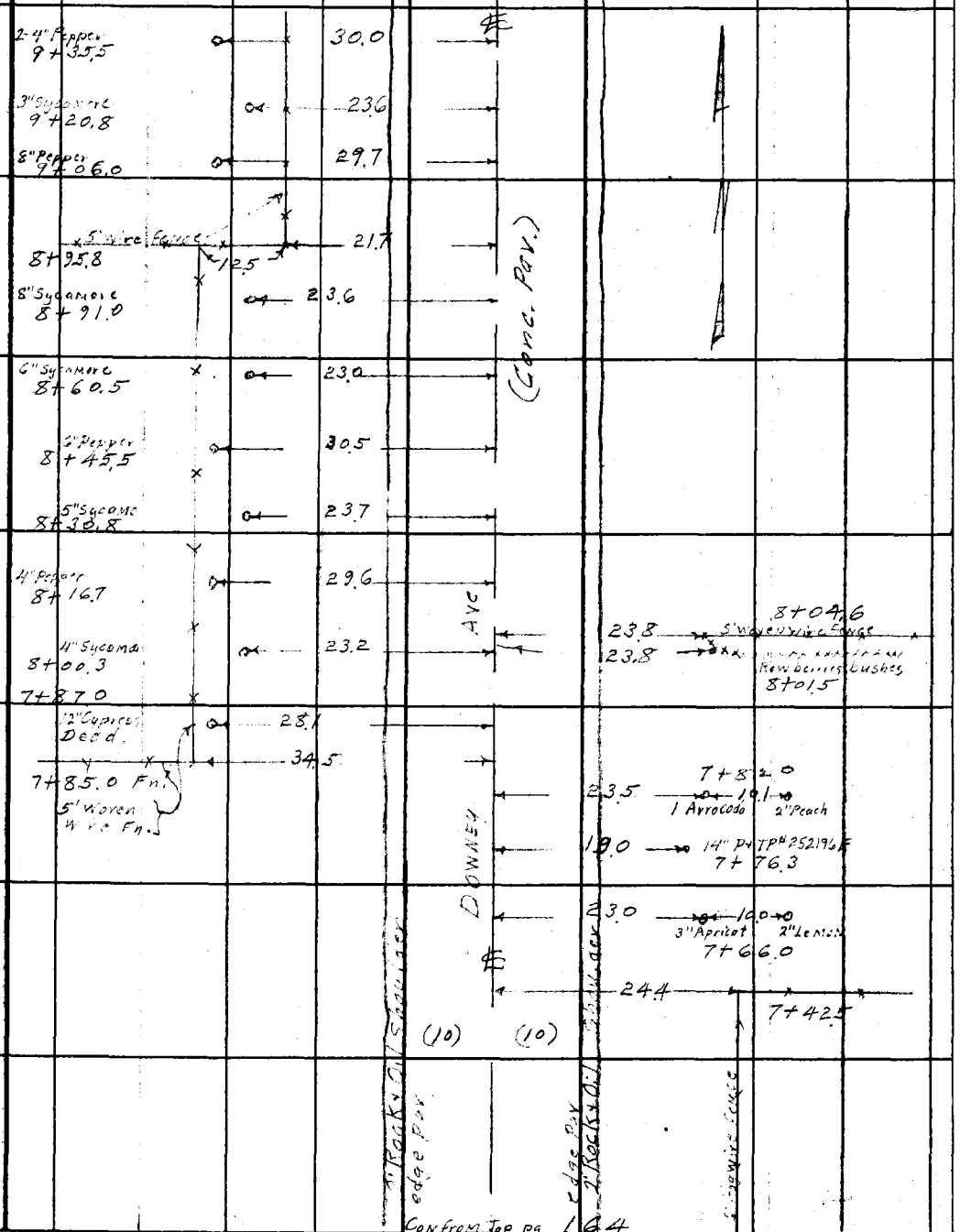
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Price Rd. S. Dist	F.B. 1153 Pg. 165
Map No.	W. O. 1158 Tape No. Std °F	
Office Work	Surveyed by Benson	
Checked	Notes 11 Date 6-6-46	
Date	Indexed A. C. Johnson	

Con bot pg 166.



Con from Top pg 164

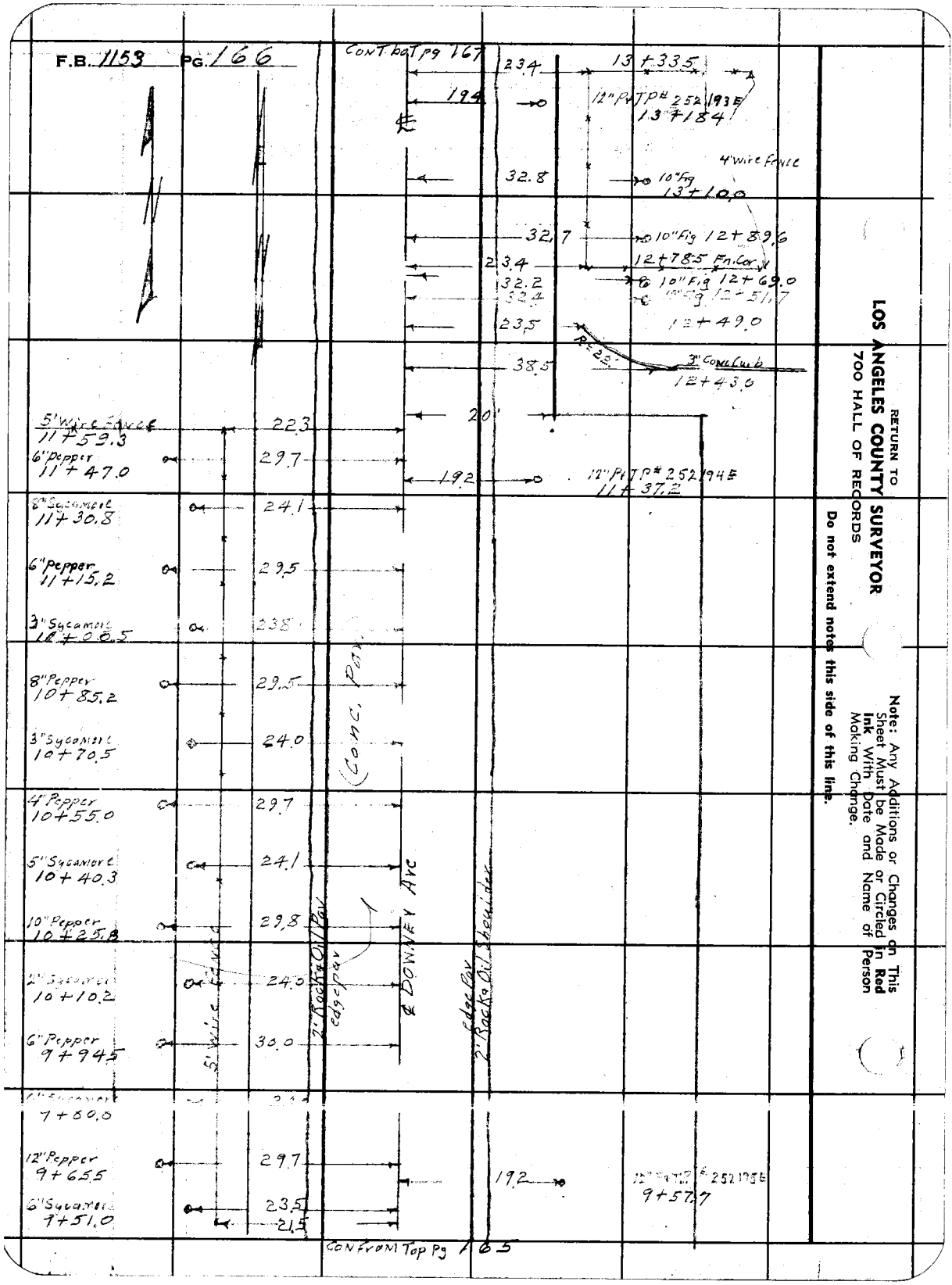
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1153 PG. 166



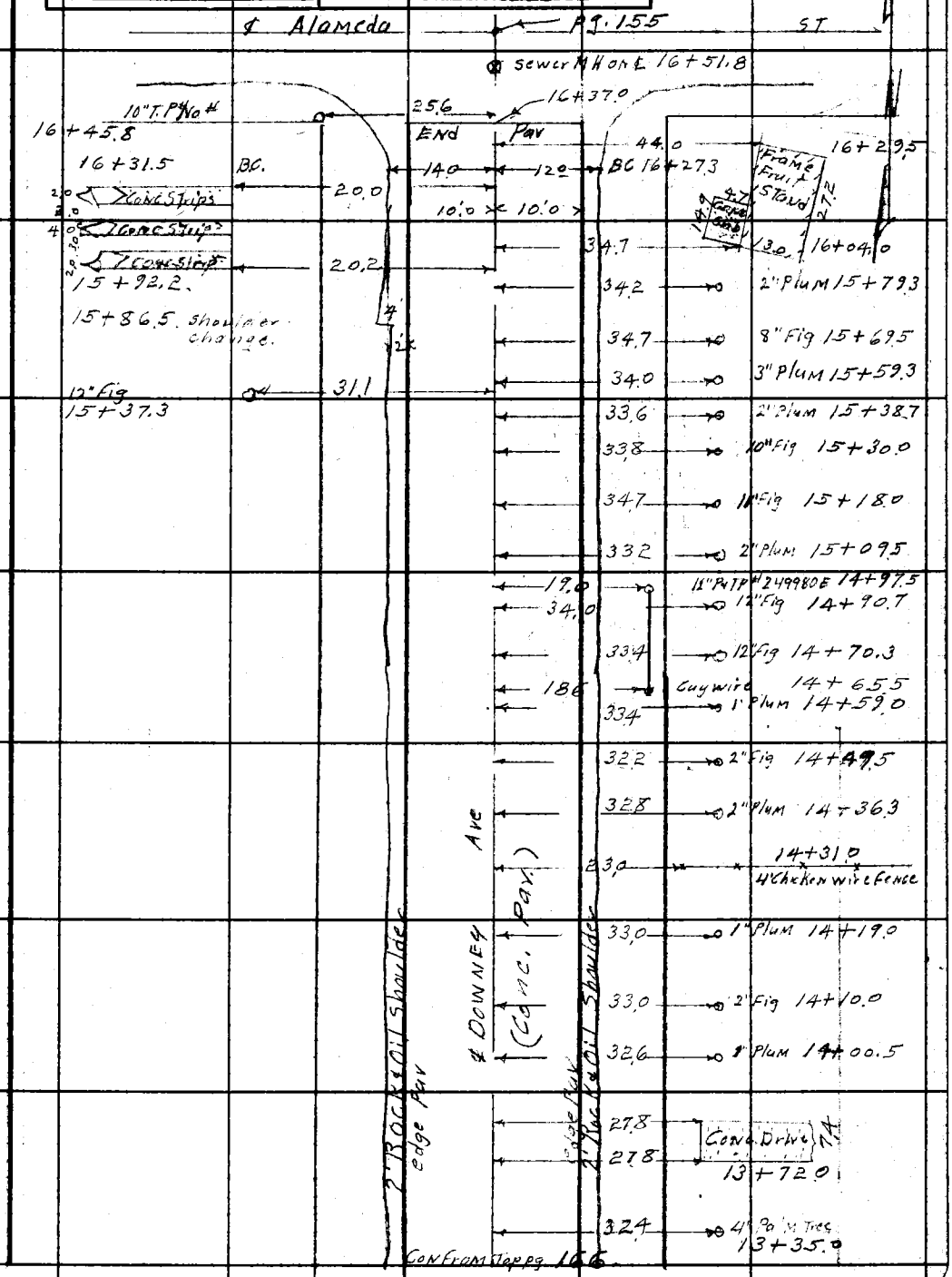
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Price Rd. S. Dist.
Map No.	W. O. 1158 Tape No. St'd °F
Office Work	Surveyed by Benson
Checked	Notes 11 Date 6-6-46
Date	Indexed A. C. Johnson

F.B. 1153 Pg. 167



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1153 PG. 168

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1158	Division No.	F.B. 1158 Pg. 169
	Date	Date	Survey of Price Rd. Sewer Dist		
X:Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes CB	Date 4-30-46
	Date	Date	Map No.	Indexed Johnson	Date

PROFILE
&
CROSS-SECTIONS
ON
DOWNEY AVE

FROM :- Quoit St.
To : Alameda St.

PRICE RD. SEWER DIST.
C.I. 1158.

(& see pg's. 152 to 155 incl.)
Topog. see pg's. 161 to 167 incl.)

STATION	B. S.	H. I.	F. S.	ELEV.
				4-30-46. C.A. Benson M.A. Van Deren L. DeTilla H.C. Hand J.F. Ochsner.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 6-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

N 35 - 103.90

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. W.64	5.07	108.17		103.10	BM. W.64 El. 103.098 F.B 804-17 Downey Ave - 940.6' N. ℄ Imperial Hwy. Bt. spk. 1' E. of W. edge Pav., S. Line Tr. 2723	
0+00			4.86	103.31	St. ℄ Int. Downey & Quirt St.	
"			4.92	103.25		10R. edge Conc. Pav.
"			4.99	103.18		12R. " Mac. Shoulder
"			5.5	102.7		20R.
"			5.8	102.4		40R.
"			4.92	103.25	10L. edge Conc. Pav.	
"			4.91	103.26	15L Top M.H.	
"			5.52	102.65	28L Gut Line	
"			5.37	102.80	40L	
0+50			4.84	103.33		℄.
"			4.90	103.27		10R. edge Conc. Pav.
"			5.05	103.12		12R. " Mac. Pav.
"			5.4	102.8		20R.
"			5.7	102.5		40R.
"			4.89	103.28	10L edge Conc. Pav.	
"			5.27	102.90	28L gut.	
"			4.66	103.51	28L Top cb.	
"			4.4	103.8	40L.	
1+00			4.78	103.39		℄
2+00			4.61	103.56		℄.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red: ____ Date ____ Notes Ch. ____ Date 7/15/46

Division No. ____ Job No. 1158 Price Rd. Sewer Dist.

Survey of Price Rd. Sewer Dist.

Survey by Benson Notes ____

Indexed A. C. Johnson Date 4-30-46

F.B. 1153 PG. 170

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		108.17				
3+00			4.52	103.65		℄
"			4.56	103.61		10 R. edge Conc Pav
"			4.62	103.55		12 R " Mac. Shoulder
"			5.1	103.1		15 R
"			5.5	102.7		40 R
"			4.62	103.55	10 L edge Conc. Pav	
"			4.68	103.49	12 L " Mac. Shoulder	
"			5.0	103.2	20 L	
"			5.2	103.0	40 L	
4+00			4.44	103.73		℄
5+00			4.37	103.80		℄
T.P.	5.08	108.98	4.27	103.90	T.P.	
5+35.			5.14	103.84		℄
"			5.22	103.76		10 R. edge Conc. Pav
"			5.40	103.58		12 R. " Mac. Shoulder
"			6.0	103.0		16 R.
"			5.7	103.3		35 R
"			5.7	103.3		40 R.
5+60			5.13	103.85		℄
"			5.18	103.80		10 R. edge Conc. Pav.
"			5.90	103.08		21 R. " Mac. "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1158 Division No. ____ F.B. 153 PG. 171
Date ____ Date ____ Date ____ Survey of Price Rd. Sewer Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 4-30-46
Date ____ Date ____ Map No. ____ Max C. Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
5+60		108.98	5.6	103.4		40 R.
5+80			5.10	103.38		℄
"			5.15	103.83		10 R. edge Conc. Pav.
"			5.63	103.35		25 R. P.
"			6.00	102.98		40 R.
5+89.88			5.08	103.90		℄ Int. Do[illegible] & Downs
"			5.18	103.80		10 R.
"			5.53	103.45		25 R.
"			5.86	103.12		40 R.
"			5.05	103.93	10 L edge Conc. Pav.	
"			5.36	103.62	12 L " Mac. Shoulder	
"			6.0	103.0	21 L	
"			6.1	102.9	40 L	
6+03			5.05	103.93		℄
"			5.14	103.84		10 R. edge Conc. Pav.
"			5.61	103.37		25 R. P.
"			5.95	103.03		40 R. "
"			5.10	103.88	10 L edge Conc. Pav.	
"			5.35	103.63	12 L " Mac.	
"			5.9	103.1	22 L	
"			6.0	103.0	40 L	

F.B. 1153 PG. 172
Job No. 1158 Division No.
Survey of Price Rd. Sewer Dist.
Survey by Benson Notes
Indexed A. C. Johnson Date 4-30-46
Notes Red. Date
Notes Chkd. Date 6/10/46
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

43846
151.42
589.88

STATION	B. S.	H. I.	F. S.	ELEV.		
		10898				
6+16			5.06	103.92		℄
"			5.16	103.82		10R. edge Conc. Pav.
"			5.57	103.41		21R. Pav.
"			6.15	102.83		34R.
6+44			5.05	103.93		℄
"			5.11	103.87		10R. edge Conc. Pav.
"			5.31	103.67		13R. " Mac.
"			5.4	103.6		26R
"			5.9	103.1		40R.
7+00			4.98	104.00		℄
8+00			4.85	104.13		℄
9+00			4.76	104.22		℄
"			4.86	104.12		10R. edge Conc Pav.
"			4.95	104.03		12R " Mac. "
"			5.2	103.8		25R.
"			5.3	103.7		40R.
"			5.5	103.5		170R.
"			4.79	104.19	10L edge Conc Pav	
"			4.85	104.13	12L " Mac.	
"			5.4	103.6	18L	
"			4.6	104.4	21L	

Profile, Notes Red. ____ Plotted ____ Job No. 1158 Division No. ____ F.B. 1153 Pg. 173
No. ____ Date ____ Date ____ Survey of Price Rd. S. Dist.
X:Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes LB Date 4-30-46
No. ____ Date ____ Date ____ Map No. ____ Andered Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1153 Pg. 174 | Job No. 1158 | Division No. | Notes Red. | Plotted | Profile No.

Survey of Price Rd. Sewer D | Date | Date | X-Sec. No.

Survey by B. | Notes | Notes Chkd. | Checked

Indexed A. C. Johnson | Date 4-30-46 | Date | Date 8/10/46

STATION	B. S.	H. I.	F. S.	ELEV.		
		108.98				
9+00			5.7	103.3	40 L	
"			5.3	103.7	200. L	
10+00			4.66	104.32		℄.
11+00			4.53	104.45		℄.
T.P.	5.10	109.57	4.51	104.47	T.P.	
12+00			501	104.56		℄
"			5.10	104.47		10R edge Conc. Pav.
"			5.13	104.44		12R. " Mac. "
"			5.4	104.2		25R.
"			5.5	104.1		40R.
"			5.09	104.48	10L edge Conc. Pav.	
"			5.17	104.40	12L " Mac "	
"			6.0	103.6	21L	
"			5.5	104.1	40L	
13+00			4.89	104.68		℄
14+00			4.80	104.77		℄
15+00			4.70	104.87		℄.
"			4.79	104.78		10R. edge Conc. Pav.
"			4.83	104.74		12R. " Mac.
"			5.6	104.0		17 R.
"			5.2	104.4		19 R.

FORM 307 2M 8-45

402

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		109.57				
15+00			5.4	104.2		40 R.
"			4.75	104.82	10L edge Conc. Pav.	
"			4.81	104.76	12L " Mac.	
"			5.6	104.0	20L Gut	
"			4.6	105.0	22L	
"			5.3	104.3	40L	
16+00			4.55	105.02		℄
16+42			4.44	105.13		℄
"			4.67	104.90		10 R. edge Conc. Pav
"			5.20	104.37		21 R. " Mac.
"			5.00	104.57		40 R.
"			4.56	105.01	10L edge Conc Pav.	
"			4.64	104.93	12L	
"			5.0	104.6	16L	
"			5.4	104.2	23L	
"			4.5	105.1	26L	
"			4.9	104.7	40L	
16+61.94			4.44	105.13		℄ Int. Downey & Alameda
BM.41-B.			4.02	105.55	B.M. 41-B El. 105.538 F.B. 1153-75 Downey Ave. & Alameda St. S.W. Cor. L&N. in E. edge Gas Island, 70' W. ℄ Downey Ave	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____
X:Sec. No. ____ Notes Chkd. ____ Date 6/10/46 Checked ____ Date ____
Job No. 1158 Division No. ____ Survey of Price Rd. Sewer Dist. Survey by Benson Notes 68 Date 4-30-46 Map No. ____ Indexed Johnson Date ____
F.B. 1153 Pg. 175

F.B. 1153 PG. 176 Job No. 1158 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Plotted	Job No. 1158	Division No.	F.B. 1152 PG. 177
	Date	Date	Survey of Price Rd. S. Dist.		
X:Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes AB	Date 6-6-46
	Date	Date	Map No.	Indexed C. Johnson	Date 8-21-46

M.H CHECK.
FOR.
PRICE RD. S. DIST.
CI. 1158.

M.H. at. Downey Ave. & Quoit. St.

STATION	B. S.	H. I.	F. S.	ELEV.
				6-6-46 C.A. Benson M.A. VanDeren A. Carrasco L. DeTilla.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W64	4.65	107.75		103.10	B.M. W.64 El. 103.098 FB 804-17 Downey Ave 940' N ℄ Imperial Hwy. BT. Sp. 1" E of Wedge Pav. S. Line Tr # 2723	
South rim			13.47	94.28	7.68 .59 .67 4.53 13.47	7.59 .59 .67 4.54 13.30
West. Rim			13.30	94.45		7.64 .59 .67 4.53 13.43
8" Stub N			13.43	94.32		
B.M. W.65			3.87	103.88	El = 103.904 - FB 804 - 18 Downey Ave Donovan ST Cop Tack + Disk in lead @ ℄ Inter	

Profile	No.	X-Sec.	No.
Plotted	Date	Checked	Date
Notes Red.	Date	Notes Chkd.	Date
Job No. 1158	Division No.		
Survey of Price Rd S. Dist.			
Survey by [illegible]	Notes 13°		
Indexed A. C. Johnson	Date 5-24-46		

F.B. 1153 Pg. 178

NOTES RED. _____ JOB NO. 1164 SURVEY OF Cowlin Ave Et Al

DATE _____ SURVEY BY J. J. Lanigan

NOTES CHKD. _____ NOTES BY M. Natapoff DATE 6/11/46

DATE _____ INDEXED A. C. Johnson DATE 8-1-46

F.B. ~~453~~ 185 PG. ~~131~~

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

DESCRIPTION	BENCH LEVEL CIRCUIT FOR COWLIN AVE J.N. 1164 178 188 131 57 185 242
ADJ. ELEV.	Note: in adjusting this circuit, the record elevations of B.M. W-3 & B.M. W-5 were held as final as these B.M's were used in C.I. 1127 - Wilma Ave., et al.
3RD RUN	Elevations of all other B.M's adjusted to these elevations on basis of field elevation ± proportionate correction.
2ND RUN	[signature]
DIFF.	J. J. Lanigan
1ST RUN	M. Natapoff J. Muslin R. J. Mitchell
B. M.	

FORM 358 1M 8-45

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
W-5	146.693				146.693	B.M. W-5 — ATLANTIC Blvd. & EVRINGTON ST. N.E. Cor. L&T in C.R. E.D. ATLANTIC Prod.
	4.481		4.594	4.248		
⊼	151.174	− .466	− .470	− .467	−0.4677	
	4.947		5.064	4.715		
T.P.	146.227				146.2253	Set B. Spk 3' S. of N. edge curb FAIR ST. bet. ATLANTIC Blvd. & COWLIN Ave.
	4.561		4.829			
⊼	150.778	+ .707	+ .708		+0.7075	
	3.854		4.121		146.931	−.0014 146.860
W-17	146.934				~~146.9328~~	B.M. W-17 — FAIR ST. & COWLIN AVE. S.E. COR. B. Spk. 5' E. of E. end C.R.
	4.999		4.872			
⊼	151.933	+ .338	+ .340		+0.3390	
	4.661		4.532		147.270	−.002
Set W-59	147.272				~~147.2718~~	Set B.M. W-59 — COWLIN AVE. & EVRINGTON ST. S.E. COR. B. Spk. in curb 5' E. of E. C.R.
	5.461		5.281			
⊼	152.733	+ 2.101	+ 2.099		+2.1000	
	3.360		3.182		149.369	−.002
Set W-60	149.373				~~149.3718~~	Set B.M. W-60 — EVRINGTON ST. & ASTOR AVE. N.E. COR. B. Spk. in curb 5' N. of N. C.R.
	4.354		4.510			
⊼	153.727	− .828	− .830		−0.8290	
	5.182		5.340			
T.P.	148.545				148.5428	Set B. Spk 5' N. of curb at S.E. cor. ASTOR AVE. and FARRAR ST.
	4.224		3.973			
⊼	152.769	− .728	− .729		−0.7285	
	4.952		4.702		147.810	−.004
Set W-61	147.817				~~147.8143~~	Set B.M. W-61 — COWLIN AVE. & FARRAR ST. N.W. Cor. B. Spk. in curb 6' N. of N. C.R.
	4.892		4.789			
⊼	152.709	+ .092	+ .093		+.0925	
	4.800		4.696		147.902	−.005
Set W-62	147.909				147.9068	Set B.M. W-62 — COWLIN AVE & COMO ST. S.E. COR. B. Spk. in curb 5' E. of E. C.R.

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1164 SURVEY OF Cowlin Ave Et Al
SURVEY BY J.J. Lanigan
NOTES BY M. NATAPOFF DATE 6/11/46
INDEXED A. C. Johnson DATE
F.B. 1153 PG. 186 ~~132~~

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED _____ DATE _____ NOTES CHKD. _____ DATE _____ INDEXED _____ DATE _____

JOB NO. 1164 SURVEY OF Cowlin Ave Et Al.
SURVEY BY J.J.L. Zangara NOTES BY M. Natzroff DATE 6/11/46

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set W-62	147.909				~~147.9068~~	-.005
	5.368		5.280		147.902	
⊼	153.277	+1.508	+1.511		+1.5095	
	3.860		3.769		149.411	-.005
Set W-63	149.417				~~149.4463~~	B.M. W-63 Set Astor Ave. & Barney St. B. spk. in curb S.S. Astor Ave. on ℄ prod. Barney St.
	4.895		4.742			
⊼	154.312	- .452	- .450		-0.4510	
	5.347		5.192			
T.P.	148.965				148.9653	Set 1x1 W. side Atlantic Blvd.
	3.752		3.629			
⊼	152.717	- 2.177	-2.174		-2.1755	✓
	5.929		5.803		146.783	146.783 ✓ Como St. & Fitzgerald Ave. S.E. Cor.
W-3	146.788				~~146.792~~	B.M. W-3 C. spk. S. end C.R.
	5.946		5.822			
⊼	152.734	+1.115	+1.118		+1.117	
	4.831		4.704			
T.P.	147.903				147.900	Set 1x1 E. side Atlantic Blvd.
	4.530		4.312			
⊼	152.433	- .790	- .790		-0.790	
	5.320		5.102		147.118	147.085 Atlantic Blvd. & Farrar St. L.&T. E. cb. Atlantic & Farrar prod.
W-4	147.113				~~147.110~~	B.M. W-4
	5.275		5.048			
⊼	152.388	- .428	- .431		-0.429	
	5.703		5.479		146.693	146.693 Atlantic Blvd. & Evrington St. N.E. Cor. L.&T. in C.R.E.P.L. Atlantic prod.
W-5	146.685				~~146.690~~	B.M. W-5

146.681
146.693
+.012 × 2/3 = +.008

F.B. 1153 Pg. 33

F.B. 1153 Pg. 188

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

COPIES TO

LOS CERRITOS

(REGIONAL OFFICE)

pages 189 thru 194

Notes Ck'd by Drew	Survey of COWLIN AVE.
Map No.	W. O. 1164 Tape No. 079 St'd 69 °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J.J.L. Date 6-12-46
Date	Indexed A. O. Johnson 8-1-46

F.B. 1153 PG. 189

CENTER LINE
NOTES
FOR
COWLIN AVE
C.I. 1164

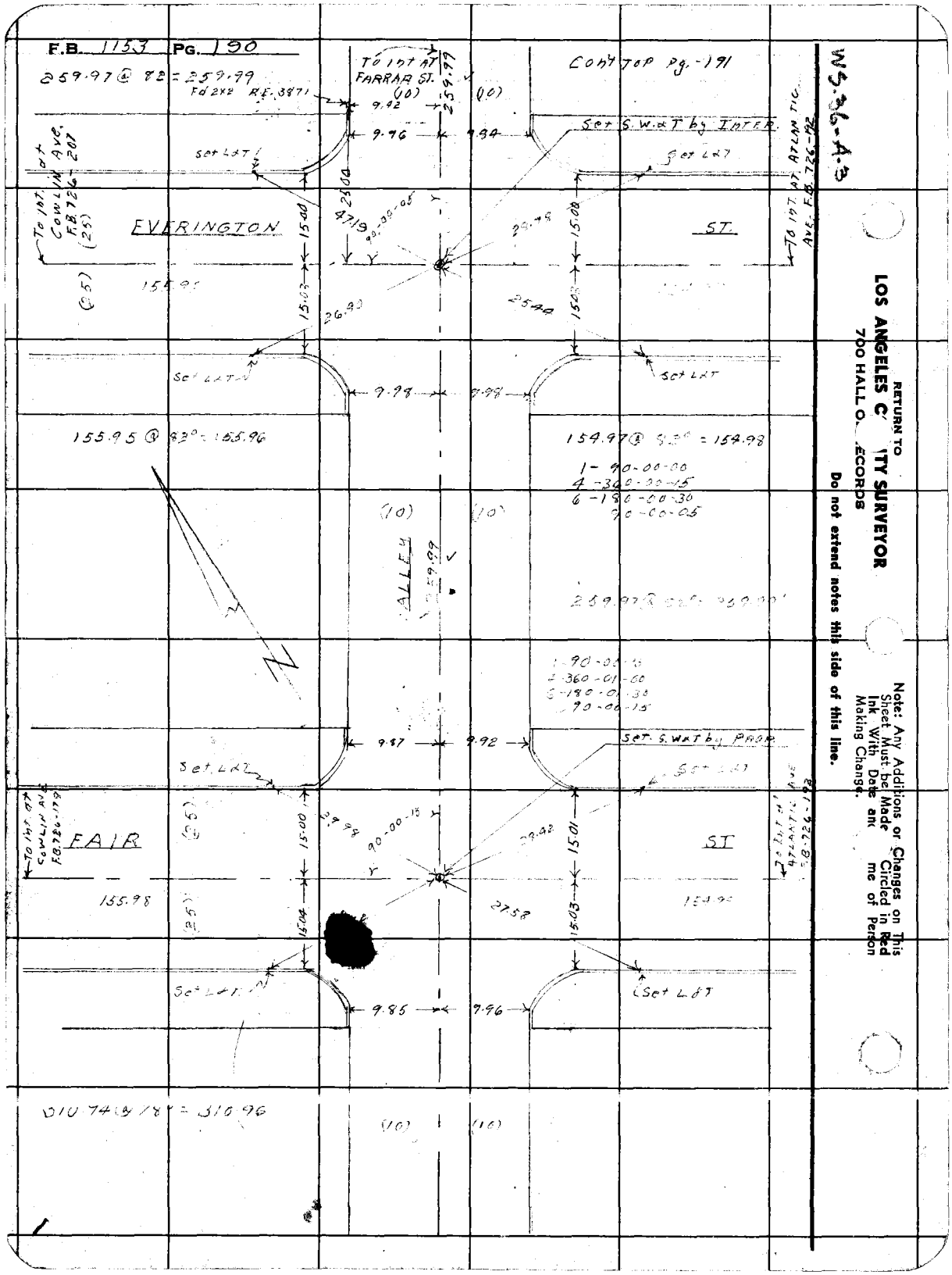
J. J. Lanigan
M. Natapoff
J. Muslin
R. J. Mitchell

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



W5-36-A-3

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

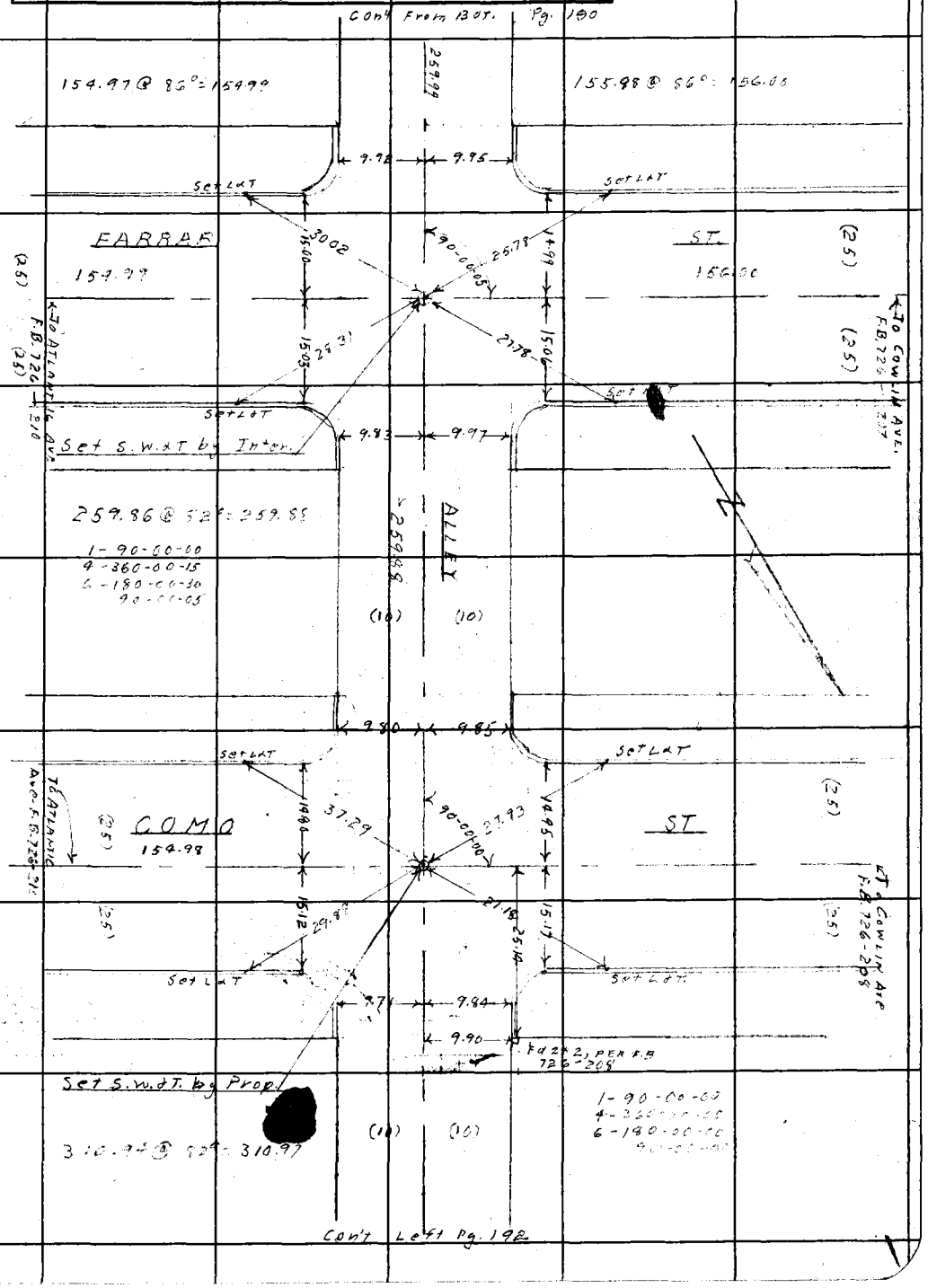
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change. Name of Person

WS.36-A-3

Notes Ck'd by Drew	Survey of COWLIN AVE
Map No.	W. O. 1164 Tape No. 079 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 6-12-46
Date	Indexed A. C. Johnson

F.B. 1153 PG. 191



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

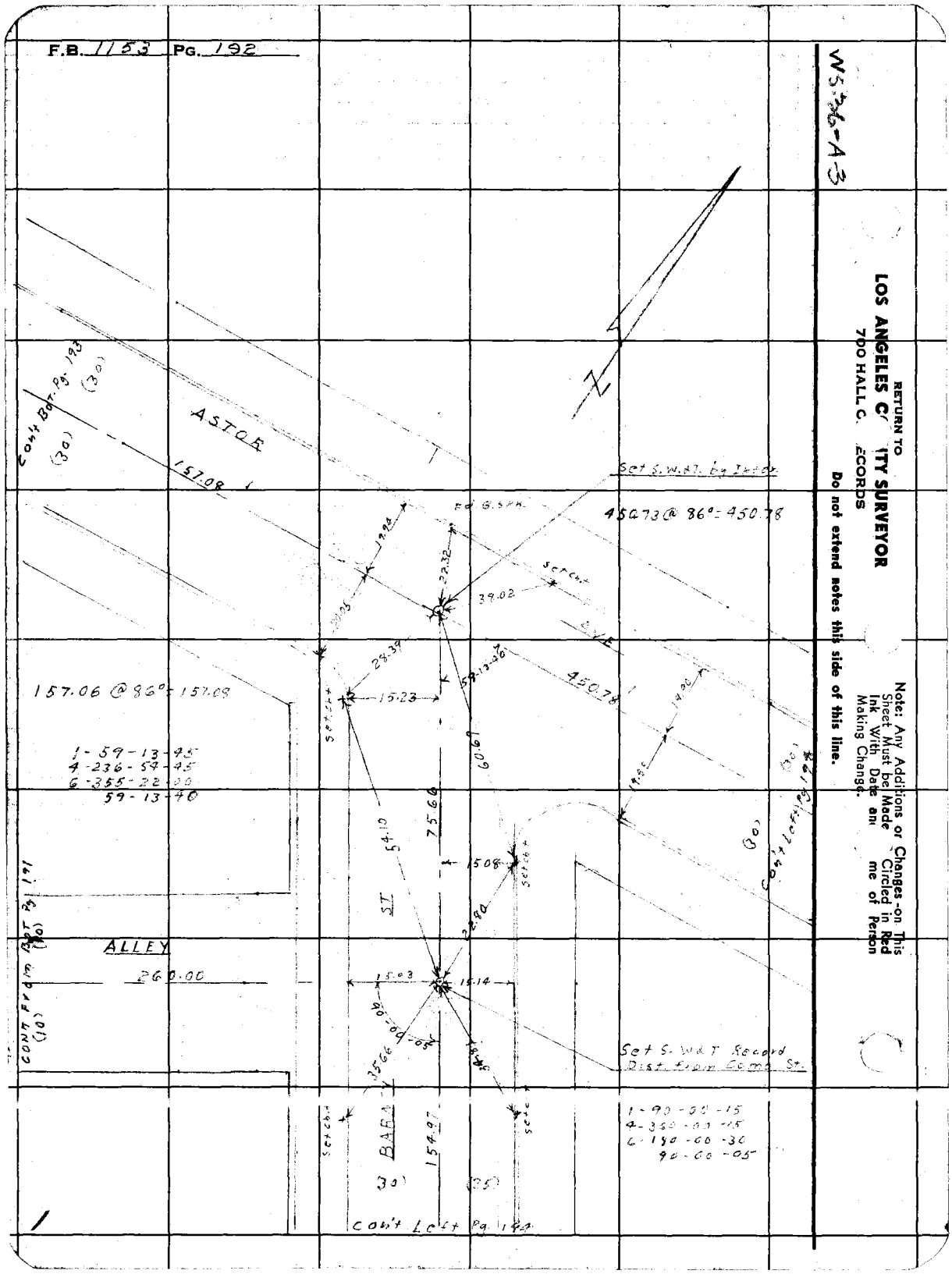
F.B. 1153 PG. 192

W5-26-A-3

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change. Name of Person

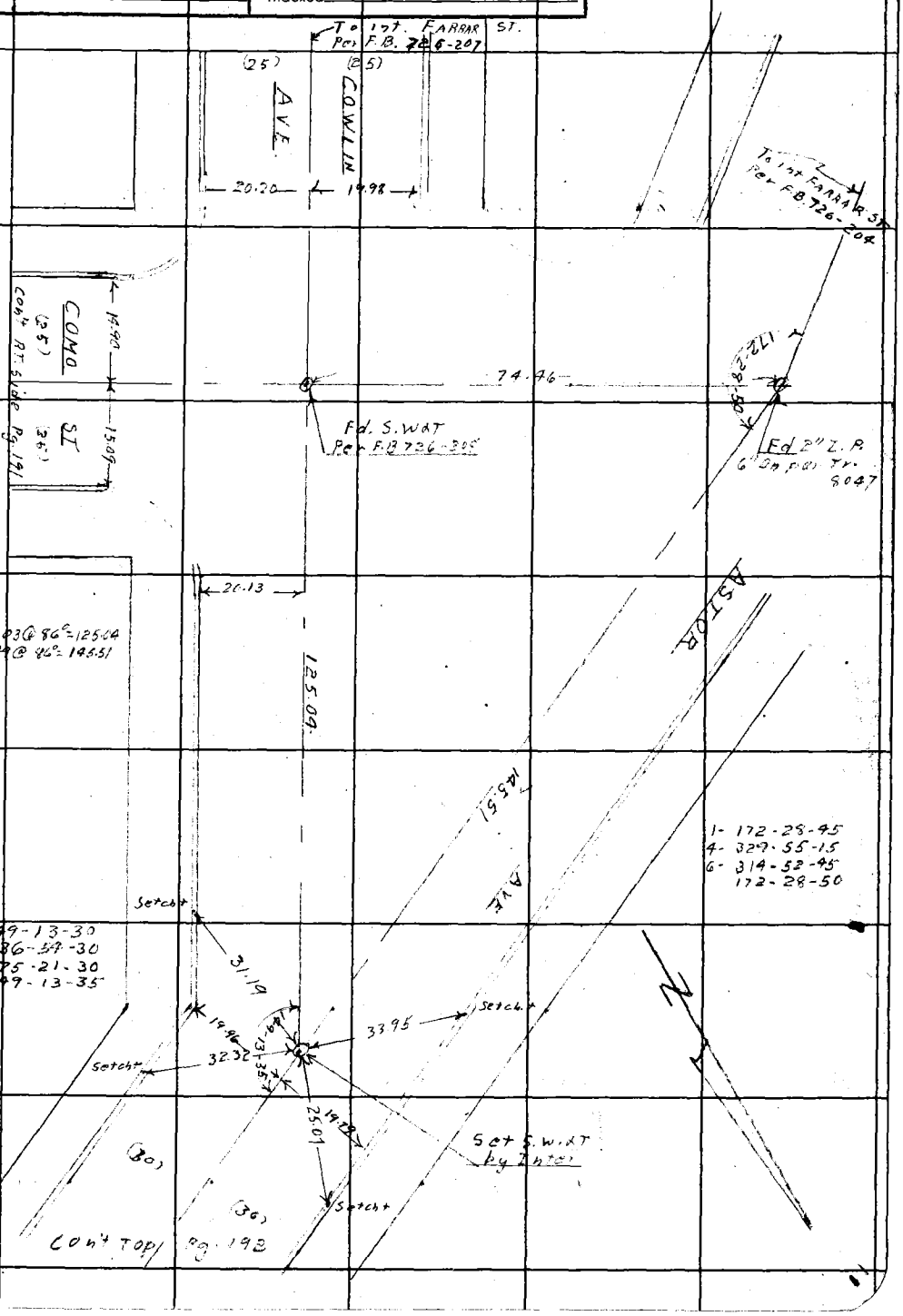


W3.36-A-3

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of COWLIN AVE.
W. O. 1164 Tape No. 079 St'd 68 °F
Surveyed by J. J. Lomigan
Notes J.J.L. Date 6-14-96
Indexed A. O. Johnson

F.B. 1153 Pg. 193

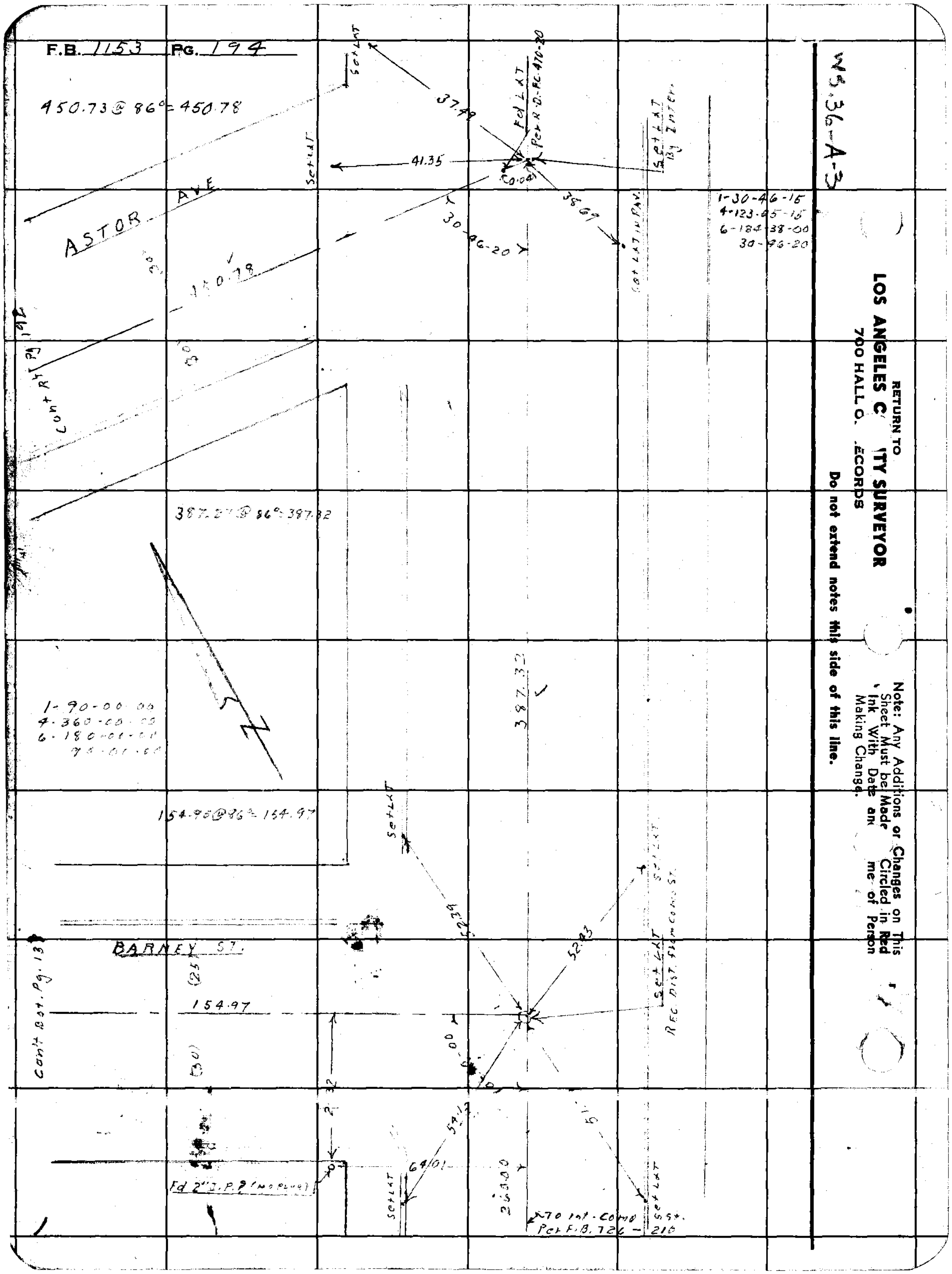


Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 15-41


F.B. 1153 PG. 194
450.73 @ 86° = 450.78
ASTOR AVE
41.35
37.49
38.69
30-46-20
180.78
387.27 @ 86° = 387.32
387.32
1-90-00-00
4-360-00-00
6-180-00-00
154.95 @ 86° = 154.97
BARNEY ST.
154.97
Set L&T
Fd L&T
1-30-46-15
4-123-05-15
6-184-38-00
30-46-20
52.83
Rec Dist. fr. Conc. St.
Fd 2" I.P. (No Plug)
64.01
200.00
Pcr F.B. 726 - 216
W 5-36-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1164 | Division No. | F.B. 1153 Pg. 195
Date | Date | Survey of COWLIN AVE
X-Sec. No. | Notes Chkd. | Checked | Survey by J.J.L. | Notes J.J.L. | Date 6-14-46
Date | Date | Map No. | Indexed A.C. Johnson | Date 8-1-46

FLOWLINE ELEV.
FOR
STORM DRAIN
AT
ASTOR AVE AND BARNEY ST.

COWLIN AVE
J.N- 1164

ELEV.

F.S.

H.I.
J. J. Lanigan
M. Natapoff.
J. Muslin
R.J. Mitchell

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

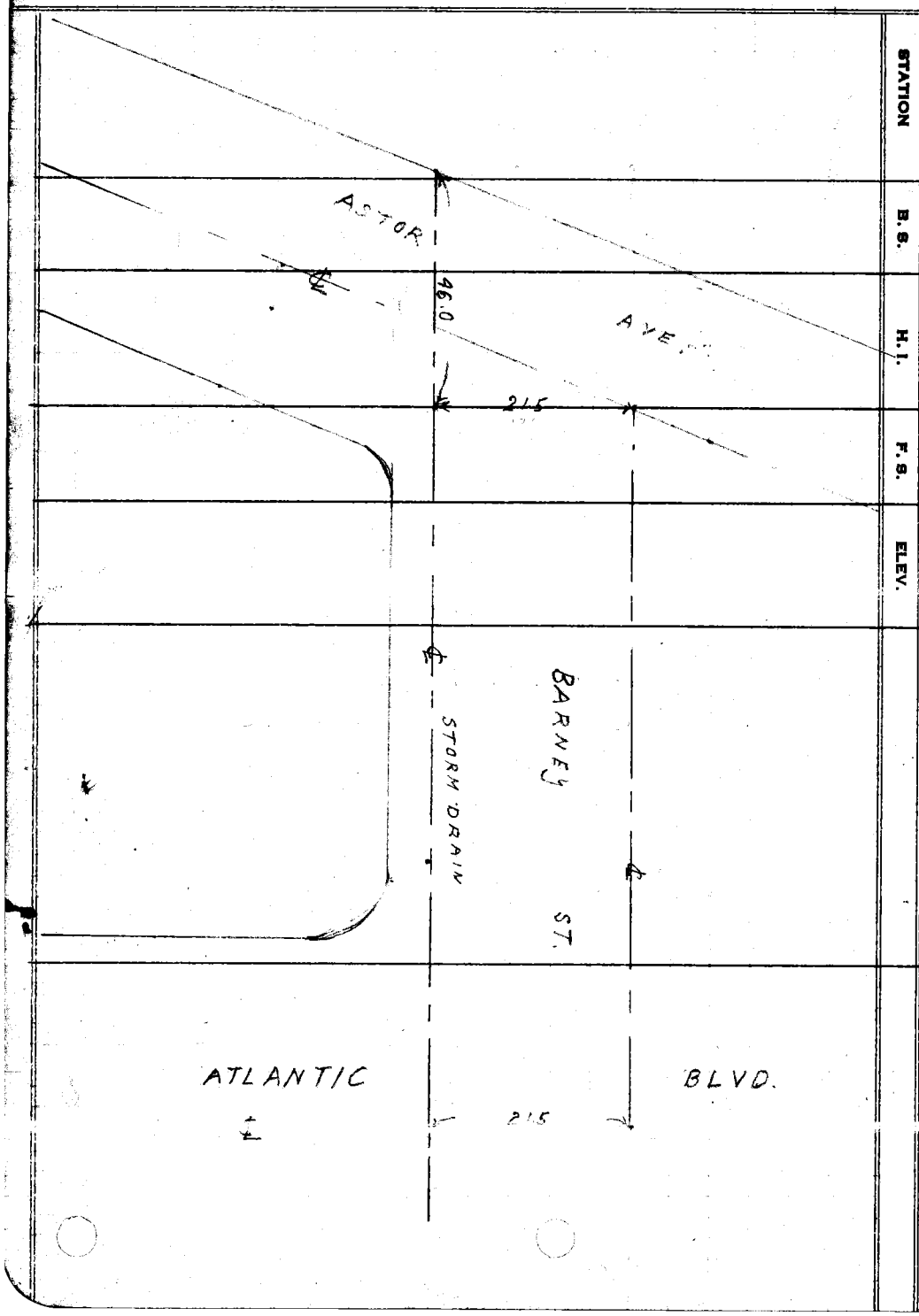
F.B./153 Pg. 196

Job No. 1164 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of COWLIN AVE. Date _____ Date _____ No. _____

Survey by J.J.L. Notes J.J.L. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____



FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	El. 149.411 - F.B. 1153 P.187
B.M.W63	5 41	154 83		149 42	B.M.W63 Astor Ave & Barney St. B.SPK. in Curb S.S. Astor Ave on ℄ Prod. Barney St. ELEV.- 149.411
T.P			9 95	144 88	Flow Line w. end of 3.5 x 12.6 Box Storm
	2 06	146 94			Drain - at Barney stand Astor Ave
1			2 40	144 54	100' E - Flowline of Storm Drain
T.P			0 31	146 63	
	4 11	154 74			
B.M.W63			5 32	149 42	B.M-W63 Astor Ave & Barney St. B.SPK in Curb S.S. Astor Ave on ℄ Prod. Barney St. Elev.-149.411

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1164 Division No. ____ F.B. 1153 Pg. 187
X-Sec. No. ____ Date ____ Date ____ Survey of # COWLIN ____
Notes Checked ____ Checked ____ Survey by J.J.L. Notes ____ Date 6-14-46
Date 12-4-46 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1153 Pg. 198

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red | Plotted | Job No. 1164 | Division No.
Date | Date | Survey of COWLIN AVE.
X-Sec. No. | Notes Chkd | Checked | Survey by J. J. L. | Notes J. J. L. | Date 6-1-
Date | Date | Map No. | Indexed | Date 8-1-

PROFILE AND CROSS-SECTION NOTES FOR COWLIN AVE

COWLIN AVE. FROM FAIR ST. TO ASTOR AVE.

STATION	B. S.	H. I.	F. S.	ELEV.
			J. J. Lohigan.	
			M. Natapoff.	
			J. Muslin	
			R. J. Mitchell	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO SURVEYOR
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Date ____ Checked ____ Date ____

Job No. 1164 Division No. ____ Notes Chg. ____ Date ____

Survey of COWLIN AVE

Survey by J. L. Galgano Notes J.L.L.

Indexed by C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. W-17	5 20	152 13		146 93	B.M # W17 Fair St. and Cowlin Ave S.E. Cor. Bt. Spk - 5' E. of E. C.R. ELEV. - 146.93)
0+00			5 06	147 07	℄ int. Cowlin Ave & Fair St.
			5 08	147 05	100's ℄ of Cowlin Ave
			5 80	146 33	100's on Cowlin Ave - Gutter E. Side.
			5 18	146 75	" " " Curb E. Side.
			5 48	146 65	" " Gutter W. Side.
			4 95	147 18	Curb W. Side
			5 20	146 93	200's ℄ on Cowlin Ave
			5 77	146 36	200'S. on Cowlin Ave - Gutter - E. Side.
			5 35	146 78	" " - Curb E. Side.
			5 62	146 51	" " Gutter W. Side.
			5 20	146 93	" " Curb E. Side
			5 19	146 84	100' E. on ℄ of Fair St.
			6 00	146 13	100' E on Fair - Gutter S. Side.
			5 37	146 76	" " Curb S. Side.
			5 91	146 22	" " Gutter N. Side
			5 38	146 75	" " Curb N. Side
			5 64	146 49	200' E. on ℄ of Fair St.
			6 19	145 94	200' E. on Fair St - Gutter S. Side
			5 70	146 43	" " Curb S. Side
			6 15	145 98	" " Gutter N. Side

FORM 307 SM 1-46

(2)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		152 13				
			562	146 51	200 E. on Fair ST	- Curb - N. Side
			451	147 62	100 W. on Fair ST	- ℄
			511	147 02	" "	Gutter N. Side
			457	147 56	" "	Curb N. Side
			505	147 08	" "	Gutter S. Side
			461	147 52	" "	Curb S. Side
			409	148 04	200' W. on Fair St ℄	
			468	147 45	" "	Gutter N. Side
			413	148 00	" "	Curb N. Side
			444	147 69	" "	Gutter - S Side
			413	148 00	" "	Curb. - S. Side
			560	146 53	Cowlin Ave & Fair St - S. End S.E.C.R.	Gutter
			520	146 93	" "	" " curb
			537	146 76	" "	S. End S.W.C.R. - Gutter
			496	147 17	" "	" " Curb
			528	146 85	" "	W. End of S.W.C.R. Gutter
			479	147 34	" "	" " Curb.
			535	146 78	" "	W. End of N.W.C.R. Gutter
			480	147 33	" "	" " Curb
			538	146 75	" "	N. end of N.W.C.R. Gutter

Profile
Notes Red _____ Plotted _____ Job No. 116 Division No. _____
No. _____ Date _____ Date _____ Survey of Cowlin Ave.
X-Sec. Notes Clip [illegible] Checked _____ Survey by J.N. Notes J.N. Date 6-13-46
No. _____ Date 6/24/46 Date _____ Map No. _____ Inspector J. Gibbons Date _____

F.B. 1463 Page [illegible]

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		152 13				
			489	147 24	Cowlin Ave & Fair St.	N. end of N.E.C.R. - curb
			558	146 55	" "	N end of N. E.C.R - Gutter
			500	147 13	" "	" " curb.
			569	146 44	" "	E. End of N.E.C.R - Gutter
			515	146 98	" "	" " Curb
			569	146 44	" "	E. End of S.E.C.R. - Gutter
			523	146 90	" "	E. END of S.E.C.R. curb
0+39			493	147 20		℄
"			558	146 55		20' R. Gutter
"			500	147 13		20' R. C.R.
"			49	147 2		30' R. P/L.
"			538	146 75	20' L Gutter	
"			489	147 24	20' L. Curb.	
"			46	147 5	30' L. P/L	
0+50			496	147 17		℄
1+00			493	147 20		℄
"			560	146 53		20' R. Gutter
"			499	147 14		20' R. C.rd.
"			47	147 4		20' R P/L.
"			540	146 73	20' L. Gutter	

F.B. 1173 Pg. 202 Job No. 1164 Division No. Notes Red. Plotted Profile
Survey of Cowlin Ave Date Date No. X-Sec.
Survey by J.J.L. Notes J.J.L. Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		152 13				
1+00			4 82	147 31	20' L. Curb	
"			4 7	147 4	30' L P/L	
T. P			5 30	146 83		
	5 39	152 22				
1+50			5 00	147 22		℄
2+00			4 84	147 38		℄
"			5 56	146 66		20' R. Gutter
"			4 94	147 28		20' R. Curb
"			4 6	147 6		30' R P/L
"			5 27	146 95	20' L Gutter	
"			4 72	147 50	20' L. Curb	
"			4 5	147 7	30' L P/L	
2+20			4 78	147 44		℄
"			5 46	146 76		20' R. Gutter
"			5 05	147 17		20' R. Curb
"			4 7	147 5		30' R P/L
"			5 30	146 92	20' L. Gutter	
"			4 71	147 51	20' L Curb	
			4 4	147 8	30' L P/L	
2+59.99			4 77	147 45		℄ Int. of Cowlin Ave & Rudington

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1164 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Cowlin Ave
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-13-46
Date 6/24/46 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 SM 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		152.22				
B. M. W59			4.95	147.27	B.M. #W59	COWLIN AVE. Everington St. S. E. Cor. - B.S.PK. in Curb - 5' E of E.C.R. - ELEV. 147.270
	4.79	152.26				
			5.15	147.11	20' W - Gutter line	
			4.29	147.97	100' W ℄ of Everington St	
			4.84	147.42	100' W on Everington St.	Gutter S. Side
			4.29	147.97	" "	Curb S. Side.
			4.88	147.38	" "	Gutter N.
			4.29	147.97	" "	Curb N. Side.
			3.63	148.63	200' W ℄ of Everington St.	
			4.28	147.98	200 W. on Everington -	Gutter S. Side
			3.68	148.58	" "	Curb S. Side
			4.42	147.84	" "	Gutter N. Side
			3.72	148.54	" "	Curb N. Side
			4.89	147.38	20' E. Gutter line	
			5.04	147.22	100' E. on ℄ of Everington St.	
			5.70	146.56	100' E on Everington -	Gutter S. Side.
			5.18	147.08	" "	Curb S. Side.
			5.63	146.63	" "	Gutter N. Side.
			5.11	147.15	" "	Curb S.
			5.33	146.93	200' E. on Everington St - ℄	

Profile No. ____ X-Sec. No. ____
Notted ____ Date ____
Notes Red ____ Date ____
Notes Chk. ____ Date 6/24/46
Checked ____ Date ____

Job No. 1164 Division No. ____
Survey of COWLIN AVE.
Survey by J.J.L. Notes J.J.L.
Indexed C. J. Date ____

R/S Pg. 207

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		15226				
			611	14615	200' E on Everington St - Gutter S. Side	
			551	14675	" " Curb S. Side	
			577	14649	" " Gutter N. Side	
			529	14697	" " Curb N. Side	
			551	14675	Cowlin Ave & Everington St - S. End S.E.C.R. - Gutter	
			510	14716	" " " " Curb	
			535	14691	" " S. End S.W.C.R. Gut.	
			475	14751	" " " " Curb	
			508	14718	" " W. end S.W.C.R. Gut	
			461	14765	" " " Curb	
			529	14697	" " W. end of N.W.C.R. Gut	
			459	14767	" " " Curb	
			519	14708	" " N. end of N.W.C.R. Gut	
			471	14755	" " " Curb	
			550	14676	" " N. end of N.E.C.R. Gut.	
			495	14731	" " " Curb	
			548	14678	" " E. end of N.E.C.R. Gut	
			496	14730	" " " Curb	
			552	14674	" " E. end of S.E.C.R. Gut.	
			503	14723	" " " Curb	

Notes Red ____ Plotted ____ Job No. 1164 Division No. ____
No. ____ Date ____ Date ____ Survey of Cowlin Ave
X-Sec.
Notes Chkd. LDM Checked 7-2-46 Survey by J.J.L. Notes J.J.L. Date 6-13-46
No. ____ Date ____ Date ____ Map No. ____ Indexed P. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		152 26				
3+00			485	147 41		℄
"			550	146 76		20' R Gutter
"			495	147 31		20' R. C.R.
"			47	147 6		30' R P/L
"			518	147 08	20' L. Gutter.	
"			471	147 55	20' L C.R.	
"			45	147 8	30' L P/L	
3+50			484	147 42		℄
4+00			476	147 50		℄
"			536	146 90		20' R Gutter
"			477	147 49		20' R. Curb
"			46	147 7		30' R P/L
"			508	147 18	20' L Gutter	
"			454	147 72	20' L Curb	
"			44	147 9	30' L P/L	
T.P			507	147 19		
	518	152 37				
4+50			480	147 57		℄
4+80			473	147 64		℄
"			531	147 06		20' R. Gutter

F.B. 1153 Pg. 206 Job No. 1164 Division No. Notes Red. Plotted Profile
Survey of COWLIN AVE Date Date No. X-Sec.
Survey by J.J.L. Notes J.J.L. Notes Chkd. [illegible] Checked
Indexed A. C. Johnson Date Date 7-2-46 Date No.

FORM 307 5M 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		152.37				
4+80			479	147.56		20' R C.R.
"			47	147.7		30' R P/L
"			520	147.17	20' L. Gutter	
"			463	147.74	20' L C.R.	
"			43	148.1	30' L P/L	
5+00			466	147.71	℄	
5+19.98			462	147.75	Int. ℄'s of Cowlin Ave & Farrar St.	
"			509	147.28	20' W. on ℄ Farrar - Gutter Line.	
"			400	148.37	100' W. on ℄ Farrar St	
"			488	147.49	100' W. on Farrar St - Gutter on S. Side	
"			409	148.28	" " " " - Curb S. Side	
"			476	147.61	" " Gutter N. Side	
"			410	148.27	" " Curb N. Side	
			462	147.75	20' E. ℄ Farrar St - Gutter Line.	
			482	147.55	100' E ℄ Farrar St.	
			592	196.95	100' E on Farrar St - Gutter S. Side	
			492	147.45	" " Curb S. Side	
			541	146.96	" " Gutter N. Side	
			483	147.54	" Curb N. Side	
			512	147.25	200' E. on ℄ of Farrar St.	

Profile Notes Red _____ Plotted _____ Job No. 1164 Division No. _____
No. _____ Date _____ Date _____ Survey of Cowlin Ave.
X-Sec. Notes Ckd. KEM Ckd. _____ Survey by V.V.L. Notes V.V.L. Date 6-12-46
No. _____ Date 7-2-46 Date _____ Map No. _____ Interp. J. Johnson Date _____

F.B. 3 P. 1

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		152 37				
			5 57	146 80	200' E. on Farrar St. - Gutter - S. side	
			5 09	147 28	" "	Curb S. side
			5 74	146 63	" "	Gutter N. side
			5 17	147 20	" "	Curb N. side
			5 31	147 06	Cowlin Ave & Farrar St - S.e. & S.E.C.R. Gutter	
			4 79	147 58	" "	" " Curb Gutter
			5 20	147 17	" "	S. en. S.W.C.R.
			4 63	147 74	" "	S. end S.W.C.R. Curb
			5 04	147 33	" "	W. end N.W.C.R. Gut.
			4 37	148 00	" "	" " Curb
			5 09	147 28	" "	W. end N.W.C.R. Gut.
			4 25	148 12	" "	" " Curb
			5 04	147 33	" "	N. end N.W.C.R. Gut.
			4 52	147 85	" "	Curb
			5 22	147 15	" "	N. end N.E.C.R. Gut
			4 71	147 66	" "	" Curb
			5 27	147 10	" "	E end N.E.C.R. Gut.
			4 69	147 68	" "	" " Curb.
			5 38	146 99	" "	E. end of S.E.C.R. Gut
			4 85	147 52	" "	E end of S.E.C.R. Curb

F.B. 1143 PG. 208 Job No. 1164 Division No. Notes Red Plotted Profile
Survey of Cowlin Date Date No.
Survey by J.J.L. Notes J.J.L. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date 7-2-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		152 37				
5+60.5			4 57	147 80		℄
"			5 22	147 15		20' R. Gutter
"			4 71	147 66		20' R C.R.
"			4 5	147 9		30' R P/L
"			5 09	147 28	20' L Gutter	
"			4 25	148 12	20' L. C.R.	
"			4 3	148 1	30' L P/L	
6+00			4 62	147 75		℄
"			5 23	147 14		20' R. Gutter
"			4 75	147 62		20' R. Curb.
"			4 5	147 9		30' R. P/L.
"			5 03	147 34	20' L. Gutter	
"			4 49	147 88	20' L Curb.	
"			4 2	148 2	30' L P/L	
6+50			4 55	147 82		℄
T.P			4 84	147.53		
	5 67	153 20				
7+00			5 33	147 87		℄
"			5 77	147 43		20' R. Gutter
"			5 39	147 81		20' R. Curb

Profile Notes Red ____ Plotted ____ Job No. 1164 Division No. ____
No. ____ Date ____ Date ____ Survey of Cowlin Ave
X-Sec. Notes Chkd. Lom Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-13-46
No. ____ Date 2-2-46 Date ____ Map No. ____ Date ____

F.B. No. 209

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		153 20				
7+00			52	1480		30' R. P/L
"			570	1475 0	20' L Gutter	
"			522	1479 8	20' L Curb	
"			50	1482	30' L P/L	
7+34.5			529	1479 1		℄
"			578	1474 2		20' R Gutter
"			534	1479 6		20' R. Curb
"			52	1480		30' R. P/L
"			568	1475 2	20' L Gutter	
"			510	1481 0	20' L C.R.	
"			48	1484	30' L P/L	
7+40			523	1479 7		℄
"			572	1474 8		20' R Gutter
"			536	1479 4		20' R. C.R.
"			52	1480		30' R. P/L
"			572	1474 8	20.3 L. Gutter	
"			516	1480 4	20.3 L. Curb.	
"			48	1484	30.3 L. P/L	
7+50			519	1480 1		℄
7+79.84			499	1482 1	INT. ℄'S OF COWLIN AVE & COM. ST.	

F.B. 1143 PG. 210

Job No. 1164 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of COWLIN AVE Date ____ Date ____ No. ____ X-Sec. ____

Survey by J.J.L. Notes J.J.L. Notes Chkd. [illegible] Checked ____

Indexed A. O. Johnson Date ____ Date 7-2-46 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		153.20				
7+79.84			505	148.15	20' L. curb line.	
"			492	148.28	52' L ℄ curb int Astor Ave	
"			483	148.37	79.5' L ℄ int Como St & Astor Ave.	
"			533	147.87	95.5' L Gutter Astor Ave - N. Side.	
"			481	148.39	95.5' L. Curb " " "	
			507	148.13	20 E. on Como St ℄ - Gutter Line	
			535	147.85	100' E on ℄ Como St.	
			601	147.19	100' E on Como St.	Gutter S. Side.
			589	147.81	" " "	Curb " "
			582	147.38	" "	Gutter N. Side
			529	147.91	" "	Curb " "
			556	147.64	200' E on ℄ Como St.	
			591	147.29	200' E on Como St.	Gutter S. Side
			549	147.71	" "	Curb "
			586	147.34	"	Gutter N. Side
			552	147.68	" "	Curb "
			575	147.45	Cowlin Ave & Como St. E. end of S.E.C.R. Gut.	
			527	147.93	" " " "	Curb
			572	147.48	" "	S end of S.E.C.R. Gut
			536	147.89	" "	" " Curb

Profile Notes Red ____ Plotted ____ Job No. 1164 Division No. ____
No. ____ Date ____ Date ____ Survey of Cowlin Ave.
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by V.V.L. Notes V.V.L. Date 6-13-46
No. ____ Date 7-2-46 Date ____ Map No. ____ Thos. C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		15320				
			568	147 52	COWLIN AVE & ASTOR AVE	S end of S.W.C.R. Gut
			510	148 [illegible]	" "	" " Curb
			560	147 60	" "	Mid. of S.W.C.R. Gut
			496	148 24	" "	" " Curb
			549	147 71	" "	W. end of S.W.C.R. Gut
			491	148 29	" "	" " Curb
			542	147 78	COWLIN AVE & COMO BL	N. end of N.E.C.R. Gut
			498	148 22	" "	" " Curb
			563	147 57	" "	E. end of N.E.C.R. Gut
			520	148 60	" "	E end of N.E.C.R. Curb
8+00			489	148 31		℄
8+20.5			486	148 34		℄
"			542	147 78		20' R Gut
"			498	148 22		20' R C.R.
"			47	148 5		30' R F/L
8+50			479	148 41		℄
"			530	147 70		20' R Gut
"			488	148 32		20' R Curb
"			46	148 6		30' R F/L
8+98			468	148 52		℄

F.B. 1153 Pg. 212 Job No. 1164 Division No. Notes Red Plotted Profile No.
Survey of COWLIN AVE. Date Date X-Sec.
Survey by J.J.L. Notes J.J.L. Notes Chkd. [illegible] Checked
Indexed C. [illegible] Date 7-2-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		153 20				
8 + 9.8			5 14	148 06		20' R. Gutter
"			4 65	148 55		20' R angle pt. in curb
"			4 4	148 8		30' R P/L
9 + 03.88			4 58	148 [illegible]		℄ int's Cowlin Ave & Astor Ave
B. M #W63			3 79	149 41	B. M #W63	Astor Ave & Barney St. B. SPK. in curb S.S. Astor Ave on ℄ Prod. Barney ST. ELEV 149.41

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1164 Division No. ____ F.B. W63 Pg. 219

X-Sec. No. ____ Date ____ Date ____ Survey of Cowlin Ave.

Notes Chkd. [illegible] Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-13-46

Date 7-2-46 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1153 PG. 214

Job No. _____ Division No. _____ Notes Red. _____ Plotted. _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. _____ Notes Red _____ Plotted _____ Job No. 1164 Division No. _____
Date _____ Date _____ Survey of COWLIN AVE
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by J. J. L. Notes J. J. L. Date 6-17-46
Date _____ Date _____ Map No. _____ Andrew Johnson Date 8-1-46

F.B. No. 215

PROFILE AND CROSS-SECTION NOTES FOR

COWLIN AVE

J.N. - 1164

EVERINGTON ST. FROM COWLIN AVE TO ASTOR AVE.

STATION	B. S.	H. I.	F. S.	ELEV.
		J. J. Lanigan. M. Natarpoff. J. Muslin.		

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-46

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1163 Pg. 216 | Job No. 1164 Division No. | Notes Red | Plotted | Profile No.
Survey of Cowlin Ave. | Date 6-18-46 Date | X-Sec. No.
Survey by J.J.L. Notes J.J.L. | Notes Chkd. | Checked
Indexed A. O. Johnson Date | Date 7-2-46 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M #W59	5 09	15236		147 27	B.M #W59 - Cowlin Ave & E. Covina Rd. St. S.E. Cor. B.SPK. in curb - 5' E. of N.C.R.	
0+00			4 90	14746	int of ℄'s of Cowlin Ave & Livingston Ave	
			5 10	14726	100' S. of inter. on ℄ of Cowlin Ave.	
			5 52	14684	" "	W. Side - Gutter
			4 94	14742	" "	" - Curb.
			5 73	14663	" "	E. Side - Gutter
			5 17	14729	" "	" Curb
			5 16	14720	200 S. of inter. on ℄ of Cowlin Ave.	
			5 62	14674	" "	W. Side Gutter
			5 05	14731	" "	W. Side Curb.
			5 89	14647	" "	E. Side Gutter
			5 29	14707	" "	E. Side - Curb
			4 90	14746	100' N of inter. on ℄ of Cowlin Ave.	
			5 18	14718	" "	W. Side - Gutter
			4 72	14764	" "	W. Side - Curb
			5 52	14684	" "	E. Side - Gutter
			4 88	14748	" "	E. Side Curb.
			4 77	14759	200' N. of inter ℄ of Cowlin Ave.	
			5 17	14719	" "	W. Side - Gutter
			4 70	14766	" "	" - Curb
			5 49	14687	" "	E. Side - Gutter

FORM 507 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		162 36				
			486	147 50	200' N. of inter	E. Side - Curb
			513	147 23	100' E. of inter	℄ of Everington
			575	146 61	" "	N. Side - Gutter
			520	147 16	" "	N. Side - Curb
			578	146 58	" "	S. Side - Gutter
			527	147 09	" "	S. Side - Curb.
			565	146 71	Cowlin Ave & Everington St.	S.E.C.R. S. end - Gutter
			518	147 18	" "	" " " Curb
			545	146 91	"	" S.W.C.R. - S end - Gutter
			485	147 51	"	" " " Curb
			518	147 18	"	" S.W.C.R. W. end - Gut.
			470	147 66	"	" " Curb
			538	146 98	"	" N.W.C.R. W. end - Gut
			468	147 68	"	" " Curb
			528	147 08	"	" N.W.C.R. N. end - Gut.
			479	147 57	"	" " Curb
			558	146 78	"	" N.E.C.R. N. end - Gut.
			505	147 31	"	" " " Curb
			553	146 83	"	" N.E.C.R. E. end - Gut.
			507	147 29	"	" " " Curb

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1164 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Cowlin Ave
Notes Chkd. Lam Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-18-46
Date 7-2-46 Date ____ Map No. ____ Thomas Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		152 36				
			562	146 74	Cowlin Ave & Everington St.	S.E.C.R. - E. end - Gutter
			512	147 24	"	" " Curb
0+20			524	147 12		℄ - Curb line.
0+30			517	147 19		℄
"			538	146 98		19' R. Gutter
"			474	147 62		
"			45	147 9		25' R. N.W. Prop. Cor.
"			532	147 04	19' L - Gutter	
"			471	147 65	" - Curb	
"			45	147 9	25' L - S.W. Prop. Cor.	
0+50			478	147 58		℄
1+00			431	148 05		℄
"			492	147 44		15' R. Gutter
"			435	148 01		15' R. Curb
"			42	148 2		25' R. P/L.
"			493	147 43	15' L. Gutter	
"			436	148 00	15' L Curb	
"			42	148 2	25' L. P/L	
1+50			400	148 36		℄
T.P	525	154 01	360	148 76		

F.B. 1143 Pg. 218

Job No. 1164 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Cowlin Ave. Date 6-18-46 Date ____ No. ____ X-Sec. ____

Survey by J.J.L. Notes J.J.L. Notes Chkd. [illegible] Checked ____

Indexed [illegible] O. Johnson Date ____ Date 7-2-46 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		154 01				
2+00			529	148 72		℄
"			606	147 95		15' R. Gutter
"			533	148 68		15' R. Curb
"			50	149 0		25' R. P/L
"			590	148 11	15' L - Gutter	
"			533	148 68	15' L. Curb	
"			52	148 8	25' L P/L	
2+50			498	149 03		℄
2+65			491	149 10		℄
"			556	148 45		15 R. Gutter
"			495	149 06		15 R. C. R.
"			46	149 4		25' R P/L.
"			559	148 42	15' L Gutter	
"			490	149 11	15' L Curb	
"			47	149 3	25' L P/L	
3+00			475	149 26		℄
"			476	149 25		15 R. Curb Prod.
"			499	149 02		25 R. P/L Prod.
"			549	148 52	15' L Gutter	
"			474	149 27	15' L Curb	

Profile Notes Red ____ Platted ____ Job No. 1164 Division No. ____
No. ____ Date ____ Date ____ Survey of COWLINAVE
X-Sec. Notes Chkd. Tom Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-18-46
No. ____ Date 7-2-46 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 153 Pg. 219

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		154 01				
3+00			45	149 5	25' L P/L	
3+12.5			467	149 34		℄
"			532	148 69	15 L Gutter	
"			465	149 36	15 L C/A	
"			44	149 6	25' L P/L	
3+40.96			429	149 72	1st. of	℄s Evering st. & Astor Ave.
3+66			495	149 06	℄ of Evering Prod.	Gutter
"			440	149 61	" "	Curb
			444	149 57	100' S. of inter.	℄ Astor Ave.
			497	149 04	" "	W. Side - Gutter
			449	149 52	" "	" Curb
			521	149 80	" "	E. Side - Gutter
			474	149 27	" "	E. Side - Curb
			455	149 46	200' S. of inter	℄ Astor Ave.
			512	149 89	" "	W. Side - Gutter
			459	149 42	" "	" " Curb
			526	148 75	" "	E. Side - Gutter
			482	149 19	" "	" Curb
			450	149 51	100' N. of inter	℄ Astor Ave.
			468	149 13	" "	W. Side - Gutter

F.B. 1153 Pg. 220 Job No. 1164 Division No. Notes Red. Plotted No. Profile
Survey of Cowlin Ave Date Date No. X-Sec.
Survey by J.J.L. Notes J.J.L. Notes Chkd. [illegible] Checked
Indexed A. C. Johnson Date Date 7-2-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		154 01				
			440	14961	100' N. of inter.	W. side - Curb
			528	14873	" "	E. side - Gutter
			468	14933	" "	" Curb
			476	14925	200' N. of inter.	& Astor Ave.
			532	14869	" "	W. side - Gutter
			470	14931	" "	W. side Curb
			550	14851	" "	E. side - Gutter
			493	14908	" "	E. Side Curb
			556	14845	Everington St & Astor Ave -	N.E.C.R. - E end-Gut
			495	14906	"	" " N end-Curb
			532	14869	"	" S.E.C.R. E. End-Gut
			465	14936	"	" " " Curb
			512	14889	"	" " S. end-Gut
			466	14935	"	" " " Curb
			524	14877	"	" N.E.C.R. N. end-Gut
			462	14939	"	" " " Curb
B.M#W60			464	14937	✓B.M# W.60	Astor Ave & Everington St. N.E. Cor. B.Sph. in Curb - 5' N. of N.C.R.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1164 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Conklin Ave.
Notes Chkd [illegible] Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-18-46
No. ____ Date 7-2-46 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1153 PG. 222

Job No. 1164 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of COWLIN AVE Date _____ Date _____ No. _____

Survey by J.V.L. Notes J.V.L Notes Chkd. _____ Checked _____ X-Sec.

Indexed [redacted] Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1164 Division No. ____
Date ____ Date ____ Survey of COWLIN AVE
Notes Chkd ____ Checked ____ Survey by J.J.L Notes J.J.L Date 6-18-46
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1153 Pg. 22

PROFILE AND CROSS-SECTION NOTES FOR

~~COWLIN AVE.~~

J.N - 1164

ALLEY-BETWEEN ATLANTIC BLVD. AND COWLIN AVE.- FROM END OF EXISTING SEWER 69.90'S. of INT. AT FAIR ST. TO BARNEY ST.

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan M. Natapoff. J. Muslin		NOTE- ℄ of EXISTING SEWER IS. 4 FT. E. OF ℄ of ALLEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 1-46

FORM 307 SM 1-46

(1)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #W5	6 16	152 85		146 69	B.M. #W.5 cb. Rot. E.P.L. ATLANTIC BLVD. ELEV. 146.693	ATLANTIC BLVD & E. Pringle St. N.E. Cor. - LAT 15
M.H. - 4' E. of ℄ of Alley 4 69.90' S. of ℄ of Fair St = 0+00			45	1484	℄ of 1st. ALLEY W. of ATLANTIC AVE and 69.90' S. of ℄ of FAIR ST.	
0+00			44	1485		10' R P/L
"			42	1487	10' L P/L	
0+25			45	1484		℄
			47	1482		10' R P/L
			46	1483	10' L P/L	
Bot. BH. 0+44.9			63	1466		℄
"			62	1467		10' R Gutter
"			425	1460		" " end of curb
"			61	1468	10' L Gutter	
"			609	1476	10' L End of curb	
0+51			65	1464		℄
"			65	1464		10' R. Gutter
"			633	1452		10' R. S. end S.E.C.R.
"			63	1466	10' L Gutter	
"			630	1455	10' L S. end of S.W.C.R.	
0+59.9			674	1461		℄ Gutter of Fair St.
"			680	1465		13' R. Gutter
"			634	1451		13 R. E. end of S.E.C.R.
"			663	1422	13' L Gutter	

Profile
Job No. 1164 Division No. Notes Red. Plotted No.
Survey of Collin Ave Date Date X-Sec.
Survey by J.J.L. Notes Chkd. Checked No.
Indexed A. O. Johnson Date Date 7-2-46
F.B. 1/3 Pg. 224

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		15285				
0+54.9			626	14659	13'L w. end S.W.C.R.	
0+69.90			618	14667	int. of ℄'s of Fair St & Alley	
		cross-sections on Fair St.				
13'W.			613	14672		℄ of Fair St.
"			663	14622		15'S. of ℄ Fair St-Gut.
"			626	14659		" " " W. end S.W.C.R.
"			672	14613	15'N of ℄ of Fair St-Gut.	
"			618	14667	15'N. "	N. end of N.W.C.R.
13'E.			620	14665		℄ of Fair St
"			680	14605		15'S. of ℄ of Fair St-Gut
"			634	14651		" " E. End of S.E.C.R.
"			669	14616	15'N. of ℄ of Fair St-Gut.	
"			622	14663	" "	E. End of N.E.C.R.
79'E			662	14623		℄ Fair St.
"			701	14584		15'S. of ℄ of Fair St-Gut
"			649	14636	15'S. of ℄ of Fair St. - Fair St & Atlantic Blvd -	W. end S.W.C.R.
"			704	14581	15'N. " "	" " Gut.
			650	14635	" "	" " W. end N.W.C.R.
0+[illegible].9			cross-sections on Alley			
0+84.9			684	14601		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1164 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Cowlin Ave
Notes Chkd. LOM Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-18-46
Date 7-2-46 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1153 Pg. 326

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		15285				
0+84.9			669	14616		13' R. Gutter
"			622	14653		13' R. E. end of N.E.C.R.
"			672	14613	13' L Gutter	
"			618	14667	13' L W. end of N.W.C.R.	
0+88			66	1463		℄
"			66	1463		10' R. Gutter
"			619	14666		10' R. N. end N.E.C.R.
"			65	1464	10' L. Gutter	
"			611	14674	10' L N. end of N.W.C.R.	
0+94.9			60	1469		℄
"			61	1468		10' R. Gutter
"			612	14673		10' R end. of curb
"			62	1467	10' L Gutter	
"			598	14687	10' L end of curb	
1+00			56	1473		℄
1+06 Top of Bh			50	1479		℄
"			49	1480		10' R P/L
"			48	1481	10' L P/L	10
1+50			47	1482		℄
2+00			46	1483		℄

F.B. 1153 Pg. 226

Job No. 1164 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Cowlin Ave Date ____ Date ____ No. ____ X-Sec. ____

Survey by J.J.L. Notes J.J.L. Notes Chkd. [illegible] Checked ____

Indexed A. C. Johnson Date ____ Date 7-2-46 Date ____ No. ____

FORM 307 5M 1-46

4

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		15285				
2+00			45	1484		10' R P/L
"			43	1486	10' L P/L	
2+50			42	1487		℄
T. P.			409	14876		
	321	15197				
3+00 Top BK.			40	1480		℄
"			39	1481		10' R P/L
"			34	1486	10' L P/L	
3+04.89			37	1483		℄
"			498	14699		10' R - End of curb
"			482	14715	10' L End of curb	
Bot. BK 3+11.5			54	1466		℄
"			52	1468		10' R - Gutter
"			505	14692		10' R - Send S.E.C.R
"			51	1469	10' L Gutter	
"			499	14698	10' L S. end S.W.C.R.	
3+14.89			579	14618		℄ Gutter [illegible]
"			572	14625		13' R - Gutter
"			515	14682		13' R - E. end of S.E.C.R
"			556	14641	13' L Gutter	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1164 Division No. ____
Date ____ Date ____ Survey of COWLIN AVE
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-18-46
Date 7-2-46 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1153 No. 229

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 97				
3+19.89			504	146 93	13'L W end S.W.C.R	
3+29.89			494	147 03	Int. of ℄'s Alley and Everington St.	
		Cross-sections on Everington St.				
13'W.			487	147 10		℄ of Everington St
"			556	146 41		15' S. ℄ Everington St-Gut.
"			504	146 93		15' S. of ℄ " W. end S.W.C.R.
"			545	146 52	15' N. ℄ of Everington Gut	
"			489	147 08	" " W. end N.W.C.R.	
13'E			497	147 00	℄ of Everington St	
"			572	146 25		15' S ℄ Everington St-Gut.
"			515	146 82		" " E end S.E.C.R.
"			544	146 51	15' N ℄ Everington St-Gut	
"			498	146 99	" " E. end N.E.C.R.	
99'E			524	146 73		℄ Everington St.
"			585	146 12		15' S.-Gutter
"			527	146 70		" " W. end of S.W.C.R Atlantic Blvd & Everington
"			580	146 17	15' N. Gutter	
"			517	146 80	15' N. ℄ of Everington St. W. end of N.W.C.R Atlantic Blvd	
		Cross-sections on Alley				
3+44.89			550	146 47		℄
"			545	146 51		13' R. Gutter

F.B. 1153 PG. 228 Job No. 1164 Division No. Notes Red. Plotted Profile
Survey of Cowlin Ave Date Date No. X-Sec.
Survey by J.J.L. Notes J.J.L. Notes Chkd. [illegible] Checked
Indexed C. [illegible] Date Date 7-2-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1.51 97				
3+44.89			498	14699		13'R. E. end of N.E.C.R.
"			545	14652	13'L. Gutter	
"			489	14708	13'L W. end of N.W.C.R.	
3+48.89			52	1468		℄
"			51	1469		10'R. Gutter
"			498	14699		10'R N. end of N.E.C.R.
"			50	1470	10'L Gutter	
			484	14713	10'L N. end of N.W.C.R.	
3+50 Bot. Bk			51	1469		℄
"			51	1469		10'R. P/L
"			49	1471	10'L P/L	
3+54.89			44	1476		℄
"			487	14710		10'R end of curb
"			470	14727	10'L end of curb	
3+60 Top Bk.			37	1483		℄
"			38	1482		10'R. P/L
"			36	1484	10'L P/L	
4+00			29	1491		℄
"			29	1491		10'R P/L
"			28	1492	10'L P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1164 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Cowlin Ave
Notes Chkd. Lom Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-18-46
Date 7-2-46 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1153 Pg. 229

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 97				
4+50			33	1487		℄
5+00			29	1491		℄
"			32	1488		10'R P/L
"			28	1492	10'L P/L	
T.P			163	150 34		
	265	152 99				
Top BK. 5+50			39	1491		℄
"			42	1488		10'R P/L
"			39	1491	10'L P/L	
5+64.88			56	1474		℄
"			541	14758		10'R. end of curb
"			550	14749	10'L end of curb	
Bot. BK 5+71.9			61	1469		℄
"			57	1473		10'R. Gutter
"			555	14744		10'R. S. end of S.E.C.R.
"			551	14748	10'L S. end of S.W.C.R.	
5+74.88			62	1468		℄ (Gutter - Farrar St)
"			618	14681		13'R Gutter
"			563	14736		13'R. E. end of S.E.C.R.
"			607	14692	13'L Gutter	

F.B. 1153 Pg. 230 Job No. 1164 Division No. Notes Red Plotted Profile
Survey of Cowlin Ave Date Date No. X-Sec.
Survey by J.J.L. Notes J.J.L. Notes Chkd. LDM Checked
Indexed A. C. Johnson Date Date 7-2-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		152 99				
5+74.88			556	147 43	13'L - W end of S.E.C.R	
5+89.88			568	147 31	inter of ℄'s Alley & Farrar St.	
		Cross-sections on Farrar St.				
13' W.			562	147 37		℄ Farrar St.
"			607	146 92		15' S. - Gutter
"			556	147 43		15' S. W end of S.W.C.R
"			610	146 89		15' N - Gutter
"			550	147 49		15' N - W. end of N.W.C.R.
13' E.			576	147 23		℄ Farrar St.
"			618	146 81		15' S. Gutter
"			563	147 36		15' S. E. end of S.E.C.R.
"			624	146 75		15' N Gutter
"			572	147 27		15' N E. end of N.E.C.R
99' E			575	147 24		℄ Farrar St.
"			609	146 90	15' S. Gutter	
"			576	147 23	15' S. W end	S.W.C.R. at Atlantic
"			622	146 77	15' N. Gutter	
"			579	147 20	15' N. W. end	of N.W.C.R. at Atlantic
		Cross-sections on Alley				℄
Bot. Bk. 6+04.89			61	146 9.		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1164 Division No. ____ F.B. 1113 Pg. 231
X-Sec. No. ____ Date ____ Date ____ Survey of Cowlin Ave
Notes Chkd LOM Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-19-46
Date 7-2-46 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		152 99				
BOT BK 6+04.88			624	146 75		13' R - Gutter
"			572	147 27		13' R. E. end of N.E.C.K
"			610	146 89	13' L Gutter	
"			550	147 49	13' L W. end of N.W.C.K	
6+08			54	147 6		℄
"			58	147 2		10' R. Gutter
"			562	147 37		10' R. N. end-N.E.C.K
"			56	147 4	10' L - Gutter	
"			548	147 51	10' L - N. end - N.W.C.K.	
6+14.88			54	147 6		℄
"			597	147 52		10' R. end of curb
"			524	147 75	10' L end of curb	
TOP BK. 6+21			49	148 1		℄
"			50	148 0		10' R P/L
"			46	148 4	10' L P/L	
6+50			45	148 5		℄
7+00			48	148 2		℄
"			48	148 2		10' R P/L
"			46	148 4	10' L P/L	
7+50			49	148 1		℄

F.B. 1153 Pg. 232 Job No. 1164 Division No. Notes Red Plotted Profile No.
Survey of Gowlin Ave Date Date X-Sec. No.
Survey by J.J.L. Notes J.J.L. Notes Chkd. Checked
Indexed C. Johnson Date Date 7-2-46 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		152 99				
T. P			358	149 41		
	397	153 38				
8+00			52	1482		℄
"			51	1483		10' R P/L
"			53	1481	10' L P/L	
TOP BK. 8+24.76			55	1479		℄
"			543	14795		10' R end of curb
"			548	14790	10' L. end of curb	
8+31.3			59	1475		℄
"			554	14784		80' R. S. end of S.E.C.R.
"			566	14772	10' L. S. end of S.W.C.R	
8+34.76			620	14718		℄
"			615	14723		No C.R.E. END of S.E.C.R. 32' R. GUTTER
"			564	14774		32' R. curb
"			614	14724	13' L Gutter	
"			568	14770	13' L W. end S.W.C.R	
8+49.76			567	14771	inter. of ℄'s Alley & Como St.	
			cross-sections on Como St			
13' W			562	14776		℄ Como St
"			614	14724	15' S. of ℄	of Como St-Gutter

Profile
No. X-Sec.
Notes Red ____ Plotted ____ Job No. 1164 Division No. ____
Date ____ Date ____ Survey of COWLIN AVE
Notes Chkd. Tom Checked ____ Survey by J.V.L. Notes J.V.L. Date 6-19-46
Date 7-2-46 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1153 Pg. 233

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		15338				
13' W			568	14770	15' S. of ℄ of Como St.	W end of S.W.C.R.
"			615	14723	15' N. of ℄ of Como ST	- Gutter
"			560	14778	" " "	W. end of N.W.C.R.
13' E			565	14773		℄ Como St
"			599	14739	15' S. of ℄ of Como	- Gutter
"			564	14772	" "	E. end of N.E.C.R.
32' E			571	14767		℄ Como ST.
"			615	14723	15' S. of ℄ Como	ST - Gutter
"			564	14774	"	" Curb
99' E			582	14756		℄ Como ST.
			620	14718	15' S. of ℄ Como ST	- Gutter
			573	14765	15' S. of ℄ Como ST	- W. end of S.W.C.R. ℄ + ATLANTIC
			603	14735	15' N. of ℄ Como ST	- Gutter
			553	14785	" "	W. end of N.W.C.R. ℄ + ATLANTIC BLVD
		Cross sections on Alley				
Bot. Bk. 8+6 ℄.76			61	1473		℄
"			599	14739		13' R - Gutter
"			564	14772		13' R - E. end of N.E.C.R.
"			615	14723	13' L - Gutter	
"			560	14778	13' L - W. end of N.W.C.R.	

F.B. 1153 Pg. 234 Job No. 1164 Division No. Notes Red. Plotted No. Profile
Survey of Lowlin Ave Date Date No. X-Sec.
Survey by J.J.L. Notes J.J.L. Notes Chkd. Lom Checked
Indexed C. Johnson Date Date 7-2-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		153 38				
8+68			56	147 8		℄
"			548	147 90		10'R - N. end of N.E.C.R.
"			552	147 86	10' L. N. end of N.W.C.R.	
TOP BK. 8+74.76			50	148 4 ~~147 9~~		℄
"			527	148 11		10'R end of curb
"			538	148 00	10'L end of curb	
9+00			44	149 0		℄
"			45	148 9		10'R P/L
"			44	149 0	10'L P/L	
9+50			44	149 0		℄
10+00			39	149 5		℄
"			38	149 6		10'R P/L
"			37	149 7	10'L P/L	
10+50			38	149 6		
T.P	457	154 24	371	149 67		
10+79.76			51	149 3		℄
"			50	149 2 ~~149 4~~		10'R - S.E. Prop cor.
"			48	148 4 ~~148 6~~	10'L S.W. Prop cor.	
10+94.76			567	148 57 ~~147 71~~		℄
"			563	148 61 ~~147 75~~		10'R. - Gutter

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1164 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Cowlin Ave
Notes Chkd. [illegible] Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-19-46
Date 7-2-46 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		154 24				
10+94.76			5 34	148 90		10' R - Curb
"			5 71	148 53	10' L - Gutter	
"			5 24	149 00	10' L - Curb	
11+00			5 53	148 71		℄
11+09 76			5 34	148 90	Int. of ℄ of Alley & Barney St.	
		cross-section on Barney St.				
18' W.			5 25	148 99	℄ of Barney St.	
"			5 74	148 50	15' S. of ℄ of Barney St - Gutter	
"			5 18	149 06	"	" Curb
"			5 52	148 72	15' N. of ℄ of Barney St - Gutter	
"			4 88	149 36	"	" E. end of N. E. C. R. Barney St and Astor Ave.
50' W			4 98	149 26	℄ of Barney St.	
"			5 39	148 85	15' S. of ℄ of Barney St - Gutter	
"			5 12	149 12	"	" E. end of S. E. C. R. Barney St & Astor Ave
99' W			5 87	148 37		℄ Barney St.
"			5 71	148 53	15' S. of ℄ of Barney St - Gutter	
"			5 43	148 81	"	" W. end of S. W. C. R. Barney St & Atlantic
"			6 04	148 20	15' N. of ℄ of Barney St - Gutter	
"			5 33	148 91	"	" W. end of N. W. C. R. Barney St & Atlantic
B.M. #W63			4 82	149 42	B.M. #W63	Astor Ave & Barney St. B. Spk in Cb. S.S. Astor Ave on ℄ Prod. Barney St - Elev. 149.411

F.B. 1153 Pg. 236

Job No. 1164 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Cowlin Ave Date ____ No. ____ X-Sec. ____

Survey by J.J.L. Notes J.J.L. Notes Chkd. [illegible] Checked ____

Indexed C. Johnson Date ____ Date 7-2-46 Date ____ No. ____

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1164 Division No. ____ F.B. 1163 Pg. 237

Date ____ Date ____ Survey of COWLIN AVE

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-19-46

Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date 8-1-46

PROFILE AND CROSS-SECTION NOTES

COWLIN AVE

J.N.- 1164

ASTOR AVE FROM COWLIN AVE TO BARNEY ST.

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan M. Natapof J. Muslin		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M# W.62	5 08	152 98		147 90	B.M# W62	COWLIN AVE & COMO ST. S.E. COR. B.SPK in Cb. 5' E. of E.C.R.
0+00			437	148 61	Int ℄s of ASTOR AVE & COWLIN AVE.	
		CROSS-SECTION on COWLIN AVE.				
85' S.			468	148 30		℄ COWLIN AVE.
"			521	147 77	20' E. of ℄ of COWLIN AVE Gutter	
"			471	148 27	" "	N. end of N.E.C.R. COWLIN AVE & COMO ST.
		Cross-Sections Sly of ASTOR AVE.				
100.' S.W.Ly			436	148 62		℄ ASTOR AVE.
"			513	147 85	20' L - Gutter	
"			452	148 47	20' L - Curb	
145.51 S.W.			462	148 37	Int ℄ of ASTOR AVE. & COMO ST.	
145.51 S.W.			520	147 78	20' L. Gutter	
"			459	148 39	20' L Angle Rt in Curb.	
173.5 S.W			472	148 26		℄ ASTOR AVE.
"			524	147 74		20' R Gutter
"			469	148 29		20' R Curb.
"			516	147 82	20' L Gutter	
"			461	148 37	20' L Curb	
		Cross-Sections Nly on ASTOR AVE.				
0+06			434	148 64		℄
"			492	148 06		20' R. Gutter

F.B. 1153 Pg. 238

Job No. 1164 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of COWLIN AVE Date ____ Date ____ No. ____

Survey by J.J.L Notes J.J.L Notes Chkd. [illegible] Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 7-2-46 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		152.98				
0+06			4.42	148.56		20' R. - Angle Pt. in Curb
"			4.66	148.32	20' L - Gutter	
"			4.26	148.72	20' L - Curb.	
0+50			4.19	148.79		℄
1+00			3.79	149.19		℄
"			4.56	148.42		20' R. Gutter
"			3.88	149.10		20' R. Curb.
"			3.8	149.2		30' R. P/L
"			4.27	148.71	20' L Gutter	
"			3.40	149.58	20' L Curb	
"			3.2	149.8	30' L P/L	
1+33.8			3.62	149.26		℄
"			3.80	149.18		20' R. Gutter Astoria & Burney St
"			3.48	149.50		20' R. S. end of S.E. C.R.
"			3.97	149.01	20' L Gutter	
"			3.58	149.40	20' L Curb	
1+57.08			3.61	149.37	Int. of ℄s Astor Ave & Burney Sts.	
"			4.15	148.83	20' L. Gutter	
"			3.54	149.44	20' R. Curb	
				Cross-Sections on Burney St.		

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 116 Division No. ____
Date ____ Date ____ Survey of Cowlin Ave
Notes Chkd. 7-2-46 Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-19-46
Date 7-2-46 Date ____ Map No. ____ Hydro. Engineer Date ____

F. BKCR. 2

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		15298				
11.5'E			370	149 28		℄ Barney ST.
"			380	149 18	30.5' S. of ℄ of Barney ST - Gutter	
			348	149 50	"	" S. end of S.E.C.R.
30'E			379	149 19		℄ of Barney ST
"			412	148 86	42' N. of ℄ of Barney ST Gutter	
"			355	149 43	"	" N. end of N.E.C.R.
58.5E			403	148 95		℄ of Barney ST.
"			448	148 50	15' S. of ℄ of Barney ST - Gutter	
"			402	148 96	"	" Curb
"			430	148 68	15' N. of ℄ of Barney ST - Gutter	
"			366	149 32	"	" E. end of N.E.C.R.
100'E.			421	148 77		℄ of Barney ST
"			445	148 53	15' S. of ℄ of Barney ST - Gutter	
"			414	148 14	"	" Curb
"			451	148 47	15' N. of ℄ of Barney ST - Gutter	
"			392	149 06	"	" Curb
		Cross-Sections ON ASTOR AVE.				
2+12.5			355	149 43		℄
"			412	148 86		20' R. Gutter
"			355	149 43		20' R. N. end of N.E.C.R.

F.B. 2153 Pg. 240 Job No. 1164 Division No. Notes Red. Plotted No. Profile
Survey of Cowlin Ave Date Date No. X-Sec.
Survey by J.J.L. Notes J.J.L. Notes Chkd. Lom Checked
Indexed A. C. Johnson Date Date 7-2-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		152 98				
2+12.5			4 10	148 88	20' L Gutter	
"			3 51	149 47	20' L Curb	
2+57			3 55	149 43		℄
"			4 14	148 84		20' R. Gutter
"			3 52	149 46		20' R Curb
"			4 10	148 88	20' L. Gutter	
"			3 56	149 42	20' L Curb	
B. M #63			3 56	149 42	B. M # W 63	ASTOR AVE & Barney ST. B. SPK in CB. S.S. ASTOR AVE on ℄ Prod. Barney ST. ELEV. 149.41

Profile No. X-Sec. No. Notes Red. Date Plotted Date Job No. 1164 Division No. Survey of COWLIN AVE Notes Chkd. LDM Date 7-2-46 Checked Date Survey by J.J.L. Notes J.J.L. Date 6-19-46 Map No. Indexed Date

F.B. 1153 Pg. 2-44

F.B. 1 PG. 242

Job No. 1164 Division No. Notes Red. Plotted Profile

Survey of Cowlin Ave Date Date No.

Survey by J.J.L Notes J.J.L Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

No.	Notes Red	Plotted	Job No. 1164	Division No.
X-Sec.	Date	Date	Survey of COWLIN AVE	
	Notes Chkd	Checked	Survey by J.J.L	Notes J.J.L Date 6-19-46
No.	Date	Date	Map No.	Indexed A.C. Johnson Date

PROFILE NOTES FOR COWLIN AVE

J.N 1164

W. CURB OF ATLANTIC BLVD. FROM BARNEY ST. TO FAIR ST

STATION	B.S.	H.I.	F.S.	ELEV.
				J.J. Lahigan M. Natap of J. Muslin

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 SM 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					ASTOR AVE & Barney ST. B.S. TR. CURB S.S.
B.M. W.63	4 31	153 72		149 41	B.M. W 63 ASTOR AVE on ℄ Prod. Barney ST. Elev. 149.41
0+00					Int. Barney ST & curb Line - W.S. ATLANTIC BLVD
0+41			506	148 66	ATLANTIC BLVD & Barney ST. S end of S.W.C.R.
1+30			543	148 29	" " W curb
2+20.5			589	147 83	" & COMO ST. N end of N.W.C.R.
2+99.5			613	147 59	" " S. end of S.W.C.R.
T.P.			608	147 64	
	4 81	152 45			
3+90			504	147 41	ATLANTIC BLVD. W. curb
4+70.5	K 10-11-48		524	147 21	" " & Fairar ST - N end of N.W.C.R.
5+59.5			529	147 16	" " " S end of S.W.C.R.
T.P.			525	147 20	
	3 94	151 14			
6+50			417	146 97	ATLANTIC BLVD - W. curb
7+50.5			433	146 81	" " & Eubington S - N end of N.W.C.R.
8+19.5			445	146 69	" " S end of S.W.C.R.
9+10			465	146 49	ATLANTIC BLVD - W curb
10+00.5			482	146 32	" " & Fair ST - N. end of N.W.C.R.
10+79.5			499	146 15	" " " S. end of S.W.C.R.
B.M. W 5			445	146 69	ATLANTIC BLVD & Eubington ST. NE Cor. 2nd T. C.R.E.P.L. ATLANTIC BLVD - Elev. 146.93

Profile No. X-Sec.
Job No. 1166 Division No. Date Checked Date
Survey of CAWLIN AVE. Notes Chkd. Date
Survey by J.J.J. Notes J.J.J. Date
Instrument A. C. Johnson

Notes Ck'd by	Survey of Cowlin Ave. et al	F.B. 1133 Pg. 245
Map No.	W. O. 1164 Tape No. 019 St'd. 68° F	
Office Work	Surveyed by H. F. Naumann	
Checked	Notes H. F. N. Date 7-9-46	
Date	Indexed A. C. Johnson 8-1-46	

TOPOGRAPHY
on
1st. ALLEY W. of ATLANTIC AVE
from a point 69.90'
South of FAIR ST.
to
BARNEY ST

H. F. Naumann
J. J. Lanigan
M. Notapoff
J. Muslin
I. J. Bowles

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-43

F.B. 1153 Pg. 246 Cont. bot. pg. 246

P.P. 228572 E
3+56.1
8.8
9.99 9.80
3+54.96 3+55.84
3+48.66 3+48.47
9.96 9.84
R=3' R=3'
12.93 12.87
3+44.89 3+44.92

(25) EVERINGTON #8-#3 Macadam Pav. bot. cbs ST.
℄
(25)
C. Spk + Tin
Per Pg. 190
Sta. 3+29.89

12.89 13.21'
3+14.06 R=3' R=3' 3+14.87
9.98' 9.98'
3+11.52 3+11.16
9.95 10.00'
3+04.86 3+04.89

ALLEY (Unimproved)

P.P. 228564 E
9.0

P.P. 228563 E
0+95.8
9.1
0+94.68
9.88 9.90
0+94.65
0+87.93
0+87.56
R=3' 9.87 9.92 R=3'
12.96 13.01
0+84.56 0+84.58

FAIR (25) #8-#3 Macadam Pav. bot. cbs. ST.
℄
(25)
C. Spk + Tin
Per. Pg. 190
Sta 0+69.90

12.97 13.03'
0+54.59 R=3' R=3' 0+54.59
9.85 9.94
0+51.46 0+51.27
9.85 9.96
0+44.51 0+44.52

4.00
M.H.
Sta 0+00
(10) (10)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Cowlin Ave et al	F.B. 1153 Pg. 247
Map No.	W. O. 1164 Tape No. 019 St'd 68 °F	
Office Work	Surveyed by H. F. Naumann	
Checked	Notes H.F.N. Date 7-9-46	
Date	Indexed A. C. Johnson	

Cont bot pg 248

Trans. P. #228578E
8+76.0
8+74.78
9.9
9.86 9.96
8+74.80
8+74.3 A.P. No Number
8+68.34
9.9
9.84 9.71
8+68.18
R=3 R=3
13.00 12.75
8+64.93 8+64.88

COMO ST.
(25)
(25)
#8-#3 Macadan Pav. bet. cbs.
C. Spk + Tin
Per Pg.
Sta. 8+49.76

8+34.83 8+34.98
13.05 12.90
R=3 R=3
8+31.20
9.85 9.80
8+31.27
9.91 9.84
8+24.85 8+24.78
(10) (10)
P.P. #228575E
8+20.3
9.2
ALLEY (Unimproved)
P.P. #228574E
6+15.8
9.6
6+14.97
9.96 9.91
6+14.85
6+07.88
9.97 9.83
6+08.15
R=3 R=3
13.00 12.95
6+04.93 6+04.90

FARRAR ST.
(25)
(25)
#8-#3 Macadan Pav. bet. cbs.
C. Spk + Tin
Per Pg 191
Sta 5+89.88

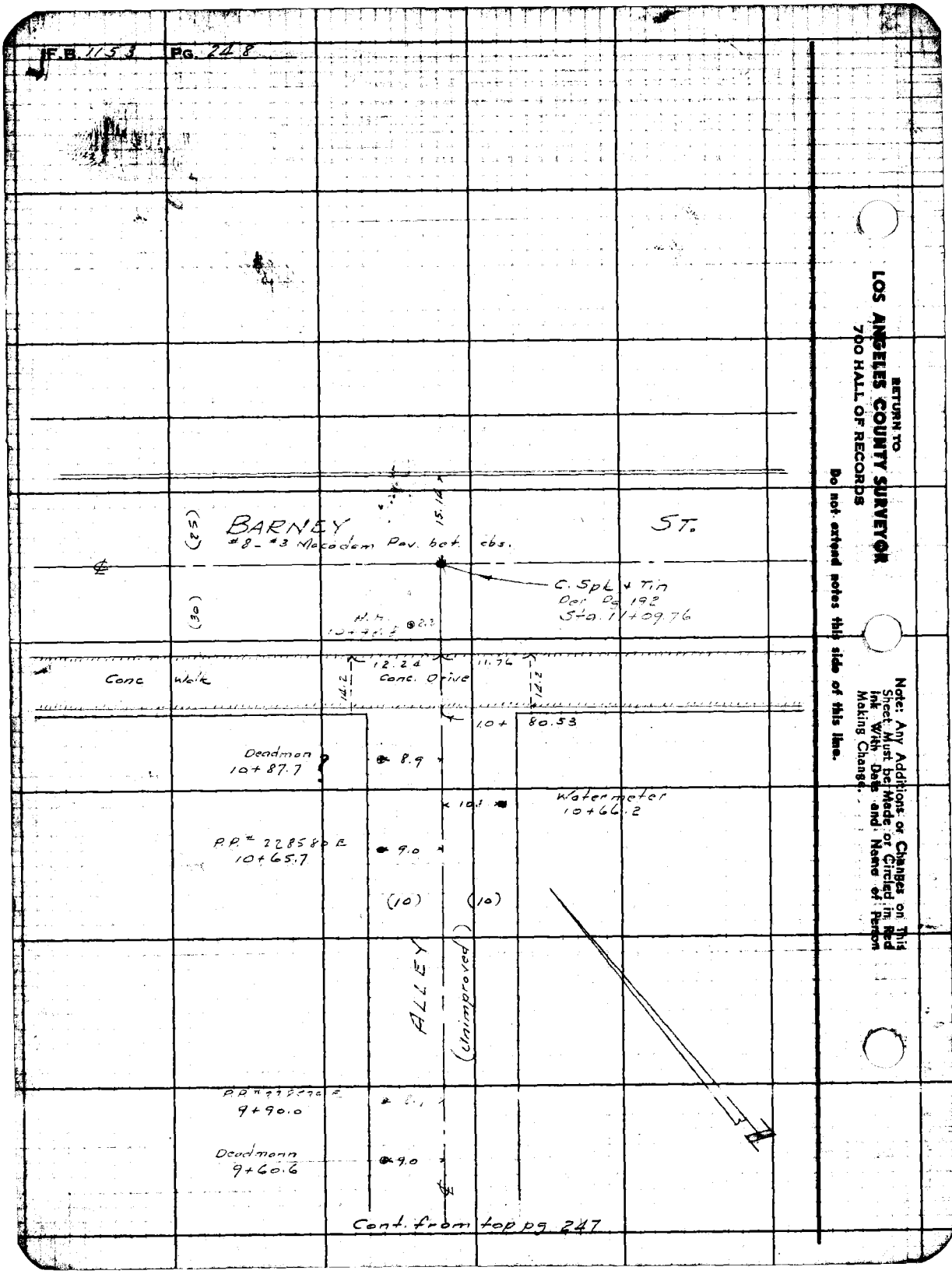
5+74.91 5+74.87
13.21 13.21
R=3 R=3
10.9
H.H. + Fire hydrant 5+70.5
5+71.70
9.95 9.92
5+71.8
10.02 9.90
5+64.80 5+64.84
(10) (10)

Deadman
4+81.6
8.9 8.7
Watermeter
4+82.8
Deadman
4+76.6
8.6
P.P. 228573 E
4+59.6
8.5

Cont from top pg 246

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FORM 247 SM 11-41

F.B. 1153 Pg. 248



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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F.B. 153 Pg. 249

Notes Rad. _____ Plotted _____ Job No. 1164 Division No. V

Date _____ Date _____ Survey of COWLIN AVE. et al. S.S.

X-Sec. Notes Chkd. _____ Checked _____ Survey by H.F. Naumann Notes H.F.N Date 7-8-46

No. _____ Date _____ Date _____ Map No. _____ Indexed O. Johnson Date 8-1-46

STATION	B. S.	H. I.	F. S.	ELEV.	
					INVERT ELEVATOINS of. MANHOLE 69.90' South of ℄ FAIR ST and 4' E. of ℄ of 1st. ALLEY W. of ATLANTIC AVE
	I. J. Bowles	H.F. Naumann J.J. Lanigan M. Natapoff J. Muslin			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 SM 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "W. 5"	6 17	152 86		146 69	B.M. "W-5"	ATLANTIC AVE + EVERINGTON ST. N.E. Cor. L+T in C.R. ~ E.P.L. ATLANTIC AVE. Elev. 146.693 F.B.
8" Outlet S			15 97	136 89	0.67 8" Pipe 10.57 Meas. 4 73 Rod 15.97	0.67 Pipe 10.38 Meas. 4 74 Rod 15.79
8" Stub N			15 79	137 07		
B.M. "W-17"			5 92	146 94	B.M. "W-17"	FAIR ST + COWLIN AVE S.E. Cor. B. Spk. 5' E. of E. end C.R. Elev. 146.931 F.B.

Job No. 1164 Division No. V Notes Red ____ Plotted ____ No. ____
Survey of COWLIN AVE et al. S.S. Date ____ Date ____ X-Ref. ____
Survey by H.F. Naumann Notes H.F.N. Notes Chkd. ____ Checked ____ No. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____

Profile No. | Notes Red | Plotted | Job No. 1164 | Division No. | F.B. 1153 Pg. 257

Date | Date | Survey of Cowlin Ave

X-Sec. No. | Notes Chkd. | Checked | Survey by Wallace | Notes ECW | Date 7-15-47

Date 7/16/47 | Date | Map No. | Indexed C. Johnson | Date 5-20-59

C.I. 1164 COWLIN AVE.

Elev. of stubs in M.H.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
	CHECK OF Elev. of Pipe in M.H. Sta. 9+97°						
	ASTOR AVE. - 90' E. of Cowlin Ave				(1-B)		
B.M. W63	4.11	153.52		149.41	B.M. W63 El. 149.41 F.B. 1153.87 Astor & Barney NCb Astor B.Spk - & Barney Prod		
					Plan	outlet W	inlet E
8" outlet West (invert)			11.49	142.03	142.03	6.35	6.25
8" inlet E (stub) invert			11.37	142.15	142.13	4.47 Rod	4.45 Rod
B.M. W63			4.11	149.41	El. 149.41 - See above	.67 - 8" Pipe	.67 8" Pipe
						11.49	11.37
	EVERINGTON & ASTOR				(1-C)		
	M.H. Sta. 2+60						
B.M. W59	5.70	152.97		147.27	B.M. W59 El. 147.27 F.B. 1153-186 Cowlin & Everington SE Cor B.Spk - 5' E. end CR		
					Plan	outlet E	inlet W
8" outlet East invert			13.00	139.97	140.01	8.38	8.27
8" stub inlet West invert			12.87	140.10	140.11	3.95	3.93
						.67	.67
						13.00	12.87
B.M. W59			5.70	147.27	El. 147.27 See above		

F.B. 1153 Pg. 252 Job No. 1164 Division No. Notes Red. Plotted No. Profile
Survey of Cowlin Ave Date Date No. X-Sec.
Survey by Wallace Notes ECW. Notes Chkd. Checked
Indexed ~~E. C. Johnson~~ Date Date 1/16/47 Date No.

BENCH LEVELS
ON
DONOVAN ST. ET AL.

C.I. 1192.

CHECKING & SETTING

Sept-Oct 1947
Benson
Gregory
Gates
West

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM.W.24	95.594				95.539	BM.W.24 El. 95.594 FB.785-17
+	4.608		4.568			Imperial Hwy & Cerritos Av. N.E. Cor
⊼	100.202	+0.048	+0.049			Bt. spk. in cb. 30' N. & 70' E. & In.
−	4.560		4.519			
T.P.	95.642					T.P.
+	4.810		4.768			
⊼	100.452	+0.265	+0.268			
−	4.545		4.500			
BM.W.25	95.907				95.852	BM.W.25 El. 95.852 FB.785-17
+	4.771		4.737			Imperial Hwy 564' ± W. & Cerritos Ave.
⊼	100.678	+0.348	+0.344			Bt. spk. in conc. pav. 9' N. & & on Line No. 651
−	4.423		4.393			
T.P.	96.255					
+	5.312		5.239	5.171		
⊼	101.567	+0.221	+0.228	0.221		
−	5.091		5.011	4.950		
BM.W.26	96.476				96.421	BM.W.26 El. 96.422 FB.785-18
+	4.950		4.861			Imperial Hwy & Lakewood Blvd. S.E. Cor
⊼	101.426	+0.149	+0.146			Bt. spk. in cb. 10' S. of S. end CR
−	4.801		4.715			
BM.W.27	96.625				96.570	BM.W.27 El. 96.574 FB.785-18
+	4.721		4.671			Imperial Hwy & Lakewood Blvd. N.W. Cor
⊼	101.346	+0.280	+0.280			Bt. spk. in cb. 36' N. of N. end CR
−	4.441		4.391			
BM.W.41	96.905				96.850	BM.W.41 El. 96.841 FB.804-2
						Imperial Hwy 275' ± W. & Lakewood Blvd
						L&T in pav. 7' S. of ℄ E.C.

NOTES RED ____ DATE ____ NOTES CHKD ____ DATE ____

JOB NO. 1192 SURVEY OF ____ SURVEY BY Donovan St. et al ____ NOTES BY ____ DATE ____ INDEXED C. Johnson DATE ____

F.B. 154 No. 254

FORM 269 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

57.50
60
103.062

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	BM's on Glynn Ave & Price Rd.					
W 58	102.611				102.611	BM. W 58 El. 102.611 FB 804-12 Glynn Ave & Donovan St. S.W. Cor. Pk. spk. in Conc. base (N.E. side) St. sig.
+	4.301		4.251			
⊼	106.912	+ 1.191	+ 1.193		+ 1.193	
−	3.110		3.058			
Set W. 60-A	103.802				103.804	Set BM. W. 60-A. Glynn Ave & Orange St. W. side L.T. in E. end Conc. Dwy. to Ho. #12303
+	4.622		4.538			
⊼	108.424	− 0.106	− 0.105		− 0.104	
−	4.728		4.643			
T.P.	103.696				103.700	T.P.
+	5.481		5.412			
⊼	109.177	− 0.549	− 0.549		− 0.547	
−	6.030		5.961			
T.P.	103.147				103.153	T.P.
+	4.545		4.470			
⊼	107.692	− 0.085	− 0.085		− 0.084	
−	4.630		4.555			
Fd BM. W 49	103.062 (103.069)				103.069	BM. W. 49 El. 103.069 FB 804-4 Price Rd. & Orange St. S.E. Cor. Pk. spk. in W. end bot. conc. Step N.W. Cor. Porch
+	4.782		4.710			
⊼	107.851	+ 0.188	+ 0.189		+ 0.182	
−	4.594		4.521			
T.P.	103.257				103.251	
+	4.988		4.958			
⊼	108.245	+ 0.407	+ 0.408		+ 0.402	
−	4.581		4.550			
Set W-50-A	103.664				103.653	Set BM. W. 50-A. Price Rd. & Bayson St. N.E. Cor. Pk. spk. in S. end Conc. Walk to Ho. #8503

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 11-25
SURVEY BY Bennett
NOTES BY C. Jones
SURVEY OF Bonnie St. etal
DATE 10-20-47

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
D-4-A 700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 11.12 SURVEY OF Denman Street
SURVEY BY Benson DATE 10-10-47
NOTES BY " C. Jabara
INDEXED ____ DATE ____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
W.50-A	103.664				103.653	
+	5.068		5.030			
⊼	108.732	+0.745	+0.741		+0.737	
−	4.323		4.289			
T.P.	104.409				104.390	
+	3.620		3.555			
⊼	108.029	−0.539	−0.536		−0.543	
−	4.159		4.091			
set D-4-A	103.870				103.847	set BM D-4-A (San Gabriel Blvd) Price Rd & Alameda St. N.W. Cor. B+ spk. 7 W. of W end C.R.
+	5.003		4.961			
⊼	108.873	+0.829	+0.831		+0.825	
−	4.174		4.130			
T.P.	104.699				104.672	
+	5.400		5.350	5.321		
⊼	110.099	+0.235	+0.230	+0.232	+0.226	
−	5.165		5.120	5.089		
T.P.	104.934				104.898	
+	4.689		4.634			
⊼	109.623	+0.646	+0.644		+0.640	
−	4.043		3.990			
41-B	105.580				105.538	Fd BM 41-B El. 105.538 F.B. 1153-75 Downey Ave & Alameda St. S.W. cor. L+N. in E. edge gas Island 20 t W. t Downey Ave.
+	4.654		4.625			
⊼	110.234	+2.274	+2.275		+2.271	
−	2.380		2.350			
W.72	107.854				107.809	Fd BM W.72 El. 107.779 F.B. 1153-75 Alameda St. & Caldre Ave N.E. Cor. Cut. spk. in S. side P.P. # 19772 3E
+	3.970		3.940			
⊼	111.824	−0.134	−0.131		−0.136	
−	4.104		4.071			
T.P.	107.720				107.673	T.P.

FORM 359 1M 8-45

49-103,069

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BM W.45	105.378				105.349	BM. W.45 El. 105.~~378~~ 349 FB 804-3
+	1.001		0.934			Bellder Dr. & Everest St.
⊼	106.379	-4.731	-4.729		-4.730	L&T. in top Conc. Stand. pipe 20' E. 620' St
−	5.732		5.663			BM. W.46 El. 99.192 FB 804-3
T.P.	100.647				100.619	Everest St. & Price Rd. N.E. Cor.
+	4.660		4.291			Bt. spk. in S.W. Cor. Conc. base to St. sign P
⊼	105.307	-1.425	-1.429		-1.427	
−	6.085		5.720			
Fd BM W.46	99.222				99.192	
+	6.256		6.220			
⊼	105.478	+2.792	+2.790		+2.792	
−	3.464		3.430			
set BM. W.47-A	102.014				101.984	Set BM. W.47-A
+	4.868		4.795			Price Rd. & Eucalyptus St. N.E. Cor.
⊼	106.882	+1.707	+1.711		+1.710	Large Bt. spk. in S.W. side P.P. #538956
−	3.161		3.084			
set S.W.-48-A	103.721				103.694	Set BM. W.48-A
+	4.702		4.640			Price Rd. & Donatro St. N.E. Cor.
⊼	108.423	-0.543	-0.542		-0.541	Large Bt. spk. in S.W. side P.P. #538954
−	5.245		5.182			
T.P.	103.178				103.153	T.P.
+	4.370		4.286			
⊼	107.548	-0.085	-0.084		-0.084	
−	4.455		4.370			
Fd W.49	103.093				103.069	Fd BM. W.49 El. 103.069 FB 80~~3~~-4
						Price Rd. & Orange St. S.E. Cor.
						Pk. spk. in W. end bat Conc. step N.W. Corner

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 114 SURVEY BY Everson
NOTES BY _____ DATE 10-10-47

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED _____ DATE _____
NOTES CHKD _____ DATE _____
SURVEY OF _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____
INDEXED _____
JOB NO. 1192

INDEXED DATE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

109.037

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	107.720				107.673	T.P
+	5.002		4.955			
⊼	112.722	+ 1.422	+ 1.425		+ 1.419	
−	3.580		3.530			Fd. BM. W.73 El. 109.037 F.B. N53-76, (Bent.)
Fd. W.73	109.142				109.092	Alameda St. (N. side) 800'± E. ℄ Paramount
+	3.501		3.468			cut. spk. S. side P.P. #412.992 E.
⊼	112.643	− 0.584	0.581		− 0.586	
−	4.085		4.049			
T.P	108.558				108.506	
+	4.370		4.301			
⊼	112.928	− 1.120	− 1.122		− 1.123	
−	5.490		5.423			
T.P	107.438				107.383	
+	4.992		4.944			
⊼	112.430	+ 2.373	+ 2.374		+ 2.371	Fd.
−	2.619		2.570			B.M. #21 El. 109.754 F.B. N53-72
Fd. #21	109.811				109.754	Paramount Blvd. & Alameda St. S.E. Cor.
						L+N. (L+T.) in N. end Gas Island.

NOTES RED. JOB NO. 1192 SURVEY OF Tomson Station
DATE SURVEY BY Ramsey
NOTES CHKD. NOTES BY " DATE 10-20-47
DATE INDEXED BY C. Johnson DATE