Notes Ck'd by	Survey of Lakewood Pan American Pk.
Map No. 46-37	W. O. 0122 Tape No. 094 Std. 68 °F
Office Work F.I.S. 10/50	Surveyed by E. C. WALLACE
Checked	Notes E. C. WALLACE Date 8-1-49
Date	Indexed E. C. Johnson 9-2-49

F. B. 1155 Pg. 5

J. N. 0122

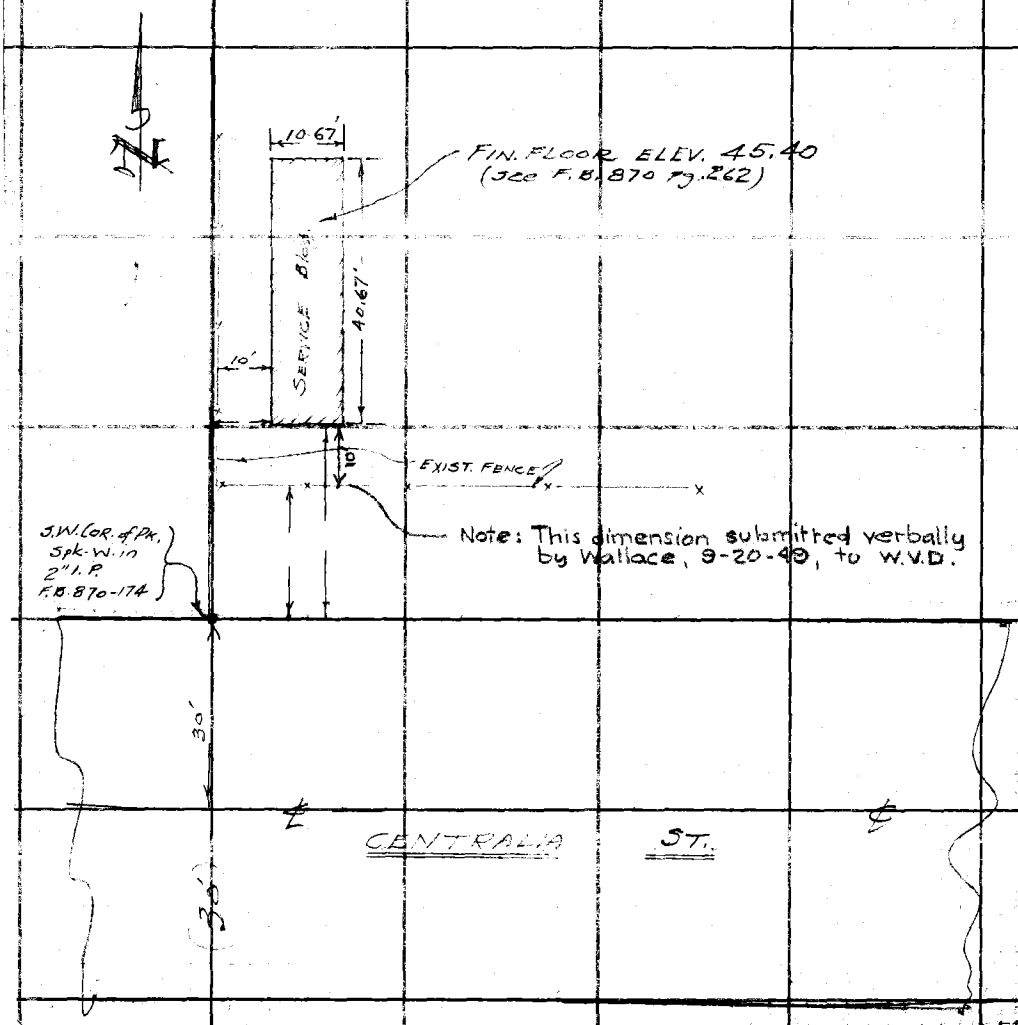
LAKEWOOD PAN AMERICAN PARK

Location of Service Bldg. S.W. Cor. of Park

Field Work cont'd.
from F.B. 870-266

Microfilmed May '88

F. B. 1156 PG. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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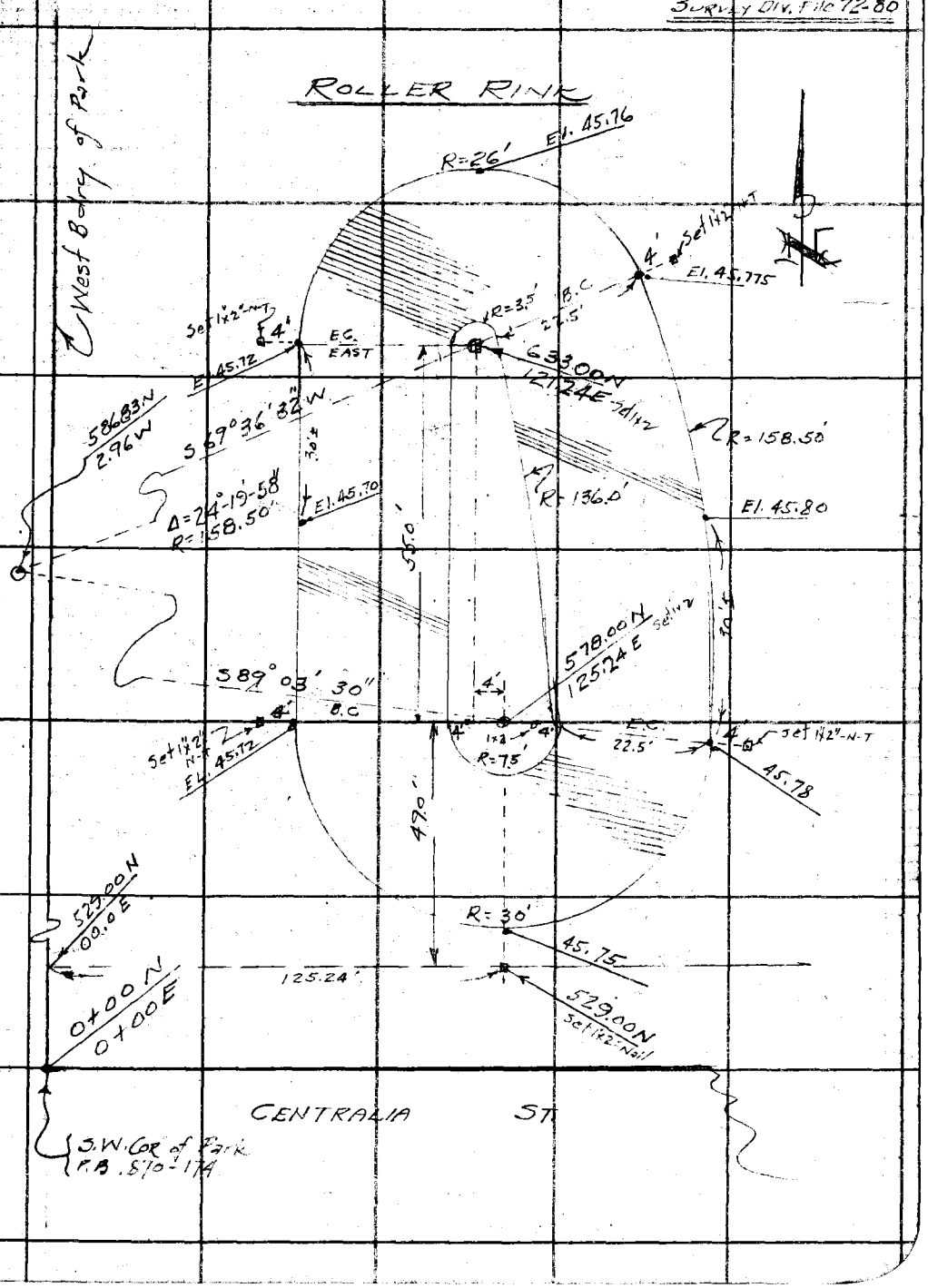
Notes Ck'd by	Survey of Lakewood Pen Ant. Pk.
Map No. 46-32	W. O. 0122 Tape No. St'd °F
Office Work F.J.S. 10/50	Surveyed by E. C. WALLACE
Checked	Notes E. C. WALLACE Date 8-1-49
Date	Indexed E. C. Johnson

F. B. 1156 PG. 7

SURVEY DIV. File 72-80



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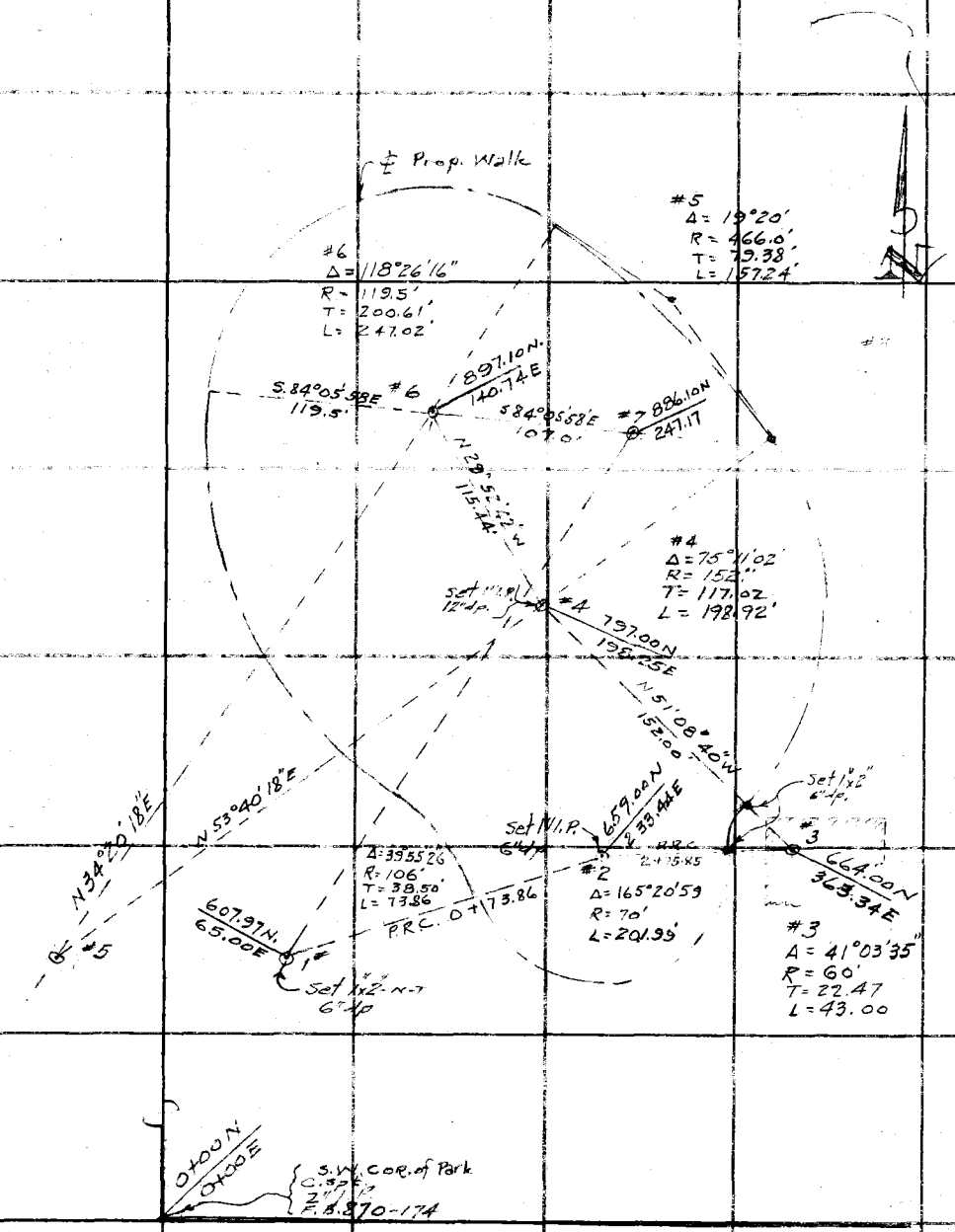
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1156 PG. 8

Location of Radial Pts. of Prop. Walk



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700 HALL OF RECORDS

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C.P. 1211

F.B. 1156 Pg. 9

Plotted _____ Job No. 0122 Division No. _____

Date _____ Date _____ Survey of Lakewood Pan. Amer Pk

X-Sec. Notes Chkd. WGVD Checked _____ Survey by ECW Notes ECW Date 8-3-49

No. _____ Date 9-15-49 Date _____ Map No. 46-32 Indexed Johnson Date _____

J.N. 0122

LAKEWOOD PAN AMER PARK

GRADES FOR ROLLER RINK

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 3M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.#1	515	50 21		45 06	T.B.M.#1 El. 45.06 F.B. 870-264 B.Spk. & T. ⊥ Charlemagne St. 650 N. of Centralia	
			Red		GRADE	
B.C. - S. end of West side			4 49		45.72	B.C.
South end - outer perimeter			4 46		45.75	
E.C. S. end of East side - "			443		45.78	E.C.
East Side (30' N. of EC)			441		45.80	
B.C. N. end East side			4435		45.775	B.C.
N. end outer perimeter			445		45.76	
E.C. N. end of West Side			449		45.72	E.C. (Not Set)
West side (30' S. of EC)			451		45.70	
Base of Light Std. near N.E. Side			466	45 55	—	
T.B.M.#1			515	45 06	(shown above)	

F.B. 1156 PG. 10

Job No. 0122 Division No. Notes Red. Plotted No. Profile

Survey of Lakewood Pan Amer. Pk. Date Date No. X-Sec.

Survey by Wallace Notes ECW Notes Chkd. WGVD Checked

Indexed A. C. Johnson Date Date 9-13-49 Date No.

Profile No. | Notes Red | Plotted | Job No. 0122 | Division No. | F.B. 1156 PG. 11

X-Sec. No. | Date | Date | Survey of Pan Amer. Pk

Notes Chkd. WGVD | Checked | Survey by WALLACE | Notes ECW | Date 8-3-49

Date 1-15-44 | Date | Map No. | Indexed Johnson | Date

J.N. 0122

LAKEWOOD PAN. AMER. PARK

GRADES FOR GRADING PARK

Sub-grade Elev.

STATION	B. S.	H. I.	F. S.	ELEV.

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726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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F.B. 1132 Pg. 12 | Job No. 0122 Division No. | Notes Red | Plotted | Profile No.
Survey of Lakewood Blvd. Improv. Pk. | Date | Date | X-Sec. No.
Survey by E.C.N. | Notes | Notes Chkd. W.E.V.D. | Checked
Indexed A. C. Johnson | Date | Date 9-15-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.#1	5.77	50.83		45.06	U.S.N.# 45.06 RB 870-264 Bench Elevation is 45.06 in Dam Control Bldg.		45.058 ✓
					GR	CUT or F	
A 7+00			56	~~45~~ 46.2	45.10	C 0.1	
A 8+00			41	46 ~~47~~ 7	45.65	C. 1.1	
A 9+00			40	46 ~~47~~ 3	46.22	C 0.6	
A 10+00			37	47.1	46.80	C. 0.3	
A 11+00			39	46.9	47.40	F. 0.5	
A 11+75			36	47.2	48.0	F. 0.8	
"B"							
7+00			62.0	~~45~~ 44 63	44.85	F. 0.2	
8+00			46	~~47~~ 46 2	45.50	C. 0.7	
9+00			44	~~47~~ 46 4	45.98	C 0.4	
10+00			46	46.2	46.42	F. 0.2	
11+00			43	46.7	46.83	F. 0.3	
11+75			38	47.0	47.9	F. 0.9	
"C"							
7+00			54	45.4	45.23	C. 0.2	
8+00			50	45.4	45.4	C. 0.4	
9+00			45	45.8	45.8	C. 0.5	
10+00			43	46.5	46.27	C. 0.2	
11+00			42	46.5	46.57	Grade	
11+75			40	47.5	~~47.4~~	F. 0.6	

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4637

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STATION	B. S.	H. I.	F. S.	ELEV.		
		50 83				
"D"					GR	CUT OR FILL
7+00			52	456	45.50	C.0.1
8+00			48	460	45.62	C.0.4
9+00			44	464	45.97	C.0.4
10+00			42	466	46.28	C.0.3
11+00			420	46.63	46.45	C.0.2
11+75			39	469	46.7	Grade
"E"						
7+00			47	461	46.0	C.0.1
8+00			46	462	46.02	C.0.2
9+00			44	464	46.16	C.0.2
10+00			40	468	46.30	C.0.5
11+00			38	470	46.40	C.0.6
11+75			38	470	46.50	C.0.5
* pt in ob. S.W.Cor Arbor Rd & Charlemagne			4.48	46.35	El. 46.37	check shot
T.B.M. #1			5.77	45.06	T.B.M. El. 45.06	pg. 12

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0122 Division No. ____ F.B. 1156 Pg. 13

X-Sec. No. ____ Date ____ Date ____ Survey of Lakewood Pan Amer Pk

Notes Chkd. W G V D Checked ____ Survey by Wallace Notes ECW Date 8-3-49

Date 9-15-49 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	FINISH GRADE STAKES FOR FILL AREA					
T.B.M. #1	6.05	51.11		45.06	T.B.M.-El. 45.06	FB 870-264 FB 1156-12
"B"			Rod		Fin. GR. of Filled Area	
8+00			4.94		46.17	
9+00			4.46		46.65	
10+00			4.02		47.09	
"C"						
6+00			5.14		45.97	
7+00			5.21		45.90	
8+00			5.04		46.07	
9+00			4.64		46.47	
10+00	P.C.C.		4.17		46.94	
"D"						
7+00	P.R.C.		4.94		46.17	
8+00			4.82		46.29	
9+00			4.47		46.64	
	GRADES edge of FILL AREA					
					GR	
0+00	P.R.C. B.C.	696.62 N 123.08 E	5.56		45.55	
0+73.86	EC	P.R.C. 638.7 N 166.45 E	5.44		45.67	

Stakes set to Grade ("Blue Tops")

F.B. 1156 Pg. 14
Job No. 0122 Division No. Notes Red. Plotted Profile
Survey of Lakewood Pan Am. Park Date Date No. X-Sec.
Survey by Wallace Notes ECW Notes Chkd. JG Checked
Indexed A. C. Johnson Date Date 11-29-49 Date No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	FILL AREA (Cont.)
		51 11	Rod		Fin. GR. of Filled Area
1+25			514		45.97
+75			504		46.07
2+25			494		46.17
2+75.85 P.R.C.		661.69N / 303.39E	510 ~~494~~		46.01 ~~46.17~~
3+18.85 P.R.C		701.64N / 316.62E	509		46.02 ~~46.17~~
+70 ± ⊙	4.44	50.76	479	46.32	46.32
4+20±			429		46.47
+70			421		46.55
5+17.77 P.C.C.		887.04N / 320.71E	412		46.64
+68±			409		46.67
6+18±			384		46.92
6+75.01 P.C.C.		995.77N / 208.15E	382		46.94
7+25±			382		46.94
+75±			371		47.05 ~~47.09~~
8+25±			364		47.12
+75			386		46.90
9+22.03 P.C.C		909.41N / 21.87E	391		46.85
+70±			411		46.65
10+20±			439		46.37
+70			476		46.00

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0122 Division No. ____ F.B. 1156 PG. 15
Date ____ Date ____ Survey of Lakewood Pan. Am. Park
X-Sec. No. ____ Notes Chkd. ____ Checked JG Survey by WALLACE Notes ECW Date 10-5-49
Date ____ Date 11-29-49 Map No. 46-32 Index G. Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		50 76				
11+20			5 09		45.67'	
11+69.81 END= 0+00 Beg.	P.C.C		5 21		45.55'	
T. B.M. #1			5 71	45 05	T.B.M. #1 El. 45.06'	F.B. 870/264-1156/12

F.B. 1156 PG. 16

Job No. 0122 Division No. Notes Red. Plotted Profile

Survey of Lakewood Pan Amer Date Date No.

Survey by WALLACE Notes ECW Notes Chkd. JG Checked X-Sec.

Indexed [illegible] Date Date 11-29-49 Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 0122 Division No. ____ F.B. 1136 PG. 17
X-Sec. No. ____ Date ____ Date ____ Survey of Lake Wood Pan-Am. Pk
Notes Chkd. JG Checked ____ Survey by WALLACE Notes ECW Date 11-4-49
Date 11-29-49 Date ____ Map No. 46-32 Indexed Johnson Date NOV 21 '49

STATION	B. S.	H. I.	F. S.	ELEV.		
		ROLLER	RINK	- RESTAKING		
B.M. #1	581	50 87		45 06	B.M. #1 El. 45.06' F.B. 870-264	
			Rod		FINISH GRADE-	
B.C. - South end West side			5 15		45.72	B.C
So. end outer Perimeter			512 5.105		45.75 765	
E.C. S. end East side			5.09		45.78	E.C.
East side - 30' N. of E.C.			5 07		45.80	
B.C. N. end East side			5095 5 11		45.775	B.C.
N. end outer perimeter					45.76	
E.C. (N. end West side)			515		45.72	E.C.
West side (30' S. of E.C.)			5 17		45.70	
T.B.M. Base of Light Std. near NE Side			532	4555	45.55	1156/10 Base of Light Std. near NE Side Roller Rink

"Blue Top" Stks.

F.B. 1156 PG. 18

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by WALLACE Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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Notes Ck'd by	Survey of Lakewood-Pan. Am.
Map No. 46-32	W. 00122 Tape No. Std. °F
Office Work F.J.S. 10/50	Surveyed by WALLACE
Checked	Notes ECW Date 11-4-49
Date	Indexed R. C. Johnson

F. B. 1156 Pg. 19

NOV 21 '49

LOCATION

OF

ENCLOSURE and 4" Water MAIN

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76F3095 247 10M 1-49

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725 LOS ANGELES COUNTY
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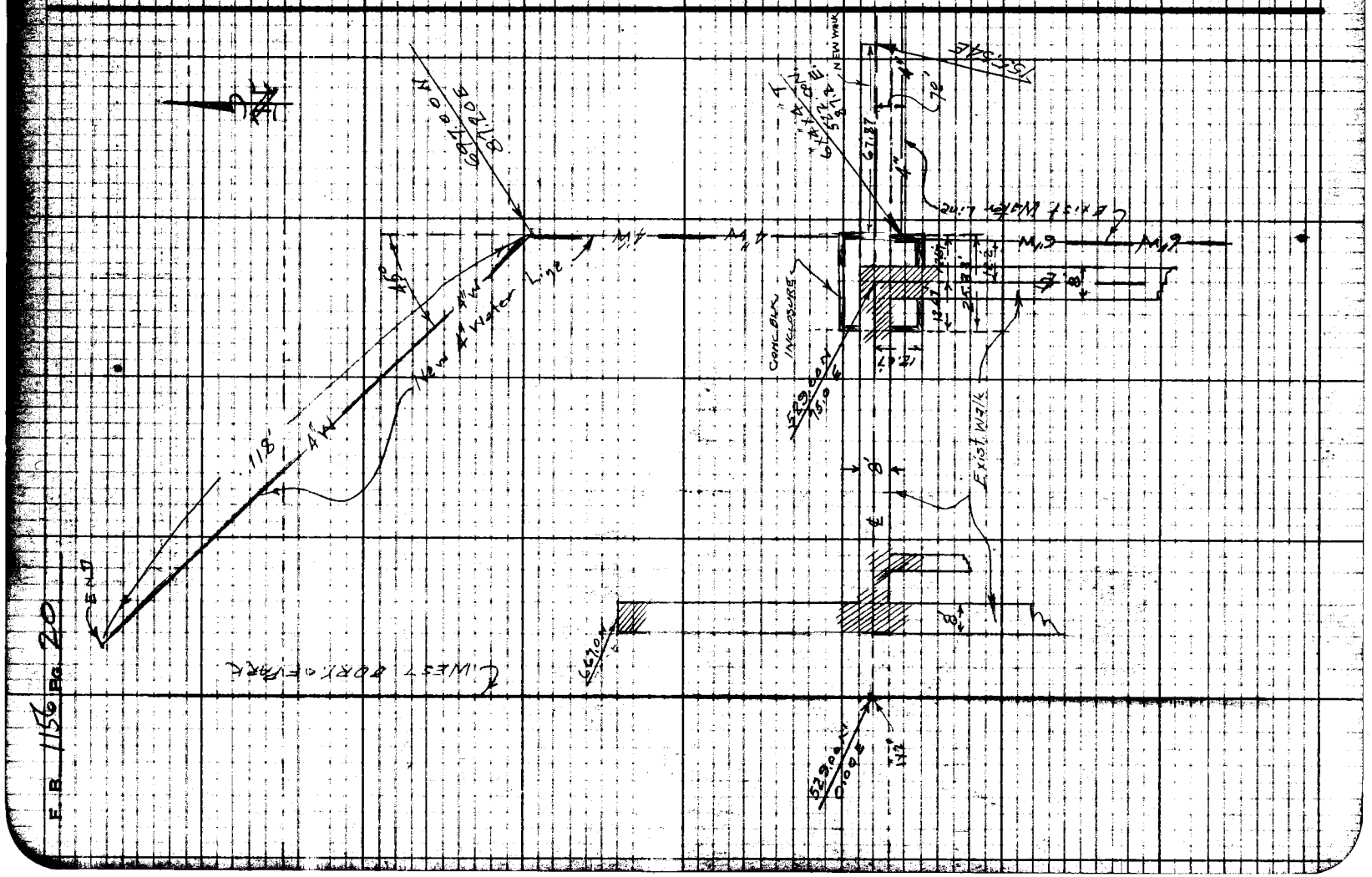
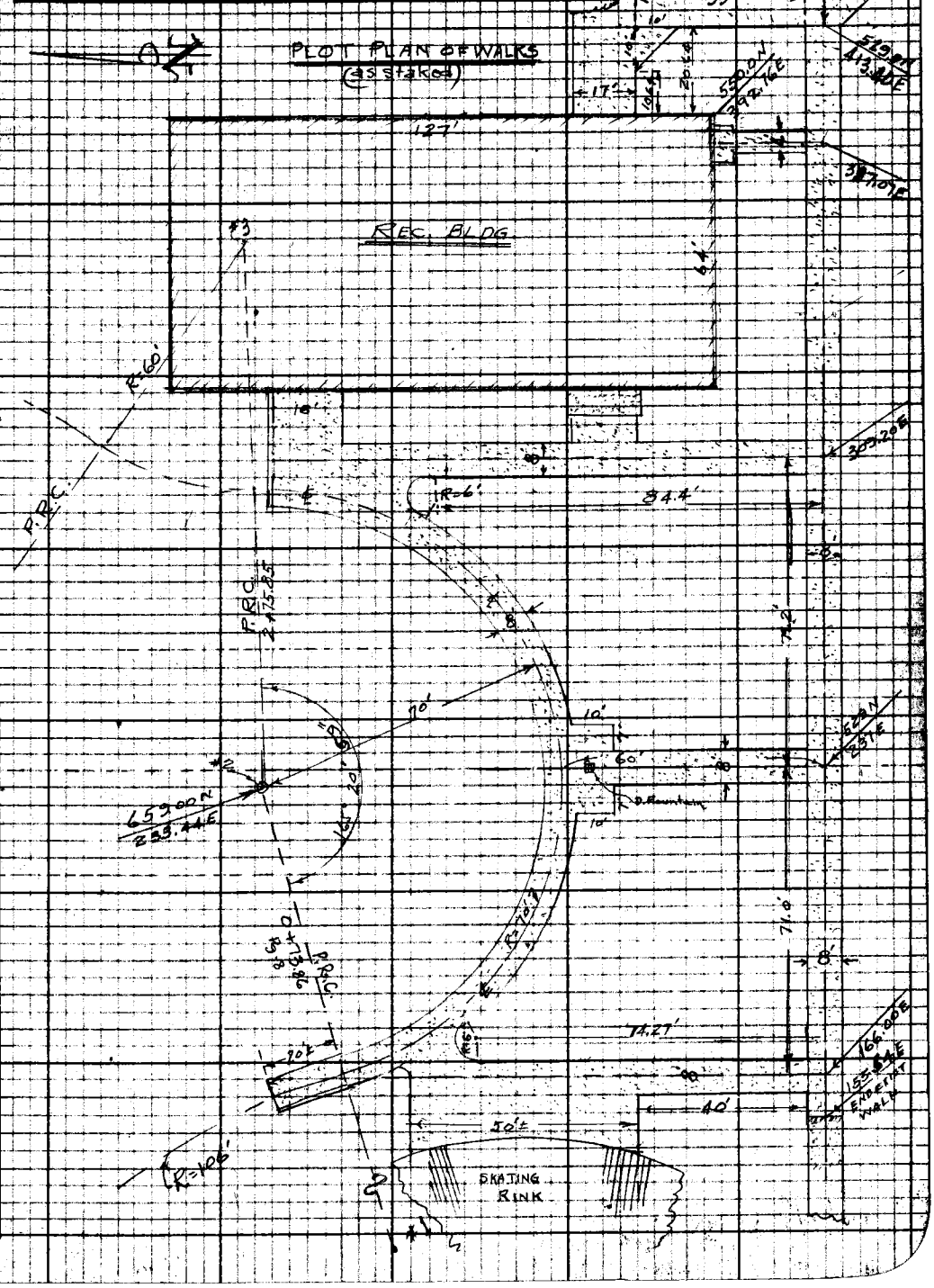


F.B. 1156 Pg. 20

F. B. 1156 Pg. 21

Notes Ck'd by	Survey of Lakewood Pan. Am. Pk.
Map No. 46-32	W. O. 0122 Page No. Std. °F
Office Work F.S. 1/50	Surveyed by WALLACE
Checked	Notes ECW Date 3-23-50
Date	Indexed A. C. Johnson 7-16-51



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1156 Pg. 22

Profile No.	Notes Red.	Plotted	Job No. 0-1228	Division No.	F.B. 1156	PG. 23
	Date	Date	Survey of Lakewood Pan-Am. Pk			
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace	Notes ECW	Date 3-23-50	
	Date	Date	Map No. 46-32	Indexed E. C. Johnson	Date	

J. N. 0122-B.

LAKEWOOD - PAN. AM. PARK

Sidewalk grades (East-West Walk)

(sketch of Loc. on pg. 21)

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					T.B.M. - Base of Light Std. N.E. of Roller Rink Pg. 10	
T.B.M.				45 55		
0+00	East End Exist Walk			46 06	46.06	
+10.46	℄ INTR.				46.06	
+45					46.01	
+75.5					45.82	
+81.5	Not Set				45.80	BLUE TOP Stks. set
1+~~76~~ 17.5					45.59	
1+47.7					45.48	
1+53.7	Not set ℄ INTR WALKS				45.47	
+87.5					45.42	
2+55.86					45.32	
2+57.86	West edg Walk INTR.				45.32	
T.B.M.				45 55	shown above	

F.B. 1156 Pg. 24 23 Job No. 0122 B Division No. Notes Red. Plotted No. Profile
Survey of Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd. E.J.S. Checked No.
Indexed E. C. Johnson Date Date 7-17-51 Date

Notes Ck'd by HNB 7-14-52	Survey of Lakewood Pan Am Pk
Map No. B-2139	W. O. A062 Tape No. 0106 Std. 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 7-9-52
Date	Indexed J. C. Johnson 7-11-52

F. B. 1156 Pg. 25

JNA-062 - CP 4396

STAKING FOR FENCE LINE CONST

AT

LAKEWOOD PAN AMERICAN PARK

Set 1X2 & tk on 10' offset line. 10' Lt & W. of Fence Line

7-9-52
Van Deren
Richards
Myers

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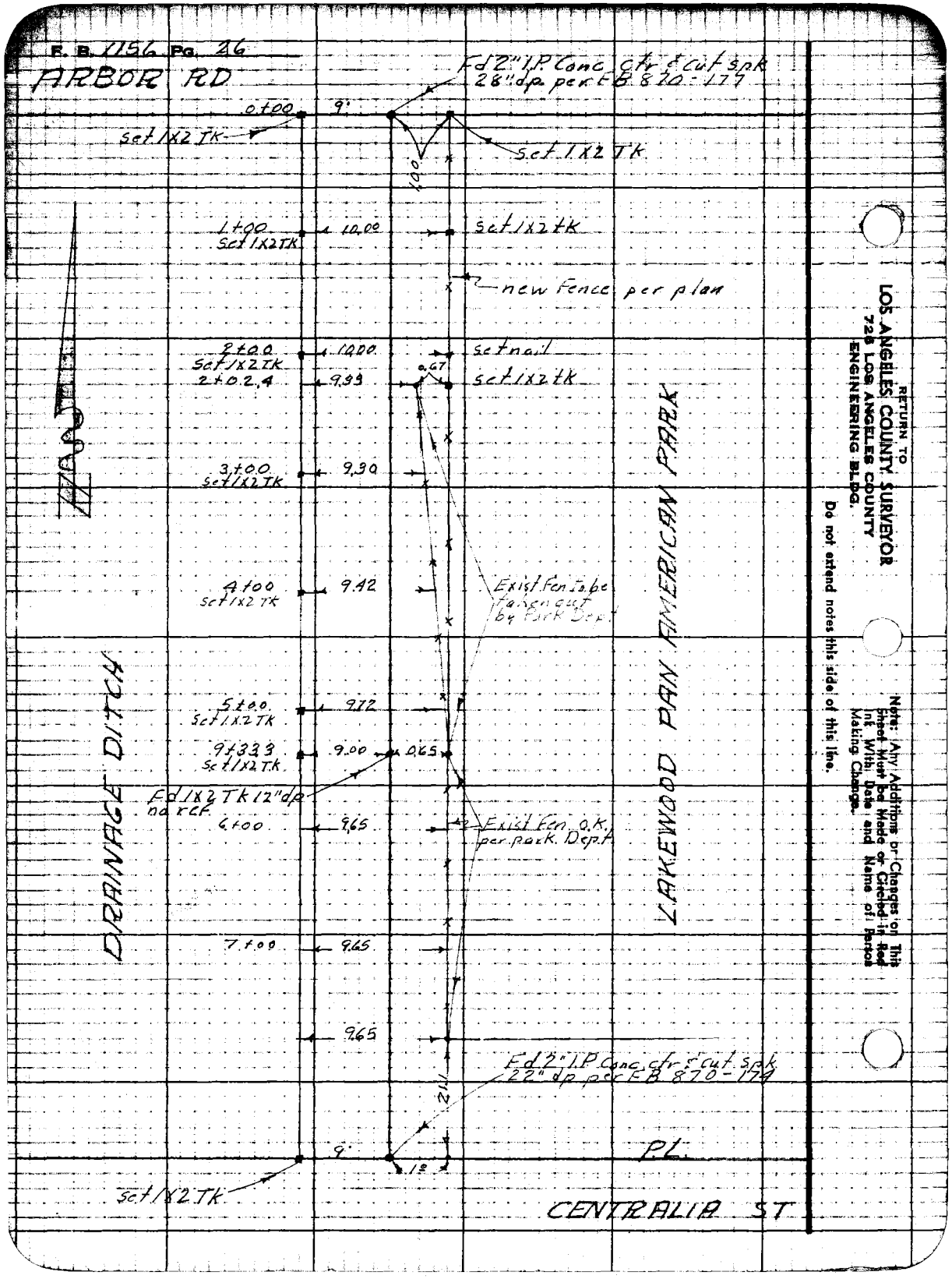
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 5-49


F. B. 1156 Pg. 26
ARBOR RD
Fd 2" I.P. Conc. ctr. & cut spk 28" dp. per F.B. 870-179
0+00
9'
set 1X2 TK
set 1X2 TK
1.00
1+00
set 1X2 TK
10.00
set 1X2 tk
new Fence per plan
2+00
set 1X2 TK
10.00
set nail
2+02.4
9.99
0.67
set 1X2 tk
3+00
set 1X2 TK
9.90
4+00
set 1X2 TK
9.42
Exist. Fen. to be removed by Park Dept.
5+00
set 1X2 TK
9.72
9+33.3
set 1X2 TK
9.00
0.65
Fd 1X2 TK 12" dp. no RCF.
6+00
9.65
Exist. Fen. o.k. per park. Dept.
7+00
9.65
9.65
Fd 2" I.P. Conc. ctr. & cut spk 22" dp. per F.B. 870-179
2.11
9'
1.8
set 1X2 TK
PL.
CENTRALIA ST.
DRAINAGE DITCH
LAKEWOOD PAN AMERICAN PARK
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pan American Park
W. O. 8357 Tape No. 68 St'd 84 °F
Surveyed by J. P. Menne
Notes J.P.M. Date 9-11-53
Indexed ~~A. C. Johnson~~ 9-12-53

F. B. 1150 Pg. 27

CONTROL

For

Plane Table Sheet # G-274

J. Menne
C. Lewis
L. York
L. Shortland

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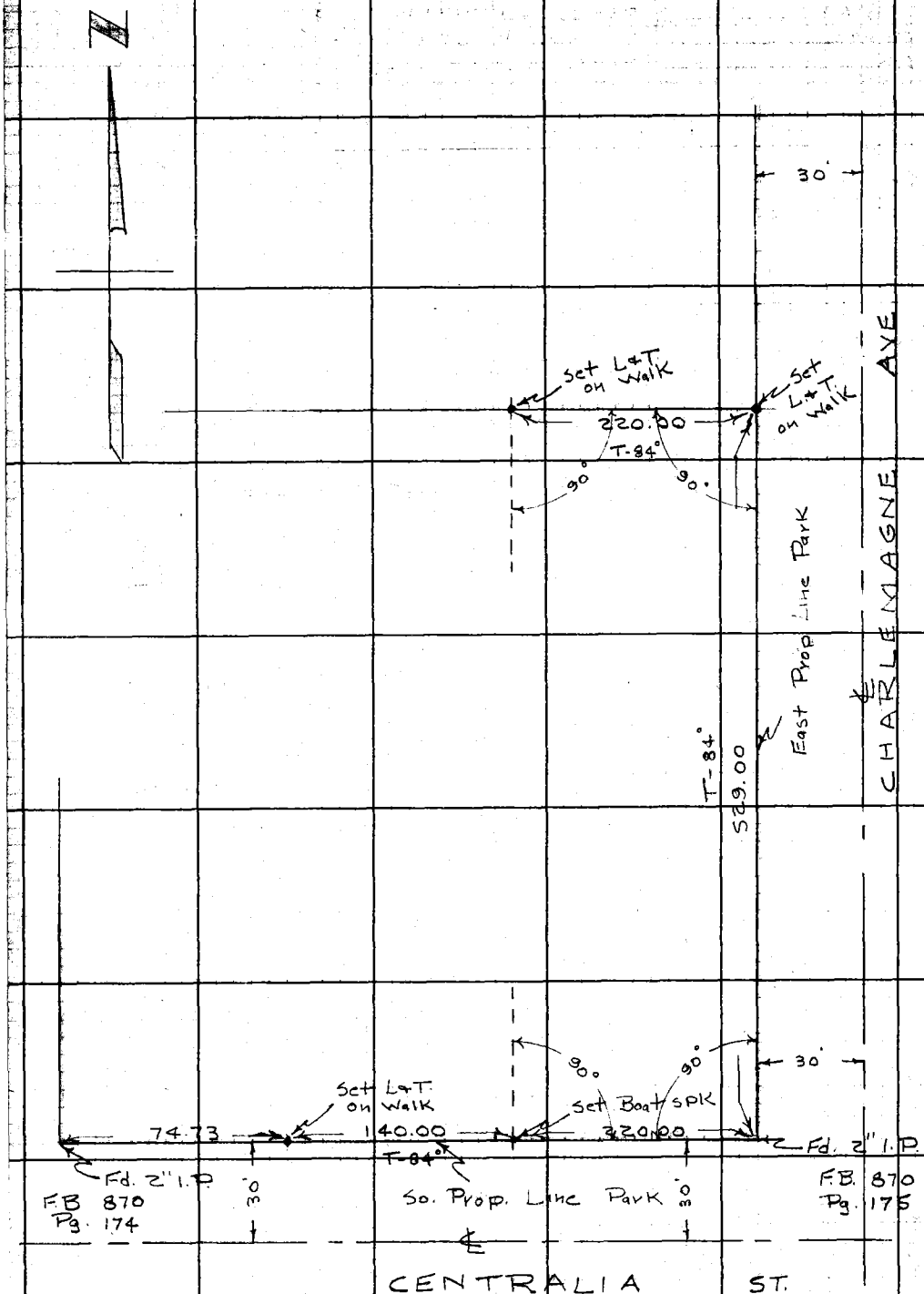
ENGINEERING BLDG.

76F3098 247 2-51

F.B. 1156 PG. 28



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

STATION	B. S.	H. I.	F. S.		
T.B.M. #1				45 058	[illegible] at SP[illegible] - 650' North of ℄ Intersection of Char[illegible]agne [illegible]tralia F.B. 870 Pg. 264
	6 18[illegible]	51 238			
			6 220	[illegible]	[illegible]T. - Cen[illegible] of Ea[illegible]k on East P.L. - 529' North of S.E. Cor. Pa[illegible] [illegible]creation Bldg. - F.B. 1156 Pg. 28
	5 72[illegible]	50 743			
			4 810	45 933	L+T. - Center of Walk 220' West of Above L+T. F.B. 1156 Pg 28
	5 800	51 733			
			4 305	47 428	
	2 690	50 118			
			6 290	43 828	L+T - Center of Walk on South P.L. - 74.76' East of S.W. cor. of Park F.B. 1156 Pg 28
	5 180	49 008			
			5 490	43 518	
	6 795	50 313			
B.M. L.C. 67			5 565	44 748	L+T. - M.C.R. - S.W. cor. Clark + Centralia Aves. - L.C. 67 F.B. 865-68 El. - 44.721'

1156

Survey of Pan American Park
Survey by J.P. Menne Notes J.P.M. Notes Chkd. Checked
Indexed E. C. Johnson Date Date

Profile No. | Notes Red | Plotted | Job No. 8357 | Division No. | F.B. 1156 Pg. 29

Date | Date | Survey of Pan American Park

X-Sec. No. | Notes Chkd. | Checked | Survey by J.P. Menne | Notes J.P.M. | Date 9-11-53

Date | Date | Map No. | Checked Johnson | Date

LEVELS

For

Plane Table Sheet # G-274

J.P. Menne
C. Lewis
L. Park
L. Shortland

STATION	B.S.	H.I.	F.S.	ELEV.

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