| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Onacrest Dr. |
| Map No. B-2385 1 | W. O. 8351 Tape No. 062 Std. 68°F |
| Office Work G. D. Bailey | Surveyed by R. L. Willey |
| Checked D. M. Finley | Notes " Date 7-2-45 |
| Date Nov. 1953 | Indexed |

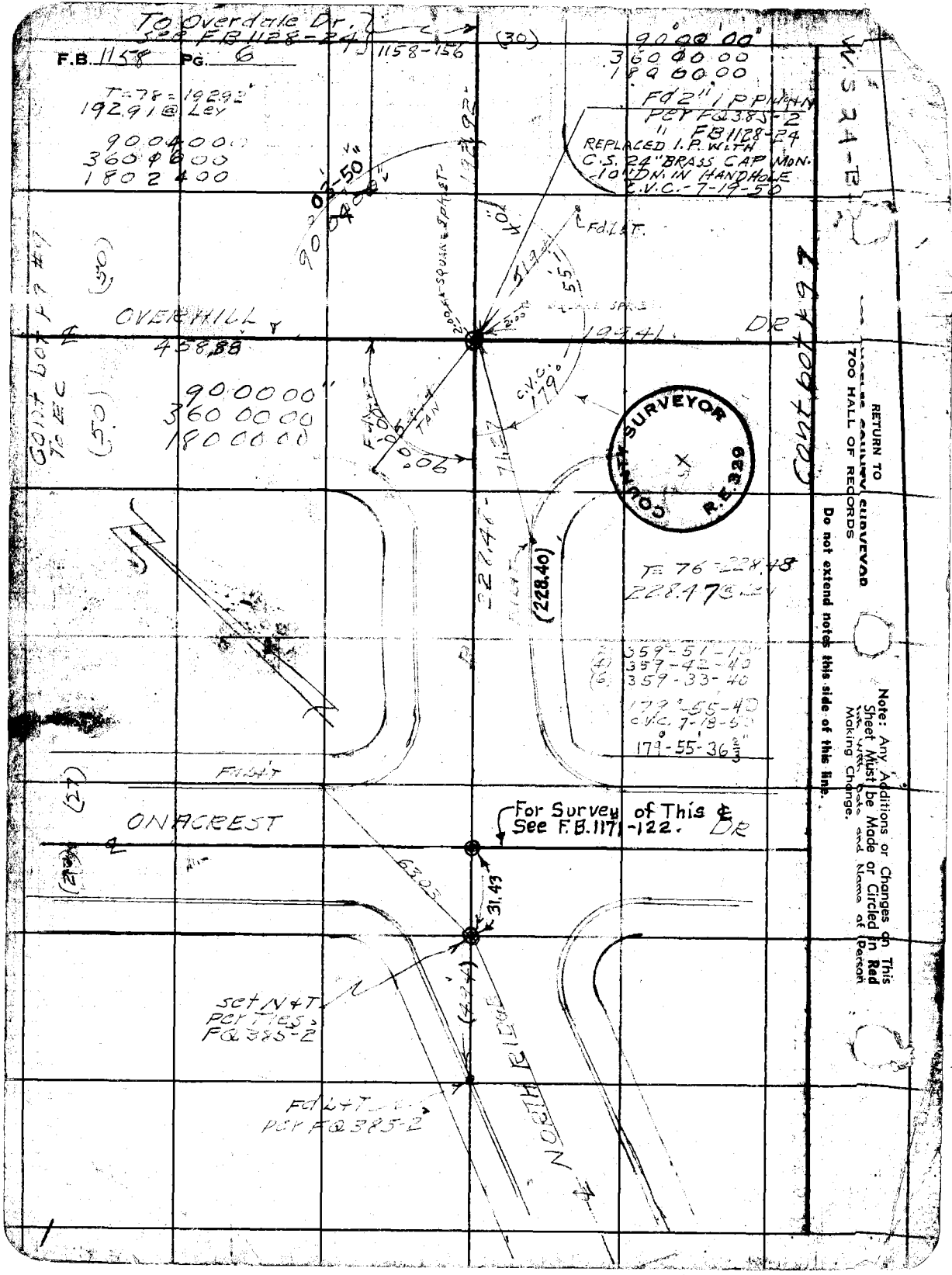
F.B. 1148 Pg. 2

ONACREST DRIVE SEWER DISTRICT

C. SURVEY CO. MAP JOB
ONACREST DR
JN 8351
C.I. 1143

JULY 1945
R.L. WILLEY
TRUCK GREGORY
E.T. ENGLISH
T.C. PETERSEN

Microfilmed Nov. '85




RETURN TO
COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Making Change.

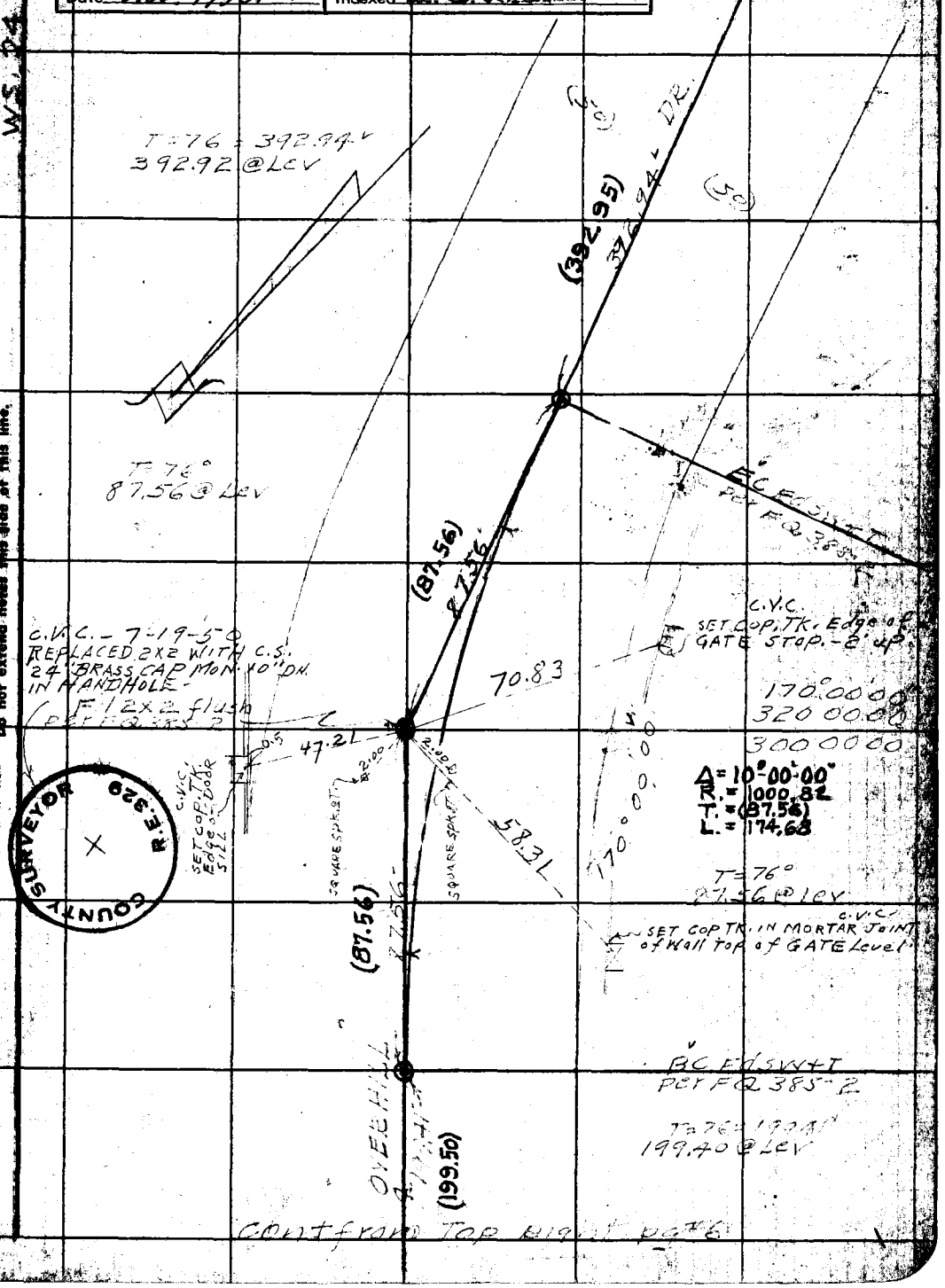
| | | |
|---|---|---|
| Notes Ck'd by D.M. Finley | Survey of Onacrest Dr | F.B. 1158 Pg. 1 |
| Map No. B-2385 | W. O. 8351 Tape No. 062 Std 68 °F | |
| Office Work Bailey | Surveyed by R.L. Willey | |
| Checked D.M. Finley | Notes " Date 7-12-45 | |
| Date Nov. 1953. | Indexed A. C. Johnson | |

W.S. 24 B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

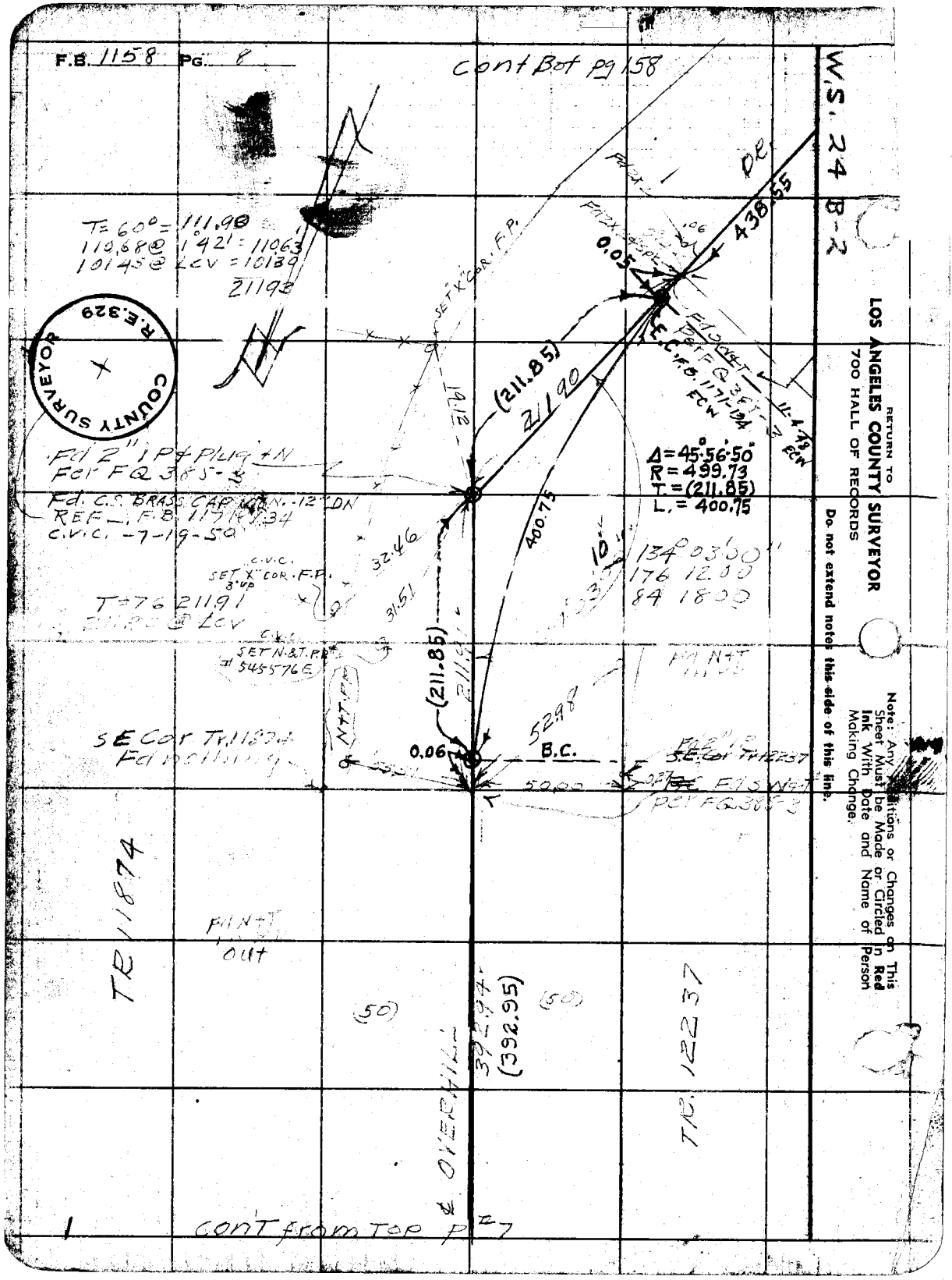
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



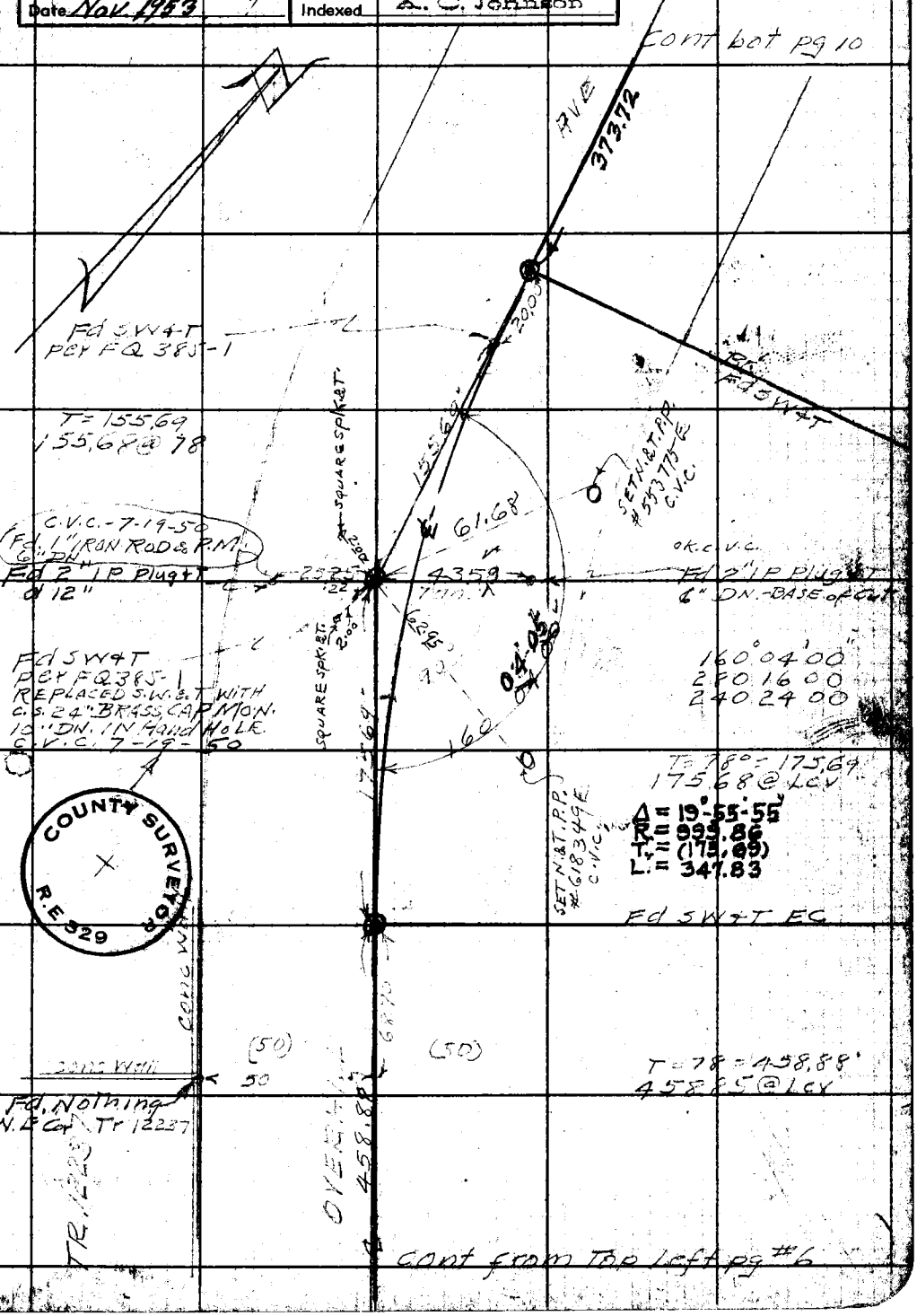

COUNTY SURVEYOR R.E. 329

FORM 247 5M 12-40


F.B. 1158 PG. 8
Cont Bot pg 158
W.S. 24 B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR
R.E.329
T=60°=111.98
110.68@ 1°42'=110.63
101.45@ LCV=101.39
211.93
438.55
0.05
(211.85)
211.90
Δ=45°56'50"
R=499.73
T=(211.85)
L=400.75
400.75
134°03'00"
176 12.00
84 18.00
Fd 2" IP & Plug + N
For FQ 385-3
Fd. C.S. BRASS CAP
REF. F.B. 1171-134
C.V.C. -7-19-50
SET X COR. F.P.
T=76 211.91
SET N.&T. P.P.
#545576E
(211.85)
0.06
B.C.
52.98
50.00
SE Cor Tr. 11874
Fd nothing
TR 11874
Fd N+T
out
(50)
392.94
(392.95)
(50)
TR. 12237
℄ OVERHILL
Cont from Top Pg 7

| | | |
|---|---|---|
| Notes Ck'd by D.M. Finley | Survey of Onacrest | F.B. 1158 Pg. 9 |
| Map No. B-2385 | W. O. 8351 Tape No. 062 Std 68 °F | |
| Office Work Bailey | Surveyed by E.L. Willey | |
| Checked D.M. Finley | Notes CLW Date 7-13-45 | |
| Date Nov. 1953 | Indexed A. C. Johnson | |

W.S. 24 B-2



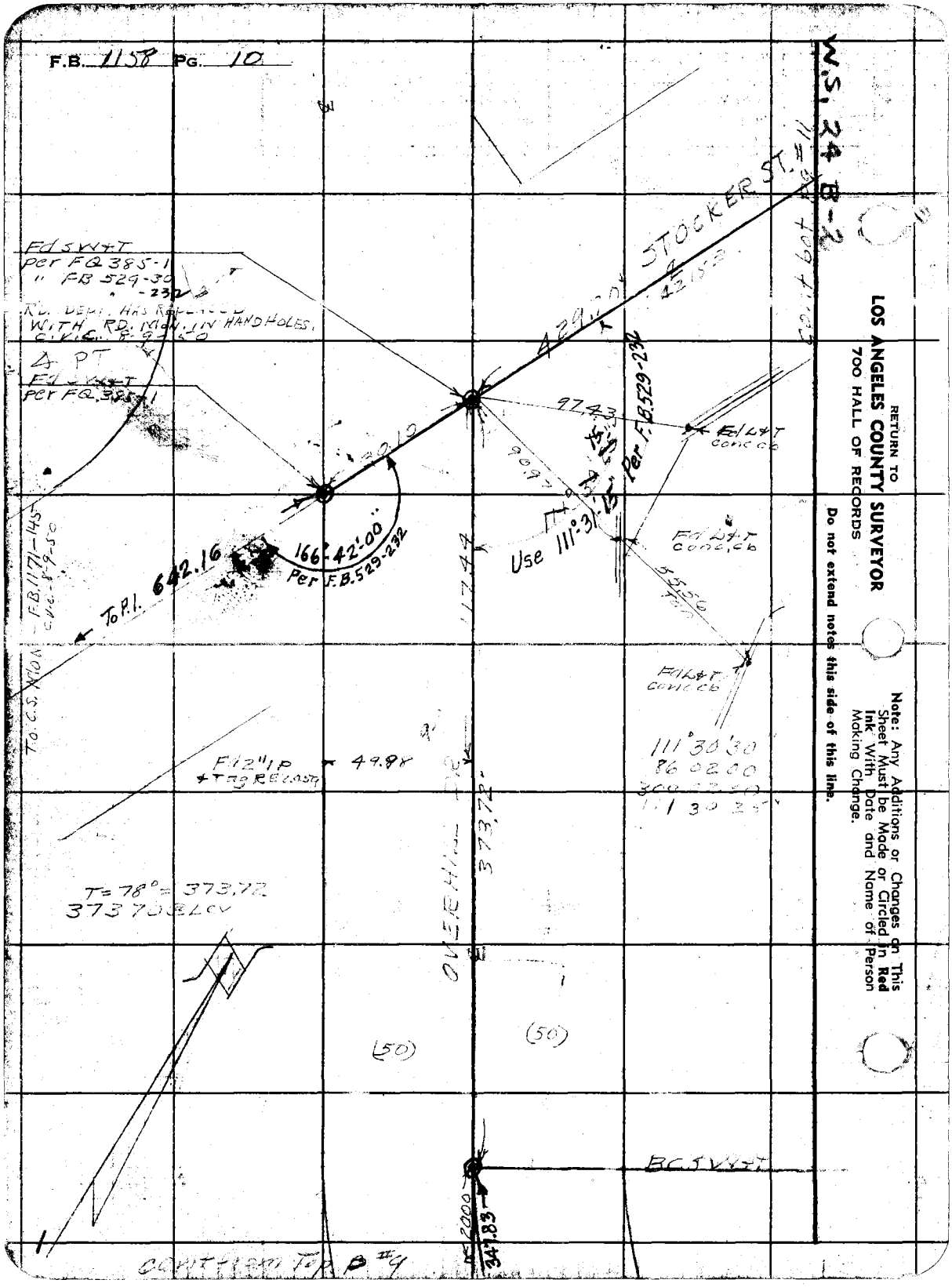

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1158 PG. 10




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

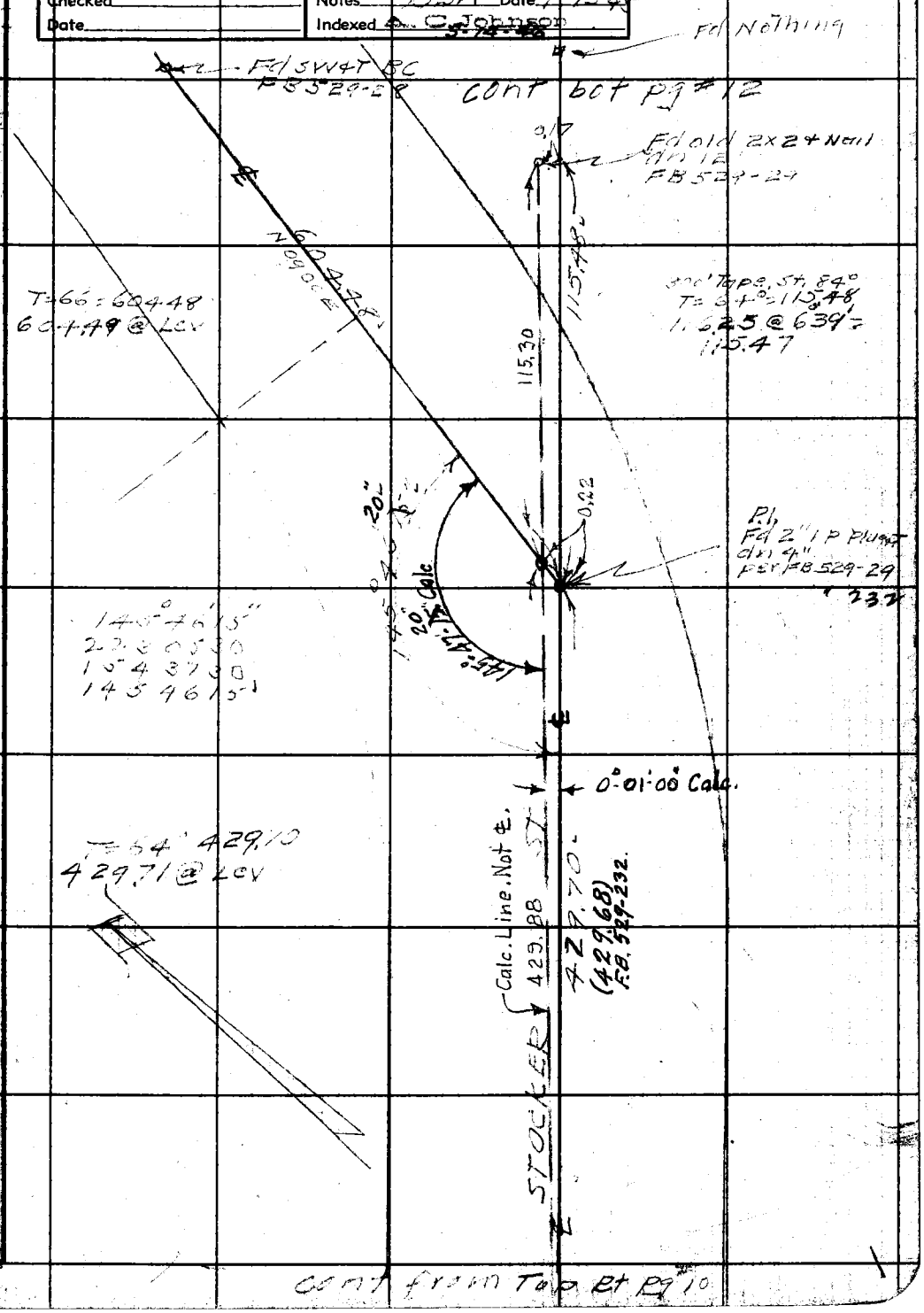
**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D.M. Finley | Survey of Anacrest Dr |
| Map No. | W. O. 8351 Tape No. 062 Std 68°F |
| Office Work | Surveyed by B.L. Willey |
| Checked | Notes BLW Date 7-13-45 |
| Date | Indexed A. C. Johnson 5-14-46 |

F.B. 1158 Pg. 11

W.S. 24-B-2




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

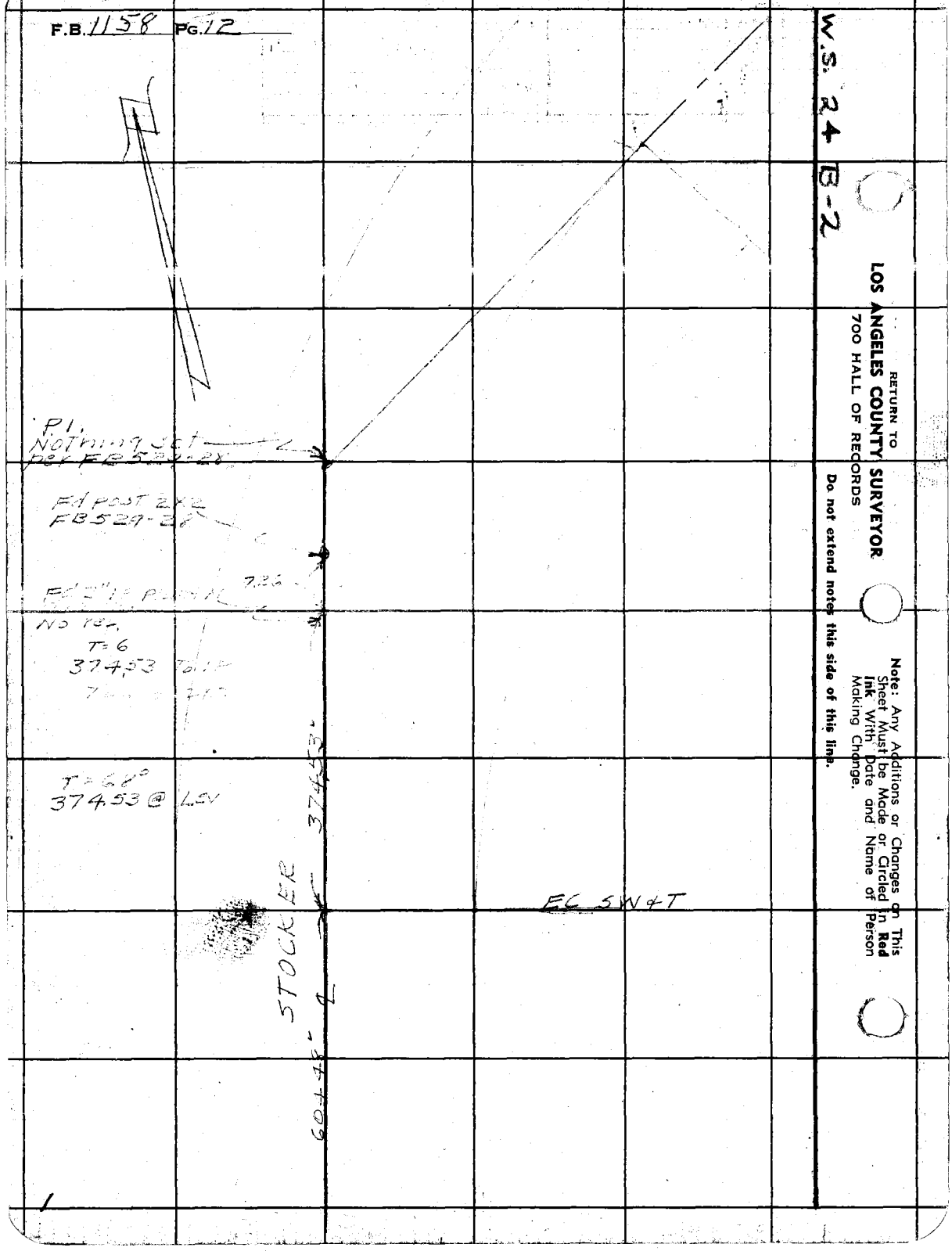
F.B. 1158 PG. 12

W.S. 24 B-2

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

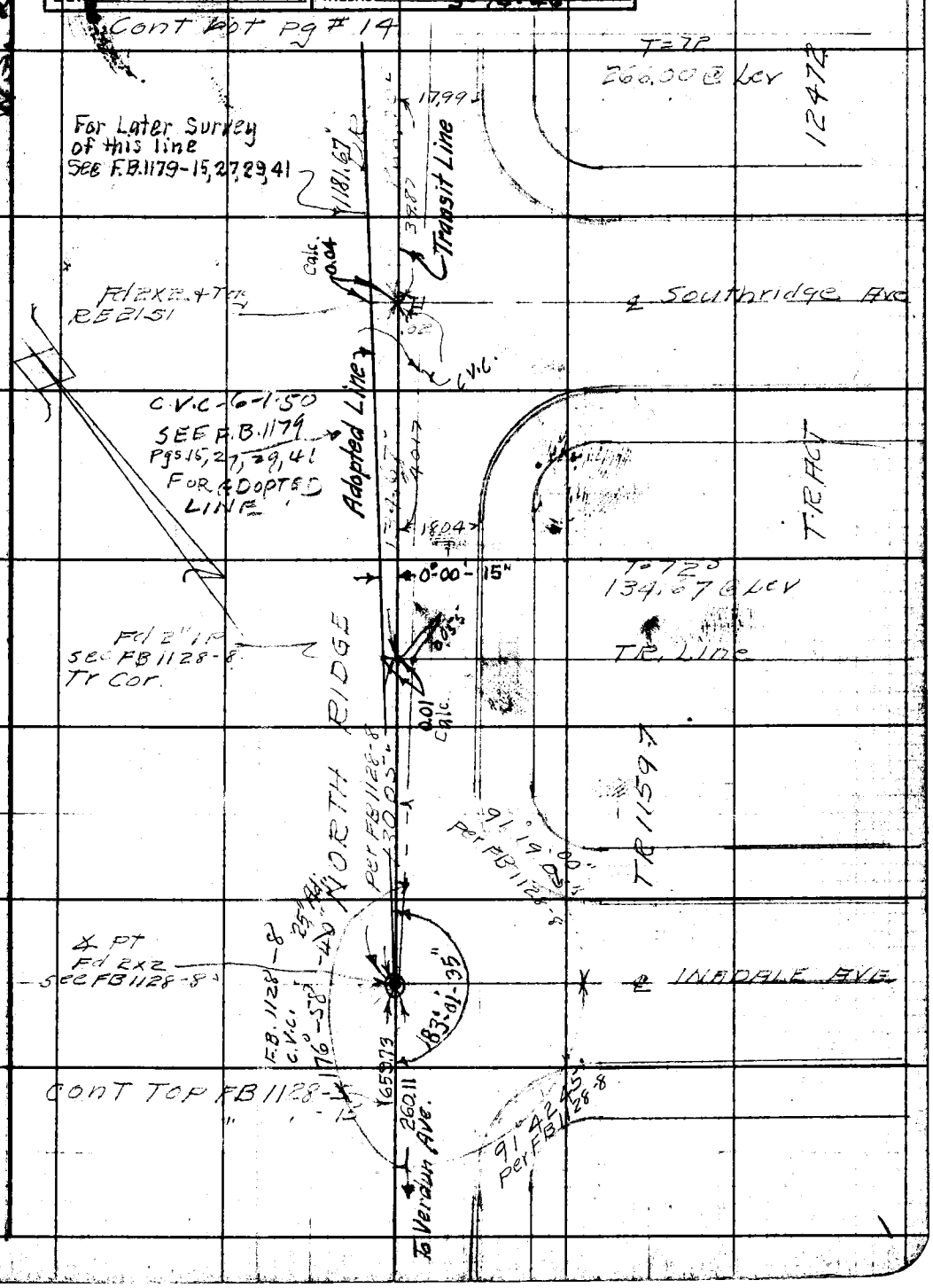
**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.



| | | |
|---|---|---|
| Notes Ck'd by D.M. Finley | Survey of Verdun Ave etc | F.B. 1158 Pg. 13 |
| Map No. | W. O. 8351 Tape No. 062 St'd 68 °F | |
| Office Work | Surveyed by R.L. Willey | |
| Checked | Notes RLW Date 7-17-45 | |
| Date | Indexed A. C. Johnson 5-14-46 | |

W.S. 24 B-2

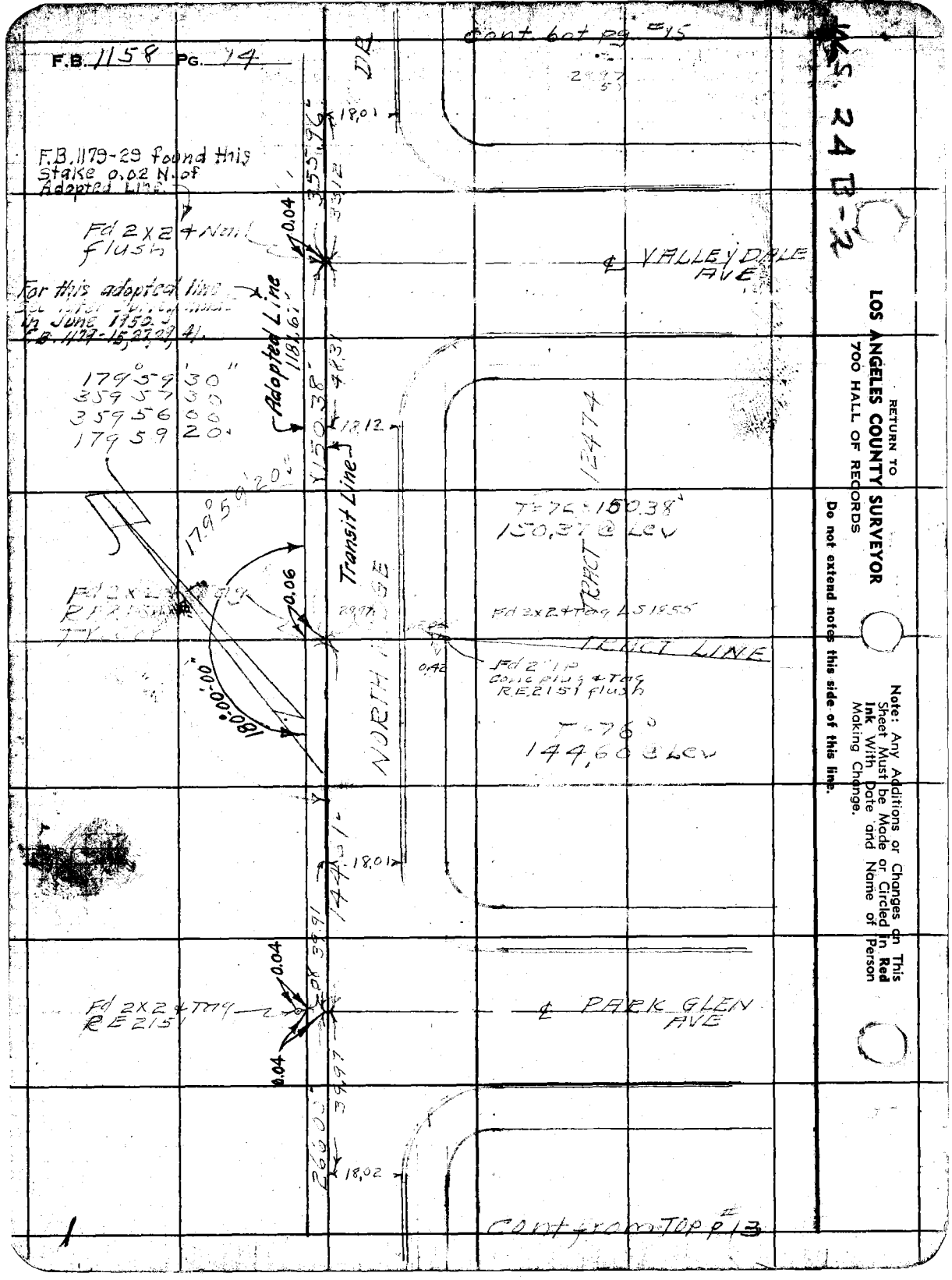



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

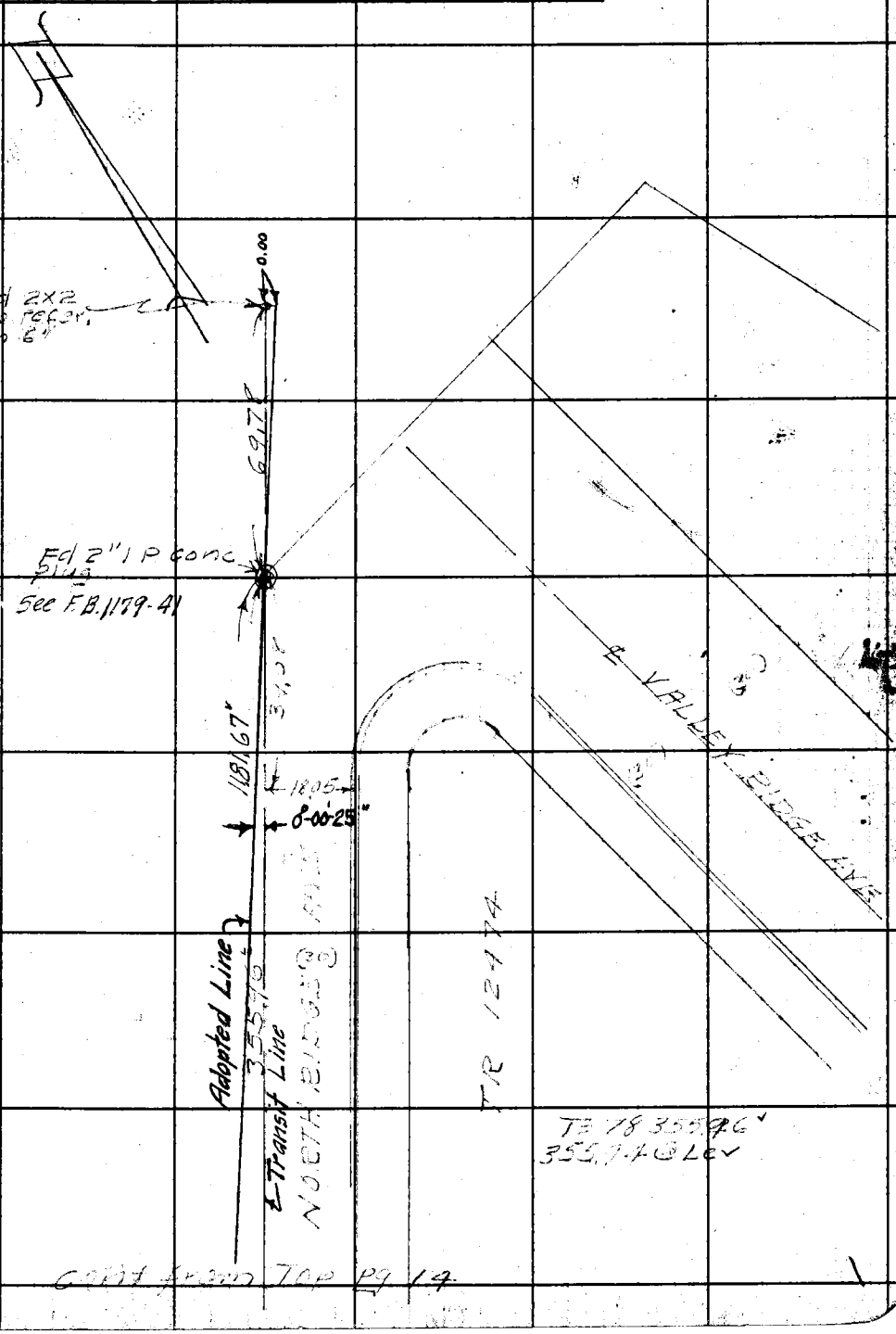



LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck. D.M. Finley | Survey of Verdun Ave et al |
| Map No. | W. O. 8351 Tape No. 262 Std 68 °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes " Date 7-17-49 |
| Date | Indexed A. C. Johnson |

F.B. 1158 PG. 12

WS 24 B-2




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-10

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

F.B. 1158 PG. 16

| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Harcross Dr | F.B. 1158 Pg. 17 |
| Map No. B-2450 | W. O. 2851 Tape No. 039 St'd 68°F | |
| Office Work | Surveyed by R L Willey | |
| Checked D M Finley | Notes RLW Date Nov 45 | |
| Date Apr. 1956 | Indexed 5-14-46 | |

HARCROSS DRIVE SEWER DISTRICT

C.1.1138

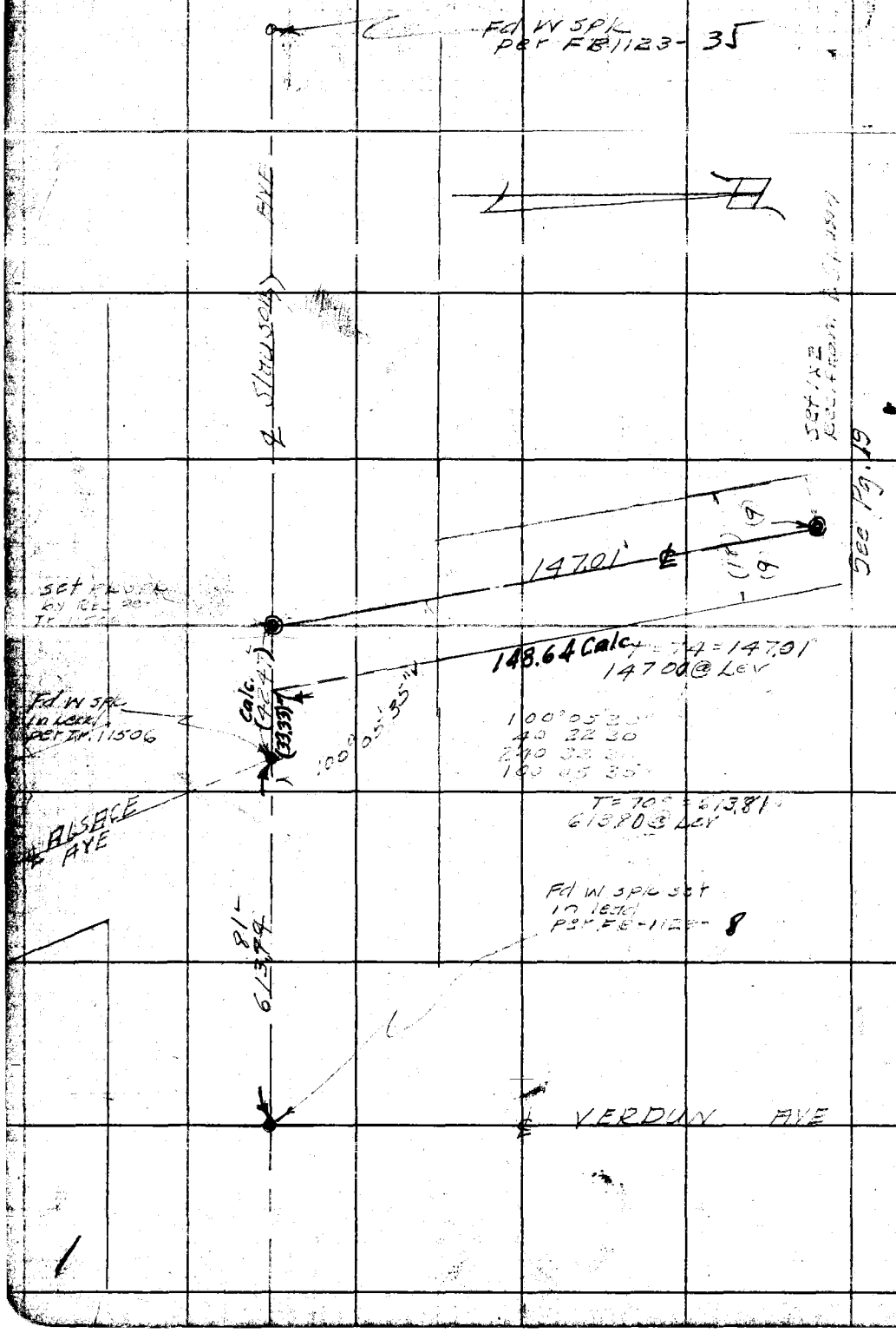
CENTER LINE SURVEY
HARCROSS DR ET AL

JN ~~0351~~ 0303.00

Oct 9-45
R L Willey
Jack Gregory
E F English
L V Smith
R G Robb

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

F.B. 1158 PG. 18



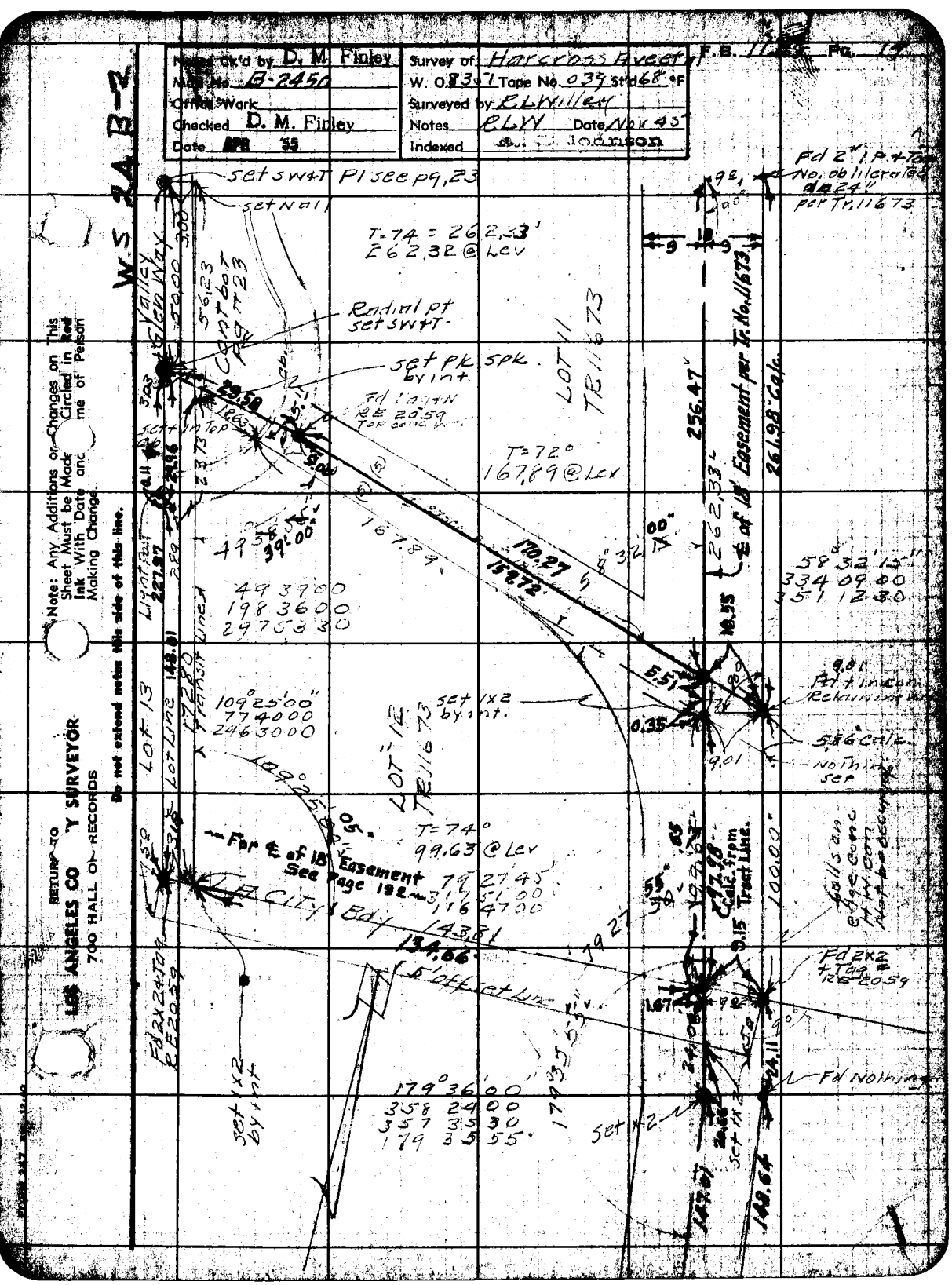

W.S. 24 B-2

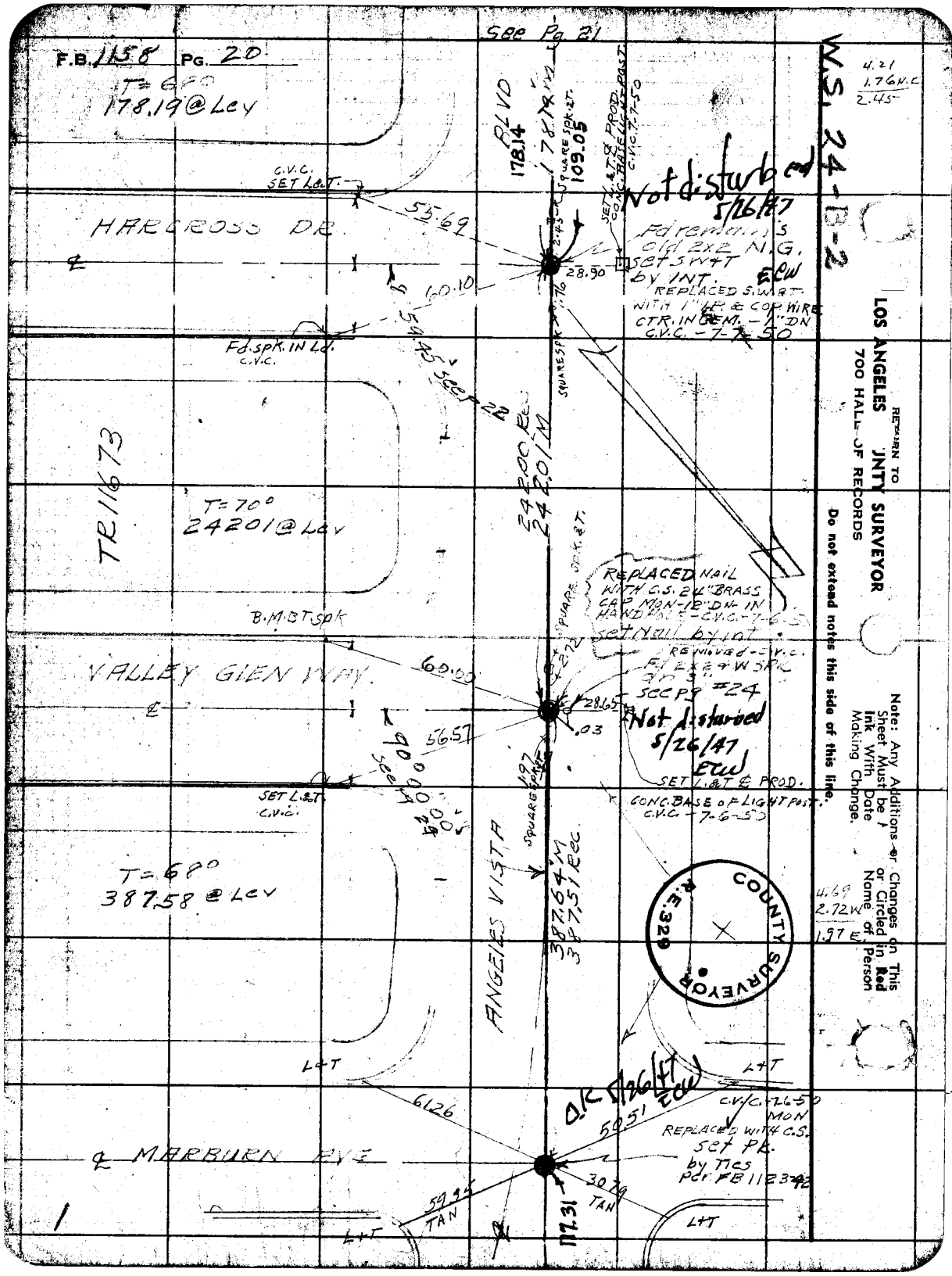
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Harcross Avenue F.B. 11[illegible] Pg. 19 |
| Map No. B-2450 | W. O. 8351 Tape No. 039 Std 68° F |
| Office Work | Surveyed by R.L. Willey |
| Checked D. M. Finley | Notes RLW Date Nov 45 |
| Date APR '55 | Indexed [illegible] Johnson |






W.S. 24-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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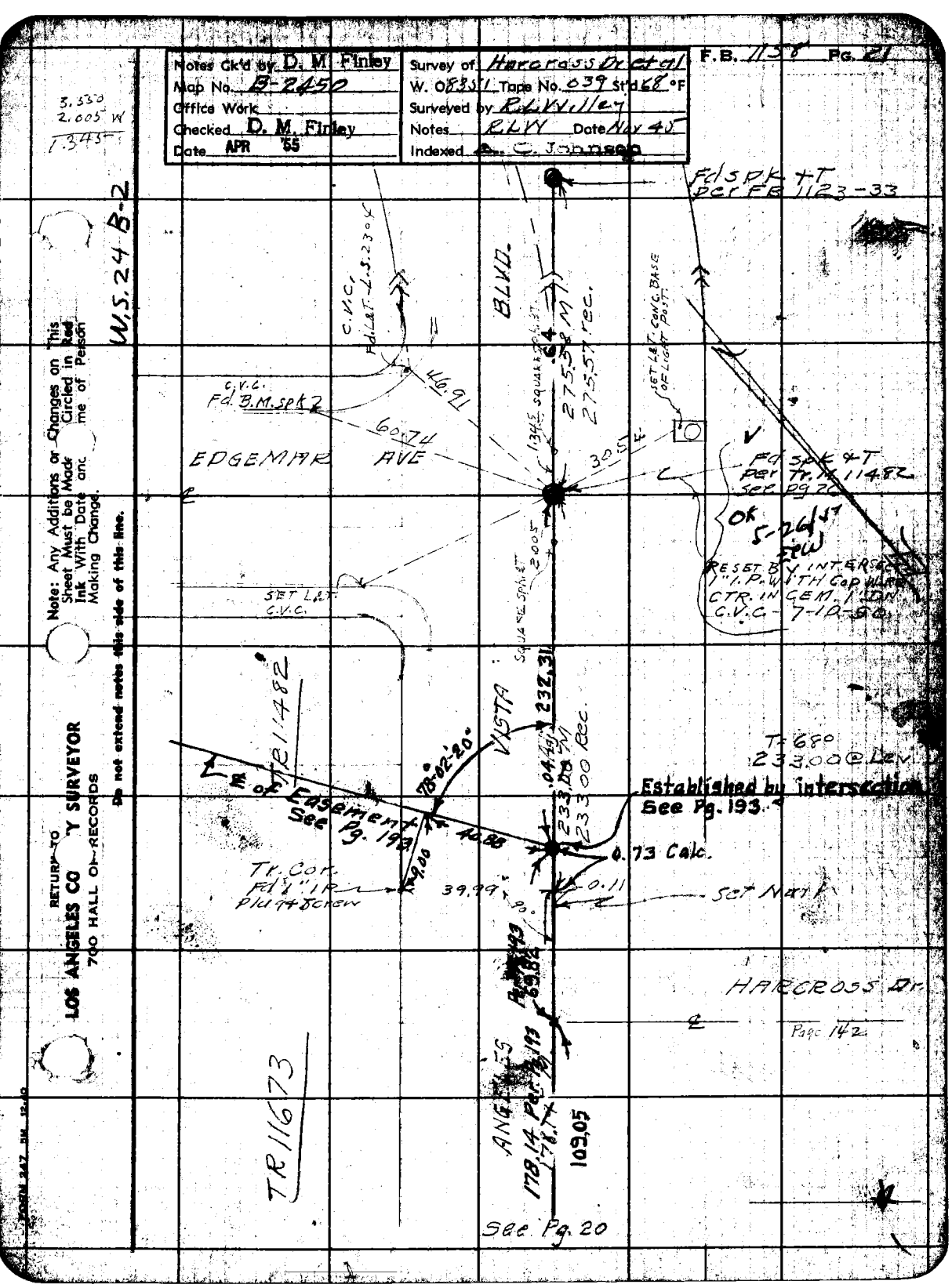
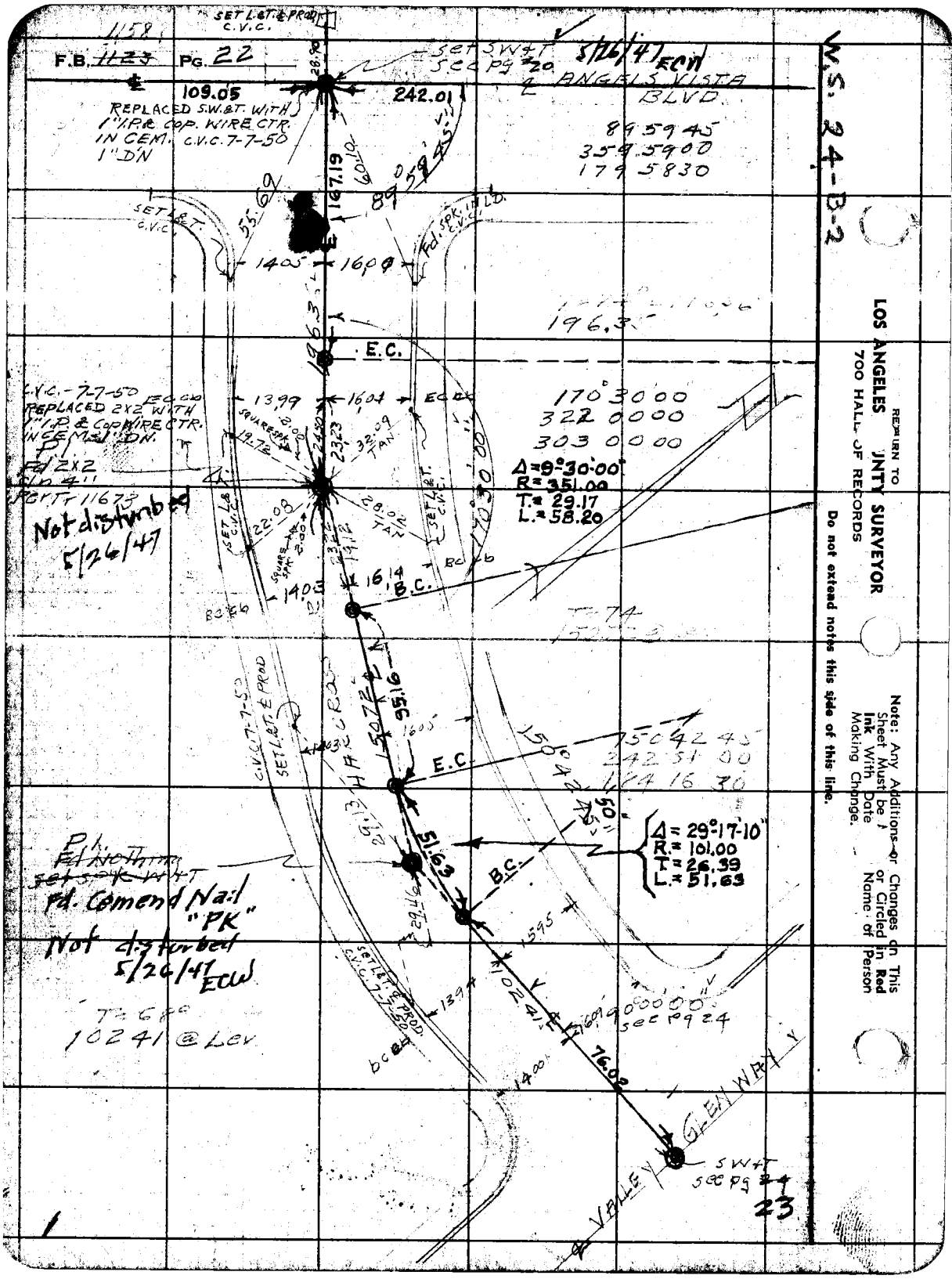
Note: Any Additions or Changes on This Sheet Must be Dated and Circled in Red Ink With Name of Person Making Change.



Notes Ck'd by D. M. Finley
Map No. B-2450
Office Work
Checked D. M. Finley
Date APR '55
Survey of Harcross Dr et al
W. 08351 Tape No. 039 St'd 68 °F
Surveyed by R.L. Willey
Notes RLW Date Nov 45
Indexed A. C. Johnson
F.B. 1158 Pg. 21
3.550
2.005 W
1.345
W.S. 24 B-2
Fd SPK + T per FB 1123-33
BLVD.
C.V.C. Fd. L&T. L.S. 230 ±
C.V.C. Fd. B.M. spk 2
46.91
60.74
EDGEMAR AVE
1.345 SQUARE SPK. ST.
275.58 M
275.57 rec.
SET L&T. CONC. BASE OF LIGHT POST
30.54
Fd spk + T per Tr. M 11482 see pg 26
OK 5-26/57 EW
RESET BY INTERSECT 1" I.P. WITH Cap WIRE CTR. IN CEM. 1" DN C.V.C. - 7-10-50
SET L&T. C.V.C.
2.005
SQUARE SPK. ST.
TR 11482
VISTA
232.31
78°02'20"
.04 Adj
233.00 M
233.00 Rec.
T = 68°
233.00 @ Lev
Established by intersection See Pg. 193
℄ of Easement See Pg. 193
40.88
9.00
0.73 Calc.
Tr. Cor. Fd 1" I.P. Plug & Screw
39.99
0.11
Set Nail
HARCROSS Dr.
Page 142
TR 11673
ANGELES
178.14 Per Pg. 193
178.14
109.05
See Pg. 20
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 5M 12-40




LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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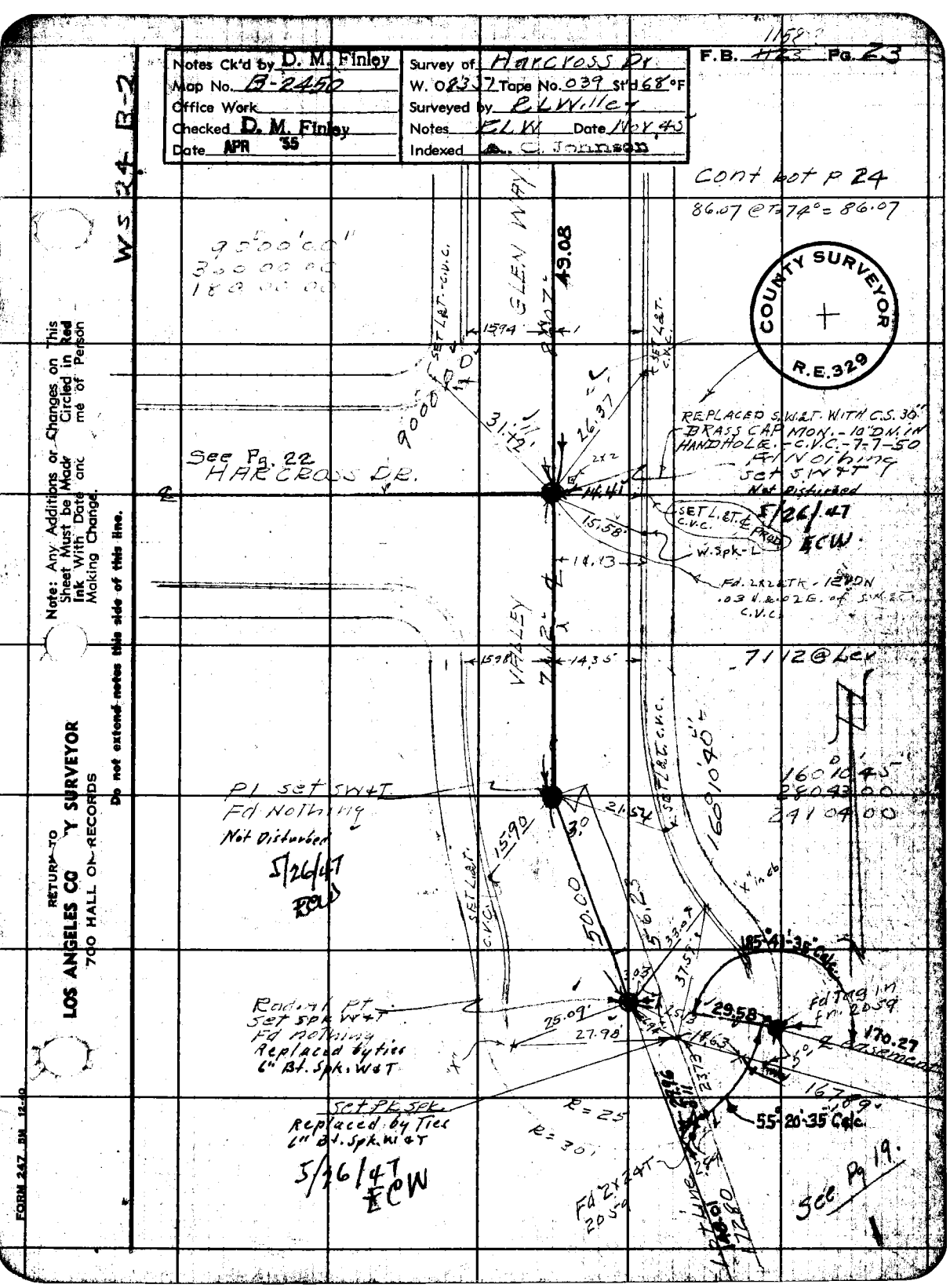
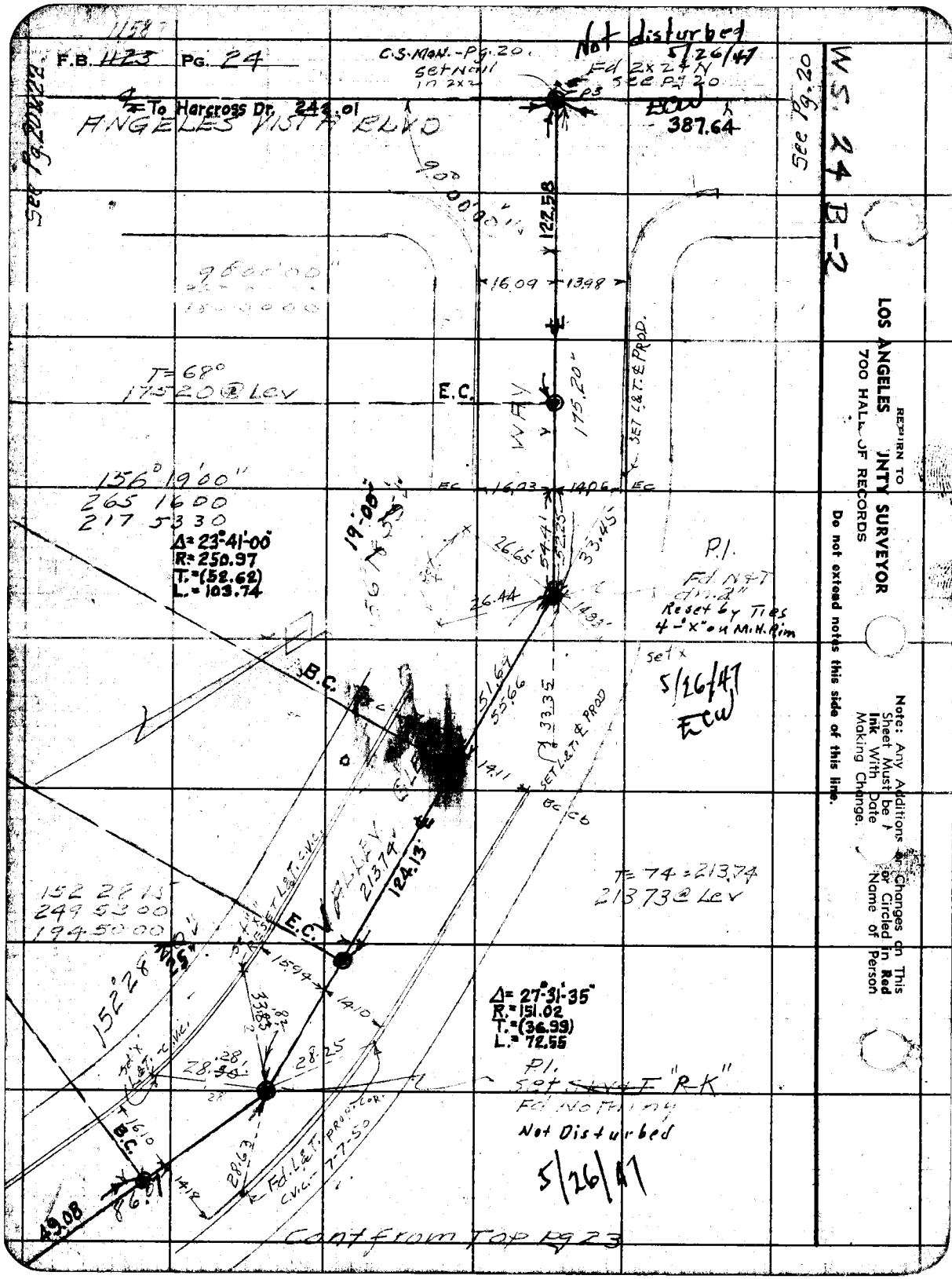
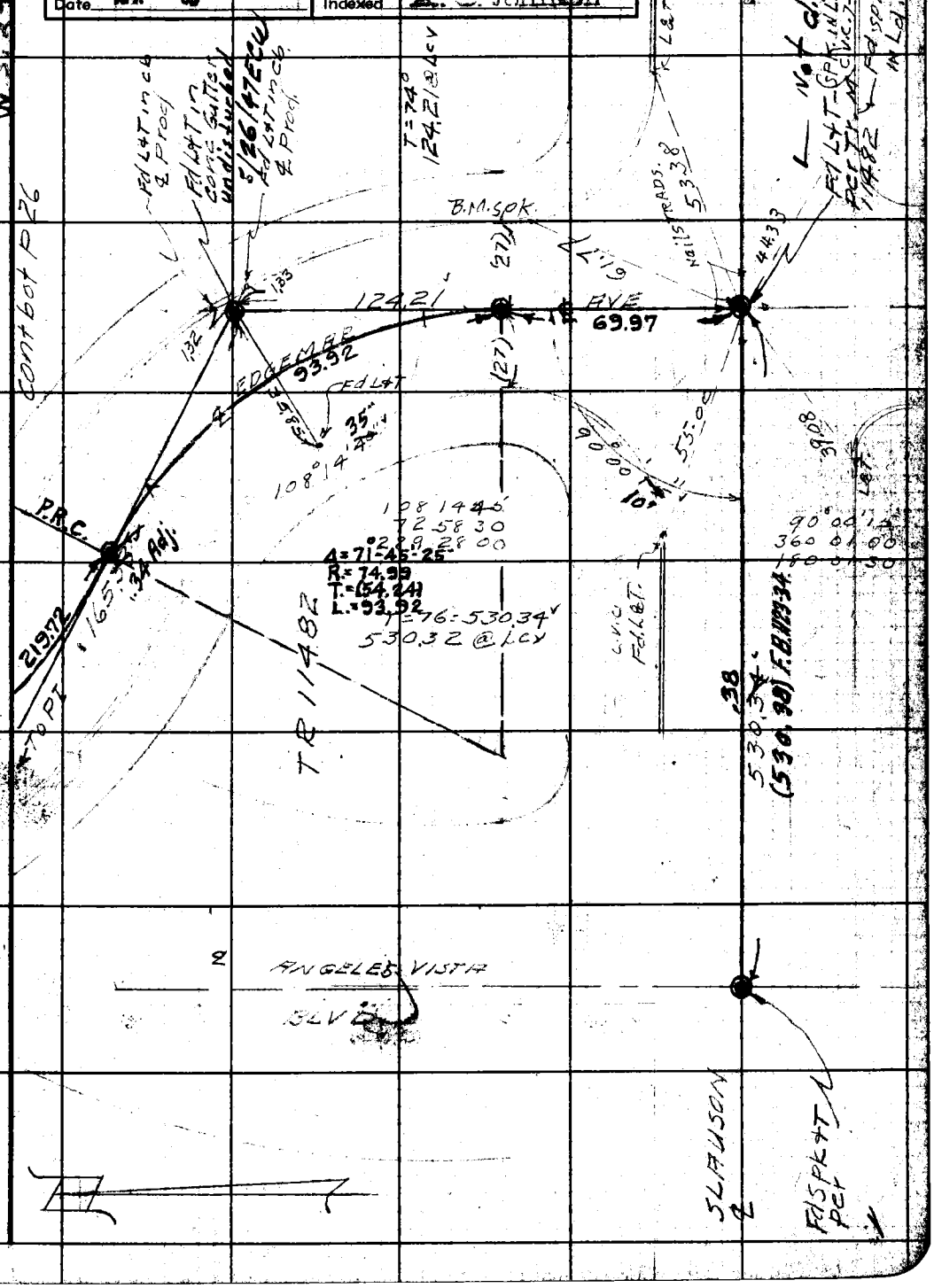


Notes Ck'd by D. M. Finley
Map No. B-2450
Office Work
Checked D. M. Finley
Date APR '35
Survey of Harcross Dr.
W. 08337 Tape No. 039 St'd 68°F
Surveyed by R.L.Willey
Notes R.L.W. Date Nov. 45
Indexed A. C. Johnson
F.B. 1158 Pg. 23
Cont bot p 24
86.07 @ T=74° = 86.07
COUNTY SURVEYOR
R.E.329
GLEN WAY
49.08
See Pg. 22
HARCROSS DR.
REPLACED S.W.&T. WITH C.S. 30" BRASS CAP MON. - 10" DN. IN HANDHOLE. - C.V.C. - 7-7-50
Fd Nothing
Set S.W.&T.
Not Disturbed
5/26/47
ECW
W.Spk-L
Fd. 2x2 & TK - 12" DN .03 N. & .02 E. of S.W.&T. C.V.C.
VALLEY
7112 @ Lev
160°10'45"
280 43 00
241 04 00
P1 Set SW&T
Fd Nothing
Not Disturbed
5/26/47
ECW
185°41'35" Calc.
Fd Tag in Fn. 2059
170.27
Easement
Radial Pt
Set Spk W&T
Fd Nothing
Replaced by ties
6" Bt. Spk. W&T
Set PK Spk.
Replaced by Ties
6" Bt. Spk. W&T
5/26/47
ECW
R=25
R=30
55°20'35" Calc.
Fd 2x2 & T 2059
See Pg 19.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 12-40


F.B. 1123 Pg. 24
To Harcross Dr. 242.01
ANGELES VISTA BLVD
C.S. MON. - Pg. 20. Set Nail in 2x2
Not disturbed 5/26/47
Fd 2x2 & N See Pg 20
387.64
See Pg. 20
W.S. 24 B-2
122.58
16.09
13.98
T=68°
175.20 @ Lev
E.C.
WAY
175.20
SET L&T. ℄ PROD.
156° 19'00"
265 1600
217 5330
Δ= 23°41'00"
R= 250.97
T.=(52.62)
L.= 103.74
19'00"
26.65
54.41
52.25
33.45
26.44
P.I.
Fd N&T
Reset by Ties
4-"X" on M.H. Rim
Set X
5/26/47
ECW
B.C.
51.69
55.66
33.35
14.11
SET L&T. ℄ PROD
T= 74 = 213.74
213.73 @ Lev
152 28 15
249 53 00
194 50 00
152°28'
E.C.
213.74
124.13
15.94
14.10
Δ= 27°31'35"
R.= 151.02
T.=(36.99)
L.= 72.55
P.I.
Set "R-K"
Fd No Thing
Not Disturbed
5/26/47
28.25
28.63
Fd. L&T. PROD. COR. C.V.C. 7-7-50
B.C.
49.08
86.07
14.18
Cont from Top Pg 23
REPORT TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Harcross Dr etal |
| Map No. B-2450 | W. 0851 Tape No. 039 St'd 68 °F |
| Office Work | Surveyed by R.L.Willey |
| Checked D. M. Finley | Notes R.L.W. Date Nov 45 |
| Date APR 55 | Indexed A. C. Johnson |

F.B. 1158 Pg. 25

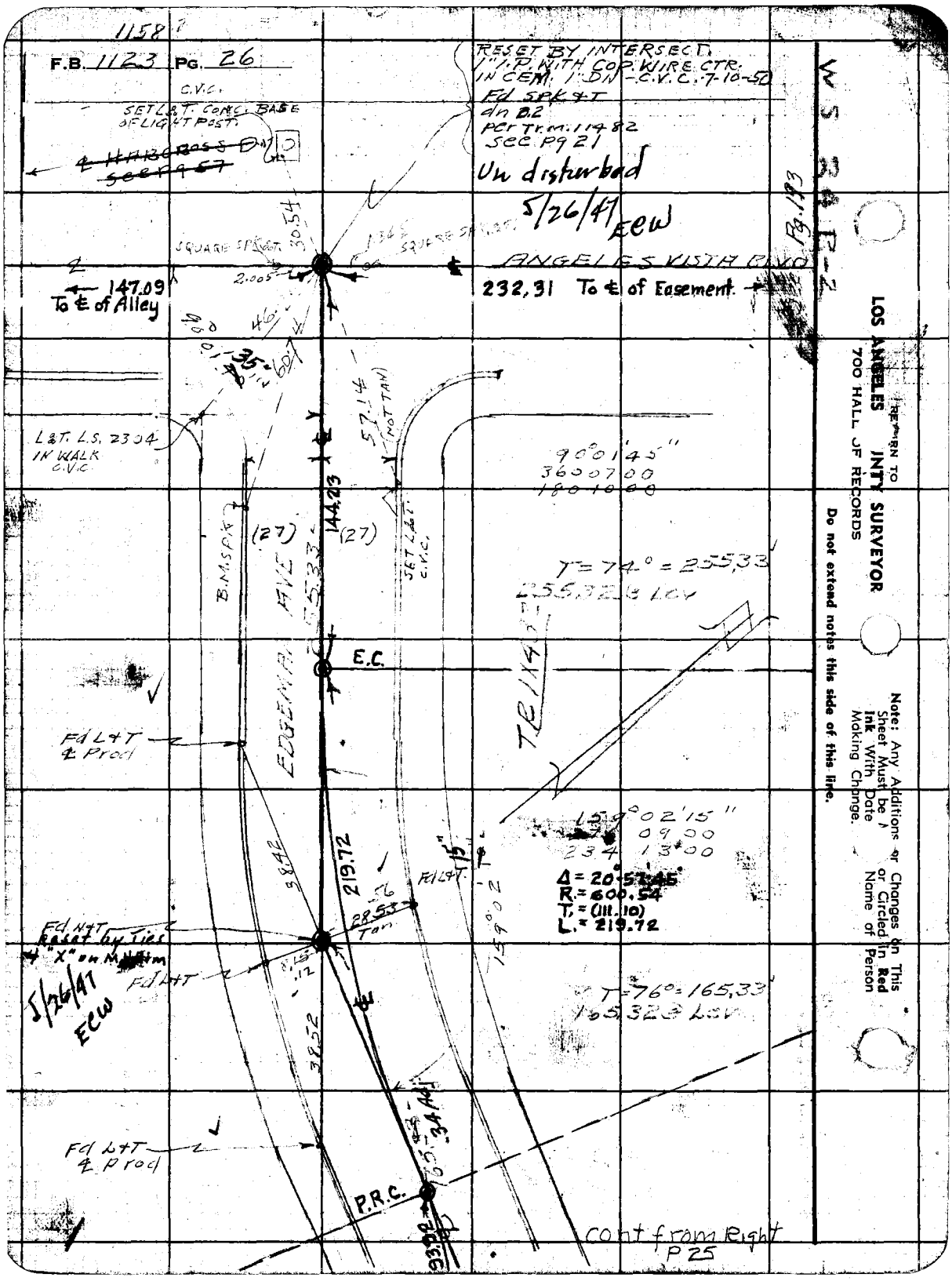



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


1158
F.B. 1123 PG. 26
C.V.C.
SET L&T. CONC. BASE OF LIGHT POST.
RESET BY INTERSECT. 1" I.P. WITH COP. WIRE CTR. IN CEM. 1" DN - C.V.C. 7-10-50
Fd SPK & T
dn 0.2
per Tr. M. 11482
See Pg 21
Un disturbed
5/26/47 ECW
SQUARE SPK. SET
30.54
2.005
ANGELES VISTA BLVD
147.09
To ℄ of Alley
232.31 To ℄ of Easement
L&T. L.S. 2304 IN WALK C.V.C.
57.14 (NOT TAN)
90°01'45"
360 07 00
180 10 00
144.23
(27)
(27)
B.M. SPK
SET L&T. C.V.C.
T = 74° = 255.33'
255.32 @ Lev
E.C.
EDGEMAN AVE
Fd L&T ℄ Prod
159°02'15"
09 00
234 13 00
Δ = 20°57'45"
R = 600.54
T = (111.10)
L = 219.72
219.72
38.42
Fd L&T
Fd N&T Reset by Ties
"X" on M.H. Rim
5/26/47 ECW
Fd L&T
T = 76° = 165.33'
165.32 @ Lev
38.52
Fd L&T ℄ Prod
P.R.C.
93.92
cont from Right P25
Pg. 193
W S 24 P-2
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Harcross Dr etal | F.B. 1158 Pg. 27 |
| Map No. | W. O. 1138 Tape No. St'd °F | |
| Office Work | Surveyed by R.L. Willey | |
| Checked | Notes R.L.W. Date 11-26-45 | |
| Date | Indexed A. C. Johnson 5-14-46 | |

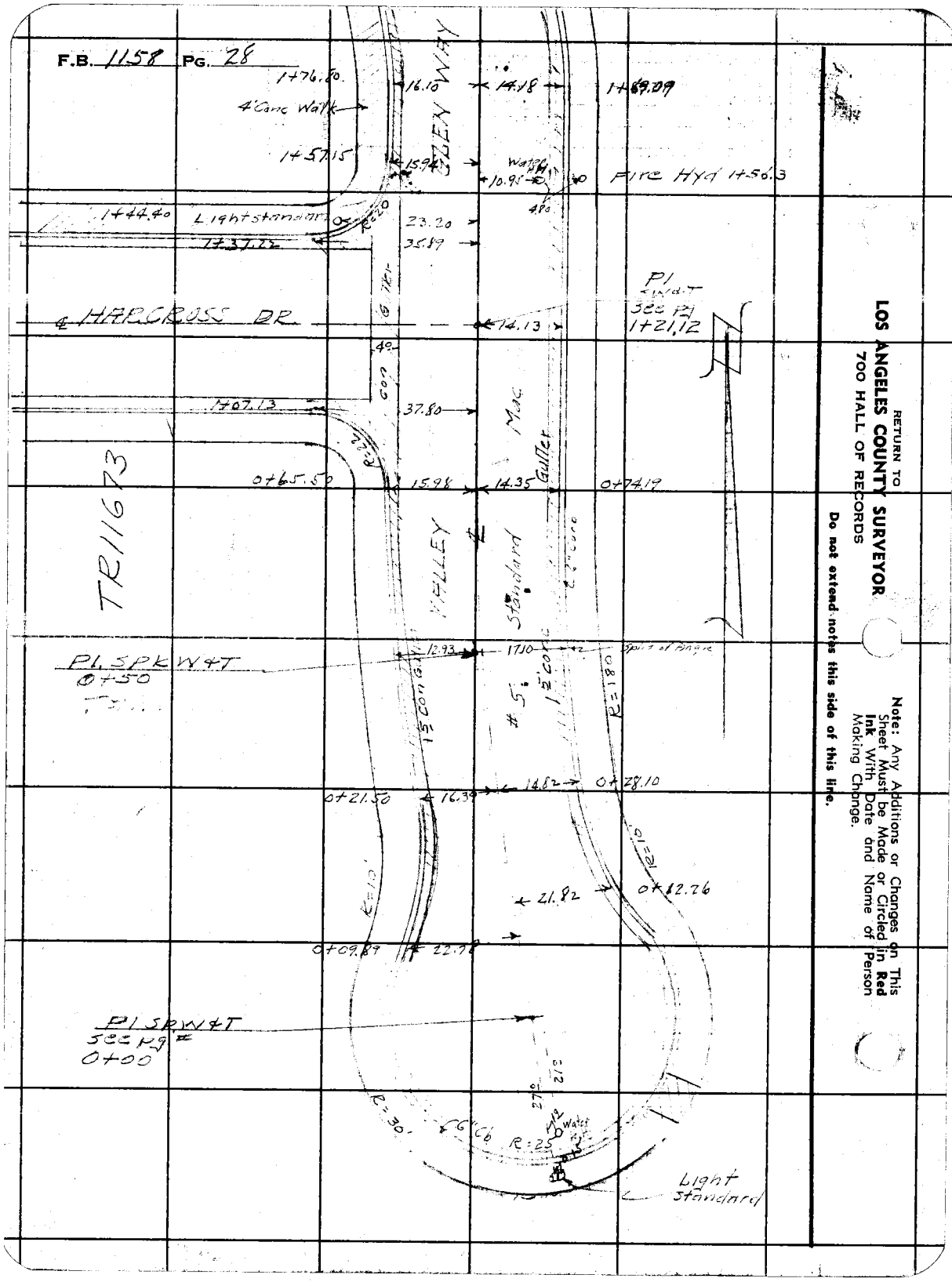
TOPOGRAPHY
VALLEY and GLEN WAY
FROM SEND ST
TO ANGELES VISTA BLVD
HARCROSS DR ETAL
JN 1138
Nov 45
Willey
Gregory
English
Smith
Robb

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12-40




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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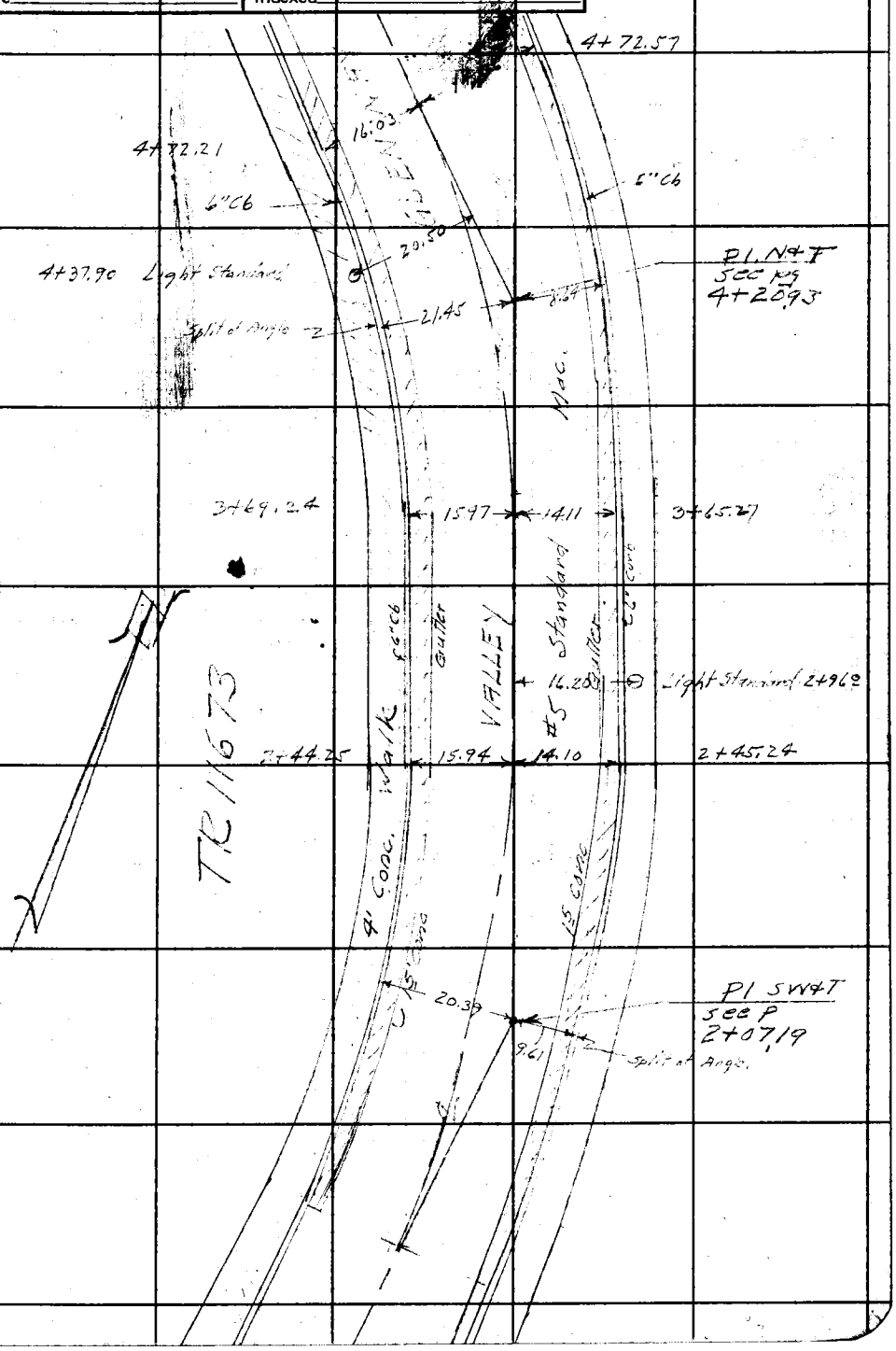
| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dretal |
| Map No. | W. O. 1138 Tape No. St'd °F |
| Office Work | Surveyed by R.L.Willey |
| Checked | Notes R.L.Willey Date 11-26-45 |
| Date | Indexed A. C. Johnson |

F.B. 1158 PG. 29

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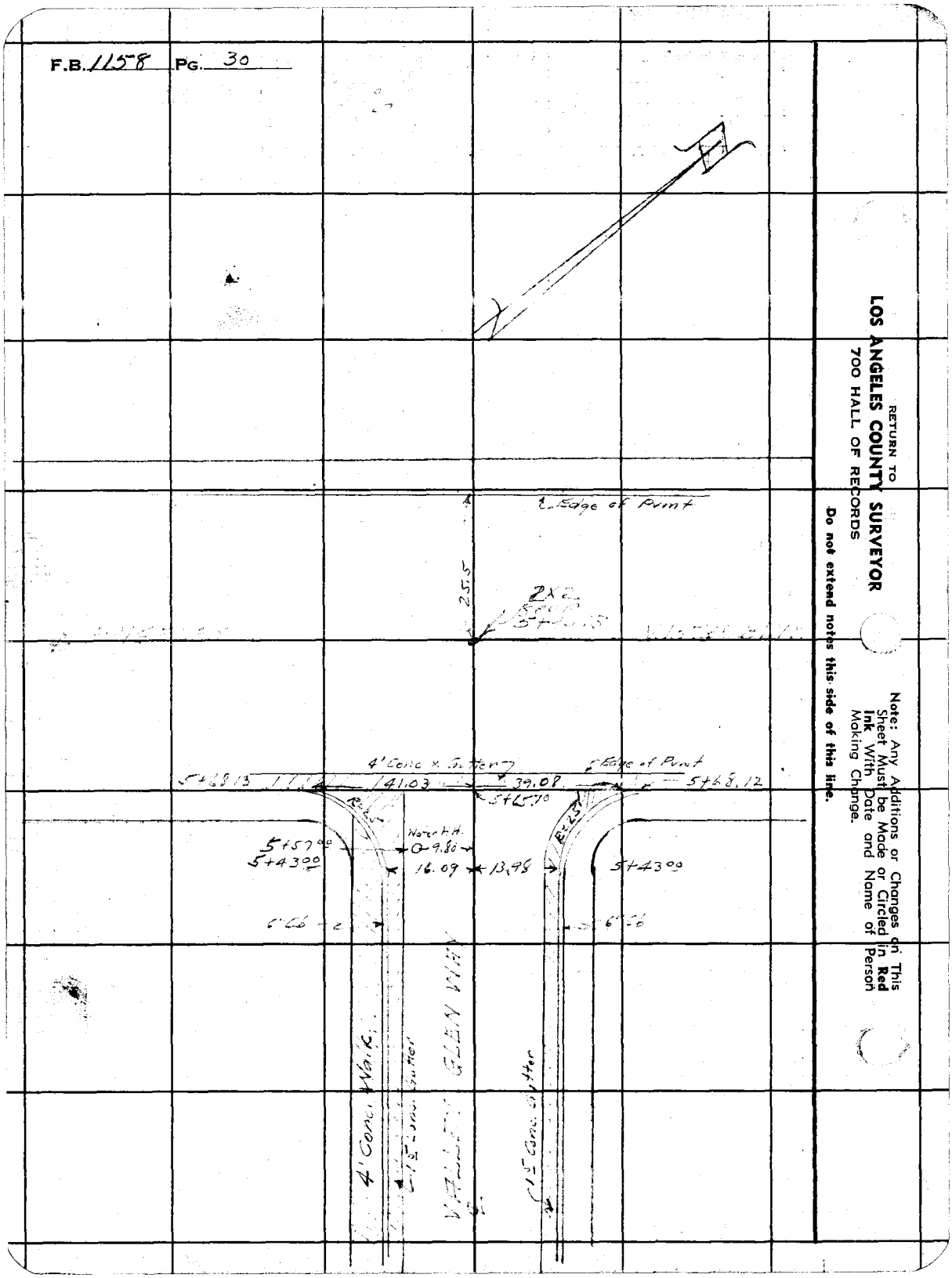
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1158 PG. 30




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. 1138 | Division No. | F.B. 1158 Pg. 31 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Harcross Dr. et al | | |
| X-Sec. | Notes Chkd. | Checked | Survey by R.L. Willey | Notes J.G. | Date Nov 26-45 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date |

PROFILE & XSECTIONS

on

VALLEY GLEN WAY

From South End

TO ANGELES VISTA [illegible]

HARCROSS DR. ET AL

[illegible]

Nov 1945

Willey

[illegible]

English

[illegible]

Robb.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM VD 23 | 506 | 261 72 | | 256 66 | BM VD 23 Elev 256.663 F.B. 1158 - Harcross Dr & Valley Glen Way Wire Spk in E Cb. 5' S of ℄ Prod. |
| 0+00 | | | 898 | 252 74 | ℄ |
| 25R | | | 985 | 251 87 | Gut |
| 25 R | | | 920 | 252 52 | TC |
| 25 L | | | 936 | 252 36 | Gut |
| 25 L | | | 884 | 25[illegible] 88 | TC. |
| 0+50 | | | 768 | 254 04 | ℄ |
| 17 R | | | 835 | 253 37 | Gut |
| 17 R | | | 775 | 25[illegible] 7 | TC |
| 12 9 L | | | 816 | 253,56 | Gut |
| 12 9 L | | | 765 | 25[illegible] 07 | TC. |
| 1+00 | | | 555 | 256,17 | ℄ |
| 14 2 R | | | 622 | 255,50 | Gut |
| 14 2 R | | | 571 | 256,01 | TC |
| 16 2 L | | | 618 | 25[illegible],54 | Gut Only |
| 1+21 12 | | | 464 | 257 08 | ℄ Int Valley Glen Way & Harcross Dr. |
| 1+42 | | | 369 | 258 73 | ℄ |
| 1+27 8 77R | | | 87 | 253,0 | Top of 6" Sewer Pipe Rear of Hse on Lot 9. Blk 2 Tr 11673 |
| 1+50 | | | 333 | 258,39 | ℄ |
| 14 R | | | 400 | 257 72 | Gut |
| 14 R | | | 350 | 258 22 | TC |

Note
See Pg 36 For Elev.
of Plumbing to Lots 13+14
Blk 2 T11673

For profile Ch Returns see pg 42

F.B. 1158 Pg. 32
Job No. 1138 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Harcross Dr. et al. Date ____ Date ____ No. ____
Survey by R. L. Willey Notes J. Gregory 11-26-45 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 16L | | 261 72 | 392 | 257 80 | Gut | |
| 1+57.0 16L | | | 311 | 258 61 | TC. | |
| T.P. | 7 47 | 265 76 | 343 | 258 29 | | |
| 1+86.5 | | | 554 | 260 22 | ℄ | |
| 1+86.5 70.3R | | | 1040 | 255 36 | Top of 6" Sewer Pipe Rear of Hse on Lot 8 Blk 2, Tr 11673 | |
| 2+00 | | | 451 | 260.95 | ℄ | |
| 11.1 R | | | 549 | 260.27 | Gut | |
| 11.1 R | | | 498 | 260.78 | T.C. | |
| 18.2 L | | | 539 | 260.37 | Gut | |
| 18.8 L | | | 488 | 260 88 | T.C. | |
| 2+12.2 L | | | 444 | 261,32 | ℄ Pl. | |
| T.P. | 11 58 | 273 18 | 416 | 261 60 | | |
| 2+50 | | | 914 | 264.04 | ℄ | |
| 14.1 R | | | 967 | 263.51 | Gut | |
| 14.1 R | | | 916 | 264.02 | TC | |
| 15.9 L | | | 956 | 263 62 | Gut | |
| 15.9 L | | | 905 | 264.13 | TC | |
| 3+00 | | | 608 | 267 10 | ℄ | |
| 14.1 R | | | 662 | 266 56 | Gut | |
| 14.1 R | | | 614 | 267 04 | TC | |
| 16.0 L | | | 664 | 266 54 | Gut | |
| 16.0 L | | | 612 | 267.06 | TC | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 Pg. 33
X-Sec. No. ____ Date ____ Date ____ Survey of Harcross Dr. etal
Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes J.G. Date 11-26-46
Date ____ Date ____ Map No. ____ Indexed by C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+50 | | 273.18 | 3.06 | 270.12 | ℄ | |
| 14½ R | | | 3.63 | 269.55 | Gut | |
| 14½ R | | | 3.11 | 270.07 | TC | |
| 16° L | | | 3.66 | 269.52 | Gut | |
| 16° L | | | 3.16 | 270.02 | TC | |
| T.P | 12.09 | 284.39 | 0.88 | 272.30 | | |
| 4+00 | | | 11.20 | 273.19 | ℄ | |
| 12½ R | | | 11.68 | 272.71 | Gut | |
| 12' R | | | 11.15 | 273.24 | TC | |
| 17° L | | | 11.82 | 273.57 | Gut | |
| 17° L | | | 11.32 | 273.07 | TC | |
| 4+20.93 | | | 10.01 | 274.38 | ℄ Pl. | |
| 4+50 | | | 8.14 | 276.25 | ℄ | |
| 13 R | | | 8.66 | 275.73 | Gut | |
| 4+47 13 R | | | 8.39 | 276.00 | T Cb | |
| 17 L | | | 8.65 | 275.74 | Gut | |
| 4+56 17 L | | | 7.73 | 276.66 | T Cb. | |
| 5+00 | | | 4.97 | 279.42 | ℄ | |
| 14' R | | | 5.62 | 278.77 | Gut | |
| 4+95 14½ R | | | 5.42 | 278.97 | TC | |
| 5+00 16 L | | | 5.60 | 278.79 | Gut | |
| 16 L | | | 5.07 | 279.32 | TC | |

F.B. 1158 PG. 34 Job No. 1138 Division No. Notes Red. Plotted Profile
Survey of Harcross Dr etal Date Date No.
Survey by R. L. Willey Notes J. Gregory 11-26-45 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+35 | | 284 39 | 355 | 280 84 | ℄ Top of Brk | |
| 14' R | | | 407 | 280.32 | Gut | |
| 14' R | | | 357 | 280.82 | TC. | |
| 16' L | | | 404 | 280 35 | Gut | |
| 16' L | | | 356 | 280.83 | TC. | |
| 5+50 | | | 375 | 280 64 | ℄ | |
| 14' R | | | 418 | 280 21 | Gut | |
| 14' R | | | 360 | 280 79 | TC | |
| 16' L | | | 427 | 280.12 | Gut | |
| 16' L | | | 365 | 280.74 | TC | |
| | | | | | CG Returns at Valley Glen Way & Angeles Vista Blvd. | |
| | | | 405 | 280 34 | Gut S E Cor Sand CP | |
| | | | 352 | [illegible] 87 | TC. " " | |
| | | | 504 | 279 35 | Gut " E end CP | |
| | | | 424 | 280 15 | TC " " " | |
| | | | 409 | 280 30 | Gut SW Cor S end CC | |
| | | | 354 | 280 85 | TC " " | |
| | | | 469 | 279 70 | Gut " W " | |
| | | | 391 | 280 48 | TC " " " | |
| 5+[illegible] | | | 485 | 279 54 | ℄ & Com x Gutter & Bot of Brk | |
| 5+[illegible] | | | 399 | 280 40 | ℄ Intst Valley Glen Way & Angeles [illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 PG. 35
Date ____ Date ____ Survey of Harcross Dr. [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes V.G. Date 11-26-46
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 7-43

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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM VD 24 | | 284.39 | 3.53 | 280.86 | BM VD 24 Elev 280.853 Valley Glen Way & Angeles Vista Blvd Spk in Cb 5' S of Sand Clr | F.B. 1158 - S.W. Cor. |
| | 95 | 257.61 | | 256.66 | BM VD 25 Elev 256.63 Harcross Dr & Valley Glen Way Wire Spk in E. Cb 5' S of ℄ Pred | F.B. 1158 |
| | | | 13.27 | 244.34 | Lot 13 - Blk 2 Level Garage floor 75' from cb line | Tr 11673 |
| | | | 10.74 | 246.77 | Lot 14 Blk 2 Tr 11673 Lev of floor To Laundry room 69' back of Cb line | |

F.B. 1158 PG. 36 Job No. 1138 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Harcross Dr et al. Date ____ Date ____ No. ____
Survey by R.L. Whitley Notes J. Gregory 11-26-45 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dr. et al |
| Map No. | W. O. 1138 Tape No. St'd °F |
| Office Work | Surveyed by R. L. Willey |
| Checked | Notes RLW Date 11-26-45 |
| Date | Indexed A. C. Johnson 5-14-46 |

F.B. 1158 Pg. 37

TOPOGRAPHY
of
HARCROSS DR.
FROM VALLEY GLEN WAY
TO ANGELES VISTA BLVD
HARCROSS DR. ET AL
JN 1138

Nov 1945

Willey
Gregory
English
Smith
Robb

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RETURN TO
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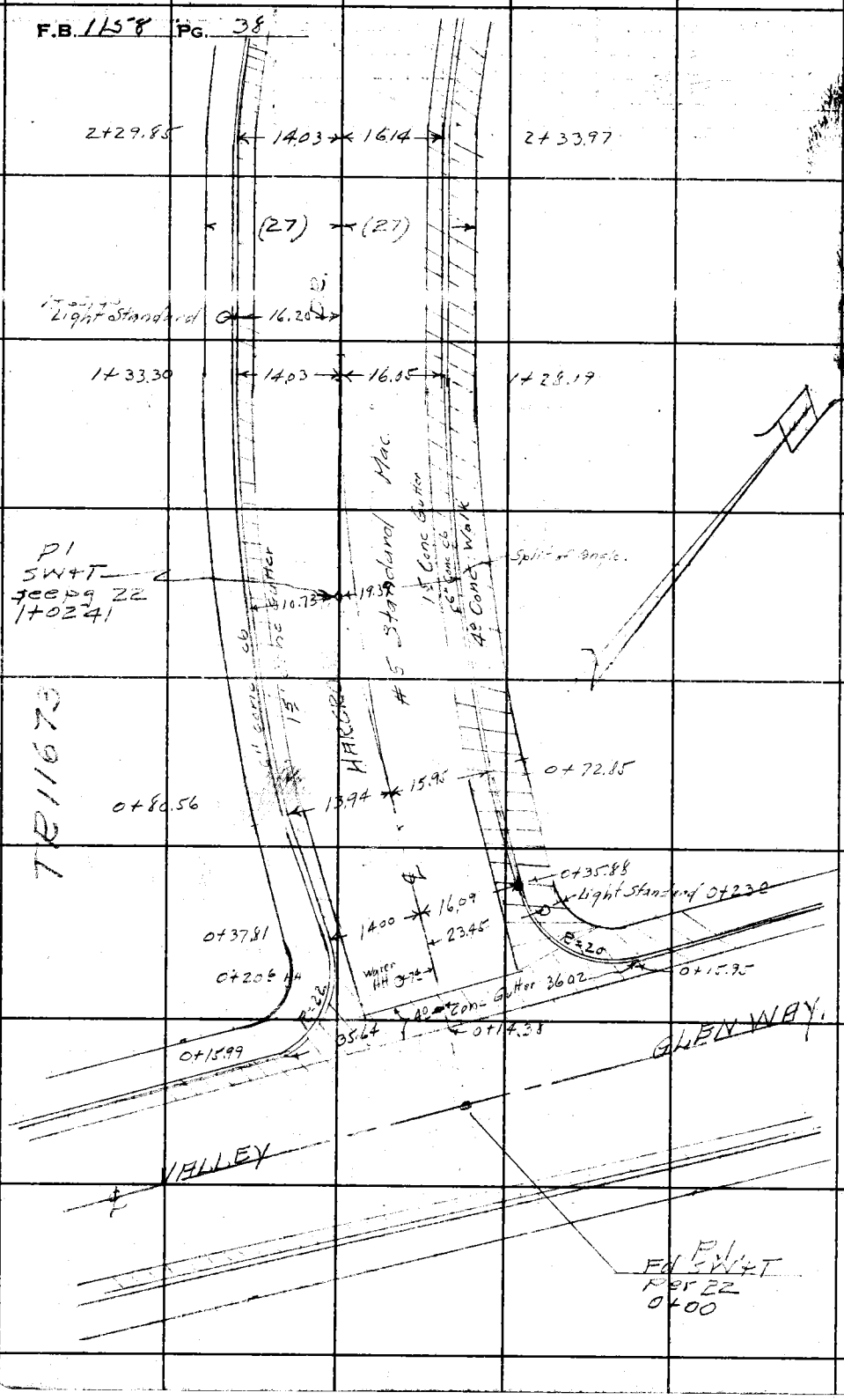
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1158 PG. 38




RETURN TO
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700 HALL OF RECORDS

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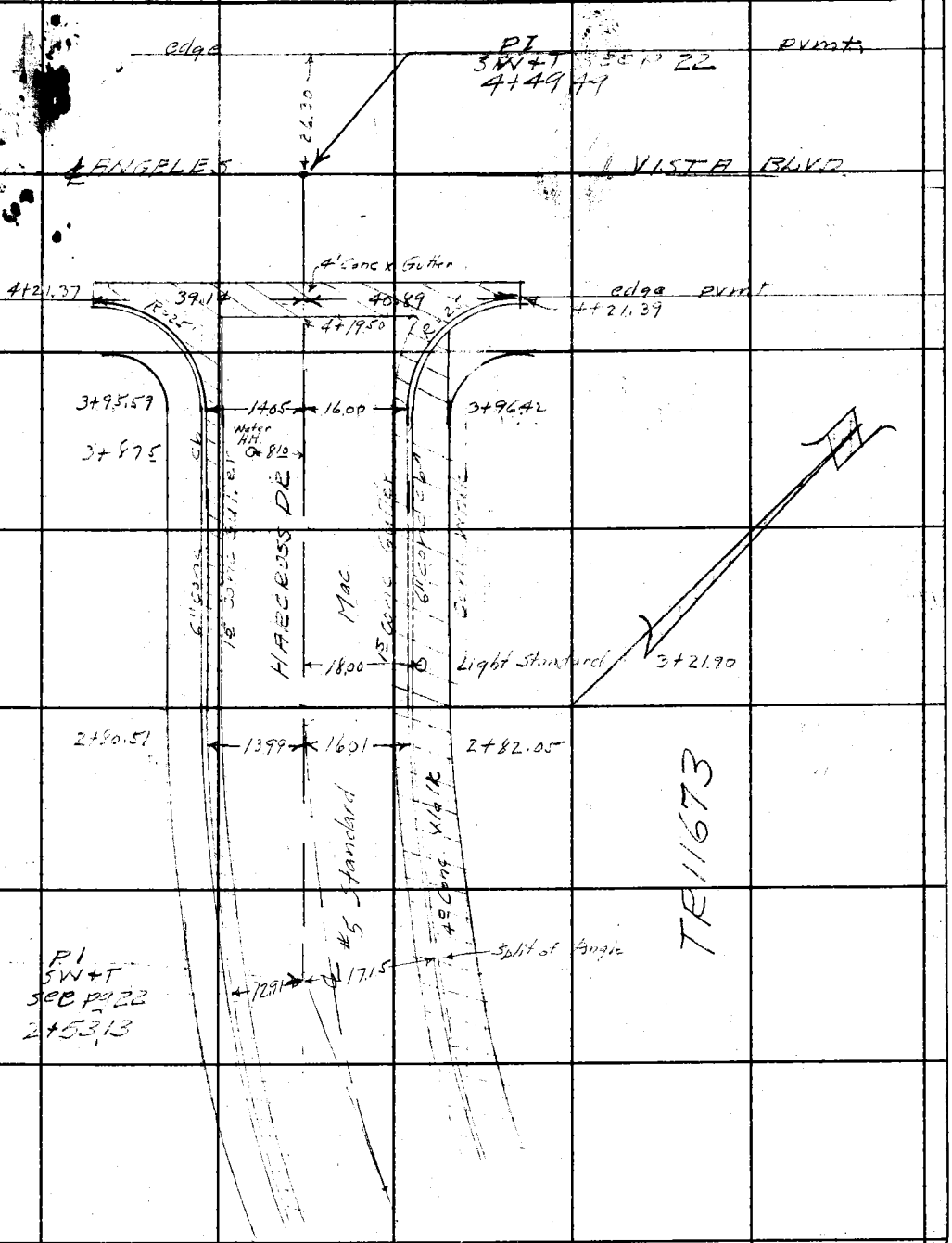
| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Harcross Avenue | F.B. 1158 Pg. 39 |
| Map No. | | W. O. 1138 Tape No. St'd °F | |
| Office Work | | Surveyed by E.L.W. | |
| Checked | | Notes E.L.W. Date 11-27-43 | |
| Date | | Indexed A. C. Johnson | |

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1128 PG. 40

RETURN TO
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700 HALL OF RECORDS

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| Profile No. | Notes Red. | Plotted | Job No. 1138 | Division No. | F.B. | Pg. 41 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Harcross Dr. et. al. | | | |
| X:Sec. No. | Notes Chkd. | Checked | Survey by R.L.W. | Notes J.G | Date 11-27-45 | |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date | |

PROFILE & XSECTION

OF

HARCROSS DR

FROM VALLEY GLEN WAY to ANGELES VISTA BLVD

HARCROSS DR ET. AL.

J.N. 1138

Nov 1945
R.L. Willey
J. Gregory
E.L. English
L.V. Smith
R.G. Robb.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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700 HALL OF RECORDS

FORM 307 2M 8-45

FORM 307 2M 8-45

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700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| Set BM VD 23 | 10 58 | 267.24 | | 256.66 | BM VD 23 Elev 256.663 FB 1138 Valley Glen Way & Harcross Dr (E. Cor) Wire Spk in Sb 5' S. of ℄ Harcross Dr. Prod. to T. |
| 0+00 | | | 10 15 | 257 09 | ℄ Int Valley Glen Way & Harcross Dr. |
| 0+16.40 | | | 10 73 | 25[illegible] 51 | ℄ & Conc. x Gutter |
| | | | | | S.B. Returns at Harcross Dr. & Valley Glen Way |
| | | | 9 15 | 258 09 | Gut N.W. Cor N end CR |
| | | | 8 63 | 258 61 | TC " " " " |
| | | | 8 77 | 258.47 | Gut " " W " " |
| | | | 8 24 | 25[illegible].00 | TC " " " " |
| | | | 12 36 | 254 88 | Gut SW Cor S " " |
| | | | 11 89 | 255 35 | TC " " " " |
| | | | 8 95 | 258 29 | Gut " " W " " |
| | | | 8 45 | 2[illegible]8 79 | TC " " " |
| 0+50 | | | 7 34 | 25[illegible].90 | ℄ |
| 16[illegible] R | | | 7 86 | 2[illegible] 38 | Gut |
| 14[illegible] R | | | 7 32 | 25[illegible].92 | TC |
| 14[illegible] L | | | 7 92 | [illegible] | Gut |
| 14[illegible] L | | | 7 44 | 25[illegible] | TC |
| 0+80 | | | 5 40 | 261.14 | ℄ Brk |
| 16[illegible] R | | | 5 99 | 261 25 | Gut |
| 16[illegible] R | | | 5 45 | 261 79 | TC |
| 14[illegible] L | | | 5 94 | 261[illegible] | Gut |
| 14[illegible] L | | | 5 42 | 261.8[illegible] | TC |

F.B. Pg. 42 Job No. 1138 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Harcross Dr. et al Notes Chkd. Date Checked Date No. X-Sec.
Survey by R.L. Willey Notes J. Gregory 11-27-45
Indexed A. C. Johnson Date

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1400 | | 26724 | .431 | 26293 | . ℄ Brk | |
| 18⁸ R | | | 496 | 26228 | . Gut | |
| 18⁸ R | | | 445 | 26279 | . TC | |
| 11² L | | | 477 | 26247 | . Gut | |
| 11² L | | | 426 | 26298 | . TC | |
| 1430 | | | 260 | 264.64 | . ℄ Brk | |
| 16 R | | | 359 | 263.65 | . Gut | |
| 16 R | | | 307 | 264.17 | . TC | |
| 14 L | | | 328 | 263.96 | . Gut | |
| 14 L | | | 277 | 264.47 | . TC | |
| 1442 | | | 195 | 265.29 | . ℄ | |
| 68⁶ L | | | 695 | 260.29 | . Floor Elev. of Laundry Room | Lot 18 Blk 2 Tr 11673 |
| T.P. | 733 | 272.56 | 201 | 265.23 | . | |
| 1450 | | | 684 | 265.72 | . ℄ | |
| 1440 16² R | | | 789 | 264.67 | . Gut | |
| 16² R | | | 737 | 265.19 | . TC | |
| 13⁸ L | | | 747 | 265.09 | . Gut | |
| 13⁸ L | | | 695 | 265.61 | . TC | |
| 2400 | | | 373 | 268.83 | . ℄ | |
| 16 R | | | 427 | 268.29 | . Gut | |
| 16 R | | | 376 | 268.80 | . TC | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of Harcross Dr et al.
Notes Chkd. ____ Checked ____ Survey by P.L.W. Notes J.G. Date 11-27-45
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. PG. 43

FORM 307 2M 8-45

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700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| 2+00 | 14L | | 272 56 | 438 | [illegible] 18 | Gut | |
| | 14L | | | 387 | [illegible] 69 | TC | |
| 2+14.3 | 78.8 L | | | 803 | [illegible] 53 | Floor Elev of Laundry Room | Lot 19 Blk 2 Tr 11673 |
| TP | | 823 | 280 41 | 0 38 | [illegible] | | |
| 2+50 | | | | 817 | 272.24 | ℄ | |
| 2+52.7 | 16.7R | | | 825 | 272 16 | Gut | |
| | 16.7R | | | 773 | 272.68 | TC | |
| | 13.2L | | | 865 | 271.76 | Gut | |
| | 13.2L | | | 816 | 272 25 | TC | |
| 2+50 | 71.2 L | | | 1149 | 26[illegible] 2 | Floor Elev of Laundry Room | Lot 20 Blk 2 Tr 11673 |
| 2+53 | | | | 793 | 272.48 | ℄ Pl. | |
| 3+00 | | | | 446 | 27[illegible] 5 | ℄ | |
| 2+97.5 | 15.9R | | | 518 | 27[illegible] 23 | Gut | |
| | 15.9R | | | 466 | 27[illegible] 75 | TC | |
| | 14.4 L | | | 505 | 27[illegible] 36 | Gut | |
| | 14.4 L | | | 456 | 27[illegible] 85 | TC | |
| TP | | 721 | 285 91 | 171 | 278 70 | | |
| 3+50 | | | | 622 | 27[illegible] 69 | ℄ | |
| | 16 R | | | 683 | 27[illegible] 08 | Gut | |
| | 16 R | | | 630 | 27[illegible] 61 | TC | |
| 3+60.4 | 14 L | | | 604 | 279.87 | Gut | |
| | 14 L | | | 5.50 | 280.41 | T.C. | |

F.B. PG. 44 Job No. 1138 Division No. Notes Red. Plotted Profile
Survey of Harcross Dr. et al. Date Date No.
Survey by R.L. Willey Notes V. Gregory 11-27-45 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+86 | | 285.91 | 4.21 | 281.70 | ℄ Brk | |
| 16 R | | | 4.75 | 281.16 | Gut | |
| 16 R | | | 4.27 | 281.64 | TC. | |
| 14 L | | | 4.61 | 281.30 | Gut | |
| 14 L | | | 4.10 | 281.81 | TC. | |
| | | | | | Cb Returns at Harcross Dr. & Angeles Vista Blvd. | |
| | | | 4.85 | 281.06 | Gut SE Cor | Send CR. |
| | | | 4.34 | 281.67 | TC. " " | " " |
| | | | 5.86 | 280.15 | Gut " " | E " " |
| | | | 5.04 | 280.97 | TC. " " | " " |
| | | | 4.54 | 281.37 | Gut SW Cor | S end CR. |
| | | | 3.95 | 281.96 | TC " " | " " |
| | | | 4.91 | 281.00 | Gut " " | W " " |
| | | | 4.14 | 281.77 | TC " " | " " |
| 4+00 | | | 4.23 | 281.68 | ℄ | |
| 4+21.50 | | | 5.49 | 280.42 | ℄ & Conc. x Gutter | |
| 4+49.49 | | | 4.53 | 281.38 | ℄ left Harcross Dr & Angeles Vista Blvd | |
| BM VD 25 | | | 4.23 | 281.68 | BM VD 25 Elev. 281.652 F.B. 1158<br>Angeles Vista Blvd & Harcross Dr S.E Cor<br>Wire Spk in Co. 5' S of Send CR | |

Profile Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. PG. 45
No. ____ Date ____ Date ____ Survey of Harcross Dr. et al.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes V.G. Date 11-27-45
No. ____ Date ____ Date ____ Map No. ____ Indexed A. G. Jones Date

F.B. PG. 46 | Job No. 1138 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Harcross Dretal | F.B. 1158 Pg. 47 |
| Map No. | W. O. 1138 Tape No. St'd °F | |
| Office Work | Surveyed by R.L. Willey | |
| Checked | Notes P.L.W. Date 11-27-45 | |
| Date | Indexed A. C. Johnson 5-14-48 | |

TOPOGRAPHY

on

EDGEMAR AVE

FROM SLAUSON AVE

TO ANGELES VISTA BLVD.

HARCROSS DR. ET AL

JN 1138.

Nov 1945

R.L. Willey
Jack Gregory
E.A. English
L.V. Smith
R.G. Robb

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

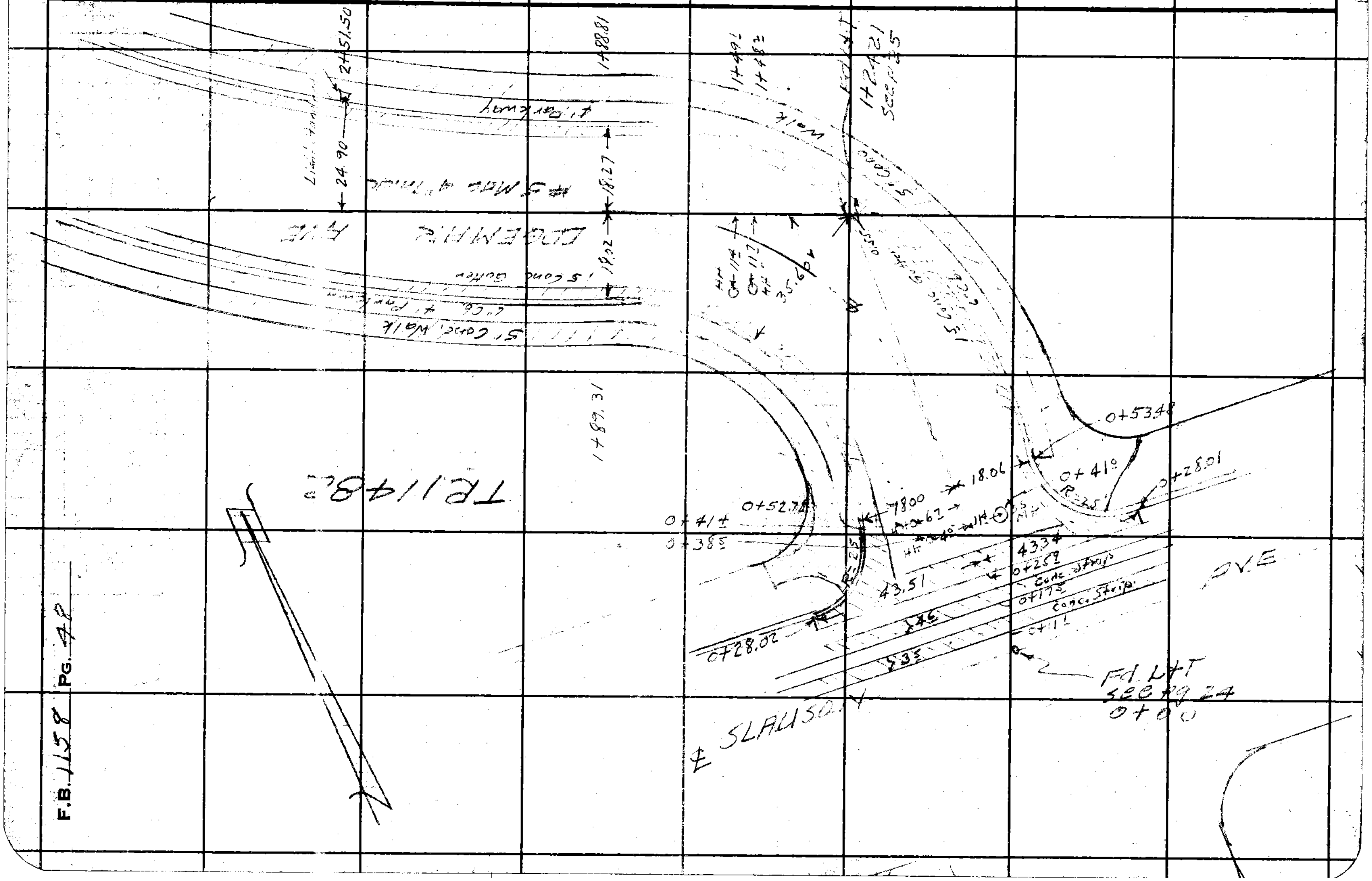
FORM 247 5M 12-40

F.B. 1158 PG. 48

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

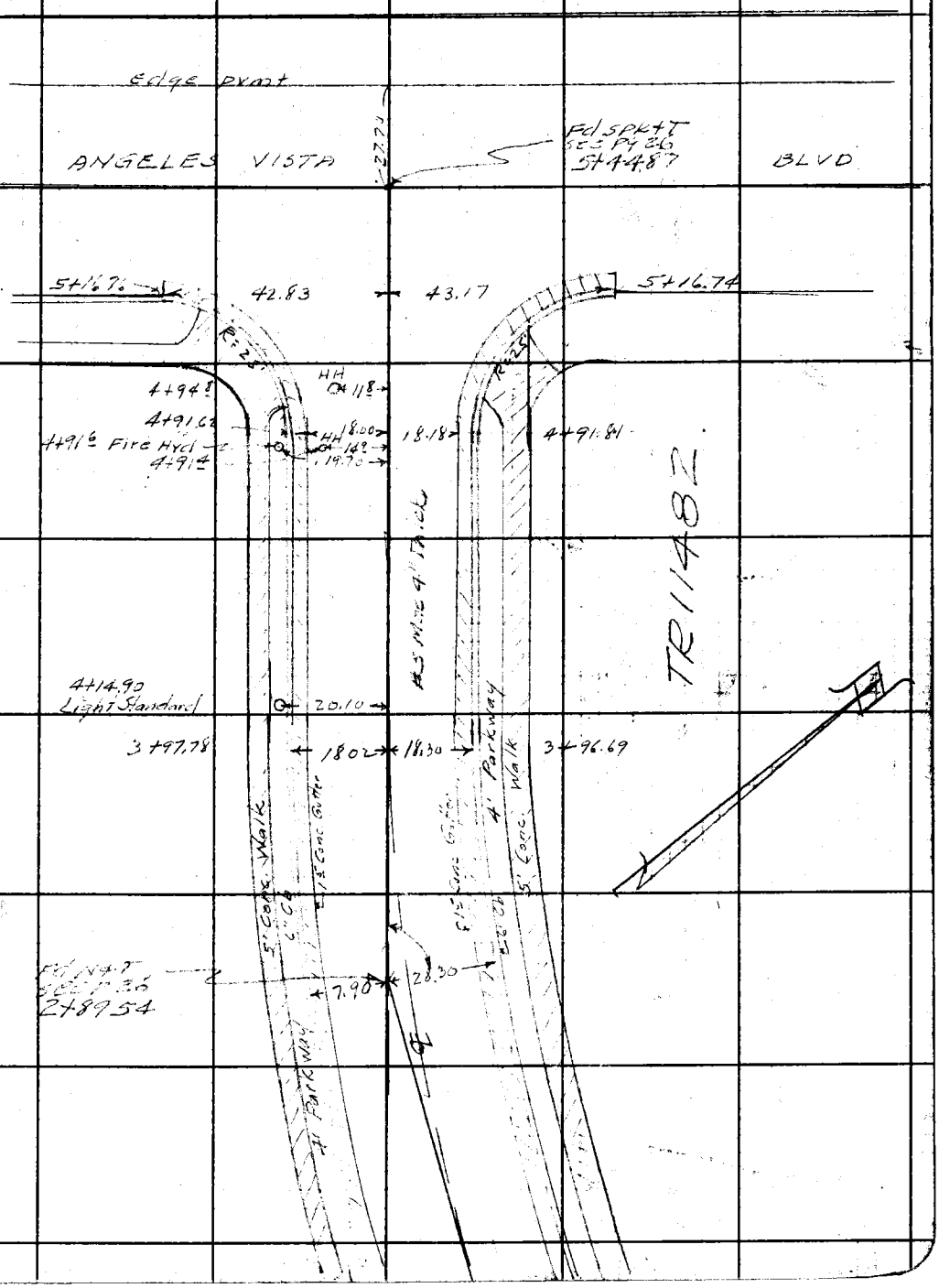
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**



| | |
|---|---|
| Notes Ck'd by | Survey of Harcress Detail |
| Map No. | W. O. 1138 Tape No. Std °F |
| Office Work | Surveyed by RLKWilley |
| Checked | Notes RLW Date 7-27-95 |
| Date | Indexed A. C. Johnson |

F.B. 1158 PG. 49




Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-70

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
500 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 1158 PG. 50

F.B. 1158 PG. 51

| | | | |
|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 1138 Division No. |
| | Date | Date | Survey of Harcross [illegible]tal. |
| X:Sec. No. | Notes Chkd. | Checked | Survey by R.L.W. No. [illegible] Date 11-27-45 |
| | Date | Date | Map No. Indexed [illegible] Johnson |

PROFILE & XSECTION
OF
EDGEMAR AVE
FROM SLAUSON AVE to ANGELES VISTA BLVD.
HARCROSS DR. ET AL.
J N 1133

No. 27-45
RLW, Key
[illegible]
[illegible]
[illegible]
[illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM [illegible] | 6.44 | 289.81 | | 28[illegible]7 | BM VD 27 Elev. 282.365 F.B. 1158- Slauson Ave & Edgemar Ave N.E. Cor Wire Spk in CB 5" Hot H end CR |
| 0+00 | | | 6.92 | [illegible]9 | ℄ Int Edgemar Ave & Slauson Ave |
| 0+12.80 | | | 7.03 | [illegible]8 | ℄ in Mid of 3.5 Conc Strip along Slauson Ave |
| 0+19.80 | | | 7.13 | 28[illegible]9 | " " " " 4.5 " " " |
| ~~0+2[illegible]~~ | | | ~~7.4[illegible]~~ | | " " " " 4.3 " " Gutter " |
| 0+2[illegible] | | | 7.43 | 28[illegible]3 | ℄ & Conc x Gutter |
| 0+41.0 11.4R | | J.C. | at Edgemar Ave & | | Slauson Ave. |
| | | | 7.61 | 28[illegible].20 | N Rim |
| | | | 7.75 | 28[illegible]6 | E " |
| | | | 7.72 | 28[illegible]9 | S " |
| | | | 7.58 | 28[illegible]3 | W " |
| | Chain | Dia Rod | | | |
| | 13.29 | 0.67 7.66 | 21.62 | 268.19 | 8" Inlet N.W. |
| | 13.56 | 0.67 7.66 | 21.89 | 267.72 | 8" Inlet W. |
| | 13.86 | 0.67 7.66 | 22.19 | 267.62 | 8" Outlet E |
| 0+50 | | | 6.46 | 28[illegible]35 | ℄ |
| | | | | | Ch Returns [illegible]gemar Ave & Slauson Ave. |
| | | | 10.58 | 279.23 | Gut N.E. Cor E end CR |
| | | | 9.88 | 279.93 | TC " " " " " |
| | | | 7.50 | 282.31 | Gut " " N " " |
| | | | 6.95 | 282.96 | TC " " " " " |

8

F.B. 1158 PG. 52
Job No. 1138 Division No.
Survey of Harcross Dr et al
Survey by R.L. Willey Notes J. Gregory 11-27-45
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 289 81 | 449 | 285 32 | Gut | NW Cor W end CR |
| | | | 380 | 286 01 | TC | " " " " " |
| | | | 589 | 283 92 | Gut | " " N " " |
| | | | 513 | 284 68 | TC | " " " " " |
| 1+00 | | | 443 | 285.38 | ℄ | |
| 12± R | | | 480 | 285 01 | Gut | |
| 12± R | | | 414 | 285 67 | TC | |
| 23 8 L | | | 507 | 284.74 | Gut | |
| 23 8 L | | | 443 | 285.38 | TC | |
| 1+24.21 | | | 416 | 285.65 | ℄ Pl. | |
| 1+50 | | | 330 | 286.51 | ℄ | |
| 13 1 R | | | 370 | 286.11 | Gut | |
| 13 1 R | | | 305 | 286 76 | TC | |
| 23 8 L | | | 405 | 285.76 | Gut | |
| 23 8 L | | | 337 | 286 44 | TC | |
| 2+00 | | | 187 | 287.94 | ℄ | |
| TP | 10 19 | 297 87 | 213 | 287 68 | | |
| 2+00 18± R | | | 1062 | 287 25 | Gut | |
| 18± R | | | 995 | 287 92 | TC | |
| 17 2 L | | | 1033 | 287 54 | Gut | |
| 17 2 L | | | 968 | 287 19 | T | |

8

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1638 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of Harcross Dr. et al.
Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes JG Date 11-27-45
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1158 Pg. 53

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+50 | | 297 87 | 790 | 289.97 | ℄ | |
| 22.5 R | | | 895 | 288.92 | Gut | |
| 22.5 R | | | 828 | 288.59 | TC | |
| 122.5 R | | | 21 2 | 276.7 | 122.5 NE. of ℄ Lot 5 Blk A | TR 11482 |
| 13.9 L | | | 844 | 289.43 | Gut | |
| 13.9 L | | | 776 | 290.11 | TC | |
| 2+89 54 | | | 644 | 291.33 | ℄ Pl. | |
| 3+00 | | | 604 | 291.83 | ℄ | |
| 26.7 R | | | 732 | 290.55 | Gut | |
| 26.7 R | | | 665 | 291.22 | TC | |
| 9.8 L | | | 632 | 291.55 | Gut | |
| 9.8 L | | | 564 | 292.23 | TC | |
| 3+50 | | | 412 | 293.75 | ℄ | |
| 24 R | | | 538 | 292.49 | Gut | |
| 24 R | | | 474 | 293.13 | TC | |
| 124 R | | | 17 0 | 280.9 | 124 NE. of ℄ Lot 3 Blk A | TR 11482 |
| 15.9 L | | | 437 | 293.50 | Gut | |
| 15.9 L | | | 371 | 294.16 | TC | |
| 4+00 | | | 222 | 295.65 | ℄ | |
| 18.2 R | | | 349 | 294.38 | Gut | |
| 18.2 R | | | 282 | 295.05 | TC | |
| 18.0 L | | | 233 | 295.54 | Gut | |
| 18.0 L | | | 167 | 296.20 | TC | |

F.B. 1158 PG. 54
Job No. 1138 Division No. Notes Red. Plotted Profile
Survey of Harcross Drietal Date Date No.
Survey by R.L. Willey Notes J. Gregory 11-27-45 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 297 87 | | | | |
| T.P | 730 | 304 49 | 068 | 297 19 | | |
| 4+50 | | | 710 | 297 39 | ℄ | |
| 18°R | | | 847 | 296 02 | Gut | |
| 18°R | | | 750 | 296.69 | TC | |
| 18°L | | | 710 | 297.39 | Gut | |
| 18 L | | | 645 | 298 04 | TC | |
| 5+00 | | | 550 | 298 99 | ℄ | |
| | | | | | Cb Returns at Edgemar Ave & Angeles Vista Blvd | |
| | | | 716 | 297.33 | Gut SE Cor S end CR. | |
| | | | 646 | 298 03 | TC " " " " | |
| | | | 809 | 296 40 | Gut " " E " | |
| | | | 753 | 296 96 | TC " " " " | |
| | | | 564 | 298 85 | Gut SW Cor S " | |
| | | | 496 | 299 53 | TC " " " " | |
| | | | 304 | 301.45 | Gut " " W " | |
| | | | 244 | 302.05 | TC " " " " | |
| 5+44.87 | | | 448 | 300.01 | ℄ Int Edgemar Ave & Angeles Vista Blvd. | |
| BM VD 26 | | | 515 | 299 34 | BM VD 26 Elev. 299.324 F.B. 1158- Angeles Vista Blvd & Edgemar Ave S.W. Cor Wire Spk in Cb 5' S. of S end CR. | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1138 Division No. ____ Survey of Harcross Dr. et al. Survey by R.L.W. Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1158 PG. 55

F.B. 1150 PG. 56

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 1138 SURVEY OF Harcross Dr. etal

DATE _____ SURVEY BY R.L. Willey

NOTES CHKD. _____ NOTES BY E.F. English DATE 11-29-45

DATE _____ INDEXED _____ DATE A. C. Johnson

F. B. 1158 PG. 57

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| BENCH LEVELS<br>HARCROSS DR. ETAL.<br>JN 1138<br><br>Nov. 29. 1945<br><br>R.L. Willey<br>Jack Gregory<br>E.F. English<br>L.C. Smith<br>R.G. Robb | These circuits adjusted 1/23/46 JS. | | | | | |

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 12-41

FORM 353 1M 12-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd. BM. D-63 | 239.740 | | Circuit N | | | Fd. BM. D-63 el=239.740 Fb-786-247 |
| | 4.831 | | 4.801 | | 239.761 | Verdun Ave. 70' N. ℄ Marburn Ave. |
| ⊼ | 244.571 | -2.149 | 2.144 | | 2.147 | Fd. bt. spk. in E. cb. at S.P.L. Ho. 5708 |
| | 6.980 | | 6.955 | | | |
| Fd. BM. D-49 | 237.591 | | | | 237.588 | Fd. BM. D-49 el=237.614 FB. 786-239 |
| | 6.005 | | 5.940 | | | Slauson Ave & Verdun Ave. N.E. Cor. |
| ⊼ | 243.596 | +0.761 | +0.760 | | +.761 | Fd. bt. spk. in cb. 5' N. of N. end CR. |
| | 5.244 | | 5.180 | | | |
| T.P. | 238.352 | | | | 238.375 | |
| | 6.005 | | 5.970 | 5.931 | | |
| ⊼ | 244.377 | +1.173 | +1.178 | +1.176 | +1.176 | |
| | 4.852 | | 4.792 | 4.755 | | |
| T.P. | 239.525 | | | | 239.551 | |
| | 8.004 | | 7.991 | | | |
| ⊼ | 247.599 | +6.271 | +6.270 | | +6.271 | |
| | 1.803 | | 1.721 | | 245.824 | |
| Set BM. VD-21 | 245.796 | | | | 245.822 | BM. VD-21 |
| | 6.800 | | 6.725 | | | Slauson Ave. & Alsace Ave. |
| ⊼ | 252.606 | -1.598 | -1.600 | | -1.599 | Set W. spk. in N. cb. 35' W. ℄ prod. Slauson Ave |
| | 8.4[illegible] | | 8.325 | | 244.226 | |
| Set BM. VD-22 | 244.[illegible] | | | | 244.223 | Set BM. VD-22 |
| | 9.173 | | 9.091 | | | 18' easement + W. of Verdun Ave. 170' N ℄ Slauson Ave. |
| ⊼ | 253.371 | +6.093 | +6.092 | | +6.092 | Set W. spk. 1' E. of W. edge conc. HW. To SD. |
| | 3.090 | | 2.999 | | | |
| T.P. | 250.291 | | | | 250.315 | |
| | 7.873 | | 7.822 | | | |
| ⊼ | 258.164 | +6.378 | +6.375 | | +6.376 | |
| | 1.495 | | 1.447 | | 256.695 | BM. VD-23 |
| Set BM. VD-23 | 256.669 | | | | 256.691 | Harcross Dr. & Valley Glen Way |
| | | | | | | Set W. spk. in E. cb. 5' S. of ℄ prod. Valley Glen |

Used mean See end of Circuit Pg 61

JOB NO. 1153 SURVEY OF Harcross Dr. etal. NOTES RED. ____
SURVEY BY R.L. Willey DATE ____
NOTES BY E.F. English DATE 11-29-45 NOTES CHKD. ____
INDEXED C. Johnson DATE ____

F.B. 1158 Pg. 58

FORM 353 1M 12-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM. VD-23 | 256.669 | | | | ~~256.691~~ → 256.[illegible]95 | |
| | 9.5[illegible] | | 9.485 | | | |
| T | 266.[illegible]82 | + 8.903 | + 8.904 | | +8.903 | |
| | 0.610 | | 0.581 | | | |
| T.P. | 265.5[illegible] | | | | 265.594 | |
| | 10.[illegible] | | 9.948 | | | |
| T | 275.583 | + 8.971 | + 8.971 | | +8.971 | |
| | 1.0[illegible] | | 0.[illegible] | | | |
| T.P. | 274.543 | | | | 274.565 | |
| | 9.115 | | 9.020 | | | |
| T | 2[illegible].658 | + 6.315 | + 6.31[illegible] | | +6.316 | |
| | 2.[illegible] | | 2.[illegible] | | 280.887 | ↙ continue on circuit #2 |
| Set BM. VD-24 | 280.858 | | | | ~~280.881~~ | BM. VD-24 |
| | 4.513 | | 4.470 | | | Valley Glen Way & Angeles Vista Blvd. S.W. Cor. |
| T | 285.371 | + 0.809 | + 0.808 | | +0.808 | Set bt. spk. in cb. 5' S. of S. end CR. |
| | 3.[illegible] | | 3.662 | | 281.694 | |
| Set BM. VD-25 | 281.667 | | | | ~~281.684~~ | BM. VD-25 |
| | 5.630 | | 5.550 | | | Harcross Dr. & Angeles Vista Blvd. S.E. Cor. |
| T | 287.297 | + 3.831 | + 3.832 | | +3.832 | Set W. spk. in cb. 5' S. of S. end CR. |
| | 1.799 | | 1.718 | | | |
| T.P. | 285.498 | | | | 285.521 | |
| | 10.249 | | 10.403 | | | [illegible] 1/28/46 [illegible] |
| T | 295.747 | + 9.643 | + 9.642 | | +9.643 | |
| | 0.606 | | 0.761 | | | |
| T.P. | 295.141 | | | | 295.164 | |
| | 7.585 | | 7.528 | | | |
| T | 302.726 | + 4.198 | + 4.198 | | +4.198 | |
| | 3.387 | | 3.330 | | 299.368 | BM. VD-26 |
| Set BM. VD-26 | 299.339 | | | | ~~299.362~~ | Edgemar Ave & Angeles Vista Blvd. S.W. Cor. |
| | | | | | | Set W. spk. in cb. 5' S. of S end CR. |

NOTES RED. _____ JOB NO. 1153 SURVEY OF Harcross Dr. et al
DATE _____ SURVEY BY R.L. Willey
NOTES CHKD. _____ NOTES BY E.F. English DATE 11-29-45
DATE _____ INDEXED _____ DATE A. C. Johnson

F. B. #1158 PG. 59

FORM 353 1M 12-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM VD-26 | 299.[illegible]39 | | | | ~~299.362~~ → 299.368 | |
| | 1.[illegible]25 | | 1.571 | | | |
| T | 300.9[illegible]64 | -8.802 | -8.805 | | -8.804 | |
| | 10.[illegible]27 | | 10.376 | | | |
| T.P. | 292.[illegible]37 | | | | 290.558 | |
| | 1.7[illegible]2 | | 1.730 | | | |
| T | 292.[illegible]9 | -7.150 | -7.152 | | -7.151 | |
| | 89.2 | | 8.882 | | 282.416 | |
| Set BM VD-27 | 283.[illegible]7 | | | | 283.407 | Set BM VD-27 |
| | 0.9[illegible]5 | | 0.872 | | | Edgemar Ave & Slauson Ave. N.E. Cor. |
| T | 284.3[illegible] | -10.289 | -10.291 | | -10.990 | Set W. Spk. in cb. 5' N. of N. end CR. |
| | 11.[illegible]4 | | 11.863 | | | |
| T.P. | 272.[illegible] | | | | 272.417 | |
| | 1.090 | | 1.050 | | | |
| T | 273.478 | -9.245 | -9.244 | | -9.245 | [illegible] |
| | 10.3[illegible]5 | | 10.274 | | | |
| T.P. | 263.1[illegible]3 | | | | 263.172 | |
| | 1.[illegible]46 | | 1.094 | | | |
| T | 264.279 | -9.368 | -9.367 | | -9.367 | |
| | 10.5[illegible]4 | | 10.461 | | | |
| T.P. | 253.7[illegible]5 | | | | 253.805 | |
| | 1.5[illegible]0 | | 1.509 | | | |
| T | 255.3[illegible]5 | -8.010 | -8.005 | | -8.008 | |
| | 9.600 | | 9.514 | | | |
| T.P. | 245.1[illegible]5 | | | | 245.797 | |
| | 1.5[illegible]0 | | 1.475 | | | |
| T | 247.2[illegible]5 | -5.193 | -5.195 | | -5.194 | |
| | 6.7[illegible]3 | | 6.670 | | | |
| T.P. | 240.5[illegible]2 | | | | 240.603 | |

NOTES RED. ____
DATE ____
NOTES CHKD. ____
DATE ____

SURVEY OF Harcross Dr. etal.
SURVEY BY T.L. Wiley
NOTES BY E.F. Engisch DATE 11-29-45
INDEXED A. C. Johnson DATE ____

JOB NO. 1153

F.B. 1158 PG. 60

FORM 353 1M 12-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 240.582 | | | | 240.603 | |
| | 4.300 | | 4.242 | | | |
| π | 244.882 | -1.242 | -1.239 | | -1.241 | adj 1/23.46 ft. |
| | 5.542 | | 5.481 | | | |
| T.P. | 239.340 | | | | 239.362 | |
| | 4.488 | | 4.424 | | | |
| π | 243.828 | -1.777 | -1.777 | | -1.777 | |
| | 6.265 | | 6.201 | | 237.614 | +1.029 |
| Fd. BM. D-49 | 237.563 | | | | ~~237.585~~ | BM. D-49 el=237.614 Fb. 786-239 |
| | 6.811 | | 6.768 | | | Slauson Ave. & Verdun Ave. NE. Cor. |
| π | 244.374 | +2.144 | +2.147 | | +2.147 | Fd. bt. spk. in cb. 5' N. of N. end CR. |
| | 4.667 | | 4.621 | | 239.761 | |
| Fd. BM. D-63 | 239.707 | | | | ~~239.730~~ | BM. D-63 el=239.740 Fb. 786-247 |
| 25 | | | | | | Verdun Ave. 75' N. & Marburn Ave. |
| | | | | | | Fd. bt. spk. in E. cb. at S.P.L. Ho. 5708 |

## Circuit No. 2

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | 280.887 | From Circuit #1 |
| Fd BM VD-24 | 280.858 | | | | ~~280.881~~ | BM. VD-24 |
| | 4.620 | | 4.588 | | | Valley Glen Way & Angeles Vista Blvd. S.W. Cor. |
| π | 285.478 | +0.811 | +0.810 | | +0.811 | Fd. bt. spk. in cb. 5' S. of S. end CR. |
| | 3.809 | | 3.778 | | 281.694 | |
| Fd. BM. VD-25 | 281.669 | | | | ~~281.692~~ | BM. VD-25 |
| | 6.420 | | 6.384 | | | Harcross Dr. & Angeles Vista Blvd. S.E. Cor. |
| π | 288.089 | +4.075 | +4.076 | | +4.076 | Fd. W. Spk. in cb. 5' S. of S. end CR. |
| | 2.345 | | 2.308 | | | |
| T.P. | 285.744 | | | | 285.768 | |
| | 4.749 | | 4.680 | | | |
| π | 290.493 | +0.348 | +0.348 | | +0.348 | |
| | 4.401 | | 4.332 | | 286.125 | |
| Set BM VD-28 | 286.092 | | | | ~~286.116~~ | See Next Page |

NOTES RED. ____ JOB NO. 1153 SURVEY OF Harcross Dr. etal.
DATE ____ SURVEY BY R.L. Willey
NOTES CHKD. ____ NOTES BY E.E. Engrash DATE 11-29-45
DATE ____ INDEXED ____ DATE A. C. Johnson

F. B. 1158 PG. 61

FORM 353 1M 12-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| B[illegible] | [illegible] RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | 236.125 | |
| Set BM. VD-28 | 286.[illegible]92 | | | | ~~286.416~~ | Set BM. VD-28 |
| | 9.195 | | 9.155 | | | Harcross Dr. & Bradna Dr. S.E. Cor. |
| | 295.[illegible]87 | + 8.234 | + 8.230 | | +8.232 | Set W. spk. in cb. 30' E. of E. end CK. |
| | 0.961 | | 0.925 | | | |
| T.P. | 294.[illegible]26 | | | | 294.348 | |
| | 10.[illegible]60 | | 10.007 | | | |
| π | 304.[illegible]86 | + 8.850 | + 8.849 | | +8.850 | |
| | 1.[illegible]10 | | 1.158 | | | |
| T.P. | 303.[illegible]76 | | | | 303.198 | |
| | 9.[illegible]86 | | 9.755 | | | |
| π | 312.[illegible]62 | + 9.129 | + 9.127 | | +9.128 | |
| | 0.[illegible]57 | | 0.628 | | | |
| T.P. | 312.[illegible]05 | | | | 312.326 | |
| | 9.577 | | 9.533 | | | adj '23/45 [illegible] |
| π | 321.882 | + 8.257 | + 8.256 | | +8.256 | |
| | 1.320 | | 1.277 | | | |
| T.P. | 320.5[illegible]2 | | | | 320.582 | |
| | 6.635 | | 6.597 | | | |
| π | 327.197 | + 4.198 | + 4.197 | | +4.198 | |
| | 2.4[illegible]7 | | 2.400 | | 324.792 | |
| Set BM. VD-29 | 324.760 | | | | ~~324.780~~ | Set BM. VD-29 |
| | 10.046 | | 9.965 | | | Bradna Dr. E side 700' S. of ℄ Overville Dr. |
| π | 334.806 | + 8.956 | + 8.958 | | +8.957 | Set W. spk. in E. cb. at S.R.L. of Ho. 5474 |
| | 1.070 | | 1.007 | | | |
| T.P. | 333.716 | | | | 333.737 | |
| | 11.[illegible]57 | | 11.069 | | | |
| π | 344.[illegible]73 | + 10.442 | + 10.442 | | +10.442 | |
| | 0.7[illegible]5 | | 0.627 | | | |
| T.P. | 344.158 | | | | 344.179 | |

F. B. 1158 PG. 62

JOB NO. 1153 SURVEY OF Harcross Dr. et al. NOTES RED.
SURVEY BY R.L. Willey DATE 11-30-45 NOTES CHKD.
NOTES BY E.F. English DATE
INDEXED C. Johnson DATE

FORM 353 1M 12-41

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 344.158 | | | | 344.179 | |
| | 11.607 | | 11.531 | | | |
| π | 345.765 | +10.118 | +10.119 | | +10.118 | |
| | 1.489 | | 1.412 | | | |
| T.P. | 354.276 | | | | 354.297 | |
| | 10.271 | | 10.231 | | | |
| π | 364.547 | +8.489 | +8.489 | | +8.489 | |
| | 1.782 | | 1.742 | | 362.801 | |
| Set BM. VD-30 | 362.765 | | | | ~~362.786~~ | Set BM. VD-30 Overdale Dr |
| | 11.676 | | 11.629 | | | Bradna Dr. (E. Side) 390' +S. Ely. E. Int. |
| π | 374.441 | +10.396 | +10.396 | | +10.396 | Set bt. spk. in E. cb. Front of Ho. 5442 |
| | 1.280 | | 1.233 | | | |
| T.P. | 373.161 | | | | 373.182 | |
| | 11.952 | | 11.898 | | | |
| π | 385.113 | +9.444 | +9.444 | | +9.444 | adj [illegible] |
| | 2.508 | | 2.454 | | | |
| T.P. | 382.605 | | | | 382.626 | |
| | 11.000 | | 10.938 | 10.887 | | |
| π | 393.605 | +9.467 | +9.461 | +9.462 | +9.463 | |
| | 1.533 | | 1.477 | 1.425 | 392.106 | |
| Set BM. VD-31 | 392.072 | | | | ~~392.089~~ | Set BM. VD-31 |
| | 10.813 | | 10.783 | | | Bradna Dr. & Overdale Dr. NE Cor. |
| π | 402.885 | +9.902 | +9.900 | | +9.901 | Set W. spk. in cb. 5' E. of ~~E and~~ [illegible] |
| | 0.911 | | 0.883 | | | |
| T.P. | 401.974 | | | | 401.990 | |
| | 8.929 | | 8.873 | | | |
| π | 410.903 | +6.993 | +6.993 | | +6.993 | |
| | 1.936 | | 1.880 | | | |
| T.P. | 408.967 | | | | 408.983 | |

NOTES RED. ____ JOB NO. 1153 SURVEY OF Harcross Dr. etal.
DATE ____ SURVEY BY R.L. Willey
NOTES CHKD. ____ NOTES BY E.F. English DATE 11-30-45
DATE ____ INDEXED ____ DATE A. C. Johnson

F. B. 1158 PG. 63

FORM 353 1M 12-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1153 SURVEY OF Horcross Dr. etal
SURVEY BY R.L. Willey
NOTES BY E.F. English DATE 11-30-45
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1158 PG. 64

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 408.367 | | | | 408.983 | |
| | 10.128 | | 10.090 | | | |
| π | 419.495 | +8.959 | +8.961 | | +8.960 | |
| | 1.169 | | 1.129 | | | |
| T.P. | 417.926 | | | | 417.943 | |
| | 6.646 | | 6.548 | | | |
| π | 424.572 | +2.441 | +2.442 | | +2.442 | |
| | 4.205 | | 4.106 | | ~~420.405~~ | |
| Set BM. VD-32 | 420.367 | | | | ~~420.385~~ | Set BM. VD-32 |
| | 4.912 | | 4.849 | | | Northridge Dr. & Overdale Dr. S.W. Cor. |
| π | 425.279 | +0.132 | +0.132 | | +0.132 | Set W. Spk. in cb. 5' S. of S. end C.R. |
| | 4.780 | | 4.716 | | | |
| T.P. | 420.499 | | | | 420.517 | |
| | 3.045 | | 3.014 | | | |
| π | 423.544 | -4.998 | -5.000 | | -4.999 | |
| | 8.043 | | 8.014 | | | -.005 |
| Fd. BM. VD-6 | 415.501 | | | | ~~415.518~~ | Fd. BM. VD-6 el=415.513 Fb. 1128-32 |
| | 5.153 | | 5.090 | | | Marvale Dr. & Northridge Dr. S.E. Cor. |
| π | 420.654 | -6.326 | -6.327 | | -6.327 | Fd. bt. spk. in cb. 5' S. of S. end C.R. |
| | 11.479 | | 11.417 | | | |
| T.P. | 409.175 | | | | 409.191 | |
| | 2.980 | | 2.944 | | | |
| π | 412.155 | -4.970 | -4.971 | | -4.970 | |
| | 7.970 | | 7.915 | | ~~404.200~~ | |
| Fd. BM. VD-7 | 404.205 | | | | ~~404.221~~ | Fd. BM. VD-7 el=404.244 Fb. 1128-33 |
| | | | | | +023 | Northridge Dr. 275' N.E. of E. Marvale Dr. |
| | | | | | | Fd. bt. spk. S. cb. 10' E. of W'ly Line Lot 4 |
| | | | | | | BIK. C. |

FORM 353 1M 12-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Circuit #3

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd. BM. VD-25 | 281.667 | | C. | | 281.694 | Fd. BM. VD-25 |
| | 5.241 | | 5.190 | | | Harcross Dr. & Angeles Vista Blvd. S.E. Cor. |
| T | 286.908 | +1.987' | +1.989' | | +1.988 | Fd. W. Spk. in cb. 5' S. of S. end CR. |
| | 3.254 | | 3.201 | | | |
| T.P. | 283.654 | | | | 283.682 | |
| | 6.361 | | 6.334 | | | adj. 1/23/66 |
| T | 290.015 | +2.439' | +2.438' | | +2.439 | |
| | 3.922 | | 3.896 | | 286.125 | see pages 61 & 62 |
| Fd. BM. VD-28 | 286.093 | | | | ~~286.121~~ | Fd. BM. VD-28 |
| | 7.595 | | 7.558 | | | Harcross Dr. & Bradna Dr. S.E. Cor. |
| T | 293.688 | +5.269' | +5.268' | | +5.268 | Set W. Spk. in cb. 30' E. of E. end CR. |
| | 2.326 | | 2.290 | | | |
| T.P. | 291.362 | | | | 291.389 | |
| | 9.177 | | 9.129 | | | |
| T | 300.539 | +8.332' | +8.331' | | +8.332 | |
| | 0845 | | 0798 | | | |
| T.P. | 299.694 | | | | 299.721 | |
| | 11.910 | | 11.841 | | | |
| T | 311.604 | +10.721' | +10.721' | | +10.721 | |
| | 1.189 | | 1.120 | | | |
| T.P. | 310.415 | | | | 310.442 | |
| | 11.975 | | 11.921 | | | |
| T | 322.390 | +10.846' | +10.846' | | +10.846 | |
| | 1.129 | | 1.075 | | | |
| T.P. | 321.261 | | | | 321.288 | |
| | 6.789 | | 6.714 | | | |
| T | 328.050 | +4.273' | +4.274' | | +4.273 | |
| | 2.516 | | 2.440 | | | Set BM. VD-33 |
| set BM. VD-33 | 325.534 | | | | 325.561 | Harcross Dr. 450± S. E'ly of ℄ Int. Overdale Dr. |
| | | | | | | Set W. Spk. in E. cb. in Front of Ho. 5510 |

NOTES RED _____ DATE _____
NOTES CHKD. _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 11.53 SURVEY OF Harcross Dr. etal.
SURVEY BY R. L. Willey
NOTES BY E. F. English DATE 11-30-65
DATE A. C. [illegible]

F.B. 1157 Pg. 65

FORM 353 1M 12-41

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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

JOB NO. 1653 SURVEY OF Harcross Dr. etal
SURVEY BY R.L. Willey
NOTES BY E.F. English DATE 11-30-45
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1153 PG. 66

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM-VD-33 | 325.[illegible]34 | | | | ~~325.561~~ 325.569 | See pg 66 for description |
| | 11.504 | | 11.457 | | | |
| T | 337.038 | +10.713 | +10.715 | | +10.714 | |
| | 0.791 | | 0.742 | | | |
| T.P. | 336.247 | | | | 336.275 | |
| | 11.851 | | 11.818 | | | |
| T | 348.098 | +10.754 | +10.755 | | +10.755 | |
| | 1.027 | | 1.063 | | | |
| T.P. | 347.001 | | | | 347.030 | |
| | 11.545 | | 11.470 | | | |
| T | 358.546 | +10.471 | +10.470 | | +10.471 | adj 1/23/46 B. |
| | 1.074 | | 1.000 | | | |
| T.P. | 357.472 | | | | 357.501 | |
| | 11.713 | | 11.698 | | | |
| T | 369.185 | +10.093 | +10.095 | | +10.094 | |
| | 1.620 | | 1.603 | | | |
| T.P. | 367.565 | | | | 367.595 | |
| | 7.444 | | 7.373 | | | |
| T | 375.009 | +4.196 | +4.196 | | +4.196 | |
| | 3.248 | | 3.177 | | ~~371.807~~ | |
| Set BM. VD-34 | 371.761 | | | | ~~371.791~~ | BM. VD-34 |
| | 1.545 | | 1.512 | | | Harcross Dr. & Overdale Dr. N.E. Cor. |
| T | 373.306 | -10.038 | -10.038 | | -10.038 | Set W. Spk. in c.b. 5' E. of E. end CR. |
| | 11.523 | | 11.550 | | | |
| T.P. | 361.723 | | | | 361.753 | |
| | 1.233 | | 1.200 | | | |
| T | 362.956 | -10.584 | -10.583 | | -10.583 | |
| | 11.817 | | 11.783 | | ~~351.189~~ | BM. VD-35 |
| Set BM. VD-35 | 351.139 | | | | ~~351.170~~ | Overdale Dr. + Summerhill Dr. |
| | | | | | | Set W. Spk. in W. c.b. 3' N. of prod. overdale |

FORM 353 1M 12-41

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM. VD-35 | 351.139 | | | | ~~351.178~~ 351.189 | See pg 66 for description |
| | 0.990 | | 0.964 | | | |
| T | 362.128 | -0.200 | -0.200 | | -0.200 | |
| | 1.190 | | 1.164 | | | |
| T.P. | 350.939 | | | | 350.970 | |
| | 11.052 | | 11.036 | | | |
| T | 361.991 | -0.177 | -0.174 | | -0.176 | |
| | 11.229 | | 11.210 | | | |
| T.P. | 350.762 | | | | 350.794 | |
| | 1.126 | | 1.091 | | | |
| T | 351.888 | -8.095 | -8.097 | | -8.096 | |
| | 9.221 | | 9.188 | | | |
| TP | 342.667 | | | | 342.698 | |
| | 1.387 | | 1.361 | 1.330 | | |
| T | 344.054 | -6.462 | -6.467 | -6.466 | -6.464 | |
| | 7.849 | | 7.828 | 7.796 | ~~336.259~~ ~~336.234~~ | |
| Set BM. VD-36 | 336.205 | | | | | BM. VD-36 |
| | 1.361 | | 1.320 | | | Overdale Dr. & Springdale Dr. S.E. Cor |
| T | 337.566 | -9.211 | -9.213 | | -9.212 | Set W. spk. in cb. 5' E. of E. end C.R. |
| | 10.572 | | 10.533 | | | |
| T.P. | 326.994 | | | | 327.022 | |
| | 0.947 | | 0.925 | | | |
| T | 327.941 | -10.369 | -10.371 | | -10.370 | |
| | 11.316 | | 11.296 | | | |
| T.P. | 316.625 | | | | 316.652 | |
| | 1.515 | | 1.454 | | | |
| T | 318.140 | -6.046 | -6.047 | | -6.046 | |
| | 7.561 | | 7.501 | | 310.636 ~~310.606~~ | BM. VD-37 |
| Set BM. VD-37 | 310.579 | | | | | Springdale Dr. 5' E. of Springhill Pl. Prod |
| | | | | | | Set W. spk. in N. cb. |

NOTES RED _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 1153 SURVEY OF Harcross Dr. etal
SURVEY BY R.L. Willey NOTES BY E.F. English DATE 11-30-45
INDEXED _____ DATE _____ A. C. Johnson

F. B. 1158 Pg. 67

FORM 352 1M 12-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM. VD-37 | 310.579 | | | | ~~310.606~~ | See pg 67 for description |
| | 0.923 | | 0.931 | | 310.636 | |
| π | 311.562 | -9.710 | -9.710 | | -9.710 | |
| | 10.693 | | 10.640 | | | |
| T.P. | 300.869 | | | | 300.896 | |
| | 0.814 | | 0.803 | | | 9/23/46 |
| π | 301.683 | -9.883 | -9.883 | | -9.883 | |
| | 10.697 | | 10.686 | | | |
| T.P. | 290.986 | | | | 291.013 | |
| | 2.878 | | 2.841 | | | |
| π | 293.864 | -1.682 | -1.682 | | -1.682 | |
| | 4.560 | | 4.523 | | 289.366 | |
| Set BM. VD-38 | 289.304 | | | | ~~289.331~~ | Set BM. VD-38 |
| | 1.386 | | 1.351 | | | Springdale Dr. & Adale Pl. S.W. Cor. |
| π | 290.690 | -5.414 | -5.414 | | -5.414 | Set W. spk. in cb. 5' W. of W. end CR. |
| | 6.800 | | 6.765 | | | |
| T.P. | 283.890 | | | | 283.917 | |
| | 3.775 | | 3.739 | | | |
| π | 287.665 | -2.262 | -2.261 | | -2.261 | |
| | 6.037 | | 6.000 | | 281.694 | See pages 598 G |
| Set BM VD-25 | 281.628 | | | | ~~281.656~~ | BM. VD-25 |
| | 3.830 | | 3.792 | | | Angeles Vista Blvd. & Harcross Dr. S.E. Cor. |
| π | 285.458 | -0.811 | -0.811 | | -0.811 | Set W. spk. in cb. 5' S. of S. end CR. |
| | 4.641 | | 4.603 | | 280.887 | |
| Set BM VD-24 | 280.817 | | | | ~~280.845~~ | BM. VD-24 |
| | 4.052 | | 4.012 | | | Angeles Vista Blvd. & Valley Glen Way S.W. Cor. |
| π | 284.869 | -1.936 | -1.938 | | -1.937 | Set 6ti. spk. in cb. 5' S. of S. end CR. |
| | 5.978 | | 5.950 | | | |
| TP | 278.881 | | | | 278.908 | |

JOB NO. 1153 SURVEY OF Harcross Dr. etal
SURVEY BY R.L. Willey
NOTES BY E.F. English DATE 12-3-45
INDEXED BY C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1157 PG. 68

FORM 353 1M 12-41

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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 278.881 | | | | 278.908 | |
| | 4.539 | | 4.519 | | | |
| π | 283.420 | + 0.521 | + 0.524 | | +0.523 | |
| | 4.018 | | 3.995 | | 279.456 | 1.034 |
| Fd BM. D-67 | 279.402 | | | | ~~279.431~~ | Fd. BM. D-67 el= ~~279.460~~ 279.456 Fb.786-248 Angeles Vista Blvd & Marburn Ave. S.W. Cor. bt. spk. in cb. 5' S. of S. end CR. |
| | 4.200 | | 4.149 | | | |
| π | 283.602 | -2.129 | - 2.130 | | -2.130 | |
| | 6.329 | | 6.279 | | | |
| T.P. | 277.273 | | | | 277.301 | |
| | 5.120 | | 5.060 | | | |
| π | 282.393 | +0.333 | + 0.333 | | +0.333 | |
| | 4.787 | | 4.727 | | 277.663 | |
| Fd. BM. D-54 | 277.606 | | | | ~~277.634~~ | Fd. BM. D-54 el= 277.663 Fb.786-241 Angeles Vista Blvd. & Verdun Ave. S.W. Cor. bt. spk. in cb. 5' S. of S. end CR. |

NOTES RED. _____ JOB NO. 1153 SURVEY OF Harcross Pk. etal
DATE _____ SURVEY BY R.L. Willey
NOTES CHKD. _____ NOTES BY E.F. English DATE 12-3-45
DATE _____ INDEXED A. C. Johnson DATE 5-14-46

F. B. 1158 PG. 69

B/158 Pg 70

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

FORM 353 1M 12-41

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**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1138 Division No. ____ F.B. 1138

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Harcross Pretal

Survey by RLWilley Notes RLW Date Nov 25

Map No. ____ Indexed C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PROFILE & XSEC.
of
18' Easement W on Verdun Ave
From Slauson Ave

To 10' Easement. Thence along
S line Lot 11, Blk (1) Tr. 11673 To
Valley Glen Way
2 MCL.
HARCROSS DR. ET. AL.
JN 1138

RL Willey
Jack Gregory
E F English
L V Smith

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

108

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | BM D49 el = 237.61 ± FE 786-237 | |
| BM D49 | 6 17 | 243.78 | | 237.61 | Slauson Ave. & Verdun Ave. - N.E. Cor. | |
| T.P. | 5 71 | 244.78 | 4 71 | 239.07 | Bt. spk. in Cb - 5' N. of N. end CR. | |
| | | | | | center of MH to 40" S.E. | |
| | | | 19 07 | 225.71 | MH 118' ± S + 7½ 42" of ℄ Int. Slauson Ave & Alsace Ave | |
| | Chain | | | | Invert El of S.S.M.H. 5' ± of ℄ Slauson Ave + 35.65 ± | |
| | | | 3 62 | 241 16 | N Rim | |
| | | | 3 71 | 241 07 | E Rim | |
| | | | 3 74 | 241 04 | S " | |
| | | | 3 63 | 241 15 | W " | |
| | 18 56 | 0.67 367 | 22.90 | 221 78 | 8" Inlet N.W. | |
| | 18 68 | 0.67 367 | 23 02 | 221 66 | 8" Inlet W. | |
| | 18 95 | 0.67 367 | 23.29 | 221 49 | 8" Outlet S. | |
| TP | 8 68 | 252.52 | 0 94 | 243.84 | | |
| 0+00 | | | 7 15 | 245 37 | Int ℄ 18' Easement & Slauson Ave | |
| 0+28.5 | | | 7 47 | 245 05 | bt N Cb | " " |
| | | | 6 89 | 245 63 | Top " " | " " |
| | | | | | Invert elev S.S.M.H. 44' N + 10½ W ℄ Int Slauson & + 18' Easement | |
| | | | 5 58 | 246 94 | N Rim | |
| | | | 5 65 | 246 87 | E " | |
| | | | 5.61 | 246 91 | S " | |
| | | | 5 52 | 247 00 | W " | |

Job No. 1138 Division No. Profile
Survey of Hackett Dr 2 of 1 Notes Red. Plotted No.
Survey by R.L. Wiley Notes P.L.W. Date Date X-Sec.
Indexed A. C. Johnson Notes Chkd. Checked No.
Date Date

FORM 307 5M 7-43

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Do not extend notes this side of this line

1057

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 252,52 | | | | |
| | Chain | Chk Rod | | | | |
| | 2030 | 067 559 | 26,56 | 225,96 | 8" inlet W | |
| | 2060 | 067 559 | 26,86 | 225,66 | 8" outlet SE | |
| 0+50 | | | 6,1 | 246.4 | ℄ easement | |
| 10 R | | | 6.5 | 246,0 | | |
| 10 L | | | 5 3 | 247.2 | | |
| 50 L | | | 2.3 | 250 2 | | |
| 1+00 | | | 4,3 | 248 2 | ℄ easement | |
| 10 R | | | 5,3 | 247 2 | | |
| 10 L | | | 3,3 | 249 2 | | |
| 50 L | | | 0 2 | 252 3 | | |
| 1+21 | | | 3 7 | 248 8 | Tbrk | |
| 1+27 | | | 5 5 | 247 0 | R " | |
| 1+47 | | | 6 8 | 245 7 | | |
| 10 R | | | 7 0 | 245 5 | | |
| 10 L | | | 5 6 | 246 9 | | |
| 50 L | | | 1 5 | 251 0 | | |
| TP 1+69.2 | 2 35 | 246,52 | 8 35 | 244.17 | E Edge Conc. HW. Top Conc. H. Wall & | ℄ easement |
| 35 L | | | 10 97 | 235 55 | invert of 42" S.D. | |
| 1+73.5 | | | 10 57 | 235 95 | flow line conc. box. | |

Profile No. ____ Notes Rad. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 Pg. [illegible]
Date ____ Date ____ Survey of Harrcross Dr et al
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date Nov 45
Date ____ Date ____ Map No. ____ Indexed C. C. Job Book

FORM 307 5M 7-43

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+851 | | 246.52 | 9.96 | 236.56 | | |
| 6.5 R | | | 9.6 | 236.9 | bot ruble wall | |
| " R | | | 3.4 | 243.1 | Top " " | |
| 10 R | | | 3.2 | 243.3 | | |
| 4' L | | | 10.13 | 236.39 | bot drain | |
| 16.5 L | | | 9.08 | 237.44 | invert 36" drain to west | |
| 17.0 L | | | 5.0 | 241.5 | Top ruble wall | |
| 50 L | | | 0.8 | 245.7 | | |
| 2+00 | | | 9.9 | 236.6 | ℄ Easement & Drain | |
| 6.5 R | | | 8.5 | 238.0 | bot ruble wall | |
| " R | | | 3.8 | 242.7 | Top " " | |
| 10 R | | | 3.4 | 243.1 | | |
| 10 L | | | 4.3 | 237.2 | bot " " | |
| 10 L | | | 5.8 | 240.7 | Top " " | |
| 13 L | | | 4.8 | 241.7 | Top bank | |
| 50 L | | | 1.3 | 245.2 | | |
| 2+50 | | | 8.8 | 237.7 | ℄ easement & ℄ drain | |
| 7 R | | | 8.8 | 237.7 | bot ruble wall | |
| 7 R | | | 3.9 | 242.6 | Top " " | |
| 10 R | | | 3.3 | 243.2 | | |
| 6 L | | | 8.1 | 238.4 | bot brk | |

F.B. 1158 PG. 74
Job No. 1138 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Harcross Dr et al Date ____ Date ____ No. ____
Survey by R.L. Willey Notes R.L.W. Nov-45 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 5M 7-43

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+50 13 L | | 246.52 | 4.1 | 242.4 | T brk | |
| 50 L | | | 1.5 | 245.0 | | |
| 2+70 72 | | | 8 4 | 238 1 | Int ℄ 18' Easement & S Line of 10' easement | |
| 2+80 | | | 7 0 | 239 5 | S Line 10' easement | |
| 2+85 | | | 4 2 | 242 3 | " " " " | bot bnk |
| 2+87 I | | | 3 8 | 242 7 | " " " " | T bnk |
| 22 R | | | 8 68 | ~~246 84~~ 237 84 | Invert 18" S.D. out Lot | |
| 3+00 | | | 5 8 | 242 7 | S line of 10' Easement | |
| 42 R | | | 3 6 | 242 9 | bot conc wall | |
| [illegible] R | | | 1 63 | 244 89 | Top " " | |
| 10 R | | | 4 0 | 242 5 | | |
| 10 L | | | 2 5 | 244 0 | | |
| T.P. | 11.31 | 256.05 | 1 78 | 244 74 | | |
| 3+50 | | | 11 3 | 244 7 | S Line | |
| 4 R | | | 11 2 | 244 8 | bot conc wall | |
| 4 R | | | 9 87 | 24[illegible] 18 | Top Conc. wall | |
| 4.8 R | | | 12 29 | 243.76 | bot " " | |
| 10 R | | | 12 3 | 243.7 | edge drive | |
| 10 L | | | 10 6 | 245.4 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1138 Division No. ____ Survey of Harcross Dr. Ext. 71 Survey by R.L. Willey Notes R.L.W. Date Nov 45 Map No. ____ Indexed ____ Job No. 1138 Pg. 75

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

FORM 307 5M 7-43

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | | 256.05 | 6 2 | 249 8 | | |
| 31 R | | | 6 2 | 249 8 | bot conc [illegible] | |
| 31 R | | | 5 55 | 250.50 | Top " " | |
| 39 R | | | 6 05 | 250 00 | bot " | |
| 11 R | | | 5 93 | 250 12 | N edge Mac Drive | |
| 6' L | | | 6 2 | 249 8 | edge Slucco bldg | |
| T.P. | 4 65 | 256.65 | 4 05 | 252.00 | | |
| 4+38.61 | | | 4 43 | 252 22 | + in Top | |
| " " | | | 5 43 | 251.22 | Bot cb | |
| 22 R | | | 8 29 | 248 36 | invert el 15" G.I. drain | |
| 55 R. | | | 4 31 | 252 34 | Top curb N. edge [illegible] | |
| 10 L | | | 4 45 | 252 20 | | |
| T.P. | 2 55 | 253,11 | 6 09 | 250,56 | | |
| T.P. | 2 93 | 247.99 | 8 05 | 245.06 | | |
| TP | 4 86 | 243 46 | 9 39 | 238.60 | BM-D49 el. 237.614 Fb. 786-239 | |
| BM D-49 | | | 5 86 | 237 60 | Slauson Ave. & Verdun Ave. - N.E. Cor. Bt. spk. in Cb. - 5' N. of N. end CR. | |

B. 1158 Pg. 74 Job No. 1138 Division No. Notes Red. Plotted Profile
Survey of Harcross Dret'l Date Date No.
Survey by R.L. Willey Notes RLW Nov 45 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

| Profile | Notes Red. | Plotted | Job No. 1138 | Division No. | F.B. 158 Pg. 77 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Harcross Dr et al | | |
| X:Sec. | Notes Chkd. | Checked | Survey by R.L. Willey | Notes RLW | Date 12-4-45 |
| No. | Date | Date | Map No. | Indexed A. O. Johnson | |

PROFILE & XSECTION

ANGELES VISTA
FROM HARCROSS DR TO SOUTH
TO HARCROSS DR TO NORTH
THENCE HARCROSS DR.
TO BRADNA DR
THENCE BRADNA DR.
TO OVERDALE DR.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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FORM 307 2M 8-45

FORM 307 2M 8-45

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM YD 25 | + 39 | 288.06 | | 281.67 | BM YD 25 El 281.67 FB 1158-51 Harcross Dr + Angeles [illegible] | |
| 0+00 | | | 6 71 | 281 35 | ℄ int Angeles [illegible] | To south [illegible] Dr. A |
| 277 R | | | 7 39 | 280 67 | [illegible] Cafe [illegible] | |
| 272 L | | | 7 [illegible] | 280 41 | Gutter | |
| 0+50 | | | 5 [illegible] | 28[illegible] 17 | ℄ Angeles [illegible] | |
| 0+975 | | | [illegible] | 283 08 | " " | |
| 272 L | | | 5 [illegible] | 282 13 | " " | Gutter Cb |
| | | | 5 [illegible] | 283 04 | " " | " Tcb |
| 1+44 | | | 5 96 | 282 10 | [illegible] Gut. N side [illegible] | |
| | | | | | Cb Beginning at Alameda Vista Blvd & | |
| | | | 7 59 | 280 67 | Gut N E Corb [illegible] CR | |
| | | | 6 64 | 28[illegible] 02 | Tcb " " " " | " " " |
| | | | [illegible] | 28[illegible] 18 | Gut " " " " | " " " |
| | | | 4 [illegible] | 283 39 | Tcb " " " " | " " " |
| | | | 1 13 | 28[illegible] 13 | Gut N W " W | " " " |
| | | | 034 | 287 72 | Tcb " " " " | " " " |
| | | | 4 89 | 28[illegible] 1 | Gut " " " N | " " " |
| | | | 4 21 | 283 85 | Tcb " " " " | " " " |
| 1+395 | | | 5 41 | 28[illegible] 55 | Gut E end CR to Parkway | & Harcross Dr. |
| " | | | 4 73 | 283 33 | Tcb " " " " | " " " |

F.B. 1158 PG. 78 Job No. 1138 Division No. [illegible]
Survey of Harcross Dr. Sect 1
Survey by R.L. Wilkes Notes R.L.W. 12-4-45
Indexed A. C. Johnson Date

Profile No. Plotted Notes Red. Date
X-Sec. No. Checked Notes Chkd. Date

FORM 307 2M 8-45

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 1+420 20 L | | 28806 | 5 42 | 282 64 | Gut To W Cb Ret. 1st Bkwy Center Harcross end Cb |
| 1+420 20 L | | | 4 72 | 283 34 | Tcb " " " A " " " |
| 1+50 | | | 4 69 | 283 37 | Tcb " " " " " " " |
| 2+00 | | | 4 98 | 283 08 | Gut " " " " " " " |
| " | | | 4 32 | 283 74 | Tcb " " " " " " " |
| 188 R | | | 4 48 | 283 58 | Crown Pvmt — E Berm " " |
| 377 L | | | 4 4[illegible] | 283 ~~91~~ 6' | " " W " " " |
| | | | | | Cb Returns at N end Parkway " " |
| 2+433 | | | 4 44 | 283.62 | Gut. send CR. " " " " |
| | | | 3 77 | 284 29 | Tcb " " " " " " " " |
| 2+472 20 L | | | 4 53 | 283 53 | Gut " " " " " " " " |
| " | | | 3 84 | 284 22 | Tcb " " " " |
| | | | | | Cb Returns at Harcross Dr & Spring Dale Dr |
| | | | 5 23 | 282 83 | Gut S E Cor send CR |
| | | | 4 59 | 283 47 | Tcb " " " " " " " |
| | | | 3 32 | 284 74 | Gut " " " E " " " |
| | | | 2 66 | 285 40 | Tcb " " " " " " " |
| | | | 4 95 | 283 13 | Gut S W Cor " " " |
| | | | 4 29 | 283 77 | Tcb " " " " " " " |
| | | | 3 94 | 284 12 | Gut " " " W " " " |
| | | | 3 30 | 284 76 | Tcb " " " " " " " |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1138 Division No. ____ Survey of Harcross Bridge Survey by RL Miller Notes RLM Date 12-4-45 Indexed A. C. Johnson Map No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1157 Pg. 78

FORM 307 2M 8-45

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+83.97 | | 288 06 | 3 72 | 284 34 | Int ℄ Springdale Ave + 10' of Harcross Dr. set in | |
| 146 L | | | 4 17 | 283 89 | Gut N Cb Springdale Dr. | |
| " | | | 3 49 | 284 57 | Tcb " " " | |
| 3+17.75 | | | 3 34 | 284 72 | B.C. ℄ int Harcross Dr + Bradna Dr. | |
| 147 L | | | 3 81 | 284 25 | Gut | |
| " " | | | 3 17 | 284 89 | Tcb | |
| 3+50 | | | 2 89 | 285 17 | ℄ Bradna Dr. | |
| T.P. | 88 | 294 83 | 3 11 | 284 95 | | |
| | | | | | SCb returns at Harcross Dr + Bradna Dr. | |
| For elev of | | | 10 52 | 284 31 | Gut SW Cr sent CC | |
| Drain in Catch | | | 9 86 | 284 97 | Tcb " " " " " " | |
| basins at this int. | | | 7 83 | 287 00 | Gut " " " N " " " B.C. Cb. E Sommerhill Dr | |
| See Pg 31. | | | 7 19 | 287 64 | Tcb " " " " " " " " " " " " | |
| | | | 6 85 | 287 98 | Gut N W " W " " " | |
| | | | 6 23 | 288 60 | " " " " " " " | |
| | | | 4 88 | 289 95 | Gut " " " N " " " | |
| | | | 4 25 | 290 58 | Tcb " " " " " " " | |
| 4+00 | | | 8 83 | 286 00 | ℄ Bradna Dr. | |
| 4+10 15.5 R. | | | 9 46 | 285 37 | Gut | |
| " | | | 8 79 | 286 04 | T. Cb | |
| 4+50 | | | 7 15 | 287 68 | ℄ " | |

F.B. 1158 Pg. 80 Job No. 1138 Division No. Notes Red. Plotted Profile
Survey of Harcross Dr et al Date No. X-Sec.
Survey by R.L. Willey Notes R.L.W. 12-4-45 Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

FORM 307 2M 8-45

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+53 155 R. | | 294 83 | 7 78 | 28~~6~~7 05 | Gut brk in cb. | |
| | | | 7 12 | 287 71 | Tcb. | |
| 5+00 | | | 4 47 | 2~~89~~90 36 | ℄ Bradley Dr | |
| 5+035 155 R | | | 5 03 | 289.80 | Gut | |
| " | | | 4 37 | ~~289~~ 46 | Tcb | |
| 5+50 | | | 1 54 | 293 29 | ℄ St | |
| 155 L | | | 2 39 | 292 44 | Gut | |
| " " | | | 1 71 | 293 12 | Tcb | |
| 5+575 155 R | | | 1 86 | 292 97 | Gut | |
| " " | | | 1 15 | 293 68 | Tcb | |
| TP | 10 66 | 304,28 | 1 21 | 293,62 | | |
| 6+00 | | | [illegible] | 295 98 | ℄ Bradley Dr | |
| 155 R | | | 8 80 | 295 48 | Gut | |
| " | | | 8 12 | 296 16 | Tcb | |
| " L | | | 9 22 | 295 06 | Gut | |
| " L | | | 8 53 | 295 75 | Tcb | |
| 6+35 56 6+36 5 | | | 6 72 | 29(3)7 56 | BC. ℄ St | |
| 155 R | | | 6 78 | 297 50 | Gut brk in cb | |
| " R | | | 6 10 | 298 18 | Tcb | |
| " L | | | 7 47 | 296 81 | Gut | |
| " L | | | 6 79 | 297 49 | Tcb | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 Pg. 81
Date ____ Date ____ Survey of Harcross Dr et al
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RLWilley Notes RLW Date 12-4-45
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 8-45

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+50 | | 304.27 | 6 05 | 298 23 | | |
| 75 R | | | 5 62 | 298 66 | Crown Pvmt | |
| 212 R | | | 5 75 | 298 53 | Gut | |
| " | | | 5 15 | 299 13 | TCb | |
| 96 L | | | 6 99 | 297 29 | Gut | |
| " " | | | 6 32 | 297 96 | TCb | |
| 7+00 | | | 3 67 | 300 61 | | |
| 84 R | | | 3 30 | 300 98 | Crown Pvmt | |
| 217 R | | | 3 65 | 300 63 | Gut | |
| " " | | | 3 00 | 300 28 | TCb | |
| 78 L | | | 4 41 | 299 87 | Gut | |
| " | | | 3 77 | 300 51 | TCb | |
| 7+22 [illegible] | | | 2 33 | 301 95 | EXT ℄ St. | |
| 7+50 | | | 1 74 | 302 54 | | |
| 88 R | | | 1 20 | 303 02 | Crown Pvmt | |
| 226 R | | | 1 44 | 302 84 | Gut | |
| " | | | 0 77 | 303 51 | TCb | |
| 77 L | | | 2 63 | 301 65 | Gut | |
| " " | | | 1 [illegible] | 302 [illegible] | [illegible] | |
| TP | 1.76 | 315.16 | 0 88 | 303.10 | [illegible] | |

F.B. 1158 PG. 82
Job No. 1138 Division No.
Survey of Barcross Dr et al
Survey by R.L. Willey Notes RLW 12-4-45
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 315 16' | | | | |
| | | | 14 7 | 300.5 | floor elev bath [illegible] Ho on Lot 9-Blk 5-Tr10988 SE Cor of Ho. 85.5' back from Cb. | |
| | | | 7 8 | 307 4 | Top 6" sewer [illegible] Ho. on Lot 10 Blk 5 Tr10988. 78' back from Cb 435' N of S. Lot line | |
| 8+00 | | | 10 44 | 304 72 | | |
| 5 6 R | | | 10 24 | 304 92 | crown Pvmt. | |
| 20 1 R | | | 10 76 | 304 40 | Gut | |
| " " | | | 10 11 | 305 05 | Tcb | |
| 10 1 L | | | 11.35 | 303.81 | | |
| " " | | | 10.62 | 304 54 | | |
| 8+14.58 | | | 9.71 | 305 45 | E.C. ℄ St | |
| 15 1 R | | | 10.91 | 304 25 | Gut at 90° To forward langent | |
| " R | | | 10.21 | 304 95 | Tcb " " " " | " |
| " L | | | 10.11 | 305 05 | Gut " " " " | " |
| " L | | | 9.45 | 305 71 | Tcb " " " | " |
| 8+50 | | | 8 29 | 306 87 | ℄ St | |
| 15 R | | | 8 88 | 306 28 | Gut | |
| " " | | | 8 19 | 306 97 | TCb | |
| " L | | | 9 21 | 305 95 | Gut | |
| " " | | | 8 52 | 306 64 | " | |
| 9+00 | | | 6 33 | 308 83 | ℄ St | |
| 15 R | | | 7 09 | 308 07 | Gut | |
| " R | | | 6 41 | 308.75 | Tcb | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 Pg. 83
Date ____ Date ____ Survey of Harcross Dret al
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RLWilley Notes RLW Date 12-4-45
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+00 | | | | | | |
| 15 L | | 315 16 | 7 08 | 308 08 | Gut | |
| 15 L | | | 6 42 | 308 74 | Tcb | |
| 9+50 | | | 4 54 | 310 62 | ℄ St | |
| 15 R | | | 5 26 | 309 90 | Gut | |
| " " | | | 4 61 | 310 55 | Tcb | |
| " L | | | 4 90 | 310 26 | Gut | |
| 9+09 | | | | | | |
| " L | | | 4 26 | 310 90 | Tcb | |
| 10+00 | | | 2 79 | 312 37 | ℄ St | |
| 15 R | | | 3 45 | 311 68 | Gut | |
| " " | | | 2 81 | 312 35 | Tcb | |
| " L | | | 3 45 | 311 71 | Gut | |
| " L | | | 2 77 | 312 39 | Tcb | |
| 10+30 | | | 1 68 | 313 48 | ℄ St brk | |
| 15 R | | | 2 35 | 312 81 | Gut | |
| 15 R | | | 1 72 | 313 44 | Tcb | |
| 15 L | | | 2 35 | 312 81 | Gut | |
| 15 L | | | 1 67 | 313 49 | Tcb | |
| 10+50 | | | 0 87 | 314 29 | ℄ St | |
| 15 R | | | 1 61 | 313 55 | Gut | |
| " " | | | 0 93 | 314 23 | Tcb | |
| " L | | | 1 57 | 313 59 | Gut | |
| " L | | | 0 89 | 314.27 | Tcb | |

F.B. 1158 PG. 84
Job No. 1138 Division No.
Survey of Harcross Dr et al
Survey by R.L. Willey Notes R.L.W. 12-4-46
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 315 16 | | | | |
| T.P. | 12 01 | 326 44 | 0 73 | 314 43 | | |
| 10+79 S | | | 10 78 | 315 66 | ℄ St br R | |
| 15 R | | | 11 52 | 314 92 | Gut | |
| " " | | | 10 83 | 315 61 | Tcb | |
| " L | | | 11 44 | 315 00 | Gut | |
| " L | | | 10 [illegible] | 315 69 | Tcb | |
| 11+00 | | | 9 51 | 316 93 | ℄ St | |
| 11 15 R | | | 10 18 | 316 26 | Gut | |
| ~~10~~ 02 " R | | | 9 37 | 317 07 | Tcb | |
| " L | | | 10 26 | 316 18 | Gut | |
| " L | | | 9 55 | 316 89 | Tcb | |
| 11 ~~10~~+00 | | | 5 41 | 320 53 | ℄ St | |
| 15 [illegible] | | | 6 53 | 319 91 | Gut | |
| [illegible] | | | 5 83 | 320 61 | Tcb | |
| [illegible] | | | 6 54 | 319 90 | Gut | |
| [illegible] | | | 5 85 | 320 59 | Tcb | |
| 12 ~~11~~+00 | | | 2 02 | 324 42 | ℄ St | |
| 15 R | | | 2 62 | 323 82 | Gut | |
| 15 R | | | 1 98 | 324 46 | Tcb | |
| 15 L | | | 2 63 | 323 81 | Gut | |
| 15 L | | | 1 98 | 324 46 | Tcb | |

Profile No. ____ Notes ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 PG. 85
X:Sec. No. ____ Date ____ Date ____ Survey of Harcross Dr et al
Notes Chkd. ____ Checked ____ Survey by RLW Notes RLW Date 12-4-45
Date ____ Date ____ Map No. ____ Indexed ____ Job Patron

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| TP | | 326.42 | | | | |
| TP. | 1.73 | 337.68 | 0 49 | 325.95 | | |
| 12+50 | | | 9 39 | 328 29 | ℄ St | |
| 15 R | | | 9 94 | 327 74 | Gut | |
| " " | | | 9 [illegible] | 328 43 | Tcb | |
| " L | | | 9 95 | 327 73 | Gut | |
| " L | | | 9 28 | 328 40 | Tcb | |
| 13+00 | | | 5 44 | 332 24 | ℄ St | |
| 15 R | | | 6 04 | 331 64 | Gut | |
| " R | | | 5 38 | 332 30 | Tcb | |
| " L | | | 6 00 | 331 68 | Gut | |
| 13+10 | | | | | | |
| " L | | | 4 57 | 333 11 | Tcb | |
| 13+50 | | | 1 44 | 336 24 | ℄ St | |
| 15 R | | | 2 16 | 335 52 | Gut | |
| 13+60 | | | | | | |
| 15 R | | | 0 66 | 337 02 | Tcb | brk in cb. |
| 13+50.5 | | | | | | |
| 15 L | | | 1 99 | 335 69 | Gut | |
| " L | | | 1 29 | 336 39 | Tcb | |
| T.P. | 11 67 | 348.49 | 0 86 | 336.82 | | |
| | | | | | [illegible] Laundry Room To Ho on Lot 19 Blk 5 Tr 10988 | |
| | | | 19 04 | 329 45 | NE Cor Ho. 68.8' back of cb. | |
| 13+73.6 | | | | | | |
| 15 R | | | 10 95 | 337 54 | Gut [illegible] in cb. | |
| " " | | | 10 27 | 338 22 | Tcb [illegible] | |

F.B. 1158 Pg. 86 Job No. 1138 Division No. Notes Red. Plotted Profile No.
Survey of Harcross Dr et al Date Date X-Sec.
Survey by R.L. Willey Notes RLW 12-4-45 Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 14+00 | | 348 49 | 7 69 | 340 80 | ℄ St | |
| 15 R | | | 8 40 | 340 09 | Gut | |
| " " | | | 7 73 | 340 76 | Tcb | |
| 15 L | | | 8 39 | 340 10 | Gut | |
| " " | | | 7 70 | 340 79 | Tcb | |
| 14+50 | | | 1 89 | 346 60 | ℄ St | |
| 15 R | | | 2 59 | 345 90 | Gut | |
| " " | | | 1 90 | 346 59 | Tcb | |
| " L | | | 2 57 | 345 92 | Gut | |
| " " | | | 1 88 | 346 61 | Tcb | |
| T.P. | 1.78 | 359.35 | 0 92 | 347.57 | | |
| 15+00 | | | 6 52 | 352 83 | ℄ St | |
| 15 R | | | 7 00 | 352 35 | Gut | |
| " " | | | 6 33 | 353 02 | Tcb | |
| 15 L | | | 7 34 | 352 01 | Gut | |
| " " | | | 6 64 | 352 71 | Tcb | |
| 15+24.68 | | | 3 32 | 356 03 | EC. ℄ St. | |
| 15 R | | | 3 80 | 355 55 | Gut at 90° To back Tangent | |
| 15 " | | | 3 09 | 356 26 | Tcb " " " " | " |
| 15 L | | | 4 32 | 355 03 | Gut " " " " | " |
| 15+75 L | | | 4 81 | 354 54 | TCb " " " " | " |
| 15 L | | | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 P. 87
Date ____ Date ____ Survey of Harcross Drive Pal
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 12-4-25
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 359.35 | | | | |
| T.P. | 1.86 | 370.59 | 0.62 | 358.73 | | |
| 15+50 | | | 11.58 | 359.79 | | |
| 8 ± R | | | 11.09 | 359.50 | crown of Pvmt | |
| 23 ± R | | | [illegible] | 359.35 | Gut | |
| " R | | | [illegible] | 360.2 | Tcb | |
| 7 ± L | | | 12.82 | 357.77 | Gut | |
| " " | | | 12.11 | 358.48 | Tcb | |
| 16+00 | | | 6.07 | 364.52 | | |
| 14 ± R | | | 4.61 | 365.91 | crown Pvmt | |
| 29 ± R | | | 4.82 | 365.77 | Gut | |
| " " | | | 4.11 | 366.48 | Tcb | |
| | | | 15.98 | 355.11 | El. of Plumbing under Ho. on Lot 23 Blk 5 TR 10988 (Cesspool underneath) 23' back from Cb. & 36' N. of S. Lot Line. | |
| 0.3 L | | | 6.09 | 364.51 | Gut | |
| 16+04.8 " | | | 4.74 | 365.85 | Tcb | |
| T.P. | 1.52 | 380.99 | 1.12 | 379.87 | | |
| 16+50 | | | 9.22 | 371.77 | | |
| 12 ± R | | | 8.61 | 372.38 | crown of Pvmt | |
| 26 ± C | | | 9.07 | 371.91 | Gut | |
| " " | | | 8.36 | 372.61 | Tcb | |
| 4 ± L | | | 9.65 | 371.34 | Gut | |
| 4 ± L | | | 8.93 | 372.06 | Tcb | |

F.B. 1158 Pg. 58
Job No. 1158 Division No.
Survey of Harvard Street
Survey by Pickwick Notes PLW 12-4-45
Indexed A. C. Johnson Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date

FORM 307 2M 6-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 16+93.19 | | 380.99 | 3.09 | 377.90 | Ext. ℄ St. | |
| 17+00 | | | 2.55 | 378.44 | " | |
| 38 E | | | 2.21 | 378.78 | Crown pvmt | |
| 18 1 R | | | 1.96 | 379.03 | Gut | |
| " " | | | 1.29 | 379.70 | Tcb | |
| 13 6 L | | | 4.27 | 376.72 | Gut | |
| " " | | | 3.58 | 377.41 | Tcb | |
| 17+09.6 | | | 1.10 | 379.89 | Gut brk cb N.cb. | |
| | | | 0.43 | 380.56 | Tcb " " | |
| 17+30.6 | | | 0.90 | 380.00 | Gut brk S cb | |
| | | | 0.34 | 380.67 | Tcb " S " | |
| T.P. | 1178 | 391.17 | 1.58 | 379.41 | | |
| 17+50 | | | 9.22 | 381.97 | | |
| 14 8 R | | | 8.02 | 383.17 | Crown pvmt | |
| 28 1 R | | | 8.12 | 383.07 | Gut | |
| " " | | | 7.45 | 383.74 | Tcb | |
| 2 3 L | | | 9.44 | 381.75 | Gut | |
| " L | | | 8.78 | 382.41 | Tcb | |
| 18+00 | | | 6.65 | 384.54 | | |
| 16 4 R | | | 5.42 | 385.77 | Crown pvmt | |
| 28 2 " | | | 5.70 | 385.49 | Gut | |
| 17+93.6 " | | | 5.26 | 385.93 | Tcb | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____
X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 1138 Division No. ____ Survey of Harcross Pet 71 Survey by R.L. Willey Notes P.L.W. Date 12-45 Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1158 Pg. 89

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 18+00 | | | | | | |
| 12 L | | 391.19 | 6 77 | 384 42 | Gut | |
| " " | | | 6 [illegible] | 385 10 | Tcb | |
| 18+50 | | | 3 31 | 387 [illegible] | | |
| 4 8 E | | | 3 12 | 388.07 | crown pvmt | |
| [illegible] | | | 3 51 | 387.[illegible]8 | Gut | |
| 18+535 | | | | | | |
| " " | | | 2 70 | 38[illegible] 49 | Tcb | |
| 11 9 L | | | 4 27 | 38[illegible] 92 | Gut | |
| " " | | | 3 54 | 387 60 | Tcb | |
| 18+61.70 | | | 2 58 | 38[illegible] 41 | EC ℄ St. | |
| T P | 9 18 | 397.45 | 2 [illegible] | [illegible] | | |
| 19+00 | | | 7 18 | 39[illegible] 27 | ℄ St | |
| 15 E | | | 7 [illegible] | [illegible] 16 | Gut | |
| " " | | | 6 57 | 3[illegible] 16 | [illegible] | |
| " L | | | 8 47 | 38[illegible] 98 | [illegible] | |
| " L | | | [illegible] | 38[illegible] 66 | [illegible] | |
| 19+50 | | | 5 05 | 39[illegible] | ℄ St | |
| 19+75.[illegible] | | | 4 48 | 392 97 | ℄ Int Bradna Dr & Overdale Dr | |
| | | | | | Cb Returns at Bradna & Overdale | |
| | | | 5 84 | 391 61 | Gut NE Cor E end CR | |
| | | | 5 15 | 392 30 | Tcb " " " " " " | |

F.B. 1158 Pg. 90

Job No. 1138 Division No. Notes Red. Plotted Profile No.

Survey of Hillcross Drctrl Date Date X-Sec.

Survey by [illegible] Notes [illegible] 12-4-45 Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date

FORM 307 2M 6-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 397.45 | 3 33 | 394 12 | Gut N E Cor N end CR | |
| | | | 2 66 | 394 79 | Tcb " " " " " | " |
| | | | 7 10 | 390 35 | Gut S E " E " | " |
| | | | 6 48 | 390 97 | Tcb " " " " " | " |
| | | | 7 27 | 390 18 | Gut " " " S " | " |
| | | | 6 61 | 390 84 | Tcb " " " " " | " |
| BM. VD-31 | | | 5 37 | 392.08 | BM VD-31 El 392.07 - FB 1158-63 Bradna Dr + Overdale N E Cor [illegible] | |
| | | | | | INVERT ELEV TO CATCH BASINS. | |
| BM VD28 | 4 96 | 291.05 | | 286 09 | | |
| | | | 17 74 | 273 31 | Invert elev To 24 out To W. in catch basin at E end CR S E Cor of Harcross Dr + Bradna Dr | |
| | | | 16 92 | 274.13 | Invert el. To 22" inlet To NW in catch basin E end CR S E Cor Harcross Dr + Bradna. | |
| | | | 15 28 | 275.77 | Invert el To 22" outlet To SE in catch basin at NW Cor Harcross Dr + Bradna Dr. | |
| | | | 14 25 | 276.80 | Invert el To 22" inlet To N. in catch basin NE Cor Harcross Dr + Bradna Dr. | |
| | | | 7.92 | 283 13 | Invert el. To 22' out To S. To catch basin at NE Cor Harcross Dr + Bradna Dr. | |

Profile No. ____ Notes Red: ____ Plotted ____ Job No. 1138 Division No. ____ F.B. Pg. 91.
X-Sec. No. ____ Date ____ Date ____ Survey of Harcross Dr et al
Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 12-4-45
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1158 PG. 92

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dr etal |
| Map No. | W. O. 1138 Tape No. Std °F |
| Office Work | Surveyed by R L Willey |
| Checked | Notes RLW Date 12-12-45 |
| Date | Indexed A. C. Johnson 5-14-46 |

F.B. 1158 Pg. 93

TOPOGRAPHY
on
HARCROSS DR
FROM BRADNA DR
TO OVERDALE DR
HARCROSS DR ETAL
JN 1138

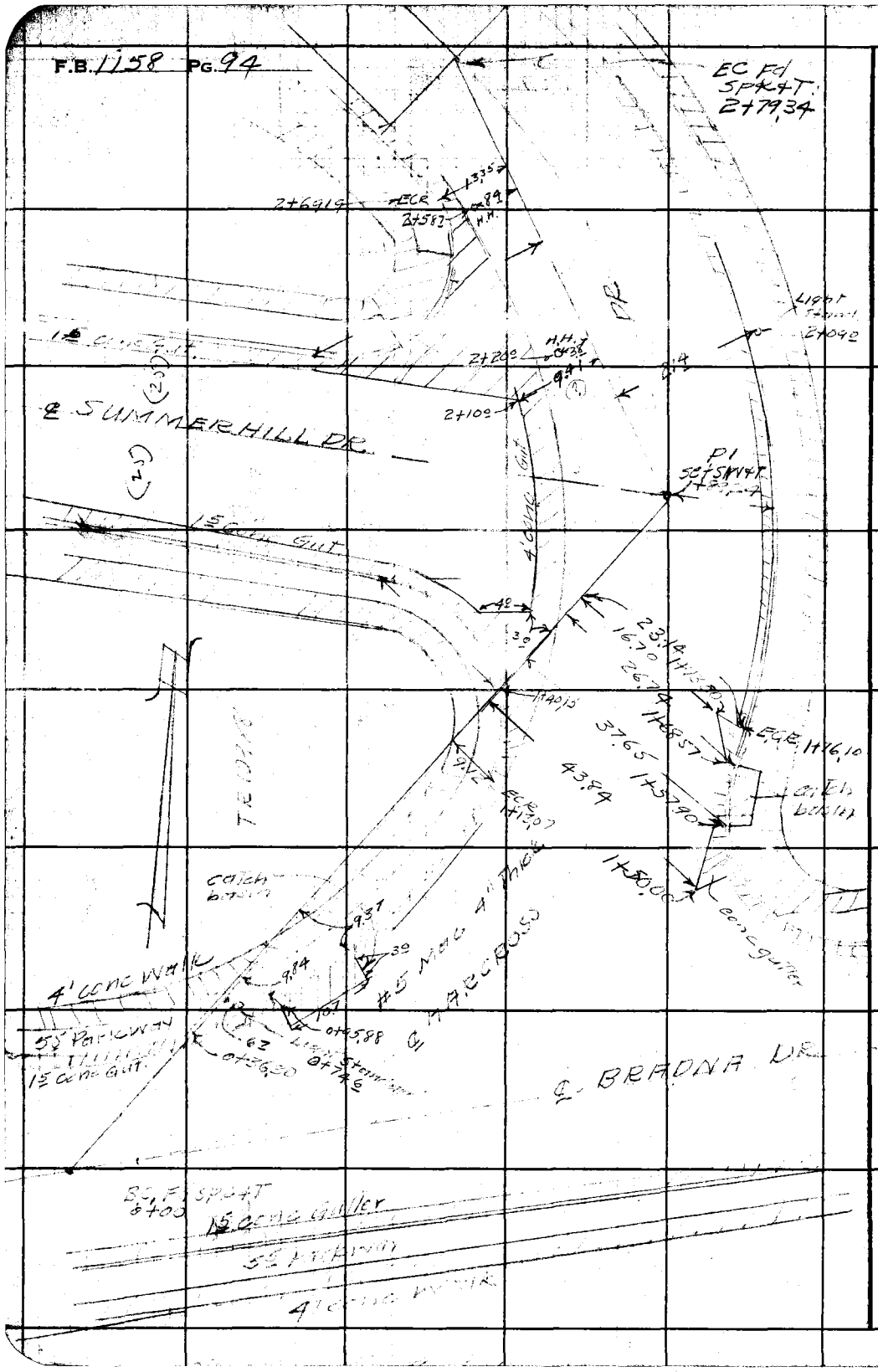
Dec 10-45
R L Willey
Jack Gregory
E F English
L V Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

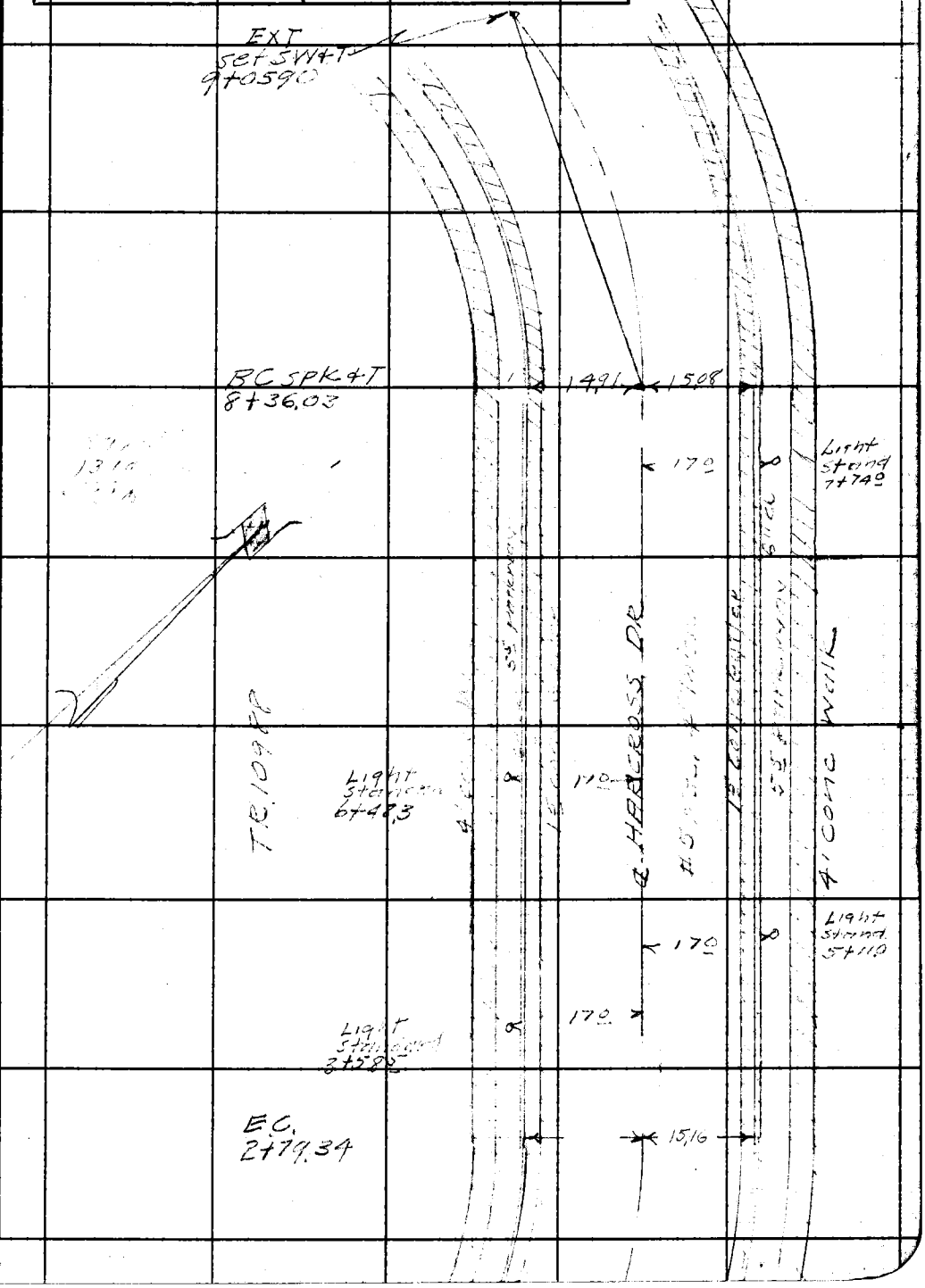



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Harcross Dr et al | F.B. 1158 Pg. 95 |
| Map No. | W. O. 1158 Tape No. Std °F | |
| Office Work | Surveyed by P.L.Willey | |
| Checked | Notes P.L.W. Date 12-12-4 | |
| Date | Indexed A. C. Johnson | |



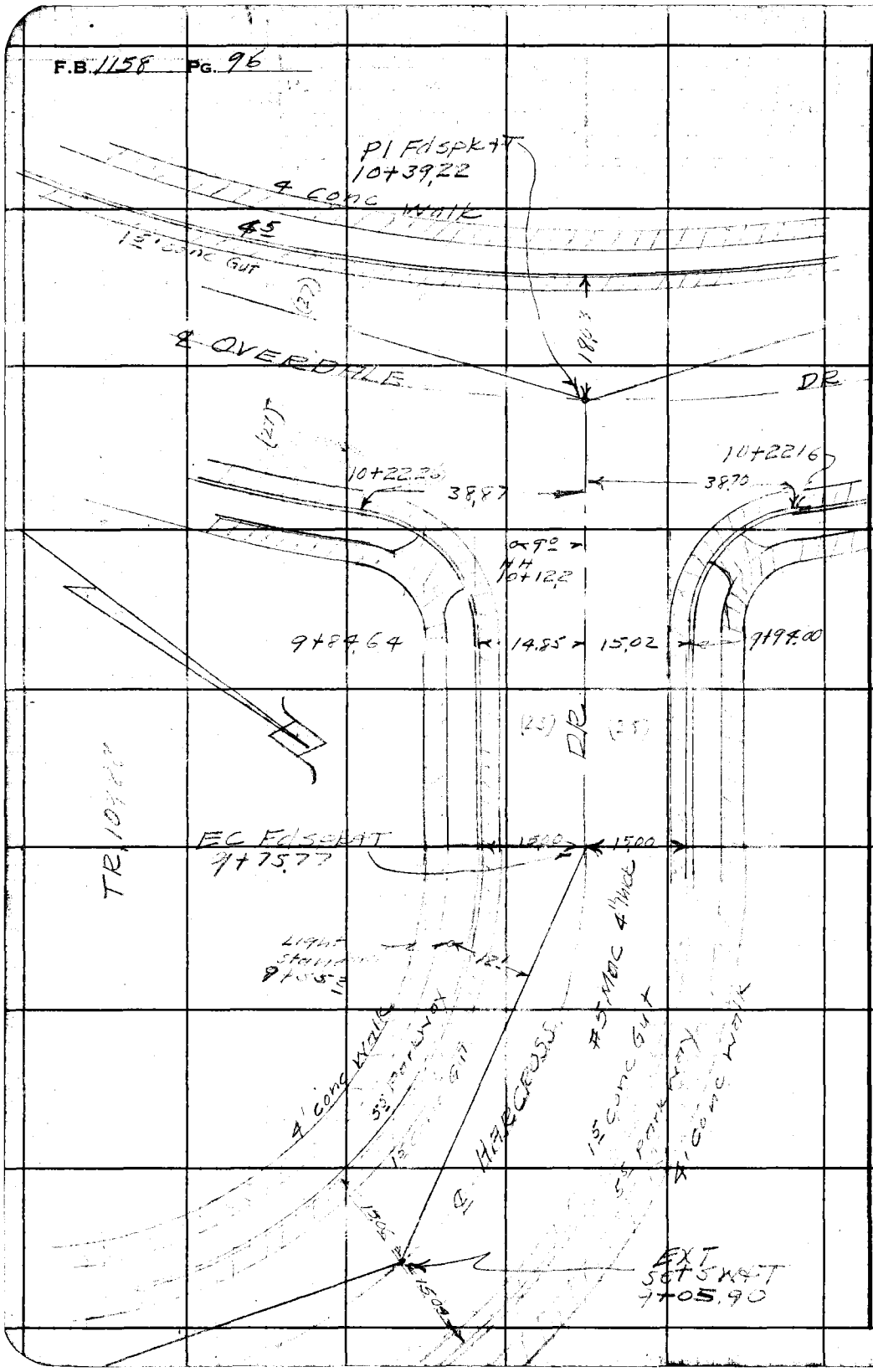

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-49

F.B. 1158 PG. 96




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | | | | |
|---|---|---|---|---|
| Profile No. | Notes Rec. | Plotted | Job No. 1138 | Division No. |
| | Date | Date | Survey of Harcross Dr et al | |
| X:Sec. No. | Notes Chkd. | Checked | Survey by R.L.Wille | Notes R.L.W. Date 12-12-45 |
| | Date | Date | Map No. | Indexed A. C. Johnson |

F.B. 1158 PG. 97

PROFILE + X SECTIONS
HARCROSS DR

FROM BRADNA DR
TO [illegible]
[illegible]
JN 1138

[illegible]
[illegible]
[illegible]
[illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BMVD28 | 7 00 | 293.09 | | 286.[illegible] | BMVD28 El=286.09 ± FB 1158-62 Harcross Dr + Bradna Dr. [illegible] W. spk in Co 30' E of E [illegible] | |
| 0+00 | | | 8 38 | 284.71 | B.C. ℄ int Harcross Dr + Bradna Dr. | |
| 0+3630 | | | 8 50 | 284.59 | Gutter | |
| ~~0+50~~ | | | 7.82 | 285.27 | Tcb | Note Invert elev on catch basins at this int in Bradna Dr. [illegible] |
| 0+50 | | | 7 3 | 285.[illegible] | | |
| 4 R | | | 7 47 | 28[illegible].62 | Tcb | |
| " R | | | 8 16 | 284.[illegible]3 | Gut | |
| 24.5 R | | | 7 53 | 28[illegible].56 | Crown St. | |
| 1+00 | | | 6 1 | 287.0 | ~~Tcb~~ | The floor elev. of the Houses on This st. are above The curb elevs |
| 9.5 R | | | 6 45 | 28[illegible].[illegible]4 | Tcb | |
| " | | | 7 45 | 28[illegible].[illegible]4 | Gutter | |
| 29.3 R | | | 6 17 | 286.92 | Pvmt | |
| 51 R | | | 6 06 | 28[illegible].[illegible]3 | Pvmt | |
| 1+4015 | | | 4 97 | 288.[illegible]2 | Tcb | |
| 1+4045 | | | 5 59 | 287.[illegible]0 | Gut | |
| 1+50 | | | 5 60 | 287.49 | | |
| 15 R | | | 5 63 | 287.46 | Gut | Note Cb Returns Taken with Xsec. on Bradna Dr. |
| 19.8 R | | | 4 94 | 288.[illegible]5 | Crown pv[illegible] | |
| 8.9 L | | | 5 19 | 287.90 | Gut bt Cb | |
| " L | | | 4 52 | 28[illegible].57 | Tcb | |
| 1+8924 | | | 4 06 | 289.03 | ℄ int Harcross Dr + Summerhill Dr. | |

F.B. 1158 PG. 98
Job No. Division No. Notes Red. Plotted
Survey of Harcross Dr et al Date Date
Survey by R.L. Willey Notes R.L.W. 12-12-45 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | 293.09 | 3.84 | 289.25 | | |
| 3° R | | | 3.84 | 289.25 | Crown St | |
| 17.7 R | | | 4.37 | 288.72 | Gut | |
| " R | | | 3.70 | 289.39 | Tcb | |
| 130 L | | | 4.46 | 288.63 | Gut Cove | |
| 2+50 | | | 2.61 | 290.48 | | |
| 48 R | | | 2.55 | 290.54 | ℄ St | |
| 19 SR | | | 3.15 | 289.94 | Gut | |
| 2+52 [illegible] | | | 2.36 | 290.73 | Tcb | |
| | | | | | Cb returns at Harcross Dr & Summerhill | |
| | | | 6.43 | 286.66 | Gut S W Cor S end C.R. | |
| | | | 5.77 | 287.32 | Tcb " " " " " | " |
| | | | 3.71 | 289.38 | Gut " " " W " | " |
| | | | 3.02 | 290.07 | Tcb " " " " " | " |
| | | | 3.14 | 2[illegible].95 | Gut N W Cor " " | " |
| | | | 2.50 | 290.59 | Tcb " " " " " | " |
| | | | 2.44 | 290.65 | Gut " " " N " | " |
| | | | 1.78 | 2[illegible]1.31 | TCb " " " | |
| 2+71.34 | | | 1.52 | 2[illegible]1.57 | EC. | |
| 15 R | | | 2.20 | [illegible].89 | Gut | |
| " " | | | 1.54 | [illegible] | TCb | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____
Date ____ Date ____ Survey of Harcross Dr. Ed.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L. Wiley Notes R.L.W. Date 12-12-45
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1158 Pg. 99

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 15L 2+79.34 | | 293.07 | 2.21 | 29[illegible]8 | Gut | |
| 15 L | | | 1.55 | 29[illegible] | T brk | |
| T.P. | 1.87 | 303.42 | 1.54 | 291.55 | | |
| 3+00 | | | 10.57 | 292.[illegible]5 | ℄ St brk in Gr. | |
| 15R | | | 11.62 | 29[illegible] | Gut | |
| " R | | | 10.95 | 29[illegible] | Tcb | |
| " L | | | 11.61 | 29[illegible] | Gut | |
| " L | | | 10.94 | 29[illegible] | ~~Gut~~ Tcb | |
| 3+50 | | | 6.95 | 296.47 | ℄ St brk in Gr. | |
| 15R | | | 7.70 | 295.72 | Gut | |
| " " | | | 7.00 | 29[illegible]2 | Tcb | |
| " L | | | 7.69 | 295.[illegible]3 | Gut | |
| 3+56.6 | | | | | | |
| " " | | | 6.32 | 297.[illegible]0 | Tcb | |
| 4+00 | | | 0.92 | 302.50 | ℄ St | |
| 15R | | | 4.53 | 301.89 | Gut | |
| " R | | | 0.85 | 302.[illegible] | Tcb | |
| " L | | | 1.56 | 30[illegible] | Gut | |
| " L | | | 0.85 | 30[illegible] | Tcb | |
| T.P. | 11.91 | 314.50 | 0.83 | 302.[illegible]9 | | |
| 4+50 | | | 5.29 | 30[illegible] | ℄ St | |
| 15R | | | 5.94 | 30[illegible] | [illegible] | |

F.B. 1158 PG. 100
Job No. 1138 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Harcross Dretal Date ____ Date ____ No. ____
Survey by R.L. Willey Notes R.L.W. 12-12-45 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+50 15R | | 314 50 | 5 29 | 309 21 | TCb | |
| 4+61.2 15L | | | 5 90 | 308 60 | Gut | |
| | | | 3 82 | 310 68 | Tcb | |
| T.P. | 1210 | 326.41 | 0 19 | 314.31 | | |
| 5+00 | | | 10 55 | 315 86 | ℄ St | |
| 15R | | | 11 24 | 315 17 | Gut | |
| 5+07.5 15R | | | 9 54 | 316 87 | Tcb | |
| 15L | | | 11 23 | 315 18 | Gut | |
| 15L | | | 10 56 | 315 85 | Tcb | |
| 5+50 | | | 3 89 | 322 52 | ℄ St | |
| 15R | | | 4 49 | 321.92 | Gut | |
| 5+63.8 15R | | | 2 02 | 324 39 | Tcb | |
| 15L | | | 4 55 | 321 86 | Gut | |
| 15L | | | 3 89 | 322 52 | Tcb | |
| | 1205 | 337.59 | 0 87 | 325.54 | BM VD33 El - 325.534 FB 1158 65 | |
| 6+00 | | | 8 37 | 329.22 | ℄ St. | |
| 15R | | | 9 07 | 328 52 | Gut | |
| 15R | | | 8 44 | 329 15 | Tcb | |
| 15L | | | 9 00 | 328 59 | Gut | |
| 15L | | | 8 33 | 329 26 | Tcb | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of Harcross Dr et al
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12-12-45
Date ____ Date ____ Map No. ____ Indexed [illegible] C. Johnson

F.B. [illegible]

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+50 | | 337.59 | 1.60 | 335.99 | ℄ St | |
| 15 R | | | 2.33 | 335.26 | Gut | |
| 15 R | | | 1.65 | 335.94 | Tcb | |
| 15 L | | | 2.31 | 335.28 | Gut | |
| " " | | | 1.64 | 335.95 | Tcb | |
| T.P. | 1211 | 348.41 | 1.29 | 336.30 | | |
| 7+00 | ~~1211~~ | | 5.72 | 342.69 | ℄ St | |
| 15 R | | | 6.46 | 341.95 | Gut | |
| 15 R | | | 5.80 | 342.61 | Tcb | |
| 15 L | | | 6.45 | 341.96 | Gut | |
| 7+03.8 15 L | | | 5.34 | 343.07 | Tcb | |
| TP | 1201 | 359.75 | .067 | 347.74 | | |
| 7+50 | | | 10.39 | 349.36 | ℄ St | |
| 15 R | | | 11.14 | 348.61 | Gut | |
| " | | | 10.46 | 349.29 | Tcb | |
| 15 L | | | 11.17 | 348.58 | Gut | |
| 7+69.9 15 L | | | 8.96 | 350.79 | Tcb | |
| 8+00 | | | 3.62 | 356.13 | ℄ St | |
| 15 R | | | 4.14 | 355.61 | Gut | |
| " R | | | 3.44 | 356.31 | Tcb | |
| 1' L | | | 4.70 | 355.05 | Gut | |
| L | | | 4.02 | 355.73 | Tcb | |

F.B. 458 PG. 102
Job No. 1135 Division No. Notes Red. Plotted Profile
Survey of Harcross Dist. Date Date No.
Survey by R.L. Willey Notes RLW 12-12-45 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 359 75 | | | | |
| 1 R | 1204 | 370.15 | 1 64 | 358.11 | | |
| 8+34 | | | 9 50 | 360 65 | ℄ St brk in Gr. | |
| 15 R | | | 9 55 | 360 60 | Gut | |
| 15 R | | | 8 89 | 361 26 | Tcb | |
| 15 L | | | 10 78 | 359 37 | Gut | |
| 15 L | | | 10 12 | 360 03 | Tcb | |
| 8+50 | | | 7 86 | 362 29 | | |
| 46 R | | | 7 48 | 362 67 | Crown St | |
| 186 R | | | 7 11 | 363 04 | Gut | |
| 11 R | | | 6 44 | 363 71 | Tcb | |
| 121 L | | | [illegible] 35 | 360 80 | Gut | |
| 12 L L | | | 8 69 | 361 46 | Tcb | |
| 9+00 | | | 3 09 | 367 06 | | |
| 3 0 R | | | 2 94 | 367 21 | Crown, St. | |
| 171 R | | | 3 06 | 367 09 | Gut | |
| 17 L | | | 2 40 | 367 75 | Tcb | |
| 137 L | | | 4 22 | 365 93 | Gut | |
| 13 7 L | | | 3 57 | 366 58 | Tcb | |
| 1 P 9+05 | 1054 | 378.12 | 2 57 | 367 58 | Ext | |

Profile Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 PG. 103
No. ____ Date ____ Date ____ Survey of Harcross Dr et al
X:Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+50 | | 378.12 | 8.68 | 369.44 | | |
| 5.9 R | | | 8.31 | 369.81 | Crown St | |
| 20.3 R | | | 8.28 | 369.84 | Gut | |
| " R | | | 7.63 | 370.49 | Tcb | |
| 10 L | | | 9.58 | 368.54 | Gut | |
| 9+54.5 | | | | | | |
| 10 L | | | 8.86 | 369.26 | Tcb | |
| 9+75.77 | | | 7.51 | 370.61 | EC | |
| | | | | | Cb. Returns at Harcross Dr & Overdale Dr | |
| | | | 6.91 | 371.21 | Gut N E Cor E end CR | |
| | | | 6.23 | 371.89 | TC " " " " " " | |
| | | | 3.01 | 375.11 | Gut " " " N " " | |
| | | | 2.30 | 375.82 | Tcb " " " " | |
| | | | 8.64 | 369.48 | Gut SE Cor E end CR. | |
| | | | 7.96 | 370.16 | Tcb " " " | |
| | | | 10.06 | 368.06 | Gut " " " S " " | |
| | | | 9.43 | 368.69 | TC " " " " " " " | |
| 10+39.22 | | | 5.92 | 372.20 | ℄ int Harcross Dr & Overdale Dr. | |
| BMVD34 | | | 6.36 | 371.76 | BMVD34 El. 371.76 [illegible] Harcross Dr & Overdale Dr NE Cor W. spk in Cb 51 E of E end CR | |

F.B. PG. 104 Job No. 1138 Division No. Notes Red. Plotted No. Proj.
Survey of Harcross Dr et al Date Date
Survey by R.L. Willey Notes R.L.W. 2-12-45 Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dr et al |
| Map No. | W. O. 8851 Tape No. 11 Std 84 °F |
| Office Work | Surveyed by R. L. Willey |
| Checked | Notes R.L.W. Date 12-13-84 |
| Date | Indexed A. C. Johnson 3-14-85 |

F.B. 1158 Pg. 105

TOPOGRAPHY
[illegible] DR.
FROM HARCROSS DR
OVERDALE
TO ~~OVERHILL~~ DR
HARCROSS DR ET AL
[illegible]

DEC 1985
[illegible]
[illegible]
[illegible]
[illegible]

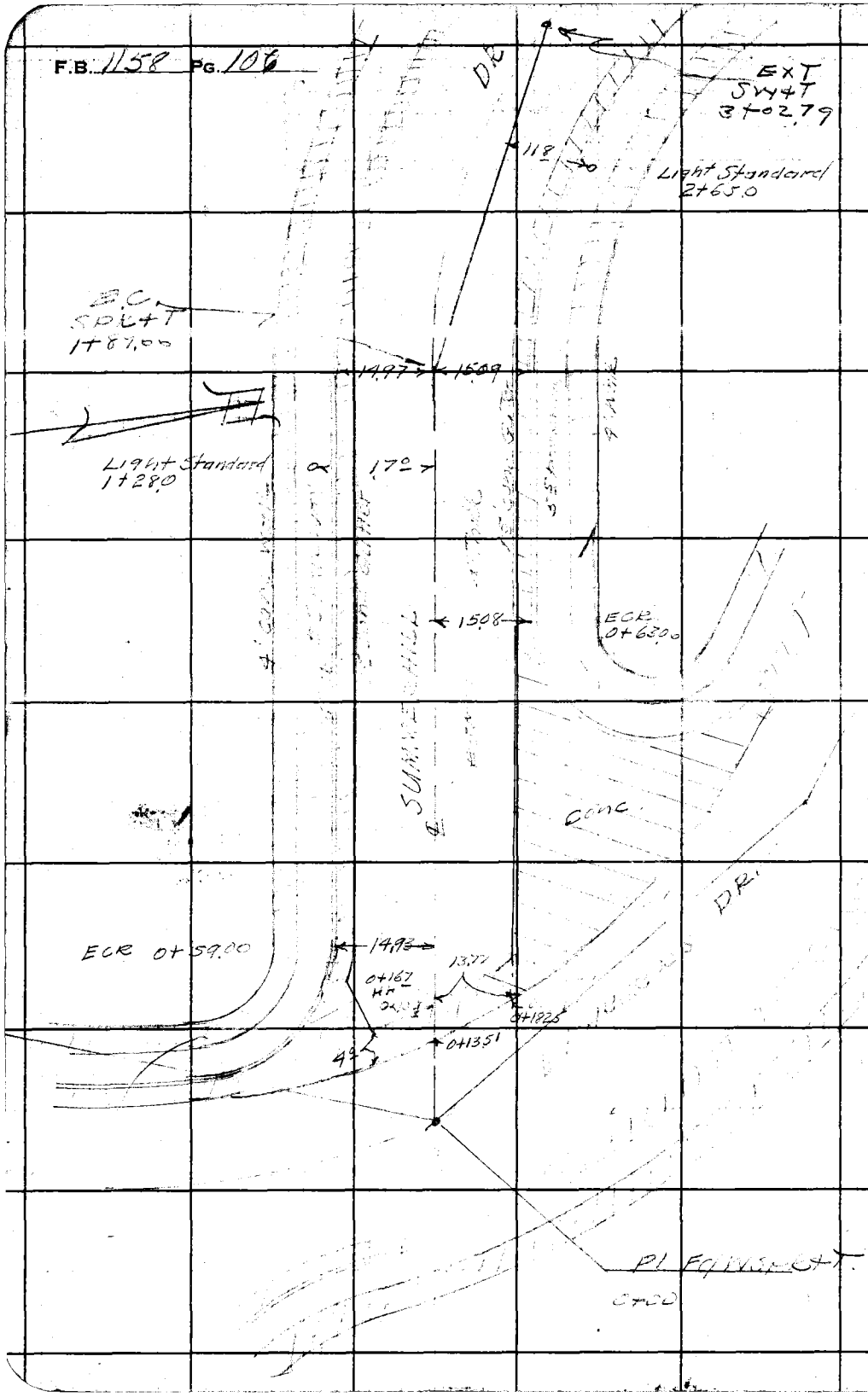
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-80

F.B. 1158 PG. 106



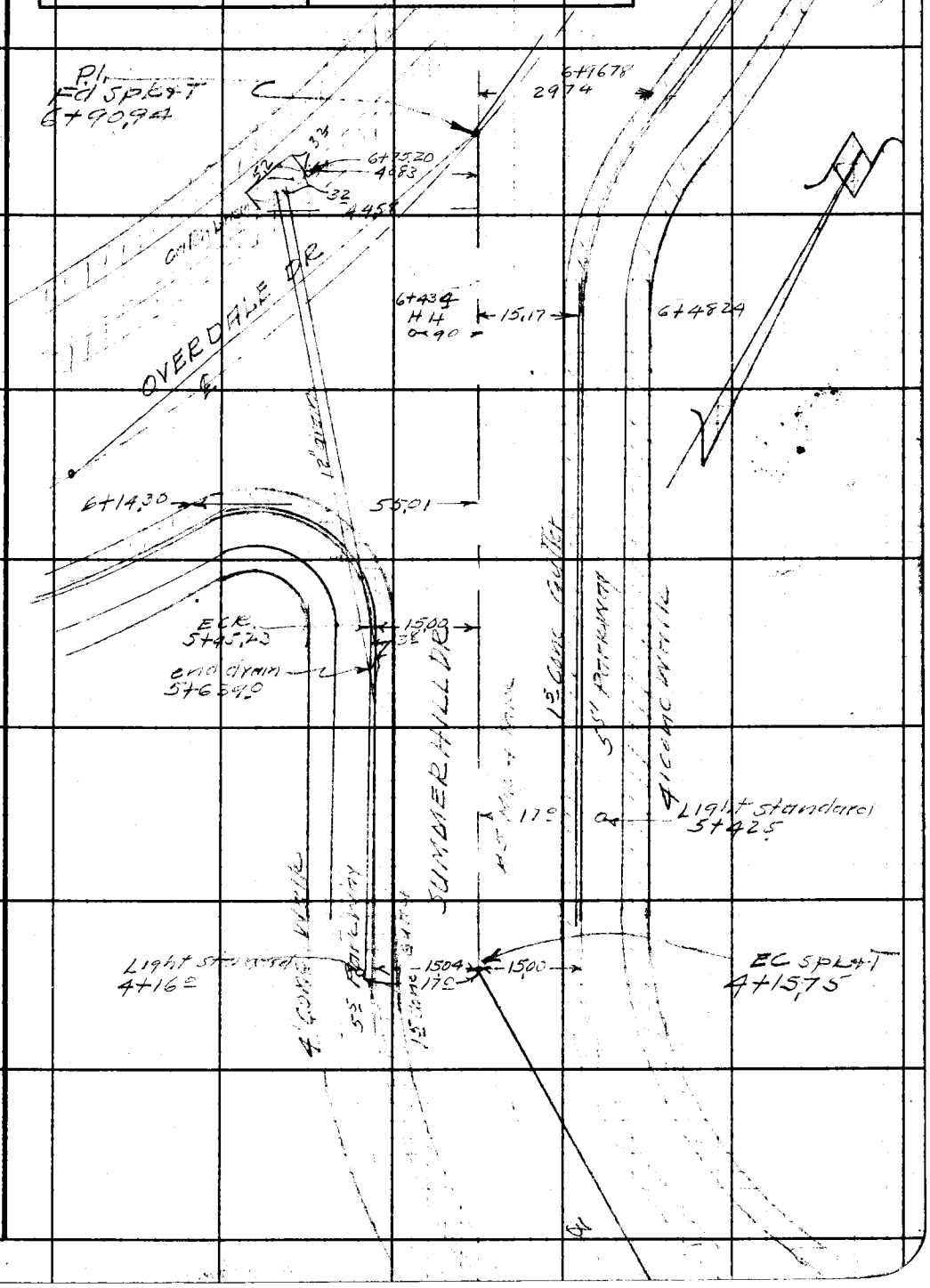

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. Std °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed C. Johnson |

F.B. 128 PG. 107




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-10

F.B. 1158 PG. 108

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled **in Red Ink** With Date and Name of Person Making Change.

F.B. 1158 PG. 109

Profile No. ____ Red. ____ Plotted ____ Job No. 1138 Division No. ____
Date ____ Survey of Harcross Dr et al
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 12-13-45
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

PROFILE & X SECTIONS
ON
SUMMERHILL DR.

FROM HARCROSS DR.
TO ~~[illegible]~~ OVERDALE DR.
HARCROSS DR ET AL
JN 1138

Dec 1945
R.L. Willey
Jack Gregory
E.F. English
L.V. Smith

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 6-48

FORM 307 2M 6-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 1157 PG. 110

Survey of Hoover St Dr
Survey by Pub. Svc. Notes PLS 12-1-
Indexed C. Johnson Date

Job No. 1136 Division No. Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. VD28 | 7 81 | 293 90 | | 286 [illegible] | BM VD28 [illegible] 81 FB 1157-62 Hoover Dr & Sunset Dr, SE Cor. WSPK in [illegible] | |
| 0+00 | | | 4 88 | 289.02 | ℄ Int of Hoover Dr & Summerhill Dr. | Note For cb returns see [illegible] |
| 0+158 | | | 5 37 | 288 53 | ℄ & Conc Gut & St | |
| 0+50 | | | 3 94 | 289 96 | ℄ St | |
| 1+00 | | | 2 74 | 291 16 | ℄ St | Note. The floor lin. of the house on this st are above the st. Level. |
| 15 R | | | 3 36 | 291 54 | Gut | |
| " " | | | 2 71 | 291.19 | Tcb | |
| 15 L | | | 3 60 | 291.30 | Gut | |
| " " | | | 2 72 | 291 98 | Tcb | |
| 1+50 | | | 1 62 | 292 28 | ℄ St | |
| 15 R | | | 2 30 | 291.60 | Gut | |
| 15 R | | | 1 63 | 292 27 | Tcb | |
| 15 L | | | 2 26 | 291 64 | Gut | |
| " " | | | 1 16 | 292 74 | Tcb | |
| 1+782 | | | 0 37 | [illegible] | ℄ St | |
| 15 R | | | 1 14 | 292 76 | Gut | |
| 15 R | | | 0 47 | 293 43 | Tcb | |
| 15 L | | | 1 03 | [illegible] | Gut | |
| 1+836 15 L | | | 0 00 | 293 90 | Tcb | |
| T.P. | 11 09 | 304 38 | 0 61 | 293 29 | | |

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+89.66 | | 304.38 | 10 15 | 294 23 | BC ℄ St | |
| 2+00 | | | 9 42 | 294 96 | | |
| 132 R | | | 10 28 | 294 10 | Gut | |
| " R | | | 9 60 | 294 78 | Tcb | |
| 169 L | | | 9 77 | 294 50 | Gut | |
| " L | | | 9 [illegible] | 295 17 | Tcb | |
| 2+50 | | | 4 46 | 299 92 | | |
| 9° R | | | 5 10 | 299 27 | Gut | |
| 2+96 9 R | | | 4 [illegible] | 299 55 | Tcb | |
| 72 L | | | 4 31 | 300 07 | crown St | |
| 20.5 L | | | 5 0[illegible] | 299 30 | Gut | |
| | | | [illegible] | 299.97 | Tcb | |
| T.P. | | 315 47 | 0 69 | 303 69 | | |
| 3+00 | | | 8 63 | 306 85 | | |
| 142 R | | | 7 91 | 306 57 | Gut | |
| " R | | | 8 20 | 307.28 | Tcb | |
| 152 L | | | 9 72 | 305 76 | Gut | |
| 3+13 | | | 7 36 | 308 12 | Tcb | |
| 152 L | | | | | | |
| 3+02.79 | | | 8.25 | 307.23 | Ex | |
| 3+50 | | | 1 82 | 313 66 | | |
| 92 R | | | 2 42 | 313.06 | Gut | |
| | | | 1 73 | 313.75 | Tcb | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 PG. 112

X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Date ____ Indexed [illegible] C. Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+50 | | | | | | |
| 65 L | | 315.48 | 1.63 | 313.85 | Crown | |
| 20.7 L | | | 2.23 | 313.25 | Gut | |
| 3+62 L | | | +0.05 | 315.53 | TCb | |
| TP | 11.61 | 326.60 | 0.49 | 314.99 | | |
| 4+00 | | | 5.64 | 320.96 | | |
| 12 R | | | 5.97 | 320.63 | [illegible] | |
| 3+97 [illegible] | | | 5.74 | 320.86 | [illegible] | |
| 12 R | | | | | | |
| 38 L | | | 5.75 | 320.85 | [illegible] | |
| 17 5 L | | | 6.05 | 21[illegible].95 | [illegible] | |
| [illegible] | | | [illegible] | 322.65 | TCb | |
| 4+15 [illegible] | | | [illegible] | 32[illegible].38 | [illegible] | |
| TP | 11.39 | 337.75 | [illegible] | 32[illegible] | | |
| 4+50 | | | [illegible] | 32[illegible].58 | Est | |
| 15 R | | | [illegible] | 327.54 | [illegible] | |
| 15 R | | | [illegible] | 327.90 | [illegible] | |
| 15 L | | | [illegible] | 327.21 | [illegible] | |
| 15 L | | | [illegible] | 32[illegible].38 | [illegible] | |
| 5+00 | | | 2.83 | 334.16 | [illegible] | |
| 15 R | | | 3.68 | 334.07 | Gut | |
| 15 R | | | 2.96 | 334.77 | TCb | |
| 15 L | | | 3.57 | 33[illegible].12 | [illegible] | |
| 15 L | | | 2.89 | 3[illegible]8.67 | [illegible] | |

F.B. 158 PG. 112
Survey of Hancock Drive
Survey by R.L. Wilhite
Indexed C. Johnson

Job No. 1258 Division No. Notes Red. Plotted
Notes Date Date
Notes Chkd. Checked
Date Date
Profile
X-Sec.
No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 337.75 | | | | |
| T.R. | 1222 | 348,75 | 1.22 | 336.53 | | |
| 5+44 | | | 8.63 | 340.12 | [illegible] | |
| 15 R | | | 9.46 | 339.29 | Gut | |
| 15 L | | | 8.77 | 339.98 | [illegible] | |
| 15 L | | | 9.03 | 339.72 | [illegible] | |
| 15 L | | | 8.35 | 340.40 | [illegible] | |
| [illegible] | | | [illegible] | 342.16 | ℄ St | |
| 15 R | | | [illegible] | 341.35 | [illegible] | |
| 15 R | | | [illegible] | 342.05 | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | Int [illegible] drain | |
| [illegible] | | | [illegible] | 342.26 | [illegible] | |
| 5+00 | | | 4.25 | 344.50 | ℄ St | |
| 15 R | | | [illegible] | 343.90 | [illegible] | |
| 15 R | | | [illegible] | 344.55 | [illegible] | |
| 6+50 | | | 1.74 | 347.01 | ℄ St | |
| T.R. | 617 | 353.25 | 1.67 | 347.08 | | |
| 6+9094 | | | 4.11 | 349.14 | ℄ Int [illegible] | |
| | | | 6.73 | 346.52 | Gut NE Cor [illegible] | |
| | | | 6.06 | 347.19 | [illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 Pg. 113
Date ____ Date ____ Survey of Harcross Dretal
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes [illegible] Date 12-13-45
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 353 25 | 2 54 | 350.71 | Gut [illegible] | |
| | | | 1 92 | 351.33 | Tcb " " " " " | " " |
| | | | 9 53 | 343 72 | Gut SF Cor E " | " " |
| | | | 8 87 | 344 38 | Tcb " " " E " | " " |
| | | | 5 63 | 347 62 | Gut " " S " | " " |
| | | | 4 97 | 348 28 | Tcb " " " " " | " " |
| 6+75± | | | 10 36 | 342 89 | Invert 12" [illegible] hill | |
| BMVD 35 | | | [illegible] | 351.17 | W side [illegible] | |
| | | | | | BMVD 35 = 351.137 FB 1158 | |
| | | | | | Overdale Dr & Summerhill Dr | |
| | | | | | [illegible] 15' W & [illegible] | |

F.B. 1158 PG. 114
Job No. 1134 Division No.
Survey of Harcross Dr et al
Survey by R.L. Willey Notes R.L.W. 12-13-45
Indexed C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dr et al |
| Map No. | W. O. 1138 Tape No. St'd °F |
| Office Work | Surveyed by ELWiley |
| Checked | Notes ELW Date 12-26-45 |
| Date | Indexed A. C. Johnson 5-14-46 |

F.B. 1158 PG. 115

TOPOGRAPHY
on
SPRINGDALE DR.
FROM HARCROSS DR
TO OVERDALE DR.
HARCROSS DR ET AL
JN 1138

DEC 1945
ELWiley
Jack Gregory
E F English
L V Smith

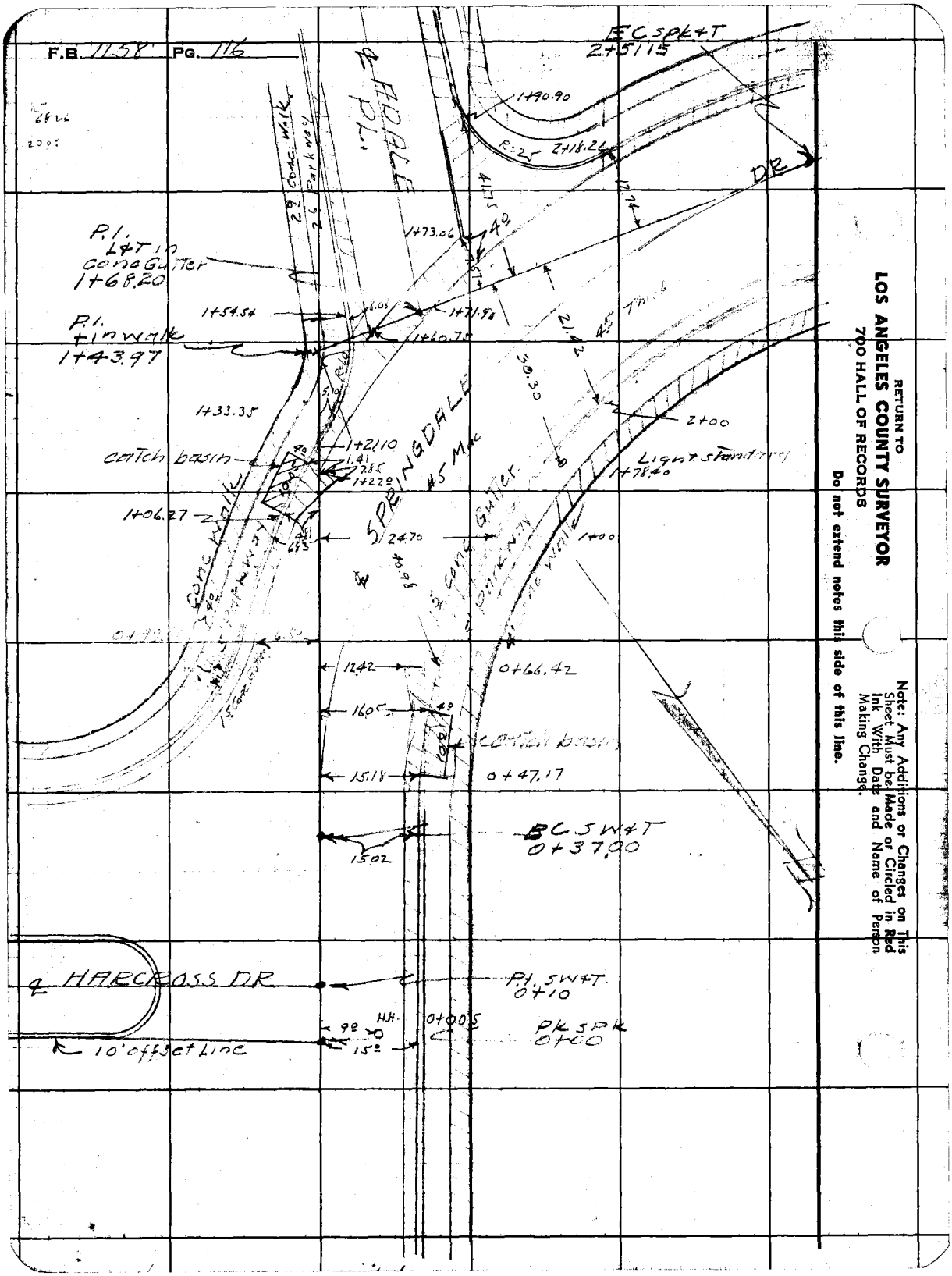
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 1158 PG. 116

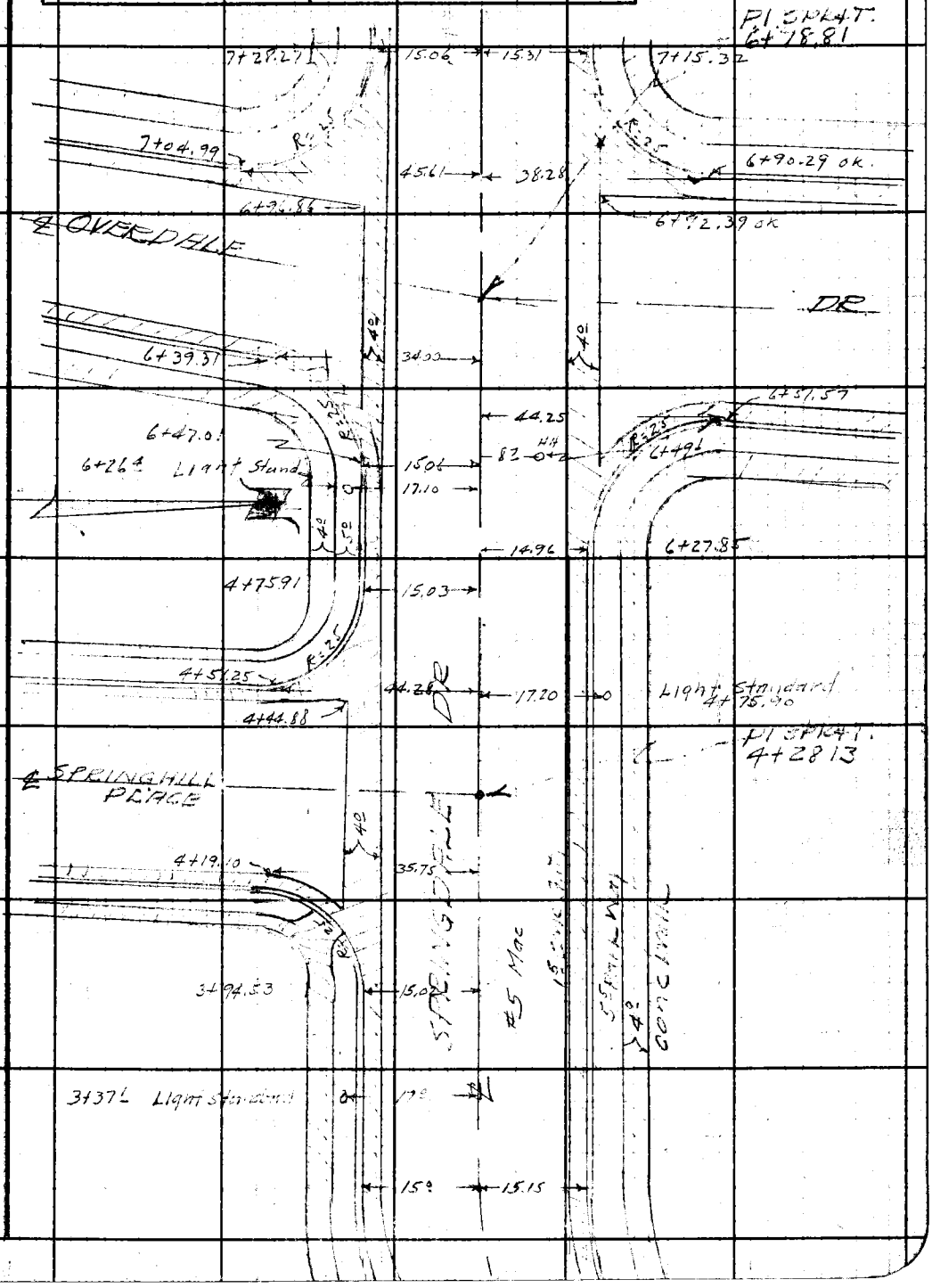



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.**

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Harcross Dr etal | F.B. 1158 Pg. 117 |
| Map No. | W. O. 1138 Tape No. Std °F | |
| Office Work | Surveyed by R L Willey | |
| Checked | Notes RLW Date 12-14-45 | |
| Date | Indexed A. C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1158 PG. 118

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

| Profile | Notes Red. | Plotted | Job No. 1138 | Division No. | F.B. 1158 PG. 119 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Harcross Dr et al | | |
| X:Sec. | Notes Chkd. | Checked | Survey by R.L.Willey | Notes RLW | Date 12-14-45 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Detail |

PROFILE & XSECTIONS
ON
SPRINGDALE DR
FROM HARCROSS DR
TO OVERDALE DR.
HARCROSS DR ET AL
J.N. 1138

[illegible]
R.L.Willey
[illegible]
E.F.English
[illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 158 PG. 120
Job No. 1138 Division No. Hareness Dr. Ext.
Survey of
Survey by R. L. Whitney Notes V. Gregory 12-26-47
Indexed A. C. Johnson Date
Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red. Date
Notes Chkd. Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| V.D 28 | 2.94 | 289.03 | | 286.09 | BM V.D 28 Elev 286.093 FB. 1138-62 Brass Cap at Hareness Dr. SE Cor W. Spr in cb 50' E end of C.L. | |
| 0+00 | | | 467 | 284.36 | ℄ | |
| 15 R | | | 515 | 282.18 | Gut | Note — All houses on this St. above Cb. level |
| 15 R | | | 447 | 284.[illegible] | TP | |
| 0+50 | | | 480 | 284.[illegible] | ℄ | |
| 15 R | | | 582 | 283.[illegible] | | |
| 15 R | | | 455 | 284.[illegible] | | |
| 0+52.5 15± R | | | 1128 | [illegible] | N side [illegible] W of Hareness Dr. Flow line of 18" Outlet to S. in SDC Basin Cb Rotunda at Hareness Dr & Springdale Dr | |
| | | | 590 | [illegible] | Gut W. Cor. S end CR. | |
| | | | 524 | [illegible] | TC " " " " | |
| | | | 497 | [illegible] | Gut " " W. " " | |
| | | | 434 | [illegible] | TC " " " " | |
| 1+00 | | | 451 | 284.52 | ℄ | |
| 9 R | | | 441 | 284.[illegible] | Crown [illegible] | |
| 24 R | | | 490 | 284.[illegible] | | |
| 24 R | | | 426 | 284.77 | [illegible] | |
| 1+07.9 69 L | | | 1528 | [illegible] | Flow line of 18" Outlet to E in S.D. Catch Basin | |
| 1+21.20 | | | 477 | 284.26 | ℄ Gut | |
| 1+21.20 | | | 400 | 284.[illegible] | TC | |
| 1+20.22 | | | 313 | [illegible] | ℄ Pl. on S. side | |

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1442 I 6 R | | 289 03 | 396 | 285 07 | Gut | |
| 6 R | | | 338 | 285 65 | TC | |
| [illegible] | | | 344 | 285 51 | ± in Conc Dr | |
| 22 R | | | 367 | 285 36 | Crown Hor | |
| 47 I R | | | 463 | 284 40 | Gut | |
| 1457 47 R | | | 385 | 285 18 | TC | |
| 1455 | | | 321 | 285 82 | ± in Conc X Gut | |
| | | | | | Conc Pavement at Spring line Dr & Ave's Dr. | |
| | | | 425 | [illegible] | Gut [illegible] E end [illegible] | |
| | | | 354 | 285 44 | TC | |
| | | | 355 | 285 48 | Gut [illegible] | |
| 7 R | 918 | 296 54 | 167 | 287 32 | | |
| | | | [illegible] | 289 11 | Gut [illegible] W Conc Sand [illegible] | |
| | | | [illegible] | [illegible] | TC | |
| | | | 817 | 288 35 | Gut [illegible] W end [illegible] | |
| | | | 752 | 289 02 | TC | |
| 2400 | | | 902 | 287 52 | ± | |
| 6 R | | | 922 | 287 32 | Crown [illegible] | |
| 21 R | | | 1051 | 28[illegible] | Gut | |
| 21 R | | | 983 | 28[illegible]71 | TC | |
| 2450 | | | 566 | 290 88 | ± | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 Pg. 121
Date ____ Date ____ Survey of Harcross Drctal
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes J.G. Date 12-26-45
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| 3+50 | 15 R | | 296.54 | 658 | [illegible] | Gut | |
| | [illegible] | | | 590 | [illegible] | TC. | |
| | 15 L | | | [illegible] | 290.51 | [illegible] | |
| | 15 L | | | 538 | [illegible] | [illegible] | |
| 3+00 | | | | [illegible] | [illegible] | [illegible] | |
| | 15 R | | | [illegible] | [illegible] | Gut | |
| | 15 R | | | 037 | [illegible] | [illegible] | |
| | 15 L | | | 109 | [illegible] | Gut | |
| | 15 L | | | [illegible] | [illegible] | [illegible] | |
| T.P. | | 11.04 | 307.03 | [illegible] | [illegible] | | |
| 3+50 | | | | 496 | [illegible] | ℄ | |
| | 15 R | | | 555 | [illegible] | Gut | |
| | 15 R | | | 490 | [illegible] | TC. | |
| | 15 L | | | 554 | [illegible] | Gut | |
| | 15 L | | | 485 | [illegible] | TC. | |
| T.P. | | 11.48 | 317.68 | 083 | 306.30 | | |
| 4+00 | | | | 954 | 308.14 | ℄ | |
| | 15 R | | | 1019 | [illegible] | Gut | |
| 3+96.7 | 15 R | | | 987 | [illegible] | TC. | |
| | | | | | | Cb. Returns at Springdale Ord Springhill Pl. | |
| | | | | 1080 | [illegible] | Gut S.E. Cor E end CR | |

F.B. 1158 PG. 122
Job No. 1138 Division No. Notes Red. Plotted Profile
Survey of Harcross Dr. et al. Date Date No.
Survey by R.L. Willey Notes J. Gregory 12-26-45 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 317 68 | 1013 | 307 55 | T.C. | S.E. Cor. E and C.R. |
| | | | 663 | 311.05 | Gut. | " " S and C.R. |
| | | | 616 | 311 52 | T.C. | " " " " |
| | | | 413 | 313 55 | Gut | S.W. Cor. S and C.R. |
| | | | 364 | 314 04 | T.C. | " " " " |
| | | | 114 | 315 54 | Gut | " " W " |
| | | | 037 | 317.31 | T.C. | " " " " |
| 4+28 13 | | | 618 | 311 50 | ℄ Int | Springdale Dr & Springhill Pl. |
| 4+50 | | | 358 | 314.19 | ℄ | |
| 15R | | | 418 | 313.50 | Gut | |
| 15R | | | 354 | 314 14 | T.C. | |
| T.P. | 1051 | 328 15 | 034 | 317 34 | | |
| 5+00 | | | 805 | 320.10 | ℄ | |
| 15R | | | 864 | 319.51 | Gut | |
| 5+04 3 15R | | | 747 | 320 38 | T.C. | |
| 5+00 15L | | | 866 | 319.49 | Gut | |
| 5+10 3 15L | | | 678 | 321 37 | T.C. | |
| 5+50 | | | 195 | 326 20 | ℄ | |
| 15R | | | 260 | 325 55 | Gut | |
| 5+59 3 15R | | | 080 | 327.35 | T.C. | |
| 5+50 15L | | | 266 | 325.49 | Gut | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1138 Division No. ____
X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Harcross Dr. et al. Survey by R.L.W. Notes J.G. Date 12-26-45
Map No. ____ Indexed A. C. Johnson

F.B. 1158 Pg. 123

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| 5+50 | | 328 15 | 2 00 | 326 15 | T.C. | | | |
| T.P. | 1 76 | 338 76 | 1 15 | 327 00 | | | | |
| 6+00 | | | 6 65 | 33[illegible] | ℄ | | | |
| 15 R | | | 7 33 | 33[illegible] | Gut | | | |
| 6+07 4 15 R | | | 5 81 | [illegible] | T.C. | | | |
| 6+00 15 L | | | 7 32 | 331.44 | Gut | | | |
| 6+09 3 15 L | | | 5 62 | [illegible] | T.C. | | | |
| 6+50 | | | 2 22 | [illegible] | ℄ | | | |
| T.P. | 2 10 | 344.30 | 2 56 | 33[illegible] 20 | | | | |
| | | | | | Cb. Returns at Springdale Dr. & Overdale Dr. | | | |
| | | | 9 90 | [illegible] | Gut | N.E. Cor | E end | CR. |
| | | | 9 24 | [illegible] | T.C. | " " | " " | " |
| | | | 6 79 | [illegible] | Gut | " " " | N " | " |
| | | | 6 10 | [illegible] | T.C. | " " " | " " | " |
| | | | 5 28 | [illegible] | Gut | N.W. Cor | N " | " |
| | | | 4 64 | [illegible] | T.C. | " " " | " " | " |
| | | | 4 29 | [illegible] | Gut | " " " | W " | " |
| | | | 3 62 | [illegible] | T.C. | " " " | " " | " |
| | | | 3 46 | [illegible] | Gut | S.W. Cor | W " | " |
| | | | 2 81 | [illegible] | T.C. | " " " | " " | " |
| | | | 5 11 | 339 19 | Gut | " " " | S " | " |
| | | | 4 61 | 339 09 | T.C. | " " " | " " | " |

F.B. 1158 PG. 124
Job No. 1138 Division No. Notes Red. Plotted Profile
Survey of Harcross Dr. et al. Date Date No.
Survey by R.L. Willey Notes V. Gregory 12-26-45 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

F.B. 1158 PG. 125

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1138 Division No. ____

X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Harcross Dr. et al. Survey by R. & W. Notes [illegible] Date 12-26-45 Map No. ____ Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 344 30 | 594 | 33 [illegible] | Gut | S.E. Cor. Sand Ck. |
| | | | 446 | 30 [illegible] | TC | " " " " |
| | | | 845 | 33 [illegible] | Gut | " " E " |
| | | | 775 | 30 [illegible] | TC | " " " " |
| | | | 602 | 33 [illegible] | ℄ Int. Springdale Dr. & Oversale Dr. | |
| BM VD 36 | | | 810 | 336 [illegible] | BM VD 36 Elev. 336.405 Springdale Dr. & Oversale Dr. S.E. Cor. W. Spk'n Co. S.E. of E. end Ck. | |

FORM 307 2M 8-45

F.B. 158 PG. 126.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | | |
|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 1138 | Division No. |
| | Date | Date | Survey of Harcross Pretal | |
| X:Sec. No. | Notes Chkd. | Checked | Survey by R.L. Willey | Notes R.L.W. Date 12-26-45 |
| | Date | Date | Map No. | Indexed A. C. Johnson Date 5-14-46 |

F.B. 1158 PG. 127

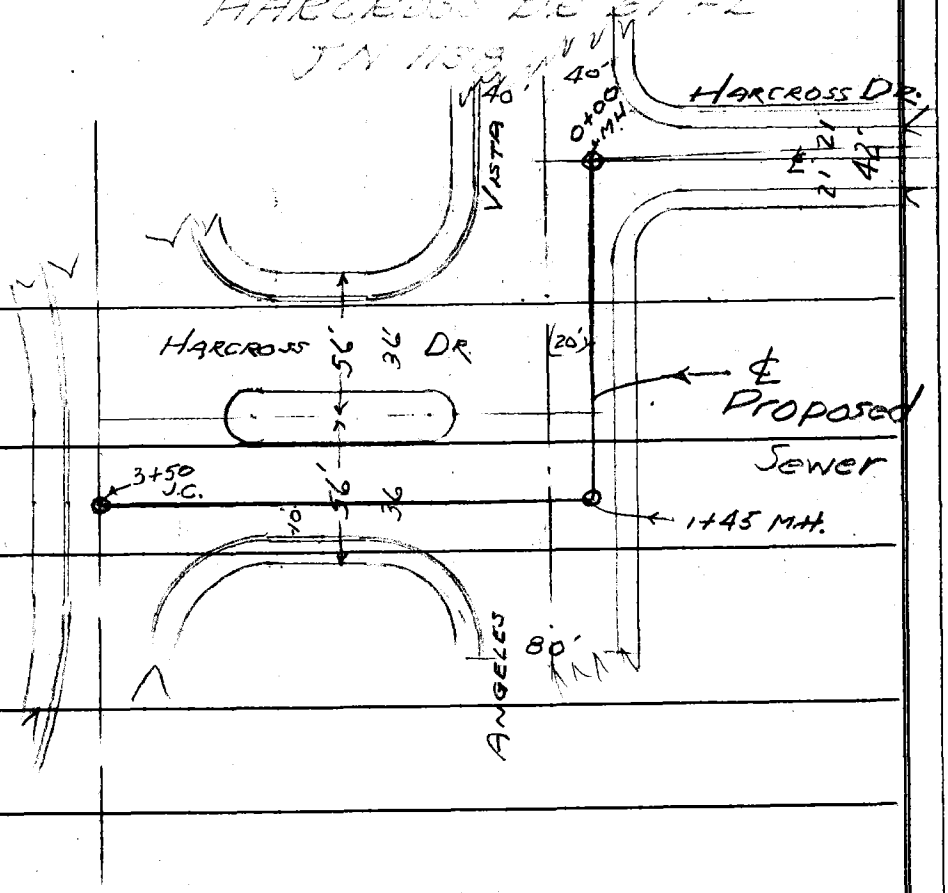
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

ADDITIONAL PROFILE
HARCROSS DR
FROM ANGELES VISTA BLVD
TO SPRINGDALE DR.
HARCROSS DR 27 FL
JN 1138




ELEV.
F. S.
H. I.
B. S.
STATION

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM VD25 | 6 08 | 287.75 | | 281.67 | BM VD25 El = 281.67 FB 1158-59<br>Harcross Dr & Angeles Vista Blvd SE Cor<br>W spk in cb 5'S of ℄ Sem C.B. | |
| 0+00 | | | 6 92 | 280.83 | ℄ Sewer 20 S. of ℄ Angeles Vista Blvd | |
| 0+50 | | | 6 08 | [illegible] | " " " " | " " " |
| 1+00 | | | 5 29 | [illegible] | " " " | " " " |
| 1+45 | | | 3 99 | [illegible] | MH. {20'S ℄ " " Harcross Dr. | |
| 1+50 | | | 3 76 | [illegible] | 36'W ℄ " | " |
| 1+65 | | | 3 45 | [illegible] | Crown pvmt " | " |
| 1+93 | | | 4 32 | 282.43 | Cross Gut 36'W " | " |
| 2+00 | | | 4 00 | [illegible] | ℄ Sewer " " | " |
| 2+40.5 | | | 4 82 | [illegible] | Cross Gut. " " | " |
| 2+50 | | | 4 51 | [illegible] | ℄ Sewer " " | " |
| 3+00 | | | 3 89 | [illegible] | ℄ Sewer " " | " |
| 3+50 | | 2 | 3 51 | 284.24 | M.H. 36'W ℄ Harcross Dr & ℄ Springdale Dr.<br>from East. | |
| TP | 5 97 | 290.33 | 3 39 | 284.36 | | |
| BM VD28 | | | 4 24 | 286.09 | BM VD28 FB 1158-62<br>Harcross Dr & [illegible] SE Cor<br>[illegible] | |

F.B. 1158 PG. 128

Survey of Harcross Dr et al

Survey by R.L. Willey

Indexed A. C. Johnson

Job No. 1138 Division No. Notes R.L.W. 12-26-7

Date Notes Chkd. Date

Notes Red. Date

Plotted Date

Checked Date

Profile No.

X-Sec. No. 1

| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dr etal |
| Map No. | W. O. 1138 Tape No. Std °F |
| Office Work | Surveyed by R L Willey |
| Checked | Notes RLW Date 12-27-45 |
| Date | Indexed A. C. Johnson |

F.B. 1138 PG. 129

TOPOGRAPHY
on
ADALE PLACE
FROM SPRINGDALE DR., SOUTH
HARCROSS DR ETAL
JN 1138

DEC 1945
RLWilley
Jack Gregory
E F English
L V Smith

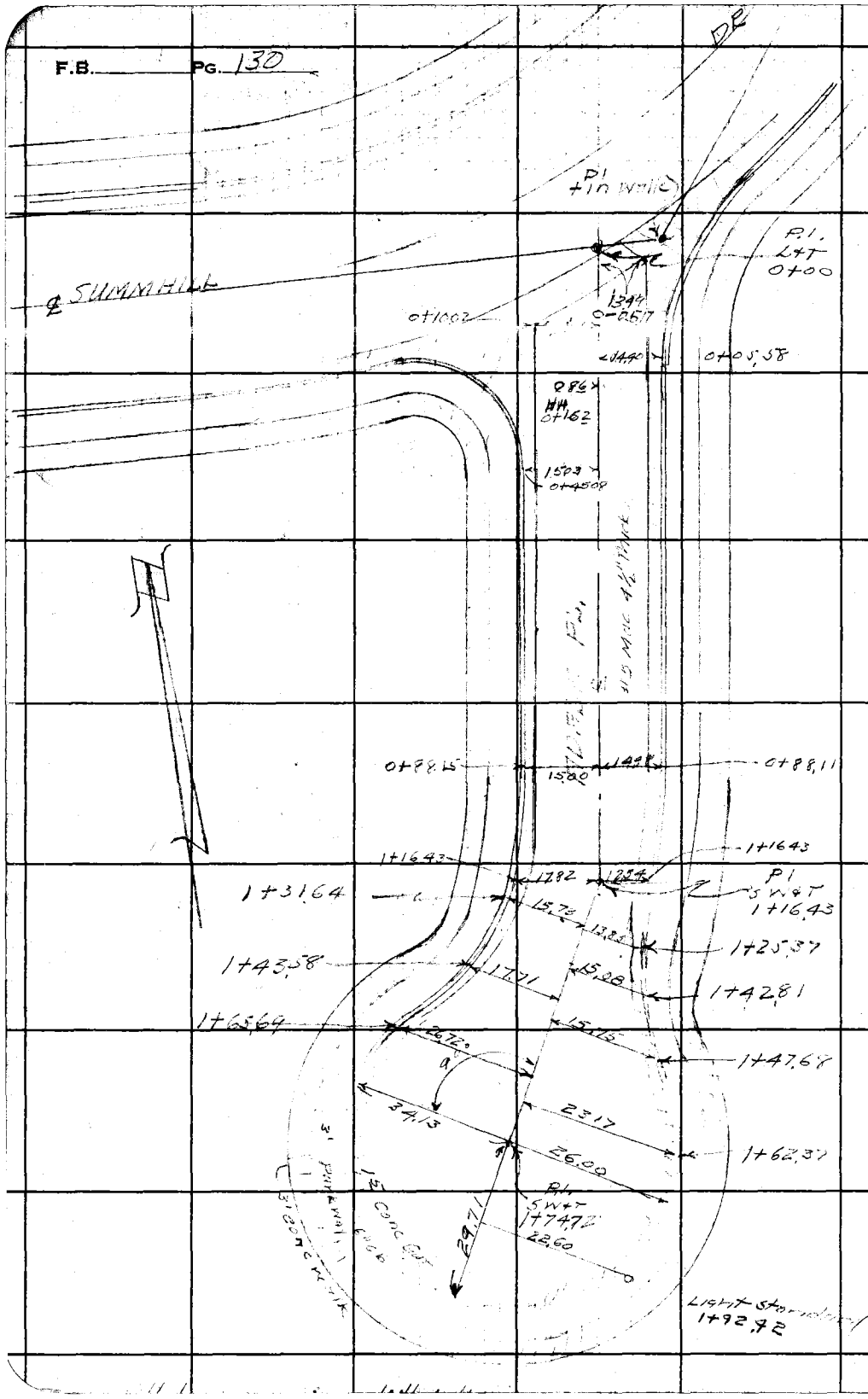
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. _____ PG. 130




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. 1138 | Division No. | F.B. 1158 PG. 131 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Harcross Dr. et. al. | | |
| X:Sec. | Notes Chkd. | Checked | Survey by R.L.W. | Notes J.G. | Date 12-27-45 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | PROFILE & SECTIONS OF ADALE (ADELE) [illegible] |
| | | | | | FROM [illegible] DALE DR. SOUTH TO END ST. [illegible] DR ET AL. JN 1138 |
| | | | | | Dec 1945 [illegible] Jack Gregory E.F. [illegible] L.V. Smith |

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM VD 38 | 7 34 | 296 64 | | 289 30 | BM VD 38 Elev 289.304 F.B. Springdale Dr. & Adele Pl. S.W. Cor. W. Spk in Cb S.W. of W end CR | |
| 0+00 | | | 10 73 | 28[illegible] | ℄ Int. Springdale Dr & Adele Pl. | |
| 0+01.50 | | | 10 74 | 28[illegible] | ℄ & Conc x Gutter. | |
| | | | | | Curb Returns at Springdale Dr. & Adele Pl. | |
| | | | 11 88 | 28[illegible]16 | Gut S.E. Cor E end CR | |
| | | | 11 25 | 28[illegible]9 | TC " " " " | |
| | | | 11 19 | 28[illegible] | Gut " " S " | |
| | | | | | TC " " " " | no Cb. (Dry) |
| | | | 8 34 | 28[illegible] | Gut S.W. Cor W end CR. | |
| | | | 7 65 | 288[illegible]9 | TC " " " " | |
| | | | 7 57 | 28[illegible] | Gut " " S " | |
| | | | 7 08 | 28[illegible]6 | TC " " " " | |
| 0+23.2 | | | 9 10 | 28[illegible]54 | ℄ | |
| 15L | | | 10 24 | 286 40 | Gut Brk. in Grade | |
| 15L | | | 9 71 | 286[illegible]3 | TC " " " | |
| 0+50 | | | 6 28 | 29[illegible]6 | ℄ | |
| 15R | | | 7 87 | 288[illegible]7 | Gut | |
| 15R | | | 6 38 | 29[illegible]6 | TC | |
| 15L | | | 6 95 | 28[illegible]9 | Gut | |
| 0+43.3 15L | | | 7 46 | 28[illegible]8 | TC | |
| T.P. | 1 59 | 307 78 | 0 45 | 29[illegible]9 | | |

Note
The Houses on this St. are above the curb elev.

F.B. 1158 PG. 132 Job No. 1138 Division No. Notes Red. Plotted Profile
Survey of Harcross Dr. et al. Date Date No. X-Sec.
Survey by R.L. Willey Notes J. Gregory 12-27-45 Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 | | 307.78 | 9.78 | 298.00 | ℄ | |
| 15.4 R | | | 10.34 | 297.44 | Gut | |
| 15.4 R | | | 9.80 | 297.98 | T.C. | |
| 14.6 L | | | 10.53 | 297.25 | Gut | |
| 14.6 L | | | 10.04 | 297.74 | T.C. | |
| 1+16.43 | | | 7.36 | 300.42 | ℄ P.I. | |
| 17.8 R | | | 7.58 | 300.20 | Gut | |
| 17.8 R | | | 7.10 | 300.68 | T.C. | |
| 12.6 L | | | 8.23 | 299.55 | Gut | |
| 12.6 L | | | 7.73 | 300.05 | T.C. | |
| 1+34.60 | | | 4.95 | 302.83 | ℄ | |
| 16.0 R | | | 5.75 | 302.03 | Gut | Brk in Grade |
| 16.0 R | | | 5.29 | 302.49 | T.C. | " " " |
| 14.6 L | | | 5.32 | 302.46 | Gut | " " " |
| 14.6 L | | | 4.82 | 302.96 | T.C. | " " " |
| 1+50 | | | 3.33 | 304.45 | ℄ | |
| 22.1 R | | | 4.14 | 303.64 | Gut | |
| 22.1 R | | | 3.64 | 304.14 | T.C. | |
| 16.4 L | | | 4.09 | 303.69 | Gut | |
| 16.4 L | | | 3.55 | 304.23 | T.C. | |
| 1+74.72 | | | 1.69 | 306.09 | ℄ P.I. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 PG. 133
Date ____ Date ____ Survey of Harcross Dr et al.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes W.G. Date 12-27-45
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+74.72 34.2 R | | 307 78 | 2 72 | 30[illegible]6 | Gut | |
| 34.2 R | | | 2 23 | [illegible]55 | T.C. | |
| 26.1 L | | | 2 81 | 30[illegible] | Gut. | |
| 26.1 L | | | 2 30 | 30[illegible]48 | T.C. | |
| 2+04 42 | | | 1 28 | 30[illegible]50 | Gut ℄ Prod | |
| / | | | 0 80 | 306 98 | T.C. | |
| T.P. | 52 | 297 72 | 10 58 | 297 20 | | |
| BM V.D. 38 | | | 8 42 | 289 30 | BM V.D. 38 Elev 289.304 F.B. 1158.68 Springvale Dr & Adele Pl. SW Cor. W. Spk in Co. S'W of Wend C.R. | |

F.B. 1158 PG. 134 Job No. 1138 Division No. Notes Red. Plotted Profile
Survey of Harcross Dr. et al. Date Date No. X-Sec.
Survey by R.L. Willey Notes V. Gregory 12-27-45 Notes Chkd. Checked
Indexed A. O. Johnson Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dr et al |
| Map No. | W. O. 1138 Tape No. St'd °F |
| Office Work | Surveyed by R.L.W. Willey |
| Checked | Notes R.L.W. Date 12-27-45 |
| Date | Indexed A. C. Johnson 5-14-46 |

F.B. 1158 Pg. 135

TOPOGRAPHY
on
SPRINGHILL PLACE

FROM SPRINGDALE DR.
SOUTH.

HARCROSS DR. ET AL

J.N. 1138

DEC 1945
R.L.W. Willey
Jack Gregory
E.F. Bingham
L.V. Smith
J.W.S. Moore

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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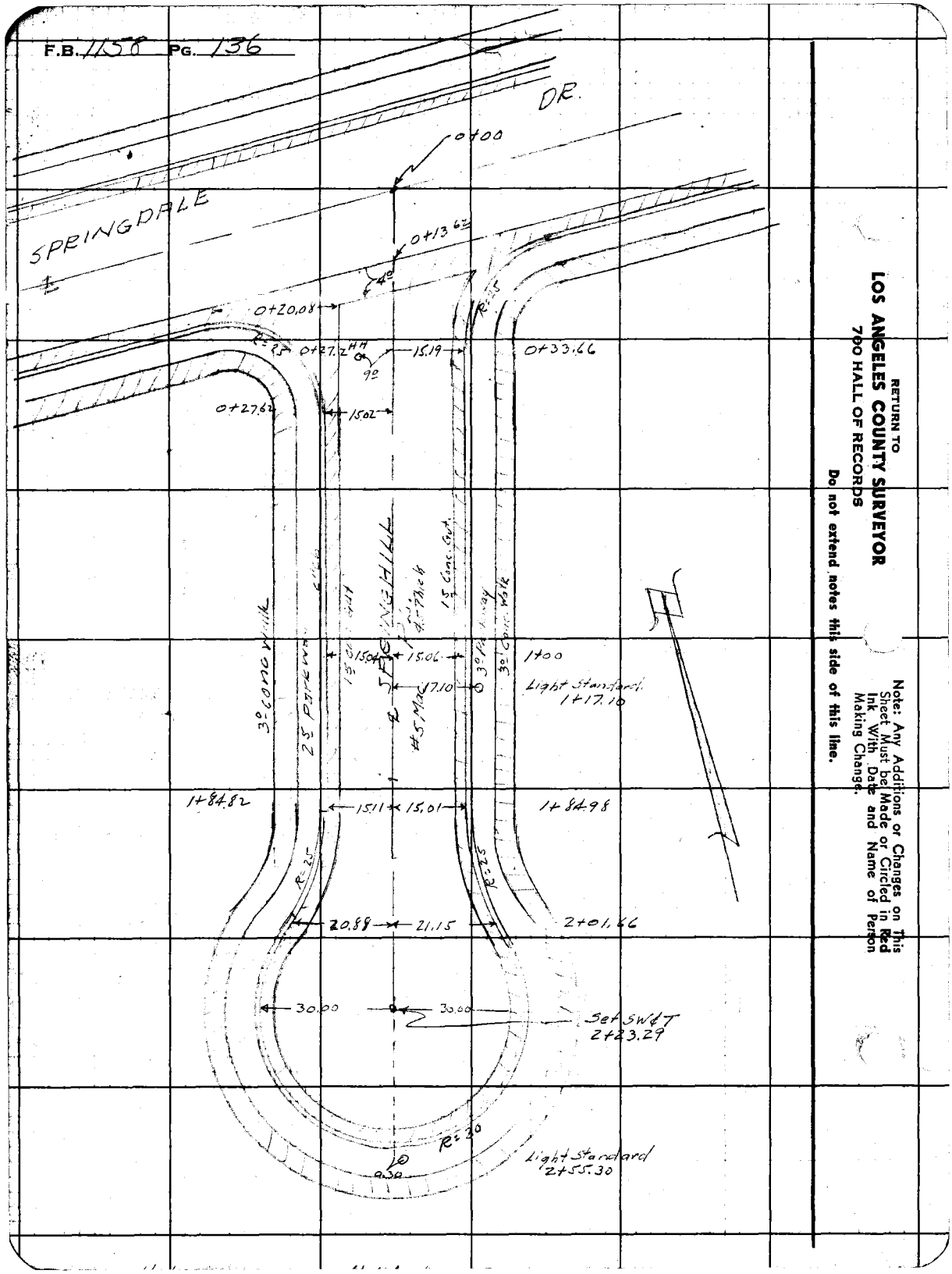
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1158 PG. 136




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**Do not extend notes this side of this line.**

**Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.**

| Profile | Notes Red. | Plotted | Job No. 1138 | Division No. | F.B. 1158 PG. 137 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Harcross Dr. et al. | | |
| X:Sec. | Notes Chkd. | Checked | Survey by R.L.W. | Notes J.G. | Date 12-27-45 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date |

PROFILE & XSECTIONS
on
SPRINGHILL PLACE

FROM SPRINGDALE DR.
SOUTH,
HARCROSS DR ET AL
JN 1138

Dec 1945
R L Willey
Jack Gregory
E L English
L [illegible] Smith
J W [illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM VD 37 | 7 52 | 318 10 | | 310 58 | BM VD 37 Elev. 310.579 F.B. | |
| 0+00 | | | 6 63 | 311 47 | ℄ Int. Springdale Dr. & Springhill Pl | |
| 0+16.0 | | | 6 88 | 311 22 | ℄ & Conc x Gutter | |
| | | | | | Cb Returns at Springdale Dr. & Springhill Pl. | |
| | | | 11 24 | 306 86 | Gut. SE Cor. E end CR. | |
| | | | 10 58 | 307 52 | TC " " " " | |
| | | | 7 08 | 311 02 | Gut. " " S " " | |
| | | | 6 62 | 311 48 | TC " " " " " | |
| | | | 1 47 | 316 63 | Gut. SW Cor. W " " | |
| | | | 0 80 | 317 30 | TC " " " " " | |
| | | | 4 57 | 313 53 | Gut " S " " | (Brk in Cb. Grade here |
| | | | 4 06 | 314 04 | TC " " " " | |
| 0+50 | | | 4 13 | 313 97 | ℄ | |
| 15 R | | | 4 32 | 313 78 | Gut. | |
| 15 R | | | 3 82 | 314 28 | TC | |
| 15 L | | | 5 34 | 312 76 | Gut. | |
| 15 L | | | 4 85 | 313 25 | TC | |
| TP | 10 03 | 327 67 | 0 46 | 317 64 | | |
| 1+00 | | | 8 49 | 319 18 | ℄ | |
| 15 R | | | 8 79 | 318 88 | Gut | |
| 0+95 15 R | | | 8 84 | 318 83 | TC | |

F. 1158 PG. 138

Job No. 1138 Division No. Notes Red. Plotted Profile
Surveyor Harcross Dr. et al. Date Date No.
Surveyed by R. L. Willey Notes J. Gregory 7-27-45 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 15L | | 327.67 | 945 | 318.19 | Gut | |
| 15L | | | 595 | 318.69 | TC | |
| 1+50 | | | 309 | 324.58 | ℄ | |
| 15R | | | 345 | 324.22 | Gut | |
| 15R | | | 301 | 324.66 | TC | |
| 15L | | | 405 | 323.62 | Gut | |
| 15L | | | 354 | 324.13 | TC | |
| TP | 887 | 336.14 | 040 | 327.27 | | |
| 1+58 15.5L | | | 906 | 326.48 | Gut | Brk in Col. Grade |
| 15.5L | | | 817 | 327.97 | TC | |
| 1+94.5 16.2R | | | 750 | 328.34 | Gut | |
| 16.2R | | | 727 | 328.87 | TC | |
| 2+00 | | | 650 | 329.34 | ℄ | |
| 19.9R | | | 723 | 328.91 | Gut | |
| 19.9R | | | 672 | 329.42 | TC | |
| 19.8L | | | 775 | 328.36 | Gut | |
| 19.8L | | | 728 | 328.86 | TC | |
| 2+ ? | | | 550 | 330.64 | ℄ | |
| 30R | | | 595 | 330.16 | Gut | |
| 30R | | | 548 | 330.66 | TC | |
| 30L | | | 651 | 329.63 | Gut | |
| 30L | | | 605 | 330.09 | TC | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1156 PG. 139
X:Sec. No. ____ Date ____ Date ____ Survey of Harcross Dr. et al.
Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes J.G. Date 12-27-45
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 336 14 | 4 90 | 331.24 | Gut on ℄ Prod | |
| | | | 4 42 | 331.72 | T.C. " " | |
| T.P. | 50 | 324 62 | 12 02 | 324 12 | | |
| T.P. | .521 | 318 89 | 10 [illegible] | 313 68 | | |
| BM VD 37 | | | 8 30 | 310 59 | BM VD 37 Elev. 310.579 FB.1158-37 Springdale Dr 5' of Springhill PL Prod W Spk in N Co. | |

F.B. 1158 PG. 140 Job No. 1138 Division No. Notes Red. Plotted Profile
Survey of Harcross Dr. et al. Date Date No.
Survey by R.L. Willey Notes v. Gregory 7-27-45 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Harcross Dietal |
| Map No. B-2450 | W. O. 1138 Tape No. 11 St'd 84°F |
| Office Work | Surveyed by R L W Illey |
| Checked D. M. Finley | Notes R L W. Date 11-28-45 |
| Date APR '55 | Indexed A. C. Johnson 5-14-46 |

F.B. 1138 Pg. 27-1

CENTER LINE SURVEY
HARCROSS AVE ETAL
J N 1138

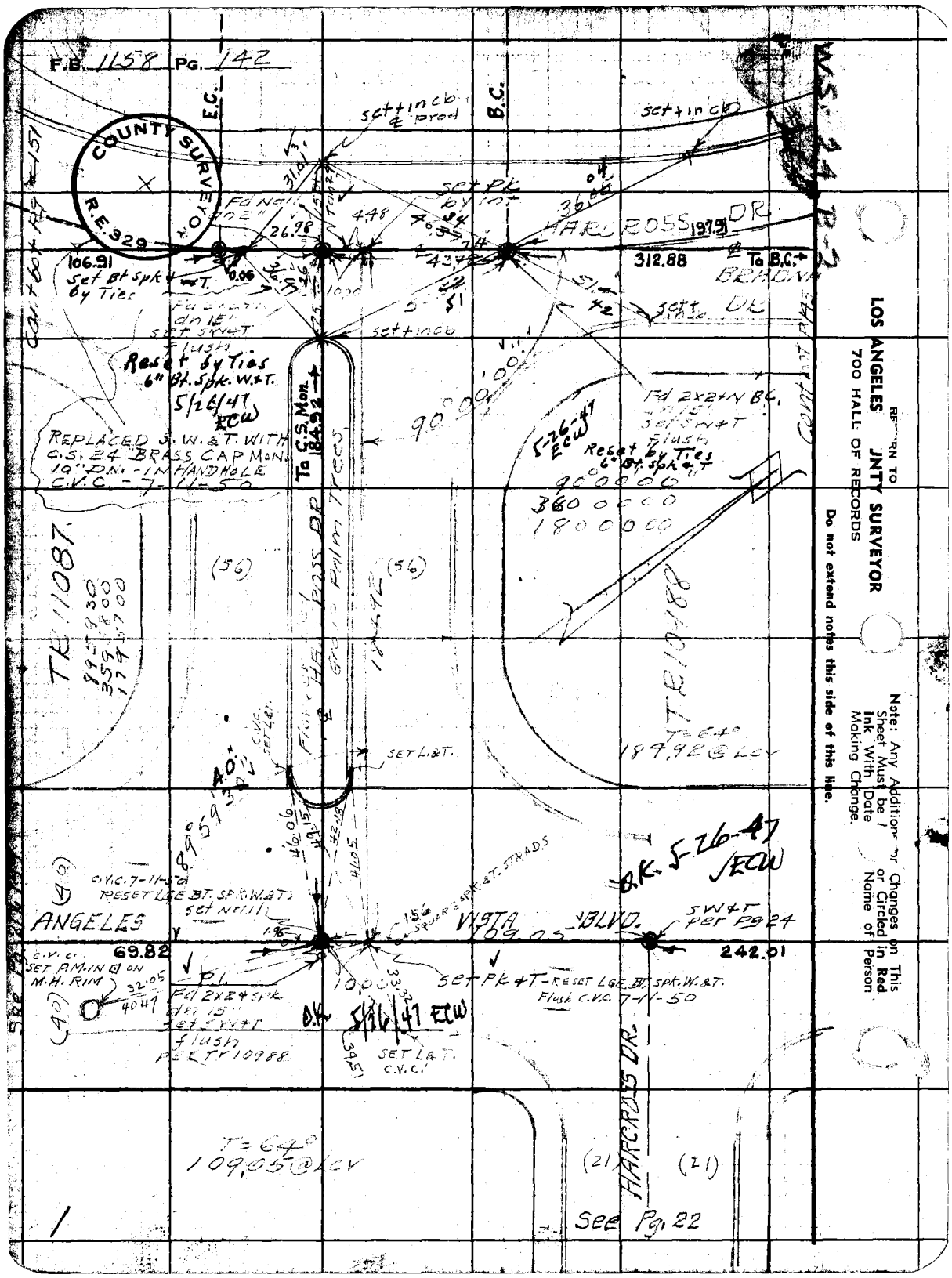
Nov 45
R L W Illey
[illegible]
E F English
L V Smith
[illegible]

Cont from pg 26

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change. Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CO 'Y SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-10




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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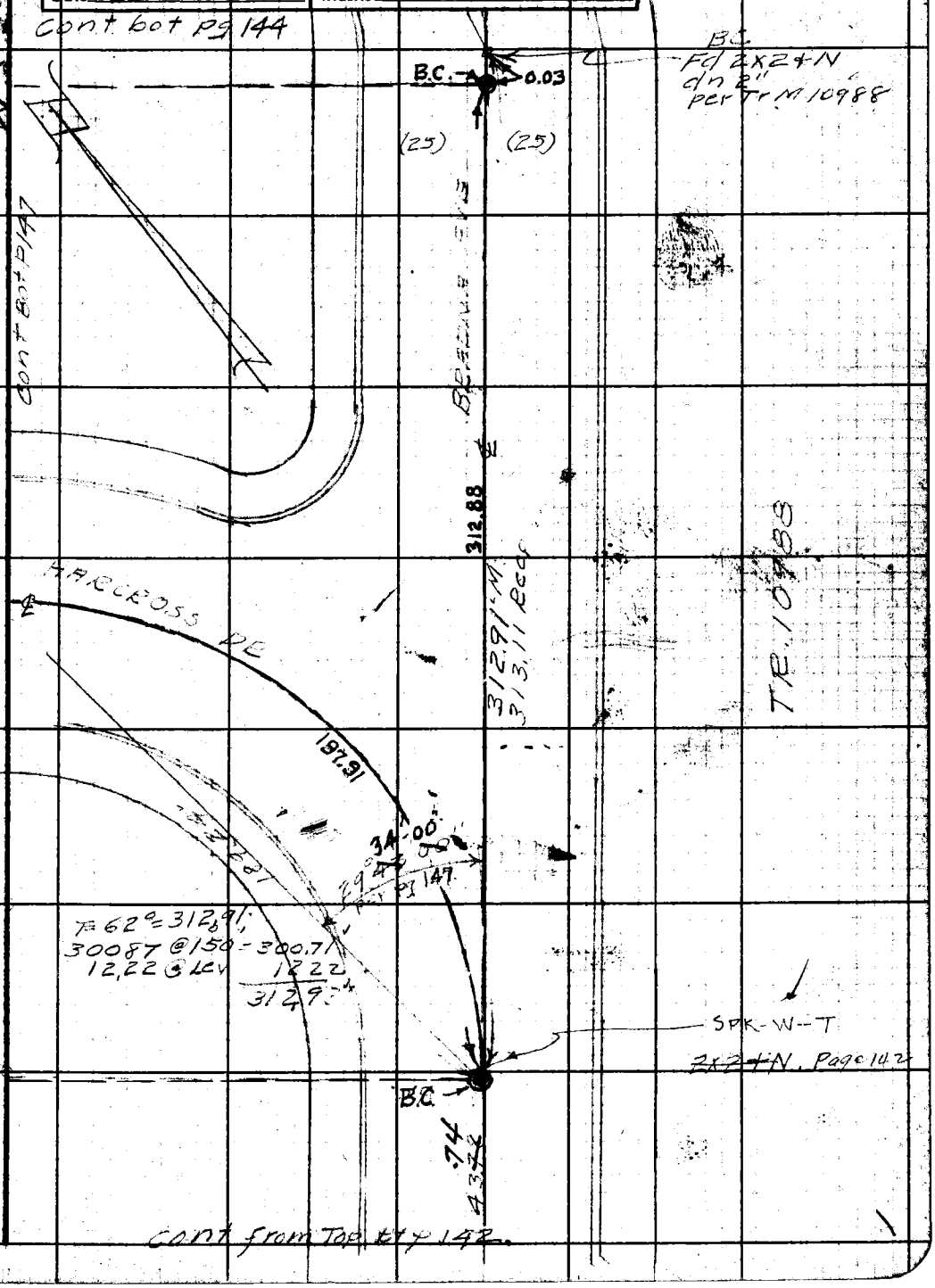
| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Harcross Dr et al | F.B. 1158 Pg. 143 |
| Mdg. No. B-2450 | W. O. 8351 Tape No. 039 St'd 68 °F | |
| Office Work | Surveyed by E.L.Willey | |
| Checked D. M. Finley | Notes P.L.W. Date 12-45 | |
| Date APR '55 | Indexed A. C. Johnson | |

W.S. 24 B-2

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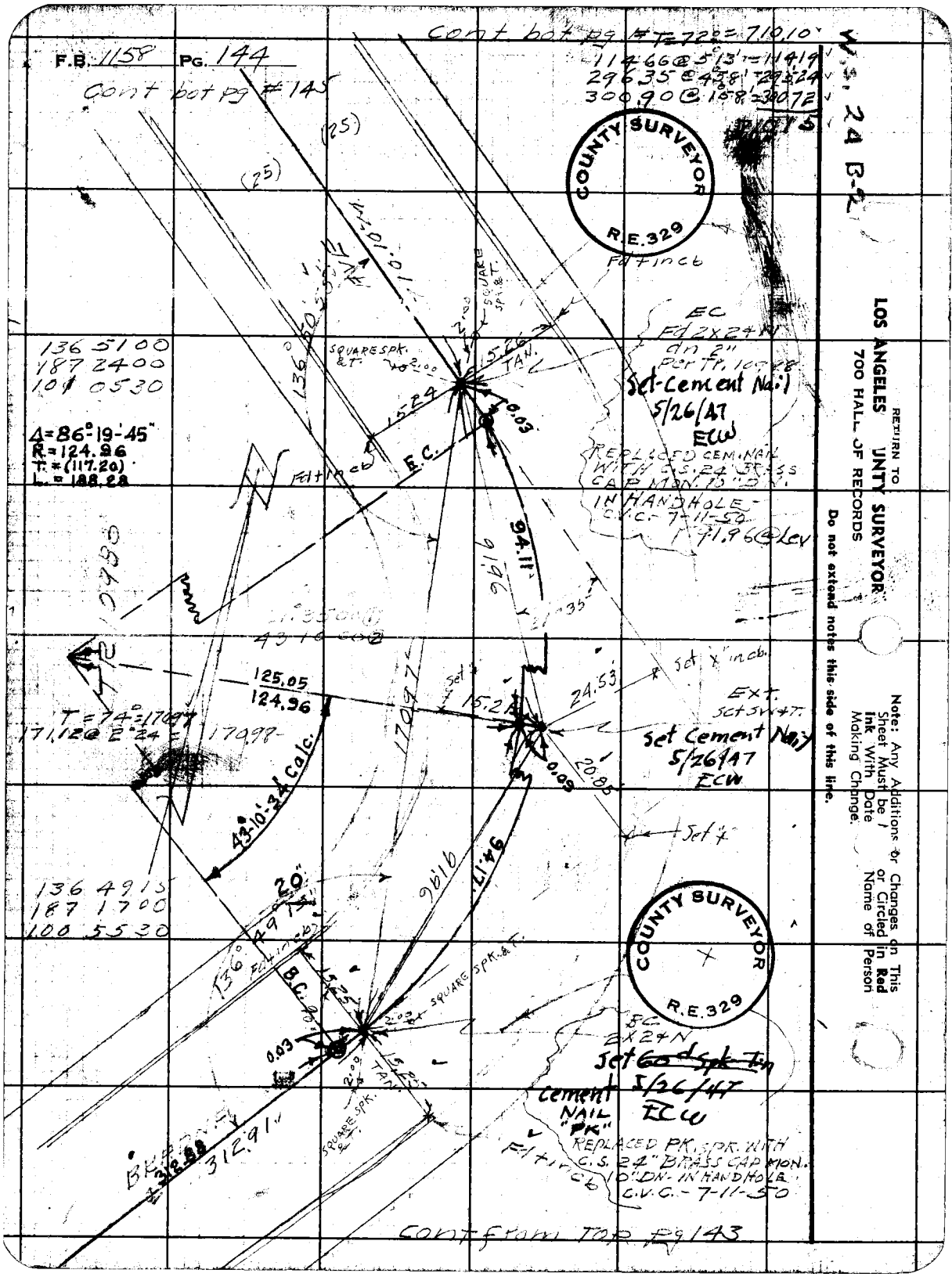
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40




W.S. 24 B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Hayscross Dr et al |
| Map No. B-2450 | W. O. 8351 Tape No. 11 Std 84 °F |
| Office Work | Surveyed by B.L. Willey |
| Checked D. M. Finley | Notes R.L.W. Date 12-3-4 |
| Date APR '55 | Indexed A. C. Johnson |

F.B. 1158 Pg. 24

W S 24 B-2

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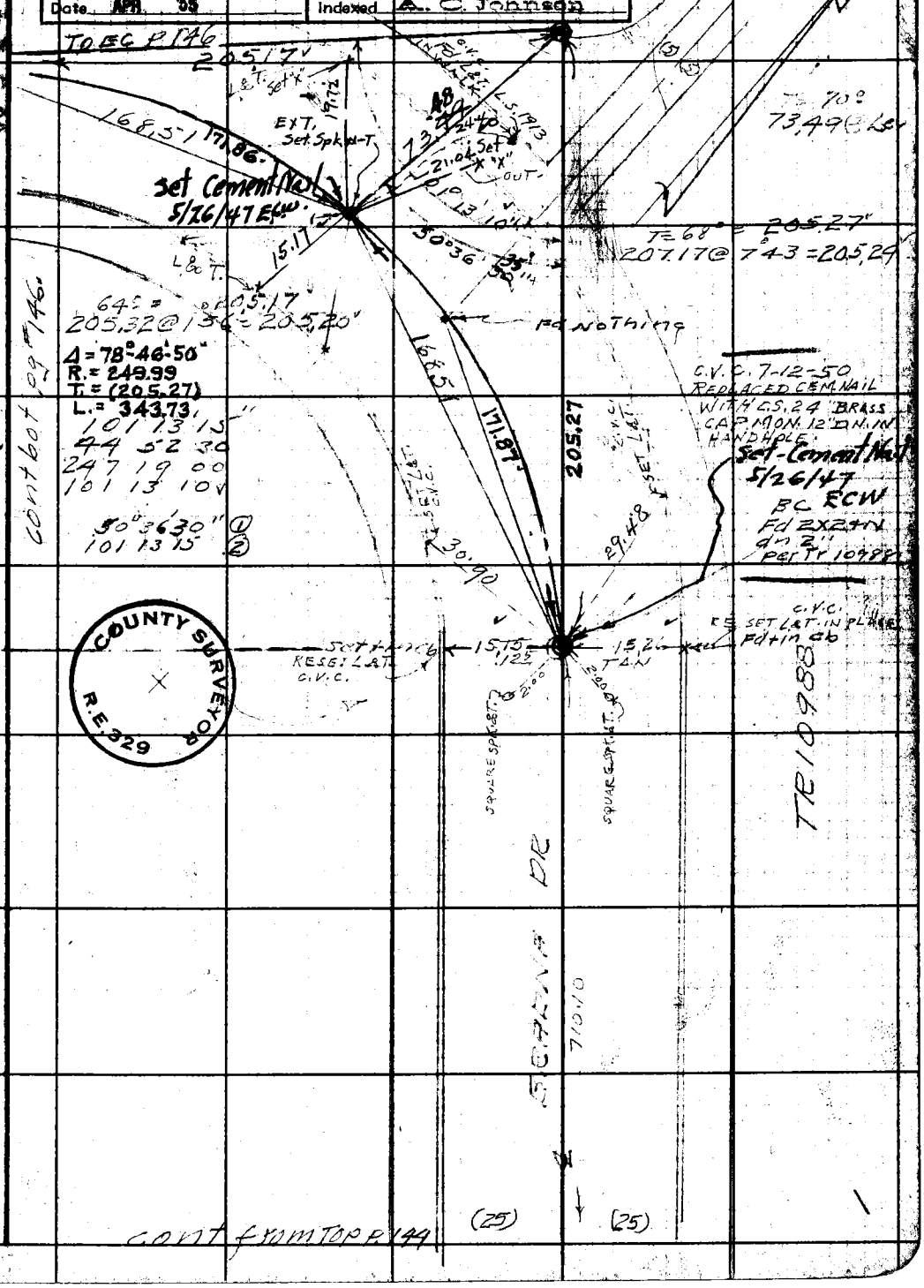
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be / or Circled in **Red Ink** With Date Name of Person Making Change.

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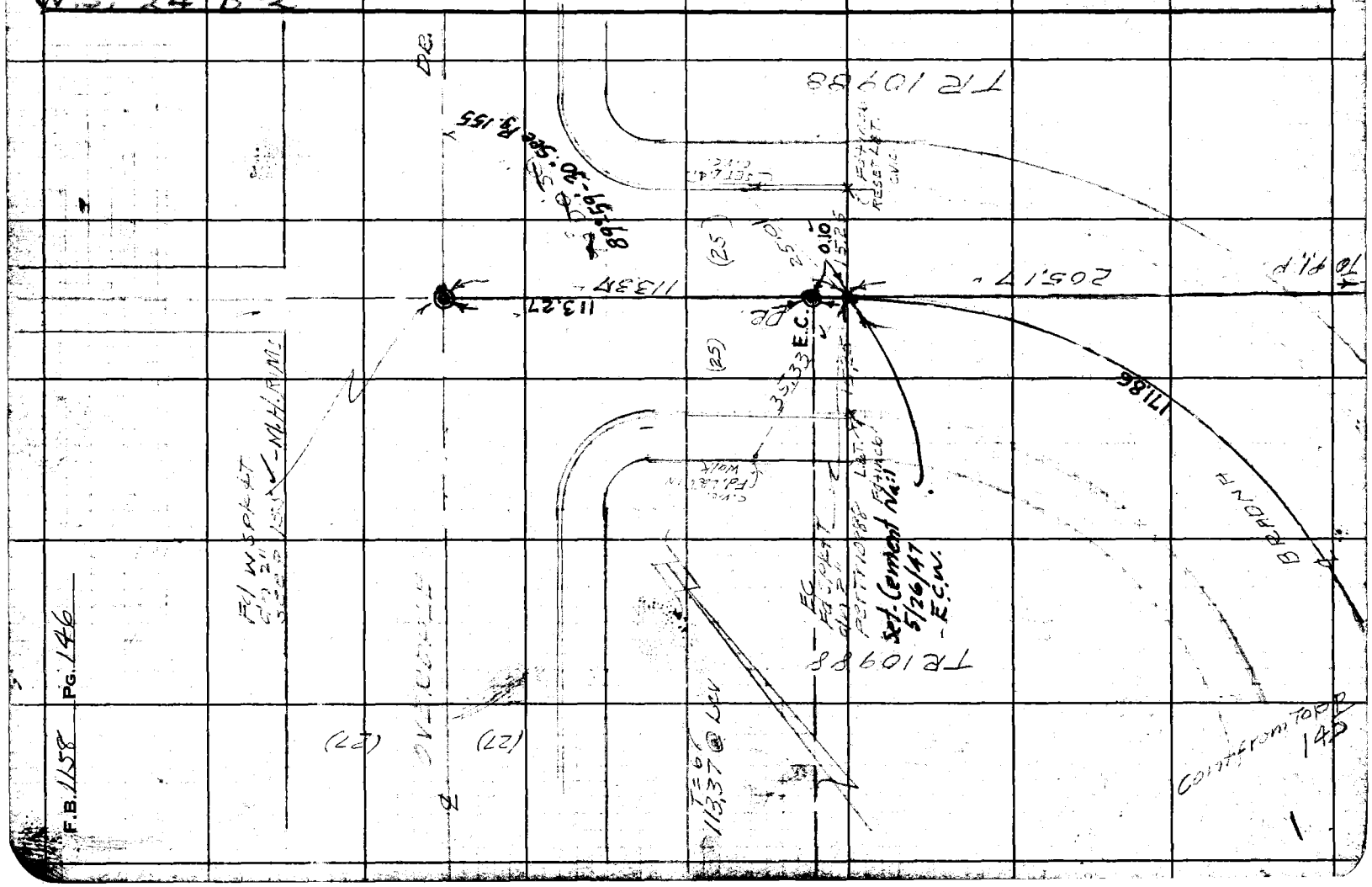
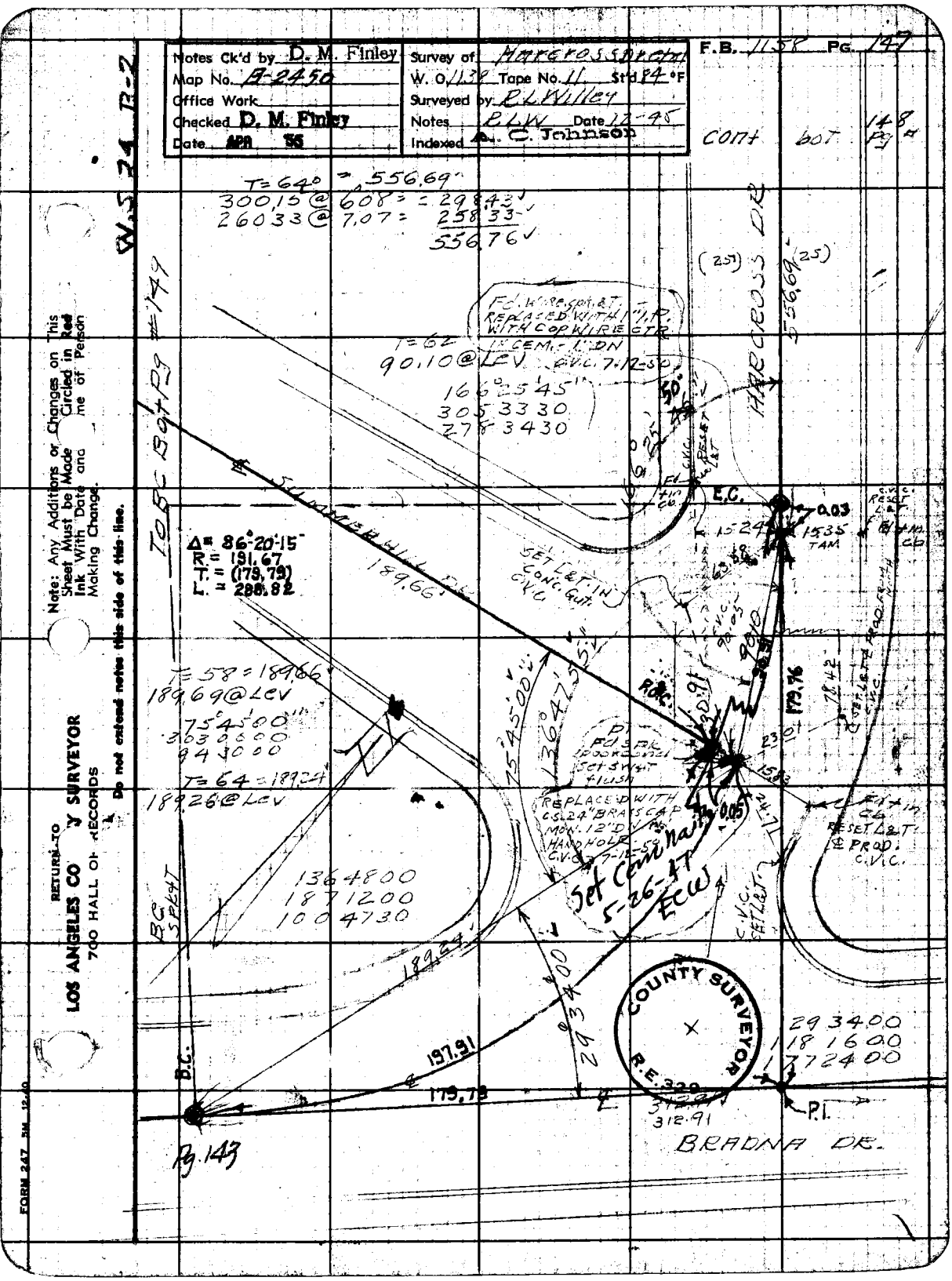
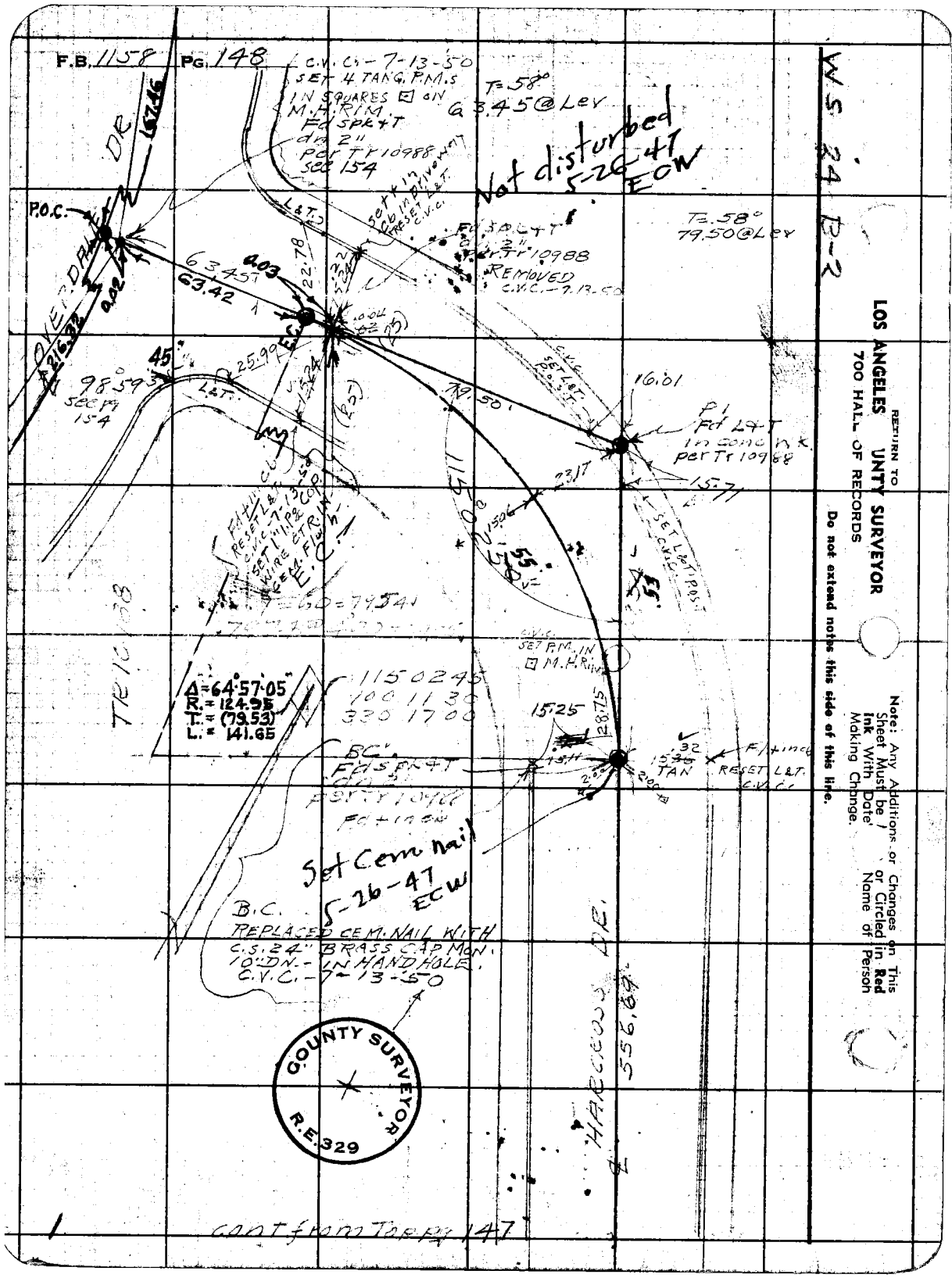
W.S. 24 B-2





Notes Ck'd by D. M. Finley
Map No. B-2450
Office Work
Checked D. M. Finley
Date APR '55
Survey of Harcross Drain
W. O. 1138 Tape No. 11 Std 84 °F
Surveyed by R. L. Willey
Notes RLW Date 12-45
Indexed A. C. Johnson
F.B. 1158 Pg. 147
Cont bot 148 Pg #
W.S. 24 B-2
T=64° = 556.69'
300.15 @ 6.08 = 298.43
260.33 @ 7.07 = 258.33
556.76
HARCROSS DR
556.69
(25)
(25)
Fd. Wire spk. & T. Replaced with 1" I.P. with Cop. Wire Ctr. in Cem. - 1" DN C.V.C. 7-12-50
T=62
90.10 @ Lev
166°25'45"
305 3330
278 3430
50°
Summerhill Dr.
189.66'
Δ = 86°20'15"
R = 191.67
T. = (179.79)
L. = 288.82
E.C.
0.03
1524
1535 TAM
Set L&T in Conc. Gut. C.V.C.
T=58 = 189.66
189.69 @ Lev
75°45'00"
3030000
943000
T=64 = 189.24
189.26 @ Lev
75°45'00"
136°47'55"
P.O.C.
179.76
Replaced with C.S. 24" Brass Cap Mon. 12" DN Hand Hole C.V.C. 7-12-50
0.05
Set Cem Nail 5-26-47 ECW
Fd. in Cb. Reset L&T ℄ Prod. C.V.C.
1364800
1871200
1004730
B.C. Spk. & T.
189.24
293400
197.91
179.79
B.C.
COUNTY SURVEYOR R.E. 329
293400
1181600
1772400
312.91
P.I.
BRADNA DR.
Pg. 143
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 12-40




W.S. 24 P-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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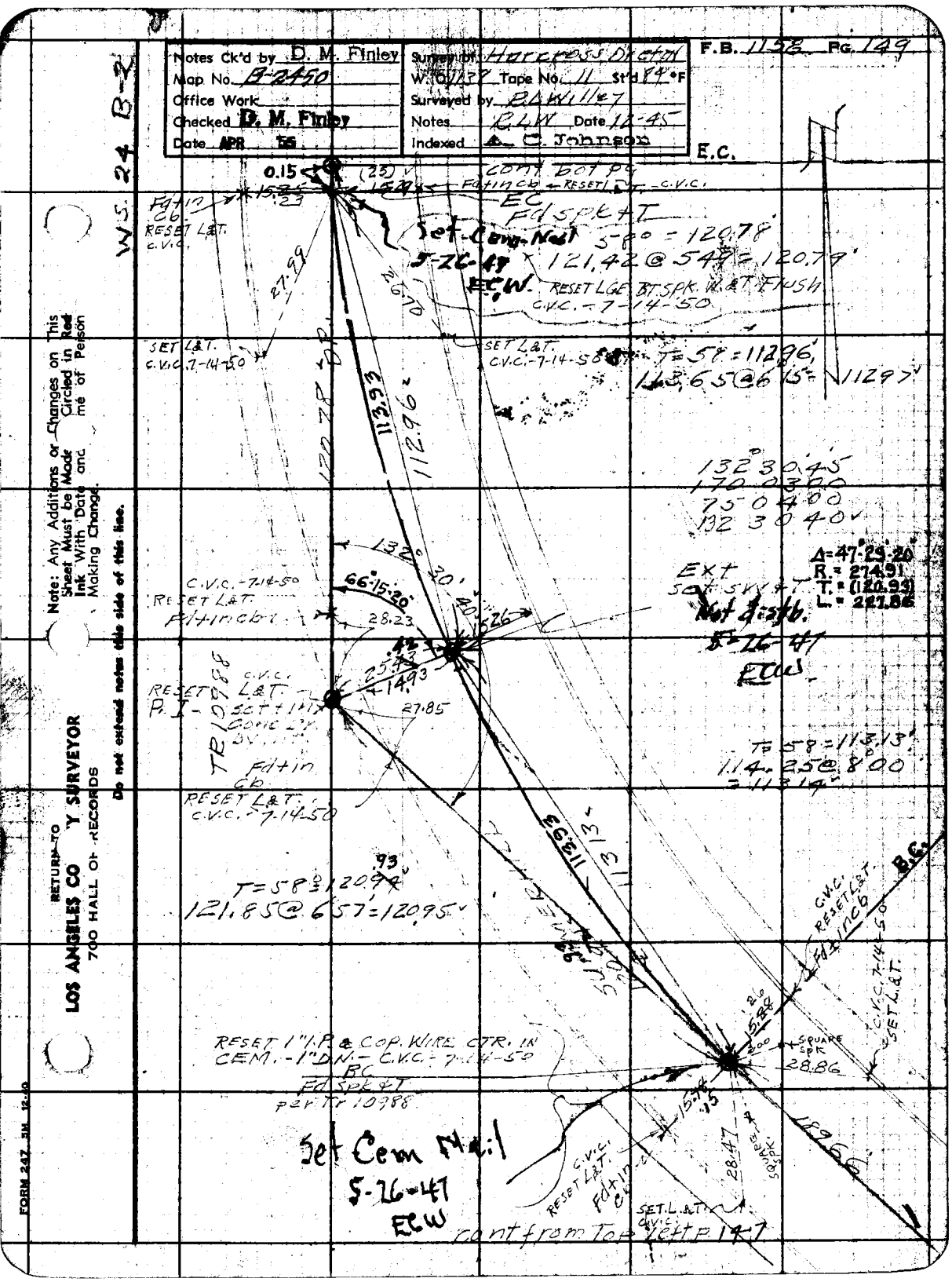
Note: Any Additions or Changes on This Sheet Must be Ink With Date or Circled in Red Making Change. Name of Person



Notes Ck'd by D. M. Finley
Map No. B-2450
Office Work
Checked D. M. Finley
Date APR 55
Survey of Harcross Dretor
W.O. 1137 Tape No. 11 St'd 84°F
Surveyed by R.L. Willey
Notes R.L.W. Date 12-45
Indexed A. C. Johnson
F.B. 1158 Pg. 149
E.C.
W.S. 24 B-2
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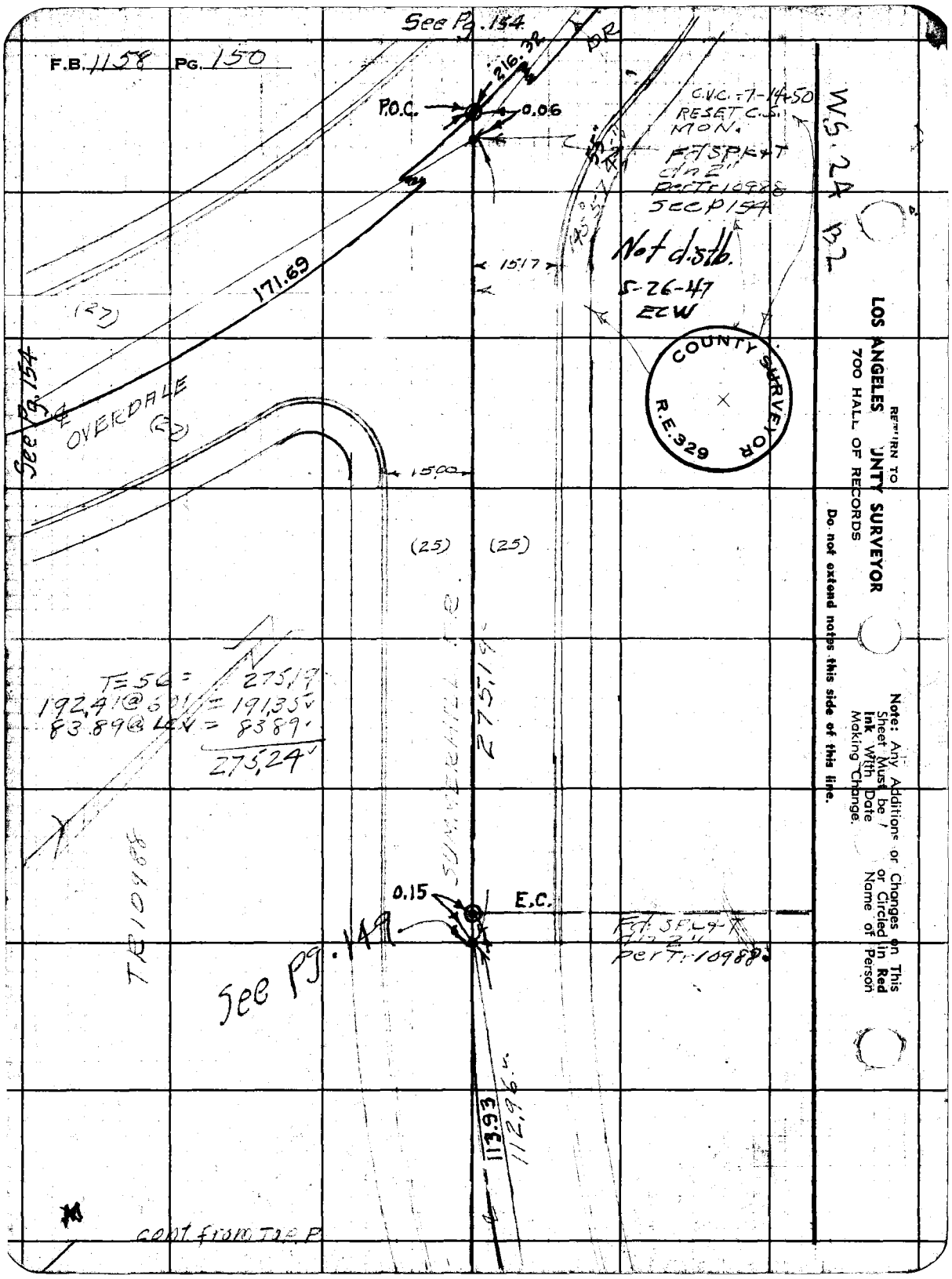
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 3M 12-40
cont bot pg
EC
Fd spk & T
Set Cem Nail
5-26-47
ECW
5-8° = 120.78'
121.42 @ 5.49 = 120.79'
RESET LGE BT SPK W & T Flush
C.V.C. - 7-14-50
T = 58 = 112.96'
113.65 @ 6.15 = 112.97'
132° 30' 45
170 0300
75 0400
132 30 40
Δ = 47°29'20"
R. = 274.91
T. = (120.93)
L. = 227.86
Ext
Set SW & T
Not disturb.
5-26-47
ECW
T = 58 = 113.13'
114.25 @ 8.00
= 113.14'
T = 58 = 120.93
121.85 @ 6.57 = 120.95
RESET 1" I.P. & COP. WIRE CTR. IN CEM. - 1" DN. - C.V.C. - 7-14-50
BC
Fd Spk & T
per Tr 10988
Set Cem Nail
5-26-47
ECW
cont from Top left p. 147




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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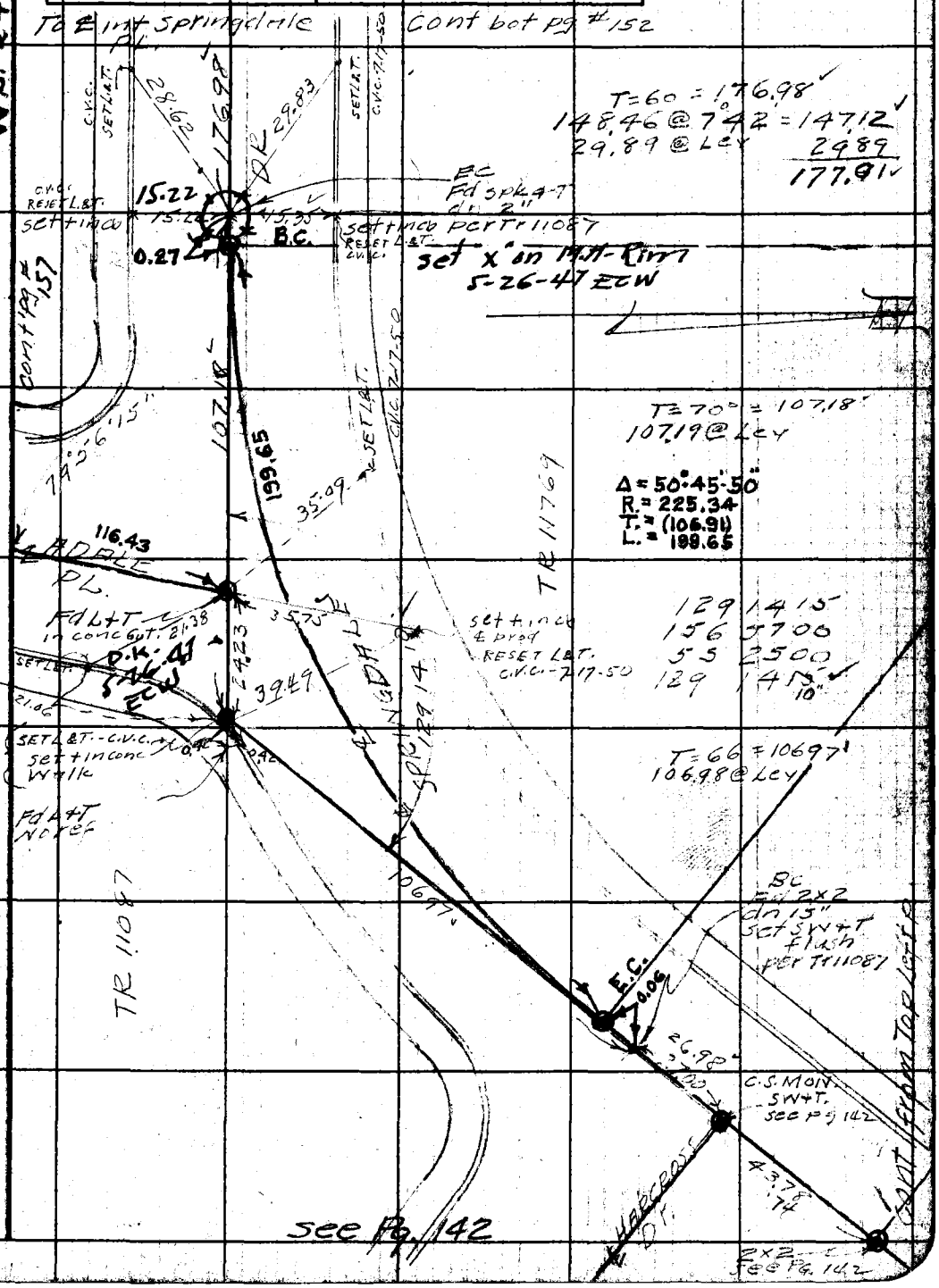
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Harcross Dietal | F.B. 1158 Pg. 151 |
| Map No. B-2450 | W. O. 1138 Tape No. 11 Std. 84 °F | |
| Office Work | Surveyed by R.L. Willey | |
| Checked D. M. Finley | Notes R.L.W. Date 12-45 | |
| Date APR. '55 | Indexed A. C. Johnson | |

W.S. 24 B-2

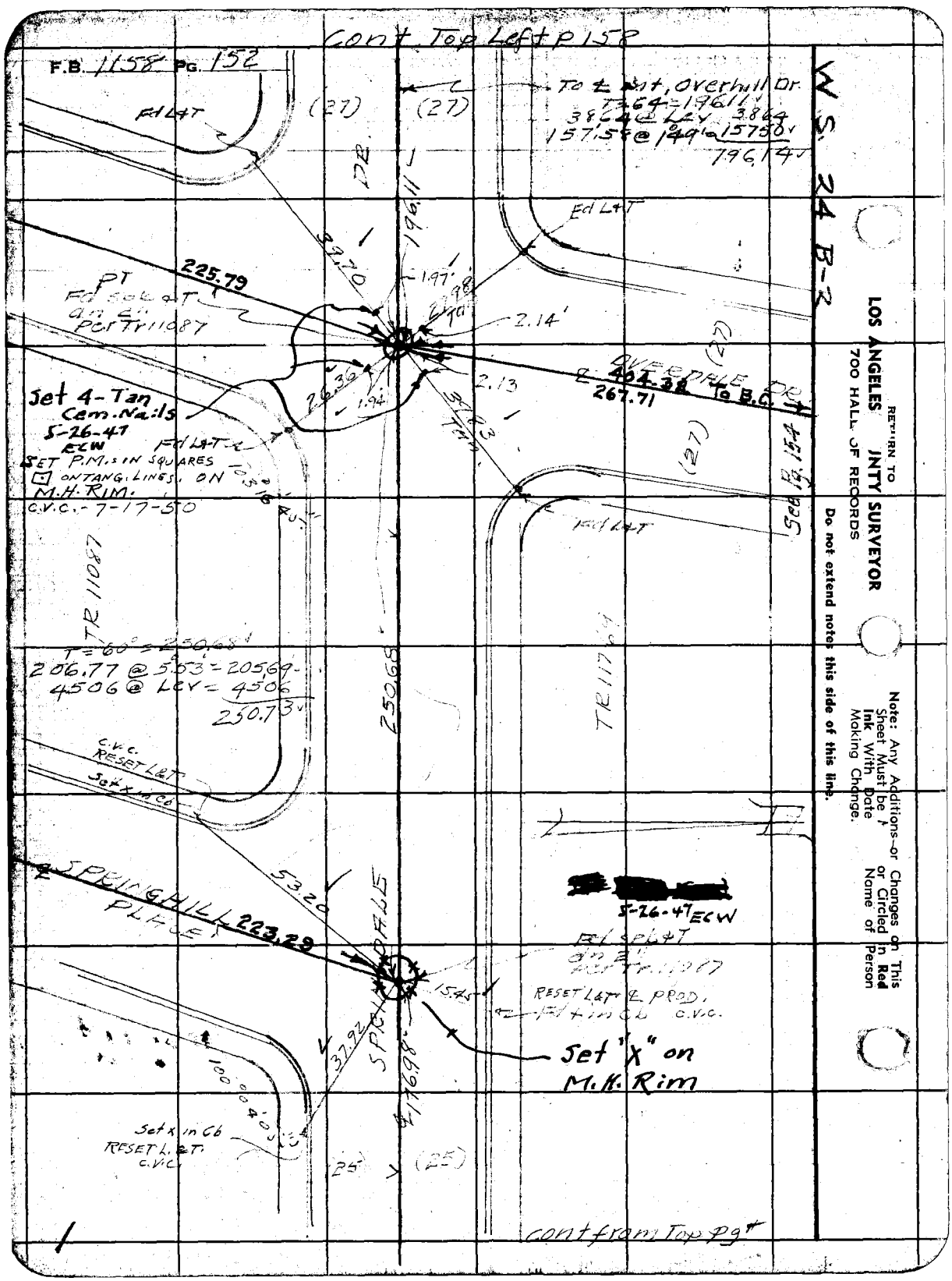



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 12-40




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

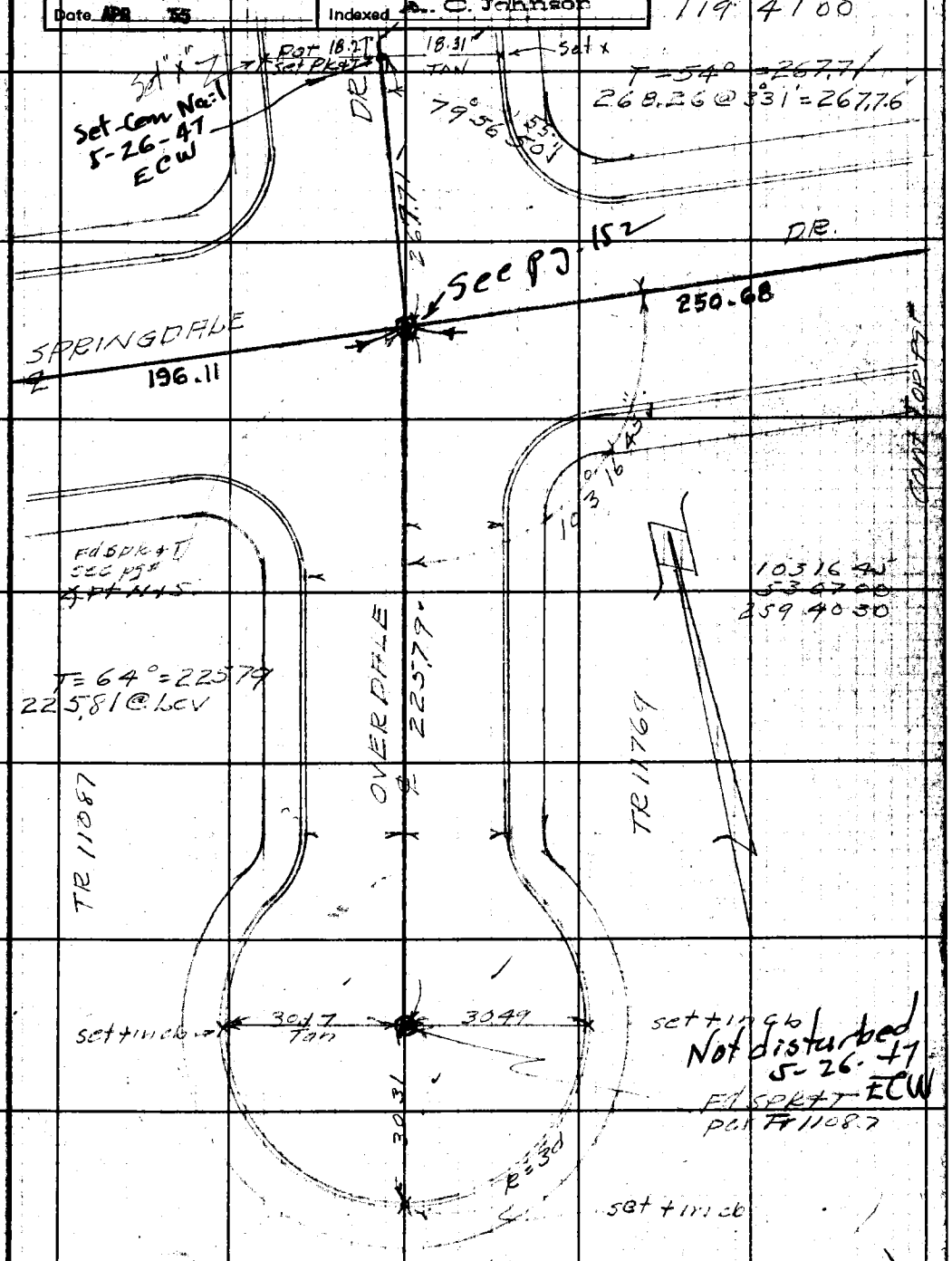
Note: Any Additions or Changes on This Sheet Must be Red Ink With Date or Circled in Red Making Change. Name of Person

W.S. 24 B-2

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Horcross Dr etal |
| Map No. B-2450 | W. O. 1138 Tape No. 11 Std 84 °F |
| Office Work | Surveyed by R. L. Willey |
| Checked D. M. Finley | Notes RLW Date 12-45 |
| Date APR 55 | Indexed A. C. Johnson |

F.B. 1138 Pg. 153

79°56'45"
319 47.50
119 41.00

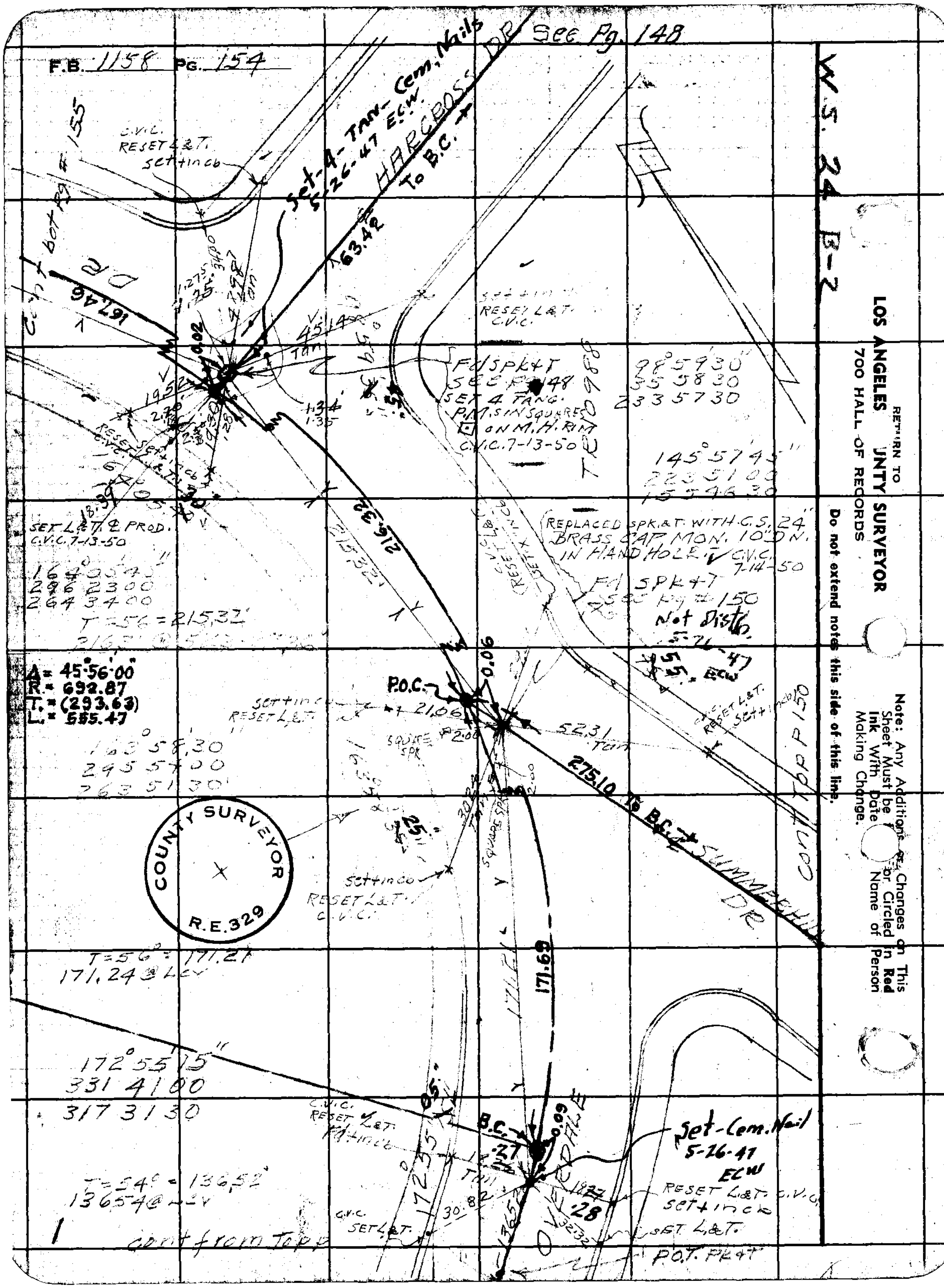



Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

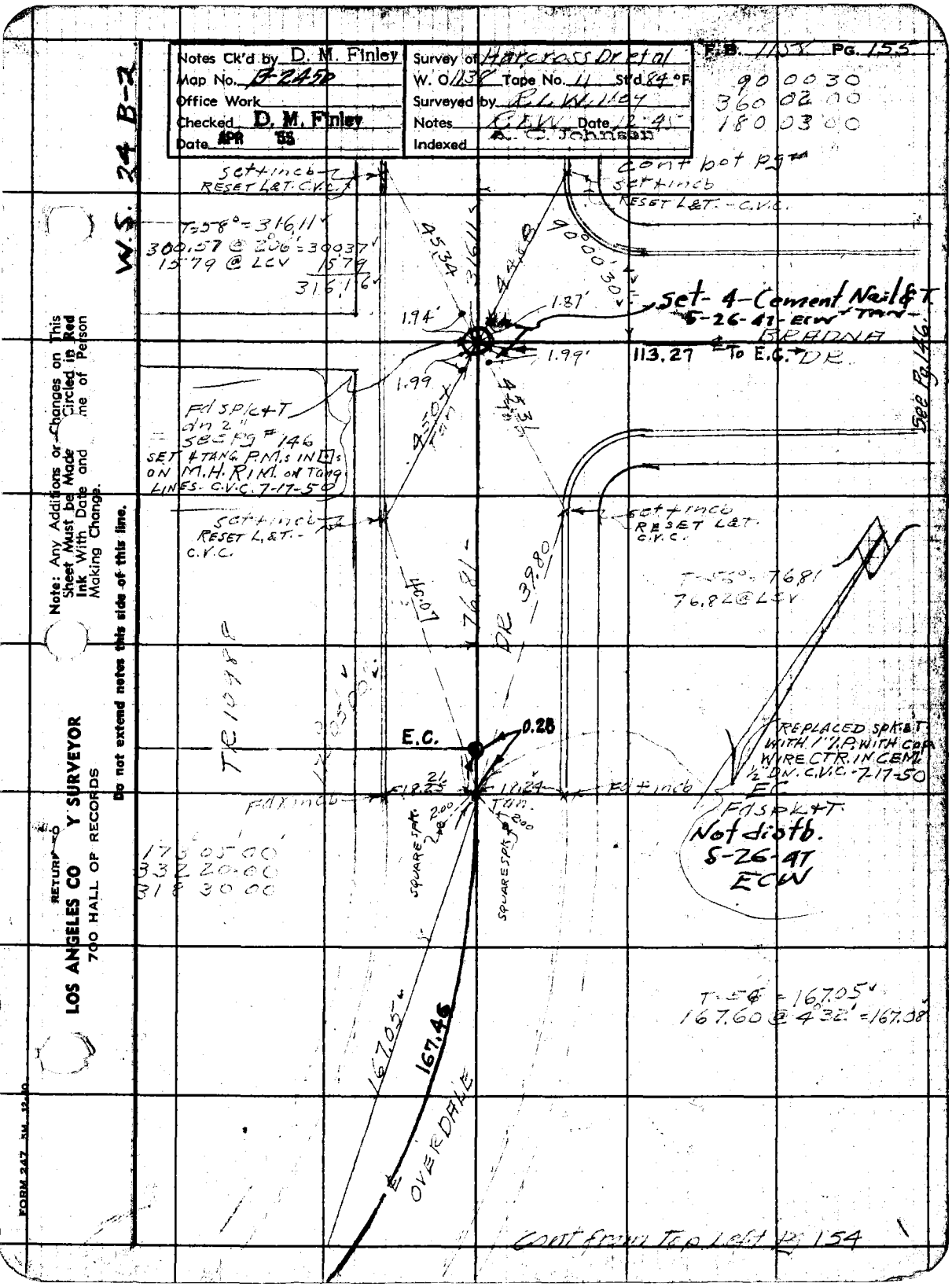
Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

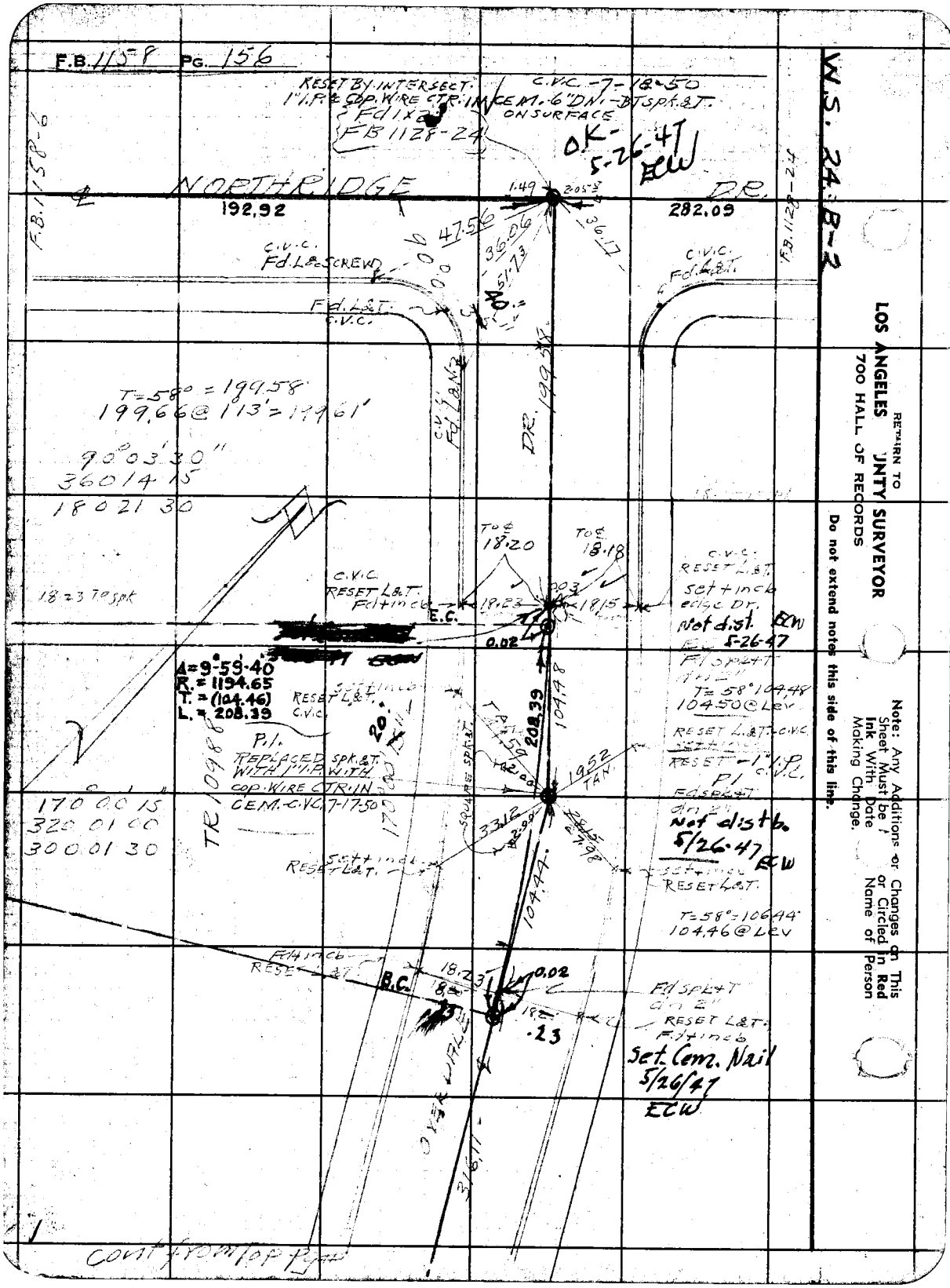
FORM 247 BM 12-10



F.B. 1158 PG. 154
See Pg. 148
W.S. 24 B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Circled in Red Ink With Date and Name of Person Making Change.
HARCROSS DR
Set-4-Tan-Cem. Nails 5-26-47 ECW
To B.C.
63.42
167.46
DR
C.V.C. RESET L&T. set tin cb
Fd spk&T SEE Pg 148 SET 4 TANG. P.M.S IN SQUARES ON M.H. RIM C.V.C. 7-13-50
RESET L&T. C.V.C.
98°59'30" 35 58 30 233 57 30
145°57'45" 223 51 00 151 46 30
SET L&T. ₵ PROD. C.V.C. 7-13-50
164°05'45" 296 23 00 264 34 00
T=56=215.32
216.32
REPLACED SPK & T. WITH C.S. 24" BRASS CAP MON. 10" DN. IN HAND HOLE C.V.C. 7-14-50
Fd SPK&T SEE Pg #150 Not Dist.
5-26-47 ECW
Δ = 45°56'00" R. = 692.87 T. = (293.63) L. = 555.47
P.O.C.
0.06
21.06
52.31
275.10 To B.C.
SUMMERHILL DR
CONT ON P 150
RESET L&T. set tin cb
143°58'30" 295 57 00 263 51 30
COUNTY SURVEYOR R.E. 329
set tin cb RESET L&T. C.V.C.
T=56°=171.21 171.24 @ LEV
171.69
172°55'15" 331 41 00 317 31 30
C.V.C. RESET L&T. Fd tin cb
B.C.
Set-Cem. Nail 5-26-47 ECW
RESET L&T. C.V.C. set tin cb
T=54°=136.52 136.54 @ LEV
C.V.C. SET L&T.
SET L&T.
POT. PK&T
cont from Top



Notes Ck'd by D. M. Finley
Map No. B-2450
Office Work
Checked D. M. Finley
Date APR 55
Survey of Harcross Dr et al
W. O. 1138 Tape No. 11 Std 84 °F
Surveyed by R. L. Willey
Notes ECW Date 12-45
Indexed A. C. Johnson
F.B. 1158 Pg. 155
90 00 30
360 02 00
180 03 00
W.S. 24 B-2
set + inch RESET L&T. C.V.C.
cont bot pg
set + inch RESET L&T. - C.V.C.
T=58° = 316.11
300.57 @ 206' = 300.37
15.79 @ LCV 15.79
316.16
45.34
316.11
90°00'30"
1.94'
1.87'
Set - 4 - Cement Nail & T. 5-26-47 - ECW - TAN - BRADNA
1.99'
113.27 To E.C. DR.
1.99
See Pg 146
Fd SPK+T dn 2" see Pg # 146
SET 4 TANG. P.M.s IN ⊡s ON M.H. RIM. ON TANG LINES. C.V.C. 7-17-50
set + inch RESET L&T. - C.V.C.
set + inch RESET L&T. C.V.C.
T=56° = 76.81
76.82 @ LCV
40.07
76.81
DR 39.80
TR 10488
E.C.
0.28
REPLACED SPK&T WITH 1" I.P. WITH COP WIRE CTR. IN CEM. ½" DN. C.V.C. 7-17-50
Fd + inch
Fd + inch
EC
Fd SPK+T
Not distb. 5-26-47 ECW
SQUARE SPK
SQUARE SPK
173 05 00
332 20 00
318 30 00
T=56 = 167.05
167.60 @ 4°32' = 167.08
167.05
167.46
OVERDALE
Cont from Top Left Pg 154
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 12-40


F.B. 1158 PG. 156
RESET BY INTERSECT. 1" I.P. & COP. WIRE CTR. IN CEM. 6" DN. - BT SPK. & T. ON SURFACE
Fd 1x2
FB 1128-24
C.V.C. -7-18-50
OK - 5-26-47 ECW
NORTHRIDGE
DR.
192.92
282.09
1.49
2.05
47.56
36.06
36.17
51.73
C.V.C. Fd. L & SCREW
Fd. L & T. C.V.C.
C.V.C. Fd. L & T.
DR. 199.58
T=58° = 199.58
199.66 @ 1'13' = 199.61'
90°03'30"
36014 15
18021 30
18.23 To spk
To ℄ 18.20
To ℄ 18.18
C.V.C. RESET L & T. Fd + in cb
E.C.
18.23
18.15
0.02
C.V.C. RESET L & T. set + in cb edge Dr.
Not dist. ECW 5-26-47
Δ=9°59'40
R.=1194.65
T.=(104.46)
L.=208.39
RESET L & T. C.V.C.
P.I. REPLACED SPK. & T. WITH 1" I.P. WITH COP. WIRE CTR. IN CEM. - C.V.C. 7-17-50
208.39
104.48
T=58° 104.48
104.50 @ Lev
RESET L & T. C.V.C.
RESET - 1" I.P. C.V.C.
P.I.
Fd spk & T. dn 2"
Not distb. 5/26-47 ECW
170 00 15
320 01 00
300 01 30
TR 10988
SQUARE SPK. & T.
33.12
104.44
RESET L & T.
T=58°=106.44
104.46 @ Lev
Fd + in cb
RESET L & T.
B.C.
18.23
0.02
Fd spk & T. dn 2"
RESET L & T. Fd + in cb
Set Cem. Nail 5/26/47 ECW
OVERWALL
316.11
cont from top pg
W.S. 24-B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Inked or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Harcross Dretal |
| Map No. B-2450 | W. O. 1138 Tape No. 11 Std 24°F |
| Office Work | Surveyed by [illegible] |
| Checked D. M. Finley | Notes RLW Date 12-45 |
| Date APR '55 | Indexed A. C. Johnson |

F.B. 1108 Pg. 157

See Pg. 153

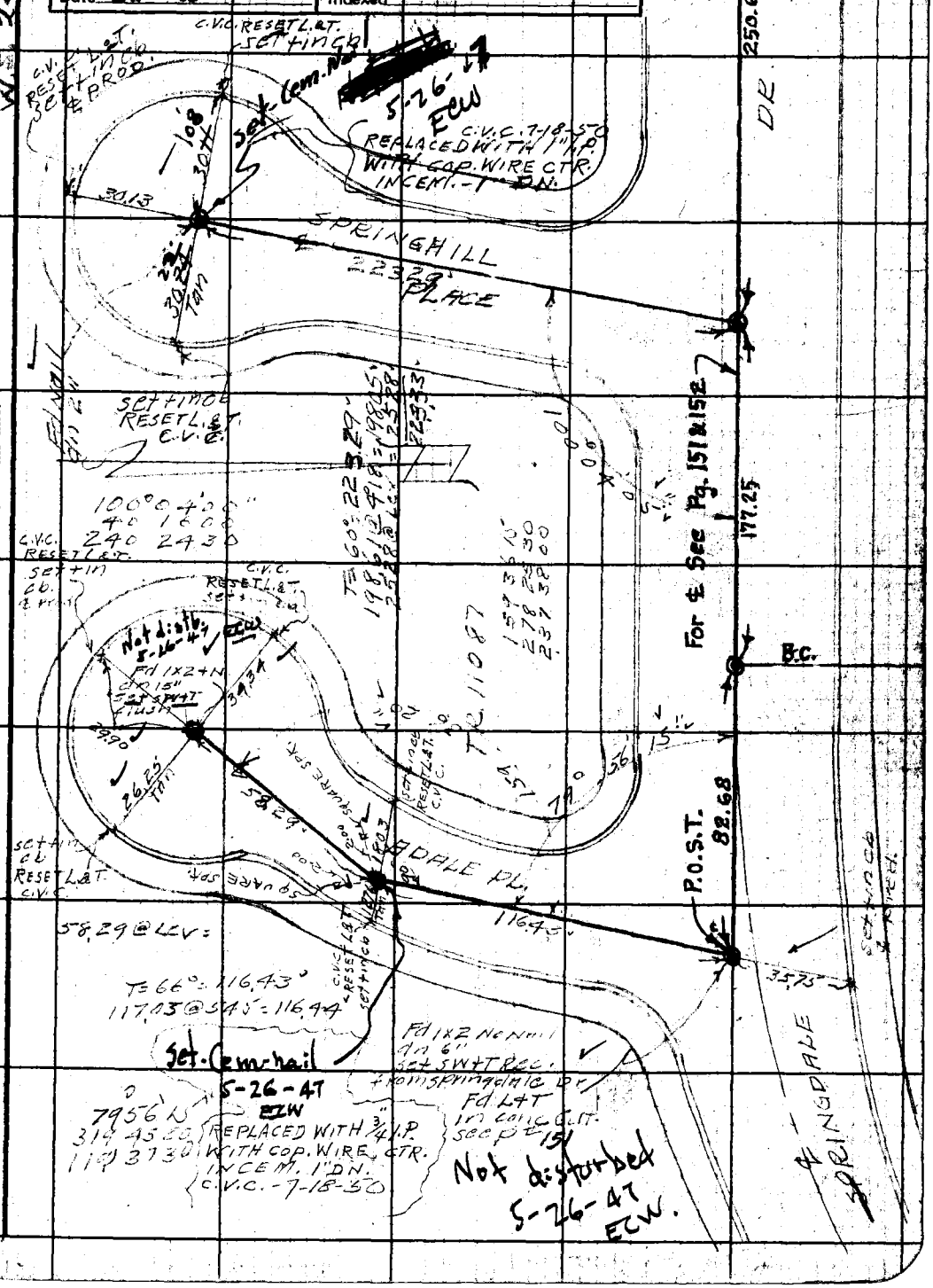
W.S. 24 B-2

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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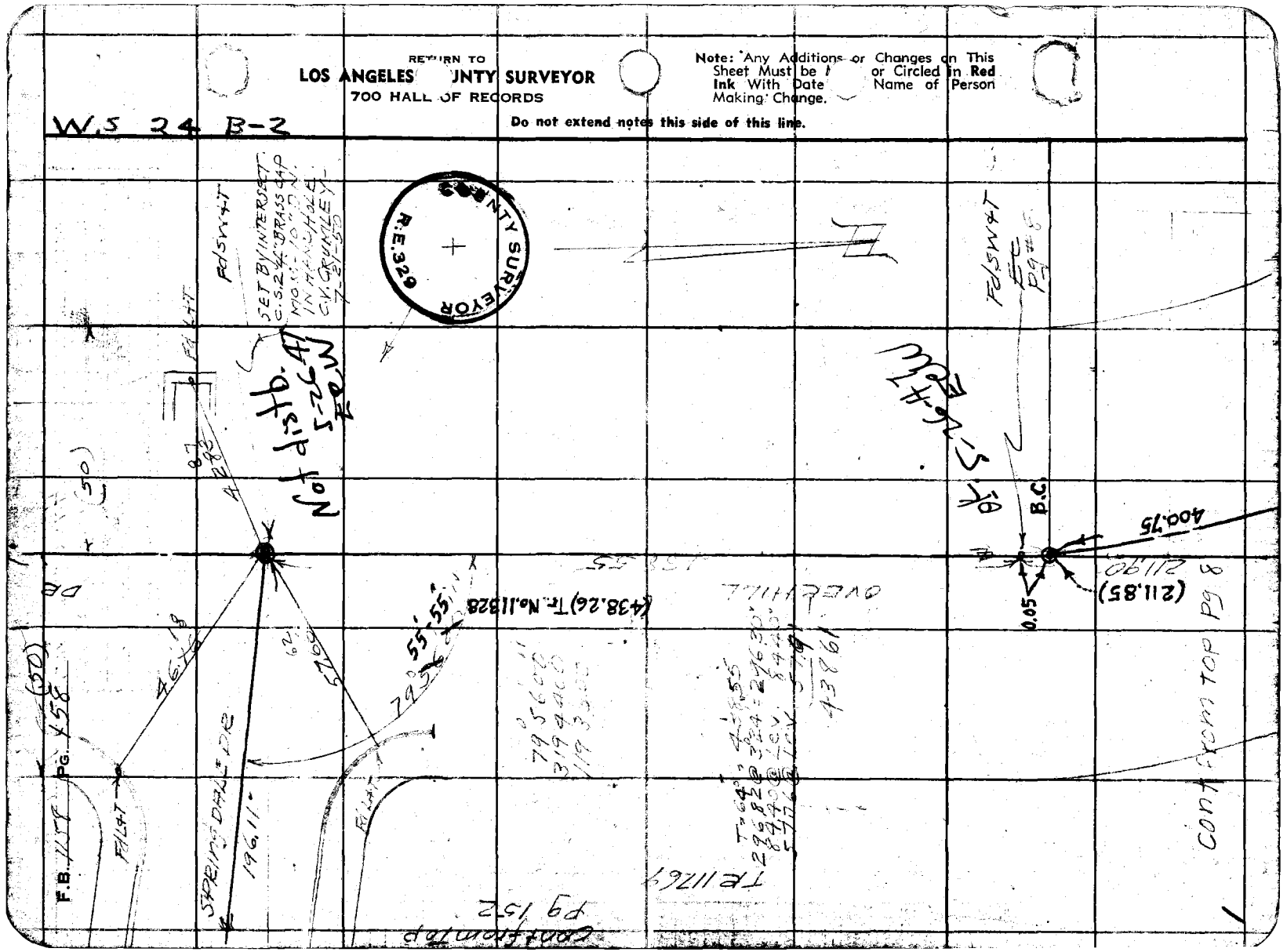
**Do not extend notes this side of this line.**

W.S 24 B-2



| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dr Et al |
| Map No. | W. O. 1138 Tape No. 11 St'd 84 °F |
| Office Work | Surveyed by R L Willey |
| Checked | Notes RLW Date 12-45 |
| Date | Indexed A. C. Johnson 5-14-46 |

F.B. 1158 PG. 159

TOPOGRAPHY
on
OVERDALE DR.
FROM SOUTH END.
TO NORTH RIDGE DR.

HARCROSS DR. ET AL
JN 1138

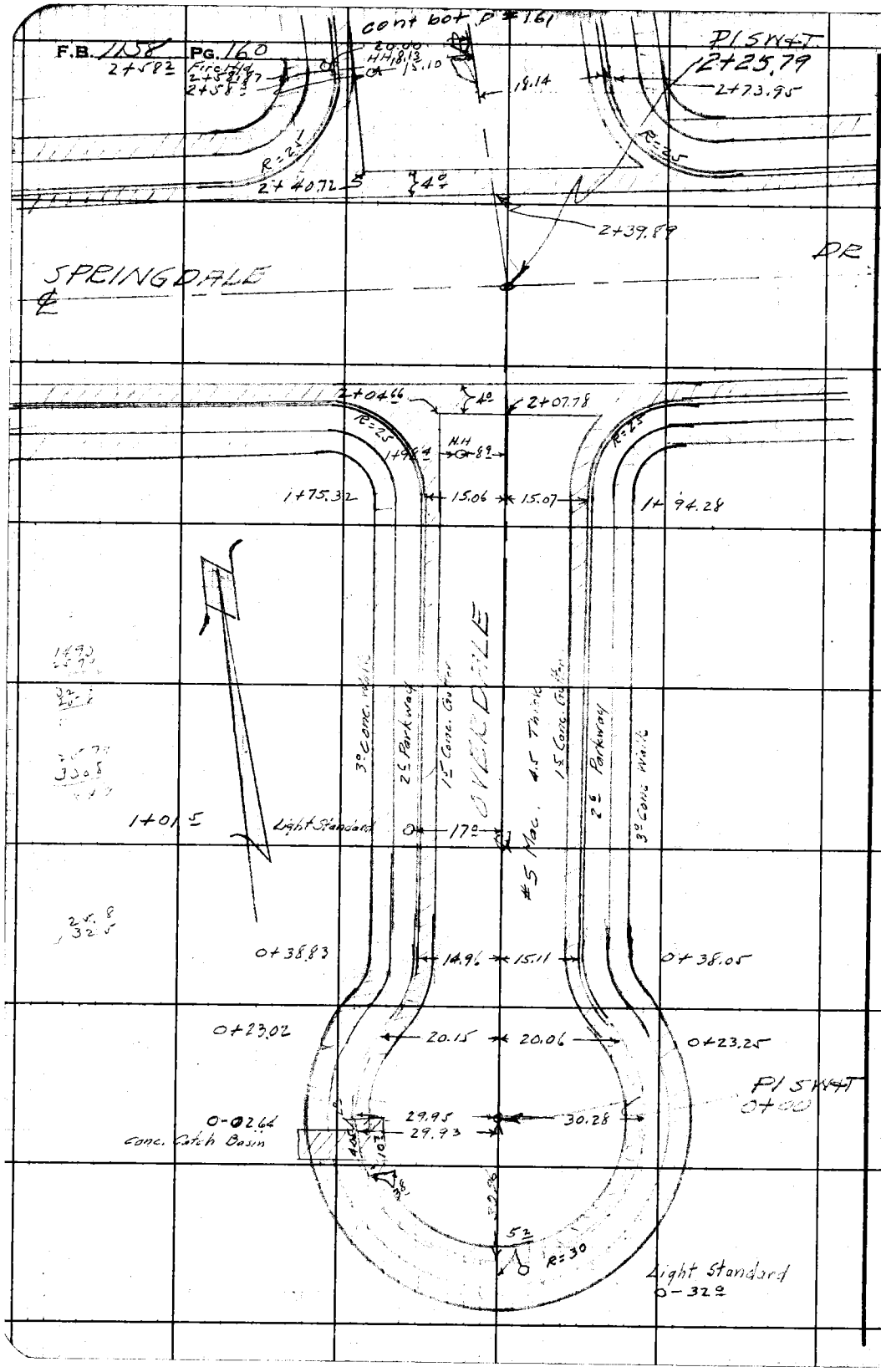
Dec 1945
R L Willey
Jack Gregory
E A English
L V Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

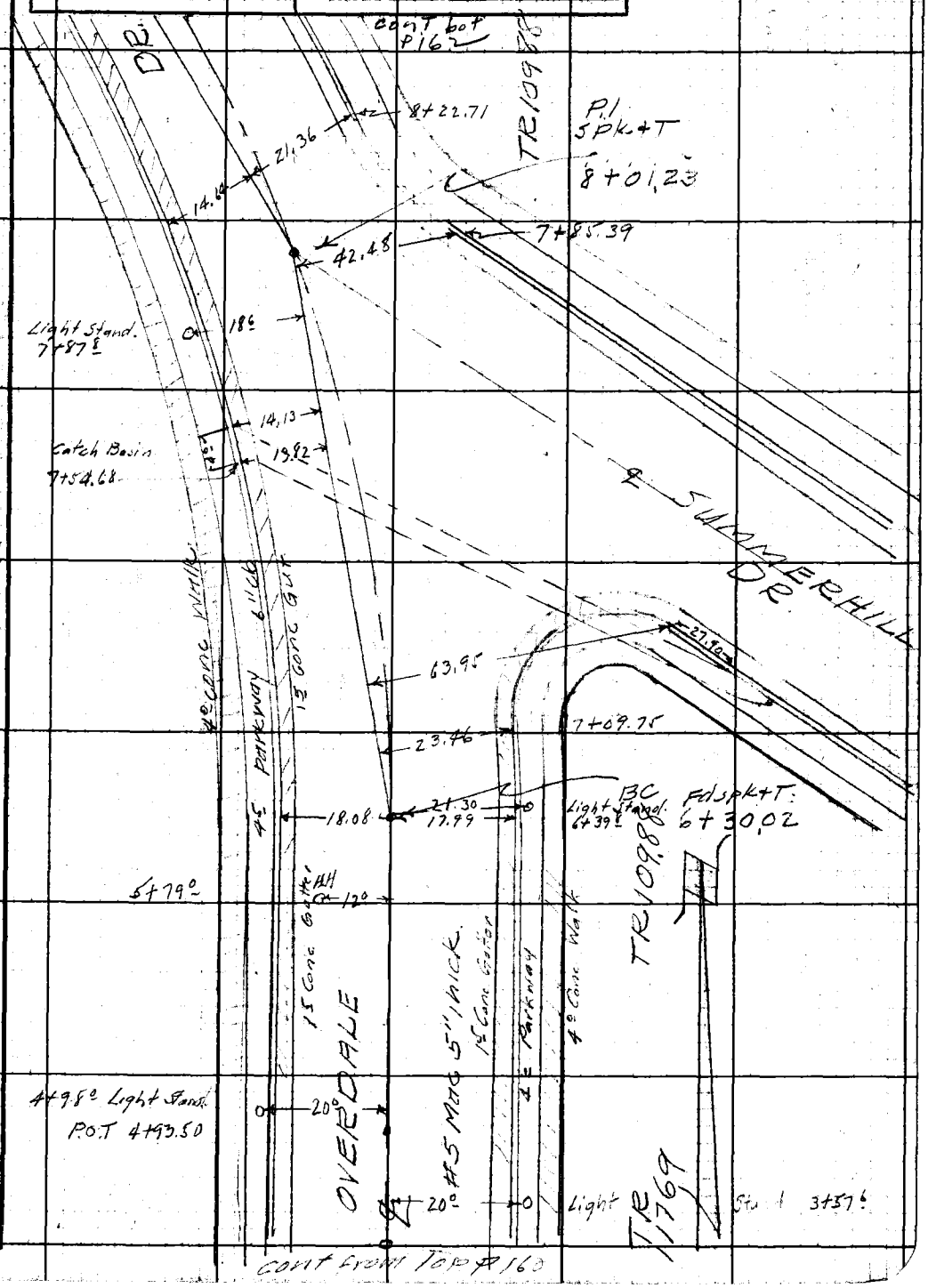



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
**Do not extend notes this side of this line.**

**Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.**

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hargross Detail F.B. 1158 Pg. 161
W. O. 1138 Tape No. St'd °F
Surveyed by R.L.W. Willey
Notes R.L.W. Date 1-2-43
Indexed A. C. Johnson




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

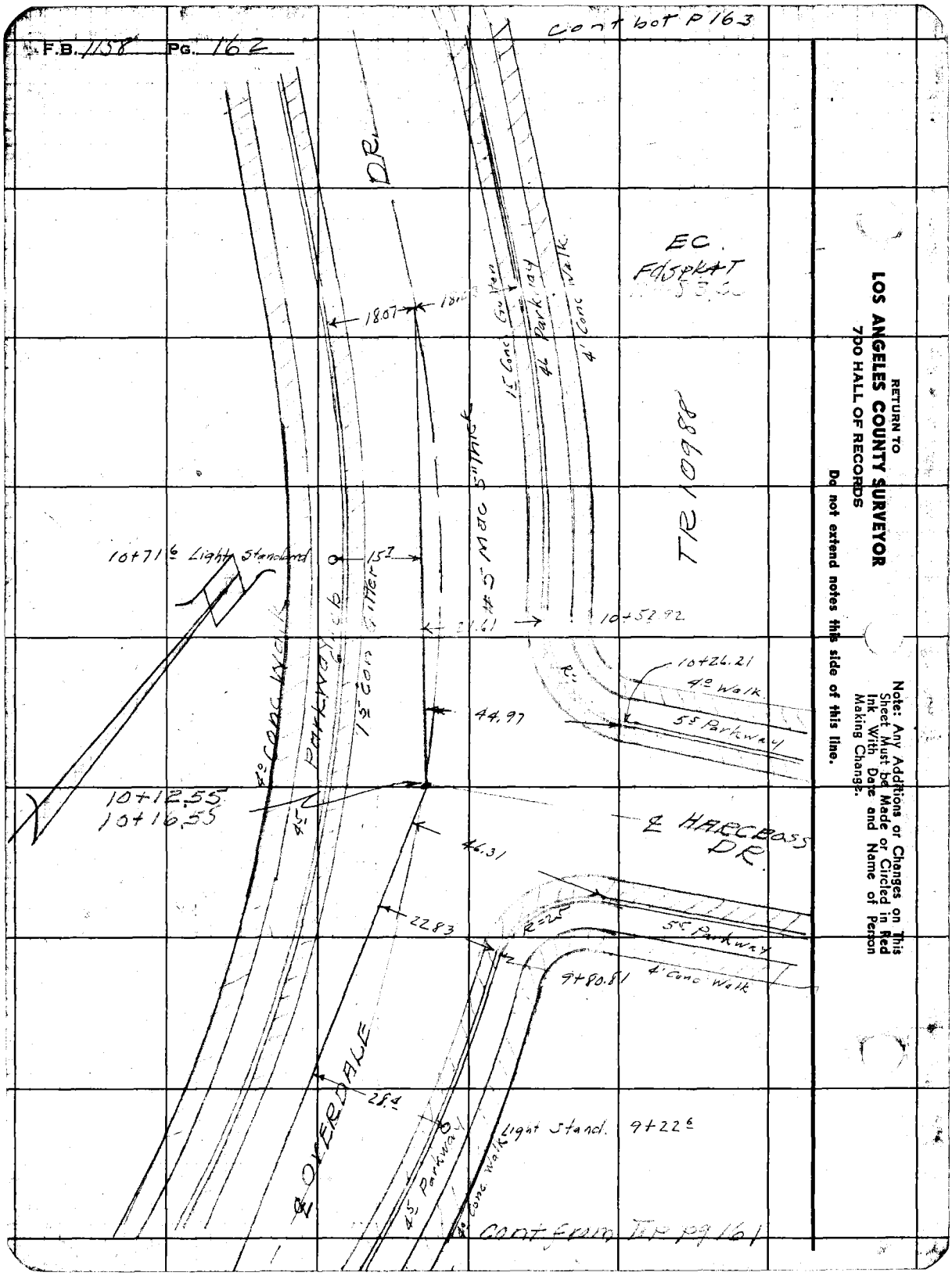
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 BM 1-41

F.B. 158 PG. 162

cont bot P163




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

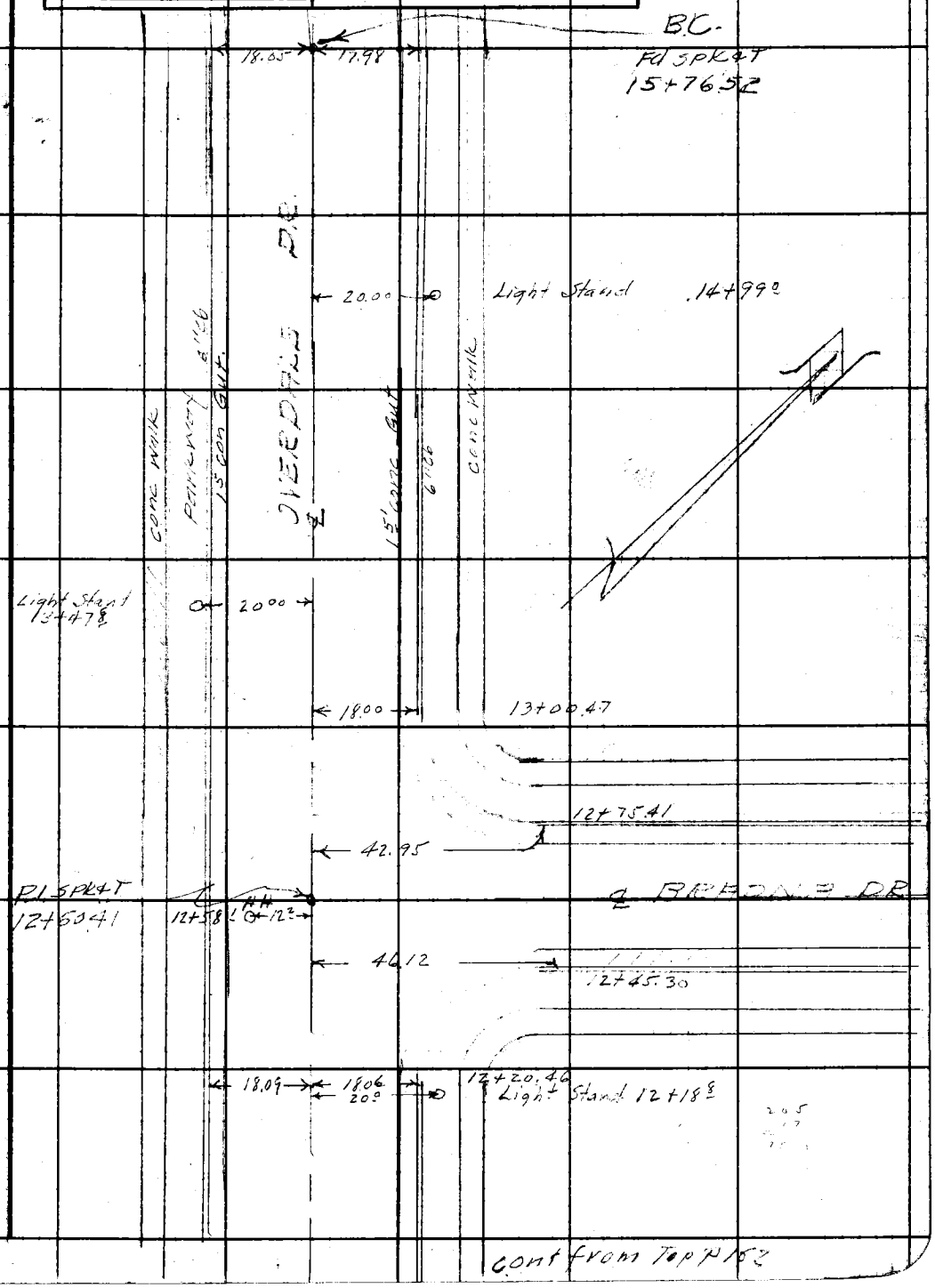
**Do not extend notes this side of this line.**

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dept of |
| Map No. | W. O. 1138 Tape No. Std °F |
| Office Work | Surveyed by R L Willey |
| Checked | Notes R L W Date 1-2-45 |
| Date | Indexed A. C. Johnson |

F.B. 1158 Pg. 163

cont bot p163



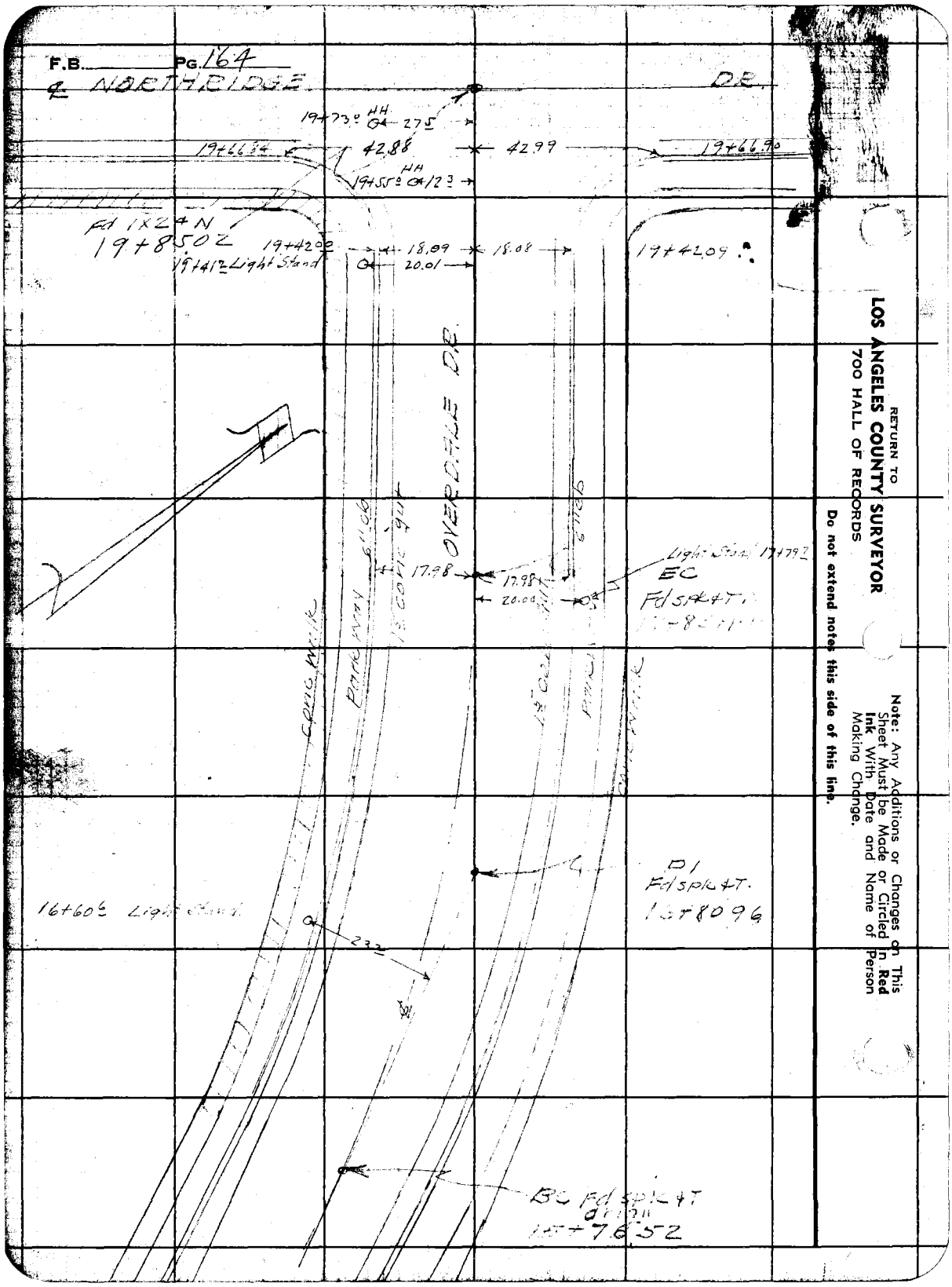

cont from Top p162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | | | | |
|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 1138 | Division No. |
| | Date | Date | Survey of Harcross Dr. et al. | |
| X:Sec. No. | Notes Chkd. | Checked | Survey by R.L.W. | Notes J.G. Date 12-27-45 |
| | Date | Date | Map No. | Indexed A. C. Johnson |

F.B. 1158 Pg. 165

PROFILE & X SECTIONS
OVERDALE DR ETAL

FROM SEND ST
TO NORTHRIDGE DR
HARCROSS DR ETAL

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM VD 36 | 847 | 344 68 | | 336.21 | BM VD 36 Elev 336.205 | |
| 0+30 | | | 791 | 33[illegible].77 | Gut on ℄ Proch. | |
| ✓ | | | 740 | 33[illegible].28 | TC " " " | |
| 0+04.5 30L | | | 848 | 33[illegible].20 | Gut & inlet to Catch Basin | |
| ✓ 30L | | | 750 | 337.18 | TC | |
| 0+00 | | | 674 | [illegible].24 | ℄ Pl. | |
| 30R | | | 746 | [illegible].22 | Gut | |
| 0+06.20 30R | | | 692 | [illegible] | TC | |
| 0+00 30L | | | 817 | 33[illegible].51 | Gut | |
| 30L | | | 741 | [illegible].27 | TC | |
| 0+00 L | | | 9± | [illegible] | Back of Lot Line Lot 3 Tr 11087 | |
| 0+50 | | | 5[illegible] | 33[illegible].96 | ℄ | |
| 15R | | | 650 | [illegible].18 | Gut | |
| 0+57 15R | | | 5[illegible] | 33[illegible].71 | TC | |
| 0+50 15L | | | [illegible]6 | 33[illegible].32 | Gut | |
| 15L | | | 583 | [illegible].15 | TC | |
| 1+00 | | | [illegible] | 33[illegible].70 | ℄ | |
| 0+98.3 15R | | | 578 | 33[illegible].40 | Gut [illegible] in Cb. Grade | |
| ✓ 15R | | | 536 | 33[illegible].32 | TC " " " | |
| ✓ 15L | | | 532 | 33[illegible].36 | Gut " " " | |
| ✓ 15L | | | 485 | [illegible] | TC " " " | |

F.B. 1158 PG. 166
Job No. 1138 Division No. ___ Notes Red. ___ Date ___ Plotted ___ Date ___ Profile ___ No. ___
Survey of Harcross Dr et al Notes Chkd. ___ Date ___ Checked ___ Date ___ X-Sec. ___ No. ___
Survey by R.L. Willey Notes J. Gregory 7-27-45
Indexed A. C. Johnson Date ___

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | Lot 8 Tr 11087 | | | |
| | | [illegible] | 9[illegible] | 3348. | Top of [illegible] Pipe 83' [illegible] | | | |
| 1+50 | | | [illegible] | 33970. | [illegible] | | | |
| [illegible] | | | 59[illegible] | 33877. | [illegible] | | | |
| [illegible] | | | [illegible] | 33924. | [illegible] | | | |
| [illegible] | | | [illegible] | 339.26. | [illegible] | | | |
| [illegible] | | | 4[illegible] | 339.72. | [illegible] | | | |
| | | | | | [illegible] Springdale Dr & Overdale Dr. | | | |
| | | | 6[illegible] | 338.36. | Gut | [illegible] Cor | Sand [illegible] | |
| | | | [illegible] | 338.85. | [illegible] | " " | " | " |
| | | | [illegible] | 33[illegible]78. | Gut | " " | E | " |
| | | | [illegible] | 33[illegible]54. | [illegible] | " " | " | " |
| | | | 376 | 340.92. | Gut | SW Cor | W | " |
| | | | 310 | 341.58. | [illegible] | " " | " | " |
| | | | 5[illegible] | 339.21. | Gut | " " | S | " |
| | | | 498 | 339.70. | [illegible] | " " | " | " |
| | | | [illegible] | 334.42. | Gut | NE Cor | E | " |
| | | | [illegible] | 335.06. | [illegible] | " " | " | " |
| | | | 7[illegible] | 33[illegible]53. | Gut | " " | N | " |
| | | | 646 | 33[illegible]22. | [illegible] | " " | " | " |
| | | | 465 | 340.03. | Gut | NW Cor | W | " |
| | | | 399[illegible] | 340.69. | [illegible] | " " | " | " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of Marcross Pretal
Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes [illegible] Date 12-27-45
Date ____ Date ____ Map No. ____ Indexed C. Johnson

F.B. 1158 Pg. 167

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 344 68 | 565 | 33[illegible] | Gut [illegible] | |
| | | | 501 | 33[illegible],67 | [illegible] | |
| 2+00 | | | 583 | 33[illegible],85 | ℄ | |
| 2+09.5 | | | 647 | 33[illegible],21 | ℄ & Conc. x Gut. | |
| 2+25.79 | | | 640 | 33[illegible] | ℄ int Springdale Dr & | Overdale Dr |
| T.P | 9 13 | 345 34 | 847 | [illegible] | | |
| 2+41.90 | | | 785 | 33[illegible]49 | ℄ & Conc. x Gutter | |
| 2+50 | | | 748 | 337,[illegible] | ℄ | |
| 3+00 | | | 49[illegible] | 34[illegible]5 | ℄ | |
| 18 R | | | [illegible]43 | 33[illegible]1 | Gut | |
| 18 R | | | 575 | 33[illegible]59 | TC | |
| 18 L | | | 494 | 34[illegible] | Gut | |
| 18 L | | | 427 | [illegible]7 | TC | |
| 3+09.3 18 L | | | 430 | [illegible]4 | Gut Brk in Cb Grade | |
| 18 L | | | 383 | 341 51 | TC | |
| 3+27.2 18 R | | | 416 | 34[illegible]18 | Gut Brk in Cb Grade | |
| 18 R | | | 349 | 34[illegible] | TC | |
| 3+50 | | | 055 | 344 79 | ℄ | |
| 18 R | | | 190 | 34[illegible]4 | Gut | |
| 18 R | | | 124 | 34[illegible] | TC | |
| 18 L | | | 064 | 34[illegible] | Gut | |
| 18 L | | | +0.05 | 34[illegible]7 | TC | |

F.B. 1158 PG. 168 Job No. 1138 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Harcross Dr. et al. Date Checked Date No. X-Sec.
Survey by R.L. Willey Notes V. Gregory 1-2-46 Notes Chkd. Date
Indexed A. C. Johnson Date

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 345 34 | | | | |
| T.P. | 5 06 | 350 28 | 0 12 | 345 22 | 71º E. of Cb. Line 6' N. of S. P.L. of Lot 4 Blk 2 TR 11769 | |
| | | | 5 40 | 344 88 | Floor of Wash Room | |
| T.P. | 10 32 | 359 97 | 0 63 | 349 65 | | |
| 4+00 | | | 9 59 | 350,38 | ℄ | |
| 18R | | | 10 90 | 349 07 | Gut | |
| 18R | | | 10 21 | 349 76 | T.C. | |
| 18L | | | 9 60 | 350 37 | Gut | |
| 18L | | | 8 92 | 351 05 | T.C. | |
| 4+06.8 18R | | | 10 13 | 349 84 | Gut Brk in Cb. Grade | |
| 18R | | | 9 45 | 350 52 | T.C. " " " " | |
| 4+41.3 18L | | | 5 76 | 354 21 | Gut " " " " | |
| 18L | | | 5 12 | 354 85 | T.C. " " " " | |
| 4+50 | | | 5 08 | 354 89 | ℄ | |
| 18R | | | 6 32 | 353 65 | Gut | |
| 18R | | | 5 68 | 354 29 | T.C. | |
| 18L | | | 5 12 | 354 85 | Gut | |
| 18L | | | 4 46 | 355 51 | T.C. | |
| | | | 5.8 | 354 2 | Brk 24' E of Cb. Line Lot 3 | Blk 2 TR 11769 |
| | | | 19.5 | 340.5 | Back of Lot 3 Blk 2 | TR 11769 142.5' E of Cb. Line |
| | | | 10.6 | 348 4 | 44' N of S. P.L. & 65' E of Cb Line | Lot 2 Blk 2 TR 11769 |

9

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of Harcross Dr. et al
Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes V.G. Date 1-2-46
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1158 PG. 169

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1158 PG. 170 | Job No. 1135 | Division No. | Profile No. | X-Sec. No.

Survey of Harcross Dr. et al.

Survey by R. L. Wilkey | Notes Lorraine 1-2-41 | Notes Chkd. | Notes Red. | Plotted

Index A. C. Johnson | Date | Date | Date | Date | Date

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| 4+73½ | 18R | | 359.97 ✓ | 4.96 | 355.01 | Gut Brk 14' CL Grade | |
| | 18R | | | 4.32 | 355.65 | TC " " " " | |
| 4+95 | 15L | | | 3.02 | 356.95 | Gut " " " " | |
| | 18L | | | 2.34 | 357.63 | TC " " " " | |
| 5+00 | | | | 2.90 | 357.07 | ± | |
| | 18R | | | 4.12 | 355.85 | Gut | |
| | 18R | | | 3.46 | 356.51 | TC | |
| | 18L | | | 2.94 | 357.03 | Gut | |
| | 18L | | | 2.26 | 357.71 | TC | |
| 5+13 | 18L | | | 2.90 | 357.07 | Gut Brk 14' CL Grade | |
| | 18L | | | 4.22 | 355.75 | TC " | |
| 5+50 | | | | 2.95 | 357.02 | ± | |
| | 18R | | | 4.12 | 355.85 | Gut | |
| | 18R | | | 3.46 | 356.51 | TC | |
| | 15L | | | 3.04 | 357.92 | Gut | |
| | 15_ | | | 2.38 | 358.59 | TC | |
| | | | | 6.2 | 354.0 | Brk 41' E of CL Line Lot 1 Blk 2 TR 11769 | |
| | | | | 10.2 | 349.8 | " 67° " " " " | " " " " |
| | | | | 18.5 | 341.5 | " 94° " " " " | " " " " |
| 5+71.2 | 15R | | | 4.57 | 355.40 | Gut Brk 14' CL Grade | |
| | 18R | | | 3.91 | 356.06 | TC " " " " | |

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+88.6 18L | | 35997 | 468 | 35529. | Gut | Brk in Cb Grade |
| 18L | | | 400 | 35597. | TC | |
| 6+00 | | | 486 | 35511. | ℄ | |
| 18R | | | 571 | 35426. | Gut | |
| 18R | | | 505 | 35492. | TC | |
| 18L | | | 542 | 35455. | Gut | |
| 6+08 18L | | | 522 | 35475. | TC | |
| 6+30.02 | | | 666 | 35331. | ℄ | |
| TP | 0 39 | 35371 | 665 | 35332. | | |
| 6+50 | | | 168 | 35203. | ℄ | |
| 20.3R | | | 247 | 35024 | Gut | |
| 20.3R | | | 180 | 35191. | TC | |
| 15.2L | | | 230 | 35141. | Gut | |
| 15.2L | | | 161 | 35210. | TC | |
| 7+00 | | | 485 | 34886. | ℄ | |
| 23.2R | | | 550 | 34821. | Gut | |
| 23.2R | | | 483 | 34888. | TC | |
| 12.9L | | | 547 | 34824. | Gut. | |
| [illegible] L | | | 480 | 34891. | T.C. | |
| 7+50 | | | 665 | 34706. | ℄ | |
| 13.6 (L) R? | | | 742 | 34629. | Gut | |
| 13.6 (L) R? | | | 664 | 34707. | T.C. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____
Date ____ Date ____ Survey of Harcross Dr. et al.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes V.G. Date 1-2-46
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1158 PG. 171

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+57 13' L | | 353 71 | 7 53 | 34[illegible] 18 | Gut Brk in Cb Grade | |
| 13' L | | | 6 56 | 347 15 | TC " " " | |
| T.P. | [illegible] | [illegible] 53 | 2 57 | 351 14 | (Elev. of Catch Basin in Summerhill Notes) Note. xsec. | |
| 8+01,23 | | | 12 41 | 34[illegible] 02 | Int. ℄ Summerhill Dr + Ch. on Overlook | |
| 8+50 | | | 7 57 | 353 96 | | |
| 7 R | | | 7 [illegible] | 35[illegible] 04 | [illegible] | |
| 24 R | | | 7 [illegible] | 35[illegible] 59 | [illegible] | |
| " " | | | 7 [illegible] | 3[illegible] | TCB | |
| 11 5 L | | | 8 [illegible] | 35[illegible] 24 | [illegible] | |
| " " | | | 7 [illegible] | 35[illegible] 90 | T[illegible] | |
| 9+[illegible] | | | 1 85 | 3[illegible] 68 | | |
| [illegible] | | | 1 [illegible] | 3[illegible] 30 | [illegible] | |
| 20 [illegible] R | | | 2 [illegible] | 35[illegible] 11 | [illegible] | |
| " " | | | 1 [illegible] | 35[illegible] 78 | T[illegible] | |
| 9 5 L | | | 2 [illegible] | 359 17 | Gut | |
| " " | | | 1 67 | 35[illegible] 85 | TCB | |
| T.P. | 12 14 | 3[illegible] 2,59 | [illegible] | [illegible] 55 | | |
| 9+50 | | | [illegible] | 365 23 | | |
| 7 [illegible] | | | [illegible] | 365 31 | [illegible] | |
| 25 5 R | | | 8 14 | 364 55 | Gut | |
| " | | | 7 46 | 365 23 | T[illegible] | |

F.B. 1158 PG. 172 Job No. 1138 Division No. Notes Red. Plotted Profile
Survey of Harcross Dr. et al. Date Date No.
Survey by R.L. Willey Notes J. Gregory 1-2-46 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+50 | | | | | | |
| 10 5 L | | 372 69 | 7 89 | 364.80 | Gut | |
| " " | | | 7 21 | 365.48 | Tcb | |
| 10+00 | | | 2 14 | 370 55 | | |
| ~~16 L~~ | | | | | ~~Crown print~~ | |
| 16 L | | | 2 61 | 370.08 | Gut | |
| 16 L | | | 1 99 | 370.75 | Tcb | |
| 10+16 55 | | | 0 46 | 372 23 | ℄ Hardcross | |
| TP | 11 86 | 384 25 | 0 30 | 372 39 | | |
| 10+50 | | | 8 74 | 375.51 | ℄ | |
| 21 ER | | | 9 50 | 374 75 | Gut | |
| " | | | 8 [illegible] | 375 47 | Tcb | |
| 14 5 L | | | [illegible] | 374.75 | Gut | |
| " L | | | 8 [illegible] | 375 43 | Tcb | |
| 11+00 | | | 3 70 | 380 55 | | |
| 5 ER | | | 3 67 | 380 58 | Crown print | |
| 23 E | | | 4 37 | 379 88 | Gut | |
| " R | | | 3 [illegible] | 380 57 | Tcb | |
| 13 L | | | 4 [illegible] | 379 90 | Gut | |
| 11+04 10 L L | | | 3 25 | 381 00 | Tcb | |
| TP | 11 [illegible] | 395.50 | 0 75 | 383 52 | | |

Profile Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 PG. 173
No. ____ Date ____ Date ____ Survey of Hardcross Drt et al
X:Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes RLW Date 1-3-46
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1158 PG. 174 | Job No. 1138 | Division No. | Notes Red. | Plotted | Profile

Survey of Harcross Dr et al | Date | Date | No.

Survey by R L Willey | Notes RLW 1-3-46 | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| [illegible] | | | | [illegible] |

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 12+50 18 L | | [illegible] | [illegible] | 391.56 | [illegible] | |
| " | | | [illegible] | 392.25 | [illegible] | |
| 12+60 41 | | | 2.58 | 392.92 | [illegible] | [illegible] |
| 13+00 | | | 0.6[illegible] | 394.81 | [illegible] | |
| 18 C | | | [illegible] | 394.07 | [illegible] | |
| 18 C | | | [illegible] | 394.75 | [illegible] | |
| [illegible] | | | 1.38 | 394.12 | [illegible] | |
| [illegible] | | | [illegible] | 394.29 | [illegible] | |
| | [illegible] | [illegible] | 0.30 | [illegible] | | |
| 13+50 | | | [illegible] | 397.24 | [illegible] | |
| [illegible] | | | [illegible] | 396.59 | [illegible] | |
| [illegible] | | | [illegible] | 397.24 | [illegible] | |
| [illegible] | | | [illegible] | 396.56 | [illegible] | |
| [illegible] | | | [illegible] | 397.30 | [illegible] | |
| 14+00 | | | 2.55 | 399.63 | [illegible] | |
| 18 C | | | [illegible] | 399.07 | [illegible] | |
| 18 [illegible] | | | [illegible] | 399.73 | [illegible] | |
| [illegible] | | | 8.14 | 399.04 | [illegible] | |
| [illegible] | | | 7.46 | 399.72 | [illegible] | |
| [illegible] | | | 6.57 | 400.61 | brk cb | [illegible] |
| [illegible] | | | 5.91 | 401.27 | " " | Tcb |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 PG. 175
Date ____ Date ____ Survey of Harcross Dr et al
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RLWilley Notes RLW Date 1-3-46
Date ____ Date ____ Map No. ____ Indexed C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 14+50 | | 407.15 | 4.49 | 402.69 | 4.57 | |
| 18 R | | | [illegible] | 4[illegible].10 | Gut | |
| 18 R | | | 6.81 | [illegible].87 | Tab | ? |
| 18 L | | | [illegible] | [illegible].24 | Gut | |
| 18 L | | | [illegible] | [illegible] | Tab | |
| | | | | 394 | 3.58 N 40° [illegible] 715.4 [illegible] line | |
| | | | [illegible] | [illegible] | [illegible] Lot 1 Blk 6 Tr 11874 | |
| 15+00 | | | 3.53 | [illegible] | 4.57 | |
| 18 R | | | 9.21 | [illegible] | Gut | |
| 18 R | | | 3.57 | 403.61 | Tab | |
| 18 L | | | 4.57 | 4[illegible].31 | Gut | |
| 15+025 | | | [illegible] | 40[illegible].75 | | |
| T.P. | | | 3.80 | [illegible] | | |
| | | | [illegible] | 39 [illegible] | [illegible] line 472.[illegible] [illegible] Blk 6 Tr 11874 | |
| | | | [illegible] | [illegible] | [illegible] Lot 3 Blk 6 Tr 11874 | |
| | | | 1.42 | 3[illegible].5[illegible] | [illegible] | |
| 15+50 | | | 4.28 | 40[illegible].4[illegible] | [illegible] | |
| 18 R | | | 4.88 | 40[illegible].82 | Gut | |
| " " | | | 9.[illegible] | 405.48 | Tab | |
| 18 L | | | [illegible] | 40479 | Gut | |
| " " | | | 4.26 | 405.44 | Tab | |
| 15+76.52 | | | 3.24 | 40[illegible].46 | EC | |

F.B. 1/5 PG. 176
Job No. 1138 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Hancock Dr. extd. Date _____ Date _____ No. _____
Survey by R.L. White Notes E.L.W. 1-3-36 Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 16+00 | | 409.70 | 2.34 | 407.36 | [illegible] | |
| 177 R | | | 2.96 | 406.74 | [illegible] | |
| " " | | | 2.29 | 407.41 | [illegible] | |
| 18 L | | | 2.93 | 406.77 | [illegible] | |
| " " | | | 2.27 | 407.42 | [illegible] | |
| 16+50 | | | 0.41 | 409.29 | | |
| 15 R | | | 1.09 | 408.61 | [illegible] | |
| " | | | 0.41 | 409.29 | [illegible] | |
| 20 S L | | | 0.96 | 408.74 | [illegible] | |
| 16+50 20 S | | | 0.12 | 409.58 | [illegible] | |
| T.M. | 11.21 | 420.61 | 0.30 | 409.40 | | |
| 16+80 [illegible] | | | 10.17 | 410.44 | [illegible] | |
| 17+00 | | | 9.34 | 411.22 | | |
| 15 R | | | [illegible] | 410.66 | [illegible] | |
| " | | | 9.30 | 411.31 | [illegible] | |
| 21 [illegible] | | | 10.04 | 410.57 | [illegible] | |
| 16+98 21 [illegible] | | | 9.44 | 411.17 | [illegible] | |
| 17+50 | | | 7.40 | 413.15 | | |
| 178 R | | | 8.10 | 412.51 | [illegible] | |
| " | | | 7.42 | 413.19 | [illegible] | |
| [illegible] | | | 8.03 | 412.58 | [illegible] | |
| | | | 7.37 | 413.24 | [illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 PG. 177
X:Sec. No. ____ Date ____ Date ____ Survey of Harcross Dr et al
Notes Blk. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 19+8544 | | 420.61 | 6 12 | 414.49 | EC | |
| 18+00 | | | 5 57 | 415.04 | ℄ St | |
| 18R | | | 6 14 | 414.47 | Gut | |
| " R | | | 5 50 | 415.11 | Tob | |
| 18L | | | 6 18 | 414.43 | Gut | |
| " " | | | 5 51 | 415.10 | Tob | |
| 18+50 | | | 3 67 | 416.94 | ℄ St | |
| 18R | | | 4 25 | 416.36 | Gut | |
| " " | | | 3 61 | 417.00 | Tob | |
| 18L | | | 4 18 | 416.42 | Gut | |
| " " | | | 3 51 | 417.10 | Tob | |
| 19+00 | | | 1 74 | 418.87 | ℄ St | |
| 18R | | | 2 31 | 418.30 | Gut | |
| " " | | | 1 63 | 418.98 | Tob | |
| 18L | | | 2 34 | 418.27 | Gut | |
| " " | | | 1 66 | 418.95 | Tob | |
| T.P. | 7 70 | 426.45 | 1 86 | 418.75 | | |
| 19+8502 | | | 4 99 | 421.55 | ℄ int Overdale Dr & Northridge Dr | |

F.B. 1138 PG. 178
Job No. 1138 Division No. Notes Red. Plotted Profile
Survey of Hatcross Dr et al Date Date No.
Survey by R.L. Willey Notes R.L.W. 1-3-48 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 426.45 | | | Cb returns @ Northridge Dr + Overdale Dr | |
| | | | 6 55 | 419.90 | Gut SE Cor Send CR. | |
| | | | 5 88 | 420.57 | Tcb " " " " " " | |
| | | | 6 11 | 420.34 | Gut " " " E " " " | |
| | | | 5 45 | 421.00 | Tcb " " " " " " | |
| | | | 6 55 | 419.90 | Gut SW Cor Send CR | |
| | | | 5 87 | 420.58 | Tc " " " " " " " | |
| | | | 6 11 | 420.34 | Gut " " " W " " " | |
| | | | 5 45 | 421.00 | Tcb " " " " " " | |
| BMVD32 | | | 6 10 | 420.35 | BMVD32 El=420.367 FB 1158-64 Northridge Dr + Overdale Dr SW Cor W spk in cb 5' S, 20' Send C.R. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1158 PG. 179
Date ____ Date ____ Survey of Harcross Dr et al
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes RLW Date 1-3-46
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 157 Pg. 10

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Harcross Dr et al |
| Map No. B-2450 | W. O. 1158 Tape No. 11 St'd 84 °F |
| Office Work | Surveyed by RLW |
| Checked D. M. Finley | Notes RLW Date 1-46 |
| Date APR 55 | Indexed A. C. Johnson 5-14-46 |

F.B. 1158 PG. 181

CENTER LINE SURVEY
1ST ALLEY W. OF EDGEMAR AVE
FROM SLAUSON AVE
TO ANGELES VISTA BLVD
HARCROSS DR ET AL
JN 8351

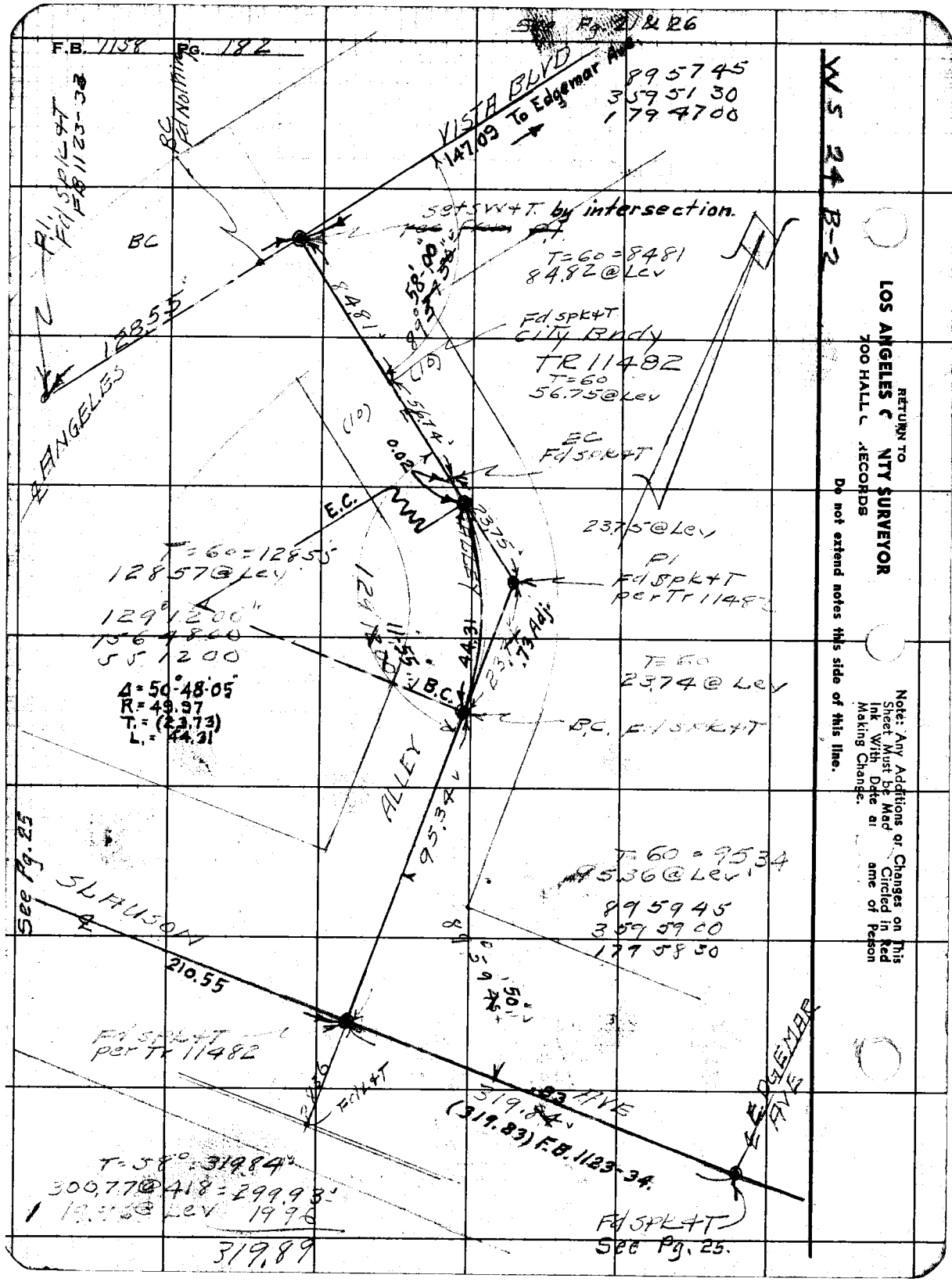
Jan 4 - 1946
RLWilley
Jack Gregory
E F English
L V Smith

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change. Name of Person

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41


F.B. 1158 Pg. 182
See Pg. 21 & 26
VISTA BLVD
147.09 To Edgemar Ave.
89 57 45
359 51 30
179 47 00
Set SW+T by intersection.
T=60=8481
84.82@Lev
Fd spk+T
City Bndy
TR 11482
T=60
56.75@Lev
EC
Fd spk+T
23.75@Lev
P1
Fd spk+T
per Tr 11482
T=60
23.74@Lev
B.C. Fd spk+T
T=60=12855
128.57@Lev
129°12'00"
156 48 00
55 12 00
Δ=50°48'05"
R=49.97
T.=(23.73)
L.=44.31
E.C.
B.C.
ALLEY
95.34
T=60=95.34
95.36@Lev
89 59 45
359 59 00
179 58 30
SLAUSON
210.55
Fd spk+T
per Tr 11482
319.84
(319.83) F.B. 1123-34.
EDGEMAR AVE
Fd spk+T
See Pg. 25.
T=58°=319.84'
300.77@418=299.93'
19.96@Lev 19.96
319.89
See Pg. 25
ANGELES
128.55
BC
P1 Fd spk+T F.B. 1123-33
BC Fd Nothing
WS 24 B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dr et al |
| Map No. | W. O. 1138 Tape No. Std °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes R.L.W. Date 1-4-46 |
| Date | Indexed A. C. Johnson |

F.B. 1158 Pg. 183

TOPOGRAPHY
of
ALLEY W. OF EDGEMERE AVE
FROM SLAUSON AVE
TO ANGELES VISTA BLVD
HARCROSS DR. ET AL
JN 1138

Jan 4 1946
R.L. Willey
[illegible]
[illegible]
[illegible]

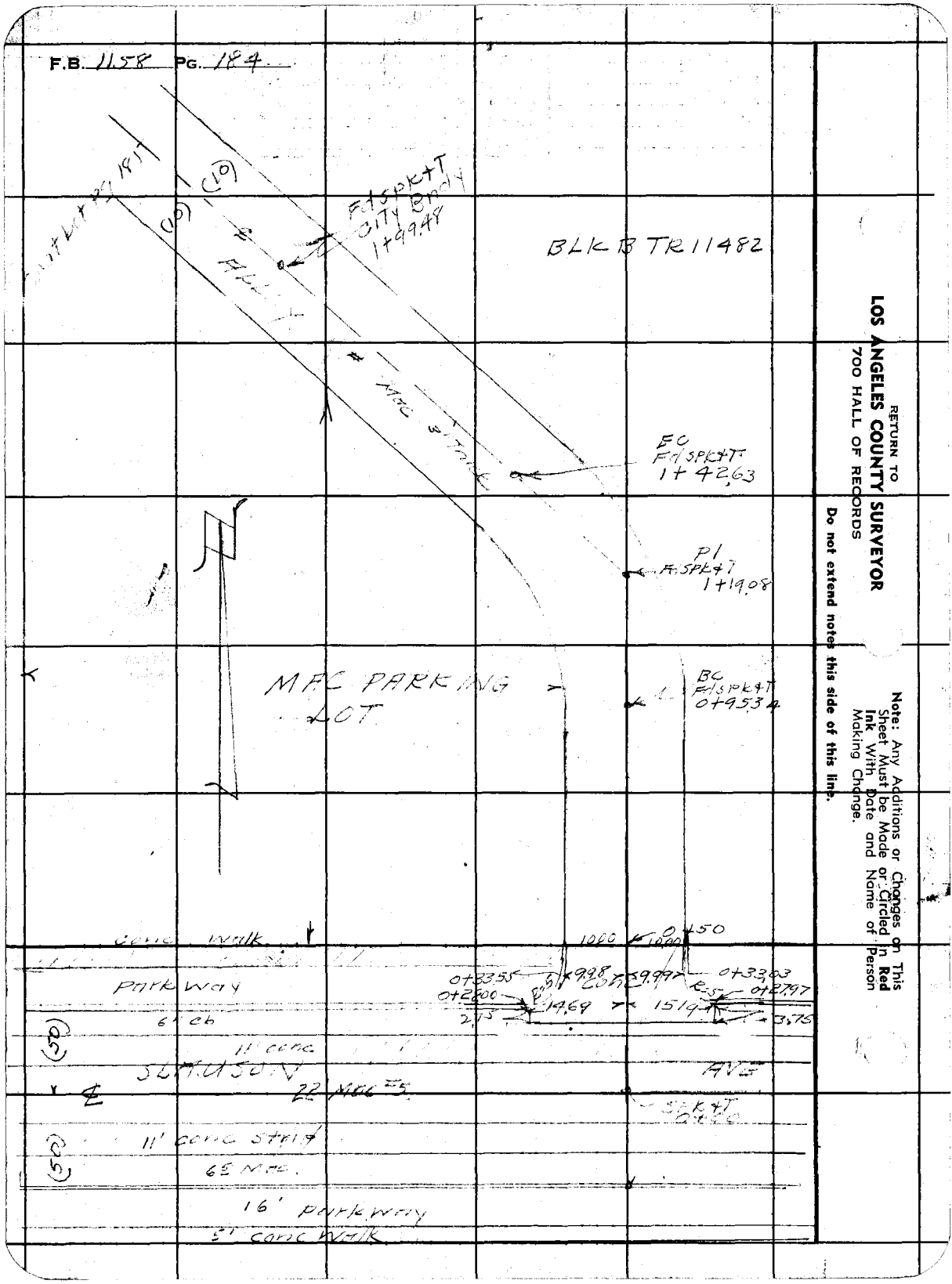
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

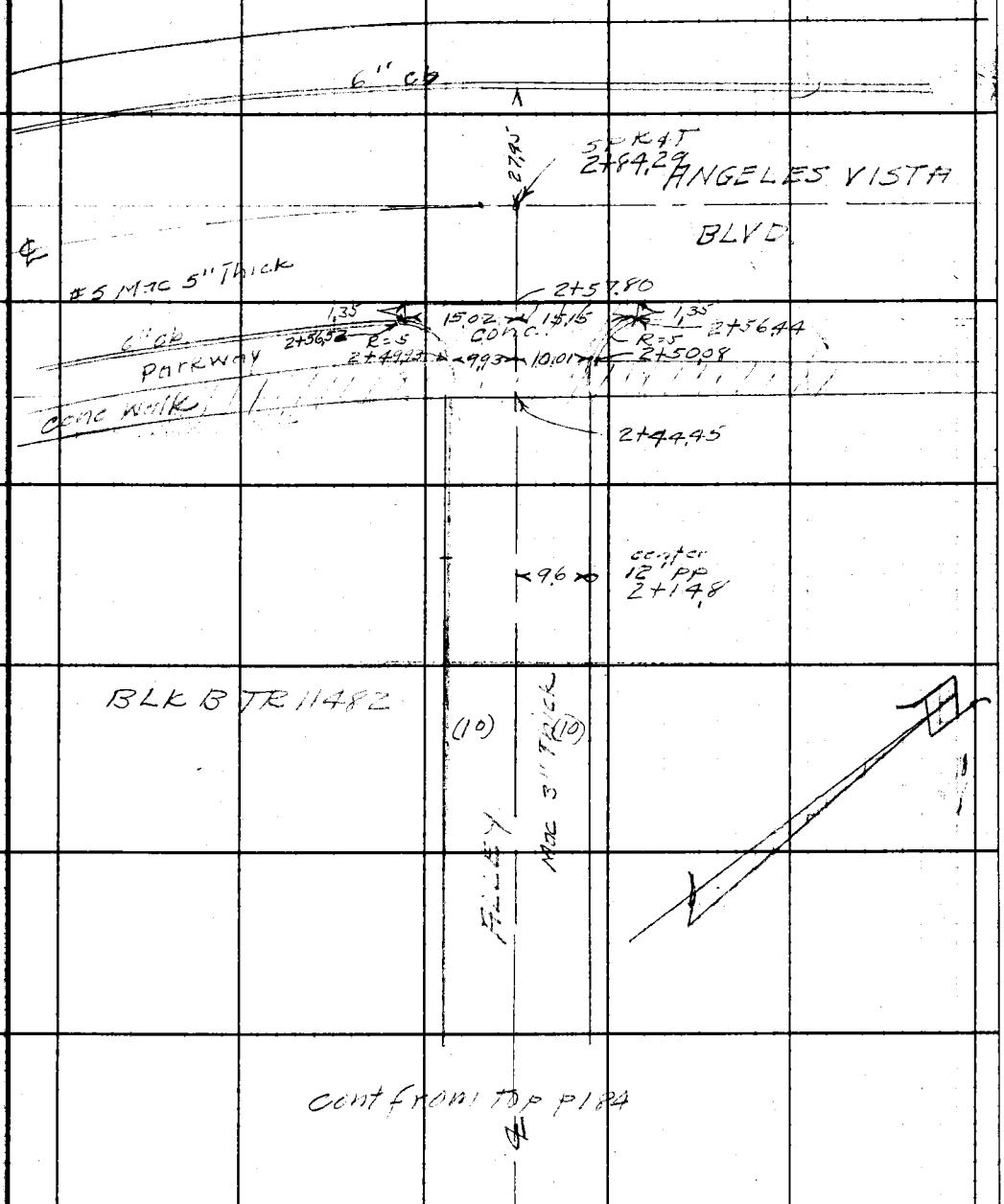
FORM 247 5M 12-40

F.B. 1158 PG. 184



| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dretal |
| Map No. | W. O. 1138 Tape No. Std °F |
| Office Work | Surveyed by R L Willey |
| Checked | Notes RLW Date 1-4-46 |
| Date | Indexed A. C. Johnson |

F.B. 1158 Pg. 185




cont from top p184

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 1158 PG. 136

| | | | | |
|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 1138 | Division No. |
| | Date | Date | Survey of Harcross Dr et al | |
| X:Sec. No. | Notes Chkd. | Checked | Survey by R.L. Willey | Notes R.L.W. Date 1-4-45 |
| | Date | Date | Map No. | Indexed A. C. Johnson |

F.B. 1138 PG. 187

PROFILE & XSECTIONS
on
1ST ALLEY W OF EDGEMAR AVE
FROM SLAUSON AVE
TO ANGELES VISTA BLVD.
HARCROSS DR ET AL
JN 1138

Jan. 1946
R.L. Willey
Jack Gregory
E.F. English
L.V. Smith

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | BMVD27 El = 283.87 FB 1153 | |
| BMVD27 | 1.214 | 295.53 | | 282.39 | Edge mar Ave & Sheldon Ave N Cor W spk in Cb 5' N of N end of E | |
| T.P. | 1.26 | 306.33 | 0.46 | 295.27 | | |
| 0+00 | | | 1.66 | 304.67 | ℄ int Alley & Sheldon Ave | |
| 0+28 | | | 2.32 | 304.01 | cross cut | |
| | | | | | Cb Returns @ Alley & Sheldon Ave | |
| | | | 3.22 | 303.11 | Cut N E Cor E end L.R. | |
| | | | 2.54 | 303.79 | Tcb " " " " " | " " |
| | | | 2.44 | 303.89 | Cut " " " N " | " " |
| | | | 2.10 | 304.23 | Tc " " " " " | " " |
| | | | 1.46 | 304.87 | Cut N W Cor W " " | " |
| | | | 0.84 | 305.49 | Tcb " " " " " " | " |
| | | | 1.27 | 305.06 | Cut " " " N " " | " |
| | | | 0.93 | 305.40 | Tcb " " " " " " | " |
| TP | 1.97 | 314.55 | 1.75 | 304.58 | | |
| 0+50 | | | 9.59 | 304.96 | | |
| 10 R | | | 9.90 | 304.65 | Edge curb point | |
| 10 L | | | 8.60 | 305.95 | " " " | |
| BC 0+95.34 | | | 6.48 | 307.97 | BC ℄ Alley | |
| 1+00 | | | 6.21 | 308.34 | | |
| 10 R | | | 5.94 | 308.61 | | |
| 1 L | | | 6.23 | 308.32 | Brk | |
| 10 L | | | 5.99 | 308.56 | | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 1138 Division No. ____
Survey of Harcross Drive
Survey by R.L.W. Notes R.L.W. 1-4-45
Indexed ____ Date ____
F.B. 1157 PG. 188

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+19.08 | | 317.55 | 5.43 | 309.12 | PI | |
| 1+42.63 EC | | | 5.48 | 309.07 | ℄ Alley | |
| 1+50 | | | 5.50 | 309.05 | " " | |
| 10 R | | | 5.10 | 309.45 | " | |
| 10 L | | | 5.20 | 309.35 | " | |
| 2+00 | | | 5.71 | 308.84 | ℄ Alley | |
| 10 R | | | 5.46 | 309.09 | " | |
| 10 L | | | 5.37 | 309.18 | " | |
| 2+44.75 | | | 6.52 | 308.03 | PL + ℄ Alley | |
| 10 R | | | 6.71 | 307.84 | " | |
| 10 L | | | 5.59 | 308.96 | " | |
| 2+56 | | | 7.06 | 307.49 | ⊥ Gutter + ℄ Alley | |
| | | | | | Co returns at Alley & Angeles Vista | |
| | | | 7.12 | 307.43 | Gut SE Cor S end CR. | |
| | | | 6.93 | 307.62 | Tcb " " " " " | " " |
| | | | 7.91 | 306.64 | Gut " " " E " | " " |
| | | | 7.28 | 307.27 | Tcb " " " " " | " " |
| | | | 5.85 | 308.70 | Gut S W Cor S " | " " |
| | | | 5.72 | 308.83 | Tcb " " " " " | " " |
| | | | 6.08 | 308.47 | Gut " " " W " | " " |
| | | | 5.53 | 309.02 | " " " " " | " " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1136 Division No. ____ F.B. 1136 PG. 189
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Harkness Dr et al
Survey by R.L.W. Notes R.L.W. Date 1-4-45
Map No. ____ Indexed A. C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+84.29 | | 314.55 | 5.81 | 308.74 | ℄ int Alley & Angeles Vista Blvd | |
| | | | 6.02 | 308.53 | ℄ Alley Prod Gut. Driveway | |
| T.P. | 2.22 | 307.98 | 8.79 | 305.76 | | |
| BMVD26 | | | 8.66 | 299.32 | BMVD26 El = 299.324 FB1158 - Angeles Vista Ave Edgemar Ave SW Cor W Spk 5' S of Send C.R. | |

F.B. 1158 PG. 190

Job No. 1138 Division No. Notes Red. Plotted Profile

Survey of Harcross Dr et al Date Date No.

Survey by R.L. Willey Notes RLW 1-4-45 Notes Chkd. Checked X-Sec.

Indexed A. O. Jannaco Date Date No.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Harcross Dr et al |
| Map No. B-2450 | W. O. 1138 Tape No. 11 Std. °F |
| Office Work | Surveyed by [illegible] |
| Checked D. M. Finley | Notes [illegible] Date 1-49 |
| Date APR '55 | Indexed [illegible] 5-19-46 |

F.B. 1158 PG. 191

CENTER LINE SURVEY
of
18' EASEMENT BLK 2 TR 11673
AND BLK A TR. 11482.
HARCROSS DR ET AL
J.N. 1138

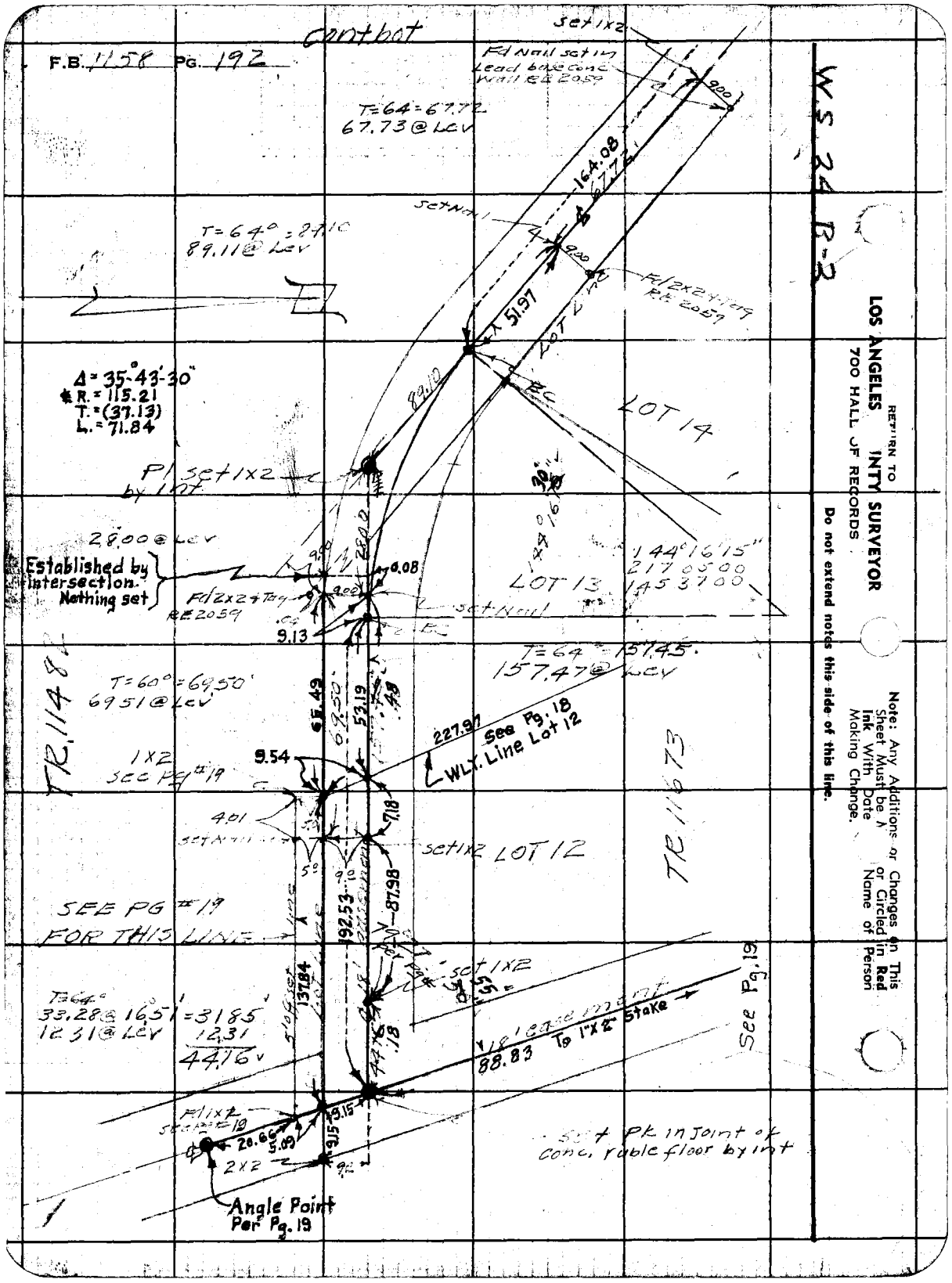
Jan 49
[illegible]
[illegible]
E F English
L V Smith.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Circled in Red Making Change. Name of Person

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CO 'Y SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-0




W S 24 R-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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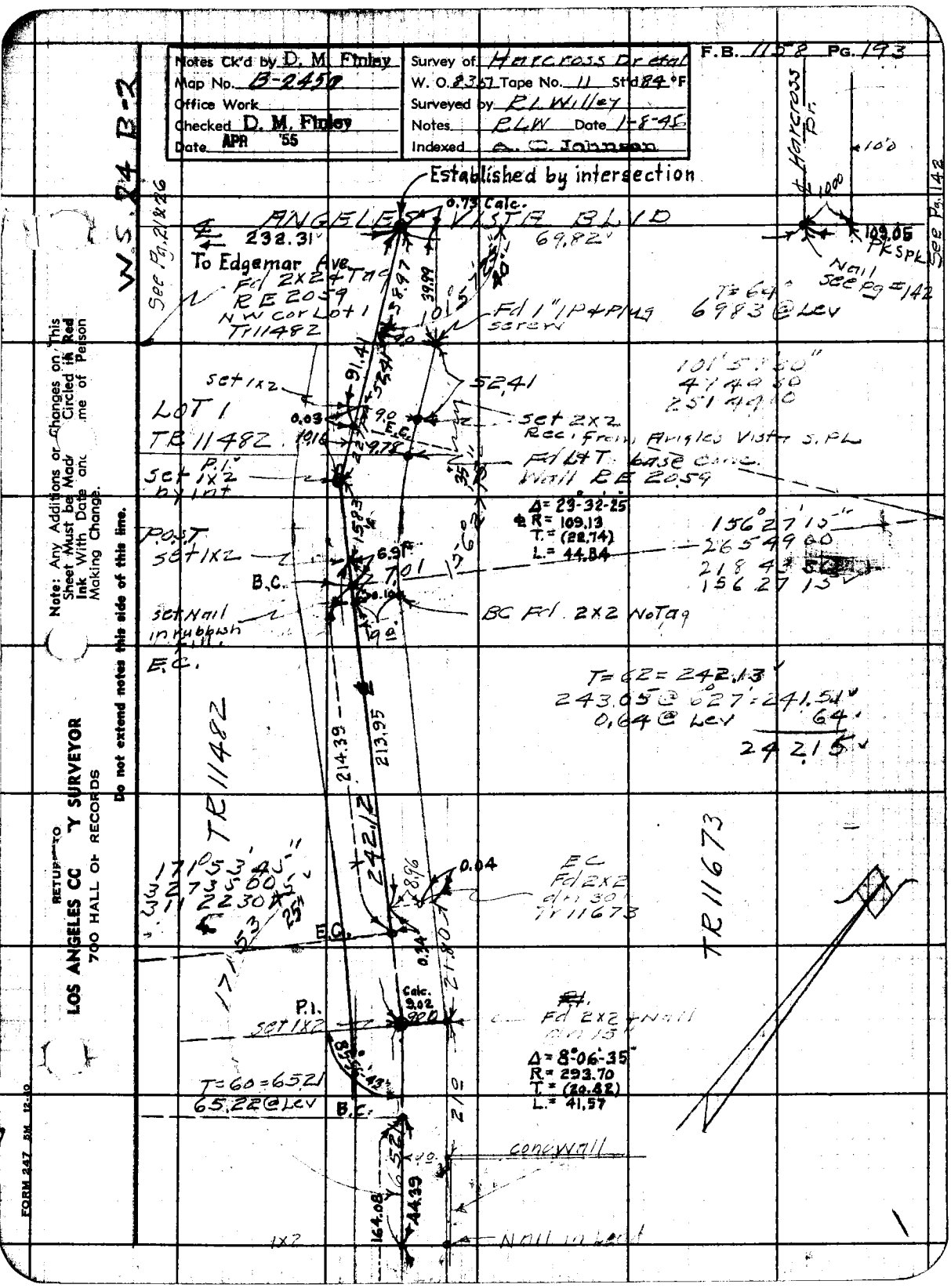
Note: Any Additions or Changes on This Sheet Must be in Red Ink With Date or Circled in Red Making Change. Name of Person

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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F.B. 1158 PG. 194

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | Add. | Hori. | Profile | to Blk A TR. 11482 | | |
| BMVD26 | 076 | 300 10 | | 299 34 | BMVD-26 Elev = 299.339 FB Angeles Vista Blvd & Edgeman Ave S.W. Cor W. Spk in Cb 5' S. of S. end C.R. | |
| | | | 458 | 295 52 | Back of Walk Cent. Lot 2 Blk A TR-11482 | |
| | | | 12 4 | 287 7 | Bot. Brk | 75' E of Cb Line |
| | | | 13 4 | 286 7 | Brk | 113' E of Cb. Line |
| | | | 17 5 | 282 6 | Brk Top of Bank | 160 E of Cb Line |
| | | | 6 65 | 293 45 | Back of Walk Cent Lot 3 | |
| | | | 9 6 | 290 5 | Brk | 36' E of Cb Line. |
| | | | 14 2 | 286 1 | | 65' E of Cb. Line |
| | | | 17 6 | 282 5 | Brk Top of Bank | 142 E of Cb Line |
| TP | 209 | 291 73 | 10 46 | 289 64 | | |
| | | | 0 63 | 291 10 | Back of Walk Cent. Lot 4 Blk A TR 11482 | |
| | | | 18 | 289 9 | Brk | 29' E of Cb Line. |
| | | | 9 2 | 282 7 | Brk | 72 E of Cb Line. |
| | | | 13 8 | 277 9 | Top of Bank | |
| | | | 290 | 288 83 | Back of Walk Lot 5 | |
| | | | 32 | 287 5 | Brk | 27' E of Cb Line. |
| | | | 7 6 | 284 1 | Brk | 60 E of Cb Line. |
| | | | 16 9 | 274 8 | Brk | 135 E of Cb Line |
| | | | 17 0 | 274 7 | Brk Top of Bank | 149 E of Cb Line |
| | | | 427 | 287 46 | Back of Walk Cent Lot 6 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____ F.B. 1138 PG. 195
Date ____ Date ____ Survey of Harkness Dr. et al
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes L/S. Date 1-9-46
Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 291 73 | 4 8 | 286 9 | Brk Cent. Lot 6 Blk A TR 11482 | 24 E of Cb Line |
| | | | 10 7 | 281 0 | " " " " " " | 66 E of Cb Line |
| | | | 23 2 | 268 5 | Bot Brk. " " " " " " | 121 E of Cb. Line |
| | | | 23 7 | 268 0 | Brk Top of Bank " " " " " " | 156 E of Cb Line |
| BM VD 27 | | | 8 34 | 283 39 | B.M. VD 27 Elev. Edgimar Ave & Slauson Ave N.E. Cor W. Spk in Cb 5' N of N end CR. | |
| Additional Profile of Lot 1 Blk A TR 11482 | | | | | | |
| BM VD 25 | 10 12 | 291.79 | 10 12 | 281 67 | BM VD 25 Elev. 281.667 Angeles Vista Blvd & Harcross Dr S.E Cor. W. Spk in Cb 5' S. of S. end CR. | |
| 0+00 | | | 8 50 | 283 29 | ℄ Int Angeles Vista Blvd & Harcross Dr to N. | |
| 0+61± | | | 6 08 | 285 71 | Int. Angeles Vista Blvd & E Line Lot 1 Blk A TR 11482 | |
| | | | 7 00 | 284 79 | Top of 4" Sewer Pipe 35' S & 45' W of NE Cor Lot 1 | |
| T.P. | 10 15 | 300 28 | 1 66 | 290 13 | | |
| 1+00 | | | 12 37 | 287 91 | ℄ Angeles Vista Blvd W of ℄ Int Harcross Dr. to N | |
| 24.5 L | | | 13 42 | 286 86 | Edge of Pvmt. | |
| 1+50 | | | 9 60 | 290 68 | ℄ Angeles Vista Blvd | |
| 24.5 L | | | 10 80 | 289 48 | Edge of Pvmt | |
| 2+00 | | | 6 47 | 293 81 | ℄ Angeles Vista Blvd. | |
| 27 L | | | 7 54 | 292 74 | Edge Pvmt | |
| | | | 11 60 | 288 68 | Floor Elev. Lowest Room of Hse | (110 W & 56' S of NE Cor Lot 1 Blk A TR 11482) |
| BM VD 26 | | | 0 93 | 299 35 | BM VD 26 El. 299.339 F.B. Angeles Vista Blvd & Edgemar Blvd S.W. Cor. W. Spk in Cb 5' S. of S. end CR. | |

F.B. 1158 PG. 196 Job No. 1138 Division No. Notes Red. Plotted Profile
Survey of Harcross Dr. et al. Date Date No.
Survey by R.L.W. Notes J. Gregory 1-9-46 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dr et al |
| Map No. | W. O. 1138 Tape No. Std °F |
| Office Work | Surveyed by R.L.Willey |
| Checked | Notes R.L.W. Date 12-45 |
| Date | Indexed A. C. Johnson |

F.B. 1158 Pg. 197

TOPOGRAPHY

ANGELES VISTA BLVD

FROM HARCROSS DR TO SOUTH

TO HARCROSS DR TO NORTH

THENCE N. ON HARCROSS DR

TO. BRADNA DR., TO OVERDALE DR.

HARCROSS DR ET AL

JN 1138

Dec 45

R.L.Willey

[illegible]

[illegible]

[illegible]

[illegible]

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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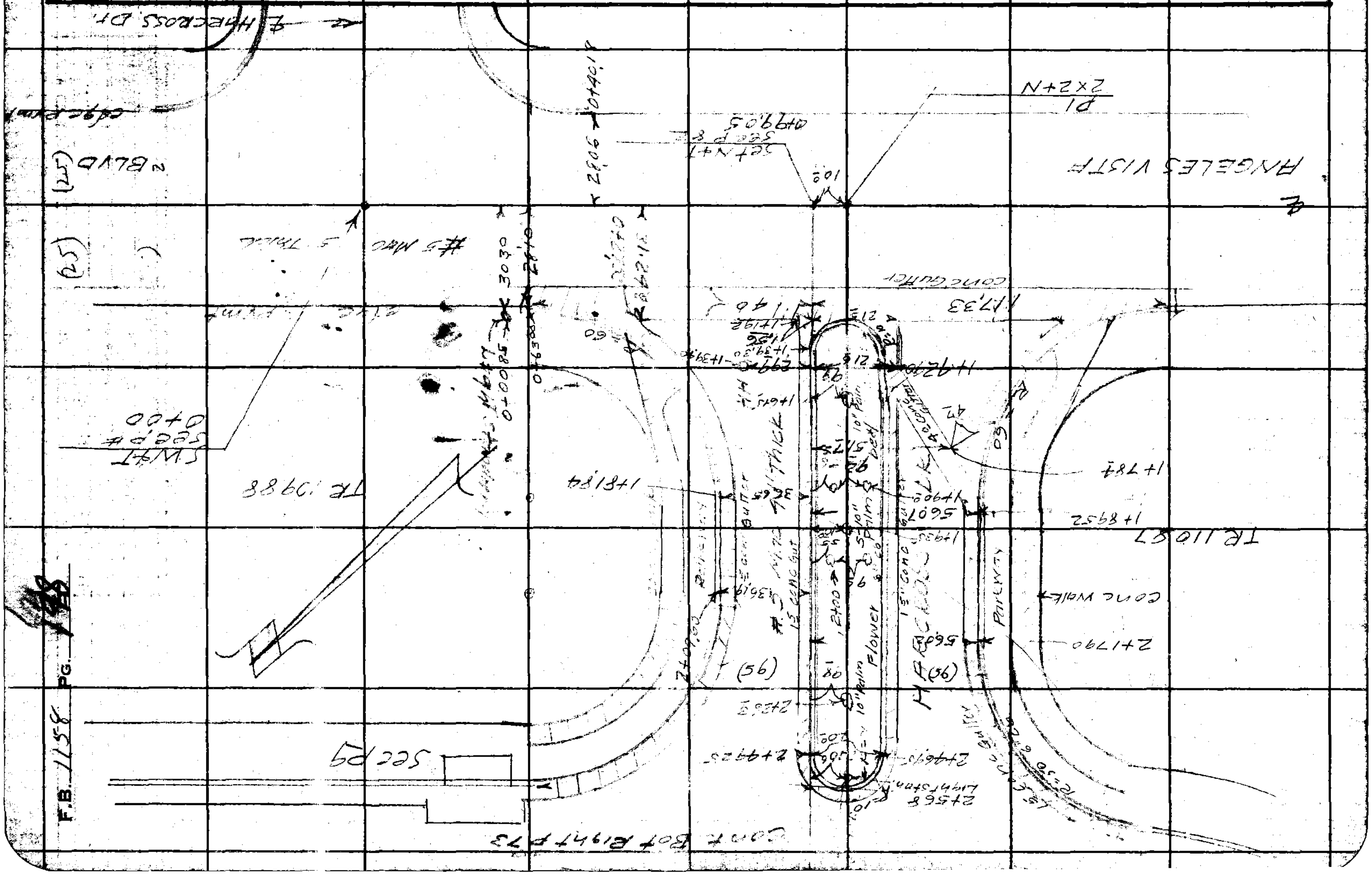
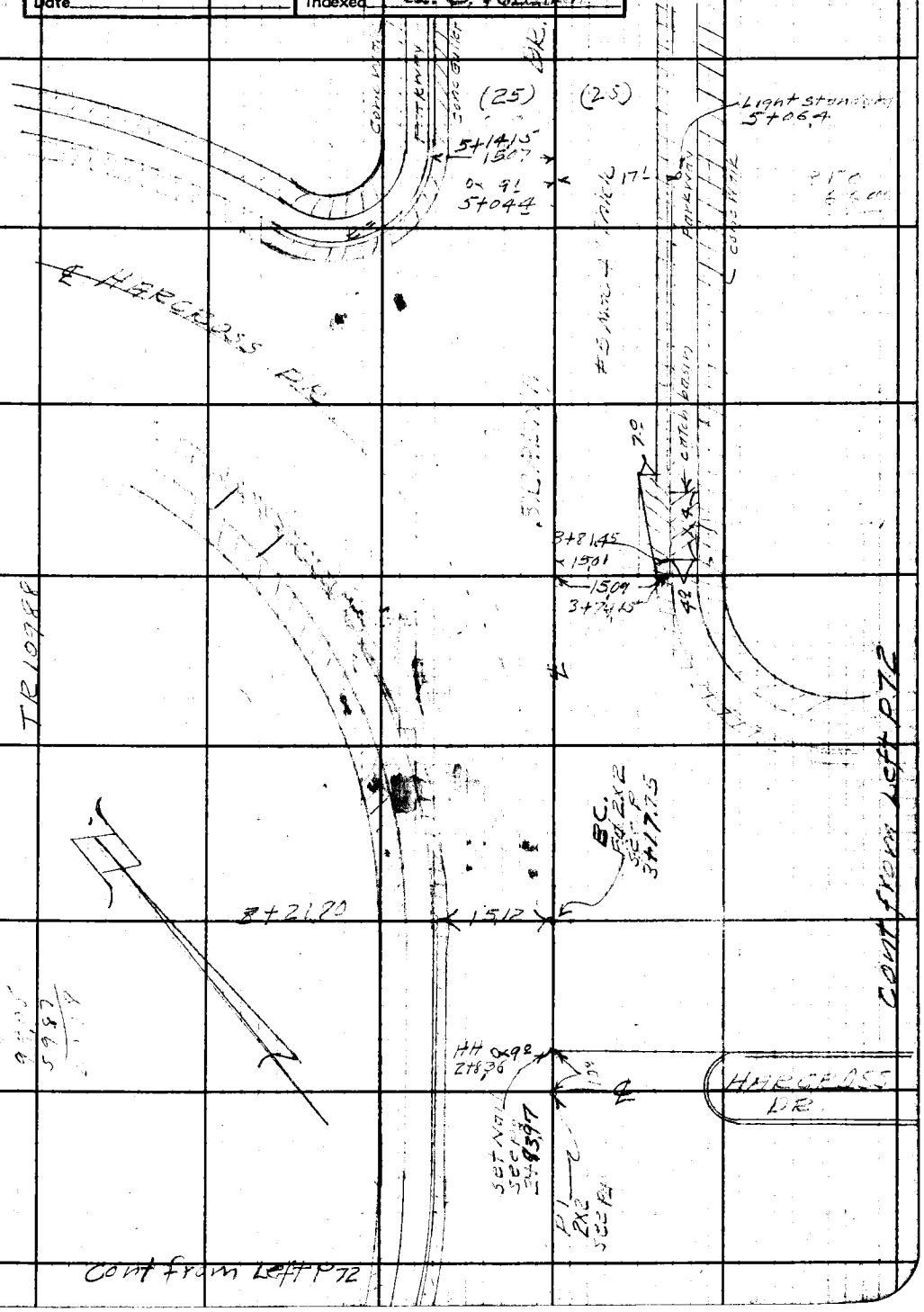
F.B. 1158 PG. 198



| | | |
|---|---|---|
| Notes Ck'd by | Survey of Harcross Dr et al | F.B. 1158 Pg. 199 |
| Map No. | W. O. 1138 Tape No. Std. °F | |
| Office Work | Surveyed by R.L. Willey | |
| Checked | Notes RLW Date 12-45 | cont bot P74 |
| Date | Indexed A. C. Johnson | |

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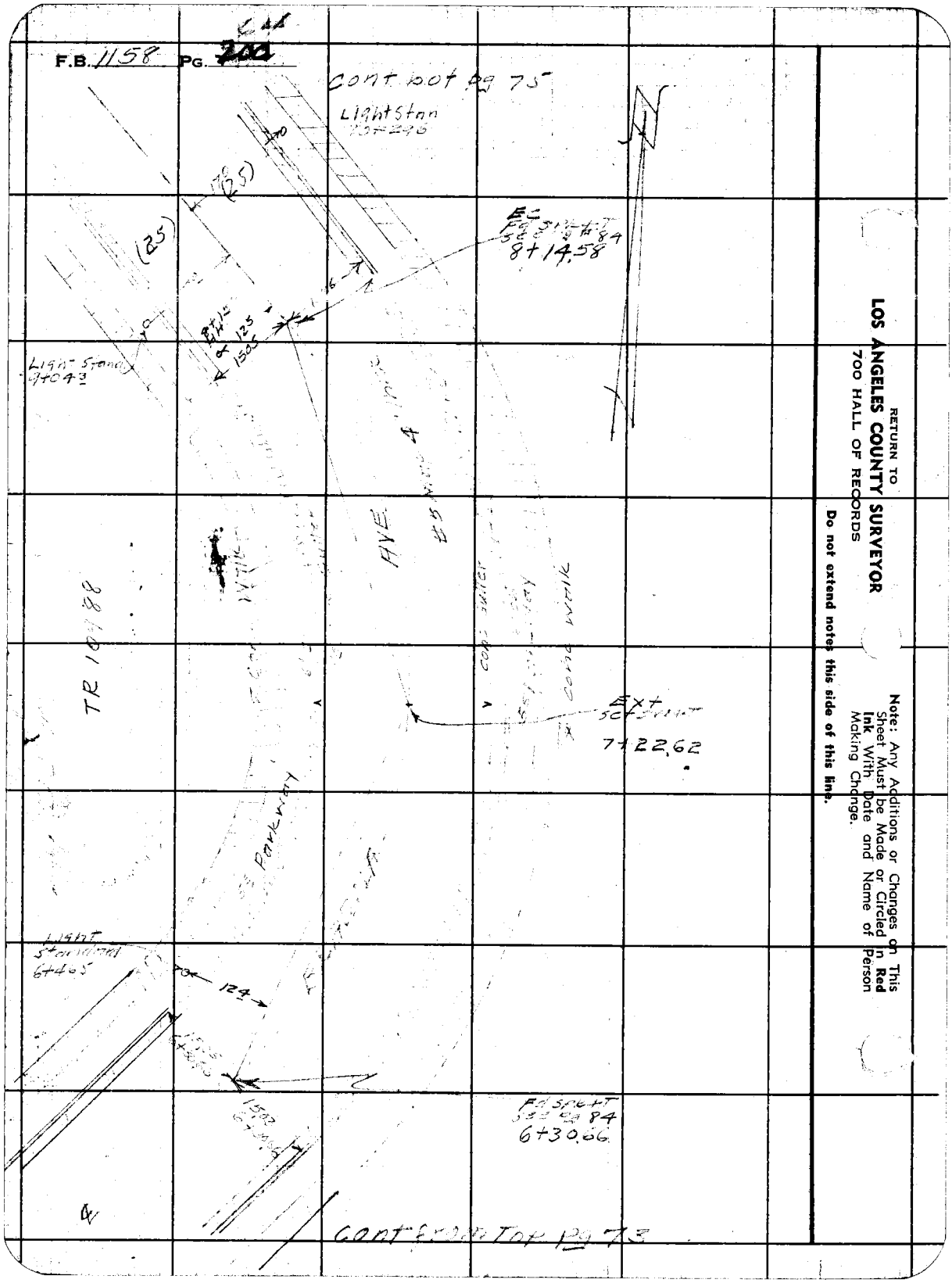
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1158 PG. 200




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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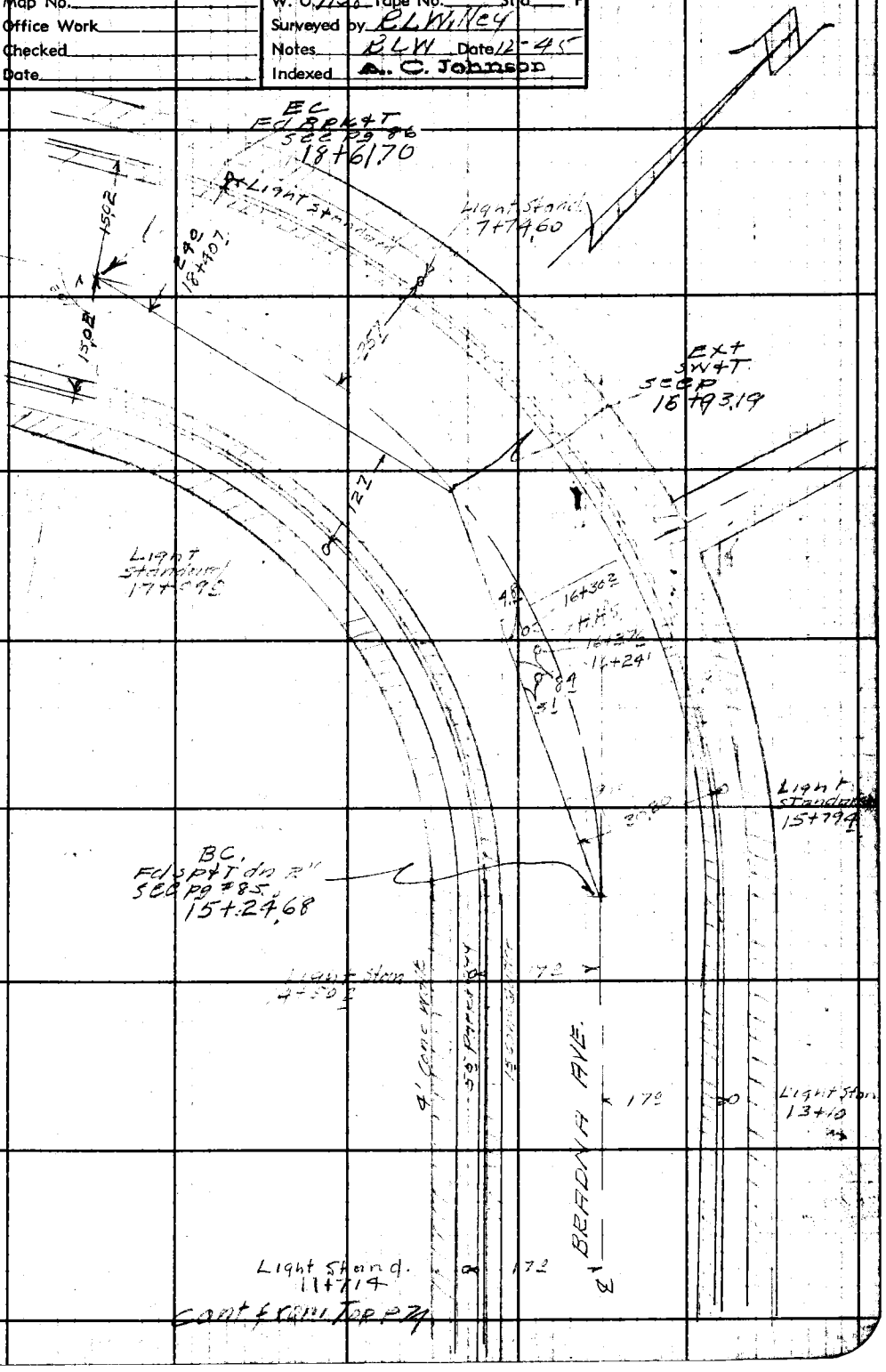
| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Detour |
| Map No. | W. O. 1138 Tape No. Std. °F |
| Office Work | Surveyed by R.L.Wilkey |
| Checked | Notes RLW Date 12-45 |
| Date | Indexed A. C. Johnson |

F.B. 1158 PG. 207




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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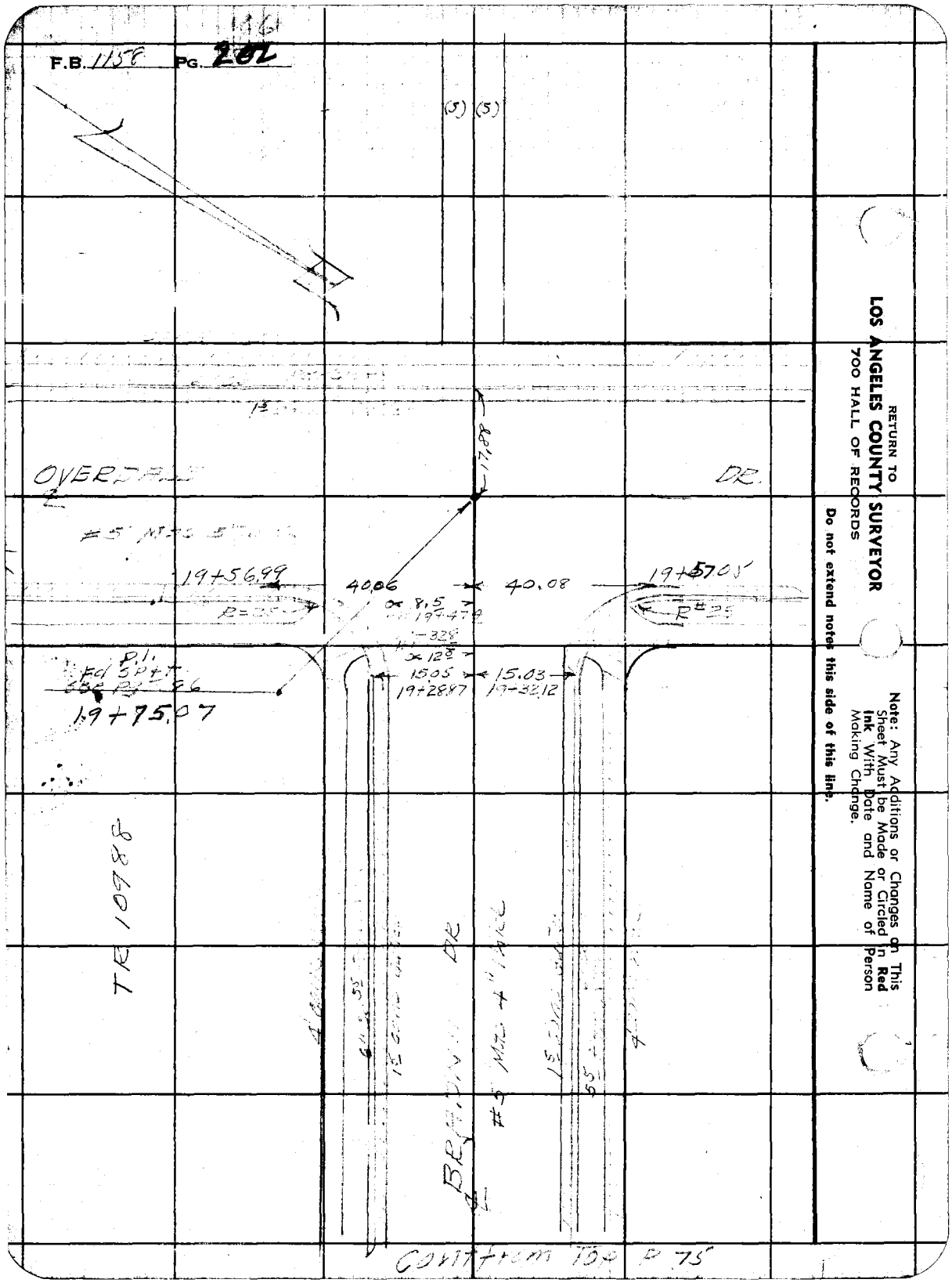
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-50




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dr et al |
| Map No. | W. O. 1138 Tape No. Std °F |
| Office Work | Surveyed by RLWilley |
| Checked | Notes RLW Date Nov 45 |
| Date | Indexed A. C. Johnson |

F.B. 1158 Pg. 208

TOPOGRAPHY
18' R.W. W. of OF VERDUN AVE
FROM SLAUSON AVE
TO 10' R.W. ALONG S LINE LOT 11, BLK 2
TR. 116.73, THENCE TO VALLEY GLEN WAY
HARCROSS DR. ET AL
JN 7138

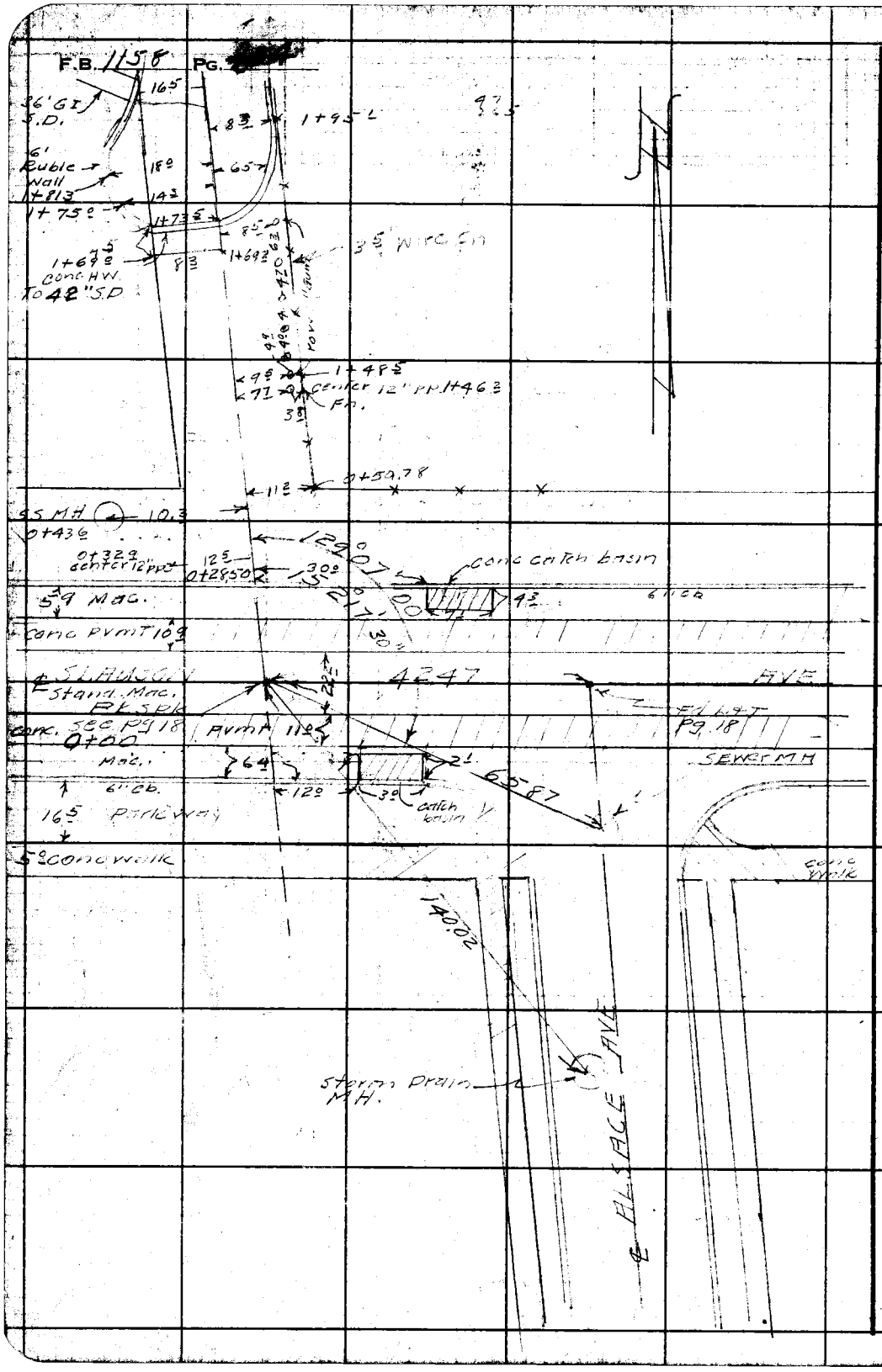
RLWilley
Jack Gregory
EF English
LV Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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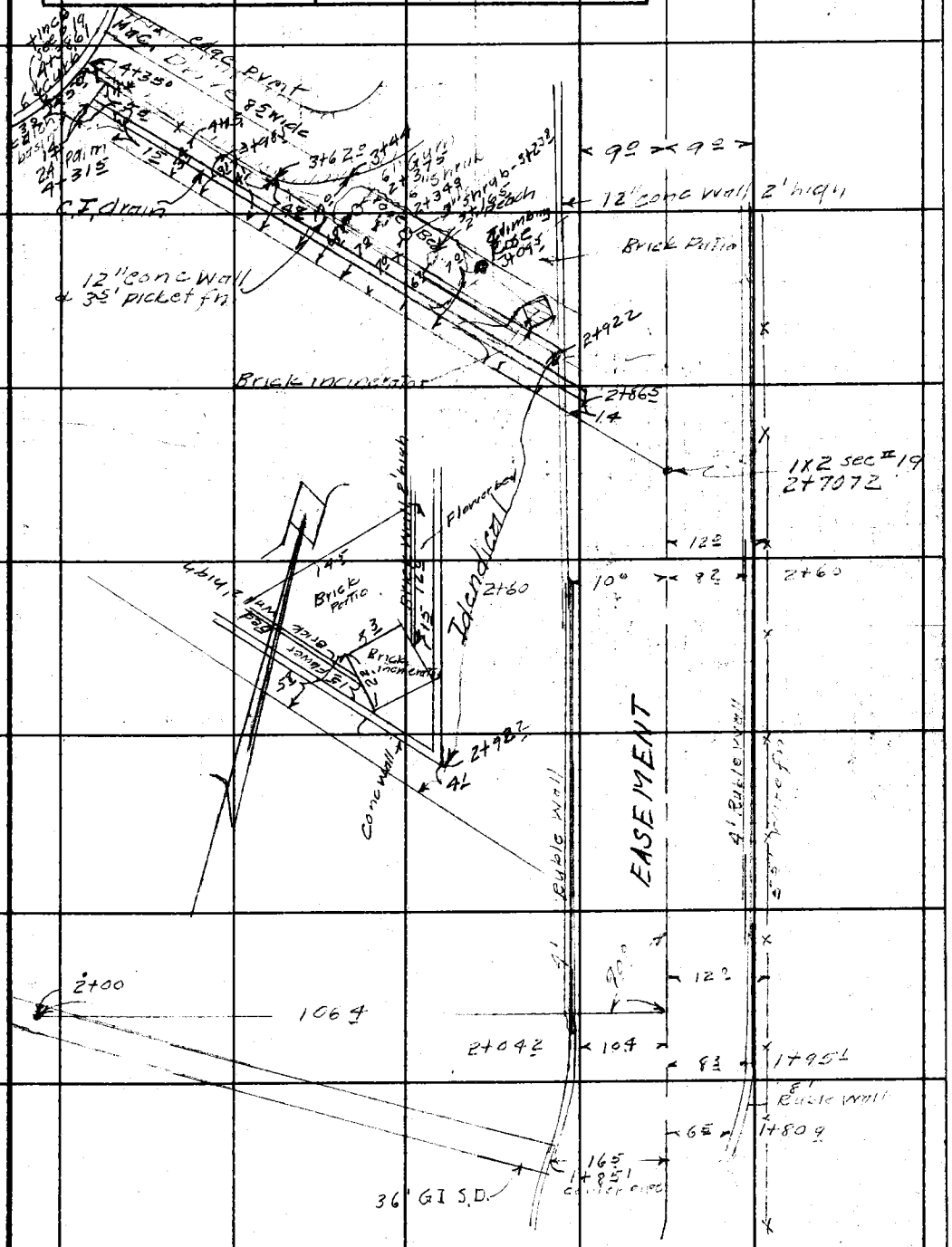
| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dretal |
| Map No. | W. O. 1138 Tape No. St'd °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes RLW Date Nov 45 |
| Date | Indexed A. C. Johnson |

F.B. 1158 Pg. 205

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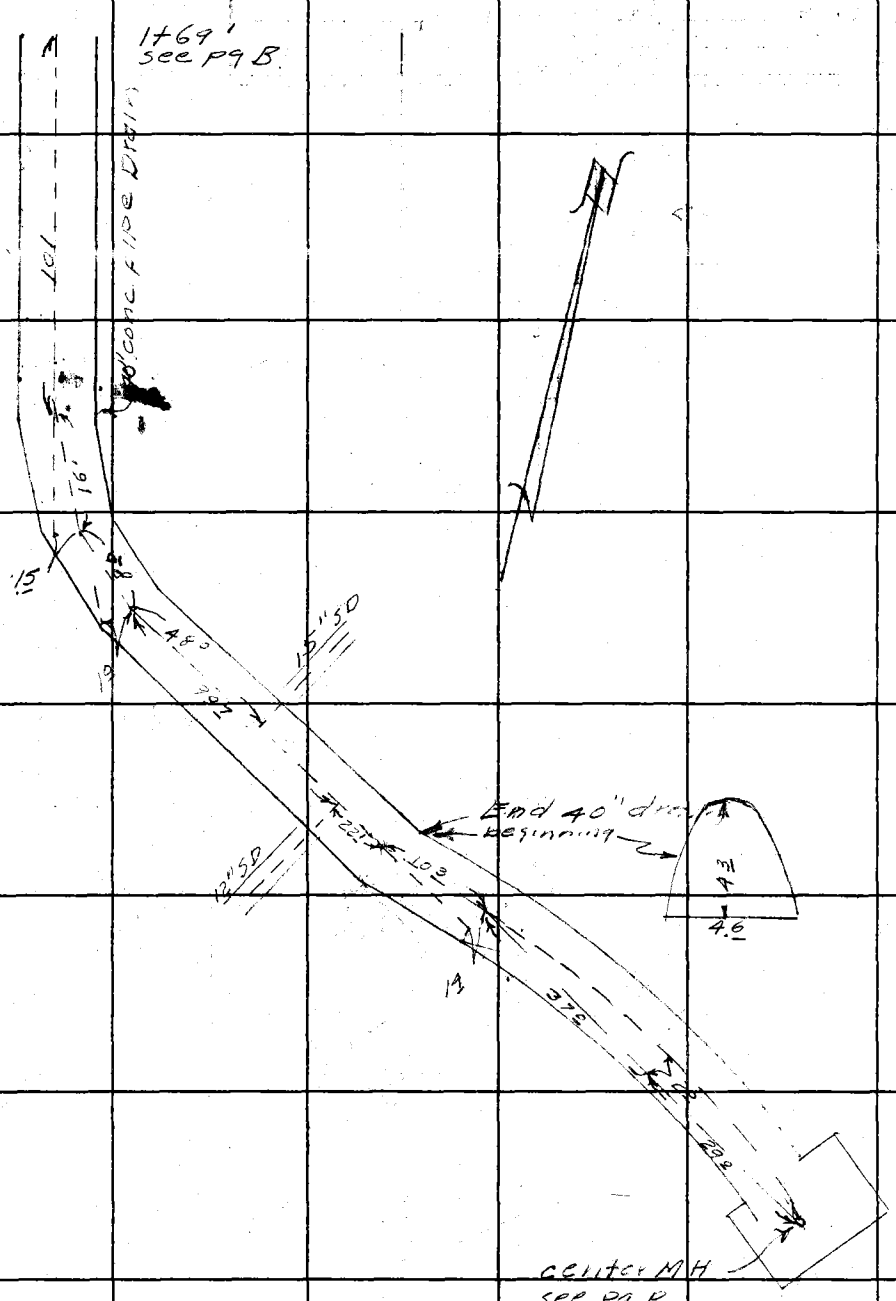
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1158 Pg. [redacted]




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change:

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| PROFILE OF LOT 9 BLK 5 TR 10988 | | | | | | |
| BM VD29 | 0 10 | 324 89 | | 324.79 | | |
| T.P. | 2 33 | 314.99 | 12 23 | 3 126 | | |
| | | | 9 26 | 305.73 | TCB at N PL Lot 9 BLK 5 Tr 10988 | |
| T.P. | 7 49 | 312.80 | 9 [illegible] | 305.31 | | 752 |
| | | | 14.05 | 298 80 | 93.5' E of Sb on N PL & 13.5 S of N PL | |
| | | | 17.80 | 295 00 | 102.5 " " " " " " & 34' S of " " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of Harcross Dr et al
Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 2-20-46
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1158 Pg. 207

F.B/158 PG. 208

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM VD 23 | 1.80 | 258.47 | | 256.67 | | |
| TP | 5.17 | 253.26 | 10.38 | 248.09 | | |
| | | | 12.5 | 240.8 | Bottom of Swimming Pool | |
| TP | 2.14 | 249.85 | 5.55 | 247.71 | | |
| BM VD 22 | | | 5.65 | 244.20 | BM El 244.20 | |
| | | | | | Note | |
| | | | | | This pool has no drain | |
| | | | | | The water pumped from | |
| | | | | | from pool. Pool is 8' deep | |
| | | | | | Lot 14 Tr 11673 | |
| | | | | | VALLEY GLEN WAY (1B) | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1138 Division No. 4 F.B. 1158 PG. 209
Date ____ Date ____ Survey of Harcross Dr.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by ____ Notes Valley Date 7/31/46
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 158 PG. 210

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

# 1158

| DATE | J.N. | REMARKS | | PAGES |
|---|---|---|---|---|
| 7-17-45 | 8351 | NORTHRIDGE DR. from Overhill Dr. to Concrest Dr. | | 6 |
| Dec.'45 | " | OVERHILL DR.-from Northridge Dr. to Springdale Dr. | | 6-8,158 |
| 7-13-45 | " | " " " " " Stocker St. | | 6,9,10 |
| 7-13-45 | " | STOCKER ST.-from Overhill Dr. easterly 1416' | | 10-12 |
| 7-17-45 | " | NORTHRIDGE DR.-from Innsdale Dr. to Valley Ridge Ave. | | 13-15 |
| 11-45 | 1158 | Bench Circuits | B.M.'s | 57-69 |
| 11-45 | 8351 | HARCROSS DR., NT. AL. | & Survey | 17-26 |
| 11-26-45 | 1138 | VALLEY GLEN WAY., from So. end St. to Angeles Vista Blvd. | L-Sect. | 27-36 |
| 11-26-45 | 1138 | HARCROSS DR., from Valley Glen Way to Angeles Vista Blvd. | L-Sect. | 37-46 |
| 11-26-45 | 1138 | HARCROSS DR., from Valley Glen Way to Angeles Vista Blvd. | L-Sect; | 41-46 |
| 11-27-45 | 1138 | KRENMAR AVE. from Sloanson Ave. to Angeles Vista Blvd. | Topog. | 47-50 |
| 12-45 | 1138 | ANGELES VISTA BLVD. from Harcross Dr.(So.) to Harcross Dr. (No.) thence No/ Harcross Dr. to Bradna Dr., to Overdale Dr., | Topog. | 47-55 / 87-206 |
| 11-45 | 1138 | 18' Easement W. of Verdun Ave., from Sloanson Ave. to 100 Easement, thence along So. line Lot 11 Blk. 1 Tr. 11673 to Valley Glen Way. | Topog. | 203-206 |
| 11-45 | 1138 | 18' Easement W. of Verdun Ave., from Sloanson Ave. to 20' Easement, thence along So. line Lot 11 Blk. 1 Tr. 11673 to Valley Glen Way. | L-Sect. | 71-76 |
| 12-4-45 | 1138 | Angeles Vista Blvd., from Harcross Dr. (So.) to Harcross Dr. (No.) thence Harcross Dr. ( to Bradna Dr., thence Bradna Dr. to Overdale Dr. | L-Sect. | 77-92 |
| 12-11-45 | 1138 | HARCROSS DR., from Bradna Dr. to Overdale Dr. | Topog. | 93-96 |
| 12-18-45 | 1138 | HARCROSS DR., from Bradna Dr. to Overdale Dr. | L-Sect. | 97-104 |

Field Bk'd by ____
Bkd No. ____
Field Work ____
Plotted ____
Checked ____

Survey of ____
W. O. ____ Tape No. ____ Std. ____ °F
Surveyed by ____
Notes ____
Indexed ____ Date ____

F. B. ____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| DATE | J.N. | DESCRIPTION | | NOTES | PAGES |
|---|---|---|---|---|---|
| 12-13-45 | 1138 | SUMMERHILL DR., from Harcross Dr. to Overdale Dr. | | Topog. | 105-108 |
| 12-13-45 | 1138 | SUMMERHILL DR., from Harcross Dr. to Overdale Dr. | | X-Sect. | 109-114 |
| 12-26-45 | 1138 | SPRINGDALE DR., from Harcross Dr. to Overdale Dr. | Topog. Added | Profile | 115-118 |
| 12-14-45 | 1138 | SPRINGDALE DR., from Harcross Dr. to Overdale Dr. | | X-Sect. | 119-126 |
| 12-26-45 | 1138 | Harcross Dr., from Angeles Vista Blvd. to Springdale Dr. | Added | Profile | 127-128 |
| 12-27-45 | 1138 | ADALE PL., from Springdale Dr. to Harcross Dr. (So.) | | Topog. | 129-130 |
| 12-27-45 | 1138 | ADALE PL., from Springdale Dr. to Harcross Dr. (So.) | | X-Sect. | 131-134 |
| 12-27-45 | 1138 | SPRINGHILL PL., from Springhill Dr. to So. end St. | | Topog. | 135-136 |
| 12-27-45 | 1138 | SPRINGHILL PL., from Springhill Dr. to So. end St. | | X-Sect. | 137-140 |
| 11-28-45 | 1138 | HARCROSS DR., ET. AL. | | ℄ Survey | 141-156 |
| 12-45 | 1138 | OVERDALE DR., from So. end to Northridge Dr. | | Topog. | 159-164 |
| 12-27-45 | 1138 | OVERDALEN DR. from So. end to Northridge dr. | | X-Sect. | 165-180 |
| 1-46 | 1138 | 1st Alley W. of Edgemor Ave. from Klausen Ave. to Angeles Vista Blvd. | | ℄ Survey | 181-182 |
| 1-4-46 | 1138 | 1st Alley w. of Edgemar Ave. from Klausen Ave. to Angeles Vista Blvd. | | Topog. | 183-186 |
| 1-4-46 | 1138 | 1st Alley W. of Edgemar Ave. from Klausen Ave. to Angeles Vista Blvd. | | X-Sect. | 187-190 |
| 1-46 | 1138 | 18' Easement Blk. 2 TR.11679 & Blk. A TR.11482. | | ℄ Survey | 191-194 |
| 1-9-46 | 1138 | 18' Easement Blk. 2 TR. 11673 & Blk. A TR.11482. | ADDED | Profile | 195-196 |
| 5-22-47 | 1138 | Re-Paving Location — Angeles Vista Blvd. + Harcross Dr. | | Topog | 211-212 |

PG.

F.B.

| | |
|---|---|
| Notes Ck'd by | Survey of Harcross Dr. |
| Map No. | W. O. 1138 Tape No. St'd °F |
| Office Work | Surveyed by Moore |
| Checked | Notes Braden Date 5/22/47 |
| Date | Indexed A. C. Johnson |

F. B. 1158 Pg. 211

Re-Paving Location
on
Angeles Vista Blvd.
at
Harcross Drive.

C.I. 1138

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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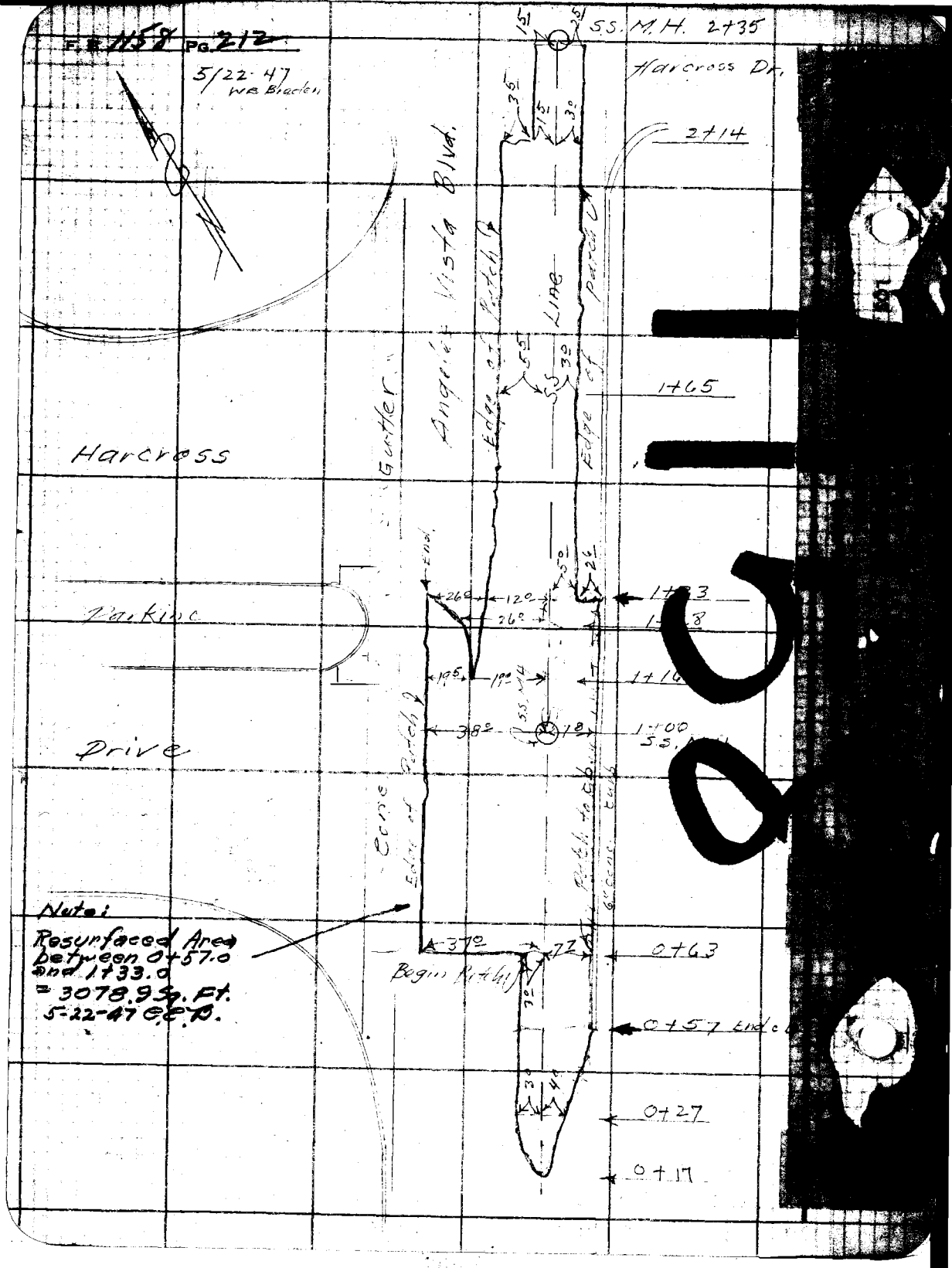
700 HALL OF RECORDS

F. B. 1158 PG. 212

5/22/47
WB Bladen