PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. Pg

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 1159 Pg. 1139

Page	Job	Description
		SAN JUAN WAY J.N. 8339
7-16	C.L.	Align. Arroyo Seco Blvd. to Gould & Michigan Avenues.
17-28	Topo.	Loc. Imp. fr. Arroyo Seco Blvd. to Gould & Michigan Avenues.
		WINDSOR AVE. 0075.46
[illegible]-32	Index	
33-[illegible]	C.L.	C.L. Survey fr. Woodbury Rd. to Altadena Dr.
[illegible]-84	C.L.	C.L. Survey-Windsor Ave. & intersecting Sts. fr. Chevron Ct. to Windsor Ave.
[illegible]-86	C.L.	Pick up Rd. Dept. alignment vicinity of Chevron Ct. & Windsor Ave.
87-118	C.L.	ALBERTA ST. J.N. 030300 ℄ & Monuments set

Microfilmed Jan '88

Survey of Foothill Blvd
W. O. 8399 Topo No. 261 Std 61 °F
Surveyed by Peter
Notes Peter Date 6-95
Indexed C. Johnson
Checked
F.B. 1137 Pg. 1

SURVEY OF FOOTHILL BLVD (SAN JUAN WAY)

From the ARROYO SECO Westerly
TO MICHIGAN AVE West
OF GOULD AVE

June 95

Note - Foothill Blvd changed to San Juan Way

JN 8399

Water Brook Boring Hand

H.C.: 8-84
C.S. B-1920

Note: Any Additions or Changes to This Sheet Must be Made by Officials of the Road Department Having Jurisdiction and Noted With Date and Name of Person Making Change.

Re-use without seals shall void all liability for any damages resulting therefrom.

RETURN TO: LOS ANGELES COUNTY SURVEYOR 720 HALL OF RECORDS

FORM 647 Jul. 12-56

F.B. 1159 Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes Made This Sheet Must be Made in Red Ink With Dot and Name of Person Making Change

Do not extend notes this side of this line.

Notes Ck'd by Dem
Map No.
Office Work K.R.M.
Checked
Date

Survey of Fol. 41 and
W. 08317 Tape No. 691 St'd 68 °F
Surveyed by Porter
Notes Porter Date 6-28-45
Indexed A. C. Johnson

F.B. 1159 Pg. 9

W. S. 51-D5

Fd C.S. mon'd in "A"
F.B. 388-31 C.S. 8801

E KNIGHT WAY

Fd nail

0.18

20.00

90°

1320.12@0°0'T60°=1320.05

1320.05

HOUSEMAN ST.

Set CSW&tin

ORANGE AVE
(Not constr.)

Nothing found
Gum tree has
been removed

43.93

27.40

29.85

15.94

Set N&t.
24" Gum tr

Fd L&TK

1.99

Set N&t.

51.78

Fd 2"IP

LOT #1 Fd L&TK

801.62@0°0'T62°
=801.59

TR 11459

801.59'

20' off Set line

GOULD AVE

lot #7

lot #8
Fd 2"IP No tk

2.00

Set N&t.

(40)

(40)

326.93@0°0'T.62°
=326.92

326.92'

P.I. #2
2x2

Set L&TK
on line

48.71

Not Set

Set L&TK on line
1.0 off Set line

E San Juan Prod 3

INT.
Set N&t.
33°58'32"

820

51.76

cont. Right Side Pg 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

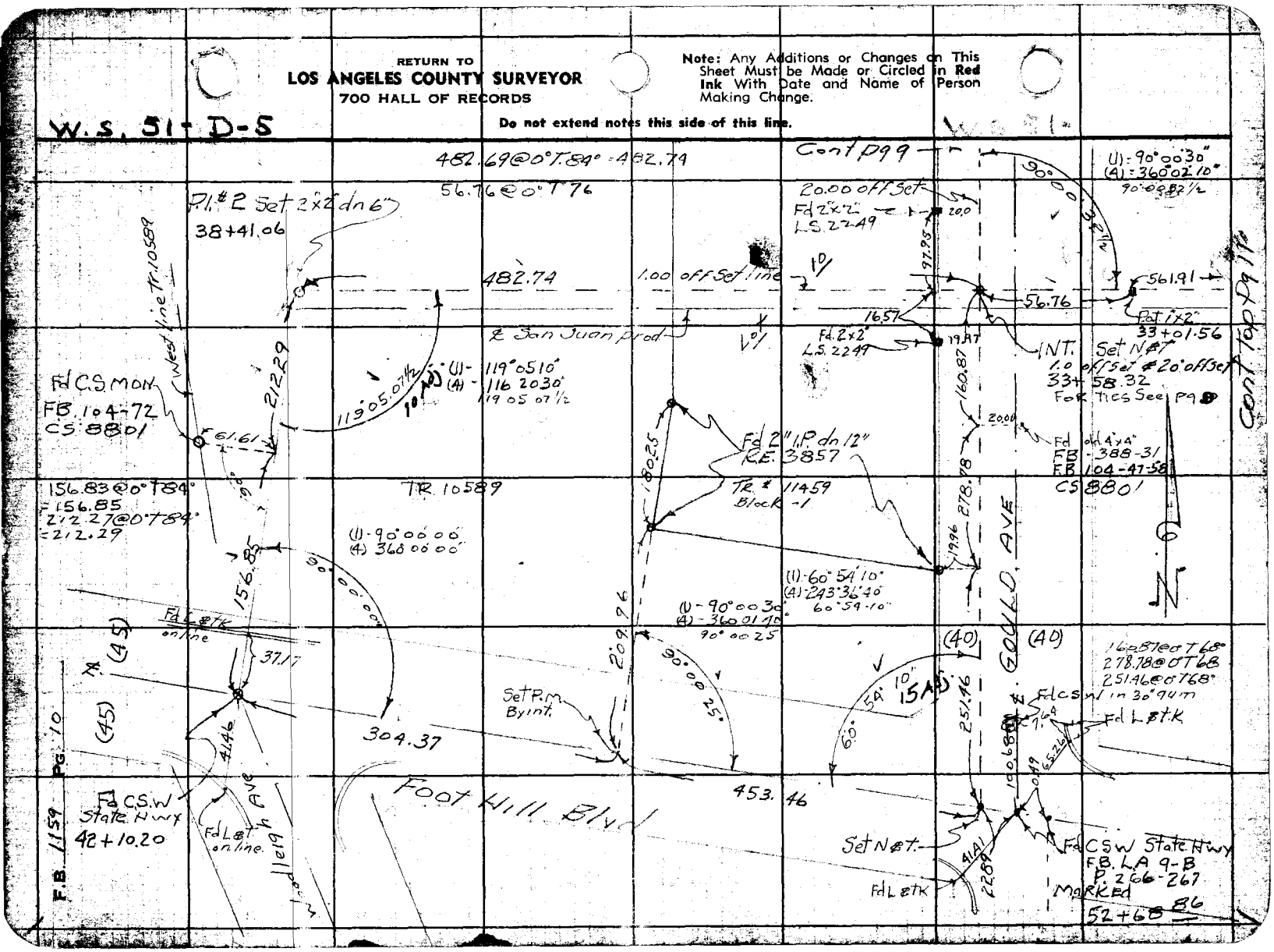
FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 51+D-5



Notes C'kd by Quest
Map No.
Office Work KRM
Checked
Date

Survey of Foothill Blvd
W. O. 8399 Tape No. 09 Std 68 °F
Surveyed by Foster
Notes Foster Date 6-
Indexed C. Johnson

F.B. 1159 Pg. 11

W.S. 56-A-1

Cont from bot Pg. 10

P.o.t. 33+01.56

561.88 @ 0°T 76°
= 561.91

561.91

Set 1"x2"

1.00

Set 1"x2"

P.o.t. 27+39.65

Set 1"x2"

Lot 6

Set 1"x2" Int. 26+84.28

55.37

GOULD TR MR 55-7,7

Set 1"x2"

#1

166.65

6.04

6.00

E line Gould tr

W. line tr 3240 MB. 42-98-99

Fd 2" I.P. Pl. & tie Rush Orange Ave RE 104-57

CSW in Conc on dn. 12" FB. 104-46-58 & Alhambra Rd (Vacated)

#15

E Sanjuan Road

Lot 171.03'

(L) 90° 00 29"
(R) 360° 01 30"
90° 00 22½"

166.64 @ 0.0 T 80°
166.65

171.02 @ 0° 0' T 80°
171.03

Hampton Way

CSW 25+13.25

Cont to top Pg 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

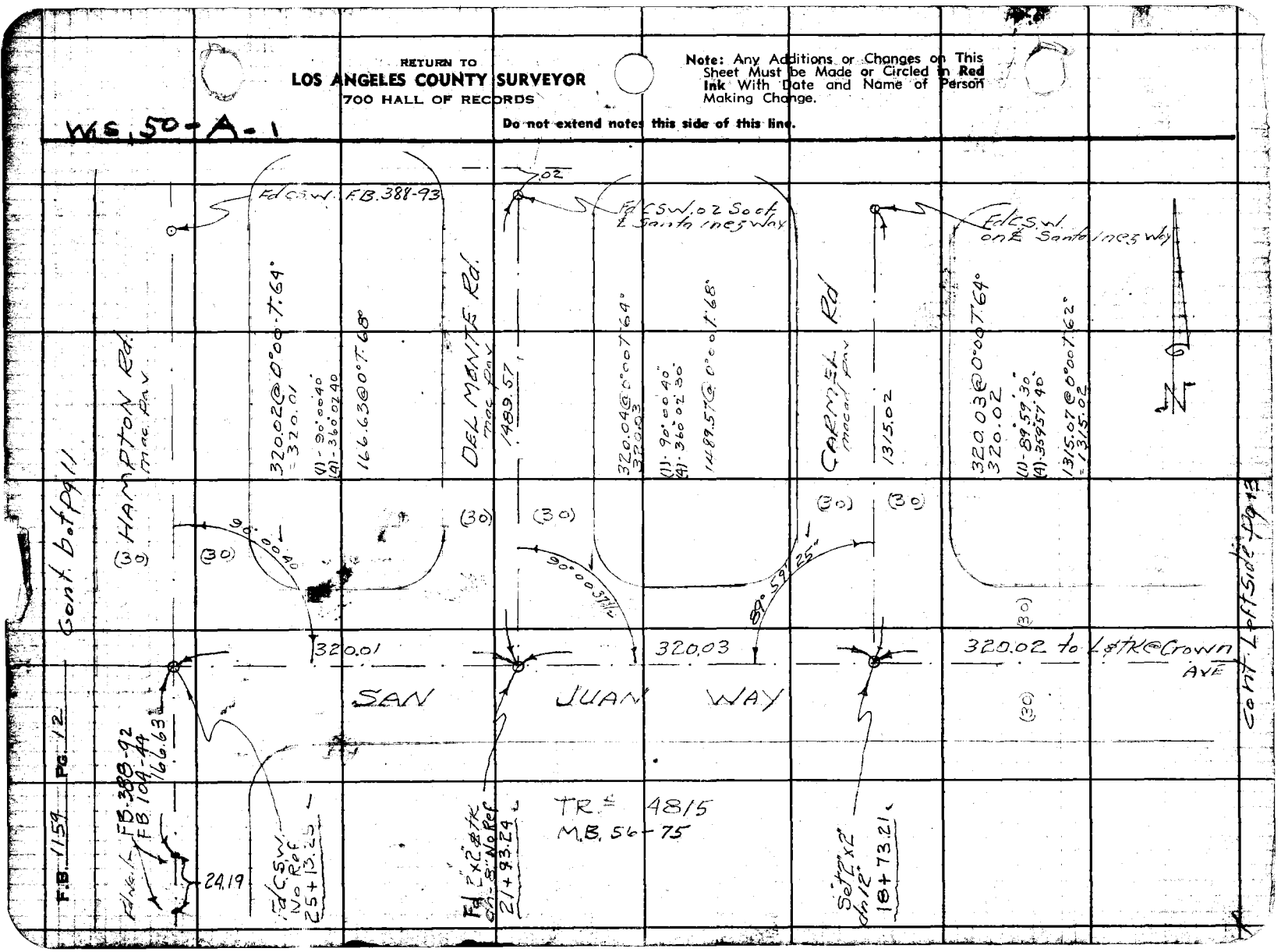
FORM 847 SM 12-69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS, 50 - A-1



Notes Ck'd by Dave
Map No.
Office Work KRM
Checked
Date

Survey of Foothill Blvd
W. O. 8379 Tape No. 081 Std 68 °F
Surveyed by Foster
Notes Foster Date 6-
Indexed A. C. Johnson

F.B. 459 Pg. 13

W.S.50-A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-69

SANTA INEZ WAY

P.I. Set 1"x1" by int. L&TKS, found on tops prod See FC 692-37

Fd L&TK

Fd CSW & Del Monte Road

Fd CSW & Carmel Road

100.89

20.37

20.22

100.89 @ 0° T68

TRACT N° 4815

(1) - 118° 38' 00"
(4) - 11A 32' 00"

1039.42 @ 0° 0' T68
= 1039.48

100.84 @ 0° T68

Fd L&T

(30)

100.84

Fd L&TK

2027

2023

Fd L&TK

(1) - 89° 59' 10"
(4) 359-56 50
89° 59 12½

89° 59' 12½"

1039.48

CROWN
CONC. PAV. Curb & Curb

20.04

20.00

Conf. Bk. Pg 12

Conf. Bk. Pg 14

SANJUAN WAY
mac PAV.

(30)

To 2"x2" & Carmel
L = 320.02

Fd L&T

4709

Fd L&T
Tan. Prod.

20.24

2000

2005

4720

Fd L&T

Fd L&T

Set L&T by int
15+53.19

290.97

290.95 @ 0° 0' T76
= 290.97

Angle pt. Fd L&T
F.B. 388-27

(1) - 176° 51' 50"
(4) - 349° 27' 20"
176° 51 50

50'
51'
176° 1

Set L&TK
E. Baptist Way

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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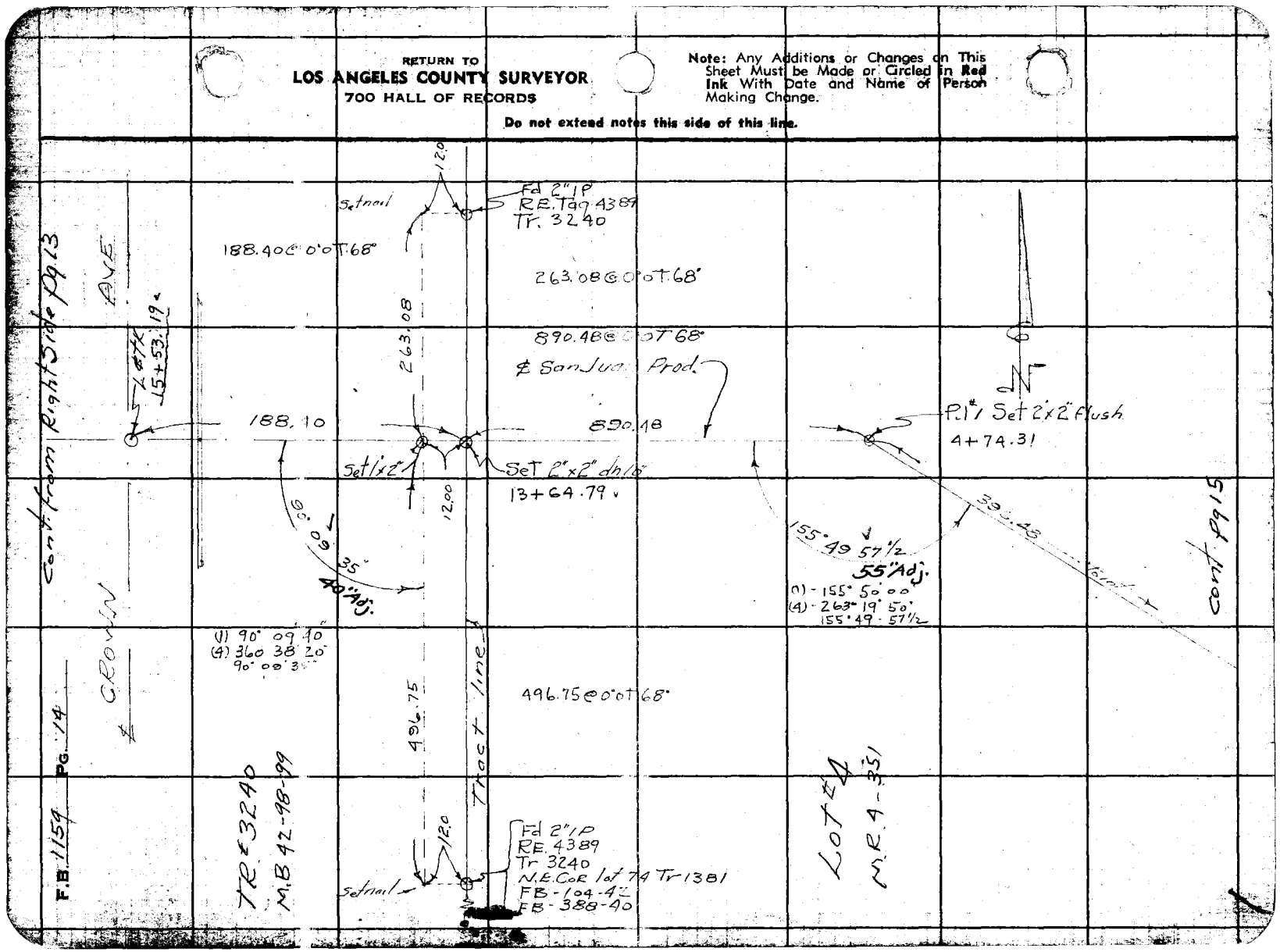
Do not extend notes this side of this line.



Notes Ck'd by Orig
Map No.
Office Work KRM
Checked
Date

Survey of Foothill Blvd
W. 08399 Tape No. 081 St'd 68 °F
Surveyed by Peter
Notes Peter Dated -
Indexed A. C. Johnson

F.B. 1159 Pg. 75

Fd C.S. Mon.
T.I.N.
Sec. 6
R 12 W
R 4 W
R.O.L.C.

Fd 2"x2"
68.91
32.86
Set Nail
60.00'
90°
667.59@ 0°00'T 70°
=667.60
Cont. 89/14
Lot #4
667.60
60' off Set Line
C.S. 880
C.S. 893
Lot #3
Lot #2
P.I. #42"x2" Flush
590.48
4+74.31
396.48
396.48@0°T68°
65°43'30"
40' Adj.
INT.
Set 1"x2 Flush
0± 77.83
77.83
Not Set, Falls in ditch
0+00
Cont. 0+00
480.15@0°T74°
=480.17
(1) = 65°43'30"
(2) = 262°59'00"
65°43'30"
480.17
73.30
Z 59 97
P.I. 2"x2"
Fd 2" IP P/B & tk up 1.4" no Ref
9°
60.00'
Fd 2"x2" dn 12"
Fd 2" I.P. dn 10" R.E. A389 Marked - NE Cor. of Tract Lot 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 147 3M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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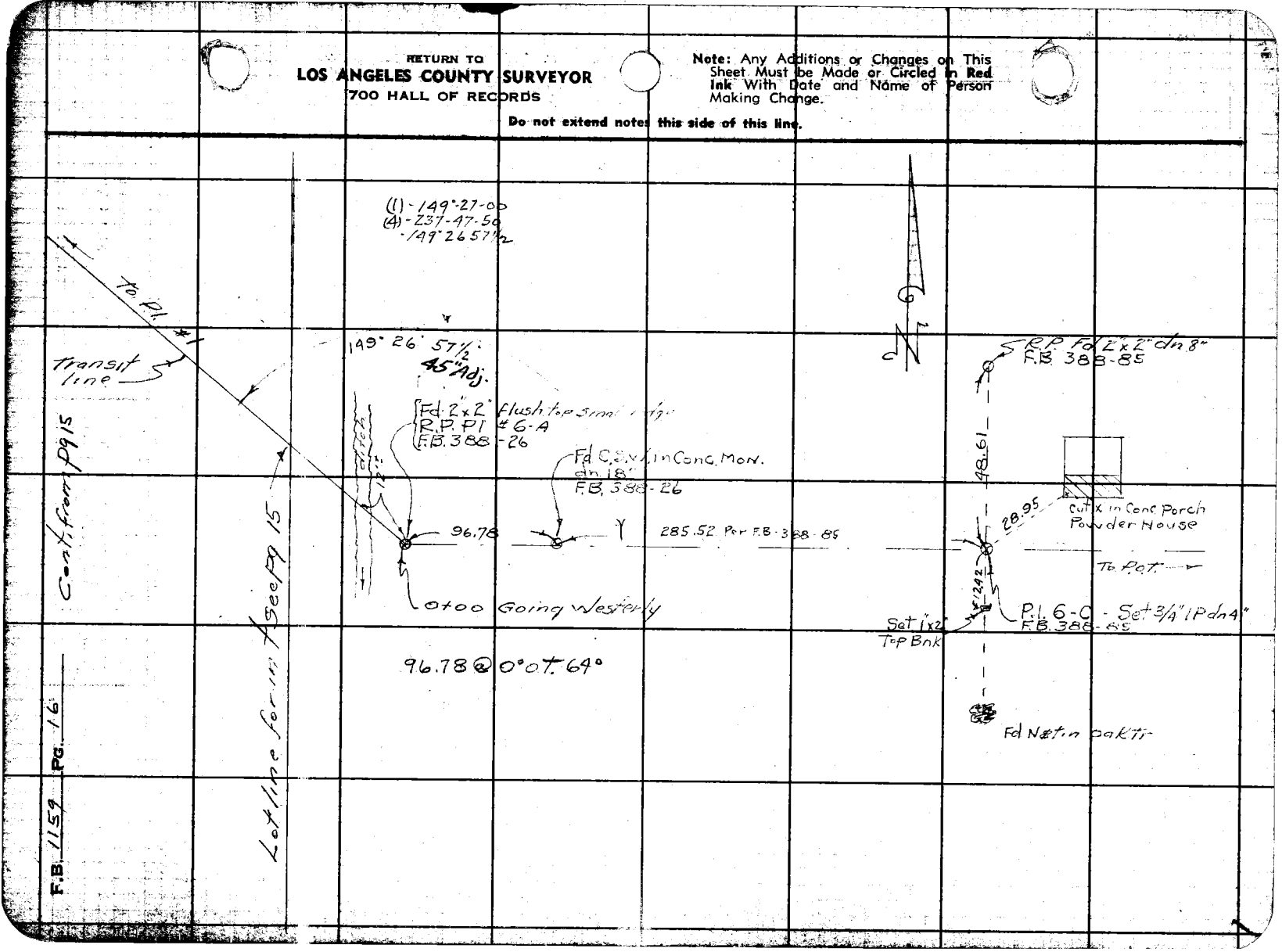


F.B. 1159 Pg. 16

Notes Ck'd by Porter	Survey of San Juan Way
Map No.	W. O. 8379 Tape No. Std °F
Office Work K.R.M.	Surveyed by Porter
Checked	Notes Porter Date 7-27-45
Date	Indexed A. C. Johnson 8-5-45

F.B. 1159 Pg. 17

Topography on San Juan Way

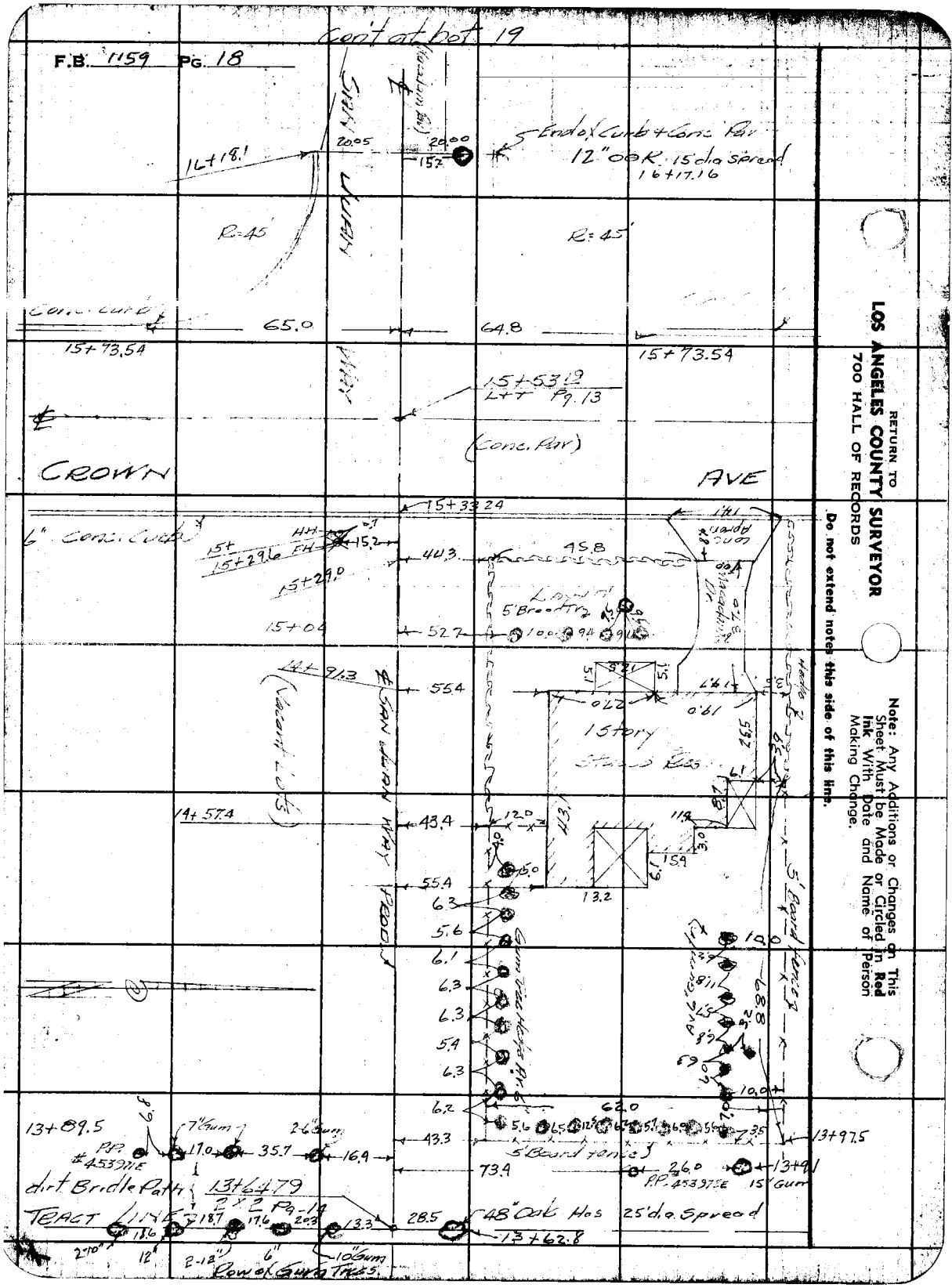
13+65 to 42+10.20

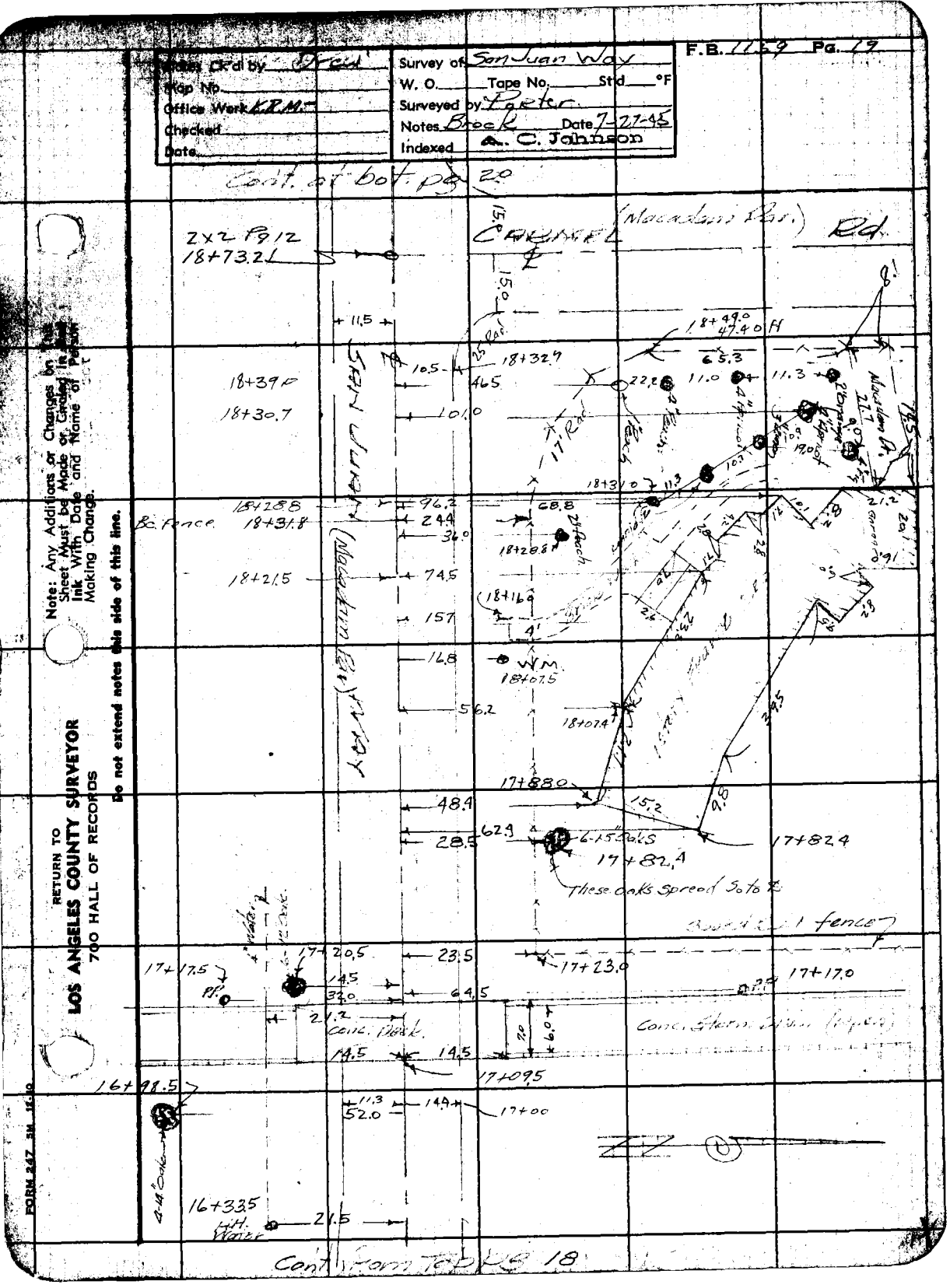
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 1-50


Cont. at bot. 19
F.B. 1159 Pg. 18
Sta. 16+18.1
20.05
20.00
15Z
5' End of Curb & Conc. Pan
12" oak, 15' dia. spread
16+17.16
R=45'
R=45'
Conc. Curb
65.0
64.8
15+73.54
15+73.54
15+53.9
L+T Pg. 13
(Conc. Pan)
CROWN
AVE
15+33.24
6" Conc. Curb
15+29.6 FH
15.2
44.3
45.8
15+29.0
15+04
52.7
5' Brow Ditch
55.4
15 Story
Stucco Bldg
14+57.4
43.4
55.4
13.2
5' Gravel Shoulder
6.3
5.6
6.1
6.3
6.3
5.4
6.3
6.2
62.0
43.3
73.9
13+89.5
PP #453911E
17.0
35.7
16.9
dirt Bridle Path
13+64.79
2 x 2 Pg. 19
TRACT 11145
18.7
19.6
20.3
13.3
28.5
48" Oak Has 25' dia. Spread
13+62.8
2-10"
12"
2-12"
6" Row of Gum Trees
10" Gum
13+97.5
26.0
PP 453975E
15" Gum
13+91
7" Gum
26" Gum
Sta. 13+89.5
Sta. 13+97.5
Sta. 13+91
Sta. 13+62.8
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.


Survey of San Juan Way
W. O. Tape No. Std °F
Surveyed by Foster
Notes Brock Date 7-27-95
Indexed A. C. Johnson
F.B. 1159 Pg. 19
Cont. of bot. pg 20
2x2 Pg 12
18+73.2 L
15' CAMINO L
(Macadam Rd.)
Rd.
18+49.0
47.4 Rt
18+32.9
18+39 ±
18+30.7
Stern Way
(Macadam Rd.)
18+28.8
Bc. Fence
18+31.8
18+21.5
18+28.8
18+16 ±
WM
18+07.5
18+07.4
17+88.0
17+82.4
These oaks spread 50 to ±
Conc. Storm Drain (typ.)
17+17.5
17+20.5
17+23.0
17+17.0
17+09.5
16+98.5
17+00
16+33.5
Cont. from 18
Cont. to 18
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes to this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.
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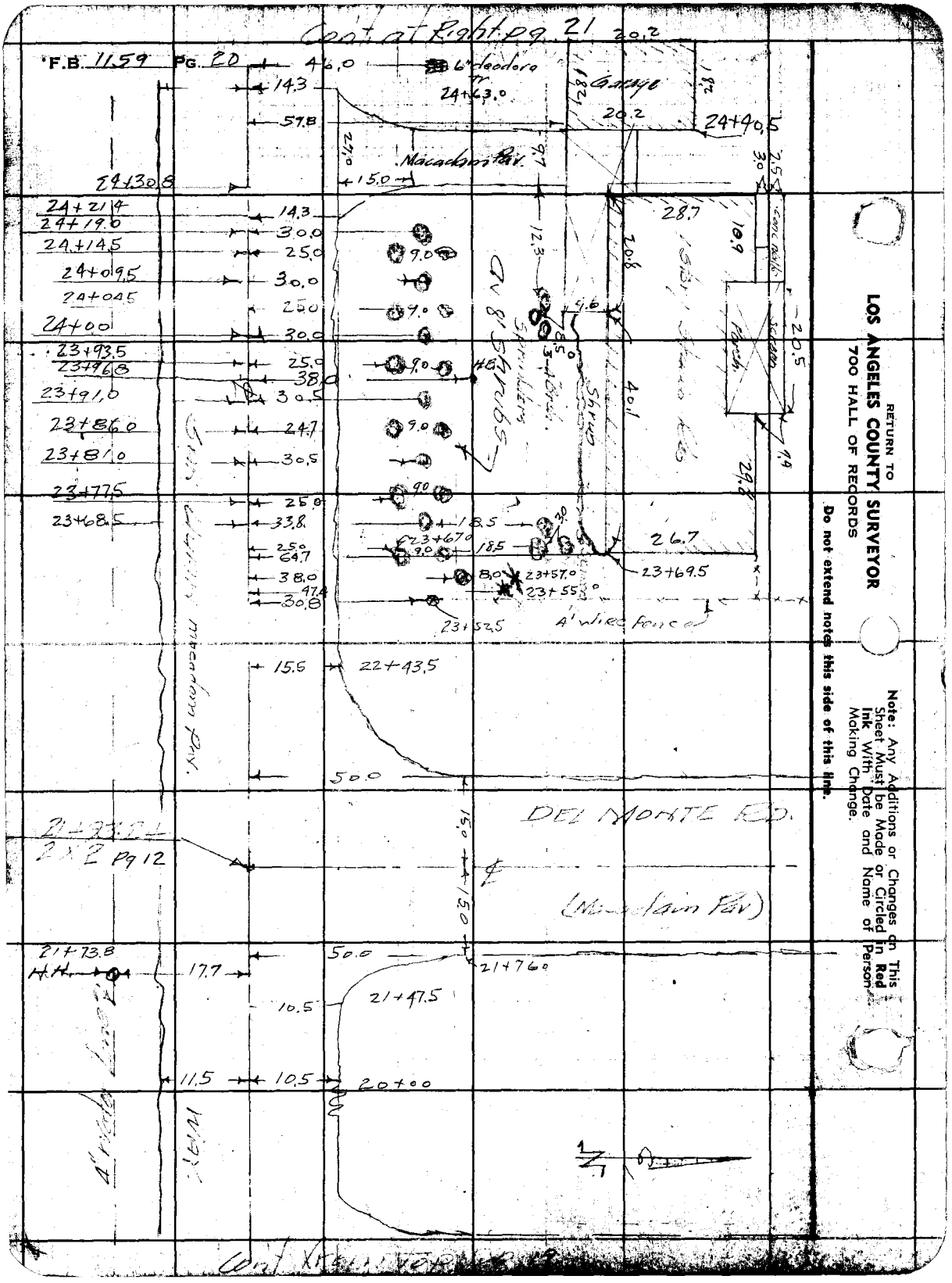
FORM 247 3M 12-90



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

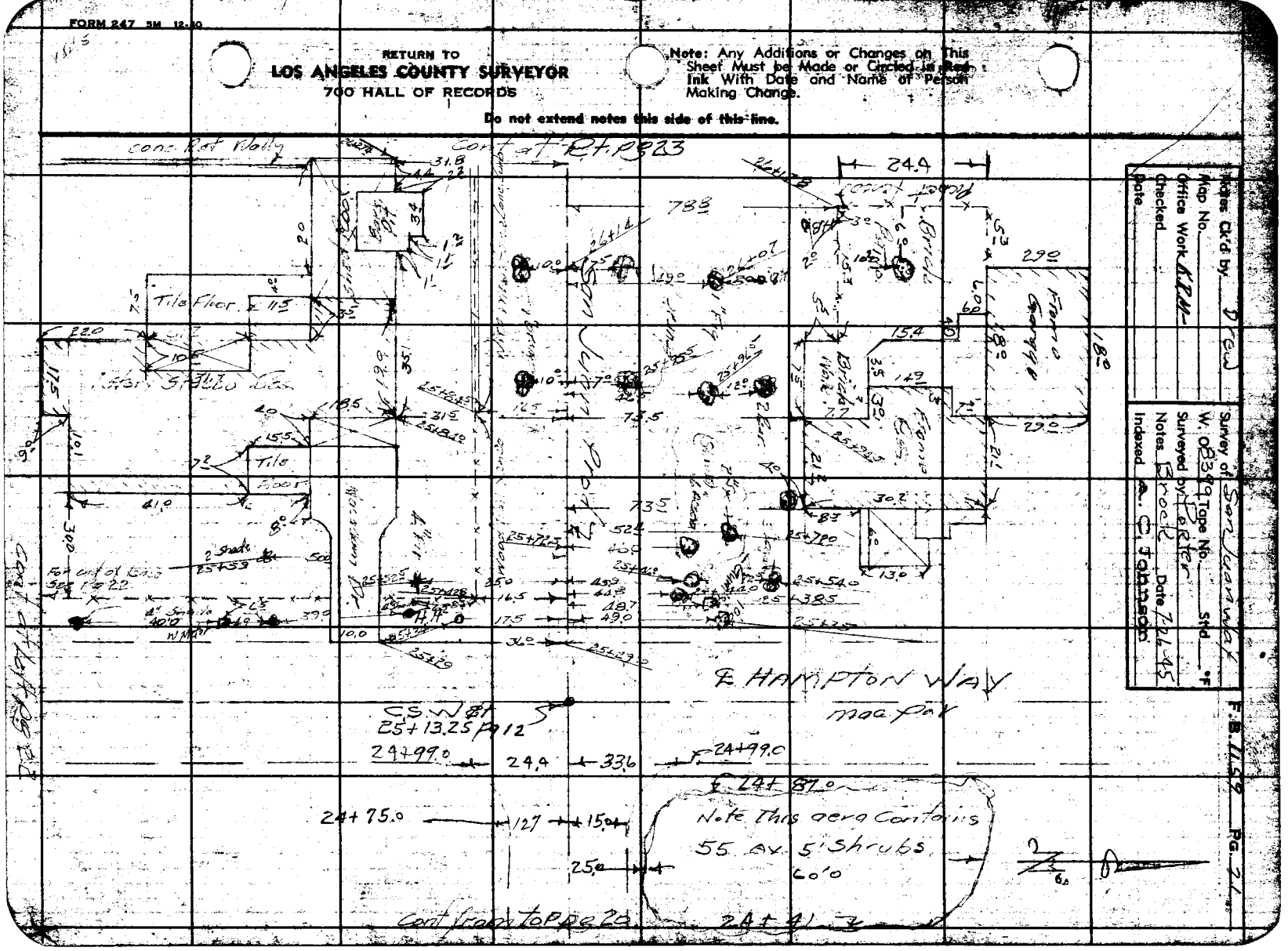
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D Frew
Map No.
Office Work K.P.M.
Checked
Date

Survey of San Juan Way
W. O. 8399 Tape No. Std °F
Surveyed by Porter Date 7-24-45
Notes Brock
Indexed A. C. Johnson

F.B. 1159 Pg. 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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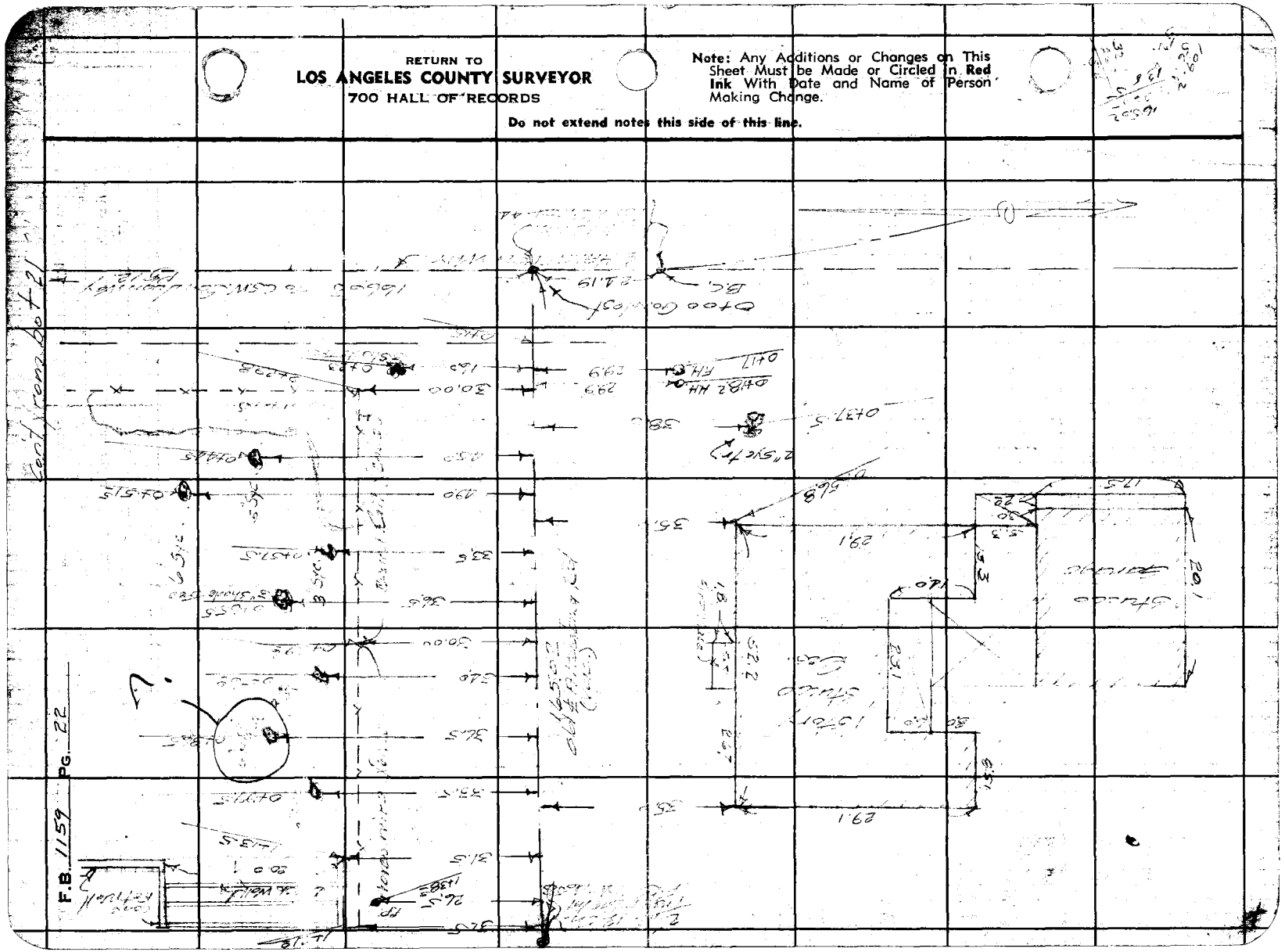

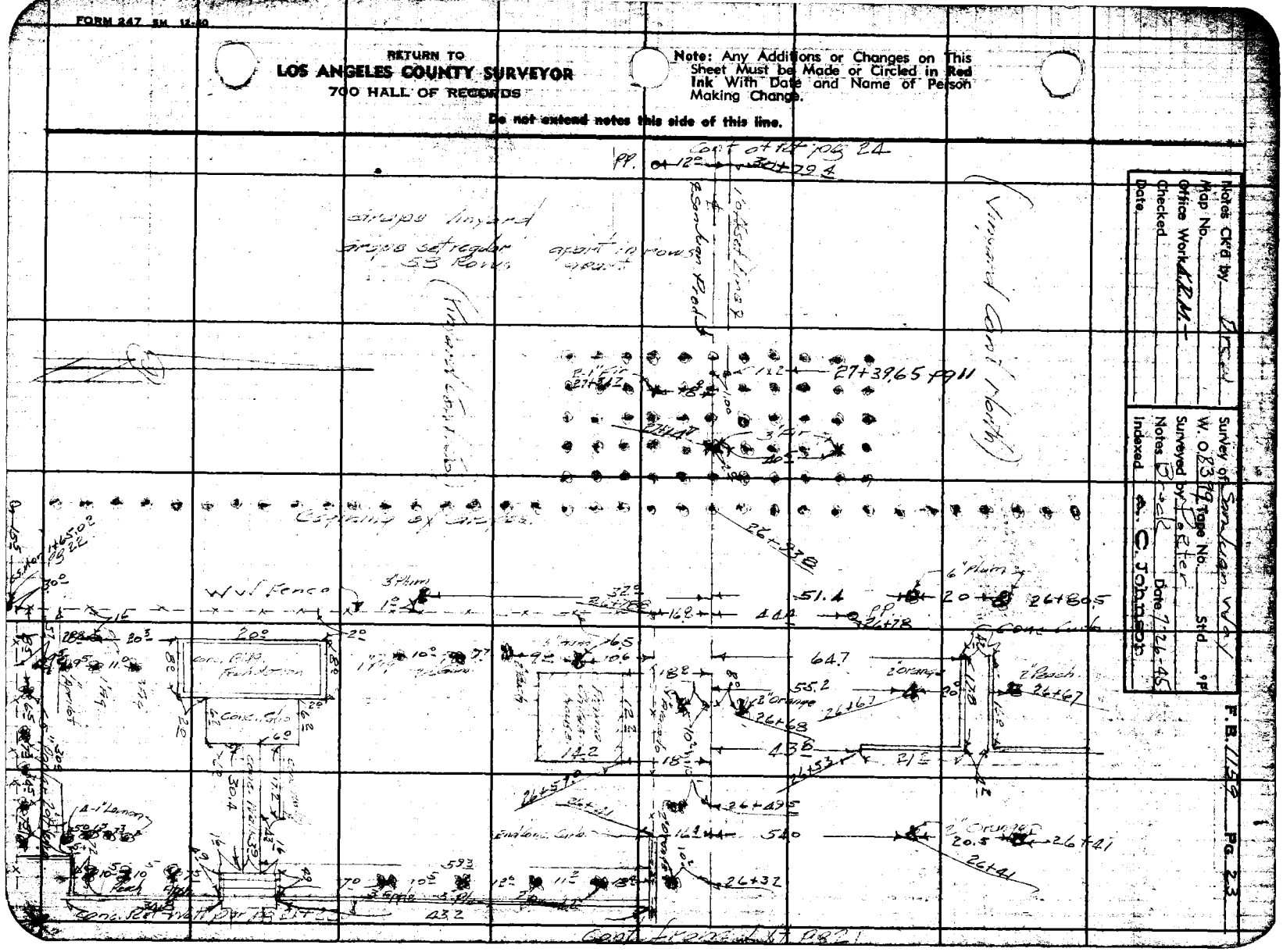
FORM 247 5M 12-40
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Sanborn Rd
W. O. 823 Pg
Surveyed by
Notes
Indexed
Std
Date 7-26-45
C. Johnson
F.B. 1159 Pg. 23
Sanborn Rd
Cent of Rd
Wire Fence
Concrete
Orange
Lemon
Eucalyptus
Pine
Palm
Cedar
Fence
Gate
Curb
Sidewalk

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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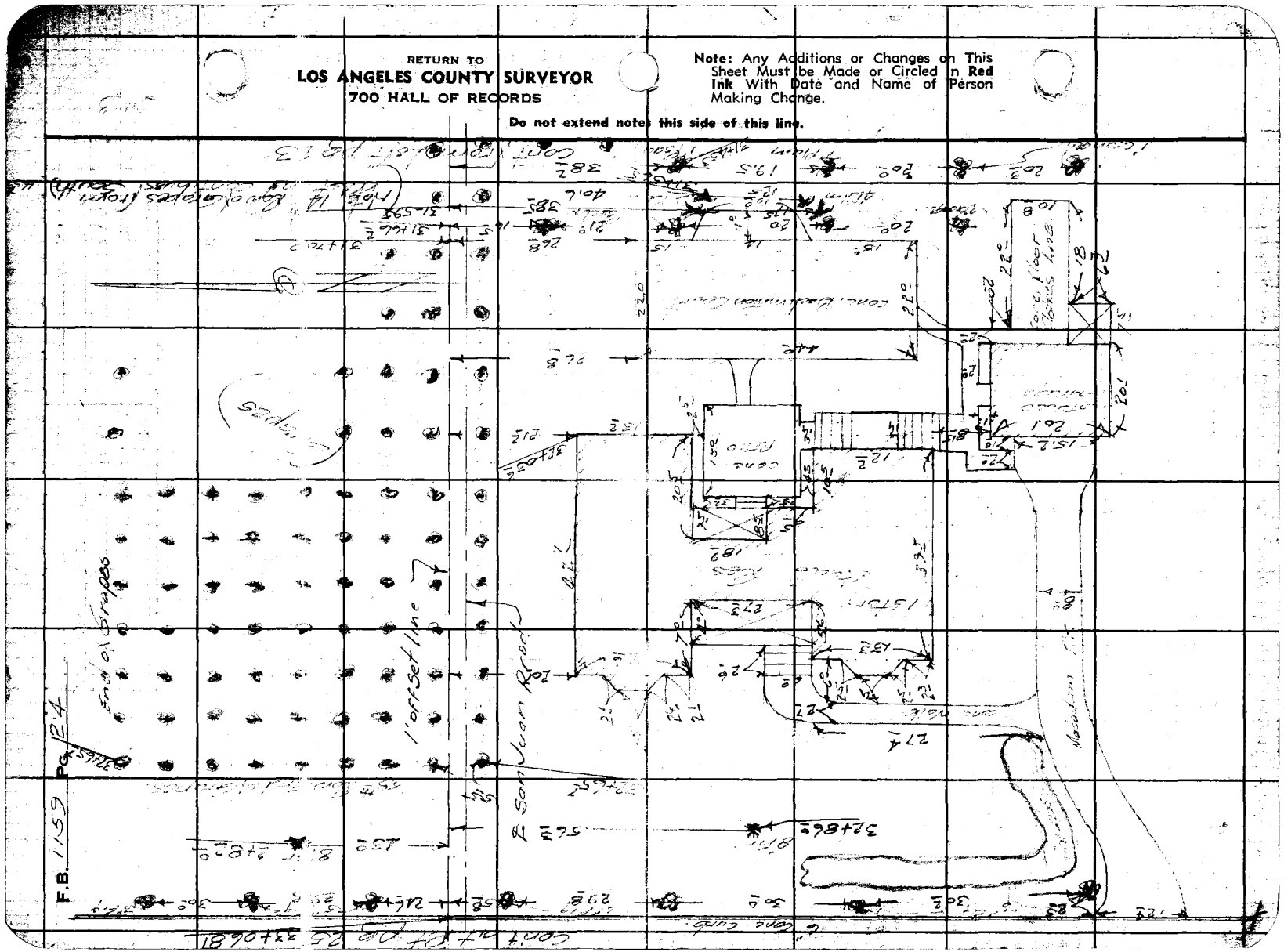
Do not extend notes this side of this line.



FORM 247 3M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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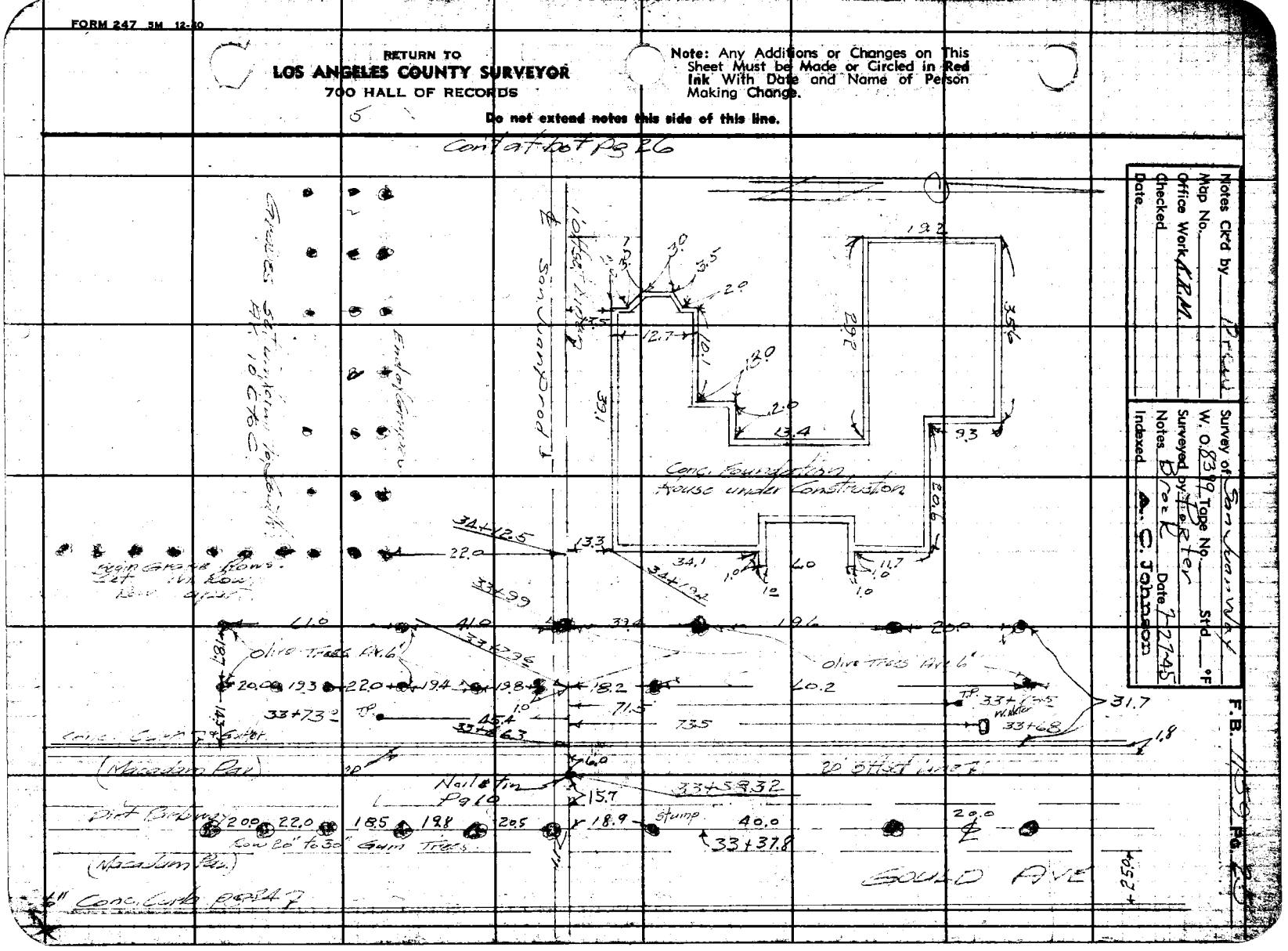
Do not extend notes this side of this line.

5

Con't of Bot Pg 26



Notes Ck'd by P. Reed
Map No.
Office Work A.R.M.
Checked
Date

Survey of Sonora Way
W. O. 8399 Tape No. Std °F
Surveyed by T. Porter
Notes B. Park Date 7-27-45
Indexed A. C. Johnson

F.B. 1159 Pg. 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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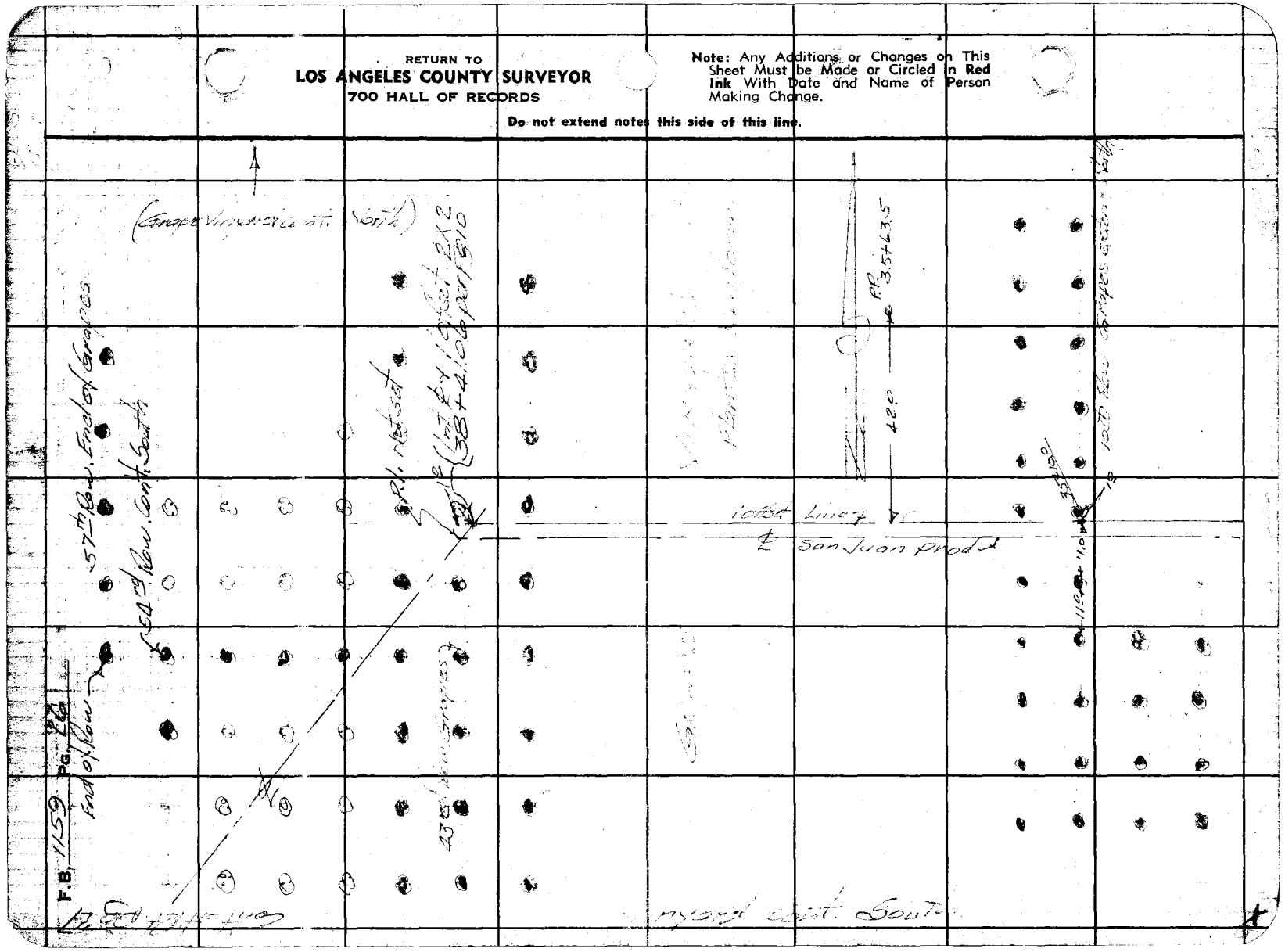
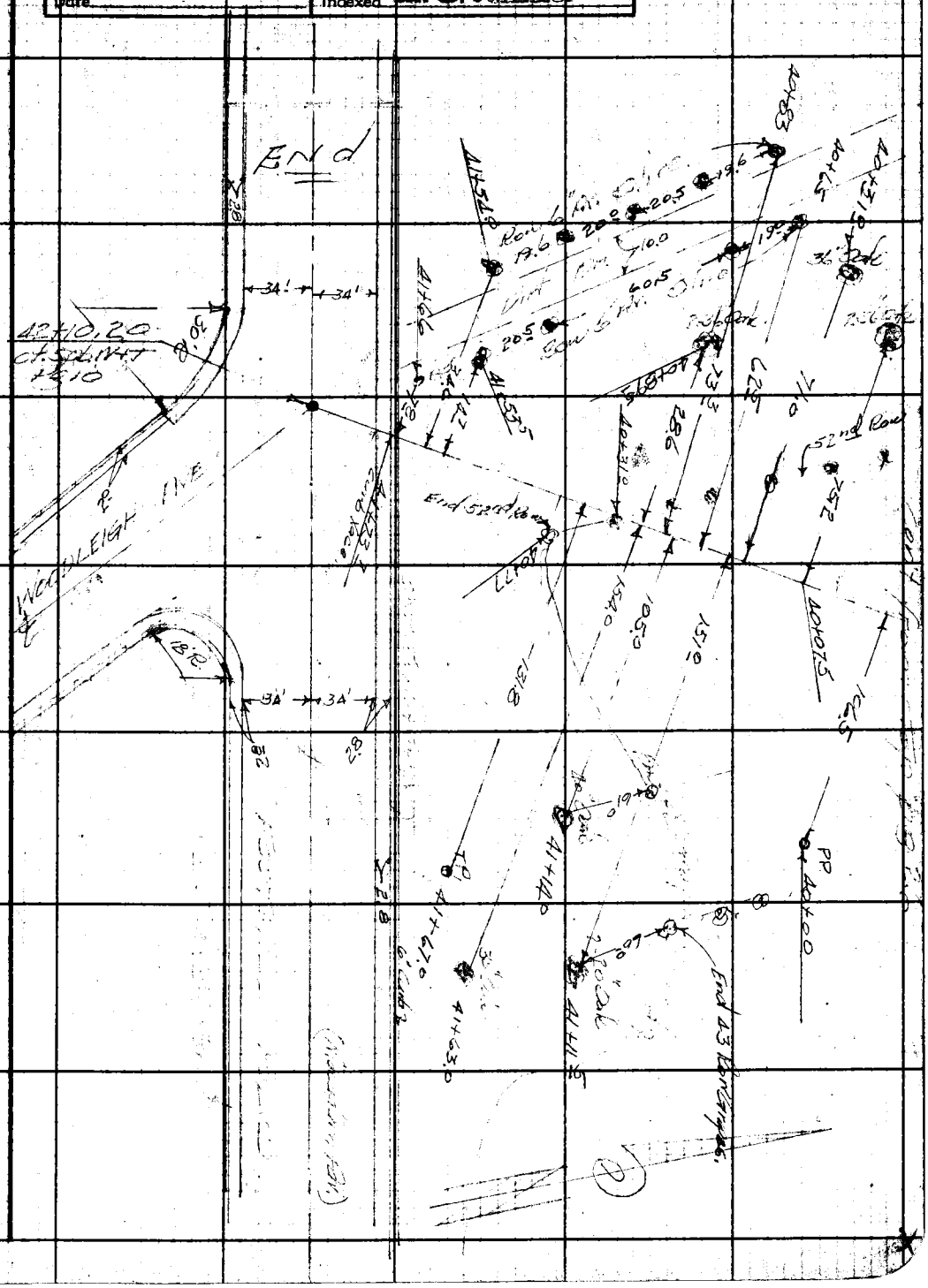


Notes Ck'd by	Survey of Sunnyslope Way
Map No.	W. O. 8389 Tape No. Std °F
Office Work K.R.M.	Surveyed by Parker
Checked	Notes Brack Date 7-27-45
Date	Indexed C. Johnson

F.B. 1052



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1137 PG. 28

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WINDSOR AVE.
JN 007546 Tape 2340 Std 66 °F
Surveyed by A.S. CURTIS
Notes CURTIS Date 11/3/67
Indexed C. J. GALLI DEC 1 '67

F.B. 1159 Pg. 31

J.N. 007546.
WINDSOR AVE.
INDEX.
WOODBURY RD. TO ALTADENA DR.

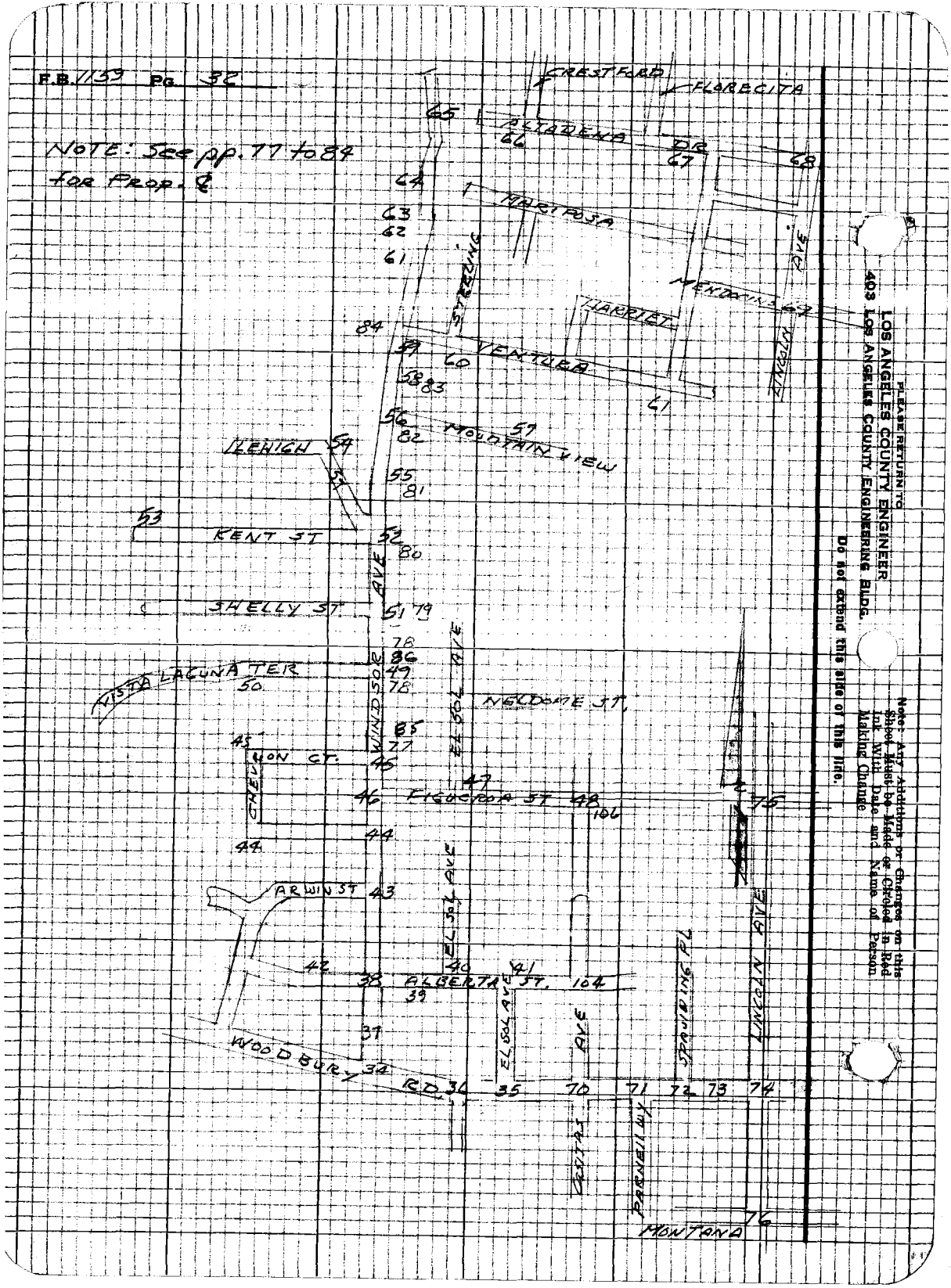
CURTIS
KAPP
RODRIGUEZ
LOMONTE

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this title of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
Los Angeles County Engineering Bldg.
403

7GP3098 CK #310 E-68


F.B. 1159 Pg. 32
NOTE: See Sht. 77 to 84 for Prop. &
CRESTFORD
FLORACITA
PASADENA DR
MARIPOSA
ST
VENTURA
HARRIET
VENTURA
MOUNTAIN VIEW
LEHIGH
KENT ST
SHELLY ST
LACUNA TER
ESTA
SECOND
MEADOW
CREST ON CT.
FIGUEROA ST
ARWIN ST
ALBERTA ST.
WOODBURY RD
ELSMERE AVE
PARKWAY
MONTANA
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink Will Date and Name of Person Making Change

Notes Ck'd by J. L.	Survey of Windsor Ave.	F.B. 1159	Pg. 33
Map No.	JN 0075.46 Tape 0240 Std 68 °F		
Office Work T. ABE	Surveyed by D. S. CURTIS		
Checked	Notes CURTIS Date 7/3/62		
Date	Indexed C. J. GALLI		

J.N. 0075.46
WINDSOR AVE.
CENTERLINE
WOODBURY RD. TO ALTADENA DR.

CURTIS
EARP
ECKERLUND
LAMONT

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

782935 CE #310 5-58

F.B. 1150 Pg. 54
M.S. 88 A-2
WINDSOR AVE.
WOODBURY RD.
PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: _____
Map No. _____
Office Work: T. ABE
Checked _____
Date _____

Survey of: Windsor Ave.
JN 2075.46 Tape 2240 Std 68 °F
Surveyed by: A.S. Curtis
Notes: Curtis Date: 11/67
Indexed by: R. J. GALLI

F.B. 1159 Pg. 35

Cont. on Bot page-41
& Bk. pg-100

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LOS ANGELES COUNTY ENGINEERING BLDG.
403

7SP099 CE #310 5-66

W.S. 88, A-6

Cont. from Map pg. 36

859.45 Lvd/@74°-
859.48

689.08 Lvd/@74°-
689.08

Fd. L&T pcr
RD. FB. 479-13A

(30')

(30')

EL SOL AVE.

859.48

Fd. SPK. pcr
RD. FB. 479-13A

Fd. L&T pcr
RD. FB. 479-13A

20.07

20.05

12.23

82.05.58

1.40

30.05

311.04

46.47

55.51

48.17

55.53

(45')

Old ℄

689.08

℄ Cobb ST ℄
or new ℄

RD.

WOODBURY

59.66

40.21

4L.29

50.00

Fd. 5pk & W pcr
RD. FB. 479-13A

Fd. L&T pcr
RD. FB. 479-13A

Fd. L&T pcr
RD. FB. 479-13A

89°58'30"
4369 53.40
1779 [illegible]
87 [illegible]

Fd. L&T on ℄ Rod
per RD. FB. 479-13A

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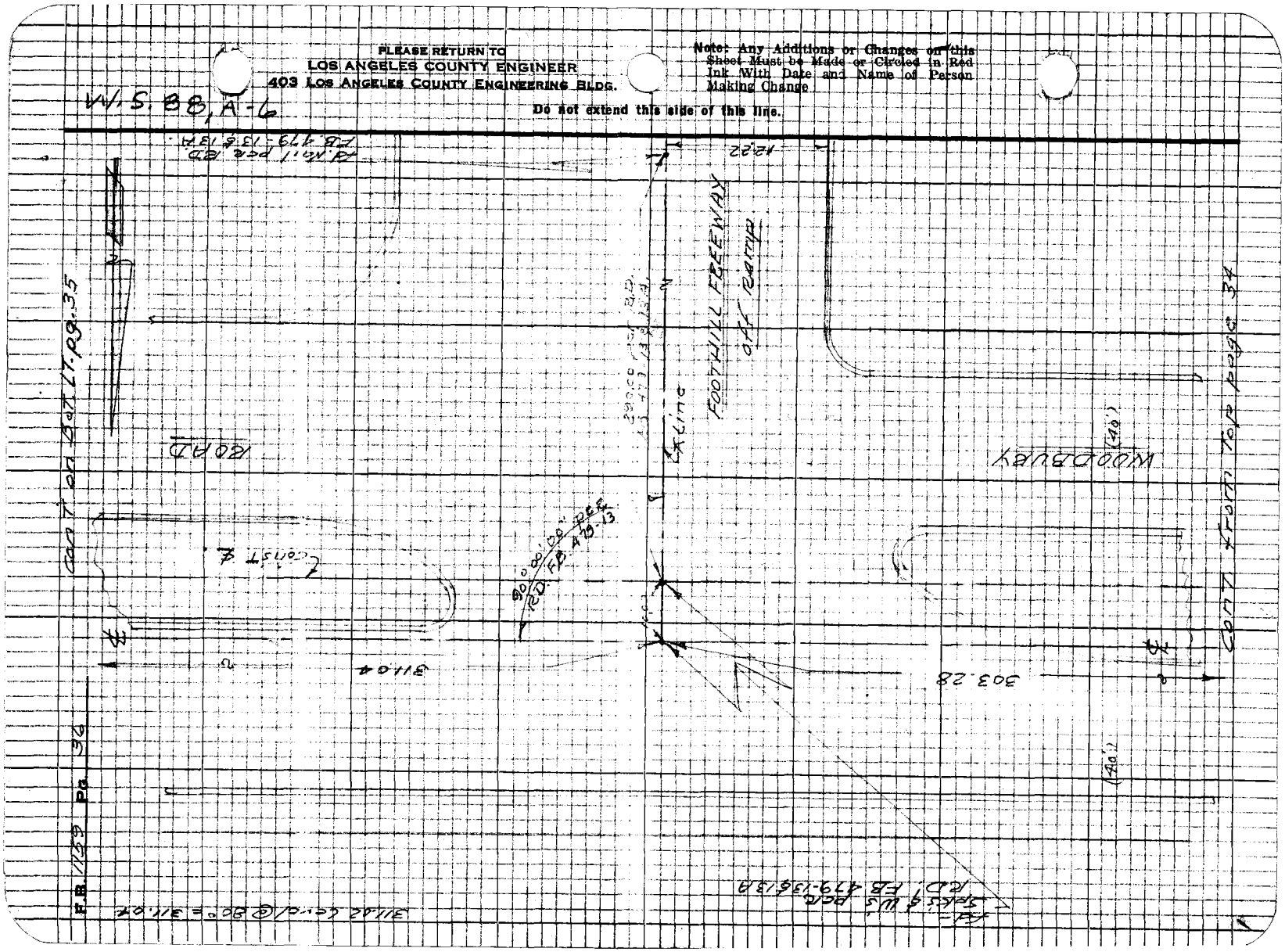
W.S. 88, A-6



76PS098 CE #210 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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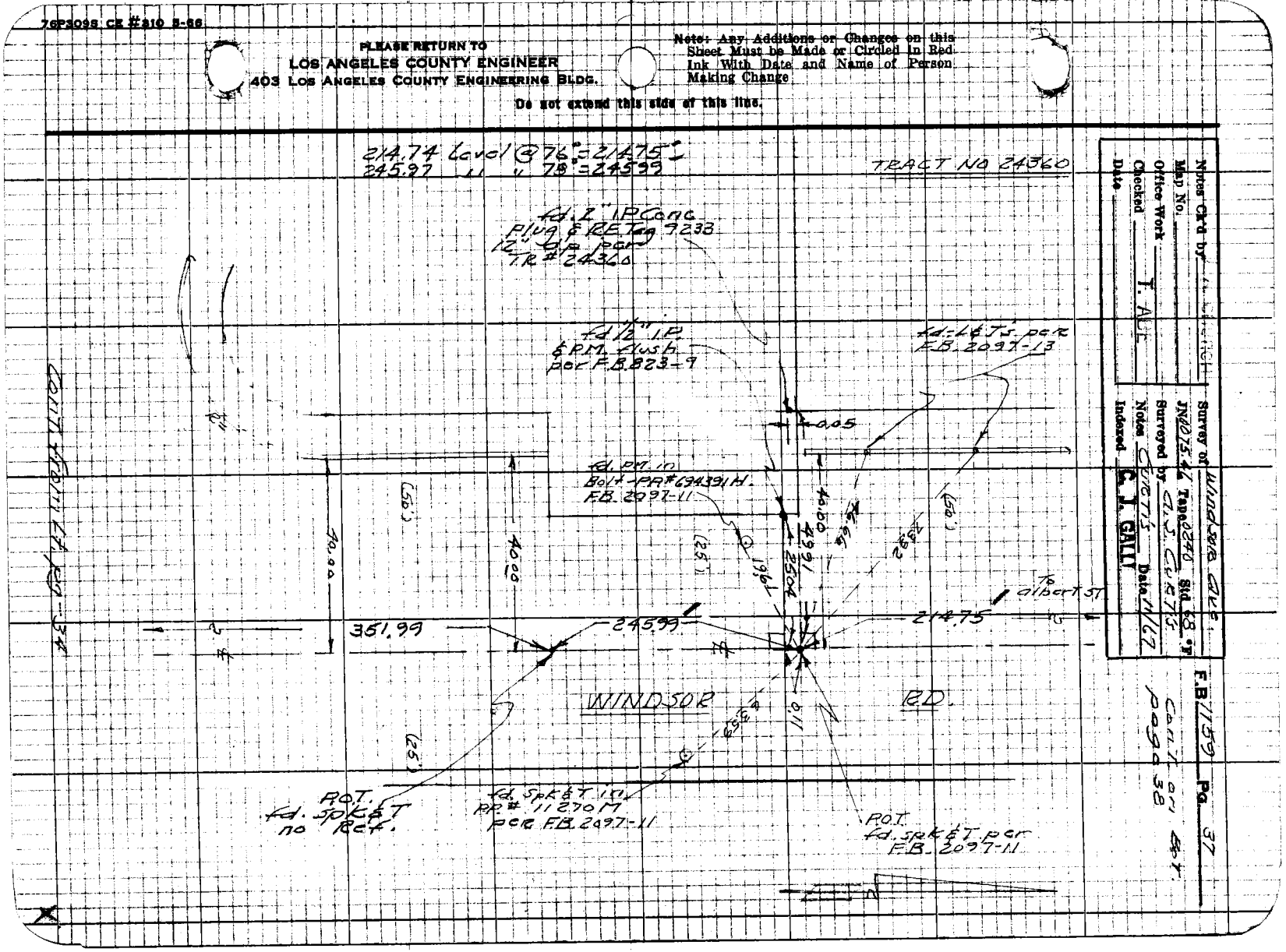
Do not extend this side of this line.



Notes Ckd by [illegible]
Map No.
Office Work T. Alt
Checked
Date

Survey of Windsor Gate
JN 0754 Tape 0.340 Std 68.7
Surveyed by C.J.S. C.E.T.S.
Notes C.E.T.S. Date 11/67
Indexed C. J. GALLY

F.B. 7759 Pg. 37
Calc. per 2090 38

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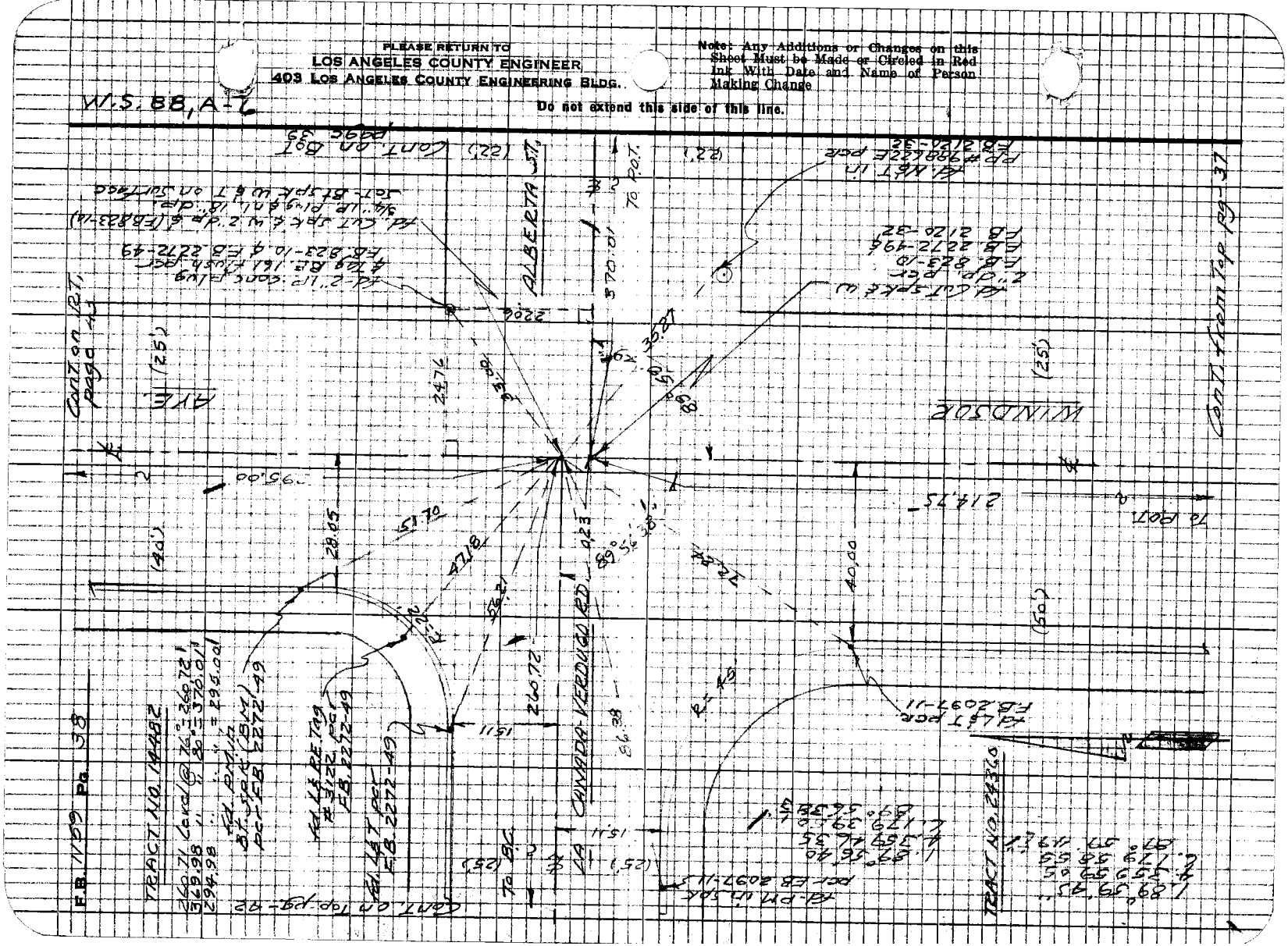
W.S. 88, A-2



Notes Ck'd by
Map No.
Office Work T. ABL
Checked
Date

Survey of WINDSOR AVE.
IN 0075.46 Tape 0240 Std 68 °F.
Surveyed by A.S. CURTIS
Notes CURTIS Date 11/67
Indexed C. J. GALT

F.B. 1159 Pg. 39

(CONT. ON BOT. PG-40)

TRACT NO. 14244

175.03 Line (@ 89° = 175.04

W.S. 88, A-6

Note: Any Additions or Changes on this Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

7 GP3098 CR #310 8-66

7a El Sol Ave

175.04

ST.

(27')

(27')

1521

1483

27.10

30.11

(30')

22.13

370.01

(22')

(22')

ALBERT

PART OF LOT 1, LS. 15:44

Cont. From Bk. page 38

W.S. 88, A-6
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Street Must be Made or Okked in Red Ink With Date and Name of Person Making Change
F.B. 1159 Pg. 40
Cont. on Lt. pg-41
EL SOL AVE
ALBERTA
(27)
(25')
(35')
149.31 (c) 80° = 109.32
R=43.42
Cont. from Lt. pg-39
COUNTY ENGINEER
R.E. 5869

Notes Ck'd by _____
Map No. _____
Office Work T. ADE
Checked _____
Date _____

Survey of WINDSOR AVE. F.B. 1159 Pg. 41
JN 007546 Tape 0240 Std GS "J"
Surveyed by G.S. CURTIS
Notes CURTIS Date 11/67
Indexed C. J. GALLI

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 88 A 6

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

78P2008 CR #310 5-68

1. 90°01'40"
2. 360 06 30
3. 180 07 55
4. 90 01 39 ± 1

Fd. L&T per FB 2272-57

Fd. L&T per FB 2272-57

Fd. L&T per FB 2272-57

TR. NO. 19244

Fd. L&T per FB 2272-57

Fd. L&T and 6" Pedd. per FB 2272-57

NOTE - See Page 100

ALBERTA

109.32

15.21

55°

ST.

(27')

54.32

40°01'39"

Cont. from Map pg. 40

Fd. L&T per FB 2272-57

18.02

18.02

(30')

(30')

859.48

370.29

18.04

18.03

P.O.T. Set Spk E.T.

30.02

30.00

EL SOL AVE.

Fd. 2" I.P. Conc. plug & ril. per FB 2272-57

Fd. 2" I.P. Conc. plug & ril. per FB. 2272-57

Fd. C.E. Brass Cap Flush in Curb 8' Ely of Prop. Cor. per FB 2120-40 8-16-68

Fd. ST. Spk S 44° W 0.4' per FB 2272-57 Reclaimed 8-14-68 Fd. L&T per FB 2272-57

COUNTY ENGINEER R.E. 5869

TR.# 6019

TR.# 6010

Cont. from Map pg. 35

F.B. 1159 Pg. 42

Cont. from Lft pg. 38

LA CANADA-VERDUGO RD

(25')

24.92'

(25')

S.C.
Fd. Spike & Tack
F.B. 2097-10

Fd. L&T.

16.20

15.25

21.30

Fd. L&T.

ELEMENTS: Data
Δ = 50° 23' 13"
R = 200.00'
L = 175.87'

TRACT NO 24360

EXP.

Please Return To
Los Angeles County Engineer
Los Angeles County Engineering Bldg.
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink Will Date and Name of Person Making Change

Notes Ck'd by	Survey of WINDSOR AVE.
Map No.	JN 1075.46 Tape 0240 Std 48 "F
Office Work I. AU	Surveyed by O.S. CURTIS
Checked	Notes CURTIS Date 11/67
Date	Indexed C. J. GALT

F.B. 1159 Pg. 43

Fd. BT Spk W&T (no RCE) (Road Dept?)

1. 90° 00' 00"
2. 90 00 00
3. 90 00 00
4. 90 00 00

WINDSOR AVE.

(25')

Cont. on Fd. Pg. 44

W.S. 88, A-6

30408

2814

40.04

(40')

30.00

20.04

20.02

2801

29500

(40')

Cont. from Fd. Pg. 38

Fd. L&T RE Tag No. 3122 per TR. #14482

SET L&T C.E. Tag

(30')

45100 R/W

ARVIN ST.

(30')

SET L&T C.E. Tags

Fd. L&T RE Tag No. 3123 per TR. #14482

450.96 Level @ 80' = 451.00
30408 = 30408

SET L&T C.E. Tag

20.11

20.26

BC, SET L&T Spk W&T 2.00' FROM RCE, T.P. WINDSOR AVE. TRACT NO. 14482

℄ Curve Data
TR. #14482
Δ = 39° 40' 30"
R = 77'
L = 52.56

TRACT NO. 14482

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 Los Angeles County Engineering Bldg.

76P3098 CK #310 R-66

F.B. 1159 Pg. 44

1 91° 00 00"
4 360° 00 00
C 1 90° 00 00
91° 00 00

WINDSOR AVE.

129.01'

304.08

Fd. B4. 30K W.&T. no Ref.

Set B4. 30K W.&T. no Ref.

TRACT NO. 17482

CHEVERON CT.

308.01'

Fd. L&T. (no Ref.)

Set L&CE. Tag on ℄ prod.

Set B4. 30K W.&T. Reg ℄ dist. from Windsor Ave per TR. # 14482

Set L&CE. Tag on ℄ prod.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by: A. [illegible]
Map No.
Office Work: I. ABE
Checked
Date

Survey of: WINDSOR AVE.
JN 0373.46 Tape 2240 Std 68 °F
Surveyed by: A.S. Curtis
Notes: Curtis Date: 11/67
Indexed: C. J. GALLI

F.B. 1159 Pg. 45

1 90° 00' 00"
4 360 00 00
C 180 00 00
90° 00' 00

Fd. Bk. Spk. W&T no Ref.

WINDSOR AVE.

179.00

307.46

Cont. from Top Pg. 44

Cont. from Pg. 44

S.G.T. 46 CE Tag

RE 3122 POR TR# 14482

28.00

18.03

19.04

(128')

CHEVRON CT.

S16°00'E

(38')

18.87

18.23

TRACT NO. 14482

G.L.P. Tag RE 3122 per TR# 14482

S.G.T. PK on INK with TAG PK's on RIM. Rec. & DIST. From Windsor Ave. per TRACT # 14482

337

362

308.01

CHEVRON CT.

S.G.T. L.A. C.E. Tags chis'd

Fd. L&T (No Ear)

NOTE - 307.44 Gdvd. @ S78°45'30"W 307.41 per 90 77 L.A. Co. Change Form Chevron Ct. to Windsor St. See Pg 44

Cont. from Pg. 44

W.S. 88, A-6

Notes: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

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7SP2098 CK #210 5-68

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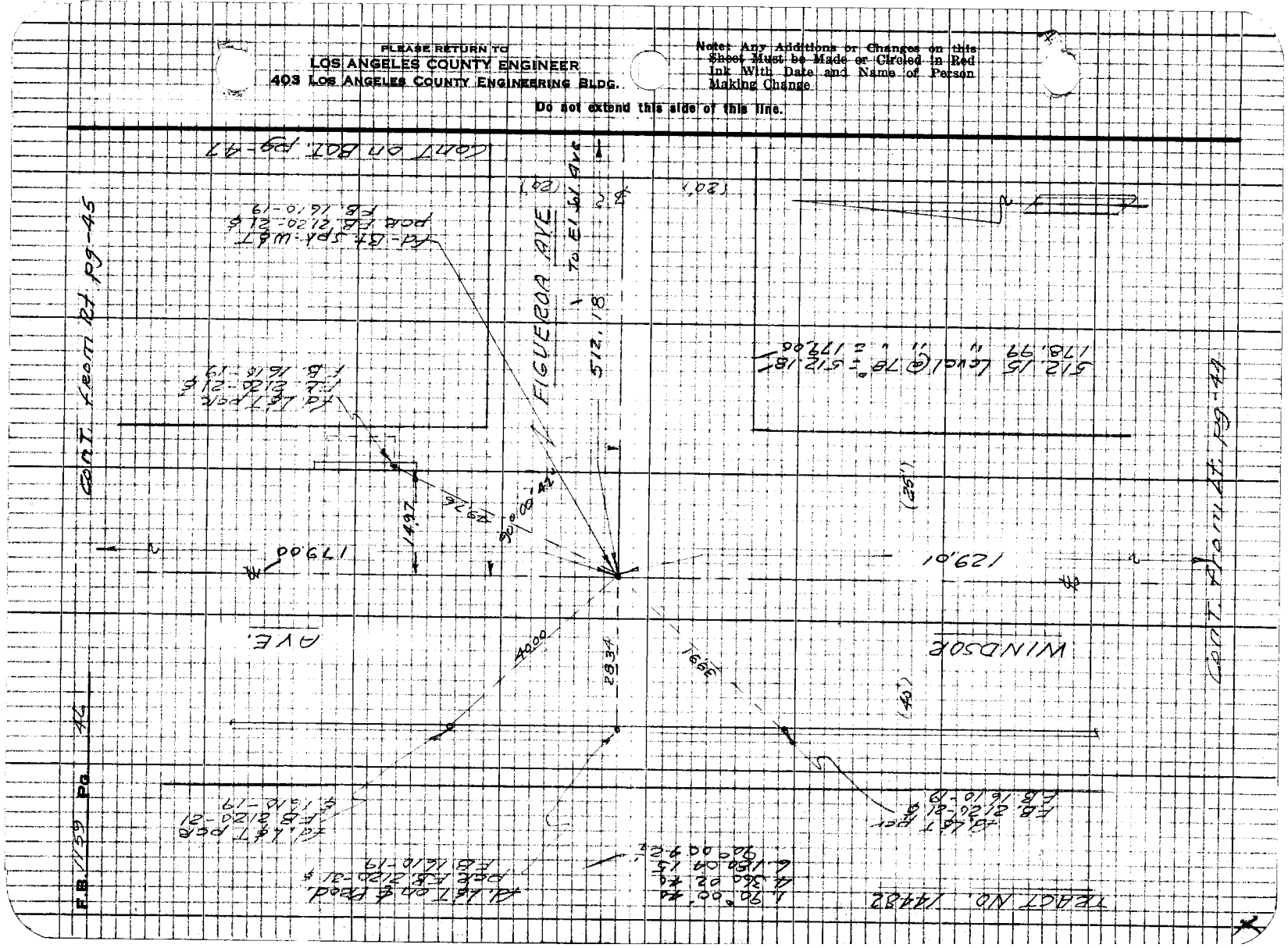

76P3099 CK #310 5-86

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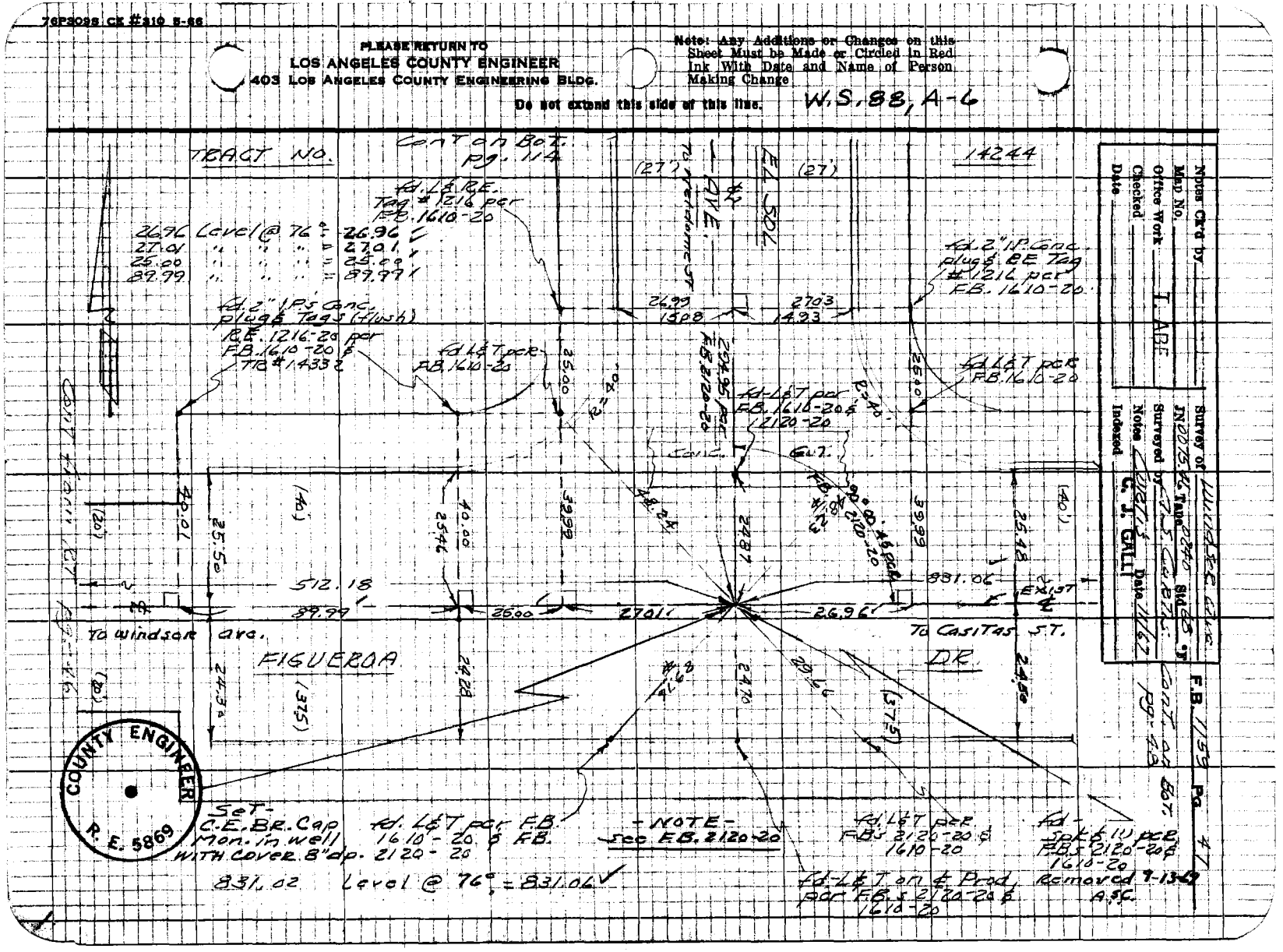
W.S. 88, A-6



Notes Ck'd by
Map No.
Office Work T. ABE
Checked
Date

Survey of Lucinda St. Conc.
JN 00735 Tape 2240 Std. 'F'
Surveyed by C.J.S. & C.J.G.
Notes C.J. Galli Date 11/62
Indexed

F.B. 1759 Pg. 47
Cont. on Sht. 49

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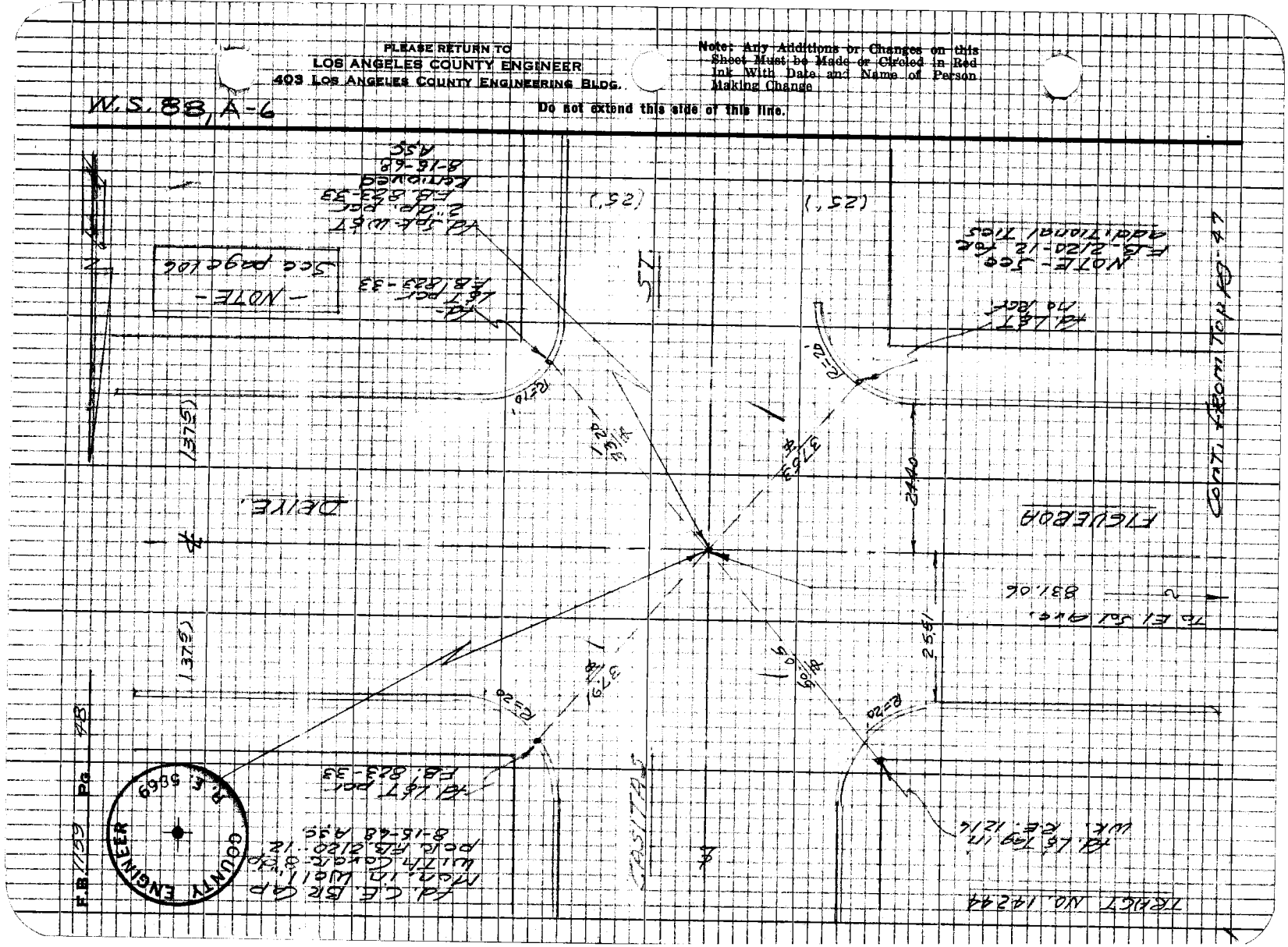
W.S. 88, A-6



Notes Ck'd by
Map No.
Office Work T. ABE
Checked
Date

Survey of WINDSOR AVE.
JN 00757 Tape 0240 Std. 68 °F
Surveyed by A.S. CURTIS
Notes CURTIS Date 11/62
Indexed C. J. GALLI

F.B. 1159 Pg. 49

Cont. on R.T. Pg - 51

Fd. 2" I.P. Conc. plug #01. 4.23' S.E. Cor. Tr. #85-Lot 1.

1: 50° 01' 30"
2: 310 02 05 —
3: 180 03 20 —
4: 90° 00' 33" —

Fd. 1½" I.P. Conc. plug & Tag. flush per T.O. # 14482

147.55 Level @ 78° = 147.56
441.99 " " 86° = 441.44
180.01 " " 63° = 180.01

Fd. L&C.E. Tag per Tr. # 14482 R.E. 3122

Set L&C.E. Tag

T.O. - B.C. 441.44

VISTA LAGUNA TER.

Cont. on T.P. Pg. 50

TRACT NO.

Set L&C.E. Tag

Fd. L&C.E. Tag per Tr. # 14482 R.E. 3122

Fd. Bt. spk W&T no Ref.

WINDSOR AVE.

Fd. ½" Rd. spk no Ref.

Cont. Recon Lt. Pg - 45

(25') (25') (40') (40')

180.01 147.56 27.98 39.99 14.10 27.51 (27.51) 53.04 48.58 55.09 27.48 (27.51) 6.00 40.00 28.00 30.74 R=22.1' 40° 48' 30"

Note: Any Additions or Changes on this Sheet Must be Made in Circle! in Red Ink With Date and Name of Person Making Change

Do not extend this title or this line.

W.S. 88, A-6

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7-62 3095 CK #210 5-66

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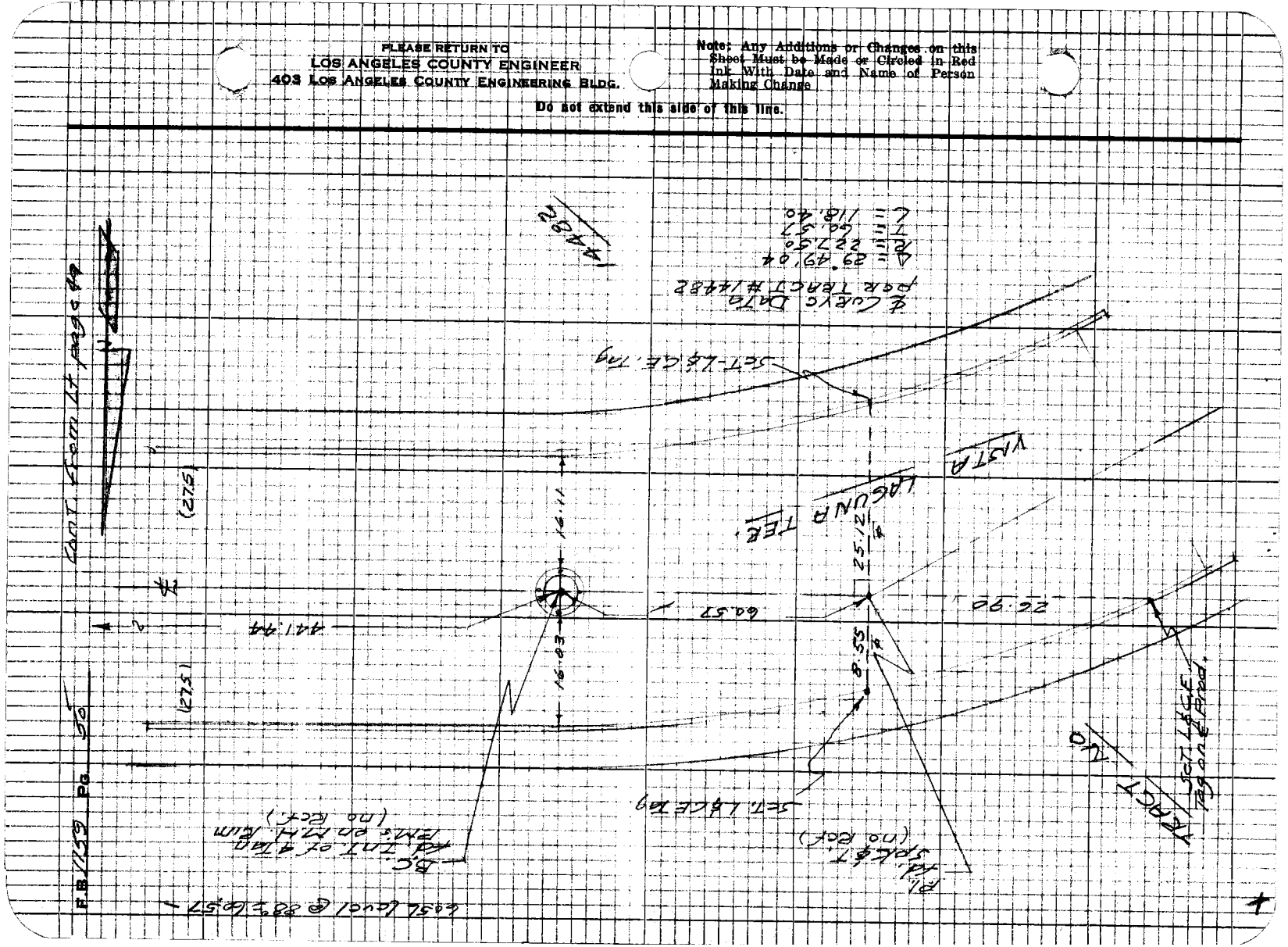

76P3098 CE #310 5-66

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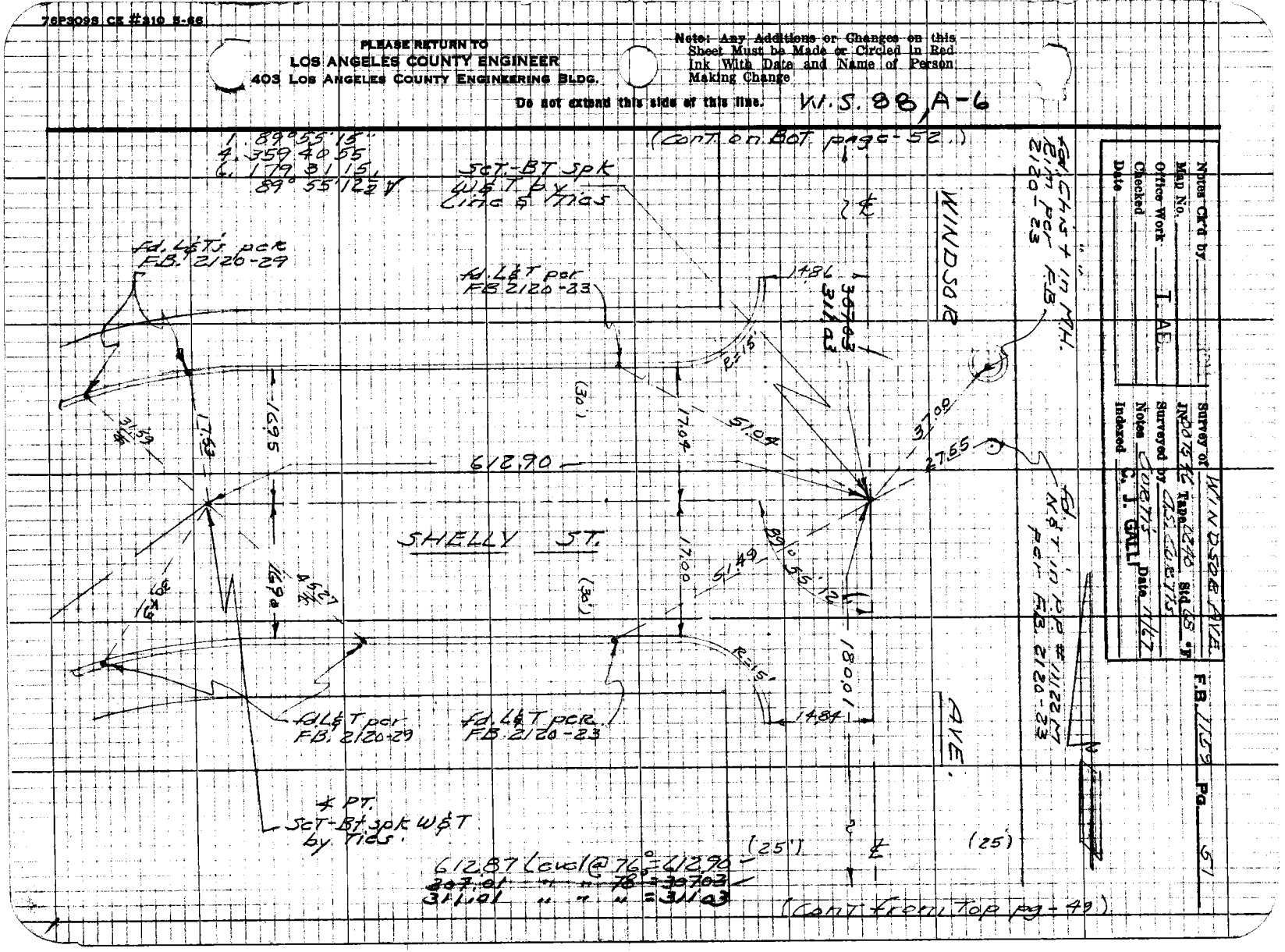
W.I. 5.88, A-6



Notes Ck'd by _____

Map No. _____ T. AE.

Office Work _____

Checked _____

Date _____

Survey of WINDSOR AVE.

JN 2075 TE Tape 2240 Std 68 °F

Surveyed by CAS, CURTIS

Notes Curtis Date 11/62

Indexed C. J. GALL

F.B. 1159 Pg. 51

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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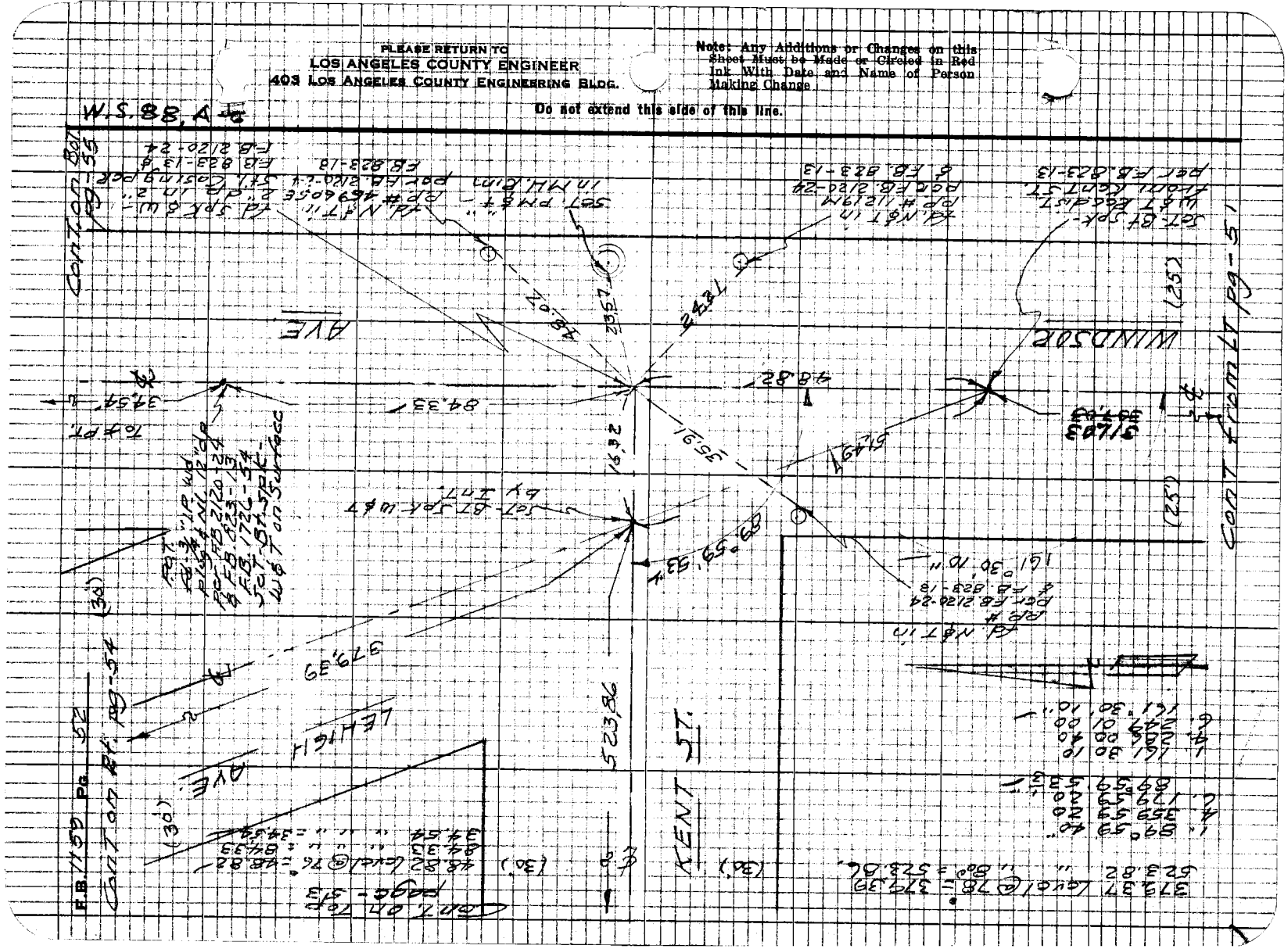
W.S.88, A 5



Notes Ck'd by _____
Map No. _____
Office Work T. ABE
Checked _____
Date _____

Survey of WINDSOR AVE.
IN 0075% Tape 0240 Std 68 °F
Surveyed by A. J. CURTIS
Notes CURTIS Date 11/67
Indexed C. J. GALLI

F.B. 11559 Pg. 53

Cont. from Lt. pg. 52

(30') (30')

℄

TRACT

523.86

KENT ST.

NO. 85

Fd. N&T in 4"x4" Guard post per F.B. 2120-28

15.29

27.50

45.15

8.75

13.64

Fd. 3/4" I.P. in Concrete Box per F.B. 2120-28

Fd. N&T in Loose 24" forked pipepost per F.B. 2120-28

Fd. N&T 1/2" P.P. #53167744 per F.B. 2120-28

P.O.T. per F.B. 2120-28

W.S. 88, A-6

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

78P3098 CK #310 5-68

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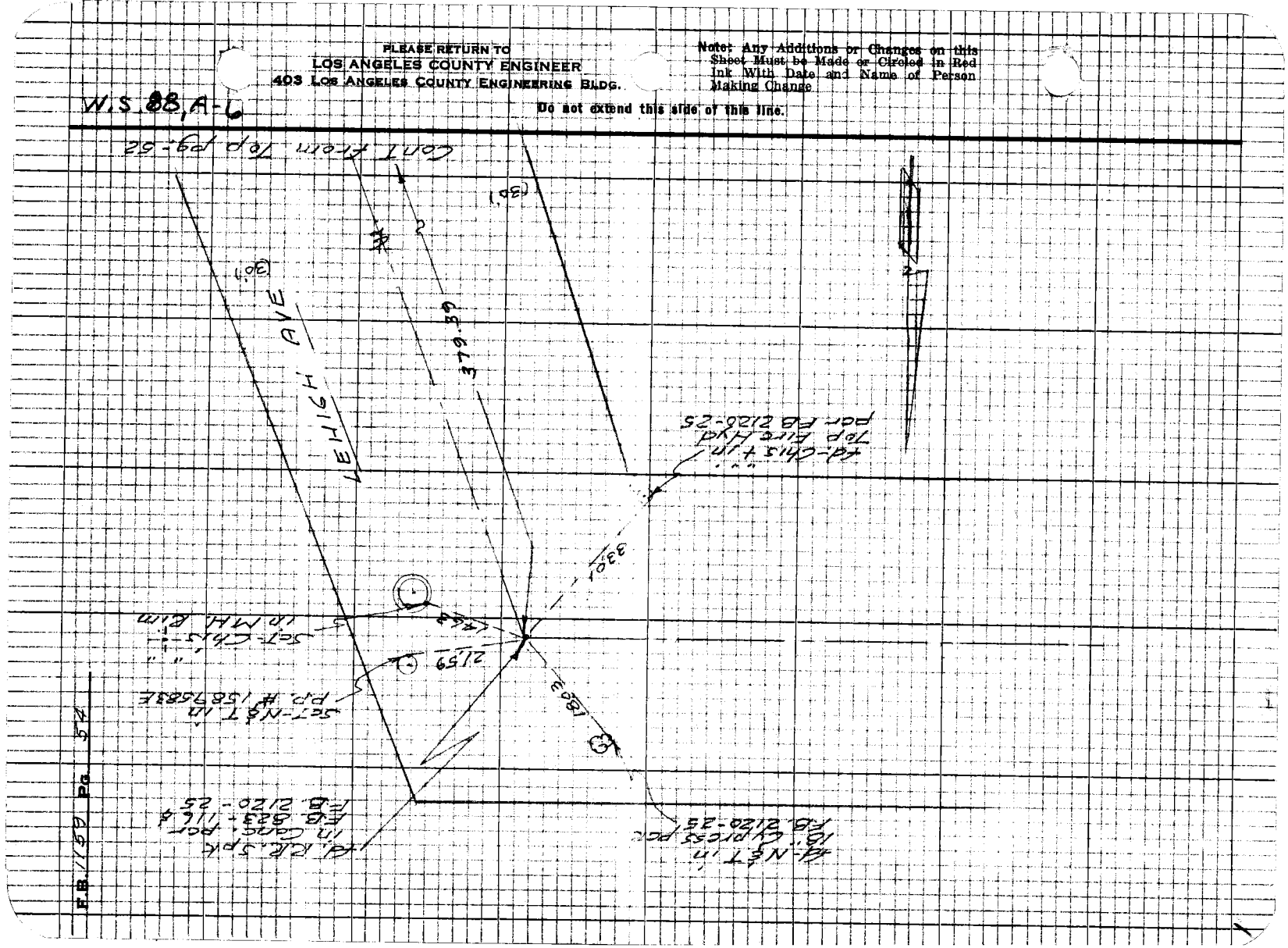
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 88, A-6

Do not extend this side of this line.



76PS098 CE #310 5-66

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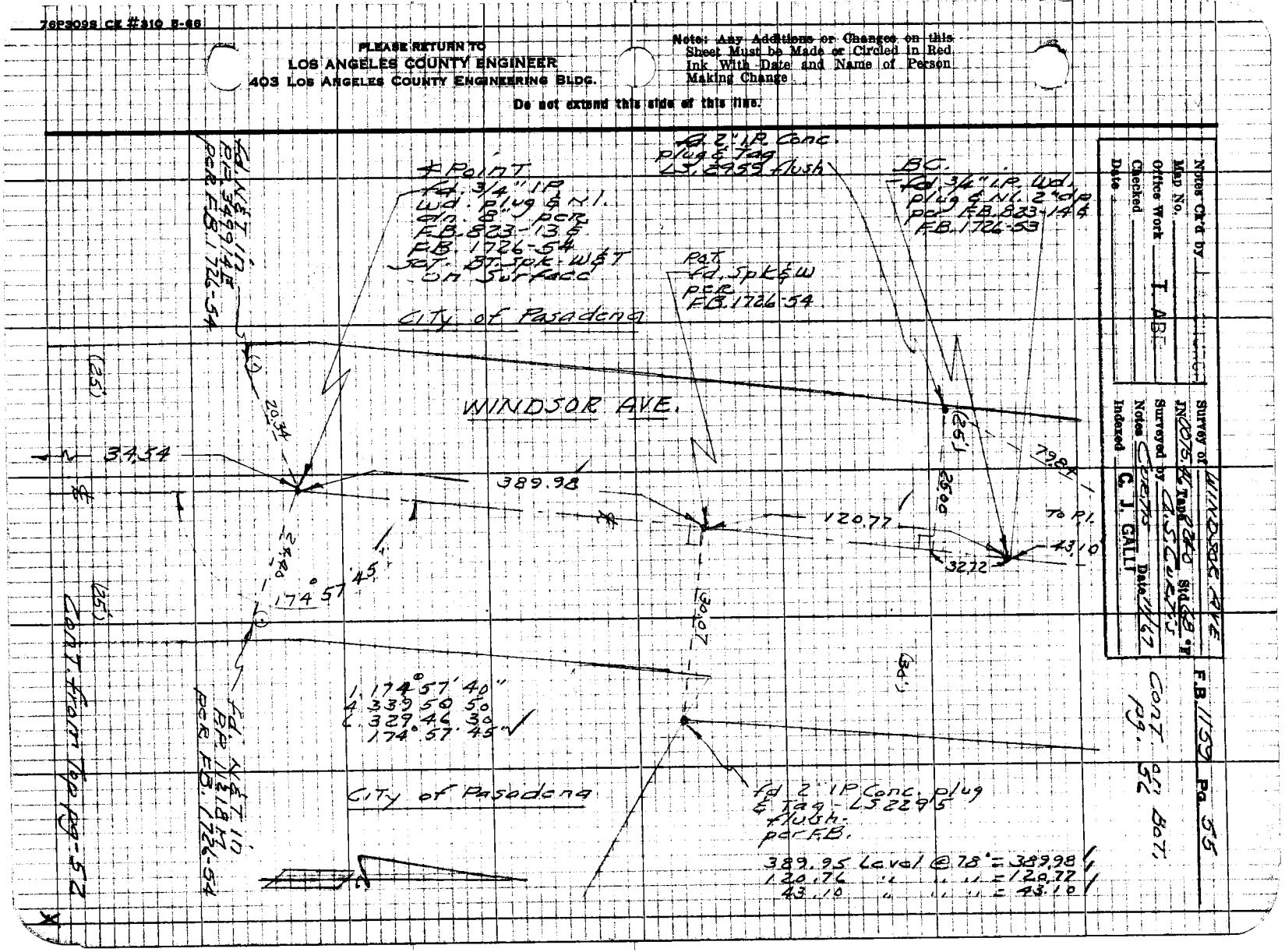
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.



Notes Ck'd by _____

Map No. _____

Office Work T. AB.

Checked _____

Date _____

Survey of WINDSOR AVE F.B. 1139 Pg. 55

JN 2075 W. Tract 2260 Sht. 3 of 3

Surveyed by C.J. GALLI Date 11/67

Notes _____

Indexed C. J. GALLI

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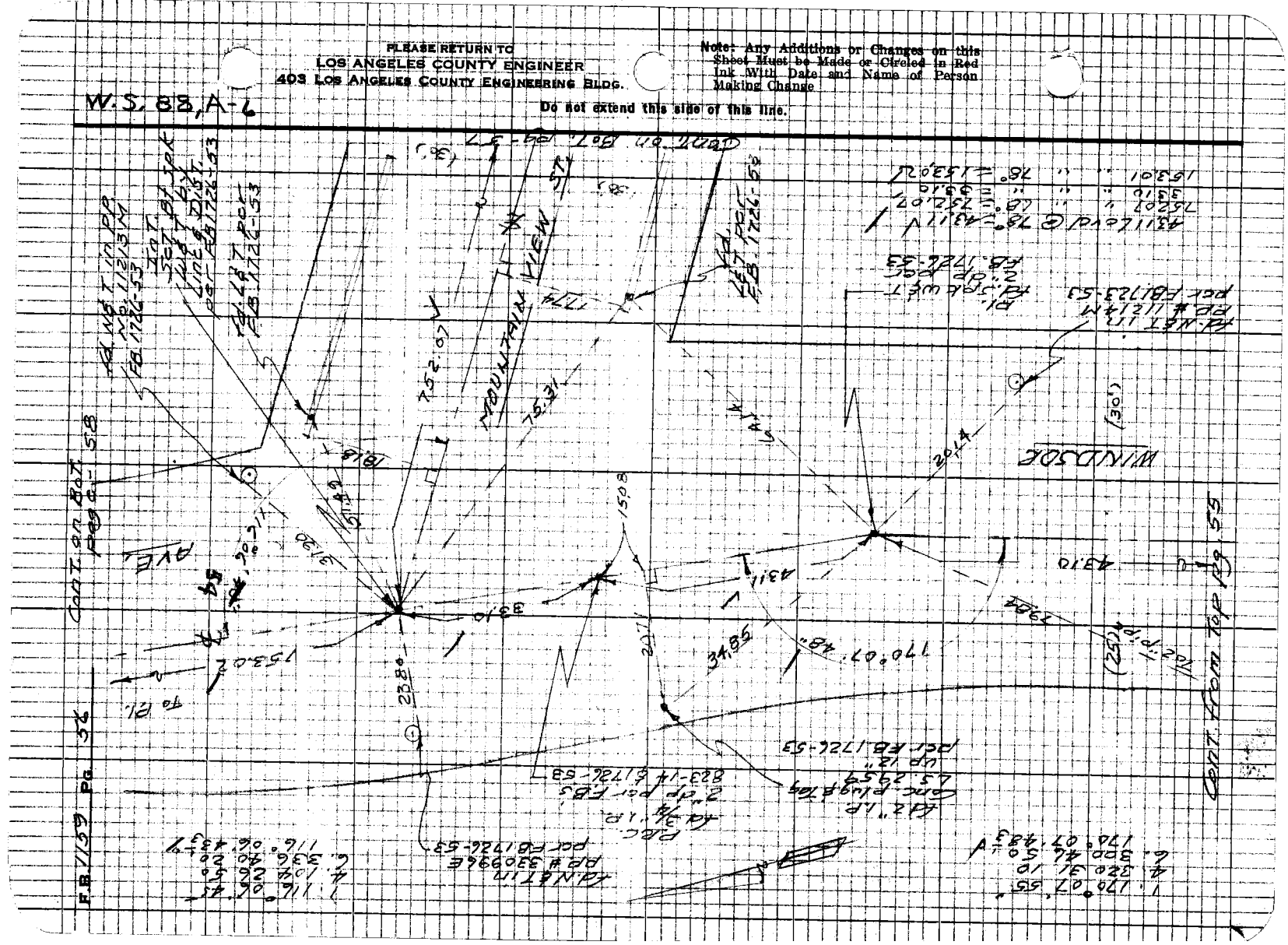
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 88, A-6



76P3055 CE #810 5-66

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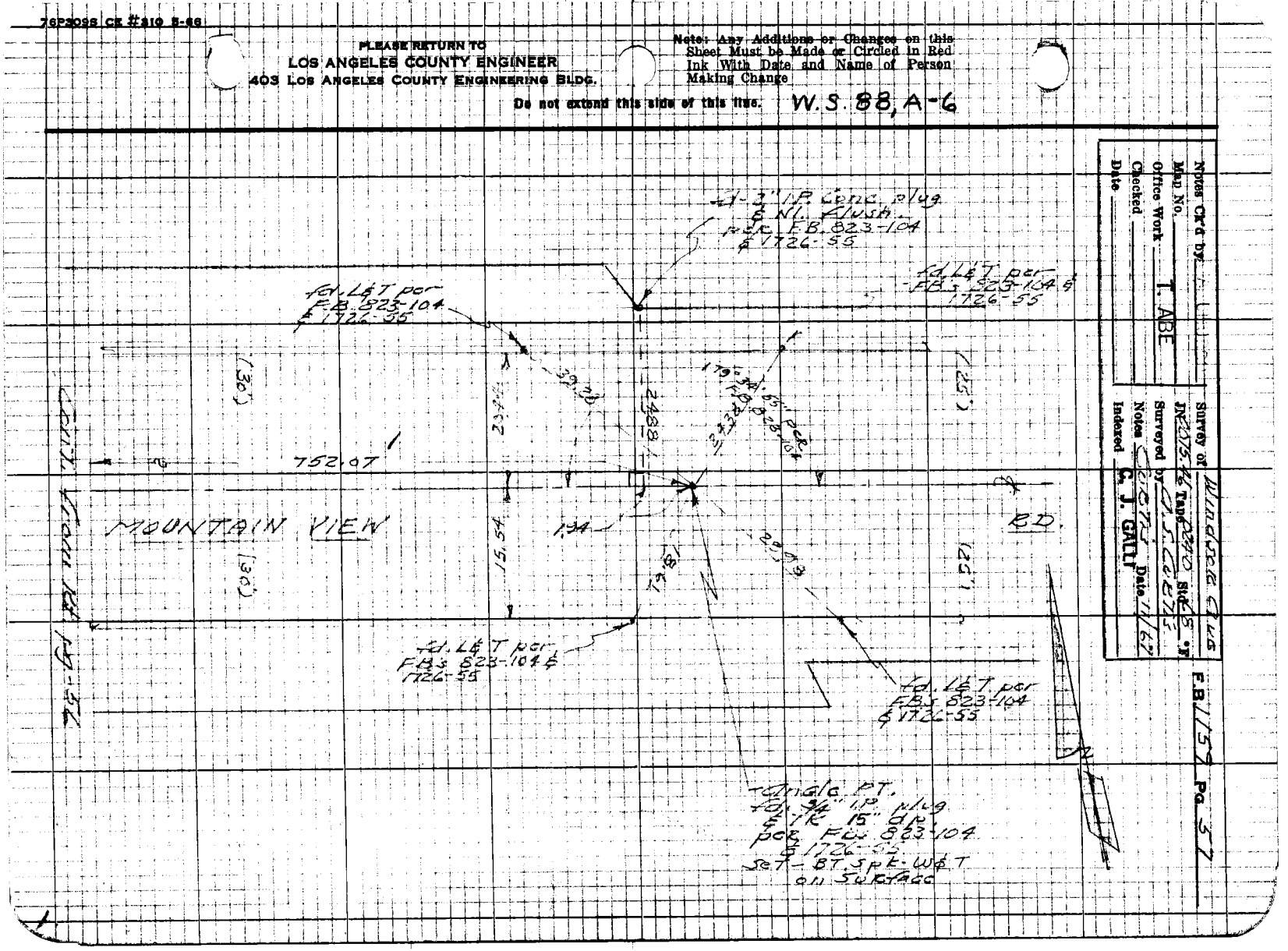
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 88, A-6

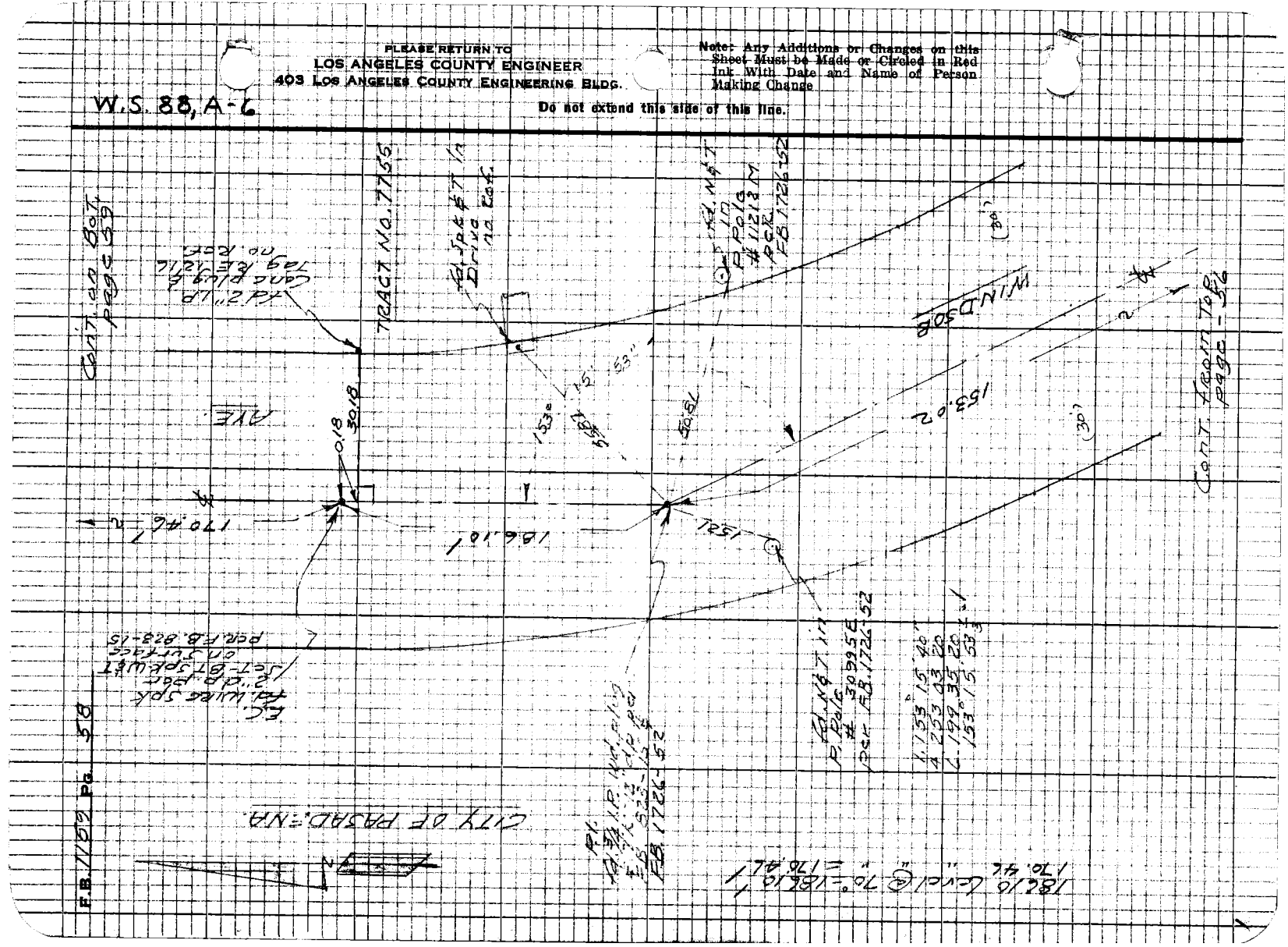

MOUNTAIN VIEW
752.07
(30')
(30')
CENTER LINE
FD. L&T PER F.B. 823-104 & 1726-55
FD. L&T PER F.B. 823-104 & 1726-55
FD. L&T PER F.B. 823-104 & 1726-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 88, A-2


TRACT NO. 7755
El Spa ST Ln
Drive
No Exit
AVE
N 43° W
N 43° W
N 43° W
153.02'
153.02'
153.02'
170.46'
170.46'
170.46'
101.98'
101.98'
101.98'
30.18
0.18
153°
153°
153°
(30')
(30')
(30')
CITY OF PASADENA
Cont'd on Page 558
Cont'd from Page 556
FD 1" I.P. No Tag
FD 1" I.P. No Tag
FD 1" I.P. No Tag
P.P. Pole #11218 PGE FB 172-52
P.P. Pole #30895E PGE FB 172-52
FD 1" I.P. No Tag
FD 1" I.P. No Tag
FD 1" I.P. No Tag

78P3098 CE #310 8-58

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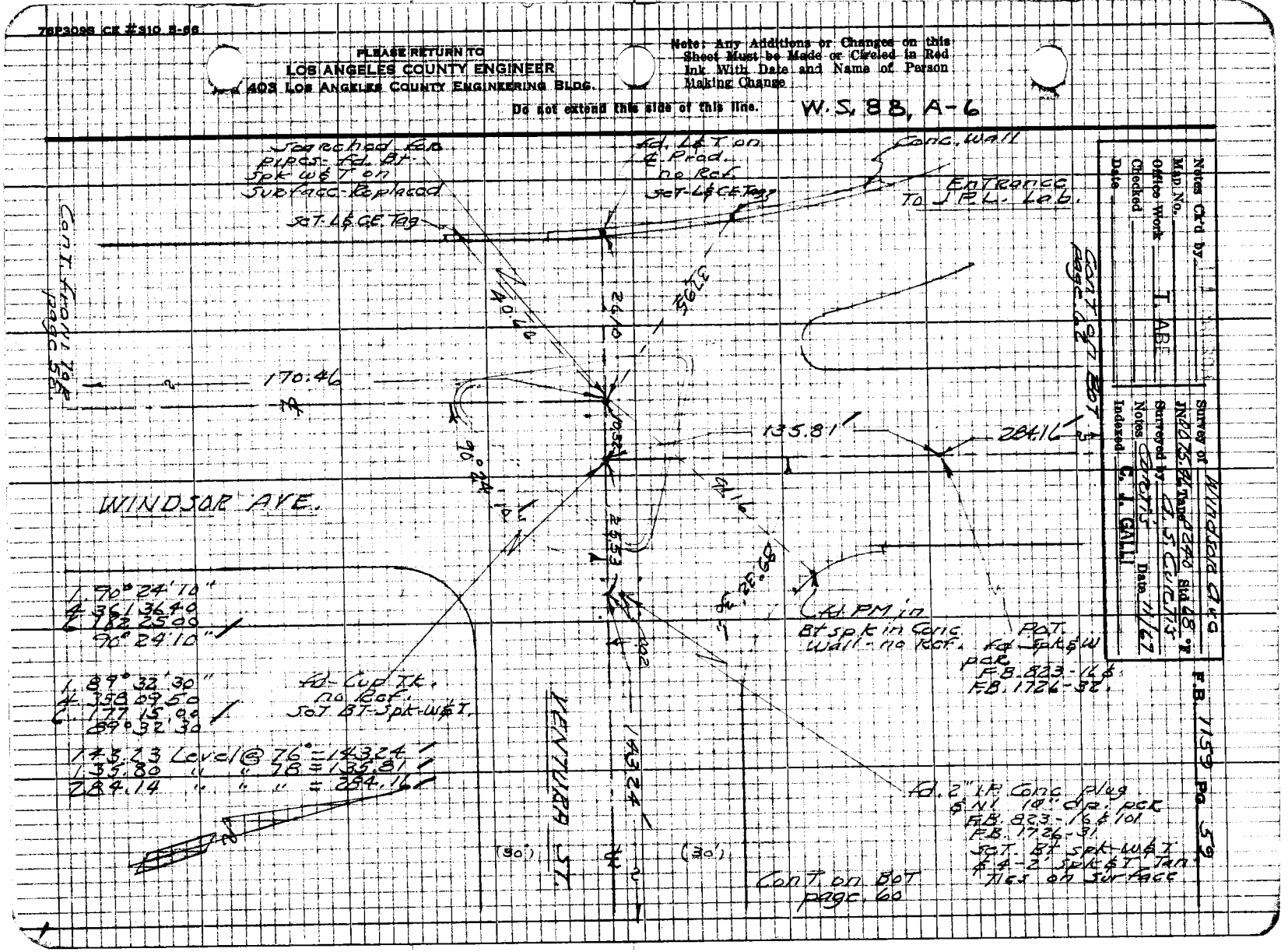
W.S. 88, A-6



Notes Ckd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Windsor Ave. Ext. Sta 48+00 to Sta 52+40
Surveyed by Cal. St. Civil Engrs
Notes Carrier
Indexed C. J. GALLI
Date 11/62

F.B. 11559 Pg. 59

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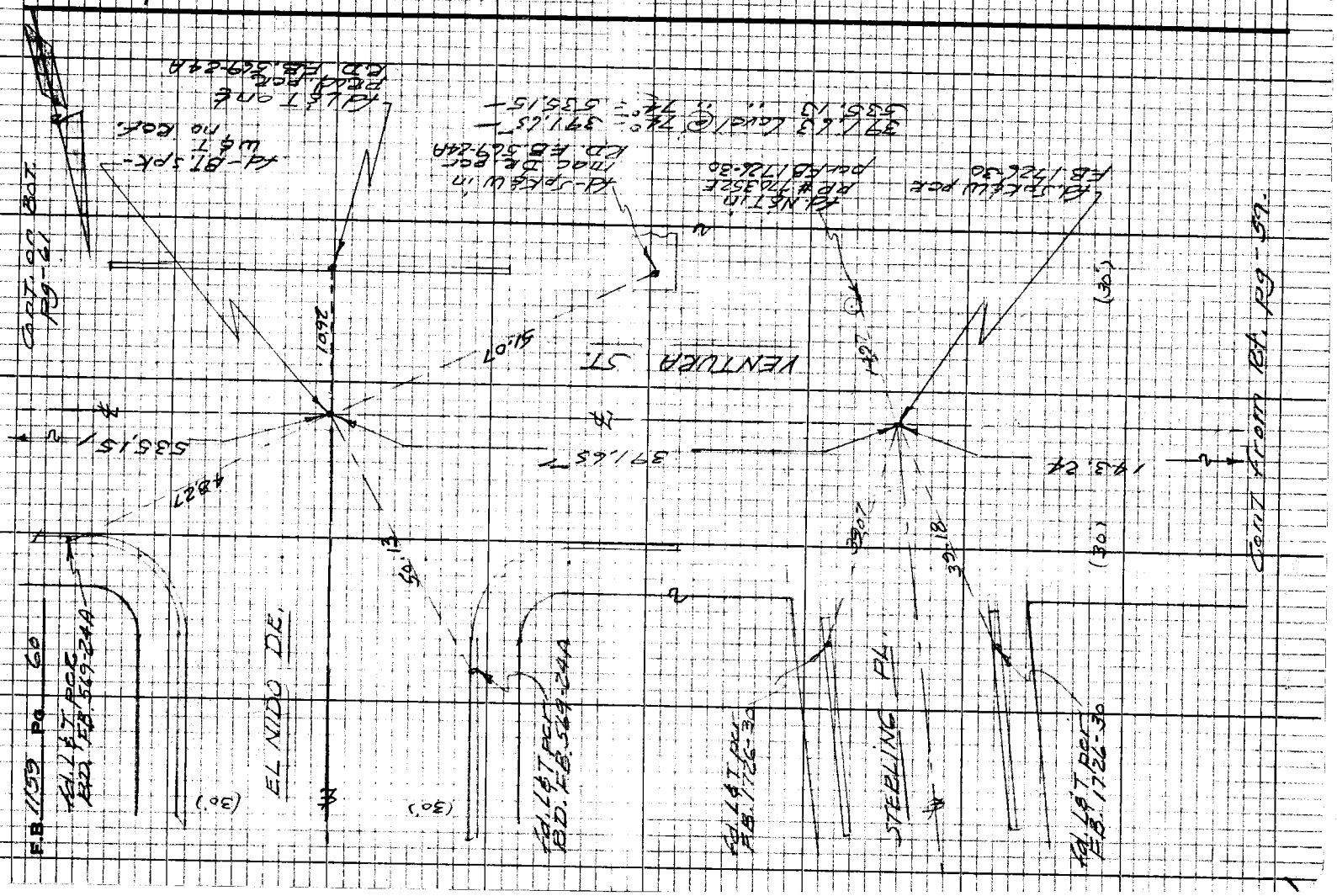
W.S. 88, A-6



Notes Ck'd by
Map No.
Office Work T. ABE
Checked
Date

Survey of Windsor Ave
JN 20754 Tape 200 Std 68 °F
Surveyed by A.S. Evetts
Notes Evetts Date 11/47
Indexed C. J. GALLI

F.B. 1159 Pg. 61

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

W.S. 88, A-4

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Do not extend this side of this title.

7693bs ct #310 8-58

(30')
(20')
(30')
(30')
(30')

S.T.

EASITAS AVE.

VENTURA

505.15

Continuation Top Asp 60

FB 1159 Pg. 62

W.S. 88, A-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Cont. on Bot pg - 63

177.75

Fd. PK & Tin
PCL
FB 823-269
& FB 1726-33

0.13

250.03

Set L & CE Tag in Top Stone Wall

Pl.
Fd. 3/4" I.P.
Wd. Pl. & Tk
6" dp.
PCE
FB 823-268
& FB 1726-32

2.83

2.41

78.00

140°48'01"

Set L & CE Tag - Top Stone Wall

BC
Fd. Spk. Lft. 1'
PCE FB 823-268
& FB 1726-32

24.00

WINDSOR LAKE ROAD

PCT
Fd. Spk. Left
PCE FB 823-268
& FB 1726-32

78.00 Curve (R) to Pl
Δ = 140°48'01"
R = 25.00
T = 78.00
L = 61.44
E = 76.80
M = 22.99
Chord = 47.57
Chord Bearing = S 19°47'58" E

I. 168° 48' 00"
Δ. 31.5 12. 00
L. 2.92 48. 15
168° 48' 02" ±

Cont. from Top pg - 59

Notes Ck'd by	Survey of Windsor Ave
Map No.	JN 60754 Tape 2240 Std 68 °F
Office Work T. ABE	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 11/67
Date	Indexed E. J. GALLI

F.B. 1159 Pg. 63

Cont. on Bot pg-64

WINDSOR AVE PROJ

459.93

459.93' Crvd @ 34°=459.93'

164°39'38"E
164°39'38"E
164°36'34"E

164°36'34"

Set N.G.T. in P.P. #5918 M.R.

177.79

Top Steps

Cont. from Top pg-62

W.S. 88, A-6

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Do not extend this side of this line.

7825008 CE #310 8-68

W.S. 88, A-6
F.B. 1159 Pg. 64
Cont. on Bot page 65
1 170 21 30
4 321 26 10
6 302 09 20
170° 21 33
Set Spk & T in PP # 5927 MP
Pt. Fd. Spk W&T per F.B. 823-271
Set Spk & T in P. Pole (no number)
Set Spk & T in PP # 5730 C
Set Spk & T in P.P. (no number)
Int. Fd. 4" Rd. Spk per F.B. 1724-35
℄ Prol. Monrovia St. per F.B. 1724-35
Pt. Fd. Spk W&T per F.B. 823-270 & F.B. 1724-34
Fd. Chis "L" in S.W.L. per F.B. 823-270
Set Lead & Tack in Top Stake Curb
Set Nail in PP # 1085 M.P. per F.B. 823-270
℄
WINDSOR AVE. PROP.
459.93
Cont. from Top page 63
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
DO not extend this area or this line.

Notes Ck'd by: JCU
Map No.
Office Work: T. AB.
Checked
Date

Survey of: Windsor Ave.
JN 3075.96 Tape 200' Std. 68 °F
Surveyed by: A.S. Curtis
Notes: Cloudy Date: 11/67
Indexed: C. J. GALLI

F.B. 1159 Pg. 65

T = 70.0°

120.85 @ 21°54' = 106.44'
120.84 @ 28°15' = 106.44'

W.S. 88, A-6

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7623DS CK #310 8-68

1.79°21'00"
Δ 318°44'40"
L 118.06.45
79°41'07½"

Set T-Spk & Washer in P.O.C. (no number)

Set T-Spk & Washer in P.O.C. (no number)

Fd. NAIL & Washer in P.O.C. #135 N.P. per F.B. 823-272

1. 169°10'00"
Δ 316°40'00"
L 295.00.00
169°16'00"

Fd. NAIL & Washer in 12" Dia. Conc. Post per F.B. 823-272

P.O.T. Fd. ¾" I.P. nail, plug & N.I. flush per F.B. 823-272

Set 1" I.P. Conc. plug & C.F. Tag flush by Surv. (on State Survey)

Cont on Sht 19-76

106.44

E Prod. Windsor Ave.

Fd. 1" I.P. w/ plug & tag flush with ground per F.B. 823-272

84° Tape
114.50 Level @ 70° = 114.52

374.32

Windsor Ave. Prop.

326.18

Cont from Sht 19-76

F.B. 1159 Pg. 66

W.S. 88, A-5 & B-5

Cont on Bot. pg-67

ALTADENA DR.

CRESTFORD DR.

RIDGEVIEW DR.

TRACT NO.

14309 @ 72°

20.00 Level
25.27
235.76
34.06
30.538

305.98'

(40')

(30')

(8')

49.84'

46.57

53.32

68.65

34.06

61.18'

34.63

235.76'

30.42

23.32

19.38

25.27

106.44'

Set 1/2" I.P. Spot & Tag

Set Bot. Spot-Witness Tree

Set Chiseled "+" on Conc. Wall

Notes Ck'd by
Map No.
Office Work T. AD.
Checked
Date

Survey of WINDSOR AVE.
JN 00754 Tape 2240 Std 45 °F
Surveyed by R.S. Curtis
Notes Curtis Date 11/67
Indexed C. J. GALLI

F.B. 1159 Pg. 67

Cont on page 68

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W.S. 88, 8-6

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7852008 cd #310 8-68

(40')

C.L. 12½" I.P. Conc. plug & tag CE. 1216 per F.B. 1726-17

30PS

Fd. L&T in wall conc. DE. per F.B. 1726-17

Set - Ø Spk w&T by Lead & Tack

DR.

92.93

2.58

Fd. P.K. in Bl. Sq. C. per F.B. 1726-17

(30')

CASITAS AVE.

(30')

(40')

Fd. L&T's (no tag)

399.17

49.44

(26')

FLORECITA DR.

Set D Spk & Tin by Prop.

51.44

7.00

(24')

Fd. L&T's (no tag)

345.98

ALTADENA

399.18 Cont'd @ 17 E 399.17
921.96 " " N 921.65

1½" I.P. Conc. CE 1216 Tag (no Ref.)

Cont. from Top. pg-66

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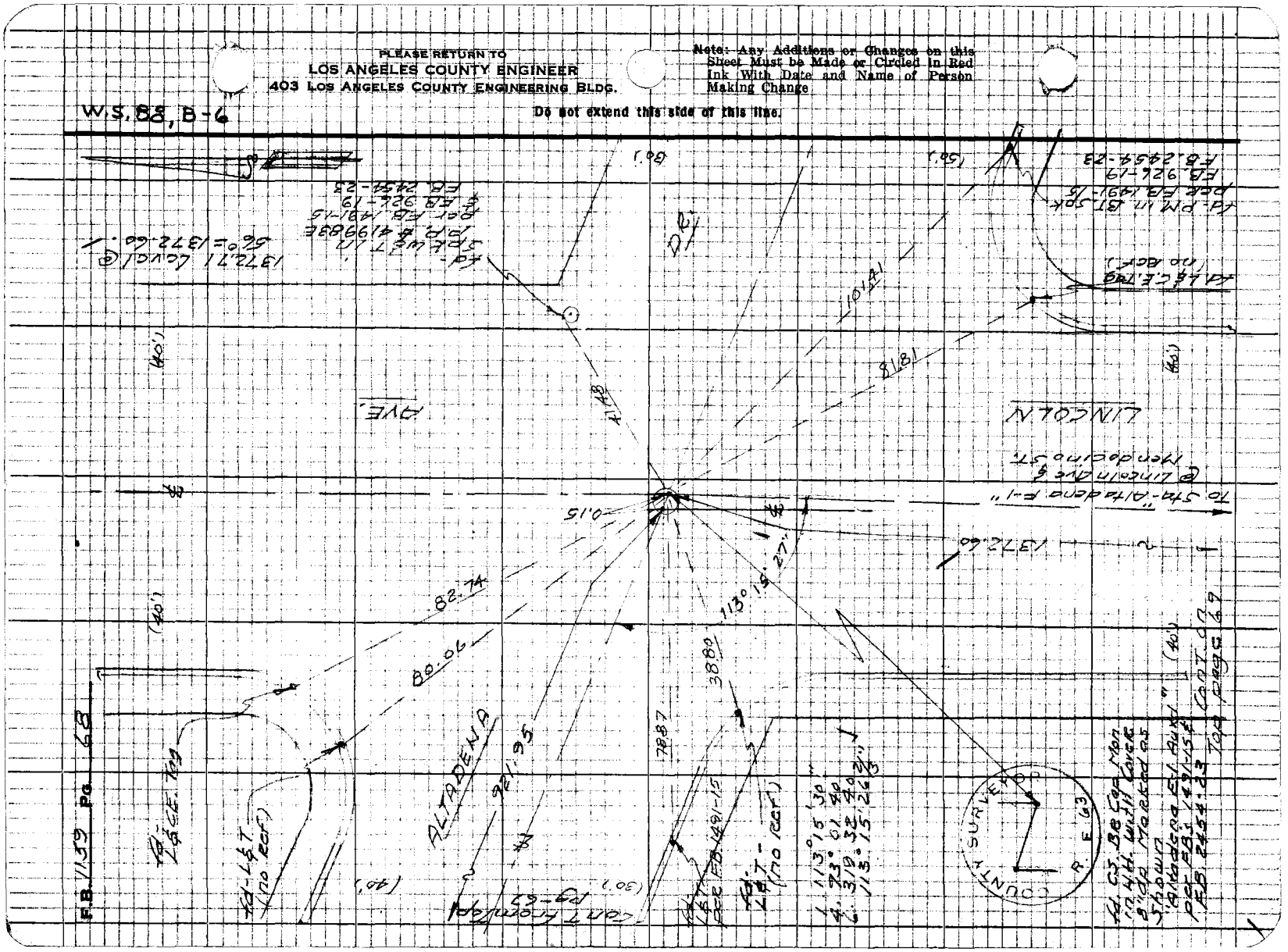
W.S. 88, B-6



Notes Ck'd by:
Map No.
Office Work: T. ABE
Checked
Date

Survey of: Windsor Ave
IN 8037-76 Tape 2240 Std 68 °F
Surveyed by: A. S. CURTIS
Notes: CURTIS Date 11/67
Indexed: C. J. GALL

F.B. 1159 Pg. 69

Cont. from Bot - page 68

(40)

To Altadena El. Aux. @ Altadena Dr.

(40)

CL Line

1372.60

Alve.

L.A. COUNTY CONTROL SYSTEM
TRAVERSE STATION
ALTADENA F.T.
1940
SET BY L.A. CO. SURVEYOR
RP. 2177

Fd. 49 Ca. St. Cap Mon. In Wall With Conc. 8" sq. Stamped as Shown
POC FB. 926-23
FB. 1491-12
FB. 2454-28

Fd. L&T pcs FB. 1491-12

Fd. L&T pcs FB. 1491-12

MENDOCINO

40.62

48.31

Fd. L&T pcs FB. 1491-12

LINCOLN

Fd. L&T pcs FB. 1491-12

W.S. 88, B-6

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7582003 CR #310 R-68

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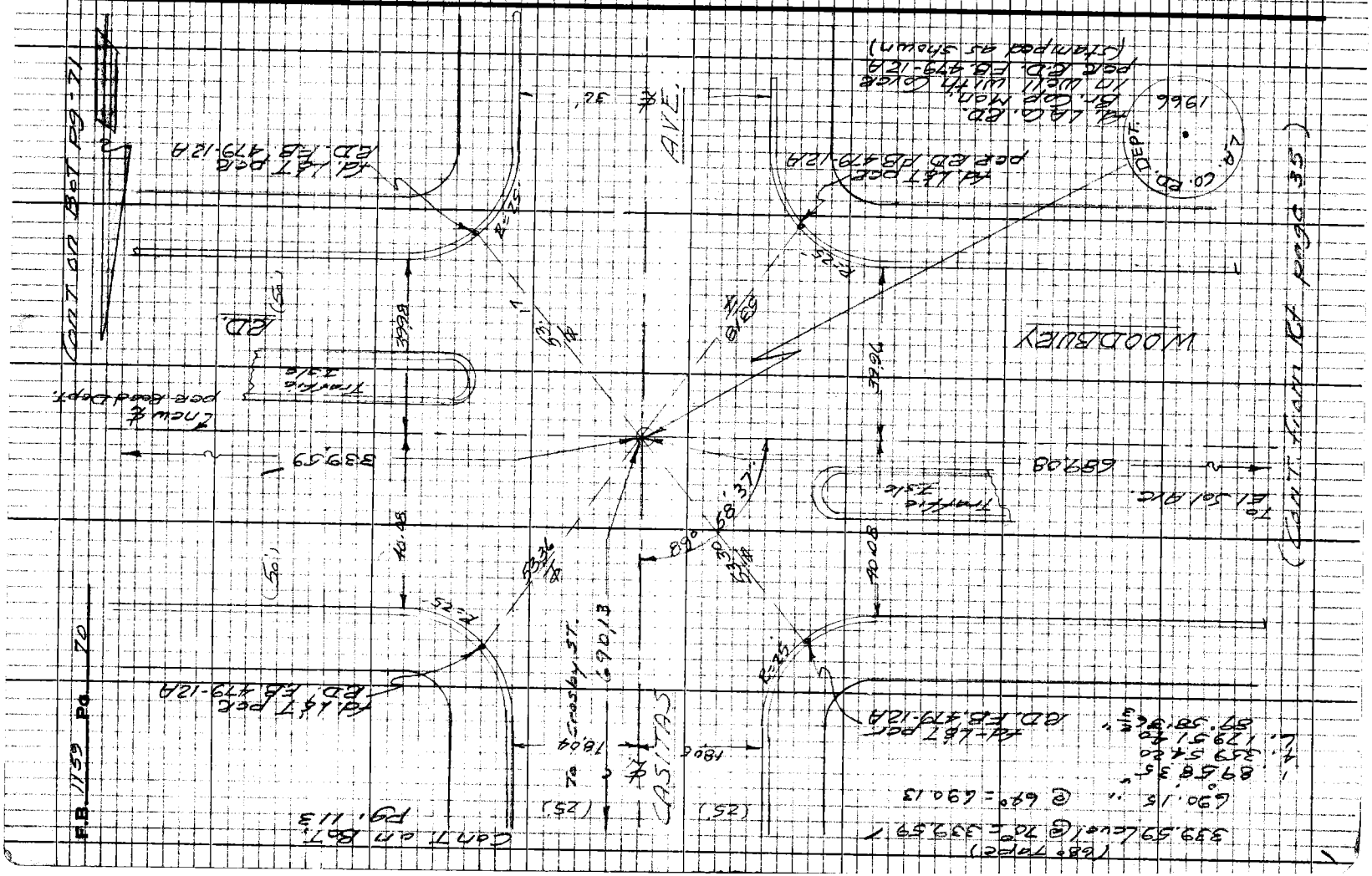
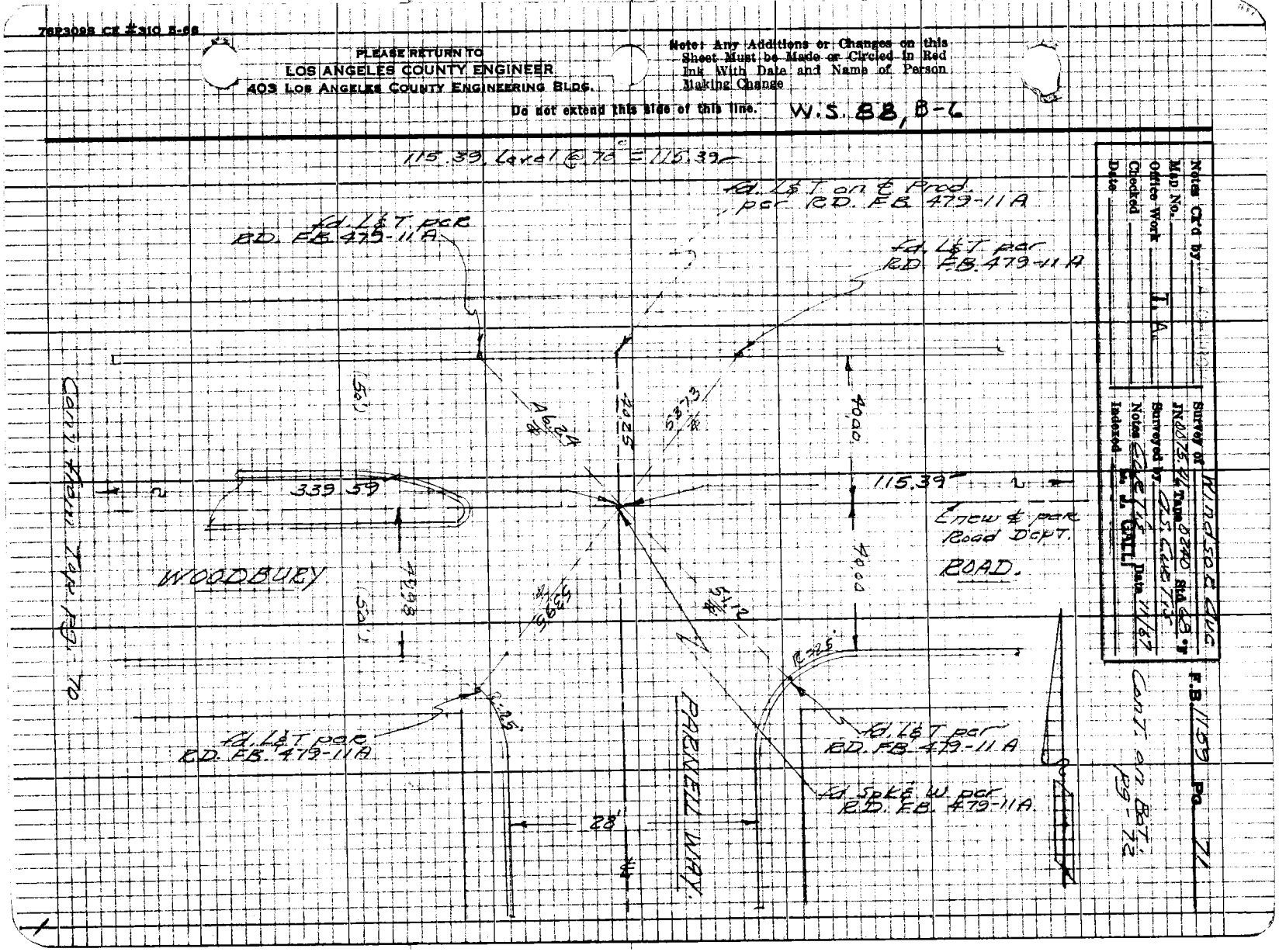
W.S.88, A-6

Do not extend this side of this line.


WOODBURY
AVE.
CASITAS
Cont'd on Bk Pg 14
Cont'd from Pg 35
F.B. 1159 Pg 70
Cont'd on Bk Pg 17
PG. 113
Tangent
Tangent
Tangent


7693095 CE #310 B-68
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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
W.S. 88, B-2
115.39' Calc'd @ 70° = 115.39'
Rd. L&T on E Prod. per RD. FB. 479-11A
Rd. L&T per RD. FB. 479-11A
Rd. L&T per RD. FB. 479-11A
Rd. L&T per RD. FB. 479-11A
Rd. L&T per RD. FB. 479-11A
339.59'
WOODBURY
Cent. Hour Tan. Reg.
PASCELL WAY
Cent. on B.C. FB 479-72
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
JN 0475 Tract 2240 Sta. 63+97
Surveyed by
Notes
Indexed
Date 11/67
F.B. 11/59 Pg. 77

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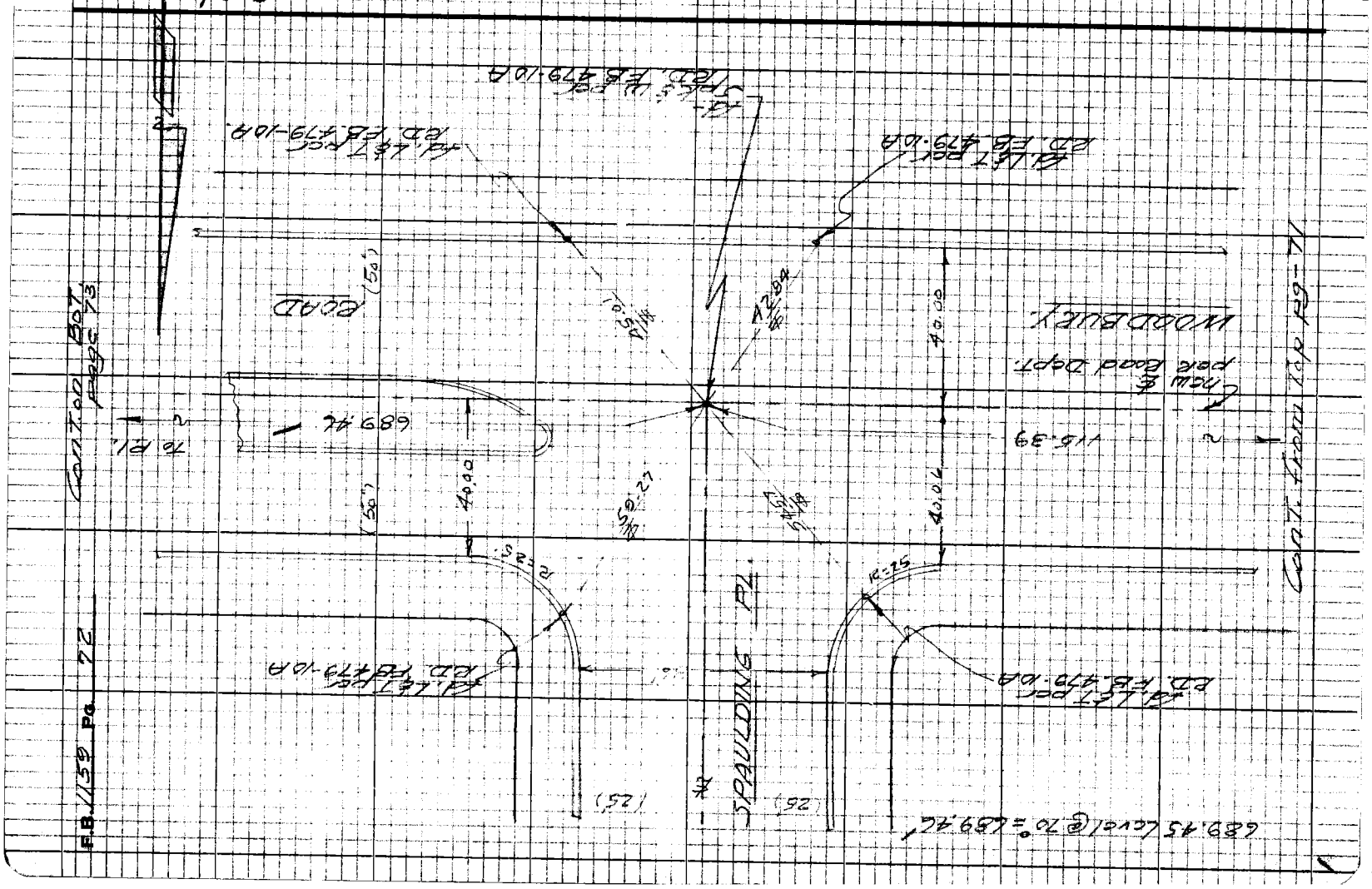
W.S. 88, B-6



Notes Ck'd by
Map No.
Office Work T. AC
Checked
Date

Survey of Windsor Ave
JN 0757 Tape 0290 Std 68 °F
Surveyed by A.S. Curtis
Notes Curtis Date 11/69
Indexed E. J. GALLI

F.B. 1150 Pg. 73

Cont. on Bot. page 74

Ft. Co. Rd. Bk. Rail Mon. W/ Ball-Witness Stamped as shown on R.D. F.B. 479-239

(D. Dept. 1966)

Road Axis

210.55

Wind

Ad. L&T P.C.C. R.D. F.B. 479-239

683.46

Woodbury Windsor

Ad. L&T P.C.C. R.D. F.B. 479-239

210.41 Level @ 76.2

Cont. from Top pg. - 72

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76P309B LCE #310 8-68

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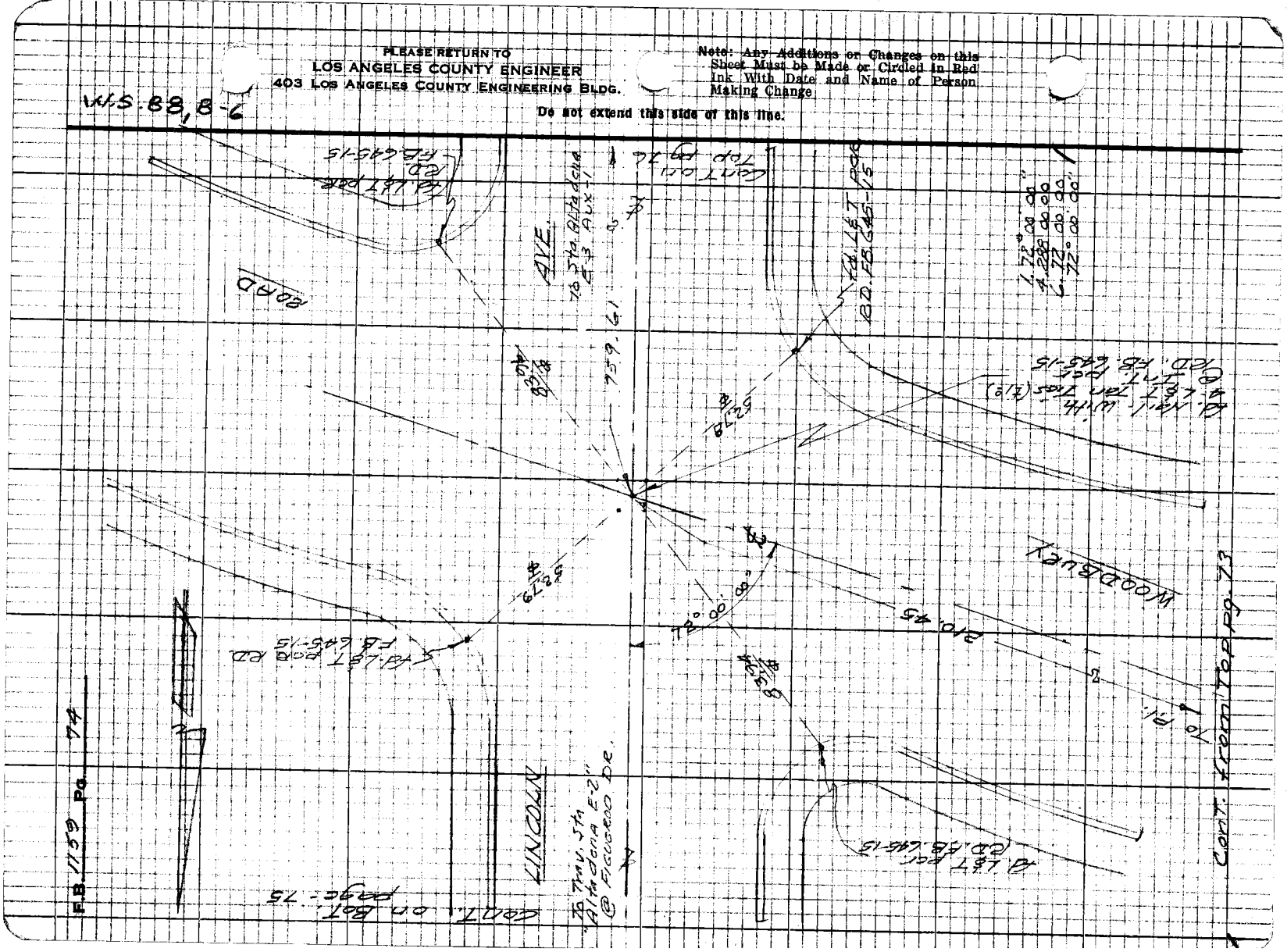
WS-88, B-6



Notes Ck'd by
Map No.
Office Work T. AB
Checked
Date

Survey of WINDSOR AVE.
JN 00754 Tape 0240 Std 69 °F
Surveyed by C.S. CURTIS
Notes CURTIS Date 1/67
Indexed L. J. GALLI Pg. 1 of

F.B. 1159 Pg. 75

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 88, B-6

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7693095 CK #110 8-66

WINDSOR AVE.

Fd. L&T. for F.B. 926-21

Fd. L&T. for F.B. 926-21

51.16

37.67

FIGUEROA

DR.

51.16

51.24

Fd. Chis'd "+" top Lead Plug per F.B. 926-21

Fd. L&T. per F.B. 926-21

L.A. COUNTY SURVEY CONTROL TRAVERSE STATIONS ALTADENA

△ 1940 SCT BY County SURVEYOR

(40')

LINCOLN

(40')

Fd-L.A. Co. Sur. B.C. Cap. Mon. in Well-with Cover-5" dia. Stamped as Shown per F.B. 926-21

To Int. c.l. Woodbury Rd.

Cont. from Lt. Pg. 74

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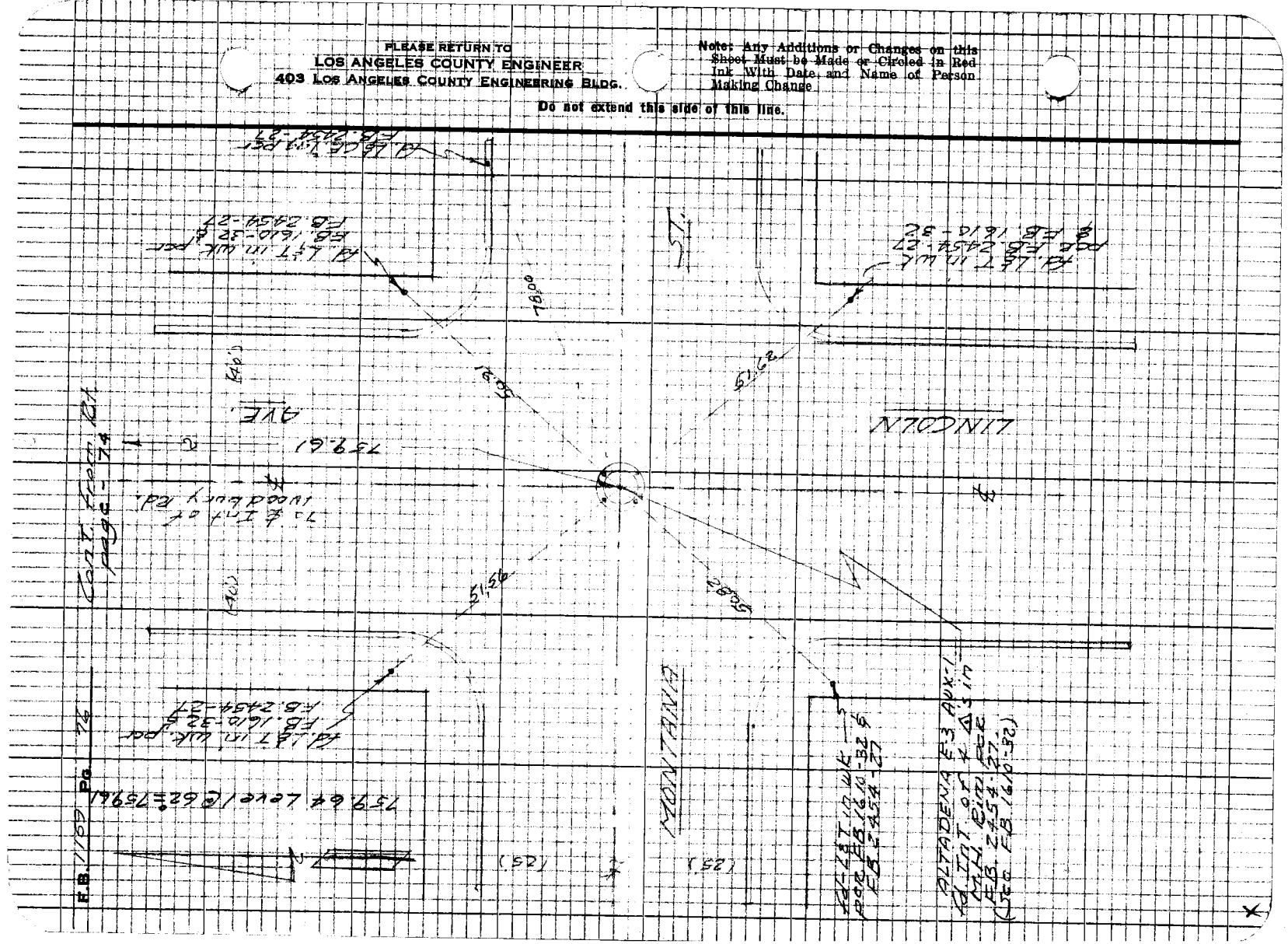

Notes C'k'd by _____
Map No. _____
Office Work T. ABE
Checked _____
Date _____

Survey of Windsor Ave.
JN 00756 Tape 330 Std 68 °F
Surveyed by G.S. CURTIS
Notes CURTIS Date 12/67
Indexed L. M. GALLI DEC 3 '67

F.B. 1159 Pg. 77

cont. on page 78

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Note: Any Additions or Changes on this Sheet Must be Made in Circled In Red Ink With Data and Name of Person Making Change

W.S. 88, A-6

Prop new ℄

191.54

To Vista Laguna

Prop. E.C. Nothing Set.

New ℄ Curve Data.
Δ = 2°31'53"
R = 3900.
T = 66.28

3746 P.C.S. P.O. 46

66.28

1 177°28'10"
4 349°32'50"
6 349°49'20"
177°28'10"

New P.I. Sta 31+91.54 W.S.T.

Set-L&C Tag

Fd. L&C Tag C.E. 3122 per Page 45

28.05

Sac Change in Alignment on Page 85 2-1-68 B.S.C.

- NOTE -

Fd. B.T. Spk W & T per pg. 45

Prop BC Nothing Set.

516.00 PE ℄ 99-45 CHEVRON CT.

(28')

R=22'

19.88

1640 Arc.

(25')

- NOTE -
See page 45 T.A.B. Ties & angle to Chevron Ct. & Chaining on Existing Centerline

25.08

Existing ℄

WINDSOR AVE.

(40')

To Fig. 14800 Dia 179.00 per pg. 45

49.88 Chd @ 44°-49.88

7-25-1038 CK #310 8-68

W.S. 88, A-2
FB 1659 Pg 78
Fd-2" I.P. conc. plug f.n. 0.2' pdc pg-49
Fd-2½" I.P. conc. plug f.n. pdc pg-49.
Fd-Bl Spk-Lead & Tack pg-49.
Set-Lead & C.E. Tag
Set-Mk
Set-L & C.E. Tag
Fd-L & C.E. Tag pdc pg-49
Fd-L & C.E. Tag pdc pg-49
Fd-L & C.E. Tag pdc pg-49

Notes Ck'd by
Map No.
Office Work T. ABE
Checked
Date

Survey of WINDSOR AVE.
JN 0075.76 Tape 2240 Std 68 °F
Surveyed by A.S. CUE 7/67
Notes CURTIS Date 12/67
Indexed S. J. GALLI

F.B. 1159 Pg. 79

CONT. ON BOT. page 80

SET-NAIL IN PP # 401506E

NOTE:
See R9-51 for Beginning Ties on Existing Centerline

SET PT. W.S.

SET-NAIL IN PP # 11221.M

1390.4'

13.90'

1500

178° 19' 00"

1957 M.

W.S. 88, A-6

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 Los Angeles County Engineering Bldg.

Do not extend this line or this line.

(25')

FD. L&T. PCC. R9-51

FD. BT. SUC-W 6" PCC R9-51

SET L&T. E. 17ft

311.03 PCC R9-51

AVE.

482

R=16'

(30')

412.90 per RC. 51

1704

15.00

SHELLY ST.

1740

65.81

R=16'

43.44'

1498

FD. L&T. PCC R9-51

ETTLE CT.

(25')

1800.01

EXISTING

WINDSOR

PROP. E

2458.88

P.I.

To

1 = 178° 19' 00"
R = 353 16 10
L = 349 54 00
178° 19' 05"

SET BT. SPK. W.S. 1.7ft. by

CONT. FROM Top R9-78

115.00 Level @ 68° = 115.00
139.05 " 54° = 139.04

7693OS CR #310 5-66

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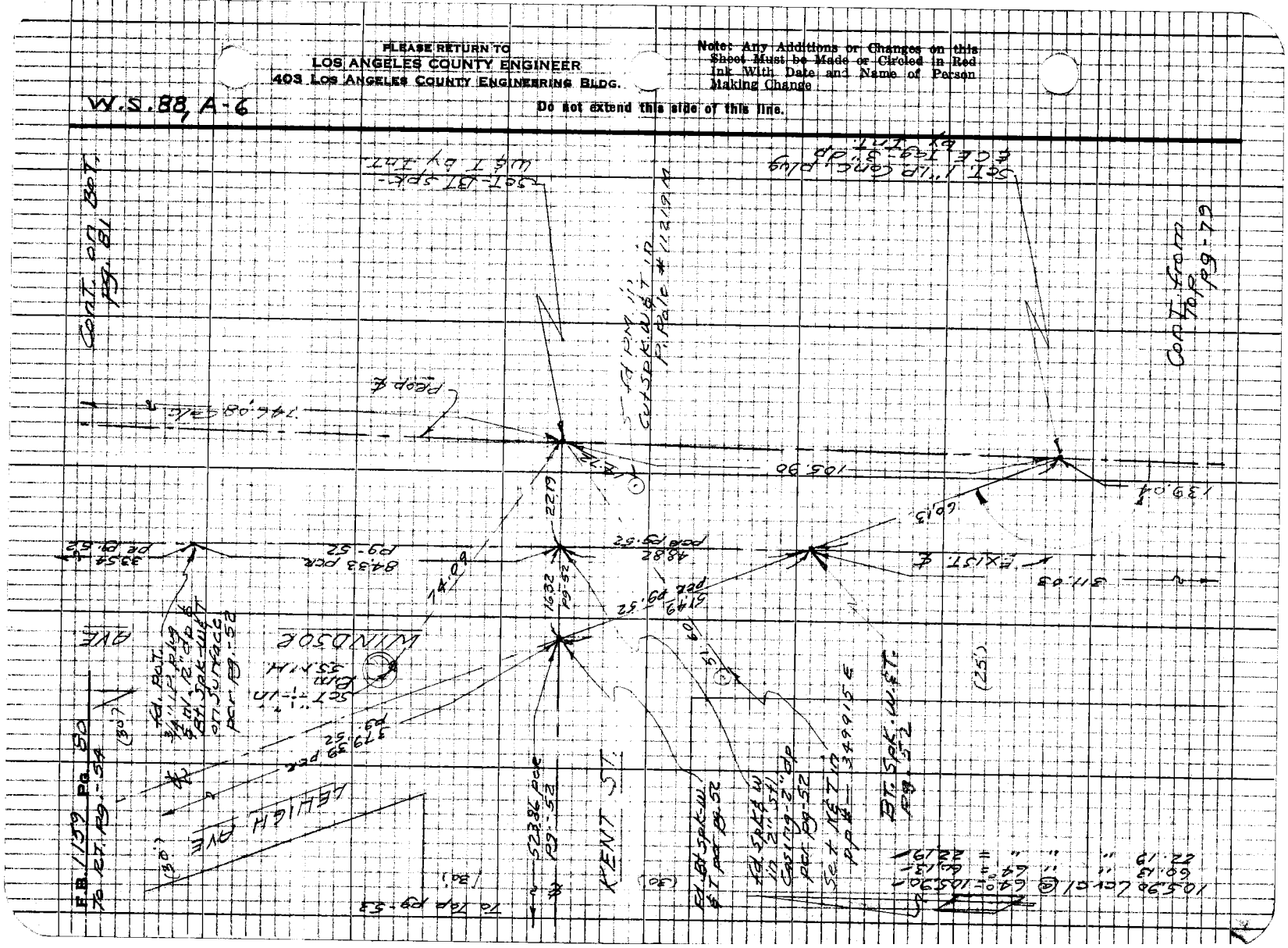
W.S. 88, A-6


KENT ST.
WINDSOR AVE.
LEMLICH AVE.
Cont. on Bot. Pg. 81
Cont. from Top Pg. 79
FD. BOLT
FD. SPIKE W
FD. SPIKE
SET SPIKE
SET 1" I.P. CONC. PLUG
ECKE 139-37 LS
SET 1" I.P. CONC. PLUG
ECKE 139-37 LS
SET SPIKE
SET PUNCH
SET SPIKE W
SET PUNCH
FD. SPIKE W
FD. SPIKE
FD. BOLT
SET SPIKE W
SET PUNCH
FD. SPIKE
FD. SPIKE W
FD. SPIKE
FD. SPIKE W
FD. SPIKE
FD. SPIKE W

Notes Ck'd by J. A. CHURCH
Map No.
Office Work T. AC
Checked
Date

Survey of WINDSOR AVE.
JN 007546 Tape 8290 Std 68 °F
Surveyed by A. SCURTIS
Notes CURTIS Date 12-67
Indexed C. J. GALLI

F.B. 1159 Pg. 81

Cont. on B.o.T. page 82

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

7SF3098 CK #310 5-66

Cont. from top pg 80

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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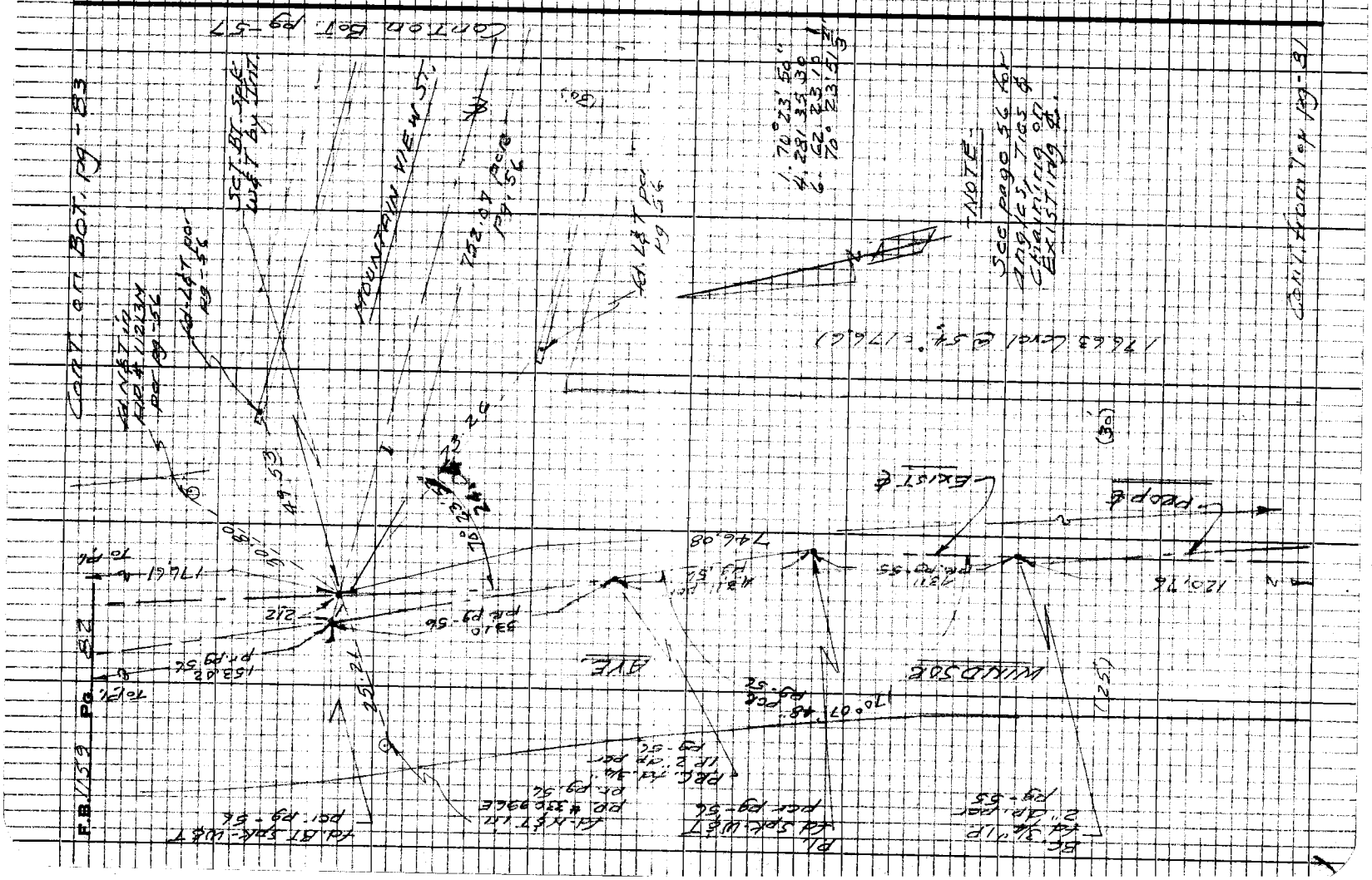
W.S. 88, A-6



Notes Ck'd by J. A. CHURCH
Map No.
Office Work T. ABE
Checked
Date

Survey of WINDSOR Ave.
JN 0075.46 Tape 0240 Std 68 °F
Surveyed by A. J. Cur. 9/13
Notes Cont's Date 12/67
Indexed C. J. GALLI

F.B. 1153 Pg. 83

Cont. on Rt page 84

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 88, A-6

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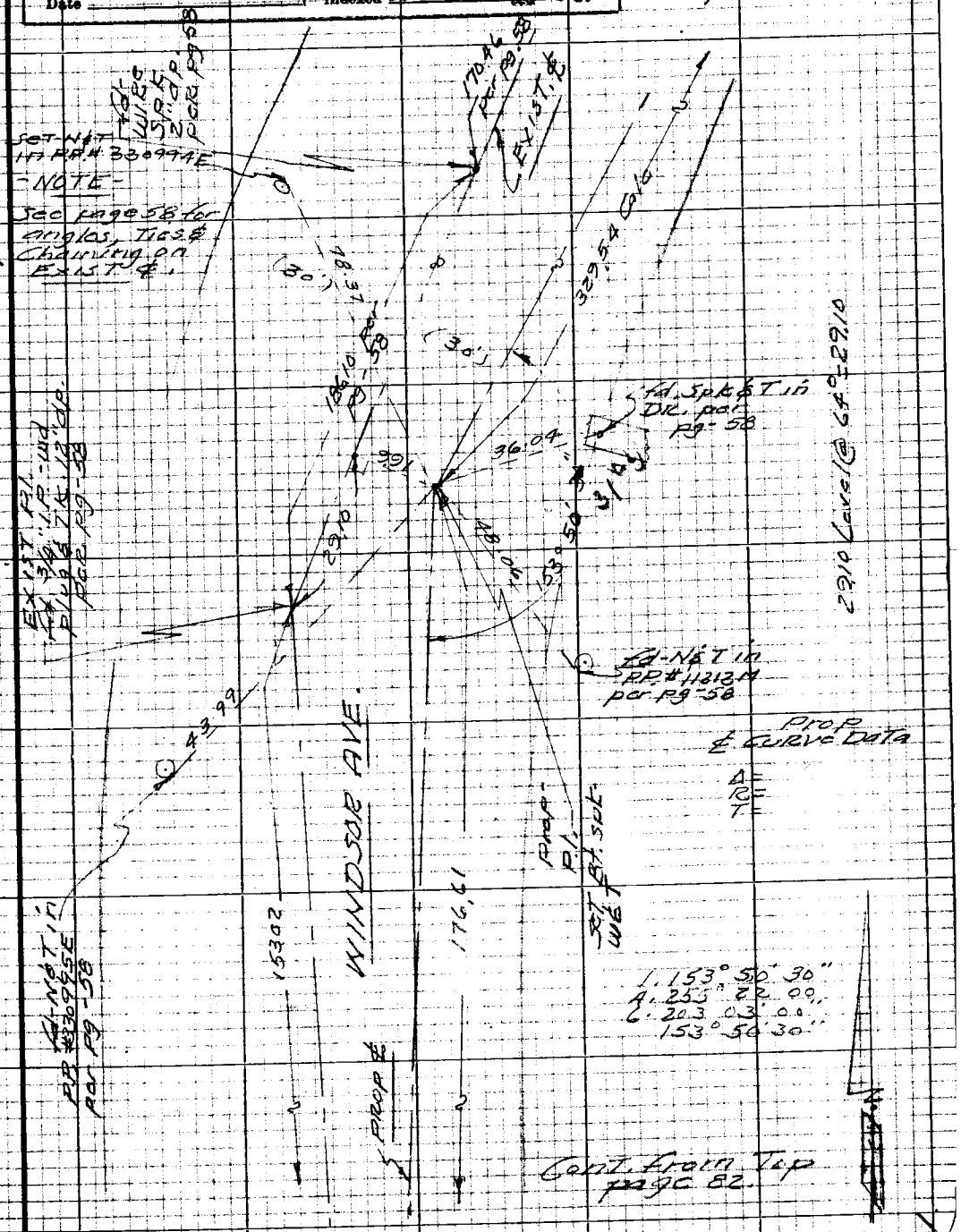
403 Los Angeles County Engineering Bldg.

Do not extend this title or this line.

7695-05 | CK #310 8-65


SET NAIL in RR# 330994E
-NOTE-
See page 58 for Angles, Ties & Chaining on EAST ℄.
Ex. 1.57' Ft. Wd. 36" Elm Tr. 12" dp. Page 89-58
Ex. 3.96' Lt. Wd. 24" Elm Tr. 12" dp. Page 89-58

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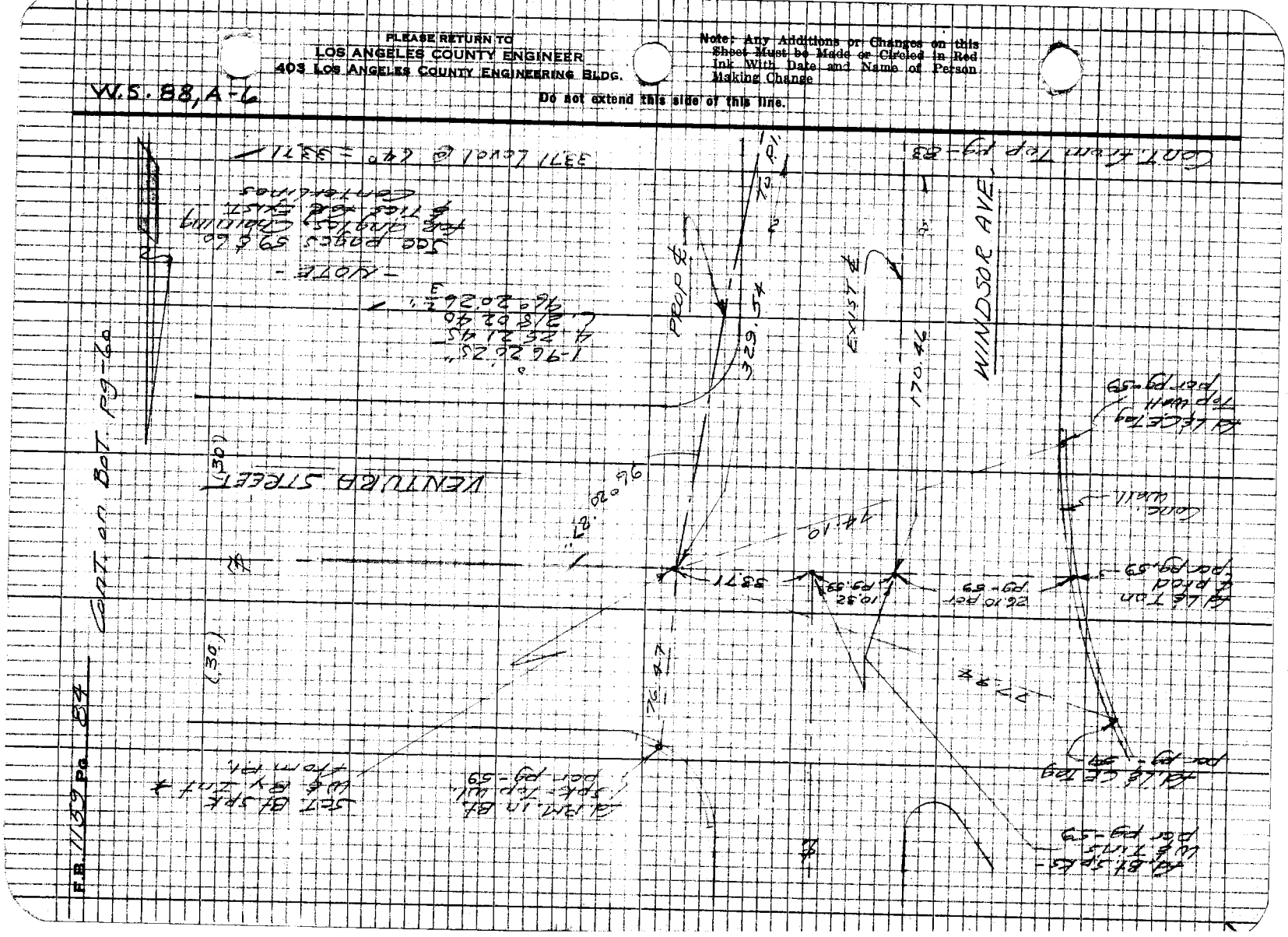
W.S. 88, A-6



Notes Ck'd by	Survey of Windsor Ave.
Map No.	JN 80756 Tape 2275 Std 98 °F
Office Work T. ABE	Surveyed by T.S. Curtis
Checked	Notes Curtis Dated 2/7/68
Date	Indexed C.J. GALLI FEB 2'68

F.B. 1153 Pg. 55

Cont. on B.O.T. pg - 86.

1944.4 Level @ 66° = 174.74
6586 " " " = 65.86
1815 " " " = 18.15
4771 " " " = 47.71

Prop N.C.L. per L.A. Co. R.D.

To Vista Lucerna Calc.

259.76 Calc.

Exist ℄

1944

B.C. Fd. D. spk. W & T per L.A. Co. R.D.

1. 177° 29' 05"
2. 349° 56' 30"
3. 349° 34' 30"
177° 29' 05"

WINDSOR AVE.

6586

P.I. Fd. Bk. spk. W & Tin per L.A. Co. R.D.

G.L. & C.E. Tags per F.B. 1152 - 77.

45.24
33.18
28.32
44.59
28.86

177° 29' 05" M.

Prop. & Data
Δ = 2° 30' 55"
R = 3000.00
T = 65.86
L = 131.70

R.R. Mag BE. 3132 per pg. 45

R = 22'

(43)

516.00 per page 45

1843

CAHUENGA CT.

(28)

1804

R = 22'

18.15

4771

EC.

EC. - Fd. - D spk W & Tin per L.A.C. R.D.

28.08

NOTE -

See page 45 for Tie & Singleton Chuckwalla Ct. Monumenting on the Existing ℄

(30)

To Hollywood Dr. 179° 29' 45" page 45

WINDSOR

(55)

Cont. from Top pg - 44

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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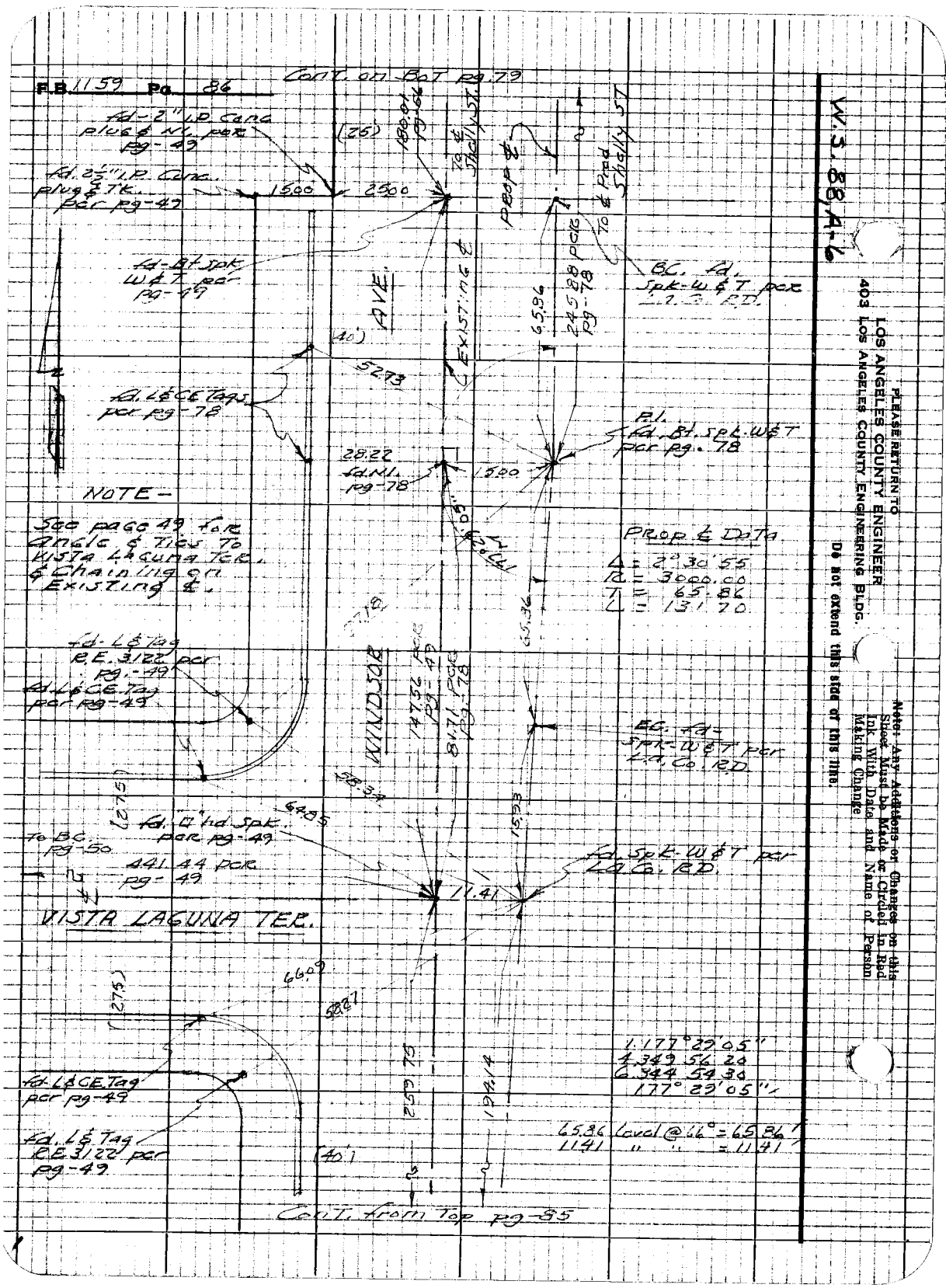
W.S. 88, A-6

7823088 CK #310 R.S.S.


F.B. 1159 Pg. 86
Cont. on Bot Pg. 79
Fd-2" I.P. Cana plug & N. pgt pg-49
Fd. 2½" I.P. Conc. plug & Tk. Pgc pg-49
1500
2500
(26)
79.6' Stacy St.
Pbop &
To & Prod Shelly St
Fd-Bt Spk W&T pgc pg-49
AVE.
EXISTING &
65.86
245.98 PGC pg-78
BC. Fd. Spk-W&T pgc L.A. Co. RD.
(40')
52.93
Fd. L&CE Tags pgc pg-78
28.22 Fd. N.I. pg-78
1500
P.I. Fd. Bt. Spk. W&T pgc pg. 78
NOTE-
See page 49 for Angle & Ties To Vista Laguna Tgc. & Chaining on Existing &.
PROP & Data
Δ = 2°30'55"
R = 3000.00
T = 65.86
L = 131.70
Fd-L&T tag R.E. 3122 pgc pg.-49
Fd. L&CE Tag pgc pg-49
WILDSIDE
147.32 PGC pg-49
81.71 PGC pg-78
BC. Fd. Spk-W&T pgc L.A. Co. RD.
(27.5')
Fd. ⌀ Nd Spk. pgc pg-49
To BC. pg-50
441.44 PGC pg-49
11.41
Fd. Spk-W&T pgc L.A. Co. RD.
VISTA LAGUNA TER.
66.09
(27.5')
Fd-L&CE Tag pgc pg-49
Fd. L&T Tag R.E. 3122 pgc pg-49
(40')
259.79
194.14
1.177°23'05"
Δ 349 56 20
C 344 59 30
177°23'05"
65.86 Local @ 46° = 65.86'
11.41 " " = 11.41'
Cont. from Top pg-85
VW-3-88/A-6
403 LOS ANGELES COUNTY ENGINEERING BLDG.
LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alberta ST
JN 2303.00 Tape 207 Std 84 °F
Surveyed by A.S. CURTIS
Notes CURTIS Date 8-68
Indexed [illegible]

F.B. 1159 Pg 97

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INDEX SHEET.
ALBERTA ST.
ALTADENA AREA

Monuments Set & Center Line & Index.

CURTIS
KARP
RODRIGUEZ
OHASHI

Ref. F.B. 2120

165208R CE#310 9/67

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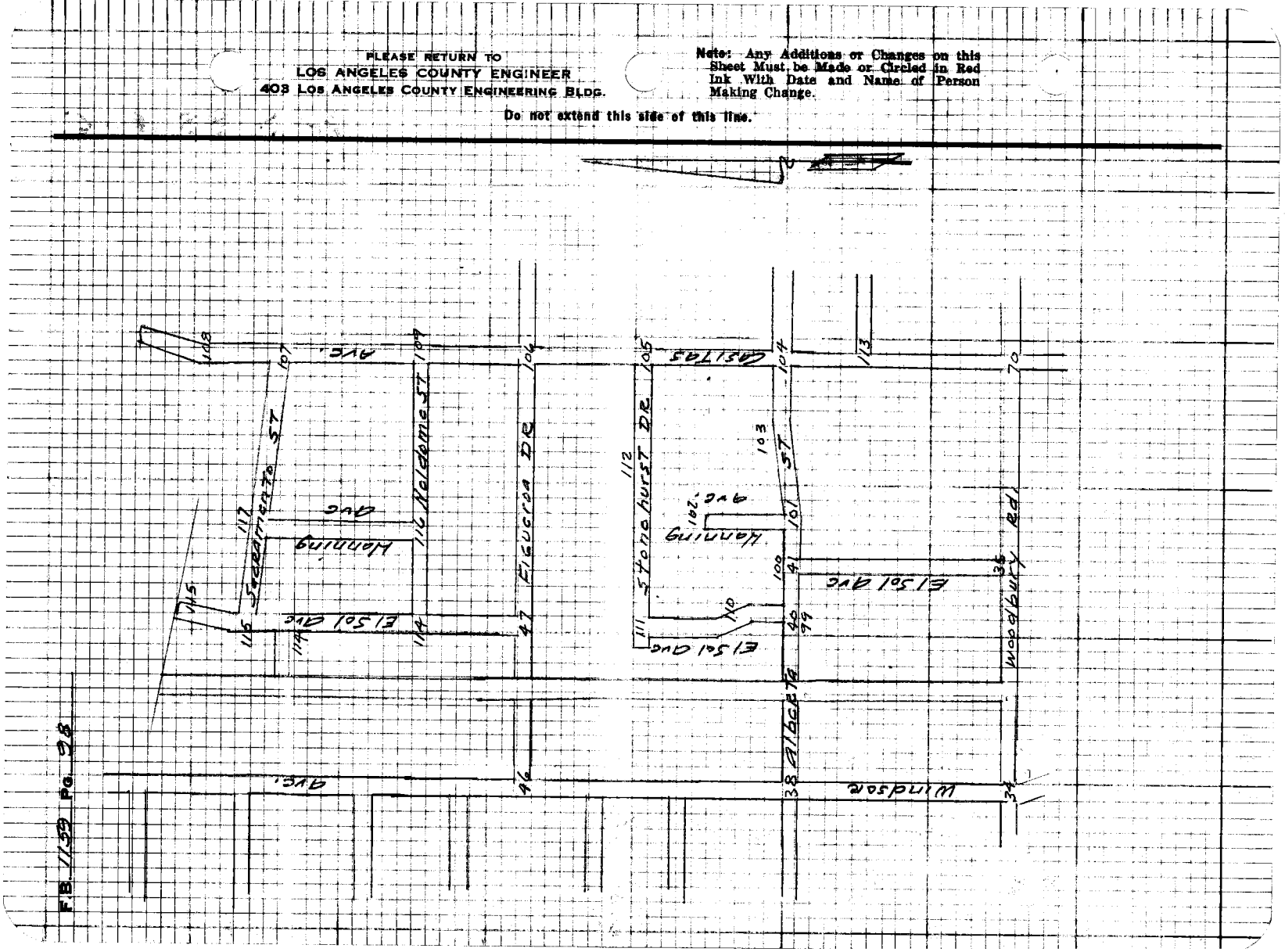
Ave
Keldamest ST
Eligeroa Dr
Stonehurst Dr
Woodbury Rd
Glendale
Windsor
Sacramento ST
Manning
Ave 105 13
Ave 105 13
Ave 105 13
Manning
Ave
Ave
Ave

16F3098 CE#310 9-67

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W.S. 88, A-6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Surveyed by C.E. Curtis Date 8-68
Notes
Indexed
Traced by J.T.
Std. B-4-T
Checked by
Date 8-27-68

F.B. 11559 Pg. 97

TRACT NO.

-NOTE-
See page 40 &
F.B. 2120-251 & 252

Cont on Bot Pg. 110 14244

1. 90° 01' 00"
4. 340 04 20
L. 180 04 20
90° 01' 03 1/3"

To P.O.T.

30.00M

EL SOL AVE. (25')

(25')

BC. Fd-Spk&T per F.B. 2120-34 & 252

15.07

15.04

Fd. L&T per F.B. 2120-34 & 252

Fd. L&T per F.B. 2120-34 & 252

R=32'

R=32'

15.11

15.10

(27')

To El Sol Ave.

109.32 per pg. 40

To P.O.T.

175.04

ALBERTA

ST

(27')

15.25 Road.

Fd. L&T's per F.B. 2120-34 & 252

Held for Line per F.B. 2120-34 & 252

Fd. L&T per F.B. 2120-34

Fd. CE. BR Cap Mon-Flush per F.B. 2120-34 & 252

151.04 Level @ 84° = 151.06
30.00 " " 86° = 30.00

Cont. from Page 39

Cont. on Page 40

COUNTY ENGINEER
R.E. 5869

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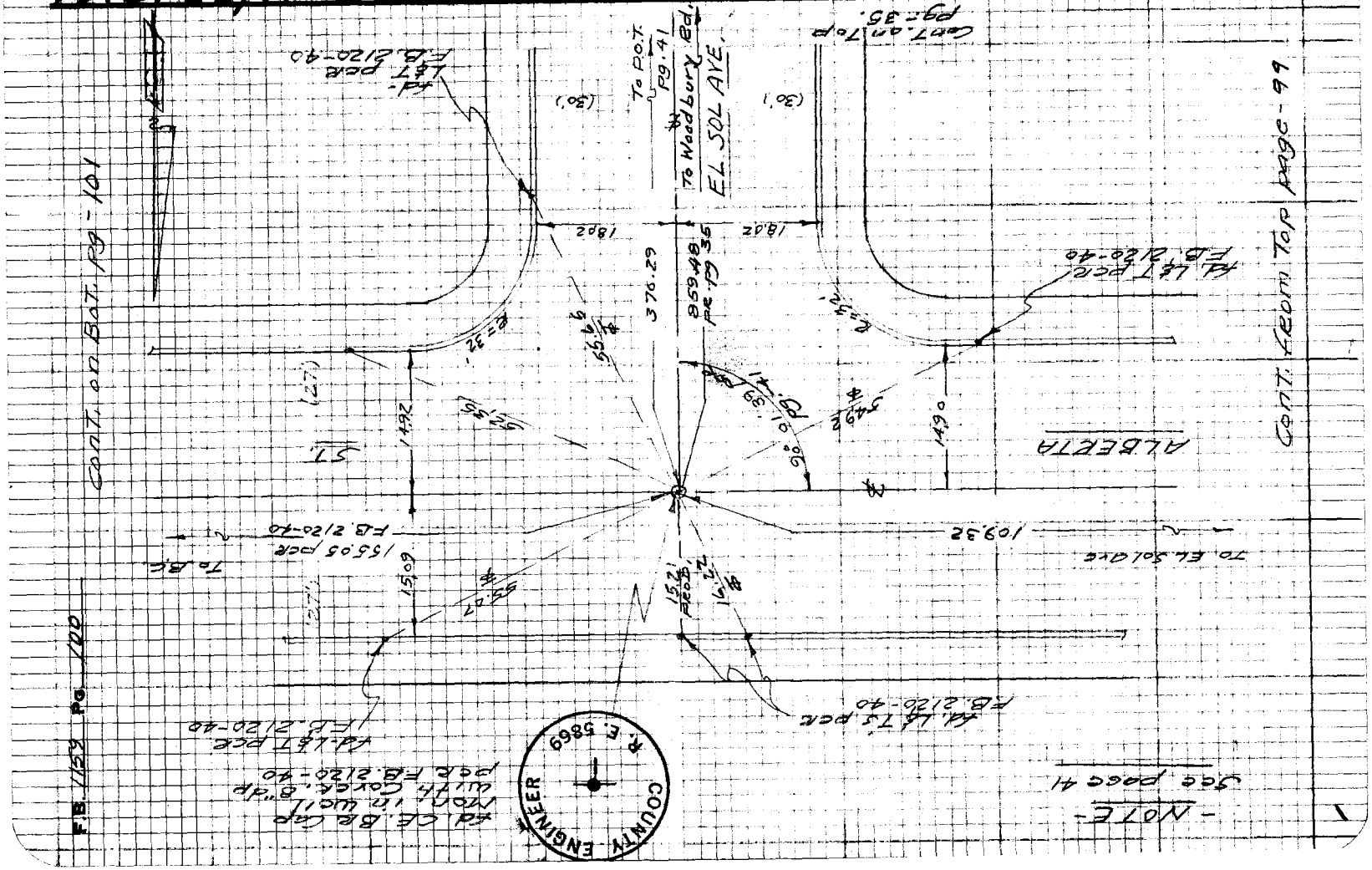
W.S. 88, A-6


ALBERTA
EL SOL AVE.
To Woodbury Rd.
To P.O.T. Pg. 41
Cont. from Top Page - 99
Cont. on Bot. Pg - 101
To EL SOL AVE.
109.32
370.29
180.2
180.2
149.0
Δ=32°
R=35'
Δ=90°
R=25'
Δ=90°
R=25'
Δ=90°
R=25

16F3098 CE#310 9-67

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W.S. 88, A-6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alberta St.
JN 3343.00 Tape 217 Std. 8'
Surveyed by E.J. Cuetis Date 8-28
Notes
Indexed C.T. GALL

F.B. 1159 Pg. 101

COUNTY ENGINEER R.E. 5869

Ext. P.O.T. Fd. Spk & W per F.B. 2120-38 Set T-C.E. Bc. Cap Mon. in Well with Cover 8" dp.

HANNING AVE.

(20')

(20')

130.6

130.00

R=27'

89° 58' 30" per F.B. 2120-38

167.34 per F.B. 2120-38

(27') To El Segundo Ave

15.00

155.05 per F.B. 2120-38

20.66

15.00

15.24

25.46

Cont. from Pg. 100

(27')

Fd. L&T's per F.B. 2120-38

BC. Fd. Bk. Spk-W&T per F.B. 2120-38

-NOTE-
See F.B. 2120-38

Cont. on Bot. page - 102

Fd. L&T's per F.B. 2120-38

1. 156° 10' 35"
4. 264 42 20
C. 217 03 25 ±
156° 10 34" ±

ALBERTA ST.

R=27'

To E.C.

63.33

25.98 34"

39.85 ±

42.67

33.75 Prod.

18.02

33.75 Prod.

Fd. L&T per F.B. 2120-38

20.66 Level @ 86° = 20.66
42.67 " " " = 42.67
63.33 " " " = 63.33

COUNTY ENGINEER R.E. 5869

P.I.

P.I. Fd. Bk. Spk-W & T - 2" dp. per F.B. 2120-38 Set T-C.E. Bc. Cap Mon. in Well with Cover 8" dp.

Cont. on Pg. 103

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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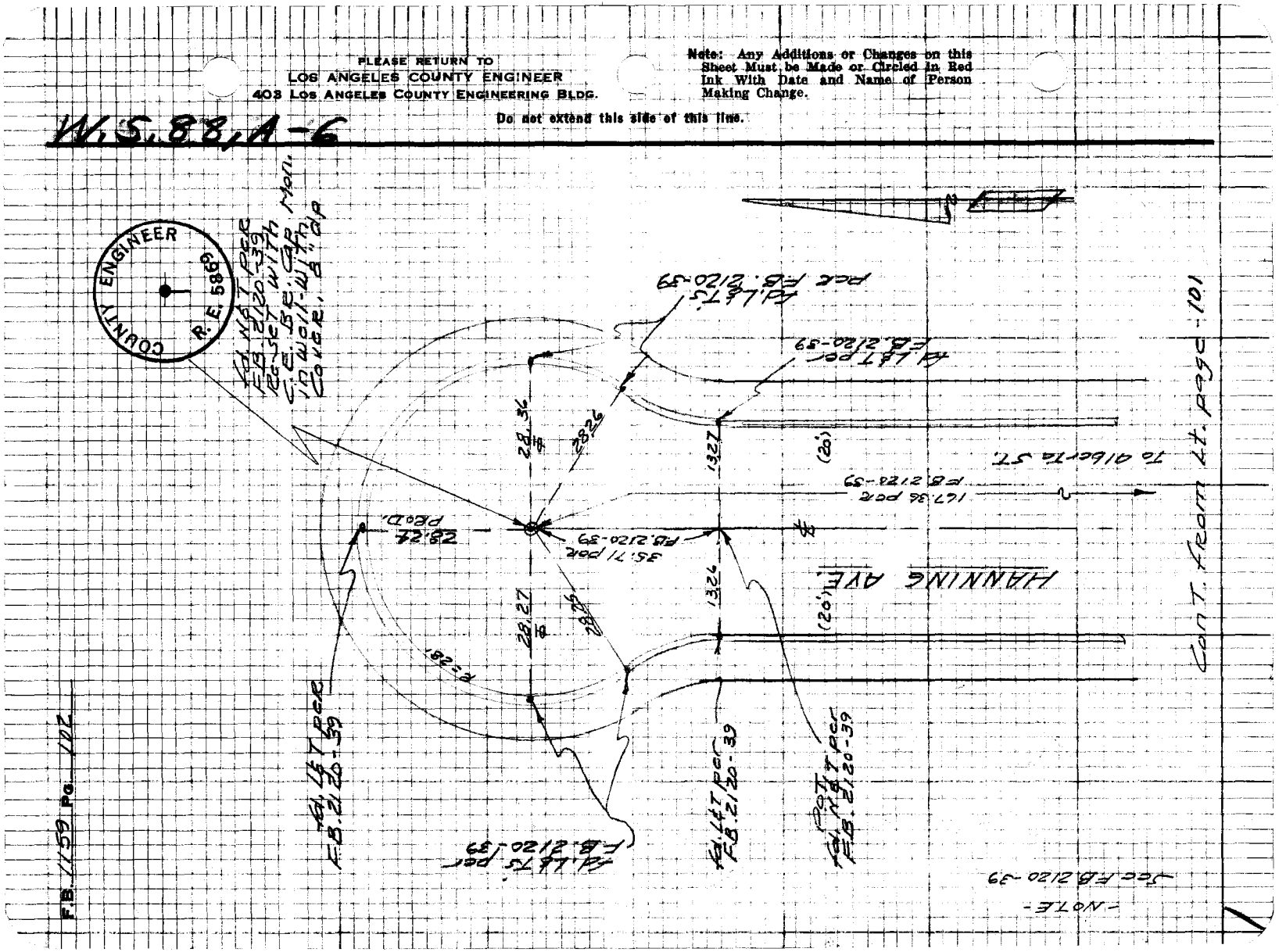
W.S.88,A-6


HANNING AVE.
(20')
1324
1327
(20')
28.27
28.36
28.26
28.24
R=28'
N 0°16'16" E
147.36' per F.B. 2120-39
To Olcott St.
Cont. from Lt. page 101
Point of Beg.
Set Nail & Tag
F.B. 2120-39
Set Nail & Tag
F.B. 2120-39
Set Nail & Tag
F.B. 2120-39

16F309B CE #310 9-67

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W.S. 88, A-6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ALBERTA ST.
JN 3030 Trip 207 Std. 84 ft
Surveyed by C.E.C.'s Date 8-68
Notes
Indexed

F.B. 1159 Pg. 103

62.78 Level @ 88° = 62.78
68.34 " " 86° = 68.34

Fd. L&T pcr F.B. 2120-37

Fd. L&TS pcr F.B. 2120-37

E.C.

Fd. L&T pcr F.B. 2120-37

34.00 P&OD.

34.02 P&OD.

To E.C.

62.78

Cont. from Top Pg. 101

(27')

15.28

62.78

68.34

ALBERTA ST.

To Pl. G3:33

(27')

19.24

Fd. L&T pcr F.B. 2120-37

Fd. L&T pcr F.B. 2120-37

COUNTY ENGINEER
P.I.
R.E. 5869

1 156.10'35"
4 264 42 30
C 217 03 40
156° 10' 36"

Fd. CE. BrCap Mon. in Well With Cover 8" dp. pcr F.B. 2120-37

B.C. Fd. Bi. Spk. W&T pcr F.B. 2120-37

B.C.

E.C. Fd. Bi. Spk. W&T pcr F.B. 2120-37

Cont. on Bot Pg. 104

-NOTE-
See F.B. 2120-37

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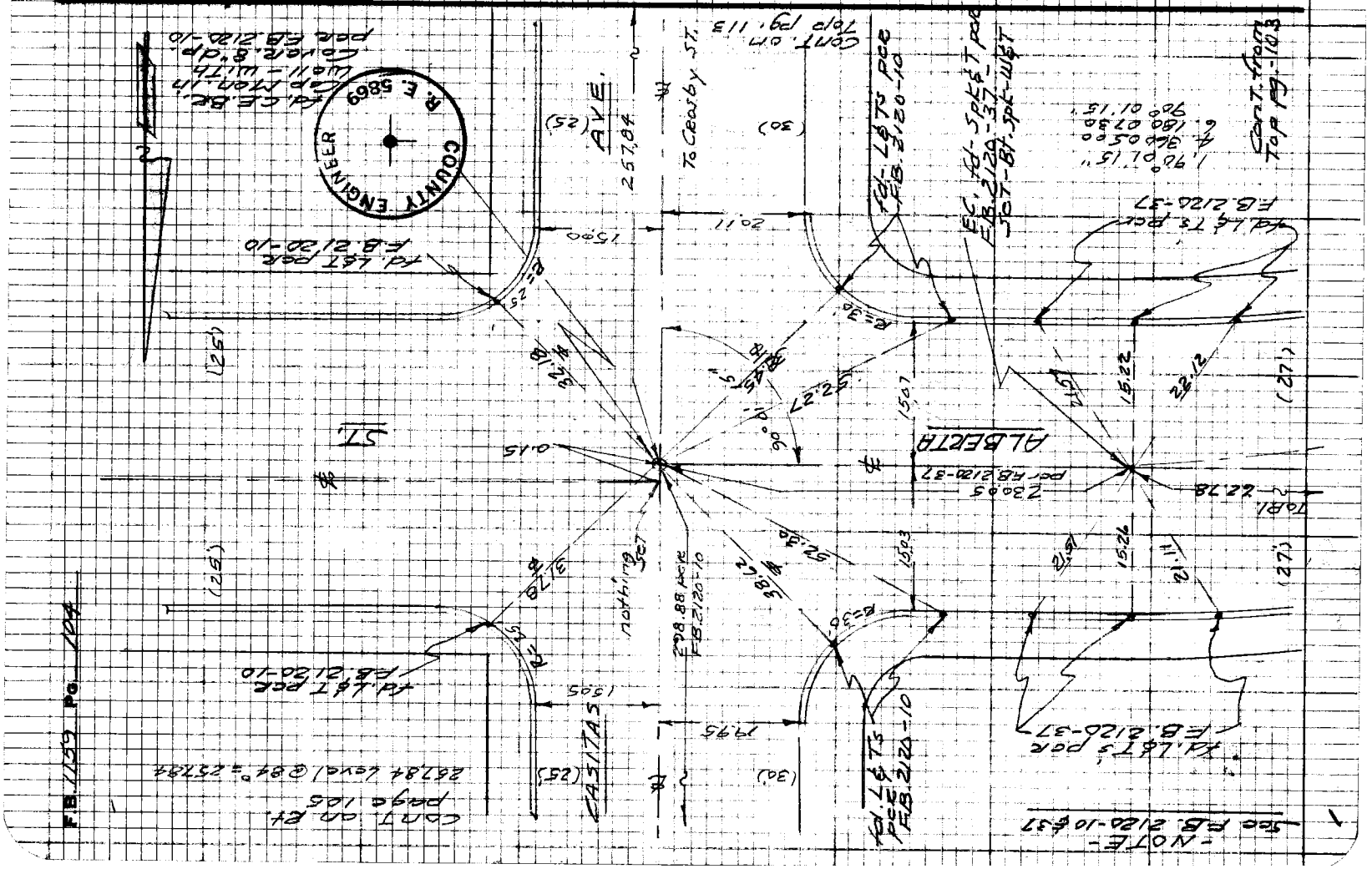
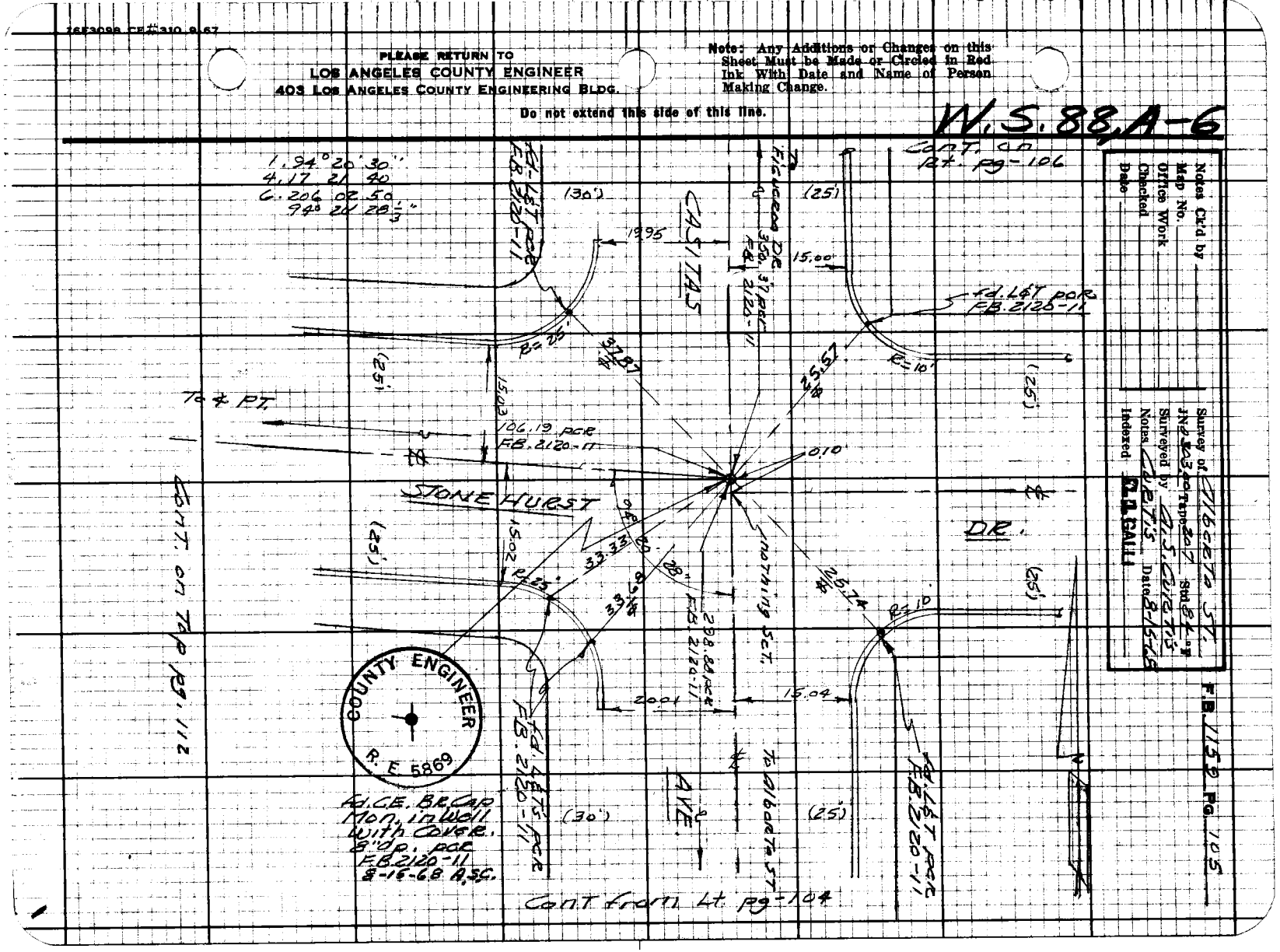
W.S.88, A-6


AVE.
ST.
ALBERTA
CASITAS
(52)
(30)
(25)
(27)
257.84
To Ceasby ST.
CONT. ON
Top PG. 113
CONT. FROM
Top PG. 103
R=25'
R=30'
R=35'
15.90
11.02
15.07
22.97
22.12
15.03
19.95
15.26
21.11
2.97
2.78
0.15
90°
14°
38°
27°
N
Northing
Easting
208.88 ACRE
FEB. 2120-10
Rd. 4.5 Ac. Acc.
FEB. 2120-37
Rd. 4.5 Ac. Acc.
FEB. 2120-10
Rd. 4.5 Ac. Acc.
FEB. 2120-10
Rd. 4.5 Ac. Acc.
FEB. 2120-37
Rd. 4.5 Ac. Acc.
FEB. 2120-10
Rd. 4.5 Ac. Acc.
FEB. 2120-37
EC, Rd.- Spike & T post
FEB. 2120-37
SET-BP. Spk-WET
51.10.06
180.07.30
00.50.45
51.10.06
Rd. 4.5 Ac. Acc.
FEB. 2120-37
Rd. 4.5 Ac. Acc.
FEB. 2120-10
Rd. 4.5 Ac. Acc.
FEB. 2120-10
Rd. 4.5 Ac. Acc.
FEB. 2120-37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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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W.S. 88, A-6
Cont. on Rt. pg-106
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
Surveyed by
Notes
Indexed
F.B. 1152 PG. 105
1.94° 20' 30"
4.17 21 40
C. 206 02 50
94° 24' 20"
Ft. LEFT POB FB. 2120-11
(30')
1995
CAST TAS
Ft. LEFT POB FB. 2120-11
(25')
15.00'
Ft. LEFT POB FB. 2120-11
R=25'
R=10'
(25')
15.03'
106.19' POB FB. 2120-11
To ℄ PT.
0.10'
STONE HURST
DR.
(25')
15.02'
R=25'
32 33' 30"
33 34'
Something Sct.
298.84' POB FB. 2120-11
26 14'
R=10'
(25')
15.09'
20.01'
COUNTY ENGINEER
R. E 5869
Ft. LEFT POB FB. 2120-11
(30')
To Alhadra St.
AVE.
(25')
Ft. LEFT POB FB. 2120-11
Al. C.E. BR. CAP Mon. in Well With Conc. 8" dp. POB FB. 2120-11 8-16-68 A.S.C.
Cont. from Rt. pg-104
Cont. on Rt. pg. 112

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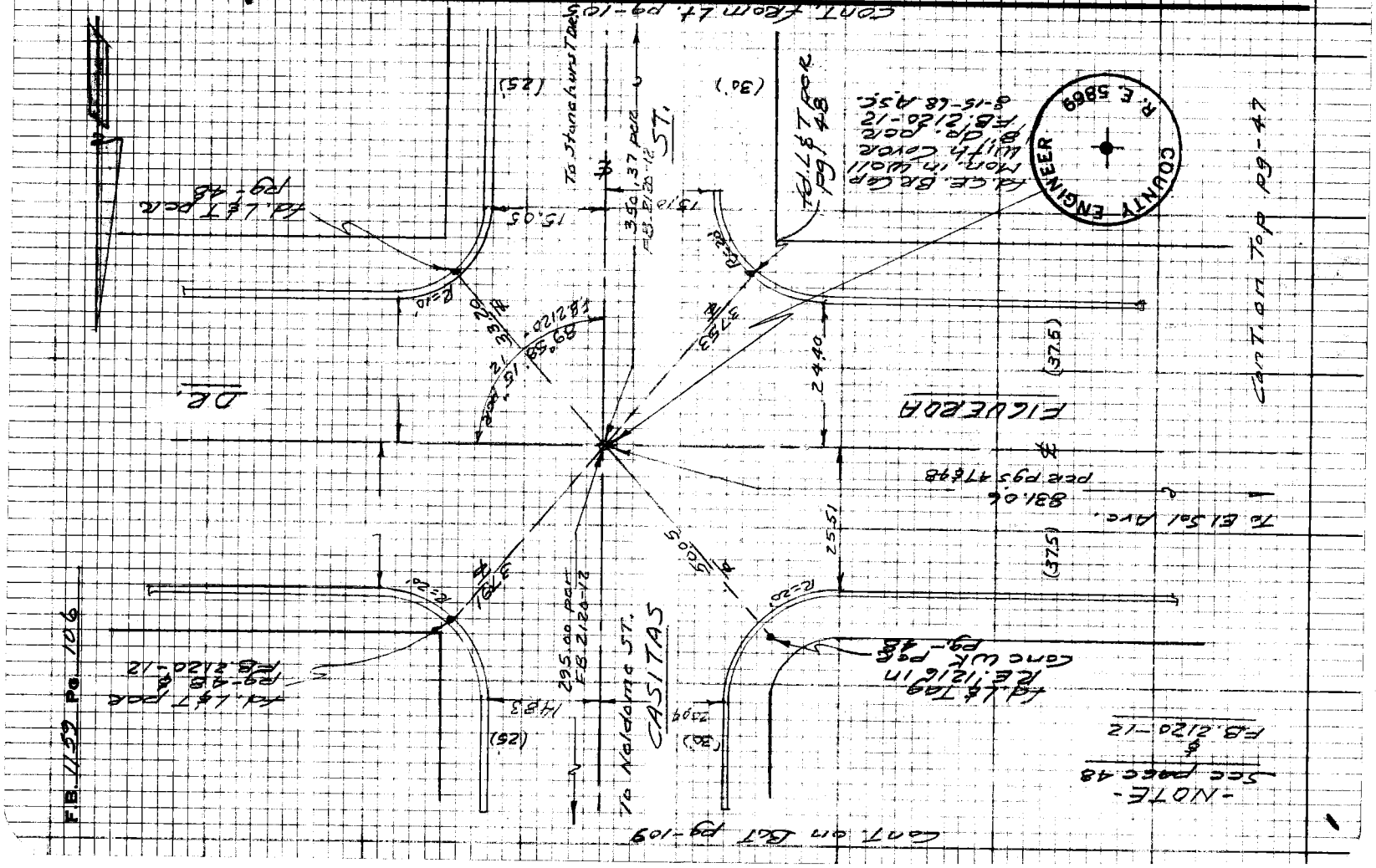
W.S. 88, A-6



W.S. 88, A-6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alberta ST.
JN 4303.00 Tape 207 Std 84 °F
Surveyed by A.S. Curtis
Notes Curtis Date 9-69
Indexed R.B. GALLI

F.B. 1153 Pg. 107

Cont. on Bot. pg. 108

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

(30') (25')

72 Ft.

Fd. L&T in Conc. Cut pcr F.B. 2120-14

20.16

14878 Level @ 90° = 14878

NOTE - See F.B. 2120-14

Cen. Tan. Tap

R= 27'

(30')

18.50

AVE.

14878

S 35° E

591.12 pcs F.B. 2120-14

SACRAMENTO

COUNTY ENGINEER
R.E. 5869

Fd. CE. Bs. Cap Mon. in Wall With Conc. 8" dp. pcr F.B. 2120-14

(30')

1795

S 11° 39' 28" E

R=30'

Fd. L&T pcr F.B. 2120-14

20.20

Fd. L&T in Conc. D.E. pcr F.B. 2120-14

Fd. L&T pcs F.B. 2120-14

26936 pcr F.B. 2120-14

CASITAS

To Veldorne ST.

(30') (25')

Cont. From Top pg. 109

Interior FF #310 9-67

F.B. 1159 Pg. 108

W.S.88,4-6

COUNTY ENGINEER
P.I.
R.E. 586

Cont. in F.B. 1610 Pt. pg. 29.

P.I. Fd. CE. Br Cap Mon. in Wall With Cr on 8" S/P. per F.B. 2120-15

(30')

AVE

(30')

Northly Line

22.91

Fd. L & T.S. pcor F.B. 2120-15

25.44

163° 27' 22" F.B. 1610-28

pcor

Tr. # 14332

21.25

Fd. L & T. pcor F.B. 2120-15

To Sacramento St.

148.78

CASITAS

(25')

Cont. from Top pg. 107

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403 Los Angeles County Engineering Bldg.

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W.S. 88, A-6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alberta ST.
JN 0303.00 Tape 207 Std 84 °F
Surveyed by A.S. CURTIS
Notes C.M.T.E. Date 9-68
Indexed R.D. GALLI

F.B. 1159 Pg. 109

Cont. on Bot pg 107

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Fd. P.M. in Bk. Spk. pcr F.B. 2120-13

(30')

249.96 pcr F.B. 2120-13

To Sacramento ST.

AVE. (25')

Fd. LS Tag in in Conc. Wlk. pcr F.B. 2120-13 Tag No RE. 1216.

Center Line Eg. 112

20.05

Fd. 1/2" I.P. Conc. plug & Tag? pcr F.B. 2120-13

18.96

25'

R=

(25')

Fd. LS T in Cut pcr F.B. 2120-13

38.67

37.12

548.96 pcr F.B. 2120-13

COUNTY ENGINEER
R.E. 5869

20.27

NELDOME ST.

Fd. CE Bc. Cap mon. in Walk. with Cover 3" dp. pcr F.B. 2120-13

90°00'

39.03

1302

(125')

39.03

435.57

R=25'

Fd. LS Tag RE. 1216 in Conc. walk. pcr F.B. 2120-13

28.50

20.00

Fd. 1" I.P. Conc. plug & Tk. flush pcr F.B. 2120-13

295.00 pcr F.B. 2120-13

-NOTE-

See F.B. 2120-13

Fd. LS T pcr F.B. 2120-13

(30')

To Figueroa Dr.

CASITAS

(25')

Cont. from Rt. pg-106

1512308 CE #310 8-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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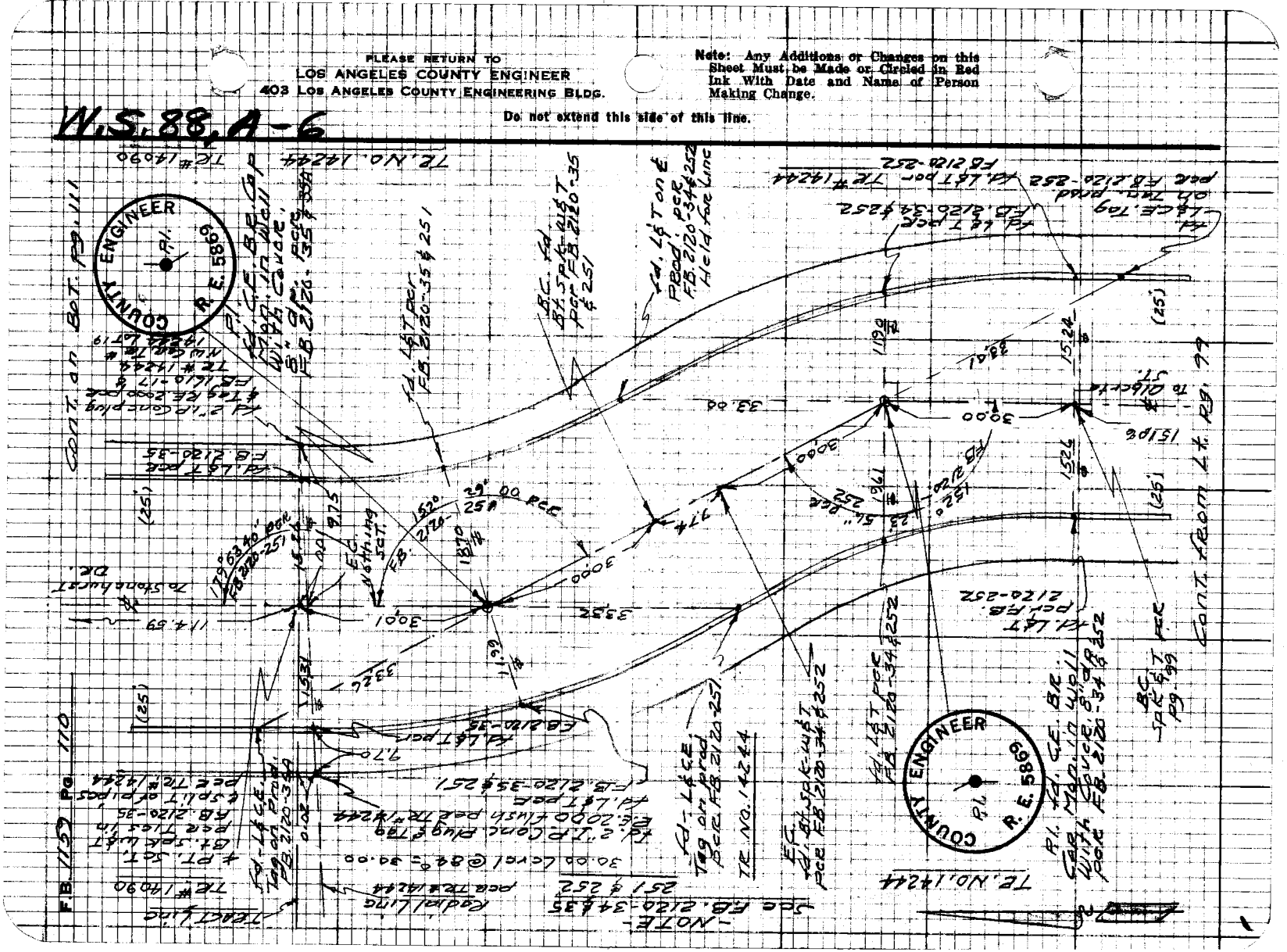
W.S. 88, A-6



W.S.58.A-6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alberta ST.
JN 1323.00 Tape 207 Std. 84 °F
Surveyed by A.S. CURTIS
Notes CURTIS Date 9-68
Indexed L.L. GALLI

F.B. 1159 PG 111

COUNTY ENGINEER
R.E. 5869

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Fd. L&T per F.B. 2120-35 & 251

Fd. BT. Spk. W & T per F.B. 2120-35 & 251

Fd. L&T per F.B. 2120-35 & 251

Fd. CE. BR. Cap Mon. in Wall - with Cover 8" de. per F.B. 2120-35 & 251.

STONEHURST DR. (25') To ± PT.

723.93 per F.B. 2120-35 & 251

R=30'

Δ=41°49'

30.23 Prod.

21.94

21.96 Prod.

15.05

Δ=48°42'

30.34

90°00'15" per F.B. 2120-251

15.02

14.98

R=25'

Cont on Pg. 112

Fd. L&T per F.B. 2120-35 & 251

NOTE - See F.B. 2120-35 & 251

114.59 Level
21.94 "
30.23 "

Δ=84°

= 114.59
= 21.94
= 30.23

15.02

114.59

EL SOL AVE.

(25')

To angle PT.

(25')

TR. NO. 14211

Cont from top pg. 110

1685008 CF#310 9-67

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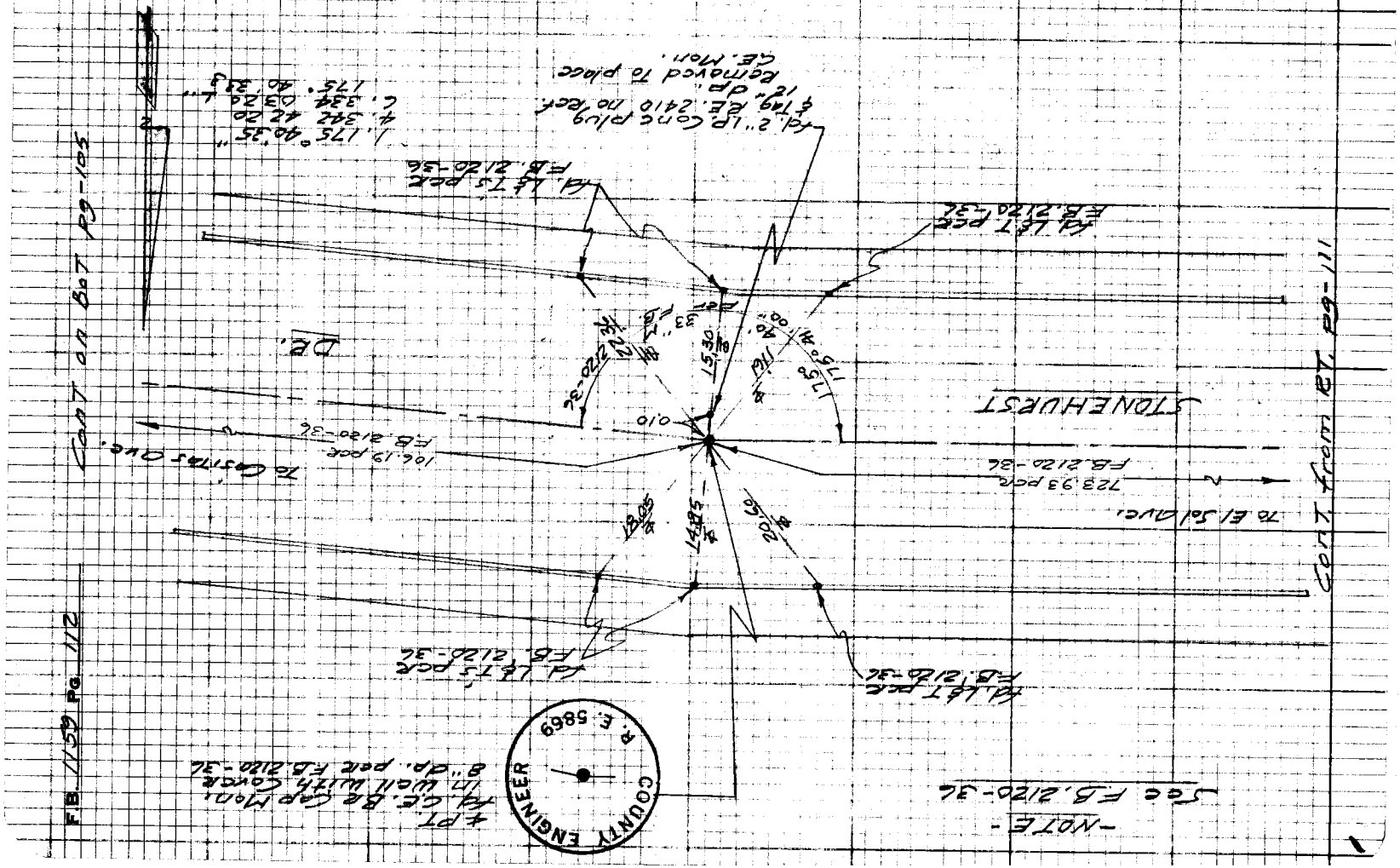
W.S. 88, A-6



W.S. 88, A-6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ALBERT ST.
JN 03304 Tape 207 Std 84 °F
Surveyed by D.J. CURTIS
Notes CURTIS Date 9-68
Indexed

F.B. 1159 Pg. 113

Cont. fr. F.B. Rt. pg. 104

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COUNTY ENGINEER
R.E. 5869

(25') AVE. (25')

To Olcott ST.

257.84

Fd P.M. in Bf Sdk B.M. No. RE 385 Pcr FB. 2120-10

149.5

Fd. L&T Pcr. FB. 2120-10

R=25'

43°

Fd. CE. Br. Cap Mon. in Wall. With Cancr. 5" Cp. Pcr FB. 2120-10

14.19

(25')

CROSBY ST.

Δ=45°

R=10'

34.19

16.00

Fd. L&T Pcr FB. 2120-10

CASITAS

690.13

(25') (25')

-NOTE- See FB. 2120-10

See FB. 2120-10

To Woodbury Rd

Cont. on Lt. pg 70

JGF3098 CE#310 9167

F.B. 1159 PG 114

Cont. on Bat. pg. 115

NOTE — See F.B. 2120 pg-18

W.S. 88-4-6

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Fd. L&T pcor F.B. 2120-18

15.00

115.18 M

To Sacramento

Fd. L&T pcor F.B. 2120-18

15.68

15.28

Fd. L&T pcor F.B. 2120-18

Dead End St. (No Name)

AVE.

115.18 Level @ 82° - 115.18

Fd. L&T pcor F.B. 2120-18

15.02

15.05

EL SOL

487.12 pcor F.B. 2120-18

COUNTY ENGINEER R. E. 5869

Fd. CE. BrCap Mon. in Well with Cover 8" dp. per F.B. 2120-18

15.05

15.05

Fd. L&T in Conc. w/c. pcor F.B. 2120-18

R=20'

Fd. L&T pcor F.B. 2120-18

20.79

25.06 Recd.

15.00

NELDOME ST.

282.00 pcor F.B. 2120-18

To Hanning ave.

COUNTY ENGINEER R. E. 5869

Fd. CE. BrCap Mon. in Well. with Cover 8" dp per F.B. 2120-18

Fd. L&T pcor F.B. 2120-18

294.92 pcor F.B. 2120-18

To Figueroa St.

14.97

Fd. L&T pcor F.B. 2120-18

Fd. L&T in Conc w/c pcor F.B. 2120-18

Cont. from Lt. pg-47

Cont. on Lt. pg-117

W.S.88.4-6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alacra ST.
JN 0303PO Tape 207 Std 84
Surveyed by A.S. CURTIS
Notes CURTIS Date 9-68
Indexed R.E. GALLI

F.B. 1159 Pg. 115

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Fd. L&T on R Prod. per F.B. 2120-17

Fd. L&T per F.B. 2120-17

COUNTY ENGINEER R.E. 5869

Fd. C.E. BC. Cap Mon. in Wall - 4" dp. with Cover 8" dp. per F.B. 2120-17

Fd. L&T per F.B. 2120-17

COUNTY ENGINEER R.E. 5869

Fd. C.E. BC Cap Mon. in Wall with Cover 8" dp. per F.B. 2120-17

AVE

Fd. L&T in Conc. wk. per F.B. 2120-17

SACRAMENTO ST.

To Manning Ave (30')

Cont on Page 117

Fd. L&T in Conc. wk. per F.B. 2120-17

Cont. from top pg. - 114

See F.B. 2120-17

Fd. L&T per F.B. 2120-17

EL 504
115.18 M

JS1208 CE#310 8-67

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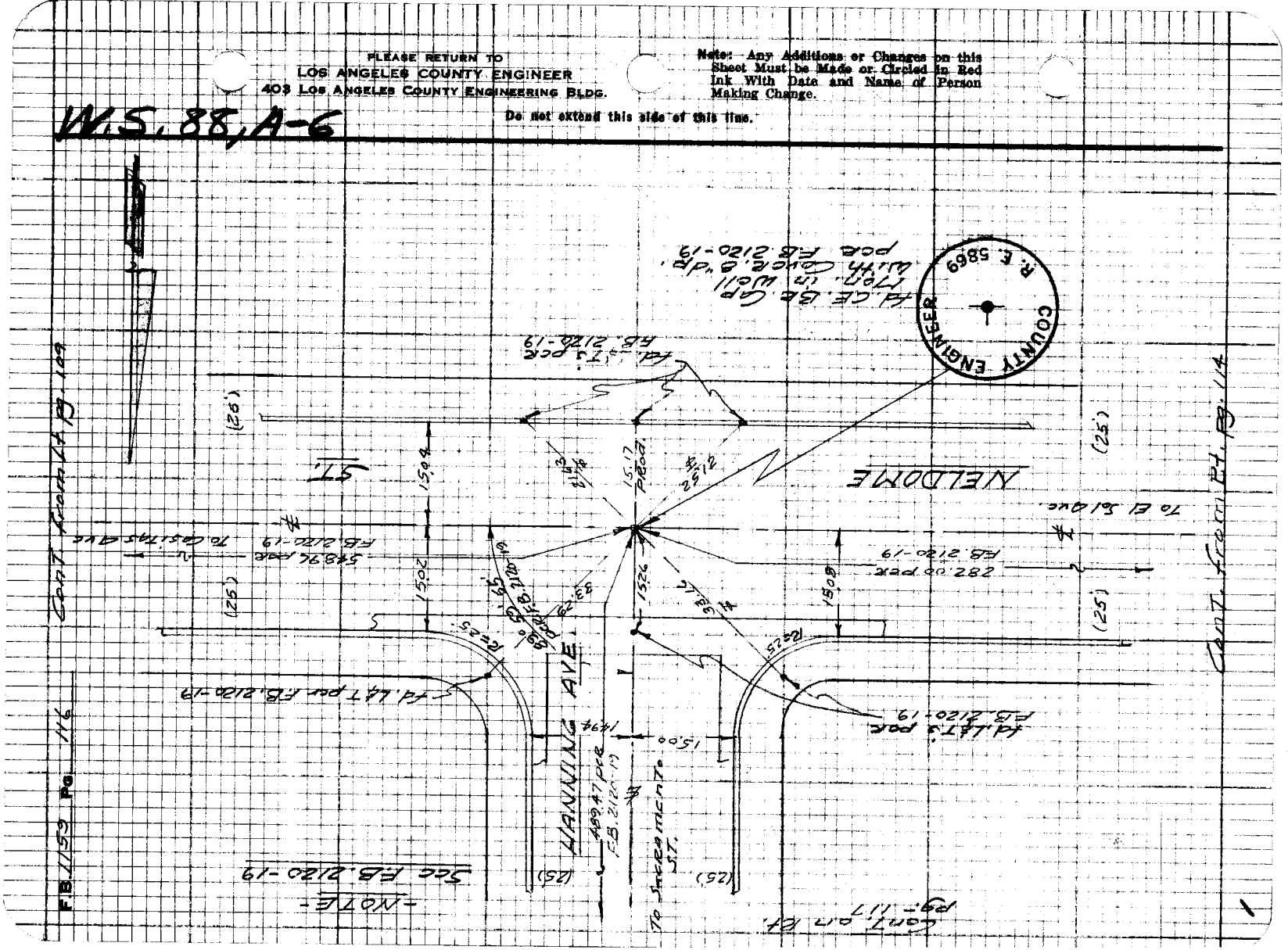
W.S. 88, A-6


COUNTY ENGINEER
R.E. 5869
Fd. CE. & GP. iron pipe in well with Circle & "dP." POB F.B. 2120-19
Fd. 1/2" pipe F.B. 2120-19
NELDOME
ST.
AVE.
PUMPING
15.17 Recd
15.26
15.02
15.04
15.08
15.00
14.94
548.94 Rec'd
F.B. 2120-19
To Desiderio Ave.
To El Segundo
61-0212 F.B.
282 Rec'd 00
Fd. 1/2" pipe F.B. 2120-19
Fd. 44T pipe F.B. 2120-19
Fd. 44T pipe F.B. 2120-19
Cont. on Dr. 29-117
To Sherman St.
F.B. 2120-19
1499.47 Rec'd
-NOTE-
See F.B. 2120-19
(25)
(25)
(25)

76F3098 CE#310 9-67

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W.S.88,A-6

COUNTY ENGINEER
R.E. 5869

Fd. CE. Br. Cap Mon. in well with Cover 8" dp. per F.B. 2120-16

- NOTE -
See F.B. 2120-16

Fd. L&T Tack per F.B. 2120-16

Cont. from Lt. R9-115

(30')

180.00

303.80 per F.B. 2120-16

SACRAMENTO

(30')

18.03

Fd. L&T per F.B. 2120-16

Cont. from Lt. R9-116

(30')

591.10 per F.B. 2120-16

ST.

18.02

Fd. L&T per F.B. 2120-16

Cont. from Lt. R9-117

489.47 per F.B. 2120-16

HANNIBAL AVE

To Nordhoff St.

150'

149'

(25')

(25')

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alberta ST.
JN 03A360 Map 207 Std. 64'+8'
Surveyed by C.E.T.J. Date 9-68
Notes C.E.T.J.
Indexed R.L. BALL

F.B. 1159 Pg. 117

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F.B. 1159 Pg. 118

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Std _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B. _____ Pg. _____

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Jefcom CE-310 8-67

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FILE PG

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Std. _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B. _____ PG. _____

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Tracing Cloth #310 9-67

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FB PG

Notes Ck'd by		Survey of	F.B. Pg.
Map No.		JN Tape Std °F	
Office Work		Surveyed by	
Checked		Notes Date	
Date		Indexed	

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7823DS CK #310 5-68

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P.B. Pg