Notes Ck'd by K.R.M.	Survey of Palmdale Parksite #2	F. B. 1163 Pg. 7
Map No. B-1922	W. O. 8411 Tape No. 1 St'd 84°F	
Office Work K.R.M.-R.W.McA	Surveyed by Rosecrans	
Checked McPherson	Notes R Date 9-14-45	
Date Oct. 1945	Indexed A. C. Johnson 9-26-45	

PALMDALE PARKSITE #2

BOUNDARY SURVEY

J. N. 8411

See O.R. 15969 Pg 181

E 25-239

Party E.A. Rosecrans
O.C. Folgate
V.T. Gibbons

For Grid System and X sections
See pgs. 11 to 23

Boundary H.C. 39-36-1
Topography H.C. 39-36-2
C.S. B-1922

1163

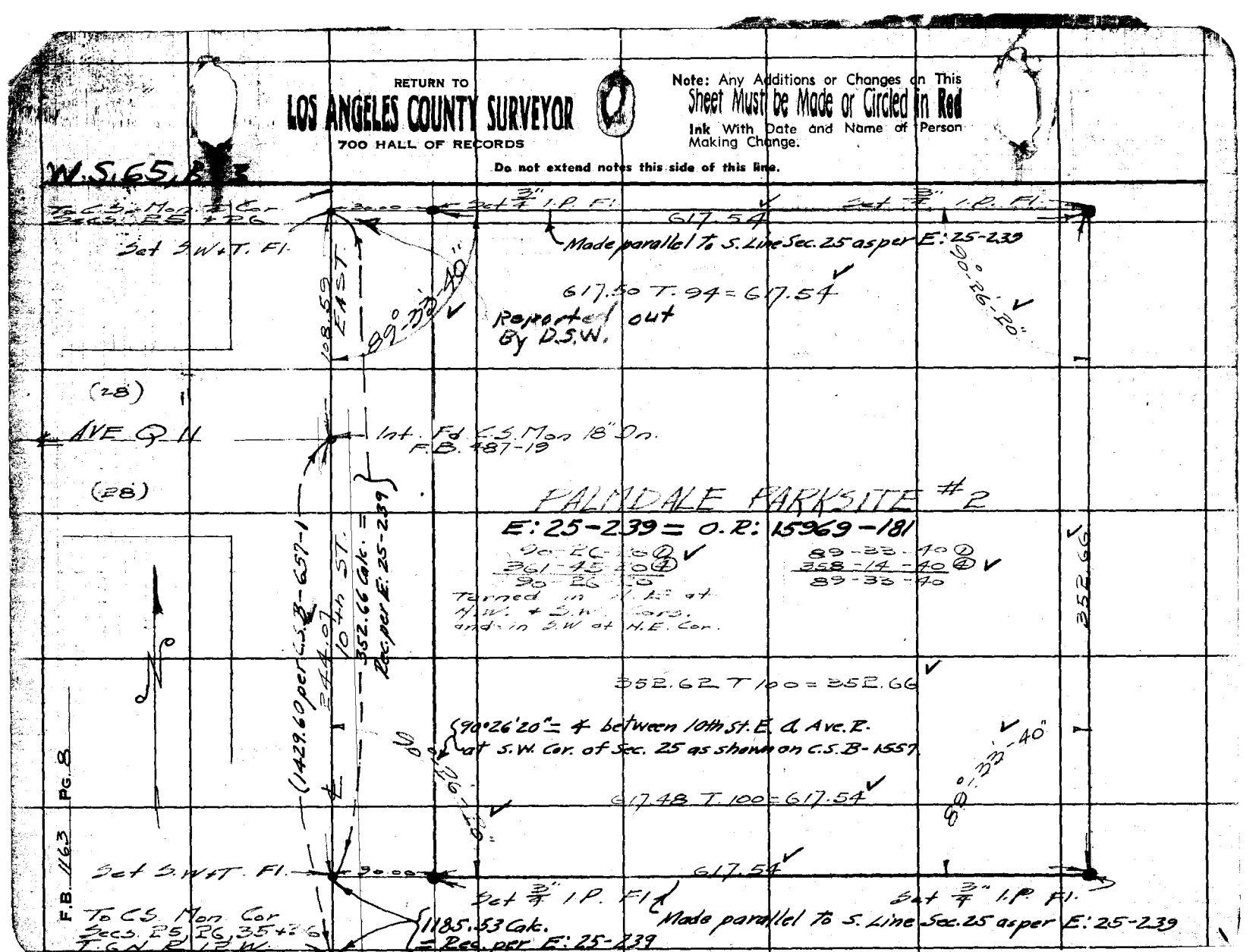
Microfilmed Jan '86

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

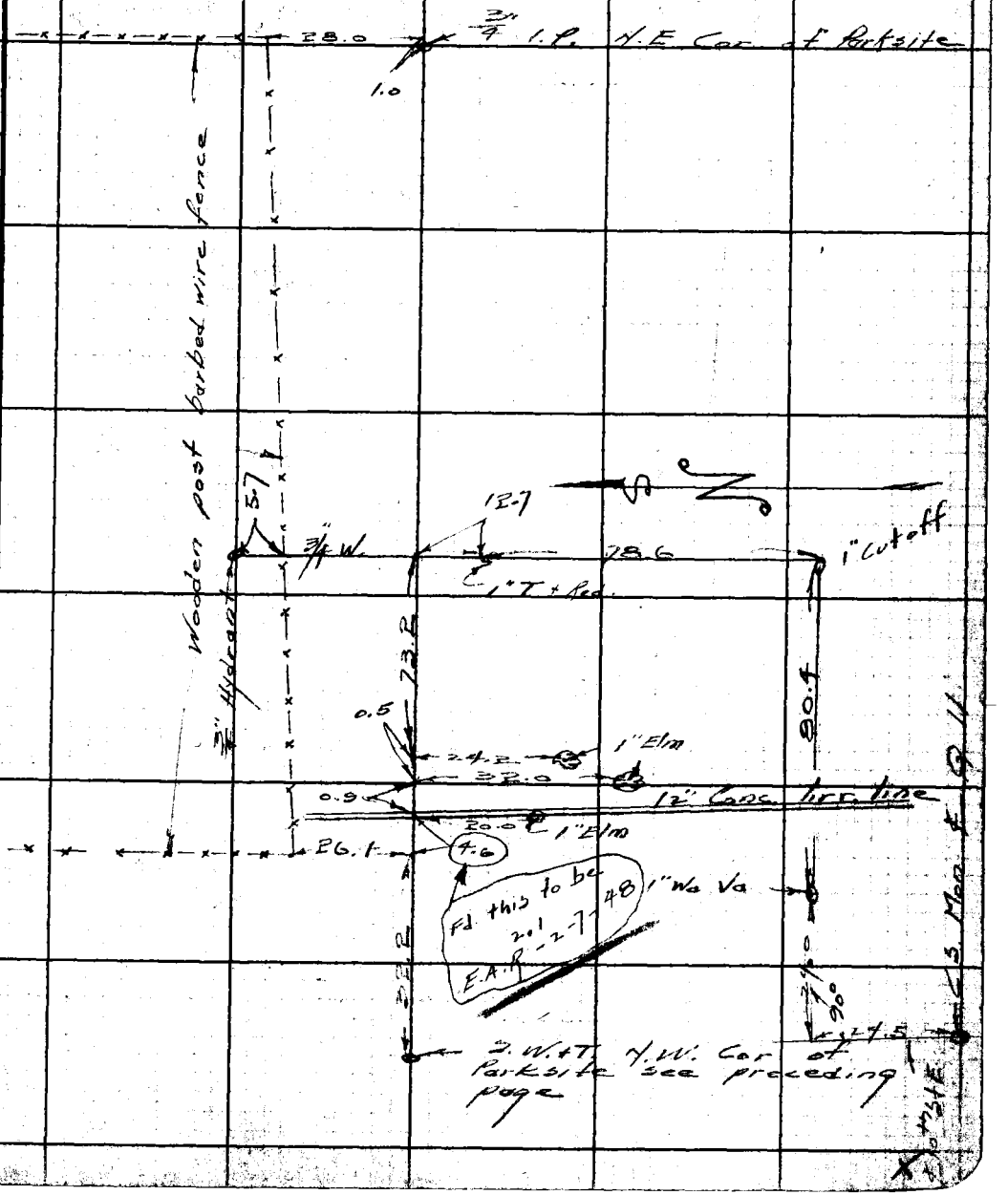
W.S. 65, B 3



F.B. 1163 Pg. 8

Notes Ck'd by K.R.M.	Survey of Palmdale Parksite #2	F.B. 1163 PG. 9
Map No. B-1922	W. O. 8411 Tape No. 1 St'd 84°F	
Office Work K.R.M.-R.W.M.A.	Surveyed by Rosecrans	
Checked McPherson	Notes R Date 9-14-45	
Date Oct. 1945	Indexed A. C. Johnson	

Replotted HNB
Nov 5, 1948



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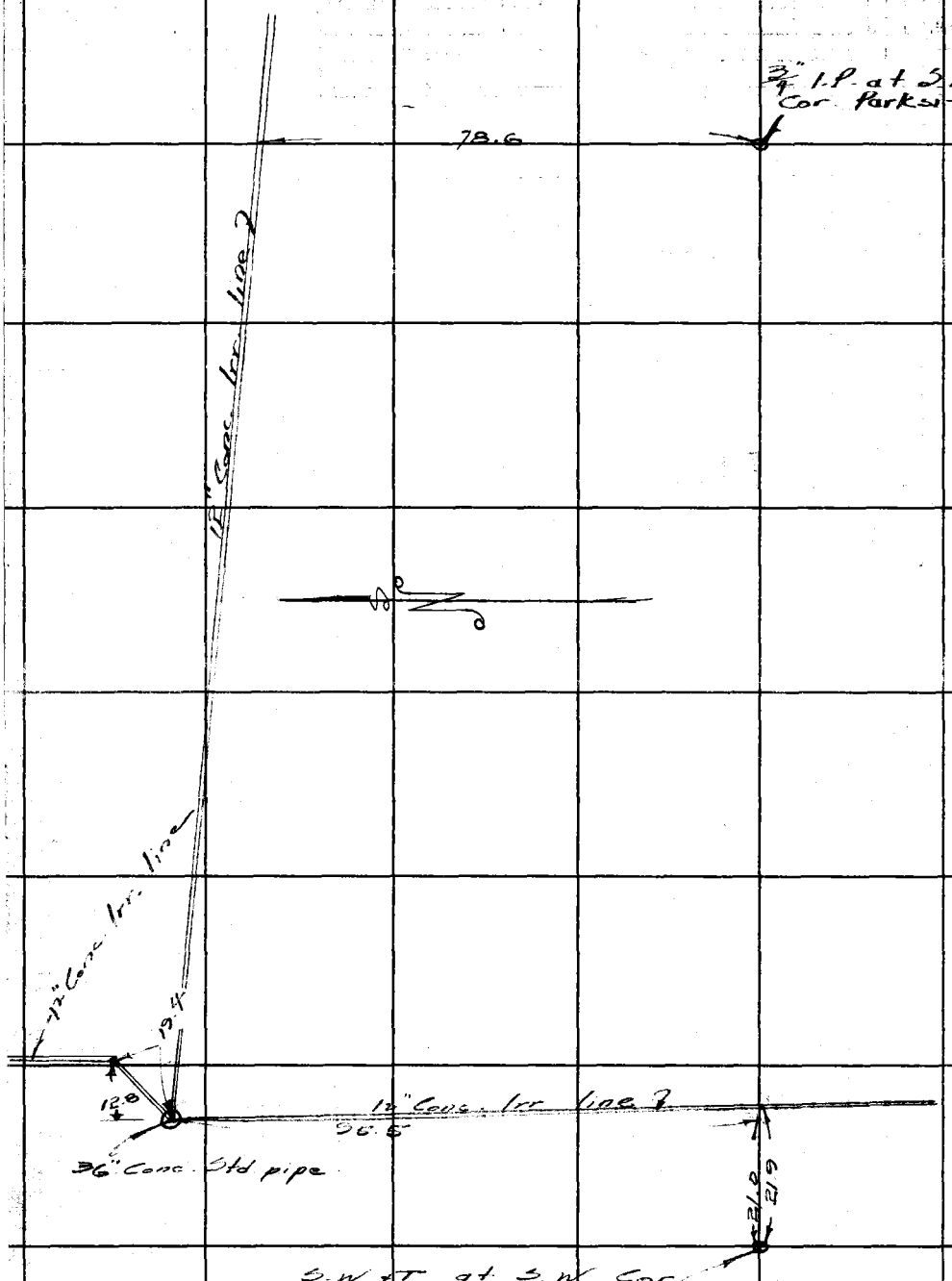
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-10

F.B. 1162 Pg. 10



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

1" = 20'

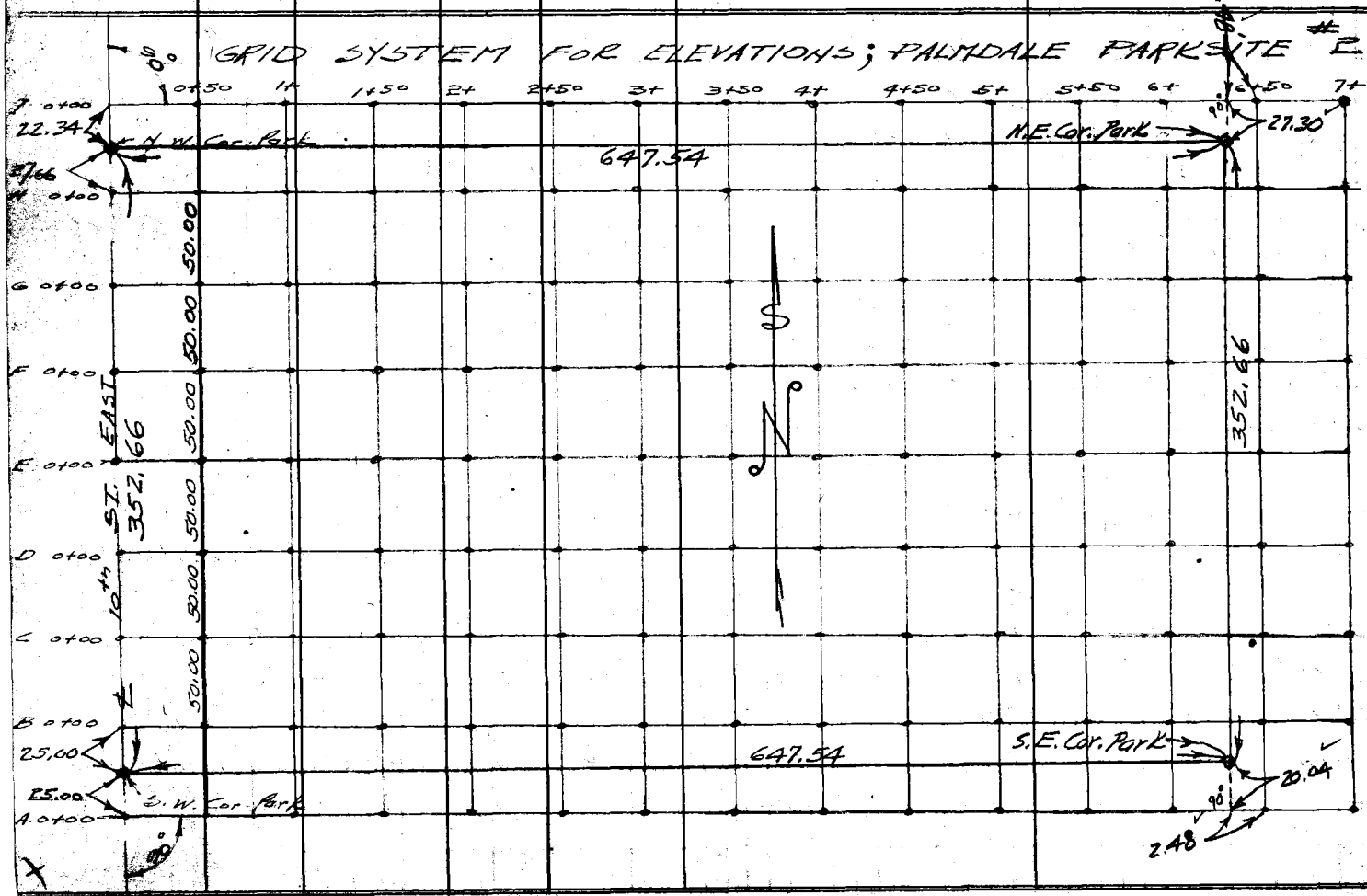
FORM 307 5M 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.



Profile No. ____ Notes Red ____ Plotted ____ Job No. 3-44 Division No. ____ F.B. 1163 Pg. 11

No. ____ Date ____ Date ____ Survey of Palmdale Parksite #2

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 9-17-45

Date ____ Date ____ Map No. B-1922 Indexed C. Johnson 10-29-48

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	X	SECTIONS; PALMDALE PARKSITE #2				
ALSO	LOCATION OF PAVED ROAD AND TELEPHONE POLES					
"	BENCH LEVELS					
B.M. #1	5.150	2650.555		2645.405	L + T near end of curb at S.W. Cor of 10th St. E and Ave Q 8 L.B.624-5 (3M.C.G.)	
T.P.	5.080	51.070	4.565	45.990		
T.P.	5.035	51.513	4.592	46.478		
T.P	5.527	53.155	3.885	47.628		
B.M #2			3.210	49.945	2" I.P. with brass cap marked Southern California Edison Co., flush. property Cor	
	[illegible]	52.997			S.W. Cor. 10th St E and Ave Q 11	
B.M #3	2.658	51.065	4.590	[illegible]	3/4" I.P. Fl. 30' E of N.W. Cor of parksite	
T.P.	3.940	50.038	4.967	46.098		
B.M. #4	4.920	48.096	6.862	43.176	3/4" I.P. Fl. N.E. Cor of parksite	
B.M. #5	6.807	51.131	3.772	44.324	3/4" I.P. Fl. S.E. Cor of parksite (Moved) (N.G.)	
T.P.	6.410	52.946	4.595	46.536		
B.M. #6	4.305	53.768	3.483	49.463	3/4" I.P. 30' E of S.W. Cor of parksite (N.G.) (Moved)	
B.M. #2	5.030	54.978	3.820	49.948	2" I.P.	
T.P	5.417	56.765	3.630	51.348		
T.P.	5.090	58.345	3.510	53.255		

X

Survey of Palmdale Parksite #2 Notes Red. Date Plotted Date No. Profile
Survey by Pescrans Notes R Date Notes Chkd. J.A.L. Checked Date X-Sec.
Indexed C. Johnson Date 9-17-45 Date 9-27-45 No.
Job No. 8411 Division No. Notes Chkd. Date 9-27-45
Pg. 12

FORM 507 [illegible] 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. #7		2658.345	2.685	2655.660	Spk in P. Po. S.W. Cor.	9th St. E + Ave Q 11
	2.230	2657.890			Elev 2655.55	L.B. 624-5
T.P.	5.212	57.407	5.695	52.195		
B.M. #8	1.820	56.230	2.997	54.410	Spk in P. Po. S.W. Cor	9th St E + Ave Q 10
					Elev. 2654.315	L.B. 624-6
T.P.	5.390	56.632	4.988	51.242		
T.P.	4.580	54.797	6.415	50.217		
B.M. #9	4.088	53.280	5.605	49.192	L + T. Ctr. C.R. H.E. Cor.	9th St. E + Ave Q 8
					2649.105	L.B. 624-3
T.P.	3.860	50.710	6.430	46.850		
B.M. #1			5.293	45.417	Elev. 2645.405	Error .012
B.M. #6	4.41	53.87		49.46	3/4 I.P.	
A-0+00			4.12	49.75		
" 14' L			4.46	49.4	E. O. Rd	
21 L			3.6	50.3		
15' R			4.60	49.3	" " "	
21 R			4.06	49.8		
50 R			4.8	49.1		
A-0+00-50' R			4.4	49.5		
21' P			4.1	49.8		

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B-0+00-16R		2653.87	4.75	2649 12	E. O Rd.
"			4.20	49 67	
16' L			4.75	49 12	" " "
21' L			3.55	50 32	
C-0+00-22L			3.73	50 14	
17' L			4.83	49 04	" " "
"			4.28	49 59	
16' R			4.82	49 05	" " "
23' R			4.30	49 57	
50' R			5.0	48 9	
B-0+00-46	N.	and 2a.6	R		Tel P.
D-0+00-22' L			4.25	49 62	
17' L			4.97	48 90	E. O. Rd.
"			4.35	49 52	
15' R			4.92	48 95	" " "
22' R			3.80	50 07	
50' R			4.60	49 27	
E-0+00-50' R			4.20	49 67	
22' R			4.10	49 77	
17' R			4.95	48 92	" " "
"			4.52	49 35	

Profile
Notes Red. J.A.L. Plotted J.A.L. No.
Date 9-27-45 Date 9-27-45
Notes Chkd. Checked X-Sec.
Date Date No.
Job No. 8411 Division No.
Survey of Palmdale Parkside #2
Survey by Rosecrans Notes R
Indexed A. C. Johnson Date 9-18-45

FORM 307 BM 7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
E 0+00-16 L		2653.87	5.06	2648 81	E. O. Rd.	
24 L			4.1	49 8		
" 29.8 N - 22.5 R					guy wire	
" 35 N - 17 L					P.C. on edge	oiled Rd.
E-0+00-50 R			4.8	49 1		
22 R			4.3	49 6		
17 R			5.03	48 84	E. O. Rd.	
"			4.55	49 32		
19 L			5.06	48 81	gutter	
" 1 N and 28.7 L P.C. edge					oiled Rd on Ave. Q 11	
" 1 N " 22.5 R P. Pole						
" 1 N " 38 R guy wire						
" 34.8 N " 31 L P.C. edge					oiled Rd on Ave Q 11	
" 47 N " 19 L P.C. "					" " 10th St E	
E 0+00-22 L			4.4	49 5		
18 L			5.4	48 5	E. O. Rd.	
"			4.8	49 1		
19 R			5.4	48 5	" " "	
23 R			4.6	49 3		
50 R			5.5	48 4		
N-0+00-50 R			5.7	48 2		

Job No. [illegible] Division No. [illegible]
Survey of Palmdale Rock site [illegible]
Survey by Pasecrans Notes R Date [illegible]
Map No. 8-1922 Indexed C. Johnson
Checked
Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
H-0+00-22R		2653.87	5.3	2648 6		
-18'R			58	48 1	E. O. Rd.	
"			5.2	48 7		
19'L			5.8	48 1	" " "	
23 L			5.0	48 9		
I-0+00-26 L			5.0	48 9		
" 21 L			6.2	47 7	" " "	
"			54	48 5		
19 R			6.0	47 9	" " "	
22.4 R			54	48 5		
50' R			6.1	47 8		
" 1'N and	22.5	R P. Pole				
A 1+			4.5	49 4		
B 1+			5.2	48 7		
A 1+50			5.4	48 5		
B 1+50			53	48 6		
A 2+			6.4	47 5		
B 2+			6.1	47 8		
A 2+50			7 2	46 7		
B 2+50			6.6	47 3		
BM #2			3.92	49.95		

Job No. 8411 Division No. Notes Red. Date 9-27-45 Checked Date
Survey of Palmdale Parkite #2 Notes Chkd. Date
Survey by Rosecrans Notes Date 9-13-45
Indexed N. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. #2	3.92	2653.87		2649.95		
C 2+50			6.9	47 0		
D 2+50			7.1	46 8		
C 2+00			6.2	47 7		
D 2+00			6.8	47 1		
C 1+50			6.2	47 7		
D 1+50			6.3	47 6		
C 1+00			5.7	48 2		
D 1+00			5.6	48 3		
E 1+00			5.3	48 6		
F 1+00			5.1	48 8		
E 1+50			5.9	48 0		
F 1+50			5.2	48 7		
E 2+00			6.3	47 6		
F 2+00			5.9	48 0		
E 2+50			6.6	47 3		
F 2+50			6.4	47 5		
G 2+50			6.8	47 1		
H 2+50			6.9	47 0		
G 2+00			6.1	47 8		
H 2+00			6.5	47 4		

No. ____ Date 7-27-45 Date ____ Job No. B-11 Division No. ____ F.B. 1163 P

X-Sec. Notes Chkd. ____ Checked ____ Survey of Palmdale Parkside #2

No. ____ Date ____ Date ____ Survey by Lasserans Notes R. Date 7-18-45

Map No. B-1922 Indexed A. C. Johnson

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
G 1+50		2653.87	5.7	2648 2		
H 1+50			6.7	47 2		
G 1+00			5.3	48 6		
H 1+00			6.5	47 4		
I 1+00			6.7	47 2		
I 1+50			7.5	46 4	T. Brk	
I 1+75			8.1	45 8	Bottom Sw.	
I 2+00			7.5	46 4	T. Brk	
I 2+50			7.4	46 5		
I 2+50-14.5			7.3	46 6	T Brk	
" " 23'S			8.8	45 1	B Sw.	
" " 32'S			7.4	46 5	T Brk	
B.M. #2			3.92	2649.94		
B M #5	6 16	2650.48		2644.32	3/4" I.P. S.E. Cor Park.	
A 3+			3.8	46 7		
B 3+			3 6	46 9		
A 3+50			4.0	46 5		
B 3+50			4 8	45 7		
A 4+			4.0	46 5		
B 4+			4.2	46 3		
A 4+50			4.0	46 5		
B 4+50			4.3	46.2		

Pg. 18 Job No. 8411 Division No. Notes Red. J. A. L. Plotted Profile
Survey of Palmdale Parkside Date 9-27-45 Date No.
Survey by Rescrans Notes R Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 9-18-45 Date Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
A 5+		2650 48	4.8	2645 7		
B 5+			4.9	45 6		
A 5+50			5.4	45 1		
B 5+50			5.4	45 1		
A 6+			5.8	44 7		
B 6+			6.0	44 5		
A 6+50			6.5	44 0		
B 6+50			6.7	43 8		
A 7+			7.5	43 0		
B 7+			7.2	43 3		
C 7+			6.2	44 3		
D 7+			7.1	43 4		
C 6+50			6.3	44 2		
D 6+50			6.2	44 3		
C 6+			6.2	44 3		
D 6+			6.0	44 5		
C 5+50			5.4	45 1		
D 5+50			6.4	44 1		
C 5+			4.8	45 7		
D 5+			6.1	44 4		
C 4+50			5.4	45 1		
D 4+50			5.6	44 9		

Job No. 8411 Division No. [illegible]
Survey of Palmdale Parkside [illegible]
Survey by Resecrdon Notes R Date 2 [illegible]
Map No. 3-1922 Indexed A. C. Johnson
Plotted [illegible] Date 27-45
Checked
Date
No.
X-Sec.
No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
C 4+		2650.48	5.3	2645 2		
D 4+			5.3	45 2		
C 3+50			4.6	45 9		
D 3+50			4.9	45 6		
C 3+			3.8	46 7		
D 3+			4.3	46 2		
E 3+			3.8	46 7		
F 3+			3.9	46 6		
E 3+50			3.7	46 8		
F 3+50			4.4	46 1		
E 4+			4.3	46 2		
F 4+			4.6	45 9		
E 4+50			5.3	45 2		
F 4+50			4.9	45 6		
E 5+			6.3	44 2		
F 5+			5.6	44 9		
E 5+50			6.8	43 7		
F 5+50			6.4	44 1		
E 6+			7.2	43 3		
F 6+			7.1	43 4		
E 6+50			7.4	43 1		

X

Job No. 8411 Division No. Notes Red. J.A.L. Plotted Date 9-27-45 Date No. X-Sec.
Survey of Palmdale Parkside #2
Survey by Pasadena Notes Checked Date No.
Indexed R. C. Johnson Date 9-18-45

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
F.6+50		2650.48	7.8	2642.68		
E7+			7.9	42.6		
F7+			8.2	42.3		
B.M. #5			6.16	44.32	3/4" I.P. S.E. Cor. Park	
B.M. #4	6.23	2649.41		43.18	3/4" I.P. N.E. Cor. Park	
G3+			2.9	46.5		
H3+			2.8	46.6		
G3+50			3.4	46.0		
H3+50			3.9	45.5		
G4+			4.0	45.4		
H4+			4.6	44.8		
G4+50			4.7	44.7		
H4+50			4.9	44.5		
G5+			5.0	44.4		
H5+			4.7	44.7		
G5+50			5.3	44.1		
H5+50			5.4	44.0		
G6+			5.9	43.5		
H6+			6.3	43.1		
G6+50			7.5	41.9		
H6+50			6.6	42.8		

Date 9-27-45 Date
Notes Chkd. Checked
Date Date
Job No. 8411 Division No.
Survey of Palmdale Parkside
Survey by Rosecrans
Map No. B-1922 Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
G 7+		2649.41	6.9	2642 5		
H 7+			6.9	42 5		
I 7			6.2	43 2		
I 6+50			6.2	43 2		
I 6+			5.6	43 8		
I 5+50			5.2	44 2		
I 5+			4.50	44 9		
I 4+50			4.0	45 4		
I 4+			3.9	45 5		
I 3+50			3.3	46 1		
I 3+			3.2	46 2		
I 3+-25' S			2.8	46 6	T Brk	
" 35' S			4.5	44 9	B Sw	
" 45' S			2.8	46 6	T Brk	
I 3+50-50 S			3.5	45 9	T. Brk	
" 42' S			4.8	44 6	B Sw.	
" 32' S			3.2	46 2	T. Brk	
I 4+ - 36 S			3.7	45 7	T Brk	
" 47' S			5.3	44 1	B Sw.	
56' S			3.9	45 5	T. Brk	

Survey of Palmdale Parkside #2 Notes Red. J.A.L. Date 9-27-45 Notes Chkd. Date 9-18-45 Job No. 8411 Division No. Notes Chkd. Date Checked Date Profile No. X-Sec. No.

Survey by Resecrans Notes

Indexed A. C. Johnson Date

Pg. 22

FORM 307 [illegible] 7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
I 4+50 - 64'S		2649 41	4.7	2644 71	T. Brk.
" 51'S			5.7	43 7	B. Sw.
" 41'S			4.5	44 9	T. Brk
G 5+ - 52'N			4.9	44 5	T. Brk
" 42'N			6.2	43 2	B. Sw
" 34'N			5.2	44 2	T. Brk
G 5+50 - 25'N			5.2	44 2	" "
36'N.			6.5	42 9	B. Sw
45'N			5.2	44 2	T. Brk
G 6+ - 29'N			5.3	44 1	" "
17'N			7.1	42 3	B. Sw
7'N.			5.9	43 5	T. Brk
G 6+50			7.5	41 9	B. Sw
" 10'S			6.6	42 8	T. Brk.
14'N			6.2	43 2	T. Brk
G 7+ - 8'S			6.9	42 5	T. Brk
" 18'S			8.0	41 4	B. S.W.
" 31'S			7.3	42 1	T. Brk
B.M.# 4			6.23	2643.18	3/4" I.P. N.E. Cor. Park.

X

Project [illegible] Plotted _____ Job No. [illegible] Division No. [illegible]
No. _____ Date 9-27-45 Date _____ Survey of Palmdale Parkside #2
X-Sec. Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]
No. _____ Date _____ Date _____ Map No. [illegible] Indexed [illegible] C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	LEVELS FOR RESETTING GRADE STAKES ON ELY. 200' OF PARK					
B.M. #2				2649.945	Edison Pipe S.W. Cor. 10th St. E. & Ave Q 11	
B.M. #4	5.750	48.926		2643.176	3/4" I.P. N. E Cor Park Pg. 12	
H-6+50			5.87	43.06	48.926 / 43.06 / 5.87	
H 6+			5.40	43.53	48.93 / 43.53 / 5.40	
H 5+50			4.93	44.00	48.93 / 44.00 / 4.93	
H 5+			4.47	44.46	48.93 / 44.46 / 4.47	
H-4+50			4.01	44.92	48.93 / 44.92 / 4.01	
T.P.	4.17	49.186	3.910	45.016		
B 4+50			3.81	45.38	49.19 / 45.38 / 3.81	
B 5+			4.28	44.91	49.19 / 44.91 / 4.28	
B 5+50			4.75	44.44	49.19 / 44.44 / 4.75	
B 6+			5.21	43.98	49.19 / 43.98 / 5.21	
B 6+50			5.67	43.52	49.19 / 43.52 / 5.67	
T.P.	6.330	51.516	4.00	45.186		
T.P.	5.200	53.416	3.300	48.216		
B.M. #2			3.467	49.949		

Survey of [illegible]
Survey by [illegible]
Indexed [illegible] Date 6-14-[illegible]

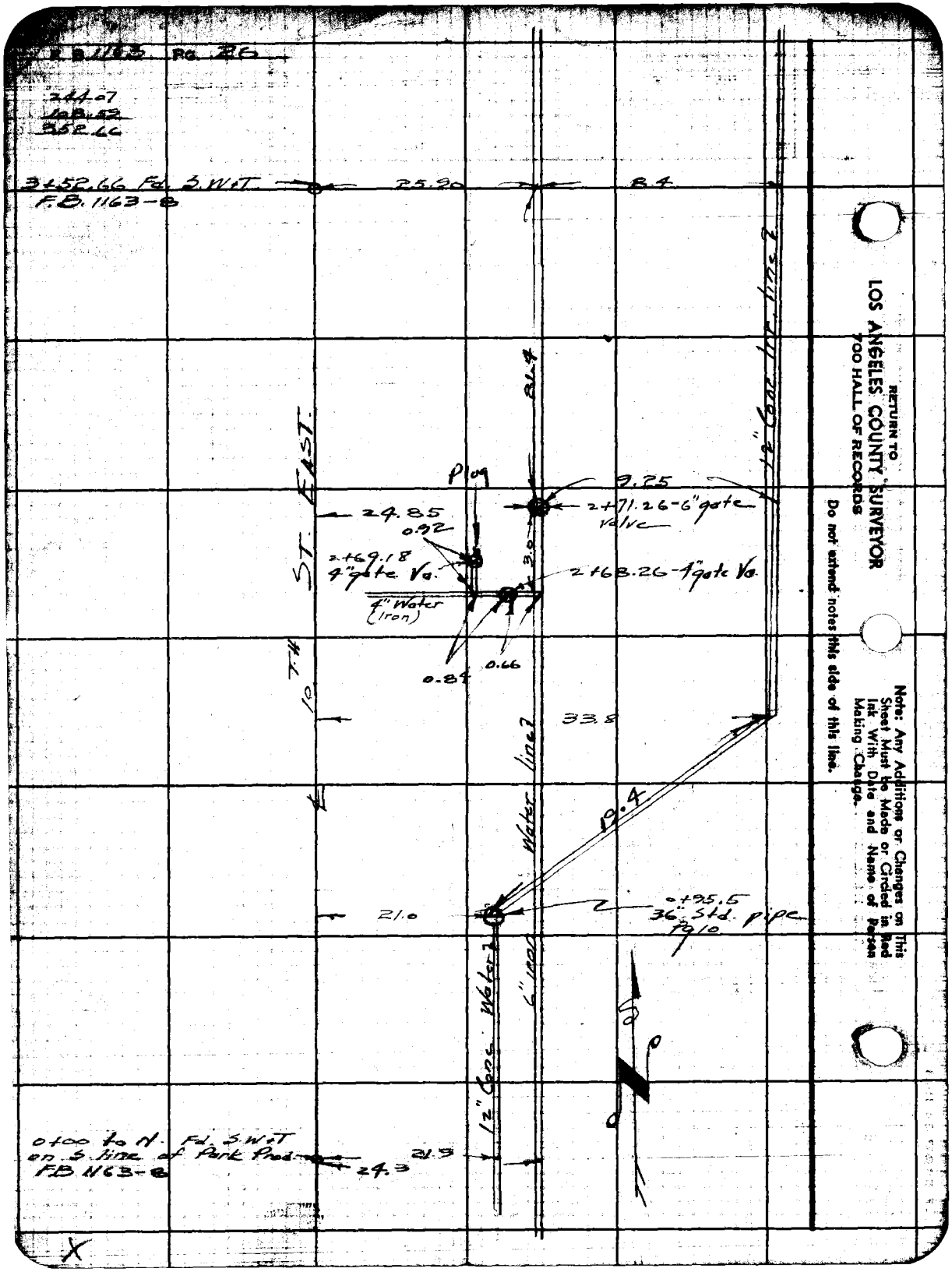
Notes Ck'd by	Survey of [illegible]
Map No. B-1922	W. O. 8411 Tape No. 62 Std 87
Office Work H.M.B.	Surveyed by Rosecrans
Checked	Notes R Date 2-7-48
Date	Indexed [illegible]

PALMDALE PARKSITE #2

J.N. 8411

Location of water pipe lines

Party E.A. Rosecrans
J.P. Pierce
C.J. Pierce
H.H. Howard
L. Vejar



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Notes Bed _____ Job No. _____

No. _____ Date _____ Date _____ Survey of Palmdale Parksite #2

X-Sec. Notes Chkd. _____ Checked KNB Survey by Rosecrans Notes R Date 2-7

No. _____ Date _____ Date Nov. 8, 1948 Map No. _____ Indexed [illegible] Date _____

PALMDALE PARKSITE # 2

J.N. 8411

Elevations on water lines See Pg. 26 for location

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

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FORM 307 (8) 7-43

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. # 2	4.444	2654.389		2649.945	2" I.P. with brass cap marked So Calif Edison Co., flush S.W. Cor. 10th St E + Ave Q11 F.B-1163-12
0+00 - 24.3 R			6.005	2648.384	Top. 6" iron water line
0+00 - 21.9 R			6.175	48.214	" 12" Conc. " "
2+68.26 - 24.85 R			7.470	46.919	" 6" iron " " at junction
2+68.26 - 24.19 R			6.480	47.909	Top 4" gate Va.
2+69.18 - 23.35 R			6.510	47.879	" " " "
2+71.26 - 24.85 R			6.050	48.339	" 6" " "
2+71.26 - 34.10 R			7.240	47.149	Top 12" Conc. water line
3+49.66 25.9 R			7.760	46.629	Top 6" iron water "
3+74.6 - 34.3 R			7.770	46.619	" 12" Conc. " "
B.M. # 2			4.444	49.945	

Survey of Palmdale Parkside #2
Survey by Rosecrans Notes R
Indexed A. C. Jahn Date 2-6-48
Notes Chkd R.E.S. Checked H.N.B. Date 10-20-48
Date Nov. 8 1948 No. B-1922

Job No. 5314 Division No. F.B. 1165

Survey of Palmdale Parksite #2

Survey by Rosecrans Notes R Date 2-9-48

Map No. Indexed Johnson Date 10-29-48

PALMDALE PARKSITE #2

J.N. 5314

Levels for construction stakes for grading

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

FORM 307 EM 7-43

FORM 307 5M 7-43

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700 HALL OF RECORDS

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596

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #2	3.690	2653.635		2649.945	Pg 12. 2" I.P. with brass cap marked Southern California Edison Co. flush S.W. Cor. 10th St E & Q #	
I - 0+40			5.10	48.54		
" - 0+48			4.94	48.70		
" 1+00			5.54	48.10	Note. Stations shown hereon set	
T.P.	4.963	51.333	7.265	46.370	to grade by direct levels.	
T.P.	3.790	49.173	5.950	45.383	Remainder raked in	
I - 6+50			6.19	42.98		
T.P.	6.753	49.666	6.260	42.913		
A - 6+50			6.08	43.59		
T.P.	5.595	51.611	3.650	46.016		
T.P.	5.720	53.154	4.177	47.434		
A - 1+00			4.45	48.70		
A - 0+48			3.65	49.50		
A - 0+40			3.81	49.34		
B.M. #2			3.204	49.950	0.005 error	

Survey of Palmdale Parkside #2 Notes Rec. Date Checked Date
Survey by Rosecrans Notes R Date 2-9-48 Notes Chkd. Date
Indexed A. C. Johnson Job No. 5314 Division No. Plotted Date No. X-Sec. No.
PG. 30

Job No. 5314 Division No. F.B. 1163 Pg.

No. Date Date Survey of Palmdale Parksite #2

X-Sec. Notes Chkd. Checked Survey by Rosecrans Notes R Date 2-10-48

No. Date Date Map No. Indexed A. G. Johnson Date

PALMDALE PARKSITE #2

Check levels on center of grading plan

J.N. 5314

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

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FORM 307 5M 7-43

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # 2	3.070	2653.015		2649.945	Edison pipe S.W. Cor	10th St E + Ave Q 11
E 0+40			4.07	48.95	48.94 .01	
+48			3.94	49.08	49.10 .02	
1+		-	4.61	48.41	48.40 .01	
+50			5.05	47.97	47.93 .04	
2+			5.53	47.49	47.46 .03	
+50 T.P.	3.865	50.880	6.00	47.015	46.99 .02	
3+00			4.32	46.56	46.54 .02	
+50			4.80	46.08	46.08 .00	
4+00			5.27	45.61	45.61 .00	
+50			5.76	45.12	45.14 .02	
5+	4.890	49.565	6.205	44.675	44.68 .00	
+50			5.33	44.24	44.22 .02	
6+			5.78	43.79	43.75 .04	
+50			6.25	43.29	43.28 .01	
B.M.			5.245	44.320	Elev 44.324 3/4" I.P.	S.E Cor Park.
					Pg 12	

1163 PG. 32 Job No. 5314 Division No. Notes Red. Date Date X-Sec.
Survey of Palmdale Parksite #2 Notes Chkd. Checked No.
Survey by Rosecrans Notes R Date Date
Indexed A. G. Johnson Date 2-10-48

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
CHECK LEVELS ON PALMDALE PARK AFTER GRADING.						
					Note used 5.46 H.I. on grade stakes at C 0+48 + C 6+50 for raking	
C-6+50				5.46	00	
C 6+00				5.50	.04 low	
C 5+50				5.48	.02 "	
C 5+00				5.50	00	
C 4+50				5.60	.10 "	
C4+00				5.60	.10 "	
C3+50				5.65	.15 "	
C 3+00				5.60	.10 "	
C 2+50				5.65	.15 "	
C 2+00				5.60	.10 "	
C 1+50				5.60	.10 "	
C 1+00				5.60	.10 "	
C 0+48				5.36	.10 high.	

X

Job No. 8411 Division No. F.S. 1-3-46
Survey of Palmdale Parkside #2
Notes Chkd. Date
Checked Date
Survey by Roscoe Notes R Date 3-2-46
Map No. 1 Indexed Date

FORM 567 SM 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Note found grade stake at Sta. F - 0+48 Set up there with H.I. of 5.20 Sighted on grade stake at F 6+50 for raking.	
F 1+00			5.32		.12 low	
" 1+50			5.31		.11 "	
" 2+			5.27		.07 "	
" +50			5.24		.04 "	
" 3+			5.26		.06 "	
" +50			5.20		.00 "	
" 4+			5.20		"	
" +50			5.10		.10 high	
" 5+			4.95		.25 "	
+50			5.10		.10 "	
6+			4.80		.40 "	
+50			5.20		.00	

F.B. 163 Pg. 34 Job No. 8411 Division No. Notes Rec. Date Checked Date X-Bal.
Survey of Palmdale Parkside #2 Notes Chkd. Date Date
Survey by Rosecrans Notes R Date 3-2-48
Indexed G. Johnson

Notes Ck'd by	Survey of Palmdale Parksite #2 F.B. 1/613 Pg. 35
Map. No.	W. O. 5314 Tape No. 85 Std. 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 5-21-98
Date	Indexed A. G. Johnson

PALMDALE PARKSITE #2

CONSTRUCTION STAKES

J.N. 5314

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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FORM 247 5M 5-46

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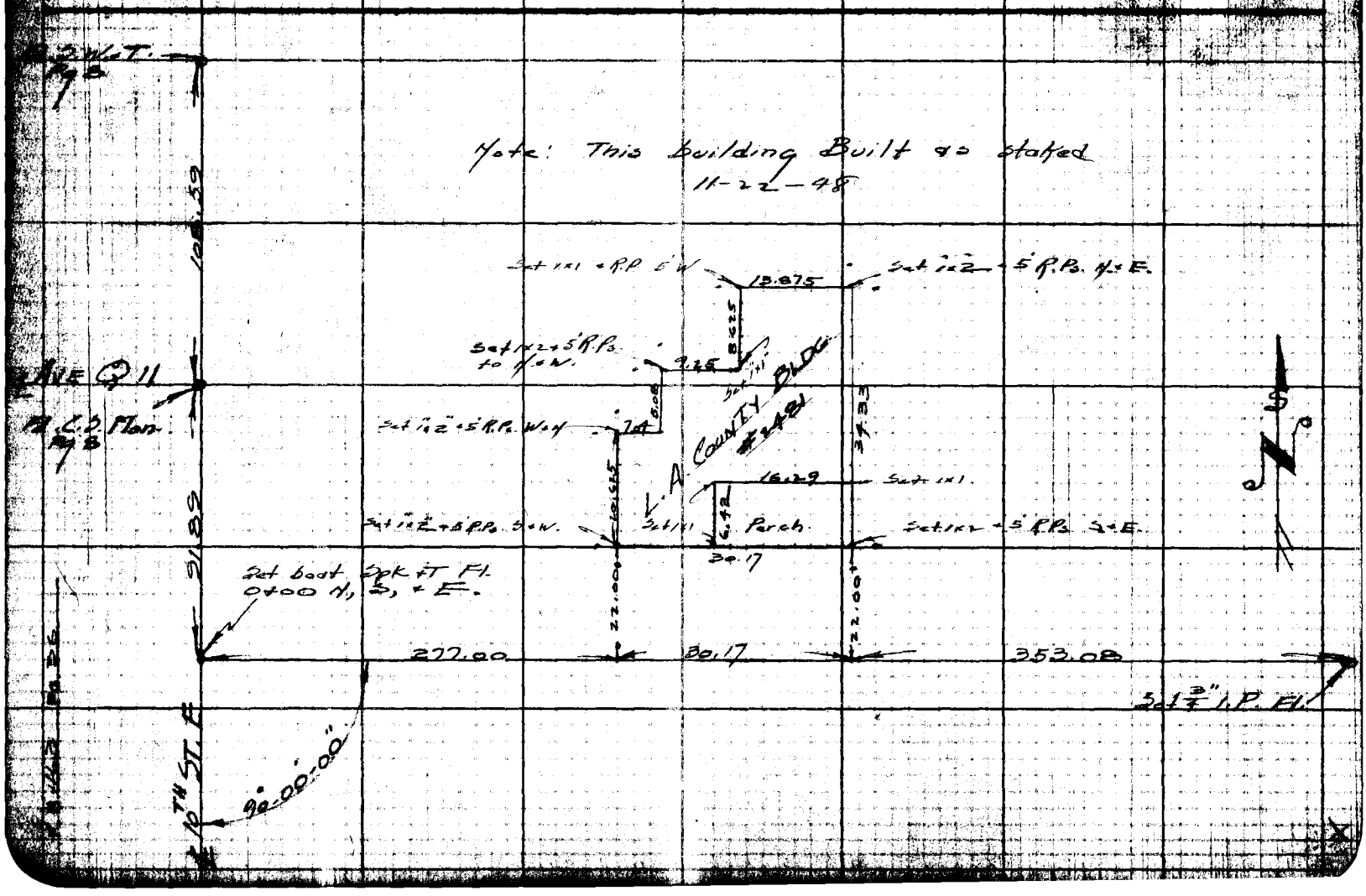

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
Finished Floor Elev. for L.A. County Bldg. # 2481							
B.M. # 2	2.720	2652.665		2649.945	2" I.P. with brass cap marked 3 Col. Edison Prop Cor. S.W. Cor 10th St E + Ave Q11 FB 1163-12		
			4.915	2647.750	Finished Floor ✓		
				Curb	Stakes.		
					Grade		
B.M. # 2	4.33	54.275		2649.945			
1+52.18 S 18 E			4.88	49.40	49.40	54.28 / 49.40 / 4.88	
1+40.7 - 18 E			4.91	49.37	49.37		54.28 / 49.37 / 4.91
1+35.7 - 23 E			4.86	49.42	49.42	54.28 / 49.42 / 4.86	
" 38 E			4.68	49.60	49.60		54.28 / 49.60 / 4.68
1+00 S 38 E			4.76	49.52	49.52	54.28 / 49.52 / 4.76	
0+50 S 38 E			4.86	49.42	49.42		54.28 / 49.42 / 4.86
0+00 38 E			4.96	49.32	49.32	54.28 / 49.32 / 4.96	
0+50 N 38 E			5.0[illegible]	49.22	49.22		54.28 / 49.22 / 5.06
1+00 N 38 E			5.16	49.12	49.12	54.28 / 49.12 / 5.16	
1+50 N 38 E			5.2[illegible]	[illegible]	[illegible]		54.28 / 49.02 / 5.26
[illegible]			[illegible]	[illegible]	[illegible]	[illegible] / 48.47 / [illegible]	

Plotted ____ Date ____ Job No. ____ Division No. ____
Notes Chkd ____ Date ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

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700 HALL OF RECORDS

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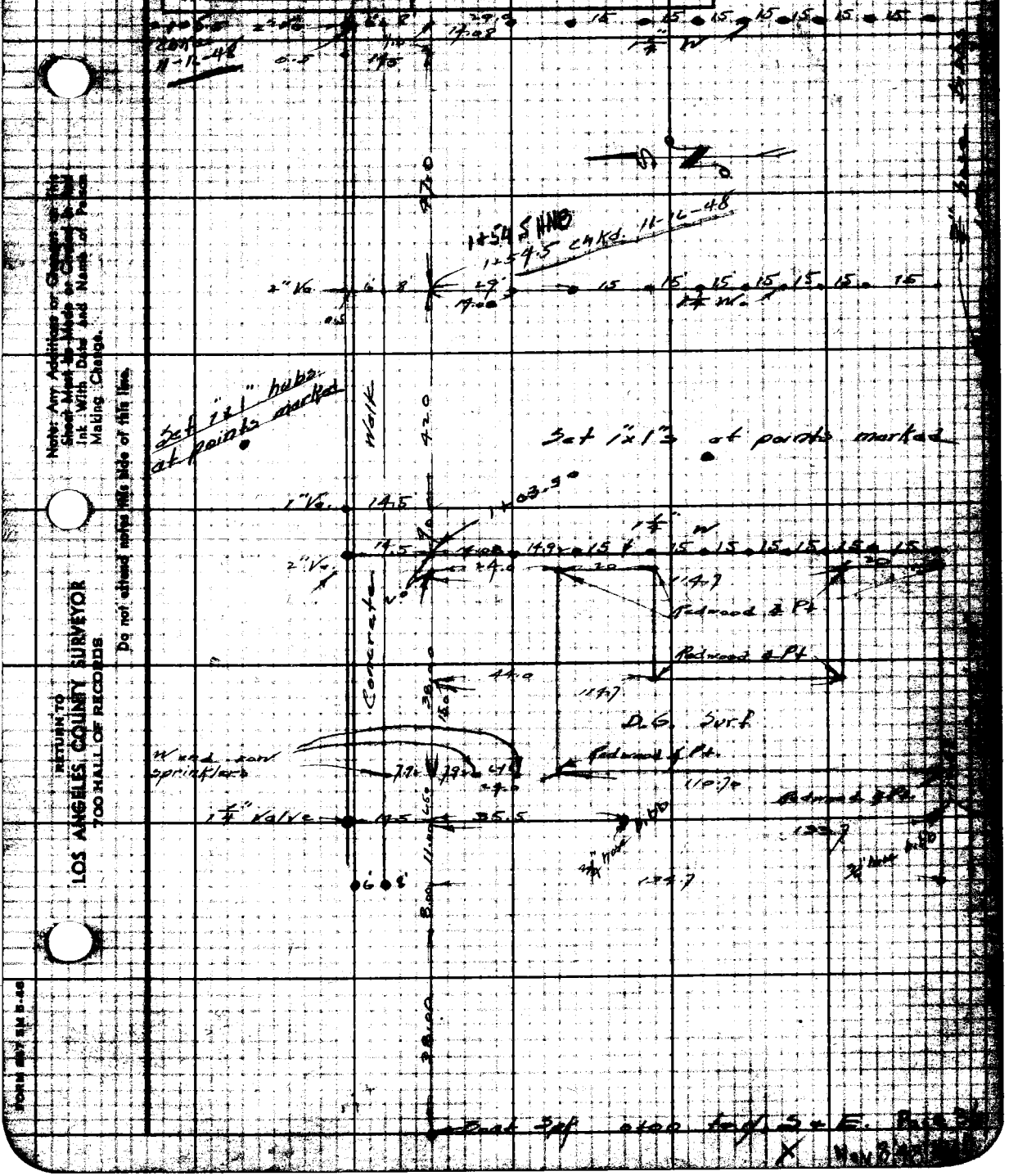
STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
1+84N-23'E		54.275	5.50	48.78	48.78	54.28 48.78 5.50	
1+84N-18E			4.55	48.73	48.73	54.28 48.69 5.59	54.28 48.73 5.55
2+00.48N-18E			5.59	48.69	48.69		
B.M. #2			4.33	49.945			
B.M. #2	4.39	54.34		2649.945			
6" W 3.8N			6.28	2648.06			
16" Conc. 3.8N			6.40	2647.94			
Grades on redwood enclosed gravel surface							49.18 49.03 98.21 49.11
B.M. #2	3.740	2653.685		2649.945			
N.W. Cor.			4.66	2649.03	53.69 49.03 4.66		
N.E. Cor			5.14	2648.55		53.69 48.55 5.14	
" 20'S			5.11	2648.58	53.69 48.58 5.11		
" 20S + 23'W			4.76	2648.93		53.69 48.93 4.76	
S.E. Cor				2648.72	53.69 48.72 4.97		
" 20'N			4.98	2648.71		53.69 48.71 4.98	
" 20N + 23'W			4.69	2649.00	53.69 49.00 4.69		
S.W. Cor			4.51	2649.18		53.69 49.18 4.51	
½ bet. SW + NW Cors.			4.58	2649.11	53.69 49.11 4.58		

Survey of _____ Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profiles _____
Survey by _____ Notes _____ Date _____ Date _____ No. _____ X-Sec. _____
Indexed G. Johnson Date _____ Notes Chkd. _____ Checked _____ Date _____ No. _____

Notes Ch'd by	Survey of Palmdale Parkwaite Dr.
Map No.	W. O. 3314 Tape No. 85 Std. 82 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 5-26-48
Date	Indexed A. C. Johnson

F. B. 1163 Pg. 39



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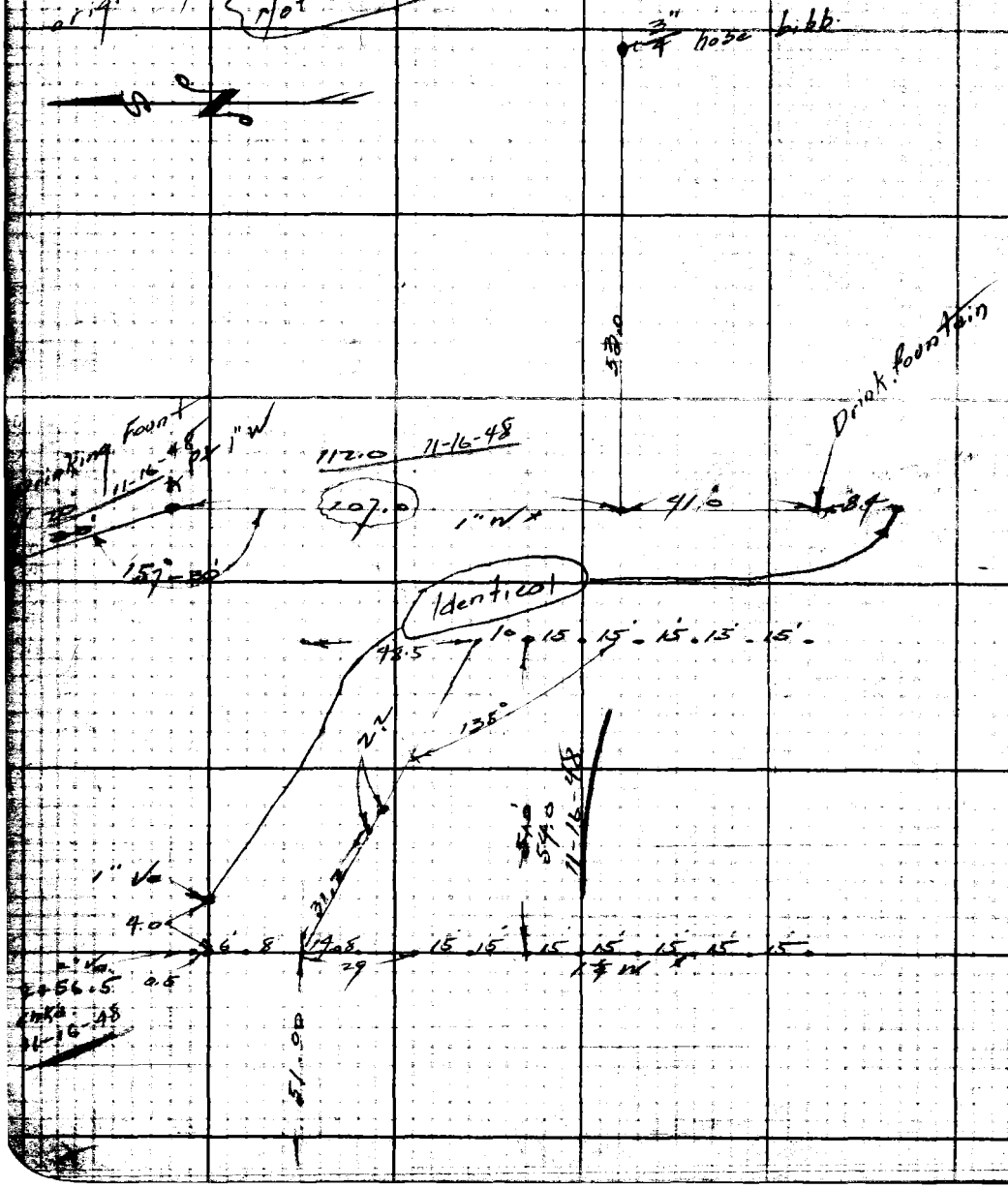
700 HALL OF RECORDS

FORM 887 5M 5-48

F.B. 1163 Pg. 40

The distances on this page and preceding page were originally preliminary before construction

Notes corrected as constructed 11-16-48 See pages 43 & 49



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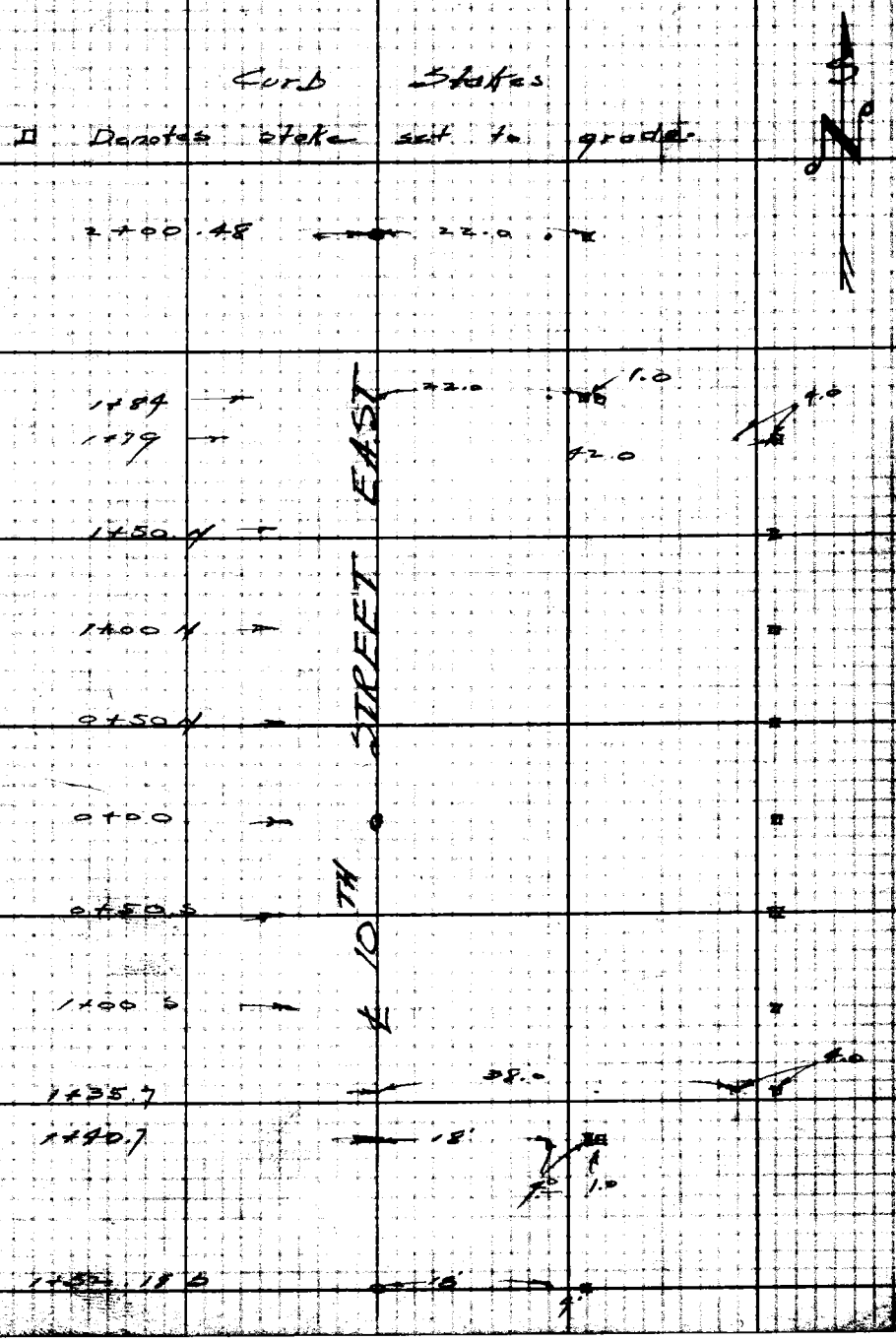
Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 6-7-48
Date	Indexed A. C. Johnson

F B [illegible] Pg [illegible]

Curb Stakes

□ Denotes stake set to grade.



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RETURN TO
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700 HALL OF RECORDS

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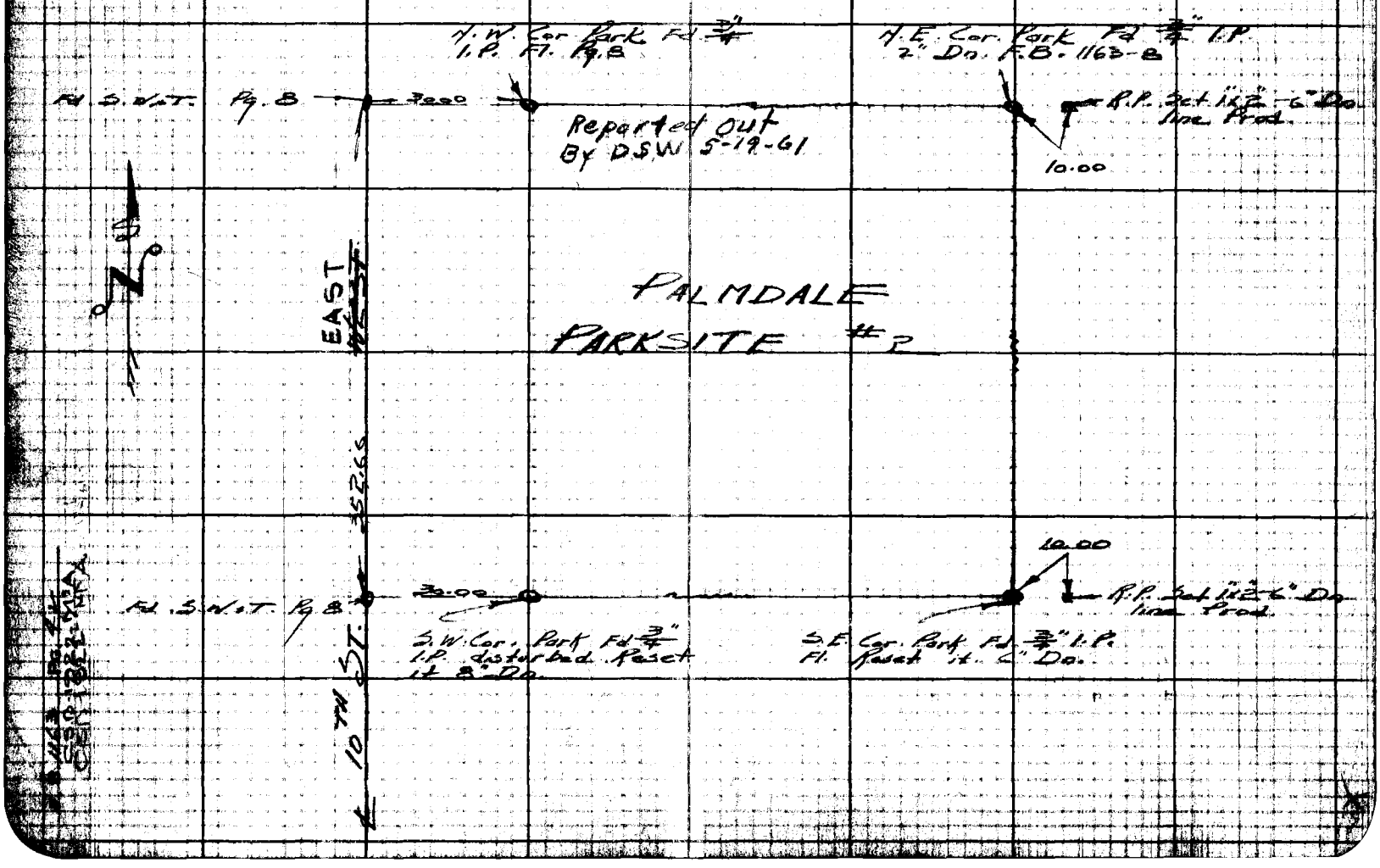
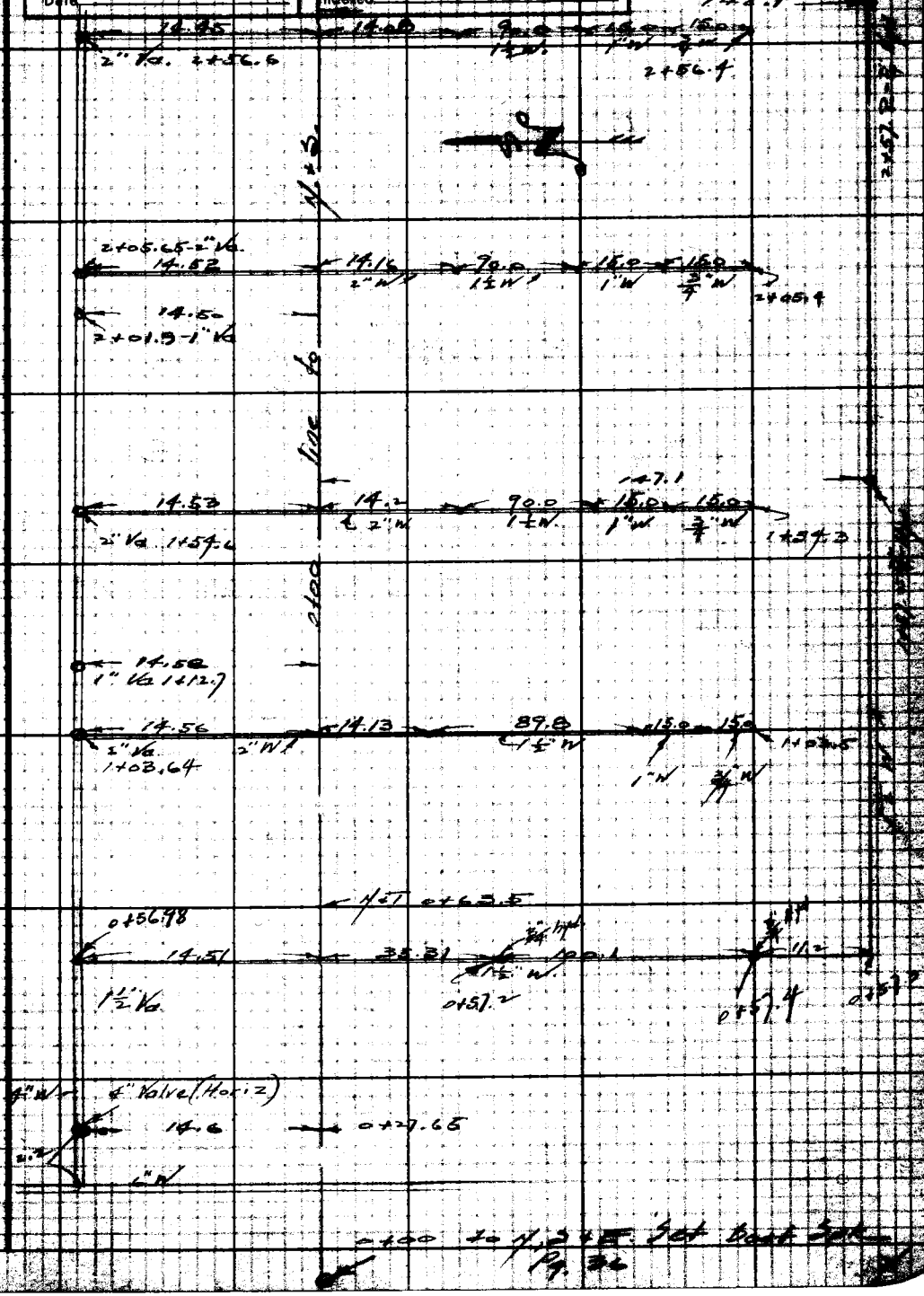


Notes Ck'd by	Survey of [illegible] Park #2
Map No.	W. O. [illegible] Tape No. [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 6-17-48
Date	Indexed A. C. Johnson

F.B. 1163 Pg. [illegible]



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RETURN TO
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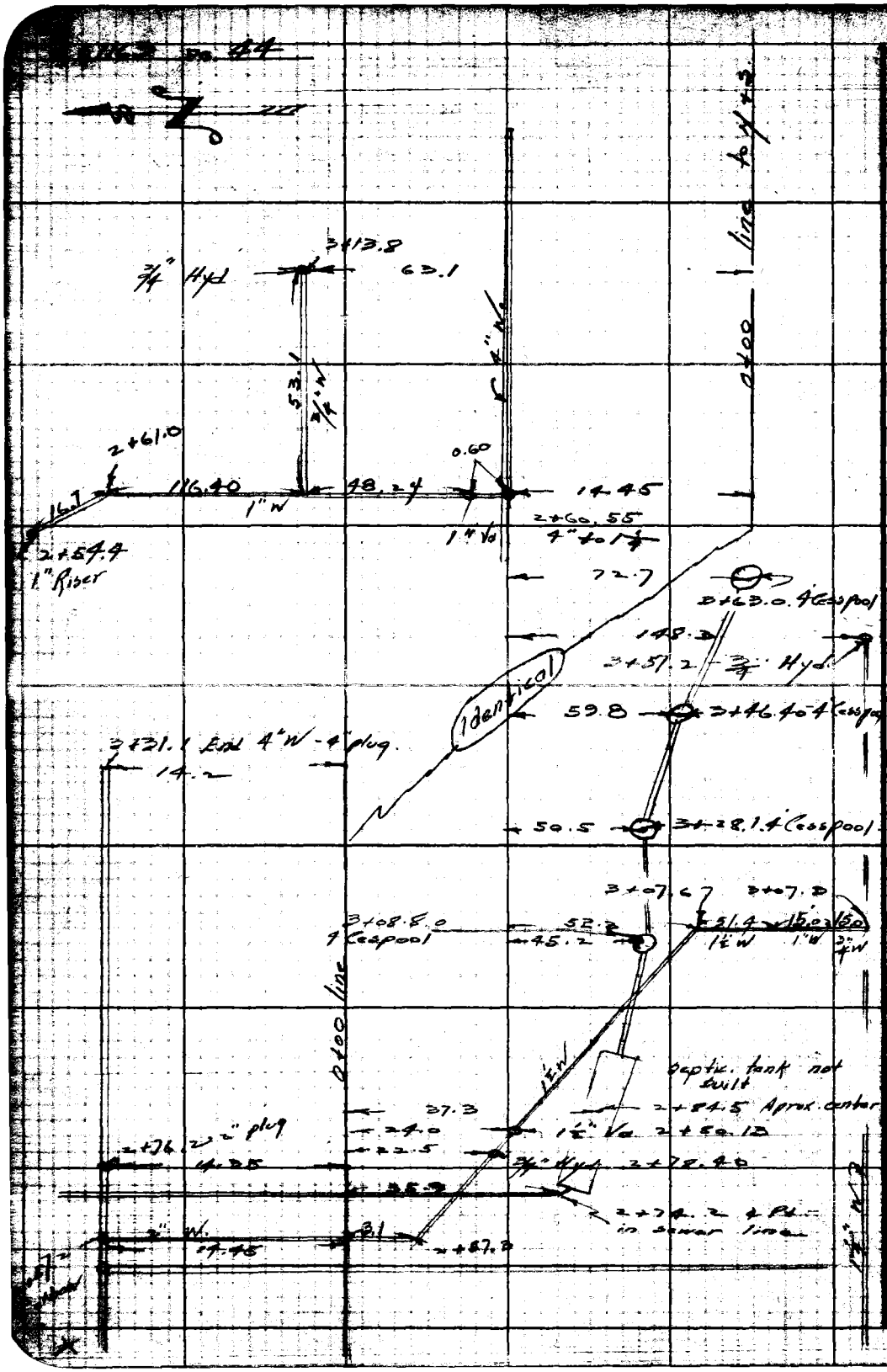
700 HALL OF RECORDS

FORM 247 SM 5-46



RETURN TO
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700 HALL OF RECORDS

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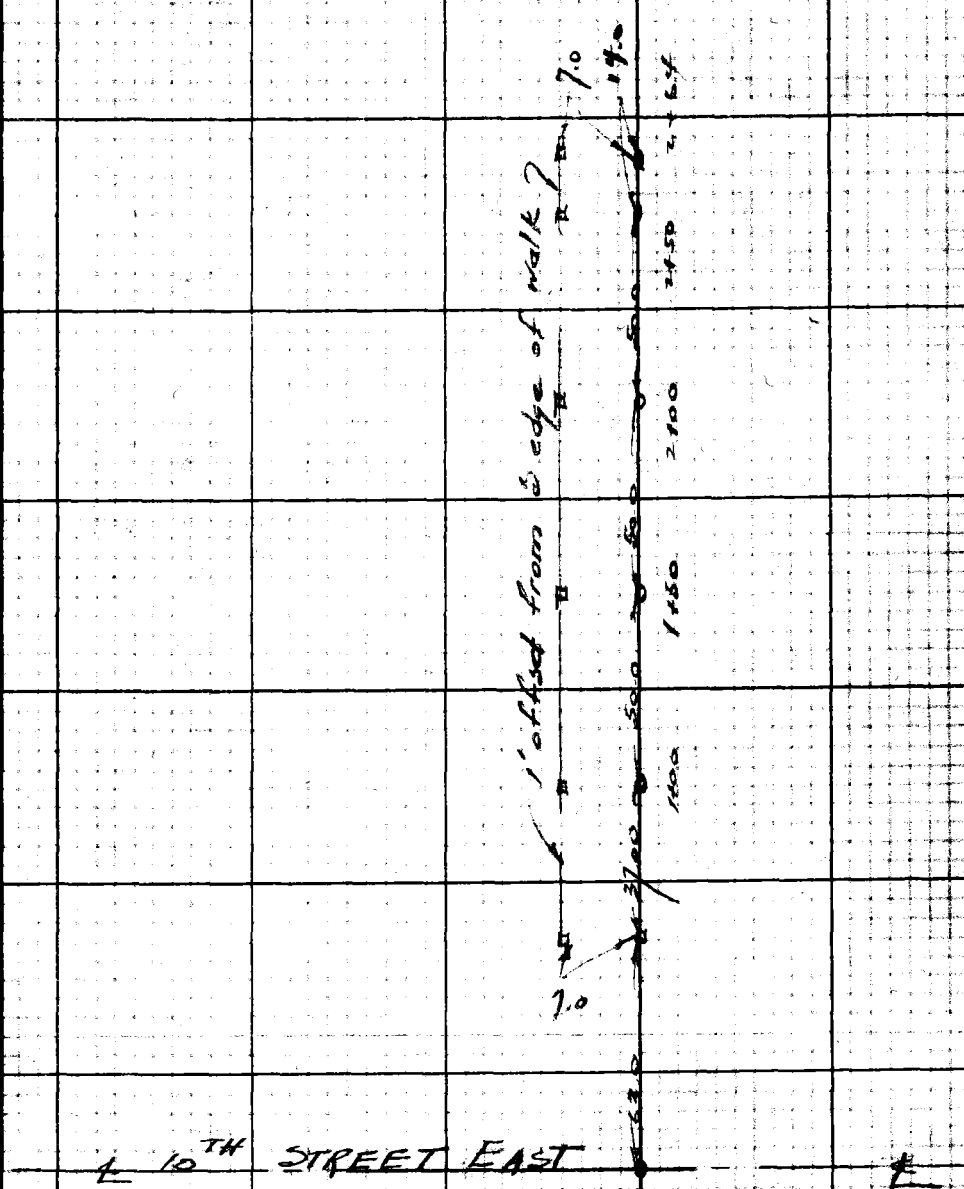
Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5314 Tape No. 77 Std. 89 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 7-6-48
Date	Indexed A. O. [illegible]

F. B. [illegible] Pg. [illegible]



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
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700 HALL OF RECORDS

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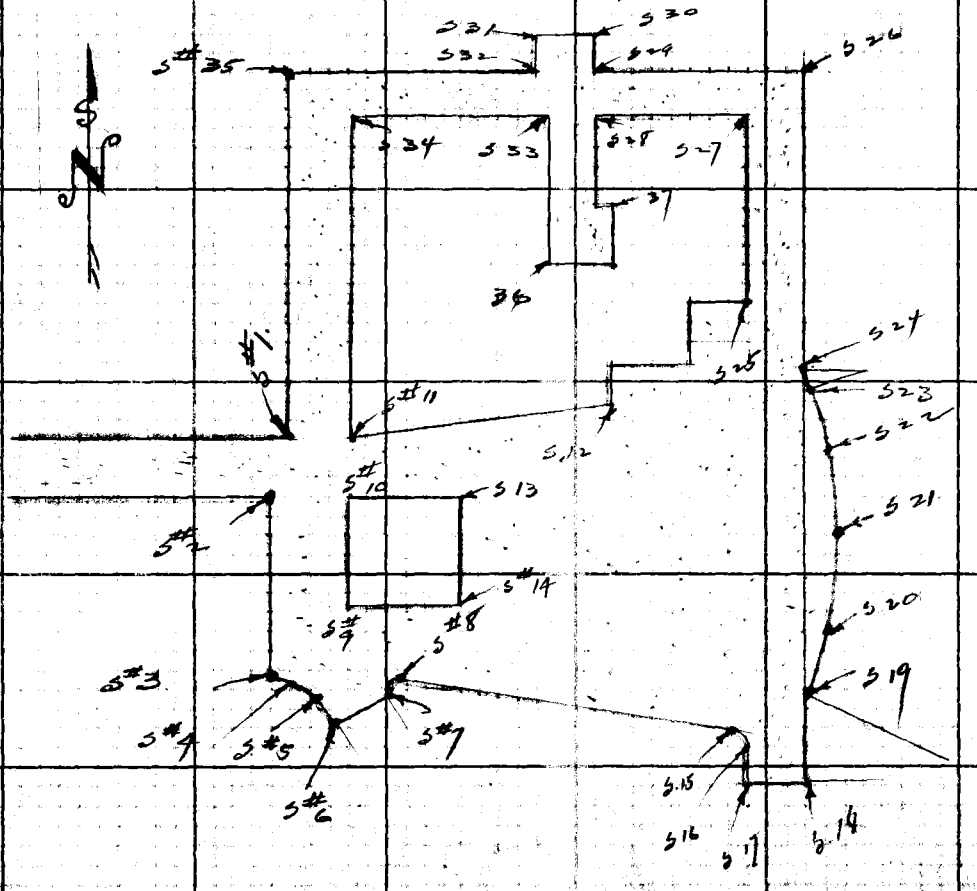
SIDEWALK LAYOUT



Note: Sidewalks built as shown on Plans 11-22-48

#1163 Pg. 46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile — Meter Rod — Plotted — Job No. — Division No. —
Date — Date — Survey of Palmdale Area
Misc. — Notes Chkd — Checked — Survey by Parkhill Notes by — Date 7-6-48
Date — Date — Map No. — Map Drawn — Date — Checked — Date

F.B. 1163 PG. 12

STATION	B. S.	H. I.	F. S.	ELEV.		
		SIDEWALK		GRADES		
B.M.#2	3.48	53.43		2649.945	F.B. 1163-12 - 2" I.P. S.W. Cor. 10th St E & Ave Q11	
0+63			4.58	48.85	48.85	
2+64			6.47	96.96	96.96	54 47
2+50			6.34	47.09	47.09	53.43 / 47.09 / 6.34
2+			5.87	47.56	47.56	53.43 / 47.56 / 5.87
1+50			5.40	48.03	48.03	53.43 / 48.03 / 5.40
1+00			4.93	48.50	48.50	53.43 / 48.50 / 4.93
		SIDEWALK		GRADES	CONT.	
B.M.#2	3.09	2652.985		2649.945	F.B. 1163-12	
T.P.	4.050	2651.025	6.010	2646.975		S#2
S#3			4.04	46.99	51.03 / 46.99 / 4.04	
S#4			4.06	46.97	51.03 / 46.97	
S#5			4.08	46.95	51.03 / 46.95 / 4.08	
S#6			4.10	46.93	51.03 / 46.93	
S#7			4.15	46.88	51.03 / 46.88 / 4.15	
S#8			4.17	46.86	51.03 / 46.86 / 4.17	

FORM 307 SM 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Ref. Date. Checked Date.
Notes Chkd. Date.
Pg. 48 Job No. 5314 Division No.
Survey of Palmdale Rd. 2
Survey by Lasseigne Notes
Indexed L. C. Jenkins Date 7-31-48

STATION	B. S.	H. I.	F. S.	ELEV.				
T.P.	4.200	51.178		2696.978			4.51	4.72
S #9			4.28	46.90	51.18 / 46.90 / 4.28		4.04	3.74
S 10			4.30	46.88		51.18 / 46.88 / 4.30	47	98
S 11			4.29	46.89	51.18 / 46.89 / 4.29		12	
S 12			4.51	46.67		51.18 / 46.67 / 4.51	59	51.18
S 13			4.45	46.73	51.18 / 46.73 / 4.45			47.42
S 14			4.43	46.75		51.18 / 46.75 / 4.43	51.26	3.76
S 15			4.52	46.66	51.18 / 46.66 / 4.52		47.42	
S 16			4.53	46.65		51.18 / 46.65 / 4.53	3.84	
S 17			4.53	46.65				
S 18			4.59	46.59	51.18 / 46.59 / 4.59			
S 19			4.60	46.58		51.18 / 46.58 / 4.60		
S 20			4.64	46.54	51.18 / 46.54 / 4.64			
S 21			4.68	46.50		51.18 / 46.50 / 4.68		
S 22			4.72	46.46	51.18 / 46.46 / 4.72			
S 23			4.75	46.43		51.18 / 46.43 / 4.75		
S 24			4.76	46.42	51.18 / 46.42 / 4.76			
S 25			4.72	46.46		51.18 / 46.46 / 4.72		
T.P.	4.285	51.260		2696.975				

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	4.790	2651.765		2646.975		
S 26			5.41	46.36	51.77 − 5.41	
S 27			5.36	46.41	51.77 − 5.36	
S 28			5.16	46.61	51.77 − 5.16	
S 29			5.17	46.60	51.77 − 5.17	
S 30			5.18	46.59	51.77 − 5.18	
S 31			5.12	46.65	51.77 − 5.12	
S 32			5.11	46.66	51.77 − 5.11	
S 33			5.11	46.66		
S 34			4.96	46.81	51.77 − 4.96	
S 35			4.90	46.87	51.77 − 4.90	
S 36			5.06	46.71		51.77 − 5.06
S 37			4.97	46.80	51.77 − 4.97	
		Miscellaneous		Sidewalk	gutter & Redwood Border grades	
B.M. #2	3.74	2653.69		2649.945		
1+00 S -18 E			4.91	2648.78	53.69 − 4.91	gutter raised 2"
1+52.18 S -29.5 E			4.17	2649.52	53.69 − 4.17	3 end walk
1+52.18 29.5 E			4.04	2649.65	53.69 − 4.04	offset 1' S & 1' E. 3 end walk
1+40.5 -29.5 E			4.20	2649.49	53.69 − 4.20	Cor Walk
X " 29.5 E			4.07	2649.62	53.69 − 4.07	Cor. Walk offset 1' S & 1' E

4.74 − .81 = 46.61

51.77 − 4.35 = 47.42; 47.42 − .25 = 47.17; 47.17 − .50 = 46.67

47.46 − .62 = 46.80

Project No. ____ Plotted ____ Index Ref. ____ Job No. 5-DIS Division No. ____
Date ____ Date ____ Survey of Glendale Park #2 F.B. 1463 Pg. ____
X-Sec. ____ Notes Ckkd. ____ Checked ____ Survey by Passmore Notes C. Johnson Date ____
No. ____ Date ____ Date ____ Map No. ____ Add'l Johnson Date ____

Form 307 5M 11-35

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700 HALL OF RECORDS

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4895 .19 5369 4816 493

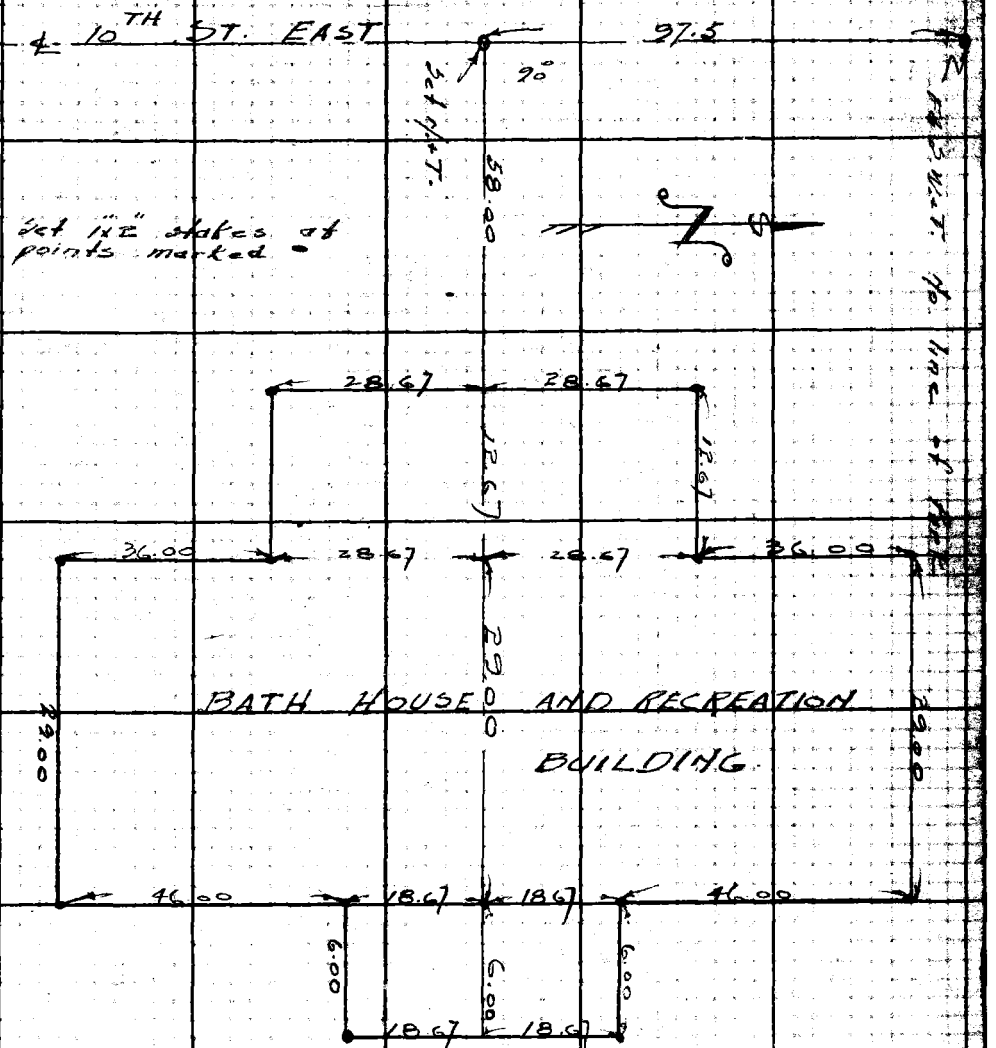
Job No 5314 Division No. Notes Red Date No.
Book 163 Pg. 50 Survey of Glendale Park Date Notes Clkd Date Checked Date X-Sec. No.
Survey by Pasco Carns Notes E
Indexed A. C. Johnson Date 7-22-48

STATION	B. S.	H. I.	F. S.	ELEV.		
1+34.7 S -63.5 E		2653.69	4.59	2649.10	Cor. redwood	53.69 49.10 4.59
1+40.7 S - 78.5 E			4.66	2649.03	Cor. Walk	53.69 49.03 4.66 offset 1 E
1+34.7 S -78.5 E			4.67	2649.02	" "	"
" -101.5 E			5.05	48.64	Cor. redwood	53.69 48.64 5.05
1+14.7 S - 101.5 E			5.06	48.63	" "	
1+14.7 S - 78.5 E			4.77	48.92	" "	53.69 48.92 4.77
0+94.3 - 78.5 E			4.84	48.85	" "	53.69 48.85 4.84
" 101.5 E			5.19	48.50	" "	53.69 48.50 5.19
0+24.5 "			5.22	48.47	" "	53.69 48.47 5.22
" 63.5 E			4.74	48.95	" "	53.69 48.95 4.74
						53.69 4.70 48
BM # 2	3.99	2653.39		2649.995	53.39 48.28 5.11	gutter raised 2"
1+50 N - 18 E			5.11	48.28		
1+84.1 N 29.5 E			4.59	48.85	53.39 48.85 4.54	Cor Walk
" 29.5 E.			4.41	48.98	Cor Walk 53.39 48.98 4.41	offset 1 N + 1 E
" 63 E.			4.69	48.70	" 53.39 48.70 4.69	" 1 E.
1+78 N " "			4.65	48.74	"	"
200.18 N 24.5 E.			4.57	48.81	" 53.39 48.81 4.57	
" " 29.5 E.			4.49	48.90	" 53.39 48.90 4.49	" 1 E + 1 N.

Notes Ck'd by	Survey of Palmdale Park
Map No. CSB-2147	W. O. 5314 Tape No. 55 Std. 54 °F
Office Work	Surveyed by Rosecrans
Checked	Notes Date
Date	Indexed A. C. Johnson 1-23-50

F.B. 1163 Pg. 5

See also SURV DIV 4649



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700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1169 Pg. 52

LEVELS FOR BATH HOUSE AND RECREATION BUILDING.

Station	+	H.I.	−	Elev
B.M. #2	3.22	2653.165 ✓		2649.945 Pg 12
			3.635	2649.23 ✓ Floor Elv.

Set boat Spk in east face Pow. Po. # east side 10th St east in front of both house

Note raised Floor elevation 2" to meet sidewalk in front

New Floor Elev 2649.50

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Date _____ Notes by _____ Chief Party _____ F.B. 1163 Pg. 53

SURV. DIV. 46-19

Plotted by R.J.S.
Date 8-16-50
Map No. C.S.B-2147
Plotting Chkd by Surv. D.
Date

W. O. No. 5314.B D. S. O. No.
Location Palmdale Park
Surveyed by Rosecrans
Date 2-14-50
Indexed C. Johnson 7-19-20

See

PALMDALE PARK SWIMMING POOL

J. N. 5314.B

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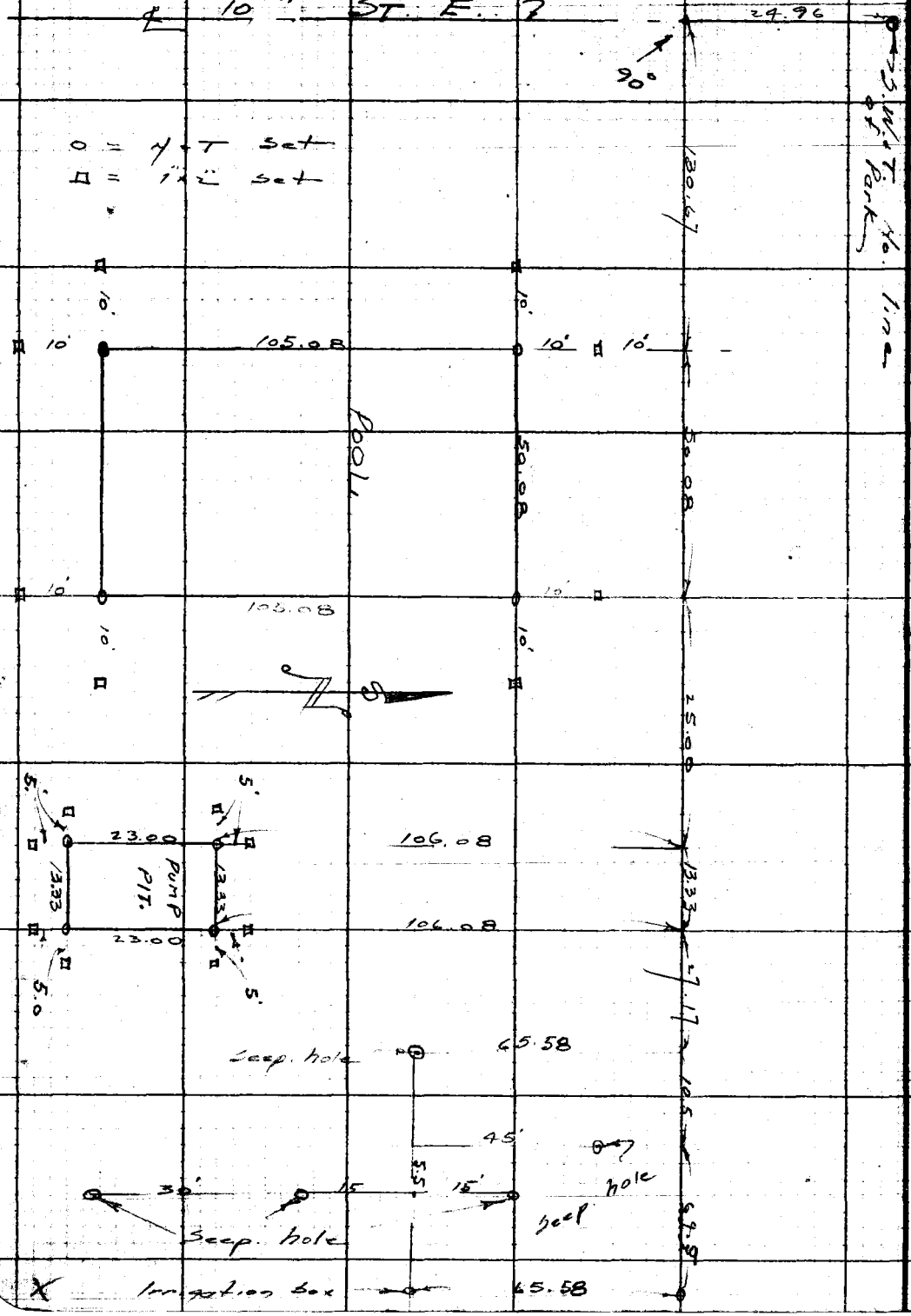
F.B 1163 Pg. 54 Chief Party Notes by Date

℄ 10TH ST. E. 2



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76L298 307 5-49

52.72
48.84
388

52.72
48.84
385

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52.63
48.84
379

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	LEVELS		PALMDALE	SWIMMING	POOL	
B.M. #2	3.100	2653.345		2649.945	2" I.P. & Brass cap S.W. Cor.	10th St E & Ave Q11 F.B. 1163-12
T.P.	5.120	2652.625	5.840	2647.505		
	5.210	52.715		2647.505		
			3.20	49.515	Floor of Bldg.	
	5.200	2652.905		2647.505		
B.M. #2			2.760	2649.945		

X

Profile Notes Red. Plotted Job No. 5314B Division No. F.B. 1163 Pg. 55
No. Date Date Survey of Palmdale Park (Pool)
X-Sec. Notes Chkd. FJS Checked Survey by Rosecrans Notes R Date 2-14-50
No. Date 8-16-50 Date Map No. 46-19 Indexed C. Johnson Date

F.B. 1163 PG. 56

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.	

761298 307 5-49

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726 Los Angeles County Engineering Bldg.

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Notes Ck'd by:	Survey of Palmdale Park
Map No.	W. O. 5314 B Tape No. St'd. °F
Office Work C.S.B-2147	Surveyed by: Rosecrans
Checked S.D. 46-19	Notes R Date 3-22-50
Date:	Indexed A. C. Johnson

F. B. 1163 Pg. 57

PALMDALE PARK

Under ground electrical conduits.

J.N. 5314 B.

Party E.A. Rosecrans
J.P. Pierce
J.C. Pierce
H.H. Howard
L.E. Ritter

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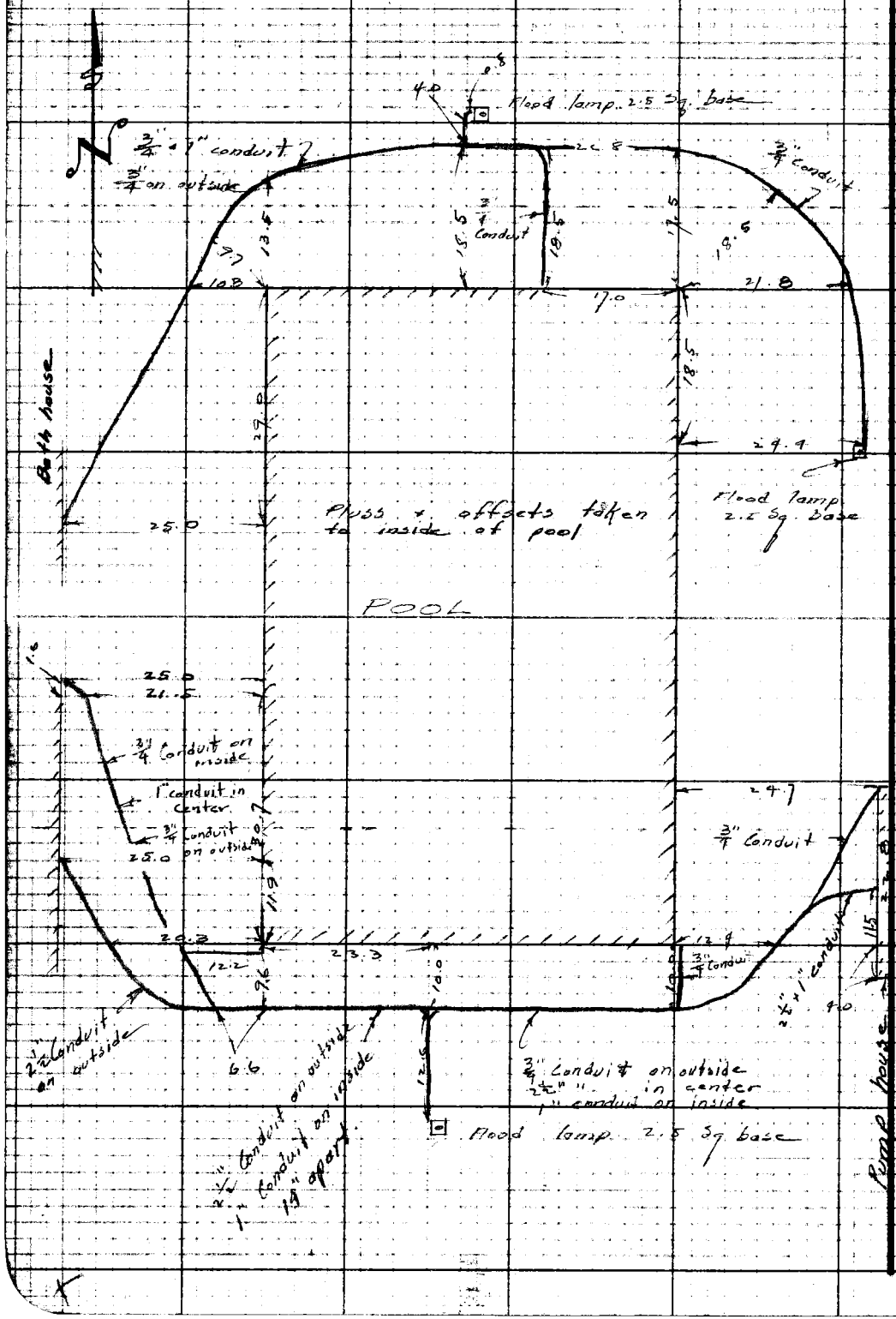
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1163 Pg. 58



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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by:	Survey of Palmdale Park
Map No.	W. O. 5348 Tape No. St'd.
Office Work C.S.B. 2147	Surveyed by: Assessors
Checked S.D. 46-19	Notes Date 3-22-56
Date	Indexed R. A. Johnson

F. B. 1163 Pg. 57

Notes Any Additions or Changes of This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

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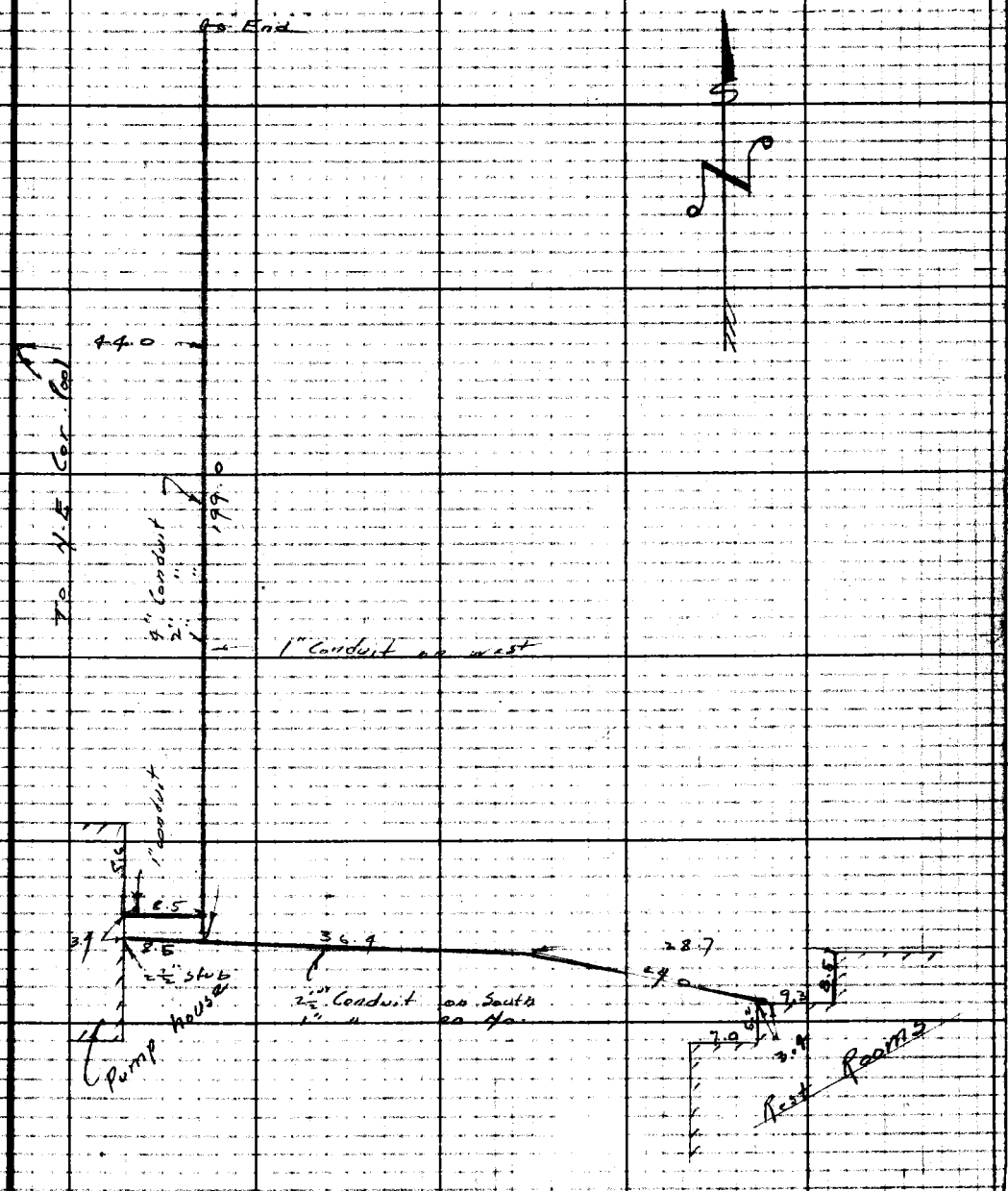
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

26F3DOS 247 10M 1-49



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F. B. 1163 Pg. 165

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No 0054-52 Division No. ____ F.B. 1163 Pg. 67

Date ____ Date ____ Survey of Melville J. Courson Park

Notes Chkd. R.E.S. Checked ____ Survey by D.S. Waltermire Notes J.W.S. Moore Date 1-28-54

Date 2-54 Date ____ Map No. ____ Indexed E.A. Johnson Date 9-13-54

BENCH LEVELS

FOR

MELVILLE J. COURSON

PARK

0054-52

J.N. ~~8411~~

STATION	B.S.	H.I.	F.S.	ELEV.
				Dumpy Level #101696
				Rod # 252
				D.S. Waltermire
				J.W.S. Moore
				Wm. Bartholamaus
				Marquis D. Losey

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FORM 307 10M 10-48

FORM 307 10M 10-46

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					L&T near end of curb at S.W. Corner of 10th St. E. and Ave. Q8 L.B. 624-5 (BMCG) (Palmdale Blvd.)
B.M. #1	5.302	2650.707		2645.405	Per F.B. 1163 - Pg. 12
T.P.	5.903	2651.488	5.122	2645.585	T.P. 1
T.P.	5.468	2651.514	5.442	2646.046	T.P. 2
T.P.	5.611	2652.764	4.361	2647.153	T.P. 3
B.M. #2			2.813	2649.951	2" I.P. with brass cap marked Sothern California Edison Co. Up 3". Property Corner S.W. Corner
	2.784	2652.735			10th St. E. and Ave. Q11 Per F.B. 1163 Pg. 12
T.P.	4.243	2651.246	5.732	2647.003	T.P. 4
T.P.	4.607	2650.546	5.307	2645.939	T.P. 5
T.P.	5.096	2650.684	4.958	2645.588	T.P. 6
B.M. #1			5.278	2645.406	B.M. #1 L&T. Error = +0.001
B.M. #2	4.369	2654.320		2649.951	2" I.P. with brass cap marked Southern California Edison Co. Up 3." Property Corner S.W. Corner 10th St. E. and Ave. Q11
B.M. #3	5.542	2654.159	5.703	2648.617	B.M. #3 C.S. Monument marked County Surveyor R.E. 329. Flush. N.W. Cor. of Park Site
B.M. #6			4.761	2649.398	B.M. #6 C.S. Monument marked COUNTY SURVEYOR R.E. 329. Flush. S.W. Cor. Park Site

F.B. 1163 Pg. 62

Job No. 0054-51 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Melville J. Courson Park Date 1-28-54 Date ____ No. ____

Survey by D.S. Walter Notes J.W.S. Moore Notes Chkd. RES Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date 8-54 Date ____ No. ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#6	3.492	2652.890		2649.398	BM #6. C.S. Monument marked COUNTY SURVEYOR. Flush. S. W. Cor. Parksite	
T.P.	4.001	2650.504	6.387	2646.503	T.P. #1	
T.P.	4.065	2648.966	5.603	2644.901	T.P. #2	
BM #5	5.002	2648.481	5.487	2643.479	BM #5 C.S. Monument marked COUNTY SURVEYOR R.E. 329, at S.E. Cor. of Parksite	
T.B.M	3.230	2647.924	3.787	2644.694	Boat Spike in West side of Tel. Pole #510348 H. E. end of Parksite 150 ± North of B.M. #5	
T.B.M	4.558	2648.579	3.903	2644.021	Boat Spike in West side of Tel. Pole #510347 H. near N.E. Corner of Parksite.	
	5.658	2650.313	3.924	2644.655	T.P. #3	
	6.235	2652.620	3.928	2646.385	T.P. #4 N.E. Cor. of Sidewalk N.E. of Field House	
T.P.	5.684	2654.235	4.069	2648.551	T.P. #5	
B.M. #2			4.281	2649.954	B.M. #2 2" I.P. With brass cap marked Southern California Edison Co., flush. Property Cor. S. W. Cor. 10th E. and Ave. Q 11. Elev. 2649.951 Error = +0.003	

Profile Noted by _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of Whitewater Canyon Park
X-Sec. Noted CMM R.E.S. Checked _____ Survey by R.S. Whitney Notes in Book 1-31-54
No. _____ Date 8-54 Date _____ Map No. _____ Thos. G. Johnson Date _____

F.B. #63 Pg. 64

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of J.M. COURSON PARK
W. O. Tape No. 107 St'd. °F
Surveyed by S. Halisck
Notes S. Halisck Date 7-2-54
Indexed C. Johnson

F. B. 1163 Pg. 65

M.J. COURSON PARK

J.N. 8808.01

PALMDALE

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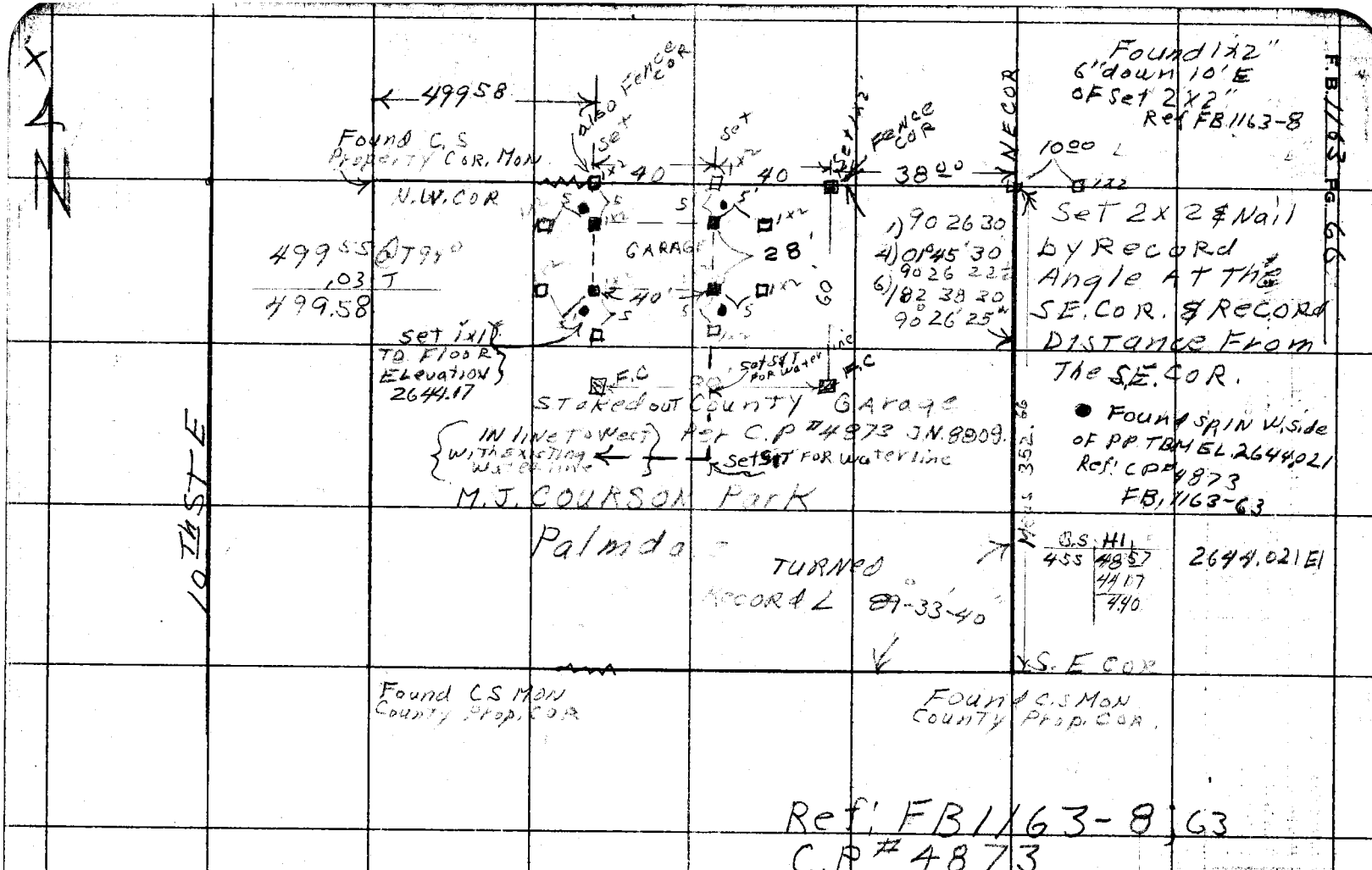
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F6098 247 4-58



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726 LOS ANGELES COUNTY
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F. B. 1163 Pg. 67

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8808.01 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of COURSON PARK

Notes Chkd. ____ Checked ____ Survey by MACK Notes M. Date 8-18-54

Date ____ Date ____ Map No. Unplotted Johnson Date ____

J.N. 8808.01

COURSON PARK

PALMDALE

CONST. GRADE STAKES FOR SERVICE YARD

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY:
MACK
HALISCKY
RITTER
ALBRIGHT
TALBOT

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726 Los Angeles County Engineering Bldg.

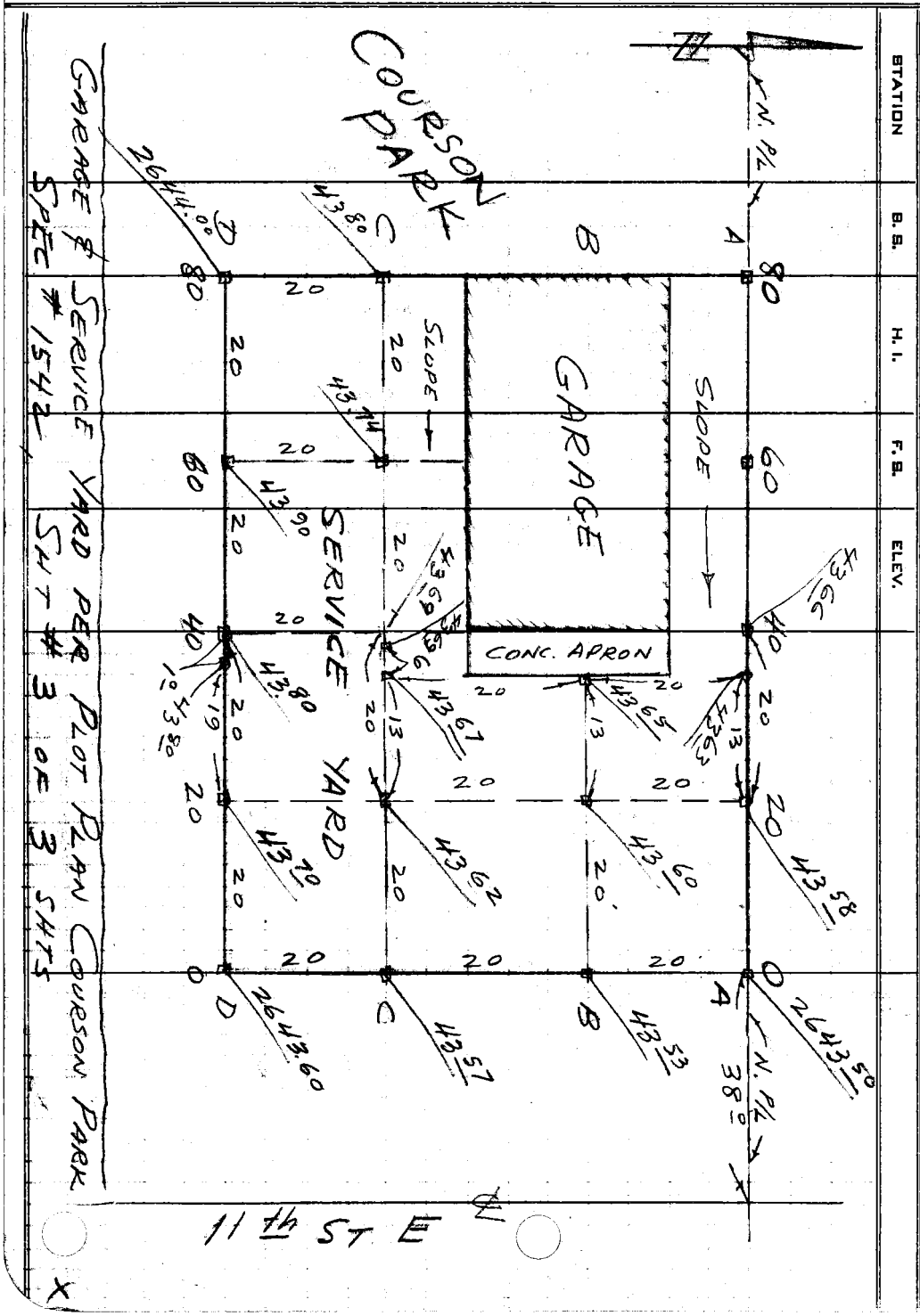
761,298 307 8-53

F. B. 1163 PG. 68 Job No. 8808.01 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of COURSON PARK Date _____ Date _____ No. _____

Survey by MACK Notes M Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 8-18-54 Date _____ Date _____ No. _____



76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted. Job No. 8808 of Division No.
No. Date Date Survey of Courson Park
X-Sec. Notes Chkd. Checked Survey by Mabee Notes M Date 9-18-54
No. Date Date Map No. Notes C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.					
T.B.M.	438	2648.40		2644.02	T.B.M. EL = 2644.021 (F.B. 1163-63) N.E. COR COURSON PARK, PALMDALE BT. SPK IN W. SIDE TEL Po # 510347A				
					GRADE	CUT / FILL			
A-0			513	4327	2643.50	FO 0.23	FD. 1X2 STK,	FLUSH	
-20			482	4358	4358	GR	SET 1X1	"	"
-33			477	4363	4363	GR	SET 1X1	"	"
-40			465	4375	4366	CO 0.09	FD 1X2 STK		
B-0			487	4353	4353	GR	SET 1X1 STK,	FLUSH	
-20			480	4360	4360	GR	" "	"	
-33			475	4365	4365	GR	" "	"	
C-0			483	4357	4357	GR	SET 1X1 STK,	FLUSH	
-20			478	4362	4362	GR	" "		
-33			473	4367	4367	GR	" "		
-39			471	4369	4369	GR	" "		
-60			466	4374	4374	GR	" "		
-80			460	4380	4380	GR	" "		
D-0			478	4362	4360	FO 0.02	FD 1X2 STK,	FLUSH	

F.B. 1163 Pg. 69

76L298 307 8-53

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F. B. 1163 Pg. 70 | Job No. 8808.01 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of COURSON PARK | Date | Date | No. | X-Sec.
Survey by MACK Notes 11 | Notes Chkd. | Checked
Indexed [redacted] Date 8-18-54 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT / FILL	
		2648 40					
D-20			4 70	43 70	2643 70	GR.	SET 1X1 STK. FLUSH
-39			4 60	43 80	43 80	GR.	" " " "
-60			4 50	43 90	43 90	GR.	" " " "
-80			4 26	44 14	44 00	C 0 14	FD 1X2 STK, FLUSH
T.B.M.			4 38	2644 02	T.B.M. EL = 2644.021 F.B 1163-63		

N.E. COR COURSON PARK, PALMDALE
BT. SPK. IN W. SIDE TEL. PO # 510347H

Notes Ck'd by Miller	Survey of COURSON PARK	F. B. 1163	Pg. 71
Map No. B-1922	JN 00545 Tape 174 Std 84 °F		
Office Work BAILEY	Surveyed by J S COATES		
Checked Miller	Notes JSC Date 10-4-62		
Date Nov. 1962	Indexed E. J. GALLI, OCT 17 '62		

J.N. 00545 2

COURSON PARK

LEGAL DESCRIPTION EXCLUSION

FOR

ROADSIDE TREE YARD & TURF TEST PLOT

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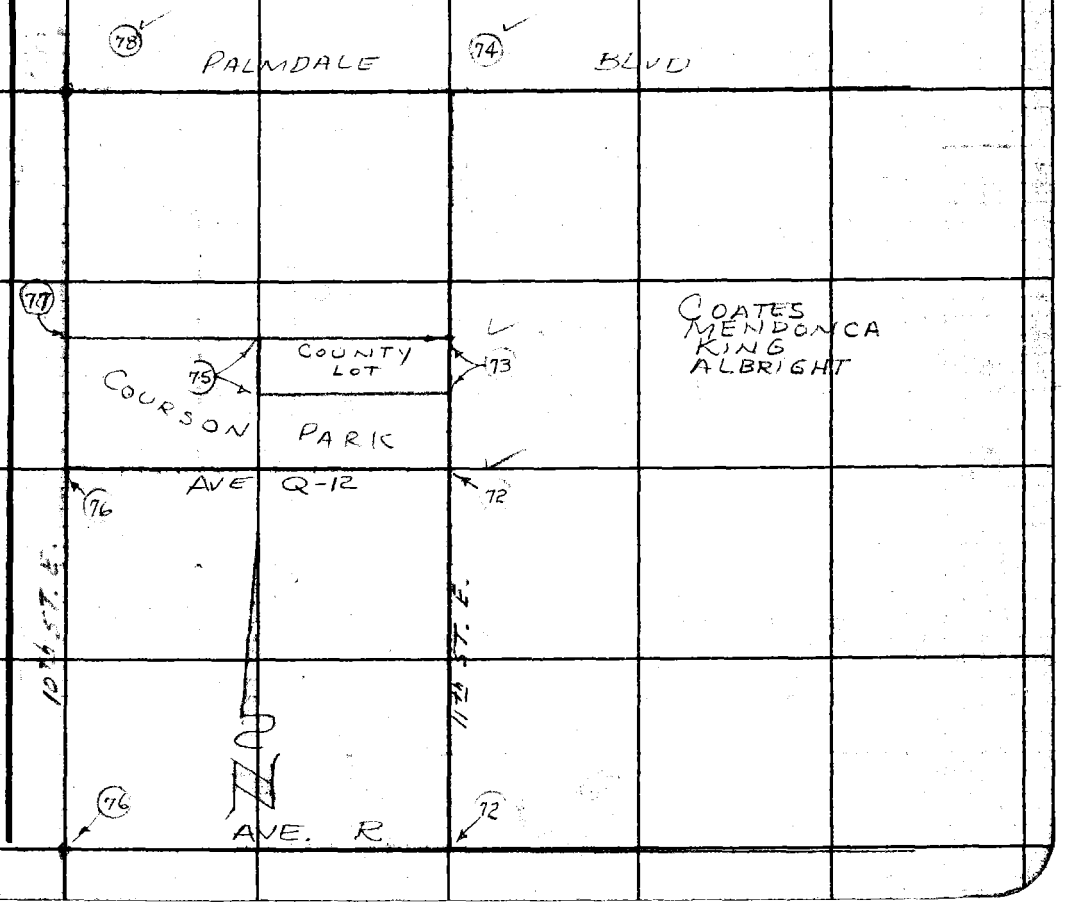
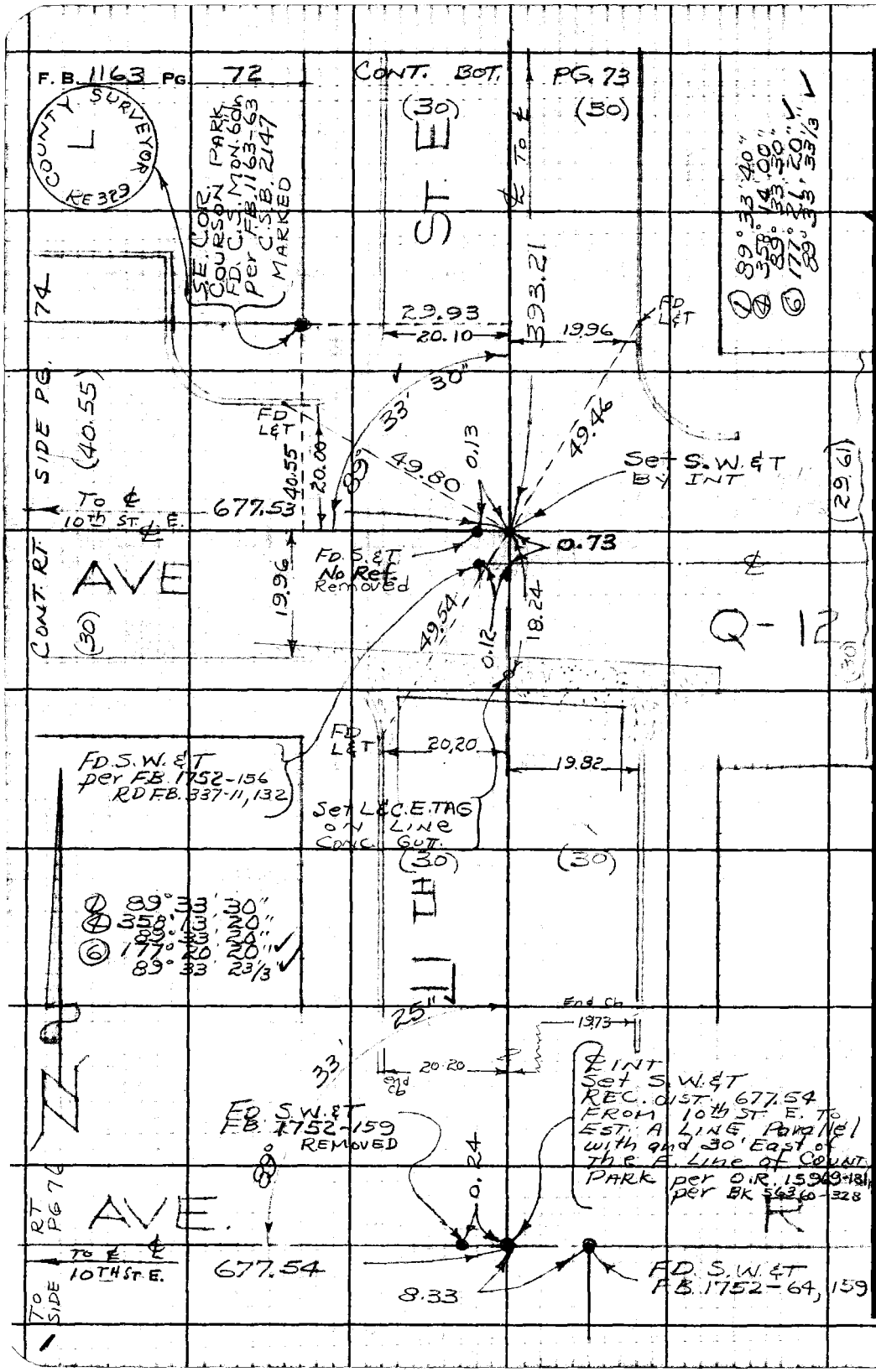
78F3085 CE # 310 3-61





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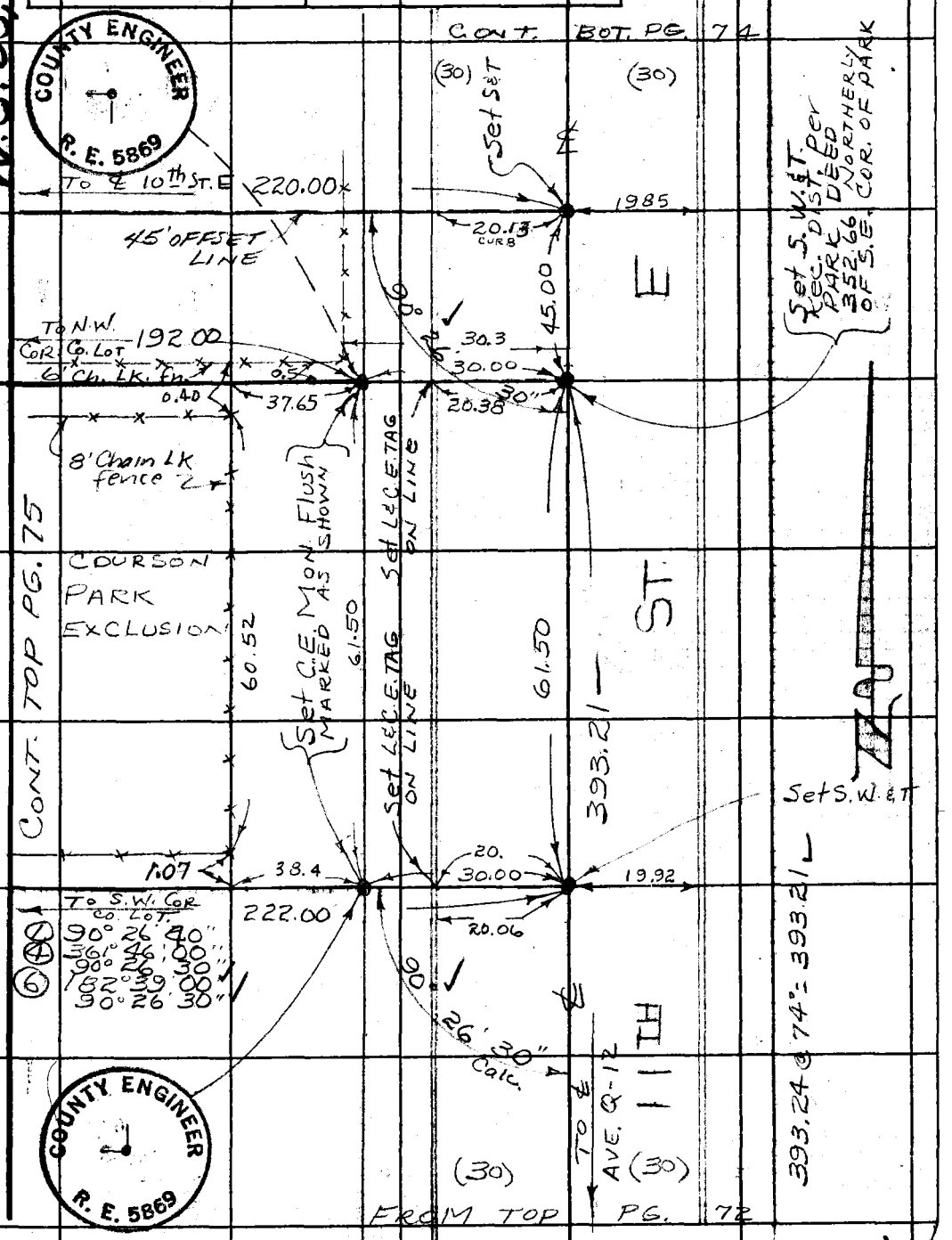
Notes Ck'd by Miller	Survey of COURSON PARK
Map No. B-1922	JN 0054.52 Tape 174 Std 84 °F
Office Work G.D. BAILEY	Surveyed by J S COATES
Checked Miller	Notes JSC Date 10-4-62
Date Nov. 1962	Indexed [redacted] J. GALLI

F. B. 1163 PG. 73

W.S. 65, B-3



COUNTY ENGINEER R. E. 5869

COUNTY ENGINEER R. E. 5869

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76F309S CE # 310 3-61

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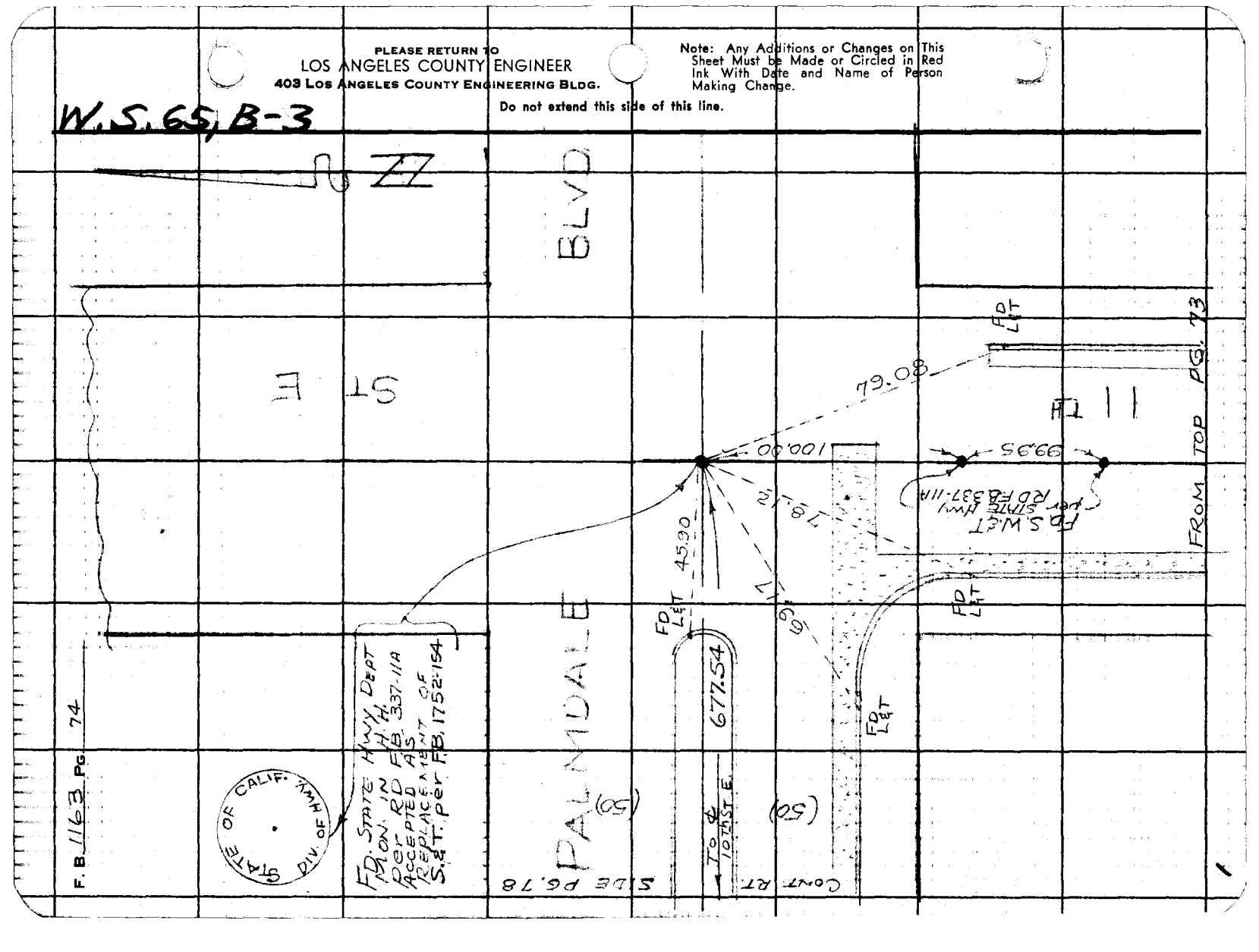
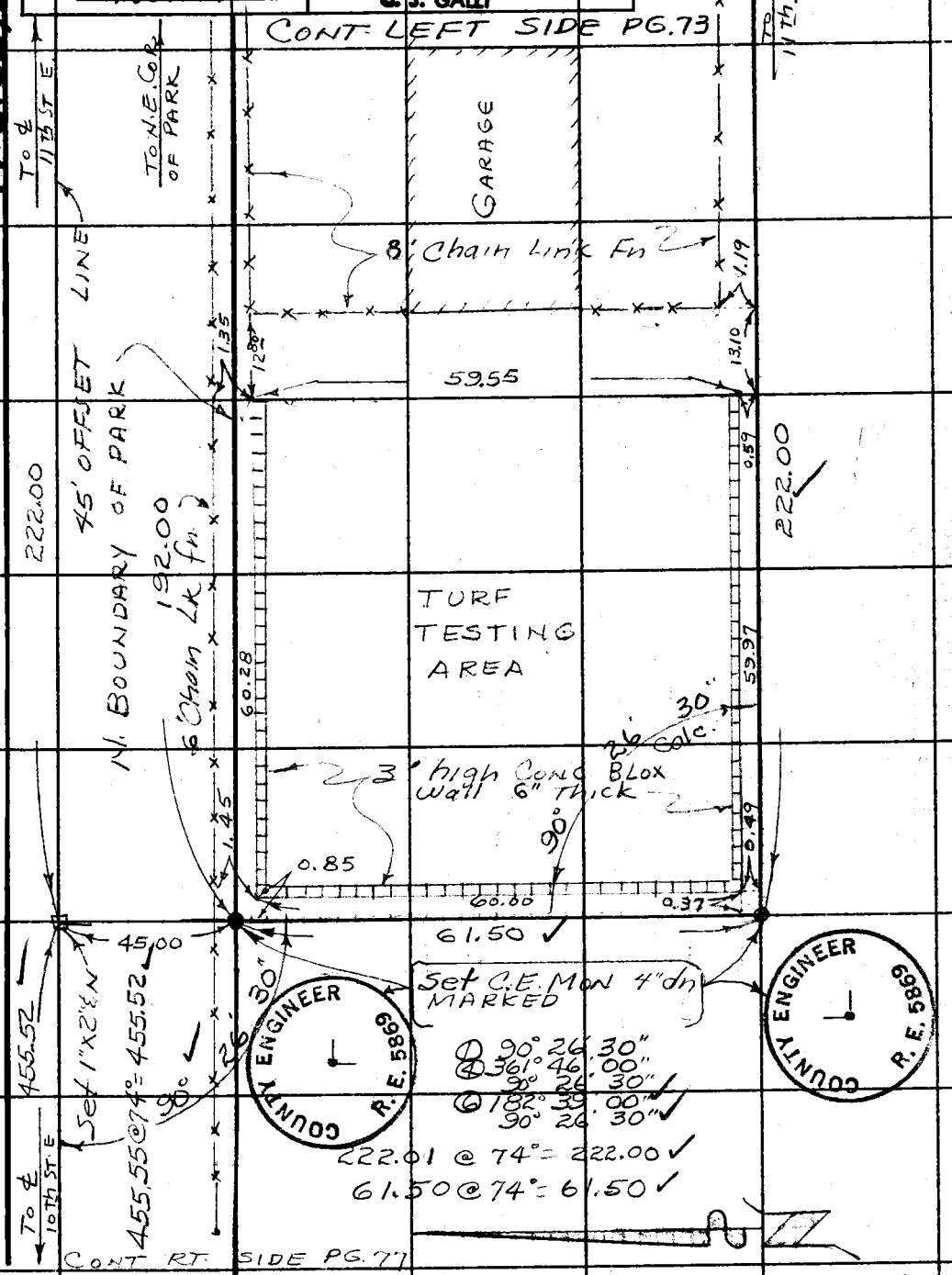
W.S. 65, B-3



Notes Ck'd by Miller	Survey of COURSON PARK	F. B. 1163 PG. 75
Map No. B-1922	JN 0054.52 Tape 174 Std 84 °F	
Office Work BAILEY	Surveyed by JS COATES	
Checked Miller	Notes JSC Date 10-10-62	
Date Nov. 1962	Indexed E. J. GALLI	

W.S. 65, B-3



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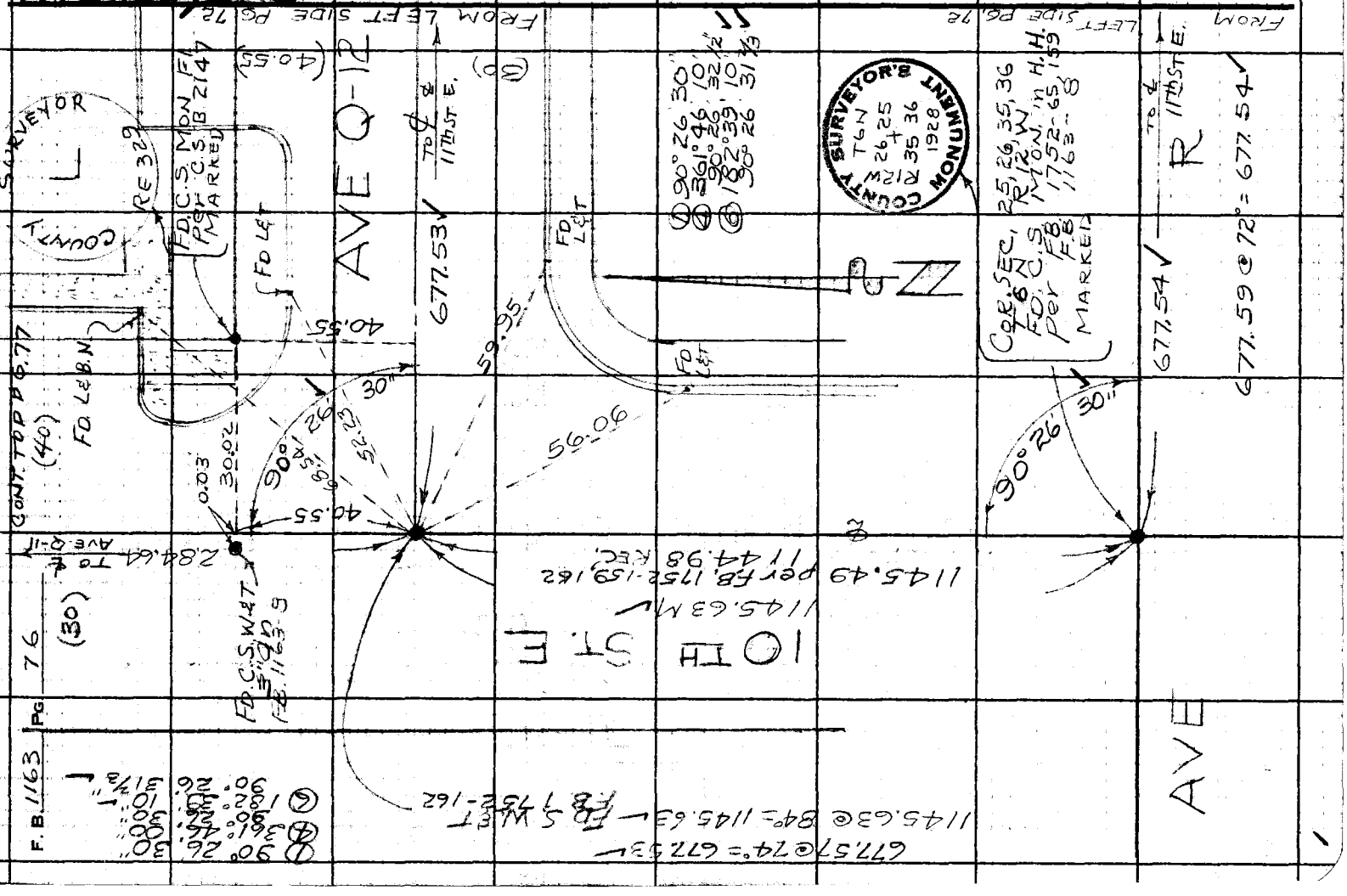
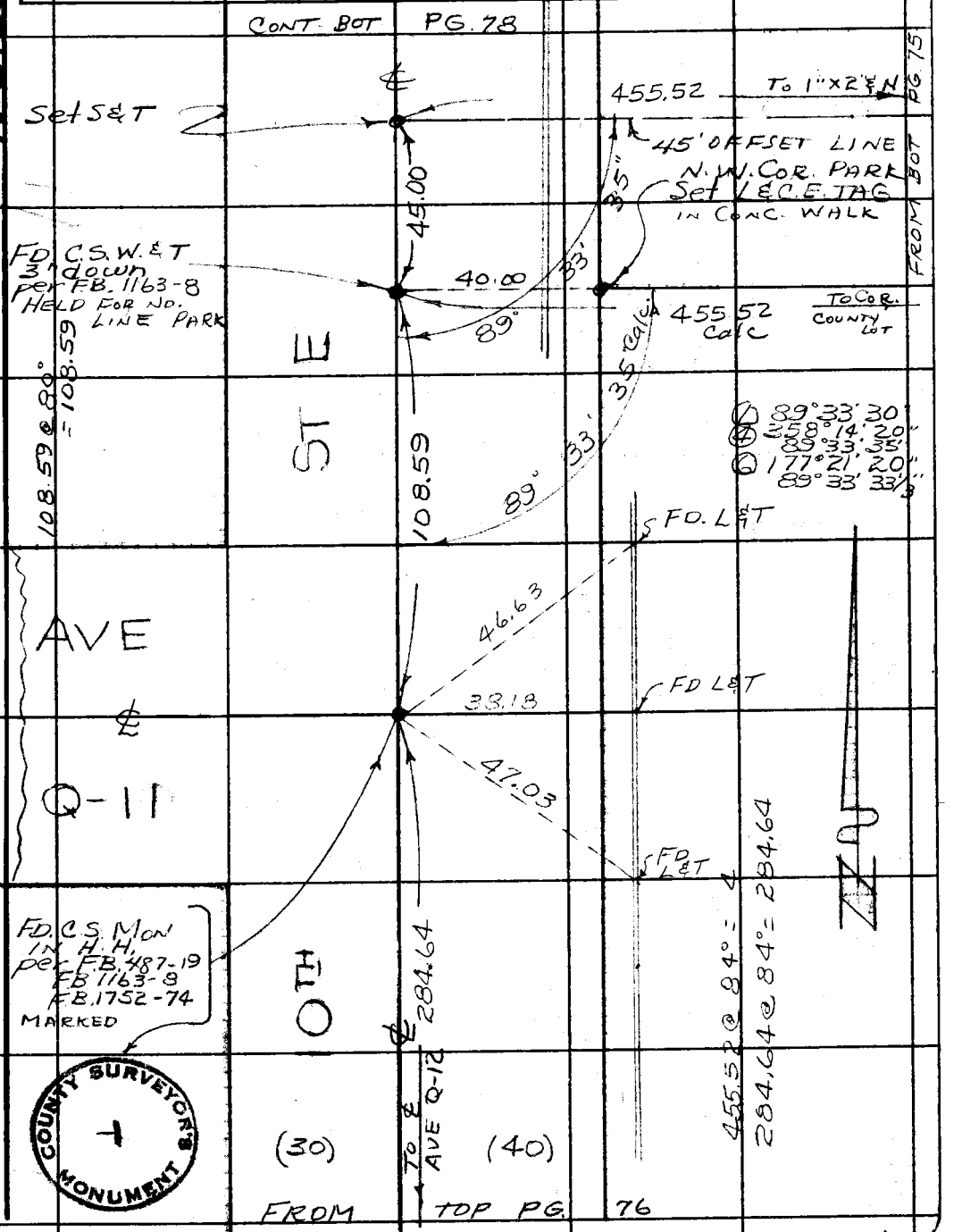
W.S. 65, B-3



W.S. 65, B-3

Notes Ck'd by Miller	Survey of COURSON PARK	F. B. 1163 PG. 77
Map No. B-1922	JN 0054.52 Tape 174 Std 84 °F	
Office Work BAILEY	Surveyed by JS COATES	
Checked Miller	Notes JSC Date 10-10-62	
Date NOV. 1962	Indexed C. J. GALLI	



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COUNTY SURVEYOR'S MONUMENT

1

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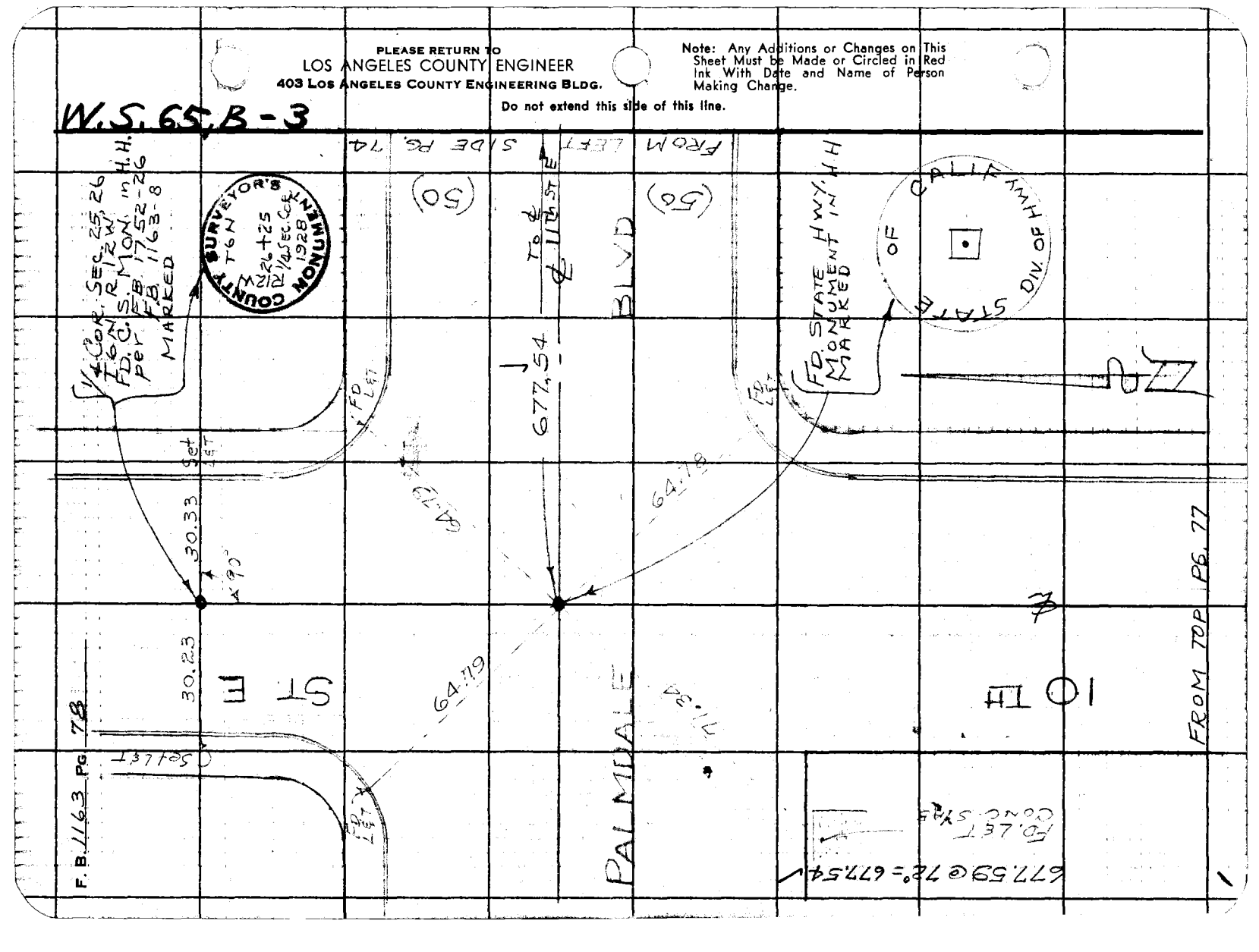
W.S. 65 B-3



Notes Ck'd by	Survey of ROADSIDE SER. YARD
Map No.	JN 075461 Tape 21 Std 84 °F
Office Work	Surveyed by HCH
Checked	Notes HCH Date 5-74
Date	Indexed G. D. BAILEY MAY 15 1974

F. B. 1163 PG. 79

J.N. 075461

SEE MELVILLE J. COURSON PARK

LOCATION OF IMPROVEMENT

ROADSIDE TREE SERVICE YARD

Hubbard
Fittel
Crowe
Jernigan

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DEPARTMENT OF COUNTY ENGINEER
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16F309S CE#310 3-69

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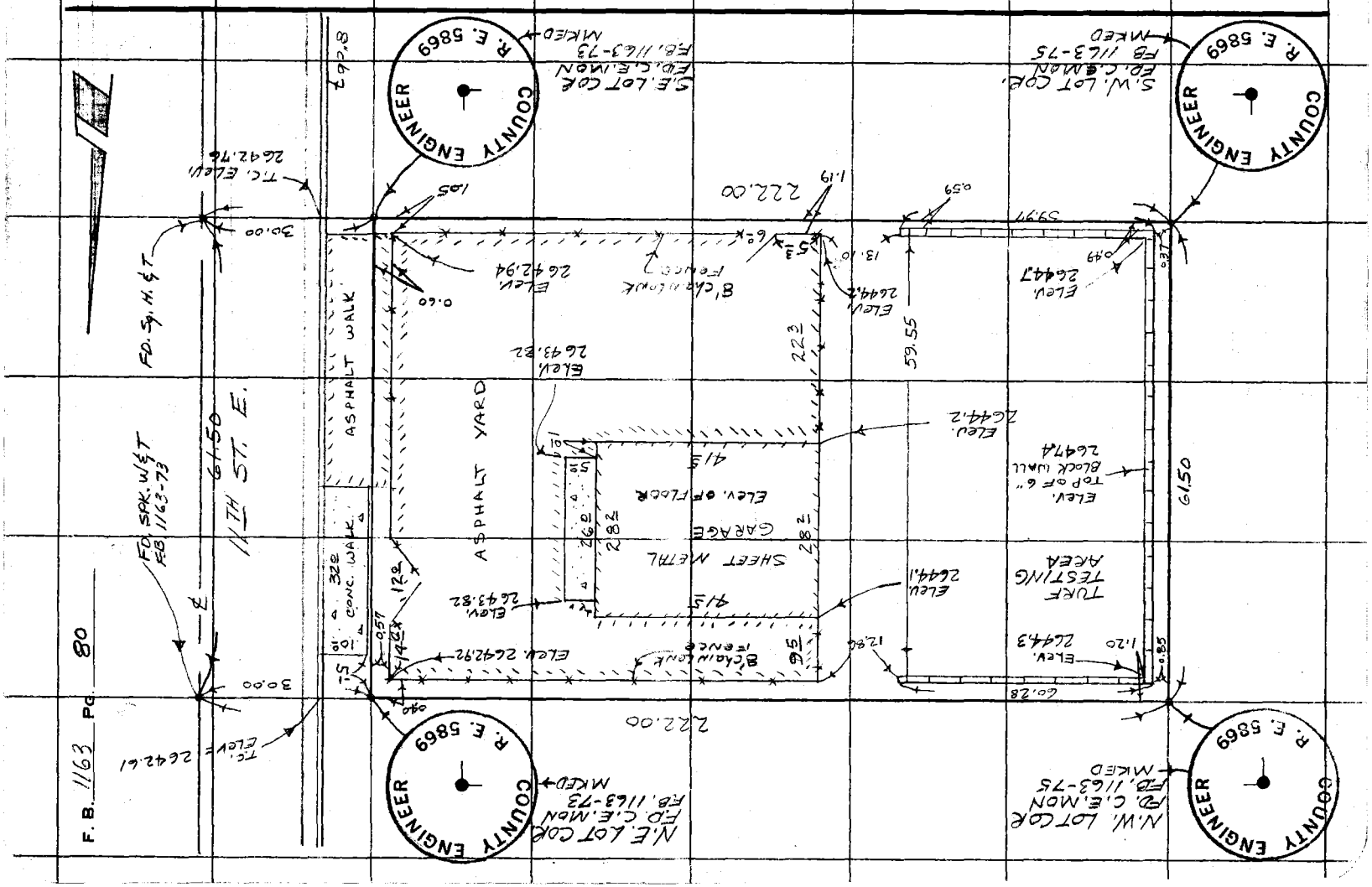

F. B. 1163 Pg. 81

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 075461 Division No. ____ Survey of ROADSIDE TREE SERVICE YARD

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by HCH Notes HCH Date 5-74

Map No. ____ Indexed G. D. BAILEY Date MAY 15 1974

J.N. 075461

BENCH LEVELS

FOR

ROADSIDE TREES SERVICE YARD

Hubbard
Bittel
Crowe
Jernigan

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 1163 PG. 82 | Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____
Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ No. ____
Indexed G. D. BAILEY Date MAY 15 1974 Date ____ Date ____

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #5				2643.48	FD. BM #5 ELEV 2643.48 F.B. 1163-62
					CS. MON MARKED CO. SUR. RE. 329 C" ON.
					SE. COR OF PARK SITE
TP				2643.93	SE COR LOT
TOP CURB				42.76	TOP OF cb. 10' E. OF SE. COR LOT
TOP curb				42.61	TOP OF cb 10' E OF N.E. COR LOT
ASPHALT				42.92	TOP OF ASPHALT INSIDE N.E. FENCE COR.
"				43.04	TOP " " " S.E. " "
CONC.				44.24	FLOOR ELEV.
CONC. & ASPHALT				43.80	S.E. COR SLAB. @ E. END GARAGE
CONC. & " "				43.32	N.E. COR " " " "
DIRT				44.2	S.W. COR OF CHAIN LINK FENCE COR.
"				44.2	" " " GARGE
"				44.1	N.W. COR OF GARGE
"				44.3	INSIDE N.W. OF BLOCK WALL
"				44.7	" S.W. " " "
TP				42.14	
TP				47.36	
B.M. #6				2649.38	FD. BM #6 ELEV. 2649.398 FD. 1163-62
					S.W. COR PARK SITE.

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1163 PG.

Open

83'

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76F309S S&E #247 1-56

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Open

19

F. B. 1163 PG.

Notes Ck'd by J. AJA	Survey of Desert Sands Park	F. B. 1163	Pg. 101
Map No. C.S.B 2811	JN 00569 Tape 185 Std 9 1 °F		
Office Work Edwards	Surveyed by J.S. COATES		
Checked Miller	Notes J.S.C. Date 5/28/62		
Date Oct. 1962.	Indexed H. E. OTT JUN 19 '62		

J.N. 00569
DESERT SANDS PARK
BOUNDARY SURVEY
LOTS 7 & 8 TR # 7670 MB. 114-28,30

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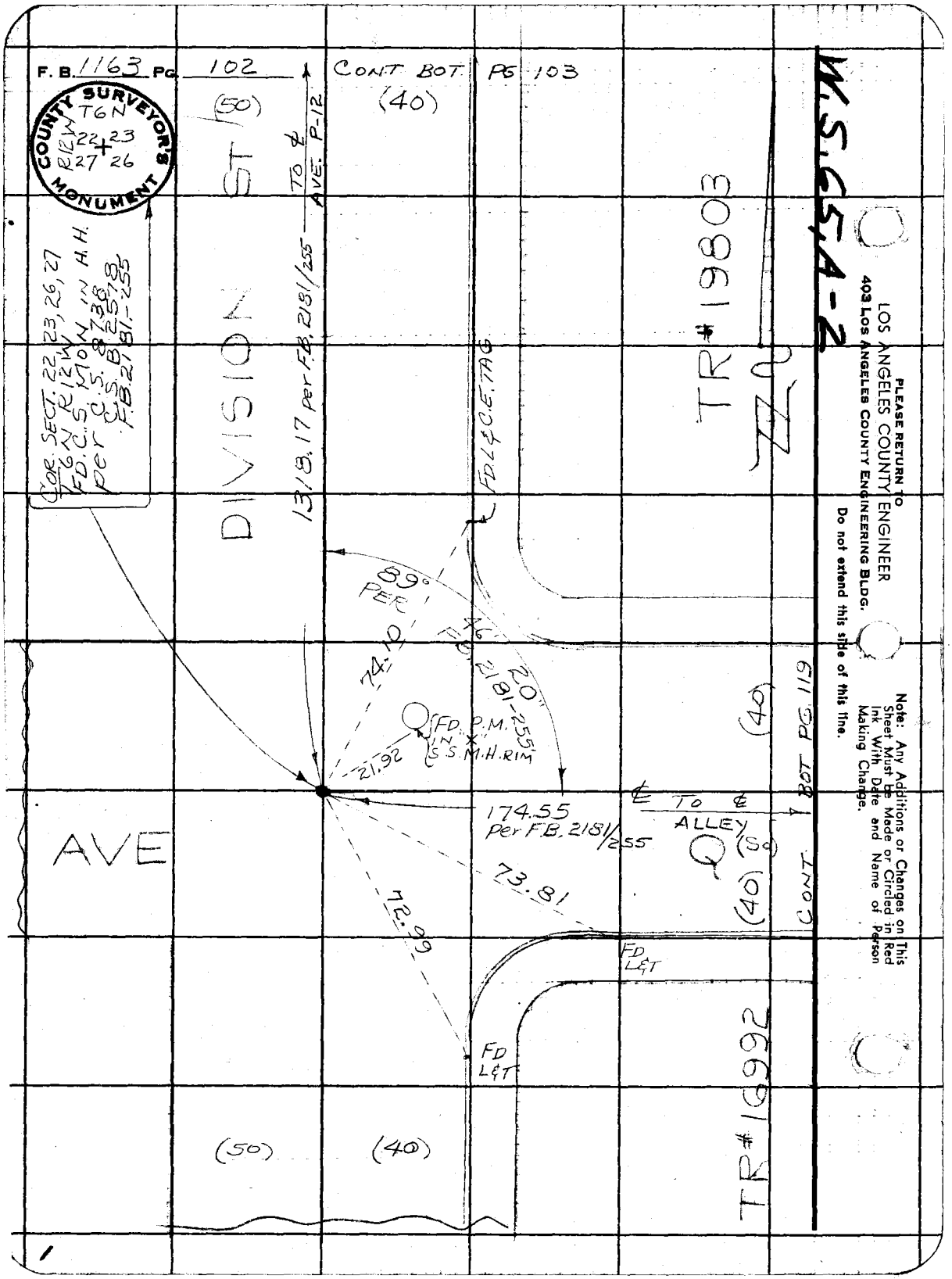
78F3095 CE # 310 9-61

PICTORIAL ST
AVE P-1
AVE P-2
AVE P-3
AVE P-4
AVE P-5
AVE P
AVE P-8
AVE
DESERT SANDS PARK SITE
AVE P-12
DIVISION ST
ST. E.
3RD
10TH
HWY
R.R.
SIERRA PACIFIC
SOUTHERN
COATES
BEERS
HUBBARD
ALBRIGHT
RANDALL
AVE.
CAROLSIDE
2ND ST E
GLEN RAVEN AVE
STANRIDGE
Q


F. B. 1163 PG. 102
CONT BOT PG 103
(50)
(40)
COUNTY SURVEYOR'S MONUMENT
T6N
R12W
22 23
27 26
COR. SECT. 22, 23, 26, 27
T6N R12W
FD. C.S. MON. IN H.H.
per C.S. 8738
C.S. B 2578
F.B. 2181-255
DIVISION ST
TO ℄ AVE. P-12
1318.17 per F.B. 2181/255
FD L&C.E. TAG
TR# 19803
89° PER
74.10
46'
20"
F.B. 2181-255
FD. P.M. IN S.S. M.H. RIM
21.92
174.55 per F.B. 2181/255
℄ TO ℄ ALLEY
(50)
(40)
CONT BOT PG. 119
AVE
73.81
72.99
FD L&T
FD L&T
TR# 16992
(50)
(40)
W.S. 65, A-2
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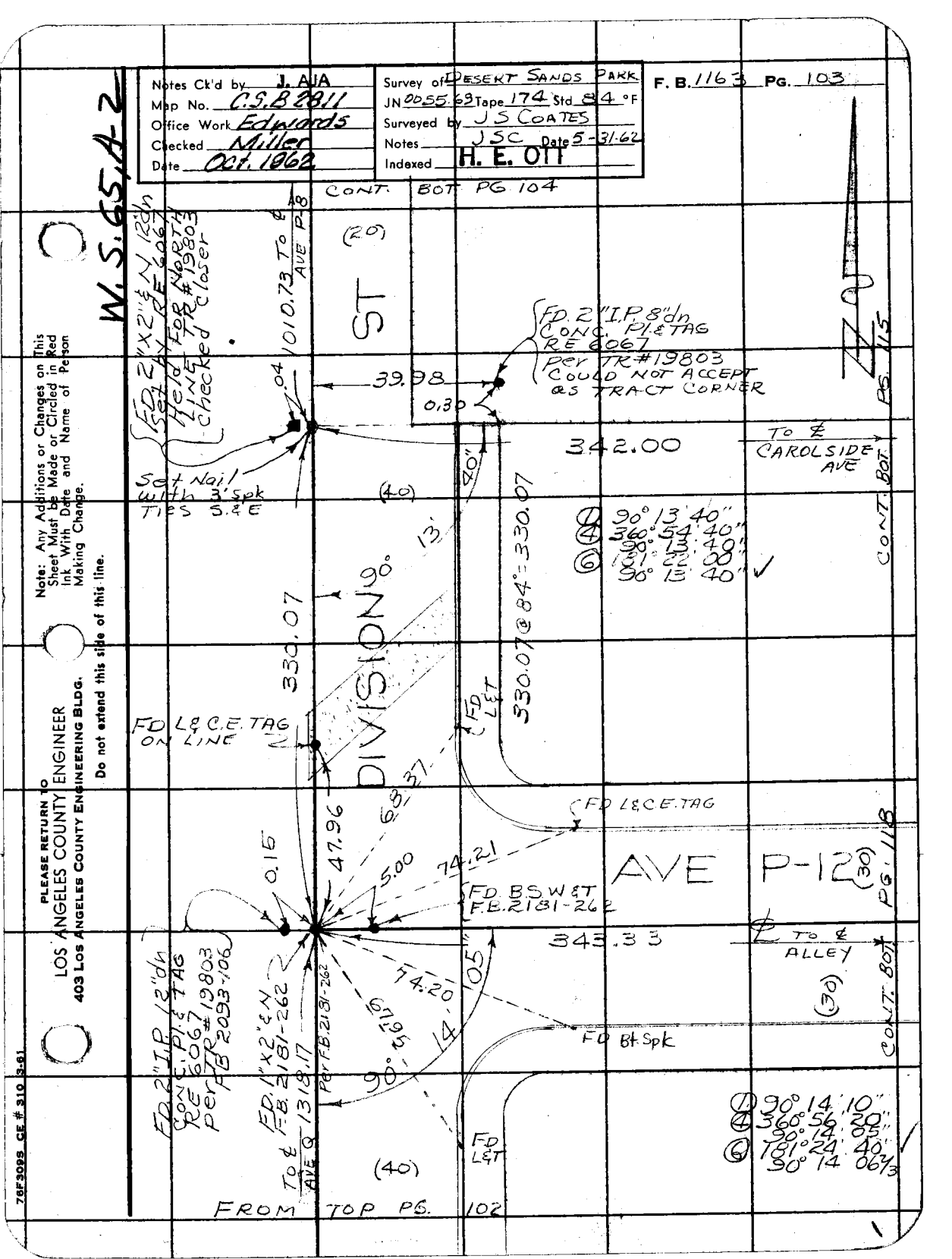

Notes Ck'd by J. AJA
Map No. C.S.B 2811
Office Work Edwards
Checked Miller
Date Oct. 1962
Survey of DESERT SANDS PARK
JN 0055.69 Tape 174 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 5-31-62
Indexed H. E. OTT
F. B. 1163 PG. 103
W.S.65,A-2
CONT. BOT PG 104
(20)
ST
FD. 2"X2"&N 12"dn Set by RE 6067 Held for North Line TR #19803 Checked Closer
1010.73 To ℄ AVE P-8
FD. 2"I.P. 8"dn CONC. Pl.&TAG RE 6067 Per TR #19803 COULD NOT ACCEPT AS TRACT CORNER
39.98
0.30
.04
342.00
To ℄ CAROLSIDE AVE
CONT. BOT. PG. 115
Set Nail with 3' Spk Ties S.&E
(40)
40"
13'
90°
330.07
330.07 @ 84° = 330.07
① 90° 13' 40"
④ 360° 54' 40"
90° 13' 40"
⑥ 181° 22' 00"
90° 13' 40" ✓
DIVISION
FD L&C.E. TAG ON LINE
FD L&T
68.37
FD L&C.E. TAG
47.96
0.15
5.00
74.21
AVE P-12
(30)
PG. 118
FD. B.S.W.&T F.B. 2181-262
343.33
℄ To ℄ ALLEY
(30)
CONT. BOT.
74.20
105"
67.95
14'
FD Bt. Spk
FD. 2"I.P. 12"dn CONC. Pl.&TAG RE 6067 Per TR #19803 FB 2093-106
FD. 1"X2"&N F.B. 2181-262
Per F.B. 2181-262
To ℄ AVE Q 1318.17
90°
FD L&T
(40)
① 90° 14' 10"
④ 360° 56' 20"
90° 14' 05"
⑥ 181° 24' 40"
90° 14' 06 2/3 ✓
FROM TOP PG. 102
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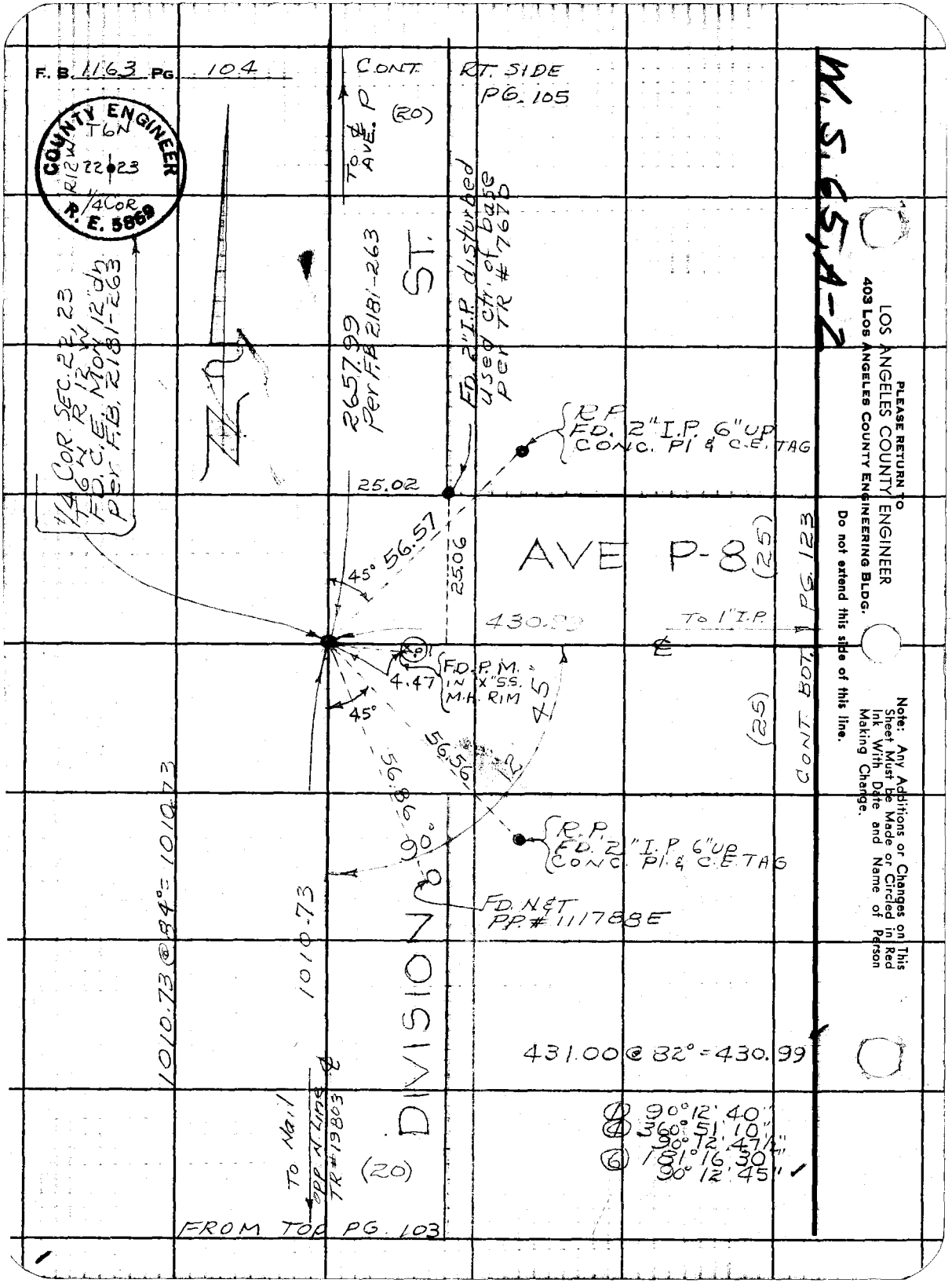
76F309S CE # 310 3-61


F. B. 1163 PG. 104
COUNTY ENGINEER
R12W T6N
22 23
1/4 COR
R. E. 5869
CONT.
RT. SIDE
PG. 105
(20)
TO ℄ AVE. P
ST.
2657.99
Per F.B. 2181-263
FD. 2" I.P. disturbed
used ctr. of base
per TR # 7670
1/4 COR SEC. 22, 23
T6N R12W
FD. C.E. MON 12" dn
per F.B. 2181-263
R.P.
FD. 2" I.P. 6" UP
CONC. Pl & C.E. TAG
25.02
56.57
45°
25.06
AVE P-8
(25)
430.99
To 1" I.P.
℄
FD. P.M.
IN "X" S.S.
M.H. RIM
4.47
45°
45
56.56
56.86
90°
(25)
CONT. BOT. PG. 123
R.P.
FD. 2" I.P. 6" UP
CONC. Pl. & C.E. TAG
FD. N&T
P.P. # 111788E
1010.73 @ 84° = 1010.73
1010.73
DIVISION
431.00 @ 82° = 430.99
① 90° 12' 40"
④ 360° 51' 10"
90° 12' 47½"
⑥ 181° 16' 30"
90° 12' 45"
To Nail
opp. N. Line
TR # 19803
(20)
FROM TOP PG. 103
W.S. 65, A-2
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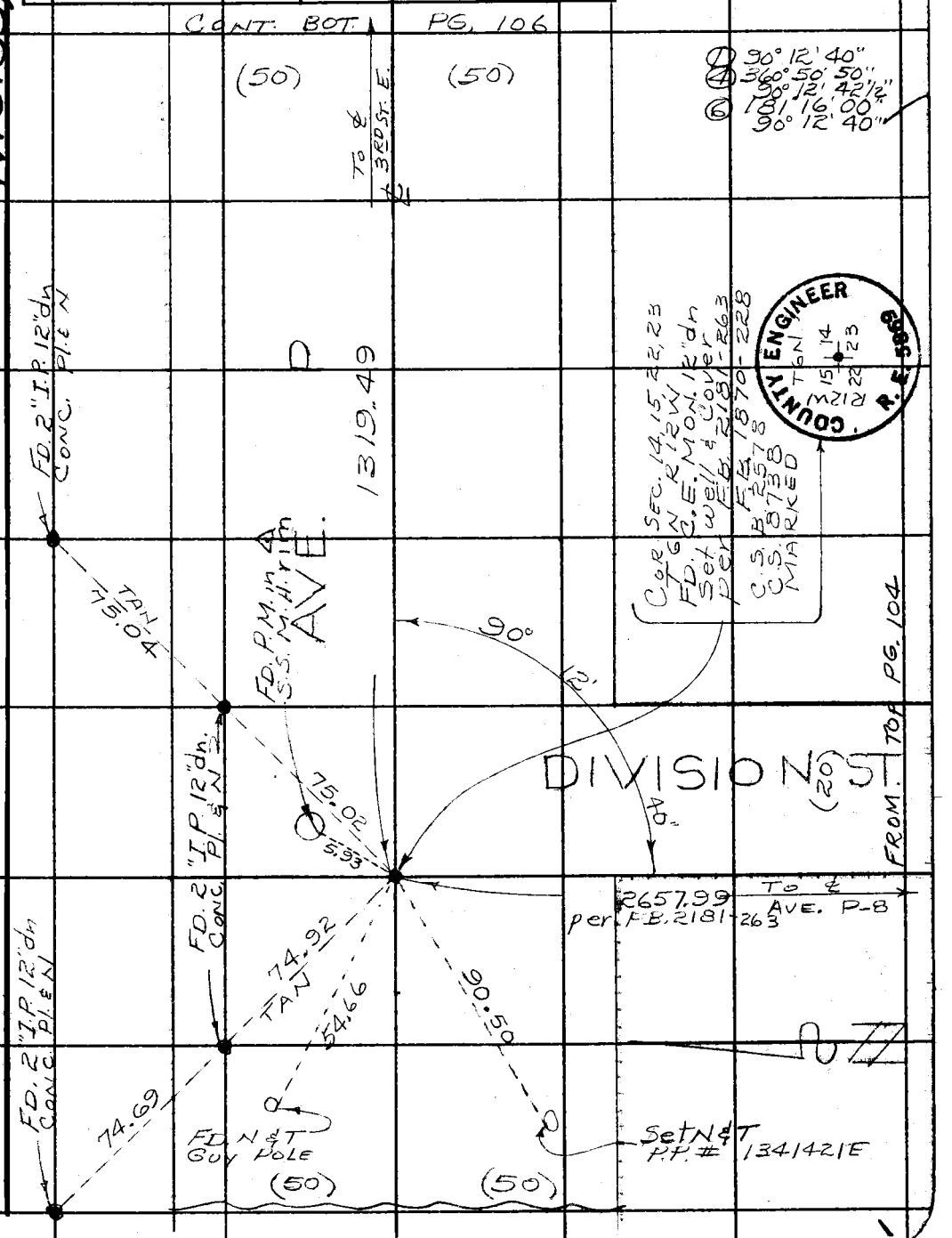
Notes Ck'd by J. A. A	Survey of Desert Sands Park	F. B. 1163 PG. 105
Map No. C.S.B 2811	JN 0055.69 Tape 174 Std 84 °F	
Office Work Edwards	Surveyed by JS COATES	
Checked Miller	Notes JSC Date 5-31-62	
Date Oct. 1962	Indexed H. E. OTT	

W.S. 65A-2



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76F309S CE # 310 3-61

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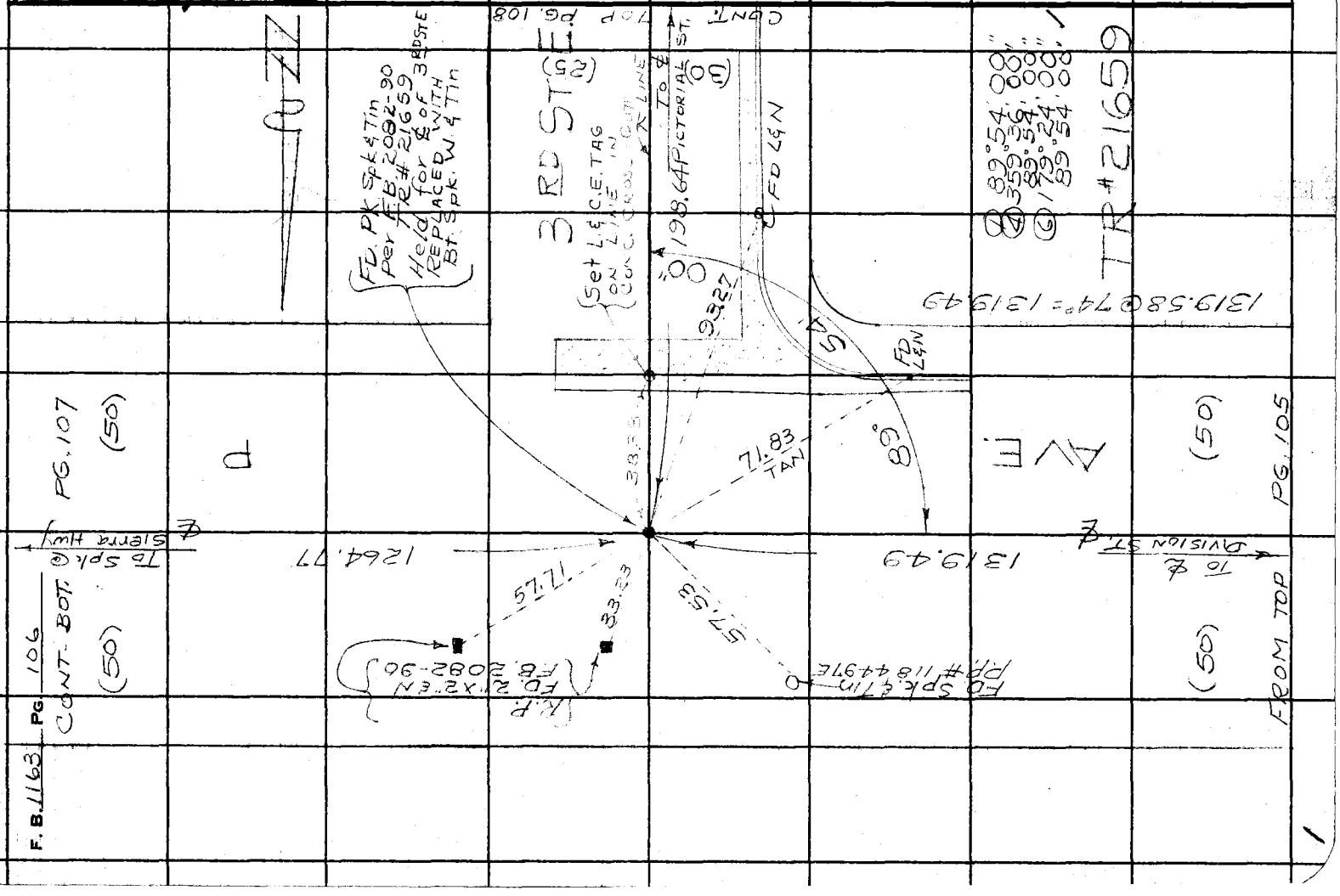
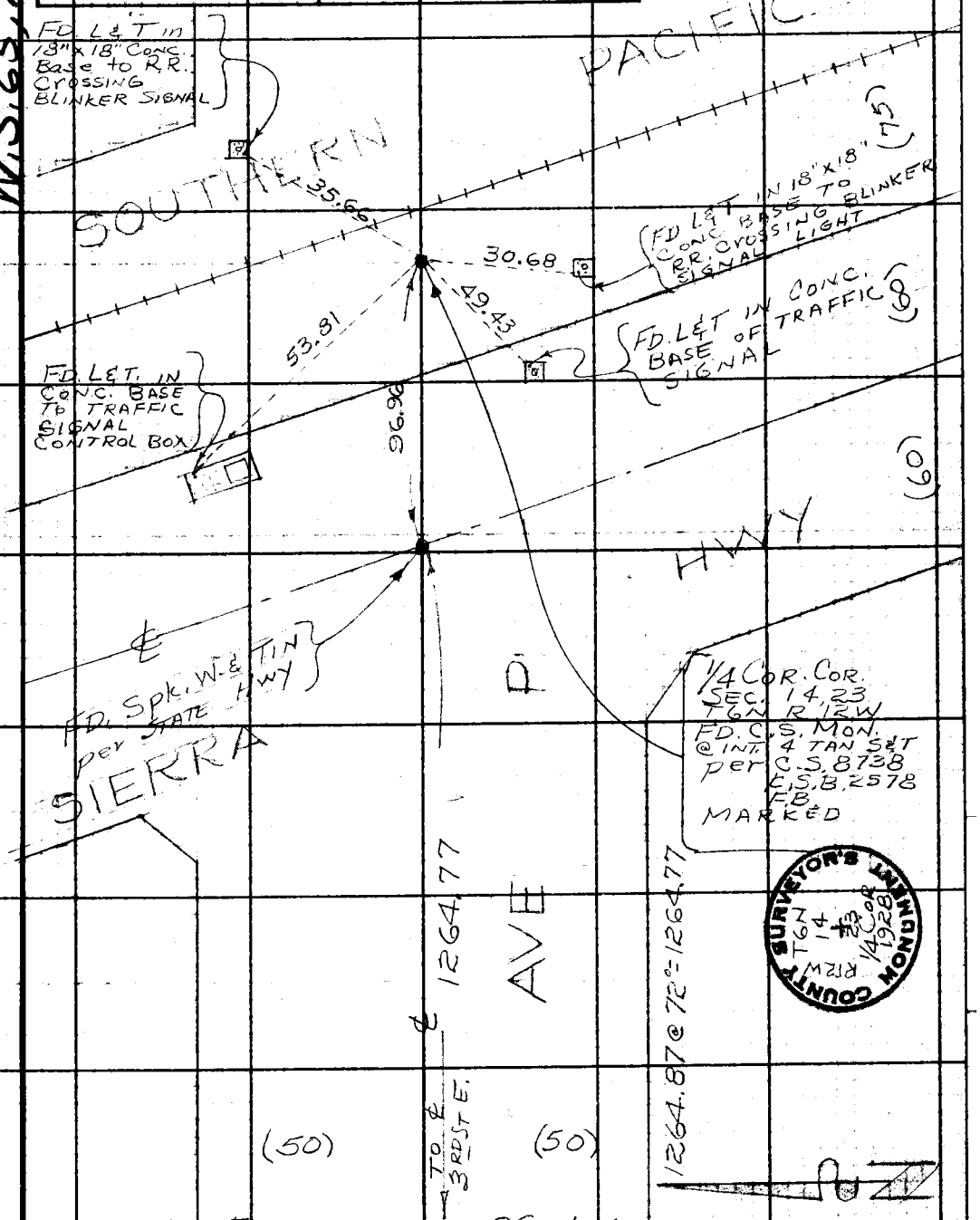
W.S.65, A-2



Notes Ck'd by J. AJA	Survey of DESERT SANDS PARK	F. B. 1163 PG. 107
Map No. C.S.B. 8811	JN 0055.69 Tape 174 Std. 84 °F	
Office Work Edwards	Surveyed by J S COATES	
Checked Miller	Notes JSC Date 5-31-62	
Date Oct. 1962	Indexed H. E. OTT	

W.S.65.A-2



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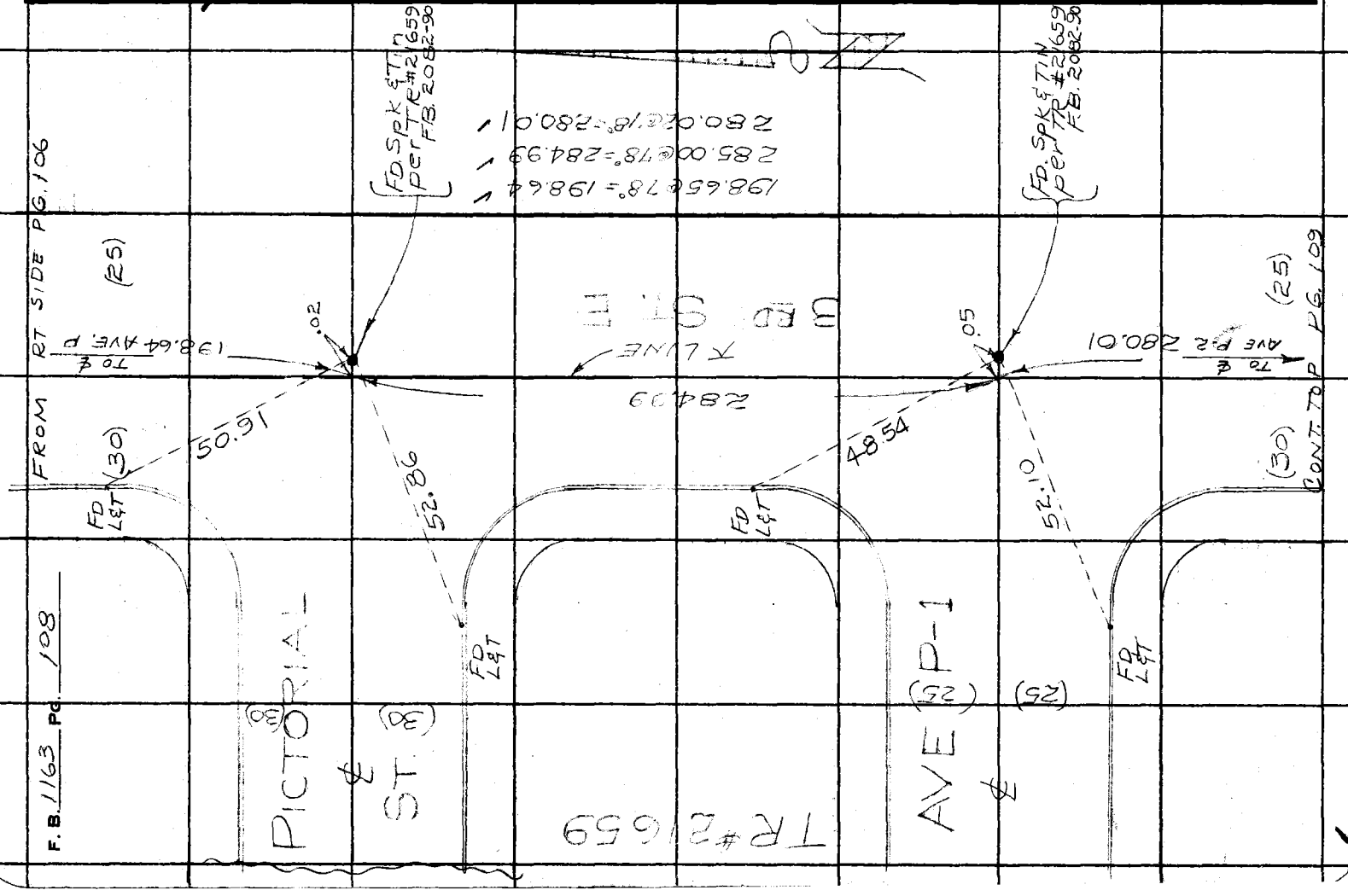
W.S. 65, A-2

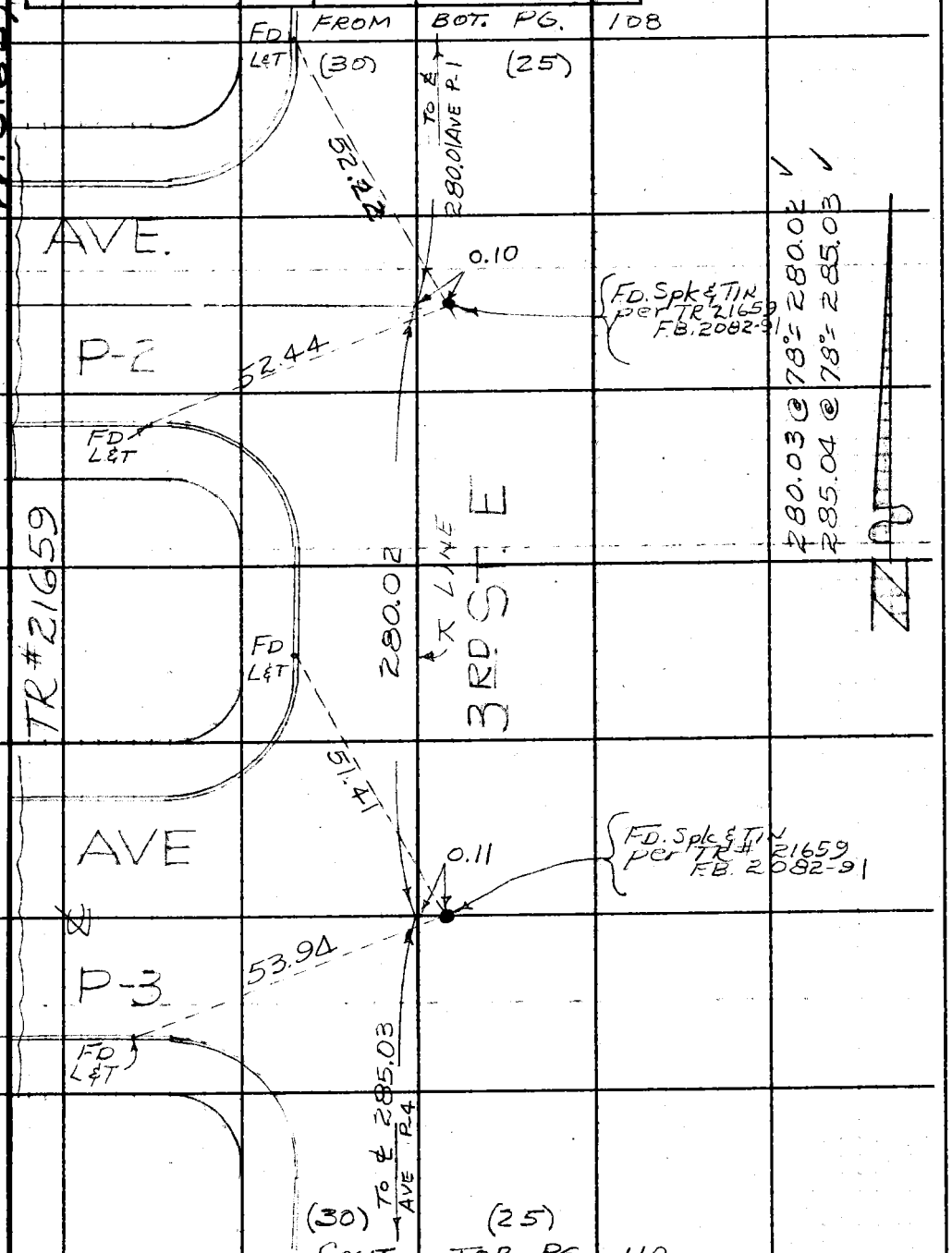


F.B. 1163 Pg. 108

Notes Ck'd by J. A. A	Survey of DESERT SANDS PARK
Map No. C.S.B 2811	JN 005569 Tape 174 Std 84 °F
Office Work Edwards	Surveyed by J S COATES
Checked Miller	Notes JSC Date 5-31-62
Date Oct. 1962	Indexed H. E. OTT

F. B. 1163 PG. 109

W.S.65,A-2



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76F309S CE # 310 3-61

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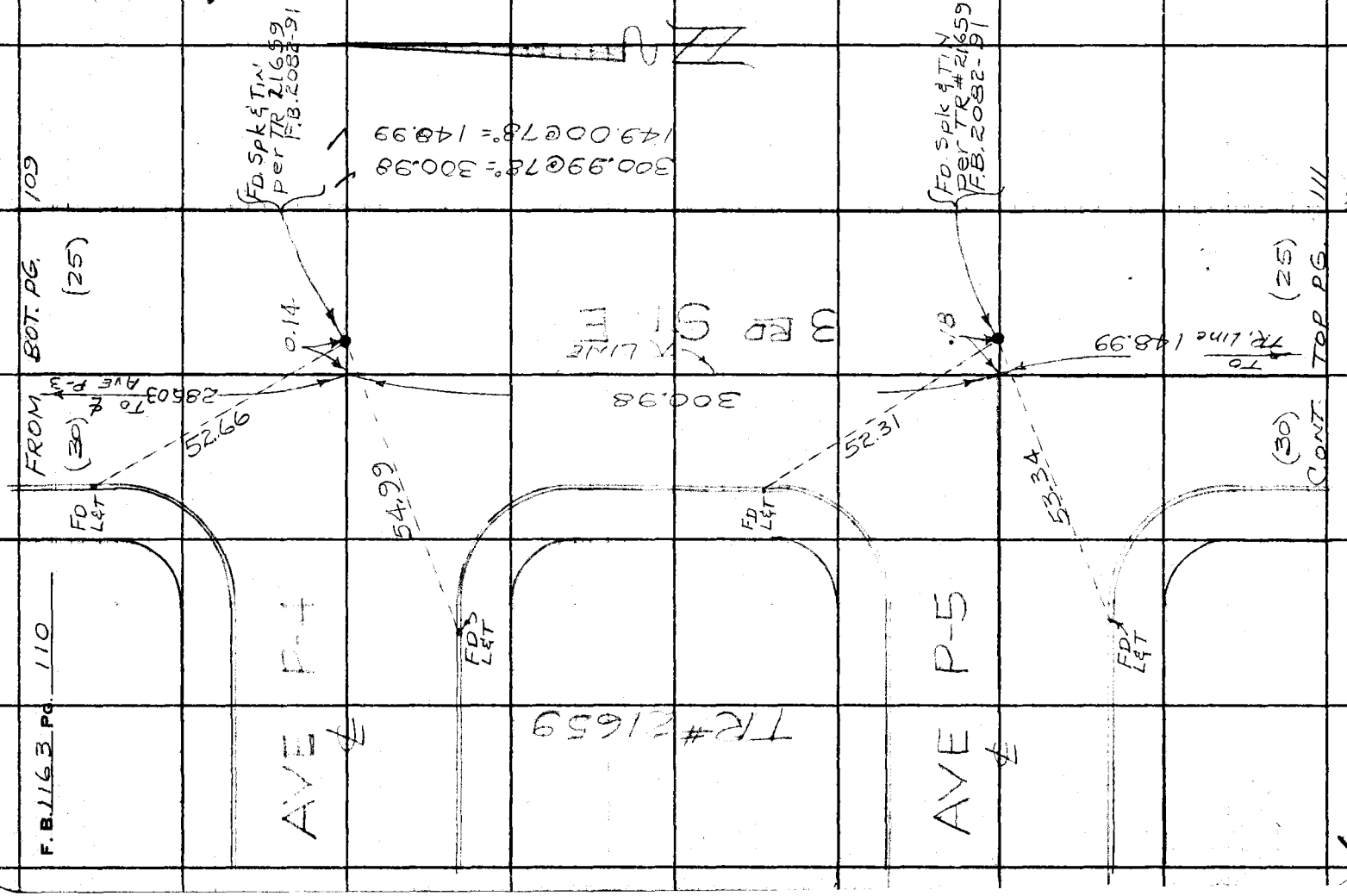
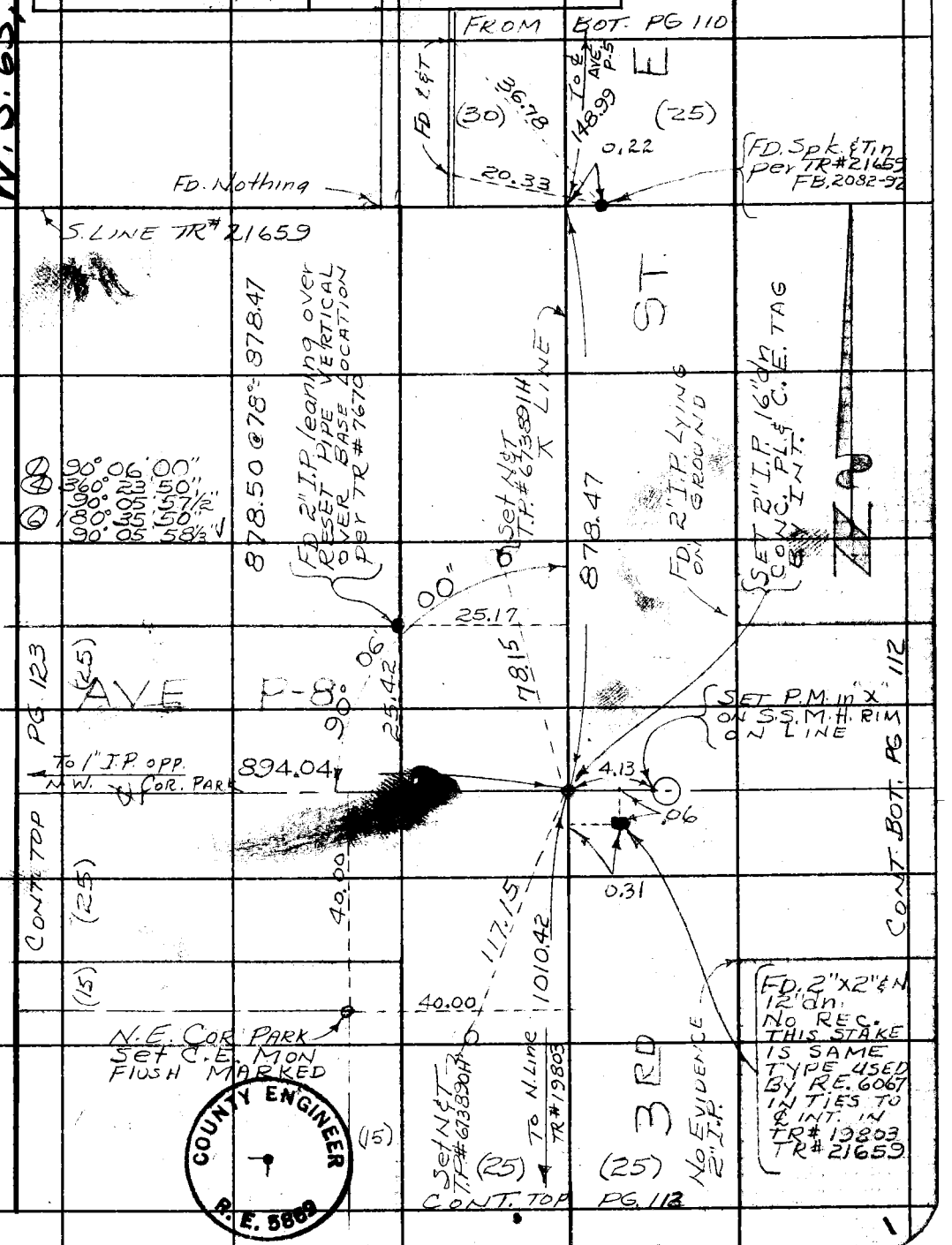
W.S. 65, A-2



Notes Ck'd by J. AJA	Survey of Desert Sands Park	F. B. 1163 Pg. 111
Map No. C.S.B 2811	JN 0055.69 Tape 174 Std 174 °F	
Office Work Edwards	Surveyed by J.S. COATES	
Checked Miller	Notes JSC Date 5-31-62	
Date Oct. 1962	Indexed H. E. OTT	

W.S. 65, A-2



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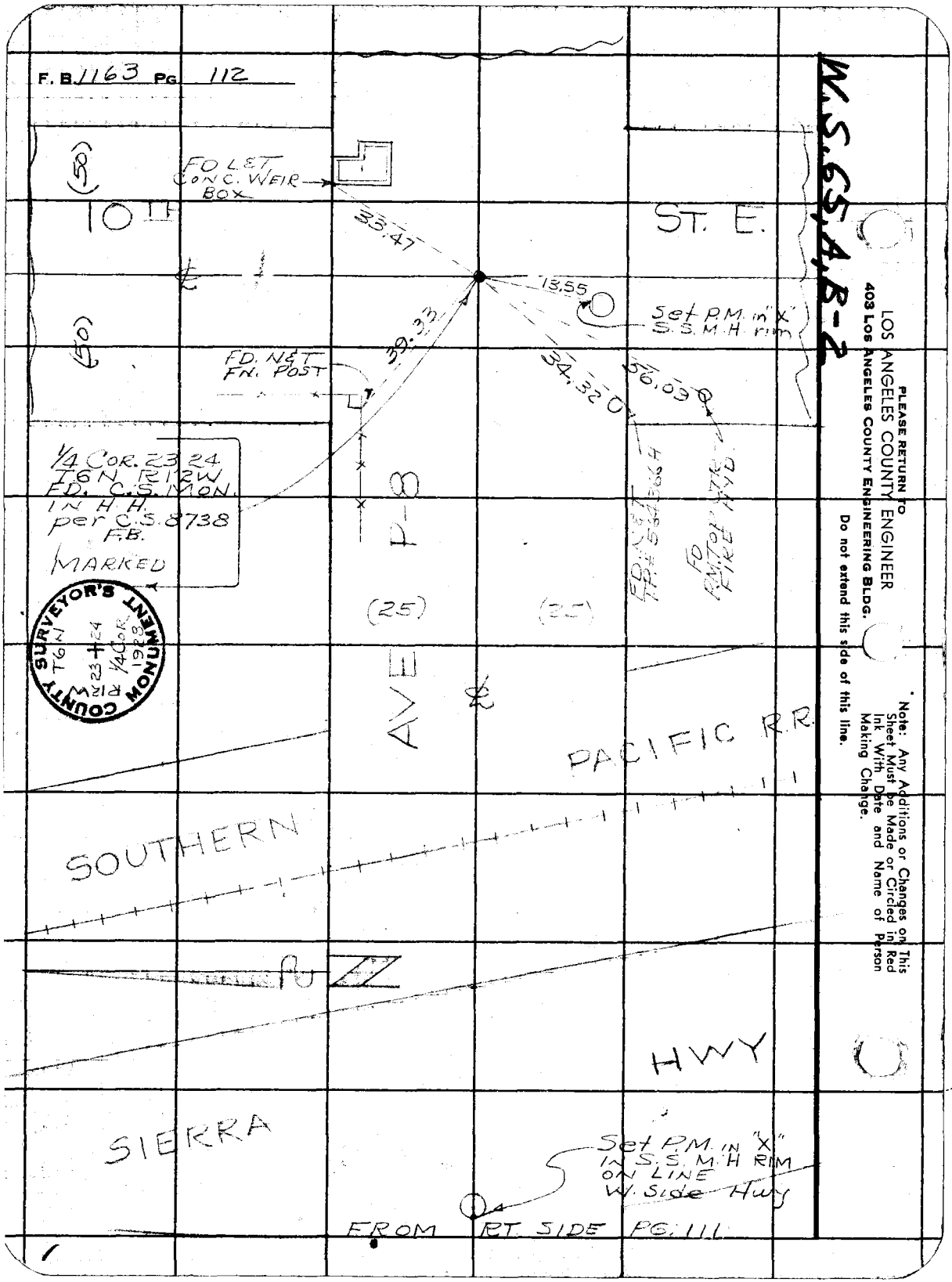
76F3095 CE # 310 3-61


F. B. 1163 PG. 112
W.S. 65, A, B-2
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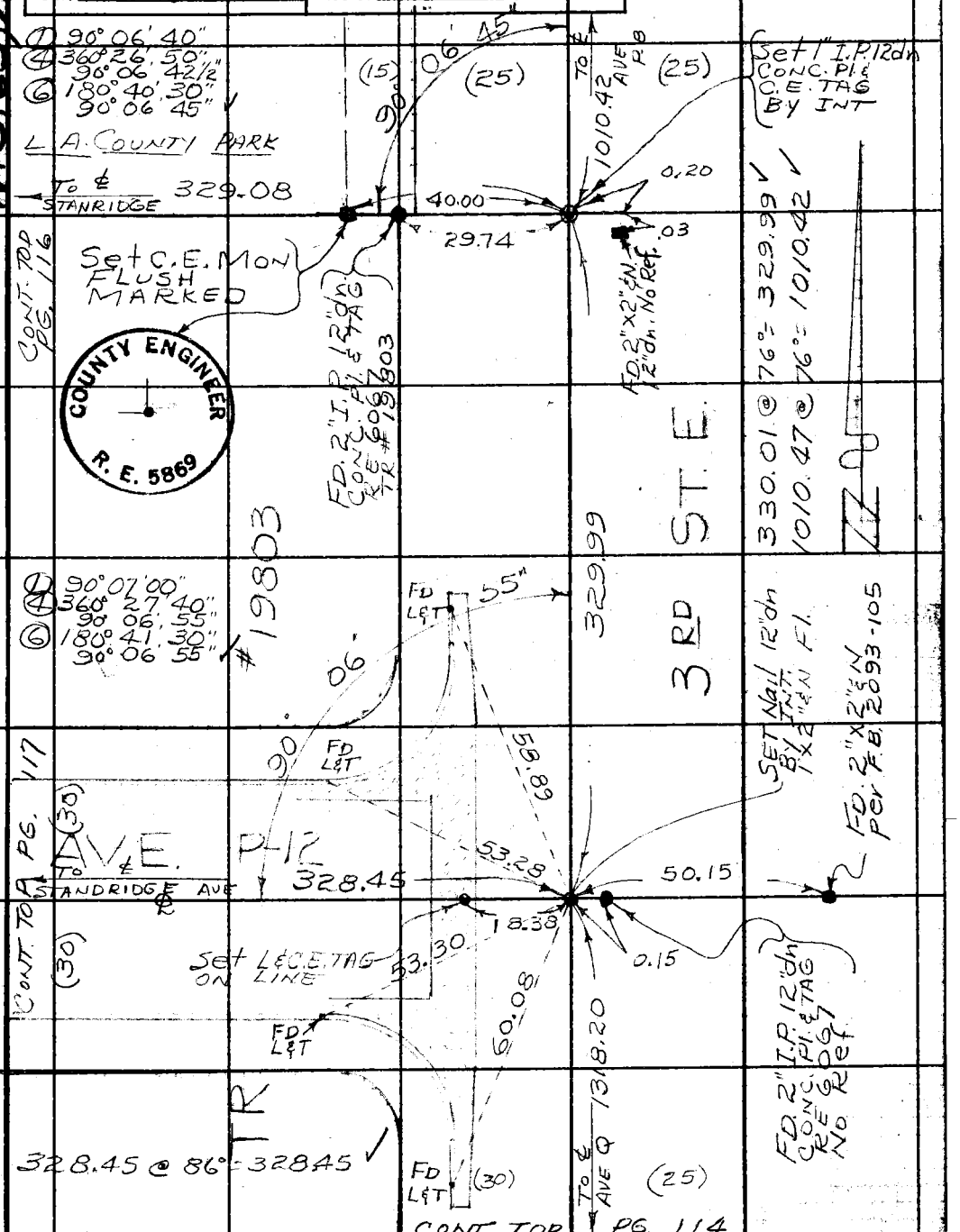
(50)
FD LET CONC. WEIR BOX
10TH
ST. E.
33.47
13.55
Set P.M. in "X" S.S.M.H. rim
(50)
39.33
FD. N&T FN. POST
34.32
56.09
1/4 COR. 23 24 T6N R12W FD. C.S. MON. IN H.H. per C.S. 8738 F.B.
MARKED
P-8
FD. N&T T.P.# 564366 H
FD PM TOP STR FIRE HYD
(25)
(25)
AVE
COUNTY SURVEYOR'S MONUMENT
T6N R12W
23 24
1/4 COR. 1928
PACIFIC R.R.
SOUTHERN
HWY
SIERRA
Set P.M. in "X" IN S.S.M.H. RIM ON LINE W. Side Hwy
FROM RT. SIDE PG. 111

Notes Ck'd by J. AJA	Survey of DESERT SANDS PARK
Map No. C.S.B 2911	JN 0055.69 Tape 174 Std 84 °F
Office Work Edwards	Surveyed by JS COATES
Checked Miller	Notes JSC Date 5-31-62
Date Oct. 1962	Indexed H. E. OTT

F. B. 1163 PG. 113

FROM BOT PG. 111

W.S.65,A-2



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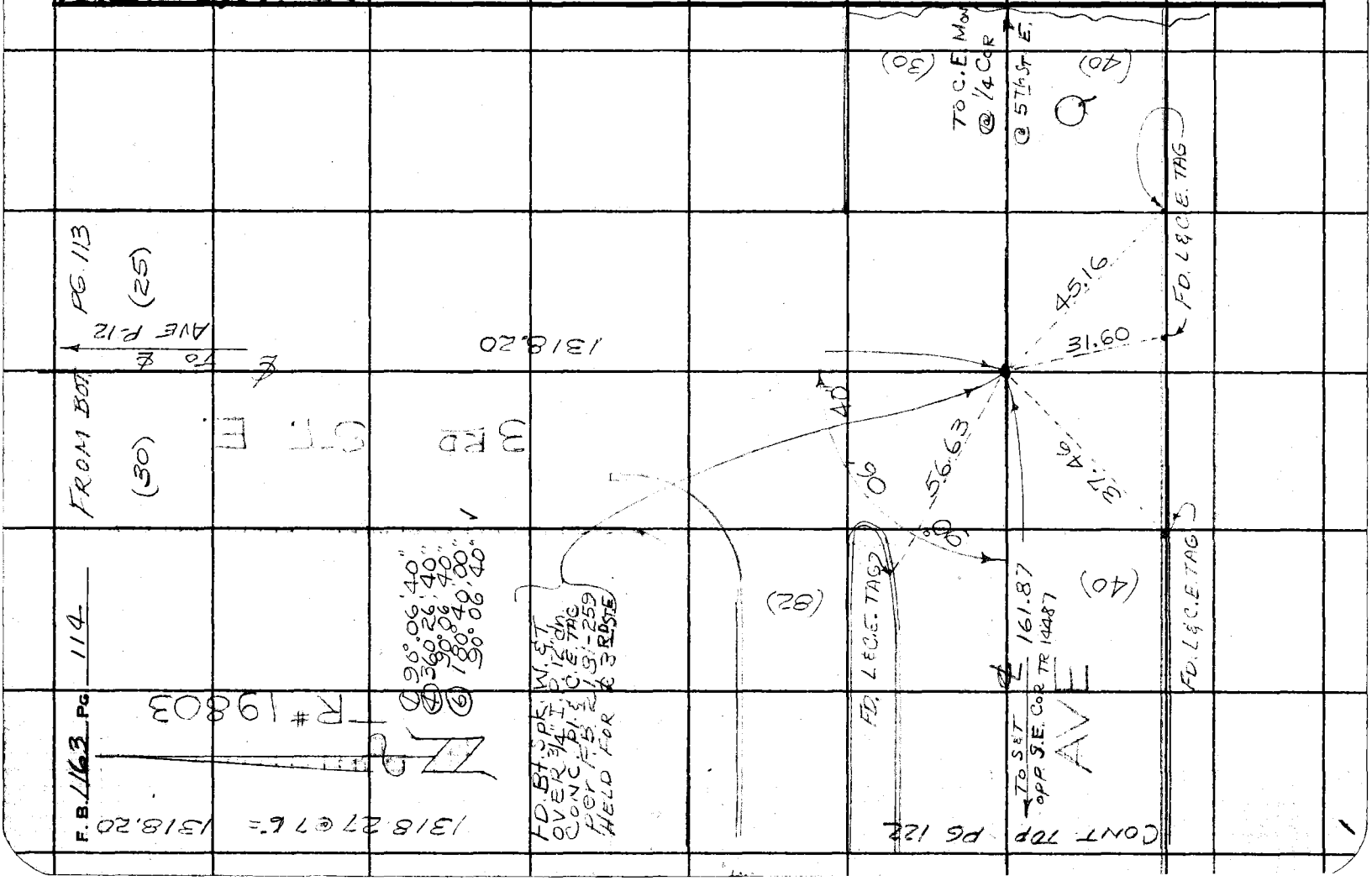
W.S. 65, A-2



W.S.65A-2

Notes Ck'd by J. AJA
Map No. C.S. B 2911
Office Work Edwards
Checked Miller
Date Oct. 1962

Survey of DESERT JANDS PARK F. B. 1163 PG. 115
JN 00556 Tape 74 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 6-6-62
Indexed H. E. OTT

CONT. BOT. PG. 116

SIDE PG 123

89° 46' 30"
359° 06' 10"
89° 46' 32½"
178° 39' 30"
89° 46' 35" ✓

89° 46' 35"
238.98 To ℄ 2ND ST. E

TO C.E. MON @ N.W. COR PARK
1010.66

W. LINE OF PARK

1010.71 @ 76' = 1010.66

CONT. RT.

#19803

COUNTY ENGINEER R.E. 5869

90° 00' 00"
360° 00' 00"
90° 00' 00"
179° 59' 50"
89° 59' 58½" ✓

S.W. COR. LOT 7 PARK CORNER SET C.E. MON. FLUSH MARKED BY PROPORTION BETWEEN DIVISION ST & 3RD ST. E PER TR # 7670

89.07

90° 00'

FD. L&T

Set B.S. W&T By INT

3.06
18.24
25.98

30'

CAROLSIDE (30)

327.04 ℄ To ℄ AVE P-12

FD Spk & Tin TR # 19803 FB 2093-106

7.35
26.00

AVE. (30)

FD L&T

342.00 @ 84° = 342.00 ✓
89.07 @ 84° = 89.07 ✓
238.98 @ 84° = 238.98 ✓

327.06 @ 76° = 327.04 ✓

342.00

TR

℄ To ℄ DIVISION ST

FROM RT. SIDE PG 103

SIDE PG 118 LEFT

CONT.

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78F3085 GE # 310 1-61

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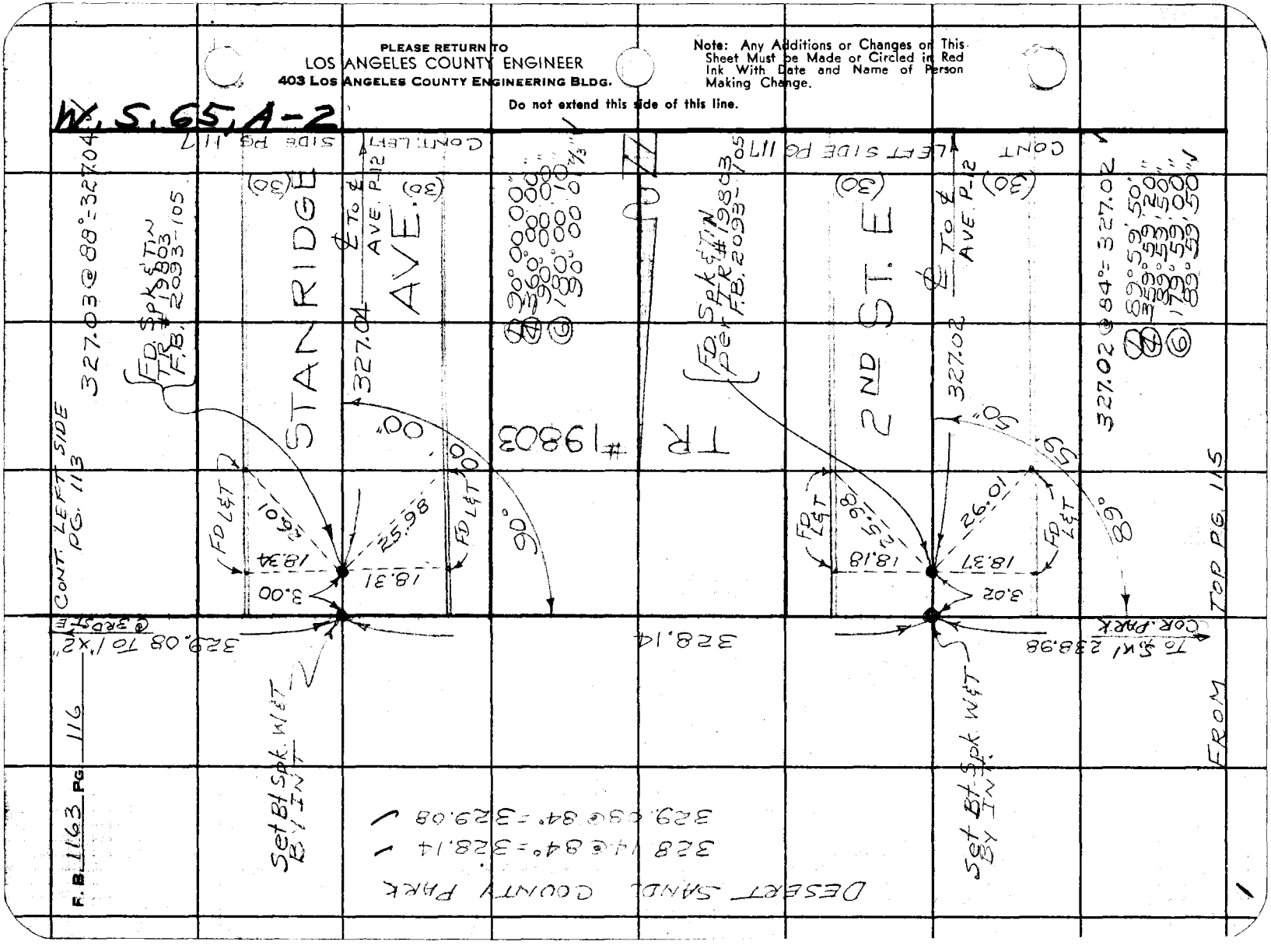
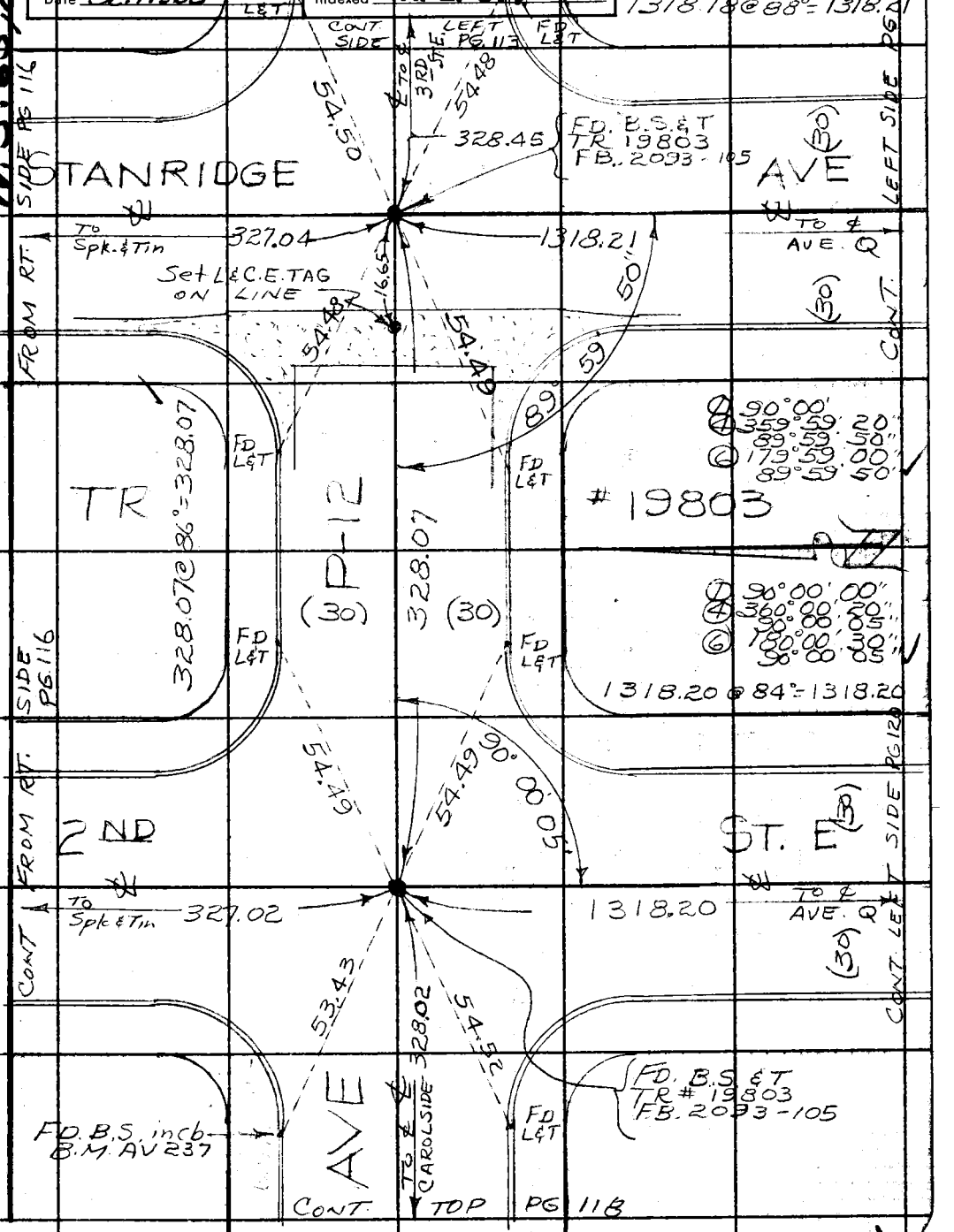
W.S.65, A-2



W.S. 65, A-2

Notes Ck'd by J. AIA	Survey of Desert Sands Park	F. B. 1163 PG. 117
Map No. C.S. B2811	JN 005569 Tape 174 Std 84 °F	
Office Work Edwards	Surveyed by J.S. COATES	
Checked Miller	Notes JSC Date 6-6-62	
Date Oct. 1962	Indexed H. E. OTT	



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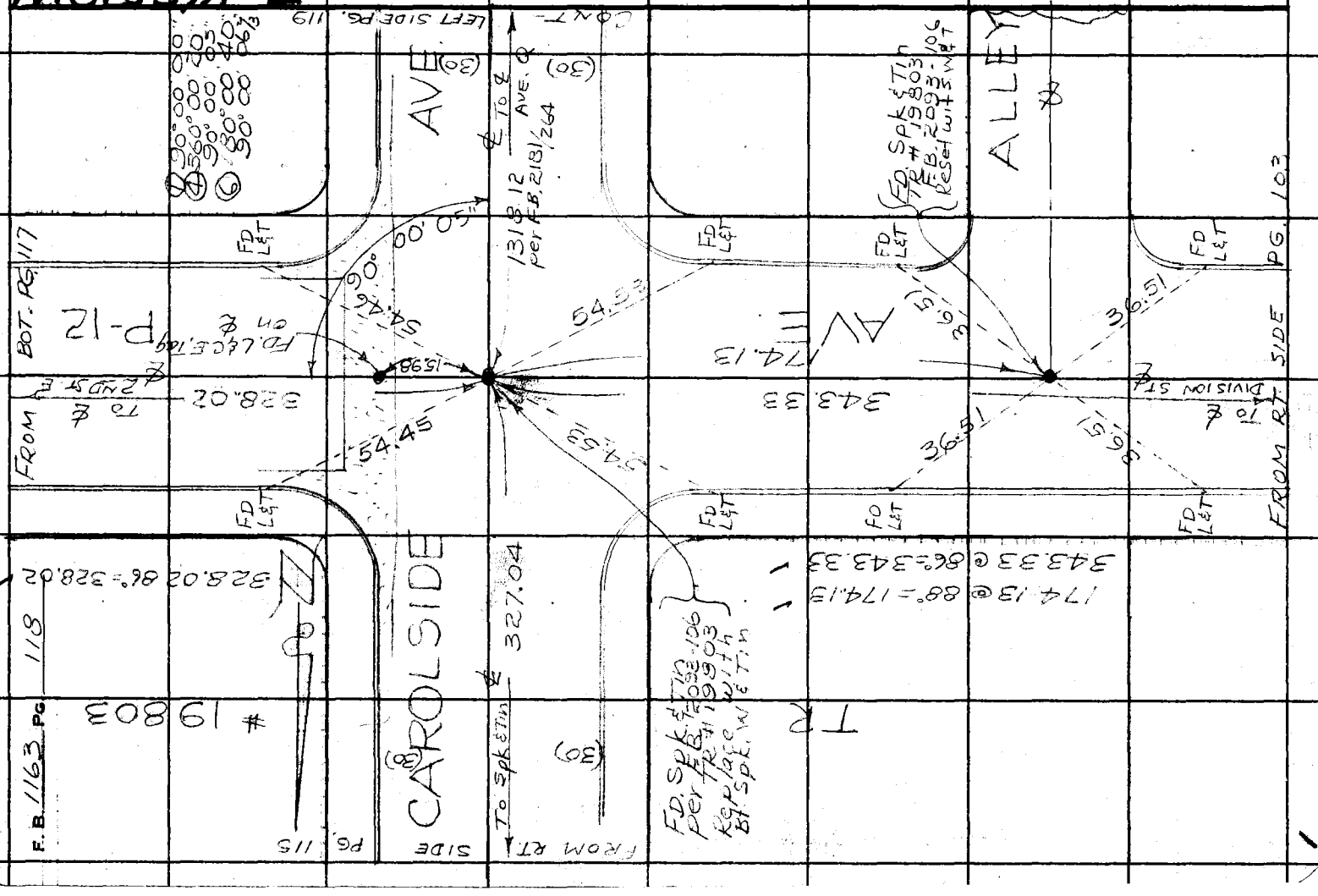
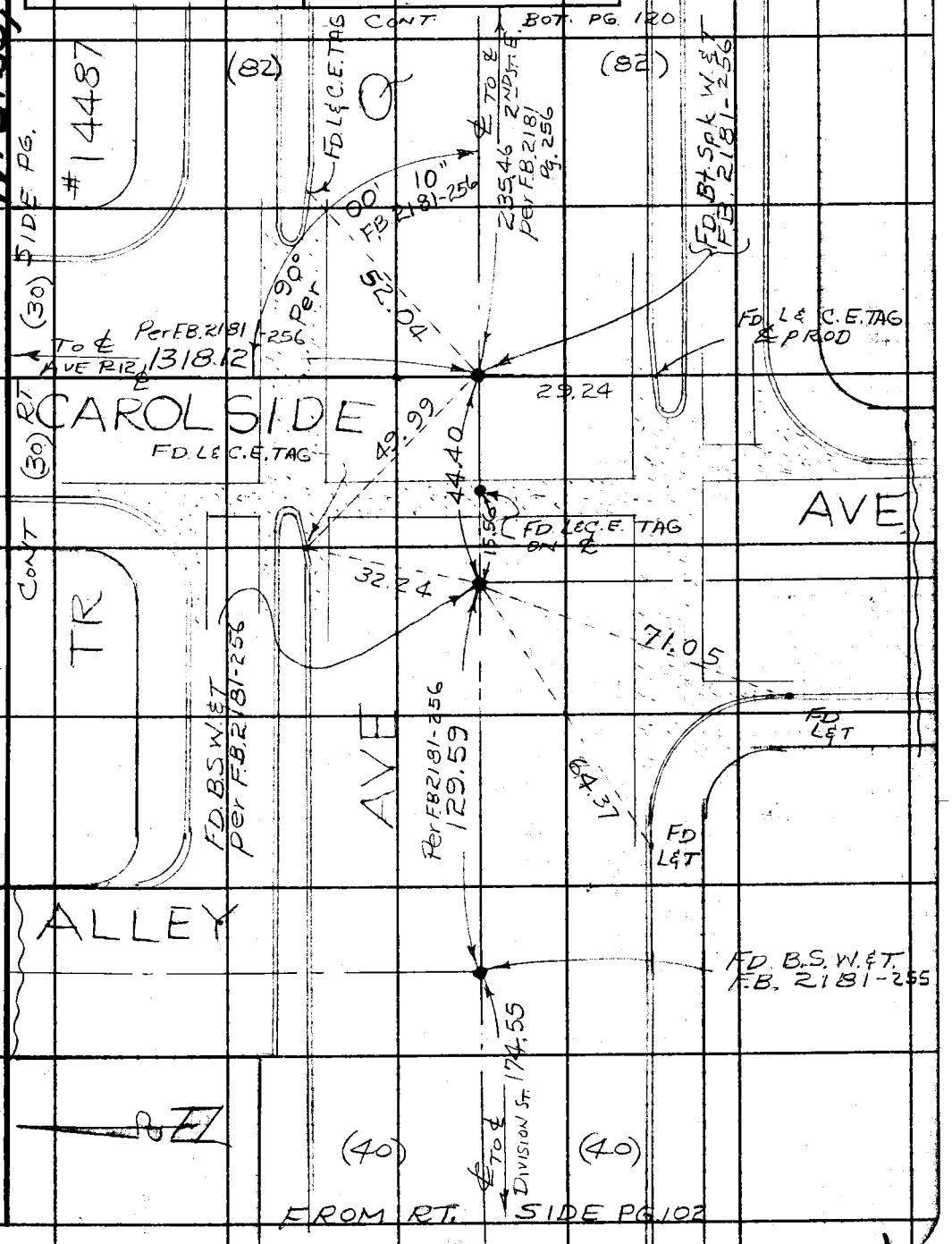
W.S. 65, A-2



W.S.65,A-2

Notes Ck'd by J. AJA	Survey of Desert Sands Park	F. B. 1163 PG. 119
Map No. C.S.B2811	JN 0055.69 Tape 174 Std 84 °F	
Office Work Edwards	Surveyed by J.S. COATES	
Checked Miller	Notes JSC Date 6-6-62	
Date Oct. 1962	Indexed H. E. OTT	



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76F3095 CE # 310 3.61

F. B. 1163 PG. 120 CONT BOT PG. 121

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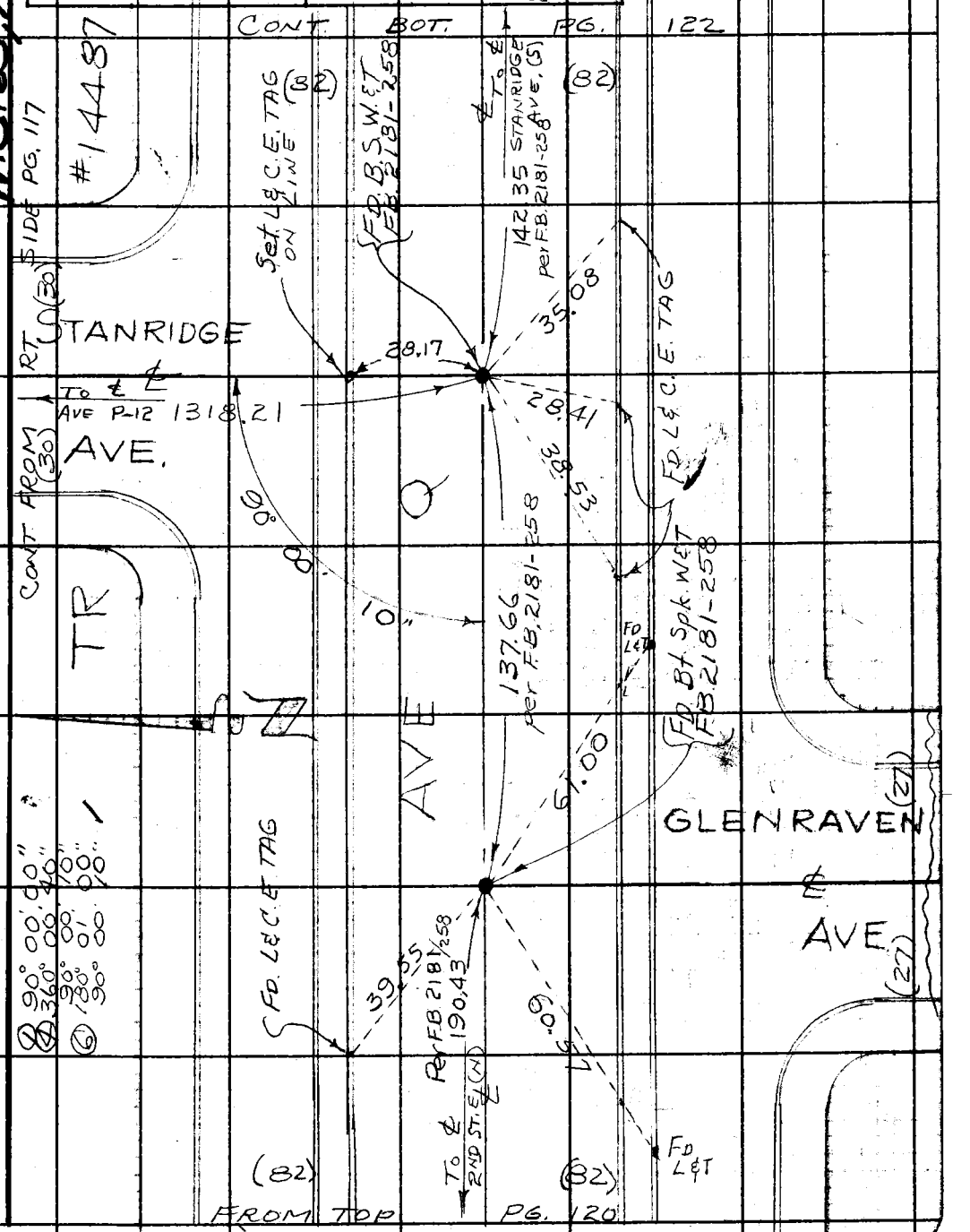
M.S. 65, A-2

Notes Ck'd by J. AJA	Survey of DESERT SANDS PARK
Map No. C.S.B 2811	JN 0055.69 Tape 174 Std 84 °F
Office Work Edwards	Surveyed by J S COATES
Checked Miller	Notes J S C Date 6/7/62
Date Oct. 1962	Indexed H. E. OTL

F. B. 1163 PG. 121

W.S. 65, A-2



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F. B. 1163 PG. 122

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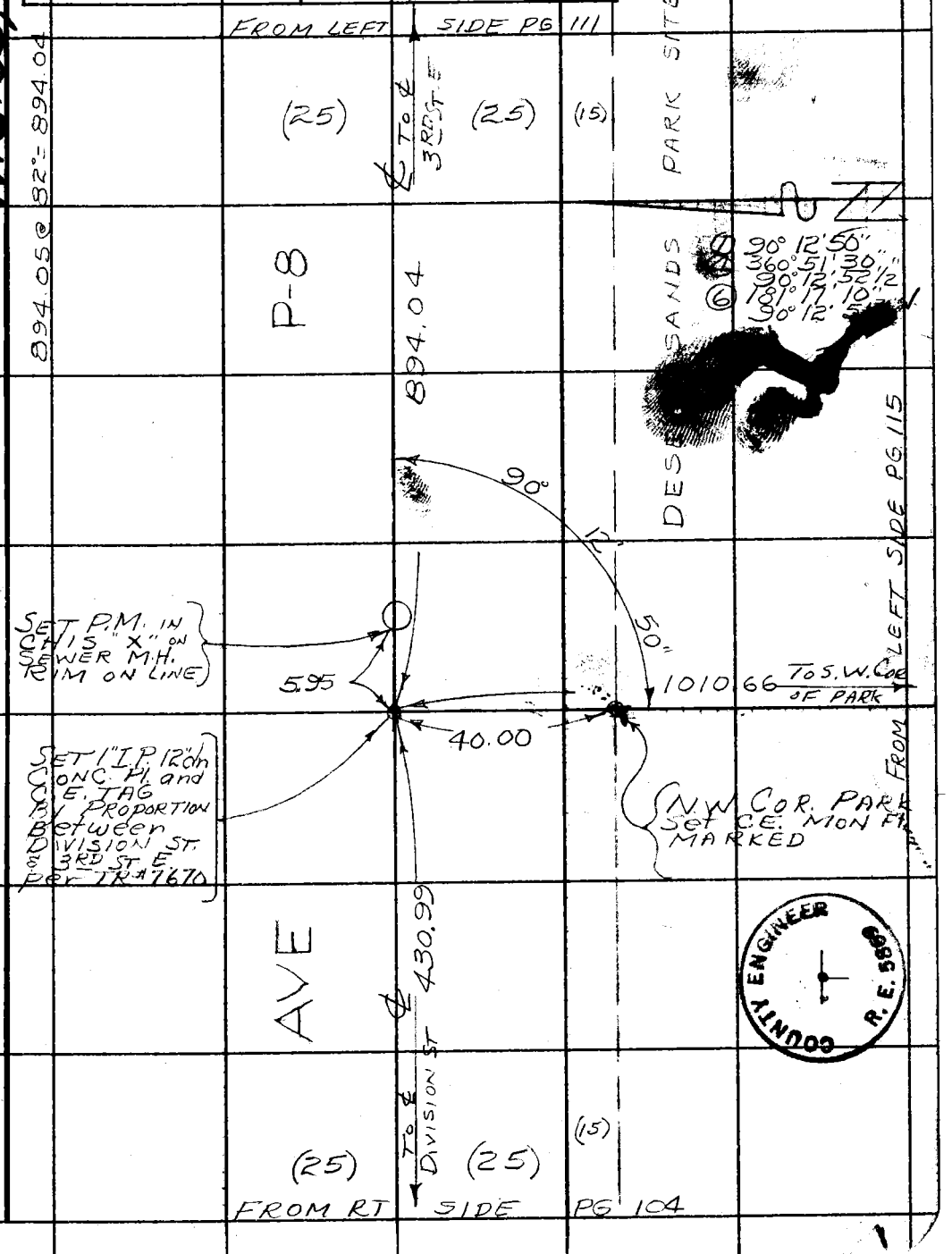
W.S. 65, A-2

Notes Ck'd by J. A. A	Survey of Desert Sands Park
Map No. C.S.B 2811	JN 005569 Tape 174 Std 84 °F
Office Work Edwards	Surveyed by J S COATES
Checked Miller	Notes JSC Date 6-7-62
Date Oct. 1962	Indexed H. E. OTT

F. B. 1163 PG. 123



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COUNTY ENGINEER R. E. 5869

76F3095 CE # 310 3-61

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F.B. 1163 PG. 124

NOTES RED. JOB NO. 005569 SURVEY OF DESERT SANDS PARK F. B. 1163 PG. 125
DATE SURVEY BY J.S. COATES
NOTES CHKD. Miller NOTES BY D.H. BEERS DATE 6-7-62
DATE Oct. 1962 INDEXED H.E. OTT DATE JUN 1 9 '62

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765420 S & E-353 4-54

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 0055.69						
DESERT SANDS PARK						
BENCH LEVELS						
			COATES BEERS HUBBARD ALBRIGHT RANDALL			

768420 S & E-383 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD BM 118-3A	2641.288 ✓				2641.288	BM 118-3A Elev. 2641.288 F.B. 2410-32A
+	4.472		4.590			AT PALMDALE, 0.6 MI. N. along the
⊼	2645.760 ✓	2.118	-2.116	-2.117		S.P. Co.R.R. from the sta.; 128.8
−	6.590		6706			ft W. of and across the track
TP	2639.170 ✓					from B.M. H 426, 1935, 91.3' W of
+	4622		4.518			the W. rail 12.0' E. from the ℄ of
⊼	2643 792 ✓	0.292	-0.290	+.291		6th St. E. prod. S. and 113.6' S. of
−	4.330		4228			AVE. Q prod. E. A U.S.C & GS
TP	2639.462 ✓					Triangulation station marked
+	5.098		4.966	5.112		"Palmdale 2, 1958" and set in
⊼	2644.560 ✓	0.866	+0.856	+0.854		top of a Conc. post 0.3 high
−	4.232		4.110	4258		
TP	2640.328 ✓					
+	4.566		4.665			
⊼	2644.894 ✓	0.714	+0.717	+.716		
−	3.852		3948			
T.P.	2641.042 ✓					
+	4.634		4.518			
⊼	2645.676 ✓	+0.586	+0.590	+.588		
−	4.048		3928			
T.P.	2641.628 ✓					
+	5.102		4922			
⊼	2646.730 ✓	+1746	+1.742	+1.744		
−	3.356		3180			
T.P.	2643.374 ✓					
+	5.084		4.940			
⊼	2648 458 ✓	+0.346	0.344	+.345		
−	4738		4596			
T.B.M. #1	2643.720 ✓				2643.711	TBM #1 Elev F.B. 1163/126
						AVE. Q & SUMAC AVE. S.W. COR.
						L&T in Cb. 5' W. of W. end C.R.

JOB NO. 0055.69 SURVEY OF DESERT SANDS PARK NOTES RED.
SURVEY BY J.S. COATES DATE
NOTES BY D.H. BEERS DATE 6/7/62 NOTES CHKD.
INDEXED H.E. OTT DATE DATE

F.B. 1163 PG. 126

769420 S & E-353 4-54

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NOTES RED. JOB NO 2055.69 SURVEY OF DESERT SANDS PARK F. B. 1163 PG. 127
DATE SURVEY BY J.S. CATES
NOTES CHKD Miller NOTES BY D.H. SEEVS DATE 6-7-62
DATE Oct. 1962 INDEXED H.E. OTT DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set TBM#1	2643.720 ✓				2643.711	
+	4.520		4.412			
⊼	2648.240	+0.382	+0.384	+.383		
—	4.138		4.028			
BM SL 100 FD	2644.102 ✓				2644.094	BMSL 100 Elev. FB
+	4.426		4.300			AVE. Q & 3RD ST. E. S.E. COR.
⊼	2648.528	+0.242	+0.242	+.242		LET in cb 5' E. of E. end C.R.
—	4.184		4.058			
Set T.BM#2	2644.344 ✓				2644.336	T.B.M#2 Elev. FB. 1163-127
+	1.870		1.732			AVE. Q & 3RD ST. E. N.W. COR
⊼	2646.214	+4.674	4.674	-4.672		L & C.E. TAG in S. cb. of divider
—	6.544		6.406			6" E. of W. end C.R.
T.P.	2639.670 ✓					
+	2.890		2.762			
⊼	2642.560	+3.244	-3.142	-3.243		
—	6.134		6.004			
T.P.	2636.426 ✓					
+	3.504		3.360			
⊼	2639.930	+3.020	-3.018	-3.019		
—	6.524		6.378			
T.P.	2633.406 ✓					
+	3.882		3.819			
⊼	2637.288	+2.598	-2.601	-2.599		
—	6.480		6.420			
T.P.	2630.808 ✓					
+	2.936		2.845			
⊼	2633.744	+3.016	3.013	-3.015		
—	5.952		5.858			
Set BM DS#1	2627.792 ✓				2627.786	BM DS #1 Elev. FB. 1163-127
						3RD ST. E. & AVE P-12 N.W. COR
						LET in cb @ N. end C.R.

765420 S & E-353 4-54

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JOB NO. 0055.69 SURVEY OF Desert Sands Park NOTES RED DATE
SURVEY BY J.S. COATES NOTES CHKD
NOTES BY D.H. BEERS DATE 6/7/62
INDEXED H.E. OTT DATE

F.B. 1163 PG. 128

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
set						
BM DS #1	2627.792 ✓				2627.786	See Preceeding Pg.
+	2.498		2.412			
π	2630.290 ✓	2591	-2589	-2.590		
−	5.089		5001			
set						
BM DS #2	2625.201 ✓				2625.196	BM # DS-2 ELEV. FB 1163-128
+	4.518		4.385			3RD ST E. (W. SIDE) 350' N. OF AVE P-12
π	2629.719 ✓	1594	-1.595	-1.594		C.E. MON @ S.E. COR. PARK
−	6.112		5.980			
T.P.	2623.607 ✓					
+	3.840		3.736			
π	2627.447 ✓	1809	-1.809	-1.809		
−	5.649		5.545			
T.P.	2621.798 ✓					
+	3.704		3.768			
π	2625.502 ✓	1516	-1.517	-1.516		
−	5.220		5.285			
T.P.	2620.282 ✓					
+	4.389		4.281			
π	2624.671 ✓	1197	-1.201	-1.198		
−	5.586		5.482			
set						
BM DS #3	2619.085 ✓				2619.079	BM # DS-3 ELEV. FB 1163-128
+	5.486		5.384			3rd St E, 4 Ave P-8 S, W. Cor.
π	2624.57 ✓	0.948	+0.949	+.949		C.E. MON @ N.E. Cor Park.
−	4.538		4435			
T.P.	2620.033 ✓					
+	5528		5424			
π	2625.561 ✓	0.964	+0.965	+.964		
−	4564		4459			
T.P.	2620.99 ✓					

765420 S & E-353 4-54

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NOTES RED
DATE
JOB NO 0055.69 SURVEY OF DESERT SANDS PARK
SURVEY BY J S COATES
NOTES CHKD. Miller NOTES BY D.H. BEERS DATE 6/7/62
DATE Oct. 1962 INDEXED H. E. OTT DATE

F.B. 1163 PG. 129

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2620.997 ✓					
+	5244		5,172			
=	2626.24 N	+1308	+1,311	+1.309		
−	3.936		3861			
B.M. set DS #4	2622.305 ✓				2622.301	B.M. DS #4 Elev. FB 1163-129
+	5,236		5,161			Ave P-8 (So. side) 431' ± E of ℄ Div St.
=	2627.541	+0.776	+0,776	+.776		C.E. Mon. N.W. Cor Park
−	4,460		4,385			
T. P.	2623.081 ✓					
+	4,898		4,898			
=	2628.079	+0.422	+0,419	+.421		
−	4,516		4479			
T. P.	2623503 ✓					
+	5860		5,802			
=	2629.363	+1.459	+1,456	+1.458		
−	4401		4346			
T. P.	2624.962 ✓					
+	5,485		5.410			
=	2630.447	+2.367	+2,368	+2.368		
−	3.118		304			
B.M. set DS #5	2627.329 ✓				2627.324	B.M. DS #5 Elev. AB 1163-129
+	3.768		3,840			N. LINE TR # 19803 89' ± E. of ℄
=	2631.097	+0.621	−0.618	-.620		CAROLSIDE AVE. C.E. MON @
−	4.389		4,458			S.W. COR. PARK
T. P.	2626.708 ✓					
+	6.404		6.326			
=	2633.112	+2.095	+2097	+2.096		
−	4309		4229			
BM FD AV	2628.803 ✓				2623.800	BM AV Elev. FB 2181
						AVE P-12 & CAROLSIDE AVE N.W. COR.
						LET IN CB 7' W. of W. end C.R.

769420 S & E-383 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO 0055.69 SURVEY OF Desert Sands Park NOTES RED. DATE
SURVEY BY Gaines NOTES CHKD. DATE
NOTES BY Beers DATE 6-8-62
INDEXED H.E. OTT DATE
F.B. 1163 Pg. 130

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM AV#	2628.803 ✓				2628.800	See Preceding Pg.
+	6.382		6.430			
π	2635.185	+2618	+2.616	+2.617		
−	3.764		3814			
T.P.	2631.421 ✓					
+	7.145	7.145	7022			
π	2638.566	+2.946	+2.946	+2.946		
−	4.199	4.199	4.076			
T.P.	2634.367 ✓					
+	6.469		6.348			
π	2640.836	+1.941	+1.943	+1.942		
−	4.528		4.405			
T.P.	2636.308 ✓					
+	6.230		6.122			
π	2642.538	+1.728	+1.727	+1.727		
−	4.502		4.395			
T.P.	2638.036 ✓					
+	5.669		5.592			
π	2643.705	+1.660	+1.660	+1.660		
−	4.009		3.932			
F.D BM S.L.102	2639.696 ✓				2639.692	Fd. BM #S.L.102 Elev.=2639.964 L.A.Co. RD. DEPT. Palmdale Quad Pg. 7
+	5.828		5.735			Ave Q & Carolside Ave N.W. Cor.
π	2645.524	+3.342	+3.345	+3.343		Lead & B.N 5' W of W. End C.R.
−	2.486		2.390			
T.P.	2643.038 ✓					
+	11.200		11.130			
π	2654.238	+9.961	+9.964	+9.962		
−	1.239		1.166			
T.P.	2652.999 ✓					

76S420 S & E-353 4-54

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NOTES RED ____ JOB NO 0055.69 SURVEY OF Desert Sands Park
DATE ____ SURVEY BY J S Coates
NOTES CHKD Miller NOTES BY Beers DATE 6-8-62
DATE Oct. 1962 INDEXED H. E. OTT DATE ____

F. B 1163 PG. 131

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2652.999 ✓					
+	9.278		9.186			
π	2662.277 ✓	+5218	+5216	+5.217		
−	4.060		3970			
T.P.	2658.217 ✓					
+	6.128		6.035			
π	2664.345 ✓	+2.046	+2.049	+2.047		
−	4.082		3.986			
Fd. TBM #3	2660.263 ✓				2660.261	TBM #3 Elev= FB 1163 Pg 131
+	6.824		6.699			Carolside AVE & AVE. Q-3 N.E. Cor
π	2667.087 ✓	2.724	+2.728	+2.726		Lead & Tack in Cb 1' North of N. End Cb. ret.
−	4.100		3.971			
FD TBM #4	2662.987 ✓				2662.987	TBM #4 Elev. FB 1163 Pg. 131
+	5.462		5.361			AVE. Q-3 & DIVISION ST. N.E. Cor
π	2668.449 ✓	+0.854	+0.855	+.854		L+T in cb 3' East of E. end Cb. Ret.
−	4.608		4506			
T.P.	2663.841 ✓					
+	6.669 ✓		6.699			
π	2670.510 ✓	+2.989	+2.990	+2.989		
−	3.680		3.709			
T.P.	2666.830 ✓					
+	6.968		6.899			
π	2673.798 ✓	+2.896	+2.897	+2.896		
−	4.072		4.002			
T.P.	2669.726 ✓					
+	6.508		6.448			
π	2676.234 ✓	+4.908	+4.908	+4.908		
−	1.600		1.540			
Q.7 T.P.	2674.634 ✓					

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0055.69 SURVEY OF DESERT SANDS PARK NOTES RED. DATE
SURVEY BY Coates DATE 6-8-62 NOTES CHKD. DATE
NOTES BY Beers DATE
INDEXED H. E. OTT DATE

F. B. 1163 PG. 132

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	2674.634 ✓					
+	7.061		6.992			
π	2681.695 ✓	+4.863	+4.864			
−	2.198		2.128			
T. P.	2679.497 ✓					
+	6.622		6.488			
π	2686.119 ✓	0.743	+0.743			
−	5.879		5.745			
Fd. BM 110-2	2680.240 ✓				2680.335	BM# 110-2 Elev. 2680.335 F.B. 2425-8 AT The ℄ INT of Palmdale Blvd & Division St ℄ 92.0' N.W. of P.P.# 1117865E A County Surveyor Monument stamped 1/4 Sec. Cor. 26,27 T6N R12W 1929" Set 19" below the Surface in well
	CIRCUIT #2					
SET BM DS-5	2627.329					BMDS-5 Elev. 2627.329 F.B. 1163-129 N. Line TR #19803 89± E. of ℄ Carolside AVE. C.E. MON. @ S.W. COR. PARK
+	5.358		5.299			
π	2632.687	-1.586	-1.586			
−	6.944		6.885			
Set BM DS-6	2625.743					BMDS-6 Elev. F.B. 1163 Pg 132 2ND ST E. @ N. Line TR#19803 L&T in E. Cb. 3' S. of N. end
+	5.964		5.889			
π	2631.707	-0.285	-0.286			
−	6.249		6.175			
BMDS-7	2625.458					BMDS-7 Elev. F.B. 1163 Pg. 132 STANRIDGE AVE. & N. Line TR 19803 L&T in E. Cb. 3' S. of N. end
+	6.122		5.965	5.862		
π	2631.580	-0.246	-0.251	-0.253		
−	6.368		6.216	6.115		
F.D. BM DS #2	2625.212					BMDS #2 Elev. 2625.201 F.B. 1163-128 3RD ST E. (W. Side) 330' N. ℄ AVE. P-12 C.E. MON @ S.E. COR. PARK

769420 S & E-353 4-54

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NOTES RED
DATE
NOTES CHKD Miller DATE Oct. 1962 INDEXED
JOB NO. 0055.69 SURVEY OF Desert Sands Park
SURVEY BY J.S. COATES
NOTES BY D.H. BEERS DATE 6-8-62
DATE
H. E. OTT DATE
F. B. 1163 PG. 133

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	CIRCUIT #3					
BM FD SL 102	2639.696					BM SL 102 Elev. 2639.964 L.A.Co. R.D. Palmdale
+	5.066		4.971			AVE. Q & Carolside Ave Quad. P-7
⊼	2644.762	+0.602	+0.602			N.W. Cor. L & BN 5' W. of W. end C.R.
−	4464		4.369			
T.P.	2640.298					
+	6.546		6.435	6266		
⊼	2646844	+2.925	+2.915	+2.916		
−	3.621		3.520	3350		
T P	2643.223					
+	5.425		5358			
⊼	2648.648	+0.666	+0.666			
−	4.759		4.692			
T.P.	2643.889					
+	5149		5.002			
⊼	2649038	+0.469	+0470			
−	4680		4.532			
TBM #2	2644.358					TBM #2 Elev. 2644.344 FB. 1163-127
						AVE. Q & 3RD ST. E. N.W. Cor.
						L & C.E. TAG in S. curb of divider
						6" E. of W. end C.R.

F. B. 1163 PG. 134

JOB NO. 0055.69 SURVEY OF Desert Sand Park NOTES RED. ____
SURVEY BY J. S. COATES DATE ____
NOTES BY JSC DATE 6/8/62 NOTES CHKD. ____
INDEXED ____ DATE ____ DATE ____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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76S420 S & E-353 4-54

Notes Ck'd by	Survey of DESERT SANDS PARK F. B. 1163 PG. 135
Map No.	JN 005569 Tape 174 Std 84 °F
Office Work	Surveyed by JSCOATES
Checked	Notes JSC Date 6-8-62
Date	Indexed H. E. OTT JUN 19 '62

JN 0055.69

DESERT SANDS PARK

LOCATION OF IMPROVEMENTS IN PARK SITE AREA

COATES
BEERS
HUBBARD
RANDALL
ALBRIGHT

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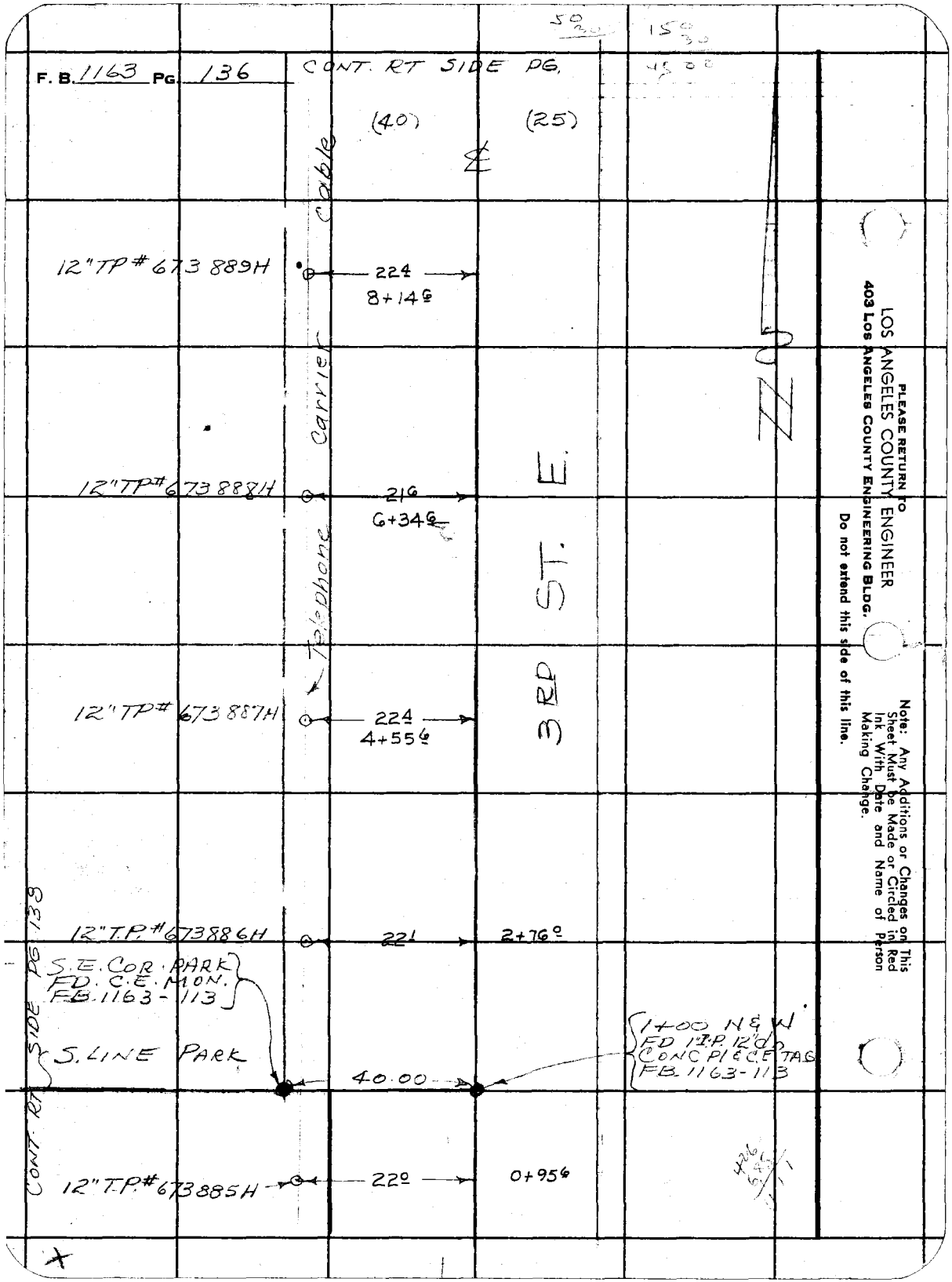
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE # 310 3-61



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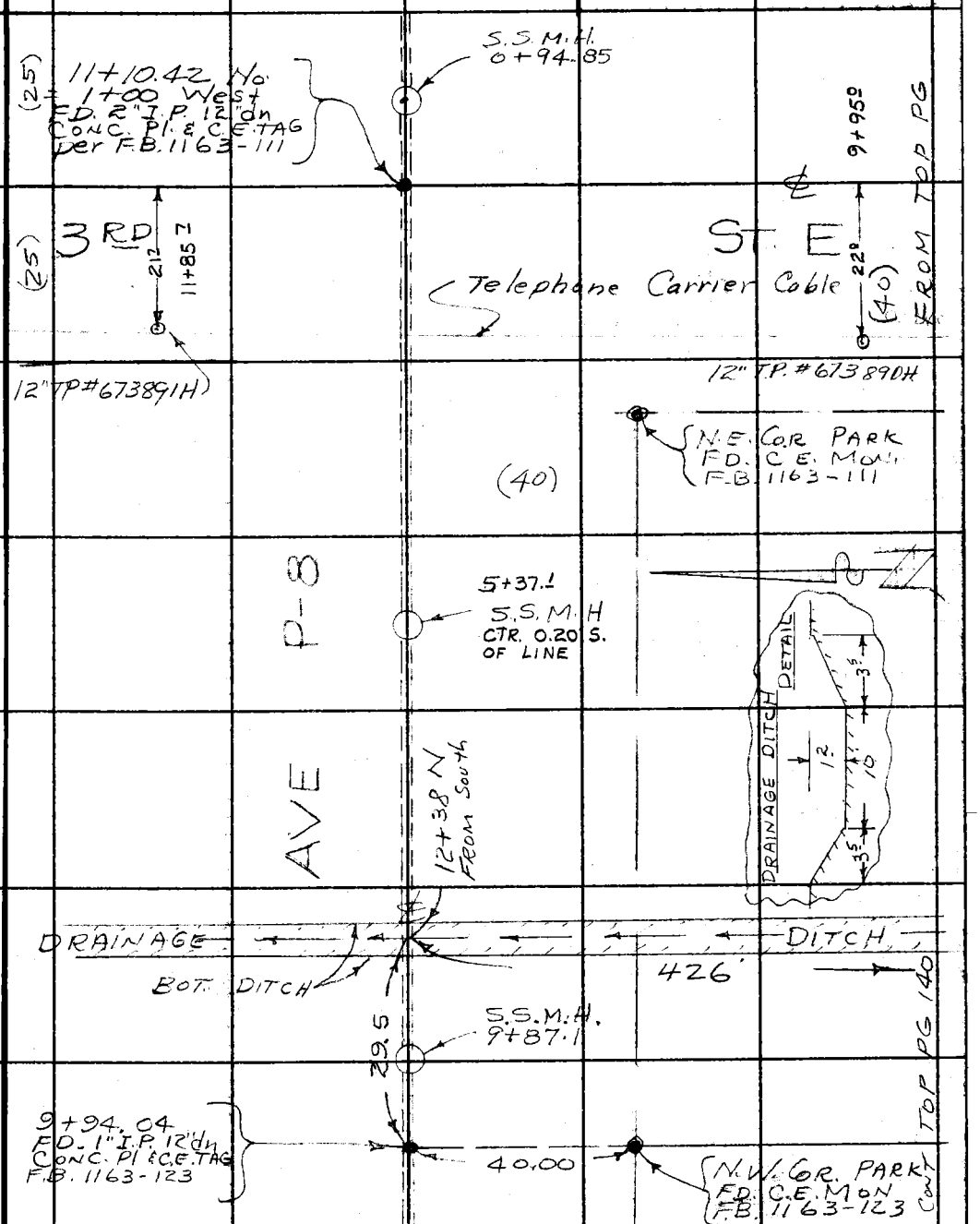
Notes Ck'd by	Survey of Desert Sands Park F. B. 1163 PG. 137
Map No.	JN 0055.69 Tape 174 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 6/8/62
Date	Indexed H. E. OTT



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

X

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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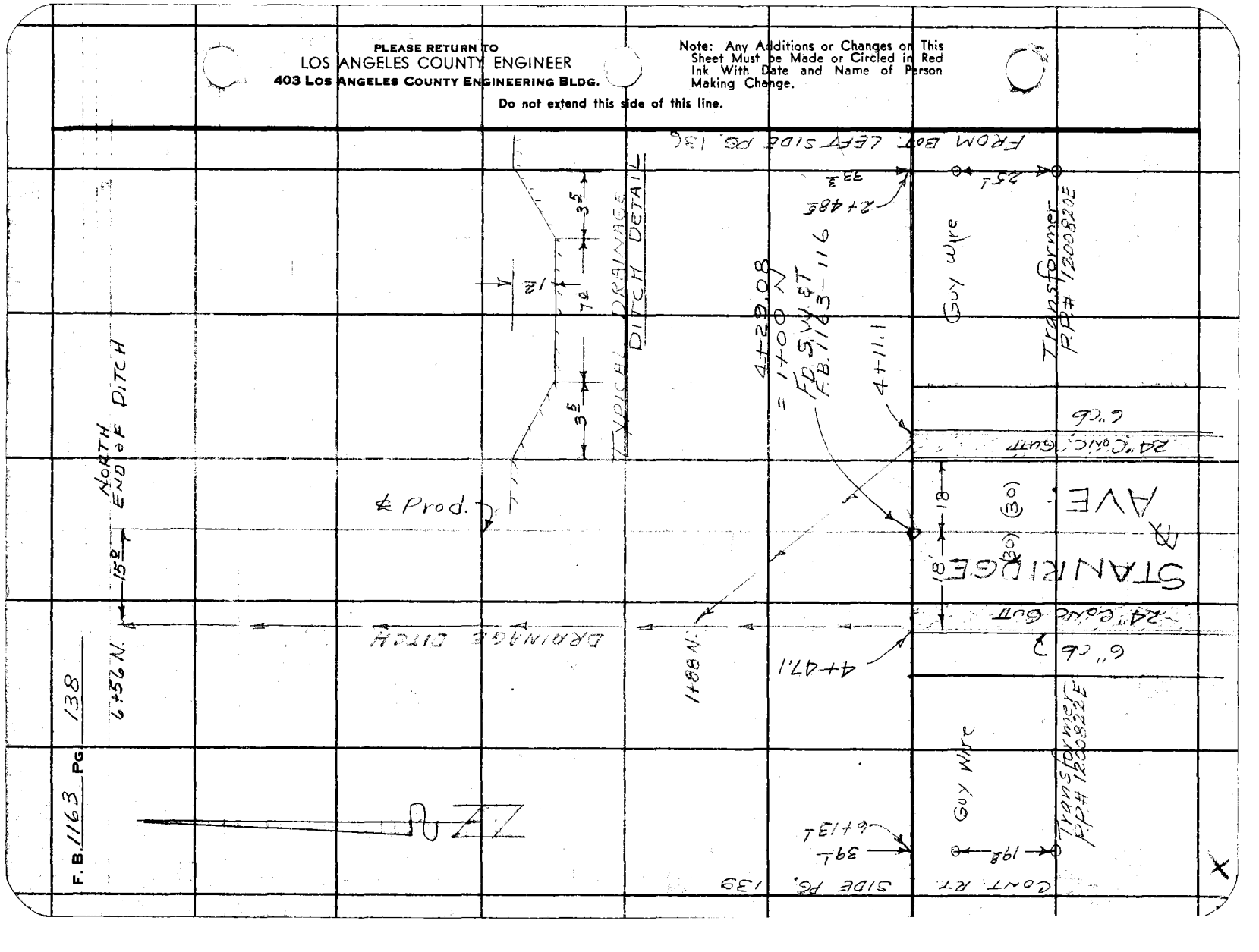
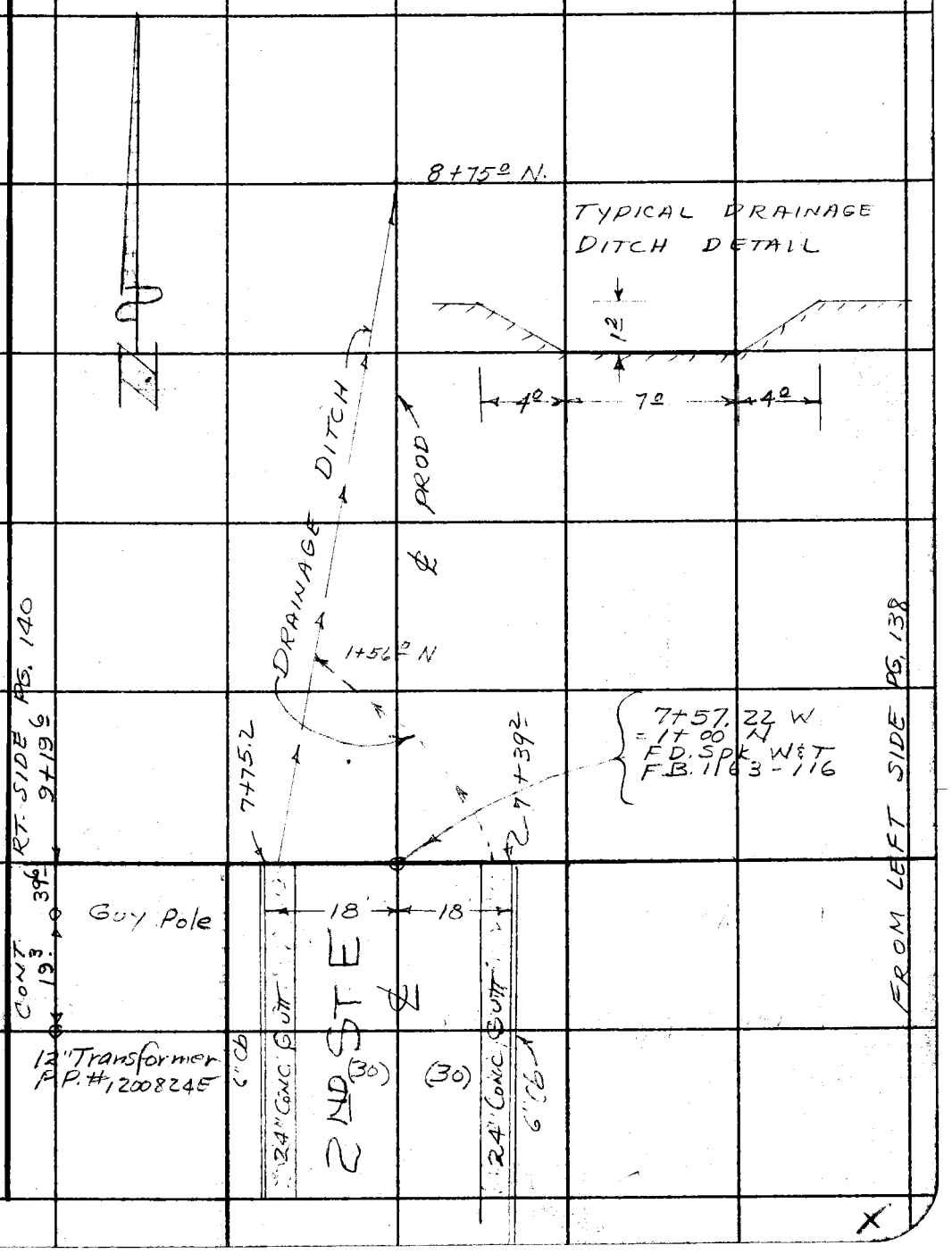


Notes Ck'd by	Survey of Desert Sands Park	F. B. 1163 PG. 139
Map No.	JN 0055 69 Tape 174 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 6/8/62	
Date	Indexed H. E. OTT	



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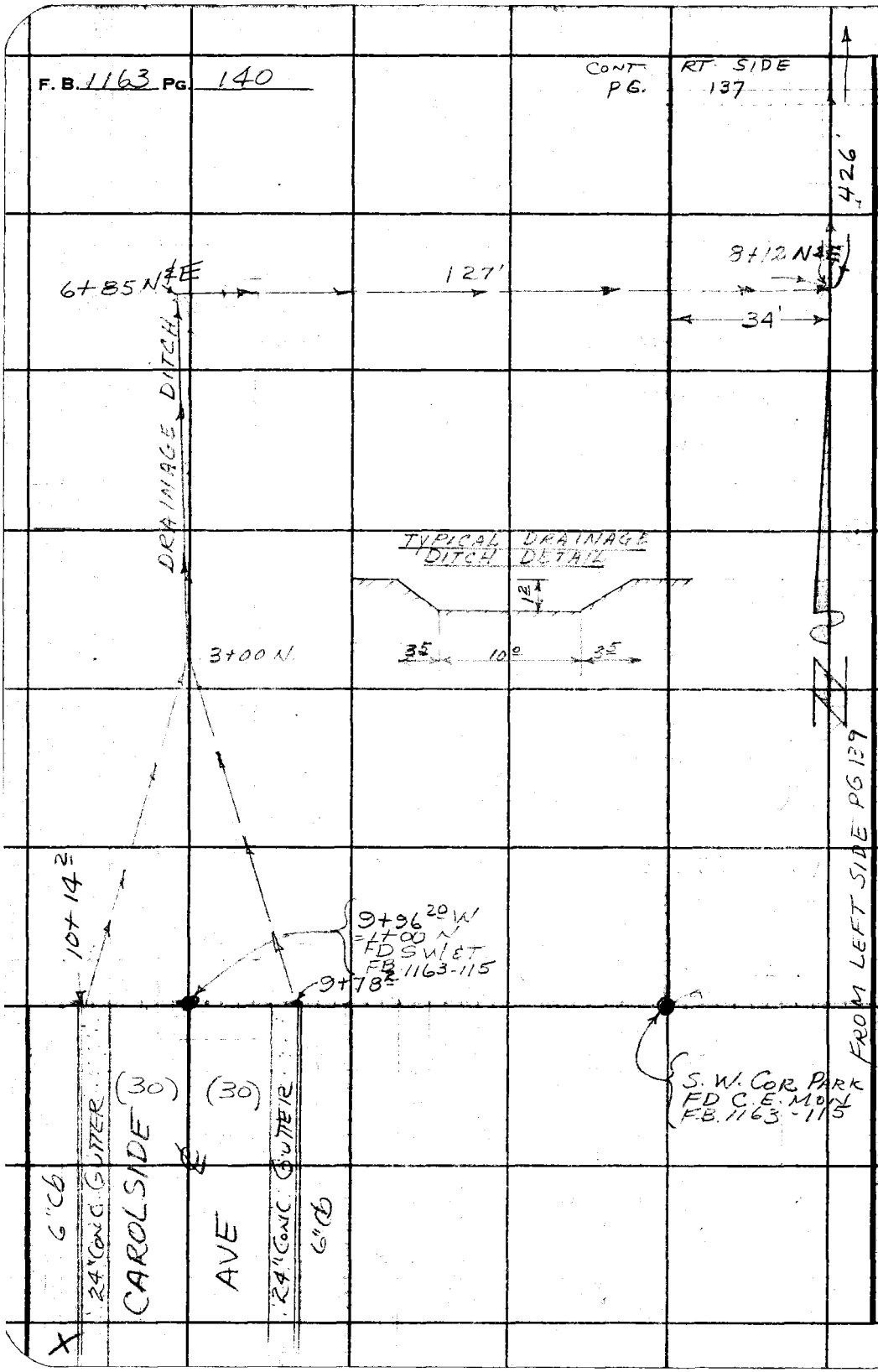
76F3095 CE # 310 3-61

F. B. 1163 PG. 140



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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 0055.69 Division No. ____

Survey of DESERT SANDS PARK

Survey by: J.S.C Notes J.S.C Date 6-11-62

Map No. ____ Indexed H. E. OTT Date JUN 19 '62

F. B. 1163 Pg. 141

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700 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 0055.69

DESERT SANDS PARK

CROSS-SECTION ON

3RD ST. E.

FROM: S. LIME PARK 1+00

TO AVE P-8 11+10.42

COATES
MENDONCA
HUBBARD
ALBRIGHT

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1163 PG. 142 | Job No. 0055.69 | Division No. | Notes Red | Plotted | Profile
Survey of DESERT SANDS PARK | Date | Date | No. | X-Sec.
Survey by JSC Notes JSC | Notes Chkd. | Checked | No.
Indexed H. E. OTT | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
# BM DS-1				2625.20	BM DS-1 Elev. 2625.20 3RD St. E. (W. Side) 330± N. of AVE P-12 C.E. Mon @ S.E. Cor. PARK	FB 1163-128
-3+00				2627		℄
-2+00				267		℄
0+00				253		℄
"				271		8' R Top bank
"				280		25' R P/C
"				247	flow line 17.5	
"				257	24'	
"				262	P/C 30'	
1+00				242		℄ =
"				262		9.5 Top bank
"				270		25' P/C
"				249	flow line 11.5	
"				253	22.5	
"				253	P/C 40'	
1+50				256		℄ Top bank
"				260		25' P/C
"				236	bot. bank 6.5	
"				237	bot. bank 13.5	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 2055.69 Division No.
No. X-Sec. Date Date Survey of DESERT SANDS PARK F. B. 1163 PG. 143
No. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 6-11-62
Date Date Map No. Indexed H. E. OTT Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
1+50				2626 0	Top bank 18⁵	
"				265	P/C 40	
2+00				257		℄ - Top bank
"				253		25' R P/C
"				231	bot. bank 7'	
"				229	bot. bank 13⁴	
"				254	Top bank 18⁷	
"				252	P/C 40	
2 +50				254		℄ = Top bank
"				249		25' R P/C
"				228	bot. bank 5'	
"				229	" " 14'	
"				248	Top " 20'	
"				245	P/C 40	
3+00				252		℄ = Top bank
"				246		25' P/C
"				223	bot. bank 5⁵	
"				223	" " 13⁵	
"				243	Top " 19'	
X "				241	40'	
3+ 50				246		℄ Top bank

76L-298 S & E #307—1-56

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F. B. 1163 Pg. 144 Job No. 0055.69 Division No. Notes Red. Plotted Profile
Survey of DESERT SANDS PARK Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked No.
Indexed H.E. OTT Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
3+50				26240		25' P/C
"				21.8	Bott bank 6'	
"				21.7	" " 14	
"				24.3	Top " 20.5	
"				237	P/C 40'	
4+00				242		℄ = Top bank
"				237		25' P/C
"				215	Bot bank 5'	
"				214	" " 13'	
"				235	Top " 20'	
"				233	P/C 40'	
4+50				241		℄ = Top of bank
"				232		25' R P/C
"				210	Bot. bank 6'	
"				211	" " 12.5	
"				232	Top " 20'	
"				230	P/C 40'	
5+00				238		℄ Top bank
"				225		25' P/C
"				207	bot. bank 5.5	
"				10 6	" " 12'	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
5+00				26230	Top bank 19'	
"				226	P/L 40	
T.P.				2324		
5+50				232		℄ - Top bank
"				223		25' P/L
"				205	Bot. bank 5'	
"				206	" 12.5	
"				227	Top " 20	
"				222	P/L 40'	
6+00				228		℄ - Top bank
"				222		25' P/L
"				201	Bot. bank 5'	
"				204	" 12'	
"				222	Top " 19.5'	
"				220	P/L 40'	
6+50				222		℄ - Top bank
"				214		25' P/L
"				201	Bot. bank 6.5	
"				202	" " 13'	
"				216	Top " 17.5	
"				216	P/L 40'	

Profile Notes Red. Plotted Job No. 005569 Division No.
No. X-Sec. Date Date Survey of DESERT SANDS PARK F. B. 1163 Pg. 145
Notes Chkd. Checked Survey by JSC Notes JSC Date 6-11-62
No. Date Date Map No. Indexed H. E. OT Date

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
7+00				26215		℄
"				216		25' P/C
"				216	Top bank 2'	
"				197	bot " " 8'	
"				200	Top " 14.5	
"				210	18.5	
"				210	P/C 40	
7+50				211		℄
"				209		25' P/C
"				212	Top bank 2.5	
"				196	bot " 8.0	
"				199	" " 14.5	
"				207	Top " 19'	
"				206	P/C 40'	
8+00				204		℄
"				208		25' P/C
"				204	Top bank 4'	
"				196	bot " 9.5	
"				198	" " 15.5	
"				204	Top " 18.5	
"				206	P/C 40'	

F. B. 1163 Pg. 146 Job No. 005569 Division No. Notes Red. Plotted Profile
Survey of DESERT SANDS PARK Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
8+50				26202		℄
"				200		25' P/L
"				203	Top bank 5°	
"				195	bot " 9°	
"				196	" " 16°	
"				198	Top " 19°	
"				202	P/L 40	
9±00				200		℄
"				194		25' P/L
"				197	Top bank 5'	
"				192	bot " 9'	
"				194	" " 16'	
"				197	Top " 19'	
"				201	P/L 40'	"
9+50				199		℄
"				194		25' P/L
"				197	Top bank 4'	
"				191	bot " 8'	
"				192	" " 15'	
X "				197	Top " 20'	
				197	P/L 40'	

Profile Notes Red. Plotted Job No. 0055.69 Division No.
No. X-Sec. Date Date Survey of DESERT SANDS PARK F. B. 1163 Pg. 147
No. Notes Chkd. Checked Survey by JSC Notes JSC Date 6-11-62
Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 11163 Pg. 148 | Job No. 0055.69 | Division No. 9 | Profile
Survey of DESERT SAND DARK | Notes Red. | Date | No. | X-Sec.
Survey by J.S.C. | Notes Chkd. | Checked | No.
Indexed H. E. OTT | Notes | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
10+00				262.00		℄=Top bank
"				191		25' P/L
"				190	bot. bank 7'	
"				190	" " 15'	
"				197	Top " 18'	
"				198	P/L 40'	
10+50				196		℄ =Top of bank
"				190		25' P/L
"				191	bot bank 5'	
"				191	" " 15 5	
"				197	Top " 19	
"				199	P/L 40'	
"				1910		
11+00				192		℄
11+10 42	℄ INT 3RD ST. E. & AVE R 8			190		℄
"				192		25' R
"				185		100' R
"				188		200' R
"				192	16'	
"				190	40'	

76L-298 S & E #307—1-56

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Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 2055.69 Survey of DESERT SANDS PARK Survey by JSC Date 6-11-62 Notes JSC Date Map No. Indexed H.E. Ott Date Division No. F.B. 1163 PG. 149

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
11+50				26192		℄
"				187		25' P/C
"				183	16'	
"				192	P/C 40'	
12+00				192		℄
12+50				190		℄
BM DS-3				2619.09	BM DS-3 Elev. 2619.085 FB. 1163-128	
					3RD ST E. & AVE. P-8 S.W. COR.	
					C.E. MON. @ N.E. COR. PARK	
0+94.85	on AVE. P-8 (See page 137)			261908	E. rim S.S.M.H.	
"				1909	W. " " "	
18" OUTLET	EAST			2607.27	Meas 10.31 / Diam 1.50 / 11.81 — 2619.08 − 11.81 = 2607.27	Meas 10.21 / Diam 1.50 / 11.71 — 2619.09 − 11.71 = 2607.38
18" INLET	WEST			2607.38	INVERT EAST	INVERT WEST
8"		NORTH		2608.15	Meas. 10.26 / Diam 0.67 / 10.93 — 2619.08 − 10.93 = 2608.15	Meas 10.19 / Diam 0.67 / 10.86 — 2619.09 − 10.86 = 2608.23
8"		SOUTH		2608.23	INVERT NORTH	INVERT SOUTH
5+37 ±				2620.72	E. RIM M.H.	
"				2075	W. RIM M.H.	
"	18" outlet East			2608.62	Meas. 10.60 (E) / DIAM. 1.50 / 12.10 — 2620.72 − 12.10 = 2608.62	Meas. 10.60 (W) / DIAM 1.50 / 12.10 — 2620.75 − 12.10 = 2608.65
X "	18" inlet West			2608.65		

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
9+87'				2622.06	E. rim S.S.M.H	
"				22.03	W. " " "	
"	OUTLET EAST			2609.87	Meas 10.69 (E) 2622.06 Diam 1.50 12.19 12.19 2609.87	INVERT EAST
"	INLET WEST			2609.81	INVERT WEST	Meas 10.72 (W) 2622.03 Diam 1.50 12.22 12.22 2609.81
BM DS-4					BM DS-4 Elev. 2622.305 F.B. 1163-129 AVE P-8 (S. Side) 431'± E. of ℄ DIV. ST. C.E. MON. @ N.W. COR. OF PARK	

F. B. 1163 Pg. 150 Job No. 0055.69 Division No. Notes Red. Plotted Profile
Survey of DESERT SANDS PARK Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 0055.69 Division No. ____

Survey of DESERT SANDS PARK

Survey by J.S.C. Notes J.S.C. Date 6-11-62

Map No. ____ Indexed H. E. OTT Date JUN 19 62

F. B. 1163 Pg. 151

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STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 0055.69

DESERT SANDS PARK

CROSS-SECTION ON DRAINAGE DITCHES

COATES
MENDONCA
ALBRIGHT
HUBBARD

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 1163 Pg. 152 Job No. 005569 Division No. Profile
Survey of Desert Sands Park No. X-Sec.
Survey by J.S.C. Notes Mendonca Notes Red. Plotted
Indexed H.E. OTT Date Notes Chkd. Date Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
BMDS-7				2625.46	BMDS-7 Elev. 2625.458 FB. 1163-132	
					STANRIDGE AVE. & N. LINE TR" 19803	
STANRIDGE AVE. DRAINAGE DITCH					L&T in E. c&. 3' S. of N. end	
-2+00				2629.14		℄ PAVE
-1+00				27.75		℄ "
0+00				26.65		℄ "
"				26.06		18' GUTT
"				25.91		18' T.C
"				25.8		30' P/L
"				26.08	18' GUTT	
"				26.73	18' T.C	
"				27.0	30' P/L	
1+00				25.32		℄ PAVE
"				24.75		18' GUTT
"				25.42		18' T.C
"				25.8		30' P/L.
"				24.70	18' GUTT	
"				25.45	18' T.C.	
"				25.3	30' P/L	
1+50				24.8		℄ PROD (TOP BK)
"				23.9		3' FLOW LINE
"				25.4		10' TOP BK.
"				24.7	10' TOP BK	
"				24.2	15' F.L.	
"				2625.2	20' TOP BK.	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
1+88				26254		℄ PROD (TOP BK.)
"				240	12' FLOW LINE	
"				249	23' TOP BK	
2+00				243		℄ PROD
"				243	5' TOP BK.	
"				232	12½ F.L.	
"				242	23' TOP BK.	
3+00				236		℄ PROD
"				235	10' TOP BK.	
"				226	15' F.L.	
"				235	23' TOP BK.	
4+00				230		℄ PROD
"				230	10' TOP BK.	
"				222	15' F.L.	
"				231	23' TOP BK.	
5+00				225		℄ PROD
"				227	10' TOP BK.	
"				224	15' F.L.	
X				226	23' TOP BK.	
6+56				26219		℄ PROD

Profile Notes Red. Plotted Job No. 8553 Division No.
No. Date Date Survey of DESERT SANDS PARK F. B. 1163 Pg. 153
X-Sec. Notes Chkd. Checked Survey by JSC Noted Mendonca Date 6-11-62
No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
6+56				26219	10' FLAT	
"				19	15' "	
"				26219	23' "	
	2ND ST. E. DRAINAGE				DITCH	
BM DS-6				2625.74	BM DS-6 Elev, 2625.74	FB, 1163-132
					2ND ST. E. @ N. LINE	TR # 19803
					L&T in E. Curb 3' S. of N-end	
-2+00				2905		℄ PAVE.
-1+00				2771		℄ "
0+00				2663		℄ "
				2610		18' GUT
				2677		18' T.C.
				271		30' P/L
				2606	18' GUT	
				2673	18' T.C	
				273	30' P/L	
1+00				2567		℄ PAVE
				2505		18' GUT
				2570		18' T.C.
				26260		30' P/L

F. B. 1163 Pg. 154 Job No. 0055.69 Division No. Notes Red. Plotted Profile
Survey of DESERT SANDS PARK Date Date No. X-Sec.
Survey by JSC Notes J. Mendonca Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
1+00				262504	18' Cut	
				2570	18' T.C.	
				265	30' P/L	
1+25				254		℄ Prod.
				252		5' Top Bk.
				247		10' Flow Line
				260		20' Top Bk.
"				254	12' Top Bk.	
				247	18' F.L.	
				259	23' Top Bk.	
1+56				258		℄ Prod.
				253	5' Top Bk.	
				244	8' F.L.	
				250	12' Top Bk.	
				243	18' F.L.	
				261	23' Top Bk.	
2+00				258		℄ Prod.
				258	9' Top Bk.	
				241	15' F.L.	
X "				258	24' Top Bk.	
3+00				26247		℄ Prod.

Profile Notes Red. Plotted Job No. 2055.69 Division No.
No. X-Sec. Notes Chkd. Date Survey of DESERT SANDS PARK Date
No. Date Checked Date Survey by JSC Noted Mendonca Date 6-11-62
Map No. Indexed H. E. OTT Date

F. B. 1163 Pg. 155

76L-298 S & E #307—1-56

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F. B. 1163 Pg. 156 Job No. 005569 Division No. Profile
Survey of DESERT SANDS PARK Notes Red. Plotted No. X-Sec.
Survey by USC Notes J. Mendonca Notes Chkd. Date Checked No.
Indexed H. E. OTT Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
3+00				26247	2' TOP BK.	
				232	11' F. L.	
				248	22' TOP BK.	
4+00				241		℄ PROD
				241	1' TOP BK.	
				227	7' F. L.	
				241	15' TOP BK.	
5+00				225		℄ PROD
				237		5' TOP BK.
				225	3' F. L.	
				237	10' TOP BK.	
6+00				220		℄ PROD (FLOW LINE)
				231		7' TOP BK.
				231	7' TOP BK.	
7+00				232		℄ PROD (F.L.)
				236		7' TOP BK.
				227	7' TOP BK.	
8+00				228		℄ PROD
				221	7' F.L.	
				225	7' TOP BK.	
8+75				26220		℄ PROD

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
8+75				26220	7' FLAT	
				26220	7' FLAT	
		CAROLSIDE AVE. DRAINAGE DITCH				
BM DS-5				2627.33	B.M DS-5 Elev. 2627.329 FB. 1163-129	
					N. LINE TR # 19803 89'± E. ℄ Carolside Ave	
					C.E. MON. @ S.W. COR. PARK	
-2± 00				2628.50		℄ PAVE.
-1 +00				27.52		℄ PAVE.
0+00				26.55		℄ PAVE.
"				26.10		18' GUT
"				26.77		18' T.C.
"				27.0		30' P/L
"				26.04	18' GUT	
"				26.71	18' T.C.	
"				27.1	30' P/L	
1+00				25.54		℄ PAVE
"				25.05		18' GUT
"				25.73		18' T.C.
"				26.2		30' P/L
"				26.2.571	18' GUT	

Profile Notes Red. Plotted Job No. 005569 Division No.
No. X-Sec. Date Date Survey of DESERT SANDS PARK F. B. 1163 Pg. 157
Notes Chkd. Checked Survey by J.S.C. Noted J. Mondonaco Date 6-11-62
No. Date Date Map No. Indexed H. E. Ott Date

76L-298 S & E #307—1-56

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F. B. 1163 Pg. 158 | Job No. 0055.69 | Division No. | Profile
Survey of DESERT SANDS PARK | Notes Red. | Date | No. | X-Sec.
Survey by J. SC | Notes J. Mendonca | Notes Chkd. | Checked | Date | No.
Indexed H. E. OTT | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
1+00				262.04	18' T.C.	
"				265	30' P/L	
2+00				258		℄ (TOP BK)
"				244		8' FLOW LINE
"				262		16' TOP BK.
"				258	3' TOP BK.	
"				245	14' F.L.	
"				255	19' TOP BK.	
3+00				240		℄
"				249		8' TOP BK.
"				240	9' F.L.	
"				250	20' TOP BK.	
4+00				286		℄ FLOW LINE
"				253		9' TOP BK.
"				250	9' TOP BK.	
5+00				228		℄ F.L.
"				244		9' TOP BK.
"				246	9' TOP BK	
6+00				229		℄
"				244		9' TOP BK.
"				262.44	9' TOP BK	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
6+85				26220		℄
				237	9' WEST (TOP BK.)	
				238	9' NORTH (" ")	
7+00				224		℄
				240		9' TOP BK.
				237	9' TOP BK.	
8+00				218		℄
				233		9' TOP BK.
				230	9' TOP BK.	
8+12				218		℄
				234		9' SOUTH (TOP BK.)
				231		9' EAST (" ")
9+00				215		℄
				230		9' TOP BK.
				230	9' TOP BK.	
10+00				213		℄
				228		9' TOP BK.
				228	9' TOP BK.	
11+00				212		℄
				224		9' TOP BK.
X				26225	9' TOP BK	

Profile Notes Red. Plotted Job No. 2055.69 Division No. F. B. 1163 Pg. 159
No. X-Sec. Date Date Survey of DESERT SANDS PARK
Notes Chkd. Checked Survey by J. S. C. Notes J. Mendonca 6-11-62
No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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F. B. 1163 Pg. 160 | Job No. 205569 | Division No. | Notes Red. | Plotted | Profile
Survey of DESERT SANDS PARK | Date | Date | No.
Survey by J.S.C. Notes J. MENDONICA | Notes Chkd. | Checked | X-Sec.
Indexed H.E.OTT | Date | Date | No.

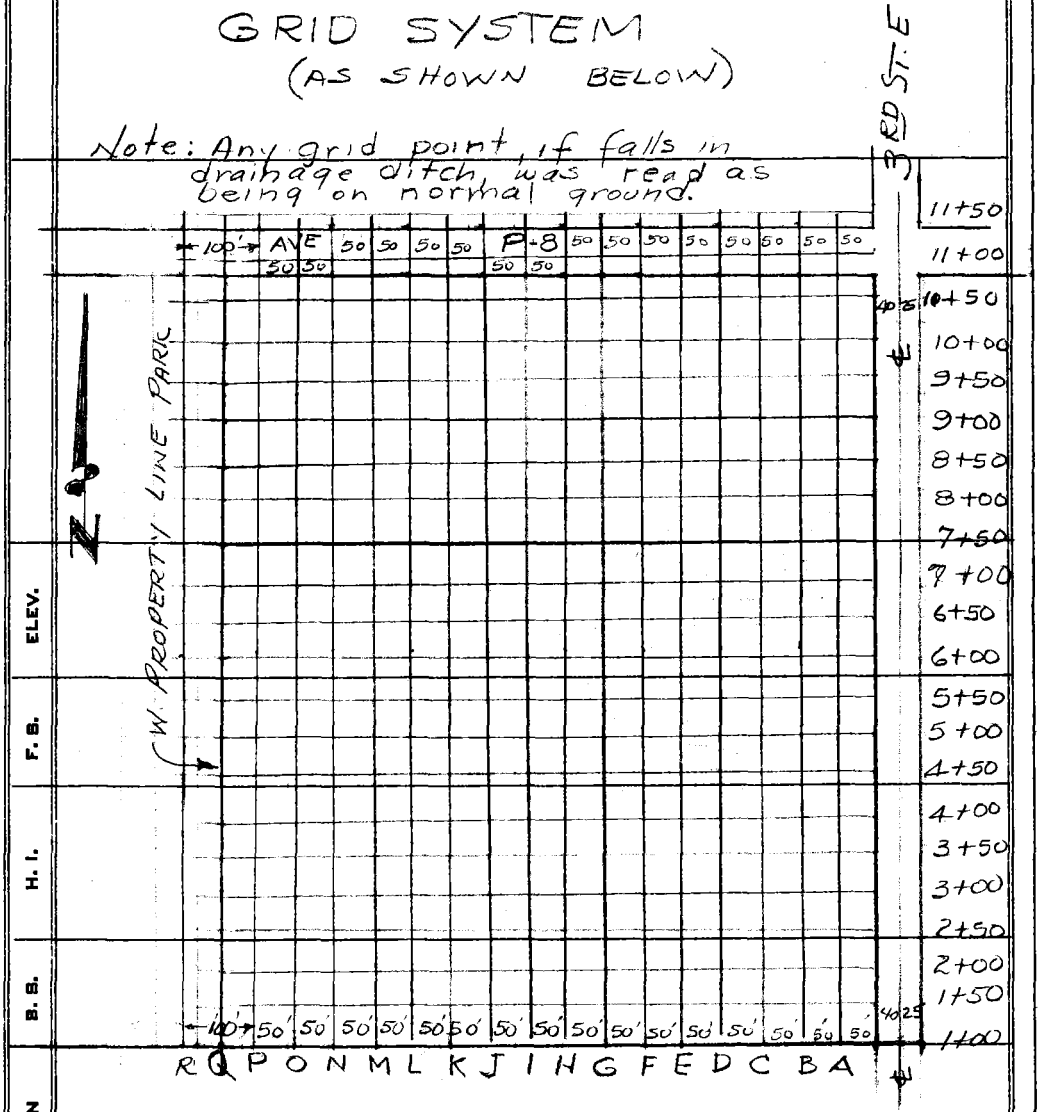
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
12+00				262.6		℄
				221		9' TOP BK.
				222	9' TOP BK.	
13+00				206		℄
				215		9' TOP BK.
				216	9' TOP BK.	
14+00				200		℄
BM DS-4					BM DS-4 Elev. 2622.305 F.B. 1163-129 AVE P-8 (S. Side) 431'± E. ℄ DIV. ST. C.E. MON. @ N.W. Cor. PARK	

Profile No. | X-Sec. No. | Notes Red. | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date | Job No. 0055.69 | Survey of DESERT SANDS PARK | Survey by J.S.C. | Map No. | Division No. | Notes J.S.C. Date 6-12-62 | Indexed H. E. OTT Date JUN 1 9 '62 | F. B. 1163 Pg. 161

J.N. 0055.69
DESERT SANDS PARK
ELEVATIONS ON GRID SYSTEM (AS SHOWN BELOW)

Note: Any grid point, if falls in drainage ditch, was read as being on normal ground.



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76L-266 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM DS-2				2625.20	BM# DS-2 Elev 2625.201 FB. 1163-128	
					3RD ST. E (W. Side) 330± N. ℄ AVE. P-12	
LINE 1+00	= So. Prop. Line of Park				C.E. MON. @ S.E. COR. PARK	
A				26258		
B				259		
S.W. COR. LOT # 63 TR. # 19803				276		
C				264		
D				264		
E				259		
F				252		
G				264		
H				265		
I				270		
S.W. COR. LOT # 51 TR. # 19803				280		
J				268		
K				268		
L				252		
M				266		
N				282		
O				273		
S.W. COR. LOT # 39 TR. # 19803				279		
P				271		
Q				276		
R				26267		

F. B. 1163 Pg. 162 Job No. 005569 Division No. Notes Red. Plotted Profile
Survey of DESERT SANDS PARK Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 1+50						
A				26254		
B				254		
C				254		
D				253		
E				254		
F				252		
G				255		
H				257		
I				258		
J				260		
K				260		
L				264		
M				261		
N				259		
O				260		
P				258		
Q				250		
R				26260		

Profile Notes Red. Plotted Job No. 0055 69 Division No. F. B. 1163 Pg. 163
No. X-Sec. Date Date Survey of DESERT SANDS PARK
No. Notes Chkd. Checked Survey by JSC Notes JSC Date 6-12-6
Date Date Map No. Indexed H.E.O.T. Date

F. B. 1163 Pg. 164 Job No. 0055.69 Division No. Notes Red. Plotted Profile

Survey of DESERT SANDS PARK Date Date No.

Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.

Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 2+00						
A				262.50		
B				249		
C				250		
D				252		
E				250		
F				253		
G				253		
H				251		
I				254		
J				256		
K				256		
L				256		
M				256		
N				257		
O				255		
P				255		
Q				262.66		
R						

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 2+50						
A				26244		
B				246		
C				245		
D				245		
E				246		
F				246		
G				248		
H				248		
I				252		
J				253		
K				253		
L				252		
M				252		
N				250		
O				252		
P				255		
Q				252		
R				26255		

Profile Notes Red. Plotted Job No. 00569 Division No.
No. X-Sec. Date Date Survey of DESERT SANDS PARK F. B. 1163 Pg. 165
No. Notes Chkd. Checked Survey by JSC Notes JSC Date 6-12-62
Date Date Map No. Indexed H. E. OIT Date

F. B. 1163 Pg. 166 Job No. 0055.69 Division No. Notes Red. Plotted Profile

Survey of DESERT SANDS PARK Date Date No.

Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.

Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
LINE 3+06				
A				2624.0
B				242
C				245
D				241
E				241
F				243
G				242
H				244
I				247
J				250
K				248
L				250
M				248
N				246
O				249
P				250
Q				257
R				2625.1

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 3450						
A				26238		
B				235		
C				237		
D				236		
E				238		
F				239		
-G				239		
H				240		
I				244		
J				244		
K				244		
L				245		
M				245		
N				244		
O				246		
P				248		
Q				248		
R				26251		

Profile Notes Red. Plotted Job No. 2055.69 Division No. F. B. 1163 Pg. 167
No. X-Sec. Date Date Survey of DESERT SANDS PARK
No. Date Notes Chkd. Checked Survey by JSC Notes JSC Date 6-12-62
No. Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 1163 Pg. 168 Job No. 0055.63 Division No. Profile
Survey of DESERT SANDS PARK Notes Red. Plotted
Survey by J.S.C. Notes J.S.C. Date Date No. X-Sec.
Indexed H. E. OTT Date Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 9+00						
A				26234		
B				235		
C				233		
D				233		
E				234		
F				235		
G				235		
H				237		
I				239		
J				241		
K				240		
L				241		
M				240		
N				243		
O				241		
P				245		
Q				244		
R				26250		

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 4150						
A				2622 9		
B				228		
C				229		
D				229		
E				230		
F				232		
G				233		
H				234		
I				236		
J				234		
K				238		
L				240		
M				238		
N				238		
O				240		
P				242		
Q				244		
R				2624 7		
X						

Profile Notes Red. Plotted Job No. 00555.69 Division No. F. B. 1163 Pg. 169
No. X-Sec. Date Date Survey of DESERT SANDS PARK
No. Notes Chkd. Checked Survey by JSC Notes JSC Date 6-12-62
Date Date Map No. Indexed H. E. OTT Date

F. B. 1163 Pg. 170 005569

Job No. Division No. Notes Red. Plotted Profile

Survey of DESERT SANDS PARK Date Date No.

Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.

Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
LINE 5+00				
A				26224
B				224
C				225
D				226
E				227
F				230
G				230
H				233
I				232
J				234
K				234
L				236
M				235
N				238
O				240
P				238
Q				240
R				26242

76L-296 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 5450						
A				26220		
B				220		
C				222		
D				223		
E				225		
F				226		
G				227		
H				228		
I				230		
J				229		
K				230		
L				235		
M				234		
N				233		
O				235		
P				233		
Q				236		
R				26239		
X						

Profile Notes Red. Plotted Job No. 2055-69 Division No. F. B. 1163 Pg. 171
No. X-Sec. Date Date Survey of DESERT SANDS PARK
No. Notes Chkd. Checked Survey by TSC Notes TSC Date 6-12-62
Date Date Map No. Indexed H. E. OTT Date

F. B. 1163 Pg. 172 Job No. 0055.69 Division No. Notes Red. Plotted Profile

Survey of DESERT SANDS PARK Date Date No.

Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.

Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
LINE 6+00					
A				2622 0	
B				219	
C				219	
D				222	
E				222	
F				223	
G				224	
H				225	
I				228	
J				226	
K				228	
L				[illegible]	
M				231	
N				232	
O				23[illegible]	
P				23[illegible]	
Q				23[illegible]	
R				2623 8	

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 6+50						
A				26215		
B				215		
C				216		
D				220		
E				219		
F				221		
G				222		
H				222		
I				223		
J				224		
K				225		
L				227		
M				228		
N				228		
O				229		
P				231		
Q				233		
R				26239		
X						

Profile Notes Red. Plotted Job No. 2055.69 Division No F. B. 1163 Pg. 173
No. X-Sec. Date Date Survey of DESERT SANDS PARK
No. Notes Chkd. Checked Survey by JSC Notes JSC Date 6-12-67
Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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F. B. 1163 Pg. 174 | Job No. 00569 Division No. Notes Red. Date Notes Chkd. Date Profile
Survey of DESERT SANDS PARK No. X-Sec.
Survey by USC Notes Checked Date No.
Indexed H.E. OTT Date

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 7+00						
A				2621.1		
B				21[illegible]		
C				214		
D				214		
E				21[illegible]		
F				218		
G				21[illegible]		
H				21[illegible]		
I				220		
J				22[illegible]		
K				22[illegible]		
L				22[illegible]		
M				22[illegible]		
N				22[illegible]		
O				22[illegible]		
P				22[illegible]		
Q				22[illegible]		
R				2624.0		

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 005569 Division No.
No. X-Sec. Date Date Survey of DESERT SANDS PARK F. B. 1163 Pg. 175
No. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 6-12-62
Date Date Map No. Indexed H. E. OIL Date

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 7+50						
A				26206		
B				207		
C				210		
D				211		
E				213		
F				213		
G				215		
H				216		
I				218		
J				220		
K				220		
L				222		
M				225		
N				224		
O				227		
P				228		
Q				231		
R				26237		
X						

F. B. 1163 PG. 176

Job No. 0055.69 Division No. Notes Red. Plotted Profile

Survey of DESERT SANDS PARK Date Date No.

Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.

Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
LINE 8+00				
A				26205
B				207
C				208
D				210
E				210
F				210
G				210
H				210
I				217
J				218
K				220
L				220
M				222
N				221
O				220
P				221
Q				26237
R				

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 8+50						
A				26205		
B				205		
C				209		
D				207		
E				207		
F				208		
G				209		
H				212		
I				214		
J				216		
K				217		
L				219		
M				220		
N				220		
O				227		
P				228		
Q				230		
R				26234		
X						

Profile Notes Red. Plotted Job No. 0055.69 Division No. F. B. 1163 Pg. 177
No. X-Sec. Date Date Survey of DESERT SANDS PARK
No. Date Notes Chkd. Checked Survey by JSC Notes JSC Date 6-12-62
Date Map No. Indexed H. E. OT Date

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 1163 Pg. 178 | Job No. 0055.69 | Division No. | Notes Red. | Date | Plotted | Date | Profile | No.
Survey of DESERT SANDS PARK | Date | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by T.S.C. | Notes T.S.C.
Indexed H.E. OTT | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 9+00						
A				262 [illegible]9		
B				2[illegible]4		
C				2[illegible]7		
D				204		
E				206		
F				2[illegible]0		
G				2[illegible]0		
H				2[illegible]1		
I				2[illegible]4		
J				2[illegible]0		
K				216		
L				2[illegible]7		
M				213		
N				221		
O				222		
P				225		
Q				228		
R				26232		

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 0055.69 Division No. F. B. 1163 Pg. 179
No. X-Sec. Date Date Survey of DESERT SANDS PARK
No. Date Notes Chkd. Checked Survey by JSC Notes JSC Date 6-12-62
Date Map No. Indexed H. E. OK Date

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 9+50						
A				2620 0		
B				20 0		
C				20 2		
D				20 3		
E				20 5		
F				20 6		
G				20 7		
H				20 9		
I				21 1		
J				21 2		
K				21 5		
L				21 5		
M				21 6		
N				22 5		
O				22 3		
P				22 5		
Q				22 7		
R				2622 8		
X						

76L-298 S & E #307—1-56

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F. B. 1163 Pg. 180 Job No. 0055.69 Division No. Notes Red. Date Plotted Profile
Survey of DESERT SANDS PARK Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 10+00						
A				2619 9		
B				200		
C				201		
D				203		
E				203		
F				204		
G				206		
H				208		
I				21 D		
J				211		
K				212		
L				214		
M				216		
N				218		
O				220		
P				222		
Q				224		
R				2622 7		

X

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 10+50						
A				2619 7		
B				19 8		
C				19 9		
D				20 0		
E				20 2		
F				20 2		
G				20 4		
H				20 6		
I				20 8		
J				21 0		
K				21 2		
L				21 3		
M				21 3		
N				21 9		
O				21 8		
P				21 8		
Q				22 2		
R				2G22 6		
X						

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey at DESERT SANDS PARK F. B. 1163 Pg. 181
Notes Chkd. Checked Survey by J.S. COATES Notes J.S.C. Date 6-12-62
No. Date Date Map No. Indexed H. E. OTT Date

0055.69

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 1163 Pg. 182 Job No. 005569 Division No. Notes Red. Date Plotted Profile
Survey of DESERT SANDS PARK Date No. X-Sec.
Survey by J.S. COATES Notes J.S.C. Notes Chkd. Checked
Indexed H.E. OTT Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 11+00						
A				26194		
B				193		
C				196		
D				196		
E				200		
F				203		
G				203		
H				209		
I				205		
J				207		
K				209		
L				211		
M				214		
N				215		
O				216		
P				220		
Q				221		
R				26220		

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

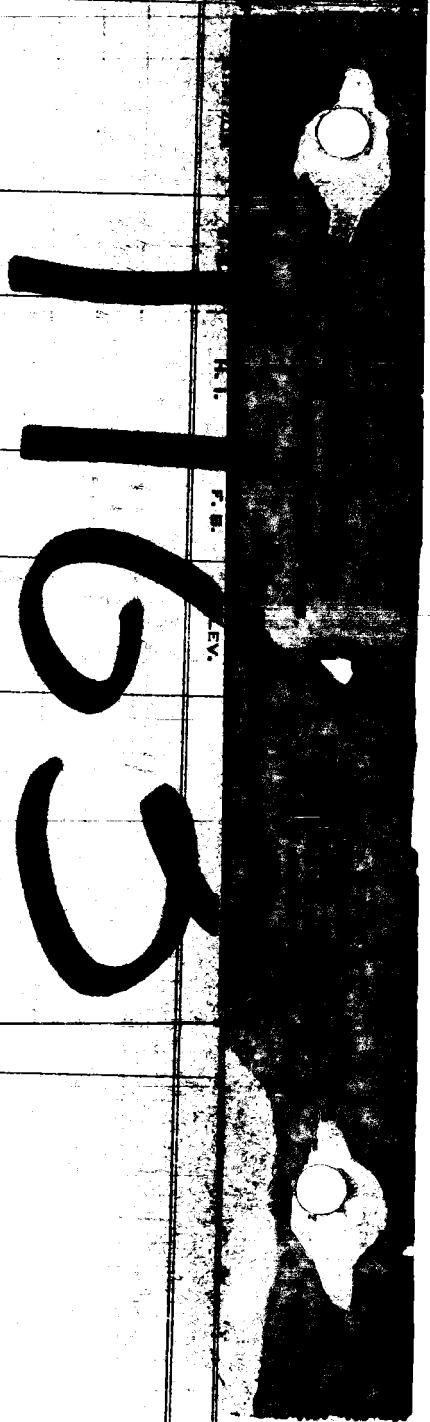
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 11+50						
A				2619 3		
B				194		
C				196		
D				199		
E				199		
F				200		
G				201		
H				202		
I				204		
J				208		
K				208		
L				208		
M				210		
N				212		
O				214		
P				214		
Q				216		
R				2621 9		
X					B. M. D.S. #3 ELEV. = 2619.085, F.B. 1163-128. 3RD ST.	
B.M. D.S. #3				2619 06	E. & AVE. P-8, S.W. COR. C.E. MON. AT N.E. COR. PARK.	

Profile Notes Red_____ Plotted_____ Job No. 0055.69 Division No._____ F. B. 1163 Pg. 183
No. X-Sec. Date_____ Date_____ Survey of DESERT SANDS PARK
Notes Chkd._____ Checked_____ Survey by J.S. COATES Notes J.S.C. Date 6-12-62
No._____ Date_____ Date_____ Map No._____ Indexed H. E. OTT Date_____

F. B. 1163 Pg. 184 Job No. 005569 Division No. Notes Red Plotted

Survey of DESERT SANDS PARK Date Date

Survey by JSC Notes JSC Notes Chkd Checked

Indexed Date Date Date