Do not extend notes this side of this line.

[illegible] IN F.B. 1164

DATE	[illegible]	[illegible]	[illegible]	[illegible]
		EAST COMPTON CREEK D.S. [illegible]		
9/25/45	6332	FERNWOOD AVE., SANTA FE AVE., & 111TH. PL., from State St. to Lorrain St.	℄ & ties	5-18
10/8/45	"	FERNWOOD ~~AVE.~~-LORRAIN ~~ST.~~ BRANCH, on Fernwood Ave. & 111th St., from State St. to Lorrain St.	topog	19-27
			X-sect	31-60
11-9-45	"	IMPERIAL HIGHWAY STUB - on Imperial Highway, from Fernwood Ave., from Fernwood Ave. to Santa Fe Ave.	℄ & ties	61-64
11-14-45	"	" " " " " " " "	X-sect	65-76
11-15-45	"	FERNWOOD ~~AVE.~~-~~ALAMEDA~~ ST. ~~BRANCH~~ Loraine Lat., on Fernwood Ave from Santa Fe Ave. west	℄ & ties	77-81
11-16-45	"	" " " " " " " " "	topog	83-85
11-16-45	"	" " " " " " " " "	X-sect	87-93
		SANTA FE TRUNK (3)		
4-46	"	STATE ST. Beechwood Ave. to Tweedy Blvd.	℄	95-115
			Topog	123-139
			X-sect	145-254
		TWEEDY BLVD. State St. to Madison Ave.	℄	115-116
			Topog	139-140
			X-sect	254-262
		MADISON AVE. Tweedy Blvd. to Illinois Ave.	℄	116-122
			Topog	140-144
		Cont. in F.B. 1182-44	X-sect	262-264

F.B. 1164: 6-264
microfilmed 9-24-84 [illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed
F.B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DATE	J.M.	DESCRIPTION	NOTES	PAGES

F.B. Pg.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 -D.S.	F.B. 1164 Pg. 5
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F	
Office Work	Surveyed by C.V. CRUMLEY	
Checked	Notes C. R.C. Date 9-25-45	
Date	Indexed L. C. Johnson OCT 20 47	

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

FERNWOOD AVE. - LORRAIN ST. BRANCH

FROM

STATE ST.

ON

FERNWOOD AVE., SANTA FE AVE., & 111TH ST.

TO LORRAIN ST.

CENTER LINE SURVEY

SEPT 1945

C.V. CRUMLEY
COWHERD
F.M. DOAK
H.E. CULP

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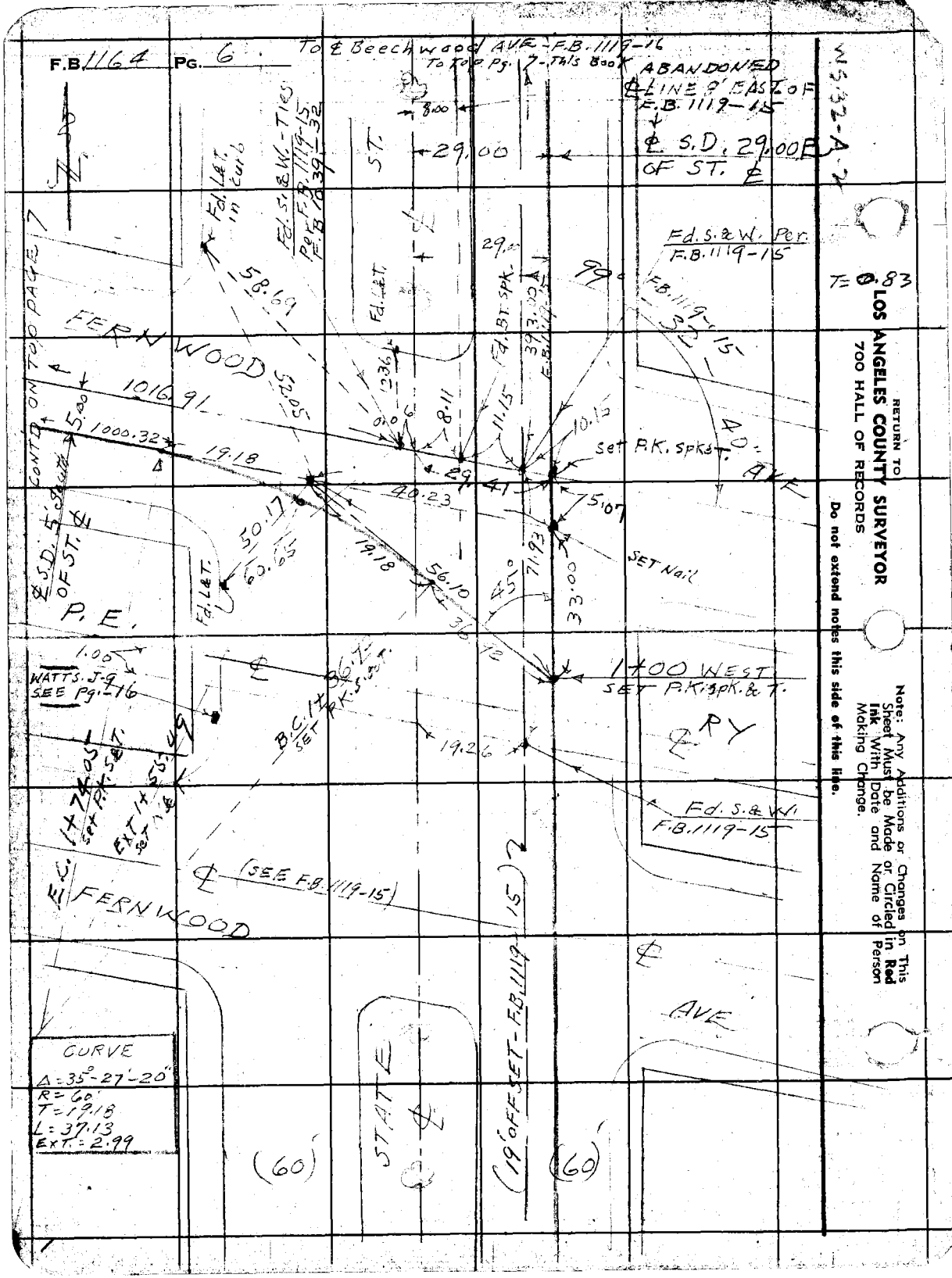
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 241 [illegible]



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST COMPTON CREEK
W. 06332 Tape No. 095 Std. 68°F
Surveyed by C.V.C. CRUMLEY
Notes C.V.C. Date 7-26-45
Indexed A. C. Jensen

F.B. 1164 Pg. 7
FROM LT. Side Pg. 6

W5.32-A

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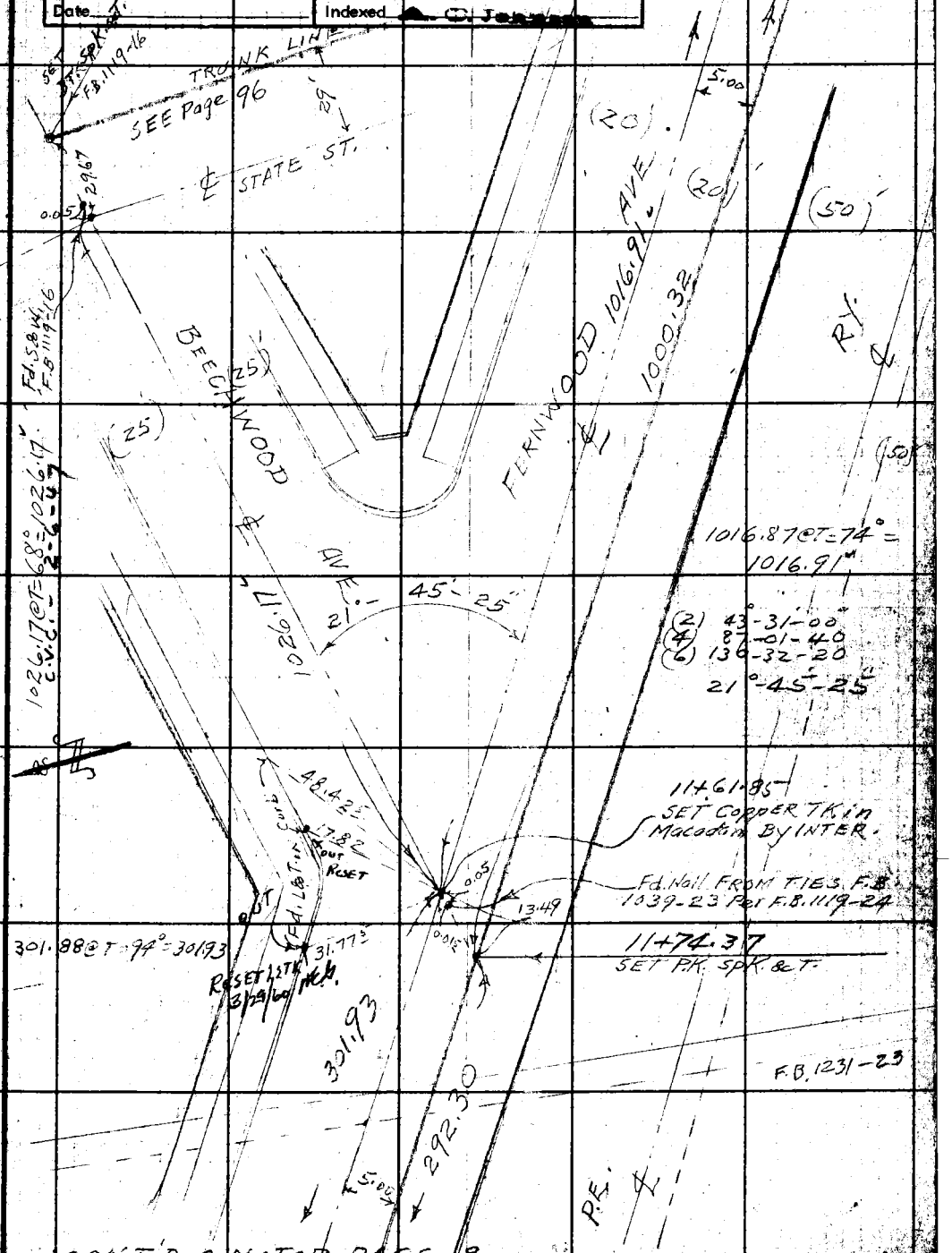
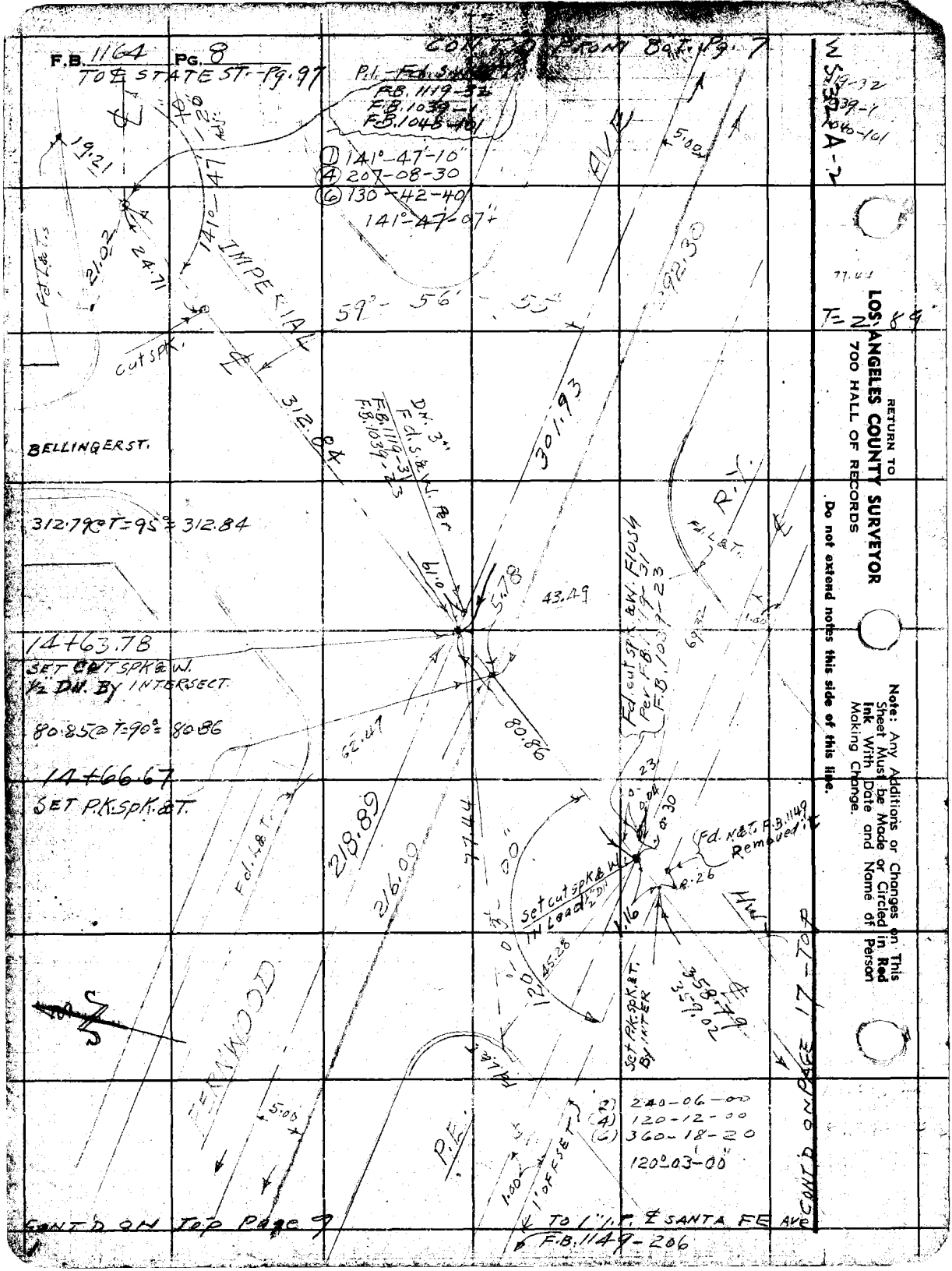
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



CONT'D ON TOP PAGE 8

FORM 247 3M 11-49


F.B. 1164 Pg. 8
TO ℄ STATE ST.-Pg. 97
CONT'D FROM BOT. Pg. 7
P.I.-Fd. S.&W.
F.B. 1119-32
F.B. 1039-1
F.B. 1048-101
① 141°-47'-10"
④ 207-08-30
⑥ 130-42-40
141°-47'-07"
19.21
21.02
24.71
141°-47'
IMPERIAL
AVE
59°-56'-55"
392.30
5.00
Fd. L.&T.
cut SPK.
312.84
DN. 3"
Fd. S.&W. Per
F.B. 1119-31
F.B. 1039-23
301.93
BELLINGER ST.
312.79 @ T=95° = 312.84
61.0
5.78
43.49
R.Y.
Fd. L.&T.
14+63.78
SET CUT SPK & W.
½" DN. BY INTERSECT.
80.85 @ T=90° = 80.86
80.86
62.47
14+66.67
SET P.K. SPK. & T.
218.89
216.00
77.44
Fd. L.&T.
Fd. cut spk. & W. Flush
Per F.B. 1119-31
F.B. 1039-23
Fd. N.&T. F.B. 1149
Removed it
Set cut spk & W.
IN Load ½" DN
120°-03'-00"
45.28
Set P.K. SPK. & T.
By INTER
358.79
359.02
FERNWOOD
5.00
P.E.
1.00
1' OFFSET
② 240-06-00
④ 120-12-00
⑥ 360-18-20
120°-03'-00"
CONT'D ON PAGE 17 - TOP
CONT'D ON TOP PAGE 9
TO 1" I.P. ℄ SANTA FE AVE
F.B. 1149-206
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

53
35
18
23
WS-32-A

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by G.V. CROMLEY
Checked	Notes C.V.C. Date 10-1-45
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 9

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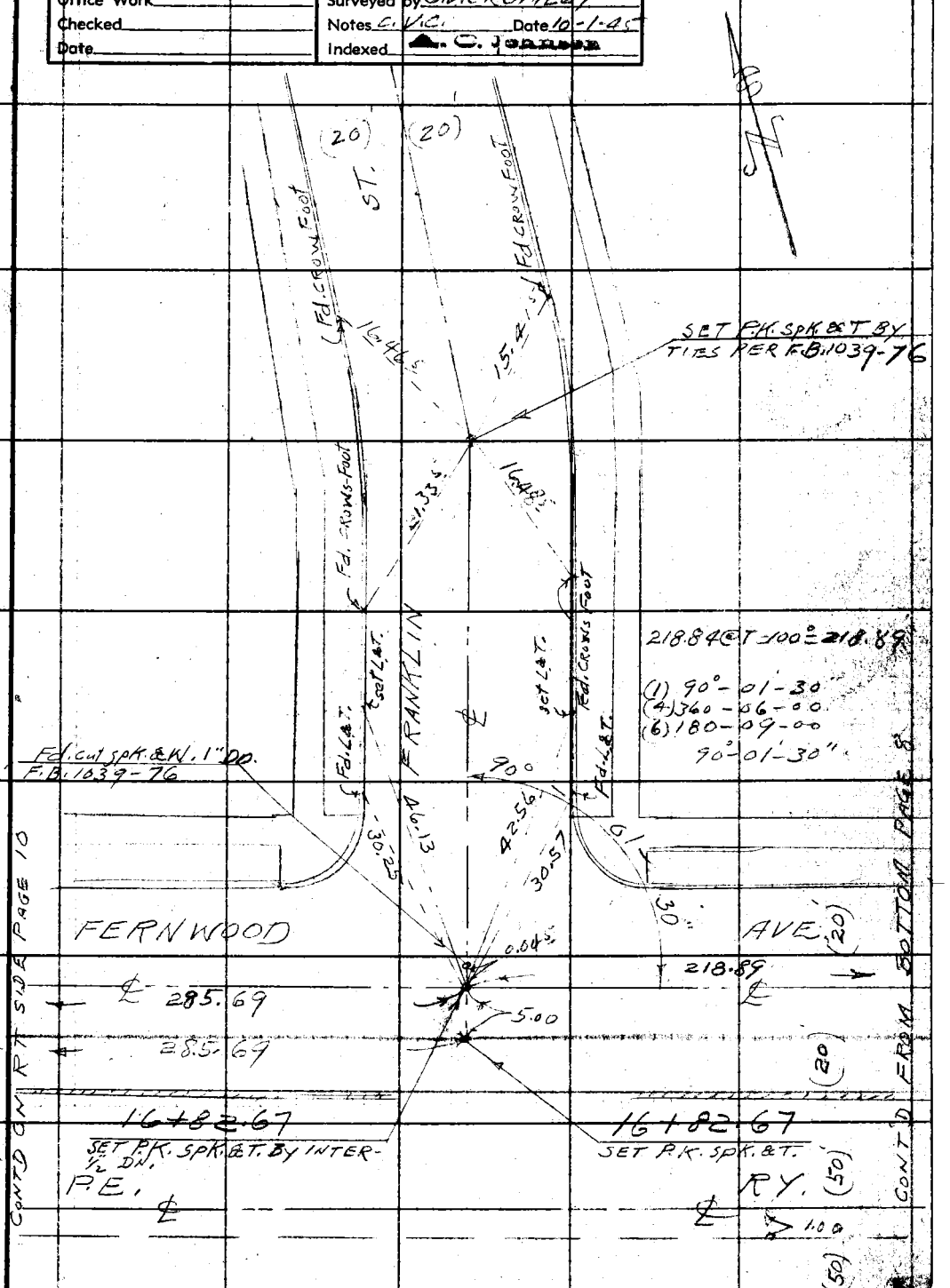
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-50

F.B. 1164 PG. 10

W.S. 32-A2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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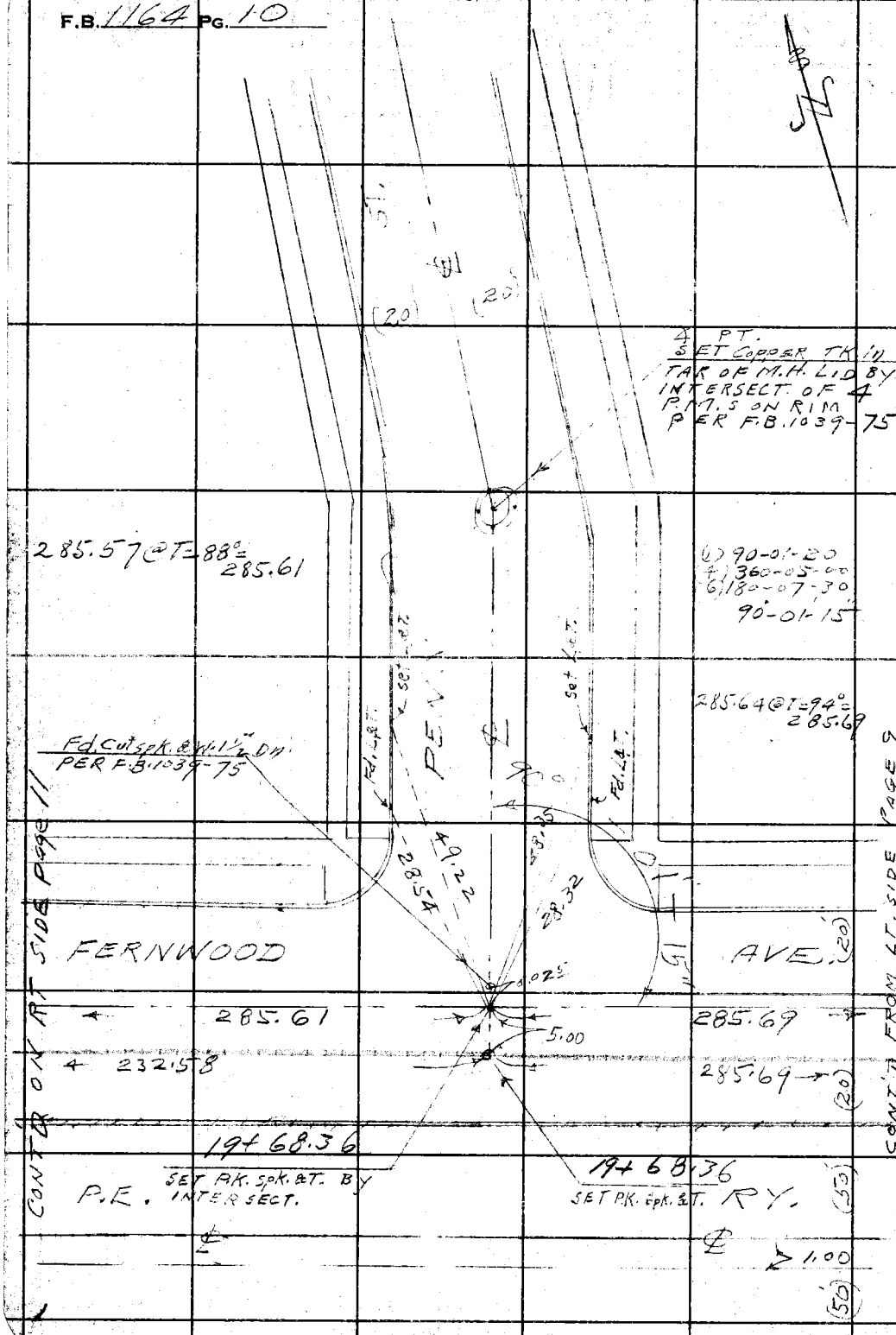

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST COMPTON CREEK
W. O. 6332 Tape No. 085 Std 68 °F
Surveyed by C.V.C. CRUMLEY
Notes C.V.C. Date 10-1-45
Indexed A. C. Johnson

F.B. 1164 PG. 71

CURVE DATA
Δ = 11°-18'-45"
R = 100'
L = 19.74
EXT = 0.49
T = 9.90

CONT'D ON SET FOM F.B. 72

W5.32-A-7

T=0.69

P.I. SET P.K. SET ON SPLIT OF ℄

E.C. 23+91.47 SET P.K. SPK & T.

EXT. 23+81.60 SET N. & T.

B.C. 23+71.73 SET P.K. SPK & T

(1) 89°-58'-10"
(4) 359-52-40
(6) 179-49-00

89°-58'-10"
℄ S.D. 7' W. OF ST. ℄

(1) 168°-41-20"
(4) 314-45-00
(6) 292-07-30
168°-41-15"

Fd. cut spk & W. DN. 3" Per F.B. 1039-74

23+82.32 BACK ℄ PT. IN ℄ WILEY AVE
Fd. NAIL INTAR TOP OF M.H. L.D. BY INTER. 4 TANG. + WITH P.M.s ON RIM PER F.B. 1149-207
F.B. 1039-74
F.B. 276-38-A
F.A. 85-48
C.S. 8974-2

CURVE DATA
Δ = 90-01-50
R = 60.
T = 60.03
L = 94.28
EXT = 24.88

E.C. 22+95.22 SET PK. SET.

EXT. 22+48.08 SET N. & T.

B.C. 22+00.94 SET P.K. SPK. & T.

SEE PG. 78

FERNWOOD AVE.

Fd. L&T. 2

Set Nail

P.I. 37.78 29.20° SET P.K. SPK. & T.

Fd. L&T

Fd. L&T.

Fd. L&T.

85.61

232.58

60.03

SET P.K. SPK. & T. ½" DN BY INTERSECT
(Above point gone 3/29/60 Reset P.K. spk. & tin Fl. by ties ltr. from guist party)

1" I. P. PL. & TK. 1½" DN F.B. 1149-206

P.E. RY.

CONT'D FROM LT SIDE PG. 16

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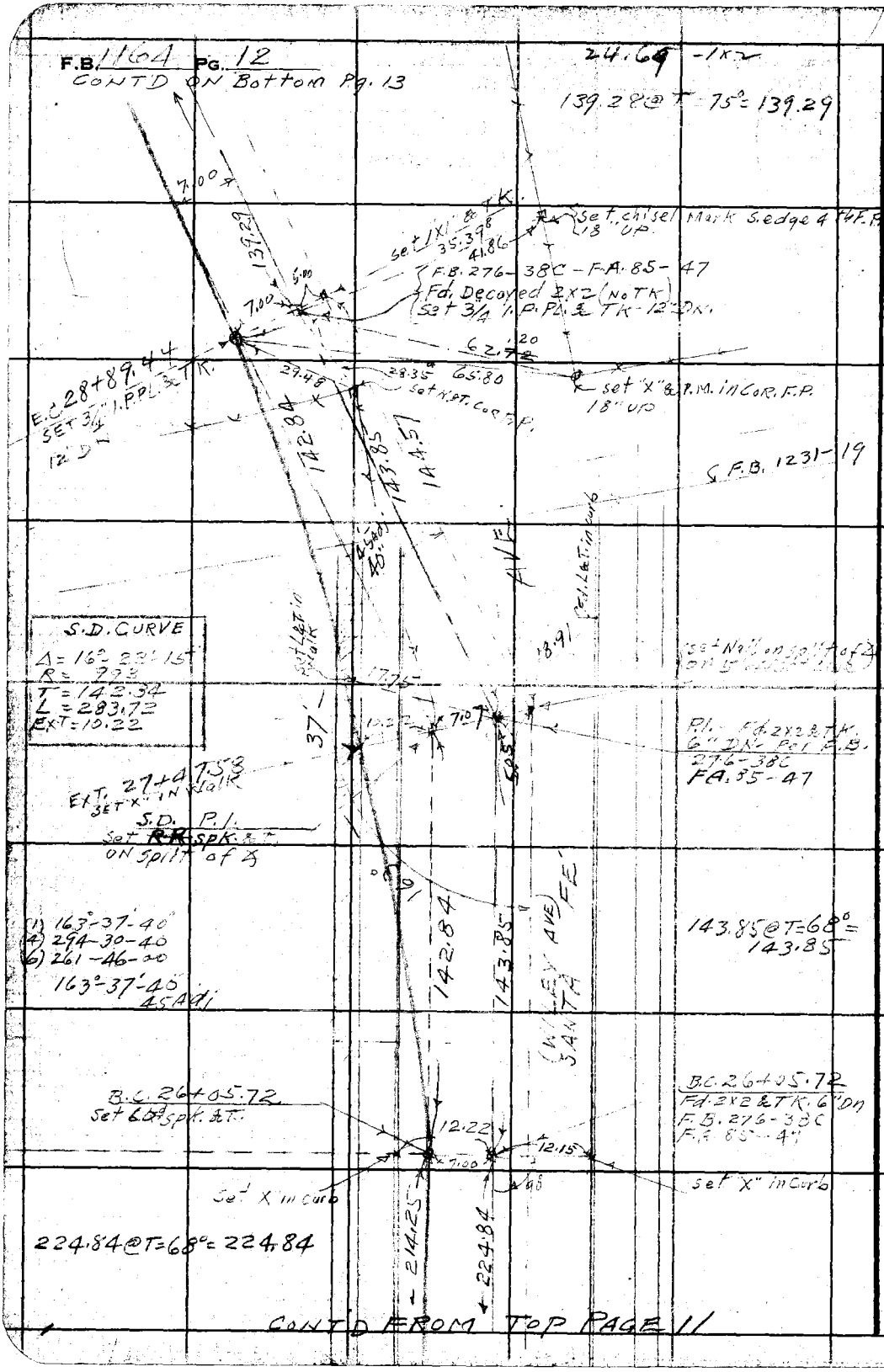
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 10-5-45
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 13
2-D.S.

138.62
225
142
143
WS.32-A-2

CONT'D ON Bottom Pg. 14

(1) 95°-55-30"
(4) 23-41-50
(6) 215-32-30
95°-55-30

24.62
18.09
6.53

140.12

416.70
185.75
(185.83)

416.68@T=76°=416.70

32+84.37
Set 60d spk. & T by Prop. Between ℄ 111th St. & ℄ HESTER ST. For South Line Doebler TRACT. C.S.8974-2

Nothing
3x3 Not Found
50.26
1.08
NORTON AVE
F.B. 1119-40, 41
7.04
32+84.02
Set N. & T.

32+83.29
SET N. & T. BY INTER. LINE PROD. FROM EAST F.B. 1119-40 & 41

T=0.73

~~416.83@T=74°=416.85~~

255.64
(255.75)
(50)
(50)

30+53.42
set 1x1
6.53
1x1
24.69

30+28.73
Fd. 2x2 & TK. 12" DN
F.B. 248-39
F.A. 85-47
45.90
HESTER
(Vacated)
AVE
66.99
N. & T.
℄ S.D. 7' WEST OF ST. ℄
7.00
Reset 3/4" I.P. Plug & TK 14" DN. - C.V.C. 8-2-46
F.B. 1231-17
Set 4" W. side 5th Iron post - 18" UP
139.29

CONT'D FROM TOP PAGE 12

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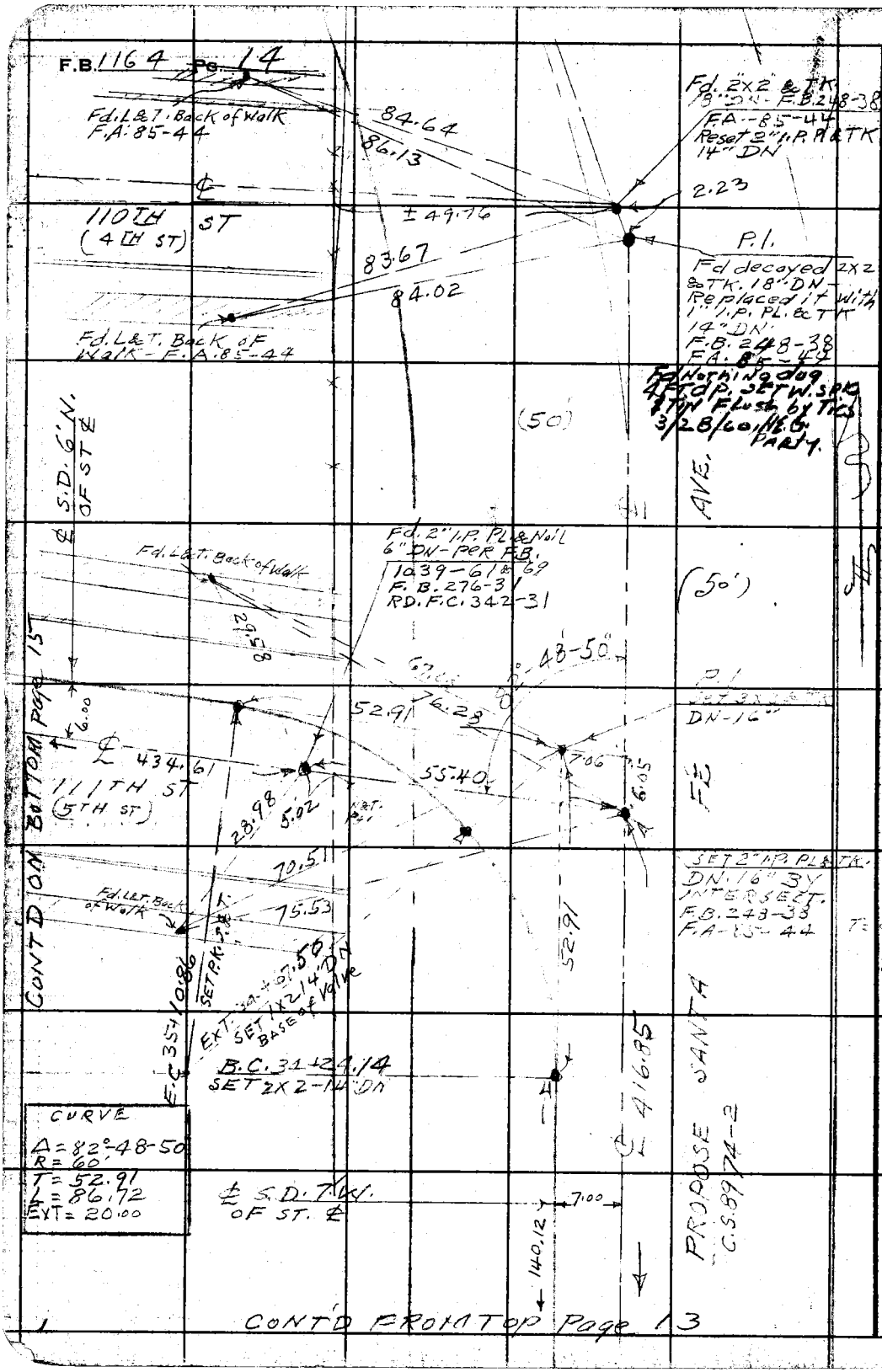
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



WS.32-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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W5,32-A-2

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 Std 68°F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C. V. C. Date 10-5-45
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 15
#2-D.S.

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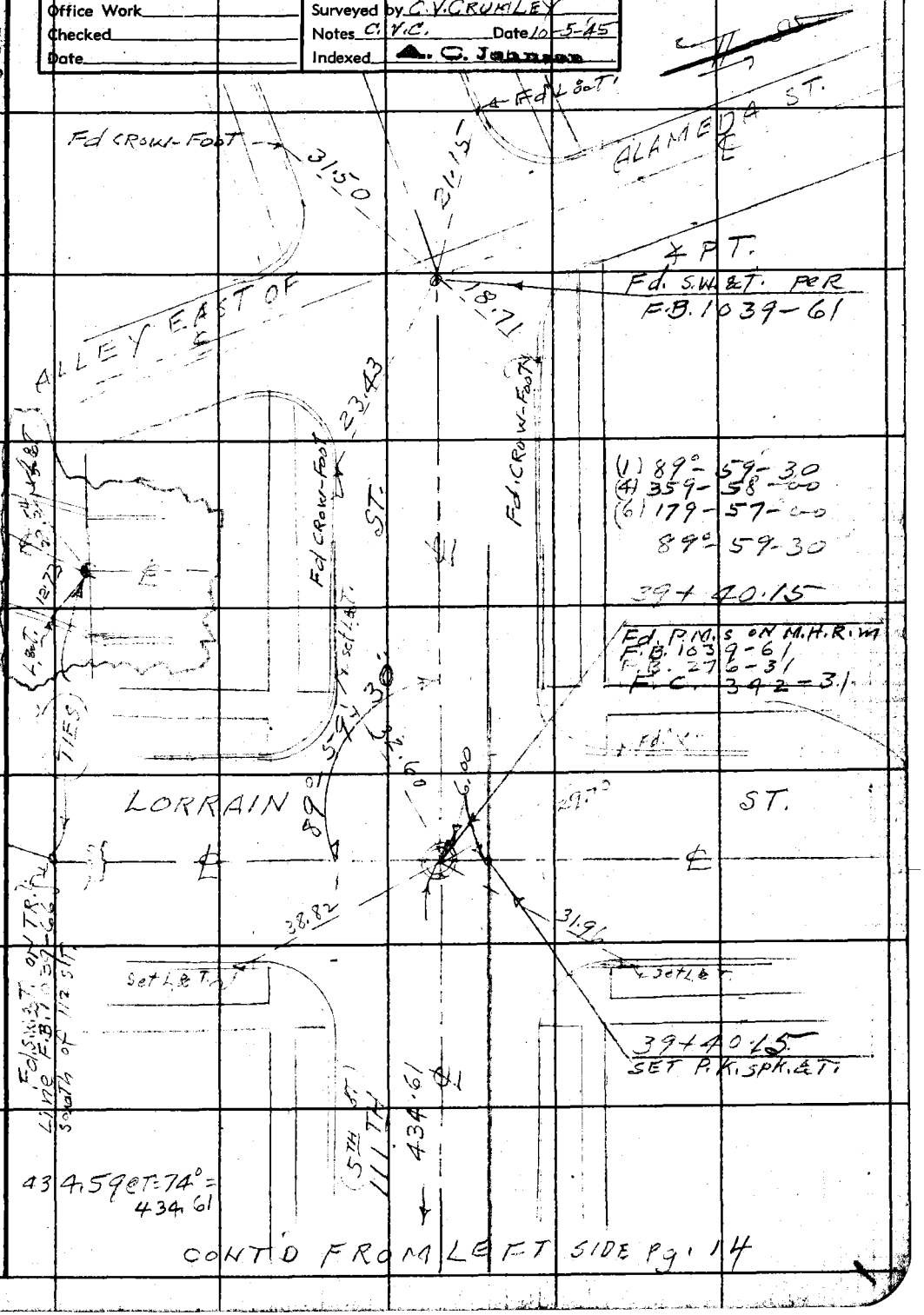
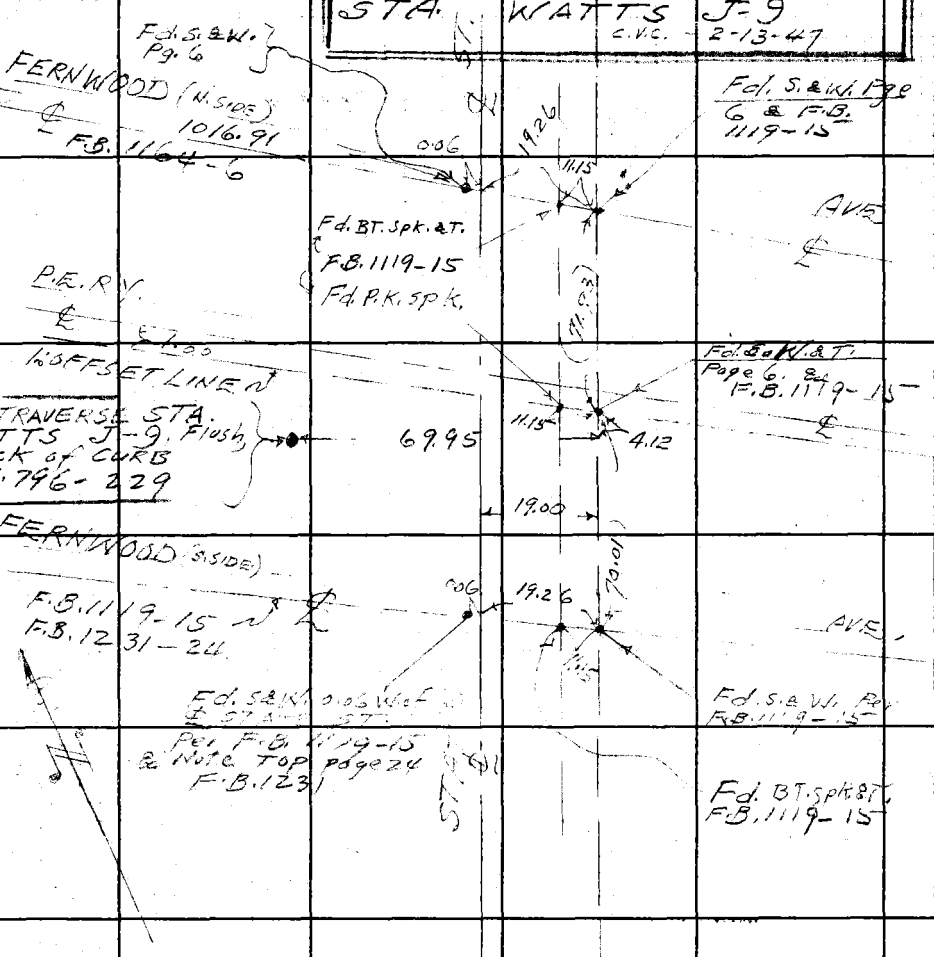
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-10

F.B. 1164 PG. 16

℄ TIE TO TRAVERSE STA. WATTS J-9
C.V.C. 2-13-47



W 532-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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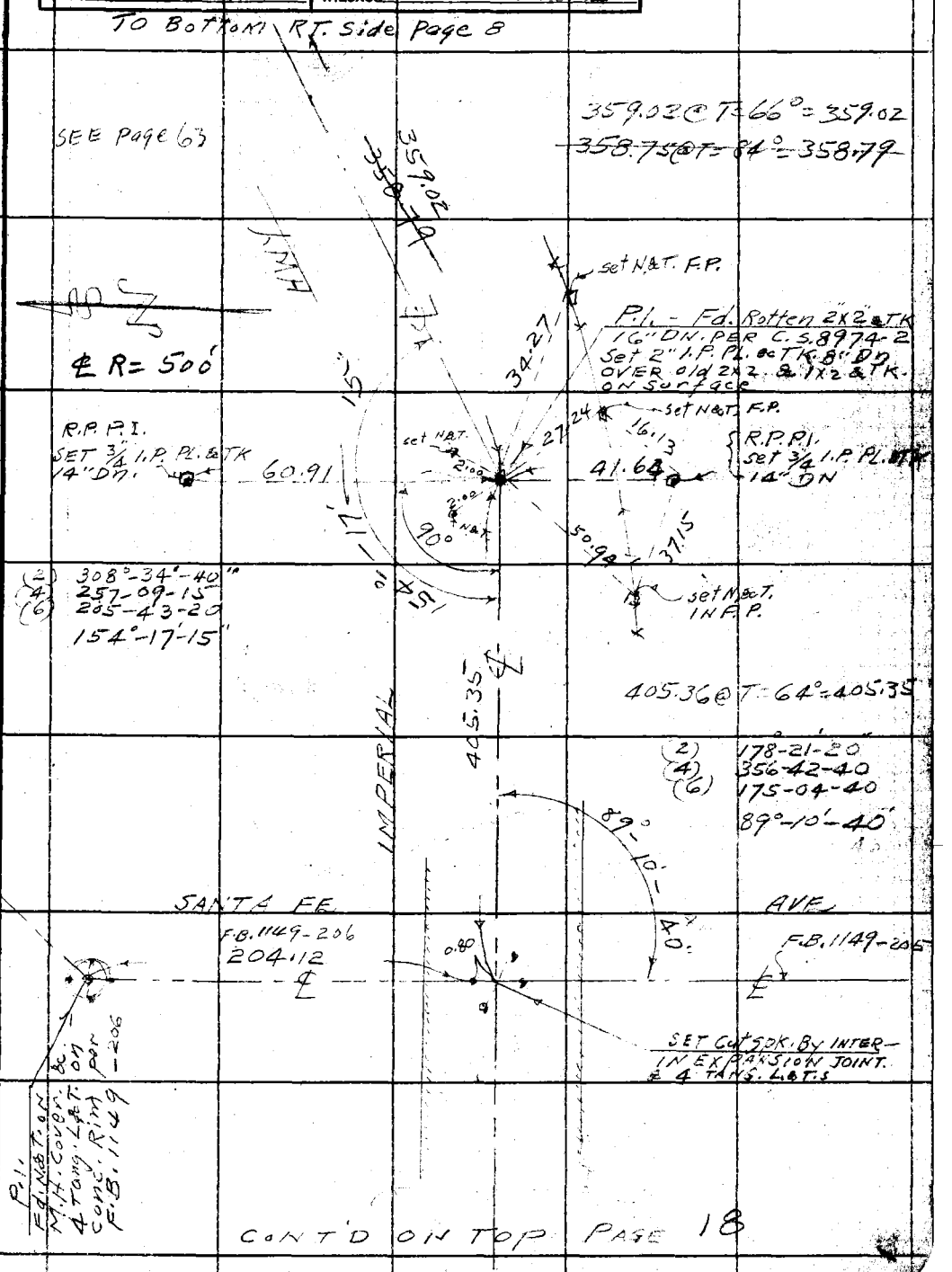
WS-32-A-2

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 - D.S.
Map No.	W. O. 6332 Tape No. 085 Std 68°F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 9-28-45
Date	Indexed A. C. Johnson

F.B. 1164 PG. 17



CONT'D ON TOP PAGE 18

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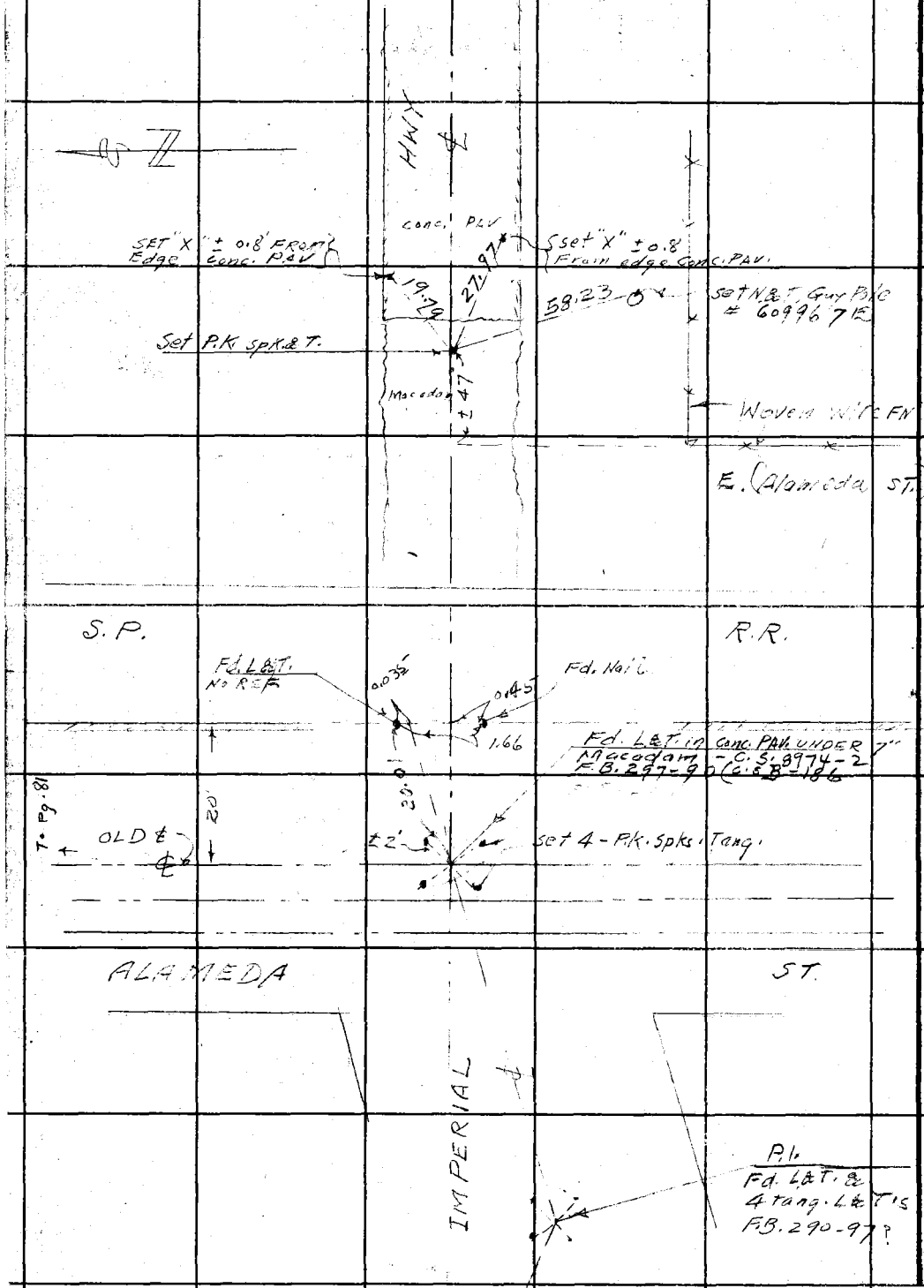
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1164 PG. 18

CONT'D FROM BOTTOM Pg. 17

N.S. 26-D-2
N.S. 32-A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & H.D.H. Date 10-8-45
Date	Indexed [illegible]

F.B. 1164 Pg. 19

OCT 20 '47

J.N. 6332

EAST COMPTON CREEK #2-D.S.

FERNWOOD AVE.- LORRAIN ST. BRANCH

FROM

STATE ST.

ON

FERNWOOD AVE, SANTA FE AVE, & 111TH ST.

TO

LORRAIN ST.

LOCATION OF IMPROVEMENTS.

OCTOBER 8, 9 1945.

℄ - Pages-5-18

X-SECT. Pages -

C.V. CRUMLEY.
H.D. HEBER.
F.M. DOAN
H.E. CULP
A.L. BEATTY

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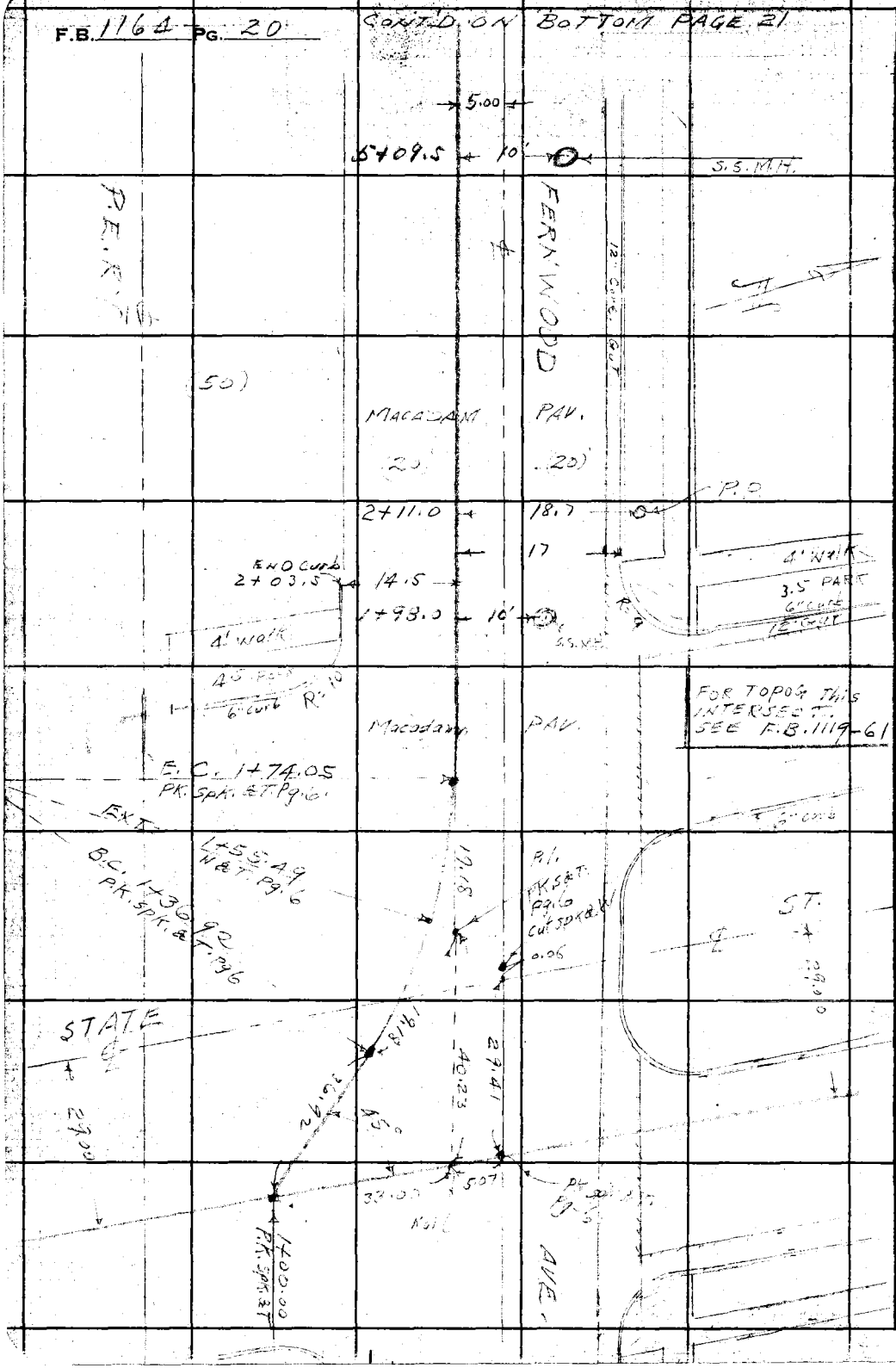
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1164 PG. 20

CONT'D ON BOTTOM PAGE 21



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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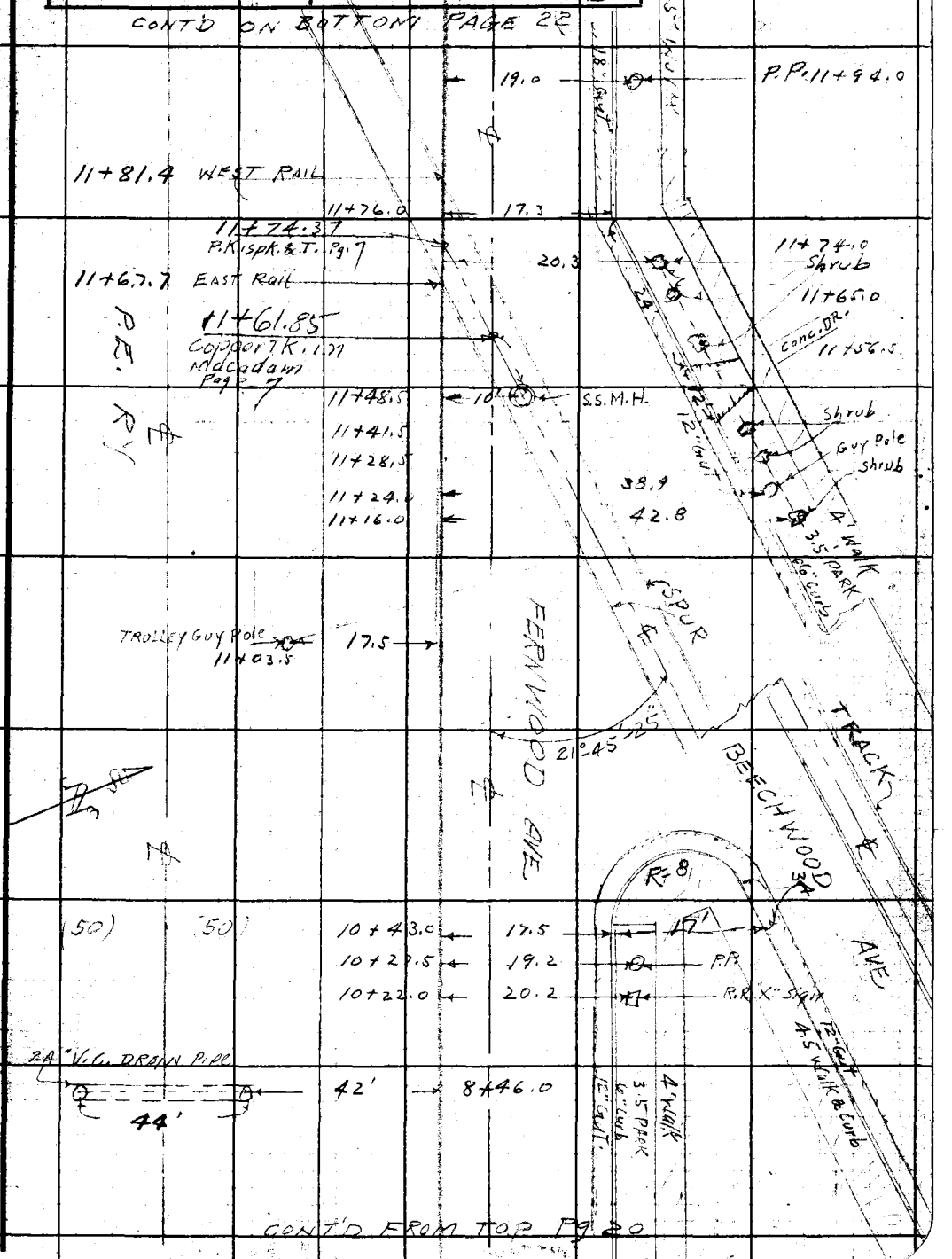
Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. 06332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V.C. CRUMLEY
Checked	Notes C.V.C. & H.D.H. Date 10-8-45
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 21

CONT'D ON BOTTOM PAGE 22



CONT'D FROM TOP Pg 20

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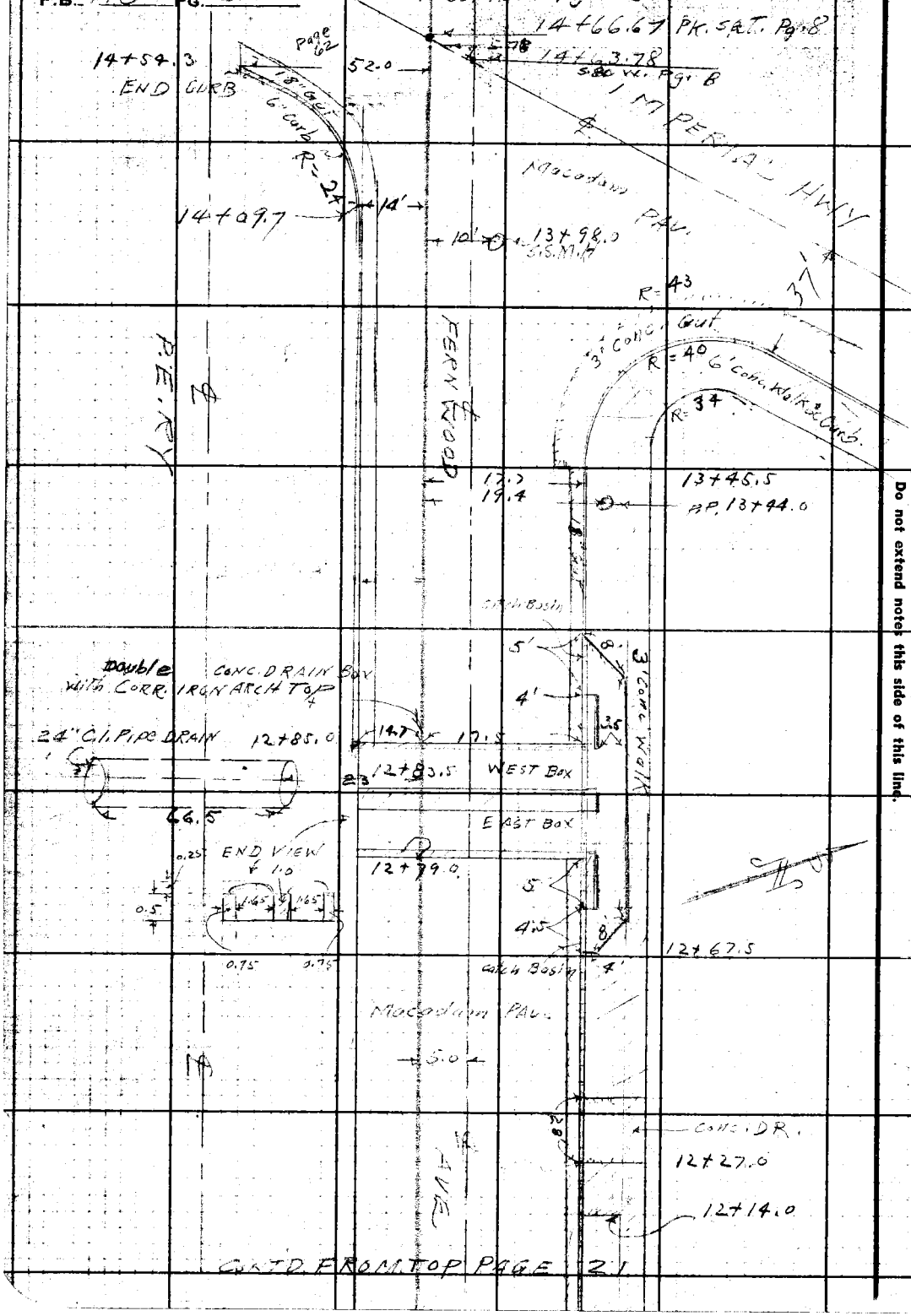
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 116 I PG. 22 CONT'D ON BOTTOM PG. 23



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 285 Std. 68 °F
Office Work	Surveyed by C.V.C. RUMLEY
Checked	Notes C.V.C. & H.D.H. Date 10-9-45
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 23

CONT'D ON BOTTOM Pg. 24

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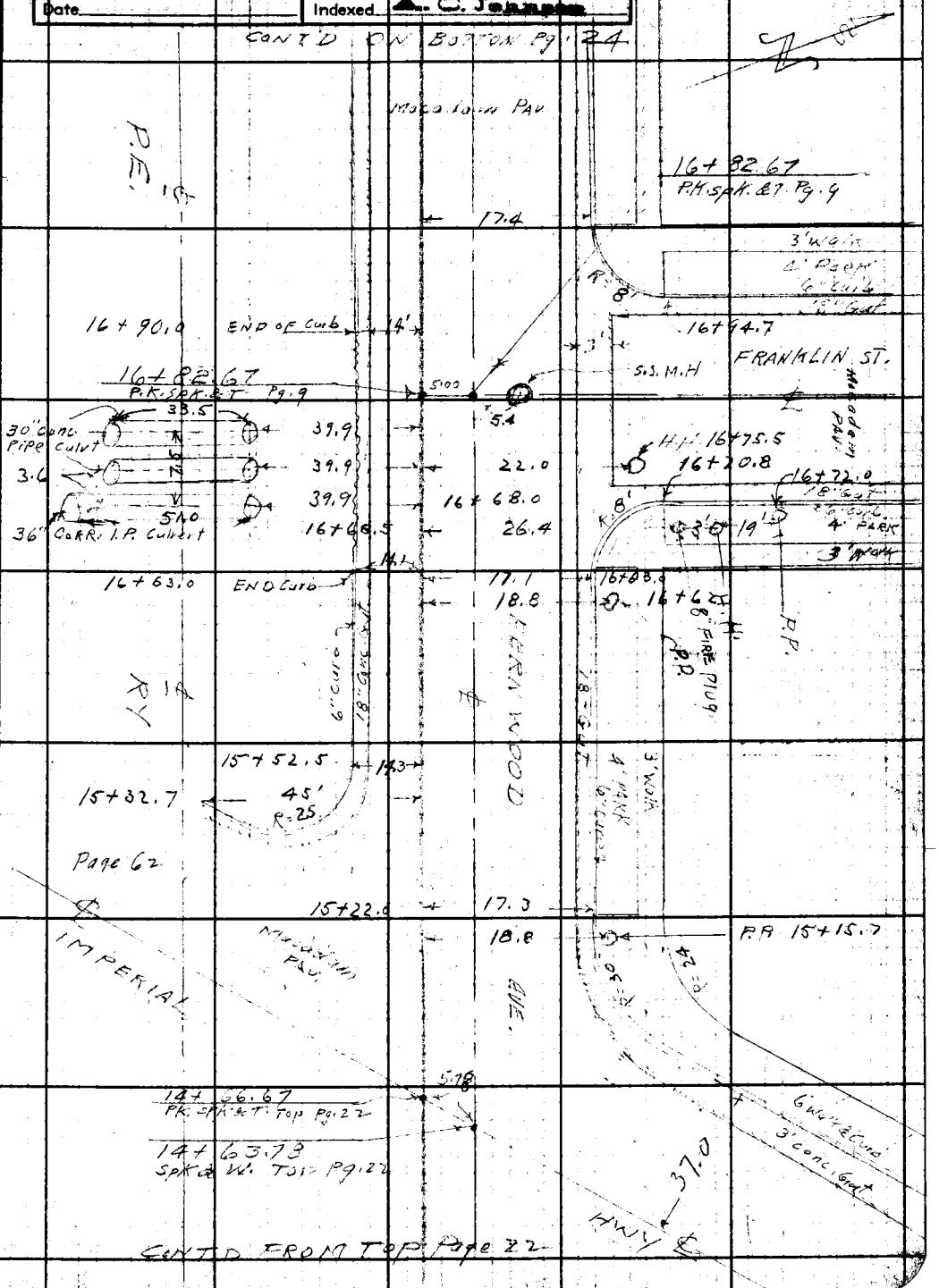
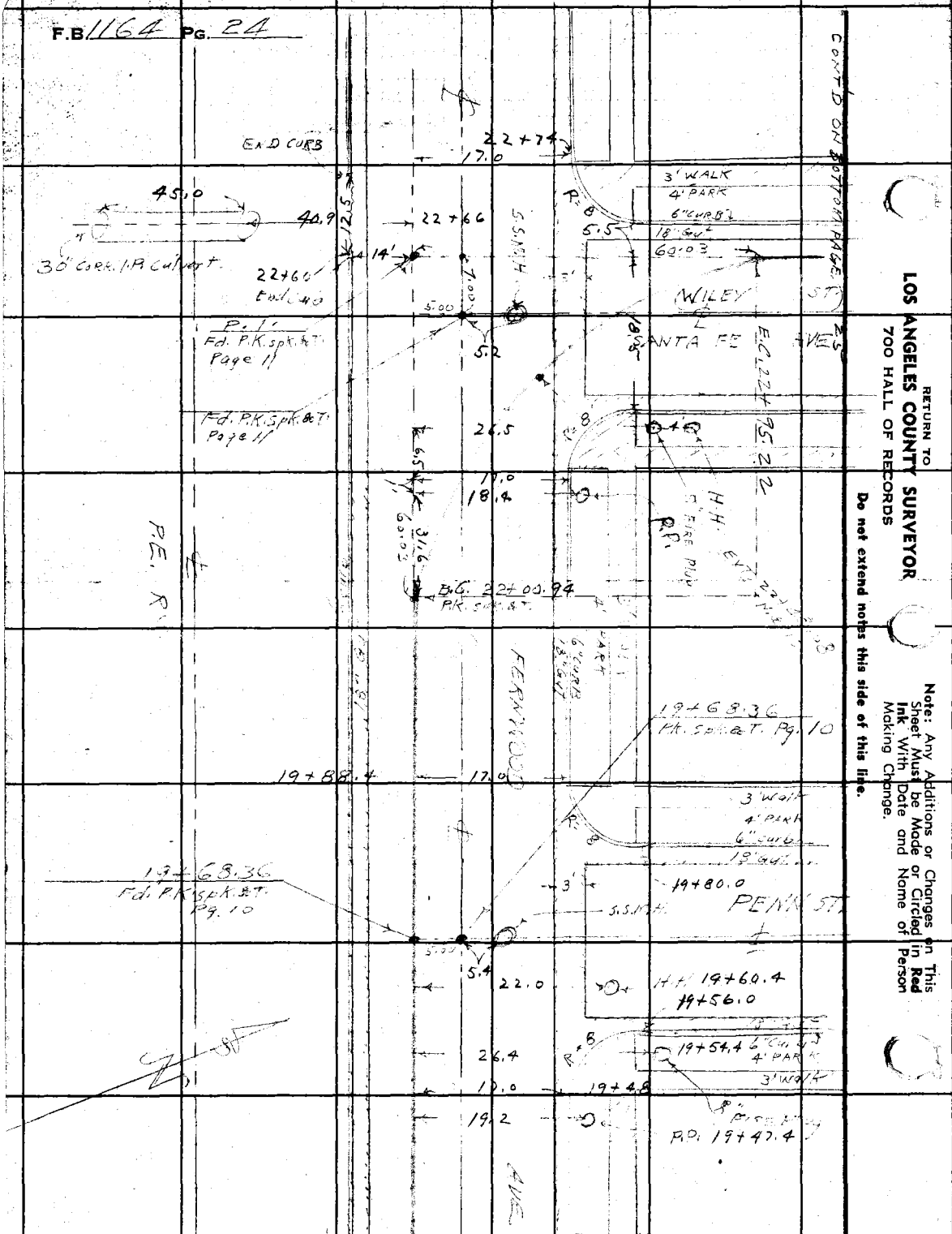
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40



F.B. 1164 PG. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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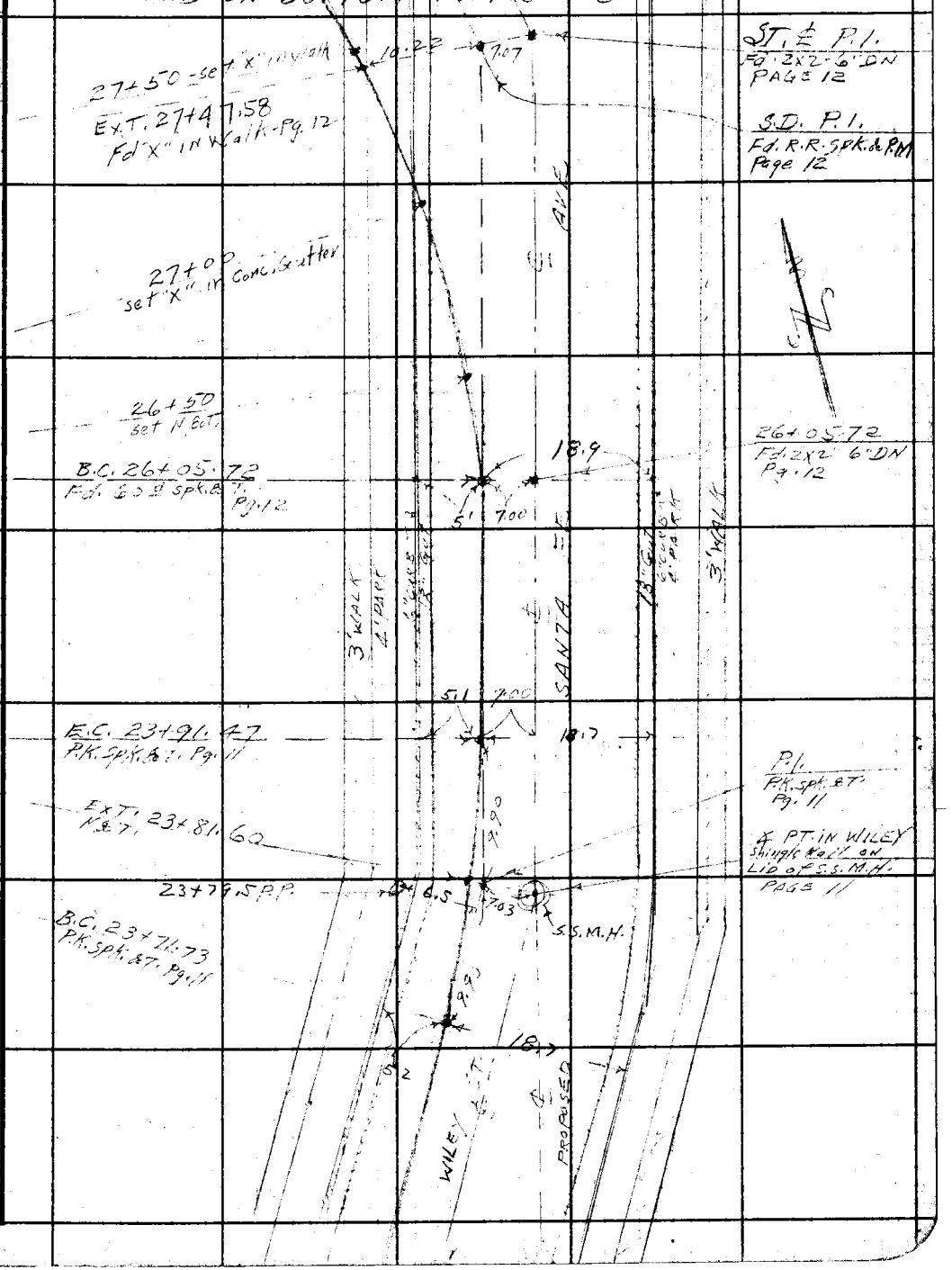
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK 2-D.S.
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & H.D.H. Date 10-9-65
Date	Indexed [illegible]

F.B. 1164 Pg. 25

CONT'D ON BOTTOM PAGE 26



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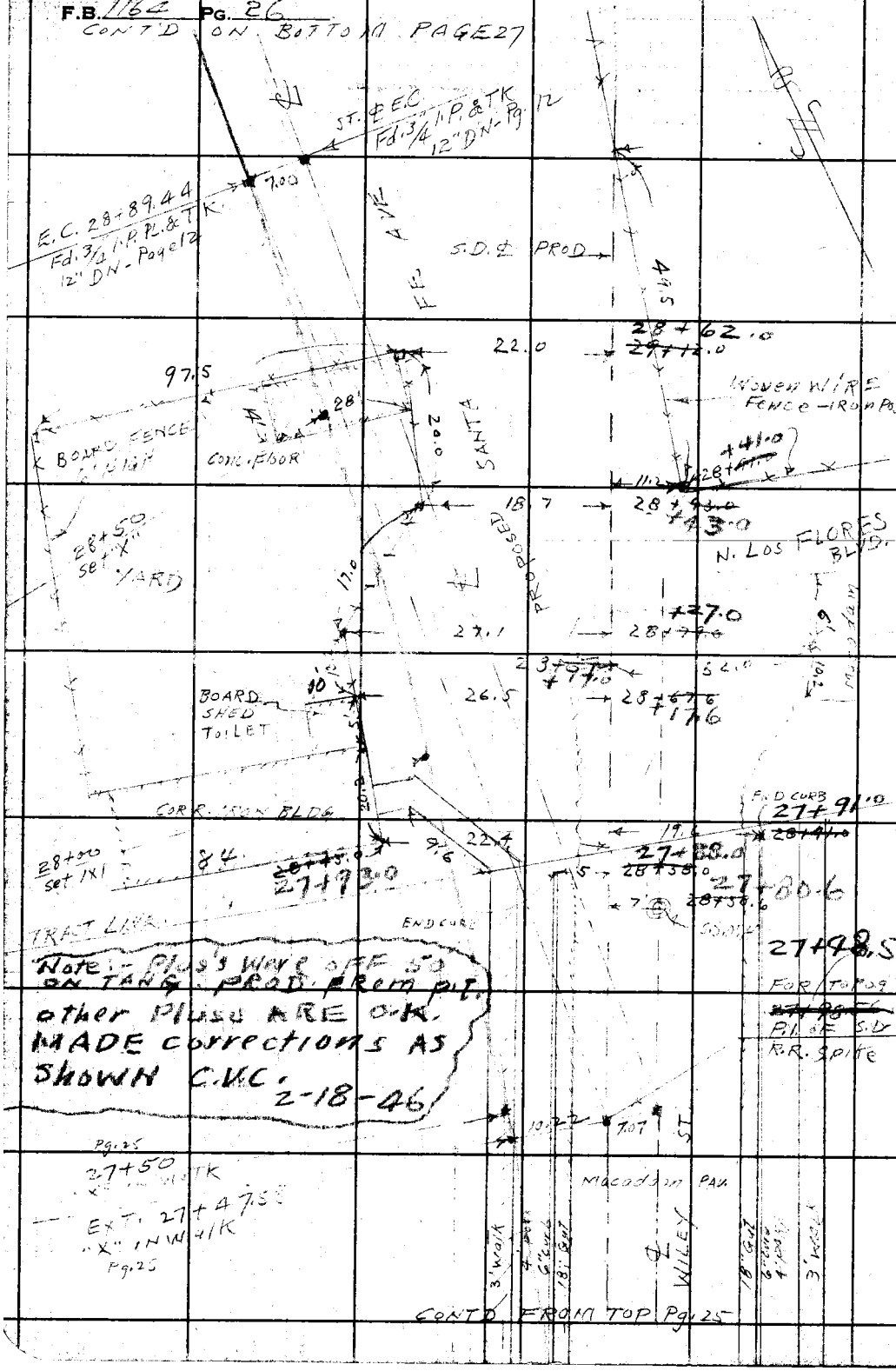
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1164 PG. 26

CONT'D ON BOTTOM PAGE 27



CONT'D FROM TOP Pg. 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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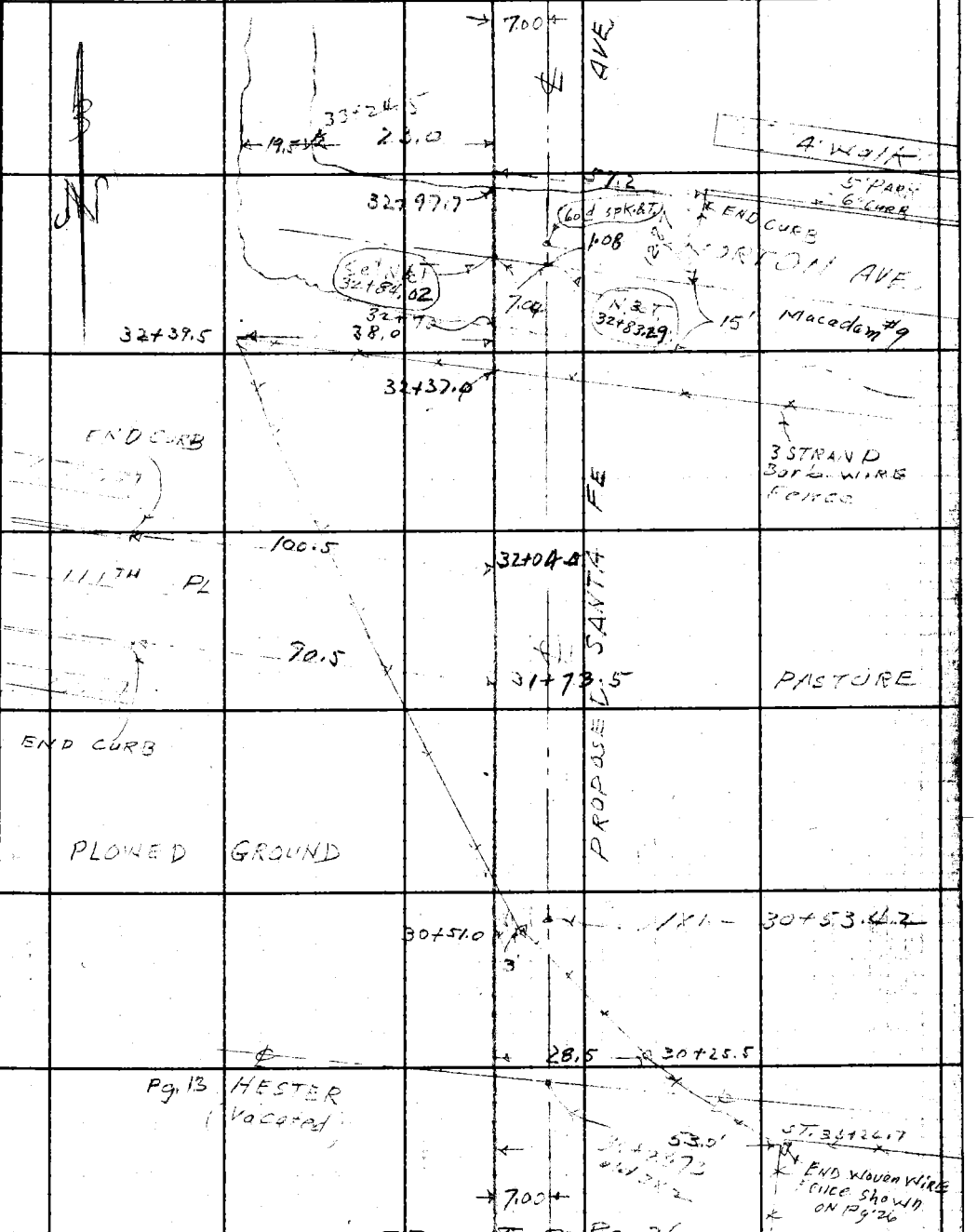
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 F.B. 1164 Pg. 27
Map No.	W. O. 6332 Tape No. 085 Std. 68°F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C. V. C. Date 10-10-45
Date	Indexed A. C. Johnson

CONT'D ON BOTTOM PAGE 28



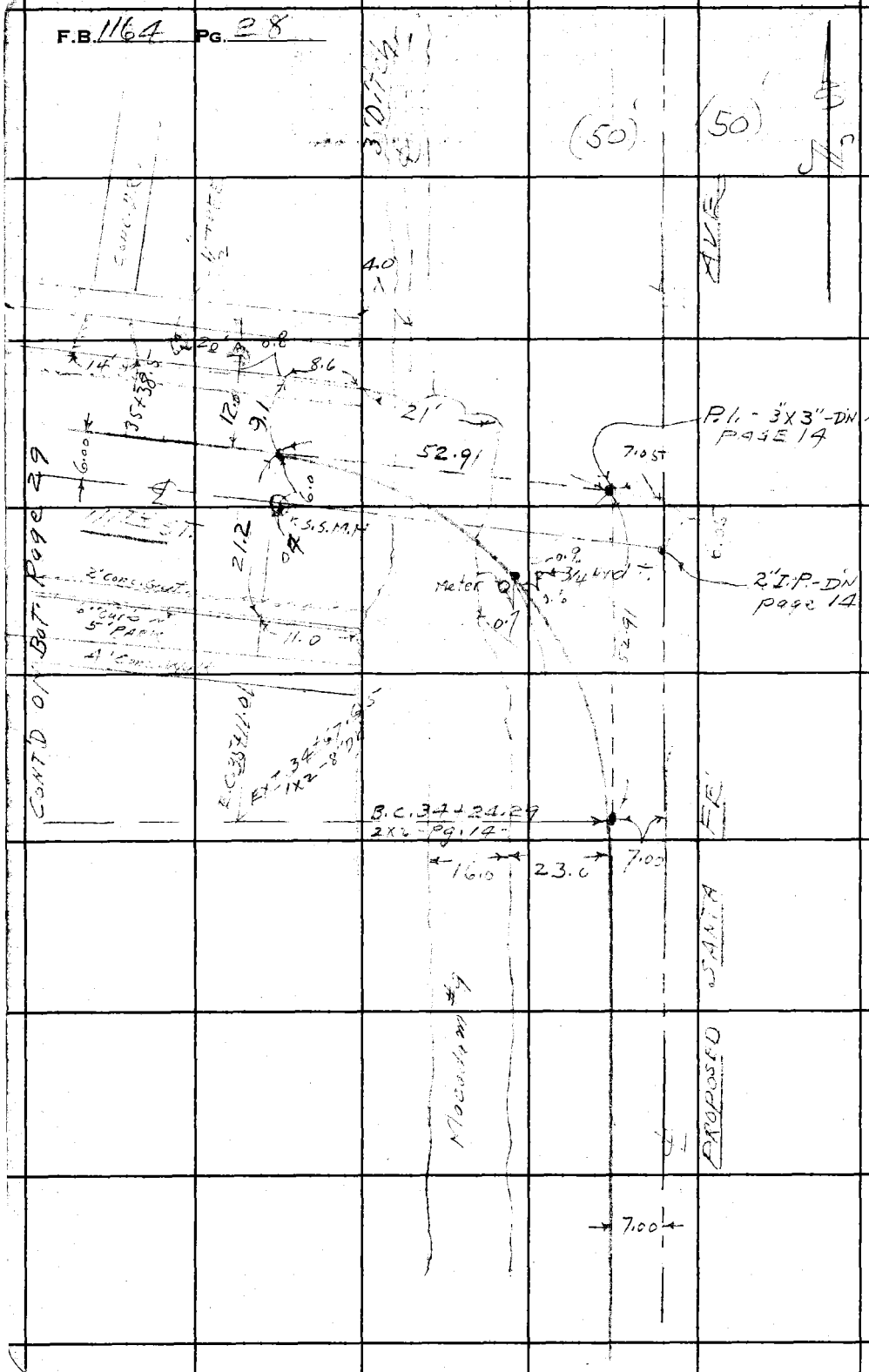
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-0

F.B. 1164 PG. 28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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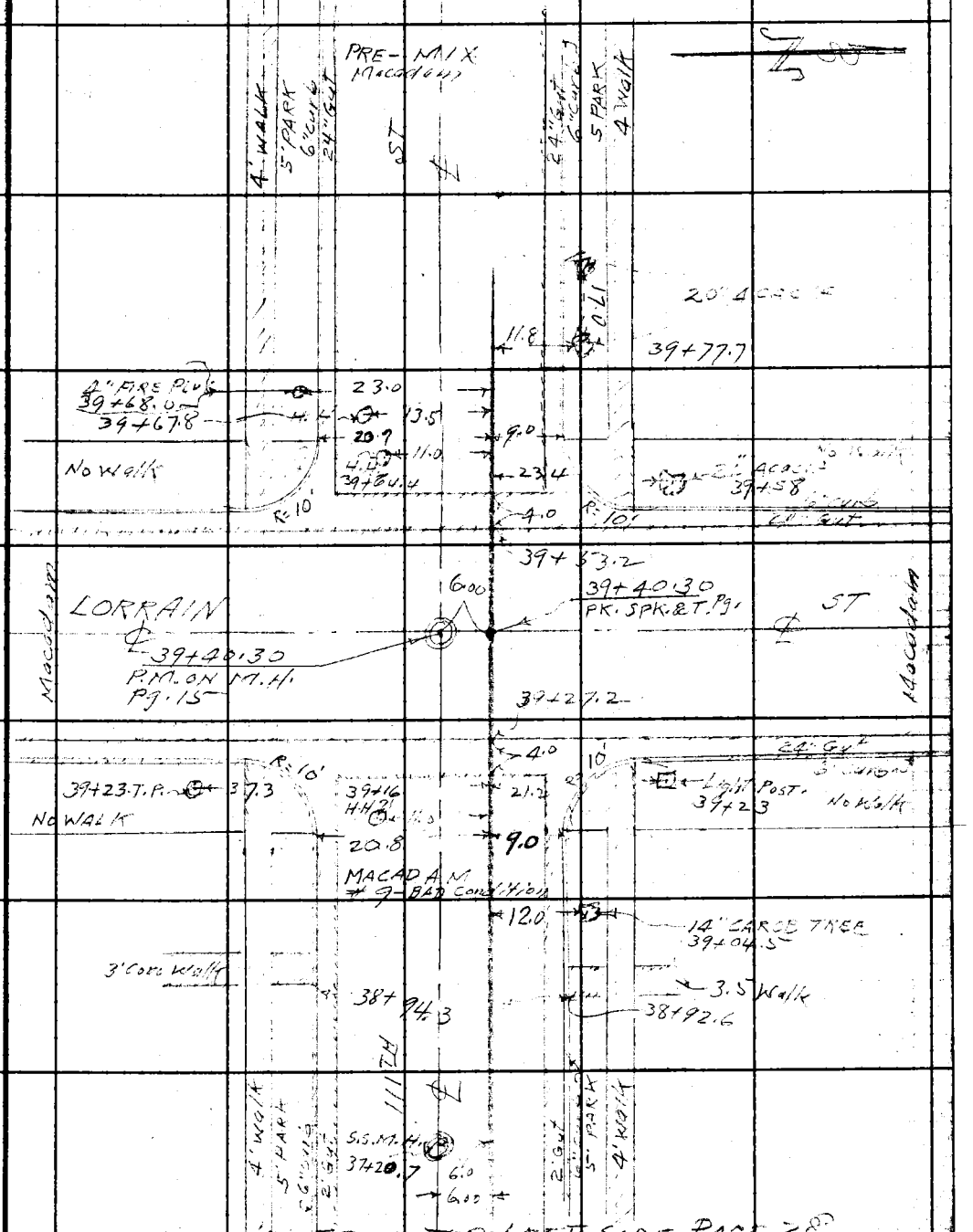
39+40
37+24
2+16

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 29



CONT'D FROM TOP LEFT SIDE PAGE 28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1164 PG. 30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 6332	Division No.
No.	Date	Date	Survey of EAST COMPTON CREEK #2 D.S.	
X-Sec.	Notes Chkd.	Checked	Survey by C.V. CRUMLEY	Notes C.V.C. Date 10-10-45
No.	Date	Date	Map No.	Indexed A. C. Johnson Date OCT 20 '47

F.B. 1164

J.N. 6332

EAST COMPTON CREEK #2-D.S.

FERNWOOD AVE.-LORRAIN ST. BRANCH

CROSS-SECTIONS

OCTOBER 1945

ELEV.

C.V. CRUMLEY
H.D. HEBER
H.E. CULP
A.L. BEATTY

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Page 32 | Job No. 6332 | Division No. | Notes Red | Notes Chkd | Indexed | Prefile | No. | Date | Checked | Date | X-Sec. | No. | Date

Survey of E.L. CREEK #2-DIST. | Survey by S.V.S. | Notes C.V.C. | Date 10-10-45

See check Below on T-216 & T-217

STATION	B. S.	H. I.	F. S.	ELEV.	THIS BeM. Has Broken curb & May have Been Disturbed
B.M.T-230	6.634	92.701		86.067	B.M.T-230 - Elev. 86.067 - F.B.708-136 STATE ST. & S. FERNWOOD AVE. - S.W. COR. BT. SPK. IN Curb - ± 23' S. of S. end CR.
	(SEE F.B. 119-119-123 FOR THIS INTERSECTION)				ON STATE ST. SPK. SPK. AT ℄ S.D. TRUNK - 38.07 S. ~~℄ North~~ D.
1+00.00 ℄			4.16	88.54	℄ Fernwood AVE - Page 6
B.C. 1+36.92 ℄			5.58	87.12	℄ S.D
EXT. 1+55.49 ℄			5.88	86.82	" "
E.C. 1+74.05 ℄			5.82	86.88	" "
2+00 "			5.66	87.04	" "
2+03.5 ℄			5.66	87.04	" "
5' RT.			5.87	86.83	℄ ST
17 "			6.45	86.25	Gut - W. end CR. N.W. COR. N. Fernwood & State.
" "			5.87	86.83	T.Cb. - " " " " " " "
14.5 LT			5.59	87.11	Gut - " " S.W. COR " " "
" "			5.28	87.42	T.Cb. - " " " " " " " "
2+50 ℄			5.62	87.08	℄ S.D.
B.M.T-216	5.262	92.209	5.744	86.947	B.M.T-216 - ELEV. 86.947 - F.B.708-127 STATE ST. & N. FERNWOOD AVE. N.W. COR. BT. SPK. in Curb ± 30' W. of W. end CR.
3+00 ℄			5.08	87.13	℄ S.D.
5' RT			5.25	86.96	℄ ST.
17' "			5.83	86.38	Gut
" "			5.19	87.02	T.Cb.
14.5 LT.			5.05	87.16	Edge Pave.

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50 ℄		92.209	5.05	87.16	℄ S.D.	
4+00 ℄			4.94	87.27	" "	
4+50			4.85	87.36	" "	
5+00			4.74	87.47	" "	
5' RT			4.95	87.26	℄ ST.	
17' "			5.53	86.68	Gut	
" "			4.89	87.32	T.Cb	
145 LT			4.71	87.50	S. edge Pav.	
SEWER M.H. ±360' W. ℄ State St. 5' N. ℄ N. FERNWOOD AVE - Sta. 5+09.5						Page 20
			11.58	80.63	8" INLET WEST ← 11.58	5.12 Rim 5.79 Meas 0.67 DIA 5.12 Rim 5.76 Meas 0.83
			11.71	80.50	10" OUTLET EAST ←	11.71
5+50 ℄			4.74	87.47	℄ S.D.	
B.M. T-217	5.447	92.983	4.673	87.536	B.M. T-217 - ELEV. 87.534 - F.B. 708-128 FERNWOOD AVE (N.) ± 450' W. ℄ State ST. BT. SPK. IN N. Curb ± 40' W. of FIRE PLUG	
6+00 ℄			5.44	87.54	℄ S.D.	
6+50 "			5.31	87.67	" "	
7+00			5.12	87.86	" "	
5' RT			5.32	87.66	℄ ST	

Profile No. ____ Notes Fed. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V.C. RUMLEY Notes C.V.C. Date 10-10-45
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

3.78
2.30
6.08

5.57

STATION	B. S.	H. I.	F. S.	ELEV.	
7+00					
17' RT		92.983	6 00	86 98	Gut
" "			5 24	87 74	T.Cb.
14.5 LT			5 14	87 84	S. edge Pav.
7+50 ℄			5 08	87 90	℄ S.D
8+00 ℄			5 05	87 93	" "
+50			4 96	88 02	℄ S.D.
5' RT			5 17	87 21	℄ ST.
17 "			5 72	87 26	Gut
" "			5 02	87 96	T. Cb.
13.5 LT			4 91	88 07	S. edge Pav.
42' "			5 57	87 41	N. end Pipe INVERT 24" Culvert pipe 8+46 - Page 21
86' "			6 08	86 90	" " S. end " " "
9+00 ℄			4 89	88 09	℄ S.D.
9+50 "			4 80	88 18	" "
10+00 ℄			4 74	88 24	" "
10+43 ℄			4 73	88 25	" "
5' RT.			4 92	88.06	℄ ST.
17 "			5 43	87 55	Gut. E. end CR. S.E. COR. Beehwood Bc N. Fernwood
" "			4 73	88 25	T. Cb. " " " " " " " "
13.5 LT.			4 63	88 35	S. edge Pav.
11+00 ℄			4.55	88 43	℄ S.D

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Division No. ____ Job No. 6332 Survey of E. C. CREEK #2 - D.S. Survey by C.V.C. Notes C.V.C. Indexed C. Johnson Date 10-10-45 Page 34

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		92.983				
SEWER M.H.		℄ Beechwood AVE.			N.E. ℄ INTER FERNWOOD AVE.	
sta. 11+48.5 Pg. 21						
			11.34	81 64	10" INLET WEST ← 4.77 RIM. 5.74 Meas. 0.83 DIA 11.34	
			11 08	81 90	8" INLET N.E. EAST ← 4.77 RIM 5.64 Meas 0.67 DIA 11.08	
			11 34	81 64	10" OUTLET EAST. ← 4.77 RIM 5.74 Meas 0.83 DIA 11.34	
11+50 ℄			4.55	88 43	℄ S.D.	
11+67.7			4 66	88 32	Top East Rail P.E. SPUR TRACK	
+81.4			4 60	88 38	TOP W. Rail " " "	
11+74.37			4 61	88 37	℄ S.D. & ℄ Beechwood AVE.	
5' RT			4 73	88 25	℄ ST.	
17.3 "			5 21	87 77	Gut - AT ∡	
" "			4 58	88 40	T.Cb. " "	
LT.			4 51	88 47	S. edge Pav.	
100' N.E.			4 74	88 24	℄ Beechwood.	
132 N.E.			4 70	88 28	" " "	
17' S.			5 37	87 61	Gut - N.E. end CR. S.E. COR. Beechwood	
" "			4 74	88 24	T.C. - " " " "	
17' N.			5 21	87 77	Gut - N.W.	
" "			4 47	88 51	T.Cb. - N.W.	
232 N.E.			4 58	88 40	℄ Beechwood	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 30
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 [illegible]
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 10-10-43
Date ____ Date ____ Map No. ____ Checked ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
11+74.37						
232' N.E.		92.983	5 20	87 78	Gut - 17' South of ℄ Beechwood	
" "			4 54	88 44	T. Cb. " " "	"
" "			5 11	87 87	Gut - 17 North of "	"
" "			4.41	88 57	T. Cb. " " "	"
				256	B.M.T-218- ELEV. 88.256 - F.B. 708-128	
B.M.T-218	5 465	93.721	4.737	88.246	FERNWOOD AVE.(N.) & BEECHWOOD AVE-S.E. COR BT. SPK. IN Cb. ± 22' E. of E. end CR.	
12+00 ℄			5 31	88.41	℄ S.D.	
12+07 ℄			5 31	88.41	" "	
5' RT			5 60	88 12	" ST.	
17. "			6 15	87.57	Gut	
" "			5 55	88 17	T. Cb.	
13.2 LT.			4 67	89 05	Sedge Pav.	
12+41 ℄			5 63	88 09	℄ S.D.	
5' RT.			5 66	88 06	℄ ST.	
17' "			6 15	87 57	Gut	
" "			5 31	88 41	T. Cb.	
12' LT.			5 52	88 20	Sedge Pav.	
12+50 ℄			5 60	88 12	℄ S.D.	
12+67.5 - 17.3 RT			6 17	87 55	Gut AT Catch Basin	Page 22
"			5 28	88 44	T. Cb. " " "	
12+79.0			6 21	87 51	Flow line Conc DRAIN Box - N. end of E. Box	
			5.24	88.48	Top of Box ON walk	

F.B. 1164 Pg. 36 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 - D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date 10-16-'45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

35

STATION	B. S.	H. I.	F. S.	ELEV.	
12+79		93.721	6.21	87.51	Flow Line N. end West Box
			5.22	88.50	Top " " "
			6.32	87.40	Flow LINE S. end " " Pg. 22
			6.34	87.38	" " " " East Box
12+83.5					
23' LT.			6.78	86.94	" " N. end 24" C.M.P. Culvert
89.5' "			7.24	86.48	" " S. end " " "
17.3 RT.			6.13	87.59	" " W. Catch Basin Pg. 22
"			5.25	88.47	T.C.b. at " " "
13+00			5.38	88.34	℄ S.D
5' RT			5.42	88.30	℄ ST
17 "			6.10	87.62	Gut
"			5.20	88.52	T.C.b.
LT			5.63	88.09	Gut
"			5.40	88.32	T.C.b.
				662	B.M. T-219 - Elev 88.662 - F.B. 708-128
B.M. T-219	6.769	95.431	5.068	88.653	N. FERNWOOD AVE. & IMPERIAL HWY - N.E. Cor. BT. spk. IN Curb - ± 25' E. of E. end CR.
13+45.5 ℄			6.60	88.83	℄ S.D
5' RT			6.73	88.70	℄ ST.
17.7 "			7.62	87.81	Gut - E. end CR. N.E. Cor. Fernwood & Imperial
" "			6.78	88.65	T.C.b. - " " " " " "
14' LT			6.91	88.52	Gut
" "			6.33	89.10	T.C.b.

Profile: Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 R.S.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by C.K. CRUMLEY Notes C.V.C. ____ Date 10-20-55
No. ____ Date ____ Date ____ Map No. ____ Drafted J. [illegible] Date ____

F.B. 1162 p. 37

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+85		95.431	5.15	90.28	℄ S.D.	
5' RT			5.37	90.06	℄ ST.	
17. "			6.16	89.27	Break.	
48 "			7.43	88.00	Gut	
" "			6.52	88.91	T.Cb.	
SEWER M.H. FERNWOOD AVE. & IMPERIAL HWY - 68.7'E. & 8'N. of ℄ INTER.						
Sta. 13+98 - Pg. 22						
			13.21	82.22	10" INLET WEST 13.21	5.18 Rim 7.20 Meas 0.83 DIA
			13.08	82.35	8" INLET NORTH	5.16 Rim 7.25 Meas 0.67 DIA 13.08
			13.21	82.22	10" OUTLET EAST	5.18 Rim 7.20 Meas 0.83 DIA 13.21
14+10.0 ℄			4.19	91.24	℄ S.D.	
5' RT			4.32	91.11	℄ ST	
30' "			5.58	89.85	Break	
57 "			6.13	89.30	"	
70 "			6.29	89.14	"	
14 LT			4.98	90.45	Gut. E. end. CR. S.E.	COR. Fernwood & Imperial
" "			3.54	91.89	T.Cb. " " "	" " "
14+39 ℄			3.27	92.16	℄ S.D.	
5 RT.			3.53	91.90	℄ ST.	
44 "			5.47	89.96	Break	
67 "			5.76	89.67	"	

F.B. 1164 Pg. 38 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Jones Date 10-11-45 Date No.

FORM 307.5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

79
65

STATION	B. S.	H. I.	F. S.	ELEV.		
14+39						
14' LT		95.431	2 85	92.58	Break	
30.5 LT			2 78	92 65	Gut - S. end CR. S.E. Cor. Fernwood & IMPERIAL	
" "			2 39	93 04	T.Cb. - " " " " " "	
14+50℄			3 20	92 23	℄ S.D.	
14+66.67			3.08	92 35	℄ S.D. & ℄ Imperial	
34' RT.			4 32	91 11	℄ IMPERIAL - Break	
83' "			5 49	89.94	" " "	
"			5 98	89 45	15' - East - Break	
"			7 43	88 00	41.5 - East - Gut	
"			6.56	88.87	" " - T. Cb.	
"			5 47	89.96	16' - West Break	
"			5 65	89.78	38' - " - Gut	
"			4 86	90.67	" " - T. Cb.	
100' RT			5 60	89.83	℄ Imperial	
191 "			6 10	89.33	" "	
"			6 38	89.05	14' East - Break	
"			7.23	88 20	36' " - Gut	
"			6 41	89 02	" " - T. Cb	
"			6 33	89 10	17' West Break	
"			6 43	89 00	40' " - Gut - S. end CR. S.W. Cor. Bellinger & Imperial	
"			5 75	89 68	" " - T. Cb. " " " "	

Profile No. ____ Notes Rad. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2 - D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 10-11-45
Map No. ____ Indexed in ____ Date ____

F.B. 118 P. 39

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+66.67						
25' LT		95.431	2.17	93.26	℄ Imperial HWY	
54 "			1.68	93.75	" " "	
59.4			1.77	93.66	Top of North Rail	P.E. RY.
14+85 ℄			3.37	92.06	℄ S.D.	
28' RT			4.71	90.72	Break	
50' "			5.10	90.33	" "	
15+00 ℄			3.67	91.76	℄ S.D.	
5' RT			3.97	91.46	℄ ST.	
23.7 "			5.20	90.23	Gut	
" "			4.61	90.82	T. Cb.	
14' LT			2.88	92.55	Break	
42 "			1.83	93.60	Top "	
15+22 ℄			4.08	91.35	℄ S.D.	
5' RT			4.41	91.02	℄ ST.	
17.3 "			5.40	90.03	Gut - W. end CR. N.W.	Cor. Imperial & Fernwood
" "			4.90	90.53	T. Cb. - " " "	" " "
" "			5.31	90.12	Gut - N. end "	" " "
" "			4.68	90.75	T. Cb. " "	" " "
14' LT			3.34	92.09	Break	
40 "			3.02	92.41	Gut - S. end CR. S.W.	" " "
" "			2.67	92.76	T. Cb. - " " "	" "

F.B. 1164 PG. 40 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 10-11-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

	N	S
1	7.95	8.01
2	7.35	7.62
3	7.36	7.75

STATION	B. S.	H. I.	F. S.	ELEV.		
15+52.5		95.431	4.66	90.77	℄ S.D.	
14 LT			4.39	91.04	Gut - W. end CR. S.W. COR. IMPERIAL & Fernwood	Nov 14
" "			3.62	91.81	T.Cb. - " " " " " "	
B.M. T-220	6.413	95.445	6.408	89.032	B.M. T-220 - ELEV. 89.032 - F.B. 708-129	
				89.023	FERNWOOD AVE. (N.) & FRANKLIN ST. N.E. COR. BT. SPK IN CURB - ± 12' E. of E. End CR.	
16+00 ℄			5.80	89.65	℄ S.D	
5' RT			5.90	89.55	℄ ST	
17.3 RT			6.72	88.73	Gut	
" "			6.48	88.97	T.Cb.	
14 LT			6.12	89.43	Gut	
" "			5.42	90.03	T.Cb.	
16+50 ℄			6.49	88.96	℄ S.D	
16+63 ℄			6.67	88.78	" "	
5' RT			6.65	88.80	℄ ST	
17. "			6.90	88.55	Gut - E. end CR. S.E. COR. FRANKLIN &	N. Fernwood
" "			6.40	89.05	T.Cb. " " " "	
14 LT.			6.90	88.55	Gut	
"			6.31	89.14	T.Cb.	
16+71 ℄			6.83	88.62	Cross - Gut.	
16+68 39.9 LT.			7.95	87.50	Flow LINE N. end 36" CORR. I.P. DRAIN Pipe	
90.9 "			8.01	87.44	" " S. end " " " "	

Profile No. ____ Notes Rvd. ____ Date ____ Plotted ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

X-Sec. No. ____ Map No. ____ Indexed ____ Date ____

Job No. 6377 Division No. ____ Survey of EAST COMPTON CREEK #2 - D.S.

Survey by C.K. CRUMLE & Notes C.H.C. Date 10-11-52

F.B. 1627 P. 48

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

16+68 7.5 75.5 — 33.5 39.9 73.4

STATION	B. S.	H. I.	F. S.	ELEV.		
16+72						
39.9 LT		95.445	7.35	88.10	FLOW LINE N. end 30" Conc. Culvert.	
73.4 "			7.62	87.83	" " S. " " " "	
16+75.5						
39.9 LT			7.36	88.09	" " N. " " " "	
73.4 "			7.75	87.70	" " S. " " " "	
SEWER M.H. ℄ FRANKLIN ST. - 5.4 N. ℄ N. FERNWOOD AVE -						
Sta. 16+82.67 - Pg. 23						
			11.33	84.12	8" INLET NORTH 11.33	6.59 Rim 4.07 Meas 0.67 DIA
			12.60	82.85	10" INLET WEST	6.53 Rim 5.24 Meas 0.83 DIA 12.60
			12.65	82.80	10" OUTLET EAST	6.56 Rim 5.26 Meas 0.83 12.65
16+82.67 ℄			6.52	88.93	℄ S.D. & ℄ FRANKLIN	
5' RT			6.52	88.93	℄ INTER-STs.	
17.2 "			6.84	88.61	℄ FRANKLIN - CROSS-GUT	
25.6 "			6.66	88.79	" "	
			6.82	88.63	Gut - N. end CR. N.E. COR. FRANKLIN & N Fernwood	
			6.35	89.10	T.Cb " " " " " "	
			6.71	88.74	Gut - " " N.W. COR " "	
			6.30	89.15	T.Cb. " " " " " "	
100' RT			6.05	89.40	℄ FRANKLIN	
146 "			5.85	89.60	" "	
" "			6.59	88.86	Gut - 12' EAST of ℄ FRANKLIN	
" "			6.10	89.35	T.Cb - " " "	

B 1164 PG. 42 — Job No. 6332 — Division No. — Notes Red. — Plotted — Profile
Survey of EAST COMPTON CREEK #2-D.S. — Date — Date — No.
Survey by C.V.C. — Notes C.V.C. — Notes Chkd. — Checked — X-Sec.
Indexed C. Jenkins — Date 10-11-45 — Date — Date — No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
16+82.67						
146' RT.		95.445	640	89 05	Gut - 12' West of ℄ FRANKLIN	
			586	89 59	T. Cb. - " " "	
17+02.5 ℄			620	89 25	℄ S.D.	
5' RT			616	89.29	℄ ST.	
17.3 "			678	88 67	Gut - W. end CR. N.W. COR. FRANKLIN & N. Fernwood	
"			623	89 22	T. Cb. - " " " " " "	
14' LT			689	88 56	Gut	
"			630	89 15	T. Cb.	
17+50			595	89 50	℄ S.D.	
18+00			573	89 72	" "	
5 RT.			571	89 74	℄ ST.	
17. "			625	89 20	Gut	
" "			569	89.76	T. Cb.	
14 LT.			625	89 20	Gut	
" "			565	89 80	T. Cb.	
18+50 ℄			533	90 12	℄ S.D	
19+00 ℄			500	90 45	" "	
B.M. T-221	5 271	95.899 90	4 812	90.633 28	B.M. T-221 - ELEV. 90.628 - F.B. 708-129 FERNWOOD AVE. & PENN ST. N.E. COR. BT. spk. in curb. ± 13' E. of E. end CR.	
19+48			5.15	90.75	℄ S.D	
5' RT			521	90 69	℄ ST	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 a 43

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of E.C. CREEK #2 - D.S.

Survey by C.V.C. Notes C.V.C. Date 10-11-45

Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
19+48						
17 RT		95.899 90	592	89 98	Gut- E. end CR- N.E. COR. Penn ST.	
" "			525	90 65	T. Cb.	
14' LT			579	90 11	Gut	
" "			521	90 69	T. Cb.	
19+68.36			510	90 80	℄ S.D. & ℄ Penn ST.	
5' RT			517	90 73	ST. INTER	
17 "			584	90 06	CROSS-Gut.- ℄ " "	
25 "			542	90 48	℄. Penn.	
" "			573	90 17	Gut- N. end CR. N.E. COR Penn ST. & N. Fernwood	
" "			509	90 81	T. Cb- " " " "	
" "			567	91 23	Gut - " " N.W. " "	
" "			512	90 78	T. Cb. " " " " "	
100 RT			538	90 52	℄ Penn ST.	
145 "			510	90 80	" " "	
"			562	90 28	Gut- 12' East	
			505	90 85	T. Cb.- " "	
			560	90 30	Gut- 12' West	
			507	90 83	T. Cb.- " "	
19+88.4			496	90 94	℄. ~~S+~~ D	
5' RT			501	90 89	℄ ST.	
17 "			576	90 14	Gut - W. end CR. N.W. COR. Penn ST & N. Fernwood	
"			506	90.84	T. Cb. " " " " "	

F.B. 1164 Pg. 44 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton CREEK #2 D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 10-11-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
19+88.4 14' LT.		95.899 90	5.51	90.39	Gut	
" "			4 94	90 96	T. Cb.	
SEWER M.H. ℄ PENN ST. - 5.4' N. of ℄ N. FERNWOOD AVE.						
sta. 19+68.36 - Pg. 24						
			12 47	83 43	8" INLET North	5.52 Rim 6.28 Meas 0.67 DIA 12 47
			12 48	83 42	10" INLET WEST	5.47 Rim 6.18 Meas 0.83 DIA 12 48
			12 54	83 36	10" OUTLET EAST	5.51 Rim 6.20 Meas 0.83 DIA 12 54
20+00 ℄			4 88	91 02	℄ S.D.	
+50			4 56	91 34	" "	
21+00 ℄			4 26	91 64	℄ S.D	
5' RT			4 29	91 61	" ST	
17 "			4 89	91 01	Gut	
"			4 04	91 86	T. Cb	
14' LT			4 98	90 92	Gut	
" "			4 41	91 49	T. Cb.	
21+50 ℄			4 06	91 84	℄ S.D	
B.M.T-192	4.451	96.775 78	3.572	92.327	B.M.T-192 - Elev 92.324 - F.B. 708-118 FERNWOOD AVE. N. & Wiley st. (Santa Fe' Ave) L&BRAD Nail S. curb - ± 78' West of ℄ PROD.	
B.C. 22+00.94			4 82	91.96	℄ S.D	
5' RT			4 83	91 95	℄ S.T.	
17 RT			5 42	91 36	Gut	
" "			4 73	92.05	T. Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek #2 - D.S.
Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 10-11-45
Date ____ Date ____ Map No. ____ Date ____

F.B. 1164 Pg. 45

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

22+61
1 12
23+73

STATION	B. S.	H. I.	F. S.	ELEV.		
BC 22+00.94						
14' LT		96.775 78	5.46	91.32	Gut	
" "			4.82	91.96	T. Cb	
22+32			4.77	92.01	℄ S.D. PROD	
5' RT.			4.81	91.97	℄ ST.	
17 "			5.35	91.43	Gut - E. end CR. S.E. COR. Santa Fe & Wiley Fernwood Ave	
" "			4.70	92.08	T. Cb - " " " " " "	
22+60.97			5.14	91.64	℄ S.D. = P.I.	
22+64.5			5.19	91.59	CROSS - Gut - ℄ S.D. PROD	
22+66 40.9 LT			5.72	91.36	Flow Line N. end 30" CORR. I.P. Culvert. Pg. 24	
85.9 "			6.05	90.73	" " S. end " " " " Pg. 24	
22+74			5.03	91.75	℄ S.D. PROD. West.	
5 RT.			5.07	91.71	℄ ST.	
17 "			5.26	91.52	Gut - W. end CR - N.W. COR Santa Fe & Fernwood	
" "			4.55	92.23	T. Cb - " " " " "	
14 LT			5.28	91.50	Gut	
" "			4.55	92.23	T. Cb	
23+73			4.25	92.33	℄ S.D. PROD West	
5' RT			4.52	92.26	℄ ST.	
17 "			5.16	91.62	Gut	
" "			4.46	92.32	T. Cb	
14 LT			4.96	91.82	Gut	
" "			4.37	92.41	T. Cb.	

B.W.W. Pg. 46 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. C. CREEK #2 - D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 10-11-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
		96.775 78				
SEWER M.H. ℄ SANTA FE AVE (Santa Fe WILEY ST.) & 5.2' N. ℄ FERNWOOD AVE.						
Page 24						
			10.53	86.25	8" INLET NORTH	5.08 Rim 4.78 Meas 0.67 DIA 10.53
			12.80	83.98	10" INLET WEST	5.08 Rim 6.89 Meas 0.83 DIA 12.80
			12.81	83.97	10" OUTLET EAST	5.08 Rim 6.90 Meas 0.83 DIA 12.81
22+60.97 P.I. 25' RT			4.94	91.84	H. P.L.	
7' East			4.86	91.92	℄ Santa Fe	
18.5 "			5.23	91.55	Gut - N. end CR. N.E. COR. Santa Fe & Fernwood	
" "			4.71	92.07	T. Cb. " " " " " "	
5.5 West			5.15	91.63	Gut - " " N.W. " " " "	
" "			4.56	92.22	T. Cb. " " " " " " "	
Ext. 22+48.08			5.14	91.64	℄ S.D.	
E.C. 22+95.22			4.84	91.94	" "	
7' RT			4.70	92.08	℄ Santa Fe.	
18.5 "			5.15	91.63	Gut	
" "			4.55	92.23	T. Cb	
5.5 LT			5.12	91.66	Gut	
" "			4.53	92.25	T. Cb.	
23+50 ℄			4.77	92.01	℄ S.D.	
B.C. 23+71.73			4.72	92.06	" "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. [illegible]
Date ____ Date ____ Survey of E.C. CREEK #2 - D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 10-[illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.C. 23+71.73						
7' RT		96.775 78	4.56	92.22	℄ ST.	
18.5 "			5.06	91.72	Gut	
" "			4.47	92.31	T. Cb.	
5.5 LT			5.04	91.74	Gut	
" "			4.41	92.37	T. Cb.	
EXT 23+81.60			4.68	92.10	℄ S.D.	
E.C. 23+91.47			4.70	92.08	℄ S.D	
7' RT			4.53	92.25	℄ ST	
18.7 "			5.05	91.73	Gut	
" "			4.39	92.39	T. Cb	
5.2 LT			5.01	91.77	Gut	
" "			4.43	92.35	T. Cb.	
SEWER M.H. ℄ SANTA FE AVE. (WILEY ST.) ± 142' N. ℄ FERNWOOD AVE.						
Pg. 25						
			10.13	86.55	8" INLET NORTH	4.49 Rim 4.98 Meas 0.67 10.13
			10.21	86.57	8" OUTLET SOUTH.	4.55 Rim 4.99 Meas 0.67 DIA 10.21
24+00 ℄			4.70	92.08	℄ S.D.	
24+50 ℄			4.69	92.09	" "	
25+00			4.65	92.13	" "	
7' RT			4.49	92.29	℄ ST	
18.7 "			4.95	91.83	Gut	
" "			4.33	92.45	T. Cb	

Profile No. X-Sec. No. Plotted Date Checked Date Notes Red. Date Notes Chkd. Date Notes Date Division No. Job No. 6332 Survey of Survey by Indexed C. Jenner Date

Pg. 48

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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5.07 Gut
4.59 T.Cb

STATION	B. S.	H. I.	F. S.	ELEV.		
25+00						
5.1 LT		96.775 78	4.86	91.92	Gut	
" "			4.26	92.52	T.Cb.	
25+50			4.49	92.29	℄ S.D.	
26+00			4.40	92.38	" "	
B.C. 26+05.72			4.40	92.38	" "	
7' RT.			4.31	92.48	℄ ST	
18.9 "			4.70	92.08	Gut	
" "			4.17	92.61	T.Cb.	
5.1 LT			4.65	92.13	Gut	
"			4.23	92.55	T.Cb.	
T.P.	5.515	97.504	4.786	91.989	T.P.	Nail in Pav. ±25+14 – 18' RT.
26+50			5.05	92.45	℄ S.D.	N.&T.
27+00			5.21	92.29	" "	"X" IN Gut.
"			4.88	92.62	T.Cb.	
27+50			4.73	92.77	℄ S.D.	"X" IN Walk
28+00			4.50	93.00	℄ "	"X"
27+98.6			4.17	93.33	Walk – ℄ S.D.	
~~28+30~~ 27+88.0			4.81	92.69	℄ S.D. PROD	
7' RT			4.70	92.80	℄ ST.	
19.6 RT			5.17	92.33	Gut	
"			4.63	92.87	T.Cb.	

Profile No. ____ Notes Bd. ____ Plotted ____ Job No. 6332 Division No. ____
Date ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of EAST COMPTON CREEK
Date ____ Date ____ Date ____ Survey by G.H. Rumley Notes C.H.C. Date 10-22-52
Map No. ____ Indexed J.S. Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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97.504 / 4.658 / 92.846 — 4.614 — 96.775 / 4.658 / 7 4.658 — B.M 191

Profile No. ___ X-Sec. No. ___ Noted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Checked ___ Date ___

Job No. 6332 Division No. 2-D.S. Survey on E.T. CREEK PUMP STA. Survey by C.W.C. Indexed A. O. Tobias Date 10-11-45

STATION	B.S.	H.I.	F.S.	ELEV.		
27+88.0 ~~28+38~~						
5' LT.		97.504	507	92.43	Cut	Pg 26
" "			459	92.91	T.Cb.-N. end Santa Fe Ave AT TR. Line	
SEWER M.H. & Santa Fe AVE					27+80.6 - ~~28+30.6~~ - Page 26	
			978	87.72	8" INLET NORTH 4.63 Rim 4.48 Meas 0.67 DIA 9.78	4.63 RIM 4.26 Meas 0.67 DIA 9.56
			956	87.94	8" INLET NORTH-EAST	
			989	87.61	8" OUTLET SOUTH	4.71 Rim 4.51 Meas 0.67 DIA 9.89
B.M.T-191	4614	97482	4658	92.846	B.M.T-191 - ELEV. 92.868 - F.B. 708-118 SANTA FE AVE & 570 N - & FERNWOOD AVE. BT. SPK. IN E Curb - 12' S. of N. end	
28+17.0 ~~28+67~~			457	92.91	℄ S.D. PROD = ℄ PAV. ON N. Los Flores Blvd	
44' RT			564	91.84	Break - ℄ "	
100 "			577	91.71	- - - " "	
124 "			586	91.62	- - - " "	
28+50			480	92.68	TOP of conc. FLOOR - ℄ S.D. Pg. 26	
E.C. 28+89.44			51	92.4	℄ S. - Ground	
7' RT			51	92.4	"	
39 "			50	92.5	"	
12 LT			50	92.5	"	
40 LT.			460	92.88	"	
B.M.T-190	4470	97~~447~~	4548	92.934	B.M.T. 190 - ELEV. 92.917 - F.B. 708-117 NORTON AVE. ± 455' S. ℄ LORRAIN ST. BT. SPK. IN S. Cb. - 13' W. of E. end.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
29+00		97.404	4.8	926	℄ S.D	
41' RT			5.3	921	Ground	
57 "			4.9	925	E. PL.	
43 LT			4.4	930	W. P.L.	
29+50 ℄			5.0	924	℄ S.D	
30+00 ℄			4.8	926	" "	
27 RT			5.0	924	Break	
34 "			5.7	917	"	
48 "			5.7	917	"	
50 "			4.5	929	"	
57 "			4.5	929	E. PL.	
43 LT.			4.4	930	W. PL.	
30+50 ℄			4.8	926	℄ S.D	
31+00 ℄			4.8	926	℄ "	
12' RT			5.5	919	Break	
27 "			4.8	926	"	
57 "			5.0	924	E. PL.	
43 LT			4.5	929	W. PL.	
31+50 ℄			4.2	932	℄ S.D	
31+89.0			3.9	935	" " & ℄ [illegible] PL. PROD. East	
80' LT			4.3	931	℄ N 1/4 PL. PROD. "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST CORRIPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 11-8-[illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

934
917
~~777~~

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
31+89.0 90' LT		97.404			℄ 111TH PL. - End of Macadam.	
"			506	9234	Gut - 15' N.	
"			439	9301	T-Cb "	
"			526	9214	Gut - 15' South	
"			454	9286	T.Cb. " "	
190' LT			404	9336	℄ 111TH PL.	
"			449	9291	Gut - 15' North	
"			384	9356	T.Cb. " "	
"			455	9285	Gut - 15' South	
"			390	9350	T.Cb. " "	
32+00 ℄			39	935	℄ S.D	
26' RT			43	931	Break	
57 "			45	929	E.PL.	
43 LT			42	932	W.PL.	
32+50 ℄			43	931	℄ S.D.	
20' RT			41	933	Break	
57 "			42	932	E PL.	
12' LT			50	924	Break	
36 "			50	924	" "	
43 "			47	927	W PL.	
B.M.T-189	5242	99.470	3179	94.225	B.M.T-189 - Elev. 94.228 - F.B. 708-117 ~~[illegible]~~ LORRAIN ST. BT. SPK. IN S. Curb - ±10' W. of E. end.	

F.B. 1164 Pg. 52 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. C. CREEK #2 Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date 11-8-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

208
2/7
22

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
32+84.02		99.470	559	93.88	℄ S.D. 8c ℄ NORTON	Ave
7' RT			566	93.81	℄ INTER. of "	" 8c
56' RT			569	93.78	℄ Norton	
			61	93.40	14' South - Edge	Pav.
			67	92.80	Gut 20' "	
			58	93.70	26' "	
			6.3	93.20	28' "	
			6.2	93.30	Gut. 12.9 North	
			572	93.75	Top. Cub " "	
100' RT			572	93.75	℄ NORTON	
200' "			5.81	93.66	" "	
"			62	93.30	Edge Pav.	
"			69	92.60	Gut 20' South	
"			64	93.10	22 " Break	
"			5.8	93.70	28 " "	
"			62	93.30	30' " "	
"			640	93.07	Gut. 12.9 North	
"			591	93.56	T. Cb " "	
18' LT			558	93.89	℄ Norton - Break - Pav.	
33 "			577	93.70	" "	
41 "			62	93.30	" " - Gut	
48 "			5.5	94.00	" " Break	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2-D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 11-8-45
Map No. ____ Endorsed ____ Date ____
F.B. 1164 Pg. 53

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
32+84.02						
57 LT.		99.470	6.3	93 20	Flat	
33+00 ℄			56	93 90	℄ S.D	
33+50			47	94 80	" "	
34+00			4.5	95 00	" "	
B.C. 34+24.14			44	95.10	" "	
20' RT			42	95 30		
57 "			46	94 90		
23 LT			474	94 73	Edge PAV.	
39 "			577	93 70	Edge PAV	
43 "			62	93 30	Gut	
46 "			46.	94 90	Top Bank	
61 "			52	94 30	Flat	
EXT. 34+67.50			4.0	95 50	℄ S.D	
20 RT			3.7	95 80	Flat	
34 "			37	95.80		
9' LT			4.80	94 70		
30 "			573	93 74	Pav.	
36 "			61	93 40	Gut	
39 "			50	94 50	Top Bank	
62			5.1	94 40	Flat	
34+76.50 ℄ S.D.			4.9	94 60	℄ S.D	

67.9

F.B. 1164 PG. 64 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. C. CREEK #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Index C. Johnson Date 11-9-95 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
34+88.50 ℄		99.470	582	93.65	℄ S.D - CROSS - Gut.
12' RT			5.5	94.0	℄ of Ditch
40 "			6.0	93.5	" "
"			3.7	95.8	5' E. Top of Ditch Bank
"			4.5	95.0	3.5 W " " "
100 RT.			5.5	94.0	℄ of Ditch
"			3.3	96.2	6' E. Top of Ditch BANK.
"			4.3	95.2	4' W. " " " "
21 LT			59	93.6	Gut.
E.E. 35+10.86			515	94.32	℄ S.D.
9.1 RT.			556	93.91	Gut
"			494	94.53	T.Cb.
21.2 LT.			587	93.60	Gut
" "			526	94.21	T.Cb.
SEWER M.H. ℄ 111TH ST. ± 9.4' W. of TRACT LINE - Sta. 35+10.5 - Page 28					
END OF LINE Note:- A House connection is to be installed on EAST			1051	88.96	8" outlet West 5.21 RIM, 4.63 Meas, 0.67 DIA, 10.51
35+50			512	94.35	℄ S.D.
36+00			510	94.37	" "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 55
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C. VICRUMLEY Notes C.V.C. Date 11-9-45
Date ____ Date ____ Map No. ____ Indexed on Reads Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 6.33 Division No. ____ Notes G.K.C. Date 11-9-45
Survey of E.C. CREEK #2 - DS.
Survey by G.K.C.
Indexed by C. JOHNSON
Page 56

STATION	B. S.	H. I.	F. S.	ELEV.		
36+00						
9' RT		99.470	5.37	94.10	Gut	
" "			4.72	94.75	T.Cb.	
21.2 LT			5.62	93.85	Gut	
"			4.95	94.52	T.Cb.	
T.P.	6262	100.615	5.17	94.353	T. P. Bent Nail Edge of Cut ±24' W. of Light	
36+50 ℄			5.96	94.66	℄ S.D.	
37+00 ℄			5.84	94.78	" "	
9' RT			6.20	94.42	Gut	
" "			5.58	95.04	T.Cb	
21' LT			6.35	94.27	Gut	
" "			5.72	93.90	T.Cb.	
SEWER M.H.		±216' E. ℄ LORRAIN ST. ON ℄ 111TH ST.				Sta. 37+20.7 Pg. 29
					5.84 Rim 5.93 Meas 0.67 DIA 12.44	
			12.44	88.18	8" INLET EAST ←	5.85 Rim 5.95 Meas 0.67 DIA 12.47
			12.47	88.15	8" OUTLET WEST	
37+50 ℄			5.67	94.95	℄ S.D.	
38+00 "			5.47	95.15	" "	
9' RT			5.86	94.76	Gut	
" "			5.24	95.38	T.Cb.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

25
6
19

STATION	B. S.	H. I.	F. S.	ELEV.		
38+00-21' LT		100615	598	94.64	Gut	
"			532	95 30	T.Cb.	
38+50 ℄			536	95 26	℄ S.D.	
39+00 ℄			526	95 36	" "	
+10.5 ℄			498	95 64	" " Top of Berm	
39+15.2 ℄			519	95 43		
9. RT			540	95 22	Gut - E. end CR. N.E. COR. LORRAIN & 117TH ST	
"			487	95 75	T.Cb. - " " " " "	
21' LT			531	95 31	Gut - " " S.E. COR. " "	
"			494	95.68	T.Cb. - " " " " "	
39+25.2 ℄			569	94 93	℄ S.D. & CROSS-Gut.	
39+32.3 ℄			521	95 41	" " - Break	
39+40.15 ℄			509	95 53	℄ " & ℄ LORRAIN ST.	
19' RT			503	95 59	℄ LORRAIN	
"			569	94 93	Gut - 15' E. - N. end CR. N.E. COR. " "	
"			509	95 53	T. Curb. " " - " " "	
"			548	95 14	Gut - 15' W. - " " N.W. COR " "	
"			4.78	95 84	T.Cb. - " - " " " " " "	
100' RT			499	95.63	℄ LORRAIN ST.	
200 "			484	95 78	℄ "	
"			548	95 14	Gut - 15' East	
"			482	95.80	T.Cb. " "	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 57
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of EAST COMPTON CREEK #2-DS
Survey by C.V. CRUMLEY Notes C.V.C. Date 11-9-45
Map No. ____ Date ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
39+40.15						
200' RT		100615	533	95 29	Gut - 15' West	
" "			470	95 92	T-Cb - " "	
6' LT.			503	95 59	℄ INTER - 111TH ST. & LORRAIN ST.	
31' "			506	95 56	℄ LORRAIN ST.	
"			547	95 15	Gut - 15' W. - S. end CR. S.W. COR. " " & 111TH ST.	
"			483	95 79	T-Cb - " - " " " " "	
"			571	94 91	Gut - 15' E. - " " S.E. " " "	
"			505	95 57	T-Cb. " - " " " " " "	
100' LT			527	95 35	℄ LORRAIN	
200 "			529	95 33	" "	
"			563	94 99	Gut - 15' W.	
"			500	95 62	T-Cb. - " "	
230 LT			588	94 74	Gut - 15 E	
" "			527	95 35	T-Cb. " "	
39+50 ℄			510	95 52	℄ S.D.	
39+54.2			549	95 13	" " - Cross - Gut	
39+59.2			509	95 53	" " Break	
39+65.2			498	95 64	" "	
9' RT			538	95 24	Gut - W. end CR - N.W. COR. LORRAIN & 111TH ST.	
" "			468	95 94	T-Cb - " " " " "	
21 LT			536	95 26	Gut - " " S.W. " "	
40 "			476	95.86	T-Cb - " " " " "	

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Index C. Johnson Date 11-9-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		100 615				
SEWER	M.H.	℄ INTERSECT. LORRAIN ST. & ℄ 111TH ST. - Page 29				
			13.22	87.40	8" INLET-EAST-13.22	5.07 Rim 7.48 Meas 0.67 DIA
			12.24	88.38	8" INLET WEST → 12.24	5.07 Rim 7.50 Meas 0.67 DIA
			11.71	88.91	8" DROP INLET WEST ← 11.71	5.07 Rim 5.97 Meas. 0.67 DIA
			13.47	87.15	10" INLET NORTH ← 13.47	5.07 Rim 7.57 Meas. 0.83 DIA
			13.47	87.15	10" OUTLET SOUTH ← 13.47	5.07 Rim 7.57 Meas 0.83 DIA
40+00 ℄			4.84	95.78	℄ S.D	
40+50 ℄			4.73	95.89	" "	
41+00 ℄			4.53	96.09	" "	
9' RT			5.03	95.59	Gut	
" "			4.37	96.25	T.Cb.	
21 LT			5.01	95.61	Gut	
" "			4.40	96.22	T.Cb.	
B.M. T-188			4.909	95.706	B.M. T-188 - ELEV. 95.697 - F.B. 708-116 LORRAIN ST. & 111TH ST. S.E. COR. BT. 5 PK. IN Curb ±10' E. of E. end CR.	
INT. 111TH ST. & Lorraine	4.66	100.36			Add. Work - 5/2/46 - Butler Epperson	
					N ENDS - CR. = 0+00 N LY. on Lorraine	
0+10			4.83	95.53	℄ Lorraine	

Profile No. ____ Date ____ Notes Chkd. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6337 Survey ____ Survey by C. VERUMLEY Notes C.V.C. Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		Lorraine St.
		100.36				
0+10			4.76	95 60	6.5' W ℄ Lorraine - top pave.	
"			5.07	95 29	13' W "	" - outedge gut.
"			5.24	95 12	15' " "	" "
"			4.53	95.83	" " "	" T.C.
"			4.88	95 48		6.5'E Top pave
"			5.23	95 13		13'E outedge gut
"			5.42	94.94		15'E "
"			4.75	95 61		15'E T.C.
0+25			4.83	95 53	"	"
"			4.76	95 60	6.5' W.-Top pave	
"			5.10	95 26	13' W-gut	
"			5.25	95 11	15' W-gut	
"			4.53	95 83	15' W T.C.	
"			4.89	95 47		6.5'E Top pave.
"			5.25	95 11		13'E e.g.
"			5.45	94 91		15'E ft.
"			4.77	95 59		15'E - T.C.
0+50			4.83	95 53		℄ Lorraine
"			4.80	95 56	6.5' W - Top pave.	
"						

Profile No. X-Sec. No.
Notes Red. Date Notes Chkd. Date
Job No. 6[illegible] Division No. E. Comp Creek #2
Survey of Butler Notes
Survey by C. Johnson Date 5/2/46
Indexed

FORM 307 5M 7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile ____ Notes Bk. ____ Plotted ____ Job No. ____ Drawing No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		Lorraine St.
		100.36				
0+50			5.02	95.24	13'W of.	
"			5.22	95.14	15'W	
"			4.53	95.83	15'W.R.	
"			4.98	95.38		6.5'E
"			5.22	95.14		13'E
"			5.42	94.94		15'E fl.
"			4.72	95.64		15'E TC
1+00			4.66	95.70	℄	
"			4.68		6.5'W	
"			4.96		13'W	
"			5.17		15'W	
"			←		15'W	Drive-Way.
"			4.80			6.5'R-Top pav.
"			5.19			13'R -e.f.
"			5.40			15'R - gut. fl.
"			←			DriveWay
"	W'LY ON 111TH ST - W end C.R - Lorraine St. = 0+00					
0+10			4.70	95.66	℄	111TH ST.
"			4.67	95.59		6.5 No.
"			4.95	95.41		13 No. outedg.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		111TH ST.
		10036				
0+10			5.08	95 28		15' R or No. gut
"			4.42	95 94		" T.C.
"			4.71	95 65	6.5' So.	
"			4.97	95 39	13' So	
"			5.10	95 26	15' So	
"			4.49	95 87	15' S.	
0+25			4.61			℄ 111TH
"			4.61			6.5' No. Top pav
"			4.93			13' No.
"			5.04			15' No.
"			4.42			15' No.
"			4.63		"	
"			4.92		"	
"			5.09		"	
"			4.43		"	
0+50			4.52			"
"			4.58			"
"			4.83			"
"			4.98			"
"			4.33			"

Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Division No. ___ Job No. ___ Survey of ___ Survey by ___ Notes ___ Indexed ___ Date ___ Checked ___ Date ___ X-Sec. ___ No. ___

B. 1164 PG. 60B

A. O. Johnson

FORM 307 SM 7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		111TH ST.
0+50			4.58		6.5'So.	
"			4.88		13'So.	
"			4.99		15'So.	
"			4.33		15'So. T.C.	
1+00			4.32		℄	
"			4.41			6.5'No
"			4.73			13'N
"			4.89			15'N
"			4.19			15'N
"			4.41		"	
"			4.73		"	
"			4.87		"	
"			4.20		"	
BM. "T18"			4.66		BM. "T18" pg. 59.	

Profile No. ____ Notes Rod ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____
Map No. ____ Survey by ____ Notes ____ Date ____

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Subdivision of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. Std. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date
Date	Indexed A. C. Johnson

F.B. 1764 Pg. 61

OCT 20 '47

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

IMPERIAL HIGHWAY STUB
FROM
FERNWOOD AVE.
TO
SANTA FE AVE.

℄ & TOPOG.

CROSS-SECT. - Pgs. 65

NOV. 9, 1945

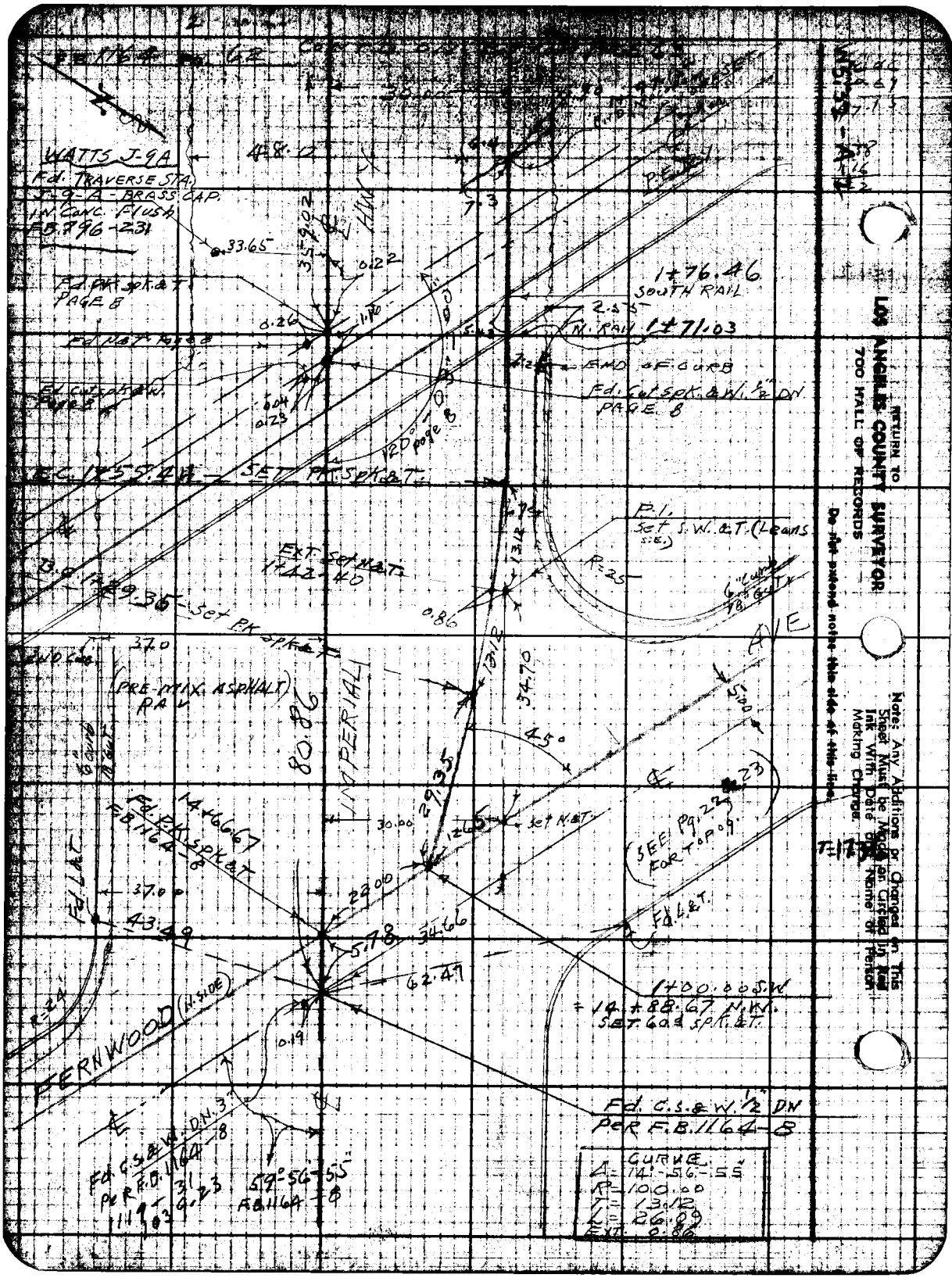
C.V. CRUMLEY
COWHERD
F.M. DOAK
H.E. CULP
A.L. BEATTY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

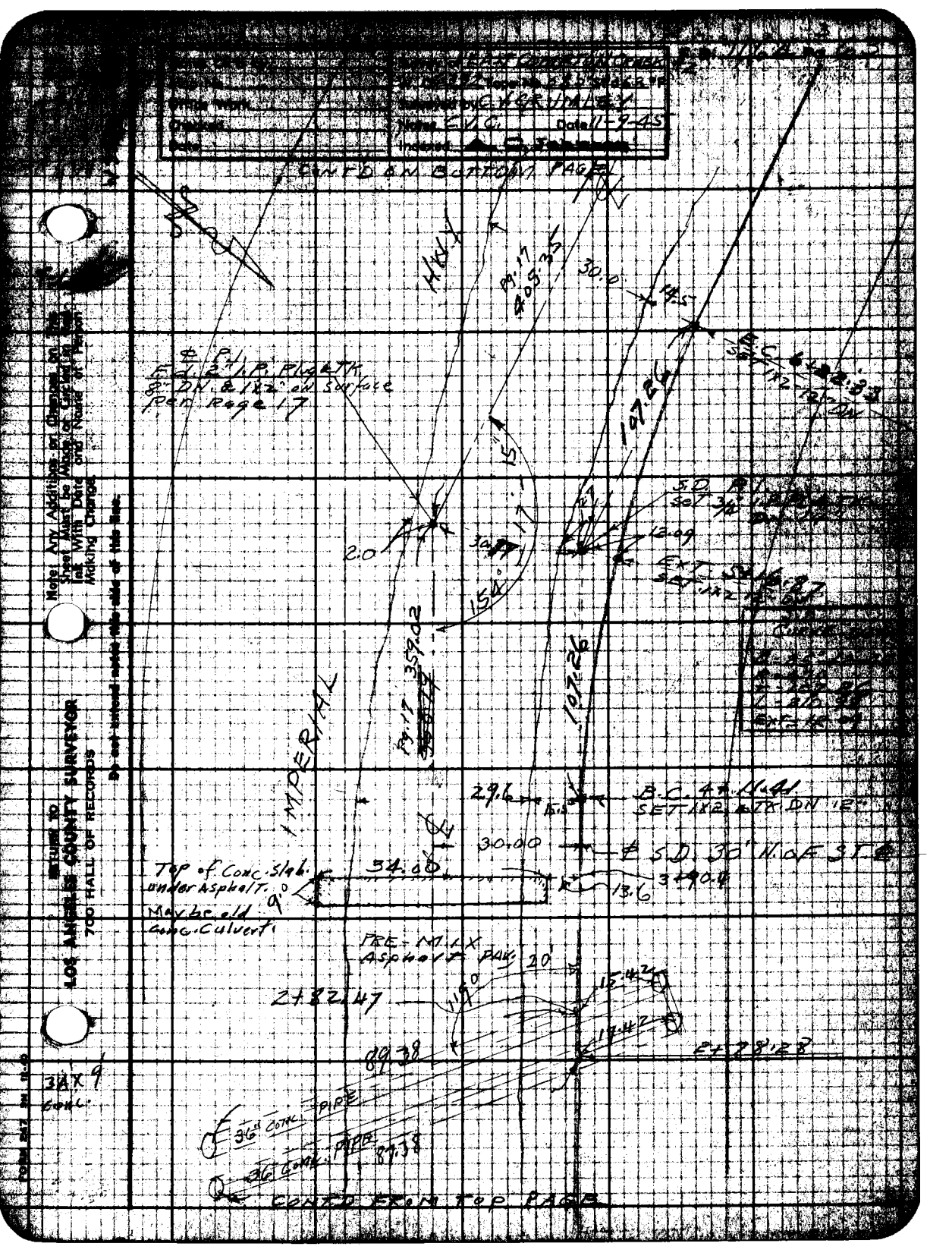
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

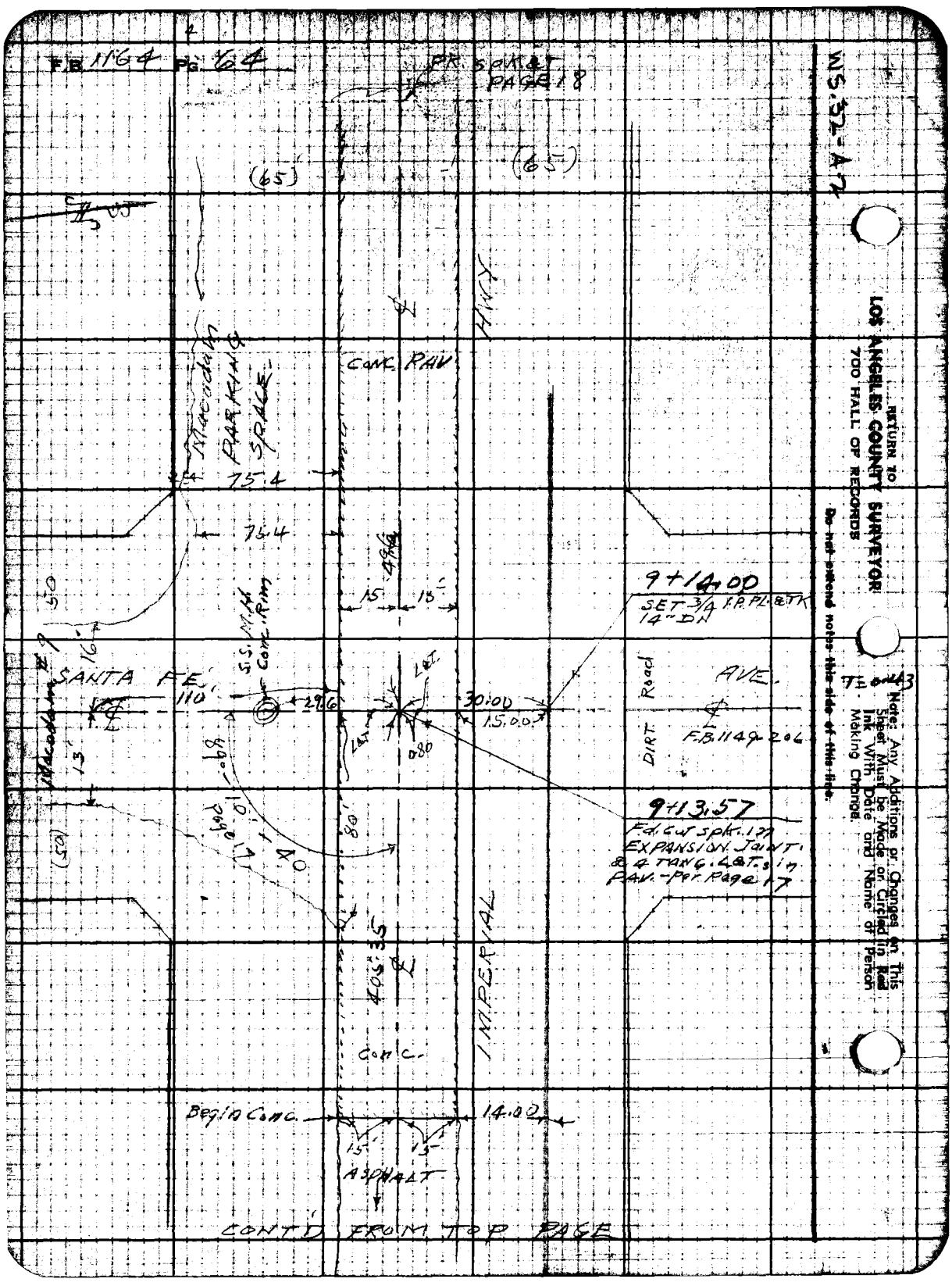
FORM 247 RM 12-40



WATTS J-9A
Fd. TRAVERSE STA.
J-9-A - BRASS CAP.
IN CONC. FLUSH
FB 796-231
33.65
Fd. PK. spk. & T.
PAGE 8
Fd. N&T. Page 8
Fd. Cut spk. & W.
Page 8
0.26
0.22
0.04
0.23
1+76.46
SOUTH RAIL
2.55
N. RAIL 1+71.03
END OF CURB
Fd. Cut spk. & W. 1/2" DN
PAGE 8
120° page 8
EC. 1+55.41 - SET PK. spk. & T.
P.I.
Set S.W. & T. (Leans S.E.)
R=25
Ext. Set N&T.
1+42.40
0.86
6" Curb
18" Gut
AVE
37.0
(PRE-MIX. ASPHALT)
RAV
80.86
IMPERIAL
13.12
34.70
45°
29.35
14+66.67
Fd. PK. spk. & T.
FB 1164-8
30.00
Set N&T.
(SEE Pg. 22 FOR TOP 09)
T=17.
Fd. L&T.
37.0
43.49
22.00
5.78
34.66
62.47
1+00.00 S.W.
= 14+88.67 N.W.
SET 60d spk. & T.
FERNWOOD (N. SIDE)
0.19
Fd. C.S. & W. 1/2" DN
PER F.B. 1164-8
Fd. C.S. & W. DN. 3"
PER F.B. 1164-8
59°-56'-55"
FB 1164-8
CURVE
Δ = 14°-56'-55"
R = 100.00
T = 13.12
L = 26.09
EXT. 0.86
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Surveyed by C. V. CRUMLEY
Notes C.V.C.
Date 11-9-45
Indexed
CONT'D ON BOTTOM PAGE
HWY
Pg. 17 405.35
30.0
14.5
℄ P.I.
Ed. 2" I.P. Plug & Tk
8" DN. & 1x2" on surface
Per Page 17
107.26
15"
S.D. P.I.
SET 3/4"
12.09
2.0
30.77
154.17
Pg. 17 359.02
107.26
IMPERIAL
29.6
B.C. 47+11.41
SET 1x2 & TK DN 12"
30.00
℄ S.D. 30' N. OF ST. ℄
Top of Conc. Slab under Asphalt.
34.00
9.0
13.6
3+90.4
Maybe old Conc. Culvert
PRE-MIX Asphalt PAV.
20'
15.42
2+82.47
119.0
17.42
89.38
2+78.28
36" CONC. PIPE
36" CONC. PIPE
87.38
CONT'D FROM TOP PAGE
3A X 9 CONC.
Note: Any Additions or Changes on this Sheet Must be Made or Checked in the Ink With Date and Name of Person Making Change.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.


F.B. 1164 Pg. 64
PR. SPK. & T. PAGE 18
(65)
(65)
HWY
CONC. PAV
Macadam PARKING SPACE
75.4
75.4
49.6
15
15
9+14.00
SET 3/4 I.P. PL. & TK 14" DN
SANTA FE
110
S.S. M.H. Conc. Rim
29.6
30.00
15.00
L&T
L&T
080
DIRT Road
AVE.
F.B. 1149-206
Macadam #9
50
16
13
(50)
Page 17
40
80
9+13.57
Fd. cut spk. in EXPANSION JOINT & 4 TANG. L&T.s in PAV. - Per Page 17
405.35
IMPERIAL
Conc.
Begin Conc.
14.00
15
15
ASPHALT
CONT'D FROM TOP PAGE
WS.32-A-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Page ____ Notes Rad. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 116

No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2

X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V.C. CRUMLEY Notes C.V.C. Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date 007 28 47

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

IMPERIAL HIGHWAY STUB
FROM
FERNWOOD AVE.
TO
SANTA FE AVE.

CROSS-SECTIONS.

E & TOPOG.-Pgs. 61-64

NOV. 14 1945

ELEV.	C.V. CRUMLEY N.R. SMITH H.E. GOLP A.L. BEATTY
F. S.	
H. I.	
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 337 BM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. T-220 Elev. 89.032 - F.B. 708-129
B.M. T-220	7.573	96.605		89.032	FERNWOOD AVE. & FRANKLIN ST. - N.E. COR - BT. SPK. IN Curb ± 12' E. of EAST END of C.R.
					Pg. 62
1+00.00 ℄			4.68	9[illegible].92	= 14+88.67 Fernwood AVE. BRANCH
B.C. 1+29.35			3.92	92.68	℄ S.D. - PAV.
EXT. 1+42.40			3.72	92.88	" " "
E.C. 1+55.44			3.54	93.06	" " - "
8' RT			4.19	92.41	Gut
" "			3.81	92.79	T.C.b.
14 LT.			3.04	93.56	Break - PAV.
30 "			2.90	93.70	℄ ST.
70 "			3.07	93.53	E. edge Pav.
			3.12	93.48	S. end of W. Curb
			3.30	93.30	" " E. curb.
1+71.03			2.80	93.80	℄ S.D. Top of North Rail P.E.Ry.
1+76.46			2.80	93.80	" " " " South " " "
1+97.15			2.84	93.76	℄ " S. edge Pav.
2+[illegible] ℄			2.94	93.66	~~℄ S.D.~~
8' RT			2.95	93.65	W. edge PAV.
6[illegible] LT.			2.94	93.66	" " PAV. - Pg 62
30 "			2.85	93.75	℄ ST.
54 "			3.15	93.45	E. edge PAV.

Plotted ___ Date ___ Checked ___ Date ___
Survey of E. G. CREEK & ASS.
Survey by C. V. CRUMLEY Notes C.R.C.
Indexed C. Johnson Date 1-18-43
Page ___ Book ___ Date ___ Notes Book ___ Page ___ No. ___ X-Sec. ___

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

35

95

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50 ℄		96605	418	9242	℄ S.D.	
2+78.28			500	9160	" " Ground over Pipe	
			654	9006	Top W. end 36" Conc. Culvert (North pipe)	
			984	8676	INVERT " " " " " "	
			665	8995	Top E. end " " " " "	
			988	8672	INVERT	
2+82.47			520	9140	℄ S.D. Ground over Pipe	
			653	9007	Top W. end 36" Conc Culvert (south Pipe)	
			980	8680	INVERT " " " " " "	
			664	8996	TOP E. end " " " " "	
			988	8672	INVERT " " " " " "	
3+00 ℄			580	9080	℄ S.D.	
24 RT			66	9000	Break	
35 RT			86	8800	Ditch	
14 LT			586	9074	W. edge Pav	
30 "			562	9098	℄ ST.	
46 "			610	9050	E. edge "	
66.5 "			59	9070	Break	
80.5 "			61	9050	Break	
87.5 "			82	8840	" "	
89 "			97	8690	Bot. Ditch	
98			75	8910	Top Bank	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. [illegible]
Date ____ Date ____ Survey of EAST COMPTON CREEK [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.K. CRUMLEY Notes C.K.C. Date [illegible]
Date ____ Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 105' LT		96.605	8.1	8850	Flat	
T.P.	5.478	93.633	8.450	88.155	T.P. Nail E. Side Near Conc. Slab.	
3+50 ℄			4.0	8960	℄ S.D	
3+65 ℄			4.30	8930	" " - Break	
19' RT			3.8	8980	"	
35' RT.			4.2	8940		
14' LT			528	8835	W. edge Pav.	
30 "			491	8872	℄ ST.	
43.5 "			530	8833	E. edge "	
57' "			58	8780	Break	
70' "			64	8720	Bot. Ditch	
80.5 "			47	8890	Top Bank	
95			5.2	8840	Flat	
3+90.4			5.53	8810	Top W. end Conc. slab	
"			567	8796	Top. E. end " "	
4+00 ℄			48.	8880	℄ S.D.	
B.C. 4+11.41 ℄			45	8910	℄ S.D. B.C.	
9' RT.			54	8820	Break	
14 "			45	8910	"	
35 "			46	8900	"	
15.5 LT.			545	8818	W. edge PAV.	

B 1164 Pg. 68 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 - D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date 11-14-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.C.						
4+11.41-29.5 LT.		93.633	5.20	88.43	℄ PAV.	
45 LT			5.57	88.06	E. edge PAV.	
57 "			6.2	87.40	Gut	
69 "			5.2	88.40	Top Bank	
87 "			5.1	88.50	Flat	
95 "			5.4	88.20	"	
4+50 ℄			4.6	89.00	℄ S.D.	
5+00 ℄			4.70	88.90	" "	
17 RT			4.8	88.80	Break	
35 "			4.6	89.00	"	
7 LT			5.2	88.40	Gut	
14.7 "			4.89	88.74	W. edge PAV.	
29.5 "			4.61	89.02	℄ PAV	
44.6 "			4.88	88.75	E. edge PAV	
52 "			5.5	88.10	Gut	
65 "			5.1	88.50	Top Bank	
72 "			4.9	88.70	Flat	
95 "			5.2	88.40	"	
5+50 ℄			5.0	88.60	℄ S.D.	
6+00 ℄			4.7	88.90	" "	
9 RT			4.3	89.30	Break	

Profile Notes Red ____ Plotted ____ Job No. 6.332 Division No. ____ FILE COPY
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DSL
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.K.G. & WALLEY Notes C.K.G. Date 11-14-45
No. ____ Date ____ Date ____ Map No. ____ Notes Checked ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00 26' RT.		93.633	42	8940	Break	
35' "			45	8910	N.P.L.	
6' LT			50	8860	Gut	
15 "			458	8905	Wedge Pav	
29.3 "			421	8942	℄	
44 "			434	8929	E. edge "	
55.8 "			51	8850	Gut	
67 "			44	8920	Top Bank	
74 "			48	8880	Flat	
95 "			44	8920	"	
E.C. 6+22.33 ℄			4.9	8870	℄ S.D.	
6+50 ℄			49	8870	" "	
5' RT			51	8850	Break	
8' "			43	8930	"	
25' "			37	8990	"	
35' "			37	8990	N.P.L.	
6' LT			51	8850	Gut	
15 "			440	8923	N. edge Pav	
30' "			448	8915	℄ St.	
45 "			444	8919	S. edge Pav.	
54 "			4.8	8880	Gut	

B 1164 Pg. 70 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2-DS Date Date No.
Survey by C.V.C. Notes 11-14-45 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50						
63 LT		93.633	49	88.70	Break	
71 "			42	89.40	"	
95 "			42	89.40	S.P.L.	
T.P.	4.965	94.153	44.45	89.188	T.P. Nail in Ground opp. 7+00 - 4' N. PAV.	
7+00 ℄			52	88.90	℄ S.D.	
7+50 ℄			51	89.10	" "	
5' RT			45	89.60	Break	
10 "			35	90.60	"	
24 "			37	90.40	"	
35 "			34	90.70	"	
15 LT			4.90	89.20	N. edge Conc. Pav	
30 "			4.79	89.36	℄ ST. Conc Pav	
45 "			4.91	89.24	S. edge " "	
58 "			51	89.00	Gut	
70 "			47	89.40	Flat	
95 "			45	89.60	"	
8+00 ℄			53	88.80	℄ S.D.	
8+50 "			58	88.30	" "	
6 RT			58	88.30	Gut	
13 "			34	90.70	Top Bank	
25 "			34	90.70	Flat	
35 "			3.4	90.70	N.P.L.	

Profile Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____
No. _____ Date _____ Date _____ Survey of EAST COMPTON CREEK #2 - D.S.
X-Sec. Notes Chkd. _____ Checked _____ Survey by C.K. Rundley Notes C.K.R. Date 11-2-45
No. _____ Date _____ Date _____ Map No. _____ Traversed J. [illegible] Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50						
15' LT		94 153	580	8830	N. edge Conc. Pav.	
30 "			578	8837	℄ ST.	
45 "			590	8820	S. edge " "	
68 "			61	8810	Break	
73 "			64	8770	"	
87 "			65	8760	"	
95 "			66	8750	"	
8+78 ℄			62	8790	℄ S.D - CROSS - Gut	
15' LT			644	8771	N. edge Conc. "	"
30 "			645	8770	℄ ST.	
45 "			653	8762	S. edge " "	"
9+00 ℄			6.1	8800	℄ S.D.	
9+14.00 ℄			5.9	8820	" " & ℄ Santa Fe Ave.	
16' RT			5.9	8820	℄ Santa Fe Ave	
			6.0	8800	Gut 19' East	
			5.5	8860	Bot. Bank - 35 East	
			32	9090	Top " 37.5 "	
			3.3	9080	Flat 45 "	
			57	8840	Break 18' West	
			56	8850	Bot. Bank 30' "	
			37	9040	Top ℄ 37 "	
			26	9150	Flat 45 "	
			2.7	91.40	" 55	

B 1164 Pg. 72 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Jeppson Date 11-14-45 Date No.

FORM 307 5M 7-43

65

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

67-35

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
9+14.00 80' RT		94.153	51	89.10	℄ Santa Fe Ave	
"			48	89.30	Break 16 East	
"			52	88.90	Break 24 "	
"			46	89.50	Break 35 "	
"			47	89.40	Bot. Bank 43 "	
"			29	91.20	Top Bank 63 "	
"			30	91.10	Flat 74 "	
"			49	89.20	13 West	
"			47	89.40	29 "	
"			48	89.30	Bot. Bank 36 "	
"			27	91.40	Top " 42 "	
"			28	91.30	Flat 52 "	
9+14.00 15 LT.			598	88.17	N. edge Conc. Pav. ℄ Santa Fe	
30 "			599	88.16	℄ INTER ST	
45 "			610	88.05	S. Edge Conc.	" "
100 "			631	87.84	℄ Santa Fe.	
116			630	87.85	" " "	
"			685	87.30	Break - 20' W. - edge Pav.	
"			428	89.87	" - 50 " AT FENCE COR -	
"			673	87.42	" 15' E. edge Pav.	
"			72	86.90	23 "	

Profile Notes Red. ____ Plotted ____ Job No. 6337 Division No. ____ F. R. Wilson
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V. Crumley Notes E.K.G. Date 11-14-65
No. ____ Date ____ Date ____ Map No. ____ Indexed Jan. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
9+14.00 116' LT.		94.153	67	.8740	Break - 35' East.	
"			5.3	8880	" 50 "	
"			40	9010	Flat 66 "	
200 LT.			646	8769	℄ Santa Fe AVE.	
			675	8740	Break 13' West - edge Pav.	
			573	8542	24 " - Break	
			515	8900	36 " "	
			38	9030	45 "	
			27	9140	50 "	
			670	8740	11 East - edge Pav.	
			72	8690	Gut 23 "	
			68	8730	Break 35 "	
			56	8850	" 47 "	
			45	8960	" 60 "	
			42	8990	Flat 72	
9+50 ℄			60	8810	℄ S.D.	
15 LT			645	8770	N. edge Pav.	
30 "			646	8769	℄ ST	
45 "			651	8764	S. edge Pav.	
10+00 ℄			5.5	8860	℄ S.D	
4' RT			5.5	8860	Bot. Bank	

F.B. 1164 Pg. 74 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 - D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Jones Date 11-14-45 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00						
11 RT		94.153	41	90 05	Top Bank	
17 "			27	91 40	Flat	
35 "			27	91 40	"	
15 LT.			552	88 63	N. edge Conc. Pav.	
30 "			540	88 75	℄ ST.	
45 "			561	88 54	S. edge " "	
64 "			60	88 10	Break	
78 "			57	88 40	"	
97 "			49	89 20	"	
10+50 ℄			52	88 90	℄ S.D.	
11+00 ℄			48	89 30	" "	
6' RT			45	89 60	Bot. Bank	
12 "			25	91 60	Top "	
35 "			27	91 40	Flat	
15 LT.			478	89 37	N. edge Pav.	
30 "			466	89 49	℄ ST.	
45 "			480	89 35	S. edge Pav.	
60 "			50	89 10	Break	
80 "			44	89 70	" "	
95 "			40	90 10	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6333 Division No. ____ F.B. 1164 Pg. 75
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-14-45
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M. 6.212

STATION	B. S.	H. I.	F. S.	ELEV.		
SEWER M.H. ℄ SANTA FE AVE. 29.6' SOUTH ℄ IMPERIAL HWY - Pg. 64		94 153				
(CONC. RIM.)					(NOT Running) ?	6.30 Rim 4.03 Meas. 0.67 DIA 11.00
			11.00	83.15	8" INLET SOUTH	6.21 RIM 4.09 Meas 0.67 DIA 10.97
			10.97	83.18	8" OUTLET NORTH ?	
SEWER M.H. ℄ SANTA FE AVE. - P.I. N. of IMPERIAL HWY.						
CONC. RIM					(NOT RUNNING)	4.55 RIM 5.12 Meas 0.67 DIA 10.34
			10.34	83.81	8" SOUTH	4.61 RIM 5.07 MEAS 0.67 DIA 10.35
			10.35	83.80	8" NORTH EAST	
Fd T.B.M.					Fd. T.B.M. Elev. 87.943 - F.B. 1149-227	
			6.212	87.941	SANTA FE AVE. & IMPERIAL HWY - ± 48' W. & 14' N. of ℄ INTER. - BT. SPK. IN CONC. PAVI 1' South of N. edge.	

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2-DS. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11-1?-45 Date No.
B.1164 Pg. 76

Notes Ch'd by	Survey of EAST COMPTON CREEK #2 F.B. 1164 Pg. 77
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 11-15-45
Date	Indexed A. C. Johnson

OCT 20 '47

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

CENTER LINE

FERNWOOD ~~AVE.~~ - ~~ALAMEDA ST. BRANCH~~ Loraine Lat

(WEST FROM SANTA FE AVE.)

TOPOG - Pg. 83-85

X-SECT - Pg. 87-93

NOV. 15, 1945

C.V. CRUMLEY

N.R. SMITH

H.E. CULP

A.L. Beatty

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

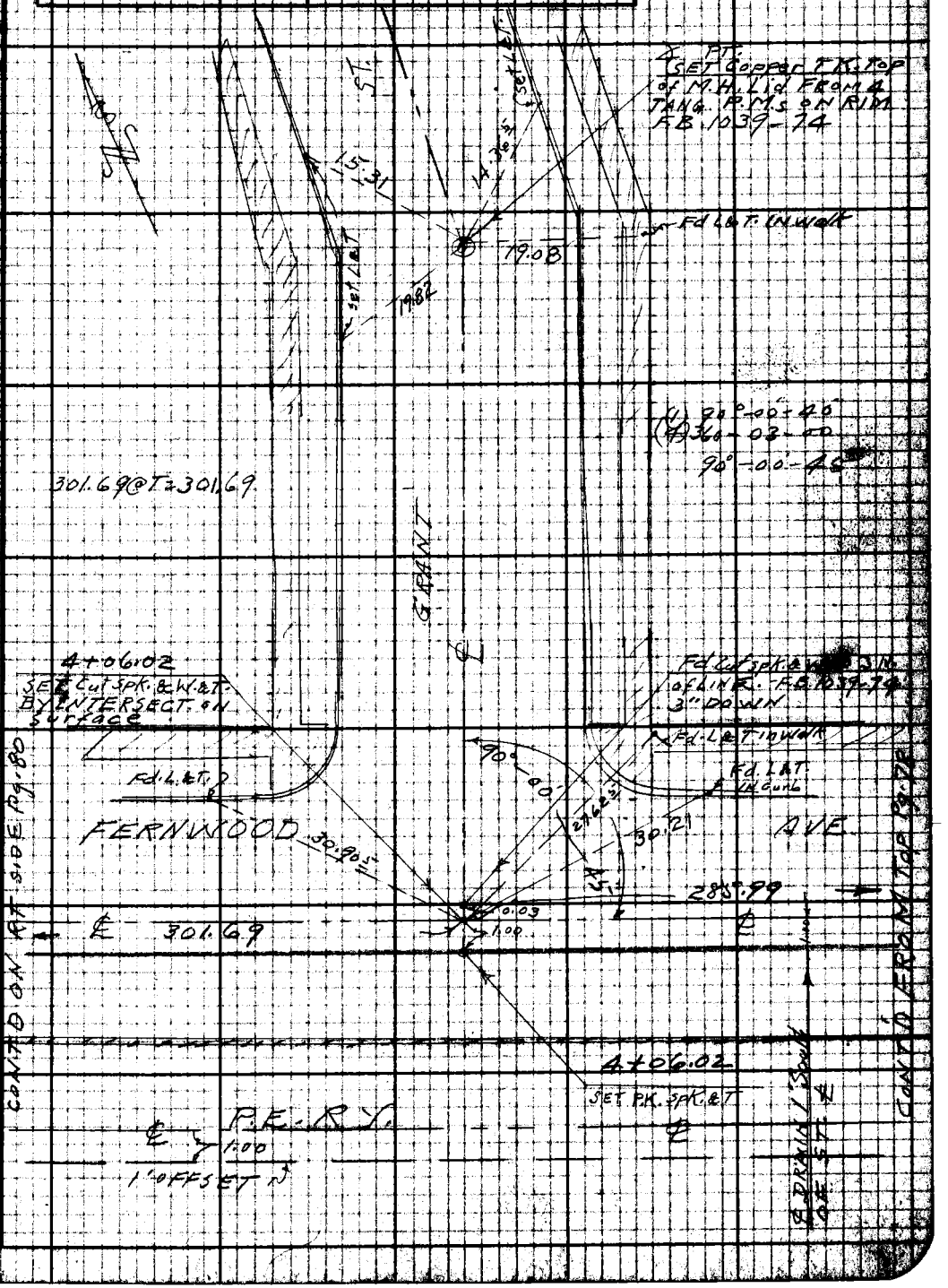
FORM 247

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 Stid 68 °F
Office Work	Surveyed by E.V. CRUMLEY
Checked	Notes C.V.C. Date 11-15-45
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 79

W.S. 52-A-2



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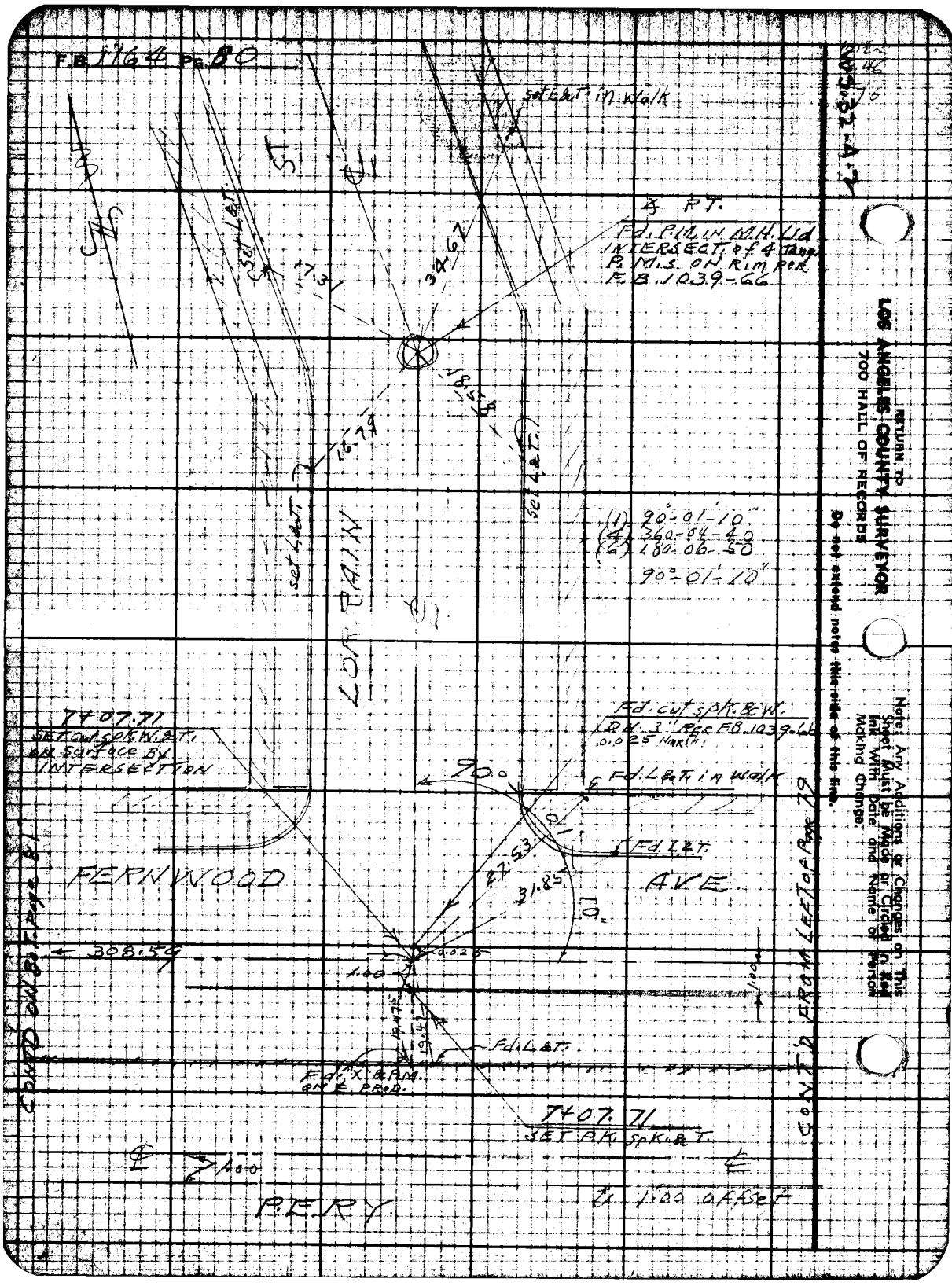
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1164 Pg. 80
set L&T in walk
℄ PT.
Fd. P.M. in M.H. Lid
INTERSECT. of 4 Tang.
P.M.S. ON Rim per
F.B. 1039-66
set L&T
17.31
34.67
18.58
16.79
set L&T
set L&T
LOR RAIN
(1) 90°-01'-10"
(4) 360-04-40
(6) 180-06-50
90°-01'-10"
7+07.71
SET cut spk. W.&T.
on surface by
INTERSECTION
Fd. cut spk. & W.
(D.H. 3" Per F.B. 1039-66
0.025 North.
90°
Fd. L&T. in walk
Fd. L&T.
27.53
31.85
10"
FERNWOOD
AVE
308.59
0.025
1.00
1.00
Fd. L&T.
Fd. X & P.M.
on ℄ Prod.
7+07.71
SET P.K. spk. & T.
℄
1.00
℄
1.00 offset
P.E.R.Y.
CONT'D ON B.T. Page 81
CONT'D FROM LEFT of Page 79
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of East Compton Creek #2
W. 0.63 Tape No. DRS Std 68°F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 12-16-45
Indexed A. C. Johansen

F.B. 1164 Pg. 81
D.S.

WS 26-D.1
WS 32-A-7

SEE PG. 82

Fd. L&T. 0.035' NORTH

ST. (WS 26)

Fd. L&T. ON LINE
F.B. 1039-64

0.035

8.45

ALAMEDA

F.B. 1149-206

Nothing Found

curb Line

36.68

F.B. 807-74

Fd. L&T. IN PAV. JOINT.
0.08 N of Line-B.A. bt. set
IN SAME Lead 0.02 W.
0.03 SOUTH OF TACK
SEE Pg. 82

Fd. L&T. IN Conc. PAV.
2" UNDER ASPHALT PER
F.B. 1119-31
F.B. 276-25
F.B. 1039-64

NEW ℄

OLD

93.19

0.08

24.43

F 6.18

Fd. L&T. 0.08 N of LINE
F.B. 1039-64
old Lead No. 1 K. 0.39 W.

70.00

set Nail A

100

90°

24.42

44.43

Fd. L&T. IN Conc. PAV.

0.08

F.B. 807-74
Fd. S.W.&T. ℄ of Rails
0.085' N of Line

To Page 18

45.08

Fd. Cut Cross
Cap Spad Mon.
WATTS 1-6-7
Flush at
Back of Curb
SEE Pg. 82

Fd. S.W.&T. 0.085'
N. of Line
Mon. REF.
F.B. 807-74

61.11

TRACK

R.R.

ALAMEDA ST.

0.085

AVE

R.R.

R.R.

Y.

N. L&T. IN
P.P. 627 PAE

3" IRBT. 1.6
opposite W.
Station
F.B. 1149-206

L.&T. in conc. Base
S.V.I.C.R. Passenger
Waiting Station

24.16

55.69

N. L&T. Trolley
Pole 34730R

(W) FERNWOOD

308.59

308.60 @ T-64° 308.59

To ℄ SANTA FE AVE
F.B. 1149-206

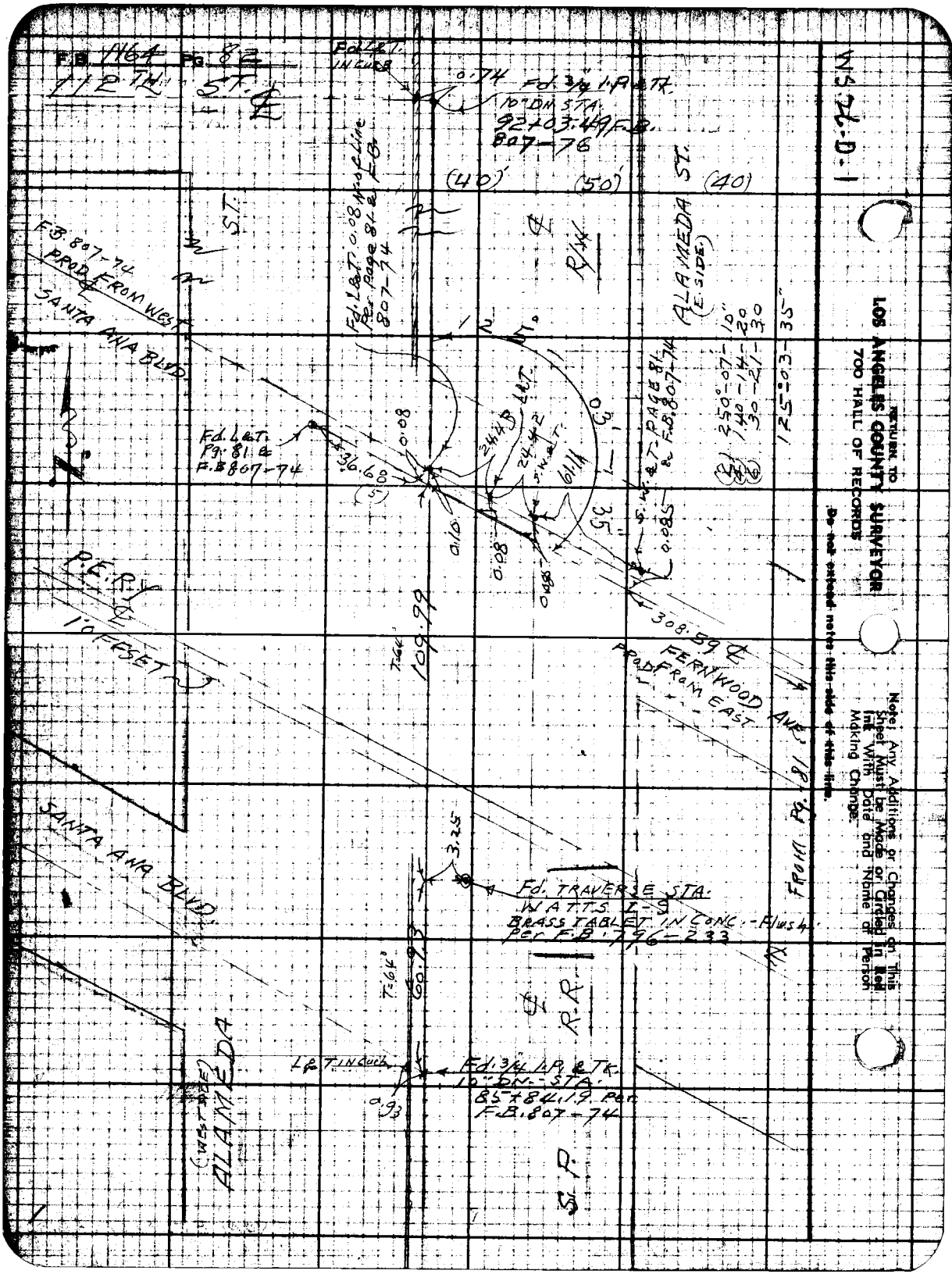
Cont'd FROM Bot. left

Notes: Any Additions or Changes on This Sheet Must Be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO: LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 8-50


F.B. 1164 Pg. 82
112TH ST. ℄
Fd. L&T. IN CURB
0.74
Fd. 3/4" I.P. & TK.
10" DN STA.
92+03.49 F.B.
807-76
(40)
(50)
(40)
ALAMEDA ST.
(E. SIDE)
R/W
F.B. 807-74
PROD. FROM WEST
SANTA ANA BLVD.
Fd. L&T. 0.08 W. of Line Per Page 81 & F.B. 807-74
Fd. L&T. Pg. 81 & F.B. 807-74
36.68
(5)
0.08
0.10
0.08
0.08
24.43 L&T.
24.42
S.W. & T.
61.11
03'
35'
S.W. & T. PAGE 81 & F.B. 807-74
0.085
250°-07'-10"
140-14-20
30-21-30
125°-03'-35"
P.E.R.Y.
10 FEET
T=64'
109.99
308.59 ℄
FERNWOOD AVE.
PROD. FROM EAST
FROM Pg. 81
SANTA ANA BLVD.
3.25
Fd. TRAVERSE STA.
WATTS I-9
BRASS TABLET IN CONC.-Flush
Per F.B. 796-233
T=64'
60.93
R.R.
L&T. IN Curb
Fd. 3/4 I.P. & TK.
10" DN.-STA.
85+84.19 Per
F.B. 807-74
0.93
(WEST SIDE)
ALAMEDA
S.P.
WS 26-D-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 D.S. F.B. 1164 Pg. 83
Map No.	W. O. 6332 Tape No: 985 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C. V.C. & N.R.S. Date 11-16-45
Date	Indexed by C. Johnson

J.N. 6332

EAST COMPTON CREEK #2-D.S.

FERNWOOD ~~AVE.~~ - ~~ALAMEDA ST. BRANCH~~ Lorraine Lat.
(WEST FROM SANTA FE AVE.)

LOCATION OF IMPROVEMENTS

E — Pgs. 77-81
X-SECT. Pgs. 87-93

NOV. 16, 1945

C. V. CRUMLEY
N. R. SMITH
H. E. CULP
A. L. BEATTY

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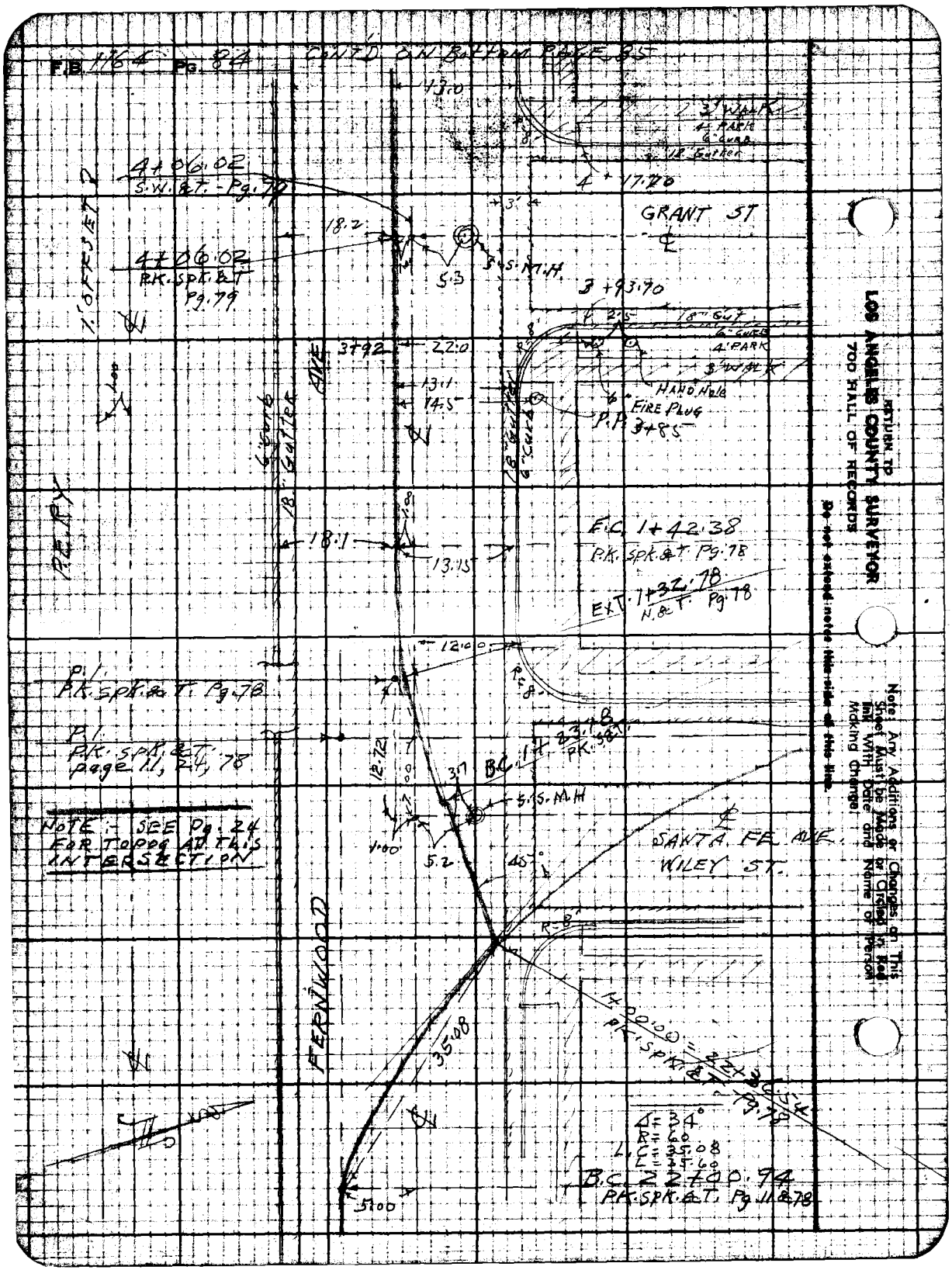
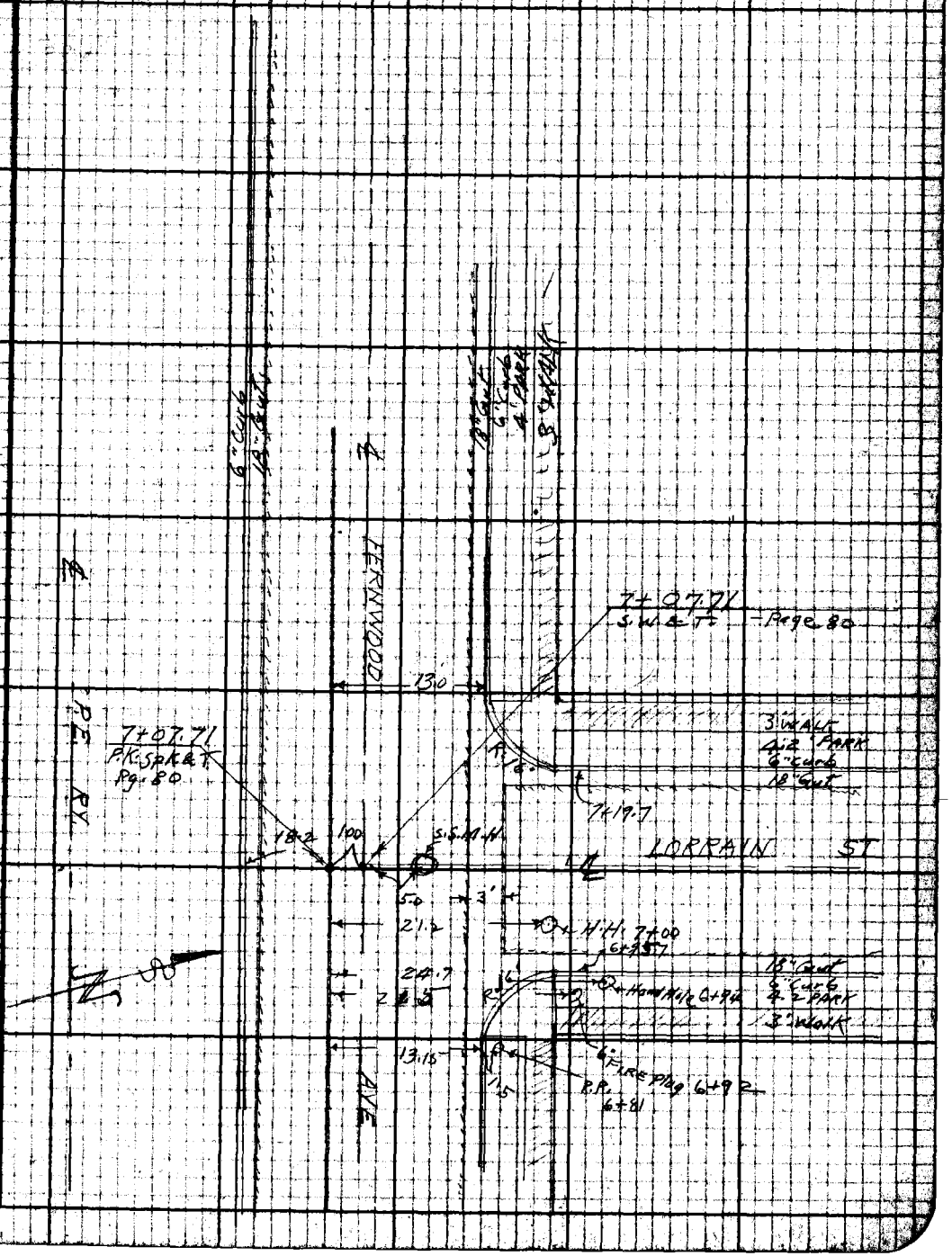
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 JM 8-0


F.B. 1164 Pg. 84
CONT'D ON BOTTOM PAGE 85
13.0
3' WALK
4' PARK
6" CURB
18" Gutter
4 + 17.70
4+06.02
S.W. & T. - Pg. 79
GRANT ST
18.2
4+06.02
P.K. SPK. & T.
Pg. 79
5.3
S.S. M.H.
3 + 93.70
18" Gut
6" CURB
4' PARK
3' WALK
HAND Hole
FIRE PLUG
P.P. 3+85
3+92
22.0
13.1
14.5
AVE
6" Curb
18" Gutter
18" Gutter
6" Curb
P.E. RY.
18.1
13.15
E.C. 1+42.38
P.K. SPK. & T. Pg. 78
EXT. 1+32.78
N. & T. Pg. 78
12.00
P.I.
P.K. SPK. & T. Pg. 78
P.I.
P.K. SPK. & T.
page 11, 24, 78
12.72
B.C. 1+23.78
P.K. S&T.
3.7
S.S. M.H.
NOTE - SEE Pg. 24
FOR TOPOG AT THIS
INTERSECTION
1.00
5.2
45°
SANTA FE AVE.
WILEY ST.
FERNWOOD
35.08
1+00.00 = 22+36.54
P.K. SPK. & T. Pg. 78
Δ = 34°
R = 60
L.C. = 35.08
L = 35.60
B.C. 22+00.94
P.K. SPK. & T. Pg. 11 & 78
5.00
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by G.V. CRUMLEY
Checked	Notes C.V.C. Date 11-16-45
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 85



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1164 Pg. 86

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No.	Notes Red.	Plotted	Job No. 6332	Division No.	F.B. 164 Pg. 7
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No. [redacted]		Date OCT 28 '47

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

FERNWOOD ~~AVE. ALAMEDA ST. BRANCH~~ Lorain Lat.

(WEST FROM SANTA FE AVE.)

CROSS - SECTIONS.

℄ - Pages 77-83

TOPOG. - Pgs - 83-85

NOV. - 16, 1945

ELEV.	C.V. CRUMLEY N.R. SMITH H.E. CULP A.L. BEATTY
F. S.	
H. I.	
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.T-192	5.122	.97.446		92.324	B.M.T-192-Elev. 92324 - F.B. 708-118 FERNWOOD AVE. & SANTA FE AVE. (Wiley ST.) L & BRAD NAIL - S. Curb + 78' W. of ℄ PROD.	
1+00.00			566	9179	1+00.00 Fernwood AVE. - ALAMEDA ST. BR. Pg. 78 = 22+36.54 " " - LORRAIN ST. BR.	
B.C. 1+23.18			578	9167	℄ S.D.	
EXT. 1+32.78			588	9157	" "	
E.C. 1+42.38			569	9176	" " - E.C.	
13 RT			592	9153	Gut	
" "			524	9221	T. Cb.	
4.5 LT			564	9181	ST. CROWN	
18 "			593	9152	Gut	
" "			5.22	9223	T. Cb.	
1+50 ℄			552	9193	℄ S.D.	
2+00 "			520	9225	" "	
13 RT.			584	9161	Gut	
" "			520	9225	T. Cb.	
4.5 LT			513	9232	ST. CROWN	
18' "			572	9173	Gut	
" "			5.13	9232	T. Cb.	
2+50 ℄			5.06	9239	℄ S.D.	
3+00 "			500	9245	" "	
13' RT			577	9168	Gut	
" "			5.02	9243	T. Cb.	

B. 1164 Pg. 88 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2-DS. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11-16-45 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00						
4.5 LT		97.446	500	9245	ST. CROWN.	
18' "			550	91.95	Gut	
" "			491	9254	T. Cb.	
3+50 ℄			499	9246	℄ S.D.	
4+00 ℄			491	9254	" "	
4+06.02			493	9252	" " & ℄ Grant ST.	
13' RT			569	9176	CROSS. Gut - ℄ "	
21 "			527	9218	N.PL. & ℄ Grant ST.	
" "			563	9182	Gut - N. end CR. N.E. COR. Fernwood & Grant.	
" "			509	92.36	T. Cb. - " " " " " " " "	
			579	9166	Gut - E. end " " " " " "	
			525	9220	T. Cb. - " " " " " " "	
			549	9196	Gut - N. end " N.W. " " " "	
			493	9252	T. Cb. - " " " " " " " "	
			566	9179	Gut - W. end " " " " " "	
			496	9249	T. Cb. " " " " " " " "	
100 RT			480	9265	℄ Grant ST.	
145 "			447	9298	℄ " "	
"			506	9239	Gut - 12' East	
"			451	9294	T. Cb. - " "	
"			494	9257	Gut - 12' West	
			437	9308	T. Cb. - " "	

Profile. Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date
Job No. 6332 Division No.
Survey of EAST COMPTON CREEK #2 - D.S.
Survey by C. V. CRUMLEY Notes C. V. C. Date 11-16-45
Map No. Indexed Job Name Date
F.B. 1164 Pg. 78

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 6332 Division No. ____ Notes C.V.C. Date 4-16-45

Survey of E.L.C. OPEN #2 D.S.

Survey by C.V.C.

Indexed by G. Jones

STATION	B. S.	H. I.	F. S.	ELEV.		
		97.446				
SEWER M.H. FERNWOOD AVE. & GRANT ST - 5' N. of ℄ INTERSECT.						
Pg. 84						
			13.01	84.44	10" INLET WEST	5.27 Rim 6.91 Meas 0.83 DIA 13.01
			13.01	84.44	10" OUTLET EAST	5.25 RIM 6.93 MEAS 0.83 DIA 13.01
			12.60	84.85	8" INLET SOUTH	5.24 RIM 6.69 MEAS 0.67 DIA 12.60
			12.48	84.97	8" INLET NORTH	5.30 RIM 6.57 Meas 0.67 DIA 12.48
			9.87	87.58	8" DROP INLET NORTH	5.30 RIM 3.90 Meas. 0.67 DIA 9.87
4+50 ℄			4.65		℄ S.D.	
B.M. T-193	5.200	97.941	4.726	92.720	741 B.M. T-193 Elev. 92.741 - F.B. 708-118 FERNWOOD AVE. & GRANT ST. BT. SPK. IN S. Curb Near Approx ℄ PROD.	
5+00 ℄			4.78	93.16	℄ S.D.	
13' RT			5.60	92.34	Gut	
" "			4.94	93.00	T.Cb	
4.5 LT			4.77	93.17	CROWN of ST	
18 "			5.37	92.57	Gut	
" "			4.74	93.20	T.Cb.	
5+50 ℄			4.42	93.52	℄ S.D	
6+00 "			4.24	93.70	" "	
13' RT.			4.90	93.04	Gut	
" "			4.23	93.71	T.Cb.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
4.5 LT		97.94±	4.23	93 71	ST. CROWN.	
18' "			4.85	93 09	Gut	
" "			4.26	93 68	T. Cb.	
6+50 ℄			3.87	94 07	℄ S.D.	
7+00 "			3 70	94 24	" "	
7+07.71			3.65	94 29	" " & ℄ LORRAIN ST.	
13 RT			4 24	93 70	CROSS-Gut- " "	
27 "			3 66	94 28	℄ Lorrain ST.	
" "			4 16	93 78	Gut-N. end CR. N.E. COR. Fernwood & LORRAIN ST.	
" "			3 59	94 35	T. Cb. " " " " " " " "	
			4 38	93 56	Gut-E. end " " " " " "	
			3 79	94.15	T. Cb. " " " " " " "	
			4 10	93.84	Gut-N. end " N.W. COR " " "	
			3 50	94.44	T. Cb. " " " " " " " "	
			4 13	93.81	Gut-W. end " " " " "	
			3 51	94.43	T. Cb. " " " " " " "	
100' RT			3 56	94.38	℄ LORRAIN ST.	
145 "			3 36	94 58	" " "	
			3 88	94 06	Gut-12' E	
			3 44	94 50	T. Cb. "	
			3 79	94 15	Gut-12' West	
			3 28	94 66	T. Cb. " "	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6332 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.

Date ____ Date ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 11-16-[illegible]

Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		97.941				
SEWER M.H. - FERNWOOD AVE. & LORRAIN ST. - 5.0' N. ℄ INTERSECT.						
Pg. 85						
			12.98	84 96	10" OUTLET EAST	3.99 Rim 8.16 Meas 0.83 DIA 12.98
			12.80	85 14	10" INLET NORTH	3.96 Rim 8.01 Meas 0.83 DIA 12.80
			12.58	85 36	8" INLET WEST	3.94 Rim 7.97 Meas 0.67 DIA 12.58
			8.41	89 53	8" DROP INLET WEST	3.94 Rim 3.80 Meas 0.67 DIA 8.41
7+50 ℄			3 48	94 46	℄ S.D.	
8+00 "			3 38	9456	" "	
13' RT			4 00	93 94	Gut	
" "			3 36	9458	T.Cb	
4.5 LT			3 42	9452	ST. CROWN	
18' "			4 12	9382	Gut	
" "			3 54	94 40	T.Cb.	
8+50			3 25	94 69	℄ S.D.	
9+00			3 18	9476	" "	
13' RT			3 76	94 18	Gut	
" "			3 24	94 70	T.Cb.	
4.5 LT			3 31	94 63	ST.	
18 "			3 91	94 03	Gut	
" "			3.32	94.62	T.Cb.	

Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Division No. ___ Job No. 6332 Survey of E.C. CREEK #2-D.S. Survey by C.V.C. Notes C.V.C. Indexed C. Johnson Date 11-16-45 Profile No. ___ X-Sec. ___ Checked ___ Date ___ Pg. 92

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		97.941				
B.M.T-194			3.760	94.181	B.M.T-194 - ELEV. 94.179 - F.B. 708-119 FERNWOOD AVE. & LORRAIN ST. BT. SPK. IN S. Curb, - APPROX ℄ PROD.	
B.M.T-195			2.728	95.213	B.M.T-195 - Elev. 95.222 - F.B. 708-119 FERNWOOD AVE. & ALAMEDA ST. East Side BT. SPK IN S. Curb, - ± 4' W. of ℄ PROD.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____
Job No. 6332 Division No. ____ F.B. 164 [illegible]
Survey of EAST COMPTON CREEK #2-D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 11-16-45
Map No. ____ [illegible] Date ____

PG. 96 Job No. 6332 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of EAST COMPTON CREEK #2 Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-30-46
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 95
2-D.S.

OCT 20 '47

J.N. 6332
EAST COMPTON CREEK #2-D.S.
SANTA FE TRUNK
FROM
BEECHWOOD AVE.
ON
STATE ST. (TWEEDY BLVD. RD.) & MADISON AVE.
TO
ILLINOIS AVE.
& SURVEY

(SHEET 3)

TOPOG. - PAGES 123-144
X-SECT. - PAGES

APRIL, 1946

C.V. CRUMLEY
N.R. SMITH
S.S. DAVIE
H.E. CULP
R.J. MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

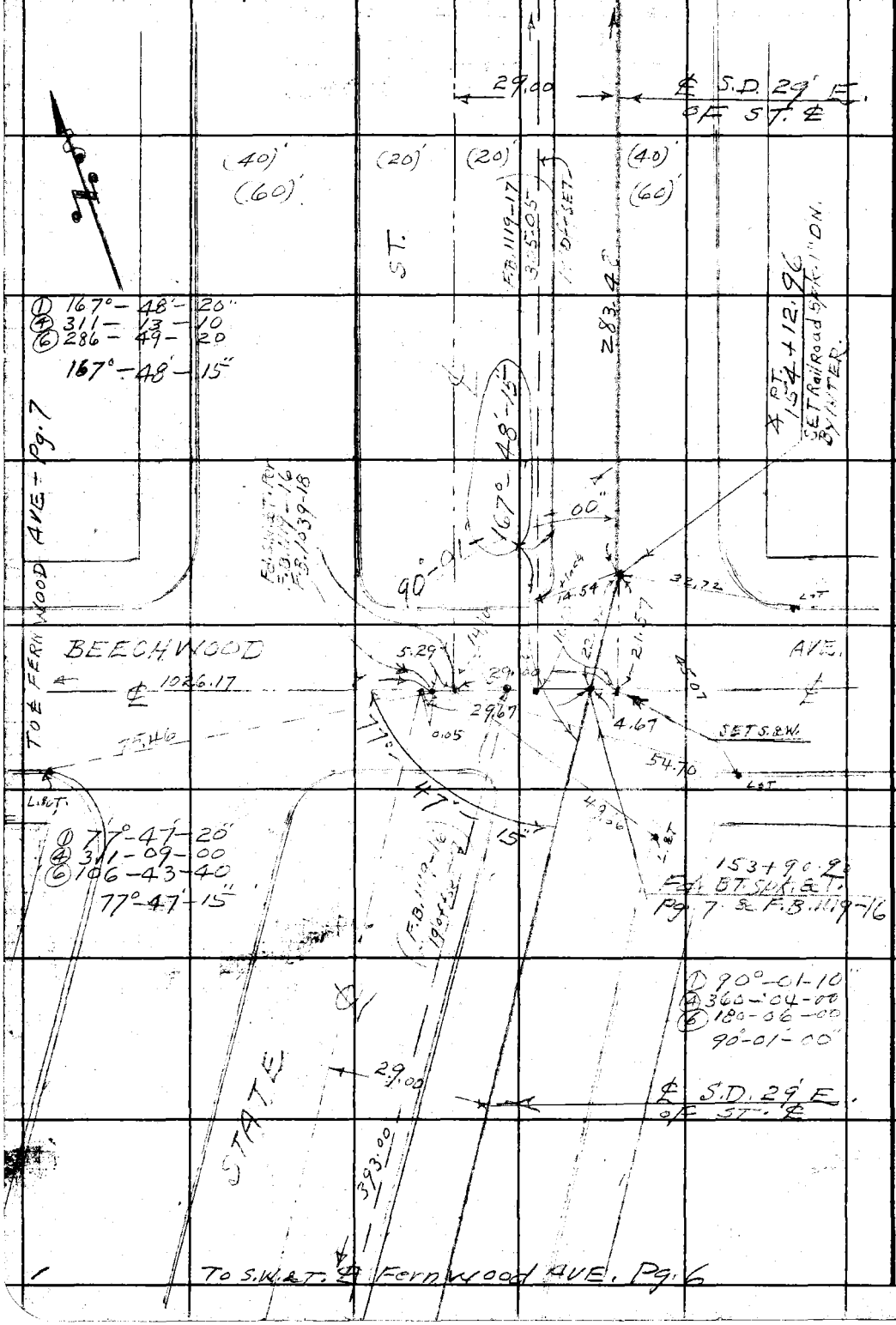
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 1164 PG. 96

CONT'D ON BOTTOM PAGE 97

WS-32-A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

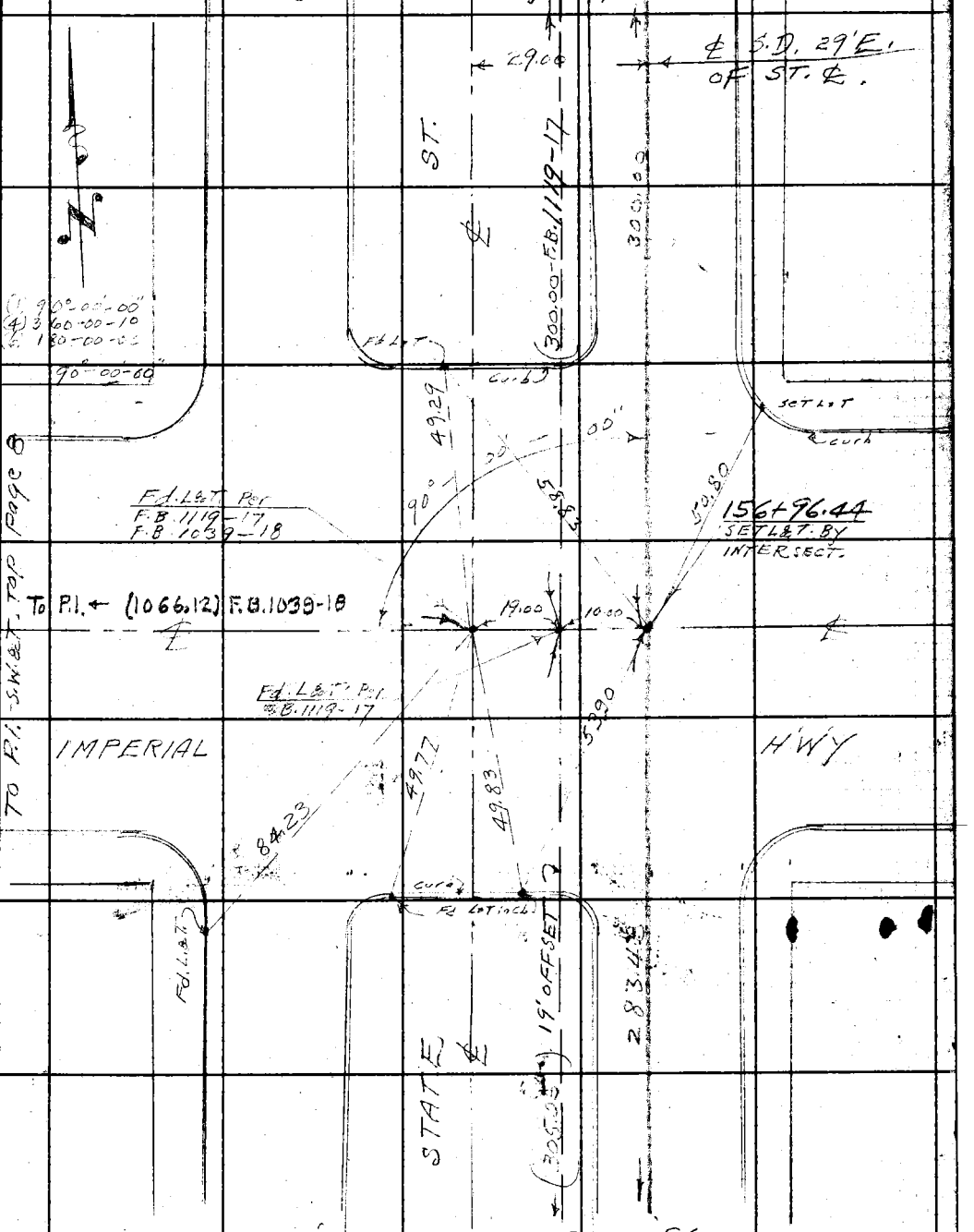
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

WS.32-A-2

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-30-46
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 97
#2-D.S.

CONT'D ON BOTTOM Pg. 98



CONT'D FROM TOP PAGE 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

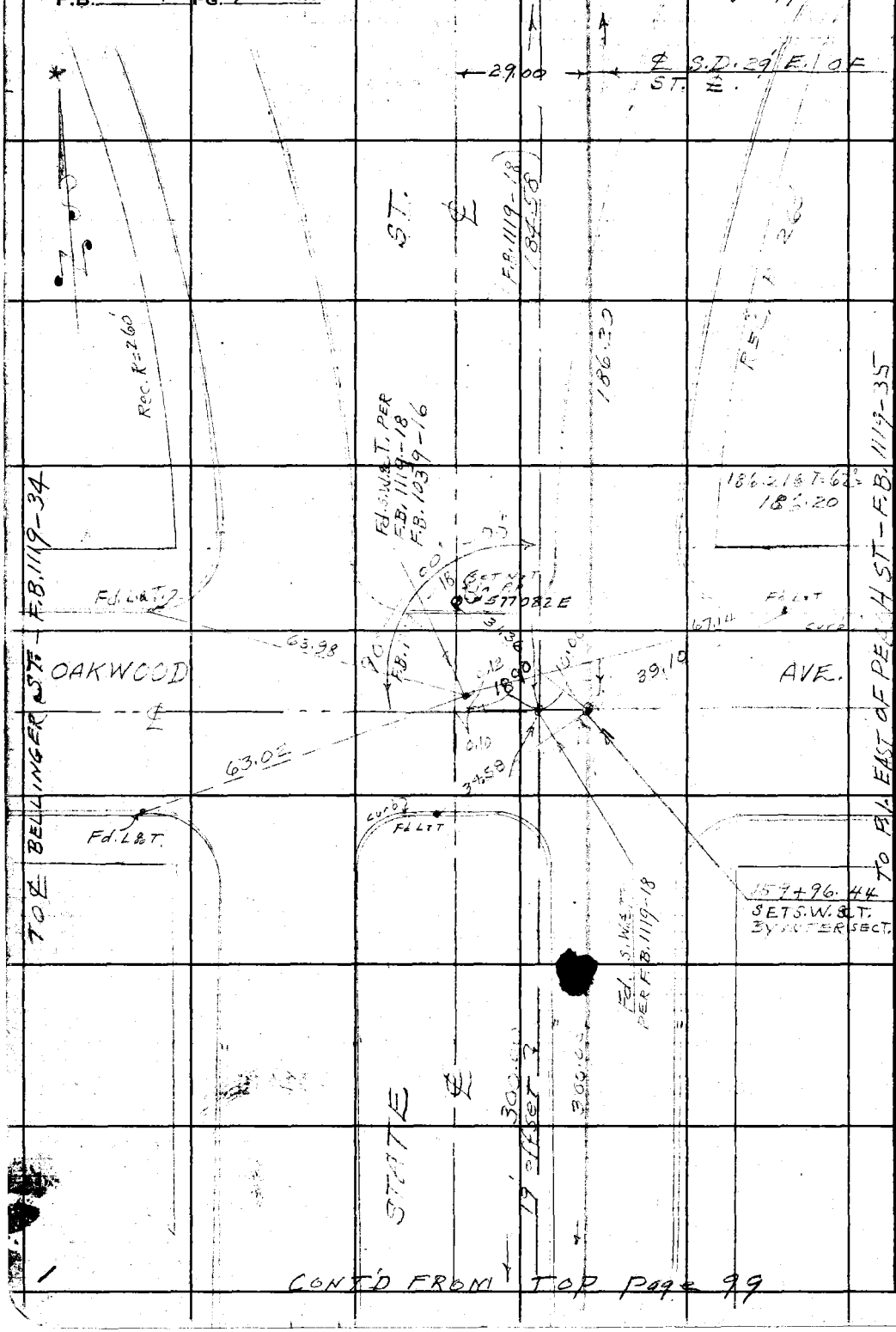
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1164 PG. 98

CONT'D ON Bottom Page 99

WS.52-A-2



CONT'D FROM TOP Page 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

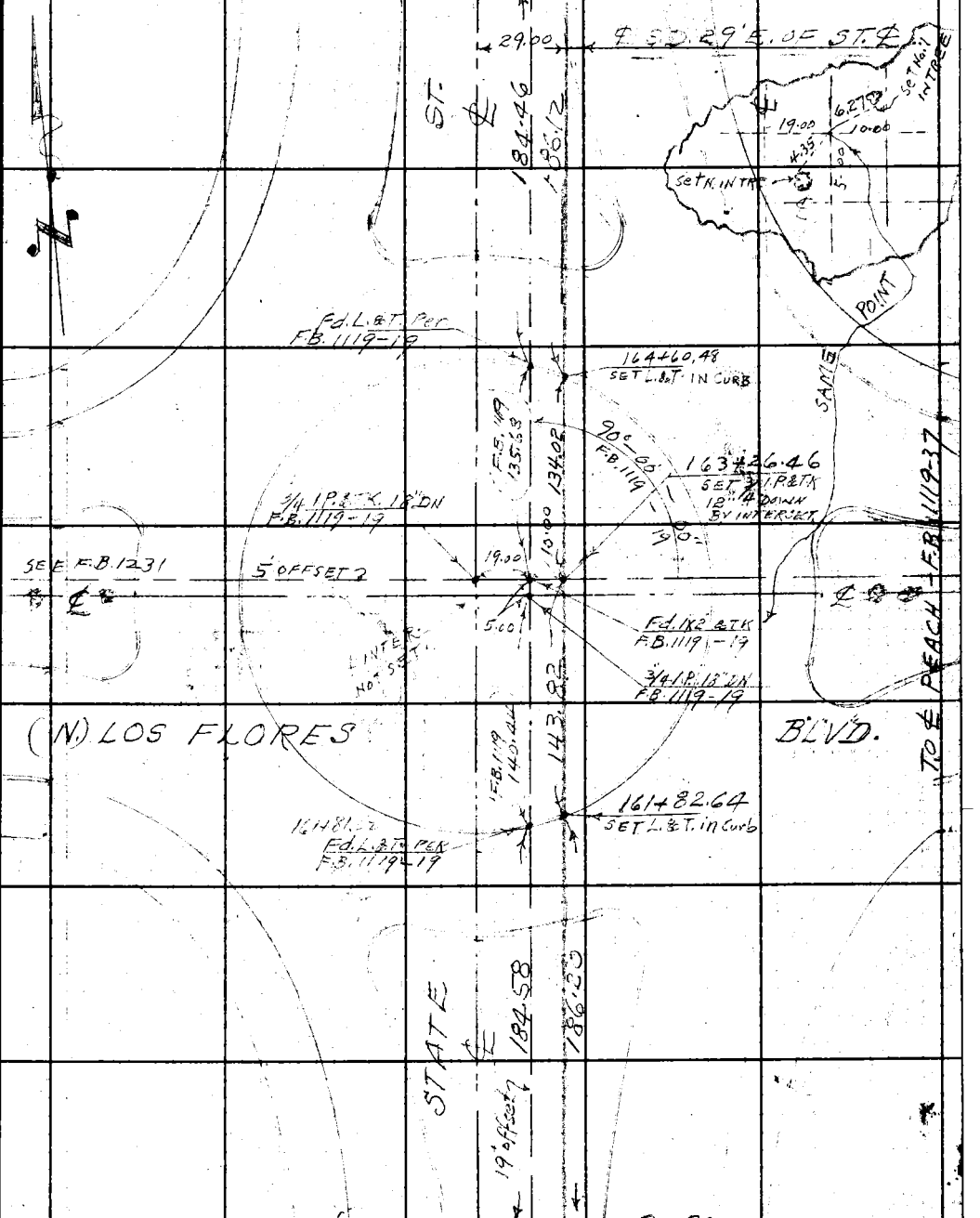
Notes Ck'd by	Survey of EAST COMPTON CREEK #2-D.S.
Map No.	W. O. 6332 Tape No. 085 Std 68°F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-30-46
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 99

164+60.48
163+26.46
134.02
139.6
138.

W.S. 32-A

CONT'D ON BOTTOM Page 100



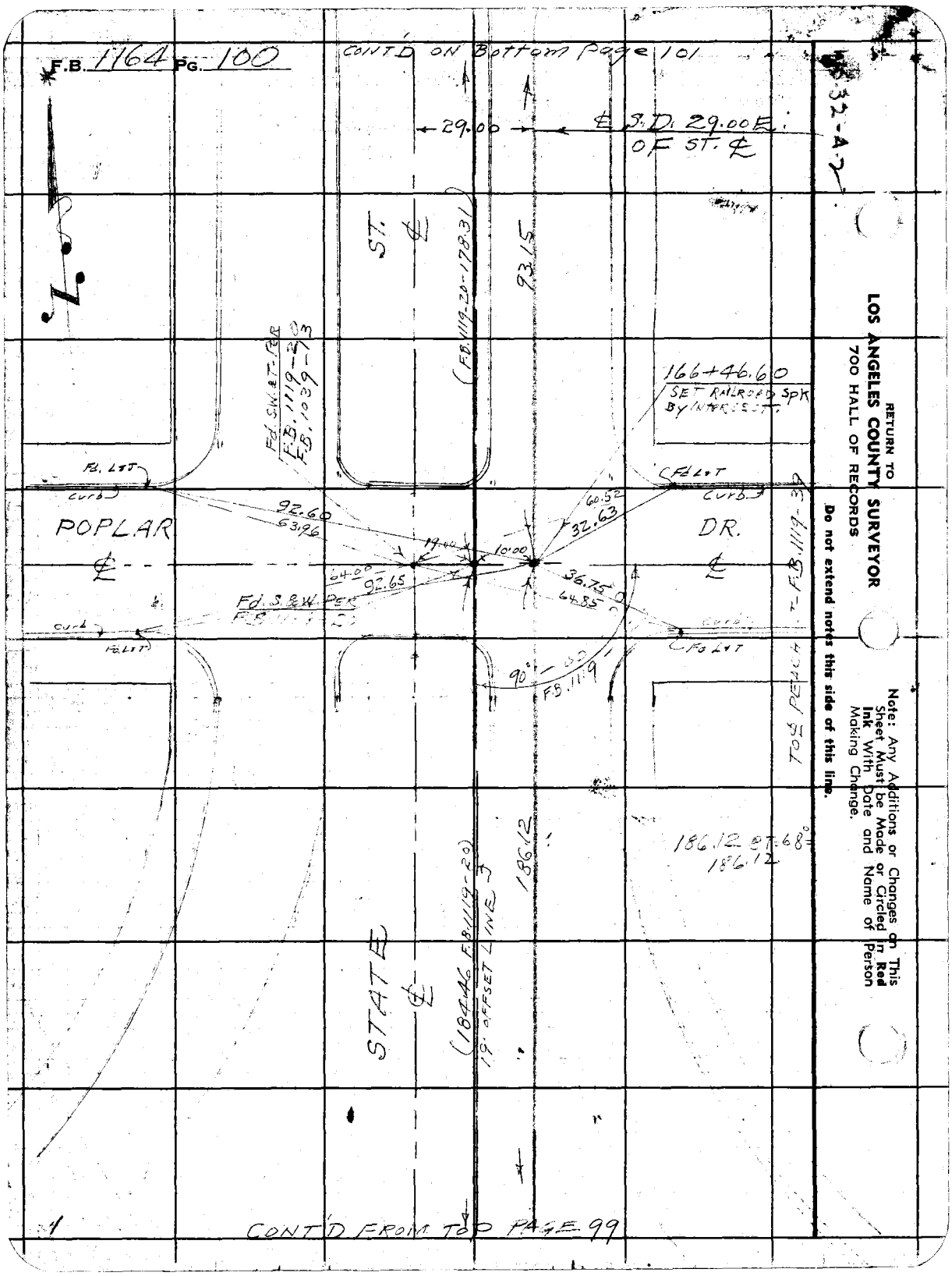
CONT'D FROM TOP OF Pg. 98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1164 PG. 100
CONT'D ON Bottom Page 101
29.00
℄ S.D. 29.00 E. OF ST. ℄
ST. ℄
(F.B. 1119-20-178.31)
93.15
Fd. S.W. & T. PER F.B. 1119-20 F.B. 1039-13
166+46.60
SET RAILROAD SPK BY INTERSECT.
Fd. L&T
Curb
POPLAR ℄
DR. ℄
92.60
63.96
19.00
10.00
60.52
32.63
64.00
92.65
36.75
64.85
Fd. S.&W. PER
Curb
Fd. L&T
90° - 00
F.B. 1119
TO ℄ PEACH - F.B. 1119-39
186.12 BT. 68° = 186.12
186.12
STATE ℄
(184.46 F.B. 1119-20)
19' OFFSET LINE
CONT'D FROM TOP PAGE 99
32-A-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Zone
146-146-10
164-164-2
186-2
W5-32-A2

Notes Ck'd by	Survey of EAST COMPTON CREEK # 2 DIS.
Map No.	W. O. 6332 Tape No. 035 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 5-1-46
Date	Indexed A. C. Johnson

F.B. 1164 PG. 101

CONT'D ON BOTTOM PAGE 102

NORTH CURVE DATA
Δ = 23°-31'-40"
R = 100'
T = 20.83
L = 41.06
EXT. = 2.15

(1) 89°-16'-10"
(4) 357-24-40
(6) 175-36-40
89°-16'-10"

(1) 90°-00'-00"
(4) 359-59-40
(6) 179-59-40
90°-00'-00"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 11-41

Fd. L.A. Co. Flood Control Tack
P.I. OF S.D. 3/28/60 MJ
Fd. L.&T. PER checks T.L.C.
F.B. 1119-21
F.B. 1039-8

Fd. L.&T.

NORTON

585.24
564.41

ST.

89° 16' 10"

E.C. 168+50.12
SET L.&T.

Fd. L.&T. F.B. 1119-21

168+29.59 SET X

AVE.

Fd. L.&T. Per Fd. L.A. Co. Flood Control Tack
F.B. 1039-8
F.B. 1119-21

B.C. 168+09.06
SET B.T. S.P.K.&T.

Fd. L.&T.

Fd. Lit.

STATE

CURVE DATA
Δ = 22°-47-50" CALC.
R = 100'
T = 20.16
L = 39.79
EXT. = 2.01

E.C. - 167+79.54
SET CUT S.P.K.&T.

EXT. - 167+59.65
SET N.&T.

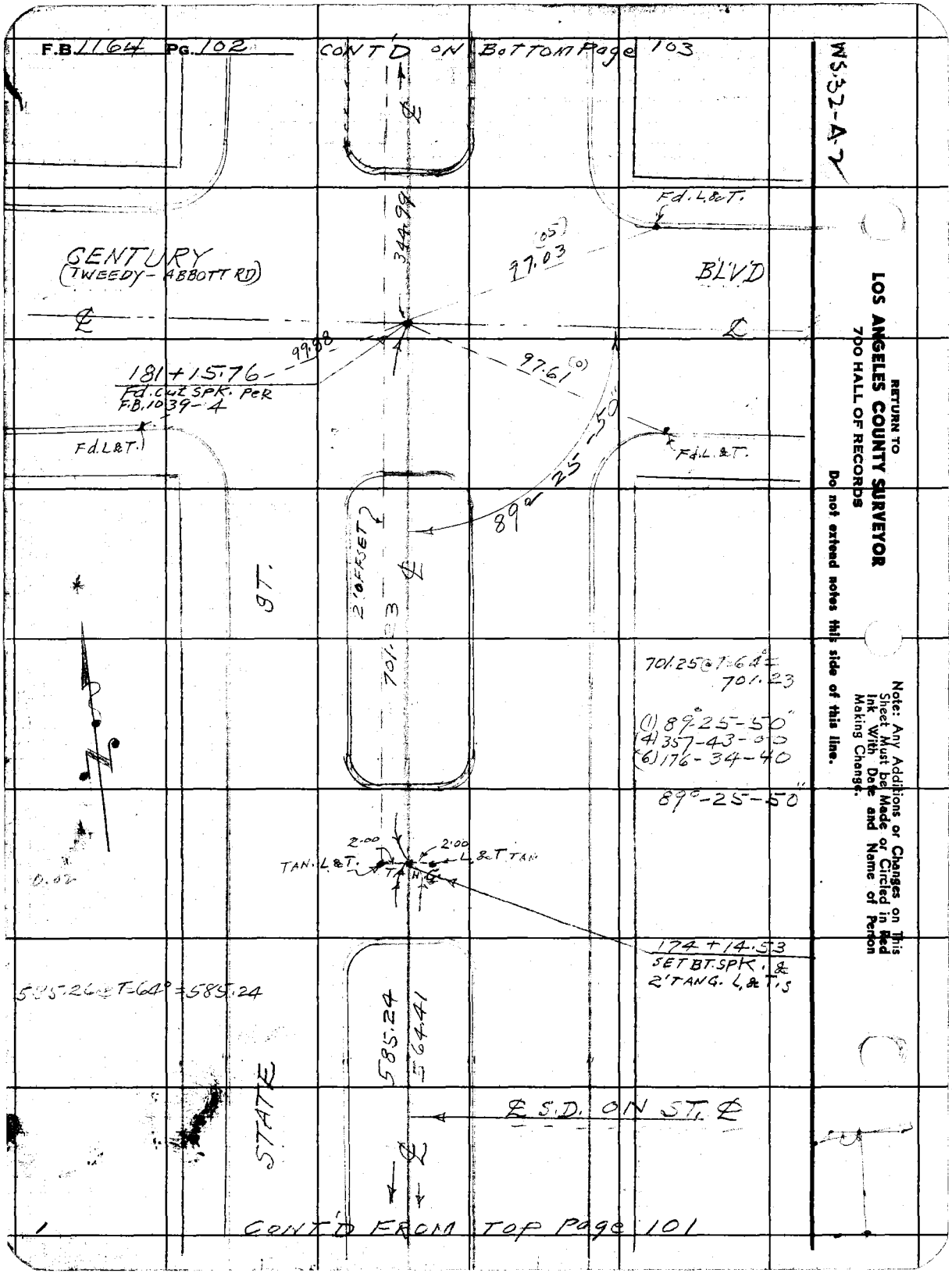
B.C. - 167+39.75
SET B.T. S.P.K.&T.

P.I. - SET S.W.&T.
65.00 SOUTH & NORTON

℄ S.D. 29' E. OF ST. ℄

TO L.&T. LONG BEACH BLVD. - F.B. 1119-42

CONT'D FROM TOP PAGE 100.

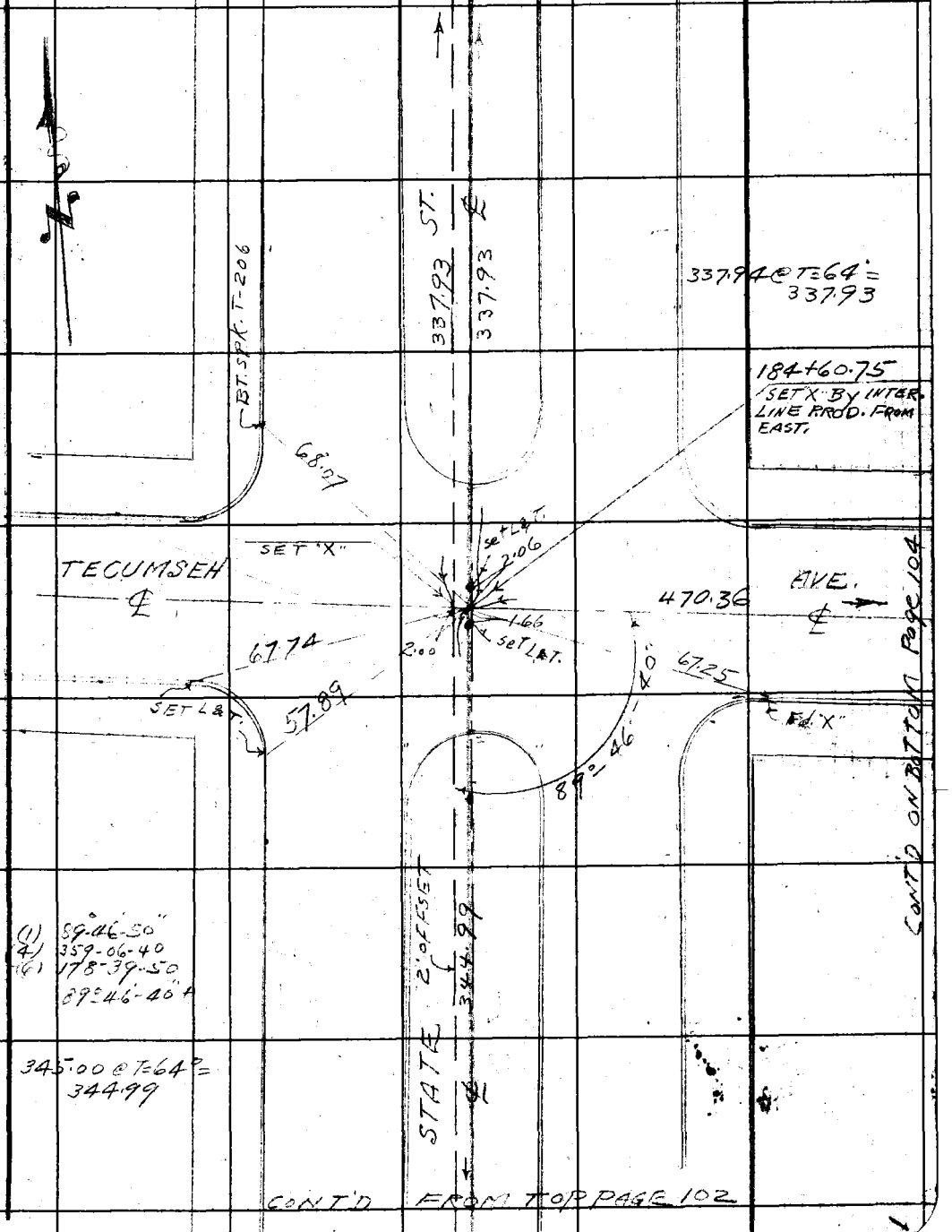

F.B. 1164 PG. 102
CONT'D ON BOTTOM Page 103
WS.32-A-2
CENTURY
(TWEEDY-ABBOTT RD)
BLVD
Fd. L.&T.
344.99
97.03 (05)
99.88
97.61 (0)
181+15.76
Fd. cut SPK. PER F.B. 1039-4
Fd. L&T.
Fd. L.&T.
89° 25-50
2' OFFSET
701.23
701.25 @ T=64° = 701.23
(1) 89°25-50"
(4) 357-43-00
(6) 176-34-40
89°-25-50"
2.00
2.00
TAN. L&T.
L.&T. TAN
174+14.53
SET BT. SPK. & 2' TANG. L.&T.'s
585.26 @ T=64° = 585.24
585.24
564.41
STATE
℄ S.D. ON ST. ℄
CONT'D FROM TOP Page 101
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5.32-A-3

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 285 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 5-8-46
Date	Indexed A. C. Johnson

F.B. 1164 PG. 103 #2 D.S.

CONT'D ON BOTTOM PAGE 105



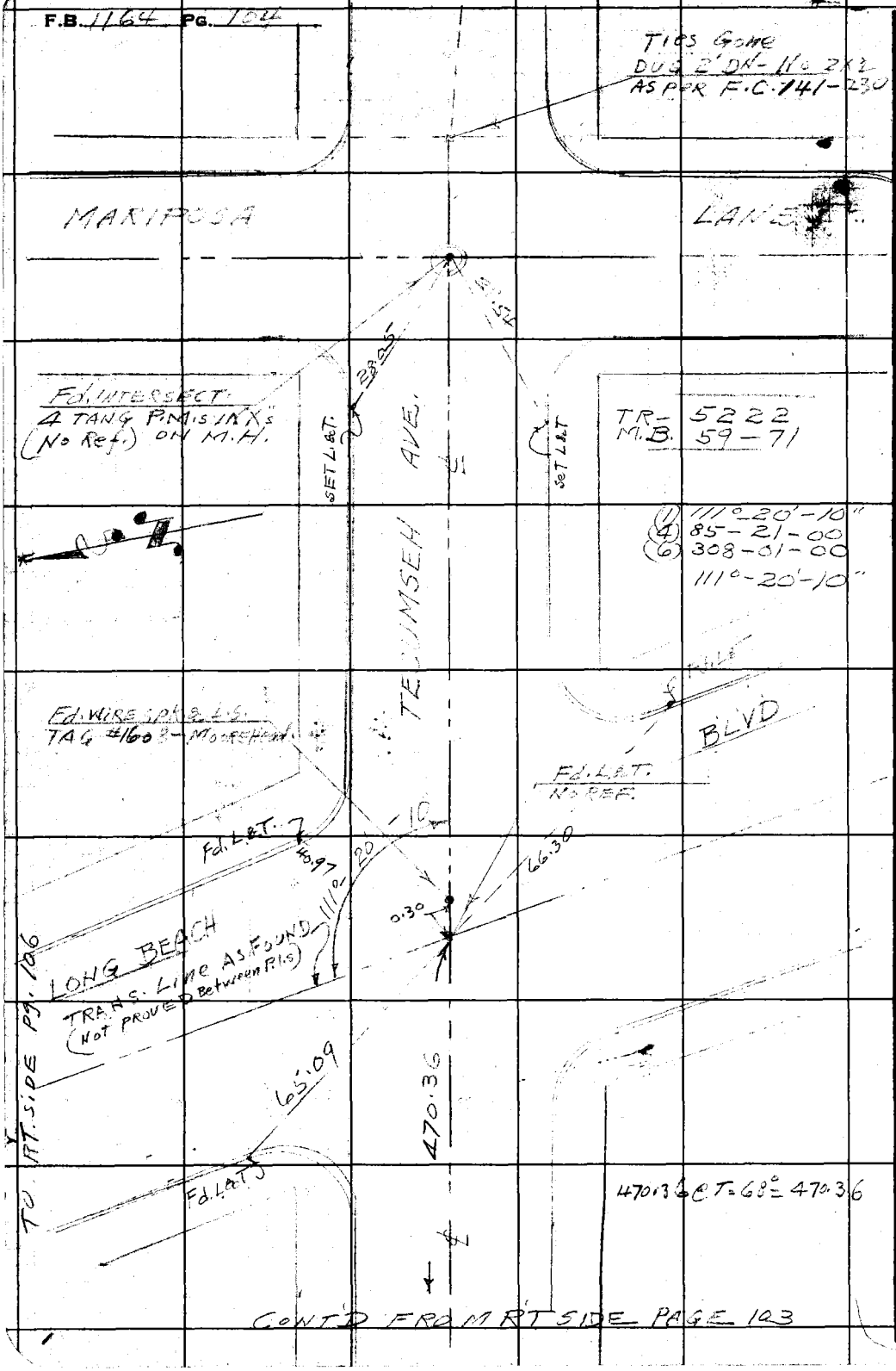
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 15-41

F.B. 1164 PG. 104



CONT'D FROM RT SIDE PAGE 103

WS.32-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

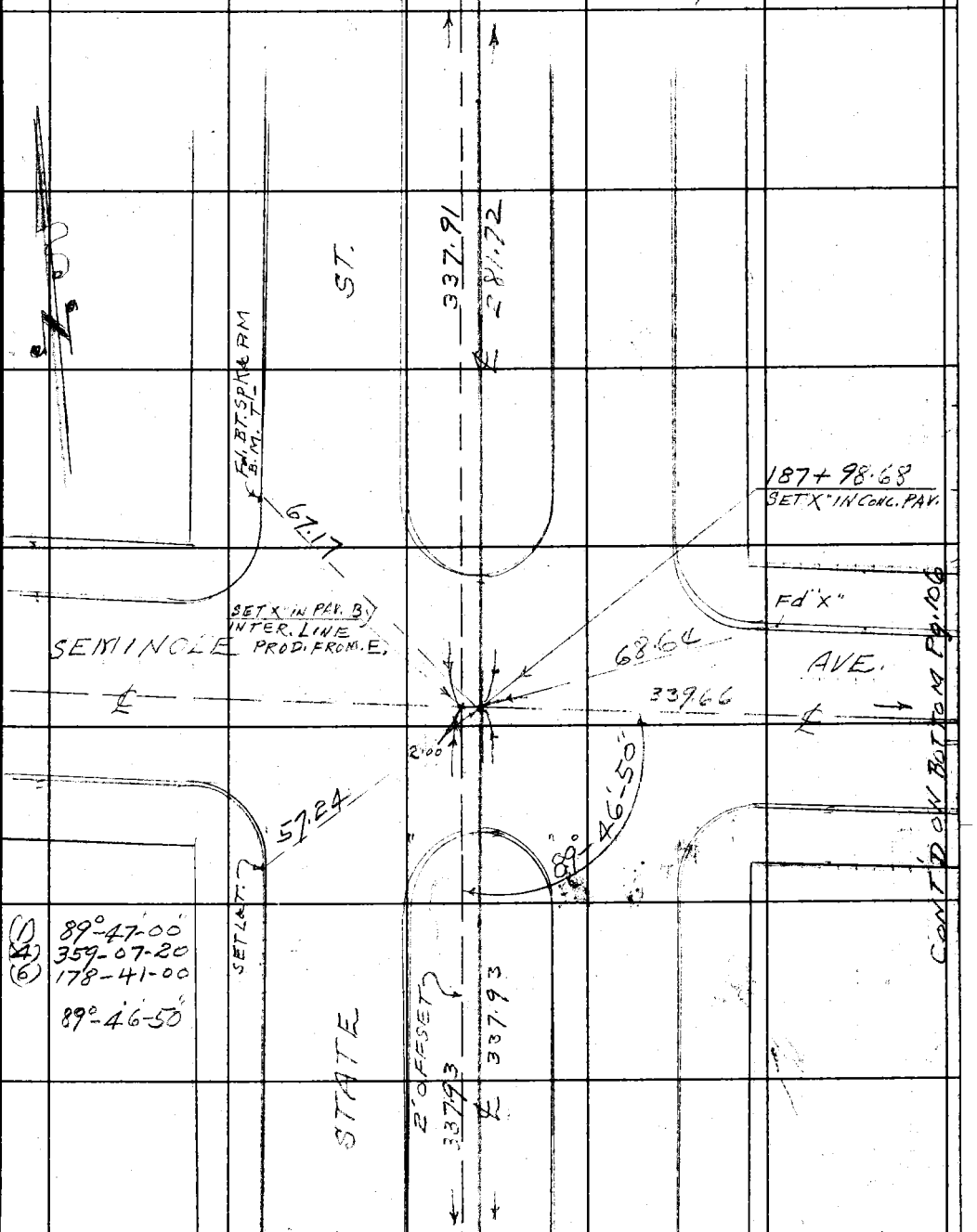
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5, 32-4-2

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 5-8-46
Date	Indexed A. C. Johnson

F.B. 1164 PG. 105 #2-D.S.

CONT'D ON BOTTOM PAGE 107



CONT'D ON BOTTOM PG. 106

CONT'D FROM TOP PAGE 103

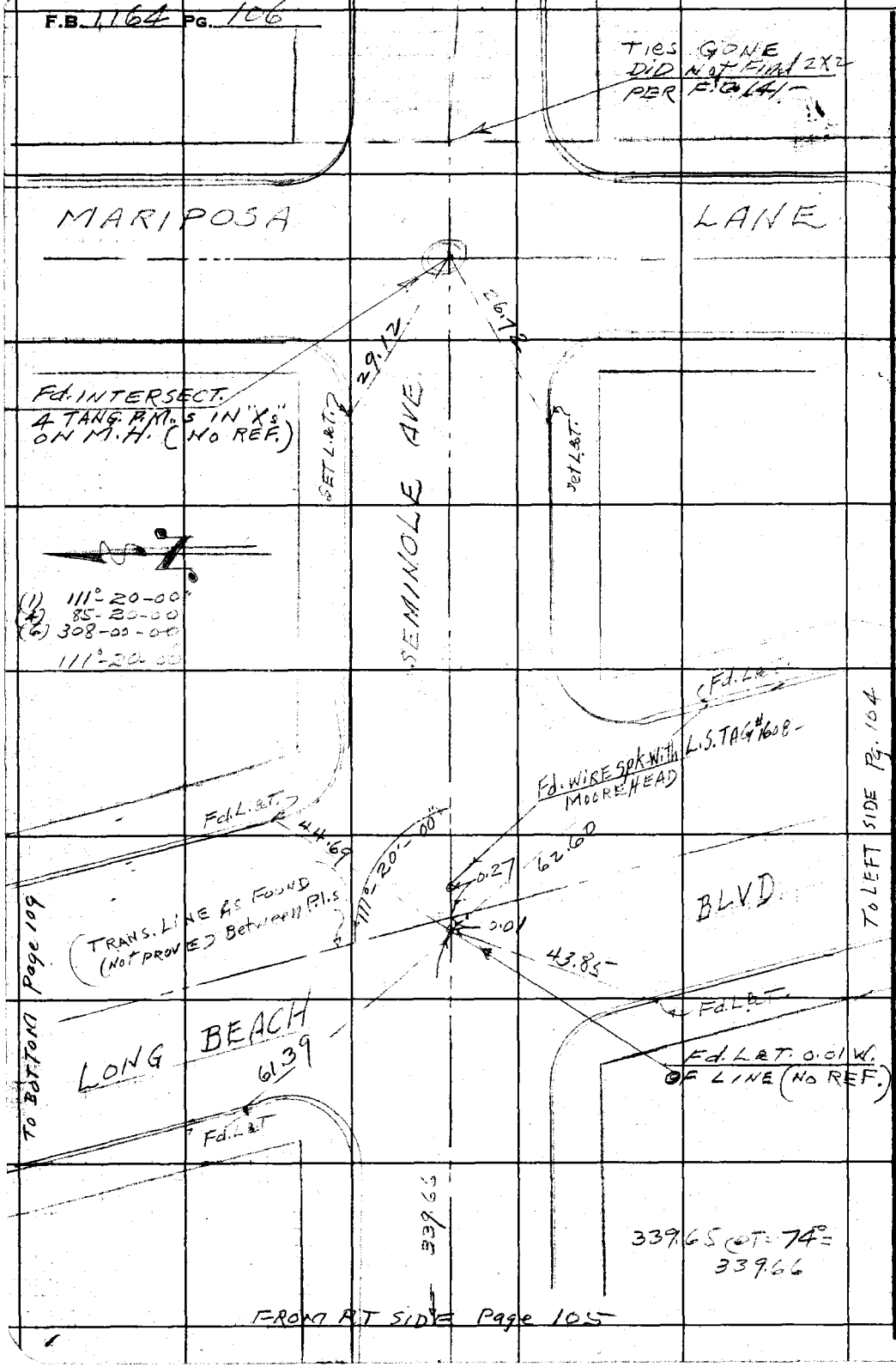
Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 15-41

F.B. 1164 PG. 106



WS.32-A-2

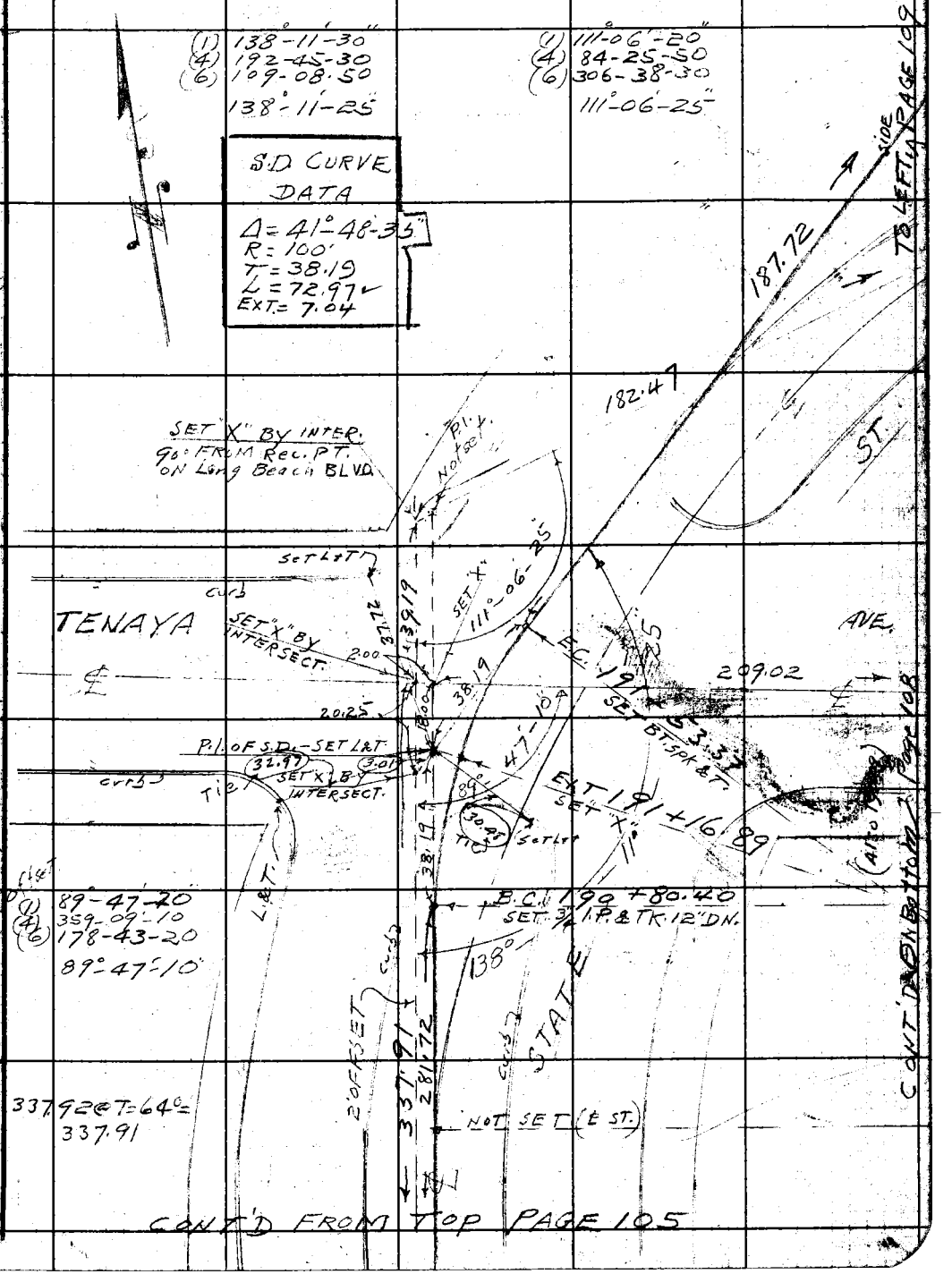
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.32-A-2

Notes Ck'd by	Survey of EAST COMPTON CREEK F.B. 1164 Pg. 107
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C Date 5-10-46
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

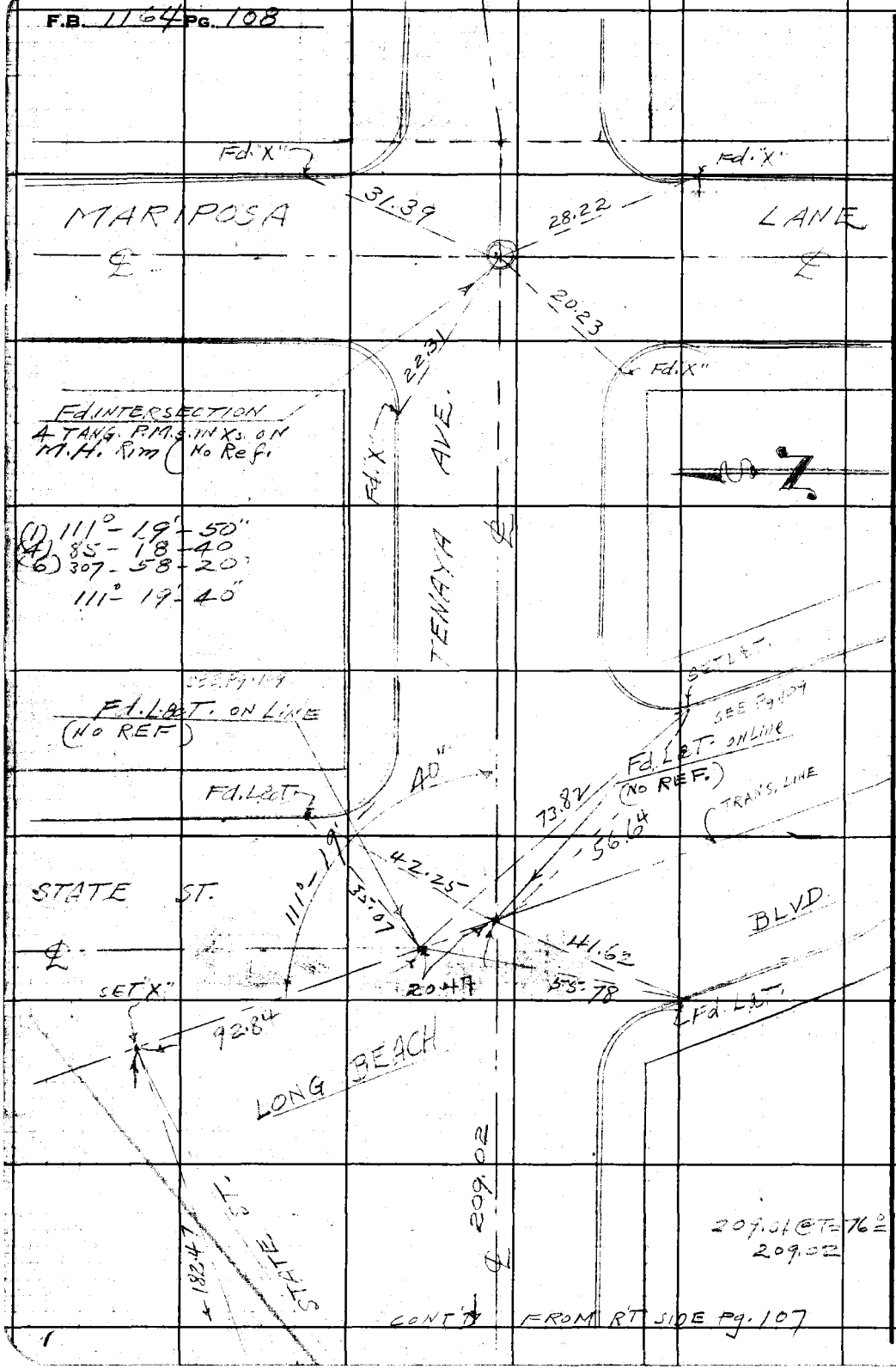
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1164 PG. 108

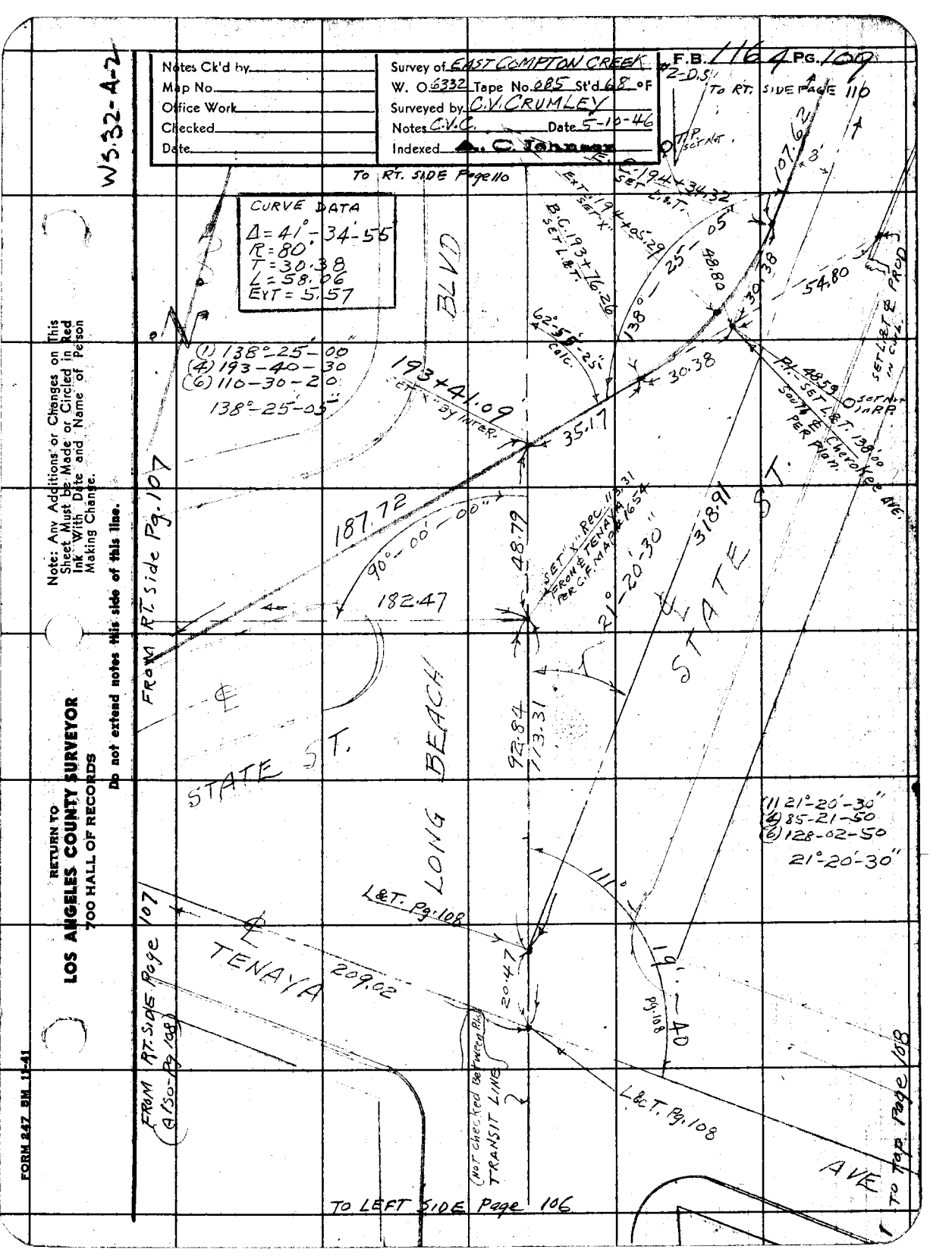
WS. 32-A-2



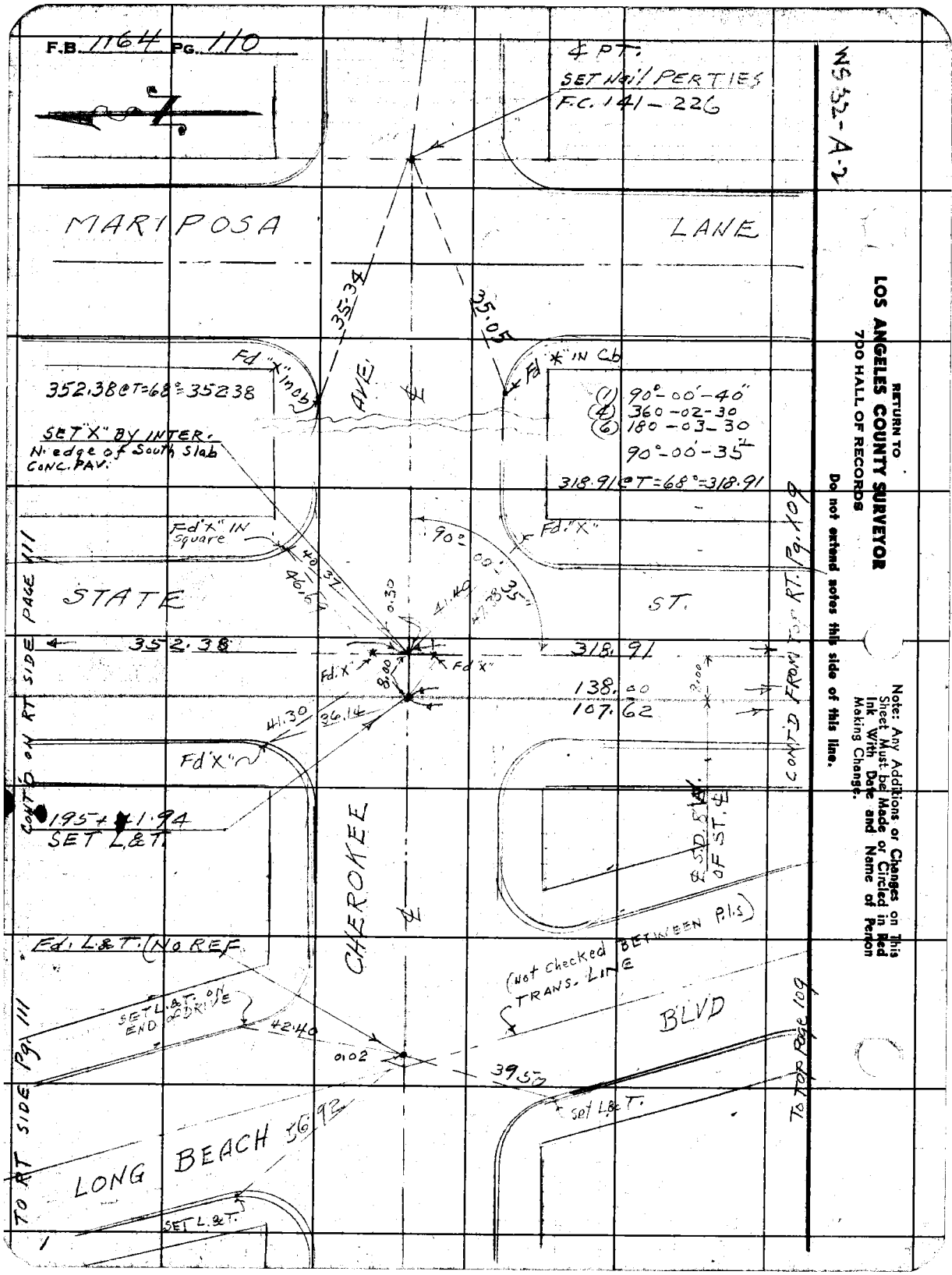
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



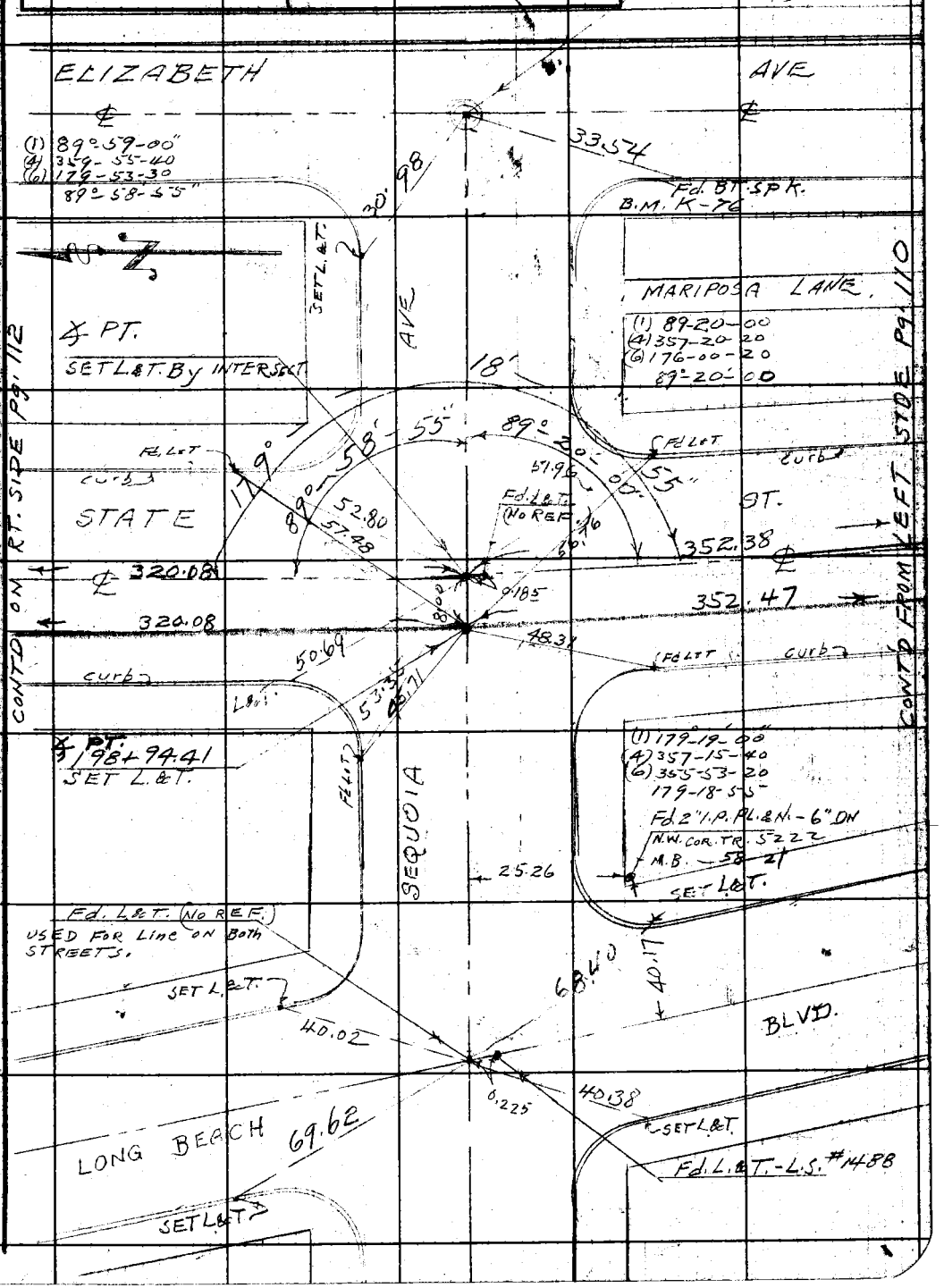
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK
W. O. 6332 Tape No. 085 St'd 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 5-10-46
Indexed A. C. Johnson
F.B. 1164 PG. 109
WS.32-A-2
CURVE DATA
Δ = 41°-34'-55
R = 80'
T = 30.38
L = 58.06
EXT = 5.57
TO RT. SIDE Page 110
TO RT. SIDE PAGE 110
BLVD
(1) 138°-25'-00"
(4) 193-40-30
(6) 110-30-20
138°-25'-05"
193+41.09
SET "X" BY INTER.
187.72
90°-00'-00"
182.47
48.79
35.17
30.38
48.80
30.38
54.80
107.62
138°-25'-05"
62°-55'-25" Calc.
SET "X" REC. 113.31 FROM ℄ TENAYA PER C.F. MAP #1654
21°-20'-30"
318.91
STATE ST.
STATE ST.
LONG BEACH
92.84
113.31
FROM RT. Side Pg. 107
(1) 21°-20'-30"
(4) 85-21-50
(6) 128-02-50
21°-20'-30"
111°
L&T. Pg. 108
TENAYA
209.02
20.47
19'-40
Pg. 108
L&T. Pg. 108
FROM RT. SIDE Page 107 (Also Pg. 108)
(Not checked between P.I.s) TRANSIT LINE
AVE
TO Top Page 108
TO LEFT SIDE Page 106
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 BM 11-41


F.B. 1164 PG. 110
℄ PT.
SET Nail PERTIES
F.C. 141-226
WS 32-A-2
MARIPOSA
LANE
35.34
35.05
Fd "X" in Cb
Fd "*" IN Cb
352.38@T=68°=352.38
AVE.
(1) 90°-00'-40"
(4) 360-02-30
(6) 180-03-30
90°-00'-35"
318.91@T=68°=318.91
SET "X" BY INTER.
N. edge of South Slab
CONC. PAV.
Fd "X" IN Square
Fd "X"
90°-00'-35"
40.37
46.69
0.30
41.49
47.38
STATE
ST.
352.38
318.91
Fd "X"
Fd "X"
8.00
138.00
107.62
41.30
36.14
Fd "X"
195+41.94
SET L.&T.
CHEROKEE
℄ S.D. SLV. OF ST. ℄
CONT'D ON RT SIDE PAGE 111
CONT'D FROM TOP RT. Pg. 109
Fd. L.&T. (NO REF.
(Not Checked BETWEEN P.I.s)
TRANS. LINE
SET L.&T. ON END of DRIVE
42.40
0.02
39.57
BLVD
Set L.&T.
LONG BEACH
56.92
SET L.&T.
TO RT SIDE Pg. 111
TO TOP Page 109
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.32-A-1+2

Notes Ck'd by	Survey of EAST COMPTON CREEK # 2-D.S.
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 5-10-46
Date	Indexed A. C. Johnson

F.B. 1164 PG. 111

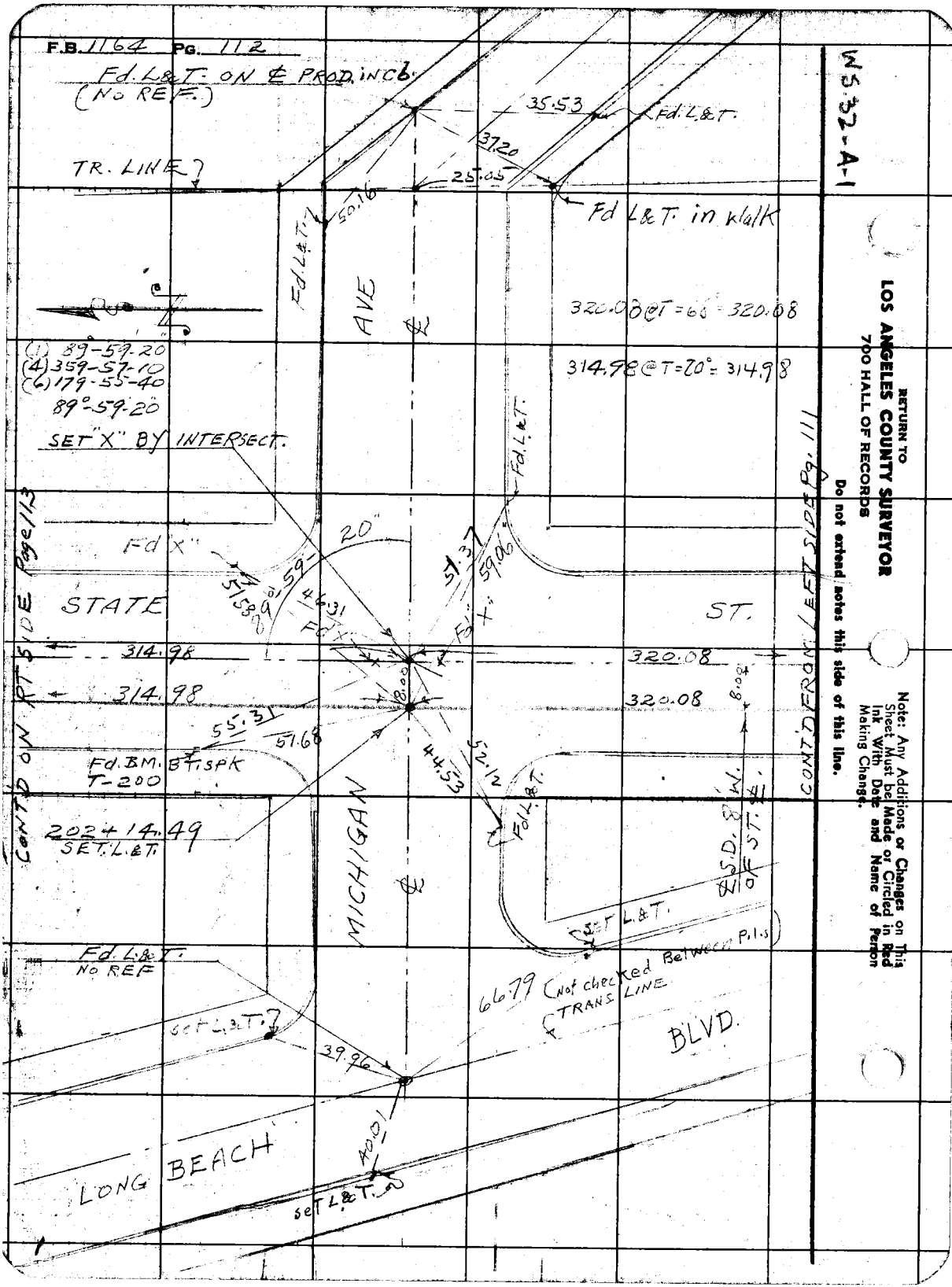


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41


F.B. 1164 PG. 112
Fd. L&T. ON ℄ PROD. IN Cb.
(No REF.)
TR. LINE
35.53
Fd. L&T.
37.20
25.05
50.16
Fd L&T. in walk
Fd. L&T.
AVE
320.08 @ T = 66 = 320.08
314.98 @ T = 20° = 314.98
(1) 89-59-20
(4) 359-57-10
(6) 179-55-40
89°-59-20
SET "X" BY INTERSECT.
Fd. L&T.
Fd "X"
20"
51.37
59.06
89°-59-
46.31
Fd "X"
Fd "X"
STATE
ST.
314.98
320.08
314.98
320.08
8.00
8.08
55.31
51.68
Fd. B.M. BT. SPK
T-200
44.53
52.12
Fd. L&T.
202+14.49
SET L&T.
MICHIGAN
℄
℄ S.D. 8' W. OF ST. ℄
SET L&T.
Fd. L&T.
No REF
66.79 (Not checked Between P.I.s)
TRANS LINE
BLVD.
SET L&T.
39.96
40.01
LONG BEACH
SET L&T.
CONT'D ON RT SIDE Page 113
CONT'D FROM LEFT SIDE Pg. 111
WS 32-A-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

53

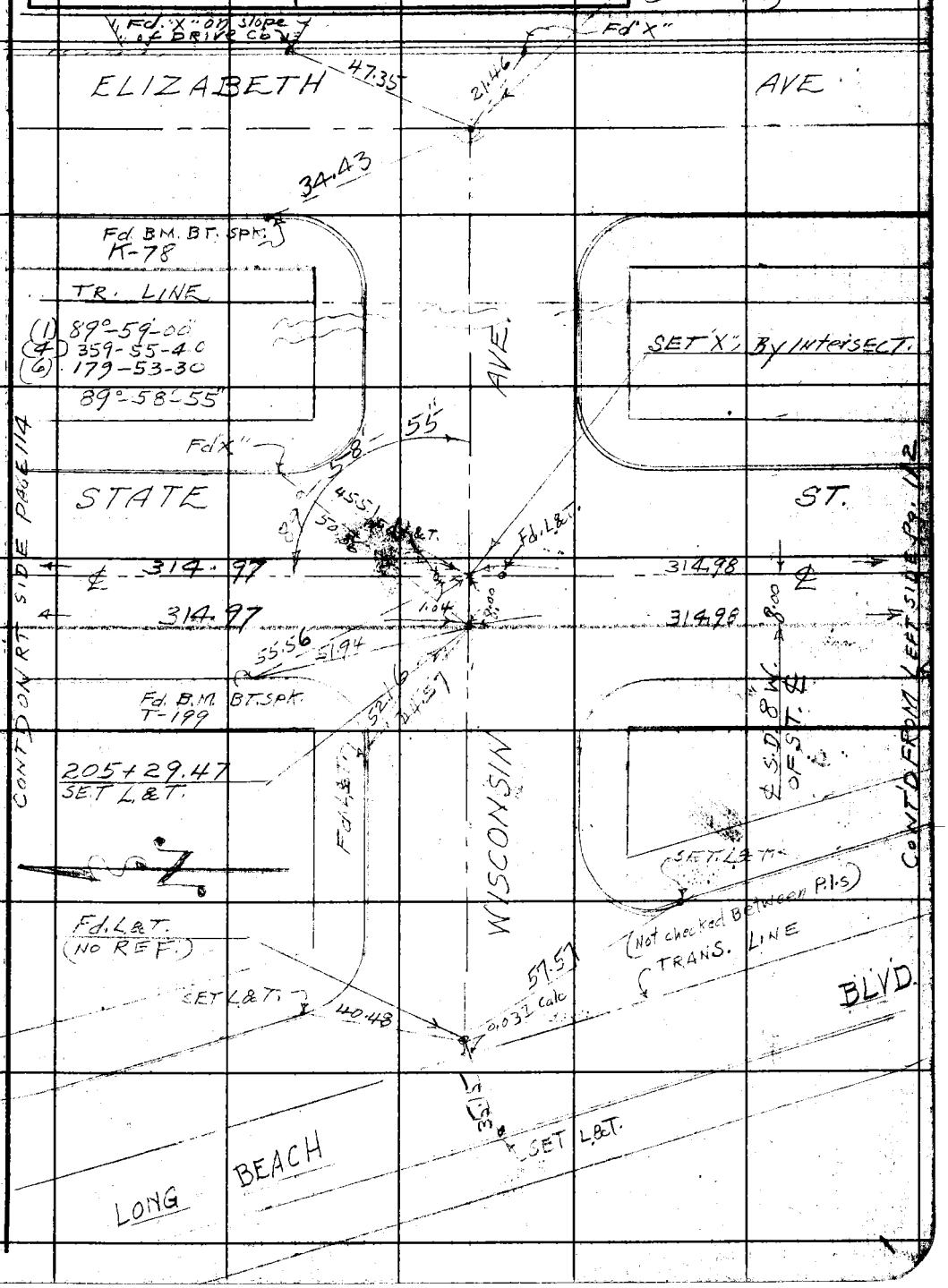
WS.32-A-1

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 5-12-46
Date	Indexed A. C. Johnson

F.B. 1164 PG. 113

#2-D.S.

Fd. INTERSECT. of 4 TANG. "X"s ON M.H. Rim (NO REF.)



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

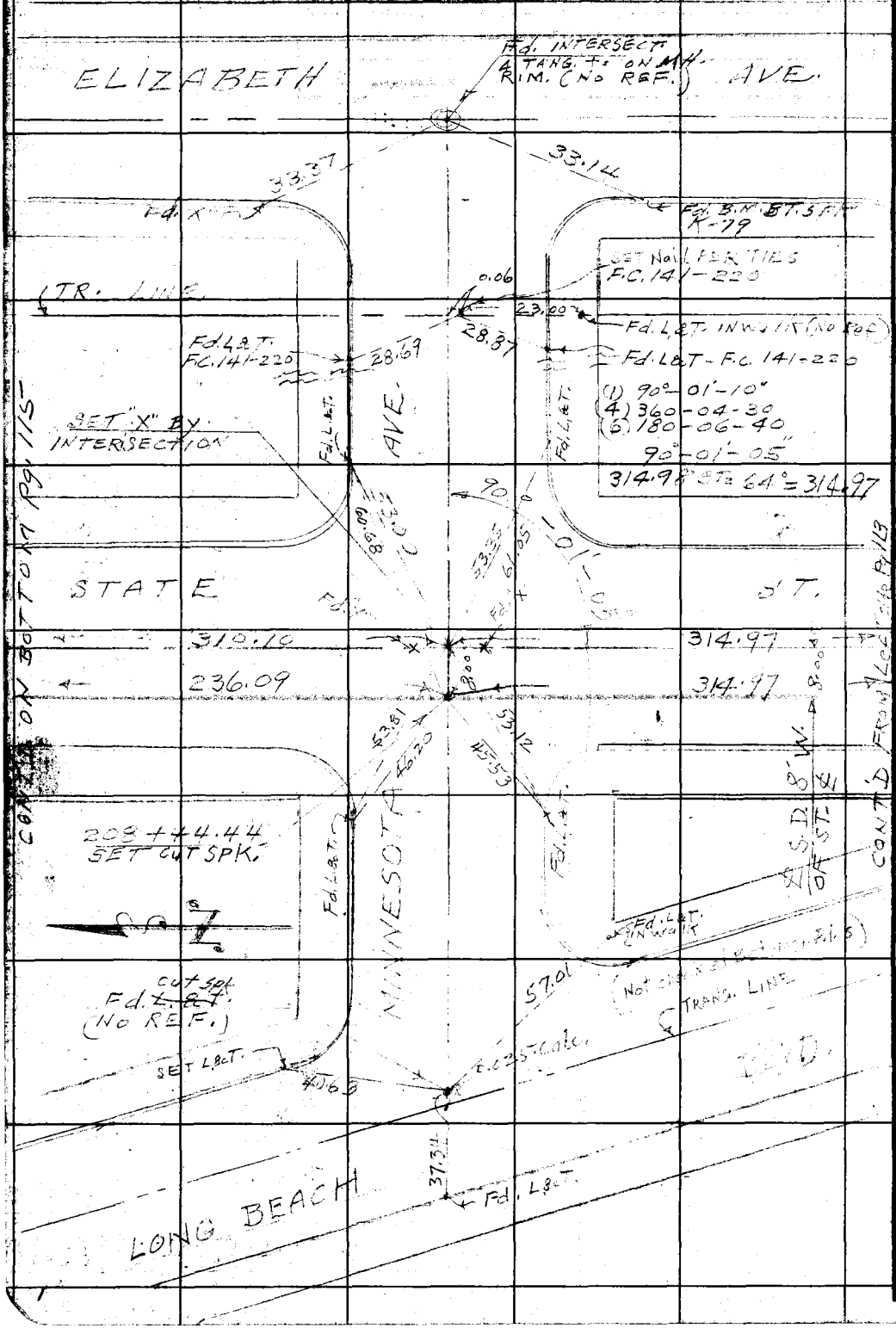
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1164 PG. 114

WS 32-A-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.7-D-6
WS.32-A-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST COMPTON CREEK
W. O. 6332 Tape No. 085 St'd 68 °F
Surveyed by C.V.C. RUMLEY
Notes C.V.C. Date 5-15-46
Indexed A. C. Johnson

F.B. 1164 PG. 115
2-D.S.

Fd. L&T.
No Ref.
TIES ARE GONE
F.B. 129-66

Fd. L&T.

Fd. L&T.

SOUTHERN AVE

53.94
49.54
49.40
48.53

Fd. L&T.

Fd. L&T.

(1) 90-30-50
(4) 2-03-30
(6) 183-05-20
90°-30-55

(TIES GONE @ NEW CONST)

Fd. L&T. PER
F.B. 129-16, 65
F.A. 27-18

Fd. L. & N. PER
F.B. 129-16, 65
F.A. 27-18

Set L&T.

Set L&T.

Set L&T. in curb

Fl. in curb

60.29 TANG

59.80 TANG

59.41

90°

30'-55"

(BLVD) ROAD

TWEEDY

Set "X"

373.00

0.57

3.00

14.00

215.32

60.01

48.53

60.05 TANG

60.01

90°

59.80 TANG

(Set on side of Fire Hyd.)

P.I.
SET L&T.

(1) 90°-00'-40"
(4) 360-01-50
(6) 180-02-40
90°-00'-30"

℄ S.D. 14.00' OF ST. ℄

E.C. 211+74.79
SET L.&T.

EXT. 211+27.66
SET X

B.C. 210+80.53
SET L.&T.

Set L&T.

Set L&T.

Set L&T.

CURVE DATA
Δ = 90°-00'-30"
R = 60'
T = 60.01
L = 94.26
EXT = 24.86

℄ S.D. 8' W. OF ST. ℄

236.09

310.10

8.00

STATE

310.11 @ T=64°=310.10

CONT'D FROM Left Pg. 114

CONT'D ON BOTTOM PAGE 116

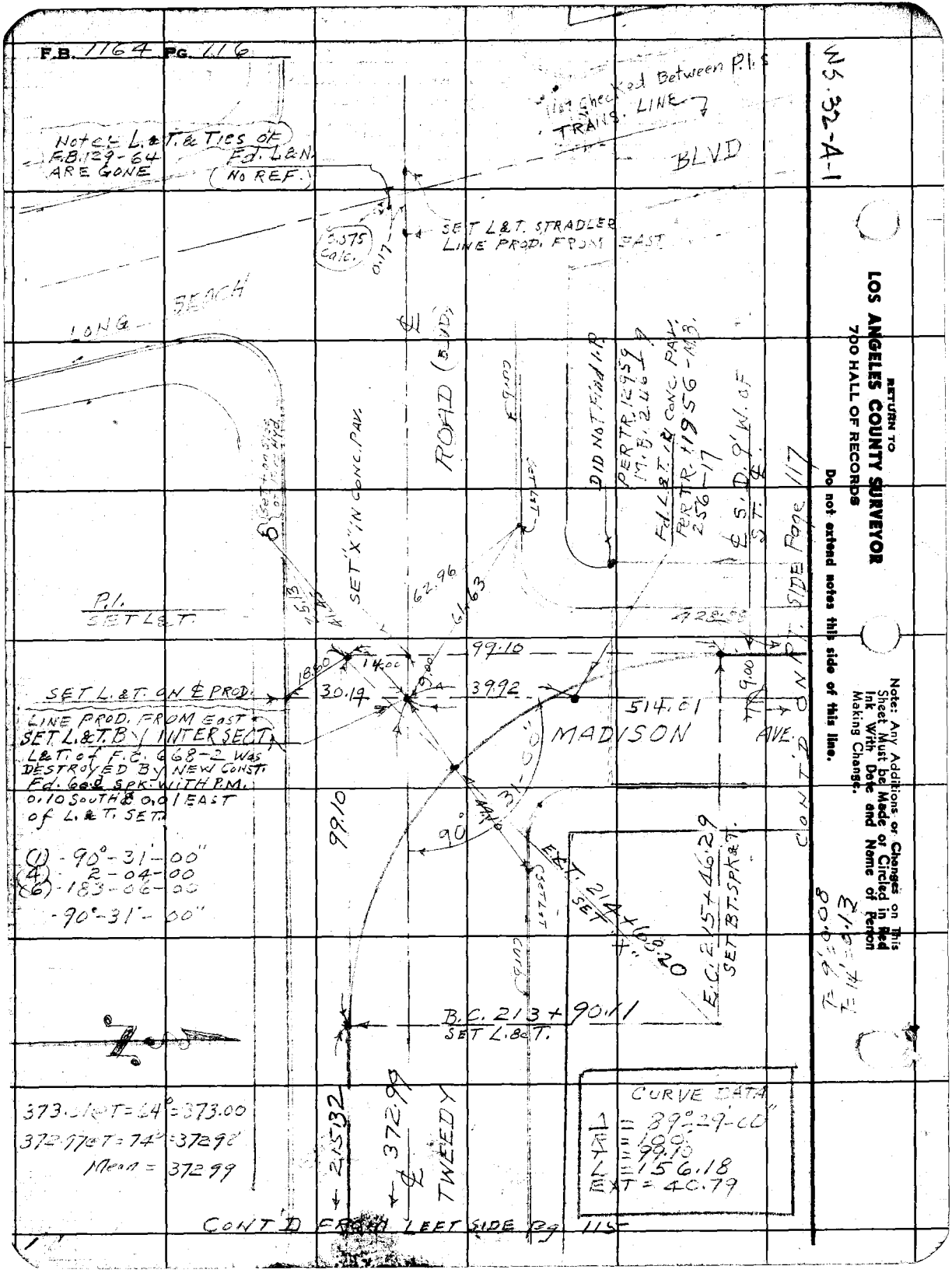
F.B. 129-75, F.A. 27-22 TO L&T. & CALIFORNIA AVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

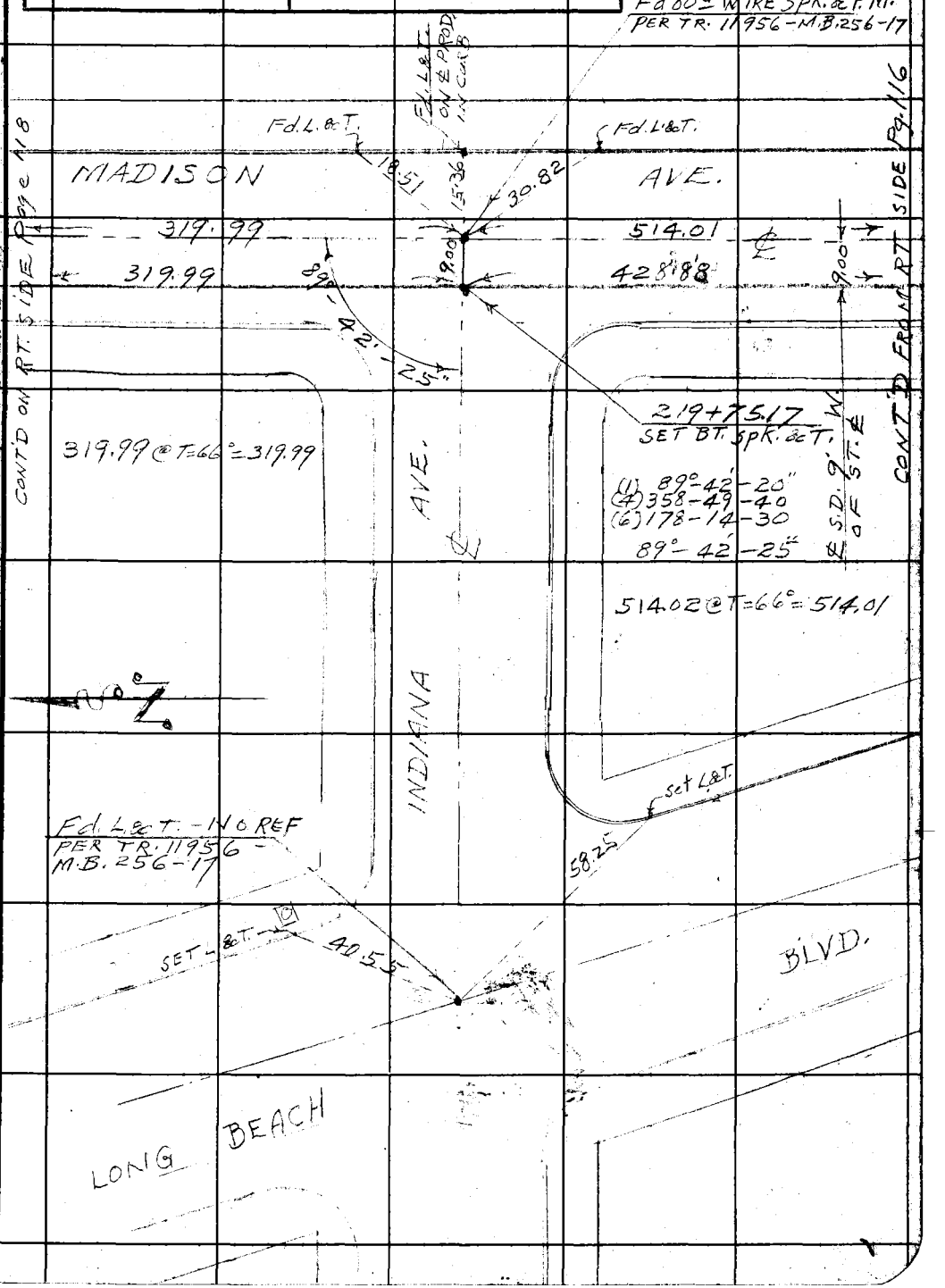
FORM 247 RM 1541


F.B. 1164 PG. 116
WS. 32-A-1
Not Checked Between P.I.s
TRANS. LINE
BLVD
Notes L.&T. & Ties of F.B. 129-64 ARE GONE
Fd. L&N. (NO REF.)
SET L&T. STRADLER LINE PROD. FROM EAST
LONG BEACH
ROAD (BLVD)
DID NOT Find I.P.
PER TR. 12959 M.B. 246-9
Fd. L&T. IN CONC. PAV. PER TR. 11956-M.B. 256-17
℄ S.D. 9' W. OF ST. ℄
SET "X" IN CONC. PAV.
P.I. SET L&T.
62.96
61.63
99.10
30.19
39.92
514.61
MADISON
AVE.
SET L.&T. ON ℄ PROD.
LINE PROD. FROM EAST
SET L.&T. BY INTERSECT.
L&T. of F.C. 668-2 WAS DESTROYED BY NEW CONST.
Fd. 6 o.d. SPK. WITH P.M. 0.10 SOUTH & 0.01 EAST of L.&T. SET.
(1) - 90°-31'-00"
(4) 2-04-00
(6) - 183-06-00
- 90°-31'-00"
99.10
90°
31'-00"
EXT. 214+68.20
SET "X"
E.C. 215+46.29
SET BT. SPK. & T.
B.C. 213+90.11
SET L.&T.
CONT'D ON PT. SIDE Page 117
T = 9' = 0.08
T = 14' = 0.13
373.01 @ T = 64° = 373.00
372.97 @ T = 74° = 372.98
Mean = 372.99
215.32
372.99
TWEEDY
CURVE DATA
Δ = 89°-29'-00"
R = 100'
T = 99.10
L = 156.18
EXT = 40.79
CONT'D FROM LEFT SIDE Pg 115
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.32-A-1

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 5-18-46
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 117
#2-DS.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

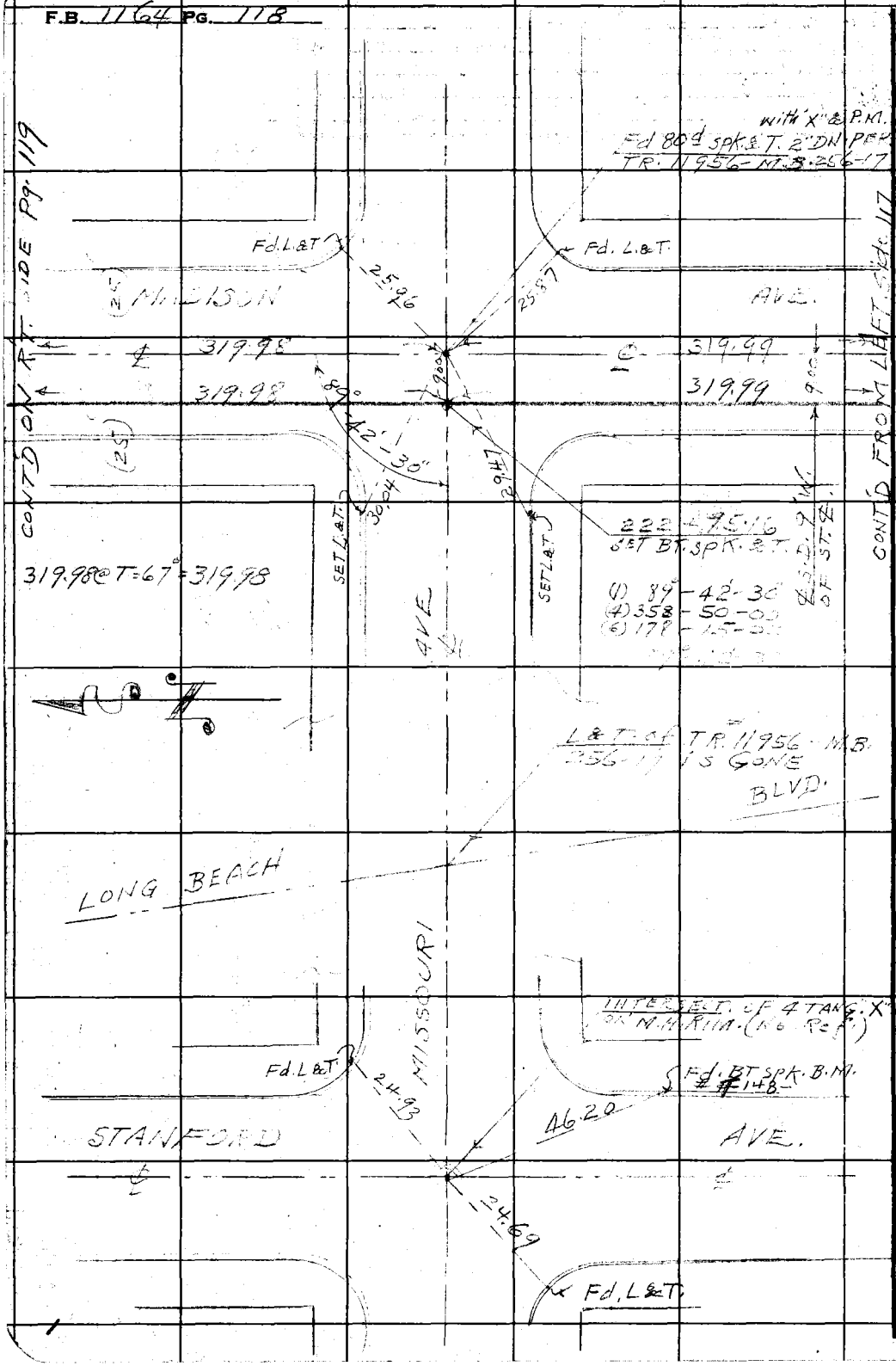
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 1164 PG. 118

WS 352-A-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

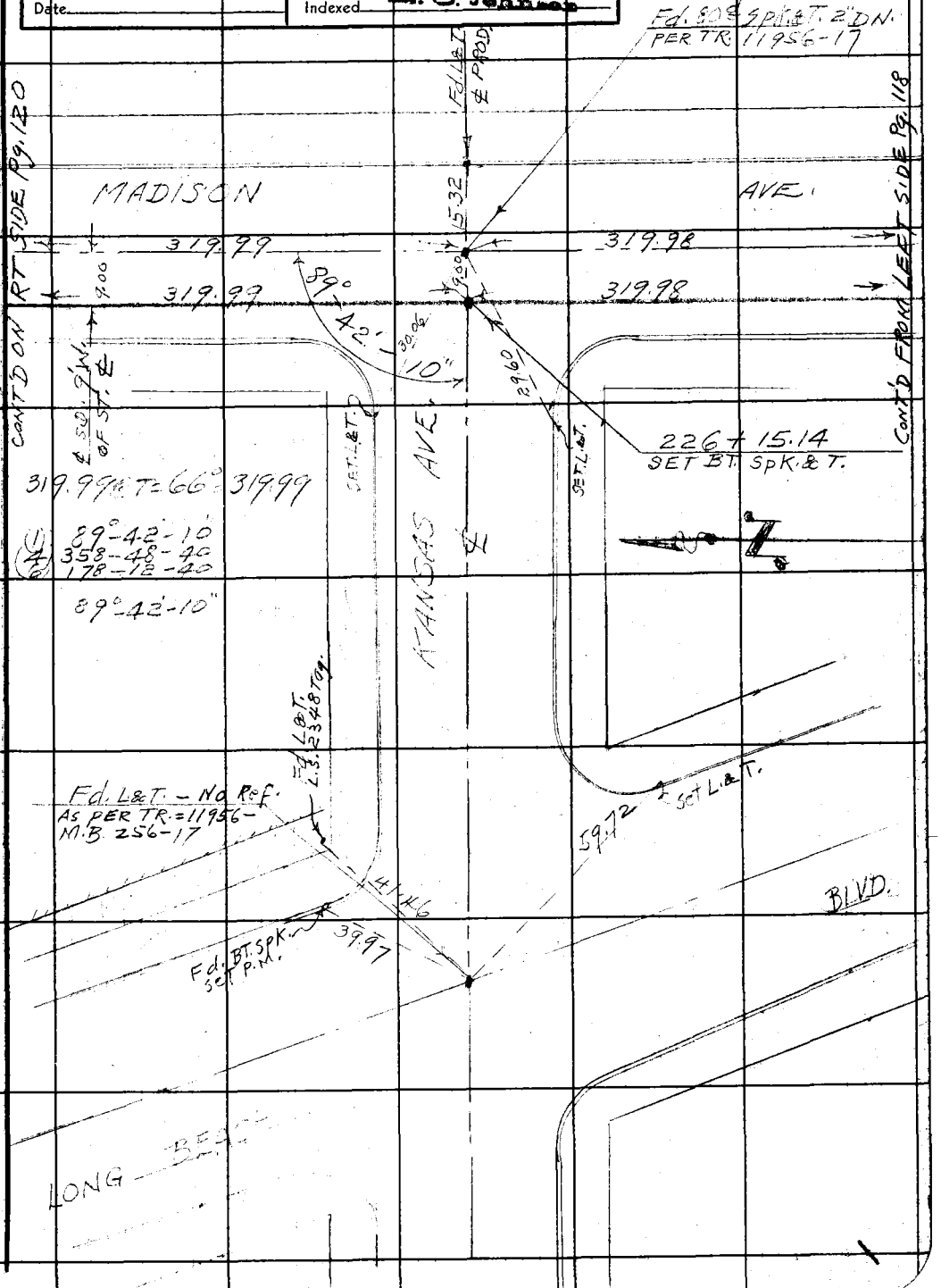
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

148

W3.32-A-1

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 5-19-46
Date	Indexed A. C. Johnson

F.B. 1164 PG. 119 #2-DS.



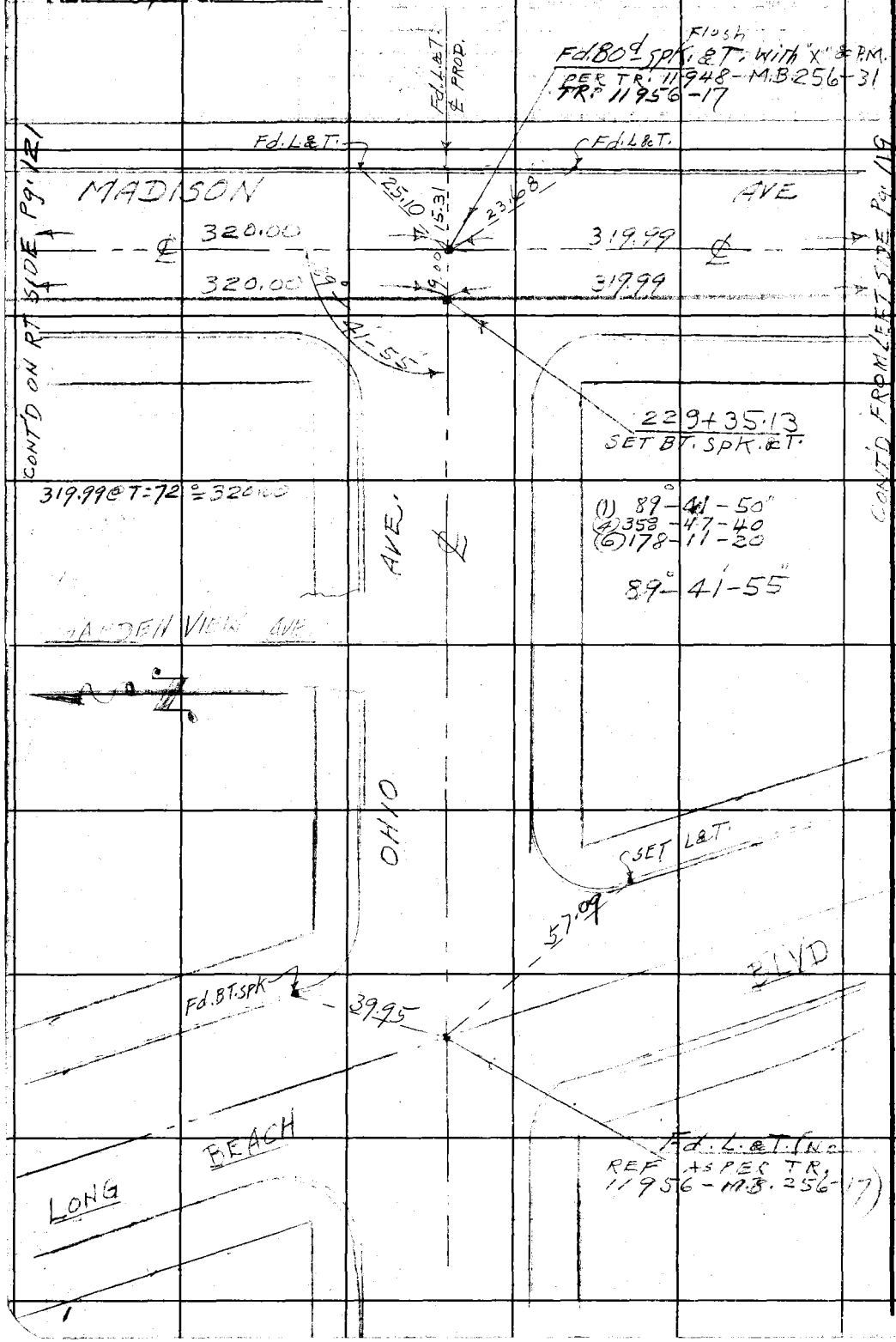
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1164 PG. 120



WS 32-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5.32-A1

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 5-19-46
Date	Indexed A. C. Johnson

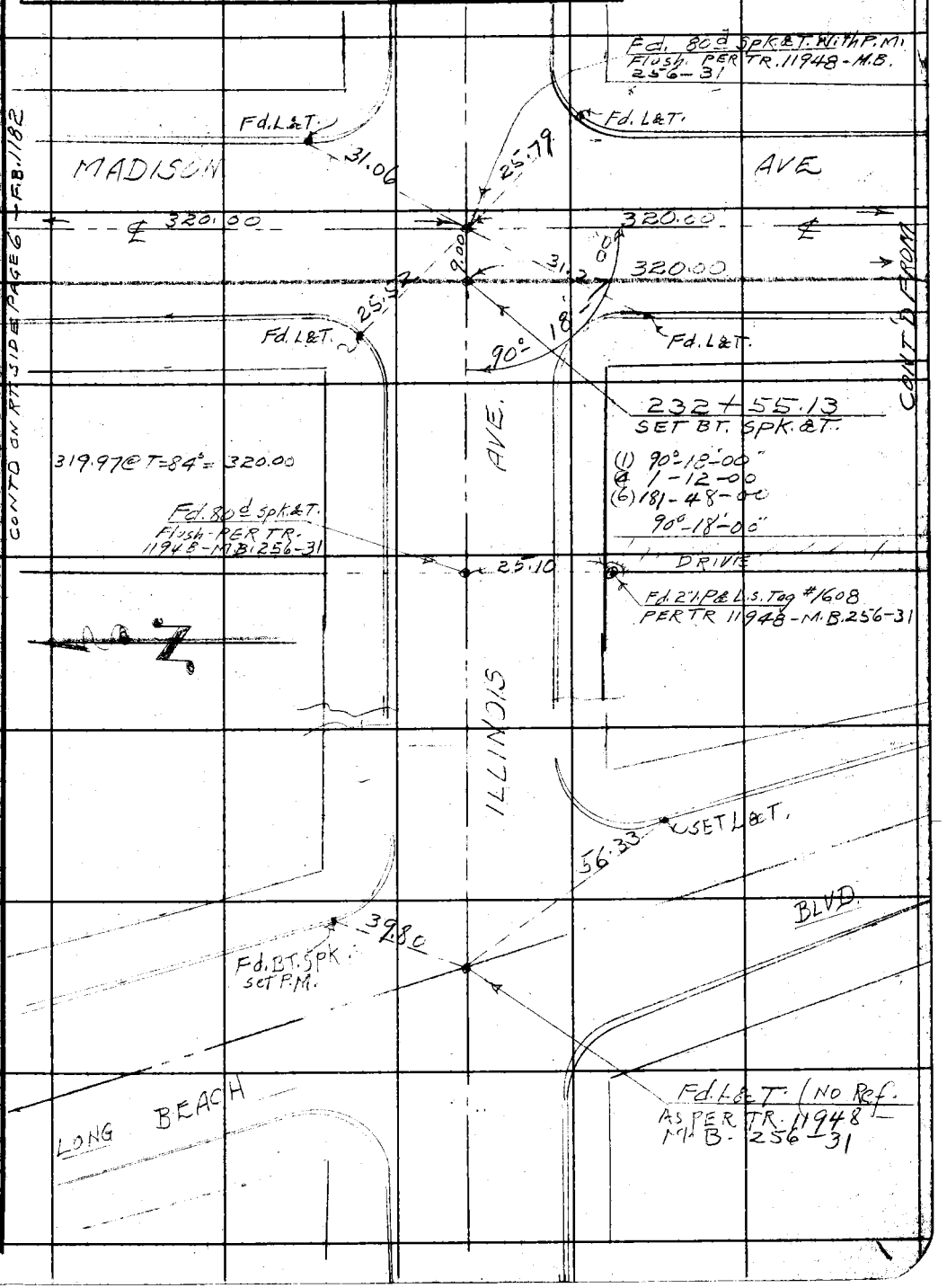
F.B. 1164 PG. 12V
#2-DS.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-41



F.B. 1164 PG. 122

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 5-20-46
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 123

OCT 20 '47

J.N. 6332

EAST COMPTON CREEK #2 D.S.

SANTA FE TRUNK

FROM

BEECHWOOD AVE.

ON

STATE ST; TWEEDY BLVD (RD.),

& MADISON AVE.

TO

ILLINOIS AVE.

(SHEET 3)

LOCATION OF IMPROVEMENTS.

℄ - PAGES. 95-121

X - SECT. " 145-264

MAY 1946

Revised Jan 1955

C.V. CRUMLEY
N.R. SMIT[illegible]
W.S. DICK[illegible]
H.E. CUL[illegible]
R.J. MITCH[illegible]

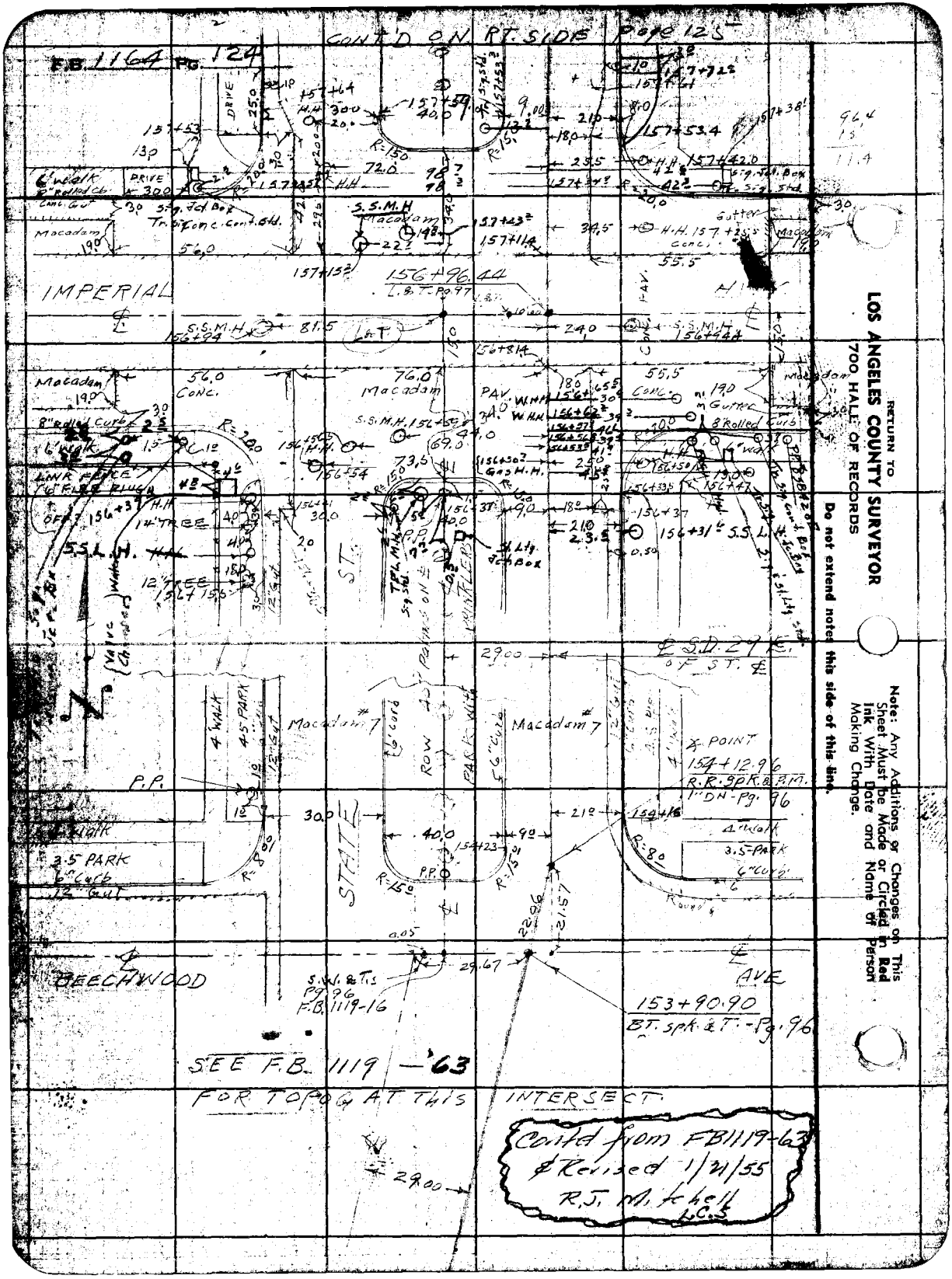
R.J. Mitchell
L.C. Smiley
G.R. Merino
R.C. Clifford
R.J. Teagan

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]

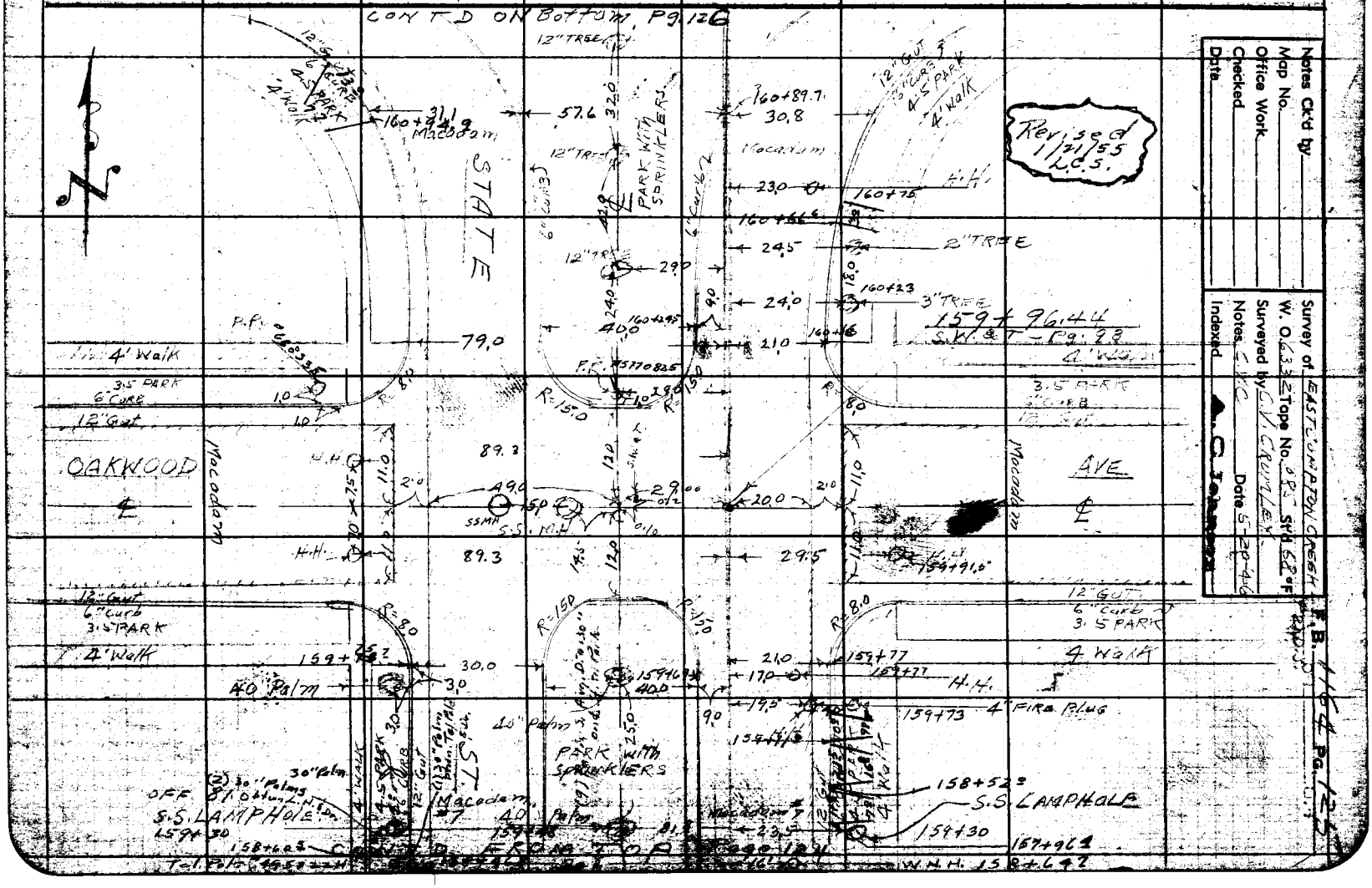

CONT'D ON RT. SIDE Page 125
F.B. 1164 Pg. 124
IMPERIAL
STATE
BEECHWOOD
AVE
156+96.44
L.&T. Pg. 97
153+90.90
BT. spk. & T. - Pg. 96
154+12.96
R.R. spk. & P.M.
1" DN - Pg. 96
SEE F.B. 1119 - '63
FOR TOPOG AT THIS INTERSECT.
Contd from FB1119-63
& Revised 1/21/55
R.J. Mitchell
L.C.S.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

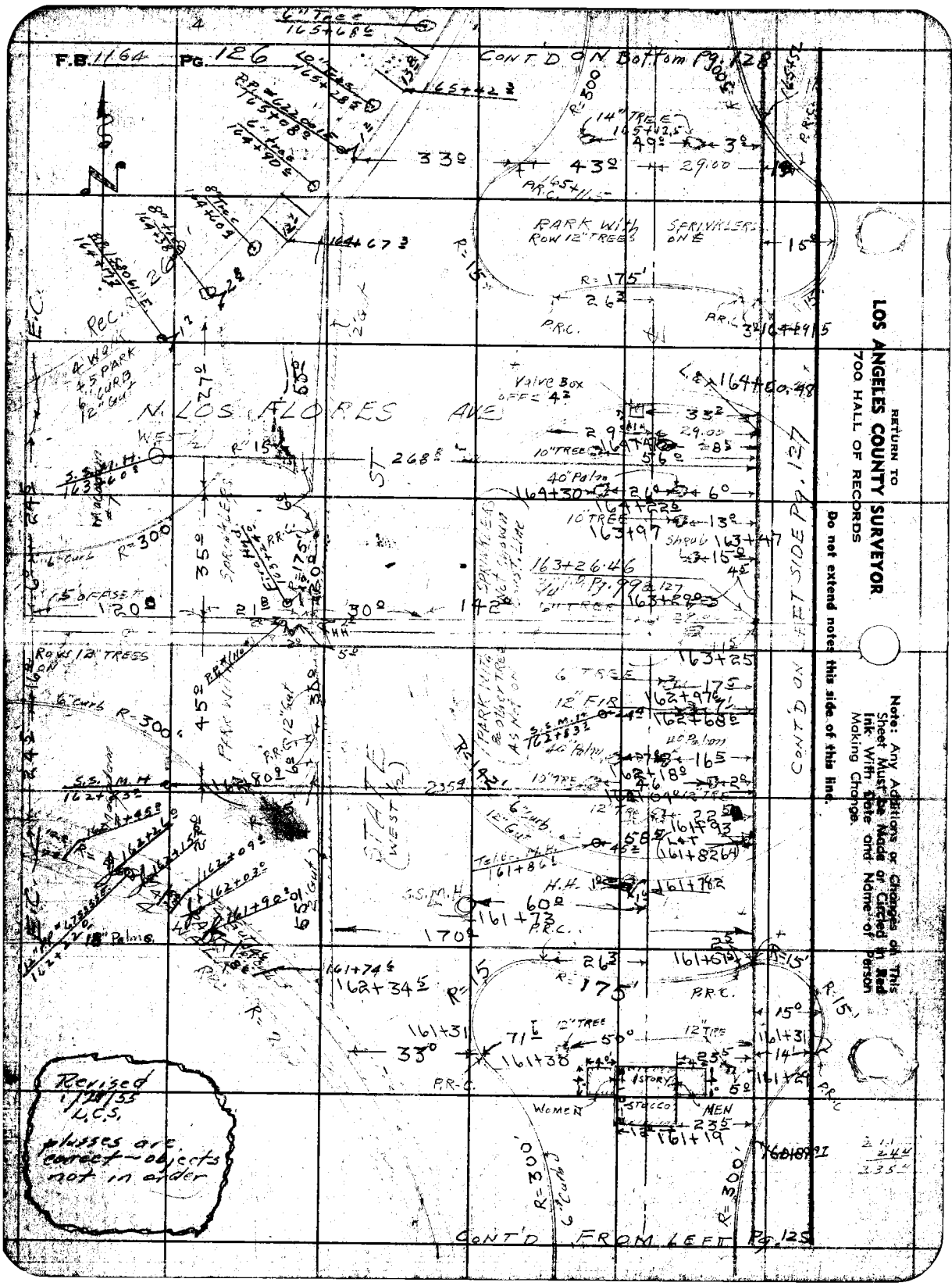
FORM 247 5M 11-60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

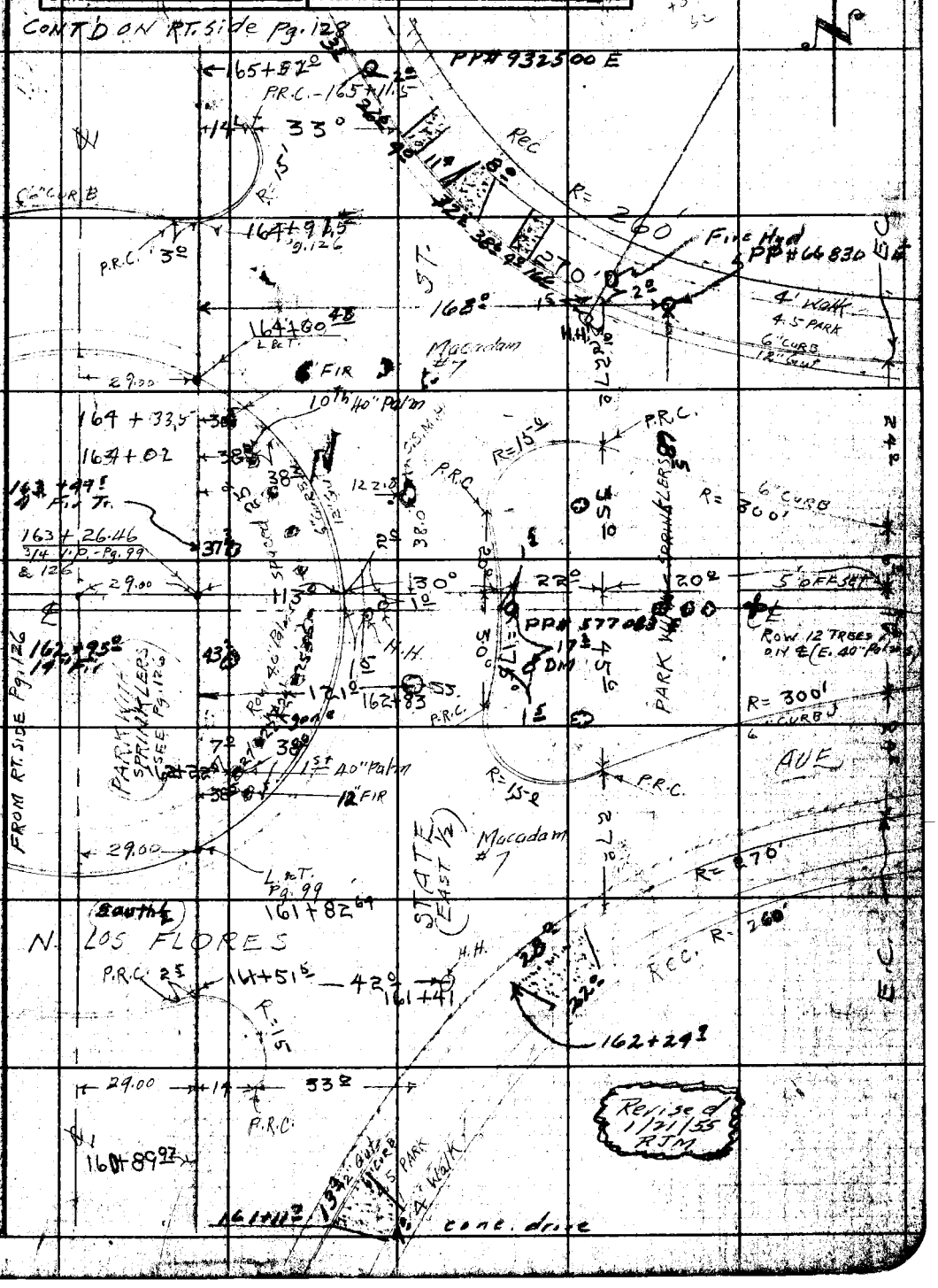
Do not extend notes this side of this line.




F.B. 1164 PG. 126
CONT'D ON Bottom Pg. 128
N. LOS FLORES AVE
STATE ST
PARK WITH ROW 12" TREES
SPRINKLERS ON ℄
Valve Box
40" Palms
10" TREE
12" FIR
18" Palms
Rec. R=300
R=175'
P.R.C.
S.S.M.H.
H.H.
Telephone M.H.
1 STORY
STUCCO
WOMEN
MEN
CONT'D ON LEFT SIDE Pg. 127
CONT'D FROM LEFT Pg. 125
Revised 1/28/55 L.C.S.
plusses are correct - objects not in order
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & S.S.D. Date 5-21-46
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 127 #2 D.S.



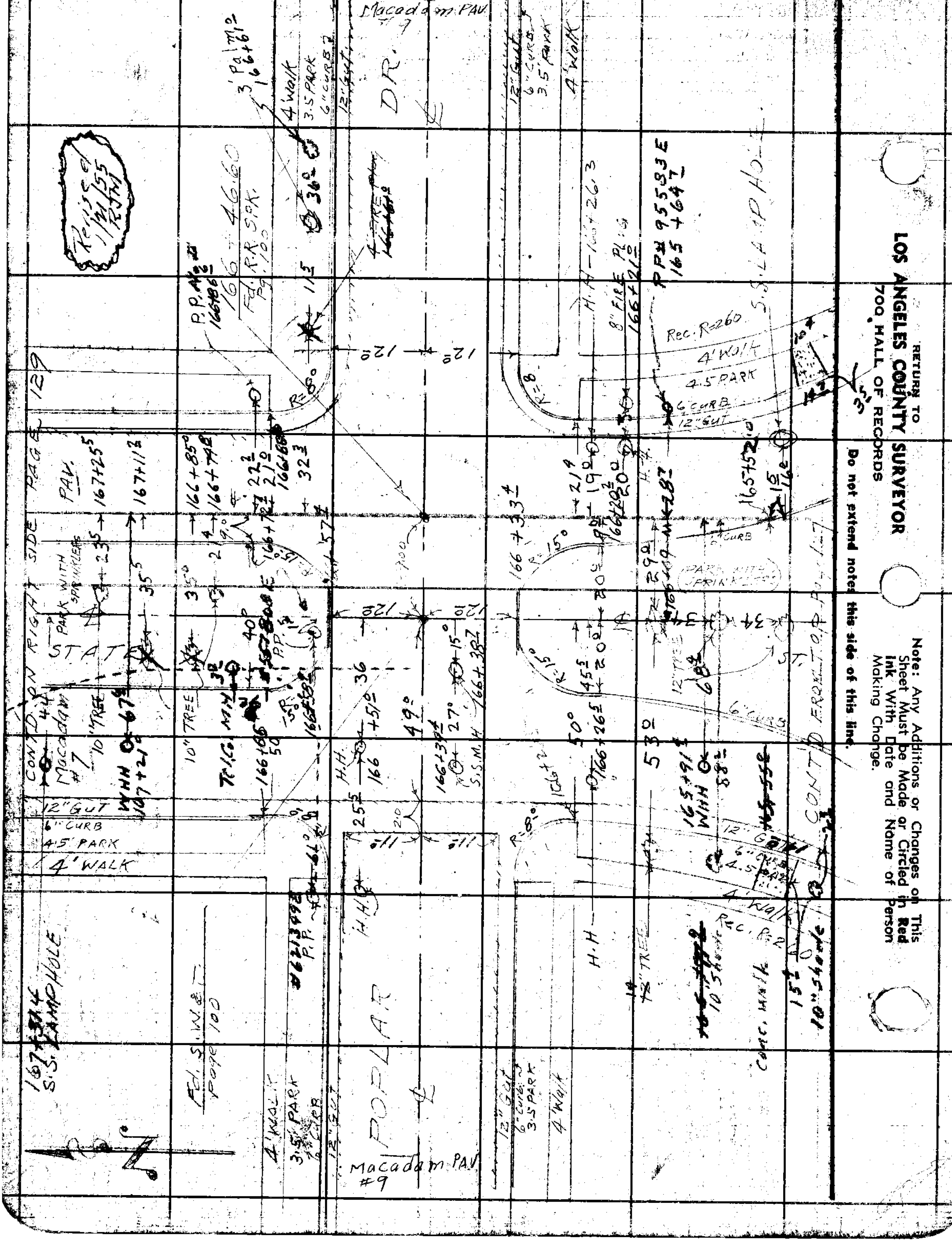
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1164 PG. 128

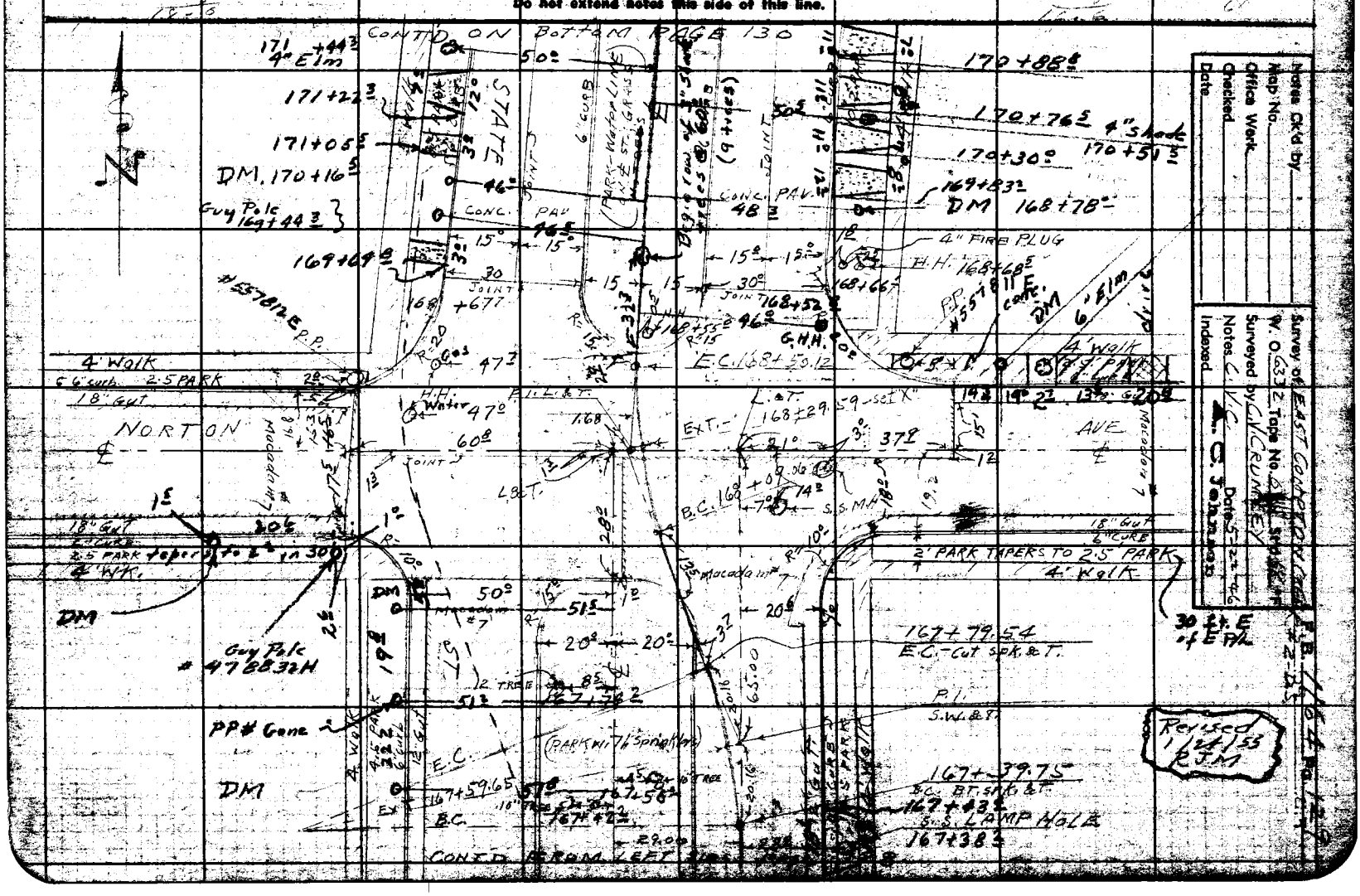


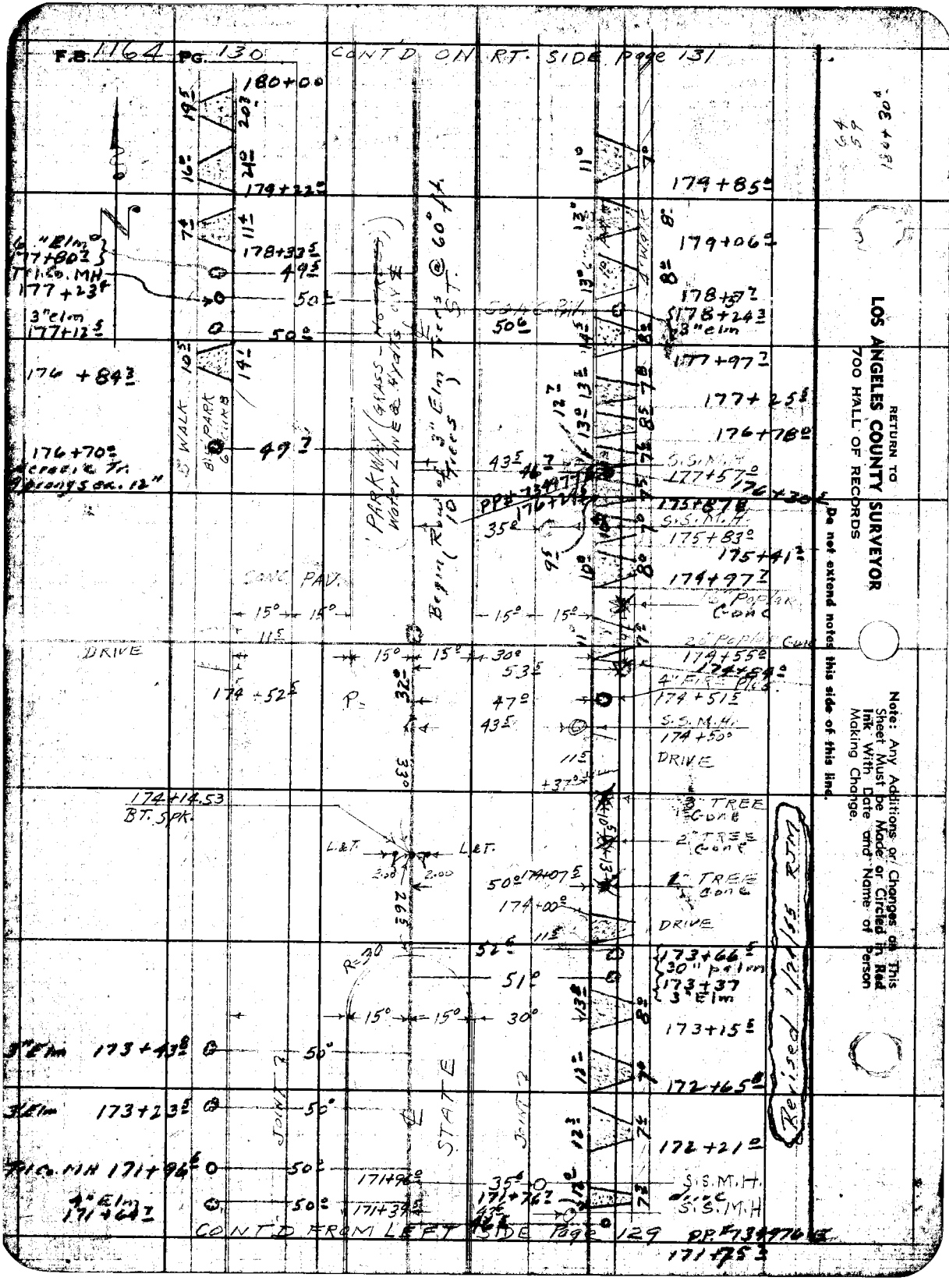
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

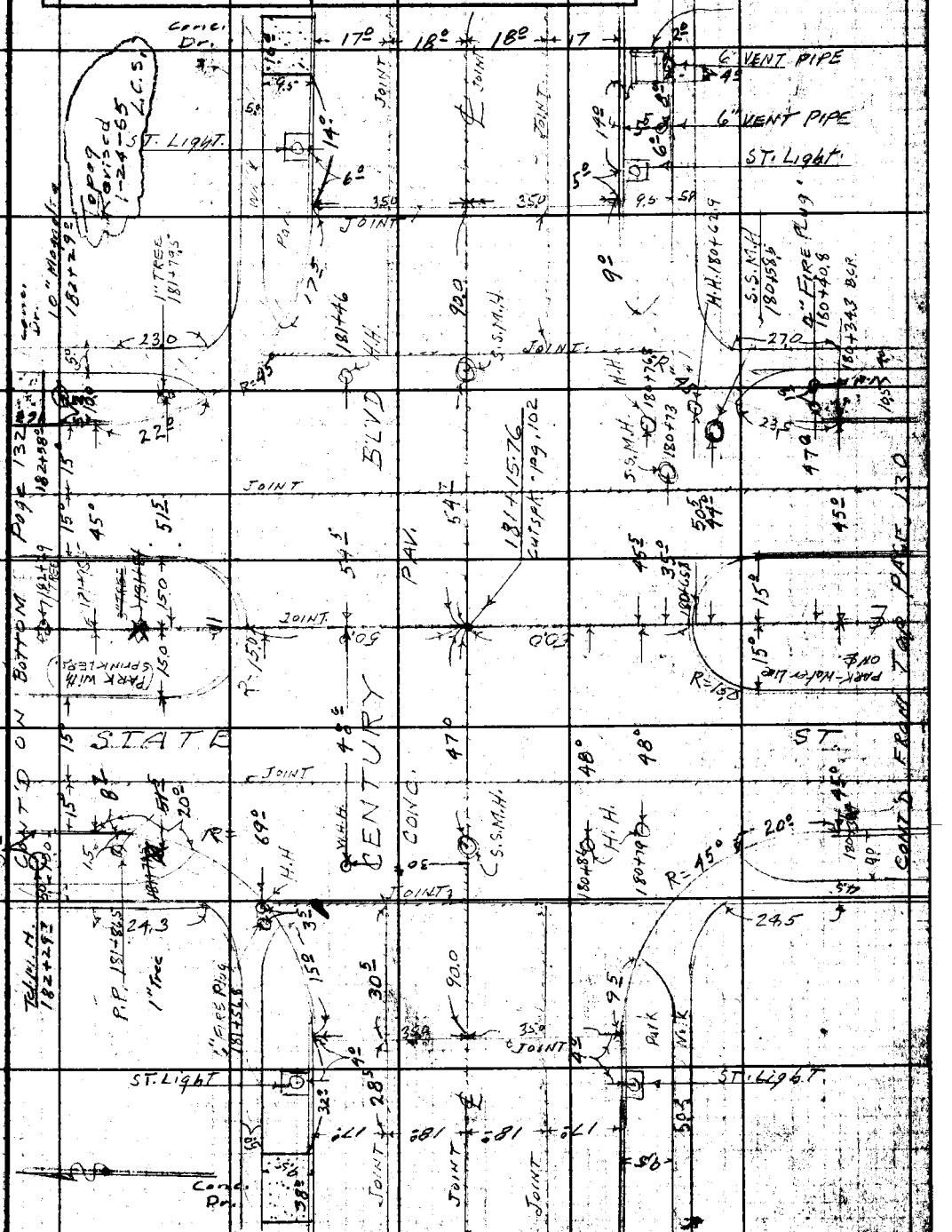
Do not extend notes this side of this line.




F.B. 1164 PG. 130
CONT'D ON RT. SIDE Page 131
180+00
179+22
178+33
177+80
177+23
177+12
176+84
176+70
179+85
179+06
178+37
178+24
177+97
177+25
176+78
177+57
176+30
175+87
175+83
175+41
174+97
174+55
174+51
174+50
174+14.53
BT. SPK.
174+52
174+07
174+00
173+66
173+37
173+15
172+65
172+21
171+96
171+76
171+75
171+64
171+39
3" Elm
3" Elm
3" Elm
3" Elm
3" Elm
4" Elm
Tel. Co. MH
Tel. Co. MH
S.S.M.H.
DRIVE
DRIVE
DRIVE
DRIVE
3" TREE Cone
2" TREE Cone
2" TREE Cone
STATE
JOINT 2
JOINT 2
PARKWAY (GRASS - Water Line & Hydrants)
Begin Row of 3" Elm Trees @ 60' ft.
Revised 1/24/55 RJM
CONT'D FROM LEFT SIDE Page 129
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6382 Tape No. 085 St'd 63 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C.V.C. & R.T.M. Date 5-23-46
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 131



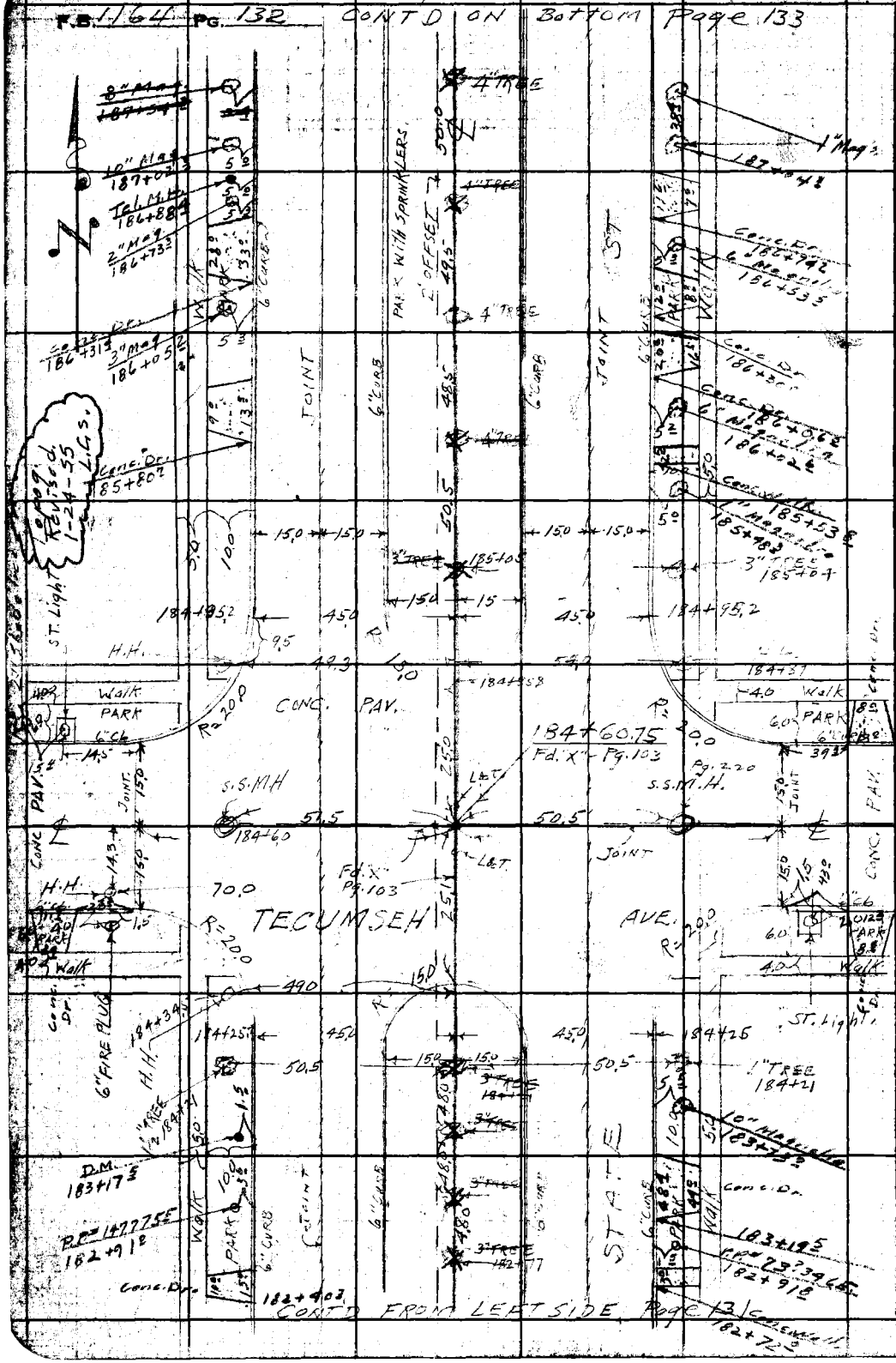
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1164 Pg. 132 CONT'D ON Bottom Page 133



CONT'D FROM LEFT SIDE Page 131

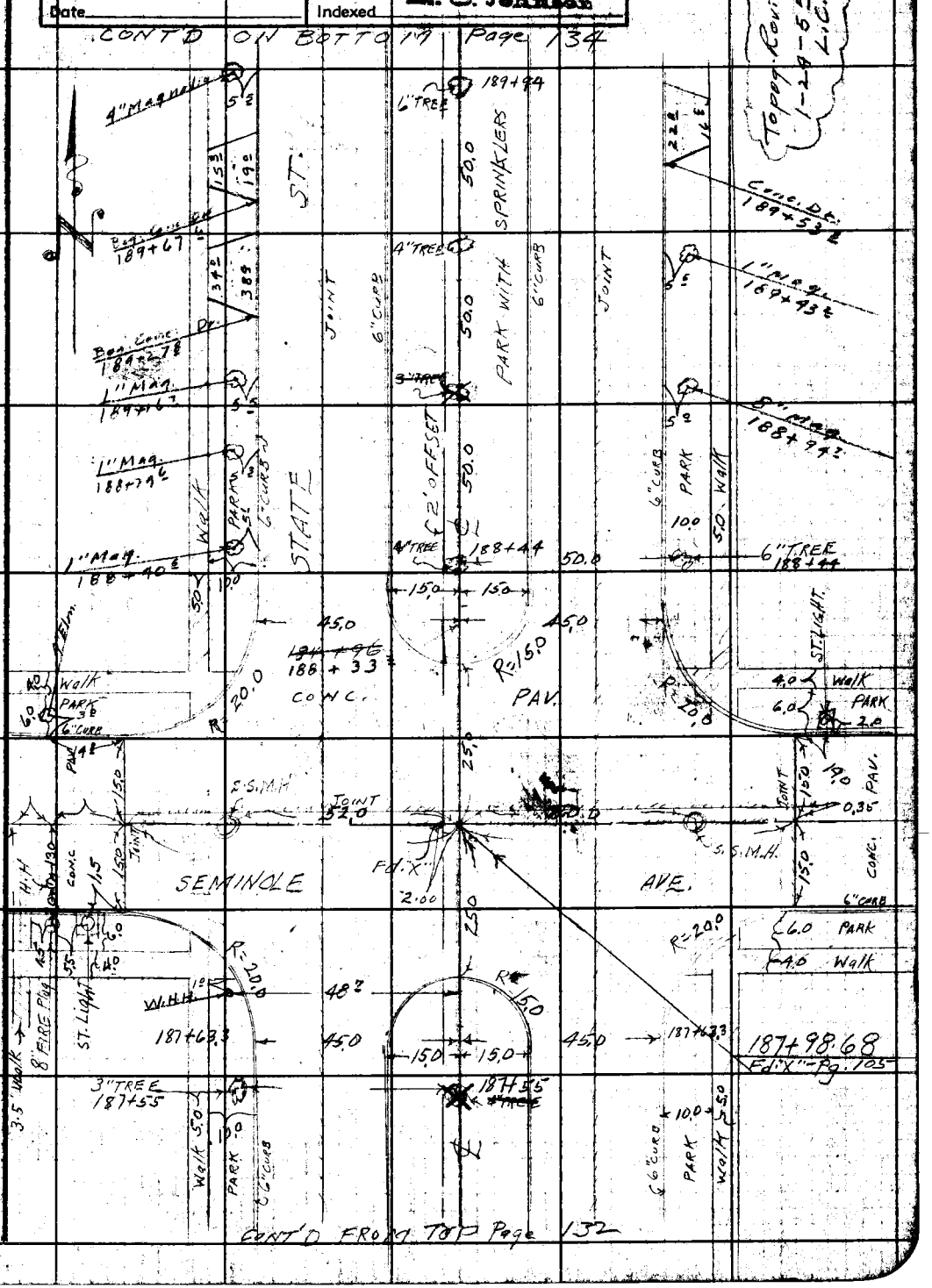
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK # 2-DS.
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & R.J.M. Date 5-23-46
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 133

Topog. Revised 1-29-55 L.C.S.

CONT'D ON BOTTOM Page 134



CONT'D FROM TOP Page 132

98.68
25
37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

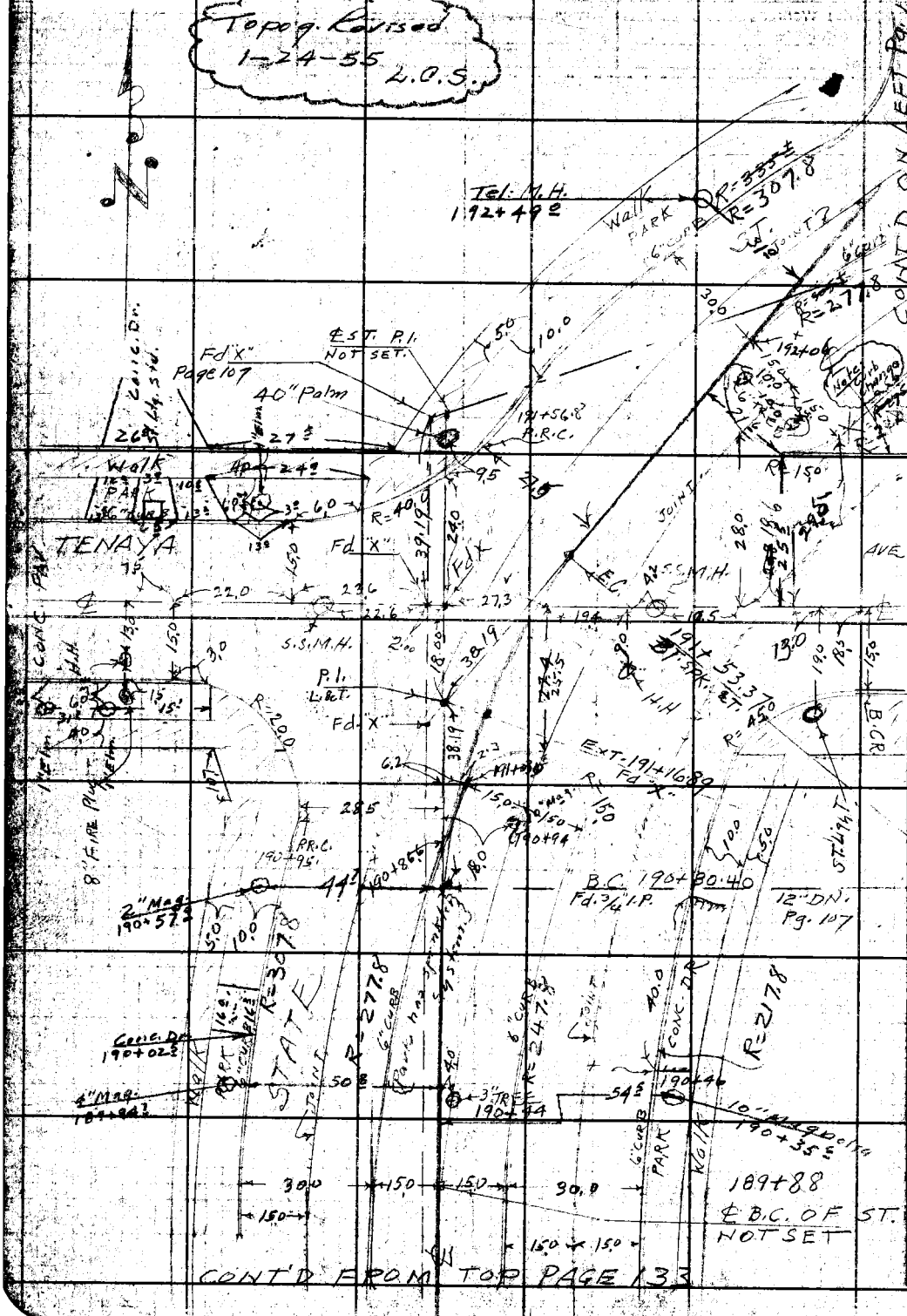
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 8M 12-40

F.B. 1164 PG. 134

Topog. Revised
1-24-55 L.O.S.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

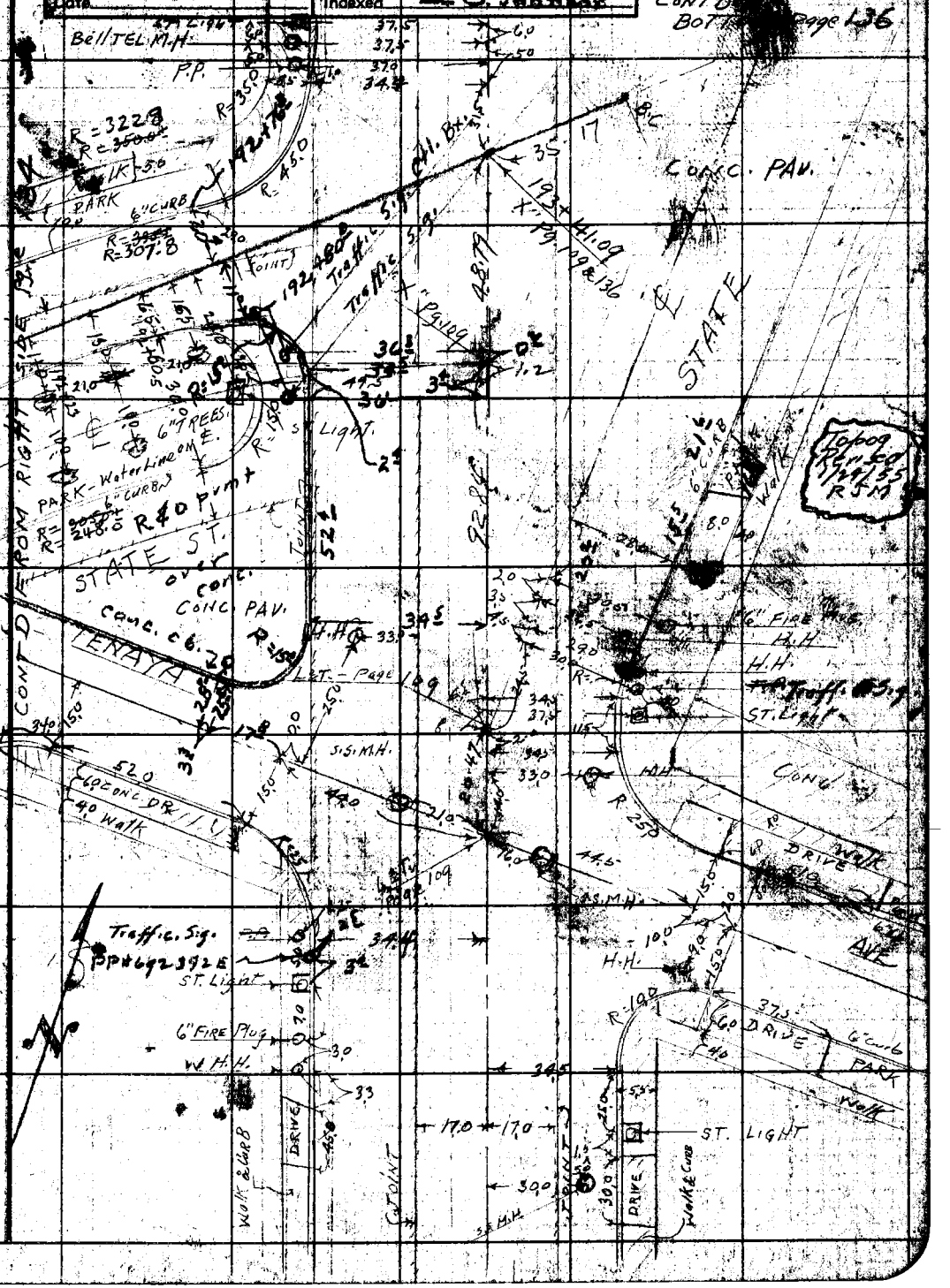
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes CVC & N.R.S. Date 5-24, 27-46
Date	Indexed A. C. Johnson

F.B. 11 Pg. 135 #2-D.S.

14

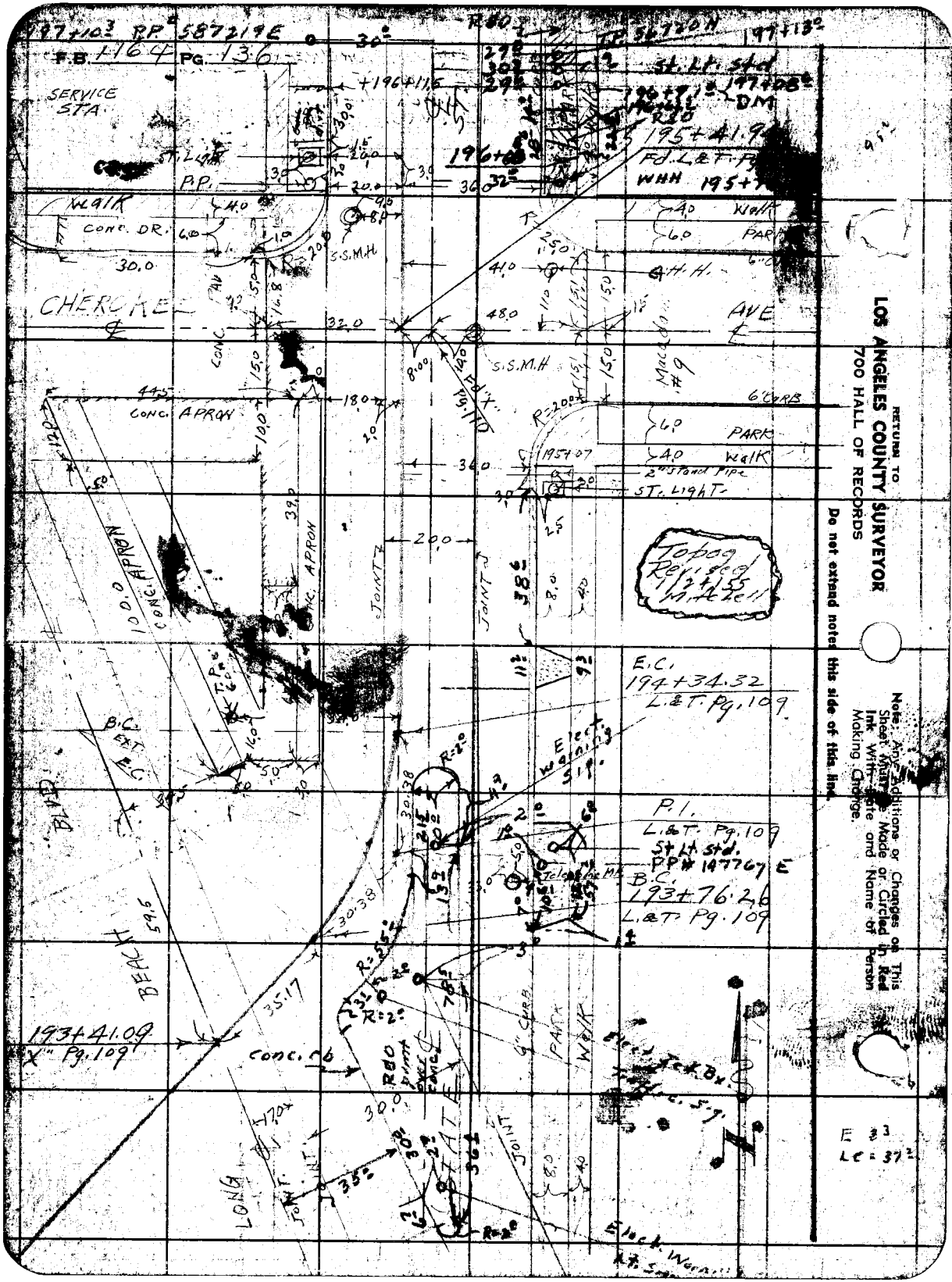


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

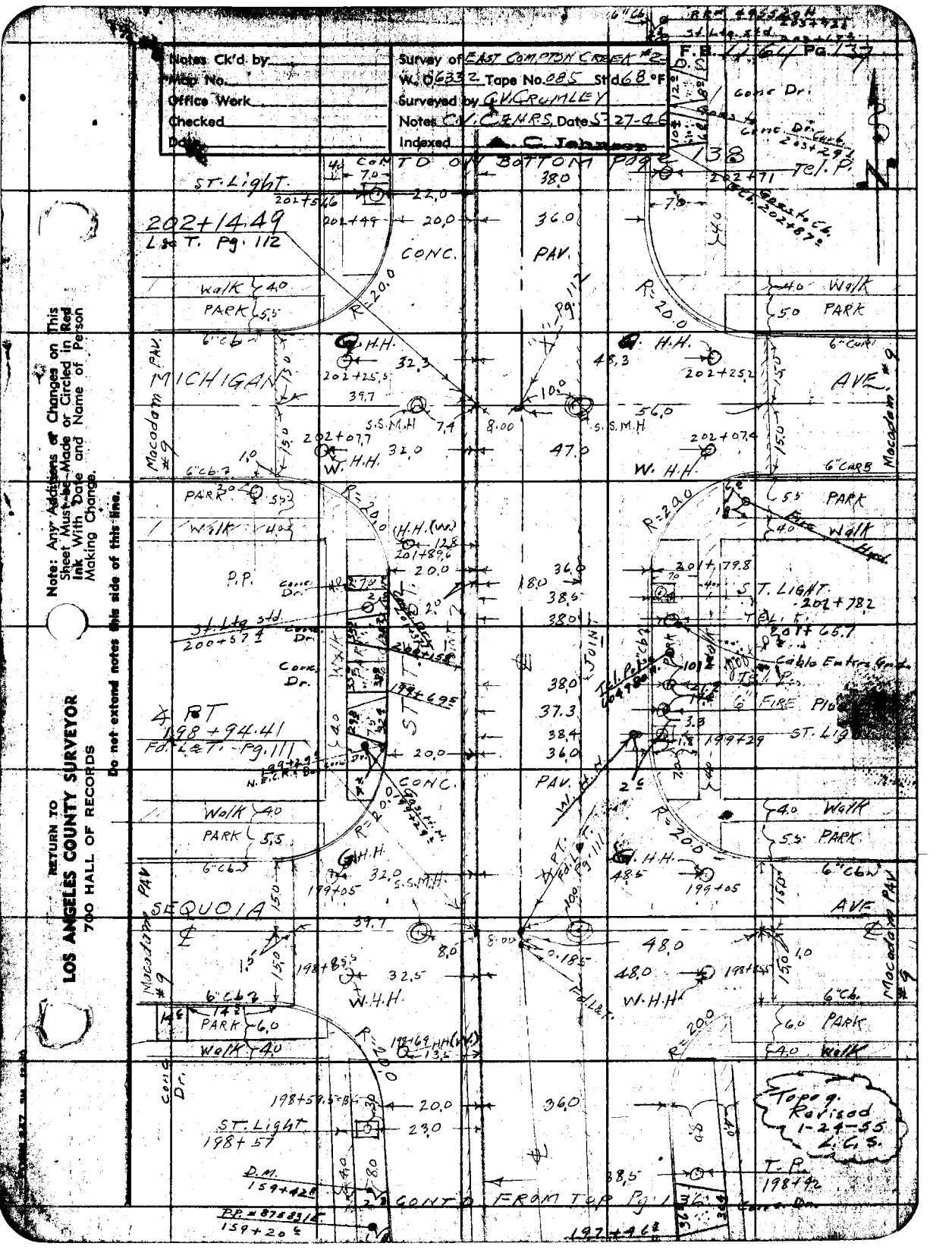
FORM 247 3M 18-40



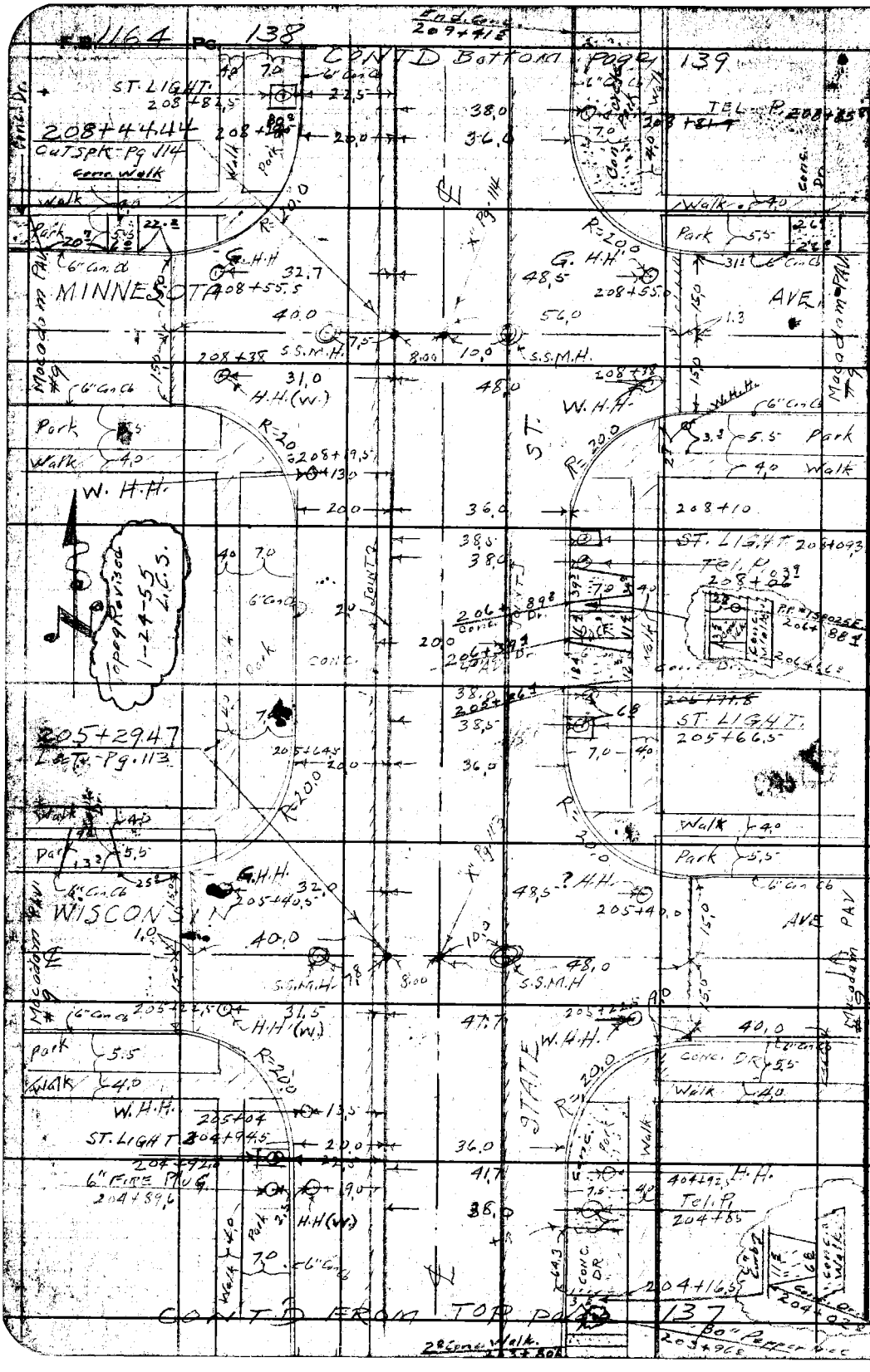
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK #2
W. O. 6332 Tape No. 085 Std 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V. C. & H.R.S. Date 5-27-46
Indexed A. C. Johnson
F.B. 1164 Pg. 137
CONT'D ON BOTTOM PAGE 138
ST. LIGHT
202+14.49
L & T. Pg. 112
CONC.
PAV.
MICHIGAN
AVE.
Macadam PAV. #9
Walk
PARK
6" Cb
H.H.
S.S.M.H.
W.H.H.
P.P.
Conc. Dr.
St. Ltg. std.
200+57.4
ST. LIGHT
202+78.2
Cable Enters Gnd.
6" FIRE PLUG
ST. LIGHT
198+94.41
Fd. L & T. Pg. 111
SEQUOIA
AVE.
ST. LIGHT
198+57
D.M.
159+42.8
P.P. = 8758316
159+20.6
CONT'D FROM TOP Pg. 136
Topog. Revised 1-24-55 L.C.S.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



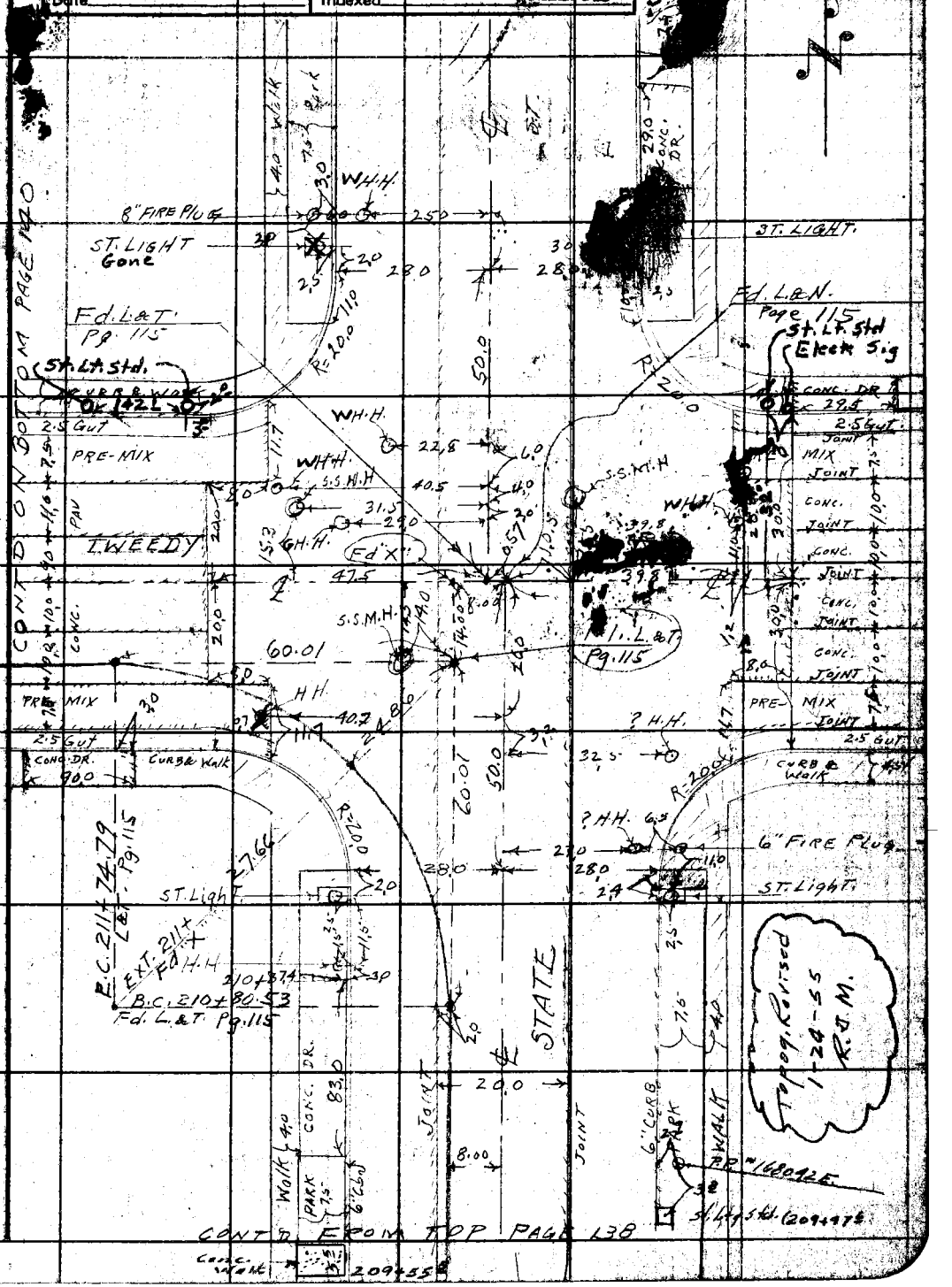
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 DS
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & N.R.S. Date 5-27-46
Date	Indexed A. C. Johnson

F.B. 116-4 Pg. 139



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

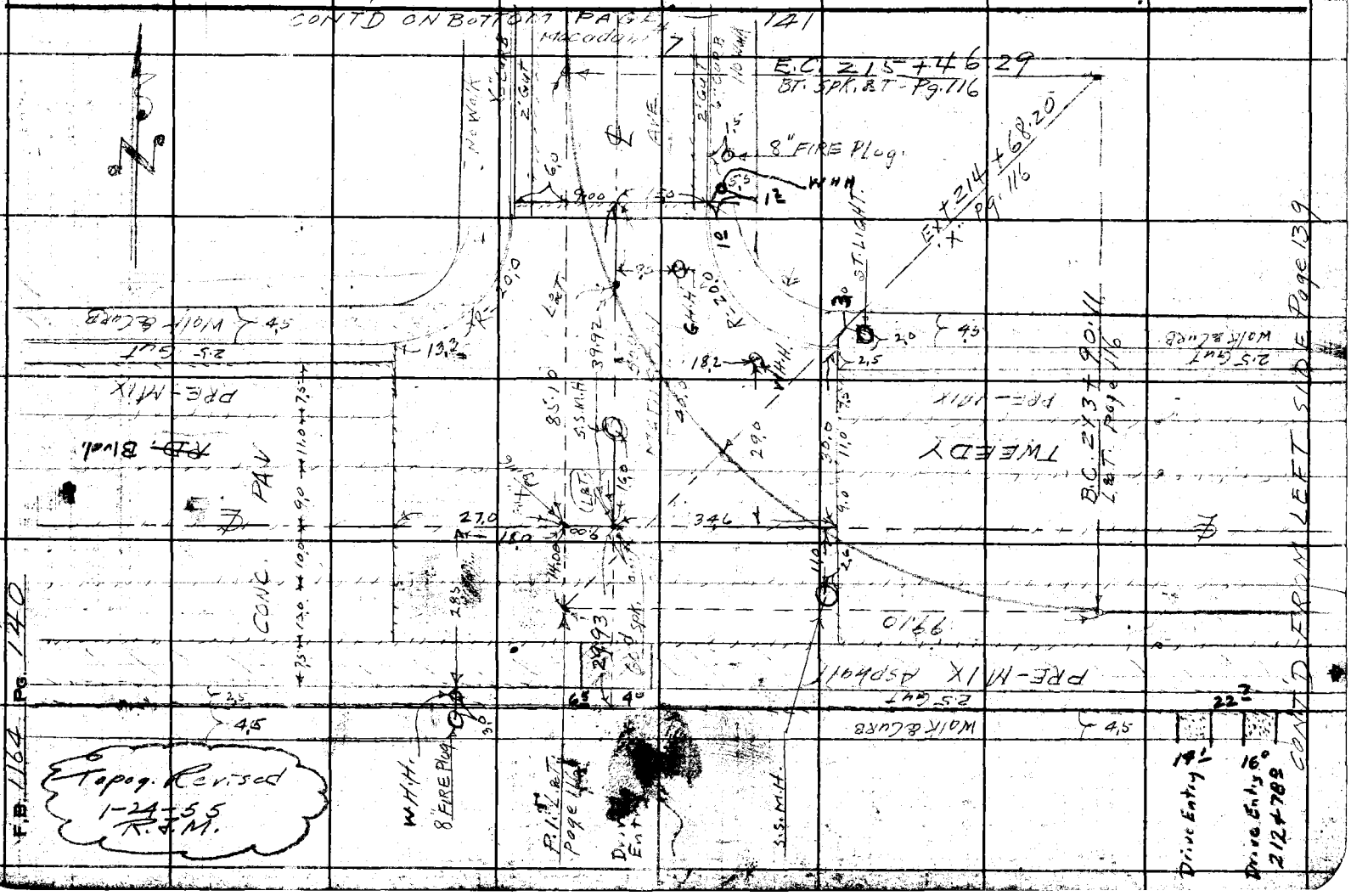
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

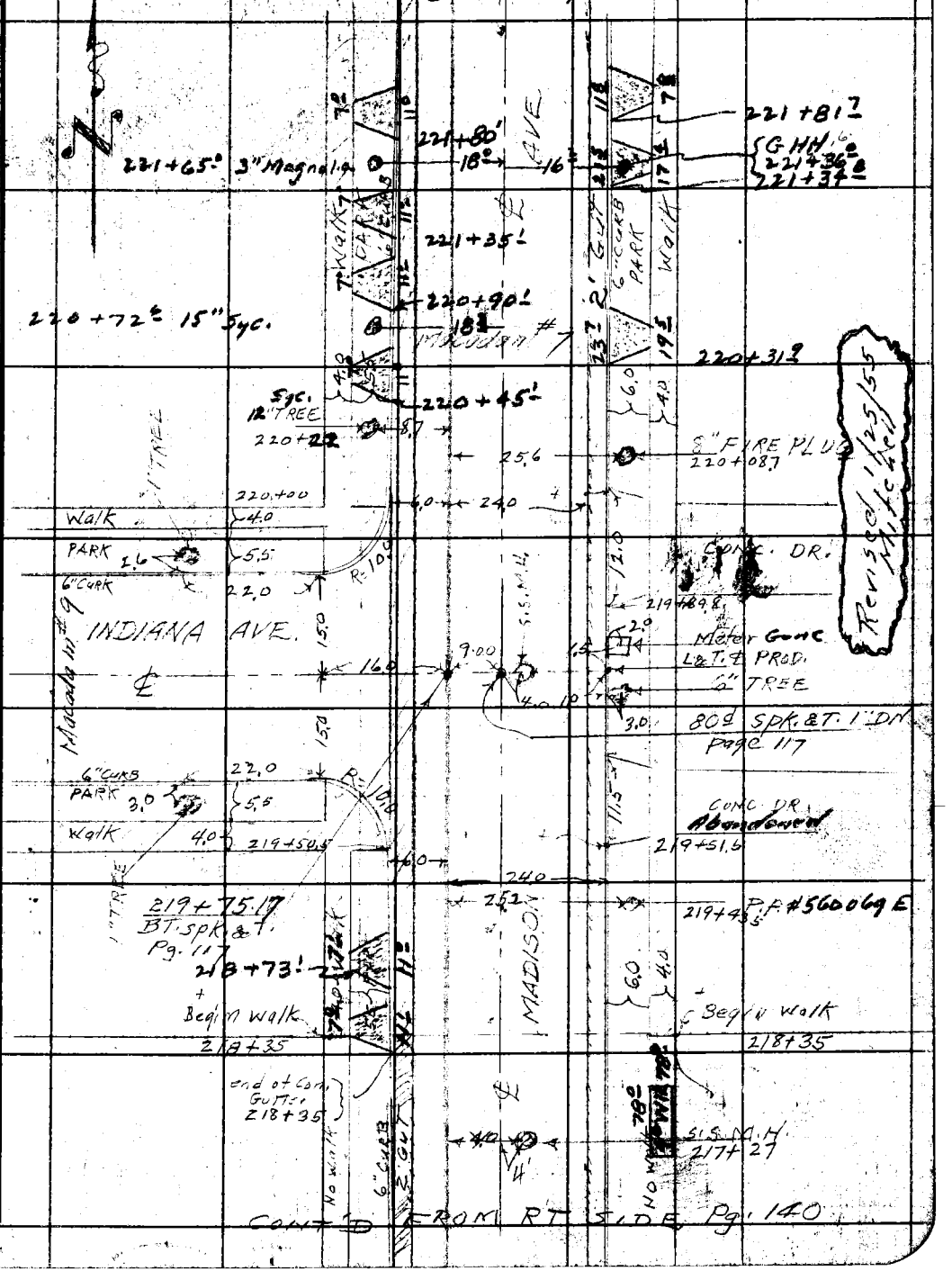


Notes Ck'd by	Survey of EAST COMPTON CREEK #2 DS.
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & N.R.S. Date 5-28-46
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 141

99.10
14
85.10
50
35.10

CONT'D ON Bottom Page 142



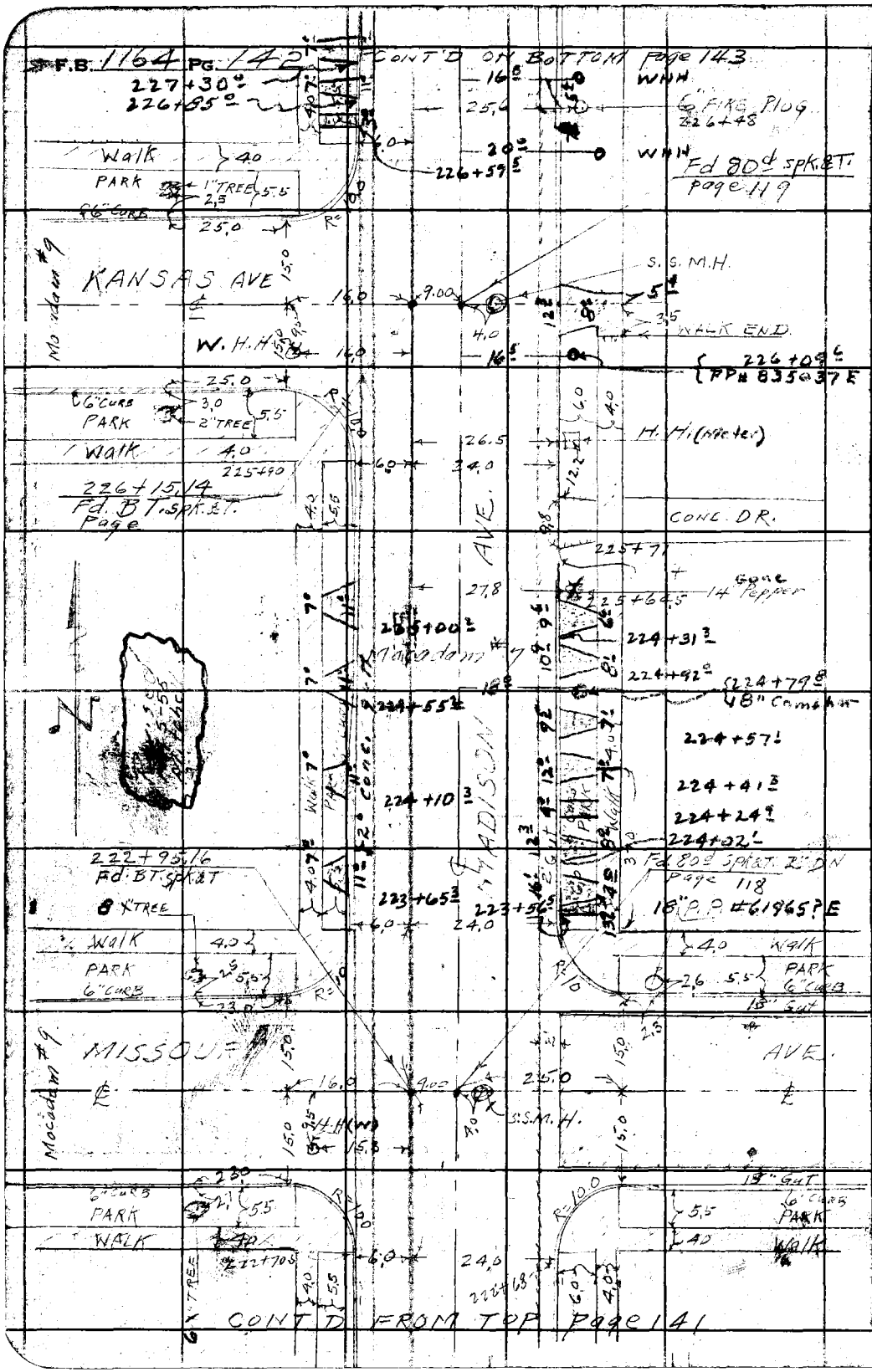
CONT'D FROM RT SIDE Pg. 140

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

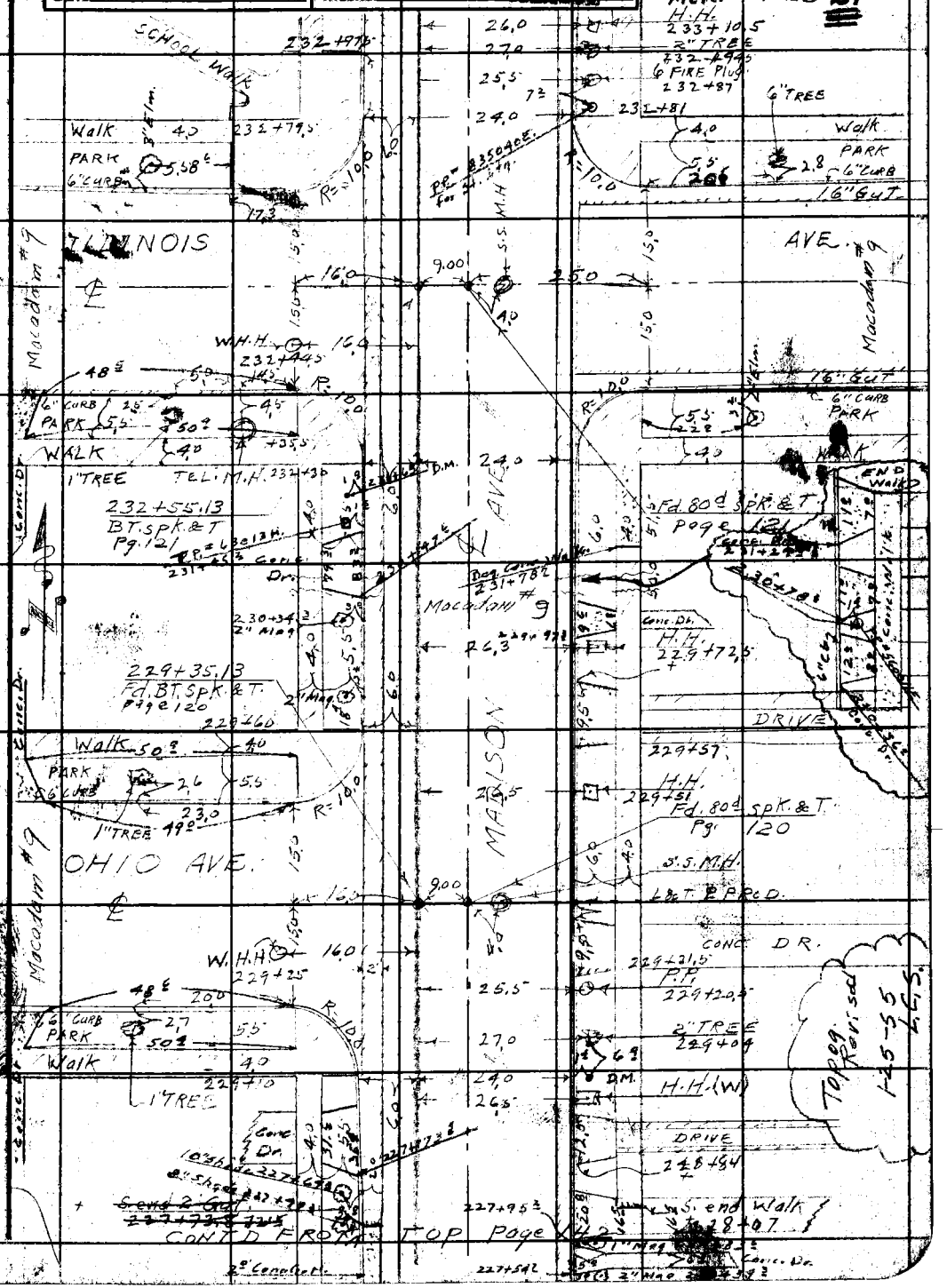
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & N.R.S. Date 5-29-46
Date	Indexed A. C. Johnson

F.B. 1164 Pg. 143
#2-D.S.

END SHEET #3
CONT'D IN F.B. 1182 — PAGE 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes beyond this line.

T.B. 1164 PG. 144

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 6332 Division No. ____ F.B. 1164 Pg. ____
Survey of EAST COMPTON CREEK #2-D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 5-31-46
Map No. ____ Indexed ____ Date ____

J.N. 6332
EAST COMPTON CREEK #2-D.S.

SANTA FE' TRUNK
FROM
BEECHWOOD AVE.
ON

STATE ST.; TWEEDY BLVD. (RD.)
& MADISON AVE.
TO
ILLINOIS AVE.

CROSS-SECTIONS.

ELEV.

℄ - PAGES - 95-121
TOPOG. - " - 123-144.

JUNE 1946

F. S.

H. I.

C.V. CRUMLEY
N.R. SMITH
S.S. DICKIE
H.E. CULP.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Notes Red. ____
X-Sec. No. ____ Date ____ Date ____
Checked ____ Notes Chg. ____
Date ____ Date ____

Job No. 6332 Division No. ____
Notes C.V.C.
Date 5-31-46

Survey of EAST COMPTON STREET & BDS.
Survey by LACS Survey
Indexed A. C. Johnson

B/64 Pg. 146

STATION	B. S.	H. I.	F. S.	ELEV.		
SEE F.B. 112-127-134 FOR CROSS SECTIONS AT THIS INTERSECTION — BECKWOOD AVE. & STATE ST.						
BM T-215	T-296	93.585		88.551	BENCH TIE BY 88.289-53.703-127 STATE ST. & BECKWOOD AVE. N.W. COR. B. SPRINCE T 22 No. N end	
153+90.15 ℄			54[illegible]	86.17	℄ S.D. & ℄ Beckwood Ave	
154+00 ℄			540	88.18	"	
℄ PT 154+29.96			525	88.[illegible]	"	
154+16.04			540	88.[illegible]	"	
20' RT			588	57.70	Grt. N end Ck. NE. Cor. Beckwood & State	
21 "			591	5[illegible].7	F.L. " " "	
" "			597	88.19	T.C.	
154+23			548	88.[illegible]	℄ S.D.	
9' LT.			532	91.[illegible]	F.L. N end Ck. NE. Parkway " "	
" "			519	88.[illegible]	T.C. " " " " "	
49 "			545	88.[illegible]	F.L. " " N.W. " " "	
" "			511	88.47	T.C. " " " " "	
64 "			551	88.[illegible]	℄ Dr.	
78 "			594	87.64	Grt " " " Cor. " "	
79 "			602	87.56	F.L. " " " " "	
" "			543	88.15	T.C. " " " " "	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

26
25
41

154+16
154+23

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
154+41		93.585	542	88 16	℄ S.D.	
20' RT			581	87 77	Gut	
21 "			590	87 68	F.L.	
" "			540	88 18	T.C.	
9' LT			524	88 34	F.L.	
" "			509	88 49	T.C.	
49 "			546	88 12	F.L.	
" "			514	88 44	T.C.	
64 "			545	88 13	℄ PAV	
78'			588	87 70	Gut	
79'			597	87 61	F.L.	
"			531	88 27	T.C.	
154+50			537	88 21	℄ S.D	
154+66			530	88 28	℄ S.D	
20' RT			577	87 81	Gut	
21 "			587	87 71	F.L.	
" "			537	88 21	T.C	
9' LT			517	88 41	F.L.	
" "			500	88 58	T.C	
49 "			537	88 21	F.L.	
"			509	88 49	T.C	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____ Notes Chk ____ Checked ____ Date ____
Job No. 6332 Division No. ____ F.B. 1164
Survey of EAST COMPTON CREEK #2-D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 5-31-
Map No. ____ Indexed ____ Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
154+66						
64' LT.		93.585	5.36	88.22	℄ PAV.	
78 "			5.95	87.63	Gut	
79 "			5.96	87.62	F.L	
" "			5.28	88.30	T.C.	
155+00 ℄			5.14	88.44	℄ S.D.	
20' RT.			5.68	87.90	Gut	
21 "			5.77	87.81	F.L.	
" "			5.29	88.29	T.C. +5' @ DRIVE	
9' LT			5.07	88.51	F.L.	
" "			4.90	88.68	T.C.	
49 "			5.30	88.28	F.L.	
" "			5.06	88.52	T.C.	
64 "			5.24	88.34	℄ PAV.	
78 "			5.71	87.87	Gut	
79 "			5.78	87.80	F.L.	
" "			5.07	88.51	T.C.	
155+50 ℄			5.03	88.55	℄ S.D.	
156+00 ℄			4.92	88.66	" "	
156+33.5 ℄			4.81	88.77	℄ S.D.	
20' RT.			5.18	88.40	Gut - Send CR. S.E. COR. STATE & IMPERIAL	
21 "			5.25	88.33	F.L. " " "	" "
" "			4.75	88.83	T.C. - " " "	" "

Page 148 Job No. 6337 Division No. Profile
Survey of E.C. CREEK #2 - D.S. Plotted No.
Survey by C.V.C. Notes C.V.C. Date Date X-Sec.
Indexed O. Date 5-31-45 Notes Chkd. Checked
Date 1/9/46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

156+81.4

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
156+37 ℄		93.585	480	88.78	℄ S.D.	
9' LT			464	88.94	F.L. S. end CR. S.E. —	PARKWAY - STATE & IMPERIAL
" "			443	89.15	T.C. " " "	" " "
49 "			486	88.72	F.L. " " S.W. —	" " "
" "			473	88.85	T.C " " " —	" " "
64 "			489	88.69	℄ PAV.	
156+38.5 78 "			523	88.35	Gut - S. end CR. S.W. COR.	IMPERIAL & STATE.
79 "			526	88.32	F.L. " " "	" "
" "			456	89.02	T.C. " " "	" "
156+41 76' LT			515	88.43	Gut	
79' LT			524	88.34	F.L.	
" "			454	89.04	T.C.	
156+50 ℄			473	88.85	℄ S.D.	
156+81.4 ℄			442	89.16	" " edge Conc. PAV.	
~~156+96.44~~					" " & ℄	(BM T-214 N.W. COR - GONE) @ DRIVEWAY
SET T.B.M.	5 440	94.650	4 375	89.210	SET T.B.M. STATE ST. & IMPERIAL HWY. N.E. COR. Fd. L & T. M.C.R.	
156+96.44 = 0+00E			544	89.21	℄ S.D. AT STATE & IMPERIAL	
0+41E			533	89.32	℄ ST.	
15' RT			547	89.18	PAV.	
37 "			605	88.60	F.L. E end CR. S.E. COR.	" "
" "			558	89.07	T.C. — " "	" " "

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1/64 P.G. 1/64
X-Sec. No. ____ Date ____ Notes Chk'd ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK P.2 D.S.W.
Survey by C.V. CRUMLEY Notes C.V.C. Date 5-31-46
Map No. ____ Checked ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

6.09
6.16
5.72

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+41' East						
15' LT		94650	541	89 24	PAV.	
37 "			599	88 66	F.L. E end CR. N.E. COR.	state &/IMPERIAL.
"			548	89 17	T.C. " " "	
0+66' E.			529	89 36	℄ ST.	
15' RT			547	89 18	PAV.	
37 "			607	88 58	F.L.	
" "			556	89 09	T.C.	
15 LT			544	89 21	edge PAV.	
37 "			602	88 63	F.L.	
" "			556	89 09	Gut	
0+91 East			532	89 33	℄ ST	
15' RT "			551	89 14	edge Pav.	
34 "			597	88 68	Gut	
37 "			608	88 57	F.L.	
" "			562	89 03	T.C.	
15 LT			548	89 17	edge PAV	
34 "			586	88 79	Gut	
37 "			596	88 69	F.L.	
" "			554	89 11	T.C.	
1+91 E.			550	89 15	℄ ST.	
15 RT.			560	89 05	edge PAV	

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd.
Date 1/19/46
Division No.
Job No. 6332
Survey of E.C. CREEK #2-D.S.
Survey by C.V.C.
Notes C.V.C.
Indexed
Date 5-31-46

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

5.68

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+91E						
34' RT		94.650 ✓	609	88.56	Gut	
37 "			618	88.47	F.L.	
" "			572	88.93	T.C.	
15 LT.			564	89.01	edge PAV.	
34 "			607	88.58	Gut	
37 "			611	88.54	F.L.	
" "			566	88.99	T.C.	
0+00 W.			544	89.21	= 156+96.44 ℄ S.D. & IMPERIAL	
0+21' W.			562	89.03	℄ ST.	
15' RT			556	89.09	edge PAV.	
49' RT			548	89.17	F.L. W. end CR. N.E. PARKWAY STATE & Imperial	
" "			518	89.47	T.C. " " " " " "	
15' LT			567	88.98	edge PAV	
49' "			588	88.77	F.L. W. end " S.E. " " " "	
" "			560	89.05	T.C. " " " " " " "	
0+29 W.			568	88.97	℄ INTER. STATE & IMPERIAL	
0+37 W			576	88.89	℄ ST.	
15' RT			566	88.99	edge PAV.	
49 "			549	89.16	F.L. - E. end CR. N.W. Parkway " "	
" "			520	88.45	T.C. " " " " "	
15' LT			578	88.87	edge PAV.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1/64
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 5-31-46
Date 8/19/46 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+37 W.						
49' LT		94.650	598	88.67	F.L. E. end CR. S.W.	Parkway-State & Imperial
" "			565	89.00	T.C. " " " "	" " "
0+78.5 W.			610	88.55	℄ ST	
0+99 W			584	88.81	" "	
15' RT			581	88.84	PAV.	
37' "			6.07	88.58	F.L. W. end CR. N.W. Cor.	STATE & IMPERIAL
" "			560	89.05	T.C. " "	" "
15' LT			590	88.75	PAV.	
37 "			607	88.58	F.L. " " S.W. Cor.	" "
" "			562	89.03	T.C. " "	" "
1+24 W			560	89.05	℄ ST.	
15' RT.			560	89.05	PAV.	
37 "			602	88.63	F.L.	
" "			552	89.13	T.C.	
15' LT.			573	88.92	PAV.	
37 "			6.01	88.64	F.L.	
" "			553	89.12	T.C.	
1+50			548	89.17	℄ ST.	
15' RT			546	89.09	edge PAV.	
34 "			583	88.82	Gut	
37 "			590	88.75	F.L.	
" "			548	89.17	T.C.	

Profile No. ____ Plotted ____ Notes Red. ____ Division No. ____ Job No. 6332 Notes C.V.C. Date 5-31-46 Checked ____ Notes Chkd. ____ Date ____ Survey of E.C. CREEK #2-D.S. Survey by C.V.C. Indexed C. J. Date 5-31-46 Date ____ No. ____ X-Sec. ____ No. ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50 W.						
15' LT		94.650	562	88.03	edge PAV.	
34 "			582	88.83	Gut	
37 "			590	88.75	F.L.	
" "			545	89.20	T.C.	
2+50 W.			521	89.44	℄ ST.	
15' RT.			531	89.34	edge PAV.	
34			565	89.00	Gut	
37 "			575	88.90	F.L.	
" "			530	89.35	T.C.	
15' LT			533	89.32	edge PAV.	
34 "			565	89.00	Gut	
37 "			575	88.90	F.L.	
" "			533	89.32	T.C.	
T.B.M	5.333	94.543	5440	89.210	T.B.M. - El. 89.210 - Pg. 149 STATE ST. & IMPERIAL HWY N.E. COR. L&T. IN M.C.R.	
TRUNK SEWER M.H. - STATE ST. & IMPERIAL HWY. - 40' S. & 15' W. ℄ INTER. STA. 156+51 - Pg. 124						
			16.93	77.61	24" INLET NORTH	567 Rim 9.26 Meas 2.00 DIA 16.93
			16.93	77.61	24" OUTLET SOUTH.	567 Rim 9.26 Meas 2.00 DIA 16.93
			11.37	83.17	8" DROP INLET N.W.	5.68 Rim 5.02 Meas 0.67 DIA 11.37
			15.06	79.48	8" INLET N.W.	5.68 Rim 8.71 Meas 0.67 DIA 15.06

M.H. CONT'D NEXT page

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1332 Division No. ____
X-Sec. No. ____ Notes Chk'd ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK ZONE 3
Survey by C.V. CRUMLEY Notes C.V.C. Date 5-31-46 Map No. ____ Index No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		94.543		M.H. CONT'D FROM Bottom Page 153		
			13.47	81 07	8" DROP INLET N.E.	5.67 RIM 7.13 Meas 0.67 DIA 13.47
			15 55	7[illegible] 99	8" INLET N.E.	5.67 RIM 9.21 Meas 0.67 DIA 15.55
SEWER M.H. - STATE ST. & IMPERIAL HWY 52.5 W. & 2' S. of ℄ INTERSECT.						
STA. 156+94 - Pg. 124						
			11 55	82 99	8" INLET WEST	5.95 RIM 4.93 Meas 0.67 DIA 11.55
			9.70	84 84	8" INLET NORTH	5.95 RIM 3.08 Meas. 0.67 DIA 9.70
			11 60	82 94	8" OUTLET S.E.	5.98 RIM 4.95 Meas 0.67 DIA 11.60
SEWER M.H. - STATE ST. & IMPERIAL HWY 49' E & 2' S. of ℄ INTER.						
STA. 156+94.4 - Page 124						
			10.07	84 47	8" DROP INLET NORTH	5.25 RIM 4.15 Meas. 0.67 DIA 10.07
			12.77	81 77	8" INLET NORTH	5.25 RIM 6.85 Meas 0.67 DIA 12.77
			13.23	81 31	8" INLET EAST	5.26 RIM 7.30 Meas 0.67 DIA 13.23
			13 13	81 41	8" OUTLET S.W.	5.26 RIM 7.20 Meas 0.67 DIA 13.13 } Note - outlet 0.10 LOWER Than INLET AS shown.
157+11.44 ℄			5 47	89 07	℄ S.D. edge conc. PAN.	
157+50 ℄			5 40	89 14	" "	
157+53 76' LT			5 79	88 75	Gut - H. end CR. N.W. Cor. STATE & Imperial.	
79 "			5 87	88 [illegible]	F.L. " " "	" "
" "			5 43	89 1	T.C. " " "	" " "
157+54 ℄			5 40	89 14	℄ S.D.	

Profile No. ___ Plotted ___ Date ___ Checked ___ Date ___ X-Sec. No. ___

Job No. 6332 Division No. ___ Notes Red. ___ Date ___ Notes Chk. ___ Date 6/9/46

Survey of E.C. CREEK #2 - D.S. Survey by C.V.C. Notes C.V.C. Date 6-3-46

Indexed A. C. [illegible]

Pg. 154

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

5.72
8.18

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
157+54 18' RT		94.543	5.71	88.83	Gut - N. End CR - N.E. COR. STATE & IMPERIAL	
21 "			5.83	88.71	F.L. " " " " " "	
" "			5.28	89.26	T.C. " " " " " "	
157+59 ℄			5.40	89.14	℄ S.D.	
9' LT			5.35	89.19	F.L. N. end CR. N.E. Parkway " "	
" "			5.13	89.41	T.C. " " " " " "	
49' "			5.45	89.09	F.L. " " N.W. " " "	
" "			5.09	89.45	T.C. " " " " " "	
64' "			5.50	89.04	PAV.	
77.5 "			5.65	88.89	Gut	
79 "			5.87	88.67	F.L. (No CURB @ DRIVE.)	
157+84 ℄			5.26	89.28	℄ S.D.	
20' RT			5.76	88.78	Gut	
21 "			5.83	88.71	F.L.	
" "			5.28	89.26	T.C.	
9 LT			5.18	89.36	F.L.	
" "			4.91	89.63	T.C.	
49 "			5.42	89.12	F.L.	
"			5.08	89.46	T.C.	
64'			5.36	89.18	PAV.	
78 "			5.58	88.96	Gut	

Profile No. ____ Notes Red. N.R.S. Plotted ____ Job No. 6332 Division No. ____ F.B. [illegible]
Date 6-6-46 Date ____ Survey of EAST COMPTON CREEK #2-[illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked [illegible] Survey by C.V. CRUMLEY Notes C.V.C. Date 6-3-46
Date ____ Date 6/4/46 Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
157+84 79' LT		94.543	572	8852	F.L.	
" "			518	8936	T.C.	
158+00 ℄			522	8932	℄ S.D.	
158+09			519	8835	" "	
20' RT			569	8855	Gut	
21 "			577	8877	F.L.	
" "			523	8931	T.C.	
9' LT			5[illegible]	8942	F.L.	
" "			49[illegible]	8964	T.C.	
49 "			524	8930	F.L.	
" "			496	8958	T.C.	
64 "			570	8924	PAV.	
78 "			558	8896	Gut	
79 "			569	8885	F.L.	
" "			513	8941	T.C.	
158+50 ℄			509	8945	℄ S.D.	
159+00 ℄			502	8952	" "	
159+50 ℄			492	8962	" "	
159+69 ℄			488	8966	" "	
9' LT.			465	8989	F.L. S. end CR. S.E. PARKWAY-STATE & OAK wood	
" "			433	9021	T.C. " " "	" " " "

B 1164 PG. 156 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-3-46 Date 1/19/46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
159+69						
49' LT		94.543	4.80	89.74	F.L. S.End CR. S.W. PARKWAY STATE & OAKWOOD	
" "			4.47	90.07	T.C. " " " " " "	
159+77 ℄			4.90	89.64	℄ S.D.	
20' RT			5.40	89.14	Gut - S.end CR. S.E. Cor. STATE & OAKWOOD	
21' "			5.49	89.05	F.L. - " " " " "	
" "			4.63	89.91	T.C. - " " " " "	
11' LT			4.59	89.95	F.L. (PARKWAY)	
" "			4.34	90.20	T.C.	
47.5' "			4.67	89.87	F.L. " "	
" "			4.45	90.09	T.C. " "	
64' "			4.72	89.82	PAV.	
78' "			4.87	89.67	Gut - S.end CR. S.W. Cor. " " "	
79' "			4.90	89.64	F.L. " " " " " "	
" "			4.24	90.30	T.C. - " " " " " "	
SEWER M.H. (LAMPHOLE) STATE ST. & OAKWOOD AVE. - ±65' S. & 50' E. ± INTER.						
STA. 159+30 (23.5' E. of) - Pg. 125 (BACK OF CURB)						
			9.05	85.49	8" INLET NORTH ← 4.67 RIM, 3.71 Meas, 0.67 DIA = 9.05	4.67 RIM, 3.71 Meas, 0.67 DIA = 9.05
			9.05	85.49	8" OUTLET SOUTH	
LAMPHOLE OPPOSITE ABOVE ON WEST SIDE ST. - Sta. 159+30 - 81' OFF. Pg. 125						
			8.71	85.83	8" INLET NORTH ← 4.87 RIM, 3.47 Meas, 0.67 DIA = 8.71	4.87 RIM, 3.47 Meas, 0.67 DIA = 8.71
			8.71	85.83	8" OUTLET SOUTH	

Profile Notes Red. H.B.S. Plotted _____ Job No. 6332 Division No. _____ Field Book No. 1-D-5
No. _____ Date 6-6-46 Date _____ Survey of EAST COMPTON CREEK #2
X-Sec. Notes Chkd. [illegible] Checked [illegible] Survey by G.V. CRUMLEY Notes G.V.C. Date 6-3-46
No. _____ Date 6/14/46 Date _____ Map No. _____ Indexed J. [illegible] Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

94.543
4.030
B.M. T-213

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		94.543				
SEWER M.H. - STATE ST. & OAKWOOD AVE. ℄ - 29.5' W. ℄ STATE.						
STA. 159+96.44 Pg. 125						
			8.54	86.00	8" INLET NORTH ← 8.54	4.49 RIM 3.38 Meas 0.67 DIA
			9.32	85.22	8" INLET WEST ←	4.49 RIM 4.16 Meas 0.67 DIA 9.32
			9.32	85.22	8" OUTLET EAST ← Same	
B.M. T-213	4.760	95.273	4.030	90.513	B.M. T-213 - Elev. 90.510 - F.B. 708-126 STATE ST. & OAKWOOD AVE. N.W. COR. BT. SPK. IN CB. - ±18' N. of N. end CR.	
TRUNK SEWER M.H. ℄ OAKWOOD AVE - 14.5 WEST ℄ STATE ST.						
STA. 159+96.44 Page 125						
			17.20	78.07	24" INLET NORTH ← 17.20	5.34 RIM 9.86 Meas. 2.00 DIA
			17.32	77.95	24" OUTLET SOUTH ←	5.34 RIM 9.98 Meas 2.00 DIA 17.32
			10.17	85.10	8" DROP INLET WEST ←	5.34 RIM 4.16 Meas 0.67 DIA 10.17
			16.16	79.11	8" INLET WEST ←	5.34 RIM 10.15 Meas 0.67 DIA 16.16
			12.90	82.37	8" DROP INLET N.E. ← 12.90	5.34 RIM 6.89 Meas 0.67 DIA
			15.75	79.52	8" INLET N.E. ←	5.34 RIM 9.74 Meas 0.67 DIA 15.75
			13.24	82.03	8" DROP INLET EAST ←	5.34 RIM 7.23 Meas 0.67 DIA 13.24
			16.17	79.10	8" INLET EAST ←	5.34 RIM 10.16 Meas 0.67 DIA 16.17
159+96.44 ℄ = 0+00 EAST			5.66	89.61	℄ S.D. & ℄ OAKWOOD.	

Job No. 6332 Division No. Notes Red. Plotted Date No. Profile
Survey of E.C. CREEK #2 D.S. Date Checked Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. Notes Chkd. 6/19/46
Indexed A. C. Jones Date 6-3-46

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+20 E		95.273	612	89.15	CROSS-Gut.	
0+29 E.			581	89.46	℄ oakwood	
11' RT			586	89.41	Gut-E. end CR. S.E. COR. STATE & OAKWOOD.	
12 "			593	89.34	F.L. " " " " " "	
" "			526	90.01	T.C. " " " " " "	
11' LT.			587	89.40	Gut " " N.E. COR " "	
12' "			592	89.35	F.L. " " " "	
" "			534	89.93	T.C. " " " "	
0+54 East			568	89.59	℄ ST.	
11' RT			580	89.47	Gut	
12 "			587	89.40	F.L.	
" "			522	90.05	T.C.	
11' LT			581	89.46	Gut	
12 "			591	89.36	F.L.	
" "			532	89.95	T.C.	
0+79 East			560	89.67	℄ ST.	
11' RT			578	89.49	Gut	
12 "			585	89.42	F.L.	
" "			517	90.10	T.C.	
11' LT			578	89.49	Gut	
12' "			587	89.40	F.L.	
" "			529	89.98	T.C.	

Profile No. ____ Notes Red. N.R.S. Plotted ____ Date 6-6-46 Date ____
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Date 11/9/46 Date ____
Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2-D5
Survey by C.V. CRUMLEY Notes C.V.C. N.R.S. Date 6-[illegible]-46
Map No. ____ Indexed Jack [illegible] Date ____
F.B. [illegible]

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

288 M.H.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+79 E		95.273 ✓	550	89.77	℄ ST.	
11' RT			567	89.60	Gut	
12 "			574	89.53	F.L.	
" "			508	90.19	T.C.	
11 LT			571	89.56	Gut	
12 "			578	89.49	F.L.	
" "			520	90.07	T.C.	
SEWER M.H. - ℄ OAKWOOD AVE. ± 317' EAST ℄ STATE ST.						
			12.33 ✓	82.94	8" INLET EAST ← 5.58 RIM 6.08 Meas 0.67 D/A 12.33 ✓	5.61 RIM 6.08 Meas 0.67 D/A 12.36 ✓
			12.36 ✓	82.91	8" OUTLET WEST ←	
159+96.44 0+00 West			5.66	89.61	℄ S.D. &c	
0+24 — SEE Page 162						
0+29 W.			546	89.81	℄ INTER. of ST.s.	
0+34 — SEE Page 162						
0+37.5 W			564	89.63	℄ ST.	
0+64 W.			536	89.97	PAV.	
0+79 W			566	89.61	℄ ST. - CROSS-Gut.	
0+87 W			537	89.90	" "	
11' RT.			543	89.84	Gut - W. end CR. N.W. Cor. OAKWOOD & STATE -	
12 "			551	89.76	F.L. " " "	" "
" "			483	90.44	T.C. " " "	" "

B.1164 Pg. 160 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 Date Date No.
Survey by C.V.C. Notes C.V.C. Checked X-Sec.
Indexed C. Jones Date 6-3-46 Date 1/9/46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+87 W.						
11' LT		95.273	555	89 72	Gut-W. end CR. S.W. COR	OAKWOOD & STATE
12' "			559	89 68	F.L. " " "	" "
" "			493	90 34	T.C. " "	" " "
1+12 West			525	90 02	℄ ST.	
11' RT			537	89 90	Gut	
12 "			549	89 78	F.L.	
" "			483	90 44	T.C.	
11' LT			558	89 69	Gut	
12 "			566	89 ~~51~~ 61	F.L.	
" "			503	90 24	T.C.	
1+37 West			520	90 07	℄ ST.	
11' RT			542	89 85	Gut	
12 "			549	89 78	F.L.	
" "			477	90 50	T.C.	
11' LT.			557	89 70	Gut	
12 "			564	89 63	F.L.	
" "			501	90 26	T.C.	
2+37 W.			515	90 12	℄ ST.	
11' RT			534	89 93	Gut	
12' "			543	89 84	F.L.	
" "			478	90 49	T.C.	

Profile No. ____ Notes Red. NRS Plotted ____ Date 6-6-46 Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date 6/19/46
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2-D.S.
Survey by C.V. CRUMLEY Notes C.V.C.&S. Date 6-3-46
Map No. ____ Indexed Job Name ____ Date ____

F.B. 1164 Pg. 167

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+37 West						
11' LT.		95.273	549	89.78	Gut.	
12' "			556	89.71	F.L.	
" "			494	90.33	T.C.	
FROM Page 160 0+24 West			543	89.84	℄ OAKWOOD AVE	
12' RT			521	90.06	F.L. - W. end CR. N.E. PARKWAY - OAKWOOD & STATE.	
" "			489	90.38	T.C. " " "	" " "
12' LT			530	89.97	F.L. " " S.E.	" " "
" "			509	90.18	T.C. - " " "	" " "
0+34 West			559	89.68	℄ OAKWOOD AVE	
12' RT			534	89.93	F.L. E. end CR. N.W.	" " "
" "			501	90.26	T.C. " " " "	" " "
12' LT.			534	89.93	F.L. " " " S.W.	" " "
" "			510	90.17	T.C. " " "	" " "
160+00 ℄			557	89.70	℄ S.D	
160+16 ℄			548	89.79	" "	
20' RT			581	89.46	Gut - N. End CR. N.E. Cor. OAKWOOD & STATE.	
21' "			592	89.35	F.L. - " "	" " "
" "			533	89.94	T.C. - " "	" " "
11' LT			524	90.03	F.L. - Parkway	
11 "			517	90.10	T.C. " "	
47' "			532	89.95	F.L. " "	
" "			515	90.12	T.C " "	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd Date 6/19/46
Division No. Job No. 6332
Survey of E.C. CREEK #2 DS
Survey by C.V.C. Notes C.V.C. & M.R.S.
Indexed A. C. Johnson Date 6-3-46
B 1164 Pg. 162

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
160+16						
64 LT		95.273	517	90.10	PAV.	
78' LT			540	89.87	Gut - N. end CR. - N.W. COR. OAKWOOD & STATE	
79 "			551	89.76	F.L. - " " " " " "	
" "			491	90.36	T.C. - " " " " " "	
160+24.5 ℄			544	89.83	℄ S.D	
9' LT			531	89.96	F.L. - N. end CR. - N.E. PARKWAY " "	
" "			502	90.25	T.C. " " " " " "	
49 "			541	89.86	F.L. " " N.W. " " "	
" "			504	90.23	T.C. " " " " " "	
160+50			5.29	89.98	℄ S.D.	
22' RT			582	89.45	Gut	
23 "			590	89.37	F.L.	
" "			532	89.95	T.C.	
7 LT			519	90.08	F.L.	
" "			496	90.31	T.C.	
50 "			533	89.94	F.L.	
" "			502	90.25	T.C.	
65			493	90.34	PAV.	
80			526	90.01	Gut	
81 "			531	89.96	F.L.	
" "			462	90.65	T.C.	

Profile No. ____ Notes Red. N.R.S. Plotted ____ Date 6-6-46 Date ____
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Date 6/14/46 Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2 DS.
Survey by C.V. CRUMLEY Notes C.V.C. Date 6-3-46
Map No. ____ Mex. [illegible] Date ____
F.B. 1164 Pg. 163

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
160+75		95.273	526	9001	℄ S.D.	
25.8 RT			573	8954	Gut	
26.8 "			580	8947	F.L.	
" " "			518	9009	T.C.	
3.3 LT.			519	9008	F.L.	
" "			489	9038	T.C.	
54 "			488	9039	F.L.	
"			402	90~~75~~65	T.C.	
69.5 "			479	9048	PAV.	
84.5 "			510	9017	Gut	
85.5 "			526	9001	F.L.	
" "			451	9076	T.C.	
160+90			496	9031	℄ S.D. - F.L.	
" "			474	9053	" " T.C.	
161+00 ℄			450	9077	Ground	
161+31 ℄			43	910	℄ S.D "	
14' RT.			483	9044	F.L. - P.R.C. - S. end CR. S.E. PARKWAY & N. Los Flores. CIRCLE DRIVE	
" "			454	9073	T.C. " "	" " " "
30.5 "			510	9017	PAV.	
46.0 "			550	8977	Gut	
47.0 "			558	8969	F.L.	
" " "			4.93	90.34	T.C.	

Profile No. ___ Plotted ___ Date ___ Checked ___ Date ___ X-Sec. No. ___

Notes Red. ___ Date ___ Notes Chkd. ___ Date 6/19/46

Division No. ___ Job No. 6332

Survey of E.C.C. #2 - D.S.

Survey by C.V.C. Notes C.V.C. & N.R.S.

Indexed C. Jordan Date 6-3-46

B.V.164 PG. 164

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
161+31						
29' LT.		95.273	4.3	91.0	℄ ST. & PARKWAY - Ground	
40' "			4.2	91.1	Ground	
71.6 "			4.40	90.87	F.L. - P.R.C. - S. end CR. - S.W. PARKWAY & ~~CIRCLE~~ (N. Los Flores) DRIVE	
" "			4.15	91.12	T.C. " " " " " "	
88.0 "			4.43	90.84	PAV.	
103.5 "			4.95	90.32	Gut	
104.5 "			5.00	90.27	F.L.	
" "			4.24	91.03	T.C.	
161+31.5 - 2.5 LT			4.66	90.61	F.L. P.R.C. W. end CR. S.E. PARKWAY & (N. Los Flores) CIRCLE DRIVE	
"	"		4.43	90.84	T.C. " " " " " " " "	
28.8 LT			4.73	90.54	F.L. " " E. end CR. S.W. " " "	
" "			4.29	90.98	T.C. " " " " " "	
					B.M. T 212 - Elev 91.472 - F.B. 708 - 126	
B.M. T-212	5.124	96.597	3.800	91.473	STATE ST. & N. LOS FLORES ~~AVE.~~ BLVD. BT. SPK. W. CURB OF CIRCLE APPROX. ℄ N. LOS FLORES	
161+67 ℄			6.08	90.51	℄ S.D. - APPROX. ℄ PAV - Circle DR. (N. Los Flores -	
25 RT			6.10	90.49	PAV.	
42' "			6.10	90.49	"	
57 "			6.16	90.43	"	
71.5 "			6.71	89.88	Gut	
72.5 "			6.81	89.78	F.L.	
" "			6.08	90.51	T.C.	

Profile No. ____ Notes Red. N.R.S. Plotted ____ Job No. 6332 Division No. ____
No. ____ Date 6-8-46 Date ____ Survey of EAST COMPTON CREEK T2-D.S.
X-Sec. ____ Notes Checked ____ Checked ____ Survey by C.W. CRUMLEY Notes C.W.C. Date 6-5-46
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

69-122
29 29
98 83

163+26.5
161+73
116
29
87

72.5
29
101.5

STATION	B. S.	H. I.	F. S.	ELEV.		
161+67						
29' LT		96.597	594	90 65	℄ STATE ST.	
60' "			589	90 70	PAV	
83 "			580	90 79	"	
98 "			565	90 94	"	
115 "			614	90 45	Gut	
116 "			622	90 37	F.L	
" "			552	91 07	T.C.	
SEWER 17 H. STATE ST. & N. LOS FLORES BLVD. - S. Side Circle - 148.5 S. & 31' W. ℄ INTER.						
STA 161+73 - Pg. 126						
			10.26	86 ~~33~~ 34	8" INLET N.W. ← 10.26	5.60 RIM 3.90 MEAS 0.67 DIA
			10.17	86 ~~42~~ 43	8" OUTLET SOUTH ←	5.56 RIM 3.94 MEAS 0.67 DIA 10.17 - O.K
161+81.4			640	90 19	Gut - ℄ S.D. South ~~Side~~ Circle	
161+82.4			648	90 11	F.L. " "	
" "			5.89	90 70	T.C. "	
162+00 ℄			580	90 79	℄ S.D. - Ground	
27' RT			59	90.7	"	
75 "			655	90 04	Gut -	
74' "			659	90 00	F.L.	
" "			602	90 57	T.C.	
102 "			627	90 32	PAV.	
125 "			628	90 31	"	

B 1164 Pg. 166 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 - D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 6-5-46 Date 6/19/46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
162+00						
130' RT		96.597	657	90 02	Gut	
131 "			667	89 92	F.L.	
" "			602	90 57	T.C.	
29' LT			57	90 9	℄ STATE ST. Ground	
96 "			605	90 54	Gut	
95 "			614	90 45	F.L.	
" "			558	91 01	T.C.	
122 "			550	91 09	PAV.	
141 "			598	90 61	Gut	
142 "			608	90 51	F.L.	
" "			525	91 34	T.C	
162+50℄			54	91 2	℄ S.D.	
163+00 "			49	91 7	" "	
163+21.46 = 0+00E			49	91 7	" " ℄ N. LOS FLORES BLVD.	
0+50' East			55	91 1	℄ N. LOS FLORES.	"
114 "			636	90 23	Gut	
113 "			640	90 19	F.L.	
" "			578	90 81	T.C	
1+28.5 E.			598	90 61	PAV.	
1+43.8 "			586	90 73	Gut	
" "			571	90 88	F.L.	
					T.C.	

102

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 167
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. No. ____ Notes Ch. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-5-46
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 337 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+43.0 EST						STATE
25' RT		96.597	590	90.9	Gut P.R.C. N. end CR. S. Side	PARKWAY / Los Flores &
" "			575	90.4	" T.C. " " "	" " " "
25' LT			579	90.0	P.R.C. - Gut S. end CR.	N. Side " " "
" "			551	91.8	" - T.C. " "	" " " "
1+65 E.			52	91.4	℄ ST. G.R.	
40' RT.			607	90.52	P.R.C. Gut - E. end CR.	S. Side " " "
" "			570	90.89	" T.C. " " "	" " " "
53 "			626	90.3	PAV.	
66 "			646	90.13	Gut - S. Side ST.	
67 "			659	90.0	F.L. " "	
" "			591	90.8	T.C. " "	
40' LT			578	90.91	P.R.C. Gut - E. end "	N. Side " " "
" "			545	91.4	T.C. - " " "	" " " "
53 "			587	90.72	PAV.	
66 "			610	90.49	Gut - N. Side ST.	
67			618	9041	F.L. - " "	
" "			556	9103	T.C. - " "	
2+85 E.			57	9090	℄ ST. E.C.	
11' RT.			612	9047	Gut "	
" "			587	9072	T.C "	
23 "			642	9017	PAV. "	

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date 6-19-46

Division No. ____

Job No. 6332

Survey of E.C.C. #2-D.S.

Survey by C.V.C.

Notes C.V.C. & N.R.S.

Date 6-5-46

Index ____ Date ____

Book 64 Pg. 168

FORM 307 5M 7-43

163+26.5
162+83
43.5
5
38.5

142
29
171

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

121
29
150

187

142
143
285

STATION	B. S.	H. I.	F. S.	ELEV.		
285' EAST,						
34 RT		96.597	671	89.88	Gut	
35 "			680	89.79	F.L.	
" "			618	90.41	T.C	
11' LT			600	90.59	F.L. - E.C. ST.	
" "			578	90.81	T.C. " "	
23 "			627	90.32	PAV " "	
34 "			656	90.03	Gut " "	
35 "			663	89.96	F.L. " "	
" "			597	90.62	T.C. " "	
SEWER M.H. STATE ST. & N. LOS FLORES BLVD. - ± 150 E. & 38.5 South ℄ INTER						
Sta-162+83-Page 127						
			13.38	83 ~~21~~ 22	8" INLET NORTH ← 13.38	6.21 RIM 6.50 Meas 0.67 DIA
			13.35	83 ~~24~~ 25	8" INLET EAST. ← 13.35	6.23 RIM 6.45 Meas 0.67 DIA
			13.37	83 ~~22~~ 23	8" OUTLET SOUTH ←	6.20 RIM 6.50 Meas 0.67 DIA 13.37'
163+21.46						
0+00 West.					℄ INTER S.D. & N. Los Flores	
0+29 "			470	91.89	Ground - ℄ INTER	
0+85 K.			51	91.5	"	
1+2 W			51	91.5	"	
1+72.0 W			561	90.98	Gut	
171.0 W			573	90.86	F.L.	
"			513	91.46	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 142 Pg. 169
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. RD Checked ____ Survey by C.V. CRUMLEX Notes C.V.C. Date 6-5-46
Date 8/19/46 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

4.827.C.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+86.0 W.		96.597	527	9132	PAV.	
2+00 W.			571	9088	Gut	
2+01 "			579	9080	F.L.	
" "			506	9153	T.C.	
25 RT			561	9098	P.R.C. Gut-S.end CR. N.side Parkway-N. Los Flores & STATE	
" "			571	9088	" F.L.- " " " " " "	
" "			502	9157	" T.C- " " " " " "	
25 LT			574	9085	" Gut - N.end " S.side " "	
" "			582	9077	" F.L.- " " " " "	
" "			511	9148	" T.C. " " " " "	
85 RT			567	9092	Gut N.end CROSS-Gut. "	
86 "			565	9094	F.L. " " "	
" "			489	9170	T.C. " " "	
85 LT			592	9067	Gut S.end " " "	
86 "			596	9063	F.L. " " " "	
" "			520	9139	T.C. " " " " "	
2+23' W.			4.90	9169	P.R.C. - E ST.	
40' RT.			511	9148	" F.L.-W.end CR-N.Side " "	
" "			475	9184	" T.C- " " " " "	
53 "			545	9114	PAV	
65 "			552	9107		
			5.55	91.04	T.C.	

B. 1164 Pg. 170 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked X-Sec.
Indexed C. Jones Date 6-5-46 Date Date No.

FORM 307 5M 7-43

142
201
343

16
33

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+23' West						
65' RT		96.597	552	91 07	Gut - N. side N. LOS FLORES & STATE.	
66' "			555	91 04	F.L. " " " "	
" "			482	91 77	T.C. " " " "	
40 LT.			530	91 29	P.R.C. - F.L. W. end CR. - S. Side Parkway - N. Los Flore & STATE	
" "			504	91 55	" T.C. " " " " " "	
53 "			551	91 08	PAV.	
65 "			577	90 82	Gut - S. side ST	
66 "			587	90 72	F.L " " "	
" "			510	91 49	T.C. " " "	
3+43' W.			465	91 94	℄ ST.	
11' RT.			503	91 56	F.L.	
" "			480	91 79	T.C.	
23 "			523	91 36	PAV	
34 "			532	91 27	Gut	
35 "			542	91 17	F.L.	
" "			490	91 69	T.C.	
11' LT.			513	91 46	F.L.	
" "			491	91 68	T.C.	
23 "			526	91 33	PAV.	
34 "			552	91 07	Gut	
35 "			563	90 96	F.L.	
" "			497	91 62	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 17
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. & N.R.S. Date 6-5-46
Date 6/19/46 Date ____ Map No. ____ [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		96.597				
B.M. T-212	5.255	96.727	5.125	91.472	B.M. T-212 ELEV. 91.472 - F.B. 708-126 STATE ST. & N. LOS FLORES BLVD. BT. SPK. W. Cb. of CIRCLE - APPROX. ℄ N. LOS FLORES BLVD.	
163+50 ℄			50	91.7	℄ S.D. Ground	
164+00 ℄			530	91.4	" " "	
164+50 "			51	91.6	" " "	
164+60.48 ℄			511	91.62	T.C.	
" " ℄			582	90.91	F.L.	
164+61.6 ℄			574	90.99	Gut	
164+77 ℄			515	91.58	PAV. ℄ S.D.	
30' RT			512	91.61	PAV	
44 "			524	90.49	"	
66 "			574	90.99	Gut	
67 "			582	90.91	F.L.	
67 "			500	91.73	T.C.	
29' LT			515	91.58	℄ STATE ST. PAV.	
91 "			506	91.67	PAV	
113' "			512	91.61	PAV.	
131 "			558	91.15	Gut	
132 "			566	91.07	F.L.	
" "			477	91.96	T.C.	

B. 1164 Pg. 172 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-DS1 Date Date No.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-5-46 Date 6/19/46 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
164+91.5						N. LOS FLORES & STATE
3' LT.		96.727	504	91.69	P.R.C. - F.L. - W. end	C.R. S.E. COR PARKWAY N. side
29 "			477	91.96	T.C. " "	" " " "
29.3 "			520	91.53	F.L. E. end	" S.W. " " "
" "			498	91.75	T.C. " "	" " " " " "
165+00 ℄			48	91.9	℄ S.D. Ground	
165+115 ℄			48	91.9	" "	
14' RT.			506	91.67	P.R.C. ~~F.L.~~ N. end	C.R. S.E. COR " " "
" "			473	92.00	T.C. " "	" " " " " "
29 "			519	91.54	PAV	
44 "			561	91.12	Gut	
47 "			569	91.04	F.L.	
" "			501	91.72	T.C.	
29' LT.			49	91.8	℄ STATE ST.	
72 "			502	91.71	P.R.C. F.L. - N. end	C.R. S.W. COR. " " "
" "			487	91.86	T.C. " "	" " " " " "
89 "			510	91.63	PAV.	
104 "			550	91.23	Gut	
105 "			557	91.16	F.L.	
" "			503	91.70	T.C.	
165+52 ℄			487	91.86	℄ S.D. F.L.	
" "			468	92.05	T.C.	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____
Date _____ Date _____ Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-5-46
Date _____ Date _____ Map No. _____ Tracing _____ Date _____

FORM 307 5M 7-43 50 39 78

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
166+00 ℄		96727	487	9186	℄ S.D.	
166+20.2			483	9190	" "	
9' LT			469	9204	F.L. S.End CR. N.E. COR. PARKWAY - STATE & Poplar -	
" "			448	9225	T.C " " " "	" " "
49 "			504	9169	F.L. " " N.W. COR	" " "
" "			477	9196	T.C. " " "	" " "
166+26.5 ℄			485	9188	℄ S.D. PAV.	
20.4 RT			516	9157	Gut - S. end CR. S.E. COR	" "
21.4 "			526	9147	F.L. - " " "	" "
" "			458	9215	T.C. - " " "	" "
10.5 LT			468	9205	~~Gut~~ F.L.	
" "			452	9221	T.C.	
47.5 "			496	9177	F.L.	
" " "			477	9196	T.C.	
64 "			498	9175	PAV.	
78 "			524	9149	Gut - S. end CR. S.W. COR.	" " "
79 "			541	9132	F.L. - " " "	" "
" "			483	9190	T.C. - " " "	" "
0+00 E. 166+46.60 ℄ =			482	91.71	℄ S.D. ~~&~~ Poplar ST	
0+28.5			483	9190	℄ ST.	
			528	9145	Gut - E. end CR. S.E. COR.	" "

B. 1164 PG. 174 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST COMPTON CREEK #2 Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chk. Checked X-Sec.
Indexed C. Johnson Date 6-5-46 Date 6/9/46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+28.5 E.						
12' RT		96.727	536	91 37	F.L. E. end CR. S.E. COR.	STATE & POPLAR.
" "			469	92 04	T.C " " "	" " "
11' LT			512	91 61	Gut " " N.E. COR.	" " "
12 "			520	91 53	F.L. " " "	" " "
" "			457	92 16	T.C " " "	" " "
0+53.5			497	91 76	℄	
11' RT.			540	91 33	Gut	
12' "			544	91 29	F.L.	
" "			478	91 95	T.C	
11' LT			526	91 47	Gut	
12' "			528	91 45	F.L.	
" "			463	92 10	T.C.	
0+78.5 E			500	91 73	℄ ST.	
11' RT			547	91 26	Gut	
12' "			550	91 23	F.L.	
" "			482	91 91	T.C.	
11' LT.			525	91 48	Gut	
12 "			530	91 43	F.L.	
" "			462	92 11	T.C	
1+78.5			544	91 29	℄ ST.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ FB 1160 Pg. 175
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 DS
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-5-46
Date 9/19/46 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+78.5 E.						
11' RT		96.727	577	90.96	Gut	
12' "			584	90.89	F.L.	
" "			520	91.53	T.C.	
11' LT			567	91.06	Gut	
12' "			571	91.02	F.L.	
"			503	91.70	T.C.	
B.M. T. 211	5.308	97.613	4422	92.305	B.M. T-211 - Elev. 92.289 - F.B. 708-126 STATE ST. & POPLAR DR. N.W. COR. - BT. SPK. IN CURB - 10' W. of W. end CR.	
0+00 W = 166+46.60			5.70	91.91	℄ INTER. S.D. & POPLAR -	
0+23 W.			5.62	91.99	℄ Poplar ST -	
12' RT.			552	92.09	F.L. W. end CR. S. end parkway - state & Poplar	
" "			524	92.37	T.C. " " " " " "	
12 LT			583	91.78	F.L. - " " N. end " " "	
" "			549	92.12	T.C. " " " " " "	
0+29 W.			565	91.96	℄ INTERSTATE & Poplar -	
0+35 W.			574	91.87	℄ Poplar -	
12' RT			563	91.98	F.L. - E. end CR. S. end. " " "	
" "			530	92.31	T.C. " " " " " " "	
12' LT			587	91.74	F.L. - " " " N. " " " "	
" "			561	92.00	T.C. " " " " " " " "	
0+64 "			585	91.76	℄ Poplar. PAV.	

B 1164 PG. 176 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 - D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 6-5-46 Date 6/19/46 No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+79 W		97.613	617	91.44	℄ Poplar	
0+87 W			598	91.63	" "	
11' RT			587	91.74	Gut-W end CR. N.W. Cor	STATE & Poplar
12' "			594	91.67	F.L. " " "	" " "
" "			523	92.38	T.C. " " "	
11' LT			621	91.40	Gut " " S.W. Cor	" " "
12 "			624	91.37	F.L. " " "	" " " "
" "			562	91.99	T.C. " " "	" " " "
1+02			573	91.88	℄ ST	
11' RT			586	91.75	Gut	
12' "			593	91.68	F.L.	
" "			533	92.28	T.C	
11' LT			616	91.45	Gut	
12 "			624	91.37	F.L.	
" "			565	91.96	T.C	
1+27 W			574	91.87	℄ ST	
11' RT			586	91.75	Gut	
12 "			592	91.69	F.L.	
" "			530	92.31	T.C.	
11' LT			620	91.41	Gut	
12 "			626	91.35	F.L.	
" "			560	92.01	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____

Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2-DS
Survey by C.V. CRUMLEY Notes C.V.C. Date 6-5-46
Map No. ____ Notes Jo[illegible] Date ____

F.B. 1167 P. 37

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+27 W.		97.613	566	91.95	E ST	
11' RT			575	91.86	GUT	
12 "			578	91.83	F.L.	
" "			517	92.44	T.C	
11' LT			608	91.53	GUT	
12 "			613	91.48	F.L.	
" "			548	92.13	T.C.	
SEWER M.H. - STATE ST. & POPLAR DR. ∓ 42' W. & 7' S. ℄ INTERSECT.						
STA. 166+39.4 - Pg. 128						
			12.38	85.23	8" INLET WEST 12.38	5.90 RIM 5.81 Meas 0.67 DIA
			12.56	85.05	8" INLET NORTH	5.89 RIM 6.00 Meas 0.67 DIA 12.56
			10.23	87.38	8" DROP INLET NORTH	5.89 RIM 3.67 Meas 0.67 DIA 10.23
			12.53	85.08	8" OUTLET EAST	5.92 RIM 5.94 Meas 0.67 DIA 12.53
TRUNK SEWER M.H. - STATE ST. & POPLAR DR. - ± 15' W. & 7' S. ℄ INTERSECT.						
STA. 166+38.7 - Pg. 128						
			18.98	78.63	24" OUTLET SOUTH	5.78 RIM 11.20 Meas. 2.00 DIA 18.98
			19.08	78.53	24" INLET NORTH	5.78 RIM 11.30 Meas 2.00 DIA 19.08
			12.91	84.70	8" DROP INLET WEST	5.79 RIM 6.45 Meas 0.67 DIA 12.91
			17.86	79.75	8" INLET WEST	5.79 RIM 11.40 Meas 0.67 DIA 17.86
			12.71	84.90	8" DROP INLET EAST	5.78 RIM 6.26 Meas 0.67 DIA 12.71
			17.87	79.74	8" INLET EAST	5.78 RIM 11.42 Meas 0.67 DIA 17.87

B1164 Pg. 178 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 - D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Checked X-Sec.
Indexed [illegible] Date 6-5-46 Date 8/19/46 No.

FORM 307 5M 7-43

167+31.4
166+46.60
84.8

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

167+38.2
166+46.60
91.6

STATION	B. S.	H. I.	F. S.	ELEV.		
		97.613				
SEWER M.H. ℄ POPLAR DR - ±350' E. ℄ STATE ST. -						
			11 90	85 71	8" INLET EAST 6.71 Rim 4.52 Meas 0.67 DIA 11.90	6.72 Rim 4.52 Meas 0.67 DIA 11.91
			11 91	85 70	8" OUTLET WEST	
SEWER LAMP HOLE - STATE ST. ± 44' W. ℄ & ± 84.8 N. ℄ POPLAR DR. - STA. 167+31.4 Pg. 128						
			9.90	87 71	8" INLET NORTH 5.55 Rim 3.68 Meas 0.67 DIA 9.90	
			9.90	87 71	8" OUTLET SOUTH - same	
SEWER LAMP HOLE - STATE ST. ± 52.9 E ℄ & 91.6' N. ℄ POPLAR DR. Sta. 167+38.2 Pg. 129						
			8.87	88 74	8" INLET NORTH 5.45 Rim 2.75 Meas 0.67 DIA 8.87	
			8.87	88 74	8" OUTLET SOUTH SAME	
B.M. T-210	4.171	97.176	4.608	93.005	B.M. T-210 - ELEV - 92.997 - F.B. 708-125 STATE ST. & NORTON AVE. N.W. COR. BT. SPK. IN CB ± 15' N. of N. end CR.	
166+66 ℄			5 19	91 98	℄ S.D.	
20' RT			5 53	91 64	Gut - N. end CR. N.E. COR. STATE & POPLAR.	
21 "			5 62	91 55	F.L. " " " " " " "	
" "			5 00	92 17	T.C. " " " " " " "	
10.5 LT			4 98	92 19	F.L. - PARKWAY	
			4.81	92 36	T.C. " "	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Notes Chkd. ____ Checked ____ Date 6/19/46 Date ____

Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2 D.S. Survey by ____ Notes ____ Date 6-5-46 Map No. ____ Indexed ____ Date ____

F.B. 1160 P. 1

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
166+66						
47.5 LT.		97.76	505	92.12	F.L. - Parkway	
" "			483	92.34	T.C.	
64. LT			524	91.93	PAV.	
78' LT			547	91.70	Gut - N. end CR. - N.W. CR. - STATE & POPLAR.	
79 "			554	91.63	F.L. " " " " "	
" "			489	92.28	T.C. " " " " "	
166+72.5 ℄			516	92.01	℄ S.D.	
9' LT.			504	92.13	F.L. - N. end CR. - S. end Parkway - " "	
" "			480	92.37	T.C. " " " - " " - " "	
49' "			501	92.16	F.L. " " " - " " - " "	
" "			479	92.38	T.C. " " " - " " - " "	
166+91 ℄			513	92.04	℄ S.D.	
20' RT			551	91.66	Gut	
21 "			560	91.57	F.L.	
" "			499	92.18	T.C.	
9' LT			499	92.18	F.L.	
" "			474	92.43	T.C.	
49 "			506	92.11	F.L.	
" "			473	92.44	T.C.	
64 "			512	92.05	PAV	
78 "			534	91.83	Gut	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____
Job No. 6332 Division No. ____
Survey of E.C. CREEK #2 - D.S.
Survey by C.V.C. Notes C.V.C. & N.R.S.
Indexed C. J. Date 6-6-46
B/64 PG. 180

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
166+91 79' LT		97.176	543	91.74	F.L.	
" "			482	92.35	T.C.	
167+00 ℄			515	92.02	℄ S.D.	
167+16 ℄			510	92.07	" "	
20 RT			543	91.74	Gut	
21 "			546	91.71	F.L.	
" "			490	92.27	T.C	
9' LT			497	92.20	F.L	
" "			471	92.46	T.C.	
49' "			486	92.31	F.L	
" "			456	92.61	T.C.	
64 "			503	92.14	PAV.	
78 "			532	91.85	Gut	
79 "			539	91.78	F.L.	
"			478	92.39	T.C.	
B.C. 167+39.75 ℄			510	92.07	℄ S.D. B.C. PAV.	South of Norton.
EXT. 167+59.65			515	92.02	" " EXT. "	
E.C. 167+79.54			496	92.21	" " E.C.	
167+75 ON TANG PROD.			521	91.96		
9' LT			481	92.36	F.L. - S. end CR. N. end Parkway - NORTON AVE. & STATE	
" "			444	92.73	T.C. " " " "	" " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 18
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-6-46
Date 6/19/46 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
167+75					
49' LT		97.176	459	9258	F.L.-S.end CR.-N.end Parkway- Norton AVE & STATE
" "			434	9283	T.C. " " " " " "
167+88 ℄ Tang. PROD.			494	9223	PAV.
19.5 RT			514	9203	Gut-S.end CR. S.E. Co R- " " "
20.6 "			531	9186	F.L. " " " " " "
" "			461	9256	T.C. " " " " " "
14' LT			478	9239	F.L.
" "			443	9274	T.C.
44 "			461	9256	F.L.
" "			443	9274	T.C
64 "			472	9245	PAV.
77.5 "			504	9213	Gut
79 "			512	9205	F.L.
" "			454	9263	T.C.
B.C. 168+09.06			458	9259	℄ S.D. -B.C.
EXT 168+29.59			451	9266	" " EXT
E.C. 168+50.12			446	9271	" " -E.C.
0+00 EAST			449	9268	℄ INTER STATE ST. TO South & ℄ NORTON AVE
0+05 East			451	9266	℄ Norton AVE.
12' RT			446	9271	PAV.
27.5 "			465	9252	F.L. W.end CR.-N.end PARKWAY " "
" "			455	9262	T.C. " " " " " "

F.B. 1164 PG. 182 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C.C. #2 - D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 6-6-46 Date ____ Date ____ No. ____

FORM 307 5M 7-43

16.6
1.5
15.1

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+29 East		97.176	454	92.63	℄ S.D. PROD. & ℄ Norton AVE.	
0+60 East			460	92.57	℄ Norton	
17.5 RT.			514	92.03	Gut-E. end CR. SE. COR. " & STATE.	
19.2 "			525	91.92	F.L. " " " "	
" "			459	92.58	T.C. " " " "	
0+67.0 East			458	92.59	℄ Norton.	
15.1 LT			512	92.05	Gut-E. end " N.E. " " "	
16.6 "			516	92.01	F.L. " " " " "	
" "			450	92.67	T.C. " " " " "	
0+92 East			472	92.45	℄ ST.	
17.5 RT			516	92.01	Gut	
19.2 "			531	91.86	F.L.	
" "			464	92.53	T.C.	
15.1 LT			515	92.02	Gut	
16.6 "			525	91.92	F.L.	
" "			455	92.62	T.C.	
1+17 East			481	92.36	℄ ST.	
17.5 RT			524	91.93	Gut	
19.2 "			538	91.79	F.L.	
" "			468	92.49	T.C.	
15.1 LT			520	91.97	Gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 183
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-6-46
Date 6/19/46 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

64
29
35

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+17 East. 16.6 LT		97.176	529	91.88	F.L.	
" "			463	92.54	T.C.	
2+17 East			501	92.16	℄ Norton	
17.5 RT			552	91.65	Gut	
19.2 "			558	91.59	F.L.	
" "			488	92.29	T.C.	
15.1 LT			538	91.79	Gut	
16.6 "			551	91.66	F.L.	
" "			486	92.31	T.C.	
0+00 West			449	92.68	℄ INTER. STATE ST. TO South & ℄ NORTON.	Page 182
0+05 "			447	92.70	℄ Norton	
27.5 LT			459	92.58	F.L.-E. end CR.-N. end PARKWAY- " "	
" "			447	92.70	T.C.- " " " " " "	
0+35 West			469	92.48	℄ Norton - PAV.	
0+46.5 West			500	92.17	℄ " - CROSS-Gut	
0+59 West			477	92.40	" "	
17.5 LT.			486	92.31	Gut - W. end CR.-S.W. COR. NORTON & STATE.	
19.0 "			495	92.22	F.L. " " " " " "	
" "			438	92.79	T.C. " " " " " "	
0+63 West			461	92.56	℄	
15.3 RT			482	92.35	Gut - " " " N.W. COR. " " "	

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 6332
Survey of EAST COMPTON CREEK #2
Survey by C.V.C.
Notes C.V.C. & N.R.S.
Date 6-6-46
Indexed A. O. Johnson
P.B. 1164 PG. 184

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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4.85
4.30

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+63 West						
16.8 RT.		97.176 ✓	490	92.28	F.L.-W. end CR-N.W. COR. STATE & NORTON.	
" "			429	92.89	T.C.- " " " " "	
0+88 West			434	92.84	℄ Norton	
15.3 RT.			470	92.48	Gut	
17' RT			480	92.38	F.L.	
" "			419	92.99	T.C.	
17.5 LT			480	92.38	Gut	
19.2 "			491	92.27	F.L.	
" "			437	92.81	T.C.	
1+13 West			424	92.94	℄ ST	
15.3 RT			468	92.50	Gut	
17 "			476	92.42	F.L.	
" "			415	93.03	T.C.	
17.5 LT			474	92.44	Gut	
19.2 "			488	92.30	F.L.	
"			431	92.87	T.C.	
1+29 West			421	92.97	℄ ST.	
15.3 RT			453	92.65	Gut-E. end CR. N.E. COR. NORTON & OSGOOD	
17' "			473	92.45	F.L.- " " " " " "	
" "			408	93.10	T.C. " " " " " "	
17.5 LT			471	92.47	Gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 18
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUNLEY Notes C.V.C. Date 6-6-46
Date ____ Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+29 West						
19.2 LT		97.176	4.85	9233	F.L.	
" "			4.30	9288	T.C.	
1+79 - West			4.16	9302	℄ NORTON	
15.3 RT			4.56	9262	Gut - W. end CR. N.W. COR. NORTON & OSGOOD.	
16.8 "			4.62	9256	F.L. - " " " " "	
" "			3.99	9319	T.C. - " " " " " "	
2+13 West			4.07	9311	℄ ST. (NORTON	
15.3 RT			4.52	9266	Gut	
16.8 "			4.82	9236	F.L.	
" "			3.82	9336	T.C.	
17.5 LT			4.74	9244	Gut	
19.2 "			4.80	9238	F.L.	
" "			4.30	9288	T.C.	
SEWER M.H. NORTON AVE. & STATE ST. (S.) - 50' E. & 3' S. of ℄ INTER - Pg. 129						
			9.27	8791	8" DROP INLET SOUTH 9.27	4.61 RIM 3.99 Meas 0.67 DIA
			11.88	8530	8" INLET SOUTH	4.61 RIM 6.60 Meas. 0.67 DIA 11.88
			9.68	8750	8" DROP INLET NORTH	4.60 RIM 4.41 Meas. 0.67 DIA 9.68
			11.89	8529	8" INLET NORTH	4.60 RIM 6.62 Meas 0.67 DIA 11.89
			11.80	8538	8" INLET EAST 11.80	4.58 RIM 6.55 Meas 0.67 DIA
			12.17	8501	8" INLET WEST	4.59 RIM 6.91 Meas 0.67 DIA 12.17
			12.57	8461	8" OUTLET S.W.	4.60 RIM 7.30 Meas 0.67 DIA 12.57

Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C.C. #2 Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A.C. Date 6-6-41 Date ____ Date ____ No. ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
TRUNK		97.176				
SEWER M.H. NORTON AVE. & STATE ST. - 36'E. & 14'S. ℄ INTER - Pg. 129						
			18.44	78 74	24" INLET NORTH	4.69 RIM 11.75 Meas 2.00 DIA 18.44
			18.45	78 73	24" OUTLET SOUTH	4.70 RIM 11.75 Meas 2.00 DIA 18.46
			13.28	83 90	8" DROP INLET N.E.	4.69 RIM 7.92 Meas 0.67 DIA 13.28
			16.39	80 79	8" INLET N.E.	4.69 RIM 10.83 Meas 0.87 DIA 16.39
			17.38	79 80	8" INLET EAST	4.70 RIM 12.01 Meas 0.67 DIA 17.38
			17.32	79 86	8" INLET WEST	4.70 RIM 11.95 Meas 0.67 DIA 17.32
SEWER M.H. - NORTON & OSGOOD AVES. - ℄ INTER.						
			9.55	87 63	8" INLET NORTH	4.28 RIM 4.60 Meas 0.67 DIA 9.55
			11.66	85 52	8" INLET WEST	4.29 RIM 6.70 Meas 0.67 DIA 11.66
			11.66	85 52	8" OUTLET EAST	4.29 RIM 6.70 Meas 0.67 DIA 11.66
					SEE Pg. 179	
B.M. T-210	5551	98.555	4172	93.004	B.M. T-210 - ELEV. 92.997 F.B. 708-125 STATE ST. & NORTON AVE. - N.W. COR. BT. SPK. IN Car 6 - 15' N. of N. end CR.	
168+53 ℄			585	92 70	℄ S.D. - F.L. - S. end Parkway	
" "			539	93 16	" " - T.C.	
168+68 "			540	93 15	℄ "	
15' RT			592	92 63	F.L. N. end CR. S. end Parkway - STATE & Norton	
" "			538	93 17	T.C. - " " " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 116 (Park)
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. GRUNLEY Notes C.V.C. Date 6-6-66
Date ____ Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
168+68						
30' RT.		98.555	596	92.59	PAV.	
45' "			638	92.17	F.L. N end CR. N.E. COR.	STATE & NORTON
" "			578	92.77	T.C. " " " "	" " "
15' LT			583	92.72	F.L. " " S. end Parkway	" " "
" "			536	93.19	T.C " " "	" " " "
30' LT			588	92.67	PAV. "	
45 "			626	92.29	F.L. " " CR. N.W. COR.	STATE & "
" "			560	92.95	T.C " " " "	" " "
169+00 ℄			523	93.32	℄	
15' RT			585	92.70	F.L.	
" "			538	93.17	T.C	
30 "			596	92.59	PAV.	
45 "			633	92.22	F.L.	
" "			575	92.80	T.C	
15' LT.			579	92.76	F.L	
" "			531	93.24	T.C.	
30 "			588	92.67	PAV	
45 "			621	92.34	F.L	
" "			552	93.03	T.C.	
169+25 ℄			561	92.94	℄ S.D.	
15 RT			580	92.75	F.L	
" "			531	93.24	T.C.	

Plotted ____ Date ____ No. ____ Profile ____
Checked ____ Date ____ No. ____ X-Sec. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. 3 Job No. 6332 Date 6-6-62
Notes C.V.G. & N.R.S.
Survey of E.G.C. #2-D5
Survey by C.V.G.
Indexed C. Johnson
B. 1/4 Pg. 1 8 8

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
169+25						
30 RT		98.555	590	92.65	PAV.	
45 "			627	92.28	F.L.	
" "			569	92.86	T.C	
15' LT			572	92.83	F.L.	
" "			527	93.28	T.C.	
30 "			583	92.72	PAV	
45 "			617	92.38	F.L.	
" "			548	93.07	T.C.	
169+50			528	93.27	℄ S.D.	
170+00			51	93.45	" " Ground	
15 RT			568	92.87	F.L.	
" "			522	93.33	T.C	
30 "			582	92.73	PAV	
45 "			615	92.40	F.L.	
" "			556	92.99	T.C	
15' LT			565	92.90	F.L.	
" "			512	93.43	T.C.	
30 "			575	92.80	PAV	
45 "			609	92.46	F.L.	
" "			540	93.15	T.C	
170+50			51	93.45	℄ S.D	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date 6/19/46
Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2 D.S. Survey by C.V. CRUNLEY Notes C.V.C. Date 6-6-46 Map No. ____ Checked ____ Date ____
F.B. 116 Pg. 1

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

98.555
4963
T-209 93592

STATION	B. S.	H. I.	F. S.	ELEV.		
171+00 ℄ S.D.		98.555	51	93.45	℄ S.D.	
171+50 "			49	93.65	"	
172+00 "			48	93.75	"	
15' RT			5.43	93.12	F.L.	
" "			4.90	93.65	T.C.	
30 "			5.52	93.03	PAV	
45 "			5.82	92.73	F.L.	
" "			5.29	93.26	T.C.	
15 LT			5.37	93.18	F.L.	
" "			4.87	92.68	T.C.	
30 "			4.46	94.09	PAV.	
45			5.83	92.12	F.L.	
" "			5.07	93.48	T.C.	
172+50 ℄			4.70	93.85	℄ S.D.	
SEWER	M.H. ± 310' N ℄ NORTON AVE. & 43' E. ℄ STATE ST. - STA. 171+39.5 - Pg. 130					
			10.14	88.41	8" INLET NORTH	5.92 RIM 3.55 MEAS 0.67 10.14
			10.19	88.36	8" OUTLET SOUTH	5.92 RIM 3.60 MEAS 0.67 DIA 10.19
TRUNK SEWER	M.H. ± 366' N. ℄ NORTON AVE. & 35' E. ℄ STATE ST. - STA. 171+96 - Pg. 130					
			19.44	79.11	24" INLET NORTH	5.54 RIM 11.90 MEAS 2.00 DIA 19.44
			19.44	79.11	24" OUTLET SOUTH	5.54 RIM 11.90 MEAS 2.00 DIA 19.44

Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Checked ___ Date ___ No. ___ X-Sec. ___ No. ___

Job No. 6332 Division No. ___

Survey of E.C.C. #2-D.S.

Survey by C.V.C. Notes C.V.C. & N.R.S.

Indexed by G. Johnson Date 6-6-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		98.555				
B.M. T-209	5521	99.113	4.963	93.592	B.M. T-209 - Elev. 93.587 - F.B. 708-125 STATE ST. ± 890' S ℄ CENTURY BLVD. BT. SPK. IN W. Cb - FRONT HOUSE #10781	
173+00 ℄			540	93.71	℄ S.D	
15' RT			585	93.26	F.L.	
" "			538	93.73	T.C	
30 "			596	93.15	PA	
45 "			628	92.83	F.L.	
" "			573	93.38	T.C.	
15 LT			578	93.33	F.L.	
" "			539	93.72	T.C.	
30 "			589	93.22	PAV.	
45 "			625	92.86	F.L	
" "			555	93.56	T.C	
173+50 ℄			53	93.8	℄ S.D.	
173+73 ℄			54	93.7	" "	
15' RT			576	93.35	F.L. S. end CR- PARKWAY	
" "			528	93.83	T.C. " " " " "	
15 LT			574	93.37	F.L " " " " "	
" "			523	93.88	T.C. " " " " "	
173+88 ℄ S.D.			574	93.37	F.L. N. end of S. PARKWAY	

Profile No. ___ Notes Rad. ___ Plotted ___ Job No. 6332 Division No. ___ F.B. 1164 Pg. 191
Date ___ Date ___ Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. No. ___ Notes Chk. [illegible] Checked ___ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-6-46
Date 1/19/46 Date ___ Map No. ___ Checked [illegible] Date ___

FORM 307 5M 1-46

174+14.53
33.0
174+47.53
15
174+62.5

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
174+00 ℄		99.113	5.65	93.46	℄ S.D. PAV.	
174+14.53			5.58	93.53	" "	
15' RT			5.68	93.43	PAV	
30' "			5.82	93.29	"	
45 "			6.14	92.97	F.L.	
" "			5.58	93.53	T.C.	
15' LT			5.68	93.43	PAV.	
30' "			5.74	93.37	PAV.	
45 "			6.09	93.02	F.L.	
" "			5.68	93.43	T.C.	
174+47.53			5.62	93.49	F.L. S. end of N. Park Way	
" "			5.17	93.94	T.C. " " " " "	
174+50			5.0	94.11	℄ S.D.	
174+62.5			5.0	94.1	" "	
15' RT			5.63	93.48	F.L. N. end CR. " "	
" "			5.17	93.94	T.C.	
15 LT			5.62	93.49	F.L.	
" "			5.10	94.01	T.C.	
175+00 ℄			5.1	94.0	℄ S.D.	
15' RT			5.61	93.50	F.L	
" "			5.12	93.99	T.C.	

F.B. 1164 PG. 192
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 6-6-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
175+00						
30' RT		99.113	570	93.41	PAV.	
45 "			609	93.02	F.L.	
" "			543	93.68	T.C.	
15' LT.			556	93.55	F.L.	
" "			508	94.03	T.C.	
30' "			565	93.46	PAV.	
45' "			602	93.09	F.L.	
" "			530	93.81	T.C.	
175+50 ℄			50	94.1	℄ S.D.	
176+00 ℄			48	94.3	" "	
176+50 ℄			49	94.2	" "	
177+00 ℄			48	94.3	" "	
15' RT			537	93.74	F.L.	
" "			482	94.29	T.C.	
30' "			550	93.61	PAV.	
45 "			586	93.25	F.L.	
" "			514	93.97	T.C.	
15' LT			528	93.83	F.L.	
" "			480	94.31	T.C.	
30"			538	93.73	PAV.	
45"			575	93.36	F.L.	
" "			502	94.09	T.C.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 193
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DIS.
Notes Chk. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-6-46
Date 1/19/46 Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 1-46

181
179

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
177+50 ℄		99.113	4.80	94.31	℄ S.D.	
178+00 ℄			4.80	94.31	" "	
178+50 ℄			4.60	94.51	" "	
179+00 ℄			46	94.5	" "	
15' RT			4.87	94.24	F.L.	
" "			4.36	94.75	T.C.	
30' "			5.00	94.11	PAV	
45' "			5.36	93.75	F.L.	
" "			4.65	94.46	T.C.	
15' LT			4.85	94.26	F.L.	
" "			4.35	94.76	T.C.	
30 "			4.88	94.23	PAV	
45 "			5.30	93.81	F.L.	
" "			4.57	94.54	T.C.	
B.M. T-208	6156	100.392	4.877	94.236	B.M. T-208 - ELEV. 94.260 - F.B. 708-12 ℄ STATE ST. ± 320' S. ℄ CENTURY BLVD. BT. Spk. IN W. CURB Near S. LINE Garage	
179+50			5.5	94.9	℄ S.D.	
180+00			54	95.0	" "	
15' RT			5.76	94.63	F.L.	
" "			5.24	95.15	T.C	
30" "			5.89	94.50	PAV	

F.B. 164 PG. 194
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 6-6-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

35
00024
35

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
180+00						
45' RT		100.392	628	9411	F.L.	
" "			553	9486	T.C.	
15' LT			568	9471	F.L.	
" "			520	9519	T.C.	
30 "			570	9469	PAV.	
45 "			615	9424	F.L.	
" "			544	9495	T.C.	
180+35			5.1	953	℄ S.D	
15' RT			564	9475	F.L.	
" "			514	9525	T.C.	
30 "			578	9461	PAV	
45 "			614	9425	F.L.-S.end CR-S.E.COR.	STATE & Century
" "			540	9499	T.C " " "	" "
15' LT			555	9484	F.L.	
" "			504	9535	T.C.	
30 "			557	9482	PAV	
45 "			605	9434	F.L.-" " S.W.COR.	" "
" "			527	9512	T.C. " " "	" "
180+50.8			510	9529	℄ S.D.	
15' RT			557	9482	F.L.-" " N.end Parkway	" "
" "			507	9532	T.C.-" " "	" " "

Profile Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 195
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V.CRUMLEY Notes C.V.C. Date 6-7-46
No. ____ Date 8/19/46 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 1-46

5-33

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
180+50.8 15' LT.		100.392	556	94.83	F.L. S. end CR. - N. end PARKWAY - STATE & Century	
" "			500	95.39	T.C. " " "	" " "
180+65.8 ℄			554	94.85	F.L. - M.C.R - "	" " "
" "			501	95.38	T.C. - " - "	" " "
181+00 ℄			534	95.35	℄ S.D. PAV.	
181+15.76 = 0+00 East			533	95.06	℄ S.D. = ℄ INTER. STATE & Century	
0+30 East			561	94.78	℄ Century	
0+45 "			595	94.44	" "	
0+90 "			518	95.21	" "	
18' RT			534	95.35	PAV.	
35 "			583	94.56	F.L. E. end CR. S.E. COR.	" "
" "			505	95.34	T.C. " " "	" " "
18' LT			525	95.14	PAV.	
35 "			565	94.74	F.L. " " N.E. COR.	" "
" "			497	95.42	T.C. " " "	" " "
1+15 East			490	95.49	℄	
18' RT			514	95.25	PAV.	
35			585	94.54	F.L.	
" "			506	95.33	T.C.	
18 LT			507	95.32	PAV.	
35 "			565	94.74	F.L.	
" "			488	95.51	T.C.	

F.B. 1164 Pg. 196 Job No. 6332 Division No. Notes Red Plotted Profile
Survey of E.C.C. #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd Checked X-Sec.
Indexed C. Johnson Date 6-7-46 Date Date No.

FORM 307 5M 1-46

1+56

PLEASE RETURN TO
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700 HALL OF RECORDS

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4.68

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+40 EAST		100.392	4.75	95.64	℄ ST - Century	
18' RT			5.00	95.39	PAV	
35' "			5.72	94.67	F.L	
" "			5.02	95.37	T.C	
18 LT			4.91	95.48	PAV.	
35 "			5.59	94.80	F.L.	
" "			4.84	95.55	T.C.	
1+56 EAST			4.68	95.71	℄ ST - Break IN GRADE	
18 RT			4.95	95.44	PAV	
35 "			5.72	94.67	F.L.	
" "			4.92	95.47	T.C.	
18' LT.			4.87	95.52	PAV	
35 "			5.57	94.82	F.L.	
" "			4.80	95.59	T.C.	
2+40 EAST			4.91	95.48	℄ ST.	
18' RT			5.24	95.15	PAV.	
35 "			6.02	94.37	F.L.	
" "			5.25	95.14	T.C.	
18' LT			5.10	95.29	PAV	
35 "			5.78	94.61	F.L.	
" "			5.01	95.38	T.C.	

Profile No. ____ Notes Rad. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 197

X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.

Notes Chk. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-7-46

Date 7/9/46 Date ____ Map No. ____ Indexed A. G. Johnson Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 WEST		100.392	5.33	95.06	=1814.15.76 - ℄ INTER STATE & Century -	
0+30 West			5.49	94.90	℄ Century	
0+45 "			5.87	94.52	cut " - Cross Gutt.	
0+90			4.98	95.41	" "	
18' RT			5.14	95.25	¼ PAV.	
35 "			5.63	94.76	F.L. W end CR. N.W. COR " " "	
" "			4.90	95.49	T.C. " " " " " "	
18 LT			5.15	95.24	¼ PAV.	
35 "			5.66	94.73	F.L. " " S.W. COR " " "	
" "			4.74	95.65	T.C.	
1+20 West			4.65	95.74	℄ ST	
18' RT			4.84	95.55	¼	
35 "			5.52	94.87	F.L.	
" "			4.83	95.56	T.C.	
18' LT			4.87	95.52	¼	
35 "			5.57	94.82	F.L. - E. end CR. S.E. COR. Osgood & Century.	
" "			4.87	95.52	T.C. - " " " " " " "	
1+45 West			4.58	95.81	℄ ST.	
18' RT.			4.79	95.60	¼	
35' "			5.49	94.90	F.L.	
" "			4.74	95.65	T.C.	

F.B. 1164 Pg. 198
Survey of E.C.C. #2-D.S.
Survey by C.V.C.
Indexed by C. Johnson
Job No. 6332 Division No.
Notes C.V.C.
Date 6-7-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+56 West = 0+00 South		100.392	454	9585	℄ ENTER OSGOOD & Century - 0+00 South
0+18 South			482	9557	℄ " "
0+35 "			540	9499	" " - Cross-Gut.
0+55.5 "			508	9531	" " - end conc. PAV.
13.5 RT			533	9506	Gut - s. end CR - s.w. Cor. OSGOOD & Century
15 "			539	9500	F.L. " " " " " "
" "			483	9556	T.C. " " " " " "
13.5 LT			546	9493	Gut - " " S.E. Cor " " "
15 LT			555	9484	F.L. " " " " " "
" "			486	9553	T.C. " " " " " "
1+55.5 South			541	9498	℄ OSGOOD
13.5 RT			567	9472	Gut
15 "			572	9467	F.L.
" "			513	9526	T.C.
13.5 LT			575	9464	Gut
15 "			581	9458	F.L.
" "			514	9525	T.C.
1+90 West			446	9593	℄ century
18' LT			470	9569	¼
35 "			540	9499	F.L - W. end CR. S.W. Cor. OSGOOD & Century
" "			468	9571	T.C " " " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Blue ____ Checked ____ Survey by ____ Notes ____ Date 6-7-46
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1164 Pg. 199

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

15.76
5
65

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+45 West		100.392 ✓	436	96.03	℄ Century	
18' RT			458	95.81	1/4	
35 "			525	95.14	F.L	
" "			455	95.84	T.C.	
18' LT.			461	95.78	1/4 PAV.	
35 "			530	95.09	F.L.	
" "			460	95.79	T.C.	
181+50 ℄			533	95.06	℄ S.D. ℄ century	
181+65.8			532	95.07	F.L. - M.C.R. S.end PARKway - STATE & Century,	
" "			483	95.56	T.C. - " " "	" - " "
181+80.8			47	95.7	℄ S.D.	
15' RT			537	95.02	F.L. N.end CR. - "	" - " " "
" "			484	95.55	T.C. "	
15 LT			535	95.04	F.L. - " " "	" - " " "
" "			482	95.57	T.C. - " " "	" - " " "
181+95.5 ℄			47	95.7	℄ S.D.	
15' RT.			533	95.06	F.L.	
" "			485	95.54	T.C.	
30 "			544	94.95	PAV.	
45 "			586	94.53	F.L. N.end CR. N.E.CoR.	" "
" "			516	95.23	T.C. " " " "	" "

F.B. 1164 PG. 200
Job No. 6332 Division No. Notes Red Plotted Profile
Survey of E.C.C. #2.05 Date Date No.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd Checked X-Sec.
Indexed A. G. Johnson Date 6-7-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

100.392
K920
BM 95.472

STATION	B. S.	H. I.	F. S.	ELEV.		
181+95.5 15' LT		100.392	5.31	95.08	F.L.	
" "			4.80	95.59	T.C.	
30 "			5.41	94.98	PAV.	
45 "			5.74	94.65	F.L.-N. end CR. N.W. COR. STATE & CENTURY	
" "			4.93	95.46	T.C. - " " " " " " "	
SEWER M.H. - STATE ST. & CENTURY BLVD. ±57' S. & 44' E. of ℄ INTER. - STA. 180+58.5 Pg. 131						
					NO INLET.	
			9.82	90.57	8" OUTLET SOUTH ← 9.82	6.00 Rim, 3.15 Meas, 0.67 DIA
TRUNK SEWER M.H. - STATE ST. & CENTURY BLVD. - 43' S. & 35' E. ℄ INTER. - STA. 180+73 Pg. 131						
			20.59	79.80	24" INLET NORTH	5.69 Rim, 12.90 Meas, 2.00 DIA, 20.59
			20.49	79.90	24" OUTLET SOUTH ←	5.69 Rim, 12.80 Meas, 2.00 DIA, 20.49 O.K.
SEWER M.H. - ℄ CENTURY BLVD. - ±54.7 E. ℄ STATE ST. - Pg. 131						
			19.58	80.81	21" INLET NORTH	5.80 Rim, 12.03 Meas, 1.75 DIA, 19.58
			20.47	79.92	24" OUTLET SOUTH ←	5.80 Rim, 12.67 Meas, 2.00 DIA, 20.47
			19.59	80.80	14" INLET EAST ←	5.80 Rim, 12.63 Meas, 1.16 DIA, 19.59
			19.13	81.26	8" INLET WEST	5.80 Rim, 12.66 Meas, 0.67 DIA, 19.13

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1/164 Pg. 201
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - BS
Notes Chkd ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-7-46
Date 6/19/46 Date ____ Map No. ____ Intered C. Johnson Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		100.392				
SEWER M.H. ℄ CENTURY BLVD - 47' WEST ℄ STATE ST. - Pg. 131						
			13.12	87[illegible]7	8" DROP INLET NORTH ← 13.12	5.87 RIM, 6.58 Meas, 0.67 DIA
			18.30	82[illegible]9	8" INLET NORTH ← 18.30	5.87 RIM, 11.76 Meas, 0.67 DIA
			18.72	81[illegible]67	8" INLET WEST ← 18.72	5.86 RIM, 12.19 Meas, 0.67 DIA
			18.76	81[illegible]63	8" OUTLET EAST 18.76	5.87 RIM, 12.22 Meas, 0.67 DIA
B.M. T-207	5.240	100.712	4.920	95.472	B.M. T-207 - Elev. 95.463 - F.B. 708-124 STATE ST. & CENTURY BLVD - N.W. Co. R. BT. spk. IN Ch. - 6' N. of N. end CR.	
182+00 ℄			5.1	9[illegible]	℄ S.D.	
182+20			5.1	9[illegible]	" "	
15' RT			5.66	95[illegible]3	F.L	
" "			5.13	95[illegible]8	T.C.	
30 "			5.75	9[illegible]6	PAV	
45 "			6.12	94[illegible]9	F.L	
" "			5.45	95[illegible]6	T.C	
15' LT			5.60	95[illegible]	F.L	
" "			5.10	95[illegible]1	T.C	
30 "			5.72	9[illegible]9	PAV.	
45 "			6.03	94[illegible]8	F.L.	
" "			5.30	95[illegible]1	T.C	

F.B. 1164 Pg. 202 Job No. 6332 Division No. Notes Red Plotted Profile
Survey of E.C.C. #2.05 Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd Checked
Indexed A. C. Johnson Date 6-7-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
182+45 ℄		100.712	50	95.7	℄ S.D.	
15 RT			562	950.9	F.L	
" "			510	956.1	T.C	
30' "			574	949.7	PAV	
45 "			612	945.9	F.L.	
" "			545	952.6	T.C.	
15' LT			560	951.1	F.L.	
" "			510	956.1	T.C.	
30' "			568	950.3	PAV.	
45 "			601	947.0	F.L.	
" "			537	953.4	T.C.	
183+00 ℄			49	95.8	℄ S.D.	
183+50			49	95.8	" "	
184+00			48	95.9	" "	
15' RT			545	952.6	F.L.	
" "			492	957.9	T.C.	
30 "			557	951.4	PAV	
45 "			597	947.4	F.L	
" "			528	954.3	T.C.	
15 LT.			538	953.3	F.L.	
" "			491	958.0	T.C.	

Profile Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 164 Pg. 203
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS
X-Sec. Notes Chk. [illegible] Checked ____ Survey by C.V. GRUMLEY Notes C.V.G. Date 6-7-46
No. ____ Date 6/19/46 Date ____ Map No. ____ Checked Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
184+00						
30' LT		100.712	547	9524	PAV	
45 "			584	9487	F.L.	
" "			510	9561	T.C.	
184+21 ℄			51	956	℄ S.D	
15 RT			538	9533	F.L.- Send CR. N. end Parkway - STATE & Tecumseh	
" "			491	9580	T.C.- " " " " " "	
15' LT			536	9535	F.L.- " " " " " "	
" "			490	9581	T.C. " " " " " "	
184+25			49	958	℄ S.D	
14.5' RT			543	9518	F.L.	
" "			490	9581	T.C.	
30' "			553	9518	PAV.	
45 "			600	9471	F.L.- S. end CR. S.E. COR. STATE & Tecumseh	
" "			530	9541	T.C. " " " " " " "	
14.5' LT.			535	9536	F.L.- " "	
" "			489	9582	T.C. "	
30 "			545	9526	PAV.	
45 "			581	9490	F.L.- " " S.W. COR - " "	
" "			505	9566	T.C. " " " " " "	
184+35.7 ℄			540	9531	F.L.- M.C.R. N. end Parkway " "	
" " ℄			494	9577	T.C.- " " " " " "	

F.B. 1164 PG. 204
Job No. 6332 Division No. Notes Red Plotted Profile
Survey of E.C.C. #2-DS. Date Date No.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-7-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

60.75
25.1
3.5.7 MCR
1.5
21

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
184+50		100.712	527	9544	℄ S.D.	
184+60.75=0+00 East			526	9545	" INTER. STATE ST. & TECUMSEH AVE.	
0+30 East			554	9517	℄ Tecumseh	
0+45 East			592	9479	" - Cross-Cut	
0+65 "			574	9497	" "	
15' RT			581	9490	F.L. E. end CR. S.E. COR. STATE & TECUMSEH	
" "			540	9531	T.C. " " " " " "	
15' LT			586	9485	F.L. " " " N.E. COR " "	
" "			545	9526	T.C. " " " " " "	
0+90 East			550	9521	℄ ST.	
15' RT.			580	9491	F.L.	
" "			542	9529	T.C.	
15' LT.			582	9489	F.L.	
" "			547	9524	T.C.	
1+15' East			545	9526	℄ ST.	
15' RT			586	9485	F.L.	
" "			544	9527	T.C.	
15' LT			581	9490	F.L.	
" "			544	9527	T.C.	
2+15' East			546	9525	℄ ST.	

Profile No. _____ Date _____ Notes Red _____ Plotted _____ Job No. 6332 Division No. _____
X-Sec. No. _____ Date _____ Notes Chk. 1/19/46 Date _____ Checked _____ Date _____ Survey of EAST CAMPTON CREEK #2-D.S. Survey by C.K. CRUMLEY Notes C.K.C. Date 6-7-46 Map No. _____ Date _____ Notes Date _____

F.B. 1164 Pg. 205

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1164 PG. 206 | Job No. 6332 | Division No. | Notes Red | Plotted | Profile No.
Survey of E.G.C. #2 - D.S. | Date | Date | X-Sec. No.
Survey by C.V.C. | Notes C.V.C. & N.R.S. | Notes Chkd | Checked | Date | Date | No.
Indexed by [illegible] | Date 6-7-46

STATION	B. S.	H. I.	F. S.	ELEV.		
2+15 East		100.712 ✓				
15' RT.			5.92	94.79	F.L.	
" "			5.54	95.17	T.C.	
15' LT.			5.60	94.91	F.L.	
" "			5.56	95.15	T.C	
0+00 West			5.26	95.45	= 184+60.75 Pg. 205 =	0+00 East
0+30 "			5.30	95.41	E ST	
0+45 "			5.71	95.00	[illegible] Cross-Gut.	
0+65.5 "			5.46	95.25	" "	
15' RT			5.50	95.21	F.L. - Wood CR. - KKL CR. - STATE & Tomson	
" "			4.81	95.80	T.C. " " " " "	"
15 LT			5.68	95.13	F.L. " " S.W. "	" "
" "			4.85	95.55	T.C. " " " "	" "
0+90.5 West			5.09	95.62	E ST	
15 RT			5.41	95.30	F.L.	
" "			4.84	95.87	T.C.	
15 LT			5.47	95.24	F.L.	
"			4.86	95.85	T.C	
1+15 West			4.95	95.76	E ST	
15' RT.			5.32	95.39	F.L.	
" "			4.77	95.94	T.C	
15' LT			5.38	95.33	F.L.	
" "			4.76	95.95	T.C.	

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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B.M. 100.712 + 4.988 = 95.724

STATION	B. S.	H. I.	F. S.	ELEV.		
2+15 West		100.712	4.74	95.97	℄ Tecumseh	
15' RT.			5.18	95.53	F.L.	
" "			4.54	96.17	T.C.	
15 LT			5.21	95.50	F.L.	
" "			4.50	96.21	T.C.	
184+85.8			5.22	95.49	℄ S.D. - F.L. - M.C.R. - S. end N. PARKWAY - STATE & Tecumseh	
" "			4.86	95.85	T.C. " " " " "	
184+96 ℄			4.7	96.0	℄ S.D.	
14.5 RT			5.36	95.35	F.L.	
" "			4.85	95.86	T.C.	
30' "			5.52	95.19	PAV.	
45 "			6.04	94.67	F.L. - N. end CR. N.E. COR - STATE & TECUMSEH.	
" "			5.34	95.37	T.C. - " " " " "	
14.5 LT			5.30	95.41	F.L.	
" "			4.87	95.84	T.C.	
30 "			5.42	95.19	PAV.	
45 "			5.74	94.97	F.L. N. end CR. N.W. COR. " " "	
" "			5.02	95.69	T.C. " " " " " "	
185+00.8			4.8	95.9	℄ S.D.	
15' RT			5.35	95.36	F.L. - " " " - S. end N. Parkway - " "	
" "			4.86	95.85	T.C. " " " - " " " - " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chk'd 6/19/46 Checked ____ Survey by C.K. BUMLEY Notes C.K.C. Date 6-7-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1144 Pg. 207

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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4.988

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
185+00.8 15' LT.		100.712	5.30	95.41	F.L. N. end CR - S. end Parkway - STATE & Tecumseh.	
" "			4.84	95.87	T.C. " " " " " " "	
TRUNK SEWER M.H. ℄ TECUMSEH AVE. ± 50.5' E. ℄ STATE ST. - Page 132						
			19.32	81.39	21" INLET NORTH 5.88 RIM 11.69 Meas 1.75 DIA 19.32	5.88 RIM 11.63 Meas 1.75 DIA 19.26 ← O.K.
			19.26	81.45	21" OUTLET SOUTH.	5.89 RIM 6.48 Meas 0.67 DIA 13.04
			13.04	87.67	8" DROP INLET WEST	
			17.67	83.04	8" INLET WEST 5.89 RIM 11.11 Meas 0.67 DIA 17.67	5.88 RIM 11.06 Meas 0.67 DIA 17.61
			17.61	83.10	8" INLET EAST	
SEWER M.H. ℄ TECUMSEH AVE. ± 51.5' W. ℄ STATE ST. - Page 132.						
			11.83	88.88	8" INLET WEST 5.66 RIM 5.50 Meas 0.67 DIA 11.83	5.66 RIM 6.20 Meas 0.67 DIA 12.53
			12.53	88.18	8" OUTLET EAST.	
B.M. T-206	5.370	101.094	4.988	95.724	B.M. T-206 - Elev. 95.736 - F.B. 708-124 STATE ST. & TECUMSEH AVE. N.W. COR. BT. SPK. IN ~~#~~ Cb - 16' N. of N end CR.	
185+25 ℄			5.2	95.9	℄ S.D	
15' RT			5.74	95.35	F.L.	
" "			5.27	95.82	T.C.	
36' "			5.88	95.21	PAV.	
45 "			6.50	94.59	F.L.	
" "			5.78	95.31	T.C	

F.B. 1164 Pg. 208

Job No. 6332 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of E.C.C. #2 D.S. Date ____ No. ____

Survey by C.V.C. Notes C.V.C. & MRS. Notes Chkd. ____ Checked ____ X-Sec. ____

Index A. O. Johnson Date 6-7-46 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
185+25						
15' LT		101.094	566	95.43	F.L.	
" "			521	95.88	T.C.	
30 LT			578	95.31	PAV.	
45 "			611	94.98	F.L.	
" "			538	95.71	T.C	
185+50			51	96.0	℄ S.D.	
15" RT			567	95.42	F.L.	
" "			530	95.79	T.C.	
30 "			582	95.27	PAV.	
45 "			634	94.75	F.L.	
" "			565	95.44	T.C	
15' LT.			562	95.47	F.L.	
" "			516	95.93	T.C	
30' "			573	95.36	PAV.	
45' "			608	95.01	F.L	
" "			537	95.72	T.C.	
186+00℄			51	96.0	℄ S.D.	
186+53℄			49	96.2	" "	
187+00℄			49	96.2	" "	
15' RT.			547	95.62	F.L.	
" "			504	96.05	T.C.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 209
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS
X-Sec. No. ____ Notes Chk. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C.I. Date 6-7-46
Date 7/19/46 Date ____ Map No. ____ [illegible] Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1164 PG. 210 | Job No. 6332 | Division No. | Notes Red | Plotted | Profile No.
Survey of E.C. CRK #2-D.S. | Date | Date | X-Sec. No.
Survey by C.V.C. | Notes C.V.C. & W.R.S. | Notes Chkd | Checked
Indexed O. Johnson | Date 6-7-46 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
187+00						
30' RT		101.396	5.58	95.51	PAV.	
45' "			6.07	95.02	F.L.	
" "			5.35	95.74	T.C.	
15' LT			5.39	95.70	F.L.	
" "			4.96	96.13	T.C.	
30 "			5.53	95.56	PAV.	
45 "			5.85	95.24	F.L.	
" "			5.12	95.97	T.C.	
187+50 ±			4.8	96.3	± S.D.	
187+59 ±			4.8	96.3	" "	
15' RT			5.37	95.72	F.L. S. end CR. - N. end Parkway - STATE ST. & Seminole	
" "			4.89	96.20	T.C. " " - "	" - " "
15' LT			5.30	95.79	F.L. " " "	" " "
" "			4.86	96.23	T.C. " " "	" - " "
187+53.3			4.8	96.3	± S.D.	
14.5 RT			5.76	95.53	F.L.	
" "			4.89	96.20	T.C.	
30 "			5.48	95.61	PAV.	
45 "			5.94	95.15	F.L. - S end CR. - S.E. Cor -	" "
" "			5.31	95.78	T.C. " " "	" "
14.5 LT			5.30	95.79	F.L.	
" "			4.89	96.20	T.C.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
187+63.3						
30' LT		101.094 ✓	541	95.68	PAV.	
45 "			577	95.32	F.L. - S. end CR. S.W. COR.	STATE & Seminole
" "			501	96.08	T.C. " " "	" "
187+78.3			536	95.73	F.L. ℄ S.D. - M.C.R. - N. end	PARKWAY " "
" "			488	96.21	T.C. " - "	" " "
187+98.68 - 0+00 EAST			522	95.87		
0+30 EAST			549	95.60	℄ Seminole	
0+45 East			586	95.23	" " Cross-Gut	
0+65 East			557	95.52	" "	
15' RT			552	95.57	F.L. - E. end CR. - S.E. COR.	" "
" "			493	96.16	T.C. " " "	" "
" LT			552	95.57	F.L. " " N.E.	" "
" "			504	96.05	T.C.	
0+90 East			517	95.92	℄ ST	
15' RT			551	95.58	F.L.	
" "			490	96.19	T.C.	
15 LT			547	95.62	F.L.	
" "			500	96.09	T.C.	
1+15 East			507	96.02	℄ ST.	
15' RT.			548	95.61	F.L.	
" "			494	96.15	T.C.	

Profile No. _____ Notes Red _____ Plotted _____ Job No. 6337 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Checked Date 6-14-46 Checked _____ Date _____ Survey by CVC RUMLEY Notes S.V.C. Date 6-7-46
Map No. _____ Indexed _____ Date _____

F.B. 1164 Pg. 211

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+15' EAST						
15' LT		101.094	546	9563	F.L.	
" "			496	9613	T.C.	
2+15 EAST			505	9604	℄ ST.	
15' RT.			549	9560	F.L.	
" "			513	9596	T.C.	
15' LT			546	9563	F.L.	
" "			514	9595	T.C.	
B.M. T-205	5.271	101.493	4872	96.222	B.M. T-205 - Elev. 96.241 - F.B. 708-123 STATE ST. & SEMINOLE AVE. N.W. COR. BT. SPK IN C6. - 14' N. of N. end CR.	
					= 0+00 EAST.	
0+00 West			5.62	9587	= 187+98.68 - ENTER STATE & Seminole	
0+30 West			581	9568	PAV - ℄ Seminole	
0+45 "			612	9537	℄ ST - CROSS - Gut	
0+65			582	9567	℄ ST -	
15' RT			579	9570	F.L. W. end CR. N.W. COR. STATE & Seminole	
" "			525	9634	T.C. " " " " " "	
15 LT			592	9557	F.L. " " S.W. COR. " "	
" "			529	9630	T.C. " " " " " "	
0+90 West			548	9601	℄ ST	
15' RT			570	9579	F.L.	
" "			521	9628	T.C.	
" LT			585	9564	F.L.	
" "			522	9627	T.C.	

F.B. 1164 PG. 212 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2 D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked No.
Indexed by C. Jonnson Date 6-7-46 Date Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+15 West		101.493	532	96.17	℄ Seminole	
15' RT			568	95.81	F.L.	
" "			517	96.32	T.C.	
" LT			577	95.72	F.L.	
" "			513	96.36	T.C.	
2+15 West			515	96.34	℄ ST.	
15' RT			551	95.98	F.L.	
" "			520	96.29	T.C.	
" LT.			562	95.87	F.L.	
" "			506	96.43	T.C.	
188+23.7			562	95.87	F.L. - S. end Parkway - N. side STATE & Seminole	
" "			514	96.35	T.C. - " " " " " "	
188+34			50	96.5	℄ S.D.	
14.5 RT			566	95.83	F.L.	
" "			516	96.33	T.C.	
30 RT.			579	95.70	PAV.	
45			626	95.23	F.L. - N. end CR. - N.E. COR.	
" "			559	95.90	T.C.	
14.5 LT			561	95.88	F.L.	
" "			515	96.34	T.C.	
30			574	95.75	PAV.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 213
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chk. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-7-46
Date 11/19/46 Date ____ Map No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
188+34 45' LT.		101.493	607	95.42	F.L. N. end CR. N.W. COR. STATE & Seminole	
" "			536	96.13	T.C. " " " " " "	
188+38.7			51	96.4	℄ S.D.	
15' RT			565	95.84	F.L. N. end CR. Parkway " "	
" "			515	96.34	T.C. " " " " "	
15' LT			562	96.87	F.L. " " " " "	
" "			514	96.35	T.C. " " " " "	
188+50 ℄			5.1	96.4	℄ S.D.	
188+63.7			5.1	96.4	" "	NOTE :- SEE PAGE 220 FOR
15 RT			560	95.89	F.L.	S.S. M.H.s. AT THIS INTER
" "			512	96.37	T.C.	
30 "			572	96.77	PAV.	
45 "			622	95.27	F.L.	
" "			552	95.47	T.C.	
15' LT			554	95.95	F.L.	
" "			507	96.42	T.C.	
30 "			565	95.84	PAV.	
45 "			600	95.49	F.L.	
" "			527	96.22	T.C.	
188+88.7			5.0	96.5	℄	
15' RT			550	95.99	F.L.	
" "			5.07	96.42	T.C.	

F.B. 1164 PG. 214 Job No. 6332 Division No. Notes Red. Plotted Profile No.
Survey of E.C.C. #2 D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked No.
Indexed G. Johnson Date 6-7-46 Date Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
188+88.7						
30 RT		101.493	563	95.86	PAV.	
45 "			617	95.32	F.L.	
" "			549	96.00	T.C	
15 LT			557	95.98	F.L	
" "			500	96.49	T.C	
30 "			560	95.89	PAV.	
45 "			597	95.52	F.L.	
" "			522	96.27	T.C.	
					B.M. T-205-Elev. 96.241 — F.B. 708-123	see Pg. 212
B.M. T-205	5.589	101.811	5271	96.222	STATE ST. & Seminole AVE. N.W. COR. BT. SPK. IN CURB - 14' N. of N. end CR.	
189+00 ℄			573	96.5	℄ S.D.	
189+50 "			528	96.6	" "	
189+88 "			571	96.7	" " - B.C. of CURBS.	
15' RT			563	96.18	F.L.	
" "			520	96.61	T.C.	
30" "			574	96.07	PA	
45 "			621	95.60	F.L.	
" "			558	96.23	T.C	
15' LT			557	96.24	F.L.	
" "			510	96.71	T.C.	
30" "			566	96.15		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____
X.Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Checked ____ Checked ____ Survey by C.N. GRUMLEY Notes G.V.C. Date 6-7-46
Date 7/16/46 Date ____ Map No. ____ Amd. Date ____ Date ____

F.B. 1164 Pg. 215

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
189+88						
45' LT		101.811	602	9579	F.L.	
" "			532	9649	T.C.	
190+00 ℄			51	9677	℄ S.D	
190+50 ℄			50	9678	" "	
BC						
190+80.40			49	9679	" " B.C.	
190+86.6.			539	9642	F.L. - ℄ S.D. W. side Parkway - Pg. 134	
			490	9631	T.C	
190+95 ℄			536	9645	℄ S.D. PAV	
14' RT			550	9631	PAV.	
30 "			580	9601	F.L. - S. end CR - S.W. Cor. STATE & TENAYA AVE	
" "			518	9663	T.C " " " " "	
191+03.0 ℄			535	9646	PAV	
2.3' RT			535	9646	F.L. S. end CR - W. side Parkway (N. end) " " "	
" "			488	9693	T.C. " " " " " " " "	
32.3 RT			543	9688	F.L. " " E. side " " " "	
" "			495	9686	T.C. " " " " " " "	
47.3 "			672	9609	PAV	
62.3 "			592	9589	F.L.	
" "			520	9661	T.C.	
E.T.						
191+16.89			539	9642	PAV.	
E.C.						
191+53.37			528	9653		

F.B. 1164 Pg. 216 Job No. 6332 Division No. Notes Bad Notes Chkd. Notes C.K.C. & N.R.S. Notes C.K.C. Survey of E.C.C. #2 D.S.S. Survey by C.K.C. Indexed C. Jeanneau Date 6-14-46 Plotted Date Checked Date Profile No. X-Sec. No.

F.B. 1164 Pg. 217

Profile | No. | X-Sec. | No.

Job No. 6332 | Division No.
Survey of EAST COMPTON CREEK #2-D.Sc.
Survey by C.V.CRUMLEY Notes C.V.C. Date 6-10-46
Indexed A. C. Johnson

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 East		101.811	5.58	96.23	℄ INTER TENAYA AVE. & ℄ S.D. Semi Tonga (℄ STATE ST.)	
0+~~37~~ 27.3 "			5.22	96.59	℄ Tenaya	
28.5' RT			5.39	96.42	F.L. M.C.R. N. end Park	way. STATE & Tenaya
"			4.92	96.89	T.C. " " "	" " "
0+~~43~~ 61.5 East			5.18	96.63	℄	
~~34~~ 28' LT			5.09	96.72	F.L. " S. end	" " "
" "			4.89	96.92	T.C. " " "	" " "
0+77 East			5.28	96.53	PAV.	
0+81 East			5.39	96.42	℄	
~~29~~.5' LT			5.14	96.67	F.L. - N. end CR. S. Side North	Parkway " "
" "			4.81	97.00	T.C. " " " "	" " " "
1+12.3 East			5.42	96.39	℄	
15' RT.			5.65	96.~~78~~ 16	F.L. E. end CR. S.E. COR.	STATE & Tenaya
" "			5.15	96.66	T.C. " (15' W. @ DR.) " "	" " "
1+29 East			5.50	96.31	℄	
30' LT			5.32	96.49	PAV. N. end CR. E. end Park	Kway " " "
63 "			5.31	96.50	F.L. " " " "	" " " "
" "			4.86	96.95	T.C. " " " "	" " "
1+64 East			5.75	96.06	℄	
15' RT			5.67	96.14	F.L. W. end CR. S.W. COR.	Long Beach BLVD. & C "
" "			5.21	96.60	T.C. " " " "	" " " "

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+71.5 East		101.811	589	95.92	℄ Tenaya - CROSS-Gut
1+90.5 "			500	96.81	" " 1/4 PAV.
2+10.5 "			481	97.00	" " ℄ Long Beach BLVD.
2+29. "			488	96.93	" " 1/4 PAV
2+47 "			540	96.41	" " CROSS- Gut.
2+54.5 "			526	96.55	℄ "
15' LT.			528	96.53	F.L.E. end CR. N.E. Cor. Tenaya & L.B. BLVD-
" "			480	97.01	T.C. " " " " " " "
2+69 East			500	96.81	℄ ST
15' RT.			525	96.56	F.L. " " S.E. Cor. " " "
" "			483	96.98	T.C. " " " " " " "
2+94 East			490	96.91	℄ ST.
15' RT.			524	96.57	F.L. (No curb)
15 LT			524	96.57	" (" ")
3+19 East			490	96.91	℄ ST
15' RT			533	96.48	F.L.
" "			490	96.91	T.C.
15' LT.			524	96.57	F.L.
" "			485	96.96	T.C.
4+19 East			502	96.79	℄ ST
15' RT.			543	96.38	F.L.
" "			498	96.83	T.C.

F.B. 4/64 PG. 218
Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of EAST C.C. #2-D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date 6-10-46 Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
4+19 East 15' LT		101.811	535	96.46	F.L.
" "			507	96.74	T.C.
0+00 West			558	96.23	= 0+00 East - ℄ Tang. PROD. INTER STATE ST. & Tenaya AVE. Page 217
0+11 "			576	96.05	℄ Tenaya - CROSS-Gut.
0+25 "			545	96.36	" "
15' RT			553	96.28	F.L. W. end CR. N.W. COR. " " "
" "			511	96.70	T.C. " " " " " "
0+47 West			523	96.58	℄
15' LT			555	96.26	F.L. " " S.W. " " " "
" "			504	96.77	T.C. " " " " " " "
0+72 West			514	96.67	℄
15' RT			549	96.32	F.L.
" "			503	96.78	T.C.
15' LT.			548	96.33	F.L.
" "			506	96.75	T.C.
0+97 West			509	96.72	℄ ST.
15' RT			547	96.34	F.L.
" "			497	96.94	T.C.
15' LT.			542	96.39	F.L.
" "			502	96.79	T.C.
1+97			492	96.89	℄ ST

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 219
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS.
Notes Chk. ____ Date ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-10-46
Date 6/19/46 Date ____ Map No. ____ Index Job Name ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

101.811
5.170
96.641
T-204 B.M.#22

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+97 West						
15' RT.		101.811	528	96.53	F.L.	
" "			488	96.93	T.C.	
15' LT.			527	96.54	F.L.	
" "			490	96.91	T.C.	
TRUNK SEWER M.H. - ℄ SEMINOLE AVE. - 50' E. ℄ STATE ST. - Pg. 133 (Note: Pg-214)						
		(101.493) use For These 2 M.Hs only) ← Pg. 214				
use This H.I. for sewer M.H. inverts			19.46	82.03	21" INLET NORTH ←	6.16 RIM 11.55 Meas 1.75 DIA 19.46
			19.51	81.98	21" OUTLET SOUTH ←	6.16 RIM 11.60 Meas 1.75 DIA 19.51
			12.18	8[illegible].31	8" DROP INLET EAST	6.16 RIM 5.35 Meas 0.67 DIA 12.18
			18.20	83.29	8" INLET EAST ←	6.16 RIM 11.37 Meas 0.67 DIA 18.20
			18.35	83.14	10" INLET WEST	6.16 RIM 11.35 Meas 0.84 DIA 18.35
SEWER M.H. - ℄ SEMINOLE AVE. - 52' W. ℄ STATE ST. - Pg. 133 (Note - Pg. 214.)						
			13.54	87.95	8" DROP INLET NORTH	6.01 Rim 6.86 Meas 0.67 DIA 13.54
			17.66	83.83	8" INLET NORTH.	6.01 RIM 10.98 Meas 0.67 DIA 17.66
			13.52	87.97	8" DROP INLET SOUTH	6.01 RIM 6.84 Meas 0.67 DIA 13.52 v.o.k.
			17.58	83.91	8" INLET SOUTH ←	6.01 RIM 10.90 Meas 0.67 DIA 17.58
			17.85	83.64	8 INLET WEST.	6.01 RIM 11.17 Meas 0.67 DIA 17.85
			18.13	83.36	10" OUTLET EAST	6.01 RIM 11.28 Meas 0.84 DIA 18.13

F.B. 1164 Pg. 220 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2-D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked No.
Indexed C. Johnson Date 6-10-46 Date Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

5 21
4.53

STATION	B. S.	H. I.	F. S.	ELEV.		
		101.811	←	from page 220 (top pg)		
SEWER M.H. - ℄ TENAYA AVE. - 24.6 W. ℄ STATE ST. - Page 134						
			12.29	89.52	8" INLET WEST ← 12.29	5.50 RIM 6.13 MEAS 0.67 DIA; 5.50 RIM 6.13 MEAS 0.67 DIA
			12.30	89.51	8" INLET SOUTH. ←	12.30
			12.51	89.30	8" OUTLET EAST ←	5.50 RIM 6.34 MEAS 0.67 DIA; 12.51
TRUNK SEWER M.H. - ℄ TENAYA AVE. ± 50' E. ℄ STATE ST. - Page 134						
			19.20	82.61	21" INLET EAST ← 19.20	5.14 RIM 12.31 MEAS 1.75 DIA
			19.29	82.52	21" OUTLET ←	5.14 RIM 12.40 MEAS 1.75 DIA; 19.29
			12.88	88.93	8" DROP INLET WEST ←	5.14 RIM 7.07 MEAS 0.67 DIA; 12.88
			18.08	83.73	8" INLET WEST ←	5.14 RIM 12.27 MEAS 0.67; 18.08
					B.M. T-204. Elev. 96.654 - F.B. 708-123	
B.M. T-204	4.913	101.554	5.170	96.641	STATE ST. & TENAYA AVE. - S.W. COR. BT. SPK. IN CB. 2.17' S. of S. end CR. -	
191+56.8 ℄			5.02	96.53	℄ S.D.	
12' LT.			5.08	96.47	PAV	
27.5 "			5.34	96.21	F.L. - P.R.C. - N. end CR. N.W. COR STATE & Tenaya -	
" "			4.68	96.87	T.C. " " " "	
192+00			4.83	96.72	℄ S.D.	
15.5 LT			4.93	96.62	PAV	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6338 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
Notes Chkd ____ Checked ____ Survey by S.W. CRUMLEY Notes S.W.C. Date 6-10-45
Date ____ Date ____ Map No. ____ Issued ____ Date ____

F.B. 1164 Pg. 221

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
192+00						
30' LT		101.554	521	96.34	F.L.	
" "			453	97.02	T.C.	
192+06 ℄			483	96.72	℄ S.D. F.L - N. end CR.	S. end Parkway - Tenaya & State
" "			436	97.19	" T.C - " "	" " " "
192+31 ℄			487	96.68	" "	
1.5' RT			487	96.68	F.L.	
" "			440	97.15	T.C	
32' "			496	96.59	F.L.	
" "			462	96.93	T.C.	
63 "			506	96.49	PAV	
113' "			549	96.06	PAV.	
130 "			560	95.95	PAV. - CROSS-Gut	
13' LT			485	96.70	PAV.	
28.5 "			505	96.50	F.L.	
" "			437	97.18	T.C.	
192+50 ℄			491	96.64	℄ S.D.	
192+60 "			489	96.66	" "	
6' RT			494	96.61	F.L. S. end CR. N. end Parkway - STATE & Long Beach.	
" "			457	96.98	T.C. " " "	" " "
35 "			501	96.54	F.L.	
" "			458	96.97	T.C.	

F.B. 1/164 PG. 222
Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2-D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 6-10-46 Date Date

FORM 307 5M 1-46

17.5 35

30

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

92.84
48.78
141.63
27.6

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
192+75 ℄		101.554	4.92	96.63	℄ S.D.	
21.3 LT			4.93	96.62	P.R.C. - F.L. S. end CR. N.W.	COR. STATE & Long Beach
" "			4.22	97.33	" T.C. " "	" " "
193+00 ℄			5.22	96.33	℄ S.D.	
193+03 "			5.25	96.30	" " - CROSS Gut.	
193+22			4.40	97.15	¼ PAV	
193+41.09 - 0+00 South			4.18	97.37	℄ INTER S.D. & Long Beach Blvd.	
0+50 South			4.25	97.27	℄ L.B. Blvd.	
17' RT.			4.52	97.03	¼ PAV	
34. "			5.34	96.21	CROSS - Gut.	
49.5 "			5.01	96.54	F.L. - M.C.R. N. end Parkway -	State & L.B. BLVD.
" "			4.60	96.95	T.C. " " " "	" " "
17.5 LT.			4.39	97.16	¼ PAV.	
35.5 "			4.78	96.77	CROSS - Gut.	
47.5 "			4.58	96.97	PAV	
65.5 "			4.65	96.90	F.L.	
" "			4.18	97.37	T.C.	
1+27.6 South			4.42	97.13	℄ L.B. BLVD.	
17.5 LT			4.53	97.02	¼	
35.5			5.02	96.53	F.L. N. end CR. N.E. COR.	STATE & Long Beach BLVD
" "			4.37	97.18	T.C. " " "	" " "

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red N.R.S. Plotted ____ Date 6-17-46 Notes Checked ____ Date 7/19/46

Job No. 6338 Division No. ____ Survey of EAST COMPTON CREEK #2-P.S. Survey by C.N. CRUMLEY Notes C.M.C. Date 6-10-46 Map No. ____ Map C. Johnson Date ____

F.B. 1164 Pg. 223

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+43.6 South		101.554	449	97.06	℄ L.B. BLVD.	
17.0 LT.			462	96.93	1/4 PAV	
34.5 "			505	96.50	F.L. N. end CR-N.E. COR.	L.B. BLVD & Tenaya AVE.
" "			434	97.21	T.C. " " "	" " " "
1+62.1 South			455	97.00	℄ INTER L.B. BLVD & Tenaya Ave.	
1+77.2 South			455	97.00	℄ L.B. BLVD.	
17' RT.			446	97.09	1/4 PAV.	
34.5 "			556	95.99	F.L. - S. end CR. S.W. COR.	" "
" "			480	96.75	T.C. - " " "	" " "
2+05 South			460	96.95	℄ L.B. BLVD	
17. LT			474	96.81	1/4	
34.5 "			515	96.40	F.L. - S. end CR. S.E. COR	" "
" "			444	97.11	T.C. " " "	" "
TRUNK						
SEWER M.H. - LONG BEACH BLVD - 21' WEST ℄ - & ON ℄ TENAYA AVE.						
Pg. 135						
			18.87	82.68	21" INLET EAST	4.81 RIM 12.31 Meas 1.75 DIA 18.87
			18.87	82.68	21" OUTLET WEST	4.82 RIM 12.30 Meas 1.75 DIA 18.87
			13.10	88.45	8" DROP INLET NORTH	4.82 RIM 7.61 Meas 0.67 DIA 13.10
			17.83	83.72	8" INLET NORTH	4.82 RIM 12.34 Meas 0.67 DIA 17.83

F.B. 1164 Pg. 224 Job No. 6332 Division No. Notes Red. N.R.S. Plotted No. Profile
Survey of E.C.C. #2-DSI Date 6-17-46 Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 6-10-46 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

141.63
20.47
162.10

48.79
92.84
20.47
162.10

STATION	B. S.	H. I.	F. S.	ELEV.		
		101.554				
0+00 North			428	97.27	℄ L.B. BLVD.	
0+31.5 North			410	97.45	" " "	
17' LT			424	97.31	1/4	
34.2 "			520	96.35	F.L. N end CR. N.W. COR.	
"			453	97.02	T.C. " "	
0+56.5 North			405	97.50	℄ ST.	
17.5 RT.			418	97.37	1/4 PAV	
34.5 "			460	96.95	CROSS. - Gut.	
47 "			443	97.12	PAV.	
17' LT.			422	97.33	1/4	
34.2 "			510	96.45	F.L.	
" "			447	97.08	T.C.	
0+81.5 NORTH			402	97.53	℄ ST	
17.5 RT.			416	97.39	1/4	
35 "			457	96.98	F.L.	
40.5 "			380	97.75	TOP Conc. Berm	
17.5 LT.			427	97.28	1/4 PAV.	
34.2 "			504	96.51	F.L. "	
" "			444	97.11	T.C.	
1+81.5 North			385	97.70	℄ L.B. BL	

Profile Notes Red N.R.S. Plotted _____ Job No. 6332 Division No. _____ F.B. 1164 Pg. 225
No. _____ Date 6-17-46 Date _____ Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. Notes Chkd. [illegible] Checked _____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-10-46
No. _____ Date 6/19/46 Date _____ Map No. _____ Indexed [illegible] Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

195+41
194+40

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+81.5 North						
17' RT		101.554	400	97.55	1/4 PAV	
34.5 "			4.33	97.22	CROSS-Gut.	
17' LT.			407	97.48	1/4	
34.5 "			483	96.72	F.L. Send CR.	
" "			4.26	97.29	T.C.	B.M.s T-202 & T-203 Have been destroyed.
SET T.B.M.	5.003	102.580	3977	97.577	SET T.B.M. STATE ST. (E. Side) & Long Beach BLVD. L&T. ON E. CURB ℄ of STORM DRAIN PROD. - ±100' S. of CHEROKEE AVE	
193+61 E			530	97.28	℄ S.D.	
B.C. 193+76.26			559	96.99	" " B.C.	
193+81			570	96.88	CROSS-Gut.	
EXT. 194+05.29			522	97.36	℄ S.D.	
E.C. 194+34.32			494	97.64		
8' RT			4.93	97.65	℄ STATE ST.	
18' "			502	97.56	1/4	
36 "			550	97.08	F.L.	
" "			506	97.52	T.C.	
20' LT.			547	97.11	F.L.	
23 "			534	97.24	Top Berm conc. Apron.	
28 "			4.6	98.0	Ground.	
194+50 ℄			486	97.72	℄ S.D.	
195+00			482	97.76	" "	

F.B. 1164 Pg. 226
Job No. 6332 Division No. Notes Red N.R.S. Plotted No. Profile
Survey of E.C.C. #2 D.S. Date 6-17-46 Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd Checked No.
Indexed C. Jennison Date 6-11-46 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
195+07 ℄		102.580	4.82	97 76	℄ S.D.	
8' RT.			482	97 76	℄ ST	
18 "			497	97 61	1/4 PAV	
36 "			540	97 18	F.L. S. end CR. S.E. COR. STATE & Cherokee	
" "			489	97 69	T.L. " " " " " "	
20 LT			527	97 31	F.L.	
23 "			506	97 52	Top Berm	
32 "			439	98 19	P.L.	
195+41.94	-0+00 East		478	97 80	℄ INT. S.D. & Cherokee AVE.	
0+08			475	97 83	" " STATE & " "	
0+18			478	97 80	℄ ST.	
0+37			534	97 24	℄ ST CROSS-Gut	
0+58			512	97 46	" "	
15' RT.			534	97 24	F.L.-E. end CR. S.E. COR. STATE & Cherokee	
" "			451	98 07	T.C. " " " " " "	
15' LT.			537	97 21	F.L. " " " N.E. COR. " "	
" "			471	97 87	T.C " " " " " "	
0+83			509	97 49	℄ ST	
15' RT			556	97 02	F.L.	
" "			492	97 66	T.C.	
15 LT.			526	97 32	F.L.	
" "			477	97 81	T.C.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 227
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-11-46
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+08 East		102580	4.98	9760	℄ Cherokee	
15' RT			557	9701	F. L	
" "			498	9760	T. C.	
15 LT			544	9714	F. L.	
" "			481	9777	T. C.	
2+08 East			494	9764	℄ ST.	
15' RT.			562	9696	F. L.	
" "			502	9756	T. C.	
15' LT			547	9711	F. L.	
" "			495	9763	T. C.	
0+00 West			4.78	9780	= 0+00 East = 195+41.94 ℄ INTER S.D. & ST.	
0+20 "			522	9736	℄ Cherokee	
0+32 "			494	9764	" "	
0+41 "			498	9760	" "	
15 RT			509	9749	F. L. W. end CR. N. W. COR. STATE & Cherokee	
" "			468	9790	T. C " " " " " "	
15 LT			517	9741	F. L.	
26 "			440	9818	Conc. APRON - edge of Bldg.	
0+66 West			508	9750	℄ ST.	
15' RT			508	9750	F. L. E. end CR. N. E. COR. L. B. BLVD & Cherokee	
" "			453	9805	T. C. " " " " " "	

F.B. 1164 PG. 228 Job No. 6332 Division No. Notes Red Plotted No. Profile
Survey of E.C.C. #2 D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd Checked
Indexed C. Johnson Date 6-11-46 Date 6/19/46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+66 WOSF						
15' LT.		102.580	5.19	97.39	F.L.	
24.5 "			4.43	98.15	Top Conc Apron.	
SEWER M.H. - LONG BEACH BLVD & CHEROKEE AVE - ±40' SOUTH & ±30' W. ℄ INTER.						
			12.81	89.77	8" INLET NORTH ← 12.81 (5.74 Rim, 6.40 Meas, 0.67 DIA)	5.74 Rim, 6.43 Meas, 0.67 DIA, 12.84
			12.84	89.74	8" OUTLET SOUTH ←	
TRUNK SEWER M.H. - ℄ CHEROKEE AVE. 10' EAST ℄ STATE ST. Page 136						
			16.60	85.98	21" INLET NORTH ← 16.60 (4.82 Rim, 10.03 Meas, 1.75 DIA)	4.82 Rim, 10.70 Meas, 1.75 DIA, 17.27
			17.27	85.31	21" OUTLET SOUTH ←	
			12.17	90.41	10" DROP INLET EAST. ←	4.82 Rim, 6.51 Meas, 0.84 DIA, 12.17
			16.28	86.30	8" INLET EAST. ←	4.82 Rim, 10.79 Meas, 0.67 DIA, 16.28
			15.70	86.88	8" INLET N.W. ← 15.70 (4.82 Rim, 10.21 Meas, 0.67 DIA)	
SEWER M.H. - STATE ST. & CHEROKEE AVE. - ±25' N. & 16' W. ℄ INTER. Pg. 136						
			14.43	88.15	8" INLET NORTH ← 14.43 (4.80 Rim, 9.00 Meas, 0.60 DIA)	4.80 Rim, 9.50 Meas, 0.67 DIA, 14.97
			14.97	87.61	8" OUTLET S. E. ←	

Bench Mark No. ____ Date ____ Rod ____ Checked ____ Job No. 6337 Division No. ____
No. ____ Date ____ Notes Chk. ____ Date ____ Survey of EAST COMPTON CREEK #2 DSC
X-Sec. ____ Date ____ Survey by C.M. RUMLE Notes C.M.C. Date 6-11-46
No. ____ Date ____ Map No. ____ Date ____ Andrew J. Johnson Date ____
F.B. 11164 Pg. 229

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
195+50 ℄		102.580 ✓	476	97.82	℄ S.D	
195+77 ℄			472	97.86	" "	
8' RT			473	97.85	℄ ST.	
18 "			484	97.74	1/4 PAV.	
36 "			525	97.33	F.L. N. end CR. N.E. Co R. STATE & Cherokee	
" "			478	97.80	T.C. " " " " "	
20' LT			521	97.37	F.L. " " N.W. Co R. " "	
" "			460	97.98	T.C.	
196+00 ℄			466	97.92	℄ STD.	
8' RT			465	97.93	" ST.	
18 "			480	97.78	1/4	
36 "			524	97.34	F.L	
" "			471	97.87	T.C.	
20 LT			514	97.44	F.L.	
" "			458	98.00	T.C. 11'N @ DRIVE	
196+25			462	97.96	℄ S.D.	
8' RT			459	97.99	℄ ST	
18 "			473	97.85	1/4 PAV	
36 "			515	97.43	F.L	
" "			464	97.94	T.C	
20' LT			508	97.50	F.L.	
" "			457	98.01	T.C.	

F.B. 1164 Pg. 230 Job No. 6332 Division No. Notes Red Plotted Profile
Survey of E.C.C. #2 D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd Checked X-Sec.
Indexed A. G. Johnson Date 6-11-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
196+50℄		102.580	460	97.98	℄ S.D.	
197+00℄			449	98.09	" "	
8' RT			446	98.12	℄ ST.	
18 "			457	98.01	1/4	
36 "			496	97.62	F.L.	
" "			438	98.20	T.C.	
20 LT.			494	97.64	F.L.	
" "			439	98.21	T.C.	
197+50℄			440	98.18	℄ S.D.	
198+00			426	98.32	" "	
198+50			417	98.41	" "	
198+59.5			413	98.45	" "	
8' RT			416	98.48	℄ ST.	
18 "			419	98.39	1/4 PAV.	
36 "			456	98.02	F.L. send CR. S.E. Cor STATE & Sequoia AVE	
" "			390	98.68	T.C. " " " " " " "	
20 LT.			468	97.90	F.L. " " S.W. Cor " " "	
℄ PT. "			392	98.66	T.C. " " " " " " "	
198+94.41 - 0+00 East			406	98.52	℄ S.D. & ℄ Sequoia AVE. ℄ POINT = 0+00 East.	
0+08 East			405	98.53	℄ INTER. of ST.s.	
0+18 East			407	98.51	1/4 PAV. ℄ ST.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 23
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK FR. DST.
Notes Cl'kd ____ Date ____ Checked ____ Date ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-11-46
Map No. ____ Indexed S. Johnson Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

4.66
4.53

STATION	B. S.	H. I.	F. S.	ELEV.		
0+37 East		102.580	453	98.05	℄ Sequoia AVE	
0+56 EAST			399	98.59	" " "	
15' RT			440	98.18	F.L. E. end CR. S.E. COR. STATE & Sequoia	
" "			381	98.77	T.C. " " " " "	
15 LT.			428	98.30	F.L. " " N.E. COR. " "	
" "			370	98.88	T.C. " " " "	
0+81' East			398	98.60	℄ ST.	
15' RT			448	98.10	F.L.	
" "			383	98.75	T.C.	
15 LT			436	98.22	F.L.	
" "			386	98.72	T.C.	
1+06 EAST			391	98.67	℄ ST.	
15' RT			442	98.16	F.L.	
" "			386	98.12	T.C.	
15 LT			463	97.95	F.L.	
" "			386	98.72	T.C.	
2+06 East.			380	98.18	℄ ST.	
15' RT			442	98.16	F.L.	
" "			395	98.63	T.C.	
15 LT			440	98.18	F.L.	
" "			397	98.61	T.C.	

F.B. 1164 Pg. 232 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of E.C.C. #2-DS. Date ____ No. ____
Survey by S.V.C. Notes G.V.C. & M.R.S. Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. O. Jobe Date 6-11-46 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 West		102.580	4.06	98.52	=0+00 East = 198+94.41	
0+20 West			4.61	97.97	℄ Sequoia	
0+40 West			4.32	98.26	" " edge PAV	
0+41 "			4.31	98.27	" "	
15' RT.			4.30	98.28	F.L. W. end CR. N.W. COR. STATE & Sequoia.	
"			3.83	98.75	T.C. " " "	" " "
15 LT			4.47	98.11	F.L. " " S.W.	" " "
" "			3.84	98.74	T.C. " " "	" " "
0+66 West			4.32	98.26	℄ ST.	
15' RT.			4.63	97.95	F.L.	
" "			3.87	98.71	T.C.	
15 LT			4.62	97.96	F.L.	
" "			3.93	98.65	T.C.	
0+91 West			4.28	98.30	℄ ST.	
15' RT			4.68	97.90	F.L.	
" "			3.82	98.76	T.C.	
15 LT.			4.60	97.98	F.L.	
" "			3.94	98.64	T.C.	
1+91 West			4.22	98.36	℄ ST.	
15' RT			4.53	98.05	F.L.	
" "			3.86	98.72	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chk. ____ Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK
Survey by C.V.C. CRUMLEY Notes C.V.C. Date 6-11-46
Map No. ____ Date ____
F.B. 1/6 Pg. ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+91 W.St. 15' LT		102.580	4.65	97.93	F.L.	
" "			4.05	98.53	T.C.	
SEWER M.H. - STATE ST. & SEQUOIA AVE. - 16' W. ℄ INTER - Page 137						
			11.17	91.41	8" DROP INLET NORTH ← 11.17	4.20 Rim, 6.35 Meas, 0.67 DIA
			13.24	89.34	8" INLET NORTH ← 13.24	4.20 RIM, 8.37 Meas, 0.67 DIA
			13.15	89.43	8" INLET WEST ← 13.15	4.20 RIM, 8.28 Meas, 0.67 DIA
			13.55	89.03	8" OUTLET-SOUTH ← 13.55	4.20 RIM, 8.68 Meas, 0.67 DIA
TRUNK SEWER M.H. ℄ SEQUOIA AVE. 10' EAST ℄ STATE ST. Pg. 137						
			16.15	86.43	21" INLET NORTH ← 16.15	4.10 Rim, 10.30 Meas, 1.75 DIA
			16.17	86.41	21" OUTLET SOUTH ← 16.17	4.10 RIM, 10.32 Meas, 1.75 DIA
			10.80	91.78	8" DROP INLET EAST ← 10.80	4.10 - RIM, 6.03 - Meas, 0.67 - DIA
			15.02	87.56	8" INLET EAST ← 15.02	4.10 RIM, 10.25 Meas, 0.67 DIA
					B.M.s T-202 & T-203 Have been destroyed	
B.M. T-201	4955	103.695	3840	98.740	B.M. T-201 - Elev. 98.754	FB. 708-122
					STATE ST. & SEQUOIA AVE. - N.W. COR - BT. SPK IN CURB 14' N. of N. end CR.	
199+00 ℄			5.19	98.50	℄ S.D.	
199+29 ℄			5.17	98.52	" "	
8' RT			5.13	98.56	℄ St.	

Job No. 6332 Division No. Notes Red. Date Notes Chkd. Date Checked Date Passed Date No. Profile No. X-Sec. No.

Notes C.V.C. 7 S.M.R.S. 6-11-46

Survey by C.V.C. Party of E.C.C. #2 D.S.

Indexed A. C. Johnson Date

Page 234

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
199+29						
18' RT		103695	523	98.46	1/4 PAV.	
36' "			556	98.13	F.L. N. end CR. N.E. COR. STATE & Sequoia	
" "			490	98.79	T.C. " " " " " "	
20 LT			570	97.99	F.L. " " N.W. COR " "	
" "			500	98.69	T.C. " " " " "	
199+54 ℄			513	98.56	℄ S.D	
8' RT			508	98.61	℄ ST	
18' "			520	98.49	1/4	
36 "			554	98.15	F.L.	
" "			483	98.86	T.C	
20 LT			563	98.06	F.L.	
" "			491	98.78	T.C.	
199+79 ℄			510	98.59	℄ S.D.	
8' RT			506	98.63	℄ ST.	
18 "			515	98.54	1/4	
36 "			552	98.17	F.L.	
" "			485	98.84	T.C.	
20 LT			563	98.06	F.L.	
" "			492	98.77	T.C.	
200+00			507	98.62	℄ S.D.	
200+50					" "	

Project No. Date Plotted Date Checked Date Map No. Division No. Survey of EAST COMPTON CREEK #2 Survey by C.V. GRUMLEY Notes C.V.C. Date 6-[illegible] Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
201+00 ℄		103.695	496	98.73	℄ S.D.	
8' RT			489	98.80	℄ ST.	
18 "			503	98.66	1/4	
36 "			538	98.31	F.L	
" "			470	98.99	T.C.	
20 LT.			545	98.24	F.L.	
" "			484	98.85	T.C.	
201+50 ℄			491	98.78	℄ S.D	
201+80 ℄			485	98.84	" "	
8' RT.			483	98.86	℄ ST	
18 "			493	98.76	1/4	
36 "			525	98.74	F.L. S end CR. S.E. COR. STATE & Michigan	
" "			457	99.12	T.C. " " " " "	
20 LT			526	98.43	F.L. " " S.W. COR " "	
" "			469	99.00	T.C. " " " " " "	
202+00 ℄			483	98.86	℄ S.D	
202+14.49 ℄ 0+00 East			477	98.92	" " & ℄ Michigan AVE.	
0+08 East			473	98.96	℄ INTER. STS.	
0+18 East			479	98.90	℄ ST.	
0+37 East			520	98.49	℄ ST - CROSS-CUT	
0+56 East			492	98.77	" " - and Conc.	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6332 Division No. ____
Survey of E.C.C. #2-D.S.
Survey by C.V.C. Notes C.V.C. & M.R.S.
Indexed C. Jonnson Date 6-11-42
B/1/64 PG. 236

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+56 East						
15' RT		103.695	503	98.66	F.L.-E. end CR.S.E.COR. STATE & Michigan	
" "			453	99.16	T.C. " " " " " "	
15' LT.			504	98.65	F.L. " " " N.E.COR. " "	
" "			440	99.29	T.C. " " " " " " "	
0+81 East			465	99.04	℄ Michigan Ave	
15' RT			525	98.44	F.L.	
" "			455	99.14	T.C	
15' LT.			532	98.37	F.L.	
" "			440	99.29	T.C.	
1+06 East			467	99.02	℄ " "	
15' RT.			531	98.38	F.L.	
" "			458	99.11	T.C.	
15' LT.			529	98.40	F.L.	
" "			442	99.27	T.C.	
2+06 East			441	99.28	℄ " "	
15' RT.			491	98.78	F.L.	
" "			441	99.28	T.C.	
15' LT.			475	98.94	F.L.	
" "			431	99.38	T.C.	
0+00 West			477	98.92	= 0+00 East = 202+14.49	
0+20 West			532	98.37	℄ Michigan Cross-Gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 237
X.Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DN.
Notes Chk. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-11-46
Date 6/11/46 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+40 West		103.695	505	98.64	℄ ST. end CONC.	
0+41 West			506	98.63	℄ ST	
15' RT			512	98.57	F. L. W end CR. N.W. COR STATE & Michigan	
" "			442	99.27	T. C. " " " " " "	
15' LT.			518	98.51	F. L. " " S.W. COR " "	
" "			452	99.17	T. C. " " " " " "	
0+66 West			487	98.82	℄ ST.	
15' RT			528	98.41	F. L.	
" "			444	99.25	T. C.	
15 LT			510	98.59	F. L.	
" "			442	99.27	T. C.	
0+91 West			474	98.95	℄ ST.	
15 RT			502	98.67	F. L.	
" "			438	99.31	T. C.	
15 LT			512	98.57	F. L.	
" "			432	99.37	T. C	
1+91 West			460	99.09	℄ ST	
15' RT			512	98.57	F. L.	
" "			430	99.39	T. C.	
15' LT			508	98.61	F. L.	
" "			429	99.40	T. C.	

F.B. 1164 PG. 238 Job No. 6332 Division No. Notes Red Plotted Profile
Survey of E.C.C. #2-DS Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked
Indexed C. Jennings Date 6-11-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		103.695				
SEWER M.H. - ℄ MICHIGAN AVE. - 15.4' WEST ℄ STATE ST. Pg. 137						
			11.26	9243	8" INLET WEST	4.89 RIM 5.70 Meas. 0.67 DIA 11.26
			11.38	9231	8" INLET NORTH.	4.88 RIM 5.83 Meas. 0.67 DIA. 11.38
			11.38	9231	8" OUTLET SOUTH	4.88 RIM 5.83 Meas 0.67 DIA 11.38
TRUNK SEWER M.H. - ℄ MICHIGAN AVE. 10' EAST ℄ STATE ST. - Page 137						
			16.90	8679	21" INLET NORTH	4.82 RIM 10.33 Meas. 1.75 DIA 16.90
			16.90	8679	21" OUTLET SOUTH - Same	
			11.48	9221	8" DROP INLET EAST	4.82 RIM 5.99 Meas 0.67 11.48
			15.45	8864	8" INLET East	4.82 RIM 9.96 Meas 0.67 DIA 15.45
202+49 ℄			475	9894	℄ S.D	
8' RT			472	9897	℄ ST	
18 "			483	9886	℄	
36 "			518	9851	F.L - N. end CR. N.E. COR STATE & Michigan	
20' LT			451	9918	T.C. " " " " " "	
" "			526	9843	F.L. " " N.W. COR. " "	
			457	9912	T.C. " " " "	

Profile No. _____ Date _____ Notes Red _____ Plotted _____ Job No. 6332 Division No. _____
X-Sec. No. _____ Date _____ Notes Chk. _____ Date _____ Checked _____ Date _____ Survey of EAST COMPTON STREET SURVEY
Map No. _____ Date _____ Survey by C.W. CRUMLEY Notes C.W.C. Date 6-1-46
Checked Jackson

F.B. 1164 Pg. 23

FORM 807 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
202+74		103.695	471	98 98	℄ S.D.	
8 RT			465	99 04	℄ ST	
18 "			480	98 89	1/4	
36 "			514	98 55	F.L.	
" "			459	99 19	T.C.	
20 LT			523	98 46	F.L.	
" "			456	99 13	T.C.	
203+00 ℄			470	98 99	℄ S.D.	
8' RT			464	99 05	℄ ST.	
18 "			477	98 92	1/4	
36 "			512	98 57	F.L.	
" "			444	99 25	T.C.	
20 LT			519	98 50	F.L.	
" "			459	99 10	T.C.	
B.M. T-200	4.620	103.764	4.551	99.144	B.M.T-200-ELEV. 99.142 -F.B. 708-122 STATE ST. & MICHIGAN AVE. N.W. COR. BT. SPK IN Curb- 13' N. of N. end CR.	
203+50 ℄			468	99 08	℄ S.D	
204+00 ℄			4.62	99 14	" "	
8' RT			460	99 16	℄ ST	
18 "			473	99 03	1/4	
36 "			508	98 68	F.L.	
" "			4.41	99.35	T.C.	

F.B. 1164 Pg. 240
Job No. 6332 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of E.C.C. #2 D.S. Date ____ No. ____
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 6-4-46 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey at EAST COMPTON CREEK
Notes Chk'd ____ Checked ____ Survey by C.V.C. Crumley Notes C.V.C. Date 6-14-66
Date ____ Date ____ Map No. ____ Date ____

F.B. 1144 Pg. 24

STATION	B. S.	H. I.	F. S.	ELEV.		
204+00						
20' LT		103.764	5.13	98.63	F.L.	
" "			4.44	99.32	T.C.	
204+50 ℄			4.59	99.17	℄ S.D.	
204+95 ℄			4.50	99.26	" "	
8' RT			4.57	99.23	℄ ST.	
18 "			4.61	99.13	1/4	
36 "			4.97	98.79	F.L. - S end CR - S.E. COR.	STATE & WISCONSIN
			4.34	99.42	T.C. " " "	" " "
			5.05	98.71	F.L. " " S.W. COR.	" " "
			4.37	99.39	T.C. " " " "	" " "
205+00 ℄			4.52	99.24	℄ S.D.	
205+29.47 = 0+00 East			4.48	99.28	℄ " & ℄ Michigan	
0+08 East			4.45	99.31	℄ INTER " & STATE	
0+18 "			4.49	99.27	℄ ST	
0+37 "			4.94	98.82	" " - CROSS-GUTT.	
0+56 "			4.62	99.14	" " end conc.	
15' RT.			4.77	98.99	F.L. - E. end CR - S.E. COR.	" " "
" "			4.25	99.51	T.C. " " "	" " " "
15' LT			4.76	99.00	F.L. " " " N.E. COR	" " "
"			4.21	99.55	T.C. " " " "	" " " "
0+81 East			4.42	99.32	℄ ST.	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+81 East						
15' RT.		103.764	460	99.16	F.L.	
" "			405	99.71	T.C. +15' @ DR.	
15' LT			476	99.00	F.L.	
" "			413	99.63	T.C.	
1+06 East			446	99.30	℄ WISCONSIN	
15' RT.			466	99.10	F.L.	
" "			413	99.63	T.C.	
15 LT			482	98.94	F.L.	
" "			411	99.65	T.C.	
2+06 East.			408	99.66	℄ "	
15' RT.			469	99.07	F.L.	
" "			418	99.58	T.C.	
15' LT.			452	99.24	F.L.	
" "			400	99.76	T.C.	
0+00 West			448	99.28	= 0+00 East = 205+29.47	
0+20 West			500	98.76	℄ WISCONSIN - CROSS-GUT	
0+40 West			471	99.05	E ST. end Conc.	
0+41 "			476	99.00	" "	
15' RT			479	98.97	F.L. W. end CR. N.W. COR. STATE & WISCONSIN	
" "			425	99.51	T.C. " " " " " " "	
15' LT			482	98.94	F.L. " " " S.W. COR. " " "	
" "			4.26	99.50	T.C. " " " " " " "	

F.B. 1164 Pg. 242 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 D.S. Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked
Indexed by C. Jonnson Date 6-11-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+66 West		103.764 ✓	452	99.24	℄ WISCONSIN	
15' RT			506	98.70	F.L.	
" "			421	99.55	T.C.	
15 LT			493	98.83	F.L.	
" "			412	99.64	T.C	
0+91 West			442	99.24	℄ ST	
15' RT			482	98.94	F.L.	
" "			414	99.62	T.C.	
15' LT			490	98.86	F.L.	
" "			404	99.72	T.C.	
1+91 West			423	99.53	℄ ST "	
15 RT.			462	99.14	F.L.	
" "			385	99.91	T.C.	
15' LT.			467	99.09	F.L.	
" "			388	99.88	T.C.	
SEWER M.H. ℄ WISCONSIN AVE. - 15.8' WEST ℄ STATE ST - Pg. 138						
			10.71 ✓	93.05	8" INLET NORTH ← 10.71 ✓	4.61 RIM 5.43 Meas 0.67 DIA
			10.76 ✓	93.00	8" OUTLET SOUTH ← 10.76 ✓	4.61 RIM 5.48 Meas 0.67 DIA
			10.47 ✓	93.29	8" INLET WEST. ← 10.47 ✓	4.62 RIM 5.18 Meas 0.67 DIA

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 243

X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.

Notes Chk. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-11-46

Date 6/30/46 Date ____ Map No. ____ Indexed 53 Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1164 PG. 244 | Job No. 6332 | Division No. | Notes Red | Plotted | Profile No.
Survey of E.C. CREEK #2-D.S. | Date | Date | X-Sec. No.
Survey by C.V.C. | Notes C.V.C. & N.R.S. | Notes Chkd. | Checked
Indexed C. Johnson | Date 6-11-46 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		103.764				
TRUNK SEWER M.H. - ℄ WISCONSIN AVE. - 10' EAST ℄ STATE ST. Pg. 138						
			16.65	87.11	21" INLET NORTH	4.51 RIM 10.39 MGS 1.75 DIA 16.65
			16.57	87.19	21" OUTLET SOUTH	4.51 RIM 10.31 MGS 1.75 DIA 16.57
			11.16	92.60	8" DROP INLET EAST	4.51 RIM 5.98 MGS 0.67 DIA 11.16
			15.43	88.33	8" INLET EAST	4.51 RIM 10.25 MGS 0.67 DIA 15.43
205+50℄			445	99.31	℄ S.D	
205+64℄			444	99.32	" "	
8' RT			442	99.34	℄ ST.	
18' "			449	99.27	¼	
36 "			489	95.87	F.L. - N end CR. N.E. COR. STATE & WISCONSIN	
" "			430	99.46	T.C. " " " " " "	
26 LT			495	98.81	F.L. " " N.W. COR " "	
" "			442	99.34	T.C. " " " " " "	
205+89℄			441	99.35	℄ S.D	
8' RT			439	99.37	℄ ST	
18 "			449	99.27	¼	
36 "			487	98.89	F.L.	
" "			426	99.50	T.C.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
205+89						
20' LT		103.764	490	98.86	F.L.	
" "			435	99.41	T.C.	
206+00 ℄			443	99.33	℄ S.D.	
206+14 ℄			439	99.37	" "	
8' RT			437	99.39	℄ ST.	
18 "			448	99.28	1/4	
36 "			480	98.96	F.L.	
" "			423	99.53	T.C.	
20 LT			488	98.88	F.L.	
" "			433	99.43	T.C.	
206+50			439	99.37	℄ S.D.	
B.M. T-199	4.837	104.265	4336	99.428	B.M.T-199 - ELEV. 99.419 - F.B. 708-122 STATE ST. & WISCONSIN AVE. N.W. COR. BT. SPK. IN Cb. -13'	
207+00 ℄			482	99.44	℄ S.D.	
8' RT.			478	99.48	℄ ST.	
18' "			486	99.40	1/4	
36' "			518	99.08	F.L.	
" "			456	99.70	T.C.	
20 Lt.			528	98.98	F.L.	
" "			466	99.60	T.C.	
207+50			474	99.52	℄ S.D.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 245
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chk. ____ Checked ____ Survey by C.K. CRUMLEY Notes C.V.C. Date 6-11-46
Date 6/30/46 Date ____ Map No. ____ Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
208+00 ℄		104.265	467	99.59	℄ S.D.	
208+10 ℄			468	99.58	" "	
8' RT			464	99.62	℄ ST	
18 "			475	99.51	1/4	
36 "			509	99.17	F.L. S end CR. S.E. COR. STATE & Minnesota	
" "			444	99.82	T.C. " " " " " "	
20 LT.			518	99.08	F.L. " " S.W. COR " " "	
" "			447	99.79	T.C. " " " " " " "	
208+44.44 = 0+00 East			462	99.64	℄ S.D. & ℄ MINNESOTA	
0+08 East			458	99.68	℄ STATE & "	
0+18 "			461	99.65	1/4 ℄ ST	
0+37 "			506	99.20	℄ ST - CROSS Gut.	
0+56 "			475	99.51	" " end Conc.	
0+57 "			473	99.53	℄ ST	
15 RT			482	99.44	F.L. E. end CR. S.E. COR. STATE & Minnesota	
" "			433	99.93	T.C. " " " " " "	
15' LT			483	99.43	F.L. " " N.E. " " "	
" "			424	100.02	T.C. " " " " " "	
0+82 East			463	99.63	℄ ST	
15' RT			496	99.30	F.L.	
" "			426	100.00	T.C.	

F.B. 1164 Pg. 246 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C.C. #2 D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 6-11-46 Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

100.003
99.978
.025

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+82 East.						
15' LT.		104.265	4.83	99.43	F. L.	
" "			4.26	100.00	T. C.	
1+07 East			4.65	99.61	℄ MINNESOTA	
15 RT			5.13	99.13	F. L.	
" "			4.28	99.98	T. C.	
15 LT			4.85	99.41	F. L.	
" "			4.27	99.99	T. C.	
2+07 EAST.			4.32	99.94	℄ ST.	
15' RT			4.78	99.48	F. L.	
" "			4.24	100.02	T. C.	
15' LT.			4.83	99.43	F. L.	
" "			4.19	100.07	T. C.	
B.M. T-198	5.166	.144 105.169	4.267	99.978 100.003	B.M. T-198 - ELEV. 99.978 - F.B. 708-122 STATE & MINNESOTA AVE. N.W. COR. BT SPK. IN C6. 17' N. OF N. end CR.	
0+00 West			5.53	99.61	= 0+00 East = 208+44.44	
0+21 West			6.00	99.14	℄ Minnesota - Cross-Cut	
0+40 West			5.73	99.41	" " - end Conc.	
15' RT.			5.80	99.34	F. L. W. end CR. N.W. COR. STATE & Minnesota	
" "			5.20	99.94	T. C. - " " " " " "	
15' LT.			5.84	99.30	F. L. - " " " S.W. COR " " "	
" "			5.26	99.88	T. C. - " " " " " "	

Profile No. _____ Notes Red _____ Plotted _____ Job No. 6332 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of EAST COMPTON CREEK #2 DS.
Notes Chk'd Date [illegible] Checked _____ Date _____ Survey by C.W.C. & R. MILLEY Notes C.W.C. Date 6-11-46
Map No. _____ Date _____ Map Chk'd Date [illegible]

F.B. 1164 Pg. 247

FORM 207 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1164 Pg. 248 | Job No. 6332 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of E.C. CREEK #2-D.S. ____ Date ____ No. ____ X-Sec.
Survey by C.W. CROWLEY Notes C.H.C. Notes Chkd. ____ Checked ____
Indexed G. Johnson Date 6-12-46 Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
0+65 West		105 ~~169~~ 144	5 42	99 72	℄ MINNESOTA	
15' RT.			5 80	99 34	F.L.	
" "			5 17	99 97	T.C	
15' LT.			5 71	99 43	F.L.	
" "			5 24	99 90	T.C.	
0+90 West			5 49	99 65	℄	
15' RT			5 82	99 32	F.L.	
" "			5 11	100 03	T.C.	
15 LT			5 68	99 46	F.L.	
" "			5 18	99 96	T.C.	
1+90 West			5 19	99 95	℄ ST.	
15' RT			5 37	99 77	F.L.	
" "			4 80	100 34	T.C	
15' LT			5 45	99 69	F.L.	
" "			4 87	100 27	T.C.	
SEWER M.H. - ℄ MINNESOTA AVE. - 15.5 WEST ℄ STATE ST. - Pg. 138						
			11 01	94 13	8" INLET WEST ← 11.01	5.67 RIM 4.67 Meas 0.67 DIA
			11 15	93 99	8" INLET NORTH ← 11.15	5.68 RIM 4.80 Meas. 0.67 DIA
			11 25	93 89	8" OUTLET SOUTH ← 11.25	5.68 RIM 4.89 Meas 0.69 DIA

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		105.~~169~~ 144				
TRUNK SEWER M.H. - ℄ MINNESOTA AVE. - 10' EAST ℄ STATE ST. Page 138						
			17.71	87.43	21" INLET NORTH. ← 17.71	5.54 RIM 10.42 Meas 1.75 DIA
			17.68	87.46	21" OUTLET SOUTH. ← 17.68 O.K.	5.55 RIM 10.38 Meas 1.75 DIA
			11.76	93.38	8" DROP INLET EAST. ← 11.76	5.54 RIM 5.55 Meas 0.67 DIA
			15.22	89.92	8" INLET EAST.	5.54 Rim 9.01 Meas 0.67 DIA 15.22
208+50			549	99.65	℄ S.D.	
208+78.5			546	99.68	" "	
8' RT			542	99.72	℄ STATE	
18"			555	99.59	1/4	
36"			594	99.20	F.L. N. and CR. N.E. COR. STATE & MINNESOTA.	
" "			529	99.85	T.C. " " " " " " "	
20 LT			595	99.19	F.L. " " N.W. " " " "	
" "			527	99.87	T.C. " " " " " " "	
209+00℄			537	99.77	℄ S.D.	
209+03.5			534	99.80	" "	
8' RT			533	99.81	" ST.	
18"			544	99.70	1/4	
36"			580	99.34	F.L.	
" "			5.20	99.94	T.C.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 249
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS.
Notes Chk. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-12-46
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

119
097
1022

STATION	B. S.	H. I.	F. S.	ELEV.		
209+03.5		.144				
20' LT		105.~~169~~	584	99.30	F.L.	
" "			513	100.01	T.C.	
209+28.5			523	99.91	℄ S.D.	
8' RT.			523	99.91	" ST	
18' "			536	99.78	1/4	
36 "			571	99.43	F.L.	
" "			510	100.04	T.C.	
20 LT			575	99.39	F.L.	
" "			502	100.12	T.C.	
209+50℄			510	100.04	℄ S.D.	
210+00			490	100.24	" "	
8' RT			490	100.24	" ST	
18 "			501	100.13	1/4	
36' "			538	99.76	F.L.	
" "			458	100.56	T.C.	
20 LT			533	99.81	F.L.	
" "			472	100.42	T.C.	
210+50			462	100.52	℄ S.D.	
B.C. 210+80.53			448	100.66	" " - B.C.	
B.M. K-68	4690	105.784	4050	101.094	B.M.-K-68-Elev. 101.097-F.B. 716-148 STATE ST. & TWEEDY BLVD. - S.E. Cor. BT. SPK. IN CURB - 5' E. of E. end CR.	

F.B. 1164 Pg. 250 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 D.S. Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked
Indexed A. C. Johnson Date 6-12-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

211+40 54 6.90 - P.V.
211+54 54 10.00 H.T.

STATION	B. S.	H. I.	F. S.	ELEV.		
211+04.5		105.784	5.00	100.78	℄ S.D. PROD.	
8' RT			4.97	100.81	℄ ST.	
18' "			5.06	100.72	¼	
36' "			5.50	100.28	F.L. S. end CR. - S.E. COR. STATE & TWEEDY RD.	
" "			4.84	100.94	T.C " " " " "	
20 LT			5.44	100.34	F.L. " " S.W. COR. " " "	
" "			4.72	101.06	T.C. " " " " " "	
211+40.54			4.99	100.79	℄ S.D. PROD.	
211+54.54 - 0+00 EAST			4.98	100.80	℄ " " & ℄ TWEEDY RD.	
0+08 East			4.95	100.83	" INTER. " " & STATE TO South.	
0+17.5 "			5.07	100.71	¼ PAV.	
0+35.5 "			5.39	100.39	℄ Tweedy & CROSS-Gut	
0+55.5 "			4.98	100.80	" "	
10' LT			4.98	100.80	PAV.	
20 "			5.17	100.61	edge conc	
27.5' "			5.05	100.73	Gut - E. end CR. N.E. COR. STATE & Tweedy Rd.	
30 "			5.22	100.56	F.L. - " " " " "	
" "			4.51	101.27	T.C " " " " "	
0+57' East			4.95	100.83	℄ Tweedy Rd.	
10' RT			5.05	100.73	PAV	
20 "			5.15	100.63	edge conc.	

Profile Notes Red _____ Plotted _____ Job No. 6332 Division No. _____
No. _____ Date _____ Date _____ Survey at EAST COMPTON CREEK #2 D.S.
X-Sect. Notes: Chg. _____ Checked _____ Survey by CVC RUNLE Notes CVC Date 6-12-46
No. _____ Date _____ Date _____ Map No. _____ Date _____

F.B. 1164 Pg. 25

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+57 East						
27.5 RT		105.784	520	100.58	Gut - E. end CR. S.E. Cor.	STATE & Tweedy
30' "			536	100.42	F.L. " " "	" " "
" "			473	101.05	T.C. " " "	" "
0+80.5 East			4.44	101.34	℄	
10' RT			462	101.16	PAV	
20 "			490	100.88	edge PAV	
27.5 "			516	100.62	Gut	
30 "			538	100.40	F.L.	
" "			465	101.13	T.C	
10' LT			450	101.28	PAV	
20 "			474	101.04	edge Conc	
27.5 "			500	100.78	Gut	
30 "			520	100.58	F.L.	
" "			446	101.32	T.C	
1+05.5 East			4.30	101.48	℄ ST.	
10' RT			448	101.30	PAV.	
20 "			479	100.99	edge Conc.	
27.5 "			515	100.63	Gut	
30 "			532	100.46	F.L.	
" "			462	101.16	T.C.	
10' LT.			444	101.34	PAV.	

F.B. 1164 Pg. 252 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 - D.S. Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked
Indexed C. Johnson Date 6-12-46 Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1405.5 East						
20' LT		105.784	470	101.08	edge Conc.	
27.5 "			495	100.83	Gut	
30 "			513	100.65	F.L.	
" "			446	101.32	T.C.	
2+00.5 East			426	101.52	℄ ST	
10' RT			437	101.41	PAV.	
20 "			470	101.08	edge Conc	
27.5 "			500	100.78	Gut	
30 "			522	100.56	F.L.	
" "			440	101.38	T.C.	
10' LT			436	101.42	PAV.	
20 "			465	101.13	edge Conc.	
27.5 "			495	100.83	Gut - W. end CR. N.W. COR - TWEEDY & Deeble	
30' "			512	100.66	F.L. " " " " " "	
" "			438	101.40	T.C. " " " " " "	
0+00 North			495	100.83	= ℄ INTER. Tweedy Rd. & STATE ST. TO North	
0+20 "			484	100.94	℄ STATE.	
0+50 "			469	101.09	" "	
10' RT.			480	100.98	PAV.	
28 "			526	100.52	F.L. N. end CR. N.E. COR " " & Tweedy	
" "			451	101.27	T.C. " " " " " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 253
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chk. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-12-46
Date ____ Date ____ Map No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 NORTH						
10' LT		105.784	478	101.00	PAV.	
28 "			535	100.43	F.L. N. end CR. N.W. COR. STATE & TWEEDY	
" "			468	101.10	T.C. " " " " "	
0+75 North			468	101.10	℄ STATE	
10 RT			478	101.00	PAV	
28 "			524	100.54	F.L.	
" "			468	101.30	T.C. + 8' @ DRIVE	
10' LT			478	101.00	PAV.	
28 "			530	100.48	F.L.	
" "			462	101.16	T.C	
1+00 North			464	101.14	℄ STATE	
10' RT			479	100.99	PAV.	
28 "			518	100.60	F.L.	
" "			444	101.34	T.C	
10 LT			472	101.06	PAV.	
28 "			526	100.52	F.L.	
" "			451	101.27	T.C.	
2+00 North			448	101.30	℄ STATE.	
10' RT.			463	101.15	PAV	
28 "			505	100.73	F.L.	
" "			432	101.46	T.C	

F.B. 1164 PG. 254 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2 D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked
Indexed G. Jones Date 6-12-46 Date Date No.

FORM 207 REV 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 NORTH ON STATE.						
10' LT		105.784	4.56	101.22		
28' "			5.07	100.71		
" "			4.35	101.43		
B.M. K-68	5.070	106.164	4.690	101.094	B.M. K-68-ELEV. 101.097 - F.B. 716-148 STATE ST. & TWEEDY BLVD. (RD.) - S.E. COR. BT. SPK. IN Cb. - S.E. of E end CR.	
SEWER M.H. STATE ST. & TWEEDY BLVD. ±14.3 South & 22' WEST & INTER. Pg. 139						
			11.42	94.74	8" INLET WEST ← 11.42	5.50 RIM 5.25 Meas. 0.67 DIA
			11.42	94.74	8" OUTLET SOUTH - SAME	
TRUNK SEWER M.H. STATE ST. & TWEEDY BLVD. ±15.5 NORTH & 10.5 EAST & INTER. Pg. 139						
			16.79	89.37	18" INLET NORTH ← 16.79	5.42 RIM 9.87 Meas. 1.50 DIA
			18.17	87.99	21" OUTLET SOUTH ←	5.42 RIM 11.00 Meas 1.75 DIA 18.17
			17.93	88.23	18" INLET WEST	5.43 RIM 11.00 Meas 1.50 DIA 17.93
			17.10	89.06	8" INLET EAST ← 17.10	5.43 RIM 11.90 0.67
SEWER M.H. STATE ST. & TWEEDY BLVD. - 15.3 NORTH & 31.5 WEST & INTER. Pg. 139						
			17.75	88.41	18" INLET WEST ← 17.75	5.65 RIM 10.60 Meas 1.50 DIA
			17.78	88.38	18" OUTLET EAST. ←	5.66 RIM 10.62 Meas 1.50 17.78
			12.90	93.26	8" DROP INLET NORTH ←	5.66 RIM 6.57 Meas 0.67 DIA 12.90
			~~16.60~~ 16.59	[illegible]	8" INLET NORTH ←	5.66 RIM 10.26 Meas 0.67 DIA 16.59

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chg. ____ Date ____ Published ____ Date ____ Checked ____ Date ____ Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2 DS. Survey by CVE RUMLEY Notes C.K.C. Date 6-12-46 Map No. ____ Notes C. Johnson Date ____

F.B. 1164 PG. 25

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					(= 0+08 East - Pg. 251)
0+00 West.		106.164	533	100.83	℄ INTER. STATE ST - TO south) & ℄ TWEEDY RD.
0+10 West			538	100.78	℄ TWeedy
0+28.5 West			5.73	100.43	" "
0+48 "			538	100.78	" "
9' RT.			545	100.71	PAV
20 "			547	100.69	" - edge
27.5 "			536	100.80	Gut - W. end CR. N.W. COR. STATE & TWeedy
30 "			548	100.68	F.L. " " " " " " " "
" "			479	101.37	T.C. - " " " " " " " "
10' LT			545	100.71	PAV.
20' "			553	100.63	PAV.
29.5 "			555	100.61	Gut. " " " S.W. COR. " "
30 "			571	100.45	F.L. " " " " " " "
" "			510	101.06	T.C. " " " " " "
0+73 West			4.82	101.34	℄ ST.
9' RT.			487	101.29	PAV.
20 "			519	100.97	edge Conc
27.5 "			525	100.91	Gut
30 "			542	100.74	F.L.
" "			475	101.41	T.C.
10' LT.			495	101.21	PAV.

F.B. 1164 Pg. 256 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2-D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked No.
Indexed Date 6-12-46 Date Date

FORM 807 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+73 West.						
20' LT.		106.164	515	101.01	edge Conc.	
27.5 "			545	100.71	Gut	
30 "			564	100.52	F.L.	
" "			509	101.07	T.C. 8' E. @ DR.	
B.C. 210+80.53			550	100.66	℄ S.D. - B.C.	
EXT. 211+27.66			575	100.41	" " EXT.	
E.C. 211+74.79			515	101.01	" " E.C.	
212+00			493	101.23	" "	
14' RT			474	101.42	℄ ST. TW	
23' "			475	101.41		
34 "			507	101.09		
41.5 "			521	100.95	Gut	
44 "			539	100.77	F.L.	
" "			470	101.46	T.C	
6 LT.			510	101.06	PAV.	
13.5 LT			535	100.81	Gut	
16' "			556	100.60	F.L. - No curb @ DR.	
212+50			483	101.33	℄ S.D.	
213+00			468	101.48	" "	
14' RT			450	101.66	" ST.	
23 "			457	101.59	PAV.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1164 Pg. 257
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DIS.
Notes Chk. [illegible] Checked ____ Survey by C.V. CROMLEY Notes C.V.C. Date 6-12-46
No. ____ Date [illegible] Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
213+00						
34' RT.		106.164	489	101.27	PAV.	
41.5 "			504	101.12	Gut	
44 "			525	100.91	F.L.	
" "			454	101.62	T.C.	
6' LT			487	101.29	PAV. edge Conc.	
13.5 "			510	101.06	Gut	
16 "			526	100.90	F.L.	
" "			457	101.59	T.C	
213+50			460	101.56	℄ S.D.	
BC 213+9all			450	101.66	" " B.C.	
14' RT.			430	101.86	℄ ST.	
23 "			436	101.80	PAV.	
34 "			468	101.48	edge Conc.	
41.5 "			493	101.23	Gut	
44 "			514	101.02	F.L.	
" "			443	101.73	T.C	
6' LT.			467	101.49	Edge Conc	
13.5 "			494	101.22	Gut	
16 "			513	101.03	F.L	
" "			431	101.85	T.C	
214+00			451	101.65	℄ S.D. PROD.	

F.B. 1164 PG. 258
Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2-DS. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked No.
Indexed C. Johnson Date 6-12-46 Date Date

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

213+50.11
214+89.21
P.T.

STATION	B. S.	H. I.	F. S.	ELEV.		
214+45.8		106.164	4.29	101.87	℄ S.D. PROD. West	
14' RT.			4.17	101.99	℄ ST.	
23 "			4.26	101.90	PAV	
34 "			4.54	101.62	PAV.	
41.5 "			4.91	101.25	Gut - E. end CR. N.E. COR. TWEEDY & MADISON	
44 "			4.97	101.19	F.L. - " " " " " " " "	
" "			4.32	101.84	T.C. - " " " " " " " "	
◯ 215+00			4.23	101.93	℄ S.D. PROD. West	
215+16.00			4.20	101.96	" " " "	
14' RT			4.05	102.11	℄ Tweedy	
23 "			4.11	102.05	PAV.	
34 "			4.36	101.80	"	
41.5 "			4.74	101.42	Gut - W. end CR. N.W. COR. " " " "	
44 "			4.88	101.28	F.L. " " " " " " " "	
11 "			4.16	102.00	T.C. " " " " " " " "	
6° LT			4.38	101.78	PAV.	
13.5 "			4.70	101.46	Gut	
16 "			4.89	101.27	F.L.	
" "			4.23	101.93	T.C	
◯ 215+41			4.12	102.04	℄ S.D. PROD. West	
14' RT			3.91	102.25		

Traffic
Notes Red ____ Plotted ____ Job No. 6332 Division No. ____
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - DSL
X-Sec. ____ Notes Checked ____ Checked ____ Survey by SVERUNLEY Notes C.W.C. Date 6-12-46
No. ____ Date ____ Date ____ Map No. ____ Checked J. Johnson Date ____

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FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
215+41 ℄ PROD WEST.						
14' RT		106.164	391	102.25	℄ ST.	
23 "			402	102.14	PAV.	
34 "			435	101.81	PAV.	
41.5 "			462	101.54	Gut	
44 "			481	101.35	F.L.	
" "			413	102.03	T.C.	
6' LT			430	101.86	PAV.	
13.5 "			461	101.55	Gut	
16 "			480	101.36	F.L.	
" "			412	102.04	T.C.	
215+66 ℄ PROD West			405	102.11	℄ S.D. PROD West.	
14' RT			384	102.32	℄ ST. Tweedy Rd	
23 "			398	102.18	PAV.	
34 "			428	101.88	"	
41.5 "			452	101.64	Gut	
44 "			4.75	101.41	F.L.	
" "			407	102.09	T.C.	
6' LT			423	101.93	PAV.	
13.5 "			452	101.64	Gut	
16 "			472	101.44	F.L.	
" "			405	102.11	T.C.	

F.B. 1164 Pg. 260 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2-DS1 Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked No.
Indexed C. Johnson Date 6-12-46 Date Date

FORM 307 SM 1-46

106799
106.164
.635

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

102.011
101.997
.014

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
216+66		106.164	3.75	102.41	℄ S.D. PROD West	
14' RT			3.58	102.58	℄ Tweedy RD	
23 "			3.67	102.49	PAV.	
34 "			3.98	102.18	PAV.	
41.5 "			4.27	101.89	Gut	
44 "			4.43	101.73	F.L	
" "			3.78	102.38	T.C.	
6' LT			3.94	102.22	PAV.	
13.5 "			4.13	102.03	Gut	
16 "			4.34	101.82	F.L.	
" "			3.80	102.36	T.C.	
B.M. T-161	4.802	106.799	4.167	102.997	B.M. T-161 - Elev. 102.011 - F.B. 708-98 TWEEDY BLVD & MADISON AVE. N.E. COR - BT. SPK. IN CURB - 32' N. of N. end CR.	
0+00 NORTH			4.71	102.09	= ℄ INTER. TWEEDY BLVD. & MADISON AVE.	
0+09 NORTH			4.76	102.04	℄ Madison	
0+20 NORTH			5.10	101.70	" "	
0+30 NORTH			5.62	101.18	" " - Cross-Gut.	
0+50 North			5.01	101.79	" " - edge Conc.	
13' RT			5.17	101.63	Gut - N. end CR. N.E. Cor. TWEEDY & Madison	
15' "			5.35	101.45	F.L. " " " " "	
" "			4.94	101.86	T.C. " " " " "	

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 6332 Division No. ___ F.B. 114 Pg. 26
X-Sec. No. ___ Date ___ Date ___ Survey of EAST COMPTON CREEK #2 D.S.
Notes Checked ___ Checked ___ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-13-46
No. ___ Date ___ Date ___ Map No. ___ Index C. Johnson Date ___

FORM 307 [illegible]-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 North						
13' LT		106.799	520	101 60	Gut-Mond CR. N.W. Cor. TWEEDY & Madison Ave	
15' "			527	101 53	F.L. " " "	" "
" "			481	10 99	T.C. " " "	" "
0+75 NORTH.			488	101 92	℄ Madison -	
13' RT			515	101 65	Gut.	
15' "			533	101 47	F.L.	
" "			485	101 95	T.C.	
13' LT			513	101 67	Gut	
15 "			530	101 50	F.L.	
" "			484	101 96	T.C.	
SEWER M.H. TWEEDY BLVD. & MADISON AVE. - 32' EAST & 11' SOUTH ℄ INTERSECT. Pg 140						
			10.95	95 85	8" INLET WEST ← 4.96 Rim 5.32 Meas 0.67 DIA 10.95	4.97 RIM 5.32 Meas 0.67 DIA 10.96
			10.96	95 84	8" OUTLET EAST	
SEWER M.H. ℄ MADISON AVE. - 16' NORTH ℄ TWEEDY BLVD. - Pg. 140						
			15.68	91 12	8" INLET NORTH 4.95 Rim 10.06 Meas 0.67 DIA 15.68	4.94 RIM 10.89 Meas 1.50 DIA 17.33
			17.33	89 47	18" INLET WEST ←	
			17.34	89 46	18" OUTLET EAST	4.94 Rim 10.90 Meas 1.50 DIA 17.34

F.B. 1164 Pg 262 Job No. 6332 Division No. Notes Red Date Plotted Date No. Profile
Survey of E.C.C. #2-D.S. Notes C.V.C. & N.R.S. Notes Chkd. Date Checked Date X-Sec.
Survey by C.V.C. Date 6-13-46
Indexed A. C. Johnson

Job No. 1353 Division No.
Survey of EAST COMPTON CREEK #2 D.
Survey by C.V. CRUMLEY Notes C.V.C. Date 6-13-46
Map No. Date
Checked Date

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
B.C. 213+90.11		106 799 80	514	101 66	℄ S.D.
EXT 214+68.20			499	101 81	" "
E.C. 215+46.29			495	101 85	" "
215+61 ℄			491	101 89	" "
9' RT			484	101 96	℄ Madison
22 "			514	101 66	Gut
24 "			531	101 49	F.L.
" "			485	101 95	T.C.
4' LT			506	101 74	Gut
6 "			528	101 52	F.L
" "			480	102 00	T.C
216+00			500	101 80	℄ S.D.
2 9' RT			484	101 96	℄ ST.
22 "			505	101 75	Gut
24 "			530	101 50	F.L.
" "			482	101 98	T.C.
4' LT			507	101 73	Gut
6" "			526	101 54	F.L.
" "			480	102 00	T.C
216+50			486	101 94	℄ S.D.
217+00			479	102 01	" "

	496	101.84	Gut
24 "	512	101.68	F.L.
4 "	458	102.22	T.C.
4 LT.	495	101.85	Gut
6 "	509	101.71	F.L.
4 "	461	102.19	T.C.

SEWER M.H. - 266.0 NORTH ℄ TWEEDY BLVD. & 4' EAST ℄ MADISON AVE
Sta. 217+27 - Pg. 141

	14.29	92.51	8" INLET NORTH
	14.43	92.37	8" OUTLET SOUTH
217+50 ℄	477	102.03	℄ S.D.
218+00 ℄	477	102.03	" "
9' RT.	473	102.07	℄ St
22 "	484	101.96	Gut
24 "	504	101.76	F.L.
" "	453	102.27	T.C.
4' LT	490	101.90	Gut
"	506	101.74	F.L.
	457	102.23	T.C.

460 RIM
9.02 MADS
0.67 DIA
14.29

460 RIM
9.16 MADS
0.67 DIA
14.43