Plotted _____ Job No. _____ Division No. _____ F.B. Pg.

Date _____ Survey of _____

Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Map No. _____ Indexed _____ Date _____

1166

Microfilmed Jan '88

BM 7-49

F.B. Pg. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by Drew	Survey of Cherry Ave Park
Map No. B-1925	W. O. 8405 Tape No. 082 St'd 68 °F
Office Work KRM-Wite	Surveyed by W E Braden
Checked Drew	Notes Braden Date 9/12-45
Date Jan 1946	Indexed A. C. Johnson 9-26-45

F.B. 166 PG.

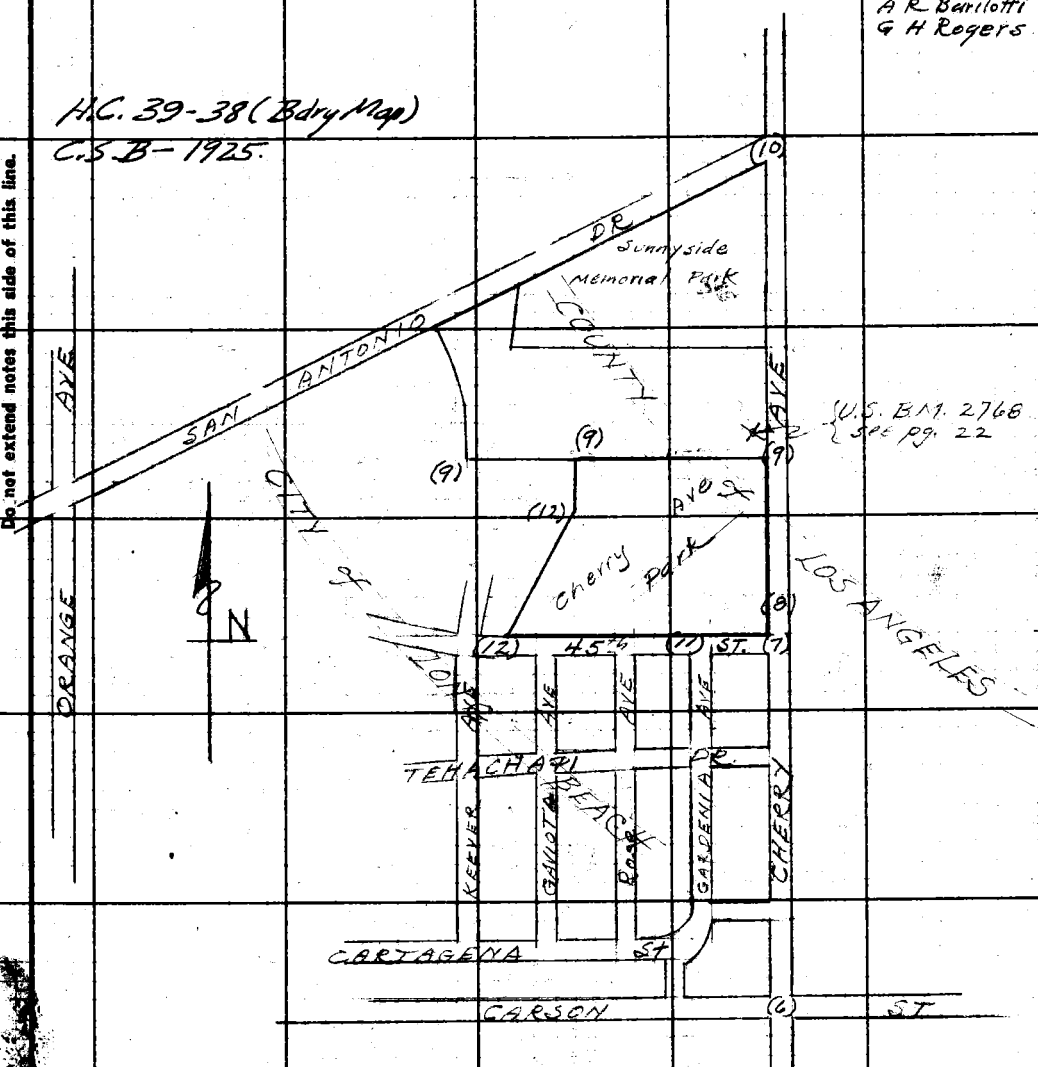
CHERRY AVE. PARK

J.N. 8405

Sept. 1945

W E Braden
D E Holmes
A R Barilotti
G H Rogers

H.C. 39-38 (Bdry Map)
C.S. B-1925.



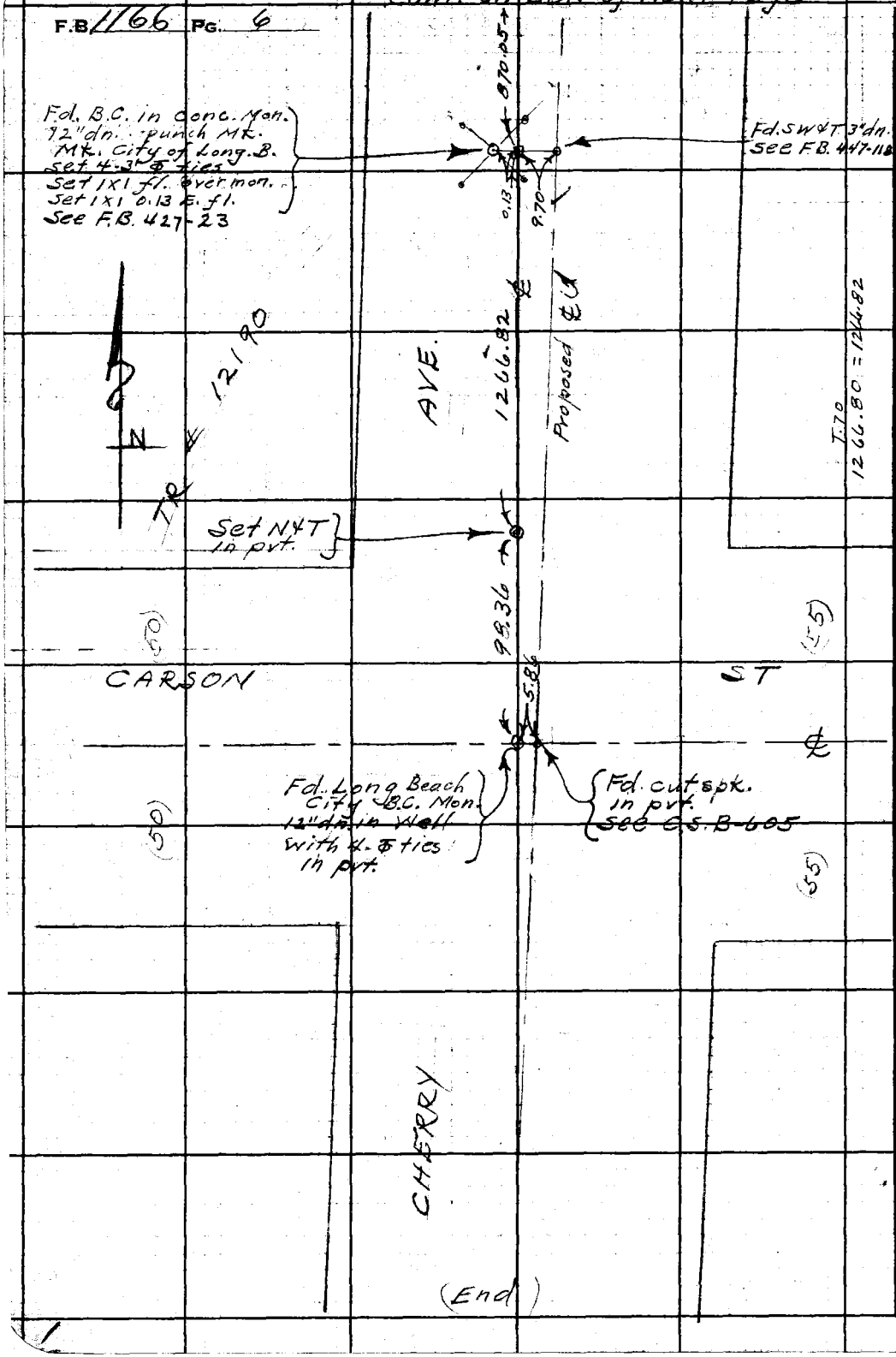
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-10

Cont. on bot. of Next Page



W.S. 30 D-2

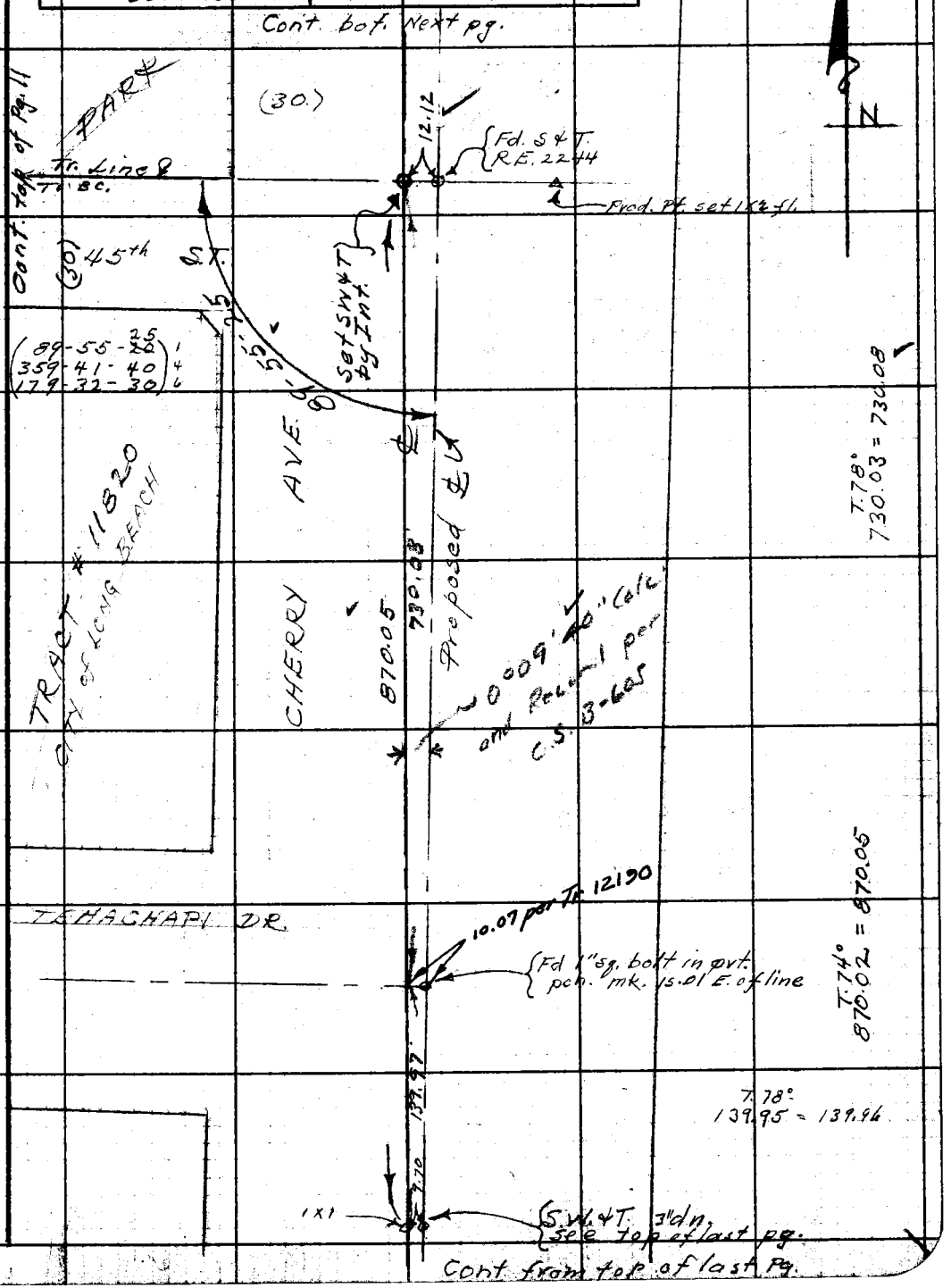
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Cherry Ave Park
Map No. B-1925	W. O. 8405 Tape No. 082 St'd 68°F
Office Work L.R.M.-White	Surveyed by W.E. Braden
Checked Drew	Notes Braden Date 9/17-45
Date Jan. 1946	Indexed A. C. Johnson

F.B. 1166 Pg. 7



WS.30 D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

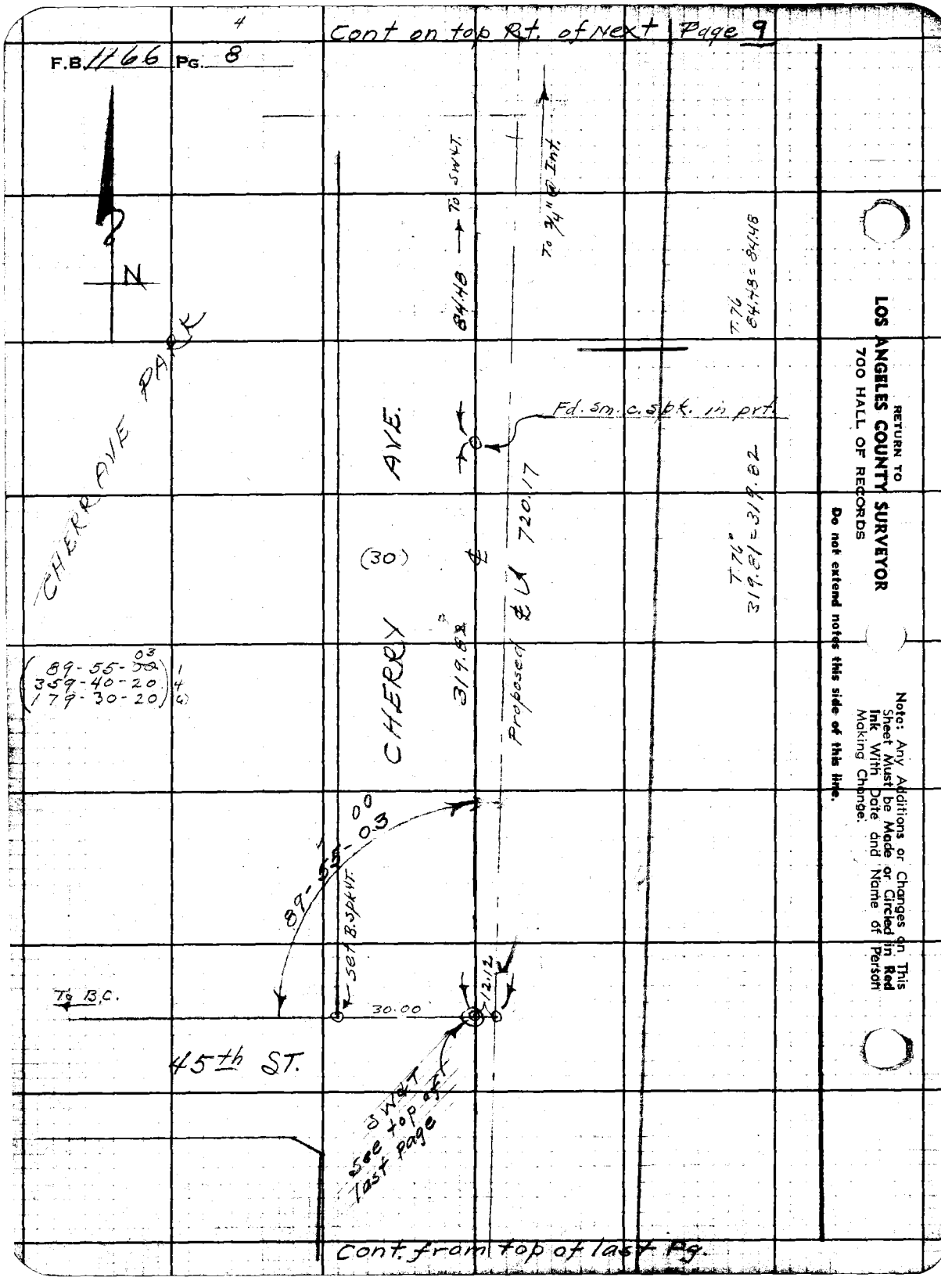
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

Cont on top Rt. of Next Page 9

F.B. 1166 Pg. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Cont. - To 3/4" I.P. Set. Next pg.

T.80° 469.87 = 419.90

T.70 444.28 = 444.29

T.68° 444.27 = 444.27

T.80° 538.60 = 538.64

Set 3/4" I.P. 10' dn.

Set SW4T - by Deed Dist from San Antonio Dr.

Set 3/4" I.P. fl. in E. edge of pvt. by Int.

Fd. 2x2 7" 15.82 Set 3/4" I.P. 6" dn. 5.5' NE of BR Top. 10' out.

Fd. 1/2" I.P. 6" dn. 5.5' NE of BR Top. 10' out.

Nothing set

Set 1x2 fl.

538.64

2.57 2.77

8.85

419.90

Set W. Spk. fl.

LOT 130

Tract

Transit Line (3' offset)

Set 1x2 fl. on 3' offset & 8.85 offset

90-00-00

Fd. 2" I.P. 4" dn. L.S. 1358

Fd. 2x2 fl. L.S. 1358

444.28

14.13

Old

CHERRY AVE

720.17'

315.84'

T.76° 315.82 = 315.84

T.78° 720.12 = 720.17

Fd. 2x2 8" dn.

8.67

171.23

5.55

1.53-18-25

131

Line

PARK

90-00-00 360-00-00

Set N&T in top stringer of 6' B. Fn. Fn. on Conc. base.

Pt. Set, 08.E. See Pg. 25

8.85

2.10

set 1x2

set 1x1

Set 3/4" I.P. fl. by Int.

Set SW4T in pvt.

30.00

Fd. B.C. Conc. Mon. 24" dn. M.L.Co. 1928 See F.B. 427-23

Fd. 2x2 24" dn.

6.0

Line

8.72

26-41-37½

(26-41-37½ 106-46-30)

(1.53-18-25 263-13-40)

(30)

To. 45.14

84.48

Cont on top of Pg. 12

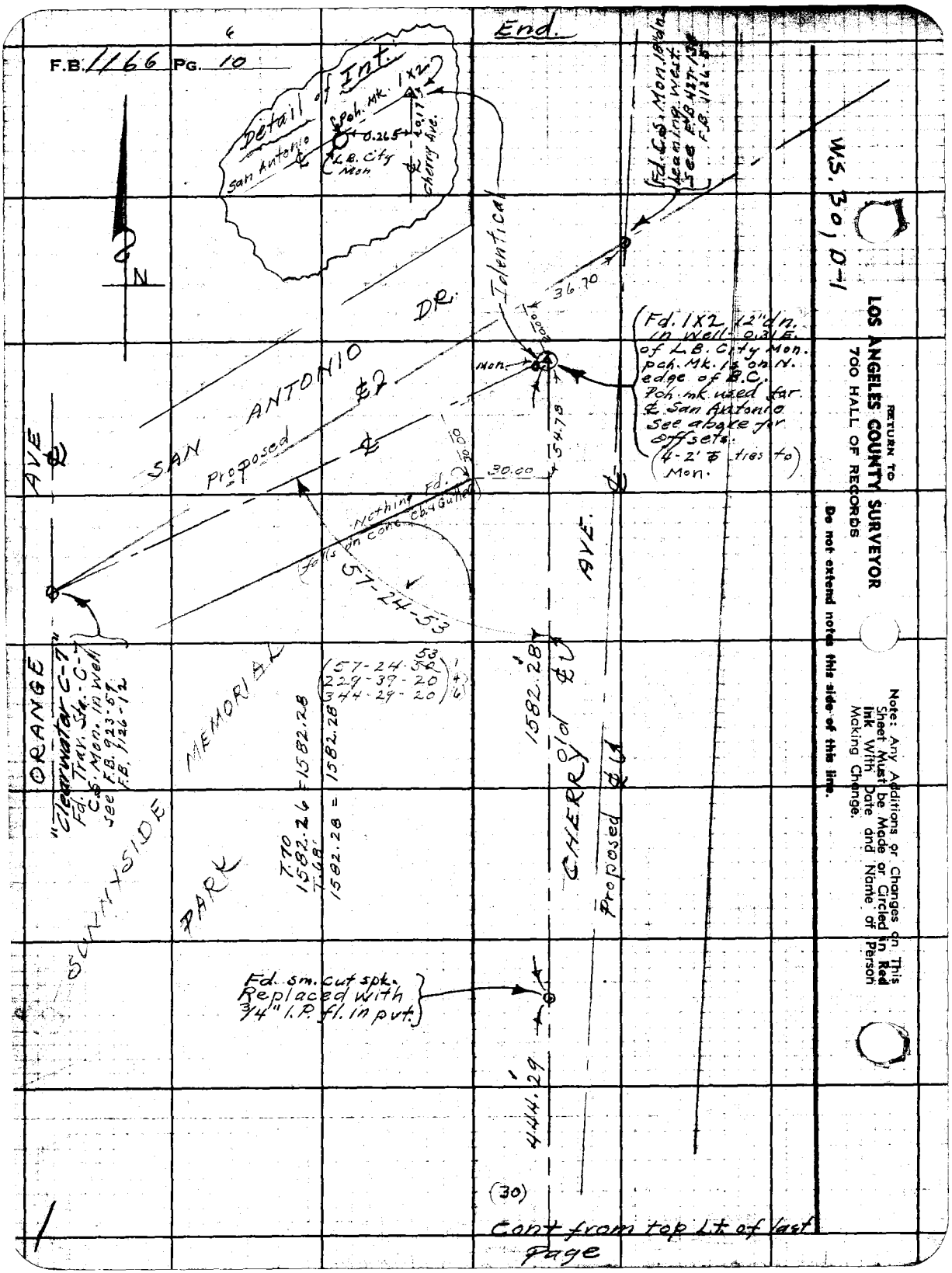
Cont from top of last Pg. 8

Notes Ck'd by Dr. Cow
Map No. 8-1925
Office Work Lee-White
Checked Dr. Cow
Date Jan. 1946

Survey of Cherry Ave Park
W. O. 8480 Topo No. 082 Sht. 68°F
Surveyed by Y.N.E. Braden
Notes Braden Date 7/14-15
Indexed C. Johnson

E.B. 1166 Pg. 7

F.B. 1166 PG. 10



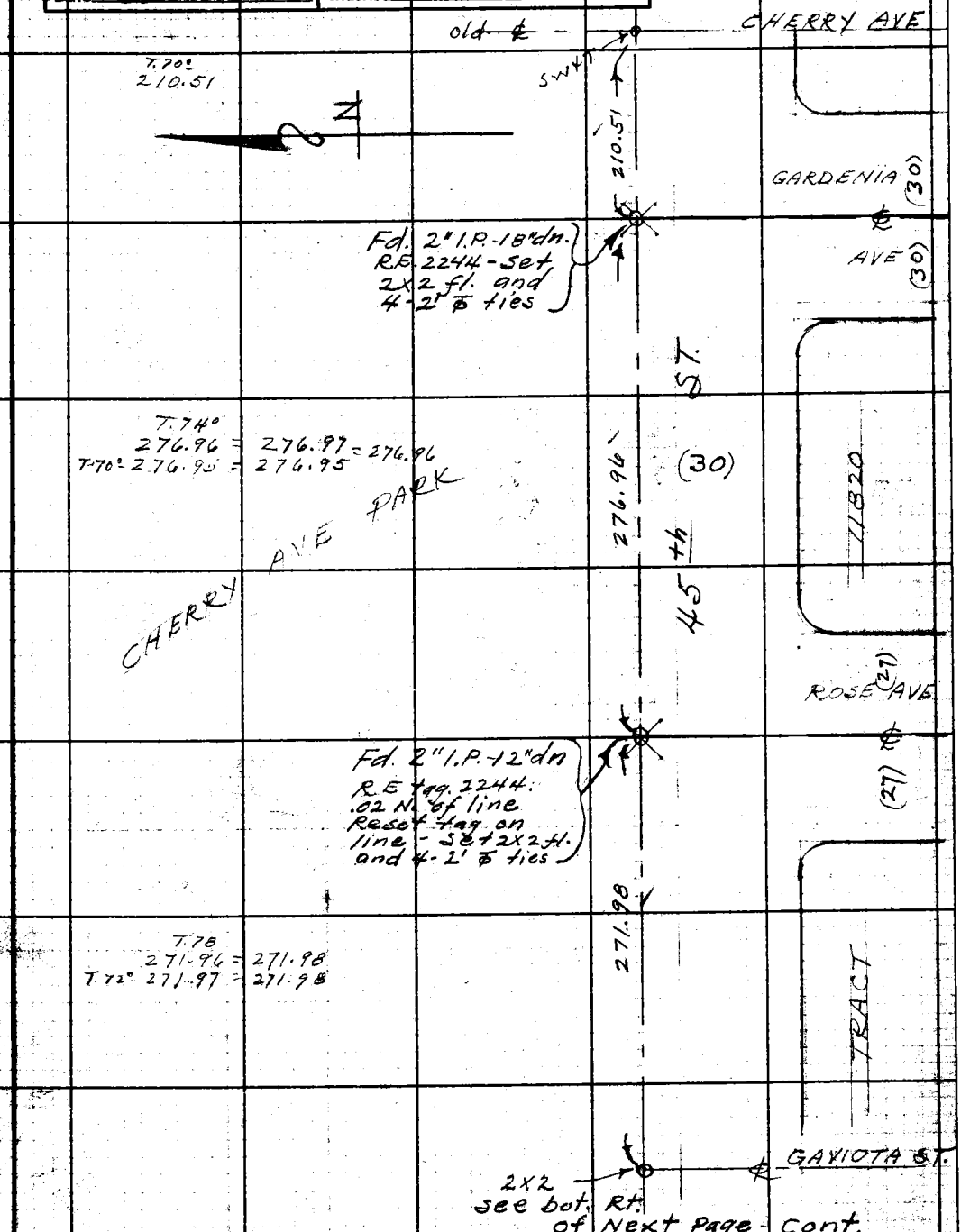
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7

Notes Ck'd by Drew	Survey of Cherry Ave Park	F.B. 1166 Pg. 11
Map No. B-1925	W. O. 8405 Tape No. 082 St'd 68 °F	
Office Work K.R.M.-White	Surveyed by W E Braden	Cont from Lt. of page 7
Checked Drew.	Notes Braden Date	
Date Jan. 1946	Indexed A. C. Johnson	



W.S. 30 D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

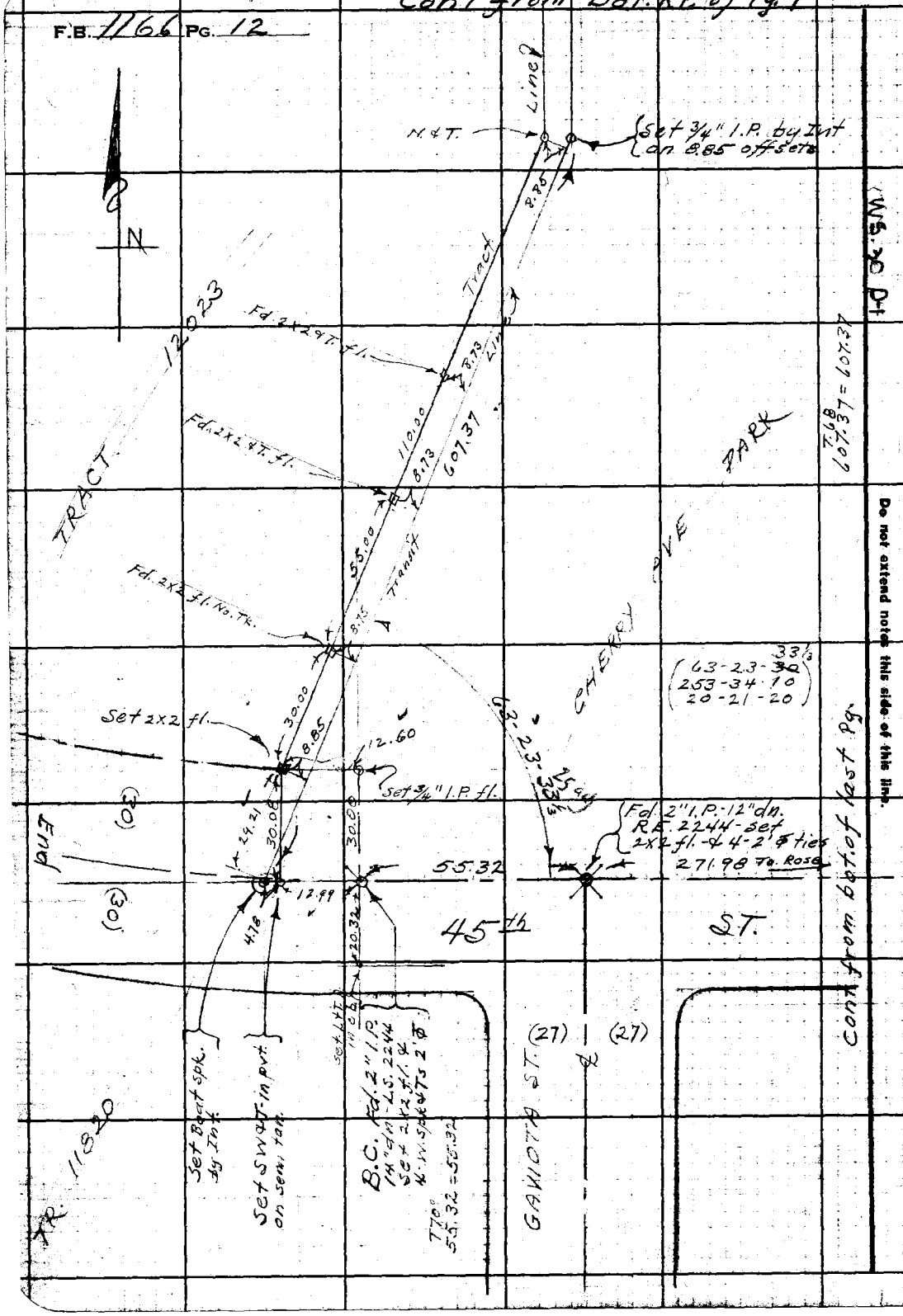
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Cont from bot. Rt. of Pg. 9

F.B. 1166 PG. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name or Person Making Change.

Notes Ck'd by		Survey of Cherry Ave Park	F.B. 1166 Pg. 13
Map No.		W. O. 8405 Tape No. ___ Std ___ °F	
Office Work		Surveyed by W E Braden	
Checked		Notes ___ Date 10-8-45	
Date		Indexed A. C. Johnson 10-11-45	

TOPOGRAPHY

CHERRY AVE PARK

	JN 8405				Oct. 1945 W E Braden D E Holmes A R Barilotti

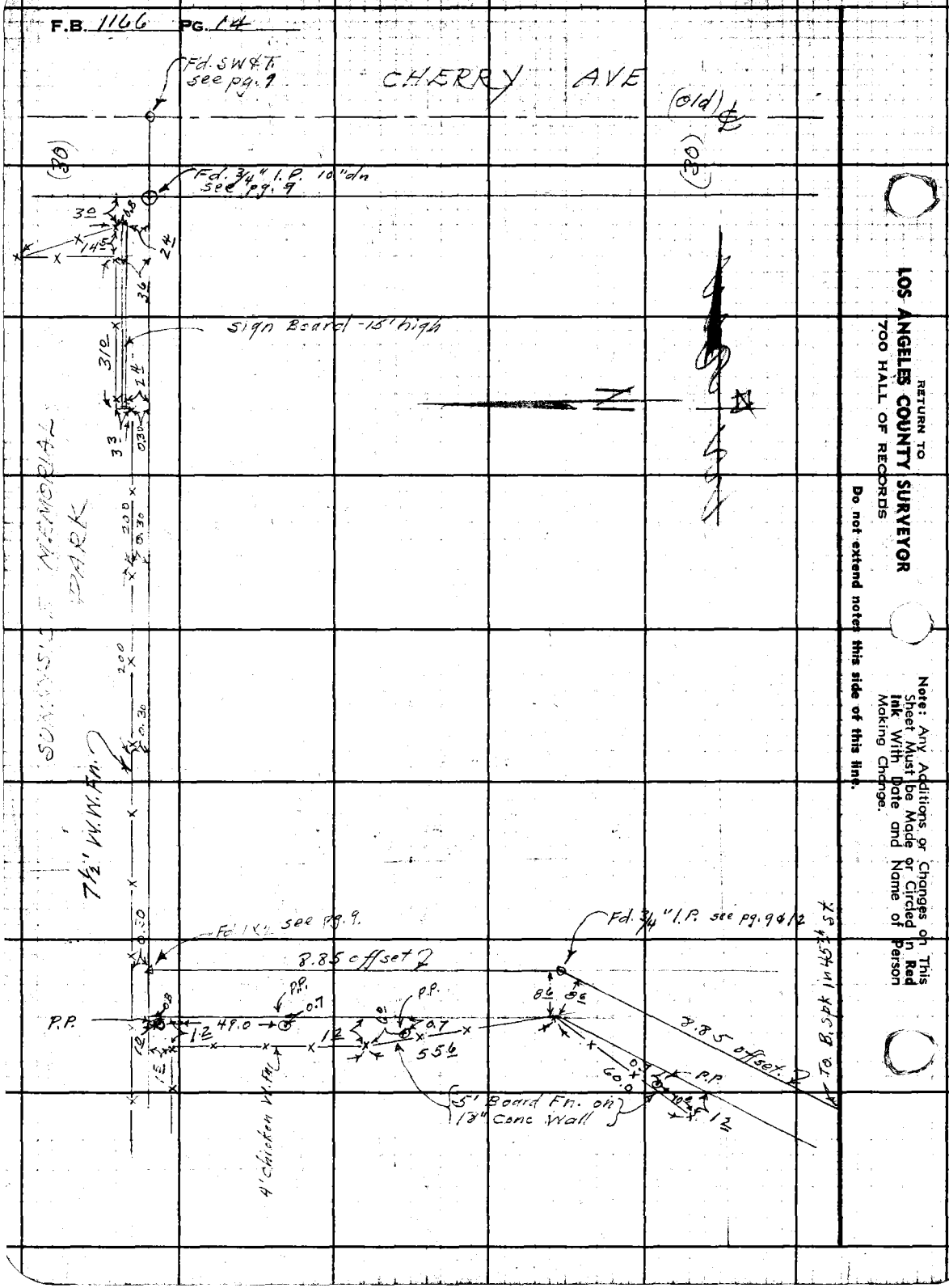
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-50

F.B. 1166 PG. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Chkd. _____ Plotted _____ Job No. 8405 Division No. _____ F.B. 1166 Pg. 21

No. _____ Date _____ Date _____ Survey of Cherry Ave Park

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by WE Braden Notes Braden Date 10/2-45

Map No. _____ Indexed ~~A. C. Johnson~~ Date 10-11-45

BENCH LEVELS

CHERRY AVE. PARK

JN 8405 Oct. 1945

Lovar Rods #3 & 4

WE Braden
DE Holmes
AR Barilotti
GH Rogers

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M. 1116 / Pg. 22 — Job No. 8405 Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ No. ____ X-Sec. ____
Survey of Cherry Ave. Park — Notes Chkd. ____ Date ____ Checked ____ Date ____ No. ____
Survey by W.B. Braden — Notes Braden 10/2-45 — Date ____
Indexed A. C. Johnson — Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				68.625'	B.M. - U.S. 2768 - Elev. 68.625 - 1934 adj. Elev. Fd. std. disk in top of conc post, 12" dn. in 6" H.H. Stamped - L.B. B.M. No. 432 - Cherry Ave., 1800' S. of San Antonio Dr. 33.5 W. of ℄ 421.4' S. of Pole # 264119E	
	5915	74540'				
Set B.M. #1			4753	69787'	N.E. Cor. Cherry Ave Park - 78' W. of Cherry	
	4892	74679'	4535	70144'	Ave. & set PK. in conc. base of Fn. Post.	
	4729	74873'	4907	69966'		
	4791	74757'	5251	69506'		
	4942	74448'				
Set BM #2			4065	70483'	45th St. & Gardena S.E. Cor. - 20' E. of E.C.R.	
	5129	75512'	5098	70421'	boat spk. in L. in curb.	
	5352	75776'				
Set BM #3			4713	71063'	45th St. & Rose Ave. S.W. Cor. - 15' W. of W.C.R.	
	5070	76133'	4971	71162'	boat spk. in L. in curb.	
	4798	75930'				
Set BM #4			4072	71853'	45th St. & Gaviota Ave. S.W. Cor. - 10' W. of W.C.R.	
	4560	76718'	4588	72130'	boat spk. in L. in curb.	
	4062	76192'	4764	71428'		
	4648	76096'				
Set B.M. #5			4985	71111'	Cherry Ave Park W. Boundry of Annex Pt.	
	4668	75719'			3/4" I.P. on 8.85 offset E. of tract line	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		75719	5042	70677		
	4620	75297	5359	69938		
T. B.	4535	74473	5497	68976	N.E. Cor. Cherry Ave Park - 3/4 I.P. 8" dn 30' W. of ℄	
	5301	74277				
B.M.			5657	68620	B.M. US. 2768 - Elev 68.625 See last pg.	
B.M.				68625	" " " "	
	5120	73745	5187	68558		
	4468	73026	4636	68390		
	4171	72561	4552	68009		
	3943	71952	5248	66704		
	3628	70332	5499	64833		
	4800	69633	5507	64126		
	3824	67950	5455	62495		
	4201	66696				
B.M.			6125	60571	Fd. Round head brass cap stamped L.B. B.M. No. 123 - 6" dn in H.H. 5' back of Walk Cherry Ave & San Antonio Dr. - 119' S. of Int. & 27.7' W. of Cherry Ave. ℄ No Ref.	

Notes Ref. _____ Date _____ Date _____ Notes Chkd. _____ Checked _____ Date _____ Date _____

No. _____ X-Sec. _____

Job No. 8405 Division No. _____ Survey of Cherry Ave Park Survey by W.E. Braden Notes Braden Date 10/2-45 Map No. _____ Indexed A. C. Johnson

F.B. 1166 PG. 23

F.B. 1166 PG. 24

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 387 5M 7-43

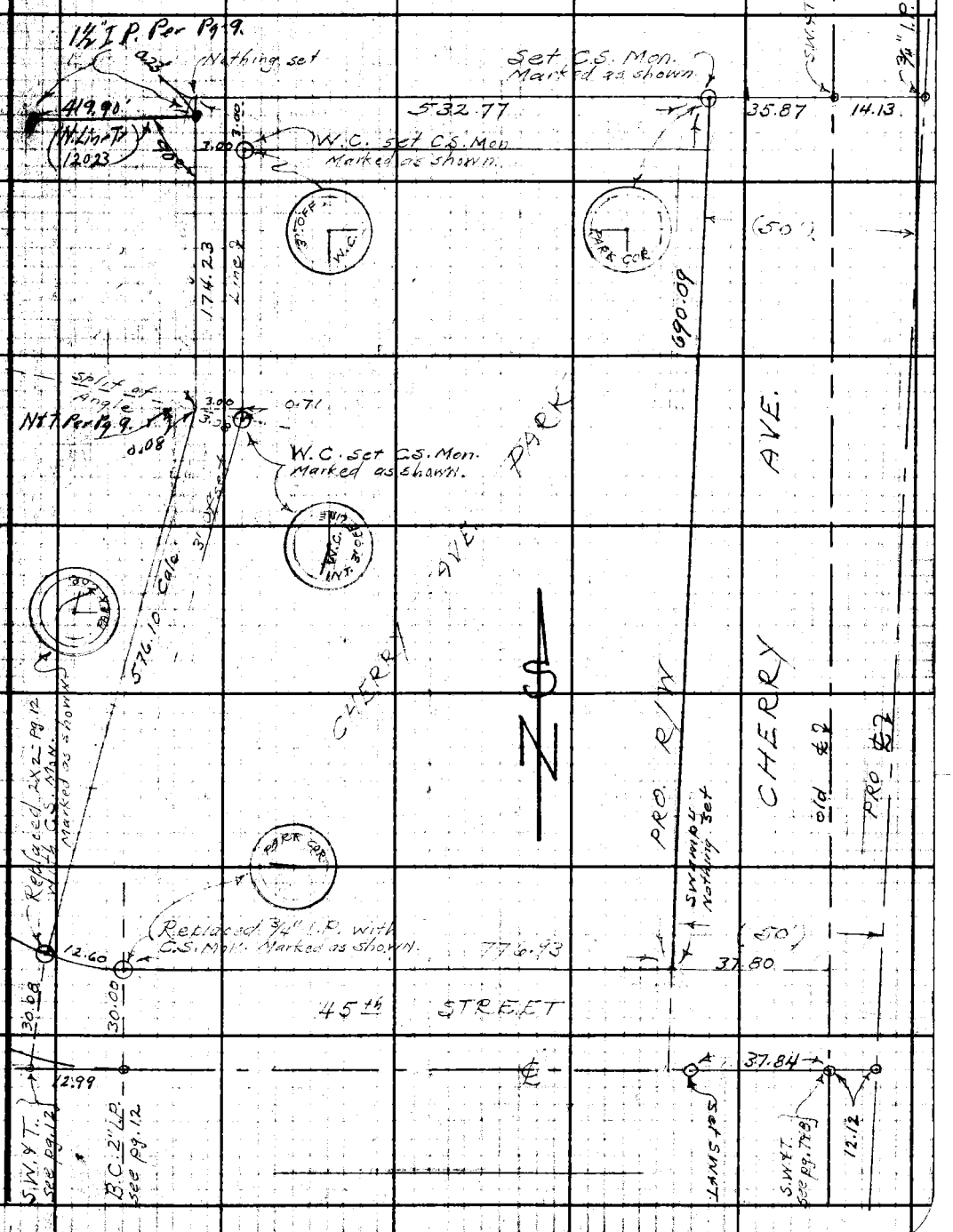
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by K.R.M.	Survey of Cherry Ave Park
Map No. B-1925	W. O. 8405 Tape No. ____ Std ____ °F
Office Work White	Surveyed by W E Braden
Checked Drew	Notes Braden Date 1/31-46
Date Feb. 1946.	Indexed A. C. Johnson

F.B. 1166 Pg. 25



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12-40

LOS ANG

70

of Person

1166

F.B. 1164 PG. 26