Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. PG.

Microfilmed Jan '88

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Ck'd by Drew	Survey of Camp Baldy Juv. Camp
Map No.	W. O. 8371 Tape No. 71 Std 84 °F
Office Work	Surveyed by Porter
Checked Drew	Notes Porter Date 8-23-45
Date 4-18-46	Indexed A. C. Johnson 10-9-45

F.B. 1167 Pg. 7

CONTROL LINES
FOR TOPOG SHEET
at Boys Juvenile Camp
Near Camp Baldy

8-23-45
J.N. 8371

Porter
Brock
Barilotti

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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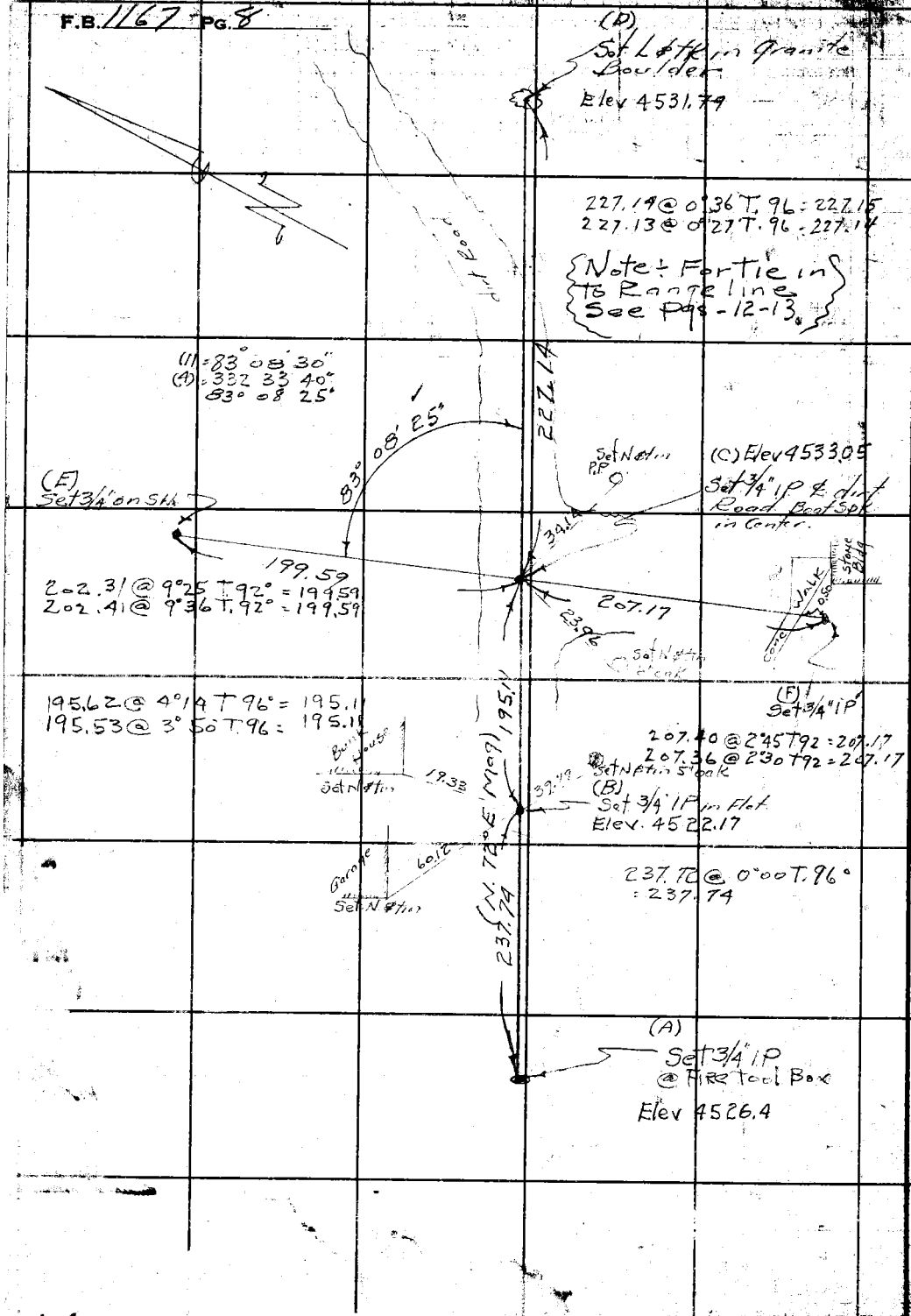
F.B. 1167 PG. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
Elev For Plane TABLE Control Points					B.M. U.S. #2250 Brass Cap in boulder stamped R 118 Elev 4527.258 in center of Boys Juvenile Camp.	
B.M. #2250 U.S.				4527 258		
	1 032	4528 29				
(A) 3/4" I.P.			1 88	4526 41		
(B) 3/4 I.P. T.P.			6 12	4522 17		
	11 70	4533 87				
(C) 3/4" T.P.			0 82	4533 05		
	11 05	4544 10				
TP			0 53	4543 57	on Rock	
	10 86	4554 43				
TP			0 65	4553 78	on Rock	
	9 15	4562 93				
TP			1 08	4561 85	on Rock	
	5 68	4567 53				
(E) 3/4" I.P.			0 24	4567 29		
T.P.			11 49	4556 04	on Rock	
	0 37	4556 41				
TP			11 35	4545 06	on Rock	
	0 82	4545 88				
TP			[illegible] 98	4535 90	on Rock	

Job No. 8371 Division No. ____ F.B. 1/67 Pg. 9
Survey of Boys Juv. Camp
Survey by Porter Notes Porter Date 8-23-45
Map No. ____ Indexed C. Jobson Date ____
No. ____ Date ____ Checked ____ Date ____
Sec. ____ Notes Chkd. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	0 77	4536 67		4535 90	on Rock E. of Road	
(D) L&TK			4 88	4531 79	35' ± East of Manzanita Bush	
T.P.			10 17	4526 50	on Rock	
	6 54	4533 04				
(F) 3/4" I.P.			8 23	4524 81	So End of Walk.	
T.P.			0 23	4532 81	on Rock	
	1 20	4534 01				
			9 36	4524 65	on Rock	
	2 86	4527 51				
BM US 2250			0 28	4527 23		

F.B. 1167 PG. 10 Job No. 8371 Division No. Notes Red. Plotted Profile
Survey of Boxs Juv. Camp Date Date No.
Survey by Porter Notes Porter Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 8-23-45 Date Date No.

Notes Ck'd by Drew	Survey of Camp Baldy Boys Juv Camp
Map No.	W. O. 8371 Tape No. 71 Std 84 °F
Office Work	Surveyed by Porter
Checked Drew	Notes Porter Date 10-25-45
Date 4-11-46	Indexed [illegible] 12-5-45

F.B. 1167 PG. 11

Location of Boys Juv. Camp

Tie of Baseline to 1/4 Cor on Range line near Camp Baldy

J.N. 8371

10-25-45
Porter
Brook
Hand

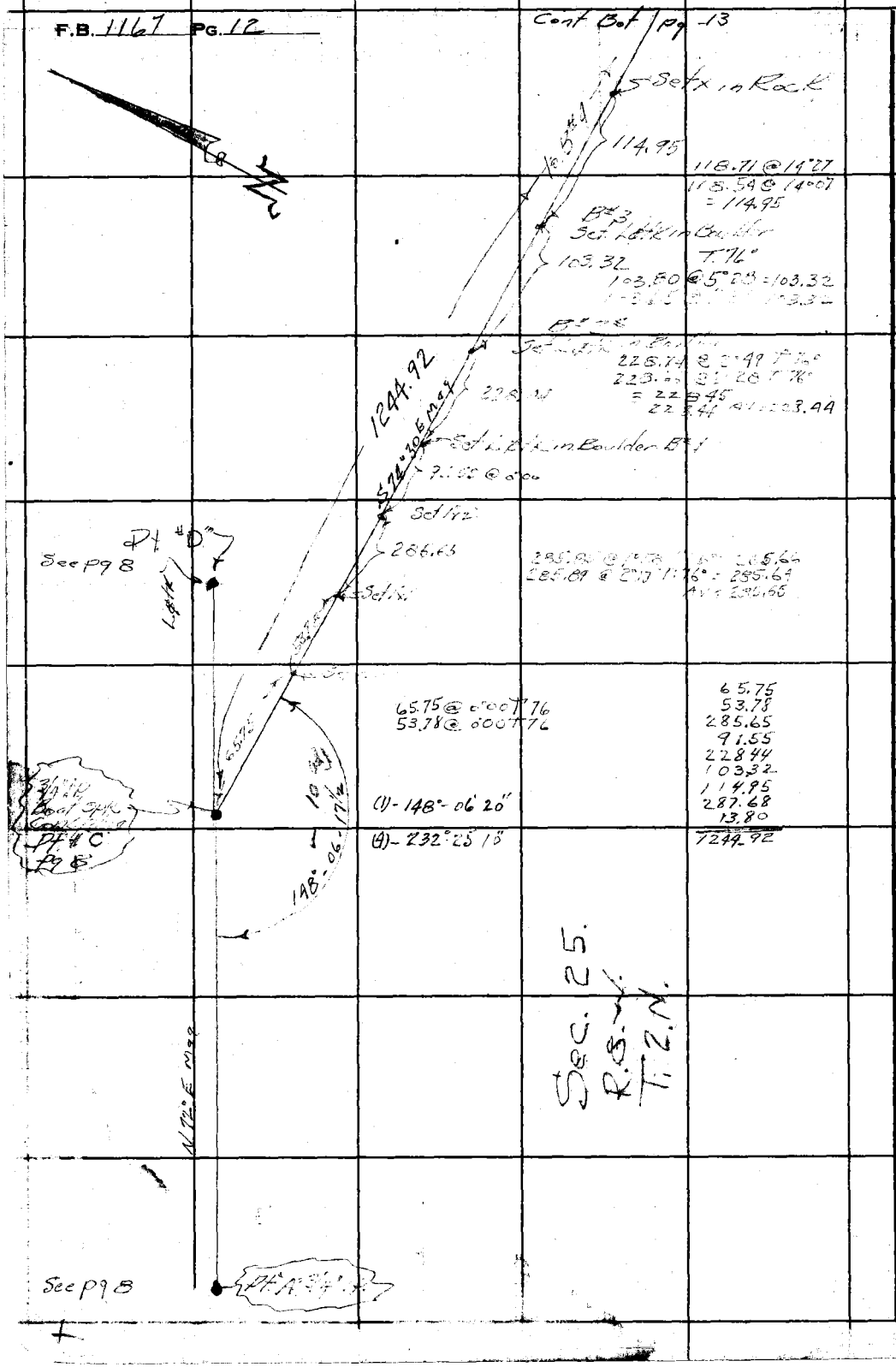
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1167 PG. 12

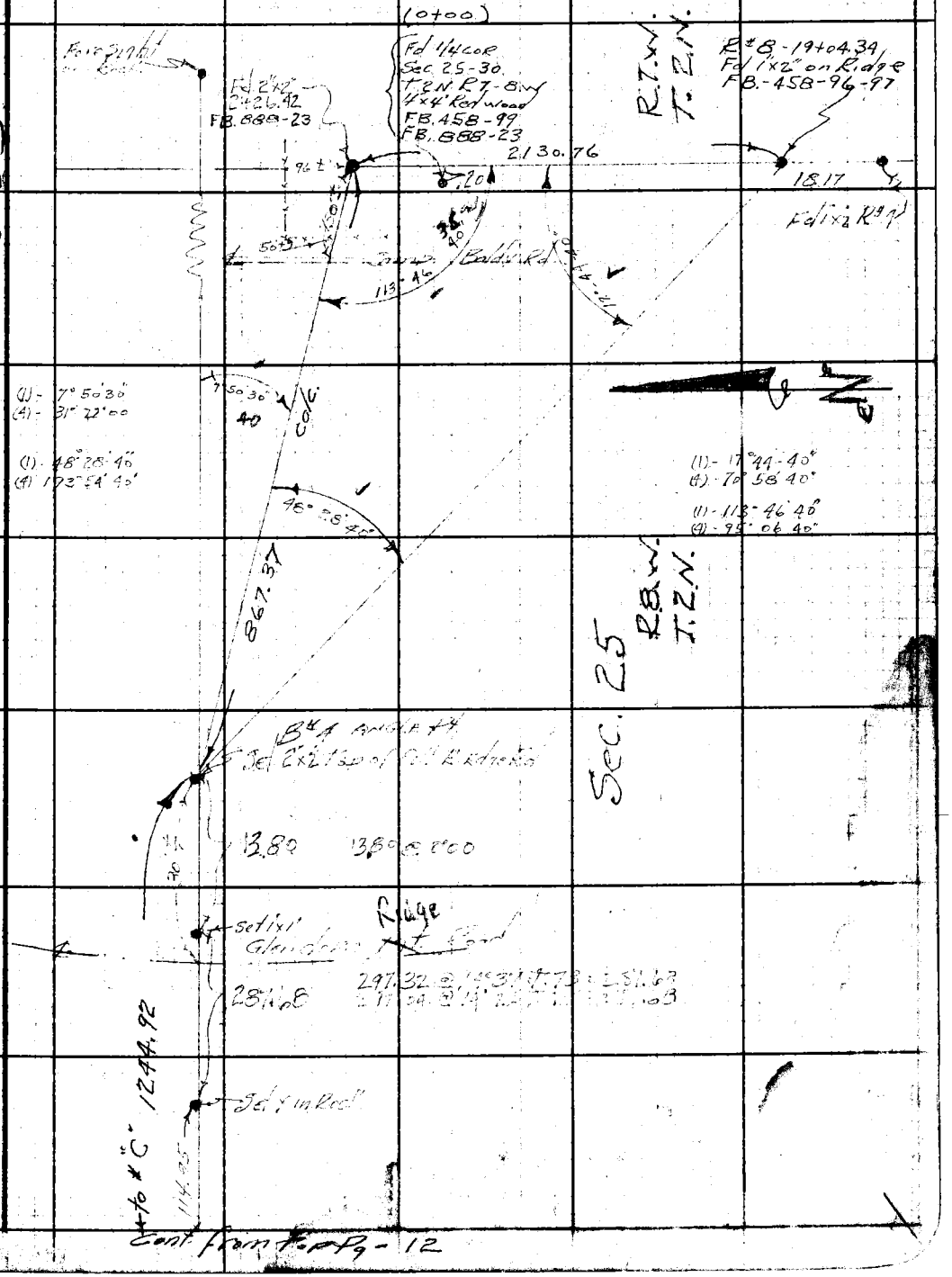


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Camp Baldy Boys Juv Camp	F.B. 1127 Pg. 13
Map No.	W. O. 8371 Tape No. 71 Std 84 °F	
Office Work	Surveyed by Porter	
Checked Drew	Notes Porter Date 10-24-45	
Date 4-18-46	Indexed A. C. Johnson	



Cont. from Top Pg - 12

W15-D-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 1167 PG. 14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Camp Baldy Boy's Club Camp	F.B. 1162	PG. 15
Map No.	W. O 8371 Tape No. 71 St'd 84°F		
Office Work [illegible]	Surveyed by Porter		
Checked [illegible]	Notes Porter Date 11-21-45		
Date 1-18-46	Indexed A. C. Johnson		

TRAV. LINE. TIE TO
GLENDORA ~~Mt.~~ Road
Ridge

Nov 20-1945
Porter
Brock
Hand

J.N. 8371

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12 40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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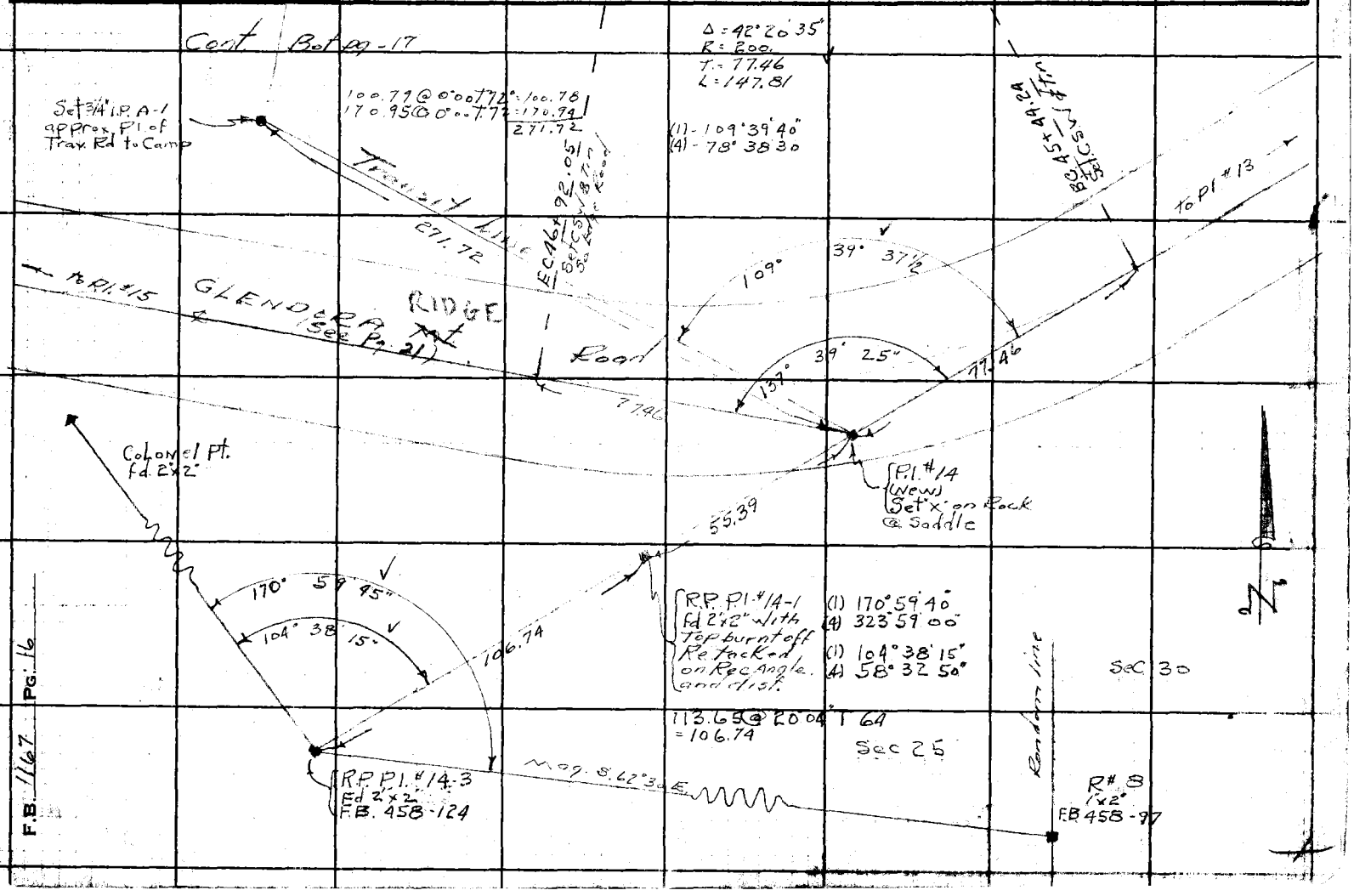
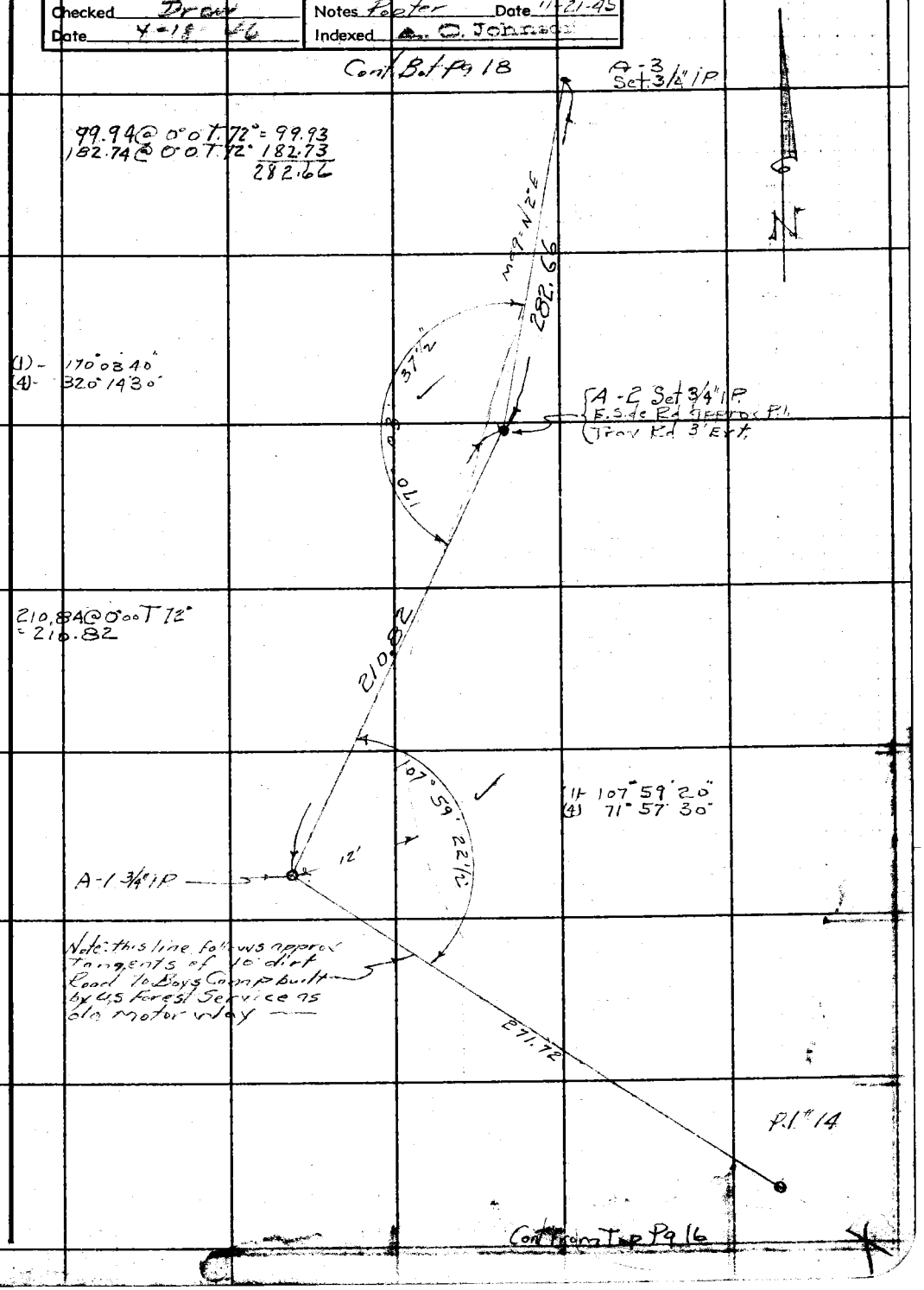


F.B. 1167 PG. 16

Notes Ck'd by Drew	Survey of Camp Baldy Boys Jn Camp
Map No.	W. O. 8371 Tape No. 71 St'd 84 °F
Office Work [illegible]	Surveyed by Porter
Checked Drew	Notes Porter Date 11-21-45
Date 4-18-46	Indexed A. O. Johnson

F.B. 1167 PG. 17



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1167 PG. 18

Cont. Bot pg - 19

To A6 264.97

264.99 @ 0° T 70° = 264.97

(1) = 138° 20' 40"
(4) = 193° 22' 50"
138° 20' 42½"

A-5 Set 3/4" IP
E Edge Rd Approx
Pl. Ext = 8'

38° 20' 42½"

163.49 @ 0° 0 T 72° = 163.48

163.48

150° 24' 40"

A-4
Set 3/4" IP
Approx Pl. W.E.Rd
Ext = 6.5
(1) 150° 24' 40"
(4) 241° 38' 40"
150° 24' 40"

250.13 @ 0° 0 T 72° = 250.11

250.11

(1) - 158° 36' 30"
(4) 274° 25' 40"
158° 36' 25"

A-3
Set 3/4" IP
E. Edge Rd
Approx Pl.
Ext = 4'

158° 36' 25"

282.66

Cont from top Pg - 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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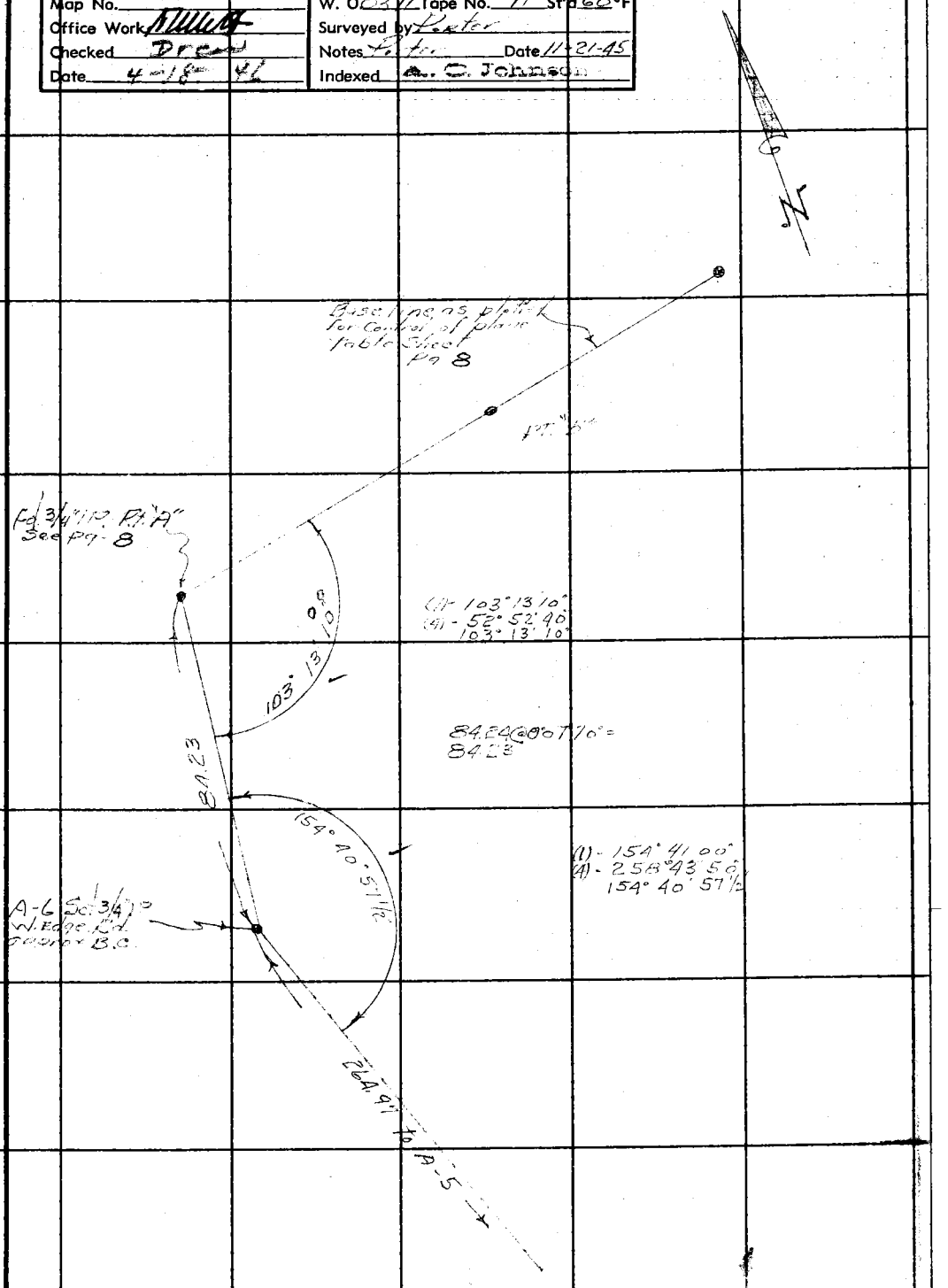
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Camp Baldy Boys Jr Camp
Map No.	W. O. 8321 Tape No. 71 St'd 68°F
Office Work	Surveyed by Foster
Checked Drew	Notes F. Foster Date 11-21-45
Date 4-18-46	Indexed A. C. Johnson

F.B. 1167 Pg. 19



Cont. from F.B. Pg. 18

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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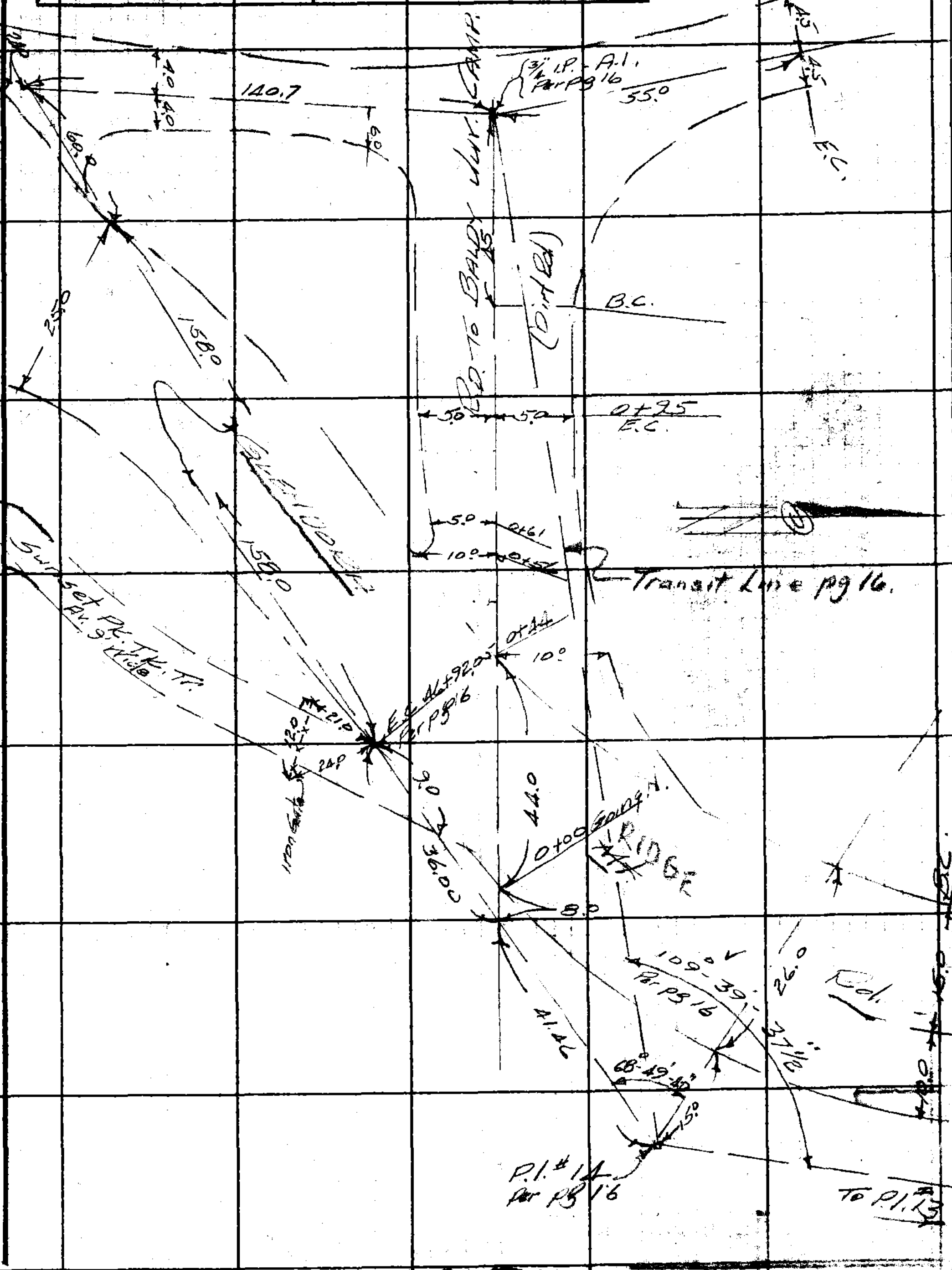
Do not extend notes this side of this line.

F.B. 1167 PG. 20

Notes Ck'd by Dr...	Survey of Camp Baldy Box Camp
Map No.	W. O. Tape No. St'd °F
Office Work ...	Surveyed by Porter
Checked Dr...	Notes Porter Date 11-21-45
Date 4-18-46	Indexed C. Johnson

F.B. 1167 PG. 21



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1167 PG. 22

Blank

8-3-24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

F. B. 1167 PG. 23

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1167 PG. 84

Notes Ck'd by KRMcPh	Survey of Probation Camp
Map No. B-2179	W. C. 8552 Tape No. 81 St'd 84 °F
Office Work Wilson	Surveyed by PORTER
Checked McPherson	Notes PORTER Date 4-20-49
Date July 1949	Indexed R. C. Johnson 5-12-49

F. B. 1167 PG. 25.

SURVEY FOR CONTROL LINES
FOR PLANE TABLE SHEETS OF
"PROBATION CAMP"
Located on L.A. Co Flood Control Property
Formerly owned by R.M. Fellows
in Sec. 21 T. 2 N. R. 9 W. East Fork San
Gabriel Canyon 1.3 MI. East of Forks on
South Side of River. Known as
MT. VIEW Camp

J.N. 8552

4-20-49
PORTER
SNYDER
HAND
U.H.H.

C.S. B-2179
H.C. 57-7

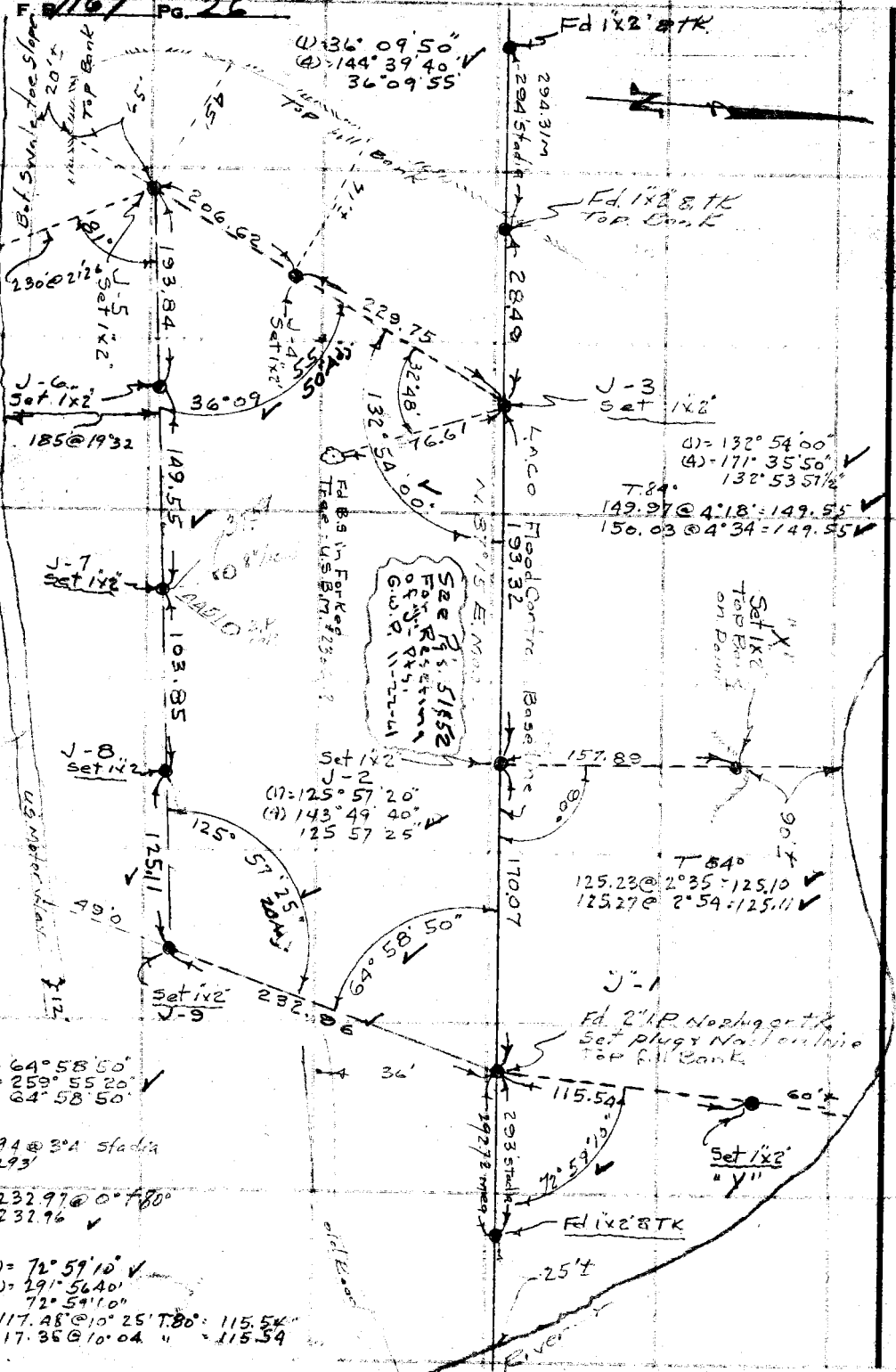
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1167 PG. 26



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1167 Pg. 27
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date 5-16-49

BENCH LEVELS
PROBATION CAMP SITE
EAST FORK SAN GABRIEL CANYON

ROAD DEPT BM AT GRAVEYARD CANYON WESTERLY
ALONG PAVED ROAD TO CAMP SITE (MT VIEW)
LACO FLOOD CONTROL PROPERTY 4-22-49
J.N. - 8552

PORTER
SNYDER
HAND
UHL

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM # B-4 Road dept. Const. notes. Fd c S W No. side 16" OAK Tree 75' NE. of old Conc Bridge at Graveyard Canyon 50' South of new Bridge # 879 - Elev - 1572.385 (No F.B. number)
BM # B-4	2 625	1575 010		1572 385	
T.P.			5 685	1569325	B. Sipke
	11 827	1581 152			
T.P.			0 367	1580785	"
	8 060	1588 845			
T.P.			5 955	1582890	"
	1 308	1584 198			
T.P.			8 280	1575918	"
	0 898	1576 816			
T.P.			7 418	1569398	"
	0 928	1570 326			
T.B.M. # 1			9 320	1561 006	cut □ in Conc H. Wall 24" C.I. culvert So. Edge. Road
	0 785	1561 791			
T.P.			8 372	1553 419	1x2' Stake & Nail
	1 415	1554 834			
T.B.M. # 2			10 145	1544 689	Cut □ Top of Conc & Rock Retain Wall 3' East of West End So Side Road 50'± No of Green Cabin
	1 428	1546 117			
T.P.			9 115	1537 002	
	0 337	1537 339			

F.B. 1167 PG. 28

Job No. 8552 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Probation Camp Date ____ Date ____ No. ____ X-Sec. ____

Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ No. ____

Indexed C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		1537 339	11 878	1525 461	Nail	
	0 255	1525 716				
T.P.			11 560	1514 156	B spk	
	3 660	1517 816				
T.B.M. #3			1 845	1515 971	cut □ on top conc & Rock Retain wall so side under Bridge #882 at Susanna Canyon (1.3 from END)	
	0 470	1516 441				
T.P.			11 603	1504 838	1"x2" STK	
	0 720	1505 558				
T.P.			3 965	1501 593	1"x2" ST on Flood Control Baseline 25± W. of River East END near ENT to property	
	11 428	1513 021				
T.P.			3 640	1509 381	1"x2"	
	12 228	1521 609				
"J" #1			0 095	1521 514	2" IP plug & TK top Bank on Base line see page 26 No Good - See next Pg.	
	0 843	1522 357				
T.P.			11 533	1510 824	1"x2"	
	0 520	1511 344				
"J"-1-A			9 218	1502 126	1"x2" Control line	
	4 337	1506 463				
T.P.			0 436	1506 027	1"x2"	
	9 805	1515 832				
"J" 2-A			5 536	1510 296	1"x2" Control line	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8552 Division No. ____
X-Sec. Date ____ Date ____ Survey of Probation Camp
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Porter Notes Porter Date 4-22-49
Map No. ____ Date ____ Indexed F. Johnson Date ____

F.B. 1167 Pg. 29

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
	5 720	1516 016		1510 296	
"J" #2			3 163	1512 853 N.G.	1"x2" on Baseline
	0 770	1513 623			
J # 3			9 950	1503 673 N.G.	1"x2" on Baseline
	3 078	1506 751			
T.B.M. #4			6 195	1500 556	Fd Boat spike W. side large Forked Black walnut Tree Flood Control Bench? Note US Brg # was in same tree Not Fd 80 N of old stone Cabin (Cabin Removed) (1500.51 FC. 788-50
	2 488	1503 044			
"J" - #4			5 550	1497 494 N.G.	1"x2" Control line
	5 630	1503 124			
"J" #5			5 781	1497 343 N.G.	" " "
	7 040	1504 383			
"J" #6			4 855	1499 528 N.G.	" " "
	11 404	1510 932			
T.P.			1 530	1509 402	1"x2"
	5 722	1515 124			
"J" #7			1 975	1513 149 N.G.	1"x2" Control line
	11 597	1524 746			
T.P.			2 258	1522 488	
	7 858	1530 346			
"J" # 8			5 331	1525 015 N.G.	" " "
	10 460	1535 475			

see page 26

These Elev's. on "J" Points Not Good Points Reset - See Pg. 49. 11-22-61. G.W.P.

F.B. 1167 PG. 30

Job No. 8552 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Probation Camp Date ____ Date ____ No. ____

Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
J-#9		1535 475	3 580	1531 895	1"x2" Control line	
	1 178	1533 073				
T.P.			11 538	1521 535	1"x2"	
	1 088	1522 623				
T.P.			11 690	1510 933	"	
	1 250	1512 183				
Return			10573	1501 610	1"x2" East End Base 25 West of R.	Elev 1501.593 See page 3
	4 220	1505830				
T.P.			2 280	1503 550	1"x2"	
	11 798	1515 348				
T.P.			1 205	1514 143	B Spike in Pax	
	11 778	1525 921				
T.P.			0 474	1525447	" " " "	
	11 887	1537 334				
T.P.					" " " INTERT Road	
			0343	1536991		
	8 310	1545 301				
T.B.M. #2			0 615	1544 686	□ top Rock Wall	See page 28 1544.68
	10.002	1554 688				
T.P.			1 258	1553 430	1"x2"	
	9 015	1562 445				

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 8552 Division No. ____
X-Sec. Notes Chkd ____ Checked ____ Date ____ Survey of Probation Camp
No. ____ Date ____ Survey by Porter Notes Porter Date 4-25-49
Map No. ____ Indexed Johnson Date ____

F.B. 1167 Pg. 31

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #1		1562 445	1 440	156[illegible] 005		See page 28
	9 575	1570 580				
T.P.			1 175	156[illegible] 405	Nail	
	8 373	1577 778				
T.P.			1 855	157[illegible] 423	"	
	9 192	1585 115				
T.P.			0 390	1584 725	"	
	9 525	1594 250				
T.P.			0 740	1593 510		
	5 248	1598 758				
T.P.			9 640	1589 118	1 x 2 [illegible]	
	3 403	1592 521				
T.P.			11 267	1581 254		
	2 533	1583 787				
BM. #"B-4"			11 366	1572 421	See page 28	

F.B. 1167 PG. 32

Job No. 8552 Division No. Notes Red. Plotted Date No. Profile

Survey of Probation Camp Date No. X-Sec.

Survey by Poeter Notes Poeter Notes Chkd. Checked Date No.

Indexed A. C. Johnson Date

Notes Ck'd by K.R. McPh.	Survey of Probation Camp
Map No. B-2179	W. O. 8552 Tape No. 51 St'd 50 °F
Office Work Wilson	Surveyed by Porter
Checked McPherson	Notes Porter Date 5-10-49
Date July '49.	Indexed A. C. Johnson

F. B. 1167 PG. 33

Base line tie to Sec line
AND INT. with Exist Pavel
Road East Fork San Gabriel
Built By LACO Road Dept.

T. 2. N. R. 9. W.
Sec 21 - 22

Ref = C.S.B. 8870-2
F.B 117
F.B. 290-141-145

Porter
Snyder
Hand
Uhl.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1167 PG. 34

(1) = 93° 57' 10"
(4) = 15° 49' 00"
(6) = 203° 43' 30"
93° 57' 15"

293.18 @ 3° 06' T = 292.73
293.25 @ 5° 25' = 292.77
Av. = 292.72

191.715 @ 15° 37' = 181.63
191.45 @ 15° 37' = 181.63

See Page 26

Fd CS. Mon W.C. Top of High Ridge FB 117-26

WS 10 C-3

Tan Br. Line 166.30 Calc

1 1/2 Bon Gulch Rd See Page 36

93° 15"

1.t line

INT. falls in River 0.33

Flood Control Base line

25.86

292.72

Fd 1"x2" Page 26

95° 21' 20"

8° 02' 30"

184.04 Calc.

(1) = 8° 02' 30"
(4) = 32° 10' 00"
(6) = 48 15 00
8° 02' 30"

T. 74°
293.18 @ 3° 06' = 292.73
293.25 @ 5° 25' = 292.70
Av. = 292.72

(1) = 95° 21' 20"
(4) = 21° 25' 20"
(6) = 212° 08' 00"
95° 21' 20"

138° 19' 00"

(1) = 138° 19' 00"
(4) = 193° 16' 00"
(6) = 109 54 00"
138° 19' 00"

Set 1"x2" on Ridge

677.46 Calc

1839.07 Rec
1838.78 Calc
.29

300.425 @ 1° 05' = 300.32
300.13 @ 1° 05' = 300.03
48.32 @ 0° = 48.32
300.13 @ 1° 05' = 299.83
300.00 @ 1° 14' = 298.68
18.36 @ 0° = 18.36
65° 47'

(1) = 48° 39' 40"
(4) = 194° 39' 00"
(6) = 291 58 20"
48° 39' 45"

657.1 Mea

Location for Sec. Corner By Rec. from Wit. corner Nothing Set.

21

0.52 Calc.

493.43 Calc

22

89° 35' 40" Rec
89° 39' 15" Calc

48° 39' 45"

Set "X" on Rock

Sec Cor C.S. Mon

N 89° 59' 45" E

184.80 Rec

N 89° 58' 00" E
252.75

437.98 Calc.

28

27

Not Set

Fd C.S. Mon W.C. FB 117-3

T. 2 N
R. 9 W.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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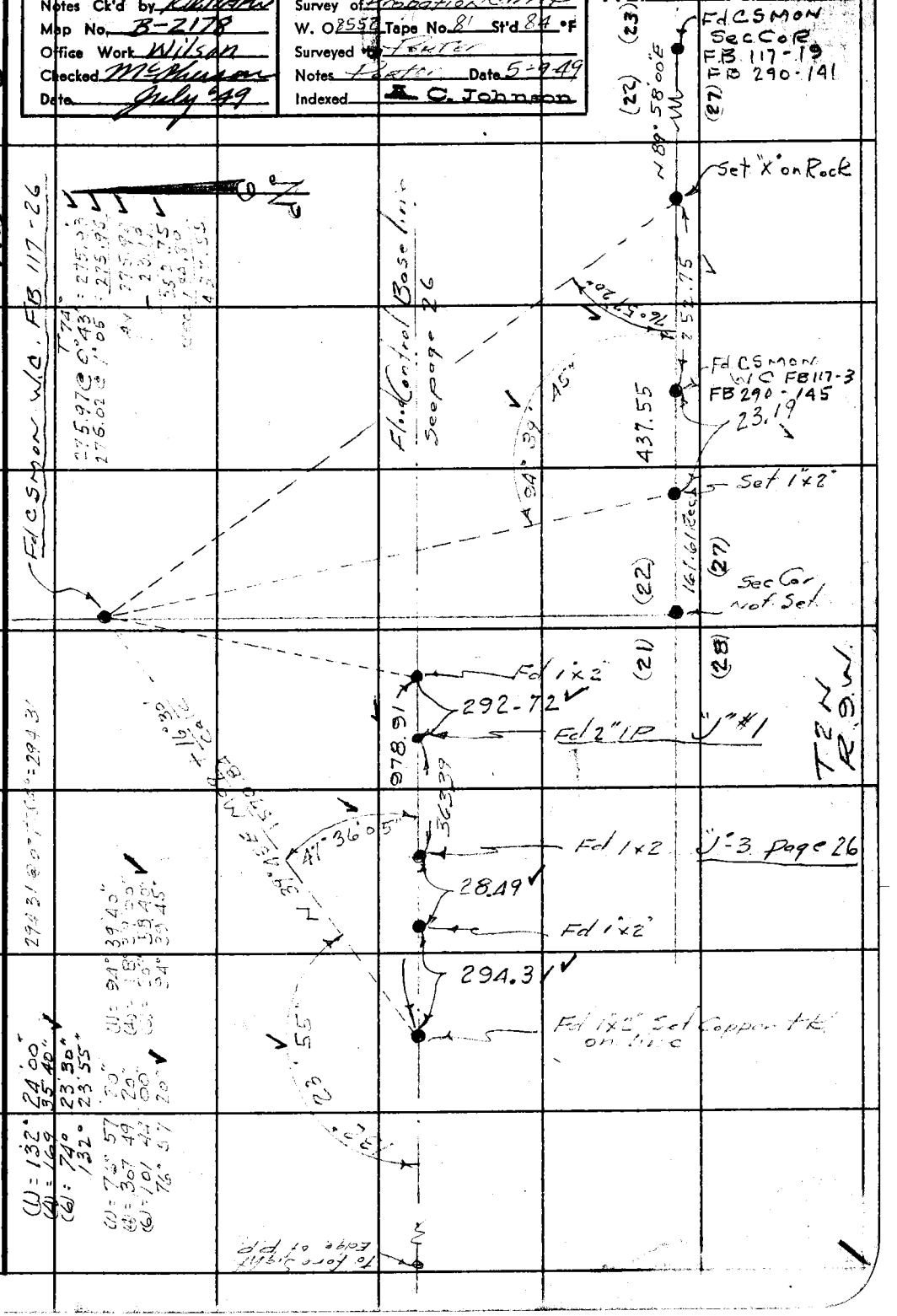
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPhe	Survey of Probation Camp
Map No. B-2178	W. O. 8552 Tape No. 81 St'd 84 °F
Office Work Wilson	Surveyed by Porter
Checked McPherson	Notes Porter Date 5-9-49
Date July '49	Indexed A. C. Johnson

F.B. 1167 PG. 35



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
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700 HALL OF RECORDS

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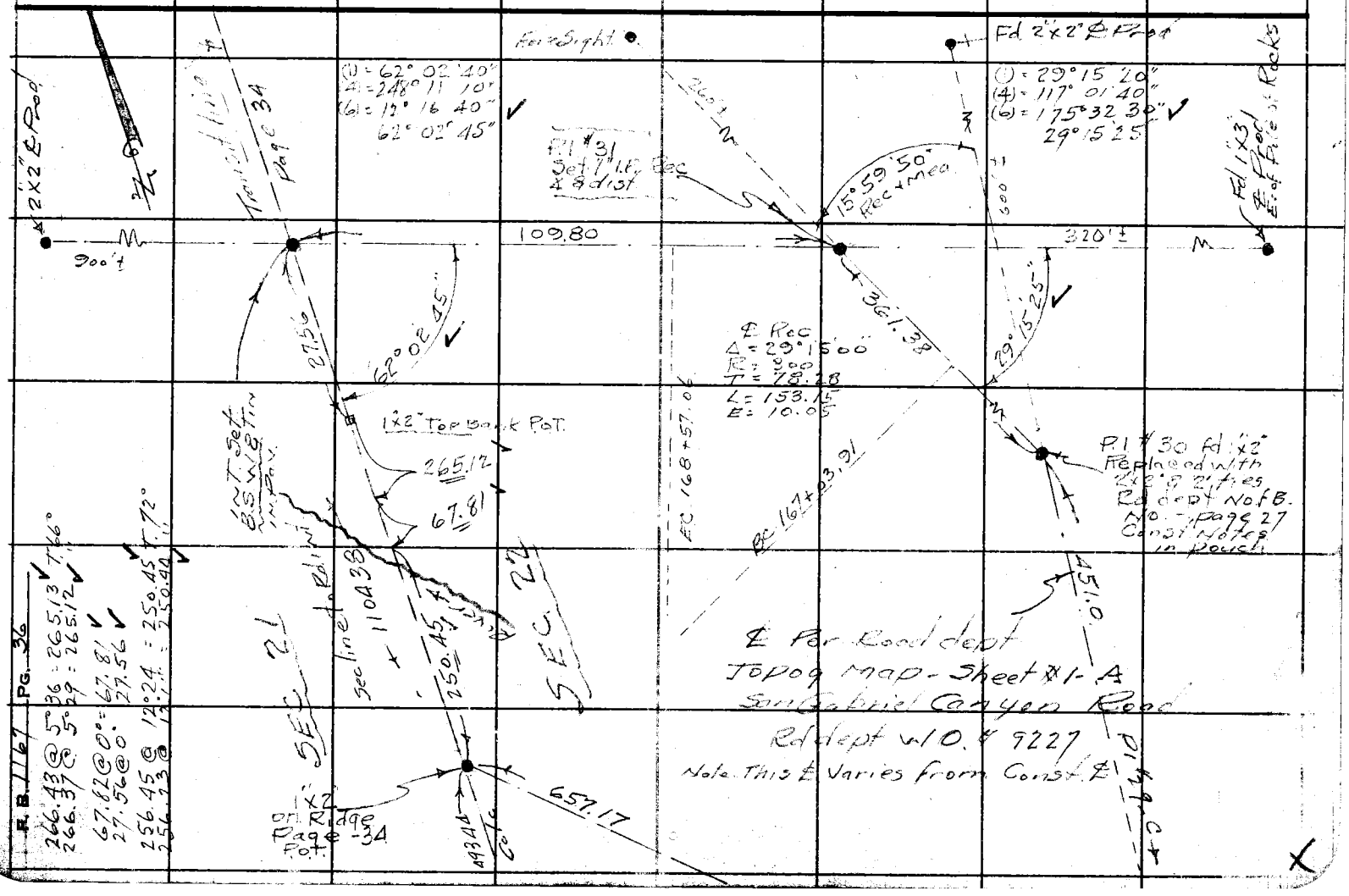

Notes Ck'd by	Survey of Boys' Probation Camp
Map No.	W. O. 8552 Tape No. 60 St'd. 34 °F
Office Work	Surveyed by W. E. Braden
Checked	Notes F. J. Lee, Jr. Date 2-2-54
Date	Indexed A. C. Johnson 2-9-54

F. B. 1167 PG. 37

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

BOYS' PROBATION CAMP
EAST FORK - SAN GABRIEL RIVER
J.N. 8552

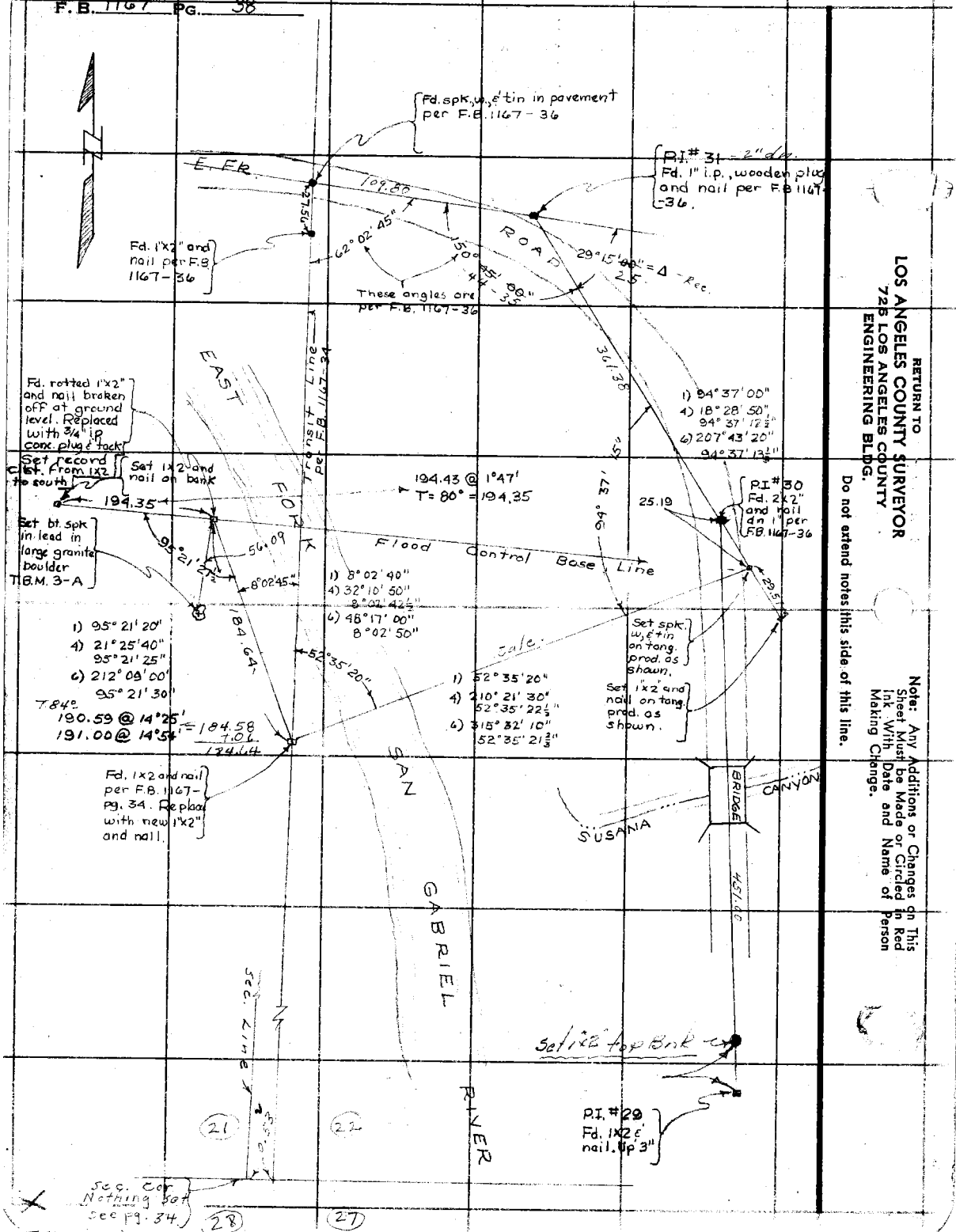
Additional Control for Plane table
Survey of Site for Footbridge Across
East Fork of San Gabriel River.

February 2, 1954

W.E. Braden — Chief
F.J. Lee, Jr. — H.C.
G.L. Matthiesen - R.C.

78F3095 247 2-51

F.B. 1167 PG. 38



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8552 Division No. ____
Survey of Probation Camp E. Fk. San Gabriel River
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by W. E. Braden Notes F. J. Lee, Jr. Date 1-29-54
Map No. ____ Indexed G. Johnson Date ____

BENCH LEVELS
From
TBM #3 to T.B.M #4

OAK GROVE BOYS' CAMP
East Fork — San Gabriel River

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 5-49

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. #3	0 165	1516 136		1515 971	T.B.M #3 Elev. 1515.971 F.B. 1167-29. □ on Ret. wall
T.P.	0 351	1510 784	5 703	1510 433	T.P. Top of rock.
T.P.	4 067	1506 961	7 890	1502 [illegible]94	T.P. " " "
T.P.	5 222	1506 070	6 113	1500 848	T.P. " " " Reset See below 7
Set out TBM 3-A	6 380	1510 328	2 122	1503 948	TBM 3-A Elev. F.B. 1167- Boys' Probation Camp, E. Fk. San Gabriel River. ± 300 W. of main road, ± 10' N. of N. edge of dirt road into E. end of camp, ± 40' W. of W. edge of E. Fk. stream. Set a bt. spk. in lead in large granite boulder.
T.P.	5 678	1514 757	1.249	1509 079	T.P. Top of rock.
Set T.B.M. 3-B	4 918	1515 916	3 759	1510 998	T.B.M. 3-B Elev. F.B. 1167- Boys' Probation Camp, E. Fk. San Gabriel River ± 600 W. of main road, S.E. corner of pre-mix basketball court, a bt. spike driven into paving 2.0 N. of S. edge and 3.0 W. of E. edge.
T.P.	2 870	1512 768	6 018	1509 898	T.P. 1x1 stk.
T.P.	3 329	1505 921	10 176	1502 592	T.P. Top of rock.
T.B.M			5 402	1500 519	T.B.M. #4 Elev. 1500.556 F.B. 1167-30 - Bt.S. in Walnut T.
RESET. T.BM # 3					
T.B.M. 3-A	10 868	1514 816		1503 948	above
T.B.M. 3-A New			3 910	1510 906	New T.BM #3 Set Brass Cap. button type in Conc. top deck Conc. Bridge S.W. Cor. 12-13 S. [illegible]
	3 958	1514 864			
TBM 3A old			10 916	1503 948	

F.B. 1167 PG. 40

Job No. 8552 Division No. Notes Red. Plotted Date Checked Date

Survey of BOYS' PROBATION CAMP - E. FK. San Gabriel Date Notes Chkd. Date

Survey by W.E. BRADEN Notes F.J. Lee, Jr. Date

Indexed C. Johnson

Profile No. X-Sec. No.

COPIES TO

SAN GABRIEL VALLEY

(REGIONAL OFFICE)

pages 39 thru 126

Notes Ck'd by	Survey of Oak Grove Camp
Map No.	W.O. 8394.13 Tape No. 069 St'd. 68 °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 11-26-58
Date	Indexed A. C. Johnson 12-3-58

F.B. 1167 Pg. 41

OAK GROVE BOYS CAMP

Location 3" A.C. Water Line

.05 Laid From New Well To Exist. 4" Galv. near old well

11-26-58

Porter & Party

JN 8394.13

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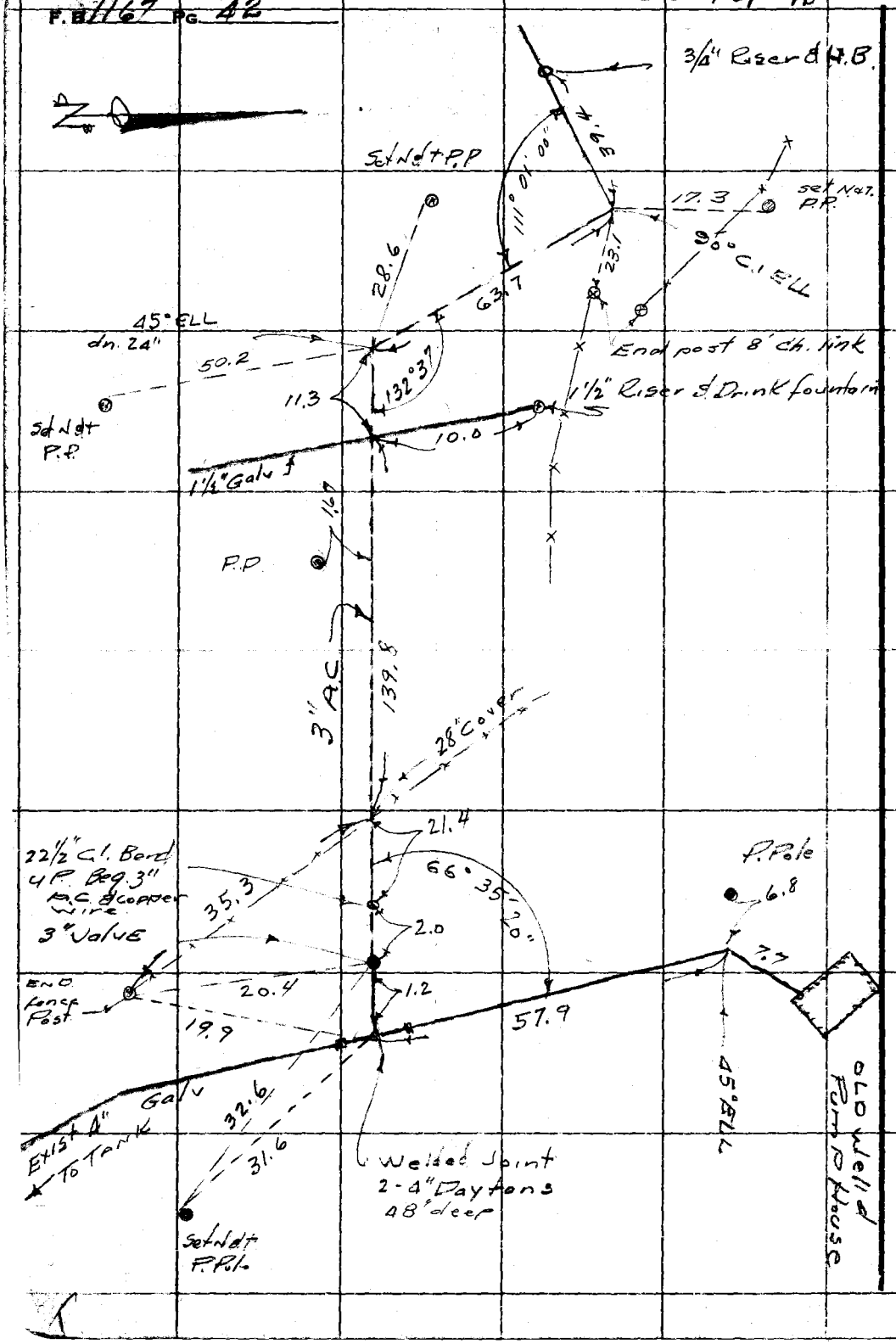
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

Cont. Bot. Page 43



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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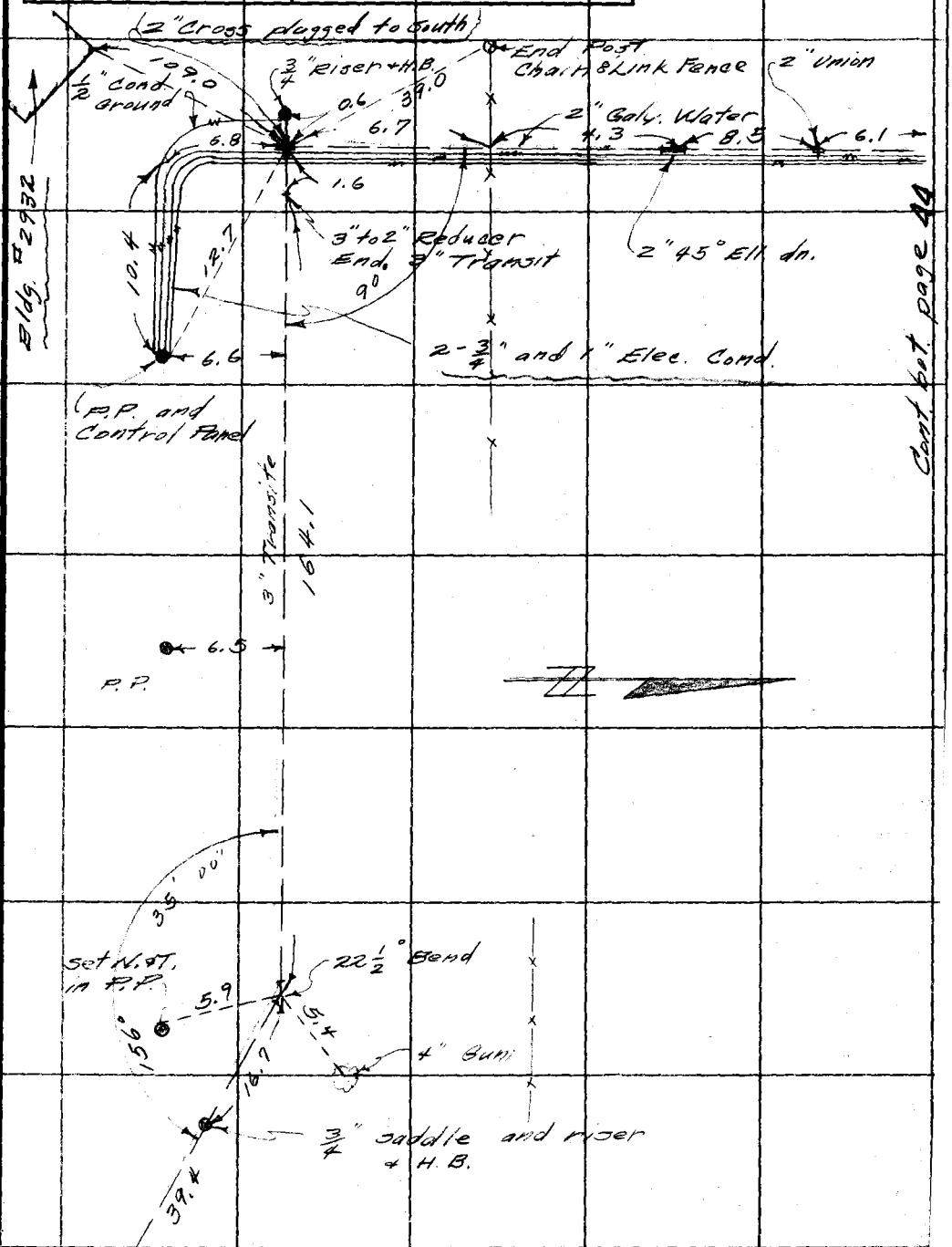
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Oak Grove Camp
Map No.	W. O. 8394.13 Tape No. 069 St'd. 68 °F
Office Work	Surveyed by Porter
Checked	Notes M. Sotro Date 11-26-58
Date	Indexed K. C. Johnson

F. B. 1167 Pg. 43



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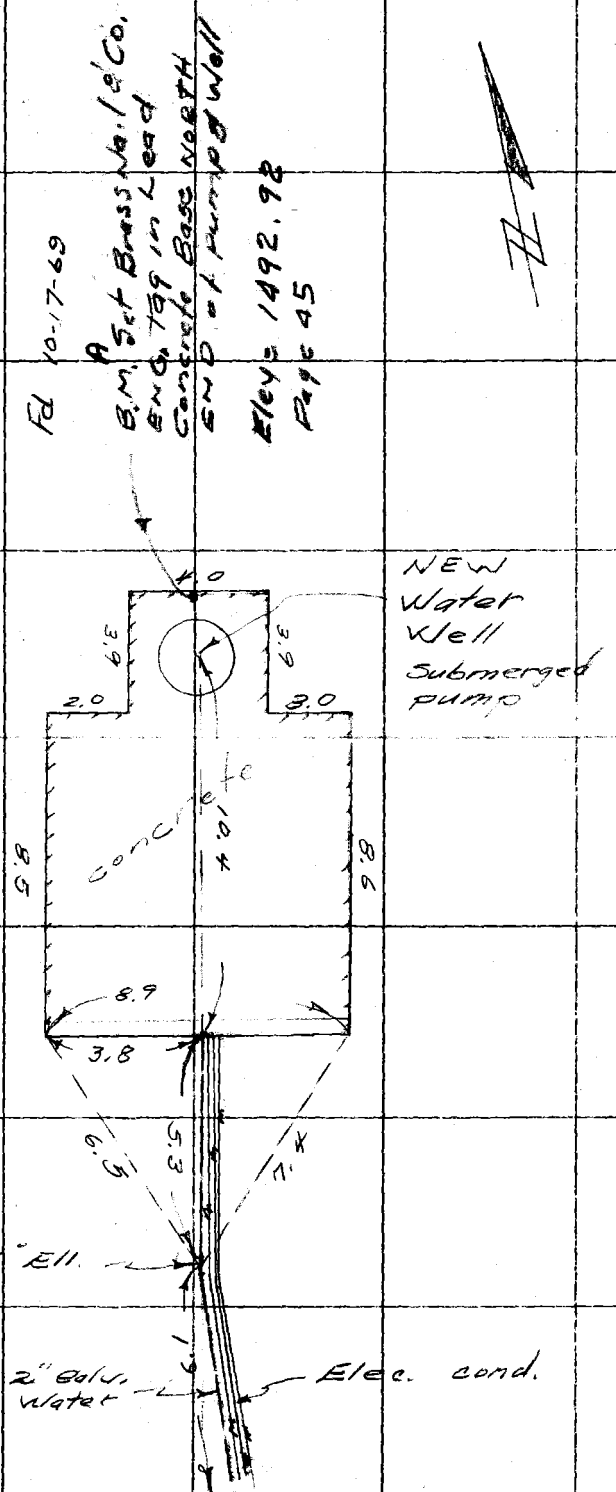
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1167 PG. 44



Cont. fr. right page 43

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76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
ELEV.'S WELLS & WATER TANKS OAK GROVE CAMP EAST FORK SAN GABRIEL CANYON						
T.B.M. #3-A	2 812	1513 718		1510 906	Fd. BRASS CAP S.W. COR. CONCRETE BRIDGE AT CAMP ENT. ROAD F.B. 1167-40	
T.P.			3 376	1510 342	SPK	
	5 466	1515 808				
T.P.			4 793	1511 015	"	
	1 456	1512 471				
T.P.			11 795	1500 676	ixi & nail	
	0 284	1500 960				
B.M. A Set			8 041	1492 919	Set Brass NAIL & Co. ENG. tag in LEAD TOP CONCRETE Base No END of WELL & PUMP (NEW Well 1958 Page 44	Elev = 1492.919
	10 900	1503 819				
T.P.			0 550	1503 269		
	11 730	15[illegible]4 999				
T.P.			3 870	1511 129		
	10 040	1523 169				
T.P.			3 569	1519 600		
	11 795	1531 395				
T.P.			0 473	1530 922		
	11 570	1542 492				
			0 796	1541 696		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0435.00 Division No. ____ F.B. 1167 Pg. [illegible]
Date ____ Date ____ Survey of L.A. Co WATER WORKS
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by G. Porter Notes Porter Date 3-59
Date ____ Date ____ Map No. ____ Index [illegible] C. Johnson 3-31-59

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	11 852	1553 548		1541 696		
T.P.			0 901	1552 647	"	
	11 803	1564 450				
T.P.			0 792	1563 658	"	
	11 678	1575 336				
T.P.			0 912	157[illegible]	"	
	11 557	1585 981				
T.P.			0 690	158[illegible]	"	
	11 854	1597 145				
T.P.			0 603	1596 542	"	
	11 824	1608 366				
T.P.			0 634	1607 732	"	
	11 799	1619 531				
T.P.			0 764	1618 767	"	
	11 507	1630 274				
T.P.			0 655	1629 619	"	
	11 839	1641 458				
T.P.			0 777	1640 681	"	
	8 603	1649 284				
T.P.			11 928	1637 356	"	
	0 694	1638 050				

Profile
No. _____ X-Sec.
Plotted _____ Date _____ Checked _____ Date _____ No. _____
Notes Red. _____ Date _____ Notes Chkd. _____ Date _____
Division No. _____ Job No. 043500
Survey of LA COWATER WORKS
Survey by G. PORTER Notes PORTER
Indexed C. Johnson Date _____

1167 Pg. 46

76298 S & E #307—7-55

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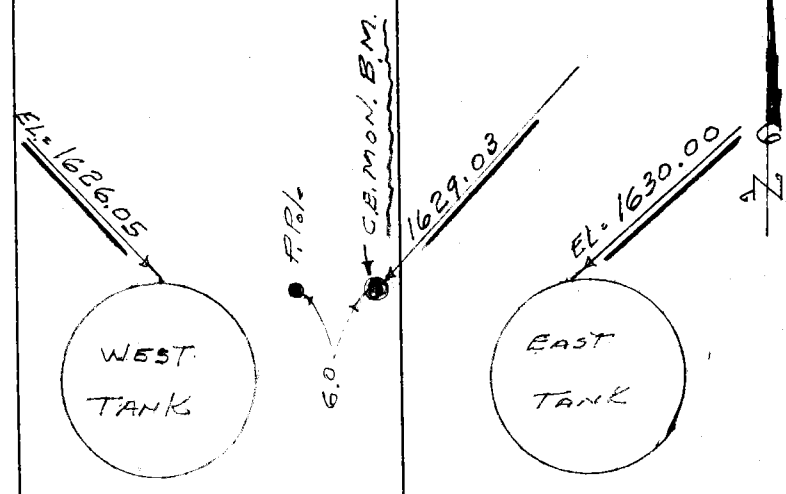
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. Set		1638 050	9 021	1629029	Set C.E. MON. UP 5" - 6' East of P. Pole BETWEEN 2- Steel WATER TANKS So. of OAK GROVE BOYS CAMP. MON. Stamped B.M. EL. 1629.03 1959 R.E. 5869
	4 545	1633 574			
			7 52	1626 05	Top of Steel Plate Bot. W. TANK
			3 57	1630 00	" " " " " E. TANK
T.B.M.			6 607	1626 967	Fd S.W.&T. So side 15" oak Tree 70'± East of East TANK. Elev = 1627.00



Profile Notes Red. ____ Plotted ____ Job No. 0435.00 Division No. ____
No. ____ Date ____ Date ____ Survey of LACO WATER WORKS
X-Sec. Notes Chkd. ____ Checked ____ Survey by G. Porter Notes Porter Date 3-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F. B. 1167

76298 S & E #307—7-55

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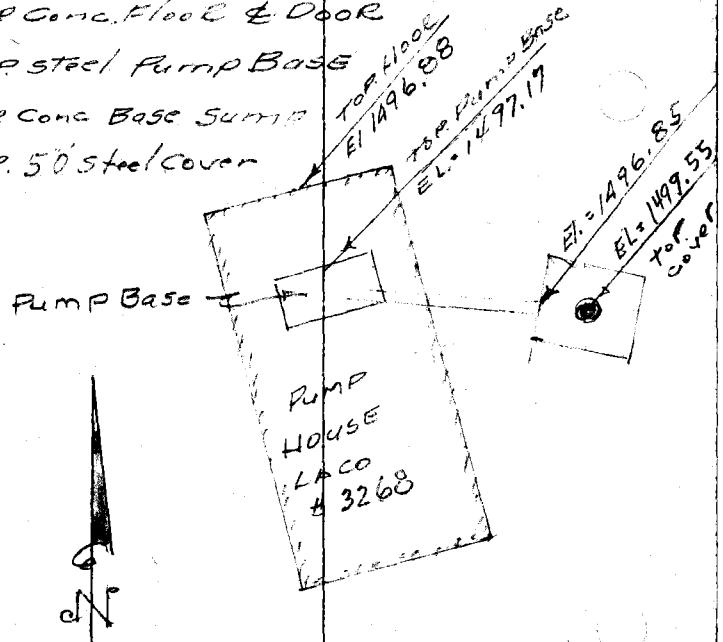
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Elevs For 1st Pump & WELL St BLDG # 3268 LA CO					
T.BM # 3-A	3 038	1513 944		1510 906	
T.P.			3666	1510 278	
	0 742	1511 020			
T.P.			1167	1499 35	
	1 32	1500 67			
			3 79	1496 88	Top Conc. Floor & Door
			3 50	1497 17	Top Steel Pump Base
			3 82	1496 85	Top Conc Base Sump
			1 12	1499 55	Top. 50' Steel Cover



F. S. 1167 Pg. 48 | 0435.00 Job No. Division No. Notes Red. Plotted No. Profile
Survey of LA CO Water Works Date Date X-Sec.
Survey by G. Porter Notes Porter Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Notes Ck'd by	Survey of Oak Grove Boys Camp	F. B. 1167 Pg. A9
Map No.	JN DO60.21 Tape 118 Std 84 °F	
Office Work	Surveyed by Petri	
Checked	Notes G.W.P. Date 11-22-61	
Date	Indexed H. E. OTT FEB 5 1962	

Oak Grove Boys Camp

J.N. DO60.21

Retracement of Control Lines

For Plane Table Sheets E-310-1
E-310-2
E-310-3

11-22-61

Ref.
F.B. 1167

Petri
Gable
Guizado
Moya

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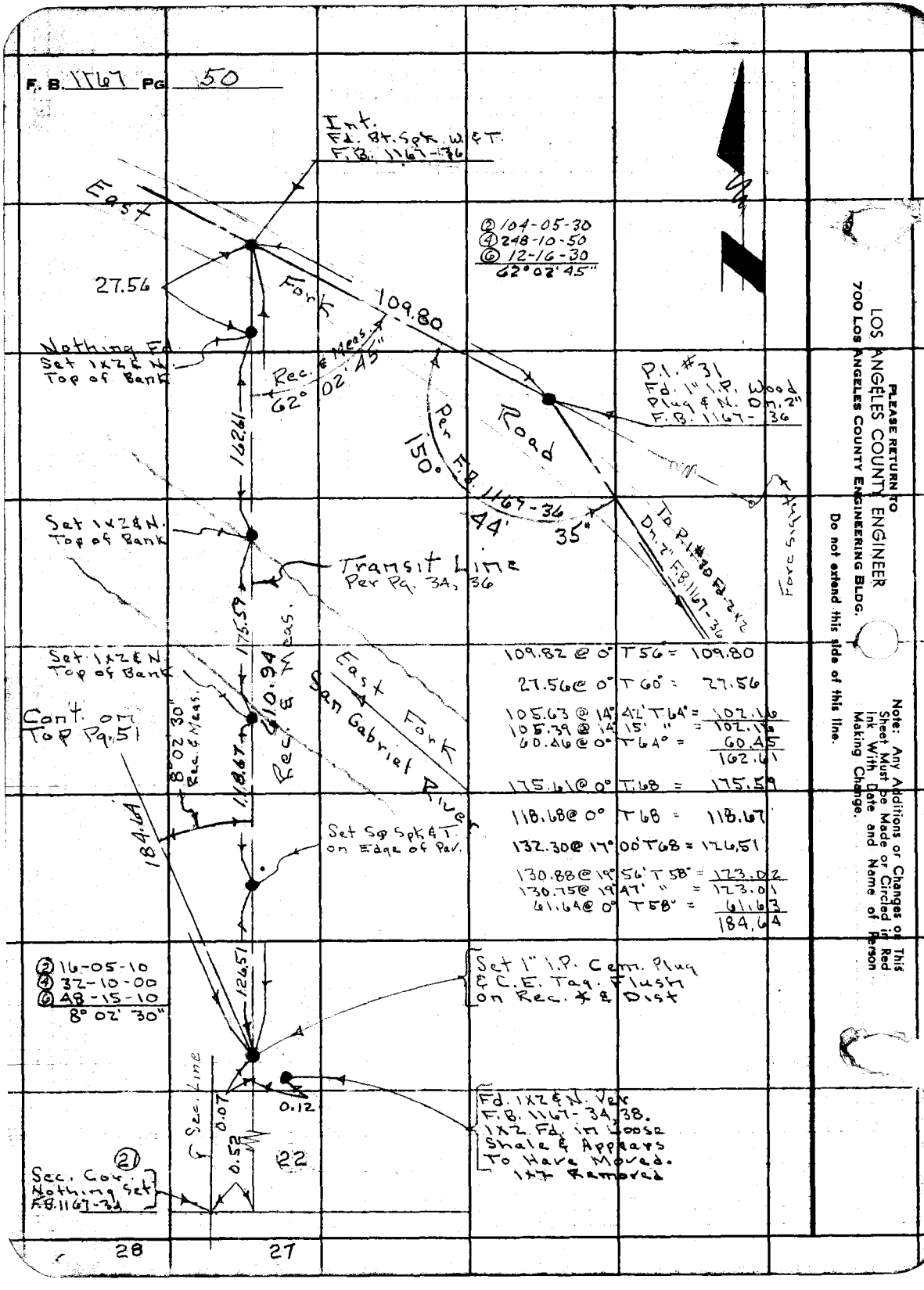
76F305B S&E #242

F. B. 1167 PG 50



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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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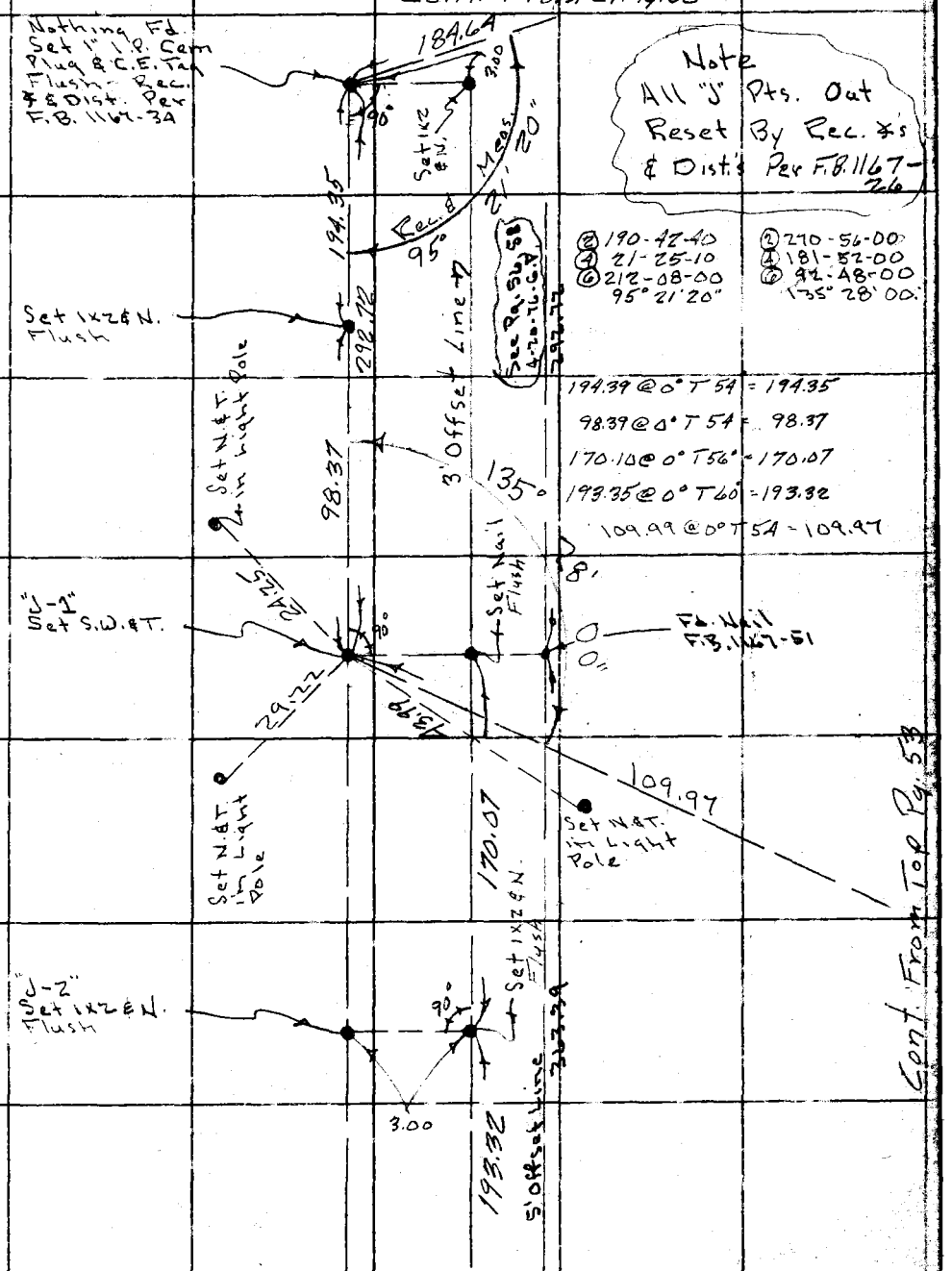
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Oak Grove Boys Camp
Map No.	W. O. 0860.21 Tape No. 118 St'd. 84 °F
Office Work	Surveyed by Petri
Checked	Notes G.W.P. Date 11-22-61
Date	Indexed H. E. OTT

F. B. 1167 Pg. 51

Cont. From Lt. Pg. 50



Note
All "J" Pts. Out
Reset By Rec. ∡'s
& Dist.'s Per F.B. 1167-26

② 190-42-40	② 270-56-00
④ 21-25-10	④ 181-52-00
⑥ 212-08-00	⑥ 92-48-00
95° 21' 20"	135° 28' 00"

194.39 @ 0° T 54 = 194.35
98.39 @ 0° T 54 = 98.37
170.10 @ 0° T 56° = 170.07
193.35 @ 0° T 60° = 193.32
109.99 @ 0° T 54 = 109.97

Cont. From Top Pg. 53

Cont. on Top Right Pg. 52

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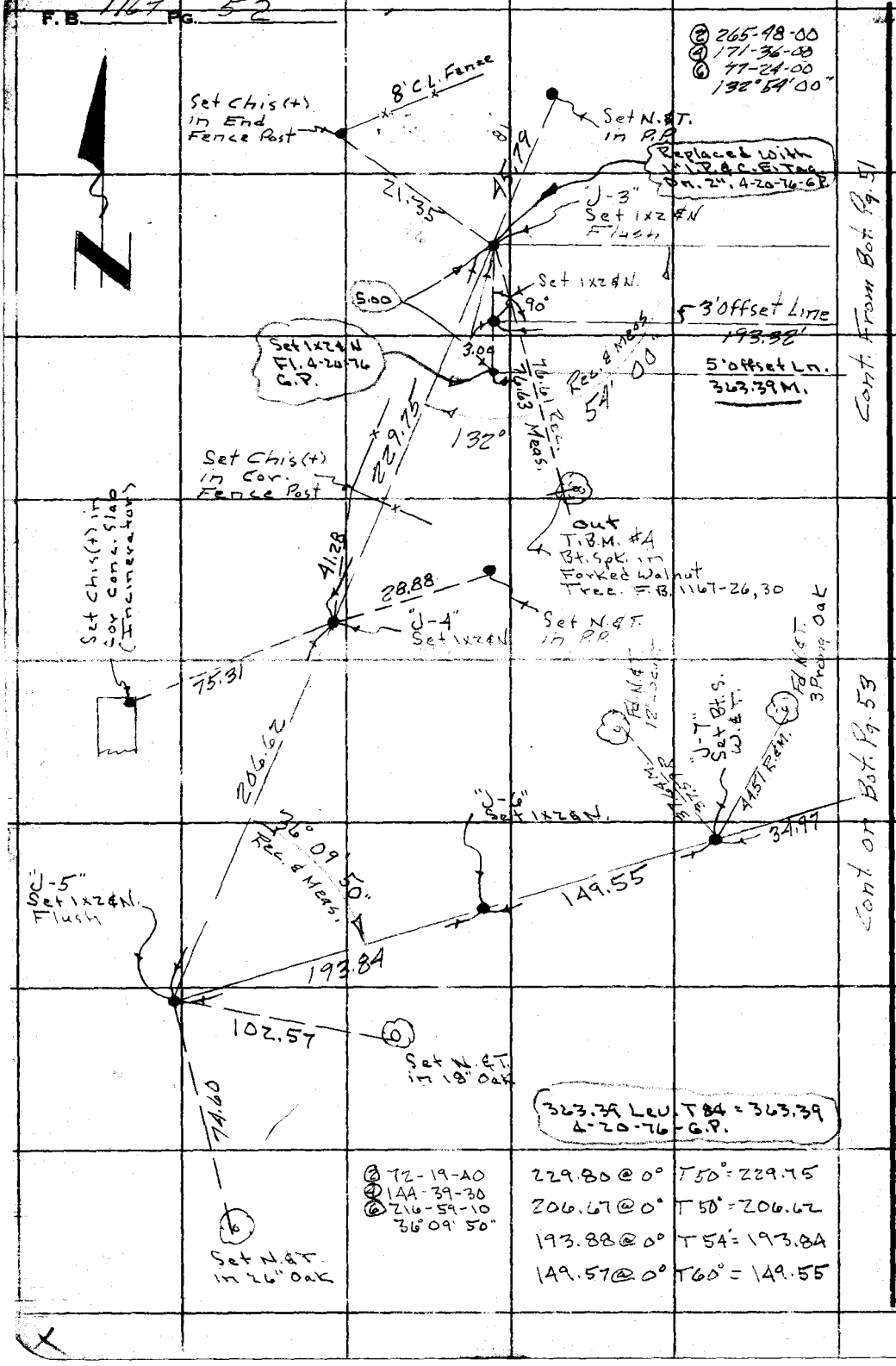
ENGINEERING BLDG.

F.B. 1167 PG. 52



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726 LOS ANGELES COUNTY
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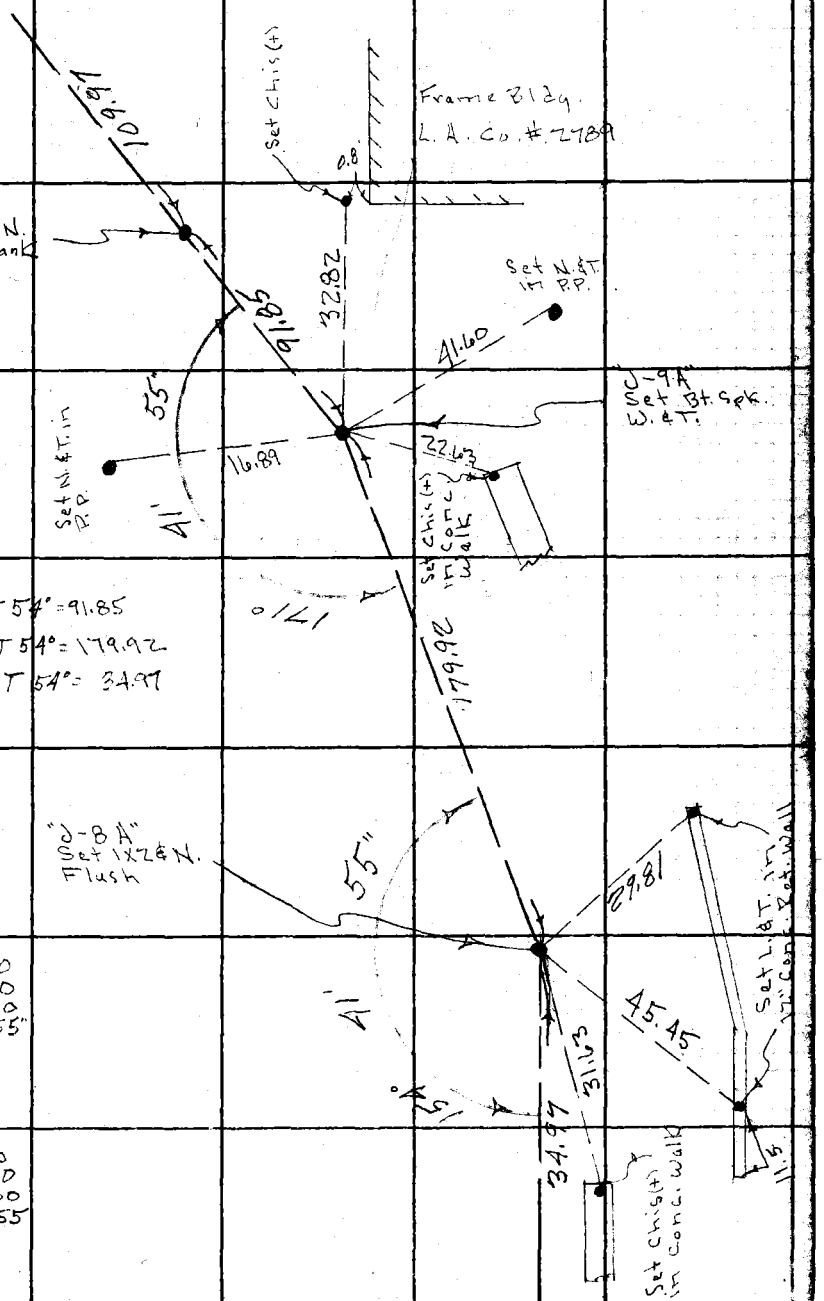
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Oak Grove Boys Camp
Map No.	JN 0060-21 Tape 118 Std 8A °F
Office Work	Surveyed by Petr.
Checked	Notes G.W.P. Date 11-22-61
Date	Indexed H. E. OTT

F. B. 1167 Pg. 53

Cont. on Rt. Pg. 51



91.87 @ 0° T 54° = 91.85
179.96 @ 0° T 54° = 179.92
34.98 @ 0° T 54° = 34.97

② 343-23-40
④ 326-47-40
⑥ 310-11-20
171° 41' 55"

② 309-23-50
④ 258-47-40
⑥ 208-11-30
154-41-55

Cont. from Rt. Pg. 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 S&E #247 11-58

F. B. 1162 PG 54

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Notes Ck'd by	Survey of Oak Grove Boys Camp
Map No.	IN 8394.29 Tape #228 Std 24 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 10-69
Date	Indexed C.J. CAITI[redacted] 5[redacted]

F.B. 1167 Pg. 55

8394.29

OAK GROVE BOYS CAMP

HORIZONTAL CONTROL

FOR

TOPOGRAPHY

SOTRO

BOOK

OHASHI

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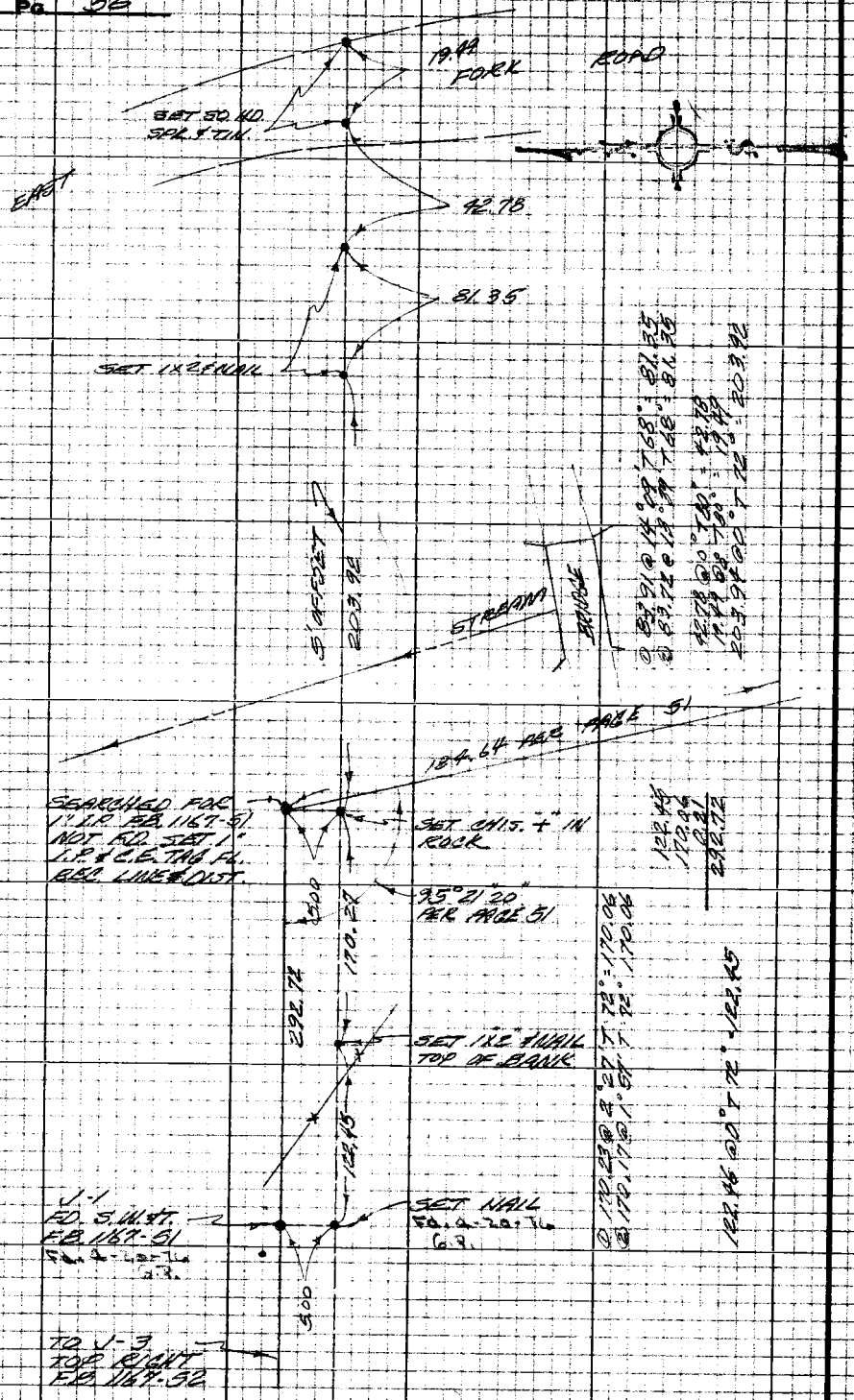
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 8-66

F.B. 1167 Pg. 56



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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by C. TOY	Survey of Oak Grove Boys Camp	F. B. 1167	PG. 57
Map No.	JN 0060.03 Tape 8 Std 84 °F		
Office Work	Surveyed by Petri		
Checked	Notes G.P. Date 4-20-72		
Date	Indexed L. M. PALMER JUN 8 1972		

0060.03

4-20-72

Oak Grove Boys Camp

Horizontal Control For Flagging of Boundary For Sign Posting.

P.T. Sheet J-161-1 Used For Flagging Boundary.

Petri
Guizado
Ohashi
Crowder

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76F309S CE#310 3-69

F. B. 1167 PG. 58

Wit. Cor. Fd. C.S. Mon. Up 2" & Marked as shown. F.B. 117-26. F.B. 1167-35.

COUNTY SURVEYOR'S T2N R93 22 W.C. MONUMENT

Calc. Section Line

1167.58 Calc.

1879.07 R.

N0°19'45"E C 578.21 Rd.

1884.11 Calc.

S89°22'45"W

1) 90-00-00
4) 360-00-00
6) 180-00-00
90°00'00"

1) 84-15-30
4) 337-02-00
6) 145-33-00
84° 15' 30"

1) 86-58-10
4) 347-52-40
6) 161-49-20
86° 58' 13"

1) 92-42-40
4) 10-50-20
6) 196-15-40
92° 42' 37"

Searched for 1" P. Pex & Fd. 1" P. Not Fd. Set 1" Rev. Pipe & Tag in Rd. Line

680.77 Lev. T52 = 680.63

1) 85.88 @ 5°45' T52 = 85.43
2) 85.81 @ 5°16' T52 = 85.43

680.63
-85.43
595.20

Fd. C.S.B. 1117-3

Rd

Set 1x2 & N. Fl. By Int.

18.49

185.88

℄ Line 292.72

5.00

5' Offset Ln. 292.72

25.53

116.83 C & M.

92° 42' 37"

86° 58' 13"

To 7-1 See Rd. Sig.

Set 1x2 & N. Fl.

Set 1x2 & N. Fl.

90°00'00"

79.47 M.

84° 15' 30"

85.43

Set L.d. & C.E. Tag in Conc. Bridge

125.25 C & M.

88.46

88.38

East

Rd

116.85 Lev. T52 = 116.83

1) 154.62 @ 9°25' T80 = 152.54
2) 154.78 @ 9°49' T80 = 152.52
152.53 Av.
33.35 Lev. T80 = 33.35
185.88

292.72 Lev. T84 = 292.72

Set Bl. Spk. W. & T. Fl.

593.38 Calc.

Z.P. Set Bl. Spk. W. & T. Fl.

595.20

COUNTY SURVEYOR'S T2N R93 22 27 W.C. MONUMENT

125.26 Lev. T74 = 125.25

88.39 Lev. T74 = 88.38

88.47 Lev. T74 = 88.46

79.47 Lev. T84 = 79.47

21

22

28

27

184.80 F.B. 117-3
N89°58'00"E

Sec. Cor. Nothing Set C.S.B. 2179-A-2 & A-3 F.B. 117-3.

Wit. Cor. Fd. C.S. Mon. Dm. 18" & Marked as shown F.B. 117-3. F.B. 1167-35.

2" Marker Pipe 2' W'ly

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Notes Ck'd by C. TOY	Survey of Oak Grove Boys Camp	F. B. 1167 PG. 59
Map No.	JN 0303.00 Tape 236 Std 84 °F	
Office Work	Surveyed by Petri	
Checked	Notes G.P. Date 5-20-76	
Date	Indexed L. M. PALMERI JUN 9 1976	

5-20-76

J.N. 0303.00

Oak Grove Boys Camp

Survey For Posting Area Around Boys Camp.

Limit Lines For Posting Per Kelly Brady of Oak Grove Boys Camp = San Gabriel Cn. Road on North, Lines Shown on Pages 62 & 66 on East & West.

Ref:
F.B. 1167
R.D. F.B. FX 243
R.D. Maps
~~F-1 #10131~~
~~#10130~~
W.O. 8436 SHTS. 3A & 4A

Petri
Guizado
Ohashi
Crowder

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76F309S CE#310 3-69

F. B. 1167 PG. 60

Wit. Cor.
Fd. C.S. Mon
UP 2" Page 58

Set 1" I.P. & C.E.
Tag up 1" on
Ridge.

Meas. W/ H.P.
773.83 @ 16° 27' = 742.155

1) 206.55 @ 4° 10' T54 = 205.96
2) 206.44 @ 3° 41' T54 = 205.97

1) 170.66 @ 7° 38' T64 = 169.13
2) 170.51 @ 7° 17' T64 = 169.11

110.48 Lev. T56 = 110.46

205.96
169.12
110.46
485.54

Calc. 503.54

228.06

Cont. Pg. 66

℄ Line

53° 50'

Wit. Cor.

231.32 Calc.

742.15

23° 42'

Calc. Line Sec.

1) 53-50-20
4) 215-21-45
6) 323-03-15
53° 50' 23"

1) 23-42-30
4) 94-49-30
6) 142-14-00
23° 42' 20"

1) 62-05-20
4) 248-21-00
6) 12-31-30
62° 05' 20"

1120.01

Cont. Top Pg. 63

San Gabriel

129.28.

℄ Line

Fd. Bt. Spk. W.
E.T. Dist. 2"
F.B. 1167-326.

0.25

0.34

Set Bt. Spk. W.
E.T. Fl. @ Rec.
Dist. 1104.21
from Sec. Cor.
per Rd. Dept.
Map #10131. W.O. 8436
Sheet 4-A.

30.10

25.29

R & M.

62° 05' 20"

39.05

on Line

Cr. Road

109.22

Set Bt. Spk.
Rock & Conc.
Wall.

485.54

90° 00'
Pg. 58

84° 15' 40"
Pg. 58

Fd. 1" I.P. & C.E. Tag
in Conc.
Bridge. Pg. 58

Cont. Top Pg. 21

125.25
Pg. 58

Fd. Bt. Spk. W.
E.T. Fl. Pg. 58.

96.52

Set 1" I.P. &
C.E. Tag. Top
of Ridge.

593.38
Pg. 58

Fd. 1" I.P. & C.E. Tag
Top of Ridge. Pg. 58

595.20
Pg. 58

1) 46-26-15
4) 185-45-00
6) 278-31-45
46° 26' 17"

46° 26' 27"

℄ Line

407.13

Cont. Bot. Pg. 22

1) 85.05 @ 25° 32' T74 = 76.73
2) 85.74 @ 26° 09' T74 = 76.74

19.79 Lev. T74 = 19.79

Sec. Cor.
Not Fd.
Per Sec.
Pg. 58.

(21)

(22)

(28)

(27)

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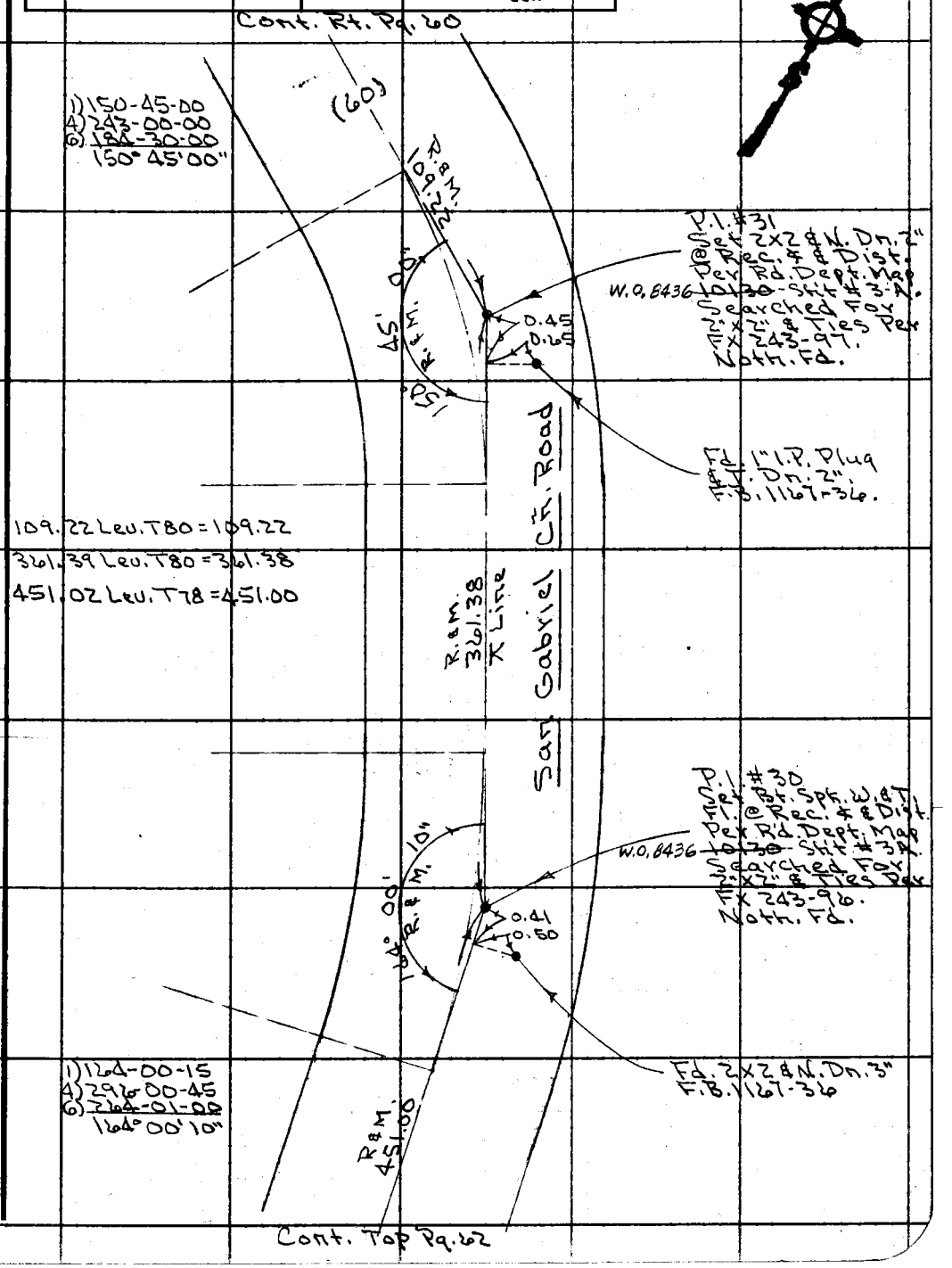
Notes Ck'd by C. TOY	Survey of Oak Grove B.C.
Map No.	JN 0303.00 Tape 236 Std 84 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 5-21-76
Date	Indexed L. M. PALMERI JUN 9 1976

F. B. 1167 PG. 61



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76F309S CE#310 3-69

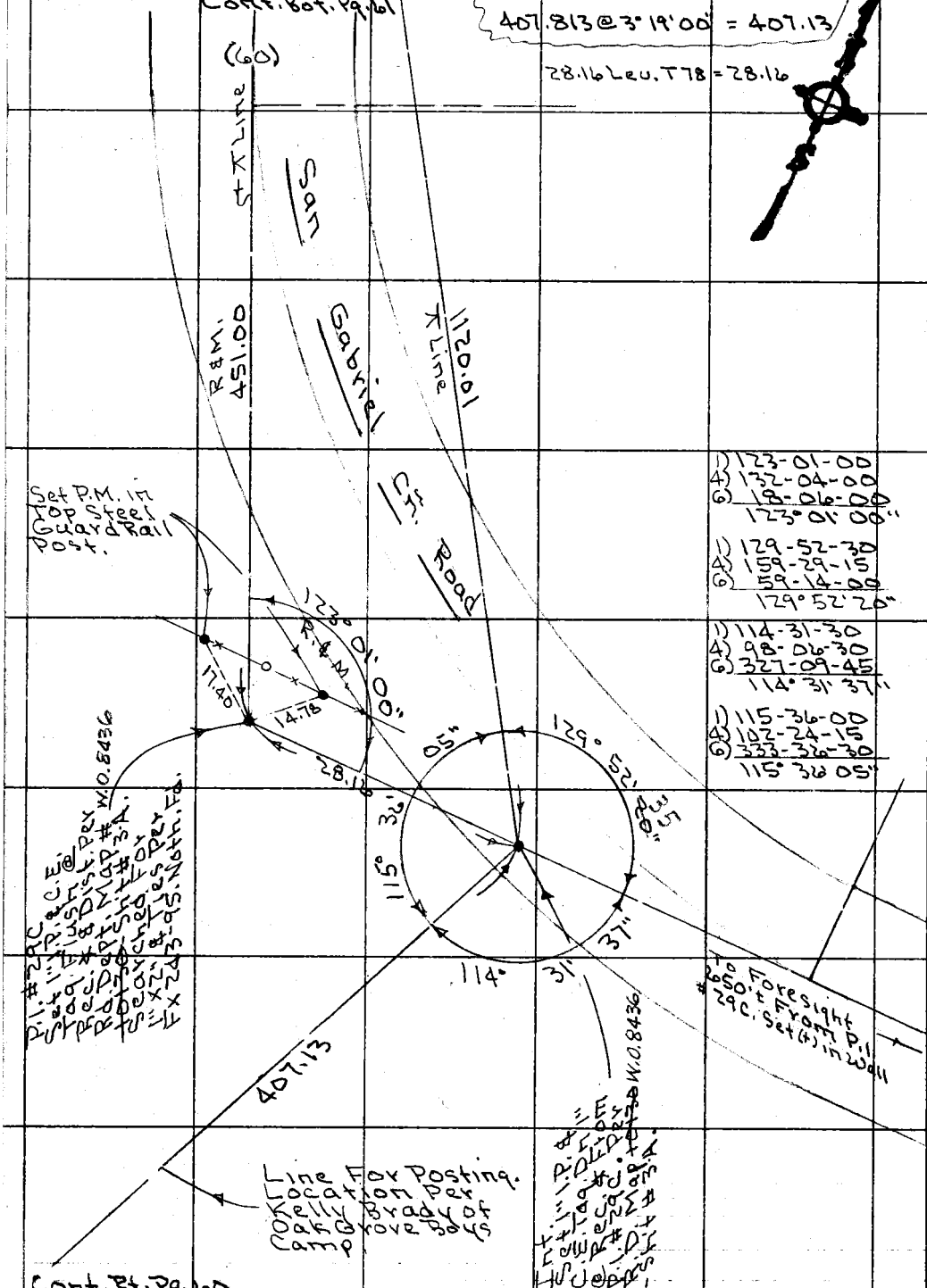
F. B. 1167 PG. 62

Cont. Rt. Pg. 60

Cont. Bot. Pg. 61

Meas. w/. H. P.
1136.72 @ 9° 50' 10" = 1120.01
407.813 @ 3° 19' 00" = 407.13

28.16 Lev. T78 = 28.16



1) 123-01-00
4) 132-04-00
6) 18-06-00
123° 01' 00"

1) 129-52-30
4) 159-29-15
6) 59-14-00
129° 52' 20"

1) 114-31-30
4) 98-06-30
6) 327-09-45
114° 31' 37"

1) 115-36-00
4) 102-24-15
6) 333-36-30
115° 36' 05"

Cont. Rt. Pg. 60

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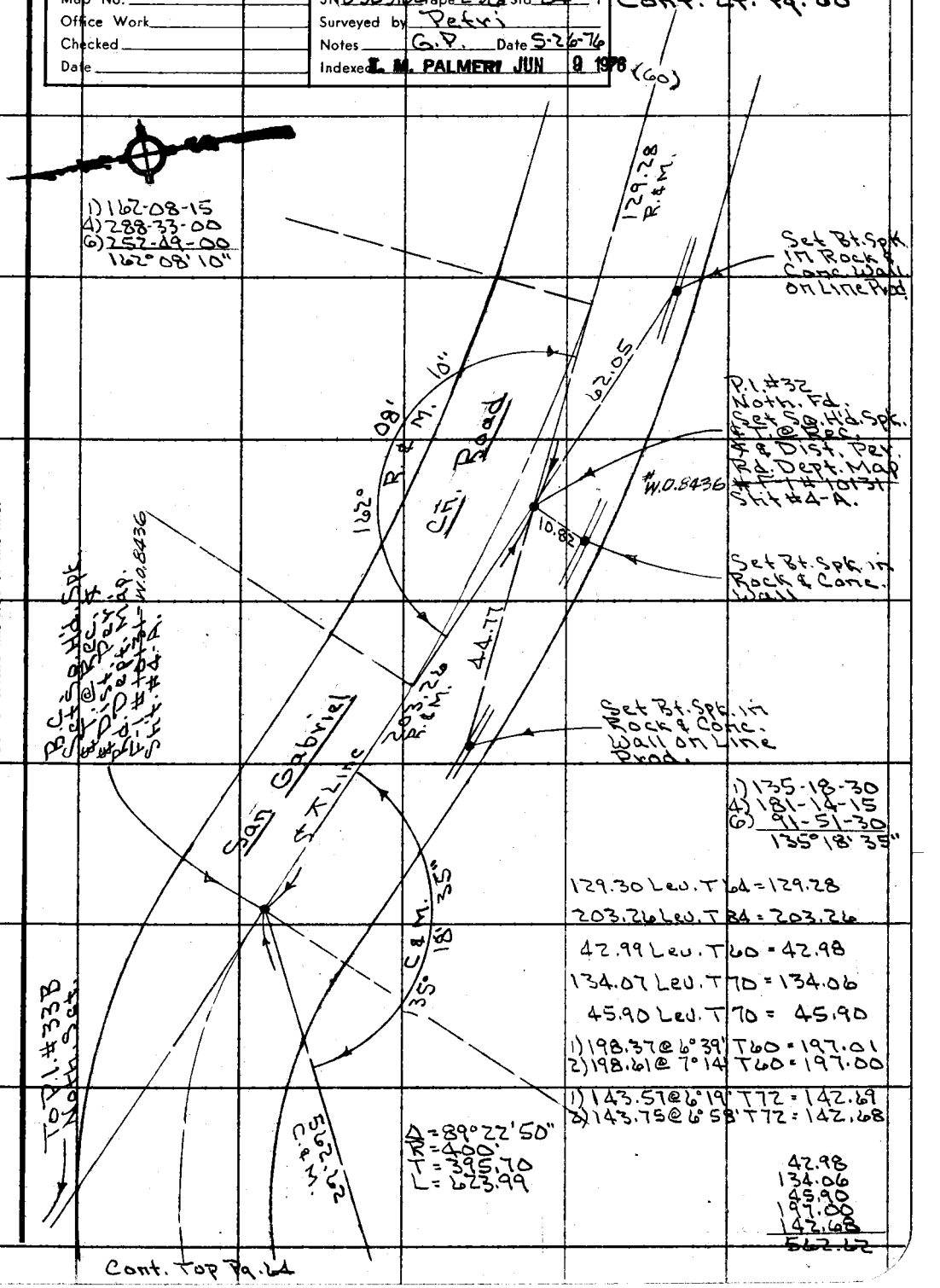
Notes Ck'd by C. TOY	Survey of Oak Grove B.C.	F. B. 1167 Pg. 63
Map No.	JN 0303.00 Tape 236 Std 84 °F	Cont. Lt. Pg. 60
Office Work	Surveyed by Petri	
Checked	Notes G.P. Date 5-26-76	
Date	Indexed L. M. PALMERI JUN 9 1976	



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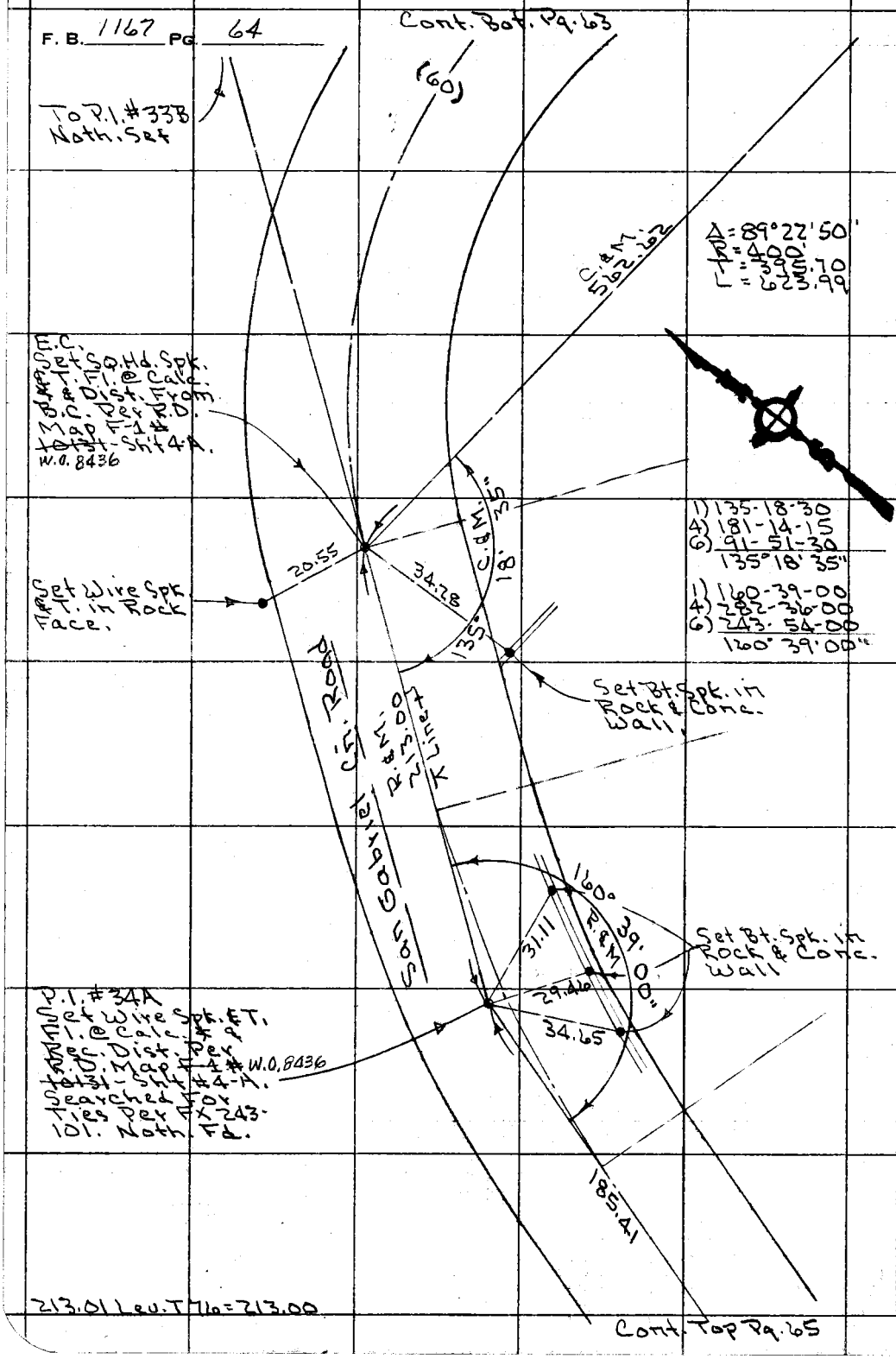
76F309S CE#310 3-69

F. B. 1167 PG. 64



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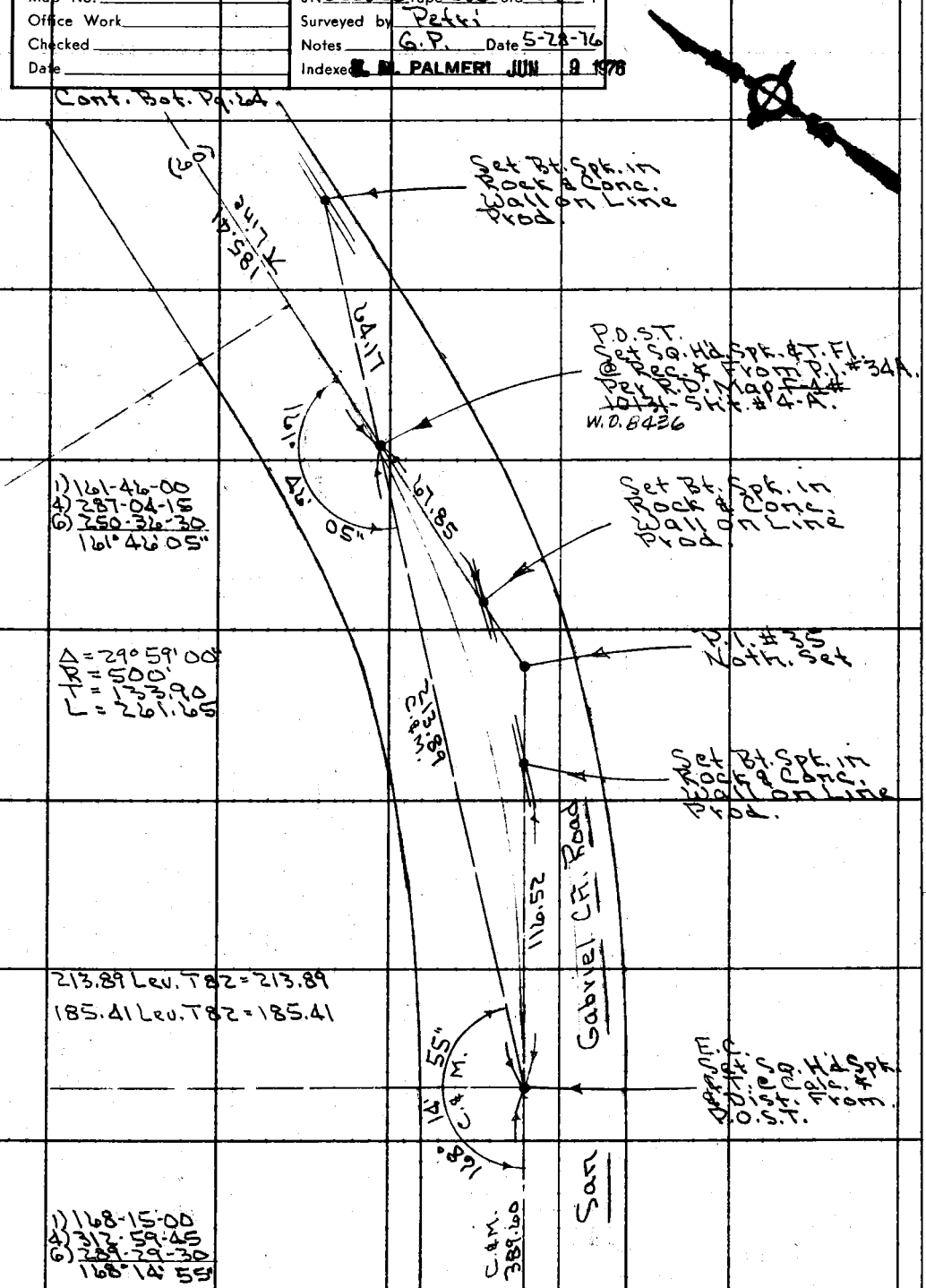
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. TOY	Survey of Oak Grove Boys C.	F. B. 1167	PG. 65
Map No.	JN 0303.00 Tape 236 Std 84 °F		
Office Work	Surveyed by Petri		
Checked	Notes G.P. Date 5-28-76		
Date	Indexed E. M. PALMER JUN 9 1976		



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76F309S CE#310 3-69

F. B. 1167 PG. 66

Cont. Bot. Pg. 65

Meas. w/ H.P.
667.738 @ 3°48'10" = 666.27
2294.174 @ 5°53'30" = 2282.06

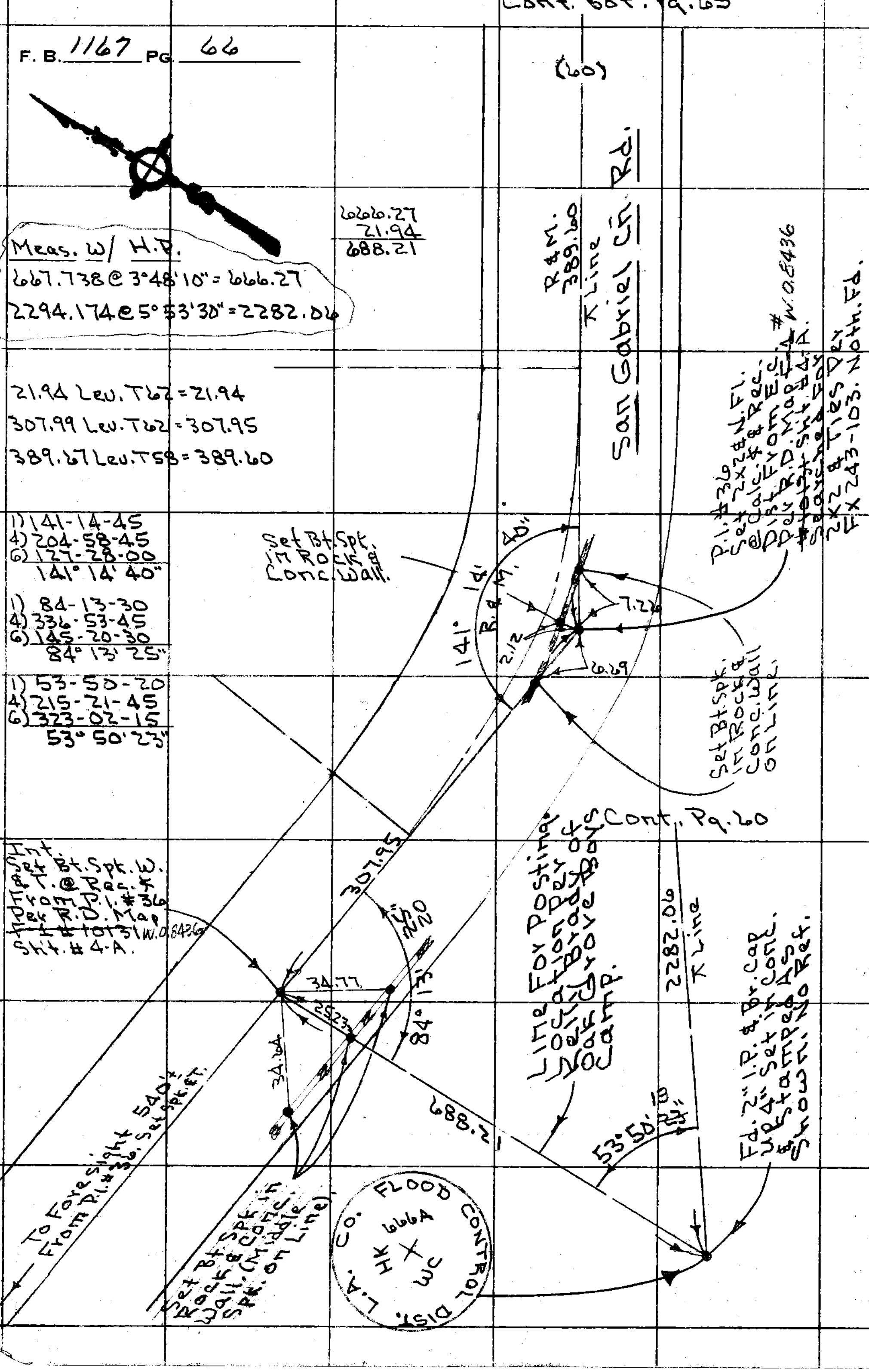
666.27
21.94
688.21

21.94 Lev. T62 = 21.94
307.99 Lev. T62 = 307.95
389.67 Lev. T58 = 389.60

1) 141-14-45
4) 204-58-45
6) 127-28-00
141° 14' 40"

1) 84-13-30
4) 336-53-45
6) 145-20-30
84° 13' 25"

1) 53-50-20
4) 215-21-45
6) 323-02-15
53° 50' 23"



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Notes Ck'd by	Survey of Oak Grove Boys Camp
Map No.	JN 006003 Tape – Std – °F
Office Work	Surveyed by Petri
Checked	Notes G.P. & GG. Date 6-2-76
Date	Index L. M. PALMER JUN 9 1976

F. B. 1167 PG. 67

6-2-76

J.N. 0060.03

Oak Grove Boys Camp

Location of Pav. - San Gabriel Cn. Road - East Fork.

Petri
Guizado
Ohashi
Crowder

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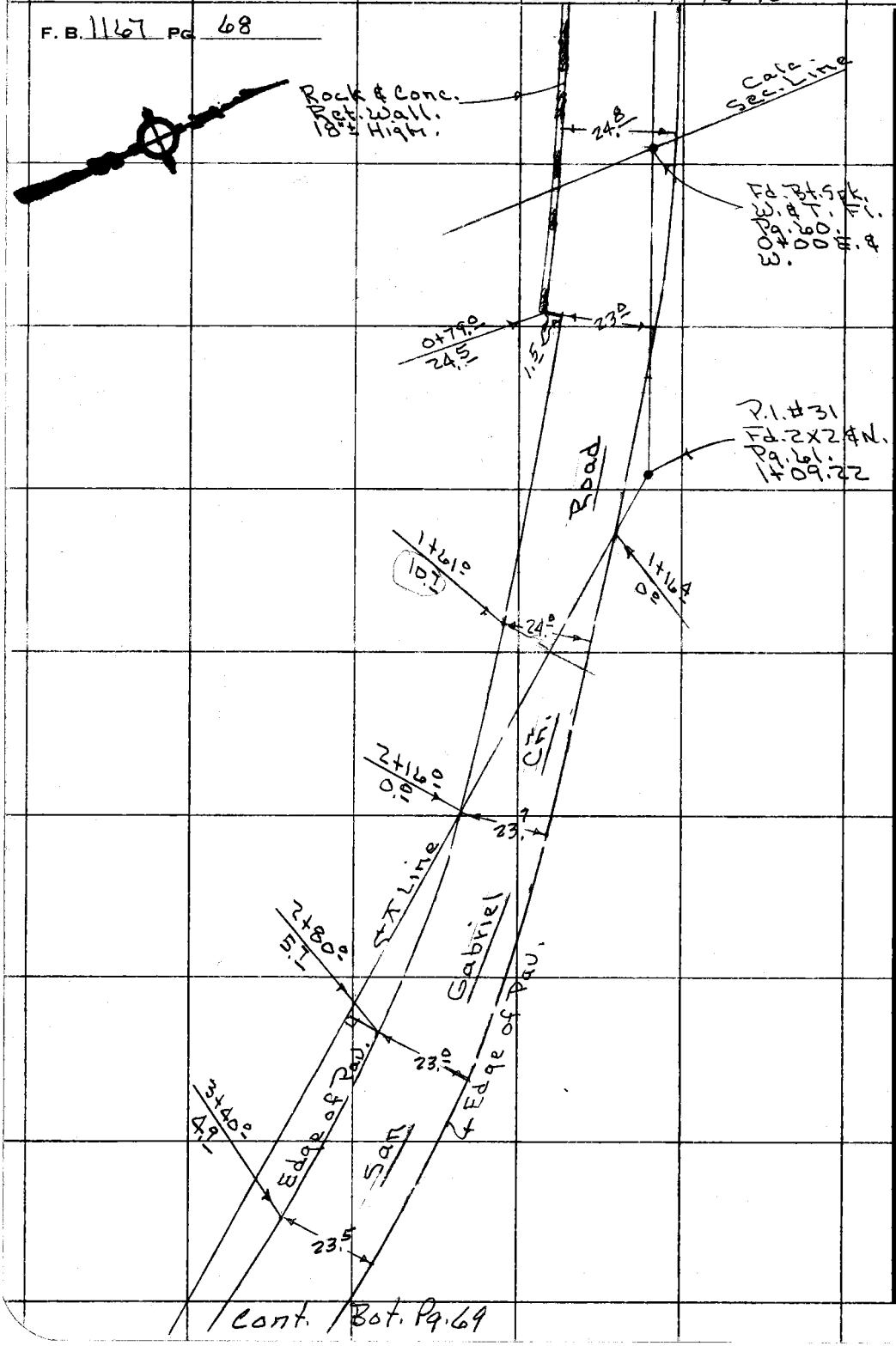
76F308S CE#3103-6

CONT. TOP PG. 70

F. B. 1167 PG. 68



Cont. Bot. Pg. 69

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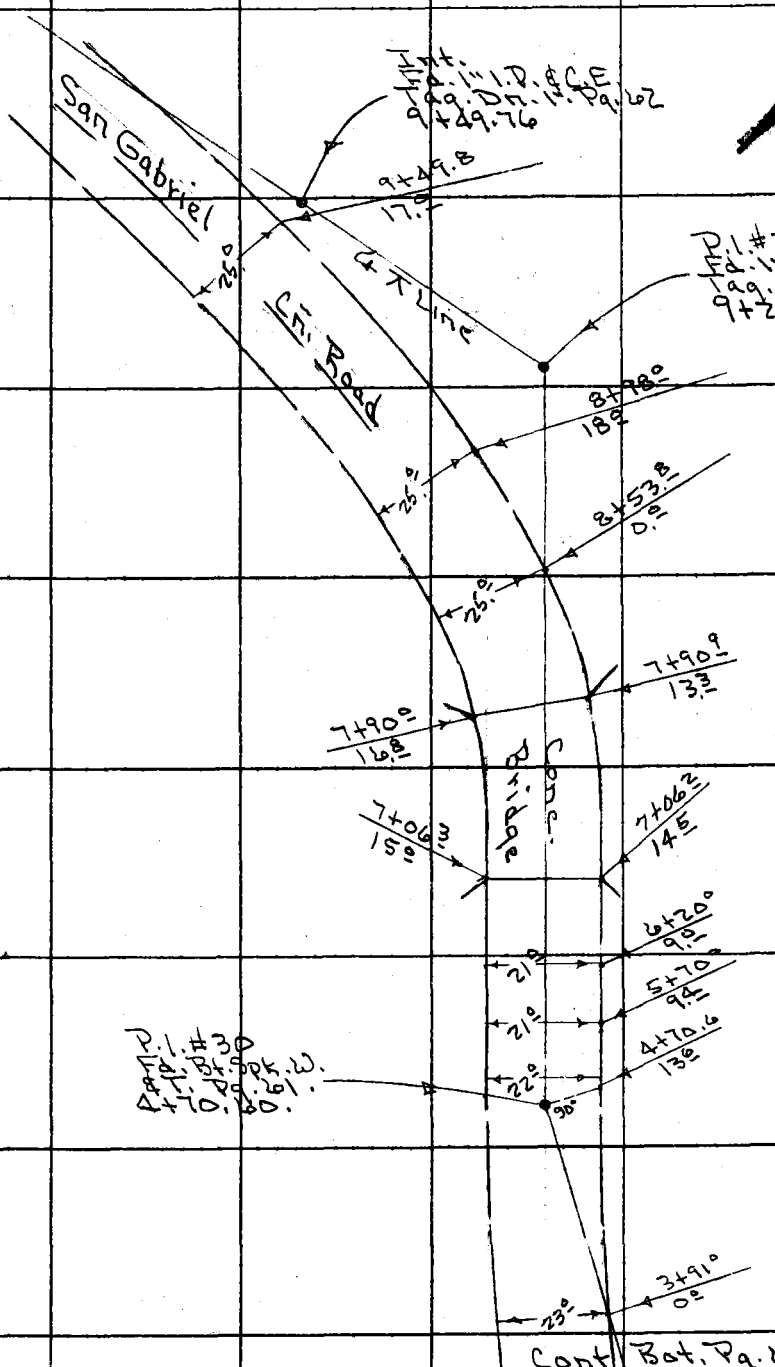
Notes Ck'd by	Survey of OAK GROVE BOYS CAMP
Map No.	JN006003 Tape — Std — °F
Office Work	Surveyed by Petri
Checked	Notes G.P. G.G. Date 6-2-76
Date	Indexed L. M. PALMERI JUN 9 1976

F. B. 1167 PG. 69



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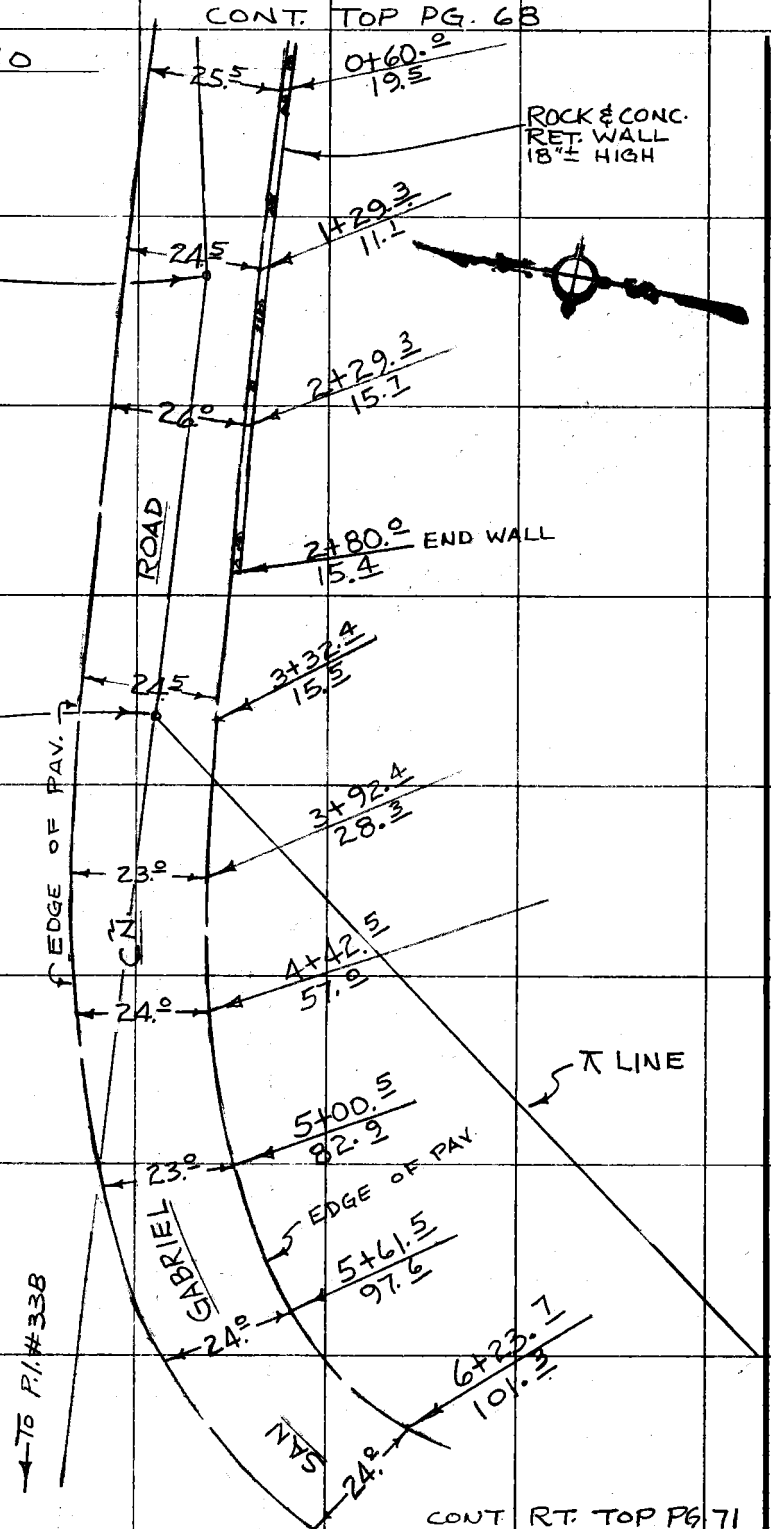
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

CONT. TOP PG. 68

F. B. 1167 PG. 70



CONT. RT. TOP PG. 71

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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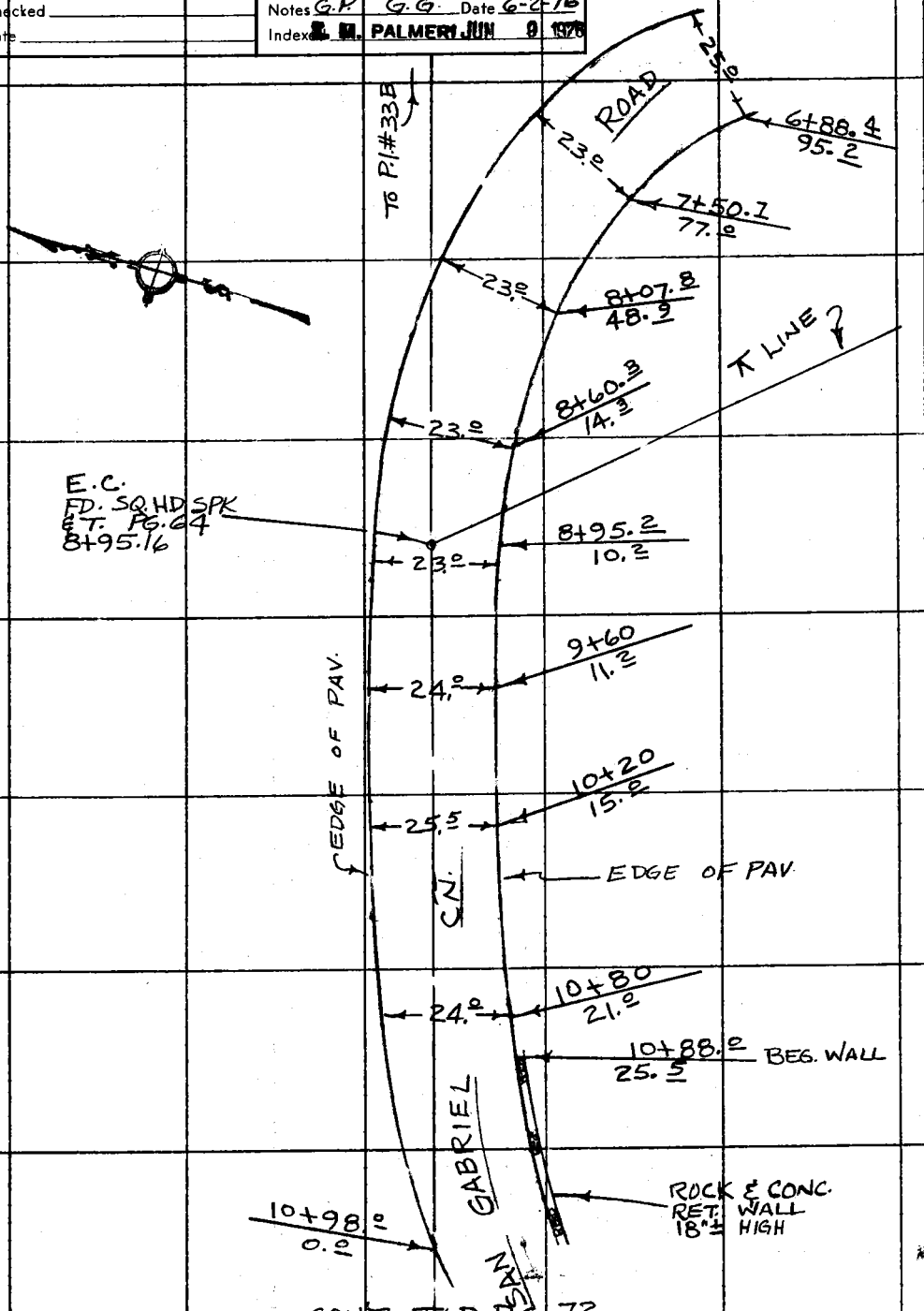
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of OAK GROVE BOYS CAMP
JN 0060-03 Tape Std °F
Surveyed by PETRI
Notes G.P. G.G. Date 6-2-76
Index S. M. PALMERI JUN 9 1976

F. B. 1167 PG. 71

CONT. BOT. PG. 70



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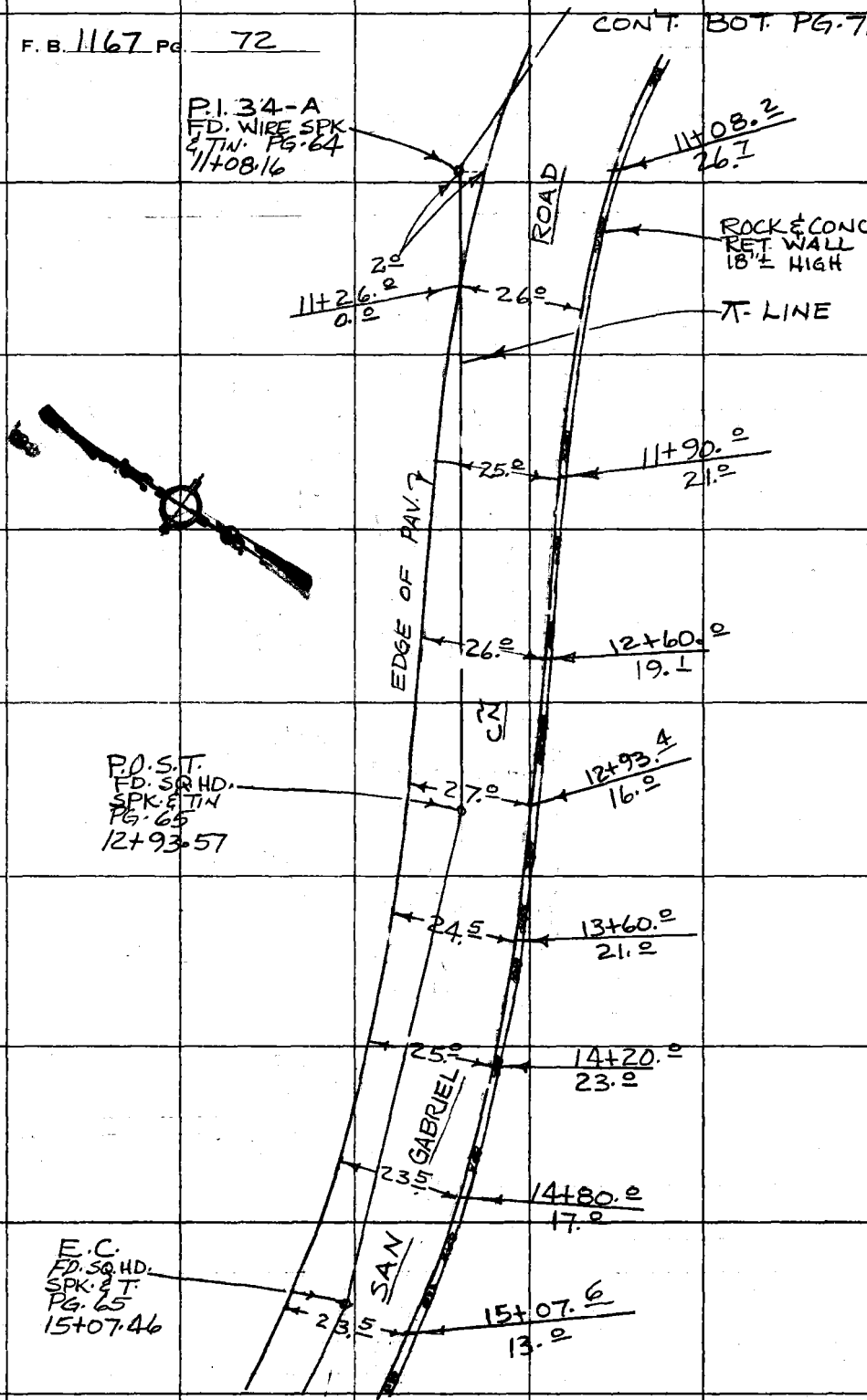
6F309S CE#310 3-69

F. B. 1167 PG. 72



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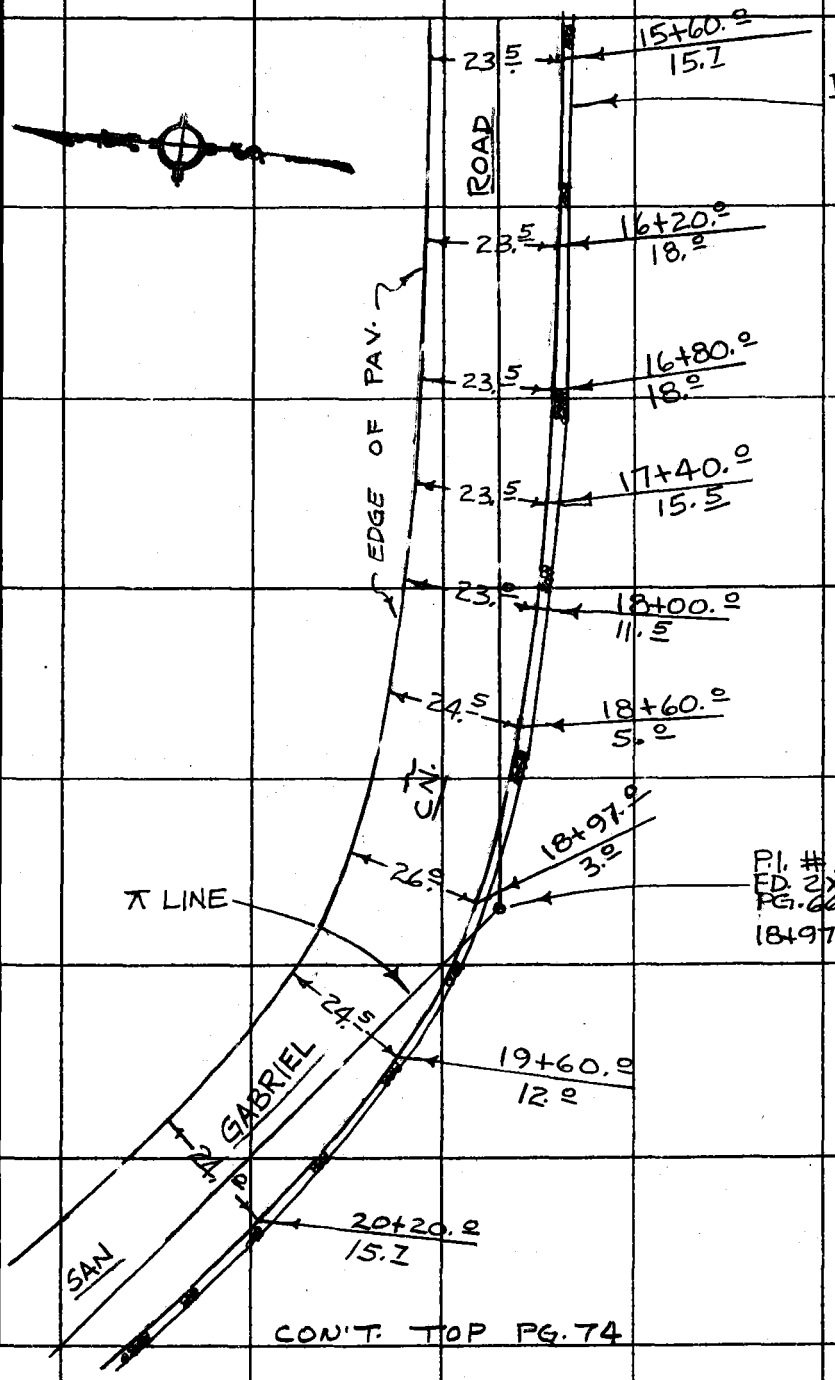
Notes Ck'd by	Survey of OAK GROVE BOYS CAMP
Map No.	JN 0060-03 Tape Std °F
Office Work	Surveyed by PETRI
Checked	Notes G.P. G.G. Date 6-2-76
Date	Indexed T. M. PALMERI JUN 9 1976

F. B. 1167 PG. 73



CON'T. TOP PG. 74

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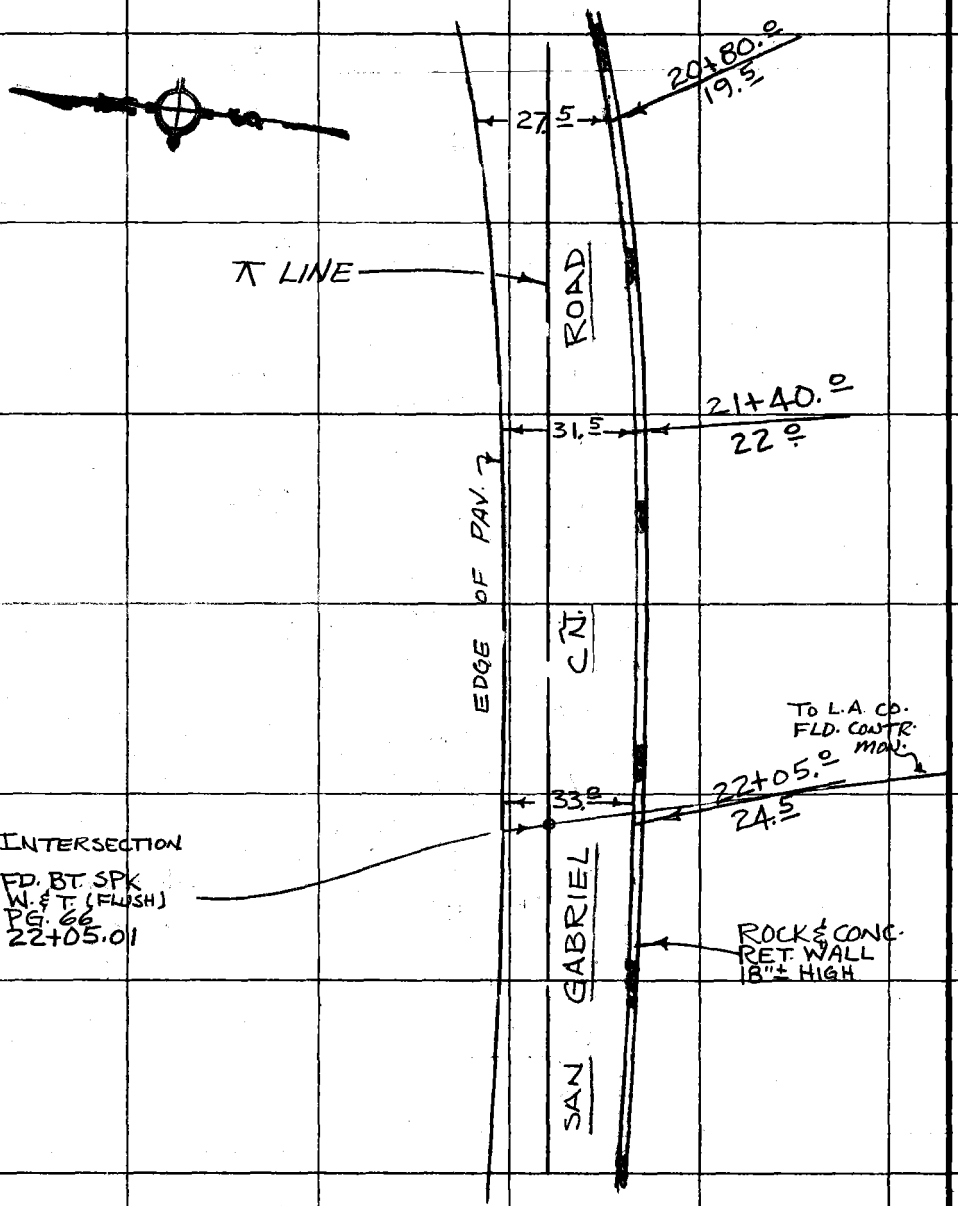
76F309S CE#310 3-69

F. B. 1167 PG. 74

CON'T BOT. PG 73



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J.N. 0038.32

Notes Ck'd by KRM	Survey of Forestry Camp # 2
Map No. B-2516	W. O. Tape No. 98 St'd. 84 °F
Office Work Drown	Surveyed by D.E. Holmes
Checked McPherson	Notes Holmes Date 11-12-54
Date Jan. 1955	Indexed A. C. Johnson 11-17-54

F.B. 1167 Pg. 75

J.N. 0038.32
FORESTRY CAMP # 2

SURVEY of Bdry (Per. Deed)
LOCATED in OAK GROVE PARK. (PASADENA)

Ref F.B. 482.

Holmes
Barilotti
Hand
West

W.S. 88 A6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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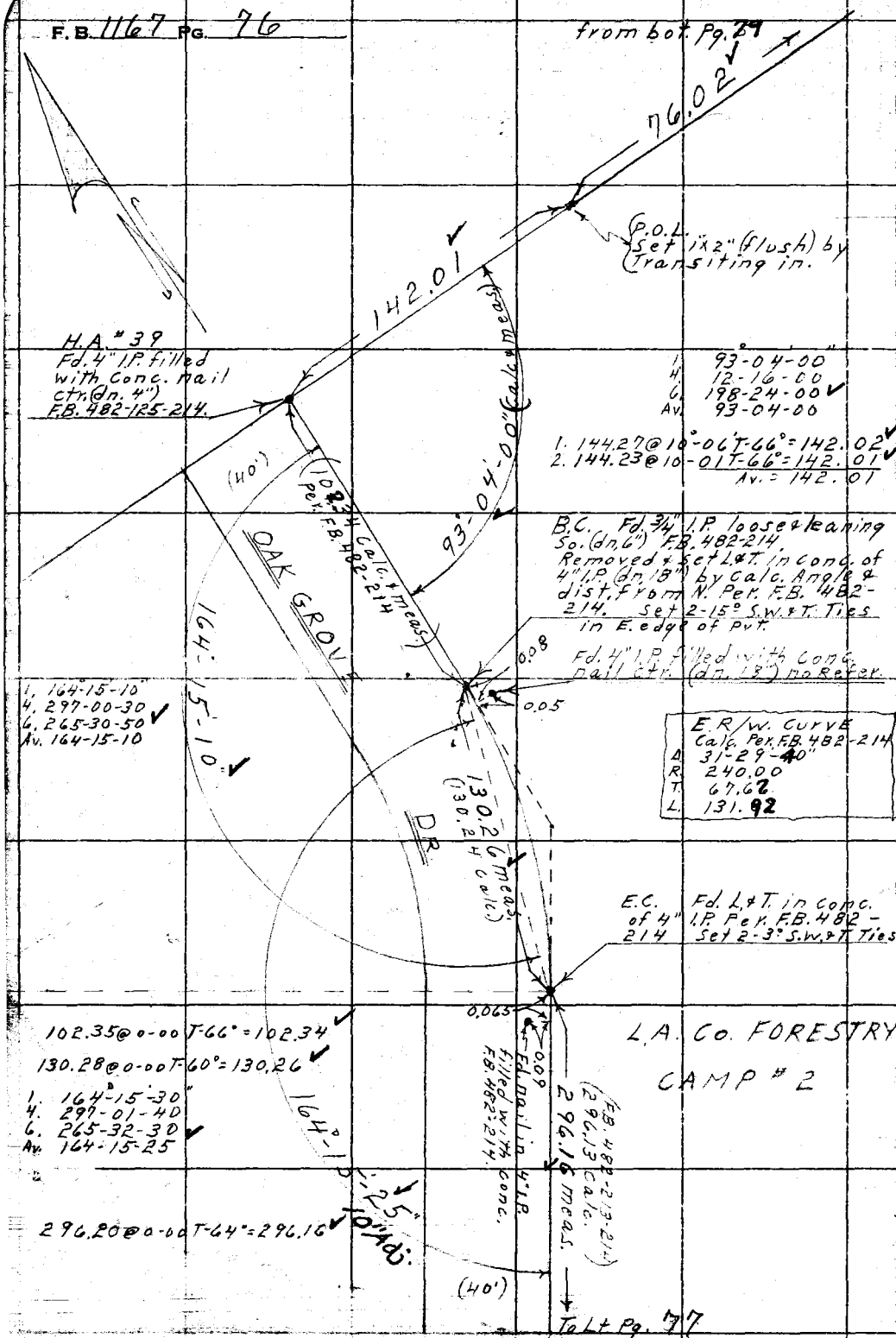
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

Survey Blk # 49-22
CS B-2516

F.B. 1167 Pg. 76



WS 88 A6

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F3098 247 4-53

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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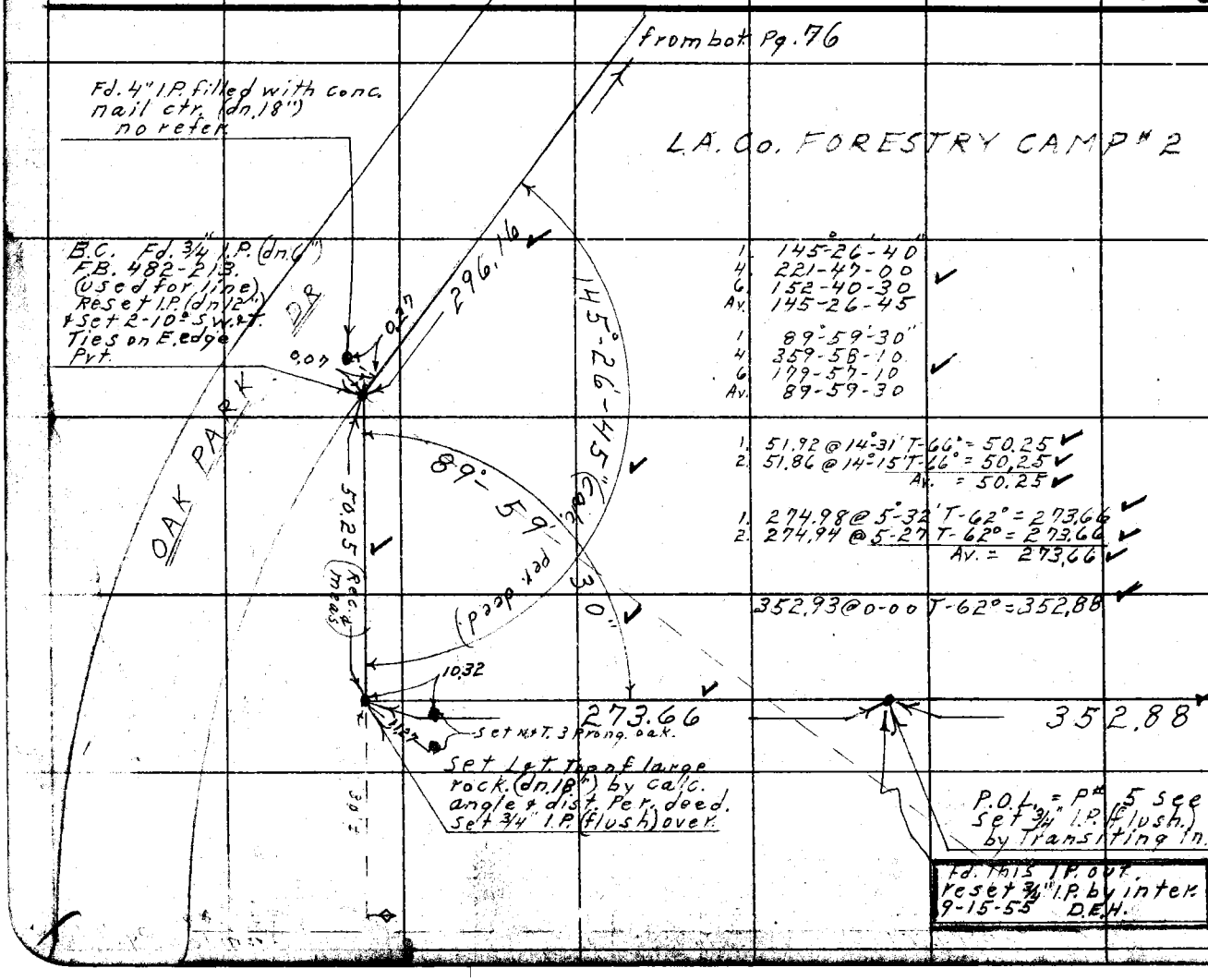
Do not extend notes this side of this line.

W.S. 88 A6



1.	145°-26'-40"
4.	221-47-00
6.	152-40-30
Av.	145-26-45
1.	89°-59'-30"
4.	359-58-10
6.	179-57-10
Av.	89-59-30
1.	51.92 @ 14°-31' T-66° = 50.25
2.	51.86 @ 14°-15' T-66° = 50.25
	Av. = 50.25
1.	274.98 @ 5°-32' T-62° = 273.66
2.	274.94 @ 5-27 T-62° = 273.66
	Av. = 273.66
	352.93 @ 0-00 T-62° = 352.88

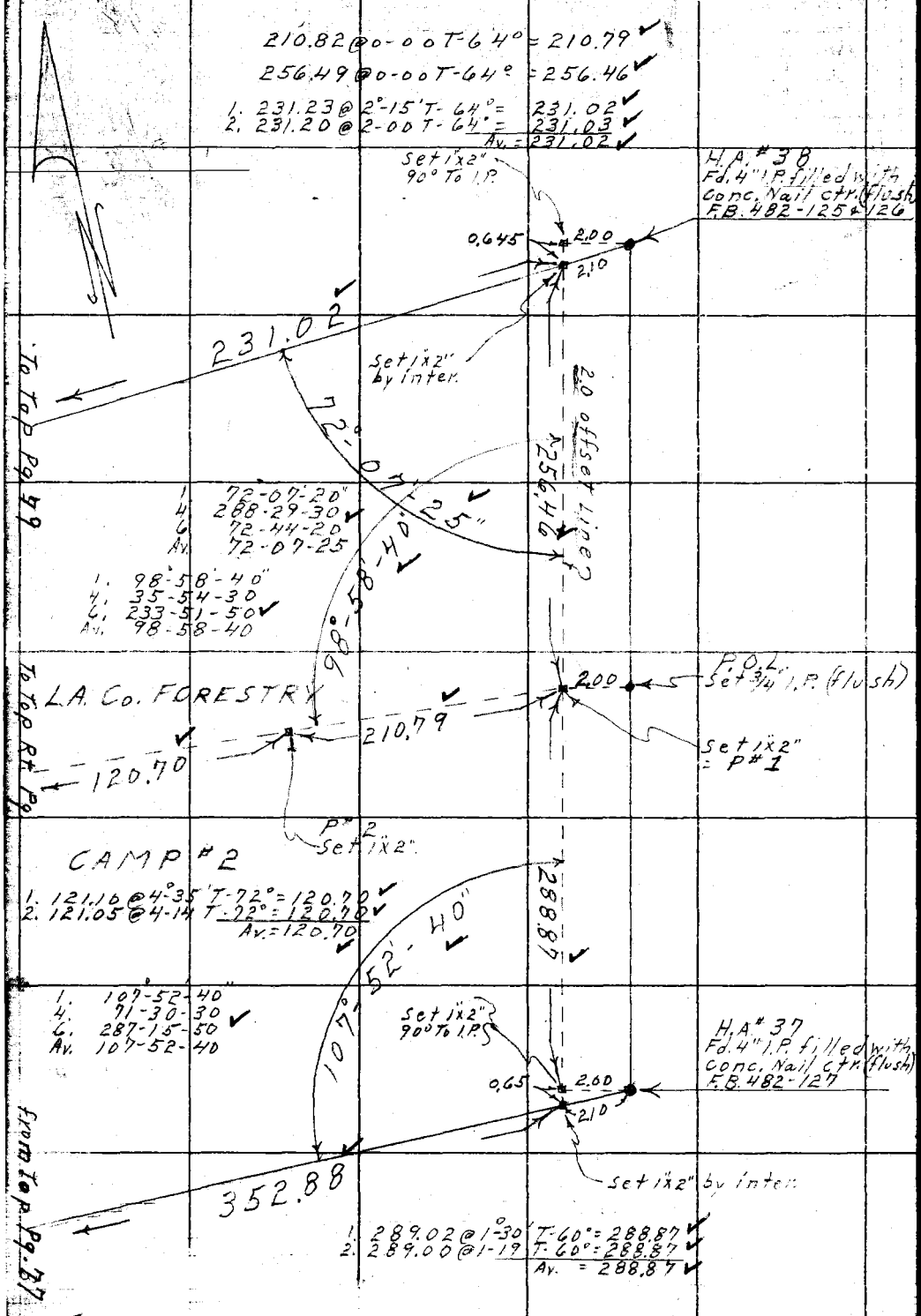
Notes Ck'd by KRM
Map No. B-2516
Office Work Drawn
Checked McPherson
Date Jan. 1955

Survey of Forestry Camp # 2
W. O. ____ Tape No. 98 Std. 84° of
Surveyed by D.E. Holmes
Notes Holmes Date 11-15-54
Indexed C. Johnson

J.N. 0038.32

F.B. 1167 Pg. 77

3



W.S. 88 A6

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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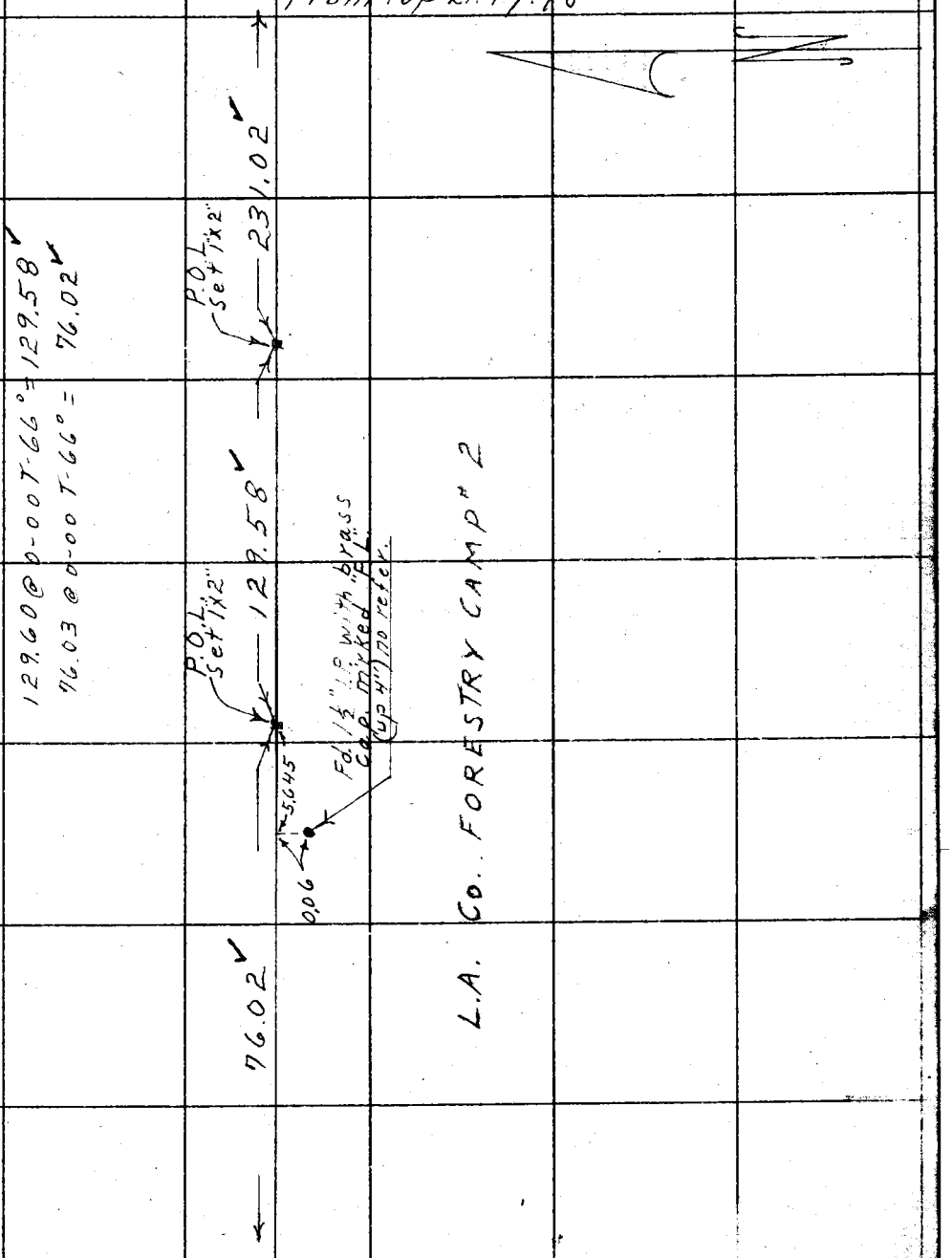
JN. 003832

F.B. 1167 Pg. 79

Notes Ck'd by KRM	Survey of Forestry Camp #2
Map No. B-2516	W. O. ____ Tape No. 98 St'd. 84 °F
Office Work Drawn	Surveyed by D.E. Holmes
Checked McPherson	Notes Holmes Date 11-16-54
Date Jan. 1955	Indexed A. C. Johnson

from Top Lt. Pg. 78



To Top Rt. Pg. 76

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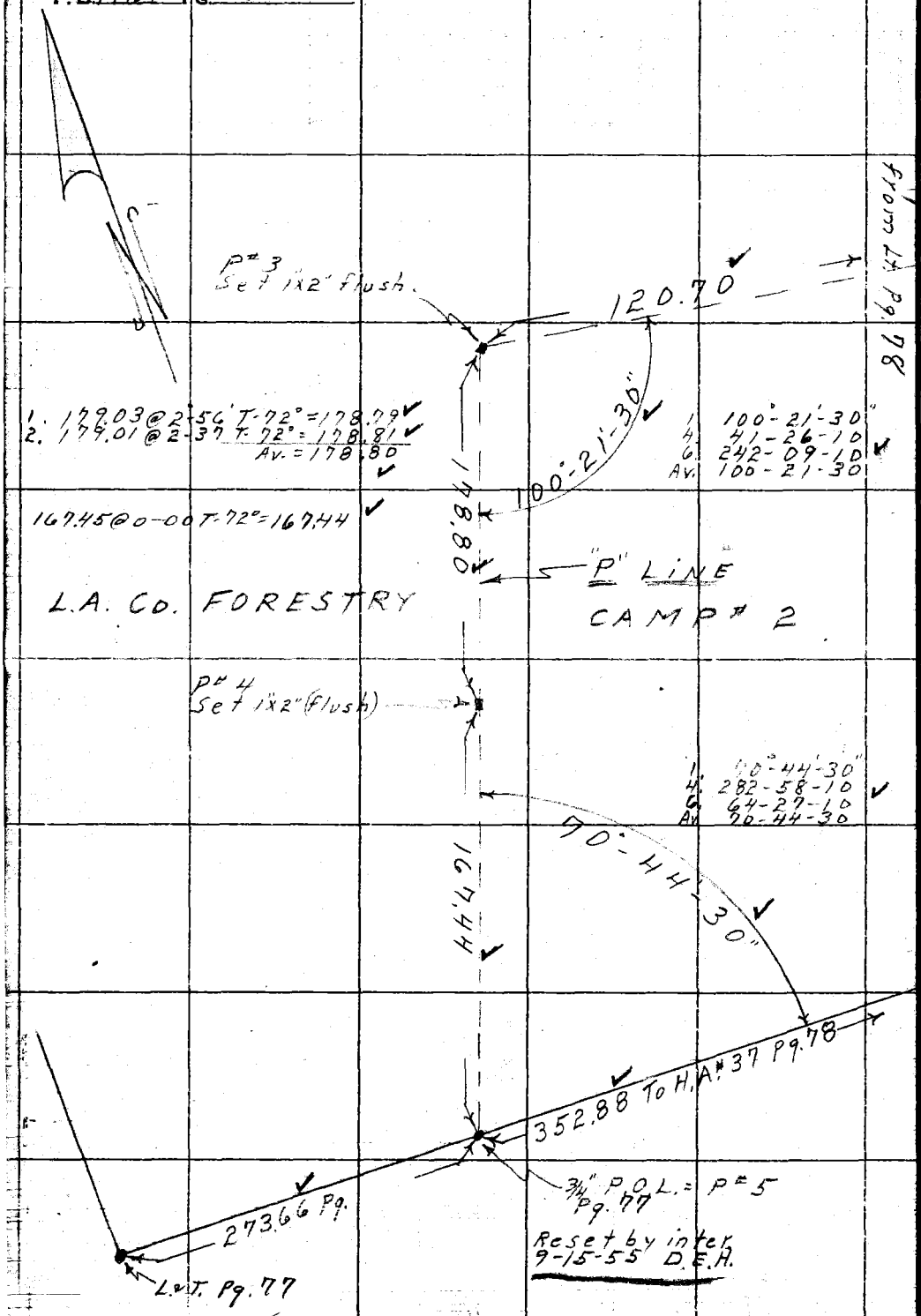
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1167 Pg. 80



W.S. 88, A-6

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F. B. 1167 Pg. 81

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Notes _____ Date _____ Map No. _____ Indexed _____ Date _____

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STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

F. B. 1167 Pg. 82 | Job No. _____ Division No. _____ Notes Red _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

X-Sec. No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76L293 S & E #307 9-54

F. B. 1167 Pg.

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of FORESTRY CAMP #2
X-Sec. No. | Notes Chkd. V.J. | Checked | Survey by D.E.H. | Notes A.R.R. | Date 11-16-54
Date 11-24-54 | Date | Map No. | Indexed J. Johnson | Date 11-22-54

J.N 0038.32
Forestry Camp #2
Oak Grove Park
"Bench Levels"

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 8-53

F.B. 1167 Pg. 84 | Job No. 003832 | Division No. 10 | Notes Bed. | Platted | Profile
Survey of Forestry Camp #2 (Oak Grove Park) | Date | No.
Survey by D.E. Holmes | Notes A.R.B. | Notes Chkd. K.J. | Checked | X-Sec.
Indexed J. C. Johnson | Date | Date 11-24-54 | Date | No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. U.S. 2970				109.55	Z-171 (U.S.C.&G.S.) at Altadena, at City of Pasadena at Arroyo Well, State Well #C-5, 0.2 Mi. N- of the Int. of Hinsdor Ave. and Ventura St. Along a rd. leading in to the bottom of Arroyo Seco at the S.W. cor. of a Conc. Pump Ho. at the bottom of Grade, 1' of above Gr. A std. Disk, Stamped Z-171-1934 and set Vertically in the Bldg. 1934 U.S.C.&G.S. Adj. Elev. -	
	1.07	1092.62.				
T.P. 1X2			4.50	1088.12.		
	4.90	1093.02.				
T.P. 1X2			9.73	1083.29.		1091.553
	3.95	1087.24.				
T.P. 1X2			4.65	1082.59.		
	3.95	1086.54.				
T.P. 1X2			7.03	1079.51.		
	3.59	1083.10.				
T.P. 1X2			2.28	1080.82.		
	4.72	1085.54.				
T.P. 1X2			2.06	1083.48.		
	5.56	1089.04.				
T.P. 1X2			0.64	1088.40.		
	11.58	1099.98.				
T.P. 1X2			0.34	1099.64.		
	4.54	1104.18.				
T.P. 1X2			4.18	1100.00.		
	5.86	1105.86.				

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1105 86			H. A. #38 spk in 4" I.P. Pg - 78	
B.M #1			704	1098 82.	N.E. Cor. of Forestry Camp #2	
	713	1105 95.				
T.P.			310	1102 85.	1"x1"	
	660	1109 45.				
T.B.M.			566	1103 79.	Bt. Spk. S. Side P.P. #469992-H, 200'± E. of N.W. Cor. of Pro. Boys Camp Site & on N. Bdry of Same	
	1103	1114 82.				
T.P.			020	1114 62.	1"x1"	
	1218	1126 80.				
T.P.			020	1126 60.	"	
	742	1134 02.				
B.M. #2			138	1132 64.	OAK PARK DR. & N.W. Cor. of Pro. FORESTRY CAMP #2. 10'± W. of 4" I.P. Pg - 76. Set Bt. Spk. & W. on S. Side 2-Prong (24") Oak Tr.	
	143	1134 07.				
T.P.			577	1128 30.	Spk. in Pvt.	
	289	1131 19.				
T.B.M.			631	1124 88.	OAK PARK DR. (E. Side) Bt. Spk. in W side T.P. # 462254-H. 275'± So. of N.W. Cor. of Pro. Forestry Camp #2	
	186	1126 74.				
T.B.M.			475	1121 99.	OAK PARK DR. (W. Side) Bt. Spk. in E. Side G.P. # 464368-H. 25'± N & 90'± W. of SWly. Cor. of Forestry Camp #2	
	016	1122 15.				
T.P.			1076	1111 39.	1"x1"	
	010	1111 49				

Profile Notes Red. Plotted Job No. 0038.32 Division No. 10 F. B. 1167 Pg. 85
No. Date Date Survey of Forestry Camp #2 Oak Grove Park
X-Sec. Notes Chkd. V.J. Checked Survey by D.E.H. Notes D.E.H. Date 11-19-5
No. Date 11-24-5 Date Map No. Indexed C. Johnson Date

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1111 49			
			207	110942	Top 3/4" I.P. Pg. 77 most S'ly Cor. of Forestry Camp #2
T.P.			1130	110019	1"x1"
	051	11~~11~~00 70			
"			841	109229	"
	126	109355			
T.B.M. (P#5)			951	~~1084 04~~	Top 3/4" I.P. (= P#5 P.O.L.) on S. B'dry. of Forestry Camp #2 See Pg. 80-77 Reset 9-15-55 D.E.H. For new Elv. See Pg. New Elv. 1083.05
	133	108537			
T.P.			827	10[illegible]10	1"x1"
	618	108328			
B.M. #3			199	108129	H.A. #37 Top of spk in 4" I.P. S.E. Cor. of Forestry Camp #2 See pg. 78
	451	108580			
T.B.M.			400	108180	Set Bt spk in N.W. side P.P. # ? 5'± S. of S.E. Cor. of Forestry Camp #2
	680	108860			
T.P.			179	108[illegible]81	1"x1"
	457	109138			
T.B.M.			350	108788	Top 3/4" I.P. (P.O.L.) on E. B'dry. of Forestry Camp #2 See pg. 78 (2° E. of P#1)
	491	109279			
T.B.M.			536	108[illegible]43	Top of 1"x2" (P#2) Pg. 80
	926	109669			
T.B.M.			242	109427	Top of 1"x2" (P#3) Pg. 80

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd V.J.
Date 11-24-54
Division No. 10
Job No. 0038.32
Pg. 86
1167
Survey of Forestry Camp #2 Oak Grove Park
Survey by D.E.H.
Notes D.E.H.
Indexed R. C. Johnson
Date

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
				109427		
	737	110164.				
T.P.			719	109445.	1"x1"	
	563	110008.				
B.M.#1			125	109883.	H.A.#38 Spk. in 4" I.P. Pg. 78 & 85 N.W. Cor. of Forestry Camp #2. (Elv. 1098.82 Pg. 3)	
	770	110653.				
T.P.			656	109997.	1"x1"	
	382	110379.				
T.P.			1202	109177.	1"x2"	
	120	109297.				
T.P.			839	108458.	"	
	107	108565.				
"			583	107982.	"	
	492	108474.				
"			393	108081.	"	
	299	108380.				
"			484	107896.	"	
	714	108610.				
"			091	108519.	Top rock	
	268	108787.				
"			062	108725.	1"x2"	

Profile Notes Red. ____ Plotted ____ Job No. 0038.32 Division No. 10 F.B. 1167 Pg. 8
No. ____ Date ____ Date ____ Survey of Forestry Camp #2 Oak Grove Park
X-Sec. Notes Chkd. K.J. Checked ____ Survey by D.E.H. Notes D.E.H. Date 11-19-54
No. ____ Date 11-24-54 Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
				108725		
	533	109258.				
T.P.			619	108639.	1"x2"	
	618	109257.				
BM-U.S.2970.			101	109156	Z-171 (U.S.C.&G.S.) at Altadena, at City of Pasadena of Arroyo well, State well # C-5, 0.2 Mi. N. of the inter. of Winsdor Ave & Ventura St., Along a rd. leading into the bottom of Arroyo Seco, at the S.W. Cor. of a Conc. Pump Ho., at the bottom of grade. 1° above grd., A std. disk, stamped Z-171-1934 & set vertically in the bldg. 1934 U.S.C.&G.S. Adj. Elv. 1091.553 (See Pg. 84)	

F.B. 1167 Pg. 88 Job No. 003832 Division No. 10 Notes Red. Plotted No. Profile
Survey of Forestry Camp #2 Oak Grove Park Date Date No. X-Sec.
Survey by D.E.H. Notes D.E.H. Notes Chkd. K.L. Checked
Indexed C. Johnson Date Date 11-24-54 Date No.

Notes Ck'd by	Survey of Forestry Camp # 2
Map No.	W. O. Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D. E. Holmes
Checked	Notes Holmes Date 3-23-55
Date	Indexed R. C. Johnson 5-28-55

F. B. 1167 Pg. 89

J.N. 7565.02
FORESTRY CAMP # 2
CONTROL LINE.

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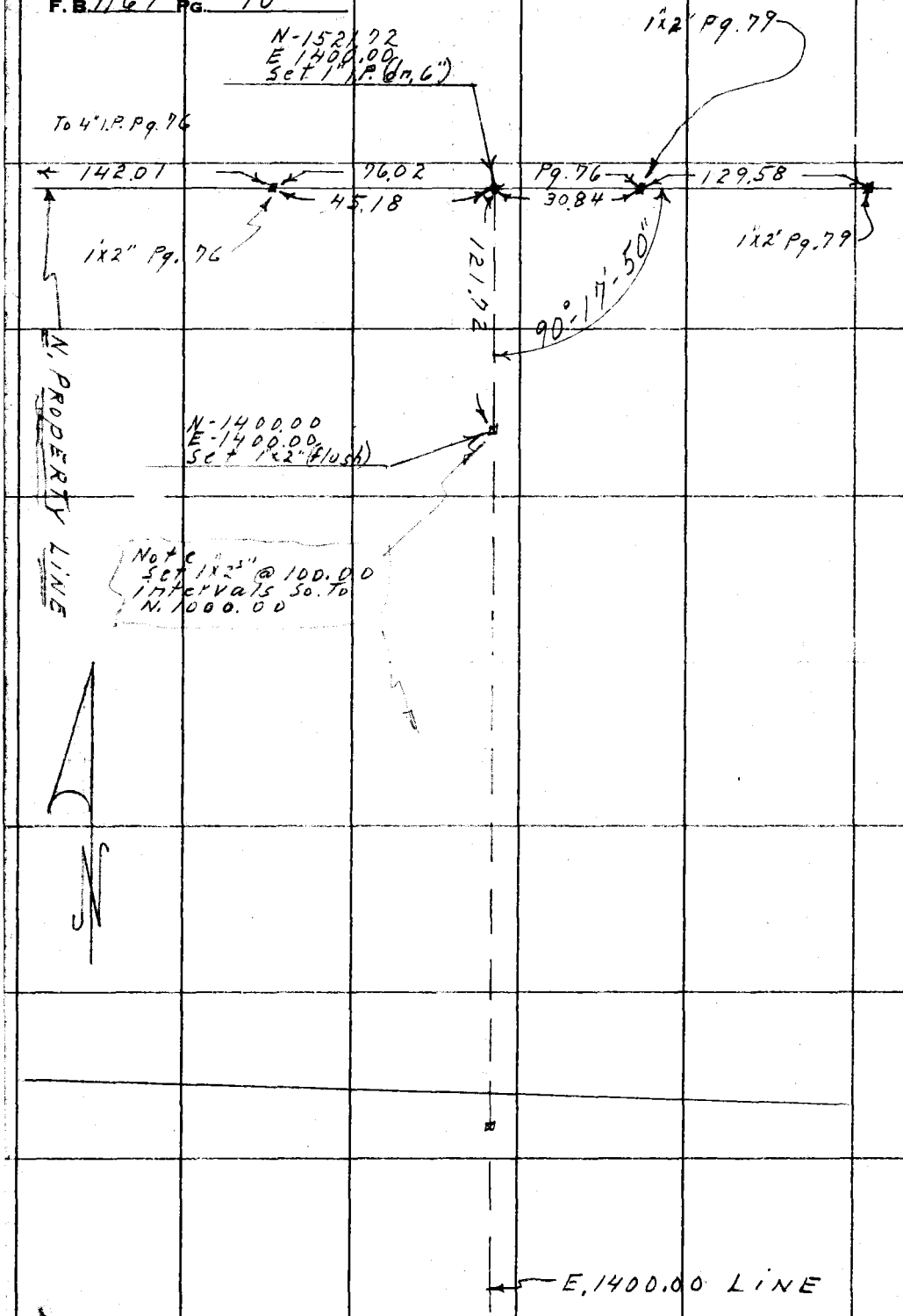
76F3095 S&E #247. 8-54

F.B. 1167 PG. 90



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J.N. 7565.01

Notes Ck'd by	Survey of Forestry Camp # 2
Map No.	W. O. Tape No. 98 Std. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 9-15-55
Date	Indexed C. Johnson 6-6-56

F.B. 1167 Pg. 91

J.N. 7565.01
Oak Park Grove
Forestry Camp #2

"Location of Buildings"

Note:- For Detail of Staking Buildings see pg.- 93-94 & 95
for Pre. const. Elvs see pgs. 98 To 101 inclusive

Location of Drains	Pg.	111 & 112
" " Sewer Lines	"	114-115 + 116 & 123
" " Elect. Conduit	"	117 & 118
" " Water Lines	"	119 & 120
" " Gas "	"	122
" " Gas Tank	"	126

Holmes
Barilotti
Green

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76F-309S S&E #247.

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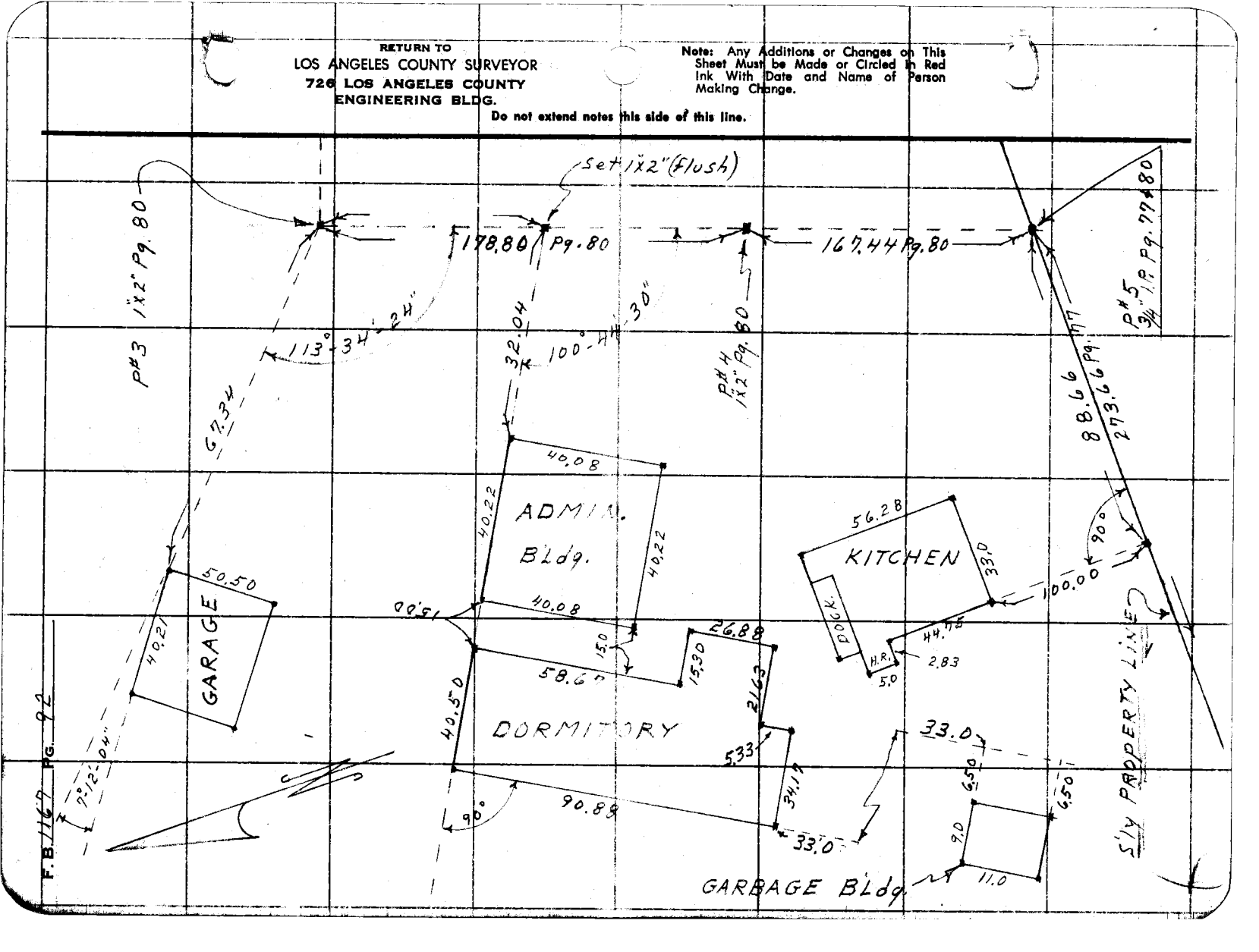
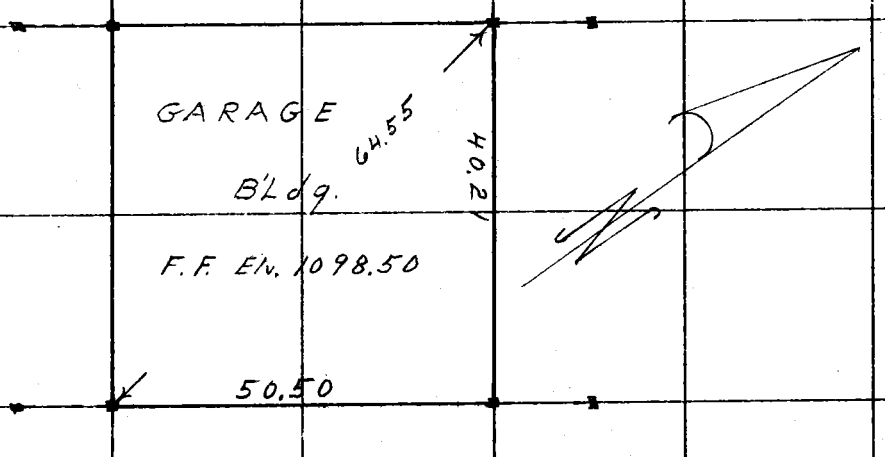


JN. 756501

Notes Ck'd by	Survey of Forestry Camp # 2
Map No.	W. O. Tape No. 98 St'd. 184 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 9-16-55
Date	Indexed C. Johnson

F. B. 1167 PG. 93

DETAIL of GARAGE BLDG.
1x2 Stakes at all Bldg. Cor.



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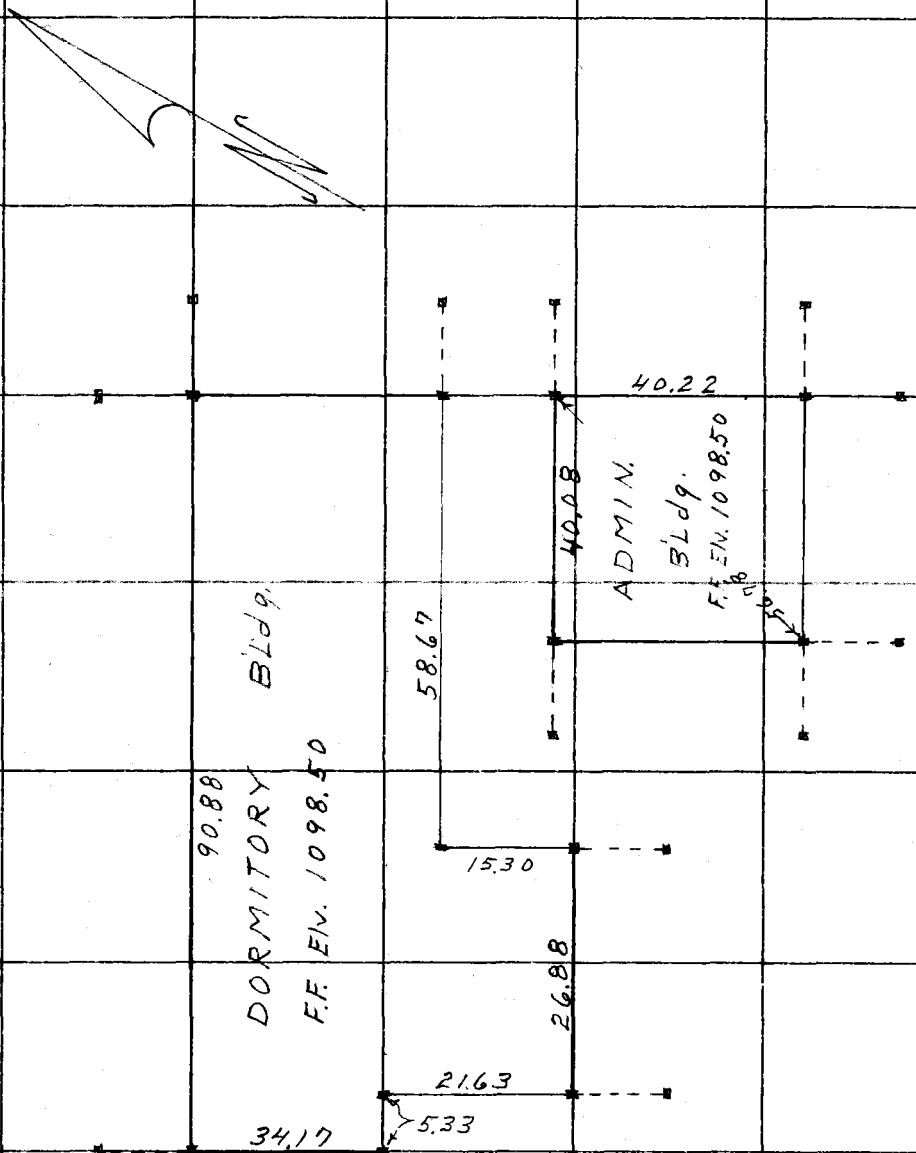
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1167 PG. 94

Staking Details of Domitory
Admin Bldg. Site
1/2 States set at o/ Bldg.



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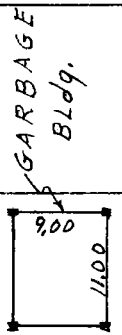
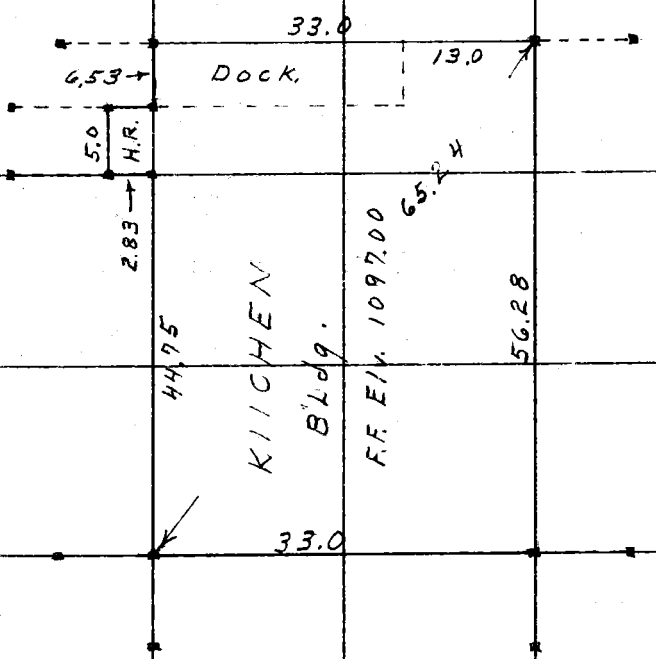
J.N. 756501

Notes Ck'd by	Survey of Forestry Camp # 2
Map No.	W. O. Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 9-16-55
Date	Indexed C. Johnson

F.B. 1167 Pg. 95

Staking Details of Kitchen Bldg. & Garbage
1 1/2 Stakes Stakes set at all Bldg.





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ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1167 PG. 96

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761498 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Remarks:-
					Elev-1081.29		F.B.-1167-86	
				1081 29	H.A. #37 Top of spk in 4" I.P. S.E. Cor. of Forestry Camp #2			
	4 38	1085 67						
T.P. 1X2			6 97	1078 70				
	9 89	1088 59						
T.P.M. P#5			5 54	1083 05	Top of 3/4" I.P. pg. 80			P"-5
	11 37	1094 12						
T.P. 1X2			0 55	1093 57				
	4 82	1098 39						
T.B.M.-			4 15	1094 34	Top of Bt. spk & W. in 5-prong 36" Oak E.-25° & 18° S.- of the N.E. cor of Kitchen Bldg-			
	5 69	1099 93						
Kitchen Bldg Site			7 90	1092 03	1095.00		2.97	S.E. Cor- 1X2
			8 93	1091 00	1095 00		4.00	" " 10' So-
			9 11	1090 82	1095.00		4.18	" " 10-E-
			5 62	1094 31	1095.00		0.69	S.W.- Cor
			5 86	1094 07	1095 00		0.93	" " 10-S-
			5 36	1094 57	1095 00		0.43	" " 10-W-
			3 53	1096 40	1095.00	1.40		S.E.- Cor of Water Heater Room
			3 25	1096 68	1095 00	1.68		S.W. " " " " Room
			1 64	1098 29	1095 00	3.29		" " " 10" offset
			3 06	1096 87	1095 00	1.87		N.W. of Kitchen
			2 38	1097 55	1095 00	2.55		N.W. cor Heater Room

F. B. 1167 Pg. 98 Job No. 2565.01 Division No. 10 Notes Red. Plotted
Survey of Oak Grove Park Date 9-16-55 Date No.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked X-Sec.
Indexed ~~K. C. Johnson~~ Date Date No.
Profile

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 1167 Pg. 97
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	A. C. Johnson	Date

J.N. 7565.01
Oak Grove Park
Forestry Camp #2

Const Stakes Elevations
on Forestry Camp Site #2

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Remarks
		1099 93						
			1 40	1098 53	1095.00	3.53	N.W. cor of Heater room 10'-W offset	
			1 89	1098 04	1095.00	3.04	N.W cor of Dock	
			1 17	1098 76	1095.00	3.76	" " " 10' W 1x2	
			0 52	1099 41	1095.00	4.41	10 N. "	
			6 01	1093 92	1095.00		1.08	N.E. Cor. Kitchen " "
			6 36	1093 57	1095.00		1.43	" " 10-E- " "
			5 03	1094 90	1095.00		0.10	" " 10 N- " "
T.D. 1x2			4 37	1095 56				
	1023	1095 79					DORMITORY Bldg.	
			10 08	1095 71	1098.50		2.79	S.E. cor of Wing
			11 84	1093 95	1098.50		4.55	" " 10'E 1x2
			10 23	1095 56	1098.50		2.94	8'S. 1x2
			7 36	1098 43	1098.50		0.07	N.W. cor of Wing
			9 28	1096 51	1098.50		1.99	N.E. " "
			10 42	1095 37	1098.50		3.13	" " 10'E 1x2
			6 54	1099 25	1098.50	0.75	S.W.	cor. Dorm. Wing
			6 67	1099 12	1098.50	0.62	S.E	cor of Dormitory
			6 85	1098 94	1098.50	0.44	"	" " " 10'S. 1x2
			4 30	1101 49	1098.50	2.99	S.W	cor " "
			4 40	1101 39	1098.50	2.89	"	" " 10'So- "

Profile Notes Red. Plotted Job No. 7565.01 Division No. 10 F.B. 1167 Pg. 99
No. Date Date Survey of Oak Grove Park
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.R.B. Date 9-16-55
No. Date Date Map No. Date

F. B. 1167 Pg. 100 | Job No. 7565.01 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Oak Grove Park | Date | Date | No. | X-Sec.
Survey by O.E.H. | Notes A.P.B. | Notes Chkd. | Checked
Indexed K. C. Johnson | Date | Date | Date

76L295 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cuts	Fills	
		1105.79						S.W. cor of Dorm
			0.20	1105.59	1098.50	7.09		10' W. 1X2
			2.80	1102.99	1098.50	4.49		N.W. cor of Dorm
			2.04	1103.75	1098.50	5.25		10' N. 1X2
			7.08	1098.71	1098.50	0.21		N.E. cor of Dorm
			7.13	1098.66	1098.50	0.16		10' N. 1X2
			3.95	1101.34	1097.00	4.84		N.E. cor Garbage Bldg
			0.70	1105.39	1097.00	8.09		N.W. " "
			1.77	1104.20	1097.00	7.00		S.W. " " "
Garbage			4.29	1101.50	1097.00	4.50		S.E. " " "
			5.13	1100.66	Bt. 50 to W. in W. side of 5' of 2-2x4 rng 20' oak 15.585 E. of S.E. Cor of Garage.			
	5.06	1105.72						
			7.55	1098.67	1098.50	0.17		S.E. cor Garage
			6.72	1099.00	1098.50	0.50		10' So. 1X2
			7.27	1098.45	1098.50		0.05	10 E 1X2
			7.33	1098.39	1098.50		0.11	N.E cor Garage
			8.27	1097.45	1098.56		1.05	10 E 1X2
			7.90	1097.82	1098.50		0.68	10 N
			4.34	1101.38	1098.50	2.88		N.W. cor Garage
			4.70	1101.02	1098.50	2.52		10 N. 1X2
			3.36	1102.36	1098.50	3.86		10 W. 1X2

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cuts	Fill	
		1105 72						
			307	1102 65	1098.50	4.15		S.W cor of Garage -
			100	1104 72	1098.50	6.22		10' W 1X2
			221	1103 51	1098.50	5.01		10' So 1X2
T.P. 1X2			880	1096 92	1098.50		1.58	
	1 04	1097 96						
			1 04	1096 92	1098.50		1.58	N.W. cor of Admin Bldg -
			083	1097 13	1098.50		1.37	10' N 1X2
			1 34	1096 62	1098 50		1.88	S.W. cor of Admin Bldg -
			1 27	1096 69	1098.50		1.81	10' So. "
			6 96	1091 00	1098.50		7.50	S.E. cor of Admin.
			6 80	1091 16	1098.50		7.34	10 So - 1X2
			718	1090 78	1098.50		7.72	10 E "
			569	1092 27	1098.50		6.23	N.E. cor of Admin -
			602	1091 94	1098.50		6.56	10 E. 1X2
			546	1092 50	1098.50		6.00	10 N - "
T.B.M.			368	1094 28	"P"-3 - pg - 80 & 86 Elev 1094.27			
	1 85	1096 12		1094 27	set spk W & Tin in (W-side) 3-prong 12" Oaks			
T.B.M.			501	1091 11	20° S - & 20 E. of Admin Bldg -			
	649	1097 60			Elev 1094.24 - Top B.T. spk & W in crouch 5-prong			
T.B.M			336	1094 24	36" Oak E - 25' & 18' S - N.E. cor of Kitchen Bldg. - pg. 98			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7565.01 Division No. 10 F.B. 1167 Pg. 101
X-Sec. No. ____ Date ____ Date ____ Survey of Oak Grove Park
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Date ____

F. B. | Pg. 102 | Job No. | Division No. | Notes Red. | Plotted | Profile
Date | Date | No.
Survey of | Notes | Notes Chkd. | Checked | X-Sec.
Survey by E. C. Johnson | Date | Date | Date | No.
Indexed

7SLBBB S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Elevation on top of S.S.M.H. Located at near beginning of New Entrance Rd. on North side see pg-104-	
B.M #2				1132 64	Oak Park Dr. N.W. Cor. of Pro. Forestry Camp #2 10' W of H.I.P. pg 76- set Bt- spk W & on S-side 2-prong 24" Oak Tr pg-85	
	149	1134 13				
			5 59	1128 54	Top of S-Rim of S.S.M.H	
			5 58	1128 55	" No- " "	
T.P. #2			6 04	1128 09		
	342	1131 51				
T.B.M			6 63	1124 88	Oak Park Dr. (E-side) Bt spk in W-side T.P. #462254-H 275± So of N.W. Cor. of Pro. Forestry Camp #2 Elev. 1124.88 - pg 85	
					Elevations on S.S.M.H. 400± So. P.L. See pg 104-	
				1124 88	See above for Elev.	
	136	1126 24				
S.S.M.H			6 74	1119 50	Top N-Rim Inlet	Rod 6.74
			12 87	1113 37	Inlet flow Line	Meas. 5.30
			6 74	1124 88		Dia 0.83
					Elevations on S.S.M.H. 352± North	12.87
T.P.	1130	1136 18		1124 88		
	6 56	1142 65	0.09	1136 09		Rod 0.80
			0 80	1141 85	Top S. Rim Outlet	Meas 6.23
			7 86	1134 79	flow line outlet.	Dia - 0.83
						7.86
			- Note Check in OK -			

J.N. 7565.01

Notes Ck'd by	Survey of Oak Grove Park
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by A. R. Barilotti
Checked	Notes A.R.B. Date 9-28-55
Date	Indexed A. C. Johnson

F. B. 1167 Pg. 103

J.N. 7565.01
Oak Grove Park
Forestry Camp #2

Intersection of Oak Grove Dr. & Entrance to Park.

Barilotti
Gobla
Greene

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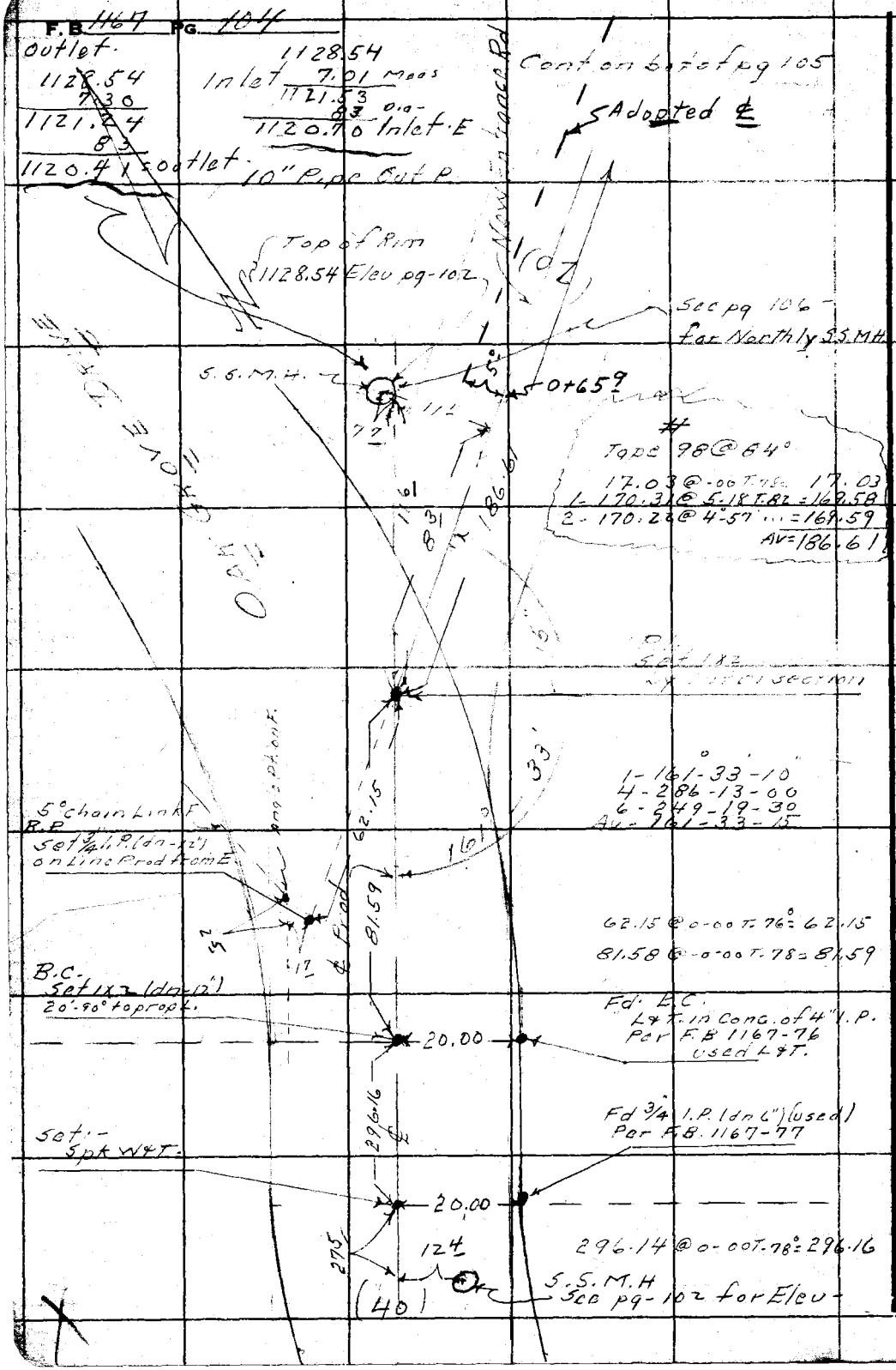

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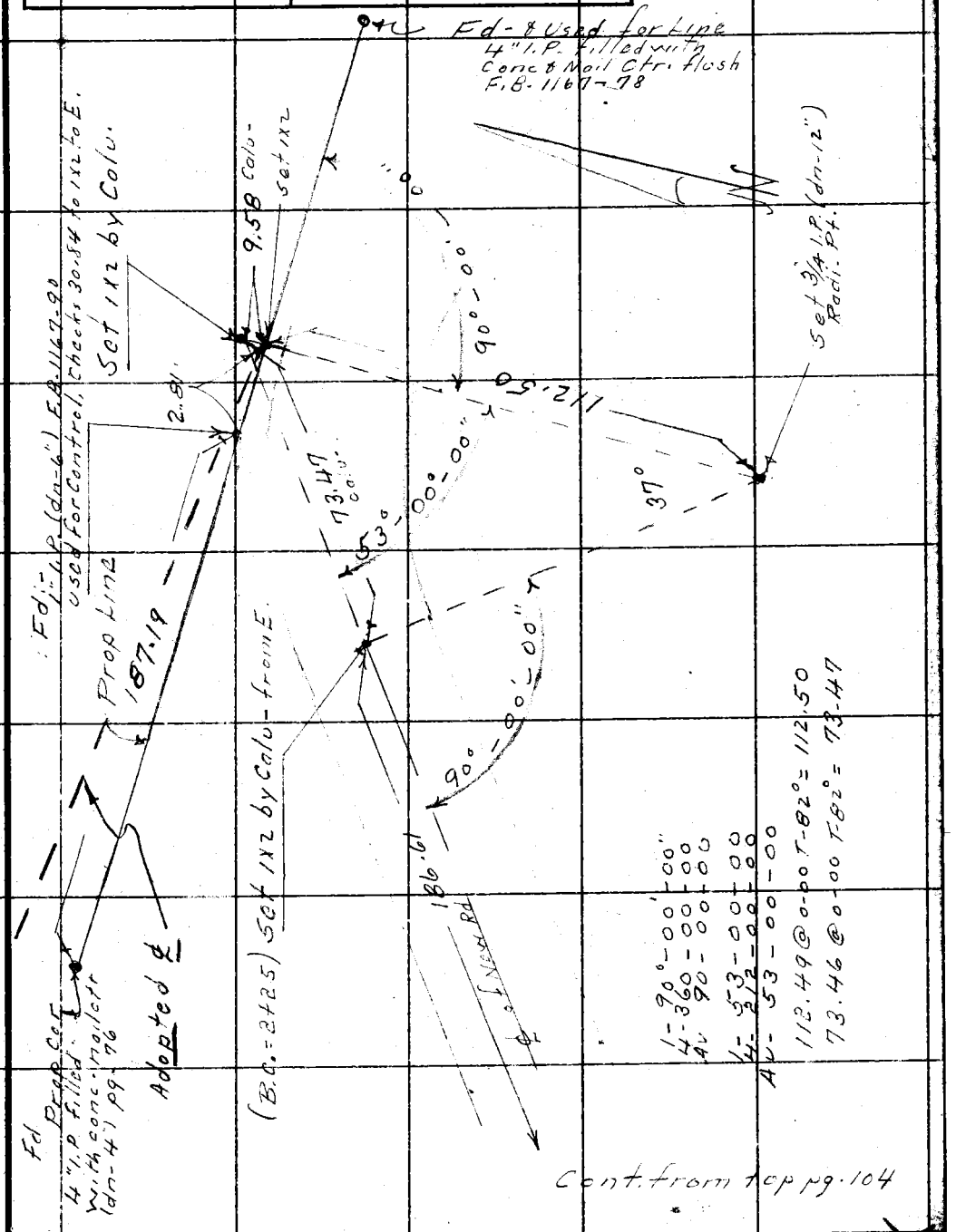

Cont. from top pg. 104

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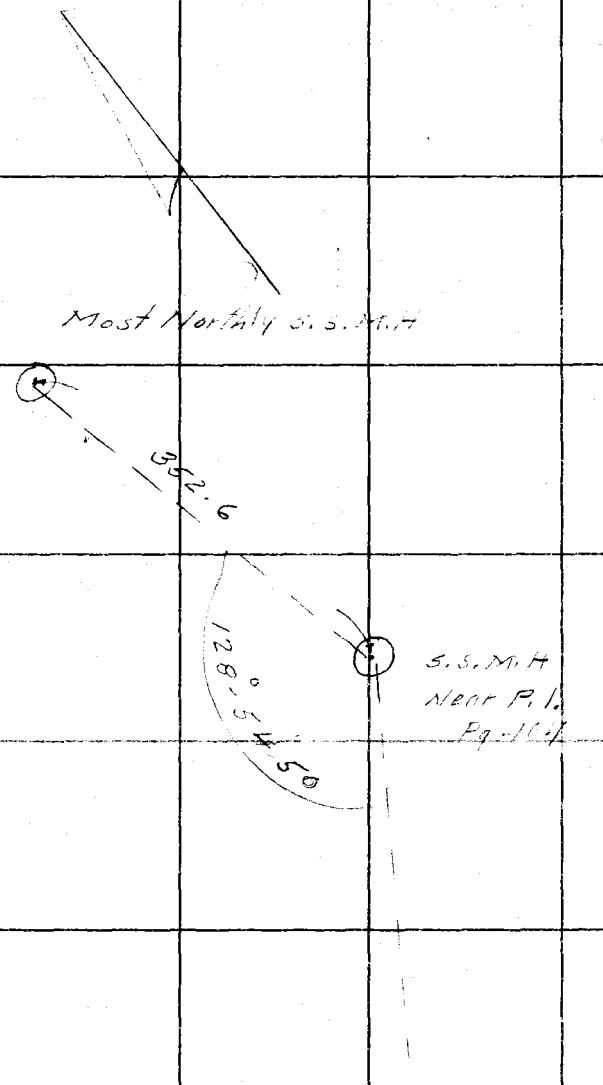
F.B. 1167 PG. 106



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Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 1167 Pg. 107
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	[illegible] Johnson	Date

J.N. 7565.01
Oak Grove Park
Forestry Camp #2

℄ Profile & Right-Left Slopes Stakes
1½ to 1 Slopes
On New Entrance Rd to Forestry Camp Rd-

Stationing 2+25 = B.C
See pg 105-
Grades taken from Sheet #3 Grading Plan-
2+25 B.C. = Elev = 1109.30

Top of Rd Fill = 22 Rt & 13 Left
Slopes = 1½ to 1

STATION	B.S.	H.I.	F.S.	ELEV.

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1½ to 1

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	1½ to 1 Lt Slope	Cut ℄ Fill	Right Slopes
					Elev 1124.88 pg-65			
				1124.88	Oak Park D File (E-side) Bf 56 km (W-side)			
					Tel-Pole #46 2254-H. 275 ± 50-0 ±			
					N.W. Cor. prop. Forestry Camp #2			
N+Tm	6.33	1131.21						
0+50			10.70	1120.51	1126.50		F.6.0	
T.P. SPK			9.72	1121.47				
						15.4/F-16		
N of Lt.	0.41	1121.90						
0+75			38	1118.1	1124.30		F.6.2	44.3/F-14.9
1+00 1x2			68	1115.1	1121.80	15.1/F-14	F.6.7	46.4/F-16.3
1+25			89	1113.0	1119.30	21.7/F-58	F.6.3	47.5/F-17.0
T.P. 1x2			6.89	1112.1				
	0.57	1113.58						
1+50 1x2			5.3	1106.3	1116.80	25.0/F-8.0	F.8.5	45.8/F-15.9
1+75 1x2			10.2	1103.4	1114.30	25.6/F-8.4	F.10.9	31.3/F-6.3
2+00 1x2			11.0	1102.6	1111.80	25.6/F-8.4	F.9.2	35.0/F-8.7
2+25=B.C. 1x2			11.45	1102.1	1109.30	23.0/F-6.7	F.7.2	out 34.0/F-8.0
T.P. 1x2			7.45	1102.13				
	4.95	1107.28						
2+50 1x2			4.7	1102.4	1106.80	19.4/F-4.3	F.4.4	out 29.8/F-5.2
2+75 1x2		5.00	3.6	1103.5	1104.60	15.1/F-1.4	F.1.1	24.7/F-1.8
3+00 1x1		30 80	3.9	1103.2	1102.80	14.2/C-0.8	C.0.4	22.3/F.0.2
3+15			3.5	1103.6	1103.60		Grade	

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Notes ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1167 Pg. 108

Survey of ____

Survey by C. Johnson

Indexed ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	1½ to 1 Left	cut ℄	Fill	1½ to 1 Right Slopes
		1107 08							
3+50 1x1			44	11027	1103.4			F.0 7	
3+75 1x1			45	11026	1102.30	—	C.0.3		
3+90 06 E.C. 32 spk			508	1102 00	1101.7				
T.P.			508	1102 00					
	1 52	1103 52							
T.B.M			924	1094 28	Top of 1x2 (P-3) Elev 1094.27-pg-86				
				1102 00	Elev-1102.00 See above 3+90 06				
	383	1105 83							
4+00			40	1101 8	1101.4		C.0 4		
4+25			40	1101 8	1099.8		C.2.0		
4+50			89	10969	1098.0			F.1 1	
4+75			129	10929	1095.7			F.2 8	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. S. 1167 Pg. 109

F. B. 1167 Pg. 110

Job No. Division No. Notes Red. Plotted

Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked

X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-54

Project Ck'd by	Survey of
Map No.	W.O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Noted Date
Date	Indexed

F.B. Pg.

Curve by Dormitory Bldg.

℄ R = 76.50 Δ = 70-48-00 Def. 1° Arc = 22.469

STA	Def.	Arc ℄	Chord ℄	69' R. Chord	87' R. Chord
1	0-44-00	1.96	1.96		2.23
2	8-36-30	21.03	20.96		[illegible]
3	16-29-00	" "	" "		[illegible]
4	24-21-30 28-28-03	" "	" "		(12.49)
5	32-14-00	" "	" "	40-06-30 - Chord	20.96
6	35-24-00	8.50	8.45		

℄ R = 97.5 Δ = 97°-00'-00" Def. 1° Arc = 17.62947

STA		Def.	℄ Arc	℄ Chord	[illegible]	[illegible]	82.5	[illegible]
B.C.	2+25	0-00-00						
	2+35	2-56-18	25.00	24.93				[illegible]
	~~2+45~~	~~5-52-35~~						[illegible]
	2+50	7-20-44	[illegible]	[illegible]	[illegible]	[illegible]		
	~~2+55~~	~~8-48-53~~						
	~~2+65~~	~~11-45-11~~						
	2+75	14-41-28	" "	" "				
	~~2+85~~	~~17-37-46~~						
	~~2+95~~	~~20-34-04~~						
	3+00	22-02-13	" "	" "				
	~~+05~~	~~23-30-22~~						
	~~+15~~	~~26-26-40~~						
	+25	29-22-57	" "	" "				
	~~+35~~	~~32-19-15~~						
	~~+45~~	~~35-15-33~~						
	+50	36-43-40	" "	" "				
	~~+55~~	~~38-11-50~~						
	~~+65~~	~~41-08-08~~						
	+75	44-04-25	" "	" "				
	~~+85~~	~~47-00-44~~						
	3+[illegible]	50-14.[illegible]	21.00	[illegible]	[illegible]			
	4+00	51-25-07						
	4+10	54-21-27	[illegible]		[illegible]			
	4+21	[illegible]	21.00		[illegible]			
	[illegible]	[illegible]	[illegible]	[illegible]				

F.B. _____ Pg. _____

125

Rd. To So

112.5 R Curve Def. 1° Arc = 15.2788
25' " 6°-11.97'

		R=112.5		R=102	R=123
1+09.33	0-00-00				
1+25	3-59-25	15.67	15.66	14.20	17.12
1+50	10-11-24	25.00	24.95	22.03	26.57
1+75	16-23-22	"		" "	" "
2+00	22-35-20	"		" "	" "
2+25	28-47-18	"		" "	" "
2+50	34-59-16	"		" "	" "
2+75	41-11-14	"		" "	" "

Paving Area Curve

R = 590 Δ = 13-21-30 L = 137.56 Def 1° Arc = 2.9133

		Arc.	Chord.	
	1-12-09	24.76	24.76	189.44
	2-24-14	24.75	24.75	78.26
	3-36-22	24.76	24.76	111.18
	4-48-28	24.75	24.75	
	6-00-35	24.76	24.76	
	6-40-45	13.78	13.78	
			97.5 R.	109.5 R.
4+35	61-42-11	10.00	11.23	11.23
4+46	64-56-06	21.00	23.54	23.54
4+50	66-06-37	25.00	24.93	

167.15
46.94
120.41

230.45
138.34
92.11
65.10
27.41

230.45
2.44
199.61
432.50
230.30
202.20
91.20
111.20
44.39
66.81

53.08
123.31
53.41
230.30

230.45
53.08
77.37
123.31
54.06

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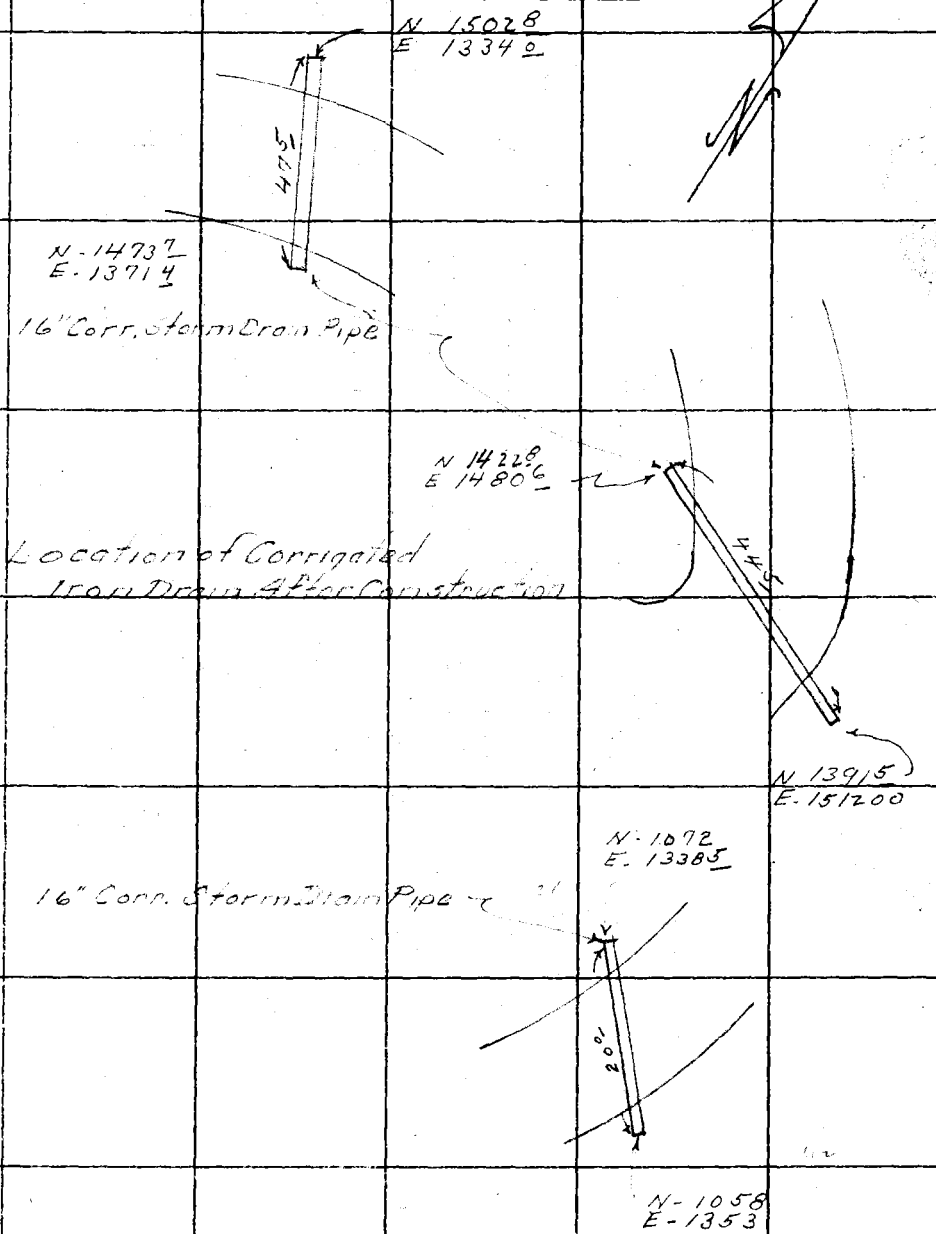
Notes Ck'd by	Survey of Oak Grove Park Forestry Camp #2
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by D.E.H
Checked	Notes A.R.B. Date 11-15-55
Date	Indexed A. C. Johnson

F.B. 1167 Pg. 111



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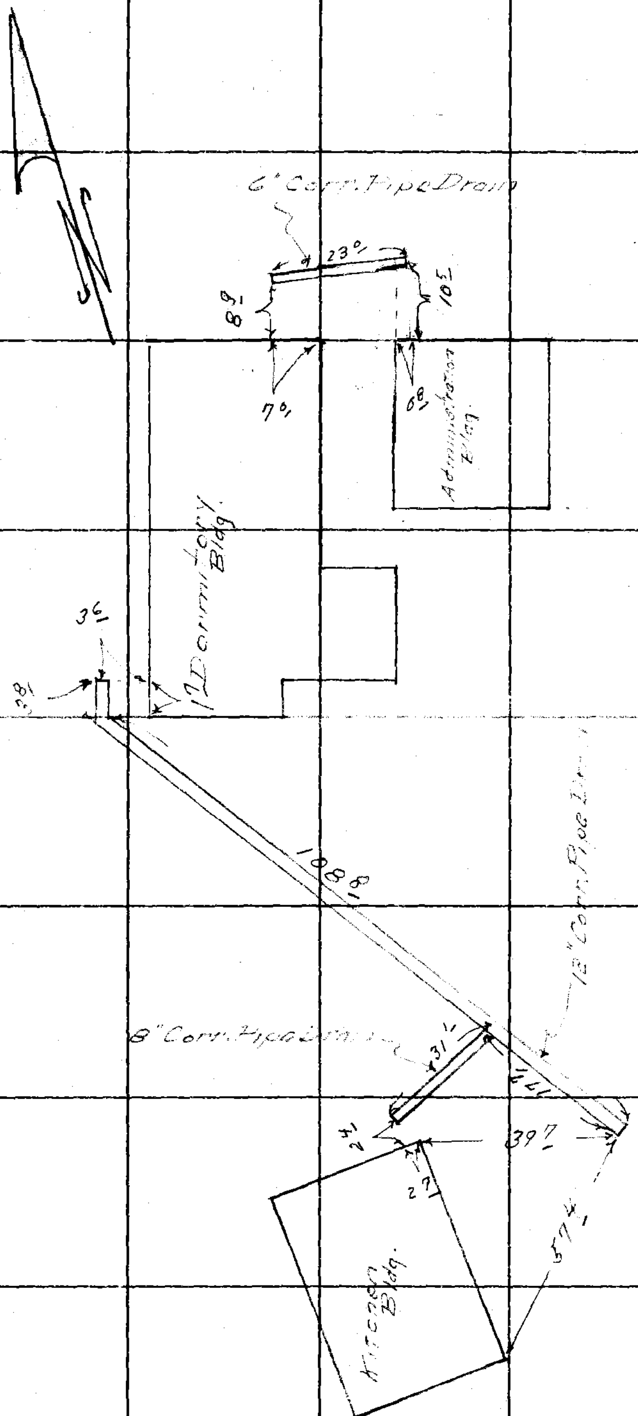
F. B. 1167 PG. 112



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Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by D.E.H.
Checked	Notes A.R.B. Date 11-15-55
Date	Indexed J. C. Johnson

J.N.- 7565.01
Oak Grove Park - Forestry Camp #2

Location of 4" Sewer Line
After Construction

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76F309S S&E #247. 8-54

F.B. 1167 PG. 114

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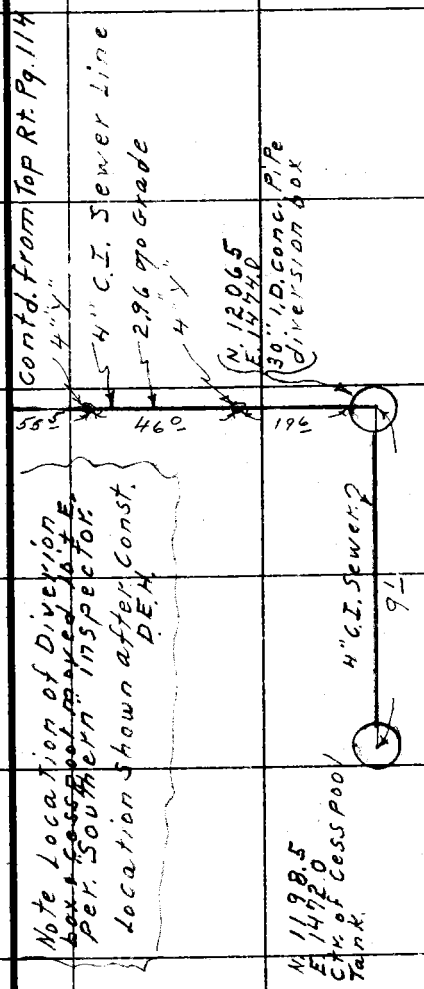
J.N. 7565.01

F.B. 1167 Pg. 115

Notes Ck'd by	Survey of OAK Grove Forestry Camp #2
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 11-22-55
Date	Indexed C. Johnson



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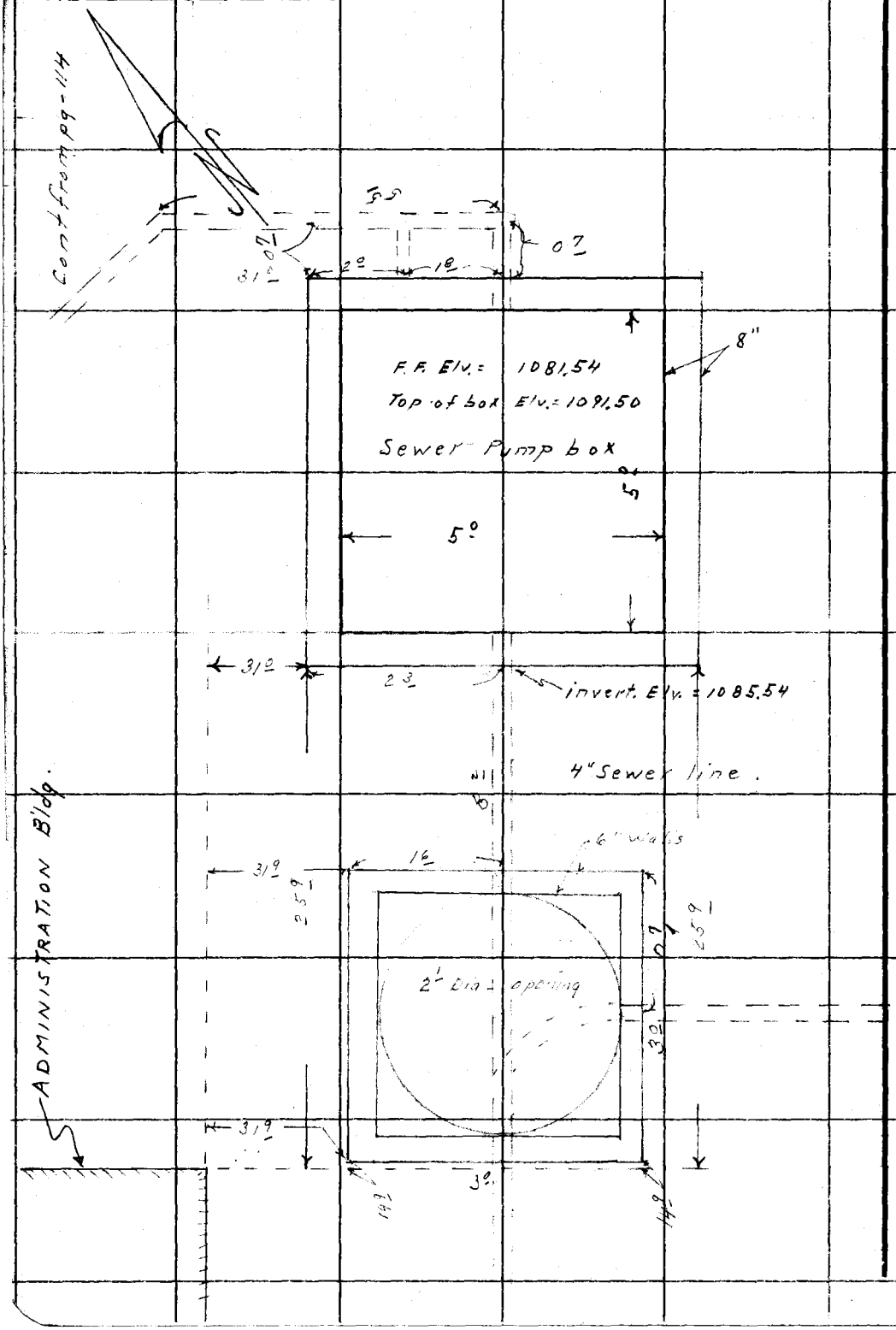
76F309S S&E #247. 8-54

1400

F.B. 1167 PG. 116



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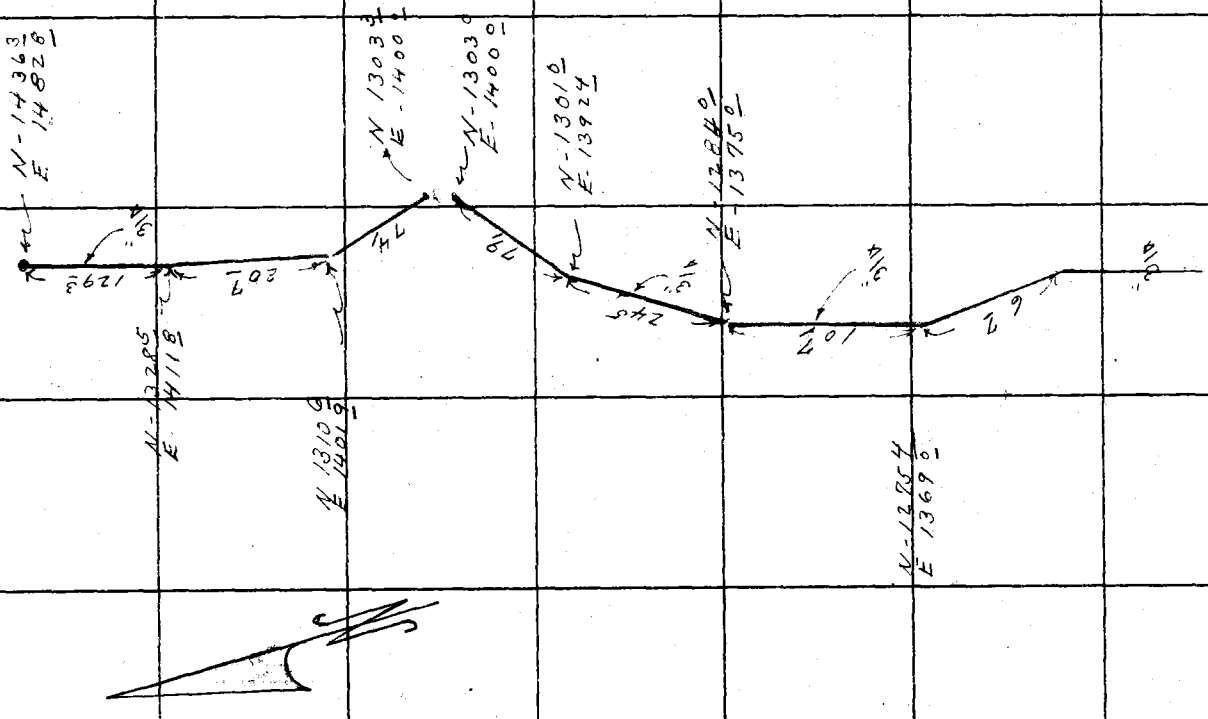

F.B. 1167 PG. 118

76F309S S&E #247. 8-54

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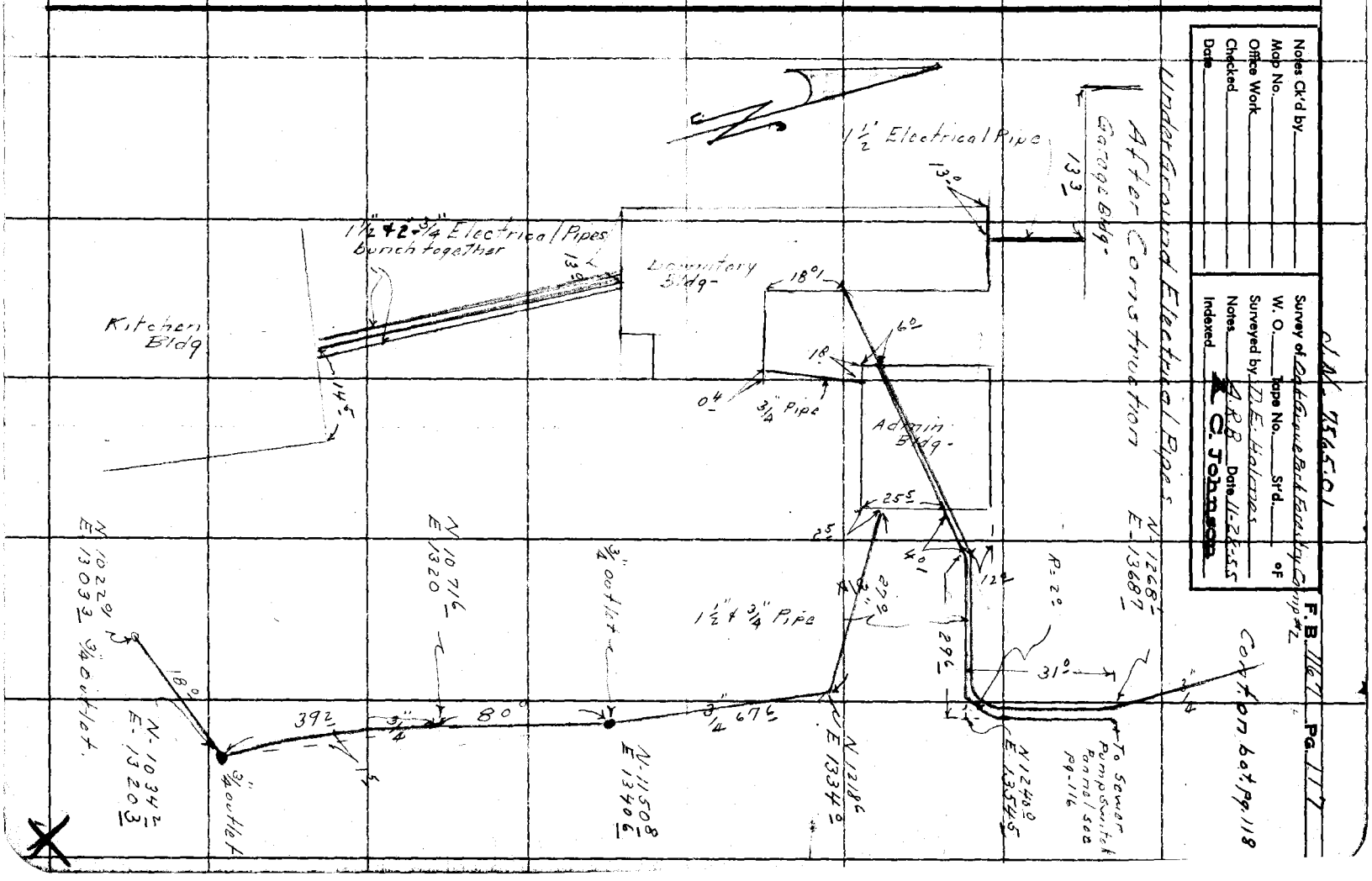
N-10001
E 13-00



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Oak Grove Park Forestry Camp #2
W. O. Tape No. Std. of
Surveyed by D.E. Holmes
Notes A.R.B. Date 11-28-55
Indexed C. Johnson

N. 7565.01

F.B. 1167 Pg. 117

Notes Ck'd by	Survey of	F. B. 1167 PG. 119
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by O.E. Holmes	
Checked	Notes A.R.B. Date 11-28-55	
Date	Indexed A. C. Johnson	

J.N 7565.01
Oak Grove Park - Forestry Camp #2
Under Ground Location of Water Lines after Construction

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76F309S S&E #247. 8-54

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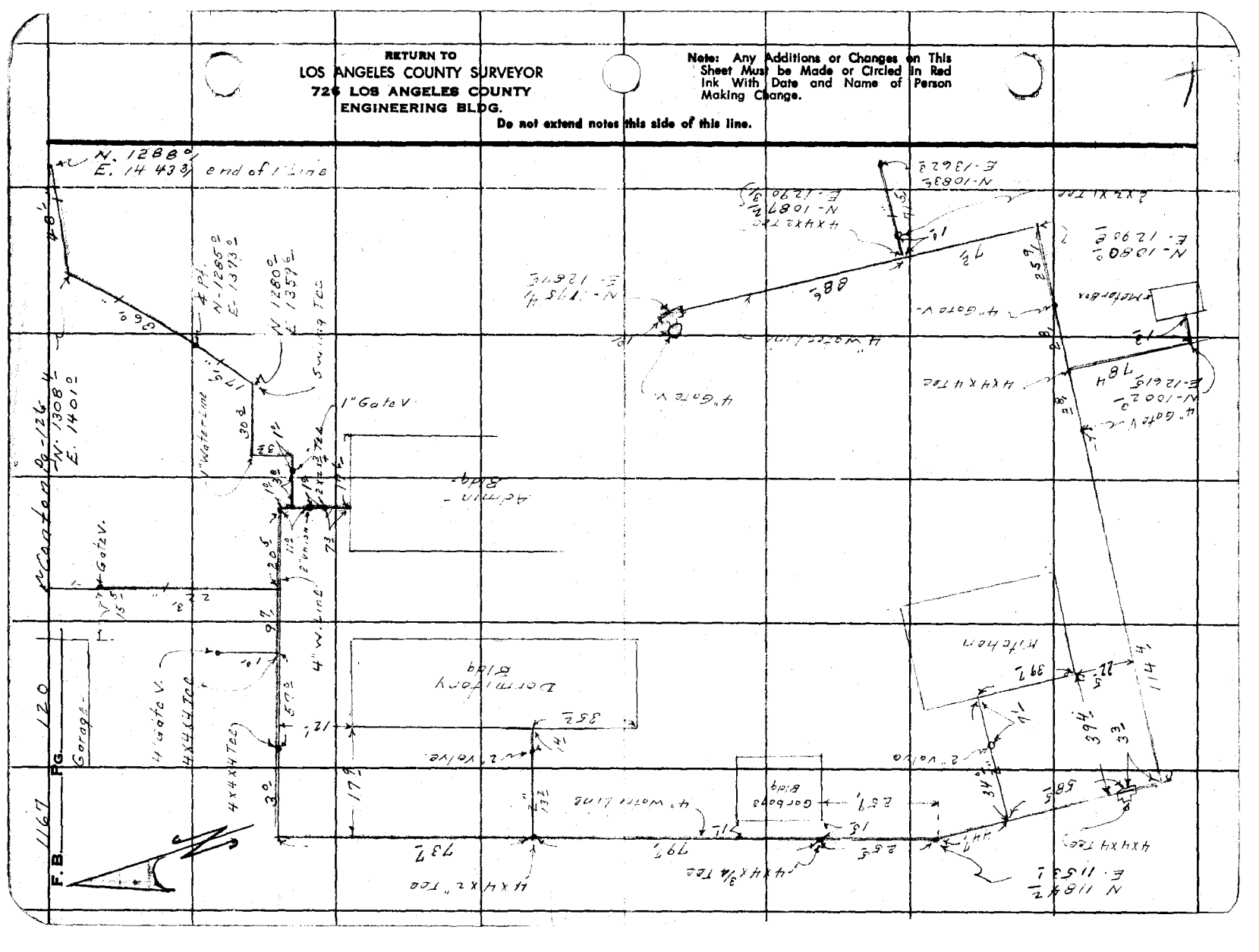

Notes Ck'd by	Survey of	F.B. 1167 Pg. 121
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes A.B.B. Date 12-9-55	
Date	Indexed K. C. Johnson	

J.N- 7565.01
Oak Grove Park Forestry Camp #6

Under Ground Location of Gas Line
after Construction

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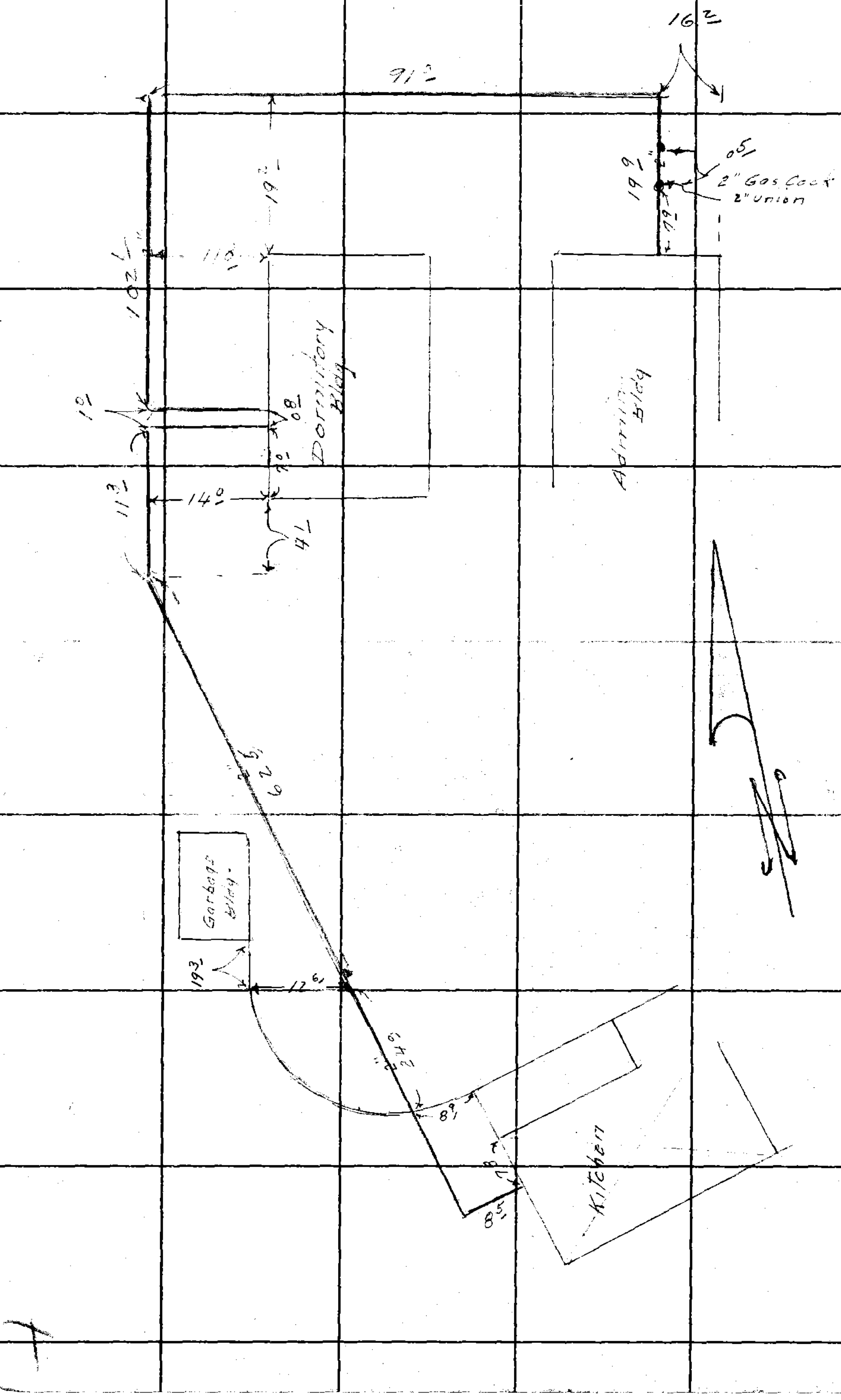
X

F.B. 1167 PG. 122



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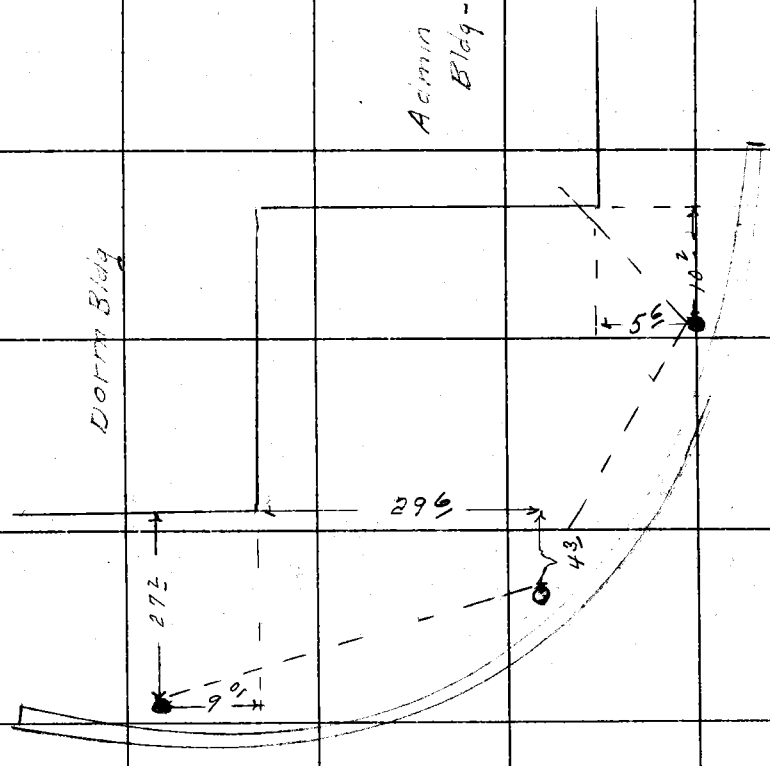
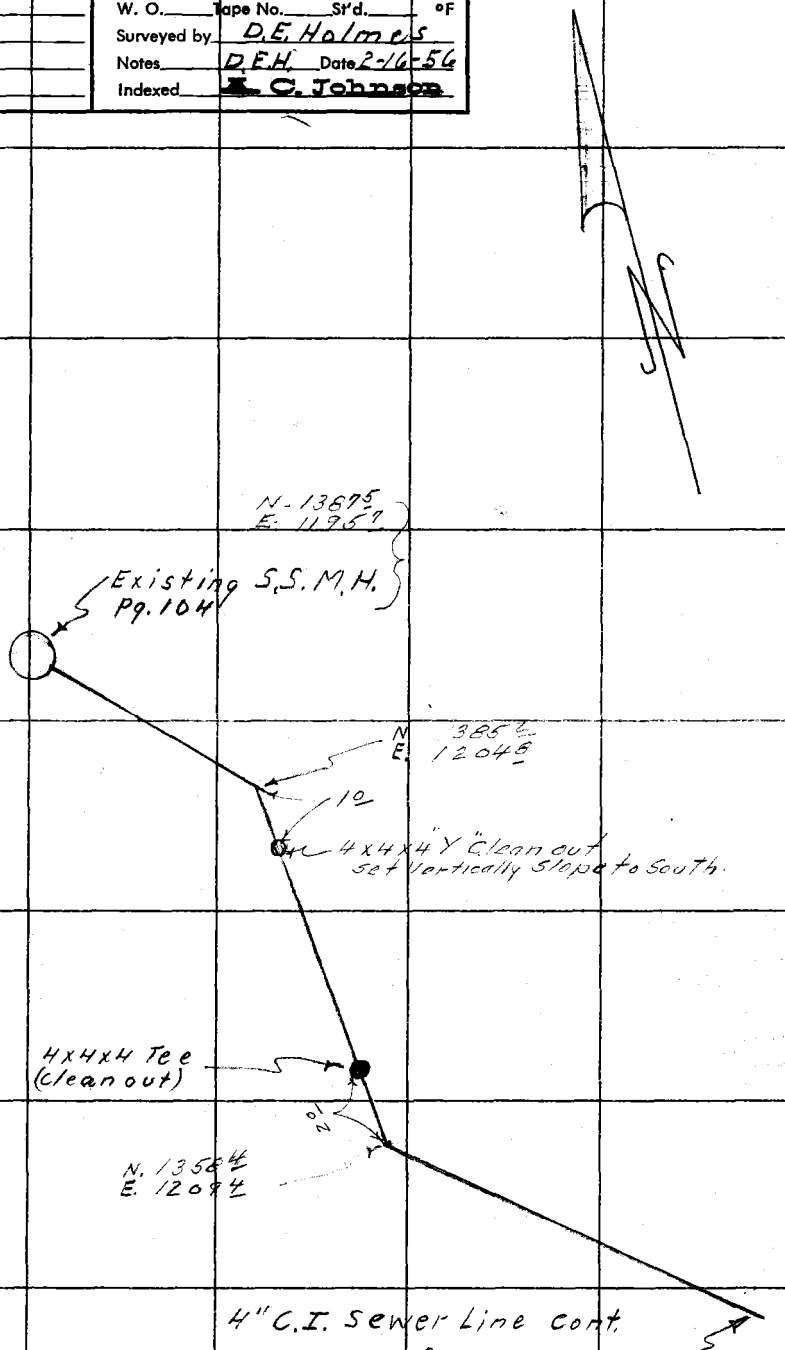
Location of 2" Light Standard Poles



F.B. ____ PG. 1244

Notes Ck'd by	Survey of OAK GROVE FORESTRY Camp #2
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 2-16-56
Date	Indexed J. C. Johnson

F.B. 1167 PG. 123



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76F3095 247 4-53

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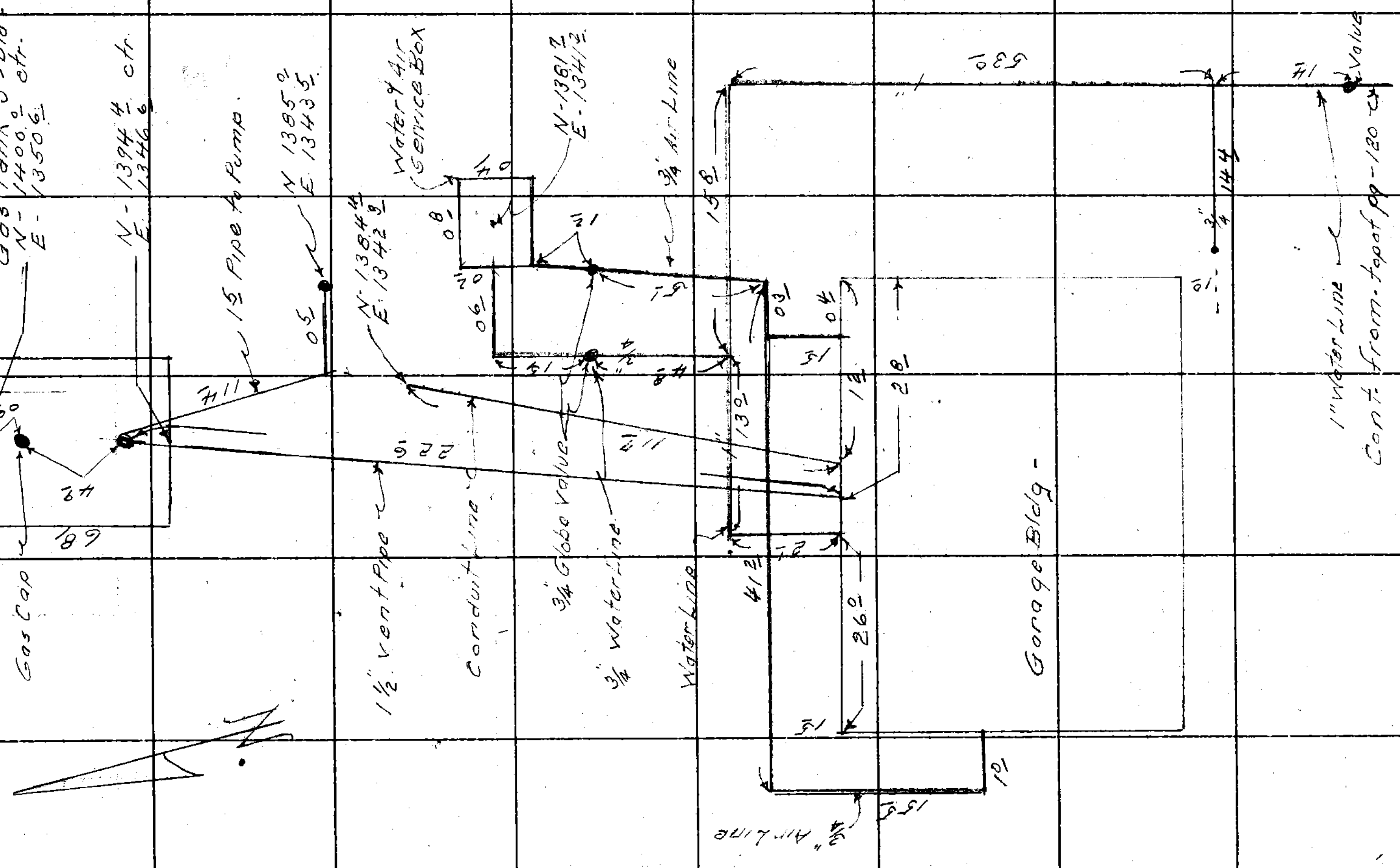

F.B. 1167 PG. 126

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 2-16-56
Date	Indexed ~~X~~ C. Johnson

F. B. 1167 Pg. 125

J.N- 7565.01

Oak Grove Park Forestry Camp #2

Location of Underground Gas Tank
.9 Cont of Waterline

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76F3098 247 4-53

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pages 151 thru 164

Notes Ck'd by	Survey of Detention Camp # 14
Map No.	JN 0077.25 Tape 149 Std 84 °F
Office Work	Surveyed by Dougherty
Checked	Notes Dougherty Date 6-6-61
Date	Indexed H. E. On JUN 29 '61

F. B. 1167 PG. 151

J.N. 0077.25

Detention Camp # 14

East Fork San Gabriel Canyon.

Survey of a portion of the south and east lines of the Graham and Cecil Placer Claim which the County Leases for said Camp in Sec. 26. T.2.N. R.9.W. S.B.B.M.

6-6-61

Dougherty
Newman
Sandoval
Adams
Moore

Ref.

F.B. 1858
F.B 117
C.S.B. 8870-2
E.M.-11255
Gr #4110
R.S. 8-23

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763095 CE #247—7-59

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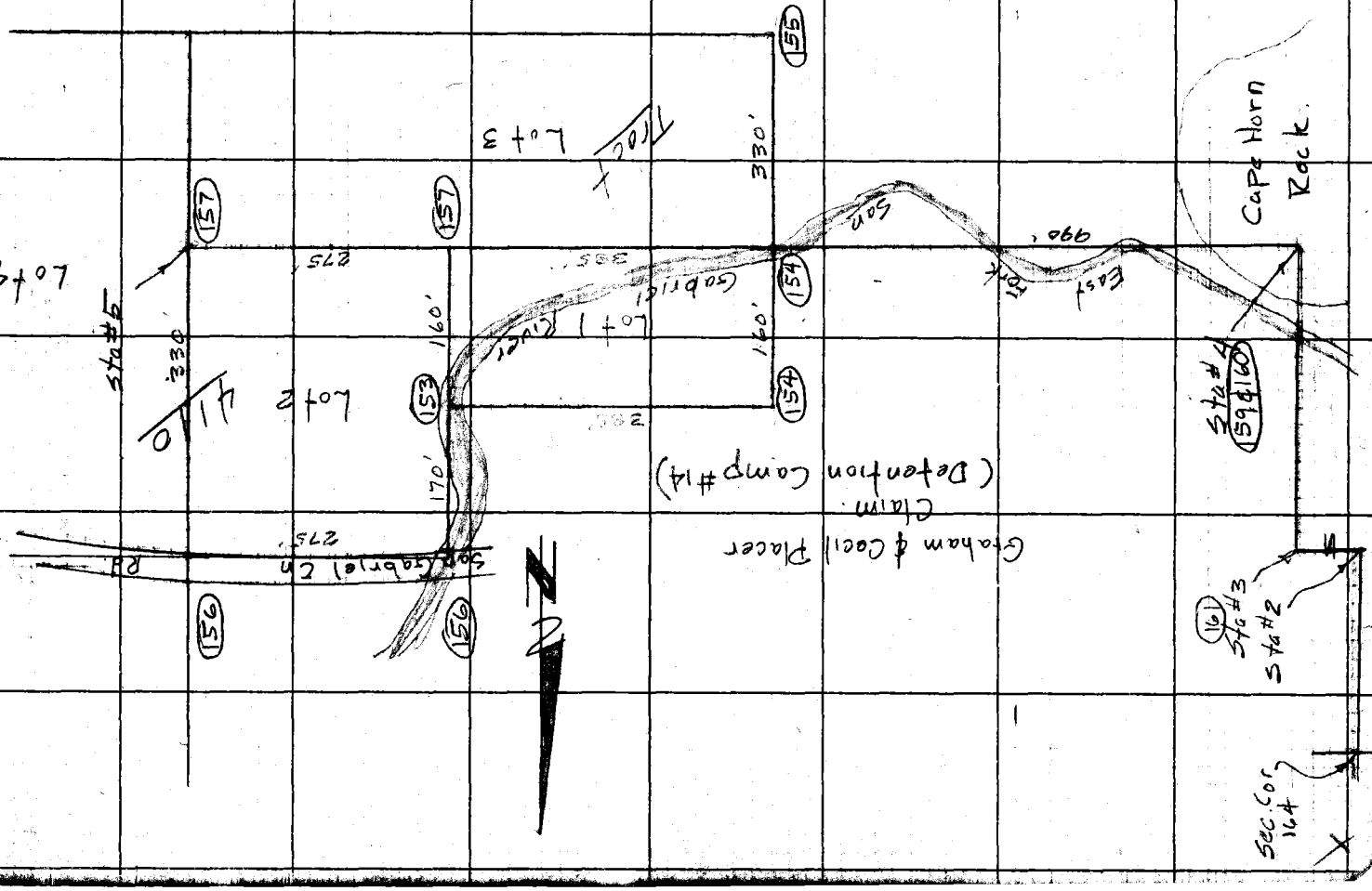

F.B. 167 PG. 152

Notes Ck'd by J. AJA	Survey of Detention Camp #14
Map No.	JN 007725 Tape 149 Std 84 °F
Office Work	Surveyed by Dougherty
Checked	Notes Dougherty Date 6-6-61
Date	Indexed H. E. Ott

F. B. 1167 PG. 153

WS. 15 C-3

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Witness Corner. Fd. 1 1/2" I.P. in mound of rocks Cmt & Tag marked. W.C. L.S. 3020 - Pipe stamp W.C. 115' to Cor on side.

57.84 @ 11°03' T64 = 56.76 ✓
57.79 @ 10°40' T64 = 56.78 ✓
43.24 @ 0° T64 = 43.23 ✓
15.00 @ 0° T64 = 15.00 ✓

Lot 2

Tr # 4110

56.77
43.23
15.00
115.00 ✓

Set 1x2 & N on 15' offset

115.00

169.61 meas

15' Offset ✓

Lease Corner Set 1x2 & N in stream bed per Witness Cor.

15.00

89°55'00"

Cont on Rt. Pg. 156

170.40 @ 5°26' T70 = 169.61 ✓

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② 179-50-00
④ 359-40-00
⑥ 179-30-00
89° 55' 00" ✓

290.87 @ 0° T70 = 290.84 ✓
94.70 @ 0° T70 = 94.69 ✓
385.53 ✓

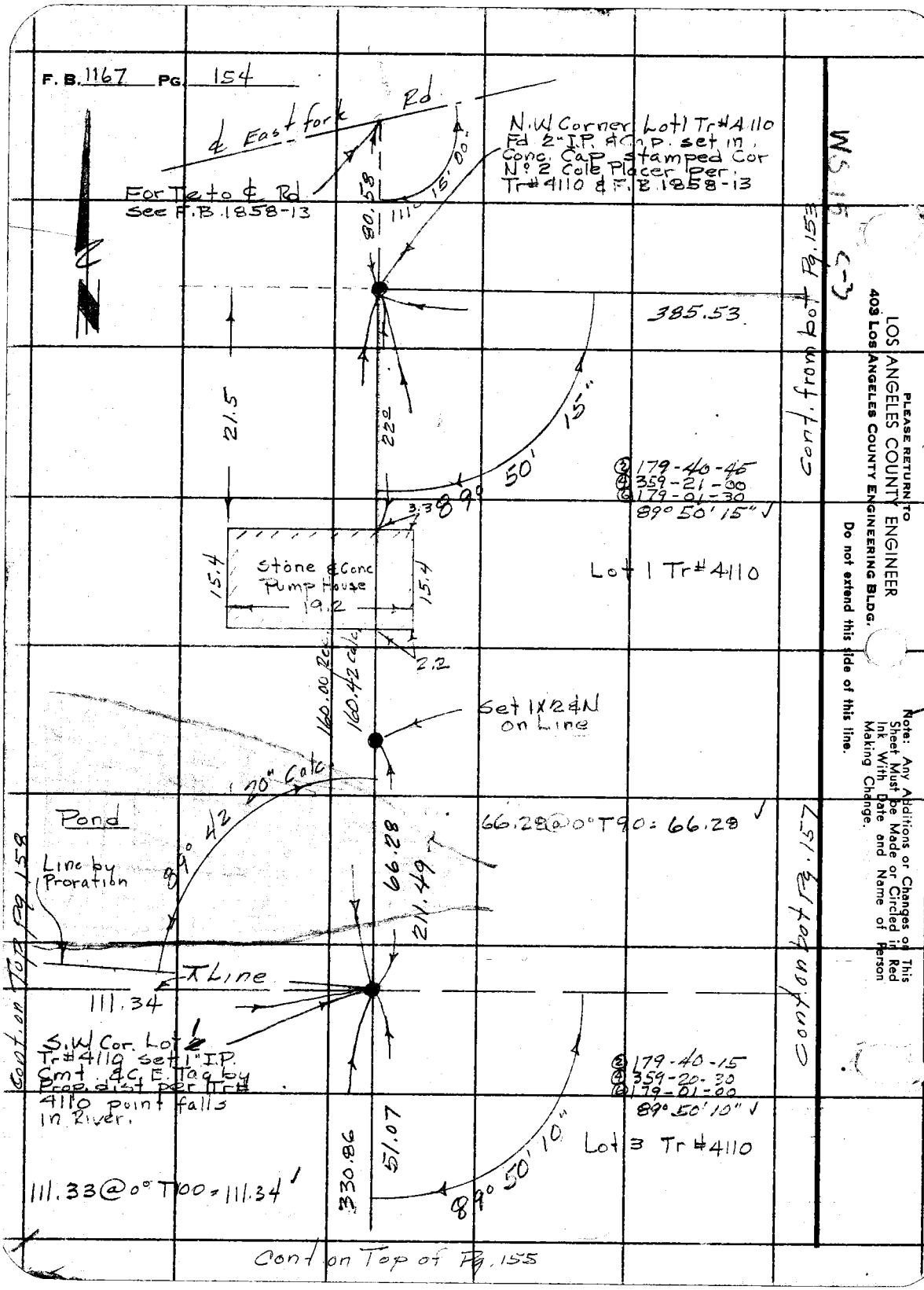
385.53

Lot 1 Tr # 4110

76F309S CE # 310 3-61

Cont. on top Rt. Pg. 154

F. B. 1167 PG. 154



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Notes Ck'd by J. AJA	Survey of Detention Camp #14	F. B. 1167 PG. 155
Map No.	JN 0077.25 Tape 149 Std 84 °F	
Office Work	Surveyed by Dougherty	
Checked	Notes Date 6-6-61	
Date	Indexed H. E. On	

Cont. from bot pg. 154

W.S. 15 C3

68.78
113.42
29.29
211.49

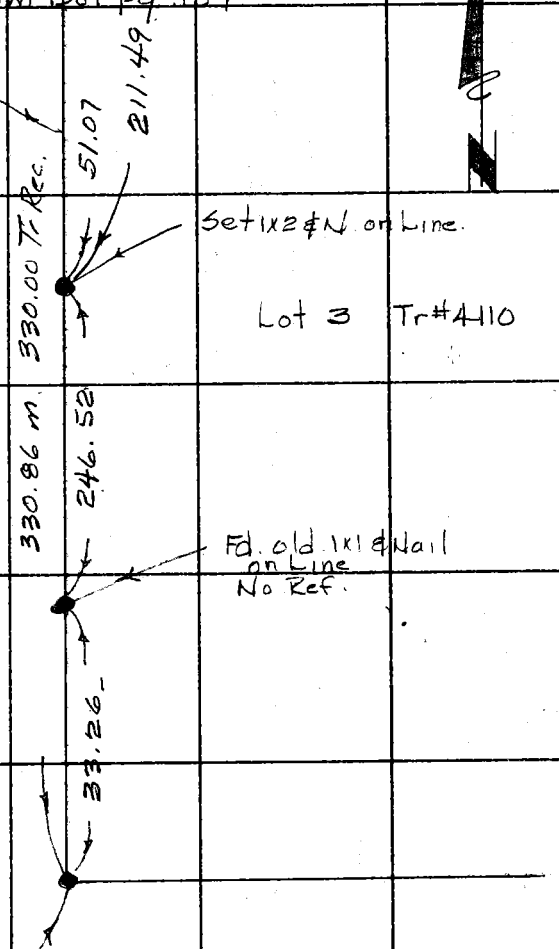
51.07@0°T82 = 51.07

272.12@25°03T82 = 246.52
272.52@25°14T82 = 246.52

68.78@ 0° T78 = 68.78

113.70@ 4° 2' T80 = 113.42
113.77@ 4° 25T80 = 113.43
29.29@ 0° T80 = 29.29

36.92@25°42T80 = 33.27
36.37@23°51T80 = 33.26



S.W. Corner of Lot 3 Tr#4110 Fd. 2" I.P. & Cap up 14" and set in Conc. Cap stamped Corner No. 1 Cole Placer per Tr#4110 & F.B. 1858-13.

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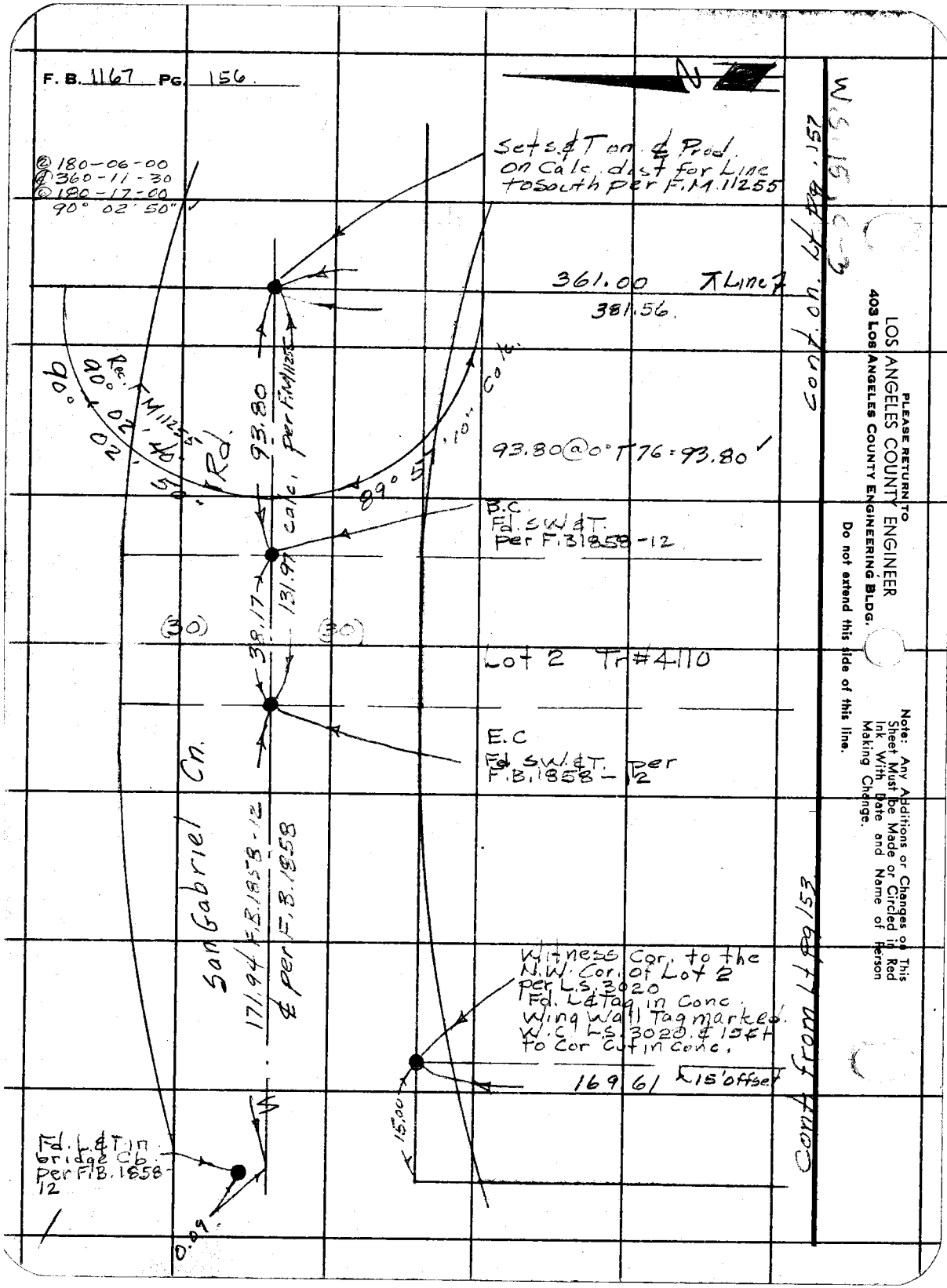
76F3095 CE # 310 3-61

F. B. 1167 PG. 156.



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Notes Ck'd by J. AJA	Survey of Detention Camp #14	F. B. 1167 PG. 157
Map No.	JN 0077.25 Tape 149 Std °F	
Office Work	Surveyed by Dougherty	
Checked	Notes Dougherty Date 6-15-61	
Date	Indexed H. E. OT	

W.S. 15 C3

Cont. from Rt. Pg. 156

Set 1x2 on spur.

361.00
381.56

20.56

Pt. falls on steep slope. Made a diligent search for an area of 15 ft in all directions from this pt and found no evidence of 2" IP per Tr #4110 & F.M. 11255. Set 1" IP & Nail per rec ∡ & distance from ℄ Rd per F.M. 11255

99.39 @ 10°29 T76 = 97.72
99.08 @ 9°30 T76 = 97.71

287.65 @ 9°19 T80 = 283.85
287.57 @ 9°13 T80 = 283.85

97.71
283.85
381.56

20.56 @ 0° T80 = 20.56

Control for Random Line to W2

Lot 3 Tr #4110

Lot. 2 Tr #4110

Set 1x2 & N. on Top of ridge on Line.

T Line

Cont. from Rt. Pg. 154

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76F309S CE # 310 3-61

Cont. from Lt pg 154

F. B. 1167 Pg. 158

N

1+11.34
Set 1x2 & N
On Line.

111.34

0.37

Set 1x2 & N
at Calc x & dist
for Floated Line

164.21 @ 0° T104 = 164.23 ✓

164.23

2+75.57
Set 5/8 Tin
Rock on Line

Line by Floration

45.24 @ 0° T104 = 45.25 ✓

45.25

3+20.82
Set 1x2 & N
on Line

Random

92.14 @ 0° T94 = 92.15 ✓

92.15

4+12.97
Set 1x2 & N
on Line.

140.09 @ 3°52 T100 = 139.78 ✓
140.02 @ 3°29 T100 = 139.77 ✓

139.77

Cont on Top pg. 159

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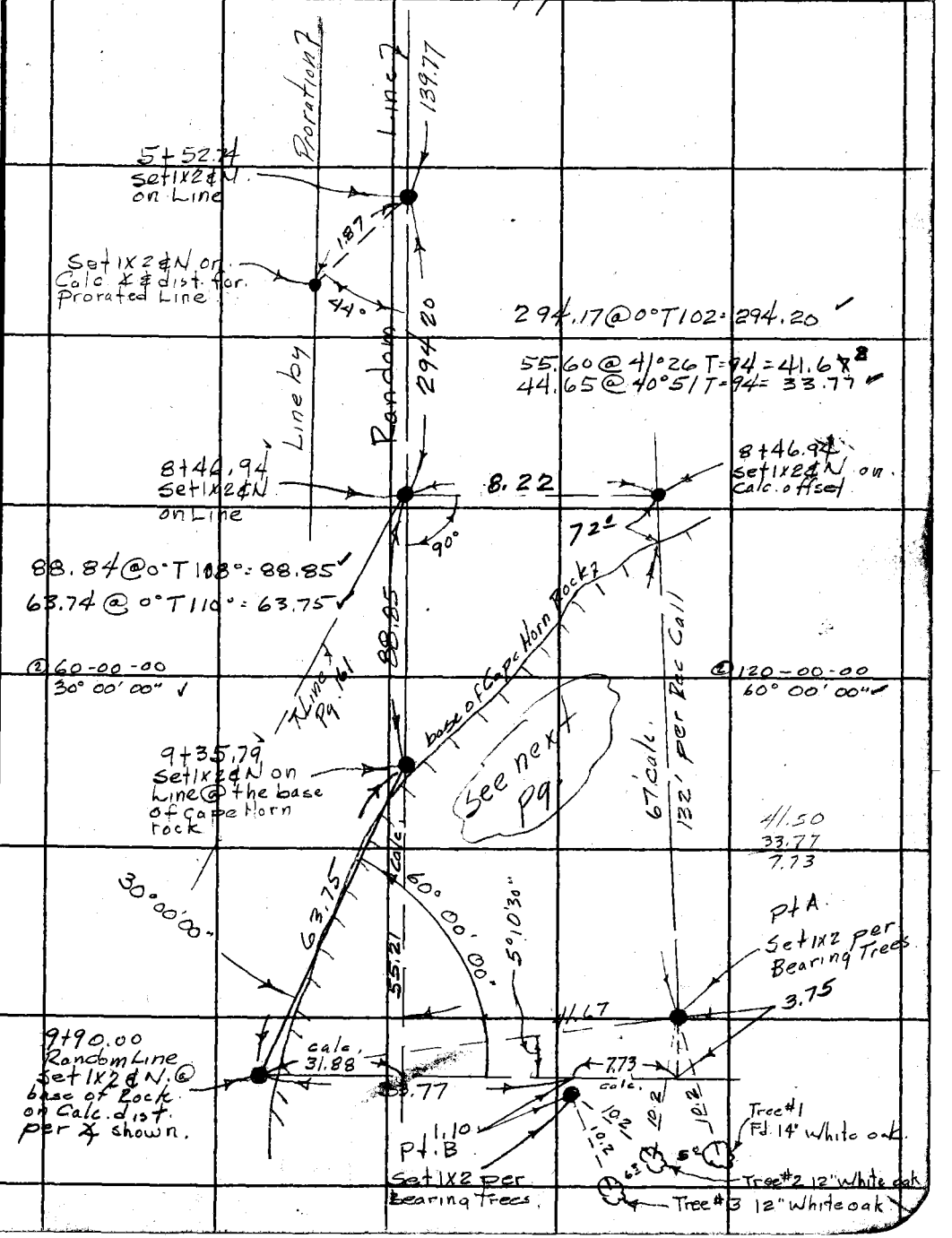
Notes Ck'd by J. AJA	Survey of Detention Camp #14	F. B. 1167 PG. 159
Map No.	JN 0077-25 Tape 149 Std 84 °F	
Office Work	Surveyed by Dougherty	
Checked	Notes Dougherty Date 6-15-61	
Date	Indexed B. E. Orr	

Cont. from Bot pg 158



W.S. 15 C-3

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76F309S CE # 310 3-61

F. B. 1167 PG. 160

Note

Witness Tree #1 shows a definite over grown blaze on the N.E. side. I opened & found no scribe.

Witness Tree #2 shows a rotted out blaze on the N.E. side. Tree is to W.

Tree #3 has entire N.E. side scared as if by lightning it could have been blazed at one time.

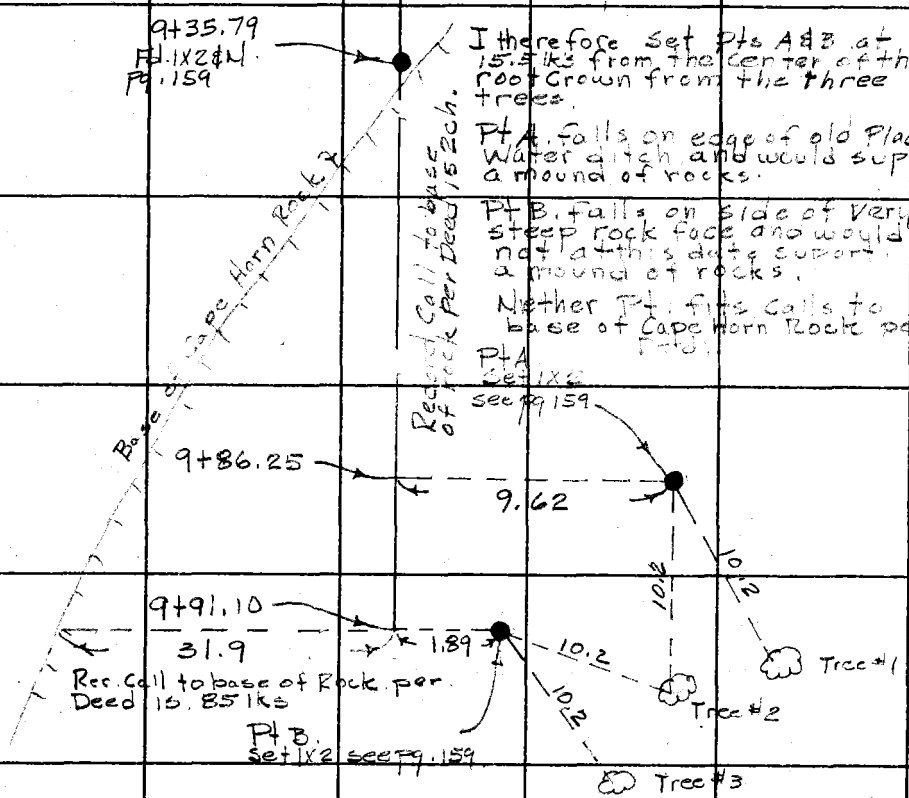
As no other bearing was given except S.W. to both Trees one being 15 lks & the other 16 lks.

I therefore set Pts A & B at 15.5 lks from the center of the root crown from the three trees.

Pt A. falls on edge of old Placer Water ditch and would suport a mound of rocks.

Pt B. falls on side of very steep rock face and would not at this date suport a mound of rocks.

Nether Pt. fits calls to base of Cape Horn Rock per Deed.



Note

Record calls in Patent to Witness trees of Cor #4 are very vague and do not show which tree is 15 lks and which is 16 lks nor does it give bearings to trees.

I felt Cor #4 could not be established from these conditions so I therefore ran West on Random Line Calc. from R.S. 8-23 to Corner #2.

W.S. 15 C3

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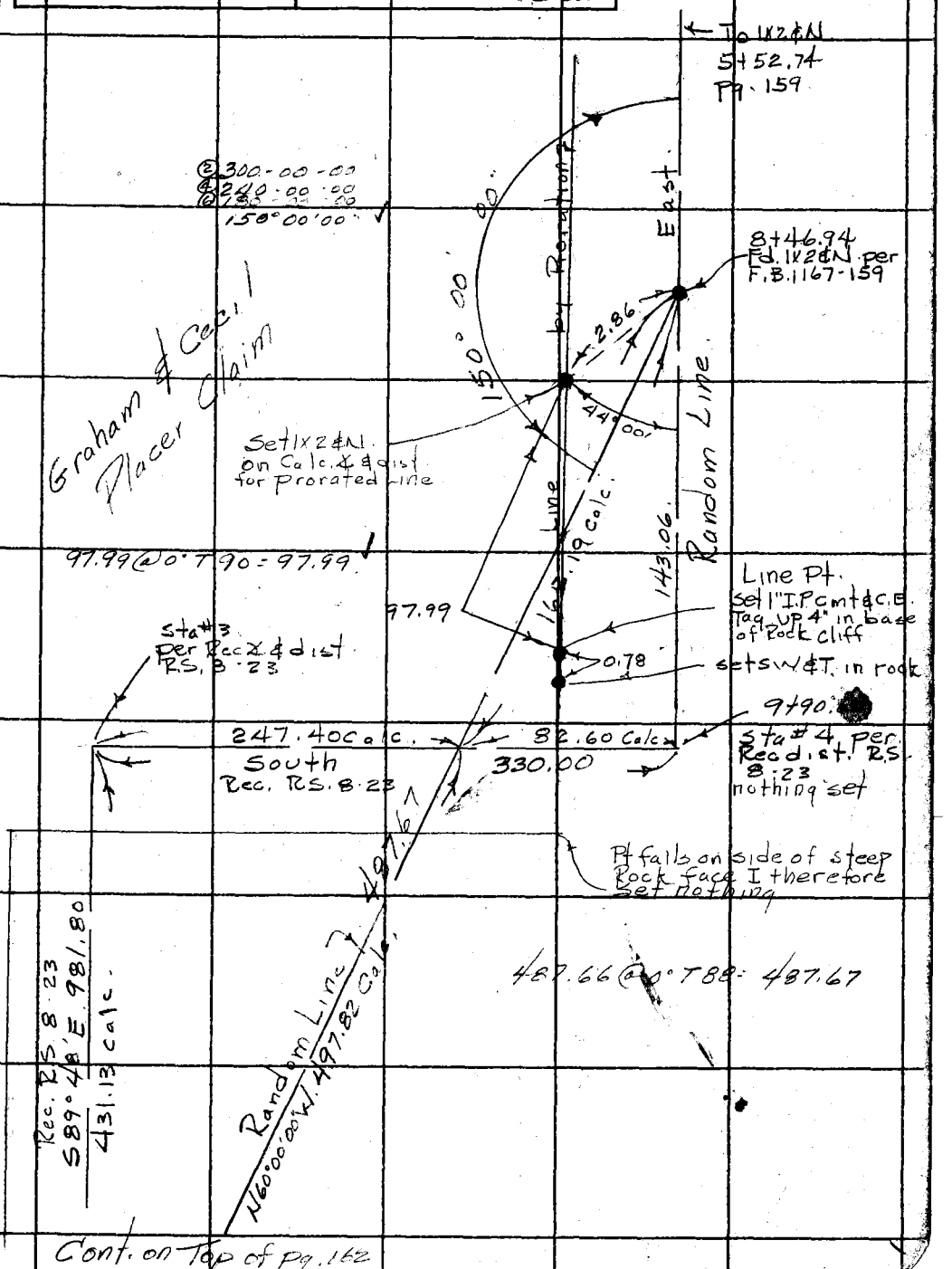
Notes Ck'd by J. AJA	Survey of Detention Camp #14	F. B. 1167 Pg. 161
Map No.	JN0077.25 Tape 149 Std 84 °F	
Office Work	Surveyed by Dougherty	
Checked	Notes Dougherty Date 9-20-61	
Date	Indexed H. E. on	



Cont. on Top of Pg. 162

W.S. 15 C3

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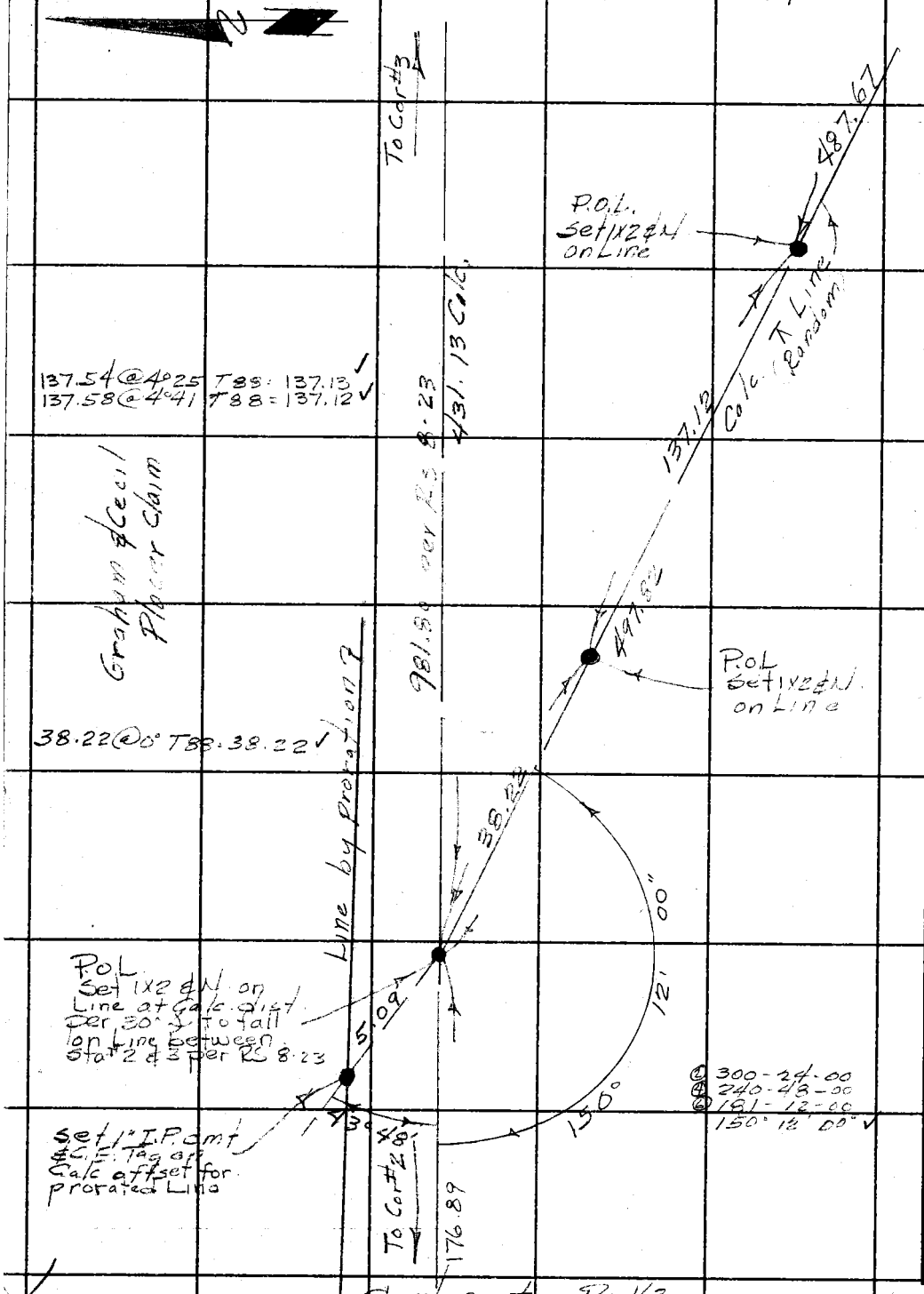
F. B. 1167 PG. 162

Cont. from Bot Pg. 161



② 300-24-00
④ 240-48-00
⑥ 181-12-00
150° 12' 00" ✓

Cont. on top Pg. 163

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Notes Ck'd by J. AJA	Survey of Detention Camp #14
Map No.	JN 007735 Tape 149 Std 84 °F
Office Work	Surveyed by Dougherty
Checked	Notes Dougherty Date 6-21-61
Date	Indexed H. E. OH

F. B. 1167 PG. 163

Cont. from bot pg. 162

W5 C-3

176.89

186.63 @ 18°36 T84 = 176.88 ✓
186.83 @ 18°46 T84 = 176.90 ✓

P.O.L.
Set 1X2 & N
on Line.

98.53 @ 6°36 T84 = 97.88 ✗
98.44 @ 6°11 T84 = 97.87 ✓

97.87

P.O.L
Set 1X2 & N on
Line.

Random Line

99.66 @ 0° T86 = 99.66 ✓

99.66

P.O.L
Set 1X2 & N on Line

95.20 @ 3°46 T86 = 94.99 ✓
95.14 @ 3°12 T86 = 94.99 ✓

94.99

cont. on Rt. Pg. 164

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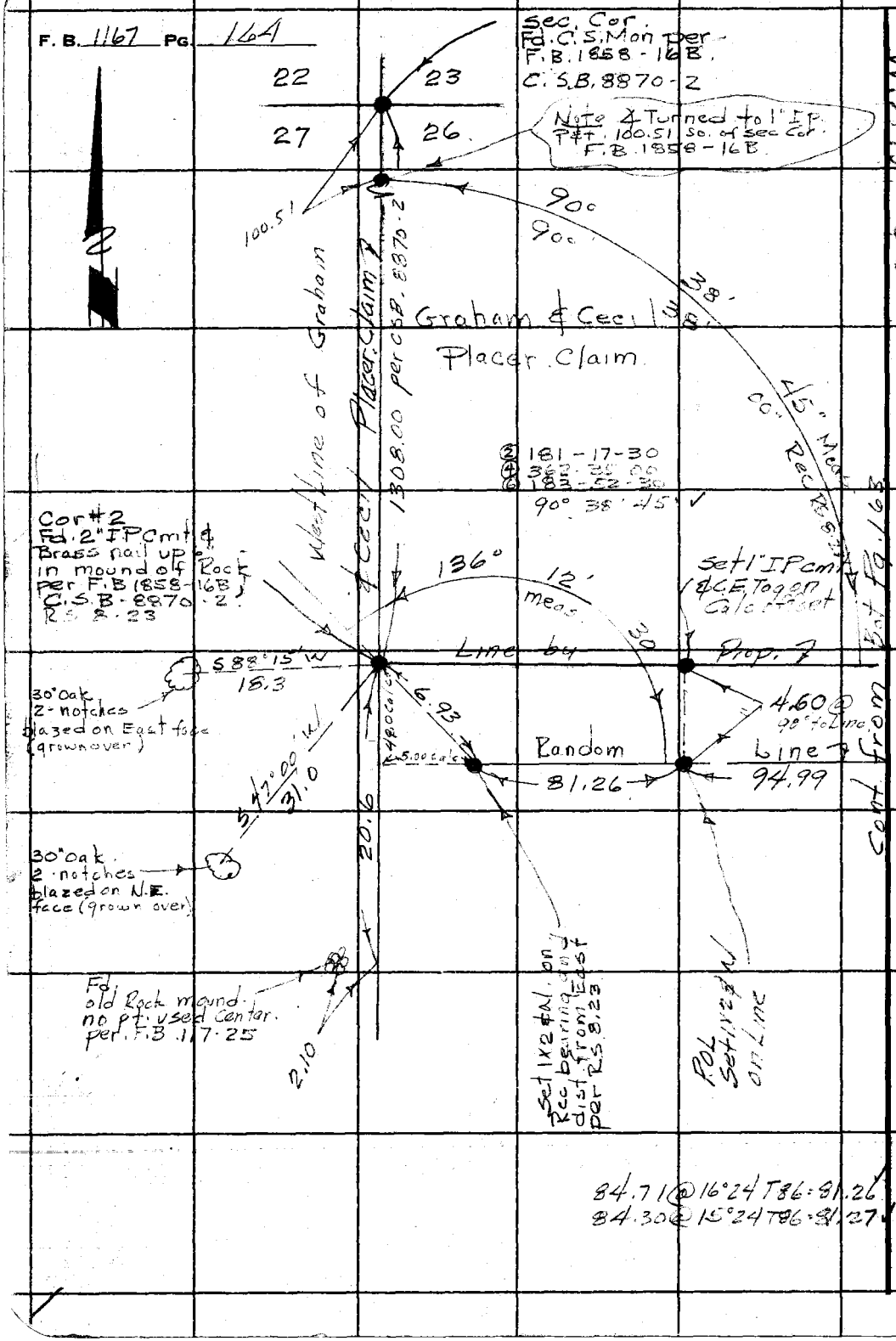

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pages 167 thru 296

Notes Ck'd by W. H. FITCH	Survey of SHERIFF DET'N. CAMP #11	F. B. 1167 PG. 167
Map No.	JN 0084.00 Tape 173 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 7-9-63	
Date	Indexed ~~H. E. GANTT~~ H. E. OTT AUG 2 '63	

J. N. 0084.00

SHERIFF'S DETENTION CAMP #11

BOUNDARY SURVEY

PIERCE
MENDONCA
TALBOT
HILL

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F. B. 1167 PG. 168

LEGEND:
BLUE LINE = SOLEDAD CÑ. RD.
RED LINE = CAMP BOUNDARY
YELLOW = TRANSIT LINE

N

SEC. 7
T. 4 N. R. 13 W.

177
174
186
176
178
178
178
187
187
187
188
184
169
176
179
170
SEC. COR.
169
1/4 COR.
180
SHERIFF'S
DETENTION CAMP
11
184
180
183
181
171
181
172
182
182
SEC. 18
T. 4 N. R. 13 W.

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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. H. FITCH	Survey of SHERIFF DET. CAMP #11
Map No.	JN 0084.00 Tape 173 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J.C.P. Date 7-9-63
Date	Indexed H. E. OTT

F. B. 1167 PG. 169

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 79 C-2

PLEASE RETURN TO
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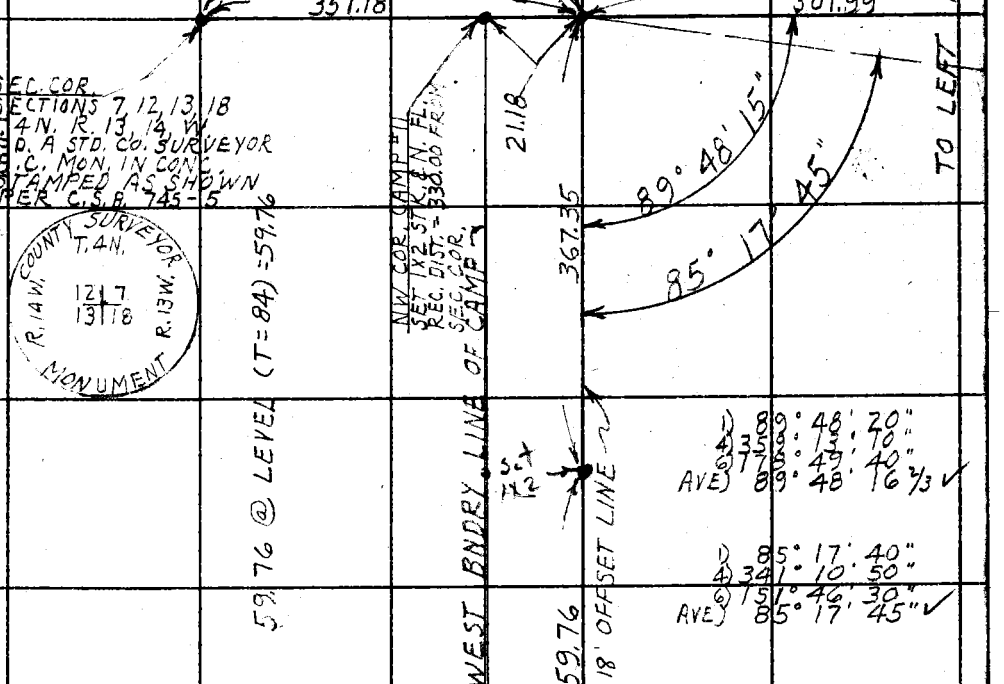
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75.99 @ 36°36 = 61.01
75.07 @ 35°39 = 61.00 = 61.00
151.04 @ 3°36 = 150.74 = 150.74
139.91 @ 4°45' = 139.44 = 139.44
351.18
(T=84) = 351.18

21.18 @ LEVEL (T=84) = 21.18

300.90 @ 22°02' = 278.92
300.54 @ 21°52' = 278.92 = 278.92
23.06 @ LEVEL = 23.06 23.06
301.98
(T=90) = 301.99

295.90 @ 3°31' = 295.34
77.87 @ 22°21' = 72.02
77.51 @ 21°43' = 72.01 72.01
367.35
(T=84) = 367.35



1) 89° 48' 20"
4) 359° 13' 10"
6) 178° 49' 40"
AVE) 89° 48' 16 2/3

1) 85° 17' 40"
4) 341° 10' 50"
6) 151° 46' 30"
AVE) 85° 17' 45"

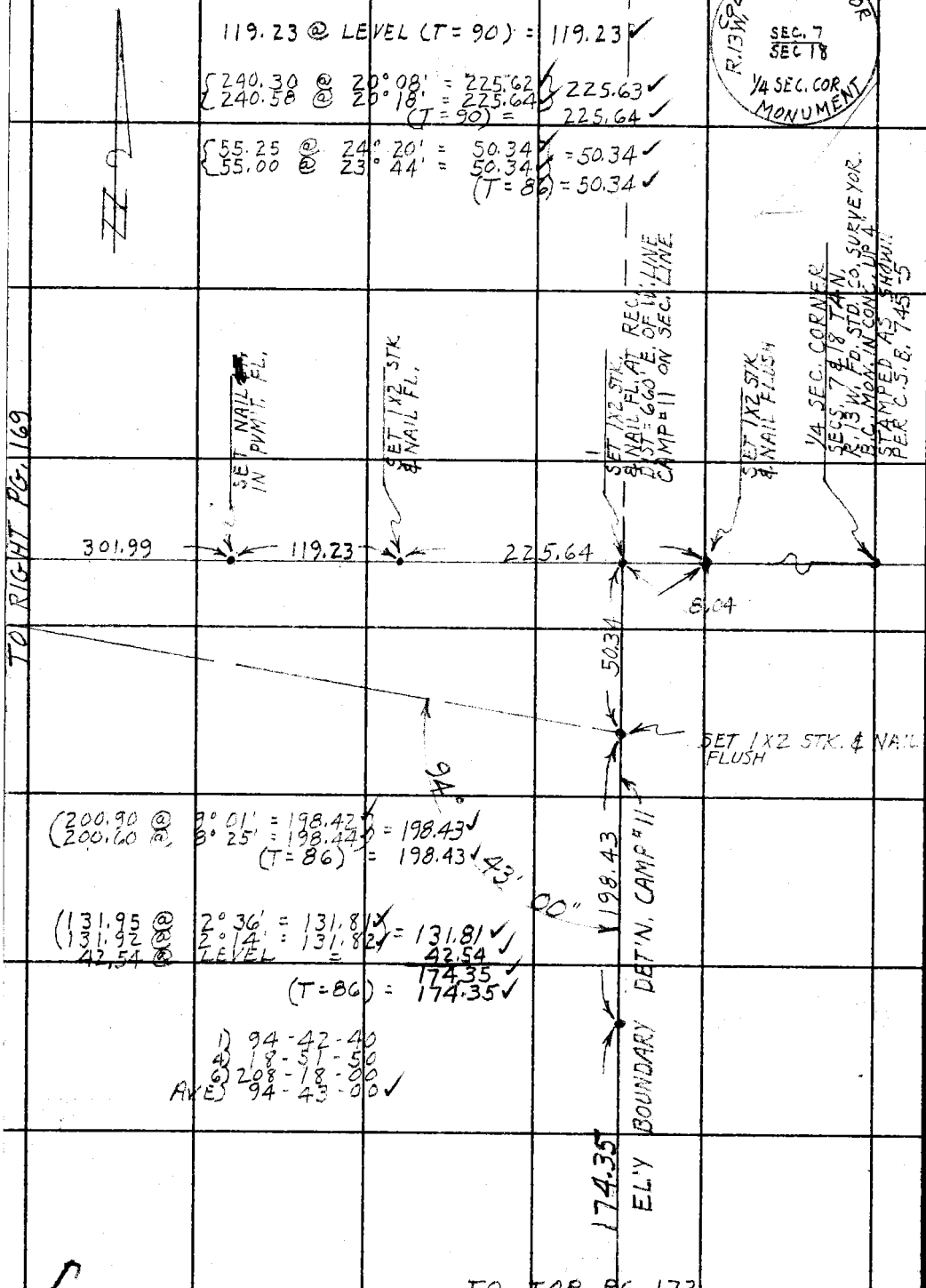
76F3095 CE # 310 3-81

F. B. 1167 Pg. 170

119.23 @ LEVEL (T = 90) = 119.23 ✓

{240.30 @ 20° 08' = 225.62 ✓
{240.58 @ 20° 18' = 225.64 ✓ } 225.63 ✓
(T = 90) = 225.64 ✓

{55.25 @ 24° 20' = 50.34 ✓
{55.00 @ 23° 44' = 50.34 ✓ } = 50.34 ✓
(T = 86) = 50.34 ✓



(200.90 @ 9° 01' = 198.42 ✓
(200.60 @ 8° 25' = 198.44 ✓ } = 198.43 ✓
(T = 86) = 198.43 ✓

(131.95 @ 2° 36' = 131.81 ✓
(131.92 @ 2° 14' = 131.82 ✓ } = 131.81 ✓
42.54 @ LEVEL = 42.54 ✓
174.35 ✓
(T = 86) = 174.35 ✓

1) 94-42-40
4) 18-51-50
6) 208-18-00
AVE) 94-43-00 ✓

WS. 79 D-2

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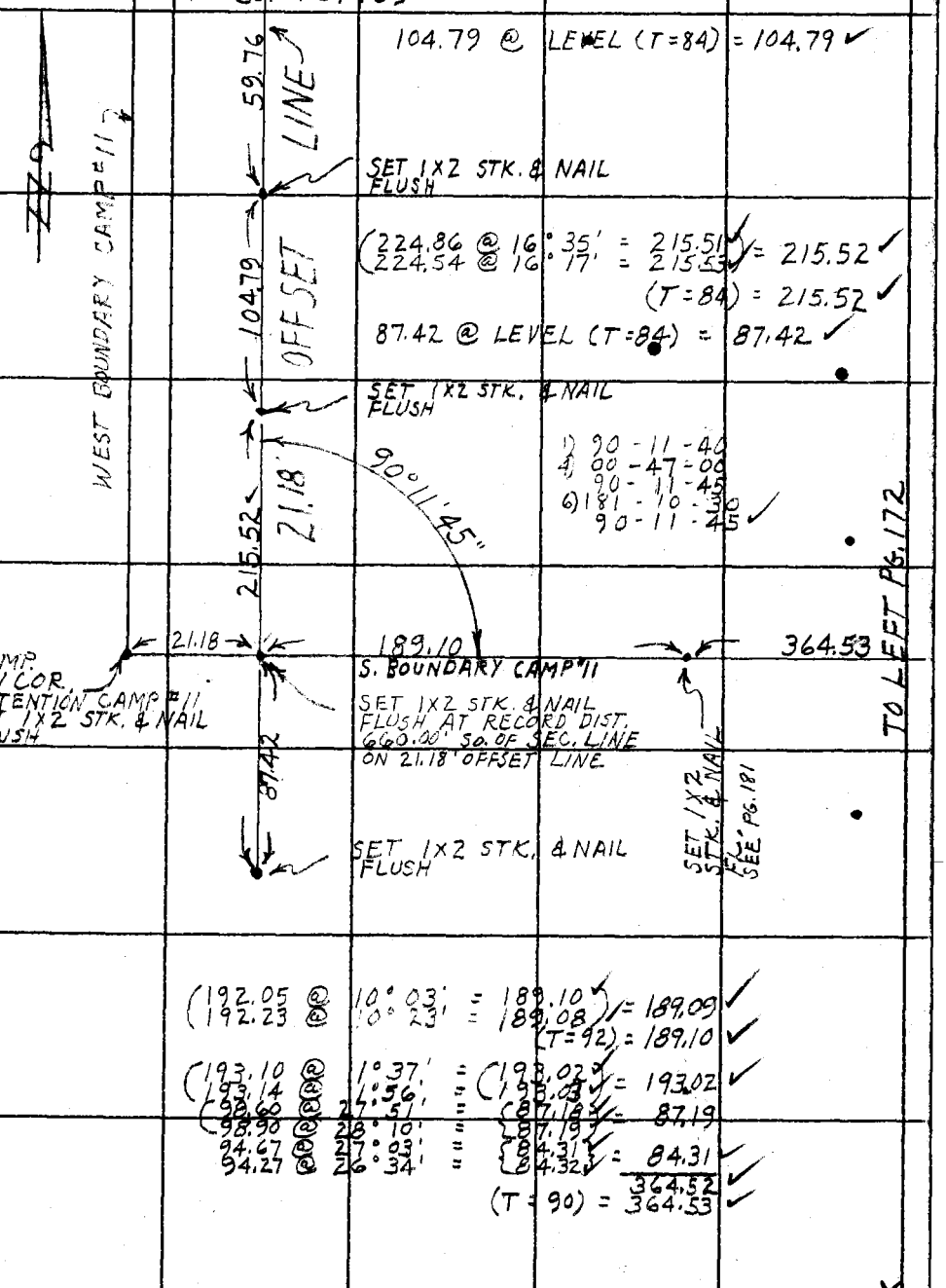
Notes Ck'd by W. H. FITCH
Map No.
Office Work
Checked
Date

Survey of SHERIFF'S DET. CAMP #11
JN 0084.00 Tape 173 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 7-10-63
Indexed H. E. OTT

F. B. 1167 Pg. 171

TO BOT. PG. 169



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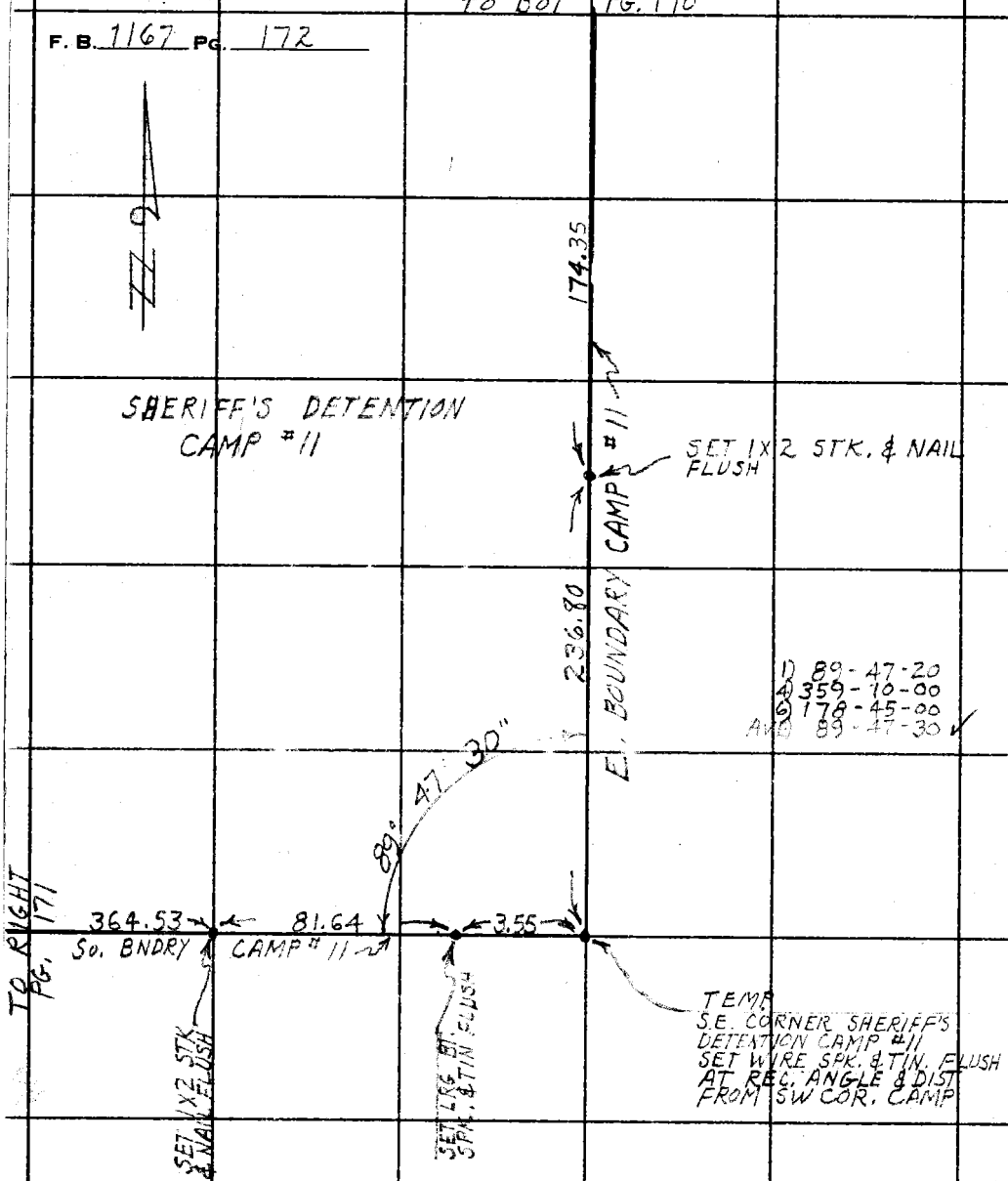
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1167 PG. 172



{82.39 @ 7° 40' = 81.65 } = 81.64 ✓
{82.61 @ 8° 47' = 81.64 }
(T = 90) = 81.64 ✓

3.55 @ LEVEL (T = 90) = 3.55 ✓

236.80 @ LEVEL (T = 86) = 236.80 ✓

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Notes Ck'd by W. H. FITCH	Survey of SEC. LINES T.4N. R.13W.	F. B. 1167 PG. 173
Map No.	JN 0302.01 Tape 173 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 7-16-63	
Date	Indexed H. E. OTT AUG 2 '63	

J.N. 0302.01

SECTION LINES

RELOCATION OF WITNESS CORNER

TO

SW. COR. SEC. 7 T.4N. R.13W.

PIERCE
MENDONCA
TALBOT
ADAMS

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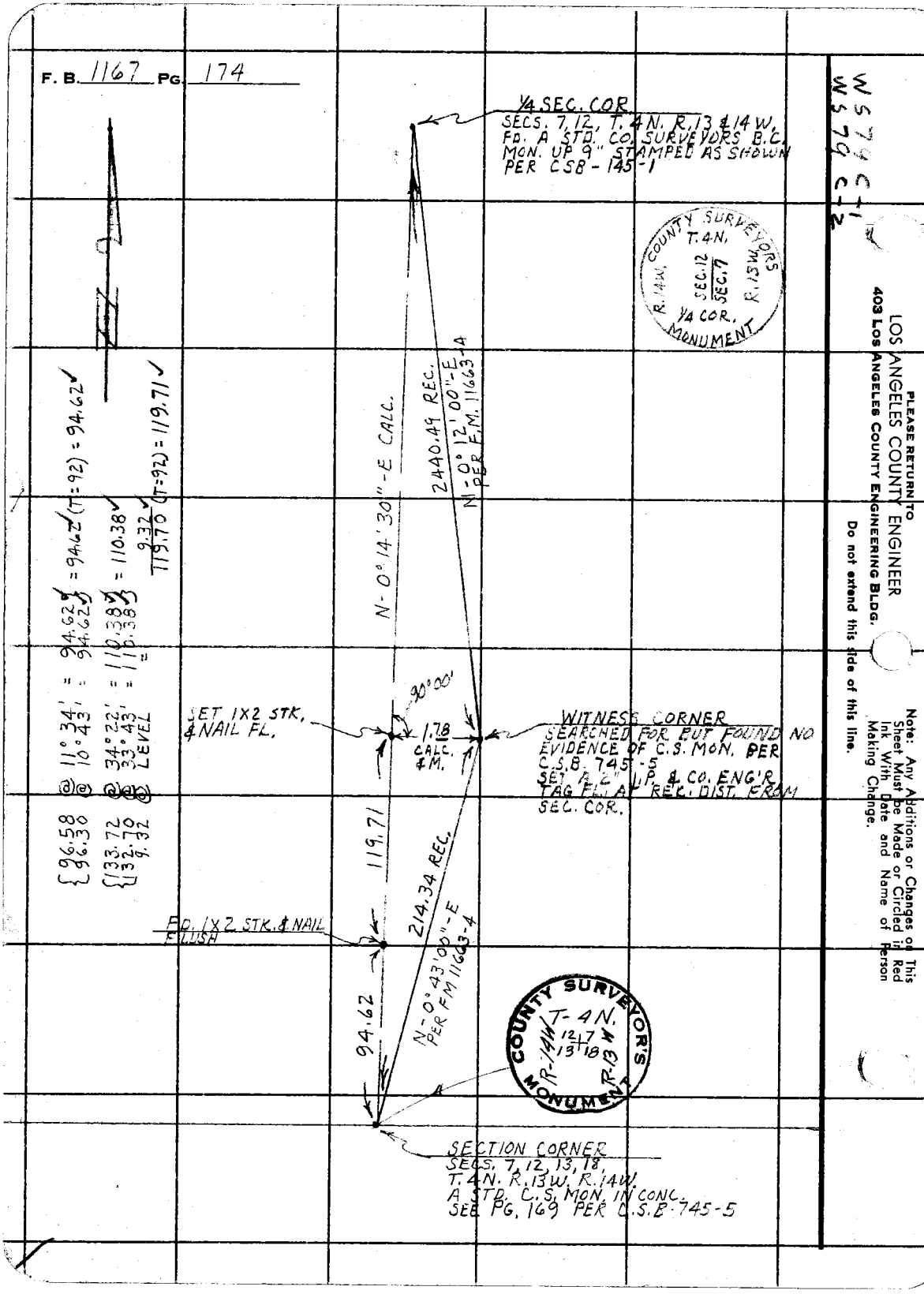
76F309S CE # 310 3-61

F. B. 1167 PG. 174



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Notes Ck'd by W. H. FITCH	Survey of SHERRIF'S DET. CAMP #11
Map No.	JN 0084.00 Tape 173 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 7-22-63
Date	Indexed H. E. OTT. AUG 2 1963

F. B. 1167 PG. 175

J.N. 0084.00
SHERIFF'S DETENTION CAMP #11
TRANSIT LINE

PIERCE
MENDONCA
ADAMS
TALBOT
HILL

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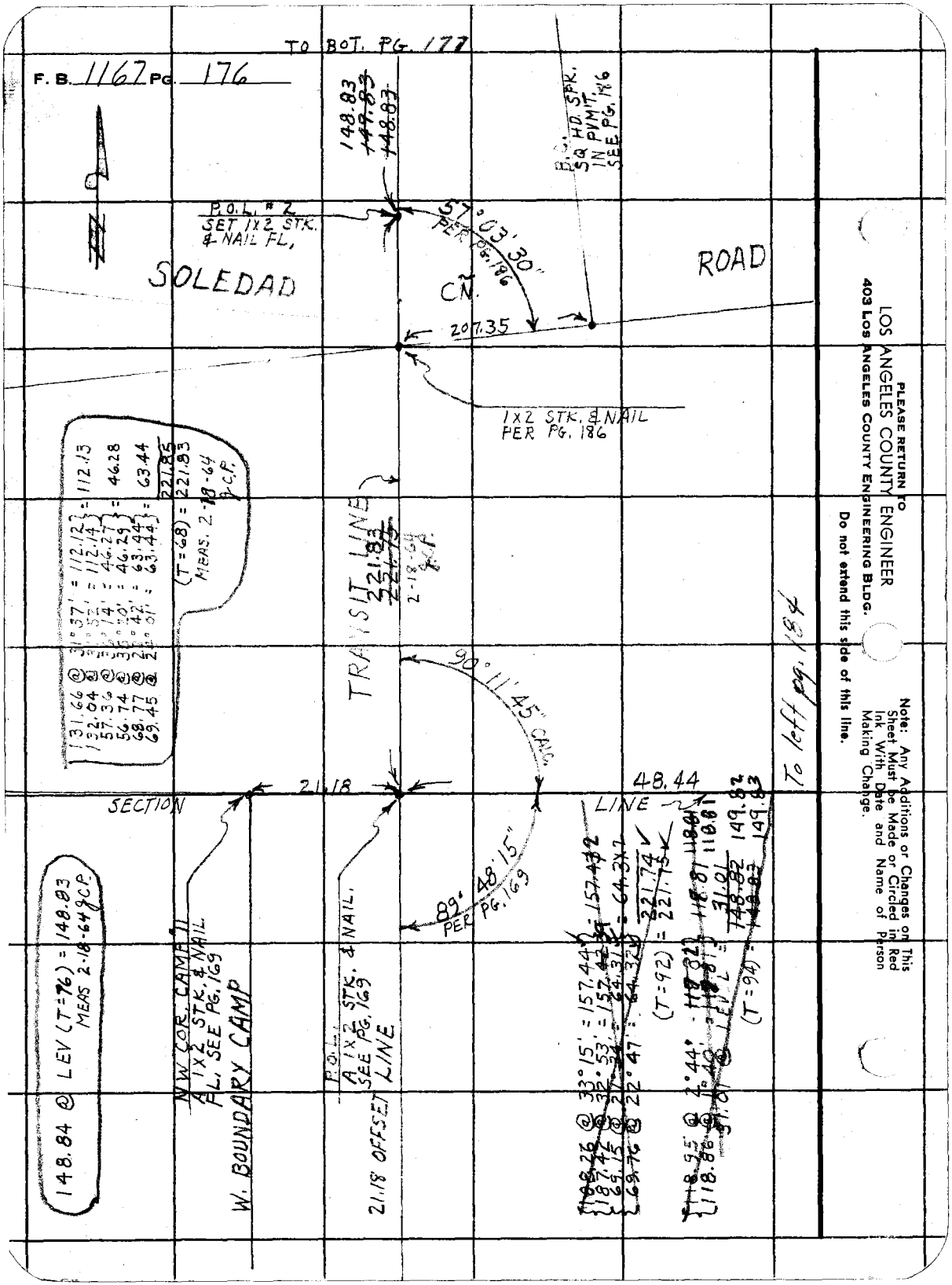
78F309S CE # 310 3-61



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76F309S CE # 310 3-61

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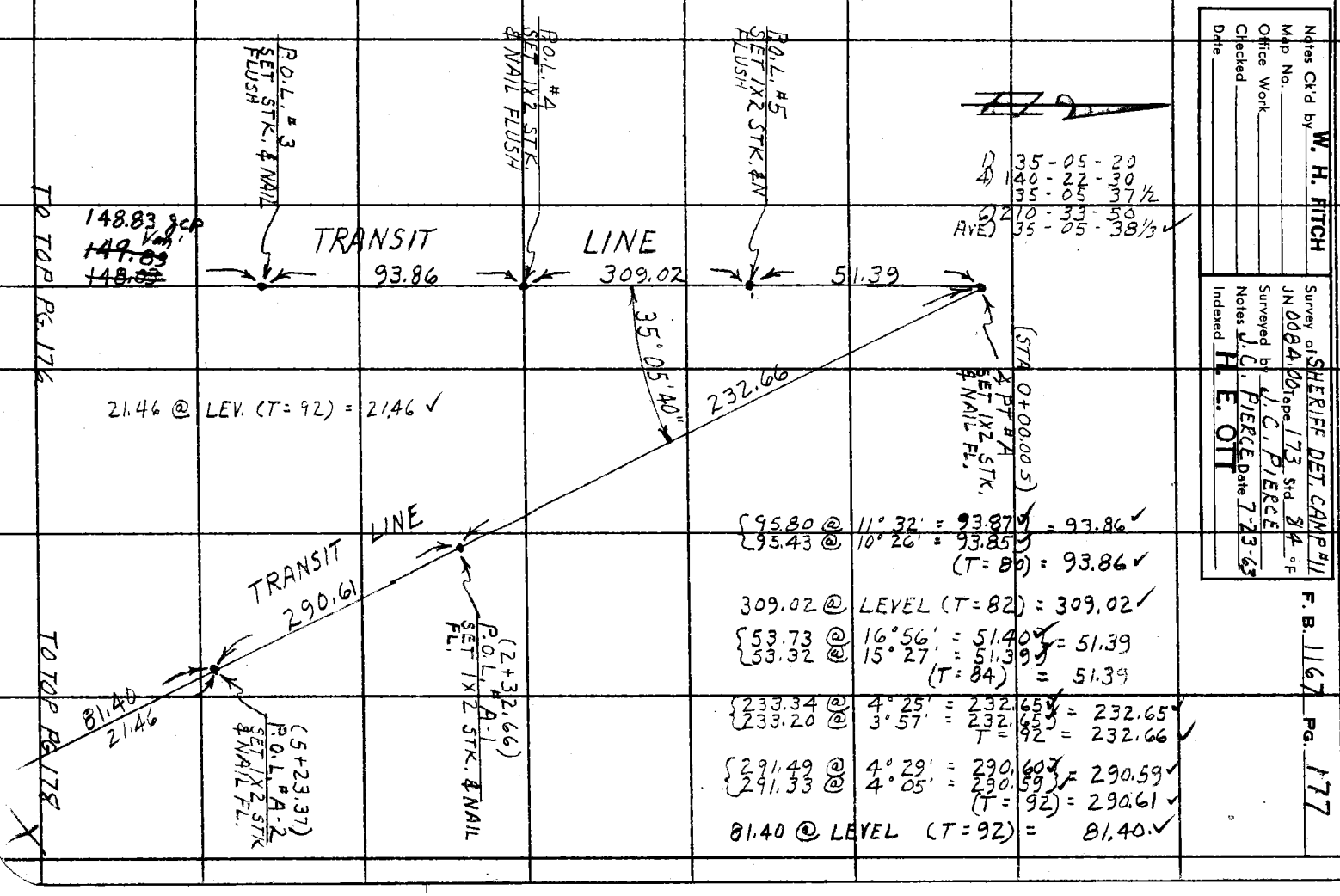
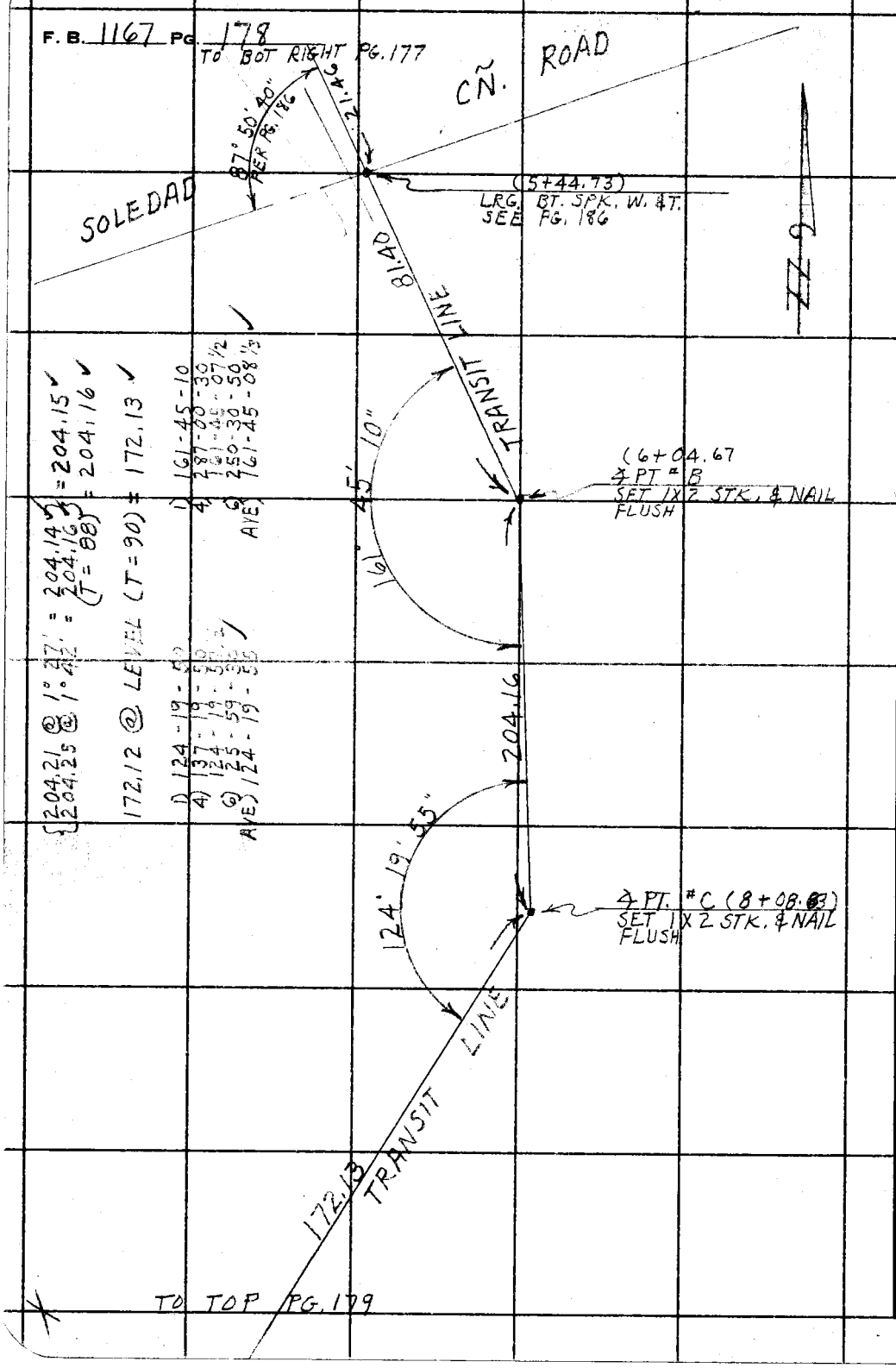


Notes Ck'd by W. H. FITCH
Map No.
Office Work
Checked
Date

Survey of SHERIFF DET. CAMP #11
JN 00840 Tape 173 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 7-23-63
Indexed H. E. OTT

F. B. 1167 PG. 177

F. B. 1167 PG. 178



204.21 @ 1° 27' = 204.14 ✓
204.25 @ 1° 42' = 204.16 ✓
(T = 88) = 204.16 ✓

172.12 @ LEVEL (T = 90) = 172.13 ✓

1) 124-19-50
4) 137-19-50
6) 124-19-50
AVE) 124-19-55

1) 161-45-10
4) 287-00-30
6) 161-45-07½
AVE) 250-30-50
161-45-08⅓

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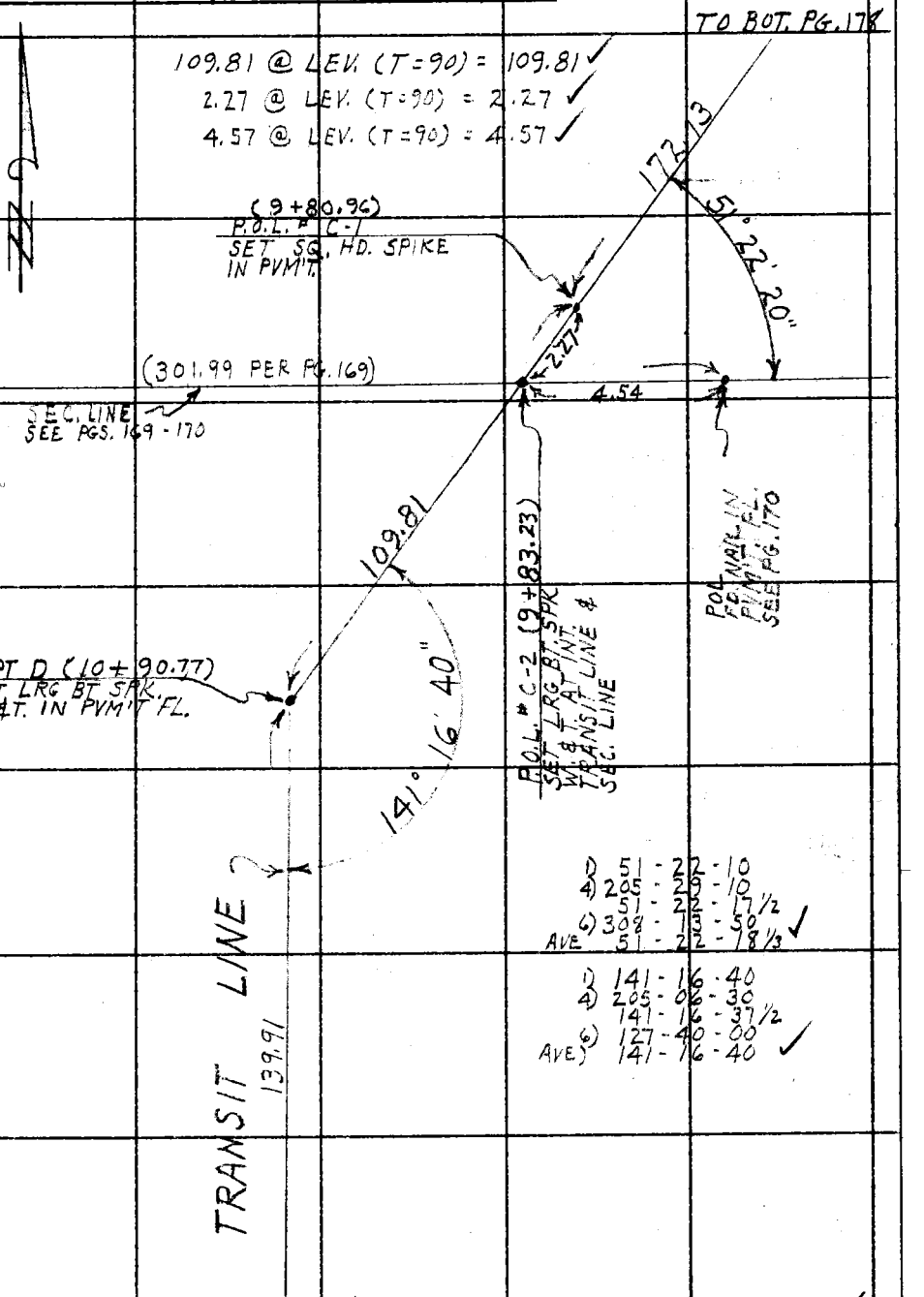
Notes Ck'd by W. H. FITCH	Survey of SHERIFF'S DET. CAMP II	F. B. 1167 PG. 179
Map No.	JN 0084.00 Tape 173 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 6-28-63	
Date	Indexed H. E. OTT	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

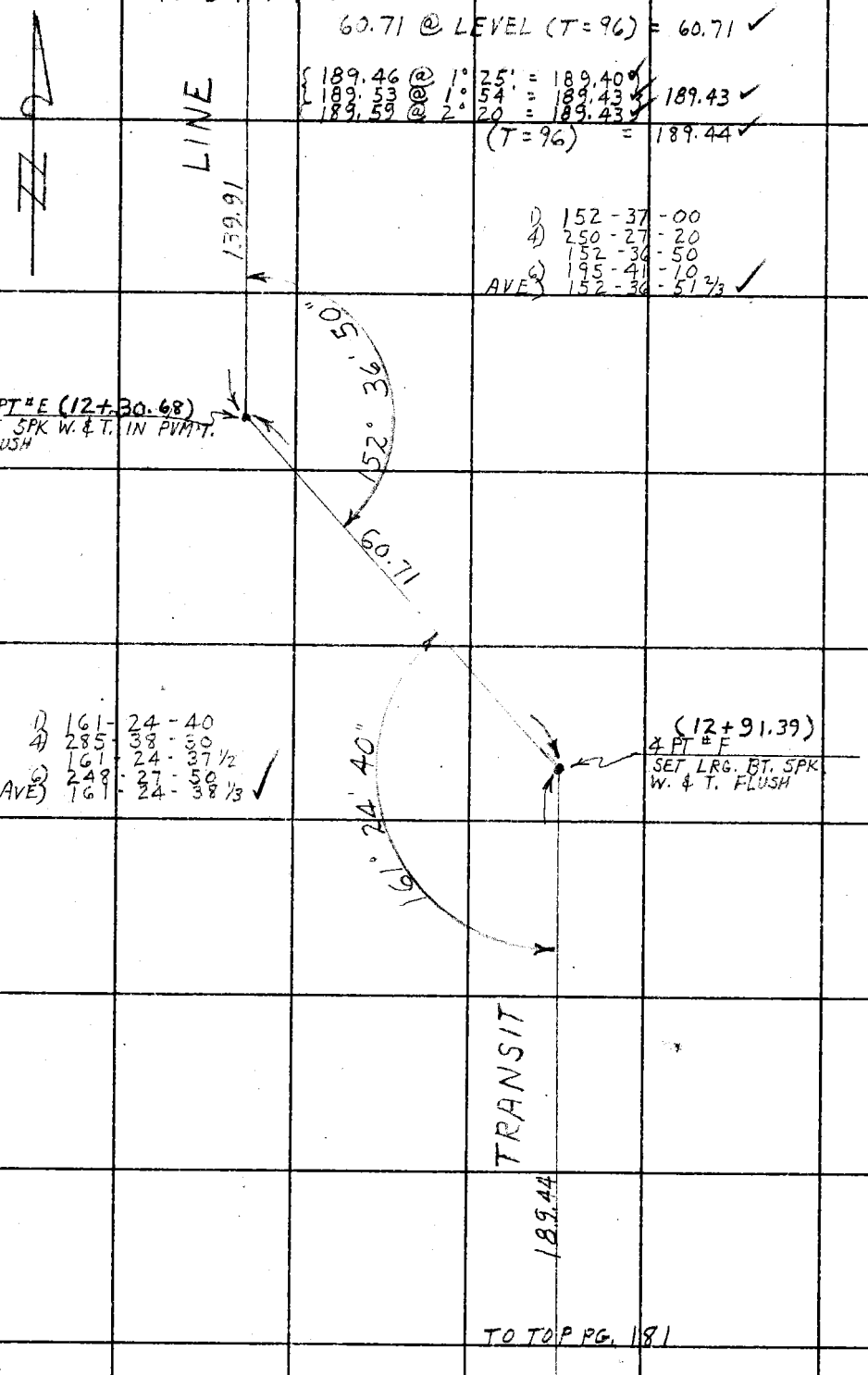
F. B. 1167 PG. 180

TO BOT. PG. 179

60.71 @ LEVEL (T = 96) = 60.71 ✓

189.46 @ 1° 25' = 189.40
189.53 @ 1° 54' = 189.43 } 189.43 ✓
189.59 @ 2° 20' = 189.43
(T = 96) = 189.44 ✓

1) 152 - 37 - 00
4) 250 - 27 - 20
152 - 36 - 50
6) 195 - 41 - 10
AVE) 152 - 36 - 51 2/3 ✓



TO TOP PG. 181

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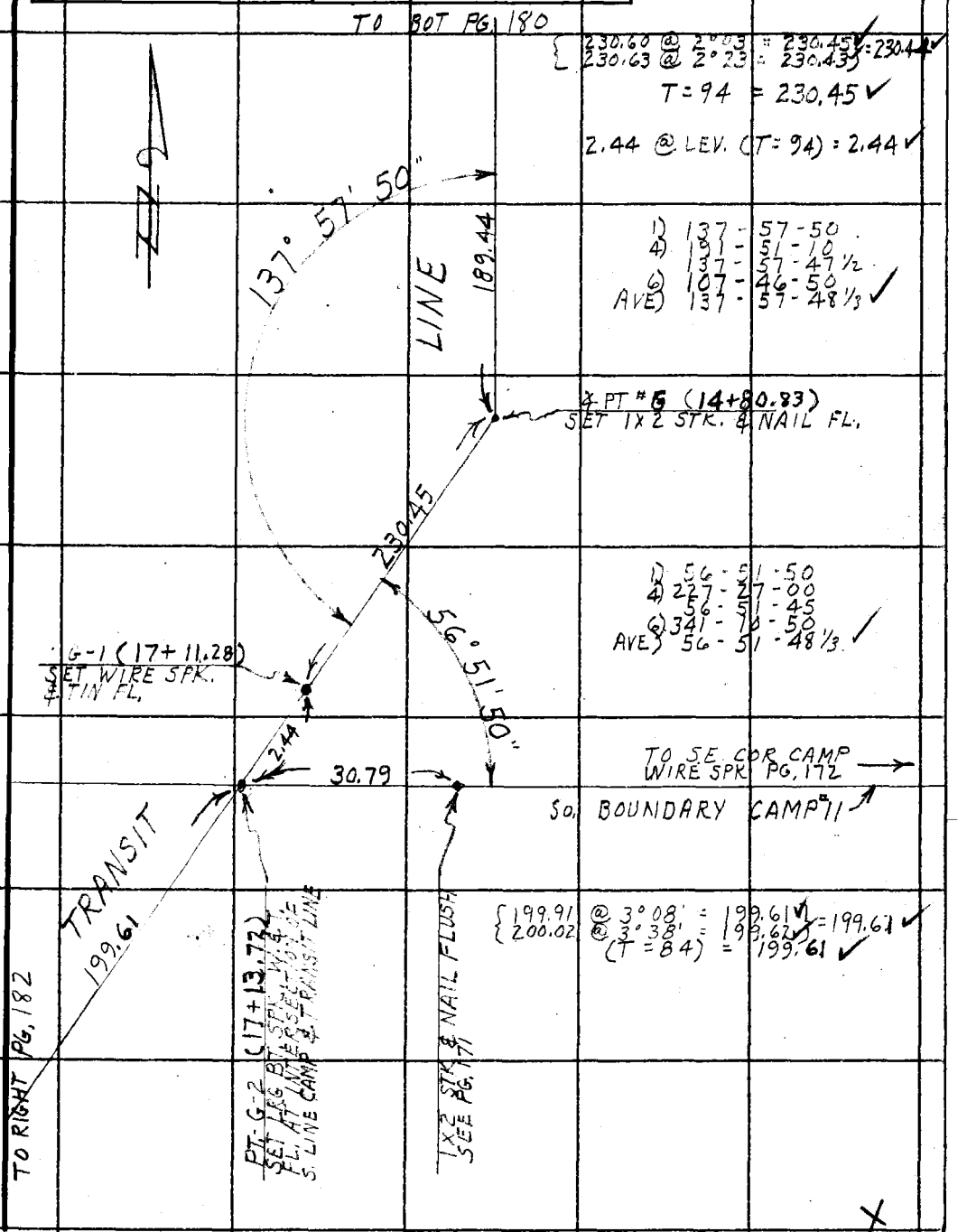
Notes Ck'd by W. H. FITCH	Survey of SHERIFFS DET. CAMP #11	F. B. 1167 PG. 181
Map No.	JN 0084.00 Tape 173 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 7-23-63	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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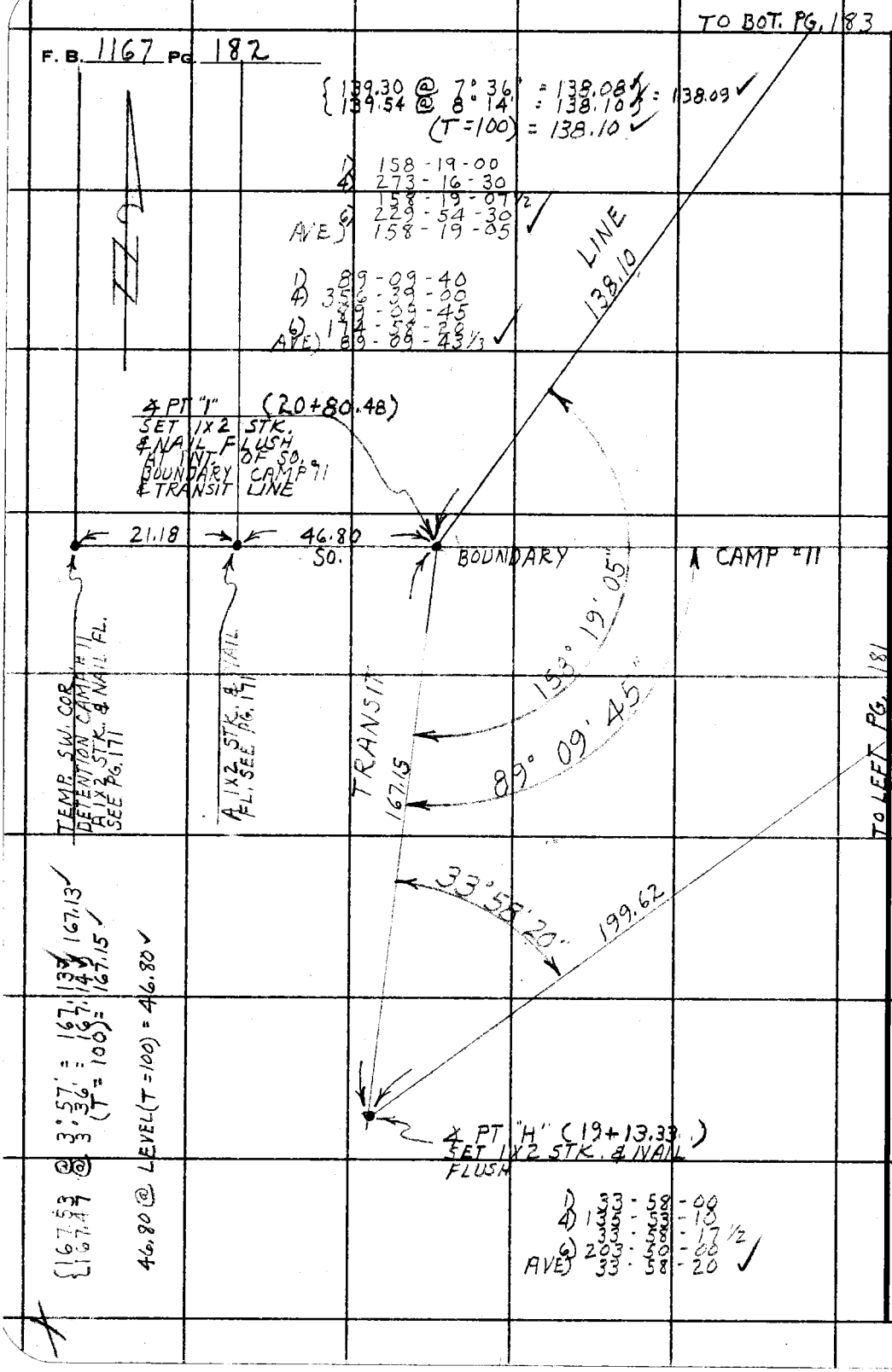
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1167 PG. 182



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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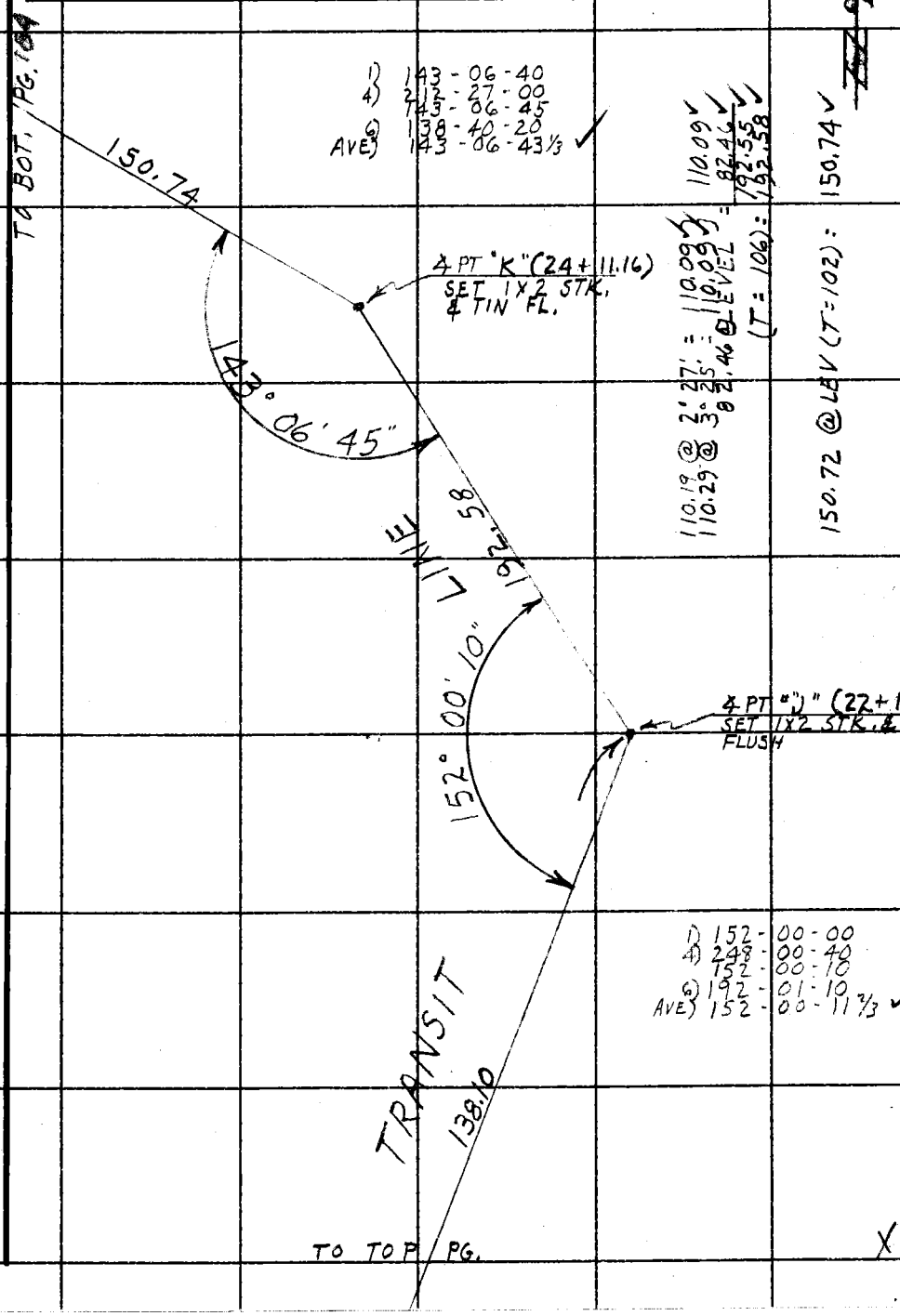
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. H. FITCH
Map No.
Office Work
Checked
Date

Survey of SHERIFF DET. CAMP #11
JN 0084.00 Tape 173 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 7-24-63
Indexed H. E. OTT

F. B. 1167 PG. 183



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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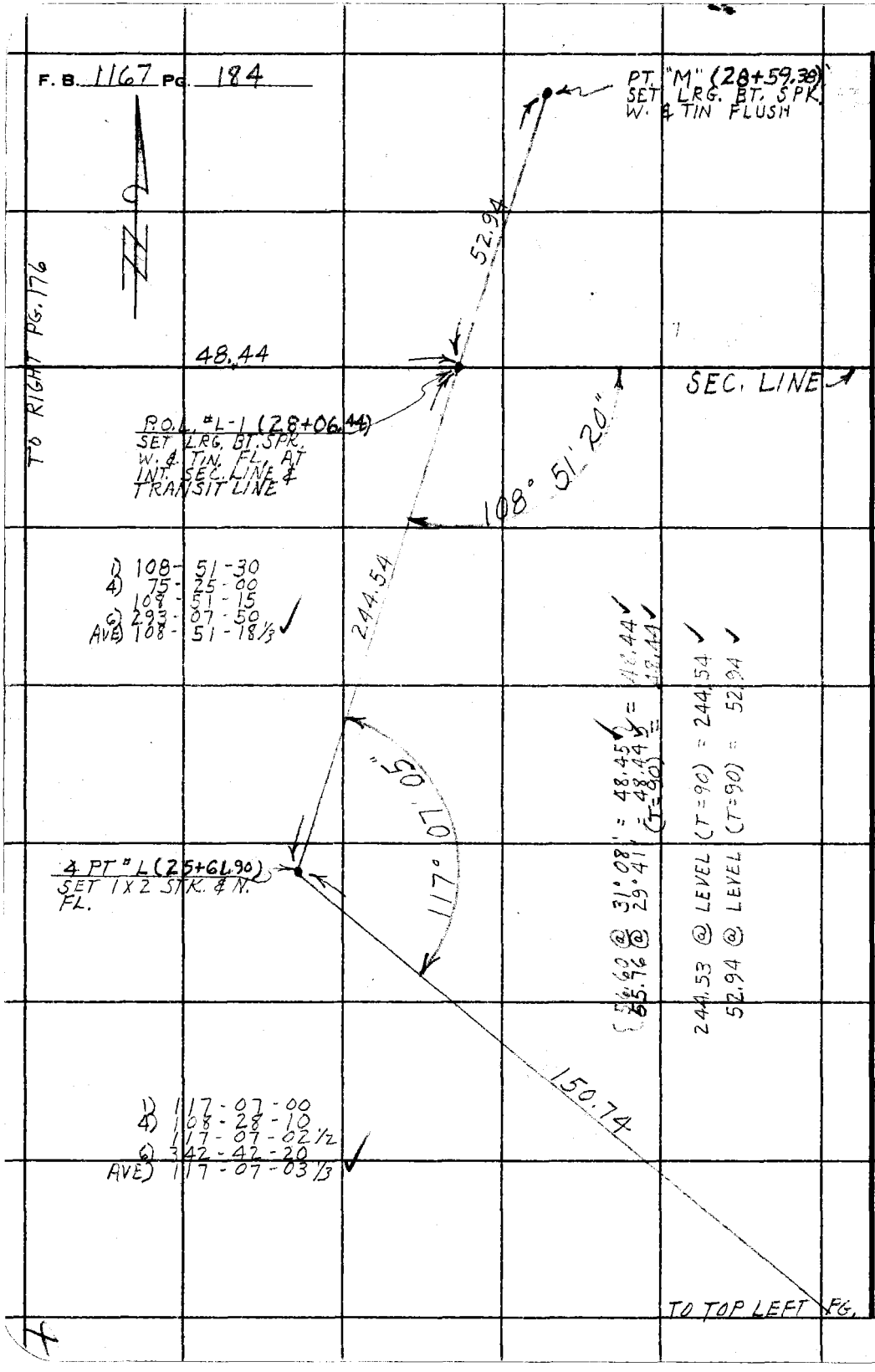
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1167 PG. 184



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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by W. H. FITCH	Survey of SHERIFF DET CAMP #11
Map No.	JN 0084.00 Tape 173 Std. 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 7-29-63
Date	Indexed H. E. OTT AUG 2 '63

F. B. 1167 PG. 185

J. N. 0084.00

SHERIFF'S DETENTION CAMP #11

SOLEDAD CANYON ROAD

CENTERLINE IN CAMP AREA

PIERCE
MENDONCA
TALBOT
HILL
ADAMS

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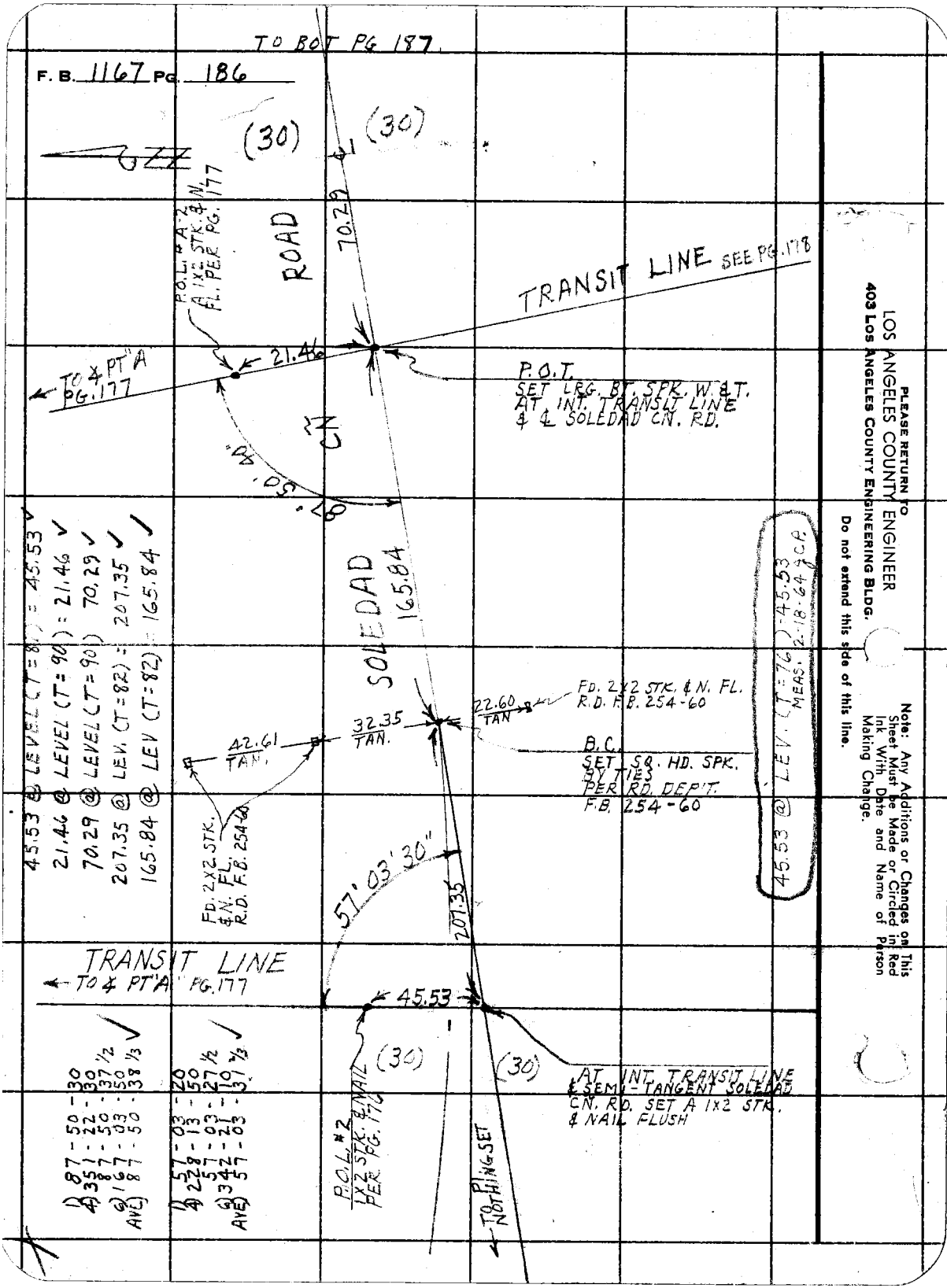
78F3095 CE # 310 2-61



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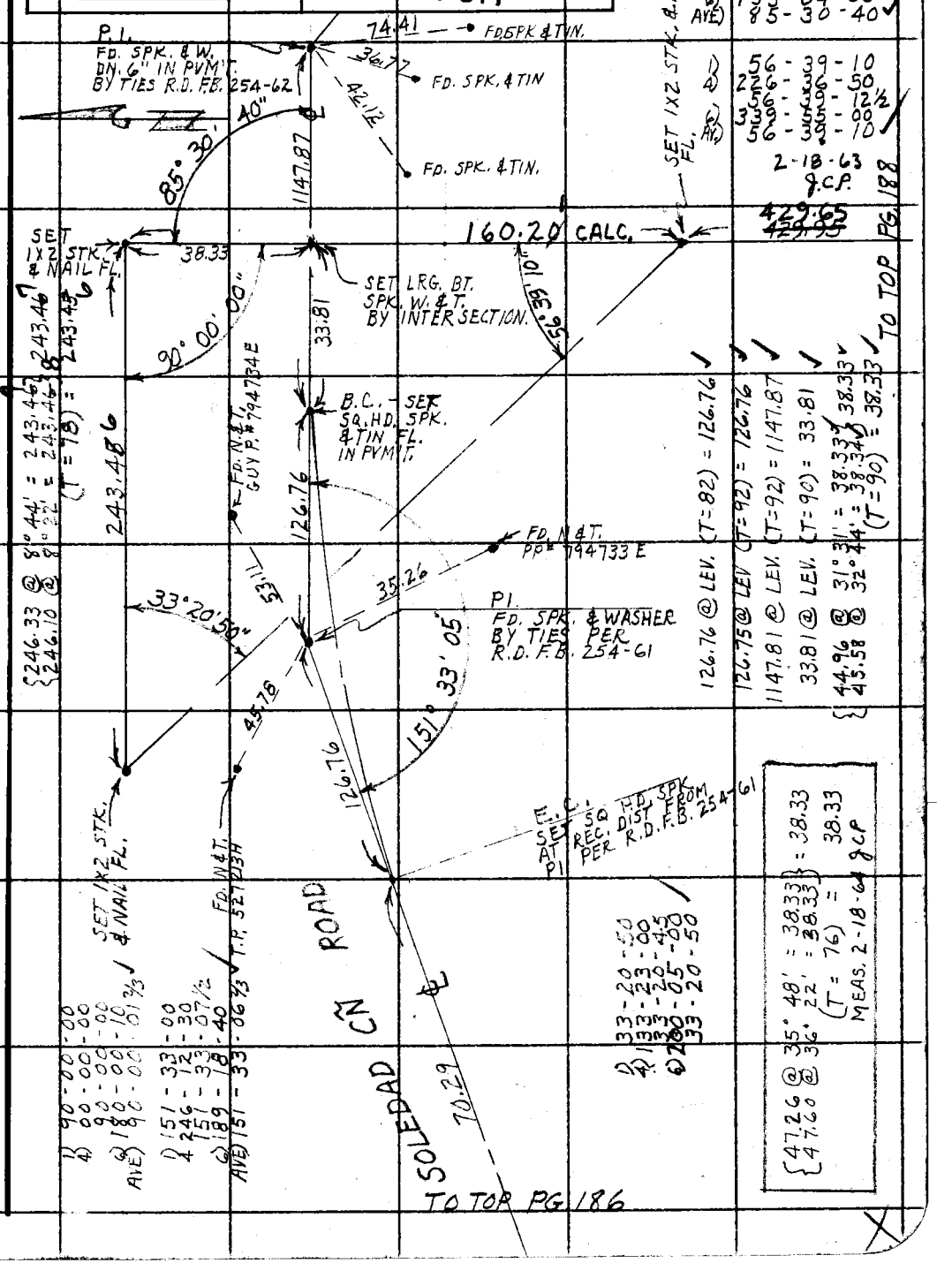
Notes Ck'd by W. H. FITCH	Survey of SHERIFF'S DET'N CAMP II	F. B. 1167 PG. 187
Map No.	JN 0084.00 Tape 173 Std 84 °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C. PIERCE Date 7-30-63	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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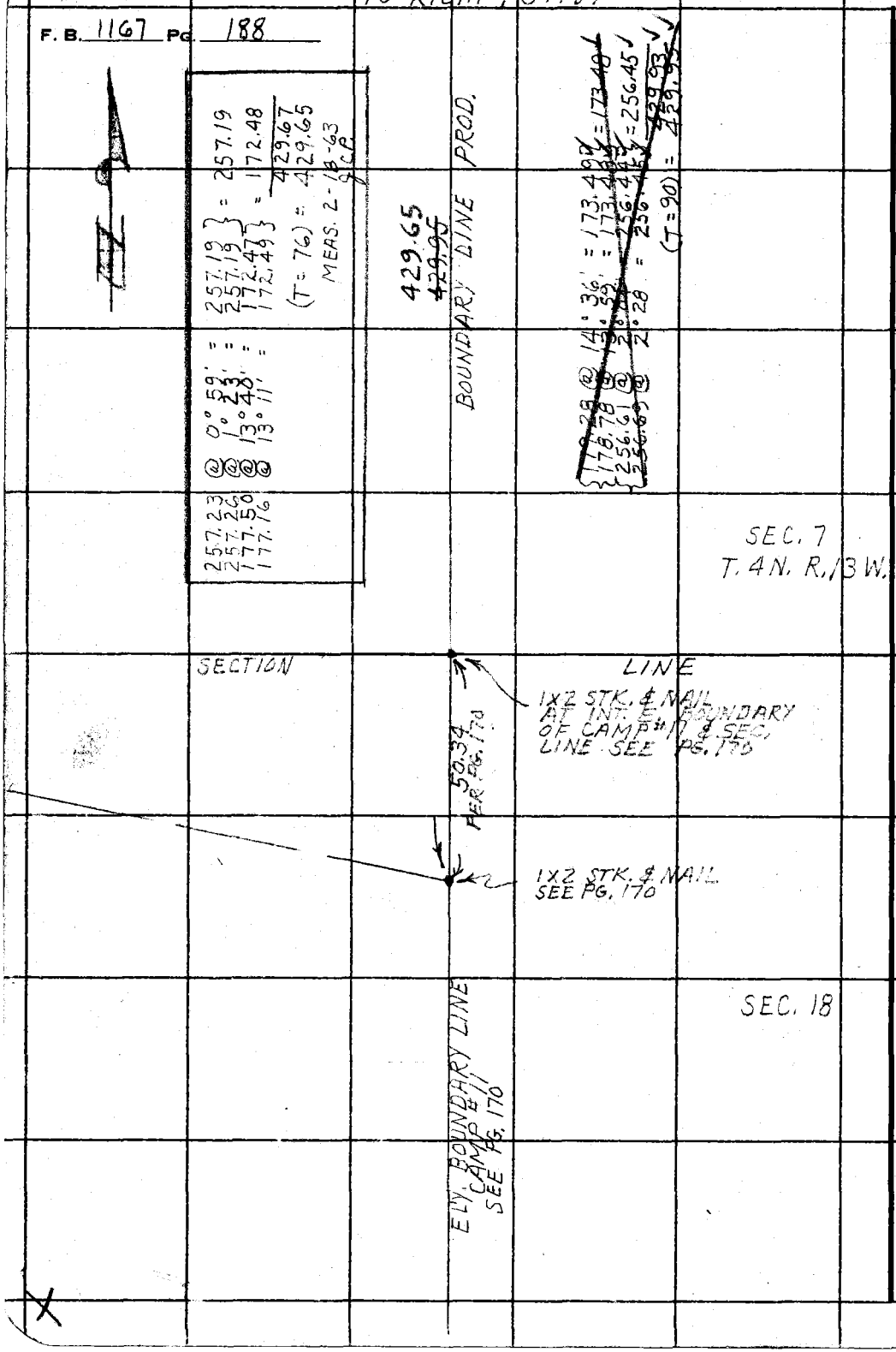
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

TO RIGHT PG. 187

F. B. 1167 PG. 188



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED _____ JOB NO 0084.00 SURVEY OF SHERIFFS DETN. CAMP #11 F.B. 1167 PG. 191

DATE _____ SURVEY BY J.C. PIERCE

NOTES CHKD. _____ NOTES BY J.C.P DATE 7-31-63

DATE _____ INDEXED J. GALLI DATE AUG 1 3

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 0084.00						
SHERIFF'S DETENTION						
CAMP #11						
BENCH LEVELS			PIERCE MENDONCA TALBOT HILL ADAMS			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. US.2233	2161.311					B.M. US.2233 1958 U.S.C.&G.S. ADJ. ELEV. = 2161.311 ABOUT 4 MILES W. OF RAVENNA ON THE S.P.R.R. AT THE SECOND POLE E. OF MILEPOST 433, 135' W. OF SEMAPHORE 4331 AND 35' S. OF THE TRACK. A STD. DISK STAMPED "E-53-1926" AND SET IN THE TOP OF A CONC. POST WHICH PROJECTS ABOUT 10" ABOVE THE GROUND SURFACE.
+	7.181		7.279			
π	2168.492 ✓	+ 3.095	+ 3.096			
—	4.086		4.183			
T.P.	2164.406 ✓					SPK.
+	7.344		7.330			
π	2171.750 ✓	+ 5.066	+ 5.068			
—	2.278		2.262			
T.P	2169.472 ✓					SPK.
+	5.831		5.793			
π	2175.303 ✓	+ 0.550	+ 0.551			
—	5.281		5.242			
T.P.	2170.022 ✓					SPK.
+	6.919		6.841	6.912		
π	2176.941 ✓	+ ~~2.957~~	+ 2.950	+ 2.949		
—	3.962		3.891	3.963		
T.P.	2172.9~~79~~ ✓ 72					SPK.
+	5.824		5.841	5.940		
π	2178.803 ✓	+ 2.667	+ 2.673	+ 2.671		
—	3.157		3.168	3.269		
T.P.	2175.64~~6~~ ✓ 45					SPK.

JOB NO. 0084.00 SURVEY OF SHERIFFS DET'N CADAR #11 NOTES RED.
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C.P. DATE 7-31-63 NOTES BY W.H. FITCH
INDEXED R. J. GALLI DATE DATE

F.B. 1167 PG. 192

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2175.646 ✓5					SPK
+	5.461		5.535			
π	2181.107 ✓	+2.875	+2.872			
−	2.586		2.663			
T.P.	2178.52 ✓0					1X1 STK.
+	6.621		6.512			
π	2185.142 ✓	+5.689	+5.688			
−	0.932		0.829			
T.P.	2184.2 ✓09					SPK
+	5.773		5.660			
π	2189.983 ✓	−3.274	−3.272			
−	9.047		8.932			
B.M. US 4776	2180.93 ✓5				2180.936	B.M. US 4776 1958 U.S.C.&G.S. ADJ. ELEV.=2180.918 3.7 MILES W. ALONG THE S.P.R.R. FROM STATION AT RAVENNA, AT 6' CONC. ARCH CULVERT 432.57, IN TOP OF SOUTH CONC. HEAD WALL, 1.5' WEST OF THE EAST END, 19.5' (SLOPING MEAS.) SOUTH OF THE SOUTH RAIL, AND 7' LOWER THAN TRACK. A BRASS DISK STAMPED "W 486 1955".
+	0.512		0.379			
π	2181.448 ✓	−10.508	−10.504			
−	11.020		10.883			
T.P.	2170.428 ✓					1X1 STK.
+	4.301		4.349			
π	2174.729 ✓	−4.932	−4.933			
−	9.233		9.282			
T.P.	2165.496 ✓					1X1 STK.

NOTES RED ____ JOB NO. 0084.00 SURVEY OF SHERIFFS DET'N. CAMP #11
DATE ____ SURVEY BY J.C. PIERCE
NOTES CHKD W. H. FITCH NOTES BY J.C.P. DATE 7-31-63
DATE ____ INDEXED R. J. GALLI DATE ____

F.B. 1167 PG. 193

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO 0084.00 SURVEY OF SHERIFFS DETN. CAMP #11 NOTES RED
SURVEY BY T.C.P. DATE
NOTES BY T.C.P. DATE 7-31-63 NOTES CHKD. W. H. FITCH
INDEXED J. GALLI DATE DATE

F.B. 1167 PG. 194

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2165.496					1X1 STK.
+	2.618		2.470			
π	2168.114	-9.133	-9.133			
—	11.751		11.603			
T.P.	2156.363					1X1 STK.
+	0.822		0.883			
π	2157.185	-5.480	-5.480			
—	6.302		6.363			
T.P.	2150.883					1X1 STK.
+	2.973		3.036			
π	2153.856	-4.459	-4.455			
—	7.432		7.491			
T.P.	2146.424					1X1 STK.
+	4.668		4.629			
π	2151.092	-0.793	-0.793			
—	5.461		5.422			
T.P.	2145.631					1X1 STK.
+	3.669		3.597			
π	2149.300	-4.395	-4.395			
—	8.064		7.992			
T.P.	2141.236					1X1 STK.
+	3.879		3.919			
π	2145.115	-2.202	-2.201			
—	6.081		6.120			
T.P.	2139.034					1X1 STK
+	9.620		9.501			
π	2148.654	+3.259	+3.259		2142.293	T.B.M. #1 ELEV. =
—	6.361		6.242			300'± N. OF COLORADO CANYON RD.
T.B.M. #1	2142.293					AT SHERIFF'S DETENTION CAMP #11. A
						BOAT SPK. IN N.E. SIDE OF SERVICE POLE
						FOR WELL. UP 12"

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 20844.00 SURVEY OF SHERIFF'S DETAIL CAMP #11
DATE _____ SURVEY BY J.C. PIERCE DATE 7-31-63
NOTES CHKD. W.H. FITCH NOTES BY J.C.P.
DATE _____ INDEXED R.J. GALL DATE _____

F.B. 1167 PG. 195

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. #1	2142.293					
+	4.688		4.776			
Π	2146.981	-1.083	-1.082			
−	5.771		5.858			
PT. #A-1	2141.210					POINT #A-1 1X2 STK & NAIL
+	11.877		11.833			SEE PAGE
Π	2153.087	+11.493	+11.487			
−	0.387		0.346			
T.P.	2152.700					IN STK.
+	11.202		11.178			
Π	2163.902	+7.894	+7.895			
−	3.308		3.283			
T.P.	2160.594					IN STK.
+	8.132		8.054			
Π	2168.726	+3.179	+3.180			
−	4.953		4.874			
PT. #A-2	2163.773					POINT #A-2 1X2 STK & NAIL
+	5.034		4.741			SEE PAGE
Π	2168.807	-0.277	-0.278			
−	5.311		5.019			
INT. PT.	2163.496					INT. POINT SPK. WASHER & TIN
+	5.062		5.032			& SOLDER CANYON RD. & "P" LINE
Π	2168.558	+2.488	+2.486			SEE PAGE
−	2.574		2.546			
∠ PT. #B	2165.984					ANGLE POINT #B 1X2 STK. & NAIL
+	9.076		8.960			SEE PAGE
Π	2175.060	+8.444	+8.445			
−	0.632		0.515			
∠ PT. #C	2174.428					ANGLE POINT #C 1X2 STK. & NAIL
						SEE PAGE

76S420 S & E-353 4-54

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Do not extend notes this side of this line

JOB NO. 2084.00 SURVEY OF SHERIFFS DETENTION CAMP #11
SURVEY BY T. P. P. DATE 7-31-63
NOTES BY [illegible] DATE
INDEXED [illegible] DATE
NOTES RED DATE
NOTES CK. W. H. FITCH DATE

F. B. 1167 Pg. 196

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
✗ PT. # C	2174.428					
+	7.943		7.899			
Π	2182.371	+ 6.170	+ 6.168			
—	1.773		1.731			
INT. PT. # C-1	2180.598					INT. PT. # C-1 CHS. WINGFIELD & TIN INT. OF SEC. LINE & "P" LINE SEE PAGE
+	8.182		8.290			
Π	2189.780	+ 3.602	+ 3.60[illegible]			
—	4.580		4.789			
T.B.M. # 2	2174.200				2184.200	T.B.M. #2 ELEV. = AT SHERIFF'S DETENTION CAMP #11 ON EAST SIDE OF DRIVEWAY 95' ± NORTH OF FIRE DRIVE. A LABELED "E" IN GREASE PIT, 1' EAST OF THE N.W. COR.
+	4.[illegible]13		4.586			
Π	2188.[illegible]13	+ 0.450	+ 0.449			
—	4.263		4.137			
✗ PT. # D	2184.650					ANGLE PT. # D CHS. WINGFIELD & TIN SEE PAGE.
+	6.321		6.999			
Π	2190.971	+ 2.614	+ 2.614			
—	3.707		3.830			
✗ PT. # E	2187.264					ANGLE PT. # E CHS. WINGFIELD & TIN
+	5.783		5.841			
Π	2193.047	+ 0.898	+ 0.898			
—	4.885		4.943		2188.162	T.B.M. # 3 ELEV. = AT CENTER OF SHERIFF'S DETENTION CAMP #11, 5' EAST OF FLAGPOLE. A PK. SET IN LEAD IN CONC. BASE.
T.B.M. # 3	2188.162					

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. #3	2188.162 ✓					
+	4.909		5.010			
π	2193.07[illegible] ✓	+0.888	+0.886			
—	4.221		4.124			
∡ PT. #F	2189.050 ✓					ANGLE PT. #F SPK. WASHER & TIN
+	9.078		8.983			SEE PAGE
π	2198.128 ✓	+ 8.311	+ 8.309			
—	0.767		0.674			
∡ PT. #G	2197.361 ✓					ANGLE PT. #G 1X2 STK. & NAIL
+	4.677		4.806			SEE PAGE
π	2202.038 ✓	+ 1.906	+ 1.907			
—	2.771		2.899			
T.B.M. #4	2199.267 ✓				2199.267	T.B.M. #4 ELEV. = AT SHERIFF'S DETENTION CAMP #11 54'± EAST & 52'± SOUTH OF THE S.E. COR. OF BLDG. #4958. A P.K. IN LEAD IN ROCK & CONC. WALL ON EAST SIDE OF STREAM, 4'± FROM SOUTH END OF WALL AT ∡ PT. IN WALL.
+	9.602		9.507			
π	2208.869 ✓	+ 7.258	+ 7.259			
—	2.344		2.248			
INT. PT. #G-2	2206.525 ✓					INT. PT. #G-2 SPK., WASHER & TIN
+	8.600		8.366			SEE PAGE
π	2215.025 ✓	+ 7.200	+ 7.201			
—	1.300		1.165			
T.P.	2213.725 ✓					1X1 STK.

NOTES RED ____ JOB NO. 0084.00 SURVEY OF SHERIFF'S DETN. CAMP #11
DATE ____ SURVEY BY J.C. PIERCE
NOTES CHKD. W.H. FITCH NOTES BY J.C.P. DATE 8-1-63
DATE ____ INDEXED J. GALLI DATE ____

F.B. 1167 Pg. 197

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
T.P	2213.725 ✓					1X1 STK.					
+	8.975		8.381								
π	2222.700 ✓	+6.760	+6.760								
−	2.[illegible]		2.121								
∡ PT. # H	2220.[illegible]85 ✓					ANGLE PT. # H			1X2	STK. &	NAIL
+	10.586		10.472			SEE PAGE					
π	2231.[illegible] ✓	+9.424	+9.423								
−	1.[illegible]62		1.0[illegible]								
∡ PT. # I	2229.909 ✓					ANGLE PT. # I			1X2	STK. &	NAIL
+	11.490		11.420			SEE PAGE					
π	2241.399 ✓	+11.022	+11.020								
−	0.468		0.400								
T.P	2240.931 ✓					1X1 STK.					
+	11.469		11.382								
π	2252.400 ✓	+10.486	+10.485								
−	0.983		0.897								
∡ PT. # J	2251.417 ✓					ANGLE PT. # J			1X2	STK. &	NAIL
+	11.952		11.769			SEE PAGE					
π	2263.369 ✓	+9.536	+9.524								
−	2.426		2.245								
∡ PT. # K	2260.943 ✓					ANGLE PT. # K			1X2	STK. &	NAIL
+	5.120		5.024			SEE PAGE					
π	2266.063 ✓	+0.393	+0.393								
−	4.727		4.631								
∡ PT. # L	2261.336 ✓					ANGLE PT. # L			1X2	STK. &	NAIL
+	6.650		6.527			SEE PAGE					
π	2267.986 ✓	+2.948	+2.946								
−	3.702		3.581								
INT. PT. # L-1	2264.284 ✓					INT. PT. # L-1			SPK.,	WASHER &	TIN
						SEE PAGE					

JOB NO. 0084.00 SURVEY OF SHERIFFS DET'N CAMP # 11 NOTES RED
SURVEY BY J. C. PIERCE DATE 8-1-63 NOTES CHECKED W. H. FITCH
NOTES BY J. C. P. DATE
INDEXED J. J. GALLI DATE
F. B. 1167 PG. 198

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
INT. PT. #L	2264.284					1X2 STK.
+	4.876		4.792			
π	2269.160	+0.376	+0.375			
—	4.500		4.417			
PT. #M	2264.660					POINT #M SPK. WASHER & TIN END OF "P" LINE. SEE PAGE
+	3.393		3.307			
π	2268.053	+0.793	+0.794			
—	2.600		2.513			
T.B.M. #5	2265.453					T.B.M. #5 ELEV. = A P.K. & LEAD IN CENTER OF HELIPORT PAD AT CAMP #11
+	2.946		2.904			
π	2265.399	+2.503	+2.503			
—	0.443		0.401			
T.P.	2267.956					1X1 STK.
+	10.806		10.735			
π	2278.762	+10.363	+10.363			
—	0.443		0.372			
T.P.	2278.319					1X1 STK.
+	11.872		11.817			
π	2290.191	+11.300	+11.300			
—	0.572		0.517			
T.P.	2289.619					1X1 STK.
+	5.809		5.620			
π	2295.428	+3.713	+3.713			
—	2.096		1.907			
OFFSET PT.	2293.332					1X2 STK. 21.18' EAST OF N.W. COR. OF CAMP SITE. SEE PAGE

NOTES RED ____ JOB NO. 0084.00 SURVEY OF SHERIFFS DET'N. CAMP #11
DATE ____ SURVEY BY J.C. PIERCE
NOTES CHKD W. H. FITCH NOTES BY J.C.P. DATE 8-1-63
DATE ____ INDEXED R. J. GALLI DATE ____

F.B. 1167 PG. 199

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
OFFSET PT.	2295.332					1X2 STK & NAIL
+	1.859		1.689			
⊼	2295.191	+1.245	+1.245			
−	0.614		0.444			
LOT COR.	2294.577					1X2 STK & NAIL. N.W. COR. OF
+	0.900		0.441			CAMP SITE. SEE PAGE
⊼	2295.477	-10.474	-10.474			
−	11.374		10.915			
T.P.	2284.103					1X1 STK.
+	0.447		0.644			
⊼	2284.550	-10.830	-10.831			
−	11.277		11.475			
T.P.	2273.273					1X1 STK.
+	1.118		1.385			
⊼	2274.391	-9.183	-9.185			
−	10.3[illegible]		10.570			
T.P.	2264.090					1X1 STK.
+	2.732		3.005			
⊼	2266.822	-8.662	-8.659			
−	11.394		11.664			
T.P.	2255.428					1X1 STK
+	1.240		1.164			
⊼	2256.668	-10.478	-10.478			
−	11.718		11.642			
T.P.	2244.950					1X1 STK
+	1.137		1.015			
⊼	2246.087	-10.208	-10.210			
−	11.345		11.225			
T.P.	2234.742					1X1 STK.

JOB NO. 0084.00 SURVEY OF SHERIFFS DET'N CAMP #11 NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C.P. DATE 8-1-63 NOTES CH. W.H. FITCH
INDEXED J. GALLI DATE DATE

F.B. 1167 PG. 200

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2234.742					1X1 STK.
+	0.834		1.162			
π	2235.576	-10.466	-10.465			
−	11.300		11.627			
T.P.	2224.276					1X1 STK.
+	0.704		0.892			
π	2224.980	-10.649	-10.649			
−	11.353		11.541			
T.P.	2213.627					1X1 STK.
+	0.362		0.629			
π	2213.989	-11.110	-11.112			
−	11.472		11.741			
T.P.	2202.517					1X1 STK.
+	0.486		0.373			
π	2203.003	-10.779	-10.779			
−	11.265		11.152			
T.P.	2191.738					1X1 STK.
+	0.780		0.845			
π	2192.518	-10.875	-10.874			
−	11.655		11.719			
T.P.	2180.863					1X1 STK.
+	1.170		1.078			
π	2182.033	-9.917	-9.917			
−	11.087		10.995			
T.P.	2170.946					1X1 STK.
+	5.724		5.606			
π	2176.670	-4.723	-4.724			
−	10.447		10.330			
T.P.	2166.223					1X1 STK.

NOTES RED. JOB NO. 0084.00 SURVEY OF SHERIFFS DETN. CAMP #1
DATE SURVEY BY J.C. PIERCE
NOTES CHKD. H. FITCH NOTES BY J.C.P. DATE 8-1-63
DATE INDEXED B. J. GAIN DATE

F.B. 1167 PG. 201

769420 S & E-353 4-54

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Do not extend notes this side of this line

JOB NO. 0084.00 SURVEY OF SHERIFF'S DETN CAMP #1 NOTES RED
SURVEY BY T.P. PIERCE DATE
NOTES BY C. J. GAID DATE 8-1-63 NOTES CHK. W. H. FITCH
INDEXED DATE DATE

F.B. 1167 PG. 202

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2166.223					1X1 STK.
+	1.295		1.380			
Π	2167.518	-4.320	-4.321			
—	5.615		5.701			
T.P.	2161.903					SPK.
+	5.359		5.652	5.474		
Π	2167.262	-5.952	-5.957	-5.95[illegible]		
—	11.311		11.609	11.4[illegible]		
T.P.	2155.951					1X1 STK.
+	0.940		0.799			
Π	2156.891	-7.610	-7.611			
—	8.550		8.32[illegible]			
T.P.	2148.341					1X1 STK.
+	2.551		2.864			
Π	2150.892	-6.022	-6.024			
—	8.573		8.888			
T.B.M #1	2142.319					T.B.M. #1 FB. 1167-134 [illegible] ON [illegible] AT [illegible] LITTLE TUNNEL #11. A BOLT SET IN W. SIDE OF SURVEY POLE [illegible] UP 12"
+	5.099		4.769			
Π	2147.418	-3.401	-3.400			
—	8.500		8.169			
T.P.	2138.918					1X1 STK.
+	11.139		11.339			
Π	2150.057	+8.020	+8.021			
—	3.119		3.318			
T.P.	2146.938					1X1 STK

76S420 S & E-[illegible] 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	2146.938 ✓					1X1 STK.
+	11.266		11.090			
π	2158.204 ✓	+ 9.936	+ 9.934			
—	1.330		1.156			
PT. #A	2156.874 ✓					POINT #A 1X2 STK & NAIL
+	11.670		11.977			SEE PAGE
π	2168.544 ✓	+ 9.169	+ 9.170			
—	2.501		2.807			
T.P.	2166.043 ✓					1X1 STK.
+	7.680		7.739			
π	2173.723 ✓	+ 0.810	+ 0.810			
—	6.870		6.929			
T.P.	2166.853 ✓					1X1 STK.
+	4.101		3.810			
π	2170.954 ✓	− 2.688	− 2.690			
—	6.789		6.500			
T.P.	2164.165 ✓					1X1 STK
+	3.564		3.281			
π	2167.729 ✓	− 2.836	− 2.838			
—	6.400		6.119			
B.M. US 2233	2161.329 ✓					B.M. US 233 1958 USC&GS. ADJ ELEV. = 2161.311 ABOUT 4 MILES W. OF RAVENNA ON THE SPRR. AT THE SECOND POLE E. OF MILEPOST 433, 135' W. OF SEMAPHORE 4331 AND 35' S. OF THE TRACK. A STD. DISK STAMPED "E-53-1926" AND SET IN THE TOP OF A CONC. POST WHICH PROJECTS ABOUT 10" ABOVE THE GRD. SURFACE.

NOTES RED. JOB NO. 0084.00 SURVEY OF SHERIFFS DET'N CAMP #11
DATE SURVEY BY J.C. PIERCE
NOTES CHECKED W. H. FITCH NOTES BY J.C.P. DATE 8-1-63
DATE INDEXED B. J. GALLI DATE

F.B. 1167 Pg. 203

F. B. 1167 PG. 204

JOB NO. 008400 SURVEY OF SHERIFFS DET'N CAMP #11 NOTES RED
SURVEY BY J C PIERCE DATE
NOTES BY J.C.P. DATE 8-1-63 NOTES CHKD. W. H. FITCH
INDEXED C. J. GALLI DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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768420 S & E-893 4-54

Notes Ck'd by	Survey of SHERIFF'S DET'N CAMP #11
Map No.	JN 0084.00 Tape 173 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 8-2-63
Date	Indexed J. GALLI AUG 1 3 '63

F. B. 1167 Pg. 205

J. N. 0084.00

SHERIFF'S DETENTION CAMP # 11

LOCATION OF IMPROVEMENTS

FROM: NORTH END TRANSIT LINE

TO : POINT "D" ON TRANSIT LINE

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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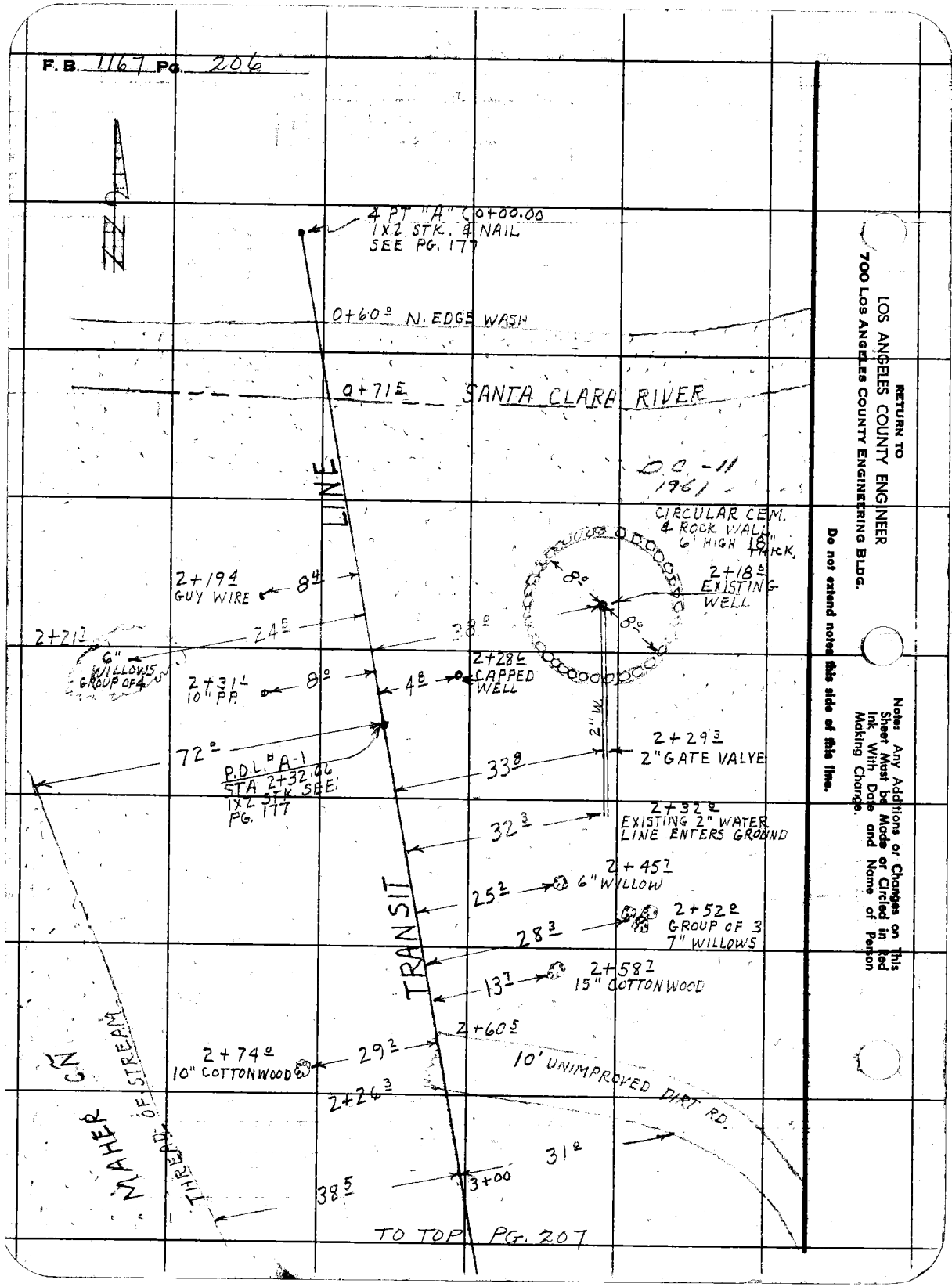
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1167 PG. 206



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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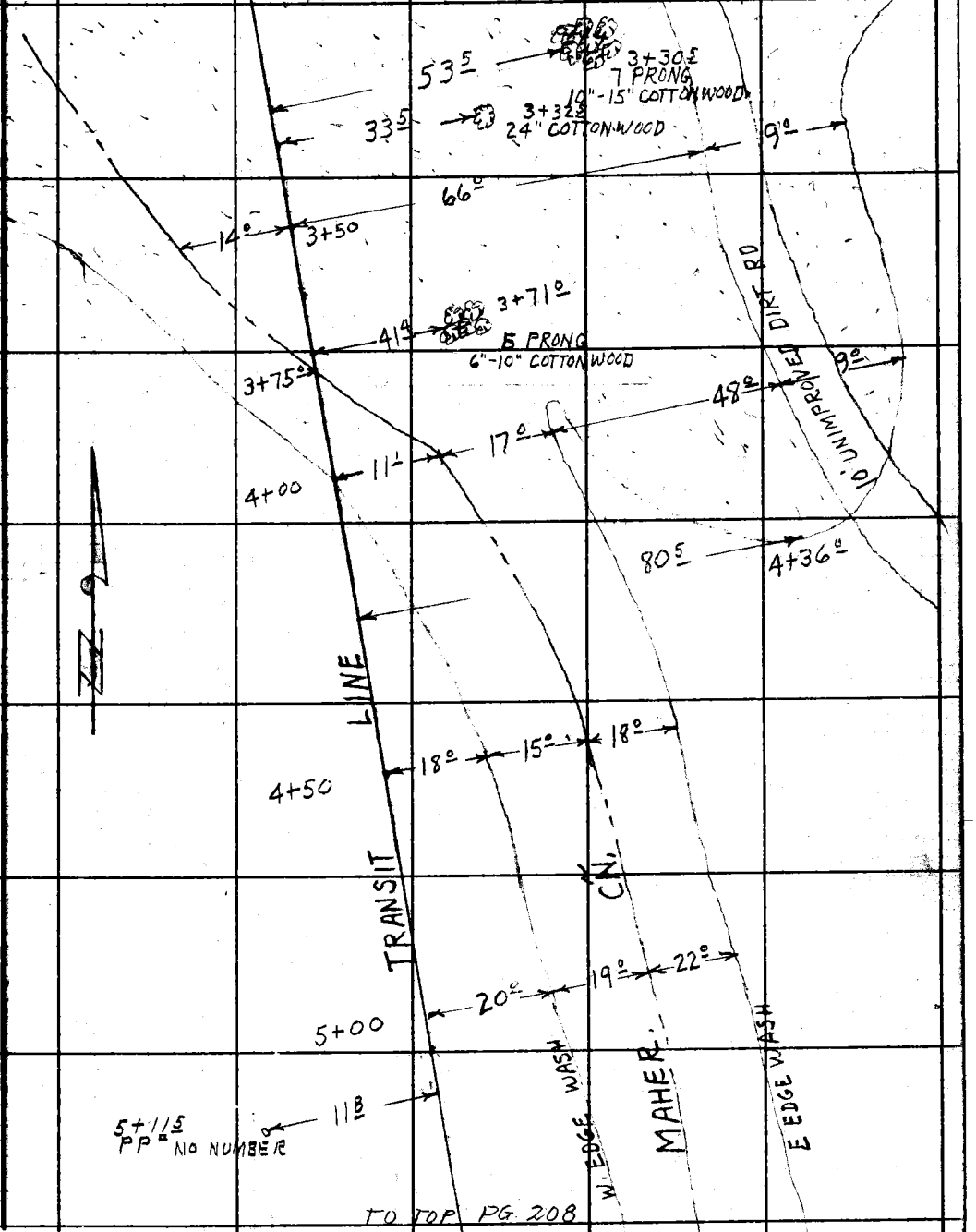
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SHERIFF'S DET'N. CAMP II
JN 0084.00 Tape 173 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 8-6-63
Indexed C. J. GALLI

F. B. 1167 PG. 207

TO BOT. PG. 206



TO TOP PG. 208

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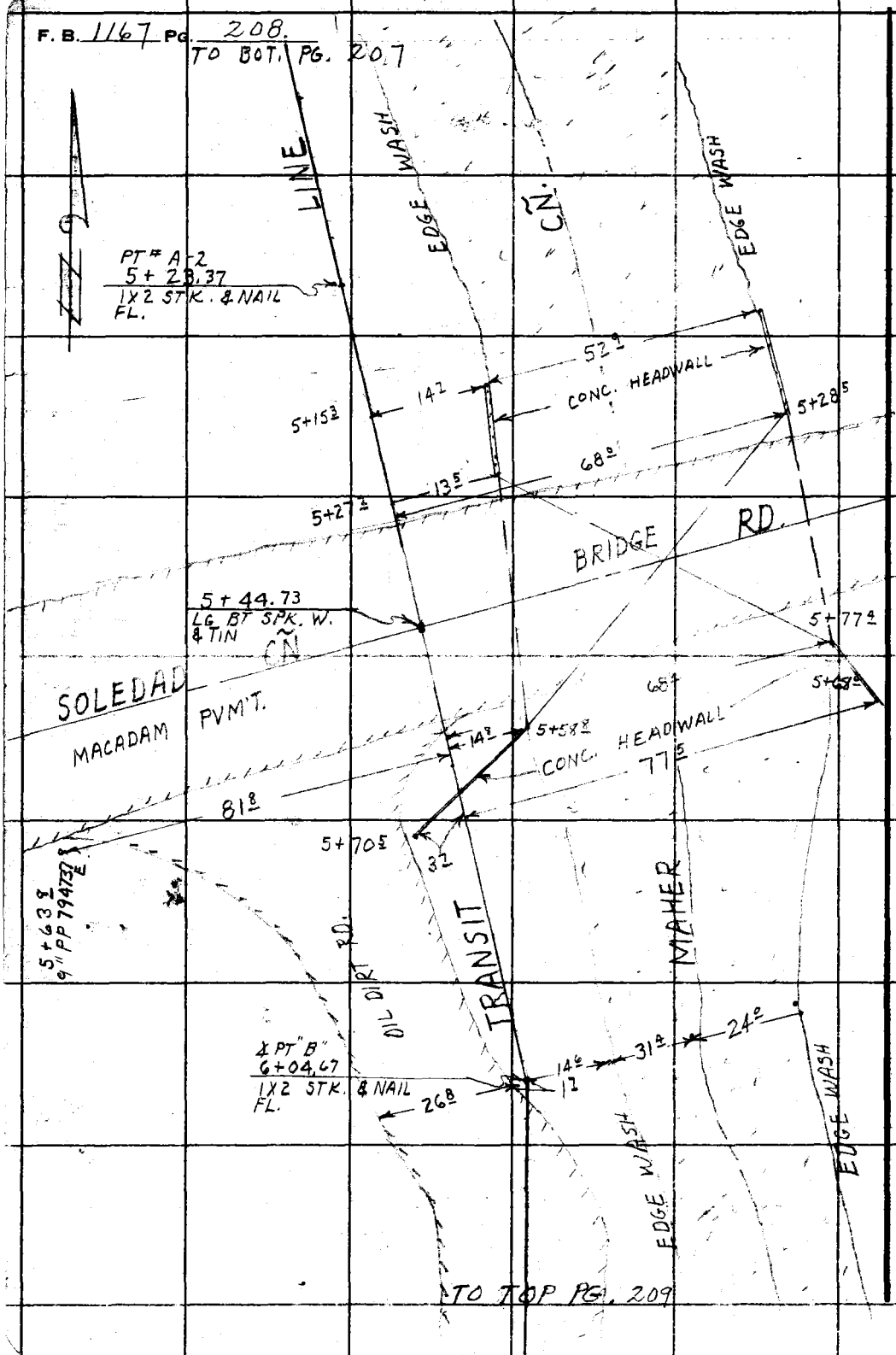
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

F. B. 1167 PG. 208.

TO BOT. PG. 207



TO TOP PG. 209

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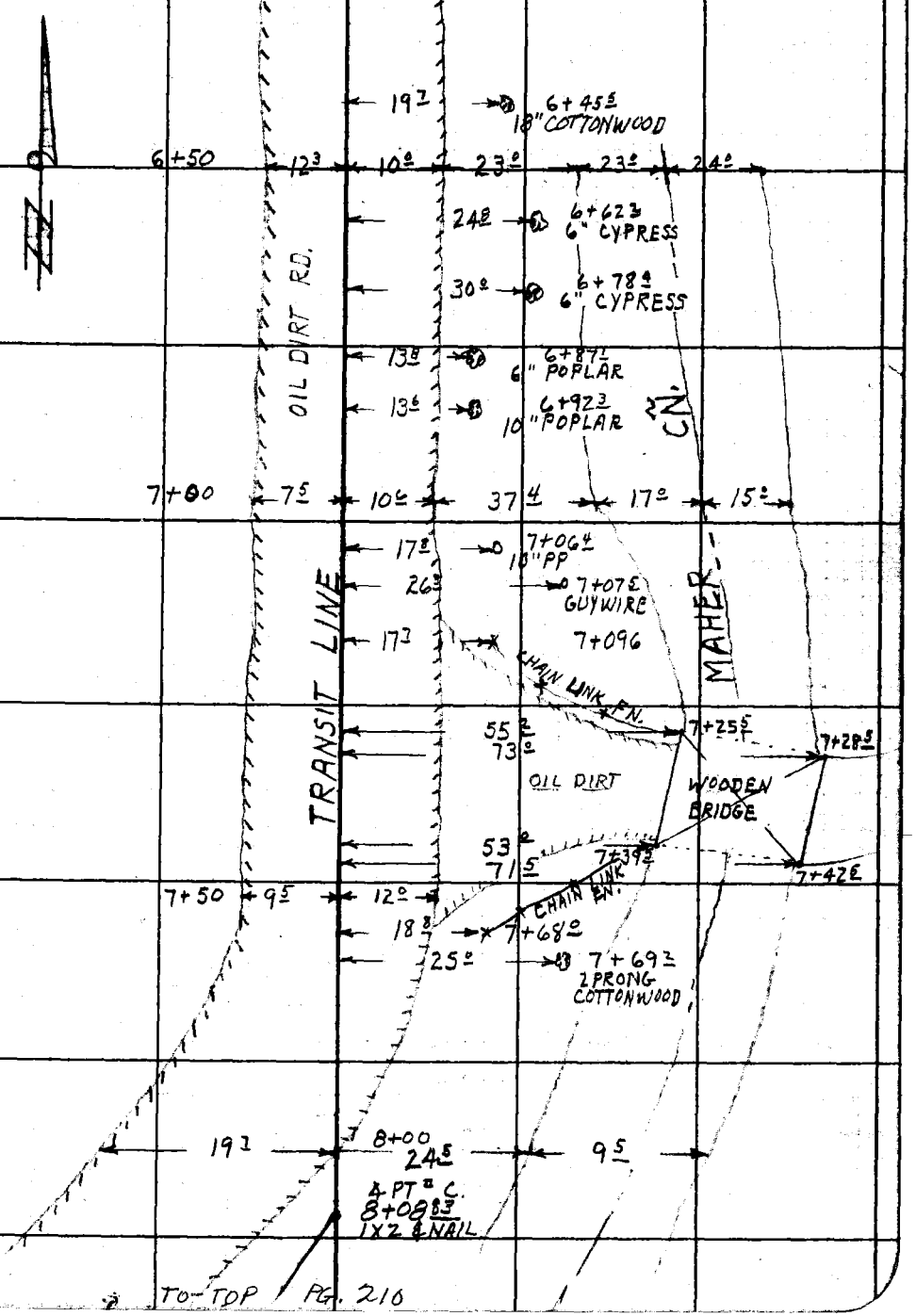
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SHERIFF'S DET'N CAMP #11
JN 0084.00 Tape 173 Std. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 8-6-63
Indexed J. GALLI

F. B. 1167 PG. 209

TO BOT. PG. 208



TO TOP PG. 210

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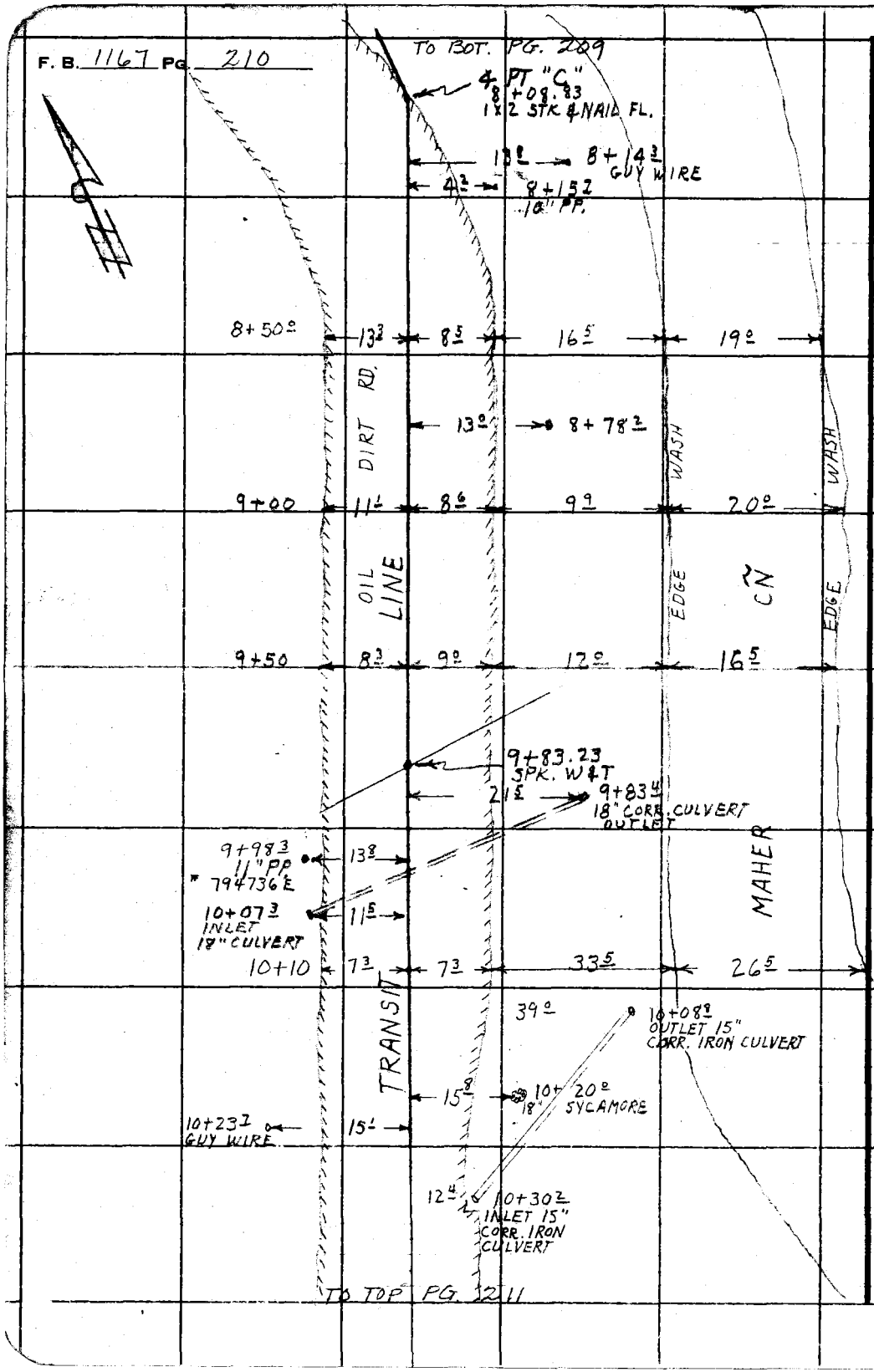
76F3098 S&E #247

F. B. 1167 PG. 210



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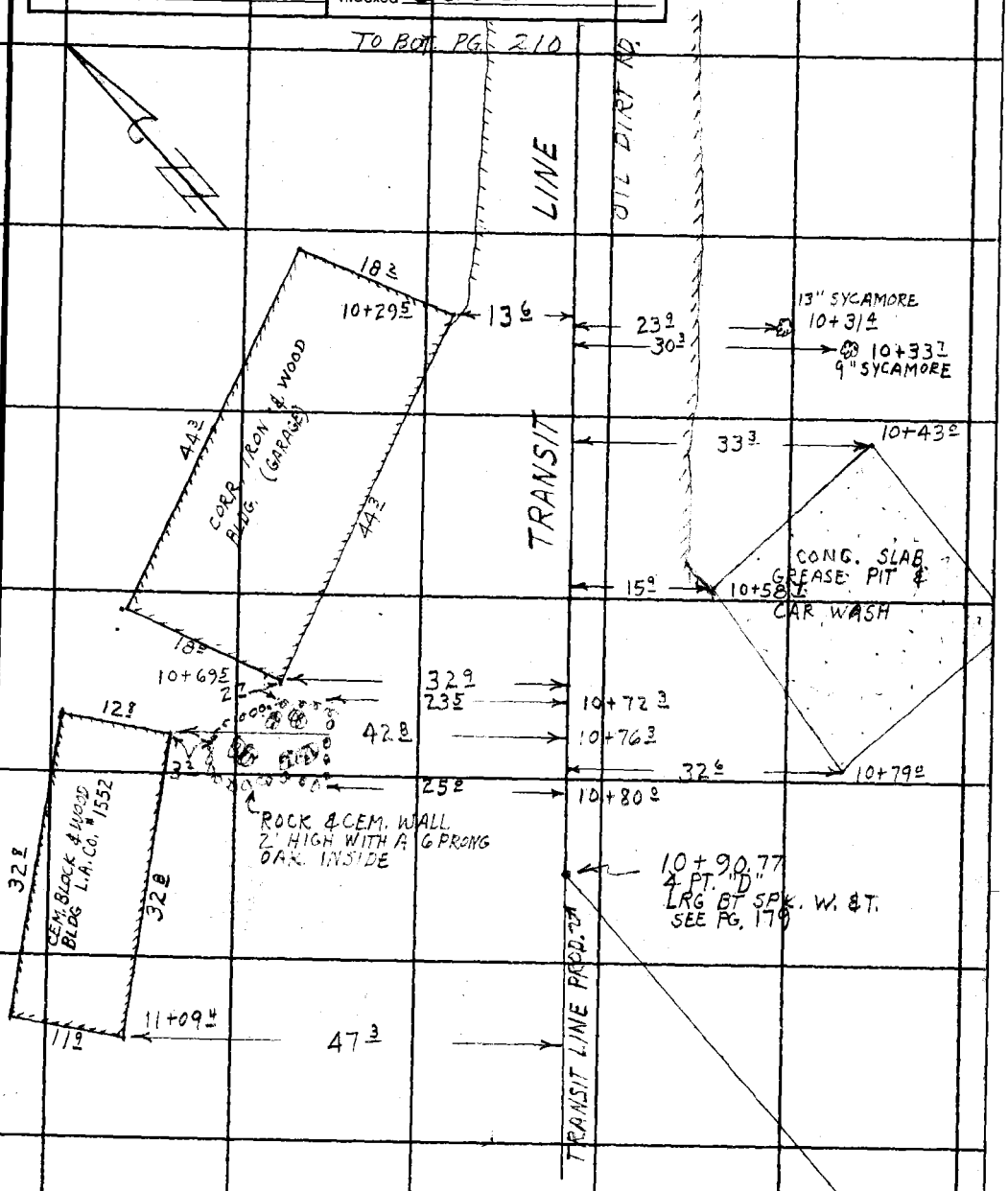
Notes Ck'd by	Survey of SHERIFF'S DET'N. CAMP 11
Map No.	JN 00840 Tape 173 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 8-7-63
Date	Indexed J. GALLI

F. B. 1167 PG. 211

TO BOT. PG. 210



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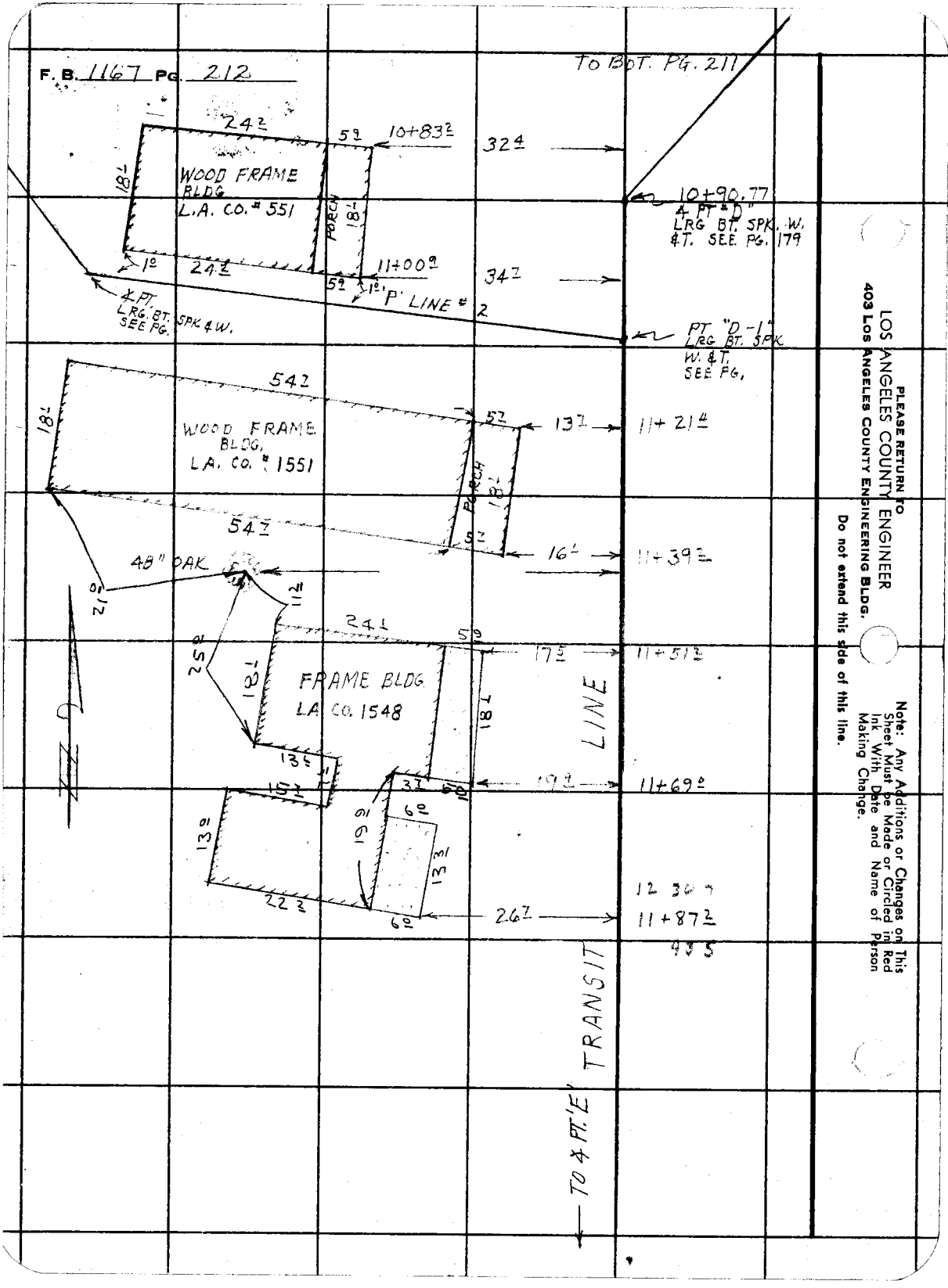
76F309S CE # 310 3-61

F. B. 1167 Pg. 212



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Profile No.	Notes Red	Plotted	Job No. 0084.00	Division No.	F. B. 1167 Pg. 213
	Date	Date	Survey of SHERIFFS DET'N CAMP #11		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes J.C.P.	Date 8-1-63
	Date	Date	Map No.	Indexed W. J. GALLI	Date

J.N. 0084.00

SHERIFF'S DETENTION CAMP #11

PROFILE & CROSS SECTIONS OF

TRANSIT LINE

FROM: PT. #A (0+00)
TO: PT. #L-1 (23+06.44)

STATION	B. S.	H. I.	F. S.	ELEV.
				PIERCE MENDONCA TALBOT HILL ADAMS

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 1167 Pg. 214

Survey of SHERIFFS DET'N CAMP #11 Job No. 0084.00 Division No. Notes Red Plotted Profile

Survey by R. PIERCE Notes J.C.P. Date 8-1-63 Date No. X-Sec.

Indexed C. J. GALL Date Date Notes Ck. W. H. FITCH Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #1	11 64			2142 [illegible]	T.B.M. #1 UNADJ. ELEV. = 2142.2[illegible] F.B. 167-194. 300'± N. OF SOUTHO CANYON RD. AT SHERIFF'S DETENTION CAMP #11. 4 PORT. STK. IN N.E. SIDE OF STRYSE POLE FOR WELL, UP 12'	
		2153 93				
T.P.	607	2159 39	061	2153 32	1X1 STAKE	
0+00			254	2156 35	PT. #"A" 1X2 STK. & N.	SIDE HILL
0+18			175	419	BOT. BRK. ℄	DIRT
T.P.	046	2147 80	1205	2147 34	B/SPK.	
0+60			90	368	TOP BRK. - N. EDGE WASH ℄	DIRT
0+71.5			126	352	℄ OF STREAM BED, SANTA CLARA RIVER - ℄	
0+93			74	404	TOP BRK. S. EDGE WASH ℄	DIRT
1+00			72	406	℄	FLAT
1+50			63	415	℄	"
2+00			67	411	℄	"
			62	416		50'R FLAT
			51	427	50'-L FLAT	
2+13			69	409	38.5-L CENT. OF ROCK WELL-HOUSING - CONC. FLOOR	
2+32.66	913	2150 33	660	2141 20	PT. #A-1 1X2 & N. ℄	
2+50			87	416	℄	FLAT
			90	413		38.5'R BOT. BRK.
			79	2143 3		48.5'-R TOP BRK.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		2150 33	74	429	66'-R. THREAD OF MAHER CANYON	
			70	433	50'-L FLAT	
2+61			85	418	℄	N. EDG. ROAD FLAT
2+75			75	428	℄	So. " " "
3+00			67	436	℄	FLAT
			66	437		7'-R BOT. BRK.
			40	463		15'-R TOP BRK.
			54	449		47'-R THREAD OF CANYON
			59	444	32'-L SO EDGE ROAD	
			60	443	51'-L No. " "	
			48	455	86'-L TOE SLOPE	
3+11			61	442	℄	BOT BRK.
3+27			36	467	℄	TOP. BRK
3+50			30	473	℄	IN WASH
			32	471		14'-R ℄ OF WASH
			42	461		60'-R BOT BRK.
			16	487	17'-L TOP BRK.	
			46	457	22'-L BOT. "	
			51	452	66'-L W. EDG. UNIMPR. ROAD	
			48	455	75'-L TOE SLOPE & E. EDGE ROAD	
T.P.	11 85	2160 16	202	2148 31	1x1 STAKE	

Profile No. X-Sec. No. Notes Red. Date Plotted Date Job No. 0084.00 Division No. Survey of SHERIFF DET'N CAMP #11 Notes Chkd. H. FITCH Checked Date Survey by JC PIERCE Notes JCP Date 8-1-63 Map No. Date Indexed J. GALLI Date

F. B. 1167 PG. 215

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
	11 85	2160 16				
3+81			120	48 2		℄ MAHER CN. WASH
4+00			112	49 0		℄ W. EG. WASH & BOT. BRK.
			90	[illegible]		12'S-R TOP BRK
			127	47 5		50'-R BOT. BRK
			111	49 1	12'-L	℄ WASH
			109	[illegible]	28'-L	BOT. BRK
			83	51 9	36'-L	TOP "
			141	46 1	50'-L	BOT. "
			129	47 3	76'-L	W. EDG. DIRT RD.
			125	47 7	85'-L	E. " " " & TOE Slope
4+19 S			75	52 7		℄ TOP BRK
4+50			48	55 4		℄ FLAT
			45	55 7		50'-R SLOPE
			33	56 9	10'-L	TOP BRK.
			90	51 2	18'-L	BOT. BRK.
			91	51 1	33'-L	℄ MAHER CAN. WASH
			91	51 1	51'-L	BOT. BRK
			43	55 9	63'-L	TOP "
4+93			30	57 2		℄ BOT BRK.
T.P.	10 47	2169 18	145	2158 71	1X1 STAKE	

F. B. 1167 Pg. 216

Job No. 0084.00 Division No. Notes Red Plotted Profile

Survey of SHERIFFS DET'N CAMP #11 Date 8-1-63 Date No.

Survey by J.C. PIERCE Notes J.C.P. Notes Chk'd W. H. FITCH Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		2169 18	80	2161 2		℄ SLOPE
			95	597		19'-R BOT BRK
			65	627		50'-R " "
			159	533	20'-L	EDG. WASH & BOT. BRK.
			157	535	39'-L	℄ MAHER CN. WASH
			156	536	61'-L	BOT. BRK & EDG. WASH
?			124	568	68'-L	TOP BRK.
4+130			53	639		℄ TOP BRK.
4+ 2337			540	6378	Pt. # A-2	1x2 & NAIL ℄ FLAT
4+279			564	6354	℄ N. EG. SOLEDAD CAN.	ROAD PAVED
			617	6301		50'-R N. EDG. RD.
T.P.	778	2171 27	569	216349	B/SPK.	
4+279			758	6369	15 3/8-L	N.W COR. BRIDGE + TOP PAV.
			1140	5987	15 3/8-L	" " " " BOT. OF SUPPORT GIRDER
			169	544	15 3/8-L	" " " " BOT. OF WASH.
			710	6417	41 5/8-L	@ ℄ WASH N. EG. BRIDGE TOP PAV.
			1092	6035	41 5/8-L	" " " " " " BOT. SUPT. GIRD
			167	546	41 5/8-L	" " " " " " FLOW LINE
			670	6457	67°-L	NE. COR. BRIDGE - TOP PAV.
			1055	6072	67°-L	" " " BOT. SUPT. GIRDER
			167	546	67°-L	" " " BOT. OF WASH.

Profile Notes Red ____ Job No. 00R4008 Division No. ____
No. ____ Date ____ Plotted ____ Survey of SHERIFFS DET'N CAMP #11
X-Sec. ____ Date ____ Date ____ Survey by J.C. PIERCE Notes ICP Date 8-1-63
Notes Chk'd. H. FITCH Checked ____ Map No. ____ Indexed G. J. GALLI Date ____
No. ____ Date ____ Date ____

F. B. 7167 Pg. 217

76L-298 S & E #307—1-56

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F. B. 1167 Pg. 218 Job No. 00 Division No. 8W.00 Division Name SHERIFFS DET'N CAMP #11 Notes Red Date 8-1-63 Notes Chk. W. H. FITCH Checked Date Plotted Date Profile No. X-Sec. No.
Survey of Survey by J.C. PIERCE Notes J.C.P. Indexed C. J. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		2171 27				
5+44 73			778	2166 59	INT. SOLEDAD CN. RD. & "P" LINE	TOP PAV.
5+57 2			796	63 81		℄ @ SO. EDG. ROAD TOP PAV.
			841	62 26		50'-R SO. EDG. RD. TOP PAV.
			794	[illegible]	16° -L @ S.W. COR. BRIDGE	TOP PAV.
			11 78	5[illegible]	16° -L " " "	BOT. STEEL SUPT. GIRDER
			15 8	5[illegible]	16° -L " " "	BOT. WASH
			786	63 41	39 5 -L @ ℄ WASH SO. EDG. BRIDGE	TOP PAV.
			11 67	59 60	39 5 -L " " " "	" " BOT. GIRDER
			157	55 6	39 5 -L " " " "	" " FLOW LINE
			771	63 56	67 3 -L @ S.E. COR. BRIDGE	TOP PAV.
			11 47	59 80	67 3 -L " " "	BOT. Steel SUPT. GIRDER
			15 7	55 6	67 3 -L " " "	BOT. WASH.
6+04 67 T.P.	668	2172 67	5 28	2165 79	1X2 STAKE 4" "B"	℄
			697	63 70		17 -R EG. PAV.
			828	64 39		28 5 " " & BOT CUT
			52	67 [illegible]	11 5 -L TOP BRK.	
			146	58 1	14 6 -L BOT. " IN WASH	
			150	57 [illegible]	46' -L ℄ WASH	
			148	57 [illegible]	70'-L BOT. BRK IN WASH	
6+50			583	2166 84		℄ PAV. MID ROAD

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		2172 67	6 54	2166 13		12 3/-R EG. PAV. Bot Cut
			5 20	67 47	10'-L EG PAV.	
			5 0	67 7	16'-L TOP BANK	
			12 5	60 2	33'-L Bot BANK IN WASH	
			12 4	60 3	56'-L ℄ WASH	
			12 0	60 7	80'-L Bot BANK	IN WASH
7+00			4 28	68 39	℄	PAV.
			4 53	68 14		7 5-R. E.P. Bot Cut
			3 95	68 72	10 6-L EG. PAV.	
T.P.	7 64	2177 11	3 20	2169 47	38°-L TOP BANK	ON 1X1 STAKE
			14 8	62 3	48°-L Bot "	IN WASH
			14 6	62 5	65°-L ℄ WASH	
			14 6	62 5	80°-L Bot. BANK	" "
7+25 5			5 21	71 90	55 2-L @ N.W. COR	BRIDGE TOP PAV.
			6 67	70 44	55 2-L @ " "	" BOT WOOD GIRDER
			14 9	62 2	55 2-L @ " "	" BOT. WASH
7+28 5			4 88	72 23	73°-L @ N.E. "	" TOP PAV.
			6 33	70 78	73°-L @ " "	" BOT. WOOD GIRDR
			13 8	63 3	73°-L @ " "	" BOT WASH

Profile No. X-Sec. No. Notes Red. Date Plotted Date Job No. 0084.00 Division No. Survey of SHERIFFS DET'N CAMP #11 Survey by J.C. PIERCE Notes J.C.P. Date 8-1-63 Notes Chkd. W. H. FITCH Checked Date Map No. Indexed G. J. GALLI Date

F. B. 1167 Pg. 219

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F. B. 1167 Pg. 220 Profile No. ___ X-Sec. No. ___
Survey of Sheri, Ss Det'n (Grade #11 Plotted ___ Date ___
Survey by J.H. Pierce Notes J.C.P. Notes Red ___ Date 8-1-63 Checked W. H. FITCH
Indexed C. J. GAM Date ___ Date ___ Job No. 0944.02 Division No. ___

STATION	B. S.	H. I.	F. S.	ELEV.		
7+39.5		2177.11	5.08	2172.03	53°-L @ S.W. Cor BRIDGE - TOP PAV.	
			6.58	70.53	53°-L @ " " "	" BOT. WOOD GIRDER
			13.5	63.53	53°-L @ " " "	" BOT WASH
7+42.5			4.86	72.25	71.5-L @ S.E. "	" - TOP PAV.
			6.31	70.80	71.5-L @ " " "	" - BOT. WOOD GIRDER
			13.4	63.7	71.5-L @ " " "	" - BOT. WASH
7+50			7.00	70.11		℄ TOP PAV
			7.35	69.76		9.5-R TOP PAV. BOT. CUT
			6.61	70.50	12°-L EG. PAV.	
			5.77	71.34	34°-L TOP BRK.	
			6.40	70.71	44.2-L TOP ROCK & CONC. HD. WALL	
			12.2	65.91	45.2-L BOT. WASH	
			13.5	63.61	60°-L ℄ BOT WASH	
			10.4	66.71	79.5-L BOT. HD. WALL	
			6.68	70.43	80.5-L TOP HD. WALL	
8+00			3.81	73.30		℄ OF "P" LINE EG. PAV.
			5.28	71.83		19.2-R EG. PAV.
			5.5	71.6		25°-R BOT CUT
			2.8	74.3	6.5-L TOP BANK	
			11.8	65.3	24.5 BOT. BANK	EDG. WASH
			11.2	65.9	34° " "	" "

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
8+00		2177 11	41	2173 0	63° -L TOP BANK	
8+08 83			267	7444	1X2 & N. ∡ "C"	
8+50			260	7451		℄ OF "P" LINE TOP PAV.
			360	7351		13³ -R TOP PAV & BOT CUT
			195	7516	8⁵ -L EG. PAV.	
			18	753	13³ -L TOP BANK	
			75	696	25° -L BOT BANK	- EG. WASH
			71	700	44° -L " "	- " "
T.P.	923	2184 71	163	2175 48	1X1 STAKE	
9+00			843	7628		℄ OF "P" LINE T.P.
			919	7552		11¹ -R E.P. BOT CUT
			822	7649	8⁶ -L E. PAV.	
			82	765	17⁵ -L TOP BANK	
			137	710	18⁵ -L BOT. BANK IN WASH	
			141	706	28⁵ -L ℄ WASH	
			119	728	38⁵ BOT BANK IN WASH	
9+50			612	7859		℄ "P" LINE TOP PAV.
			649	7822		8³ -R E.P.
			64	783		13° -R BOT. CUT.
			587	7884	9° -L E.P.	
			65	2178 2	19° -L TOP BANK	

Profile Notes Red ____ Plotted ____ Job No. 0084.00 Division No. ____ F.B. 1167 Pg. 221
No. ____ Date ____ Date ____ Survey of SHERIFFS DET'N CAMP #11
X-Sec. Notes Chkd H. FITCH Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 8-1-63
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
9+50		2184 71	12 0	2172 7	21° L BOT BANK	IN WASH
			12 3	72 4	30° - L ℄ WASH	
			11 4	73 3	37⁵ - L BOT BANK	IN WASH
9+83 23			4 11	80 60	INT. "C-2" B/SPK. W. & T.	
			9 96	74 75	21⁵ L INVERT OF 18" COR'G CULVERT	
10+00			3 00	81 71		℄ "P" LINE TOP PAV.
			3 05	81 66		7⁷ - R E. PAV.
			1 0	83 7		21⁵ - R BOT CUT
			2 93	81 78	7° L E. PAV.	
			2 0	82 7	26³ - L TOP BANK	
			9 8	74 9	35° - L Bot BANK IN WASH	
			10 8	73 9	46⁵ - L ℄ WASH	
			10 2	74 5	54° - Bot. BANK	IN WASH
10+07 3			4 35	80 36		11⁵ - R INVERT OF 18" COR. CULVT.
10+08 8			5 76	78 95	39° - L INVERT 18" COR'G. IRON CULVT.	
T.P.	722	2189 98	1 95	2182 76	1X1 STAKE	
10+30 2			7 45	82 53	12⁴ - L INVERT 15" COR'G. IRON CULVT.	
10+50			6 30	83 68		℄ "P" LINE - TOP PAVE
			5 1	84 9		- R TOE OF SLOPE
			6 56	83 42	9⁴ - L FLOW LINE GUTTER	
			6 49	2183 49	11⁶ - L EDGE PAVE.	

F.B. 1167 Pg. 222
Job No. 0084.00 Division No. Notes Red Plotted Profile
Survey of SHERIFFS DET'N CAMP #11 Date 8-1-63 Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes W. H. FITCH Checked
Indexed J. GAIN Date Date No.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
10+50		2189 98	63	2183 7	35² - L TOP BANK	
			134	766	52⁸ L BOT BANK W EDGE CREEK	
10+90 77			532	8466	S.W.T ∡ PT #D - TOP PAVE.	
T.B.M. #2	650	2190 70	578	2184 20	T.B.M #2. UNADJ. ELEV. = 2184.200 F.B. 1167-196 AT SHERIFF'S DETENTION CAMP #11 ON EAST SIDE OF ENTRANCE ROAD, 95'± NORTH OF GAS PUMP. A CHISELED "□" IN GREASE PIT, 1' EAST OF THE N.W. COR.	
11+05 6			579	8491		℄ "P" LINE - TOP PAVE
			571	8499		25° R - EDGE PAVE.
			49	858		76° - R - TOE OF SLOPE
			625	8445	18² - L FLOW LINE GUTTER	
			629	8441	57⁸ - L EDGE PAVE.	
			65	842	66° - L TOP BANK	
			130	777	79° - L BOT BANK W EDGE CREEK	
11+46 4			526	8544		℄ "P" LINE - TOP PAVE.
			446	8624		47² - R - TOP PAVE. - EDGE PAVE.
			448	8622		80⁸ - R - BOT CEM. BLOCK WALL
			172	8898		85³ - R. TOP " " "
11+74 4			490	8580		℄ "P" LINE - FLOW LINE GUTTER
12+[illegible]0			414	8656		℄ "P" LINE - " " "
12+[illegible] 30 68	765	2194 91	344	2187 26	S.W.T. - ∡ PT. #E.	
12+[illegible] 50			718	2187 73		℄ "P" LINE - TOP PAVE

Profile Notes Red ____ Plotted ____ Job No. 008400 Division No. ____ F.B. 1167 Pg. 223
No. ____ Date ____ Date ____ Survey of SHERIFFS DET'N CAMP #11
X-Sec. Notes Checked H. FITCH Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 8-1-63
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GAULT Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
12+91 30		2194 91	586	2181 05	S.W.T. ∡ PT. #F	℄ "P" LINE – TOP PAVE
13+00			569	[illegible] 22		℄ " " " "
13+27			[illegible]	[illegible] 12		℄ " " – EDGE "
13+50			43	[illegible] 6		℄ " " – DIRT
14+00			20	[illegible] 5		℄ " " "
T.P.	9 93	2203 73	111	[illegible]	1X1 STK.	
14+50			84	2113 3		℄ " " "
14+80 83			63[illegible]	21[illegible] 37	1X2 STK. ∡ PT. #G	℄ " "
15+00			52	2198 5		℄ " " "
15+50			[illegible]	22[illegible] 7		℄ " " "
16+00			[illegible]	220[illegible] 3		℄ " " "
T.B.M. #4	10 89	2210 16	4[illegible]	[illegible] 27 ~~28~~	T.B.M. #4 UNADJ ELEV = 2199.267 F.B. 1167-197 AT SHERIFF'S DETENTION CAMP #11 54'± EAST & 52'± SOUTH OF THE S.E. COR. OF BL'DG. #4958. A P.K. IN LEAD IN ROCK & CONC. WALL ON EAST SIDE OF STREAM, 4'± FROM SOUTH END OF WALL AT ∡ PT. IN WALL.	
16+50			52	05[illegible]		℄ "P" LINE – DIRT
17+00			39	06 3		℄ " " "
17+13 78			363	06 53	S.W.T. INT. PT. #G-2	℄ " "
17+50			18	08 7		℄ " " "
T.P.	11 73	2220 91	098	2209 18	1X1 STK.	
18+00			97	221[illegible] 2		℄ " " "

F.B. 1167 Pg. 224
Job No. 0084.00 Division No. Notes Red Plotted Profile
Survey of Sheriff's Det'n Camp #11 Date 8-1-63 Date No.
Survey by J.C. Pierce Notes T.C.P. Notes Chk'd W. H. FITCH Checked X-Sec.
Indexed C. J. GAIN Date Date No.

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
18+50		2220 91	53	2215 6		℄ "P" LINE — DIRT
19+00			12	19 7		℄ " " "
19+13 33	10 26	2230 76	041	2220 50	1X2 STK. ∡ PT. # H	℄ " " "
19+50			106	20 2		℄ " " BEG. DIRT RD.
			110	19 8		10° -R E. EDGE " "
			102	20 6	7° -L W. EDGE DIRT RD.	
20+00			95	21 3		℄ "P" LINE
			96	21 2		8° -R E. EDGE DIRT RD.
			95	21 3	7° -L W. EDGE DIRT RD.	
20+50			50	25 8		℄ "P" LINE
			50	25 8		5' -R E. EDGE DIRT RD
			49	25 9	6° L - W. EDGE DIRT RD.	
20+80 38	11 68	2241 61	083	2229 93	1X2 STK. - ∡ PT. # I	℄ "P" LINE
			116	30 0		6° R. E. EDGE DIRT RD.
			117	29 9	5° L. - W. EDGE DIRT RD.	
21+00			81	33 5		℄ "P" LINE
			81	33 5		4° R. - E. EDGE DIRT RD.
			80	33 6	6° L - W. EDGE DIRT RD.	
21+50		x	05	41 1		℄ "P" LINE
			04	41 2		5° R. - E. EDGE DIRT RD.
			06	2241 0	7° L. - W. EDGE DIRT RD.	

Profile Notes Red ____ Plotted ____ Job No. 00R400 Division No. ____ F.B. 1167 Pg. 225
No. ____ Date ____ Date ____ Survey of SHERIFFS DET'N CAMP #11
X-Sec. Notes Checked W. H. FITCH Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 8-1-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

76-L298 CE 307 3-61

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F.B. 1167 PG. 226 | Job No. 00 84.00 | Division No. | Notes Red | Plotted | Profile No.
Survey of SHERIFFS DET'N CAMP #11 | Date 8-1-63 | Date | X-Sec. No.
Survey by JC PIERCE | Notes J.C.P. | Notes Ch. W. H. FITCH | Checked
Indexed E. J. GAHL | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2241 61 ✓				
T.P.	11 14	2251 65 ✓	110	[illegible] ✓	1X1 STK.	
22+00			28	489 ✓		℄ "P" LINE
			26	491 ✓		7' R-E. EDGE DIRT RD.
			39	478 ✓	4' L-W. EDGE DIRT RD.	
22+18 58	12 06	2263 51 ✓	020	[illegible] ✓	1X2 STK-4 PT. #J	℄ "P" LINE
			120	515 ✓		2' R. E. EDGE DIRT RD.
			124	511 ✓	10' L.-W. EDGE DIRT RD.	
22+50			85	547 ✓		℄ "P" LINE
			94	541 ✓	1' L.-E. EDGE DIRT RD.	
			97	538 ✓	13' L.-W. EDGE DIRT RD.	
23+00			[illegible]	566 ✓		℄ "P" LINE
			54	581 ✓	7' L. E. EDGE DIRT RD.	
			51	584 ✓	19' L.-W. EDGE " "	
23+50			34	61 1 ✓		℄ "P" LINE
			35	600 ✓		3' R.-E. EDGE DIRT RD.
			34	601 ✓	10' L. W. EDGE DIRT RD.	
24+00			25	610 ✓		℄ "P" LINE-E. EDGE RD.
			25	610 ✓	10' L. W. EDGE DIRT RD.	
24+11 46	600	2266 98 ✓	253	2266 98 ✓	1X2 STK.-4 PT. #K	℄ "P" LINE-E. EDGE RD.
		X	58	2261 2 ✓	10' L-W. EDGE DIRT RD.	

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STATION	B.S.	H.I.	F.S.	ELEV.		
24+50		226698	54	616		℄ "P" LINE
			55	615		7° R.-E. EDGE DIRT RD
			53	617	4.5 L-W. EDGE DIRT RD	
25+00			57	613		℄ "P" LINE
			58	612		6° R.-E. EDGE RD.
			55	615	3.5 L-W. EDGE RD.	
25+50			55	615		℄ "P" LINE
—			59	611		9.5 R.-E. EDGE DIRT RD.
			54	616	5.5 L-W. EDGE DIRT RD.	
25+61.80			560	6138	1X2 STK. ∡ PT. #L	℄ "P" LINE-W. EDGE RD.
			58	612		13° R.-E. EDGE DIRT RD.
26+00			48	622		℄ "P" LINE
			48	622		8° R.-E. EDGE DIRT RD.
			48	622	2° L-W. EDGE DIRT RD.	
26+50			45	625		℄ "P" LINE.
			46	624		7.5 R.-E. EDGE DIRT RD
			45	625	2.7 L-W. EDGE DIRT RD.	
27+00			[illegible]	595		℄ "P" LINE
			45	625	7° L-E. EDGE DIRT RD	
—			42	628	16° L-W. EDGE " "	
27+50			37	633		℄ "P" LINE

Profile Notes Red ____ Plotted ____ Job No. 0084.00 Division No. ____ F.B. 1167 Pg. 227
No. ____ Date ____ Date ____ Survey of Sheriffs Det'n Camp #11
X-Sec. Notes Chkd. W. H. FITCH Checked ____ Survey by J.C. Pierce Notes J.C.P. Date 8-1-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
27+50		226698	36	21[illegible]4	✓ 4° L-E. EDGE DIRT RD.	
			35	[illegible]35	✓ 12° L-W. EDGE " "	
28+06 44	471	226904	265	22[illegible]33	✓ S.W.T. - INT. PT ℄ L-1 ℄ "P" LINE	
			46	[illegible]44	✓	6° R-E. EDGE DIRT RD.
			46	[illegible]4	✓ 4° L-W. EDGE DIRT RD.	
T.B.M. #5			355	22[illegible]49	✓ T.B.M. #5 UNADJ. ELEV. = 2265.453 F.B. 1167-199 A P.K. & LEAD IN CENTER OF HELIPORT PAD AT CAMP #11.	

F.B. 1167 Pg. 228 Job No. 0084.00 Division No. Notes Red Plotted Profile
Survey of Sheriffs Def'n Camp #11 Date 8-1-63 Date No.
Survey by J.C. Pierce Notes J.C.P. Notes Ckd. W.H. FITCH Checked X-Sec.
Indexed [illegible] J. GAUS Date Date Date No.

Notes Ck'd by W. H. FITCH	Survey of SHERIFF'S DET'N. CAMP	F. B. 1167 Pg. 229
Map No.	JN 0084.00 Tape 173 Std 94 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 8-7-63	
Date	Indexed C. J. GALLI AUG 1 3	

J. N. 0084.00

SHERIFFS DETENTION CAMP #11

LOCATION OF 'P' LINE #2

PIERCE
MENDONCA
HILL
ADAMS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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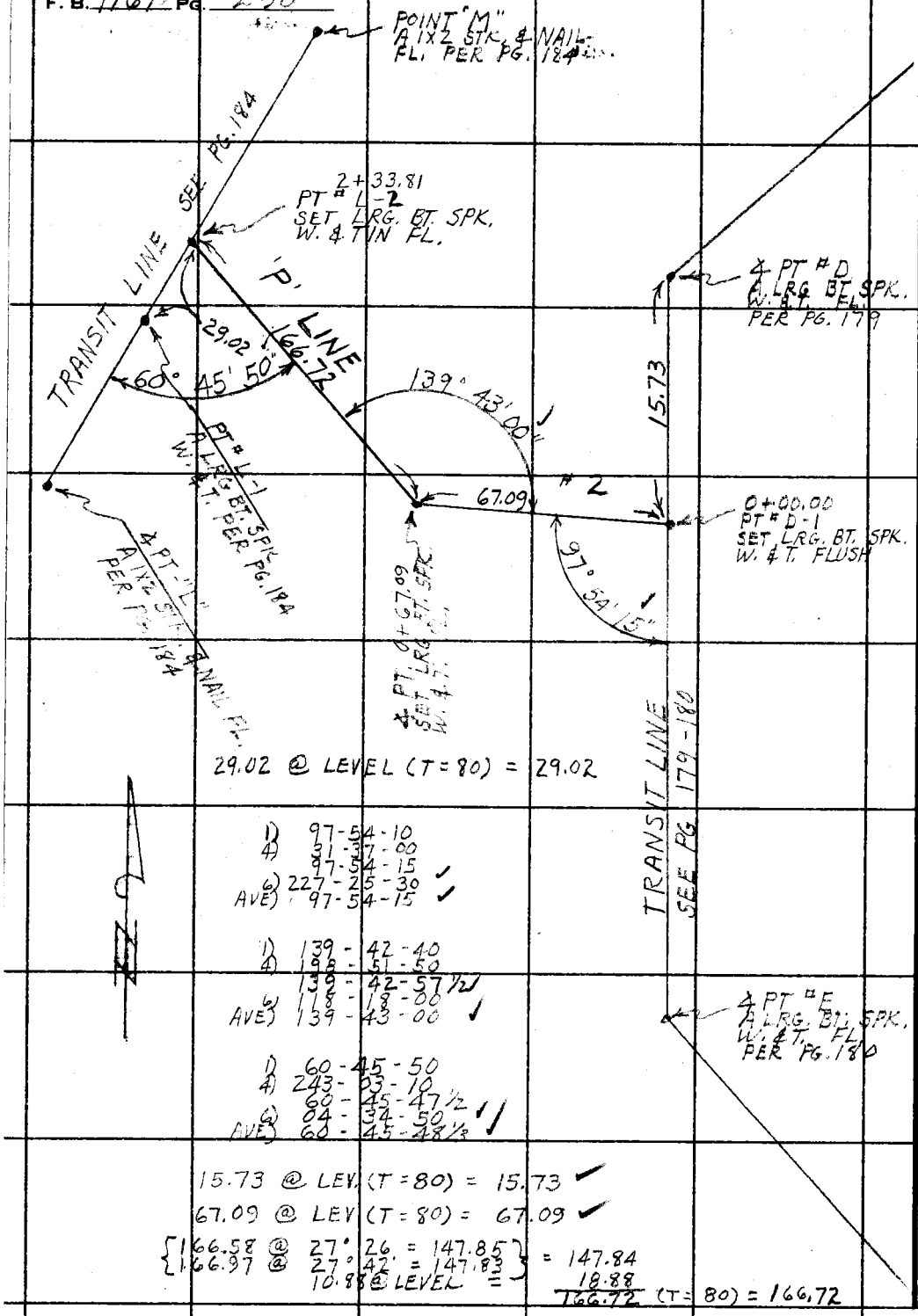
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1167 PG. 230



29.02 @ LEVEL (T = 80) = 29.02

1) 97-54-10
4) 31-37-00
97-54-15
6) 227-25-30
AVE) 97-54-15

1) 139-42-40
4) 198-51-50
139-42-57½
6) 118-18-00
AVE) 139-43-00

1) 60-45-50
4) 243-03-10
60-45-47½
6) 04-34-50
AVE) 60-45-48⅓

15.73 @ LEV. (T = 80) = 15.73

67.09 @ LEV (T = 80) = 67.09

{166.58 @ 27° 26' = 147.85
166.97 @ 27° 42' = 147.83} = 147.84
10.88 @ LEVEL = 18.88
166.72 (T = 80) = 166.72

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Profile No.	Notes Red	Plotted	Job No. 0084.00	Division No.	F.B. 1167 Pg. 231
	Date	Date	Survey of SHERIFFS DET'N CAMP #11		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes J.C.P.	Date 8-1-63
	Date	Date	Map No.	Indexed C. J. GALLI	Date AUG 1 3 '63

J.N. 0084.00

SHERIFFS DETENTION CAMP #11

PROFILE & CROSS SECTIONS OF

'P' LINE #2

FROM: PT # D-1 TO: POINT # L-2

PIERCE
MENDONCA
HILL
ADAMS

STATION	B.S.	H.I.	F.S.	ELEV.

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75-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	SHERIFF'S DETENTION CAMP #11 P'LINE #2	
T.B.M. #2	572	2189 92		2184 20	TBM #2 UNADJ. ELEV. = 2184.200 F.B. 1167-196 AT SHERIFFS DETENTION CAMP #11 ON E. SIDE OF ENTRANCE RD. 95'± NORTH OF GAS PUMP A CHISELED "□" IN GREASE PIT 1º EAST OF THE NW COR.	
0+00			499	84 93	S.W.T.	℄ "P" LINE #2 - PVM'T.
0+25			490	85 02		℄ " " " "
0+50			480	85 12		℄ " " "
0+67 09			414	85 78	S.W.T.	∡ PT "P" LINE #2 PVM'T
T.P.	749	2196 06	135	2188 57	1X1 STK.	
0+75			10 32	85 74		℄ "P" LINE #2 PVM'T.
			10 73	85 33	4º L FLOW LINE OPEN CEM. DRAIN	
			749	88 57	6 5 L TOP ROCK WALL	
0+77 2			10 75	85 31		℄ FLOW LINE CEM. DRAIN
0+78 2			756	88 50		℄ TOP ROCK WALL
T.P.	1148	2206 56	098	2195 08	1X1 STK.	
1+00			961	95 95		℄ BOT BRK.
			146	92 0		16º R BOT. BRK.
			128	2195 8		30º R TOP BRK.
			49	2201 7	12º L TOP BRK	
T.P.	1099	2216 91	064	2205 92	1X1 STK	
1+25			77	09 2		℄ SIDE HILL
			104	220[illegible] 5		12º R. BOT. BRK.

F.B. 1167 Pg. 232 Job No. 0084.00 Division No. Notes Red Plotted Profile
Survey of SHERIFFS DET'N CAMP #11 Date 8-1-63 Date No. X-Sec.
Survey by JC PIERCE Notes J.C.P. Notes Chkd W.H. FITCH Checked No.
Indexed C.J. GAIN Date Date Date

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
1+25		221691	81	22088		34° R - TOP BRK
			63	106	10° L - BOT BRK	
			20	149	30° L - TOP "	
T.P.	1068	222727	032	221659	1X1 STK.	
1+50			22	251		℄ "P" LINE #2 - SIDE HILL
			60	213		11° R - BOT. BRK.
			15	258		35° R - TOP BRK.
			+58	331	20° L - SIDE HILL	
T.P.	992	223652	017	222710	1X1 STK.	
T.P	1001	224628	025	223627	1X1 STK.	
1+75			51	412		℄ "P" LINE #2 - SIDE HILL
			64	399		11° R - BOT. BRK
			21	442		45° R - TOP "
			01	462	40° L - SIDE HILL	
T.P.	1225	225830	018	224610	1X1 STK	
2+00			26	558		℄ "P" LINE #2 - SIDE HILL
2+00 T.P.	1044	226871	006	225829	(1X1 STK)	40° R - SIDE HILL
2+[illegible]			55	632	40° L - SIDE HILL	
2+13 4			47	640		℄ "P" LINE #2 - E. EDGE DIRT RD.
2+[illegible] 33 81			436	643	S.W.T. - INT. PT. #L-2	W. EDGE DIRT RD. - BOT. CUT

Profile Notes Red ____ Plotted ____ Job No. 0024.00 Division No. ____ F.B. 1167 Pg. 233
No. ____ Date ____ Checked ____ Date ____ Survey of Sheriffs Det'n Camp #11
X-Sec. Notes Chkd. W. H. FITCH Date ____ Survey by J.C. Pierce Notes JCP Date 8-1-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALL Date ____

F. B. 1167 PG. 234 | Job No. 2084.00 | Division No. | Notes Red | Plotted | Profile

Survey of Sheriffs Det'n Camp #11 | Date 8-1-63 | Date | No.

Survey by J.C. Perco | Notes J.C.P. | Notes Chkd. | Checked | X-Sec.

Indexed C. J. [redacted] | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					A PK & LEAD IN CENTER OF HELIPORT PAD AT CAMP #11

76-L298 CE 307 3-61

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Notes Ck'd by	Survey of DETENTION C. #11	F. B. 1167 PG. 235
Map No.	JN 0084.00 Tape Std °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 10-11-63	
Date	Indexed C. J. GALLI OCT 17 '63	

LOCATION OF PROPOSED
WELL SITE @ DETENTION
CAMP #11

J.N. 0084.00

REF. = F.B. 1167

PARTY
J. TERRANOVA
J. MOORE
V. HUCKABY
L. LOVE

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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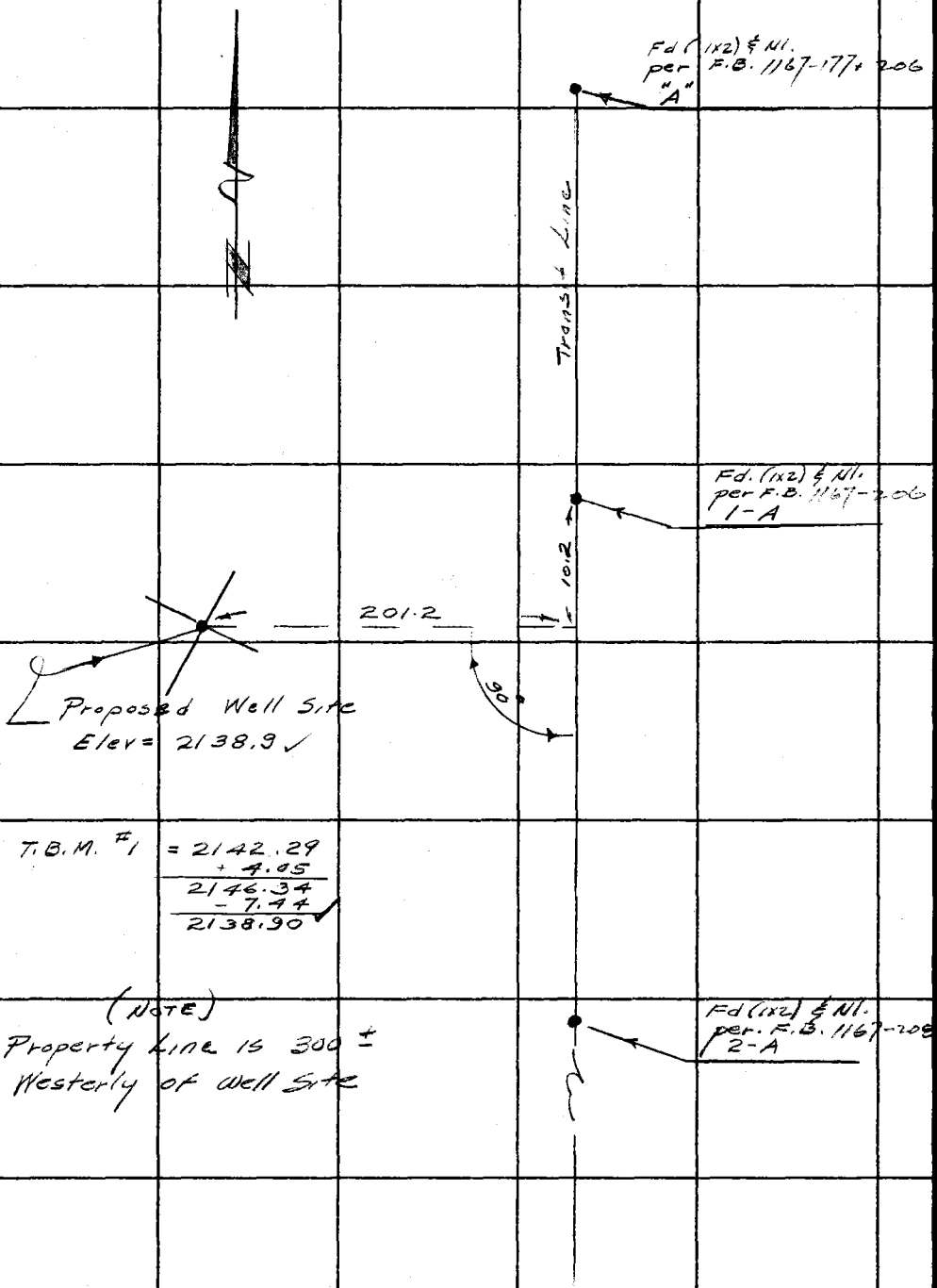
403 Los Angeles County Engineering Bldg.

78F3095 CE # 310 3-61

F. B. 1167 PG. 236



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Profile	Notes Red.	Plotted	Job No. 0084.00	Division No. 11	F. B. 1167	Pg. 237
No.	Date	Date	Survey of DETENTION CAMP #11			
X-Sec.	Notes Chkd. W.J.B.	Checked	Survey by J.T.	Notes J.T.	Date 10-11-63	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date OCT 1 7 63	

PROFILE & CROSS SECTION OF GRADED AREA IN VICINITY OF PROPOSED WELL SITE - STARTING AT POINT 1-A & GOING SLY.

J.N. 0084.00

PART-4

J. TERRANOVA
J. MOORE
V. HUCKABY
L. LOVE

STATION	B. S.	H. I.	F. S.	ELEV.
				REF. F.B. 1167

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1167 Pg. 238 Job No. 2287-00 Division No. ___ Notes Red. ___ Plotted ___ No. ___ Profile
Survey of Pet. Camp 11 Date ___ Date ___ X-Sec.
Survey by Terrenova Notes Chkd. W J B Checked ___ No. ___
Indexed B. J. GAIII Date 10-11-63 Date ___ Date ___

STATION	B. S.	H. I.	F. S.	ELEV.				
					per F.B. 1167-206			
π @ 1-A =		SIGHT ON 2-A			= 0+00 to So. for cross sections			
0+00								
	9 44	2151 73		2142 29	T.B.M. # 1 = 2142.29 Spk. in P.P. per F.B. 1167			
0+00					RT.		℄	LT.
			9 0	2142.7	49° =	Br.		
			9 9	2141.8	97° =	Br.		
			8 9	2142.8	116° =	T.B.		
			12 0	2139.7	148° =	Dr.		
			12 9	2138.8	178° =	W.Ed.Dr		
0+45			8 4	2143.3			Flat	
			8 7	2143.0	20° =	Bt.B.		
			5 1	2146.6	31° =	Tp.B.		
			8 6	2143.1	53° =	Dr.		
			9 1	2142.6	61° =	Bt.B.		
			7 7	2144.0	71° =	Tp.B.		
0+75			7 7	2144.0			Bt.B.	
			3 5	2145.2	7° =	Tp Br.		
			3 8	2147.9	17° =	Tp.B.		
			7 4	2144.3	25° =	Bt.B.		

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RT.			℄	LT.		
		2151 73									
			7 4	2144.3	31°	=	Dr.				
			7 2	2144.5	38°	=	Bt. B.				
			6 3	2145.4	43°	=	Tp. B.				
			6 9	2144.8	68°	=	Flat				
0+88			2 7	2149.0				Tp. B.			
			6 8	2144.9					8°	=	Bt. B.
1+04.5			0 9	2150.8				Tp. B.			
			0 6	2151.1					15°	=	Tp. B.
			6 3	2145.4					34°	=	Bt. B.
			5 9	2145.8	8°	=	Bt. B.				
			6 0	2145.7	16°	=	Dr.				
			6 0	2145.7	23°	=	Bt. B.				
			5 4	2146.3	31°	=	Tp. B.				
			5 7	2146.0	55°	=	Flat				
1+19.4			0 0	2151.7				Tp. B.			
T.P.	9 31	2155 28	5 76	2145 97	T.P.						
1+29.5			9 0	2146.3				Dr.			
			9 2	2146.1					5°		Bt. B
			2 6	2152.7					23°		Tp. B.

Profile Notes Red _____ Plotted _____ Job No. 0084 Division No. 11 F. B. 1167 Pg. 239
No. _____ Date _____ Date _____ Survey of DETENTION CAMP #11
X-Sec. Notes Chkd. W J B Checked _____ Survey by J TERKHORN Notes J.T. Date 10-11-53
No. _____ Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date _____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	RT.		℄	LT.
		2155 28						
			8 8	2146 5	6°	Bt. B.		
			8 1	2147 2	13°	Tp. B.		
			9 3	2146 0	37°	Flat		
T. P.	6 92	2153 08	9 12	2146 16	T.P.			
			10 79	2142 29			T.B.M. #1 = 2142.29 per F.B. 1167	

F. B. 1167 Pg. 240 Job No. 0084.00 Division No. 11 Notes Red. Plotted Profile
Survey of Det. Camp # 11 Date Date No. X-Sec.
Survey by J. Terranova Notes J.T. Notes Chkd. Checked
Indexed R. J. GALLI Date 10-11-63 Date Date No.

Notes Ck'd by	Survey of SEC. LINES T.4N.R.13W	F. B. 1167 Pg. ~~235~~ 241
Map No.	JN 0302.01 Tape 173 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 8-19-63	
Date	Indexed C. J. CALLI NOV 12 '63	

J.N. 0302.01

SECTION LINES T.4N. R.13W.

IN CONJUNCTION WITH DETENTION CAMP #11

Note

This area was subject to mineral locations in the past and rock mounds are found in many locations (Claim markers). Therefore, rock mounds near the location of a section or 1/4 Corner were not accepted unless evidence of the original stake was found.

J.N. Dougherty
5-23-72

Note #1

A search was made at those points shown by Norway to be Cor & 1/4 Corners. No original scribed posts or bearing trees called for were found.

J. Dougherty

PIERCE
ADAMS
TALBOT
HILL

Note #2

A research for the original corners and a reassessment of the record calls to the existing topography was made by myself, Mr. Coates and Mr. Pierce and their survey parties in May 1972. It is our conclusion that the Norway survey was probably none existant and considering over

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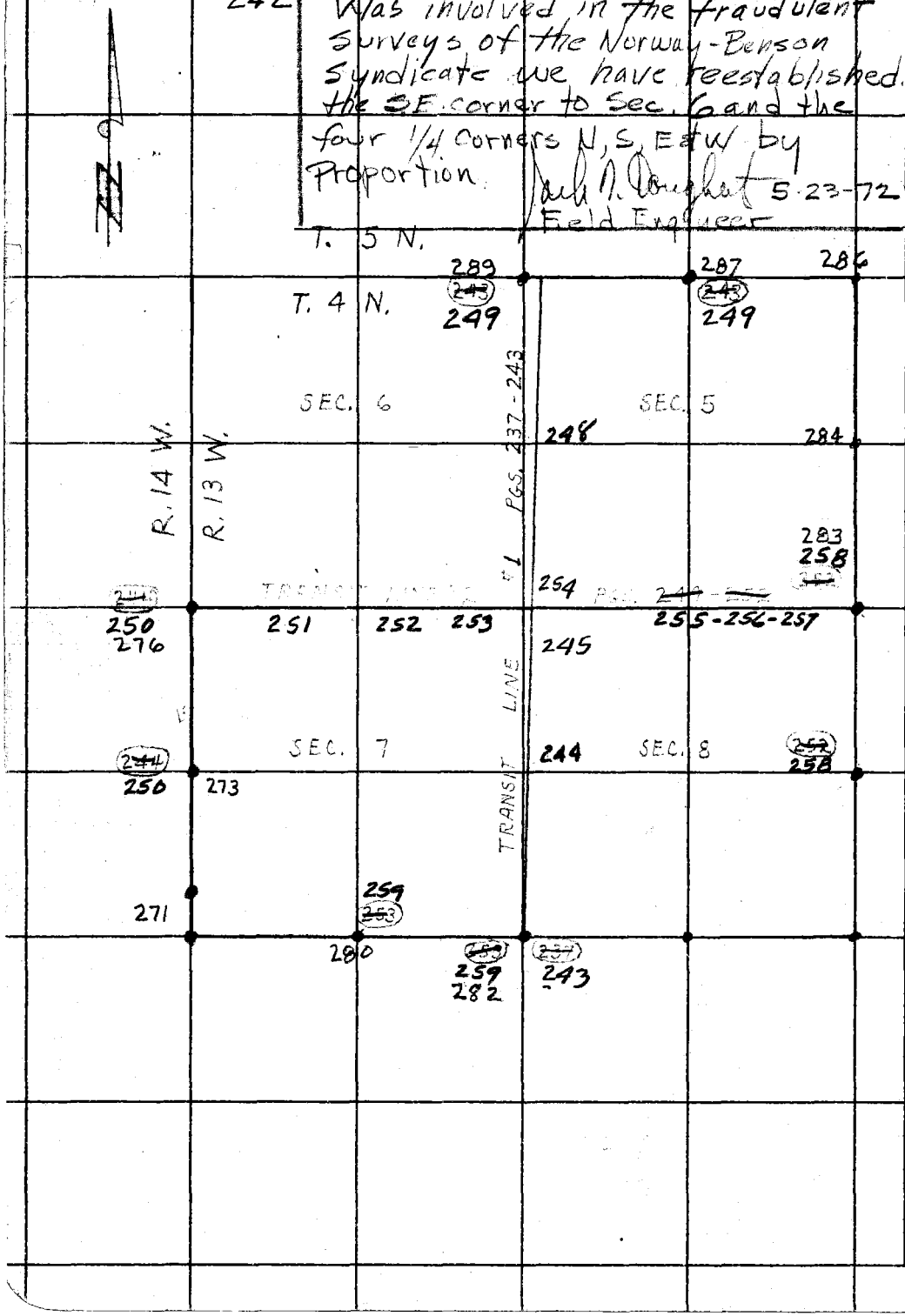
76F308S CE # 310

F. B. 1167 Pg. ~~236~~ 242

Cont.
the statement in G.L.O. Report of 1887 pg. 251 that ~~was~~ T4N R13W was involved in the fraudulent surveys of the Norway-Benson Syndicate we have reestablished the SE corner to Sec. 6 and the four 1/4 Corners N, S, E & W by Proportion.

Jack N. Dougherty 5-23-72
Field Engineer



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Notes Ck'd by	Survey of SEC. LINES T.4N. R.13W
Map No.	JN 0302.01 Tape 173 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 8-19-63
Date	Indexed E. J. GALLI

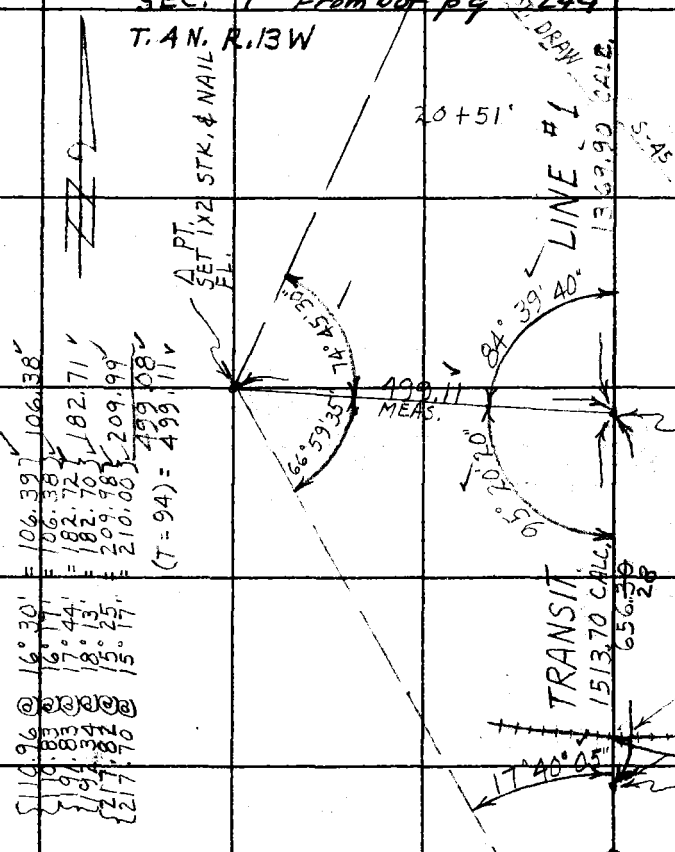
F. B. 1167 PG. ~~237~~ 243

SEC. 8

SEC. 7 From bot pg 244

T.4N. R.13W

W.S. 79, D-2



1) 84-39-40
4) 338-38-40
84-39-40
6) 147-58-00
AVE) 84-39-40

1) 74-45-20
4) 299-02-00
74-45-30
6) 88-33-00
AVE) 74-45-30

1) 66-59-30
4) 267-58-20
66-59-35
6) 41-57-20
AVE) 66-59-33 1/3

14+67.85
P.O.L. #1B
FD. 2X2 STK. & NAIL
UP 2" NO RECORD
TOP OF SPUR BEARING E.-W.
1) 95-20-20
4) 21-21-30
95-20-22 1/2
6) 212-02-00
AVE) 95-20-20

8+57.24
INT. S.P.R.R. & TRANSIT LINE
(R.R. HAS BEEN MOVED FROM LOCATION AS SHOWN IN C.S. 9087)

POL #1A (8+11.55)
SET 1X2 STK & NAIL FL. AT TOE OF SLOPE

0+00.00 N.
SEC. CORNER
SECS. 7, 8, 17, 18, T.4N. R.13W. FD. A STD. CO. SURVEYORS B.C. MON. UP 6" STAMPED AS SHOWN.
PER C.S.B. 145-1
F.B. 100-97, 119
SEE C.S.B. 745-5
F.B. 488-235
SET 2" I.P. MARKER 2' E & 2' N.

Δ PT "A"
SET 1" I.P. CEM. PL. & C.E. TAG. DN. 6"

110.96 @ 16° 30' = 106.39 106.38
110.83 @ 16° 17' = 106.38
194.83 @ 17° 44' = 182.72 182.71
194.34 @ 18° 13' = 182.70
217.82 @ 15° 25' = 209.98 209.99
217.70 @ 15° 17' = 210.00 499.08
(T=94) = 499.11

300.50 @ 12° 13' = 293.69 293.70
300.25 @ 17° 59' = 293.71
35.27 LEVEL = 35.27
150.20 @ 27° 08' = 133.69 133.70
149.63 @ 26° 41' = 133.70
216.84 @ 26° 46' = 193.60 193.59
217.23 @ 26° 59' = 193.58
(T=94) = 656.28 656.28

49.66 @ 22° 36' = 45.85 45.85
49.25 @ 21° 22' = 45.86
(T=84) = 45.85

1) 17-40-00
4) 70-40-00
17-40-00
6) 106-00-30
AVE) 17-40-05

45.69 @ LEV. (T=96) = 45.69

COUNTY SURVEYORS
T.4N.
R.13W.
7 | 8
18 | 17
SEC. COR. MONUMENT

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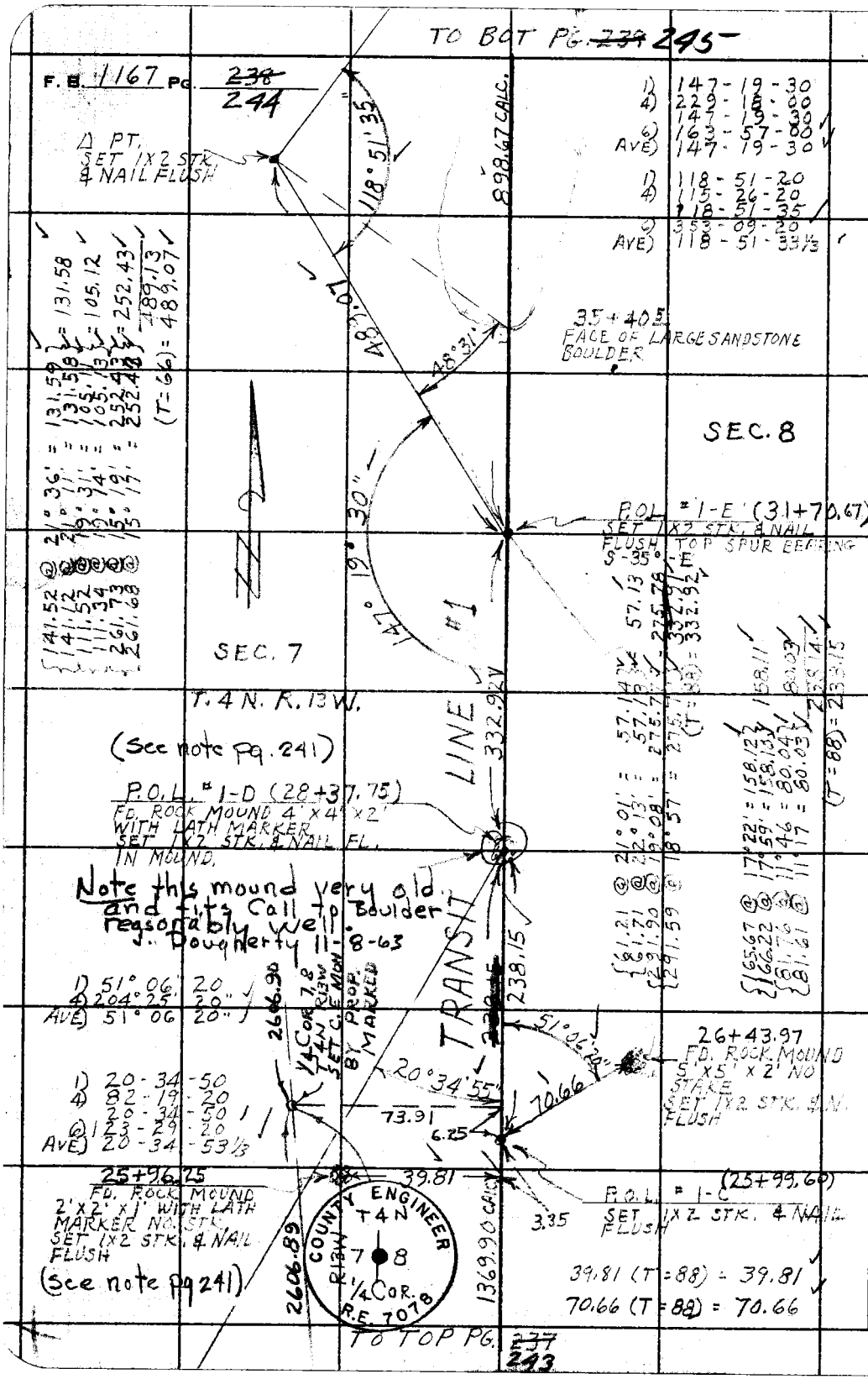
76F309S CE # 310 3-61



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WS 79-D-1

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76F3095 CE # 310 9-61

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.4N. R.13W.
JN 0302.01 Tape 173 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 8-22-63
Indexed R. J. GALLI

F. B. 1167 PG. 244 245

TRANSIT LINE #1

T. 4N. R. 13 W.

SEC. 7

SEC. 8

{115.95 @ 8°35' = 114.65} 114.64
{115.87 @ 8°21' = 114.64}
(T=60) = 114.62

58.68 @ LEVEL " 58.68
{290.21 @ 7°24' = 290.77} = 290.75
{293.39 @ 7°42' = 290.74}
{113.01 @ 14°53' = 109.22} = 109.22
{113.21 @ 15°15' = 109.22}
43.09 @ LEVEL " 43.09
{255.96 @ 6°33' = 252.30} 252.29
{253.83 @ 6°19' = 252.29}
754.03
(T=60) = 753.91

{216.27 @ 3°17' = 215.91} = 215.90
{216.33 @ 3°38' = 215.90}
(T=62) = 215.87

{274.75 @ 17°02' = 262.70} = 262.69
{274.69 @ 17°00' = 262.69}
(T=64) = 262.66

1) 28°28'51"-40
2) 28°27'47"-55
AVE. 28°27'55"

28°27'55"

898.67 CALC.

114.62

753.91

215.87

262.66

57.95 TO RT. SIDE PG. 254

TO TOP PG. ~~238~~ 244

TO BOT. PG. ~~240~~ 246

P.O.L. # 1-I (51+53.74)
SET 1X2 STK. & NAIL
FLUSH TOP OF SMALL SPUR
N-70°-W

BOT. SMALL DRAIN
N-70°-W

30+70

P.O.L. # 1-H (49+37.87)
SET 1X2 STK. & NAIL
FLUSH
TOP SPUR
N-70°-W

P.O.L. # 1-G (41+83.96)
SET 1X2 STK. & NAIL FLUSH
TOP OF RIDGE BEARING
N-20°-E & S-80°-W

P.O.L. # 1-F (40+69.34)
SET BT. STK. & TIN.
IN BOULDER

TO BOTT PG. ~~241~~ 247

F. B. 1467 PG. ~~248~~ 246

28.52 @ LEV. (T=76) = 28.52

SET NAIL CHAINING PT. 8-23-64 CHECKED DIST. ON 4-7-64 J.C.P.

28.52

443.27

P.O.L. # 1-L (66+35.76)
SET 1X2 STK. & NAIL FLUSH
TOP RIDGE BEARING N-45-W

SEC. 6

T. 4 N. R. 13 W.

SEC. 5

799.73

P.O.L. # 1-K (58+36.03)
SET 1X2 STK. & NAIL FL.
TOP SPUR BEARING WEST

TRANSIT LINE # 1

419.63

54 + 98'
LARGE 'V' DRAW
BEARING WEST

P.O.L. # 1-J' (54+16.49)
SET 1X2 STK. & NAIL FL.
TOP SMALL SPUR BEARING N-60° W SEE PG. 248

262.66

SMALL DRAW N-45°-W

TO TOP PG. ~~239~~ 245

RT. SIDE PG. 254

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Map No.	JN 0302.01 Tape 173 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 8-23-63
Date	Indexed R. J. GALLI

F. B. 1167 Pg. ~~241~~ 247

TO BOT. ~~242~~ 248

158.22

P.O.L. #1-'0' (83+~~35.49~~ 64.02)
SET 1X2 STK & NAIL FL.
TOP SPUR BEARING EAST

BOT. DRAW BEARING EAST
82 + 23'

81.67	@ 12° 36'	=	79.70	= 79.70
81.30	@ 11° 24'	=	79.70	
85.35	@ 23° 04'	=	78.53	= 78.52
85.72	@ 23° 39'	=	78.52	
				158.22
			(T = 84)	= 158.22

SEC. 6
T.4N. R.13W.

380.48

P.O.L. #1-N (79+~~55.01~~ 83.54)
SET 1X2 STK. & NAIL FLUSH

165.10

121.26

TRANSIT LINE #1

875.98

SEC. 5

1/4 COR SECT 5, 6
T4N R13W
SET C.E. MON. 6" UP
BY PROPORTION
PER C.S. 9087
MARKED

COUNTY ENGINEER
T4N
R13W
6 5
1/4 COR.
R.E. 7078

P.O.L. #1-M (~~70+79.03~~ 71+07.55)
SET 1X2 STK. & NAIL FL.

443.27

86.67	@ 15° 30'	=	83.52	= 83.52
86.24	@ 14° 24'	=	83.53	= 83.52
298.96	@ 21° 49'	=	277.55	= 277.54
299.38	@ 22° 02'	=	277.52	= 277.54
54.26	@ LEVEL	=	54.26	= 54.26
250.18	@ 13° 44'	=	243.03	= 243.02
250.29	@ 13° 51'	=	243.01	= 243.02
219.78	@ 8° 00'	=	217.64	= 217.63
219.90	@ 8° 14'	=	217.63	= 217.63
				875.98
			(T = 88)	= 875.98

183.04	@ 4° 11'	=	182.55	= 182.55
183.11	@ 4° 26'	=	182.56	= 182.55
198.18	@ 2° 56'	=	197.92	= 197.93
198.12	@ 2° 31'	=	197.93	= 197.93
				380.48
			(T = 84)	= 380.48

TO TOP PG. ~~240~~ 246

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76F3095 CE #310 6-62

TO BOT PG ~~243~~ 249

F. B. 1167 PG. ~~247~~ 248

SEC. 6
T. 4 N. R. 13 W.

SEC. 5

186.87

588.63

P.O.L. #1-R' (99+~~04.64~~ 32.57)
SET 1X2 STK. & NAIL FL.
TOP SPUR S-30°-E

16+34'
BOT. DRAIN
S-30°-E

P.O.L. #1-Q' (93+~~15.41~~ 43.94)
SET 1X2 STK. & NAIL FL.
TOP SPUR S-60°-E

87+40'
BOT. DRAW S-70°-E

TRANSIT LINE #1

821.70

85+74'
BOT. DRAW N-25°-E

12.43
2.78

FD. ROCK MOUND 2 FT. BY 3 FT. 1 FT. HIGH WITH A 2" HEWN MANZANITA BRANCH LAYING ALONGSIDE SET 1X2 STK. & NAIL IN CTR. OF MOUND

P.O.L. #1-P (~~84+93.71~~ 85+22.24)
SET 1X2 STK. & NAIL FL.

158.22

TO TOP PG. ~~244~~ 247

W.S. 79 D-1

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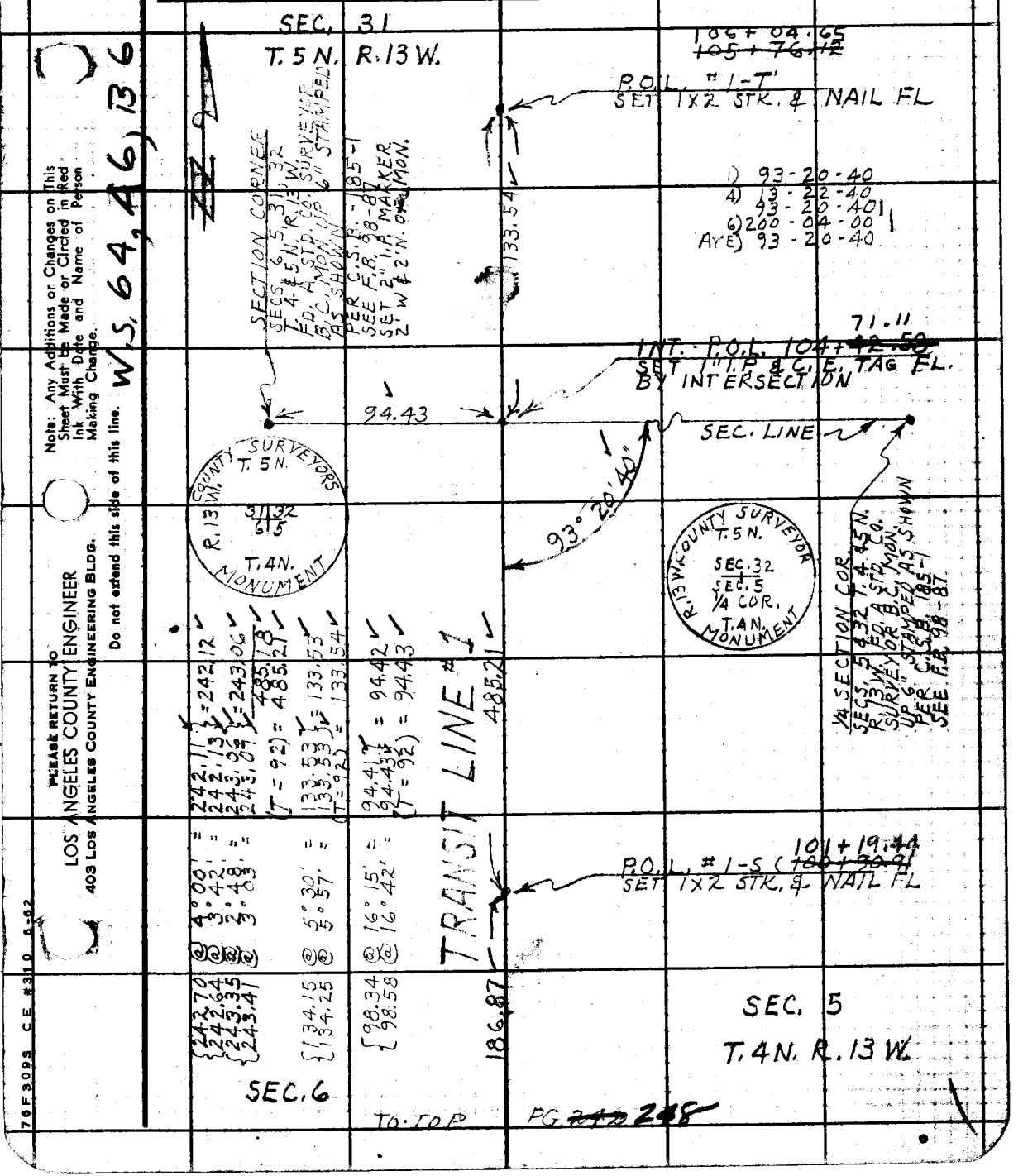
Map No.	JN 0302.01 Tape 173 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 8-22-63
Date	Indexed E. J. GALLI

F. B. 1167 Pg. ~~243~~ 249

SEC. 32



TO TOP PG. ~~242~~ 248

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W.S. 64, A6, B6

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76F309S CE #310 6-62

F.B. 1167 PG. ~~244~~ 250

W.S. 79, C1

SEC. 6
T.4N. R.13 W.

SEC. 1
T.4 N. R.14 W

TRANSIT LINE #2
309.40

TO BOT. PG. ~~245~~ 251

0+00.00 E
SECTION CORNER
SECS. 1, 6, 7, 12 T.4N.
R.13, 14, W. FD. A STD.
CO. SURVEYORS B.C. MON.
UP 6" STAMPED AS SHOWN
PER F.B. 100 - 104, 95
C.S.B. 145-1
SET 2" I.P. MARKER
2' N & 2' E. OF MON.

90° 18' 10"

COUNTY SURVEYORS
T.4N.
SEC.
1 | 6
12 | 7
COR.
R.14W. R.13W.
MONUMENT

SEC. 2

1) 90 - 18 - 20
4) 01 - 12 - 40
90 - 18 - 10
6) 181 - 49 - 00
AVE) 90 - 18 - 10

SEC. LINE

180.28 @ 30° 05' = 156.00
179.66 @ 29° 45' = 155.98
196.46 @ 38° 38' = 153.47
196.84 @ 38° 47' = 153.44

= 155.99
= 153.45
(T = 64) = 309.44
309.40

1/4 SEC. CORNER
SECS. 7 & 12 T.4N.
R.13, 14, W. FD. A
STD. CO. SURVEYORS
B.C. MON. UP 6"
STAMPED AS SHOWN
PER F.B. 100-103
SEE C.S.B. 145-1

COUNTY SURVEYORS
T.4N.
SEC. 12
SEC. 7
1/4 COR.
R.14W. R.13W.
MONUMENT

SEC. 7

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Map No.	JN 0302.01 Tape 152 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 9-17-63
Date	Indexed R. J. GALLI

F. B. 1167 Pg. ~~249~~ 251

TO BOT. PG. ~~246~~ 252

SEC. 6
T.4N. R.13W.

SEC. 7

161.29

4+50.54
P.O.L. #2-C'
SET CEMENT NAIL
IN SANDSTONE BOULDER
TOP OF RIDGE
BRG. N. & S.

TRANSIT LINE #2

92.95

3+57.59
P.O.L. #2-'B'
SET 1X2 STK. & N.
FLUSH

48.19

3+09.40
P.O.L. #2A
SET CEM. NAIL IN
SANDSTONE BOULDER

309.40

{51.86 @ 21°40' = 48.20} = 48.20
{52.30 @ 22°50' = 48.20} = 48.19
(T = 64)

{93.53 @ 6°21' = 92.96} = 92.96
{93.77 @ 7°33' = 92.96} = 92.95
(T = 64)

{162.73 @ 7°36' = 161.31} = 161.31
{162.89 @ 8°00' = 161.31} = 161.29
(T = 62)

TO RIGHT PG. ~~244~~ 250

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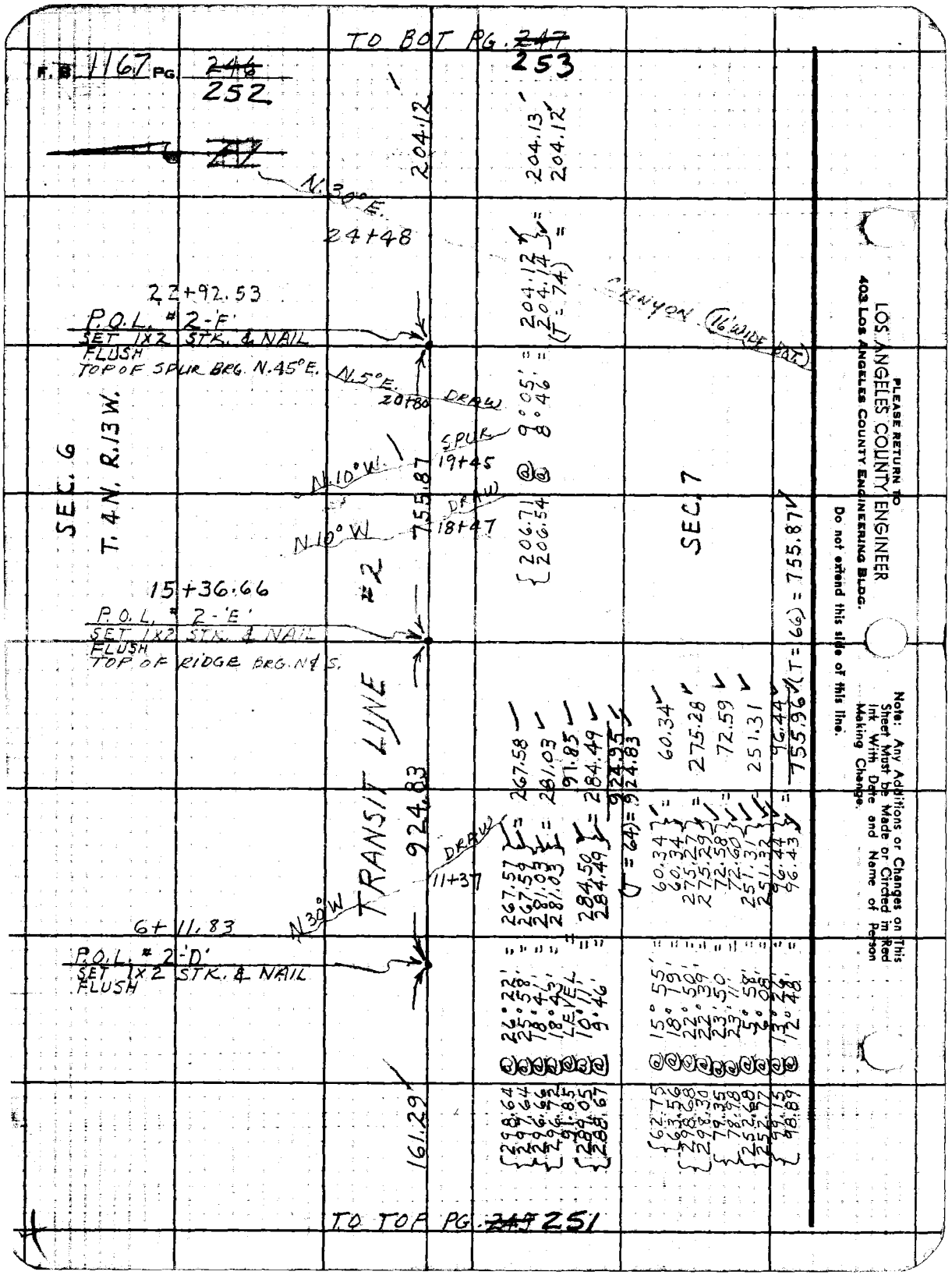

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W5-79, P-1

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Date

Survey of SEC. LINES T.4N.R.13W.
JN 0302 dl Tape 196 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 9-18-63
Indexed R.J. BARN

F.B. 1167 PG. 2-47 253

COUNTY ENGINEER
T4N
6 7
1/4 COR
R.E. 7078

SEC. 6
T. 4 N. R. 13 W.

TRANSIT LINE #2

1/4 COR. SEC. 6, 7
T4N R13W
SET C.S. MON.
BY PROP. C.S. 9077
Per C.S. 9077
MARKED

24+96.65
P.O.L. # 2-'G'
SET 1X2 STK & N.
FLUSH

33+14.23
P.O.L. # 2-'H'
SET 1X2 STK.
& NAIL PL.

39+73.65
P.O.L. # 2-'I'
SET 1X2 STK & NAIL
FLUSH
TOP OF RIDGE BRG N.25°E.

TO TOP PG. 2-46 252

204.12 — 817.58 — 659.46 — 1209.61

TO BOT. PG. 2-48 254

N.15°E.
N.15°E.

17.78
68.23

284.03	@	14°47'	=	274.63	=	274.62	279.78	@ 7°01'	= 277.68 = 277.70
283.86	@	14°40'	=	274.61			279.66	@ 6°46'	= 277.71
292.42	@	18°55'	=	276.63	=	276.64	34.81	LEVEL	= 34.81
292.74	@	19°03'	=	276.65			298.26	@ 1°16'	= 298.19 = 298.18
282.12	@	19°14'	=	266.37	=	266.37	298.28	@ 1°27'	= 298.18
281.87	@	19°05'	=	266.38			134.19	LEVEL	= 134.19
						817.63	295.04	@ 12°01'	= 288.57 = 288.58
2479.81			(T = 74)	=		817.58	294.81	@ 16°48'	= 288.56
103.76	@	10°46'	=	101.93	=	101.93	190.15	@ 22°04'	= 176.22 = 176.21
103.87	@	11°03'	=	101.94			190.19	@ 22°07'	= 176.20
234.39	@	6°20'	=	232.87	=	232.78			1209.67
234.10	@	6°05'	=	232.78			2680.88		(T = 76) = 1209.61
295.99	@	13°13'	=	288.15	=	288.15			
296.35	@	13°30'	=	288.16					
39.54	@	22°13'	=	36.60	=	36.60			
39.17	@	20°55'	=	36.59					
						659.46			
			(T = 74)	=		659.46			

SEC. 7

TO BOT. PG. ~~249~~ 255

F.B. 1167 PG. ~~240~~ 254

SEC. 5
T. 4 N. R. 13 W.

SEC. 8

N. 15° W. DRAW 59+00

55+57.08
P.O.L. # 2-'K'
SET 1X2 STK. & NAIL
TOP RIDGE BRG. N. 30° E.

54+16.40
P.O.L. # 1-'J'
1X2 STK. & N.
SEE PG. 240

#2

TRANSIT LINE #1 SEE PG. ~~240~~ 296

53+55.29 TO N.
53+08.71 TO E.
INT. OF TRANSIT LINES, SET A 1" I.P. C.E. TAG FLUSH

89° 22' 55"

T4N R13W

51+83.30
P.O.L. # 2-'J'
SET 1X2 STK. & NAIL FLUSH

N. 75° E. DRAW

2606.89
1) 89-22-40
2) 357-37-40
3) 89-22-55
4) 176-17-40
AVG. 89-22-54½

C.O.R. SEC. 5, 6, 7, 8
T4N R13W
SET C.E. MON.
BY DOUBLE PROPORTION
per C.S. 9087
C.S. 9077
MARKED
1mile N.S.E.&W. TO TOP PG. ~~247~~ 253

SEC. 6

TRANSIT LINE

SEC. 7

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

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Notes Ck'd by	Survey of SEC. LINES T.4N. R13W
Map No.	JN 0302.01 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 9-23-63
Date	Indexed R. J. GALLI

F. B. 1167 PG. ~~249~~ 255

TO BOT. PG. ~~250~~ 256

~~6 ZZ~~

209.73

75 + 60.78
P.O.L. #2-'O'
SET 1X2 STK. & N. FL.

496.01

#2

SPUR

70 + 64.77
P.O.L. #2-N'
SET 1X2 STK. & N. FL.
TOP OF SPUR BR. N. 85°W.

592.17

LINE

66+35

RIDGE

64+72.60
P.O.L. #2-M'
SET 1X2 STK. & N. FL.
TOP OF RIDGE BRG. N. 25°W.

N. & S.

63+35
DRAW

SEC. 5
T.4N. R.13 W.

TRANSIT

410.20

60 + 62.40
P.O.L. #2-'L'
SET 1X2 STK. & NAIL FL.
TOP OF SPUR BRG. N. & S.

505.32

232.61 @ 19°25' = 219.38	= 219.38	214.62 @ 12°16' = 209.72	= 209.73		
232.34 @ 19°13' = 219.39	= 276.63	214.47 @ 12°03' = 209.74	= 209.73		
285.12 @ 14°01' = 276.63	= 496.01	(T=84) = 496.01	(T=86) = 209.73		
285.40 @ 14°15' = 276.62					

SEC. 8

123.43 @ 12°18' = 123.44	= 123.44	163.28 @ 12°14' = 163.28	= 163.28		
123.45 @ 11°51' = 123.45	= 286.75	163.28 @ 11°51' = 163.28	= 288.96		
286.77 @ 3°18' = 286.77	= 410.19	288.96 @ 14°47' = 288.96	= 50.28		
286.74 @ 3°31' = 286.74	= 410.20	288.97 @ 14°58' = 288.97	= 89.64		
		89.64 @ LEVEL = 89.64	= 592.16		
			(T=86) = 592.17		

126.33 @ 12°18' = 126.14	= 126.14	167.07 @ 12°14' = 167.07	= 167.07		
126.14 @ 11°51' = 126.14	= 126.14	166.84 @ 11°51' = 166.84	= 166.84		
287.25 @ 3°18' = 287.25	= 287.25	298.85 @ 14°47' = 298.85	= 298.85		
287.28 @ 3°31' = 287.28	= 287.28	299.12 @ 14°58' = 299.12	= 299.12		
		50.28 @ LEVEL = 50.28	= 50.28		
		90.32 @ 7°03' = 90.32	= 90.32		
		90.48 @ 7°48' = 90.48	= 90.48		

TO TOP PG. ~~248~~ 254

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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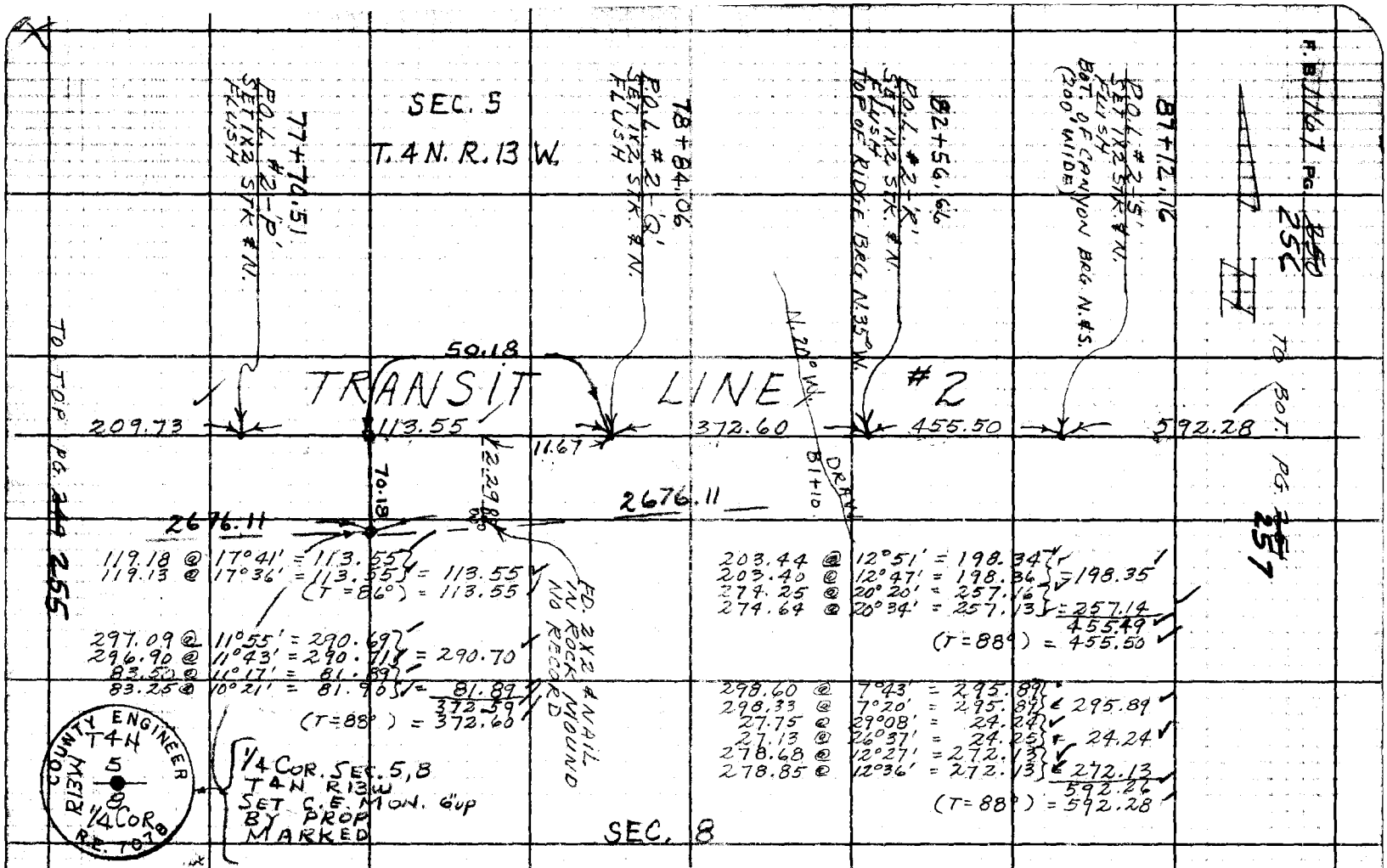
76F3095 CE #310 6-62



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403 Los Angeles County Engineering Bldg.

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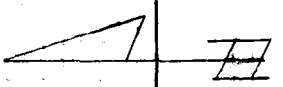
Map No.	JN 0302.01 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-2-63
Date	Indexed R. J. GALLI

F. B. 1167 Pd. ~~251~~ 257

TO BOT. PG. ~~252~~ 258



195.29

100+94.21
P.O.L. #2-'V'
SET 1X2 STK. & N.
FLUSH
TOP OF RIDGE BRG. N. & S.

100.85

99+93.36
P.O.L. #2-'U'
SET 1X2 STK. & N.
FLUSH

SEC. 5
T.4N. R.13 W.

688.92

93+04.44
P.O.L. #2-'T'
SET 1X2 STK. & N
FLUSH

592.28

TRANSIT LINE #2

SEC. 8

299.25 @ 11°54' = 292.82
299.22 @ 11°51' = 292.84 = 292.83
184.95 @ 10°22' = 181.93
184.70 @ 9°56' = 181.93 = 181.93
222.74 @ 15°58' = 214.15
222.86 @ 16°05' = 214.14 = 214.14
(T=88°) = 688.90 = 688.92

100.88 @ 1°26' = 100.85
100.93 @ 2°21' = 100.85 = 100.85
(T=84°) = 100.85

197.24 @ 8°05' = 195.28
197.39 @ 8°21' = 195.30 = 195.29
(T=86°) = 195.29

TO TOP PG. ~~250~~ 256

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76F309S CE #310 6-62

F.B. 1167 PG. ~~250~~ 258

W.S. 79, D-1

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105+11.83
P.O.L. #2-'X'
SET 1X2 STK. & N.
FLUSH

105+09.03
INT. POINT
SET 1" I.P. CEM. PL.
& C.E. TAG FLUSH

2.80

1.65

SEC. LINE

1/4 SECTION CORNER
SECS. 8 & 9 T.4N. R.13W.
FD. A STD. CO. SURVEYORS
B.C. MON. UP 3" STAMPED
AS SHOWN
PER C.S.B. 145-1
SEE F.B. 100-88

COUNTY SURVEYORS
T.4N. R.13W.
SEC. 8 SEC. 9
1/4 SEC. COR.
MONUMENT

SECTION CORNER
SECS. 5, 4, 8, 9
T.4N. R.13W. FD. A STD.
CO. SURVEYORS B.C. MON.
FLUSH STAMPED AS
SHOWN.
PER C.S.B. 145-1
SEE F.B. 100-89, 93
SET 2" I.P. MARKER
2'E & 1' S. OF MON.

COUNTY SURVEYORS
T.4N. R.13W.
5 4
8 9
SEC. COR.
MONUMENT

90°26'10"

N. & S.

DRAW
104+50

D 90-26-00
4) 01-49-50
90-26-12½
6) 182-37-00
90-26-10

222.33

102+89.50
P.O.L. #2-'W'
SET 1X2 STK. & N.
FLUSH

2676.11

195.29

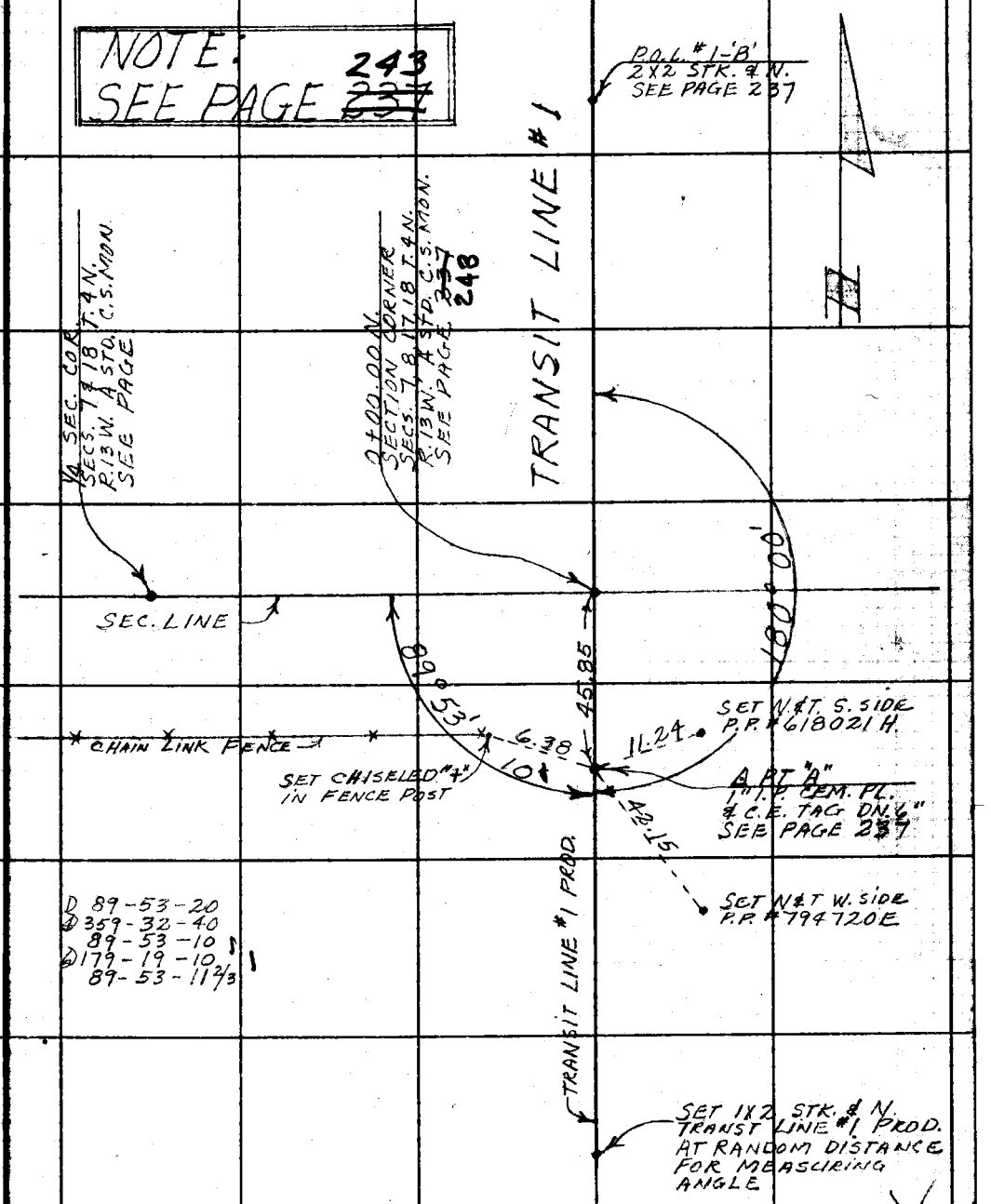
TRANSIT LINE #2

232.85 @ 17°18' = 222.32
232.27 @ 16°49' = 222.34 = 222.33
(T=86°) = 222.33

TO TOP PG. ~~251~~ 257

Notes Ck'd by	Survey of SEC. LINES T.4N., R.13W.
Map No.	JN0302.01 Tape 196 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 10-10-63
Date	Indexed E. J. GALLI

F. B. 1167 PG. ~~258~~ 259



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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. 1167 PG. ~~254~~ 260

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of SEC. LINES T.4N. R.13W.
Map No.	JN 0302 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 3-25-64
Date	Indexed G. J. GALLI

F. B. 1167 PG. 261

J. N. 0302.01
SECTION LINES T. 4 N. R. 13 W.

TRIANGULATION TO CHECK CHAINING OF TRANSIT LINES IN SECTIONS 5, 6, 7, & 8

Note

Due to the nature of the topography in this Area it was found to difficult to Check closures by Triangulation. It was my direction instead to complete the survey of the boundary of Sections 5 & 7

J.N. Dougherty
4-6-64

PIERCE
MENDONCA
ALBRIGHT
TALBOT
HILL

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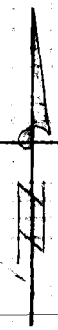
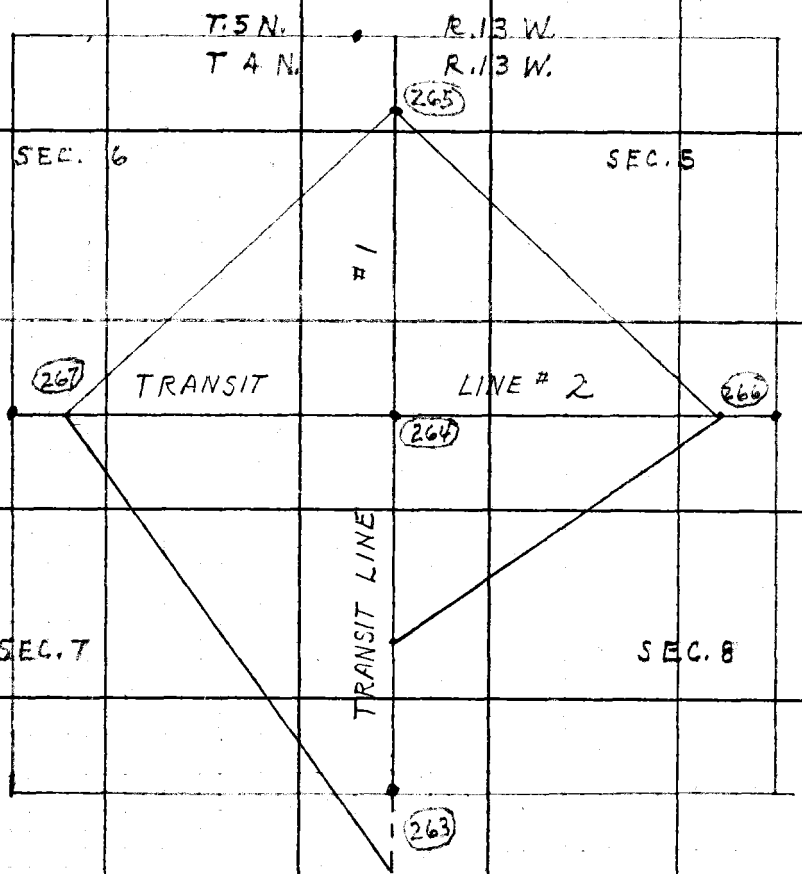
76F3095 CE #310 8-62

F. B. 1167 PG. 262





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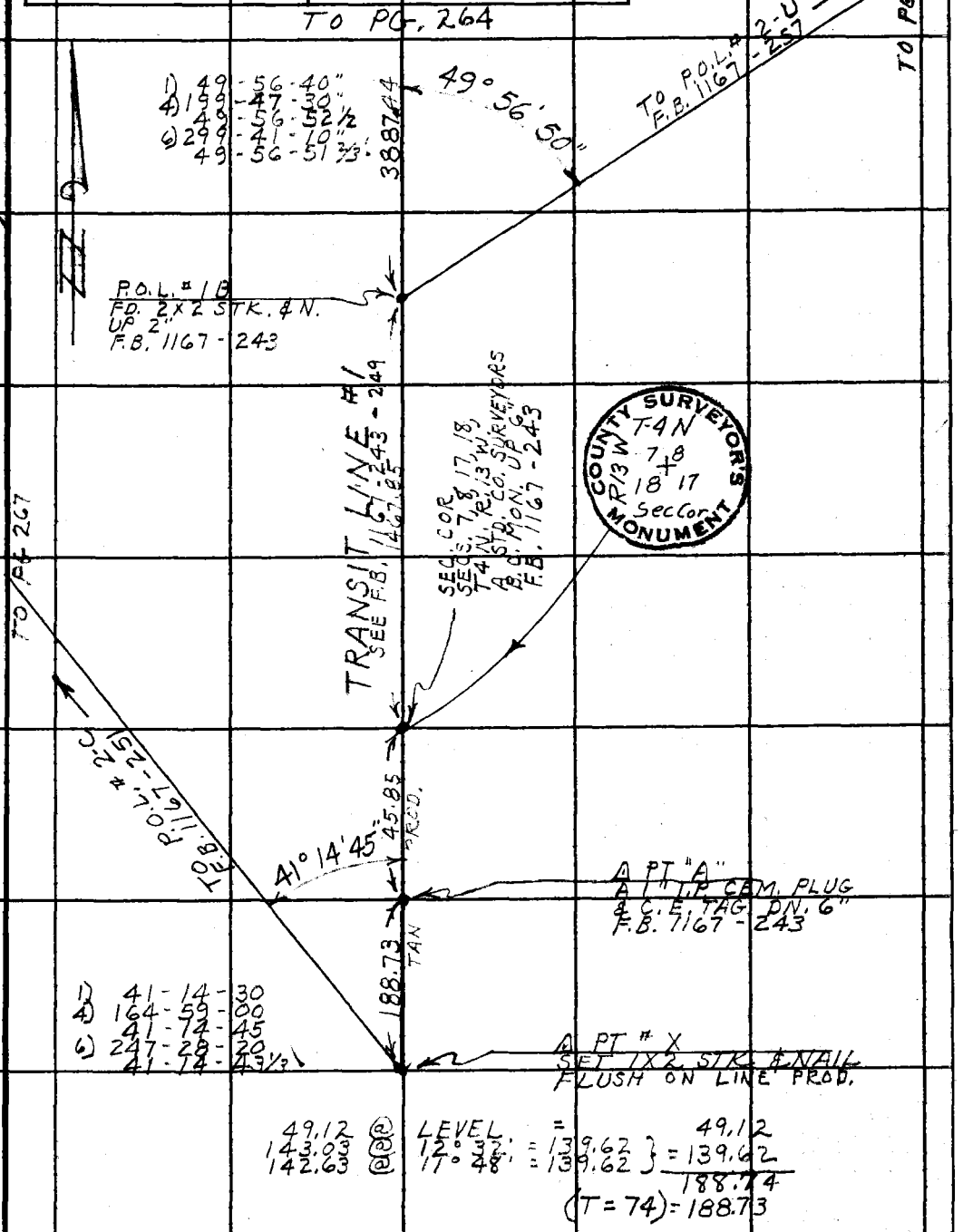
Notes Ck'd by	Survey of SEC. LINES T. 5 N. R. 13 W. F. B. 1167 PG. 263
Map No.	JN 0302.01 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 3-25-64
Date	Indexed C. J. GALLS



W.S. 79, D2

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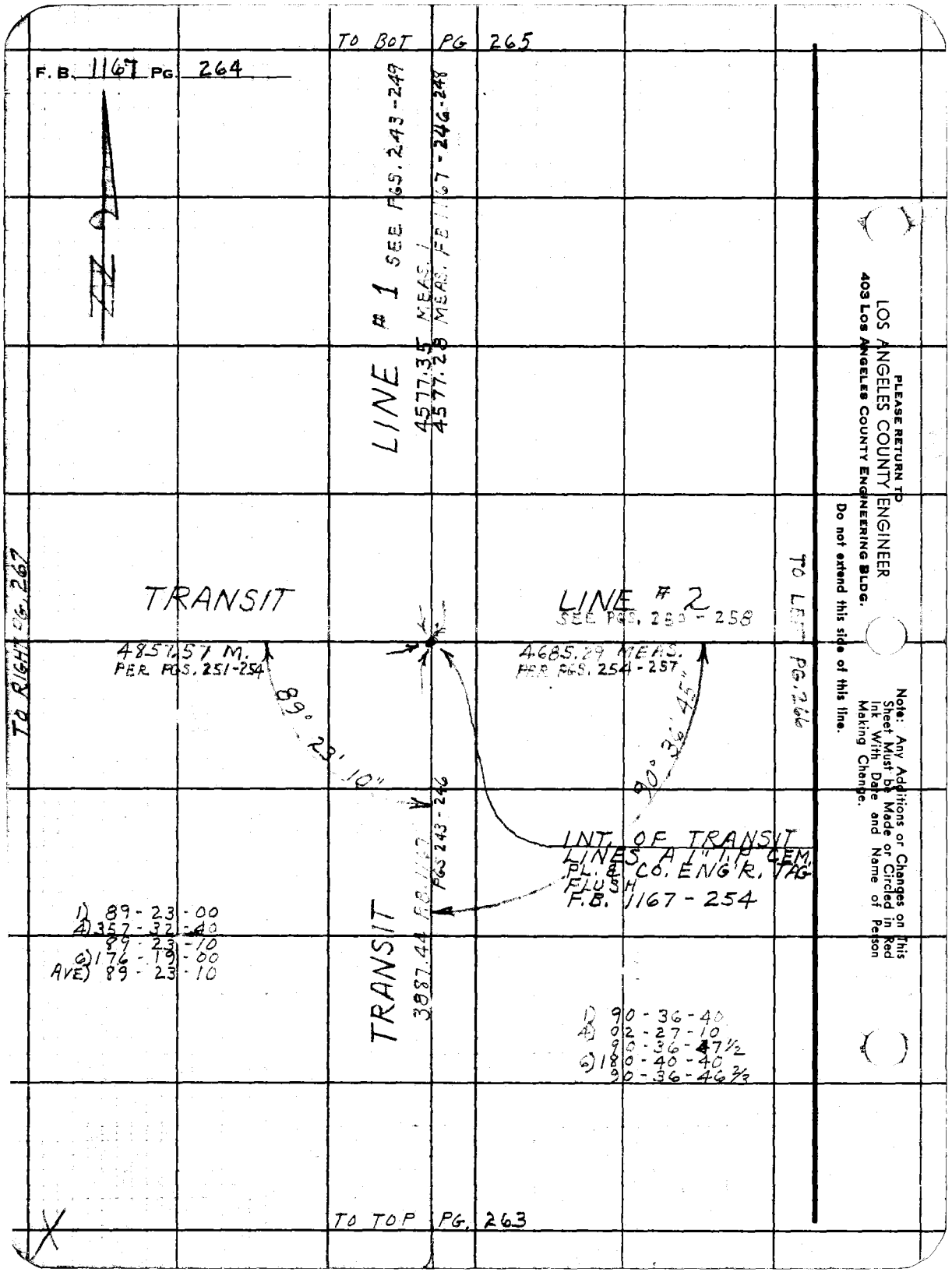
76F309S CE #310 6-62


TO BOT PG 265
F.B. 1167 PG. 264
LINE # 1 SEE PGS. 243-249
4577.35 MEAS. 1
4577.28 MEAS. FB 1167-246-248
TO RIGHT PG. 267
TRANSIT
4857.57 M.
PER PGS. 251-254
89° 23' 10"
LINE # 2
SEE PGS. 250-258
4685.29 MEAS.
PER PGS. 254-257
90° 36' 45"
TO LEFT PG. 266
INT. OF TRANSIT
LINES A 1" I.P. CEM.
PL. & CO. ENG'R. TAG
FLUSH
F.B. 1167-254
PGS 243-246
3887.44 FB 1167
TRANSIT
1) 89-23-00
4) 357-32-40
89-23-10
6) 176-19-00
AVE) 89-23-10
1) 90-36-40
4) 02-27-10
90-36-47½
6) 180-40-40
90-36-46⅔
TO TOP PG. 263
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by	Survey of SEC. LINES T.4N. R.13W	F. B. 1167 Pg. 265
Map No.	JN 030201 Tape 196 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 3-28-64	
Date	Indexed G. J. BALLS	

TO INT OF N. LINE
SEC. 5 SEE F.B 1167-249

P.O.L. 99+04.11
SET 1X2 STK. & NAIL
BY INTERSECTION OF
SIGHTING LINE F.X. SW
& TRANSIT LINE #1

0.07

P.O.L. # 1-R (99+04.04
1X2 STK. & NAIL FLUSH
F.B. 1167-248

TO P.O.L. # 2-C
F.B. 1167-251

TO PG. 267

46° 22' 30"

45° 58' 30"

TO P.O.L. # 2-U
F.B. 1167-257

1167

1) 46-22-20
4) 185-30-10
46-22-32½
6) 278-15-10
AVE) 46-22-31⅓

TRANSIT LINE #1

4577.35 MEAS.
4577.28 MEAS. F.B. 1167

1) 45-58-10
4) 185-54-00
45-58-30
6) 275-50-50
AVE) 45-58-28⅓

TO PG 266

TO TOP PG. 264

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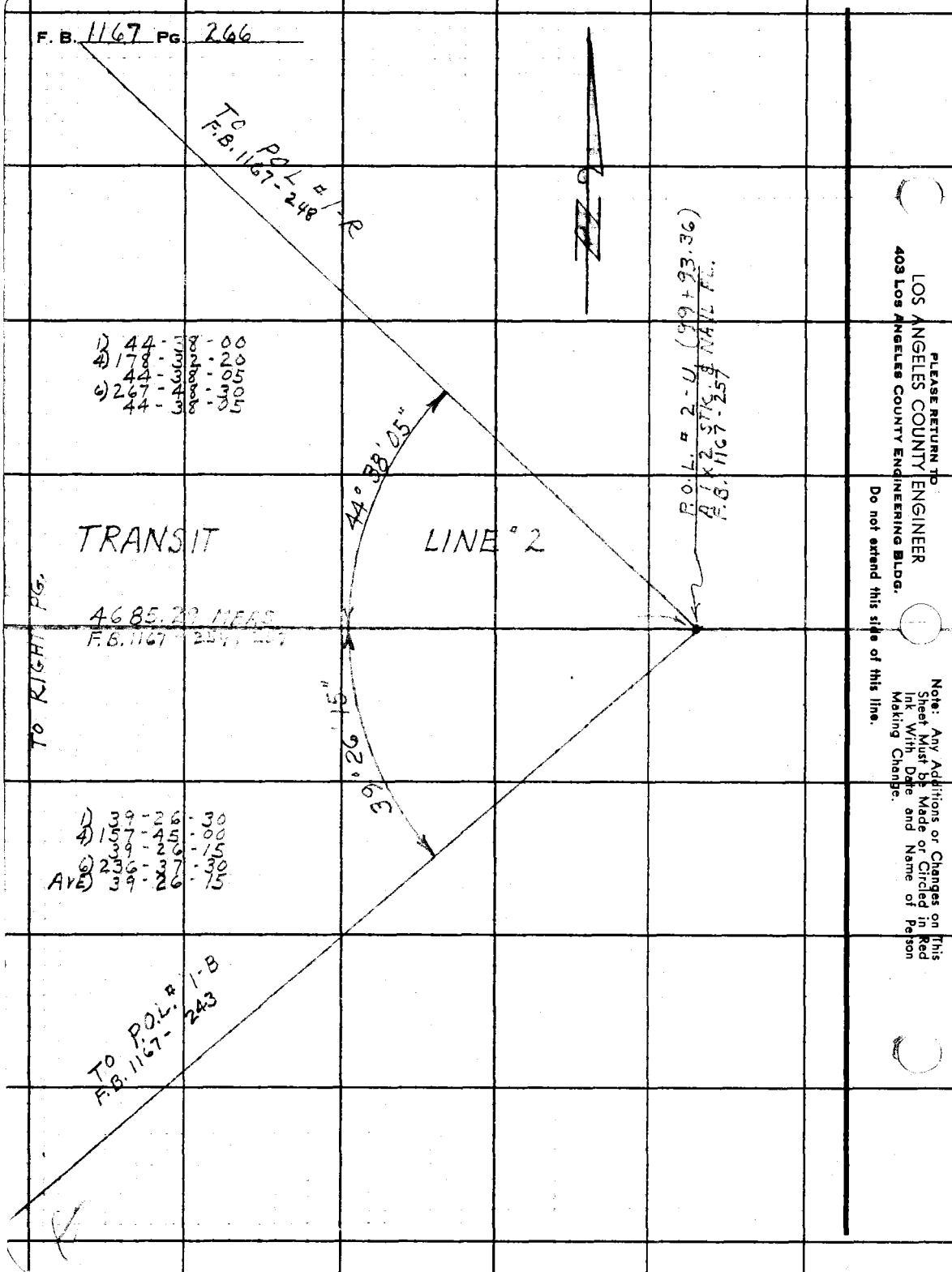
76F3095 C.E. #310 6-62

F. B. 1167 PG. 266



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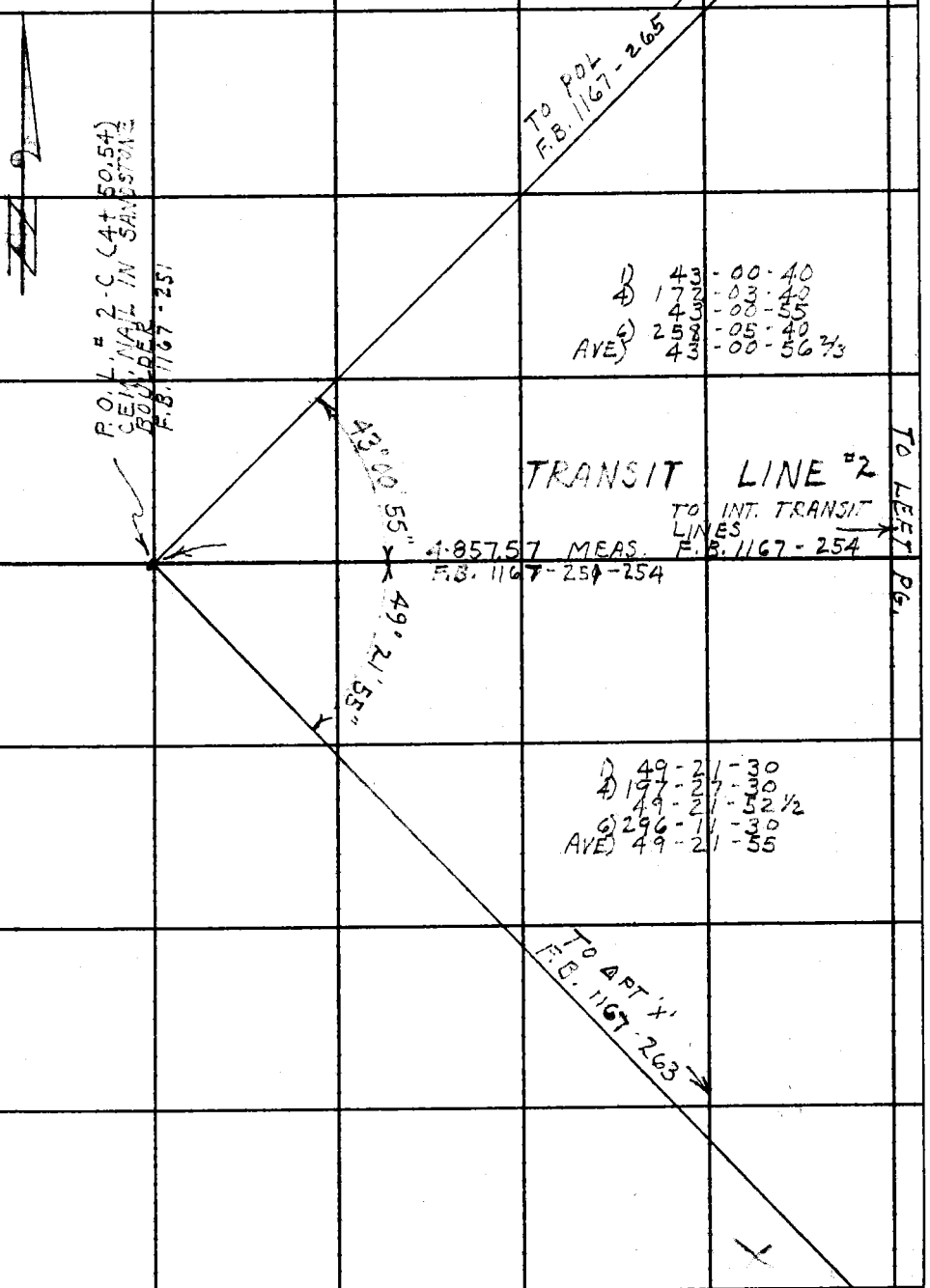
Notes Ck'd by	Survey of SEC. LINES T.5N.R.13W.
Map No.	JN 0302.01 Tape 196 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 4-3-64
Date	Indexed C. J. GALLI

F. B. 1167 PG. 267



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76F309S CE #310 6-62

F. B. 1167 PG. 268

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Notes Ck'd by	Survey of SEC. LINES T.4N.R.13W. F. B. 1167 PG. 269
Map No.	JN 0302.01 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 4-6-64
Date	Indexed C. J. CALLE

J.N. 0302.01

SECTION LINES T.4N. R.13W.

LOCATION AND TOPOGRAPHY OF TEMPORARY NE. COR. SEC. 7

PIERCE
MENDONCA
ALBRECHT
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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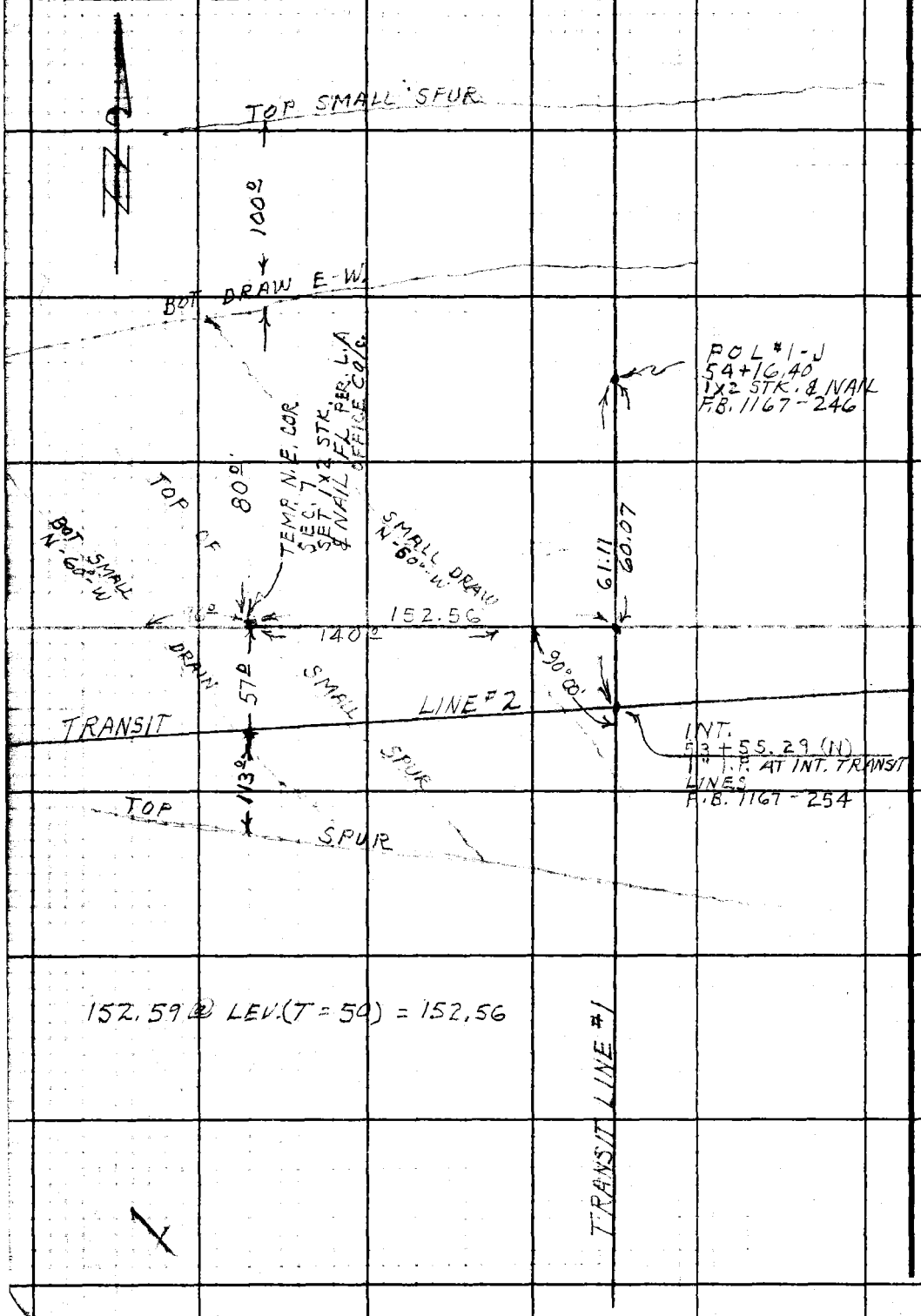
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 1167 PG. 270



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES T. 4N. R. 13W
Map No.	JN 0302.01 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 11-19-64
Date	Indexed C. J. GALLI

F. B. 1167 PG. 271

TO BOT. PG. 272

W.S. 79 C2

SEC. LINE

TRANSIT LINE

746.90

WITNESS COR.
A 2" I.P. & C.E. TAG FLUSH
PER F.B. 1167-174
2" I.P. MARKER 2" S & W OF COR.

P.O.L. 2+04.97
SET 1x2 STK. & NAIL FL.

110.35

SEC. LINE

P.O.L.
0+94.62
FD. 1x2 STK. & NAIL FLUSH
F.B. 1167-174

90° 02' 50" CALC.

94.62

330.00 (F.B. 1167-169)

SEC. LINE

0+00 TO N & E.

SECTION CORNER
SECS. 7, 12, 13, 18 T. 4N.
R. 13 & 14 W.
A STD. C.S. MON. IN CONC.
PER C.S.B. 745-5
SEE F.B. 1167-169, 174
STAMPED AS SHOWN
2" I.P. MARKER 2' N & E.

TO BOT. PG. 277

{133.72 @ 34° 22' = 110.38
132.70 @ 33° 43' = 110.38} = 110.38
(T=46) = 110.35

287.04 @	9° 59' = 282.69		
287.31 @	10° 15' = 282.72	} = 282.70	
203.18 @	LEVEL =	203.18	
262.67 @	6° 04' = 261.20		
262.60 @	5° 55' = 261.20	} 261.20	
262.76 @	6° 20' = 261.16		
		747.08	

(T=46) = 746.90

{96.58 @ 11° 34' = 94.62
96.30 @ 10° 43' = 94.62} = 94.62 (T=92) = 94.62

T. 4N.
R. 14W. R. 13W.
12 | 7
13 | 18
COUNTY SURVEYOR MONUMENT

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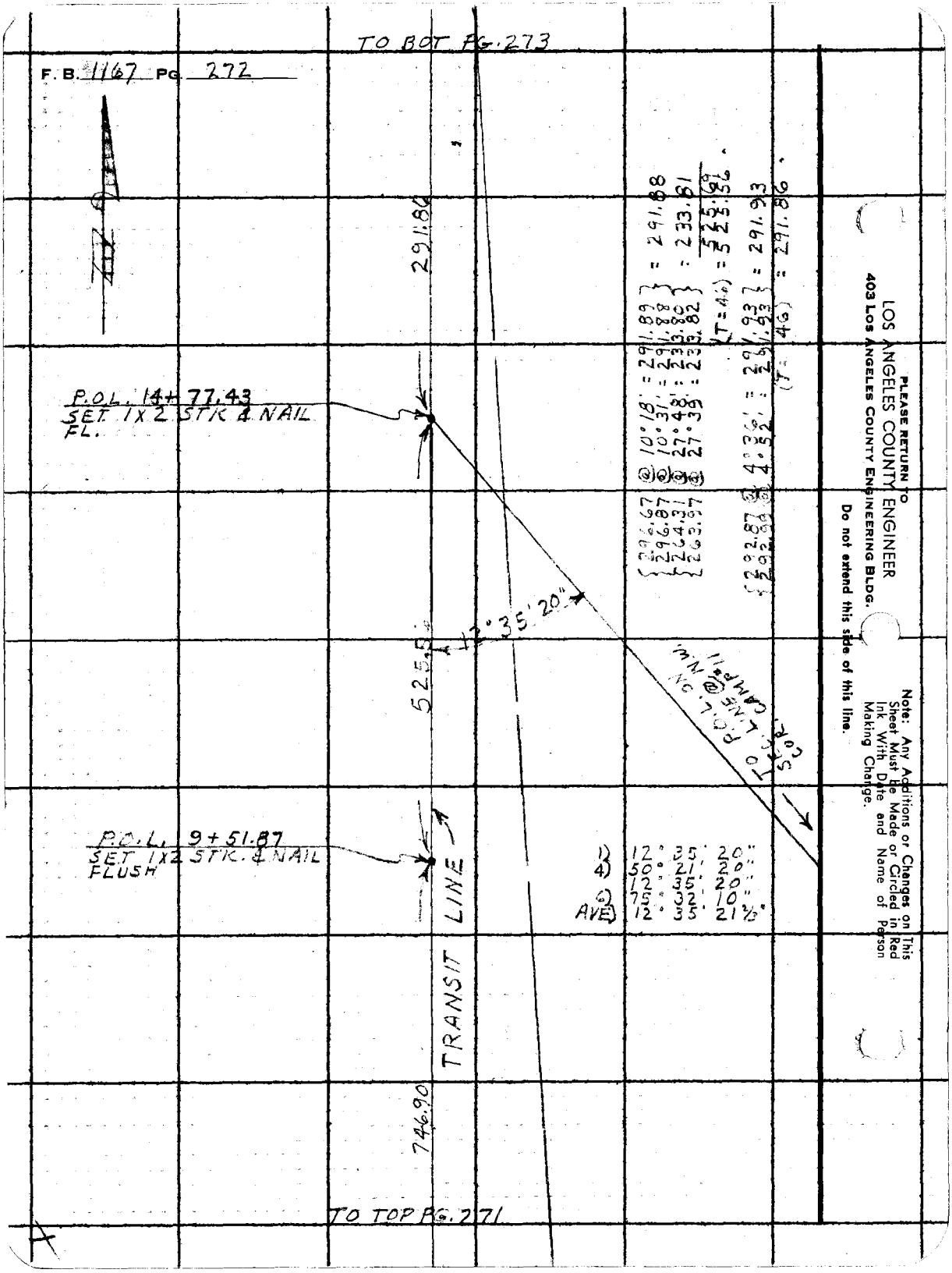
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308S CE #310 6-63



TO BOT PG. 273
F.B. 1167 PG. 272
291.86
P.O.L. 14+77.43
SET 1X2 STK & NAIL
FL.
12° 35' 20"
525.56
TO P.O.L. ON SEC. LINE @ N.W. COR. CAMP #11
P.O.L. 9+51.87
SET 1X2 STK. & NAIL
FLUSH
TRANSIT LINE
746.90
TO TOP PG. 271
{296.67 @ 10°18' = 291.89} = 291.88
{296.87 @ 10°31' = 291.88}
{264.31 @ 27°48' = 233.80} = 233.81
{263.97 @ 27°39' = 233.82}
(T=46) = 525.69
525.56
{292.87 @ 4°36' = 291.93} = 291.93
{292.99 @ 4°52' = 291.93}
(T=46) = 291.86
1) 12° 35' 20"
4) 50° 21' 20"
12° 35' 20"
6) 75° 32' 10"
AVE) 12° 35' 21 2/3"
PLEASE RETURN TO
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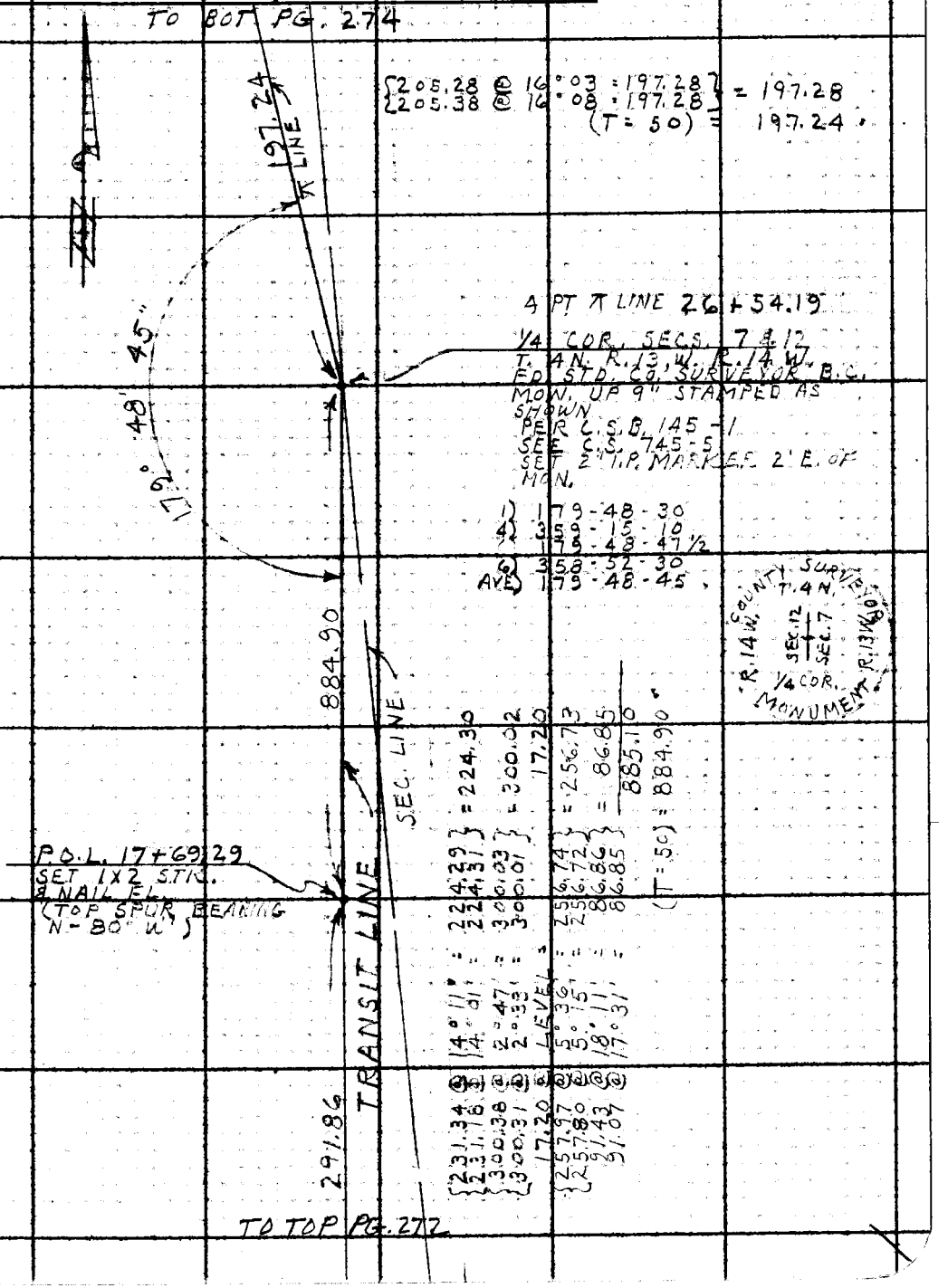
Notes Ck'd by	Survey of SEC. LINES T.4N. R.13W.
Map No.	JN 0302.01 Tape 184 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 3-65
Date	Indexed C. J. GALLI

F. B. 1167 PG. 273

TO BOT PG. 274



TO TOP PG. 272

W.S. 79, C-1

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76F3098 CE #310 6-63

TO BOT. PG. 275

F. B. 1167 PG 274

1499.24

P.O.L. 35+06.47
SET 1X2 STK. & NAIL
FL.

TRANSIT LINE.
655.04

SEC. LINE

SEARCHED FOR WITNESS
COR. FD. NO EVIDENCE
PER C.S.B. 145-1

10.2

P.O.L. 28+51.43
SET 1X2 STK.
& NAIL FL.

1972.24

TO TOP PG 273

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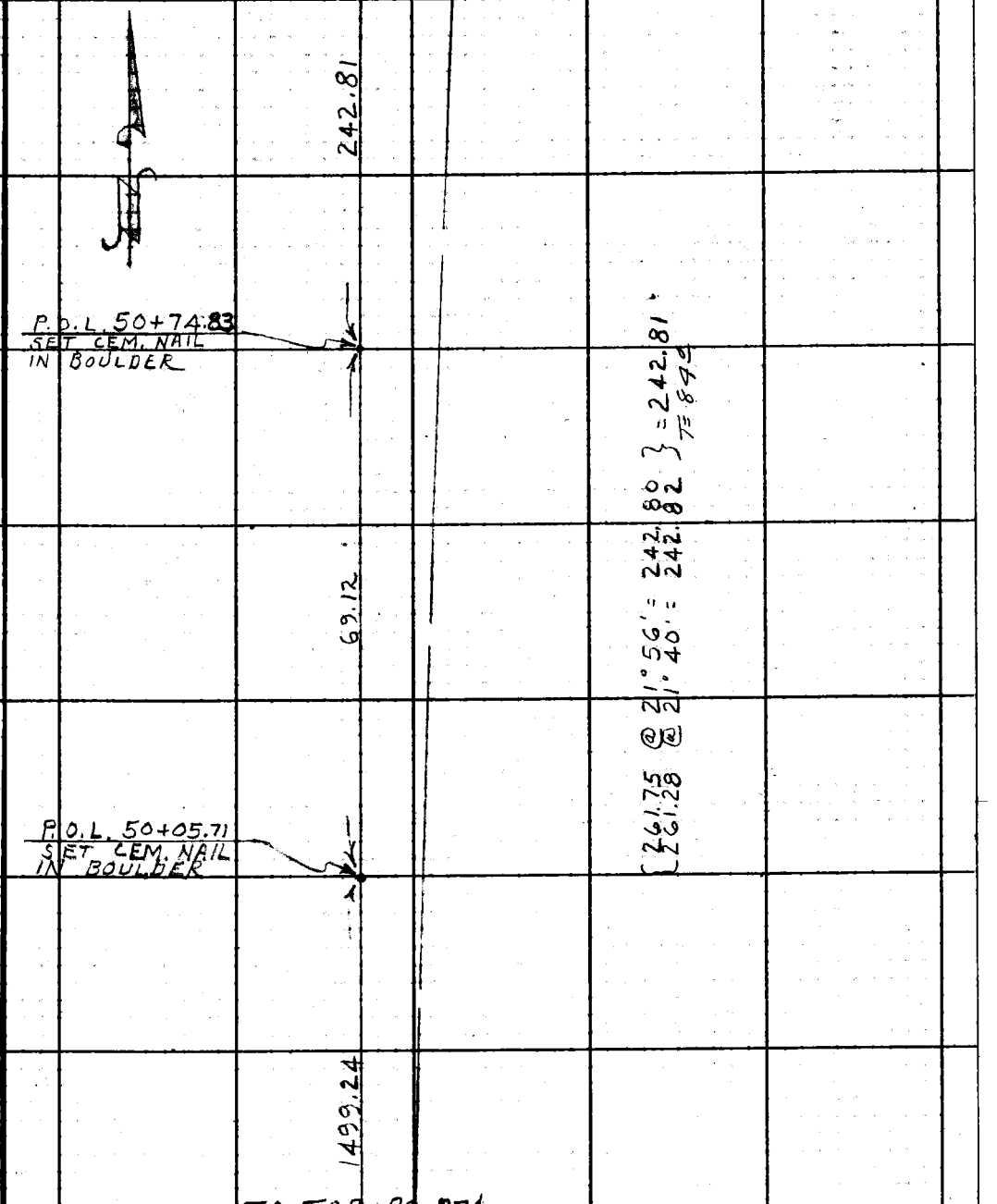
Date	Indexed C. J. GALLI

F. B. 1167 PG. 275

TO BOT PG 276



TO TOP PG 274

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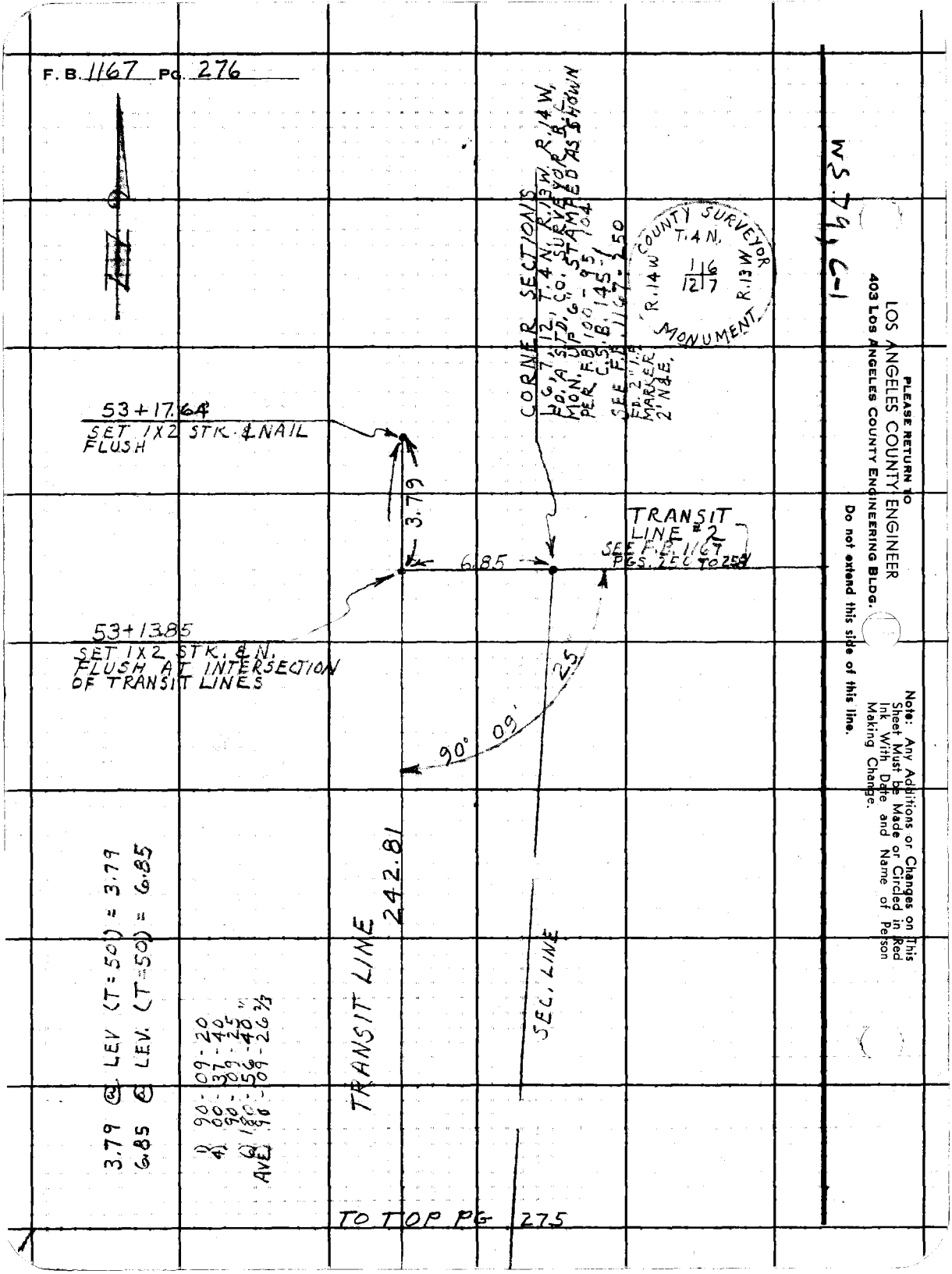
76F309S CE #310 6-63

F. B. 1167 PG. 276



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76F3095 CE #310 6-63

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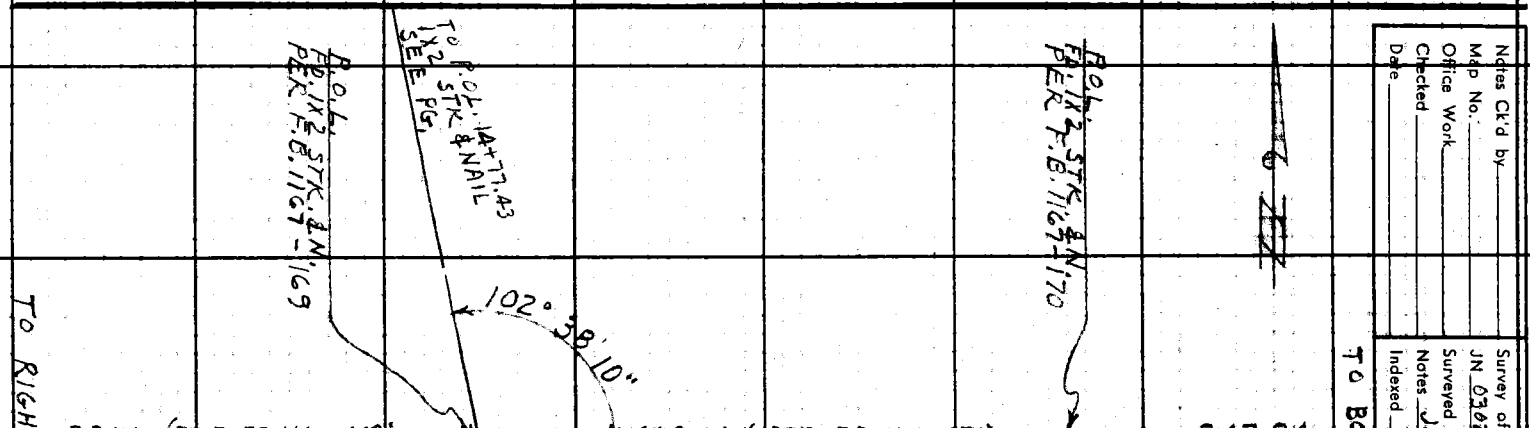


67.90	@ 32° 46'	=	57.10	= 57.10
67.23	@ 31° 54'	=	57.10	
142.12	@ 25° 18'	=	128.49	= 128.50
142.80	@ 25° 51'	=	128.51	
65.86	@ 18° 38'	=	62.28	= 62.29
65.54	@ 18° 06'	=	62.30	
			247.89	
		(T = 52) =	247.84	

1) 102 - 38 - 00
4) 50 - 32 - 40
102 - 38 - 10
6) 255 - 49 - 10
AVE) 102 - 38 - 11 2/3

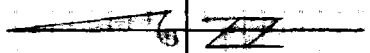
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.4N. R.13W.
JN 0302.01 Tape 184 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 3-65
Indexed
B. J. GALLI

F. B. 1167 PG. 277

TO BOT PG 279

F.B. 1167 PG. 278



528.10

P.O.L.
SET 1X2 STK. & N.
FLUSH

SEC. LINE

264.10 @ 5°50' = 262.73 } = 262.74
263.94 @ 5°33' = 262.75 }
293.28 @ 25°09' = 265.48 } = 265.47
292.64 @ 24°53' = 265.47 } = 528.21
(T=54) = 528.10

291.63

P.O.L.
SET 1X2 STK. & N.
FLUSH

110.62 @ 4°07' = 110.62 } = 110.62
110.62 @ 3°08' = 110.62 }
181.06 @ 6°24' = 181.06 } = 181.07
181.08 @ 6°00' = 181.08 } = 291.69
(T = 54) = 291.63

247.84

110.91 @ 4°07' = 110.62 }
110.79 @ 3°08' = 110.62 }
182.20 @ 6°24' = 181.06 }
182.08 @ 6°00' = 181.08 }

TO TOP PG 277

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Office Work
Checked
Date

Survey of SEC. LINE T.4N.R.13W.
JN 0302.0 Tape 184 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 3-65
Indexed G. L. GALLI

F. B. 1167 PG. 279

TO TOP PG. 278

TO BOT PG. 280

528.10

P.O.L. SET 1X2 STK. & NAIL FL.

55.95

P.O.L. FD. 1X2 STK. 4 N. NO REF.

528.76

SEC. LINE

{56.77 @ 9° 43' = 55.96
56.96 @ 10° 45' = 55.96} = 55.96

(T = 54) = 55.95

101.02	@	34° 18'	= 83.45 }	= 83.45
100.60	@	33° 57'	= 83.45 }	
189.67	@	37° 02'	= 135.45 }	= 135.45
170.24	@	37° 17'	= 135.45 }	
241.65	@	16° 05'	= 232.19 }	= 232.19
241.30	@	15° 47'	232.20 }	
77.77	@	LEVEL		= 77.77
				528.86
			(T = 56) =	528.76

F. B. 1167 PG. 280

TO BOT. PG. 281

493.35

P.O.L.
SET 1X2 STK. & NAIL FL.
(TOP SPUR N 45° E)

342.24
SEC. LINE

53' 15"

179°

1/4 COR. SECS 7, 18
T. 4 N. R. 13 W.
FD. STD CO. SURVEYORS B.C.
MON. UP 6" STAMPED
AS SHOWN
PER C.S.B. 145-1
SET 2" I.P. MARKER 2' S.
OF MON.

R. 13 W. COUNTY SURVEYOR
T. 4 N.
SEC. 7
SEC. 18
1/4 SEC. COR.
MONUMENT

528.76

1) 179-53-20
4) 359-33-00
179-53-15
6) 359-19-40
AVE) 179-53-16 2/5

55.57 @ LEVEL
291.15 @ 5°03' = 290.02
291.26 @ 5°19' = 290.01
153.69 @ 15°55' = 147.80
154.13 @ 16°26' = 147.83
(T=68) = 493.35

55.57
290.01
147.82
493.40

61.99 @ LEVEL
287.20 @ 12°34' = 280.32
286.81 @ 12°14' = 280.30
(T=56) = 342.24

61.99
280.31
342.30

TO TOP PG. 279

W.S. 79, D2

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76F3095 CE #310 6-63

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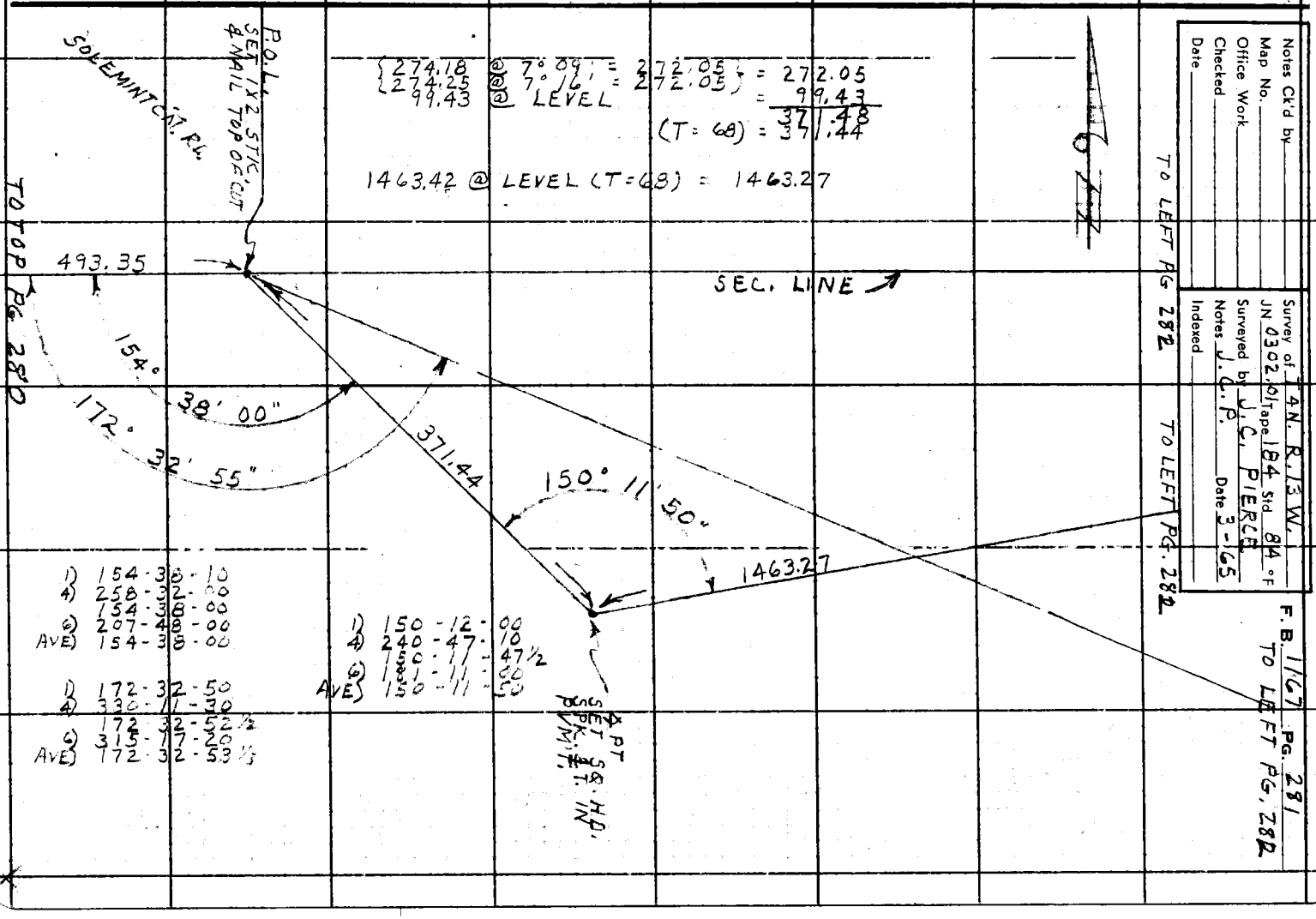
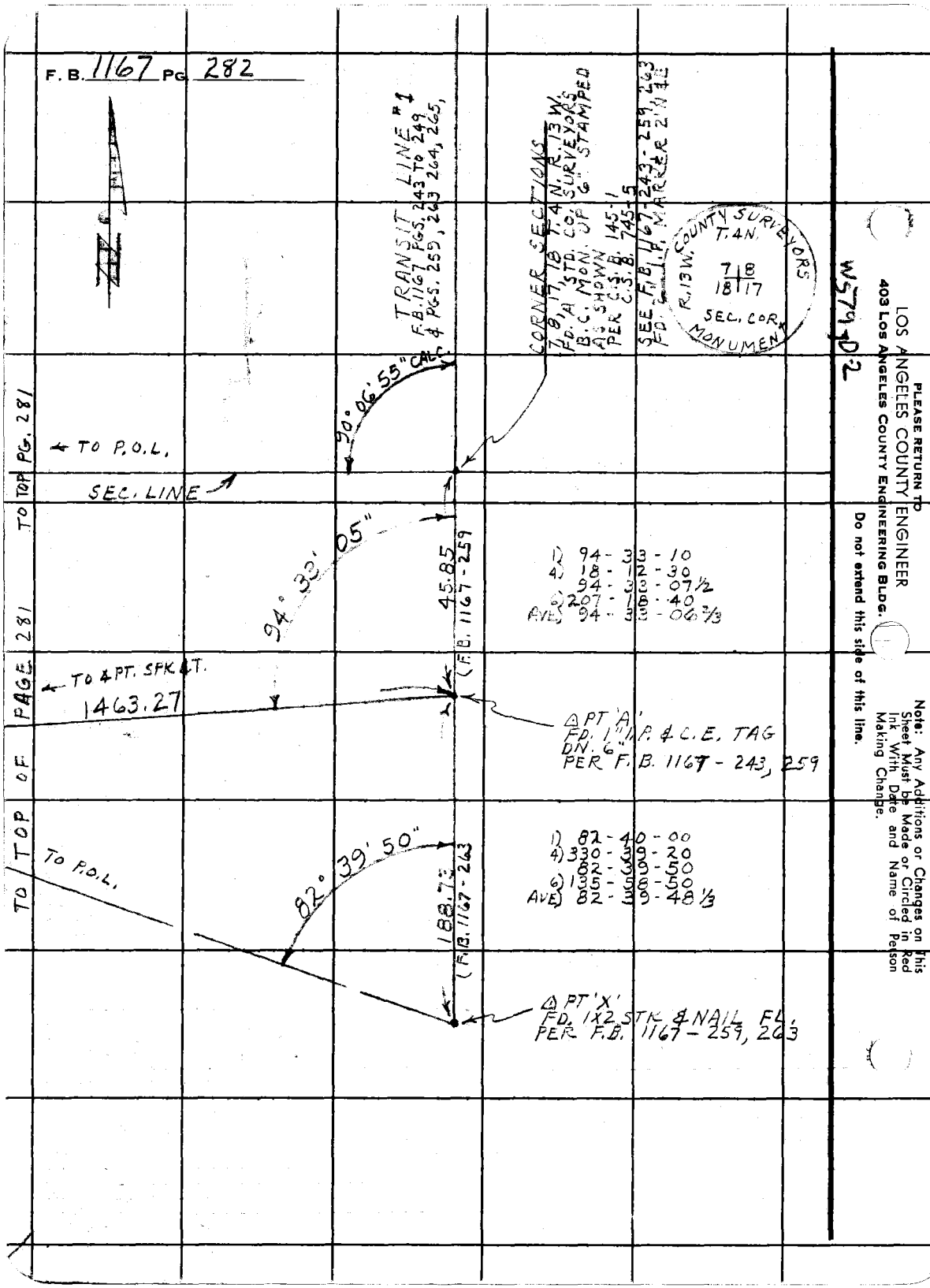


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of T4N. R.13W.
JN 0302.01 Tape 184 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 3-65
Indexed

F. B. 11/67 PG. 281


F.B. 1167 PG 282
TRANSIT LINE #1
F.B. 1167 PGS. 243 TO 249
& PGS. 259, 263 264, 265,
CORNER SECTIONS
7, 8, 17, 18 T.4N. R.13W.
FD. 'A' STD. CO. SURVEYORS
B.C. MON. UP 6" STAMPED
AS SHOWN 145-1
PER C.S.B. 745-5
SEE F.B. 1167-243-259, 263
FD. 2" I.P. MARKER 2' N & E
COUNTY SURVEYORS
T.4N.
R.13W.
7 8
18 17
SEC. COR.
MONUMENT
W579 D-2
90° 06' 55" CALC.
TO P.O.L.
SEC. LINE
TO TOP PG. 281
94° 33' 05"
45.85
(F.B. 1167-259
1) 94-33-10
4) 18-12-30
94-33-07½
6) 207-18-40
AVE) 94-33-06⅔
TO ∡PT. SPK ∡T.
1463.27
PAGE 281
OF
TO TOP
△PT 'A'
FD. 1" I.P. & C.E. TAG
DN. 6"
PER F.B. 1167-243, 259
TO P.O.L.
82° 39' 50"
188.73
(F.B. 1167-263
1) 82-40-00
4) 330-39-20
82-39-50
6) 135-58-50
AVE) 82-39-48⅓
△PT 'X'
FD. 1X2 STK & NAIL FL.
PER F.B. 1167-259, 263
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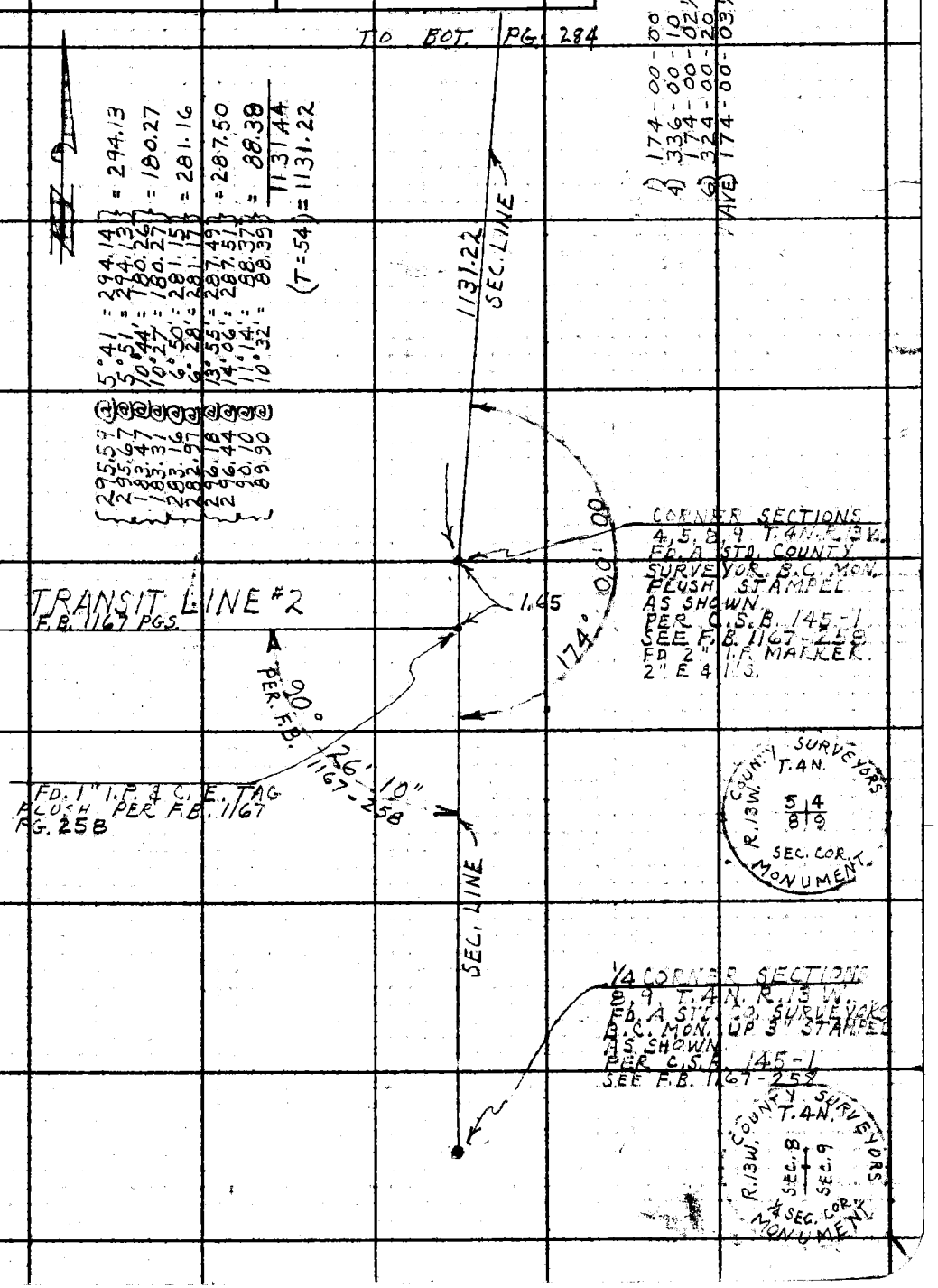
Notes Ck'd by	Survey of SEC. LINES T.4N.R.13W.
Map No.	JN 0302.01 Tape 184 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 3-65
Date	Indexed C. J. GALLI

F. B. 1167 PG. 283



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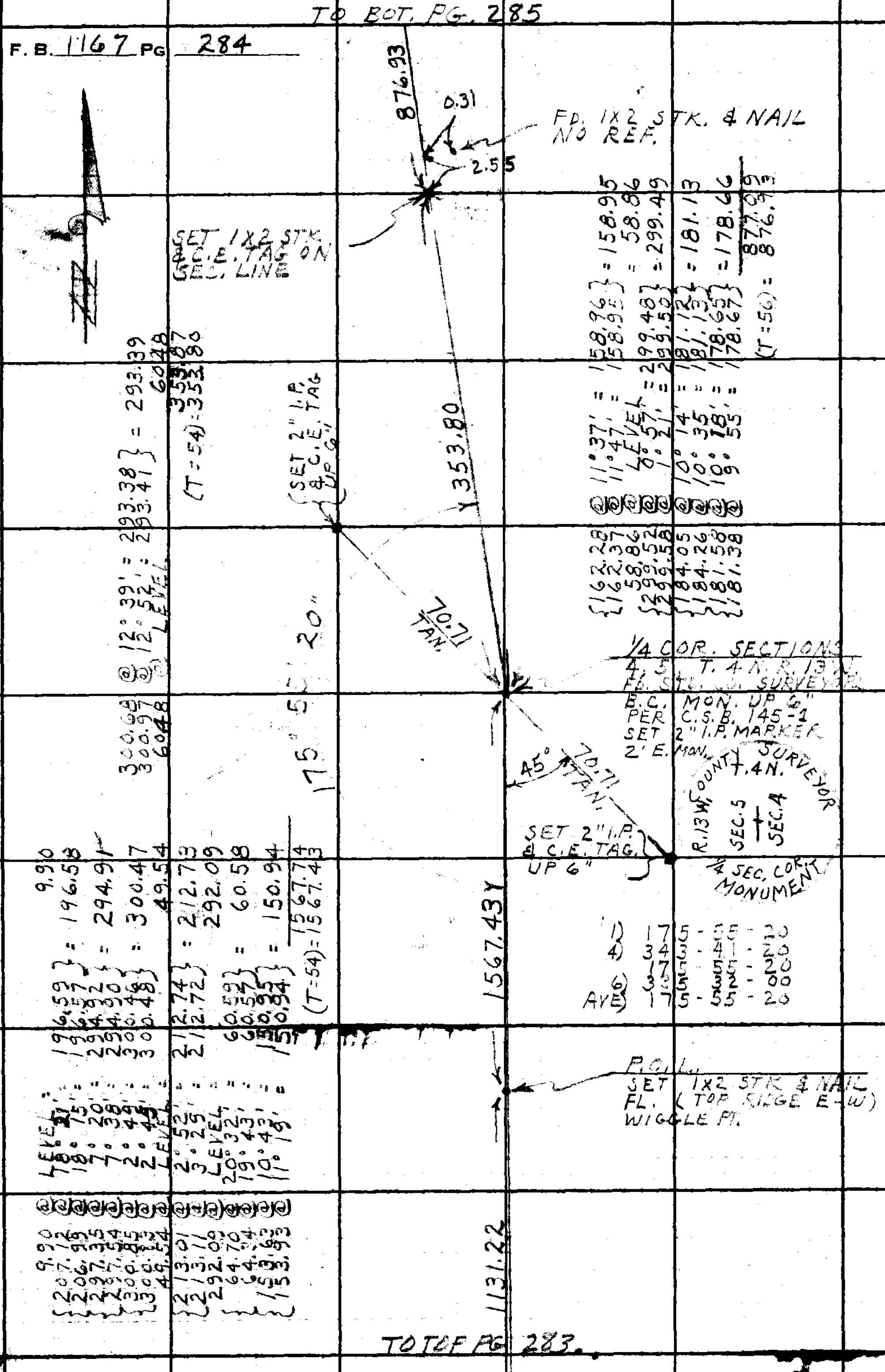
76F309S CE #310 6-63

F. B. 1167 PG 284



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76F3089 CE #310 6-53

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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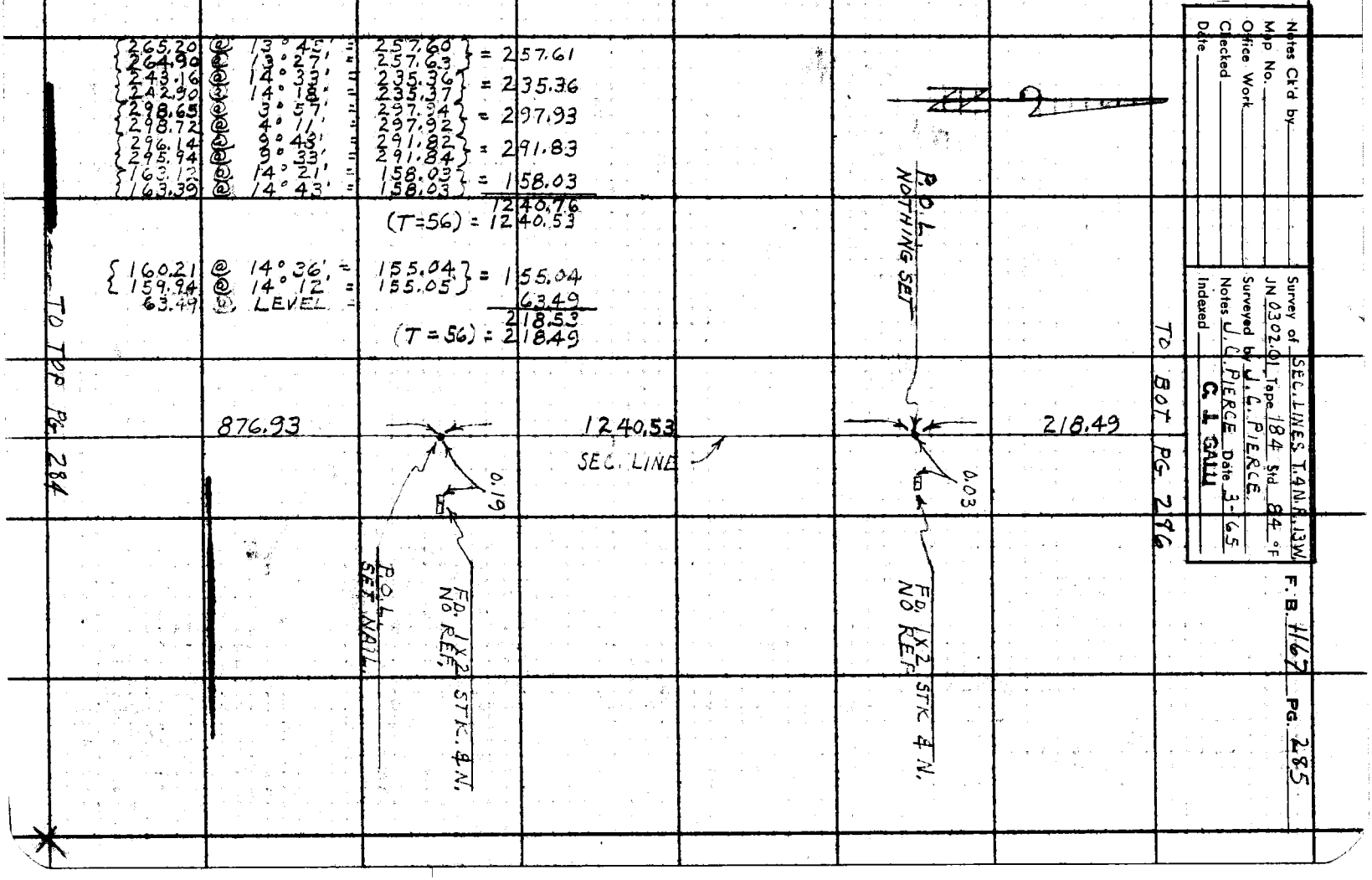
265.20	@ 13° 45' =	257.60	= 257.61
264.90	@ 13° 27' =	257.63	
243.16	@ 14° 33' =	235.36	= 235.36
242.90	@ 14° 18' =	235.37	
298.65	@ 3° 57' =	297.94	= 297.93
298.72	@ 4° 11' =	297.92	
296.14	@ 9° 43' =	291.82	= 291.83
295.94	@ 9° 33' =	291.84	
163.12	@ 14° 21' =	158.03	= 158.03
163.39	@ 14° 43' =	158.03	
		1240.76	
		(T=56) = 1240.53	

160.21	@ 14° 36' =	155.04	= 155.04
159.94	@ 14° 12' =	155.05	
63.49	@ LEVEL =	63.49	
		218.53	
		(T = 56) = 218.49	



Notes Ck'd by
Map No.
Office Work
Checked
Date

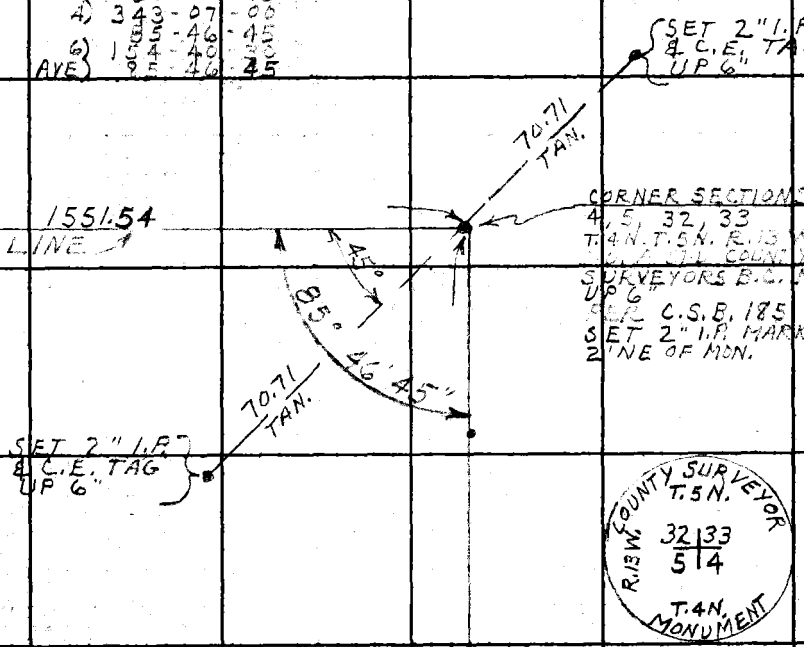
Survey of SEC. LINES T.4N.R.13W.
JN 0302.01 Tape 184 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 3-65
Indexed G. J. GALL

F. B. 1167 PG. 285

F. B. 1167 PG 286

11.34 @	LEVEL	=		11.34
300.19 @	27° 18'	=	266.75	= 266.74
300.39 @	27° 23'	=	266.73	
300.82 @	12° 39'	=	293.52	= 293.51
300.24 @	12° 09'	=	293.51	
300.73 @	10° 07'	=	296.05	= 296.05
300.60 @	9° 59'	=	296.05	
208.99 @	LEVEL		208.99	= 208.99
300.75 @	18° 45'	=	284.70	= 284.69
300.88 @	18° 53'	=	284.69	
166.66 @	22° 06'	=	154.42	= 154.42
166.90 @	22° 18'	=	154.42	
37.92 @	18° 01'	=	36.06	= 36.06
37.40 @	15° 23'	=	36.06	
				1551.80
			(T = 58)	= 1551.54

1) 85-46-45
4) 343-07-00
6) 85-46-45
AVE) 85-46-45



TO TOP PG. 287

TO TOP PG. 285

WS 64-86

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W.S. 64, 86

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.4N.R.13W.
JN 0302 Tape 184 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P.
Indexed
Date 3-65

F. B. 1167 PG. 287

TO LEFT PG. 286

TO LEFT PG. 286

COUNTY SURVEYOR
T.5N.
SEC. 32
SEC. 5
R.13W.
1/4 COR.
T.4N.
MONUMENT

1/4 CORNER SECTIONS
5, 32, T.4N., T.5N.
R.13W., E.B. STD. COUNTY
SURVEYOR, B.C. MON.
BRASS CAP, STAMPED AS SHOWN
SEE C.S. B. 105-1
SEE F.B. 1167-249
SET F.B. MARKER 2" I.P.

SET 2" I.P. & 6" LP. TAG

70.71 TAN.

1316.37

SEC. LINE

45°

79° 59' 45"

SET 2" I.P. & 6" LP. TAG

70.71 TAN.

P.O.L.
SET 1X2 STK. & N
FLUSH TOP RIDGE
(WIGGLE POINT)

1237.08

SEC. LINE

1551.54

154.51	@	7° 21'	= 153.24		= 153.23
154.44	@	7° 10'	= 153.23		
193.36	@	9° 45'	= 190.57		= 190.56
193.47	@	9° 58'	= 190.55		
135.91	@	12° 29'	= 132.70		= 132.71
135.81	@	12° 16'	= 132.71		
297.65	@	3° 15'	= 297.17		= 297.17
297.57	@	2° 55'	= 297.18		
296.82	@	LEVEL			= 296.82
94.94	@	13° 51'	= 92.18		= 92.19
94.64	@	13° 04'	= 92.19		
154.23	@	3° 38'	= 153.92		= 153.91
154.26	@	3° 55'	= 153.90		
					1316.59
				(T = 58)	= 1316.37

32.00	@	LEVEL			32.00
120.59	@	14° 24'	= 116.80		= 116.80
120.87	@	14° 55'	= 116.80		
300.54	@	15° 17'	= 289.91		= 289.90
300.28	@	15° 07'	= 289.89		
21.83	@	LEVEL	=		21.83
297.42	@	15° 34'	= 286.51		= 286.49
297.85	@	15° 53'	= 286.48		
264.85	@	9° 05'	= 261.57		= 261.57
264.73	@	9° 52'	= 261.57		
228.73	@	LEVEL	=		= 228.73
					1237.32
				(T = 54)	= 1237.08

1) 179-59-40
4) 359-58-40
179-59-40
6) 359-58-20
AVE 179-59-43 1/3

TO BOT PG. 287

F. B. 1167 PG 288

1316.37

P.O.L.
SET 1X2 STK & NAIL
FL.

SEC. LINE

925.50

P.O.L.
SET 1X2 STK. & NAIL
FLUSH

452.55

168.41 @ 14° 25' = 163.11 } = 163.11
168.73 @ 14° 49' = 163.12 } = 289.51
289.51 @ LEVEL = 452.62
(T = 60) = 452.55

297.03 @ 3° 38' = 296.43 } = 296.42
296.92 @ 3° 20' = 296.42 }
194.59 @ 13° 00' = 189.60 } = 189.59
194.66 @ 13° 07' = 189.58 } = 385.79
385.79 @ LEVEL = 53.83 } = 53.83
56.10 @ 16° 22' = 53.83 } = 925.63
55.85 @ 15° 28' = 53.83 }
(T = 62) = 925.50

TO TOP PG. 289

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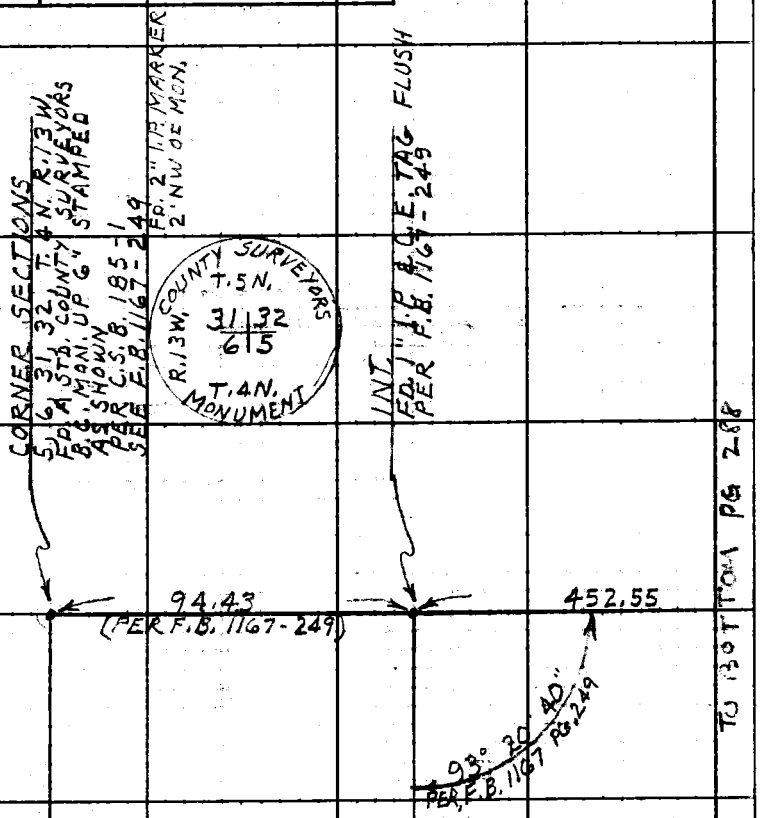
Notes Ck'd by	Survey of SEC. LINES T.4N R13W
Map No.	JN 0302.01 Tape 184 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 3-65
Date	Indexed C. J. GALLI

F. B. 1167 PG. 289



W164A6

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76F309S CE #310 6-63

F. B. 1167 PG 290

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Notes Ck'd by	Survey of RES. SITE CAMP #11
Map No.	JN 9688.05 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 10-19-64
Date	Indexed G. L. GALLI

F. B. 1167 PG. 291

J. N. 9688.05

RESERVOIR SITE

SHERIFF'S DETENTION CAMP #11

LOCATION OF TANK

PIERCE
ALBRIGHT
BRASILE

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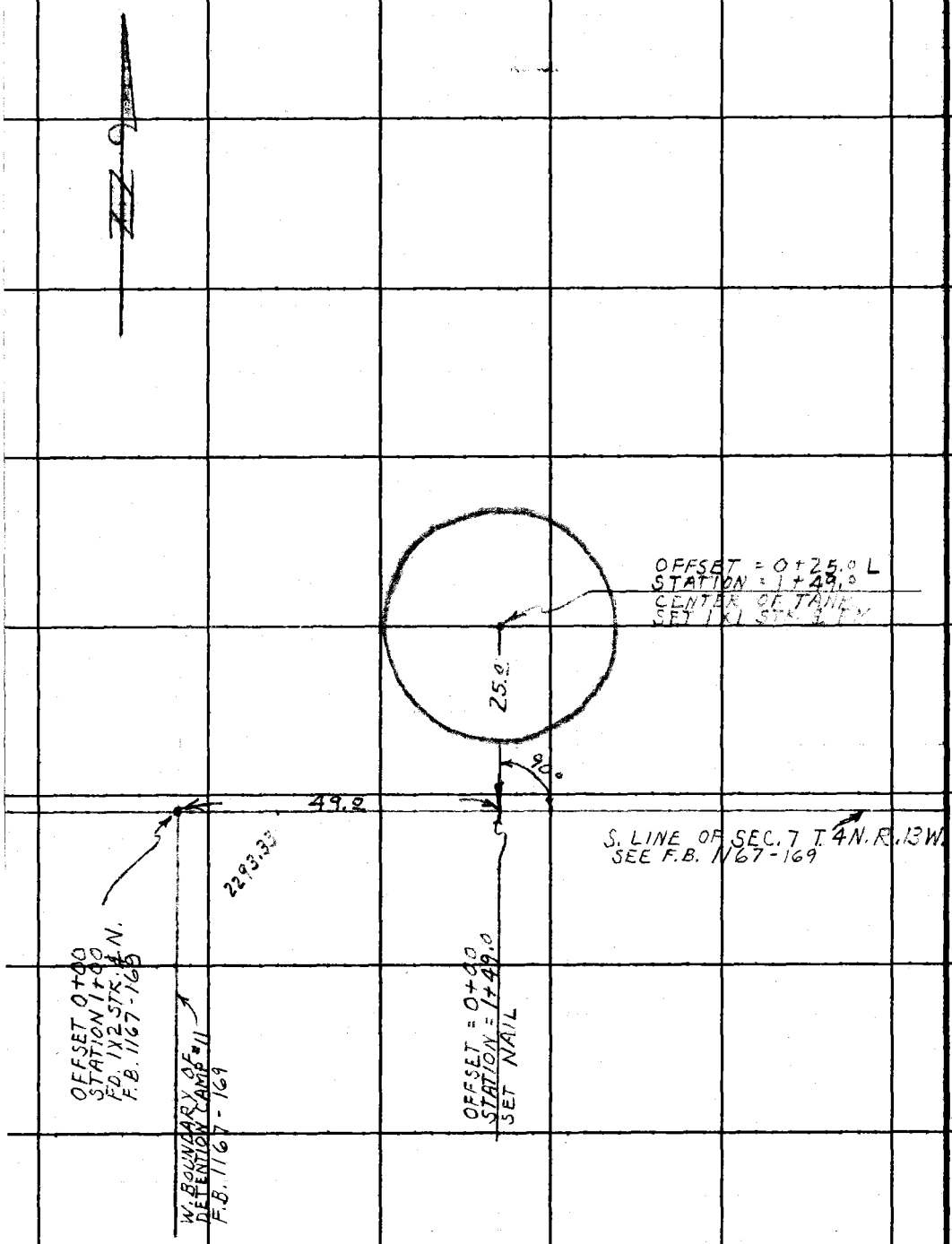
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 1167 PG. 292



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Notes Ck'd by	Survey of RES. SITE CAMP #11
Map No.	JN 96BB05 Tape 196 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 10-19-64
Date	Indexed C. J. GALLI

F. B. 1167 PG. 293

RESERVOIR SITE
SHERIFF'S DETENTION CAMP #11
LOCATION OF SLOPE STAKES

PIERCE
ALBRIGHT
BRASILE

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76F3095 CE #310 6-63

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Profile No.	Notes Red	Plotted	Job No. 9688.05	Division No. 11	F.B. 1167	Pg. 25
	Date	Date	Survey of RESERVOIR SITE SHERIFF'S DETENTION CAMP #11			
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes J.C.P.	Date 10-19-64	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

J.N. 9688.05
RESERVOIR SITE
SHERIFFS DET'N. CAMP #11
SLOPE STAKES

PIERCE
ALBRIGHT
BRASILE

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 1167 Pg. 296 Job No. 7688.05 Division No. 11 Notes Red Plotted Profile No.
Survey of RESERVOIR SITE SHERIFF'S DET'N COMP Date Date X-Sec. No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	TANK PAD GRADE	CUT / FILL	HORIZ. DIST FROM CENTER TANK	DESCRIPTION
TBM #5	3.71	2269.16		2265.45				TBM #5 UNADJ. ELEV = 2265.453 F.B. 1167-199 A PK & LEAD IN CENTER OF HELIPORT @ CAMP #11
T.P. HORIZ. 4 FR. SOUTH	12.02	2280.98	0.20	2268.96				1X1 STK
0° 00' T.P.	11.67	2289.98	2.77	2278.31	2265.00	C-13.3	31.2	SET 1X1 STK
22° 30'			3.3	86.7	2265.00	C-21.7	35.3	" " "
45° 00'			+3.3	93.3	2265.00	C-28.3	38.6	" " "
67° 30'			3.1	86.9	2265.00	C-21.9	35.4	" " "
90° 00' T.P.	3.13	2282.09	11.02	2278.96	2265.00	C-14.0	31.5	" " "
112° 30' T.P.	2.74	2274.22	10.61	2271.48	2265.00	C-6.5	27.7	" " "
135° 00'			7.5	66.7	2265.00	C-1.7	25.3	" " "
157° 30'			9.9	64.3	2265.00	F.0.7	24.5	" " "
337° 30'			0.3	73.9	2265.00	C-8.9	28.9	" " "
T.P.	11.31	2284.97	0.56	2273.66				1X1 STK
T.P.	11.58	2295.75	0.80	2284.17				
LOT. COR.			1.18	2294.57				LOT. COR. UNADJ. ELEV. = 2294.577 F.B. 1167-200 1X2 STK & N. @ N.W. COR. CAMP SITE

Notes Ck'd by	Survey of Det. Camp # 14	F. B. 1147 PG. 297
Map No.	JN 9689.04 Tape 100 Std 64 °F	
Office Work	Surveyed by Holmes	
Checked	Notes Newman Date 8-27-65	
Date	Indexed G. L. GALLI	

DETENTION CAMP #14
J.N. 9689.04

LOCATION OF WATER WELLS
Nos. 1 & 2

Holmes
Newman
Lybrand
Moore
Workman

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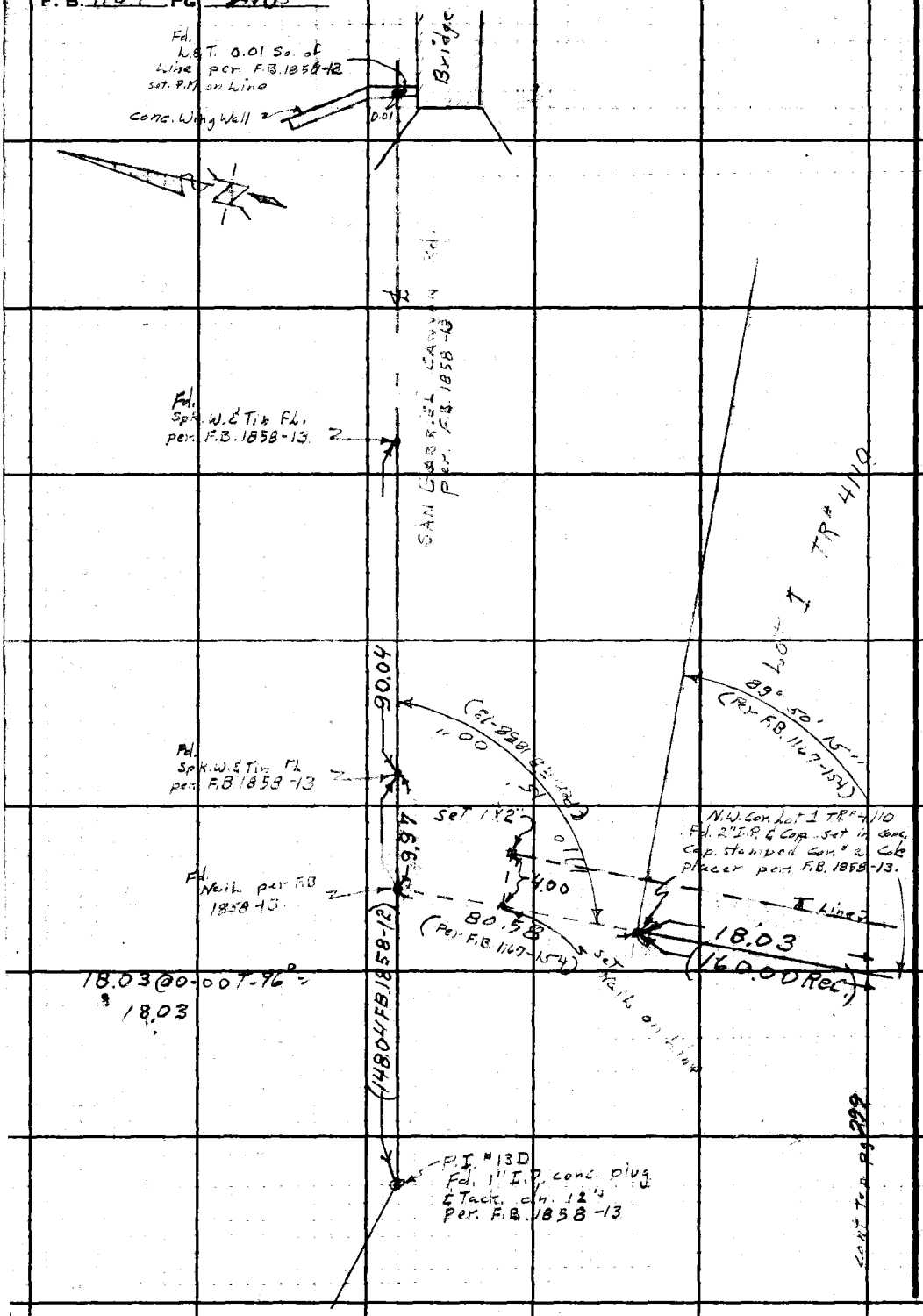
76F309S CE #3 10 5-62

F. B. 1167 PG 298



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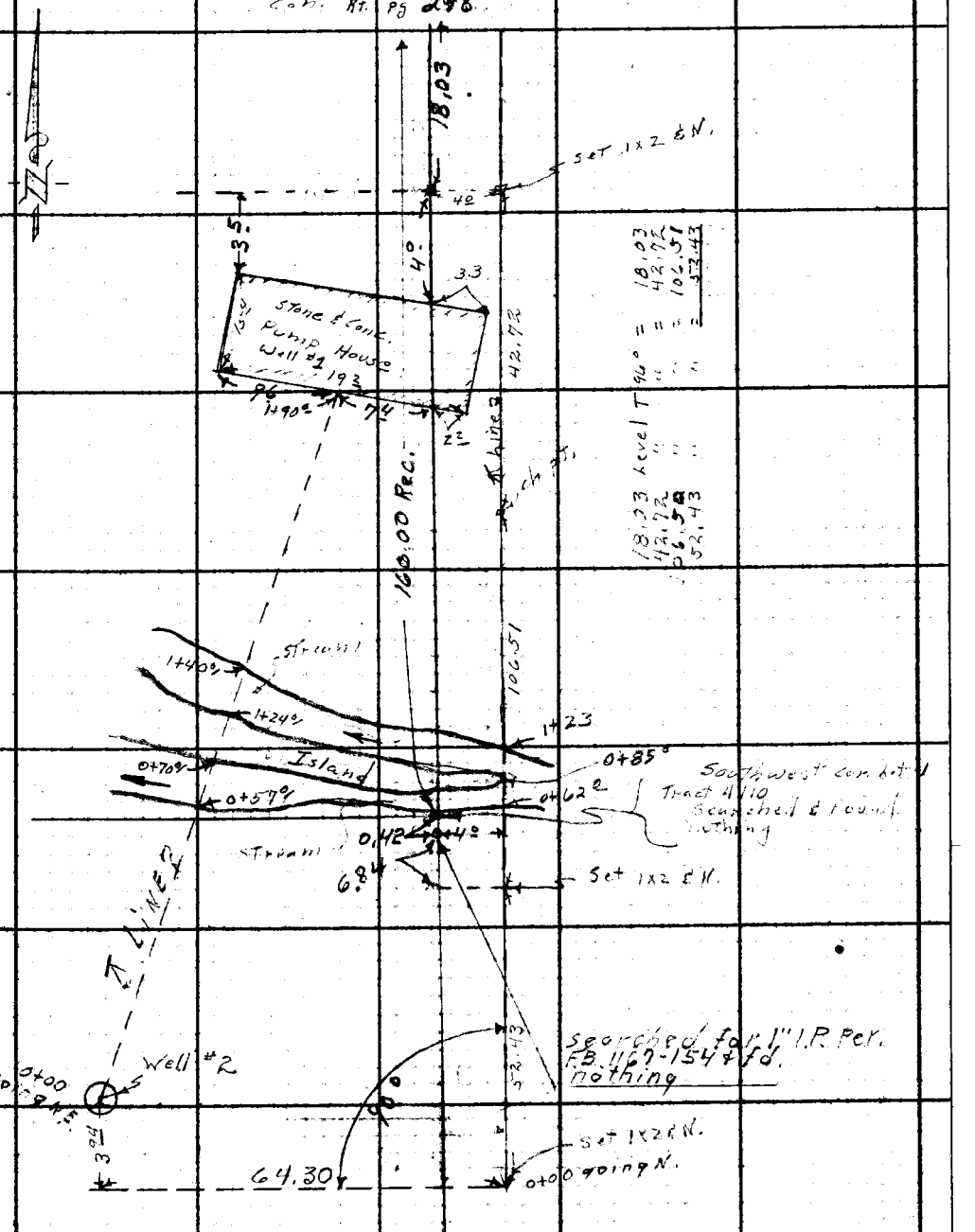
Notes Ck'd by	Survey of Det. Camp #14	F. B. 1167 PG. 299
Map No.	JN 9689.04 Tape 158 Std 84 °F	
Office Work	Surveyed by Holmes	
Checked	Notes Newman Date 8-30-65	
Date	Indexed G. J. Gill	



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76F309S CE #318 6-63

F. B. 1167 PG 300

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Profile No.	Notes Red	Plotted	Job No. 9689.04	Division No. 11	F.B. 1167	Pg. 301
	Date	Date	Survey of Det. Camp # 14			
X-Sec. No.	Notes Chkd.	Checked	Survey by Holmes	Notes Newman	Date 8-31-65	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

DETENTION CAMP 14

J.N. 9689.04

Elevation of well casing @ Well # 2

STATION	B.S.	H.I.	F.S.	ELEV.

Holmes
Newman
Lybrand
Moore
Workman

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76L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.# 2				1664 08	B.M.#2 Elev. 1664.080 F.B. 1858-48 West end Williams Camp. In N.W. Wing Wall of Bridge over San Gabriel River, Brass Cap. Mk'd Co. Sur. R.E. 63 B.M.#2.	
T.P.				1655 90		
T.P.				1647 18		
T.P.				1641 04		
T.B.M.				1637 09	T.B.M. Elev. Eastside of Well #2, set P.K. nail in conc. base of Well Casing.	F.B. 1167-268
T.P.				1641 13		
T.P.				1647 50		
T.P.				1656 36		
B.M.#2				1664 09	See above.	

F.B. 1167 Pg. 302
Job No. 9689.04 Division No. 11 Notes Red Plotted
Survey of Det. Camp #14 Date Date No.
Survey by Holmes Notes Newman Notes Chkd. Checked
Indexed Date Date Date No.

Notes Ck'd by G. E. BARR	Survey of Det. Camp #14
Map No.	JN 9689.04 Tape 15-B Std. 84 °F
Office Work	Surveyed by Holmes
Checked	Notes Neuman Date 8-30-65
Date	G. J. GALLI Indexed

F. B. 1167 PG. 303

DETENTION CAMP #14
J.N. 9689.04

LOCATION OF 8" WATER LINE

Staked from Step. No. C15-181 Sheet No. 1-B. Station Phases Figured for Horizontal Distances

Holmes
Neuman
Lybrand
Moore
Workman

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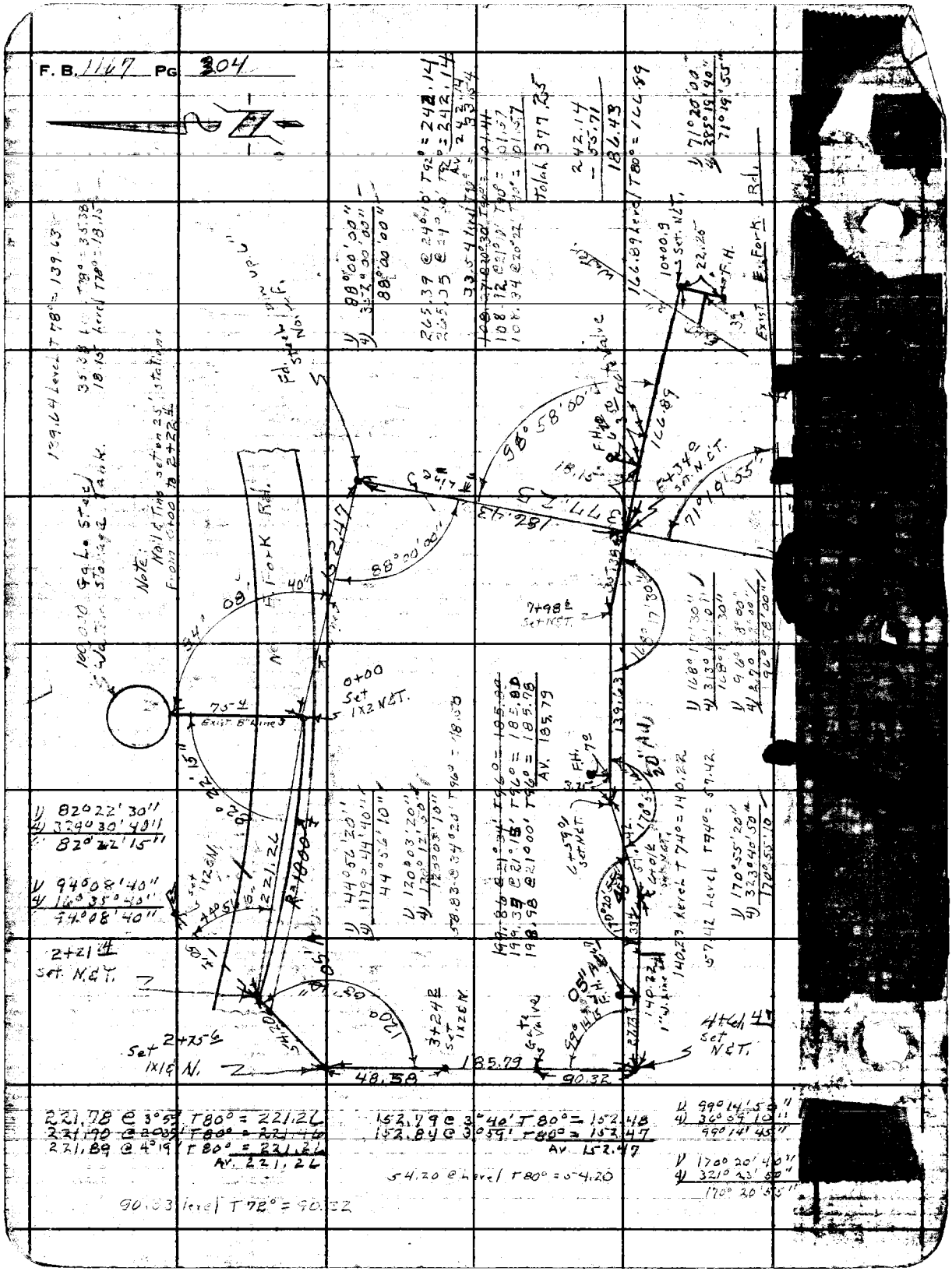
F. B. 1167 PG 304