LOS [illegible]

1110

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| | | E.COMPTON CREEK #2 B.S. GREENLEAF DRIVE TRUNK | | |
| 11/23/45 to 12/13/45 | 6332 | From Compton Creek at Greenleaf Ave. DR. - via Greenleaf Dr., Temple St., Elizabeth St., Harris Ave., Olive St., to White Ave. | ℄ Survey | 5-36 |
| 11/28/45 to 1/4/45 | | " " " | TOPOG. | 37-60 |
| 12/3/45 | " | " " " | X-SECT. | 61-148 |
| 1-46 | " | From White & Rose Aves. via White Ave. to Compton Blvd., via Compton Blvd. to Cookacre St, via Cookacre St to Euclid Ave | ℄ & ties<br>Topog<br>X-sects | 151-16[illegible]<br>169-[illegible]<br>181-[illegible] |

Microfilmed Aug 87

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F.B. PG.

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

***Do not extend notes this side of this line.***

F.B. _____ PG. _____

| | |
|---|---|
| Notes [illegible] by | Survey of |
| Map No. | W. O. Tape No. Std. °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F.B. PG.

EAST COMPTON CREEK #2
J.N. 6332

GREENLEAF DR. TRUNK

Sheet 29

no hurry on this
out Bill. TRANS

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
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700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2-D.S. |
| Map No. | W. O. 6332 Tape No. 085 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 1/23/45 |
| Date | Indexed C. Johnson |

F.B. 1170 Pg. 26

AUG 9 '50

J. N. 6332

EAST COMPTON CREEK #2-D.S.

GREENLEAF DRIVE TRUNK

EAST FROM

EAST COMPTON CREEK

ON

GREENLEAF DR, TEMPLE ST, ELIZABETH ST, HARRIS AVE., OLIVE ST., WHITE AVE., COMPTON BLVD., COOKACRE ST.

TO

EUCLID AVE.

& SURVEY - (WORK SHEETS #28; #29)

NOV., DEC. 1945
JAN. 1946

TOPOG - Pg-37-60
X-SECT. - Pg-61-

C.V. CRUMLEY
N.R. SMITH
W.S. COWHERD
J.B. BURNS
H.L. CULP
A.L. BEATTY
W.R. MATHEWS

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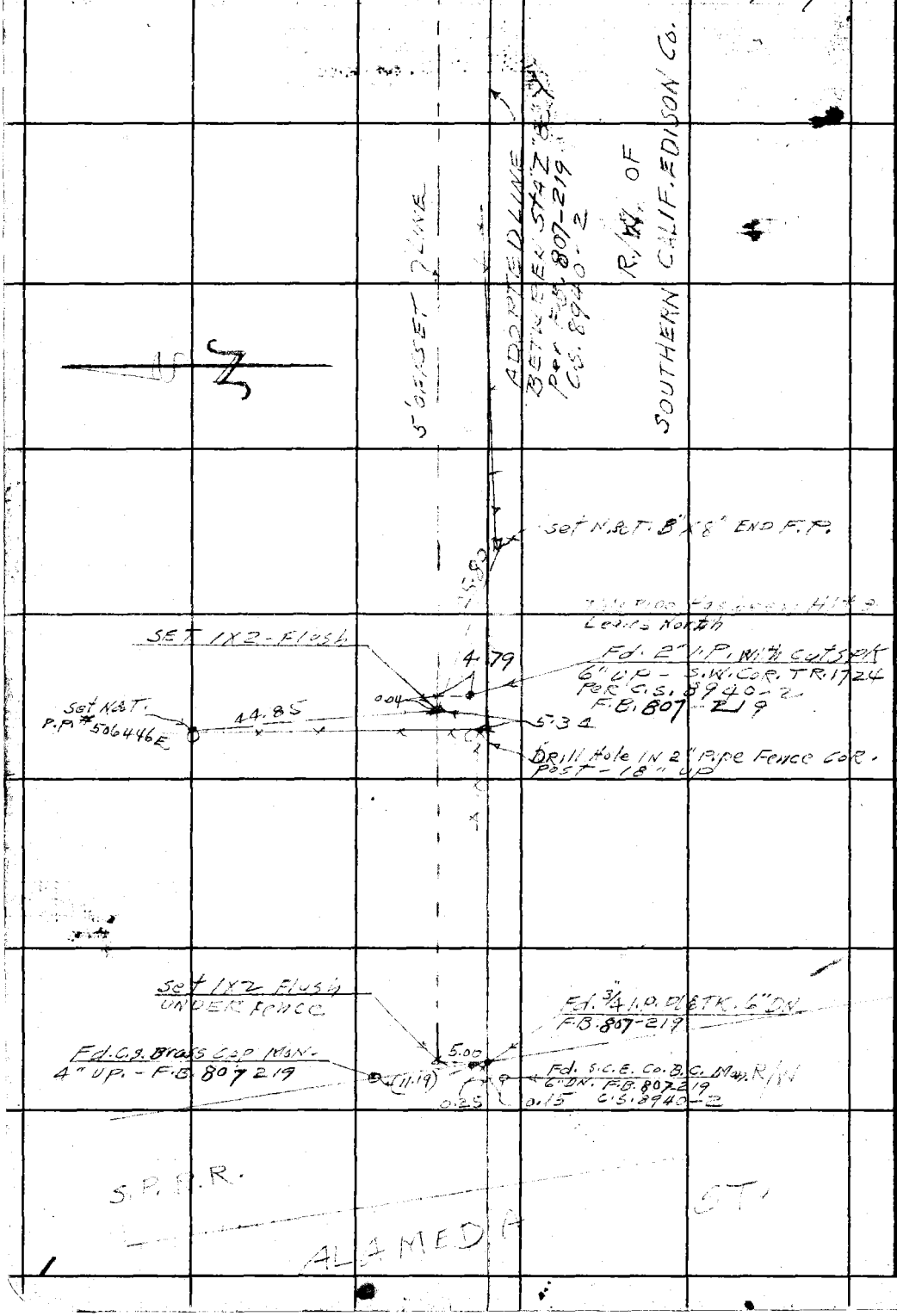
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-0

F.B. 1170 PG. 6 CONT'D ON BOTTOM Page 7

WS.32-A-5




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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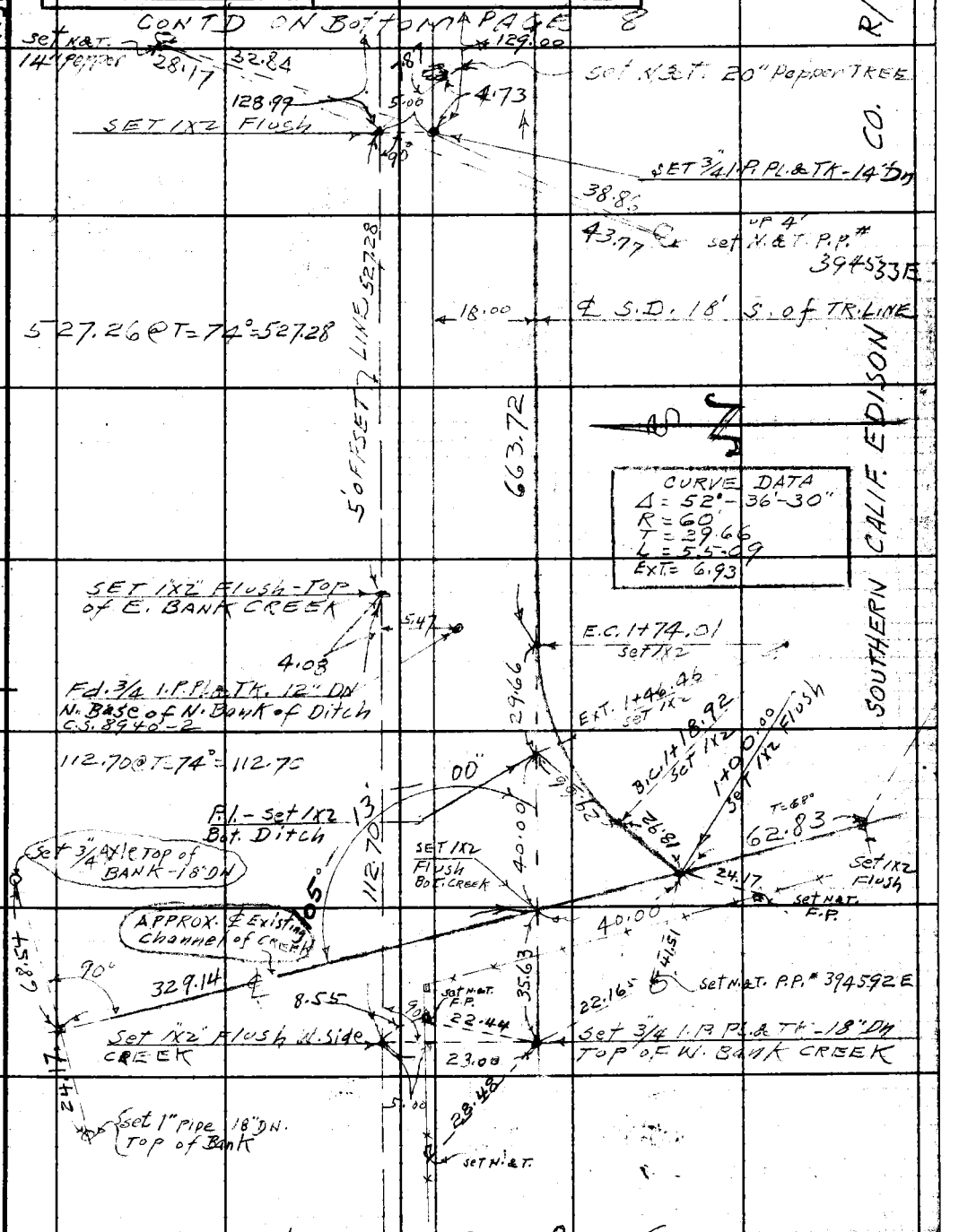
| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2 D.S. |
| Map No. | W. O. 6332 Tape No. 085 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 11-23-45 |
| Date | Indexed A. C. Johnson |

F.B. 1170 Pg. 7

WS 32-A-5




CONT'D FROM TOP Page 6

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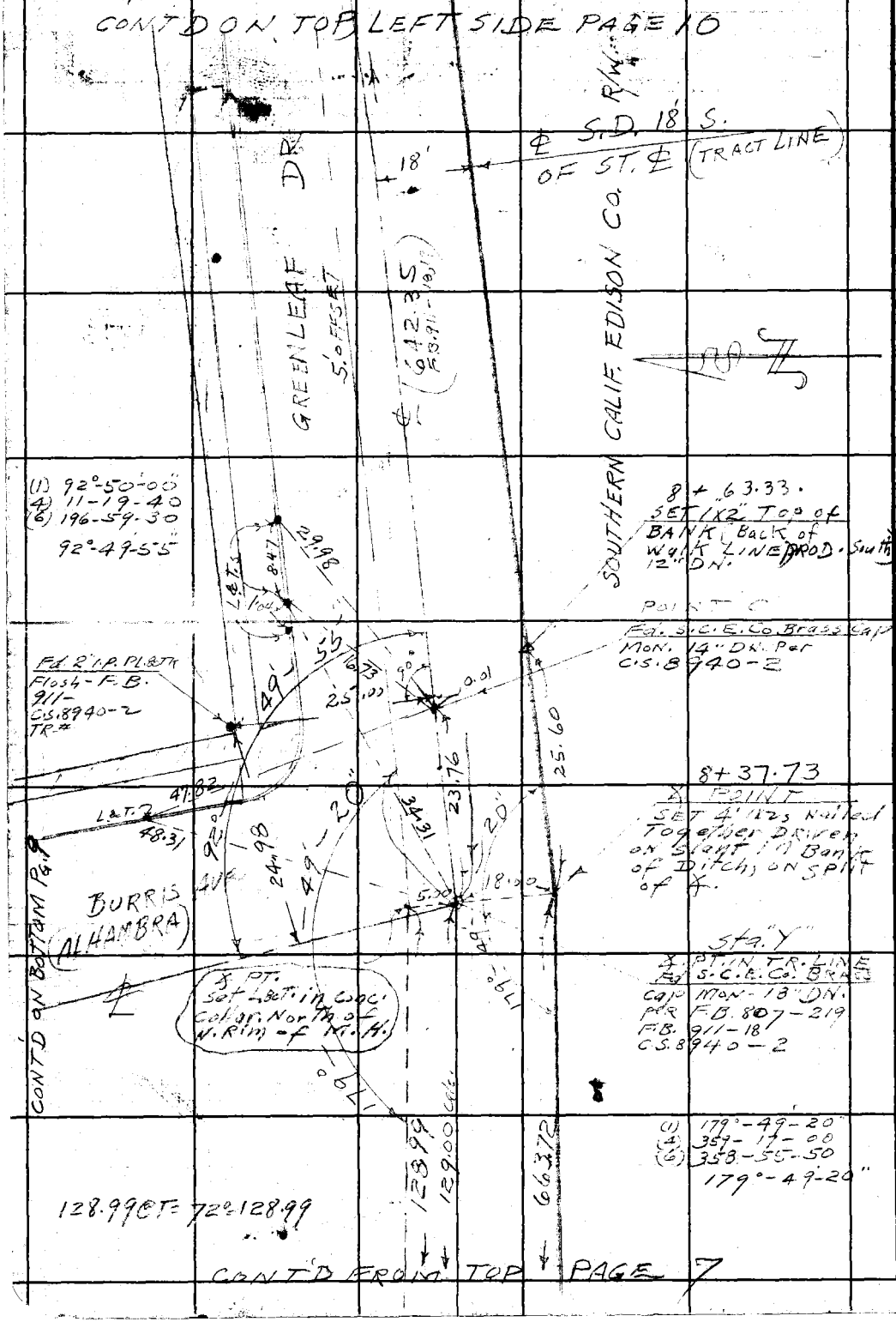
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1170 Pg. 8

CONT'D ON TOP LEFT SIDE PAGE 10




CONT'D FROM TOP PAGE 7

WS.32-A-5

RETURN TO
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700 HALL OF RECORDS

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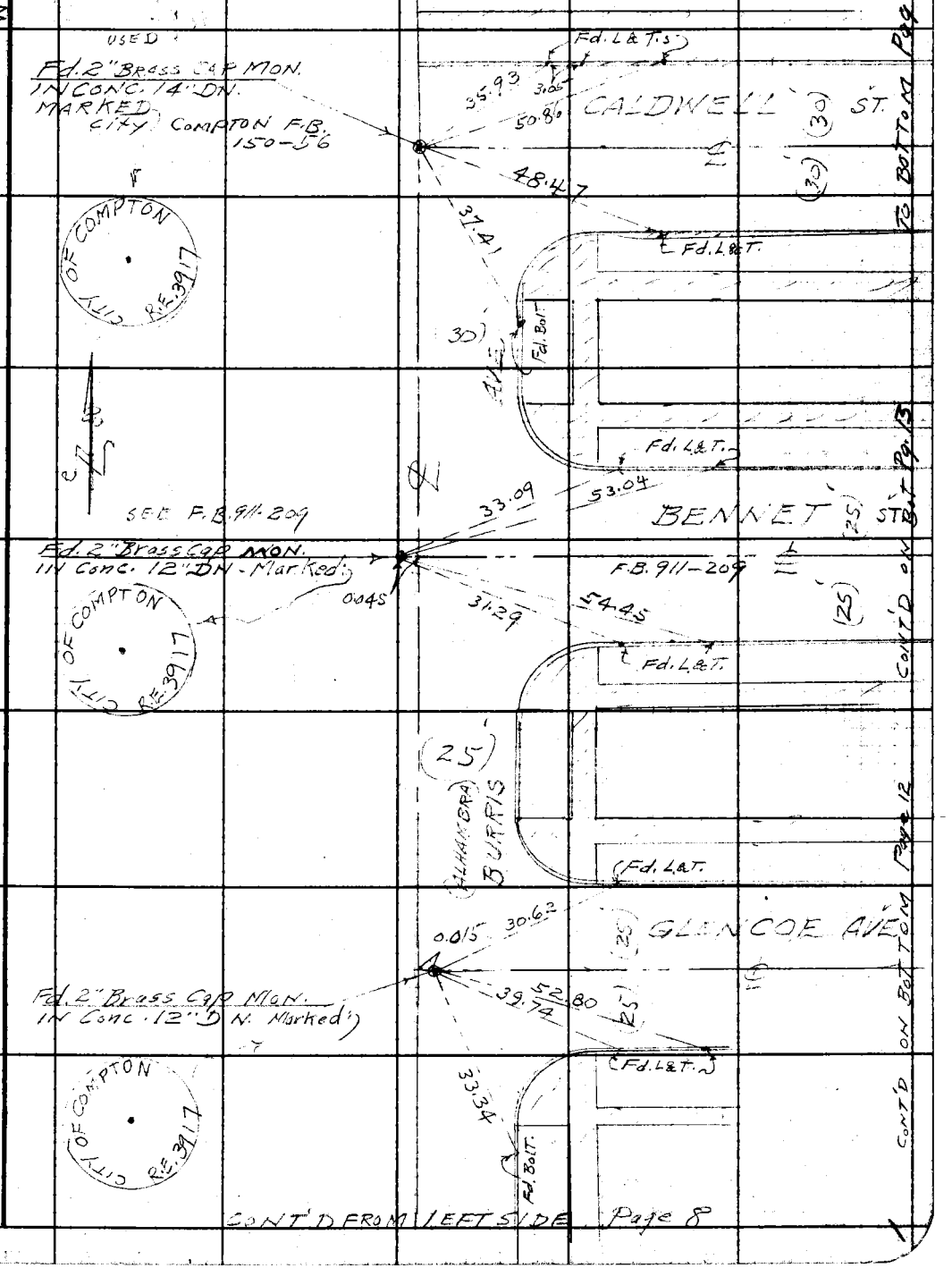
| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2 D.S. |
| Map No. | W. O. 6332 Tape No. 085 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 11-26-45 |
| Date | Indexed A. C. [illegible] |

F.B. 1170 Pg. 9

8+37.73
25.60
63.33
36.67
WS.32-A

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1170 PG. 10

W532-A-5




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700 HALL OF RECORDS

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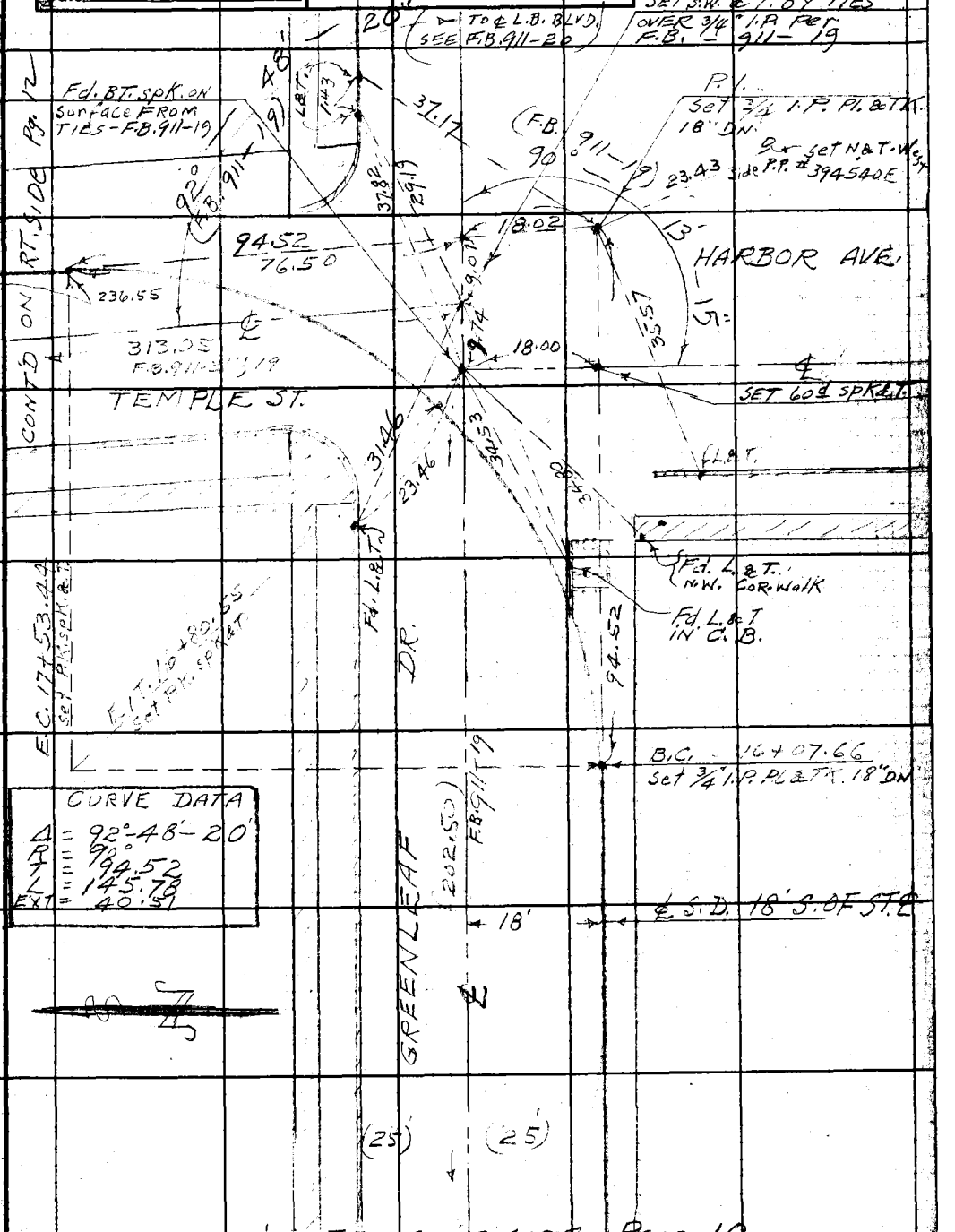
WS.32-A-5

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2-D.S. |
| Map No. | W. O. 6332 Tape No: 085 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 11-26-45 |
| Date | Indexed A. C. Johnson |

F.B. 1170 PG. 11




CONT'D FROM RT. SIDE Page 10

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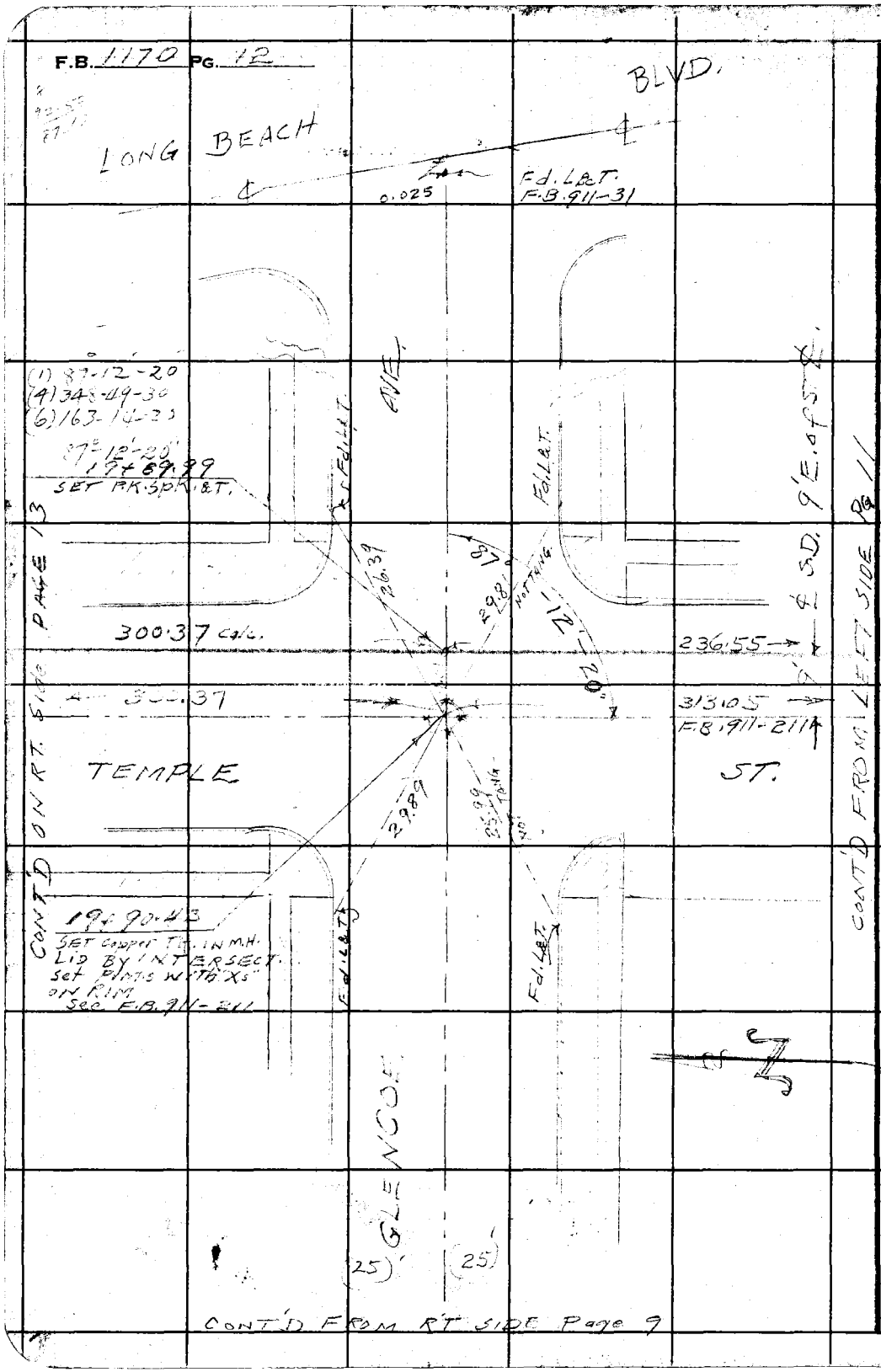
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1170 PG. 12
LONG BEACH BLVD.
0.025
Fd. L&T.
F.B. 911-31
(1) 87-12-20
(4) 348-49-30
(6) 163-14-30
87°-12'-20"
19+89.99
SET PK. SPK. L&T.
Fd. L&T.
AVE.
26.39
87°
29.81
NOT TANG.
12'-20"
300.37 calc.
300.37
236.55
313.05
F.B. 911-211
T=0.44
TEMPLE ST.
29.89
25.99
NOT TANG.
19+90.43
SET Copper Tg. IN M.H.
LID BY INTERSECT.
Set PMTS WITH "Xs"
ON RIM
See F.B. 911-211
Fd. L&T.
GLENCOE
(25)
(25)
CONT'D ON RT. SIDE PAGE 13
CONT'D FROM LEFT SIDE PG 11
CONT'D FROM RT SIDE Page 9
WS.32-A-4, B-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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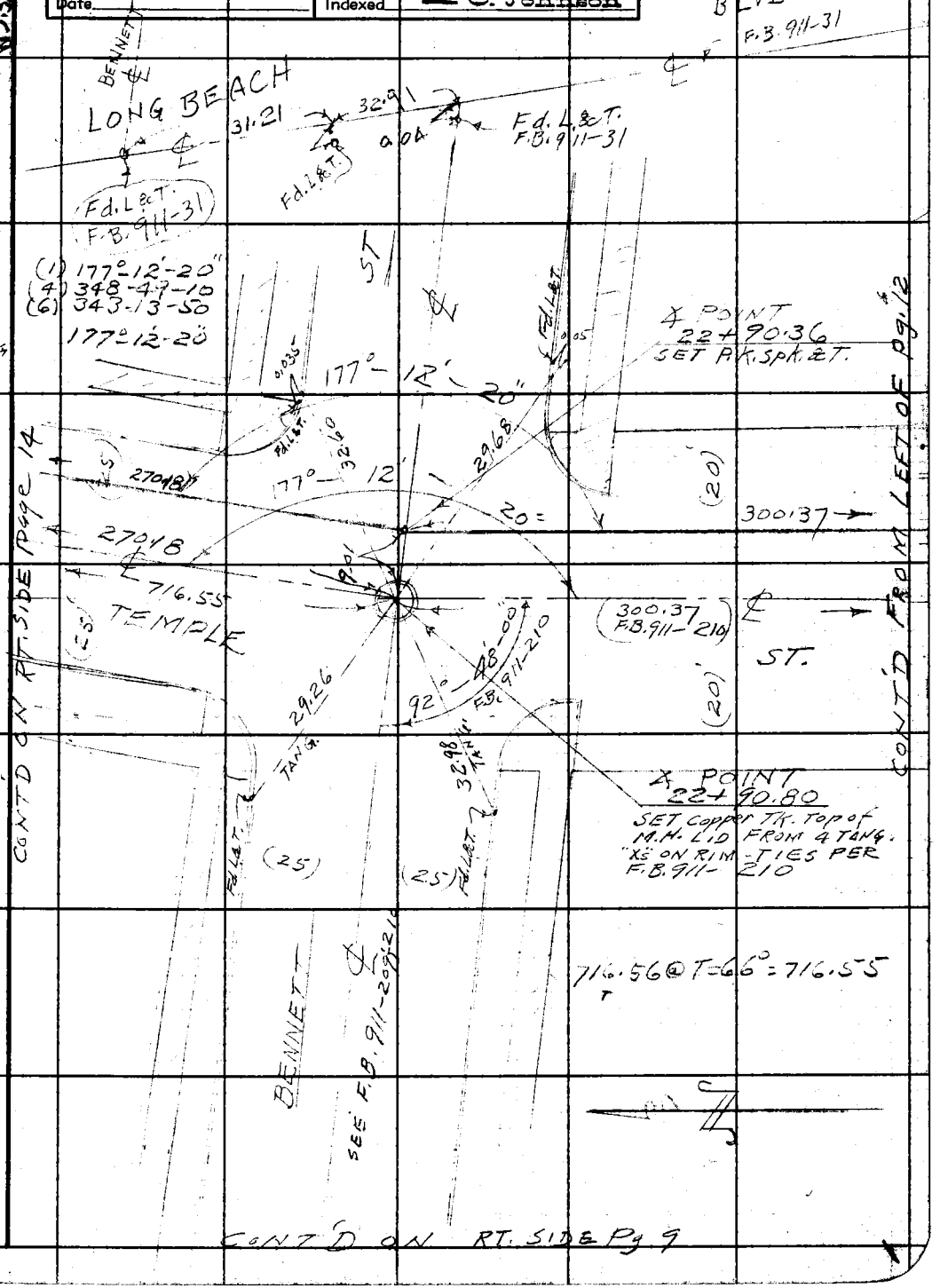
L.S. 1513

W.S. 32-A-4-B-4

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2-D.S. |
| Map No. | W. O. 6332 Tape No. 085 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 11-30-45 |
| Date | Indexed A. C. Johnson |

F.B. 1170 Pg. 13

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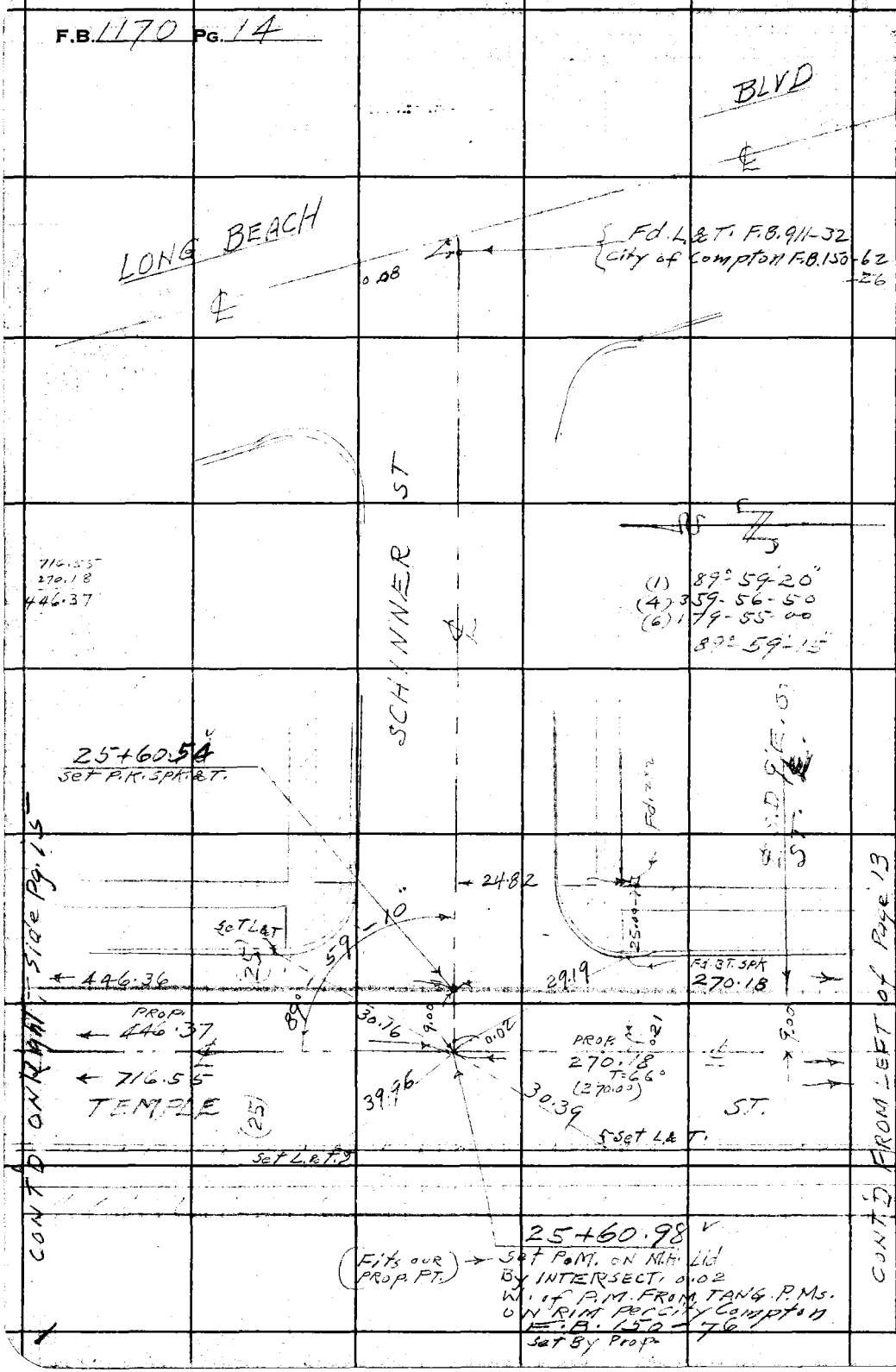
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1170 PG. 14




WS. A-4, B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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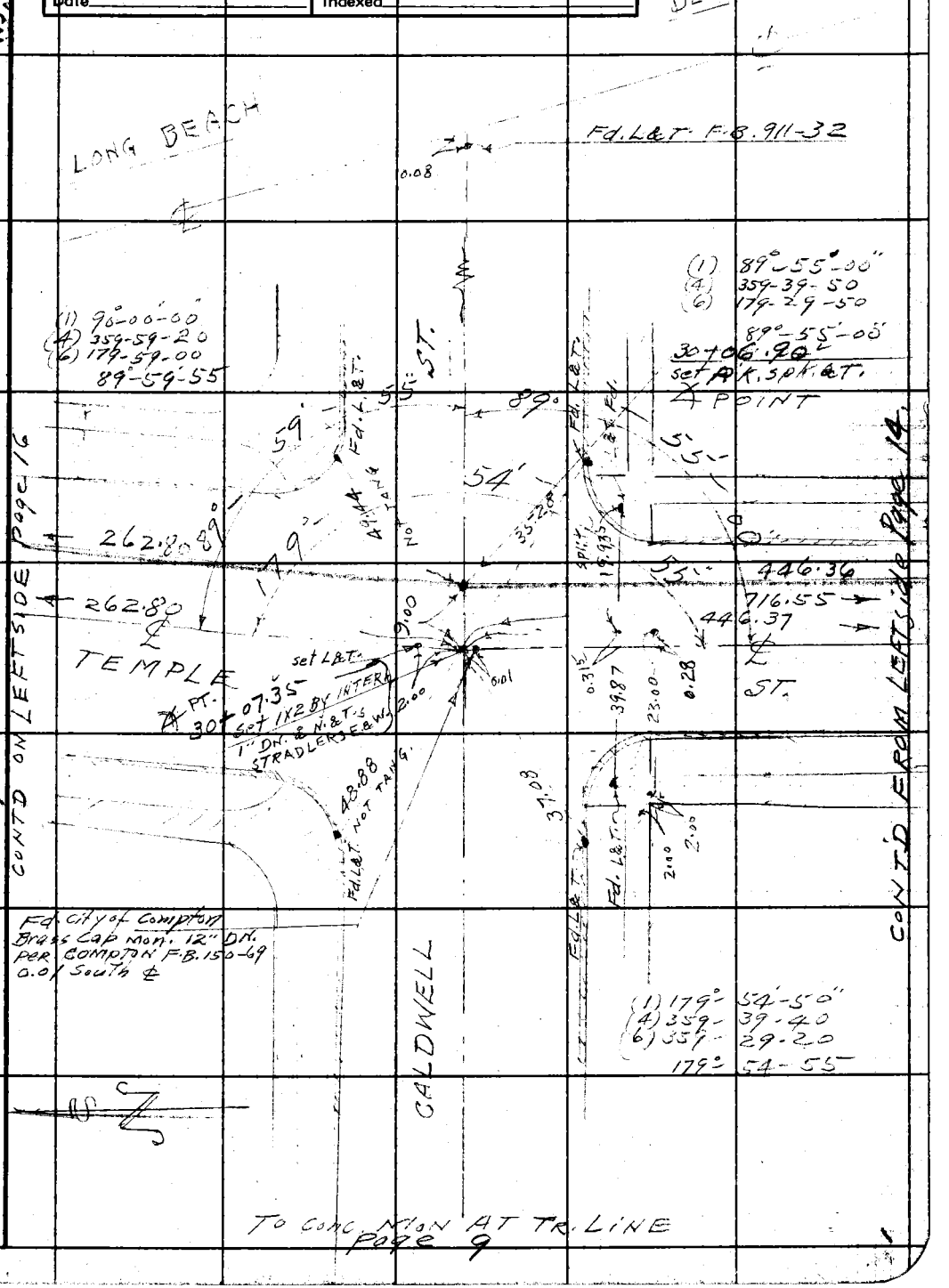
| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK |
| Map No. | W. O. 6332 Tape No. 285 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 12-5-45 |
| Date | Indexed C. Johnson |

F.B. 1170 Pg. 15

WS. A-4, B-4

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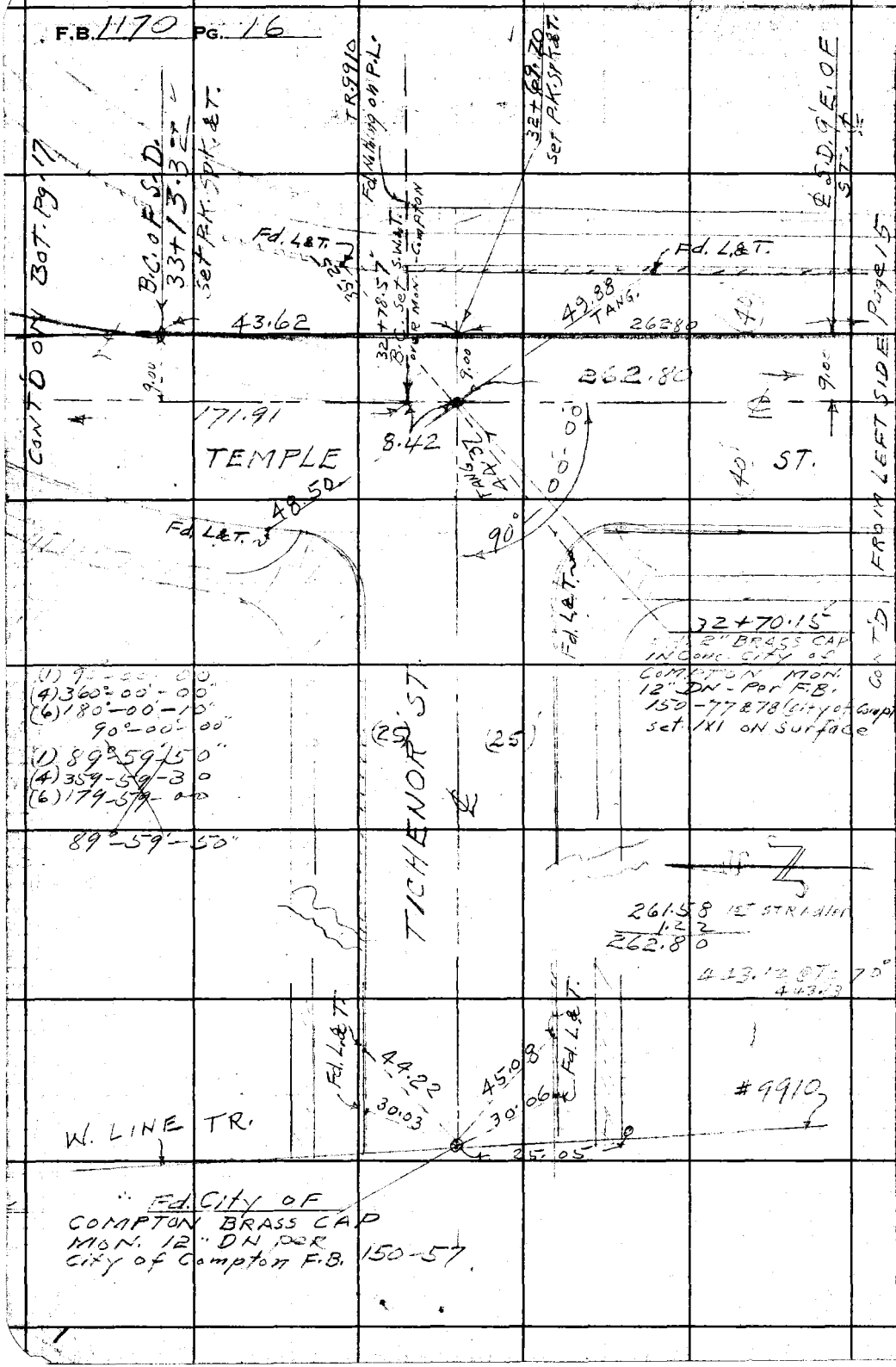
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1170 PG. 16




WS.32-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

262.80
8.42
271.22
1.22
443.13
271.22
171.91

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK |
| Map No. | W. 06332 Tape No. 085 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 12- |
| Date | Indexed A. C. Johnson |

F.B. 1170 Pg. 17

#2-D.S.
(1) 64°-38'-30"
(4) 258-33-50
(6) 27-50-40
CRANE ST. = 64°-38'-30

W3.32-A-4

To Westerly P.M.S. ON M.H. RIM AT TR. LINE

E.C. 36+25.18 P.K. SPL. & T.

(1) 128°-57'-00"
(4) 155-47-30
(6) 53-41-30
P.I. Δ = 128°-56'-55"

(1) 141°-03'-00"
(4) 204-12-00
(6) 126-18-00
Δ = 141°-03-00

MARCELLE ST.

℄

S.D. P.I. SET L&T.

SET L&T. INSIDE Edge of Curb.

ST. P.I. Fd. L&T. IN WALK per City Compton F.B. 150-78

Old P.I. - Fd. 2" DIA. CIRCLE & "X" & Base of BRASS SCREW per COMPTON F.B. 150-77

S.D. CURVE DATA
Δ = 51°-03'-05"
R = 350.00
T = 167.13
L = 311.86
EXT = 37.86

ST. ℄ R = 360
T = 171.90
L = 320.77
CALC.

ST. ℄
T = 171.90
L = 320.76
R = 360

TO MON. AT TR. LINE TIES TOP of Page 19

Fd. L&T.
(727.57) TANG
CRANE
03-00
64°-38'-30"
141
SET N.&T.
N.&T.
76.38
(39.33)
155
℄ E.C. S.W.&T.
32.79
327.20
(41.34)
TANG
(29.85)
N.&T.
(71.33) TANG
60.63
60.92
59.67
23.14
66.85
11.57
0.21
0.06
Fd. "X"
0.19
143.98
56-55
128
EXT. 34+69.25
SET N&T
ST.
Did not Dig up Mon. Set S.W.&T. By INTER. TANG TIES & ℄ (Compton F.B. 150-78)
167.14 @ T = 60° 167.13
33+13.32
B.C. SET P.K. SPK. & T.
TEMPLE
171.91
43.62
9.00
℄ S.D. 9' E of ST. ℄
(Fd. 32+78.57 ((+0.01) FOR Calc. B.C.)
℄ B.C. - Pg. 16

CONT'D FROM TOP LEFT of Pg. 16

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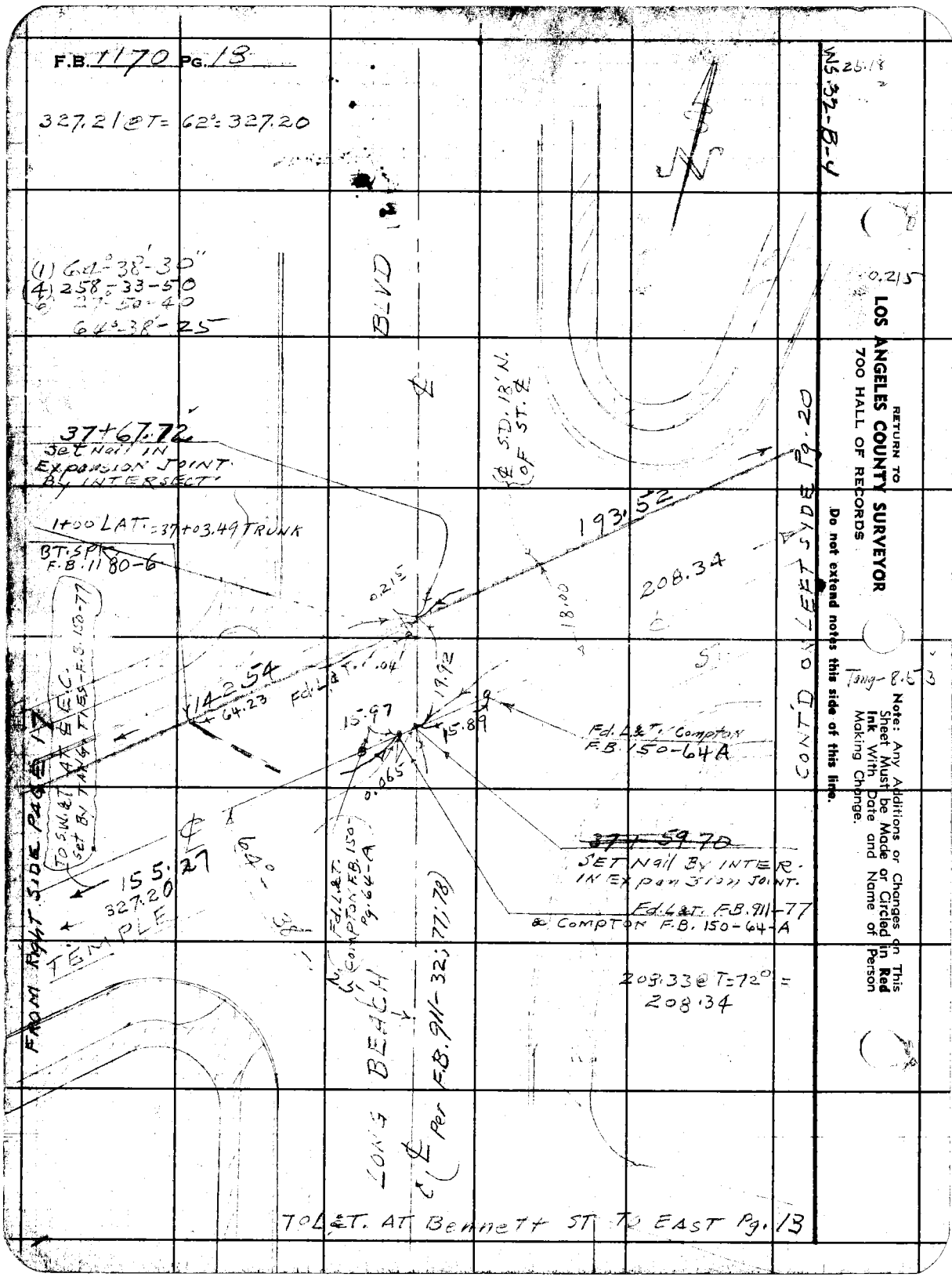
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1170 PG. 18
327.21 @ T = 62° = 327.20
(1) 64°-38'-30"
(4) 258-33-50
(6) 27-50-40
64°-38'-25
BLVD
37+67.72
Set Nail IN Expansion JOINT By INTERSECT
1+00 LAT. = 37+03.49 TRUNK
BT. SPK. F.B. 1180-6
℄ S.D. 18' N. OF ST. ℄
193.52
208.34
0.215
18.00
19.92
142.54
64.23
Fd. L&T. .04
15.97
15.89
0.065
Fd. L&T. Compton F.B. 150-64A
CONT'D ON LEFT SIDE Pg. 20
TO S.W. & T. AT ℄ E.C. Set By TANG. TIES - F.B. 150-77
FROM RIGHT SIDE PAGE 17
155.27
327.20
TEMPLE
64°-38'
Fd. L&T. Compton F.B. 150 Pg. 64-A
LONG BEACH
℄ Per F.B. 911-32; 77; 78
~~37+59.70~~
SET Nail By INTER. IN Expansion JOINT.
Fd. L&T. F.B. 911-77 & COMPTON F.B. 150-64-A
208.33 @ T = 72° = 208.34
TO L&T. AT Bennett ST TO EAST Pg. 13
WS 32-B-4
25.18
0.215
Tang - 8.53
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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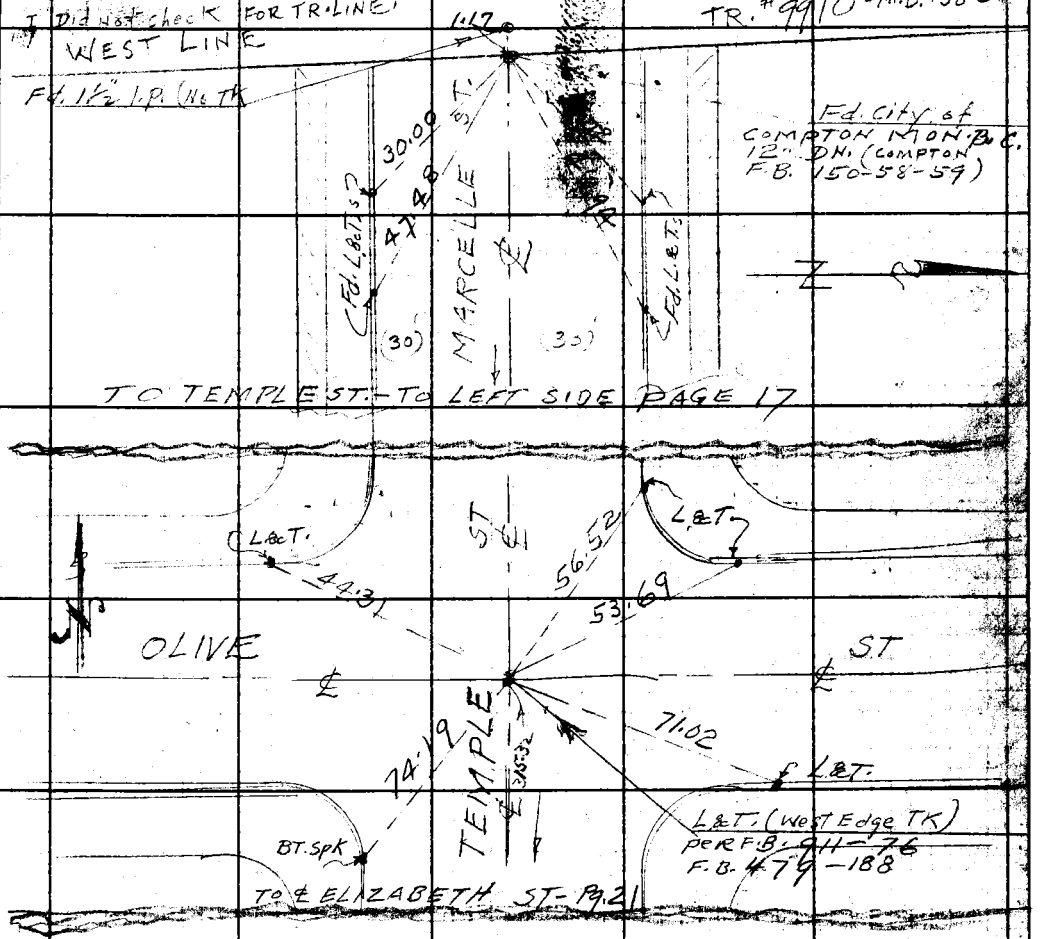
| | |
|---|---|
| Notes Ck'd by | Survey of E. COMPTON CREEK #2 |
| Map No. | W. O. 6332 Tape No. 085 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 12-10-45 |
| Date | Indexed A. C. Johnson |

F.B. 1170 PG. 19

℄ TIES

WS.32-A-4,E-4

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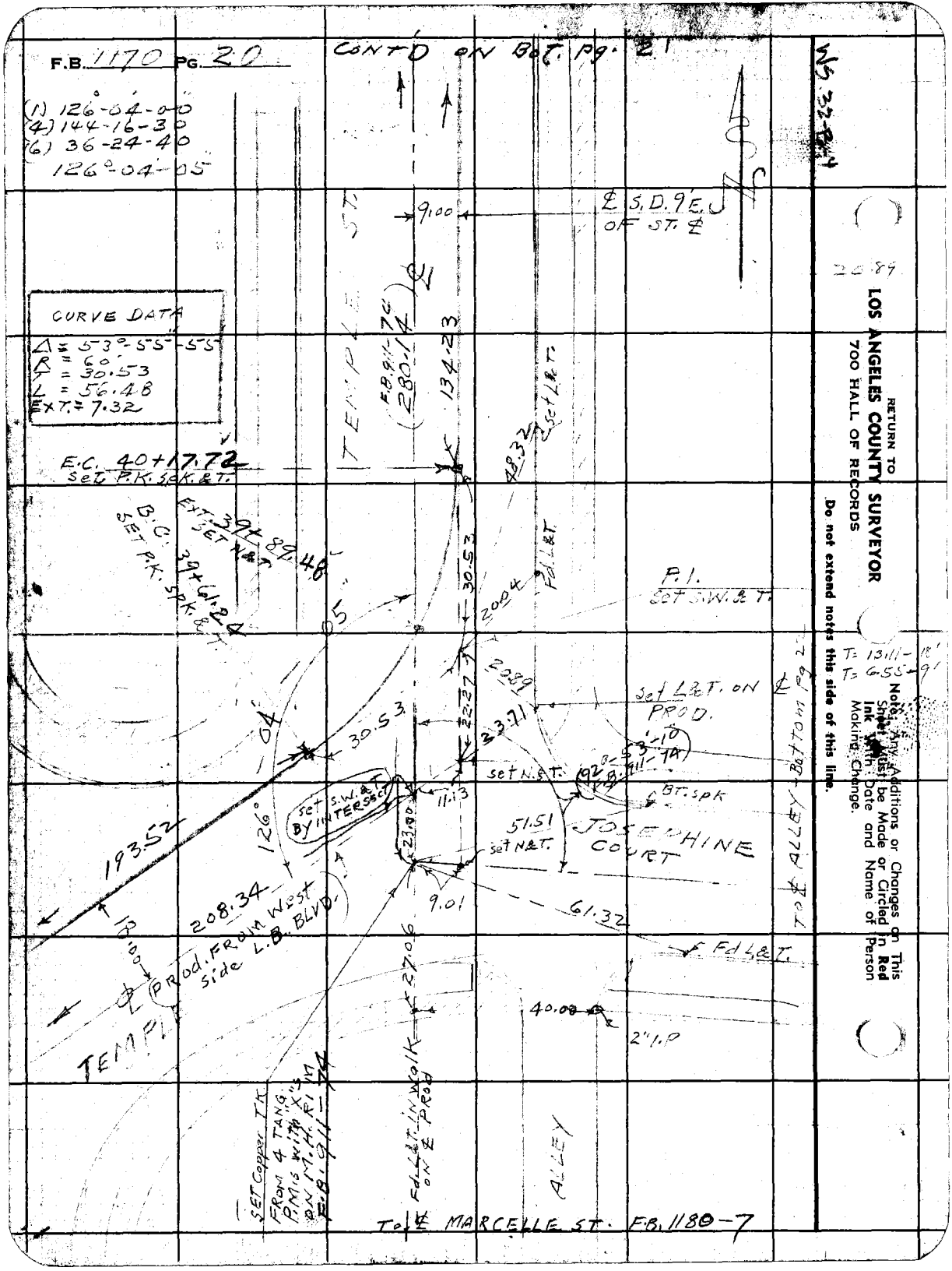
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1170 PG. 20
CONT'D ON BOT. PG. 21
(1) 126°-04-00
(4) 144-16-30
(6) 36-24-40
126°-04-05
CURVE DATA
Δ = 53°-55'-55"
R = 60'
T = 30.53
L = 56.48
EXT. = 7.32
E.C. 40+17.72
SET P.K. SPK. & T.
B.C. 39+61.24
SET P.K. SPK. & T.
EXT. 39+89.48
SET N&T.
TEMPLE ST.
9.00
℄ S.D. 9' E. OF ST. ℄
F.B. 911-74
280.14
134.23
48.32
Set L&T.
Fd. L&T.
30.53
20.04
P.I.
Set S.W. & T.
20.89
22.27
23.71
Set L&T. ON ℄ PROD.
30.53
Set N.&T.
(92°-53'-10
F.B. 911-74)
BT. SPK
Set S.W. & T. BY INTERSECT
11.13
23.00
51.51
Set N&T.
JOSEPHINE COURT
193.52
126°
208.34
9.01
61.32
Fd. L&T.
℄ PROD. FROM West side L.B. BLVD.
27.06
40.00
2" I.P.
TEMPLE
SET Copper TK. FROM 4 TANG. P.M.'s WITH X'S ON M.H. RIM F.B. 911-74
Fd. L&T. IN WALK ON ℄ PROD
ALLEY
TO ℄ MARCELLE ST. F.B. 1180-7
TO ℄ ALLEY - BOTTOM PG 22
T = 13.11-18'
T = 6.55-9'
WS 32-B-4
20.89
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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|---|---|
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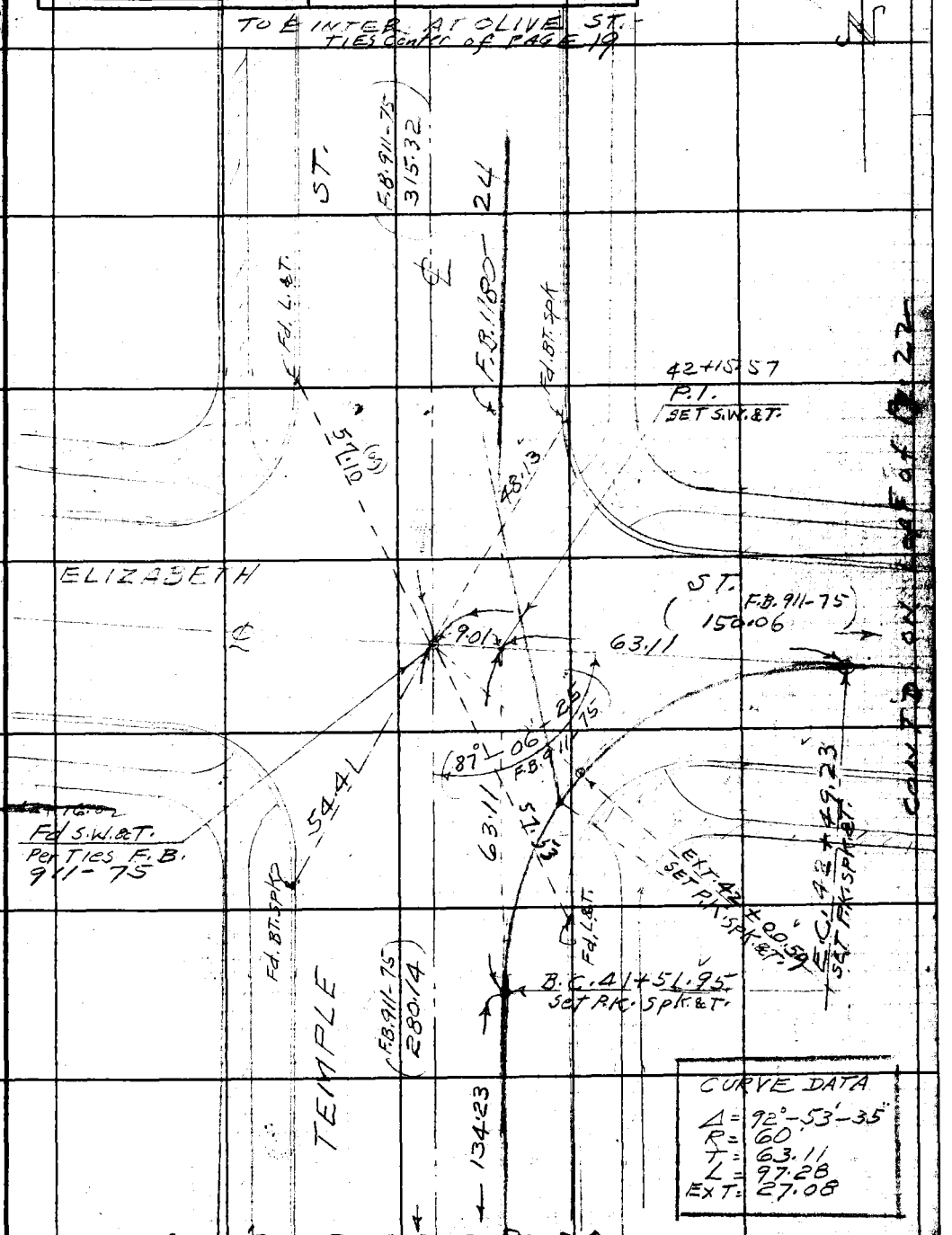
| Map No. | W. O. 6332 Tape No. 085 Std 68 °F |
| Office Work | Surveyed by C. V. CRUMLEY |
| Checked | Notes C.V.C. Date 12-10-45 |
| Date | Indexed A. C. Johnson |

F.B. 1170 PG. 21
2 D.S.

WS. 32-B-4




CURVE DATA
Δ = 92°-53'-35"
R = 60
T = 63.11
L = 97.28
EXT = 27.08

CONT'D FROM Top Pg. 20

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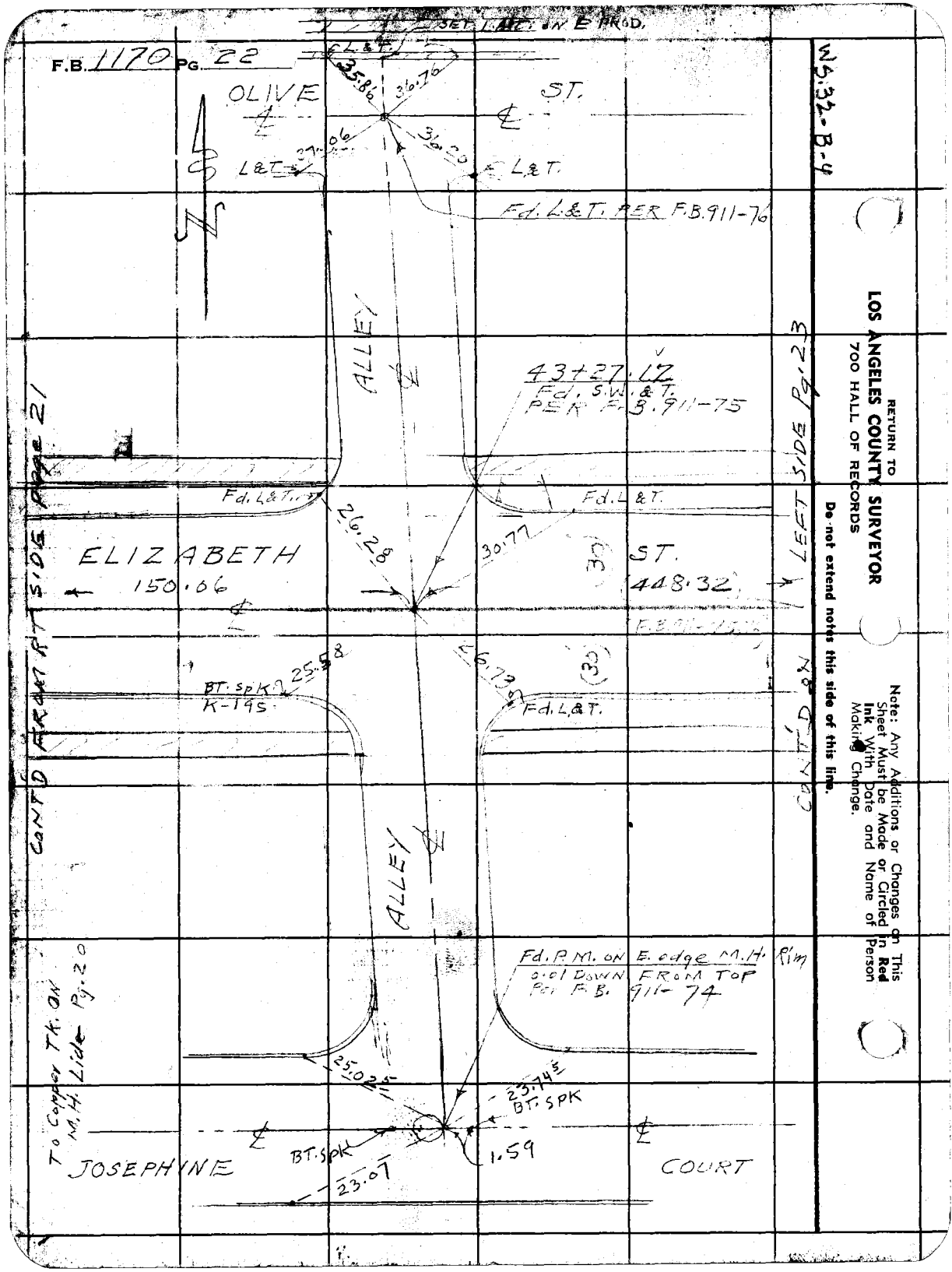
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1170 PG. 22
SET L.&T. ON E PROD.
OLIVE ST.
35.86
36.76
36.20
37.06
L&T.
L&T.
Fd. L&T. PER F.B. 911-76
ALLEY
43+27.17
Fd. S.W. & T.
PER F.B. 911-75
Fd. L&T.
Fd. L&T.
26.28
30.77
ELIZABETH ST.
150.06
448.32
(30)
(30)
BT. SPK
K-195
25.58
26.73
Fd. L&T.
ALLEY
Fd. P.M. ON E. edge M.H. Rim
0.01 DOWN FROM TOP
Per F.B. 911-74
25.02
23.74
BT. SPK
BT. SPK
1.59
23.07
JOSEPHINE COURT
CONT'D FROM RT SIDE Page 21
CONT'D ON LEFT SIDE Pg. 23
To Copper Tk. on M.H. Lide Pg. 20
WS.32-B-4
RETURN TO
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700 HALL OF RECORDS
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| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2 F.B. 1170 Pg. 23 |
| Map No. | W. O. 6332 Tape No. 085 Std 68°F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 12-15-45 |
| Date | Indexed [redacted] |

N5,32-B-4

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RETURN TO
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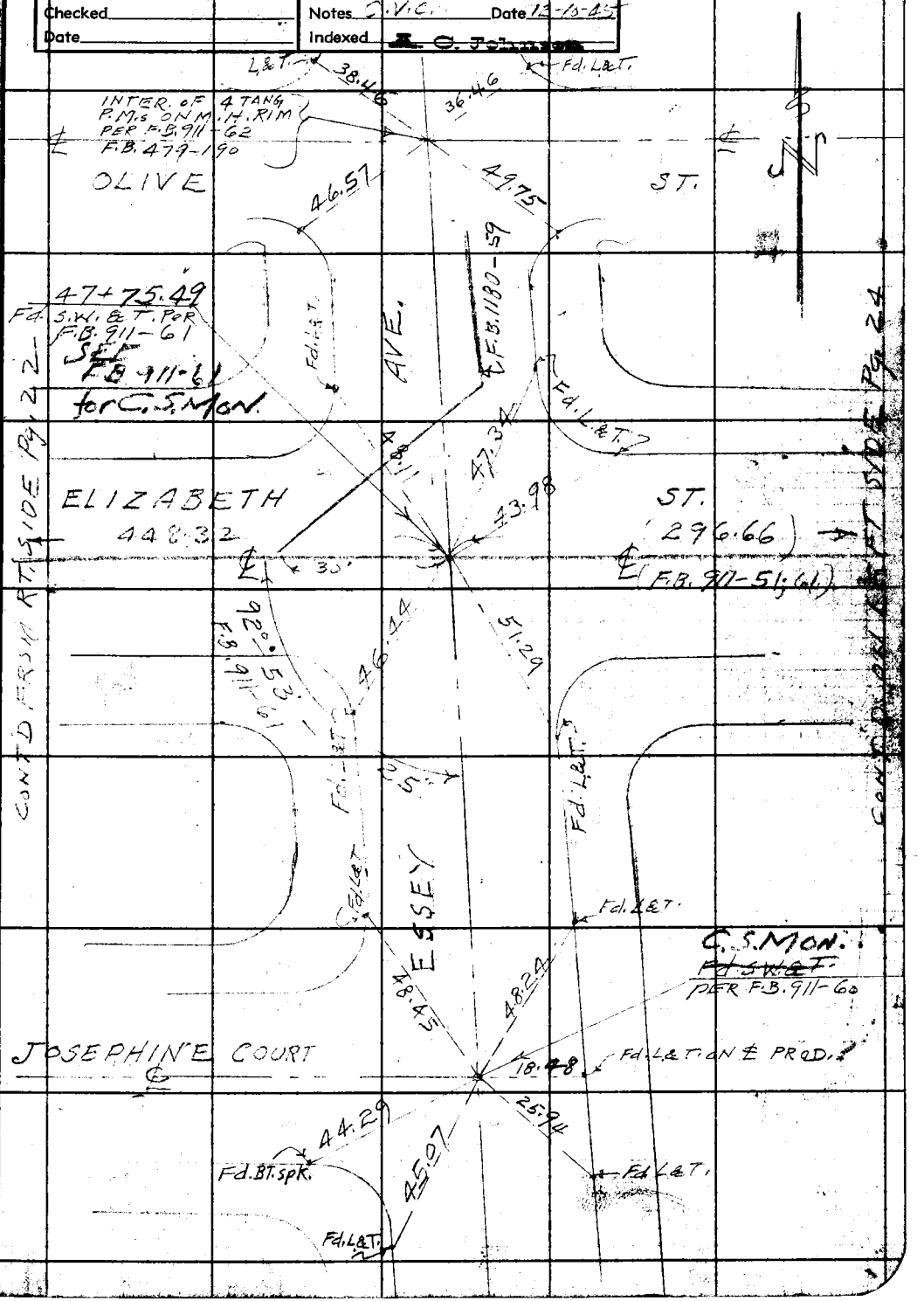
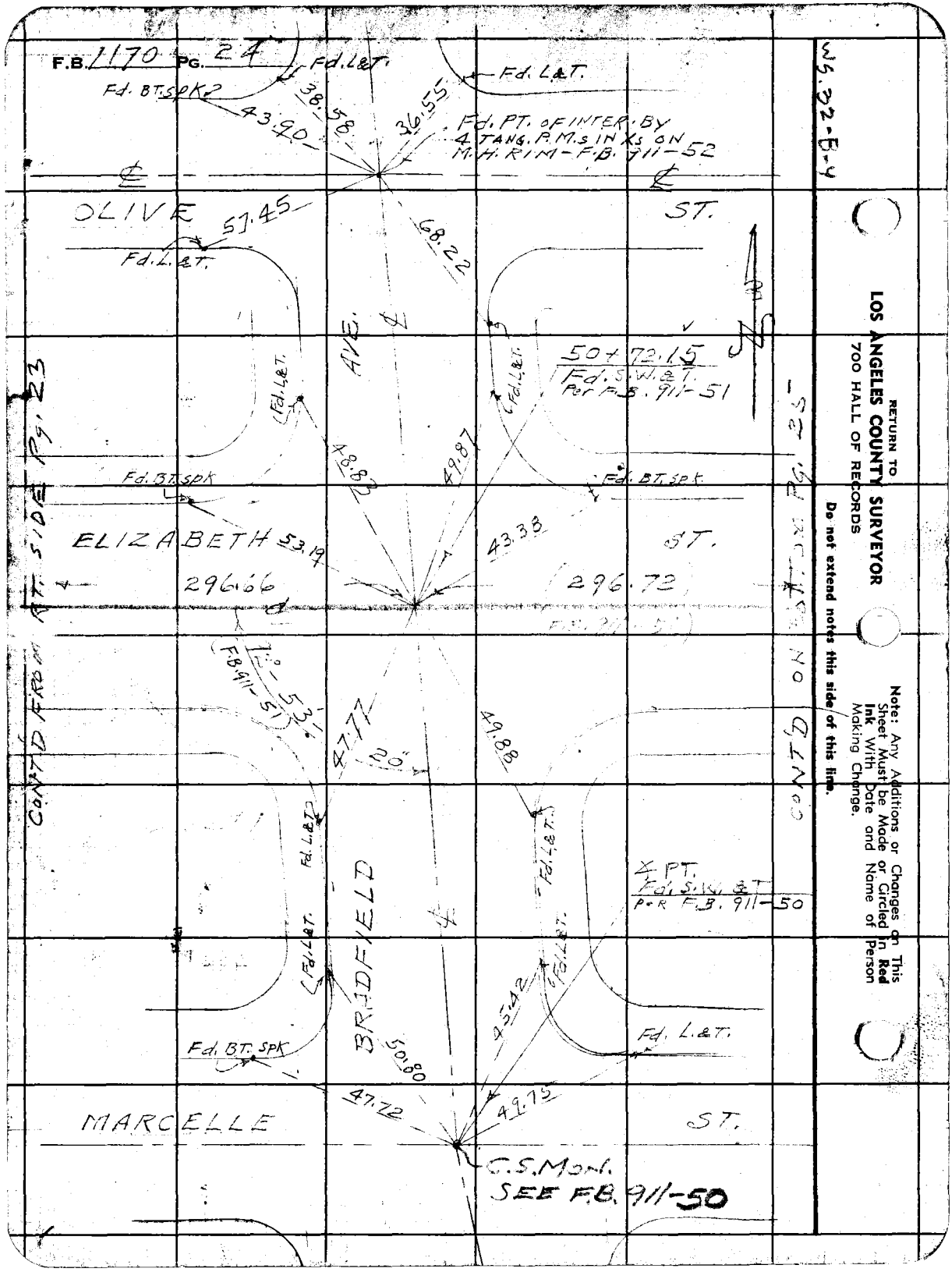
700 HALL OF RECORDS

FORM 247 5M 12-40






RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

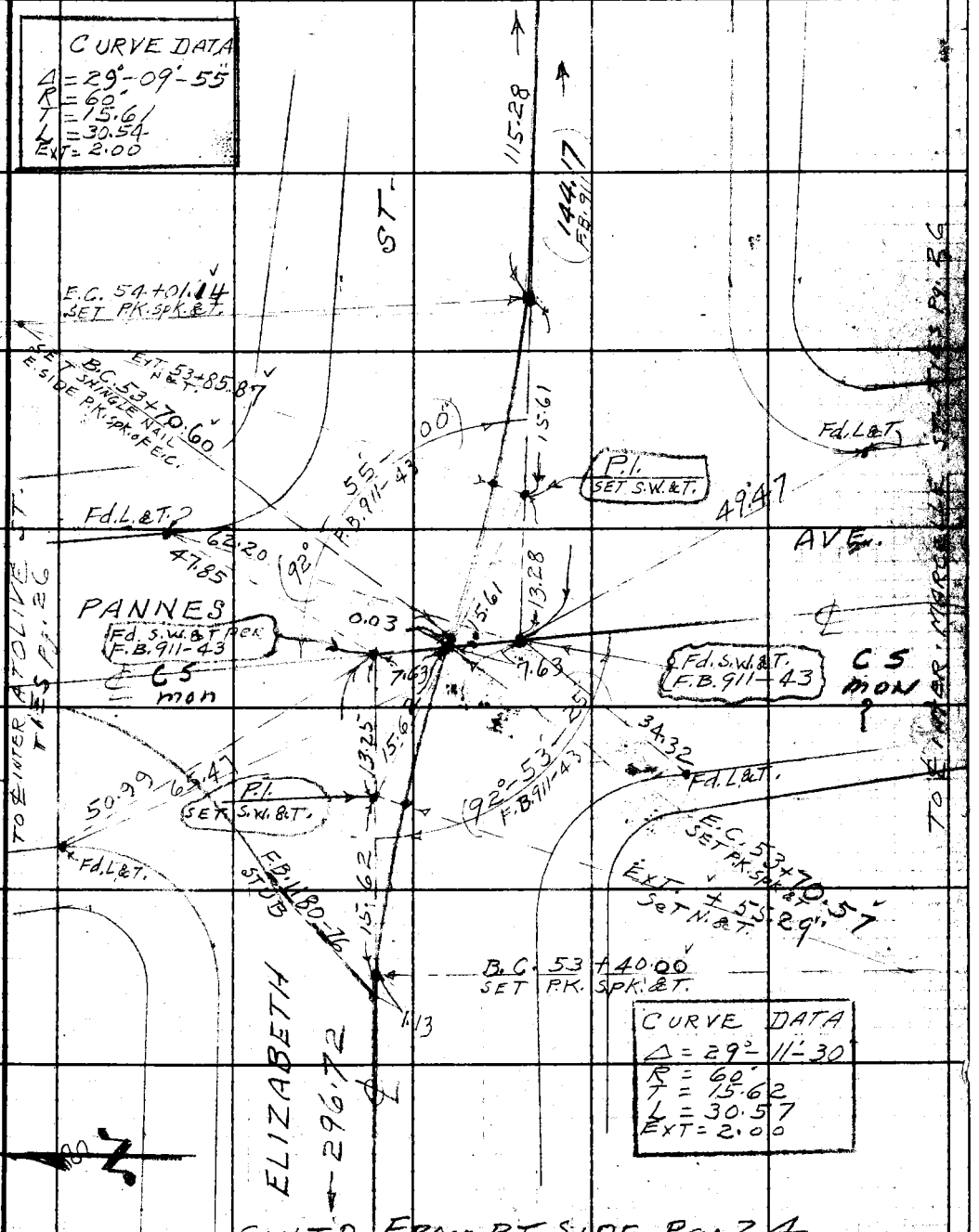
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON [illegible] F.B. 1170 Pg. 25 |
| Map No. | W. O. 6332 Tape No. 085 Std 68 °F 2-D.S. |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 12-20-45 |
| Date | Indexed A. C. Johnson |

WS 32-B-4

CONT'D ON BOTTOM PAGE 27



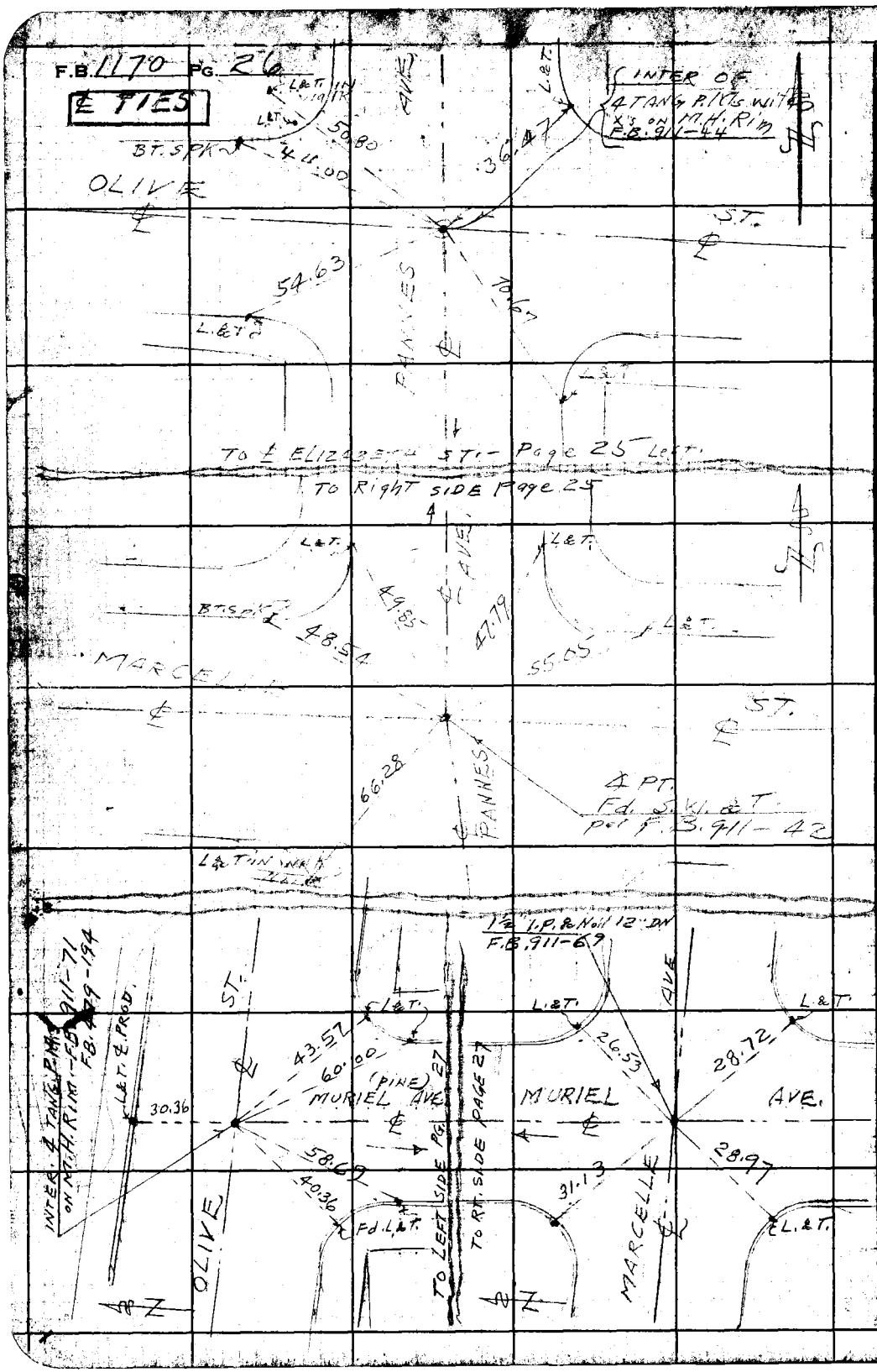

CONT'D FROM RT. SIDE Pg. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40




WS. 32-B-4

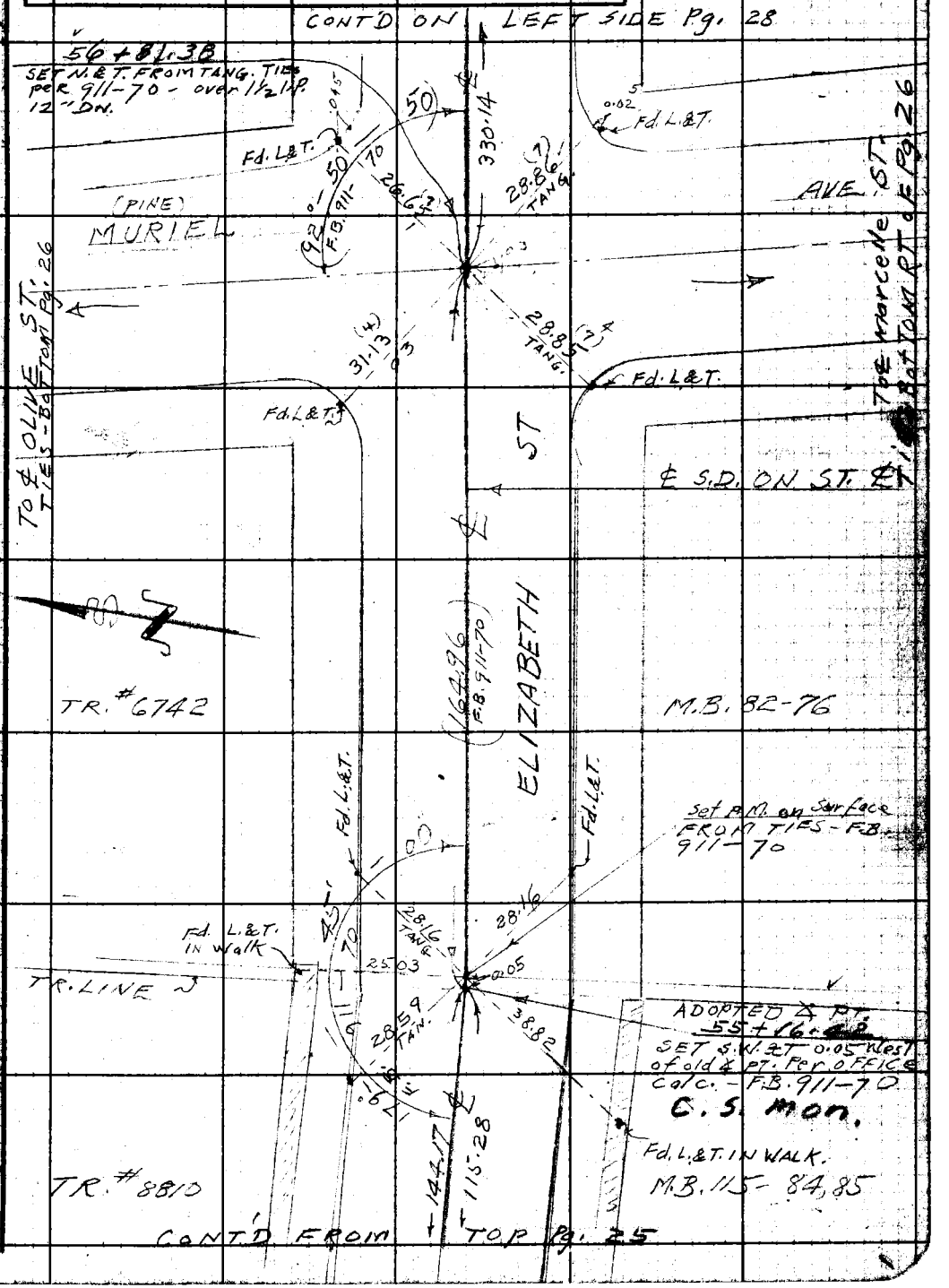
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of E. COMPTON CREEK #2-D.S. F.B. 1170 Pg. 27 |
| Map No. | W. O. 6332 Tape No. 085 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 12-20-45 |
| Date | Indexed A. C. Johnson |

WS.32-B-4



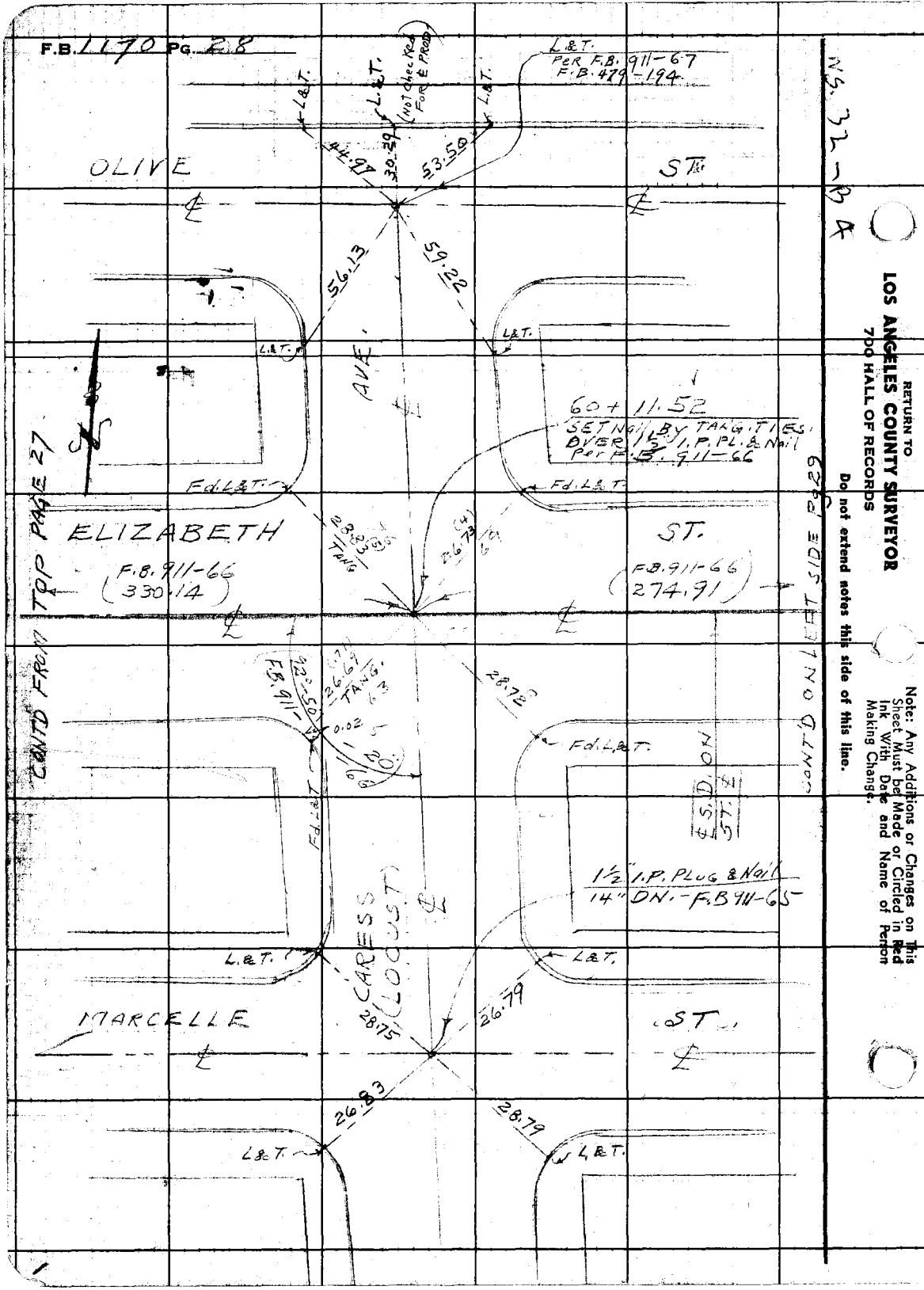

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-61

F.B. 1170 PG. 28



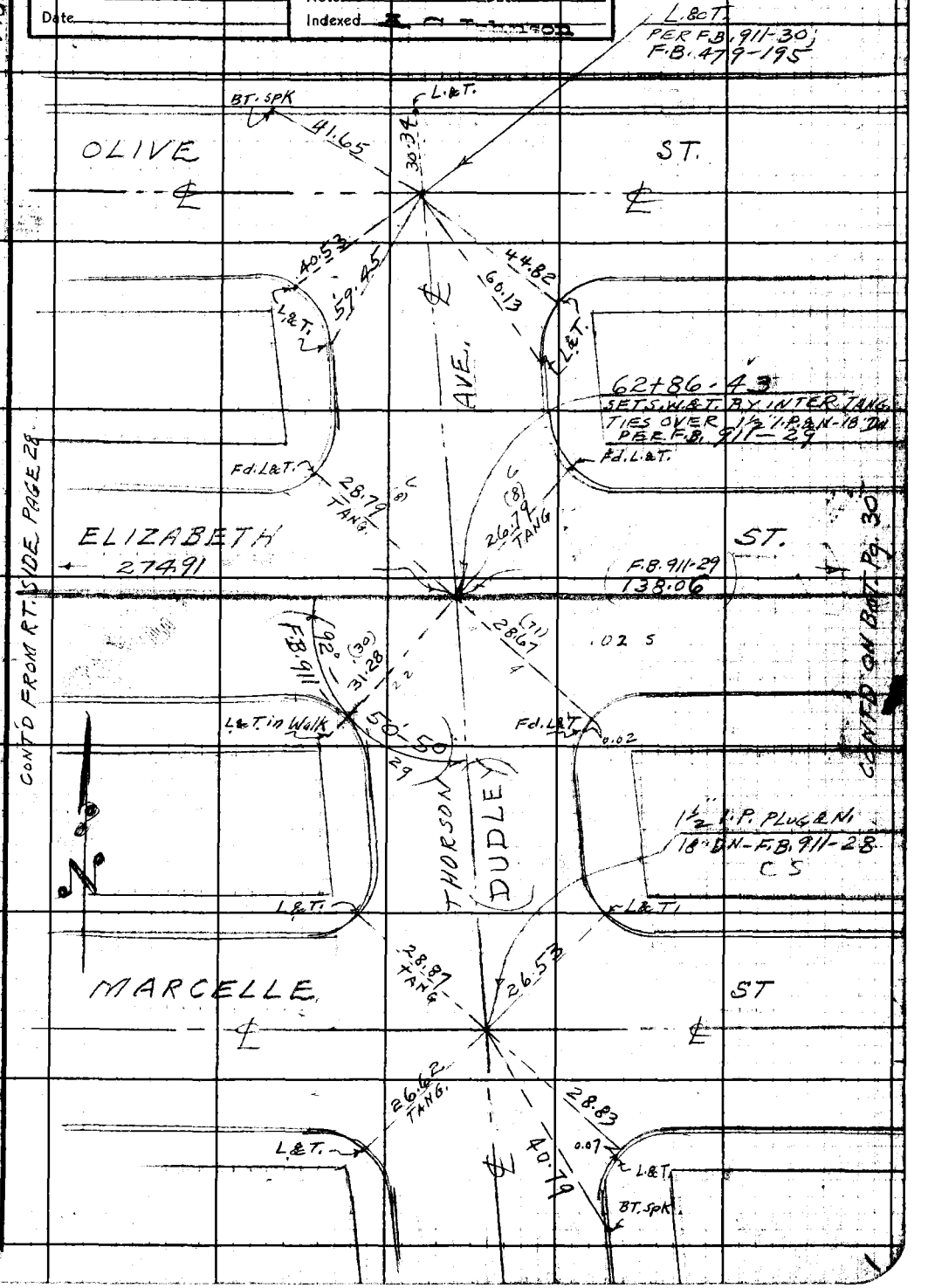

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.32-B-4

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F.B. 1170 PG. 29

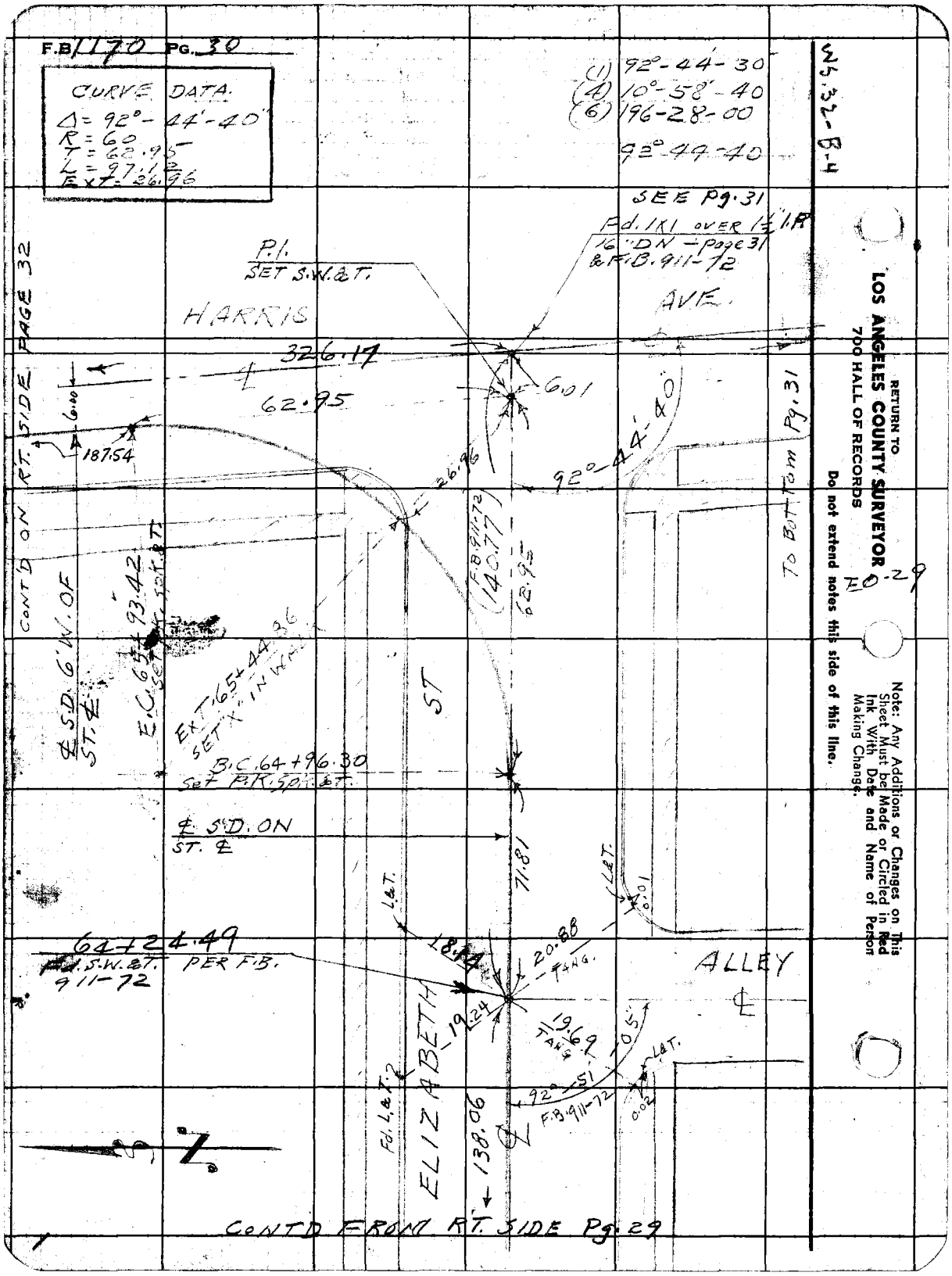



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

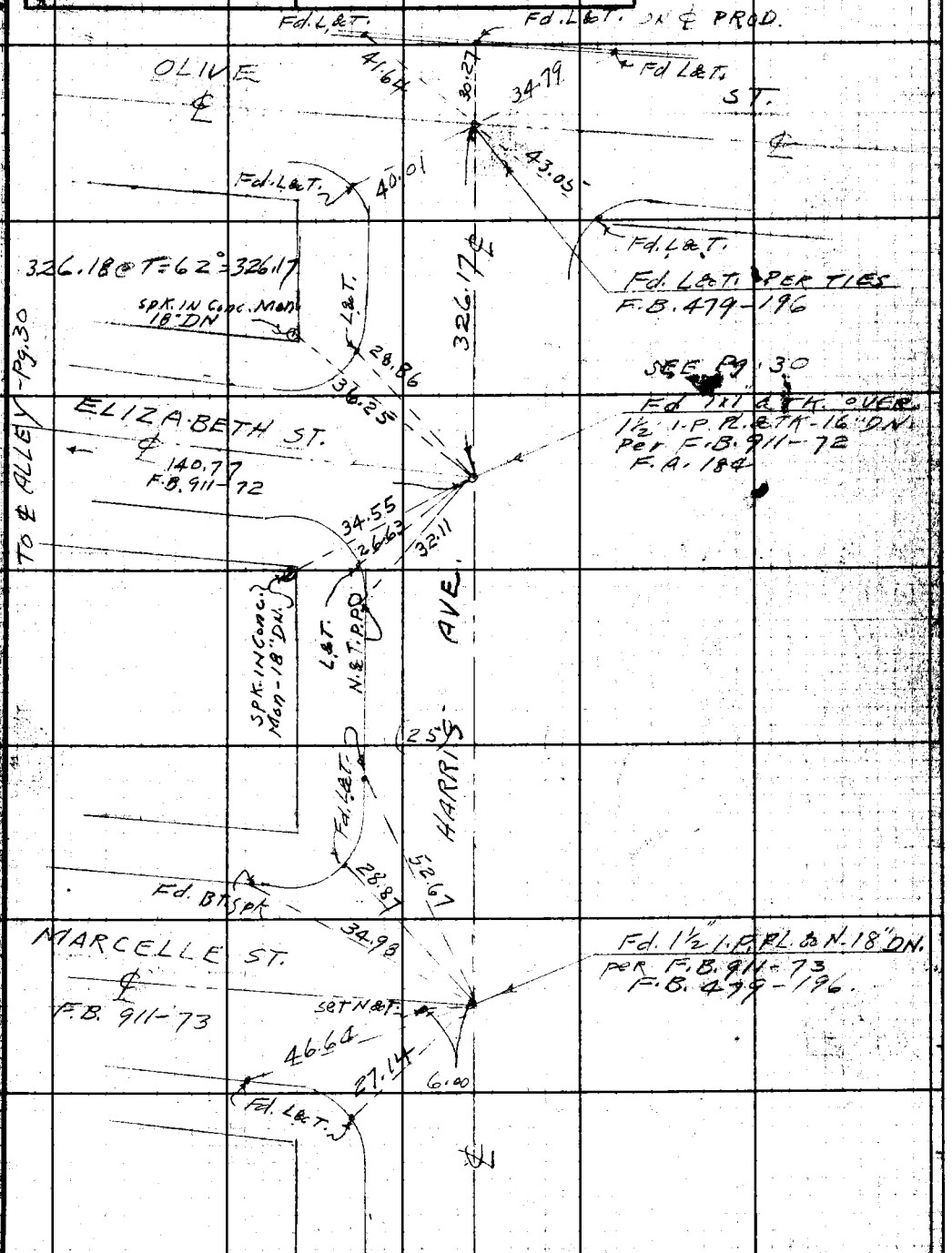
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-61


F.B. 1170 PG. 30
CURVE DATA.
Δ = 92°-44'-40"
R = 60
T = 62.95
L = 97.12
Ext = 26.96
(1) 92°-44'-30"
(4) 10°-58'-40
(6) 196-28-00
92°-44-40
SEE Pg. 31
Fd. 1X1 over 1½" I.P.
16" DN - page 31
& F.B. 911-72
P.I.
SET S.W. & T.
HARRIS
AVE.
326.17
62.95
6.01
6.00
187.54
26.96
92°-44'-40"
F.B. 911-72
(140.77)
62.95
To Bottom Pg. 31
CONT'D ON RT. SIDE PAGE 32
℄ S.D. 6' W. OF ST. ℄
E.C. 65+93.42
Set Spk. & T.
Ext. 65+44.36
Set "X" in wall
ST
B.C. 64+96.30
Set P.K. Spk. & T.
℄ S.D. ON ST. ℄
71.81
L&T.
0.01
64+24.49
Fd. S.W. & T. PER F.B. 911-72
18.14
20.88
TANG.
ALLEY
℄
19.24
19.69
TANG.
0.5
L&T.
92°-51'
F.B. 911-72
0.02
Fd. L&T.
ELIZABETH
138.06
CONT'D FROM RT. SIDE Pg. 29
WS. 32-B-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
EO-29

WS.32-B-4

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK F.B. 1170 Pg. 31 #2 |
| Map No. | W. O. 6332 Tape No. 085 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 12-11-45 |
| Date | Indexed A. C. Johnson |

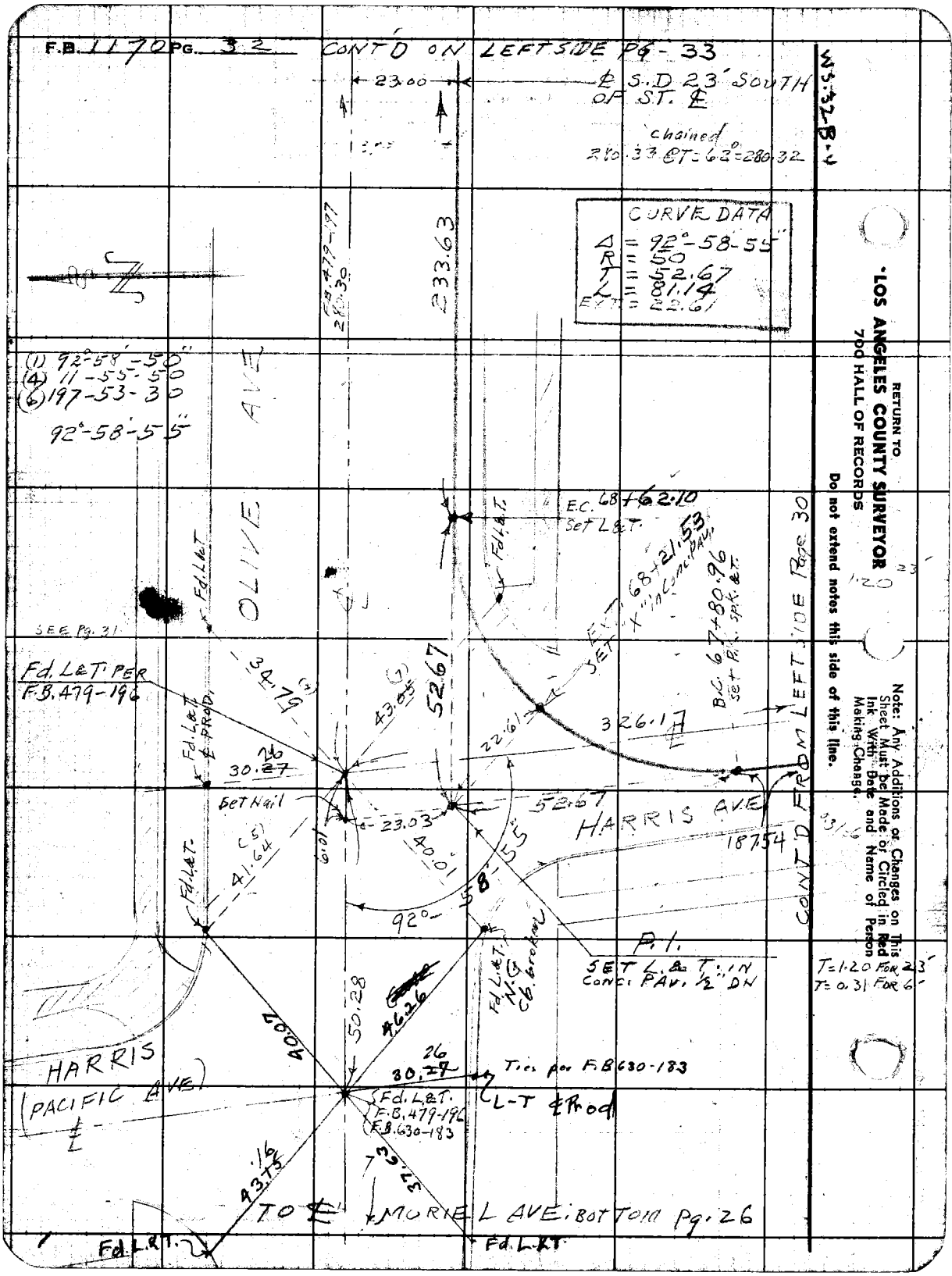



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Pg. 33

| | |
|---|---|
| Notes Ck'd by | Survey of … COMPTON CREEK … ds. |
| Map No. | Q 6332 Tape No. 485 St'd 68 °F |
| Office Work | Surveyed by C.V.CRUMLEY |
| Checked | Notes C.V.C. Date 12-13-45 |
| Date | Indexed E. C. Johnson |

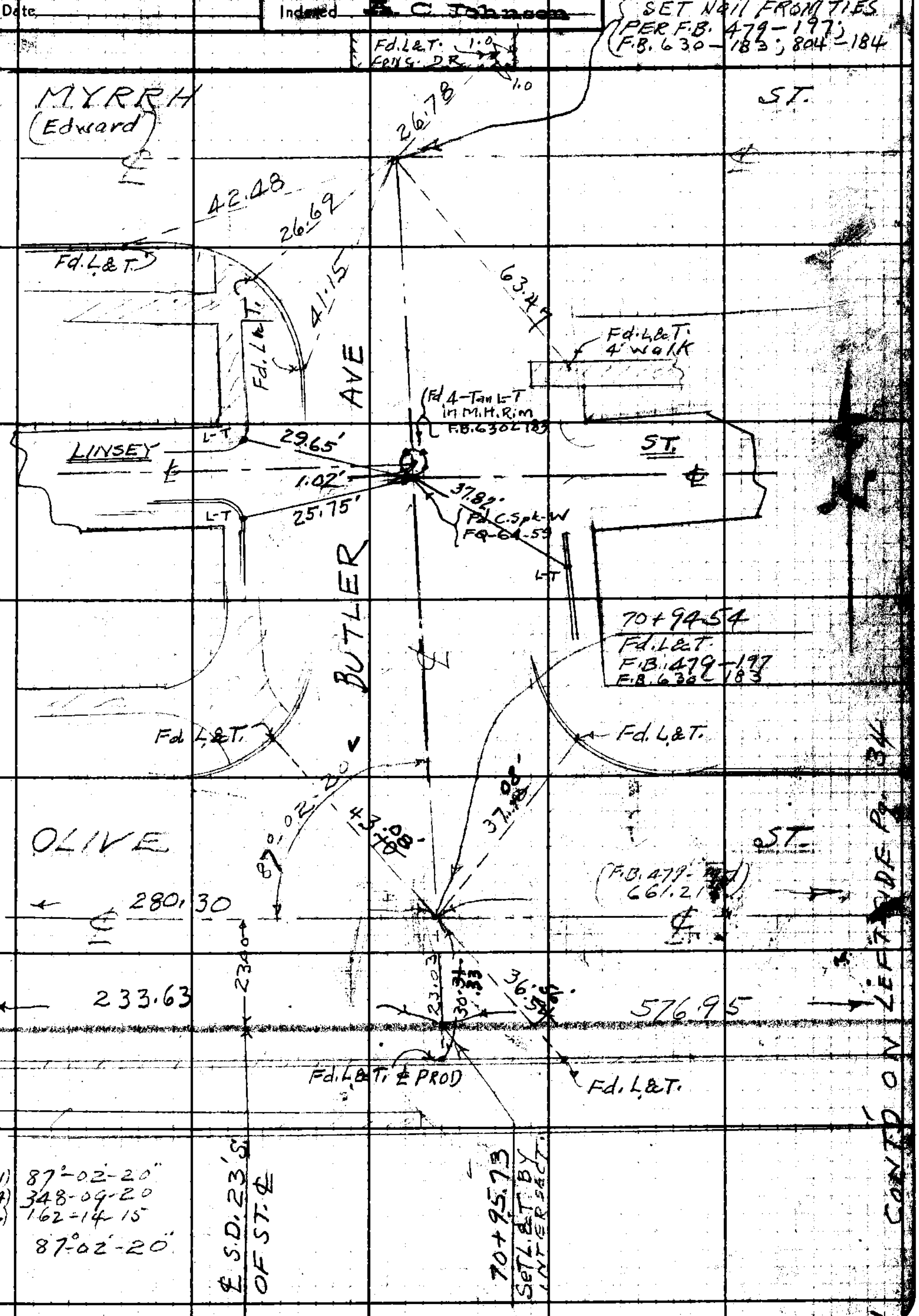
WS 35-B-4

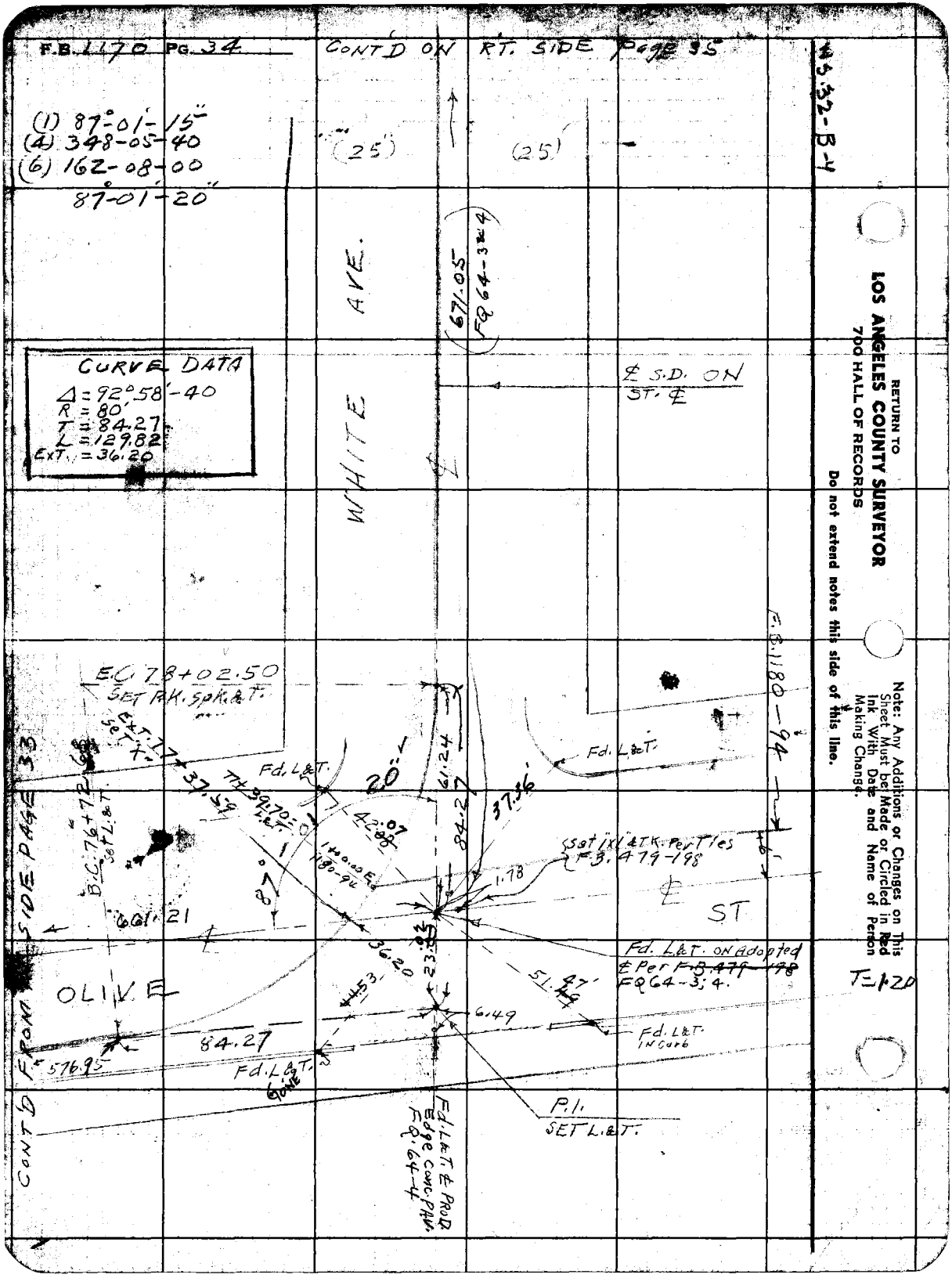
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 1-41



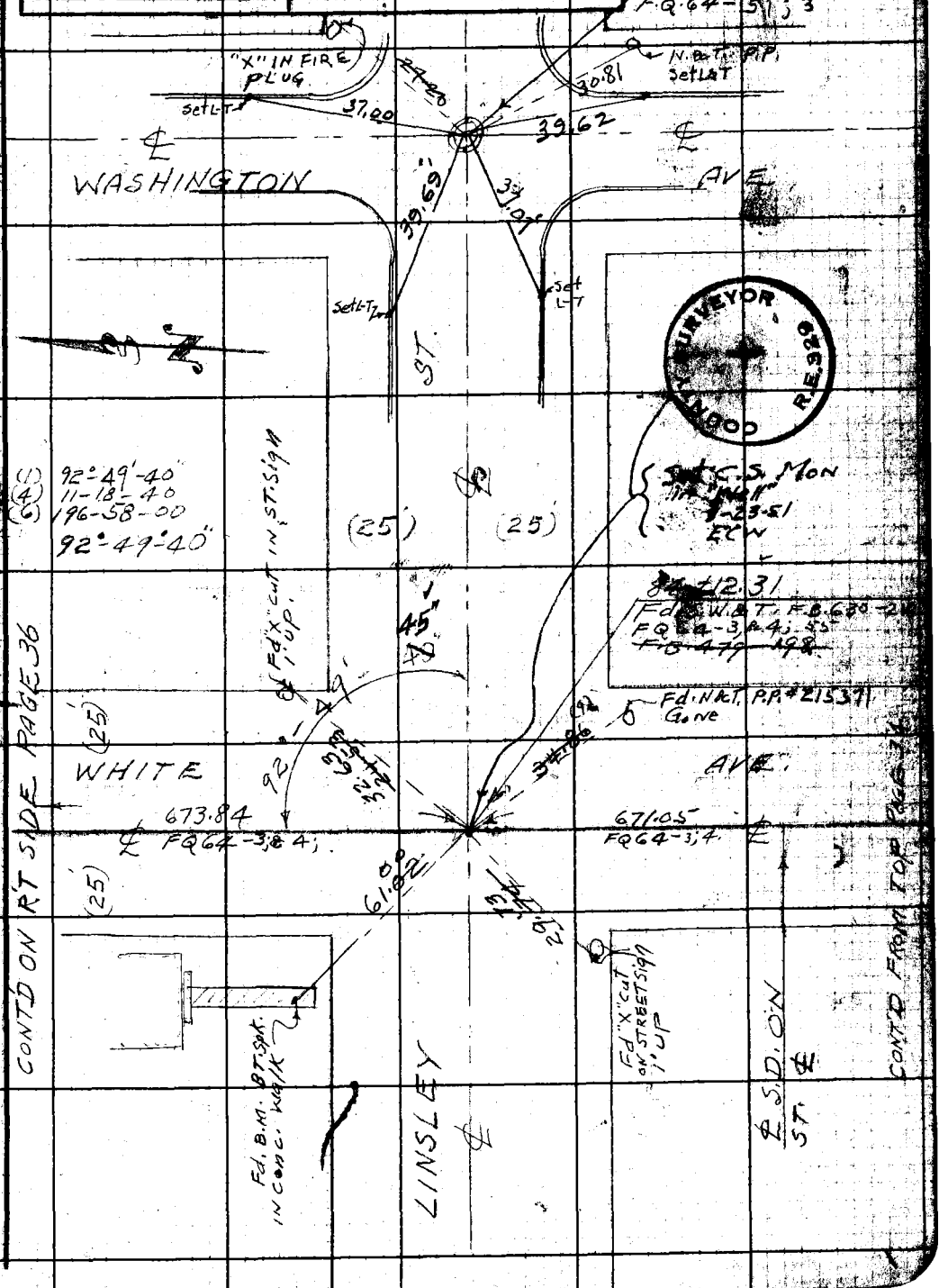

F.B. 1170 PG. 34
CONT'D ON RT. SIDE Page 35
(1) 87°-01'-15"
(4) 348-05-40
(6) 162-08-00
87°-01'-20"
(25')
(25')
WHITE AVE.
671.05
FQ 64-3&4
CURVE DATA
Δ = 92°58'-40
R = 80'
T = 84.27
L = 129.82
EXT. = 36.20
℄ S.D. ON ST. ℄
E.C. 78+02.50
SET P.K. SPK. & T.
Fd. L&T.
20'
61.24
84.27
37.36
42.07
1.78
Set 1x1 & T.K. Per Ties F.B. 479-198
℄ ST
661.21
36.20
23.03
51.47
Fd. L&T. ON Adopted ℄ Per F.B. 479-198 FQ 64-3; 4.
OLIVE
6.49
84.27
576.95
Fd. L&T. IN Curb
Fd. L&T. GONE
P.I. SET L.&T.
Fd. L&T. & PROD. Edge Conc. PAV. FQ. 64-4
CONT'D FROM SIDE PAGE 33
F.B. 1180-94
T=1.20
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2-D.S. |
| Map No. | W. 06332 Tape No. 085 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 12-13-45 |
| Date | Indexed E. C. Johnson |

F.B. 1170 Pg. 35

84.27
23.3
1.24

WS.32-B-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-41

F.B. 1470 PG. 36

L&T Conc.

(58.80) TANG

Fd. L&T. Conc. PAV.

ATLANTIC BLVD

TRANS. LINE

Per TR. 6337

SEE F.B. 1180-96

25-32-B-4

26.64

8.86

31.40

26.57 Tang.

Fd. L&T. Conc. PAV.

Fd. L&T. Conc. PAV.

Fd. S. & W.
F.B. 479-199
F.Q. 64-19

Set C.S. Mon in "Well" 2-26-51 ECW

COUNTY SURVEYOR R.E. 329

WASHINGTON AVE

(F.B. 630-202, 216)
F.Q. 64-51

SOUTH CURVE DATA
Δ = 15° 57' 00"
R = 60'
T = 8.40
L = 16.70
EXT = 0.59

House Porch

WASHINGTON AVE

ST.

RESET C.S. MON. - 11-28-49
Fd. SW. & T.
FQ 64-34, 8-55
F.B. 804-183, 187

63.34

33.97

37.57

WHITE AVE.

65° 0' 07"
FQ 64-8

8.33

8.25
8.33

4.62

2.31

8.40
8.19

8.40

0.14

673.84
FQ 64-3 & 4

FROM LT SIDE

CONT'D PAGE

CONT'D

L&T. IN WALK

49.54

92°

NORTH CURVE
Δ = 15° 49' 00"
R = 60
T = 8.33
L = 16.56
EXT. = 0.58

E.C. 91+02.96
SET PK. Spl. & T.

B.C. 90+86.40
SET PK. SPL.

90+86.15
Fd. 2X2' ON SURFACE
~~OVER BRASS CAP MON.~~
18" DN. Per F.Q. 64-
Pg. 3, 4, 5-5
F.B. 630-216
F.B. 804-183
F.B. 479-198

{ set C.S. Mon in "Well"
2-26-51 ECW

MYRRH (EDWARD ST)

P.I.
SET S.W. & T.

COUNTY SURVEYOR R.E. 329

(1) 87° 20' - 20"
(4) 349 - 22 - 20
(6) 164 - 03 - 20
87° 20' - 35"
Adj. - 40

(1) 92° - 47' - 20"
(4) 11 - 00 - 20
(6) 196 - 44 - 40
92° - 47' - 20"

TO ℄ BUTLER AVE. (south) - Top Page 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMP |
| Map No. | W. O. 6332 Tape No. 085 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 11-28-45 |
| Date | Indexed E. C. Johnson |

AUG 9 '50

F.B. 1170 PG. 37

J.N. 6332

EAST COMPTON CREEK #2-D.S.

GREENLEAF DRIVE TRUNK

TOPOG

℄ - PAGES 5 TO 36;
X-SECT - Pg. 61 -

NOV. - DEC. - 1945
JAN. 1946

C. V. CRUMLEY
N. R. SMITH - W. S. COWHERD
H. E. CULP - J. B. BURNS
A. L. BEATTY - W. R. MATHEWS.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

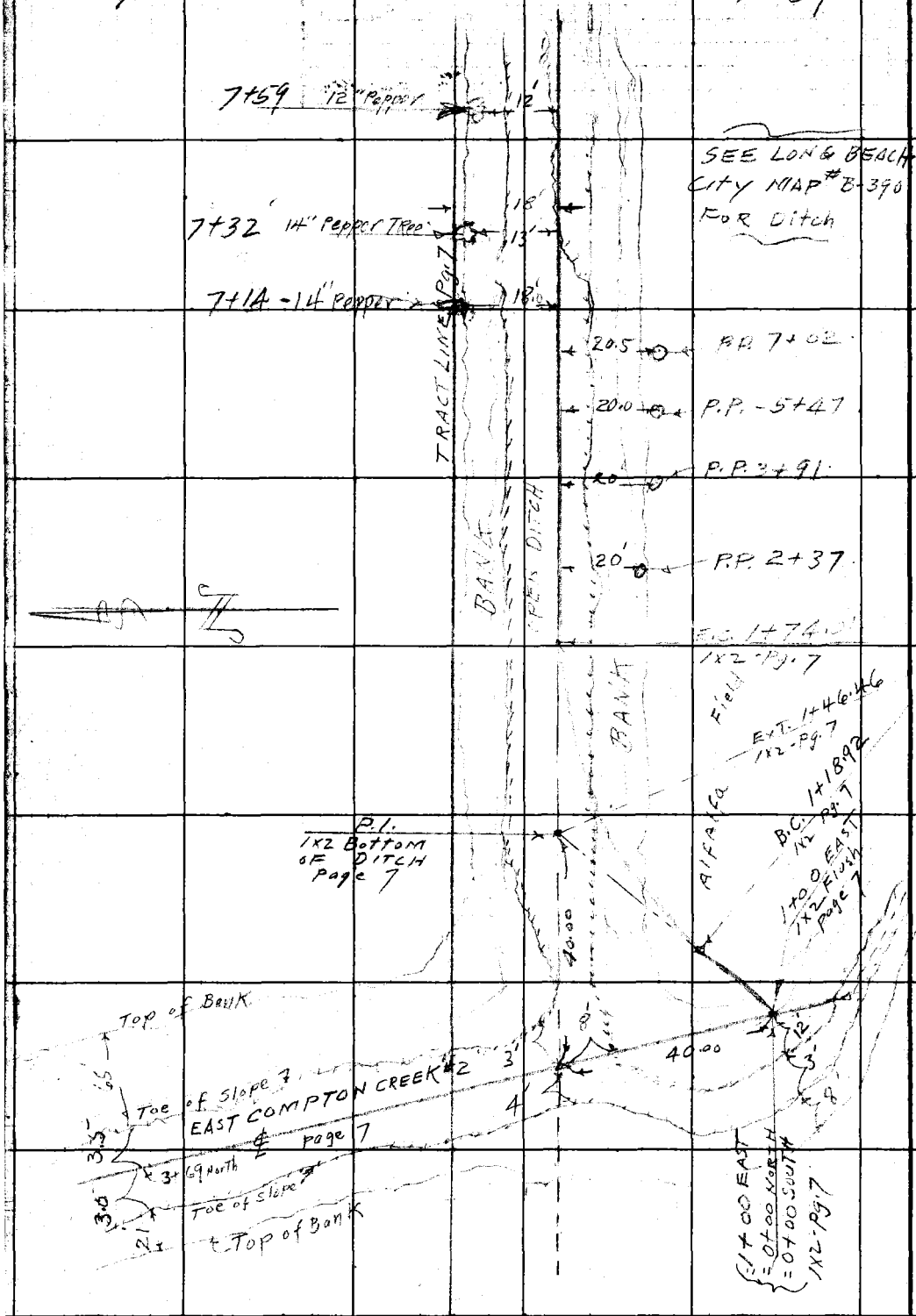
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 3M 11-41

F.B. 1170 PG. 38

CONTD ON Bottom Page 39




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

3

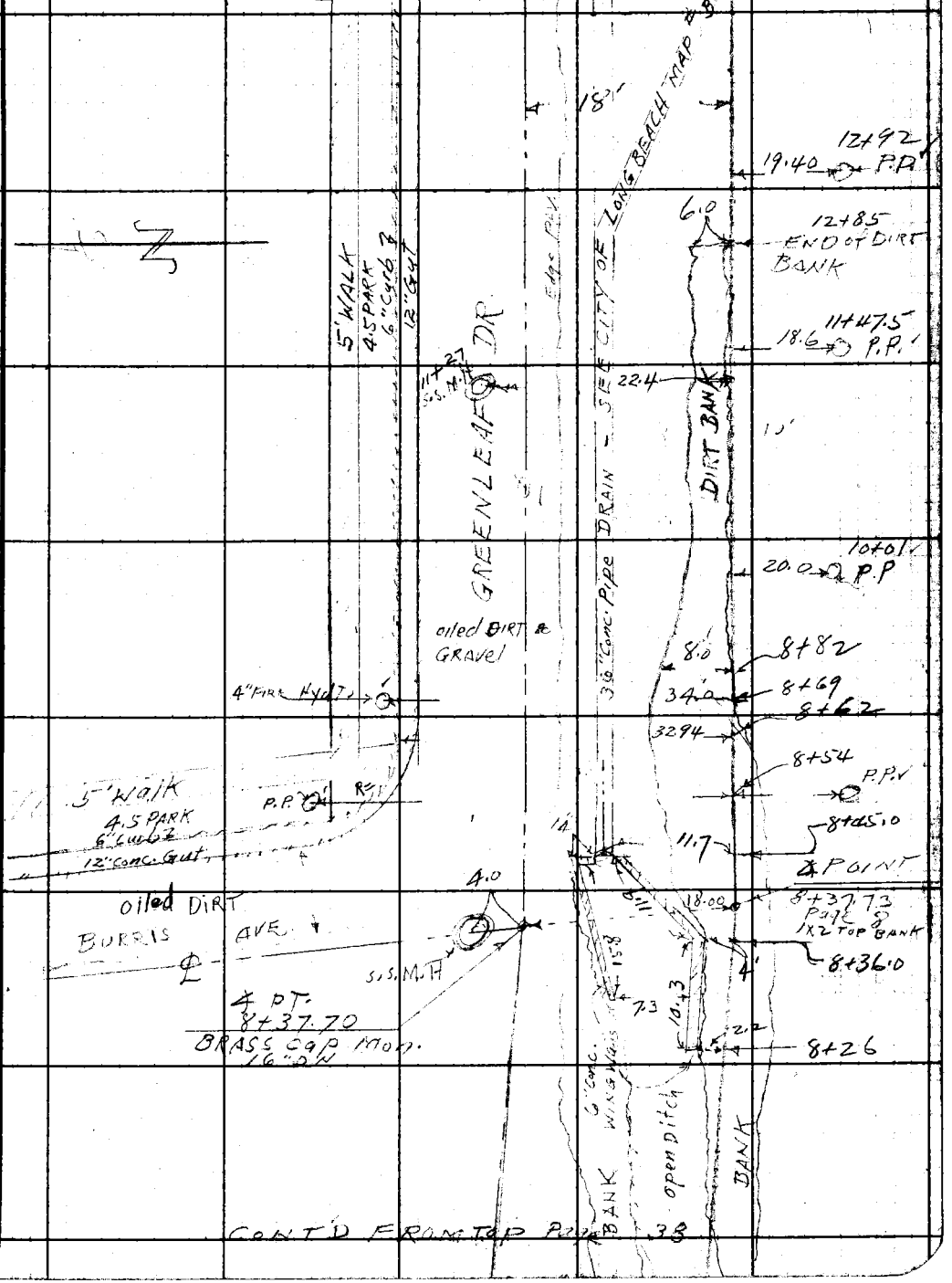
| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2 - D.S. |
| Map No. | W. O. 6332 Tape No. 485 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 11-29-45 |
| Date | Indexed A. C. Johnson |

F.B. 1170 Pg. 39

+37.73
12.27

11+
23

CONT'D ON BOTTOM PAGE 40




CONT'D FROM TOP PAGE 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

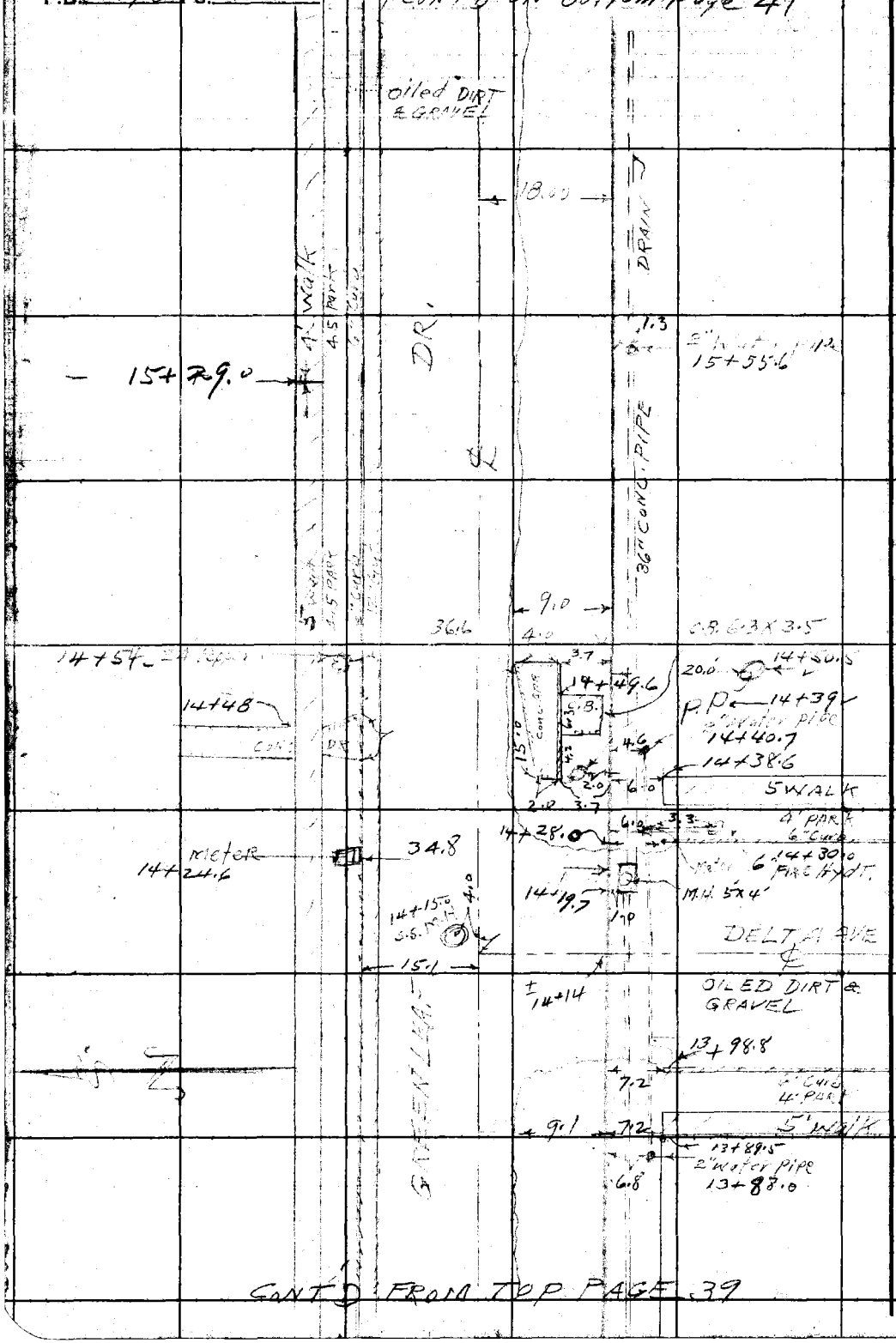
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 1170 PG. 40

CONT'D ON Bottom Page 41

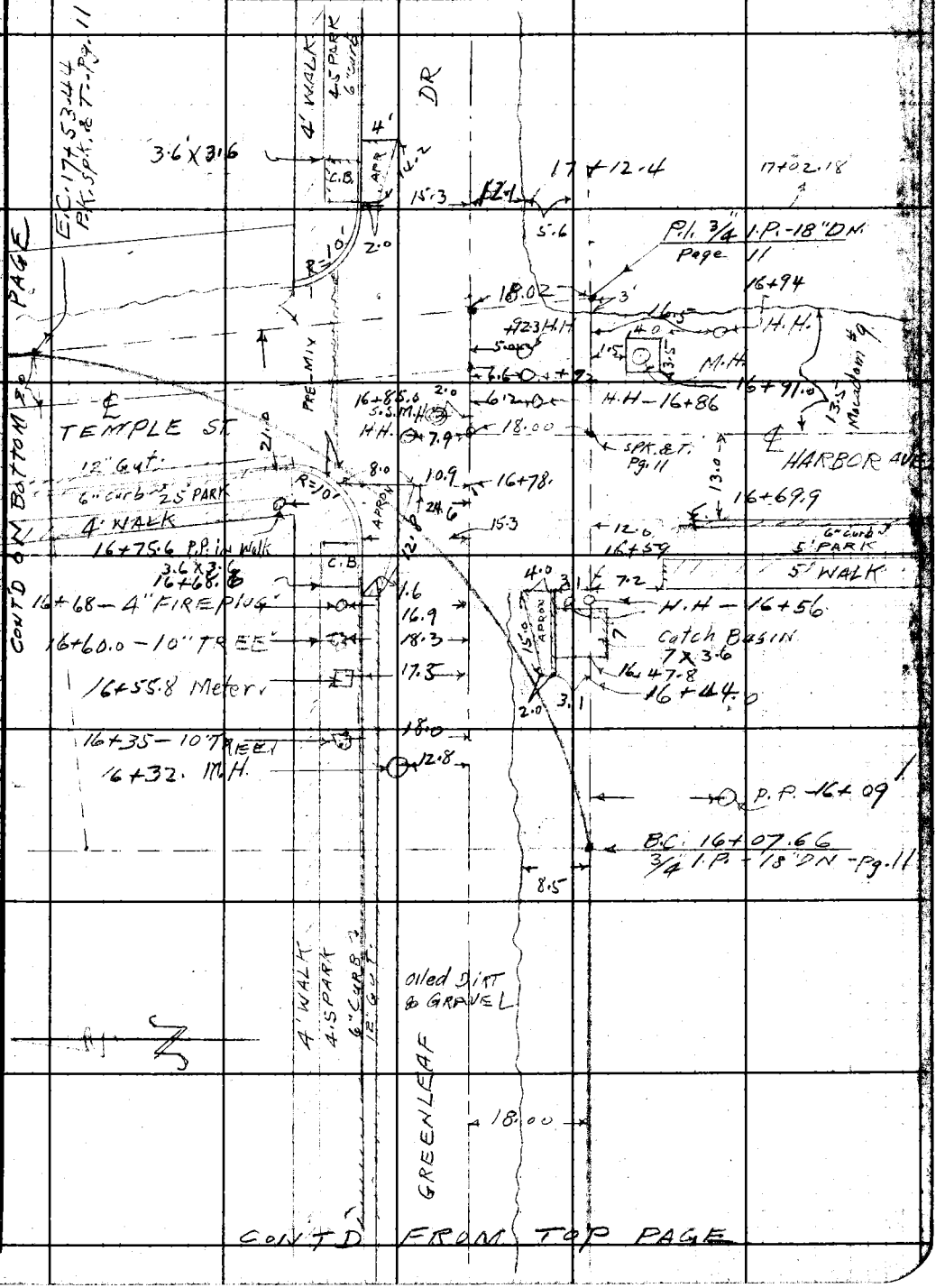



CONT'D FROM TOP PAGE 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed E. C. Johnson |

F.B. 1170 PG. 41



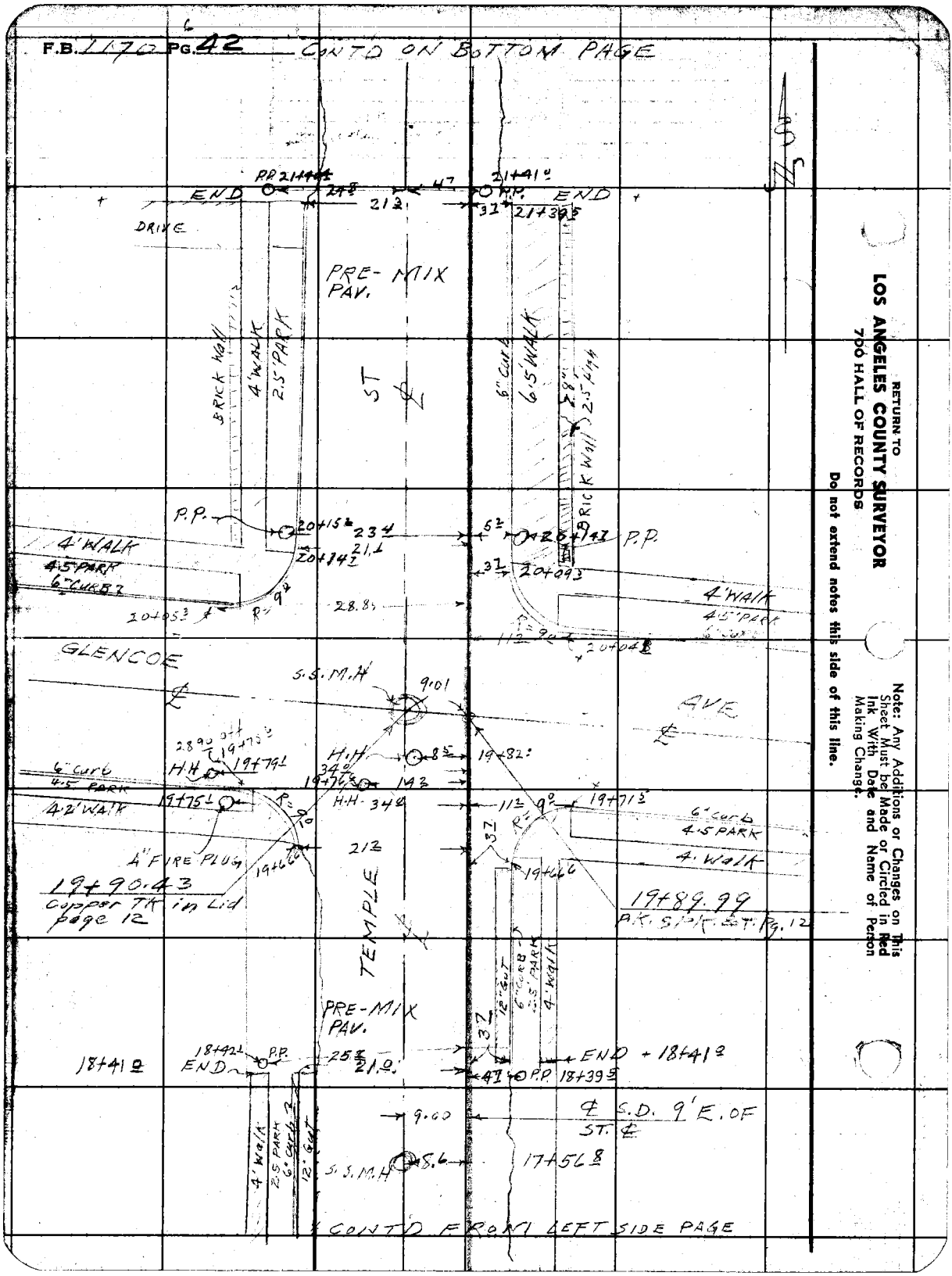

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 1170 PG. 42 CONTD ON BOTTOM PAGE

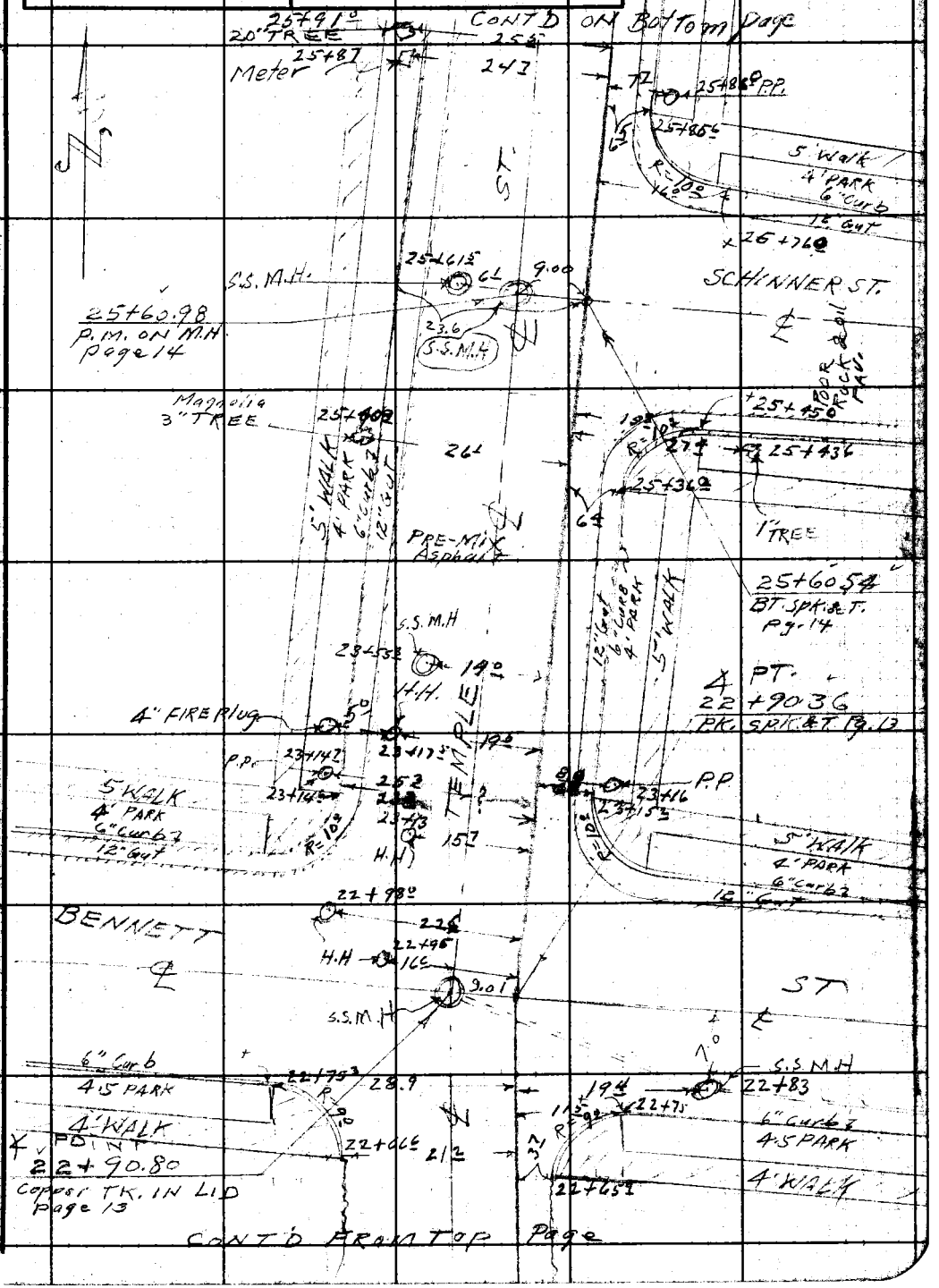



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2 D.S. |
| Map No. | W. O. 6332 Tape No. 085 St'd 68 °F |
| Office Work | Surveyed by C.V. CROMLEY |
| Checked | Notes C.V.C. & N.R.S. Date 12-4-45 |
| Date | Indexed A. C. Johnson |

F.B. 1170 PG. 43

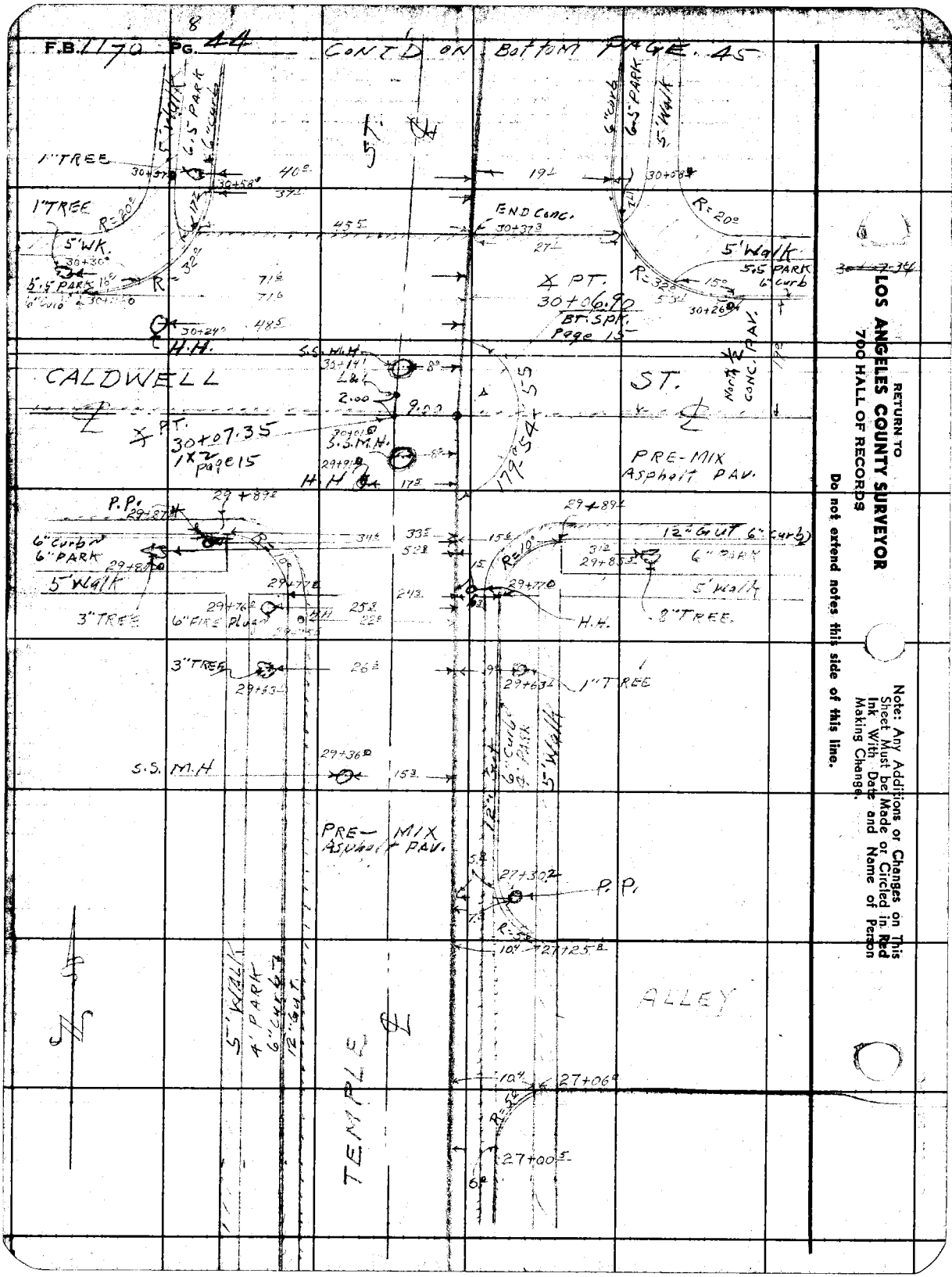



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

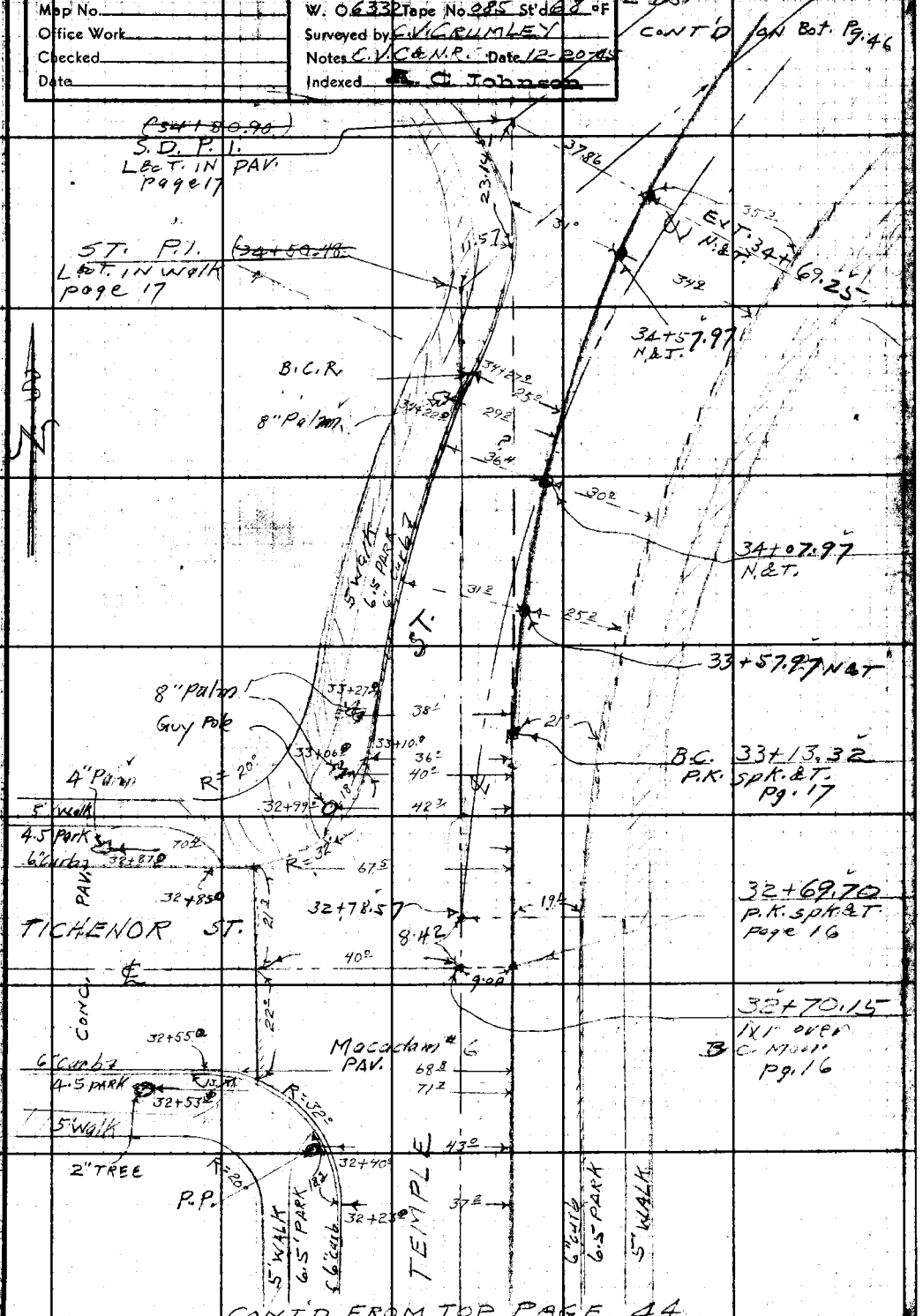
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK |
| Map No. | W. O. 6332 Tape No. 085 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & N.R. Date 12-20-45 |
| Date | Indexed A. C. Johnson |

F.B. 11,[illegible] Pg. [illegible]

2-DS.




CONT'D FROM TOP PAGE 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

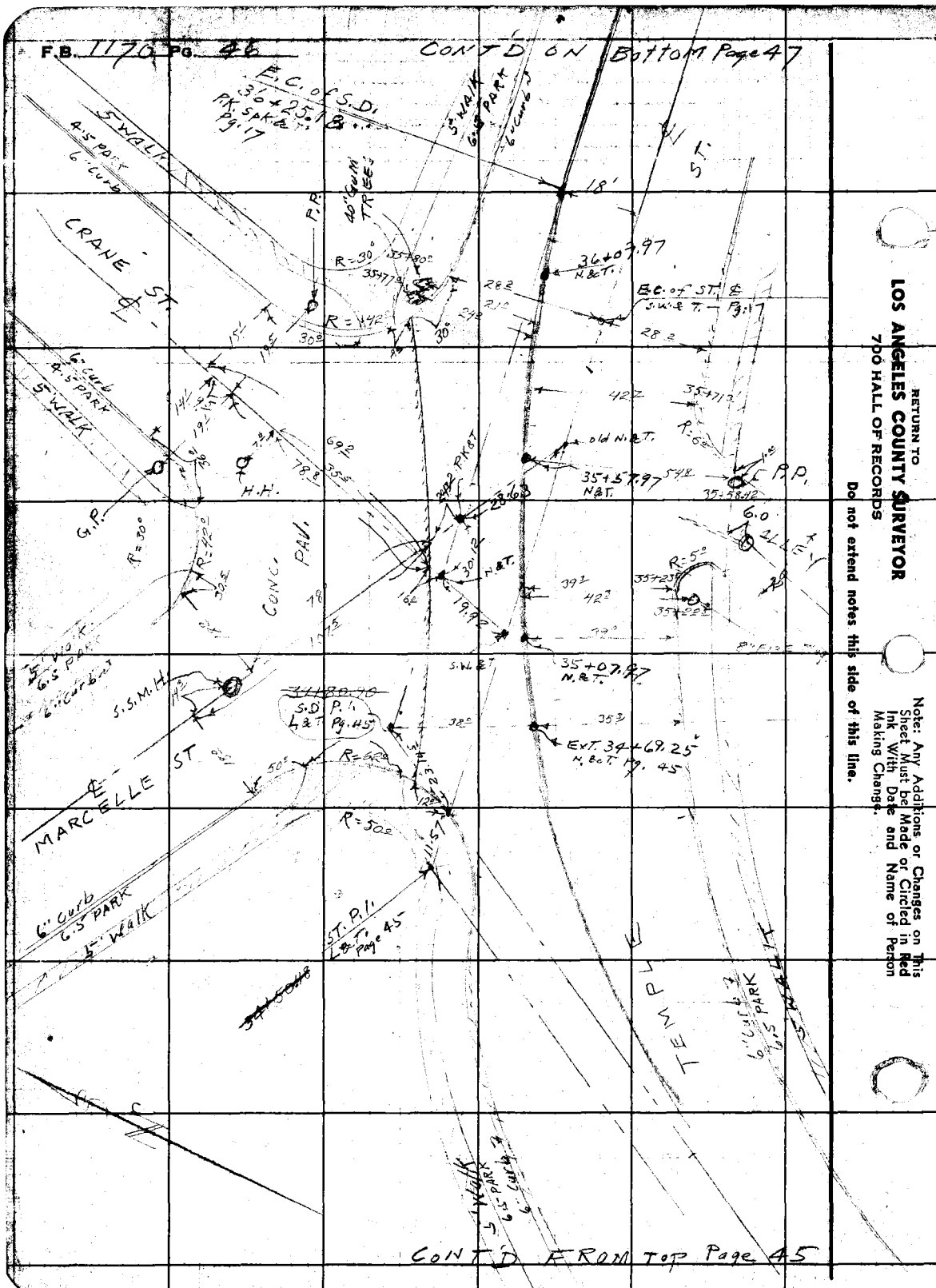
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1170 PG. 46

CONT'D ON Bottom Page 47




CONT'D FROM Top Page 45

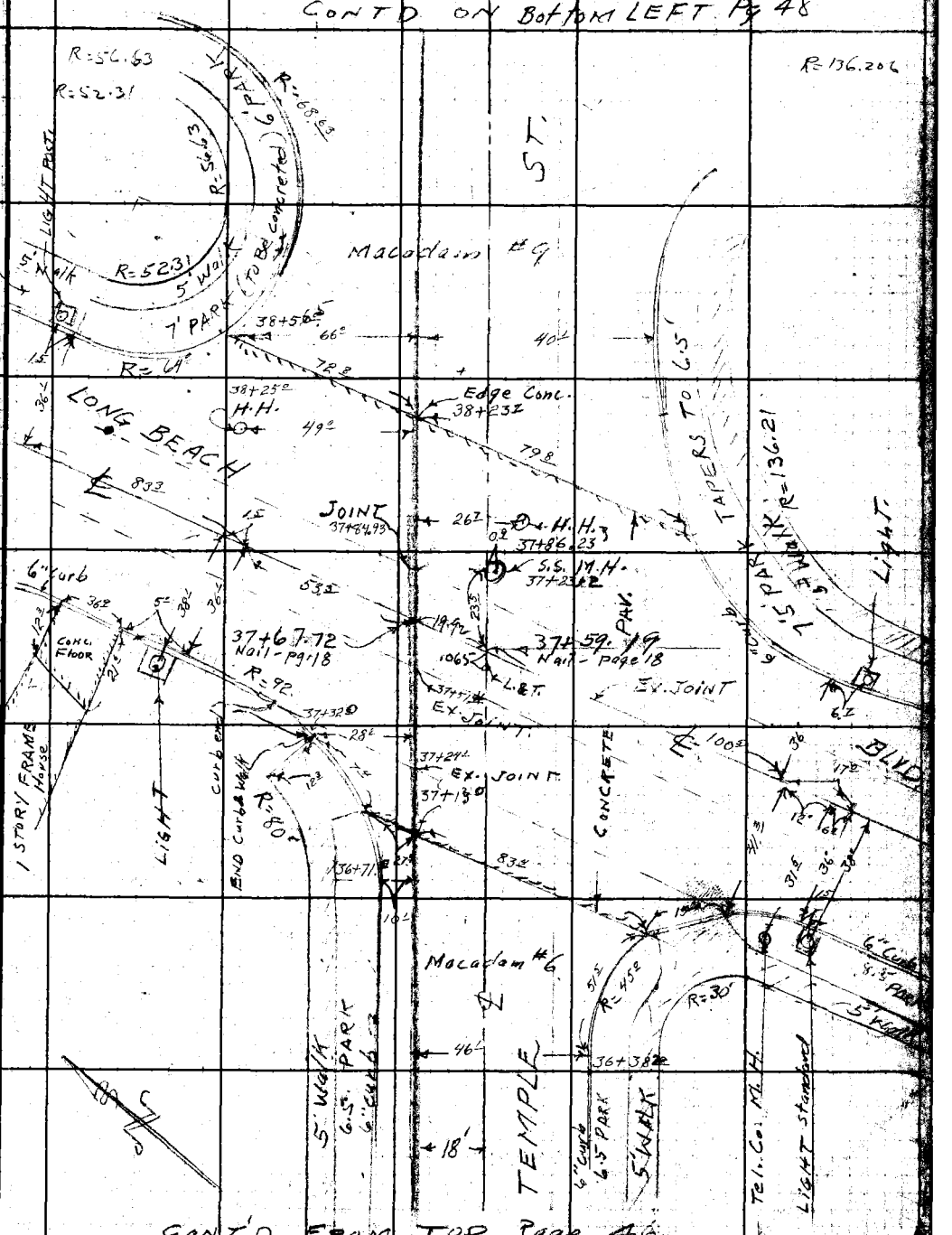
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of EAST COMPTON [illegible] 2-D.S.
W. O. 6332 Tape No. [illegible] St'd [illegible] °F
Surveyed by C. V. CRUMLEY
Notes C.V.C. Date 12-26-45
Indexed [illegible]

CONT'D ON BOTTOM LEFT Pg 48




CONT'D FROM TOP Page 46

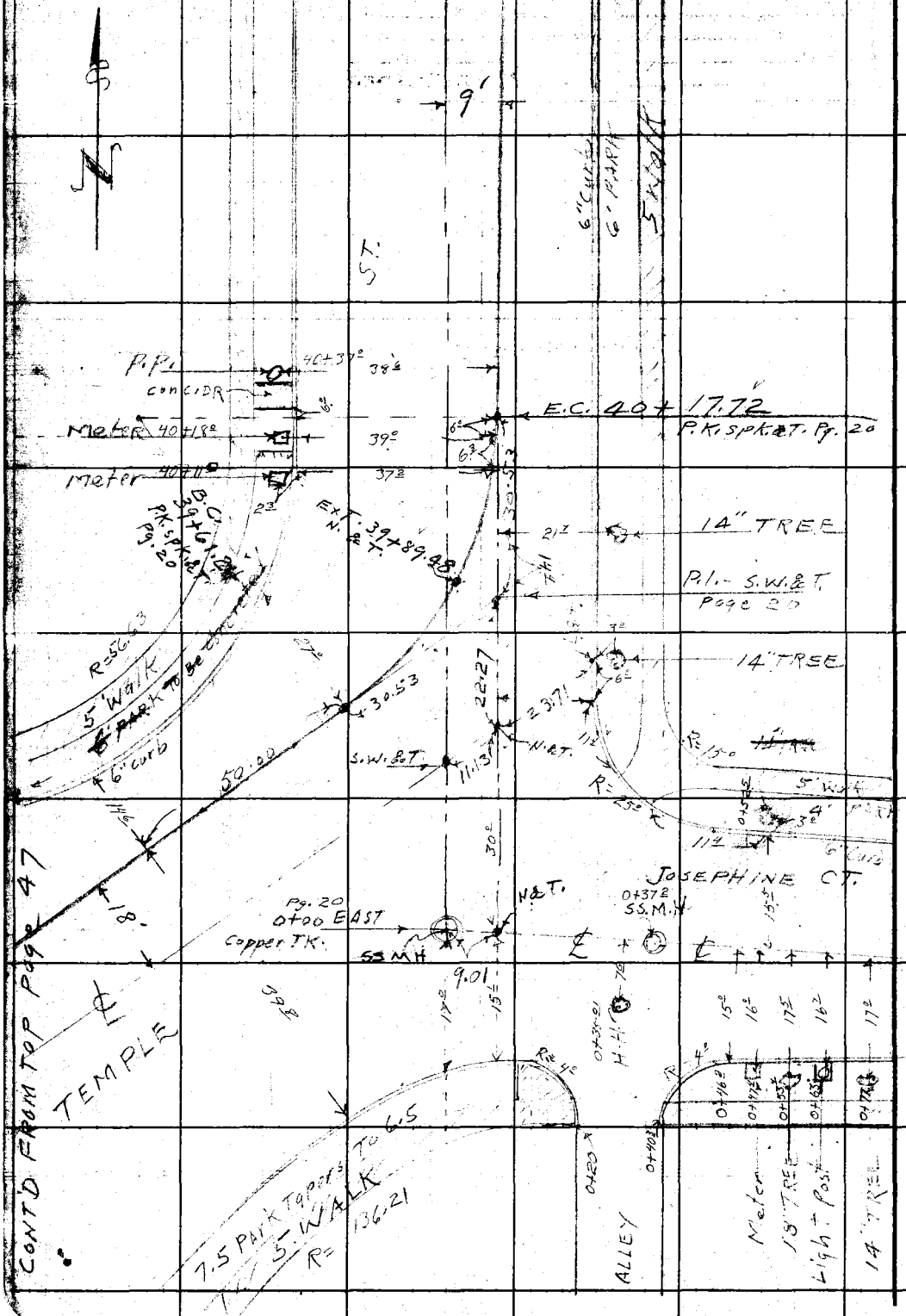
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 5M 11-41

F.B. 1170 PG. 48 CONT'D ON BOTTOM PAGE 49

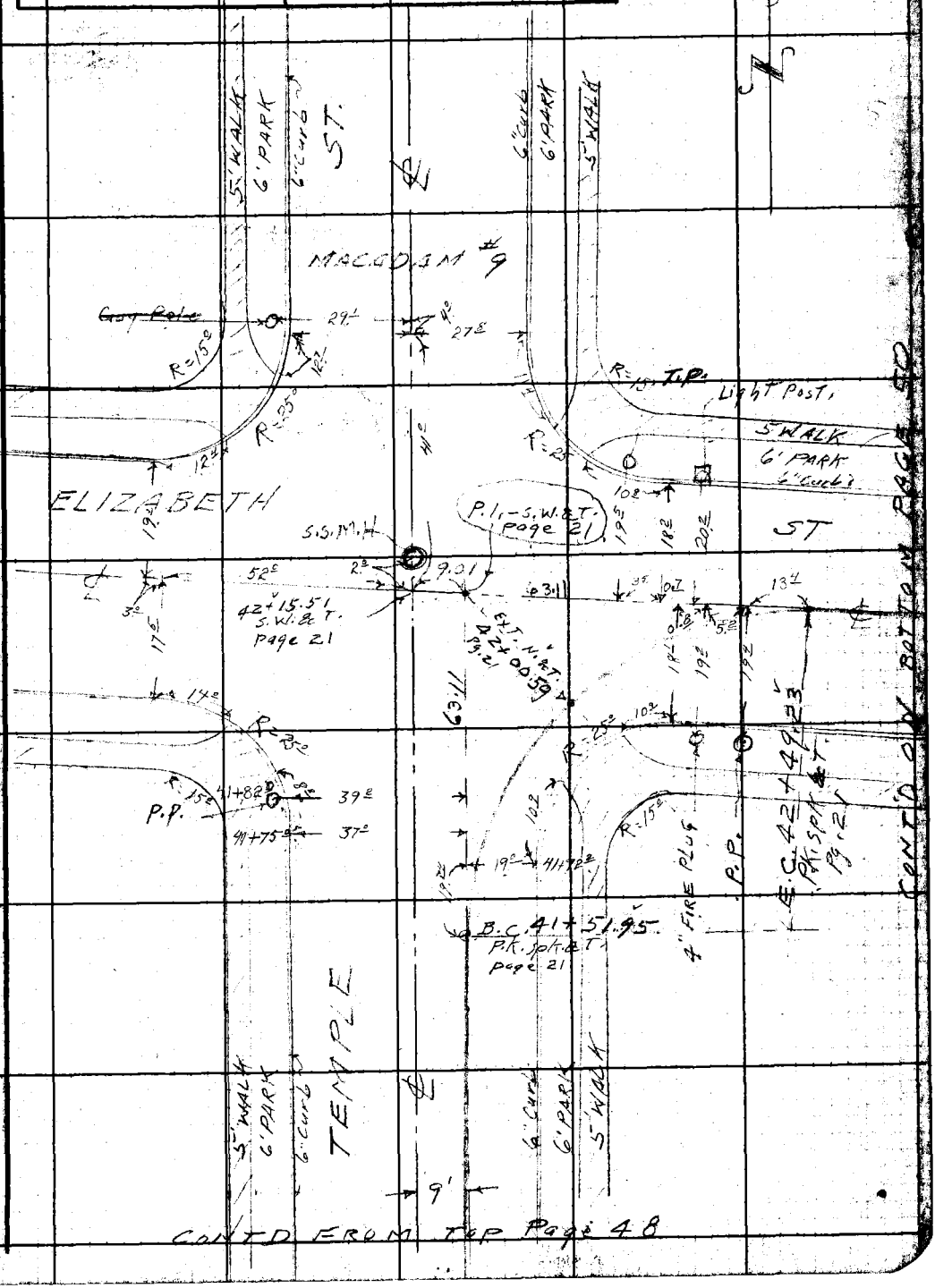



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of E. COMPTON CREEK #2 |
| Map No. | W. O. 6332 Tape No. 085 St'd 68 °F |
| Office Work | Surveyed by C. V. CRUMLEY |
| Checked | Notes C. V. C. & W. S. C. Date 12-27-45 |
| Date | Indexed A. C. Johnson |

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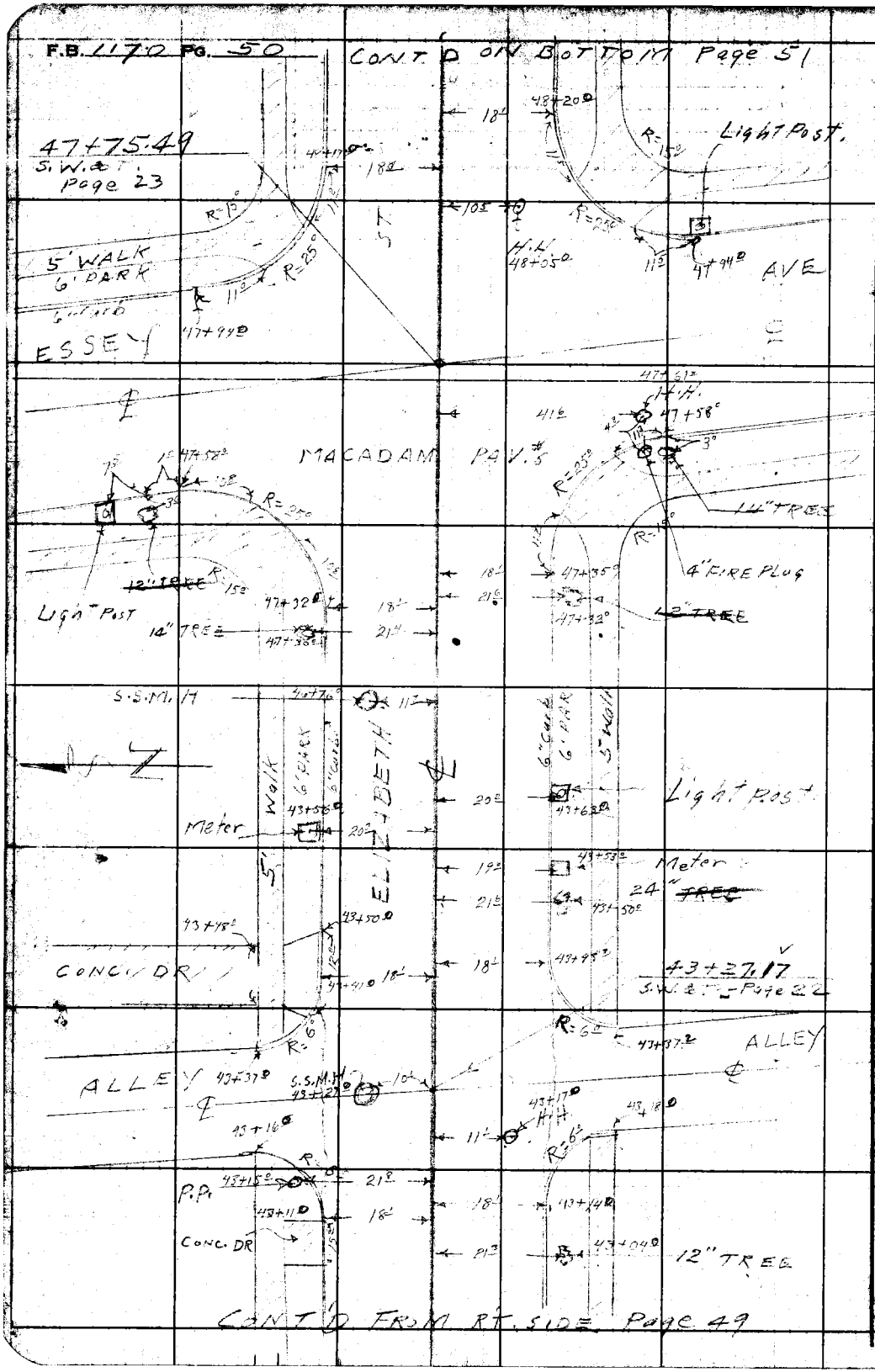
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

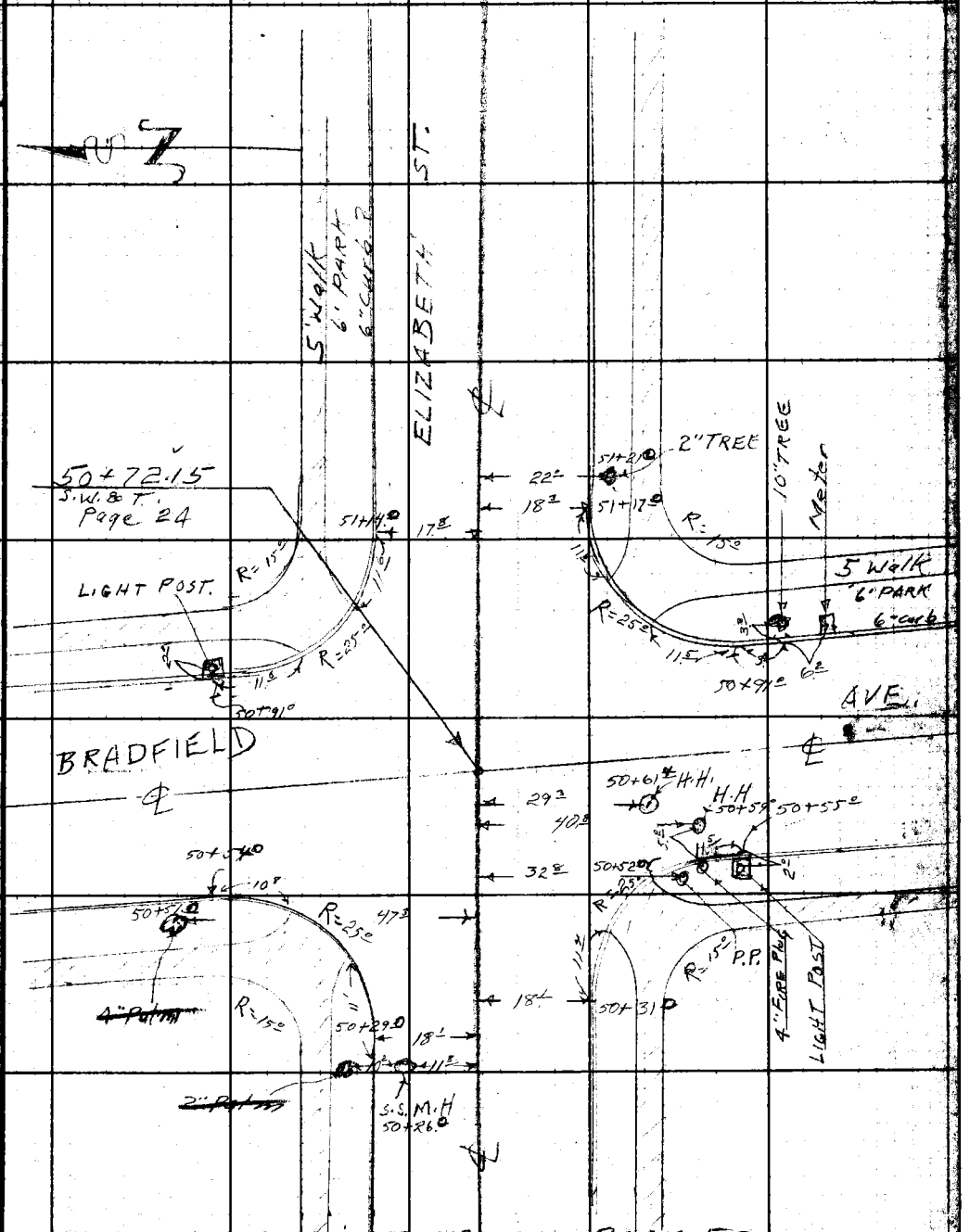



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of E. COMPTON CREEK |
| Map No. | W. O. 6332 Tape No. 085 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & W.S.C. Date 12-27-45 |
| Date | Indexed A. C. Johnson |

2 F.B. 1170 Pg. 51

CONT'D ON Bottom Page 52




CONT'D FROM TOP PAGE 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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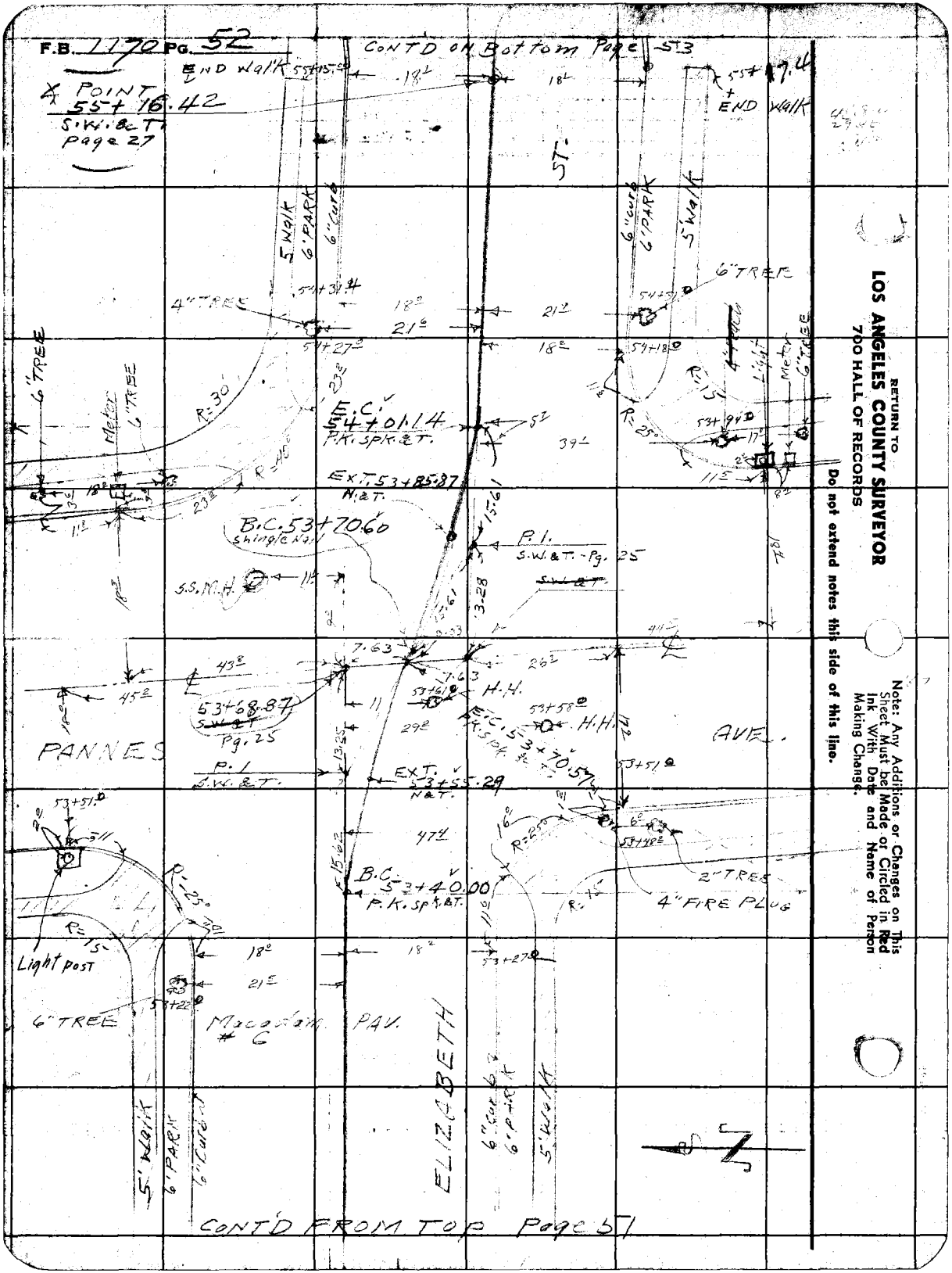
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-44




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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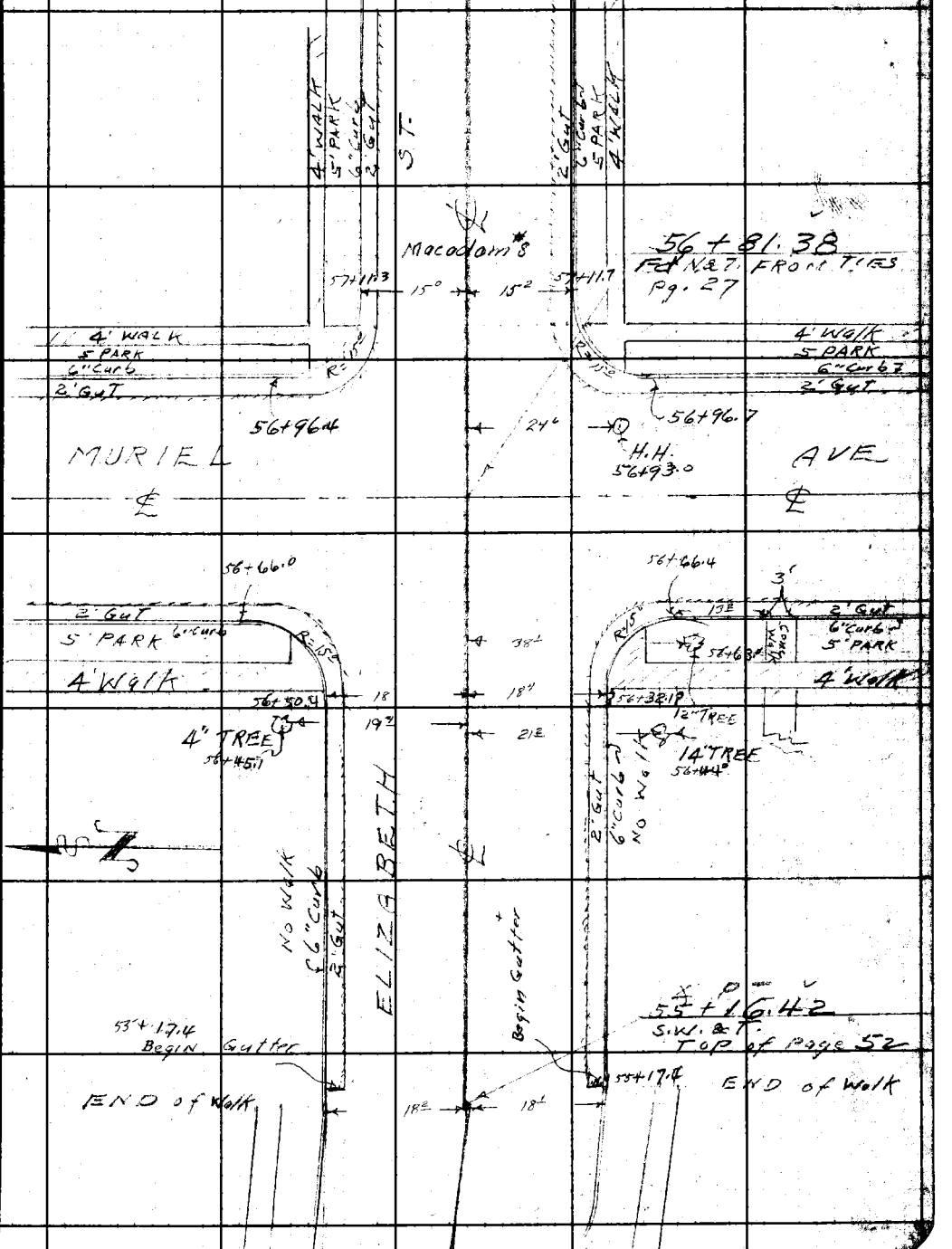
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E. COMPTON CREEK
W. O. 6332 Tape No. 485 St'd. °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. & W.S.C. Date 12-28-45
Indexed E. O. Johnson

F.B. 1176 Pg. 53
#2.

CONT'D ON BOTTOM Page 54

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RETURN TO
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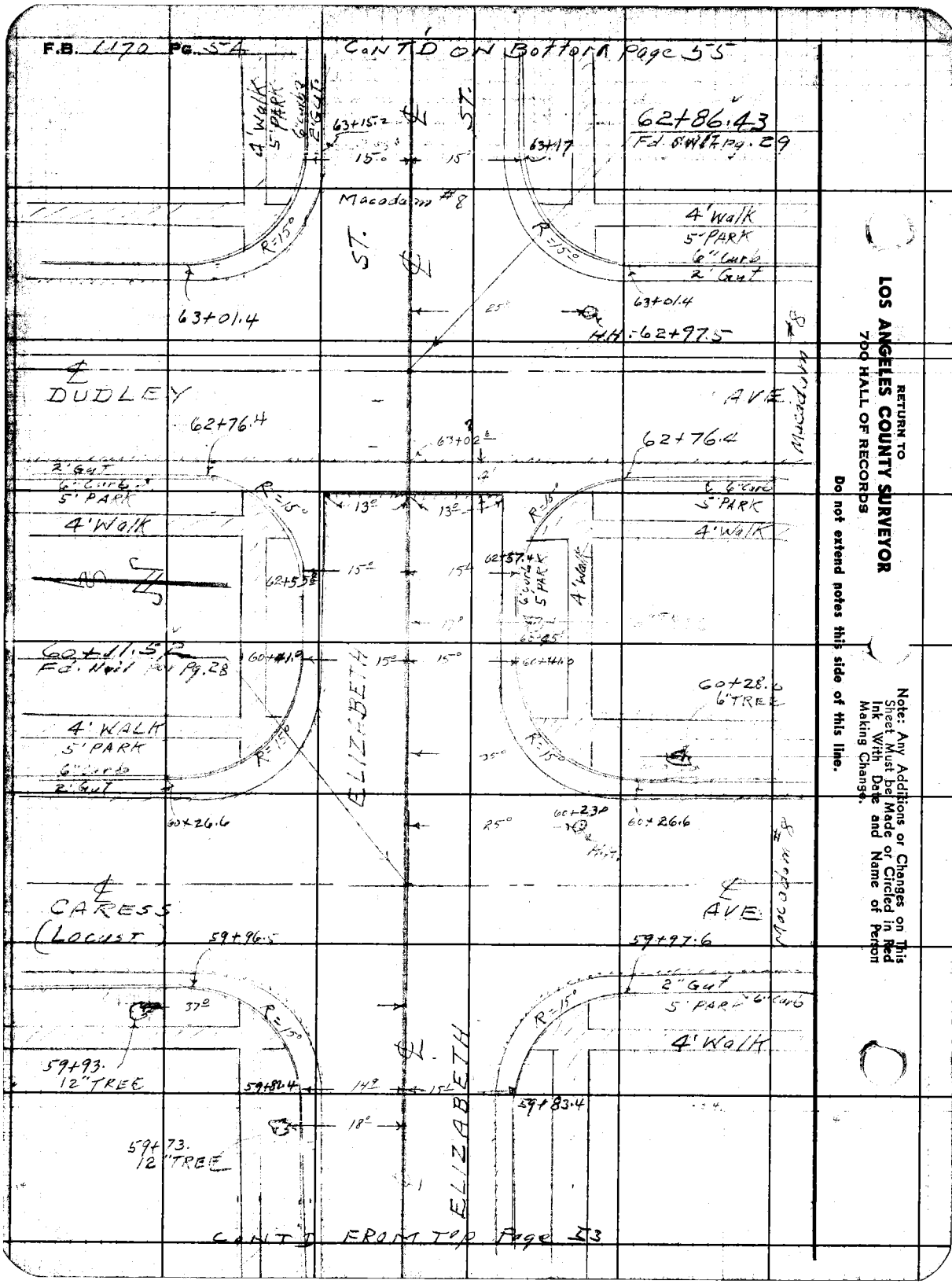
700 HALL OF RECORDS

FORM 247 BM 11-41



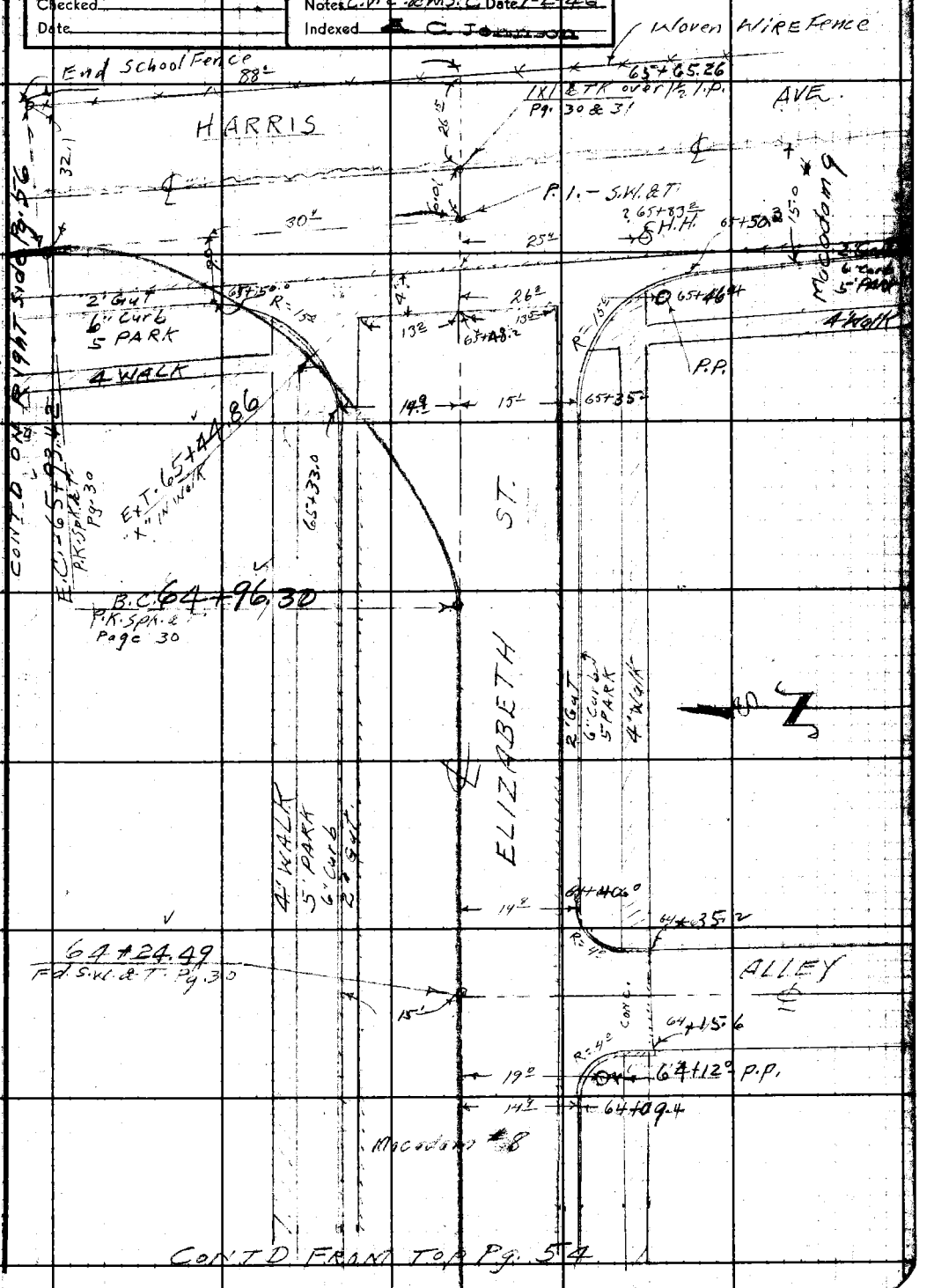

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK 2-D.S. F.B. 1170 Pg. 55 |
| Map No. | W. 06332 Tape No. 085 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & W.S.C. Date 1-2-46 |
| Date | Indexed A. C. Johnson |

3180
27

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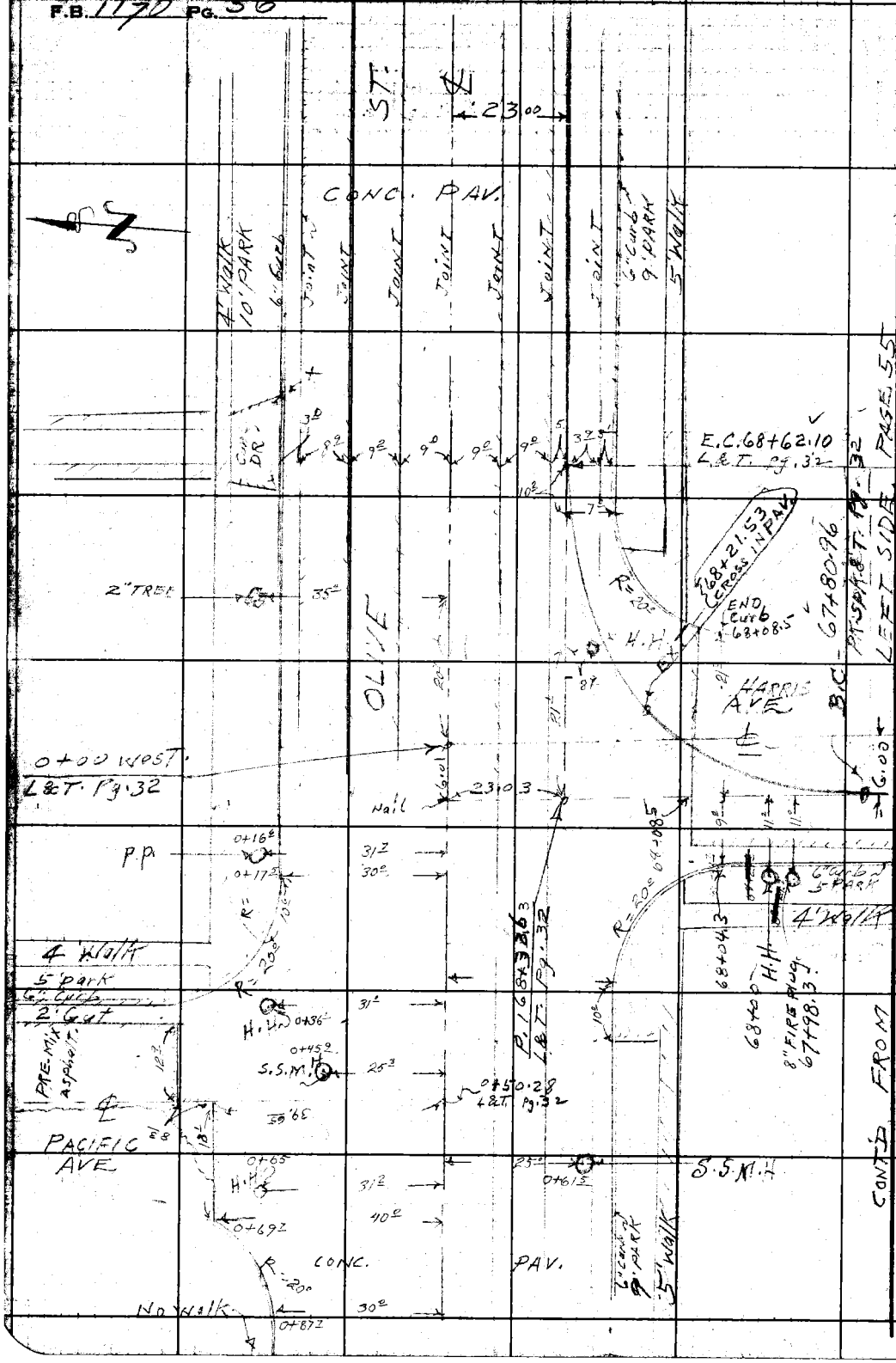
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1170 PG. 56




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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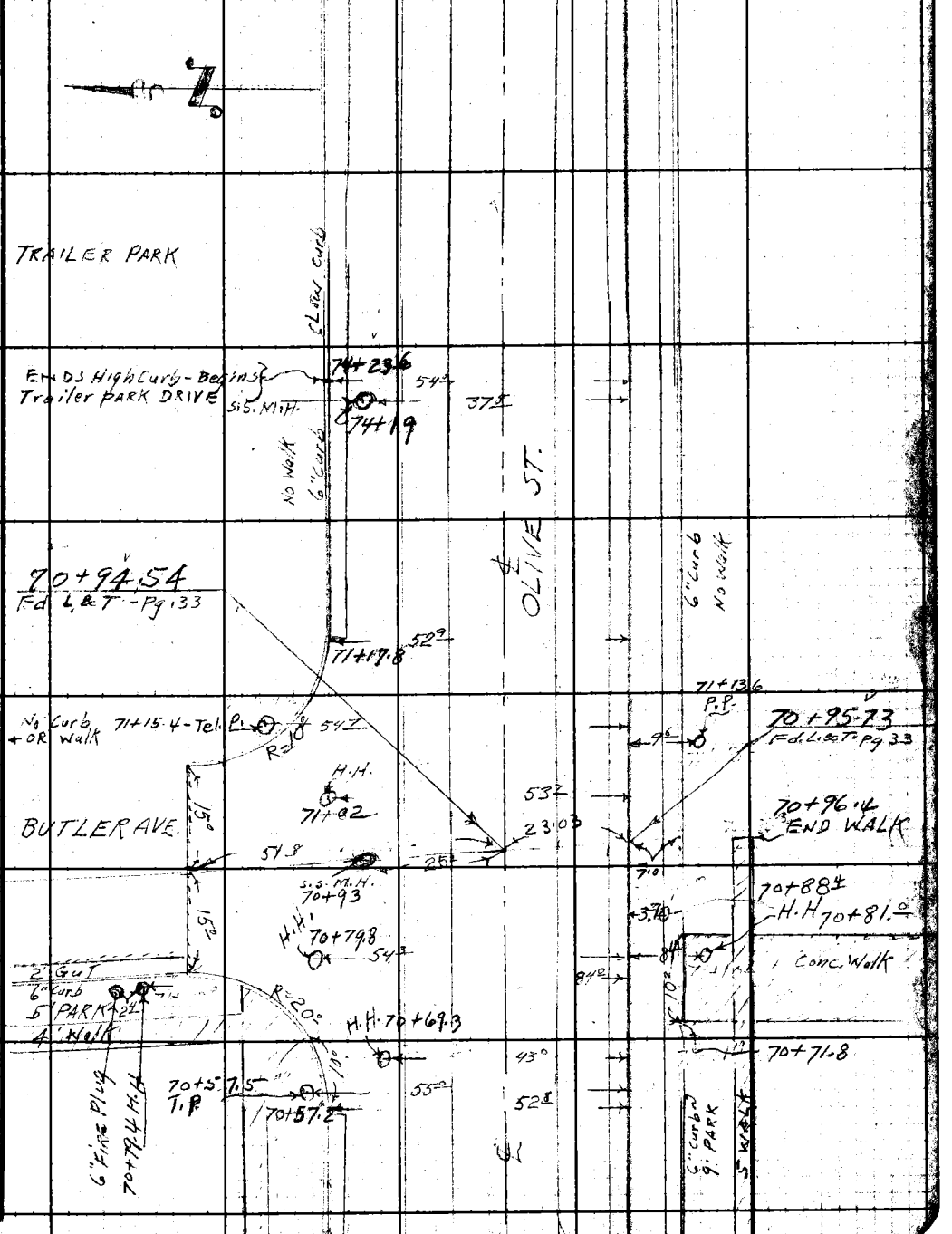
| | |
|---|---|
| Notes Ck'd by | Survey of E. COMPTON CREEK #2 |
| Map No. | W. O. 6332 Tape No. 085 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & W.S.C. Date 1-2-46 |
| Date | Indexed A. C. Johnson |

F.B. 117 Pg. 57 D.S.

CONT'D ON LEFT SIDE PAGE 58

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 1-41

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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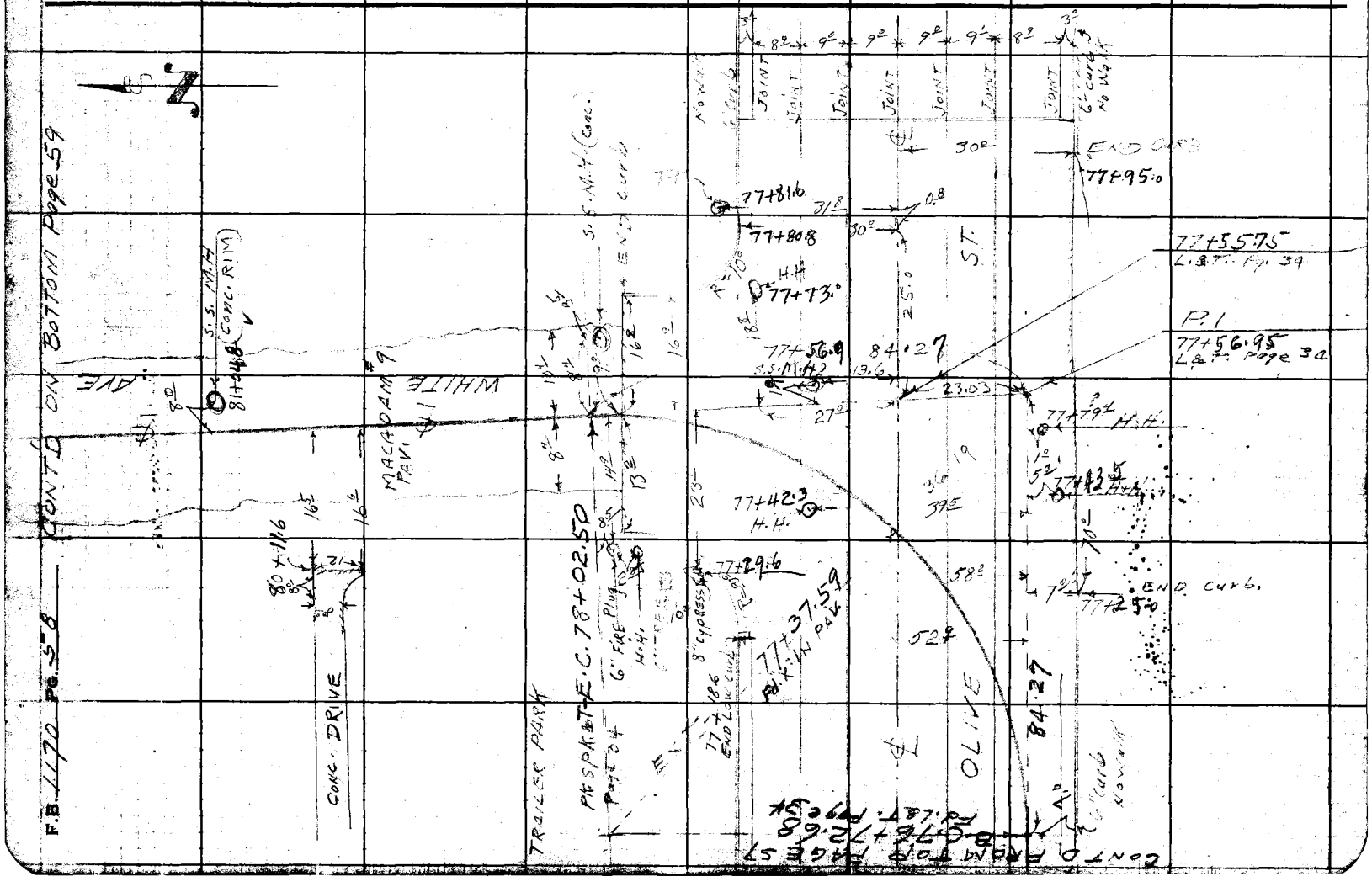
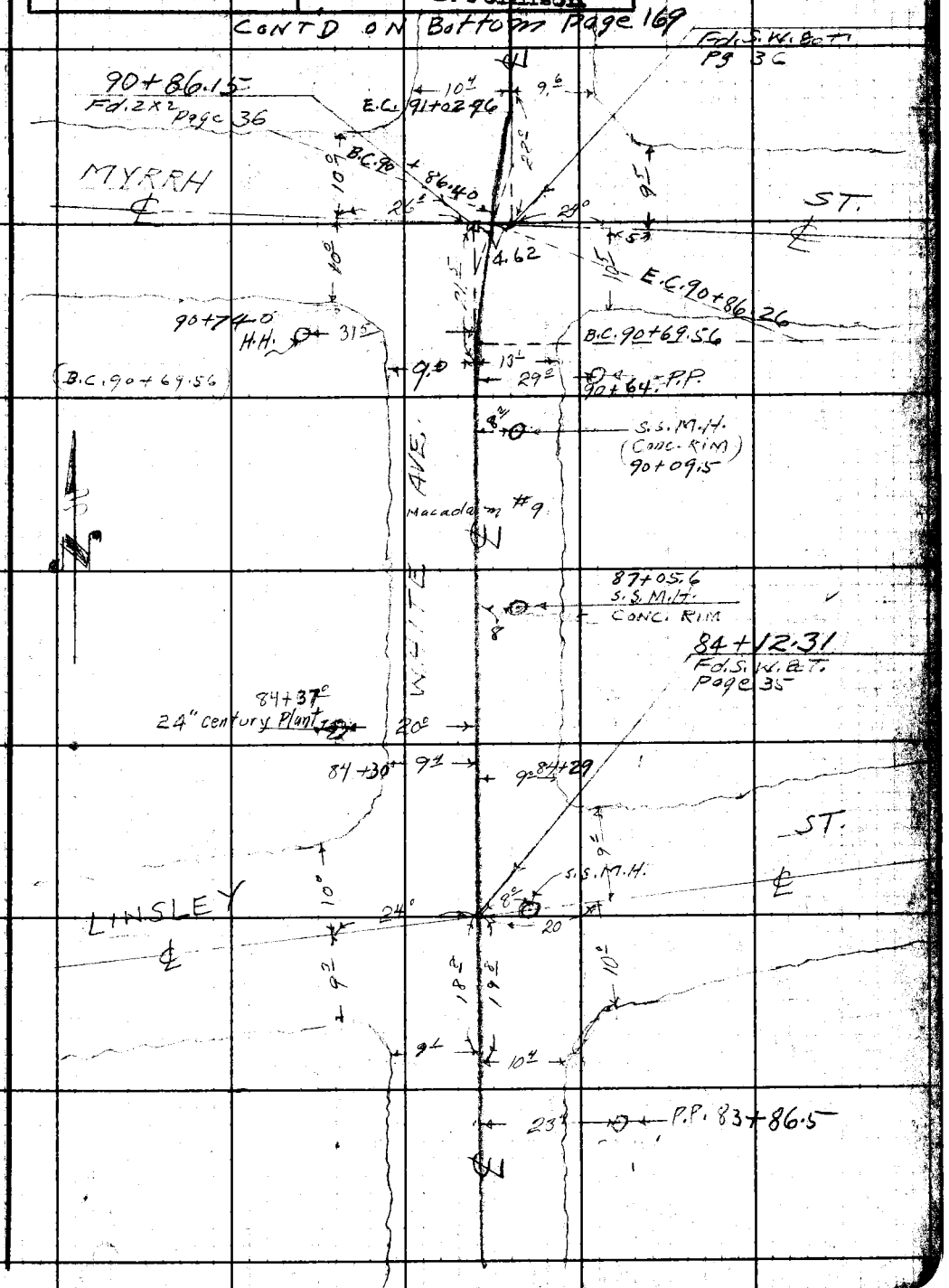
**Do not extend notes this side of this line.**



| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2 D.S. |
| Map No. | W. 06332 Tape No. 085 St'd 85 dF |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & W.S.C. Date 1-4-45 |
| Date | Indexed R. C. Johnson |

F. 1170 Pg. 59

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1170 PG. 60

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey [illegible] COMPTON CREEK [illegible]

X-Sec. No. ____ Notes Chkd. SEB Date 1/22/46 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date 12-[illegible]

Map No. ____ Recorded Johnson Date AUG. [illegible]

36
96
64
32
3

J.N. 6332

EAST COMPTON CREEK #2-D.S.

GREENLEAF DRIVE TRUNK.

CROSS-SECTIONS.

℄ Pg. 5-36;
TOPOG. Pg. 37-60;

DEC., 1945.
JAN., 1946.

ELEV.

C.V. CRUMLEY
N.R. SMITH - W.S. COWHERD
H.E. CULP
W.R. MATHEWS.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. T-320 | 3.395 | 63.708 .71 | | 60.313 | B.M. T-320- Elev. 60.313 - F.B. 708-182 GREENLEAF DR. ±425' W. ℄ Burris AVE. BT. SPK. IN Top Conc. N.E. Cor. Edison Tower M-2- T-1 70' S. ℄ | |
| EAST Compton CREEK | | | | | | |
| 0+00 South ℄ Creek | | | 88 | 54 9 | =1400.00 ℄ proposed S.D. - Page 7 | |
| 9' West | | | 109 | 52 5 | Break | |
| 11 " | | | 12.2 | 51 5 | Bot. Ditch | |
| 15 " | | | 116 | 52 1 | " " | |
| 18 " | | | 100 | 53 7 | Break | |
| 24 " | | | 76 | 56 1 | Top Bank | |
| 37 " | | | 72 | 56 5 | Flat. | |
| 3' East | | | 84 | 55 3 | Break | |
| 39' " | | | 76 | 5[illegible] 1 | Alfalfa Field | |
| 0+50 ℄ | | | 103 | 53 4 | ℄ CREEK | |
| 3' West | | | 11.1 | 52 6 | Break | |
| 5 " | | | 121 | 51 6 | Bot. Ditch | |
| 10 " | | | 114 | 52 3 | " " | |
| 12 " | | | 93 | 54 4 | Top Bank | |
| 19 " | | | 85 | 55 2 | Break | |
| 32 " | | | 63 | 57 4 | " " | |
| 44 " | | | 4.8 | 58 9 | Top of Slope | |
| 10' E. | | | 89 | 54.[illegible] | | |
| 27' " | | | 8.8 | 55.7 | | |

F.B. 1170 PG. 62 Job No. 6352 Division No. Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of EAST COMPTON CREEK #2-D.S. Notes Chkd. Date Checked Date
Survey by C.V.C. Notes C.V.C. Date 12-3-45
Indexed C. J[illegible]

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+50 ℄ CREEK | | | | | | |
| 40' E. | | 63 708 | 7.3 | 5340 | Flat - Alfalfa Field | |
| 1+00 ℄ CREEK | | | 12.0 | 5170 | Bot. | |
| 30' W. | | | 9.1 | 5430 | Break | |
| 41 " | | | 4.0 | 5970 | Top | |
| [illegible] " | | | 3.4 | 6030 | Flat | |
| 16' East | | | 9.4 | 5430 | Break - Alfalfa | |
| 34 " | | | 8.3 | 5540 | " | |
| [illegible] | | | 7.2 | 5650 | Flat " | |
| 0+00 North | | | 8.8 | 5490 | = 0+00 South - 1+00 ℄ [illegible] | |
| 0+25 North | | | 10.0 | 5370 | Break | |
| 9' E. | | | [illegible] | 5490 | Break | |
| [illegible] | | | [illegible] | 5520 | " | |
| 34 " | | | 7.0 | 5670 | " | |
| 6' W. | | | 12.2 | 5150 | Bot. Creek | |
| 10' " | | | 12.2 | 5150 | " " | |
| 22' " | | | 7.0 | 5670 | Break | |
| 34 " | | | 5.4 | 5530 | Top | |
| 45 " | | | 4.9 | 5580 | Flat | |
| 0+35 N. | | | 12.1 | 5[illegible] | ℄ CREEK Bot. | |
| 0+40 ℄ N. | | | 11.6 | 5[illegible] | " " & ℄ Ditch Prod. | |
| 0+50 ℄ N | | | 12.0 | 5170 | " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 [illegible]
Date ____ Date ____ Survey of EAST CONTRACT CREEK #2-D.S.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 12-3-45
Date ____ Date ____ Map No. ____ Index Job No. ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+50 N. | | | | | | |
| 4' E | | 63.708 | 11.6 | 52.1 | Bot. CREEK | |
| 10' " | | | 9.7 | 54.0 | Break | |
| 19 " | | | 9.3 | 54.40 | " | |
| 30 " | | | 8.5 | 55.20 | " | |
| 57 " | | | 7.4 | 56.20 | " | |
| 65 " | | | 5.0 | 58.70 | " | |
| 76' " | | | 3.8 | 5[illegible] | Top " | |
| 88 " | | | 3.0 | 6[illegible] | Flat | |
| 100' " | | | 3.0 | 6[illegible] | " | |
| 3 W | | | 11.4 | 52.30 | Bot. CREEK | |
| 9 " | | | 8.5 | 5[illegible] | Break. | |
| 21 " | | | 7.7 | 5[illegible] | " | |
| 37' " | | | 4.6 | 59.10 | Top Break | |
| 42' " | | | 4.3 | 59.40 | Flat | |
| T.P. | 5.350 | 63.420 | 5.638 | 58.070 | T.P. - | Bent Nail in Brace To Cor. F.P. |
| 1+00 North | | | 11.5 | 51.90 | ℄ creek | |
| 3' E | | | 11.2 | 52.20 | Bot " | |
| 5 " | | | 10.4 | 53.00 | " " | |
| 7 " | | | 9.5 | 53.90 | Break | |
| 24 | | | 9.0 | 54.40 | " " | |
| 36 | | | 8.2 | 55.20 | " " | |
| 47 | | | 7.2 | 56.20 | " " | |

F.B. 1170 PG. 64 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 12-3-45 Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 N. | | | | | | |
| 54 E. | | 63 420 | 6.0 | 5740 | Break | |
| 65 " | | | 3.0 | 6040 | Top " | |
| 85 " | | | 3.0 | 6040 | Flat | |
| 4' W | | | 11.3 | 5210 | Bot. Creek | |
| 14 " | | | 6.5 | 5490 | Break | |
| 20 " | | | 6.5 | 5690 | " | |
| 26 " | | | 4.0 | 5940 | Top " | |
| 40 " | | | 4.3 | 5910 | Flat | |
| 1+50 E | | | 11.7 | 5170 | [illegible] Bot | |
| 2+00 E | | | 11.6 | 5180 | " " | |
| 3' E | | | 11.4 | 5200 | Bot | |
| 9 " | | | 9.9 | 5350 | Break | |
| 55 " | | | 7.3 | 5610 | " " | |
| 62 " | | | 5.5 | 5790 | " | |
| 69 " | | | 2.6 | 6080 | Top " | |
| 84 " | | | 2.7 | 6070 | Flat | |
| 2' W | | | 11.5 | 5190 | Bot. Creek | |
| 7 " | | | 10.0 | 5340 | Break | |
| 24 " | | | 3.5 | 5990 | Top " | |
| 30 " | | | 3.2 | 6020 | Flat | |
| 40 " | | | 3.8 | 5960 | " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 65
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - DS.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 12-3-45
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+50 ℄ | | 63.420 | 7.4 | 56 [illegible] | ℄ CREEK - Bot. | |
| 3+00 ℄ | | | 7.4 | 55 [illegible] | " " " | |
| 3' E. | | | 7.0 | 5[illegible] | Bot. " | |
| 12 " | | | 9.4 | 54.0 | Break | |
| 57 " | | | 7.7 | 55 [illegible] | " | |
| 69 " | | | 2.6 | 60 [illegible] | Top " | |
| 95 " | | | 2.7 | 60 [illegible] | Flat - Alfalfa | |
| 3' W. | | | 11.4 | 52 [illegible] | Bot Creek | |
| 11' " | | | 8.3 | 55 [illegible] | Break | |
| 24 " | | | 3.0 | 60 [illegible] | Top " | |
| 44 " | | | 3.4 | 60.[illegible] | Flat | |
| PROPOSE | | STORM DRAIN | | | | |
| 1+00 ℄ | | | 8.4 | 55.[illegible] | S.D. - Page 7 | |
| 40' RT | | | 7.6 | 55 [illegible] | Flat - Alfalfa Field | |
| 11' LT. | | | 9.6 | 53.8 | Break | |
| 17' " | | | 11.6 | 51 [illegible] | Bot. CREEK | |
| 23' " | | | 11.7 | 51 [illegible] | " " | |
| 35 " | | | 8.5 | 54.9 | Break | |
| 47 " | | | 6.3 | 57 [illegible] | " | |
| 60 " | | | 4.8 | 58 [illegible] | Top " | |
| 72 " | | | 5.0 | 58 [illegible] | " " | |

F.B. 1170 PG. 66 Job No. 6332 Division No. Notes Red. Plotted Date Checked Date Profile No. X-Sec. No.
Survey of E.C. CREEK #2 - DIS.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Date Date 12-3-45
Indexed E. C. Johnson Date

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.C. 1+18.92 | | 63.420 | 7.7 | 55.7 | ℄ S.D. – Pg. | 7 |
| 40' RT | | | 7.2 | 56.2 | Alfalfa Field | |
| 10 LT | | | 7.8 | 55.6 | Break | |
| 25 | | | 11.4 | 52.0 | Bot. [illegible] | |
| 42 | | | 7.1 | 56.3 | | |
| [illegible] | | | 7.4 | 56.0 | Break | |
| 63 | | | 6.1 | 56.3 | | |
| 75 | | | 4 | 59.3 | Top | |
| 87 | | | 3.3 | 60.1 | Flat | |
| 1+40 ℄ | | | 6.6 | 56.8 | Break E.S.D. | |
| Ext. 1+46.46 | | | 7.3 | 56 | ℄ S.D. | |
| 7' RT | | | 6.1 | 57.3 | Break | |
| 23 " | | | 6.9 | 56.5 | Flat | |
| 40 " | | | [illegible] | 56.5 | | |
| 4' LT | | | 10.4 | 53.0 | Bot. [illegible] | |
| 10 " | | | 10.5 | 52.9 | " | |
| 21 " | | | 6.8 | 56.6 | Top Bank | |
| 27 " | | | 8.2 | 55.2 | Break | |
| 39 " | | | 9.2 | 54.2 | Flat | |
| 52 " | | | 9.2 | 54.2 | Flat | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 67
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CROMLEY Notes C.V.C. Date 12-3-45
Date ____ Date ____ Map No. ____ Mapped C. [illegible] Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 63.420 | | | | |
| T.P. | 9.772 | 65.562 | 7.630 | [illegible] | | |
| E.C. 1+74.01 ℄ | | 6 | 12.8 | [illegible] | ℄ S.D. Bot. | |
| 11' RT | | | 5.1 | [illegible] | Top Bank | |
| 15 " | | | 5.2 | [illegible] | " | |
| 26 " | | | 8.3 | [illegible] | Break | |
| 50 " | | | 9.0 | [illegible] | Flat | |
| 4 LT | | | 12.6 | [illegible] | Bot Ditch | |
| 16 " | | | 4.3 | [illegible] | Top Bank | |
| 25 " | | | 5.8 | 59.[illegible] | Break | |
| 37 " | | | 6.7 | [illegible] | " | |
| 49 " | | | 5.0 | 60.[illegible] | Flat | |
| 65 " | | | 5.2 | [illegible] | " | |
| 2+00 ℄ | | | 9.5 | 56.[illegible] | ℄ S.D. | |
| 15 RT | | | 2.7 | 62.[illegible] | Top Bank | |
| 25 " | | | 7.8 | 57.[illegible] | Flat | |
| 37 " | | | 8.4 | [illegible] | " | |
| 60 " | | | 8.0 | 57.[illegible] | " | |
| 4 LT | | | 11.8 | 53.8 | Bot Ditch | |
| 14 " | | | 3.5 | 62.[illegible] | Top Bank | |
| 20 " | | | 5.0 | 60.[illegible] | Flat | |
| 32 " | | | 5.2 | 60.[illegible] | " | |

F.B. 1170 PG. 68
Job No. 6332 Division No.
Survey of East Compton Creek #2
Survey by C.V.C. Notes C.V.C.
Indexed A. C. Johnson Date 12-3-[illegible]
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes-this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+50 ℄ | | 65.562 | 12.3 | 5330 | ℄ C.D. - Bot. Ditch | |
| 3+00 ℄ | | | 12.3 | 5330 | " " " | " |
| 3' RT | | | 11.7 | 5390 | Bot. Ditch | |
| 12 " | | | 2.4 | 6320 | Top Bank | |
| 20 " | | | 7.2 | 5800 | Flat | |
| 30 " | | | 7.7 | 5790 | " | |
| 50 " | | | 7.7 | 5790 | " | |
| 2' LT | | | [illegible] | 5370 | Bot. Ditch | |
| 12 " | | | 4.1 | 6150 | Top Bank | |
| 20 " | | | 4.5 | 6110 | Flat | |
| 30 " | | | 4.8 | 6080 | " | |
| 3+50 ℄ | | | 7.0 | 5880 | " S.L. | |
| 4+00 ℄ | | | 12.3 | 5330 | " Bot. Ditch | |
| 2' RT | | | 10.2 | 5540 | Bank | |
| 11 " | | | 4.3 | [illegible] | Top Bank | |
| 14 " | | | 6.2 | 5940 | Bank | |
| 19 " | | | 7.6 | 5800 | Flat | |
| 40 " | | | 7.8 | 5750 | " | |
| 65 " | | | 7.8 | 5820 | " | |
| 2' LT | | | 12.5 | 5310 | Bot. Ditch | |
| 12 " | | | 4.5 | 6110 | Top Bank | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.T.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by CH CRUMLEY Notes C.H.C. Date 12-3-45
Date ____ Date ____ Map No. ____ Added Tabs Date ____

F.B. 170 Pg. 69

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | | | | | | |
| 24 LT | | 63.532 | 4.7 | 60.10 | Flat | |
| 36 " | | | 4.9 | 60.70 | " " | |
| 4+50 ℄ | | | 7.2 | 58.40 | ℄ S.D. [illegible] | |
| 5+00 " | | | 10.5 | 53.10 | " " | |
| 8 RT | | | 3.7 | 61.[illegible] | Top Bank | |
| 11 " | | | 4.2 | [illegible] | " " | |
| 16 " | | | 7.3 | [illegible] | Bot " | |
| 28 " | | | 7.0 | [illegible] | Flat | |
| 52 " | | | 7.0 | [illegible] | " | |
| 3 LT | | | 12.0 | [illegible] | Bot [illegible] | |
| 6 " | | | 7.0 | [illegible] | [illegible] | |
| [illegible] | | | 4.2 | [illegible] | Top [illegible] | |
| 27 | | | 4.8 | [illegible] | " " | |
| B.M. T-320 | 5.253 | 65.526 | 5.248 | 60.[illegible]4 | B.M. T 320 - Elev 60.313 - F.B. 748-182<br>GREENLEAF DR - ± 425 W. ± BURNS AVE<br>BT SPANDRELS - NE COR TOWER [illegible] | |
| 5+50 ℄ | | | 12.1 | 53.[illegible] | ℄ S.D. Bot. Dr. [illegible] | |
| 6+00 " | | | 9.7 | [illegible] | " " | |
| 6 RT | | | 3.5 | [illegible] | Top Bank | |
| 11 " | | | 4.0 | 61.[illegible] | Break | |
| 16 " | | | 7.0 | [illegible] | Break | |
| 57 " | | | 7.3 | 58.[illegible] | Flat | |
| 57 " | | | 7.0 | 58.[illegible] | " " | |

F.B. 170 PG. 70
Job No. 6332 Division No.
Survey of EAST COMPTON CREEK #2-D.S.
Survey by C.W. CROWLEY Notes C.V.C.
Indexed K. C. Johnson Date 12-3-45
Profile No.
X-Sec. No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] 3' LT | | 65 566 | 11.4 | 5420 | Bot. Ditch | |
| 13 " | | | 4.8 | 6080 | Top Bank | |
| 25 " | | | 4.9 | 6070 | [illegible] | |
| 36 | | | 5 | 60[illegible] | | |
| 6+50 ± | | | 11.3 | 5[illegible] | [illegible] | |
| 7+00 " | | | 9.5 | 5610 | " | |
| 6' RT | | | 5.6 | 5980 | Top [illegible] | |
| 9 " | | | 6.2 | 5940 | " | |
| 23 " | | | 6.7 | 5890 | Flat | |
| 35 " | | | 7.3 | 5830 | | |
| 3' LT | | | 11.0 | 5460 | Bot. Ditch | |
| 12 " | | | 4.5 | 6110 | Top Bank | |
| 25 " | | | 4.5 | 6110 | Flat | |
| 7+50 ± | | | 11.0 | 5460 | Bot. Ditch [illegible] | |
| 8+00 ± | | | 9.8 | 5580 | [illegible] | |
| 5' RT | | | 3.2 | 6240 | Top Bank | |
| 9 " | | | 4.6 | 6100 | " " | |
| 13 " | | | 7.2 | 5840 | Flat | |
| 25 " | | | 7.3 | 5830 | " | |
| 3' LT | | | 10.9 | 5470 | Bot. Ditch | |
| 16 " | | | 4.6 | 6100 | Top Bank | |
| 38 " | | | 4.9 | 60.70 | Flat | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 71
Date ____ Date ____ Survey of EAST COMPTON GREEN #2-[illegible]
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by G.V. GRUNLEY Notes C.V.C. Date 12-3-45
Date ____ Date ____ Map No. ____ Index [illegible] Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 63.366 | | | | |
| B.M. I-319 | 3.787 | 63.721 | 5.632 | 59.94 | B.M. I-319 - Elev 59.948 - F.B. 708-181 Westerly of O.R. & Burris Ave. N.E. Cor Bt. spk. in curb - E. of E. end CR. | |
| 8+26 | | | 7.51 | 56.21 | Top Head wall S. side Ditch - page | |
| " | | | 9.20 | 54.50 | Bot. Ditch at " " | |
| | | | 7.12 | 56.60 | Top end of N. Head wall | |
| | | | 9.20 | 54.52 | Bot - at end " " | |
| X PT 8+37.93 | | | 1.8 | 61.90 | Top of Bank - ℄ S.D. | |
| 3' RT | | | 1.0 | 62.70 | " " | |
| 9 " | | | 2.6 | 61.10 | Break | |
| 12 " | | | 5.2 | 58.50 | Bot. Bank | |
| 24 " | | | 5.5 | 58.20 | Flat | |
| 50 " | | | 5.3 | 58.40 | " | |
| 4' LT | | | 7.02 | 56.70 | Top Headwall - South | |
| " " | | | 9.20 | 54.52 | Bot - " " " | |
| 12 " | | | 7.02 | 56.70 | Top " " " South | |
| " " | | | 9.20 | 54.52 | Bot - " " " | |
| 16 " | | | 3.9 | 59.80 | Break - ℄ Burris | |
| 24 " | | | 4.1 | 59.60 | " " " | |
| 43 " | | | 3.8 | 59.90 | ℄ Burris at N. P.L. - Greenleaf | |
| | | | 4.71 | 59.00 | Gut - N. end CR. - Burris ℄ " " | |
| | | | 3.85 | 59.87 | T-Cb. " " " " " " | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 6332 F.B. 1170 PG. 72
Survey of EAST COMPTON CREEK #2 D.S.
Survey by CIVICRUMLEY Notes C.V.C.
Indexed Z. C. Johnson Date 12-6-45

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 8+37.73 | | | | | | |
| 43' LT. | | 63.721 | 3.0 | 60.70 | Brk. 25' W. & Burrs | |
| 100' N. | | | 4.1 | 59.60 | 2 Burrs | |
| 200 " | | | 3.7 | 60.00 | " " | |
| " | | | 4.26 | 59.45 | Brk. 14' E. | |
| " | | | 3.43 | 60.29 | T.C. " " | |
| | | | 3.5 | 60.20 | 2' W. | |
| " | | | 2.6 | 61.10 | 5' West | |
| " | | | 3.0 | 60.70 | 25 " | |
| TRANSITION | | | | | ± BURRS AVE.-4' N. ± BERRY DR. | |
| Sta. 8+40.9 | | | | | | |
| | | | 18.30 | 45.42 | 24" INLET EAST → 18.30. | 3.63 Rim, 12.63 Mass, 2.08 DIA |
| | | | 13.28 | 45.44 | 24" OUTLET EAST ← 18.28. | 3.69 Rim, 12.59 Mass, 2.08 DIA |
| | | | 16.88 | 46.84 | 8" INLET NORTH. | 3.63 Rim, 12.53 Mass, 0.67 DIA, 16.88. |
| 8+45.11.7 LT. | | | 9.4 | 54.40 | INVERT - 36" CONC. DRAIN PIPE. | |
| 8+32 ℄ | | | 3.0 | 60.70 | ± S.O. - Top - Loose | |
| 6' RT | | | 6.3 | 58.40 | Brk. | |
| 30 " | | | 5.4 | 58.30 | F.L.T. | |
| 45 " | | | 5.4 | 58.30 | " | |
| 6' LT | | | 3.1 | 60.60 | Top Bank | |
| 10 " | | | 5.1 | 58.60 | Bot " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 633R Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK
Date ____ Map No. ____ Survey by C.W. CRUMLEY Notes CIVIC Date 12-6-45
Traced J. JOHNSON Date ____ Checked ____ Date ____

F.B. 1170 PG. 73

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 8+62 | | | | | | |
| 18 LT | | 63.721 | 4.8 | 58.90 | ℄ ST. | |
| 33 " | | | 4.60 | 59.12 | Gut- E. and CR. N.E. COR Burris & Greenleaf DR. | |
| " | | | 3.82 | 59.90 | T. Cb. " " " | " " |
| 9+00 ℄ | | | 4.1 | 59.50 | ℄ S.D. | |
| 2' RT | | | 5.5 | 58.20 | Bot. Bank | |
| 14 " | | | 5.5 | 58.20 | Flat | |
| 45 " | | | 5.5 | 58.20 | Flat | |
| 3 LT | | | 2.6 | 60.[illegible] | Top Bank | |
| 5 " | | | 2.8 | 60.70 | " " | |
| 8 " | | | 5.1 | 58.50 | Gel " | |
| 12 " | | | 4.6 | 59.[illegible] | Break | |
| 18 " | | | 4.3 | 59.[illegible] | ℄ ST | |
| 33 " | | | 4.62 | 59.[illegible] | Gut | |
| " " | | | 3.81 | 59.91 | T. Cb. | |
| 9+50 ℄ | | | 3.2 | 60.50 | ℄ S.D. | |
| 10+00 " | | | 2.9 | 60.50 | " " | |
| 2 RT | | | 5.2 | 58.50 | Bot. Bank | |
| 20 " | | | 5.0 | 58.50 | Flat | |
| 2 LT | | | 2.2 | 6.50 | Top " | |
| 4 " | | | 2.2 | [illegible] | " " | |
| 7 " | | | 4.8 | 58.90 | Bot " | |

F.B. 1170 Pg. 74 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

T.P. 3.705

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 10+50 | | | | | | |
| 11 LT | | 63.721 | 4.2 | 59.30 | [illegible] | |
| 18 " | | | 3.70 | 59.82 | ℄ ST. | |
| 33 | | | 4.52 | 59.20 | [illegible] | |
| " | | | 4.7[illegible] | 58.96 | T. CB. | |
| 10+50 | | | 4.4 | 59.30 | ℄ S.D. | |
| 11+00 | | | 4.6 | 59.[illegible] | " " | |
| 2' RT | | | 5.[illegible] | 58.55 | Bot. [illegible] | |
| [illegible] | | | 5.2 | 58.50 | " | |
| 11 LT | | | 2.8 | 60.90 | Top " | |
| 5 " | | | 2.4 | 61.30 | " " | |
| 8 " | | | 4.7 | 59.00 | Bot " | |
| 11 " | | | 4.2 | [illegible] | | |
| 18 " | | | 3.[illegible] | 59.[illegible] | ℄ ST. | |
| 33 " | | | 4.35 | 59.37 | Gut | |
| " | | | 3.67 | 60.05 | T. CB | |
| TRUNK SEWER 1.4' N. ℄ Greenleaf Dr. & 290' E. ℄ BURRIS AVE | | | | | | |
| Sta 11+27-B. | | | | | | |
| | | | 18.32 | [illegible] | 24" INLET West | 3.57 Rim<br>12.75 Meas<br>2.00 Dia<br>18.32 |
| | | | 18.34 | 45.38 | 24" OUTLET EAST | 3.57 Rim<br>12.77 Meas<br>2.00 DIA<br>18.34 |
| T.P. | 4.250 | 64.266 | 3.705 | 60.016 | T.P. | |
| 11+50 | | | 4.8 | 59.50 | ℄ S.D. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 12-6-45
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 170 Pg. 75

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 12+00 ℄ | | 64.266 | 3.6 | 60.70 | ℄ S.D. | |
| 5' RT | | | 5.5 | 58.70 | Break | |
| 20 " | | | 5.5 | [illegible] | Flat | |
| 3' LT | | | 3.3 | 61.00 | Top Bank | |
| 5 " | | | 3.9 | 60.10 | " | |
| 7 " | | | 6.2 | [illegible] | Gut | |
| 11 " | | | 4.7 | [illegible] | Break | |
| 18 " | | | 4.3 | [illegible] | ℄ ST | |
| 33 " | | | 4.72 | 59.55 | Gut | |
| " " | | | 4.05 | 60.22 | T. Cb. | |
| 12+50 ℄ | | | 3.6 | 60.10 | ℄ [illegible] | |
| 12+85 | | | 4.2 | 60.10 | " " — end Bank | |
| 13+00 | | | 3.7 | 60.60 | ℄ S.D. | |
| 6' RT | | | 3.9 | [illegible] | Break | |
| 20 " | | | 4.7 | [illegible] | Flat | |
| 30 " | | | 4.7 | [illegible] | " | |
| 4 LT | | | 4.1 | [illegible] | Break | |
| 6 | | | 5.1 | 59.20 | Gut | |
| 10 " | | | 4.7 | 59.60 | Break | |
| 18 " | | | 4.3 | 60.00 | ℄ ST | |
| 33 " | | | 4.54 | 59.73 | Gut | |
| " " | | | 4.00 | 60.27 | T. Cb | |

F.B. 1170 PG. 76
Survey of E.C. CREEK #2
Survey by C.V.C.
Indexed T. C. Johnson
Job No. 6332
Division No.
Notes C.V.C.
Date 12-6-45
Notes Red.
Date
Notes Chkd. S.E.
Date 1/22/46
Plotted
Date
Checked
Date
Profile
No.
X-Sec.
No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 13+50 | | 64.26 | 3.1 | 61.20 | ℄ S.D. | |
| 13+90 | | | 3.6 | 60.70 | " " | |
| 14+00 | | | 4.2 | 60.0 | ℄ " | |
| 14+18.5 | | | 4.0 | 60.20 | " " | |
| 7' RT | | | 3.78 | 60.59 | ℄ DELTA AVE. | |
| | | | 4.40 | 59.87 | Gut. W. Side St. | |
| | | | 4.01 | 60.26 | T.C6. " end | |
| | | | 4.57 | 59.70 | Gut - E. Side St. | |
| | | | 4.04 | 60.23 | T.C6. " " end | |
| 100' RT | | | 2.28 | 60.9[illegible] | ℄ [illegible] St. | |
| 200 " | | | 4.50 | 59.77 | " " | |
| " | | | 4.83 | 59.44 | Gut - 15' W.E. Delta | |
| " | | | 4.30 | 59.97 | T.C6. " " " | |
| " | | | 4.73 | 59.54 | Gut - 15' E. ℄ " | |
| " | | | 4.30 | 59.97 | T.C6. " " " | |
| 18' LT. | | | 3.92 | 60.35 | ℄ Greenbelt Dr. - 2nd Delta Ave. | |
| 33 " | | | 4.41 | 59.86 | Gut | |
| " " | | | 3.90 | 60.37 | T.C6. | |
| 14+38.6 - | 3.7 LT. | | 4.50 | 59.77 | Gut - W. end Curb | |
| | | | 3.87 | 60.40 | T.C6. " " | |
| 14+54.3 | " | | 4.58 | 59.69 | Gut - E. " " | |
| | | | 3.92 | 60.35 | T.C6. " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK & D.S.
Date ____ Map No. ____ Survey by C.W.C. RUMLEY Notes C.W.C. Date 12-6-45
Indexed ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 4.395

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 14+50 ℄ | | 64.266 | 3.87 | 60.40 | ℄ S.D. Top Conc C.B. | |
| TRUNK SEWER DELTA AVE & GREENLEAF DR - 4' N & 10' E. ℄ WATER | | | | | | |
| Sta. 14+15 | | | | | | |
| | | | 19.33 | [illegible] | 24" INLET WEST | 3.86 Rim, 13.17 Meas, 2.00 DIA; 19.33 |
| | | | 19.05 | [illegible] | 24" OUTLET EAST | 3.87 Rim, 13.19 Meas, 2.00 DIA; 19.05 |
| | | | 17.94 | 46.30 | 8" INLET SOUTH | 3.87 Rim, 14.07 Meas - Flowline; 17.94 |
| B.M. T-318 | 4.395 | 64.773 | 3.888 | 60.885 | B.M. T-318 - Elev. 60.385 - T.B. 708 - 1.81; F.B. 911-~~14~~ 2; GREENLEAF DR. & DELTA AVE - APPROX. ℄ INTRS. ST. SPK. IN W. CURB. | |
| 15+00 ℄ | | | 4.0 | 60.80 | ℄ S.D. | |
| 3' RT | | | 4.7 | [illegible] | Pebble | |
| 9 " | | | 5.0 | [illegible] | Fair | |
| 25 " | | | 4.7 | [illegible] | " | |
| 2' LT | | | 4.3 | [illegible] | Dirt | |
| 4 " | | | 5.4 | [illegible] | Grass | |
| 8 " | | | 4.8 | 60.00 | Bare | |
| 18 " | | | 4.67 | 60.10 | ℄ ST | |
| 33 " | | | 4.79 | [illegible] | Grass | |
| " " | | | 4.36 | 60.41 | Fence | |
| 15+50 ℄ | | | 4.4 | [illegible] | ℄ S.D. | |
| 16+00 ℄ | | | 4.1 | [illegible] | " " | |

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

X-Sec. No. ____ Checked ____ Date ____

Division No. ____ Job No. 6382 Notes C.V.C. Date 12-16-45

F.B. 1170 PG. 78

Survey of E. CREEK #2-D.S.

Survey by C.V.C.

Indexed E. O. Johnson

FORM 307 2M 8-45

4395

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.C. 16+07.66 | | 64.773 | 4.2 | 60.60 | ℄ S.D. | |
| 6 RT | | | 4.3 | [illegible] | Flat | |
| 20 " | | | 4.0 | 60.8[illegible] | " | |
| 2' LT | | | 4.2 | [illegible] | Break | |
| 4 " | | | 5.0 | [illegible] | Gut | |
| 8 " | | | [illegible] | [illegible] | Break | |
| 18 " | | | 4.50 | 60.27 | ℄ ST | |
| 33 " | | | 5.07 | 59.7[illegible] | Gut | |
| " " | | | 4.39 | 60.58 | T. Cb. | |
| 16+80 | | | [illegible] | [illegible] | ℄ [illegible] | |
| EXT. 16+[illegible] ℄ | | | 4.6[illegible] | [illegible] | [illegible] | |
| 16+88 ℄ | | | [illegible] | 59.[illegible] | " " Cross-[illegible] | |
| 17+[illegible] | | | 4.72 | 60.05 | " | |
| B.M.T-317 | 4.698 | 65.081 | 4.390 | 60.363 | 60368 - F.B. 911-2<br>B.M.T-317 - ELEV. 60.374 - F.B. 708-181<br>GREENLEAF DR. & TEMPLE ST. (HARBOR) - N.W. COR.<br>BT. SPR. IN Cb ± 15' W. of W. end CR. | |
| 17+50 ℄ | | | 4.78 | 60.30 | ℄ S.D. | |
| E.C. 17+53.44 | | | 4.79 | 60.29 | " " | |
| 3' RT | | | 4.95 | 60.13 | Gut | |
| 4 " | | | 4.6 | 60.50 | Break | |
| 23 " | | | 4.8 | 60.30 | Flat | |
| 9' LT | | | 4.56 | 60.52 | ℄ ST | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ P.B. 17 Pg. 26
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.G.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 12-6-45
Date ____ Date ____ Map No. ____ Index C. Jo[illegible] Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 4.63

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| E.C. 17+53.44 21' LT | | 65.081 | 512 | 59.16 | Gut | |
| | | | 468 | 60.40 | T. Cb. | |
| 16+44 ℄ Prod | | | 4.53 | 60.05 | End Curb at Cb. | |
| " " | | | 516 | 59.[illegible] | Gut " " " | |
| 16+59 " | | | 521 | 59.[illegible] | " E. END " " | |
| " | | | 459 | 60.[illegible] | T. Cb. " " " | |
| 16+69.9-12' RT | | | 511 | 59.[illegible] | Gut " Curb. S.W. Cor. HARBOR & Greenleaf | |
| " " | | | 461 | 60.[illegible] | T. Cb. " " " " | |
| 16+82 | | | 4.90 | 60.[illegible] | ℄ Prod & ℄ Harbor | |
| 100' RT | | | 495 | 60.[illegible] | " " | |
| 200 " | | | 505 | 60.03 | " " | |
| " | | | 555 | 59.[illegible] | Gut - 13' W. ℄ Harbor | |
| " | | | 489 | 60.19 | T. Cb " " | |
| " | | | 53 | 59.[illegible] | E. edge Pav. (No Curb | |
| | | | 523 | 59.[illegible] | Gut - W. end Cr. N.W. Cor. Temple & Greenleaf | |
| | | | 472 | 60.[illegible] | T. Cb - " " " " " " | |
| | | | 522 | 59.[illegible] | Gut - N. " " " " " " | |
| | | | 474 | 60.[illegible] | T. Cb. - " " " " " " " | |
| | | | 515 | 59.[illegible] | Gut - " " N.E. Cor " " " | |
| | | | 457 | 60.[illegible] | T. Cb. - W. end " " " " " | |

F.B. 1170 Pg. 80 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 - D.S. Date Date No.
Survey by C.V. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 12-6-45 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

3.920 T-316
61.161

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 55.611 | 5.10 | 59.9 | Gut. E. end CR. N.E. Cor. Temple & Greenleaf | |
| | | | 4.60 | 50.98 | T.C.L. " " | " " " |
| | | | 6.98 | 52.10 | Floor of Catch Basin N.E. Cor. " | " |
| | | | 4.50 | 60.08 | Top of | " |
| 1.6+41 ± | 4.000 | | 7.41 | 55.67 | Flow Line Conc. S.D. IN M.H. AT Harbor Ave | SEE TOPOG. 115' South TANG. PROD. |
| " | | | 4.60 | 60.48 | E. RIM OF M.H. | |
| 16+92.29 ± | | | 1.80 | 59.28 | ± INTER Temple St. & Gutter | |
| 100' East | | | 4.48 | 59.00 | ± Greenleaf DR. | |
| 200' " | | | 2.00 | 59.90 | " " " | |
| " | | | 4.57 | 60.41 | Gut. South | |
| " | | | 5.03 | 60.07 | Gut. N.E. Cor. | |
| " | | | 4.50 | 60.54 | T.C.L. " | |
| TRUNK SEWER | | M.H. GREENLEAF DR. & Temple ST. - See F.B. 911-92 | | | | |
| FLUSHING M.H. GREENLEAF DR. & TEMPLE ST. ±60' N. & 12.8' N. ± INTER. | | | | | | |
| Sta. - 16+32 - Topog.) | | | | | 5.32 | Rim |
| | | | | | 5.39 | Meas. Flow Line |
| | | | 10.71 | 54.37 | 8" OUTLET M. | 10.71 |
| | | | | | Elev. 61.147 - F.B. 911-15 | |
| B.M. T-316 | 4.529 | 55.690 | 3.920 | 61.161 | B.M. T-316 - Elev. 61.123 - F.B. 723-130; TEMPLE ST. & GLENCOE AVE. N.E. COR. BT. SPK. IN Curb ± 16' N. of N. end CR. | |

Profile Notes Red. Plotted Job No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Date Date

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

4560

+50-5.29

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 65.690 | | | | |
| → TRUNK SEWER M.H. ℄ TEMPLE ST. ±8.0' N. ℄ GREENLEAF DR. ← | | | | | | |
| Sta. 17+56.8 - PAGE 42. | | | | | | |
| | | | 21.30 | 44.39 | 36" INLET NORTH ← 21.30. | 5.09 RIM 13.21 Meas 3.00 DIA |
| | | | 21.49 | 44.10 | 36" OUTLET SOUTH ← 21.49. | 5.12 RIM 13.37 Meas 3.00 DIA |
| 18+00 ℄ | | | 5.43 | 6[illegible] | ℄ S.D. | |
| 36 RT | | | 5.6 | [illegible] | E. edge [illegible] | |
| 8' " | | | 5.2 | 6[illegible] | Crack | |
| 12 " | | | 4.9 | [illegible] | Ground | |
| 9' LT | | | 5.15 | [illegible] | ℄ ST. | |
| 21 " | | | 5.66 | 6[illegible] | Gut | |
| " " | | | 5.20 | 6[illegible] | T. Cb. | |
| 18+[illegible] ℄ | | | 5.32 | 6[illegible] | ℄ S.D. | |
| 4' RT | | | 5.47 | | Gut | |
| | | | 4.89 | 6[illegible] | T. Cb. | |
| 9' LT | | | 5.14 | [illegible] | ℄ ST. | |
| 21 " | | | 5.54 | 6[illegible] | Gut | |
| " " | | | 5.08 | 6[illegible] | T. Cb. | |
| 18+50 ℄ | | | 5.29 | [illegible] | ℄ | |
| 19+00 ℄ | | | 5.20 | 6[illegible] | ℄ | |
| 19+50 ℄ | | | 5.1[illegible] | 6[illegible] | | |

Survey of [illegible] Job No. 332 Division No. Notes Red. Plotted Profile
Survey by C.V.C. Notes C.V.C. Date Date No.
Indexed A. C. Johnson Date 7-4-46 Notes Chkd. SEG Checked X-Sec.
Date 1/22/46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

15

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 19-66 ℄ | | 65 690 | 517 | 60 52 | [illegible] | |
| 4' RT. | | | 529 | 60 40 | Gut - [illegible] S.E. Cor. Temple & Glencoe Ave | |
| " " | | | 467 | 61 02 | T. Cb. - " " " " " | |
| 9' LT | | | [illegible] | 60 72 | ℄ ST. | |
| 21' " | | | 551 | 60 [illegible] | Gut - " " S.W. Cor " " " | |
| | | | [illegible] | 61 94 | T. Cb. - " " " " " " " | |
| 19+89.99 ℄ | | | [illegible] | 60 55 | ℄ S.D. | |
| 3.3 RT | | | 527 | 60 42 | Cross - Gut - ℄ Glencoe | |
| 12' RT | | | 512 | 60 57 | ℄ Glencoe | |
| | | | 522 | 60 [illegible] | Gut - E. end Cr. S.E. Cor. " " " | |
| | | | 467 | 61 02 | T. Cb. - " " " " " " | |
| | | | 517 | 60 52 | Gut - " " N.E. Cor " " " | |
| | | | 470 | 60 99 | T. Cb. - " " " " " " | |
| 100' RT | | | 480 | 60 89 | ℄ ST. | |
| 200 " | | | 489 | 60 80 | " " | |
| | | | [illegible] | 60 4[illegible] | Gut - [illegible] South | |
| | | | 468 | 61 01 | T. Cb. - " | |
| | | | 516 | 60 53 | Gut - " North | |
| | | | 469 | 61 00 | T. Cb. - " " | |
| 9' LT | | | 499 | 60 70 | ℄ - Temple | |
| 21 " | | | 548 | 60 21 | Cross - Gut | |

Project No. ____ Date ____
X-Sec. ____ Notes Chkd. ____
No. ____ Date ____ Map No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Job No. 313 Division No. 2
X-Sec. No. ____ Checked ____ Date ____ Notes Chkd. ____ Date ____ Notes G.V.G.
Survey of Ball Creek
Survey by G.V.G. Indexed C. J. [illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 19+89.99 | | | | | | |
| 25' LT | | 55.695 | 5.21 | 50.48 | ℄ STA. BRASS | |
| 38' " | | | 5.33 | 60.46 | ℄ " | |
| " | | | 5.43 | 60.26 | Out W. end CB. N.W. S.R. Temple & Glencoe | |
| " | | | 5.80 | 59.85 | T. Cb. " " | |
| " | | | 5.36 | 60.33 | Out " " S.W. Cor. " | |
| " | | | 4.[illegible] | 60.89 | T. Cb. " " | |
| 100' LT | | | 5.82 | 60.07 | ℄ " | |
| 200' " | | | 5.03 | 60.86 | " " | |
| | | | 5.43 | 60.46 | Out 15' North | |
| " | | | 2.92 | 60.97 | T. Cb. " | |
| " | | | 5.54 | 60.35 | Out 15' South | |
| " | | | 2.89 | 60.90 | T. Cb. " " | |
| TRUNK SEWER M.H. ℄ INTERSECTION TEMPLE ST. & GLENCOE AVE. | | | | | | |
| Sta. 19+90.43 - Page 42 | | | | | | |
| | | | 21.09 | 44.30 | 36" INLET NORTH ← 21.09 | 5.08 RIM, 13.01 Meas, 3.00 DIA |
| | | | 21.05 | 44.34 | 36" OUTLET SOUTH ← 21.05 | 5.06 Rim, 12.99 Meas, 3.00 DIA |
| | | | 19.39 | 46.30 | 8" INLET WEST ← 19.39 | 5.06 RIM, 14.33 TO INVERT |
| | | | 14.30 | 51.39 | 8" DROP INLET WEST ← 14.30 | 5.06 RIM, 9.24 TO INVERT |
| | | | 13.11 | 52.58 | 8" INLET EAST (DROP) ← 13.11 | 5.07 RIM, 8.04 TO INVERT |
| | | | 19.44 | 46.25 | 8" INLET EAST ← 19.44 | 5.07 RIM, 14.37 TO INVERT |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 20+00 ℄ | | 62.49 | 5.09 | 60.40 | S.D. | |
| 20+12.5 | | | 5.03 | 5.68 | " | |
| 12 RT | | | 5.19 | 60.58 | Sgt. N end of CR. N.E. Cor. Temple & Bennett | |
| | | | 4.52 | 5.07 | T.C. " " " | " " |
| 9 " | | | 2.40 | 59.70 | ℄ St. | |
| 21 " | | | 5.29 | 5.80 | Sgt. " " " N.W. Cor | " " |
| " " | | | 2.94 | 59.77 | T.C. " | " " |
| 20+50 | | | 2.81 | 60.00 | ℄ St. | |
| 21+00 | | ? | 5.82 ? | 59.24 | " | |
| 21+50.5 | | | 2.91 | 60.18 | ℄ " | |
| 4 RT | | | 5.02 | 58.65 | Sgt. | |
| | | | 2.25 | 61.19 | T.C. | |
| 9 " | | | 2.79 | 60.40 | ℄ St. | |
| 21 " | | | 5.09 | 58.30 | Sgt. | |
| | | | 4.50 | 61.19 | T.C. 61.051 FB.911-2 | |
| B.M. T-315 | 4.693 | 65.749 | 4.000 | 61.056 | B.M. T-315 - Elev. 61.056 FB.708-180 TEMPLE ST. & BENNETT ST. N.W. Cor. BT. spk. IN Curb ± 15' N. of N. end CR. | |
| 21+50 ℄ | | | 5.04 | 60.71 | ℄ S.D. | |
| 22+00 ℄ | | | 4.92 | 60.83 | " " | |
| 4' RT | | | 5.00 | 59.69 | Sgt. | |
| 7 " | | | 43 | 61.40 | Top Bank | |
| 12 " | | | 43 | 61.40 | Flat | |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 6332 Division ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Survey by CIVE RUMLEY Notes CIVE Date 1-14-46
Map No. ____ Time Cd. J. O. Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 22+00 | | | | | | |
| 9' LT. | | 65.749 | 4.86 | 60.89 | ℄ ST. | |
| 19 " | | | 5.30 | 60.45 | Gut | |
| 23 " | | | 4.3 | 61.45 | Top Gut | |
| 28 " | | | 3.6 | 61.10 | Flat | |
| 22+50 ℄ | | | 4.89 | 60.86 | ℄ S.D. | |
| 22+66 ℄ | | | 4.86 | 60.89 | " " | |
| 3.7' RT | | | 4.94 | 60.81 | Gut. S. end CR. S.E. Cor. | Bennett & Temple ST. |
| " " | | | 3.97 | 61.78 | T.Cb. " " " | " " " |
| 9' LT | | | 4.71 | 61.04 | ℄ ST. | |
| 21 " | | | 5.35 | [illegible] | Gut " " S.W. Cor. | " " " |
| " " | | | 4.09 | [illegible] | T.Cb. " " " | " " " |
| 4 PT. 22+90.36 | | | 4.84 | 60.91 | ℄, S.D. & 4 PT ℄ Bennett. St. | |
| 18' RT | | | 4.68 | 61.07 | ℄ Bennett ST. | |
| " " | | | 4.83 | 60.92 | Gut. E. end CR. S.E. Cor. | " " " |
| " " | | | 4.00 | 61.75 | T.Cb. " " " | " " " " |
| " " | | | 5.24 | 60.51 | Gut " " N.E. Cor | " " " |
| " " | | | 4.60 | 61.[illegible] | T.Cb. " " " | " " " " |
| 100' RT | | | 4.54 | 61.21 | ℄ Bennett. | |
| 200' " | | | 4.49 | 61.26 | ℄ Bennett. | |
| | | | 4.85 | 60.10 | Gut - 15' S. ℄ Bennett. | |
| | | | 4.38 | 61.07 | T.Cb " " " | |

Profile
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 332
Survey of E.C. CREEK #2
Survey by C.V.C.
Notes C.V.C.
Indexed A. C. Johnson
Date 1-7-46
Pg. 86

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 22+90.80 | | | | | | |
| 20 ft RT | | 65.709 | 5.03 | 60.70 | Gut. 15' N. ℄ ST | |
| " " | | | 4.47 | 61.26 | T. Curb 15' " " | |
| 9' LT | | | 4.84 | 60.91 | ℄ Temple ST. | |
| 21 " | | | 5.29 | 60.46 | CR 15' Gut. | |
| 33 " | | | 4.92 | 60.81 | ℄ Bennett | |
| | | | 5.20 | 60.49 | Gut - N. end CR. N. side Temple & Bennett | |
| | | | 4.63 | 61.12 | T. Curb - " " " | |
| | | | 5.00 | 60.72 | Gut - " " " S. W. Cor | |
| | | | 4.95 | 61.70 | T. Curb - " " " " | |
| 100 LT | | | 4.40 | 61.35 | ℄ Bennett | |
| 200 " | | | 4.35 | 61.40 | " " | |
| " | | | 5.72 | 60.63 | Gut - 15' N. ℄ Bennett | |
| " | | | 4.60 | 61.25 | T. Curb - " " " | |
| " | | | 4.72 | 61.03 | Gut - 15' S. " | |
| " | | | 4.[illegible] | 61.64 | T. Curb - " " " | |
| → TRAP SEWER M.H. BENNETT ST. & Temple ST. - 28.4 E. & 7' S. ℄ INTER. | | | | | | ← |
| Sta. 22+83. Page 43 | | | | | 4.65 Rim<br>14.16 Mass | |
| | | | 8.81 | 46.94 | INVERT 10" Outlet West ← 18.81. | |
| 22+90.80 - Page 43 | | | | | | |
| → FOR TRUNK M.H. ℄ INTERSECTION TEMPLE & Bennett - See F.B. 911-218 | | | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 63 Z Division ____ F.B. 1170 P. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #3-D.
Notes Chkd. ____ Date ____ Checked ____ Survey by C.K.C. RUNKEL Notes C.K.C. Date 1-7-46
Map No. ____ Date ____ Checked ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 6332 Notes ____
Survey of E.C. BEAR #2 Date 1-7-46
Survey by ____
Indexed E. C. Johnson
1170 PG. 48

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 23+00 ℄ | | 65.749 | 4.95 | 60.79 | ℄ S.D. | |
| 23+05 ℄ | | | 5.20 | 60.55 | " " Cross-Gut | |
| 23+15 ℄ | | | 5.09 | 60.66 | " " | |
| 6.7 RT | | | 5.36 | 60.39 | Gut - N end CR. N.E. Cor. Temple & Bennett. | |
| " " | | | 4.68 | 61.07 | T.Cb. - " " " " " " " | |
| 9 LT | | | 4.78 | 60.97 | ℄ Temple | |
| 23.3 " | | | 5.40 | 60.35 | Gut - " " N.W. Cor " " " | |
| 23.3 " | | | 4.74 | 61.01 | T.Cb. - " " " " " " | |
| 23+50 ℄ | | | 4.95 | 60.79 | ℄ S.D. | |
| → FLUSHING ELEV. N.W. Temple & Bennett | | | | | Sts. - ℄ 64.5 N. & 5' N. ℄ INTER. ← | |
| Sta. 23+55.3 - Pg. 4 | | | 11.87 | 53.88 | 8" Outlet North 5.01 RT Ports 6.19 Mags 5.67 DIA 11.87 | |
| 24+00 ℄ | | | 4.90 | 60.77 | ℄ S.D. | |
| 6.5 RT | | | 5.30 | 60.37 | Gut | |
| " | | | 4.60 | 61.07 | T.Cb. | |
| 9' LT | | | 4.78 | 60.89 | ℄ St. | |
| 23.5 LT | | | 5.30 | 60.37 | Gut | |
| " " | | | 4.68 | 61.02 | T.Cb. | |
| 24+50 ℄ | | | 4.87 | 60.88 | ℄ S.D. | |
| 25+00 ℄ | | | 4.83 | 60.92 | " " | Note - B.M. T-314 GONE |
| SET T.B.M. | 4.961 | 66.324 | 4.386 | 61.93 | SET T.B.M. TEMPLE ST & Schimmer ST. S.E. Cor. Fd. Bolt in Cb. S. end CR. | |

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 25+35 | | 66.324 | 533 | 60.99 | ± S.D. | |
| 6.4 RT | | | 572 | 60.60 | Gut. S. end CR. S.E. Cor. Temple & Schimmer | |
| " " | | | 4[illegible] | 61.36 | T.Cb. " " " " " | |
| 9' L | | | 514 | 61.13 | ± Temple | |
| 23.6 | | | 5[illegible] | 60.65 | Gut | |
| | | | 473 | 61.39 | T.Cb. | |
| 25+50 | | | 526 | 61.36 | ± S.D. | |
| 25+60.52 | | | 525 | 61.37 | " " S. ± Schimmer St. | |
| 6' RT | | | 559 | 60.73 | Creek Gut " " | |
| 16 " | | | 5[illegible] | 60.9[illegible] | " " | |
| " | | | 551 | 60.81 | Gut. E. end CR. S.E. Cor. Temple & Schimmer | |
| | | | 489 | 61.43 | T.Cb. " " " " " | |
| | | | 548 | 60.84 | Gut. " " " N.E. " " " | |
| | | | 481 | 61.52 | T.Cb. " " " " " " | |
| 100' RT | | | 509 | 61.23 | ± Schimmer | |
| 210 " | | | 484 | 61.48 | " " | |
| " | | | 527 | 61.05 | Gut. 15' S. ± Schimmer | |
| | | | 470 | 61.62 | T.Cb. " " " " | |
| | | | 526 | 61.06 | Gut. " N. " " | |
| | | | 473 | 61.59 | T.Cb. " " " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK F.B. 1[illegible] P.D.S.
Survey by C.V. McNALLY Notes C.V.C. Date 1-7-46
Map No. ____ Indexed J.C.H. Date ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 63.324 | | | | |
| → TRUNK SEWER M.H. ℄ INTER TEMPLE ST. & Schinner ST. - Sta 25+60.98 ← Pg. 43 | | | | | | |
| | | | 20.96 | 43.36 | 36" OUTLET SOUTH 20.96 | 5.13 Rim 13.83 Meas |
| | | | 20.79 | 45.53 | 36" INLET NORTH ← 20.79 | 5.17 Rim 13.62 Meas |
| | | | 19.17 | 47.15 | 8" INLET West ← 19.17 | 5.16 Rim 14.01 Meas |
| | | | 13.57 | 52.15 | 8" DRY INLET West | 5.16 Rim 8.4 Meas 13.57 |
| → SEWER M.H. ℄ SCHINNER ST. ± 6.1' WEST ℄ TEMPLE ST. ← | | | | | | |
| Sta-25+61.5 - Pg. 43 | | | | | | |
| | | | 13.20 | 53.12 | INVERT 8" INLET NORTH 13.20 | 5.25 Rim 7.28 Meas 0.67 DIA |
| | | | 13.29 | 53.03 | " 8" INLET SOUTH ← 13.29 | 5.23 Rim 7.39 Meas 0.67 DIA |
| | | | 13.69 | 52.63 | " 8" OUTLET EAST ← 13.69 | 5.22 Rim 7.80 Meas 0.67 DIA |
| 25+85 ℄ | | | 5.28 | 61.04 | ℄ S.D. | |
| 6.5 RT. | | | 5.59 | 63.73 | Gut. N.end - CR. NE. COR. TEMPLE & Schinner ST. | |
| " " | | | 4.89 | 61.43 | T.Ch. " " " " | " " " " |
| 9' Lt | | | 5.12 | 61.20 | ℄ Temple ST. | |
| 23.6 " | | | 5.57 | 60.75 | Gut | |
| " " | | | 4.83 | 61.79 | T.Ch. | |
| 26+00 | | | 5.24 | 61.08 | ℄ S.D. | |
| 26+50 | | | 5.17 | 61.15 | ℄ S.D. | |

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. SEB Date 1/23/46
Job No. 6332 Division No.
Survey of
Survey by Notes
Indexed R. C. Johnson Date 1-7-46
B. 1170 Pg. 90

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 66.324 | | | ALLEY S. of Cold Wall - E. side ST. | |
| T. P. | 5.850 | 66.814 | 5.360 | 60.964 | T. P. Cut Spk. Edge Gut. ± 19' N. end CR. of | |
| 27+00 ℄ | | | 5.71 | 61.10 | ℄ S.D. | |
| 6.5 RT | | | 6.07 | 60.79 | Gut - S. end CR - S.E. COR | ALLEY & Temple |
| " " | | | 5.30 | 61.51 | T. Cb. " " - " " | " " " |
| 9' LT | | | 5.52 | 61.29 | ℄ ST | |
| 23.6 " | | | 5.94 | 60.87 | Gut | |
| " " | | | 5.28 | 61.53 | T. Cb. | |
| 27+30.2 6.5 RT. | | | 6.00 | 60.81 | Gut - N. end CR. N.E. COR. | ALLEY & Temple |
| " | | | 5.29 | 61.52 | T. Cb. " " | " |
| 27+50 ℄ | | | 5.62 | 61.19 | ℄ S.D. | |
| 28+00 ℄ | | | 5.59 | 61.22 | " " | |
| 6.5 RT | | | 5.85 | 60.96 | Gut | |
| " " | | | 5.20 | 61.61 | T. Cb | |
| 9' LT | | | 5.62 | 61.39 | ℄ ST. | |
| 23.6 " | | | 5.82 | 60.99 | Gut | |
| " " | | | 5.12 | 61.67 | T. Cb. | |
| 28+50 | | | 5.53 | 61.28 | ℄ S.D. | |
| 29+00 | | | 5.46 | 61.35 | " " | |
| +50 | | | 5.40 | 61.41 | " " | |
| +77 | | | 5.32 | 61.49 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 PG. 91
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - DS.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 1-8-46
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 29+77.0 | | | | | | |
| 6.4 RT | | 66.814 | 561 | [illegible] | Gut S. and C.R. S.E. Cor. Caldwell & Temple | |
| " " | | | 498 | 6[illegible]3 | T.Cb. " " " " " " | |
| 9' LT. | | | 517 | 61.64 | ℄ St. | |
| 24.3 " | | | 560 | [illegible] | Gut " " S.W. Cor. " | |
| " | | | 487 | 6[illegible] | T.Cb. " " " " " " | |
| SEWER F.M.H. TEMPLE ST. & CALDWELL ST. ± 70.7 S. & 6.3 W. ℄ INTER. | | | | | | |
| Sta. 29+36 Pg. 44 | | | | | | |
| | | | 12.33 | 5[illegible]48 | INVERT 8" OUTLET SOUTH. | 5.31 Rim<br>6.35 Meas<br>0.67 DIA<br>12.33. |
| TRUNK SEWER M.H. ℄ TEMPLE ST. ± 6.3 South ℄ Caldwell ST. | | | | | | |
| Sta. 30+01.0 Pg. 44 | | | | | | |
| | | | 20.98 | 45.[illegible] | INVERT 36" OUTLET SOUTH 20.98 | 5.17 Rim<br>5.81 Meas<br>5.19 Rim<br>15.81 Meas |
| | | | 21.00 | 45.[illegible]1 | 36" INLET EAST | 21.00 5.17 Rim<br>13.32 Meas<br>0.50 |
| | | | 18.99 | 47.32 | 6" INLET NORTH | 18.99 |
| SEWER M.H. ℄ TEMPLE ST. ± 7' N. ℄ Caldwell ST. | | | | | | |
| Sta. 30+14.1 - Pg. 41 | | | | | | |
| | | | 17.52 | 4[illegible].29 | 6" INLET EAST | 5.23 Rim<br>11.79 Meas<br>0.50 DIA<br>17.52 |
| | | | 14.11 | 5[illegible].70 | 8" DROP INLET EAST | 5.23 Rim<br>8.21 Meas<br>0.67 DIA<br>14.11 |
| | | | 17.46 | 49.35 | 6" INLET West | 5.23 Rim<br>11.73 Meas<br>0.50 DIA<br>17.46 |
| | | | 15.31 | 51.50 | 8" DROP INLET WEST | 5.23 Rim<br>9.41 Meas.<br>0.67 DIA<br>15.31 |
| | | | 17.88 | 4[illegible].93 | 8" OUTLET SOUTH | 5.22 Rim<br>11.99 Meas<br>0.67 DIA<br>17.88 |

F.B. 1170 Pg. 92 Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of E.C. CREEK #2-D.S. Date _____ Date _____ No. _____
Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed A. C. Johnson Date 1-8-46 Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 30+00 ℄ | | 66.814 | 532 | 61 49 | ℄ S.D. | |
| 4 POINT, 30+06.90 | | | 531 | 61 50 | " " & ℄ Caldwell ST. | |
| 100 RT | | | 542 | 61 39 | ℄ Caldwell | |
| | | | 555 | 61 26 | Gut E. end CR. S.E. Cor. Caldwell & Temple | |
| | | | 503 | 61 78 | T.Cb " " " " " " " " | |
| 51' " | | | 502 | 61 79 | ℄ Caldwell | |
| | | | 535 | 61 46 | Gut - E. end CR. N.E. " " " " | |
| | | | 496 | 61 85 | T.Cb - " " " " " " " | |
| 100' RT | | | 502 | 61 79 | ℄ Caldwell | |
| 200 " | | | 495 | 61 86 | " " | |
| " | | | 532 | 61 49 | Gut 18' South | |
| " | | | 486 | 61 95 | T.Cb " " | |
| " | | | 524 | 61 57 | Gut 19' North | |
| " | | | 492 | 61 89 | T.Cb " " | |
| 9' LT | | | 524 | 61 57 | ℄ inter. Temple & Caldwell | |
| 31 " | | | 550 | 61 31 | Cross Gut - ℄ " | |
| 34 " | | | 544 | 61 37 | ℄ Caldwell | |
| | | | 550 | 61 3[illegible] | Gut - W. end CR. S.W. Cor. Caldwell & Temple | |
| | | | 487 | 61 94 | T.Cb - " " " " " " " | |
| 51 LT | | | 524 | 61 57 | ℄ Caldwell | |
| 69' " | | | 510 | 61 71 | " " | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 PG. 93
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V. CRUMLEY Notes C.V. Date 7-8-46
Map No. ____ Indexed - J. Johnson Date ____

FORM 307 5M 7-43

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**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 30+06.90 69' LT. | | 66.814 | 539 | 61.[illegible] | Gut-W. end CR. N.W. Cor. Caldwell & Temple. | |
| " | | | 492 | 61.[illegible] | T. Cb. - " " " " " " | |
| 100 " | | | 500 | 61.[illegible] | ℄ Caldwell | |
| 200 " | | | 492 | 61.[illegible] | " " | |
| " | | | 530 | 6[illegible] | Gut- | |
| " | | | 490 | 6[illegible] | T. Cb | |
| " | | | 532 | 6[illegible] | Gut - 18' South ℄ Cald | |
| " | | | 485 | 61.[illegible] | T. Cb. | |
| | | | | 61.992 | B.M.T-313 - ELEV. 61.992 - F.B. 708-179 | |
| B.M.T 313 | 4.889 | 66.881 | 4.814 | 62.000 | TEMPLE ST. & CALDWELL ST. - N.W. Cor. BT. spk. IN Curb - ± 13' N. of N. end CR. | |
| 30+30.90 ℄ | | | 516 | 61.[illegible] | ℄ S.D. - edge Conc. | |
| 30+50 ℄ | | | 503 | 61.[illegible] | " | |
| 30+58 | | | 500 | 6[illegible] | | |
| 19' RT | | | 528 | 61.[illegible] | Gut - N. end CR. - N.E. Cor. Caldwell & Temple. | |
| " | | | 509 | 61.[illegible] | T. Cb. - " " " " " " | |
| 9' LT | | | 492 | 61.96 | ℄ St. | |
| 37 " | | | 537 | 6[illegible] | Gut - " " N.W. " " " | |
| " | | | 497 | 61.91 | T. Cb - " " " " " " | |
| 31+00 ℄ | | | 487 | 62.[illegible] | ℄ S.D. | |
| 31+53 " | | | 483 | 62.05 | " " | |
| 19' RT | | | 548 | 61.[illegible] | Gut | |
| " " | | | 485 | 62.[illegible] | T. Cb. | |

F.B. 1170 PG. 94 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. C. CREEK #2 Date Date No.
Survey by A. C. Johnson Notes C.V.C. Checked X-Sec.
Indexed Date 1-8-46 Date 1/23/46 Date No.

FORM 307 5M 7-43

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 31+50 | | | | | | |
| 9' LT. | | 66.881 | 463 | 62 25 | ℄ 577 | |
| 37' " | | | 529 | 61 57 | Gut | |
| " " | | | 477 | 62 11 | T.C.L. | |
| 32+00 ℄ | | | 472 | 62 16 | ℄ C.L. | |
| 32+23 | | | 470 | [illegible] | " " | |
| 19 RT | | | 5[illegible] | 61 73 | Gut | |
| " " | | | 404 | 62 31 | T.C.L. | |
| 9 LT | | | 454 | 62 34 | ℄ [illegible] | |
| 37 " | | | 540 | [illegible] | Gut Sec. Ave. C.L. S.W. Cor. Temple & Tichenor | |
| | | | 456 | 62 32 | T.C.L. " " " | |
| 32+53 ℄ | | | 463 | 62 30 | ℄ C.L. | |
| 32+69.79 | | | 462 | 62 30 | " " & ℄ Tichenor | |
| 9' LT | | | 457 | 62 29 | ℄ | |
| 37 " | | | 523 | 61 67 | CP-Gut " " | |
| 48' " | | | 450 | 62 38 | | |
| 68 " | | | 454 | 62 34 | ℄ Tichenor | |
| " " | | | 503 | 61 83 | Gut - N. Gut Sec. N.W. Cor. Temple & Tichenor | |
| " | | | 484 | 62 34 | T.C.L. - " " " " " | |
| " | | | 503 | 61 83 | Gut - " " S.W. " " " | |
| " | | | 457 | 62 37 | T.C.L. - " " " " " | |
| 100 LT | | | 460 | 62 38 | ℄ Tichenor | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6372 Division No. ____ F.B. 170 Pg. 95
Date ____ Date ____ Survey of EAST COMPTON
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 1-8-46
Date ____ Date ____ Map No. ____ Indexed J. C. DRISCOLL Date ____

FORM 307 5M 7-43

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**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 32+69.70 | | | | | | |
| 200' LT | | 66.881 | 460 | 62.28 | ℄ Tichenor ST. | |
| " | | | 496 | 61.92 | Gut. 15 North ℄ | Tichenor |
| " | | | 449 | 62.39 | T.Cb. " " " | " |
| " | | | 495 | 61.93 | Gut - 15' South " | " |
| " | | | 441 | 62.47 | T.Cb " " " | " |
| 33+00 ℄ | | | 458 | 62.[illegible] | ℄ S.D. | |
| B.C. 33+13.32 ℄ | | | 457 | 62.[illegible] | ℄ " " | |
| 20.8 RT | | | 512 | 61.[illegible] | Gut | |
| " " | | | 440 | 62.[illegible] | T.Cb | |
| 9 LT | | | 454 | 62.34 | ℄ ST. | |
| 35.3 " | | | 518 | 61.75 | Gut | |
| " " | | | 444 | 62.[illegible] | T.Cb. | |
| 33+50 ℄ | | | 446 | 62.32 | ℄ S.D. | |
| 34+00 ℄ | | | 446 | 62.[illegible] | " " | |
| 29.2 RT | | | 500 | 61.[illegible] | Gut | |
| " " | | | 423 | 62.[illegible] | T.Cb. | |
| 27.1 LT | | | 500 | 61.[illegible] | Gut | |
| " " | | | 422 | 62.[illegible] | T.Cb. | |
| 34+27-25' LT | | | 4.93 | 61.[illegible] | Gut - S. and CR. S.W. Cor. | Marcella & Temple |
| " " | | | 416 | 62.72 | T.Cb. " " " | " " " |
| 34+50 ℄ | | | 436 | 62.52 | ℄ S.D. | |

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Division No. ____ Job No. 332 Survey of ____ Survey by ____ Notes ____ Date 1-8-46 Indexed R. C. Johnson

B1170 PG. 96

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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67.583
4.868
62.715

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 34+50 33.1 RT. | | 66.881 | 482 | 62.06 | Gut | |
| " | | | 416 | 62.72 | T.Cb. | |
| 24 LT | | | 498 | 61.90 | Break | |
| 29.8 " | | | 492 | 61.96 | Gut | |
| " | | | 420 | 62.68 | T.Cb. | |
| Ex T. 34+[illegible] | | | 430 | 62.58 | ℄ S.D. | |
| 35+[illegible] ℄ | | | 424 | 62.64 | " | |
| 37.8 RT | | | 466 | 62.22 | Gut | |
| " | | | 411 | 62.77 | T.Cb. | |
| 21.5 LT | | | 482 | 62.06 | Cross Gut | |
| 30.3 " | | | 456 | 62.32 | edge Conc. | |
| 53.6 " | | | 490 | 61.98 | Cross Gut | |
| 83.2 " | | | 448 | 62.40 | ℄ Marcella St. | |
| B.M. T-312 | 5.122 | 67.583 | 4.420 | 62.461 | B.M. T-312 - Elev. 62.442 - F.B. 708-179 TEMPLE ST. & TICHENOR ST. N.W. COR. - BT. Spk. in Curb. ±12' N. of N. end CR. | |
| 35+07.3 | | | 494 | 62.64 | ℄ S.D. & ℄ CRANE ST. | |
| 27' N. | | | 547 | 62.11 | Cross Gut ℄ " " | |
| 37.8 N. | | | 510 | 62.48 | edge Conc. " " | |
| 100' N. | | | 482 | 62.76 | " " " | |
| 105' N | | | 480 | 62.78 | " " " | |
| " | | | 507 | 62.51 | Gut. 15' East - N. end CR. N.E. COR. Temple & CRANE | |
| | | | 472 | 62.86 | T.Cb. " " - " " " " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 6332 Division No. ____ F.B. 1170 PG. 97
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 1-8-46
Map No. ____ Checked Johnson Date ____

FORM 307 5M 7-43

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 35+07.3 | | | | | | |
| 117 N. | | 67.583 | 474 | 62.84 | ℄ Crane ST. | |
| " | | | 530 | 62.28 | Gut - N end CR. N.W. Cor. CRANE & Marcelle | |
| " | | | 473 | 62.85 | T. Cb. " " " " " | |
| 182.9 N. AT TR. LINE | | | 465 | 62.93 | ℄ CRANE | |
| " | | | 506 | 62.52 | Gut - 15.3 East ℄ CRANE | |
| " | | | 474 | 62.80 | T. Cb. - " " " " | |
| " | | | 515 | 62.43 | Gut - 14.2 West " " | |
| " | | | 4.68 | 62.10 | T. Cb. - " " " " | |
| → SEWER FLUSHING M.H. ℄ CRANE ST. AT TR. LINE ± 182.9 N. ℄ S.D. | | | | | | |
| Sta. 35+07.3 | | | | | | |
| | | | 11.12 | 56.46 | 8" Stub INLET NORTH ← 11.12 | 4.70 Rim 5.75 Meas 0.67 DIA |
| | | | 11.04 | 56.24 | 8" OUTLET SOUTH ← 11.04 | 4.72 Rim 5.65 Meas. 0.67 |
| | | | | | B.M.T-311 Elev. - 62.701 - F.B. 708-179 | |
| B.M.T-311 | 5.332 | 68.047 | 4.868 | 62.715 | MARCELLE ST. & CRANE ST. N.W. Cor. BT. spk. IN Curb - ± 16' W. of W. end CR. | |
| → SEWER M.H. ℄ OF ALLEY WEST OF LONG BEACH BLVD. ± 6' South of South P.L. TEMPLE ST. Pg. 46 | | | | | | |
| | | | 12.34 | 55.71 | INVERT. 8" INLET NORTH. 12.34 | 5.56 Rim 6.78 Meas |
| | | | 12.46 | 55.59 | 8" OUTLET SOUTH ← 12.46 | 5.57 Rim 6.22 Meas. 0.67 DIA |

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
Job No. 6332 Division No.
Survey of
Survey by
Indexed A. C. Johnson Date 1-8-46
Notes
B. 1170 PG. 98

FORM 307 5M 7-43

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+25 ± | | 62.047 | 540 | 62.65 | ℄ S.D. | |
| 10' Rt. | | | 527 | 62.78 | | |
| 45' " | | | 592 | 62.13 | Gut - S. end Sta. S.W. Cor. Alley & Temple Sts | W. of L.B. Int. |
| " " | | | 532 | 62.73 | T.C.b. - " " | " " " |
| 3+56.8 ± | | | 537 | 62.67 | ℄ S.D. & ℄ Marcelle St. | |
| 23' West | | | 587 | 62.18 | Cross-Gut. " | " " |
| 37.5 " | | | 558 | 62.47 | High Pt. " | " " |
| 74 " | | | 597 | 62.08 | Low Pt. " | " " |
| 100 " | | | 568 | 62.37 | [illegible] " | " " |
| 113 " | | | 546 | 62.59 | " " | " " |
| " | | | 58[illegible] | 62.17 | Gut. - W. end C.R. N.W. Cor Marcelle & Crane. | |
| " | | | 531 | 62.74 | T.C.b. - " " | " " " |
| 89 W. | | | 576 | 62.29 | ℄ Marcelle | |
| " | | | 592 | 62.13 | 17.8 North | |
| | | | 582 | 62.23 | 23' " - Gut - Approx M.C.R. | " " |
| " | | | 531 | 62.74 | " " - T.C.b. - | " " " " |
| | | | 605 | 62.00 | 25' South - Conc. Pav. | |
| | | | 609 | 61.96 | 43 " - Gut - | " M.C.R. Marcelle & Temple |
| " | | | 531 | 62.74 | " " " T.C.b. | " " " |
| 143' W. | | | 545 | 62.60 | ℄ Marcelle | |
| | | | 585 | 62.20 | Gut - W. end C.R. S.W. Cor. Marcelle & Temple | |
| | | | 527 | 62.78 | T.C.b. - " " | " " " |

Profile _____ Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____ F.B. 1170 Pg. 99
No. _____ Date _____ Date _____ Survey of EAST COMPTON CREEK #2-DS.
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by C.V. CRUMLEY Notes C.V.C. Date 1-8-46
No. _____ Date _____ Date _____ Map No. _____ Indexed Date _____ Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 35+56.8 ± 200' West | | 68 047 | 540 | 62.05 | ℄ Marcelle ST. | |
| " | | | 580 | 62.25 | Gut - 18' N. " | |
| " | | | 525 | 62.80 | T.Cb. - " " " | |
| " | | | 580 | 62.25 | Gut - 18' S. " | |
| " | | | 523 | 62.82 | T.Cb. - " " " | |
| 35+68.4 ± ℄ | | | 534 | [illegible] | ℄ S.D. | |
| 14.7 RT | | | 515 | 62.90 | APPROX ℄ ST. | |
| 42.7 | | | 583 | [illegible] | Gut - E. end CR. S.E. COR. Temple & ALLEY W. of LB. BLVD. | |
| " | | | 520 | 62.85 | T.Cb. - " " " " " " | |
| 15.5 LT. | | | 574 | 62.31 | CROSS. Gut | |
| 25.5 " | | | 570 | 62.35 | edge Conc. PAV. | |
| 39' " | | | 562 | 62.43 | Gut - Approx. M.C.R. N.E. COR. - Temple & CR. N.E. | |
| " " | | | 526 | 62.79 | T.Cb " " " " " " | |
| 36+08 ℄ | | | 532 | 62.73 | ℄ S.D. | |
| 10.5 LT. | | | 554 | 62.[illegible] | Gut - E. end CR. " " " " " | |
| " " | | | 507 | 62.98 | T.Cb. " " " " " " " | |
| E.C. 36+25.18 ℄ | | | 530 | 62.75 | ℄ S.D. | |
| 36+35.2 ℄ | | | 526 | 62.79 | " " | |
| 18' RT. | | | 494 | 62.11 | ℄ Temple | |
| 46 " | | | 538 | 62.67 | Gut - W. end CR. S.W. COR. Long Beach Blvd. & Temple | |
| " " | | | 511 | 62.94 | T.Cb. " " " " " " " | |

F.B. 1170 PG. 100 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. SEB Checked X-Sec.
Indexed E. C. Johnson Date 1-8-46 Date 1/26/46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 36+55.2 10.5 LT | | 68.047 .05 | 546 | 62.59 | Gut. | |
| " " | | | 498 | 63.07 | T.Cb. | |
| 36+50 ℄ | | | 518 | 62.87 | ℄ S.D. | |
| 36+72 " | | | 514 | 62.91 | " " | |
| [illegible] RT | | | 500 | 63.05 | ℄ ST. | |
| 61 | | | 565 | 62.40 | Gut | |
| " " | | | 513 | 62.92 | T.Cb. | |
| 10.5 LT | | | 523 | 62.82 | Gut - W. end CR. N.W. Cor. Temple & L.B. BLVD | |
| " " | | | 485 | 63.20 | T.Cb. " " " " " | |
| 37+00 | | | 515 | 62.95 | ℄ S.D. | |
| 37+13 | | | 528 | 62.77 | " " edge Conc. | |
| 37+23 | | | 540 | 62.65 | " | |
| 37+31 | | | 564 | 62.41 | Cross Sect. | |
| 37+50 | | | 514 | 62.91 | ℄ S.D. | |
| 37+67.72 | | | 496 | 63.09 | " " & ℄ Long Beach Blvd. | |
| 19.92 S | | | 504 | 63.01 | ℄ Temple & " " " | |
| 100 S. | | | 517 | 62.88 | ℄ Long Beach BLVD. | |
| 123 S | | | 522 | 62.83 | " | |
| " | | | 577 | 62.28 | Gut - 36' East - S. end CR. S.E. Cor. Temple & L.B. Blvd | |
| " | | | 537 | 62.68 | T.Cb. - " " " " " " " | |
| 137 S | | | 522 | 62.83 | ℄ Long Beach Blvd. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 PG. 101
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 1-8-46
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Plotted ____ Notes Red. ____ Division No. ____ Job No. 6332 Survey of ____ Date ____ Date ____ Date ____ Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ Indexed ____ Date ____ Date ____ Date ____ X-Sec. No. ____ Date 1-8-46

B.170 PG. 102

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 137 South | | 68.047 | 5.83 | 62.22 | Gut - 36' West - S. end. | CR. S.W. Cor. Temple & L.B. BLVD. |
| " | | | 5.24 | 62.81 | T.Cb. " " - " | " " " " |
| 200 " | | | 5.24 | 62.81 | ℄ Long Beach BLVD. | |
| " | | | 5.87 | 62.19 | Gut - 36' W. | |
| " | | | 5.28 | 62.77 | T.Cb. - " " | |
| B.M. T-310 | | | 4.789 | 63.258 | B.M. T-310 - Elev. 63.247 - Eng. 72-179 TEMPLE ST. & LONG BEACH BLVD. N.W. COR. - BT. SPA. IN Curb - ± 4' N. of N. end CR. | |
| TRUNK SEWER M.H. - TEMPLE ST. & LONG BEACH BLVD - ± 23.5 E. & 0.9 S. of ← ℄ INTER. - Sta. 37+83.2 Pg. 47 (68.047 H.I.) | | | | | | |
| | | | 20.81 | 47.24 | INVERT 36" INLET EAST 20.81 | 5.23 R/m 15.58 Meas. |
| | | | 20.79 | 47.26 | 36 Outlet South | 5.21 R/m 15.58 Meas. 20.79 |
| B.M. T 310 37+67.72 53.2 N. | 4.628 | 67.886 | | 63.258 | B.M. T-310 - See Above | |
| " | | | 4.71 | 63.18 | ℄ Long Beach Blvd. | |
| " | | | 4.90 | 62.99 | Conc. Pav. - 15' Eos | |
| " | | | 5.29 | 62.60 | " " 35.2 E. Cross Gut. | |
| " | | | 5.21 | 62.68 | Edge Conc. 50' E. | |
| " | | | 4.80 | 63.09 | Conc. Pav. - 15' West | |
| " | | | 5.34 | 62.55 | Gut. - 36' W. - N. end CR. | N. W. Cor. Temple & Long Beach Blvd. |
| " | | | 4.65 | 63.24 | T.Cb. - " " " | " " " |
| 100 N. | | | 4.61 | 63.28 | ℄ L.B. BLVD. | |

FORM 307 5M 7-43

16.8
67.7
74.5

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 37+67.72 | | | | | | |
| 136.6 N | | 67.886 | 4.57 | 6332 | ℄ L.B. BLVD. | |
| " | | | 471 | 6318 | PAV. 15' E. | |
| " | | | 542 | 6247 | Gut - 36' E. N. end CR. N.E. Cor. Temple & L.B. BLVD | |
| " | | | 456 | 6333 | T. Cb - " " " | " " " " |
| 200' N. | | | 4.43 | 6346 | ℄ | |
| " | | | 457 | 6332 | PAV 15' East | |
| " | | | 474 | 6315 | PAV. 33' " | |
| " | | | 498 | 6291 | Gut - 36 " | |
| " | | | 448 | 6341 | T. Cb - " | |
| " | | | 451 | 6338 | PAV. - 15' West | |
| " | | | 488 | 6301 | " - 33 " | |
| " | | | 509 | 6280 | Gut - 36 " | |
| " | | | 432 | 6357 | T. Cb. " | |
| 37+84.5 | | | 493 | 6296 | PAV. - Break - ℄ S.D. | |
| 38+00 ℄ | | | 520 | 6269 | ℄ S.D. | |
| 38+05.6 | | | 534 | 6255 | Cross - Gut. " | |
| 38+23.7 | | | 527 | 6262 | E. edge Pav. " | |
| 38+39.6 | | | 490 | 6299 | Break - " | |
| 38+50 ℄ | | | 485 | 6304 | ℄ S.D. | |
| 13' RT. | | | 487 | 6302 | Break - | |
| 33 " | | | 515 | 6274 | " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 103
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 1-9-46
Date ____ Date ____ Map No. ____ Indexed - Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 38+50 | | | | | | |
| 41.2 RT. | | 67.8[illegible] | 561 | 6[illegible]28 | Gut | |
| " | | | 515 | 6[illegible] | T.Cb. | |
| 22' LT | | | 494 | 6[illegible]15 | Break | |
| 57.4 | | | 512 | [illegible] | E. edge Conc. Rev. | |
| 39+00 ℄ | | | 494 | 6[illegible]15 | ℄ S.D. | |
| 14' RT | | | 53[illegible] | 6[illegible] | Cross Gut | |
| 33 " | | | [illegible] | 62 71 | [illegible] | |
| 40 " | | | 537 | 6[illegible] | Gut | |
| " " | | | 510 | 62 79 | T.Cb. | |
| 6' LT | | | 489 | 63[illegible] | Break | |
| 16' " | | | 513 | 6[illegible] | Gut | |
| " " | | | 470 | 63[illegible] | T.Cb. | |
| 39+19 ℄ | | | 526 | 62[illegible]5 | ℄ SD - Cross - Gut. | |
| 39+50 ℄ | | | 478 | 63[illegible] | " " | |
| B.C. 39+61.24 | | | 468 | 63 21 | ℄ S.D. | |
| EXT. 39+89.[illegible] | | | 469 | 63[illegible] | " " | |
| E.C. 40+17.72 | | | 458 | [illegible]31 | " " | |
| 18.9 RT | | | 51[illegible] | 62[illegible] | Gut | |
| " " | | | 467 | 6[illegible]2 | T.Cb. | |
| 9' LT | | | 452 | 63[illegible]7 | ℄ ST. | |
| 29 " | | | 482 | 63[illegible]7 | Break | |

B.B. 1170 PG. 104 Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of _____ Date _____ Date _____ No. _____
Survey by _____ Notes _____ Notes Chkd SEB Checked _____ X-Sec. _____
Indexed R. C. Johnson Date 1-9-46 Date 1/23/46 Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| E.C. 40+17.72 | | | | | | |
| 37' Lt. | | 67.886 | 518 | 62.71 | Gut. N. end CR. N.W. | Cor. Temple & Josephine CT. |
| " " | | | 462 | 63.27 | T.Cb. " " | " " " " |
| 0+00 East | | | 505 | 62.84 | ℄ INTER. TEMPLE ST. | & Josephine Court |
| 0+09 " | | | 529 | 62.60 | ℄ S.D. PROD. & ℄ | " " |
| " | | | 555 | 62.34 | Gut. 15' S. W. end CR. | S.W. Cor. ALLEY & " " |
| " | | | 500 | 62.89 | T.Cb. " " | " " " |
| 0+35 " | | | 4.95 | 62.94 | ℄ Josephine ST. | |
| 0+47 " | | | 4.88 | 63.01 | " " " | |
| " | | | 533 | 62.56 | Gut. 15' S. E. end CR. | S.E. Cor. ALLEY " " |
| " | | | 4.85 | 63.04 | T.Cb. " " " " | " " " " |
| 0+52 " | | | 4.86 | 63.03 | ℄ ST. | |
| " " | | | 544 | 62.45 | Gut. 15' N. E. end CR. | N.E. Cor. Temple & " " |
| " " | | | 4.76 | 63.13 | T.Cb. " " " | " " " " " " |
| | | | 5.41 | 62.48 | Gut. N. end " | " " " " " |
| | | | 4.66 | 63.23 | T.Cb. " | " " " " " |
| 100' East | | | 4.77 | 63.12 | ℄ Josephine CT. | |
| 200' " | | | 459 | 63.30 | " " " | |
| " | | | 529 | 62.60 | Gut. 15' South | |
| " | | | 473 | 63.16 | T.Cb. " " | |
| " | | | 522 | 62.67 | Gut. 15' North | |
| " | | | 465 | 63.24 | T.Cb. " " | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 1-9-46
Map No. ____ Checked John Johnson Date ____
F.B. 1170 PG. 105

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 67.886 | | | |
| B.C. K-19.2 | 5432 | 68.555 | 4763 | 63.123 | B.C. K-19.2. ELEV. 63.099-F.B.911-13 JOSEPHINE CT. (S.side) & ALLEY E. of TEMPLE ST. BT. SPK. IN Curb ± 8' W. of W. edge Garage & DRIVE) |
| 40+50 ℄ | | | 513 | 63.13 | ℄ S.D |
| 41+00 " | | | 516 | [illegible] | " " |
| 19' RT | | | 573 | [illegible] | Gut |
| " | | | 523 | 63.33 | T.Cb. |
| 9 LT. | | | 519 | [illegible] | ℄ Temple St. |
| 37 " | | | 583 | 62.73 | Gut |
| " " | | | 526 | 63.32 | T.Cb. |
| B.C. 41+51.95 | | | 518 | [illegible] | ℄ S.D. |
| 41+72.3 ℄ | | | 531 | [illegible] | ℄ S.D. |
| 12.2 RT | | | 575 | [illegible] | Gut - S. end CR. S.E. COR. Temple & ELIZABETH |
| " " | | | 519 | [illegible] | T.Cb - " " " " " " |
| 15.3 LT | | | 513 | [illegible] | ℄ Temple |
| 44' " | | | 580 | 62.76 | Gut - " " S.W. COR. " " " |
| " " | | | 517 | [illegible] | T.Cb - " " " " " " " |
| EXT. 42+00.59 | | | 578 | [illegible] | ℄ S.D. CROSS. Gut. |
| 42+19.1 ℄ | | | 506 | [illegible] | " " |
| 42+28. ℄ | | | 494 | [illegible] | " " |
| 13' RT | | | 568 | [illegible] | Gut - E. end CR. S.E. COR. " |
| " | | | 510 | [illegible] | T.Cb. - " " " " " " |

Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6332 Division No. ____
Survey of ____ Notes ____ Date 1-9-46
Survey by A. C. Johnson
Indexed ____
F.B. 1170 PG. 106

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line 36 4.84

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 42+28 | | | | | | |
| 5' LT | | 68.555 | 485 | 63.71 | ℄ ST. | |
| 32 " | | | 585 | 62.71 | Gut. E. end CR. N.E. | Cor. Temple & Elizabeth |
| E.C. " | | | 508 | 63.48 | T. Cb. " " " | " " " |
| 42+49.23 | | | 482 | 63.74 | ℄ S.D. | (63.372 - F.B. 911-14) |
| B.M.T-308 | 5200 | 68.~~585~~ 572 | 5170 | 63.385 372 | B.M.T-308 - Elev. 63.385 - F.B. 708-178 TEMPLE ST. & ELIZABETH ST - S.W. COR. BT. spk. IN Curb - ±8' S. of S. end CR. | |
| 0+00 West | | | 502 | 63.55 | ℄ inter. Temple ST. & ELIZABETH ST. | |
| 0+17 " | | | 529 | 63.28 | ℄ ELIZABETH ST | |
| 0+25 " | | | 562 | 62.95 | Cross - Gut. " | |
| 0+54' W. | | | 491 | 63.66 | ℄ ELIZABETH ST. | |
| | | | 546 | 63.11 | Gut. 18' N. - W. end CR. | N.W. Cor. Temple & " |
| | | | 490 | 63.67 | T. Cb. " | |
| | | | 547 | 63.10 | Gut - 18' S - " | S.W. " " " |
| | | | 506 | 63.51 | T. Cb. - " S. - " " | " " " " |
| 0+88 W. | | | 489 | 63.68 | ℄ ST. | |
| | | | 545 | 63.12 | Gut. - 18 N - E. end CR. | N.E. " ALLEY " |
| | | | 490 | 63.67 | T. Cb. " N. " " | " " " " |
| 1+22 W | | | 478 | 63.79 | ℄ | |
| | | | 527 | 63.30 | Gut - 18' N. W. end " | N.W. Cor. " " |
| | | | 479 | 63.78 | T. Cb. - 18' N. " " | " " " " |
| 1+66 West. | | | 489 | 63.68 | ℄ ST. - E. edge | Conc. PAV. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 107
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D51
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 1-9-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+66 [illegible] | | 572 68 ~~585~~ | 526 | 63.31 | Gut - 18' N. | |
| " | | | 486 | 63.71 | T.Cb - 18 N. | |
| " | | | 542 | 63.15 | Gut - 18 - S. E. end | CR. S.E.COR. ELIZABETH & Long Beach BLVD |
| " | | | 498 | 63.39 | T.Cb 18 - S. " " | " " " " |
| 0+00 NORTH | | | 502 | 63.35 | ℄ INTER. Temple ST. & ELIZABETH ST. | |
| 0+40 " | | | 500 | 63.37 | ℄ ST. | |
| | | | 568 | 63.29 | Gut - 28' E - N. end CR. N.E.COR " " | |
| | | | 518 | 63.39 | T.Cb - " - " | " " " " |
| 0+45 " | | | 498 | 63.39 | ℄ ST. | |
| | | | 575 | 63.22 | Gut - 28' W. " " | " N.W. COR. " " |
| | | | 509 | 63.48 | T.Cb " " | " " " " |
| | | | | .381 | B.M.K-195 - ELEV. 63.381 - F.B. 91 - 14 | |
| B.M.K-195 | - | | 5174 | 63.398 | ELIZABETH ST. & ALLEY E. OF TEMPLE ST - S.W. COR. BT. SPK. IN CURB. ±4' W. of W. end CR. | |
| TRUNK SEWER M.H. ℄ TEMPLE ST. - 2' NORTH ℄ ELIZABETH ST | | | | | | |
| Page 49 | | | | | | Rim 5.10 Meas. 12.66 DIA 3.00 20.76. |
| | | | 20.76 | 47.81 | 36" INLET NORTH | 5.11 Rim 12.61 Meas 3.00 DIA 20.75. |
| | | | 20.75 | 47.82 | 36" OUTLET SOUTH | |
| | | | | .381 | | |
| B.M.K-195 | 5.593 | 68.974 | | 63.398 | B.M.K-195 - See ABOVE | |
| 43+00 ℄ | | | 526 | 63.71 | ℄ S.D. | |
| 43+12 | | | 525 | 63.72 | " " | |

Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. SGB Date 1/23/46 Checked ___ Date ___ X-Sec. No. ___

Job No. 6332 Division No. ___ Notes ___ Date 1-9-46

Survey of ___ Survey by ___ Indexed C. Johnston

B.1170 PG. 168

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 43+12 | | | | | | |
| 18' RT | | 68.974 | 614 | 62.83 | Gut - W. end CR. S.W. COR. ALLEY & ELIZABETH | |
| " " | | | 562 | 63.35 | T. Cb. " " " " " " " | |
| 18' LT | | | 610 | 62.87 | Gut " " " N. W. COR " " " | |
| | | | 551 | 63.46 | T. Cb " " " " " " " " | |
| 43+27.17 | | | 525 | 63.72 | ℄ INTER. ALLEY E. of TEMPLE & ELIZABETH | |
| SEWER MH. ℄ ALLEY E. of TEMPLE ST. - 10' N. ℄ ELIZABETH ST. | | | | | | |
| Page 50 - Sta 43+27.2 | | | | | | |
| | | | | | INVERT | 5.51 Rim 11.84 Meas |
| | | | 1735 | 51.62 | 8" INLET EAST - 17.35 | 5.54 Rim 11.87 Meas |
| | | | 1741 | 51.56 | 8" INLET NORTH. - 17.41 | |
| | | | 1159 | 57.38 | 8" DROP INLET NORTH - INVERT (DIRECT Shot) | |
| | | | 1742 | 51.55 | 8" OUTLET SOUTH - 17.42 | 5.46 Rim 11.96 Meas |
| 43+45.17 | | | 523 | 63.74 | ℄ S.D. | |
| 18' RT | | | 619 | 62.78 | Gut - E. end CR. S.E. COR. ALLEY & Elizabeth | |
| | | | 554 | 63.43 | T. Cb. " " " " " " " " | |
| | | | 618 | 62.79 | Gut - " " N.E. COR " " " " | |
| | | | 552 | 63.45 | T. Cb. - " " " " " " " | |
| 43+50℄ | | | 526 | 63.7[illegible] | ℄ S.D. | |
| - 44+00 | | | 515 | 63.82 | " " | |
| 44+50 | | | 515 | 63.82 | " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Notes Chkd. ____ Checked ____ Date ____

X-Sec. No. ____ Date ____

Job No. 6332 Division No. ____

Survey of EAST COMPTON CREEK #2 D.S.

Survey by C.V. CRUMLEY Notes C.V.C. Date 1-9-46

Map No. ____ Indexed ____ Date ____

F.B. 1170 PG. 107

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 45+00 | | 68.974 | 5.17 | 63.80 | ℄ S.D. | |
| 18 RT | | | 5.47 | [illegible] | Gut | |
| " " | | | 5.47 | [illegible] | T.Cb | |
| 18 LT | | | 6.04 | [illegible] | Gut | |
| " " | | | 5.47 | 63.50 | T.Cb. | |
| B.M.K-196 | 5.343 | 68.871 | 5.450 | 63.528 / 63.524 | B.M.K-196 - ELEV. 63.528 - F.B. [illegible] - 14 ELIZABETH ST. (N. side) ± 323' E. ℄ TEMPLEST BT. SPK. IN N. Cb. 5.6' W. of E. edge House #1601 | |
| 45+50 ℄ | | | 5.34 | 63.[illegible] | ℄ S.D | |
| 46+00 ℄ | | | 5.18 | [illegible].69 | " " | |
| 46+50 ℄ | | | 5.07 | [illegible] | " " | |
| SEWER M.H. 11.7 N. ℄ ELIZABETH ST. & ± 99' W. ℄ ESSEY AVE. | | | | | | |
| Sta. 46+76 - Page 50 | | | | | | |
| | | | 16.39 | 52.[illegible] | 8" OUTLET WEST 16.39 | 5.35 Rim 11.04 Meas |
| | | | 16.34 | 52.53 | 8" INLET EAST | 5.36 Rim 13.98 Meas 16.34 |
| | | | 14.70 | 54.17 | 8" DROP INLET EAST | 5.36 Rim 9.34 Meas 14.70 |
| 47+00 ℄ | | | 5.01 | 63.86 | ℄ S.D. | |
| 47+33 | | | 4.99 | 63.[illegible] | " " | |
| 18' RT | | | 5.79 | 63.08 | Gut - W. end CR. - S.W. COR. ELIZABETH & ESSEY | |
| | | | 5.24 | 63.[illegible]3 | T.Cb - " " " " " " " | |
| | | | 5.61 | 63.[illegible] | Gut - " " N.W. " " " | |
| | | | 5.19 | 63.68 | T.Cb - " " " " " " | |

Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 6332
Survey of ____ Notes ____
Survey by E. C. Johnson Date 1-9-[illegible]
Indexed ____
B. 1170 PG. 110

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 68.871 | | | 63.647 - F.B. 911-13 | |
| | | | | .647 | B.M. T-331 ELEV. 63.651 - F.B. 708-187 | |
| B.M. T-331 | 5109 | 68.756 | 5216 | 63.655 | ELIZABETH ST. & ESSEY AVE. N.W. COR. | |
| | | | | | PT. SPK. IN Curb ± 25' W. of W. end CR. | |
| 47+50 | | | 488 | 63.88 | ℄ SD. | |
| 47+75.49 | | | 485 | 63.91 | ℄ " | |
| 44' RT | | | 512 | 63.64 | ℄ ESSEY AVE. | |
| " | | | 568 | 63.08 | Gut - S. end CR. S.W. COR. ELIZABETH & ESSEY | |
| " | | | 510 | 63.66 | T.Cb. - " " " " " " | |
| " | | | 584 | 62.92 | Gut - " " S.E. " " " " | |
| " | | | 51[illegible] | 63.65 | T.Cb - " " " " " " " | |
| 100' RT | | | 503 | 63.73 | ℄ ESSEY AVE. | |
| 200 " | | | 516 | 63.60 | " " " | |
| " | | | 590 | 62.86 | Gut - 18' West | |
| " | | | 533 | 63.43 | T.Cb. " " | |
| " | | | 585 | 62.91 | Gut - 18' East | |
| " | | | 527 | 63.48 | T.Cb. " " | |
| 10' LT | | | 495 | 63.81 | ℄ ESSEY | |
| 22 " | | | 555 | 63.21 | CROSS Gut - ℄ ESSEY | |
| 42 " | | | 495 | 63.81 | " " " | |
| | | | 554 | 63.22 | Gut - N. end CR. N.E. COR. ELIZABETH & ESSEY | |
| | | | 509 | 63.67 | T.Cb " " " " " " " | |

Profile Notes Red ____ Plotted ____ Job No. 6222 Division No. ____
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - DS
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 12-4-46
No. ____ Date ____ Date ____ Map No. ____ Date ____ Map No. ____ Date ____

F.B. 1170 PG. 11

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 47+75.49 42' LT. | | 68.756 | 560 | 63 16 | Gut - N end CR. N.W. Cor. | ELIZABETH & ESSEY |
| " " | | | 509 | 63 27 | T.Cb. - " " " | " " " " |
| 100' " | | | 491 | 63 [illegible] | ℄ ESSEY AVE. | |
| 1443 " | | | 490 | 63 86 | " " " | |
| " | | | 555 | 63 21 | Gut - S end CR. S.E. Cor. | (N. of Elizabeth) ALLEY & ESSEY |
| " | | | 502 | 63 14 | T.Cb. " " " | " " " |
| " | | | 549 | 63 27 | Gut - " " S.W. Cor. | " " " |
| " | | | 494 | 63 82 | T.Cb. - " " | " " " " |
| 48+00 ℄ | | | 508 | 63 [illegible] | ℄ S.D. | |
| 48+20 | | | 489 | 63 87 | " " | |
| 18' RT | | | 560 | 63 16 | Gut - E end CR. S.E. Cor. | ELIZABETH & ESSEY |
| | | | 509 | 63 27 | T.Cb. " " " | " " " |
| | | | 570 | 63 [illegible] | Gut - " " N.E. Cor. | " " |
| | | | 511 | 63 [illegible] | T.Cb. - " " | " " " |
| 48+50 ℄ | | | 484 | 63 [illegible] | ℄ S.D. | |
| 49+00 " | | | 469 | 64 [illegible] | " " | |
| 18' RT | | | 555 | 63 21 | Gut | |
| " " | | | 502 | 63 14 | T.Cb | |
| 18' LT | | | 550 | 63 [illegible] | Gut | |
| " " | | | 495 | 63 81 | T.Cb | |
| 49+50 ℄ | | | 482 | 63 94 | ℄ S.D. | |

Profile
Plotted
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 6332
Division No.
Survey of
Survey by
Notes
Indexed E. C. Johnson
Date 1-9-46
X-Sec.
No.
Checked
Date
No.
B. 1170 PG. 112

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 50+00 | | 68.756 | 475 | 64.01 | ℄ S.D. | |
| 50+29 | | | 479 | 63.97 | " " | |
| 18' RT | | | 548 | 63.28 | Gut - W. end CR. S.W. COR ELIZABETH & BRADFIELD | |
| " " | | | 493 | 63.83 | T.Cb. " " " " " " " " | |
| 18' LT | | | 548 | 63.28 | Gut - " " " N.W. " " " " | |
| " " | | | 494 | 63.82 | T.Cb. " " " " " " " " | |
| SEWER M.H. ELIZABETH ST. & BRADFIELD AVE. ±11³ N. & ±49' W. ℄ INTER | | | | | | |
| Sta 50+26 - Page 51 | | | | | | |
| | | | 13.59 | 55.17 | 8" INLET EAST 13.59. 5.11 Rim 8.48 Meas | 5.10 Rim 8.48 Meas |
| | | | 13.58 | 55.18 | 8" OUTLET WEST ← | 13.58. |
| | | | | 63.795 | B.M.T-330 - ELEV. 63.798 - F.B.708-187 63.795 - F.B.911-12 | |
| B.M.T-330 | 5.035 | 68.230 | 4.968 | 63.788 | ELIZABETH ST. & BRADFIELD AVE. N.W. COR. BT. SPK. IN CURB ± 6' W. of W. end CR. | |
| 50+50 ℄ | | | 489 | 63.94 | ℄ S.D. | |
| 50+72.15 | | | 479 | 64.04 | ℄ " INTER - ELIZABETH & BRADFIELD | |
| 43' RT | | | 496 | 63.87 | ℄ Bradfield | |
| | | | 568 | 63.15 | Gut - S. end CR. S.W. COR - " " " | |
| | | | 505 | 63.78 | T.Cb. - " " " " " " " | |
| | | | 550 | 63.33 | Gut - " " S.E. COR. " " " | |
| | | | 504 | 63.79 | T.Cb. " " " " " " " | |

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____

Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V. CROWLEY Notes C.V.C. Date 1-9-46
Map No. ____ Indexed ____ Date ____

F.B. 1170 PG. 113

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 50+72.15 | | | | | | |
| 130 RT | | 68.830 | [illegible] | [illegible] | ℄ Bradfield | |
| 200 " | | | 510 | [illegible] | " " | |
| " | | | 580 | [illegible] | Gut - 18 West | |
| " | | | 532 | [illegible] | T.Cb. - " | |
| " | | | 587 | [illegible] | Gut - 18 East | |
| " | | | 524 | [illegible] | T.Cb. " " | |
| 10 LT. | | | 493 | [illegible] | ℄ Bradfield | |
| 19 " | | | 538 | [illegible] | Cross Gut | |
| 30 " | | | 474 | [illegible] | ℄ Bradfield | |
| 42 " | | | 470 | [illegible] | " " | |
| | | | 552 | [illegible] | Gut - N. end CR. N.E. COR. ELIZABETH & BRADFIELD | |
| | | | 496 | [illegible] | T.Cb. - " " " " " " | |
| | | | 545 | [illegible] | Gut - " " N.W. Cor. " " " | |
| | | | 495 | [illegible] | T.Cb. - " " " " " " " | |
| 100 LT | | | 452 | [illegible] | ℄ Bradfield | |
| 145 " | | | 459 | [illegible] | " " | |
| | | | 526 | [illegible] | Gut - S. end CR. S.E. COR. N. of ELIZABETH ALLEY & BRADFIELD AVE. | |
| | | | 474 | [illegible] | T.Cb. - " " " " " " " | |
| | | | 528 | [illegible] | Gut - " " S.W. " " " " | |
| " | | | [illegible] | [illegible] | T.Cb. - " " " " " " " | |
| 50+88 | | | 511 | [illegible] | ℄ | |

Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. [illegible] Date 1/26/46
Job No. 6332 Division No. ____ Notes ____ Date [illegible]
Survey of ____ Survey by ____ Indexed C. Johnson
F.B. 1170 Pg. 114

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 51+00 | | 68.830 | 502 | 63 81 | ℄ ELIZABETH | |
| 51+16 | | | 490 | 63 93 | " " | |
| 18' RT | | | 555 | 63 28 | Gut — E. end CR. S.E. COR. ELIZABETH & BRADFIELD | |
| " | | | 508 | 63 75 | T. Cb. — " " " " " " " | |
| 18 LT | | | 559 | 63 24 | Gut — " " " N.E. COR. " " | |
| " | | | 501 | 63 82 | T. Cb. — " " " " " " " | |
| 51+[illegible] | | | 480 | 64 03 | ℄ | |
| 52+[illegible] | | | 465 | 64 18 | ℄ | |
| 18' RT | | | 555 | 63 28 | Gut | |
| " | | | 501 | 63 82 | T. Cb. | |
| 18 LT | | | 538 | 63 45 | Gut | |
| " | | | 485 | 63 98 | T. Cb. | |
| 52+50 | | | 458 | 64 25 | ℄ | |
| 53+00 | | | 462 | 64 21 | ℄ | |
| 53+28 | | | 465 | 64 18 | ℄ | |
| 18' RT | | | 520 | 63 63 | Gut N. end CR. S.W. COR. ELIZABETH & PANNES | |
| " | | | 470 | 64 13 | T. Cb. — " " " " " " " | |
| 18 LT | | | 535 | 63 48 | Gut — " " N.W. COR " " " | |
| " | | | 480 | 64 03 | T. Cb. — " " " " " " " | |
| B.M.T-329 | 4826 | 68.990 | 4660 | .164 64.170 | B.M.T-329 - ELEV. 64.164 - F.B911-7 ELIZABETH ST. & PANNES AVE. - N.W. COR. BT. spk. in curb. ± 13' N. of N. end CR. | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 115

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.

Survey by C.V. CRUMLEY Notes C.V.C. Date 1-9-46

Map No. ____ Indexed J. [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.C. 53+40.00 | | 68.990 | 483 | 64 16 | ℄ C.D. | |
| Ext. 53+55.29 | | | 484 | [illegible] | " " | |
| E.C. 53+70.57 | | | 479 | 64 20 | " " | |
| B.C. 53+70.60 | | | 479 | 64 [illegible] | " " | |
| Ext. 53+85.87 | | | 490 | 64 [illegible] | " " | |
| E.C. 54+01.14 | | | 486 | [illegible] | | |
| 0+00 South | | | 482 | 64 [illegible] | = ℄ INTER. ELIZABETH (West) & PANNES Ave | |
| 40' " | | | 489 | 64 [illegible] | ℄ PANNES. | |
| " | | | 552 | [illegible] 47 | Gut - Sand CR. S.W. COR. Elizabeth [illegible] | |
| " | | | 503 | 63 [illegible] | T.Cb. - " " " " " " | |
| 60' South | | | 486 | 64 13 | ℄ | |
| " | | | 549 | 63 50 | Gut - Sand CR. S.E. COR " " " | |
| " | | | 498 | 64 [illegible] | T.Cb. - " " " " " " " | |
| 150' " | | | 490 | 64 [illegible] | ℄ Pannes | |
| 200' " | | | 502 | 63 [illegible] | " " | |
| " " | | | 585 | 63 [illegible] | Gut - 18' West | |
| " " | | | 514 | 63 [illegible] | T.Cb. - " " | |
| " " | | | 572 | [illegible] | Gut - EAST | |
| " " | | | 510 | 63 [illegible] | T.Cb. - " " | |
| 11' North | | | 517 | 63 [illegible] | ℄ - PANNES AVE - Break | |
| 23' " | | | 544 | 63 [illegible] | " " " | Cross-Gut |

Profile
Plotted
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 6332
Survey of
Survey by
Notes
Indexed R. C. Johnson
Date 1-10-46
Date
Checked
Date
X-Sec.
No.
No.
PG. 116
B 1170

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 45' North | | 23990 | 534 | 23 65 | ℄ PANNES | |
| " " | | | 539 | 23 60 | Gut. N. end CR. N.E. COR. ELIZABETH & PANNES | |
| " " | | | 484 | 24 15 | T.Cb - " " " " " " | |
| " " | | | 546 | 23 53 | Gut - " " N.W. COR. " " " | |
| | | | 484 | 24 15 | T.Cb - " " " " " " | |
| 74' " | | | 477 | 24 22 | ℄ Pannes | |
| 100 " | | | 482 | 24 17 | " " | |
| 145 " | | | 484 | 24 15 | " " | |
| " | | | 550 | 23 49 | Gut - S. end CR. S.E. COR. ELIZ. & PANNES Ave. N. of Elizabeth | |
| " | | | 487 | 24 12 | T.Cb - " " " " " " | |
| " | | | 532 | 23 47 | Gut - " " S.W. COR. " " " | |
| " | | | 481 | 24 18 | T.Cb - " " " " " " | |
| SEWER M.H. ELIZABETH ST. & PANNES AVE. - 11' North & 9' E. ℄ INTER. Page 52. | | | | To Invert | | |
| | | | 12.96 | 52 03 | Invert 8" OUTLET WEST - 12.96 | 5.17 Rim 7.79 Meas. |
| | | | 12.85 | 52 14 | 8" INLET NORTH ← 12.85 | 5.19 Rim 6.93 0.67 |
| | | | 11.04 | 57 95 | 10" DROP INLET NORTH ← 11.04 | 5.19 Rim 5.85 Meas |
| 54+18 18' RT | | | 468 | 54 31 | ℄ S.D. | |
| | | | 549 | 53 50 | Gut - E. end CR. S.E. COR. ELIZABETH & PANNES Ave | |
| | | | 496 | 54.03 | T.Cb - " " " " " | |

Profile Notes Red. Plotted Job No. 6322 Division No.
No. Date Date Survey of EAST COMPTON CROSS-DRAIN #DS-
X-Sec. Notes Chkd. Checked Survey by OVERHOLT & CO. Date 1-10-46
No. Date Date Map No. Notes C.K.C. Indexed J. JOHNSON Date

F.B. 117 PG. 117

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Division No. ____ Job No. 6332 Notes ____ Date ____ Survey of ____ Survey by ____ Index ____ Checked ____ Date ____ X-Sec. No. ____ Date ____

B.1170 PG. 118

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 54+31 ℄ | | 68.992 | 464 | 64.35 | ℄ S.D. | |
| 18' LT | | | 534 | 63.[illegible] | Grat - E. end CR. N.E. Cor. ELIZABETH & PINNES - | |
| " " | | | 483 | 6[illegible] | T.C.L. - " " " " " | |
| 54+53 ℄ | | | 465 | 6[illegible].35 | ℄ S.D. | |
| [illegible] | | | 488 | 6[illegible] | " " | |
| ℄ PT. | | | | | | |
| [illegible].42 | | | 479 | [illegible] | " " | |
| 18' RT | | | 525 | [illegible] | Grat | |
| " " | | | 461 | [illegible] | T.C.L. | |
| 18' LT | | | 542 | [illegible].53 | Grat | |
| " " | | | 470 | [illegible] | T.C.L. | |
| 55+50 ℄ | | | 475 | 6[illegible] | ℄ S.D. | |
| 56+00 ℄ | | | 465 | [illegible] | " " | |
| B.M. T-350 | 4.780 | 69.232 | 4530 | 64.452 | B.M. T-350 - Elev. 64.452 - F.B. 911-6 ELIZABETH ST. & MURIEL AVE (PINE) - N.W. Cor. BT. SPRINGS - ± 16' W. of W. end CR. | |
| 56+53.0 ℄ | | | 501 | 64.[illegible] | ℄ S.D. | |
| 18' RT. | | | 523 | 64.[illegible] | Grat - W. end CR. S.W. Cor. ELIZABETH & MURIEL | |
| " " | | | 469 | [illegible] | T.C.L. - " " " " " " " | |
| 18' LT. | | | 520 | 64.[illegible] | Grat - " " " N.W. Cor. " " " | |
| " " | | | 475 | 64.[illegible] | T.C.L. - " " " " " " " | |
| 56+65 | | | 531 | 63.[illegible] | ℄ S.D. Cross Grat. | |
| 56+81.38 | | | 513 | 64.[illegible] | " INTER. ELIZABETH & MURIEL | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 56+81.38 | | | | | | |
| 31' RT | | 69.232 | 515 | 64.06 | ℄ Muriel | |
| " | | | 541 | 63.8[illegible] | Gut - [illegible] CR. S.W. COR. ELIZABETH & Muriel. | |
| | | | 494 | 64.29 | T. Cb. - " " " " " " | |
| | | | 539 | 63.84 | Gut - " " S.E. COR. " " " | |
| | | | 494 | 64.29 | T. Cb. - " " " " " " " | |
| 150' " | | | 505 | 64.18 | ℄ Muriel | |
| 200' " | | | 512 | 64.11 | ℄ " | |
| " | | | 555 | 63.68 | Gut - 15' West | |
| | | | 5[illegible]3 | 64.10 | T. Cb. - 15 " | |
| | | | 555 | 63.68 | Gut - 15 East | |
| " | | | 512 | [illegible] | T. Cb. 15 " | |
| 28' LT | | | 506 | [illegible] | ℄ Muriel | |
| " " | | | 528 | 63.95 | Gut - Mend CR. N.E. COR " " | |
| " " | | | 483 | 64.40 | T. Cb. " " " " " " | |
| 33.5' " | | | 499 | 64.24 | ℄ Muriel | |
| | | | 528 | 63.95 | Gut - " " N.W. COR " " | |
| | | | 485 | 64.38 | T. Cb. " " " " " " | |
| 100' " | | | 480 | 64.43 | ℄ Muriel | |
| 200' | | | 472 | 64.51 | " " | |
| " | | | 505 | 64.18 | Gut - 15' East | |
| " | | | 466 | 64.57 | T. Cb. - " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 PG. 119
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK - 2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 1-10-46
Date ____ Date ____ Map No. ____ Plexer [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 56+81.38 | | | | | | |
| 200' LT | | 69.232 | 505 | 69.18 | Gut - 15' West | |
| " " | | | 465 | [illegible] | T.Cb. - " " | |
| 56+97 | | | 530 | 63.93 | ℄ [illegible] Gut | |
| 57+[illegible] ℄ | | | 529 | [illegible] | ℄ [illegible] | |
| 57+[illegible] | | | [illegible] | [illegible] | " " | |
| 15' RT | | | 516 | [illegible] | Gut - E. end [illegible] or ELIZABETH & [illegible] | |
| " " | | | 471 | [illegible] | T.Cb. - " " " " " " | |
| 15' LT | | | 513 | [illegible] | Gut - " " N.E. [illegible] " " | |
| " " | | | 471 | [illegible] | T.Cb. " " " " " " | |
| 57+32 ℄ | | | 475 | [illegible] | ℄ [illegible] | |
| 57+50 [illegible] | | | 469 | [illegible] | " " | |
| 58+[illegible] | | | [illegible] | [illegible] | " " | |
| 58+50 | | | 456 | [illegible] | " " | |
| 15' RT | | | 499 | [illegible] | Gut | |
| " " | | | 451 | [illegible] | T.Cb. | |
| 15' LT | | | 494 | [illegible] | Gut | |
| " | | | 450 | [illegible] | T.Cb. | |
| 59+[illegible] ℄ | | | 450 | [illegible] | ℄ [illegible] | |
| 59+[illegible] ℄ | | | 440 | [illegible] | | |
| B.M. T-349 | 4.880 | 69.771 | 4.339 | 64.893 | B.M. T-349 - Elev. 64.891 - F.B. 911 - 4 ELIZABETH ST. & LOCUST AVE (CARESS AVE) N.W. COR. BT. SPK. IN Curb - ± 16' W. of W. end CR. | |

F.B. 1170 PG. 120 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. 5 [illegible] Checked X-Sec.
Indexed A. C. Johnson Date 1/23/46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 59+83 | | 69.771 | 5.19 | 64.58 | ℄ S.D. | |
| 15' RT. | | | 5.27 | 64.50 | Gut. W. Hand CR. S.W. COR. ELIZABETH & LOCUST | |
| " " | | | 4.86 | 64.91 | T.Cb. " " " " " " | |
| 15' LT | | | 5.26 | 64.51 | Gut. " " N.W. COR. " " " | |
| " " | | | 4.84 | 64.93 | T.Cb. " " " " " " | |
| 59+95 | | | 3.40 | 66.37 | ℄ S.D. CROSS Gut | |
| 60+00 | | | 5.38 | 64.39 | " " | |
| 60+17.52 | | | 5.21 | 64.56 | ℄ INTER " " | |
| 30' RT | | | 5.16 | 64.61 | ℄ CARESS | |
| " " | | | 5.47 | 64.30 | Gut. Stand CR. S.W. COR. " " | |
| " " | | | 5.08 | 64.69 | T.Cb. " " " " " " | |
| " " | | | 5.45 | 64.32 | Gut. " " S.E. COR " " | |
| " | | | 5.05 | 64.72 | T.Cb. " " " " " " | |
| 100' " | | | 5.12 | 64.07 | ℄ CARESS. | |
| 200 " | | | 5.33 | 64.44 | " " | |
| " | | | 5.75 | 63.32 | Gut. 15' West | |
| " | | | 5.32 | 64.45 | T.Cb. " " | |
| " | | | 5.74 | 63.33 | Gut. 15' East | |
| " | | | 5.29 | 64.48 | T.Cb. " " | |
| 30' Lt. | | | 5.05 | 64.72 | ℄ Caress. | |
| " | | | 5.38 | 64.39 | Gut. N. Hand CR. N.E. COR. " " | |
| | | | 4.88 | 64.89 | T.Cb. " " " " " " | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS
Notes Chkd. ____ Checked ____ Survey by SKCC Notes CKC Date 1-10-46
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1170 PG. 121

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 60+11.52 | | | | | | CR Locust. |
| 30' LT. | | 69.771 | 538 | [illegible]39 | Gut - N. end CR. N.W. COR. ELIZABETH & CARESS | |
| " " | | | 492 | [illegible] | T.Cb. " " " " " " | |
| 100 " | | | 482 | [illegible] | E CARESS. | |
| 200 " | | | 467 | [illegible] | " " | |
| " | | | 504 | [illegible] | Gut - 15' East | |
| " | | | 465 | [illegible]12 | T.Cb. " " | |
| " | | | 5[illegible]9 | [illegible]8 | Gut 15' West | |
| " | | | 4[illegible]5 | [illegible]12 | T.Cb. " " | |
| 60+27.5 | | | 541 | [illegible] | E-S.D. CROSS Gut | |
| 60+41 | | | 516 | [illegible] | " " | |
| 15' RT | | | 524 | [illegible]3 | Gut - E. end CR. S.E. COR " " | |
| " " | | | 481 | [illegible] | T.Cb - " " " " " " | |
| 15' LT. | | | 526 | [illegible] | Gut - " " N.E. COR. " " | |
| " " | | | 4[illegible] | [illegible] | T.Cb - " " " " " " | |
| 60+50 | | | 495 | [illegible] | E S.D. | |
| 60+64 | | | 486 | 64[illegible]1 | " - Break | |
| 61+00 | | | 478 | [illegible] | " " | |
| 61+50 | | | 473 | 65[illegible]4 | | |
| 15' RT | | | 506 | [illegible] | Gut | |
| " " | | | 466 | [illegible] | T.Cb. | |
| 15 LT | | | 510 | [illegible] | Gut | |
| " " | | | 4.66 | [illegible] | T.Cb. | |

Profile
Plotted
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 6332 Division No.
Survey of
Survey by
Indexed
Notes
Date
C. Johnson
B.1170 PG.122

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 62+00 | | 69.771 | 466 | 65.11 | ℄ S.D. | |
| 62+50 | | | 466 | 64.91 | " | |
| B.M. T-348 | 4.550 | 69.76 | [illegible] | 65.22 | B.M. T-348 - ELEV. 65.226' - F.B. 911-4 | |
| | | | | | ELIZABETH ST. & DUDLEY AVE. N.W. COR. BT. SPK. IN CR. 2.6' W. of W. end CR. | |
| 62+57 | | | 497 | 64.87 | ℄ S.D. | |
| 15' RT | | | 500 | 64.78 | Guy. W. end CR. S.W. COR. Elizabeth & Dudley | |
| " " | | | 454 | 65.26 | T.Cb. " " " " " " | |
| 15' LT. | | | 499 | 64.79 | Guy. " " " N.W. COR. " " | |
| " | | | 454 | 65.24 | T.Cb. " " " " " | |
| 62+72 ℄ | | | 530 | 64.48 | ℄ S.D. across Guy | |
| 62+86-43 | | | 535 | 64.75 | ℄ INTER. — — " " | |
| 30' RT | | | 478 | [illegible].80 | ℄ Dudley | |
| " | | | 534 | [illegible] | Guy. S. end CR. S.W. COR. " " | |
| " | | | 489 | [illegible] | T.Cb. " " " " | |
| " | | | 531 | 64.[illegible] | Guy. " " S.E. COR. " " | |
| " | | | 489 | 64.89 | T.Cb. " " " " " | |
| 100' RT | | | 505 | 64.75 | ℄ Dudley | |
| 200' " | | | 518 | 64.60 | " " | |
| " " | | | 563 | 64.15 | Guy. 15' West | |
| " " | | | 522 | 64.56 | T.Cb. " " | |
| " " | | | 563 | 64.15 | Guy. 15' East | |
| " " | | | 516 | 64.62 | T.Cb. " " | |

Profile Notes Red. ____ Plotted ____
No. ____ Date ____ Date ____
X-Sec. Notes Chkd. ____ Checked ____
No. ____ Date ____ Date ____

Job No. 6332 Division No. ____
Survey of EAST CONNECTION CREEK & DUDLEY AVE.
Survey by CONRAD & JOHNSON Notes C.K.C. Date 1-10-46
Map No. ____ Notes Andrew J. Johnson Date ____

F.B. 1170 PG. 123

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 62+86.43 30 LT. | | 69.776 | 498 | 61.70 | ℄ Dudley | |
| " | | | 552 | 61.26 | Gut - N. end CR. N.E. COR. ELIZABETH & Dudley | |
| " | | | 504 | 61.74 | T. Cb. - " " " " " " | |
| " | | | 528 | [illegible] | Gut - " " N.W. COR " " " | |
| " | | | [illegible] | [illegible] | T. Cb. " " " " " " " | |
| 100' LT. | | | 483 | 6[illegible] | ℄ Dudley | |
| 200 " | | | 465 | [illegible] | " " | |
| " | | | 515 | [illegible] | Gut - 15' East | |
| " | | | 4[illegible] | 65.[illegible] | T. Cb. - " " | |
| | | | 494 | 61.[illegible] | Gut - 15' West | |
| " | | | [illegible]56 | 65.22 | T. Cb. - " " | |
| 63+00 ℄ | | | 510 | [illegible].58 | ℄ S.D. | |
| 63+17 ℄ 15' RT | | | 526 | 6[illegible]52 | " " | |
| | | | 562 | [illegible] | Gut E end CR. S.E. COR. " " | |
| | | | 521 | 6[illegible]57 | T. Cb. - " " " " " " | |
| | | | 561 | [illegible] | Gut - " " N.E. COR. " " | |
| | | | 515 | [illegible] | T. Cb. - " " " " | |
| 63+50 ℄ | | | 531 | 61.[illegible]7 | ℄ S.D. | |
| 64+00 ℄ | | | 546 | 6[illegible]32 | " " | |
| 64+[illegible] ℄ 15' RT | | | 54[illegible] | 61.29 | " " | |
| | | | 593 | 6[illegible].85 | Gut - W. end CR. S.W. COR. ELIZABETH & Dudley ALLEY E. of | |
| " " | | | 547 | 61.31 | T. Cb. " " " " " " | |

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Notes Red. ____
Date ____
Notes Chkd. ____
Date ____

Job No. 6332 Division No. ____
Survey of ____
Survey by ____ Notes ____
Indexed A. C. Johnson Date [illegible]

B. 1170 PG. 124

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

96.30
65.26

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 64+24.49 | | 69.776 | 555 | 64.23 | ℄ INTER ALLEY | |
| 64+41.5 | | | 565 | 64.13 | ℄ S.D | |
| 15' RT | | | 602 | 63.76 | Gut - E end CR. S.E. COR. ELIZABETH & ALLEY E. of Dudley Ave | |
| " | | | 557 | 64.21 | T. Cb. " " " " " " | |
| 15' LT | | | 602 | 63.76 | Gut | |
| " | | | 558 | [illegible] | T. Cb | |
| 64+[illegible] | | | 568 | 64.10 | ℄ S.D. | |
| B.C. 64+96.30 | | | 573 | 64.05 | " " - B.C. | |
| T-347 | 5.544 | 69.598 | 5.722 | 64.054 | B.M. T-347 - Elev. 64.045 - F.B. 708-196 ELIZABETH ST. & HARRIS AVE. - N.W. COR. BT. SPK. IN CURB - ± 6' W. of W. end CR. | |
| 65+35 Tang Prod | | | 584 | 63.76 | ℄ ELIZABETH | |
| 15' RT | | | 603 | 63.57 | Gut - W. end CR. S.W. COR. ELIZABETH & Harris | |
| " | | | 557 | 64.03 | T. Cb. - " " " " " " | |
| 15' LT | | | 603 | 63.57 | Gut - " " N.W. COR. " | |
| " | | | 558 | 64.02 | T. Cb. - " " " " " | |
| 65+50 Tang Prod | | | 605 | 63.55 | ℄ ELIZABETH CROSS Gut | |
| 65+65.26 " | | | 567 | 63.93 | " " 3 ℄ Harris | |
| 29' RT. | | | 568 | 63.92 | ℄ Harris | |
| " | | | 613 | 62.47 | Gut - 15' W. - S end CR. S.W. COR. " " " | |
| " | | | 568 | 63.92 | T. Cb. " " " " " " | |
| " | | | 430 | 65.30 | - 26' East - Fence Line | |

Profile No. ____ Notes Rad. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 PG. 125
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 1-10-46
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | [illegible] | | | | | |
| 100' RT | | 69.598 | 581 | 65.79 | ℄ [illegible] | |
| 200 " | | | 585 | [illegible] | " " | |
| " | | | 631 | 63.[illegible] | Gut 15' West | |
| " | | | 553 | [illegible].71 | T.Cb. " " | |
| " | | | 440 | 6[illegible] | Fence Line - [illegible] East | |
| [illegible] 26 TANGENT | | | | | | |
| 30' LT | | | 564 | 6[illegible].76 | ℄ [illegible] | |
| " | | | 439 | 65.[illegible] | Fence Line - " " | |
| " | | | 60[illegible] | 6[illegible].6 | Gut 15' West N and CR N W. Cor - [illegible] HARRIS. | |
| " | | | 553 | [illegible]7 | T.Cb. " " " " " " " " | |
| B.C. 64+9[illegible].30 | | | 5.55 | 62.[illegible]5 | ℄ S.D. | |
| 65+35.30 | | | 603 | [illegible] | " " - Gut | |
| " " | | | 558 | 61.[illegible] | " " - T.Cb. | |
| Ex T. 65+44.86 | | | [illegible] | [illegible].12 | ℄ S.D. on Walk | |
| 65+66.56 | | | 597 | 6[illegible].63 | " " - Gut | |
| " " | | | 555 | [illegible] | " " - T.Cb. | |
| E.C. 65+93.42 | | | 564 | 63.76 | " " | |
| 66+[illegible] ℄ | | | 561 | [illegible].79 | " " | |
| 66+50 " | | | 553 | 61.[illegible] | " " | |
| 67+[illegible] " | | | 552 | [illegible] | " " | |
| 6 RT. | | | 543 | 6[illegible].17 | ℄ [illegible] | |
| 30 RT. | | | 44[illegible] | 6[illegible] | Lamp N | |

F.B. 1170 PG. 126 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Checked X-Sec.
Indexed R. C. Johnson Date 1/26/46 Date 1/26/46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

52.67
23.03
75.70

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 67+00 9' LT | | 69.598 | 5.86 | 63.74 | Gut | |
| " " | | | 5.41 | 64.19 | T.Cb. | |
| T. P. | 3.420 | 69.843 | 3.175 | 66.423 | T. P. S.W. Cor. Harris & Olive Sts. on screw top of Fire Plug | |
| 67+50 | | | 5.65 | 64.19 | ℄ S.D. | |
| B.C. 67+80.46 | | | 5.62 | 64.20 | " " B.C. | |
| 68+00 Tang. Prod. | | | 5.53 | 64.31 | " " | |
| +05 " " | | | 5.61 | 64.23 | " " Prod. | |
| 9' LT | | | 5.02 | 63.82 | Gut - Send CR. S.W. Cor. Harris & Olive | |
| " " | | | 5.58 | 64.26 | T.Cb. - " " | " " |
| 68+07 " " | | | 5.52 | 64.22 | ℄ S.D. Prod. | |
| 21' RT | | | 6.30 | 63.54 | Gut - Send CR. - S.E. Cor. Harris & Olive | |
| " | | | 5.40 | 64.44 | T.Cb. " " " | " " |
| 68+25 " " | | | 5.97 | 63.87 | ℄ S.D. Prod. - Cross - Gut | |
| 68+50.00 | | | 5.45 | 64.39 | " " " - ℄ Olive | = 0+00 To West |
| 12' LT | | | 5.59 | 64.15 | ℄ Olive | |
| " | | | 5.59 | 64.25 | Gut - 30' North Send CR. N.E. Cor. Olive & Pacific | |
| " | | | 4.90 | 64.94 | T.Cb. " " | " |
| 26' LT | | | 5.83 | 64.21 | ℄ | |
| " | | | 5.83 | 64.01 | Gut - 30' South - W. end CR. S.W. Cor. Olive & Harris | |
| " | | | 5.21 | 64.63 | T.Cb. - " " - " | " " " " |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 332 Division No. ____
Survey of East Compton Creek #2-DS
Survey by S.V. Crumley Notes S.V.C. Date 12-10-46
Map No. ____ Indexed ____ Date ____
F.B. 1170 Pg. 127

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 61.803 | | | | |
| B.M. T-346 | 5.132 | 69.849 | 5.12 | 64.71 | B.M. T-346 5.191 64.71 - EB 733.126 OLIVE ST. & HARRIS AVE. E.K. C.B. ± 11' N. of CL | |
| 60+66 | | | | | | |
| 31' LT | | | 5.82 | 63.03 | Olive St. - Low Pt. | |
| 44 " | | | 5.65 | 63.21 | " " & PACIFIC AVE = 0+00 ± - Begin | |
| 82 " | | | 4.75 | 64.19 | " " | |
| | | | 5.70 | 61.80 | 18' North - Break | |
| | | | 5.62 | 61.23 | 30' " - Mid Cut | |
| | | | 4.90 | 61.75 | " " - T.Cb. - " | |
| " | | | 5.04 | 61.61 | 18' South | |
| " | | | 5.55 | 61.35 | 30' " - Cut | |
| | | | 4.97 | 61.70 | " " - T.Cb. | |
| 100' LT | | | 4.67 | 61.[illegible] | ± Curb | |
| 200 " | | | 4.23 | 61.62 | " " | |
| 256 " | | | 4.56 | 61.[illegible] | " " | |
| " " | | | 4.31 | 61.[illegible] | 18' North | |
| " " | | | 4.81 | [illegible] | 30' " - Cut | |
| " " | | | 4.13 | 61.12 | " " - T.Cb. | |
| " " | | | 4.40 | 61.45 | 18' South - Break | |
| " " | | | 4.72 | 61.13 | 30' " - Cut - E. end | C.K. S.E. Cor. Olive & Dudley |
| " " | | | 4.25 | 61.60 | 30' " - T.Cb. " | " " " " |

Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Date _____ Date _____ No. _____
Notes Chkd. _____ Checked _____ X-Sec. _____
Date _____ Date _____ No. _____
Survey of _____
Survey by C. Jones
Indexed _____ Notes _____ Date 7-27-46
B. 170 PG. 128

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

23 LT 4.60
40 4.46

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | PACIFIC | AVE. | | | |
| 0+00 N | | 69.849 | 5.64 | 64.21 | = ℄ Olive St = 68+56.66 - 44.27 LT - Preceding Pg. | |
| 0+30 N | | | 5.77 | 64.08 | ℄ Pacific Ave | |
| 0+40 N | | | 5.58 | 64.27 | " " | |
| 18.3 LT. | | | 5.58 | 64.27 | Gut - N. end Curb - N.W. Cor. Olive & Pacific | |
| " " | | | 4.98 | 64.87 | T. Cb. " " " " " " | |
| 0+48 | | | 5.43 | 64.42 | ℄ Pacific - N. edge Conc. Pav. | |
| 15' RT | | | 5.54 | 64.31 | Gut - N. end CR. N.E. Cor. " " | |
| 15' RT | | | 5.04 | 64.81 | T. Cb. " " " " " " " | |
| 1+00 N | | | 5.16 | 64.69 | ℄ Pacific | |
| 15' RT | | | 5.38 | 64.47 | Gut | |
| " " | | | 4.91 | 64.94 | T. Cb. | |
| 6' LT | | | 5.35 | 64.50 | Gut | |
| 11 " | | | 4.62 | 65.23 | Top Bank | |
| 18 " | | | 3.90 | 65.95 | Flat. | |
| 25 " | | | 3.97 | 65.88 | Flat | |
| 2+00 N. | | | 4.67 | 65.18 | ℄ Pacific | |
| 15' RT | | | 5.05 | 64.[illegible] | Gut | |
| " " | | | 4.58 | 65.27 | T. Cb. | |
| 6' LT | | | 4.98 | 64.87 | Gut | |
| 11' | | | 4.9[illegible] | 64.95 | Top Bank | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ X-Sec. No. ____ Date ____

Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 12-1-46
Map No. ____ Indexed ____ Date ____

F.B. 1170 PG. 129

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 North | | [illegible] | | | | |
| 23' LT. | | 69.849 | 46 | [illegible] | Flat | |
| 40' LT. | | | 45 | [illegible] | [illegible] | |
| SEWER F.M.H. OLIVE & PACIFIC - 11' W. & 25' S. ℄ INTER. | | | | | | |
| 0+61.5 - Pg. 56 | | | 11.27 | 58.58 | INVERT - Floor of Channel to West. | |
| SEWER M.H. OLIVE & PACIFIC - 5.3' E. & 25.3' N. ℄ INTER | | | | | | |
| 0+45.9 - Pg. 56 - SEE F.B. 330-194 | | | | | | |
| 68+21.53 | | | [illegible] | [illegible] | ℄ S.D. | |
| 68+33 | | | 590 | 63.15 | " " Cross Gut. | |
| 68+52. | | | 546 | 64.37 | ℄ S.D. | |
| " | | | 583 | 64.02 | Gut - E. and CR. S.E. Cor. Olive & Harris | |
| " | | | 514 | 64.71 | T.Cb. " " " " " " | |
| E.C. 68+62.10 | | | 544 | 64.41 | ℄ S.D. | |
| 7' RT | | | 577 | 64.08 | Gut | |
| " " | | | 514 | 64.71 | T. Cb | |
| 5' LT | | | 525 | [illegible] | Break | |
| 23 " | | | 478 | [illegible] | ℄ Olive | |
| 41 " | | | 493 | [illegible] | Break | |
| 53 " | | | 545 | [illegible] | Gut | |
| " " | | | 481 | [illegible] | T. Cb | |

F.B. 1170 PG. 130 Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of _____ Date _____ Date _____ No. _____
Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed K. C. Johnson Date 11-11-46 Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 69+00 | | 69.829 | 528 | 64.57 | ℄ S.D. | |
| B.M. T-345 | 4.730 | 69.899 | [illegible] | 65.169 | B.M. T-345 - Elev. 65.180 - F.B. 708-195 OLIVE ST. & BUTLER AVE. A Bt spk. S. Curb. Approx ℄ PROD. Butler Ave | |
| B.M. T-345A | | | 4645 | 65.254 | Fd. Lead (TK. Gone) 4' N. N. end CR. N.W. COR. " Elev. 65.255 | |
| 69+50 | | | 524 | 64.66 | ℄ S.D. | |
| 70+00 | | | 513 | 64.77 | " " | |
| 70+50 | | | 506 | 64.84 | " " | |
| 70+62 | | | 501 | 64.89 | " " | |
| 7' RT | | | 543 | 64.47 | Gut | |
| " " | | | 476 | 65.14 | T. Cb. | |
| 5' LT | | | 488 | 65.02 | Break | |
| 23 | | | 452 | 65.38 | ℄ [illegible] | |
| 41 " | | | 478 | 65.12 | Break | |
| 53 " | | | 519 | 64.71 | Gut - W. end CR. N.W. COR. OLIVE & BUTLER | |
| " " | | | 453 | 65.37 | T. Cb " " " " " " " | |
| 70+95.73 | | | 498 | 64.92 | ℄ S.D. & ℄ BUTLER AVE. PROD. | |
| 5' LT | | | 481 | 65.01 | Break | |
| 23 " | | | 446 | 65.44 | ℄ [illegible] " | |
| 41 " | | | 477 | 65.13 | Break " " " | |
| 53 " | | | 516 | 64.74 | CROSS - Gut ℄ BUTLER | |
| 63 " | | | 498 | 64.92 | ℄ Butler | |
| " | | | 505 | 64.85 | Gut - 14.5 E - N. end CR. N.E. COR. OLIVE & BUTLER | |
| " | | | 456 | 65.34 | T. Cb. " " " " " " " | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2
Survey by C.V. CRUMLEY Notes C.V.C. Date 1-16-46
Map No. ____ Indexed ____ Date ____

F.B. 1170 PG. 131

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

7-345A [illegible]
TK Grove [illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 73+95.73 75 LT | | 69.[illegible] | 462 | 65.28 | ℄ Butler - N. end Conc. | PAV. |
| " " | | | 495 | 6[illegible].95 | Gut - 14.5 E. N end Conc. | Curb & Pav. |
| " " | | | 468 | [illegible] | T. Cb. " " " | " " |
| " " | | | 514 | 6[illegible].76 | Gut - 15.5 W. " | CR. N.W. Cor. OLIVE & Butler |
| " | | | 465 | 6[illegible].25 | T. Cb. " " " " | " " " " |
| 100' " | | | 421 | [illegible] | ℄ Butler | |
| " | | | 48 | [illegible] | Gut 13.4 - E | |
| " | | | 40 | [illegible] | Break 1[illegible] E | |
| " | | | 37 | [illegible] | Flat 24 " | |
| " | | | 36 | [illegible] | " 3[illegible] " | |
| " | | | 509 | [illegible] | Gut 16.5 W. | |
| " | | | 460 | [illegible] | T. Cb. " | |
| 200 LT | | | 427 | [illegible] | ℄ Butler | |
| " | | | 48 | [illegible] | Gut 13.5 E. | |
| " | | | 43 | [illegible] | Break [illegible] " | |
| " | | | 41 | [illegible] | Flat 2[illegible] | |
| " | | | 493 | [illegible] | Gut. 15.5 West. | |
| " | | | 448 | 65.42 | T. Cb. " " | |

SEWER M.H. ℄ BUTLER AVE - 25' N. ℄ OLIVE ST - F.B. 630 - Pg. 186

(Sta 70+93 Pg. 57 This book

F.B. 1170 PG. 132 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. SEB Checked X-Sec.
Indexed A. C. Johnson Date 1/13/46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 71+00 ℄ | | 69.899 | 498 | 64.92 | ℄ S.D. | |
| 71+18 ℄ | | | 492 | 64.98 | " " | |
| 7' RT | | | 531 | 64.59 | Gut | |
| " " | | | 464 | 65.26 | T. Cb | |
| 5' LT | | | 477 | 65.13 | Break | |
| 23 " | | | 444 | 65.46 | ℄ olive | |
| 41 " | | | 472 | 65.18 | Break | |
| 53 " | | | 518 | 64.72 | Gut - E. end CR. N.E. Cor. Olive & Butler | |
| " " | | | 450 | 65.40 | T. Cb. " " " " & " | |
| 71+50 | | | 487 | 65.03 | ℄ S.D. | |
| 72+00 | | | 475 | 65.15 | " " | |
| 72+50 | | | 467 | 65.23 | " " | |
| 73+00 | | | 454 | 65.36 | " " | |
| 7' RT | | | 493 | [illegible] | Gut | |
| " " | | | 428 | 65.62 | T. Cb | |
| 5' LT | | | 440 | 65.50 | | |
| 23 " | | | 410 | 65.80 | ℄ olive | |
| 41 | | | 435 | 65.55 | | |
| 53 " | | | 489 | 65.01 | Gut. | |
| " " | | | 423 | 65.67 | T. Cb. | |
| 73+50 | | | 444 | 65.46 | ℄ S.D. | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2-D5
Survey by C.V. CRUMLEY Notes C.V.C. Date 11-4-46
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1170 Pg. 133

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 6332
Notes ____
Survey of ____
Survey by L. C. Johnson
Indexed ____

F.B. 1170 PG. 134

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 71.899 | | | | |
| B.M. T-344 | 4.761 | 70.370 | 4.290 | 65.609 | B.M. T-344 - ELEV. 65.596 - F.B. 708-175 OLIVE ST. (S.16'16") ± 350 W. ℄ White AVE. BT. IS A K in South curb opposite DR. TO Page 2417 | |
| 74+00 | | | 4.92 | 65.43 | ℄ S.D | |
| 7' RT | | | 5.32 | 65.04 | Brk | |
| " " | | | 4.72 | 65.65 | T.C.L | |
| 5' LT | | | 4.78 | 65.59 | | |
| 23 " | | | 4.50 | 65.87 | ℄ Olive | |
| 41 " | | | 4.80 | 65.57 | Brook | |
| 53 " | | | 5.32 | 65.04 | Brk | |
| " " | | | 4.71 | 65.65 | T.C.L | |
| SEWER | | ± 323' EAST ℄ BUTLER AVE. - ± 14.5 NORTH ℄ OLIVE ST. | | | | |
| See 7449 Pg. 57 | | | | | | |
| | | | 13.65 | 56.72 | 8" INLET WEST 13.65 | 4.68 Rim 8.30 Mags 0.67 Dia |
| | | | 13.50 | 56.87 | 8" INLET NORTH | 4.69 Rim 8.14 Mags 0.67 13.50 |
| | | | 13.70 | 56.67 | 8" OUTLET EAST | 4.69 Rim 8.30 Mags 0.67 Dia 13.70 |
| 74+50 ± | | | 5.32 | 65.32 | ℄ S.D. | |
| 75+00 ± | | | 5.10 | 65.54 | | |
| 7' RT | | | 5.52 | 64.92 | Brk | |
| " " | | | 4.84 | 65.60 | T.C.L | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

72.-4
27.33

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 75+00 | | | | | | |
| 5' Lt | | 70370 | 500 | 65.37 | Break | |
| 23 " | | | 472 | 65.65 | ℄ Olive | |
| 41 " | | | 493 | 65.44 | Break | |
| 53 " | | | 554 | 64.83 | Gut | |
| " " | | | 546 | 64.91 | Top Low Curb | |
| 75+50 | | | 522 | 65.15 | ℄ S.D | |
| 76+00 | | | 535 | 65.02 | " " | |
| 76+50 | | | 548 | 64.89 | " " | |
| B.C. 76+72.57 | | | 554 | 64.83 | B.C. " | |
| 77+00 ℄ S.D. Prod | | | 560 | 64.77 | | |
| 77+10 " " | | | 559 | 64.78 | ℄ S.D. Prod | |
| 77+[illegible] | | | 577 | 64.60 | " " " | |
| 7' Rt | | | 596 | 64.41 | Gut | |
| " | | | 536 | 65.01 | T. Cb | |
| 5' Lt | | | 563 | 64.74 | B | |
| 23 " | | | 533 | 65.07 | ℄ Olive | |
| 41 " | | | 556 | 64.81 | Break | |
| 53 " | | | 594 | 64.43 | Gut - W. end CR. N.W. Cor. White Ave & Olive. | |
| " " | | | 533 | 65.07 | T. Cb. W. " " | " " " " |
| 77+50 | | | 614 | 64.23 | ℄ S.D. Prod | |
| 77+56.95 | | | 613 | 64.24 | " " | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 1-11-46
Map No. ____ Indexed A. C. Johnson Date ____
F.B. 1170 Pg. 35

FORM 307 5M 7-43

16.9 E
13.2 W

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 77+56.95 ℄ S.D. PROD. | | | | | | |
| 7' RT | | 72370 | 614 | 64.23 | S. edge PAV. & White AVE. PROD. | |
| 23 LT | | | 610 | 64.27 | ℄ White & OLIVE INTER. | |
| 41' " | | | 607 | 64.30 | " " | |
| 53 " | | | 606 | 64.31 | " " | |
| 63 " | | | 591 | 64.[illegible] | " " | |
| " | | | 606 | 64.31 | 16.9 East - Gut - N. end CR | N.E. COR. OLIVE & White |
| " | | | 551 | 64.[illegible] | " " - T.Cb. " | " " " " " |
| 75 " | | | 565 | 64.72 | ℄ White - N. end Conc. PAV. | |
| " " | | | 598 | 64.39 | 16.9 E - Gut " | " N.E. COR. " " " |
| " " | | | 548 | 64.[illegible]9 | " " - T.Cb. " | " " " " " " |
| " " | | | 606 | 64.31 | 13.2 W - Gut " | N.W. " " " |
| " " | | | 560 | 64.[illegible] | " " " - T.Cb | " " " " " |
| 77+70 | | | 604 | 64.33 | ℄ S.D. PROD. E. | |
| 77+80 | | | 595 | 64.42 | " " | |
| 7' RT | | | 606 | 64.[illegible]1 | S. edge PAV | |
| 5 LT | | | 580 | 64.57 | Brook | |
| 23 " | | | 555 | 64.[illegible] | ℄ OLIVE | |
| 41 " | | | 574 | 64.[illegible] | Brook | |
| 53 " | | | 603 | 64.[illegible] | Gut - E. end CR. N.E. COR. OLIVE & White | |
| " " | | | 533 | 65.[illegible] | T.Cb " " | " " " " |
| 78+00 | | | 570 | 64.[illegible] | ℄ S.D. PROD. | |

Profile
Plotted _____ No. _____
Date _____
X-Sec.
Checked _____ No. _____
Date _____
Notes Red. _____
Date _____
Notes Chkd. _____
Date _____
Job No. 6332 Division No. _____
Survey of _____
Survey by _____ Notes _____
Indexed A. C. Johnson Date 1-11-[illegible]

B1170 PG. 136

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

T-345 70.377 5.325 65.045

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 74+00 | | 70.370 | 552 | 64.85 | ℄ S.D. PROD. | |
| 7 RT | | | 588 | 64.49 | Grgt | |
| " " | | | 517 | 65.20 | T. Cb. | |
| 5' LT | | | 533 | 65.04 | Break | |
| 23 " | | | 505 | 65.32 | ℄ OLIVE | |
| 4 " | | | 537 | 65.00 | Break | |
| 53 " | | | 587 | 64.50 | Grgt. | |
| " " | | | 520 | 65.17 | T. Cbr. | |

SEWER M.H. OLIVE ST. & WHITE AVE. - 13.6 North 1.9' E. ℄ INTER. PAGE 58

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | 14.58 | 55.79 | 8" OUTLET EAST | 6.14 Rim 7.77 Meas 0.67 DIA 14.58. |
| | | | 14.28 | 5[illegible] | 8" INLET NORTH | 6.06 Rim 7.55 Meas 0.67 DIA 14.28. |
| | | | 14.59 | 5[illegible] | 8" INLET WEST | 6.16 Rim 7.76 Meas 0.67 DIA 14.59. |

SEWER M.H. (Conc. Rim). OLIVE ST. & WHITE AVE. - 57.8' N. & 8.4' E. ℄ INTER.

| | | | | | | |
|---|---|---|---|---|---|---|
| sta | Pg. 58 | | | | | |
| | | | 13.28 | 57.19 | 8" INLET NORTH | 5.63 RIM 6.98 Meas 0.67 13.28. |
| | | | 14.35 | 56.02 | 8" OUTLET SOUTH | 5.72 Rim 7.96 Meas 0.67 DIA 14.35. |
| B.M. T-343 | 4.662 | 69.709 | 5.325 | 65.045 | B.M. T-343 - Elev. 65.047 - F.B. 708-195 OLIVE ST. & White AVE. ± 46' W. of ℄ PROD. BT. SPK. IN South Curb. ± 13' W. of E. end. | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2 - D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 1-11-46
Map No. ____ Find Ted Johnson Date ____

F.B. 1170 Pg. 137

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.C. 76+72.68 | | 69.79 | 4.89 | 64.82 | B.C. ℄ S.D-Conc. Pav. | |
| 77+00 ℄ | | | 4.66 | 65.03 | " | |
| EXT. 77+39.59 | | | 4.88 | 64.83 | " | |
| 77+50 | | | 5.13 | 65.58 | " | |
| 77+75 | | | 5.38 | [illegible] | " -Cross Gut. | |
| 78+00 | | | 4.92 | [illegible] | ℄ S.D. | |
| E.C. 78+02.50 | | | 4.91 | [illegible] | ℄ S.D. E.C. | |
| 16' RT. | | | 5.4 | 64.30 | Gut | |
| 23 " | | | 4.94 | [illegible] | Peak Lot Pre-Mix | |
| 30 " | | | 4.94 | [illegible] | " " " " | |
| 12 LT | | | 5.2 | [illegible] | Gut | |
| 15 " | | | 4.7 | [illegible] | Top Bank | |
| 22 " | | | 4.4 | [illegible] | Flat | |
| 78+50 ℄ | | | 4.68 | [illegible] | ℄ S.D. | |
| 79+00 " | | | 4.53 | [illegible] | " " | |
| 9 " | | | 4.75 | [illegible] | Edge Pav. | |
| 16 " | | | 5.3 | [illegible] | Gut | |
| 30 " | | | 5.4 | [illegible] | Flat | |
| 8 LT | | | 4.73 | 64.90 | Edge Pav. | |
| 12 " | | | 5.1 | 64.60 | Gut | |
| 16 " | | | 4.9 | 64.80 | Break | |
| 21 " | | | 4.4 | 65.30 | Flat. | |

Profile
Plotted
Date
Notes Red.
Date
Notes Chkd. SEB
Date 1/26/46
Job No. 6332
Division No.
Survey of
Survey by
Indexed X. C. Johnson
Notes
Date 1-14-46
X-Sec.
Checked
Date
No.
No.
B 14 Pg. 138

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 79+50 | | 69.709 | 4.47 | 65.24 | ℄ S.D. | |
| 80+00 | | | 4.44 | 65.27 | " " | |
| T.P. | 5.250 | 70.389 | 4.570 | 65.139 | T.P. | |
| 80+50 ℄ | | | 5.03 | 65.36 | " " | |
| 81+00 | | | 4.92 | 65.47 | " " | |
| 10' RT | | | 5.22 | 65.17 | E. edge Pav | |
| 15 " | | | 5.7 | 64.70 | Gut | |
| 18 " | | | 5.2 | 65.20 | Flat | |
| 22 " | | | 5.1 | 65.30 | " | |
| 30 | | | 5.4 | 65.00 | | |
| 9 LT | | | 5.07 | 65.32 | W. edge | |
| 15 " | | | 5.4 | 65.00 | Gut | |
| 22 " | | | 3.9 | 66.50 | Flat | |
| 30 " | | | 3.9 | 66.50 | " " | |
| SEWER M.H. (Conc. Rim) ± 363' N. ℄ OLIVE ST. & 8' E. ℄ WHITE AVE. - Sta. 81+04.8 - Pg. 58 | | | | | | |
| | | | 12.43 | 57.96 | 8" INLET NORTH ← 12.43 | 5.15 Rim 6.61 Meas 3.67 Dia |
| | | | 12.43 | 57.96 | 8" OUTLET SOUTH. | ← 5.15 Rim 6.61 Meas 0.67 Dia 12.43 |
| 81+50 ℄ | | | 4.83 | 65.56 | ℄ S.D. | |
| 82+00 | | | 4.78 | 65.61 | " " | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 57

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2-DS1

Survey by C.V. CROMLEY Notes by C.V.C. Date 1-14-46

Map No. ____ Indexed J. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 82+50 | | 703.1 | 4.69 | 65.70 | ± S.D. | |
| 83+00 | | | 4.63 | 65.14 | " " | |
| 10 RT | | | 4.95 | 65.14 | Edge Pav | |
| 15 " | | | 55 | [illegible] | Gut | |
| 18 " | | | [illegible] | [illegible] | Bank | |
| 20 " | | | [illegible] | 6 | Break | |
| 25 " | | | [illegible] | 64.90 | Flat | |
| 31 " | | | [illegible] | [illegible] | " | |
| 9 LT | | | 4.84 | 65.55 | [illegible] | |
| 14 " | | | 52 | [illegible] | Gut | |
| 17 " | | | [illegible] | [illegible] | Bank | |
| 21 " | | | 37 | [illegible] | Flat | |
| 30 " | | | 37 | [illegible] | " | |
| 83+50 ± | | | 4.63 | 65.76 | ± S.D. | |
| 83+87 ± | | | 4.57 | [illegible] | " | |
| 9 RT | | | 4.75 | 6[illegible] | Edge Pav | |
| 15 " | | | 51 | [illegible] | Gut | |
| 18 " | | | 4[illegible] | 65.[illegible] | Bank | |
| 20 " | | | 43 | [illegible] | " | |
| 26 " | | | 49 | [illegible] | Flat | |
| 31 " | | | 52 | [illegible] | " | |

Profile
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 6332 Division No.
Survey of
Survey by
Indexed A. C. Johnson
Date 1/14/4[illegible]
Notes
No.
X-Sec.
No.
F.B. 1170 PG. 140

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

70.389
3.290
67.099
3.802

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 83+87 9' LT | | 70.389 | 4.8 | 65.60 | Wedge Pav. | |
| 12 | | | 5.2 | 65.20 | Gut | |
| 19 " | | | 3.6 | 66.80 | Bank | |
| 30 " | | | 3.7 | 66.70 | Flat | |
| 84+00 | | | 4.55 | 65.84 | ℄ S.D. | |
| SEWER M.H. ℄ LINSLEY ST. - 8' EAST ℄ WHITE AVE. | | | | | | |
| Sta. 84+12.4 Page 57 | | | | | | |
| | | | 10.96 | 59.43 | 8" INLET NORTH ← 10.96 | 4.61 RIM 5.68 MEAS 0.67 DIA |
| | | | 11.61 | 58.78 | 8" INLET WEST ← 11.61 | 4.58 RIM 6.36 MEAS 0.67 DIA |
| | | | 11.63 | 58.76 ~~11.70~~ | 8" OUTLET SOUTH ← 11.63 | 4.60 RIM 6.36 MEAS 0.67 DIA |
| B.M.T-342 | 3.802 | 70.901 | 3.290 | 67.099 | B.M.T-342 - ELEV. 67.117 - F.B. 708-194 WHITE AVE. & LINSLEY ST. - N.W. COR. BT. SPK. IN WALK TO HOUSE #2525 | |
| 84+12.31 | | | 5.06 | 65.84 | ℄ INTER. White Ave. & LINSLEY ST. ℄ S.D. | |
| 14' RT | | | 5.27 | 65.63 | CROSS GUT - ℄ Linsley | |
| 30 " | | | 4.97 | 65.93 | | |
| | | | 5.10 | 65.80 | 9' South-Edge Pav | |
| | | | 5.5 | 65.40 | 14' " - Gut | |
| | | | 4.4 | 66.50 | 17 " - Bank | |
| | | | 5.7 | 65.20 | 27 " Flat | |
| | | | 5.6 | 65.30 | 30 " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 141
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 1-14-46
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | | | | | |
| 30' RT. | | 70.901 | 5 10 | [illegible] 20 | 8' North - Ridge Pav. | |
| " | | | 5 3 | [illegible] 60 | 15 " - Gut | |
| " | | | 4 9 | 66 00 | 17 Flat | |
| " | | | 4 9 | 66.00 | 30 " | |
| 100 RT | | | 4 84 | 66.06 | ℄ Lindsley | |
| 200 " | | | 4 83 | 66 07 | " | |
| " " | | | 5 00 | [illegible] | 9' South - edge Pav. | |
| " " | | | 5 72 | [illegible] 20 | 14 " - Gut | |
| " " | | | 5 0 | 66.90 | 17 " - Bank | |
| " " | | | 5 9 | [illegible] | 22 | |
| " " | | | [illegible] | 66 50 | 30 | |
| " " | | | 5 [illegible] | 66.90 | 12' - Ridge Pav. | |
| " " | | | 5 5 | 66.10 | 15' - N. - Gut | |
| " " | | | 4 7 | [illegible] | 19' - " - Bank | |
| " " | | | 5 7 | [illegible] | 30' - Flat | |
| 14' LT | | | 5 44 | [illegible] 16 | ℄ Lindsley - Cross-Gut | |
| 30 " | | | 5.28 | [illegible] | " " | |
| " " | | | 5 30 | [illegible] 6 | 9' N. - Edge Pav. | |
| " " | | | 5 4 | [illegible] | 14 - Gut | |
| " " | | | 4 0 | 66.[illegible] | 22 - Bank | |
| " " | | | 3 9 | [illegible] | 30 Flat | |

Profile
Plotted
Date
Notes Red.
Date
Division No.
Job No. 6332
Survey of
Survey by C. Johnson
Notes
Date 1-24-46
Indexed
Checked
Date
X-Sec.
No.
No.
Notes Chkd. SEB
Date 1/23/46

F.B. 1170 PG. 142

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 84+12.37 | | | | | | |
| 30' LT | | 70.901 | 5.24 | 65.63 | 8' S edge Pav | |
| " " | | | 5.5 | 65.40 | 14 - Gut | |
| " " | | | 4.0 | 66.90 | 19 - S. Bank | |
| " " | | | 4.1 | 66.80 | 30 - Flat | |
| 100 " | | | 4.74 | 66.16 | ℄ Lindsley St. | |
| 200 " | | | 4.62 | [illegible] | " | |
| " " | | | 4.72 | 66.1[illegible] | 9 N edge Pav | |
| " | | | 5.1 | 65.80 | 14 " - Gut | |
| " | | | 4.1 | 66.80 | 17 " - Bank | |
| " | | | 4.4 | 66.50 | 30 " - Flat | |
| | | | 4.74 | 66.[illegible] | 9 St edge Pav. | |
| | | | 5.3 | 65.60 | 14 " - Gut | |
| | | | 4.2 | 66.70 | 18 - Bank | |
| | | | 4.3 | 66.[illegible] | 30 - Flat | |
| 84+32 | | | 4.98 | 65.92 | ℄ | |
| 10' RT | | | 5.27 | 65.6[illegible] | edge Pav | |
| [illegible] " | | | 5.8 | 65.10 | Gut | |
| 10 | | | 5.7 | 65.00 | Bank | |
| 25 | | | 5.8 | 65.10 | Bank | |
| 35 | | | 5.6 | 65.[illegible] | Flat | |
| 9' LT | | | 5.25 | 65.65 | edge Pav. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 143

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.

Survey by C.V.C. Notes C.V.C. Date 1-14-66

Map No. ____ Indexed P. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 84+32 | | | | | | 5.26 [illegible] |
| 13 LT | | 70.901 | 5.5 | [illegible] | Gut | 66.04 |
| 19 " | | | 4.1 | 66.80 | [illegible] | 71.35 5.26 |
| 30 " | | | 3.9 | 67.00 | Flat | |
| 84+50 ± | | | 4.96 | 65.94 | ± S.D. | |
| [illegible] | | | 4.84 | [illegible] | " " | |
| 85+50 | | | 4.85 | [illegible] | " " | |
| 86+[illegible] | | | 4.76 | 66.14 | " " | |
| 9 RT | | | 5.00 | [illegible] | [illegible] | |
| 14 | | | 5.4 | [illegible] | Gut | |
| 19 | | | 4.3 | [illegible] | [illegible] | |
| 30 | | | [illegible] | [illegible] | [illegible] | |
| 8 LT | | | 4.14 | 66.6 | [illegible] | |
| 15 | | | 5.7 | 65.[illegible] | [illegible] | |
| 19 | | | [illegible] | [illegible] | [illegible] | |
| 30 | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | 4.57 | [illegible] | ± S.D. | |
| T.P. | 5.120 | 71.155 | 4.86 | 66.[illegible] | T.P. | |
| 87+00 | | | 4.87 | 66.[illegible] | ± S.D. | |
| 87+05.6 M.H. | | | | | | |
| 87+50 | | | 4.77 | [illegible] | | |
| 88+00 ± | | | 4.74 | [illegible] | " | |
| 9' RT | | | 5.05 | [illegible] | [illegible] | |

Pg. 59
SEWER M.H. [illegible] 1+05
± 293' N ± [illegible] ST. ±
8' E ± WHITE AVE.
8" INLET NORTH
H.I. - 71.155
11.58
59.58 = INVERT.
Rim 5.05
Meas. 5.86
Dia 0.67
11.58.

8" OUTLET SOUTH
H.I. 71.155
11.58
59.48 INVERT.
Rim 5.69
Meas. 5.91
Dia 0.67
11.68.

Profile
Plotted
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 6332
Division No.
Survey of
Survey by
Notes
Date
Indexed A. C. Johnson
Pg. 144
B1170

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M. 4.560

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 88+30 15' RT | | 71.155 | 54 | 65.8 | Gut | |
| 22 " | | | 48 | 66.4 | Flat | |
| 30 " | | | 47 | 66.5 | " | |
| 9 LT | | | 495 | 66.21 | edge Pav. | |
| 14 " | | | 54 | 65.8 | Gut | |
| 20 " | | | 39 | 67.3 | Bank | |
| 30 " | | | 39 | 67.3 | Flat | |
| 88+50 ℄ | | | 468 | 66.48 | ℄ S.L. | |
| 89+00 | | | 458 | 66.58 | " " | |
| 89+50 | | | 452 | 66.64 | " " | |
| 90+00 | | | 440 | 66.76 | " " | |
| 9' RT | | | 465 | 66.51 | edge Pav. | |
| 16 " | | | 51 | 66.1 | Gut | |
| 22 " | | | 40 | 67.2 | Bank | |
| 28 " | | | 40 | 67.2 | Flat | |
| 9' LT | | | 471 | 66.45 | edge Pav. | |
| 14 " | | | 52 | 66.0 | Gut | |
| 17 " | | | 37 | 67.5 | Top Bank | |
| 30 " | | | 33 | 67.9 | Flat | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2-DS1
Survey by C.V. CRUMLEY Notes C.V.C. Date 1-14-46
Map No. ____ Indexed J. Johnson Date ____
F.B. 1170 Pg. 14

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 71.155 | | | | |
| SEWER M.H. + WHITE AVE & MYRRH ST. — ±76.5 South & 8.2' E. of ℄ INTER- | | | | | | |
| Sta 90+09.5 - Page 59 (END of SEWER LINE) | | | | | | |
| | | | 11.12 | 60.04 | 8" OUTLET SOUTH - | 4.53 Rim<br>5.92 Meas<br>0.67 DIA<br>11.12 |
| SET. T.B.M. | 4.901 | 71.496 | 4560. | 66.595 | SET T.B.M. White AVE. & MYRRH ST - ± 76.5 S. & 8' E. ℄ INTER. SET BT. SPK. IN E. Rim of Conc. M.H. | |
| 90+60 | | | 500 | 66.50 | ℄ S.D. | |
| 12' RT | | | 516 | 66.14 | E. edge Pav | |
| 16 " | | | 54 | 66.1 | Gut | |
| 22 " | | | 42 | 67.3 | Top Bank | |
| 36 " | | | 45 | 67.[illegible] | Flat | |
| 7' LT | | | 510 | 66.40 | W. edge Pav. | |
| 14 " | | | 56 | 66.1 | Gut | |
| 19 " | | | 36 | 67.9 | Top Bank | |
| 33 " | | | 39 | 67.[illegible] | Flat | |
| B.C. 90+69.56 Ext. | | | 504 | 66.46 | ℄ S.D. B.C. | |
| | | | 504 | 66.46 | " " EXT | |
| E.C. 90+86.26 | | | 502 | 66.48 | " " E.C. | |
| B.C. 90+86.40 Ext. | | | 502 | 66.48 | " " B.C. | |
| | | | 495 | 66.55 | " " EXT | |

F.B. 1170 PG. 146 86

Job No. 6332 Division No. Notes Red. Plotted Profile

Survey of EAST COMPTON CREEK #2 DS Date Date No.

Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date 1-14-46 Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| EC. 9402.95 | | 71.496 | 4.89 | 66 61 | E.C. ℄ S.D. | |
| 90+86.15 | | | 5.05 | [illegible] | [illegible] ℄ INTER. White & MYRRH STS. | |
| 10' RT | | | 5.03 | [illegible] | [illegible] - ℄ MYRRH ST. | |
| 18 " | | | 5.24 | [illegible] | Cross-Gut - ℄ Myrrh St. | |
| 35 " | | | [illegible] | [illegible] | " " | |
| " | | | [illegible] | [illegible] | edge Pav [illegible] | |
| | | | [illegible] | 66 2 | Gut. 14 | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] 28 | |
| | | | [illegible] | [illegible] | edge Pav 5' North | |
| | | | [illegible] | 66 3 | [illegible] | |
| | | | [illegible] | 67 3 | [illegible] | |
| | | | [illegible] | 67 5 | [illegible] | |
| 100 " | | | [illegible] | 66 92 | ℄ [illegible] | |
| 200 " | | | [illegible] | 66 93 | " " | |
| " | | | 4.89 | 66 6 | S. edge Pav 9' South | |
| " | | | 5.5 | 65 0 | Gut - 14' South | |
| " | | | 5.1 | [illegible] | Break 18 " | |
| | | | 5.2 | [illegible] | Flat 28 " | |
| | | | 4.82 | 66 68 | N. edge Pav 9' North | |
| | | | 5.1 | 66 4 | Gut 15 " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 1-18-40
Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

F.B. 1170 PG 147

F.B. 1170 PG. 148 Job No.______ Division No.______ Notes Red.______ Plotted______ Profile

Survey of______ Date______ Date______ No.______

Survey by______ Notes______ Notes Chkd. SEB Checked______ X-Sec.

Indexed A. C. Johnson Date______ Date 1/23/46 Date______ No.______

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| 90+60.15 20' Rt | | | 4.6 | [illegible] | [illegible] 17 [illegible] |
| 4' Lt | | | 4.5 | [illegible] | [illegible] 25 |
| [illegible] | | | 5.10 | [illegible] | [illegible] |
| [illegible] | | | 5.44 | [illegible] | [illegible] |
| 26 | | | 4.44 | [illegible] | [illegible] 10' North |
| [illegible] | | | [illegible] | [illegible] | [illegible] 14 |
| [illegible] | | | [illegible] | [illegible] | Bent 18 |
| [illegible] | | | [illegible] | [illegible] | [illegible] |

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

67.93
67.891
.952

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 90+86.15 | | | | | | |
| 200' LT. | | 71.296 | 4.3 | 67.2 | Top of Bank - 19' South | |
| " " | | | 3.4 | 67.7 | Flat 30' " | |
| | | | | | B.M. T-340 Elev. 67.891 - F.B. 708-193 | |
| B.M. T-340 | | | 3.570 | 67.926 | WHITE AVE. & MYRRH ST. - 21' S. of | |
| | | | | | BT. spk. in Edge of Concrete Curb (Gone) - 1' W. of E. N. - N. | |
| | | | | | side Well House. | |
| ~~E.C.~~ | | | | | | |
| ~~91+02.96~~ | | | | ~~66.61~~ | ~~E.C. & S.D.~~ | |
| | | | | | T.B.M. Elev. 66.595 Pg. 146 | |
| T.B.M. | 6.089 | 72.694 | . | 66.595 | White AVE & MYRRH ST. ± 76.5' S. & 9' E. of ℄ INTER. | |
| | | | | | BT. Spk. IN E. RIM Conc. M.H. | |
| E.C. 91+02.96 | | | 6.08 | 66.61 | ℄ S.D. | |
| 91+50± | | | 5.87 | 66.82 | | |
| 10' RT | | | 6.15 | 66.54 | Edge Pav | |
| 15 " | | | 6.5 | 66.2 | Gut | |
| 18 " | | | 5.2 | 67.5 | Top Bank | |
| 25 " | | | 5.2 | 67.5 | Flat | |
| 9 LT | | | 6.18 | 66.51 | Edge Pav | |
| 14 " | | | 6.6 | 66.1 | Gut | |
| 17 " | | | 5.7 | 67.6 | Top Bank | |
| 25 " | | | 5.1 | 67.6 | Flat | |
| 92+00 ℄ | | | 5.74 | 66.95 | ℄ S.D. | |
| 92+50 ℄ | | | 5.61 | 67.08 | | |
| 93+00 ℄ | | | 5.45 | 67.24 | " " | |
| 10' RT | | | 5.80 | 66.89 | E | |

Profile No. ____ Notes Red. ____ Plotted ____
Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____
Date ____ Date ____

Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V.C. & W.L.Y. Notes C.V.C. Date 1-18-46
Map No. ____ Made by Johnson Date ____

F.B. 1176 PG. 1

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

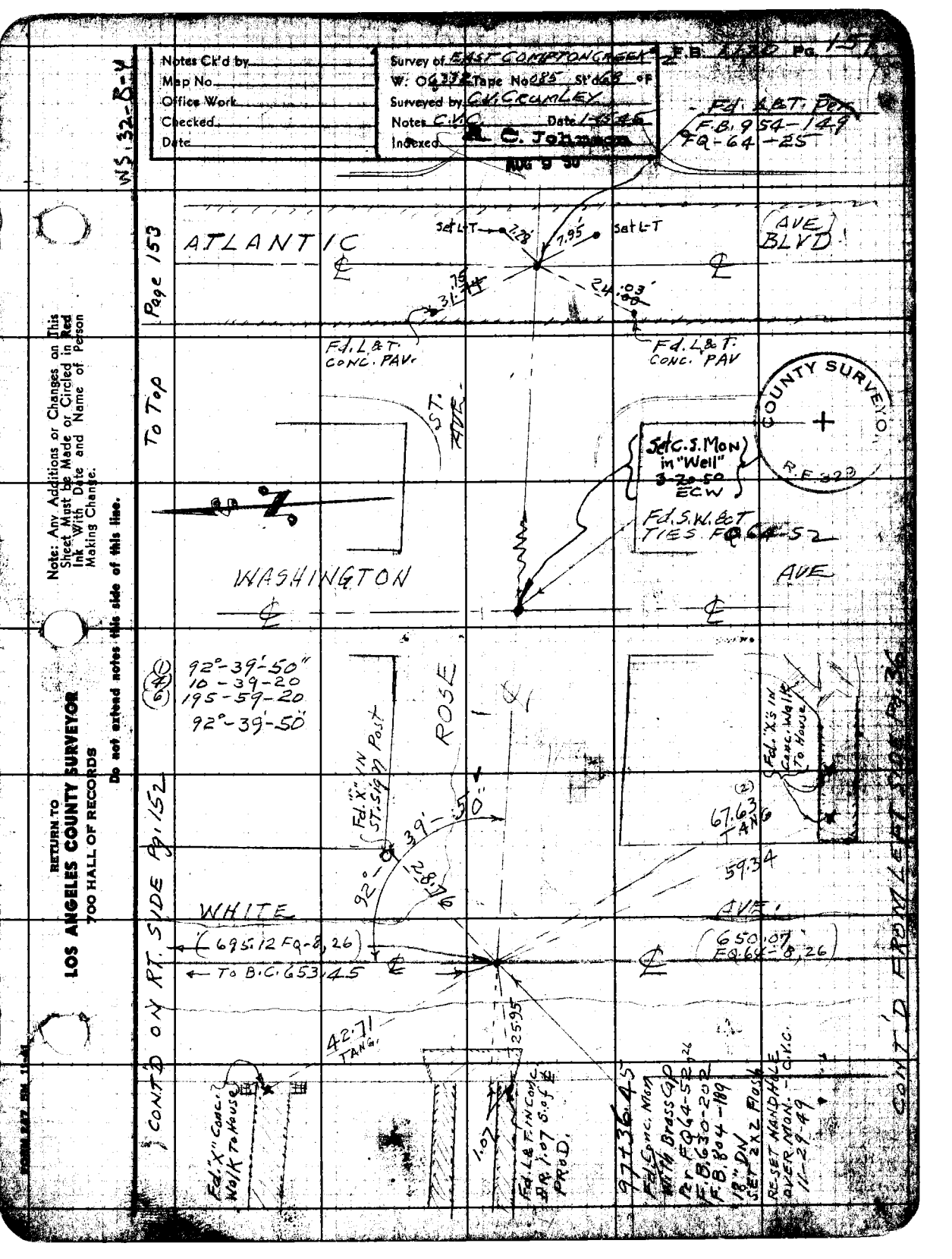
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

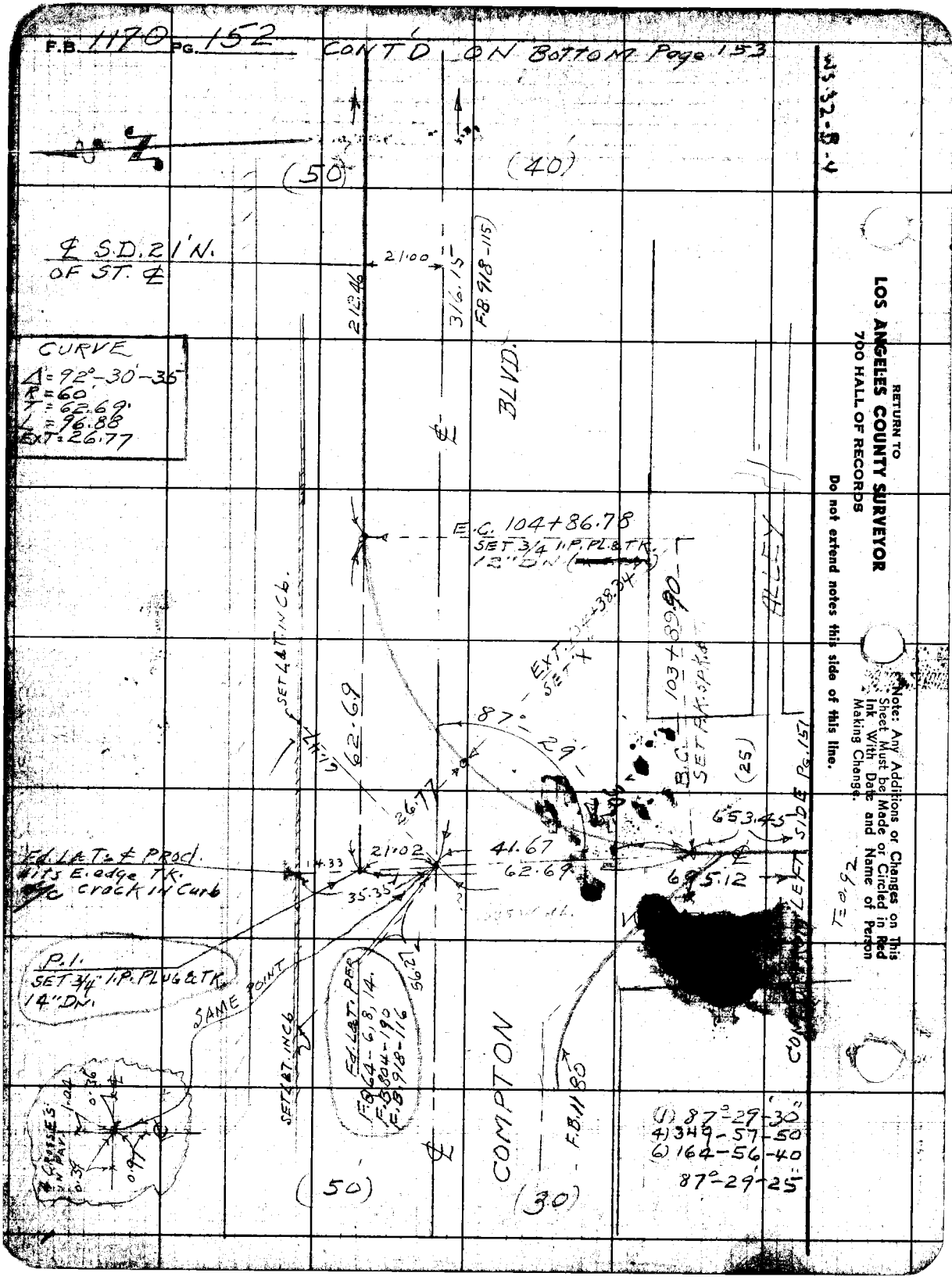
| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 93+00 | | | | | | |
| 15 RT | | 72.694 | 5.8 | 66.9 | Gut | |
| 18 " | | | 5.0 | 67.7 | Top Bank | |
| 25 " | | | 4.9 | 67.8 | EPL. | |
| 9' LT | | | 5.86 | 66.83 | W. edge Pav | |
| 14 " | | | 6.0 | 66.7 | Gut | |
| 20 " | | | 4.7 | 68.0 | Top Bank | |
| 25 " | | | 4.7 | 68.0 | Flat | |
| 93+50 | | | 5.42 | 67.31 | ℄ S.D. | |
| | | | | 67.72 | B.M.T-370 - Elev. 67.724 - F.B. 708-708 | |
| B.M.T-370 | 4.180 | 71.957 | 4.902 | 67.90 | White Ave. ± 295' N. ℄ Fry St. | |
| | | | | | Bt. spk. near N.W. cor. to House | 708 |
| 94+00 | | | 4.65 | 67.30 | ℄ S.D. | |
| 9' RT | | | 4.14 | 67.81 | Edge Pav | |
| 15 " | | | 4.8 | 67.2 | Gut | |
| 18 " | | | 4.1 | 67.9 | Bank | |
| 25 " | | | 4.1 | 67.9 | E.PL. | |
| 9' LT | | | 5.05 | 66.95 | edge PAV. | |
| 14 " | | | 5.3 | 66.7 | Gut | |
| 19 " | | | 4.2 | 67.8 | Bank | |
| 25 " | | | 4.1 | 67.9 | W. PL. | |
| 94+50 ± | | | 4.67 | 67.33 | ℄ S.D. | |
| | | (CONT'D | ON | PAGE | 181) | |

Survey of EAST COMPTON CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed G. Johnson Date 2-1-46

Job No. 6332 Division No.
Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Profile No. X-Sec. No.
PG. 150



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK
W. O. 6332 Tape No. 085 St'd 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 1-15-46
Indexed A. C. Johnson
AUG 9 50
F.B. 1120 Pg. 157
WS. 32-B-4
Fd. L&T. Per F.B. 954-149 FQ-64-25
Page 153
To Top
ATLANTIC
AVE BLVD
Set L-T
7.28
7.95
31.75
24.03
Fd. L&T. CONC. PAV.
Fd. L&T. CONC. PAV
ST. AVE.
COUNTY SURVEYOR
R.F. 323
Set C.S. Mon in "Well" 3-20-50 ECW
Fd. S.W. & CT TIES FQ 64-52
WASHINGTON
AVE
(1) 92°-39'-50"
(4) 10-39-20
(6) 195-59-20
92°-39'-50"
ROSE
Fd. "X" IN ST. Sign Post
92°-39'-50"
28.76
Fd. "X's IN Conc. Walk To House
(2) 67.63 TANG
59.34
WHITE
AVE.
(695.12 FQ-8,26)
(650.07 FQ 64-8,26)
TO B.C. 653.45
42.71 TANG.
25.95
1.07
Fd. "X" Conc. Walk To House
Fd. L&T. IN Conc. BR. 1.07 S. of ℄ PROD.
97+36.45
Fd. Conc. Mon with Brass Cap Per FQ 64-52,26 F.B. 630-202 F.B. 804-189
18" DN SET 2X2 Flush
RESET HANDHOLE OVER MON. - C.V.C. 11-29-49
CONT'D ON RT. SIDE Pg. 152
CONT'D FROM LEFT SIDE Pg. 36
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

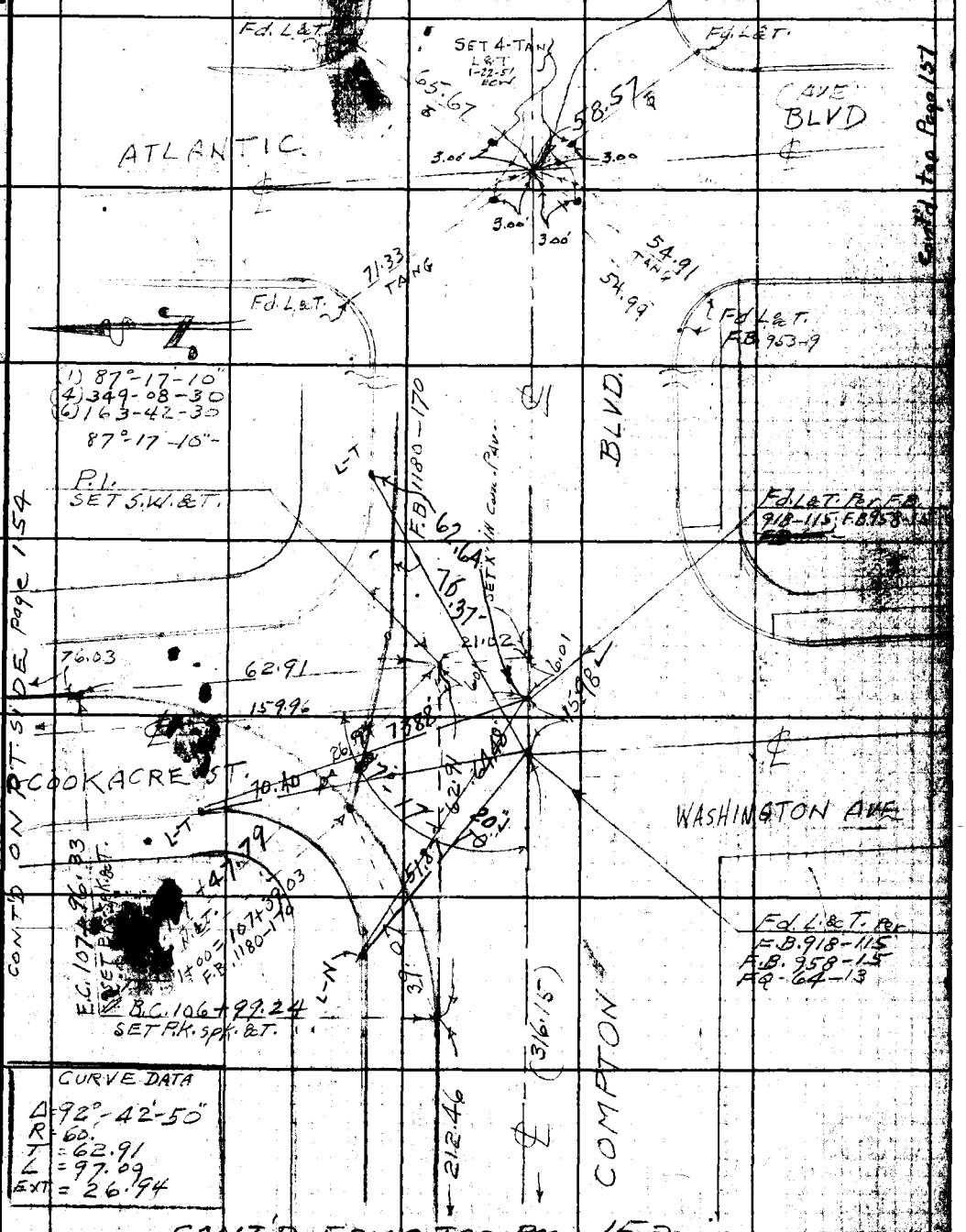
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | [illegible] of EAST COMPTON CREEK #2 |
| Map No. | W[illegible]32 Tape No. 085 Std 68 °F |
| Office Work | Su[illegible] by C.V. CRUMLEY |
| Checked | No[illegible] C.V.C. Date 1-17-46 |
| Date | [illegible]ed R. C. Johnson |

F.B. 1170 Pg. 153

WS 32-B-4




CURVE DATA
Δ = 92°-42'-50"
R = 60.
T = 62.91
L = 97.09
EXT = 26.94

CONT'D FROM TOP Page 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

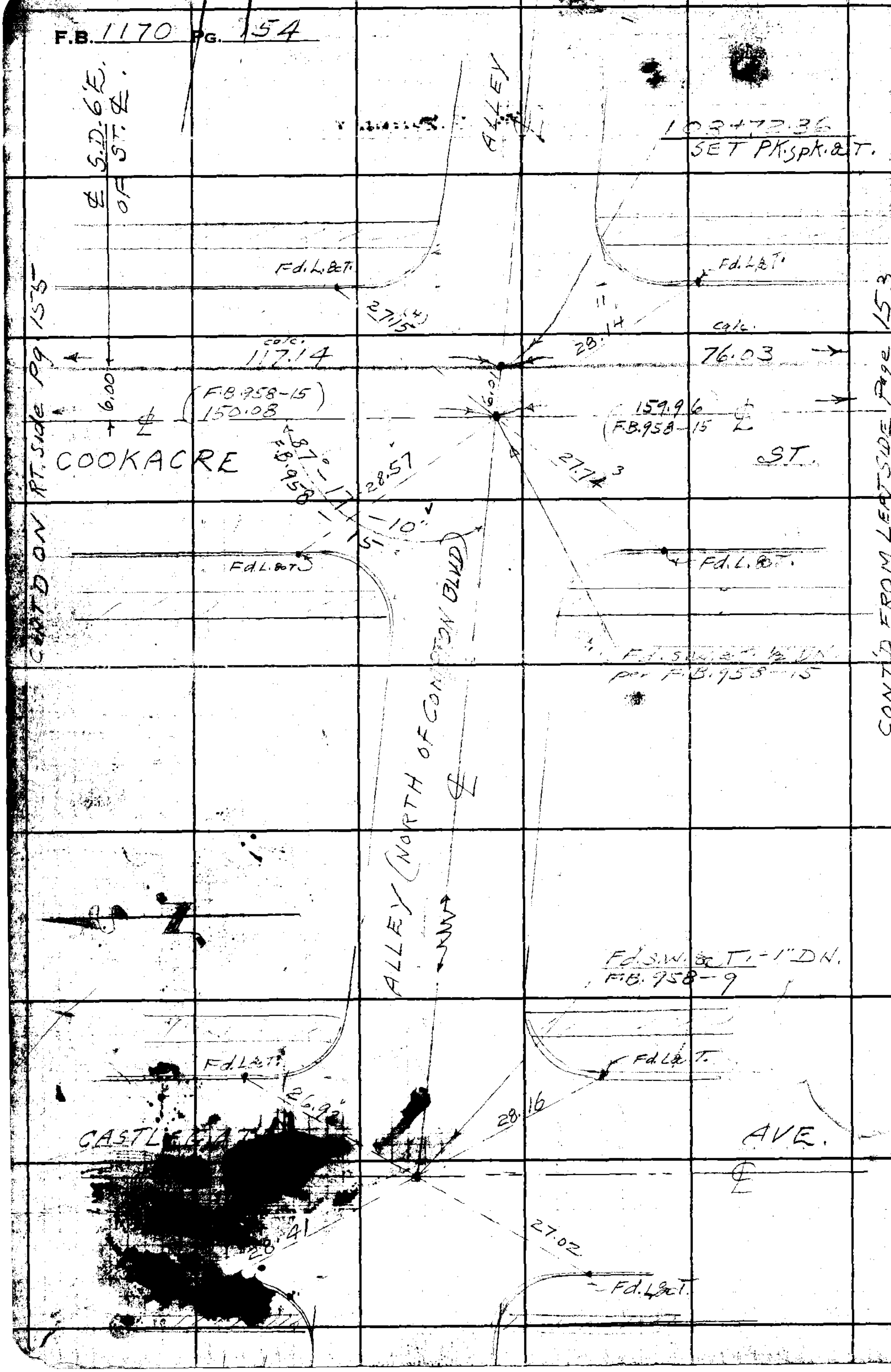
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

21 = T = 11.00
6' T = 0.28

FORM 247 5M 12-40

F.B. 1170 Pg. 154




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

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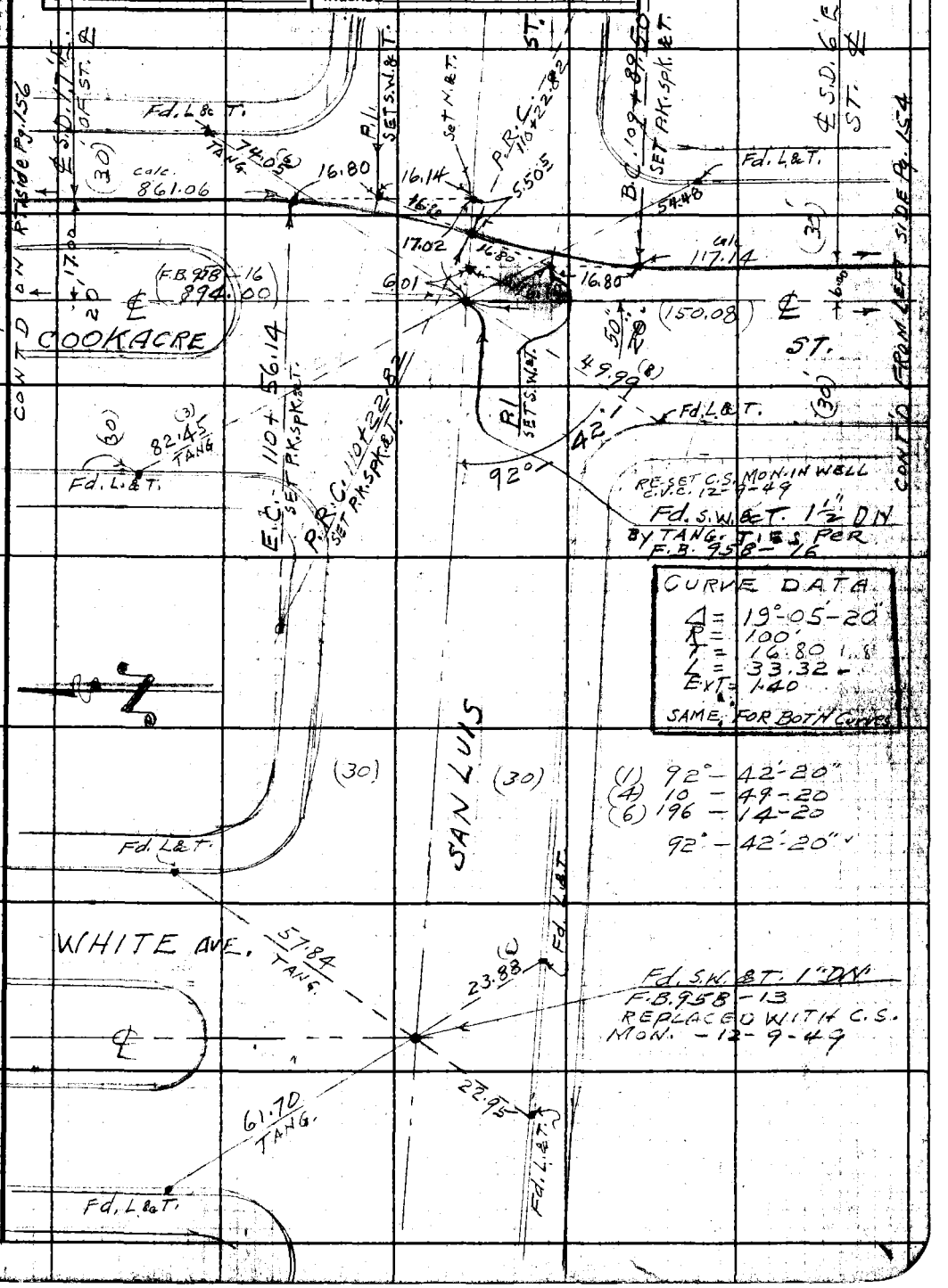
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK 2-D.S. |
| Map No. | W. O. 6332 Tape No. 085 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 1-18-46 |
| Date | Indexed A. C. Johnson |

F.B. 1170 Pg. 155

33.32
16.66
89.50
06.16
22.82
16.66
39.48

WS.32-B-4



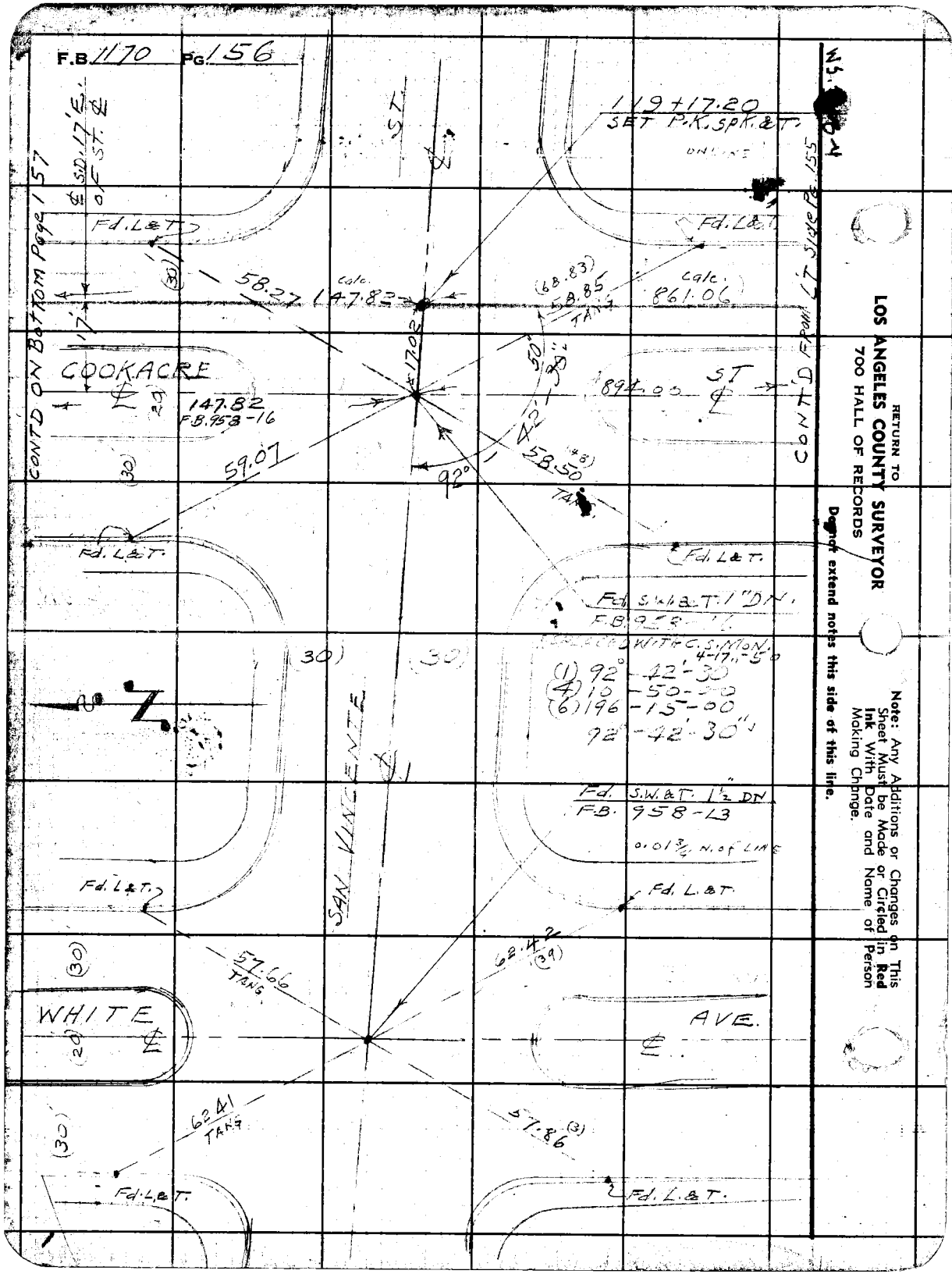

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

F.B. 1170 Pg. 156




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2 |
| Map No. | W. O. 6332 Tape No. 085 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 1-23-46 |
| Date | Indexed A. C. Johnson |

F.B. 1170 Pg. 157

100.49
4.33
96.16
35.93
132.09
@ T=64

S.32-B-V

CONT'D ON RT. SIDE Page 158

℄ S.D. 1' E. OF ST. ℄

∡ POINT.
122+58.78
SET S.W. & T.

(1) 87°-57'-30"
(4) 351-49-40
(6) 167-45-00
87°-57-30"

(1) 175°-15'-20"
(4) 341-01-20
(6) 331-31-40
175°-15'-20"

TRACT

132.09 @ T=64° 132.09

940.73 @ T=64° = 940.71

#11992

132.99 @ T=66° = 132.99

60.77 @ T=66° = 60.77

SET S.W. & T. BY INTER. TANG. TIES (PER F.Q 330-3 Note) TO BACK Pg FOR TIES

ALLEY SOUTH OF SAUNDERS

(TO S.W. & T. AT ALLEYS E. & W. of WHITE AVE. - F.Q 330-1)

121+25.79
SET P.K. SPK. & T.

Fd. L. & T. ON ℄ PROD Per F.Q 330-

COUNTY SURVEYOR R.E.329

TO 2X2 ℄ White F.B. 958-14 F.Q 330-4

℄ ∡ POINT.
Fd. 2X2 & TK. 18" DN
PER F.B. 958-17
(F.Q 330-3 & TIES Back side of Pg.)

RESET C.S. MON. 10" DN
C.V.C. -12-12-49

(1) 83°-18'-15"
(4) 333-12-50
(6) 139-49-10
83°-18'-15"

(1) 88°-02'-50"
(4) 352-11-30
(6) 168-17-20
88°-02'-55"

∡ POINT.
120+65.02
SET S.W. & T.

(1) 92°-48'-00
(4) 11-12-00
(6) 196-48-20
92°-48'-00"

T.R. #10377

CONT'D FROM LEFT SIDE Page 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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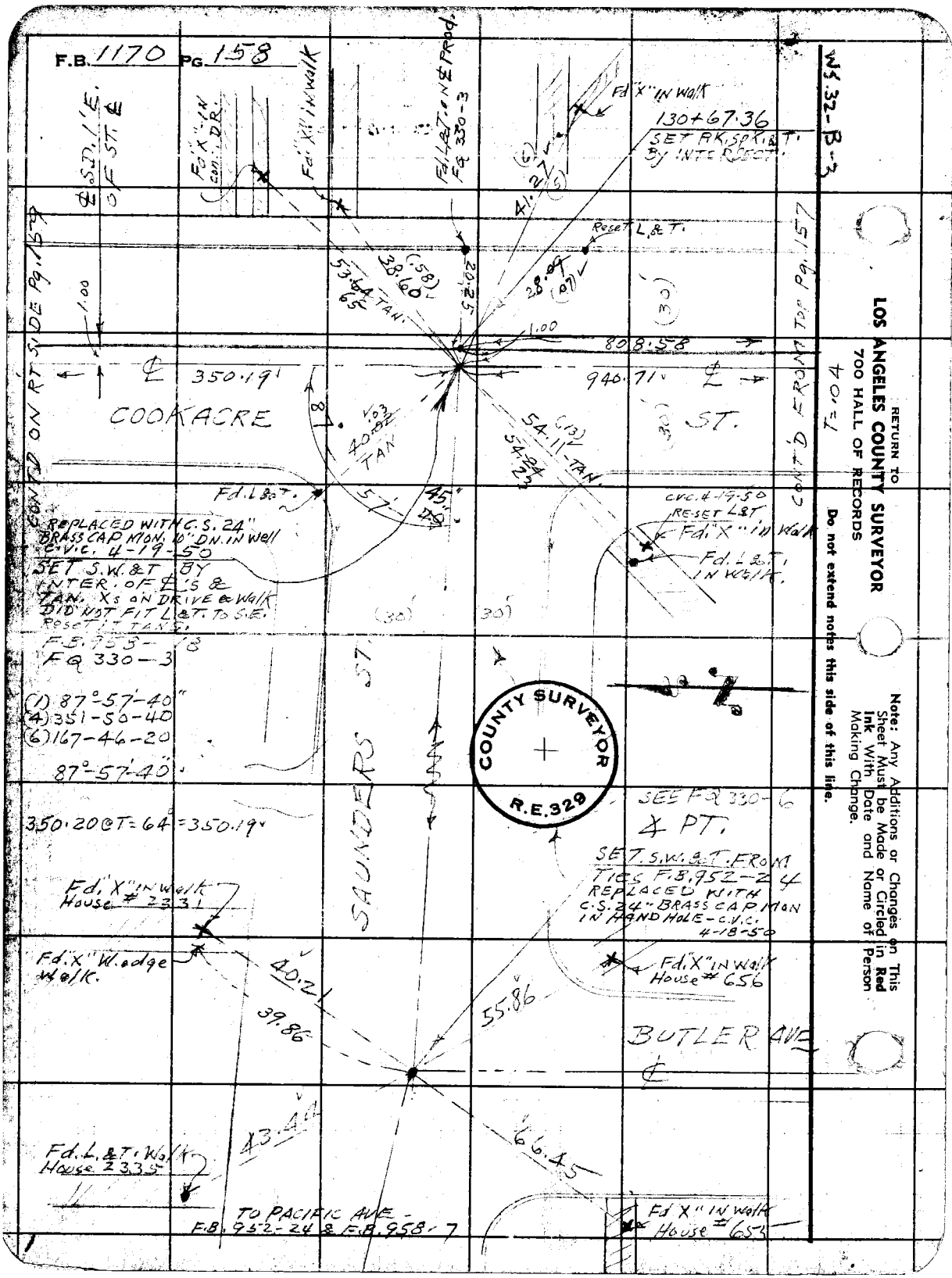
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1170 PG. 158
WS 32-B-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR
R.E.329
COOKACRE ST.
SAUNDERS ST.
BUTLER AVE
℄ 350.19'
940.71'
808.58
130+67.36
SET RK. SPK. & T. BY INTERSECT.
Fd "X" IN WALK
Fd "X" IN WALK
Fd "X" IN WALK
Fd. L&T. IN WALK
Reset L&T.
REPLACED WITH C.S. 24" BRASS CAP MON. 10" DN. IN Well C.V.C. 4-19-50
SET S.W.&T. BY INTER. OF ℄'S & TAN. Xs ON DRIVE & Walk DID NOT FIT L&T. TO S.E. Reset it TANS.
F.B. 958-18
FQ 330-3
(1) 87°-57'-40"
(4) 351-50-40
(6) 167-46-20
87°-57'-40"
350.20 @ T=64° = 350.19'
Fd. "X" IN Walk House # 2331
Fd. "X" W. edge Walk.
Fd. L&T. Walk House 2335
TO PACIFIC AVE. - F.B. 952-24 & F.B. 958-7
Fd "X" IN Walk House # 655
Fd "X" IN Walk House # 656
SEE FQ 330-6
℄ PT.
SET S.W.&T. FROM TIES F.B. 952-24 REPLACED WITH C.S. 24" BRASS CAP MON IN HAND HOLE - C.V.C. 4-18-50
CONT'D ON RT SIDE Pg. 159
CONT'D FROM TOP Pg. 157
T=.04
℄ S.D. 1' E. OF ST. ℄
Fd "X" IN con. DR.
Fd. L&T. IN ℄ PROD. FQ 330-3
53.64 TAN.
38.60
20.25
41.27
28.09
1.00
40.02 TAN
54.11 TAN.
54.24
57'
45"
40"
C.V.C. 4-19-50 RESET L&T
Fd. "X" IN Walk
Fd. L&T. IN WALK.
40.21
39.86
55.86
43.44
66.45

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST COMPTON CREEK #2
W. O. 6332 Tape No. 885 Std 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 1-24-46
Indexed A. C. Johnson

F.B. 1170 Pg 159

WS 32-B-3

Fd. L&T. Per F.B. 953-12

N. edge Fd. L&T. Per F.B. 958-48 FQ 330-2

0.025

ATLANTIC AVE.

F.B. 1180-196

℄ S.D. 1/E. OF ST. ℄

℄ POINT 134+17.55 SET NAIL

Fd. L&T.

AVE.

63.8(2)

Fd. L&T.

61.26

1+80 F.B. 1180-196 134+07.56

350.19

160.09

1.00

350.19 ℄ ST.

℄ 160.09 COOKACRE

87°

58.69 TAN

TAN

164.06 (3)

Fd. L&T.

50'

92°

CONT'D ON RT. SIDE PG. 160

(1) 87°-11'-50"
(4) 348-47-20
(6) 163-12-50
87°-11'-50"

Fd. L&T.

ROSECRANS

℄ PT. Nothing Fd. 3' dn - SET 3/4" I.P. PL. & TK. 14" DN & 2x2 ON SURFACE W/4 4 TANG. P.K. SPKS. - TIES PER F.B. 756-138; 958-18 FQ 330-3, 7.

(1) 92°-02'-05"
(4) 8-08-20
(6) 192-12-30
92°-02'-05"

Fd RD. BRASS CAP MON. FLUSH, AFTER ROAD WIDENED. C.V.C. 4-19-50

Fd. L&T.

67.65

57.84

45.97 TAN

Fd. L&T. C.V.C. 4-20-50

BUTLER AVE.

℄ PT.

SET Nail FROM TIES OVER 3/4" I.P. F.B. 756-140; 958-27 FQ 330-6, 7.

Fd. NEW TK. C.V.C. 4-20-50

TK. Gone

Fd. L.&T. OUT-4-20-50

48.19 TAN 53.35 55.35

62.83 TAN

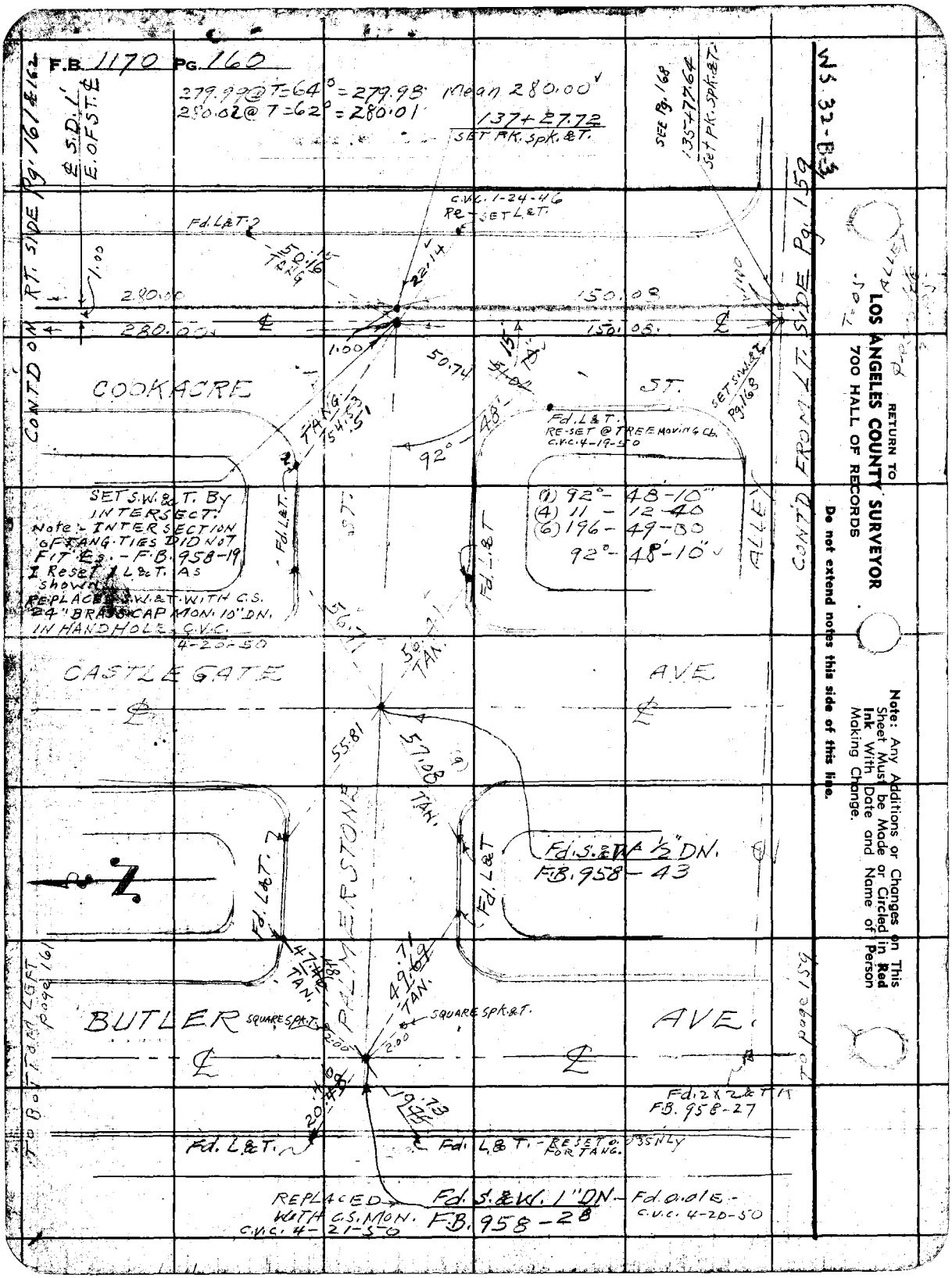
Fd. L&T. C.V.C. 4-20-50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

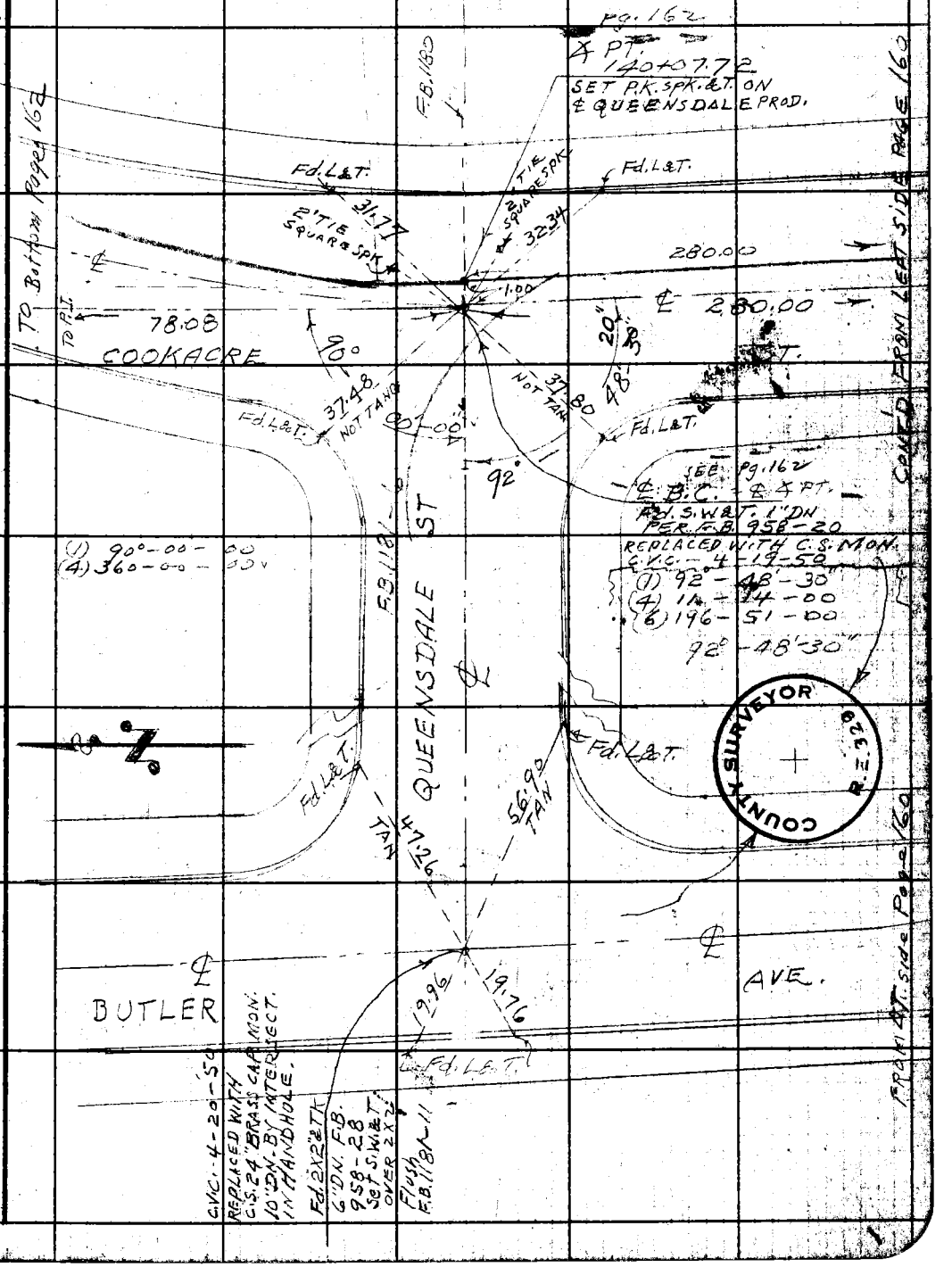
FORM 247 BM 12-40


F.B. 1170 PG. 160
279.99 @ T=64° = 279.98 Mean 280.00
280.02 @ T=62° = 280.01
137+27.72
SET PK. Spk. & T.
SEE Pg. 168
135+77.64
Set PK. Spk. & T.
WS 32-B3
CONT'D ON RT. SIDE Pg. 161 & 162
℄ S.D. 1' E. OF ST. ℄
C.V.C. 1-24-46
RE-SET L&T.
Fd. L&T.
50.16 TANG
22.14
1.00
280.00
150.08
COOKACRE
ST.
50.74
TANG 54.53
92°-48'
Fd. L&T.
RE-SET @ TREE MOVING Co.
C.V.C. 4-19-50
SET S.W. & T. Pg. 168
CONT'D FROM LT. SIDE Pg. 159
SET S.W. & T. BY INTERSECT.
Note:- INTERSECTION OF TANG. TIES DID NOT FIT ℄s. - F.B. 958-19
I Reset L&T. AS shown
REPLACED S.W. & T. WITH C.S. 24" BRASS CAP MON. 10" DN. IN HANDHOLE. C.V.C. 4-20-50
(1) 92°-48'-10"
(4) 11-12-40
(6) 196-49-30
92°-48'-10"
ALLEY
56.71
56.71 TAN.
CASTLE GATE
AVE
55.81
57.08 TAN.
PALMERSTONE
Fd. S. & W. ½" DN.
F.B. 958-43
Fd. L&T.
47.46 TAN.
49.69 TAN.
BUTLER
AVE.
SQUARE SPK. & T.
2.00
TO BOTTOM LEFT page 161
TO page 159
Fd. 2 x 2 & T.
F.B. 958-27
20.48
19.73
Fd. L&T.
Fd. L&T. - RESET 0.035 NLY FOR TANG.
REPLACED WITH C.S. MON. C.V.C. 4-21-50
Fd. S. & W. 1" DN. - Fd. 0.01 E. - C.V.C. 4-20-50
F.B. 958-28
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK |
| Map No. | W. O. 6332 Tape No. 085 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 1-24-46 |
| Date | Indexed K. C. Johnson |

F.B. 1170 Pg. 161
2-D.S.

WS 32-B-3

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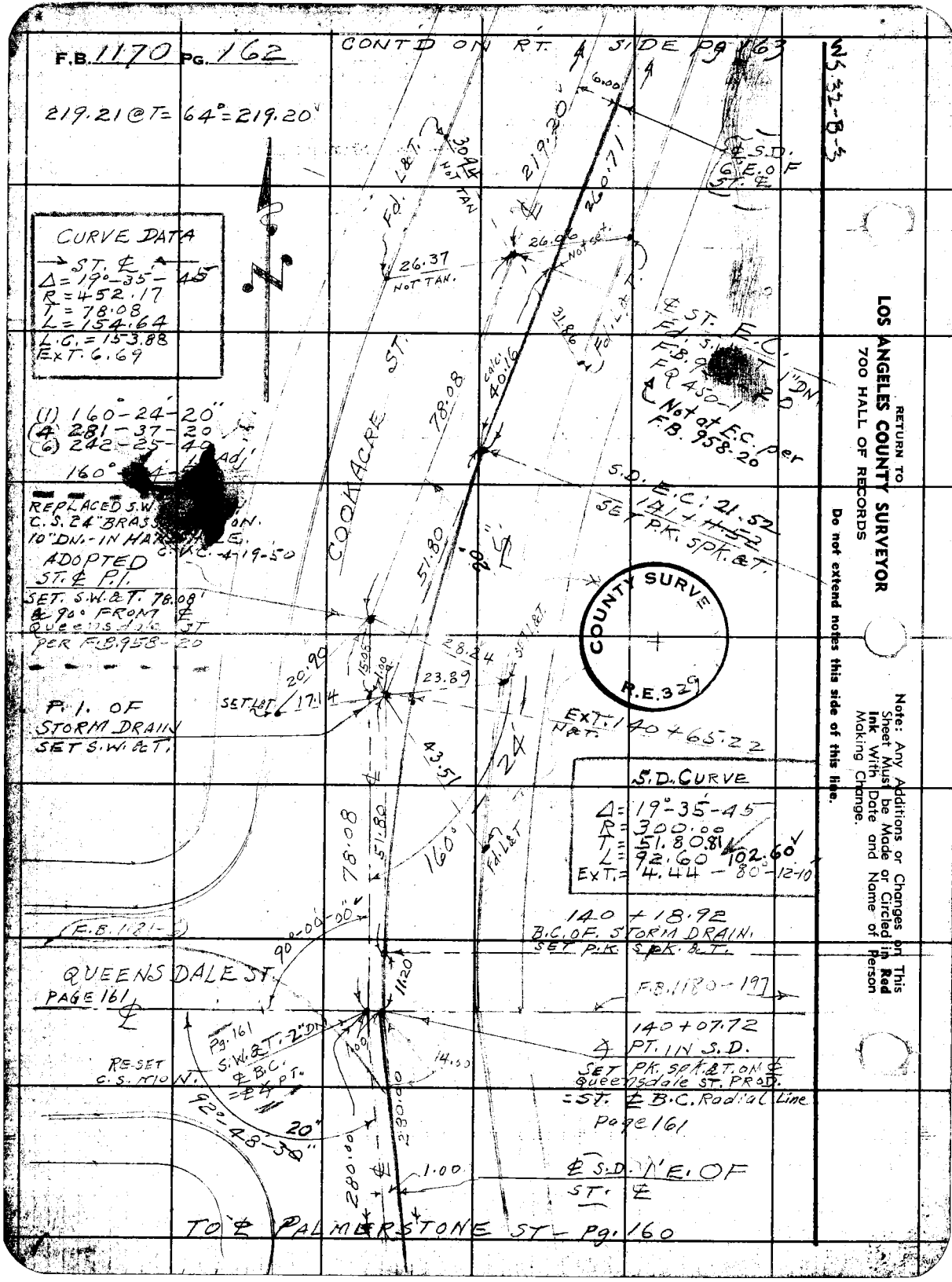
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

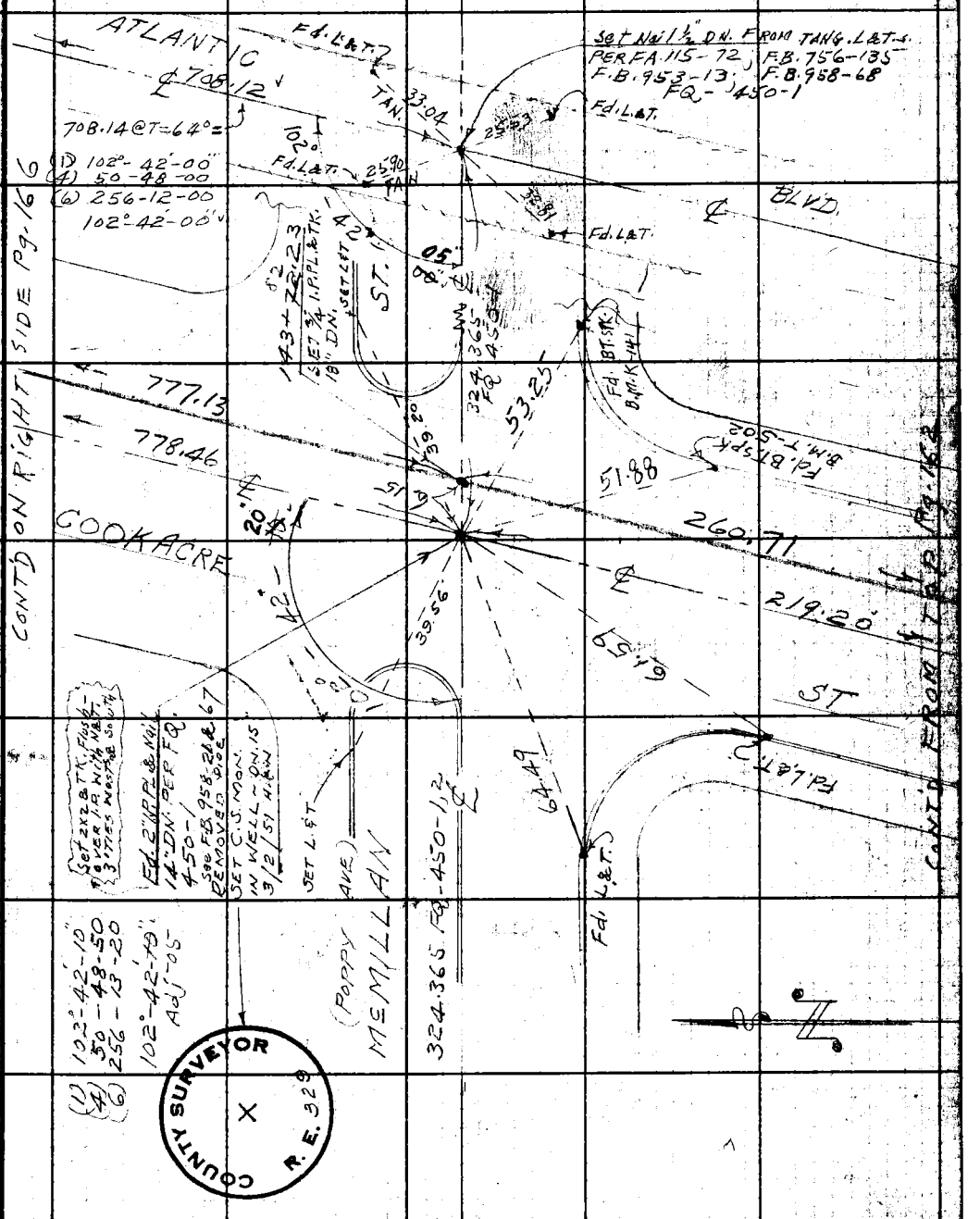
FORM 247 5M 12-40


F.B. 1170 PG. 162
CONT'D ON RT. SIDE PG 163
219.21 @ T = 64° = 219.20
CURVE DATA
→ ST. ℄ ←
Δ = 19°-35'-45
R = 452.17
T = 78.08
L = 154.64
L.C. = 153.88
EXT. 6.69
(1) 160°-24'-20"
(4) 281-37-20
(6) 242-25-40
160° Adj
REPLACED S.W.
C.S. 24" BRASS ON.
10" DN. - IN HAR
C.V.C. 4-19-50
ADOPTED
ST. ℄ P.I.
SET. S.W. & T. 78.08'
& 90° FROM ℄
Queensdale ST
PER F.B. 958-20
P.I. OF
STORM DRAIN
SET S.W. & T.
COOKACRE ST.
Fd. L&T.
30.94 NOT TAN
219.20
260.71
26.37 NOT TAN.
26.06 Not set.
31.86
Fd. L&T.
℄ S.D. 6 E. OF ST. ℄
℄ ST. E.C.
Fd. S.W. 1" DN
F.B. 9
FQ 450-1
Not at E.C. per F.B. 958-20
78.08
calc. 40.16
S.D. E.C. 21.52
141 + 11.52
SET P.K. SPK. & T.
51.80
20"
28.24
23.89
20.90
15.05
1.00
SET L&T.
17.14
43.51
24
EXT. 140 + 65.22
N&T.
S.D. CURVE
Δ = 19°-35'-45
R = 300.00
T = 51.80.81
L = 92.60
102.60
EXT. = 4.44 - 80°-12-10
78.08
51.80
160°
Fd. L&T.
140 + 18.92
B.C. OF. STORM DRAIN.
SET P.K. SPK. & T.
F.B. 1181-
90°-00'-00"
QUEENSDALE ST.
PAGE 161
11.20
F.B. 1180-197
140 + 07.72
℄ PT. IN S.D.
SET PK. SPK. & T. ON ℄
Queensdale ST. PROD.
= ST. ℄ B.C. Radial Line
Page 161
Pg. 161
S.W. & T. 2" DN
℄ B.C.
= ℄ ℄ PT.
RE-SET
C.S. MON.
1.00
14.00
92°-48'-30"
20"
280.00
280.00
1.00
℄ S.D. NE. OF
ST. ℄
TO ℄ PALMERSTONE ST - Pg. 160
COUNTY SURVE
R.E. 329
WS 32-B-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK # 2-DS |
| Map No. | W. 06332 Tape No. 085 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 1-30-46 |
| Date | Indexed A. C. Johnson |

F.B. 1170 Pg. 163

WS 32-B-3




TO TOP PAGE 165

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1170 Pg. 164

W.S. 32-B-3

Pg. 167

Conc. Mon. 18" DN. F.B. 818-202 FA-148-36

Fd. S. & W. F.B. 818-202 FA 148-36

set Nail

CARLIN AVE

Pg. 167

(316.40) T=68°

Fd. Nail F.B. 818-202

SET N. & T. Rec. 316.40 W. of ℄ COOK ACRES

Fd. 2" I.P. No PL. - Flush TR. 7099 F.B. 290- F.B. 818-

Fd. 2" I.P. (No Plug) Flush - TR. 7099 F.B. 290-94-B F.B. 818-202

SET L. & T. BY TANG. TIES FA. 115-73 F.B. 290-95A Pg. 167

2x2 over 3" I.P. per F.B. 818-202

SEWER Fd. N. & T. No REF

941.57 @ T = 68° 34' 15"

SET C.S. MON IN WELL - ON 15" 3/9/51 MEN. SEE Pg 166

941.77 PROP. (941.33 REC.)

No EVIDENCE

REMOVED PIPE SET C.S. MON 3" SEE Pg 166

Fd. Sp. K. in Conc. Mon. BLVD

(Not Checked For N. & S. LINE)

set 1x1" & Chm. PT.

SET 60d Spk By PROP. Between ℄ CARLIN AVE. & ℄ McMILLAN STS.

SET 3/4 I.P. & TK. 18" DN. FOR ST. ℄

SET 4 I.P. & TK. 18" DN-B INTERSECTN

EUCLID AVE. 306.37 SEE Pg. 166

316.36

Fd. Sp. K. 18" DN

40.04

Set Copper Pk. 2" UP Cor. of Ho.

Fd. S. & W. PER F.A. 115-20 see Pg 166

1790.63 848.94

(1789.79 Rec) CHM. 1790.62

No EVIDENCE

Fd. Cut Spk F.B. 290-95-B FA-115-20

TR. 7099

COOK ACRES

M.B. 101-6

STONEACRE

No EVIDENCE

2x2 over 2" I.P. - 18" DN Page 163

ATLANTIC

EUCLID

Fd. 2" I.P. & PL. & 18" DN FA 450-2

849.03 @ T = 72° = 849.05'

SEE Pg. 165

Set 1x1

McMILLAN AVE.

Page 163 & 165

Nail Pg. 163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

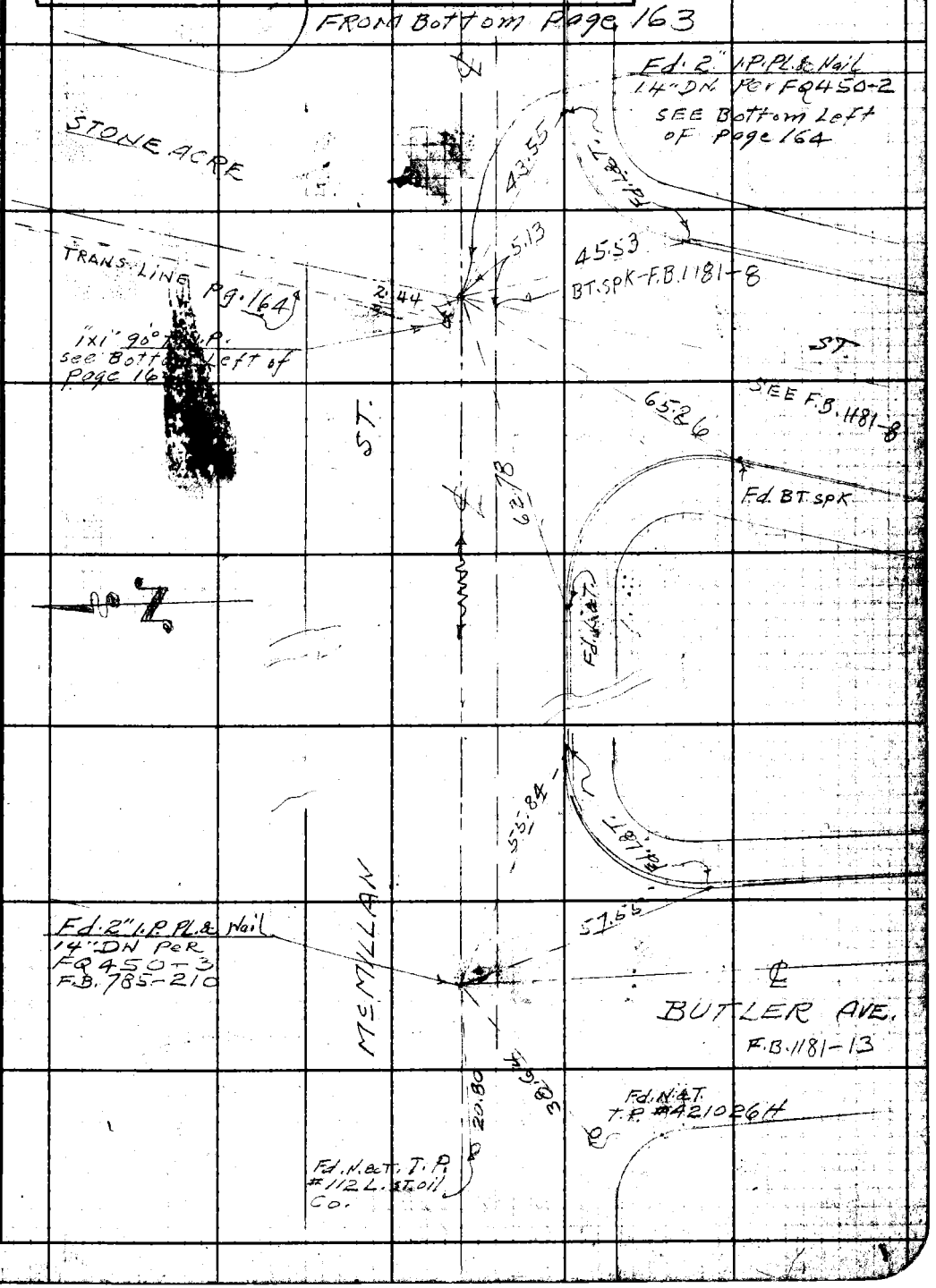
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK * 2-D.S. |
| Map No. | W. O. 6332 Tape No. 085 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 1-30-46 |
| Date | Indexed A. C. Johnson |

F.B. 1170 Pg. 165

17.00
23.04
0.04
WS 32-B-3

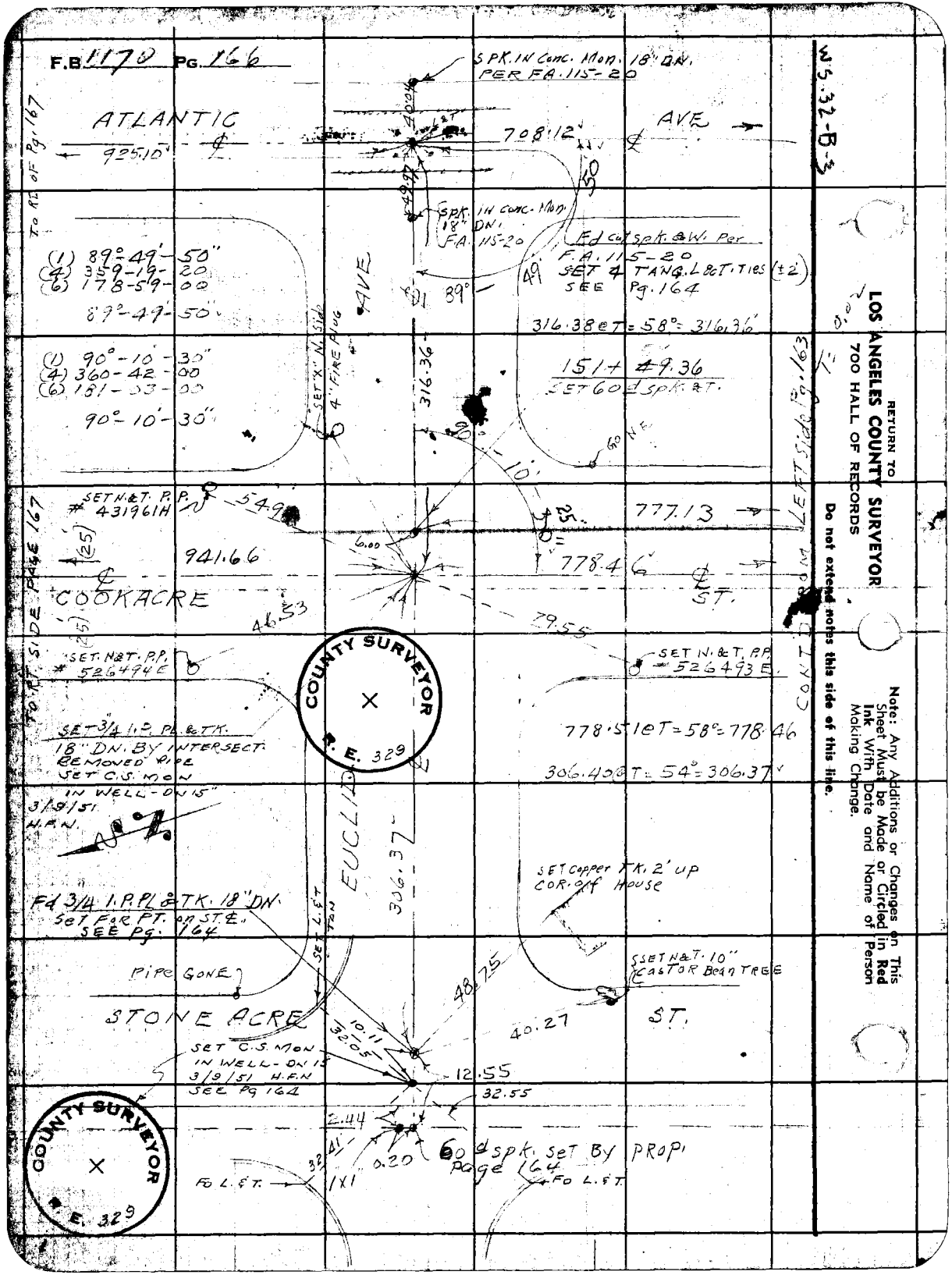



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

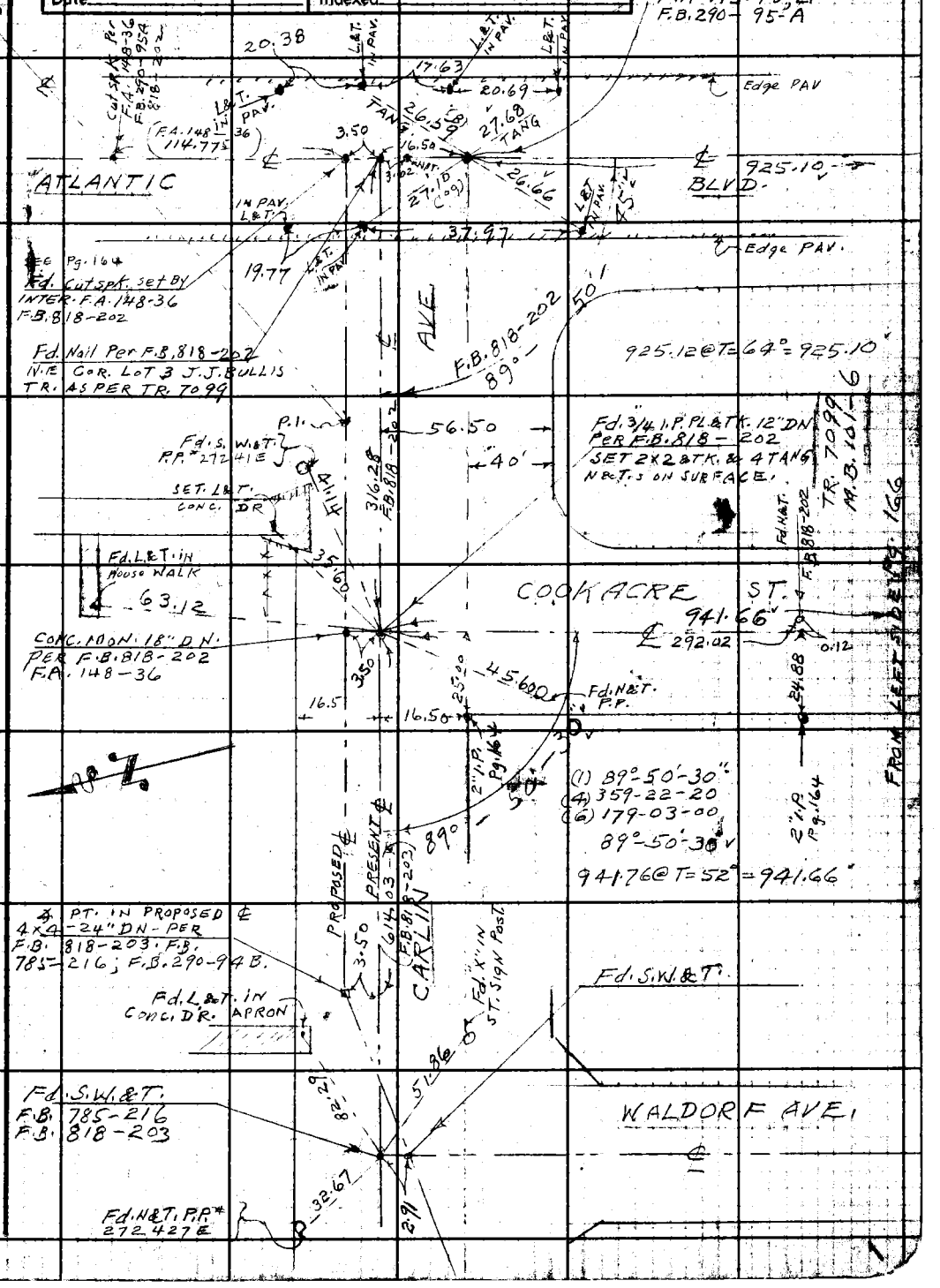
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1170 PG. 166
W.S. 32-B-3
SPK. IN Conc. Mon. 18" DN. PER FA. 115-20
ATLANTIC
AVE
925.10'
708.12'
To RT. of Pg. 167
SPK. IN Conc. Mon. 18" DN. F.A. 115-20
Fd cut spk. & W. Per F.A. 115-20 SET 4 TANG. L & T. Ties (±2) SEE Pg. 164
(1) 89°-49'-50"
(4) 359-19-20
(6) 178-59-00
89°-49'-50"
316.38 @ T = 58° = 316.36'
(1) 90°-10'-30"
(4) 360-42-00
(6) 181-03-00
90°-10'-30"
SET "X" N. Side 4" FIRE PLUG
316.36
151+49.36
SET 60d spk. & T.
GONE
SET N. & T. P.P. # 431961H
54.9
777.13
941.66
778.46
COOKACRE
ST.
46.53
79.55
To RT. SIDE PAGE 167
SET N. & T. P.P. # 526494E
SET N. & T. P.P. # 526493E
SET 3/4 I.P. PL. & TK. 18" DN. BY INTERSECT. REMOVED PIPE SET C.S. MON IN WELL - DN 15" 3/9/51 H.F.N.
778.51 @ T = 58° = 778.46
306.40 @ T = 54° = 306.37'
EUCLID
306.37
SET Copper TK. 2' UP COR. of House
Fd 3/4 I.P. PL. & TK. 18" DN. Set For PT. on ST. E. SEE Pg. 164
SET L. & T. TAN
Pipe GONE
SET N. & T. 10" CASTOR Bean TREE
STONE ACRE
ST.
48.75
40.27
10.11
32.05
SET C.S. MON IN WELL - DN 15 3/9/51 H.F.N. SEE Pg 164
12.55
32.55
2.44
60d spk. set By PROP. Page 164
32.41
0.20
1X1
Fo L. & T.
Fo L. & T.
COUNTY SURVEYOR
R. E. 329
COUNTY SURVEYOR
R. E. 329
CONT. FROM LEFT Side Pg. 163
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of EASTCOMPTON CREEK #2 |
| Map No. | W. O. 6332 Tape No. 085 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 2-4-46 |
| Date | Indexed C. Johnson |

F.B. 1170 Pg. 167

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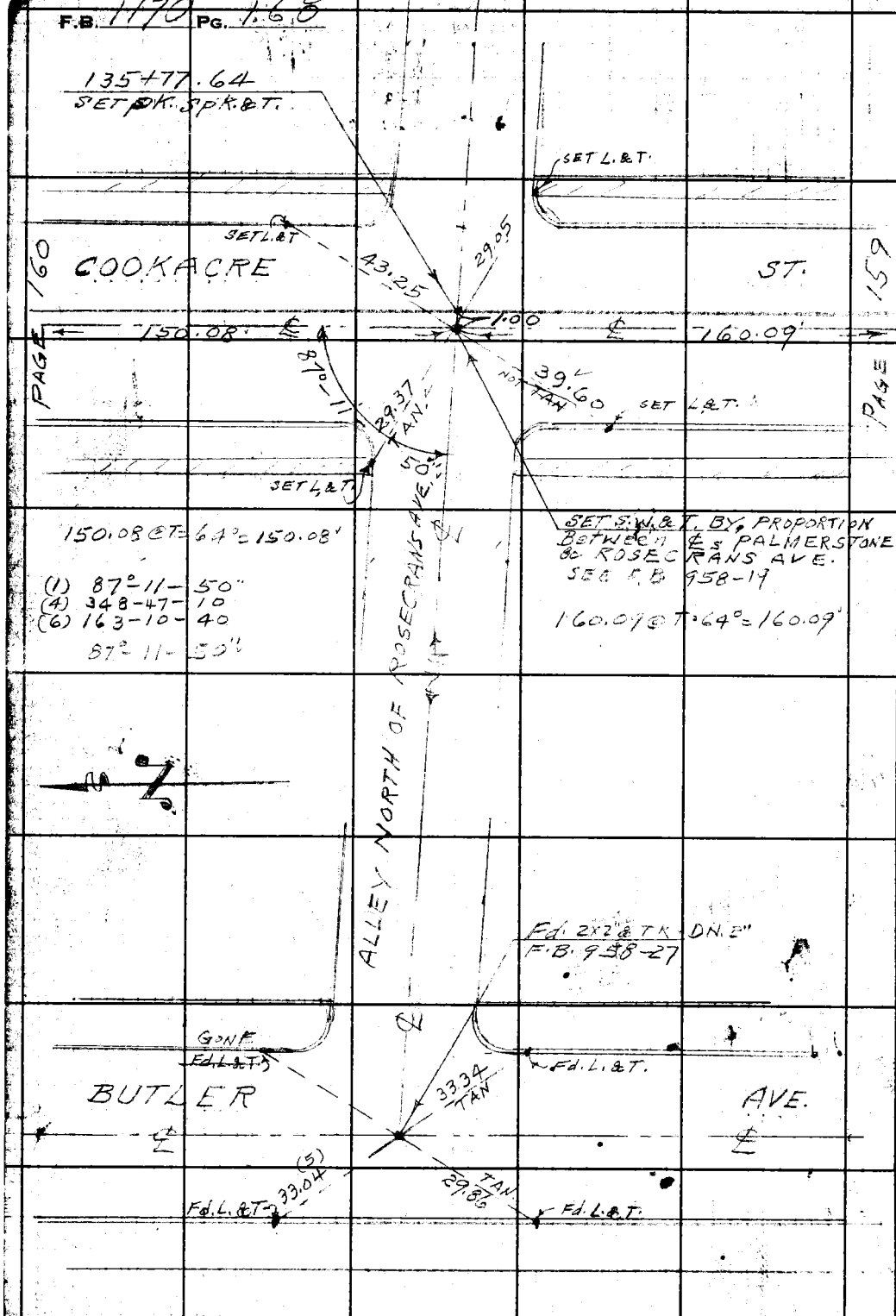
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1170 PG. 168




WS 32-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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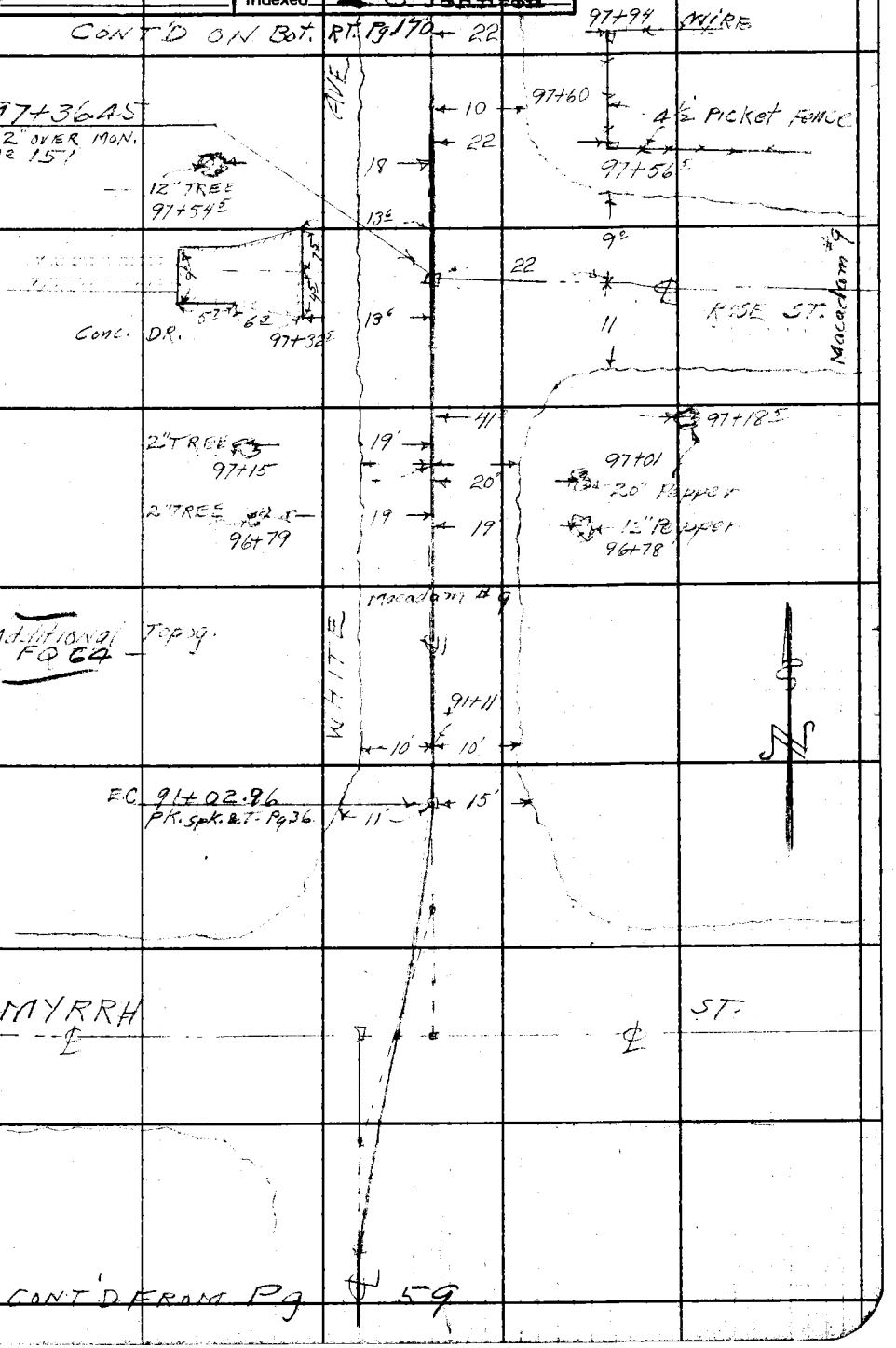
| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2 |
| Map No. | W. O. 6332 Tape No. 285 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. Date 2-6-46 |
| Date | Indexed R. C. Johnson |

F.B. 1170 Pg. 169

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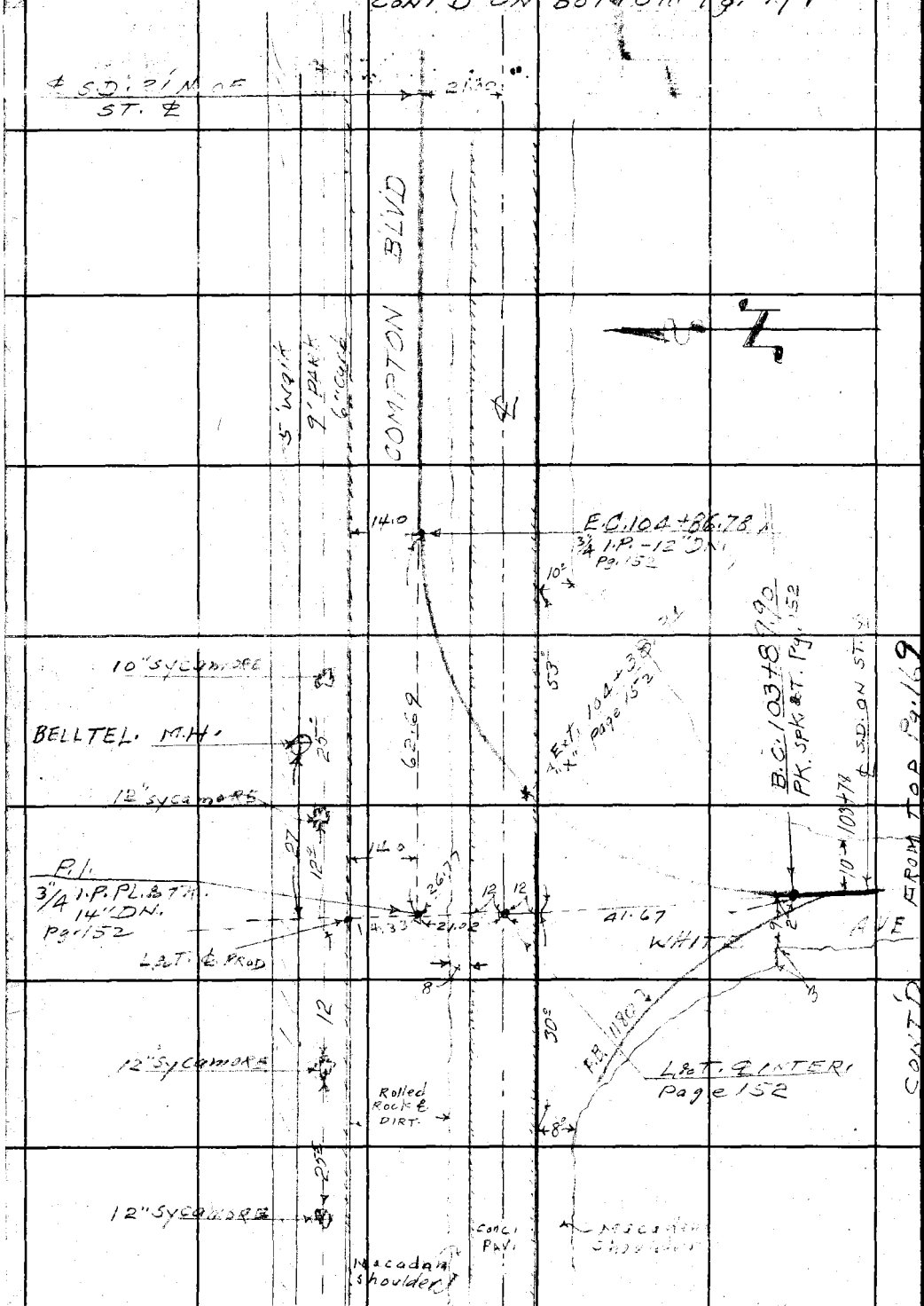
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 18-20

F.B. 1170 PG. 170

CONT'D ON BOTTOM Pg. 171




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2 |
| Map No. | W. O. 6332 Tape No. 085 Std 6B °F |
| Office Work | Surveyed by C. V. CRUMLEY |
| Checked | Notes C.V.C. & W.S.C. Date 2-6-46 |
| Date | Indexed E. C. Johnson |

F.B. 1170 Pg. 171
D.S.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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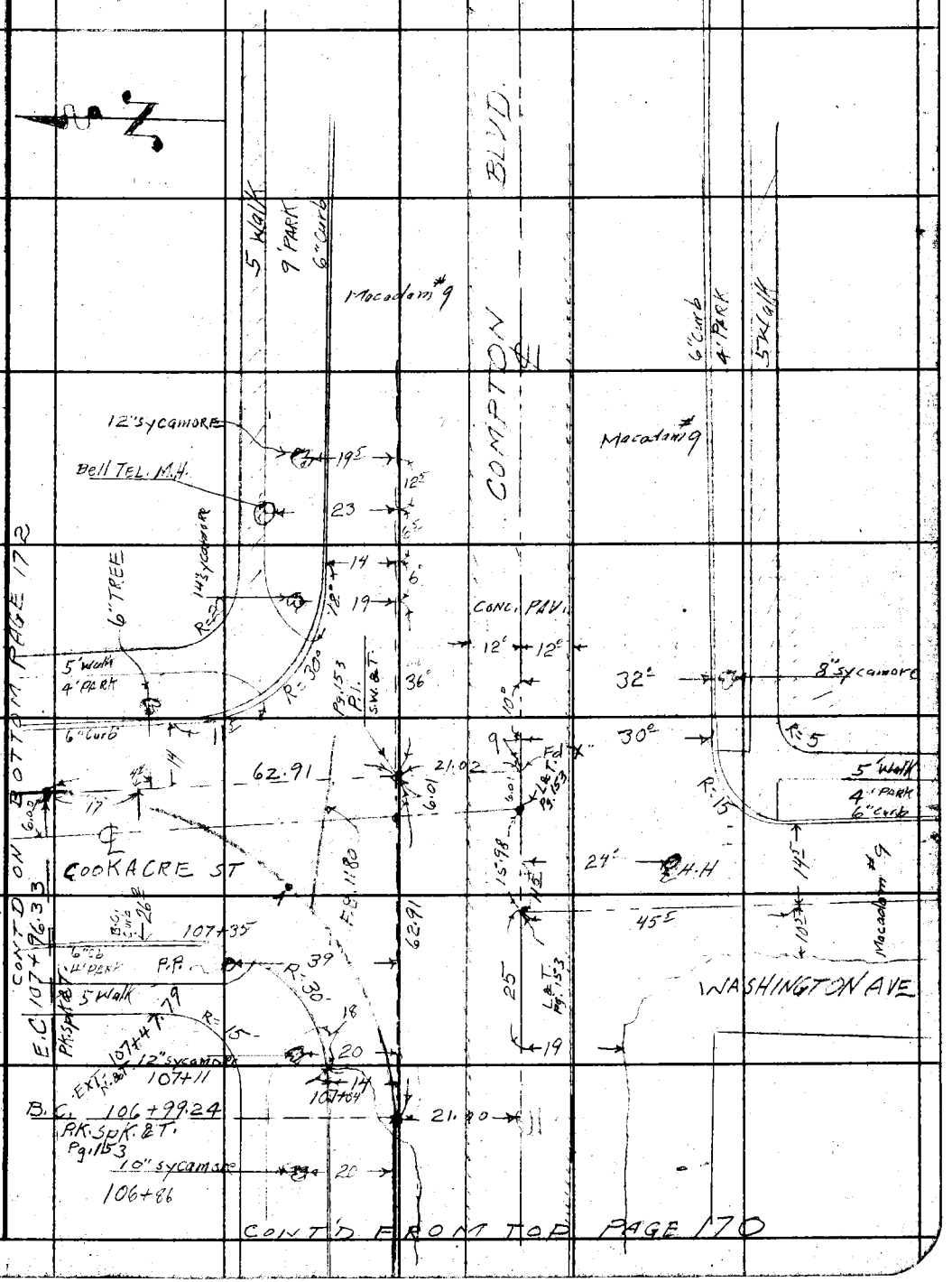
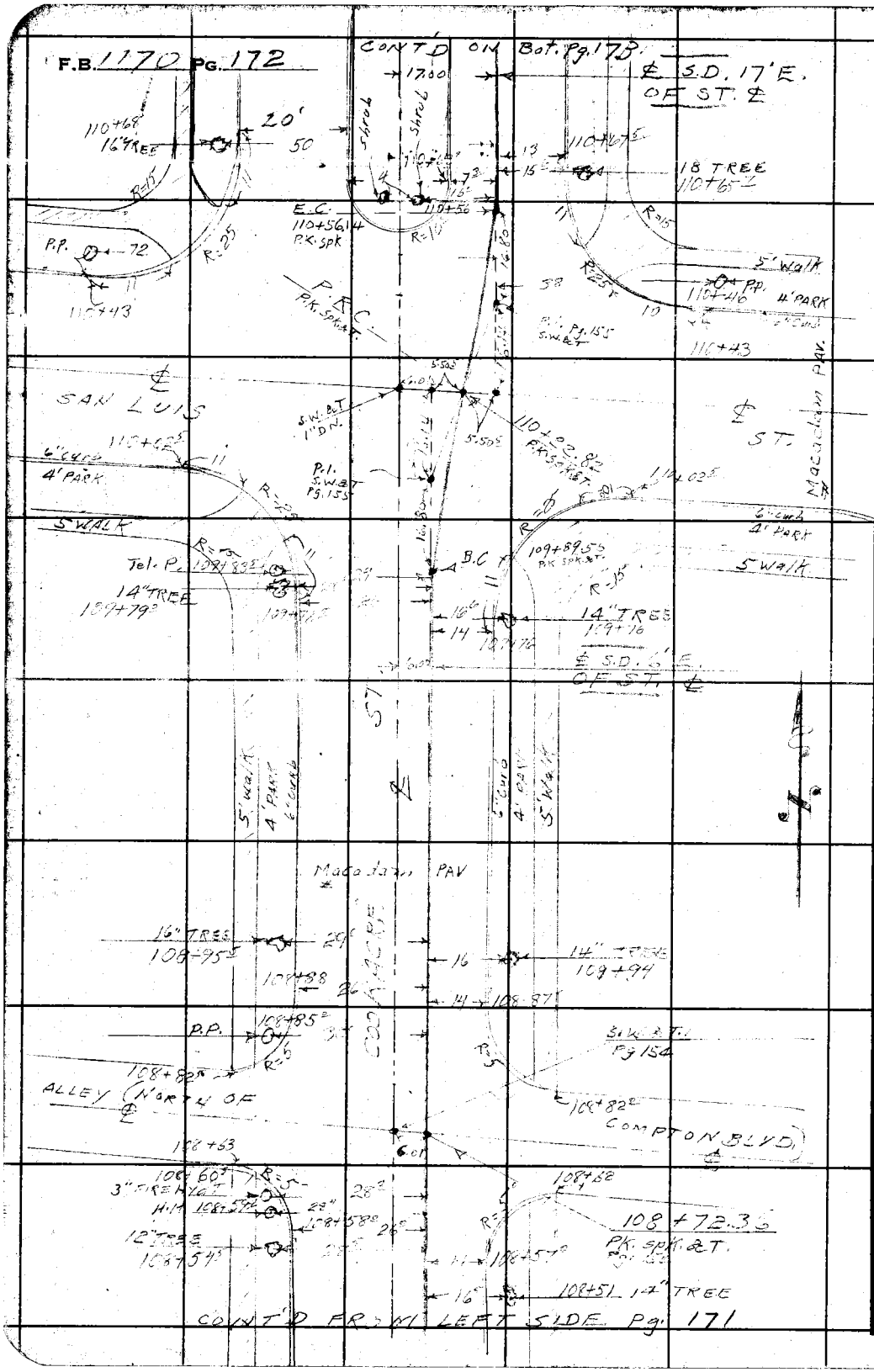
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 BM 12-60




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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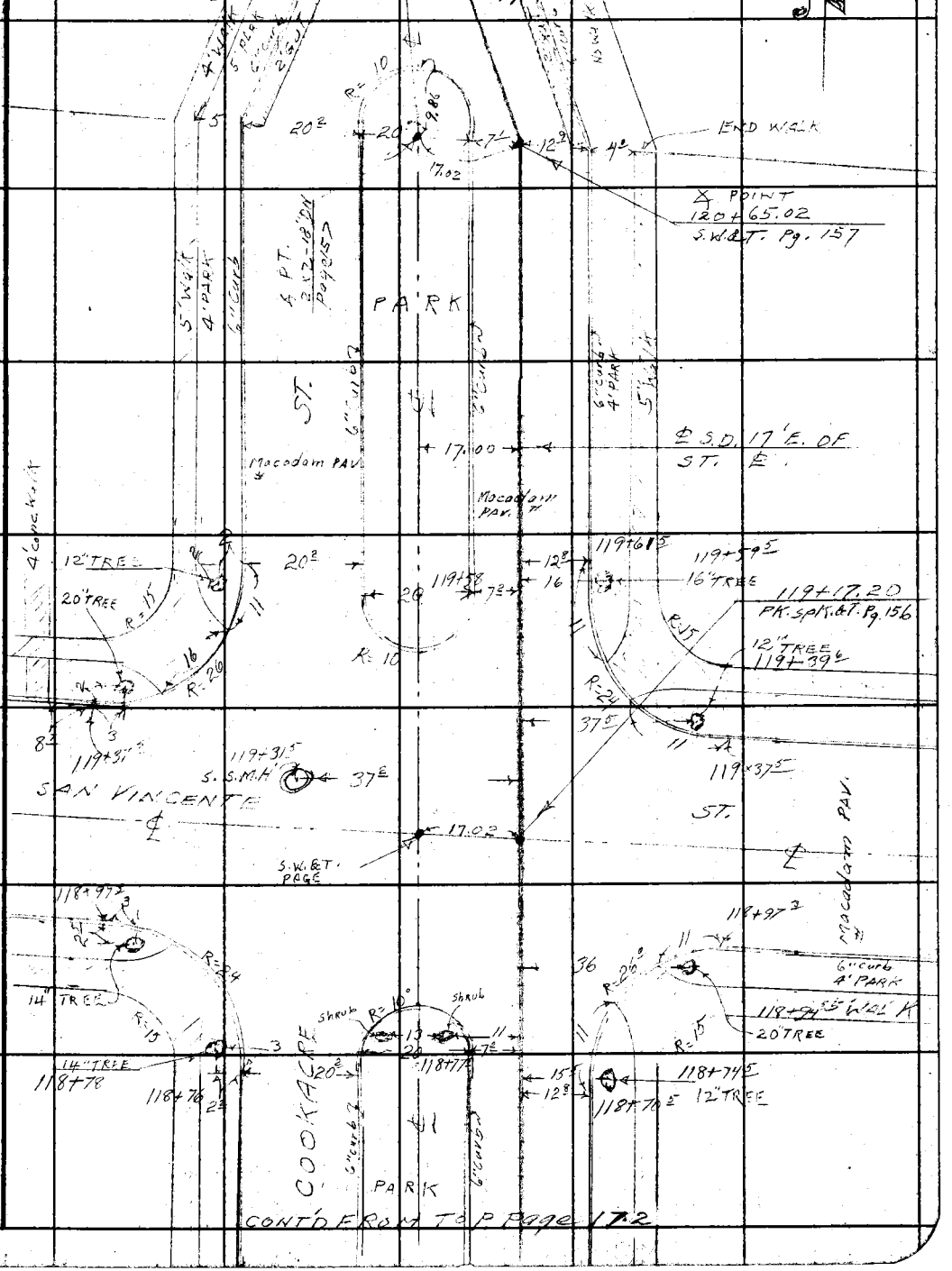
| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2 – D.S. |
| Map No. | W. 06332 Tape No. 085 Std 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & W.S.C. Date 2-7-46 |
| Date | Indexed C. Johnson |

F.B. 1170 Pg. 173

CONT'D ON BOTTOM PAGE 174

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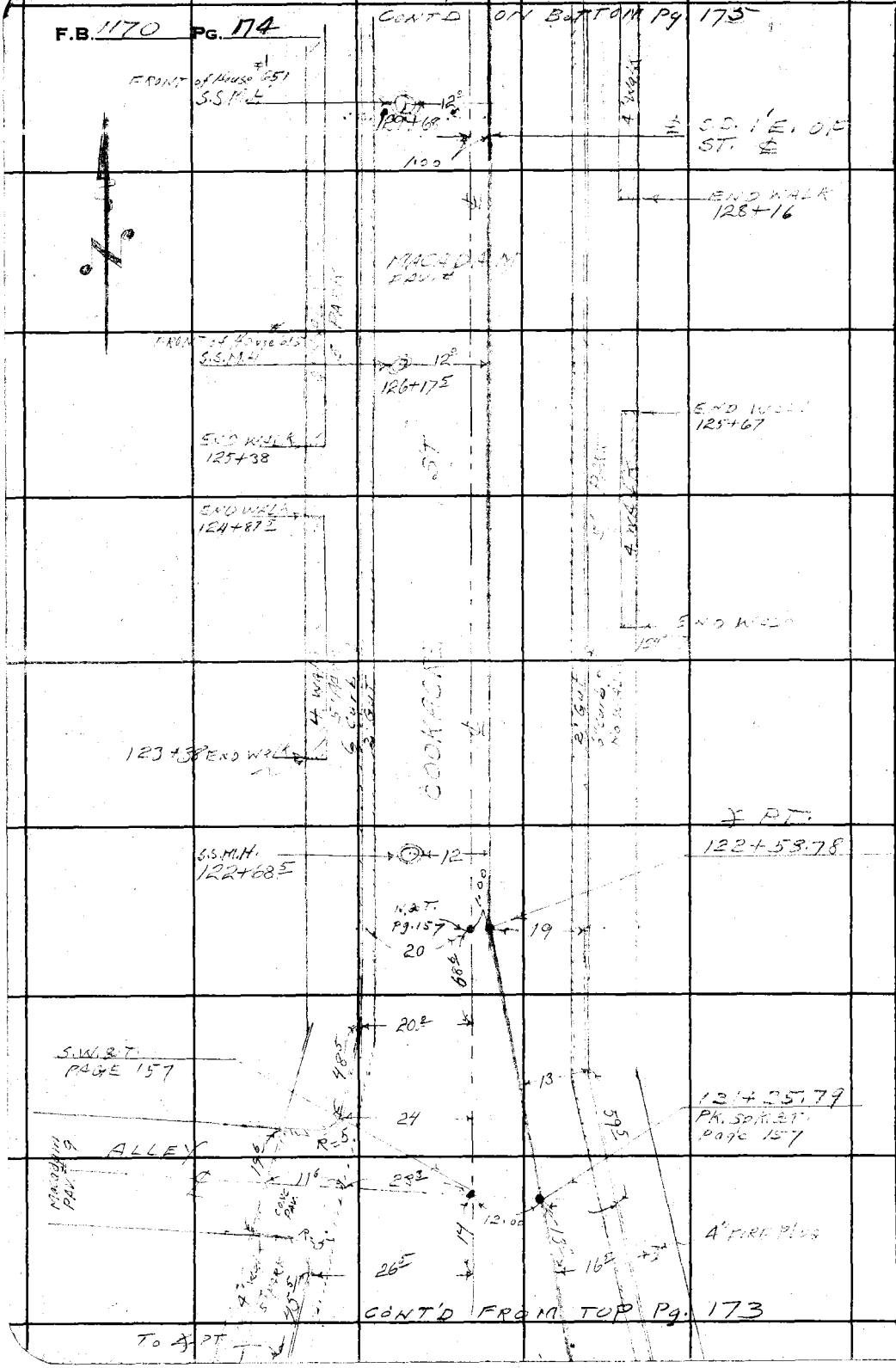
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1170 Pg. 174




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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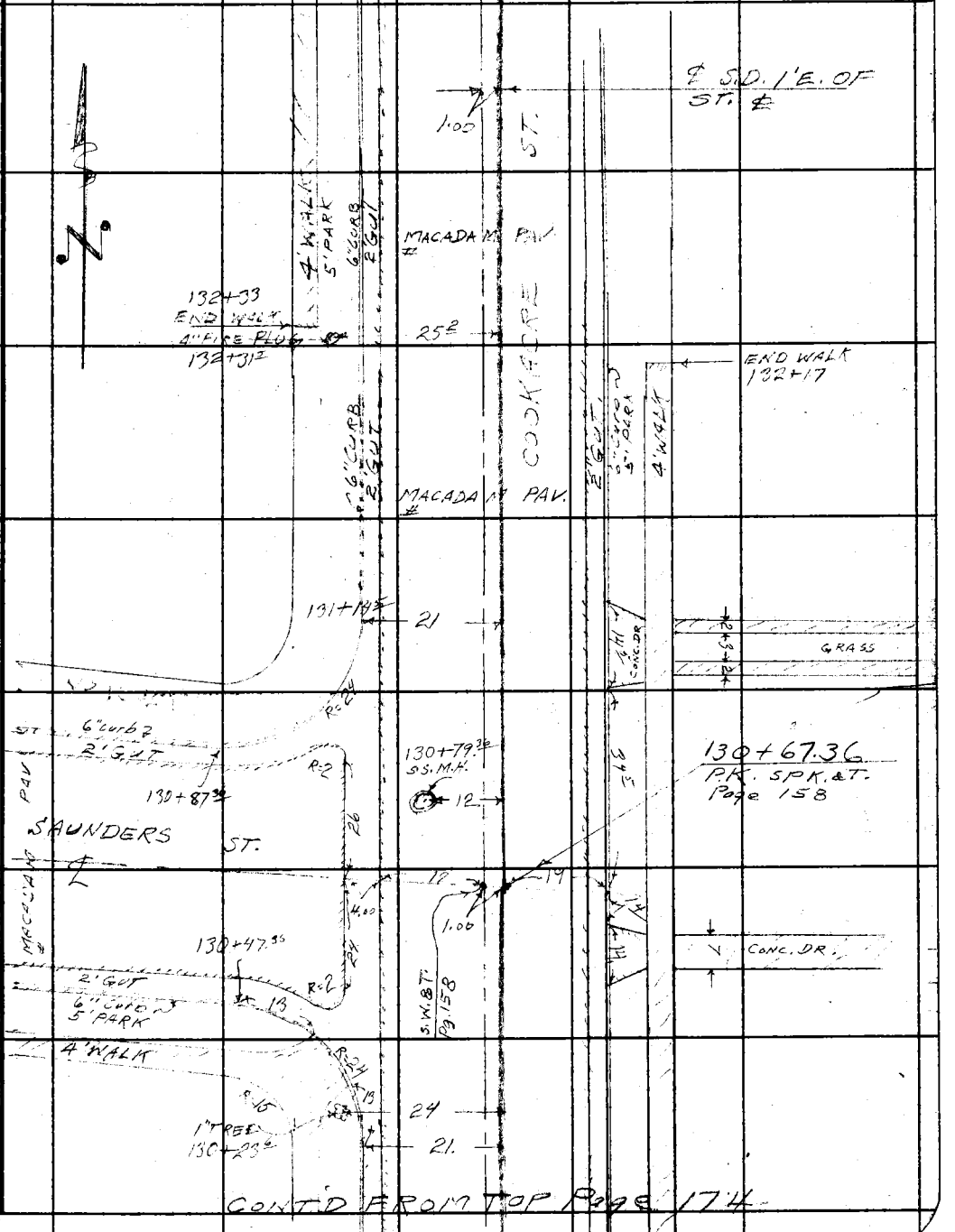
| | | |
|---|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK #2-D.S. | F.B. 1170 Pg. 175 |
| Map No. | W. O. 6332 Tape No. 285 Std 68 °F | |
| Office Work | Surveyed by C.V. CRUMLEY | |
| Checked | Notes C.V.C. & W.S.C. Date 2-8-46 | |
| Date | Indexed E. O. Johnson | |

CONT'D ON BOTTOM PAGE 176




CONT'D FROM TOP PAGE 174

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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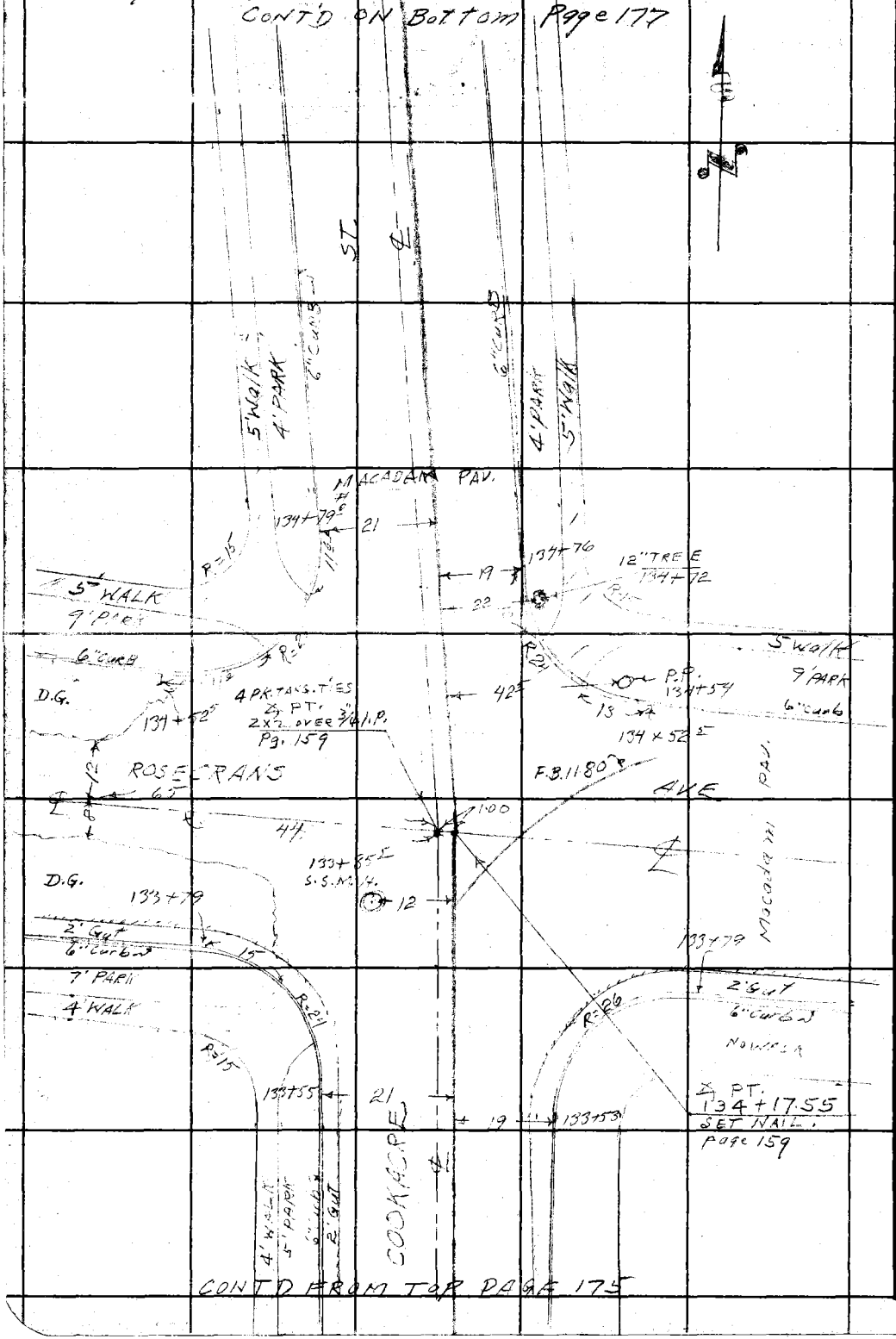
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1170 PG. 176

CONT'D ON Bottom Page 177



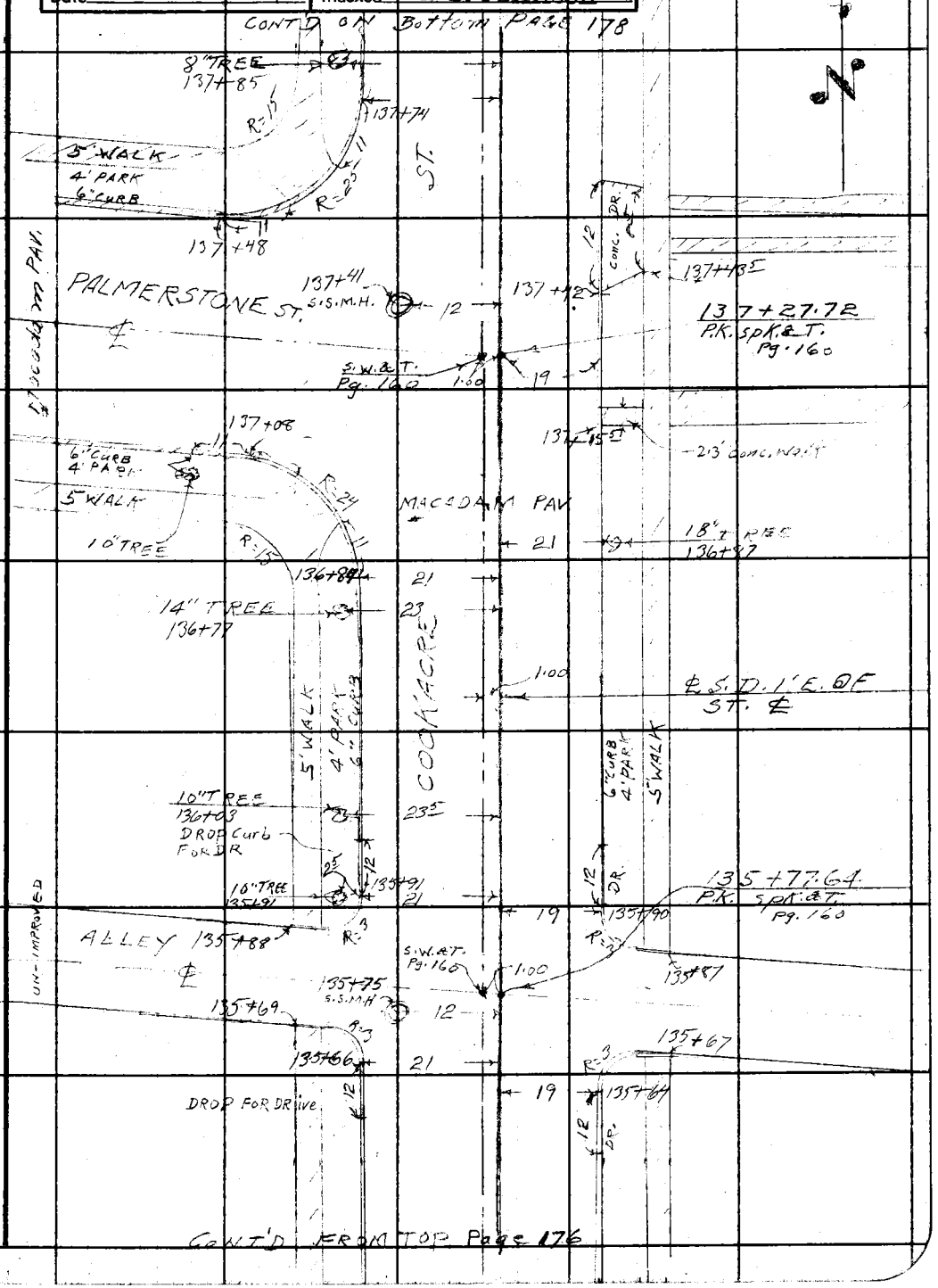

CONT'D FROM TOP PAGE 175

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. Std °F |
| Office Work | Surveyed by |
| Checked | Notes Date 2-8-46 |
| Date | Indexed A. C. Johnson |

F.B. 1170 Pg. 177

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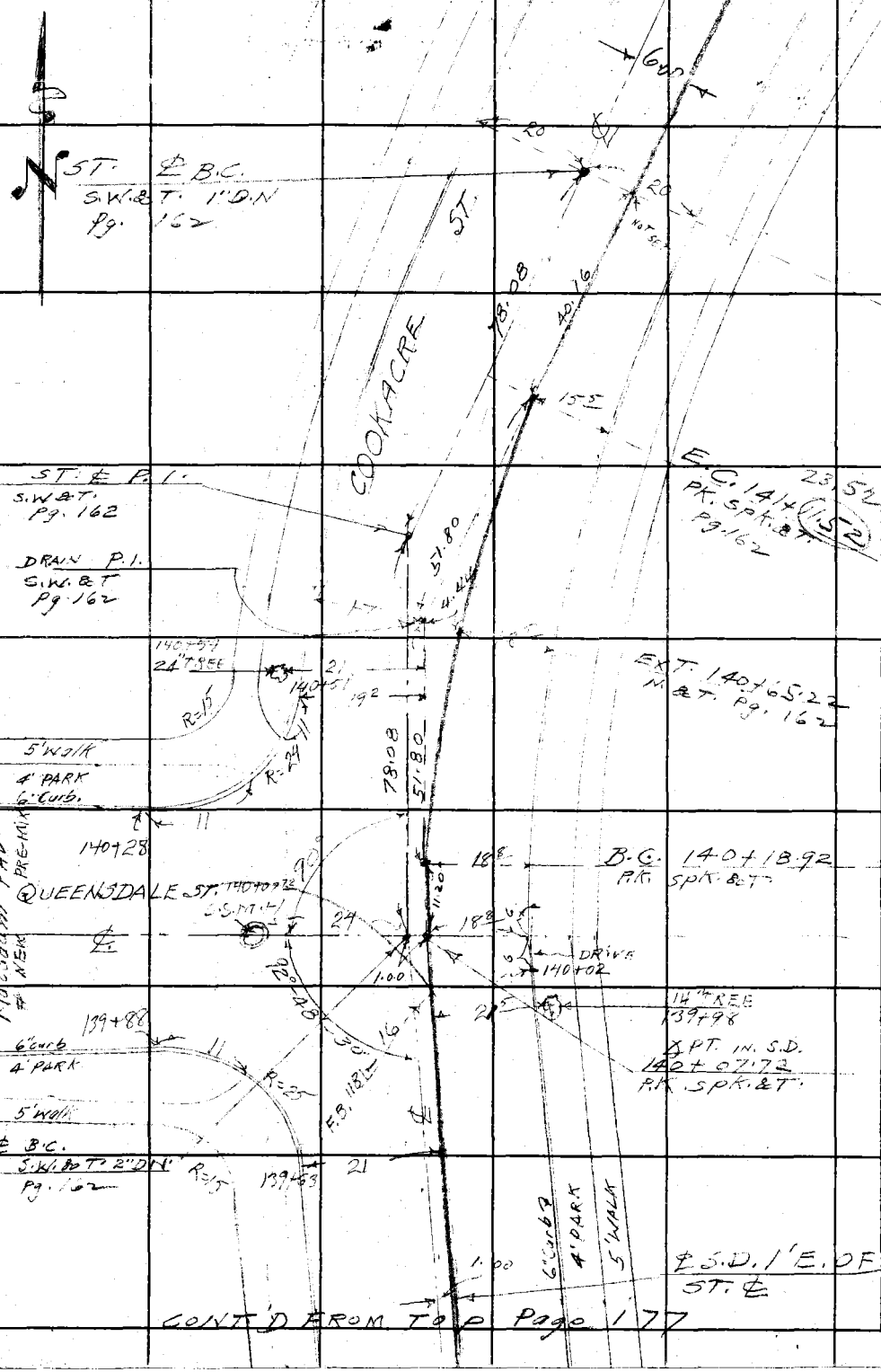
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

F.B. 1170 PG. 178

CONT'D ON BOTTOM PAGE 179




CONT'D FROM TOP Page 177

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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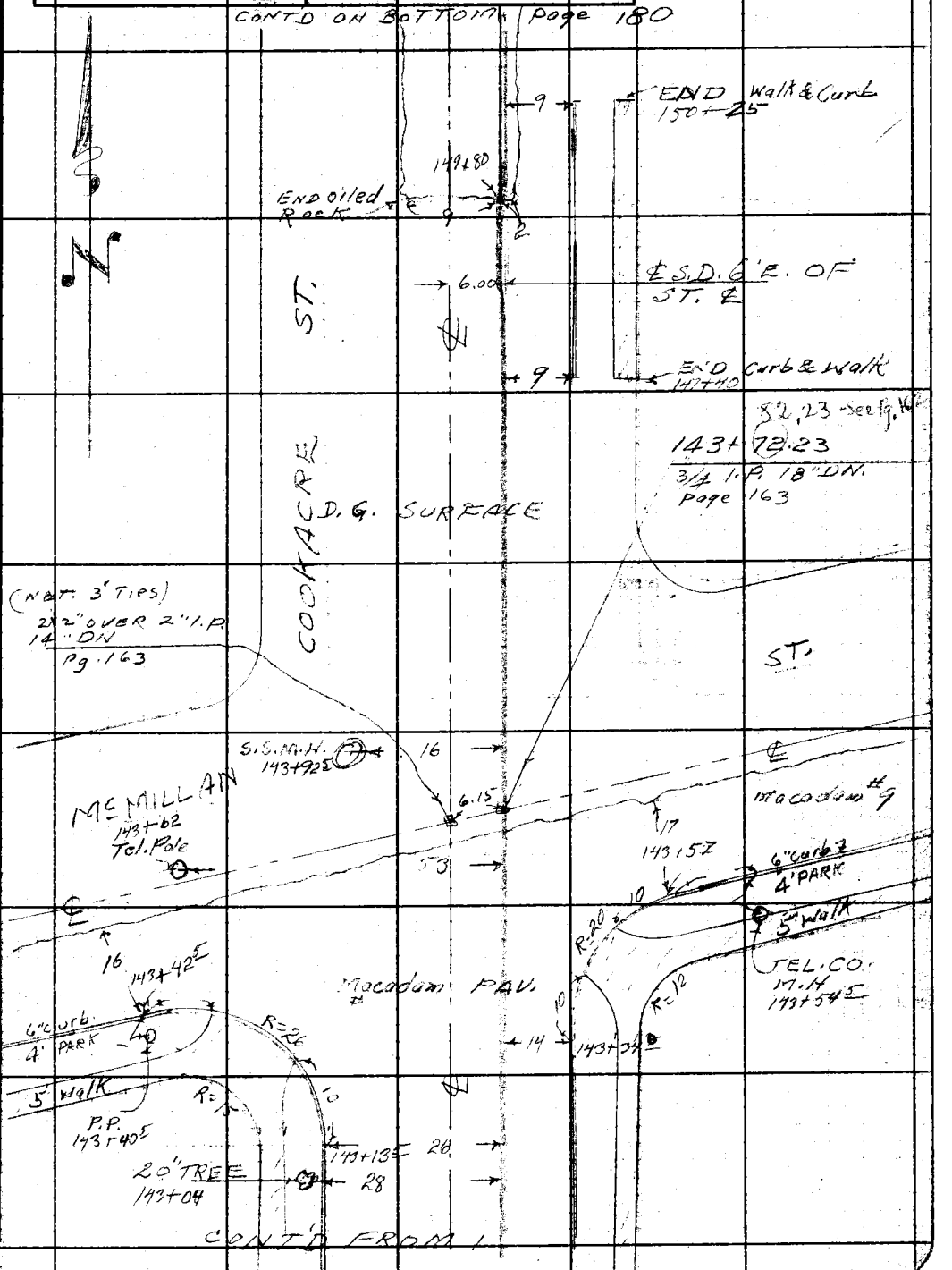
| | |
|---|---|
| Notes Ck'd by | Survey of EAST COMPTON CREEK |
| Map No. | W. O. 6332 Tape No. OBS St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & W.S.C. Date 2-11-46 |
| Date | Indexed A. O. Johnson |

F.B. 1170 PG 179
2.D.S.

CONT'D ON BOTTOM Page 180




CONT'D FROM 1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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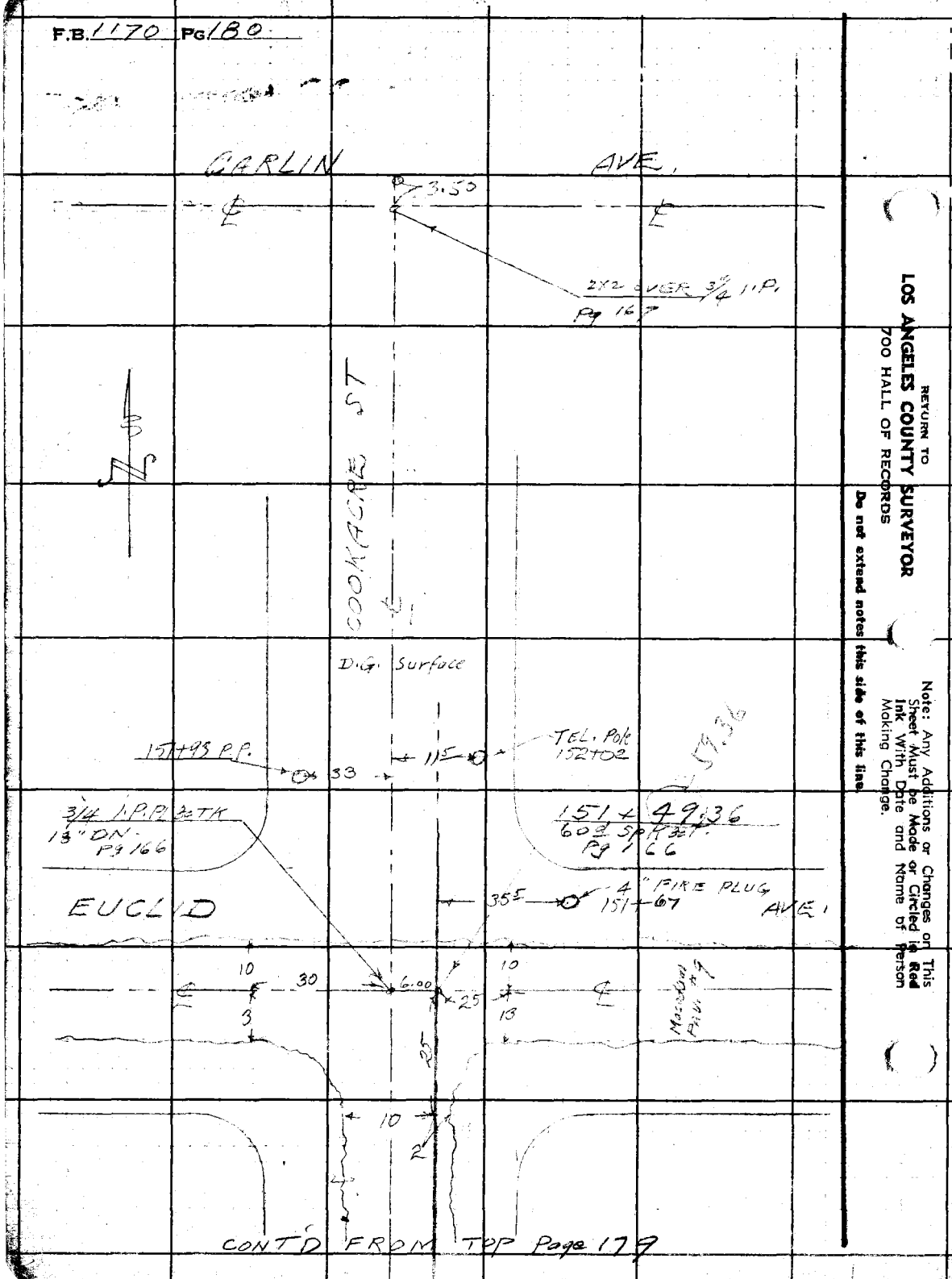
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1170 PG. 180




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| → | | (CONT'D | | FROM | Bottom Page 150 | ) ← |
| 95+00 | | 11954 | 455 | 67.40 | ℄ | |
| 16' RT | | | 498 | 66.97 | Edge Pav | |
| 15 " | | | 53 | 66.7 | Gut | |
| 18 " | | | [illegible] | 67.9 | Bank | |
| 25 " | | | 40 | 68.0 | E.PL. | |
| [illegible] | | | 41 | 67.2 | edge pav. | |
| 12 " | | | 51 | 66.9 | Gut | |
| 17 " | | | 38 | 68.2 | Bank | |
| 25 " | | | 38 | 68.2 | W.PL. | |
| 95+50 | | | 452 | 67.43 | ℄ S.D. | |
| 96+00 | | | 445 | 67.50 | " " | |
| 96+50 | | | 433 | 67.62 | " " | |
| 97+00 | | | 426 | 67.69 | " " | |
| [illegible] | | | 455 | 67.40 | edge Pav | |
| 15 " | | | 48 | 67.2 | Gut | |
| 18 " | | | 35 | 68.5 | Top Bank | |
| [illegible] | | | 35 | 68.5 | Flat | |
| 10 " | | | 462 | 67.33 | edge Pav | |
| [illegible] | | | [illegible] | 67.2 | Gut | |
| [illegible] | | | 36 | 68.4 | Bank | |
| 25 " | | | 36 | 68.4 | W.PL. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-11-46
Date ____ Date ____ Map No. ____ Date AUG 9 '50

F.B. 1170 Pg. 181

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 71.954 | | | | |
| SET T.B.M. | 4.612 | 72.811 | 3.755 | 68.199 | SET T.B.M. - WHITE AVE. & ROSE Fd. L. & T. IN Conc. DR. ± | STs - W. side 25' W. & 1' S. of ℄ INTERSECT. |
| 97436.45 ESD | | | 5.03 | 67.78 | ℄ White & Rose | |
| 25' RT | | | 5.12 | 67.69 | ℄ Rose | |
| " | | | 5.21 | 67.60 | 11' South - edge Pav. | |
| " | | | 5.5 | 67.3 | 14' South - Gut | |
| " | | | 4.5 | 68.3 | 20' " Bank | |
| " | | | 4.5 | 68.3 | 25' " Flat | |
| " | | | 5.24 | 67.57 | 9' North - edge Pav. | |
| " | | | 5.7 | 67.1 | 13' " - Gut | |
| " | | | 4.4 | 68.4 | 19' " Bank | |
| " | | | 4.0 | 68.8 | 25' " Flat | |
| 100' RT | | | 5.22 | 67.59 | ℄ Rose | |
| 200 " | | | 5.36 | 67.45 | ℄ " | |
| " | | | 5.60 | 67.21 | 11 South edge Pav | |
| " | | | 5.8 | 67.0 | 14 " Gut | |
| " | | | 5.1 | 67.7 | 20 " Bank | |
| " | | | 5.9 | 67.1 | 25 " Flat | |
| " | | | 5.7 | 67.3 | 9' North - edge Pav | |
| " | | | 6.3 | 66.5 | 15' " Gut | |

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____

X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 6332

Survey of E.G. CREEK #2

Survey by C.V.C. Notes C.V.C.

Indexed E. C. Johnson Date 2-13-46

F.B. 170 PG. 182

FORM 307 2M 6-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 97+36.45 | | | | | | |
| 200' RT. | | 72.811 | 5.0 | 67.8 | 18' North - Bank | |
| " | | | 4.7 | 68.1 | 25' North - Flat | |
| 8 LT | | | 5.21 | 67.60 | W. edge Pav. | |
| 12 " | | | 5.47 | 67.34 | Gut | |
| 20 " | | | 4.63 | 68.18 | Conc. DR. | |
| 25 " | | | 4.62 | 68.19 | " " | |
| 97+50 ℄ | | | 4.99 | 67.82 | ℄ White | |
| 97+63 | | | 4.95 | 67.86 | " " | |
| 10 RT | | | 5.24 | 67.57 | edge Pav. | |
| 15 " | | | 5.3 | 67.5 | Gut | |
| 18 " | | | 4.3 | 68.5 | Bank | |
| 25 " | | | 4.1 | 68.7 | Flat | |
| 9' LT | | | 5.20 | 67.61 | edge Pav | |
| 15 " | | | 5.5 | 67.3 | Gut | |
| 18 " | | | 4.5 | 68.3 | Bank | |
| 25 " | | | 4.4 | 68.4 | Flat | |
| B.M. T-371 | 4.601 | 72.862 | 4.550 | 68.261 | B.M. T-371 - ELEV. 68.217 - F.B. 804-202 WHITE AVE & ROSE ST. S.E. COR. CUT SPK IN BASE OF 16" Pepper - W. side 0.2 Below Surface of Ground. | |
| 98+00 ℄ | | | 4.97 | 67.89 | ℄ White | |
| 98+50 | | | 4.98 | 67.88 | " " | |
| 99+00 | | | 4.96 | 67.90 | " " | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S. Survey by C.V. CRUMLEY Notes C.V.C. Date 2-13-46
Map No. ____ Index ____ Date ____ Date ____

FORM 307 2M 6-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 99+00 | | | | | | |
| 10' RT. | | 72.862 | 5.40 | 67.46 | edge Pav. | |
| 15 " | | | 5.7 | 67.2 | Gut. | |
| 18 " | | | 4.4 | 68.5 | Bank. | |
| 25 " | | | 4.3 | 68.6 | Flat. | |
| 9' LT | | | 5.28 | 67.58 | edge Pav. | |
| 14 " | | | 5.7 | 67.2 | Gut | |
| 18 " | | | 4.4 | 68.5 | Bank | |
| 25 " | | | 4.4 | 68.5 | Flat | |
| 99+50 ℄ | | | 4.90 | 67.96 | ℄ white | |
| 100+00 " | | | 4.80 | 68.06 | " " | |
| 100+50 | | | 4.77 | 68.09 | " " | |
| 101+00 | | | 4.70 | 68.16 | " " | |
| 10' RT | | | 4.98 | 67.88 | edge Pav. | |
| 14 " | | | 5.2 | 67.7 | Gut | |
| 18 " | | | 4.5 | 68.4 | Bank | |
| 25 " | | | 4.4 | 68.5 | Flat. | |
| 9 LT | | | 4.94 | 67.92 | edge Pav. | |
| 14 " | | | 5.5 | 67.4 | Gut | |
| 17 " | | | 4.8 | 68.1 | Bank | |
| 25 " | | | 4.4 | 68.5 | Flat. | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 6332
Notes C.V.C.
Scale 2-13-46
Survey of E. C. CREEK #2
Survey by C.V.C.
Indexed E. C. Johnson
F.B. 170 PG. 184

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 72.862 | | | B.M.T-372 - ELEV. 69.082 - F.B. 708-208 WHITE AVE ± 280' N. ℄ ROSE ST. | |
| B.M.T-372 | 3515 | 72576 | 3.801 | 69.061 | Cut spk. W. Side of Base | 18" Pepper TREE - ± 80' E. ℄ ST. |
| 101+50 | | | 440 | 68.18 | ℄ White | |
| 102+00 | | | 438 | 68.20 | " " | |
| 11 RT | | | 480 | 67.78 | edge Pav | |
| 15 " | | | 50 | 67.6 | Gut | |
| 18 " | | | 42 | 68.4 | Bank. | |
| 25 " | | | 43 | 68.3 | Flat | |
| 9 LT. | | | 464 | 67.94 | edge Pav | |
| 13 " | | | 467 | 67.91 | Gut - DRIVEWAY | |
| 25 " | | | 431 | 68.27 | Asphalt DR. | |
| 35 " | | | 423 | 68.35 | " " | |
| 102+50 | | | 436 | 68.22 | ℄ White | |
| 103+00 | | | 427 | 68.31 | " " | |
| +50 | | | 424 | 68.34 | " " | |
| B.C. 103+89.90 | | | 395 | 68.63 | " " | |
| 12' RT. | | | 402 | 68.56 | Pav. | |
| 18 " | | | 405 | 68.53 | " | |
| 25 " | | | 40 | 68.6 | Ground | |
| 8' LT | | | 410 | 68.48 | edge Pav. | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2-D S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 2-13-46
Map No. ____ Date ____ Rev. C. Johnson Date ____

F.B. 1170 Pg. 185

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

6/6

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 103+89.99-B.C. | | | | | | |
| 15' LT | | 72.576 | 4.28 | 68.30 | Gut | |
| 20 " | | | 4.0 | 68.6 | Bank | |
| 25 | | | 4.4 | 68.2 | Flat | |
| B.M. T-373 | 3.985 | 72.291 | 4.270 | 68.306 | B.M. T-373- Elev 68.290 COMPTON BLVD & WHITE AVE. BT. SPK. IN N. Curb - 10.7 E. of ℄ LOT. PROD. | F.B. 708-209. |
| 104+00 | | | 3.72 | 68.57 | Break - ℄ White | |
| +12 | | | 4.24 | 68.05 | CROSS-Gut - ℄ White Ave - on Semi Hang | |
| 104+19.6 | | | 4.07 | 68.22 | edge Pavi - " " | " " |
| 104+31.57 ℄ | | | 3.95 | 68.34 | ℄ INTER- " " | & Compton Blvd |
| 104+43.6 | | | 4.09 | 68.20 | N. edge Pavi " " | PROD. |
| 104+66.6 | | | 4.90 | 67.39 | Gut " " | " |
| " " | | | 3.95 | 68.34 | T.C.b. " " | " |
| 0+00 West & East. | | | 3.95 | 68.34 | =104+31.57 ℄ INTER " " | " " |
| 0+25 " ℄ | | | 3.91 | 68.38 | ℄ compton | |
| 12' RT | | | 4.03 | 68.26 | edge | |
| 35 " | | | 4.94 | 67.35 | Gut | |
| " " | | | 3.95 | 68.34 | T.Cb | |
| 12 LT | | | 4.08 | 68.21 | edge Pav. | |
| 20 " | | | 4.54 | 67.75 | Gut | |
| 22 " | | | 3.6 | 68.7 | Bank | |
| 30 " | | | 3.6 | 68.7 | Flat | |
| 0+50 West | | | 3.87 | 68.42 | ℄ Compton | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 6332 Notes C.V.C. Date 2-13-46
Survey of ℄ CREEK #2 - D.S.
Survey by C.V.C.
Indexed C. Johnson
F.B. 1170 Pg. 186

FORM 307 2M 6-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+50 West | | | | | | |
| 12' RT | | 72.291 | 400 | 68 29 | edge Pav. | |
| 35 " | | | 504 | 67 25 | Gut | |
| " " | | | 387 | 68 42 | T-Cb. | |
| 12 LT. | | | 405 | 68 24 | edge Pav. | |
| 20 " | | | 46 | 67 7 | Gut | |
| 22 " | | | 38 | 68 5 | Bank | |
| 30 " | | | 31 | 69 2 | Flat. | |
| 1+00 ℄ West | | | 383 | 68 46 | ℄ Compton Blvd. | |
| 12' RT | | | 394 | 68 35 | edge Pav. | |
| 35 " | | | 494 | 67 35 | Gut | |
| " " | | | 386 | 68 43 | T-Cb. | |
| 12' LT | | | 400 | 68 29 | edge Pav. | |
| 20 " | | | 43 | 68 0 | Gut | |
| 22 " | | | 41 | 68 2 | Bank | |
| 30 " | | | 35 | 68 8 | Flat. | |
| 0+25' East | | | 402 | 68 27 | ℄ | |
| 12' RT | | | 414 | 68 15 | edge Pav | |
| 19 " | | | 442 | 67 87 | Gut | |
| 30 " | | | 384 | 68 45 | Break | |
| 40 " | | | 351 | 68 78 | S. PL. | |
| 12 LT | | | 421 | 68 08 | edge PAV | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 170-Pa 87
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-13-46
Date ____ Date ____ Map No. ____ Index C. Johnson Date ____

FORM 307 2M 8-45

9 RT 14

35 14 1

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

21 33

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+25' East. | | | | | | |
| 35 LT. | | 72.291 | 5.04 | 67.25 | Gut | |
| " " | | | 4.06 | 68.23 | T.C6. | |
| 104+00 ℄ | | | 3.72 | 68.57 | ℄ S.D. | |
| 104+14 | | | 4.25 | 68.04 | " " - Cross-Gut | |
| EXT. 104+38.34 | | | 4.02 | 68.27 | " " | |
| 104+50 | | | 4.17 | 68.12 | " " | |
| E.C. 104+86.78 | | | 4.50 | 67.79 | " " | |
| 9' RT | | | 4.65 | 67.64 | N. edge Pav. | |
| 21 " | | | 4.13 | 68.16 | ℄ Compton Blvd | |
| 33 " | | | 4.29 | 68.00 | S. edge PAV. | |
| 40 " | | | 4.59 | 67.70 | Gut | |
| 48 " | | | 4.08 | 68.21 | Break | |
| 60 " | | | 3.6 | 68.7 | S.PL. | |
| 14 LT. | | | 5.1 | 67.2 | Gut | |
| " " | | | 4.12 | 68.17 | T.C6. | |
| 105+00 ℄ | | | 4.50 | 67.79 | ℄ S.D. | |
| 105+50 " | | | 4.66 | 67.63 | " " | |
| 106+00 | | | 4.80 | 67.49 | ℄ " | |
| 9' RT | | | 4.48 | 67.81 | edge Pav | |
| 21 " | | | 4.35 | 67.94 | ℄ Compton Blvd. | |
| 33 " | | | 4.50 | 67.79 | edge Pav | |

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

X-Sec. No. ____ Checked ____ Date ____

Job No. 6332 Division No. ____

Survey of E.C. CREEK #2-D.S.

Survey by C.K.C. Notes C.K.C.

Indexed E. C. Johnson 2-23-46

F.B. 1070 P. 0188

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 106+00 | | | | | | |
| 43 RT | | 72291 | 4.94 | 67.35 | Gut | |
| 48 " | | | 43 | 68.0 | Bank | |
| 53 " | | | 44 | 67.9 | Flat | |
| 14 LT | | | 5.33 | 66.96 | Gut | |
| " " | | | 4.30 | 67.99 | T. Cb. | |
| 106+50 | | | 4.80 | 67.49 | ℄ S.D. | |
| B.C. 106+99.24 ℄ | | | 4.98 | 67.31 | " " | |
| 9 RT | | | 4.72 | 67.57 | edge Pav. | |
| 21 " | | | 4.58 | 67.71 | ℄ Compton | |
| 33 " | | | 4.72 | 67.57 | edge Pav. | |
| 44 " | | | 5.3 | 67.0 | Gut | |
| 46 " | | | 4.9 | 67.4 | Bank | |
| 54 " | | | 4.2 | 68.1 | Flat | |
| 14 LT | | | 5.38 | 66.91 | FL. W. end CR. N.W. COR. | COMPTON BLVD. & COOK ACRE. |
| " | | | 4.50 | 67.79 | T. Cb. " " | " " |
| 107+23.5 | | | 4.95 | 67.34 | ℄ S.D. | |
| 107+47.79 | | | 5.04 | 67.25 | EXT. " | |
| 107+72 | | | 4.67 | 67.62 | ℄ " | |
| 107+77 ℄ | | | 4.57 | 67.72 | " | |
| 17 RT | | | 5.09 | 67.20 | FL. N. end CR. N.E. COR. | " " " |
| " " | | | 4.50 | 67.79 | T. Cb. " " " | " " " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 189
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-13-46
Date ____ Date ____ Map No. ____ Made by Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 107+77 | | | | | | |
| 23' LT | | 72 291 | 505 | 67 24 | FL. - N. end CR. N.W. CoR. | Compton BLVD. & Cookacre - |
| " | | | 445 | 67 74 | T. Cb. " " " | " " " |
| E.C. 107+96.33 | | | 454 | 67 75 | ℄ S.D. | |
| 4' RT | | | 461 | 67 68 | E. 1/4 PT. | |
| 14' | | | 507 | 67 22 | FL. | |
| " | | | 451 | 67 78 | T. Cb. | |
| 6' LT | | | 448 | 67 81 | ℄ ST | |
| 16 " | | | 461 | 67 68 | W. 1/4 PT | |
| 26 " | | | 508 | 67 21 | FL. | |
| " " | | | 446 | 67 83 | T. Cb. | |
| 0+00 South | | | 467 | 67 62 | ℄ INTER - Compton Blvd & Washington Ave | |
| 0+12 " | | | 481 | 67 48 | edge Pav. | |
| 0+26 " | | | 505 | 67 24 | CROSS - Gut | |
| 0+45 " | | | 480 | 67 49 | ℄ Washington | |
| " | | | 496 | 67 33 | 9' West - edge Pav. | |
| " | | | 55 | 668 | 16 " - Gut | |
| " | | | 41 | 682 | 20 " Bank | |
| " | | | 40 | 683 | 26' " Flat | |
| " | | | 532 | 66 97 | 14' East - S. end CR. S.E. CoR. Compton BLVD. & Washington Ave | |
| " | | | 476 | 67 53 | " " " " | " " |
| 1+00 South | | | 478 | 67 51 | ℄ Washington | |

F.B. 1170 Pg. 190

Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of E.C. CREEK #2-D.C. Date ____ No. ____

Survey by C.V.C. Notes C.V.C. Checked ____ X-Sec. ____

Indexed C. Johnson Date 2-13-46 Notes Chkd. ____ Date ____ No. ____

FORM 307 2M 8-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 100' South | | | | | | |
| " | | 72.291 | 4.97 | 67.32 | 9' West | |
| " | | | 4.6 | 67.7 | 14 " | |
| " | | | 4.1 | 68.2 | 20 " | |
| " | | | 4.1 | 68.2 | 25 " | |
| " | | | 5.34 | 66.95 | 14 East - FL. | |
| " | | | 4.82 | 67.47 | " " T.Cb. | |
| 0+00 East | | | 4.71 | 67.58 | ℄ INTER Coo KACRE & Compton Blvd. | |
| 0+15 " | | | 4.75 | 67.54 | ℄ compton Blvd. | |
| 12' RT | | | 4.90 | 67.39 | edge Pav. | |
| 30 " | | | 5.41 | 66.88 | FL. - E. end CR - S.E. COR. Compton Blvd. & Washington | |
| " " | | | 4.75 | 67.54 | T.Cb. " " " " " " | |
| 0+47 East | | | 4.87 | 67.42 | ℄ Compton | |
| 12' LT | | | 4.86 | 67.43 | edge Pav. | |
| 35 " | | | 5.39 | 66.99 | FL. - E. end CR. N.E. COR. Compton Blvd & Coo Kacre | |
| " " | | | 4.64 | 67.65 | T.Cb. " " " " " " | |
| 6+97 ℄ | | | 4.98 | 67.31 | ℄ Compton BLVD. | |
| 12' RT | | | 5.12 | 67.17 | edge Pav | |
| 30 " | | | 5.52 | 66.77 | FL. | |
| " " | | | 4.89 | 67.40 | T.Cb. | |
| 12 LT | | | 5.09 | 67.20 | edge Pav | |
| 35 " | | | 5.31 | 66.98 | FL. | |
| " " | | | 4.68 | 67.61 | T.Cb | |

Profile No. 6332 Division No. 2-DS-1
Survey of EAST COMPTON CREEK
Survey by C.K. REUBLEY Notes C.V.C. Date 2-13-46
Map No. [redacted] Date
Notes Ref. Plotted
Date Date
Notes Chkd. Checked
Date Date
X-Sec. No.
Profile No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 72.291 | | | | |
| B.M.T-374 | 5.520 | 73.051 | 4.760 | 67.531 | B.M.T-374- Elev. 67.503 -F.B. 708-209 Compton Blvd & Washington Ave. - S.E. Cor. BT-Spk. in Curb -12' E. of E. end CR. | |
| 108+50 ℄ | | | 5.17 | 67.88 | ℄ S.D. | |
| 108+57.50 | | | 5.15 | 67.90 | " " | |
| 4' RT | | | 5.28 | 67.77 | ¼ | |
| 14 " | | | 5.72 | 67.33 | FL. S. end CR. S.E. Cor Coo KACRE & ALLEY | |
| " " | | | 5.13 | 67.92 | T.C.b. " " " " " " | |
| 6' LT | | | 5.10 | 67.95 | ℄ | |
| 16 " | | | 5.24 | 67.81 | ¼ PT. | |
| 26 " | | | 5.81 | 67.24 | FL. " " S.W. Cor. " " " | |
| " | | | 5.13 | 67.92 | T.C.b. " " " " " " | |
| 108+72.36 ℄ | | | 5.14 | 67.91 | ℄ S.D. & ALLEY | |
| 108+86 ℄ | | | 5.21 | 67.84 | " " | |
| 4' RT | | | 5.31 | 67.74 | ¼ PT. | |
| 14 " | | | 5.76 | 67.29 | FL. N. end CR. N.E. Cor. " " " | |
| " " | | | 5.14 | 67.91 | T.C.b. " " " " " " " | |
| 6' LT. | | | 5.07 | 67.98 | ℄ ST | |
| 16 " | | | 5.13 | 67.92 | ¼ PT | |
| 26 " | | | 5.68 | 67.37 | FL. N. end CR. N.W. Cor | |
| " " | | | 5.08 | 67.97 | T.C.b. " " " " " " | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 6332
Survey of E.L. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed E. C. Johnson Date 2-13-46
F.B. 1170 PG. 192

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 109+00 | | 73.051 | 523 | 6782 | ℄ S.D. | |
| 109+50 | | | 515 | 6790 | " " | |
| 109+76 | | | 509 | 6796 | " " | |
| 4' RT. | | | 525 | 6780 | 1/4 PT. | |
| 14 " | | | 563 | 6742 | FL. S. end CR. S.E. COR. San Luis & Cookacre. | |
| " " | | | 496 | 6809 | T. Cb. " " " " " " | |
| 109+78.5 | | | 509 | 6796 | ℄ S.D. | |
| 6' LT | | | 508 | 6797 | ℄ ST. | |
| 16 " | | | 524 | 6781 | 1/4 PT | |
| 26 | | | 560 | 6745 | FL.-S. end CR. S.W. COR. " " " | |
| " | | | 502 | 6803 | T. Cb. " " " " " " | |
| B.C. 109+89.50 | | | 511 | 6794 | ℄ S.D. B.C. | |
| EXT. 110+06.16 | | | 517 | 6788 | " " EXT. | |
| P.R.C. 110+22.82 | | | 520 | 6785 | " " P.R.C. | |
| EXT. 110+39.48 | | | 528 | 6777 | " " EXT. | |
| E.C. 110+56.14 | | | 518 | 6787 | " " E.C. | |
| 0+00 East | | | 505 | 6800 | = ℄ Inter-Cookacre & San Luis | |
| 0+28 " | | | 547 | 6758 | ℄ San Luis | |
| 0+45 " | | | 525 | 6780 | ℄ " " | |
| 10' RT. | | | 530 | 6775 | S. 1/4 PT. | |
| 20 " | | | 546 | 6759 | " FL.-E. end CR. S.E. COR. SAN LUIS & COOKACRE. | |
| " " | | | 483 | 68.22 | " T. Cb. " " " " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 193
X:Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - DS.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-13-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+52 East | | 73.051 | 5.11 | 67.94 | ℄ San Luis. | |
| 10' LT | | | 5.20 | 67.85 | N. 1/4 PT. | |
| 20 " | | | 5.42 | 67.63 | FL.-E. end CR. N.E. Cor. | SAN Luis & Coo Kacre |
| " | | | 4.81 | 68.24 | T. Cb. " " | " " " |
| 0+75 | | | 4.83 | 68.22 | ℄ San Luis | |
| 10' RT | | | 4.98 | 68.07 | S 1/4 | |
| 20 " | | | 5.44 | 67.61 | FL. | |
| " " | | | 4.84 | 68.21 | T. Cb. | |
| 10 LT | | | 5.00 | 68.05 | N. 1/4 PT. | |
| 20 " | | | 5.40 | 67.65 | FL. | |
| " " | | | 4.82 | 68.23 | T. Cb. | |
| 1+00 East | | | 4.75 | 68.30 | ℄ San Luis | |
| 10' RT | | | 4.95 | 68.10 | S. 1/4 PT. | |
| 20 " | | | 5.44 | 67.61 | FL. | |
| " | | | 4.82 | 68.23 | T. Cb | |
| 10 LT | | | 5.00 | 68.05 | N. 1/4 PT | |
| 20 " | | | 5.33 | 67.72 | FL. | |
| " " | | | 4.79 | 68.26 | T. Cb. | |
| 2+00 | | | 4.73 | 68.32 | ℄ San Luis | |
| 10' RT | | | 4.84 | 68.21 | S. 1/4 PT. | |
| 20 " | | | 5.33 | 67.72 | FL. | |
| " " | | | 4.68 | 68.37 | T. Cb. | |

F.B. 1170 PG. 194
Job No. 6332 Division No.
Survey of E.C. CREEK #2
Survey by C.V.C. Notes C.V.C.
Indexed E. C. Johnson Date 2-13-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00' East | | | | | | |
| 10' LT | | 73.051 | 475 | 68.30 | N. 1/4 PT. | |
| 20' " | | | 516 | 67.89 | FL. | |
| " " | | | 467 | 68.38 | T. Cb. | |
| 0+27' West | | | 550 | 67.55 | ℄ San Luis | |
| 0+43' " | | | 528 | 67.77 | " " | |
| 10 LT | | | 526 | 67.79 | S. 1/4 | |
| 20 " | | | 554 | 67.51 | FL.-W. end CR. S.W. Cor. | San Luis & Cook Acre. |
| " " | | | 478 | 68.27 | T. Cb. " " | " " " |
| 0+57 West | | | 495 | 68.10 | ℄ San Luis | |
| 10' RT | | | 518 | 67.87 | N 1/4 | |
| 20 " | | | 546 | 67.59 | FL.-W. end CR. N.W. Cor | " " " |
| " " | | | 476 | 68.29 | T. Cb. " " | " " " |
| 0+82 | | | 478 | 68.27 | ℄ San Luis | |
| 10' RT | | | 492 | 68.13 | N. 1/4 PT. | |
| 20 " | | | 542 | 67.63 | FL. | |
| " | | | 475 | 68.30 | T. Cb. | |
| 10' LT. | | | 492 | 68.13 | S. 1/4 PT. | |
| 20 " | | | 540 | 67.65 | FL. | |
| " | | | 478 | 68.27 | T. Cb | |
| 1+07 | | | 466 | 68.39 | ℄ San Luis | |
| 10' RT. | | | 480 | 68.25 | W. 1/4 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 170 Pg. 175
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-13-46
Date ____ Date ____ Map No. ____ Indexed Job Recorded Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

67.36
2.64

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+07 West | | | | | | |
| 20' RT. | | 73.051 | 5.28 | 67.77 | FL. | |
| " " | | | 4.68 | 68.37 | T.Cb. | |
| 10' LT. | | | 4.85 | 68.20 | S.1/4 PT. | |
| 20 " | | | 5.34 | 67.71 | FL. | |
| " " | | | 4.76 | 68.29 | T.Cb. | |
| 1+56 West ℄ | | | 4.53 | 68.52 | ℄ San Luis | |
| 10' RT | | | 4.74 | 68.31 | N 1/4 PT | |
| 20 " | | | 5.16 | 67.89 | FL.- E. end CR. N.E. CoR. San Luis & ALLEY | |
| " " | | | 4.64 | 68.41 | T.Cb. " " " " " | |
| 10 LT | | | 4.71 | 68.34 | S.1/4 PT. | |
| 20 " | | | 5.31 | 67.74 | FL | |
| " " | | | 4.64 | 68.41 | T.Cb. | |
| B.M. K-216 | 4.946 | 73.189 | 4.808 | 68.243 | B.M. K-216 - Elev. 68.242 - F.B. 952-6 SAN. LUIS ST. & COOK ACRE ST. S.E. CoR. BT. SPK. IN Cb. - 8' E. of E-end CR. | |
| 110+64 ℄ | | | 5.26 | 67.93 | ℄ S.D. | |
| 7' LT | | | 5.22 | 67.97 | FL. - N. end CR. E. Side center Park | |
| " " | | | 4.61 | 68.58 | T.C. - " " " " " " " | |
| 27 " | | | 5.17 | 68.02 | FL. - " " W " " " | |
| " " | | | 4.56 | 68.63 | T.Cb. " " " " " " | |
| 110+68.5 ℄ | | | 5.23 | 67.96 | ℄ S.D. | |
| 6.5 RT | | | 5.35 | 67.84 | 1/4 | |

F.B. 1170 PG. 196

Job No. 6332 Division No.

Survey of E.C. CREEK #2-D.S.

Survey by C.V.C. Notes C.V.C.

Indexed A. C. Johnson Date 2-13-46

Notes Red. Date

Notes Chkd. Date

Plotted Date

Checked Date

Profile No.

X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

130+67.36
3+50.19
134+17.55

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 110+68.5 | | | | | | |
| 13' RT | | 73.189 | 549 | 67.70 | FL. - N. end CR. - N.E. Cor | San Luis & Cook acre. |
| " " | | | 494 | 68.25 | T.C. " " " | " " " " |
| 7 LT | | | 520 | 67.99 | FL. - Center Park | |
| " | | | 461 | 68.58 | T.C. " " | |
| 27 " | | | 517 | 68.02 | FL. " " | |
| " " | | | 458 | 68.61 | T.C. " " | |
| 37 " | | | 515 | 68.04 | ℄ Pav. | |
| 47 " | | | 545 | 67.74 | FL - N. end CR. - N.W. Cor. - " " | |
| " " | | | 482 | 68.37 | T.C. - " " " | " " " |
| 111+00 ℄ | | | 509 | 68.10 | ℄ S.D. | |
| 65 RT | | | 518 | 68.01 | Pav. | |
| 13' " | | | 541 | 67.78 | FL. | |
| " " | | | 485 | 68.34 | T.C. | |
| 7 LT | | | 514 | 68.05 | FL. | |
| " " | | | 456 | 68.63 | T.C. | |
| 27 " | | | 511 | 68.08 | FL. | |
| " " | | | 456 | 68.63 | T.C. | |
| 37 " | | | 508 | 68.11 | Pav. | |
| " " | | | 542 | 67.77 | FL. | |
| " | | | 486 | 68.33 | T.C. | |
| 111+25 ℄ | | | 501 | 68.18 | ℄ S.D. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 197
X:Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-14-46
Date ____ Date ____ Map No. ____ Index Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 111+25 | | | | | | |
| 6.5 RT. | | 73.189 | 5.10 | 68.09 | Pav. | |
| 13 " | | | 5.38 | 67.81 | FL. | |
| " " | | | 4.84 | 68.35 | T.C. | |
| 7 LT | | | 5.12 | 68.07 | FL. | |
| " " | | | 4.50 | 68.69 | T.C. | |
| 27 " | | | 5.00 | 68.19 | FL. | |
| " | | | 4.40 | 68.79 | T.C. | |
| 37 " | | | 5.02 | 68.17 | PAV. | |
| 47 " | | | 5.29 | 67.90 | FL. | |
| " " | | | 4.77 | 68.42 | T.C. | |
| 111+50 ℄ | | | 4.96 | 68.23 | ℄ | |
| 112+00 ℄ | | | 4.81 | 68.38 | " | |
| 6.5 RT | | | 4.95 | 68.24 | | |
| 13 " | | | 5.27 | 67.92 | FL | |
| " " | | | 4.74 | 68.45 | T.C. | |
| 7 " | | | 4.87 | 68.32 | FL. | |
| " " | | | 4.31 | 68.88 | T.C. | |
| 27 " | | | 4.87 | 68.32 | FL. | |
| " " | | | 4.37 | 68.82 | T.C. | |
| 37 " | | | 4.94 | 68.25 | PAV | |
| 47 " | | | 5.26 | 67.93 | FL. | |
| " " | | | 4.66 | 68.53 | T.C. | |

F.B. 1170 PG 198
Job No. 6332 Division No.
Survey of E.C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed A. C. Johnson Date 2-14-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 6-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 112+50 ℄ | | 73.189 | 4.84 | 68.35 | ℄ S.D. | |
| T.P. | 5.298 | 73.742 | 4.745 | 68.444 | T.P. — | |
| 113+00 ℄ | | | 5.31 | 68.43 | ℄ S.D. | |
| 113+50 | | | 5.26 | 68.48 | " " | |
| 114+00 | | | 5.19 | 68.55 | " " | |
| 6.5 RT | | | 5.34 | 68.40 | PAV. | |
| 13 " | | | 5.52 | 68.22 | FL | |
| " " | | | 5.00 | 68.74 | T.C. | |
| 7 LT | | | 5.34 | 68.40 | FL. | |
| " " | | | 4.68 | 69.06 | T.C. | |
| 27 " | | | 5.20 | 68.54 | FL | |
| " | | | 4.62 | 69.12 | T.C. | |
| 37 " | | | 5.24 | 68.50 | PAV. | |
| 47 " | | | 5.38 | 68.36 | FL | |
| " " | | | 4.93 | 68.81 | T.C. | |
| 114+50 | | | 5.06 | 68.68 | ℄ S.D. | |
| 115+00 | | | 4.97 | 68.77 | " " | |
| 115+50 | | | 4.90 | 68.84 | " " | |
| 116+00 | | | 4.81 | 68.93 | " " | |
| 6.5 RT. | | | 4.87 | 68.87 | PAV. | |
| 13 " | | | 5.26 | 68.48 | FL. | |
| " " | | | 4.72 | 69.02 | T.C. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 199
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-14-46
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 116+00 | | | | | | |
| 7' LT. | | 73.742 | 4.97 | 68.77 | FL. | |
| " " | | | 4.34 | 69.40 | T.C. | |
| 27 " | | | 4.82 | 68.92 | FL | |
| " " | | | 4.35 | 69.39 | T.C. | |
| 37 " | | | 4.74 | 69.00 | PAV | |
| 47 " | | | 5.00 | 68.74 | FL. | |
| " " | | | 4.60 | 69.14 | T.C. | |
| 116+50℄ | | | 4.69 | 69.05 | ℄ S.D. | |
| 117+00 ℄ | | | 4.60 | 69.14 | " " | |
| 117+50 | | | 4.53 | 69.21 | " " | |
| T.P. | 4.800 | 74.462 | 4.080 | 69.662 | T.P. | |
| 118+00 ℄ | | | 5.19 | 69.27 | ℄ | |
| 6.5 RT | | | 5.38 | 69.08 | PAV | |
| 13 " | | | 5.66 | 68.80 | FL | |
| " " | | | 5.05 | 69.41 | T.C. | |
| 7 LT | | | 5.34 | 69.12 | FL | |
| " " | | | 4.78 | 69.68 | T.C. | |
| 27 " | | | 5.27 | 69.19 | FL. | |
| " " | | | 4.70 | 69.76 | T.C. | |
| 37 " | | | 5.27 | 69.19 | PAV | |
| 47 " | | | 5.55 | 68.91 | FL | |
| " " | | | 5.07 | 69.39 | T.C. | |

F.B. 1170 PG. 200

Survey of E.C. CREEK #2 Job No. 6332 Division No.

Survey by C.V.C. Notes C.V.C.

Indexed E. C. Johnson Date 2-22-46

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 118+50 ℄ | | 74462 | 517 | 69.29 | ℄ S.D. | |
| 118+70.5 | | | 523 | 69 23 | " " | |
| 6.5 RT | | | 534 | 69 12 | PAV. | |
| 13 " | | | 564 | 68 82 | FL - S. end CR. S.E. COR. Cookacre & San Vincente | |
| " " | | | 498 | 69 48 | T.C. " " " " " " | |
| 118+76 ℄ | | | 524 | 69 22 | ℄ S.D. | |
| 7 LT | | | 533 | 69 13 | F.L. " " Center Strip " " | |
| " | | | 469 | 69 77 | T.C " " " " " " | |
| 27 " | | | 517 | 69 29 | F.L. " " " " " " | |
| " | | | 465 | 69 81 | T.C. " " " " " " | |
| 37 " | | | 514 | 69 32 | PAV. | |
| 47 " | | | 542 | 69 04 | F.L. S. end CR. S.W. COR. " " " | |
| " " | | | 494 | 69 52 | T.C. " " " " " " " | |
| 119+00 ℄ | | | 526 | 69 20 | ℄ S.D. | |
| 119+17.20 | | | 518 | 69 28 | " " & ℄ San Vincente | |
| 14' RT | | | 533 | 69 13 | ℄ San Vincente | |
| 37 " | | | 498 | 69 48 | " " " | |
| " | | | 506 | 69 40 | 10' South PAV. | |
| " | | | 541 | 69 05 | 20 " - FL - E. end CR. S.E. COR. San Vincente & Cookacre | |
| " | | | 476 | 69.70 | " T.C. " " " " " | |
| " | | | 509 | 69.37 | 10' North PAV. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 PG. 201
X:Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-14-46
Date ____ Date ____ Map No. ____ Made by John Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 119+17.20 | | | | | | |
| 37' RT. | | 74.462 | 5 37 | 69.09 | 20' N. F.L. - E. end CR. N.E. Cor. San Vincente & Cookacre | |
| " " | | | 4 77 | 69 69 | " T.C. " " | " " " " |
| 62 " | | | 4 60 | 69.86 | ℄ ST. | |
| " | | | 4 76 | 69 70 | 10' South - PAV. | |
| " | | | 5 37 | 69.09 | 20 " FL. | |
| " | | | 4 78 | 69 68 | 20 " T.C. | |
| " | | | 4 83 | 69 63 | 10' N - PAV | |
| " | | | 5 27 | 69 19 | 20 " FL. | |
| " | | | 4 73 | 69 73 | " " T.C. | |
| 87' RT. | | | 4 54 | 69 92 | ℄ ST | |
| " | | | 4 64 | 69 82 | 10' S. PAV. | |
| " | | | 5 25 | 69 21 | 20 " FL. | |
| " | | | 4 67 | 69 79 | " " T.C. | |
| " | | | 4 74 | 69 72 | 10' N. PAV. | |
| " | | | 5 54 | 68 92 | 20 " F.L. | |
| " | | | 4 64 | 69 82 | " " T.C. | |
| 137' RT. | | | 4 48 | 69 98 | ℄ ST. | |
| " " | | | 4 62 | 69 84 | 10' S. | |
| " | | | 5 14 | 69 32 | 20 FL - W. end CR. S.W. Cor. ALLEY & San Vincente | |
| " | | | 4 55 | 69 91 | " T.C. " " | " " " |
| " | | | 4 64 | 69 82 | 10' N. PAV. | |

F.B. 1170 PG. 202
Job No. 6332 Division No.
Survey of E.C. CREEK #2 - D.S.
Survey by C.V.C. Notes C.V.C.
Indexed R. C. Johnson Date 2-14-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 6-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 119+17.20 | | | | | |
| 137' RT | | 74.462 | 512 | 69.34 | 20' N. - Fl. W. end CR. N.W. Cor. ALLEY & San Vincente. |
| " " | | | 467 | 69.79 | " T.C. " " " " " " |
| | | | | .692 | B.M.K-223 - Elev. 69.692 - F.B. 952-8 |
| B.M.K-223 | 4.863 | 74.555 | 4753 | 69.709 | SAN VINCENTE ST. & COOKACRE ST. - N.E. COR. - BT. SPK. IN Curb - 8' E. of E. end CR. |
| 0+00 West = | | | 5.28 | 69.28 | 119+17.20 ℄ S.D. & ℄ San Vincente |
| 0+17 W | | | 518 | 69.38 | ℄ INTER Cookacre & San Vincente. |
| 0+37 | | | 526 | 69.30 | " San Vincente |
| 0+46 | | | 538 | 69.18 | " " " |
| 0+72 | | | 502 | 69.54 | ℄ ST. " " |
| 10' RT | | | 512 | 69.44 | PAV. |
| 20' " | | | 541 | 69.15 | Fl. W. end CR. N.W. Cor. San Vincente & Cookacre |
| " " | | | 478 | 69.78 | T.C. " " " " " " |
| 10' LT | | | 517 | 69.39 | PAV. |
| 20 " | | | 545 | 69.11 | F.L. " " S.W. Cor. " " " |
| " " | | | 488 | 69.68 | T.C. " " " " " " |
| 0+97 | | | 474 | 69.82 | ℄ ST. |
| 10' RT | | | 4.88 | 69.68 | PAV |
| 20 " | | | 5.41 | 69.15 | F.L. |
| " " | | | 4.81 | 69.75 | T.C. |
| 10 LT | | | 494 | 69.62 | PAV |
| 20 " | | | 544 | 69.12 | F.L. |
| " " | | | 4.84 | 69.72 | T.C. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 PG. 203
X:Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-14-46
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+22' West | | 74.55 6 | 4.67 | 69.89 | ℄ ST. | |
| 10' RT. | | | 4.87 | 69.69 | PAV. | |
| 20 " | | | 5.32 | 69.24 | FL. | |
| " " | | | 4.70 | 69.86 | T.C. | |
| 10 LT. | | | 4.81 | 69.75 | PAV | |
| 20 " | | | 5.35 | 69.21 | FL. | |
| " | | | 4.79 | 69.77 | T.C. | |
| 1+67 West | | | 4.59 | 69.97 | ℄ ST | |
| 10 RT | | | 4.77 | 69.79 | PAV | |
| 20 " | | | 5.26 | 69.30 | FL.-E. end CR. N.E. COR ALLEY & San Vincente. | |
| " " | | | 4.68 | 69.88 | T.C " " " " " " | |
| 10 LT | | | 4.65 | 69.91 | PAV. | |
| 20 " | | | 5.24 | 69.32 | F.L. " " S.E. COR " " " | |
| " " | | | 4.75 | 69.81 | T.C. " " " " " " | |
| SEWER M.H. SAN VINCINTE ST. & COOKACRE ST. - ± 20' W. & 14' N. ℄ INTER. | | | | | | |
| Sta. 119+31.5 - Pg. 173 | | | | | | |
| | | | 14.91 | 59.65 | 8" INLET NORTH | 5.33 Rim, 8.91 Meas, 0.67 DIA, 14.91 |
| | | | 15.48 | 59.08 | 10 INLET West | 5.33 Rim, 9.32 Meas, 0.83 DIA, 15.48 |
| | | | 15.56 | 59.00 | 10" OUTLET EAST | 5.33 Rim, 9.40 Meas, 0.83 DIA, 15.56 |
| | | | 11.63 | 62.93 | 8" DROP INLET NORTH | 5.33 Rim, 5.63 Meas, 0.67 DIA, 11.63 |

F.B. 170 Pg. 204
Job No. 6332 Division No.
Survey of EAST COMPTON CREEK #2
Survey by C.V.C. Notes C.V.C.
Indexed A. C. Johnson Date 2-14-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 74.555 | | | | |
| SEWER M.H. - SAN VINCENTE ST. & ALLEY EAST OF COOKACRE ST. - ±14 N. & ±2.5 W. OF | | | | | | |
| ℄ INTER. | | | 15.88 | 58.68 | 10" INLET West | 5.00 Rim<br>10.05 Meas<br>0.83 DIA<br>15.88 |
| | | | 15.43 | 59.13 | 8" INLET NORTH | 5.02 Rim<br>9.74 Meas<br>0.67 DIA<br>15.43 |
| | | | 15.96 | 58.60 | 10" OUTLET EAST | 5.03 Rim<br>10.10 Meas<br>0.83 DIA<br>15.96 |
| 119+50 ℄ | | | 5.09 | 69.47 | ℄ S.D. | |
| 119+58 | | | 5.08 | 69.48 | " " | |
| 7' LT. | | | 5.18 | 69.38 | FL. N. end CR. San Vincente & Cook Acre - Center Strip | |
| " | | | 4.54 | 70.02 | T.C. " " " | " " |
| 27 " | | | 5.20 | 69.36 | F.L. " " " | " " |
| " " | | | 4.60 | 69.96 | T.C. " " " | " " |
| 119+63 ℄ | | | 5.06 | 69.50 | ℄ S.D. | |
| 65 RT | | | 5.13 | 69.43 | PAV | |
| 13 " | | | 5.40 | 69.16 | FL. " " N.E. COR. | " " " |
| " " | | | 4.94 | 69.62 | T.C. " " " | " " " |
| 7 LT | | | 5.19 | 69.37 | FL. | |
| " " | | | 4.55 | 70.01 | T.C. | |
| 27 " | | | 5.22 | 69.34 | F.L. | |
| " " | | | 4.58 | 69.98 | T.C. | |
| 37 " | | | 5.13 | 69.43 | PAV | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 205
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X:Sec. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-14-46
No. ____ Date ____ Date ____ Map No. ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 119+63 | | | | | | |
| 47' LT. | | 74.555 | 5 35 | 69 11 | FL. N. end CR. N.W. Cor. San Vincente & Cookacre | |
| " " | | | 4 86 | 69 70 | T.C. " " " " " " | |
| 119+88 ℄ | | | 4 98 | 69.58 | ℄ S.D | |
| 65 RT | | | 5 06 | 69 56 | Pav | |
| 13 " | | | 5 32 | 69 24 | F.L. | |
| " | | | 4 87 | 69 69 | T.C. | |
| 7 LT | | | 5 13 | 69 43 | F.L. | |
| " " | | | 4 48 | 70 08 | T.C | |
| 27 " | | | 5 04 | 69 52 | F.L. | |
| " | | | 4 53 | 70 03 | T.C | |
| 37 | | | 5 11 | 69 45 | PAV | |
| 47 | | | 5 42 | 69 14 | F.L. | |
| " | | | 4 86 | 69 70 | T.C. | |
| 120+00 ℄ | | | 4 93 | 69 63 | ℄ S.D | |
| 120+13 ℄ | | | 4 87 | 69 69 | " " | |
| 6.5 RT. | | | 4 96 | 69 60 | PAV. | |
| 13 " | | | 5 28 | 69 28 | F.L. | |
| " " | | | 4 80 | 69 76 | T.C. | |
| 7 LT | | | 4 96 | 69 60 | F.L. | |
| " " | | | 4 48 | 70 08 | T.C. | |
| 27 " | | | 4 50 | 70 06 | F.L. | |
| " " | | | 5 00 | 69.56 | T.C. | |

F.B. 1170 PG. 206 Job No. 6332 Division No. Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of EAST COMPTON CREEK #2 D.S. Notes Chkd. Date Checked Date
Survey by C.V.C. Notes C.V.C.
Indexed A. C. Johnson 2-14-46

FORM 307 2M 8-48

2518
12/6

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 120+13 | | | | | | |
| 37 LT. | | 74.555 | 5.12 | 69.44 | PAV. | |
| 47 " | | | 5.38 | 69.18 | F.L. | |
| " " | | | 4.83 | 69.73 | T.C. | |
| 120+50± | | | 4.85 | 69.61 | ℄ S.D. | |
| ℄ PT. 120+65.02 | | | 4.80 | 69.76 | " " | |
| 6.5 RT. | | | 4.95 | 69.61 | PAV. | |
| 13' " | | | 5.35 | 69.21 | F.L. | |
| " " | | | 4.74 | 69.82 | T.C. | |
| 7 LT | | | 4.78 | 69.78 | F.L. | |
| | | | 4.44 | 70.12 | T.C. | |
| 27 " | | | 4.82 | 69.74 | F.L. | |
| " | | | 4.45 | 70.11 | T.C | |
| 37 LT | | | 4.93 | 69.63 | PAV. | |
| 47 " | | | 5.43 | 69.13 | F.L. | |
| " " | | | 4.82 | 69.74 | T.C. | |
| 121+00 ± | | | 4.72 | 69.84 | ℄ S.D. | |
| T.P. | 5.196 | 75.141 | 4.610 | 69.945 | T.P. = L&T. I.N.C.G. ± 23' N. of San Vincente S. ℄ PROJ. ALLEY | |
| 121+12 ± | | | 5.33 | 69.81 | ℄ SD. | |
| 11' RT | | | 5.67 | 69.47 | E.G. | |
| 13 " | | | 5.81 | 69.33 | F.L. | |
| " " | | | 5.18 | 69.96 | T.C. | |

Profile Notes Red ____ Plotted ____ Job No. 6332 Division No. ____
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS1
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by C.V.C. RUMLEY Notes C.V.C. Date 2-14-46
No. ____ Date ____ Date ____ Map No. ____ Landmark Jobbing Date ____

F.B. 4170 P. 23

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 121+12.6 | | | | | | |
| 13' LT | | 75.141 | 5.27 | 69.87 | ℄ ST. | |
| 26 " | | | 5.42 | 69.72 | PAV. | |
| 37.5 " | | | 5.82 | 69.32 | E.G. | |
| 39.5 " | | | 6.00 | 69.14 | FL. S. end CR. S.W. COR. | ALLEY & Cook Acre |
| " " | | | 5.40 | 69.74 | T.C " " " " | " " |
| 121+25.79 | | | 5.34 | 69.80 | ℄ S.D. & ALLEY | |
| 11' RT | | | 5.62 | 69.52 | E.G. | |
| 13 " | | | 5.75 | 69.39 | FL. | |
| " " | | | 5.14 | 70.00 | T.C. | |
| 12 LT. | | | 5.25 | 69.89 | ℄ ST. | |
| 24 " | | | 5.40 | 69.74 | PAV. | |
| 36 " | | | 5.75 | 69.39 | E.G. | |
| 38 " | | | 5.92 | 69.22 | FL. | |
| 41 " | | | 5.58 | 69.56 | Break | |
| 47 " | | | 5.28 | 69.86 | end of Conc. PAV. | ℄ ALLEY |
| " " | | | 5.00 | 70.14 | 10' North Top Cb. | |
| " " | | | 5.16 | 69.98 | 10' South " " | |
| 55 " | | | 5.50 | 69.64 | ℄ ALLEY | |
| 69 " | | | 5.39 | 69.75 | " " | |
| 100 " | | | 5.29 | 69.85 | ℄ ALLEY | |
| " " | | | 4.95 | 70.19 | 10 North edge PAV. | |
| " " | | | 4.90 | 70.24 | 10' South " " | |

F.B. 170 PG. 208 Job No. 6332 Division No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ No. _____ Profile

Survey of E.C. CREEK #2-D.S. Notes C.V.C. Notes Chkd. _____ Date _____ Checked _____ Date _____ No. _____ X-Sec.

Survey by C.V.C. Date 2-14-46

Indexed E. C.

FORM 307 2M 8-46

PLEASE RETURN TO:
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 121+25.79 | | | | | | |
| 200 LT. | | 75.141 | 5.26 | 69.88 | ℄ | |
| " | | | 5.13 | 70.01 | 10' N - edge Pav. | |
| " | | | 5.30 | 69.84 | 10' S. - " " | |
| 121+45 ℄ | | | 5.32 | 69.82 | ℄ S.D. | |
| 11' RT. | | | 5.60 | 69.54 | E.G. | |
| 13 " | | | 5.74 | 69.40 | F.L. | |
| " " | | | 5.12 | 70.02 | T.C. | |
| 10.5 LT | | | 5.25 | 69.89 | ℄ ST. | |
| 21.5 " | | | 5.36 | 69.78 | PAV. | |
| 31.5 " | | | 5.69 | 69.45 | E.G. | |
| 33.5 " | | | 5.86 | 69.28 | F.L - N. end CR. N.H. CR. ALLEY & Cookacre | |
| " " | | | 5.23 | 69.91 | T.C. " " " " " " | |
| 121+50 ℄ | | | 5.33 | 69.81 | ℄ S.D. | |
| 121+85 " | | | 5.34 | 69.80 | " " | |
| 11' RT | | | 5.51 | 69.63 | E.G. | |
| 13 " | | | 5.74 | 69.40 | F.L. & PT. IN Curb | |
| " " | | | 5.09 | 70.05 | " " " | |
| 7 " | | | 5.22 | 69.92 | ℄ ST. | |
| 19 " | | | 5.29 | 69.85 | PAV. | |
| 25 " | | | 5.51 | 69.63 | E.G. | |
| 27 " | | | 5.68 | 69.46 | F.L. & PT. IN Curb | |
| " " | | | 5.06 | 70.08 | T.C. " " " | |

Project No. 2-14-46
F.B. 1170 Pg. 209
Job No. 6332 Division No.
Survey of EAST COMPTON CREEK #2-DS.
Survey by C.V.C. RUMLEY Notes C.V.C. Date 2-14-46
Indexed JOHNSON Date
Map No.
Checked Date
Notes Chkd. Date
Plotted Date
Notes Rdd. Date
No. X:Sec.
No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

T.P. 5.060

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 122+00 ℄ | | 75.141 | 5.30 | 69.84 | ℄ S.D. | |
| ∡ PT. 122+58.78 | | | 5.16 | 69.98 | ℄ " ∡ P.T. | |
| 9' RT | | | 5.25 | 69.89 | PAV. | |
| 17 " | | | 5.52 | 69.62 | E.G. | |
| 19 " | | | 5.67 | 69.47 | F.L. | |
| " " | | | 5.06 | 70.08 | T.C. | |
| 11 LT | | | 5.22 | 69.92 | PAV. | |
| 19 " | | | 5.46 | 69.68 | E.G. | |
| 21 " | | | 5.61 | 69.13 | F.L. | |
| " " | | | 5.01 | 70.13 | T.C. | |
| SEWER M.H. ±142' N. ALLEY S. of Saunders ST. & 12' W. ℄ Cookacre ST. | | | | | | |
| Sta. 122+68.5 Pg. 174 | | | | | | |
| | | | 11.42 | 63.72 | 8" INLET N. ← 5.27 RIM, 5.48 Meas, 0.67 DIA, 11.42 | 5.28 RIM, 5.50 Meas., 0.67 DIA, 11.45 |
| | | | 11.45 | 63.69 | 8" OUTLET S. ← | |
| T.P. | 5.260 | 75.341 | 5.060 | 70.081 | T.P. - {SL. 80 T. IN E. Curb. - 90° to ∡ PT. 122+58.78 N. LINE House # 528 | |
| 123+00 ℄ | | | 5.32 | 70.02 | ℄ S.D. | |
| 9' RT | | | 5.44 | 69.90 | 1/4 PAV. | |
| 17 " | | | 5.65 | 69.69 | E.G. | |
| 19 " | | | 5.81 | 69.53 | F.L. | |
| " " | | | 5.18 | 70.16 | T.C. | |

F.B. 1170 Pg. 210 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-14-46 Date No.

FORM 307 2M 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 123+00 | | | | | | |
| 11' LT | | 75.341 | 5.37 | 69.97 | 1/4 PAV. | |
| 19 " | | | 5.64 | 69.60 | E. G. | |
| 21 " | | | 5.77 | 69.57 | F. L. | |
| " | | | 5.15 | 70.19 | T. C | |
| 123+50 | | | 5.28 | 70.06 | ℄. S.D | |
| 124+00 | | | 5.24 | 70.10 | " " | |
| 124+50 | | | 5.22 | 70.12 | " " | |
| 125+00 | | | 5.21 | 70.13 | " " | |
| 9' RT. | | | 5.26 | 70.08 | 1/4 PAV. | |
| 17 " | | | 5.46 | 69.98 | E. G | |
| 19 " | | | 5.57 | 69.77 | F. L. | |
| " " | | | 4.99 | 70.35 | T. C. | |
| 11 LT | | | 5.28 | 70.06 | 1/4 PAV. | |
| 19 " | | | 5.43 | 69.91 | E. G | |
| 21 | | | 5.64 | 69.70 | F. L | |
| " | | | 4.99 | 70.35 | T. C. | |
| 125+50 | | | 5.16 | 70.18 | ℄. S.D | |
| 126+ | | | 5.02 | 70.32 | " " | |
| 126+50 | | | 4.86 | 70.48 | " " | |
| B.M. K-239 | 5.461 | 76.245 | 4.543 | 70.798 | .784 B.M. K-239 - Elev. 70.784 F.B. 952-132 Cor. RARE ST. W. SIDE 700' N. SAN VINCENTE ST. & 425' S. OF SAUNDERS ST. - 1.8' T. IN DR. TO HOUSE #621 | |

122+68
12+22
1+42

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2-DS.
Date ____ Survey by C.V. CRUNLEY Notes C.V.C. Date 2-15-46
Map No. ____ Indexed Johnson Date ____ F.B. 1170 PG. 21

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 127+00 ℄ | | 76.245 | 5.73 | 70.42 | ℄ S.D. | |
| 9 RT | | | 5.86 | 70.39 | 1/4 E | |
| 17 " | | | 6.15 | 70.10 | E.G. | |
| 19 " | | | 6.28 | 69.97 | F.L. | |
| " " | | | 5.67 | 70.58 | T.C | |
| 11 LT | | | 5.87 | 70.38 | 1/4 W | |
| 19 " | | | 6.22 | 70.03 | E.G. | |
| 21 " | | | 6.29 | 69.96 | F.L. | |
| " " | | | 5.68 | 70.57 | T.C | |
| 127+50 | | | 5.74 | 70.51 | ℄ S.D. | |
| 128+00 | | | 5.72 | 70.53 | " " | |
| 128+50 | | | 5.70 | 70.55 | " " | |
| 129+00 | | | 5.64 | 70.61 | " " | |
| 9' RT | | | 5.74 | 70.51 | 1/4 E. | |
| 17 " | | | 5.93 | 70.32 | E.G. | |
| 19 " | | | 6.13 | 70.12 | F.L. | |
| " " | | | 5.49 | 70.76 | T.C. | |
| 11 LT | | | 5.68 | 70.57 | 1/4 W. | |
| 19 " | | | 6.04 | 70.20 | E.G. | |
| 21 " | | | 6.22 | 70.03 | F.L. | |
| " " | | | 5.61 | 70.64 | T.C. | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6332 Division No. ____
Survey of EAST C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed L. C. Johnson Date 2-15-46
F.B. 1170 PG. 212

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 129+50 | | 76.245 | 563 | 70.62 | ℄ S.D. | |
| 130+00 | | | 558 | 70.67 | " " | |
| 9' RT | | | 567 | 70.58 | 1/4 E. | |
| 17 " | | | 582 | 70.33 | E.G. | |
| 19 " | | | 600 | 70.25 | F.L. | |
| " " | | | 567 | 70.58 | T.C. | |
| 11' LT | | | 560 | 70.65 | 1/4 W. | |
| 19 " | | | 588 | 70.37 | E.G. | |
| 21 " | | | 602 | 70.23 | F.L. | |
| " " | | | 545 | 70.80 | T.C. | |
| 130+24 | | | 556 | 70.69 | ℄ S.D. | |
| 11' LT | | | 559 | 70.66 | 1/4 W. | |
| 19 " | | | 583 | 70.42 | E.G. | |
| 21 " | | | 595 | 70.30 | F.L. - Send CR. S.W. Cor. Cookacre & SAUNDERS - | |
| " | | | 540 | 70.85 | T.C. " " " " " | |
| SEWER M.H. Cookacre & Saunders - ± 11' N. & 11' W. of ℄ INTER. - | | | | | | |
| Sta-130+79.36 - Pg-175 | | | | | | |
| | | | 12.33 | 63.92 | 8" INLET WEST ← 5.78 Rim, 5.88 Meas, 0.67 DIA, 12.33 | 5.74 RIM, 6.01 Meas, 0.67 DIA, 12.42 |
| | | | 12.42 | 63.83 | 8" OUTLET NORTH ← | |
| B.M. K-230 | 4.280 | 75.943 | 4.580 | 71.663 | B.M. K-230 - ELEV. 71.663 F.B. 952-9 SAUNDERS ST. & COOKACRE ST. S.W. Cor. L&T. IN WALK TO HOUSE # 657 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 2[illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-15-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

10'

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| = 0+00 West | | | | | | |
| 130+67.36 ℄ LT. | | 75.943 | 5.20 | 70.74 | ℄ S.D. & ℄ SAUNDERS | ST. |
| 0+11 West | | | 5.31 | 70.63 | 1/4 West. " | " " |
| 0+19 " | | | 5.59 | 70.35 | E.G. CROSS-Gut. " | " " |
| 0+21 " | | | 5.63 | 70.31 | F.L. CROSS-Gut. " | " " |
| 0+23 | | | 5.57 | 70.37 | E.G. " " " | " " |
| 0+25 | | | 5.49 | 70.45 | PAV. ——— " | " " |
| 10' RT | | | 5.45 | 70.49 | 1/4 N. | |
| 27.5 " | | | 5.53 | 70.41 | E.G. | |
| 31 " | | | 5.58 | 70.36 | F.L. | |
| " " | | | 5.07 | 70.87 | T.C. | |
| 10' LT | | | 5.51 | 70.43 | 1/4 S. | |
| 26 " | | | 5.59 | 70.35 | E.G. | |
| 30 " | | | 5.67 | 70.27 | F.L. | |
| " " | | | 5.16 | 70.78 | T.C. | |
| 0+47 | | | 5.15 | 70.79 | ℄ S.T. | |
| 10' RT | | | 5.20 | 70.74 | 1/4 N. | |
| 18 " | | | 5.38 | 70.56 | E.G. | |
| 20 " | | | 5.48 | 70.46 | F.L. W. end CR. N.W. Cor. Saunders & Cookacre | |
| " " | | | 5.04 | 70.90 | T.C. " " " | " " " |
| 10 LT. | | | 5.24 | 70.70 | 1/4 S. | |
| 18 " | | | 5.40 | 70.54 | E.G. | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6332 Division No. ____
Survey of E.C. CREEK #2-D.S.
Survey by C.Y.C. Notes 2-15-46
Indexed L. C. Jones Date ____
F.B. 1170 PG. 214

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+47 West. | | | | | | |
| 20' LT. | | 75.943 | 5.50 | 70.44 | F.L. W. end CR. S.W. COR. | Saunders & Cook acre |
| " " | | | 5.05 | 70.89 | T.C. " " " | " " " |
| 0+75 | | | 5.00 | 70.94 | ℄ ST. | |
| 10 RT | | | 5.10 | 70.84 | 1/4 N. | |
| 18 " | | | 5.39 | 70.55 | E.G | |
| 20 " | | | 5.47 | 70.47 | F L | |
| " " | | | 5.02 | 70.92 | T.C. | |
| 10 LT | | | 5.14 | 70.80 | 1/4 S. | |
| 18 " | | | 5.35 | 70.59 | E.G | |
| 20 " | | | 5.45 | 70.49 | F.L. | |
| " | | | 5.05 | 70.89 | T.C. | |
| 1+00 | | | 4.87 | 71.07 | ℄ ST. | |
| 10 RT | | | 5.01 | 70.93 | 1/4 N. | |
| 18 " | | | 5.29 | 70.65 | E.G. | |
| 20 " | | | 5.50 | 70.44 | F.L. | |
| " " | | | 5.05 | 70.89 | T.C | |
| 10 LT. | | | 5.08 | 70.86 | 1/4 S. | |
| 18 " | | | 5.35 | 70.59 | E.G. | |
| 20 " | | | 5.44 | 70.50 | F.L. | |
| " " | | | 5.02 | 70.92 | T.C. | |
| 2+00 W | | | 4.75 | 71.19 | ℄ ST. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-15-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1170 Pg. 215

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 Rest | | | | | | |
| 10' RT | | 75 943 | 4.90 | 71.04 | ¼ N. | |
| 18 " | | | 5.28 | 70.66 | E.G. | |
| 20 " | | | 5.35 | 70.59 | F.L. | |
| " " | | | 4.94 | 71.00 | T.C. | |
| 10 LT | | | 4.87 | 70.97 | ¼ S. | |
| 18 " | | | 5.21 | 70.63 | E.G. | |
| 20 " | | | 5.31 | 70.53 | F.L. | |
| " " | | | 4.88 | 70.96 | T.C. | |
| 131+00 ℄ | | | 5.15 | 70.69 | ℄ S.D. | |
| 131+15 ℄ | | | 5.15 | 70.69 | " " | |
| 9' RT | | | 5.21 | 70.63 | ¼ E. | |
| 17 " | | | 5.48 | 70.36 | E.G. | |
| 19 " | | | 5.64 | 70.20 | F.L. | |
| " " | | | 5.04 | 70.80 | T.C. | |
| 11 LT. | | | 5.21 | 70.63 | ¼ W | |
| 19 " | | | 5.51 | 70.33 | E.G. | |
| 21 " | | | 5.61 | 70.23 | FL--N end CR. N-IN. COR. Saunders & Cookacre' | |
| " " | | | 5.60 | 70.24 | T.C.-- " " " " " " | |
| 131+40 " | | | 5.12 | 70.72 | ℄ S.D. | |
| 9' RT | | | 5.18 | 70.66 | ¼ E. | |
| 17 " | | | 5.50 | 70.34 | E.G. | |

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 6332 Division No. ____

Survey of E.C. CREEK #2 - D.51

Survey by C.K.C. Notes C.K.C.

Indexed E. C. Johnson Date 2-15-46

F.B. 170 PG. 216

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 131+40 | | | | | | |
| 19' RT. | | 75943 | 566 | 70.28 | F.L. | |
| " " | | | 506 | 70.88 | T.C. | |
| 11 LT | | | 519 | 70.75 | 1/4 W. | |
| 19 " | | | 552 | 70.42 | E.G. | |
| 21 " | | | 565 | 70.29 | F.L. | |
| " " | | | 502 | 70.92 | T.C. | |
| 131+50 | | | 512 | 70.82 | ℄ S.D. | |
| 131+65 | | | 510 | 70.84 | " " | |
| 9 RT | | | 519 | 70.75 | 1/4 | |
| 17 | | | 544 | 70.50 | E.G | |
| 19 | | | 557 | 70.37 | F.L. | |
| " | | | 491 | 71.03 | T.C. | |
| 11 LT | | | 518 | 70.76 | 1/4 W | |
| 19 | | | 548 | 70.46 | E.G | |
| 21 " | | | 565 | 70.29 | F.L. | |
| " " | | | 504 | 70.90 | T.C | |
| 132+00 ℄ | | | 510 | 70.84 | ℄ S.D. | |
| 132+50 ℄ | | | 499 | 70.95 | " " | |
| 133+00 ℄ | | | 486 | 71.08 | " " | |
| 9 RT | | | 495 | 70.99 | 1/4 | |
| 17 " | | | 529 | 70.65 | E.G | |
| 19 " | | | 547 | 70.47 | F.L. | |
| " | | | 482 | 71.12 | T.C. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V.CRUMLEY Notes C.V.C. Date 2-15-46
Date ____ Date ____ Map No. ____ Index B. Johnson Date ____

F.B. 1170 PG. 2-7

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

134+17.55 – 5.22

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 133+00 | | | | | | |
| 11' LT. | | 75.943 | 4.99 | 70.95 | 1/4 W. | |
| 19 " | | | 5.28 | 70.66 | E. G. | |
| 21 " | | | 5.42 | 70.52 | F. L. | |
| " " | | | 4.80 | 71.14 | T. C. | |
| T.B.M. | 5.284 | 76.612 | 4.615 | 71.228 | T.B.M. ROSECRANS AVE. & Cookacre ST. – S.W. Cor. Fd. L. & T. 1' N. of S. end CR. | |
| 133+54 | | | 5.34 | 71.27 | ℄ S.D. | |
| 9' RT | | | 5.52 | 71.09 | 1/4 E. | |
| 17 " | | | 5.82 | 70.79 | E. G | |
| 19 " | | | 5.98 | 70.63 | F. L. – S. end CR. S.E. Cor. Rosecrans & Cookacre | |
| " " | | | 5.31 | 71.30 | T. C. " " " " " | |
| 11 LT | | | 5.39 | 71.22 | 1/4 | |
| 19 " | | | 5.82 | 70.79 | E. G | |
| 21 " | | | 5.93 | 70.68 | F. L. – " " S.W. Cor. " " | |
| " " | | | 5.34 | 71.27 | T. C. – " " " " " | |
| 134+00 ℄ | | | 5.34 | 71.27 | ℄ S.D. | |
| SEWER M.H. ROSECRANS AVE. & Cookacre ST. – ± 32' South & 11' W. ℄ INTER. | | | | | | |
| Sta. 133+85.5 – Pg. 176 | | | 14.90 | 61.71 | 8" INLET NORTH ← 5.11 Rim 9.12 Meas 0.67 DIA 14.90 | 5.16 Rim 9.21 Meas 0.67 DIA 15.04 |
| | | | 15.04 | 61.51 | 8" INLET SOUTH ← | 5.12 Rim 9.34 Meas 0.67 DIA 15.13 |
| | | | 15.13 | 61.48 | 8" INLET WEST. ← | 5.10 Rim 9.42 Meas. 0.67 DIA |
| | | | 15.19 | 61.42 | 8" OUTLET EAST. ← 15.19 | |

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
Job No. 6332 Division No.
Survey of E.C. CREEK #2 D.S.
Survey by C.V.C. Notes C.V.C.
Indexed A. C. Johnson 2-15-46
F.B. 170 Pg. 218

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

5.7

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 76.612 | | | | |
| TRAP SEWER M.H. - ROSECRANS AVE. & ALLEY WEST OF ATLANTIC BLVD. - 32' S. ℄ | | | | | | |
| | | | 15.45 | 61.16 | INVERT - 8" TRAP INLET West | 5.07 Rim 10.38 Meas 15.45 |
| | | | 15.52 | 61.09 | 8" OUTLET EAST. | 5.10 Rim 9.75 Meas 0.67 DIA 15.52 |
| ∡ PT. 134+17.55 | | | 5.22 | 71.39 | ℄ S.D. & ROSECRANS AVE. | |
| 0+00 E & W. | | | 5.22 | 71.39 | ℄ INTER. " " & Cookacre ST. | |
| 0+08 E | | | 5.37 | 71.24 | ℄ ST. | |
| 0+16 " | | | 5.41 | 71.20 | " " | |
| 0+45 | | | 4.91 | 71.70 | " " | |
| 18 RT | | | 5.36 | 71.25 | | |
| 30 " | | | 5.60 | 71.01 | PAV. | |
| 35 | | | 5.63 | 70.98 | E.G. | |
| 37.5 | | | 5.72 | 70.89 | F.L. | |
| " " | | | 5.11 | 71.50 | T.C. - E. end CR. S.E. Cor. | |
| 15' LT | | | 4.96 | 71.65 | PAV. | |
| 27 " | | | 4.99 | 71.62 | " | |
| 35 " | | | 5.17 | 71.44 | F.L. - E. end CR. N.E. Cor. | |
| " " | | | 4.69 | 71.92 | T.C. | |
| 0+60 | | | 4.52 | 72.09 | ℄ ST. | |
| 0+70 | | | 4.51 | 72.10 | " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 214
X:Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-15-46
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+70 | | | | | | |
| 7' RT | | 76.612 | 4.80 | 71.81 | PAV. | |
| 22.5 " | | | 5.14 | 71.47 | " | |
| 35.5 " | | | 5.46 | 71.15 | E.G. | |
| 37.5 " | | | 5.58 | 71.03 | F.L. | |
| " " | | | 5.80 | 71.01 | T.C. | |
| 9' LT | | | 4.60 | 72.01 | PAV. | |
| 18.5 " | | | 4.86 | 71.75 | " | |
| 35. " | | | 5.02 | 71.59 | F.L. | |
| " " | | | 4.65 | 71.96 | T.C. | |
| 1+00 | | | 4.52 | 72.09 | ℄ ST. | |
| 10' RT | | | 4.78 | 71.83 | PAV. | |
| 24 " | | | 5.00 | 71.61 | " | |
| 35.5 | | | 5.35 | 71.26 | E.G. | |
| 37.5 | | | 5.40 | 71.21 | F.L. | |
| " " | | | 4.90 | 71.71 | T.C. | |
| 9' LT | | | 4.57 | 72.04 | PAV. | |
| 18 " | | | 4.84 | 71.77 | PAV. | |
| 35 " | | | 4.80 | 71.81 | F.L. | |
| " " | | | 4.55 | 72.06 | T.C. | |
| 1+32 | | | 4.47 | 72.14 | ℄ ST. | |
| 19 RT | | | 4.65 | 71.96 | PAV. | |

F.B. 1170 PG. 220

Job No. 6332 Division No. _____ Notes Red. _____ Date _____ Notes Chkd. _____ Date _____ Plotted _____ Date _____ Checked _____ Date _____ Profile No. _____ X-Sec. No. _____

Survey of ENG. CREEK #2-D.S.

Survey by C.V.C. Notes C.V.C.

Indexed [redacted] 2-15-46

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

08
36

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+32 | | | | | | |
| 30 | | 76.612 | 4.96 | 71.65 | PAV. | |
| 35.5 | | | 5.28 | 71.33 | E.G. | |
| 37.5 | | | 5.44 | 71.17 | F.L. | |
| " | | | 4.82 | 71.79 | T.C. | |
| 9' LT | | | 4.46 | 72.15 | PAV. | |
| 18 " | | | 4.66 | 71.95 | " | |
| 35 " | | | 4.70 | 71.91 | F.L. | |
| " " | | | 4.60 | 72.01 | T.C. | |
| | | | | .972 | B.M. T. 431 - Elev. 71.972 - F.B. 716-13 | |
| B.M.T-431 | 5.830 | 77.802 | 4.628 | 71.984 | Rosecrans AVE. & Cook ACRE ST - N.E. Cor. L. & Nail in Curb - 9' N. of N. end CR. | |
| 0+00 E&W | | | 6.41 | 71.39 | ℄ INTER. Rosecrans & Cook ACRE. | |
| 0+21 W. | | | 5.88 | 71.92 | ℄ Rosecrans | |
| 0+30 " | | | 5.70 | 72.10 | " " | |
| 0+44 | | | 5.71 | 72.09 | " " | |
| 10' LT | | | 5.99 | 71.81 | PAV. | |
| 22 " | | | 6.58 | 71.22 | S. edge | |
| 36 " | | | 6.75 | 71.05 | E.G. | |
| 38 " | | | 6.92 | 70.88 | F.L. - W. end CR. S.W. Cor. Cook ACRE & Rosecrans | |
| " " | | | 6.27 | 71.53 | T.C. - " " " " " " | |
| 10+48.5 | | | 5.73 | 72.07 | ℄ ST. | |
| 3' RT | | | 5.65 | 72.15 | | |

Profile No. ____ Notes Bnd. ____ Plotted ____ Job No. 6378 Division No. ____ F.B. 1170 P. 2 & 3
X:Sec. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-18-46
Date ____ Date ____ Map No. ____ Index No. ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+48.5 West | | | | | | |
| 13' RT | | 77 802 | 6 00 | 71 80 | PAV. | |
| 29 " | | | 6 21 | 71 59 | edge PAV. | |
| 35.0 " | | | 6 40 | 71 40 | F.L. W. end CR. N.W. Cor. | Rosecrans. & Cookacre |
| " " | | | 5.66 | 72 14 | T.C. " " " | " " " |
| 0+75 | | | 5 70 | 72 10 | ℄ ST. | |
| 3' RT | | | 5.65 | 72 15 | CROWN | |
| 13 " | | | 5.88 | 71 92 | Edge PAV. | |
| 25 " | | | 6.0 | 71 8 | Ground | |
| 35 " | | | 6 38 | 71 42 | F.L. | |
| " " | | | 5.65 | 72 15 | T.C. | |
| 10' LT | | | 6.02 | 71 78 | S. edge PAV. | |
| 36 " | | | 6.67 | 71 13 | E.G. | |
| 38 " | | | 6.84 | 70 96 | F.L. | |
| " " | | | 6.22 | 71 58 | T.C | |
| 1+00 W. | | | 5.66 | 72 14 | ℄ ST. | |
| 11 RT. | | | 5.84 | 71 96 | edge PAV. | |
| 35 " | | | 6.41 | 71 39 | F.L. | |
| " " | | | 5.64 | 72 16 | T.C. | |
| 8 LT. | | | 6.02 | 71 78 | edge PAV. | |
| 36 " | | | 6.65 | 71 15 | E.G. | |
| 38 " | | | 6.73 | 71 07 | F.L. | |
| " " | | | 6.12 | 71.68 | T.C. | |

F.B. N70 Pg. 222 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2-DS. Date Date No.
Survey by C.V.C. Notes C.V.C. Checked X-Sec.
Indexed A. C. [illegible] Date 2-18-46 Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 134+32 | | 77.802 | 6.40 | 71.40 | Cookacre ℄ S.D | |
| 134+41 | | | 6.52 | 71.28 | " " " | |
| 134+50 | | | 6.36 | 71.44 | " " " | |
| 134+77 | | | 5.74 | 72.06 | " " " | |
| 9 RT. | | | 5.90 | 71.90 | 1/4 | |
| 19 " | | | 6.38 | 70.42 | F.L. N. and CR. N.E. Co R. Rosecrans & Cookacre | |
| " | | | 5.84 | 71.96 | T.C. " " " " " " | |
| 11 LT | | | 5.77 | 72.03 | 1/4 | |
| 21 " | | | 6.17 | 71.63 | F.L. " " N.W. Co R. " " " | |
| " " | | | 5.63 | 72.17 | T.C " " " " " " " | |
| 135+00 | | | 5.60 | 72.20 | ℄ S.D. | |
| 9' RT | | | 5.73 | 72.07 | 1/4 | |
| 19 | | | 6.30 | 71.50 | F.L. | |
| " " | | | 5.84 | 71.96 | T.C. | |
| 11' LT | | | 5.73 | 72.07 | 1/4 | |
| 21 " | | | 6.20 | 71.60 | F.L. | |
| " " | | | 5.65 | 72.15 | T.C. | |
| 135+25 | | | 5.57 | 72.23 | ℄ S.D | |
| 9' RT | | | 5.65 | 72.15 | 1/4 | |
| 19 " | | | 6.26 | 71.54 | F.L. | |
| " " | | | 5.79 | 72.01 | T.C. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 223
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-18-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 2M 8-45

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 135+25 | | | | | | |
| 11' LT | | 77 802 | 5 58 | 72 22 | 1/4 PAV. | |
| 21 " | | | 6 14 | 71 66 | F.L. | |
| " " | | | 5 62 | 72 18 | T.C. | |
| 135+50 | | | 5 51 | 72 29 | ℄ S.D. | |
| 135+64 | | | 5 46 | 72 34 | " " | |
| 9' RT | | | 5 57 | 72 23 | 1/4 | |
| 19 " | | | 6 17 | 71 63 | F.L. - S. end CR. S.E. Cor. (N. of Rosecrans) ALLEY & Cookacre. | |
| " | | | 5 74 | 72 06 | T.C. - " " " " " " | |
| 11' LT | | | 5 60 | 72 20 | 1/4 | |
| 21 " | | | 6 11 | 71 69 | F.L. - " " S.W. Cor. " " " | |
| " " | | | 5 58 | 72 22 | T.C. - " " " " " " | |
| SEWER M.H. COOKACRE ST. & ALLEY NORTH OF ROSECRANS AVE. ± 11' W. & 2' South ℄ INTER. | | | | | | |
| sta. 135+75 - Pg. 177 | | | | | | |
| | | | 11 90 | 65 20 | 8" INLET NORTH - 11.90 (5.69 Rim, 5.54 Meas, 0.67 DIA) | |
| | | | 11 02 | 66 78 | 8" INLET WEST ← 11.02 (5.70 Rim, 4.65 Meas, 0.67 DIA) | |
| | | | 11 95 | 65 85 | 8" OUTLET SOUTH ← 11.95 (5.69 Rim, 5.59 Meas, 0.67 DIA) | |
| 135+77.64 | | | 5 45 | 72 35 | ℄ S.D. & ALLEY N. of Rosecrans - | |
| 9' RT | | | 5 53 | 72 27 | 1/4 PAV | |
| 19 " | | | 6 14 | 71 66 | F.L. | |
| 28 " | | | 5 28 | 72 52 | ℄ ALLEY | |

F.B. 1170 Pg. 224 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 - D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Jeanson 2-18-46 Date Date No.

FORM 307 2M 6-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 135+77.64 | | | | | | |
| 28" RT | | 77.802 | 5.49 | 72.31 | T.C. - 10' south | |
| " " | | | 5.45 | 72.35 | " - 10' North | |
| 43' " | | | 4.7 | 73.10 | ℄ ALLEY UNIMPROVED | |
| 100' " | | | 4.8 | 73.00 | " " " " | |
| 11' LT | | | 5.60 | 72.20 | 1/4 PAV. " | |
| 21 " | | | 6.05 | 71.75 | F.L. " | |
| 31 " | | | 5.6 | 72.20 | ℄ ALLEY | |
| " " | | | 5.26 | 72.54 | T.C. - 10' North | |
| " | | | 5.44 | 72.36 | T.C. - 10' South | |
| 47' LT | | | 5.2 | 72.60 | ℄ ALLEY. } unimproved. | |
| 100 " | | | 5.1 | 72.70 | " " } | |
| 135+90.5 | | | 5.43 | 72.37 | ℄ S.D. | |
| 9' RT. | | | 5.57 | 72.23 | 1/4 | |
| 19' " | | | 6.18 | 71.62 | F.L. - N. end CR - N.E. COR. N. of Rosec. ALLEY & Cookacre | |
| " " | | | 5.67 | 72.13 | T.C " " " " " " | |
| 11' LT | | | 5.52 | 72.28 | 1/4 PAV. | |
| 21 " | | | 6.04 | 71.76 | F.L. - " " N.W. COR " " " | |
| " " | | | 5.52 | 72.28 | T.C. - " " " " " " | |
| 136+00 | | | 5.44 | 72.36 | ℄ S.D. | |
| 136+15 | | | 5.43 | 72.37 | " " | |
| 9' RT | | | 5.57 | 72.23 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 22
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK 2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-18-46
Date ____ Date ____ Map No. ____ Index [illegible] Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 136+15 | | | | | | |
| 19' RT. | | 77.802 | 620 | 71 60 | F.L. | |
| " " | | | 568 | 72 12 | T.C. | |
| 11' LT. | | | 551 | 72 29 | 1/4 PAV. | |
| 21' " | | | 606 | 72 74 | F.L. | |
| " " | | | 548 | 72 32 | T.C. | |
| 136+50 ℄ | | | 534 | 72 46 | ℄ S.D. | |
| 136+84 " | | | 520 | 72 60 | " " | |
| 11' LT | | | 529 | 72 51 | 1/4 | |
| 21 " | | | 599 | 71 81 | F.L. - S. end CR. S.W. COR. | |
| " " | | | 542 | 72 38 | T.C. | |
| 137+00 ℄ | | | 516 | 72 64 | ℄ S.D. | |
| T.P. | 5.635 | 78.035 | 5.402 | 72.400 | — T.P. — | L&T. S.W. COR. Palmerstone & Cookacre. 3' S. of S. end CR. |
| 137+27.72 | | | 539 | 72 05 | ℄ INTER. | |
| 11' LT | | | 548 | 72 56 | ℄ ST | |
| 21 " | | | 572 | 72 22 | F.L. " | |
| 44 " | | | 550 | 72 44 | | |
| " " | | | 565 | 72 39 | 10' South 1/4 | |
| " " | | | 621 | 71 83 | 20' " F.L. - S.W. COR. Palmerstone & Cookacre | |
| " " | | | 553 | 72 51 | " " T.C. " | " " " |
| 48' " | | | 546 | 72 58 | ℄ ST. | |
| " " | | | 564 | 72 40 | 10' N. - 1/4 | |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6332 Division No.
Survey of E.C. CREEK #2 D.S.
Survey by C.V.C. Notes C.V.C.
Indexed A. C. Jones Date 2-18-46
F.B. 1170 PG. 226

FORM 307 2M 8-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 137+27.72 | | | | | | |
| 48' LT | | 78.035 | 5.94 | 72.10 | 20' N. - F.L. W. end C.R. N.W. Cor. Palmerstone & Cookacre | |
| " " | | | 5.40 | 72.64 | " " T.C. " " " " " " | |
| 75 " | | | 5.34 | 72.70 | ℄ ST. | |
| | | | 5.52 | 72.52 | 10' N 1/4 | |
| | | | 5.93 | 72.11 | 20 N. F.L. | |
| | | | 5.35 | 72.69 | " " T.C | |
| | | | 5.57 | 72.47 | 10' S. 1/4 | |
| | | | 6.12 | 71.92 | 20 S. - F.L. | |
| | | | 5.54 | 72.50 | " " T.C. | |
| 100' LT | | | 5.23 | 72.81 | ℄ ST | |
| " " | | | 5.35 | 72.69 | 10' N 1/4 | |
| " " | | | 5.91 | 72.13 | 20 N. F.L. | |
| " " | | | 5.28 | 72.76 | " " T.C. | |
| " " | | | 5.45 | 72.59 | 10' S. 1/4 | |
| " " | | | 5.98 | 72.06 | 20 S. F.L. | |
| " " | | | 5.46 | 72.58 | " " T.C | |
| 200' " | | | 5.03 | 73.01 | ℄ ST. | |
| " " | | | 5.10 | 72.94 | 10' N. | |
| " " | | | 5.70 | 72.34 | 20 " F.L. | |
| " " | | | 5.15 | 72.89 | " " T.C | |
| " " | | | 5.20 | 72.84 | 10' S 1/4 | |

Profile Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 DS
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V.C. R.V.N. L.B. Notes C.V.C. Date 2-18-46
No. ____ Date ____ Date ____ Map No. ____ Traced ____ Date ____

F.B. 1172 Pg 227

FORM 307 2M 6-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 137+27.72 200' LT. | | 78.035 | 5.85 | 72.19 | 20' S. - F.L. | |
| " " | | | 5.25 | 72.79 | " " T.C. | |
| SEWER M.H. - COOKACRE ST. & PALMERSTONE ST. - ± 11' W. & ± 13' N. ℄ INTER. | | | | | | |
| Sta. 137+41.0 Pg. 177 | | | | | | |
| | | | 11.66 | 66.38 | 8" INLET WEST ← 11.66 | 5.68 Rim 5.31 Meas 0.67 DIA |
| | | | 11.70 | 66.34 | 8" OUTLET SOUTH | 5.63 Rim 5.40 Meas. 0.67 DIA 11.70 |
| 137+50 ℄ | | | 5.36 | 72.08 | ℄ S.D. | |
| 137+74 ℄ | | | 5.30 | 72.74 | " " | |
| 9' RT | | | 5.42 | 72.62 | 1/4 PAV. | |
| 19 " | | | 6.09 | 71.95 | F.L. | |
| " " | | | 5.54 | 72.50 | T.C. | |
| 11 " | | | 5.40 | 72.64 | 1/4 | |
| 21' LT | | | 5.97 | 72.07 | F.L. N. end CR. N.W. COR. Palmerstone & Cookacre | |
| " " | | | 5.39 | 72.65 | T.C. " " " " " " | |
| 138+00 | | | 5.23 | 72.81 | ℄ S.D. | |
| 9' RT | | | 5.40 | 72.64 | 1/4 | |
| 19 " | | | 5.96 | 72.08 | F.L. | |
| " " | | | 5.50 | 72.54 | T.C. | |
| 11' LT. | | | 5.33 | 72.71 | 1/4 | |
| 21 " | | | 5.04 | 73.00 | F.L. | |
| " " | | | 5.34 | 72.70 | T.C. | |

F.B. 1170 PG. 228
Job No. 6332 Division No.
Survey of E.C. CREEK #2 - D.S.
Survey by E.V.C. Notes C.V.C.
Indexed Date 12-18-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 6-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 138+25 | | 78.035 | 5.19 | 72.85 | ℄ S.D. | |
| 9' RT. | | | 5.38 | 72.66 | 1/4 PAV. | |
| 19 " | | | 5.95 | 72.09 | F.L. | |
| " | | | 5.48 | 72.56 | T.C. | |
| 11' LT | | | 5.28 | 72.76 | 1/4 PAV. | |
| 21 " | | | 5.89 | 72.15 | F.L. | |
| " " | | | 5.32 | 72.62 | T.C. | |
| 138+50 | | | 5.15 | 72.89 | ℄ S.D. | |
| 139+00 ℄ | | | 5.21 | 72.83 | " " | |
| 9' RT | | | 5.34 | 72.70 | 1/4 PAV. | |
| 19 " | | | 5.91 | 72.13 | F.L. | |
| " " | | | 5.40 | 72.64 | T.C. | |
| 11' LT. | | | 5.26 | 72.78 | 1/4 | |
| 21 " | | | 5.85 | 72.19 | F.L. | |
| " " | | | 5.31 | 72.73 | T.C. | |
| 139+50 | | | 5.16 | 72.88 | ℄ S.D. | |
| B.M. T-432 | 5.432 | 77.820 | 5.648 | 72.387 | B.M. T-432 - ELEV. 72.388 - F.B. 716-13 PALMERSTONE & COOKACRE. BT. SPK. IN E. CURB. APPROX ℄ PROD. | |
| 139+63 ℄ | | | 4.92 | 72.90 | ℄ S.D. | |
| 9' RT | | | 5.04 | 72.78 | 1/4 PAV. | |
| 19 " | | | 5.53 | 72.29 | F.L. | |
| " | | | 5.02 | 72.80 | T.C. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1170 Pg. 28
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X:Sec. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-18-46
No. ____ Date ____ Date ____ Map No. ____ Plex ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 139+63 | | | | | |
| 11' LT | | 77.820 | 5.03 | 72.79 | 1/4 PAV. |
| 21' " | | | 5.52 | 72.30 | F.L.- S. end CR. S.W. COR. Queensdale & Cookacre. |
| " | | | 4.94 | 72.88 | T.C.- " " " " " " |
| 140+00 ℄ | | | 4.91 | 72.91 | ℄ S.D. |
| 4 PT. IN S.D. | | | | | |
| 140+07.72 ℄ | To 0+00 West | | 4.90 | 72.92 | " " |
| 0+11 West | | | 5.02 | 72.80 | ℄ Queensdale |
| 0+21 " | | | 5.25 | 72.57 | " " |
| 0+45 | | | 5.00 | 72.82 | " " |
| 10' RT | | | 5.09 | 72.73 | 1/4 N. |
| 20 " | | | 5.38 | 72.44 | F.L.- W. end CR. N.W. COR. Queensdale & Cookacre |
| " " | | | 4.78 | 73.04 | T.C.- " " " " " " |
| 10' LT | | | 5.14 | 72.68 | 1/4 S. |
| 20 " | | | 5.57 | 72.25 | F.L.- " " S.W. COR. " " " " |
| " " | | | 4.97 | 72.85 | T.C.- " " " " " " " " |
| 0+75 ℄ | | | 4.82 | 73.00 | ℄ ST |
| 10 RT | | | 4.86 | 72.98 | 1/4 N |
| 20 " | | | 5.24 | 72.58 | F.L. |
| " " | | | 4.74 | 73.08 | T.C. |
| 10' LT | | | 4.94 | 72.88 | 1/4 PAV. |
| 20 " | | | 5.46 | 72.36 | F.L. |
| " " | | | 4.91 | 72.91 | T.C. |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6332 Division No.
Survey of E.C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed R. C. Johnson 2-18-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 West | | 77.820 | 4.70 | 73.12 | ℄ Queensdale | |
| 10' RT | | | 4.74 | 73.08 | 1/4 PAV. N. | |
| 20 " | | | 5.09 | 72.73 | F.L. | |
| " " | | | 4.68 | 73.14 | T.C. | |
| 10' LT | | | 4.82 | 73.00 | 1/4 S. PAV | |
| 20 " | | | 5.36 | 72.46 | F.L. | |
| " " | | | 4.88 | 72.94 | T.C. | |
| SEWER M.H.-QUEENSDALE ST. & COOKACREST.- ℄ ST.-23' WEST ℄ INTER. | | | | | | |
| sta. 140+07.72 - Page 178 | | | | | | |
| | | | 10.39 | 67.43 | 8" DROP INLET NORTH ← 10.39 | 5.34 Rim 4.38 Meas 0.67 DIA |
| | | | 13.41 | 64.41 | 8" INLET NORTH ← | 5.34 RIM 7.48 Meas 0.67 DIA 13.41 |
| | | | 13.45 | 64.37 | 8" INLET WEST. ← | 5.33 RIM 7.45 Meas 0.67 DIA 13.45 |
| | | | 13.60 | 64.22 | 8" OUTLET EAST. 2 ← 13.60 | 5.33 Rim 7.60 Meas 0.67 DIA |
| B.C. ℄ S.D. 140+18.92 | | | 4.86 | 72.96 | B.C. ℄ S.D. | |
| 140+50 | | | 4.77 | 73.05 | ℄ S.D. | |
| 9' RT | | | 4.97 | 72.85 | PAV. | |
| 18 " | | | 5.36 | 72.46 | F.L. | |
| " " | | | 4.95 | 72.87 | T.C. | |
| 11 LT. | | | 4.94 | 72.88 | PAV. | |
| 22 " | | | 5.34 | 72.48 | F.L. - N. and CR. N.W. Cor. Queensdale & Cookacre | |
| | | | 4.71 | 73.11 | T.C. " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 2-18-6
Date ____ Date ____ Map No. ____ Made by Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

65 23/8 8

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 77.820 | | | | |
| B.M. | | | | .868 | B.M. T-433 - Elev. 72.868' - F.B. 716-14 | |
| T-433 | 5.660 | 78.528 | 4.960 | 72.860 | Cook Acre St. & Queensdale St. - S.W. Cor. - | |
| | | 3 | | | BT. Sp. in C6 - 10' W. of W. end C.R. | |
| EXT. | | | | | | |
| 140+65.22 | | | 5.46 | 73.07 | ℄ S.D | |
| 9' RT | | | 5.64 | 73.89 | PAV | |
| 18.5 " | | | 6.09 | 73.44 | F.L. | |
| " " | | | 5.55 | 73.98 | T.C. | |
| 11.5 LT | | | 5.64 | 73.89 | PAV. | |
| 21.5 " | | | 6.02 | 73.51 | F.L. | |
| " " | | | 5.45 | 73.08 | T.C. | |
| 140+90 | | | 5.45 | 73.08 | ℄ S.D | |
| 9' RT. | | | 5.66 | 73.87 | PAV | |
| 17 " | | | 6.12 | 73.41 | F.L. | |
| " " | | | 5.56 | 73.97 | T.C. | |
| 13 LT | | | 5.59 | 73.94 | PAV | |
| 23 " | | | 5.98 | 73.55 | F.L. | |
| " " | | | 5.41 | 73.12 | T.C. | |
| E.C. 21.52 | | | | | | |
| ~~141+52~~ | Add 10' to all shots | | 5.43 | 73.10 | ℄ S.D. | |
| 141+50 | beyond this point. | | 5.40 | 73.13 | " " | |
| 4' RT | | G.W.T. 7/8/46 | 5.50 | 73.03 | PAV | |
| 14 " | | | 6.04 | 72.49 | | |

Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 6332
Notes: E.W.C.
Date 2-18-46
Chief E.C. CREEK #2 D.S.
Drawn W.C.V.C.
Traced K. C. J.

FORM 307 SM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 141+50 | | | | | | |
| 6' LT | | 78.528 | 5.27 | 73.26 | ℄ ST. | |
| 16 " | | | 5.46 | 73.07 | ¼ PAV. | |
| 26 " | | | 5.90 | 72.63 | F.L. | |
| " " | | | 5.32 | 73.21 | T.C. | |
| 142+00 ℄ | | | 5.31 | 73.22 | ℄ S.D. | |
| 142+50 | | | 5.22 | 73.31 | " " | |
| 143+00 | | | 5.21 | 73.32 | " " | |
| 143+13.5 | | | 5.22 | 73.31 | " " | |
| 6' LT | | | 5.22 | 73.31 | ℄ ST. | |
| 16 " | | | 5.28 | 73.25 | ¼ | |
| 26 " | | | 5.72 | 72.81 | F.L. - S. end CR. S.W. COR. McMillan & Cookacre | |
| " " | | | 5.06 | 73.47 | T.C. " " " " " | |
| 143+34.0 | | | 5.33 | 73.20 | ℄ S.D | |
| 4' RT | | | 5.39 | 73.14 | ¼ PAV. | |
| 14 " | | | 5.68 | 72.85 | F.L. - S. end CR. S.E. COR. " " " | |
| " " | | | 5.08 | 73.45 | T.C. " " " " | |
| 143+50 | | | 5.41 | 73.12 | ℄ S.D. | |
| 143+58 | | | 5.55 | 72.98 | " " | |
| 143+72.23 = 0+00 N&E | | | 5.26 | 73.27 | " INTER. S.D. & McMillan ST. | |
| 0+28.15 | | | 4.18 | 73.9 | ℄ ST | |
| 4' RT | | | 5.28 | 73.28 | PAV. | |

Project _____ Sheet No. _____ Job No. 6332 Division _____
Map Bd. _____ Plotted _____ Date _____
No. _____ Date _____ Checked _____ Date _____
X-Sec. _____ Notes Chkd. _____ Date _____
Survey of EAST COMPTON CREEK
Survey by C.V. CRUMLEY Notes E.K.C. Date 2-
Map No. _____ Reduced _____ Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+28 East | | | | | | |
| 20 RT | | 78.528 | 5.55 | 72.98 | F.L. E. end CR. S.E. Cor. McMillan & Cookacre | |
| " " | | | 5.00 | 73.53 | T.C. " " " " " " | |
| 11 LT | | | 4.5 | 74.0 | Flat-Gr. | |
| 20 " | | | 4.5 | 74.0 | " " | |
| 0+56 East | | | 4.3 | 73.2 | ℄ ST | |
| 4' RT. | | | 5.25 | 73.26 | PAV. | |
| 20' " | | | 5.62 | 72.91 | F.L. | |
| " " | | | 5.02 | 73.51 | T.C. | |
| 20 LT. | | | 4.5 | 74.0 | Flat | |
| 0+80 E. | | | 4.5 | 74.0 | ℄ ST. | |
| 4' RT | | | 5.22 | 73.31 | PAV. | |
| 20' " | | | 5.54 | 72.99 | F.L. | |
| " " | | | 4.96 | 73.57 | T.C. | |
| 20 LT. | | | 4.4 | 74.1 | Flat Ground | |
| 0+06 West | | | 5.22 | 73.31 | ℄ inter STs. | |
| 0+26 " | | | 5.3 | 73.2 | Ground | |
| 0+62 | | | 4.4 | 74.1 | ℄ ST. | |
| 20 RT | | | 4.6 | 73.9 | Flat. | |
| 4' LT | | | 5.30 | 73.23 | PAV. | |
| 20 " | | | 5.54 | 72.99 | Fl. - W. end CR. S.W. Cor. McMillan & Cookacre | |
| " " | | | 5.15 | 73.38 | T.C. " " " " " " | |

Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C. CREEK #2 D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E.C. Date 8-13-46 Date ____ Date ____ No. ____

1170 Pg. 234

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+90 West | | 78.528 3 | 46 | 73.9 | ℄ ST | |
| 20' RT | | | 44 | 74.1 | Flat | |
| 4' LT | | | 528 | 73.25 | PAV. | |
| 20' " | | | 542 | 73.11 | F.L. | |
| " " | | | 494 | 73.59 | T.C. | |
| 1+14 W. | | | 43 | 74.2 | ℄ ST. | |
| 20 RT | | | 43 | 74.2 | Flat | |
| 4' LT | | | 520 | 73.33 | PAV. | |
| 20 " | | | 540 | 73.13 | F.L. | |
| " " | | | 485 | 73.68 | T.C. | |
| 2+14 W. | | | 42 | 74.3 | ℄ ST | |
| 20' RT | | | 43 | 74.2 | Flat | |
| 4 LT | | | 503 | 73.50 | PAV. | |
| 20 " | | | 528 | 73.25 | F.L. | |
| " " | | | 473 | 73.80 | T.C. | |
| SEWER M.H. COOKACRE ST. & McMILLAN ST. - ± 20 N. & 10' W. ℄ INTER. | | | | | | |
| Sta. 143+92.5 - Pg. 179 | | | 13.78 | 64.75 | 8" DROP INLET WEST | 4.70 Rim 8.41 Meas 0.67 DIA 13.78 |
| | | | 15.39 | 63.14 | 8" INLET West | 4.70 Rim 10.02 Meas 0.67 DIA 15.39 |
| | | | 12.20 | 66.33 | 8" DROP INLET NORTH | 4.70 Rim 6.83 Meas 0.67 DIA 12.20 |
| | | | 15.19 | 63.34 | 8" INLET NORTH | 4.70 Rim 9.82 Meas 0.67 DIA 15.19 |
| | | | 15.57 | ~~63.16~~ 62.96 | 8" OUTLET EAST | 4.70 Rim 10.20 Meas 0.67 DIA 15.57 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-18-86
Date ____ Date ____ Map No. ____ Sandra Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

448
421
.027

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 144+00 | | 78.528 | 499 | 73.54 | ℄ S.D. | |
| 12' RT | | | 54 | 73.1 | F.L. | |
| 13 " | | | 44 | 74.1 | Bank | |
| 20 " | | | 44 | 74. | Flat | |
| 6' LT | | | 489 | 73.64 | ℄ ST. | |
| 15 " | | | 48 | 73.7 | Break | |
| 22 " | | | 54 | 73.1 | F.L. | |
| 27 " | | | 47 | 73.[illegible] | Bank | |
| 33 " | | | 47 | 73.8 | Flat | |
| 144+50 | | | 505 | 73.48 | ℄ S.D. | |
| 145+00 | | | 510 | 73.43 | " " | |
| 10' RT | | | 57 | 72.8 | F.L | |
| 11 " | | | 50 | 73.5 | Bank. | |
| 19 " | | | 47 | 73.8 | Flat- | |
| 6 LT- | | | 490 | 73.63 | ℄ ST | |
| 14 " | | | 52 | 73.3 | Break | |
| 22 " | | | 58 | 72.[illegible] | F.L. | |
| 23 " | | | 48 | 73.2 | Bank | |
| 32' " | | | 47 | 73.2 | Flat | |
| B.M. T-502 | 5.020 | 78.441 | 5.080 | 73.448 .421 | B.M. T-502 - Elev. 73.421 - F.B. 716-50 COOKACRE ST & McMillan ST - S.E. COR. BT SPK IN Curb 11.5' S. of S. end CR. | |

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of EAST C. CREEK #2 DS. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 2-18-46 Date No.

B.1170 Pg. 236

FORM 307 SM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

78.468
4.940

K-14173.528

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 78.441 | | | | |
| SEWER M.H. ALLEY WEST OF ATLANTIC BLVD ±300' South ℄ McMillan ST. (±6' W ℄ ALLEY & ON ℄ Queensdale AVE PROD. East) | | | | | | |
| | | | 14.73 | 63.71 | 8" INLET WEST ← 14.73 | 6.07 Rim, 7.99 Meas, 0.67 DIA |
| | | | 10.56 | 77.88 | 8" DROP INLET NORTH ← 10.56 | 6.09 Rim, 3.80 Meas, 0.67 DIA |
| | | | 14.52 | 63.92 | 8" INLET NORTH ← 14.52 | 6.09 Rim, 7.76 Meas, 0.67 DIA |
| | | | 13.04 | 65.40 | 8" DROP INLET SOUTH ← 13.04 | 6.07 Rim, 6.30 Meas, 0.67 DIA |
| | | | 14.53 | 63.91 | 8" INLET SOUTH ← 14.53 | 6.07 Rim, 7.79 Meas, 0.67 DIA |
| | | | 14.82 | 63.62 | 8" OUTLET EAST → 14.82 | 6.10 Rim, 8.05 Meas, 0.67 DIA |
| SEWER M.H. ATLANTIC BLVD & McMILLAN ST., ∓48' W. & ±23' N. ℄ INTER | | | | | | |
| | | | 16.21 | 62.23 | 8" INLET WEST → 16.21 | 4.42 Rim, 11.12 Meas, 0.67 DIA |
| | | | 16.39 | 62.05 | 8" OUTLET EAST | 4.42 Rim, 11.30 Meas, 0.67 DIA, 16.39 |
| B.M. K-141 | 5.229 | 78.730 | 4.940 | 73.501 | B.M. K-141 - Elev. 73.500 - F.B. 785-176 McMILLAN ST. & COOKACRE ST - S.E. COR. BT. SPK. IN Cb - 13.5' E. of E. end CR. | |
| 145+50 ℄ | | | 5.21 | 73.52 | ℄ S.D. | |
| 146+00 | | | 4.97 | 73.76 | " " | |
| 8' RT | | | 5.5 | 73.2 | F.L. | |
| 11 " | | | 4.8 | 73.9 | Bank | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

X-Sec. No. ____

Job No. 6332 Division No. ____ Survey of EASTCOMPTON CREEK #2-05 Survey by C.V. CRUMLEY Notes C.V.C. Date 2-19-46 Map No. ____ Checked J. [illegible] Date ____

F.B. 1170 Pg. 2[illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 146+00 | | | | | | |
| 19 RT | | 78.730 | 48 | 73.9 | Flat | |
| 6' LT | | | 485 | 73.88 | ℄ ST | |
| 15 " | | | 514 | 73 59 | Break | |
| 21 " | | | 58 | 72 [illegible] | F.L. | |
| 24 " | | | 48 | 73 9 | Bank | |
| 30 " | | | 47 | 74 3 | Flat | |
| 146+50 ℄ | | | 499 | 73.74 | ℄ S.D | |
| 147+00 ℄ | | | 486 | 73.87 | " " | |
| 147+40 ℄ | | | 470 | 74 03 | " " | |
| 9' RT | | | 508 | 73 65 | F.L. | |
| " " | | | 462 | 74 11 | T.C. | |
| 6 LT | | | 455 | 74 18 | ℄ ST. | |
| 15 " | | | 470 | 74 03 | Break | |
| 22 " | | | 52 | 73 5 | F.L. | |
| 24 | | | 46 | 74 [illegible] | Bank | |
| 30 | | | 46 | 74 [illegible] | Flat | |
| 147+50 | | | 465 | 74 08 | ℄ S.D. | |
| T.B.M. | 5.330 | 79.542 | 4.518 | 74.212 | T.B.M. - Set 20d Nail - Expansion Joint E. Curb FRONT OF House #12634 | |
| 148+00 ℄ | | | 545 | 74 09 | ℄ S.D. | |
| 148+50 ℄ | | | 532 | 74 22 | " " | |
| 149+00 ℄ | | | 520 | 74 34 | " " | |

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. Date
Division No.
Job No. 6332
Survey of E.C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed C. Johnson Date 2-19-46

B.1170 PG. 238

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 149+00 | | | | | | |
| 9' RT. | | 79.542 | 579 | 73.75 | F.L. | |
| " " | | | 518 | 74.36 | T.C. | |
| 6' LT | | | 507 | 74.47 | ℄ ST. | |
| 15 " | | | 526 | 74.28 | Break | |
| 21 | | | 570 | 73.84 | F.L | |
| 24 | | | 51 | 74.4 | Bank | |
| 30 | | | 50 | 74.5 | Flat | |
| 149+50 | | | 522 | 74.32 | ℄ S.D. | |
| 149+80 | | | 498 | 74.56 | " " and PAV. | |
| 150+00 | | | 478 | 74.76 | " " | |
| 150+25 | | | 461 | 74.93 | " " | |
| 2' RT | | | 470 | 74.84 | edge Pav. | |
| 9 " | | | 548 | 74.06 | F.L. | |
| " " | | | 490 | 74.64 | T.C | |
| 6' LT | | | 456 | 74.98 | ℄ ST | |
| 10' " | | | 464 | 74.90 | edge PAV. | |
| 21 " | | | 53 | 74.2 | F.L. | |
| 23 " | | | 47 | 74.8 | Bank | |
| 30 " | | | 47 | 74.8 | Flat | |
| 150+50 | | | 460 | 74.94 | ℄ S.D. | |
| 151+00 | | | 471 | 74.83 | " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 470 P.0.2
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by G.V. CRUMLEY Notes G.V.C. Date 2-19-46
Date ____ Date ____ Map No. ____ And Old Tabs ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 151+00 | | | | | | |
| 2' RT | | 79.542 | 4 80 | 74.74 | Edge Pav. | |
| 9 " | | | 5 3 | 74.2 | F.L. | |
| 11 " | | | 5 3 | 74.2 | Bank | |
| 15 " | | | 4 6 | 74.9 | Flat | |
| 21 " | | | 4 6 | 74.9 | Flat | |
| 6' LT | | | 4 68 | 74.16 | ℄ ST. | |
| 10 " | | | 4 75 | 74.19 | edge PAV | |
| 21 " | | | 5 2 | 74.3 | F.L. | |
| 23 " | | | 4 7 | 74.8 | | |
| 30 " | | | 4 7 | 74.6 | | |
| 151+27 ℄ | | | 4 76 | 74.78 | ℄ S.D. | |
| 2' RT | | | 4 88 | 74.66 | edge Pav. | |
| 9 " | | | 5 1 | 74.4 | F.L. | |
| 11 " | | | 4 7 | 74.8 | Bank | |
| 18 " | | | 4 7 | 74.8 | Flat | |
| 6 LT | | | 4 70 | 74.84 | ℄ ST. | |
| 10 " | | | 4 82 | 74.72 | edge Pav | |
| 21 " | | | 5 1 | 74.4 | F.L. | |
| 23 " | | | 4 8 | 74.7 | Bank | |
| 30 " | | | 4 7 | 74.8 | Flat | |
| 151+49.36 | | | 4 52 | 75.02 | ℄ S.D. INTER. ℄ EUCLID AVE. | |

Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Division No. ___ Job No. 6332 Survey of E.C. CREEK #2-D.S. Survey by C.V.C. Notes C.V.C. Indexed A. C. Johnson Date 2-19-46 Pg. 240 X-Sec. No. ___

FORM 307 SM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

18
25
44

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 79.542 | | | B.M. T.501 - Elev. 75.160 - F.B. 716 - 50 | |
| B.M. T.501 | 4.778 | 79.933 | 4.387 | 75.155 | EUCLID AVE. & COGHACRE ST. S.W. COR. Cut spk. S.E. side P.P. # 526493 E. | |
| =161+49.36 | | | | | | |
| 0+00 E.&W. | | | 4.91 | 75.02 | ℄ S.D. & ℄ EUCLID AVE. | |
| 0+19' | | | 4.90 | 75.03 | ℄ Euclid | |
| 5' RT | | | 5.03 | 74.90 | edge Pav. | |
| 9 " | | | 5.1 | 74.8 | F.L. | |
| 13 " | | | 4.9 | 75.0 | Flat | |
| 20 " | | | 5.1 | 74.8 | " | |
| 25 " | | | 5.2 | 74.7 | Flat | |
| 4 LT | | | 4.84 | 75.09 | CROWN PAV. | |
| 11 " | | | 4.94 | 74.99 | edge PAV. | |
| 14 | | | 5.1 | 74.8 | F.L. | |
| 19 " | | | 4.4 | 75.5 | Ridge | |
| 25 " | | | 5.2 | 74.7 | Flat | |
| 0+45 | | | 4.85 | 75.08 | ℄ ST. | |
| 3' RT | | | 4.90 | 75.03 | edge PAV | |
| 7 " | | | 5.1 | 74.8 | F.L. | |
| 8 " | | | 4.8 | 75.1 | Bead | |
| 25 " | | | 5.1 | 74.8 | Flat | |
| 11 LT. | | | 4.88 | 75.05 | edge Pav. | |

Project No. _____ Hdqs Rod. _____ Plotted _____ Date _____ Date _____ Date _____ Job No. 6336 Division No. _____
No. _____ X-Sec. _____ Notes Chkd. _____ Checked _____ Date _____ Date _____ Date _____ Survey of EAST COMPTON CREEK #2-105.
Survey by E.K. GRUMLEY Notes E.K.G. Date 2-19-46
Map No. _____ Date _____ Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+45 E | | | | | | |
| 14' LT. | | 79.933 | 50 | 74.9 | F.L. | |
| 22 " | | | 52 | 74.7 | Flat | |
| 28 " | | | 52 | 74.7 | " | |
| 0+70 E. | | | 485 | 75.08 | ℄ ST | |
| 3' RT | | | 495 | 74.98 | edge Pav. | |
| 8 " | | | 53 | 74.6 | F.L. | |
| 9 " | | | 50 | 74.9 | Bank | |
| 25 " | | | 52 | 74.7 | Flat | |
| 10 LT | | | 485 | 75.08 | edge PAV. | |
| 15 " | | | 51 | 74.8 | F.L. | |
| 22 " | | | 49 | 75.0 | Flat | |
| 29 | | | 49 | 75.0 | Flat | |
| 1+70 ℄ | | | 466 | 75.[illegible] | ℄ St. | |
| 3' RT | | | 477 | 75.16 | edge Pav. | |
| 7' " | | | 51 | 74.8 | F.L. | |
| 9 " | | | 48 | 75.1 | Bank | |
| 25 " | | | 49 | 75.0 | Flat | |
| 10 LT. | | | 474 | 75.19 | edge Pav. | |
| 15 " | | | 52 | 74.7 | Flat | |
| 23 " | | | 48 | 75.1 | " | |
| 30 " | | | 49 | 75.0 | " | |

Profile
Plotted _____ Date _____ No. _____
Notes Red. _____ Date _____
Notes Chkd. _____ Date _____
X-Sec. _____ Checked _____ Date _____ No. _____

Job No. 6332 Division No. _____
Survey of E.C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed K. C. Johnson Date 2-1-9-46

B.1170 PG. 242

FORM 307 BM 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+00 West | | 79.933 | 4.91 | 75.02 | ℄ S.D. 80 ℄ EUCLID | |
| 0+06 | | | 4.88 | 75.05 | ℄ INTER. Cook acre & Euclid. | |
| 0+31 | | | 4.80 | 75.13 | ℄ Euclid | |
| 11' RT | | | 4.92 | 75.01 | edge Pav. | |
| 18 " | | | 5.2 | 74.7 | F.L. | |
| 28 " | | | 4.7 | 75.2 | Flat | |
| 35 " | | | 4.6 | 75.3 | " | |
| 5 LT. | | | 4.93 | 75.00 | edge Pav. | |
| 12 " | | | 5.0 | 74.9 | Flat | |
| 25 " | | | 5.0 | 74.9 | " | |
| 0+56 W. | | | 4.72 | 75.21 | ℄ ST. | |
| 11 RT | | | 4.80 | 75.13 | edge Pav | |
| 14 " | | | 5.0 | 74.9 | F.L. | |
| 25 " | | | 4.9 | 75.0 | Flat | |
| 30 " | | | 5.1 | 74.8 | " | |
| 4' LT | | | 4.84 | 75.09 | edge Pav. | |
| 10 " | | | 4.9 | 75.0 | Flat | |
| 25 " | | | 4.9 | 75.0 | " | |
| 0+81 W. | | | 4.61 | 75.32 | ℄ ST. | |
| 11 RT | | | 4.64 | 75.29 | edge | |
| 14 | | | 5.0 | 74.9 | F.L. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-19-46
Date ____ Date ____ Map No. ____ Indexed Tracing Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+81 W. | | | | | | |
| 25 RT | | 79.933 | 47 | 75.2 | Flat | |
| 30 " | | | 48 | 75 1 | " | |
| 4 LT. | | | 470 | 75 23 | edge PAV. | |
| 10 " | | | 49 | 75 0 | Flat | |
| 25 " | | | 49 | 75 0 | " | |
| 1+80 W | | | 446 | 75 47 | ℄ Euclid | |
| 11 RT | | | 455 | 75 38 | edge PAV. | |
| 15 " | | | 45 | 75 4 | F.L. | |
| 25 | | | 42 | 75 7 | Flat | |
| 4 LT | | | 462 | 75 31 | edge PAV. | |
| 10 " | | | 46 | 75 3 | Flat. | |
| 25 " | | | 45 | 75 4 | Flat | |
| 151+75 ℄ | | | 505 | 74 88 | ℄ S.D. | |
| 9' RT | | | 54 | 74 5 | F.L. | |
| 16 " | | | 47 | 75 2 | Break | |
| 25 " | | | 51 | 74.8 | Flat | |
| 30 " | | | 52 | 74 7 | " | |
| 6' LT. | | | 500 | 74 93 | ℄ cookacre | |
| 20 " | | | 55 | 74 4 | F.L. | |
| 30 " | | | 44 | 75 5 | Bank | |
| 50 " | | | 48 | 75 1 | Flat | |

Survey of E.C. CREEK #2-D.S. Job No. 6332 Division No. Notes Red. Date Checked Date Public No. X-Sec. No.
Survey by C.V.C. Notes C.V.C. Date 2-19-46
Indexed C. J. Date

FORM 207 FM 7-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

4

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 152+00 ℄ | | 79.933 | 5.02 | 74.91 | ℄ S.D | |
| 10 RT | | | 5.7 | 74.2 | F.L. | |
| 12 " | | | 4.5 | 75.4 | Bank | |
| 25 " | | | 4.9 | 75.0 | Flat | |
| 6 LT | | | 5.00 | 74.93 | ℄ ST. | |
| 20 " | | | 5.7 | 74.2 | F.L. | |
| 24 " | | | 4.4 | 75.5 | Bank | |
| 30 " | | | 4.7 | 75.2 | Flat | |
| 152+25 | | | 5.02 | 74.91 | ℄ S.D. | |
| 10' RT | | | 5.9 | 74.0 | F.L. | |
| 12 " | | | 4.6 | 75.3 | Bank | |
| 25 " | | | 5.0 | 74.9 | Flat | |
| 6' LT. | | | 4.9 | 75.0 | ℄ ST. | |
| 21 " | | | 5.8 | 74.1 | F.L. | |
| 23 " | | | 4.3 | 75.6 | Bank | |
| 30 " | | | 5.1 | 74.8 | Flat | |
| 35 " | | | 4.9 | 75.0 | " | |
| 152+50 | | | 5.00 | 74.93 | ℄ S.D. | |
| 153+00 | | | 4.95 | 74.98 | " " | |
| 10' RT | | | 5.5 | 74.4 | F.L. | |
| 12 " | | | 4.6 | 75.3 | Bank | |

Date _____ Survey of EAST COMPTON CREEK
Check Chkd. _____ Checked _____ Survey by C.K. CRUMLEY Chief D.V.C. Date _____
Date _____ Date _____ Map No. _____ Title Date _____

| | | | | | |
|---|---|---|---|---|---|
| [illegible] RT | | 79.933 | 46 | 75.[illegible] | [illegible] |
| [illegible] LT | | | 482 | 75[illegible] | ℄ [illegible] |
| 22 " | | | 54 | 74[illegible] | F.[illegible] |
| 24 " | | | 44 | 75.5 | Bank |
| 30 " | | | 44 | 75.5 | Flat |
| B.M. T-500 | 4100 | 78.993 | 5100 | 74.833 | B.M. T-500 - Elev. 74.927<br>ATLANTIC BLVD & EUCLID AVE.<br>BT. SPK. ± 60'S & 19' W. ℄ INTER. 1' E. of W. edge PAV.<br>45' N. of M.H. 105 S of ℄ Euclid.<br>Note - ORIGINAL H[illegible] wrong Description. |
| B.M. K-298 | | | 5030 | 73.963 | B.M. K-298 - Elev. 73.957 - F.B. 953-5<br>ATLANTIC BLVD & McMILLAN ST. S.E. COR.<br>BT. SPK. IN Cb. ± 21' S. of S end CR. |