LOS [illegible] COUNTY [illegible]

1178

INDEX TO F.B.1178

DATE	J.N.	DESCRIPTION	NOTES	PAGES
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"	1149	B.M. LEVELS OF AREA.	B.M'S	21-28
"	1149	134TH PL.: SLATER ST. TO WILMINGTON AVE.	TOPOG.	29-32
			X-SECT.	33-40
"	1149	WILMINGTON AVE.: 134TH PL. TO 125' NO. OF 131ST. ST.	TOPOG.	41-46
			X-SECT.	47-52
"	"	" " " " 275' So. of 134TH PL.	TOPOG.	53-54
			X-SECT.	55-56
GRANDEE ST.	"	GRANDEE ST.: 134TH PL. TO 131st ST.	TOPOG.	57-60
			X-SECT.	61-66
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"	"	" : " " " COMPTON AVE.	TOPOG.	73-74
			X-SECT.	75-78
"	"	133RD. ST: " " " WILMINGTON AVE.	TOPOG.	79-80
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"	"	" " " " " TR. LINE. WEST	TOPOG.	109-110
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Microfilmed Aug 87

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std °F
Surveyed by
Notes Date
Indexed

F.B. PG.

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F.B. _____ PG. _____

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		COMPTON AVE. & 134TH PL.	"	128
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"	"	Compton Ave.] from 134th St. to 133rd St.	"	130-131
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		FIGUEROA ST. C.I.1187		
2/47	1187	Figueroa St.---from Carson St. to 223rd St.	B.M.	145-150
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"	"	" " " " " " " " "	Topog.	155-160
"	"	" " " " " " " " "	X-Sects.	161-186
"	"	" " at " "	M.H.Check	162

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RETURN TO
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7OO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 3M 12-40

RETURN TO
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700 HALL OF RECORDS

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			X-Sect	275-280

Notes Ck'd by
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Date

Survey of
W. O. Tape No. Std °F
Surveyed by
Notes Date
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F.B. PG.

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700 HALL OF RECORDS

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PG.

F.B.

Notes Ck'd by Drew	Survey of 134th St. et al
Map No. B2707	W. O. 8351 Tape No. 083 Std. 68°F
Office Work Balmeri	Surveyed by Benson
Checked Ball	Notes " Date 3-1-46
Date May 1960	Indexed A. C. Johnson 4-23-46

F.B. 478 Pg. 5

CENTER LINE SURVEY.

FOR

134th ST. ET AL.

C.I. 1149.

T.N. 8351.

3-1-46.

C.A. Benson

M.A. Van Dere.

A. Corrasco

L. DeTilla

B.P. Sinkenson

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RETURN TO
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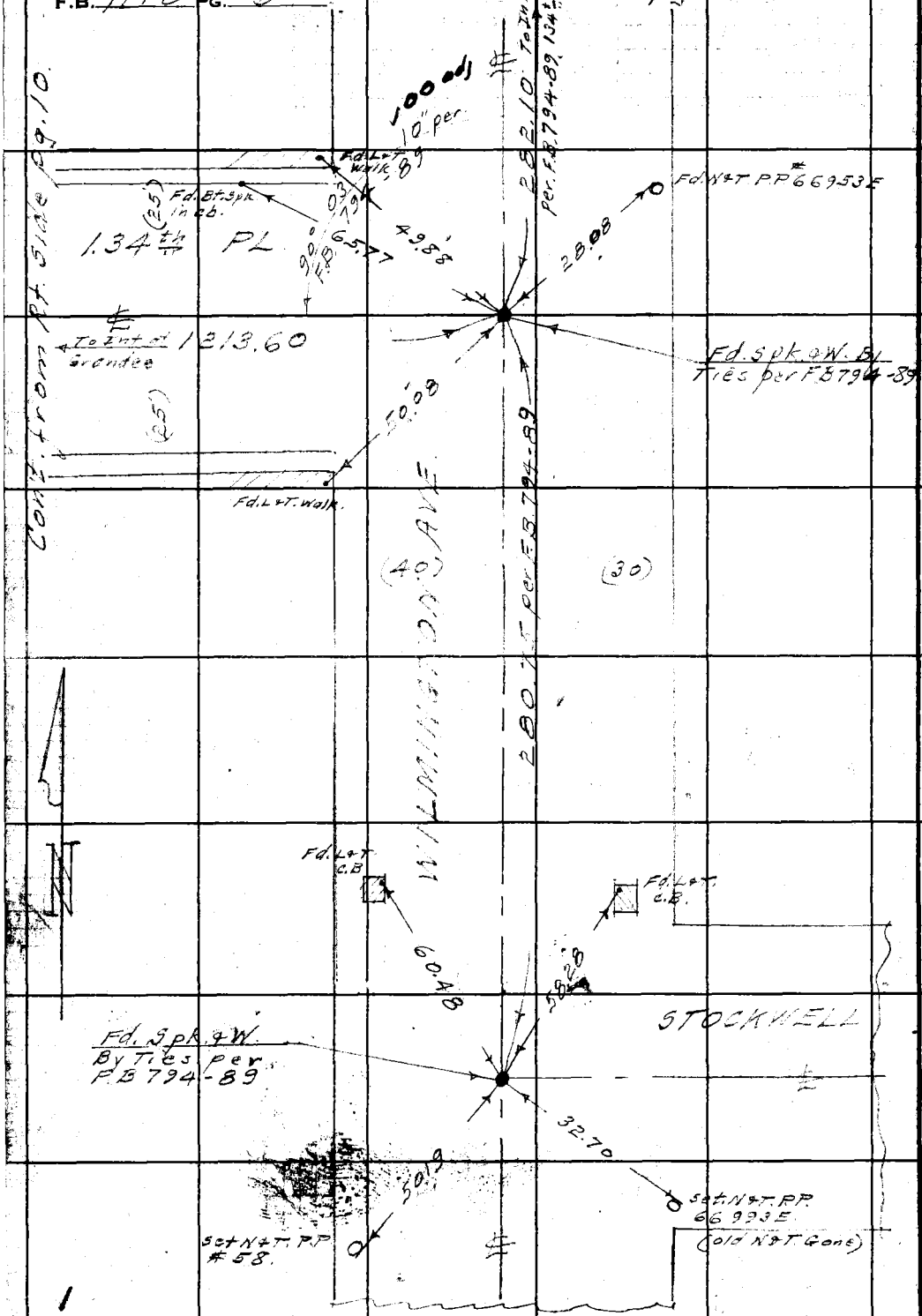
700 HALL OF RECORDS

FORM 247 5M 12-60

F.B. 1178 PG. 6 Cont. on bot. pg. 7.



26 D-3

RETURN TO
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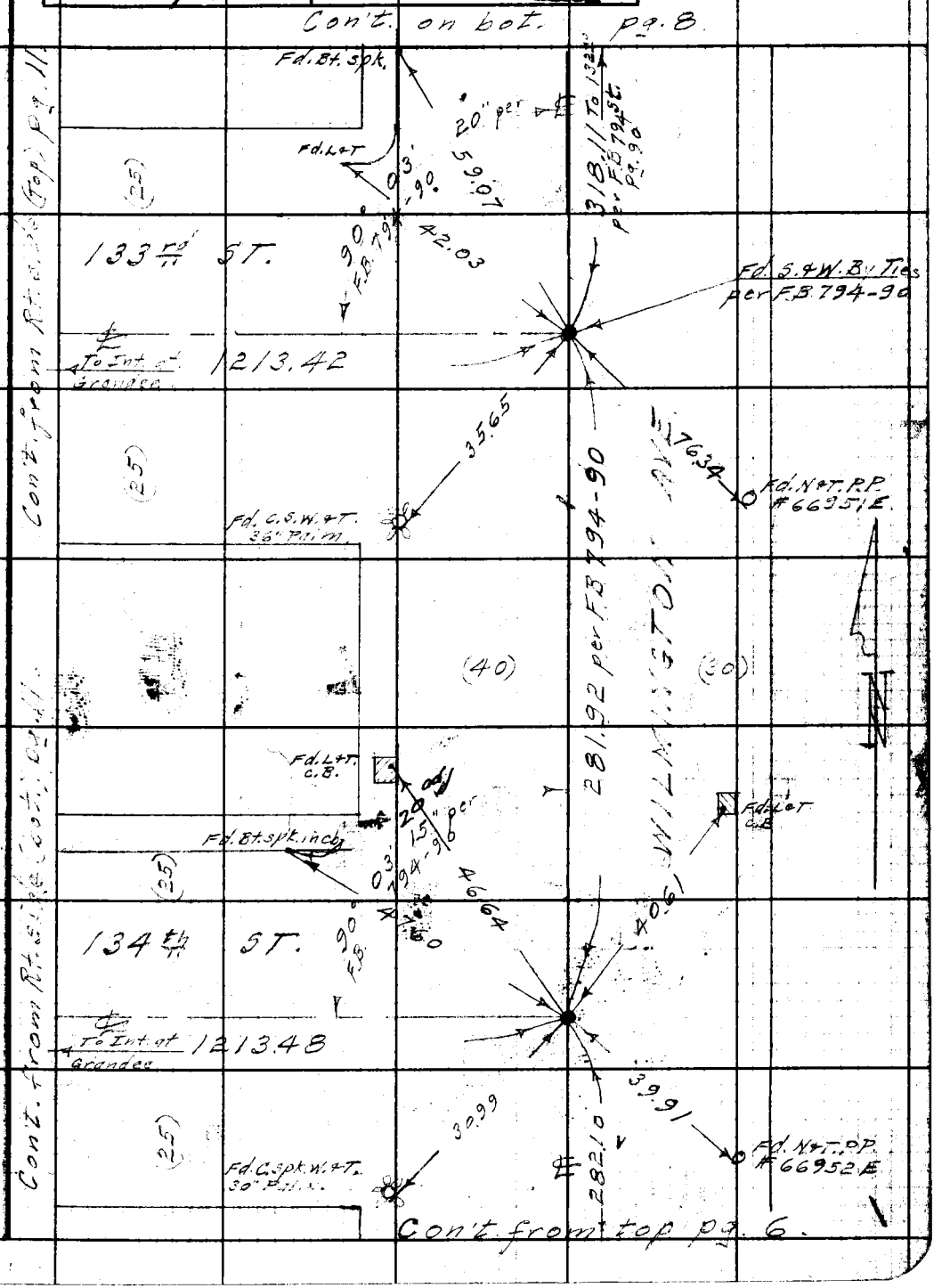
26 D-2,3

Notes Ck'd by Drew	Survey of 134th St. et al.	F.B. 1178	Pg. 7
Map No. B2707	W. O. 8351 Tape No. 083 Std 68°F		
Office Work Palmeri	Surveyed by Benson		
Checked Galli	Notes " Date 3-1-46		
Date May 1960	Indexed A. C. Johnson		



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

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Con't. from top pg. 7

26 D-2

RETURN TO LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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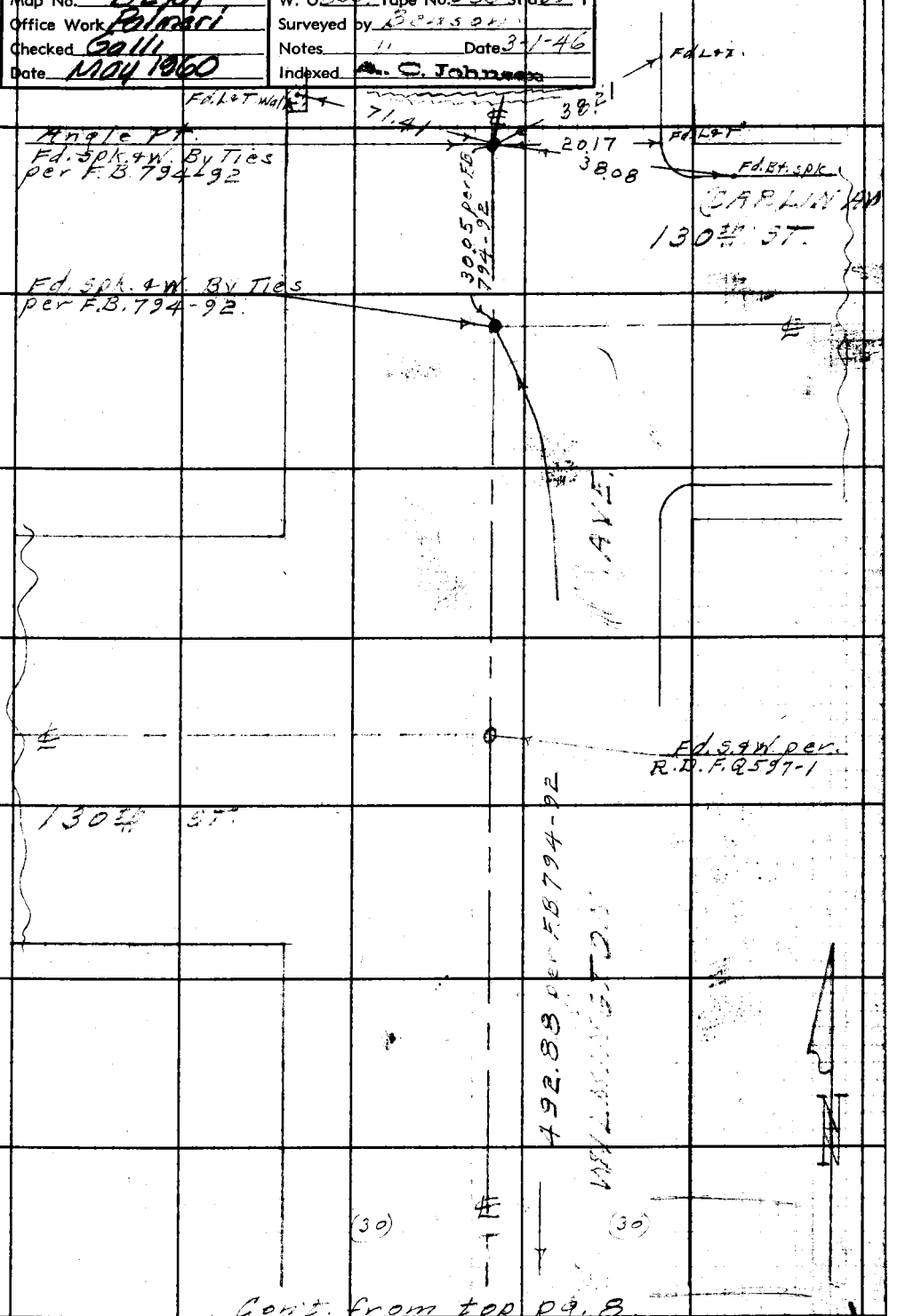
26 D-2

Notes Ck'd by Drew	Survey of 1345 St & Alley
Map No. B2707	W. O. 335 Tape No. 053 Std 65 °F
Office Work Palmeri	Surveyed by [illegible]
Checked Galli	Notes " Date 3-1-46
Date MAY 1960	Indexed C. Johnson

F.B. 178 Pg. 9



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RETURN TO
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700 HALL OF RECORDS

FORM 247 IM 10-59

F.B. 1178 PG. 10 Cont. on bot. pg. 11.

26 D-3

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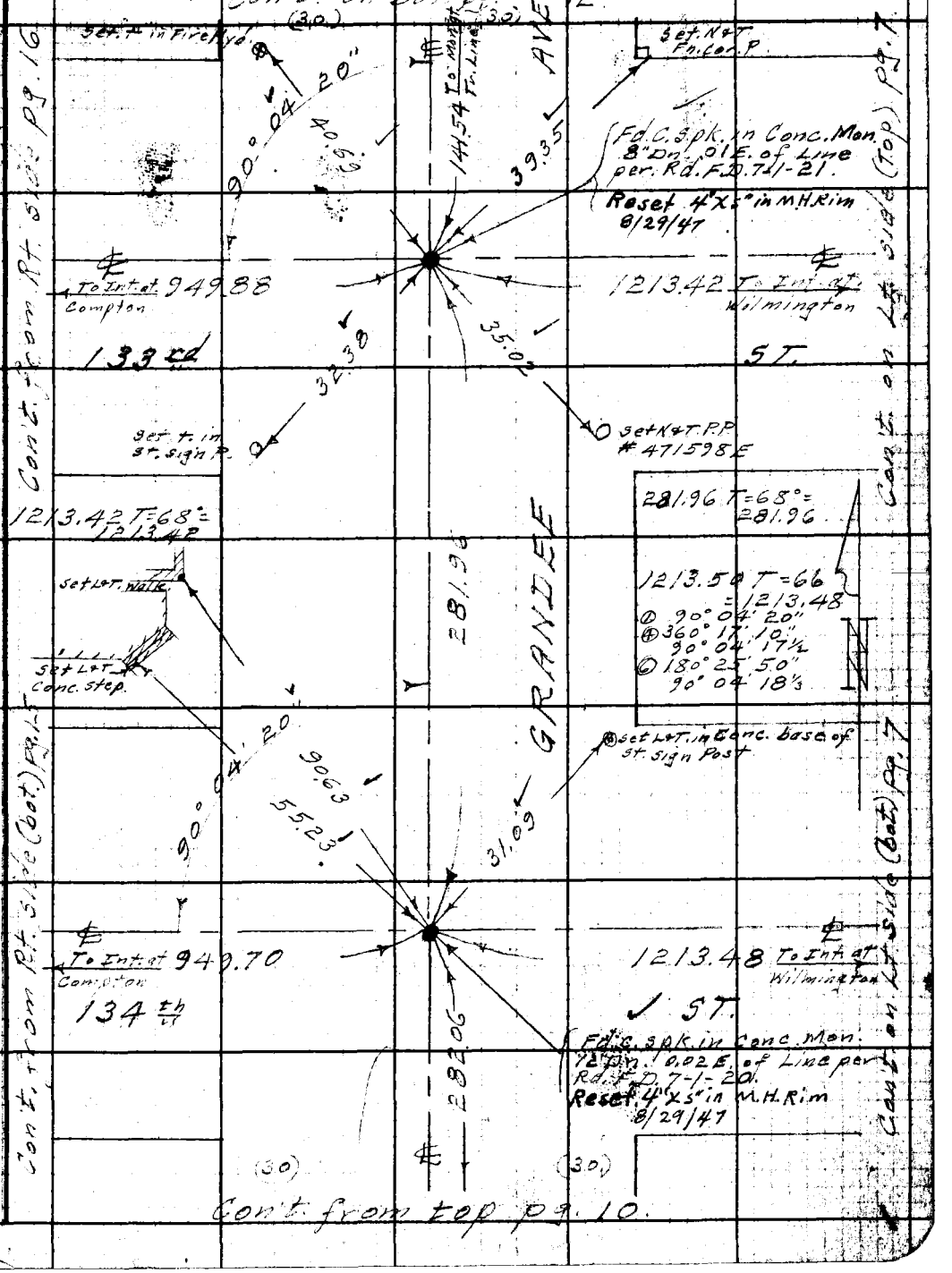
26 D-2-3

Notes Ck'd by Drew	Survey of 134th St. et al.
Map No. B2707	W. O. 8351 Tape No. 083 Std 68°F
Office Work Palmeri	Surveyed by Benson
Checked Galli	Notes " Date 3-1-46
Date May 1960	Indexed C. Johnson 4-29-46

F.B. 1178 Pg. 11

① 90° 04' 20"
④ 360° 17' 20"
90° 04' 20"
⑥ 180° 26' 00"
90° 04' 20
141.54 T=68°=141.54



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RETURN TO
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700 HALL OF RECORDS

N&T ag.
LS 1608
.10W
.12N

FORM 247 3M 12-40

F.B. 1178 PG. 12 Con't on bot. pg. 13

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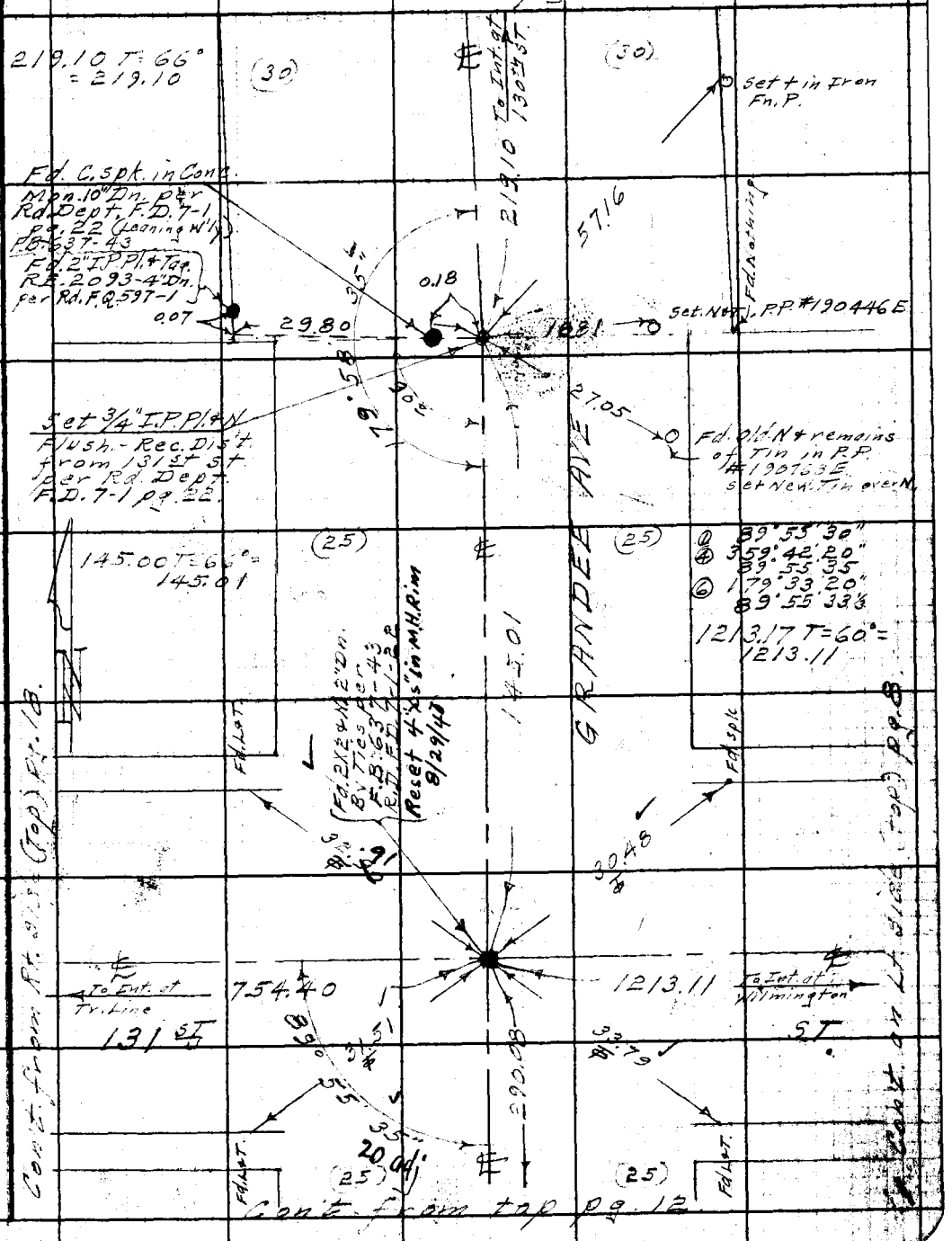
26 D-2

Notes Ck'd by Drew	Survey of 134th St. et al.	F.B. 1178 Pg. 13
Map No. B2707	W. O. 8351 Tape No. 083 Std 68°F	① 179°58'40"
Office Work Palmeri	Surveyed by Benson	④ 359°54'20" 179°58'35"
Checked Galli	Notes " Date 3-1-46	⑥ 359°51'20" 179°58'33½
Date May 1960	Indexed A. C. Johnson	

Con't. on bot. pg. 19



Con't. from top pg. 12

Con't. from Rt. side (Top) Pg. 18.

Con't. on Lt. side (Top) pg. 8

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-60

26 D-3

RETURN TO
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700 HALL OF RECORDS

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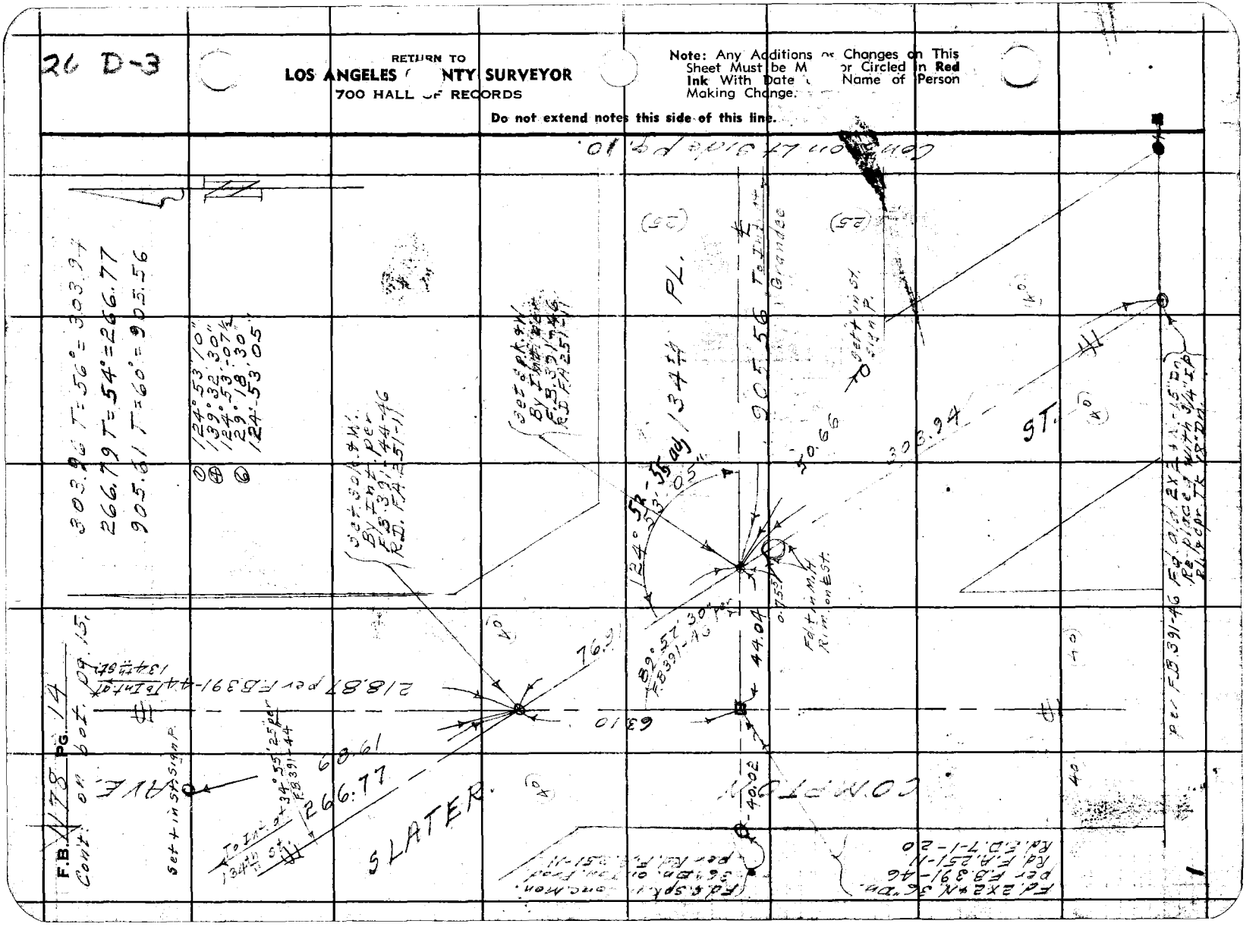

Notes Ck'd by Drew	Survey of 134th St. et al.	F.B. 1178 Pg	
Map No. B2707	W. O. 835 Tape No. 083 Sl 68 °F	① 55° 07' 20"	
Office Work Palmeri	Surveyed Benson	④ 220-29-20	
Checked Galli	Notes " Date 1-46	55° 07' 20"	
Date May 1960	Indexed A. C. Johnson 4-29-46	⑥ 330° 45' 40"	
		55° 07' 16⅔	

RC D-3

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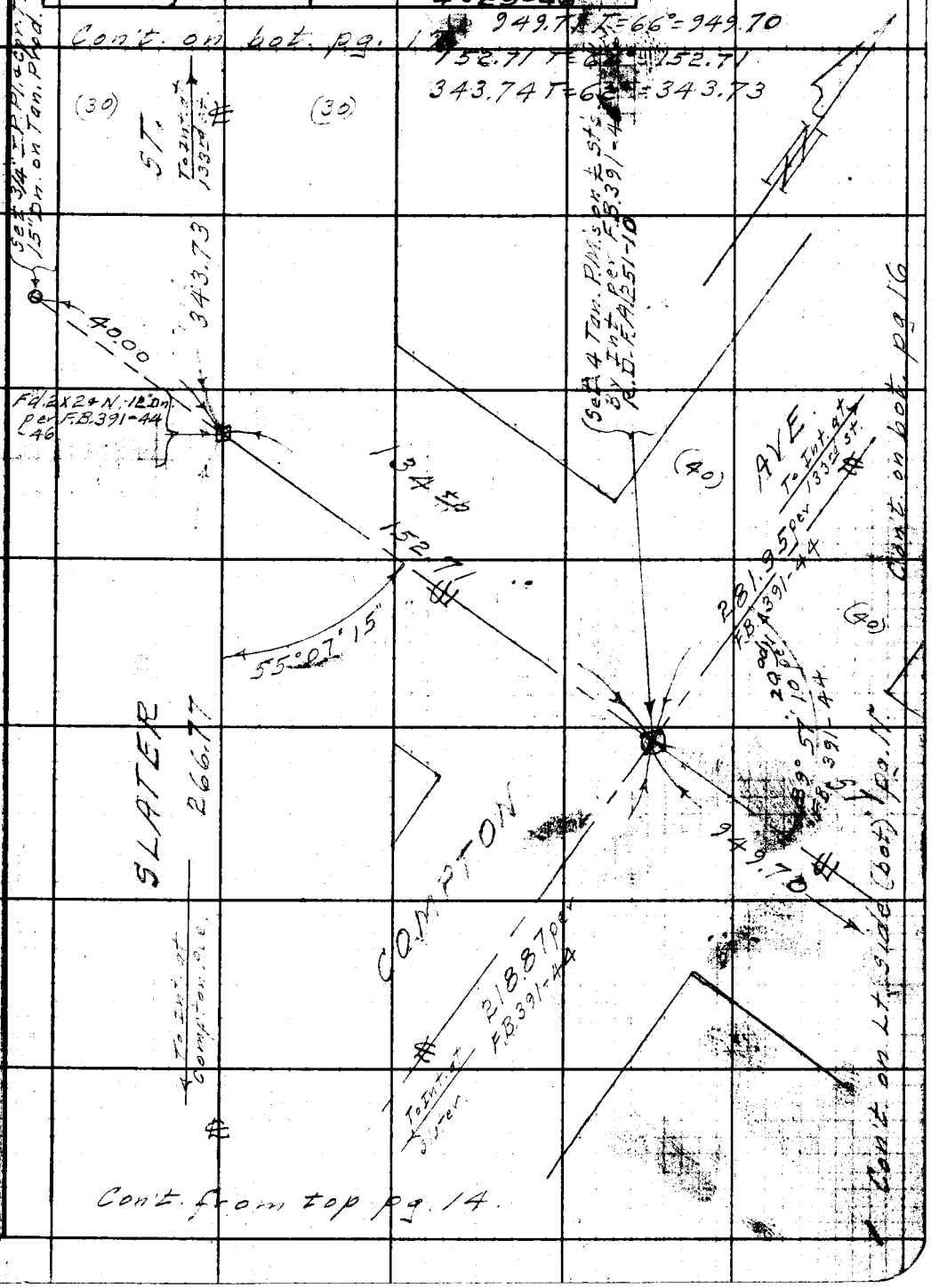
700 HALL OF RECORDS



FORM 247 5M 12-40

F.B. 1178 Pg. 16

RL-D-2

RETURN TO
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700 HALL OF RECORDS

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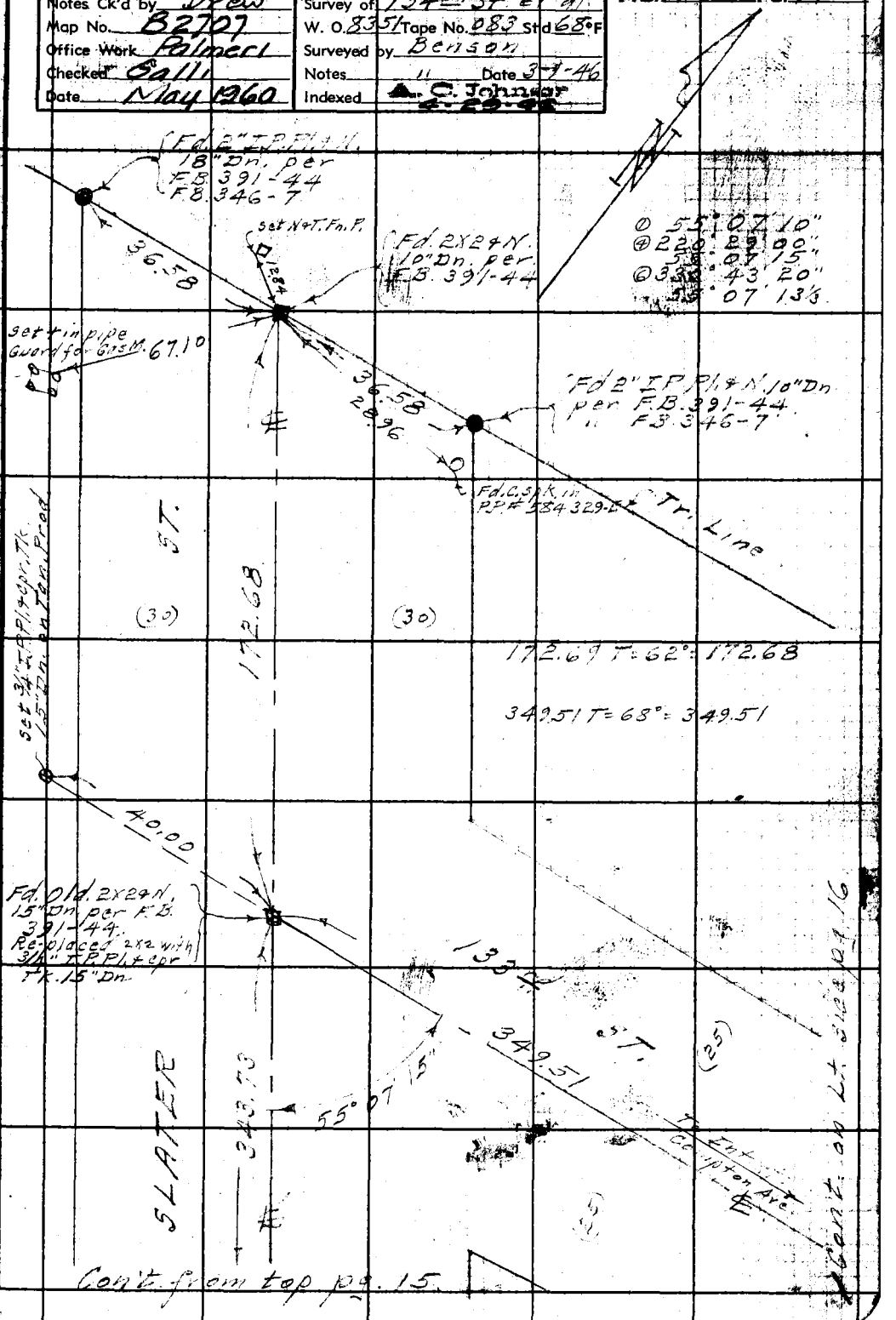
26 D-23

Notes Ck'd by Drew	Survey of 134th st et al.	F.B. 1178	Pg. 17.
Map No. B2707	W. O. 8351 Tape No. 083 Std 68°F		
Office Work Palmeri	Surveyed by Benson		
Checked Galli	Notes " Date 3-7-46		
Date May 1960	Indexed A. C. Johnson 4-29-46		



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RETURN TO
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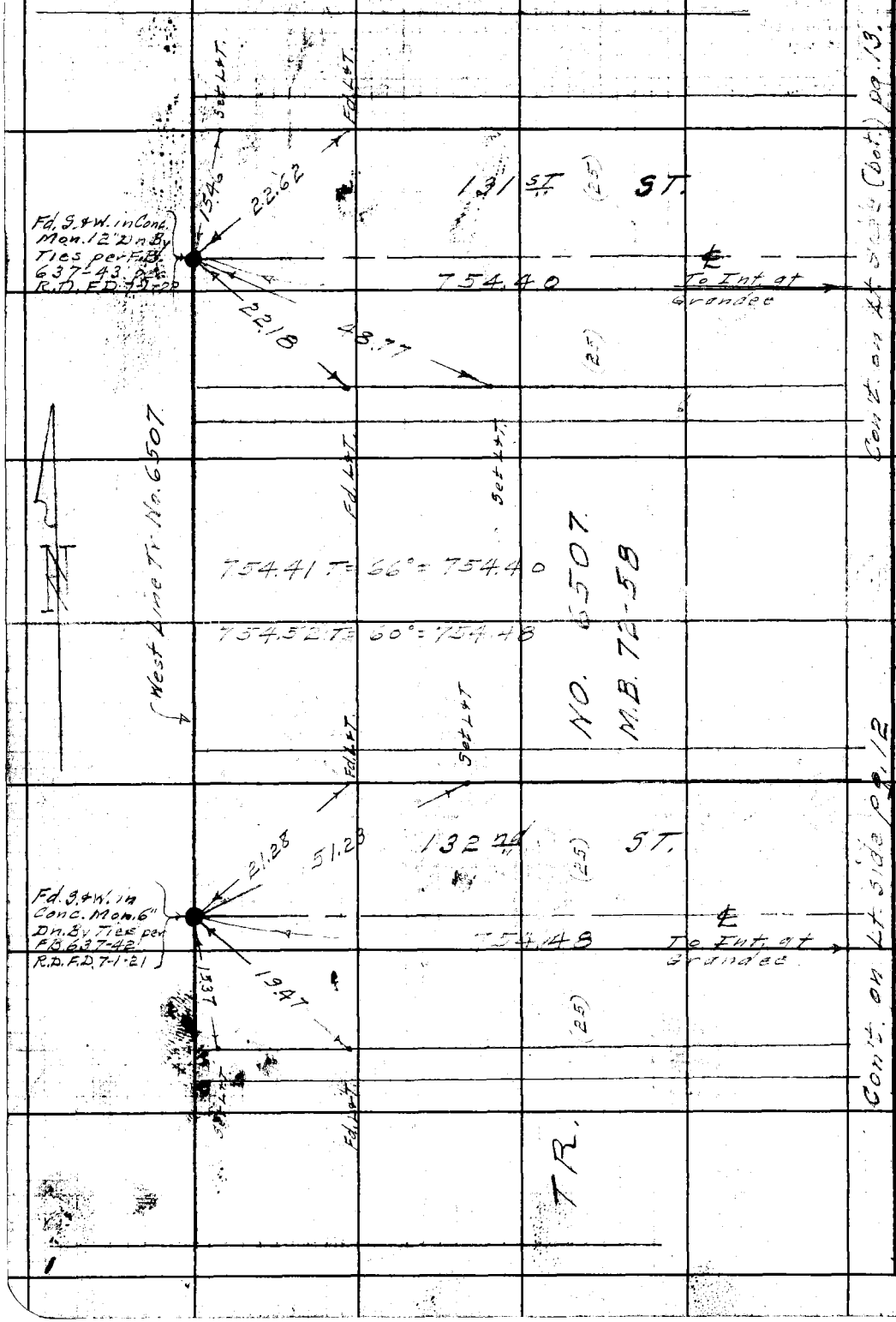
700 HALL OF RECORDS

FORM 247 5M 12-10

F.B. 1178 PG. 18



R6 D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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RC D-2

Notes Ck'd by Draw	Survey of 1345 ST. et al.
Map No. B2307	W. O. 8351 Tape No. 083 Std 68°F
Office Work Palmeri	Surveyed by Benson
Checked Galli	Notes " Date 3-5-46
Date May 1960	Indexed C. Johnson

F.B. 1178 Pg. 19

Note: Any Additions or Changes on This Sheet Must be Mar Circled in Red Ink With Date ar Jme of Person Making Change.

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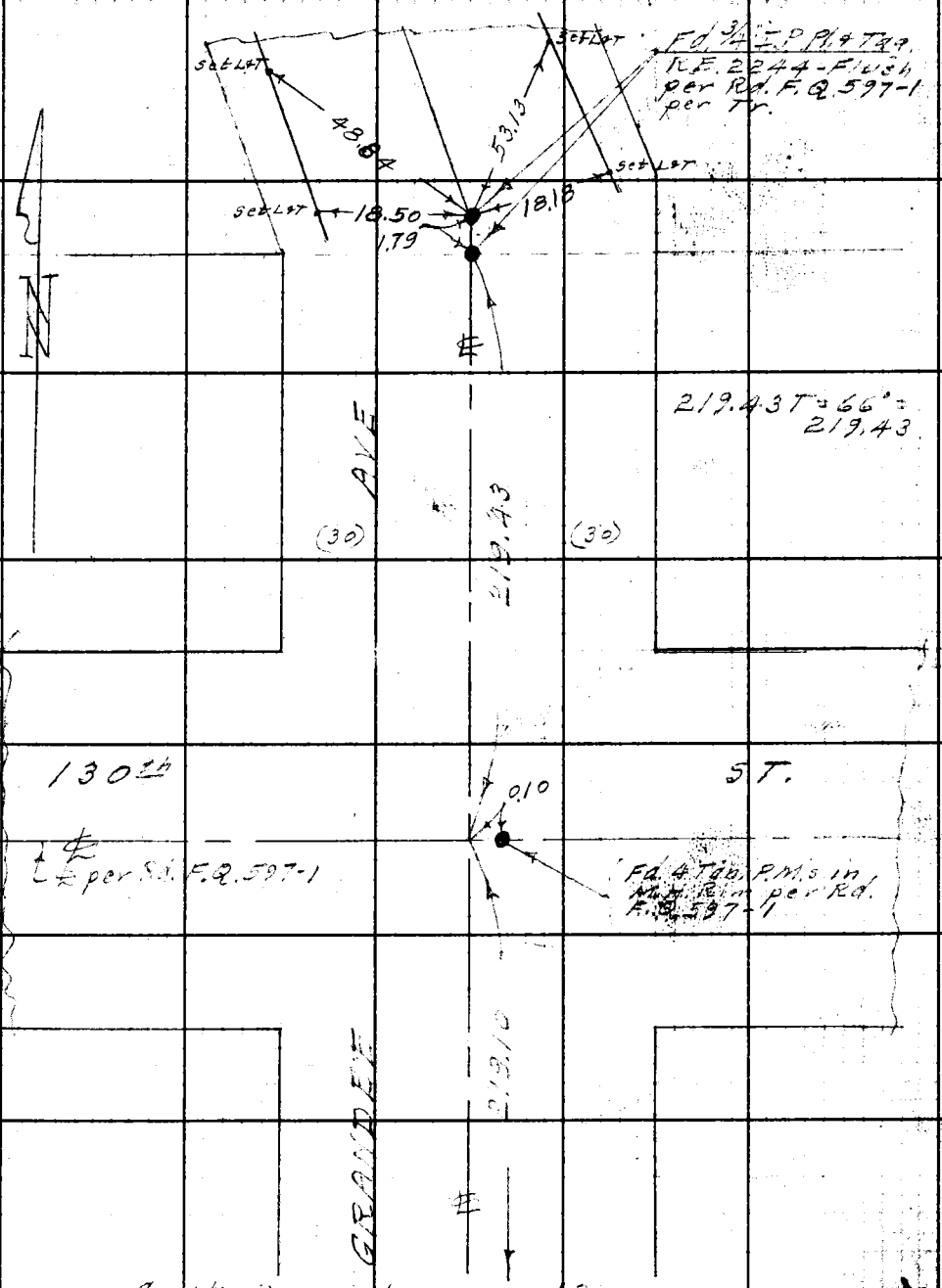
700 HALL OF RECORDS



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FORM 247 RM 12-60

RETURN TO
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700 HALL OF RECORDS

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F.B. 1178 Pg. 20

NOTES RED. _____ JOB NO. 1149 SURVEY OF 134th st et al
DATE _____ SURVEY BY Benson
NOTES CHKD. _____ NOTES BY " DATE 3-1-46
DATE _____ INDEXED A. C. Johnson DATE 4-28-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 12-41

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS ON 134th ST. ET AL C.I. 1149		3-1-46 C.A. Benson M.A. Van Deren A. Carrasco B.P. Blankenship				

FORM 353 1M 12-41 79.65

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700 HALL OF RECORDS

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C232

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
C-177	80.826				80.826	BM. C-177 El. 80.826 F.B. 701-186.
+	4.398		4.562			Wilmington Ave. & 134th St. N.W. Cor.
⊼	85.224	-0.184	-0.183		-0.183	Bt. spk. in cb. 6' W. of E. end.
−	4.582		4.745		80.633	B.M. C176 El. 80.633 F.B. 701-186
C-176	80.642				~~80.643~~	Wilmington Ave & 134th Pl. N.W. Cor.
+	4.943		5.049			Bt. spk. in cb. 24' W. of E. end.
⊼	85.585	-0.165	-0.162		-0.164	
−	5.108		5.211			
T.P.	80.477				80.479	T.P.
+	5.423		5.489			
⊼	85.900	+0.638	+0.635		+0.637	
−	4.785		4.854		81.117	Set. BM. C-232
Set C-232	81.115				~~81.116~~	134th Pl. & 440' E. of ℄ Grandee - S. Side
+	5.165		5.240			Bt. spk. in cb. in Line with W. side Ho. 1800.
⊼	86.280	-0.146	-0.145		-0.146	
−	5.311		5.385			
T.P.	80.969				80.970	
+	5.273		5.322			
⊼	86.242	+0.555	+0.554		-0.555	
−	4.718		4.768		81.527	Set. BM. C-233
Set C-233	81.524				~~81.525~~	134th Pl. & Grandee Ave. N.E. Cor.
+	4.320		4.370			Bt. spk. 4' E. of W. end cb.
⊼	85.844	-0.500	-0.500		-0.500	
−	4.820		4.870			
T.P.	81.024				81.025	
+	4.649		4.761			
⊼	85.673	-0.181	-0.179		-0.180	Set. BM. C-234
−	4.830		4.940		80.848	134th Pl. & 530± W. ℄ Grandee Ave. So. Side
Set C-234	80.843				~~80.845~~	Bt. spk. in N. end Conc. Dwy. to Ho. 1630

NOTES RED. DATE
NOTES CHKD. DATE
SURVEY OF 134th St. et al
SURVEY BY Benson
NOTES BY A. C. Johnson
INDEXED DATE 3-1-46

FORM 353 1M 10-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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NOTES RED. ____ JOB NO. 1149 SURVEY OF 134th St. et al
DATE ____ SURVEY BY Benson
NOTES CHKD. ____ NOTES BY ____ DATE 3-1-46
DATE ____ INDEXED ____ DATE ____ A. C. Johnson

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
C-234	80.843				~~80.845~~ 80.848	per prec pg
+	4.772		4.459			
⊼	85.615	+ 1.051	+ 1.051		+ 1.051	
−	3.721		3.408		81.900	Set BM, C-235
set C-235	81.894				~~81.896~~	134th Pl. & Slater St. N.E. Cor.
+	4.519		4.283			Bt. Spk. in S. end Conc. Dwy. to Ho. #16[illegible]
⊼	86.413	− 1.589	− 1.586		− 1.588	
−	6.108		5.869			
T.P.	80.305				80.308	
+	4.798		4.969			
⊼	85.103	+ 0.502	+ 0.502		+ 0.502	
−	4.296		4.467		80.815	Set BM, C-236
set C 236	80.807				~~80.810~~	Compton Ave. & 134th St. ℄ Int.
+	4.588		4.407	4.543		Chis. sq. on S.E. Rim of S.S.M.H.
⊼	85.395	+ 0.245	+ 0.237 R	+ 0.242	+ 0.244	
−	4.343		4.170	4.301		
T.P.	81.052				81.054	T.P.
+	5.029		4.805	4.613		
⊼	86.081	+ 1.224 R	+ 1.216	+ 1.214	+ 1.215	
−	3.805		3.589	3.399	82.275	Set BM, C-237
set C, 237	82.276				~~82.269~~	134th St. & 280' ± W. ℄ Grandee Ave. N. Side
+	3.962		3.756			Bt. Spk. in So. end Conc. Dwy. to Ho. #16[illegible]
⊼	86.238	− 0.658	− 0.659		− 0.658	
−	4.620		4.415			
T.P.	81.618				81.611	
+	4.554		4.391			
⊼	86.172	+ 0.064	+ 0.061		+ 0.063	
−	4.490		4.330		81.681	Set BM C-238
set C 238	81.682				~~81.674~~	134th St. & 220' ± E. ℄ Grandee Ave. N. Side
						Bt. Spk. in Ch. 15' E. of W. end Ch.

FORM 853 1M 12-41

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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
C-238	81.682				~~81.674~~	
+	4.461		4.281		81.681	
⊼	86.143	+ 0.458	- 0.459		- 0.458	
−	4.919		4.740			
T.P.	81.224				81.216	
+	4.613		4.360			
⊼	85.837	+ 0.024	+ 0.027		+ 0.025	
−	4.589		4.333		81.249	set. B.M. C-239
set C.239	81.248				~~81.241~~	134th st. & 530± W. ℄ Wilmington Ave. N. side
+	4.334		4.470			Bt. spk. in cb. in Line W. side Ho. #181
⊼	85.582	- 0.587	- 0.588		- 0.587	
−	4.921		5.058			
T.P.	80.661				80.654	T.P.
+	4.305		4.114			
⊼	84.966	+ 0.164	+ 0.163		+ 0.163	
−	4.141		3.951		80.826	Fd. B.M. C-177 El. 80.826 F.B. 701-186
Fd. C-177	80.825				~~80.817~~	Wilmington Ave & 134th st. N.W. Cor.
+	3.910		3.869			Bt. spk. in Cb. 6' W. of E. end.
⊼	84.735	- 0.058	- 0.060		- 0.059	
−	3.968		3.929		80.775	Fd. B.M. C-178 El. 80.775 F.B. 701-187
Fd. C-178	80.767				~~80.758~~ 775	Wilmington Ave. & 133rd st. N.W. cor
+	4.375		4.192			Bt. spk. in cb. 30' N. of N. end C.R.
⊼	85.142	- 0.085	- 0.084		- 0.085	
−	4.460		4.276			
T.P.	80.682				80.690	T.P.
+	4.860		4.690			
⊼	85.542	+ 1.120	+ 1.120		+ 1.120	
−	3.740		3.570		81.811	set. B.M. C-240
set C-240	81.802				~~81.810~~	133rd st. & 600'± W. of Wilmington Ave. S. side
						Bt. spk. in N. end. Conc. Dwy. to Ho. #1806

JOB NO. 1149 SURVEY OF 134th st. et al
SURVEY BY Benson DATE 3-8-46
NOTES BY " DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
C-240	81.802				~~81 810~~	
+	3.901		3.810		81 811	
⊼	85.703	-0.479	-0.477		-0 478	
−	4.380		4.287			
T.P.	81.323				81 332	
+	4.925		4.765			
⊼	86.248	+0.677	+0.676		+0 677	
−	4.248		4.089		82 012	Set B.M. C-241.
set C-241.	82.000				~~82 009~~	133rd St. & 120' ± E. of ℄ Grandee Ave - So side
+	4.252		4.117			Bt. spk. in Conc. Walk. 15 E. of W. end
⊼	86.252	-0.408	-0.409		-0 409	
−	4.660		4.526			
T.P.	81.592				81 600	T.P.
+	4.501		4.727			
⊼	86.093	+0.252	+0.254		+0 253	
−	4.249		4.473		81 857	Set B.M. C-242.
set C. 242	81.844				~~81 853~~	133rd St. & 420' ± W. of ℄ Grandee Ave - So side
+	4.031		3.810			Bt. spk. in N. end Conc. Walk to Ho #1650
⊼	85.875	-0.509	-0.511		-0 510	
−	4.540		4.321			
T.P.	81.335				81 343	T.P.
+	4.372		4.202			
⊼	85.707	+0.730	+0.732		+0 731	
−	3.642		3.470		82 080	Set B.M. C.243
set C 243	82.065			R	~~82 074~~	133rd St. & 100' ± E. of ℄ Compton Ave - So side
+	3.860		3.640	3.853		Bt. spk. in N. end of E. Conc. Strip Dwy.
⊼	85.925	-0.595	-0.603	-0.595	-0 595	to Ho #1628
−	4.455		4.243	4.448		
T.P.	81.470				81 479	T.P.

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO.
SURVEY BY
NOTES BY A. C. Johnson DATE
INDEXED DATE
SURVEY OF

F. B. 1178 Pg. 2

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	81.470				81 479	T.P. per prec. pg.
+	5.161		5.054			
⊼	86.631	+2.128	+2.129		+2 129	
−	3.033		2.925		83.615	Set. B.M. C-244.
set C-244	83.598				~~83 608~~	Slater St. 6160± N.W. of ℄ 133rd St.-E. side
+	3.328		3.431			Ct. spk. in S. side P.P. # 584 329 E
⊼	86.926	−1.412	−1.409		−1 411	
−	4.740		4.840			
T.P.	82.186				82 197	T.P.
+	4.591		4.330			
⊼	86.777	+0.108	+0.109		+0 109	
−	4.483		4.221			
T.P.	82.294				82 306	T.P.
+	4.555		4.422			
⊼	86.849	−0.329	−0.329		−0 329	
−	4.884		4.751		81 987	Fd. (old Datum) B.M. D 27 El. 81.84 L.B. 681-263
Fd. D-27	81.965				~~81 977~~	132nd St. at W. Line of Tr. 6507.
+	4.804		4.599			Chis. "+" in N. Cb. 5.5 E. of W. end.
⊼	86.769	+0.434	+0.435		+0 434	
−	4.370		4.164		82 421	Set. B.M. C-245.
set C-245	82.399				~~82 411~~	132nd St. 6320± W. of ℄ Grandee-S. side
+	4.803		4.910			Bt. spk. in Cb. on Line of E. side
⊼	87.202	+0.393	+0.391		+0 392	Ho. # 1654.
−	4.410		4.519		82 814	Set. B.M. C-246.
set C-246	82.792				82 803	132nd St. & Grandee Ave S.E. Cor.
+	4.411		4.508			Bt. spk. in Cb. 14 E. of W. end.
⊼	87.203	−0.837	−0.837		−0 837	
−	5.248		5.345			
T.P.	81.955				81 966	T.P.

JOB NO. 1149 SURVEY OF 134th St et al NOTES RED. DATE
SURVEY BY Benson NOTES CHKD. DATE
NOTES BY " DATE 3-8-46
INDEXED A. C. Johnson DATE

B. 1178 Pg. 26

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	81.955			R	81.966	T.P. per prec. pg
+	4.917		5.038	4.833		
⊼	86.872	+ 0.141	+ 0.147	+ 0.143	+0.142	
−	4.776		4.891	4690	82.121	set B.M. C-247
set C-247	82.096				~~82.108~~	132nd St. & 525' ± W. ℄ Wilmington Ave -
+	4.784		4.850			Bt. spk. in cb. on Line of W. side Ho. #1810
⊼	86.880	- 0.775	- 0.778		-0.777	
−	5.559		5.628			
T.P.	81.321				81.331	
+	5.421		5.129			
⊼	86.742	+ 0.312	+ 0.309		+ 0.311	- Fd.
−	5.109		4.820		81.656	B.M. C-179 El. 81.656 F.B. 701-187
C-179	81.633				~~81.642~~	Wilmington Ave & 132nd St. N.W. Cor.
						Bt. spk. in cb. 7' W. of W. end C.R.
	Circuit #2.					
D-27	81.965				81.987	B.M. D. 27 per prec. pg
+	5.488		5.401			
⊼	87.453	+ 0.021	+ 0.022		+0.022	
−	5.467		5.379			set B.M. C-248
set C-248	81.986				82.009	131st St. & W'ly Line Tr. # 6507 - So. side
+	5.307		5.183			Bt. spk. in cb. 9' W. of W. Line Ho. #1616
⊼	87.293	+ 0.654	+ 0.653		+0.653	
−	4.653		4.530			
T.P.	82.640				82.662	T.P.
+	4.830		4.670			
⊼	87.470	+ 0.047	+ 0.047		+0.047	
−	4.783		4.623		82.708	set B.M. C-249
set C-249	82.687				~~82.709~~	131st St. & 350± W. of ℄ Grandee Ave - N. side
						Bt. spk. in cb. in Line of W. side Ho. #1655

NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 1149 SURVEY OF 134th St. et al.

SURVEY BY Benson

NOTES BY " DATE 3-11-46

INDEXED C. Johnson DATE

F.B. 1178 Pg. 27

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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JOB NO. 1149 SURVEY OF 134th St. et al.
SURVEY BY Benson
NOTES BY 11 DATE 3-11-46
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

1178 28

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
C-249	82.687				~~82 709~~	B.M.-C-249 per prec. pg.
+	4.854		5.082		82 708	
⊼	87.541	+0.550	+0.554		+0 552	
−	4.304		4.528		83 260	Set B.M. C-250.
set C-250	83.237				~~83 261~~	131st St. & Grandee Ave. S.E. Cor.
+	4.370		4.461			Bt. spk. in cb. 14' E. of W. end
⊼	87.607	−0.994	0.991		−0 993	
−	5.364		5.452			
T.P.	82.243				82 268	T.P.
+	5.383		5.301			
⊼	87.626	+0.353	+0.356		+0 355	
−	5.030		4.945		82 ~~261~~ 621	Set B.M. C-251.
set C-251	82.596				~~82 623~~	131st St. & 650± W. of ℄ Wilmington Av. N side
+	4.780		4.688			Bt. spk. in cb. in Line with W. side Ho.
⊼	87.376	−0.500	−0.502		−0 501	#1801.
−	5.280		5.190			
T.P.	82.096				82 122	T.P.
+	5.289		5.090			
⊼	87.385	−0.127	−0.127		−0 127	
−	5.416		5.217		81 992	Set B.M. C-252.
set C-252	81.969				~~81 995~~	131st St. & Wilmington Ave N.W. Cor.
+	4.863		4.978			Bt. spk. in cb. 17' W. of W. end C.R.
⊼	86.832	−0.335	−0.336		−0 336	
−	5.198		5.314		81 656	Fd. B.M. C-179 El. 81.656 F.B. 701-187
Fd. C-179	81.634				~~81 659~~	Wilmington Ave. & 132nd St. N.W. Cor.
+	4.748		4.662	4.595		Bt. spk. in cb. 7' W. of W. end C.R.
⊼	86.382	−0.893	−0.898	−0.895	−0 895	
−	5.642		5.560	5.490	80 775	Fd. B.M. C-178 El. 80.775 F.B. 701-187
Fd. C-178	80.741				~~80 764~~	Wilmington Ave. & 133rd St. N.W. Cor.
						Bt. spk. in cb. 30' N. of N. end C.R.

Notes Ck'd by	Survey of 134th St. et al
Map No.	W. O. 1149 Tape No. [illegible] Stid [illegible] °F
Office Work	Surveyed by Benson
Checked	Notes " Date 3-12-46
Date	Indexed [illegible]

F.B. 1178 Pg. [illegible]

ALINEMENT & TOPOGRAPHY ON 134th PLACE

FROM :- Slater St
TO :- Wilmington Ave.

134th ST. ET AL.

C.I. 1149

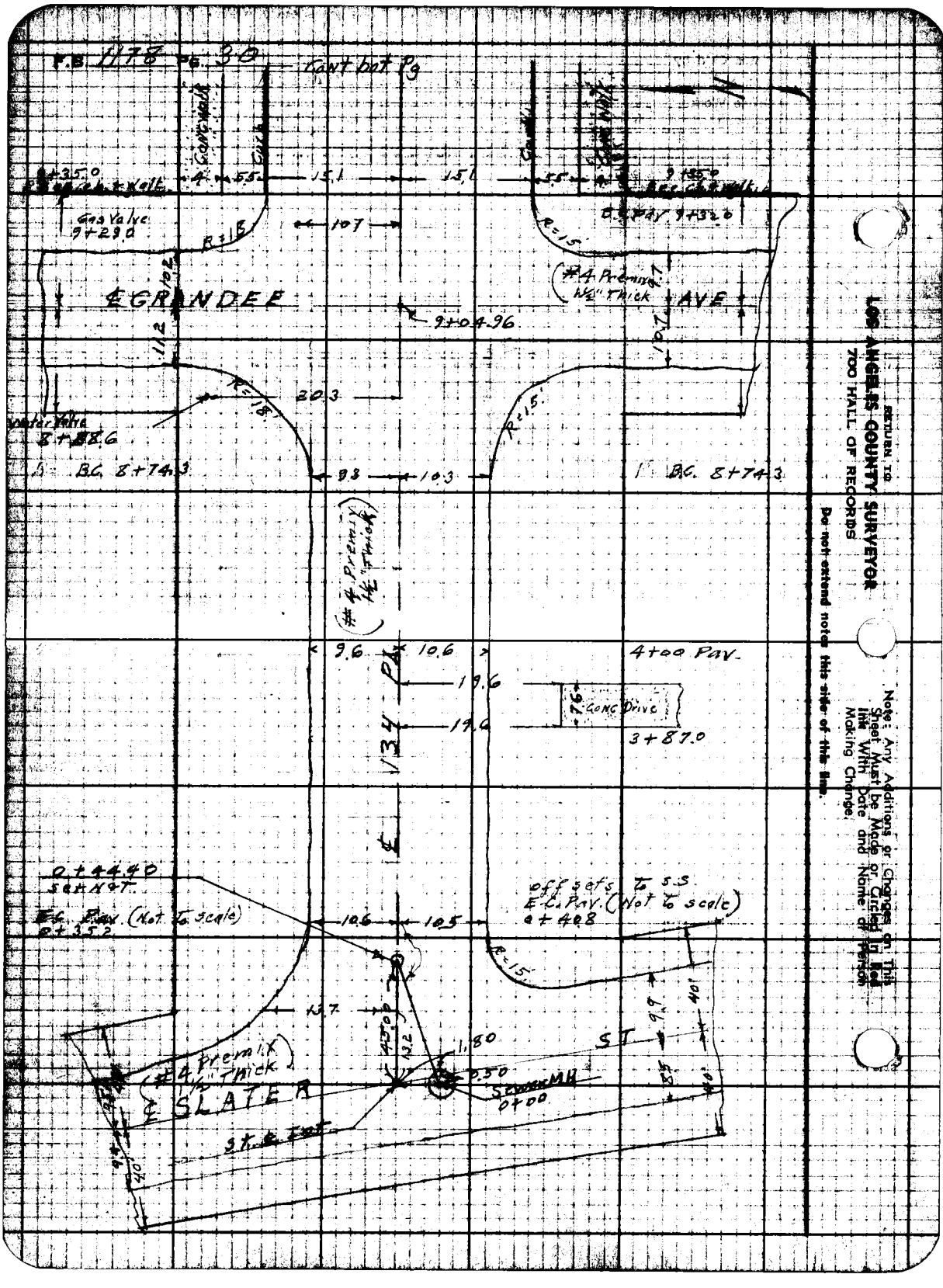
3-12-46
C.A. Benson
M.A. VanDeren
A. Carrasco
L. DeTilla

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]



RETURN TO
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700 HALL OF RECORDS

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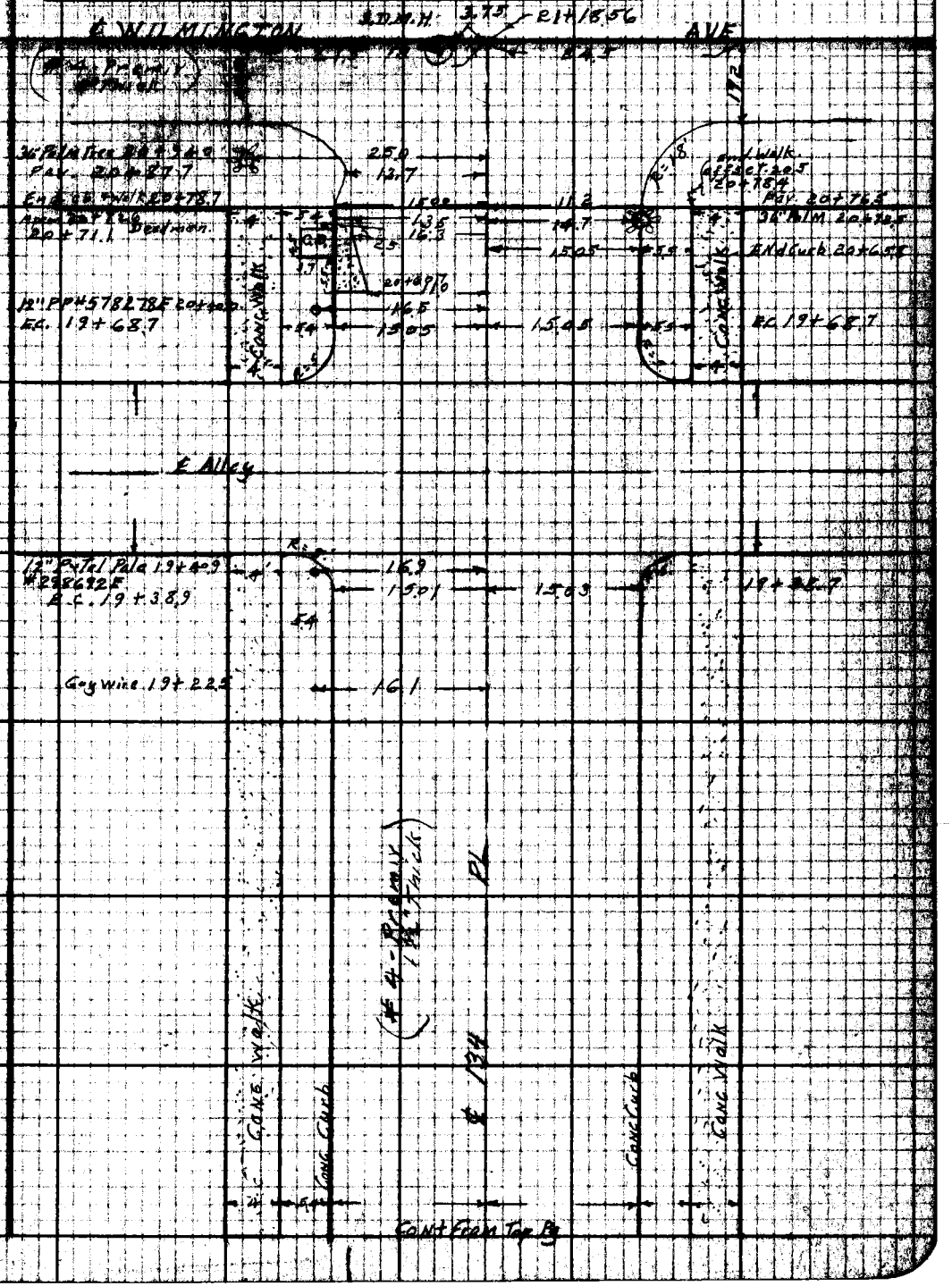
Notes Ck'd by	Survey of 134th St. et al.
Map No.	W.O. 1149 Tape No. Stdg 68 °F
Office Work	Surveyed by Benson
Checked	Notes M.A. Vail Date 3-12-46
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 31



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1178 PG. 32

Profile No.	Notes Red.	Plotted	Job No. 1149	Division No.
	Date	Date	Survey of 134th St. et al	
X:Sec. No.	Notes Chkd. SEB	Checked	Survey by Benson	Notes KB Date 3-12-46
	Date 3/46	Date	Map No.	Index C. Johnson Date

F.B. 1178 Pg. 33

PROFILE
&
CROSS-SECTIONS
ON
134th PLACE

FROM: Slater St.
To: Wilmington Ave.
134th ST. ET AL.
C.I. 1149

ELEV.

3-12-46
C.A. Benson
M.A. VanDeren
A. Carrasco
Lawerence DeTilla
B.P. Blankenship

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1178 Pg. 34 Division No. ____ Job No. 1149
Survey of 1342 & 3rd St. & Beaulah Ave.
Survey by Beaulah Notes 68' Date 3-12-46
Indexed by C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. C-235	3.64	85.53 ✓		81.89	{B.M. C235 El. 81.89 FB 1178-23 1342 Pl. & Shuter St. N.E. Cor. Bt. spk. in S. end Conc. Dwy. & Ho. #1609.	
0+00. &			4.79	80.74	Existing MH	
0+30 &			5.27	80.26		
0+44.40 & & PT.			5.14	80.39	& St. & & prop.	S.S.
0+77 &			4.76	80.77		
1+00 &			4.76	80.77		
"			4.86	80.67		10R. edge pav.
"			5.05	80.48		14R. Gut.
"			3.9	81.6		22R.
"			4.0	81.5		25R PL
"			5.02	80.51	10L edge pav.	"
"			5.0	80.5	15L Gut	
"			3.9	81.6	25L Top slope	PL.
"			3.8	81.7	30L	
2+00 &			4.59	80.94		
3+00 &			4.53	81.00		
4+00 &			4.55	80.98		
"			4.94	80.59		10R. edge pav.
"			5.0	80.5		15R. Gut.
"			4.6	80.9		25R. PL

FORM 307 2M 8-45

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		85.53				
4+00.			5.0	80.5		140R. Back Lot Line
"			4.90	80.63	10L edge pav.	
"			5.4	80.1	15L gut	
"			4.4	81.1	25L P.L.	
"			4.8	80.7	140 L. Back Lot Line	
5+00 ℄			4.38	81.15	℄	
6+00 ℄			4.31	81.22	℄	
T.P	520	86.21	4.52	81.01	T.P.	
7+00 ℄			4.94	81.27	℄	
"			5.10	81.11		10.R. edge pav
"			5.2	81.0		16R gut
"			5.1	81.1		25R P.L.
"			5.15	81.06	10L. edge pav	
"			5.3	80.9	16L gut	
"			4.7	81.5	25L P.L.	
8+00 ℄			4.86	81.35	℄	
9+00 ℄			4.87	81.34	℄	
9+04.96			4.86	81.35	℄	St. ℄ Int. 134th PL. & Crenshaw
"			5.16	81.05		140R. back Lot Line
9+20			4.98	81.23	℄	
9+35			4.84	81.37	℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of 134th St. et al
Notes Chkd. ____ Checked ____ Survey by Benson Notes GB Date 3-12-46
Date ____ Date ____ Map No. ____ Date ____

F.B. 1178 No. 35

FORM 307 2M 8-45 4.68

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+35		86.21	4.72	81.49		15 L R. Top cb
"			4.68	81.53	15 L L. Top cb.	
9+40 ℄			4.80	81.41	℄	
10+00 ℄			4.70	81.51	℄	
BM. C-233	4.31	85.84	4.68	81.53	BM. C-233 El. 81.528 F.B. 1178-22 134th PL. + Grandee Ave N.E. Cor. Bt spk 4' E. of W. end cb.	
11+00 ℄			4.32	81.52	℄	
"			4.61	81.23		9 Rt
"			5.00	80.84		15 R Gut
"			4.50	81.34		15 R Top cb.
"			4.40	81.44		25 R. back walk.
"			4.56	81.28	9 L	
"			5.00	80.84	15 L Gut	
"			4.40	81.44	15 L Top cb.	
"			4.35	81.49	25 L back walk	
12+00 ℄			4.42	81.42	℄	
13+00 ℄			4.45	81.39	℄	
14+00 ℄			4.52	81.32	℄	
"			4.70	81.14		9 Rt
"			5.24	80.60		15 R Gut
"			4.66	81.18		15 R. Top cb.
"			4.53	81.31		25 R back walk

F.B. 1178 Pg. 36 Job No. 1149 Division No. Notes Red. Date Plotted Date No. Profile
Survey of 134th St. et al. Notes Chkd. Date Checked Date No. X-Sec.
Survey by Benson Notes AB
Indexed A. C. Johnson Date 3-13-46

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		85.84				
14+00			4.8	81.0		140 R. back PL
"			4.83	81.01	9 L	
"			5.33	80.51	15 L Gut	
"			4.67	81.17	15 L Top cb	
"			4.56	81.28	25 L back walk	
"			4.7	81.1	140 L back P.L.	
15+00 ℄			4.65	81.19		℄
16+00 ℄			4.65	81.19		℄
17+00 ℄			4.78	81.06		℄
"			4.98	80.86		9 R
"			5.43	80.41		15 R Gut
"			4.96	80.88		15 R Top cb
"			4.75	81.09		25 R back walk
"			5.05	80.79	9 L	
"			5.57	80.27	15 L Gut	
"			4.96	80.88	15 L Top cb	
"			4.77	81.07	25 L back walk	
T.P.	5.25	85.77	5.32	80.52	T.P.	
18+00			4.79	80.98		℄
19+00			5.02	80.75		℄
19+38.7			5.00	80.77		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____ F.B. 1178 Pg. 37
Date ____ Date ____ Survey of 134th St. et al.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes GB Date 3-13-46
Date ____ Date ____ Map No. ____ Date ____

FORM 307 2M 8-45

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job No. 1149
Survey of 134th St. et al
Survey by Benson Notes [illegible]
Indexed A. C. Johnson Date 8-13-46
F.B. 1178 Pg. 38

STATION	B. S.	H. I.	F. S.	ELEV.		
		85.77				
19+38.7			4.98	80.79		15R. Top cb.
19+38.9			4.91	80.86	15L Top cb.	
19+50			4.98	80.79		
"			5.3	80.5		140R. back Lot Line
"			5.0	80.8	140L back Lot Line	
19+68.7 ℄			5.00	80.77		
"			5.03	80.74		15R. Top cb.
"			5.09	80.68	15L Top cb.	
20+00 ℄			5.09	80.68		
20+65.8 ℄			5.34	80.43		
"			5.66	80.11		9R.
"			6.04	79.73		15R Gut
"			5.18	80.59		15R. Top cb.
"			4.88	80.89		25R. back A.C.
20+78.7			5.62	80.15		
"			5.74	80.03	9L	
"			5.85	79.92	15L Gut.	
"			5.21	80.56	15L Top cb.	
"			5.02	80.75	25L back. Walk.	
20+98			6.29	79.48		℄ Gut Line
21+00			6.30	79.47		

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		85.77				
21+03.56			6.20	79.57		
21+18.56			6.00	79.77		
			5.11	80.66	B.M. C.176. El. 80.633 F.B. 701-186 Wilmington Ave. & 134th Pl. N.W. Cor. Bt. spk. in co. 24' W. of E. end.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____ F.B. 1178 p. 39
Date ____ Date ____ Survey of 134th St. et al.
X:Sec. No. ____ Notes Chkd. SEB Checked ____ Survey by Benson Notes [illegible] Date 3-13-46
Date 3/14 Date ____ Map No. ____ Date ____

F.B. 178 Pg. 40 | Job No. 1149 | Division No. | Notes Red. | Plotted | Profile

Survey of 134th St. et al | Date | Date | No.

Survey by Benson | Notes B | Notes Chkd. | Checked | X-Sec.

Indexed | Date 3-13-46. | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of	F.B. 1178 Pg. 41
Map No.	W. O. Tape No. Std. °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson 4-29-68	

ALINEMENT
&
TOPOGRAPHY
ON
WILMINGTON AVE

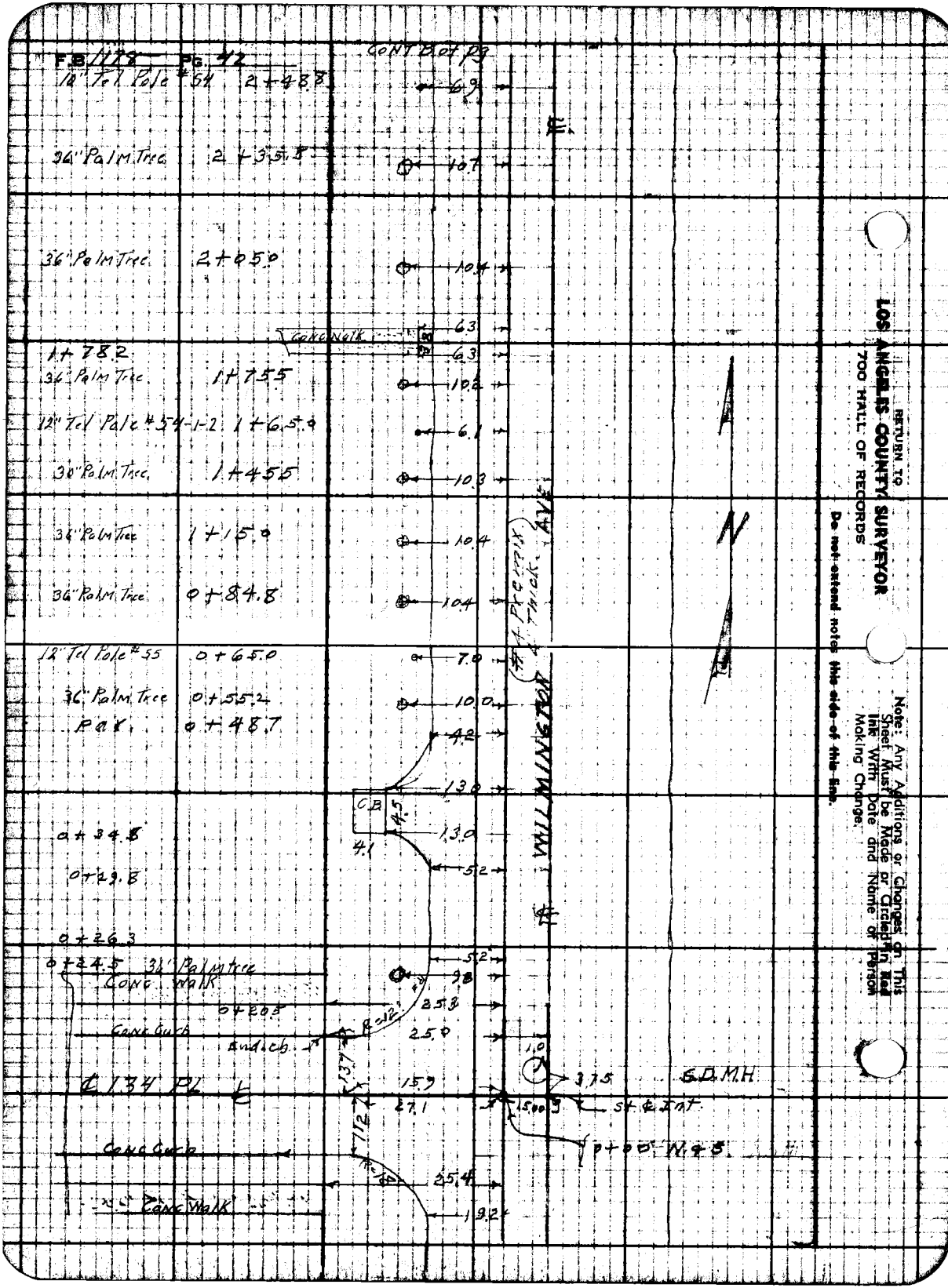
FROM: - 134th PL
To: - 125' ± N. of 131st ST.
134th ST. ET AL
C.I. 1149.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 947 RM. 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1178 Pg. 43

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

325

Con To Lot Pg

5+06.8	30" Palm Tree	10.0
5+01.0	10" Tel Pole # 52	6.8
4+76.3	30" Palm Tree	10.1
4+46.8	Cor. Mac. Pav.	11.4
4+46.3	30" Palm Tree	10.0
4+16.1	30" Palm Tree	10.3
3+85.6	30" Palm Tree	10.2
3+55.6	30" Palm Tree	10.4
3+42.6	12" Tel Pole # 53	6.9
3+25.8	36" Palm Tree	10.3
3+23.3	E.C. Pav.	5.7
		13.0
3+15.1	C.B.	13.0
3+10.5	B.C. Pav	5.5
3+07.8	E.C. Pav.	5.5
	Conc Walk	24.3
2+97.07	Conc Curb	24.3
	℄ 134 ST	15.0
2+65.0	36" Palm Tree	10.3
2+64.8	B.C.	4.8

(#4 Prem x 2" Thick) in front of Store

WILMINGTON AVE (#4 Prem x 4" Thick)

C.B.

3.9

4.5

3+02.3

2+97.07

13

10

N

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 3M 12-40

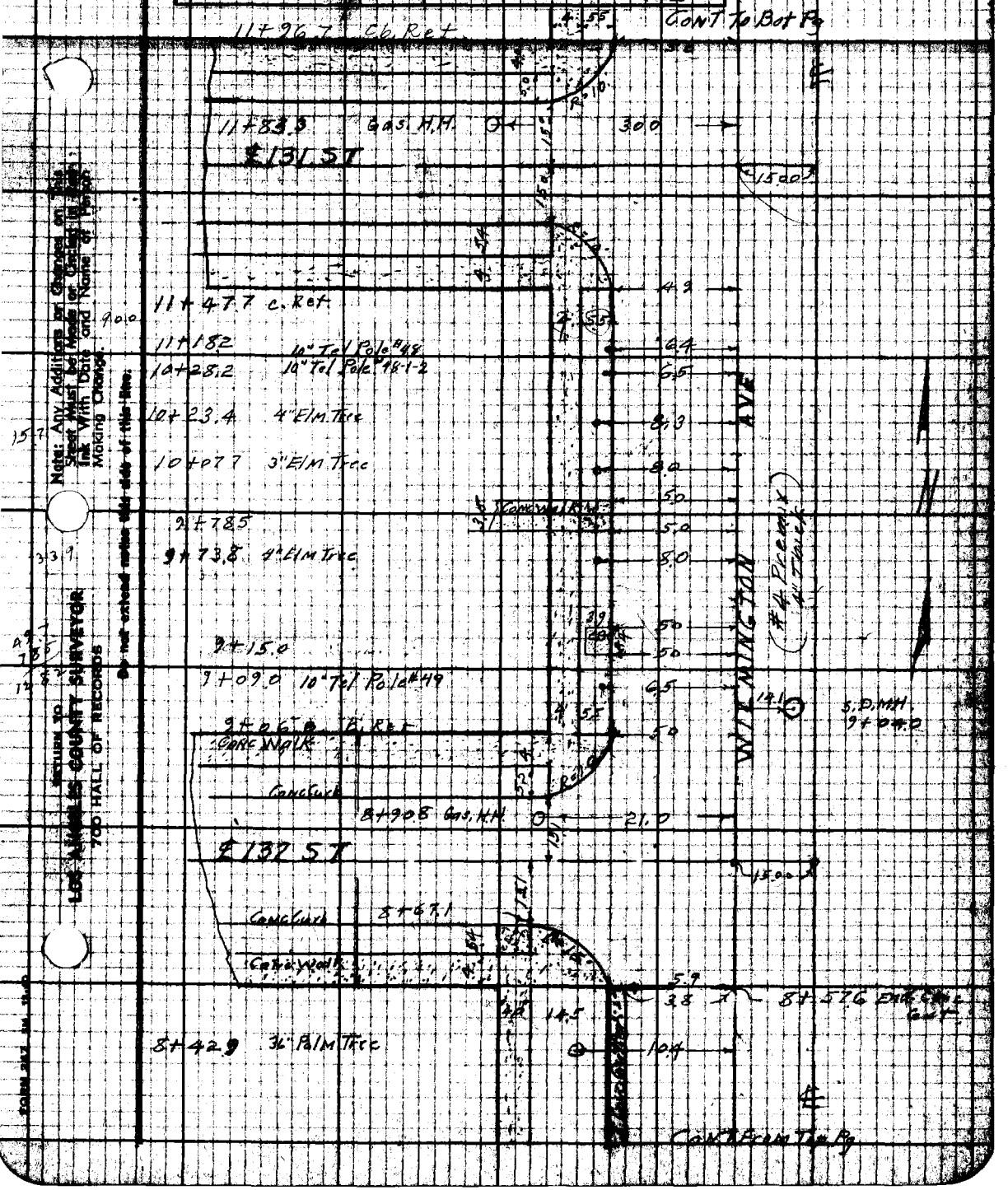
CONT From Top Pg

F.B. 1178 Pg. 44

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 134th St et al
Map No.	W. O. 1149 Tape No. Std 68°F
Office Work	Surveyed by Benson
Checked	Notes MAX & B Date 9-15-46
Date	Indexed C. Johnson

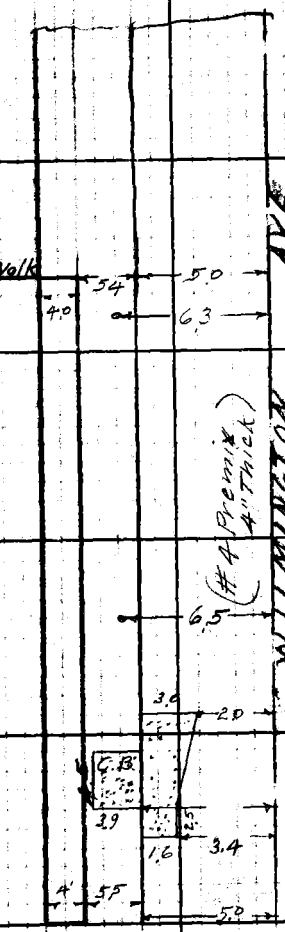
F.B. 1178 Pg. 45



F.B. 1178 Pg. 46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



13+18.2 Tr. LINE & End Curb & Walk

13+16.6 10" Tel Pole #46-1-2

12+25.8 - 10" Tel Pole #47

12+10.5 Apron

12+04.9 C.B.

12+03.0 Apron

CONT From Top Pg

Profile No.	Notes Red.	Plotted	Job No. 1149	Division No.
	Date	Date	Survey of 134th St. et al.	
X:Sec. No.	Notes Chkd. SEB	Checked	Survey by Benson	Notes [illegible] Date 3-13-46
	Date 3/46	Date	Map No.	Indexed C. Johnson Date

F.B. [illegible] Pg. 47

PROFILE
&
CROSS-SECTION
ON
WILMINGTON AVE.

FROM: 134th PL.
To: - 125'± N. of 131st ST.
134th ST. ET AL.
C.I. 1149.

ELEV.

3-14-46
C.A. Benson
M.A. Van Deren
A. Carrasco
L. De Tilla
B.P. Blankenship

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-48

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

F.B. 1178 Pg. 48 Division No. ____ Job No. 1149

Survey of 134th St. et al

Survey by Benson Notes 3-14-46

Indexed A. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
BMC176	3.79	84.43 ✓		80.64	BM C176 El. 80.643 FB 1178-22, Wilmington Ave & 134th Pl., N.W. Cor. Bt. spk. in ob. 24' W. of E. end	
0+00.			4.86	79.57	on ℄ 134th Pl. 415' W. of ℄ Wilmington	
0+26.			4.97	79.46		℄
"			4.80	79.63		9 R.
"			4.70	79.73		15 R. & St.
"			5.28	79.15	4 L. gut	
"			3.8	80.6	11 L top ok.	
"			3.7	80.7	25 L. P.L.	
1+00			4.92	79.51		℄
2+00			4.77	79.66		℄
2+64			4.68	79.75		℄
"			4.29	80.14		9 R.
"			4.15	80.28		15 R. & St.
"			5.00	79.43	5 L gut	
"			3.8	80.6	9 L	
"			4.0	80.4	25 L P.L.	
3+00			4.56	79.87		℄
3+07			4.58	79.85		℄
"			4.18	80.25		9 R.
"			4.08	80.35		15 R. & St.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		84.43					
3+07			4.93	79.50	' 5 L. gut.		
"			3.8	80.6	' 10 L top bk.		
"			3.7	80.7	' 25 L P. L.		
BM. 177	4.60	85.43	3.60	80.83	'		
4+00			5.45	79.98	'	℄	
5+00			5.25	80.18	'	℄	
5+34			5.23	80.20	'	℄	
"			4.65	80.78	'	9 R.	
"			4.46	80.97	'	15 R. & st.	
"			5.49	79.94	' 5 L. edge pav.		
"			4.4	81.0	' 9 L. top bk.		
"			4.62	80.81	' 13 L edge mac.		
"			4.50	80.93	' 25 L		
5+64.02			5.03	80.40	'	℄	℄ 133rd st. & 15 W. of ℄ Wilmington
5+88.0			5.0	80.4	'	℄	
"			4.50	80.93	'	9 R.	
"			4.35	81.08	'	15 R & st.	
"			5.31	80.12	' 6 L. gut.		
"			4.64	80.79	' 6 L top bk.		
"			4.49	80.94	' 25 L back walk.		
6+00			5.03	80.40	'	℄	

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date
Job No. 1149 Division No.
Survey of 134th St. Dist.
Survey by Benson Notes by [illegible] Date 3-14-46
Map No. Added to Map Date
F.B. 1178 pg. 41

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		85.43				
7+00			4.73	80.70		℄
8+00			4.28	81.15		℄
8+57.5			4.20	81.23		℄
"			3.90	81.53		9R.
"			3.80	81.63		15R. ℄ St.
"			4.41	81.02	6L gut	
"			3.81	81.62	6L Top cb.	
"			3.64	81.79	25L back walk.	
9+00			4.18	81.25		℄
9+07			4.18	81.25		℄
"			3.82	81.61		9R.
"			3.66	81.77		15R. ℄ St.
"			4.40	81.03	5L gut	
"			3.81	81.62	5L Top cb.	
"			3.55	81.88	14L back walk.	
B.M. C.179	4.89	86.56	3.76	81.67	BM. C179 El. 81.656 F.B.701-187 Wilmington Ave. & 132nd St. N.W. Cor. Bt. spk. in cb. 7' W. of W. end C.R.	
10+00			5.13	81.43		℄
11+00			4.98	81.58		℄
11+46.5			4.93	81.63		℄
"			4.58	81.98		9R.

F.B. 1178 PG. 50
Survey of 134th St. et al.
Survey by Benson Notes 43
Indexed A. C. Johnson Date 3-14-46
Job No. 1149 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.56				
11+46.5			4.47	82.09		15 R. ℄ St
"			5.28	81.28	5 L gut	
"			4.62	81.94	5 L top cb.	
"			4.33	82.23	14 L back walk.	
11+72.18			4.79	81.77	℄	℄ Int. 131st St. & 13th W of ℄ Wilmington
11+97.5			4.79	81.77	℄	
"			4.50	82.06		9 R.
"			4.33	82.23		15 R. ℄ St.
"			5.12	81.44	5 L gut.	
"			4.54	82.02	5 L top cb.	
"			4.27	82.29	14 L back walk.	
12+00			4.76	81.80	℄	
12+98			4.73	81.83	℄.	
"			4.20	82.36		9 R.
"			4.04	82.56		15 R. ℄ St.
"			5.10	81.46	5 L gut	
"			4.46	82.10	5 L top cb.	
"			4.15	82.41	14 L back walk.	
B.M.C252			4.56	82.00	B.M.C.252 El. 81.97 F.B. 1178 131st St. & Wilmington Ave. N.W. Cor. Bt. spk. in cb. 7' W. of W. end C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____ F.B. 1178 Pg. 51
X:Sec. No. ____ Date ____ Date ____ Survey of 134th St. et al.
Notes Chkd. SEB Checked ____ Survey by B Notes [illegible] Date 3-14-46
Date 3/14/46 Date ____ Map No. ____ Index C. Johnson Date ____

F.B. 1178 PG. 52 | Job No. 1149 | Division No. | Notes Red. | Plotted | Profile

Survey of 13th St et al. | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 6-45

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 1176 Pg. 23

Notes Ck'd by	Survey of 134th St. et al.
Map No.	W. O. 1149 Tape No. Std 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 3-14-46
Date	Indexed A. C. Johnson

ALINEMENT

&

TOPOGRAPHY

ON

WILMINGTON AVE

FROM :- 134th PL.

TO :- 275' So. of 134th PL.

134th ST. ET AL.

C.I. 1149

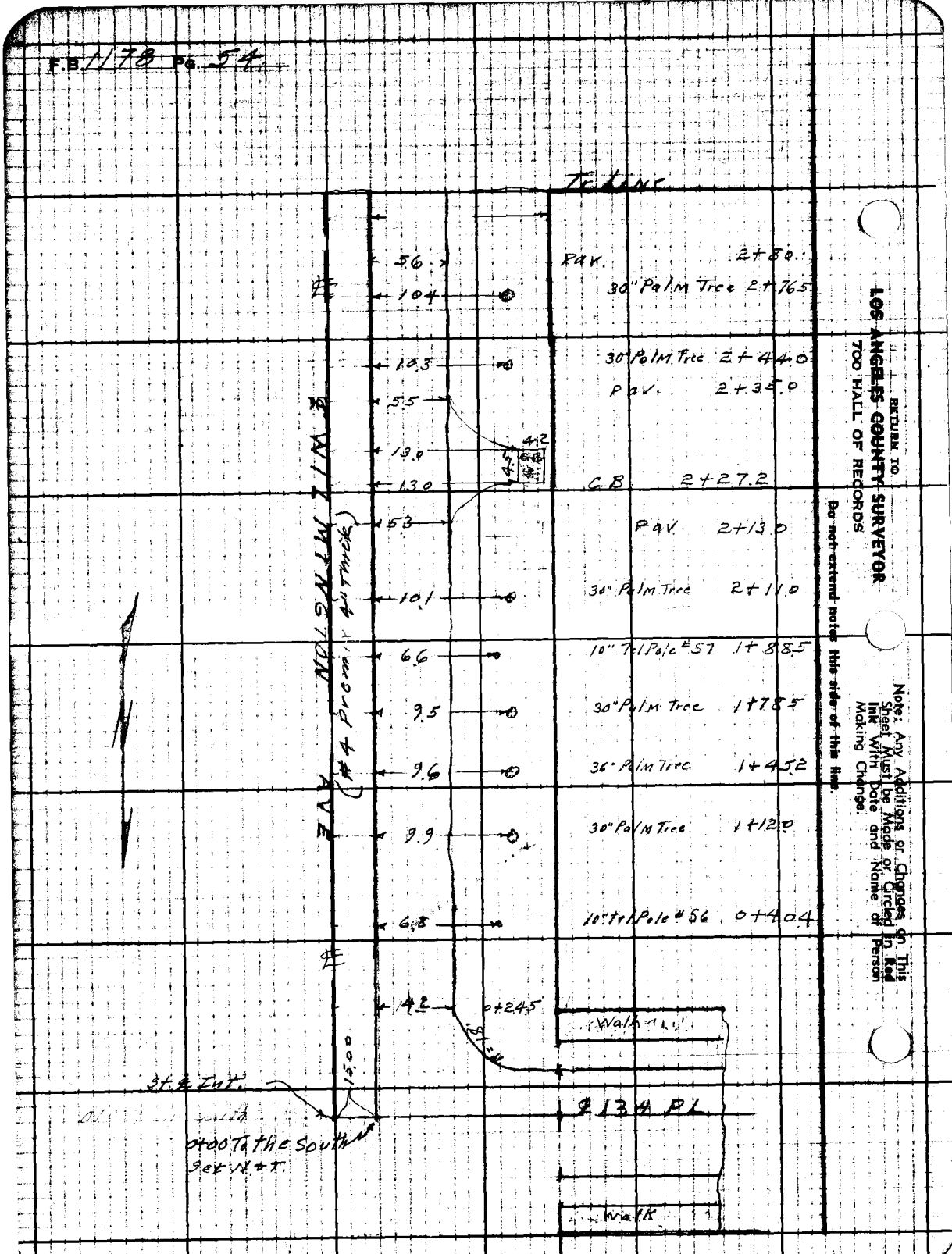
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 1178 Pg. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1149 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 134th St. et al.
Survey by Benson Notes ____ Date 3-13-46
Map No. ____ Date ____

F.B. 1176

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE & CROSS-SECTIONS ON WILMINGTON AVE

FROM :- 134th PL.
TO :- 275' So. of 134th PL.

134th ST. ET AL

C.I. 1149

STATION	B.S.	H.I.	F.S.	ELEV.

3-14-46
C.A. Benson
M.A. VanDeren
A. Carrasco
L. DeTilla
B.P. Blankenship

FORM 307 231 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

2+82.10
5+64.02
8+82.13
11+72.18
12+98

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.C.176	3.79	84.43		80.643	BM.C.176 El. 80.643 F.B.1178-22 Wilmington Ave & 134th Pl. N.W. Cor. Bt. spk. in cb. 24' W. of E. end. cb.	
0+00			4.86	79.57	℄ 134th Pl. & 15' W. of ℄ Wilmington Av	
0+27.0			5.01	79.42		℄ S.S.
"			5.15	79.28		4 R. E.C. Edge pav.
"			3.90	80.53		8 R.
"			3.8	80.6		25 R. PL
"			4.77	79.66	9 L	
"			4.68	79.75	15 L ℄ St.	
1+00			4.92	79.51		℄
2+00			4.88	79.55		℄
2+75			4.67	79.76		℄
"			4.98	79.45		5 R. edge pav.
"			4.3	80.1		8 R. Top bk.
"			4.2	80.2		25 R. PL
"			4.15	80.28	9 L	
"			3.97	80.46	15 L ℄ St.	
BM.C.177			3.60	80.83	BM.C.177 El. 80.83	

F.B. 1178 Pg. 56
Survey of 134th St. et al
Survey by Benson Notes
Indexed C. Johnson Date 3-14-46
Job No. 1149 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

Notes Ck'd by	Survey of 134th St. et al.
Map No.	W. O. 1149 Tape No. Std °F
Office Work	Surveyed by Benson
Checked	Notes MAV & BB Date 3-15-46
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 57

ALINEMENT & TOPOGRAPHY ON GRANDEE AVE

FROM:- 134th PL
TO:- 131st ST.
134th ST. ET AL.

C.I. 1149

3-15-46.

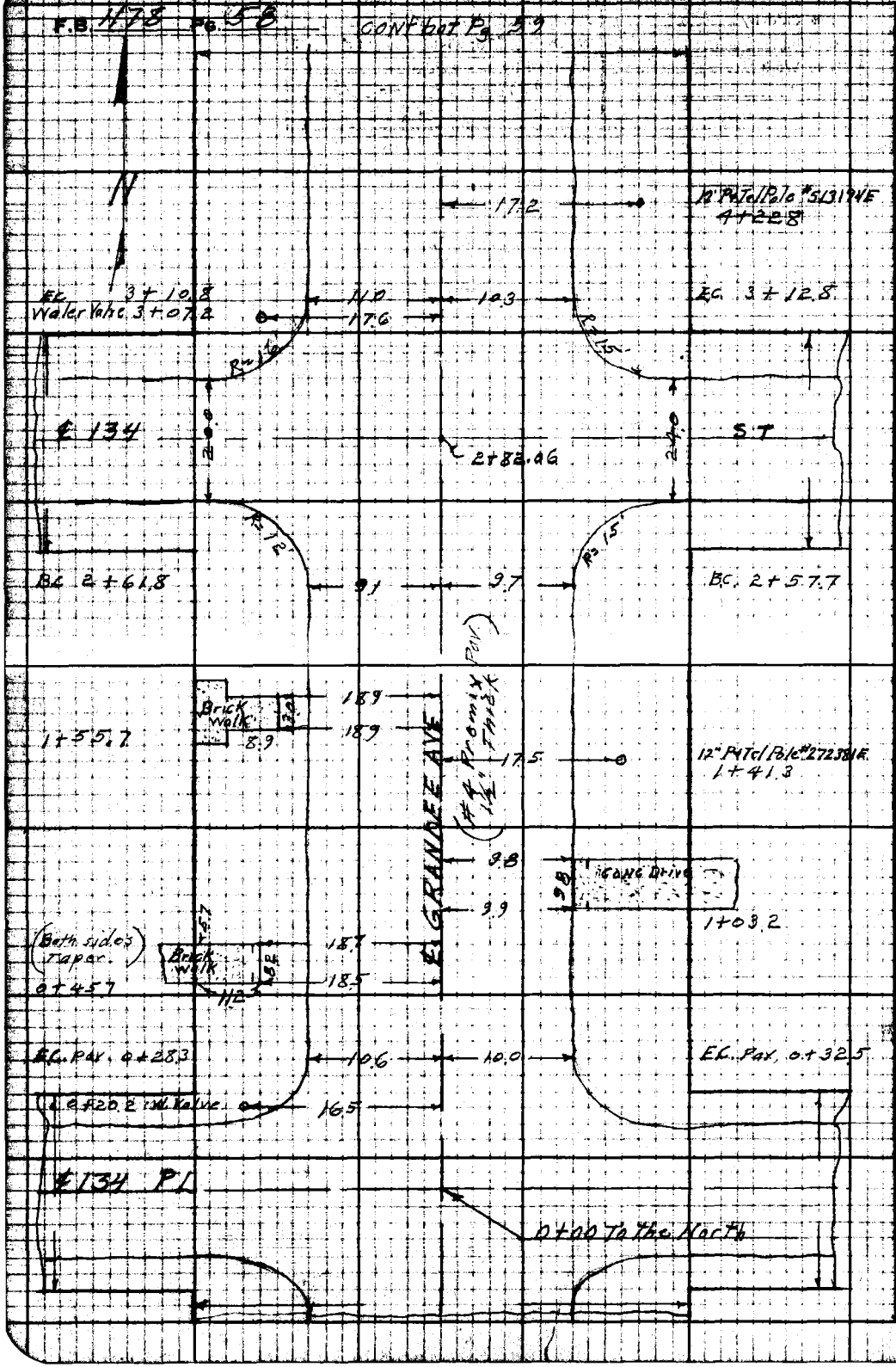
C.A. Benson
M.A. Van Deren
A. Carrasco
L. DeTilla
B.P. Blankenship

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

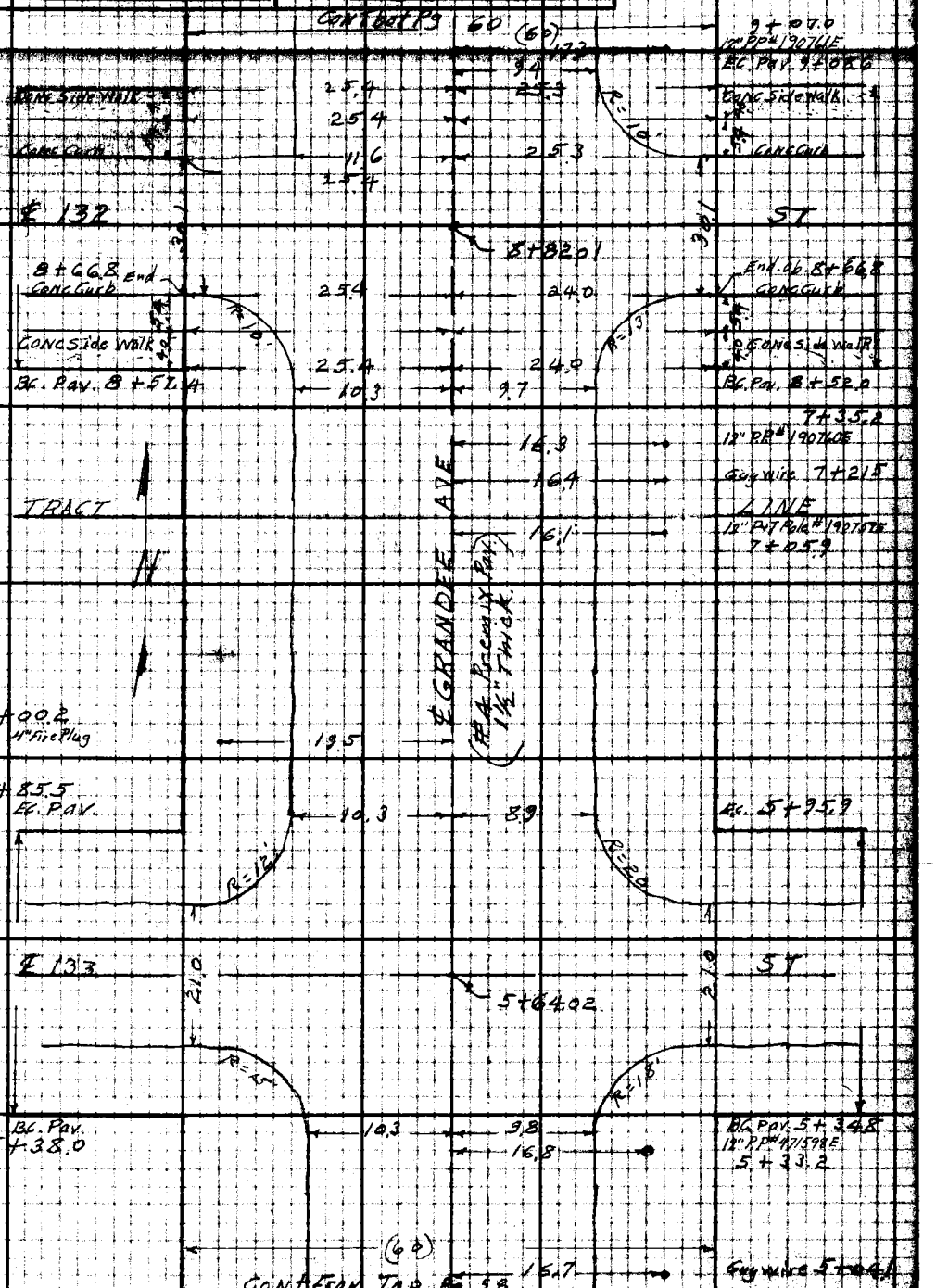
FORM 547 3M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 134th St. et al.
Map No.	W. O. 1149 Tape No. Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes V. D. & B. Date 3-15-46
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 59



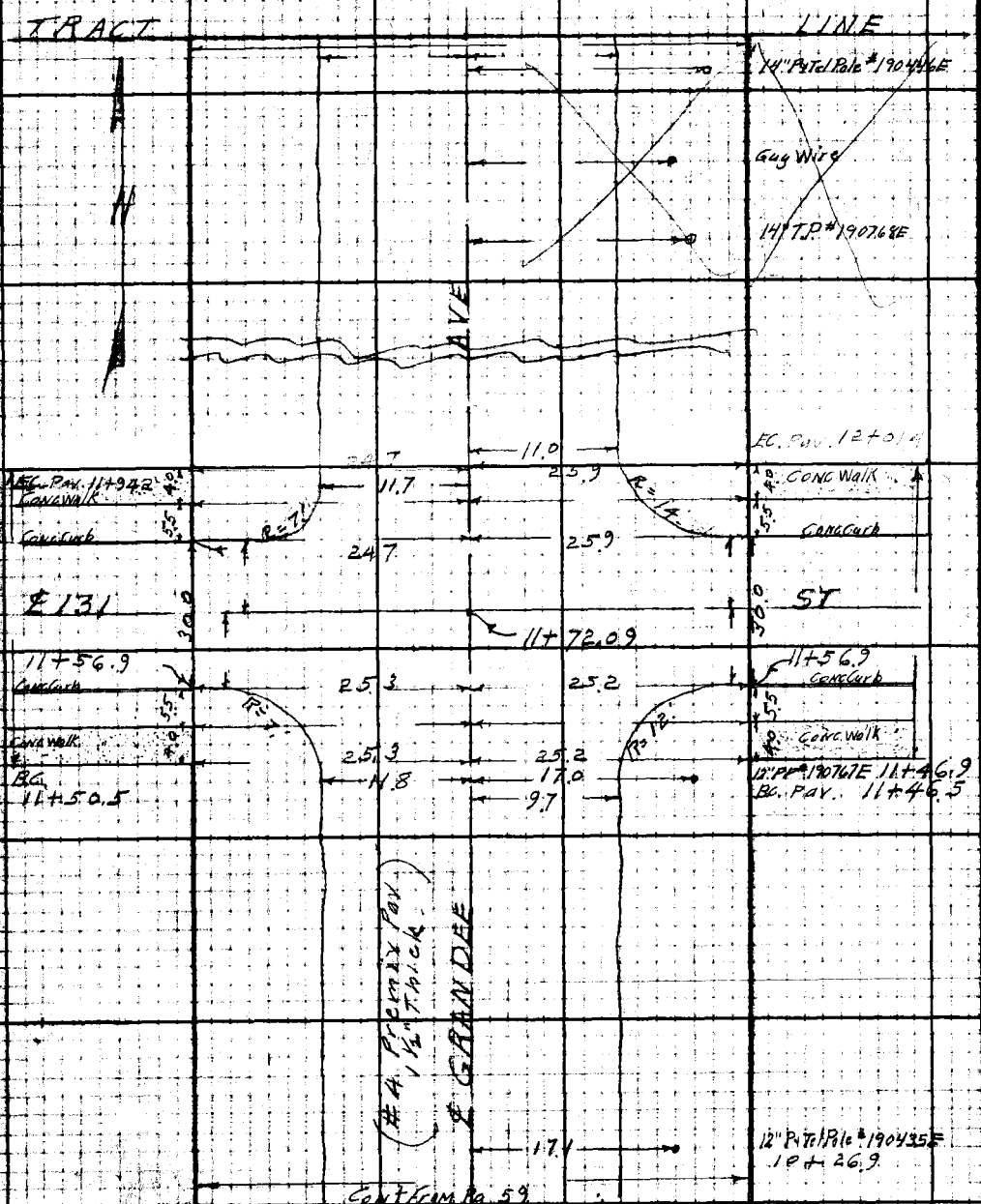
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 1178 - 6 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

152
293
252

216

Profile No. ____ Notes Rec. ____ Plotted ____ Job No. 1149 Division No. ____ F.B. 1178 Pg. 6

X:Sec. No. ____ Notes Chkd. SEB Date 3/46 Checked ____ Date ____ Survey of 134th St. et al. Survey by Benson Notes B. Date 3-15-46. Map No. ____ Date ____

PROFILE & CROSS-SECTIONS ON GRANDEE AVE.

FROM:- 134th PL.
TO:- 131 3/4 ST.

134th ST. ET AL.

C.E. 1149.

STATION	B. S.	H. I.	F. S.	ELEV.
				3-15-46. C.A. Benson M.A. VanDeren A. Carrasco.
			L. DeTilla B.P. Blankenship.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 6-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job No. 11449
F.B. 1178 Pg. 62
Survey of 134th St. & Grandee
Survey by Benson Notes ____ Date 3-15-46
Indexed by C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
BMC-233	5.30	86.83		81.53	BMC-233 El. 81.528 FB 1178-22. 134th PL. & Grandee Ave. N.E. Cor. Bt. Spk. 4' E. of W. end cb.	
0+00.	St. & Int.		5.49	81.34		St. & Int. Grandee & 134th PL.
0+09			5.46	81.37		
0+20			5.92	80.91		
0+25			5.82	81.01		~~12 R. edge pav.~~
"			5.96	80.87		12 R.
"			6.2	80.6		16 R. gut.
"			5.2	81.6		21 R. top bk.
"			5.3	81.5		30 R. P.L.
"			6.0	80.8	11 L edge pav.	
"			5.6	81.2	19 L gut.	
"			5.5	81.3	30 L P.L.	
0+35			5.46	81.37		
1+00			5.38	81.45		
2+00			5.05	81.78		
2+57.7			5.12	81.71		
"			5.25	81.58		9.7 R. edge pav.
"			5.6	81.2		14 R. gut.
"			5.0	81.8		19 R.
"			4.8	82.0		30 R. P.L.

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.83 ✓				
2+57.7			5.40	81.43	9.1 L edge pav	
"			5.7	81.1	14 L gut	
"			4.9	81.9	20 L	
"			4.8	82.0	30 L P.L.	
2+82.06			5.18	81.65		℄ St. ℄ Int. 134th st
3+00			5.62	81.21		℄
3+04			5.74	81.09		℄ gut Line
3+12			5.62	81.21		℄
"			5.61	81.22		10.3 R. edge pav
"			5.20	81.63		30 R. P.L.
"			5.62	81.21	11 L edge pav	
"			5.6	81.2	15 L gut	
"			4.9	81.9	20 L	
"			4.8	82.0	30 L P.L.	
3+32			5.24	81.59		℄
4+00			5.08	81.75		℄
5+00			5.01	81.82		℄
5+34			4.97	81.86		℄
"			5.23	81.60		10' R. edge pav
"			5.4	81.4		13 R gut
"			4.1	82.7		18 R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____
X:Sec. ____ Date ____ Date ____ Survey of 134th st. et al.
No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes LB Date 3-1-46
Date ____ Date ____ Map No. ____ Date ____

F.B. 1178 Pg. 63

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+34		86.83	4.6	82.2		30R P.L.
"			5.24	81.6	10L edge pav.	
"			5.4	81.4	13L gut	
"			4.4	82.4	20L	
"			4.3	82.5	30L P.L.	
5+64.02			4.97	81.86		℄ St. ℄ Int. at 133rd St.
5+89			5.00	81.83		℄
"			5.34	81.49		12R edge pav.
"			5.5	81.3		14R gut.
"			4.1	82.7		19R.
"			4.2	82.6		30R P.L.
"			5.18	81.65	9L edge pav.	
"			5.4	81.4	13L gut	
"			4.4	82.4	21L top bk.	
"			4.4	82.4	30L P.L.	
T.P.	4.04	87.95	2.92	83.91	T.P.	
6+00			6.13	81.82		℄
7+00			5.63	82.32		℄
7+14			5.29	82.66		℄
8+00			5.22	82.73		℄
8+57			5.22	82.73		℄

F.B. 1178 Pg. 64 Job No. 1149 Division No. Notes Red. Plotted Profile
Survey of 134th St. et al. Date Date No.
Survey by Benson Notes Checked X-Sec.
Indexed A. C. Johnson Date 3-15-46 Notes Chkd. Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		87.95				
8+57			5.45	82.50		10 R. edge pav.
"			5.6	82.3		13 R gut
"			5.0	82.9		17 R top bk.
"			4.7	83.2		25 R P.L.
"			5.46	82.49	10 L edge pav.	
"			5.5	82.4	14 L gut	
"			4.8	83.1	17 L	
"			4.9	83.0	25 L P.L.	
8+82.01			5.08	82.87		℄ 5th ℄ Int. of 132nd St
9+00			5.18	82.77		℄
9+07			5.21	82.74		℄
"			5.53	82.42		9. R. edge pav.
"			5.6	82.3		12 R gut
"			4.9	83.0		15 R.
"			4.8	83.1		25 R. P.L.
"			5.36	82.59	10 L edge pav.	
"			5.4	82.5	14 L gut	
"			4.6	83.3	17 L	
"			4.7	83.2	25 L P.L.	
10+00			5.06	82.89		℄
11+00			4.88	83.07		℄

Profile Notes Red. Plotted Job No. 1149 Division No.
No. Date Date Survey of 134th St. et al
X-Sec. Notes Chkd. Checked Survey by Carlson Notes Date 3-15-46
No. Date Date Map No. Date
F.B. 173 Pg. 25

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+47		87.95	4.78	83.17		℄
"			5.02	82.93		10 R. edge pav.
"			5.1	82.8		13 R gut
"			4.8	83.1		16 R
"			4.5	83.4		25 R. P.L
"			5.14	82.81	10 L. edge pav	
"			5.3	82.6	13 L gut	
"			4.3	83.6	18 L	
"			4.5	83.4	25 L P.L.	
11+72.09			4.77	83.18		℄ St. ℄ Int. at 131st St.
11+97.0			4.55	83.40		℄
"			4.86	83.09		11 R. edge pav.
"			5.0	82.9		14 R. gut
"			4.7	83.2		18 R
"			4.7	83.2		25 R P.L
"			4.88	83.07	11 L edge pav.	
"			5.1	82.8	15 L gut	
"			4.5	83.4	21 L	
"			4.5	83.4	25 L.	
B.M. C 250			4.68	83.27	B.M. C. 250 El. 83.23 F.B. 1178-28. 131st St. & Grandee Ave. S.E. Cor. Bt. spk. in c.b. 14' E. of W. end	

F.B. 1178 Pg. 66 Job No. 1149 Division No. Notes Red. Plotted Profile
Survey of 134th St. et al. Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 3-15-46 Date No.

Notes Ck'd by	Survey of 134 St et al
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by Benson
Checked	Notes V.D. Date 3-14-46
Date	Indexed A. C. Johnson

F.B. 1118 Pg. 67

ALINEMENT

&

TOPOGRAPHY

134 ST

From = Crendee Ave
To Near = Wilmington Ave

134 ST ET AL

JN 1149

3-14-46

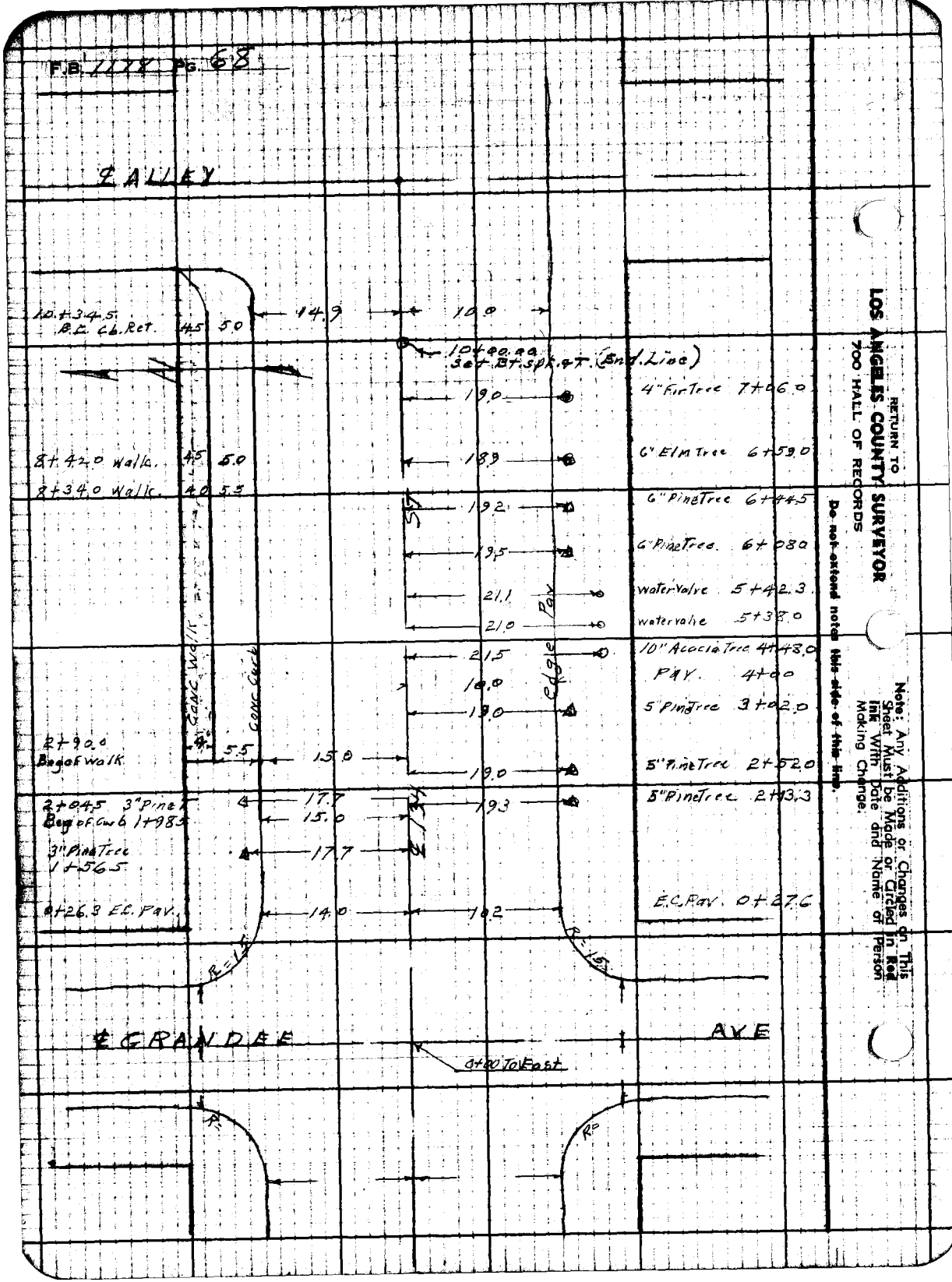
C. A. Benson
M. A. Von Deren
A. Carrasco
L. Detilla
B. P. Blankenship

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1149	Division No.
	Date	Date	Survey of 134th St. et al.	
X:Sec. No.	Notes Chkd. SER	Checked	Survey by Benson	Notes [illegible] Date 3-18-46
	Date 3/46	Date	Map No.	Indexed Johnson Date

F.B. 1178 Pg. 69

PROFILE
&
CROSS-SECTIONS
ON
134th ST.

FROM:- Grandee Ave
To: Near Wilmington Ave
134th ST. ET AL.
C.I. 1149.

ELEV.
3-18-46
C.A. Benson
M.A. VanDeren
A. Carrasco

F. S.
L. DeTilla
B.P. Blankenship

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. C238	4.89	86.57	✓	81.68	B.M. C238 El. 81.684 F.B. 1178-23 134th St. & 220± E. ℄ Grandee Ave. N. side Bt. spk. in cb 15' E. of W. end.	✓
0+00			4.95	81.62	St. ℄ Int. Grandee & 134th St.	
0+26			4.90	81.67		℄
0+30			4.90	81.67		℄
"			5.11	81.46		10 R. edge pav.
"			5.3	81.3		15 R. gut
"			4.7	81.9		20 R.
"			4.7	81.9		25 R. P.L.
"			5.28	81.29	13 L edge pav.	
"			4.5	82.1	18 L	
"			4.8	81.8	25 L P.L.	
1+00			4.82	81.75		℄
1+98.5			4.88	81.69		℄
"			4.91	81.66	15 L Top. cb. (beg.)	
2+00			4.88	81.69		℄
3+00			4.96	81.61		℄
"			5.33	81.24		10.5 R. edge pav.
"			5.7	80.9		15 R.
"			4.8	81.8		25 R. P.L.
"			5.51	81.06	15 L cut	

F.B. 1178 Pg. 70
Job No. 1149 Division No.
Survey of 134th St. et al.
Survey by Benson Notes
Indexed C. Johnson Date 3-18-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		86.57				
3+00			5.03	81.54	15 L. Top Cb.	
"			4.89	81.68	24 L. back walk	
"			5.1	81.5	141 L. " Lot Line	
"			5.0	81.6		135 R back Lot Line
4+00			5.05	81.52		℄
5+00			5.36	81.21		℄
6+00			5.40	81.17		℄
"			5.53	81.04		10 R edge Pav
"			5.7	80.9		14.5 R Gut
"			4.8	81.8		17 R
"			4.8	81.8		25 R
"			5.75	80.82	15 L Gut	
"			5.26	81.31	15 L Top Cb.	
"			5.12	81.45	24 L back walk.	
T.P	4.33	85.58	5.32	81.25	T.P	
7+00			4.40	81.18		℄
8+00			4.47	81.11		℄
9+00			4.56	81.02		
"			4.95	80.63		9.7 R. edge pav
"			5.3	80.3		16 R.
"			4.1	81.5		23 R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____
Date ____ Date ____ Survey of 134th St et al
X:Sec. ____ Notes Chkd. SEB Checked ____ Survey by Benson Notes EB Date 3-18-46
No. ____ Date 3/46 Date ____ Map No. ____ Index C. Johnson Date ____

F.B. 1178 Pg. 71

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		85.58				
			3.9	81.7		25 R. P.L.
			4.6	81.0		140. R. Back. Lot. Line.
			5.06	80.52	15L gut	
			4.54	81.04	15L top cb.	
			4.43	81.15	24L back walk.	
			4.2	81.4	140L back Lot. Line	
10+00			4.84	80.74	℄	
10+34.5			4.90	80.68	℄	
"			5.23	80.35		10 R. edge pav.
"			5.5	80.1		15 R. gut
"			5.0	80.6		18 R
"			4.9	80.7		25 R P.L.
"			5.23	80.35	15L gut	
"			4.65	80.93	15L top cb. end c.R.	
"			4.51	81.07	24L	
11+00			4.93	80.65	℄	
11+60			5.06	80.52	℄	
11+93			6.00	79.58	℄	
12+00			5.65	79.93	℄	
12+			5.25	80.33	℄	℄ Int. Wilmington
BM. C177.			4.75	80.83	BM. C177 El. 80.826 FB 701-186. Wilmington Ave & 134th St. N.W. cor. Bt. spk. in cb. 6' W. of E. end.	

F.B. 1178 Pg. 72 Job No. 1149 Division No. Notes Red. Plotted Profile
Survey of 134th St. et al. Date Date No.
Survey by Benson Notes Checked X-Sec.
Indexed C. Johnson Date 3-18-46 Notes Chkd. Date No.

Notes Ck'd by	Survey of 134 ST. et al
Map No.	W. O. 1149 Tape No. Std 68°F
Office Work	Surveyed by Benson
Checked	Notes V. D. Date 3-18-46
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 73

ALINEMENT

&

TOPOGRAPHY

ON 134 ST

From: Grandee Ave
To: Near Compton Ave

134 ST ET AL

JN 1149

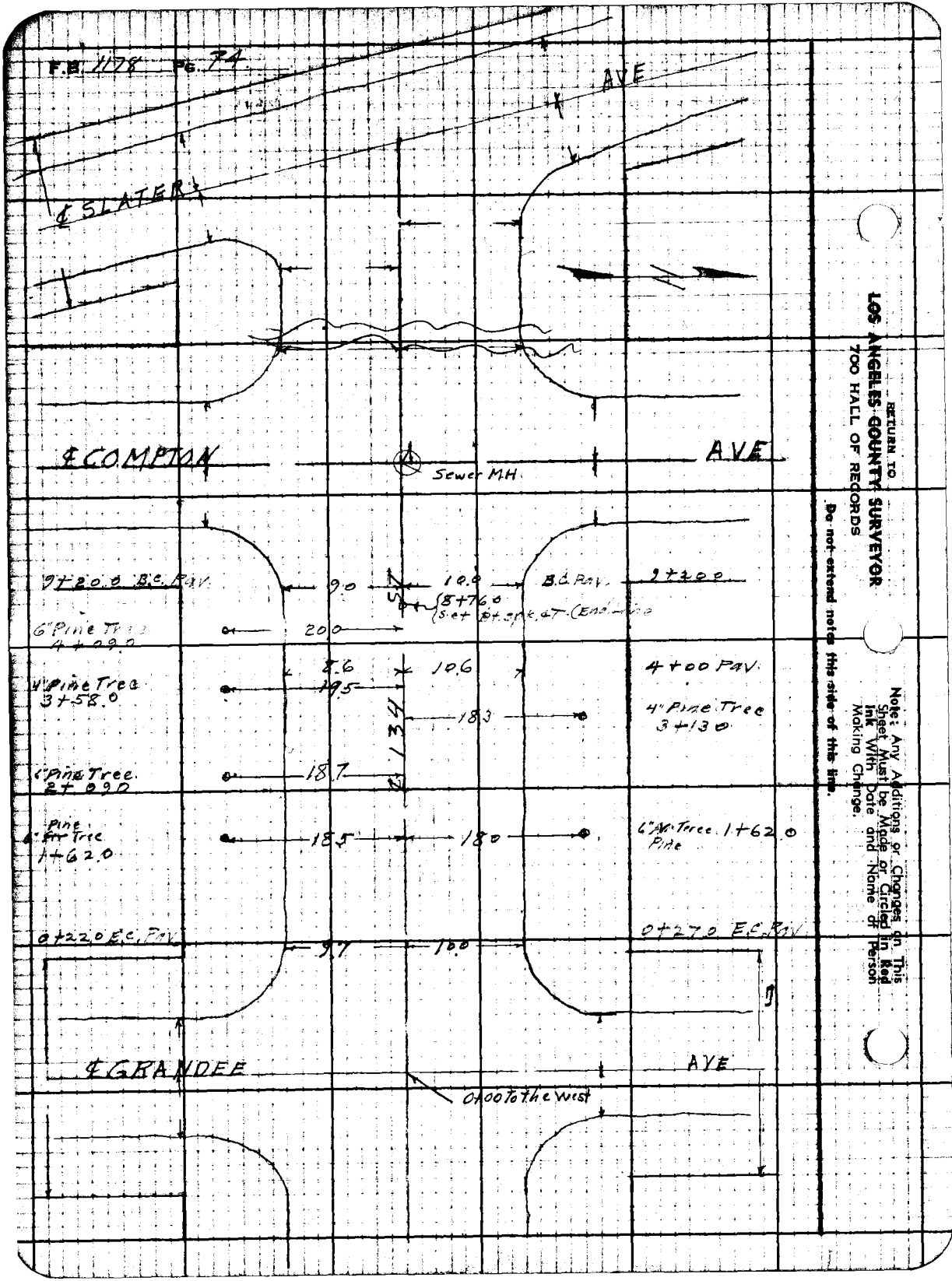
3-18-46
C. A. Benson
M. A. Van Deren
A. Carrasco
L. DeTillo

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 547 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____ F.B. 1178 Pg. 75

X:Sec. No. ____ Notes Chkd. SEB Checked ____ Survey of 134th St. et al

No. ____ Date ____ Date ____ Survey by Benson Notes CB Date 3-18-46

Date 3/46 Date ____ Map No. ____ Drawn Johnson Date ____

PROFILE & CROSS-SECTIONS ON 134th ST.

FROM: Grandee Ave

TO:- Near Compton Ave.

134th ST. ET AL

C.F. 1149.

STATION	B. S.	H. I.	F. S.	ELEV.
			3-18-46 C.A. Benson M.A. VanDeren A. Carrasco L. DeTilla	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. C237	4.10	86.38		82.28	B.M. C237 El. 82.279 F.B. 1178-23 134th St. & 280 W ℄ Grandee Av. N. side Bt. spk. in s. end. Conc. Dwy to Ho. #1659	
0+00			4.76	81.62		℄, st. ℄ Int. 134th St. + Grandee
0+30			4.82	81.56		℄
"			5.10	81.28		10 R edge pav.
"			5.3	81.1		14 R gut
"			4.7	81.7		18 R
"			4.4	82.0		25 R P.L.
"			5.03	81.35	9.7 L edge pav.	
"			5.3	81.1	15' L gut	
"			4.5	81.9	19 L	
"			4.5	81.9	25 L P.L.	
1+00			4.76	81.62		℄
2+00			4.87	81.51		℄
3+00			4.92	81.46		℄
"			5.06	81.32		10 R. edge pav.
"			5.1	81.3		14 R gut
"			4.5	81.9		25 R. PL
"			4.6	81.8		140' R. back Lot Line
"			5.07	81.31	9' L edge pav.	
"			5.2	81.2	12 L gut	

F.B. 1178 PG. 76
Survey of 134th St. et al
Survey by Benson
Indexed C. Johnson
Job No. 1149
Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.38				
3+00			4.9	81.5	25 L P.L.	
"			4.9	81.5	140' L back Lot Line	
4+00			4.97	81.41		℄
5+00			5.11	81.27		℄
T.P.	4.71	86.01	5.08	81.30		
6+00			4.80	81.21		℄
"			5.03	80.98		9 R. edge pav.
"			5.4	80.6		14 R. gut
"			4.7	81.3		21 R.
"			4.5	81.5		25 R P.L.
"			4.9	81.1		140 R Back Lot Line
"			5.20	80.81	9' L. edge pav.	
"			5.6	80.4	14 L gut	
"			5.0	81.0	18 L	
"			4.6	81.4	25 L P.L.	
"			5.2	80.8	140 L. back Lot Line	
7+00			4.83	81.18		℄
8+00			4.95	81.06		℄
8+76			4.93	81.08		℄
"			5.16	80.85		95 R. edge
"			5.6	80.4		14 R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____
Date ____ Date ____ Survey of 134th St. et al.
X:Sec. No. ____ Notes Chkd. SEB Checked ____ Survey by Benson Notes SB Date 3-15-46
Date 3/14 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1178 Pg. 77

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.01				
8+76			3.9	82.1		25R P.L.
"			5.26	80.75	9L edge pav.	
"			5.5	80.5	12L gut	
"			3.8	82.2	25L P.L.	
9+00			4.97	81.04		℄
9+20			5.23	80.78		℄
9+31			5.51	80.50		℄
9+42			5.23	80.78		℄
9+49.70			5.19	80.52		℄
B.M. C 236			5.19	80.52	B.M.C. 236 El. 80.819 F.B. 1178-23 Compton Ave. & 133rd St. ℄ Int. Chis. sq. on S.E. Rim of S.S.M.H.	

F.B. 1178 PG. 78
Job No. 1149 Division No.
Survey of 134th St. et al
Survey by Benson Notes JB
Indexed A. O. Johnson Date 3-18-28
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

Notes Ck'd by	Survey of 134 ST etal	F.B. 1178 Pg. 79
Map No.	W. O. Tape No. Std °F	
Office Work	Surveyed by Benson	
Checked	Notes V.D. Date 3-13-46	
Date	Indexed A. C. Johnson 4-23-46	

ALINEMENT

TOPOGRAPHY

133 ST

From: Grandee Ave
To Near Wilmington Ave

134 ST ETAL

J N 1149

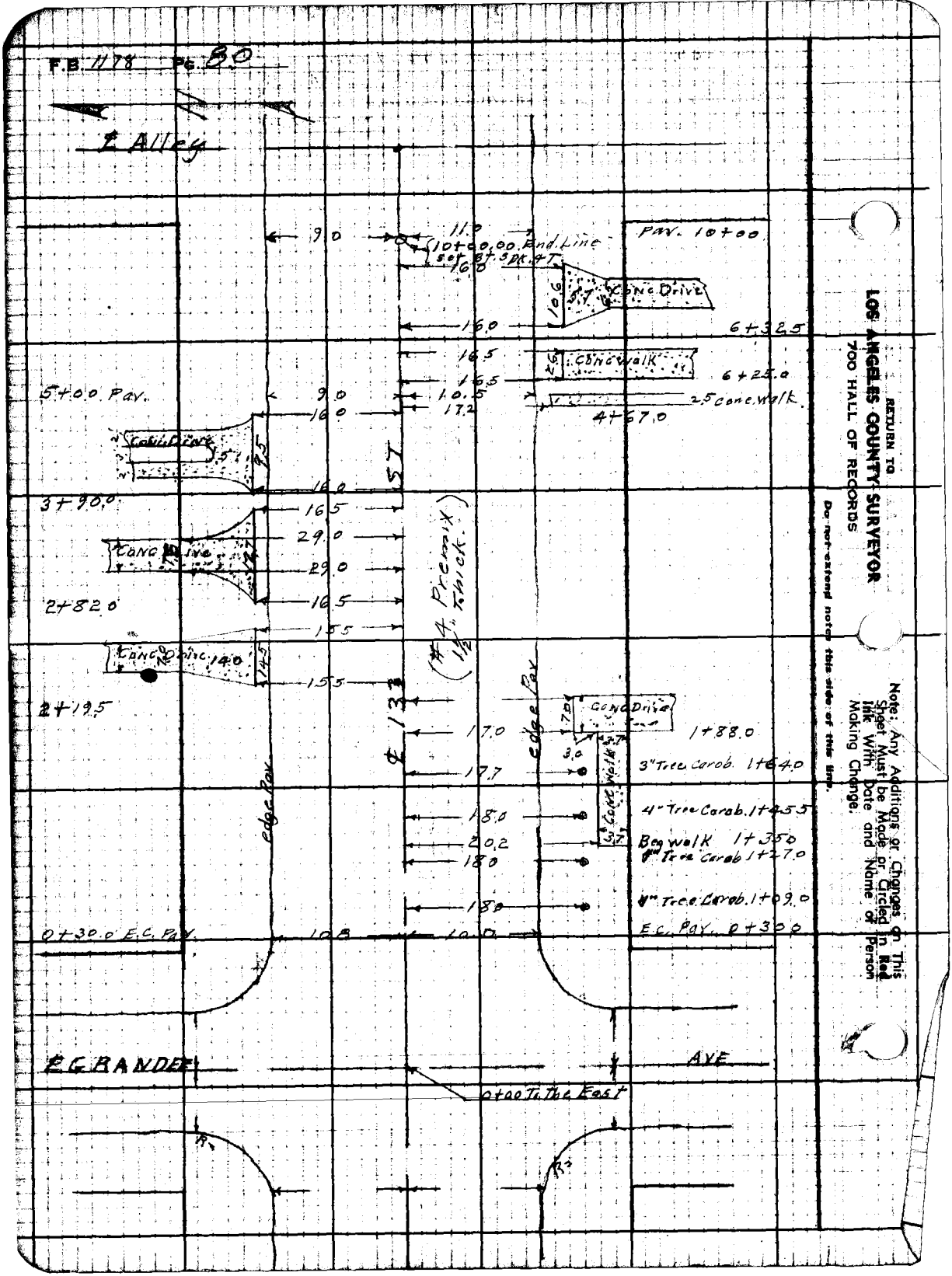
3-13-46
C. A. Benson
M. A. Von Drien
A. Carrasco
L. Betillo

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____

X:Sec. No. _____ Notes Chkd. SEB Date 3/46 Checked _____ Date _____

Job No. 1149 Division No. _____

Survey of 134th St. et al.

Survey by Benson Notes CB Date 3-18-46

Map No. _____ Index C. Johnson Date _____

F.B. 178 p. 81

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE & CROSS-SECTIONS ON 133rd ST.

FROM:- Grandee Ave.
TO:- Near Wilmington Ave

134th ST ET AL

C.F. 1149.

3-18-46
C.A. Benson
M.A. VanDeren.
A. Carrasco.
L. DeTilla

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 6-48

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM.C241	4.31	86.31		82.00	BM.C243 El. 82.00 F.B.1178-25. 133rd st & 120'- E. ℄ Grandee Ave S. side Bt. spk. in Conc. Walk 1.5 E. of W. end.	
0+00			4.48	81.83	℄	St. ℄ Int. 133rd St. & Gran
0+09			4.69	81.62	℄	
0+20			5.08	81.23	℄	
0+30			4.88	81.43	℄	
"			5.11	81.20		9R, edge pav.
"			5.2	81.1		14R gut
"			4.4	81.9		18R.
"			4.0	82.3		25R P.L.
"			4.91	81.40	10. L. edge pav.	
"			5.0	81.3	14 L gut	
"			4.0	82.3	19 L	
"			3.7	82.6	25 L P.L.	
0+53			4.48	81.83	℄	
1+00			4.57	81.74	℄	
2+00			4.47	81.84	℄	
3+00			4.70	81.61	℄	
"			4.96	81.35		11R edge pav
"			5.3	81.0		15R gut
"			4.4	81.9		25R P.L.

F.B. 1178 Pg. 82
Survey of 134th St. et al.
Survey by Benson Notes
Indexed C. Johnson Date 3-18-46
Job No. 1149 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

B.M. Rt. 450

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.31				
3+00			4.91	81.40	8.5 L edge pav.	
"			5.3	81.0	13 L gut	
"			4.2	82.1	25 L P.L.	
4+00			4.78	81.53		℄
5+00			4.82	81.49		℄
"			4.6	81.7		140 R. Back Lot Line
"			4.0	82.3	140 L Back Lot Line	
6+00			4.86	81.45		℄
"			5.27	81.04		10 R. edge pav.
"			4.6	81.7		25 R P.L.
"			5.24	81.07	9.5 L edge pav.	
"			5.4	80.9	14 L gut	
"			4.5	81.8	25 L P.L.	
7+00			4.92	81.39		℄
8+00			5.22	81.09		℄
9+00			5.31	81.00		℄
10+00			5.45	80.86		℄
"			5.73	80.58		11 R. edge pav.
"			6.0	80.3		15 R gut
"			5.3	81.0		25 R P.L.
"			5.79	80.52	9 L edge pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of 134th St. et al.
Notes Chkd. SGB Checked ____ Survey by Benson Notes BB Date 3-18-46
Date 3/46 Date ____ Map No. ____ Date ____
Name C. Johnson

F.B. 1178 Pg. 83

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		86.31	6.0	80.3	15L gut	
"			5.0	81.3	25L P.L.	
11+00			5.55	80.76		℄
11+56			5.65	80.66		℄
11+93			6.32	79.99		℄
12+00			5.93	80.38		℄
12+13.42			5.39	80.92		℄ ℄ Int. Wilmington & 133rd St.
B.M. C240.			4.50	81.81	B.M. C.240 El. 81.80 F.B.1178-24. 133rd St. & 600.± W. ℄ Wilmington Ave. - S. side Bt. spk. in N. end Conc. Dwy. to Ho. 1806.	

F.B. 1178 PG. 84 Job No. 1149 Division No. Notes Red. Plotted Profile No.
Survey of 134th St. et al. Date Date X-Sec.
Survey by Benson Notes Chkd. Checked
Indexed A. C. Johnson Date 3-18-46 Date No.

Notes Ck'd by	Survey of 134 ST et al	F.B. 1178 Pg. 8-5
Map No.	W. O. Tape No. Std °F	
Office Work	Surveyed by Benson	
Checked	Notes V.D. Date 3-19-46	
Date	Indexed A. C. Johnson	

ALINEMENT

&

TOPOGRAPHY

ON 133 ST

From Grandee Ave
To Near Slater Ave

134 ST ET AL

JN 1149

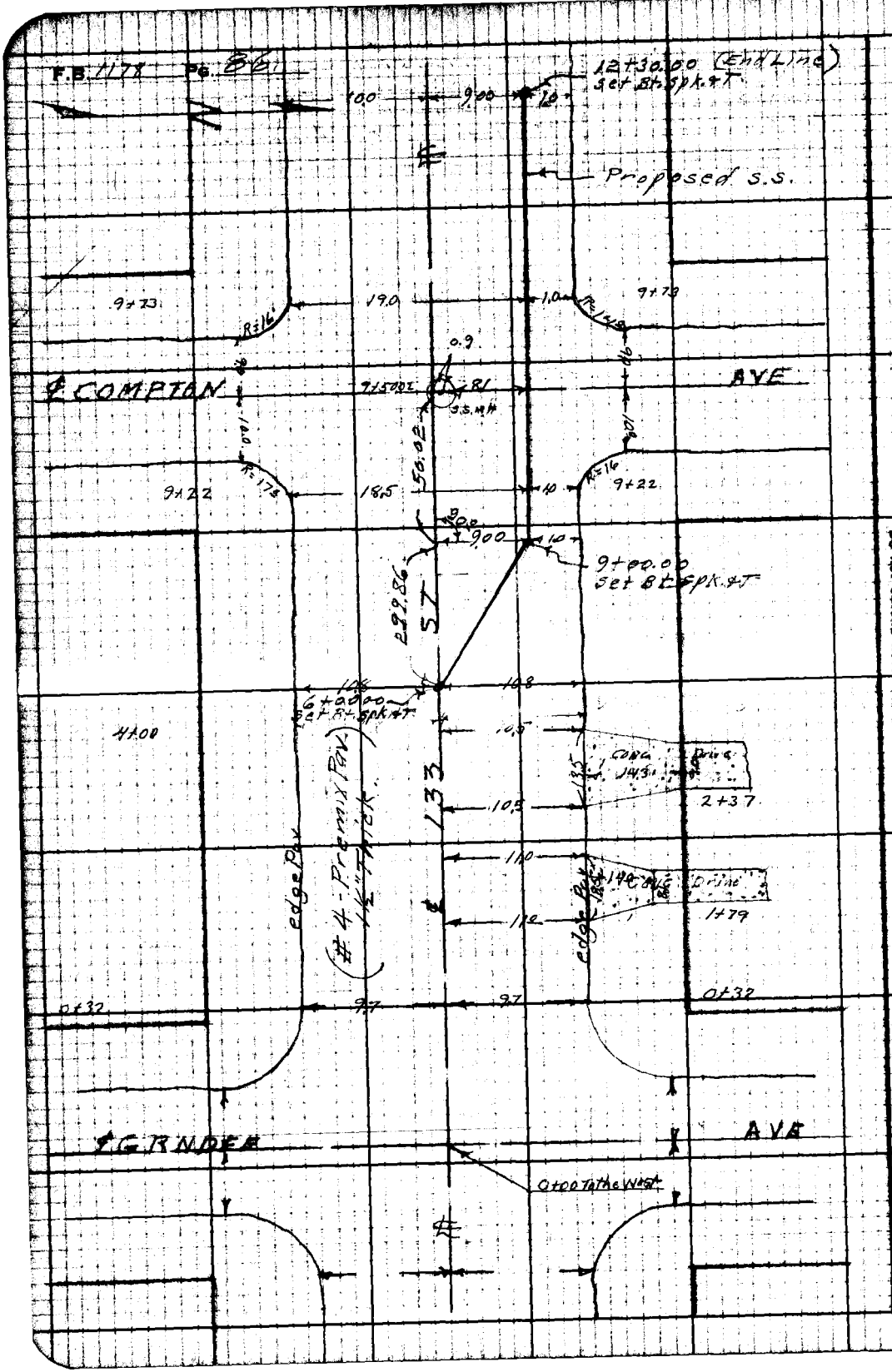
3-19-46
C. A. Benson
M. A. Von Deren
A. Carrasco
L. DeTilla
B. P. Blankenship

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 6-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1149 Division No.	F.B. 1118 G. 81
	Date	Date	Survey of 134th St. et al.	
X-Sec. No.	Notes Chkd. SEB	Checked	Survey by Benson Notes (B)	Date 3-21-46
	Date 3/46	Date	Map No. Indexed Johnson	Date

PROFILE
&
CROSS-SECTIONS
ON
133rd ST.

FROM:- Grandee Ave
TO:- Near Slater Ave
134th ST. ET AL
C.I. 1149

3-21-46
C.A. Benson
M.A. VanDeren
A. Carrasco
L. DeTilla
B.P. Blankenship -

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45 C 243 - El. 82.07

Bt. spk. in end conc. strip Dwy to Ho. 1658

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red. ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. ____ Checked ____ Date ____

Job No. 1149 Division No. ____
Survey of 134th St. et al
Survey by Benson Notes 1" = 100' & MAP
Indexed A. C. Johansen Date 3-21-46
F.B. 1178 Pg. 88

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. C-242	4.95	86.80		81.85	B.M. C-242 El. 81.85 FB 1178-25	
					1335± St. & 420± W. of ℄ Grandee Ave. - So. side	
					Bt. spk. in N. end Conc. Walk to Ho. #1650	
0+00			4.97	81.83		℄ St. & Int. Grandee + 1335 St.
0+30			4.98	81.82		℄
"			5.25	81.55		9.7 R edge Pav.
"			5.4	81.4		14 R Cut
"			4.4	82.4		25' R P.L.
"			5.28	81.52	9.7 L edge Pav	
"			5.6	81.2	16 L Cut	
"			4.3	82.5	25 L P.L.	
1+00			4.82	81.98		℄
2+00			4.97	81.83		℄
3+00			4.93	81.87		℄
"			5.27	81.53		10.5 R edge Pav
"			5.4	81.4		14 R Cut
"			4.5	82.3		25' R. P.L.
"			4.0	82.8		140' R back Lot Line
"			5.27	81.53	10.5 L edge Pav	
"			5.6	81.2	15 L Cut	
"			4.5	82.3	25 L P.L.	
"			5.0	81.8	140' L back Lot Line	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1149 Division No. _____
No. _____ Date _____ Date _____ Survey of 134th St et al
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by Berger Notes MAV Date 3-21-46
No. _____ Date _____ Date _____ Map No. _____ Adam Johnson Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
		86.80 ✓				
4+00			5.09	81.71		℄
5+00			5.31	81.49		℄
6+00			5.47	81.33		℄ Angle Pt
"			5.61	81.19		9' R edge Pav
"			5.7	81.1		14' R Cut
"			4.7	82.1		25' R R/L.
"			5.81	80.99	9.5 L edge Pav	
"			6.2	80.6	14' L Cut	
"			5.2	81.6	25' L R/L	
7+00			5.33 ✓	81.47		℄
T.P.	5.34	86.52 ✓	5.62	81.18	T.P.	
8+00			5.21	81.31		℄
9+00			5.59	80.93		℄ Angle Pt
9+10			5.61	80.91		℄
"			5.71	80.81		1' R Edge Pav
"			5.8	80.7		3' R Cut
"			4.3	82.2		16' R R/L
"			5.68	80.84	9' L Pav	
"			5.81	80.71	18' L edge Pav	
"			6.0	80.5	22' L Cut	
"			4.6	81.9	34' L R/L	
9+29			5.83	80.69		℄ X Gutter

F.B. 1172 Pg. 23

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.52				
9+44			5.45	81.07		℄ Brk
9+50			5.40	81.12		℄
9+58			5.50	81.02		℄ Brk
9+64			5.62	80.90		X Gutter
9+90			5.47	81.05		℄ & edge Pav
"			5.7	80.8		4R Gut
"			4.4	82.1		16R PL
"			5.36	81.16	9'L Pav	
"			5.55	80.97	19'L edge Pav	
"			5.8	80.7	22'L Gut	
"			4.4	82.1	30L Brk	
"			4.3	82.2	34L PL	
10+00			5.42	81.10		℄
11+00			5.14	81.38		℄ & edge Pav
"			5.3	81.2		3'R Gut
"			3.8	82.7		16R PL
"			3.8	82.7		131'R back Lot Line
"			4.94	81.58	9'L ℄ St	
"			5.22	81.30	18.5L edge Pav	
"			5.2	81.3	22'L Gut	
"			4.0	82.5	34L PL	

F.B. 1178 Pg. 90
Survey of 134th St. et al. Job No. 1149 Division No.
Survey by Benson Notes MAY Notes Red. Plotted Date No. Profile
Indexed A. C. Johnson Date 3-21-46 Notes Chkd. Checked Date No. X-Sec.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.52				
11+00			4.9	81.6	150' L backlot line	
12+00			4.94	81.58		℄
12+30			4.97	81.55		℄
"			5.03	81.49		1' R edge Pav
"			5.2	81.3		5' R Cut
"			3.7	82.8		16' R P.L
"			4.70	81.82	9' L ℄ Pav	
"			4.75	81.77	18.5 L edg Pav	
"			5.3	81.2	25 L Cut	
"			4.2	82.3	34 L P.L	
12+76			5.08	81.44		℄ X Gutter
12+94			4.65	81.87		℄
13+05			4.46	82.06		℄ Inter Slater
B.M. C243			4.44	82.08	B.M. C-243 El = 82.07 F.B. 1178-25 133rd St. & 100' ± E. of ℄ Compton Ave - So. side Bt. spk. in N. end. E. Conc. strip Dwy to Ho. #1608	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____ F.B. 1178 Pg. 97
X-Sec. No. ____ Date ____ Date ____ Survey of 134th St. et al.
Notes Chkd. SEB Checked ____ Survey by Benson Notes MAX Date 3-21-46
Date 3/14/46 Date ____ Map No. ____ Date ____

Pg. 92 Job No. 1149 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of 134th St. et al. Date _____ Date _____ No. _____

Survey by Benson Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of 134 ST ET AL	F.B. 1118 Pg. 93
Map No.	W. O. 1149 Tape No. Std. °F	
Office Work	Surveyed by Benson	
Checked	Notes V.D. Date 3-22-46	
Date	Indexed A. C. Johnson	

ALINEMENT

&

TOPOGRAPHY

ON SLATER ST

North From 134 Pl
To North Track Line

134 ST ET AL

JM-1149

3-22-46

C.A. Benson
M.A. Van Deren
A. Carrasco
L. Det. Ho
B.P. Blankenship

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

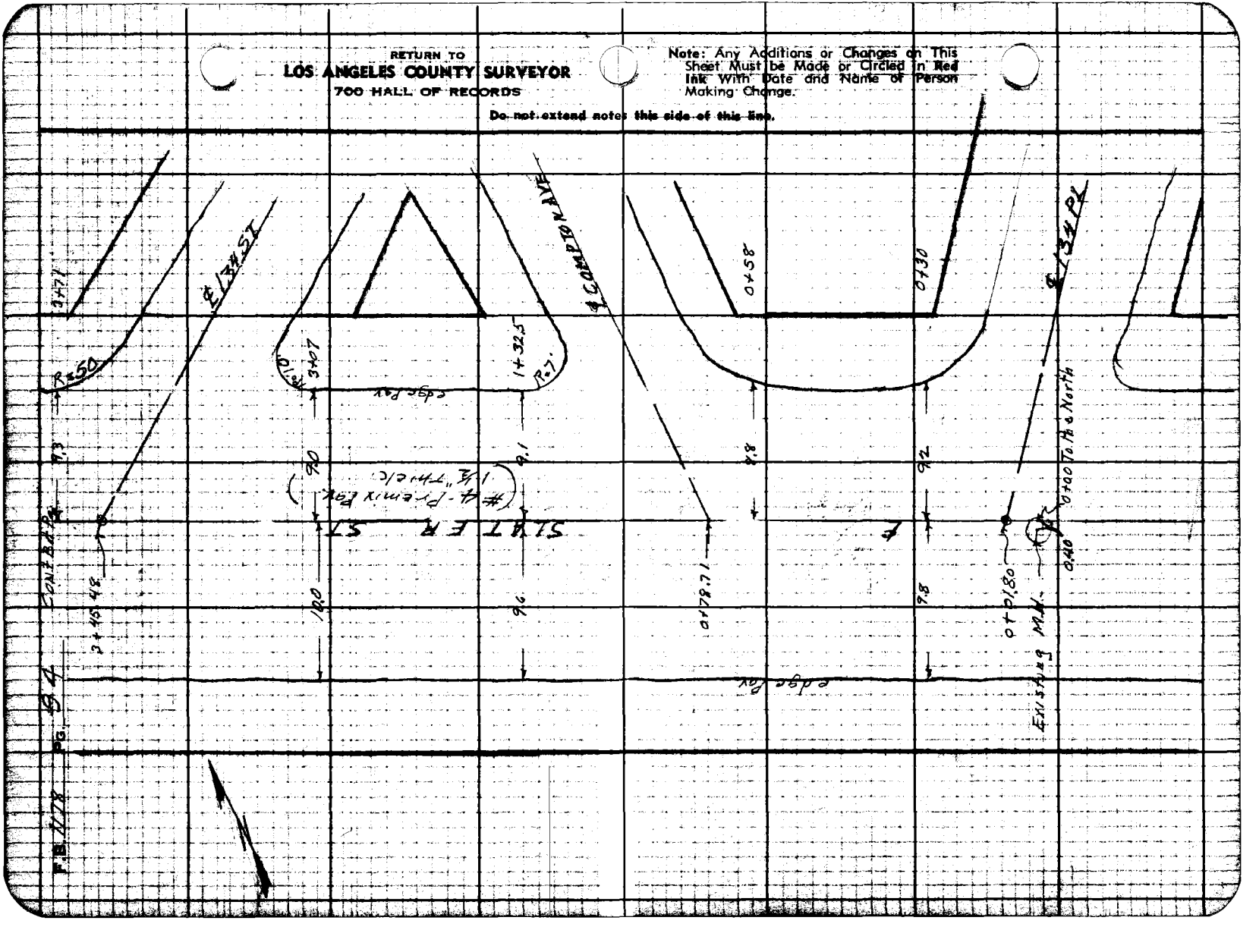
Do not extend notes this side of this line.

FORM 247 JM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

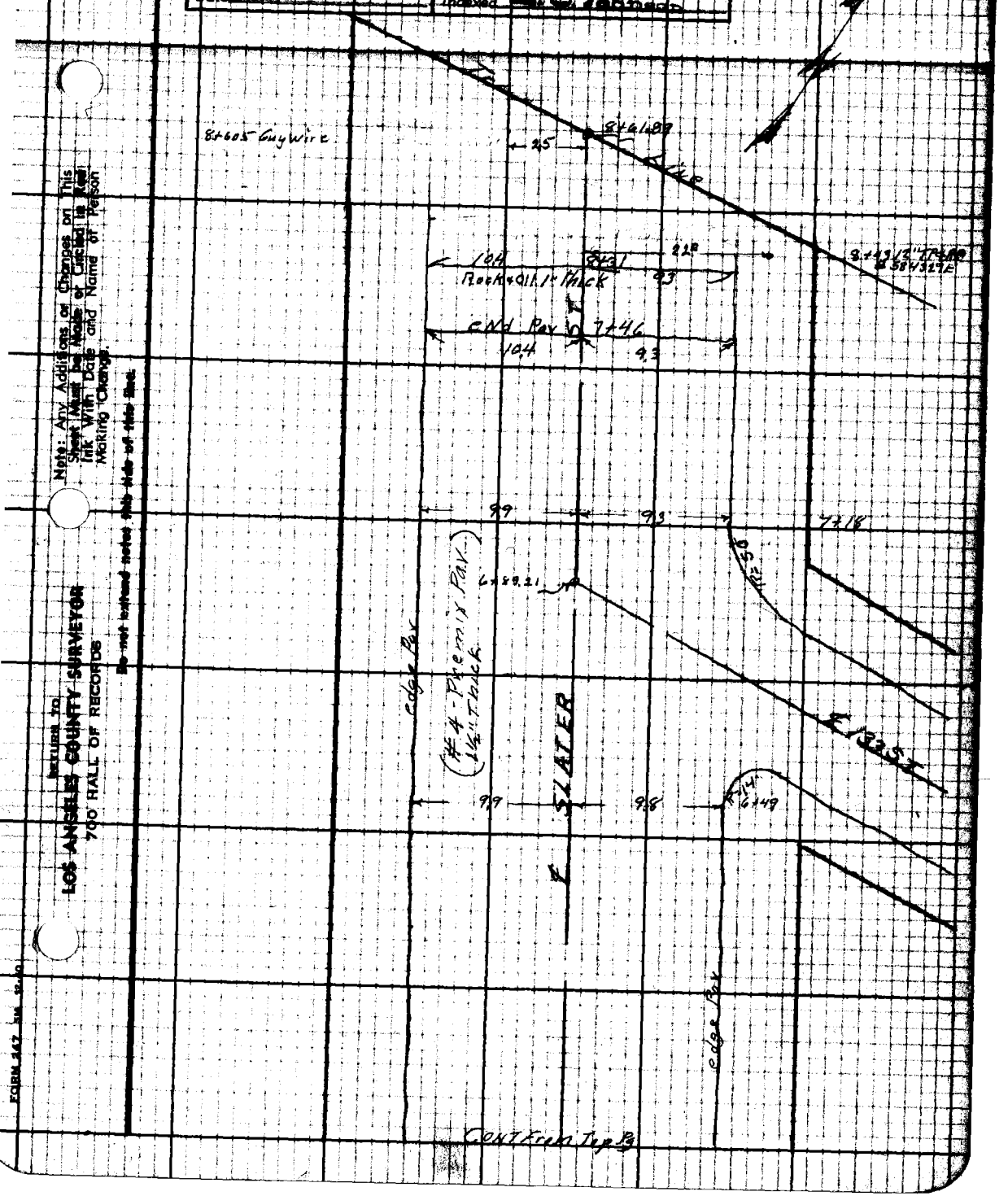
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend note this side of this line.



Notes Ck'd by	Survey of 134ST ETAL
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by Benson
Checked	Notes V.D. Date 3-22-46
Date	Indexed [illegible] Johnson

F.B. 1178 Pg. 95



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 1178 Pg. 96

Profile No.	Notes Red.	Plotted	Job No. 1149 Division No.	F.B. 1178 Pg. 97
	Date	Date	Survey of 134th St. et al.	
X:Sec. No.	Notes Chkd. SEB	Checked	Survey by Benson Notes AB	Date 3-22-46
	Date 3/46	Date	Map No. Indexed Johnson	Date

PROFILE

&

CROSS-SECTIONS

ON

SLATER AVE

FROM:- 134th PL.

To: Near N'ly Line Tr. No. 7874.

134th ST. ET AL.

C.I. 1149

3-22-46

C.A. Benson

M.A. VanDeren

A. Carrasco

L. DeTilla

B.P. Blankenship

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-48

FORM 307 2M 8-45

BM, C 244 - P.P. El. 83.60

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
BM, C235	3.59	85.49		81.90	BM, C235 El. 81.902 134th PL. & Slater St. N.E. Cor. Bt spk. in S. end. Conc. Dwy. to Ho. #1609	F.B. 1178-23
0+00			4.72	80.77		℄
0+30			4.86	80.63		℄
"			4.99	80.50		92 R edge Pav
"			5.4	80.1		13' R Gut
"			4.0	81.5		19' R brk
"			3.9	81.6		40' R P.L
"			4.92	80.57	9.8 L edge Pav	
"			5.3	80.2	14' L Gut	
"			3.5	82.0	20' L Top bank	
"			2.9	82.6	40' L P.L	
"			2.0	83.5	140' L back lot line	
0+78.71			4.88	80.61		℄ Compton Ave & Slater St
1+00			4.93	80.56		℄
1+87			4.65	80.84		℄ brk
2+00			4.62	80.87		℄
"			4.82	80.67		9' R edge Pav.
"			5.2	80.3		14' R Gut
"			3.8	81.7		19' R brk
"			4.1	8 4		30' R P.L

F.B. 1178 Pd. 98 Job No. 1149 Division No. Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of 134th St. et al. Notes Chkd. Date Checked Date
Survey by Benson Notes Date 3-22-46
Indexed A. C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
2+00		85.49	4.85	80.64	10.3 L edge Pav	
"			5.0	80.5	14 L Gut	
"			2.2	83.3	30 L Top bank	
3+00			4.25	81.24		℄
T.P.	6.06	86.89	4.66	80.83		
3+45.48			5.38	81.51		℄ Slater & 134 St
3+60			5.34	81.55		℄
"			5.67	81.22		9.5 R edge Pav
"			5.8	81.1		14' R Gut
"			4.8	82.1		22 R brk
"			5.0	81.9		30 R P.L.
"			5.1	81.8		80 R
"			5.45	81.44	10' L edge Pav	
"			5.9	81.0	14' L Gut	
"			4.7	82.2	20' L brk	
"			4.0	82.9	30' L P.L	
"			2.7	84.2	130' L	
4+00			5.23	81.66		℄
5+00			5.14	81.75		℄
6+00			4.95	81.94		℄
6+38			4.92	81.97		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____ F.B. 1178 Pg. 99
X:Sec. No. ____ Date ____ Date ____ Survey of 134th St. et al.
Notes Chkd. SEB Checked ____ Survey by Benson Notes ____ Date 3-28-46
Date 3/46 Date ____ Map No. ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
		86.89				
6+38			5.17	81.72		9.7 R edge Pav
"			5.5	81.4		15 R Gut
"			4.2	82.7		23' R Top brk
"			4.4	82.5		30' R PL
"			5.10	81.79	9.6 L edge Pav	
"			5.5	81.4	15' L Gut	
"			4.0	82.9	20' L Top brk	
"			3.1	83.5	30' L P.L	
6+89.21			4.82	82.07		℄ Slater + 133 st
7+00			4.79	82.10		℄
"			4.93	81.96		9.2 R edge Pav
"			5.6	81.3		14' R Gut
"			4.6	82.3		23' R Top brk
"			4.6	82.3		30' R P.L
"			4.90	81.99	9' L edge Pav	
"			5.3	81.6	14' L Gut	
"			3.4	83.5	22' L Top brk	
"			2.5	84.4	30' L PL	
7+46			4.77	82.12		℄ & end of Pav
8+00			4.40	82.49		℄
"			4.83	82.06		9.3 R edge Rock + Oil

F.B. 1178 Pg. 100 Job No. 1149 Division No. Notes Red. Plotted Profile
Survey of 134th St. et al. Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 3-22-46 Date No.

FORM 307 BM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	R.T
		86.89				
8+00			5.0	81.9		14' R Gut
"			4.4	82.5		20' R Top brk
"			4.6	82.3		30' R P.L
"			4.6	82.3		80' R
"			4.80	82.09	10.4 L edge Pav	
"			5.1	81.8	15' L Gut	
"			4.1	82.8	20' L Top brk	
"			3.3	83.6	30' L P.L	
"			1.8	85.1	130' L	
8+31			4.50	82.39		℄ + end of Rock + Oil
8+61.49			4.3	82.6		℄ + Tr Line
B.M.C 244			3.27	83.62	BM. C244. El. 83.60 F.B. 1178-26 Slater St. & 160' ± N.W. of ℄ 133rd St. - E. side cut. spk. in S. side P.P. # 584329 E.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____
Date ____ Date ____ Survey of 134th St. et al
X-Sec. No. ____ Notes Chkd. JEB Checked ____ Survey by Benson Notes MHK Date 3-22-
Date 3/4/ Date ____ Map No. ____ Date ____

Map No. 102 Job No. 1148 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of 137th St. et al Date _____ Date _____ No. _____

Survey by Benson Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
709 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of 134 ST et al
Map No.	W. O. 1149 Tape No. Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes V.D. Date 3-22-46
Date	Indexed A. C. Johnson 3-22-46

F.B. 1178 Pg. 103

ALINEMENT

&

TOPOGRAPHY

ON 132 ST

From = Grandee Ave
To Near = Wilmington Ave

134 ST ET AL

JN 1149

3-22-46

C. A. Benson
M. A. Van Deren
A. Carrasco
L. Detilla
B. P. Blankenship

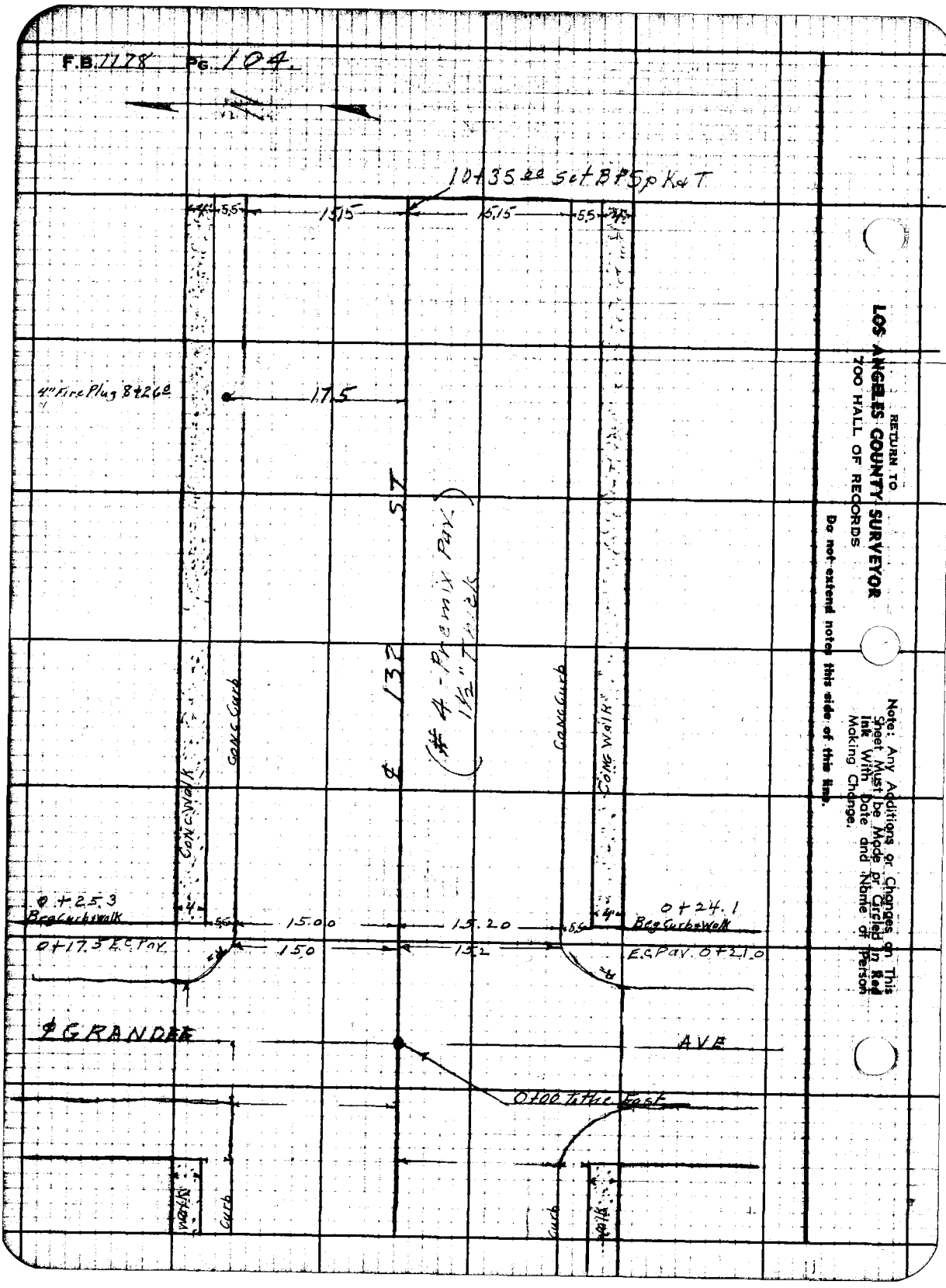
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-40

F.B. 7778 Pg. 104



LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1149	Division No.
	Date	Date	Survey of 134th St. et al.	
X:Sec. No.	Notes Chkd. SEB	Checked	Survey by Benson	Notes [illegible] Date 3-22-46
	Date 3/46	Date	Map No.	Index C. Johnson Date

F.B. 1170 Pg. 105

PROFILE & CROSS-SECTIONS ON 132nd ST.

FROM: Grandee Ave.
TO: Near Wilmington Ave.
134th ST. ET AL.
C.I. 1149.

3-22-46
C.A. Benson
M.A. Van Deren.
A. Carrasco.
L. DeTilla
B.P. Blankenship

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-48

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NW Cor 7W
B.M. C179 E 81.656

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
B.M.C.246	4.58	87.37		82.79	B.M. C 246 El. 82.79 132nd St. & Grandee Ave. S.E. Cor. Bt. spk. in Cb. 14' E. of W. end.	F.B. 1178-26.
0+00			4.52	82.55		℄
0+25			4.58	82.79		℄
"			5.08	82.29		15R Cut
"			4.53	82.84		15R Top Cb
"			4.45	82.92		25R back walk
"			5.19	82.18	15L Cut	
"			4.62	82.75	15'L Top Cb	
"			4.52	82.85	25 L backwalk	
1+00			4.80	82.57		℄
2+00			4.85	82.52		℄
3+00			5.07	82.30		℄
"			5.43	81.94		15'R Cut
"			4.92	82.45		15'R Top Cb
"			4.80	82.57		25'R back Walk
"			5.47	81.90	15'L Cut	
"			4.91	82.46	15'L Top Cb	
"			4.76	82.61	25'L Back Walk	
4+00			4.96	82.41		℄
5+00			5.07	82.30		℄

F.B. 1178 Pg. 106
Job No. 1149 Division No.
Survey of 134th St. et al.
Survey by Benson Notes
Indexed A. C. Johnson Date 3-22-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 5M 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1143 Division No. _____
No. _____ Date _____ Date _____ Survey of 134th St. etc.
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Benson Notes _____ Date 3-2-50
No. _____ Date _____ Date _____ Map No. _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	L T	R T
6+00		87.37	5.09	82.28		℄
"			5.60	81.77		15' R Cut
"			5.16	82.21		15' R Top Cb
"			5.01	82.36		25' R back walk
"			5.4	82.0		175' R back Lot Line
"			5.71	81.66	15' L Cut	
"			5.20	82.17	15' L Top Cb	
"			5.06	82.31	25' L back walk	
"			4.7	82.7	150' L back Lot Line	
7+00			5.33	82.04		℄
8+00			5.29	82.08		℄
9+00			5.40	81.97		℄
10+00			5.60	81.77		℄
10+35			5.61	81.76		℄
"			6.13	81.24		15' R Cut
"			5.61	81.76		15' R Top Cb
"			5.38	81.99		25' R back walk
"			6.12	81.25	15' L Cut	
"			5.69	81.68	15' L Top Cb	
"			5.50	81.87	25' L back walk	
11+00			5.87	81.50		℄

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

5.79

STATION	B. S.	H. I.	F. S.	ELEV.		
11+79		87.37	5.87	81.50		℄ Top brk
11+94			6.25	81.12		℄ X Cutter
12+00			6.11	81.26		℄
12+13 34			5.81	81.56		℄ Inter Wilmington & 132 St
B.M.C179			5.74	81.63	B.M. C179 El. 81.64 F.B. 1178-27. Wilmington Ave & 132nd St. N.W. Cor. Bt. spk. in cb. 7' W of W. end. C.R.	

Job No. 1149 Division No. Notes Red. Plotted Profile
Survey of 132th St. et al. Date Date No.
Survey by Benson Notes M.A.V. Notes Chkd. SEB Checked X-Sec.
Indexed A. C. Johnson Date 3-22-46 Date 3/26 Date No.

Notes Ck'd by	Survey of 134 ST et al
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by Benson
Checked	Notes V. D. Date 3-15-46
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 109

ALINEMENT

&

TOPOGRAPHY

ON 132 ST

From: Grandee Ave
West To Near Truck Line

134 ST ET AL

JN 1149

3-15-46
C. A. Benson
M. A. Van Deren
A. Carrasco
L. DeTilla
B. P. Blankenship

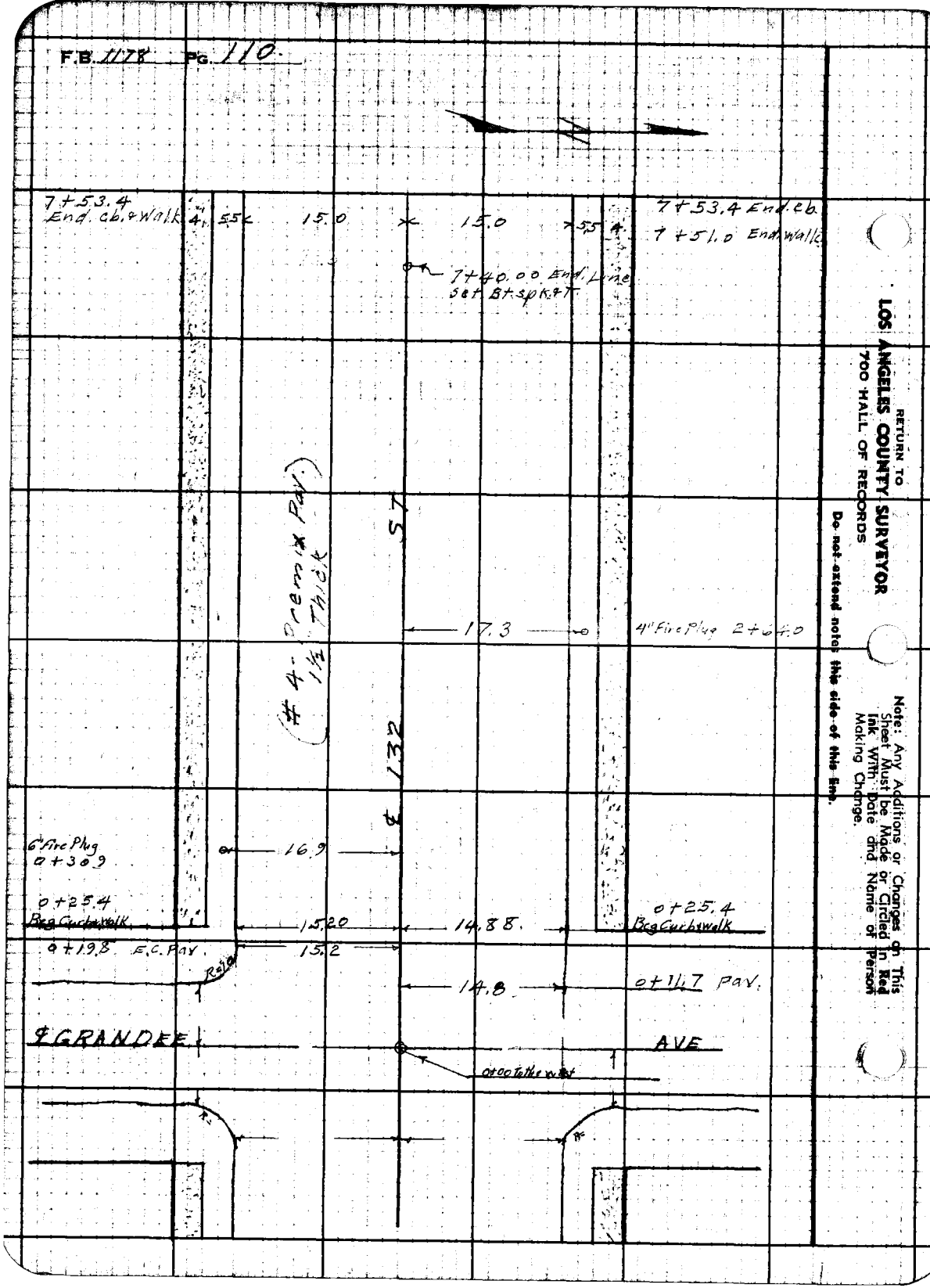
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 1178 Pg. 110.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this Env.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1149 Division No. ____ F.B. 1178 pg. 111

X:Sec. No. ____ Notes Chkd. SEB Date 3/46 Checked ____ Date ____ Survey of 134th st. et al. Survey by Benson Notes ____ Date 3-22-46 Map No. ____ Indexed Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

PROFILE
&
CROSS-SECTIONS
ON
132nd ST.

FROM; Grandee Ave.
TO;- Near W'ly Line Tract No 6507
134th ST. ET AL.
C.I. 1149.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
B.M.C.246	4.36	87.15		82.79	B.M.C.246 El. 82.79 132.nd St. & Grandee Ave S.E. Cor. Bt. spk. in cb 14'E. of W. end.	F.B.1178-26
0+00			4.32	82.53		℄
0+25			4.44	82.71		℄
"			4.78	82.37		15'R Gut
"			4.35	82.80		15' R Top Cb
"			4.19	82.96		25'R backwalk
"			4.80	82.35	15'L Gut	
"			4.39	82.76	15'L Top Cb	
"			4.21	82.94	25'L backwalk	
1+00			4.58	82.57		℄
2+00			4.69	82.46		℄
3+00			4.82	82.33		℄
"			5.25	81.90		15'R Gut
"			4.78	82.37		15'R Top Cb
"			4.50	82.65		25'R back walk
"			4.6	82.6		140'R back Lot Line
"			5.18	81.97	15'L Gut	
"			4.68	82.47	15'L Top Cb	
"			4.50	82.65	25'L back Walk	
"			4.4	82.8	175'L back Lot Line	

F.B. 1178 PG. 112 Job No. 1149 Division No. Notes Red. Date Plotted Date No. Profile
Survey of 134th St. et al. Notes Chkd. Date Checked Date No. X-Sec.
Survey by Benson. Notes M.A.V. Date 3-22-46
Indexed A. C. Johnson

FORM 307 5M 7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
4+00		87 15	5.08	82 07		℄
5+00			5.08	82.07		℄
6+00			5.23	81.92		℄
7+00			5.29	81.86		℄
7+40			5.18	81.97		℄
"			5.45	81.70		15'R Cut
"			5.20	81.95		15'R Top Cb
"			4.95	82.20		25'R back walk
"			5.74	81.41	15'L Cut	
"			5.39	81 76	15'L Top Cb	
"			5.17	81 98	25'L back walk	
7+54.48			5.0	82 2		℄
BMC-245			4.74	82.41		B.M. C245 EL=82.40 PB1178-26 132 ST + 320± W ℄ Grande e S.S. BT Spk in Curb on Line of E Side House #1654

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1142 Division No. ____ F.B. 1178-26
X-Sec. No. ____ Date ____ Date ____ Survey of 134th St. et al.
Notes Chkd. ____ Checked ____ Survey by Benson Notes MAV Date 3-2-76
Date ____ Date ____ Map No. ____ Date ____

S.1178 Pg. 114 Job No. 1149 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of 134th st. et al Date _____ Date _____ No. _____

Survey by Benson Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of 134 ST et al	F.B. 1178 Pg. 115
Map No.	W. O. 1149 Tape No. Std °F	
Office Work	Surveyed by Benson	
Checked	Notes V.D. Date 3-25-46	
Date	Indexed A. C. Johnson	

ALINEMENT

& TOPOGRAPHY

ON 131 ST

From: Grandee Ave
To: Near Wilmington Ave

134 ST ET AL

J.N. 1149

3-25-46

C. A. Benson
M. A. VanDeren
A. Carrasco
L. DeFilla
B. P. Blankenship

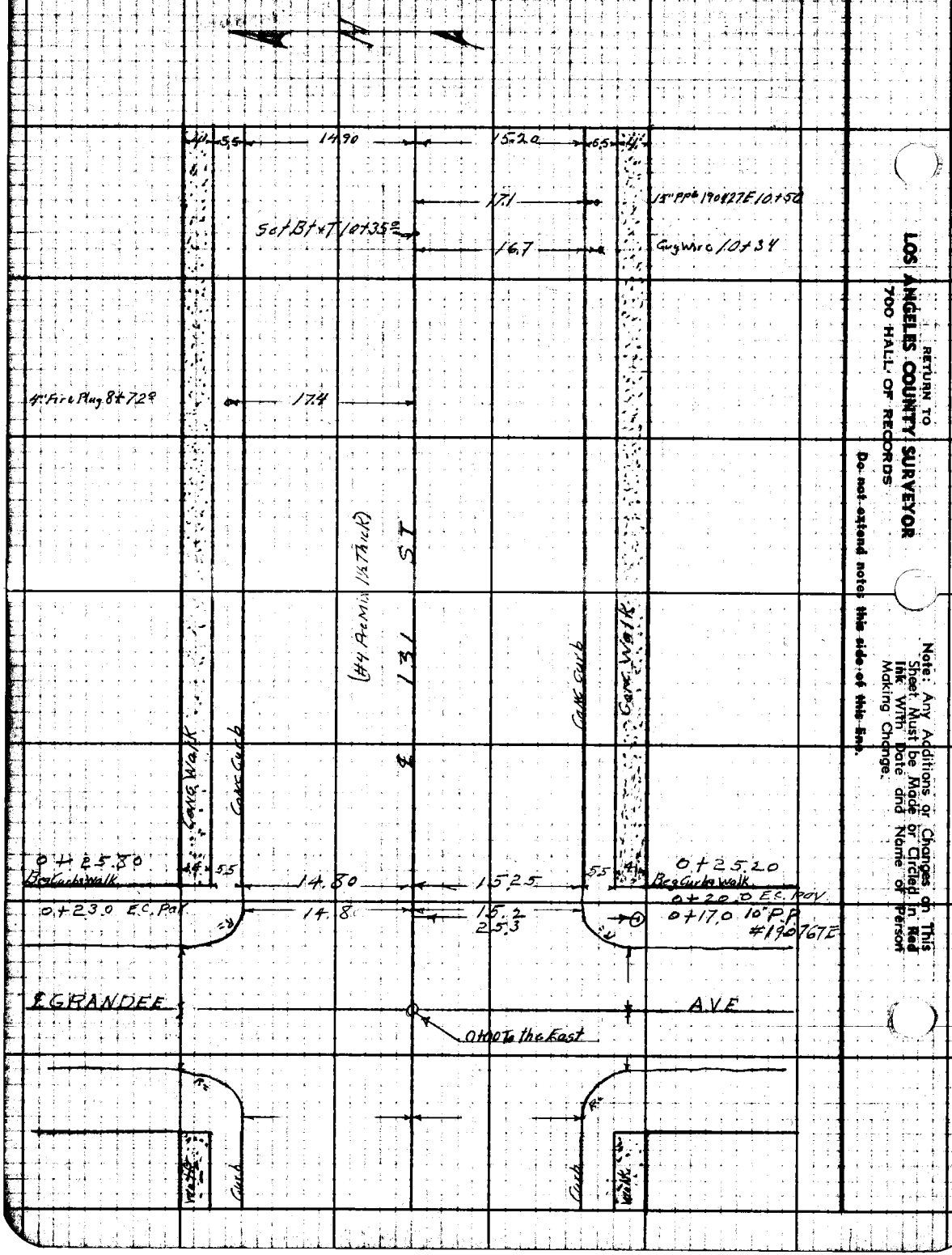
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-50

F.B. 1178 Pg. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1149 Division No. ____
X:Sec. No. ____ Notes Chkd. SEB Date 3/46 Checked ____ Date ____ Survey of 134th St. et al.
Survey by Benson Notes 48 Date 3-25-46.
Map No. ____ Indexed C. Johnson Date ____

F.B. 1178 Pg. 117

PROFILE & CROSS-SECTIONS ON 131 ST. 1ST ST.

FROM :- Grandee Ave.
TO :- Near Wilmington Ave.
134th ST. ET AL.
C.I. 1149.

3-25-46
C.A. Benson
M.A. VanDeren.
A. Carrasco
L. DeTilla
B.P. Blankenship

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 6-45

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

C-252
B.M. NW Cor 17 W El = 81.97

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
B.M. C 250	4.52	87.76		83.24	B.M. C-250 El, 83.24 F.B. 1178-28 131st St. & Grandee Ave S.E. Con Bt. Spk. in Cb 14' E. of W. end.	
0+00			4.59	83.17		℄
0+30			4.56	83.20		℄
"			5.01	82.75		15' R Gut
"			4.48	83.28		15' R Top Cb
"			4.40	83.36		25' R backwalk
"			4.92	82.84	15' L Gut	
"			4.47	83.29	15' L Top Cb	
"			4.31	83.45	25' L backwalk	
1+00			4.71	83.05		℄
2+00			4.88	82.88		℄
3+00			5.04	82.72		℄
"			5.29	82.47		15' R Gut
"			4.79	82.97		15' R Top Cb
"			4.77	82.99		25' R backwalk
"			5.36	82.40	15' L Gut	
"			4.83	82.93	15' L Top Cb	
"			4.74	83.02	25' L backwalk	
4+00			5.12	82.64		℄
5+00			5.09	82.67		℄

F.B. 1178 Pg. 118
Survey of 134th St. et al.
Survey by Benson Notes M.A.V.
Indexed A. C. Johnson Date 3-25-46
Job No. 1149 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 7149 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of 134th St. et al
Notes Chkd. _____ Checked _____ Survey by Benson Notes MRV Date 3-25-46
Date _____ Date _____ Map No. _____ Judged Johnson Date _____

STATION	B. S.	H. I.	F. S.	ELEV.			
6+00		87.76	5.14	82.62			
"			5.64	82.12			15' R Cut
"			5.18	82.58			15' R Top Cb
"			4.90	82.86			25' R back walk
"			5.5	82.3			140' R back Lot Line
"			5.68	82.08		15' L Cut	
"			5.18	82.58		15' L Top Cb	
"			4.98	82.78		25' L back walk	
"			4.3	83.5	1	150' L back Lot Line	
T.P.	5.39	87.64	5.51	82.25			
7+00			5.03	82.61			
8+00			5.13	82.51			
9+00			5.13	82.51			
10+00			5.16	82.48			
10+35			5.26	82.38			
"			5.97	81.67			15' R Cut
"			5.56	82.08			15' R Top Cb
"			5.38	82.26			25' R back walk
"			5.0	82.6			140' R back Lot Line
"			6.08	81.56		15' L Cut	
"			5.57	82.07		15' L Top Cb	
"			5.27	82.37		25' L back Lot Line	

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	RT
10+35		87.64	5.2	82.4	✓ 150' L backlot Line	
11+00			5.30	82.34	✓	℄
11+80			5.75	81.89	✓	℄ brk
11+94			6.08	81.56	✓	℄ x Gut
12+00			5.88	81.76	✓	℄
12+13 11			5.56	82.08	✓	℄ Interwilmington Ave
BM.C252			5.66	81.98	✓ BM. C.252 El. 81.97 131st St. & Wilmington Ave. N.W. Cor. Bt. spk. in cb. 17' W. of W. end C.R	✓ F.B. 1178-28.

F.B. 1178 Pg. 120 Job No. 1142 Division No. Notes Red. Date Plotted Date No. Profile
Survey of 134th St. et al. Notes Chkd. Date Checked Date No. X-Sec.
Survey by Benson Notes
Indexed A. C. Johnson Date 3-25-46

Notes Ck'd by	Survey of 134 ST et al
Map No.	W. O. 1149 Tape No. Std °F
Office Work	Surveyed by Benson
Checked	Notes V.D Date 3-25-46
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 121

ALINEMENT

&

TOPOGRAPHY

ON 131 ST

From Grandee Ave.
To: Near W'ly Line Tr. No. 6507

134 ST ET AL

IN-1149

3-25-46

C. A. Benson
M. A. Van Deren
A. Carrasco
L. Detilla
B. P. Blankenship

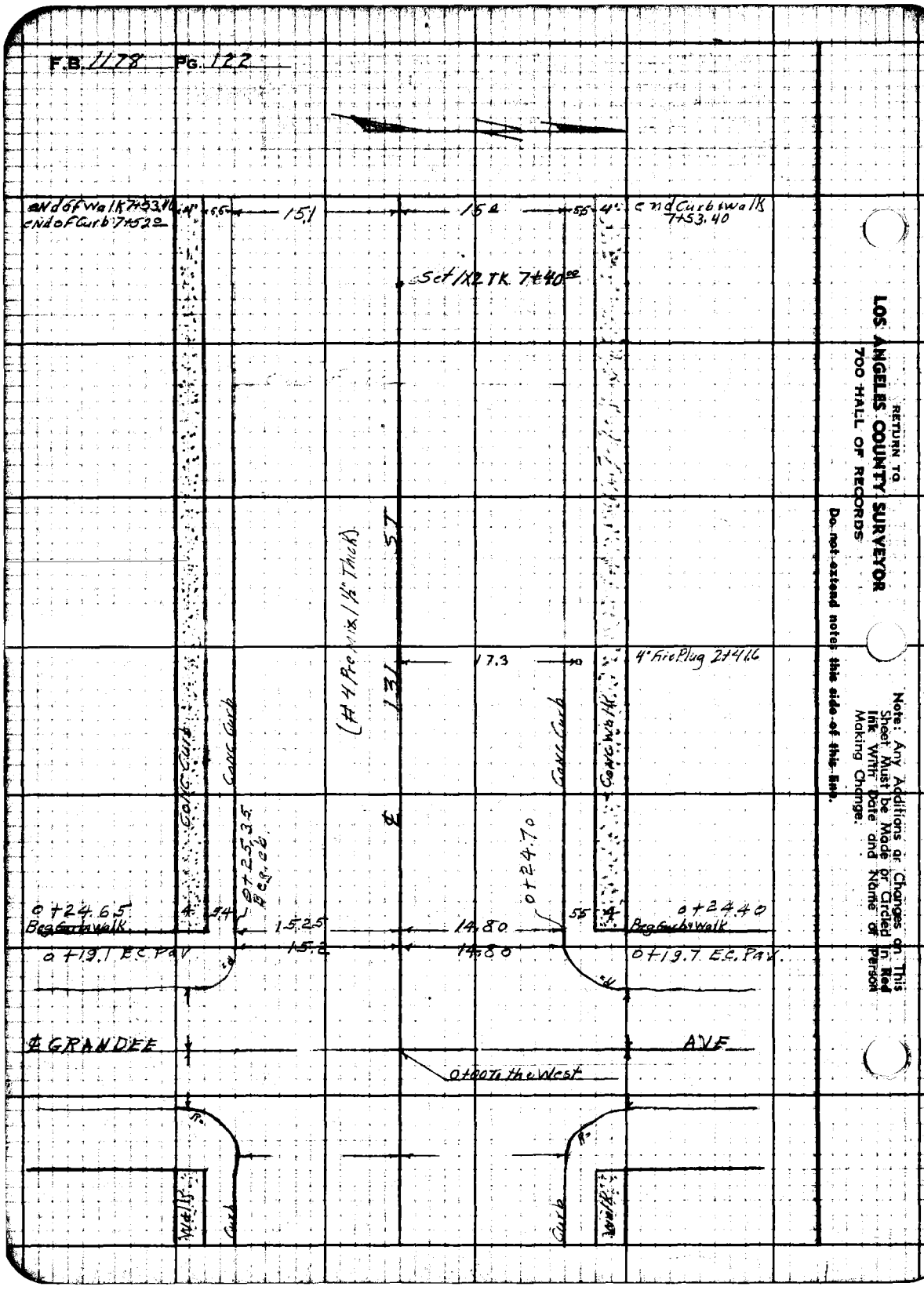
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-30

F.B. 1178 PG. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this Bkp.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1149	Division No.	F.B. 1178 Pg. 123
No.	Date	Date	Survey of 134th St. et al.		
X:Sec.	Notes Chkd. SEB	Checked	Survey by Benson	Notes [illegible]	Date 3-25-46
No.	Date 3/46	Date	Map No.	Indexed C. Johnson	Date

PROFILE
&
CROSS-SECTION'S
ON
131ST ST.

FROM:- Grandee Ave.
TO:- Near W'ly Line TR. No. 6507
134th ST. ET AL.
C.I. 1149

3-25-46
C. A. Benson
M. A. VanDeren
A. Carrasco
L. DeTilla
B. P. Blankenship

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

CO 178 - 55 BT IN 29' W W END - 8199

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

F.B. 1178 Pg. 124 Job No. 1144 Division No. ____

Survey of 134th St. & Grandee Ave.

Survey by Benson Notes ____ Date 3-22-46

Indexed by C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
B.M. C 250	4.73	87.97		83.24	B.M. C. 250 El. 83.24 FB. 1178-28. 131st St. & Grandee Ave. S.E. Cor. Bt. spk. in cb. 14 E. of w. end.	
0+00			4.81	83.16		
0+30			4.79	83.18		
"			5.16	82.81		15' R Cut
"			4.65	83.32		15' R Top Cb
"			4.47	83.50		25' R backwalk
"			5.16	82.81	15' L Cut	
"			4.65	83.32	15' L Top Cb	
"			4.44	83.53	25' L backwalk	
1+00			4.82	83.15		
2+00			4.94	83.03		
3+00			5.09	82.88		
"			5.68	82.29		15' R Cut
"			5.14	82.83		15' R Top Cb
"			4.95	83.02		25' R backwalk
"			4.3	83.7		150' R back Lot Line
"			5.73	82.24	15' L Cut	
"			5.15	82.82	15' L Top Cb	
"			4.99	82.98	25' L backwalk	
"			5.1	82.9	140' L back Lot Line	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		87.97	5.15	82.82		℄
5+00			5.45	82.52		℄
6+00			5.66	82.31		℄
"			6.23	81.74		15'R Cut
"			5.70	82.27		15'R Top Cb
"			5.56	82.41		25'R backwalk
"			5.2	82.8		150'R back Lot Line
"			6.15	81.82	15'L Cut	
"			5.73	82.24	15'L Top Cb	
"			5.69	82.28	25'L backwalk	
"			5.6	82.4	140'L back Lot Line	
7+00			5.80	82.17		℄
7+40.00			5.92	82.05		℄
"			6.00	81.97	(Cut at this point is filled in)	15'R Cut
"			6.05	81.92		15'R Top Cb
"			5.90	82.07		25'R backwalk
"			6.00	81.97	15'L Cut (Cut at this Point is filled in)	
"			6.00	81.97	15'L Top Cb	
"			5.87	82.10	25'L backwalk	
7+54.40			5.4	82.6		℄ & Tc Line
BMC248			5.99	81.98		[illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____ F.B. 1178 Pg. 125
X:Sec. No. ____ Date ____ Date ____ Survey of 134th St. et al.
Notes Chkd. ____ Checked ____ Survey by Benson Notes MAY Date 3-25-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1178 Pg. 126 Job No. 1149 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____

X:Sec. No. ____ Date ____ Date ____ Survey of 134th St. et al.

Notes Chkd. JED Date 3/46 Checked ____ Date ____ Survey by Benson Notes CAB Date 3-19-46

Map No. ____ Index C. Johnson Date 4-30-46

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

M.H. CHECKS IN
M.H.s ON COMPTON AVE
134TH ST ET AL.

C.I. 1149.

STATION	B. S.	H. I.	F. S.	ELEV.
				3-19-46.
				C.A. Benson.
				M.A. VanDeren.
				A. Carrasco.
				L. DeTilla
				B.P. Blankenship.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

C243
82.07

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
BM.C 236	4.93	85.75		80.82	BM.C 236 El. 80.819 F.B 1178-23. Compton Ave. & 134th St. ℄ Int. Chis. Sq. on S.E. Rim of S.S.M.H			
	M.H. at Slater. & 134th PL.							
			19.43	66.32	11.52	11.52		27" Inlet N. F.L
			19.43	66.32	.59	.59		
					2.25	2.25		27" outlet S. F.L
					5.07	5.07		
					19.43	19.43		
	M.H at Compton Ave & 134th ST.							
			18.71	67.04	10.95	10.91	10.88	27" Inlet N. F.L
			18.68	67.07	.59	.59	.59	27" outlet S. F.L
			17.07	65.68	2.25	2.25	.67	8" stub. E. F.L
					4.92	4.93	4.93	
					18.71	18.68	17.07	
	M.H at Compton Ave & 133rd St.							
			17.95	67.80	10.54	10.49	10.55	27" Inlet N. F.L
			17.90	67.85	.59	.59	.59	27" outlet S. F.L
			16.38	69.37	2.25	2.25	.67	8" stub. E. F.L
					4.57	4.57	4.57	
					17.95	17.90	16.38	
BM.C 243			3.67	82.08	BM.C.243 El. 82.07 F.B 1178-25. 133rd St. & 100' E. of ℄ Compton Av. S. side Bt. spk. in N. end of E. Conc. Strip Dwy. to Ho. #1608			

Survey of 134th St. et al. Job No. 1149 Division No. Notes Red. Date Plotted Date No. Profile
Survey by Benson Notes Chkd. Date Checked Date No. X-Sec.
Indexed A. C. Johnson Date 3-19-46

Notes Ck'd by	Survey of 134th ST	F.B. 1128 Pg. 129
Map No.	W. O. 1149 Tape No. Std. °F	
Office Work	Surveyed by R.L. Willey	
Checked	Notes R.L.W. Date 4-3-46	
Date	Indexed A. C. Johnson 4-29-46	

TOPOGRAPHY
on
134TH ST
FROM SLATER ST
TO COMPTON AVE
and
COMPTON AVE
FROM 134TH ST
TO 133RD ST
134TH ST SEWER DIST.
JN 1149

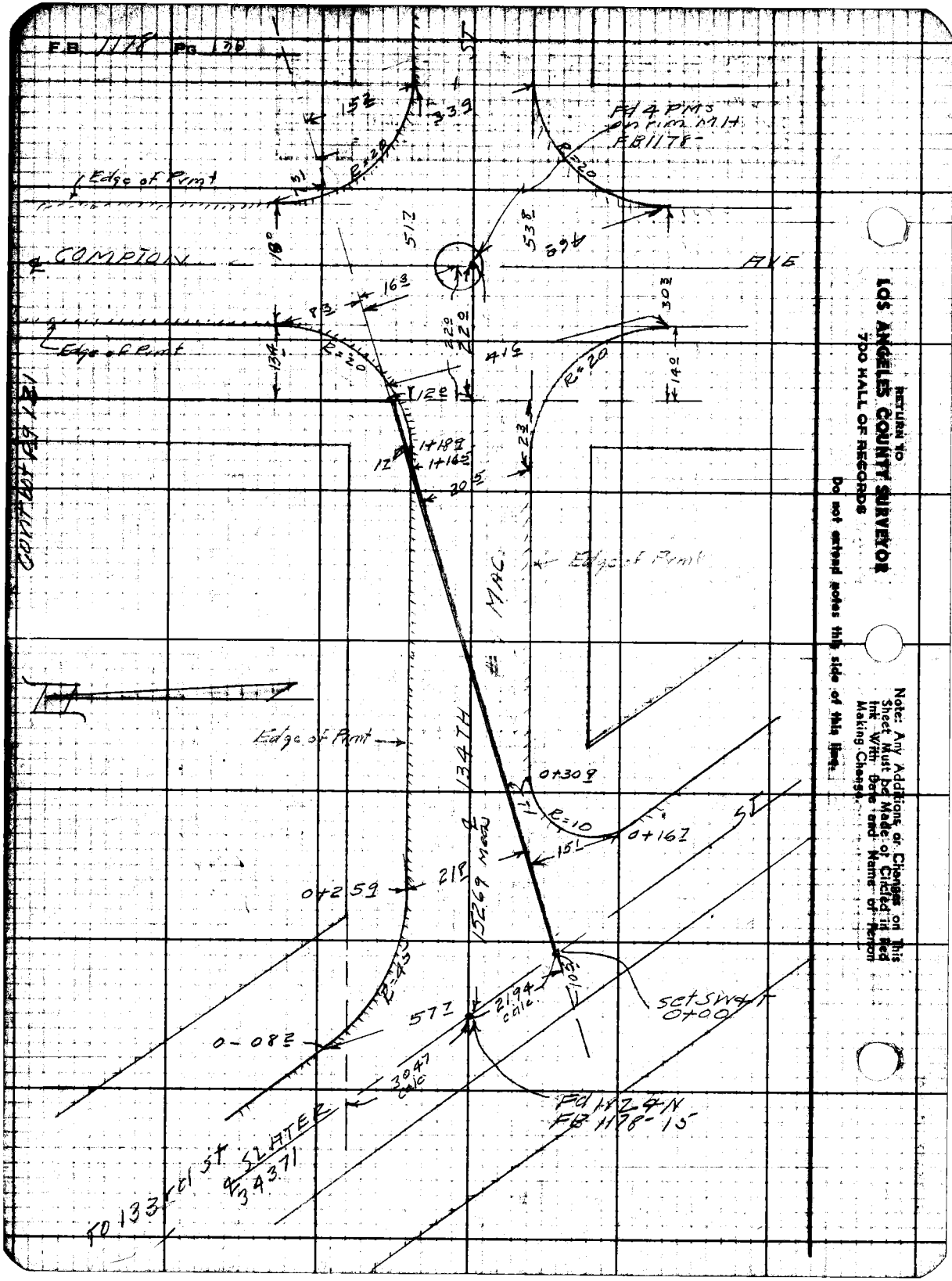
April 3-46
R.L. Willey
Jack Gregory
~~E.F. English~~
L.V. Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

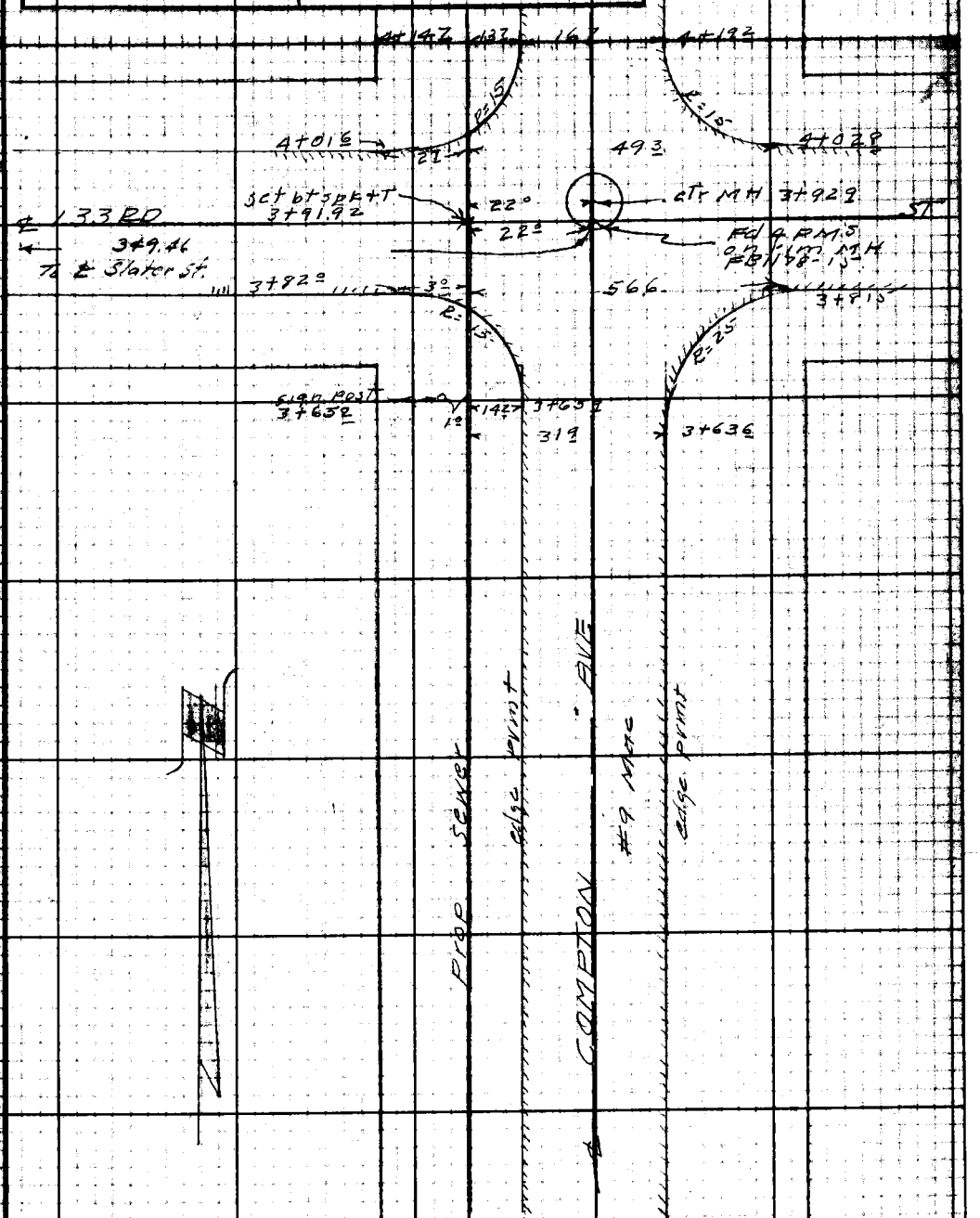
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41


F.B. 1178 Pg 130
Edge of Pvmt
COMPTON AVE
Edge of Pvmt
Edge of Pvmt
Edge of Pvmt
134TH
MAC
15269 Mead
Set SW & T 0+00
Fd 1x2 4N FB 1178-15
SLATER
34371
TO 133rd St
Fd 4 PMS on rim MH FB1178-
Contbot Pg 121
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 134th St
Map No.	W. O. 1149 Tape No. Std. °F
Office Work	Surveyed by R. L. Willey
Checked	Notes R. L. W. Date 4-5-46
Date	Indexed A. C. Johnson

F.B. 1178 PG. 131



Cont from Top Pg 130

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1176 Pg. 132

Profile No.	Notes Red.	Plotted	Job No. 1149	Division No.	F.B. 1178 Pg. 1[illegible]
	Date	Date	Survey of 134th St		
X:Sec. No.	Notes Chkd. [illegible]	Checked	Survey by R.L.W.	Notes R.L.W.	Date 4-3-46
	Date 4/5/46	Date	Map No.	Indexed [illegible]	Date

PROFILE + XSECTIONS
134 TH ST
FROM SLATER ST
TO COMPTON AVE
and
COMPTON AVE
FROM 134TH ST
TO 133RD ST
134 TH ST. SEWER DIST
JN 1149

APR 3-46
Willey
~~Gregory~~
English
Smith

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM C-235 81.900 el ~~80.91~~ F.B. 1178-23
BM C-235	3 64	85 54 ~~84.55~~		80 91	134 PL + Slater St NE Cor
T.P.	4 42	85 76 ~~84.77~~	4 20	81 34 ~~80.35~~	bt spk in S end conc Dr to Ho #1609
0+00			4 43	81 33 ~~80.34~~	
			4.84	80 92 ~~79.93~~	100' SEly on ℄ Slater St
			4 15	81 61 ~~80.62~~	" NWly " "
0+203			4 94	80 82 ~~79.83~~	X Gutter
0+60			4 69	81 07 ~~80.08~~	℄ sewer
7 R			4 95	80 81 ~~79.82~~	edge pvmt
11.5 R			5 39	80 37 ~~79.38~~	Gut
19.5 R			3 90	81 86 ~~80.87~~	T. brk
4.5 L			4 66	81 10 ~~80.11~~	℄ pvmt
14.5 L			4 88	80 88 ~~79.89~~	edge "
19.5 L			5 28	80 48 ~~79.49~~	Gut
28 L			3 8	82 2 ~~81.2~~	T brk
1+00			4 95	80 81 ~~79.82~~	℄ sewer
7.5 R			4 90	80 86 ~~79.87~~	℄ pvmt
17.5 R			5 20	80 56 ~~79.57~~	edge "
22 R			5 5	80 3 ~~79.3~~	Gut
29 R			3 9	81 9 ~~80.9~~	T brk
34 R			4 0	81 8 ~~80.8~~	
38 L					edge pvmt

F.B. 1178 Pg. 134 Job No. 1149 Division No. Notes Red. Plotted Profile
Survey of 134th St Date Date No.
Survey by R.L. Willey Notes R.L.W. 4-3-46 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+00		85 76		80 4	
8 L		~~8477~~	5 4	~~79 4~~	Gut
14 5			3 7	82 5 ~~81 1~~	TB
21 5			3 5	82 3 ~~81 2~~	
1+21.92			5 30	80 46 ~~79 47~~	∡ pt sewer
					(Right ∡ To back Line)
125 R			5 30	80 46 ~~79 47~~	℄ pvmt
24 5 R			5 37	80 39 ~~79 40~~	
41 0 R			4 94	80 82 ~~79 83~~	℄ pvmt Compton Ave To South
3 1 L			5 3	80 46 ~~79 5~~	Gut
10 L			4 1	81 66 ~~80 7~~	T Brk
22 L			3 9	81 86 ~~80 9~~	
					Right ∡ To forward Line
125 R			5 11	80 65 ~~79 11~~	edge pvmt
22 5 R			4 96	80 80 ~~79 81~~	℄ "
1+25			5 4	80 36 ~~79 4~~	Gut + ℄ sewer
1+32			4 1	81 2 ~~80 1~~	Tbrk + ℄ sewer
2+00			4 4	81 4 ~~80 2~~	" "
5 R			4 6	81 2 ~~80 2~~	Tbrk
8 5 R			5 7	80 5 ~~79 5~~	Gut
13 R			5 10	80 66 ~~79 67~~	edge pvmt
22 R			4 86	80 90 ~~79 91~~	℄ pvmt

Notes Red. ____ Plotted ____ Job No. 1149 Division No. 134 th St.
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked [illegible] Survey by R.L.W. Notes R.L.W. Date 4-3-46
Date ____ Date 4/3/46 Map No. ____ Indexed C. Johnson Date ____

F.B. 1178 Pg. 135

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1178 Pg. 136 | Job No. 1149 Division No. | Plotted | No. | X-S
Survey of 134th St. | Notes Red. | Date | Date | Checked | No.
Survey by P.L. Willey | Notes | Date | Notes Ckd. | Date | Date
Indexed by C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		~~85.76~~		~~82.2~~		
65 L		~~84.77~~	38	~~81.9~~	T brk	
18 L			39	~~82.5~~	PL	
3+00			38	~~81.7~~	℄ sewer	
45 R			41	~~80.5~~	T Brk	
95 R			54	~~80.85~~	Gut	
19 R			491	~~80.90~~	edge pvmt	
22 R			486	~~82.5~~	℄ "	
18 L			38	~~81.7~~	P.L.	
3+66.92			41	~~81.8~~	℄ sewer + PL	
35 R			40	~~80.7~~	T brk	
85 R			51	~~80.84~~	Gut	
135 R			492	~~80.90~~	edge pvmt	
22 R			486	~~82.6~~	℄ Pvmt	
10 L			32	~~82~~	T Brk	
18 L			36	~~82~~	PL	
3+72			36	~~80.8~~	℄ sewer + T brk	
3+77			50	~~80.91~~	Gut	
3+82			480	~~81.04~~	edge pvmt + ℄ sewer	
3+91.92			472	~~80.77~~	℄ " " "	
100' R		86.90	499	~~81.5~~	100' E on ℄ 133rd St	
TP						
100' L	5.32	~~85.94~~	418	~~80.7~~	100' W " " " "	
BMC244			326	~~82.6~~ 82.64		

BMC 244 el 83.615 - F 8" I.P. - 26' Left Sta 5+43 ℄ 133rd St
Sta 5+43 ℄ 133rd St

Notes Ck'd by	Survey of 134th St
Map No.	W. O. 1149 Tape No. ___ St'd ___ °F
Office Work	Surveyed by R L Willey
Checked	Notes R L W Date 4-3-46
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 137

TOPOGRAPHY

SLATER ST

FROM 134TH PL

TO SOUTH LINE TR 8774

134TH ST SEWER DIST

J.N. 1149

April 3-46
R L Willey
Jack Gregory
E F English
L V Smith

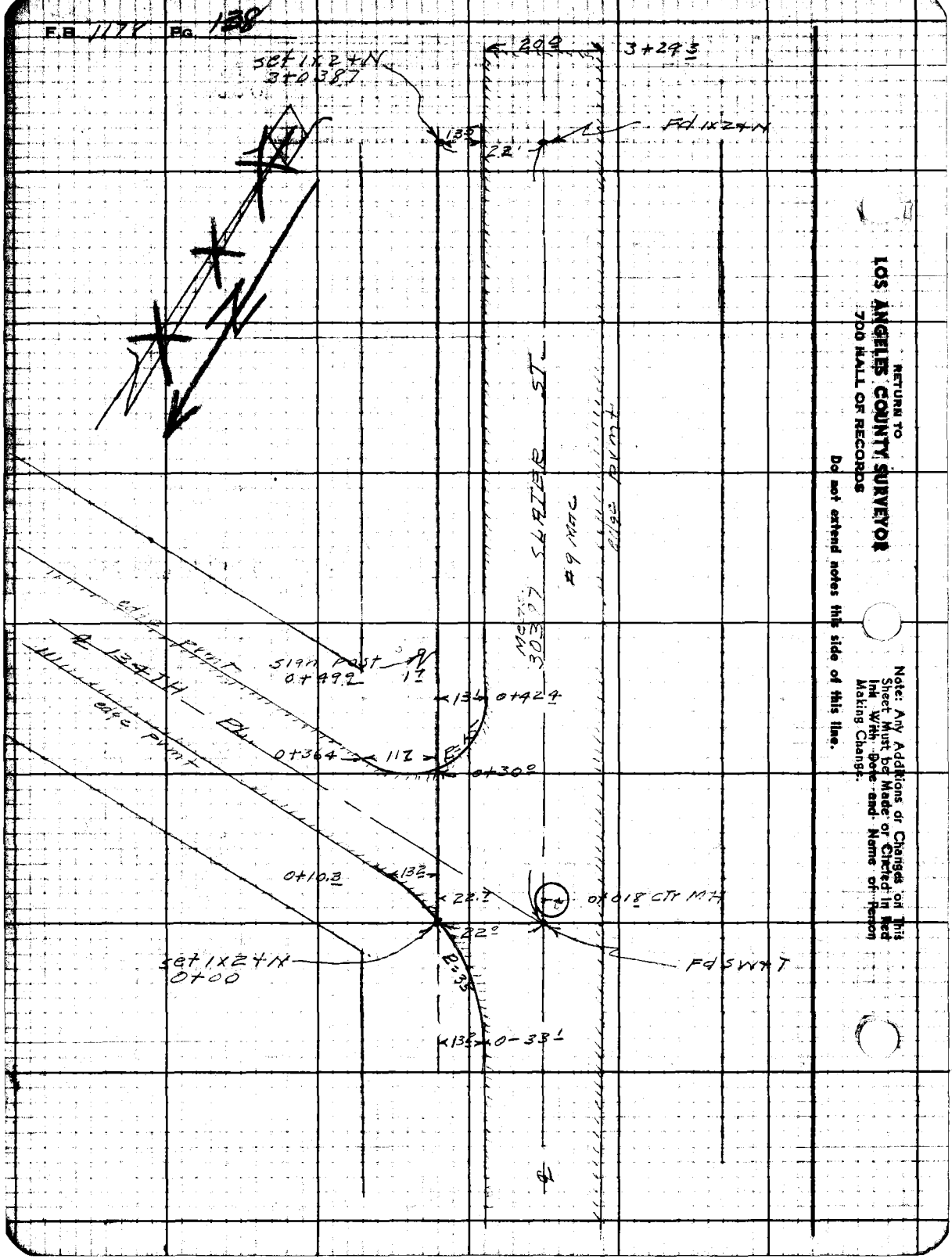
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 1177 Pg. 138



Profile No. ____ X:Sec. No. ____ | Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 1149 Division No. ____ | Survey of 134TH ST | Survey by R.L.Willey Notes RLW Date 4-3-46 | Map No. ____ Checked C. Johnson Date ____ | F.B. 1178 Pg. ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

PROFILE & XSECTIONS
on
SLATER ST.

FROM 134TH PLACE
TO SOUTH LINE T.R. 8774.
134TH ST SEWER DIST
JN 1149

April 3-46
R.L.Willey
Jack Gregory
E F English
L V Smith

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM C-235	360	85 50 ~~84.51~~		81 90 ~~80 91~~	BM C-235 81.900 ~~C1 [illegible]~~ FB 1178-23 134th PL & Slater St NE Cor bt spk in send conc Dr To Ho 1609
0+00			5 18	80 32 ~~79 33~~	
22 R			4 75	80 75 ~~79 86~~	℄ prmt Slater St S
31			4 91	80 59	edge prmt
35 R			5 3	80 2	Gut
41 R			4 0	81 5 ~~80 5~~	Tbrk
53.5 R			2 8	82 2 ~~81 7~~	TBrk
62 R			2 8	82 2 ~~81 7~~	PL
1° L			5 25	80 25 ~~79 26~~	Gut
12 L			4 1	81 2 ~~80 4~~	Tbrk
18 L			4 1	81 4 ~~80 4~~	PL
0+16			5 18	80 32 ~~79 33~~	℄ prmt 134th PL
0+30			5 24	80 26 ~~79 27~~	edge prmt ℄ server
0+35			5 2	80 3 ~~79 3~~	Gut " "
0+44			3 8	81 7 ~~80 7~~	Tbrk " "
0+497			3 8	81 7 80 7	S. PL " "
1+00			4 3	81 2 ~~80 2~~	℄ server
3° R			4 1	81 4 ~~80 4~~	Tbrk
8 R			5 6	79 9 ~~79 9~~	Gut
13 R			5 09	80 41 ~~79 42~~	edge prmt
22 R			4 94	80 56 ~~79 57~~	℄ "
29.5 R			5 06	80 44 ~~79 45~~	" "

F.B. 1178 Pg. 40 Job No. 1149 Division No. Notes Red. Plotted Profile
Survey of 134th St Date Date No.
Survey by R.L. Willey Notes R.L.W. 4-3-46 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		85 50		80 1		
34 5 R		~~84 51~~	5 4	~~79 6~~	Gut	81 1/K ?
47 R			2 5	83 0 ~~82 0~~	T brk	
62 R			2 3	83 2 ~~82 2~~	PL	
18 L			4 3	81 2 ~~80 2~~	PL	
2+00			4 1	81 2 ~~80 4~~	℄ sewer & T brk	
					~~T brk~~	
8 R			5 5	80 2 ~~79 0~~	Gut	
18 R			4 92	80 58 ~~79 54~~	edge Pvmt	
22 R			4 84	80 66 ~~79 67~~	℄ "	
31 5 R			4 93	80 57 ~~79 58~~	edge "	
35 5 R			5 2	80 3 ~~79 3~~	Gut	
50 5 R			2 4	83 2 ~~82 1~~	T brk	
62 R			2 3	83 2 ~~82 2~~	PL	
18 L			4 7	80 2 ~~79 5~~	R	
3+03.87			4 6	80 9 ~~79 9~~	℄ sewer	
2 R			4 6	80 9 ~~79 9~~	T brk	
7 R			5 8	79 4 ~~78 6~~	Gut	
13 R			5 05	80 45 ~~79 45~~	edge Pvmt	
22 R			4 95	80 55 ~~79 55~~	℄ "	
32 5 R			4 94	80 56 ~~79 56~~	edge "	
38 1 R			5 00	80 50 ~~79 50~~	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1149 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of 134th St
Notes Chkd. ____ Checked ____ Survey by R.L.Willey Notes R.L.W. Date 4-3-46
Date ____ Date ____ Map No. ____ Index C. Johnson Date ____

F.B. 1171 Pg. [illegible]

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
370387		85 50		81 [illegible]		
43 5 R		~~84 51~~	43	~~80 [illegible]~~	T. brk	
65 R.			32	82 [illegible]	T brk	
18 L			50	80 [illegible]	PL	
TP	4 73	85 47 ~~84.48~~	476	80.74 ~~[illegible]~~		
BMC-235			356	81 97 ~~[illegible]~~	BMC235 el. 81.900 ~~[illegible]~~ FB 1178-23 134th Pl & Slater St NE Cor 6t spk in S. end Conc. Dr To Ho 1609	

Survey of 134th St Job No. 1149 Division No. Notes Red. Date Plotted Date No. Profile
Survey by R L Willey Notes R L W 4-3-46 Notes Chkd. Date Checked Date No. X-Sec.
Indexed A. C. Johnson Date

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
					INVERT EL.'S IN MH @ SLATER ST & 134 TH PL.	
BMC236	4 68	85.50		80.82	BMC236 el 80.819 FB 1178-23 Compton Ave & 134 Th St ℄ int chiseled □ on SE Rim SS M.H.	
	chain	dia Rod		see	144B	
	12 64	0.67 4.79	18.10	~~67 40~~	8" inlet to E ?	Kaufman questions
	12 72	0.84 4.79	18.35	67 15	10" inlet to S. ?	direction of stub
			4 79	80 71	N Rim MH	& wants re-check
			4 79	80 71	S " MH	
T.P.	4 73	85.46	4 77	80.73		
	5 02	85.84	4 64	80.82	BMC243 El = 82.080 FB 1178-25	
BMC 243			3 75	82.09	133rd St (S. Side) 100' ± E of ℄ Compton Ave bt SPK in N end E conc strip to HO 1608	

Lefty: Plan for Hooper Ave - Compton Creek Trunk shows 10" stub E on 134th Pl & 8" stub NW on Slater Ave.

See sketch on reverse side

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 11[illegible] Division No. ____
X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 134 th St Sewer dist
Survey by R.L. Miller Notes R.L.W. Date 4-12-[illegible]
Map No. ____ Date ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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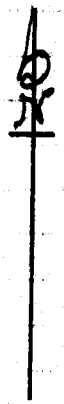
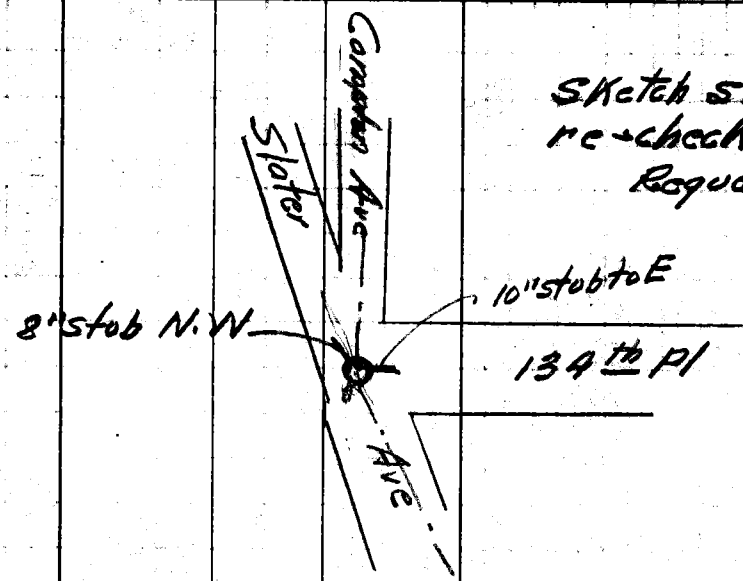
STATION	B. S.	H. I.	F. S.	ELEV.		





Sketch showing stubs to be re-checked
Requested by Kauffman

F.B. PG. 144 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

F.B. 1178 Pg. [illegible]

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1149 Division No. ____

Date ____ Date ____ Survey of 134 ST

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Wallace Notes ECW Date 6-4-47

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

C.I. 1149 - 134TH ST

CHECK ON J.C.

INTR. 134TH PL. & Slater St

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.-C-235	3 48	85 38		81 90	B.M. C-235 El. 81.90 F.B. 1178-23 Slater & 134 Pl. N E Cor B Spk in dr to Ho 1609	
8" inlet on East			17 41	67 97	4.66 R.m of M.H. 12.08 .67 – 8" Pipe 17.41	
B.M.-C-235			3 48	81 90	See above	

F.B. 1178 PG. 144B

Job No. 1149 Division No. 134 ST Notes Red. Plotted No. Profile

Survey of Date Date X-Sec.

Survey by Wallace Notes ECW Notes Chkd Checked No.

Indexed A. C. Johnson Date Date Date

F.B. 1178 Pg. 14C

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1149 Division No. ____

Date ____ Date ____ Survey of 134 ST

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 8-6-47

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

C.I. 1149 - 134th ST

Elev. of STUB LINES

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4.74
4.63
.11

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.C-178	5 13	85 91		80 78	(1-B) B.M. C-178 El. 80.775 F.B. 1178-24 133rd ST. & Wilmington NW Cor B Spk. 30' N. end CR
					M.H. Alley W. of Wilmington Ave Sta. 6+90.0 – (N of 133rd ST.
8" outlet S.			12 06	73 85	PLAN
8" inlet N. stub			11 99	73 92	73.87 ± MH
B.M.C-178			5 13	80 78	B.M. C-178 – see above
					(1-A)
					ALLEY W. of Wilmington M.H. Sta 1+36.0 – South of 134th PL
B.M.C-176	4 60	85 23		80 63	B.M. C-176 El. 80.633 F.B. 1178-22 134 PL & Wilmington Grade Sheet
Check Shot	1+34.0 old grade Stk.		4 79	80 44	(3' Water in M.H)
8" Outlet N. (INVERT)			12 31	72 92	PLAN
8" outlet N.			12 37	72 86	72.54 – ± M.H.
8" Inlet S. (INVERT)			12 28	72 95	
B.M.C-176			4 60	80 63	B.M. C-176 See above

outlet S.: invert of pipe 8.04; 4.02 ← Rim Rod → 4.01; 12.06

Inlet N.: 7.98 invert; 11.99

This elev. checks constr. notes OK JMB.

outlet N.: ch. 8-18-47 EEW 7.02; .67; 7.69; 4.68; 12.37

outlet N.: 7.63 ← invert of pipe → 7.63; 4.68 ← To rim; 12.31

Inlet S.: 7.63; 4.65; 12.28 — checked 8-18-47 ECW

Job No. 1149 Division No. 134th ST Notes Red. Plotted Profile
Survey of Wallace Notes ECW Date Date No. X-Sec.
Survey by C. Johnson Notes Chkd. Checked
Indexed Date Date No.

F.B. 1178 PG. 1140

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		M.H. 131ST & W. LINE TR. 6507			(2-B)		
B.M. C-248	4 80	86 81		82 01	B.M. C-248 El. 82.009	F.B. 1178-27	
	M.H. STA. 7+39.~~49~~ 00				PLAN	Outlet E.	Inlet W.
Invert 8" outlet E.			11 55	75 26	75.36	6.30	6.20
" 8 inlet W.			11 44	75 37		.67 8" Pipe	.67
						4.58 Rod	4.57
						11.55	11.44
B.M. C-248			4 80	81 01	B.M. C-248 (See above)		
					(2-D)		
	M.H. 132nd ST. & W. LINE TR 6507						
	STA. 7+39.~~49~~ 00						
B.M. D-27	4 81	86 80		81 99	B.M. -D.27 El. 81.987	F.B. 1178-26	
					PLAN	Outlet E	INLET W
Invert 8" outlet E.			12.21	74 59	74.66 ≠ M.H	6.75	6.74
						.67	.67
Invert 8" inlet W.			12.19	74 61		4.79	4.78
						12.21	12.19
B.M. D-27			4 81	81 99	B.M. D-27 El. 81.987 (see above)		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1149 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 134 ST
Notes Chkd. ____ Checked ____ Survey by Wallace Notes EEW Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1178 Pg. 149 E

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
Survey of ____
Survey by C. Johnson
Indexed ____

BM PG. 144F

STATION	B. S.	H. I.	F. S.	ELEV.
	J.C. GRANDEE & 134TH PL.			
B.M. C-233	4.42	85.95		81.53
outlet (invert) West			16.30	69.65
Invert inlet North			15.85	70.10
" " E.			16.25	69.70
" " South			15.87	70.08
B.M. C-233			4.42	81.53
SLATER ST. & N. LINE JR. 1874				
Sta. 8+56.0				
B.M. C-244	3.12	86.74		83.62
Invert of outlet S.			12.48	74.26
" of inlet N.			12.39	74.35
B.M. C-244			3.12	83.62

4A

B.M. C-233 El. 81.527 F.B. 1178-22

PLAN	INLET E.	INLET S.	INLET N.	OUTLET W
69.71	10.98	10.59	10.58	11.02
	.67	.67	.67	.67
70.19	4.60	4.61	4.60	4.61
	16.25	15.87	15.85	16.30
69.71				
69.91				
See above				

(4-D)

B.M. C-244 El. 83.615 F.B. 1178-26

PLAN		outlet S.	inlet N.
74.22	invert of pipe	8.52	8.42
74.32		3.96	3.97
		12.48	12.39

2" water in M.H.

(See above)

NOTES RED _____ JOB NO. 1187 SURVEY OF FIGUEROA ST. S.S.

DATE _____ SURVEY BY C.V.CRUMLEY

NOTES CHKD. _____ NOTES BY C.V.C. DATE 2-18-47

DATE _____ INDEXED A. C. Johnson DATE 2-24-47

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						G.L. NBD
						FIGUEROA ST. SEWER DISTRICT + S.S.
						B.M. CIRCUIT
						FROM
						NORMANDIE AVE
						ON
						CARSON ST. & FIGUEROA ST.
						TO
						220TH. ST.
					FEBRUARY 18TH, 19TH, 1947	
				C.V.CRUMLEY W.S.COWHERD A.L.YORK R.D.ANDERSON H.E.DULP		
			Circuit not closed back on origin.			
		Field adjustments checked & accepted				
	4/11/47 JB.					

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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153
7
1050

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Y-49	46.863				46.863	RD. B.M. B.M. Y-49 - Elev. 46.863 Per ?
	5.132		5.005			NORMANDIE AVE. & CARSON ST. - 127.84' S.
⊼	51.995	+0.888	0.889			& 32.27 W. ℄ INTER. (2' W. of W. Cb) (E. side P.E.)
	4.244		4.116			BRASS DISC. IN 10"X10" Conc. Post - Flush.
Y-50	47.751					B.M. Y-50 - ELEV. 47.735 Per ?
						NORMANDIE AVE. & CARSON ST. - 139.29 South
						& 80.61 W. of ℄ INTER. (W. P.L. of P.E. RY) BRASS
						DISC. IN 10"X10" Conc. Post. - Flush
Fd. B.M. Y-49	46.863				46.863	B.M. Y-49 - SEE ABOVE
	5.005		5.067			NOTE: - MAY HAVE BEEN DISTURBED - SHOWS CUTS & MARKS of DISK WEEDING MACHINE OVER TOP.
⊼	51.868	-0.177	-0.177			
	5.182		5.244			
T.P.	46.686					46.686 T.P. - BT. spk. Near Gate
	4.129		3.829			
⊼	50.815	-2.613	-2.615			
	6.742		6.444			
T.P.	44.073					44.072 T.P. BT. spk. ±100' W. yellow Sign Post.
	3.648		2.673			
⊼	47.721	-2.732	-2.733			
	6.380		5.406			
T.P.	41.341					41.340 T.P. BT. spk. ±200 W. of Gate To Hospital
	4.029		3.448			
⊼	45.370	+0.239	+0.237			
SET	3.790		3.211			SET. 41.578
B.M. YF-1	41.580				41.578	B.M. YF-1 - Elev.
	2.868		2.870	2.747		CARSON ST. (S. Side) ±1000' E. of NORMANDIE AVE
⊼	44.448	~~+2.281~~	-2.290	-2.293		AT L.A. Co. HARBOR HOSPITAL - BT. spk. W. Hd. Wall
	5.149		5.180	5.040		of Culvert 100' E. of Flagpole.
T.P.	39.299					T.P. BT. spk. ±200' E. of Hospital Gate
						39.287

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1178 SURVEY OF FIGUEROA ST. S.S.
SURVEY BY C.V. CRUMLEY DATE 2-18-47
NOTES BY C.V.C.
INDEXED A. C. Johnson DATE

FORM 383 1M 8-45

5.400
3.321

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

7

JOB NO. 1127 SURVEY OF Eagle Rock ST. ESE RED
DATE
SURVEY BY C.V.L. Crumley DATE 2-16-47
NOTES BY C.V.L. DATE
NOTES CHKD
INDEXED C. Jorgensen DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	39.299					T.P. 39.287
	4.510		4.093			
⊼	43.809	-0.655	-0.656			
	5.165		4.749			
T.P.	38.644					38.631 T.P.-B.T. spk. ± 200' E. of Berendo ST.
	4.550		4.424			
⊼	43.194	-0.791	-0.787			
	5.341		5.211			
T.P.	37.853					37.842 T.P. B.T. spk. opposite Hospital Roof to South
	4.617		4.156			
⊼	42.470	-0.986	-0.987			
	5.603		5.143			
T.P.	36.867					36.856 T.P. B.T. spk ± 175 W. of Vermont
	4.725		4.717			
⊼	41.592	+1.302	~~+1.304~~ +1.305			
set	3.423		3.412			set 38.159
B.M.-YE-2	38.169				38.159	B.M. YE-2- Elev.
	3.946		3.789			CARSON ST. & VERMONT AVE. S.E. FOR.
⊼	42.115	-0.496	-0.498			Fd. B.T. spk. N. END GAS STATION PUMP Base.
	4.442		4.287			
T.P.	37.673					T.P. 37.662 B.T. spk. 2300' E. Vermont Ave.
	5.602		5.235			
⊼	43.275	+1.031	+1.028			
	4.571		4.207			
T.P.	38.704					38.691 T.P. B.T. spk. opposite W. side Golf Course
	5.613		5.184			
⊼	44.317	+1.027	~~+1.024~~ +1.034			
	4.586		4.150			
T.P.	39.731					39.717 T.P. B.T. spk. ± 300' W. Figueroa ST

FORM 353 1M 8-45

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700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	39.731					T.P. 39.717
	5.400		5.126			
Ā	45.131	+2.079	+2.077			
SET	3.321		3.049			set 41.795
B.M. YF-3	41.810				41.795	B.M. YF-3 - Elev.
	3.401		2.946			CARSON ST. & FIGUEROA ST. N.W. COR.
Ā	45.211	-1.388	-1.386			BT. SPK. S.E. FACE P.P. # 180059E
	4.789		4.332			
T.P.	40.422					T.P. BT. E. side ± 300' S. Carson ST. 40.408
	5.243		4.673			
Ā	45.665	+0.373	+0.371			
SET	4.870		4.302			SET 40.780
B.M. YF-4	40.795				40.780	B.M. YF-4 - Elev.
	4.575		4.439			FIGUEROA ST. (W. Side.) ± 545' S. ℄ CARSON ST.
Ā	45.370	-0.706	-0.701			BT. spk. 1' S. N. edge Conc. DR. TO House # 21811
	5.281		5.140			
T.P.	40.089					T.P. BT. spk ± 300' S. of 220TH ST. 40.076
	4.790		4.772	4.735		
Ā	44.879	+0.493	+0.502	+0.492		
SET	4.297		4.270	4.243		SET 40.564
B.M. YF-5	40.582				40.564	B.M. YF-5 Elev. -
	3.955		3.977			FIGUEROA ST. & 220TH ST. N.E. COR.
Ā	44.537	-2.293	-2.291			BT. spk. IN Conc. Head WALL of Conc. Culvert.
Ed	6.248		6.268			Ed MAY HAVE BEEN DISTURBED BY ST. SIGN INSTALLATION.
B.M. #7	38.289					RD. B.M. #7 - Elev. 38.480 - BA-217-3
	6.248		6.437			FIGUEROA ST. & 220TH ST. N.E. COR. - 50' E. & +.191
Ā	44.537	+0.428	+0.433			25' N. ℄ INTER. - Spk. IN Conc. Mon. 15" DN.
Ed.	5.820		6.004			Ed.
B.M. #6	38.717				.702	RD. B.M. #6 - Elev. 38.757 - Per BA-217-3
						FIGUEROA & 220TH ST. N.W. COR. - 50' W. & +.040
						[illegible] INTER. - Spk. IN Conc. Mon. 12" DN.

NOTES RED ____ DATE ____
NOTES CHKD ____ DATE ____
JOB NO. 1187 SURVEY OF FIGUEROA ST.
SURVEY BY C.V. CRUMLEY
NOTES BY C.V.C. & W.S.C. DATE 2-18-47
INDEXED A. C. JORDAN DATE ____

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 430

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		B.M. CIRCUIT #2				
FIGUEROA ST. - FROM 220TH ST TO 223RD ST.						
						40.564
B.M. YF-5	40.582				40.564	B.M. YF-5 Elev. Pg. 148
	3.360		3447			FIGUEROA ST. & 220TH ST. N.E. Cor.
⊼	43.942	-0.764	-0.764			BT. SPK. Top Conc. Headwall of Conc. Culvert.
	4.124		4.211			BT. SPK.
T.P.	39.818					T.P. Figueroa ST. 230' S. - W. 220 ST. E. edge rd.
	4.680		4.652			39.800
⊼	44.498	+1.535	1.533			
SET	3.145		3.119			SET 41.334
BM-YF-6	41.353				41.334	BM-YF-6 - Elev
	3.660		3198			Figueroa ST. (E. side) ±430' S. ℄ 220TH ST.
⊼	45.013	-0.689	-0.690			BT SPK. in step to house No. 22100
	4349		3888			40.645
T.P.	40.664					T.P. BT. SPK. Figueroa ST. 570' N. - W. 223 ST
	4.883		4862			W. edge rd.
⊼	45.547	+2.343	+2341			
SET	2540		2521			42.987
BM-YF-7	43.007				42.987	BM-YF-7 - Elev
	2542		2.331			Figueroa ST. 290' N. ℄ 223 ST. W. side
⊼	45.549	-2.659	-2.656			ST. BT SPK. in walk Between house No. 22211
	5201		4987			and No. 22215
T.P.	40348					T.P. BT SPK. Ed. Rd. N.E. cor. Figueroa 223rd ST
	4.135		4.228			40.330
⊼	44.483	+0.710	+0.710			
SET	3425		3518			41.040
BM-YF-8	41.058				41.040	BM-YF-8 Elev
						Figueroa ST. 115' S. W. 223 ST. W. side ST.

NOTES RED. JOB NO. 1187 SURVEY OF FIGUEROA ST.
DATE SURVEY BY C.V. CRUMLEY
NOTES CHKD. NOTES BY C.V.C. & W.S.C. DATE 2-18-47
DATE INDEXED A. C. Johnson DATE

FORM 353 1M 8-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES CHKD _____ DATE _____

NOTES BY _____ DATE _____

INDEXED _____ DATE _____

SURVEY OF _____

JOB NO. _____

SURVEY BY _____

NOTES BY _____

INDEXED _____

Notes Ck'd by KAM.	Survey of FIGUEROA ST. F.B. 1178 Pg. 15
Map. No.	W. O. 8351 Tape No. 937 St'd 68°F
Office Work	Surveyed by C.V.
Checked	Notes Date
Date	Indexed A. C. Johnson 2-26-47

J.N. 8351

STREET ℄ SURVEYS FOR C.I. JOBS.

C.I. 1187

FIGUEROA ST. SEWER DISTRICT - S.S.

FIGUEROA ST.
FROM
CARSON ST.
TO
223RD ST.

℄ SURVEY

TOPOG. - PAGES - 155-159
CROSS-SECT. - PAGES - 161-185

FEBRUARY 17-19 1947

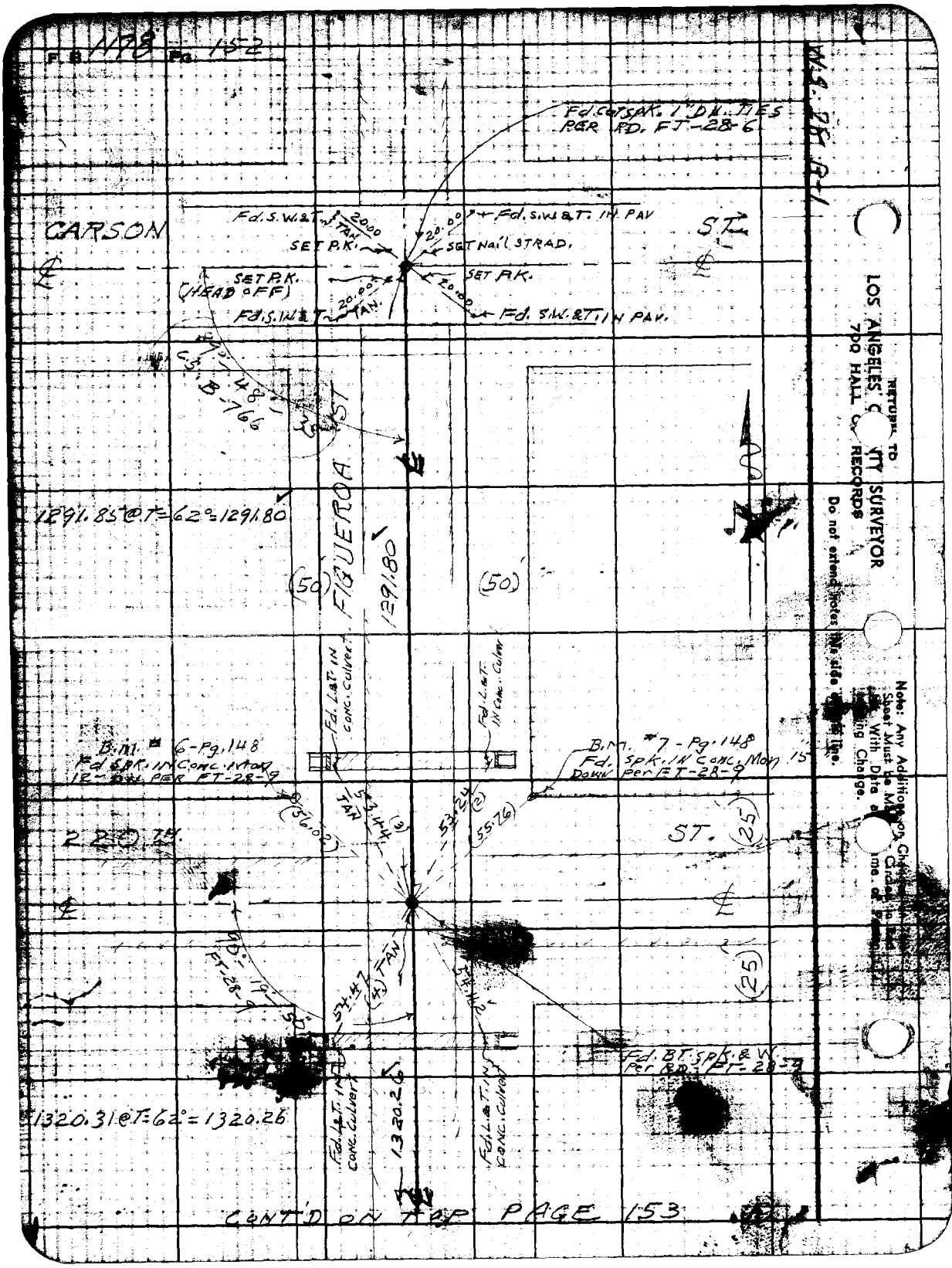
C.V. CRUMLEY.
W.S. COWHERD.
S.S. DICKIE.
H.E. CULP.
A.L. YORK

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

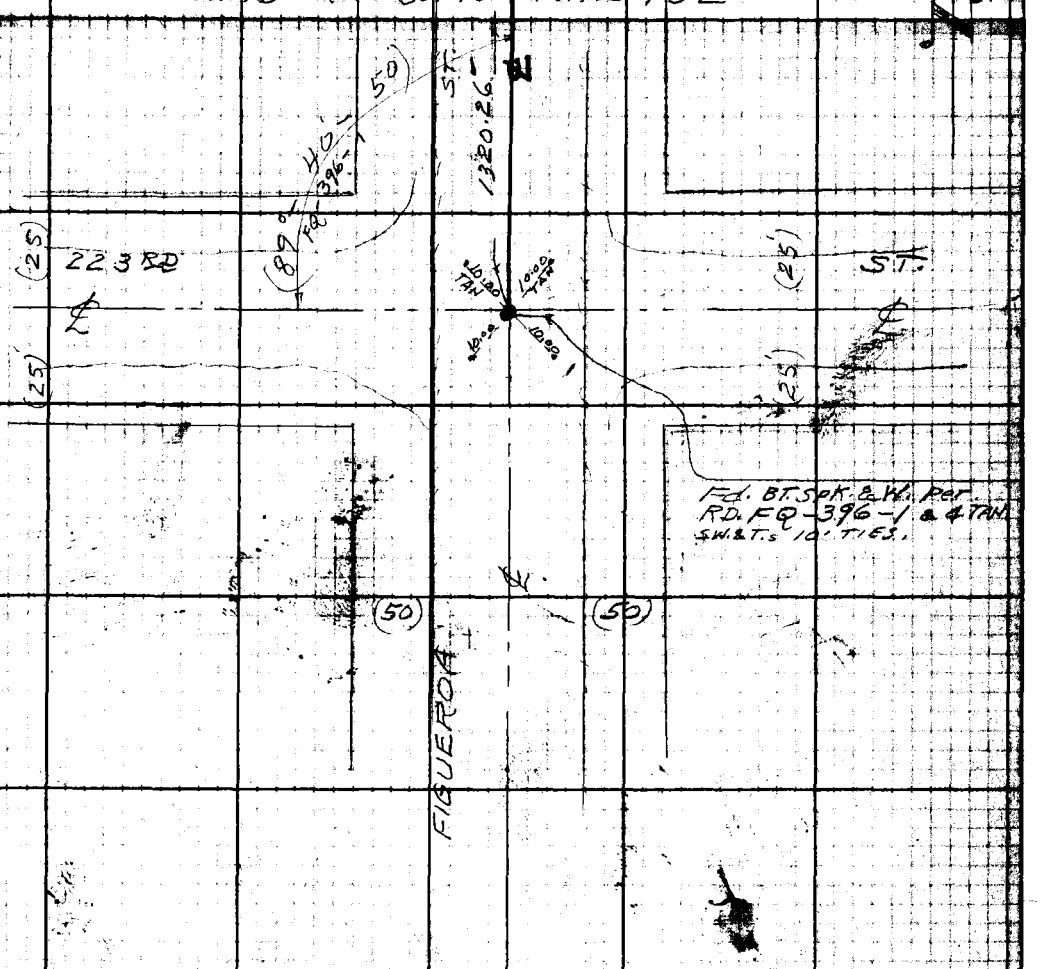
FORM 24


F.B. 1178 Pg. 152
Fd. Cut Spk. 1" DN. TIES PER RD. FT-28-6
CARSON
ST.
Fd. S.W. & T. IN PAV
SET P.K.
SET Nail STRAD.
SET P.K. (HEAD OFF)
Fd. S.W. & T. IN PAV.
C.S. B-766
FIGUEROA
1291.85 @ T=62° = 1291.80
1291.80
(50)
(50)
Fd. L.&T. IN CONC. CULVERT
Fd. L.&T. IN CONC. CULVER
B.M. #6-Pg. 148
Fd. SPK. IN CONC. MON 12" DN. PER FT-28-9
B.M. #7-Pg. 148
Fd. SPK. IN CONC. MON 15" DOWN PER FT-28-9
220 TH.
ST.
(56.02)
53.44 (3)
53.24 (2)
(55.76)
(25)
(25)
54.47 (4) TAN
54.42
Fd. BT. SPK. & W. PER RD. FT-28-9
1320.31 @ T=62° = 1320.26
1320.26
Fd. L.&T. IN CONC. CULVERT
Fd. L.&T. IN CONC. CULVERT
CONT'D ON TOP PAGE 153
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions on Change in Zone Sheet Must be Made Circled in Red With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of FIGUEROA ST.
Map No.	W. O. 8357 Tape No. 037 St'd 68° F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 2-19-47
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 153

CONT'D FROM BOTTOM PAGE 152



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

RETURN TO
LOS ANGELES C TY SURVEYOR
700 HALL OF ECORDS

Note: Any Additions or Changes on This Sheet Must be Made/ Circled in Red Ink With Date and me of Person Making Change.

Do not extend notes this side of this line.

F.B. 1178 Pg. 154

Notes Ckd by	Survey of FIGUEROA ST.
Map No.	W. O. N87 Tape No. 039 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes CVC Date 2-19-47
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 155

C.I. 1187

FIGUEROA ST. SEWER DISTRICT - S.S.

FIGUEROA ST.
FROM
CARSON ST.
TO
223RD ST.

LOCATION OF IMPROVEMENTS.

℄ NOTES - PAGES. - 151-153
CROSS-SECT. - PAGES - 161-185

FEBRUARY 1947

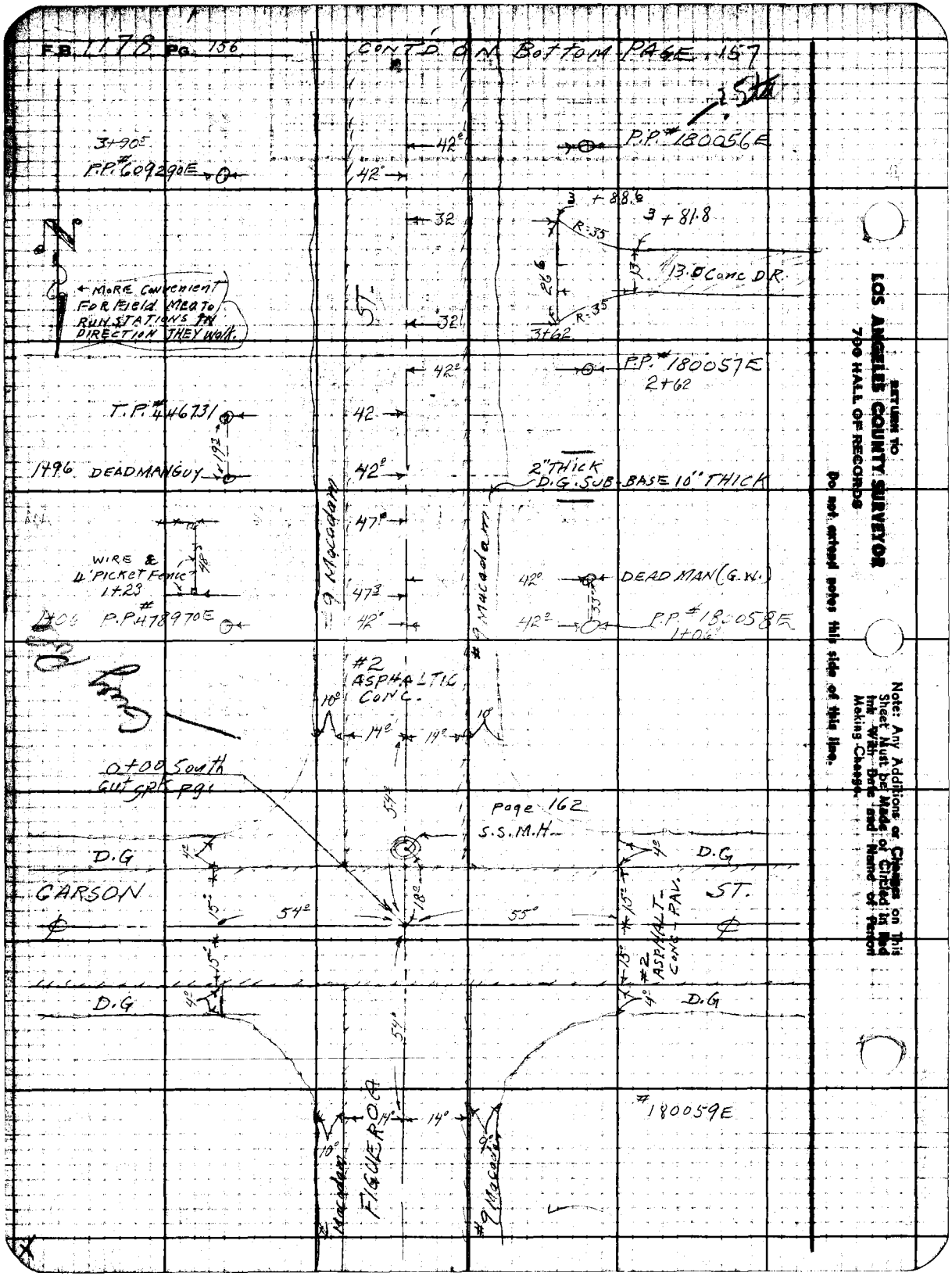
C.V. CRUMLEY
W.S. COWHERD
S.S. DICKIE
H.E. CULP
A.L. YORK

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

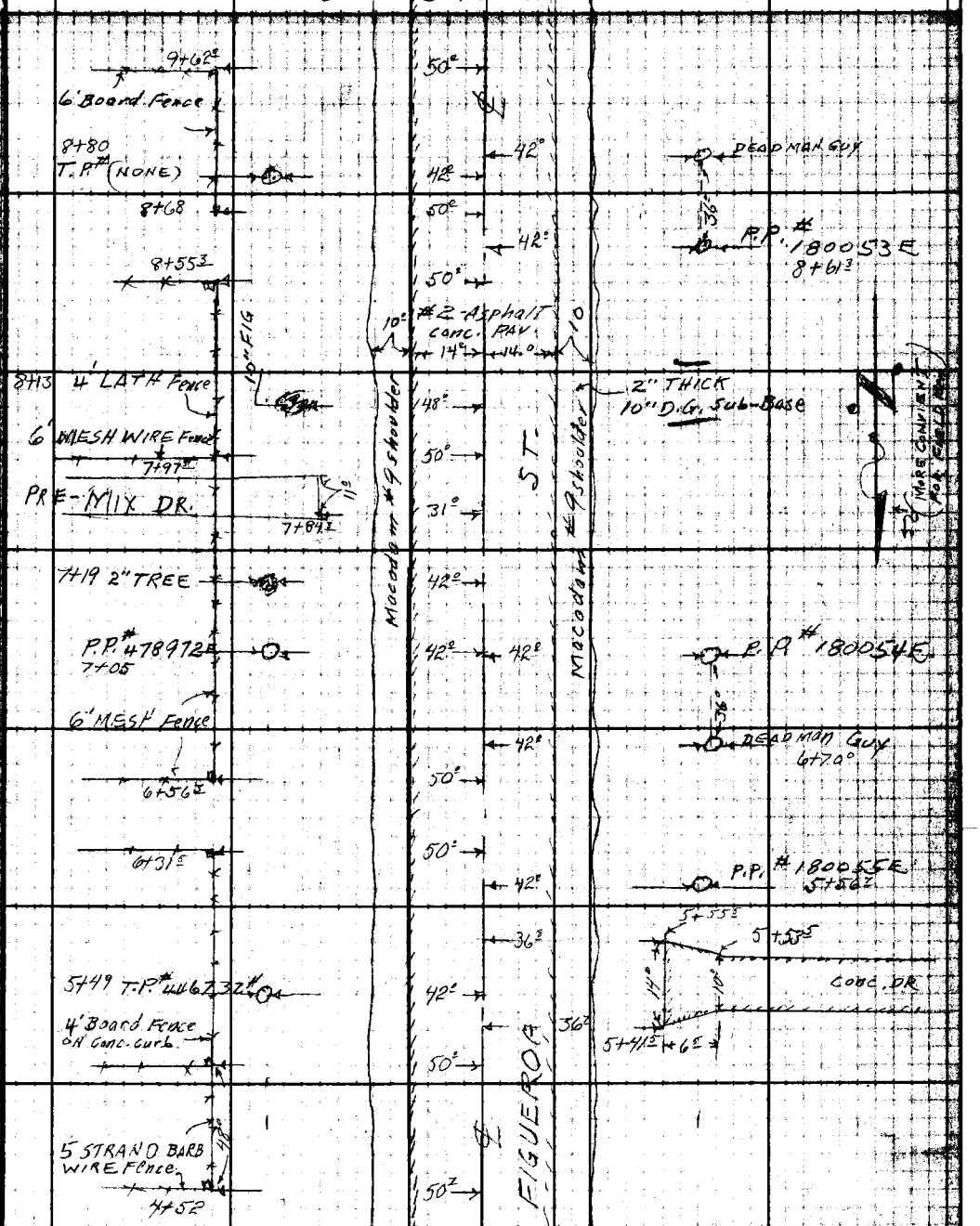


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIGUEROA ST.
Map No.	W. O. 1127 Tape No. 039 St'd 68° F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & W.S.C. Date 2-19-47
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 157

CONT'D ON BOTTOM PAGE 158



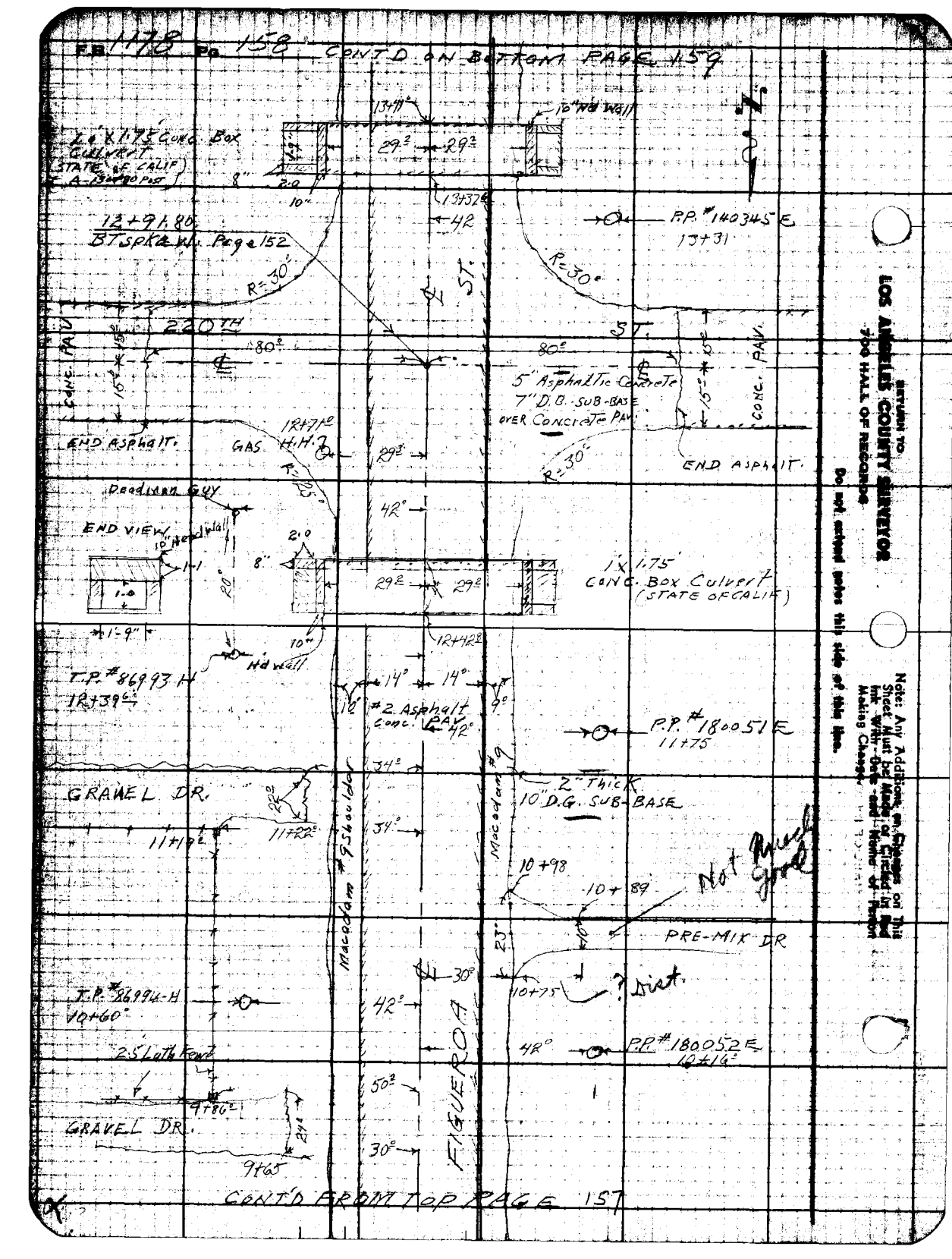
CONT'D FROM TOP PAGE 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 11-41



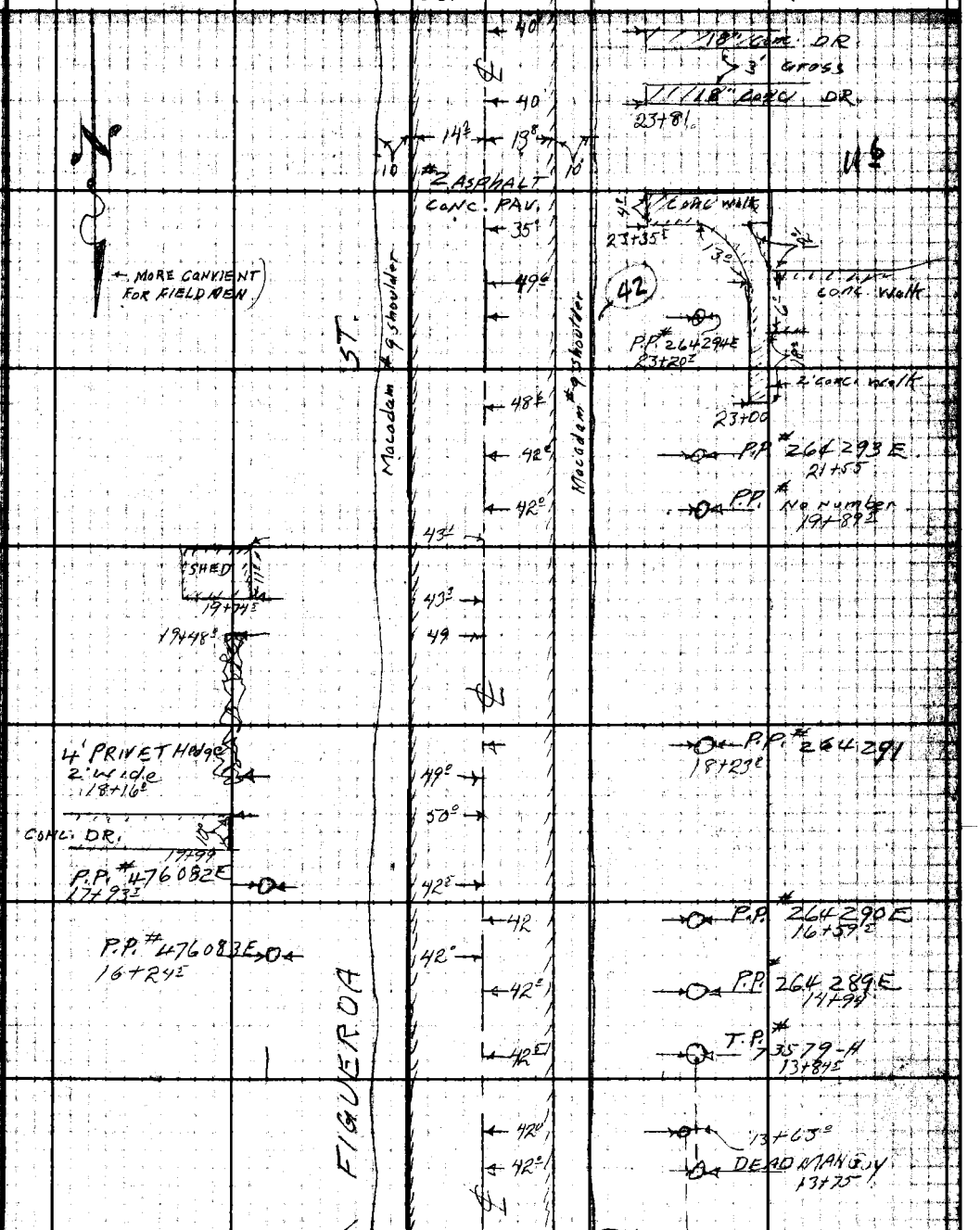
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIGUEROA ST. S.S.
Map No.	W. O. NBT Tape No. 039 Std. 98 of
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 2-19-47
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 159

CONT'D ON BOTTOM PAGE 160

103



CONT'D FROM TOP PAGE 158

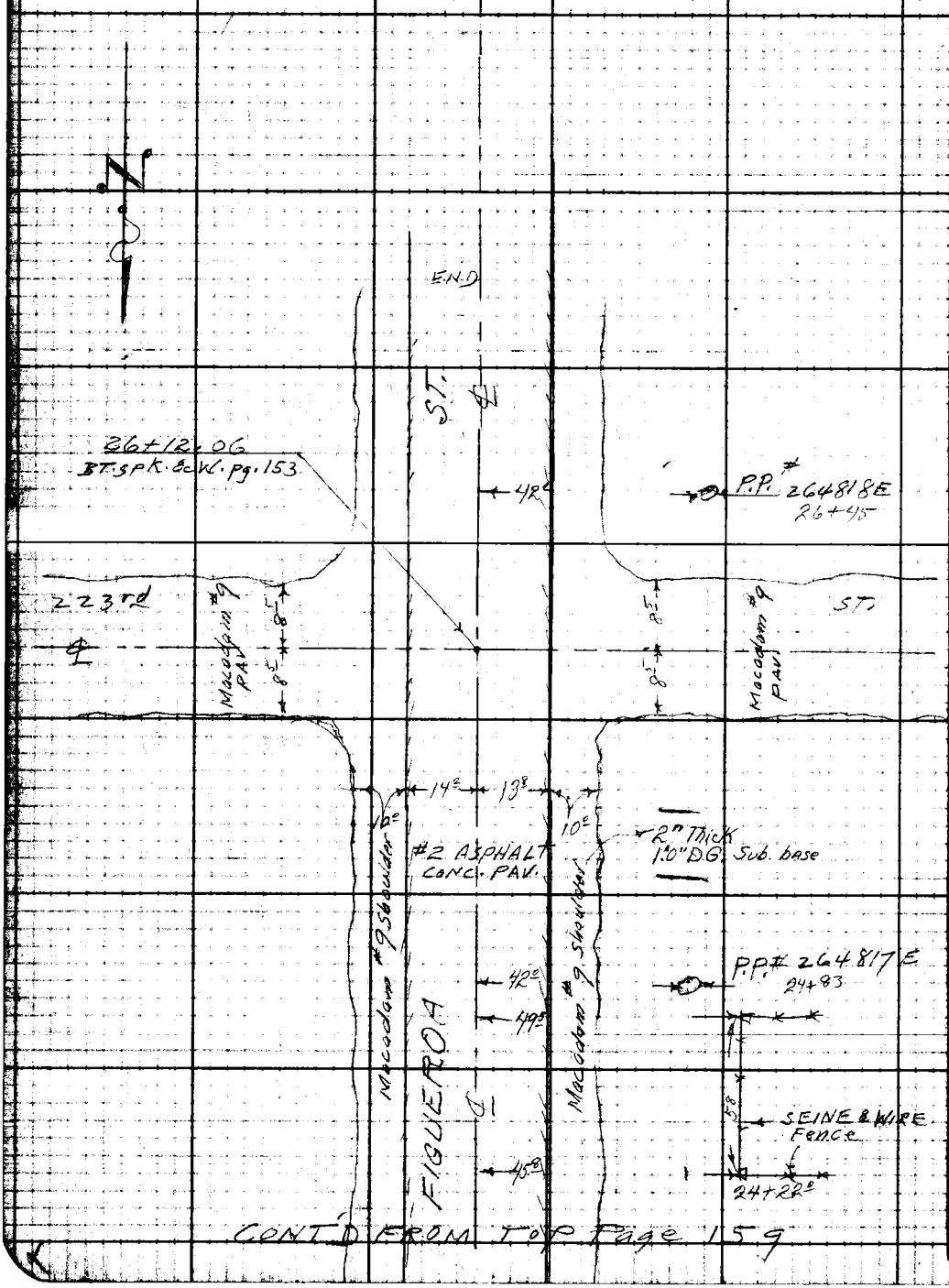
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes into side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

12.91.80
1320.36
26.12.06



CONT'D FROM TOP Page 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1187 Division No. ____ F.B. 1178 PG. 167

Date ____ Date ____ Survey of FIGUEROA ST.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 2-

Date ____ Date ____ Map No. ____ Indexed ____ Date 2-24-47

C.I. 1187

FIGUEROA ST. SEWER DISTRICT - S.S.

FIGUEROA ST.
FROM
CARSON ST.
TO
223RD ST.

CROSS-SECTIONS.

℄ NOTES - PAGES 151-153
TOPOG - PAGES 155-159

FEBRUARY 19, 1947

ELEV.
C.V. CRUMLEY
W.S. COWHERD
S.S. DICKIE
H.E. CULP
A.L. YORK

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-48

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1178 Pg. 162 Job No. 1187 Division No. Notes Red Plotted
Survey of FIGUEROA ST. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. & N.S.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-20-47 Date 2/24/47 Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.YF-3	3.12	44.92		41.80	B.M.YF-3 - ELEV. 41.795. - Page 148 CARSON ST. & FIGUEROA ST. N.W. COR. BT. SPK. & T. S.E. side P.P. # 1800596.
SEWER M.H. & FIGUEROA ST. - 180'S. & CARSON ST. - Pg. 156					
			22.04	22.88	36" INLET NORTH 22.04 (4.32 ROD 14.72 Meas 3.00 DIA)
			21.94	22.98	OUTLET West (4.32 ROD 14.62 Meas. 3.00 DIA 21.94)
			20.06	24.86	8" STUB INLET EAST (4.32 ROD 15.07 Meas 0.67 DIA 20.06)
			20.00	24.92	8" STUB INLET South. (4.32 ROD 15.01 Meas 0.67 DIA 20.00)
0+00 West			4.28	40.64	& INTER. FIGUEROA ST. & CARSON ST.
0+54 "			4.28	40.64	& CARSON
15 RT			4.50	40.42	PAV.
21 "			4.8	40.1	Gut
22 "			4.2	40.7	Bank
30 "			3.6	41.3	Ground
15 LT			4.50	40.42	PAV.
23 "			5.1	39.8	Gut
25 "			3.0	41.9	Bank
30 "			2.8	42.1	Ground
1+00 West			4.36	40.56	& Carson
2+00 "			4.63	40.29	" "

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 West						
15' RT.		44.92	482	40.10	N. edge PAV.	
21 "			52	39.7	Gut	
22 "			4.5	40.4	Bank	
30 "			47	40.2	Flat	
15 LT.			482	40.10	S. edge PAV.	
21 "			54	39.5	Gut.	
22 "			4.9	40.0	Bank	
30 "			4.4	40.5	Flat	
0+00 East			428	40.64	℄ INTER Carson & Figueroa ST.	
0+54 "			434	40.58	℄ Carson	
15' RT			458	40.34	PAV.	
21 "			50	39.9	Gut	
22 "			47	40.2	Bank	
30 "			46	40.3	Flat	
15 LT			454	40.38	PAV.	
21 "			49	40.0	Gut	
22 "			46	40.3	Bank	
30 "			46	40.3	Flat.	
1+00 ℄ East			4.46	40.46	℄ Carson	
2+00 "			4.94	39.98	"	
15' RT			508	39.84	PAV.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1187 Division No. ____
X-Sec. Notes Chkd. DDM Date ____ Checked ____ Survey of FIGUEROA ST.
No. ____ Date 2/24/47 Date ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-20-47
Map No. ____ Indexed ____ Date ____

F.B. 1178 Pg. 163

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 EAST.						
21' RT		44.92	54	39.5	Gut	
22 "			42	40.7	Bank	
30 "			43	40.6	Flat.	
15 LT			508	39.84	PAV.	
21 "			56	39.3	Gut.	
22 "			52	39.7	Bank	
30 "			52	39.7	Flat	
0+00 South			4.28	40.64	℄ INTER FIGUEROA & CARSON ST.	
0+54 "			4.44	40.48	" FIGUEROA.	
14 RT			466	40.26	#2 PAV.	
24 "			488	40.04	#9 PAV.	
30 "			51	39.8		Gut
36 "			37	41.2		Bank
40 "			27	42.2		Flat.
50 "			27	42.2		W.P.L.
14 LT			462	40.30	"	
24 "			490	40.02	"	
30 "			52	39.7		"
35 "			41	40.8		" E.P.L.
50 "			42	40.7		
1+00 S			4.30	40.62	" "	

F.B. 1178 Pg. 164 Job No. 1187 Division No. Notes Red. Plotted No. Profile
Survey of FIGUEROA ST. S.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. Notes Chkd. TBM Checked No.
Indexed A. C. Johnson Date 2-24-47 Date 2/24/47 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 South						
14' RT		44.92	4.55	40.37	#2 PAV.	
30 "			50	39.9	Gut	
35 "			40	40.9		Bank
50 "			3.6	41.3		W.P.L.
14 LT			4.54	40.38	"	
30 "			50	39.9	"	
35 "			43	40.6	"	
50 "			42	40.7		E.P.L.
2+00 ℄			410	40.82	℄ Figueroa.	
14 RT			436	40.56	#2 PAV.	
24 "			480	40.12	#9	
30 "			50	39.9	"	
32 "			40	40.9	"	
40 "			36	41.3		Flat
50 "			3.4	41.5		
14 LT			432	40.60	"	
24 "			4.72	40.20	"	
30 "			49	40.0	"	
33 "			42	40.7	"	
50 "			38	41.1		"
T.P.	5.11	45.52	4.51	40.41	T.P. BT. SPK. Page 148	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1189 Division No. ____ F.B. 1178 Pg. 165
X-Sec. Date ____ Notes Chkd. [illegible] Date ____ Survey of FIGUEROA ST. - S.S.
No. ____ Date 2/24/47 Checked ____ Date ____ Survey by C.V. Crumley Notes C.V.C. Date 2-21-47
Map No. ____ Indexed Johnson Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 ℄		45.52	452	41.00	℄ FIG	
14 RT			472	40.80		
30 "			55	40.0		
35 "			42	41.3		
50 "			3.5	42.0		
14 LT			4.77	40.75	#2 PAV.	
30 "			54	40.1	Cut	
32 "			45	41.0		Bank
40 "			41	41.4		Flat
50 "			43	41.2		P.L.
4+00			439	41.13	℄	
14 RT			458	40.95	"	
24 "			508	40.44	#9 PAV	
30 "			54	40.1	"	
40 "			50	40.5		"
50 "			44	41.1		"
100 "			45	41.0		Flat
200 "			47	40.8		"
14' LT			457	40.95	"	
24 "			501	40.51	"	
30 "			52	40.3	"	

F.B. 1178 Pg. 166 Job No. 1187 Division No. Notes Red. Plotted No. Profile
Survey of FIGUEROA Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. Notes Chkd. LDM Checked
Indexed A. C. Johnson Date 2-21-49 Date 2/24/49 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00						
34' LT		45.52	4.4	41.1		Bank
40 "			4.3	41.2		Flat
50 "			4.6	40.9		P.L.
100 "			4.8	40.7		Flat
200 "			5.3	40.2		"
5+00 ℄			4.34	41.18	℄ Figueroa.	
14 RT			4.51	41.01	# 2-PAV.	
30 "			5.3	40.2	Gut	
40 "			5.0	40.5		Bank
50 "			4.9	40.6		"
14 LT			4.64	40.88	" "	
30 "			5.4	40.1	"	
32 "			4.6	40.9		"
40 "			4.3	41.2		"
50 "			4.4	41.1		"
6+00 ℄			4.43	41.09	" "	
14 RT			4.56	40.96	"	
24 "			4.98	40.54	# 9 PAV.	
30 "			5.3	40.2	"	
40			5.0	40.5		"
50			4.7	40.8		"

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1187 Division No. ____
X-Sec. Notes Chkd. [illegible] Date ____ Survey of FIGUEROA ST.
No. ____ Date 2/24/47 Checked ____ Date ____ Survey by C.V. CRUMLEY Notes C.V.C. & W.S.C. Date 2-21-47
Map No. ____ Checked [illegible] Date ____

F.B. 1178 Pg. 167

FORM 807 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
14' LT.		4552	4.60	40.92	#2 PAV	
24 "			5.00	40.52	#9 PAV.	
30 "			54	40.1	Gut	
31 "			4.8	40.7		Bank
40 "			4.7	40.8		Flat
50 "			4.7	40.8		P.L.
B.M. YF-4	4.05	44.83	4.74	40.78	B.M. YF-4-Elev 40.780 - Page 148 FIGUEROA ST. (W. side) ±545' S. ℄ CARSON ST. BT. SPK - 1' S. of N. edge Conc. DR. TO House # 21811	
7+00 ℄			3.85	40.98	℄ Figueroa	
14' RT			408	40.75	#2 PAV.	
30 "			58	39.0	Gut	
32 "			4.4	40.1		Bank
40 "			3.7	41.1		Flat
50 "			38	41.0		P.L.
14 LT			4.05	40.78	"	
30 "			50	39.8	"	
34 "			42	40.6		"
40			3.9	40.9		"
50 "			3.7	41.1		"
8+00			4.05	40.78	" "	
14 RT.			4.22	40.61	"	

F.B. 1178 Pg. 168 Job No. 1187 Division No. Notes Red. Plotted No. Profile
Survey of FIGUEROA ST. - S.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & W.S.C. Notes Chkd. RDM Checked No.
Indexed A. C. Johnson Date 2-21-47 Date 2/24/47 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00						
24' RT.		44.83	4.60	40.23	#9 PAVI.	
30 "			5.0	39.8	Gut	
32 "			4.3	40.5		Bank
40 "			3.8	41.0		Flat
50			4.2	40.6		PL.
14 LT			4.32	40.51	#2 PAVI.	
24 "			4.69	40.14	"	
30 "			5.0	39.8	"	
32 "			4.4	40.4		"
40 "			4.2	40.6		
50 "			4.2	40.6		"
9+00 ℄			4.24	40.59	℄ FIGUEROA	
14 RT.			4.45	40.38	"	
30 "			5.3	39.5		"
32 "			4.4	40.4		
40 "			4.2	40.6		
50 "			4.3	40.5		"
100 "			5.0	39.8		Flat
200 "			5.0	39.8	"	"
14 LT			4.54	40.29		
30 "			5.2	39.6	"	

Profile
Notes Red_____ Plotted_____ Job No. 1187 Division No._____
No._____ Date_____ Date_____ Survey of FIGUEROA ST. SEWER DISTRICT 5.5
X-Sec. Notes Clkd. JBM Checked_____ Survey by CIVICRUMLEY Notes CIVICRUMLEY Date 2-21-47
No._____ Date 2-24-47 Date_____ Map No._____ Inked C. Johnson Date_____
F.B. 1178 pg. 162

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00						
32 LT		44.83	4.7	40.1		Bank
50 "			4.3	40.5		P.L.
100 "			4.6	40.2		Flat.
200 "			5.2	39.6		"
10+00 ℄			4.44	40.39	℄ FIGUEROA	
14 RT.			4.64	40.19	#2 PAV.	
24 "			4.58	40.25	#9 PAV.	
30 "			5.5	39.3	Gut.	
35 "			4.8	40.0		"
50 "			4.6	40.2		"
14 LT			4.67	40.16	"	
24 "			5.02	39.81	"	
30 "			5.3	39.5	"	
35 "			4.8	40.0		"
50 "			4.6	40.2		"
11+00 ℄			4.64	40.19	" "	
14 RT			4.82	40.01	"	
30 "			5.5	39.3	"	
35 "			4.7	40.1		"
50 "			4.7	40.1		"
14 LT.			4.86	39.97		

F.B. 1178 Pg. 170 Job No. 1187 Division No. Notes Red Plotted No. Profile
Survey of FIGUEROA ST. S.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & W.S.C. Notes Chkd. Checked No.
Indexed C. Johnson Date 2-21-47 Date 2/24/47 Date

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00						
30' LT.		44.83	5.5	39.3	Gut	
35 "			5.1	39.7		Bank
50 "			4.6	40.2		P.L.
12+00 ℄			4.82	40.01	℄ Figueroa	
14' RT			5.11	39.72	#2 PAV	
24 "			5.32	39.51	#9 PAV.	
30 "			5.8	39.0	"	
35 "			4.9	39.9		"
50 "			4.5	40.3		"
14' LT			5.02	39.81	"	
24 "			5.24	39.59	"	
30 "			5.8	39.0	"	
40			5.0	39.8		
50			4.9	39.9		"
B.M. YF-5	3.52	44.08	4.27	40.56	B.M. YF-5 - Elev. 40.564 - Page 148 FIGUEROA ST. & 220TH ST. N.E. COR. BT. 3PK. IN TOP CONC. Headwall Conc. Culvert.	
12+45			4.11	39.97	℄ Figueroa - Top Culvert	
30' RT			5.41	38.67	INVERT - W. end "	
" LT			5.56	38.52	" " - E. end "	
12+91.80 = 0+00 West			4.19	39.89	℄ INTER Figueroa ST. & 220TH ST.	
0+14 West			4.12	39.96	PAV. - ℄ 220TH ST.	

Profile
Notes Red _____ Plotted _____ Job No. 1187 Division No. _____
No. _____ Date _____ Survey of FIGUEROA ST. SEWER DISTRICTS,
X-Sec. _____ Date _____ Checked _____ Survey by C.H.C. RUNLEY Notes E.W.C. & M.H.F. Date 2-21-44
No. _____ Notes Chkd. T.P.M. Date 2-24-44 Date _____ Map No. _____ Inked Jobinson Date _____

H.B. 1178 p. 17

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+62 West		44.08	4.36	39.72	℄ 220TH ST.	
18 RT			4.55	39.53	edge PAV.	
23 "			4.9	39.2		Gut
26 "			4.1	40.0		Bank
40 "			4.2	39.9		Flat
18 LT			4.65	39.43	"	
23 "			4.9	39.2	"	
28 "			4.3	39.8		"
50 "			4.2	39.9		"
0+80 West			4.36	39.72	" "	
1+00 "			4.35	39.73	" "	
15 RT			4.40	39.68	" Conc.	
23 "			4.7	39.4	"	
26 "			4.2	39.9		"
50 "			4.3	39.8		"
15 LT			4.60	39.48	"	
20 "			4.9	39.2	"	
22 "			4.1	40.0		"
50			4.0	40.1		"
2+00 West			4.21	39.87	" "	
3+00 "			4.11	39.97	" "	

F.B. 1178 Pg. 172
Job No. 1187 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of FIGUEROA ST. S.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. & W.S.C. Notes Chkd. [illegible] Checked ____ X-Sec.
Indexed A. C. Johnson Date 2-21-47 Date 2/24/47 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 West on 220th						
15' RT		44.08	4.28	39.80	Edge Con.	
23			47	39.4	Gut	
26 "			44	39.7		Bank
50 "			48	39.3		Flat
15 LT			431	39.77	" "	
23 "			47	39.4	"	
26 "			45	39.6		"
50 "			4.4	39.7		"
0+00 East			419	39.89	℄ INTER FIGUEROA & 220th ST.	
0+14 East			425	39.83	℄ 220th ST.	
0+60 "			4.84	39.24	" "	
18 RT			4.92	39.16	Nedge Macadam	
23 "			53	38.8	Gut	
26 "			43	39.8		Bank
50 "			40	40.1		Flat
18 LT			502	39.06	S. " "	
24 "			52	38.9	"	
28 "			46	39.5		"
50 "			45	39.6		"
0+80 East			4.96	39.12	"	
1+00 "			5.02	39.06	"	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1187 Division No. ____ F.S. 1178 PG. 173
Date ____ Date ____ Survey of FIGUEROA ST. SEWER DISTRICT S.S.
X-Sec. Notes Chkd. CBM Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-21-47
No. ____ Date 2/24/47 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 East.						
15' RT.		44.08	515	38.93	S. edge Conc.	
23 "			54	38.57	Gut	
26 "			40	40.1		Bank
50 "			38	40.3		Flat.
15 LT			511	38.97	N. " "	
24 "			54	38.7	"	
26 "			4.4	39.7		"
50 "			4.3	39.8		"
2+00 East			513	38.95	℄ 220th ST.	
3+00 "			521	38.87	" "	
15' RT			533	38.75	S. " "	
23 "			58	38.3	"	
26 "			39	40.2		"
50 "			36	40.5		"
15 LT			532	38.76	N. " "	
23 "			54	38.7	"	
26 "			50	39.1		"
50 "			47	39.4		"
13+00 ℄			4.2	39.9	℄ Figueroa ST.	
13+40			4.28	39.80	" " " Top Conc. Culvert.	
30' RT			552	38.56	INVERT W. end	" "
30 LT			568	38.40	" " E. end	" "

Profile
Survey No. 1178 Job No. 1187 Division No. Notes Red. Plotted No.
Survey by FIGUEROA ST. S.S. Date Date X-Sec.
Indexed A. C. Johnson Notes C.V.C. & W.S.C. Notes Chkd. LBM Checked
Date 2-21-47 Date 2/24/47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		44.08	430	39.78	℄ FIGUEROA ST.	
14' RT			447	39.61	#2 PAV.	
24 "			479	39.29	#9 PAV.	
30 "			52	38.9	Gut	
35 "			42	39.9		Bank
40 "			40	40.1		Flat
50 "			40	40.1		PL
14 LT.			459	39.49	"	
24 "			49	39.2	"	
30 "			53	38.8	"	
32 "			45	39.6		"
40 "			37	40.4		"
50			3.5	40.6		"
15+00 ℄			414	39.94	℄ "	
14 RT.			434	39.74	"	
30 "			52	38.9	"	
35 "			41	40.0		"
50 "			41	40.0		"
14 LT.			429	39.79	"	
30 "			51	39.0	"	
32 "			43	39.8		"

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1187 Division No. ____ 1178 75
X-Sec. Date ____ Notes Chkd. LDM Date ____ Survey of FIGUEROA ST. SEWER PLST.
No. ____ Date 2/24/47 Checked ____ Date ____ Survey by C.V. CRUMLEY Notes CVC Date 2-21-47
Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00						
40 LT		44.08	40	40.1		Flat
50 "			39	40.2		P.L.
16+00			394	40.14	℄ FIGUEROA ST	
14 RT			417	39.91	#2 PAV.	
24 "			448	39.60	#9 PAV.	
30 "			48	39.3		Gut
35 "			40	40.1		Bank
40 "			38	40.3		"
50 "			39	40.2		"
14 LT			414	39.94	"	
24 "			452	39.56	"	
30 "			49	39.2	"	
32			42	39.9		"
40			40	40.1		"
50			39	40.2		"
17+00 ℄			368	40.40	" "	
14 RT			390	40.18	"	
30 "			48	39.3	"	
35 "			38	40.3		"
40			37	40.4		"
50			43	39.8		"

F.B. 1178 Pg. 176 Job No. 1187 Division No. Notes Red. Plotted Date No. Profile
Survey of FIGUEROA ST. S.S. Date X-Sec.
Survey by C. VIC. Notes C. VIC. & WISIC. Notes Chkd. TOM Checked
Indexed A. C. Johnson Date 2-21-47 Date 2/24/47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+00						
14' LT		44.08	3.85	40.23		
30 "			4.9	39.2		
35 "			3.8	40.3		
40 "			3.7	40.4		
50 "			3.6	40.5		
B.M. YF 6	3.93	45.26	2.76	41.32	B.M. YF-6 - Elev. 41.334 - Page 149 FIGUEROA ST. (E. side) ± 430' S.E 220th ST. Bt. SPK. IN STEP TO House #22100	
18+00			4.68	40.58	℄ FIGUEROA	
14' RT			4.94	40.32	#2 PAV	
24 "			5.24	40.02	#9 PAV.	
30 "			5.8	39.5	Gut	
33 "			4.8	40.5	Bank	
40 "			4.6	40.7	Flat	
50 "			5.0	40.3	P.L.	
14 LT			4.97	40.29	"	
24 "			5.35	39.91	"	
30 "			5.7	39.6	"	
40			5.0	40.3	" "	
50			5.0	40.3	"	
19+00			4.54	40.72	" "	
14' RT			4.72	40.54	"	

Profile Notes Red ____ Plotted ____ Job No. 1187 Division No. ____ F.B. 1178 Pg. 177
No. ____ Date ____ Date ____ Survey of FIGUEROA ST. SEWER DISTRICT - S.S.
X-Sec. Notes Chkd. LPM Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-21-47
No. ____ Date 2/24/47 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
19+00						
30' RT		45.26	57	39.6	Gut	
33 "			49	40.4		Bank
40 "			4.8	40.5		Flat
50 "			4.6	40.7		P.L.
14 LT			469	40.57	#2 PAV.	
30 "			56	39.7	~~#9 PAV~~ Gut	
32 "			50	40.3		"
50			47	40.6		"
20+00 ℄			4.28	40.98	℄ Figueroa	
14 RT			4.50	40.76	#2 PAV.	
24 "			483	40.43	#9 PAV	
30 "			55	39.8	"	
33 "			47	40.6		"
40 "			46	40.7		Break
59 "			46	40.7		"
60 "			56	39.7		"
100 "			59	39.4		
200 "			6.2	39.1		
14 LT			456	40.70	"	
24 "			488	40.38	"	
30 "			55	39.8	"	

F.B. 1178 Pg. 178 Job No. 1187 Division No. Notes Red Plotted Profile No.
Survey of FIGUEROA ST. & S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & W.S.C. Notes Chkd. LOM Checked
Indexed A. C. Johnson Date 2-21-47 Date 2/24/47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00						
31 LT		45.26	4.6	40.7		Bank
40 "			43	41.0		Flat
50 "			43	41.0		E.B.L
70 "			49	40.4		Break
100 "			48	40.5		"
200 "			49	40.4		"
21+00			405	41.21	℄ FIGUEROA	
14' RT			431	40.95	#2 PAV.	
30 "			51	40.2		Gut
32 "			43	41.0		Bank
40 "			40	41.3		"
50 "			37	41.6		P.L.
14 LT.			430	4096	"	
30 "			51	40.2	"	
33 "			41	41.2		"
50 "			36	41.7		"
22+00 ℄			393	41.33	" "	
14 RT.			408	41.18	"	
24 "			446	40.80	#9 PAV.	
30 "			49	40.4	"	
40 "			3.5	41.8		"

Profile Notes Red ____ Plotted ____ Job No. 1187 Division No. ____ F.B. 1178 Pg. 179
No. ____ Date ____ Date ____ Survey of FIGUEROA ST. SEWER DISTRICT - S.S.
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C.A. W.S.C. Date 2-21-47
No. ____ Date 2/24/47 Date ____ Map No. ____ Indexed A. S. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+00						
50' RT.		45.26	3.4	41.9		W.P.L.
14' LT			4.18	41.08	#2 PAV	
24 "			4.54	40.72	#9 PAV	
30 "			4.9	40.4	Gut	
32 "			4.0	41.3	Bank	
50			3.4	41.9		E.P.L.
23+00 ℄			3.93	41.33	℄ FIGUEROA	
14' RT			4.13	41.13	#2 PAV.	
30 "			4.9	41.4	"	
40 "			3.0	42.3	"	
50 "			2.6	42.7		"
14 LT			4.14	41.12	"	
30 "			4.7	40.6	"	
32 "			4.0	41.3	"	
50 "			3.1	42.2		P.L.
B.M. YF-7	1.92	44.91	2.27	42.99	B.M. YF-7 Elev. 42.987 - Page 149 FIGUEROA ST (W. SIDE) ± 290' N. ℄ 223rd St. BT: SPK. IN WALK Between Houses #22211 & #22215	
24+00 ℄			3.72	41.19	℄ Figueroa	
14' RT.			3.85	41.06	#2 PAV.	
24 "			4.16	40.75	#9 PAV.	
30 "			4.5	40.4	Gut	

F.B. 1178 Pg. 180
Job No. 1187 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of FIGUEROA ST. SEWER DIST. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. & W.S.C. Notes Chkd. [illegible] Checked ____ X-Sec.
Indexed A. C. Johnson Date 2-21-47 Date 2/24/47 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+00						
35 RT.		4491	3.6	41.3		Bank
50 "			2.9	42.0		P. L.
100 "			3.1	41.8		Flat
200 "			4.0	40.9		"
14 LT			3.99	40.92	#2 PAV	
24 "			4.31	40.60	#9 PAV.	
30 "			4.5	40.4	Gut	
35 "			3.7	41.2		"
50 "			2.9	42.0		"
100 "			3.1	41.8		"
200 "			4.2	40.7		"
25+00 ℄			3.72	41.19	℄ Figueroa St.	
14' RT.			4.09	40.82	"	
30 "			4.7	40.2	"	
35 "			4.0	40.9		"
50 "			3.6	41.3		"
14 LT			4.22	40.69	"	
30 "			4.9	40.0	"	
32 "			4.1	40.8		"
50 "			3.4	41.5		"
25+87			4.04	40.87	" "	

Profile Notes Red ____ Plotted ____ Job No. 1187 Division No. ____ F.B. 1178 Pg. 181
No. ____ Date ____ Date ____ Survey of FIGUEROA ST. SEWER DISTRICT S.S.
X-Sec. Notes Chkd. LOM Checked ____ Survey by C.V. CRUMLEY Notes C.V.C.& W.S.C. Date 2-21-47
No. ____ Date 2/24/47 Date ____ Map No. ____ Indexed A.C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4.4
4.0

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25+87						
14' RT.		44.91	4.25	40.66	#2 PAV.	
24 "			461	40.30	#9 PAV.	
30 "			50	39.9	Gut	
35 "			40	40.9		Bank
50 "			40	40.9		P.L.
14 LT			444	40.47	"	
24 "			486	40.05	"	
30 "			51	39.8	"	
35 "			44	40.5		"
50			38	41.1		"
26+00			409	40.82	℄ FIGUEROA	
26+12.06 = 0+00 W.			412	40.79	" " & 223rd ST.	
0+14 W			437	40.54	℄ 223rd	
0+30 "			501	39.90	" " - CROSS-Gut.	
0+50 "			461	40.30	" "	
8' RT			474	40.17	PAV.	
14 "			51	39.8	Gut	
17 "			40	40.9		Bank
25 "			3.8	41.1		P.L.
8 LT			476	40.15	"	
14 "			51	39.8	"	

F.B. 1178 PG. 182 Job No. 1187 Division No. Notes Red. Plotted Profile
Survey of FIGUEROA ST. - S.S. Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. & W.S.C. Notes Chkd [illegible] Checked
Indexed A. C. Johnson Date 2-21-47 Date 2/24/47 Date No.

FORM 307 5M 1-46

5.40
4.02
1.40
4.02

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

26+12.06
25
87

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 West						
17 LT		44.91	4.4	40.5		Bank
25 "			4.0	40.9		P.L.
1+00 West			4.11	40.80	℄ 223rd ST.	
2+00 "			3.92	40.99	" "	
8' RT			4.20	40.71		
15 "			4.7	40.2		
18			3.8	41.1		"
25 "			3.9	41.0		
8' LT			4.20	40.71	PAV.	
15 "			4.6	40.3		
18 "			4.3	40.6		
25 "			4.2	40.7		
3+00 "			4.6	40.3		
0+00 East			4.12	40.79	℄ INTER	
0+14 "			4.37	40.54	℄ 223rd	
0+30			5.35	39.56	" "	
0+50			4.69	40.22	" "	
8' RT			4.96	39.95	PAV.	
15 "			5.2	39.7		Gut
18 "			4.1	40.8		Bank
25 "			4.4	40.5		P.L.

Profile Notes Red ____ Plotted ____ Job No. 1187 Division No. ____ F.B. 1178 Pg. 183
No. ____ Date ____ Date ____ Survey of FIGUEROA ST. SEWER DISTRICT S.S.
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by C.V. CROWLEY Notes C.V.C. & W.S.C. Date 2-21-47
No. ____ Date 2/2/47 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

12
25
37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 East						
8' LT		44.91	479	40.12	PAV.	
15 "			49	40.0	Gut	
17 "			45	40.4		Bank
25 "			41	40.8		
1+00 East			440	40.51	℄ 223rd ST.	
2+00 "			458	40.33	" "	
8' RT			488	40.03	"	
15 "			52	39.7	"	
17 "			42	40.7		"
25 "			44	40.5		P.L.
8 LT.			488	40.03	"	
15 "			53	39.6	"	
17 "			50	39.9		"
25 "			51	39.8		"
26+37			420	40.71	℄ FIGUEROA	
14 RT			440	40.51	#2 PAV	
24 "			474	40.17	#9 PAV	
30 "			50	39.9	"	
35 "			43	40.9		"
50 "			39	41.0		"
14 LT			444	40.47	"	

F.B. 1178 Pg. 184
Job No. 1187 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of FIGUEROA ST. SIS. Date ____ Date ____ No. ____
Survey by C.V.C. Notes 2-21-47 Notes Chkd. [illegible] Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 2/24/47 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
26+37							
24 LT		44.91	501	39 90	# 9PAV.		
30 "			55	39 4		Gut.	
36 "			47	40 2			
50			45	40 4			P.L.
27+00 ℄			432	40 59	℄ FIGUEROA		
28+00 ℄			450	40 41	"		
14 RT			473	40 18	# 2PAV		
24 "			506	39 85	"		
30 "			54	39 5		"	
40 "			42	40 7		Flat.	
50 "			43	40 6			"
14 LT			470	40 21	"		
24 "			497	39.94	"		
30 "			54	39 5		"	
40 "			49	40 0		"	
50 "			42	40 7			"
B.M.YF.8			387	41.04	B.M.YF. 8 - Elev. 41.040 Page 149. FIGUEROA ST. (W SIDE) ±115' S. ℄ 223RD ST. BT. SPK. E. end conc. DR. To House # 22307		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1187 Division No. ____ F.B. 1178 Pg. 185
X-Sec. No. ____ Date ____ Date ____ Survey of FIGUEROA ST. SEWER DISTRICT - S.S.
Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-21-47
Date 2/24/47 Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1178 Pg. 186

Job No. Division No. Notes Red. Plotted. Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

pgs 187-190 unused

FORM 807 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Topo No. Sh'd. °F
Surveyed by
Noted Date
Indexed A. C. Johnson 8-12-47

F.B. 1178 Pg. 191

J.N. 8357

STREET & SURVEYS FOR C.I. JOBS.

C.I. 1216

WOODWARD AVE.

FROM

250TH ST.

TO

255TH ST.

TOPOG - PAGES - 195-198

CROSS-SECTIONS - PGS. 199-211

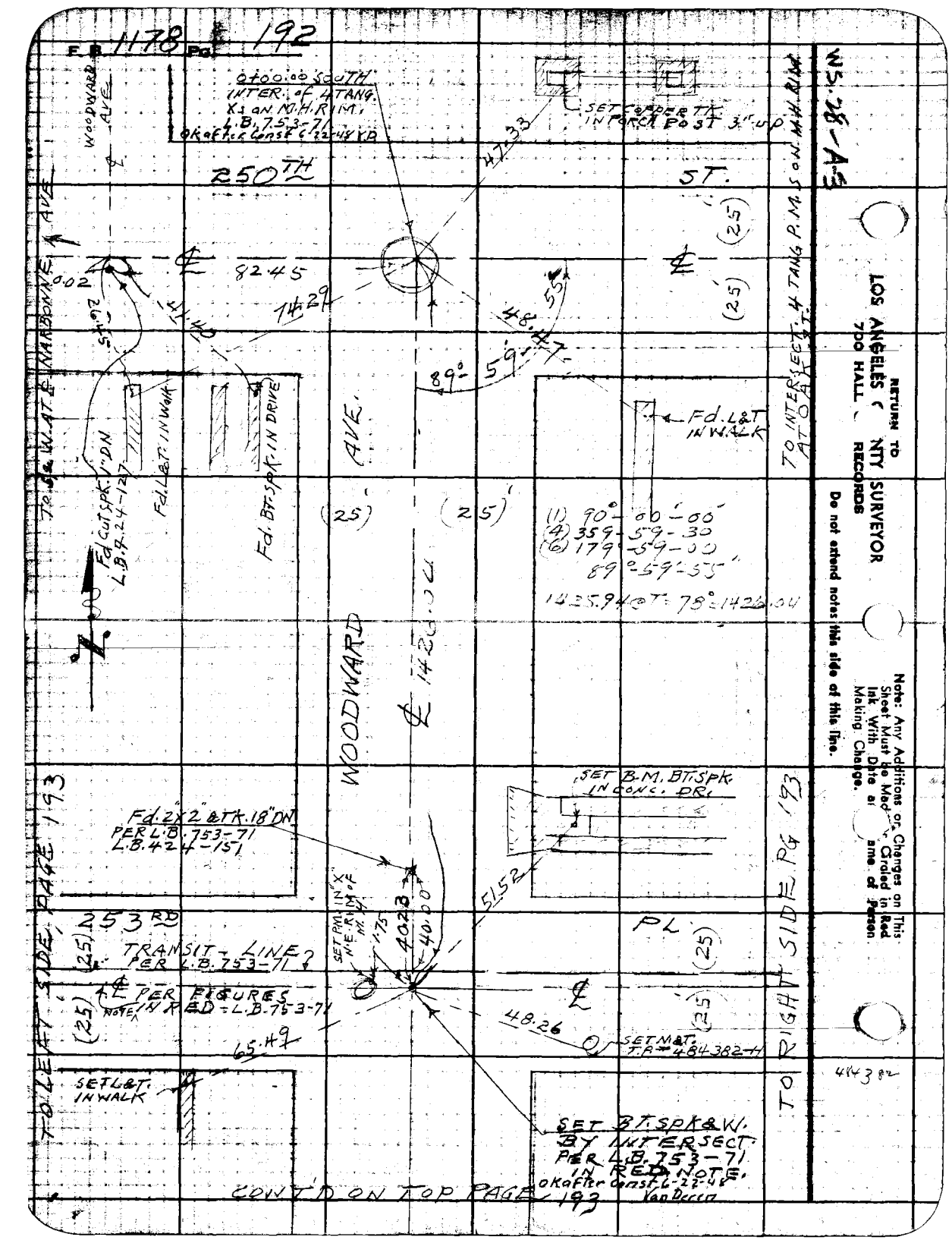
AUGUST 28, 1947

C.V. CRUMLEY.
A. CARRASCO.
H.E. CULP.
C.H. LEWIS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



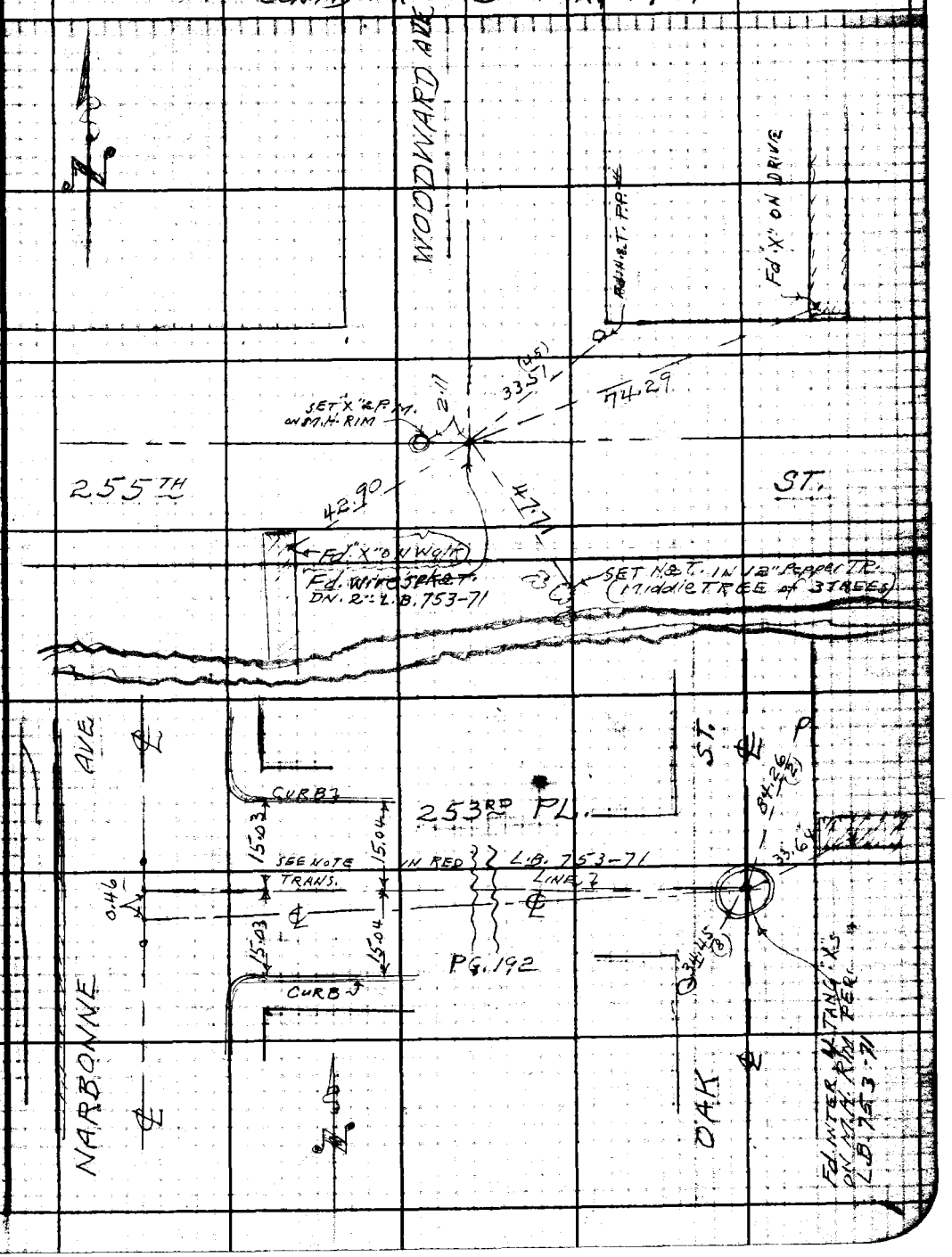
F.B. 1178 Pg. 192
WS. 28-A-3
0+00.00 SOUTH INTER. of 4 TANG. X1 on M.H. RIM. L.B. 753-71 Okafter Const 6-22-48 KD
SET COPPER TK. IN PORCH POST 3" UP
WOODWARD AVE
250TH ST.
47.33
82.45
14.29
48.47
55
89°-59'-55"
(25)
(25)
TO 5th W. AT E. NARBONNE AVE
Fd. CUT SPK. 1" DN L.B. 424-127
Fd. L&T. IN WALK
Fd. BT. SPK. IN DRIVE
Fd. L&T IN WALK
TO INTERSECT. 4 TANG P.M.S. ON M.H. RIM AT OAK ST.
(1) 90°-00'-00"
(4) 359-59-30
(6) 179°-59-00
89°-59'-55"
1425.94 @ T = 78° = 1426.04
WOODWARD AVE.
1426.04
SET B.M. BT. SPK. IN CONC. DR.
Fd. 2"x2" & TK. 18" DN PER L.B. 753-71 L.B. 424-151
51.52
253RD PL
TRANSIT - LINE PER L.B. 753-71
SET P.M. IN "X" N.E. RIM OF M.H.
1.75
40.23
40.00
PER FIGURES IN RED - L.B. 753-71
NOTE
48.26
SET M&T. T.P. # 484382-H
65.49
SET L&T. IN WALK
SET BT. SPK & W. BY INTERSECT. PER L.B. 753-71 IN RED NOTE. Okafter Const 6-22-48 Van Deren
TO LEFT SIDE, PAGE 193
TO RIGHT SIDE PG 193
CONT'D ON TOP PAGE 193
484382
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

WS.28-A-3

Notes Ck'd by	Survey of WOODWARD AVE.
Map No.	W. 08351 Tape No. 165 Std. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 8-28-47
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 193

CONT'D FROM BOTTOM PG. 192



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1178 Pg. 194

Notes Ck'd by	Survey of WOODWARD AVE.
Map No.	W. O. 1216 Tape No. 065 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 9-10-47
Date	Indexed A. C. Johnson 8-12-48

F.B. 1178 Pg. 195

C.I. 1216
WOODWARD AVE.
FROM
250TH ST.
TO
253RD PL.

LOCATION OF IMPROVEMENTS.

℄ NOTES - PAGE 192
CROSS-SECTIONS - PGS. 199-211

SEPTEMBER 10, 1947

C.V. CRUMLEY
A. CARRASCO
H.E. CULP
C.H. LEWIS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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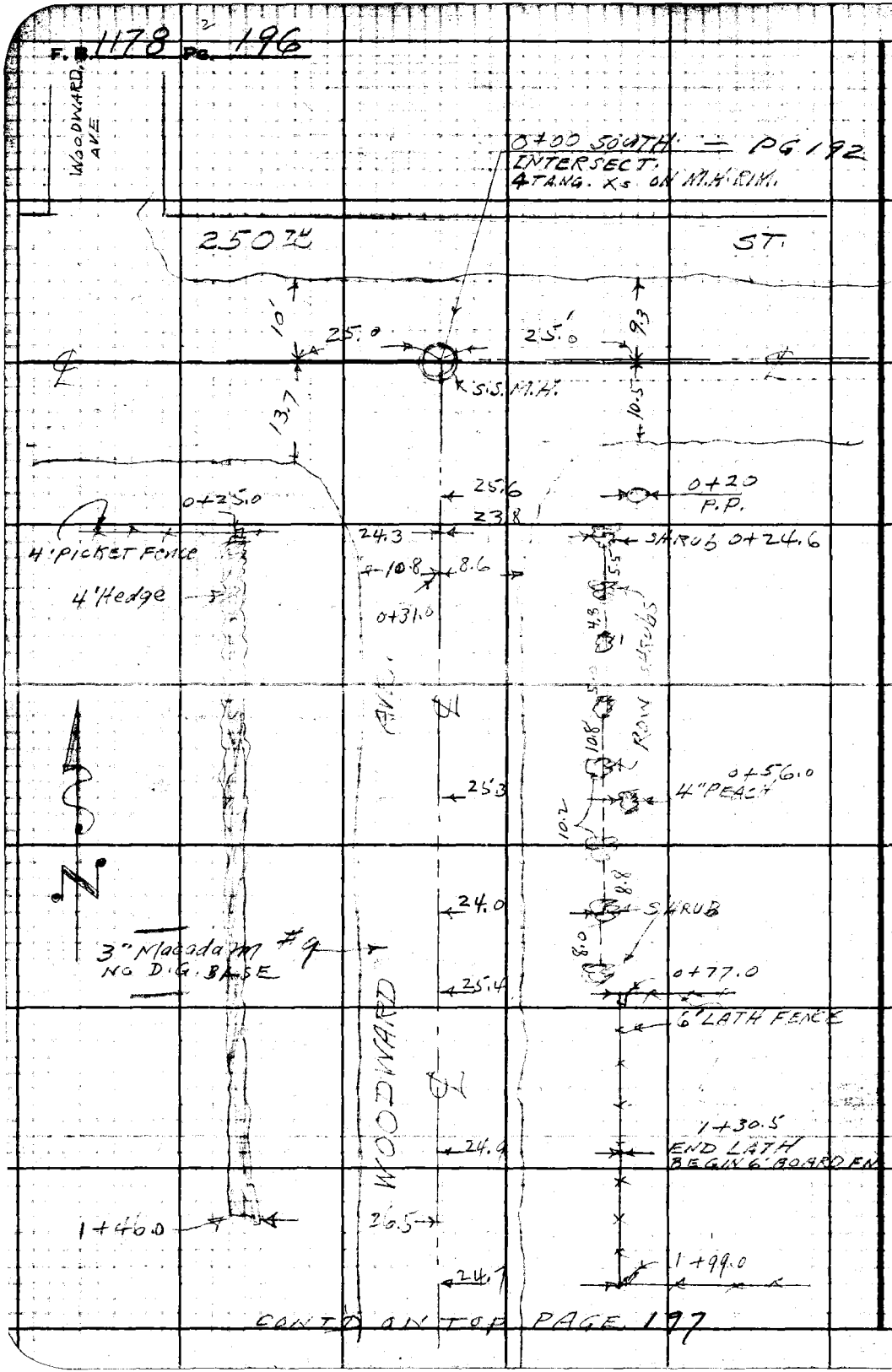
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1178 Pg. 196



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WOODWARD AVE.
W. O. 1270 Tape No. 63 Std 68 °F
Surveyed by G.V. CRUMLEY
Notes G.V.C. Date 9-10-47
Indexed C. Johnson

F.B 1178 Pg. 197

CONTD FROM BOTTOM PAGE 196

15.7
15.6
DEADMAN GUY
2+05
T.P. #484385
2+24.5
Meter 3+02.0
T.P. #484384H
3+77.0
15.4
3+89.0
Meter
16.3
8.0
5+98.0
DEADMAN GUY
16.7
5+27.4
P.P. #683234E
16.6
24.3
5+28.2
4' WOVEN WIRE FENCE
3" MACADAM #9
N.O. D.G. SUB-BASE
24.4
5+81.0
6+21.0 Meter
17.2
6+50.3
Meter
16.1
3/4 Water Pipe
13.4
71.4
16.7
6+70.0
16.6
P.P. #683233E
6+68.5
8.5' PRE-MIX DRIVE
6+84.0
6+87.7
8+20.0
P.P. #666429E
16.6
8+43
2'X3' Conc. Water Valve Box
17.6

CONT'D ON TOP PAGE 198

WOODWARD AVE.

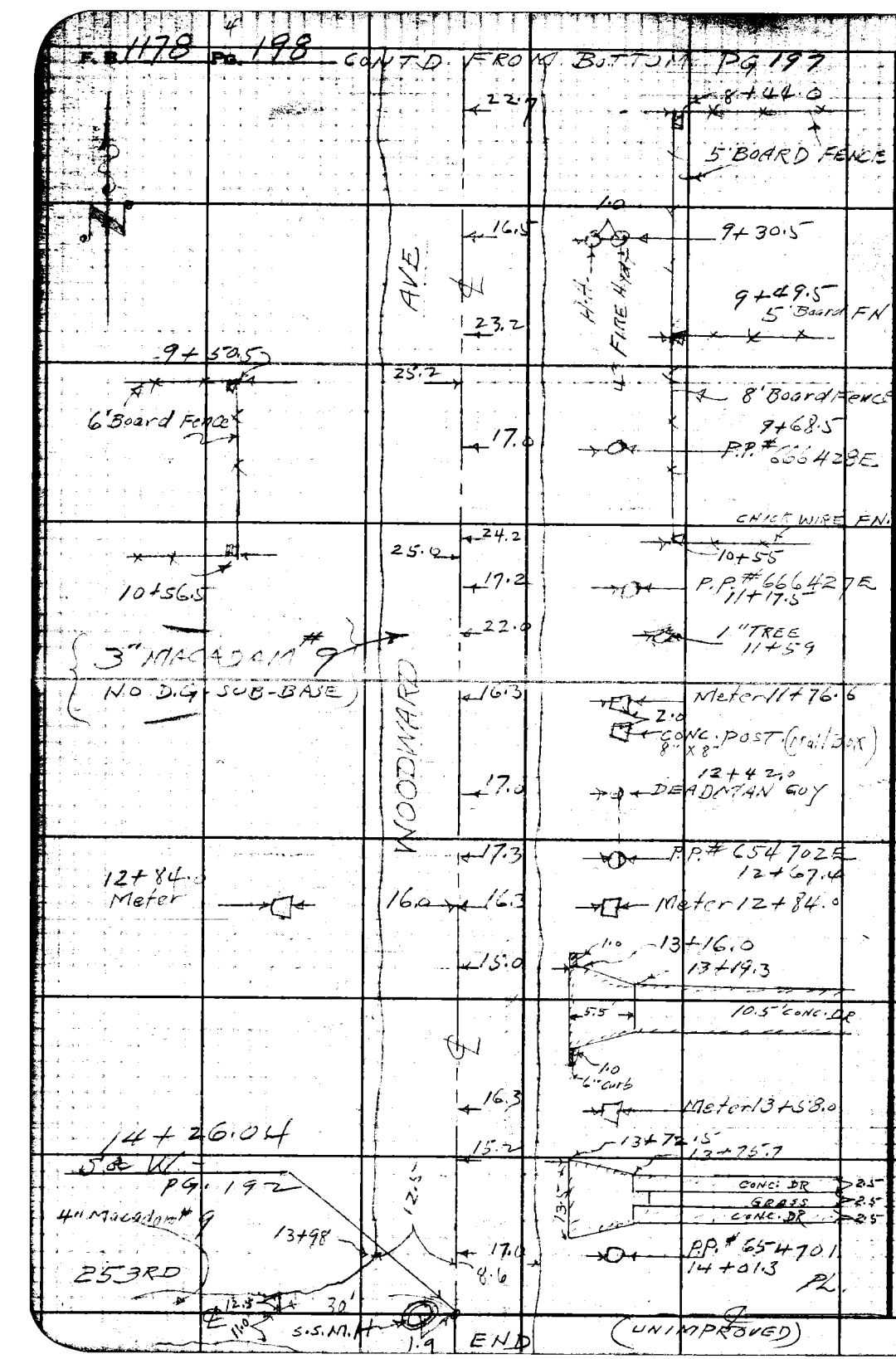
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 5-46

F. B. 1178 Pg. 198 CONT'D FROM BOTTOM PG 197



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 12 | Division No. | R.B. 1178 Pg. 199
X-Sec. No. | Notes Checked | Checked | Survey by | Notes | Date
Date 10-6-47 | Date | Map No. | Traced | Date 8-12-48

C.I. 1216

WOODWARD AVE. - S.S.
FROM
250TH ST.
TO
253RD PL.

CROSS-SECTIONS
& NOTES - PAGE 192
TOPOG - PAGES - 196-198

SEPTEMBER 12, 1947

STATION	B.S.	H.I.	F.S.	ELEV.
				C.V. CRUMLEY A. CARRASCO H.E. CULP C.H. LEWIS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-48

FORM 307 BM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

7859

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. L-7	5.229	71.059		65.830	B.M.L-7-EL. 65.830 - L.B. 389-20 OAK ST. & 250TH ST - N.E. COR. BT. SPK. IN Conc. STEP - FRONT HOUSE # 2071	
B.M.L-27	4.215	72.732	2.542	68.517	B.M.L-27- Elev. 68.44 -08 LB. 389-30 WOODWARD AVE. & 250TH ST. S.W. COR. BT. SPK. IN E. Conc. STRIP - DRIVE. House # 2146	
0+00 West			5.21	67 52	PAV. ℄ INTER WOODWARD & 250TH ST	
			5 33	67 40	" M.H. RIM.	
0+25 "			5 03	67 70	℄ 250TH ST.	
10 RT			5 51	67 22	N. edge PAV.	
13 "			5 82	66 91	Gut	
17 "			4 78	67 95	Bank	
25 "			4 80	67 93	N.P.L.	
13.7 LT			5 50	67 23	S. edge PAV	
15 "			5 58	67 15	Gut	
18 "			5 81	66 92	Bank	
25 "			4 6	68 1	S.P.L.	
1+00 West			4.61	68 13	℄ 250TH ST.	
2+00 "			4.26	68 47	" "	
12' RT			4.67	68 06	N. edge PAV	
13 "			4 8	67 9	Gut	
17			4 3	68 4	PAV	
25			4.1	68 6	Bank	

F.B. 1178 PG. 200 Job No. 1216 Division No. Notes Red. Plotted No. Profile
Survey of WOODWARD AVE. - S.S. Date Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked No.
Indexed C. Johnson Date 9-12-47 Date Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

65.207
65.189
.018

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 WEST.		✓				
13 LT		72.732	4.59	68 14	S.edge PAV. & Gut	
18 "			4.1	68 6	Top Bank	
25 "			3.6	69 1	S.P.L.	
0+25 EAST.			5.34	67 39	℄ 250TH ST.	
10.5 RT			5.64	67 09	S.edge PAV	
12 "			5.8	66 9	Gut	
17 "			5.1	67 6	Bank	
25 "			5.0	67 1	S.P.L.	
9.3 LT.			5.60	67 13	N.edge PAV.	
11 "			5.7	67 0	Gut	
18 "			4.8	67 9	Bank	
25 "			4.6	68 1	N.P.L.	
1+00 EAST			5.63	67 10	℄ 255TH ST.	
2+00 "			6.25	66 48	" " "	
10 RT			6.55	66 ~~48~~ 18	S.edge PAV	
14 "			7.0	65 7	Gut	
17 "			5.6	67 1	Bank	
25 "			5.6	67 1	S.P.L.	
9' LT.			6.46	66 27	N.edge PAV.	
10 "			6.7	66 0	Gut	
20' "			5.9	66 8	Bank	
25 "			5.8	66 9	N.P.L.	

Notes Red _____ Plotted _____ Job No. 1246 Division No. _____
No. _____ Date _____ Date _____ Survey of WOODWARD AVE.
X-Sec. Notes Chkd _____ Checked _____ Survey by G.V.C. Notes G.V.C. Date 2-12-47
No. _____ Date _____ Date _____ Map No. _____ Indexed G. Johnson Date _____

F.B. 1178 Pg. 20

FORM 307 5M 1-46

10.8
8.6

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 South		72.732	5.21	67 52	PAV. ℄ INTER - WOODWARD AVE. & 250TH ST.	
" "			5.33	67 40	M.H. RIM	
0+16 ℄			5.49	67 24	℄ WOODWARD AVE.	
0+25 ℄			5.02	67 71	" "	
10.8 RT.			5.11	67 62	W. edge PAV	
15 "			5.7	67 2	Gut	
16 "			5.8	66 9	Bank	
25 "			4.5	68 2	W. P. L.	
8.6 LT			5.21	67 ~~42~~ 52	E. edge PAV.	
12 "			5.7	67 0	Gut	
17 "			4.9	67 8	Bank	
25 "			4.8	67 9	E. P. L.	
0+57 ℄			4.41	68 32		℄ "
1+00 ℄			4.03	68 70		"
11 RT			4.31	68 42	W. edge PAV.	
15 "			4.9	67 8	Gut	
17 "			4.2	68 5	Bank	
25 "			3.9	68 8		W. P. L.
8.5			4.26	68 47	E " "	
13.5			4.9	67 8	"	
25			4.3	68 11		

F.B. 1178 PG. 202 Job No. 1216 Division No. Notes Red. Plotted No. Profile
Survey of WOODWARD AVE. - S.S. Date Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 9-12-47 Date Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.732				
T.P.	6.028	74.588	4.172	68.560	T.P. - Nail W. edge	PAV. opp. Gate
2+00 ℄			4.80	69 79	℄ WOODWARD AVE	
11' RT.			5.13	69 46	W. edge PAV.	
14 "			5 6	69 0		Gut.
21 "			4.9	69 7		Bank.
25 "			4.8	69 8		W.P.L.
8' LT			4 98	69 61	E. " "	
13 "			5 7	68 9		"
16 "			5 0	69 6		"
25 "			5 1	69 5		E.P.L.
3+00 ℄			3.62	70 97	℄ "	
10.5 RT			3 89	70 70	W. " "	
15 "			4.4	70 2		"
17 "			3.9	70 7		"
25 "			3 9	70 7		W. P.L.
100' "			3.5	71 1		GROUND.
200' "			2.0	72 6		"
8' LT			3.85	70 74	E. " "	
14 "			4.2	70 4		"
15 "			3.8	70 ~~6~~ 8		"

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1216 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WOODWARD AVE - S.S.
Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 9-12-47
No. ____ Date ____ Date ____ Map No. ____ Andrew Tainsmann Date ____

F.B. 1178 Pg. 203

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00						
25' LT.		74.588	4.0	70 6	E.P.L.	
100' "			4.3	70 3	GROUND "	
200' "			4.8	69 8	" "	
4+00 ℄			2.12	72 47	℄ WOODWARD	
10.5 RT			2 47	72 12	W. edge PAV.	
15 "			2 8	71 8		Gut
16 "			2.4	72 2		Bank
25 "			2.3	72 3		W.P.L.
8 LT			2 32	72 27	E. " "	
13 "			2.9	71 7		"
14 "			2 5	72 1		"
25 "			2.7	71 9		E.P.L.
T.P.	6.951	79 214	2.325	72 263	T.P. - 10d Nail - W. edge PAV. - FRONT House #25035	
5+00 ℄			5.18	74 ~~13~~ 03	℄ WOODWARD	
11' RT			5 54	73 67	W. edge PAV.	
15 "			61	73 1		Gut
17 "			5.6	73 6		Bank
25 "			5.5	73 7		W.P.L.
8 LT			5 37	73 84	E. " "	
13 "			61	73 1		"
15 "			5 6	73 6		"
25 "			5.6	73 6		E.P.L.

F.B. 1178 PG. 204 Job No. 1216 Division No. Notes Red Plotted Profile
Survey of WOODWARD AVE - S.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 9-12-47 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1216 Division No.
No. Date Date Survey of WOODWARD AVE. - S.I.S.
X-Sec. Notes Chkd Checked Survey by G.V.C. Notes G.V.C. Date 9-12-47
No. Date Date Map No. Drawing No.

F.B. 1178 Pg. 205

STATION	B. S.	H. I.	F. S.	ELEV.		
6400 ℄		79.214 ✓	3.67	75 54	℄ WOODWARD AVE.	
11' RT			4.0	75 2	W. edge PAV.	
15 "			4.5	74 2		Gut
25 "			4.1	75 1		"
8 LT			3.87	75 34	E. " "	"
13 "			4.3	74 9		"
14 "			4.0	75 2		Bank
25 "			4.1	75 1		E.P.L.
7400 ℄			2.03	77 18	℄ " "	
11' RT			2.25	76 96	W. " "	
16 "			3.0	76 2		"
17 "			2.2	77 0		"
25 "			2.2	77 0		W.P.L.
8 LT			2.20	77 01	E. " "	
13 "			2.9	76 3		"
15 "			2.5	76 ?		"
25 "			2.4	76 8		E.P.L.
SET. " B.M.		83.264 ✓	1.995	77.224 ~~77.219~~	SET B.M. Elev. WOODWARD AVE. (E. Side) 670' S. ℄ 250TH ST. BT. SPK. W. Side P.P. # 6832 33E. AT House # 25114	
8400 ℄			4.25	79 21	℄ WOODWARD	
11' RT			4.52	78 74	W. edge PAV.	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1178 Pg. 206 Job No. 4216 Division No. Notes Red Plotted Profile
Survey of WOODWARD AVE. - S.S. Date Date No.
Survey by A.V. CRUMLEY Notes G.K.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 9-12-47 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00						
16' RT		83.264 ✓	5.1	78 2	GUT	
18' "			4.3	79 0	Bank	
25' "			4.4	78 9	W. P. L.	
100' "			4.0	79 3		GROUND
190 "			3.5	79 8		"
8' LT			4.44	78 82		E. edge PAV.
14' "			5.2	78 1	"	
15' "			4.4	78 7	"	
25' "			4.8	78 3	E. P. L.	
100' "			5.2	78 1		"
200' "			5.5	77 8		"
9+00 ℄			2.73	80 53	℄	
11' RT			2.92	80 34		W. " "
15 "			3.6	79 7	"	
17 "			3.1	80 2	"	
25 "			3.1	80 2	W. P. L.	
8 LT			2.90	80 36		E. " "
13 "			3.5	79 8		
17 "			2.5	79 8		
25 "			2.8	79 5		
SET B.M. 5	4.974	87.957 ✓	0.287	~~82.977~~ 83.003	SET B.M. - ELEV. WOODWARD AVE. (E. SI.) 930 "X" TOP 4" FIRE PLUG (WEST SI.)	S. ℄ 250TH ST.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00 ℄		87.951 ✓	5.78	82 17	℄ WOODWARD	
11' RT.			5.82	82 13	Wedge PAV.	
16 "			6.6	81 4		Gut
17 "			5.6	82 4		Bank
25 "			5.6	82 4		W. P.L.
8 LT			6.06	81 89	E. " "	
13 "			6.8	81 2		"
14 "			6.1	81 9		"
25 "			6.1	81 9		E.P.L.
11+00 ℄			4.18	83 77	℄ " "	
11' RT			4.36	83 59	W. " "	
16 "			5.1	82 9		"
17 "			4.2	83 8		"
25 "			4.4	83 6		W.P.L.
8 LT.			4.35	83 60	E. " "	
13 "			5.1	82 9		"
15 "			4.4	83 6		"
25 "			4.7	83 3		E. P. L.
12+00 ℄			2.60	85 35	℄	
11 RT			2.6	85 4	W " "	
15 "			3.2	84 8		"

Profile Notes Red_____ Plotted_____ Job No. 1216 Division No._____
No._____ Date_____ Date_____ Survey at Woodward Ave. Notes S.W.C. Date 9-12-47
X-Sec. Notes Chkd_____ Checked_____ Survey by S.W.C.
No._____ Date_____ Date_____ Map No._____ Andrew R. Johnson Date_____

F.B. 1178 Pg. 207

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00						
17' RT		87.951	2.3	85 7	Bank	
25 "			2.2	85 8	W.P.L.	
8 LT			3.00	84 95	E. edge PAV	
14 "			3.9	84 1		Gut
15 "			3.3	84 7	"	
25 "			3.1	84 9	E.P.L.	
T.P.	6.516	91.954	2.513	85.438	T.P. - 10d Nail - W. edge PAV. opp. House #25314	
13+00 ℄			4.80	87 15	℄ WOODWARD	
12' RT			5.09	86 86	W. edge PAV.	
16 "			5.8	86 2		Gut
17 "			5.4	86 6		Bank
25 "			5.2	86 8		W.P.L.
8' LT.			5.15	86 80	E. " "	
13 "			5.6	86 4		"
18 "			5.1	86 9		"
25 "			5.3	86 7		E.P.L.
13+20			4.74	87 21	Conc. DR - 21' RT? Lt.	
14+00 ℄			3.62	88 33	℄ WOODWARD	
11' RT			3.83	88 12	W. " "	
16 "			4.3	87 7		"
22 "			3.8	88 2		"
25 "			3.8	88 2		W.P.L.

F.B. 1178 PG. 208 Job No. 1216 Division No. Notes Red Plotted Date No. Profile
Survey of WOODWARD AVE - S.S. Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked
Indexed C. Jobson Date 9-12-47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00 8' LT		91.954	3.97	87 98	E. edge PAV	
14 "			4.5	87 5	Gut.	
15 "			4.2	87 8	Bank	
25 "			4.1	87 9		E. P. L.
14+26.04 ℄ = 0+00 West			3.12	88 83	℄ INTER. Woodward & 253rd PL.	
0+02 West			3 13	88 82	RIM of M.H.	
0+16 West			3 50	88 45	℄ 253rd PL.	
0+25 "			3.33	88 62	" "	
17 RT.			4 07	87 88	N. edge PAV.	
20 "			4 3	87 7	Gut.	
25 "			3.7	88 3		N. P. L.
11' LT			3.29	88 66	S. " "	
25 "			2.5	89 5		S. P. L.
1+00 West			2.70	89 25	" "	
1+81 "			2.18	89 77	" "	
15' RT			3 35	88 60	Gut	
" "			2 77	89 18	T.Cb.	
15 LT			2.63	89 32	Gut	
" "			1.97	89 98	T.Cb.	
0+08 EAST			3.50	88 45	℄ 253rd PL. - E. edge PAV.	
14 "			4.06	87 89	" " - Gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1216 Division No. ____ F.B. 1178 No. 209
Date ____ Date ____ Survey of WOODWARD AVE. - S.S.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 9-12-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

91.771 6.52 .117

Profile ____ Plotted ____ No. ____ X-Sec. ____
Job No. 12166 Division No. ____ Notes Bk. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ No. ____
Survey of WOODWARD AVE - S.I.C.
Survey by C.V. CRUTCHLEY Notes G.V.I.C. Date 4-12-44
Indexed C. Fossum Date 10-3-44

STATION	B. S.	H. I.	F. S.	ELEV.		
						(NOT GRADED)
0+16 EAST.		91.954	37	88 3	℄ 253rd PL. — EAST — UNIMPROVED	
0+25 "			37	88 3	" "	
25 RT			3.4	88 6	S.P.L.	
7 LT			3.8	88 2	Break	
9 "			44	87 6	"	
25 "			4.2	87 8	N.P.L.	
1+00 East			4.0	88 0	℄ 253RD PL.	
1+50 "			4.2	87 8	" "	
25 RT.			4.2	87 8	S.P.L.	
25 LT			4.5	87 5	N.P.L.	
SET B.M 5	6.399	94.188	4.165	87 789 ~~87.789~~	SET B.M. - Elev. WOODWARD AVE. & 253RD PL. - N.E. COR. BT SPK. IN W. end Conc. DR (center) House # 25330	
3+28 West			3.39	90 80	℄ 253rd PL. Break IN GRADE.	
15 RT			4.41	89 78	N. Gut " "	
" "			3.73	90 46	N. T.C6. " "	
15' LT			3.61	90 58	S Gut " "	
" "			2.93	91 26	S. T.C6. " "	
B.M. # 5	1.434	93.088	2.534	91 663 ~~91.554~~	Fd. B.M. #5 - Elev. 91.771 - B.C. 334-3 NARBONNE AVE & 253rd PL. - S.E. COR. L.S.K. IN C6. - 2' S. of St. end CR.	
T.P.	2.166	87.696	7.558	85.530	T.P. - Nail IN E. Gutter Narbonne opp. # 25313	

FORM 307 5M 1-46

65.830
65.811
.019

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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70.20
65.832
-.378

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		87.696			
T.P. 10	2.012	82.701	7.007	80.689	T.P. - Nail in E. Gutter - FRONT. Hse # 2520
T.P. 11	1.559	77.695	6.565	76.136	T.P. IXI Back of Curb, " FROZEN PLANT
T.P. 12	3.792	74.893	6.594	71.101	T.P. IXI " " " AT DEFD. MAIN
B.M. L-28 13	3.213	72.194	5.912	~~68.997~~ 68.981	B.M. L-28 - Elev. 69.30 L.B. 389-30 NARBONNE AVE & 250TH ST. N.E. COR. BT. SPK. IN C6 - AT N. END CR.
B.M. T-28 14	4.012	69.428	6.778	65.416	B.M. T-28 - Elev. 65.27 - L.B. 799-119 248TH ST. & NARBONNE AVE. - S.E. COR. P.K. SPK. IN CURB - 4.5 S. OF S END CR.
B.M. L 1 15	2.119	68.858	2.689	~~66.739~~ 66.772	B.M. L 1 - Elev 66.772 - L.B. 389-4 248TH ST. & WOODWARD AVE. S.E. COR. - S.W. & T. IN N. Side P.P. # 2675766
			1.822	67.036	+ Fd. cut spk (No Washer or TIN) IN SAME Pole. No REF ABOVE - L.1
B.M. # 27 16	2.445	67.103	4.200	~~64.658~~ 64.677	B.M. # 27 - Elev. 64.677 - L.B. NO REF. 248TH ST. & WOODWARD AVE. N.E. COR. - BT. SPK. IN C6. ± 0.8 E. OF E. END CR.
B.M. T-27 17	7.857	68.970	5.990	61.113	B.M. T-27 - Elev. 61.116 - L.B. ? 248TH ST. & OAK ST. N.W. COR. CUT SPK. IN C6. ± 8' W. of W. end CR.
T.P. 18 PG. 200	4.915	70.208	3.677	65.293	T.P. - IXI IN GROUND W. Side OAK ST. ± 125' N. of 250TH ST.
B.M. L-7 19	4.279	70.090	4.397	~~65.811~~ 65.830	B.M. L-7 - Elev. 65.830 - L.B. 389-20 - SEE PG 200 OAK ST. & 250TH ST. N.E. COR. BT. SPK. IN CONC. STEP. - FRONT OF HOUSE # 2071
B.M. L-26 20			4.901	~~65.189~~ 65.207	B.M. L-26 - Elev. 65.207 - L.B. 389-30 250TH ST. (N. Side) ± 130' E. of OAK ST. CUT SPK. IN E. CUR. CONC. DR. TO HOUSE # 2069.

Name Rod _____ Plotted _____ Sec. No. 12, 16 Division No. _____
Date _____ Date _____ Survey of WOODWARD AVE. - S.S.
Notes Chkd _____ Checked _____ Survey by C.V.K. RUMLEY Notes by W.C. Date 9-18-47
No. _____ Date _____ Map No. _____ Checked J. Thomas Date _____

F.B. 1178 PG. 212

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

FORM 307 SM 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

Notes Ck'd by D.M.F.	Survey of MONETA AVE. S.S.	F.B. 1178 Pg.
Map. No.	W. O. 1237 Tape No. 084 St'd 68 °F	
Office Work	Surveyed by C.V. CRUMLEY	
Checked	Notes C.V.C. Date JAN. 1948	
Date	Indexed K. C. Johnson 8-12-48	

J.N. 8351
ST. & SURVEY FOR C.I. JOBS.
MONETA AVE. SEWER DISTRICT.
C.I. 1237

CENTER LINE
→ CARSON ST. ←
FROM
MAINE ST.
TO
→ MONETA AVE ←
TO
214TH ST.

TOPOG - PAGES. - 225-232
X-SECT - PAGES. - 233-252

JANUARY 27, 28, 1948

C.V. CRUMLEY
A. CARRASCO
H.E. CULP
J.T. GAFFEY
E.K. SMELSER

— See & Study with Calculations —
D.M.F. Jan. 1948

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

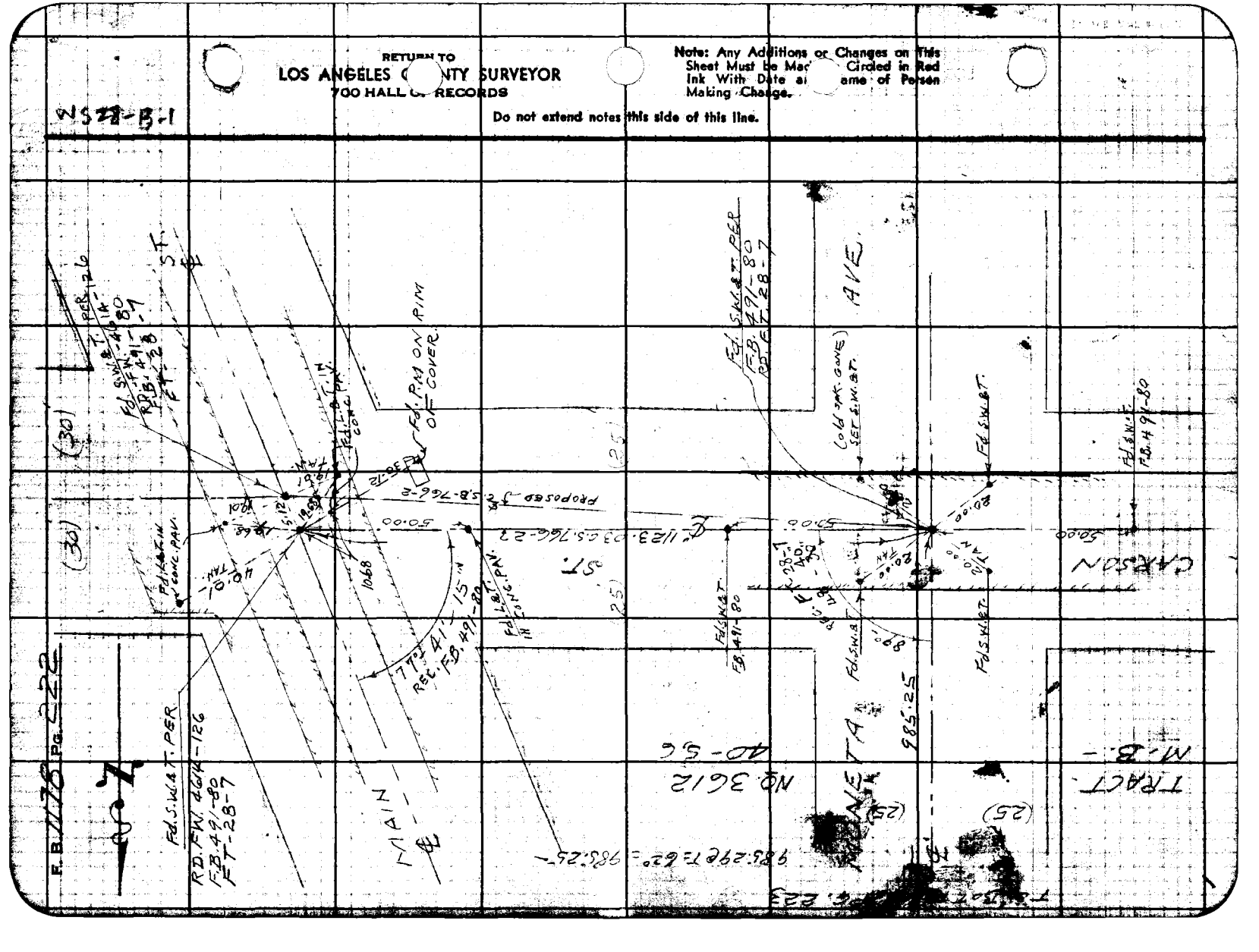
FORM 247 SM 11-45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

2522-B-1



Notes Ck'd by D. M. Finley	Survey of MONETA AVE. SEWER DIST.
Map No.	W. O. 8351 Tape No. 284 St'd 62 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 1-28-48
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 223

WS. 28-B-1

4.200
2.205
1.945
3.610
1.945
1.665

(2) 179°-35'-00"
(4) 359-10-00
(6) 178-15-10
89°-47'-30"

TR. #14095
M.B. 293-49

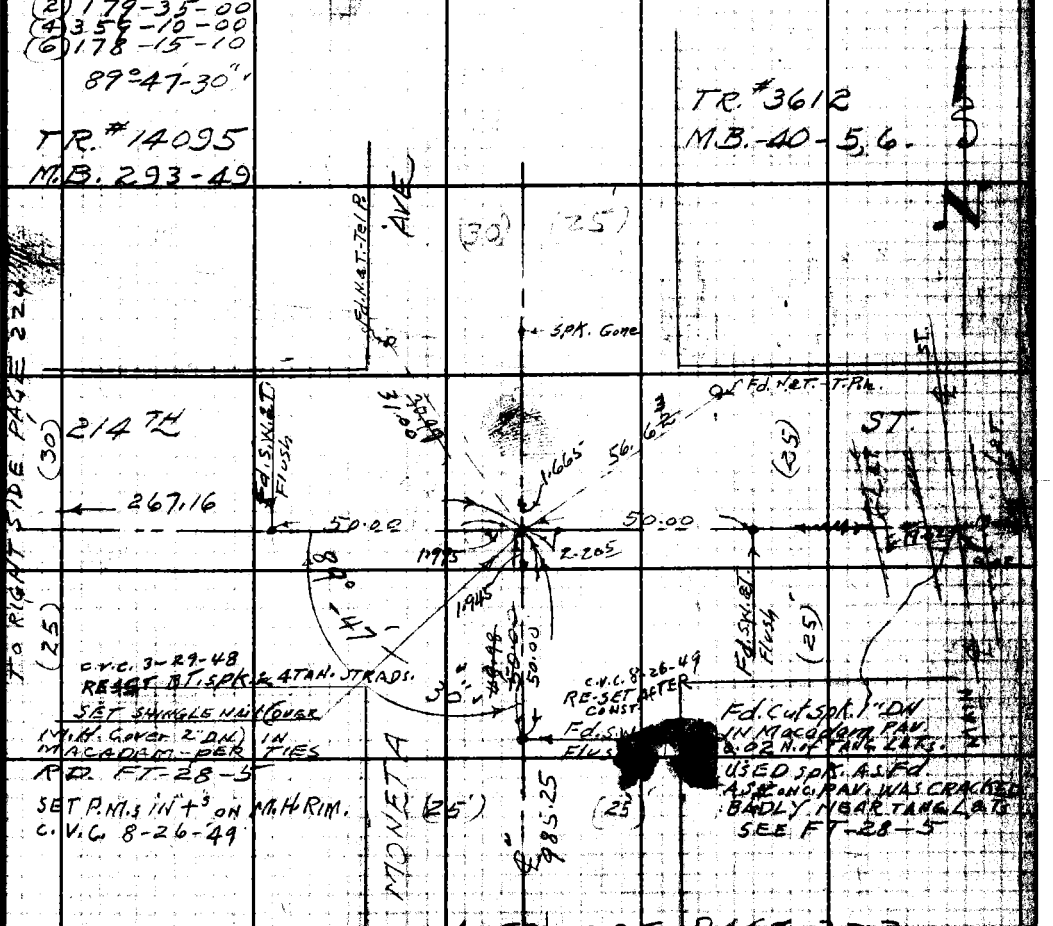
TR. #3612
M.B. -40-5,6.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

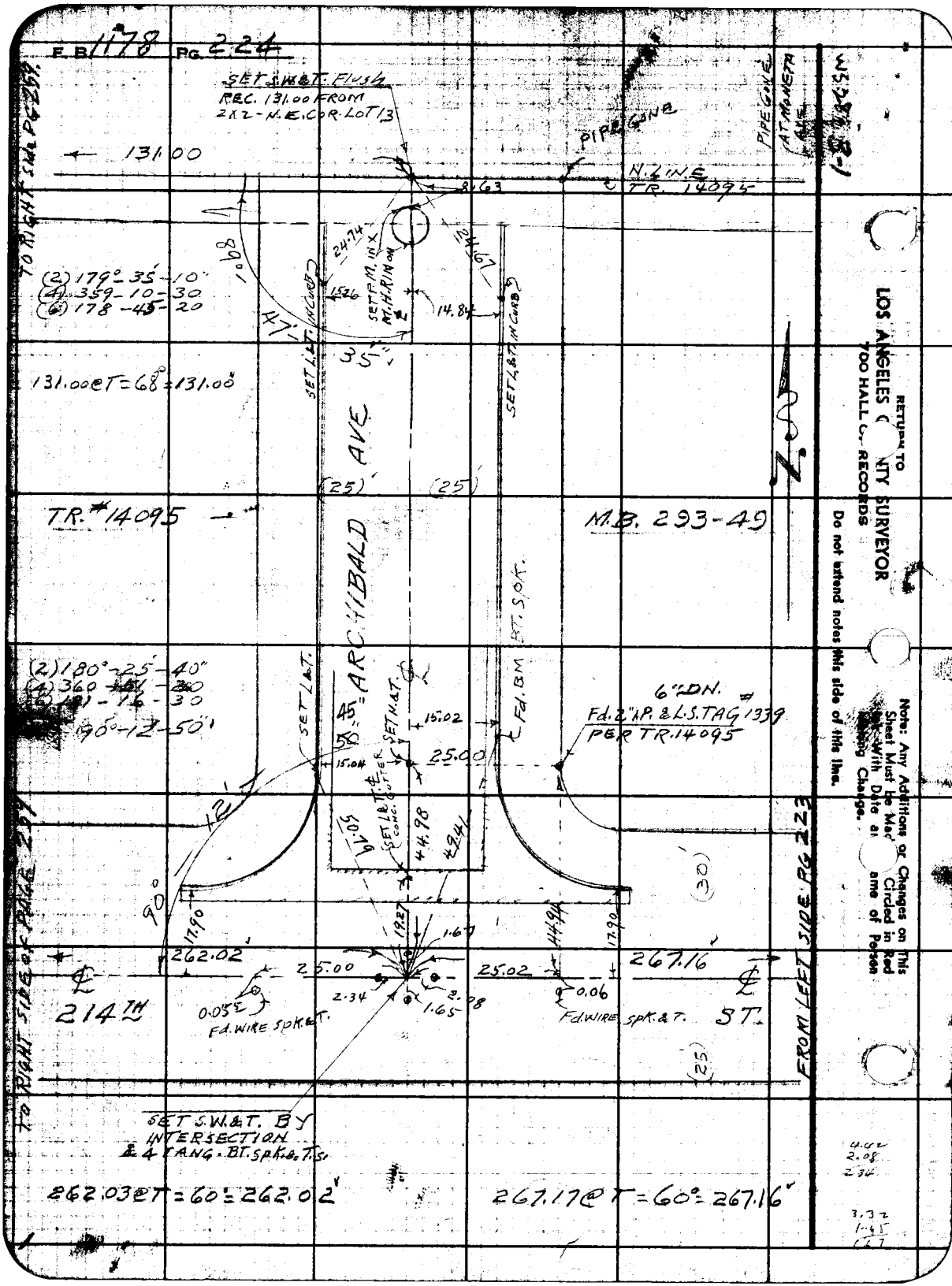
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-46



FROM LEFT SIDE PAGE 222



E.B. 1178 PG. 224
SET S.W.&T. Flush
REC. 131.00 FROM
2X2-N.E. COR. LOT 13
PIPE GONE
PIPE GONE AT MONETA AVE.
131.00
N. LINE
TR. 14095
8.63
24.74
24.67
15.26
14.84
SET P.M. IN X
M.H. RIM ON ℄
SET L.&T. IN CURB
(2) 179°-35'-10"
(4) 359-10-30
(6) 178-45-20
131.00@T=68°=131.00'
ARCHIBALD AVE
(25)
(25)
TR. #14095
M.B. 293-49
(2) 180°-25'-40"
(4) 360-
(6) 181-16-30
90°-12'-50"
SET L.&T.
SET N.&T.
45°
50°
15.02
15.04
25.00
Fd. BM BT. SPK.
6" DN.
Fd. 2" I.P. & L.S. TAG #1339
PER TR. 14095
SET L.&T. ℄ CONC. GUTTER
50.79
44.98
49.41
12'
90°
17.90
19.27
1.67
44.94
17.90
262.02
25.00
25.02
267.16
2.34
2.08
1.65
0.05
0.06
Fd. WIRE SPK. & T.
Fd. WIRE SPK. & T.
214TH ST.
(30)
(25)
SET S.W.&T. BY
INTERSECTION
& 4 TANG. BT. SPK. & T.S.
262.03@T=60°=262.02'
267.17@T=60°=267.16'
TO RIGHT SIDE PG. 259
TO RIGHT SIDE OF PAGE 297
FROM LEFT SIDE PG. 223
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MONETA AVE. S.S.
Map No.	W. O. 1237 Tape No. 084 Std. 6K °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 1-29-48
Date	Indexed A. C. Johnson 8-12-48

F.B. 1178 Pg. 2

C.I. 1237
MONETA AVE. SEWER DISTRICT.

CARSON ST.
FROM
MAIN ST.
TO
MONETA AVE.

LOCATION OF IMPROVEMENTS.

℄ NOTES - PAGE - 222
X-SECT. - PAGES - 233-242

JANUARY 1948

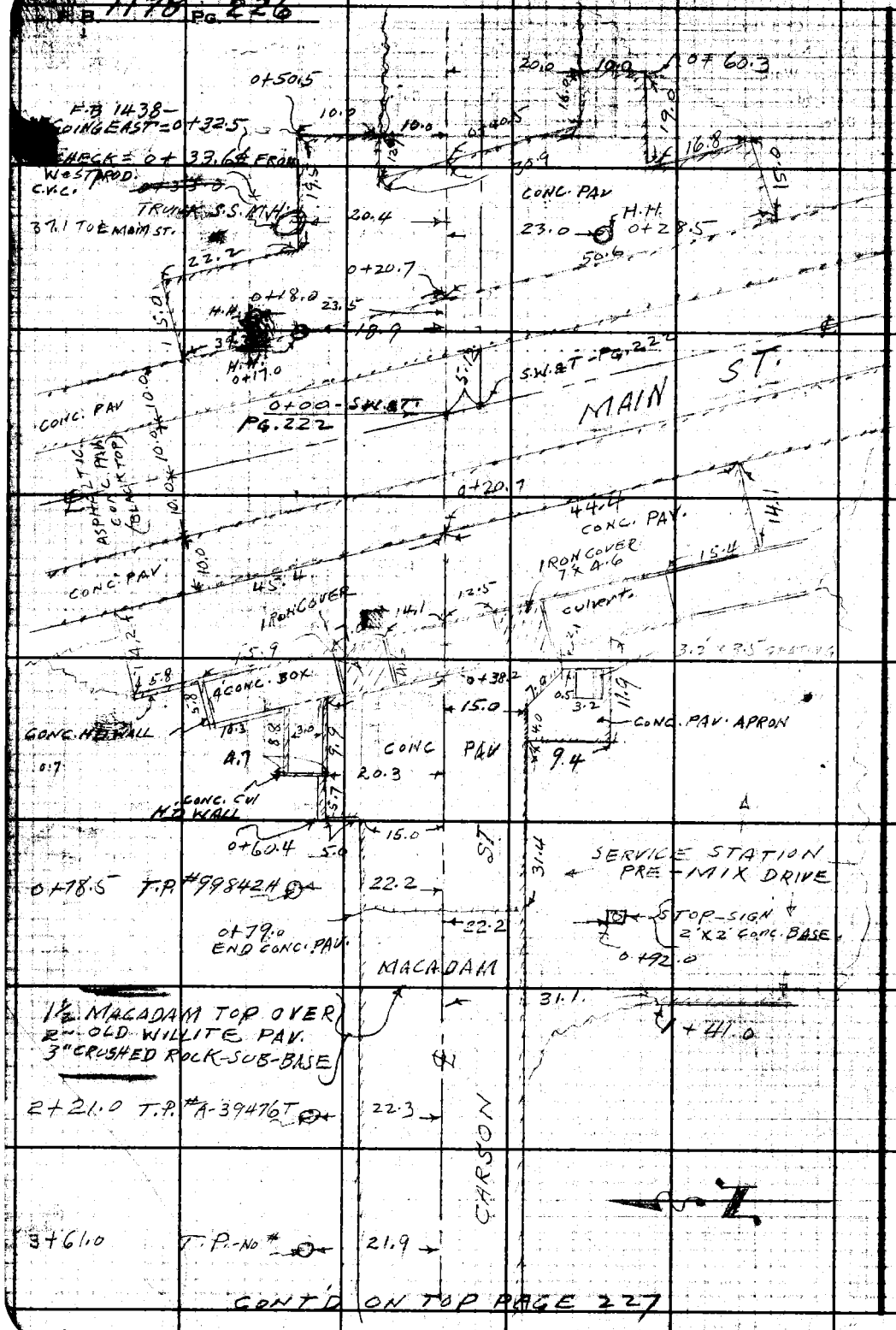
C.V. CRUMLEY
A. CARRASCO
H.E. CULP
J.T. GAFFEY
E.K. SMELSER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

B 1178 Pg. 226



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

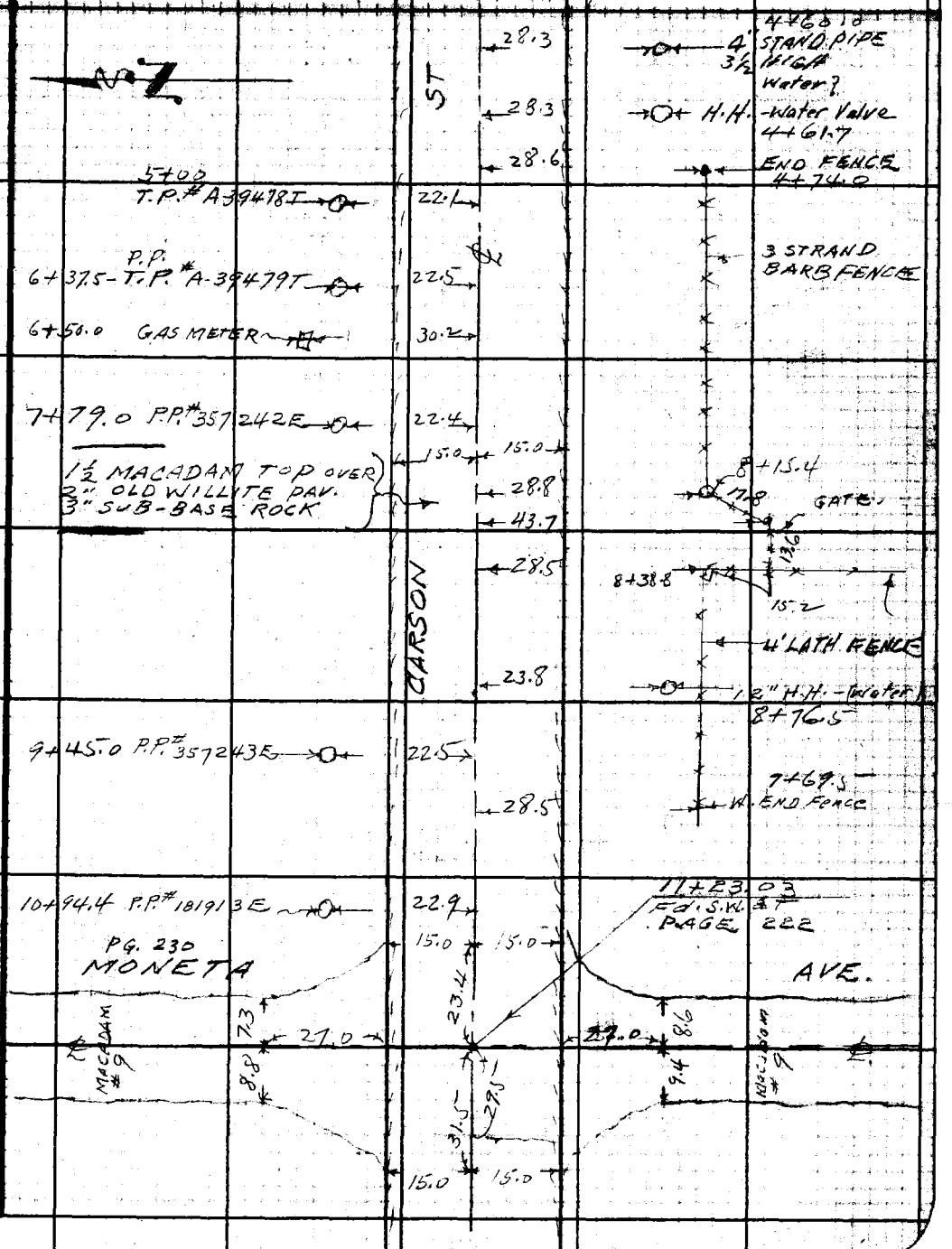
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MONETA AVE. S.S.
Map No.	W. O. 1237 Tape No. 284 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & A.C. Date 1-29-48
Date	Indexed A. C. Johnson

F.B. 1178 Pg. 227

FROM BOTTOM PAGE 226



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1178 PG. 228

Notes Ck'd by	Survey of MONETA AVE., S. S.
Map No.	W. O. 1237 Tape No. 284 Std'd 62° °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & A.C. Date 1-29,30-48
Date	Indexed A. G. Johnson

F. B. 1178 Pg. 229

C.I. 1237

MONETA AVE. SEWER DISTRICT.

MONETA AVE.
FROM
CARSON ST.
TO
214TH ST.

LOCATION OF IMPROVEMENTS.

& NOTES - PAGE - 222-223
CROSS-SECT. - " - 243-252

JANUARY 30, 1948

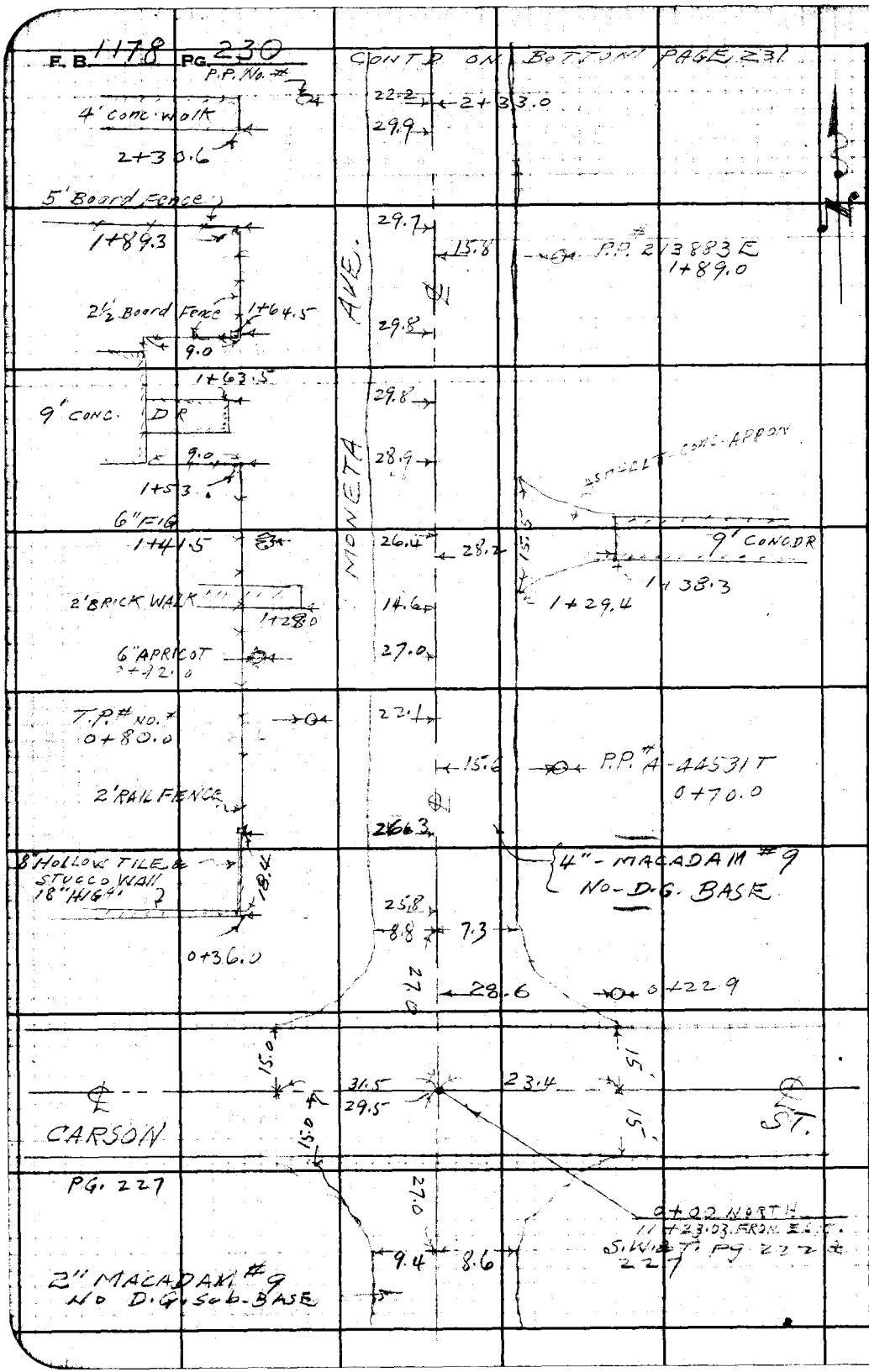
C.V. CRUMLEY.
A. CARRASCO.
H.E. CULP.
J.T. GAFFEY.
E.K. SMELSER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

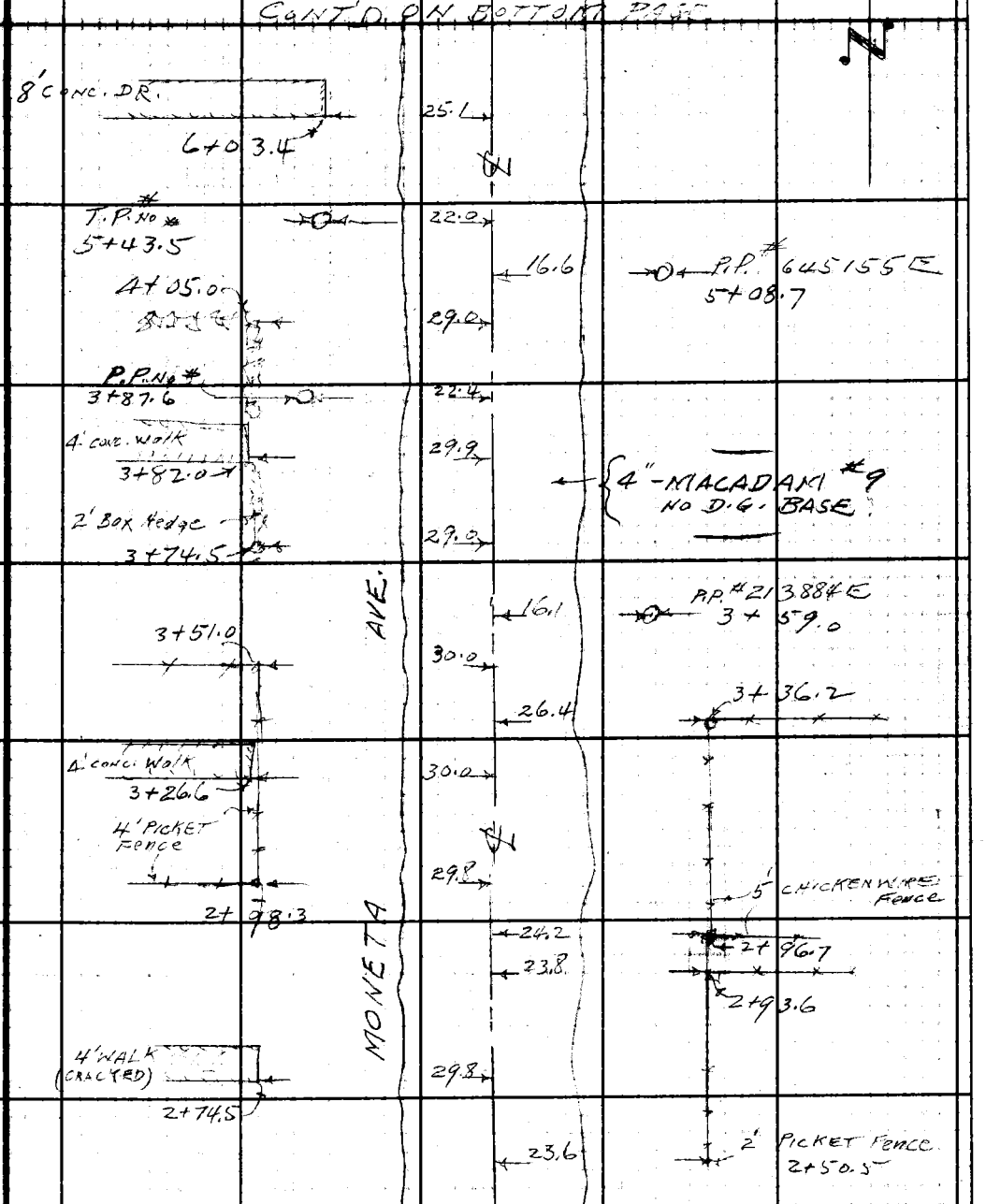
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MONETA AVE. SEWER DIST.
Map No.	W. O. 1237 Tape No. 084 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V. C. & A.C. Date 1-30-47
Date	Indexed A. G. Johnson

F.B. 1178 Pg. 231

CONT'D ON BOTTOM PAGE



CONT'D FROM TOP PAGE 230

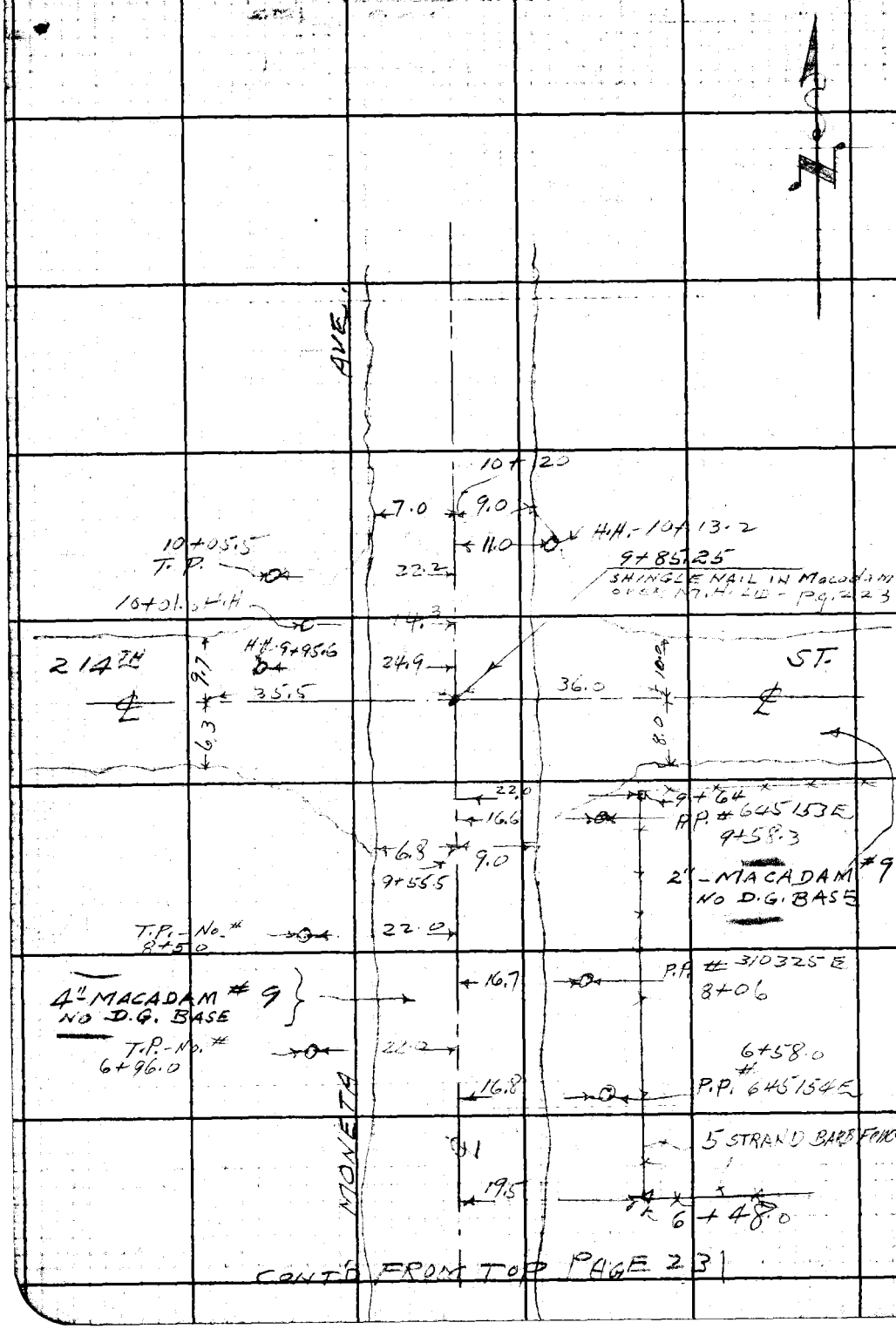
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1178 PG. 232



CONT'D FROM TOP PAGE 231

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1178 Pg. 233

Notes Red. Plotted. Job No. 1237 Division No.
Date Date Survey of MONETA AVE.
X-Sec. Notes Chkd. L.C.M. Checked Survey by C.V. CRUMLEY Notes C.V.C. Date 2-2-48
No. Date 2-13-48 Date Map No. A.C. Johnson Date 8-12-48

C.I. 1237

MONETA AVE. SEWER DISTRICT

CARSON ST.
FROM
MAIN ST.
TO
MONETA AVE.

CROSS-SECTIONS.

℄ NOTES - PGS. 222
TOPOG NOTES. " . 225-227

FEBRUARY 2, 1948

ELEV.
C.V. CRUMLEY
A. CARRASCO
H.E. GULP
J.T. GAFFEY
E.K. SMELSER.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

0.14

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RD.	TV.
B.M. 31-A	5.25	38.60 ~~39.15~~		33 35 ~~33.90~~	B.M. #31-A. Elev. 33.900 - B.W. 4614-19 CARSON ST. & MAIN. ST. - S. W. COR. - CUT SPK. IN PAV. 11' W. & 40' S. ℄ INTER. Pg. 254	
TRUNK SEWER M.H. - MAIN ST. & CARSON ST. - N.E. COR. - 33' E. & 20.4 N. ℄ INTER. PROD. FROM West - PG. 226						
			26.01	12 59 ~~13.14~~	15" OUTLET NORTH 26.01	5.77 ROD 18.99 MEAS 1.25 DIA
			25.95	12 65 ~~13.20~~	15" INLET SOUTH	5.76 ROD 18.94 MEAS 1.25 DIA 25.95
			25.24	13 36 ~~13.91~~	8" " " EAST	5.78 ROD 18.79 MEAS 0.67 DIA 25.24
			25.33	13 27 ~~13.82~~	8" " " WEST	5.77 ROD 18.89 MEAS 0.67 DIA 25.33
0+00 NORTH			5.28	33.32	℄ INTER MAIN & CARSON ST. FROM W.	
0+25 "			5.27	33 33	℄ Main	
10' RT			5.43	33 17	PAV	
20 "			5.60	33 00	"	
30 "			5.92	32 68	"	
40			5.56	33 02	GR.	
10 LT			5.23	33 37	"	
20 "			5.23	33 37	"	
30 "			5.01	33 59	"	
40 "			5.00	33 60	"	
1+00 ℄ North			5.44	33 16	℄ Main ST.	

Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Checked ___ Date ___ X-Sec. ___ No. ___

Job No. 1237 Division No. ___ Notes Chkd. ___ Date ___ Notes Red. ___ Date ___ Plotted ___ Date ___ Profile ___ No. ___

Survey of MONETA AVE., SEWER DIST. Survey by C.V. CRUMLEY Notes C.V.C. & H.E.C. Date 2-2-4 Indexed A. G. Johnson

F.B. 1178 PG. 234

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 North		38.60 ~~39.15~~	5.62	32.98	℄ Main St.	
10' RT			5.70	32.90	PAV.	
20 "			5.90	32.70	PAV.	
40 "			5.7	32.9	GR	
10 LT.			5.65	32.95	PAV.	
20 "			5.92	32.68	"	
25 "			6.5	32.1	Gut	
30 "			5.4	33.2	Bank	
40 "			4.6	34.0	Flat	
0+00 South			5.28	33.32	℄ Main St - PAV	
0+25 "			5.19	33.41	" " "	
10' RT			5.24	33.36	PAV.	
20 "			5.24	33.36	"	
30 "			5.07	33.53	"	
40 "			4.80	33.80	"	
10' LT			5.44	33.16	"	
20 "			5.53	33.07	"	
30 "			5.60	33.00	"	
40 "			5.81	32.79	"	
1+00 South			5.21	33.39	℄ " "	
2+00 "			5.07	33.53	" " "	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1237 Division No. ____ F.B. 1178 Pg. 235
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of MONETA AVE. SEWER DIST. Survey by C.V.C. Notes C.V.C. & H.E.G. Date 2-2-48
Map No. ____ Date ____ Rodd Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

TOP 5.09
FL. 6.13

TOP 5.02
FL. 6.13

Top 5.04
FL. 6.14 North

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 SOUTH		38 60				
10' RT		~~39.15~~	5.17	33 43	PAV.	
20 "			5.38	33 22	"	
25 "			5.6	33 0	Gut	
30 "			4.9	33 7	Bank GR	
40 "			4.9	33 7	Ground.	
10' LT			5.21	33 39	PAV.	
20 "			5.40	33 20	"	
25 "			4.6	34 0	Gut	
30 "			4.7	33 9	Bank	
40			5.1	33 5	Ground.	
0+00 WEST			5.28	33 32	PAV. ℄ INTER CARSON & MAIN STS—	
0+20.7 ℄			5.13	33 47	" ℄ CARSON ST	
0+38.2 ℄			5.04	33 56	PAV- TOP CONC. STORM DRAIN Pg. 226	
37' RT			5.04	33 56	NORTH end " "	" "
" "			6.14	32 46	" " FL. LINE	" " "
12.5 LT			5.09	33 51	PAV. TOP "	" " "
"			6.13	32 47	FL. Line AT IRON Cover	" " "
0+54.7 21.8' RT			5.02	33 58	W. END - TOP	" " "
" "			6.13	32 47	" " - FL. LINE	" " "
0+79 ℄			4.88	33 72	CARSON - end CONC. PAV.	
15' RT.			5.03	33 57	PAV.	

F.B. 11.78 Pg. 236
Job No. 1237 Division No. Notes Red. Plotted No. Profile
Survey of MONETA AVE. SEWER DIST. Date Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & H.E.C. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 2-2-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+79		38 60				
25' RT		~~39.15~~	5.6	33 0	Gut.	
26 "			5.0	33 6	Ground	
35 "			4.5	34 1	"	
15 LT			5.02	33 58	edge PAV.	
22 "			5 18	33 42	Gut - Macadam	
35 "			4.21	34 39	" "	
1+00 West			4 69	33 91	PAV. & CARSON ST.	
15 RT.			4 88	33 72	"	
21 "			54	33 2	Gut	
25 "			51	33 5	GR.	
15 LT			4 85	33 75	PAV.	
20			5 00	33 60	"	
25 "			4.66	33 94	"	
35 "			4 17	34 43	"	
2+00 ℄			4.30	34 30	℄ CARSON	
15' RT			4 57	34 03	PAV	
20 "			51	33 5	Gut	
25 "			4 7	33 9	GR.	
15 LT.			4 47	33 13	PAV.	
8 "			4.6	34 0	"	
25 "			4.3	34 3	"	

Profile Notes Red. _____ Plotted _____ Job No. 1237 Division No. _____ F.B. 1179 Pg. 237
No. _____ Date _____ Date _____ Survey of MONETA AVE. SEWER DISTRICT.
X-Sec. Notes Chkd. _____ Checked _____ Survey by C.V. CROMLEY Notes C.V.C. & HEC Date 2-2-48
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		38 60 ~~39.15~~				
T.P.	5.93	40 27 ~~40.82~~	4.26	34 34 ~~34.89~~	T.P.	
3+00 WEST ℄			5.49	34 78	PAV. ℄ CARSON	
15 RT			5.73	34 54	"	
30 "			6.4	33 9	Gut	
25 "			5.9	34 3	GR.	
15 LT			5.75	34 52	"	
21 "			6.4	33 9	"	
27 "			5.8	34 5	"	
4+00 ℄			4.99	35 28	PAV ℄	
15 RT			[illegible]	34 94	"	
21			[illegible]	34 5	"	
25 "			5.4	34 9	"	
100' "			5.4	34 9	"	
200' "			5.3	35 0	"	
15' LT			5.31	34 96	PAV.	
21' "			6.0	34 3	"	
25' "			5.3	35 0	"	
100' "			5.4	34 9	"	
200' "			5.4	34 9	"	
5+00			4.60	35 67	PAV. ℄ CARSON	

F.B. 1178 Pg. 238
Job No. 1237 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of MONETA AVE. SEWER DIST. Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes C.V.C. & H.E.C. Notes Chkd ____ Checked ____ X-Sec.
Indexed A. G. Johnson Date 2-2-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		40 27				
15' RT		~~40.82~~	4.85	35.42	N. edge PAV	
20 "			5.6	34 7	Gut	
25 "			5.2	35 1	GR	
15 LT			4.80	35 47	"	
20 "			5.3	35 0	"	
25 "			4.8	35 5	"	
6+00 ℄			4.28	35 99	℄ CARSON	
15 RT			4.44	35 83	PAV.	
21 "			4.9	35 4	Gut	
25 "			4.5	35 8	"	
15 LT			4.39	35 88	"	
21 "			4.8	35 5	"	
25 "			4.3	36 0	"	
7+00 ℄			4.02	36 25	℄ "	
15' RT			4.17	36 10	"	
21 "			4.6	35 7	"	
25 "			4.2	36 1	"	
15 LT			4.17	36 10	"	
20 "			4.4	35 9	"	
25 "			4.1	36 2	"	
8+00			3.91	36.36	℄ CARSON	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1237 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of MONETA AVE., SEWER DIST.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. & H.E.C. Date 2-2-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1178 Pg. 239

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00, 15' RT		40 27 ~~41.82~~	4.18	36 09	N. edge PAV.	
21' "			5.0	35 3	Gut	
25 "			4.1	36 2		GR.
100 "			4.3	36 0		"
			4.5	35 8		"
15' LT			4.10	36 17	PAV.	
20 "			4.3	36 0	"	
25 "			3.9	36 4		"
100 "			3.8	36 5		"
200 "			3.5	36 5		"
B.M. YF 9	4.61	40 78 ~~41.33~~	4.10	36 17 ~~36.72~~	B.M. YF-9 Elev. ~~36.720~~ 36.169 - PG. 254 CARSON ST. (NSI.) ±720' W. ℄ MAIN ST. BT. SPK. IN CONC. DR. (2' N & 5' W. S.E. COR.) House # 215	
9+00 ℄			4.28	36 50	℄ CARSON	
15' RT			4.53	36 25	PAV	
21 "			5.0	35 8	Gut	
25 "			4.6	36 2		GR.
15' LT.			4.46	36 32	"	
20 "			4.7	36 1	"	
25 "			4.2	36 6		"
10+00 ℄			4.16	36 62	" "	
15' RT			4.39	36 39	"	

F.B. 1178 PG. 240
Job No. 1237 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of MONETA AVE., SEWER DIST. Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes C.V.C. & H.E.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. G. Johnson Date 2-2-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00 WEST		40 78				
20' RT		~~41.33~~	5.1	35 7	GUT	
25 "			4.5	36 3	GR.	
15 LT.			4.34	36 44	PAV	
20 "			4.6	36 2	"	
25 "			4.3	36 5	"	
11+00			4.18	36 65	℄ " CARSON ST.	
15' RT			4.25	36 53	"	
20 "			4.3	36 5	Gut	
25 "			4.10	36 8	GROUND.	
15 LT			4.31	36 47	"	
21 "			4.6	36 2	"	
25 "			3.6	37 2	"	
11+23.03 ℄			4.11	36 67	℄ INTER. MONETA AVE & CARSON ST.	
11+50 ℄			4.11	36 67	℄ CARSON	
15' RT			4.26	36 52	PAV	
21 "			4.7	36 1	GUT	
25 "			4.0	36 8	GR.	
15 LT.			4.28	36 50	"	
20 LT			4.6	36 2	"	
25 "			3.5	37 3	"	
12+00			4.05	36 73	℄ CARSON	

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1237 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of MONETA AVE. SEWER DIST.
No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-2-48
Date ____ Date ____ Map No. ____ Made by Johnson Date ____

F.B. 1178 Pg. 241

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00 ℄		40 78 ~~41.33~~	3.91	36 87	℄ CARSON ST	
15' RT			4.10	36 68	PAV.	
20 "			4.3	36 5	Gut	
25 "			4.1	36 7	Gr.	
15' LT.			4.13	36 65		
20 "			4.5	36 3	"	
25 "			3.5	37 3	" 36.651	
B.M. YF-10			4.13	36 65 ~~37 20~~	B.M. YF-10 - Elev ~~37.193~~ - PG. 254 CARSON ST. & MONETA AVE. - N.W. COR. BT. SPK. 3' N. of S. end Conc. Walk - HOUSE 301	

F.B. 1178 PG. 242 Job No. 1237 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of MONETA AVE., SEWER DIST. Date ____ No. ____ X-Sec. ____
Survey by C. VERUMLEY Notes C.V.C. & H.E.C. Notes Chkd ____ Checked ____
Indexed A. C. Johnson Date 2-2-48 Date ____ No. ____

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Notes Chkd. L.C.M. Date 2-13-48 Checked ____ Date ____

Job No. 1237 Division No. ____

Survey of MONETA AVE. SEWER DISTRICT.

Survey by C.V.CRUMLEY Notes G.V.C. & H.E.C. Date 2-2-48

Map No. ____ Indexed Johnston Date 8-12-48

F.B. 1178 Pg. 243

G.I. 1237

MONETA AVE. SEWER DISTRICT.

MONETA AVE.
FROM
CARSON ST.
TO
214TH ST.

E NOTES. - PAGES. - 222 -
TOPOG. " - " - 229-232

FEBRUARY 2, 1948.

C.V. CRUMLEY.
A. CARRASCO.
H.E. CULP.
J.T. GAFFEY
E.K. SMELSER

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. YF 10	3.82	40 47 ~~41.00~~		36 65 ~~3[illegible]~~	B.M. YF 10 - Elev. ~~37.197~~ 36.651 - PG. 254 CARSON ST. & MONETA AVE. ℄ N.W. COR - BT. spk. 3' N.o - S. end Conc. Walk. To HSE. #301.
0+00 South			3.80	36 67	℄ INTER. MONETA & CARSON
0+15 "			3.96	36 51	℄ PAV.
0+21 "			4.16	36 31	℄ PAV. Gut
0+25 "			3.86	36 61	℄ "
9.4 RT			4.10	36 37	"
25 "			3.8	36 7	Ground
8.6 LT.			4.00	36 47	"
25 "			3.4	37 1	"
0+35 South			3.39	37 08	℄ Moneta PAV. Breaf.
1+00 "			3.51	36 96	" " "
2+00 "			3.33	37 14	"
9.4 RT			3.57	36 90	PAV.
15 "			4.12	36 35	Gut
25 "			3.6	36 9	G.R.
8.6 LT			3.64	36 83	"
15 "			3.9	36 6	"
25 "			3.7	36 8	"
0+00 North			3.80	36 67	℄ INTER. MONETA & CARSON.
0+15 "			3.96	36 51	℄ Moneta.

F.B. 1178 PG. 244
Job No. 1237 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of MONETA AVE. SEWER DIST. Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 2-2-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
0+21 North		~~41.02~~ 40.47	4.04	36.43	PAV. GROSS-GUT ℄ MONETA AVE.	
0+25 "			3.95	36.52	℄ MONETA	
7' RT			4.00	36.47	PAV.	
12 "			4.00	36.47	GUT	
14			3.5	37.0		GR
25 "			3.4	37.1		"
9' LT			4.02	36.45	PAV.	
14 "			4.4	36.1	GUT	
16 "			3.7	36.8	GR.	
25 "			3.7	36.8	"	
0+43 ℄			3.68	36.79	℄ MONETA	
1+00 NORTH			3.91	36.56	℄ PAV. "	
7' RT			4.17	36.30	PAV.	
10 "			4.1	36.4	GUT	
12 "			4.2	36.3	GR.	
25 "			4.5	36.0	"	
9' LT			4.42	36.05	PAV.	
15 "			4.6	35.9	GUT	
24 "			4.2	36.3	GR	
2+00 ℄			4.11	36.36	℄ MONETA	
7' RT			4.34	36.13	PAV	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1237 Division No. ____ F.B. 1178 Pg. 245

X-Sec. No. ____ Date ____ Date ____ Survey of MONETA AVE. SEWER DISTRICT

Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 2-2-48

Date ____ Date ____ Map No. ____ Date ____

Andrew Johnson

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 12' RT		40 47 ~~41.02~~	5.00	35 47	Gut	
25 "			4.8	36 0	GR	
43 "			4.58	35 89	Conc. DR	
9' LT			4.45	36 02	PAV	
[illegible]			4.[illegible]	35 8	[illegible]	
25 "			4.[illegible]	36 07	"	
3+00 ℄			4.33	36 14	S. PAV. Moneta Ave.	
7' RT.			4.61	35 86	PAV	
12 "			5.2	35 3	Gut	
25 "			5.0	35 5	GR	
9' LT			4.72	36 75	"	
12 "			5.3	35 2	"	
25 "			4.[illegible]	35 80	Conc. DR	
T.P.	4.30	39.74 ~~40.29~~	5.03	35.44	T.P. BT. SPK.	
4+00			4.24	35 50	℄ Moneta	
7' RT			4.51	34 23	PAV	
10 "			4.9	34 8	Gut	
12 "			4.8	34 9	GR	
25 "			4.7	35 0		
100' "			4.8	34 9		
200 "			4.8	34 9		

F.B. 1178 PG. 246
Job No. 1237 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of MONETA AVE., SEWER DIST. Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 2-2-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		39.74				
9' LT.		~~40.29~~	4.49	35 25	P.A.N.	
11' "			4.7	35 0	Gutter	
13' "			4.5	35 2	Top Bank	
25' "			4.4	35 3	Prop. Line	
100' "			4.2	35 5	General Ground	
200' "			4.2	35 5	" "	
5+00			4.09	35 65	E Pav. Moneta	
" 7 RT			4.31	35 43	Edge Pav.	
10 "			4.79	34 95	Gut.	
20 "			4.6	35 1	T. BK.	
25 "			5.2	34 5	Prop. Line	
5+00 9' LT			4.28	35 46	Edge Pav.	
13' "			4.9	34 8	Gut.	
15 "			4.2	35 5	T. BK	
25 "			4.4	35 3	Prop. Line	
6+00			4.42	35 32	E Pav.	
7 RT			4.54	35 20	Edge Pav.	
10' "			4.9	34 8	Gutter	
13' "			4.8	34 9	T. BK.	
25' "			5.4	34 3	E. Prop. Line Ground	

Profile Notes Red ____ Plotted ____ Job No. 1237 Division No. ____ F.B. 1178 Pg. 247
No. ____ Date ____ Date ____ Survey of MONETA AVE., SEWER DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. & A.G. Date 2-2-48
No. ____ Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. Pg. 250 Job No. 1237 Division No. Notes Red. Plotted. No.
Survey of MONETA AVE. SEWER DISTRICT Date. Date. X-Sec.
Survey by G.V. CRUMLEY Notes C.V. ICE & CARRASCO Notes Chkd. Checked. No.
Indexed A. G. Johnson Date 2-2-48 Date. Date.

STATION	B. S.	H. I.	F. S.	ELEV.	
		39.66			
9+85.25		40.21	4.53	3513	Inter. Moneta Ave & 214th St.
" 0+09 E			4.84	3482	Cut E of 214th St.
" 0+25 E			4.97	3469	" " " "
" 0+25 E 9' Rt			5.09	3457	S. Edge Pav. 214th St.
" 0+25 E 13' RT			5.4	343	Cut
" 0+25 E 20' Rt			4.6	351	T.BK
" 0+25 E 25 Rt			4.6	351	S. Prop. Line of 214th St
" 0+25 E 9 LT			5.07	3459	N. Edge Pav. (214th St)
" 0+25 E 14 LT			5.3	344	N. Cut.
" 0+25 E 20' LT			4.3	354	T.BK
" 0+25 E 25' LT			4.3	354	N. Prop. Line of 214th St.
1+00 E			5.16	3450	E Pav. 214th St.
" 2+00 E			5.68	3398	" " " "
" 2+00 E 9' Rt			6.00	3366	S. Edge Pav
" 2+00 E 13' Rt			6.3	334	Cut
" 2+00 E 20' Rt			5.8	339	T.BK
" 2+00 E 25' Rt			5.8	339	S. Prop. Line of 214th St.
" 2+00 E 9' Lt			5.86	3380	N. Edge Pav. 214th St.
" 2+00 E 13' Lt			6.5	332	Cut
" 2+00 E 20' Lt			6.0	337	T.BK.
" 25' Lt			5.9	338	N. PROP. LINE 214th ST.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
9+85 25 0+30 W		~~3966~~ / ~~40.21~~	4.67	3499	℄ 21 4th ST - & W. PL. Monet-k 4X5
0+30 W			4.87	3479	N. Edge Pav.
" 9' RT			5.2	345	Cut
0+30 W			4.8	349	T. BK
" 16' RT			4.8	349	N. PROP. LINE OF 21 4TH ST &
0+30 W			4.73	3593	S. Edge PAV.
" 11' RT			5.0	347	Cut
0+30 W			4.5	352	T. BK
" 36' RT			4.6	351	S. PROP. LINE " " " "
0+30 W			4.50	3516	℄ 21 4th ST
" 8' LT			4.37	3529	" " "
0+30 W			4.53	3513	N. Edge Pav
" 14' LT			4.8	349	Cut
0+30 W			4.3	344	T. BK
" 20 LT			4.3	349	N. Prop. Line
0+30 W			4.7	350	S. Edge Pav.
" 25 LT			4.5	352	Cut.
1+00 W			4.2	345	T. BK.
" 2+00 W			4.2	345	S. PROP. LINE
" 2+00 W			4.70	3496	℄ Monet-a Pav.
" 9' RT			4.97	3469	E. Edge Pav
2+00 W					
" 17 "					
2+00 W					
" 20' RT					
2+00 W					
" 30' RT					
2+00 W					
" 9' LT					
2+00 W					
" 15' LT					
2+00 W					
" 20' LT					
2+00 W					
" 25' LT					
10+10 25					
9' RT					
10+10 25					

Profile Notes Rod Plotted Job No. 1237 Division No.
No. Date Date Survey of MONETA AVE. SEWER DIST.
X-Sec. Notes Chkd Checked Survey by E.V. CRUMLEY Notes A. CARRASCO Date 22-48
No. Date Date Map No. Traced Johnstone Date
F.B. 1178 pg. 251

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. X-Sec. No.

Job No. 1237 Division No. SEWER DIST. Notes Red Plotted

Survey of MONETA AVE. SEWER DIST. Date Date

Survey by C. Johnson Notes CHKD. A. CARRASCO Notes Chkd. Checked

Indexed C. Johnson Date 2-2-48 Date Date

W78 Pg. 252

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~39.66~~				
10+10 25 14' Rt		~~38.21~~	5.2	34 5	Cut	
" 15' "			4.8	34 9	T.BK	
" 25' "			4.6	35 1	E. Prop. Line	
" 9' Lt			4.98	34 68	W. Edge Pav	
" 13' "			5.3	34 4	Cut	
" 15' "			4.9	34 8	T.BK	
" 30' "			4.8	34 9	W. Prop. Line	
10+85 25			5.62	34 64	E Moneta	
11+85 25			5.35	34 31	" "	
" 9' Rt			5.52	34 14	E. Edge Pav.	
" 16' "			5.9	33 8	Cut	
" 17' "			5.1	34 6	T.BK	
" 25' "			5.5	34 2	E. Prop. Line	
" 9' Lt			5.54	34 12	W. Edge Pav.	
" 13' "			5.7	34 0	Cut	
" 15' "			5.5	34 2	T.BK	
" 30' "			5.2	34 5	W. Edge Pav.	
			4.13	~~35 53~~ ~~34.08~~	B.M. # YF-12 ELEV. 35.597 ~~34.67~~ MONETA Ave + 214th St. PG-255	
					N.W. Cor. BT. Spk. in N.E. Cor. Conc Stoop-To Hse #21339	

NOTES RED. JOB NO. C.I. 1237 SURVEY OF MONETA AVE. SEWER
DATE SURVEY BY C.V. CRUMLEY
NOTES CHKD. NOTES BY [illegible] DATE [illegible]
DATE INDEXED [illegible] DATE [illegible]

C.I. 1237

MONETA AVE. SEWER DISTRICT

B.M. LEVELS
FROM
MAIN STREET
ON
CARSON ST., MONETA AVE., 214TH ST. &
FIGUEROA ST.

JANUARY 29, 1948

NOTE:—
(ALL BM's in this area subject to final adjustment after 1st Order levelling on Carson St.)

JAB 4/2/48

C.V. CRUMLEY
A. CARRASCO
H.E. CULP
E.K. SMELSER
J.T. GAFFEY

DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B. M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 353 1M 8-48

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
Fd.						Fd. R.D.	
B.M. #31-A	33.900	~~33.157~~		~~33.157~~	~~33.900~~ 33.396	B.M. #31-A - Elev. ~~33.900~~ 33.396 - B.W. 4614-19	31A
	5.284	33.769	5.270	33.769		CARSON ST. & MAIN ST. - S.W. Cor.	
⊼	39.184	+0.251	+0.250		+0.2505	Cut spk. IN PAV. 11' W. & 40' S. ℄ INTER.	
Fd.	5.033		5.020		33.597	Fd. R.D.	
B.M. #31-B	34.151	~~34.010~~		~~34.009~~	~~33.5961~~	B.M. #31-B - Elev. ~~34.180~~ 33.597 - B.W. 4614-19	31B
	5.545	34.620	5.578	34.028		CARSON ST. & MAIN ST. S.W. Cor.	
⊼	39.696	+1.540	+1.539		+1.5395	Cut spk. IN PAV. 77' W. & 13' S. ℄ INTER.	
	4.005		4.039				
T.P.	35.691				35.136	T.P. - CARSON ST. - 377' W ℄ Main.	
	4.903		5.020			BT. spk. 1' N. & S. edge PAV.	
⊼	40.594	+1.028	+1.031		+1.0295		
SET	3.875		3.989		36.169	SET	
B.M. YF-9	36.719	~~36.578~~		~~36.599~~	~~36.166~~	B.M. YF-9 El = 36.169	
	4.830	36.589	4.795	36.587		CARSON ST. (N.Si.) ± 720' W. ℄ MAIN ST.	
⊼	41.549	+0.220	+0.224		+0.2220	BT. spk. IN CONC. DR. (2' N. & 5' W. of S.E. Cor.) House # 215	
	4.610		4.571				
T.P.	36.939				36.388 -	T.P. - CARSON ST. ± 100' E. ℄ MONETA AVE.	
	5.149		5.170			BT. spk. 1' S. of N. edge PAV.	
⊼	42.088	+0.255	+0.255		+0.2550		
SET	4.894		4.915		36.651	SET	
B.M. YF-10	37.194	~~37.053~~		~~37.054~~	~~36.642+~~	B.M. YF-10 El = 36.651	
	4.647	37.066+	4.638	37.045		CARSON ST. & MONETA AVE. - N.W. Cor.	
⊼	41.841	-1.214	-1.212		-1.2130	BT. spk. 3' N. of S. END WALK TO House # 301	
	5.861		5.850				
T.P.	35.980				35.430+	T.P. - MONETA AVE. - BT. SPK. W. Side PAV.	
	4.862		4.930			ON N. LOT LINE HOUSE # 21603	
⊼	40.842	-0.041	-0.042		-0.0415		
SET	4.903		4.972		35.392	SET	
B.M. YF-11	35.939	~~35.798~~		~~35.804~~	~~35.388~~	B.M. YF-11	
		35.811		35.810		MONETA AVE. (W.Si.) ± N. ℄ CARSON ST.	
						[illegible]	

NOTES RED
DATE
NOTES CHKD.
DATE
DATE 1-29-48
DATE
INDEXED

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED: DATE
NOTES CHKD: DATE
INDEXED: DATE

JOB NO. 61-253 SURVEY OF [illegible]
SURVEY BY G.V. CRUMLEY
NOTES BY A.C. Johnson DATE 2-9-62

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET					35.392	SEE PRESEDEING PG.
B.M. YF-11	35.939	~~35.798~~		~~35.808~~	~~35.388~~	B.M. YF 11 - ELEV.
	4.295	35.811	4.610	35.810		MONETA AVE. (W. SI.) ± 600' N. OF CARSON ST.
⊼	40.234	-0.373	-0.369		-0.3710	BT. SPK. IN CONC. DR (1'W & 1'N. OF CR.) Maps # 21431
	4.668		4.979			
T.P.	35.566				35.017	T.P. - S. W. ET. on & Moneta AVE. 50' South
	4.901		4.860			of 214TH ST.
⊼	40.467	+0.501	+0.499		+0.5000	
	4.400		4.361		35.517	
SET						SET
B.M.-YF-12	36.067	~~35.926~~		~~35.917~~	~~35.517~~	B.M.-YF-12-ELEV.
	4.496	35.9401	4.418	35.919		MONETA AVE. & 214TH ST. - N.W. COR.
⊼	40.563	-0.504	-0.502		-0.5030	BT. SPK. IN N.E. COR. Conc. STOOP - To NGF # 21339
	5.600		4.920			
T.P.	35.563				35.014	T.P. - BT. SPK. 1'S. of N. edge PAV. ± 100'
	5.540		5.577			W. & INTER. MONETA & 214TH ST.
⊼	41.103	+1.222	+1.226		+1.2240	
	4.318		4.351			
T.P.	36.785				36.238	T.P. - 214TH ST. - ± 150' W. & ARCHIBALD AVE.
	5.295		5.260			BT. SPK. 1'S. of N. edge PAV.
⊼	42.080	+1.160	+1.163		+1.1615	
	4.135		4.097			
T.P.	37.945				37.4008	T.P. - 214TH ST. - ± 300' W. & ARCHIBALD AVE.
	5.260		5.225			BT. SPK. - 1'S. of N. edge PAV.
⊼	43.205	+1.200	+1.196		+1.1980	
	4.060		3.929			
T.P.	39.145				38.598	T.P. 214TH ST. & FIGUEROA ST. ± 30' S. &
	4.711		4.745			± 150' E. & INTER. - 1 X 2 IN PIPE P.
⊼	43.856	+1.601	+1.604		+1.6025	
	3.110		3.144		40.200	
SET						SET B.M. ELEV.
T.B.M.	40.746	~~40.746~~			~~40.200~~	FIGUEROA ST. (E. SI.) ± 400' S. OF 214TH ST.
		40.746				

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BOTTOM PAGE
T.B.M.	40.746	~~40.605~~		~~[illegible]~~	~~40.200~~ 40.204	T.B.M. - Elev.
	2.881	40.622+	2802	40.623		FIGUEROA ST. (E. Side) ± 400' S. ℄ 214TH ST.
⊼	43.627	-1.178	-1.178		-1.1780	BT. SPK. S.E. FACE TEL. POLE.
	4.059		3980			
T.P.	39.568				39.022	T.P. SET SPK. E. Side FIGUEROA ST.
+	5.590		5603			± 150' N. CARSON ST.
⊼	45.158	+2.350	+2.353		+2.3515	NOTE: THIS B.M. APPARENTY HAS SETTLED SEE PAGE 257
Ed	3.240		3250		~~41.378~~	41.236, see pg 257
B.M. YF-3	41.918	~~41.777~~			~~41.374~~	B.M. YF-3 - Elev. 41.795 - F.B. 1178-148
+	3.288	41.795	3329			CARSON ST. & FIGUEROA ST. N.W. COR.
⊼	45.206	-1.074	-1.074		-1.0740	BT. SPK. IN S.E. FACE P.P. # 180059 E.
—	4.362		4403			
T.P.	40.844				40.300 -	T.P. Set Spk. W. Side Figueroa 250' So.
+	4600		4460			& Carson ST.
⊼	45.444	+0.058	+0.058		+0.0580	
Ed	4542	40.780	4402		40.362	Ed
B.M. YF-4	40.902	~~40.761~~		40.780	~~40.368~~	B.M. YF-4 - Elev. 40.780 - F.B. 1178-148
(18) 36						Figueroa ST (W. side), 545± S. ℄ Carson ST.
*	* *	*	*	*		BT. SPK. 1' S. of N. Edge Conc. Dr. To Ho. # 21811
Ed						
B.M. # 31-A 36	33.900				33.346	B.M. # 31-A - MAIN & CARSON - PG.
+	3.411		3.282	3.190		
⊼	37.311	-2.128	-2.136	-2.130	-2.1315	
	5.539		5.418	5.320		
T.P. 37	31.772				31.214+	T.P.
	3.245		3320			
⊼	35.017	+0.429	0.425		+0.4240	
	2822		2895		31.631	B.M. DO-10 - Elev. ~~32.185~~ 31.631 - F.B. 785-202
	32.195				~~31.6[illegible]~~	CARSON ST. (N. Si.) ± 800' E. SHARON BLVD. MAIN ST.
						[illegible] PORCH - CARSON ST. SCHOOL

+.019 / 35 = ~~[illegible]~~ .0005278

+.0075 / 36 = .0001923

SURVEY OF MONETA AVE. SEWER DIST. NOTES RED.
SURVEY BY [illegible] CROMLEY DATE 1-29-48 NOTES CHKD.
NOTES BY [illegible] DATE
INDEXED [illegible] DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

011
523
63J

Do not extend notes this side of this line

NOTES RED: _____ JOB NO. 12237 SURVEY OF MONETA AVE. ETAL
DATE _____ SURVEY BY C.V.C. CRUMLEY
NOTES CHK'D. _____ NOTES BY C.V.C.
DATE _____ INDEXED A. C. J. DATE 3-29-48 DATE 3-12-48

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					35.617	Fd
YF-12	35.940				~~35.940~~	B.M. YF 12 - Elev. 35.940 USC&GS 1178-255
	4.347		4.182			MONETA AVE. & 214TH ST. N.W. COR
H.I.	40.287	-0.1039	-0.038		-0.0385	BT. SPK. IN N.E. COR. CONC. STOOP - HOUSE # 21339
SET	4.386		4.220		35.477	
B.M. YF.13	35.901				~~35.478~~	B.M. - YF-13 - ELEV.
	5.271		5.168			214TH ST. & ARCHIBALD AVE. - N.E. COR.
T	41.172	+1.191	+1.194		+1.1925	BT. SPK. IN CURB - ±2.5 N. of N. END CR.
SET	4.080		3.974		36.668	
YF-14	37.092				~~36.674~~	B.M. YF-14 - ELEV.
	5.610		5.475			214TH ST. & CAROLDALE AVE. N.W. COR.
T	42.702	+3.260	3.264		+3.2620	BT. SPK. IN CURB ± 4' N. of N. END CR.
SET	2.350		2.211		39.929	
YF-15	40.352				~~39.933~~	B.M. YF-15 - Elev.
	3.380		3.292			214TH ST. (S.Si.) ± E. of FIGUEROA ST.
T	43.732	-1.290	-1.288		-1.2890	BT. SPK. N. Side TEL. POLE # 488666 H
SET	4.670		4.580		38.638	
YF-16	39.062				38.644	B.M. - YF-16 - Elev. =
	3.388		3.268	3.200		FIGUEROA ST. & 214TH ST. N.W. COR.
T	42.450	+1.572	+1.580	+1.570	+1.5710	BT. SPK. IN WALK TO House # 21345 - 4' N. of S. END.
Fd I.B.M. SET	1.816		1.688	1.630	40.208	Fd
YF-17	40.634				~~40.215~~	T.B.M. = YF-17 - Elev. 40.623 - F.B. 1178-255
	2.905		2.820			FIGUEROA ST. (E. Si.) ± 400' S. of 214TH ST.
T	43.539	-0.592	-0.592		-0.5920	BT. SPK. S.E. FACE. TEL. Pole # 500844 H
	3.497		3.412			
T.P.	40.042				39.623	T.P.
	4.391		4.334	4.269		
T.	44.433	+1.621	+1.626	+1.624	+1.6235	NOTE:- THIS B.M. APPARENTLY HAS SETTLED
Fd	2.770		2.708	2.645	~~41.319~~	Fd 25¢
YF-3	41.663				~~41.274~~	B.M. YF-3 - ELEV. 41.795 - F.B. 1178 - 148
					41.236	FIGUEROA ST. & CARSON ST. - N.W. Co.
						BT. SPK. IN S.E. FACE A.P. # 180.039

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE

NOTES CHKD. DATE

JOB NO. 12337 SURVEY OF MONETTA AVE. ETAL

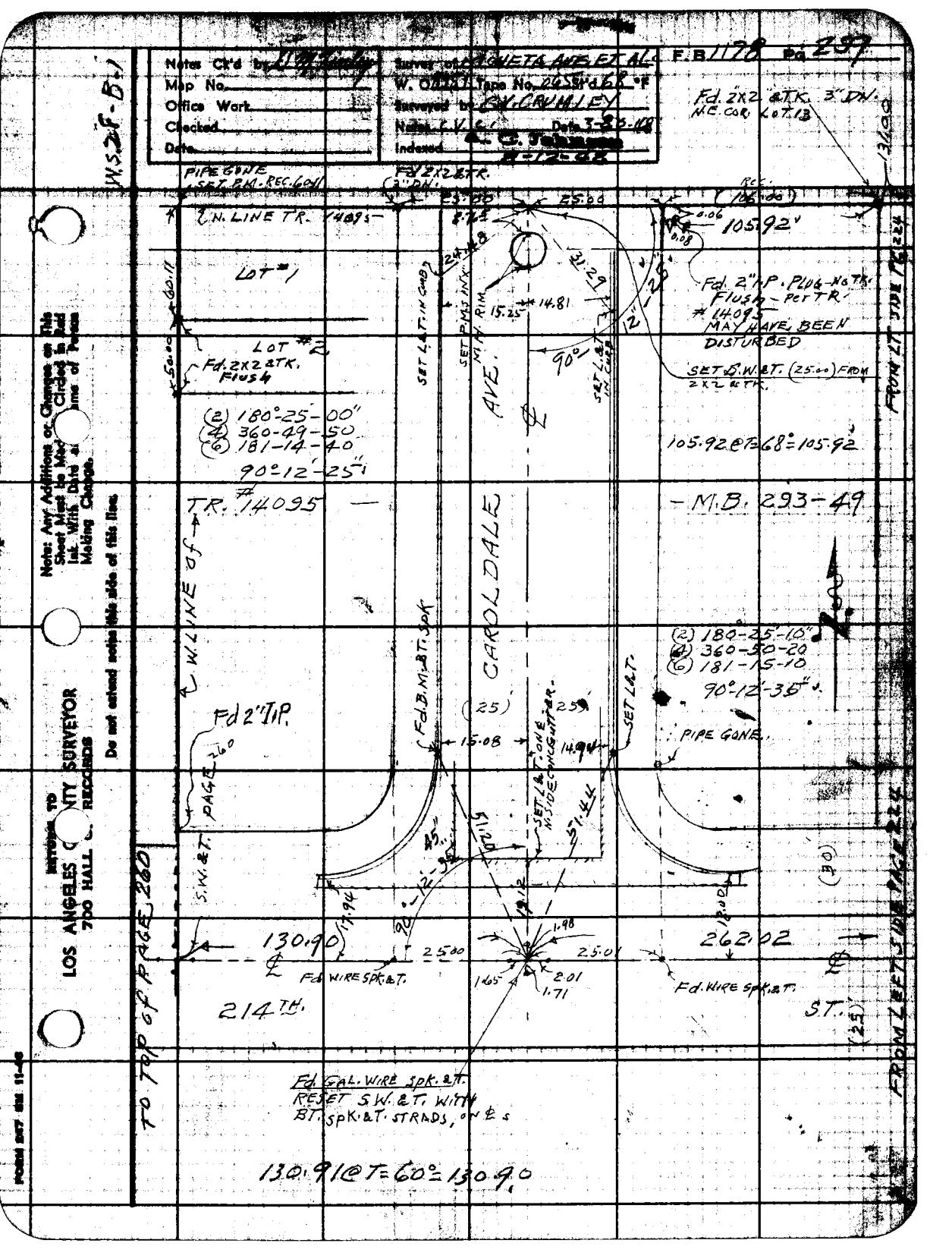
SURVEY BY C.V.C. CRUMLEY

NOTES BY C.V.C. DATE 3-29-48

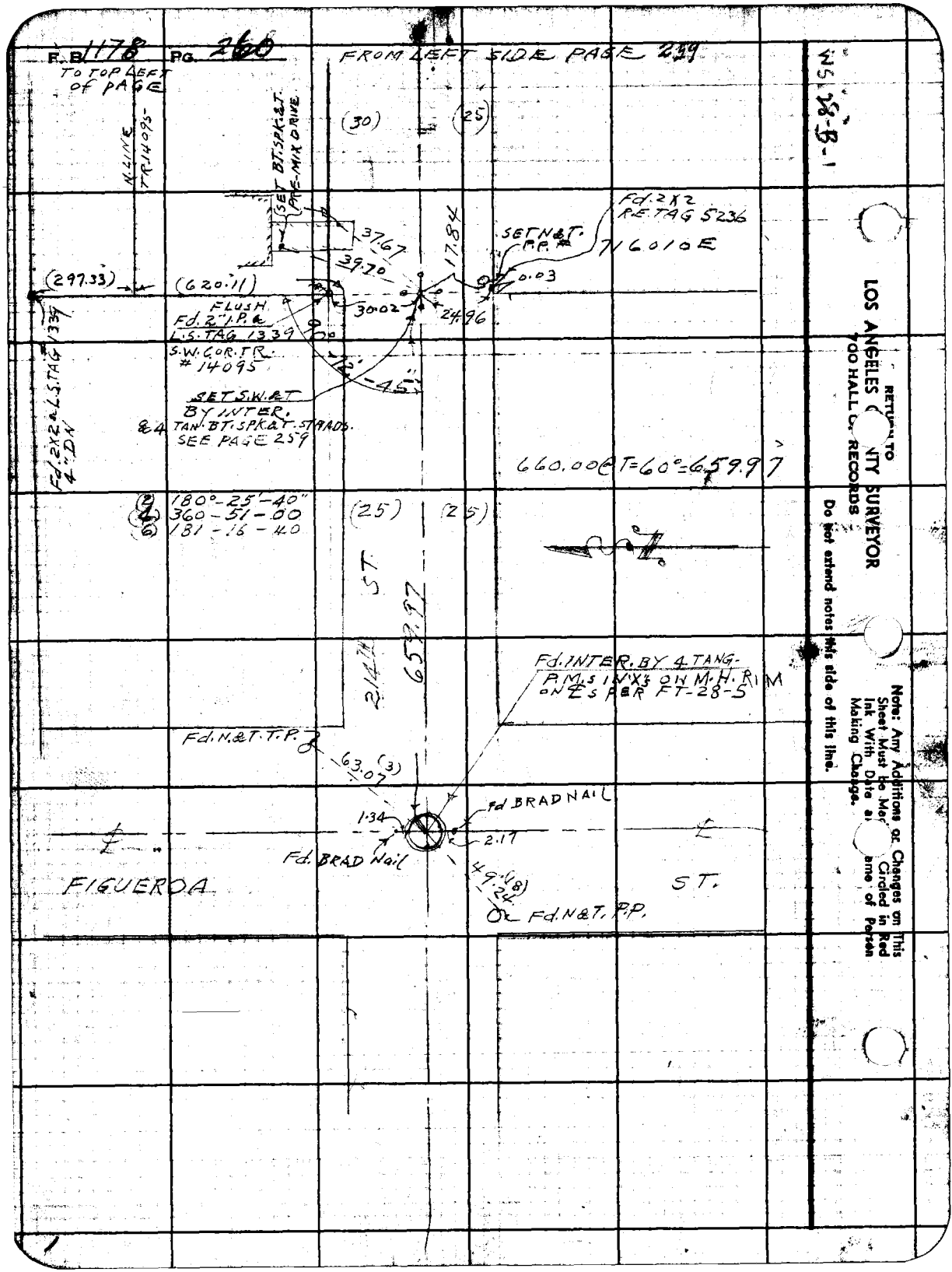
INDEXED A. C. Jeanes DATE

F.B. 1178 PG. 258

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd YF 3	41.663				~~41.246~~	NOTE:- THIS B.M. APPARENTLY HAS SETTLED
	3.680		3.607		41.236	B.M. YF-3-Elev. 41.795-F.B. 1178-148, 256
T	45.343	-0.873	-0.873		-0.8730	FIGUEROA ST. & CARSON ST.-N.W. COR.
Fd	4.553		4.480		40.362	BT. SPK. IN P.R. # 180596
YF 4	40.790				~~40.373~~	40.362 256
						B.M. YF-4-Elev. ~~40.780~~ -F.B. 1170-148
						FIGUEROA ST. (W. Side) ± 545 S. & CARSON ST.
						BT. SPK. 1' S. of N. edge Conc. DR. TO HSE. # 21811
						0115/8 =



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of MONETA AVE. ET AL.
W. O. Tape No. 065 St'd 68 °F
Surveyed by G.V. CRUMLEY
Notes C.V.C. Date 3-30-48
Indexed C. G. Johnson 8-12-48
F.B. 1178 Pg. 297
W.S. 2F-B-1
Fd. 2X2 & TK. 3" DN. N.E. COR. LOT 13
PIPE GONE SET P.M. REC. 60.11
Fd 2X2 & TR. 3" DN.
25.00
25.00
REC. (106.00)
0.06
0.08
105.92'
℄ N. LINE TR. 14095
LOT #1
LOT #2
Fd. 2X2 & TK. Flush
60.11
50.00
SET L.& T. IN CURB
SET P.M.S. IN X
M.H. RIM
15.25
14.81
31.29
12"
90°
Fd. 2" I.P. PLUG - NO TK. Flush - PER TR. #14095 MAY HAVE BEEN DISTURBED
SET S.W. & T. (25.00) FROM 2X2 & TK.
FROM LT. SIDE PG. 224
(2) 180°-25'-00"
(4) 360-49-50
(6) 181-14-40
90°-12'-25"
105.92 @ T=68° = 105.92
TR. #14095
M.B. 293-49
W. LINE of
CAROLDALE AVE.
(2) 180-25-10"
(4) 360-50-20
(6) 181-15-10
90°-12'-35"
Fd 2" I.P.
PAGE 260
Fd. B.M. & T. SPK
(25)
25
15.08
14.94
SET L.& T.
PIPE GONE
SET L.& T. ON ℄ N. SIDE CONC. GUTTER
51.20
51.44
45"
90°-12'-35"
S.W. & T.
17.94
18.00
(30)
130.90
25.00
25.01
262.02
Fd. WIRE SPK. & T.
1.98
1.65
2.01
1.71
214TH.
ST.
(25)
TO TOP OF PAGE 260
FROM LEFT SIDE PAGE 224
Fd. GAL. WIRE SPK. & T.
RESET S.W. & T. WITH BT. SPK. & T. STRADS, ON ℄ s
130.91 @ T=60° = 130.90
Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 SM 11-46



F.B. 1178 PG. 260
FROM LEFT SIDE PAGE 259
TO TOP LEFT OF PAGE
N. LINE TR. 14095
SET BT. SPK. & T. PRE-MIX DRIVE
(30)
(25)
Fd. 2X2 R.E. TAG 5236
SET N&T. P.P. #
716010E
37.67
39.70
17.84
0.03
(297.33)
(620.11)
FLUSH
Fd. 2" I.P. & L.S. TAG 1339
S.W. COR. TR. # 14095
30.02
24.96
90°
12'-45"
SET S.W. & T BY INTER. & 4 TAN. BT. SPK. & T. STRADS. SEE PAGE 259
Fd. 2X2 & L.S. TAG 1339 4" DN
660.00 @ T=60°=659.97
(2) 180°-25'-40"
(4) 360-51-00
(6) 181-16-40
(25)
(25)
214TH ST.
659.97
Fd. INTER. BY 4 TANG. P.M.'s IN X's ON M.H. RIM ON ℄s PER FT-28-5
Fd. N&T. T.P.
63.07 (3)
Fd BRAD NAIL
1.34
2.17
Fd. BRAD Nail
49.24 (18)
Fd. N&T. P.P.
FIGUEROA
ST.
WS 28-B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of MONETA AVE, ET AL-	F.B. 178 Pg. 268
Map No.		W. O. 1237 Tape No.	St'd °F
Office Work		Surveyed by C.V. CRUMLEY	
Checked		Notes C.V.C. & A.C.	Date 3-31-48
Date		Indexed Mrs. G. Johnson	

C.I. 1237

MONETA AVE., ET AL.- S.S.

214TH ST.
FROM
MONETA AVE.
TO
TRACT LINE ± 660' WEST.

LOCATION OF IMPROVEMENTS.

℄ NOTES - PAGES, —
CROSS-SECTIONS PGS. —

MARCH 31, 1948

C.V. CRUMLEY
A. CARRASCO
H. ECULP
E.K. SMELSER.

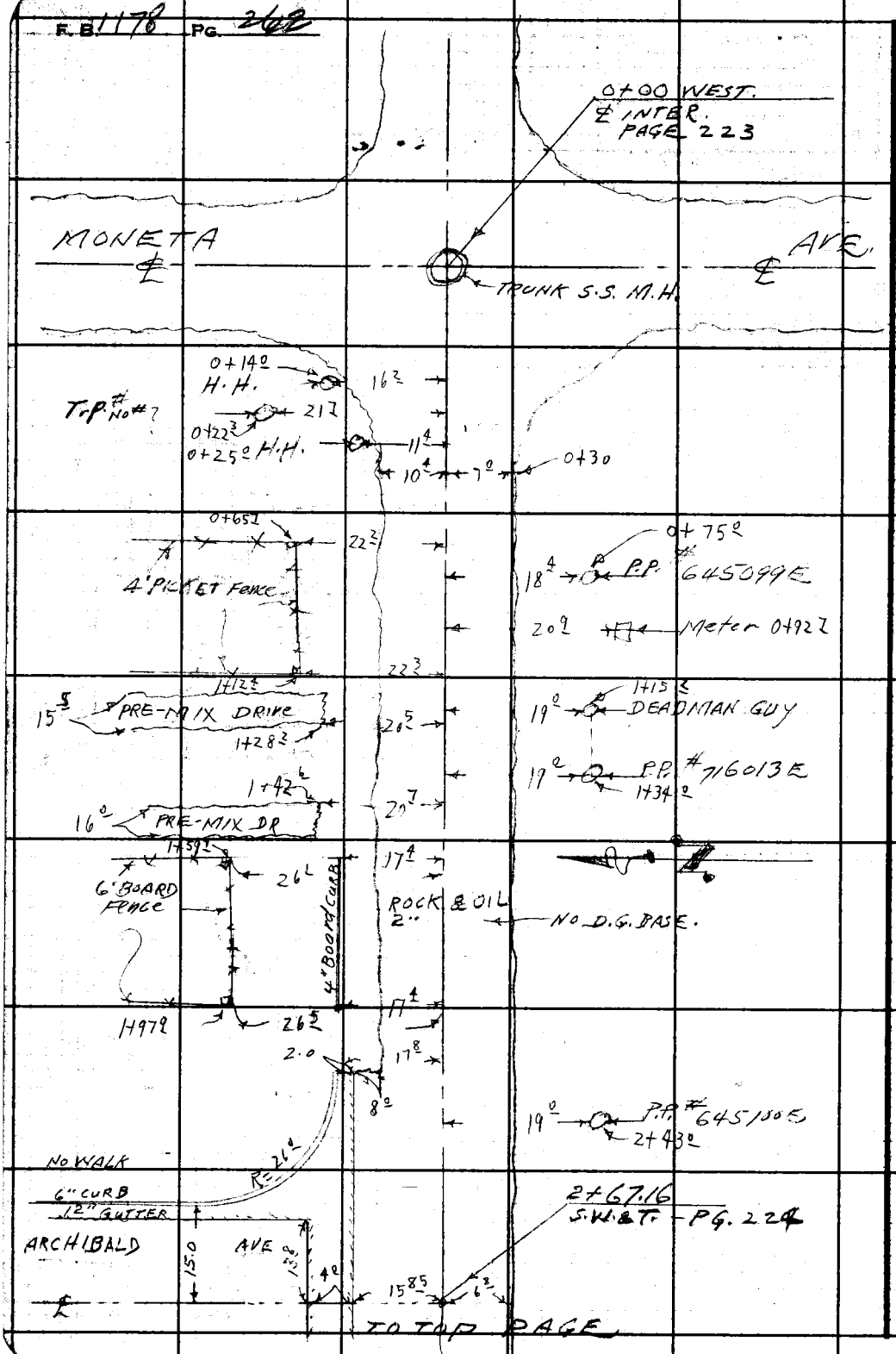
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SM 11-46

F.B. 1178 PG. 262



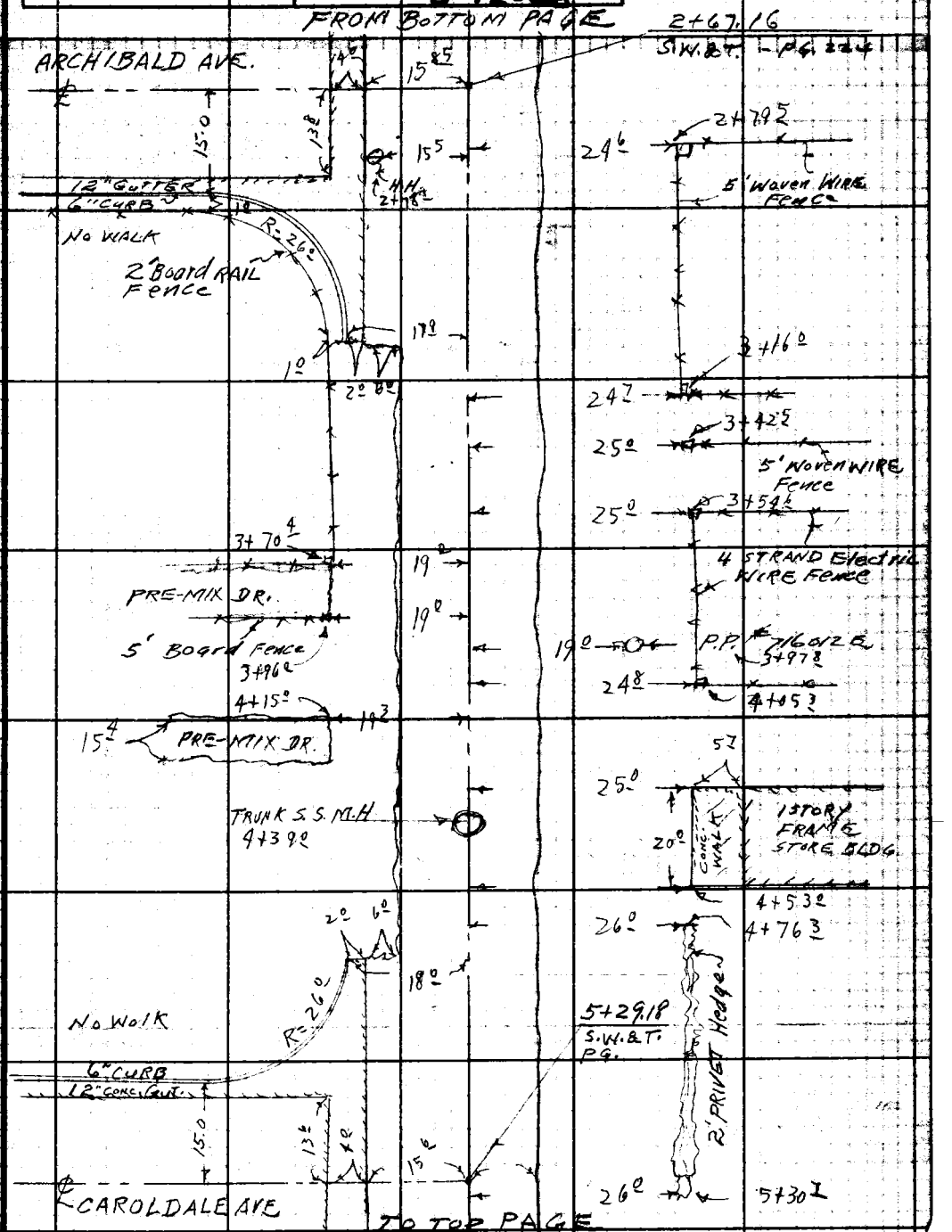
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MONETA AVE, ETAL
Map No.	W. O. 1237 Tape No. St'd °F
Office Work	Surveyed by C.V.C. RUMLEY
Checked	Notes C.V.C. & A.C. Date 3-21-48
Date	Indexed [illegible]

F.B. 1178 Pg. 268



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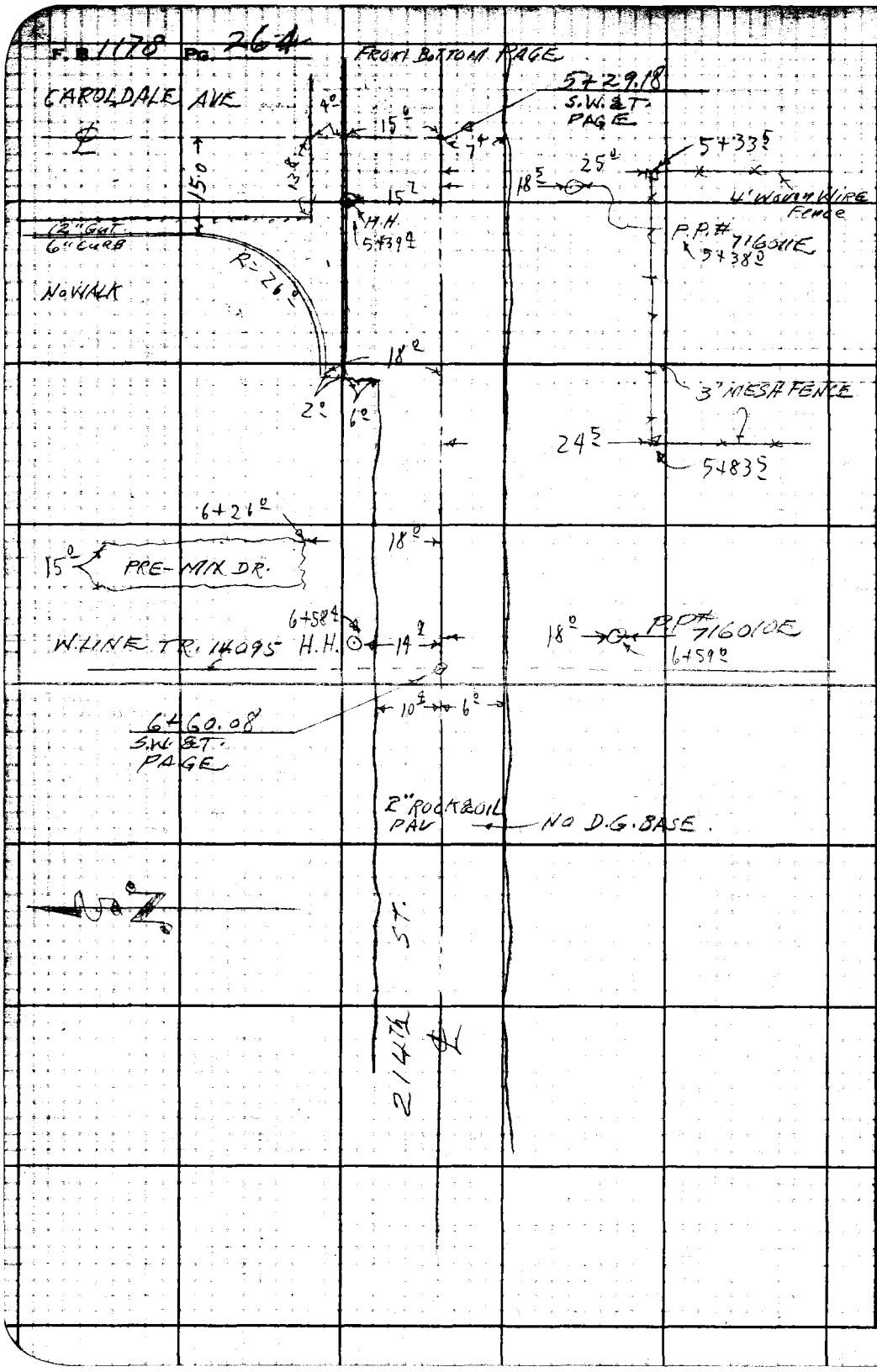
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Red _____ Plotted _____ Job No. 1237 Division No. _____ N.B. No. _____

No. _____ Date _____ Date _____ Survey of MONETA AVE, ET AL-S.S.

X-Sec. Notes Chkd. SEG Checked 4/1/48 Survey by C.V.CRUMLEY Notes C.V.C. Date 3-31-48

No. _____ Date _____ Date _____ Map No. _____ Checked E. Johnson Date _____

C.I. 1237

MONETA AVE, ET AL-S.S.

214TH ST.

FROM

MONETA AVE

TO

TRACT LINE ± 660' WEST.

CROSS-SECTIONS.

& NOTES- PAGES —

TOPOG - PAGES —

MARCH 31, 1948

C.V.CRUMLEY
A.CARRASCO
H.E.CULP
E.K.SMELSER

STATION	B.S.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-48

FORM 307 SM 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
.13		40 38		35 48	B.M. YF-13- ELEV. 35.477	-F.B. 1178-257
B.M. YF-~~12~~?	4.90	~~40.80~~		~~35.90~~	214TH ST. & ARCHIBALD AVE.-N.E. COR- BT. SPK. IN CURB-2' N. of N. END CR.	
See Note - title pg.						
TRUNK SEWER M.H. ℄ INTERSECTION MONETA AVE. & 214TH ST.						
			16.30	24 08	36" INLET NORTH - ← 5.42 ROD 7.88 MEAS 3.00 DIA 16.30 ✓	5.45 ROD 7.92 MEAS. 3.00 DIA 16.37 ✓
			16.37	24 01	36" OUTLET WEST -	← 5.42 ROD 8.51 MEAS 0.67 DIA 14.60 ✓
			14.60	25 78	8" INLET EAST -	
			14.32	26 06	8" INLET SOUTH - ← 5.45 ROD 8.20 MEAS 0.67 DIA 14.32 ✓	
0+00 West			5.33	35 05	Pav. inter. Moneta Ave & 214th St.	
0+30 "			5.41	34 97	" ℄ 214TH ST.	
9' Rt			5.59	34.79	" N. Edge	
16' "			6.0	34 4	Gut Ground	
20' "			5.5	34 9	T. BK "	
30' "			5.6	34 8	P.L. "	
8' Lt			5.49	34 89	Ed. Pav.	
14' "			5.7	34 2	Gut. Ground	
20' "			5.6	34 8	T. BK "	
30' "			5.6	34 8	P.L. "	
1+00			5.28	35 10	Pav. ℄ 214th St.	
9' Rt			5.46	34.92	N. Ed. Pav	
16' "			5.8	34 6	Gut.	

F.B. 1178 Pg. 266 Job No. 1237 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of MONETA AVE. ET AL-S.S. Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 3-31-48 Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 West		40.38 ~~40.80~~				
20' Rt			5.4	35.0	T. BK	
30' "			5.3	35.1	Ground P.L.	
7' Lt			5.48	34.90	Ed. Pav	
11' "			5.6	34.8	Gut.	
18' "			5.1	35.3	T. BK.	
25' "			5.1	35.3	P.L. Ground	
2+00			5.21	35.17	Pav. E 214th St.	
8' Rt			5.32	35.06	" N. Ed.	
16' "			5.6	34.8	Gut.	
18' "			5.2	35.2	T. BK	
30' "			5.1	35.3	Ground	
7' Lt			5.42	34.96	Ed. Pav	
15' "			5.4	35.0	Bot. BK	
17' "			5.0	35.4	Tp. "	
25' "			4.4	36.0	Ground P.L.	
2+25.16 18' Rt			5.54	34.84	Gut. E. End C.R. N.E. Cor.	214th St & Archibald Ave
" " "			4.95	35.43	T. Curb " " "	" " "
2+67.16			4.81	35.57	Pav. Inter. E 214th St. & Archibald Ave	
9' North			4.97	35.41		E " "
17.5' "			5.42	34.96	Conc. Cross. Gut.	" " "
44' "			4.99	35.39		" " "

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1237 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of MONETA AVE. ETAL. JS
No. ____ Date ____ Date ____ Survey by CVC Notes CVC & AC Date 3-31-46
Map No. ____ Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1078 Pg. 26 | Job No. 1237 Division No. | Notes Red. | Plotted | No. | Profile
Survey of MONETA AVE., ETAL - SS | Date | Date | X-Sec.
Survey by C.V. CRUNTLEY Notes C.V.C. & A.CARRASCO | Notes Chkd. | Checked | No.
Indexed G. Johnson Date 3-31-46 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
44' North		~~40.38~~ 4038				
15' RT			5.40	3498	Gut. N. End C.R. N.E. Cor. 214th St. & Archibald Ave	
" " "			4.89	3549	T. Curb " " " "	" " " "
" 15' Lt			4.92	3546	" " " " N.W. "	" " " "
" " "			5.42	3496	Gut. " " " "	" " " "
100' North			5.39	3499	Pav. & Archibald Ave	
200' "			5.99	3439	" " " "	
15' Rt			6.57	3381	Gut.	
" "			6.06	3432	T. Curb	
" Lt			6.09	3429	" "	
" "			6.57	3387	Gut.	
2+67 16			5.07	3531	S. Ed. Pav. of 214th St.	(South of Inter. & St's)
7' "			5.1	353	Bot. BK	
11' "			4.5	359	Tp. "	
18' "			4.5	359	P.L. Ground	
25' "			4.4	360	"	
100' "			4.7	357	"	
200' "			4.57	3581	Pav. & 214th St.	
3+00			4.48	3590	" " " "	
3+09 16			4.61	3577	Ed. Pav	
9' RT			5.36	3502	Fut. W. End C.R. N.W. Cor. 214th St. & Archibald Ave	
18' "			4.83	3555	T. Curb " " " "	" " " "
" "						

FORM 307 SM 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+09.16 30' Rt		4038 ~~40.80~~	4.6	35 8	P.L. Ground	
7' Lt			4.80	35 58	Ed. Pav.	
14' "			4.8	35 6	Bot. BK.	
25' "			4.4	36 0	P.L. Ground	
4+00			4.26	36 12	Pav. ℄ 214th St.	
9' Rt			4.48	35 90	Ed. "	
14' "			4.90	35 48	Gut.	
21' "			4.5	35 9	T. BK	
30' "			4.5	35 9	P.L.	
7' Lt			4.50	35 88	Ed. Pav.	
10' "			4.7	35 7	Bot. BK	
15' "			4.1	36 3	T.P. "	
25' "			4.3	36 1	P.L.	
T.P.	4.93	4173 ~~42.15~~	3.58	36 80 ~~37.22~~	T.P. Spk. W.&T. inter.	214th St. & Caroldale Ave
4+87.18			5.08	36 65	Pav. ℄	—
9' Rt			5.25	36.48	Ed. "	
18' "			5.70	36 03	Gut. ℄ End C.R. N.E. Cor.	214th St. & Caroldale Ave
" "			5.12	36 61	T. Curb " " "	" " " " " "
30' "			4.82	36 91	P.L.	
7' Lt			5.29	36 44	Ed. Pav.	
10' "			5.4	36 3	Gut.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1237 Division No. ____ F.B. 7118 Pg. 36-4
X-Sec. No. ____ Date ____ Date ____ Survey of MONETA AVE. ETAL-S.S.
Notes Chkd ____ Checked ____ Survey by C.V. CRUNDLEY Notes C.V.C. & A.C. Date 3-31-45
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+87.18		41 73				
25' Lt		~~42.15~~	4.90	36 83	P.L.	
5+00			5.02	36 71	Pav. ℄ 214th St.	
5+29 18			4.94	36 79	" inter. " " & Caroldale Ave	
9' North			5.04	36 69	" ℄ " "	
18' "			5.55	36 18	Cross Gut (Conc) " " "	
44' "			5.16	36 57	" " "	
44' North 15' Rt.			5.58	36 15	Gut. N. End C.R. N.E. Cor. 214th St. & Caroldale Ave	
" " "			5.05	36 68	T. Curb " " " " " "	
" 15' Lt			5.03	36 70	" " " N.W. Cor " " " "	
" " "			5.52	36 21	Gut " " " " " " " "	
100' North			5.48	36 25	Pav. ℄ " "	
200' "			6.21	35 52	" " " "	
15' Rt			6.61	35 12	Gut.	
" "			6.16	35 57	T. Curb.	
" Lt			6.19	35 54	" "	
" "			6.61	35 12	Gut.	
5+71 18			4.78	36 95	Pav. ℄ 214th St.	
18' Rt			5.49	36 24	Gut. W. End C.R. N.W. Cor. 214th St. & Caroldale Ave	
" "			4.94	36 79	T. Curb " " " " " " "	
6+00			4.67	37 06	℄ " "	
11' Rt			4.95	36 78	Ed. Pav.	

F.B. 1178 Pg. 270 Job No. 1237 Division No. Notes Red. Plotted Profile
Survey of MONETA AVE. ET AL. - SS. Date Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. Checked
Indexed A. G. Johnson Date 3-31-48 Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		41.73 ✓				
16' Rt		~~42.15~~	5.3	36 4	Gut.	
18' "			5.0	36 7	T.BK	
30' "			4.9	36 8	P.L.	
6' Lt			4.77	36 96	Ed. Pav.	
11' "			5.0	36 7	Gut.	
25' "			4.4	37 3	T.BK. P.L.	
6+60 08			4.42	37 31	Pav. Inter. 214th St. & Tract Line	
10' Rt			4.81	36 92	Ed. "	
15' "			5.2	36 5	Gut.	
17' "			4.8	36 9	T.BK.	
30' "			5.0	36 7	P.L.	
100' "			5.7	36 0	G'Round General	
200' "			5.6	36 1	" "	
6' Lt			4.54	37 19	Ed. Pav.	
10' "			4.6	37 1	Gut.	
14' "			3.9	37 8	T.BK.	
25' "			4.0	37 7	P.L.	
100' "			3.9	37 8	G'Round General	
200' "			4.8	36 9	" "	
7+00			4.47	37 26	Pav. & 214th St.	
8+00			3.95	37 78	" " " "	

Notes Red _____ Plotted _____ Job No. 12.37 Division No. 7
No. _____ Date _____ Date _____ Survey of MONTEREY AVE. ET AL - S.S.
X-Sec. Notes Chkd _____ Checked _____ Survey by G.V.G. Notes by V.G. & Crew
No. _____ Date _____ Date _____ Map No. _____ Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		41 73 ~~42.15~~	3.73	38 00	Pav. ℄ 214th St.	
11' Rt			4.12	37 61	Ed. "	
14' "			4.6	37 1	Gut.	
17' "			4.0	37 7	T. BK	
25' "			4.0	37 7	P.L.	
6' Lt			3.82	37 91	Ed. Pav.	
10' "			4.1	37 6	Gut.	
14' "			3.0	38 7	T. BK.	
25' "			3.0	38 7	P.L.	
B.M. # YF-14			5.06	36 67 ~~37.09~~	B.M. # YF-14, Elev. 36.668 ~~37.09~~ 214th St. & Caroldale Ave. N.W. Cor., Bt. Sp.K. in Curb ± 4' North of N. End C.R.	F.B. 1178-257

Job No. 1237 Division No. Notes Red. Plotted No. Profile
Survey of MORETA AVE, ETAL-S.S. Date Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. Checked No.
Indexed [illegible] Date 3-31-48 Date Date

Notes Ck'd by		Survey of Moneta Ave.	F. B. 1178 Pg. 273
Map No.		W. O. 1237 Tape No.	St'd °F
Office Work		Surveyed by R.B. Hobson	
Checked		Notes R.B.H. Date Nov 24 48	
Date		Indexed K. O. Johnson JAN 24 '49	

TOPOGRAPHY
ON
MAIN ST. (W. SIDE)
FROM: CARSON ST.
N. TO: STA 3+50

MONETA AVE.
J.N. 1178

Nov. 24th 1948
Hobson
Curtis
Boy
Rapp

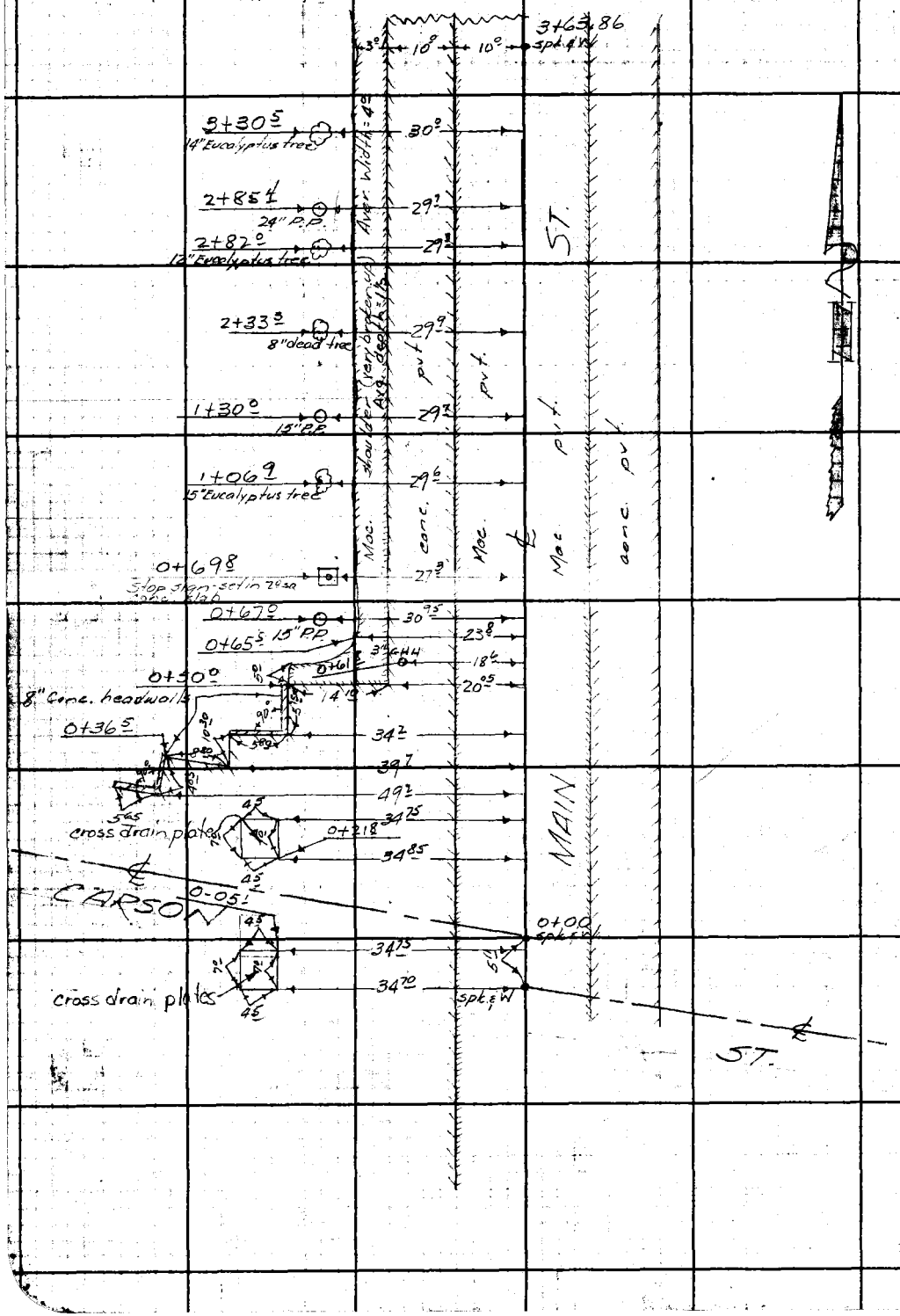
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 257 SM 11-48

F. B. 1178 Pg. 29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Notes Chkd LGM 11/24/48 Date ____ Checked ____ Date ____

Job No. 1237 Division No. ____ F.B. 1178 Pg. 275

Survey of Monrovia Ave Sewer Dist.

Survey by Hobson Notes A.C. Johnson Date 11-24-48

Map No. ____ Indexed ____ Date JAN 24 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
AND
CROSS SECTIONS
ON
WEST SIDE MAIN ST.
FROM
CARSON ST
TO
POINT 350 FT. NO.
C.I. 1237

STATION	B.S.	H.I.	F.S.	ELEV.
			Hobson Curtis Bey	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

33,346

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #31A	5 08	38 43		33 35	Carson St & Main St SW Cor. Cut Spk. in Pvt. 11'W & 40'S of ℄ Int. FB 1438 pg 11
0+00			5 06	33 37	Int. ℄'s Main St. & Carson St - West.
0+50			5 14	33 29	℄
—			5 14	33 29	10' Lt. ed. Mac.
—			5 08	33 35	20' Lt. ed. conc.
—			5 10	33 33	34' Lt. ed conc & bot. H.W. - conc. ends.
—			4 40	34 03	34' Lt. Top H.W.
—			5 8	32 [illegible]	35' Lt. bot HW & bot. dr. ditch
—			6 0	32 4	38' Lt. bot ditch
—			5 4	33 0	40' Lt P/L ℄
—			4 7	33 7	43' Lt. top bk.
—			4 3	34 [illegible]	60' Lt
0+55			5 2	33 2	38' Lt. Top bk.
—			6 0	32 4	40' Lt bot dt
—			4 9	33 5	44' Lt. top bk.
0+65			5 4	33 0	26' Lt. bot brk
—			4 3	34 [illegible]	32' Lt. top brk
—			4 3	34 [illegible]	35' Lt. — —
—			6 4	32 0	38' Lt. bot. dt
—			4 7	33 7	43' Lt. top bk

F.B. 1178 PG. 276 Job No. 1237 Division No. Notes Red. Plotted Profile
Survey of Moneta Ave Sewer Dist. Date Date No. X-Sec.
Survey by Hobson Notes Curtis Notes Chkd. Checked
Indexed A. C. Johnson Date 11-24-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		38 43				
1+00			525	33 18		℄
/			528	33 15	10' Lt ed Mac	
/			558	32 85	20' Lt ed conc	
/			473	33 70	23' Lt. ed. pave	
/			60	32 4	25' Lt. bot. brk.	
/			45	33 9	32' Lt. top brk	
/			65	31 9	38' Lt. bot. dt.	
/			52	33 2	40' Lt. P/L	
/			47	33 7	43' Lt. top bk	
/			45	33 9	60' Lt.	
1+45			536	33 07		℄
/			539	33 04	10' Lt. ed. Mac	
/			566	32 77	20' Lt. ed. conc	
/			602	32 41	25' Lt. ed. pave	
/			62	32 2	26' Lt. bot. brk	
/			46	33 8	29' Lt. top bk	
/			67	31 7	34' Lt. bot. dt	
/			52	33 2	40' Lt. P/L - top. bk	
/			46	33 8	60' Lt.	

Profile Notes Red. ____ Plotted ____ Job No. 1237 Division No. ____ F.B. 1178 Pg. 277
No. ____ Date ____ Date ____ Survey of Moneta Ave Sewer Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hobson Notes Curtis Date 11-24-48
No. ____ Date ____ Date ____ Map No. ____ Indexed B. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		38 43				
1+65			62	322	28' Lt. top bk	
—			64	320	30' Lt. bot. dt. - ends	
—			57	327	35' Lt. top bk	
2+00			544	3299		℄
—			546	3297	10' Lt. ed Mac	
—			574	3269	20' Lt. ed. conc	
—			596	3247	23' Lt. ed. pavc	
—			61	323	25' Lt. Gut.	
—			46	338	40' Lt. P/L - top brk	
—			47	337	60' Lt	
2+50			550	3293		℄
—			556	3287	10' Lt. ed. Mac	
—			580	3263	20' Lt. ed. conc	
—			600	3243	23' Lt. ed. pavc	
—			62	322	26' Lt. Gut.	
—			49	335	30' Lt. top brk	
—			49	335	40' Lt. P/L	
3+00			560	3283		℄
—			569	3274	10' Lt. ed Mac	
—			594	3249	20' Lt. ed. conc.	

F.B. 1178 PG. 278 Job No. 1237 Division No. Notes Red. Plotted No. Profile
Survey of Moneta Ave. Sew. Dist Date Date X-Sec.
Survey by Hobson Notes Curtis Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		38.43				
3+00			6.10	32.33	24' Lt. ed pave	
"			6.2	32.2	25' Lt. Gut	
"			44	34.0	32' Lt top brk	
"			47	33.7	40' Lt. P/L	
3+50			5.64	32.79		℄
"			5.71	32.72	10' Lt ed. Mac.	
"			5.96	32.47	20' Lt, ed. conc.	
"			6.19	32.24	24' Lt. ed. pave	
"			6.2	32.2	26' Lt. Gut.	
"			44	34.0	32' Lt. top brk.	
"			48	33.6	40' Lt. P/L	
BM. MM 16			5.53	32.90	Main St. & 216th St. NE. cor. bt. spk in cb. 10' E. E end CR. FB. 1438 pg 11 - El. 32.910	

Profile Notes Red____ Plotted____ Job No. 12337 Division No.____
No.____ Date____ Date____ Survey of Marcetta Ave. Sewer Dist.
X-Sec. Notes Chkd____ Checked____ Survey by Halpin & Curtis Date 11-24-48
No.____ Date____ Date____ Map No.____ Indexed C. Johnson Date____

F.B. 1128 Pg. 279

F.B. 178 Pg. 280 Job No. 1237 Division No. Notes Red. Plotted

Survey of Moneta Ave. Sewer Dist Date Date

Survey by Hobson Notes Curtis Notes Chkd. Checked

Indexed Date 11-25-48 Date Date