1180

DATE	J.N.	DESCRIPTION	NOTES	PAGES
2/46	6332	E. COMPTON CREEK DRAINAGE SYSTEM #2 CYPRESS LEAF DRIVE TRUNK		
"	"	MARCELLE ST. STUB	℄ SURVEY	5-8
		From Temple St. & Long Beach Blvd. Ely on	TOPOG.	9-12
		Marcelle St. to Cuzco Ave.	X-SECT.	13-22
"	"	TEMPLE ST.-LONG BEACH BLVD. LATERAL	℄ SURVEY	23-26
		From Elizabeth St. on Temple St. & Olive ST.	TOPOG.	27-32
		to Long Beach Blvd.	X-SECT.	33-48
"	"	OLIVE ST. -WARD AVE. LATERAL	℄ SURVEY	25-32
		(Olive st; Temple St. to Ward AVE.)	TOPOG.	29-31
			X-SECT.	49-58
"	"	ESSEY AVE. STUB:	℄ SURVEY	59-60
		From Elizabeth St. ON Essey Ave. to	TOPOG.	61-64
		Olive St.	X-SECT.	65-74
"	"	PANNES AVE. STUB:	℄ SURVEY	75-78
		From Elizabeth St. to Olive St.	TOPOG.	79-82
			X-SECT.	83-92
"	"	OLIVE ST.---FRAILEY AVE. -RANCH: Lateral	℄ SURVEY	93-102
		On Olive St.; White Ave. to Frailey Ave.	TOPOG.	103-108
			X-SECT.	109-136
3-46	"	COMPTON * PACIFIC LATERAL		
		from White Ave to Pacific Ave.	℄ Survey	137-144
			Topog	145-150
			X-sect	151-168

Brought forward from 4/46

Notes Ck'd by____ Survey of____
Map No.____ W. O.____ Tape No.____ Std____ °F
Office Work Surveyed by____
Checked Notes____
Date Indexed Date

F.B.____ PG.____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

DATE	J.N.	DESCRIPTION	NOTES	PAGES
4-46	6332	COMPTON LINE LATERAL		
		Coolmore St. to Lime Ave.	℄ Survey	169-172
			Topog	173-176
			X-sect	177- 194
		ROSECRANS & BAILEY LATERAL		
		Rosecrans Ave. from Coolmore St to Bailey Ave.	℄ Survey	195-202
			Topog	203-208
			X-sect	209-228

F.B. _____ PG. _____

RETURN TO
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700 HALL OF RECORDS

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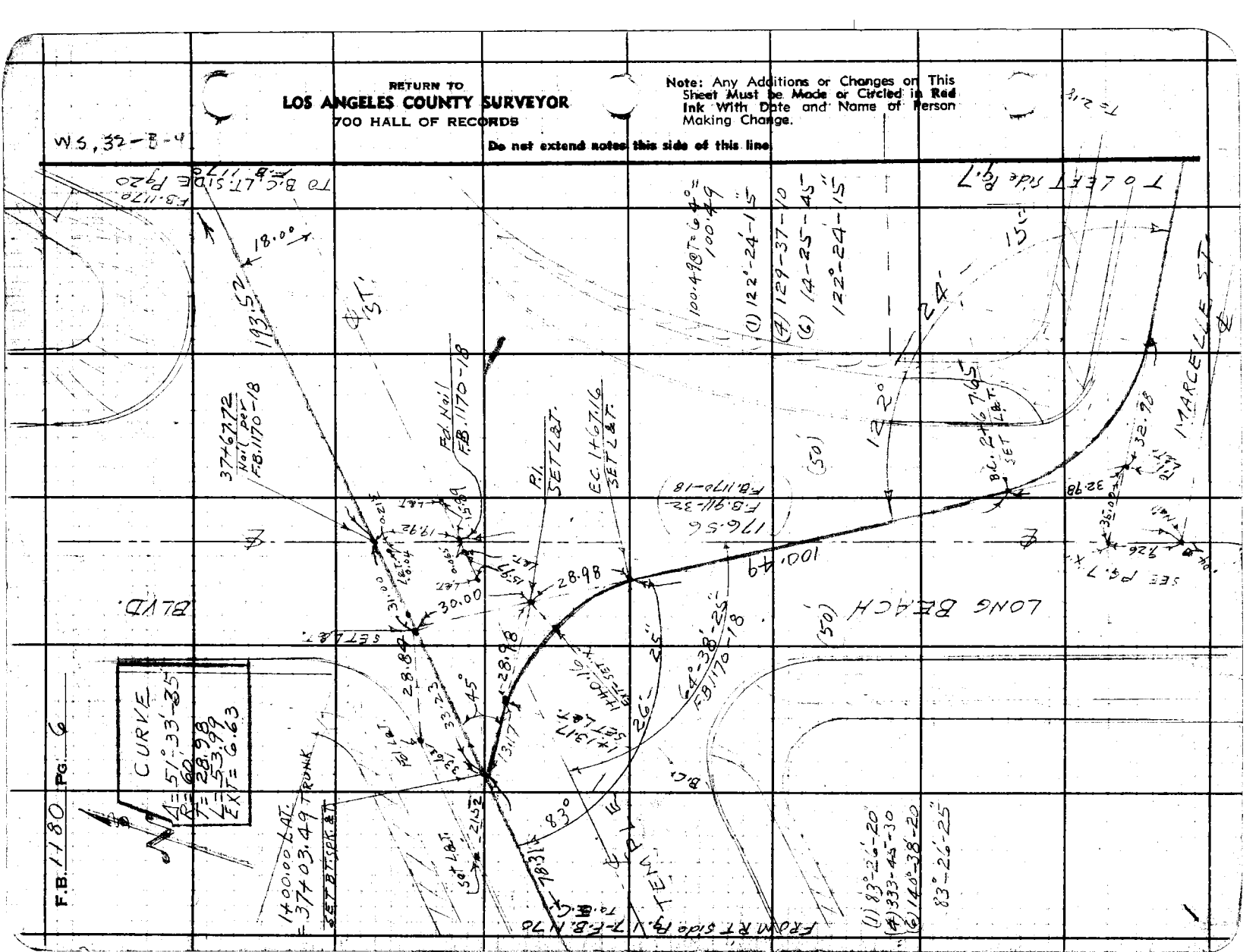
W.S. 32-B-4

F.B. 1180 Pg. 6



Notes Ck'd by:	Survey of EAST COMPTON CREEK #2-D.S.
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C. V.C. Date 2-20-46
Date	Indexed C. Johnson

F.B. 1150 Pg. 5

DEC 28 '49

J.N. 6332

EAST COMPTON CREEK #2-D.S.

MARCELLE ST. STUB
FROM
TEMPLE ST.
ON
LONG BEACH BLVD. & MARCELLE ST.
TO
QUIGG AVE.
~~ALLEY~~ EAST OF LONG BEACH BLVD.

℄ SURVEY

TOPOG. - Pgs. 9 TO 12
CROSS-SECT. - Pgs. 13-22.

FEBRUARY 20, 1946

C. V. CRUMLEY
W. S. COWHERD
S. S. DICKIE
W. R. MATHEWS

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Notes Ck'd by		Survey of EAST COMPTON CREEK #2	F.B. 1180 PG. 7 D.S.
Map No.		W. O. 6332 Tape No. 985 St'd 68 °F	
Office Work		Surveyed by C.V. CRUMLEY	
Checked		Notes C.V.C. Date 2-21-46	HURRAH!!! HOLIDAY TOMORROW!!
Date		Indexed C. Johnson	

TO P.M. IN CROSS N. RIM M.H. & CUZCO AVE TO Bot. Pg. 8

℄ S.D. 9' N. OF ST. ℄ 4+27.58 SET BT. SPK. & T.

ST.

187.31 9.00 35.04

9.01

SET S.W. & T. Rec. FROM ℄ TEMPLE ST. PROD.

(110) ALLEY.

(110)

(40)

SET S.W. & T. BY INTERSECT.

92°-53'-55" 30.04 28.64

SET L & T IN WALK

TO ℄ JOSEPHINE CT. — F.B. 1170-21

℄ TEMPLE ST. PROD. FROM NORTH PER TR. 12050 M.B. 223-28 TR. 8810 - M.B. 115-84, 85

92°-53'-50" 11-35-30 197-23-20 92°-53'-55"

CURVE DATA
Δ = 57°-35'-45"
R = 60.
T = 32.98
L = 60.31
Ext. T. = 8.47

E.C. 3+27.96 SET BT. SPK & TIN.

79.62

℄ 354.91 F.B. 911-32,37 MARCELLE

(NOT TANG.) Fd. L & T. IN WALK

TO ℄ & T. AT F.B. 1170-13, 18

SET B.C. EXT. 2 SET L & T. PG. 6

2467.65

97.80

SET Nail BY INTERSECT. PER F.B. 911-32

F.B. 911 66.71 23°

32.98 P.C. SET L & T.

Fd. L & T.

32.98 35.00 64.35 0.04

(50) 100.49 176.56 9.26 Fd. cut spk. F.B. 911-32 P.M. 19-21T

(50) BLVD. (40)

64.51 TAN

Fd. L & T.

FROM ℄ SIDE Bot. Pg. 6

℄ LONG BEACH

SET "X" 44.58 37.36 208

Fd. L & T. & PROD

Fd. L & T.

Fd. L & T.

TO ℄ & T. AT BERNETT

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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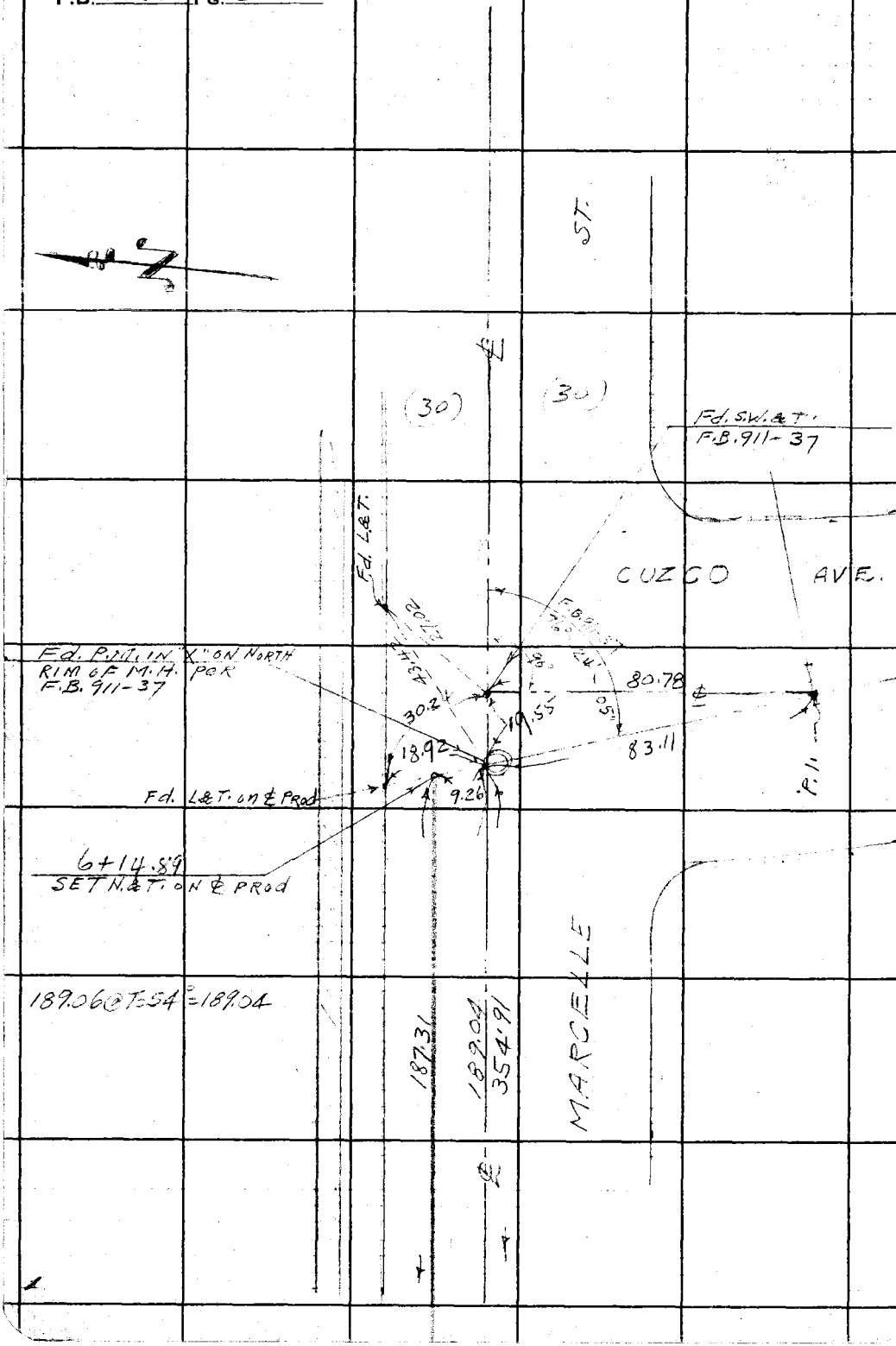
FORM 247 5M 12-40

F.B. 1180 PG. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of EAST COMPTON CREEK # 2 D.S. F.B. 1180 Pg. 9
Map No.	W. O. 6332 Tape No. 285 St. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 2-25-46
Date	Indexed A. C. Johnson

DEC 20 '49

J.N. 6332

EAST COMPTON CREEK # 2 - D.S.

MARCELLE ST. STUB.

FROM

TEMPLE ST.

ON

LONG BEACH BLVD. & MARCELLE ST.

TO

CUZCO AVE.

LOCATION OF IMPROVEMENTS.

FEBRUARY 25, 1946

E - Pgs - 5 TO 8

C. P. & S. - SECTIONS - Pgs. 13 TO 22

C.V. CRUMLEY.
W.S. COWHERD.
S.S. DICKIE.
W.R. MATHEWS.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 5M 12.40

RETURN TO
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700 HALL OF RECORDS

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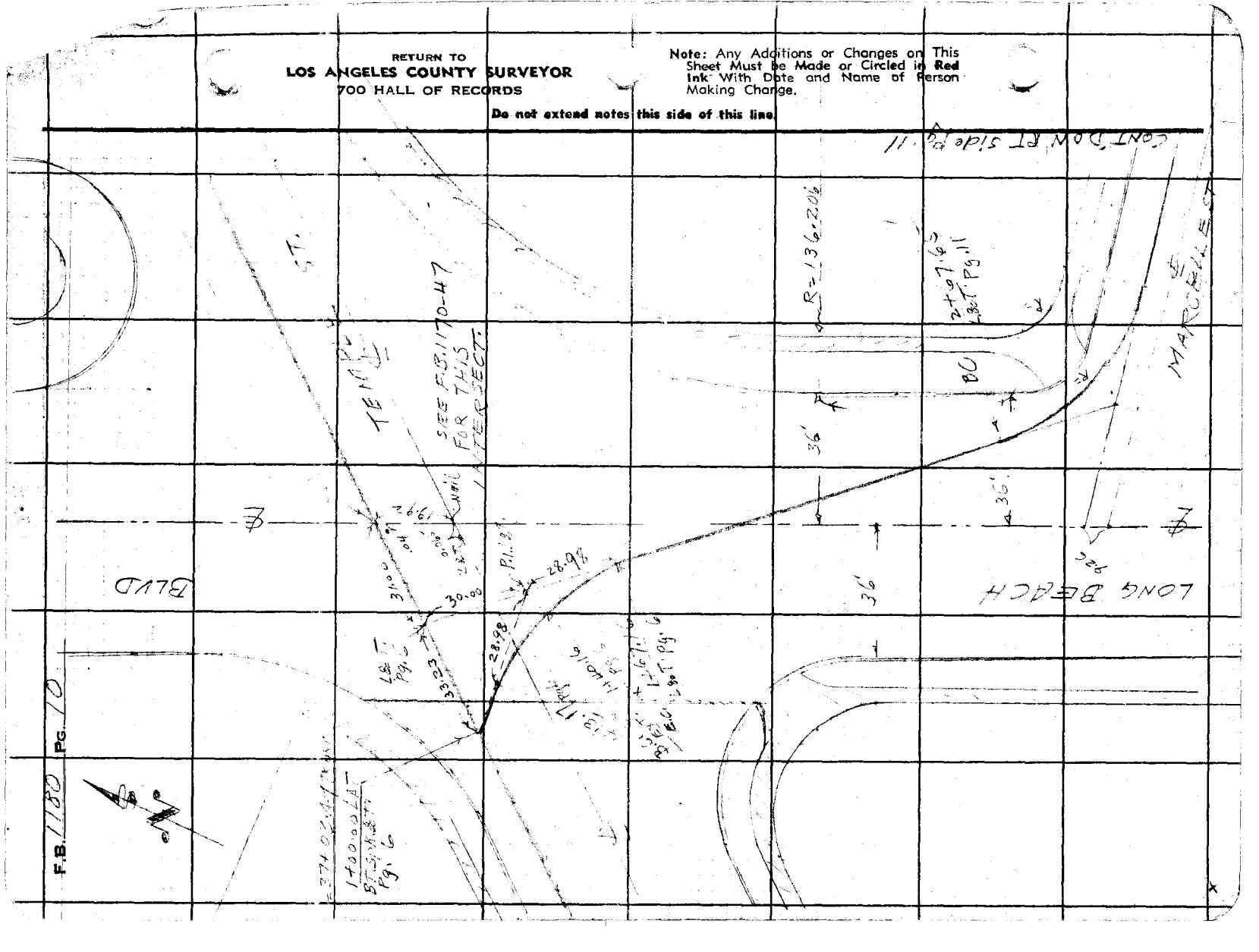
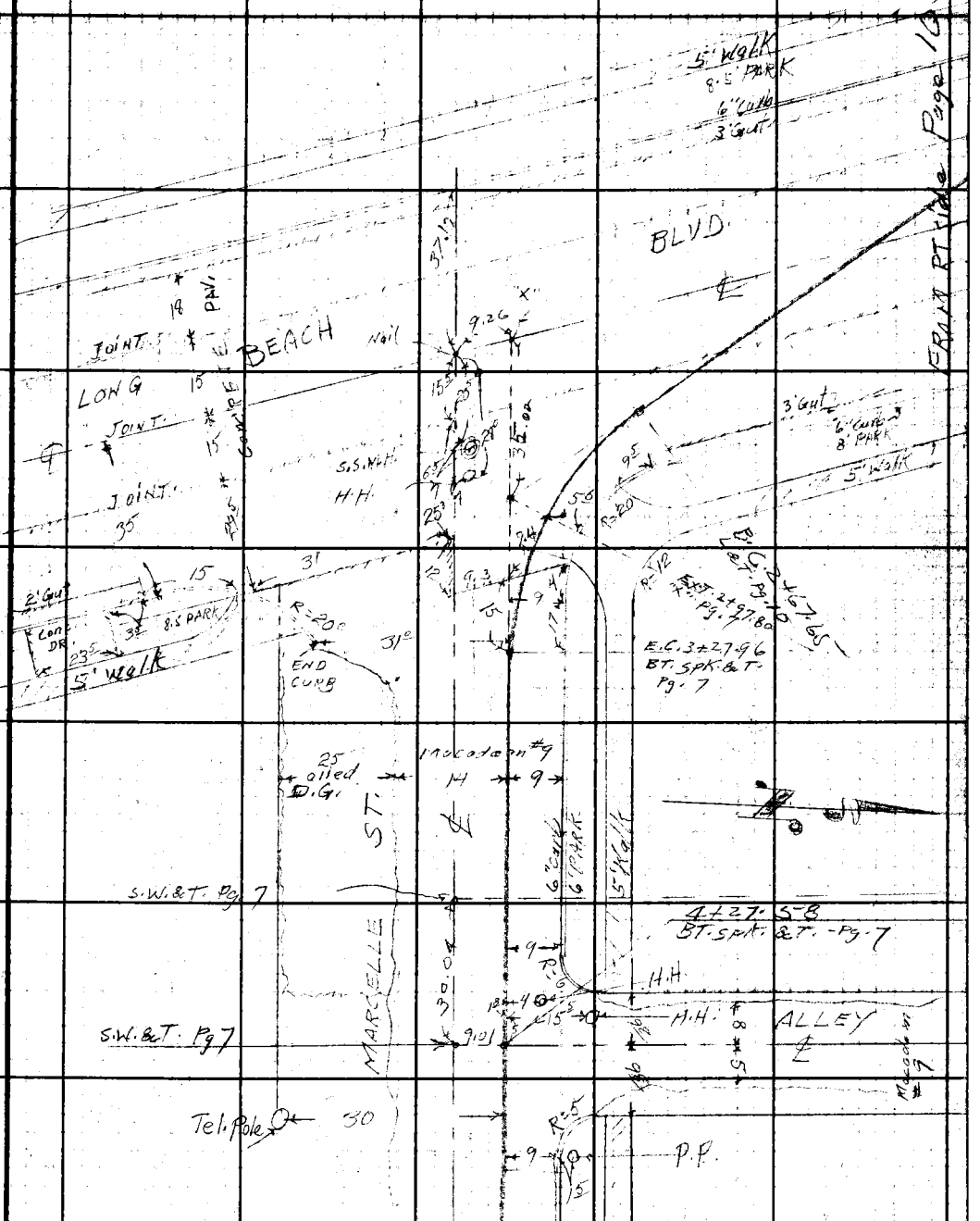


Notes Ck'd by	Survey of EAST COMPTON CREEK #2-DS
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C. V.C. Date 2-25-46
Date	Indexed C. Johnson

F.B. 11 80 PG. 11



CONT'D ON BOTTOM PAGE 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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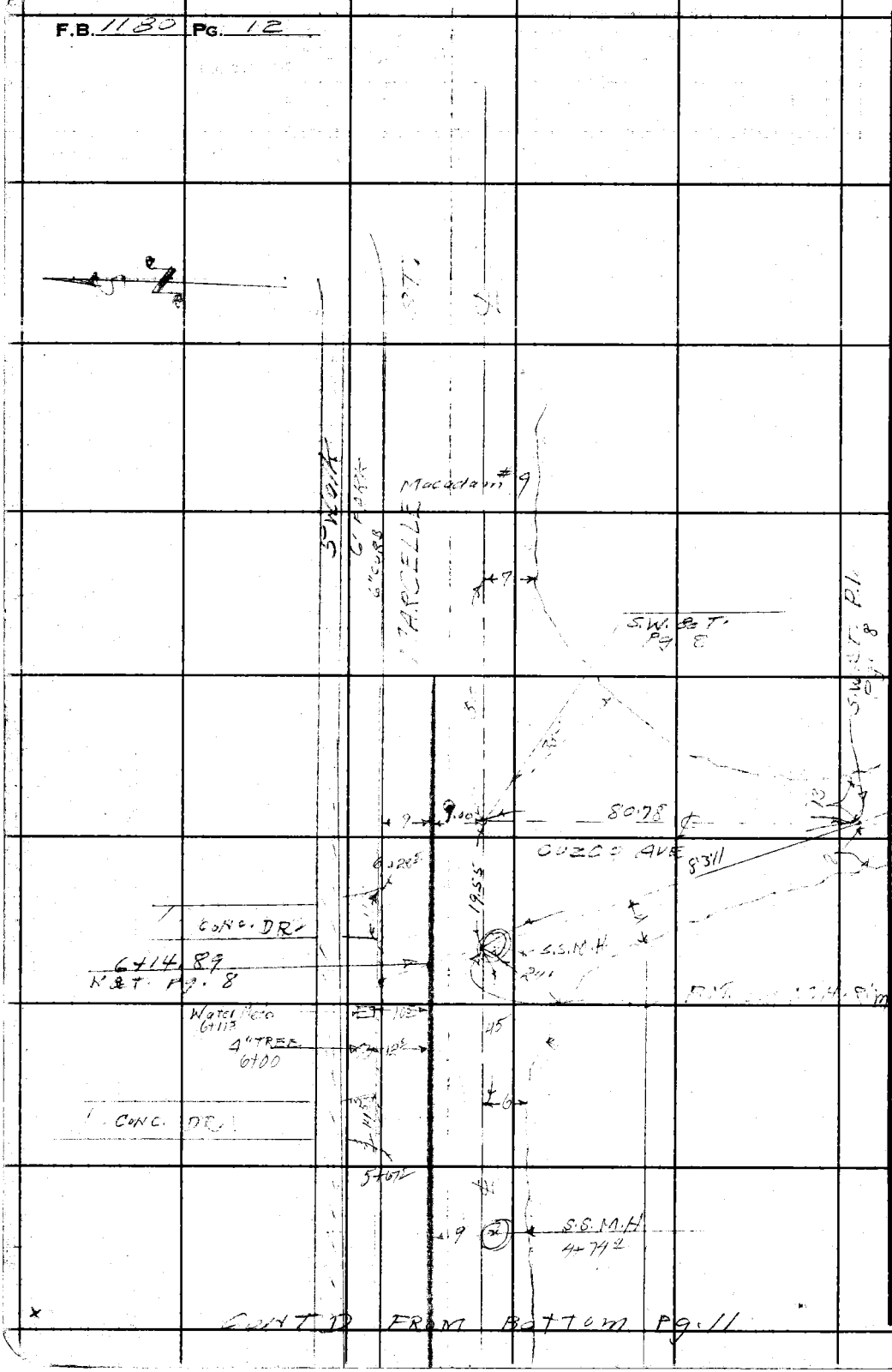
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1180 PG. 12



CONT'D FROM BOTTOM Pg. 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile	Notes Red.	Plotted	Job No. 6332	Division No.	F.B. 1180 PG. 13
No.	Date	Date	Survey of EAST COMPTON CREEK #2-D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. CRUMLEY	Notes C.V.C.	Date 2-26 46
No.	Date	Date	Map No.	Indexed A.C. Johnson	Date DEC 20 '49

37.0

4+37.58

J.N. 6332

EAST COMPTON CREEK #2-D.S.

MARCELLE ST. STUB.

FROM

TEMPLE ST.

ON

LONG BEACH BLVD & MARCELLE ST.

TO

CUZCO AVE.

CROSS-SECTIONS.

℄ - Pgs. 5 TO 8

TOPOG. - Pgs. 9 TO 12.

FEBRUARY 26, 1946

ELEV.

C.V. CRUMLEY
W.S. COWHEPD.
S.S. DICKIE
W.R. MATHEWS.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1180 PG. 14 | Job No. 6332 Division No. | Notes Red. | Plotted | Profile
Survey of EAST COMPTON CREEK STORM D.S. | Date | Date | No.
Survey by SIVERUMSEY Notes C.W.C. | Notes Chkd. | Checked | X-Sec.
Indexed C. C. Johnson Date 2-26-43 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. T-3410	4.80	68.107			B.M. T-3410 Brass tag in C.B. at S.W. Cor. of LONG BEACH BLVD. & IMPLE ST. - N.W. COR. 37' SOUTH OF CENTER LINE OF IMPLE ST.	
NOTE →	SEE P.B. 170-100 - 102 For Additional		CROSS-SECTIONS			
1+00.00 L.T.			5.22	62.89	=37+03.49 GREEN LEAF DR. TRUNK.	
1+08.5 ℄			5.38	62.73	℄ S.D. - edge Conc	
B.C. 1+13.17 ℄			5.42	62.69	" "	
1+18.95 "			5.47	62.64	Brick	
1+26 EXT			5.72	62.39	℄ S.D. Cross - Pan	
1+40.16 "			5.42	62.69	" " Ext	
1+54.10 "			5.28	62.83	" "	
E.C. 1+67.16 "			5.27	62.84	" "	
1+96.60 "			5.25	62.86	" " ℄ L.T. Blvd	
2+00 ℄			5.25	62.86		
2+23 "			5.14	62.97	" " Brick	
2+50 "			5.52	62.59	" "	
B.C. 2+69.65 "			5.25	62.86	℄ S.D.	
2+90 "			5.97	62.14	℄ L.T. Blvd	
EXT. 2+97.80 "			5.96	62.15	℄ L.T.	
3+13.4 "			5.74	62.37	℄ S.D. edge Conc.	
E.C. 3+27.96 "			5.50	62.61	" "	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+[illegible] N. BOS.		68.157	5.12	62.69	= ℄ INTER. Marcelle &	Long Beach [illegible]
0+29 N.			5.34	62.77	℄ L.B. BLVD	
15' RT			5.54	62.57	Break	
33'			5.88	62.23	Gut	
36 "			5.92	62.17	F.L. N. end CR. N.E. Cor	Marcelle ST. & Long Beach [illegible]
" "			5.41	62.70	T.C. " "	
15' LT			5.45	62.66	Break	
33 "			5.69	62.42	Gut	
36 "			5.92	62.19	F.L.	
"			5.35	62.76	T.C.	
0+54 N.			5.30	62.81	℄ L.B. BLVD	
15' RT			5.48	62.63	Break	
33 "			5.74	62.57	Gut	
36			5.94	[illegible]	F.L.	
"			5.39	62.77	T.C.	
15' LT.			5.40	62.71	Break	
33 "			5.77	62.34	Gut	
36 "			5.94	62.17	F.L.	
" "			5.31	62.80	T.C.	
0+55 South			5.54	62.57	℄ L.B. BLVD	
15' RT			5.58	62.53	Break	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1180 PG. 15

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.

Survey by C.V. CRUMLEY Notes C.V.C. Date 2-26-46

Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+55 [illegible]						
33' RT.		68.107	5.80	62.31	Gut	
36 "			6.02	62.09	F.L.	
"			5.44	62.67	T.C.	
15' LT.			5.13	62.38	Break	
33' "			6.[illegible]	62.[illegible]	Gut	
35 "			6.17	61.94	F.L. S. end Cr. S.E. [illegible] Marco. [illegible] Long Beach BLVD.	
"			5.46	62.65	T.C. " "	" " "
0+80 ℄			5.54	62.57	℄ L.B. BLVD.	
15' RT			5.67	62.14	Break	
33 "			5.87	62.84	Gut	
36 "			6.05	[illegible]	F.L.	
" "			5.46	62.65	T.C.	
15' LT.			5.71	62.34	Break	
33 "			6.02	62.09	Gut	
35			6.15	[illegible]	F.L.	
" "			5.52	62.59	T.C.	
0+00 EAST			5.43	[illegible]	= ℄ [illegible] Marcella & Long Beach BLVD	
0+15			5.60	[illegible]	℄ Marcella	
0+35.5			6.02	62.[illegible]	F.L. "	
0+41			5.95	62.16	℄ Marcella - edge [illegible]	
15' RT			5.98	62.13		

F.B. 1180 PG. 16 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 Date Date No.
Survey by S.V.C. Notes C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 2-26-[illegible] Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+41' Ea 31' RT		68.107	[illegible]	[illegible]	F.S.	
" "			540	[illegible]	T.C. " " "	" " "
0+53			583	[illegible]	℄ [illegible]	
9' RT			588	[illegible]	Macadam	
21			588	[illegible]	F.L. E. end curb, S.E. Cor. Marcelle & L.B. BLVD.	
" "			538	[illegible]	T.C.	" " "
29 RT			537	[illegible]	[illegible]	
9' LT			[illegible]	[illegible]	[illegible]	
18			594	62.17	F.L. - E. end CR. N.E. Cor. Marcelle & Long. Beach BLVD.	
"			530	[illegible]	T.C. " "	"
TRUNK SEWER M.H. MARCELLE ST & LONG BEACH BLVD. - ±20' E. & 6.5' N. ℄ INTER. Pg. 11						
			20.40	47.71	36" INLET NORTH + 20.40	5.62 RIM 11.78 Meas. 3.00 DIA
			20.48	47.63	36" OUTLET SOUTH.	5.63 RIM 11.85 Meas 3.00 DIA 20.48
E.C. 3+27.96 ℄			550	[illegible]	℄ S.D.	
9' RT			552	[illegible]	℄ Marcelle	
18			552	[illegible]	PAV.	
28 "			565	[illegible]	"	
36 "			561	62.50	"	
39			561	62.50		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1180 PG. 17

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.

Survey by C.V. CRUMLEY Notes C.V.C. Date 2-26-46

Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1180 PG. 12 | Job No 6332 Division No. | Notes Red. Date | Plotted Date | Profile No. | X-Sec. No.

Survey of E.C. CREEK #2-D.S.

Survey by G.V.C. Notes 2-26-46 Notes Chkd. Checked

Indexed A. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
E.C. 3+27.96						
9' LT.		68.107	5.52	62.59	F.L.	
" "			5.36	62.75	T.C.	
3+50 ℄			5.45	62.66	℄ S.D.	
9' RT.			5.38	62.73	P.I.V. ℄ ST.	
20 "			5.49	62.62	"	
29 "			5.48	62.63	"	
39 "			5.55	62.56	"	
9' LT			5.54	62.57	F.L.	
" "			5.36	62.75	T.C.	
4+00 ℄ ST.			5.55	62.56	℄ S.D.	
9' RT.			5.56	62.55		
18 "			5.53	62.58		
27 "			5.71	62.40		
33 "			5.48	62.63		
39			5.40	62.71		
9 LT.			5.62	62.49	F.L.	
" "			5.36	62.75	T.C.	
4+27.58 ℄			5.59	62.52	℄ ALLEY & S.D.	
15' LT.			5.70	62.41	" "	
"			5.76	62.35	F.L. & EAST-N. END CR. N.E. COR. ALLEY & Mercalle.	
"			5.25	62.86	T.C. " "	" " "

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line. 4.922 T.P. 5.649

STATION	B. S.	H. I.	F. S.	ELEV.		
4+27.58					9.8' West.	
15' LT		62.107	5.73	62.36	F.L. N. end CR. N.W. Cor. ALLEY & Marcelle ST.	
			5.25	62.86	F.C. " " " "	
			5.37	62.74	T.C. W. end " " "	
40 LT			5.52	62.59	± S.D.	
100 "			5.30	62.81	" "	
4+43 ±			5.58	62.53	± S.D.	
9' RT			5.57	62.54	± S.D.	
15' "			5.60	62.51	edge Pav.	
16' "			5.82	62.29		
24' "			5.82	62.29		
39' "			5.80	62.31		
9' LT			5.84	62.27	F.L. E. end CR. N.E. Cor. ALLEY & Marcelle ST.	
			5.38	62.73	T.C. " " " "	
4+53			5.59	62.52	± S.D.	
SEWER IN ALLEY E. OF MARCELLE ST. & ALLEY E. OF LONG BEACH BLVD. - ±46' E. OF INTER.						
S.D. Sta. 4+73.14 - Pg. 12.					END OF LINE.	
					S.D. Sta. 4+73.14 Rim 62.40 0.29 11.19	
			11.19	56.92	8" outlet East ← 11.19	
T.P.	4.922	67.330	5.649	62.458	T.P.	
5+00 ±			4.82	62.50	± S.D.	
9' RT.			4.96	62.36	± S.D.	
15' "			5.26	62.06	edge Pav	

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date
Job No. 6332 Division No.
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C. WORMLEY Notes C.W.C. Date 2-26-46
Map No. Traced Johnson Date
F.B. 1180 PG. 19

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+00						
26' RT		67.380	476	[illegible]62		
32 "			474	6[illegible].64		
39 "			431	6[illegible].07		
9' LT			485	[illegible].53	F.L.	
"			462	[illegible].76	T.C.	
5+[illegible] ℄			470	[illegible]	℄ S.D.	
5+83			[illegible]	[illegible]	" "	
9' RT.			474	[illegible]	℄ ST.	
17 "			510	6[illegible]	edge Pav.	
29 "			51	[illegible]3		
34 "			46	[illegible]		
39 "			4[illegible]	6[illegible]	Flat	
9 LT			489	6[illegible]19	F.L.	
" "			456	6[illegible]82	T.C.	
6+00 ℄			478	6[illegible]60	℄ S.D.	
9' RT			491	[illegible]	℄ ST.	
13' "			487	[illegible]	Break	
25.5 "			518	6[illegible]20	edge Pav.	
33 "			5[illegible]	[illegible]	Break	
37 "			45	6[illegible]	Flat	
39 "			4[illegible]3	6[illegible]	"	

F.B. 1180 PG. 20
Job No 6332 Division No.
Survey of EAST COMPTON CREEK #2
Survey by C.V.C. Notes C.V.C.
Indexed A. C. Johnson Date 2-26-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00 9' LT		67.380	4.94	62.44	F.L.	
" "			4.55	62.83	T.C.	
6+14.89 = 0+[illegible] South			5.17	[illegible]	℄	
			5.19	[illegible]		
0+09.26			5.03	62.35	℄ INTER G	
0+3[illegible]			5.07	62.31		
0+53			4.81	[illegible]		
4' RT			5.07	62.31	edge Pav.	
12.5 "			5.2	62.2	F.L.	
19 "			4.2	63.2	Flat	
25 "			4.3	63.1	"	
12.5 LT			4.[illegible]	[illegible]	PAV.	
29			5.05	62.33	edge Pav.	
37 "			5.05	62.[illegible]	F.L.	
42 "			4.3	63.1	Flat	
50 "			4.2	63.2	"	
0+78			4.40	62.[illegible]	℄ CUZCO	
9' RT			4.[illegible]	62.77	edge Pav.	
16 "			4.9	[illegible]	F.L.	
25 "			4.4	63.0	Flat	
30 "			4.[illegible]	63.[illegible]		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-26-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1180 PG. 21

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

K-193 — 62.827

F.B. 1130 PG. 22 — Job No. 6332 — Division No. — Profile No. — X-Sec. No.

Survey of E. L. CREEK #2 — Notes Red. — Plotted

Survey by CIVIC — Notes Chkd. — Checked

Indexed by C. Johnson — Date 2-26-47 — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
6+58						
13.5 LT		67.310	4.70	62.605	4.90 TOP	
22 "			5.01	62.30	T.C.	
25 "			4.72	62.59	T.C.	
30			4.72	62.59		
6+43 P.C.			4.57			
7+00 "			4.71	62.60		
9' LT			4.70	62.61	E. ST.	
17 "			4.80	62.51	edge TOP.	
27 "			5.12	62.19	T.C.	
31 "			4.92	62.39	T.C.	
39 "			4.94	62.37	E. ST.	
9' LT			5.12	62.19	T.C.	
" "			4.80	62.51	T.C.	
OFFSET V						
SEWER MH. & CUZCO AVE. & 1' SOUTH & MARCELLE ST. - Pg. 12						
			10.74	56.64	8" INLET WEST	5.08 RIM 5.03 MEAS. 0.67 DIA 10.74
			10.78	56.60	8" INLET EAST	5.03 RIM 5.05 MEAS. 0.67 10.78
			10.82	56.56	8" OUTLET SOUTH	5.03 RIM 5.12 MEAS. 0.67 DIA 10.82
B.M. K-193			4.553	62.827	B.M. K-193. Elev. 62.820 - F.B. 914-13 CUZCO AVE. & MARCELLE ST. (N. Side) ST. SPK. IN CURB. - 1' W. OF W. SIDE HOUSE # 1529.	

Notes Ck'd by		Survey of EAST COMPTON CREEK #2	F.B. 1180 PG. 2-3
Map No.		W. O. 6332 Tape No. 285 St'd 68 °F	
Office Work		Surveyed by C.V.CRUMLEY	
Checked		Notes C. V. C. Date 2-26-46	
Date		Indexed C. Johnson	

DEC 10 '49

J.N. 6332

EAST COMPTON CREEK # 2 - D.S.

TEMPLE ST.-LONG BEACH BLVD. LATERAL
FROM
ELIZABETH ST.
ON
TEMPLE ST. & OLIVE ST.
TO
LONG BEACH BLVD.

& SURVEY

FEBRUARY 26, 1946

TOPOG - Pgs. 27 - 31
CROSS-SECT. Pgs 33 - & al.

C.V.CRUMLEY.
W.S.COWHERD.
S.S.DICKIE.
W.R.MATHEWS

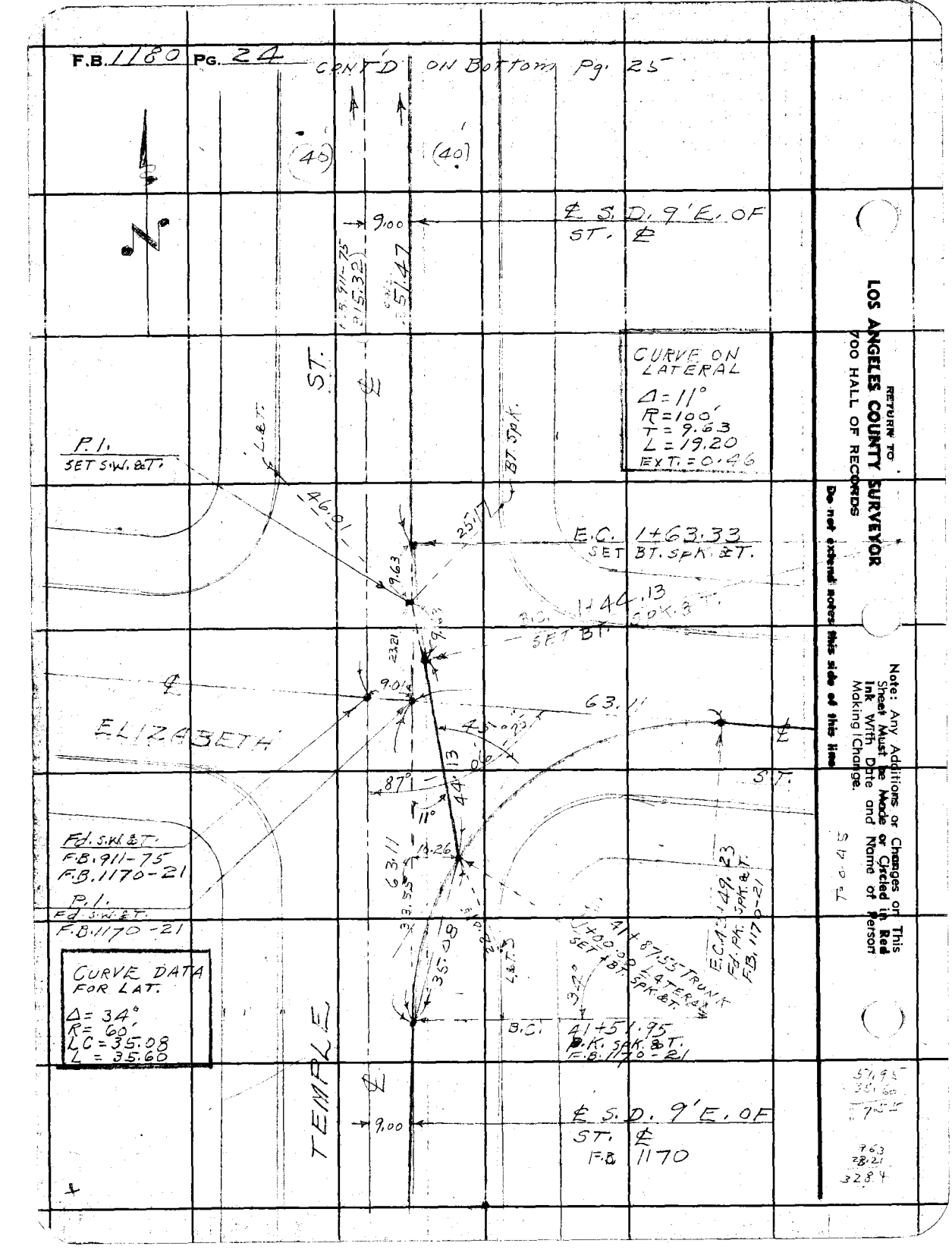
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

F.B. 1180 PG. 24 CONT'D ON Bottom Pg. 25



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

57.95
35.60
7.25

7.63
28.21
32.84

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C. V. C. Date 2-27-46
Date	Indexed C. C. Johnson

F.B. 1180 PG. 25
2-D.S.

33.65
101
47.8

WARD AVE. STUB
CURVE DATA.
Δ = 65°-54'-10"
R = 50'
T = 32.41
L = 57.51
EXT = 9.58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Δ = 046°-9'
T = 1.32 - 26'

CONT'D ON BOTTOM Page 26 ℄ S.D. 26' N. OF ST. ℄

(40) (30)

ST. ℄

℄ FD. L&T. AL. TO EAST SET L&T.

FD. L&T.

260.07

57.03

BELL TOWEST SET L&T.

16.27

16.28 Calc.

32.41

92.36

OLIVE

(F.B. 911-76, 78) 303.12

℄

22.73

26.03

SET X

32.41

EXT. 1+36.10

1+67.36

SET L&T.

ST. ℄

26.00

E.C. 150.05 F.B. 911-76

E.C. 1+28.01 SET L&T.

EXT.

4+60.40 SET X

(N. edge FD. L&T. F.B. 911-76 11 Top 19 188 49)

9.01

9.85 M. (9.87 Calc.)

B.C. 1+00 SET

9.85 L&T.

B.C. 4+14.80 SET L&T.

RAD. FT SET 1X1 & TK. FLUSH

18°-00'

18.77

87°-05'-50" F.B. 911-76

CONT'D ON BOTTOM

WARD AVE. STUB
1+00.00 TO EAST
= 4+33.65 FROM SOUTH
LONG BEACH BLVD. LAT.
SET L&T.

CURVE DATA
Δ = 87°-05-50
R = 60'
T = 57.03
L = 91.21
EXT. = 22.78

CURVE
Δ = 18°
½ = 9°
R = 60'
L = 18.85
L.C. = 18.77

TEMPLE (35.32) ℄

Calc 25°-14'-47"

(40) (40)

9.00

℄ S.D. 9' E. OF ST. ℄

CONT'D FROM TOP PAGE 24

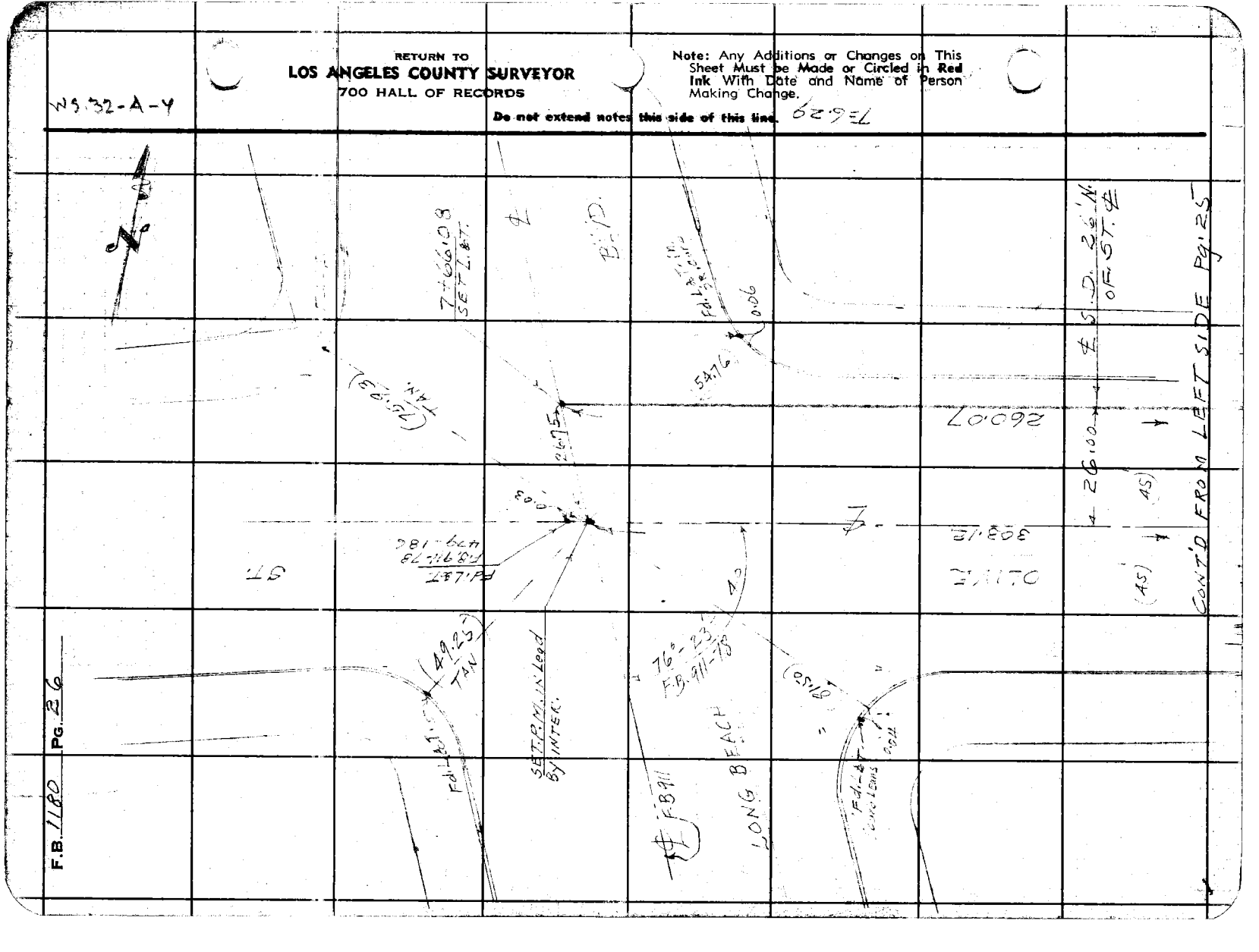
FORM 247 SM 12-60

WS 32-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1180 PG. 26

Notes Ck'd by	Survey of EAST COMPTON CREEK # 2 D.S.
Map No.	W. O. 6332 Tape No. 285 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 2-28-46
Date	Indexed C. Johnson

F.B. 1100 PG. 27

DEC 20 '49

J.N. 6332

EAST COMPTON CREEK # 2 - D.S.

TEMPLE ST. - LONG BEACH BLVD LATERAL.

&

OLIVE ST - WARD AVENUE STUB.

LOCATION OF IMPROVEMENTS.

℄ SURVEY - PGS. 24-26; 32
CROSS-SECT. PGS. 33-54

FEBRUARY 28, 1946
MARCH 1, 1946

C.V. CRUMLEY
W.S. COWHERD
S.S. DICKIE
H.E. CULP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

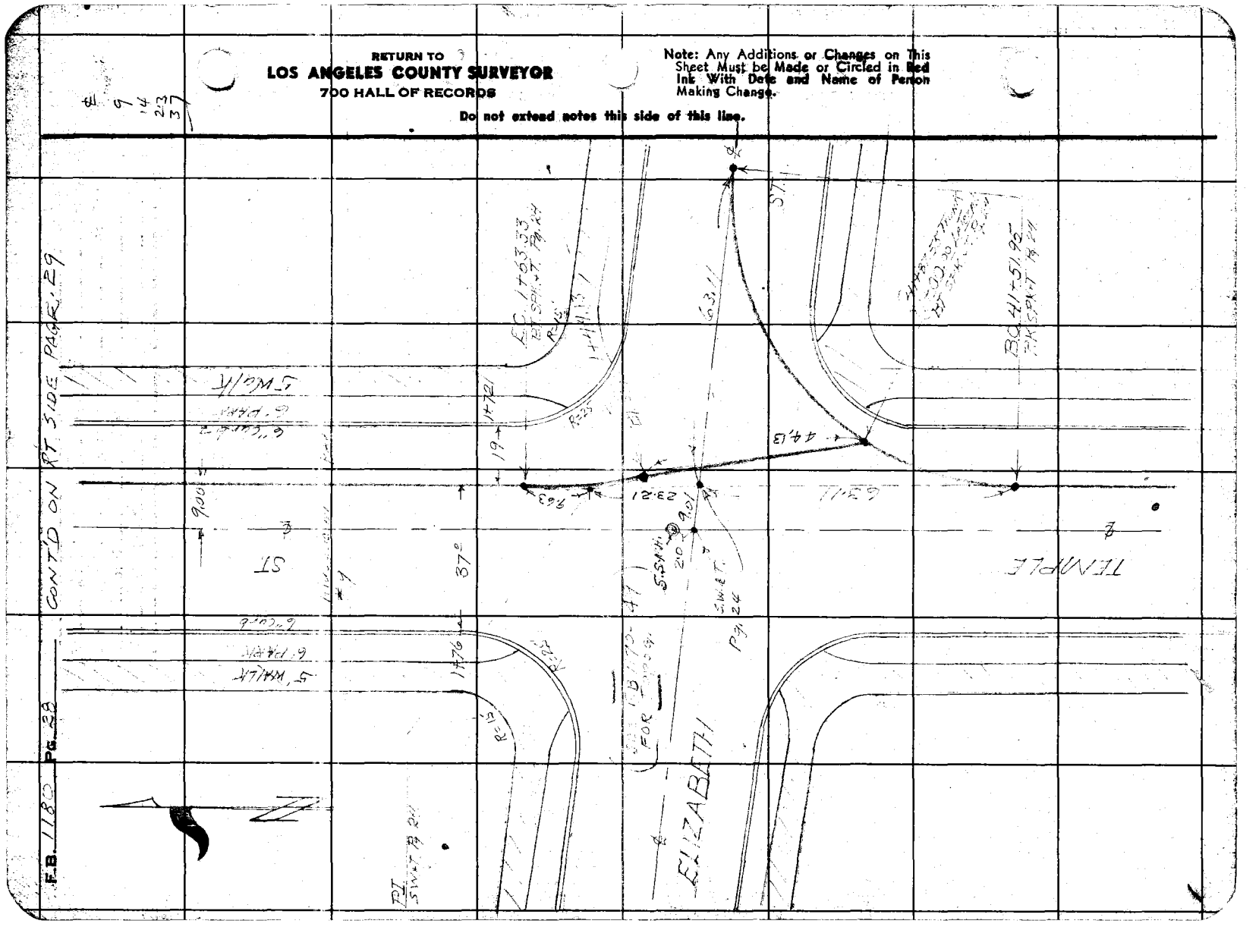
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

9 14 23 37



Notes Ck'd by	Survey of EASTCOMPTON CREEK #2 D.S.
Map No.	W. O. 6332 Tape No. 285 Std. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & W.S.C. Date 2-28-46
Date	Indexed C. Johnson

F.B. 1480 Pg. 29

L = 57.57

CONT'D ON Bottom Pg. 31

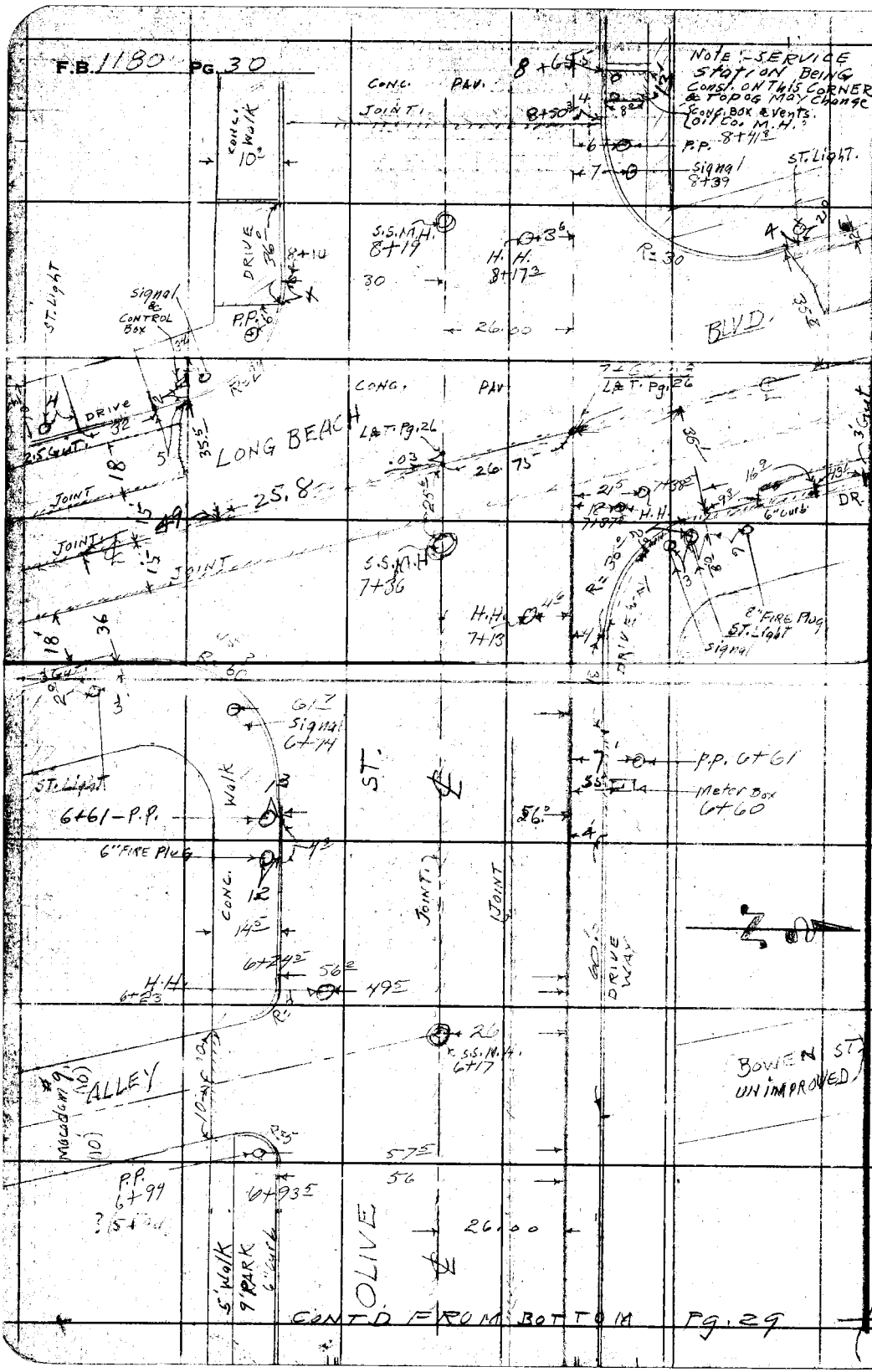
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-50

CONT'D ON BOTTOM Pg. 30

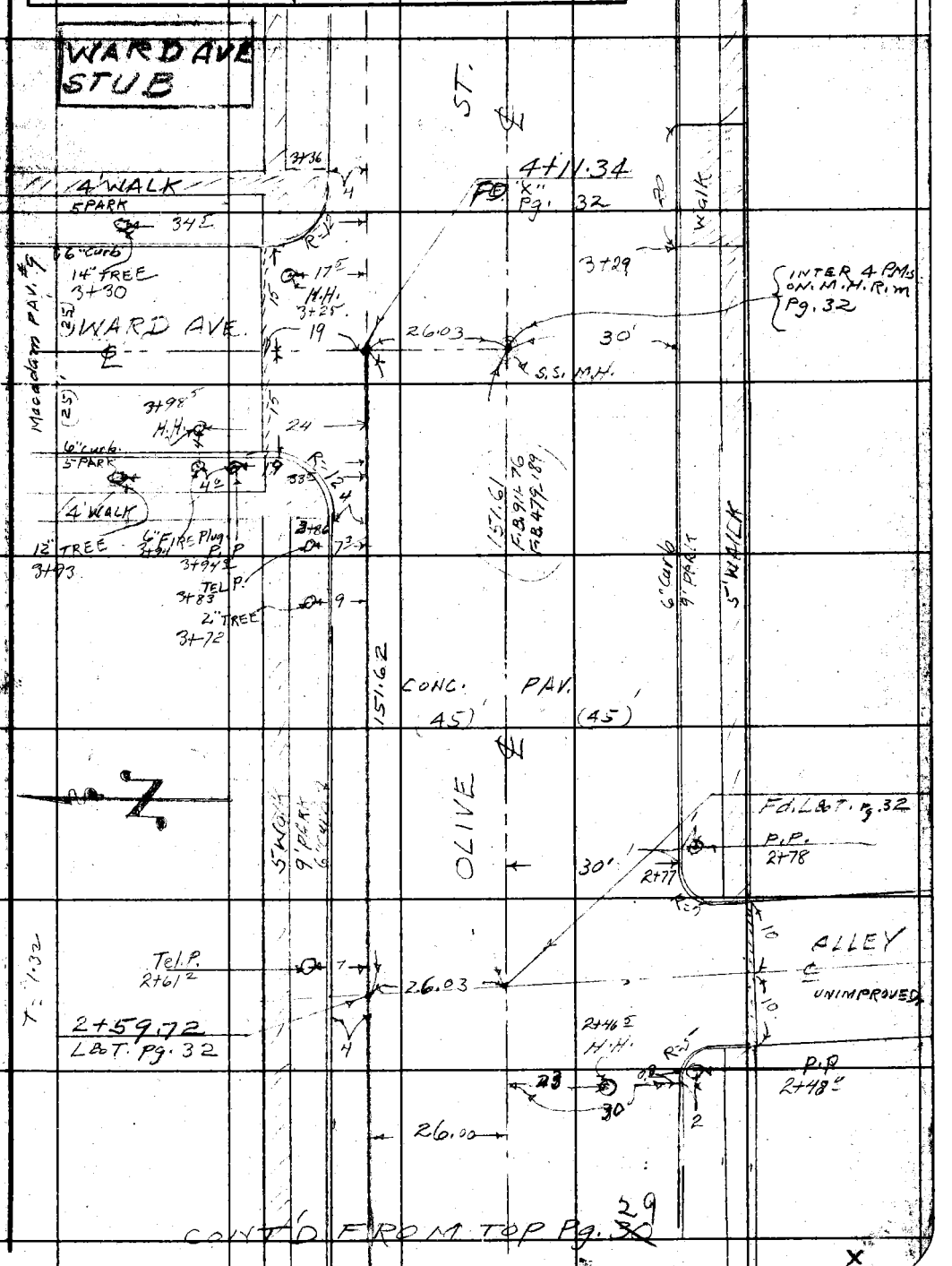


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 D.S. F.B. 1180 PG. 31
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 3-1-46
Date	Indexed E. C. Johnson



CONT'D FROM TOP Pg. ~~30~~ 29

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

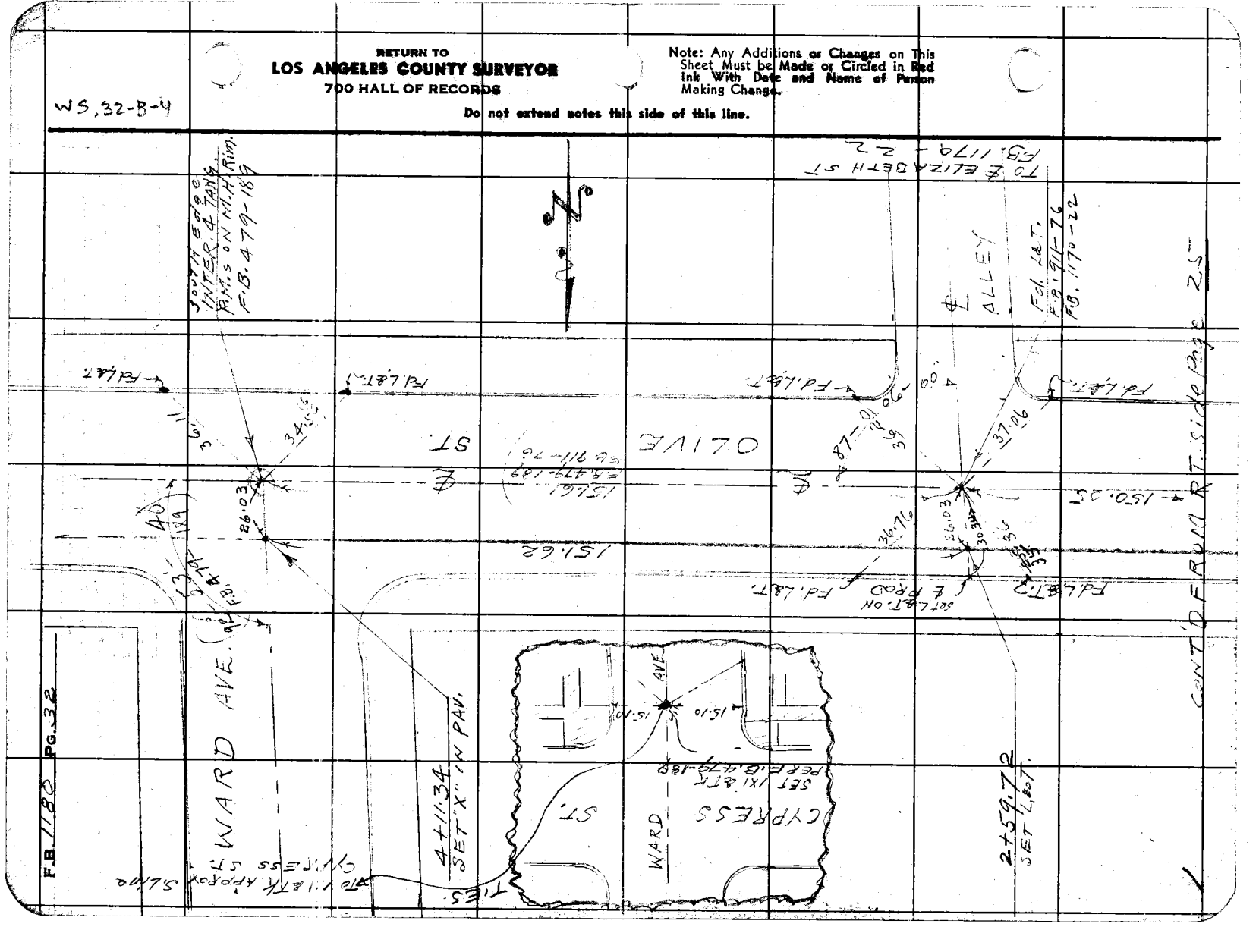
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS, 32-B-4



Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 6332 Division No. ____

Survey of EAST COMPTON CREEK #2-D.S.

Survey by C.V. CRUMLEY Notes C.V.C. Date 3-5-46

Map No. ____ Indexed Johnson Date DEC 20 '46

F.B. 1180 Pg. 3

1401.0
26.8
75.2

J.N. 6332

EAST COMPTON CREEK #2-D.S.

TEMPLE ST- LONG BEACH BLVD. LAT.

CROSS-SECTIONS.

℄ - Pgs. 24-26; 32

TOPOG - Pgs. 27-31

MARCH 5, 1946

ELEV.

C.V. CRUMLEY
W.S. COWHERD
S.S. DICKIE
H.E. CULP

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	63.385 F.B.708-178
B.M. T-308	5.080	68.452		63.372	B.M. T-308 - Elev. 63.372 - F.B. 911-14 TEMPLE ST. & ELIZABETH ST. - S.W. CoR. BT. spk. IN Curb ± 8' S. of S. end CR.
1+00.00 ℄			523	63.22	= 41+87.55 TRUNK - F.B. 1170
B.C. 1+44.13			495	63.50	℄ S.D.
EXT 1+53.17			495	63.50	" "
E.C. 1+63.33			492	63.53	" "
1+71.5			491	63.54	" "
13' RT			520	63.25	Break.
19 "			554	62.91	F.L. N. end CR. N.E. CoR. ELIZAbeth & Temple
" "			506	63.39	T.C. " " " " " "
1+77 ℄			495	63.50	℄ S.D.
9' LT			486	63.59	℄ ST.
23 "			506	63.39	1/4 PAV.
28 "			517	63.28	Break
37 "			562	62.83	F.L. N. end. CR. N.W. CoR. " " "
" "			498	63.47	T.C. " " " " " "
2+00 ℄			484	63.61	℄
13' RT			518	63.27	Break
19 "			553	62.92	F.L.
" "			500	63.45	T.C.
9' LT			483	63.62	℄ ST. -

B 1180 PG. 34 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 3-5-46 Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00						
23' LT		68.452	5.00	63.45	1/4	
29 "			5.12	63.33	Break	
37 "			5.46	62.99	F.L.	
" "			4.90	63.55	T.C.	
2+25 ℄			4.84	63.61	℄ S.D.	
13' RT			5.13	63.32	Break	
19 "			5.47	62.98	F.L.	
" "			4.95	63.50	T.C.	
9 LT			4.80	63.65	℄ S.T.	
23 "			4.95	63.50	1/4	
29 "			5.06	63.39	Break	
37 "			5.48	62.97	F.L.	
" "			4.93	63.52	T.C.	
2+50 ℄			4.83	63.62	℄	
3+00 ℄			4.75	63.70	℄	
13' RT			5.00	63.45	Break	
19 "			5.35	63.10	F.L.	
" "			4.86	63.59	T.C.	
9 LT			4.78	63.67	℄ S.T.	
23 "			4.87	63.58	1/4 PAV	
28 "			5.00	63.45	Break	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1180 Pg. 33
X:Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-5-46
Date ____ Date ____ Map No. ____ Indexed by Tolmson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+00 37' LT		68.452	5.29	63.16	F.L.
" "			480	63.65	T.C.
3+50 ℄			484	63.61	℄ S.D.
3+84 "			495	63.50	" "
5' RT			504	63.41	¼.
19 "			540	63.05	F.L. S. end CR. S.E. COR. Temple & OLIVE.
" "			480	63.65	T.C. " " " " " "
9' LT			485	63.60	℄ ST
23 "			490	63.55	¼
31 "			501	63.44	Break
37 "			523	63.22	F.L. " " S.W. COR " "
" "			472	63.73	T.C. " " " " " "
4+00 ℄			517	63.28	edge Conc. PAV. ℄ S.D.
B.C. 4+14.80 "			519	63.26	
4+33.65			506	63.39	= 1+00 Ward AVE LATeral.
4+47.8.			485	63.60	℄ S.D. & ℄ olive APPROX.
EXT. 4+60.40			492	63.53	
4+83.8			474	63.71	℄ S.D.
E.C. 5+06.01			473	63.72	" "

F.B. 1180 PG. 36
Job No. 6332 Division No.
Survey of E.C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed E. C. Johnson Date 3-5-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR 5.20
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

0+41 = 5.0

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 N.		68 452	4.83	63.62	℄ INTER. TEMPLE & OLIVE -	
0+15 "			5.14	63.31	℄ Temple	
0+30			5.25	63.20	" "	
0+41.5			5.09	63.36	" "	
9' RT			5.05	63.40	1/4 - conc. PAV.	
18' "			5.09	63.36	F.L. N. end CR. N.E. Cor. OLIVE & Temple	
" "			4.76	63.69	T.C. " " " " " "	
0+45			5.05	63.40	℄ Temple	
9' LT			5.10	63.35	1/4	
18 "			4.95	63.50	F.L. N end CR. N.W. COR. " " "	
" "			4.38	64.07	T.C. " " " " " "	
0+70			4.84	63.61	℄ Temple	
9' RT			5.03	63.42	1/4	
18 "			5.18	63.27	F.L.	
"			4.69	63.76	T.C.	
9 LT			5.07	63.38	1/4	
16 "			4.55	63.90	Break	
30 "			4.14	64.31	Flat	
1+00 N			4.75	63.70	℄ Temple	
9' RT			4.92	63.53	1/4	
18 "			5.20	63.25	F.L.	
" "			4.71	63.74	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1180 Pg. 37
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
K.Sec. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-5-46
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

S 465
W 469
E 464

F.B. 1180 Pg. 38 | Profile | No. | X-Sec. | No.
Survey of E.C. Phase 4 | Plotted | Date | Notes Red. | Date
Survey by C.V.C. | Date | Checked | Notes Chkd. | Date
Indexed E. C. Johnson | Date 3-5-46 | Division No. | Job No. 6332 #2-D.S.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 North						
9' LT.		68.452	5.20	63.25	¼	S 4.92
12.5' "			5.20	63.25	edge PAV.	W. 4.89
13 "			4.5	64	Top Bank	4.91
30 "			3.90	61.55	Flat	4.95
1+58 N.			4.53	63.92	℄ Temple.	
9' RT			4.70	63.75	¼	
18 "			5.02	63.43	F.L. S. and C.R. SE. Cor. ALLEY & Temple	
" "			4.64	63.31	T.C. " "	" " "
9 LT.			4.86	63.59	¼	
12.5 "			4.86	63.59	edge PAV.	
14 "			4.25	64.20	Top Bank	
30 "			3.90	64.55	Flat.	
0+00 West			4.83	63.62	= 0+00 N. ℄ OLIVE & Temple	
0+31 "			4.44	64.01	℄ olive	
15' RT			4.62	63.83	¼	
30 "			4.95	63.50	F.L. W. and C.R. NW. Cor. olive & Temple	
" "			4.40	64.05	T.C. " "	" " "
0+55 W.			4.30	64.15	℄ olive	
15' LT			4.55	63.90	¼	
30 "			5.08	63.37	F.L. " " S.W.	" " "
" "			4.60	63.85	T.C. " "	" " "

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

68.452
4.732
63.720
B.M.T-307 63.727

STATION	B. S.	H. I.	F. S.	ELEV.		
		68.452				
TRUNK SEWER M.H. ℄ OLIVE ST.-5.7' W. ℄ TEMPLE ST.						
PG. 29						
			20.31	48.14	INVERT 36" INLET NORTH ← 20.31	4.66 RIM 15.65 Meas
			20.31	48.14	36" OUTLET SOUTH - same.	4.66 RIM 10.55 Meas. 0.67 DIA 15.88
			15.88	52.57	8" DROP INLET EAST ←	4.66 Rim 12.93 Meas 0.83 DIA 18.42
			18.42	50.03	10" INLET EAST ←	
			13.18	55.27	8" DROP INLET WEST ←	4.66 RIM 7.85 Meas 0.67 DIA 13.18
			18.46	49.99	8" INLET WEST. ←	4.66 RIM 13.13 Meas. 0.67 DIA 18.46
SEWER M.H. ℄ OLIVE ST. - 3.7' EAST ℄ TEMPLE ST.						
PG. 29						
			15.57	52.88	8" INLET NORTH ← 15.57	4.91 Rim 9.99 Meas 0.67 DIA
			15.77	52.68	8" INLET EAST ←	4.93 RIM 10.17 Meas 0.67 DIA 15.77
			15.91	52.54	8" OUTLET WEST ←	4.89 RIM 10.35 Meas. 0.67 DIA 15.91
B.M.T-307	5.840	69.567	4.732	63.720 727	B.M.T-307 - ELEV. 63.727 - F.B. 708-178 OLIVE ST. & TEMPLE ST. - S.W. COR. BT. SPK. IN CURB - 12' S. OF S. END CR.	
5+30 ℄			5.74	? 62.71	℄ S.D. 63.83	
4' RT			5.87	? 62.58	F.L. 63.70	
" "			5.34	? 63.11	T.C. 64.23	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2-D.S. Survey by C.V. CRUMLEY Notes C.V.C. Date 3-5-46 Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1180 Pg. 39

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1180 Pg. 40 | Job No. 6332 Division No. | Profile No. | X-Sec. No.
Survey of E.C. Creek 2-D.S.I. | Notes Red. | Plotted
Survey by C.V.C. | Notes C.V.C. 9-5-46 | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
5+30						
11' LT		69.567	5.54	64.03	¼ PAV.	
26 "			5.34	64.23	℄ OLIVE	
41 "			5.66	63.91	¼ PAV.	
56 "			6.10	63.47	F.L.	
" "			5.62	63.95	T.C.	
5+50 ℄			5.66	63.91	℄ S.D.	
5+55 ℄			5.63	63.94	" "	
4' RT			5.73	63.84	F.L.	
" "			5.23	64.34	T.C.	
11 LT			5.44	64.13	¼ PAV.	
26 "			5.24	64.33	℄ olive	
41 "			5.51	64.06	¼ PAV	
56 "			6.00	63.57	F.L.	
" "			5.53	64.04	T.C.	
T.P.	5.341	69.853	5.053	64.514	T.P. - L&T. N. curb - ± 25' E. E. Line Garage	
5+93.5			5.76	64.10	℄ S.D.	
11' LT.			5.53	64.33	¼	
26 "			5.37	64.49	℄ olive	
41 "			5.62	64.24	¼	
56 "			6.12	63.74	F.L. - E. end. CR - S.E. COR. ALLEY & Olive	
" "			5.64	64.22	T.C. " " " " " " " "	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 0+46 5.46

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00 ℄		69.855	5.74	64.12	℄ S.D.	
4' RT			5.84	64.01	F.L. and curb	
" "			5.36	64.50	T.C.	
6+24.5			5.32	64.54	℄ S.D.	
4' RT			5.70	64.~~86~~ 16	F.L.	
" "			5.62	64.24	T. Low Curb	
11' "			5.20	64.66	Brack	
20 "			4.85	65.01	edge D.R.	
11 LT			5.42	64.44	1/4 PAV.	
26 "			5.24	64.62	℄ OLIVE	
41 "			5.51	64.35	1/4 PAV.	
56' "			5.99	63.87	F.L.	
"			5.45	64.41	T.C.	
0+00			5.28	64.58	℄ ALLEY	
0+15			5.53	64.33	1/4 " "	
0+30			6.06	63.80	F.L. " "	
0+36			5.84	64.02	℄ ALLEY	
10' RT			5.53	64.13	F.L. S. end CR. S.W. COR.	W. of Temple ALLEY & OLIVE
" "			5.37	64.49	T.C. " " " "	" "
10 LT			5.67	64.19	F.L. " " S.E. "	" "
" "			5.53	64.33	T.C. " "	" "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-5-46
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 180 Pg. 41

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

69.855
5.373
64.482
T-306

STATION	B. S.	H. I.	F. S.	ELEV.		
0+46		69.855	5.46	64.40	℄ ALLEY. end conc. Pav.	
10' RT			5.14	64.72	T.C. (No FL.)	
10 LT.			5.33	64.53	T.C. (" ")	
0+55 ℄			5.06	64.80	℄ ALLEY	
0+70 ℄			5.00	64.86	" "	
10' RT			5.41	64.15	edge PAV.	
5' LT			5.30	64.56	Break "	
10 "			5.68	64.18	edge "	
15 "			5.68	64.18	Flat.	
1+00 ℄			5.20	64.66	℄ ALLEY	
SEWER M.H. ℄ INTER OLIVE ST. & ALLEY WEST OF TEMPLE ST.						
PG. 30 - sta. 6+17						
			14.13	55.73	8" INLET WEST ← 5.28 Rim, 8.18 Meas, 0.67 DIA, 14.13	
			14.23	55.63	8" INLET SOUTH ← 5.28 RIM, 8.28 Meas, 0.67 DIA, 14.23	
			14.28	55.58	8" OUTLET EAST ← 5.28 RIM, 8.33 Meas, 0.67 DIA, 14.28	
B.M.T-306	4.869	69.346	5.373	64.432 .477	B.M.T-306-Elev. 64.477-F.B. 708-178 OLIVE ST. & LONG BEACH BLVD - S.E. Cor. BT. spk in Curb - 14' E. of E. end CR.	
6+50 ℄			5.02	64.33	℄ S.D.	
6+61 ℄			5.92	63.43	" "	
4' RT			5.08	64.27	F.L.	
" "			4.58	64.87	T.C.	

F.B. 180 Pg. 42
Survey of E.C. CREEK #2
Survey by C.V.C.
Indexed K. C. Johnson
Job No. 6332
Division No.
Notes C.V.C.
Date 3-5-46
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile
No.
X-Sec.
No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+61 11' LT.		69.346	4.82	64.53	1/4 PAV.	
26 "			4.60	64.75	℄ olive	
41 "			4.83	64.52	1/4 PAV.	
56 "			5.31	64.04	F.L. - E. and CR. S.E. COR. OLIVE & Long Beach	
" "			4.84	64.51	T.C. " " " " "	
6+94.5			4.91	64.44	℄ S.D.	
4' RT			4.91	64.44	F.L. Low Curb.	
12' "			4.34	65.01	DRIVE	
22' "			4.07	65.28	" "	
11 LT			4.82	64.53	1/4 PAV.	
26 "			4.67	64.68	℄ olive ST.	
7+00 ℄			4.93	64.42	℄ S.D.	
7+29 ℄			5.22	64.13	F.L.	
7+42 ℄			5.19	64.16	℄ S.D.	
7+50 ℄			5.00	64.35	" "	
0+80 N. 7+66.08 ℄			4.84	64.51	℄ INTER S.D. & L.B. BLVD.	
0+34 N			4.75	64.60	℄ L.B. Blvd	
15' RT.			4.92	64.43	Joint.	
35.5 "			4.98	64.37	F.L. - N. end CR. N.E. COR. olive & L.B. BLVD.	
" "			4.43	64.92	T.C. " " " " "	
0+61 ℄			4.68	64.67	℄ ST	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1180 Pg. 43
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-5-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

15
18

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+61						
15' LT.		69.346	4.74	64.61	Joint.	
33 "			5.54	63.81	Gut	
35.5 "			5.70	63.65	F.L - N. end CR. N.W. Cor. Olive & L.B. BLVD.	
" "			4.94	64.41	T.C. " " " "	
0+86			4.61	64.74	℄ ST.	
15' RT.			4.75	64.60	Joi	
33 "			4.72	64.63	Gut.	
36 "			4.95	64.40	F.L.	
" "			4.31	65.04	T.C.	
15' LT			4.68	64.67	JOINT	
33 "			5.34	64.01	Gut	
36 "			5.60	63.75	F.L.	
" "			4.84	64.51	T.C.	
1+11 ℄			4.52	64.83	℄ ST	
15' RT			4.70	64.65	Joint	
33 "			4.68	64.67	Gut	
36 "			4.88	64.47	F.L.	
" "			4.25	65.10	T.C.	
15' LT.			4.66	64.69	JOINT	
33 "			5.27	64.08	Gut	
36 "			5.52	63.83	F.L.	
" "			4.78	64.57	" "	

F.B. 1180 Pg. 44
Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C. CREEK #2-D.S. Date ____ Date ____ No. ____
Survey by EVC. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 3-5-46 Date ____ Date ____ No. ____

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+11 ℄		69346	4.34	65.01	℄ L.B. BLVD	
15' RT			4.48	64.87	JOINT	
33 "			4.57	64.78	Gut	
36 "			4.78	64.57	F.L.	
" "			4.13	65.22	T.C.	
15' LT.			4.46	64.89	JOINT	
33 "			5.00	64.35	Gut	
36 "			5.21	64.14	F.L.	
" "			4.51	64.84	T.C.	
0+00 South =7+66.08			4.84	64.51	℄ INTER S.D. & ℄ L.B. BLVD	
0+26 South			4.91	64.44	" Olive & " "	
0+52 "			4.98	64.37		
15' RT			5.04	64.31	Joint	
33 "			5.75	63.60	Gut	
35.5 "			5.91	63.44	F.L. - S. end CR. S.W. COR. OLIVE & L.B. BLVD.	
"			5.05	64.30	T.C. " " " " "	
1+01			5.04	64.31	℄ ST.	
15' LT.			5.21	64.14	JOINT	
33 "			5.52	63.83	Gut	
36 "			5.61	63.74	F.L.	
" "			5.06	64.29	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1180 Pg. 45
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-5-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

7+66
7+81

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+26		69.346	5.10	64.25	℄ ST.	
15' RT			5.14	64.21	Joint	
33 "			5.70	63.65	Gut	
36 "			5.91	63.44	F.L.	
" "			5.08	64.27	T.C.	
15 LT.			5.24	64.11	JOINT	
33 "			5.38	63.97	Gut	
36 "			5.64	63.71	F.L.	
" "			5.16	64.19	T.C.	
7+81			4.92	65.43	℄ S.D	
8+00			5.48	63.87	" "	
8+08			5.83	63.52	F.L. "	
8+14 ℄			5.77	63.58	℄ S.D	
11 LT.			5.72	63.53	1/4	
26 "			5.58	63.77	℄ olive	
41 "			5.69	63.66	1/4 PAV.	
56 "			5.80	63.55	F.L.	
" "			5.04	64.31	T.C. 4' EAST @ C DR.	
4' RT			5.82	63.53		
22 "			5.66	63.69	F.L.	
" "			5.01	64.34	T.C.	

F.B. 1180 PG. 46
Survey of E.C. CREEK #2 - D.S.
Survey by C.V.C.
Indexed C. Johnson
Job No. 6332
Division No.
Notes C.V.C.
Date 3-5-46
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile
No.
X-Sec.
No.

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

511

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50 ℄		69.346	5.58	63.77	℄ S.D.	
4' RT			5.64	63.71	F.L. - W. end C.R. N.W. COR. OLIVE. & L.B. BLVD.	
" "			5.08	64.27	T.C. " " " " "	
11' LT			5.30	64.05	1/4	
26 "			5.08	64.27	℄ olive	
41 "			5.34	64.00		
46 "			5.45	63.90	1/4	
56 "			5.59	63.76	F.L.	
" "			4.94	64.41	T.C.	
8+75			5.55	63.80	℄ S.D.	
4 RT			5.62	63.73	F.L.	
" "			5.00	64.35	T.C.	
11' LT			5.25	64.10	1/4	
26 "			5.10	64.25	℄ olive	
41			5.30	64.05	1/4	
46			5.42	63.93	Break	
56			5.57	63.78	F.L.	
"			4.96	64.39	T.C.	
9+00			5.50	63.85	℄ S.D.	
4' RT			5.59	63.76	F.L.	
"			4.93	64.42	T.C. 9+14	
11 LT			5.24	64.11	1/4	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-5-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1180 Pg. 47

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

T-305 69.346 4.848 64.498

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00 26' LT		69.346	510	6125	℄ olive ST-	
41 "			530	6105	1/4	
46 "			544	6391	Break	
56 "			561	6374	F.L.	
" "			504	6431	T.C.	
9+79 ℄			546	6389	℄ S.D.	
4' RT			551	6384	F.L. W. end CR. N.W. COR. Olive & CRANE ST.	
" "			492	6443	T.C. " " " " "	
11' LT			523	6112	1/4	
26 "			506	6129	℄ olive	
41 "			527	6108	1/4	
46			540	6395	Break	
56			549	6366	F.L.	
"			490	6145	T.C.	

INVERT OF M.H. ℄ OLIVE ST. & 25' E. ℄ LONG BEACH BLVD. sta. 7+36.
PG 30, Was NOT Checked @ SILT & sediment INSIDE M.H. & PIPES.

B.M.T-305			4848	64.498	B.M.T-305 - Elev. 64.502 - F.B. 708-177 OLIVE ST. & CRANE ST. - N.W. COR. BT. SPK. IN Curb - 12' W. of W. end CR.	

F.B. 1180 Pg. 48
Job No. 6332 Division No.
Survey of E.C. CREEK #2 - D.S.
Survey by C.V.C. Notes C.V.C.
Indexed E. C. Johnson Date 3-5-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

Profile No. ____ Notes Rad. ____ Plotted ____ Job No. 6332 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of EAST COMPTON CREEK #2-D.S.

Survey by C.V.C. RUMLEY Notes C.V.C. Date 3-6-47

Map No. ____ Indexed Johnson Date 8-20-48

5

J.N. 6332

EAST COMPTON CREEK #2-D.S.

OLIVE ST-WARD AVE. STUB

FROM

TEMPLE ST.

ON

OLIVE ST.

TO

WARD AVE.

CROSS-SECTIONS

℄ PAGES 25 ; 32

MARCH 6, 1946

TOPOG. PAGES 29 ; 31

ELEV.

C.V. CRUMLEY
W.S. COMHERD
S.S. DICKIE
H.E. CULP

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 8-48

FORM 307 2M 8-45

1+38.60

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.T-307	5.370	69.097		63.727	B.M.T-307 - ELEV. 63.727 - F.B. 708-178 OLIVE ST. & TEMPLE ST. - S.W. COR. BT. SPK IN Curb - 12' S. of S. and CR.	
1+00			5.71	63.39	℄ S.D. = 4+33.65 - Temple ST - Long Beach BLVD. LAT pg. 36	
B.C. 1+09.85			5.70	63.40	℄ S.D.	
1+23.60			5.84	63.26	"	
EXT. 1+38.60			5.98	63.12	"	
1+50.6			5.85	63.25	"	
E.C. 1+67.36			5.82	63.28	"	
11' RT			5.61	63.49	1/4 PAV.	
26 "			5.50	63.60	℄ olive	
41 "			5.60	63.50	1/4 PAV.	
56.5 "			5.98	63.12	F.L.	
" "			5.40	63.70	T.C.	
4' LT			5.89	63.21	F.L.	
" "			5.30	63.80	T.C.	
32.5' W. of E.C.			5.94	63.16	F.L. E. and CR. N.E. COR. Olive & Temple.	
" "			5.24	63.86	T.C. " " " " " "	
1+71 ℄			5.80	63.30	℄ S.D.	
11' RT			5.58	63.52	1/4 PAV	
26' "			5.42	63.68	℄ S.T.	
41 "			5.65	63.45	1/4	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6332 Division No.
Survey of EAST C. CREEK #2 D.S.
Survey by C.V.C. Notes C.V.C.
Indexed C. Johnson Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Plotted _____ Date _____
X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____
Notes Red. _____ Date _____
Job No. 6332 Division No. _____
Survey of EAST COMPTON CREEK # 2-D.S.
Survey by C.V.L.E.R.W.M.E. Notes by K.L.C. Date 3-6-46
Map No. _____ Inked by J.O.H.N.S.O.N. Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
1+71						
56' RT		69.097	5.91	63.19	F.L.- E. and CR. S.E. Cor. Olive & Templer	
" "			5.44	63.66	T.C. " " "	" "
2+00 ℄			5.72	63.38	℄ S.D.	
11 RT			5.44	63.66	¼ PAV	
26 "			5.25	63.85	℄ ST.	
41 "			5.50	63.60	¼ PAV.	
56 "			5.92	63.18	F.L.	
" "			5.44	63.66	T.C.	
4' LT.			5.82	63.28	F.L.	
"			5.29	63.81	T.C.	
2+25 ℄			5.71	63.39	℄ S.D.	
11' RT.			5.46	63.64	¼ PAV.	
26 "			5.26	63.64	℄ ST	
41 "			5.49	63.61	¼ PAV.	
56 "			5.92	63.18	F.L.	
" "			5.40	63.70	T.C.	
4' LT			5.80	63.30	F.L.	
" "			5.22	63.88	T.C.	
2+48 ℄			5.72	63.38	℄ S.D.	
11' RT.			5.43	63.67	¼ PAV.	
26			5.23	63.87	℄ ST.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

5-66

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+48 41' RT		69.097	542	6368	1/4 PAV.	
56 "			593	6317	F.L. W. end CR. S.W. Cor. ALLEY & Olive.	
" "			541	6369	T.C. " " "	" " "
2+59.72			571	6339	℄ S.D. & ALLEY. ℄	
11' RT			540	6370	1/4 PAV. " "	
26 "			520	6390	℄ ST. " "	
41 "			542	6368	1/4 PAV. " "	
56 "			588	6322	F.L. Gut. " "	
61 "			570	6340	℄ ALLEY	
			551	6359	10' W F.L.	
			523	6387	" " T.C.	
			525	6385	10' E. F.L.	
			534	6376	" " T.C.	
71 "			524	6386	℄ ALLEY - end Conc. (UNIMPROVED ALLEY)	
2+77 ℄			566	6344	℄ S.D.	
11' RT			538	6372	1/4	
26 "			516	6394	℄ ST.	
41 "			542	6368	1/4 PAV.	
56 "			585	6325	F.L. - E. end CR. S.E. Cor. ALLEY & Olive.	
" "			536	6374	T.C. - " " "	" " "
4' LT			581	6329	F.L.	
" "			534	6376	T.C.	

B 1180 Pg. 52 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C. CREEK #2-D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date 3-6-46 Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 ℄		69.097	5.66	6344	℄ S.D.	
3+50			5.62	6348	℄ S.D.	
3+86			5.58	6352	℄ "	
11' RT			5.21	6389	¼ PAV.	
26 "			5.08	6402	℄ ST.	
41 "			5.35	6375	¼ PAV.	
56 "			5.72	6338	F.L.	
" "			5.25	6385	T.C.	
4' LT			5.71	6339	F.L.-W. end CR. N.W. COR. Ward Ave & Olive	
" "			5.18	6391	T.C. - " " " " " " " "	
4+00 ℄			5.53	6357	℄ S.D.	
4+11.34			5.56	6357	" "	
11' RT			5.26	6384	¼ PAV.	
26 "			5.04	6406	℄ ST	
41 "			5.37	6373	¼	
56 "			5.68	6342	F.L.	
" "			5.18	6392	T.C.	
4+11.34 = 0+00 North 0+04 North			5.62	6348	F.L. CROSS-Gut. & Ward	
0+15 "			5.51	6359	℄ Ward. 15' E of ℄	
15' RT.			5.55	6355	F.L. - N. end CR. N.E. COR. Ward & Olive	
" "			5.00	6410	T.C. " " " " " "	

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date
Job No. 6332 Division No.
Survey of EAST COMPTON CREEK #2-D.S.
Survey by C.K. CRUMLEY Notes C.K.C. Date 3-6-46
Map No. Indexed J. Johnson Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

26
19
45

5.44

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+15 North					15' West.	
15' LT.		69.097	564	6346	F.L. N. end CR. N.W. Cor. Ward & olive -	
" "			509	6401	T.C. " "	" " "
0+19 "			535	6375	℄ Ward	
7.5 RT.			530	6380	1/4 PAV.	
15' "			544	6366	F.L.	
" "			500	6410	T.C.	
7.5 LT.			538	6372	1/4 PAV.	
15' "			551	6359	F.L.	
" "			520	6390	T.C.	
0+45			506	6404	℄ Ward	
7.5 RT.			528	6382	1/4	
15 "			540	6370	F.L.	
" "			495	6415	T.C.	
7.5 LT.			540	6370	1/4	
15 "			550	6360	F.L.	
" "			510	6400	T.C	
0+70			521	6389	℄ Ward.	
7.5 RT			525	6385	1/4	
15 "			528	6382	F.L.	
			494	6416	T.C.	
			534	6376	1/4	

F.B. 1180 Pg. 54 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 3-6-46 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
0+70 N.					
15' LT		69.097	5.46	63.64	F.L.
" "			5.01	64.09	T.C.
1+37 N.			5.12	63.98	℄ Ward.
75 RT			5.17	63.93	¼
15' "			5.35	63.75	F.L. S. end CR. S.E. COR. Ward & ALLEY
" "			4.97	64.13	T.C. " " " " "
75 LT.			5.20	63.90	¼ PAV.
15 "			5.40	63.70	F.L. S. end CR. S.W. COR. Ward AVE. & ALLEY
" "			5.00	64.10	T.C. " " " " " "
4+36 ℄			5.52	63.58	℄ S.D.
11' RT			5.27	63.83	¼
26 "			5.04	64.07	℄ ST
41 "			5.32	63.78	¼
56 "			5.67	63.43	F.L.
" "			5.16	63.94	T.C.
4' LT.			5.65	63.45	F.L. E. end CR. N.E. COR. Ward & Olive
" "			5.14	63.96	T.C. " " " " "
4+60 ℄			5.44	63.66	℄ S.D.
11' RT			5.21	63.89	¼
26 "			5.00	64.10	℄ ST.
41 "			5.27	63.83	¼

Profile Notes Red. Plotted Job No. 4332 Division No.
No. Date Date Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. Notes Chkd. Checked Survey by C. V. C. Bunker & Assoc. C.E. Date 3-6-46
No. Date Date Map No. Indexed Johnson Date
F.B. 1160 D.S.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+60						
56' RT.		69.097	567	63 43	F.L.	
"			513	63 97	T.C.	
4' LT			558	63 52	F.L.	
" "			508	64 02	T.C.	
4+85			544	63 66	℄ S.D.	
11' RT			515	63 96	1/4	
26 "			496	64 14	℄ ST.	
41 "			525	63 85	1/4	
56 "			560	63 50	F.L.	
" "			513	63 97	T.C.	
4' LT.			556	63 54	F.L.	
" "			512	63 98	T.C.	
5+85			536	63 74	℄ S.D	
11' RT			501	64 09	1/4 PAV.	
26' "			487	64 23	℄ ST.	
41 "			514	63 96	1/4 PAV.	
56 "			550	63 60	F.L.	
" "			504	64 06	T.C	
4' LT			558	63 52	F.L.	
" "			513	63 97	T.C.	

B1180 Pg. 56 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 3-6-46 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		69.097				
SEWER M.H. ℄ WARD AVE. & OLIVE ST. Pg. 31						
			15.63	53.47	8" INLET NORTH ← 15.63	5.04 Rim 9.92 Meas. 0.67 DIA
			15.75	53.35	8" INLET EAST ← 15.75	5.04 Rim 10.04 Meas 0.67 DIA
			15.89	53.21	8" OUTLET WEST ← 15.89	5.04 Rim 10.18 Meas 0.67 DIA
B.M.T-325			5.160	63.937	B.M.T-325 - Elev. 63.919 - F.B. 716-186 OLIVE ST. & WARD AVE. BT. SPK. IN SIDEWALK 1' WEST ℄ PROD -	
B.M.T-326			5.058	64.039	B.M.T-326 - ELEV. 64.018 - F.B. 716-186 OLIVE ST. & ESSEY AVE. S.W. COR. BT. SPK. IN Curb - ± 22' W. of W. end CR -	
						See Pg. 73

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 110 Pg. 57
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-6-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

B 1180 Pg. 58 | Job No. 6332 | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 D.S.
Map No.	W. O. 6332 Tape No. 185 St'd LK. of
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 3-4-46
Date	Indexed C. Johnson

E.B. 11-80 Pg. 57

DEC 20 '49

J.N. 6332

EAST COMPTON CREEK #2-D.S.

ESSEY AVE. STUB
FROM
ELIZABETH ST.
ON
ESSEY AVE.
TO
OLIVE ST.

℄ SURVEY

TOPOG - Pg. 62-63
"X" SECT. Pgs 65-

MARCH 5, 1946

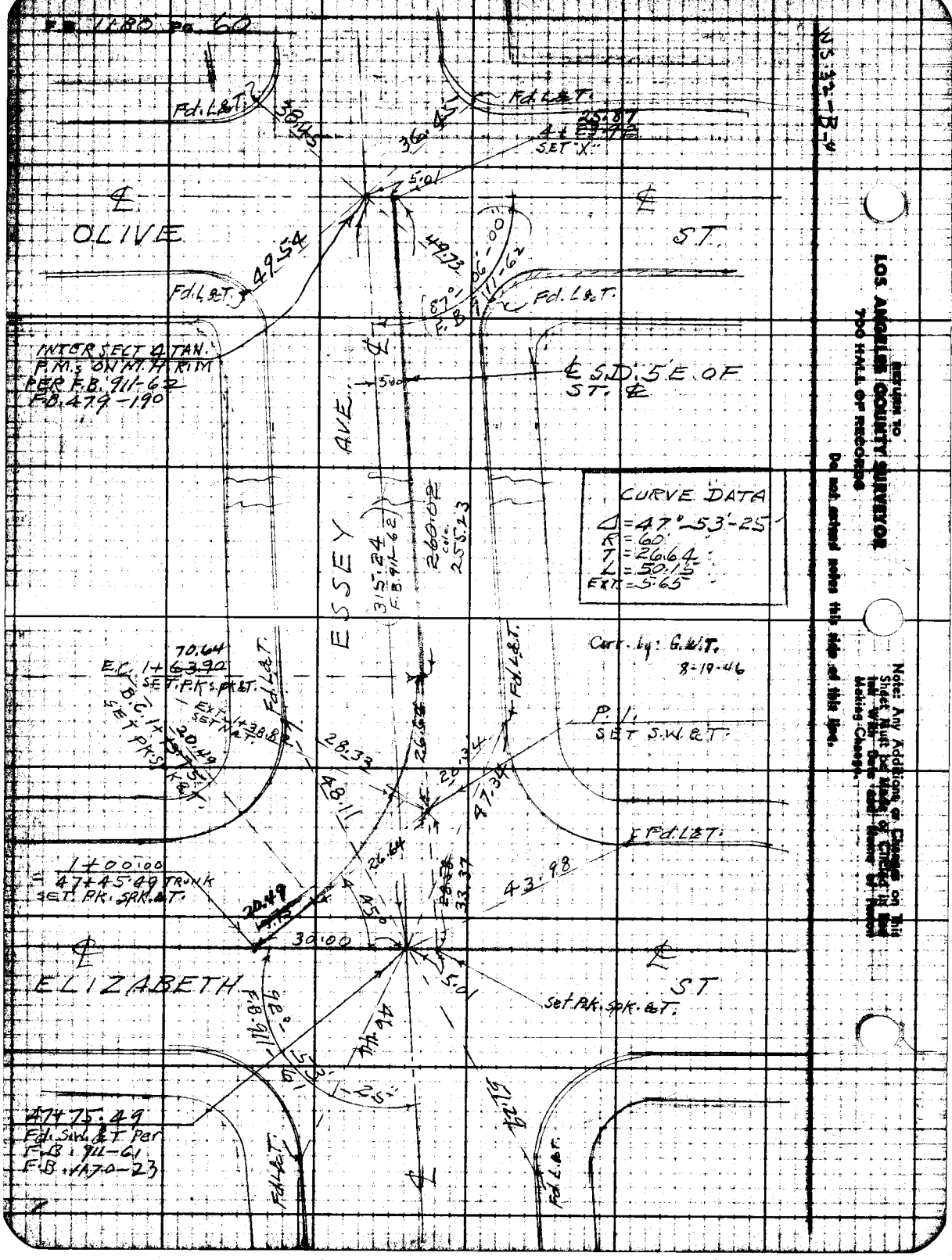
C.V. CRUMLEY
W.S. COWHERD
S.S. DICKIE
H.E. CULP.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41



WS 32-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2-D.S. F.B. 1180 Pg. 61
Map No.	W. O. 6332 Tape No. 285 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & W.S.C. Date 3-6-46
Date	Indexed R. C. Johnson

DEC 20 '49

J.N. 6332

EAST COMPTON CREEK #2-D.S.

ESSEY AVE. STUB

LOCATION OF IMPROVEMENTS.

℄ - Pg. 60

CROSS-SECT. - Pgs. - 65 -

MARCH 6, 1946

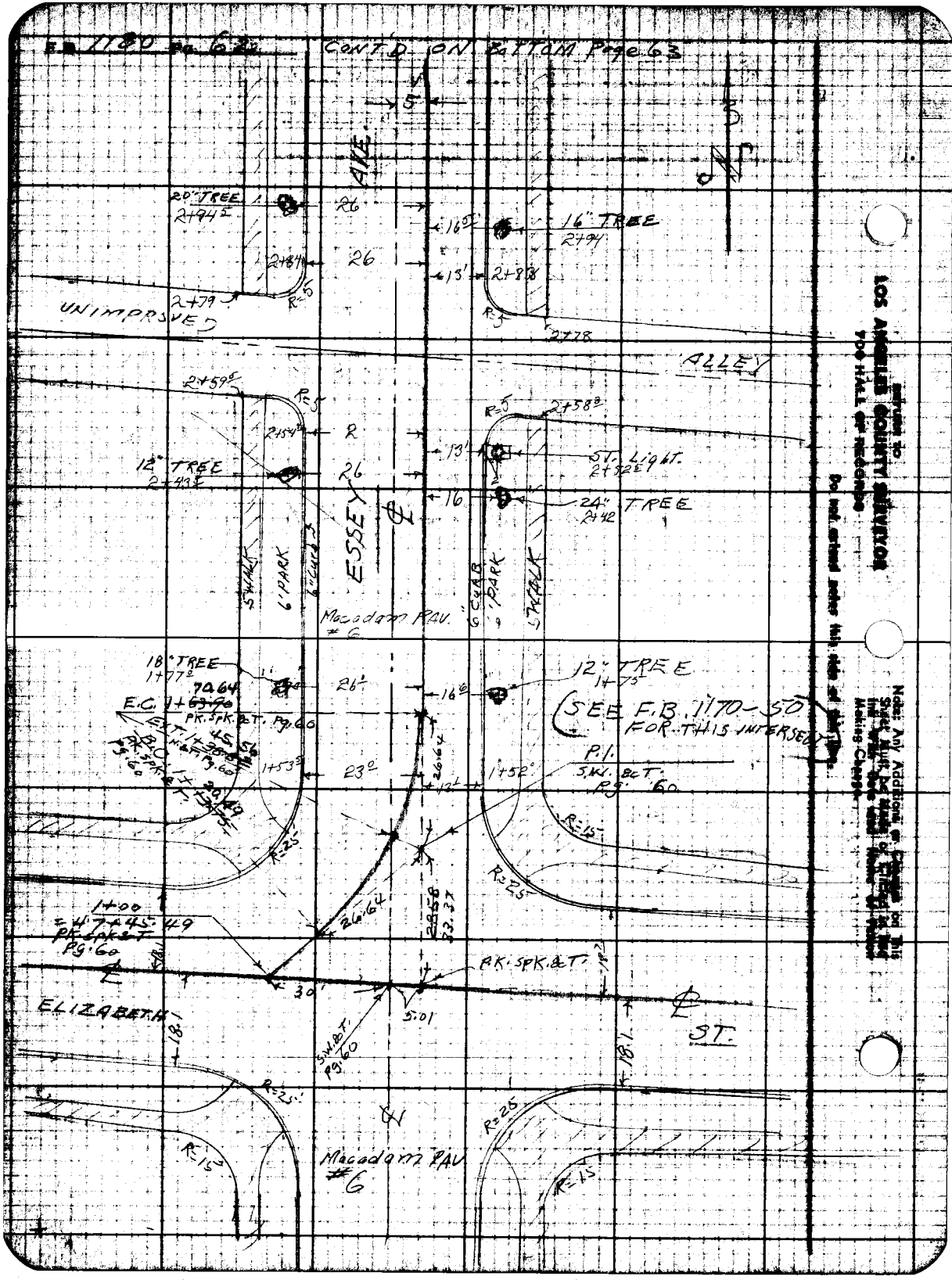
C.V. CRUMLEY
W.S. COWHERD
S.S. DICKIE
H.E. CULP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not Extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

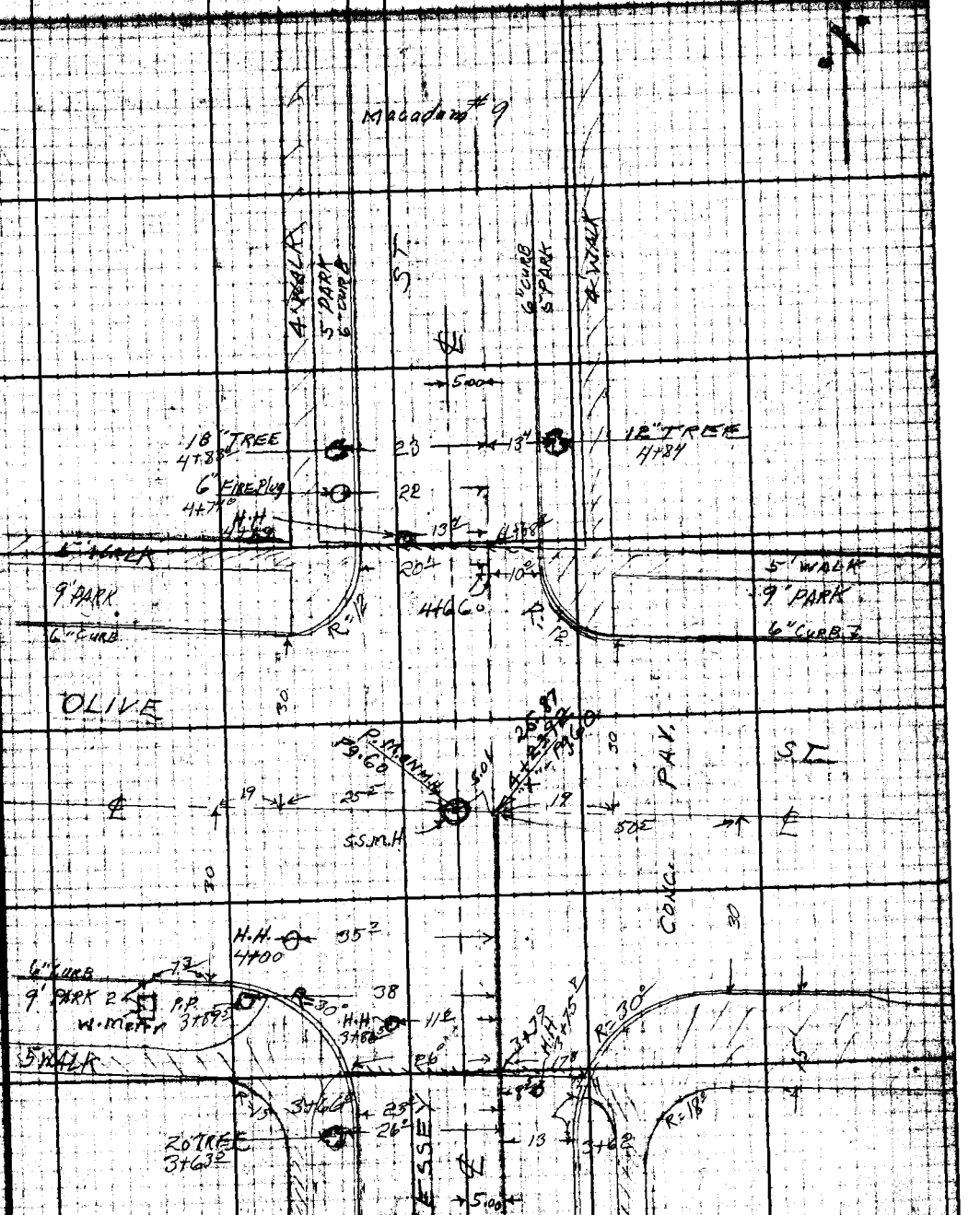
FORM 247 5M 11-48



Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made of Ink and Ink Water Base and Made of Paper Making Charge.

Note Cld by	Survey of EAST COMPTON CREEK
Map No.	W. C. [illegible] Tape No. [illegible]
Office Work	Surveyed by C. V. CRAMLEY
Checked	Notes [illegible] Date 3-6-46
Date	Indexed C. Johnson

F.B. 1180 Pg. 63



CONT'D FROM TOP Page 62

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 11&0 Pg 64

Profile · Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____ F.B. 1180 Pg. 65

No. _____ Date _____ Date _____ Survey of EAST COMPTON CREEK #2-D.S.

X-Sec. Notes Chkd. _____ Checked _____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-7-46

No. _____ Date _____ Date _____ Map No. _____ Inked Johnson Date DEC 20 46

J.N. 6332

EAST COMPTON CREEK #2-D.S.

ESSEY AVE. STUB

CROSS-SECTIONS.

E - Page - 60

TOPOG - Pages 62-63

MARCH 7, 1946

C.V. CRUMLEY
W.S. COWHERD
S.S. DICKIE.
H.E. CULP.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

R=4' 13
L=5' 14 23

Do not extend notes this side of this line

F.B. 1170 PG. 66 | Job No. 6332 | Division No. | Profile
Survey of E.V.C. STREET #2 - D.S. | Notes Red. | Plotted
Survey by E.V.C. | Notes C.V.C. | Date | No.
Indexed R. C. Johnson | Notes Chkd. | Date | X-Sec.
Date 3-7-46 | Checked | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	63.651 F.B. 708-187	
B.M. T-331	5.000 (SAME F.B. 1170-110-112)	68.707		63.647	B.M. T-331 - Elev. 63.647 - F.B. 911-13 ELIZABETH ST. & ESSEY AVE. N.W. COR. BT. SPK. IN CURB ± 25' W. OF W. end C.R.	
1+00.00 B.C.			485	63.86	℄ S.D. = 47+45.49 TRUNK - ℄	Elizabeth ST.
~~1+13.75~~			489	63.82	℄ S.D.	
1+26			547	63.24	" "	
1+31			552	63.19	" "	
EFT 1+38.82			536	63.35		
1+50			492	63.79	℄	
8' RT.			518	63.53	Break	
15.2			551	63.20	F.L. - N. end C.R. N.E. COR. ESSEY & Elizabeth.	
" "			505	63.66	T.C. " " " " " " " "	
1+52			494	63.77	℄ S.D.	
3.5 LT			489	63.82	℄ ST	
12.5 "			500	63.71	¼	
22.0			554	63.17	F.L. - " " N.W. COR. " " "	
" "			503	63.68	T.C. - " " " " " " " "	
B.C. 1+63.90℄			493	63.78	℄ S.D.	
1+77 ℄			494	63.77	" "	
7 RT			528	63.43	Break	
13 "			563	63.08	F.L.	
" "			506	63.65	T.C.	

FORM 307 SM 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 4332 Division No. F.B. 1420 P. 67
No. Date Date Survey of EASTCOMPTON CREEK 2DS
X-Sec. Notes Chkd. Checked Survey by C.V.K. & W.L.Y. Norm C.V.K. Date 3-7-46
No. Date Date Map No. Indexed J.O.B. Date

STATION	B. S.	H. I.	F. S.	ELEV.			
1+77							
5' LT.		68.707	486	63.85	℄ ESSEX.		
14 "			512	63.59	¼		
23 "			551	63.20	F.L.		
" "			501	63.70	T.C.		
2+00 ℄			491	63.80	℄ S.D.		
8' RT			525	63.46	Break		
13 "			564	63.07	F.L.		
" "			505	63.66	T.C.		
5' LT			486	63.85	℄ ST		
14 "			517	63.54	¼ PAV.		
23 "			554	63.17	F.L.		
" "			500	63.71	T.C.		
2+50			489	63.82	℄ S.D.		
2+52.2			488	63.83	" "		
7' RT			513	63.58	Break		
13 "			550	63.21	F.L. S. end CR. SE. COR. ALLEY & ESSEX		
" "			497	63.74	T.C. " " " " " "		
2+54 ℄			489	63.82	℄ S.D.		
5 LT			485	63.86	℄ ST.		
14 "			509	63.62	¼		
23 "			546	63.25	F.L. " " S.W. COR. " " "		
" "			490	63.81	T.C. " " " " " "		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+83 ℄		68.707	496	63.75	℄ S.D.	
7 RT			513	63.58	Break	
13 "			556	63.15	F.L. - N. end CR. N.E. COR. ALLEY & ESSEY.	
" "			500	63.71	T.C. - " " " " " "	
2+84.5 ℄			496	63.75	℄ S.D.	
5' LT			484	63.87	℄ ST.	
14 "			502	63.69	1/4 PAV.	
23 "			551	63.20	F.L. - N. end " N.W. COR. " "	
" "			491	63.80	T.C. - " " " " " "	
3+00 ℄			494	63.77	℄ S.D.	
7 RT			520	63.51	Break	
13 "			564	63.07	F.L.	
" "			496	63.75	T.C.	
5' LT			478	63.93	℄ ST.	
14 "			505	63.66	1/4 PAV.	
23 "			550	63.21	F.L.	
" "			490	63.81	T.C.	
3+50			490	63.81	℄ S.D.	
T.P.	5.795	69.378	5124	63.583	T.P.	
3+62			559	63.79	℄ S.D.	
7' RT.			578	63.60	Break	

F.B. 1180 Pg. 68 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 3-7-46 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.	
3+62					
13' RT		69.378	6.17	63.21	F.L. Send CR-S.E.COR-Olive & ESSEY
" "			549	6389	T.C. " " " " " " "
3+69 ℄			560	63.78	℄ S.D.
5' LT			560	6378	℄ ST.
14 "			570	6368	1/4
23 "			597	63.41	F.L.-Send CR.S.W.COR. " " "
" "			544	63.94	T.C- " " " " " "
3+79			576	63.62	℄ S.D. edge Conc PAV
7 RT			595	6343	Break
17.8 "			613	63.25	F.L.
" "			557	63.81	T.C.
5' LT			571	63.67	℄ ST.
14 "			582	63.56	1/4
26.5 "			601	63.37	F.L.
" "			540	63.98	T.C.
4+00 ℄			5.87	63.51	℄ S.D.
4+23.92 / 0+00 E.&W.			582	63.56	" " & ℄ olive ST.
0+12' E			605	63.33	℄ olive CROSS-Gut
0+18 E.			591	63.47	" "
15' LT.			591	63.47	1/4 PAV.
30 "			594	6344	F.L.-E.end CR.N.E.COR. Olive &c. ESSEY
" "			5.34	6404	T.C. " " " " " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. [illegible]
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-7-46
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 E.		69.378	534	64.04	℄	
15 RT			557	63.81	1/4	
30' RT			589	63.49	F.L-E. end CR. S.E. Cor. Olive & Essey	
" "			540	63.98	T.C " "	" " "
15 LT			555	63.83	1/4 PAV.	
30 "			592	63.46	F.L.	
"			542	63.96	T.C.	
0+75 E.			526	64.12	℄ olive	
15' RT			550	63.88	1/4	
30 "			590	63.48	F.L.	
" "			540	63.98	T.C.	
15 LT			547	63.91	1/4	
30 "			588	63.50	F.L.	
" "			541	63.97	T.C.	
1+00 E.			523	64.15	℄ olive	
15' RT			545	63.93	1/4	
30 "			588	63.50	F.L.	
" "			537	64.01	T.C.	
15 LT			551	63.87	1/4	
30 "			586	63.52	F.L.	
" "			532	64.06	T.C.	

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. Date
Job No. 6332 Division No.
Survey of E.C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed R. C. Johnson Date 3-7-46

FORM 307 [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+00 E.		69.378	5.16	64.22	℄ Olive
15' RT			5.41	63.97	1/4
30 "			5.77	63.61	F.L.
" "			5.25	63.13	T.C.
15' LT.			5.40	63.98	1/4
30 "			5.80	63.58	F.L.
" "			5.11	64.27	T.C.
0+05 W.			5.70	63.68	℄ INTER ESSEX & Olive
0+30.5 W			5.30	64.08	℄ olive
15' RT.			5.49	63.89	1/4 PAV.
30 "			5.93	63.45	F.L. - W. end CR. N.W. COR. Olive & ESSEX.
" "			5.30	64.08	T.C. - " " " " " " "
0+50			5.24	64.14	℄ olive
15' LT O.K.			5.54	63.84	1/4 PAV.
30 "			5.95	63.43	F.L. " " S.W. COR " " "
" "			5.44	63.94	T.C. - " " " " " " "
15' RT O.K.			5.40	63.98	1/4
30 "			5.86	63.52	F.L.
" "			5.30	64.08	T.C.
0+75 W			5.25	64.13	℄ olive
15' RT			5.43	63.95	1/4 PAV.

Notes Rec. ____ Printed ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 [illegible]
P. Sec. ____ Notes Chkd. ____ Checked ____ Survey by C.K. CROWLEY Notes C.V.C. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

24
16

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

24
66
90

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+75' W.					
30' RT.		69.378	5.87	63.51	F.L.
" "			5.30	64.08	T.C.
15' LT.			5.46	63.92	1/4 PAV.
30' "			5.88	63.50	F.L.
" "			5.39	63.99	T.C. - See WARD AVE STUB. FOR PTs. West
4+40 ℄			5.90	63.48	℄ S.D
4+54 ℄			6.00	63.38	" " - CROSS-Gut-FL.
4+66 "			5.82	63.56	" "
10' RT			5.88	63.50	F.L. - N. end CR - N.E. COR. Olive & ESSEY
" "			5.28	64.10	T.C. " " " " " "
5' LT			5.80	63.58	℄ ST.
20 "			5.86	63.52	F.L. - " " N.W. " " " "
" "			5.28	64.10	T.C. - " " " " " " "
4+68.8			5.74	63.64	℄ S.D.
4+90			5.46	63.92	" "
10' RT			5.78	63.60	F.L.
" "			5.25	64.13	T.C.
5' LT			5.48	63.90	℄ ST.
125 "			5.49	63.89	1/4
20 "			5.84	63.54	F.L.
" "			5.27	64.11	T.C.

F.B. 1180 Pg. 72

Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of E.C. CREEK #2-D.S. Date _____ Date _____ No. _____

Survey by C.V.C. Notes C.V.C. Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed E. C. Johnson Date 3-7-46 Date _____ Date _____ No. _____

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

69.378
5.364
64.014

Profile No. _____ Plotted _____ Job No. 6332 Division No. _____
Notes Rkd. _____ Date _____ Date _____ Survey of EAST CONNECTION CREEK #2-D-57
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by C.V.C. RUMLEY Notes C.V.C. Date 3-7-56
Date _____ Date _____ Map No. _____ Indexed J. Johnson Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
5+15 ℄		69.378	5.38	64.00	℄ S.D.	
10' RT			5.70	63.68	F.L.	
" "			5.21	64.17	T.C	
5' LT			5.38	64.00	℄ ST.	
12.5 "			5.57	63.81	¼	
20 "			5.82	63.56	F.L.	
" "			5.33	64.05	T.C.	
5+90			5.32	64.06	℄ S.D.	
10' RT			5.72	63.66	F.L. - S. end CR. S.E. COR.	N of OLIVE ST. ALLEY & ESSEY
" "			5.07	64.31	T.C. - " " " "	" "
5' LT			5.29	64.09	℄ ST	
12.5 "			5.46	63.72	¼	
20 "			5.67	63.71	F.L. - " " S.W. COR.	" " " "
" "			5.13	64.25	T.C. - " " "	" " " "
SEWER M.H. & INTERSECT. OLIVE ST. & ESSEY AVE.						
4+23.92 - Pg. 63			15.23	54.15	8" INLET NORTH ₂ X5-23	5.70 Rim 8.86 Meas 0.67 DIA
			15.32	54.06	8" INLET EAST	5.70 Rim 8.96 Meas 0.67 DIA
			15.43	53.95	8" OUTLET WEST.	15.43
B.M. T-326			5.364	64.014	B.M. T-326 - Elev. 64.018 - F.B. 716 - 186 DRILL HOLE AT E. END OF SEWER MH. S.W. COR. OF ST. SPKT IN Curb - ± 22' W. of W. end of EB -	

See Page 57

F.B. 1180 Pg. 74 Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 D.S.
Map No.	W. O. 6332 Tape No. 285 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 3-7-46
Date	Indexed A. C. Johnson

F.B. 1180 Pg. 75

DEC 20 '49

J.N. 6332

EAST COMPTON CREEK #2-D.S.

PANNES AVE. STUB
FROM
ELIZABETH ST.
TO
OLIVE ST.

℄ SURVEY

TOPOG - Pages -
"X"-SECT. - Pages -

MARCH 7, 1946

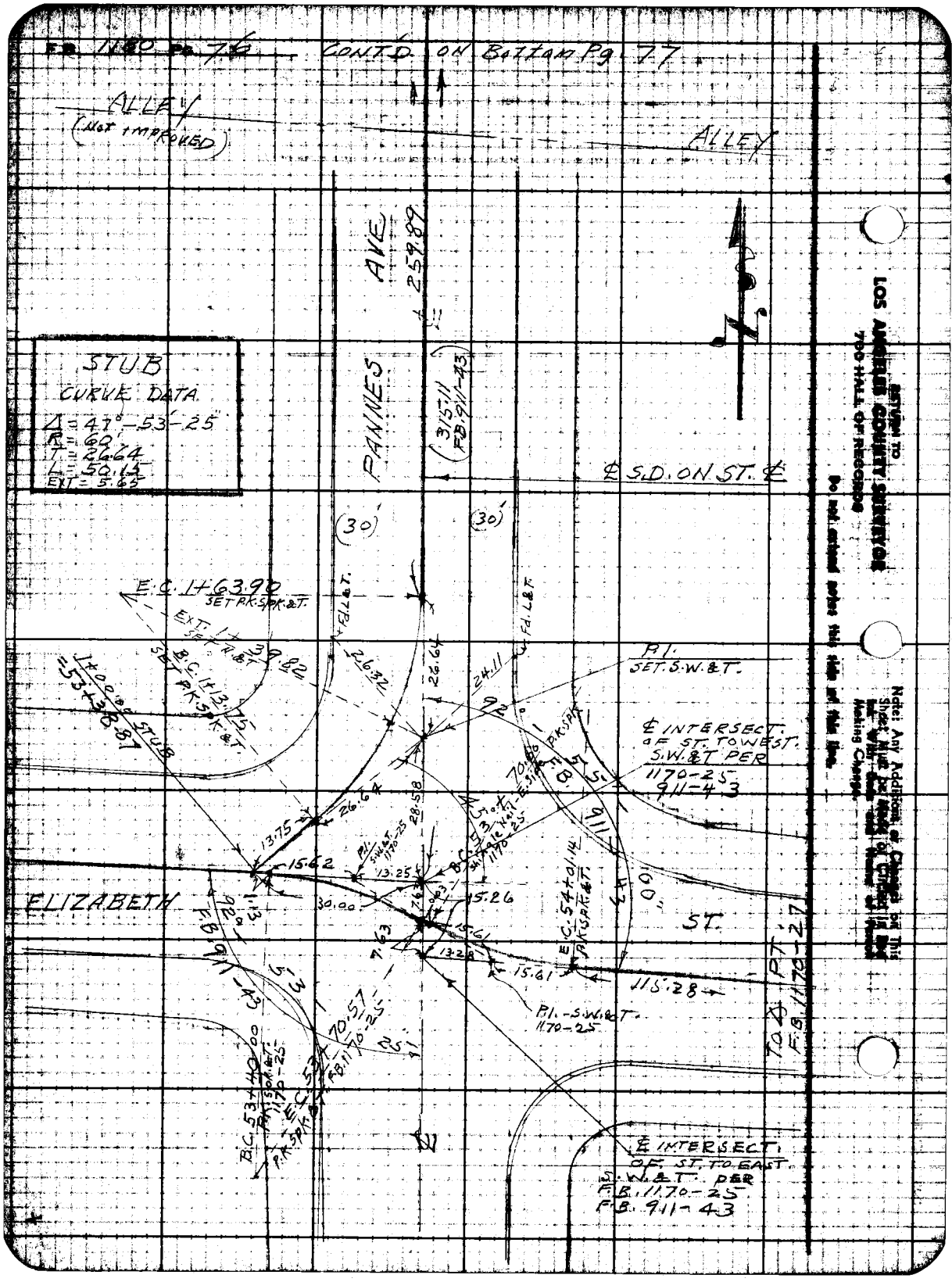
C.V. CRUMLEY
W.S. COWHERD
S.S. DICKIE
H.E. CULP

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-48



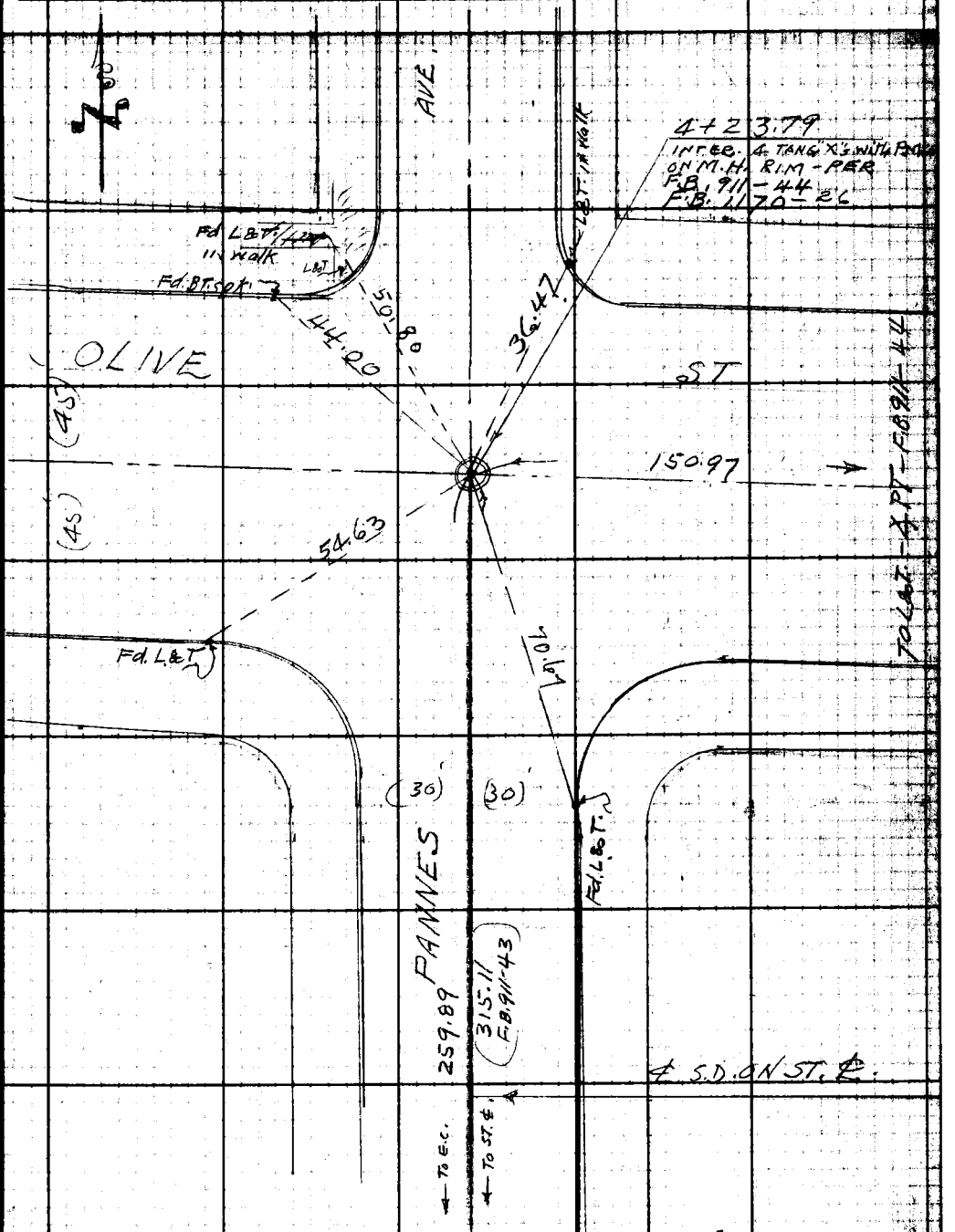
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made of Circuit in Red Ink With Date and Name of Person Making Change.

WS 32-B-4

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 4332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 3-7-46
Date	Indexed O. Johnson

F.B. 1180 Pg. 77



CONT'D FROM TOP PAGE 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 RM 15-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 1180 Pg 78

Notes Ck'd by	Survey of EAST COMPTON CREEK #2-D.S. F.B. 1180 Pg. 79
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & W.S.C. Date 3-8-46
Date	Indexed C. Johnson

DEC 20 '46

J.N. 6332

EAST COMPTON CREEK #2-D.S.

PANNES AVE. STUB.

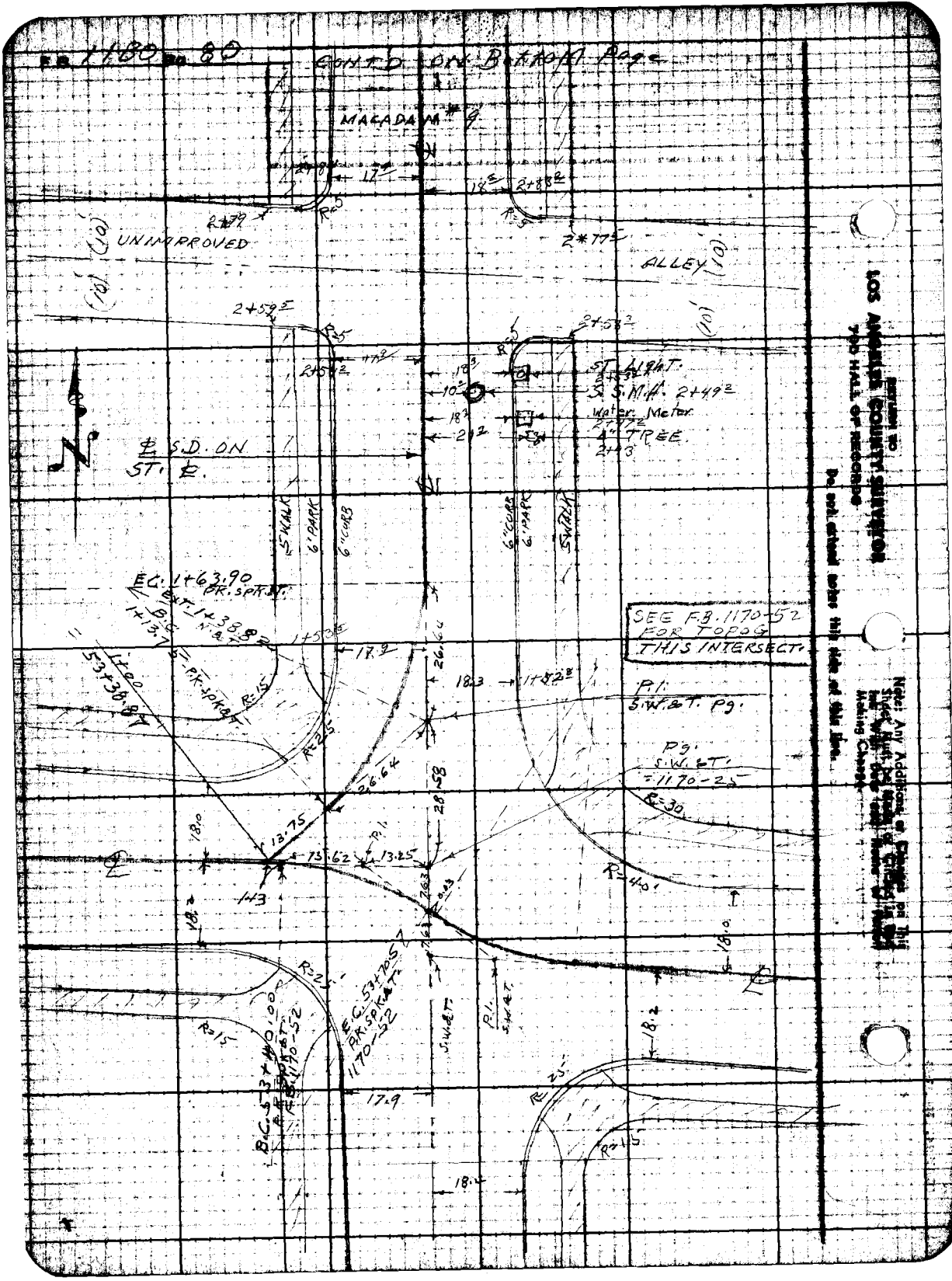
LOCATION OF IMPROVEMENTS.

℄ - Pages 76-77
"X"-SECT - Pages

MARCH 8, 1946

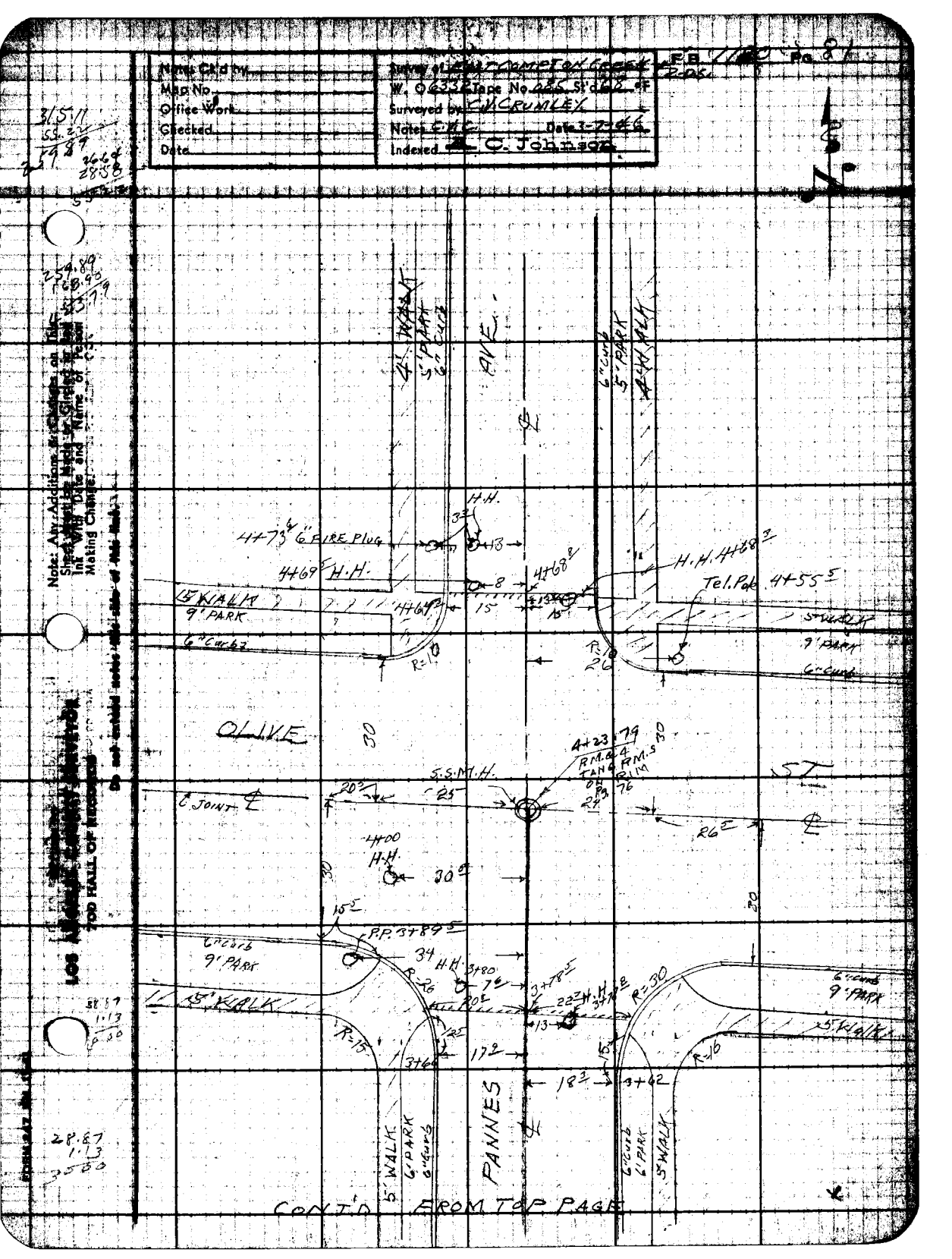
C. V. CRUMLEY
W. S. COWHERD
S. S. DICKIE
H. E. CULP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
Returned to LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 RM 11-46


F.B. 1180 pg. 80
CONT'D ON BOTTOM PAGE
MACADAM #9
UNIMPROVED
ALLEY
ST. LIGHT
S.S.M.H. 2+49.2
Water Meter
4" TREE
℄ S.D. ON ST. ℄
5' WALK
6' PARK
6" CURB
E.C. 1+63.90 PK. SPK. ST.
SEE F.B. 1170-52 FOR TOPOG THIS INTERSECT.
P.I. S.W.&T. Pg.
Pg. S.W.&T. = 1170-25
R=30
R=40'
R=25'
R=15
E.C. 53+70.57 PK. SPK. & T. 1170-52
B.C. 53+40.00 PK. SPK. & T. F.B. 1170-52
S.W.&T.
P.I. S.W.&T.
Note: Any Additions or Changes on this Sheet Must be Made or Checked in the Job Mailing Office. Make Sure Mailing Change.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOO HALL OF RECORDS
Do not extend notes this side of this line.

Notes Ck'd by	Survey of [illegible] COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 3-7-46
Date	Indexed C. Johnson

F.B. 1180 Pg. 81



CONT'D FROM TOP PAGE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not exhibit notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
TOD HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1180 Pg. 82

PANNES AVE STUB

CROSS-SECTIONS.

℄ - Pages - 75-77
TOPOG. - Pages - 79-81

MARCH 8, 1946

C.V. CRUMLEY.
W.S. COWHERD.
S.S. DICKIE.
H.E. CULP.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Plotted ____ Plotted ____ Job No. 6352 Division No. ____ Page ____
Survey of ____ Date ____ No. ____ Date ____ No. ____ Sheet ____
Surveyed by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 3-8-46 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		F.B. 708-187
B.M. T-329	5.022	69.186		64.164	B.M. T-329 = Elev. 64.164 - F.B. 911-7	
	SEE	F.B. 1170	- 115 - 117		ELIZABETH ST. & PANNES AVE. N.W. COR. BT. SPK. IN Curb - ± 13' N. of N. end CR.	
1+00.00 STUB			5.02	64 17	= 53+38.87 ℄ TRUNK S.D.	
B.C. 1+13.75 ℄			5 25	63 94	℄ S.D	
1+30			5 54	6365	" "	
EXT. 1+38.82			5 65	63 54	" "	
1+52 ℄			5 57	6362	" "	
9' RT.			5 57	6362	" "	
19.5 "			5 59	6360	F.L. N. end C.R. N.E. COR. PANNES & Elizabeth	
" "			5 05	6414	T.C. " " " " " "	
1+53 ℄			5 54	6365	℄ S.D.	
8' LT			5 63	6356	¼	
17 "			5 63	6356	F.L. " " N.W. COR " " "	
" "			5 04	6415	T.C. " " " " " "	
E.C. 1463.90			5 35	6384	℄ S.D.	
9' RT.			5 41	6378	¼ PAVT	
18 "			5 55	6364	F.L.	
"			5 06	6413	T.C.	
9' LT			5 46	6373	¼ PAVT	
18 "			5 64	6355	F.L.	
" "			5 02	6417	T.C.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+81 ℄		69.186	4.96	64.23	℄ S.D.	
9' RT.			5.22	63.97	1/4	
18 "			5.56	63.63	F.L.	
" "			5.08	64.11	T.C.	
9' LT.			5.19	64.00	1/4	
18 "			5.62	63.57	F.L.	
" "			5.00	64.19	T.C.	
2+00 ℄			5.03	64.16	℄ S.D.	
9' RT			5.25	63.94	1/4 PAV.	
18 "			5.60	63.59	F.L.	
"			5.11	64.08	T.C.	
9' LT.			5.24	63.95	1/4	
18 "			5.68	63.51	F.L.	
" "			5.02	64.17	T.C.	
2+53.2 ℄			5.04	64.15	℄ S.D.	
9' RT			5.24	63.95	1/4	
18 "			5.64	63.55	F.L. S. end CR. S.E. COR.	S. of Alley ALLEY & PANNES AVE
" "			5.07	64.12	T.C. " " " " "	" " "
2+54.2 ℄			5.04	64.15	℄ S.D.	
9' LT			5.25	63.94	1/4	
18 "			5.71	63.48	F.L. " " S.W. COR.	" " "
" "			5.04	64.15	T.C. " " " " "	" " "

Field Notes Rec. _____ Plotted _____ Traced _____ Checked _____
No. _____ Date _____ Date _____ Date _____
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey of E. COMPTON CREEK DIST.
No. _____ Date _____ Date _____ Survey by C.K. Quigley Assoc. C.E. Map No. _____
Field Chkd. C. Johnson Date 3-8-44 Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+83.3		69.186	512	6407	℄ S.D.	
9' RT.			521	6398	1/4	
18 "			542	6377	F.L. N. end CR. N.E. COR.	S. of olive ALLEY & PANNES AVE.
" "			496	6423	T.C. " " "	" "
2+84 ℄			511	6408	℄	
9' LT			532	6387	1/4	
18 "			555	6364	F.L. " " N.W. "	" " "
" "			502	6417	T.C. " " "	" " "
3+00 ℄			509	6410	℄ S.D.	
3+50 ℄			496	6423	"	
B.M.T-328	5570	69.916	4.840	64.346	B.M.T-328 - Elev. 64.345 - F.B. 708-186 OLIVE ST. & PANNES AVE. S.W. COR. - BT. SPK. IN CURB - 9' W. of W. end CR. -	
3+62 ℄			559	6433	℄ S.D.	
9' RT.			576	64.16 ~~6376~~	1/4 PAV	
18 "			605	6387	F.L. - S. end CR. S.E. COR. Olive & PANNES	
" "			554	6438	T.C. " " " "	" " "
3+66 ℄			559	6433	℄ S.D.	
9' LT			584	6408	1/4	
18" "			600	6392	F.L. " " S.W. COR.	" " "
" "			554	6438	T.C. " " "	" " " "
3+78.5			565	6427	℄ S.D. end Conc. PAV.	

Profile
Plotted ____ No. ____
Date ____ Date ____
X-Sec.
Checked ____ No. ____
Date ____ Date ____

Notes Red ____
Notes Chkd ____

Job No. 6332 Division No. ____
Survey of E.C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed E. C. Johnson 3-8-46

F.B. 1180 Pg. 86

FORM 307 5M 7-43

24
15

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+78.5 17.3 RT.		69.916	5.79	6413	1/4	
22.7 "			605	6387	F.L.	
" "			557	6435	T.C	
10.4 LT			581	6411	1/4	
20.8 "			610	6382	F.L.	
" "			550	6442	T.C.	
4+00			557	6435	℄ S.D.	
4+09			559	6433	" "	
4+23.79 = 0+00 East.			542	6450	" " INTER OLIVE & PANNES	
0+24 E			544	6448	℄ olive	
15' LT.			558	6434	1/4	
30 "			598	6394	F.L. - E end CR. N.E. CoR " "	
" "			545	6447	T.C. " " " " " "	
0+50.5 E.			540	6452	℄ olive	
15" RT			563	6429	1/4	
30' "			602	6390	F.L. E. end " S.E. CoR. " " "	
" "			555	6437	T.C " " " " "	
0+75 E.			538	6454	℄ ST. olive	
15' RT			560	6432	1/4	
30 "			601	6391	F.L.	
" "			550	6442	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK 2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-8-
Date ____ Date ____ Map No. ____ Reduced Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+75 E.						
15' LT.		69.916	552	6440	1/4	
30' "			591	6401	F.L.	
" "			541	6451	T.C.	
1+00 E.			532	6460	℄ olive	
15' RT			556	6436	1/4	
30 "			600	6392	F.L.	
" "			546	6446	T.C.	
15' LT.			546	6446	1/4	
30 "			586	6406	F.L.	
" "			538	6454	T.C.	
2+00 East.			507	6485	℄ olive	
15' RT			530	6462	1/4	
30 "			582	6410	F.L.	
" "			523	6469	T.C.	
15' LT.			520	6472	1/4	
30 "			572	6420	F.L.	
" "			515	6477	T.C.	
(0+00=4+23.79)						
0+25 W.			551	6441	℄ olive	
15' RT			564	6428	1/4	
30' "			600	6392	F.L.--W. end CR. N.W. Cor. Olive & PANNES	
" "			544	6448	T.C. " " " " " "	

Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of E.C. CREEK #2-D.S. Date _____ Date _____ No. _____
Survey by C.V.C. Notes C.V.C. Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed C. Johnson Date 3-8-46 Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+45.5 W.		69.916	550	64.42	℄ olive	
15' LT			568	64.24	1/4	
30 "			610	63.82	F.L. W end CR. S.W. COR.	Olive & PANNES-
" "			557	64.35	T.C. " "	" " "
0+70			545	64.47	℄ ST.	
15 RT			560	64.32	1/4	
30 "			600	63.92	F.L.	
" "			540	64.52	T.C.	
15 LT.			571	64.21	1/4	
30 "			610	63.82	F.L.	
" "			558	64.34	T.C.	
1+00 W			546	64.46	℄ olive	
15' RT			563	64.29	1/4	
30 "			600	63.92	F.L.	
" "			543	64.49	T.C.	
15' LT			568	64.24	1/4	
30 "			610	63.82	F.L.	
" "			558	64.34	T.C.	
4+39			560	64.32	℄ S.D.	
4+54			603	63.89	CROSS GUT. ℄ S.D	
4+69.3			590	64.02	℄ S.D	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6333 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of EAST COMPTON CREEK
Survey by C.V.C. CRUMLEY Notes C.V.C. Date 3-
Map No. ____ Date ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+64.3						
7.5 RT.		69.916	590	64.02	1/4	
15' RT			595	63.97	F.L. N. and CR. N.E. COR. Olive & PANNES.	
? 7.5 RT.			535	64.57	T.C. " " " " " " "	
? 7.5 Lt.			589	64.03	1/4	
? 15 "			593	63.99	F.L " N.W. " " " "	
" "			521	64.71	T. Walk (curb N.G) " " " "	
4+68.79			586	64.06	℄ S.D. edge Conc. PAV.	
7.5 RT			584	64.08	1/4	
15 "			593	63.99	F.L.	
" "			535	64.57	T.C.	
7.5 LT			584	64.08	1/4	
15 "			596	63.96	F.L.	
15 "			543	64.49	T.C.	
4+90 ℄			462	65.30	℄ S.D.	
7.5 RT			472	65.20	1/4	
15 "			598	63.94	F.L.	
" "			532	64.60	T.C.	
7.5 LT			566	64.26	1/4	
15 "			605	63.87	F.L.	
" "			538	64.54	T.C.	
5+00			556	64.36	℄ S.D.	

Profile
Plotted ____ No. ____
Date ____
X-Sec.
Checked ____ No. ____
Date ____
Notes Red. ____
Date ____
Notes Chkd. ____
Date ____
Job No. 6332 Division No. ____
Survey of E.C. CREEK #2 D.S.
Survey by C.V.C. Notes C.V.C.
Indexed C. Johnson Date 3-8-46

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

69.916
5878
B.M. T-327 64.038

STATION	B. S.	H. I.	F. S.	ELEV.		
57+15 ℄		69.916	5.54	64 38	℄ S.D.	
7.5 RT			5.62	64 30	1/4	
15' "			5.94	63 98	F.L.	
" "			5.33	64 59	T.C.	
7.5 LT.			5.64	64 28	1/4	
15 "			5.98	63 94	F.L.	
" "			5.35	64 57	T.C.	
5+93			5.33	64 59	℄ S.D.	
7.5 RT			5.49	64 43	1/4	
15			5.75	64 17	F.L. Send CR. S.E. COR. ALLEY & PANNES.	H. of Oliva
"			5.29	64 62	T.C. " " " " " " "	
7.5 LT			5.52	64 40	1/4	
15.0 "			5.76	64 16	F.L. " " S.W. COR. " " "	
" "			5.27	64 65	T.C. " " " " " "	
SEWER M.H. & INTERSECTION OLIVE ST. & PANNES AVE.						
Sta. 4+23.79 Pg. 81						
			14.64	55 28	8" INLET NORTH 14.64	5.43 Rim 8.54 Meas 0.67 DIA
			14.66	55 26	8" INLET EAST ← 14.66	5.43 RIM 8.56 Meas 0.67 DIA
			14.75	55 17	8" OUTLET WEST ← 14.75	5.43 RIM 8.65 Meas 8.67 DIA
					B.M. T-327 - ELEV. 64.061 - F.B. 708-186	
B.M. T-327			5.878	64.038	OLIVE ST. & BRADSHAW AVE. - S.W. COR. - BT. SPAN IN TOP B. - 9' W. of Mond CR.	

Profile Notes Rod. No. Date
X-Sec. Notes Ckkd. No. Date
Checked Date
Survey of EAST COMPTON CREEK
Survey by C.M. CROWLEY Notes C.M.C. Date 2-6-43
Map No. Drawn J.O.P. 2-8-43 Date
Job No. 6332 Division No.

[illegible] Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of E.C. CREEK #2-DS1 Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 397 5M 7-43

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.	

Notes [illegible] by	Surveyed EAST COMPTON CREEK #2
Map No.	Work [illegible] Tape No. 085 Sk'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 3-11-46
Date	Indexed C. Johnson

DEC 20 '49

J.N. 6332

EAST COMPTON CREEK #2-D.S.

OLIVE [illegible] - FRAILEY ~~[illegible]~~ Lateral

ON

OLIVE ST.

FROM

WHITE AVE.

TO

FRAILEY AVE.

℄ SURVEY.

TOPOG - Pgs. 103-107

"X" - SECT. - Pgs. 109

MARCH 1946

C.V. CRUMLEY

W.S. COWHERD

S.S. DICKIE

H.E. CULP

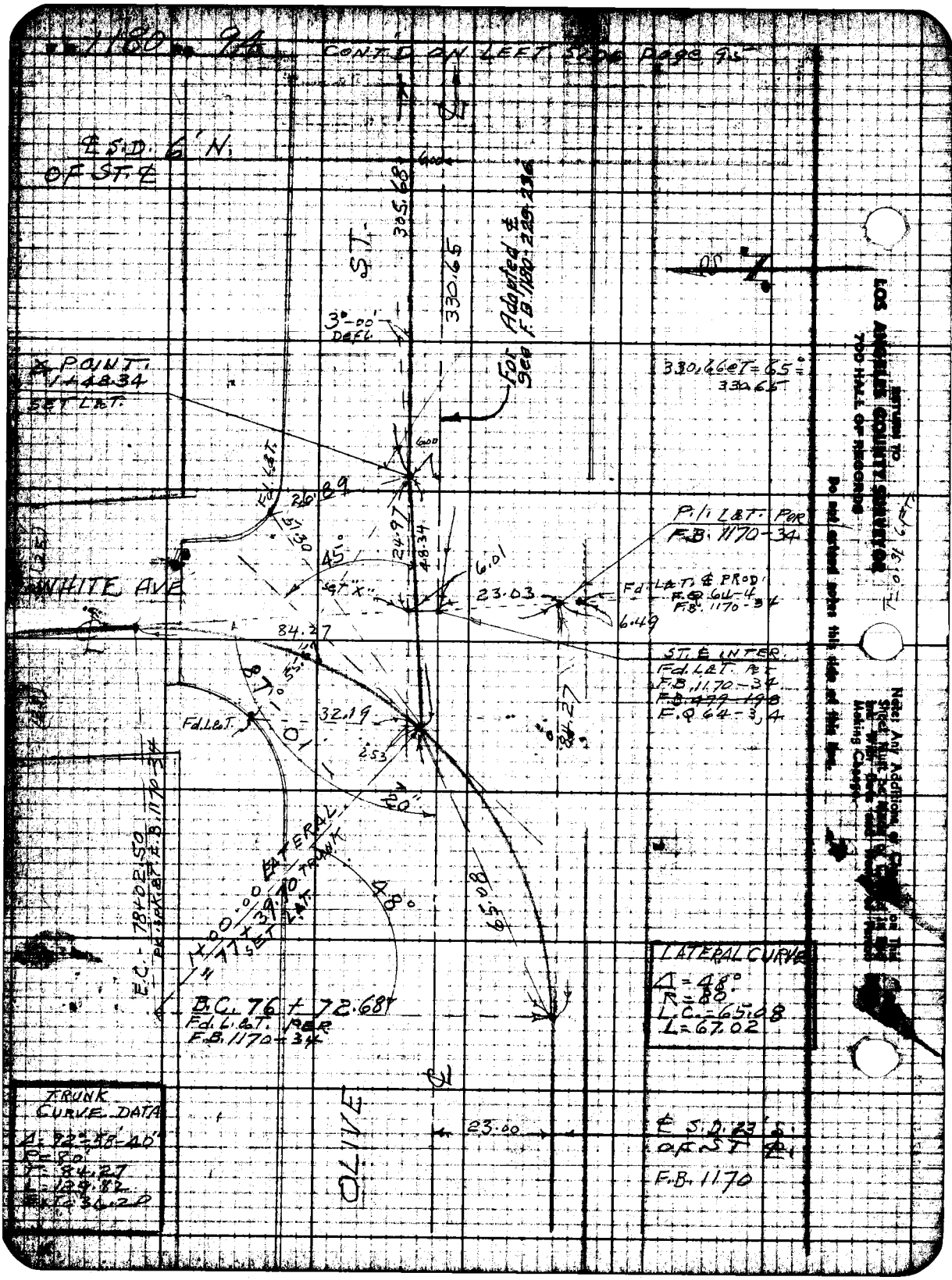
Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Reference No. LA

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made in Accordance with Mailing Charge.

Notes Cr'd In
Map No.
Office Work
Checked
Date

Date 8-11-46
D.S.
W5329-55

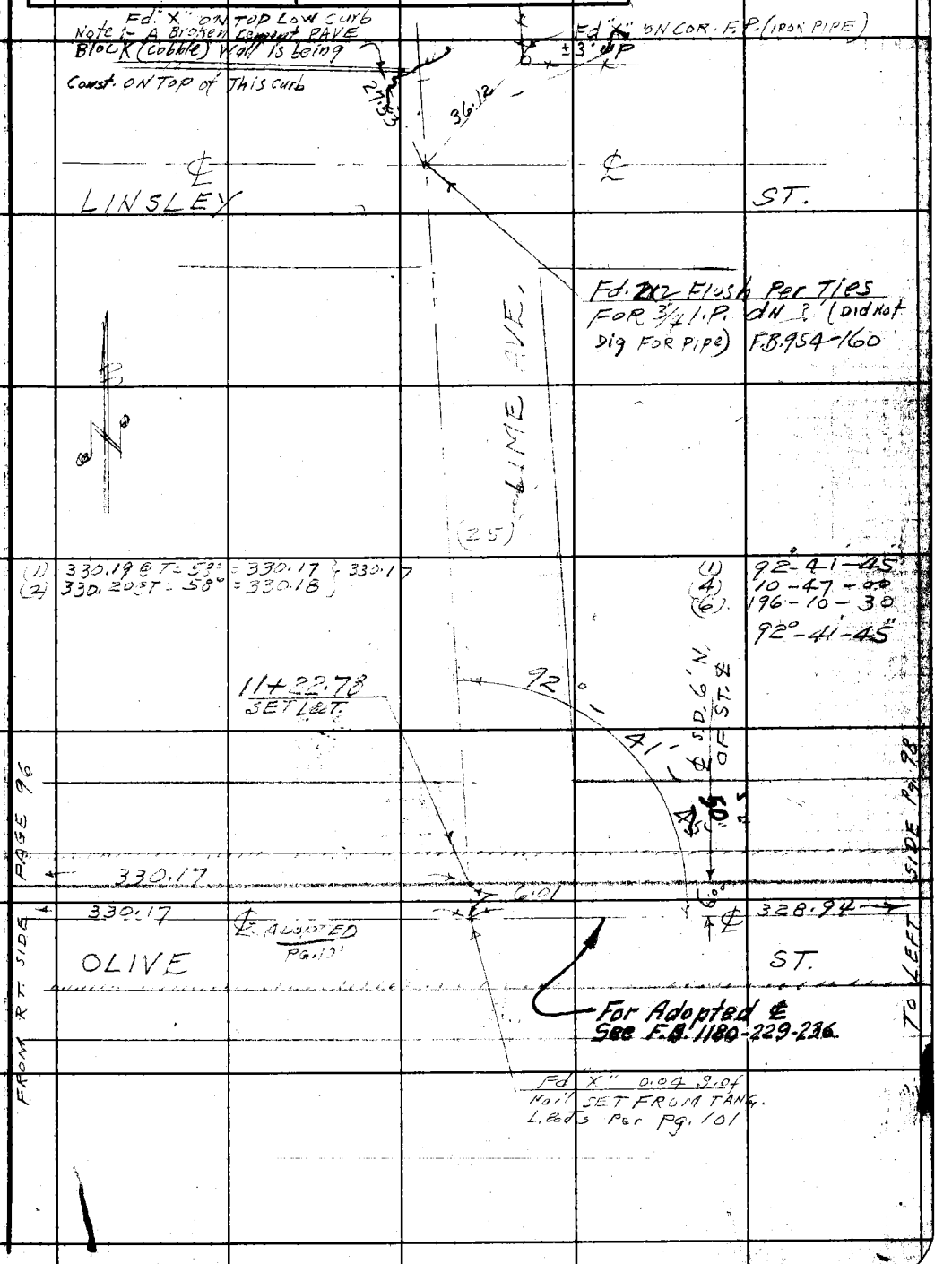
Note: Any Additions or Changes on this Sheet Must be Made in Colored Ink With Date and Name of Person Making Change

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TO ¢ CUT ... AT ¢ MYRRH ST
TOP PG. 102
(1) 87°-02-40
(2) 348-10-00
(3) 162-12-00
87°-02-20"
AVE.
PER T-32-1 & PER T.R. 16307
¢
TRANS. LINE
(1) 92°-41-55
(4) 10-47-40
(6) 196-41-20
92°-41-55"
-50 Adj
SEE C.S. B-686-3
REC. CURVE
C.S. 8572
Δ=87°17'-45"
R=200
T=190.78
L=304.72
SET L&T
TANG.
CONC. ISLAND
92° 41
0.01 ... S.
338.59
OLIVE
330.17
330.17
ST.
6.01
Set L&T
TO LEFT SIDE PG. 97
87°
EC. PER C.S. 1129 - 0+76.66 P.O.T.
Fd. L&T.
= 201+22.44
(1) 87°-21-10"
(4) 349-26-30
(6) 164-06-50
87°-21-05"
ATLANTIC DR.
(old) COMPTON-DOMINGUEZ RD.
For retracement of ¢ of Olive St. Apr. 19, 1950 See F.B. 1186-229-236.
(1) 92°-54'-30"
(4) 11-38-00
(6) 197-27-00
92° 58 30
AVE
REC. CURVE
C.S. 1129
Δ=50°-02-30"
R=2000.00
T=933.59
L=1746.78
... CITY OF LONG BEACH AT EDISON CO. R/W
Center of Page 102
RETURN TO: LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Note: Any Additions or Changes ... Must Be Made ...

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 F.B. 1180 PG. 97
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 3-11-46
Date	Indexed A. C. Johnson

W5.32-B-4



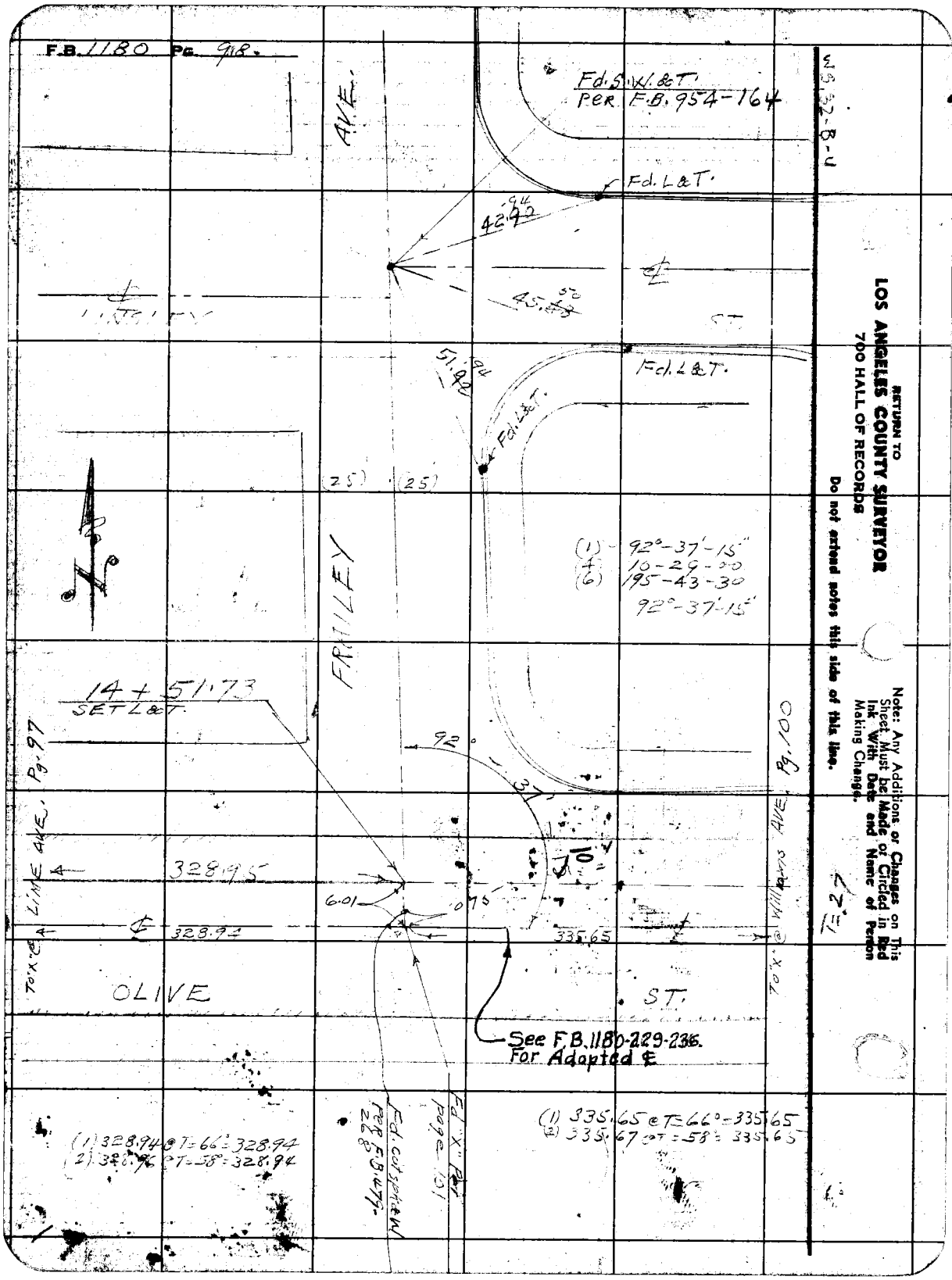
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

T=0.28

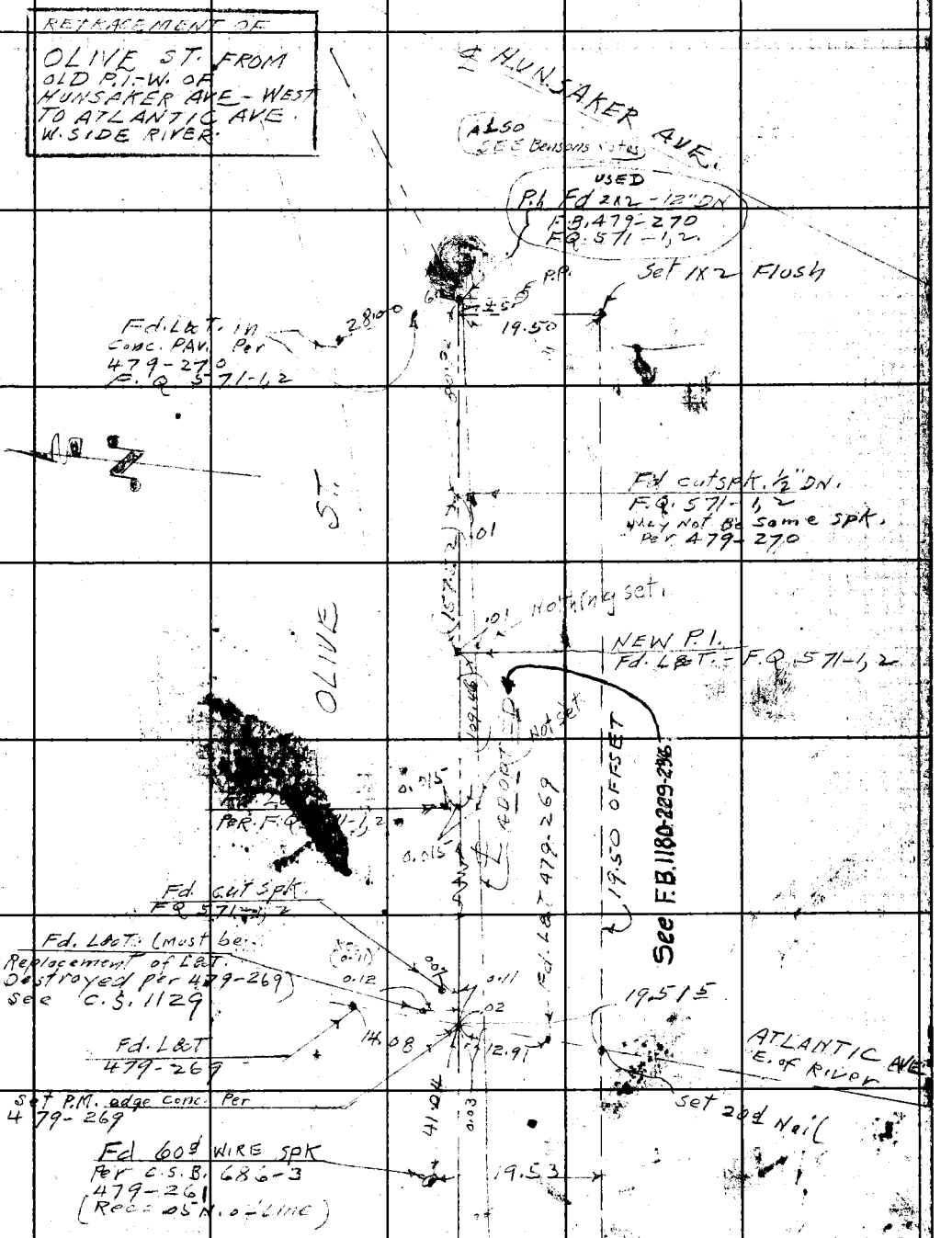
FORM 247 RM 11-41


F.B. 1180 Pg. 918.
Fd. S.W. & T.
PER F.B. 954-164
Fd. L&T.
42.94
45.50
51.94
Fd. L&T.
Fd. L&T.
(25)
(25)
(1) 92°-37'-15"
(4) 10-29-00
(6) 195-43-30
92°-37'-15"
FRAILEY
AVE.
14 + 51.73
SET L&T.
92°
37'
10'
328.95
6.01
.075
328.94
335.65
OLIVE
ST.
See F.B. 1180-229-236.
For Adopted ℄
(1) 328.94 @ T=66°=328.94
(2) 328.96 @ T=58°=328.94
(1) 335.65 @ T=66°=335.65
(2) 335.67 @ T=58°=335.65
Fd. cut spike W
PER F.B. 479-268
Fd. "X" Pt.
Page 101
To "X" @ LIME AVE. Pg. 97
To "X" @ Williams AVE. Pg. 100
T=27
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 3-14-45
Date	Indexed A. C. Johnson

F.B. 1180 PG. 99
#2-D.S.

WS 32-B-V



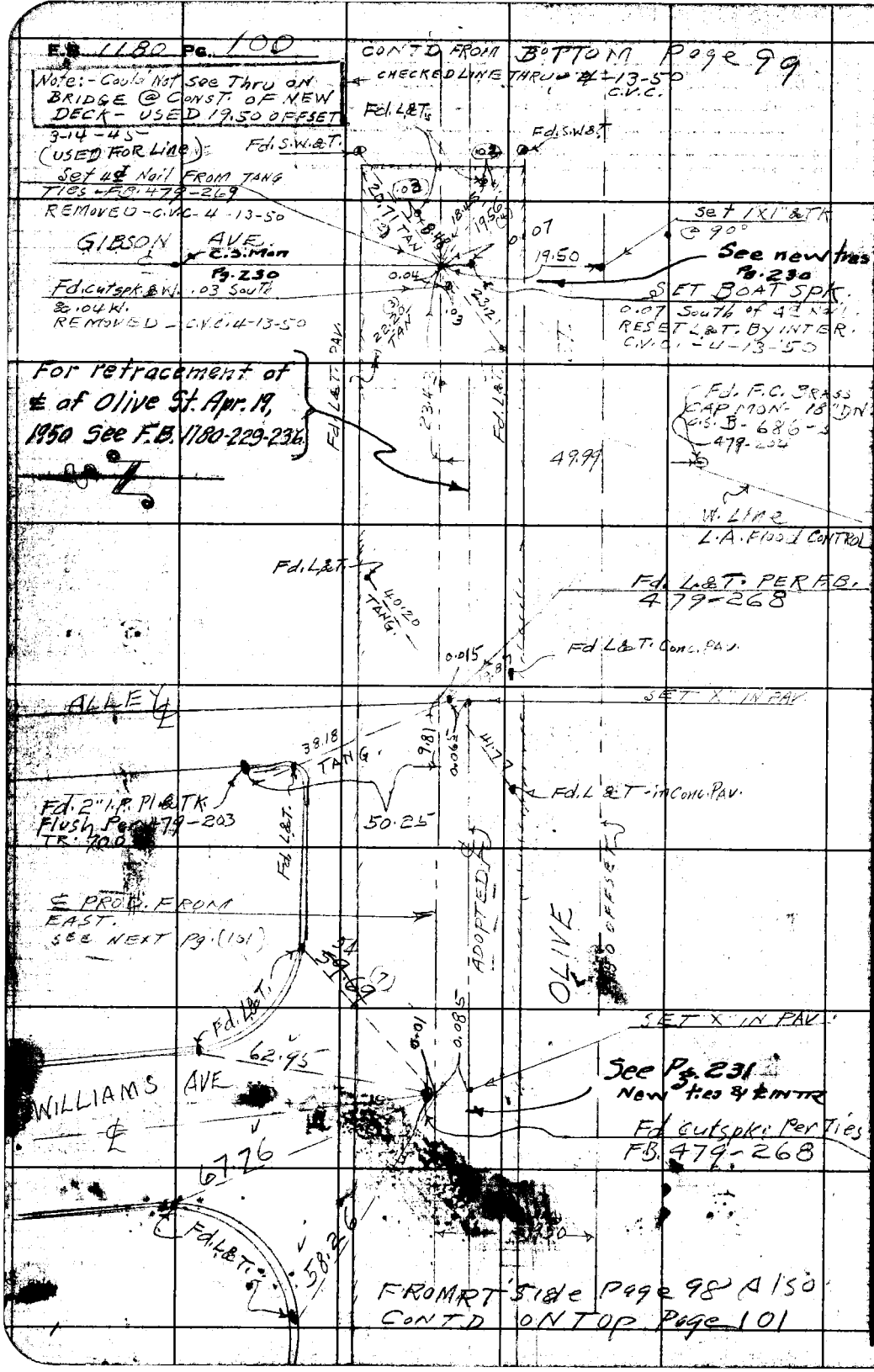
CONT'D ON TOP Page 100

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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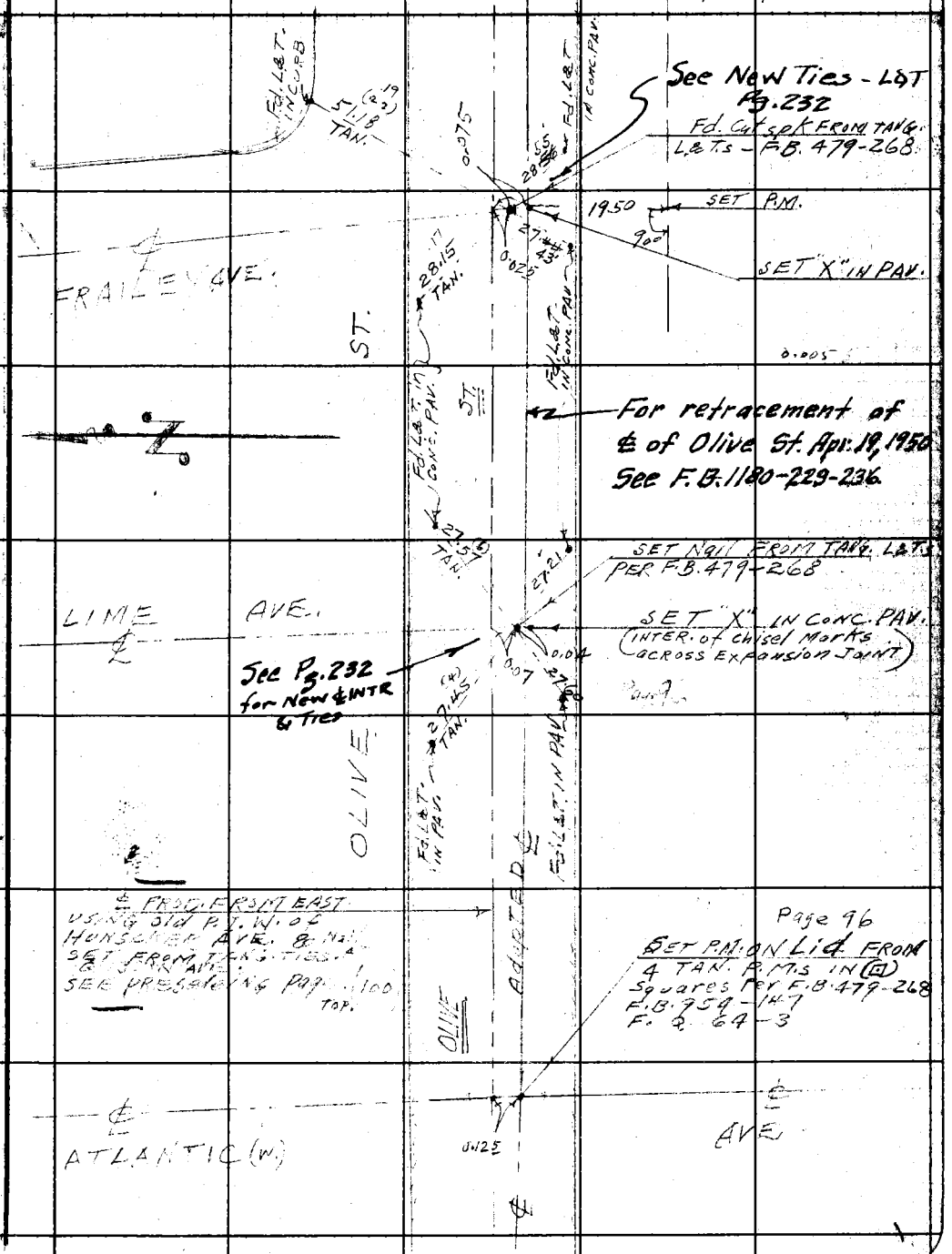
Notes Ck'd by	Survey of E. COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 3-14-46
Date	Indexed A. C. Johnson

F.B. 1180 #2-D.S. Pg. 101

CONT'D FROM BOTTOM Page 100



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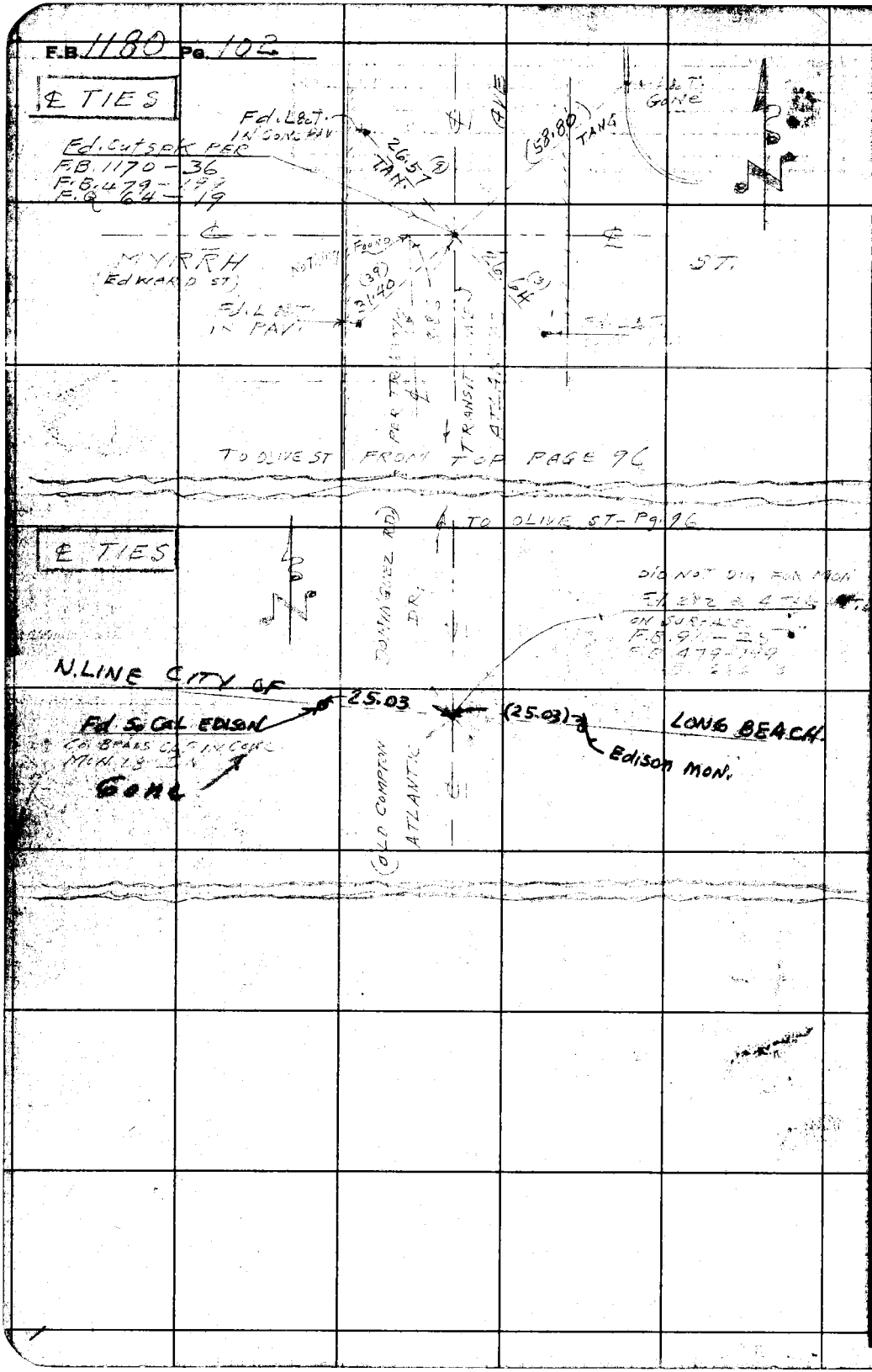
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1180 Pg. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & W.S.C. Date 3-13-46
Date	Indexed A. C. Johnson

F.B. 1180 PG. 103
E.D.S.

DEC 20 '49

J.N. 6332

EAST COMPTON CREEK #2 - D.S.

OLIVE ~~ST~~ - FRANLEY ~~AVE.~~ Lateral ~~BRANCH~~

LOCATION OF IMPROVEMENTS.

£ - Pages 93-102
X-SECT. - Page 109-

MARCH 13, 21, 1946

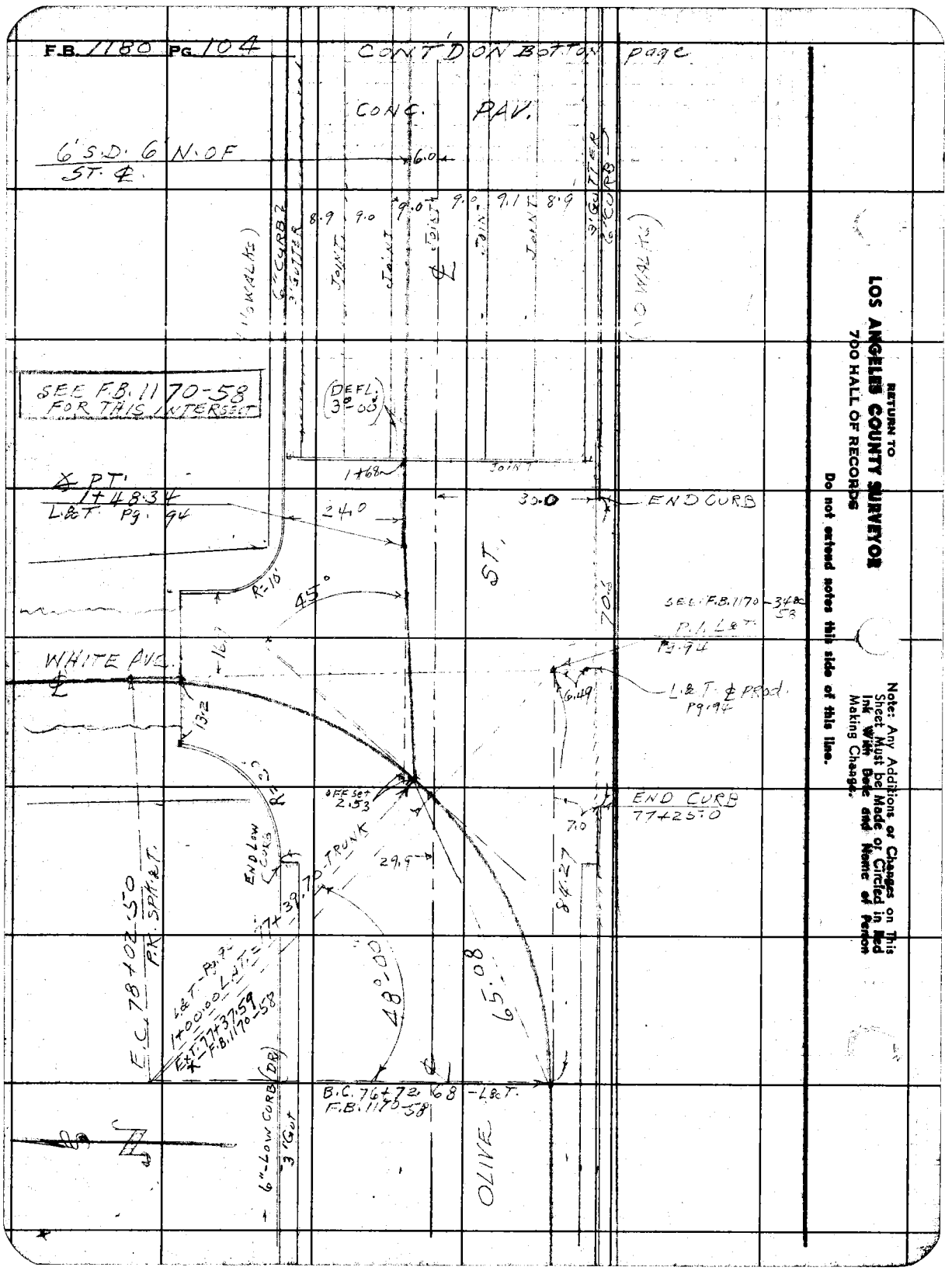
C.V. CRUMLEY
W.S. COWHERD
N.R. SMITH
J.S. DICKIE
H.E. CULP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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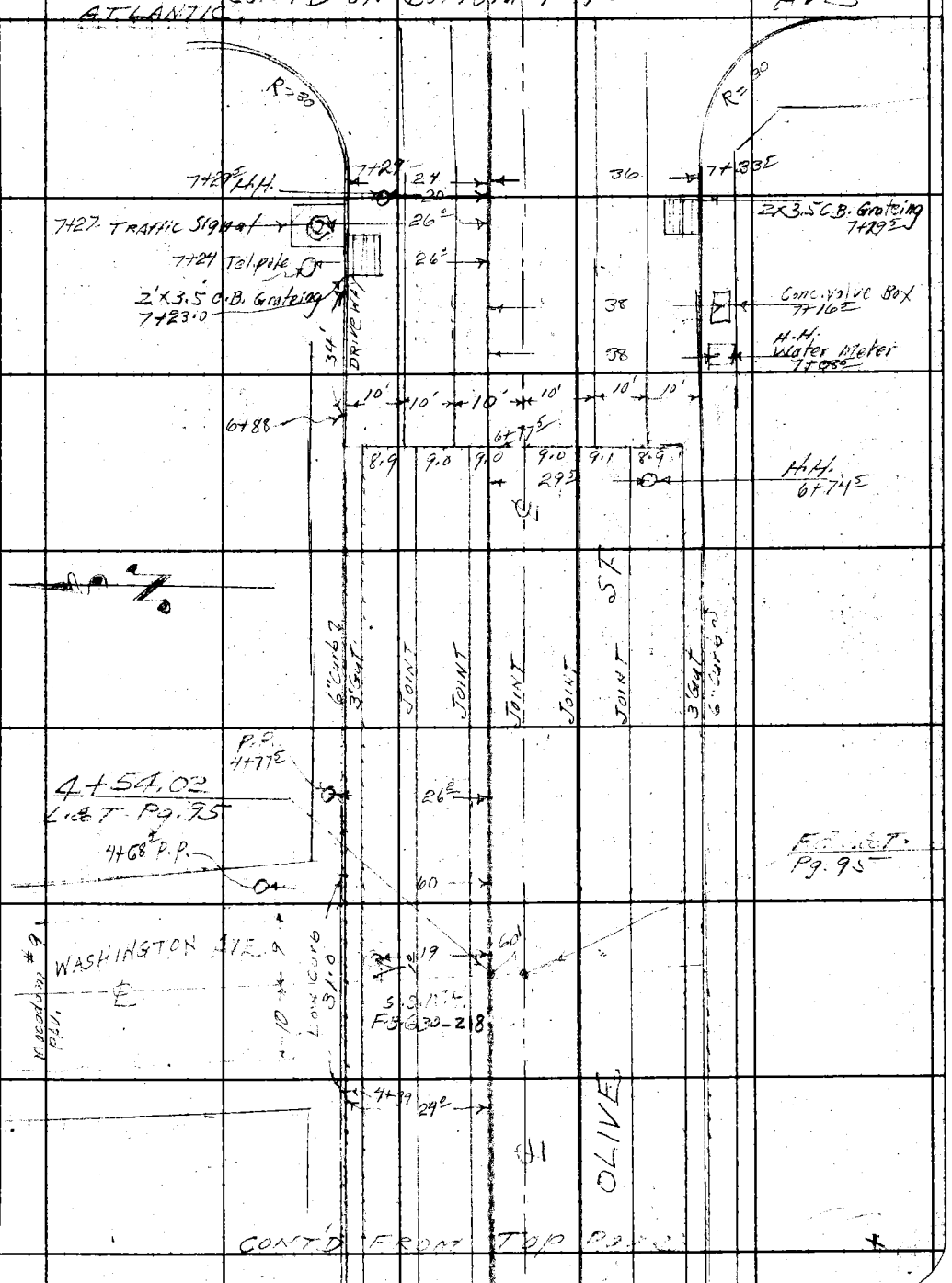
Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & W.S.C. Date 3-13-46
Date	Indexed C. Johnson

F.B. 1180 PG. 105

7+22

295

CONT'D ON BOTTOM PAGE



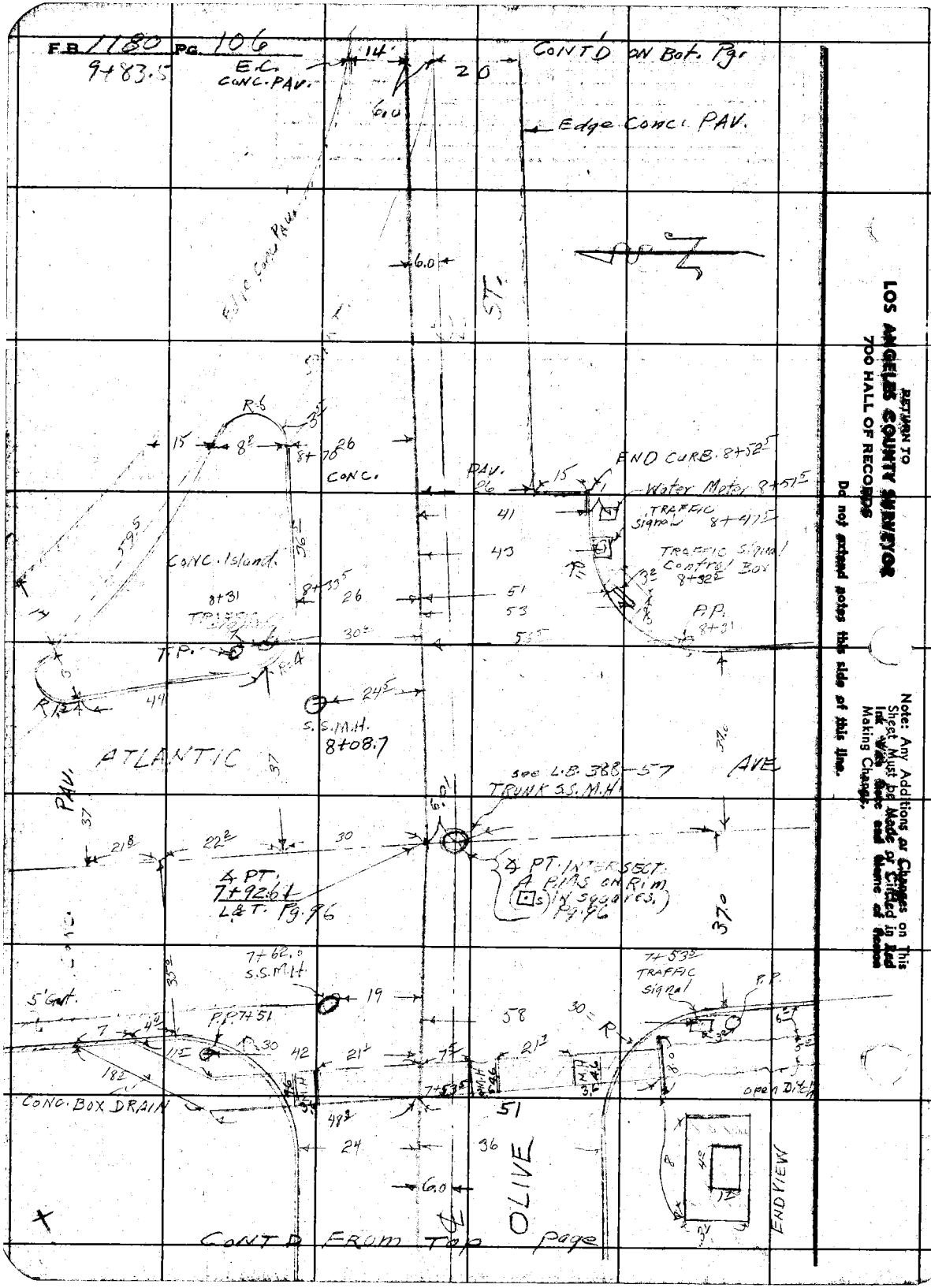
CONT'D FROM TOP PAGE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

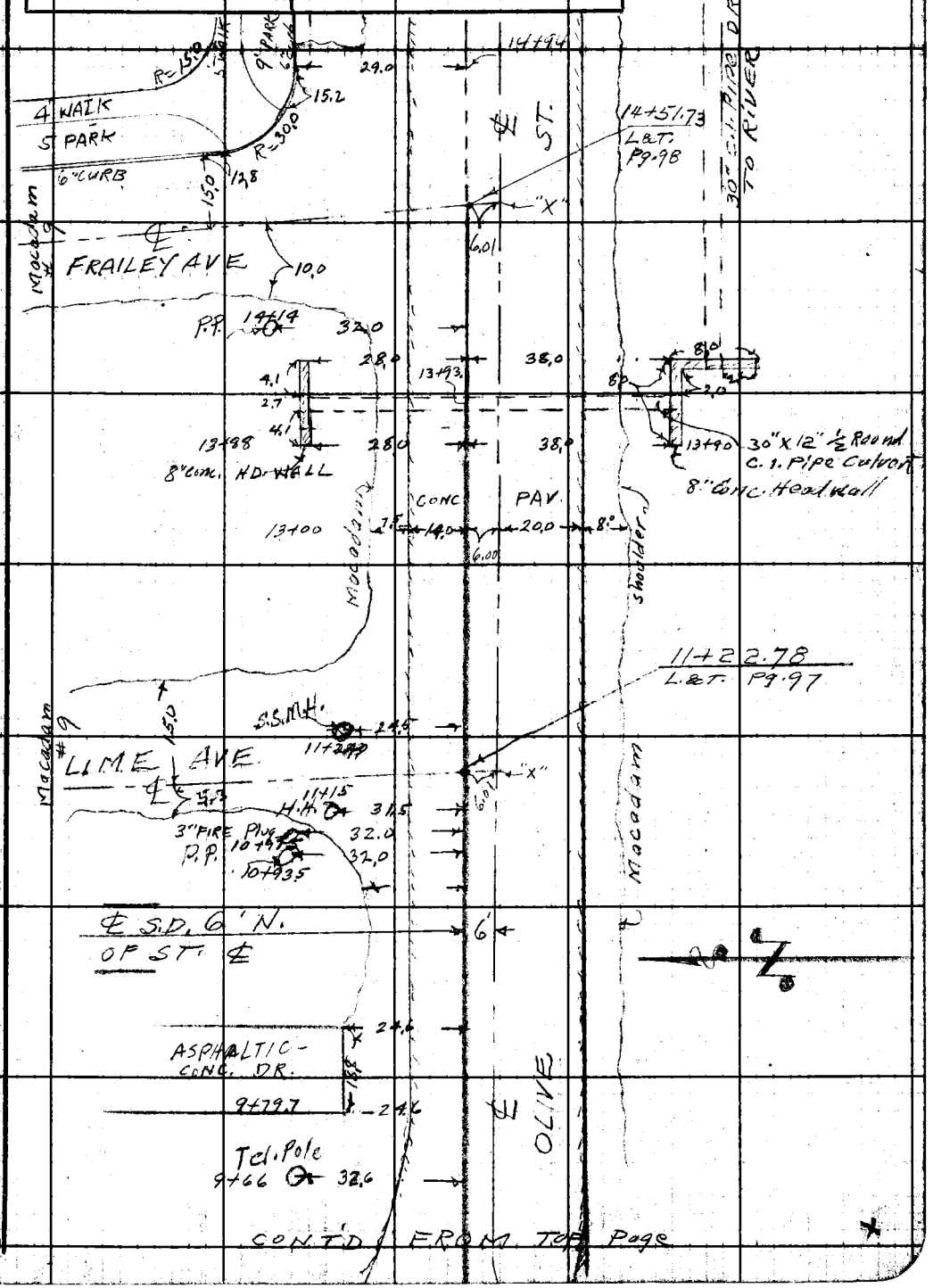
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Called in and Ink Work Done and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK # 2-DS.
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & W.S.C. Date 3-18-46
Date	Indexed C. Johnson

F.B. 1180 Pg. 107

808.7
792.6
16.1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1180 Pg. 108

Profile ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1180 Pg. ____

No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.

X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-21-46

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date DEC 20 '46

J.N. 6332

EAST COMPTON CREEK #2-D.S.

OLIVE ~~ST~~ - FRAILEY ~~AVE.~~ ~~[illegible]~~ Lateral

CROSS-SECTIONS.

℄ - PAGES-93-102
TOPOG - PAGES-103-107

MARCH 21, 1946

ELEV.
C.V. CRUMLEY.
N.R. SMITH
S.S. DICKIE.
H.E. CULP.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		F.B. 1170-137
B.M.T-343	4.940	69.987		65.047	B.M.T-343 - Elev. 65.047 - F.B. 708-195 OLIVE ST. & WHITE AVE. - ± 46' W. of ℄ PROD. BT. SPK. IN So. Curb - ± 13' W. of E. end Curb.	
1+00 ℄			5.18	64.81	℄ S.D. = 77+39.70 TRUNK	
1+17 ℄			5.61	64.39	℄ S.D.	
1+26 ℄			5.73	64.26	" "	
∡ PT 1+48.34 ℄			5.22	64.77	" "	
6' RT			5.20	64.79	℄ olive	
21 "			5.33	64.66	1/4 PAV	
36 "			5.68	64.31	edge PAV.	
9' LT			5.35	64.64	1/4 PAV.	
24 "			5.64	64.35	F.L. E. end CR. N.E. Cor. White Ave & Olive	
" "			4.94	65.05	T.C " "	" " " "
1+68			4.85	65.14	℄ S.D.	
6 RT.			4.81	65.18	℄ ST	
21 "			5.01	64.98	1/4	
33 "			5.38	64.61	Gut.	
36			5.64	64.35	F.L.	
" "			4.95	65.04	T.C.	
9' LT			5.05	64.94	1/4	
21 "			5.36	64.63	Gut	
24 "			5.61	64.38	F.L.	
" "			4.94	65.05	T.C	

F.B. 1180 Pg. 110 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. John Date 3-21-46 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
2+00 ℄		69.987	477	6522	℄ S.D	
6' RT			475	6524	℄ ST	
21 "			499	6500	1/4	
33 "			535	6464	Gut	
36 "			560	6439	F.L.	
" "			490	6509	T.C	
9 LT			495	6504	1/4 PAV.	
21 "			534	6465	Gut	
24 "			557	6442	F.L.	
" "			489	6510	T.C.	
2+50 ℄			471	6528	℄ S.D.	
3+00 ℄			466	6533	" "	
6' RT			462	6537	℄ STR	
21			482	6517	1/4 PAV	
33			518	6481	Gut	
36			544	6455	F.L.	
" "			474	6525	T.C.	
9' LT			482	6517	1/4 PAV.	
21 "			520	6479	Gut.	
24 "			543	6456	F.L.	
" "			478	6521	T.C	

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date

Job No. 6332 Division No.
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 3-21-46
Map No. Indexed C. Johnson Date

F.B. 1180 Pg. 116

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50 ℄		69.987	457	65.42	℄ S.D.	
4+00 ℄			450	65.49	" "	
6' RT			448	65.51	℄ ST	
21 "			470	65.29	1/4 PAV	
33 "			510	64.89	Gut	
36 "			534	64.65	F.L.	
" "			464	65.35	T.C.	
9' LT			470	65.29	1/4 PAV.	
21 "			507	64.92	Gut	
24 "			532	64.67	F.L.	
" "			464	65.35	T.C.	
4+39.0 ℄			448	65.51	℄ S.D.	
9' LT			465	65.34	1/4	
21 "			505	64.94	Gut	
24 "			528	64.71	F.L. - end DR. (Low curb)	
" "			464	65.35	T.C.	
4+50 ℄			448	65.51	℄ S.D.	
B.M.T-391	5730	71.182	4.535	65.452	B.M. T-391. Elev. 65.422 - F.B. 630-215 OLIVE ST. @ ℄ Washington Ave PROD. BT. SPK. IN S. Curb.	
0+00 North 4+54.02			5.66	65.52	℄ INTER S.D. & WASHINGTON ST.	
0+09 North			5.86	65.32	1/4 PAV. ℄ " "	
0+21 "			6.22	64.96	Gut — " " " "	

F.B. 1180 Pg. 112 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 3-21-46 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+54.02=0+00N.						
0+24 N.		71.182	6.46	64.72	FL. ℄ Washington	ST.
" "			6.33	64.85	T.C. (Low curb) ℄ "	"
0+36 "			6.00	65.18	℄ ST. "	
8' RT			6.06	65.12	edge PAV.	
12 "			6.50	64.68	F.L.	
17 "			4.90	66.28	Top Bank	
25 "			4.90	66.28	Flat	
11 LT			6.02	65.16	edge PAV.	
13 "			6.2	65.0	Fol.	
15 "			5.40	65.8	Top Bank	
21 "			5.80	65.4	Flat	
25			5.80	65.4	Flat.	
0+60 N.			5.93	65.25	℄ ST	
9' RT			6.02	65.16	edge PAV.	
13			6.70	64.58	F.L.	
16 "			5.6	65.6	Top Bank	
25 "			4.7	66.5	Flat	
10 LT			6.04	65.14	edge	
13 "			6.40	64.8	F.L.	
16 "			5.8	65.4	Top Bank	
25 "			5.90	65.3	Flat	

Profile No. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Checked ____ Date ____

X-Sec. No. ____ Notes Red. ____ Date ____ Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2-D.S. Survey by C.V. CRUMLEY Notes C.V.C. Date 3-21-46 Map No. ____ Indexed C. Johnson Date ____

F.B. 1180 Pg. 113

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1180 Pg. 11 4 | Job No. 6332 Division No. | Notes Red. | Plotted | Profile
Survey of E.C. CREEK #2-D.S. | Date | Date | No.
Survey by C.V.C. Notes C.V.C. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date 3-21-46 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+85 N		71.182	6.00	65 18	℄ ST.	
9 RT			6 13	65 05	edge PAV.	
13 "			66	64 6	F.L.	
16 "			53	65 9	TOP Bank	
20 "			47	66 5	Flat	
27 "			49	66 3	" "	
7 LT.			605	65 13	edge PAV.	
13 "			64	64 8	F.L.	
16 "			60	65 2	TOP	
25 "			60	65 2	Flat	
1+85 ℄			6.00	65 18	℄ ST.	
6' RT			610	6 08	edge	
9 "			64	64 8	FL.	
12 "			5 5	65 7	Top.	
25 "			54	65 8	Flat.	
6' LT			6.00	65 18	edge PAV.	
13 "			65	64 7	F.L.	
19 "			61	65 1	Top.	
25 "			60	65 2	Flat.	
4+70 ℄			5.62	65 56	℄ S.P.	
9' LT			583	65 35	℄ PAV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+70						
21' LT.		71.182	6.25	64.93	Gut	
24 "			6.45	64.73	F.L.	
" "			5.78	65.40	T.C. and DR. (Low curb)	
5+00 ℄			5.57	65.61	℄ S.D.	
6' RT			5.53	65.65	℄ ST.	
21 "			5.77	65.41	¼ PAV.	
33 "			6.13	65.05	Gut	
36 "			6.41	64.77	F.L.	
" "			5.73	65.45	T.C.	
9 LT			5.78	65.40	¼ PAV.	
21 "			6.14	65.04	Gut	
24 "			6.40	64.78	F.L.	
" "			5.76	65.42	T.C.	
5+50 ℄			5.51	65.67	℄ S.D.	
6+00 ℄			5.45	65.73	" "	
6' RT			5.42	65.76	℄ ST.	
21 "			5.66	65.52	¼ PAV.	
33 "			6.03	65.15	Gut	
36 "			6.29	64.89	F.L.	
" "			5.60	65.58	T.C.	
9' LT.			5.65	65.53	¼ PAV.	

No. _____ Profile Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____
No. _____ Date _____ Date _____ Survey of EAST COMPTON CREEK #2 - D.S.
X-Sec. Notes Chkd. _____ Checked _____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-21-46
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1180 Pg. 11

FORM 307 5M 7-43

7+22 7+26

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

4.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
21' LT.		71.182	600	65.18	Gut	
24 "			626	64.92	F.L.	
" "			558	65.60	T.C.	
6+50 ℄			541	65.77	℄ S.D.	
T.P.	5.155	70.287	6.050	65.132	T.P.	
7+00 ℄			448	65.81	℄ S.D.	
6' RT			446	65.83	℄ ST	
21 "			470	65.59	1/4 PAV.	
36 "			541	64.88	F.L.	
" "			463	65.66	T.C.	
9' LT			462	65.67	1/4 PAV.	
14 "			468	65.61	Break	
24 "			545	64.84	F.L.	
" "			565	64.64	T.P. Low Curb (DR.	
34 "			454	65.75	DR.	
7+22.0 ℄			452	65.77	℄ S.D.	
9' LT.			460	65.69	1/4 PAV.	
14 "			463	65.66	Break	
24 "			545	64.84	F.L.	
" "			463	65.66	T.C.	
7+26'			452	65.77	℄ S.D.	

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Notes Red. ____ Division No. ____ Job No. 6332
Date ____ Notes Chkd. ____ Date ____
Survey of E. C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed A. C. Johnson Date 3-21-46

E.B. 1180 Pg. 116

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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H-08

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
7+26							
6' RT		70.287	454	6575	℄ ST.		
21 "			470	6559	¼ PAV		
26 "			473	6556	Break		
30 "			544	6485	F.L.		
" "			466	6563	T.C.		
7+29.5			452	6577	℄ S.D.		
9' LT			460	6569	¼ PAV.		
24 "			490	6539	F.L. W. end CR. N.W. COR. ATLANTIC & Olive		
" "			452	6577	T.C. " " " " " "		
7+33.5			454	6575	℄ S.D.		
6' RT			453	6574	℄ ST.		
21 "			470	6559	¼ PAV.		
26 "			470	6559	Break.		
30 "			502	6529	F.L. " " S.W. COR. " "		
" "			465	6564	T.C. " " " " " "		
7+55.5 ℄			455	6574	℄ S.D. over Conc Box DRAIN – Pg. 106		
9' LT.			457	6572	¼		
21 "			472	6557			
22 "			636	6393	F.L. & Conc. Box DRAIN		
51' RT.			673	6356	" " " " " (South end) see Pg. 106		

Project: _____ Notes Red. _____ Plotted _____ Job No. 6312 Division No. _____

No. _____ Date _____ Date _____ Survey of EAST COMPTON CREEK #2-DS

X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by C.V. Gaul & Assoc. Inc. Date 3-31-46

No. _____ Date _____ Date _____ Map No. _____ Traced by T. Johnson Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

7492.6

70.287
T.P. L&CT. 4.343
6.744

Profile Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6332 Division No. Notes C.V.C. Date 3-21-46
Survey of EAST CREEK #2-D.S. Survey by C.V.C. Indexed E. C. Johnson
B. 1182 PG. 118 No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		70.287				
SEWER	M.H.	ATLANTIC AVE & OLIVE ST. + 30.6 W. & 19' N. & INTER. sta.				
7462 Pg. 106						
			16.13	54.16	8" INLET NORTH ← TB 13	4.72 Rim 10.74 Meas 0.67 DIA
			16.20	54.09	8" INLET WEST ←	4.72 Rim 10.81 Meas 0.67 DIA 16.20
			16.27	54.02	8" OUTLET S.E. ←	4.71 Rim 10.89 Meas 0.67 DLA 16.27
SEWER	M.H.	ATLANTIC AVE & OLIVE ST. - & INTERSECT.				
SEE L.3.		388-57		-39	"TRUNK	
SEWER	M.H.	ATLANTIC AVE. & OLIVE ST. - ±16.1' E. & 24.5 N. of &				
INTERSECT - Sta. 8+08.7 - Pg. 106						
			16.12	54.17	8" INLET NORTH ←	4.92 RIM 10.53 Meas 0.67 DIA 16.12
			16.13	54.16	8" INLET EAST ←	4.92 RIM 10.54 Meas 0.67 DLA 16.13
			16.18	54.11	8" OUTLET S.W. ←	4.92 RIM 10.59 Meas 0.67 DIA 16.18
SET T.B.M.					SET T.B.M.	
T.B.M	4.340	70.284	4.343	65.944	OLIVE ST. & ATLANTIC AVE. (W. of Rivet) N.E. Cor. L&T in Curb - 1.25' N. of M. end CR = (Conc. Island)	
7+72.C			4.84	65.44	& S.D.	
7+92.61 = 0+00 S.			4.95	65.33	& " & & ATLANTIC.	
0+06 S			4.96	65.32	& ST.	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B.S.	H. I.	F. S.	ELEV.		
0+24 S.		70.284	495	65 33	℄ ATLANTIC.	
0+36 S.			500	65 28	" "	
0+57.5 S.			504	65 24		
10' RT			4.98	65 30		
20' "			498	65 30		
30 "			493	65 35		
37 "			518	65 10	F.L. - S. end CR. S.W. COR. Olive & ATLANTIC	
"			470	65 60	T.C. " " " " " "	
0+63 South			503	65 25	℄ ST.	
10' LT.			514	65 14		
20 "			524	65 04		
30 "			541	64 87		
37 "			567	64 61	F.L. S. end CR. S.E. " " "	
" "			5.02	65 26	T.C. " " " " "	
0+88 S			511	65 17		
10 RT			505	65 23		
20 "			496	65 32		
34 "			520	65 08	Gut (3')	
37 "			536	64 92	F.L.	
" "			474	65 54	T.C.	
10 LT			518	65 10		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1180 No. 117
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-28-46
Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd ____ Date ____
Job No. 6332 Division No. ____
Survey of E.C. CREEK #2 - D.S.
Survey by C.V.C. Notes C.V.C.
Indexed A. C. Johnson Date 3-22-46
B. 1180 PG. 120

STATION	B. S.	H. I.	F. S.	ELEV.		
0+88 S						
20 LT		70.284	519	6509		
34 "			557	6471	Gut	
37 "			575	6453	F.L.	
" "			497	6531	T.C.	
1+88 South			521	6507	℄ ST.	
10 RT			513	6515		
20 "			500	6528		
34 "					Gut	
37 "					F.L.	
" "					T.C.	
10' LT			530	6498		
20 "			540	6488		
34 "			567	6461	Gut	
37 "			583	6445	F.L.	
"			520	6508	T.C.	
7+92.61 = 0+00 NORTH.			495	6533	℄ S.D. & ℄ ATLANTIC.	
0+30 North.			492	6536	℄ ST.	
10' RT			496	6532		
20 "			491	6537		
30 "			490	6538		
37 "			491	6537	F.L. N. end CR. N.E.COR. OLIVE & ATLANTIC (island)	
" "			430	6598	T.C.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____
X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of EAST COMPTON CREEK #2-D.S.
Date _____ Survey by C.K.C. RUMLEY Notes C.K.C. Date 3-22-46
Map No. _____ Plotted _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	
0+30' N.		70.284			
10 LT.			4.91	6537	
20 "			4.86	6542	
30 "			4.81	6547	
435			4.90	6538	F.L.
"			4.68	6560	T.C.
0+52.0 N.			4.90	6538	EST.
10' LT			4.98	6530	
20 "			5.02	6526	
30 "			5.03	6525	G.T.
35 "			5.43	6485	F.L. N. end CR. N.W. COR. OLIVE & ATLANTIC.
" "			4.80	6548	T.C. " " " " " "
0+60 N.			6.16	6412	F.L. AT Catch Basin. CR.
" "			4.79	6549	T.C. " " "
0+74. N			4.88	6540	EST.
10' RT			4.88	6540	
20 "			4.88	6540	
30 "			4.85	6543	
37 "			4.85	6543	F.L. S. end CR. N. end of Island
" "			4.35	6593	T.C. " " " " " "
41 "			4.89	6539	F.L. S.E end " " " "
" "			4.37		T.C. " " " " " "

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+74 N.						
58.5 R		70.284	525	6503	E. edge Conc PAV.	
70.0 "			57-	6456	F.L.	
95. "			465	6563	edge Macadam-DR-(service sta.)	
10' LT			501	6527		
20 "			515	6513		
30 "			536	6492	Gut	
35 "			600	6428	F.L.	
" "			481	6547	T.C.	
1+00 N.			482	6546	℄ ST.	
10 RT.			485	6543		
18 "			487	6541		
40 "			522	6506	edge Conc PAV.	
52 "			572	6456	F.L.	
70 "			466	6562	edge Macadam DR.	
10' LT.			501	6527		
20 "			524	6504		
30 "			568	6460	Gut	
35 "			601	6427	F.L.	
" "			495	6533	T.C.	
1+25 N.			477	6551	℄ ST.	
9.5 RT			483	6545		

Profile
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 6332 Division No.
Survey of EAST COMPTON CREEK #2
Survey by C.V.C. Notes C.V.C.
Indexed C. Johnson Date 3-22-46
B. 1180 Pg. 122

FORM 307 SM 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+25N 30' RT.		70.284	5.19	65.09	edge Conc.	
43 "			5.80	64.48	F.L.	
56 "			4.63	65.65	edge Macadam	(service sta.)
10 LT.			4.93	65.35		
20 "			5.21	65.07		
30 "			5.72	64.56	Gut.	
35 "			6.02	64.26	F.L.	
" "			5.25	65.03	T.C.	
1+56'N.			4.78	65.50	℄	
10 RT.			4.86	65.42		
21.5 "			5.21	65.07		
37 "			5.97	64.31	F.L. S. end Curb.	
" "			5.28	65.00	T.C. " " "	
1+84.5			4.66	65.62	℄ ST.	
10' RT			4.86	65.42		
20 "			5.16	65.12		
35 "			5.95	64.33	F.L. N. end CR.	
" "			5.20	65.08	T.C. " " "	
2+10 N.			4.69	65.59	℄ ST.	
10 RT			4.85	65.43		
20 "			5.16	65.12		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6335 Project No. ____
Date ____ Date ____ Survey of East Compton Creek #2 D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.R. Chapman Notes J.O. ____ Date 1-[illegible]
Date ____ Date ____ Map No. ____ Sheet Tolmacs Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+10 N						
35 RT		70.284	492	6536	F.L.	
" "			520	6508	T.C.	
10' LT			488	6540		
20 "			520	6508		
35 "			590	6438	F.L.	
" "			518	6510	T.C.	
2+35 N			466	6562	℄ ST.	
10 RT			482	6546		
20 "			512	6516		
35 "			590	6438	F.L.	
" "			518	6510	T.C.	
10' LT			484	6544		
20 "			515	6513		
35 "			593	6435	F.L.	
" "			520	6508	T.C.	
3+35 N			461	6567	℄ ST	
10' RT			473	6555		
20 "			505	6523		
35 "			588	6440	F.L.	
" "			510	6518	T.C.	
10' LT			473	6555		

F.B. 1140 Pg. 122 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey at E.C. Creek #2 D.S. Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. Checked
Indexed C. Johnson Date 3-22-46 Date No.

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+35 N.						
20' LT		70.284	5.05	6523		
35 "			5.88	6440	F.L.	
"			5.07	6521	T.C.	
8+00 ℄			4.91	6537	℄ S.D.	
8+34 ℄			5.01	6527	" "	
10' LT			4.93	6535		
26 "			4.90	6538	F.L. E. end CR. N.E. Cor. Olive & ATLANTIC.	
"			4.44	6584	T.C. " " " " "	
8+53			4.99	6529	℄ SD.	
6' RT.			5.02	6526	℄ ST.	
16 "			5.24	6504	edge Conc PAV.	
26 "			5.41	6487		
36 "			5.55	6473	Gut.	
41 "			5.60	6468	F.L. E end CR. SE. Cor. " " "	
" "			4.95	6533	T.C. " " " " " "	
8+70 ℄			4.96	6532	℄ ST.	
10 LT			4.92	6536		
26 "			4.90	6538	F.L. W. end CR. AT E. end Island.	
" "			4.38	6590	T.C. " " " " "	
37.5 "			4.93	6535	F.L. N. W. end " " " "	
" "			4.41	6587	T.C. " " " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-22-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+70 56' LT.		70.284	525	6503	edge Conc PAV.	
76 "			520	6508	F.L. Dirt Gut	
125 "			454	6574	edge Macadam (Service sta.	
9+00 ℄			455	6573	℄ S.D.	
6' RT.			495	6533	℄ ST.	
16 "			514	6514		
26 "			532	6496	edge Conc.	
36 "			500	6528	Macadam Parking	
46 "			500	6528	" "	
12 LT.			490	6538		
25 "			511	6517		
34 "			534	6494	edge conc PAV.	
45 "			59	6438	F.L. dirt Gut.	
65 "			475	6553	edge Macadam (Service Sta)	
9+50 ℄			498	6530	℄ S.D.	
10' LT			514	6514		
17.5 "			535	6493	edge conc.	
24 "			58	6450	F.L.	
28. "			55	6480		
41			484	6544		
"			420	6608	T-Conc. Walk (porch)	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6332 Division No.
Survey of EAST C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed E. O. Johnson Date 3-22-46

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

467

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
94+83.5 ℄		70.284	5.06	65.22	℄ S.D	
6' RT			5.00	65.28	℄ ST	
16 "			5.12	65.16		
26 "			5.63	64.85	edge PAV.	
29 "			5.6	64.70	F.L.	
46' "			5.0	65.30	Flat.	
10 LT			5.29	64.99		
14 "			5.44	64.84	edge PAV.	
24 "			6.00	64.28	Conc DR. F.L.	
41 "			4.20	66.08	T. Conc. Walk (in DR).	
10+90 ℄			5.09	65.19	℄ S.D.	
T.P.	4.426	69.200	5.10	64.774	T-P Nail (Bent)	opposite DR.
10+50 ℄			4.06	65.14	℄ S.D.	
11+00 ℄			4.10	65.10	" "	
10' LT			4.36	64.84		
14 "			4.47	64.73	edge PAV	
24 "			4.90	64.30	F.L.	
32 "			3.9	65.30	Flat	
40 "			3.7	65.50	" "	
6' RT			4.05	65.15	℄ ST.	
16 "			4.18	65.02		

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____
Date _____ Date _____ Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by S.K. CRUMLEY Notes Chkd. _____ Date 3-22-46
No. _____ Date _____ Date _____ Map No. _____ Indexed on map _____ Date _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		69.200				
26' RT.			4.44	6476	edge PAV.	
36 "			52	6400	F.L.	
41 "			50	6420	Break Gr.	
50 "			4.1	6510	Flat	
60 "			36	6560	" "	
11+22.78 ℄ = 0.100 N.			4.14	6506	℄ S.D. & ℄ Lime	
0+10' N.			437	6483		
0+14 "			450	6470	edge conc. ℄ Lime	
0+24 "			498	6422	F.L. " "	
0+32 "			442	6478	"	
0+45 "			360	6560	"	
6' RT			382	6538		
12 "			390	6530		
18 "			470	6450	F.L.	
22 "			400	6520	Top Bank	
32 "			37	6550		
6' LT			41	6510		
12 "			40	6520		
25 "			37	6550		
1+00 N			332	6588		
6' RT			308	6612		

F.B. 1180 P.G. 128 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C. CREEK #2-D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date 3-22-46 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 N.						
12' RT		69.200	334	6586	edge PAV.	
18 "			38	6540	F.L.	
20 "			33	6590	Top Bank	
25 "			36	6560	Flat	
6 LT			36	6560	F.L.	
12 "			34	6580	Gr	
25 "			30	6620		
2+00 N.			292	6638	℄ Lime AVE.	
6' RT			300	6620		
9 "			320	6600	edge Pav	
15 "			38	6540	F.L.	
21 "			34	6580		
25 "			33	6590	Gr	
6' LT			34	6580		
12 "			32	6600		
25 "			30	6620		
11+50 ℄			415	6505	℄ S.D.	
6' RT			408	6512	℄ ST	
16 "			422	6498		
26 "			450	6470	edge PAV	
36 "			53	6390	F.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ F.B. 1180 Pg. 129

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.

Survey by C.V.C. Notes ____ Date 3-22-46

Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
11+50 40' RT		69.200	46	6460	Break	
50 "			49	6430		
55 "			40	6520		
67 "			37	6550		
10 LT			440	6480		
14 "			450	6470	edge PAV.	
24 "			51	6410	F.L.	
34 "			40	6520	Top Bank	
46			39	6530	GR.	
12+00 ℄			422	6498	℄ S.D	
12+50 ℄			426	6494	" "	
13+00 ℄			431	6489	" "	
6' RT			434	6486	℄ ST	
16 "			438	6482	~~edge PAV~~	
26 "			462	6458	edge PAV.	
36 "			53	6390	F.L	
38 "			46	6460		
55 "			35	6570		
62 "			36	6560		
10' LT			450	6470		
14 "			465	6455	edge PAV.	

F.B. 1180 Pg. 130 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of EAST C. CRK. #2 - D.S. Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date 3-22-46 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

749
721

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00 26.0 LT		69.200	55	6370	F.L.	
30 "			44	6480	Top Bank	
44 "			3.3	6590	GR.	
					B.M. T-389 - ELEV. 64.721 F.B. 708-214	
B.M. T-389	5.020	69.769	4451	64.749	OLIVE ST. & LIME AVE. BT. SPK. IN CONC. PAV. 1' E. 80 19' N. ℄ INTER (1' FROM edge PAV.)	
13+50 ℄			4.95	6482	℄ S.D.	
13+93.0 ℄			4.98	6479	" " over DRAIN	
38.8 RT			7.84	6193	F.L. Conc. Bottom of DR. - Pg. 107	
22.9 LT.			7.40	6237	F.L. " " " "	
13+96.6 - 42' RT.			7.96	6181	F.L. W. end 30" C.I. Pipe DRAIN " "	
14+00 ℄			4.99	6478	℄ S.D.	
14+24 "			4.97	6480	" "	
6' RT			4.94	6483	℄ ST.	
16 "			5.09	6468		
26 "			5.35	6442	edge PAV.	
36 "			6.1	6370	F.L.	
41 "			5.1	6470	Top Bank	
50 "			4.7	6510	GR.	
60 "			4.6	6520	"	
10 LT			5.20	6457		
14 "			5.30	6447	edge PAV	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1180 Pg. 136
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-22-46
Date ____ Date ____ Map No. ____ Made by Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
14+24						
28 LT		69.769	64	6340	F.L.	
30 "			50	6480	Bank	
38 "			41	6570	GR	
50 "			42	6560	"	
14+51.73 = 0+00 N			4.96	6481	℄ S.D. & ℄ FRAILEY AVE.	
0+10 N.			5.18	6469	℄ FRAILEY	
0+14 "			5.28	6449	" "	
0+28 "			5.88	6389	F.L. "	
0+39 "			4.98	6479	℄ "	
7.5 RT.			4.95	6482	PAV.	
22 "			5.22	6455	F.L.	
" "			4.90	6487	T.C.	
6 LT			5.30	6447	PAV.	
10 "			5.30	6447	F.L.	
11 "			50	6480	Bank	
35 "			42	6560	GR.	
0+56 N.			50	6480		
7.5 RT			4.97	6481		
15 "			5.18	6459	F.L. N end CR. N.E. Cor. FRAILEY & Olive	
" "			4.81	6496	T.C. " " " " " "	
6' LT			5.25	6452		

F.B. 1180 Pg. 132 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C. CREEK #2 DS. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 3-22-46 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+56 N.						
12 LT		69.769	54	6440	F.L.	
13 "			51	6470	Top Bank	
20 "			4.6	6520	GR	
50			3.6	6620	"	
0+80 N			500	6477	℄ FRAILEY	
7.5 RT			500	6477		
15 "			514	6463	F.L.	
" "			4.81	6496	T.C.	
6' LT			525	6452	PAV.	
12 "			54	6437	F.L.	
14 "			4.8	6500	Bank.	
25 "			47	6510	GR.	
1+26 N.			480	6500	℄ "	
7.5 RT			485	6492		
15' "			530	6447	F.L. S. end CR. S.E. COR. N. of dive ALLEY & FRAILEY	
" "			470	6507	T.C. " " " " "	
6' LT.			508	6469		
12 "			49	6490	F.L.	
14 "			43	6550	Bank	
25 "			34	6640	GR	
35 "			34	6640	"	

Profile No. ____ Date ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 6332 Division No. ____ Survey of E.C. CREEK #2 - D.S. Survey by C.V. CRUMLEY Notes C.V.C. Date 3-22-46 Map No. ____ Indexed Johnson Date ____
F.B. Pg. 124

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1180 Pg. 154 | Job No. 6332 | Division No. | Notes Red. | Plotted | Profile
Survey of E.G. CREEK #2 - D.S. | Date | Date | No.
Survey by C.V.C. | Notes C.V.C. | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson | Date 3-22-46 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+90 ℄		69.769	4.93	64.84	℄ S.D	
6' RT			4.87	64.90	℄ ST	
16 "			5.00	64.77		
26 "			5.24	64.53	edge PAV.	
36 "			5.8	64.00	F.L.	
44 "			5.3	64.50	G.R.	
55 "			5.0	64.80	G.R.	
10 LT.			5.11	64.66	PAV.	
14 "			5.21	64.56	edge PAV	
29 "			6.15	63.62	F.L. - E. end C.R. N.E. Cor. RAILEY & OLIVE.	
" "			L.95	62	T.C. " " "	" " "
15+20 ℄			4.90	64.87	℄ S.D.	
6' RT			4.86	64.91	℄ ST.	
16 "			5.17	64.80	PAV	
26 "			5.16	64.61	edge PAV.	
48 "			5.0	64.80	GR	
10 LT			5.07	64.70		
14 "			5.19	64.58	edge PAV	
29 "			6.01	63.76	F.L.	
" "			4.88	64.89	T.C.	
15+45			4.85	64.92	℄ S.D.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

639
587
1062

844
64.807
1037

STATION	B. S.	H. I.	F. S.	ELEV.		
15+45						
6' RT		69.769	4.82	6495	℄ ST.	
16 "			490	6487		
26 "			5.22	6455	edge PAV.	{Note F.L. of Gut Not
53 "			47	6510	GR.	{obtainable @ SEWER Const.
10 LT			510	6467		
14 "			522	6455	edge PAV	
29 "			594	6383	F.L.	
" "			500	6477	T.C.	
16+45			476	6501	℄ S.D.	
6' RT			4.73	6504	℄ ST.	
16' RT			482	6495	PAV.	
10 LT.			4.98	6479	"	
14 "			506	6471	edge PAV.	
29 "			570	6407	F.L.	
" "			504	6473	T.C.	
B.M.T-388			4.925	64.844	B.M.T-388-Elev. 64.807-F.B. 708-214 OLIVE ST. & FRAILEY AVE. N.E. COR. BT. SPK. IN CURB- 1' E. of E. end CR.	
B.M.T-387			5130	64.639	B.M.T-387-ELEV. 64.587 F.B. 708-213 OLIVE ST. & WILLIAMS AVE. N.W. COR. BT. SPK. IN CURB- 14' W. of W. end CR.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 118 & Pg. 12
No. ____ Date ____ Date ____ Survey of ____
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 3-23-46
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

1180 Pg. 136

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 BM 7-43

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

Note: Ckd by	Survey of EAST COMPTON CREEK #2-D.S. F.B. 1180 Pg. [illegible]
Map No.	W. 6332 Tape No. 085 Std. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 3-25-46
Date	Indexed C. Johnson

DEC 20 '49

WS 32 B-4

J.N. 6332

EAST COMPTON CREEK #2-D.S.

COMPTON ~~BLVD~~ - PACIFIC ~~AVE.~~ ~~[illegible]~~ Lat.

FROM

WHITE AVE.

ON

COMPTON BLVD.

TO

PACIFIC AVE.

℄ SURVEY

TOPOG - Pages 145-149

"X"-SECT. - Pages 151-168

MARCH 25, 26-1946

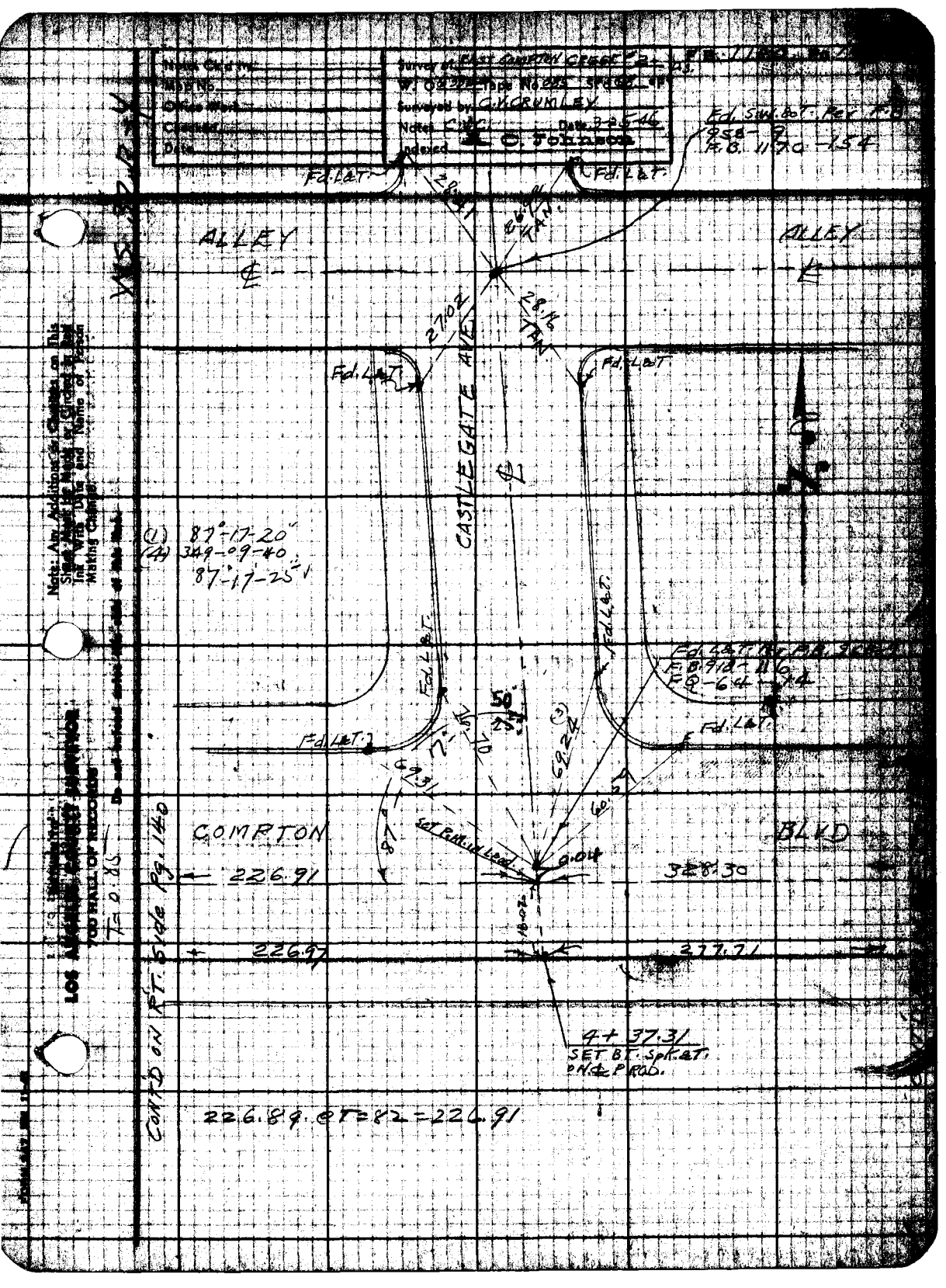
C.V. CRUMLEY.
N.R. SMITH.
S.S. DICKIE.
H.E. CULP.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

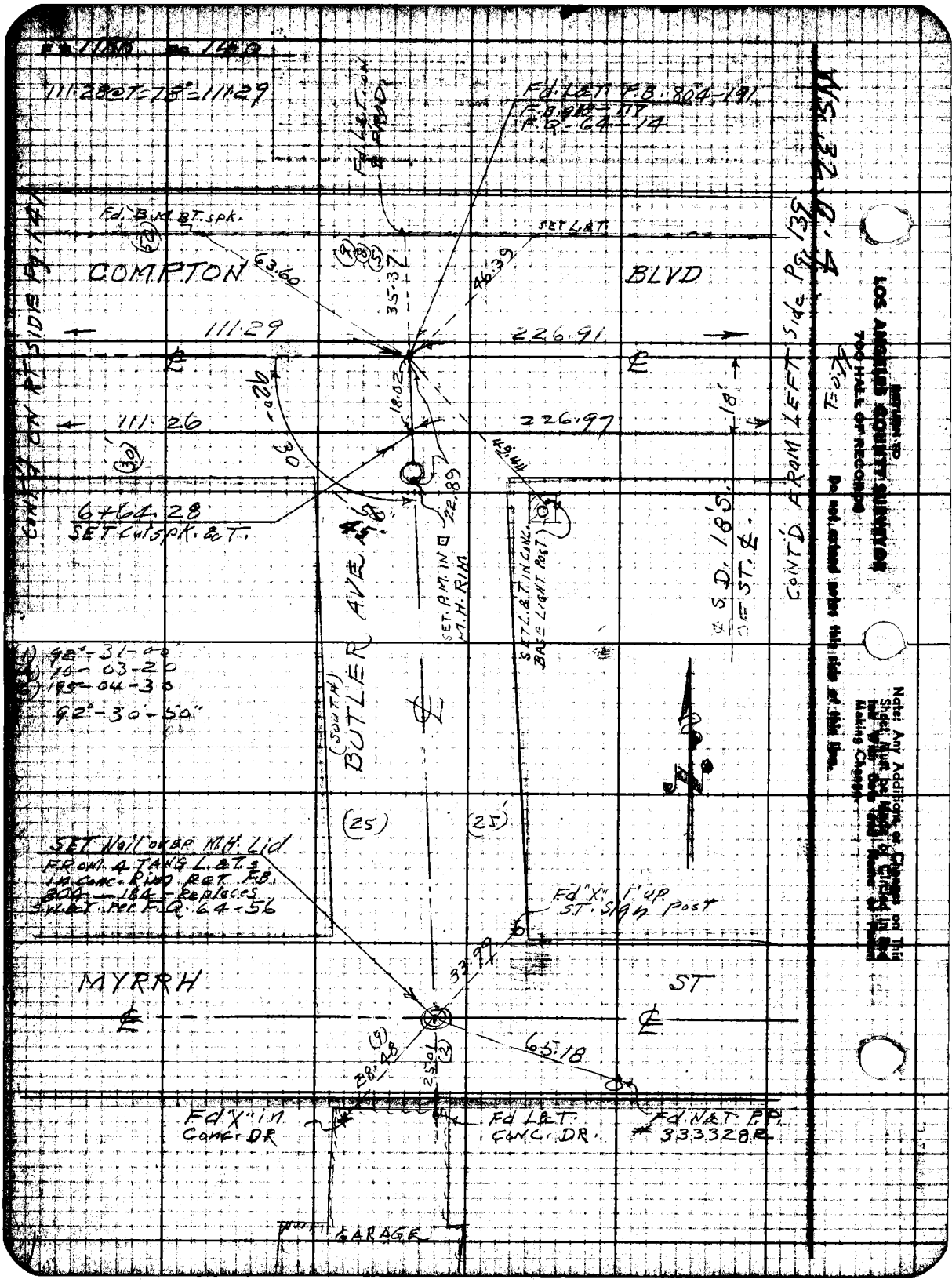
Do not extend notes this side of this line.

Mrs. Ann Lee
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

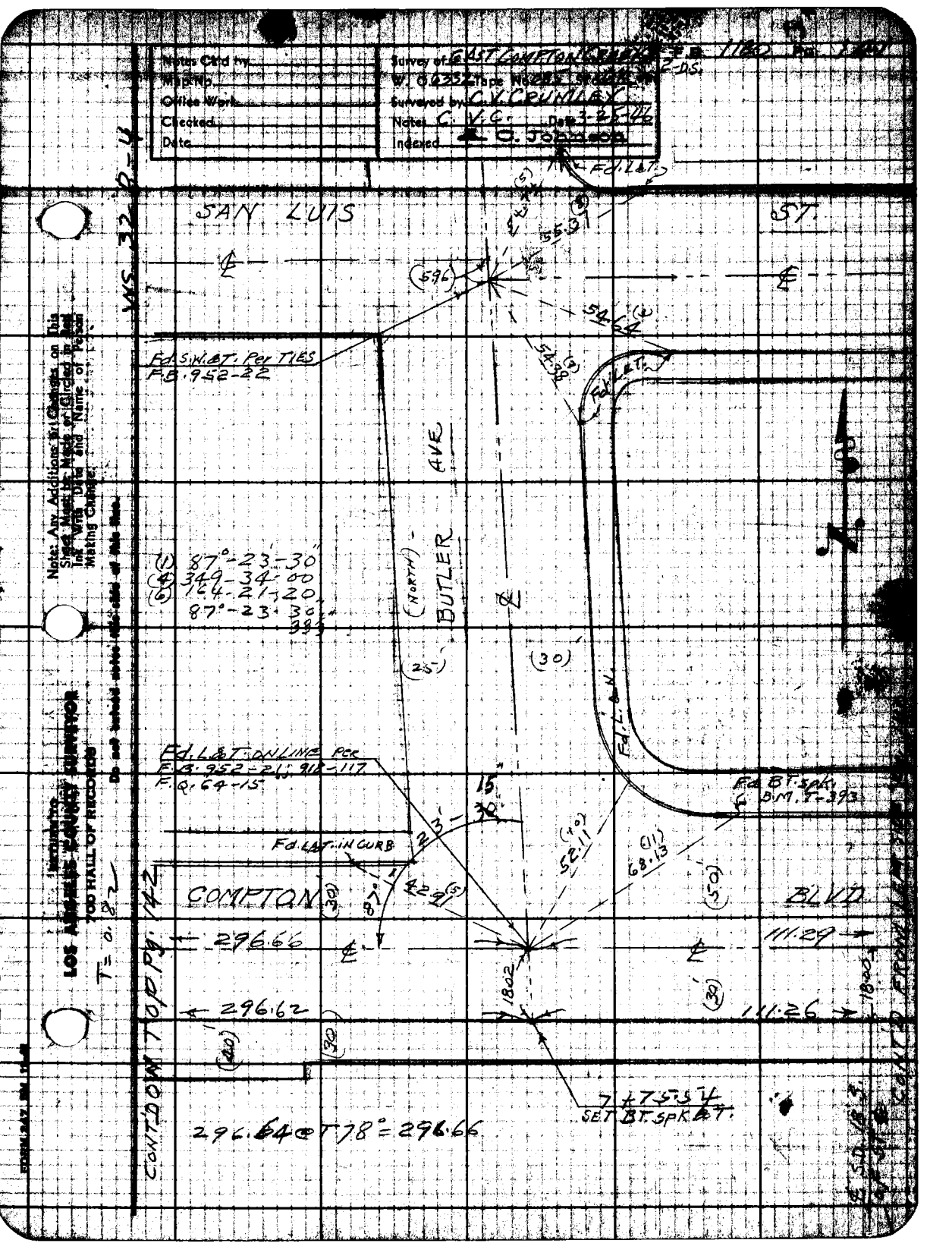
CONT'D ON RT SIDE PG. 139



Note Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK
W.O. Tape No.
Surveyed by C.V. CRUMLEY
Notes
Date 3-25-46
Indexed
A. C. Johnson
Fd. L&T.
ALLEY
CASTLEGATE AVE.
COMPTON
BLVD
(1) 87°-17-20"
(4) 349-09-40
87°-17-25"
226.91
328.30
226.97
277.71
4+37.31
SET BT. SPK. & T. ON ℄ PROD.
226.89 @ T=82=226.91
CONT'D ON RT. Side Pg. 140
T=0.85
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Data and Name of Person Making Change.



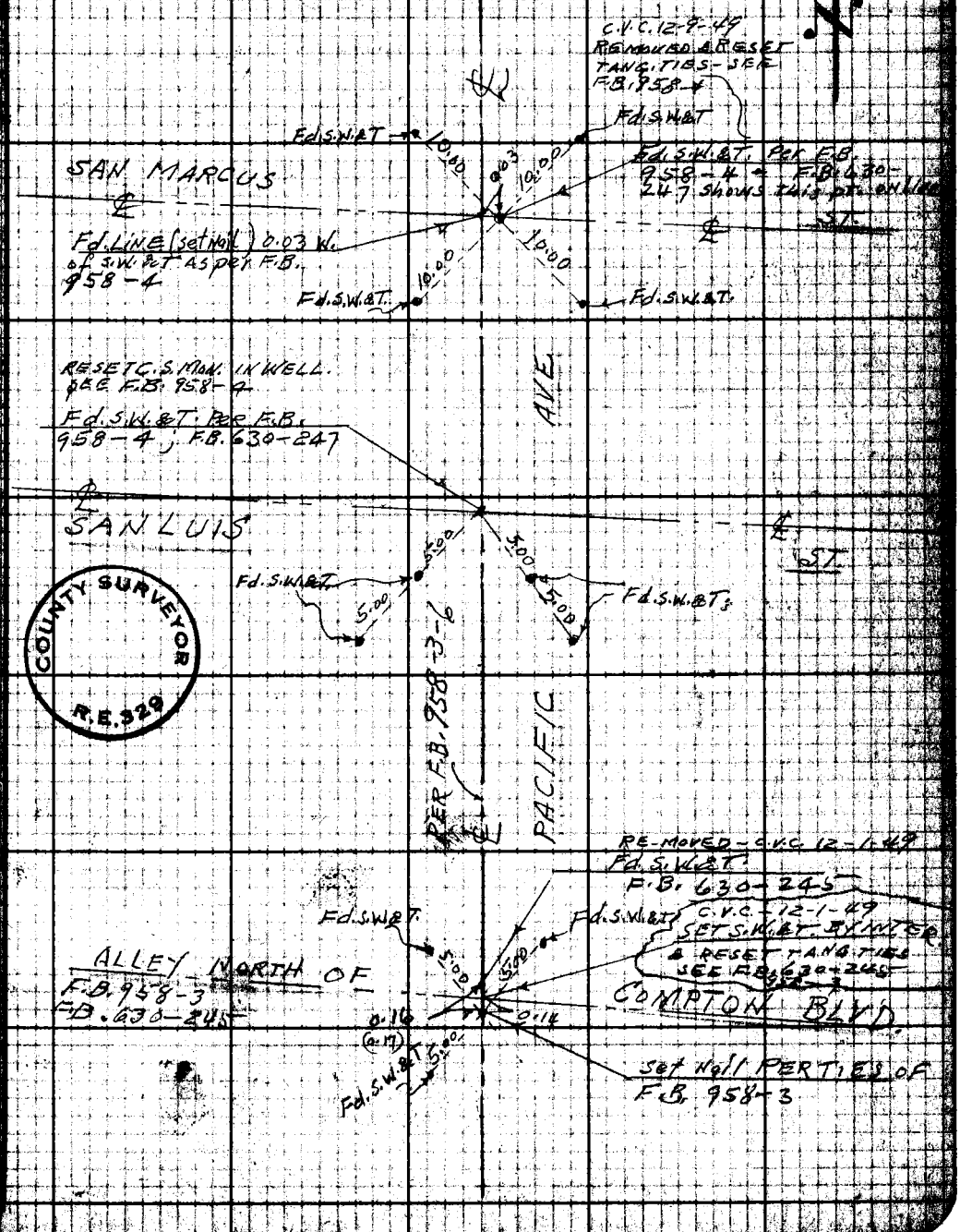
Notes Ckd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON
W. O. 6332 Tape No.
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 3-25-46
Indexed
SAN LUIS
ST.
BUTLER
AVE
(NORTH)
COMPTON
BLVD
Fd. L&T.
Fd. S.W.&T. Per TIES
F.B. 952-22
(1) 87°-23'-30"
(4) 349-34-00
(6) 164-21-20
87°-23'-30"
Fd. L&T. ON LINE PER
F.B. 952-21; 918-117
F.Q. 64-15
Fd. L&T. IN CURB
Fd. BT. SPK.
B.M. T-393
296.66
296.62
111.29
111.26
7+75.54
SET BT. SPK. &T.
296.64 @ T 78° = 296.66
CONT'D FROM LEFT
CONT'D TOP PG. 142
T = 0.82
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not Detach Notes Nor Cut Off This Line.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Red Pencil When Making Changes.

Survey of EAST COMPTON CREEK F.B. 1180 Pg. [illegible]
Map No. [illegible] Tape No. [illegible] Sheet 68 of 2-PS.
Office Work
Checked
Date
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 3-26-46
Indexed E. C. Johnson

CONT'D ON Bottom Page 144

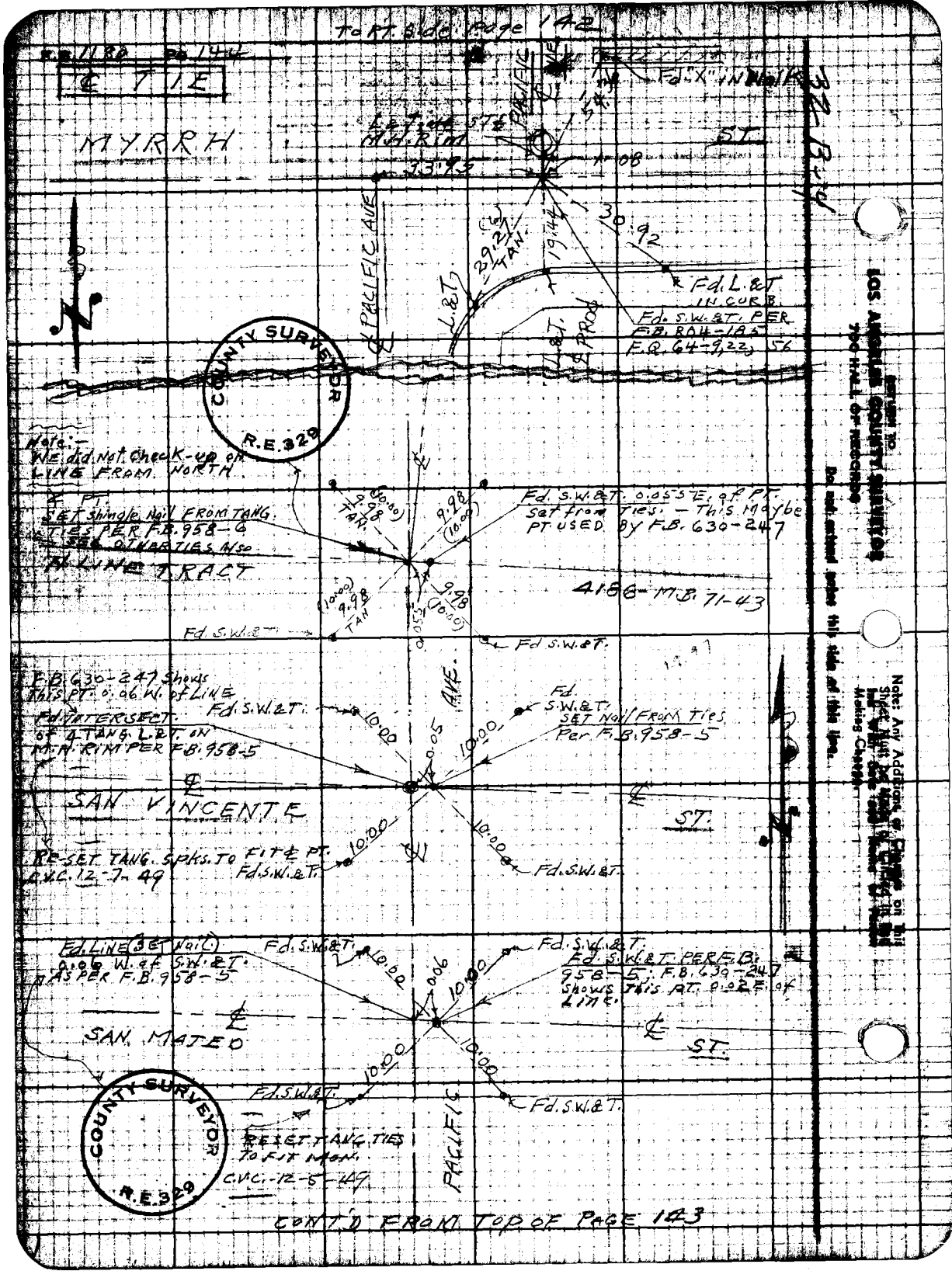


COUNTY SURVEYOR
R.E. 329

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes into side of this Sheet.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be made or Lifted in Red Ink with date and Reason of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2-DS. F.B. 1180 Pg. 145
Map No.	W. O. 6332 Tape No. 085 Sta. 68
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & N.R.S. Date 3-27-46
Date	Indexed A. C. Johnson

DEC 20 '49

J.N. 6332

EAST COMPTON CREEK #2-D.S.

COMPTON ~~[illegible]~~ PACIFIC ~~[illegible]~~ ~~B[illegible]~~ Lat

LOCATION OF IMPROVEMENTS

℄ - Pages 137-144

X-SECTIONS - Pages - 151-168

MARCH 27, 28 - 1946

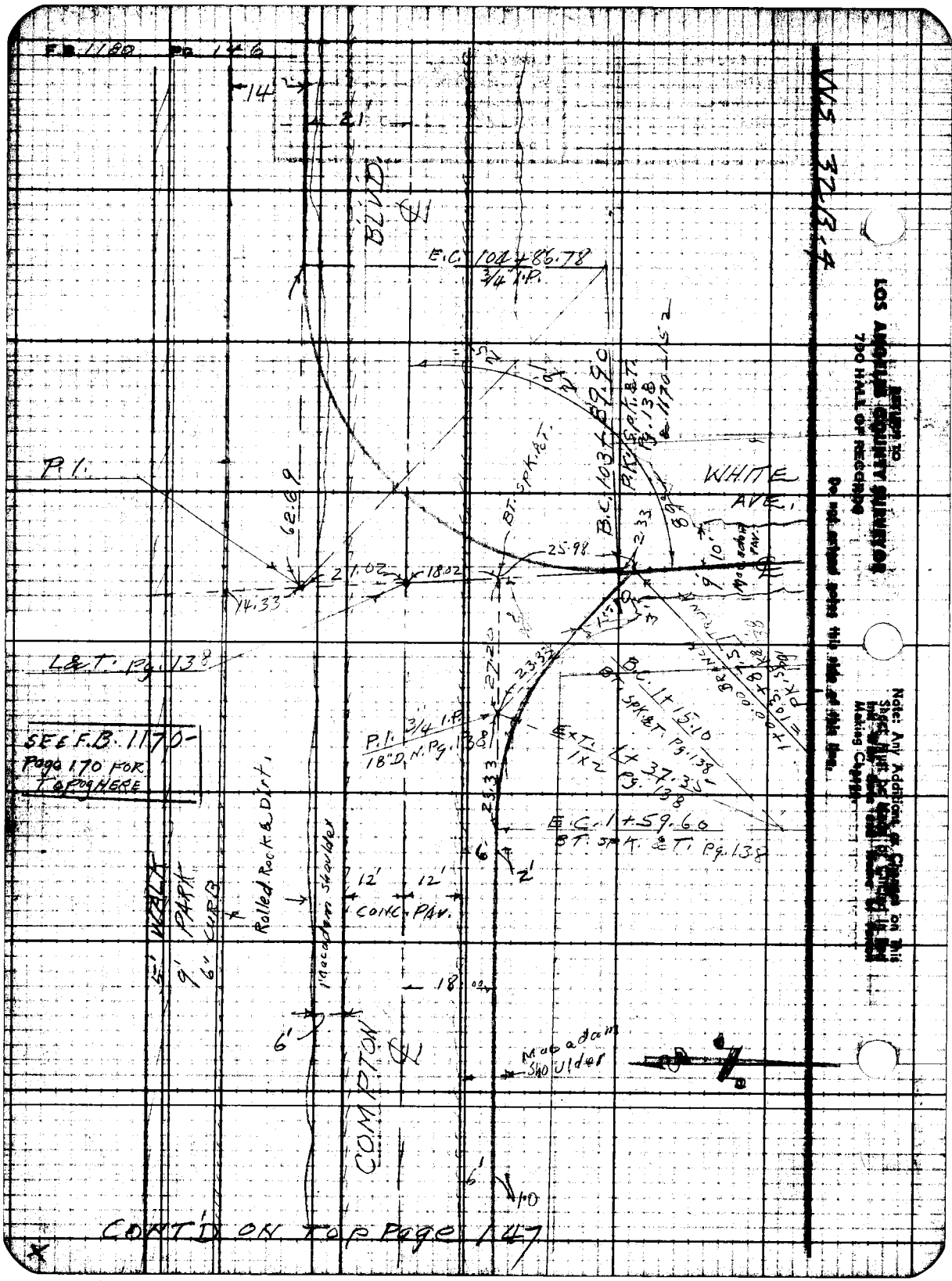
C. V. CRUMLEY
N. R. SMITH
S. S. DICKIE
H. E. CULP.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Recording
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1180 Pg. 145

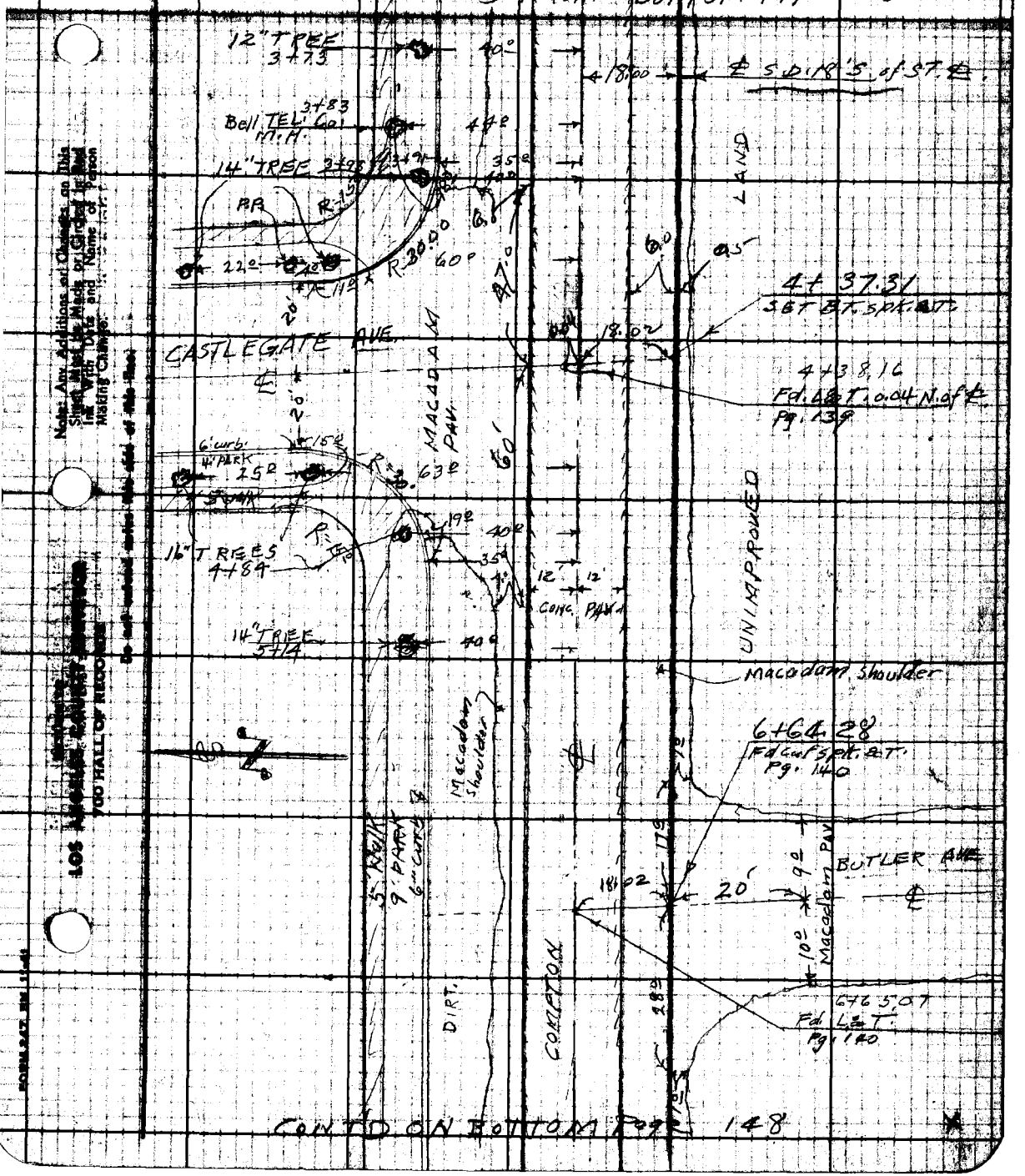


CONT'D ON Top Page 147

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6333 Tape No. 205 Sheet 28 of
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & H.R.S. Date 3-27-46
Date	Indexed R. C. Johnson

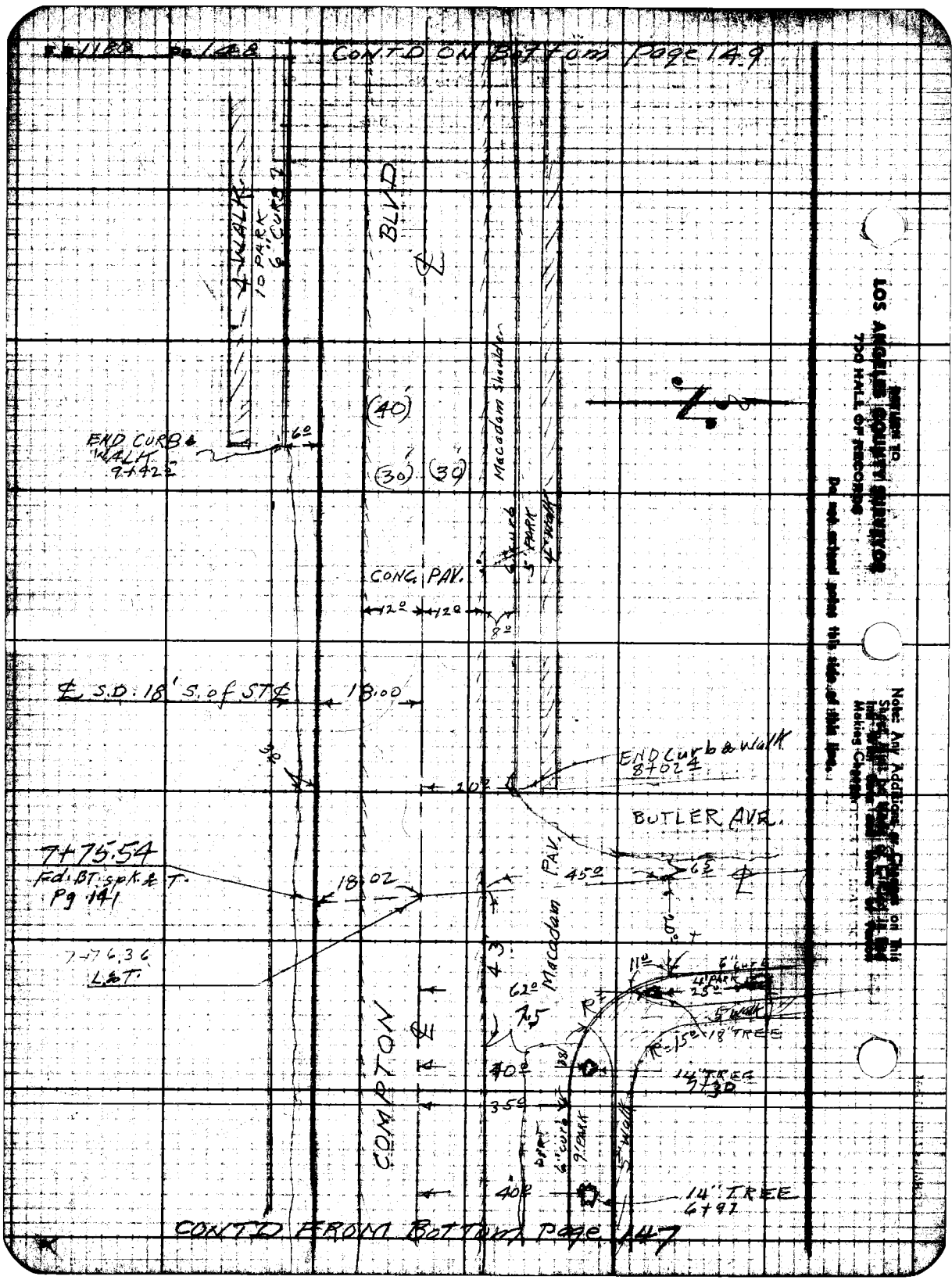
F.B. 1180 Pg. 147

CONT'D FROM BOTTOM Page 146



CONT'D ON BOTTOM Page 148

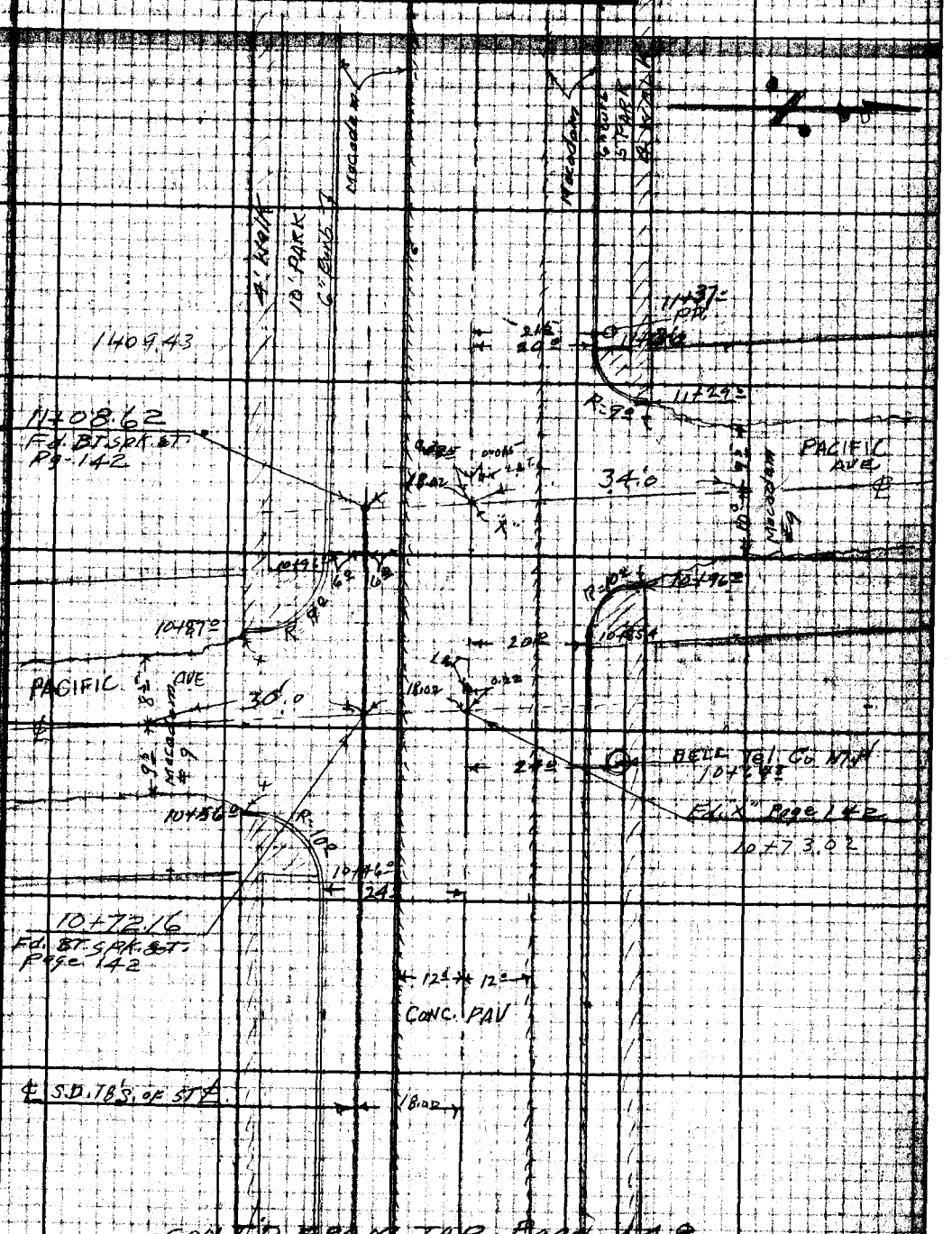
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 RM 11-45


CONT'D ON Bottom Page 149
BLVD
4' WALK
10 PARK
6" CURB
(40)
(30)
(30)
Macadam Shoulder
END CURB & WALK 9+42±
6°
CONC. PAV.
12°
12°
8°
6" curb
5' PARK
4' walk
℄ S.D. 18' S. of ST ℄
18.00
END Curb & walk 8+02±
10°
BUTLER AVE.
7+75.54
Fd. BT. spk. & T.
Pg 141
18.02
45°
6.5
Macadam PAV.
7+76.36
L & T.
43
62°
7.5
11°
6" curb
4' PARK
25°
5' walk
R=15°
18" TREE
COMPTON
40°
14" TREE 7+30
35°
6" curb
9' PARK
5' walk
40°
14" TREE 6+97
CONT'D FROM Bottom Page 147
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST COMPTON CREEK #2
W. O. [illegible] Type No. [illegible]
Surveyed by C.V. CRUMLEY
Notes C.V.C. & N.R.S. Date 3-28-46
Indexed C. Johnson

F.B. 1180 Pg. 148



CONT'D FROM TOP Page 148

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not [illegible]

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Lines in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 1120 pg 150

Profile	Notes Red.	Plotted	Job No. 6332 Division No.	F.B. 1180 Pg. 157
No.	Date	Date	Survey of EAST COMPTON CREEK #2-D.S.	
X-Sec.	Notes Chkd. SEB	Checked	Survey by C.V. CRUMLEY Notes C.V.C.	Date 3-28-46
No.	Date 4-8-46	Date	Map No. Indexed E. C. Johnson	Date DEC 20 '49

J.N. 6332

EAST COMPTON CREEK #2-D.S.

COMPTON ~~BLVD~~-PACIFIC ~~AVE BRANCH~~ Lat

CROSS-SECTIONS

℄ - Pages 137-144
TOPOG - Pages 145-149

MARCH 28, 1946

ELEV.
C.V. CRUMLEY
N.R. SMITH.
S.S. DICKIE.
H.E. CULP.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.T-373	4.782	73.072		68.290	B.M.T-373-Elev. 68.290 F.B. 708-290 COMPTON BLVD. & White AVE. BT. SPK. N. Curb + 10.7 E. of ℄ PROD.	
1+00			451	68.56	=103+87.57 TRUNK	
B.C. 1+15.10			460	68.47	℄ S.D.	
EXT. 1+37.35			490	68.17	" "	
E.C. 1+59.60			508	67.99	" "	
6' RT.			485	68.22	edge Conc.	
18' RT			465	68.42	℄ ST	
30 "			478	68.29	edge PAV.	
37 "			501	68.06		
53 "			578	67.29	F.L.	
" "			467	68.40	T.C	
2.5 LT			5.2	67.9	F.L.	
9.5 "			39	69.2	TOP. Bank	
20 "			46	68.5	Flat	
30 "			46	68.5	" "	
2+00 ℄			5.32	67.75	℄ S.D	
6' RT			480	68.27	edge PAV	
18 "			463	68.44	℄ ST.	
30 "			476	68.31	edge PAV.	
36 "			501	68.06	Break	

F.B. 1180 Pg. 152 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C. CREEK #2-D.S. Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. John Date 3-28-46 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 53' RT		73.072	563	67.44	F.L.	
" "			469	68.38	T.C.	
2.5 LT.			54	67.67	F.L.	
10' "			38	69.27	Top Bank	
20' "			45	68.60	Flat	
30 "			45	68.60	" "	
2+50 ℄			517	67.90	℄ S.D.	
3+00 "			504	68.03	" "	
3+50			486	68.21	" "	
6' RT			460	68.47	edge PAV.	
18 "			444	68.63	℄ ST	
30 "			456	68.51	edge PAV.	
37 "			497	68.10	Break	
53 "			558	67.49	F.L.	
" "			448	68.59	T.C.	
1' LT			486	68.21	F.L.	
5' "			42	68.90	Bank	
15 "			44	68.70	Flat	
20 "			45	68.60	" "	
30 "			42	68.90	" "	
3+91			503	68.04	℄ S.D.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2-D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 3-28-46
Map No. ____ Indexed Johnson Date ____
F.B. 1180 Pg. 15

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1180 Pg. 154 | Job No. 6332 Division No. | Notes Red. | Plotted | Profile
Survey of EC. CREEK #2 - D.S. | Date | Date | No.
Survey by C.V. CRUMLEY Notes C.V.C. | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson Date 3-28-46 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+91						
6' RT		73.072	461	68 46	edge PAV.	
18 "			466	68.41	℄ ST.	
30 "			448	68.59	edge PAV.	
37 "			474	6833	Break	
53 "			534	67.73	F.L-E. end CR. N.E. Cor. Castlegate &	Compton BLVD.
" "			444	6863	T.C. " " " " "	
2' LT			50	68.10	F.L.	
5' "			42	68.90	Bank	
15' "			42	68.90	Flat	
30 "			44	68.70		
B.M. T-392	4482	73.115	4439	68.633	B.M. T-392 - Elev 68.634 - E.B. 630-218 Compton BLVD. & Castlegate Ave. N.E. Cor - BT. SPK in Curb ± 11' E. of E. end CR.	
4+00 ℄			504	6807	℄ S.D.	
4+37.31 = 0+00 N.			488	6823	" " & ℄ Castlegate	
0+06 N.			454	6857	edge PAV	
0+18 "			436	6875	℄ inter " " & Compton BLvd.	
0+30			449	68.62	edge PAV.	
0+53			502	68 09	℄ ST. Castlegate.	
0+80			466	68.45	"	
10' RT			472	68.39	"	
20 "			485	68.26	F.L-N. end CR. N.E. COR	" " "
" "			4.22	68.89	T.C " " " " "	" "

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+85 N		73.115	457	68.54	℄ Castlegate	
10' LT			457	68.54	1/4 PAV.	
20 "			489	68.22	F.L. N. end CR. N.W. Cor. Castlegate & Compton	
" "			438	68.73	T.C. " " " " " "	
1+10 N			433	68.78		
10' RT.			442	68.69		
20 "			476	68.35	F.L.	
" "			428	68.83	T.C.	
10 LT			439	68.72	1/4 PAV.	
20 "			493	68.18	F.L	
" "			431	68.80	T.C.	
1+35 N			422	68.89	℄ ST.	
10' RT			432	68.79	1/4	
20 "			476	68.35	F.L.	
" "			421	68.90	T.C	
10 LT			440	68.71	1/4 PAV.	
20 "			484	68.27	F.L.	
" "			419	68.92	T.C.	
1+62 N			417	68.94	℄ ST.	
10' RT			424	68.87	1/4	
20 "			478	68.33	F.L. - S. end CR. S.E. Cor. ALLEY & Castlegate	
" "			420	68.91	T.C. " " " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. No. 153
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. S.E.B. Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-28-46
Date 4-8-46 Date ____ Map No. ____ Endorsed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+62 N.						
10' LT		73115	435	68.76	1/4 PAV.	
20' LT			480	68.31	F.L. - S. end CR. S.W. COR. ALLEY & Castlegate	
" "			416	68.95	T.C. " " " " "	
4+50 ℄			495	68.16	℄ S.D.	
4+90 ℄			480	68.31	" "	
6' RT			446	68.65	edge PAV	
18 "			431	68.80	℄ Compton BLVD	
30 "			442	68.69	edge PAV.	
37 "			471	68.40	Break	
53 "			533	67.78	F.L. - W. end CR. N.W. COR. Castlegate &c	
" "			433	68.78	T.C. " " " "	
2' LT			49	68.21	F.L.	
4' "			43	68.81	Bank	
10 "			37	69.41	" "	
16 "			44	68.71	Flat	
30 "			44	68.71	" "	
5+00 ℄			480	68.31	℄ S.D.	
5+15 ℄			480	68.31		
6' RT			444	68.67	edge PAV.	
18 "			428	68.83	℄ ST	
30 "			442	68.69	edge PAV.	

F.B. 1180 Pg. 156 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E. G. CREEK #2 - D.S. Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date 3-28-46 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+15 37 RT		73.115	470	68.41	Break	
53 "			560	67.51	F.L.	
" "			432	68.79	T.C.	
5+50 "			474	68.37	℄ S.D.	
6' RT			438	68.73	edge PAV.	
18 "			423	68.88	℄ ST	
30 "			436	68.75	edge PAV.	
37 "			463	68.48	Break	
53			565	67.46	F.L.	
"			430	68.81	T.C.	
B.M.T-393	4.885	73.~~902~~ .939 .94	4098	69.017 .054	B.M.T-393-Elev. 69.054-F.B.630-218 COMPTON BLVD. & BUTLER AVE. N.E. COR. BT. SPK. IN Curb. ± 11' E. of E. end CR #	
6+00 ℄			562	68.32	℄ S.D.	
6+40 ℄			545	68.49	"	
6' RT			510	68.84	edge Pav.	
18 "			492	69.02	℄ Compton	
30 "			505	68.89	edge Pav	
37 "			548	68.46	Break	
53 "			628	67.66	F.L.	
" "			498	68.96	T.C.	
2' LT			562	68.32	F.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 6332 Division No. ____ F.B. 1180 Pg. 157
Survey of EAST COMPTON CREEK #2 - D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 3-28-46
Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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30

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+40 8' LT.		73.~~902~~ 939 94	5.6	68.3	Bank	
30 LT			4.9	69.04	Flat	
6+64.28 ℄ -0+00 South			5.25	68.69	℄ S.D. & ℄ Butler Ave (South)	
0+02 South			5.40	68.~~44~~ 54	℄ ST - F.L.	
6+18 "			5.06	68.94	℄ ST	
10' RT			5.42	68.52	edge pav.	
14 "			5.62	68.32	F.L.	
19 "			4.9	69.04	Bank	
30 "			4.8	69.14	Flat	
10' LT			5.22	68.72	edge PAV.	
15 "			5.5	68.44	F.L.	
18 "			4.8	69.14	Bank	
25 "			5.0	68.94	Flat	
1+18 ℄			5.10	68.84	℄ ST	
10' RT			5.21	68.73	edge Pav.	
15 "			5.75	68.19	F.L.	
18 "			4.5	69.44	Bank	
20 "			4.7	69.24	Flat	
10' LT			5.35	68.59	edge Pav	
15 "			5.7	68.24	F.L.	
18 "			4.8	69.14	Bank	
20 "			4.5	69.44	Flat.	

F.B. 1180 Pg. 158 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C. Creek #2 D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Checked ____ X-Sec. ____
Indexed ____ Date 3-28-46 Notes Chkd. ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

4-78

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+90 ℄		73.939	5.25	68.69	℄ S.D.	
6' RT		73.902	5.03	68.91	edge Pav.	
18 "			4.86	69.08	℄ St.	
30 "			4.98	68.96	edge Pav.	
37 "			5.34	68.60	Break	
53 "			6.39	67.64	F.L.	
" "			4.98	68.96	T.C.	
3' LT			5.55	68.44	F.L.	
9 "			4.86	69.14	Break	
25 "			4.88	69.14	Flat	
7+00 ℄			5.23	68.71	℄ S.D.	
7+30 ℄			5.11	68.83	" "	
6' RT			4.98	68.96	edge Pav.	
18 "			4.83	69.11	℄ St.	
30 "			4.94	69.00	edge "	
37 "			5.20	68.74	Brow	
53 "			5.83	68.11	F.L. - E. end CR. N.E. COR. Butler & Compton Blvd	
" "			4.86	69.08	T.C. " "	
7+50 ℄			5.10	68.84	℄ S.D.	
7+75.54	=0+00 N.		5.12	68.82	" " & ℄	
6+06	N.		4.92	69.02	edge Pav.	

Profile Notes Red _____ Plotted _____ Job No. 6332 Division No. _____
No. _____ Date _____ Date _____ Survey of EASTCOMPTON CREEK P.2.D.S.
X-Sec. Notes Chkd. _____ Checked _____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-28-46
No. _____ Date _____ Date _____ Map No. _____ Entered in Tab Book _____ Date _____

F.B./M.B. Pg. 157

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+18 N.		73.~~902~~ .939	4.97	68.97	✓ ℄ INTER STS.	
0+30 N.			4.90	69.04	✓ edge Pav.	
0+37 N			4.98	68.96	✓ Break	
0+53 N			5.33	68.61	✓ F.L. ℄ ST.	
0+80 N.			5.50	68.44	✓ ℄ ST.	
10' RT.			5.21	68.73	✓ PAV.	
20 "			5.28	68.66	✓ F.L. N. end CR. N.E.	Cor. Butler & Compton
20 "			4.80	69.14	✓ T.C. " "	" " "
5 LT			5.6	68.30	✓ F.L.	
10			3.7	70.20	✓ Bank	
20 "			3.9	70.00	✓ FLAT	
1+00 N			5.40	68.54	✓ ℄ ST	
10' RT			5.10	68.84	✓ PAV.	
20 "			5.30	68.64	✓ F.L	
" "			4.73	69.21	✓ T.C.	
5 LT			5.73	68.21	✓ F.L.	
10			3.8	70.14	✓ Bank	
30 "			3.9	70.00	✓ Flat	
1+25 N			5.40	68.54	✓ ℄ ST	
10 RT			5.01	68.93	✓ PAV.	
20 "			5.26	68.68	✓ F.L.	
" "			4.67	69.27	✓ T.C.	

F.B. 1180 PG. 160 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C. CREEK #2 DS. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ~~A. C. Johns~~ Date 3-28-46 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

E. 3.804
3x7
4.191

STATION	B. S.	H. I.	F. S.	ELEV.		
1+25 N		.939				
5' LT		73.~~902~~ 94	57	68.2	F.L.	
10 "			37	70.2	Top Bank	
30 "			37	70.2	Flat.	
1+64 N.			525	68.69	℄ ST.	
10' RT			500	68.94	PAV.	
20 "			529	68.65	F.L. S. end CR.	
"			454	69.40	T.C.	
5' LT.			57	68.2	F.L.	
10 "			3.7	70.2	Bank.	
30 "			3.9	70.0	Flat.	
8+00 ℄			516	68.78	℄ S.D	
8+03 ℄			515	68.79	" "	
6 RT			490	69.04	PAV.	
18 "			494	69.20	℄ ST.	
30 "			484	69.10	PAV.	
38 "			495	68.99	F.L. E. end Curb N.W. Cor. Butler & Compton	
" "			432	69.62	T.C " " " " "	
4 LT			520	68.74	F.L.	
5			430	69.64	Bank	
15			4.2	69.7	Flat.	
20			4.2	69.7	" "	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. 5 E.B. Checked ____ Date 4-8-46 Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 3-28-46
Map No. ____ Date ____
F.B. 1180 Pg. 181

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50 ℄		73.~~402~~ 939 94	503	68.91	℄ S.D.	
6' RT			4.83	69.11	edge Pav.	
18 "			4.66	69.28	℄ ST	
30 "			4.81	6[illegible]	edge "	
38 "			4.94	69.00	F.L.	
" "			4.06	69.88	T.C.	
2' LT			5.0	68.9	F.L.	
9 "			4.1	69.8	Bank	
20 "			4.5	69.4	Flat	
9+00 ℄			4.86	69.08	℄ S.D.	
6' RT			4.76	6[illegible].18	edge	
18 "			4.60	69.[illegible]	℄ ST	
30 "			4.72	69.22	edge Pav.	
38 "			4.90	69.[illegible]	F.L.	
" "			3.98	69.96	T.C.	
4' LT.			5.0	68.9	F.L.	
10 "			4.0	69.9	Bank.	
20 "			4.3	69.6	Flat.	
9+42.5			4.85	69.09	℄ S.D.	
6' LT			4.95	68.[illegible]	F.L.	
" "			4.41	69.53	T.C.	

Profile No. ____ Plotted ____ Notes Red. ____ Division No. 6332 Job No. ____ Survey of E.C. CREEK #2 - D.S. Survey by C.V.C. Notes C.V.C. Indexed ~~E. C. Johnson~~ Date 3-29-46

X-Sec. No. ____ Checked ____ Date ____ Notes Chkd. ____ Date ____

F B 1180 Pg 162

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

772
727
764

STATION	B. S.	H. I.	F. S.	ELEV.		
9+50 ℄		939 73.~~302~~ 1156	483	69.11	℄ S.D.	
				.772	B.M. T-39 - Elev. 69.772 - F.B. 630-218	
B.M. T-39	4.384	74.HH	4.175	69.727 764	COMPTON BLVD. & PACIFIC AVE - N.E. cor. B.T. scribed Curb ±1.5' E. of E. end CR.	
10+00 ℄			500	69.16	℄ S.D.	
6' RT			4.82	69.34	PAV.	
18 "			4.66	69.50	℄ ST.	
30 "			482	69.34	PAV.	
38 "			507	69.09	F.L.	
"			443	69.73	T.C.	
5' LT.			507	69.09	F.L.	
" "			455	69.61	T.C.	
10+46 ℄			4.96	69.20	℄ S.D.	
6' RT			479	69.37	PAV.	
18 "			462	69.54	℄ ST.	
30 "			476	69.40	PAV.	
38 "			4.98	69.18	F.L.	
" "			436	69.80	T.C.	
6' LT			505	69.11	F.L. E. and CR. S.E. Cor - Pacific & Compton	
" "			460	69.56	T.C. " " "	
10+50 ℄			492	69.24	℄ S.D.	
10+72.16			494	69.22	℄ " ℄ ℄ PACIFIC -	

Profile Notes Red. Plotted Job No. 6332 Division No.
No. Date Date Date Survey of EAST COMPTON CREEK #2 - D.S.
X-Sec. Notes Chkd. Checked Survey by CRUMLEY, Notes C.V.C. Date 3-27-46
No. Date Date Map No. Compiled Job 3222 Date
F.B. 630 P. 218

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+04 S.		74.~~111~~ 156 16	5.12	69.[illegible]	F.L. ℄ ST	
0+21 S.			4.74	69.[illegible]	℄ ST	
10' RT			4.98	69.[illegible]	PAV.	
15 "			4.98	69.[illegible]	F.L. - S. end CR. S.W. Cor. Pacific & Compton	
" "			4.55	69.[illegible]	T.C. "	
10 LT.			4.72	[illegible].44	PAV	
15 "			4.82	69.34	F.L. " S.E. Cor "	
"			4.44	69.12	T.C. " "	
0+31 S.			4.47	69.[illegible]	℄ ST.	
0+46 S			4.27	69.[illegible]	℄ ST.	
10' RT			4.78	69.38	PAV	
17 "			5.3	68.[illegible]	F.L.	
20 "			4.4	69.[illegible]	Bank	
30 "			4.2	7[illegible]	Flat	
10 LT.			4.60	69.56	PAV.	
20 "			4.65	69.[illegible]	F.L.	
30 "			3.9	70.[illegible]	Flat.	
1+46 S.			4.70	69.[illegible]	℄ ST.	
10+86 ℄			5.00	69.[illegible]	℄ S.D.	
6' RT			4.70	69.[illegible]	PAV.	
18 "			4.54	69.62	℄ ST	

F.B. 1180 Pg. 164 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C. CREEK #2 D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 3-29-46 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
10+86.0		74.44			
30 RT.		156	4.68	69.48	PAV.
38 "			4.86	69.30	F.L. E. end CR. N.E. COR. Pacific & Compton
" "			4.46	69.70	T.C. " " " " " "
10+96 ℄			5.02	69.14	℄ S.D.
6' LT.			5.14	69.02	F.L. W. end CR. S.W. COR " "
" "			4.69	69.47	T.C. " " " "
11+08.62	— 0.00 N.		4.92	69.24	℄ S.D. & ℄ PACIFIC AVE (W.)
0.46' N.			4.67	69.49	PAV.
0+18 N			4.56	69.60	℄ INTER STS.
0+30 N			4.71	69.45	PAV.
0+43 N			4.92	69.24	F.L. & ℄ ST.
0+48.5 N			4.79	69.37	℄ ST
7' RT			4.86	69.30	PAV.
15 "			4.92	69.24	F.L. N. end CR. N.E. COR. PACIFIC & Compton
11 RT			4.22	69.94	T.C. " " " "
9 LT			4.98	69.18	PAV.
15 "			5.08	69.08	F.L. " " N.W. COR. PACIFIC & Compton
" "			4.30	69.86	T.C. " " " "
6+73 N			4.63	69.53	℄ ST
7.5 RT			5.03	69.13	PAV.
15 "			5.26	68.90	F.L.

Profile Notes Red _____ Plotted _____ Job No. 6332 Division No. _____
No. _____ Date _____ Date _____
X-Sec. Notes Chkd. [illegible] Checked _____
No. _____ Date 4-8-46 Date _____
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.M. CRUMLEY & A.C. Lyons C.V.C. Date 3-22-46
Map No. _____ Indexed Johnson Date _____

F.B. 1110 Pg. 45

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+73 N		.156				
23 RT		74.HI 16	44	6[illegible]	Flat	
32 "			41	7[illegible]		
9 LT			4.97	6[illegible].19	PAV	
15 "			51	6[illegible]	F.L.	
18 "			42	70[illegible]	Bank	
25 "			47	69[illegible]	Flat	
35 "			47	69.5		
1+00 N			4.61	69.35	℄ ST	
9' RT			4.91	69.25	PAV	
15 "			51	6[illegible]	F.L.	
23 "			3.7	70.[illegible]	Bank	
33 "			3.9	70.3	Flat	
9 LT			50[illegible]	69.[illegible]	PAV.	
15 "			5[illegible]	69[illegible]	F.L.	
19 "			45	69.[illegible]	Flat	
30 "			4.7	69.[illegible]	"	
2+00 N.			4.22	69.[illegible]	℄ ST.	
9' RT			4.07	69.[illegible]9	PAV	
15 "			49	69.3	F.L.	
20 "			3.5	70.7	Bank	
30			4.1	70.[illegible]	Flat	

F.B. 1180 Pg. 166 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C. CREEK #2 - D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 3-29-46 Date ____ Date ____ No. ____

FORM 307 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
9' LT.		74.~~117~~ 156 16	4.46	69.70	PAV	
15 "			48	69.36	F.L.	
20 "			40	70.16	Bank	
30			4.4	69.76	Flat	
11+36 ℄			5.02	69.14	℄ S.D	
6' RT			4.73	69.43	PAV.	
18 "			4.55	69.61	℄ ST.	
30 "			4.64	69.52	PAV.	
38 "			4.95	69.21	F.L. W. end CR. N.W. Cor. Pacific & Compton	
" "			4.43	69.73	T.C. " " " " "	
6' LT			5.27	68.89	F.L.	
" "			4.74	69.42	T.C.	
11+61			5.00	69.16	℄ S.D.	
6' RT			4.91	69.25	PAV	
18 "			4.60	69.56	℄ ST	
30 "			4.65	69.51	PAV.	
38 "			4.87	69.29	F.L.	
" "			4.46	69.70	T.C	
6' LT			5.40	68.76	F.L.	
" "			4.86	69.30	T.C.	
11+86			5.64	68.52	℄ S.D.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1180 Pg. 16

X-Sec. No. ____ Date ____ Notes Chkd. SEB Date ____ Checked ____ Survey of EAST COMPTON CREEK # 2 D.S.

Date 4-8-46 Date ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-29-46

Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
11+86		156				
6' RT.		74.111	4.75	69.41	PAV.	
18 "		16	4.48	69.68	℄ ST.	
30 "			4.58	69.58	PAV	
38 "			4.87	69.29	F. L.	
" "			4.37	69.79	T. C.	
6 LT			5.42	68.74	F. L.	
" "			4.84	69.32	T. C.	
12+00 ℄			4.96	69.20	℄ S.D.	
12+50 ℄			4.92	69.24	" "	
12+88 ℄			4.70	69.46		
6 RT.			4.49	69.67	PAV	
18 "			4.36	69.80	℄ ST.	
30 "			4.50	69.66	PAV	
38 "			4.78	69.38	F. L.	
" "			4.36	69.80	T. C.	
6' LT			5.03	69.13	F. L. E. end of R. S. E. Co R. Thorson	
			4.50	69.66	T. C. "	
				846	B.M.T-395-Elev 69.840-F.B.630-218	
B.M.T-395			4.310	69.[illegible]	COMPTON BLVD & THORSON AVE. BT. SPK. IN N. CURB - ±3' E. of ℄ PROD.	

Job No. 6332 Division No. Notes Ref. Plotted Profile
Survey of EAST COMPTON CREEK #2-D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 3-29-46 Date Date No.

1180 Pg. 168

Notes Ck'd by	Survey of EAST COMPTON CREEK #2 F.B. 11 80 Pg 67 2-D.S.
Map No.	W. O. 6332 Tape No. 085 Stadia "F"
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-1-46
Date	Indexed E. C. Johnson

DEC 20 '48

J.N. 6332

EAST COMPTON CREEK #2-D.S.

COMPTON ~~BLVD~~ - LIME ~~AVE~~ ~~BRANCH~~ Lat

ON

COMPTON BLVD.

FROM

COOKACRE ST.

TO

LIME AVE.

Σ SURVEY

APRIL 1ST, 1946

TOPOG - Page - 173-176

"X"-SECT. Pg. -177-

C.V. CRUMLEY.

N.R. SMITH.

S.S. DICKIE.

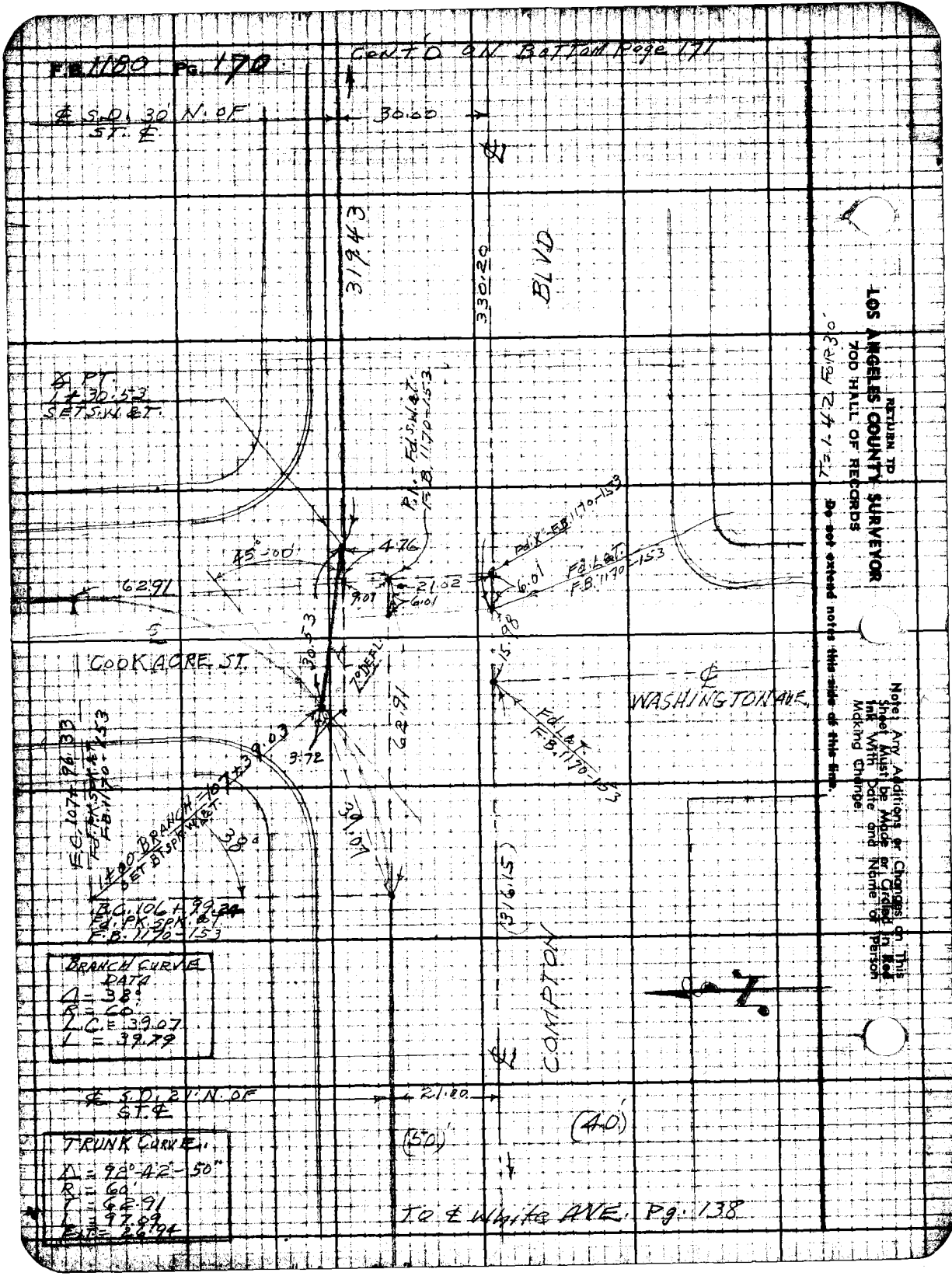
H.E. CULP.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 347 3M 8-48



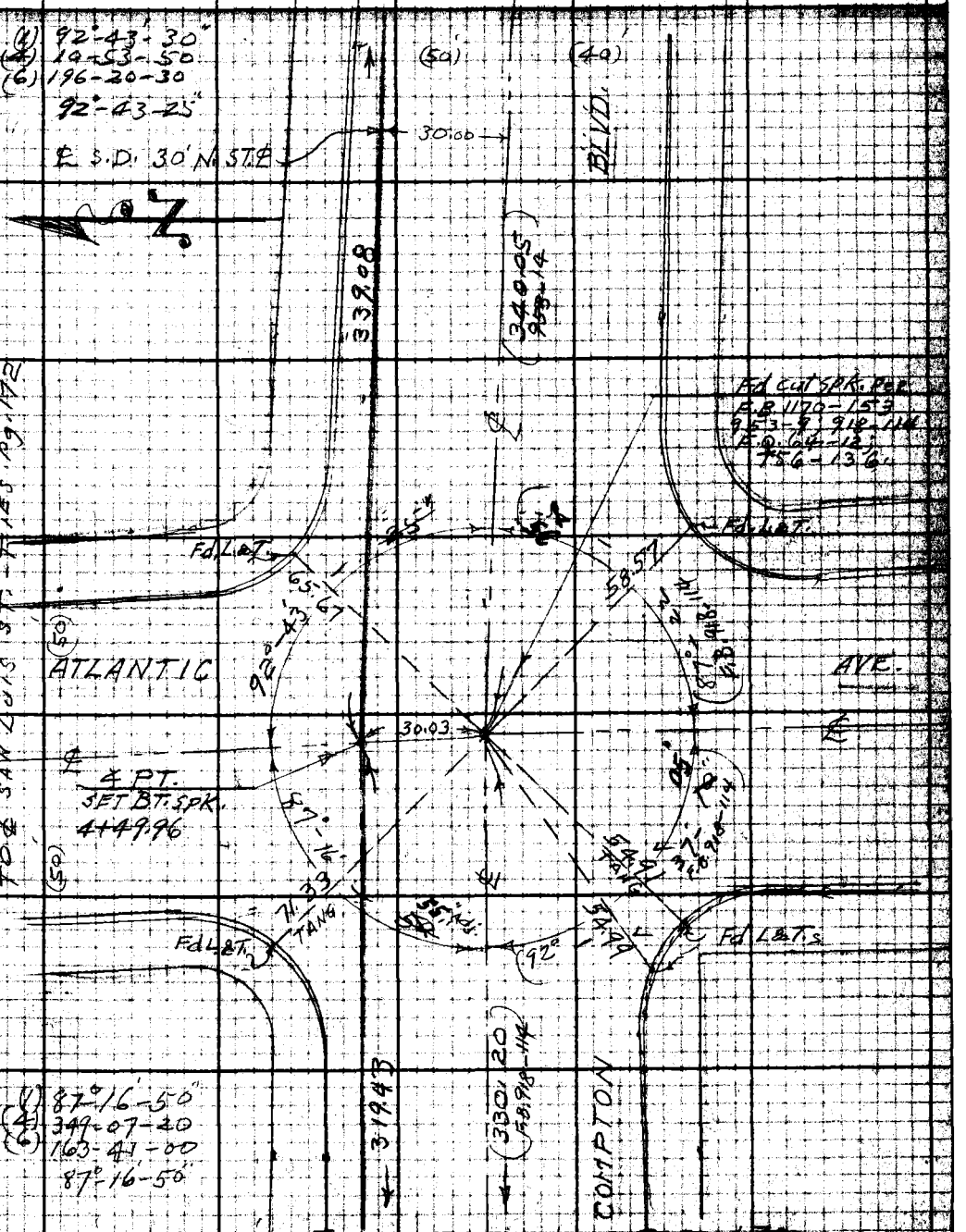
F.B. 1180 Pg. 170
CONT'D ON BOTTOM Page 171
℄ S.D. 30' N. OF ST. ℄
30.00
31943
330.20
BLVD
℄ PT. 1+30.53 SET S.W. & T.
P.L. - Fd. S.W. & T. F.B. 1170-153
Fd. X - F.B. 1170-153
Fd. L & T. F.B. 1170-153
45°-00'
4.76
21.02
6.01
9.01
62.91
15.98
COOKACRE ST.
30.53
7° DEFL.
℄ WASHINGTON AVE.
Fd. L & T. F.B. 1170-153
3.72
39.03
39.07
38°
1+00 BRANCH = 107+39.03 SET BT SPR. W. & T.
E.C. 107+96.33 Fd. PK. SPK. & T. F.B. 1170-153
B.C. 106+99.24 Fd. PK. SPK. & T. F.B. 1170-153
(316.15)
COMPTON
BRANCH CURVE DATA
Δ = 38°
R = 60'
L.C. = 39.07
L = 39.79
℄ S.D. 21' N. OF ST. ℄
21.00
(50')
(40')
TRUNK CURVE
Δ = 92°-42'-50"
R = 60'
T = 62.91
L = 97.09
EXT = 26.94
TO ℄ White AVE. Pg. 138
T = 1.42 FOR 30'
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 0332 Tape No. 085 Std 68 °F
Office Work	Surveyed by C. V. CROMLEY
Checked	Notes C.V.C. Date 4-1-46
Date	Indexed A. C. Johnson

F.B. 1180 Pg. 171

WS 32 - B-4

CONT'D ON LEFT SIDE PAGE 172



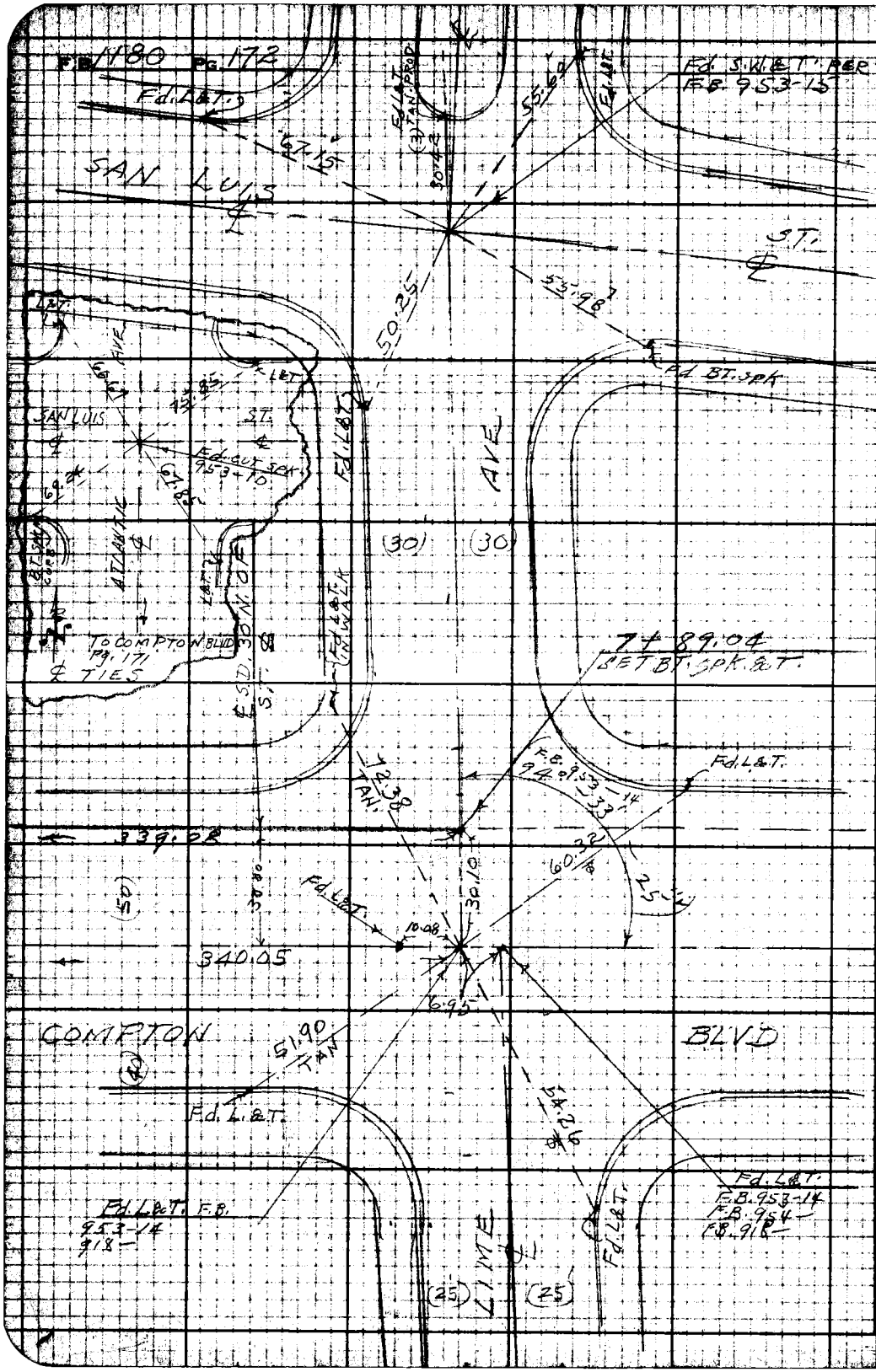
CONT'D FROM TOP OF PAGE 170

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 SH 11-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T = 2.39
30'

Notes Ck'd by	Survey of EAST COMPTON CREEK #2-D.S.
Map No.	W. O. 6332 Tape No. 285 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & N.R.S. Date 4-5-46
Date	Indexed X C. Johnson

F.B. 1180 Pg 173

DEC 20 '46

J.N. 6332

EAST COMPTON CREEK #2-D.S.

COMPTON ~~BLVD~~ LIME ~~AVE. BRANCH~~ Lat

LOCATION OF IMPROVEMENTS.

℄ - Pages - 169-172

"X"-SECT - Pages - 177-

APRIL 5; 8; - 1946

C.V. CRUMLEY
N.R. SMITH
S.S. DICKIE
H.E. CULP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

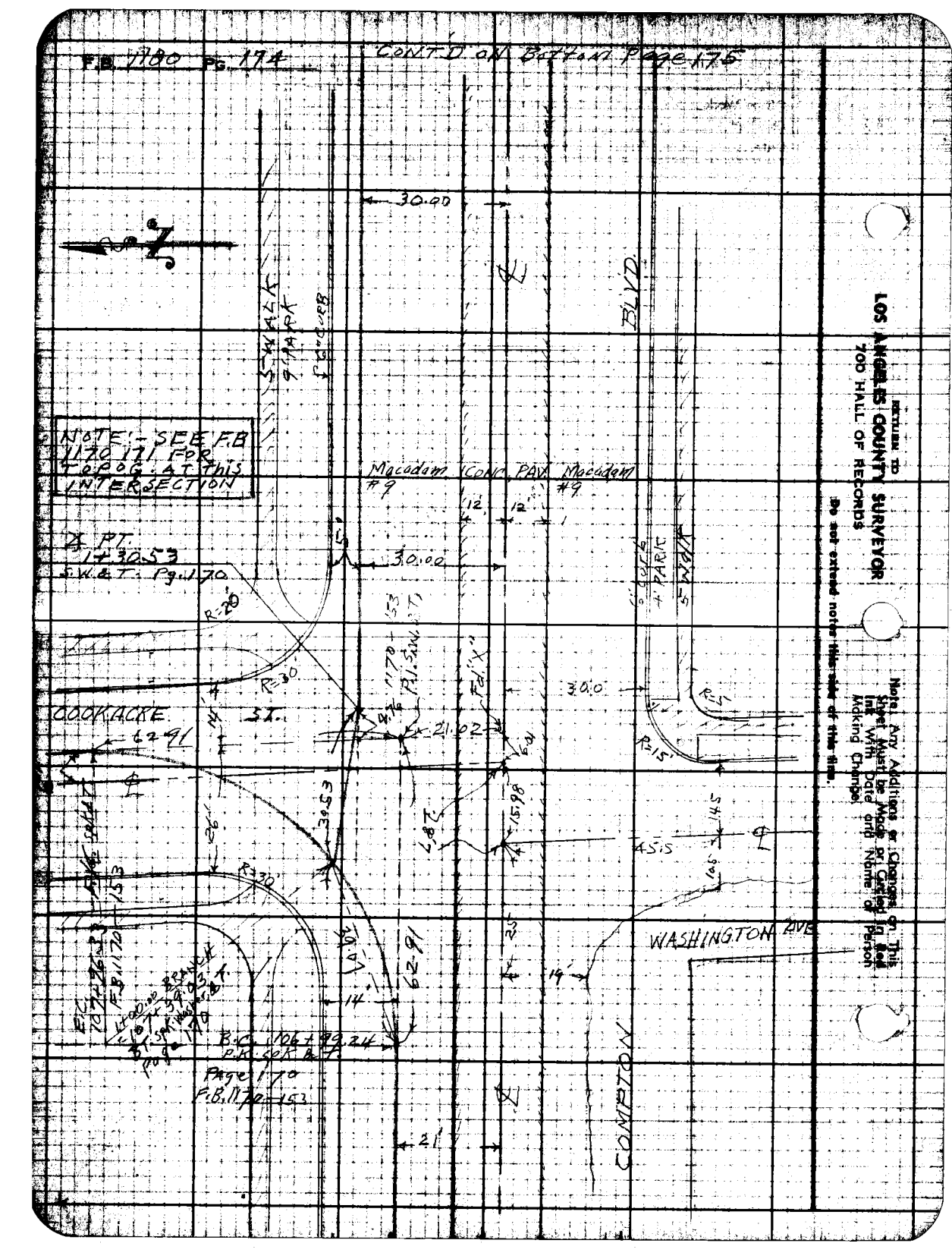
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1190 Pg. 174

CONT'D ON BOTTOM Page 175



Return To
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

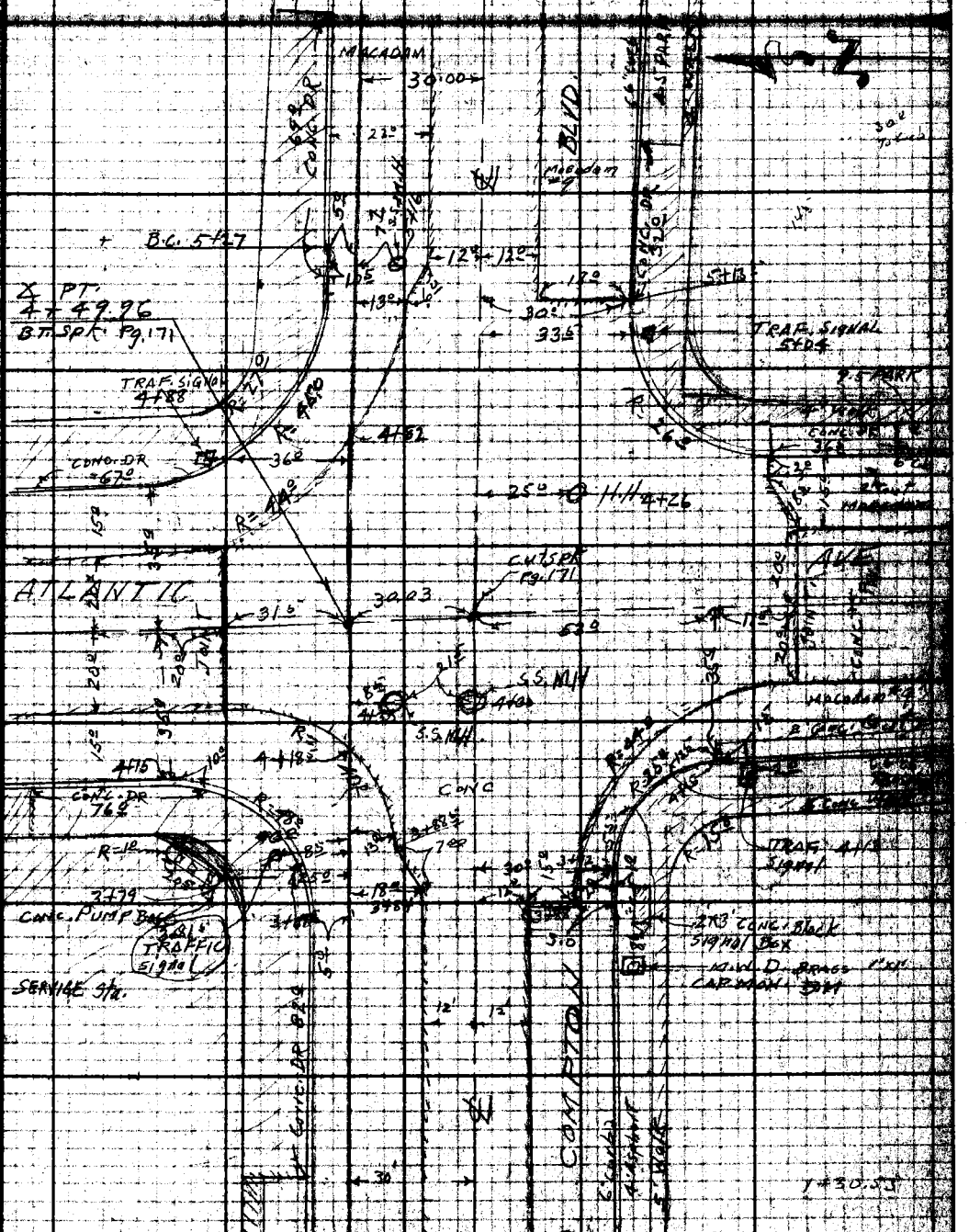
Note: Any Additions or Changes on This Sheet Must be Made By Certified Int. With Date and Name of Person Making Change.

Do not extend notes outside of this line.

Notes Ck'd by	Survey of [illegible]
Map No.	W. 06[illegible] Tape No. [illegible]
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C.V.C. & H.R.S. Date [illegible]
Date	Indexed A. C. Johnson

F.B. 1180 Pg. 175

CONT'D ON BOTTOM PAGE 176



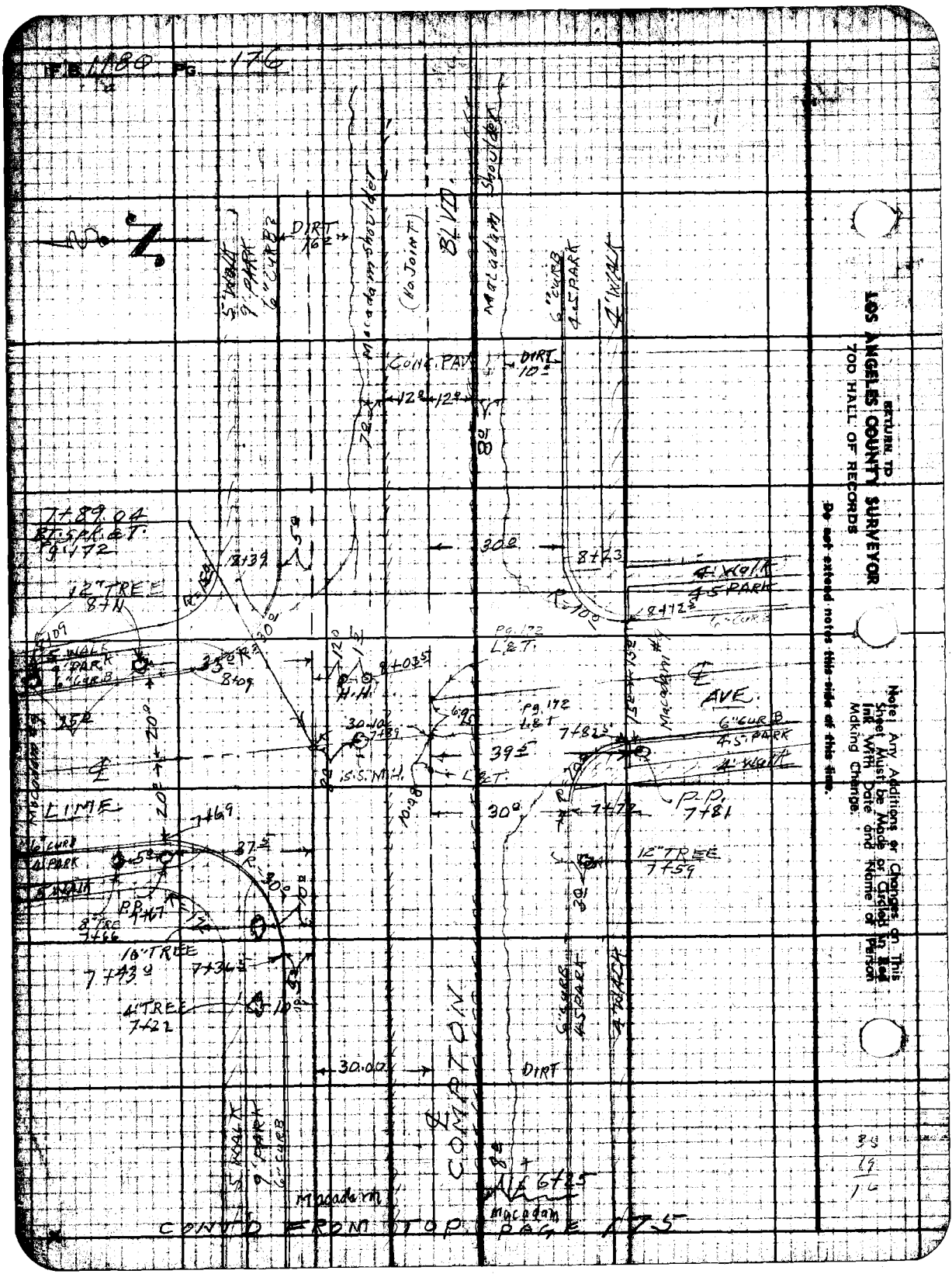
CONT'D FROM TOP Page 174

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 12-0



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Job No. 6332 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Survey of EAST COMPTON CREEK #2-D.S.

Survey by C.V. CRUMLEY Notes C.V.C. Date 4-9-46

Map No. ____ Indexed E. C. Johnson Date ____

J.N. 6332

EAST COMPTON CREEK #2-D.S.

COMPTON ~~BLVD~~-LIME ~~AVE.~~ ~~BRANCH~~ Lat

CROSS-SECTIONS

℄ - Pages - 169-172
TOPOG. - Pages - 173-176

APRIL 9, 1946

ELEV.

C.V. CRUMLEY.
N.R. SMITH.
S.S. DICKIE
H.E. CULP.

F.S.

CHECKED BY N.R. SMITH - 4-12-46

H.I.

B.S.

STATION

9489.04
6.95
9599

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M.T-374 - Elev. 67.503 - F.B. 708-209	
B.M.T-374	5.505	73.008		67.503	COMPTON BLVD & WASHINGTON AVE. - S.E. COR. BT. SPK. IN Cb. - 12' E. of E. end CR.	
	(SEE	F.B. 1170-188-192)				
BRANCH EAST 1+00.00 ℄			5.87	6714	= 107+39.03 TRUNK.	
∡ PT. 1+30.53 ℄			5.85	6716	℄ S.D.	
1+50 ℄			5.88	6713	" "	
1+68.5 ℄			5.55	6746	" "	
10' RT.			5.75	6726	PAV.	
18' "			5.75	6726	"	
30 "			5.60	6741	℄	
42 "			5.74	6727		
52 "			5.87	6714		
60 "			6.17	6684	Gut -	
" "			5.56	6745	T.C. " "	
5' LT			6.05	6696	F.L.E. end CR. N.E. COR. Compton Blvd & Cookare	
" "			5.68	6733	T.C. " " " " "	
2+00 ℄			5.90	6711		
10' RT			5.82	6719		
18 "			5.82	6719		
30 "			5.68	6733		
42 "			5.82	6719		
52			5.90	6711		

B. 1180 PG. 178 Job No. 6332 Division No. Notes Red. N.R.S. Plotted Profile
Survey of E.C. CREEK #2 - D.S. Date 4-12-46 Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date 4-9-46 Date 4-12-46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 60' RT.		73.008	626	6675	F.L.	
" "			562	6739	T.C.	
5' LT.			605	6696	F.L.	
" "			540	6761	T.C.	
2+25 ℄			591	6710	℄ S.D	
10' RT			586	6715		
18 "			587	6714		
30 "			574	6727	℄ ST.	
42			587	6714		
52			592	6709		
60 RT.			627	6674	F.L.	
" "			564	6737	T.C.	
5' LT.			604	6697	F.L.	
" "			540	6761	T.C.	
2+50 ℄			595	6706	℄ S.D.	
3+00 ℄			599	6702	" "	
10 RT			598	6703		
18 "			600	6701		
30 "			587	6714	℄ ST	
42 "			602	6699		
52			601	6700		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1180 Pg. 17
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-9-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK; WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

W-56

73.008 5.648 67.360

67.337.5

-334
318
.019

8-

Profile — Plotted — No. — X-Sec. — No.

Job No. 6332 Division No. — Notes Rec. 4-12-46 Date 4-12-46 Notes Chkd. MCF Date 4-14-46 Checked — Date —

Survey of E.C. CREEK #2-D.S.I.

Survey by C.K.C. Notes C.K.C. Date 4-9-46

Indexed E. C. Johnson

1180 P.B. 180

STATION	B. S.	H. I.	F. S.	ELEV.	67.337.5	
3+00						
60' RT		73.008	6.27	66.74	F.L.	
" "			5.69	67.32	T.C.	
5' LT.			6.03	66.98	F.L.	
" "			5.41	67.60	T.C	
3+50 ℄			6.14	66.87	℄ S.D.	
3+67.5 ℄			6.14	66.87	" "	
10' RT.			6.12	66.89		
18 "			6.16	66.85		
30 "			6.14	66.87	℄	
42 "			6.20	66.81		
52 "			6.17	66.84		
60 "			6.32	66.69	F.L.	
" " "			5.72	67.29	T.C	
5' LT.			6.23	66.78	F.L.	
" "			5.54	67.47	T.C - 13.3 E. of C.R. (3+71)	C7.319. F.B. 708-209
B.M.T-375	5.407	72.722	5.93	67.12	B.M.T-375-Elev.	67.334-F.B. 902-6
					COMPTON BLVD. & ATLANTIC AVE. S.W. COR. BT. spk. in CURB 15' W. of W. end C.R.	
B.M-56-W			5.387	67.335	B.M. 56-W-Elev. 67.337 F.B. 708-209 COMPTON BLVD. & ATLANTIC AVE-S.W. COR. BRONZE DISC IN CONCRETE, BACK of CURB 15' W. of W. end C.R.	
4+00 ℄			5.90	66.82	℄ S.D.	
10' RT			5.96	66.76		

FORM 307 BM 7-43 50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00 18' RT.		72.722	603	6669		
30 "			609	6663	℄	
42 "			615	6657		
52 "			618	6654		
61' "			625	6647	F.L.	
" "			548	6724	T.C.	
13' LT			599	6673	PAV.	
18 "			585	6687	F.L.	
" "			509	6763	T.C.	
4+18.5 ℄			600	6672	℄ - CONC. PAV	
4+30 ℄			590	6682		
4+40 ℄			572	6700		
4+49.96 ℄ = 0+00 S.			560	6712	4 PT. ℄ S.D. & ℄ ATLANTIC	
0+15 S.			572	6700		
0+30 S			580	6692	℄ INTER " " & Compton	
0+45 S.			583	6689		
0+60 S			587	6685		
0+82.5 S			584	6688	℄	
10' RT			603	6669		
22 "			622	6650	edge Conc.	
33 "			632	6640	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.S. 1/10 P.S.
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLE Notes C.V.C. Date 4-9-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+82.5						Compton
35' RT.		72722	625	6647	F.L. - S. end CR. S.W. COR. ATLANTIC &	
" "			554	6718	T.C "	" "
0+87.0 S.			580	6692	℄ ATLANTIC	
10' LT.			593	6679	PAV	
20 "			606	6666		
33 "			626	6646	Gut - S. end CR. S.E. COR. ATLANTIC & Compton	
35 "			635	6637	F.L. " "	"
" "			523	6749	T.C. " "	" "
1+12 S			551	6721		
10' RT			572	6700		
20' "			593	6779	edge PAV	
33 "			638	6634	Gut	
35 "			638	6634	F.L.	
" "			560	6712	T.C.	
10' LT			572	6700		
20 "			589	6683		
33 "			632	6640	Gut	
35 "			635	6637	F.L.	
" "			534	6738	T.C. - 1+22 South	
1+37 S.℄			525	6747	℄	
10' RT			546	6726		

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. N.R.S. Date 4-12-46
Notes Chkd. N.R.S. Date 4-12-46
Division No. ____ Notes C.V.C. Date 4-9-46
Job No. 6332
Survey of E.C. CREEK #2 D.S.
Survey by C.V.C.
Indexed A. C. Johnson

B 1180 PG 182

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+37 South 20' RT		72.722	575	6697	edge PAV.	
33 "			637	6635	Gut	
35 "			641	6631	F.L.	
" "			558	6714	T.C.	
10' LT.			541	6731	PAV.	
20 "			568	6704	edge PAV.	
33 "			632	6640	Gut	
35 "			643	6629	F.L.	
" "			536	6736	T.C.	
2+37 S.			525	6747	℄ ST.	
10' RT			542	6730	PAV.	
20 "			578	6694	edge PAV.	
33 "			645	6627	Gut	
35 "			648	6624	F.L.	
" "			564	6708	T.C.	
10' LT.			538	6734	PAV.	
20 "			562	6710	edge PAV.	
33 "			644	6628	Gut	
35 "			655	6617	F.L.	
" "			550	6722	T.C. - (2+50) @ DRIVE	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1180 Pg. [illegible]
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DG
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-8-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+49.96 S.D.						
0+00 N.		72.722	5.60	67.12	℄ S.D. & ℄ ATLANTIC	
0+20 N			5.37	67.35	℄ " "	
0+43 N			4.99	67.73	" "	
10' RT			5.09	67.63		
20 "			5.27	67.45		
35 "			5.69	67.03	F.L. - N. End CR. - N.E. COR. ATLANTIC & Compton.	
" "			5.02	67.70	T.C. (0+33 @ DRIVE) " " "	
0+52.5 ℄			4.81	67.91	℄ ST	
10' LT			4.95	67.77		
20 "			5.20	67.52	edge PAV.	
35 "			5.73	66.99	F.L. - N. end CR. N.W. COR. ATLANTIC & Compton.	
" "			5.07	67.65	T.C. (0+42.5 @ DR. " " "	
0+77.5 N.			4.54	68.18	℄	
10' RT			4.68	68.04	PAV	
20 "			4.92	67.80	edge PAV.	
35 "			5.68	67.04	F.L. (No Curb	
10 LT			4.70	68.02		
20 "			5.02	67.70	edge PAV.	
35 "			5.75	66.97	F.L. (No Curb.	
1+03 ℄			4.45	68.27		
10' RT			4.58	68.14		

Profile
Plotted No.
Date 4-12-46
X-Sec.
Checked No.
Date 4-12-46
Notes Red. N.R.S.
Date 4-12-46
Notes Chkd. N.R.S.
Date 4-12-46
Job No. 6332 Division No.
Survey of E.C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed C. Johnson Date 4-9-46
1180 Pg/84

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+03 20' RT.		72.722	4.83	67.89	edge PAV.	
35 "			5.58	67.14	F.L.	
" "			4.82	67.90	T.C. + 4' FORcurb	
10' LT		?	4.00?	68.72	PAV.	
20 "			4.93	67.79	edge PAV.	
35 "			5.67	67.05	F.L.	
" "			4.82	67.90	T.C. + 14' @ DRIVE	
2+03 N℄.			4.28	68.44	℄ ATLANTIC.	
10' RT			4.40	68.32	PAV.	
20 "					edge PAV.	
35 "			5.51	67.21	F.L.	
" "			4.66	68.06	T.C.	
10' LT			4.43	68.29	PAV	
20 "			4.72	68.00	edge PAV.	
35 "			5.39	67.33	F.L.	
" "			4.67	68.05	T.C.	
4+62 ℄			5.73	66.99	℄ S.D.	
4+82 ℄			5.98	66.74	" "	
5+00 ℄			5.92	66.80	" "	
11.5 RT			6.00	66.72	" "	
19 "			6.01	66.71		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. [illegible]
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

N-5.91
E 5.92
S 5.93
W. 5.93

Job No. 6332 Division No. ____ Notes Red. M.R.S. Plotted ____ Profile ____
Survey of EAST C. CREEK STORM DRAIN Date 4-12-44 No. ____
Survey by C.V.C. Notes C.V.C. Date 4-12-44 Notes Chkd. M.R.S. Checked ____ X-Sec. ____
Indexed C. Johnstone Date 4-17-44 Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
5+13.						
30' RT		72.72	6.04	66.68	℄ ATLANTIC AVE.	
42			6.10	66.62		
63 "			6.25	66.47	F.L.	
" "			5.27	67.45	T.C.	
13' LT.			5.92	66.80	F.L.	
" "			5.13	67.59	T.C.	
5+13' ℄			5.91	66.81	℄ S.D	
13.5 RT			5.91	66.81	EDGE PAV.	
30 "			5.96	66.76	℄ ST.	
42 "			6.05	66.67		
60 "			6.24	66.48	F.L. (NO CURB @ DRIVE) B. end C.R. S.E. COR. ATLANTIC & Compton	
" "			5.23	67.49	T.C. (5' W. of B.C.) " " "	
5+27 ℄			5.81	66.91	℄ S.D. (NO CURB @ DRIVE)	
5' LT.			5.89	66.83	F.L. — E. end C.R. N.E. COR. ATLANTIC & Compton Blvd	
" "			5.23	67.49	T.C. — 10.5 W. of B.C. " " "	
SEWER M.H.					COMPTON BLVD. & ATLANTIC AVE. ± 63.6 E & 22.3 N.	
℄ INTERSECT. Sta-5+16 - Pg 175						
			15.87	56.85	C.B. TRAP INLET EAST	5.92 RIM 9.95 Meas 15.87 INVERT
			16.27	56.45	C.B. OUTLET WEST	5.93 RIM 9.09 Meas 1.25 D/A 16.27

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50 ℄		72.722	5.77	66.95	℄ S.D.	
18' RT			5.70	67.02	edge PAV.	
30 "			5.66	67.06	℄ ST	
42 "			5.77	66.95	"	
60 "			5.80	66.92	F.L.	
" "			5.26	67.46	T.C.	
5' LT.			5.88	66.84	F.L. (No curb)	
5+75 ℄			5.73	66.99	℄ S.D.	
18' RT			5.70	67.02	edge PAV	
30 "			5.55	67.17	℄ ST	
42 "			5.69	67.03	edge PAV.	
60			5.78	66.94	F.L.	
" "			5.24	67.48	T.C. (No curb @ DRIVE.)	
5' LT.			5.81	66.91	F.L.	
" "			5.14	67.58	T.C. +10'	
6+00 ℄			5.73	66.99	℄ S.D.	
6+50			5.72	67.00	"	
B.M. T-376	4.621	72.240	5.103	67.019	B.M. T-376 - Elev 67.615 - F.B. 708-209 COMPTON BLVD. & LIME AVE. S.W. COR. BT. SPK IN CURB 15' W. of W. end CR.	
7+00 ℄			5.24	67.00	℄ S.D.	
7436.5			5.14	67.10	"	

Profile Notes Book No. _____ Plotted _____ Job No. C-333 Division No. _____
No. _____ Date _____ Date _____ Survey of COMPTON CREEK # 2-D S.D.
X-Sec. Notes Chkd. _____ Checked _____ Survey by C.W. COLLINS & ENGINEERING Date 4-4-46
No. _____ Date _____ Date _____ Map No. _____ Date _____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1180 Pg. 188 | Job No. 6332 | Division No. | Notes Red. A.R.S. | Plotted | No. | Profile
Survey of E. C. Green #2 | Date 4-12-46 | Date | No. | X-Sec.
Survey by C.V.C. | Notes C.V.C. | Notes Chkd. N.R.S. | Checked
Indexed E. C. Johnson | Date 4-9-46 | Date 4-12-46 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
7+36.5						
16' RT.		72.240	4.86	6738	edge PAV.	
30 "			4.71	6753	℄ ST.	
42 "			4.85	6739	edge PAV.	
60 "			5.37	6687	F.L.	
" "			4.67	6757	T.C.	
5' LT			5.25	6699	F.L. W. end CR. N.W. COR. Compton & Lime	
" "			4.49	6775	T.C. " " " "	
7+50 ℄			5.09	6715	℄ S.D.	
7+72 ℄			4.98	6726	" "	
18 RT.			4.81	6743	edge PAV.	
30 "			4.66	6758	℄ ST.	
42 "			4.82	6742	edge PAV.	
60 "			5.24	6700	F.L. W. end CR. S.W. COR. " "	
" "			4.65	6759	T.C. " " " "	
7+89.04 = 0+00 N			5.10	6714	℄ INTER. S.D. & ℄ LIME AVE (N.)	
0+06 N.			5.20	6704	℄ Lime	
6+32.5 N			4.77	6747	" "	
10' RT			4.84	6740	½ Gut.	
17.5 "			5.06	6718		
20 "			5.22	6702	F.L. N. end CR. N.E. COR. Compton & Lime	
" "			4.47	6777	T.C. " " " "	
0+37.5 N.			4.75	6749	℄ Lime	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+37.5 N.						
10' LT.		72.240	471	6753	1/4	
20 "			514	6710	F.L. N. end CR. N.W. COR. Compton & Lime	
" "			440	6784	T.C.	
0+62.5 N.			467	6757	℄ Lime	
10' RT			474	6750	1/4	
17.5 "			5.04	6720	Gut	
20 "			518	6706	F.L.	
" "			438	6786	T.C.	
10 LT			464	6760	1/4	
20 "			512	6712	F.L.	
" "			430	6794	T.C.	
0+85.5 N			456	6768	℄ Lime	
10' RT			473	6751		
17.5 "			503	6721	Gut	
20 "			519	6705	F.L.	
" "			436	6788	T.C.	
10 LT.			460	6764	1/4	
20 "			510	6714	F.L.	
" "			429	6795	T.C.	
1+14.5 N			452	6772	℄ Lime	
10 RT			470	6754	1/4	
17.5 "			502	6722	Gut	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____ P.B. 1180 Pg. 1[illegible]
Date _____ Date _____ Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-9-66
Date _____ Date _____ Map No. _____ Date _____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+14.5 N. 20' RT		73240	514	6710	F.L. Send CR. S.E. COR.	N. of Compton ALLEY & Lime
" "			440	6784	T.C. " "	" "
10' LT			459	6765	1/4	
20 "			500	6724	F.L. Send " S.W. COR	" "
" "			422	6802	T.C. " "	" "
7+95.99 = 0+[illegible] S.			508	6716	℄ INTER. S.D. & LIME AVE (South)	
0+18 S.			472	6752	PAV.	
0+30 S			462	6762	℄ INTER Lime (South) & Compton Blvd	
0+42 S			475	6749	℄ Lime	
0+60 S			499	6725	" "	
0+70 S			480	6744	" "	
7.5 RT			490	6734	"	
15 "			508	6716	F.L. Send CR. S.W. COR. Lime & Compton	
"			475	6749	T.C.	
7.5 LT			479	6745	"	
15' "			491	6733	F.L. " " S.E. COR.	" "
"			459	6765	T.C. " "	" " "
0+95 S			474	6750	℄ Lime	
7.5 RT			486	6738	1/4	
15 "			507	6717	F.L.	
" "			457	6767	T.C.	

F.B. 1180 Pg. 190 Job No. 6332 Division No. ____ Notes Red. N.R.S. Plotted ____ Profile ____
Survey of EAST C. CREEK #2-D.S. Date 4-12-46 Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. N.R.S. Checked ____ X-Sec. ____
Indexed C. Johnson Date 4-9-46 Date 4-12-46 Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+95 S 7.5 LT.		72240	4.85	67.39	1/4	
15 "			5.10	67.14	F.L.	
" "			4.60	67.64	T.C.	
1+20 S			4.73	67.51		
7.5 RT			4.72	67.52		
15 "			5.02	67.22	F.L.	
" "			4.59	67.65	T.C.	
7.5 LT			4.90	67.34	1/4	
15 "			5.12	67.12	F.L.	
" "			4.62	67.62	T.C.	
1+66 S			4.84	67.40	℄	
7.5 RT			4.86	67.38	1/4	
~~15 "~~			~~5.11~~		~~F.L.~~	
15 RT			5.21	67.03	F.L.	
" "			4.70	67.54	T.C.	
7.5 LT			4.90	67.34	✓	
" "			5.20	67.04	F.L. ✓	
" "			4.64	67.60	T.C. ✓	
B.M.T-376			4.622	67.618	B.M.T-376 - Elev. 67.615 - F.B. 708-209 COMPTON BLVD & LIME AVE. - S.W. COR. BT. SPK. IN CURB 15 W. of F.W. end CR.	
	4.417	72.035				
8+23 ℄			4.74	67.29	℄ S.D.	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ F.B. [illegible]

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.

Survey by C.V. CRUMLEY Notes C.V.C. Date 4-9-46

Map No. ____ Indexed ____ Date ____ Johnson

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		72035				
8+23 18.0 RT			450	6753	edge con. Pvmt.	
30.0 RT			435	6768	℄ Pvmt	
42.0 RT			450	6753	edge con Pvmt	
60.0 RT.			519	6684	Gutter	
60. RT.			438	6765	T.C.	
8+39			482	6721	℄ S.D.	
5° LT.			510	6693	Gutter	
" "			426	6777	T.C.	
8+64			490	6713	℄ S.D.	
18' RT.			439	6764	edge Con Pvmt	
30 RT			426	6777	℄ Compton Blvd	
42 "			439	6764	edge con Pvmt	
60' "			495	6708	Gutter	
60' "			423	6780	T.C.	
5' LT.			513	6690	Gutter	
5' "			420	6783	T.C.	
8+89			490	6713	℄ S.D.	
18' RT			433	6770	edge con pvmt	
30 "			420	6783	℄ Compton Blvd	
42 "			434	6769	edge Con Pvmt	

F.B. 1180 Pg. 192 Job No. 6332 Division No. Notes Red. N.R.S. Plotted Profile
Survey of E.C. CREEK #2 D.S. Date 4-12-46 Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. N.R.S. Checked X-Sec.
Indexed E. C. Johnson Date 4-9-46 Date 4-12-46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+89 60' RT		72035	474	6729	Gutter	
60' "			422	6781	T.C.	
5' LT.			511	6692	Gutter	
5' "			413	6790	T.C.	
9+89			480	6723	℄ S.D.	
18' RT			416	6787	edge con. Pvmt	
30' "			401	6802	℄ Compton Blvd.	
42' "			415	6788	edge con. Pvmt.	
60' RT			494	6709	Gutter	
60 "			416	6787	T.C.	
5' LT			490	6713	Gutter	
5' "			403	6800	T.C.	
T.P.	4704	72737	4002	68,033	B.M.-T378 El. 68.341 FB 708-210	
B.M.T-378			4386	68351	BT. Spk. in Cb. 18' W. of W. end C.R.	

Profile No. ____ Notes Rcd. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 118 Pg. 19
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Date ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-7-[illegible]
Map No. ____ Date ____ Date ____ Indexed C. Johnson Date ____

Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Profile

Survey of _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of EAST COMPTON CREEK #2-DS. F.B. 1180 Pg. 195
Map No.	W.O. 6332 Tape No. 085 Std. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date
Date	Indexed C. Johnson

DEC 20 '49

J.N. 6332

EAST COMPTON CREEK #2-D.S.

ROSECRANS ~~AVE~~ ~ FRAILEY ~~AVE. BRANCH~~ Lat.

ON

ROSECRANS AVE.

FROM

COOKACRE ST.

TO

FRAILEY AVE.

℄ SURVEY

TOPOG - Pg. - 203-207

X-SECT - Pg - 209-228

APRIL 10 1946.

C.V. CRUMLEY.
N.R. SMITH.
S.S. DICKIE.
H.E. CULP.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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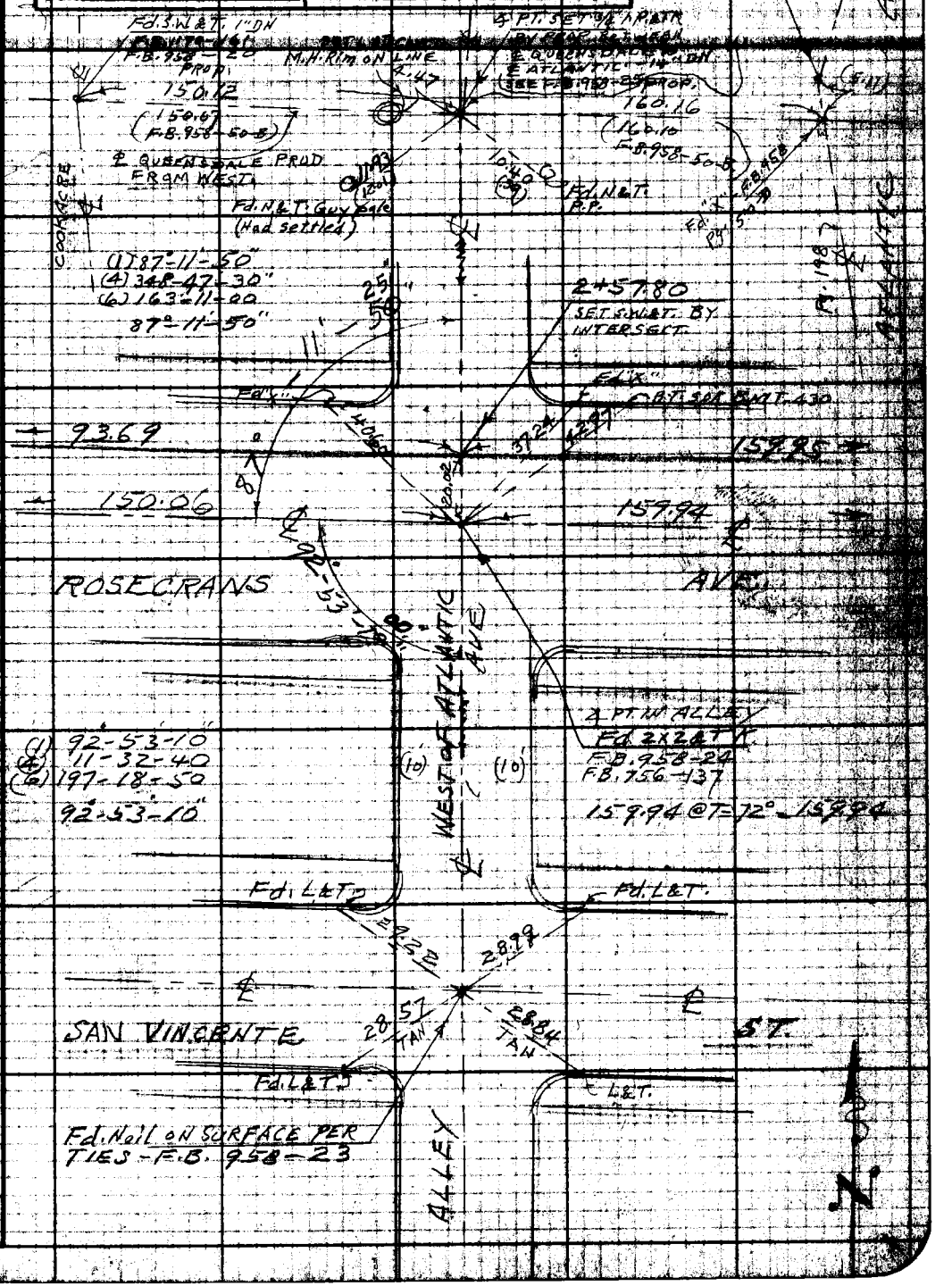
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2-47 5M 15-10

F.B. 1180 PG. 196
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
CURVE DATA
Δ=47°-02'-05"
R=60'
T=26.11
L=49.25
EXT.=5.43
150.06@T=72°
150.06
93.69
AVE
ROSECRANS
COOKACRE
ST
E.C. 1+64.11
SET BT. SPK. & T.
P.L.
SET S.W. & T.
B.C. 1+14.86
SET BT. SPK. & T.
EXT. 1+39.48
SET N. & T.
1+00.00 BRANCH
SET BT. SPK. & T.
134+07.56 TRUNK
Fd. L. & T.
Fd. L. & T.
TAN.
61.86
26.11
20.01
9.97
64.06
(.08)
Fd L. & T.
F.B. 1170
92°-02'
58.69
TAN.
SET 4 P.K. STRADDLERS
RD. DEPT. MON.
Fd. L. & T.
Fd. Nail PER
F.B. 1170-159

Notes Ck'd by	Survey of East Compton Creek
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by O. V. Crumley
Checked	Notes C.V.C. Date 9-10-46
Date	Indexed A. C. Johnson

F.B. 1180 Pg 197

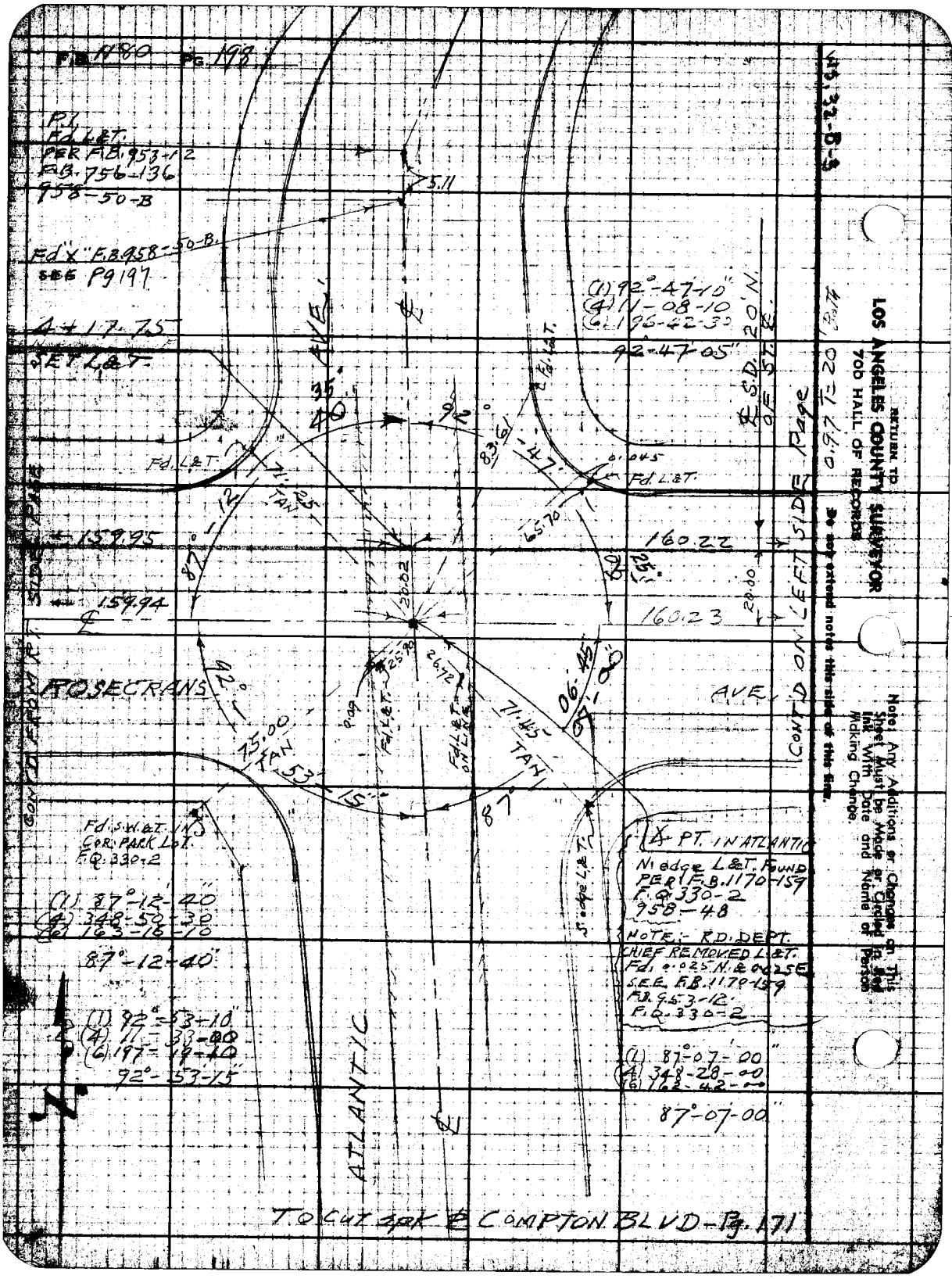


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change. T = 0.98

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

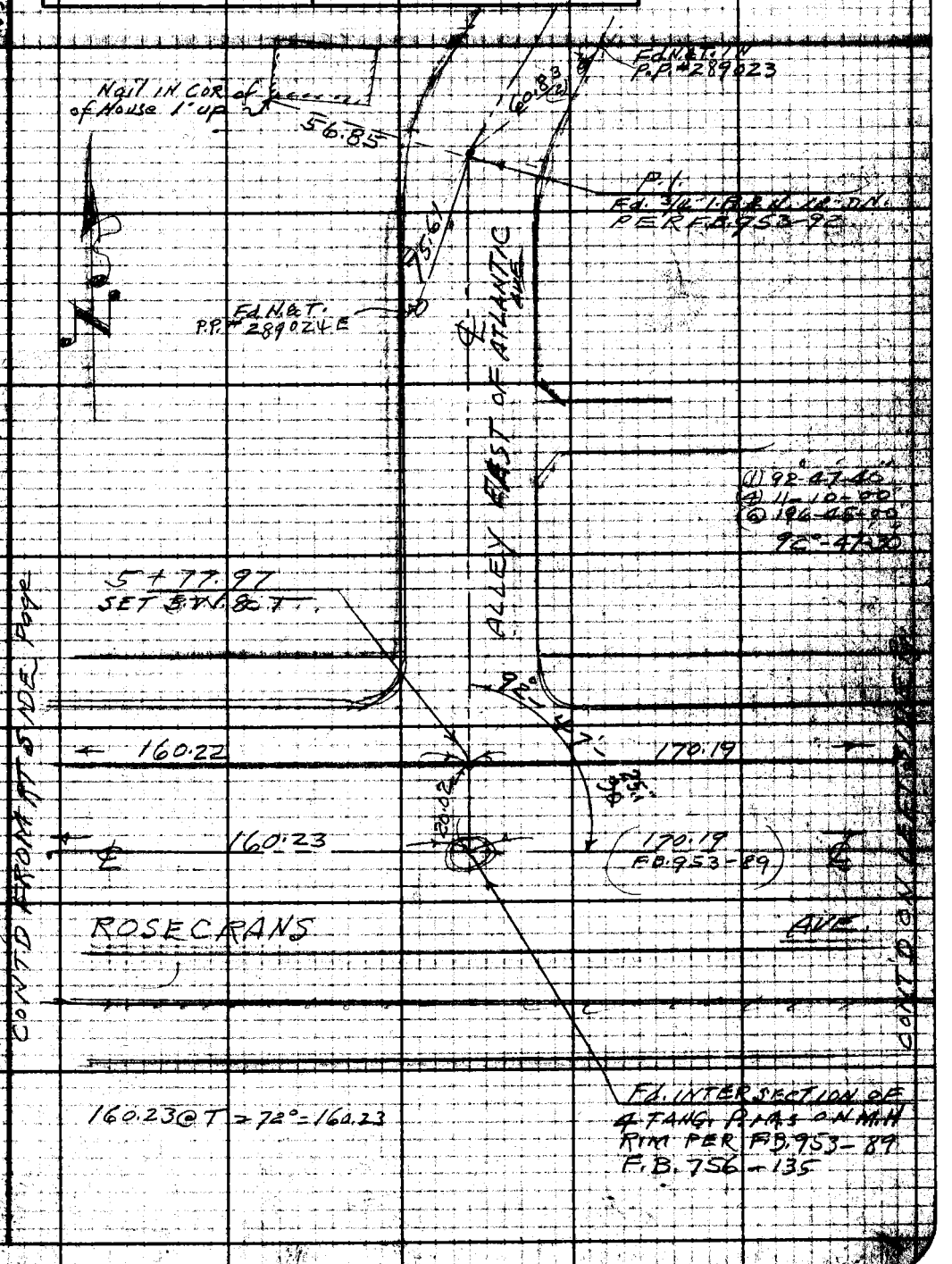


FIB. 1180 PG. 198
P.I.
Fd. L&T.
PER F.B. 953-12
F.B. 756-136
958-50-B
5.11
Fd "X" F.B. 958-50-B.
SEE PG 197
4+17.75
SET L&T.
(1) 92°-47-10"
(4) 11-08-10
(6) 196-42-30
92-47-05"
AVE.
35
40
92°
83.61
47
Fd. L&T.
71.25 TAN
87°-12
0.045
Fd. L&T.
65.70
159.95
160.22
159.94
160.23
20.00
25
20.02
25.90
26.72
0.09
Fd. L&T.
Fd. L&T. ON LINE
71.45 TAN
06.45
07-00
ROSECRANS
AVE.
92°
75.00 TAN
53-15
87°
Fd. S.W. & T. IN COR. PARK LOT. F.Q. 330-2
(1) 87°-12-40"
(4) 348-50-30
(6) 163-16-10
87°-12-40"
(1) 92°-53-10"
(4) 11-33-00
(6) 197-19-40
92°-53-15"
ATLANTIC
Sledge L&T.
X PT. IN ATLANTIC
N. edge L&T. FOUND
PER F.B. 1170-159
F.Q. 330-2
958-48
NOTE:- R.D. DEPT.
CHIEF REMOVED L&T.
Fd. 0.025 N. & 0.025 E.
S.E.E. F.B. 1170-159
F.B. 953-12
F.Q. 330-2
(1) 87°-07-00"
(4) 348-28-00
(6) 162-42-00
87°-07-00"
CONT'D FROM PT. SIDE PAGE
CONT'D ON LEFT SIDE Page
℄ S.D. 20' N. OF ST. ℄
0.97 T = 20' Both
WS. 32-B-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
TO CUT 2pk ℄ COMPTON BLVD - Pg. 171

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 285 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-11-46
Date	Indexed A. C. Johnson

F.B. 1180 Pg. 199

WS 32-B-3



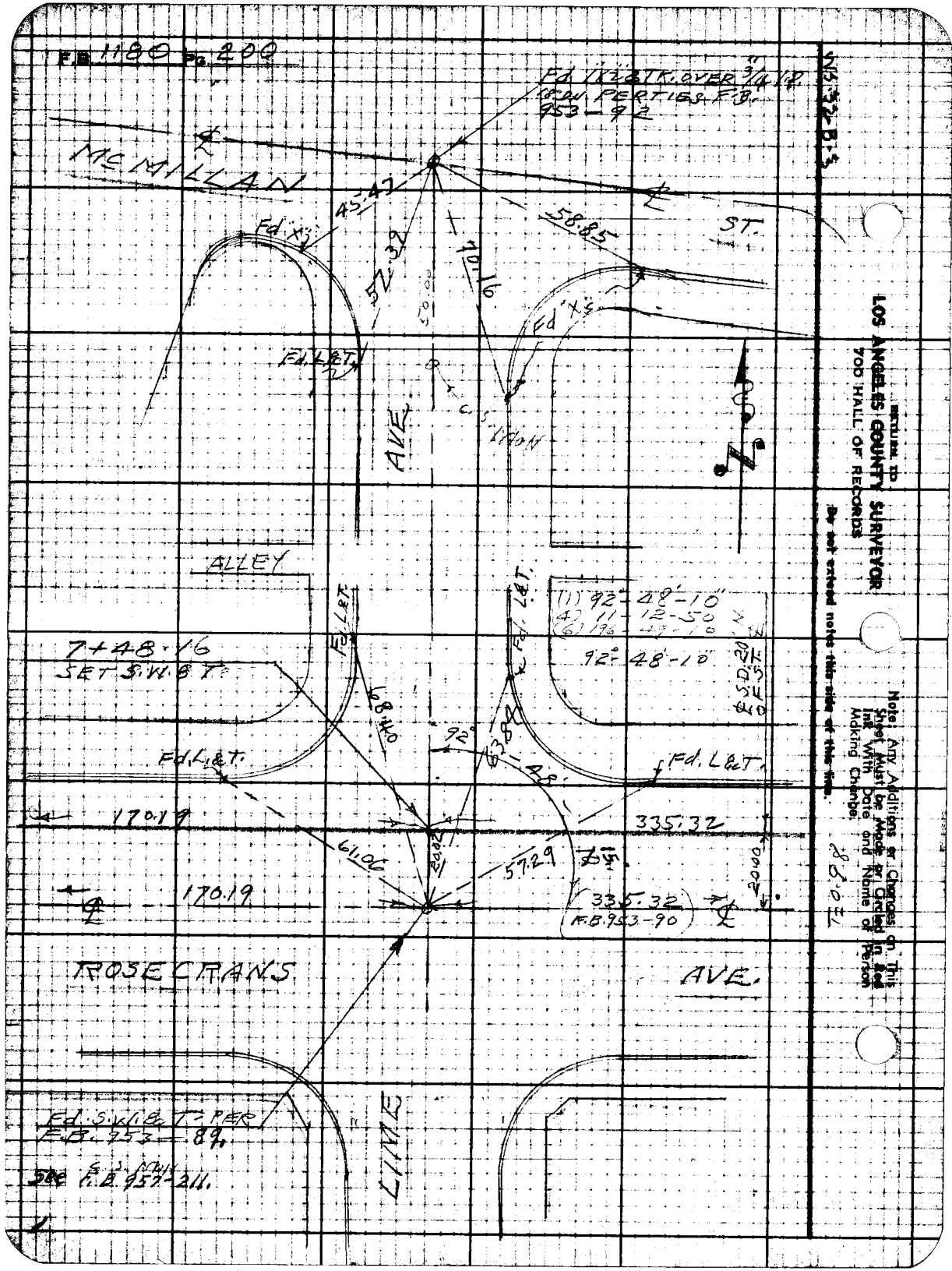
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO T. 498-20

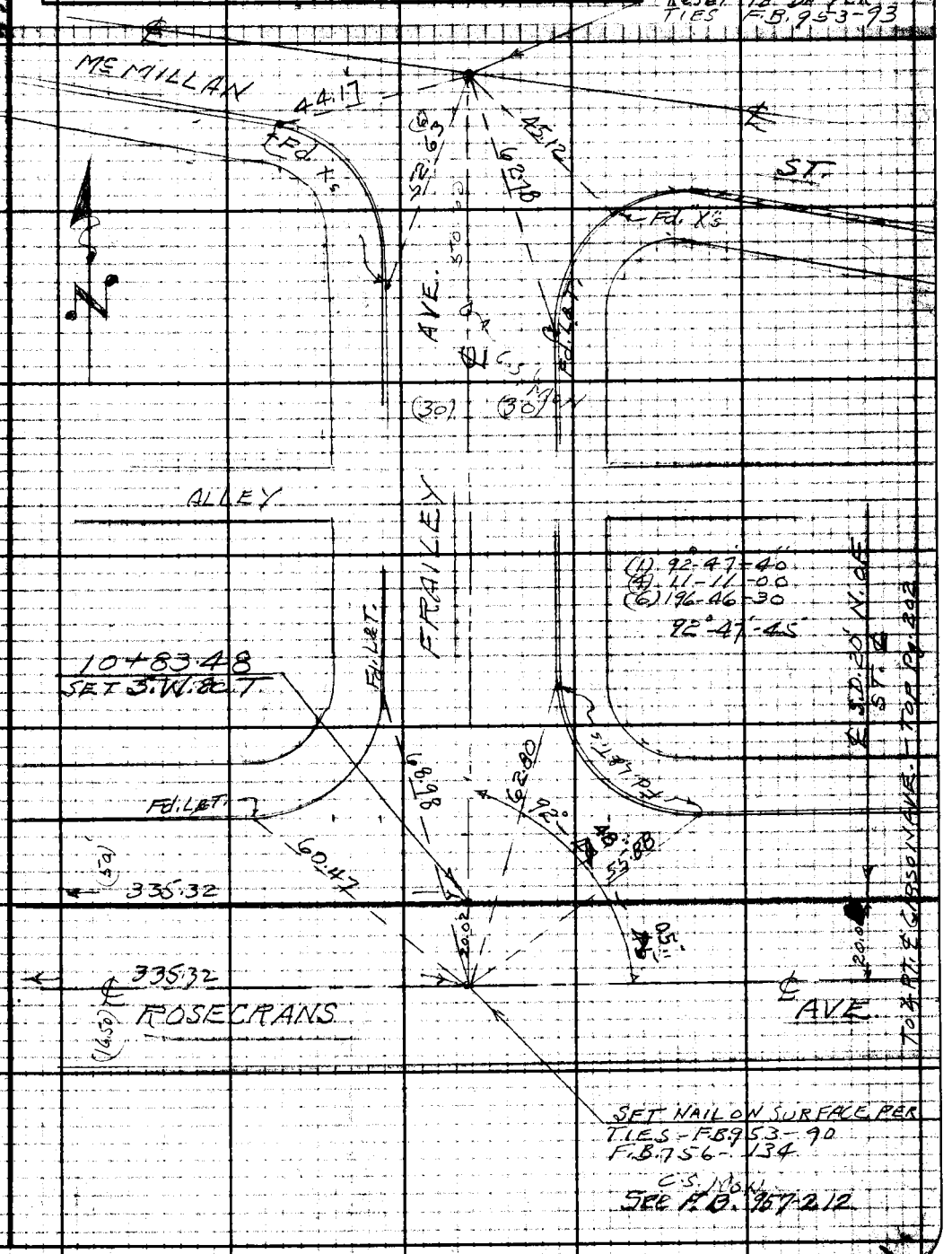
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1180 Pg. 200
Fd. 1 1/2 ⌀ TK. OVER 3/4 I.P.
PER 1 1/2 PERTIES F.B. 953-92
McMILLAN
ST.
45.47
58.85
Fd. X's
57.39
70.16
Fd. X's
Fd. L&T.
AVE.
ALLEY
Fd. L&T.
Fd. L&T.
(1) 92° 48'-10"
(4) 11-12-50
(6) 196-49-10
92° 48'-10"
7+48.16
SET S.W.B.T.
68.40
92°
63.84
48'
Fd. L&T.
Fd. L&T.
170.19
335.32
61.06
20.02
57.29
170.19
335.32
F.B. 953-90
ROSECRANS
AVE.
LIME
Fd. S.W.B.T. PER F.B. 953-89.
See F.B. 957-211.
WS 32-B-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
T.O. 9.8.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C. V. C. Date 4-12-46
Date	Indexed A. C. Johnson

F.B. 1180 Pg 201



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
T=0.98

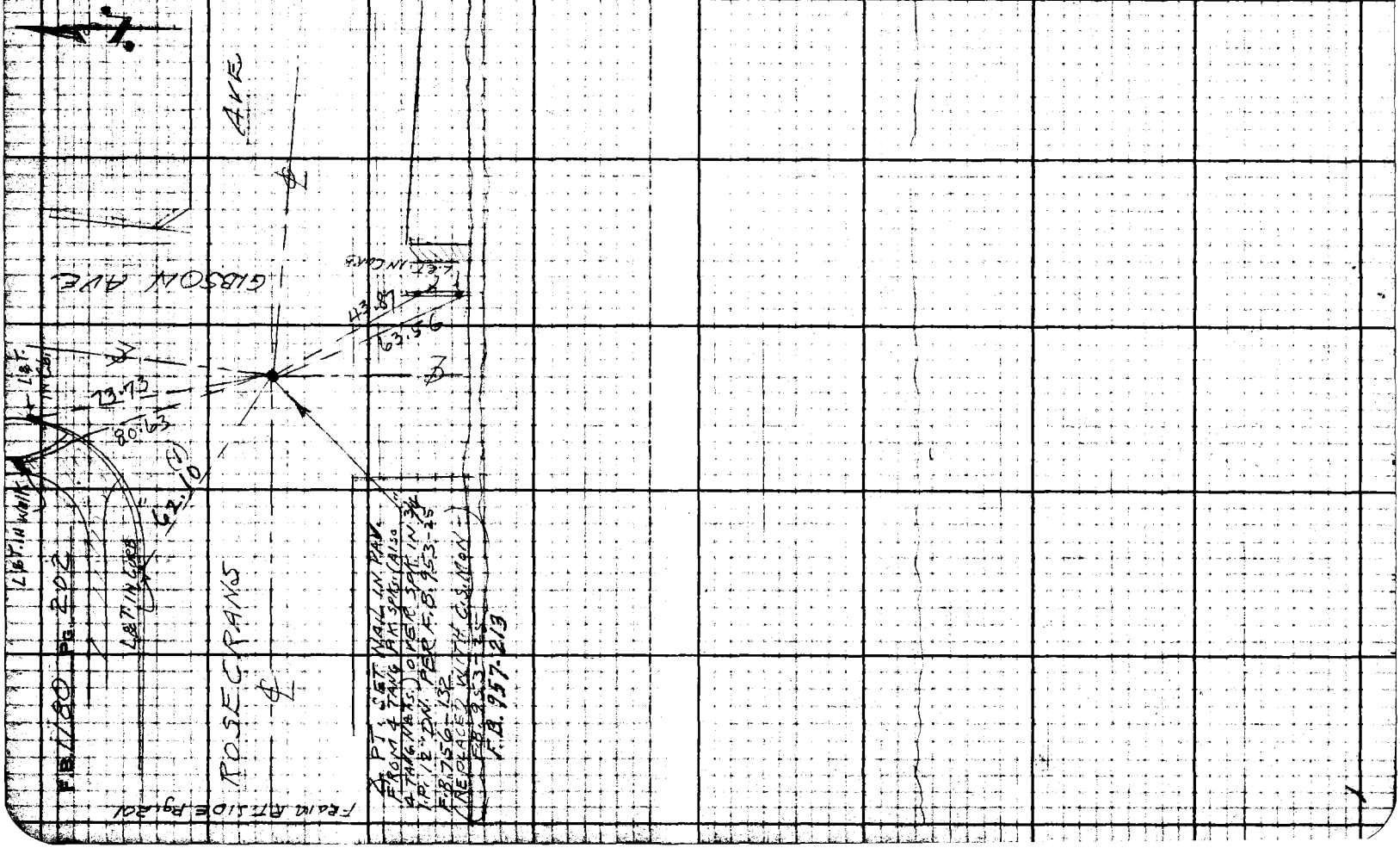
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 5.32 - B3



Notes Ck'd by	Survey of EAST COMPTON CREEK #2 D.S. F.B. 1160 Pg. 203
Map No.	W.O. 6332 Tape No. 085 Std 18 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 12-12-46
Date	Indexed K. O. Johnson DEC 20 '49

IN 6332

EAST COMPTON CREEK #2-D.S.

ROSECRANS — FRAILEY ~~AVE~~ Lat

LOCATION OF IMPROVEMENTS.

℄ = PAGES 195-202

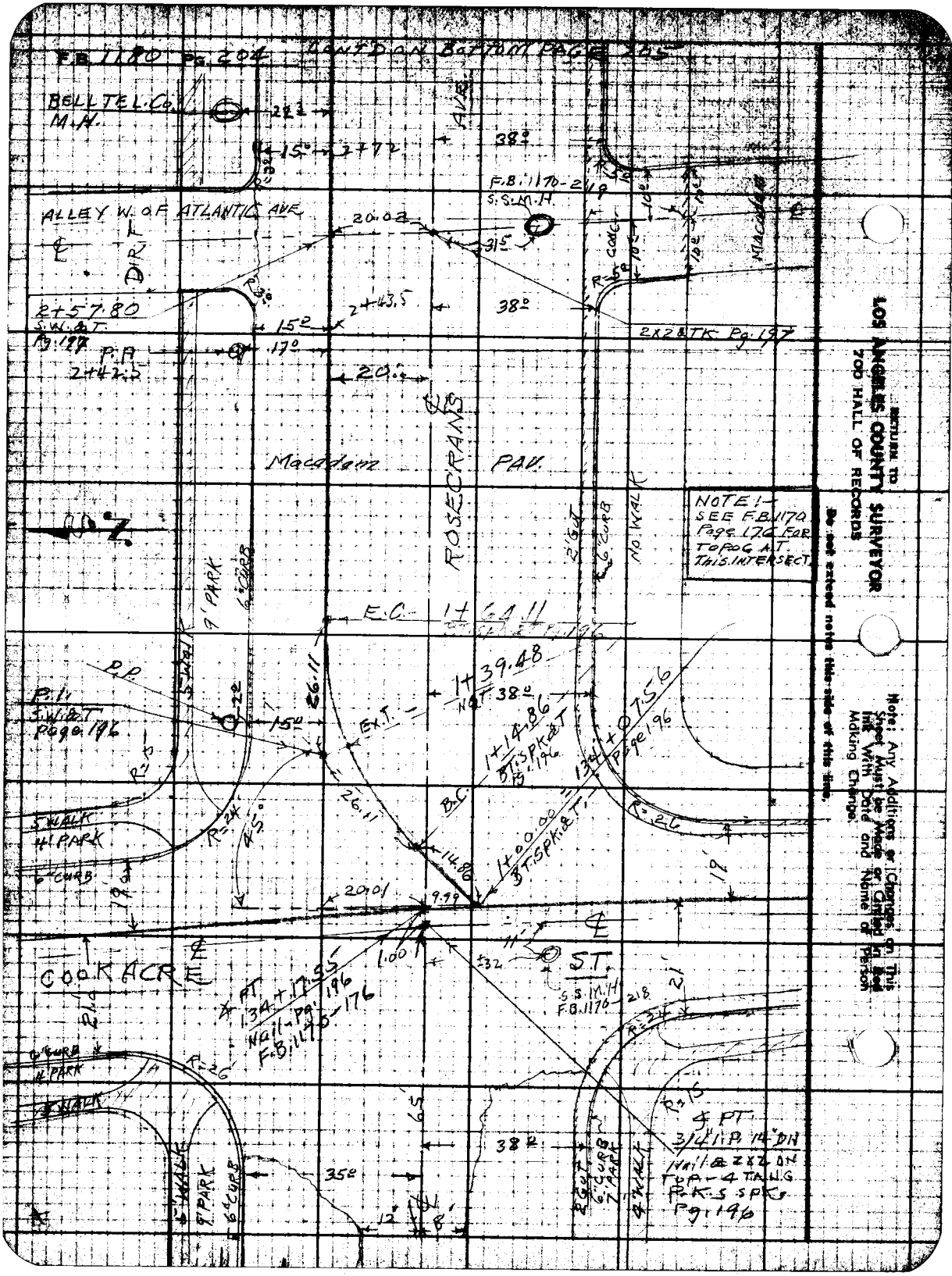
CROSS-SECT. = PAGES 209-22B

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

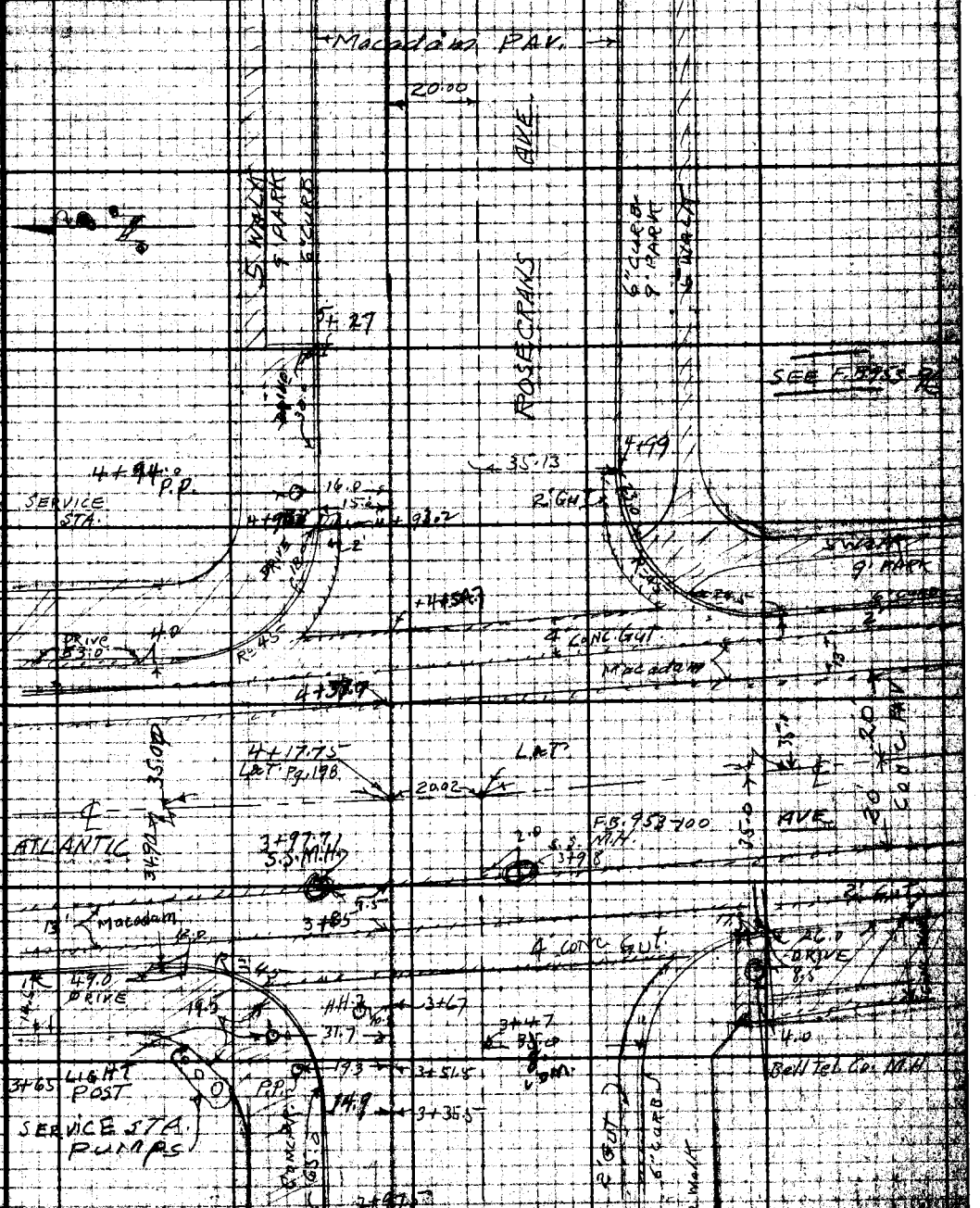
FORM 247 Rev. 8-50


F.B. 1180 Pg. 204
CONT'D ON BOTTOM PAGE 205
BELL TEL. Co. M.H.
ALLEY W. OF ATLANTIC AVE.
DIRT
2+57.80
S.W.&T.
Pg. 197
P.A.
2+42.5
F.B. 1170-219
S.S.M.H.
2X2 & TK. Pg. 197
Macadam
PAV.
ROSECRANS
AVE.
NOTE:- SEE F.B. 1170 Page 176 FOR TOPOG AT THIS INTERSECT.
NO WALK
E.C. 1+64.11
1+39.48
NOT 38°
1+14.86
BT. SPK. & T.
1+00.00
BT. SPK. & T.
134+07.56
Page 196
P.P.
P.I.
S.W.&T.
Page 196
5' WALK
4' PARK
6" CURB
COOK ACRE
ST.
S.S.M.H.
F.B. 1170-218
4 PT.
134+17.55
Nail-Pg. 196
F.B. 1170-176
4 PT.
3/4" I.P. 14" DN
Nail & 2X2 DN
TOP-4 TA.W.G.
P.K.S. SPK.
Pg. 196
9' PARK
6" CURB
2' GUT
6" CURB
7' PARK
4' WALK
5' WALK
9' PARK
6" CURB
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.	Survey of [illegible]
Office Work	W. O. 6332 Tape No. 985 Std 65 °F
Checked	Surveyed by C.V. CRUMLEY
Date	Notes C.V.C. & M.R.S. Date 4-12-46
	Indexed A. C. Johnson

F.B. 1180 Pg. 205

CONT'D ON BOTTOM Page 206



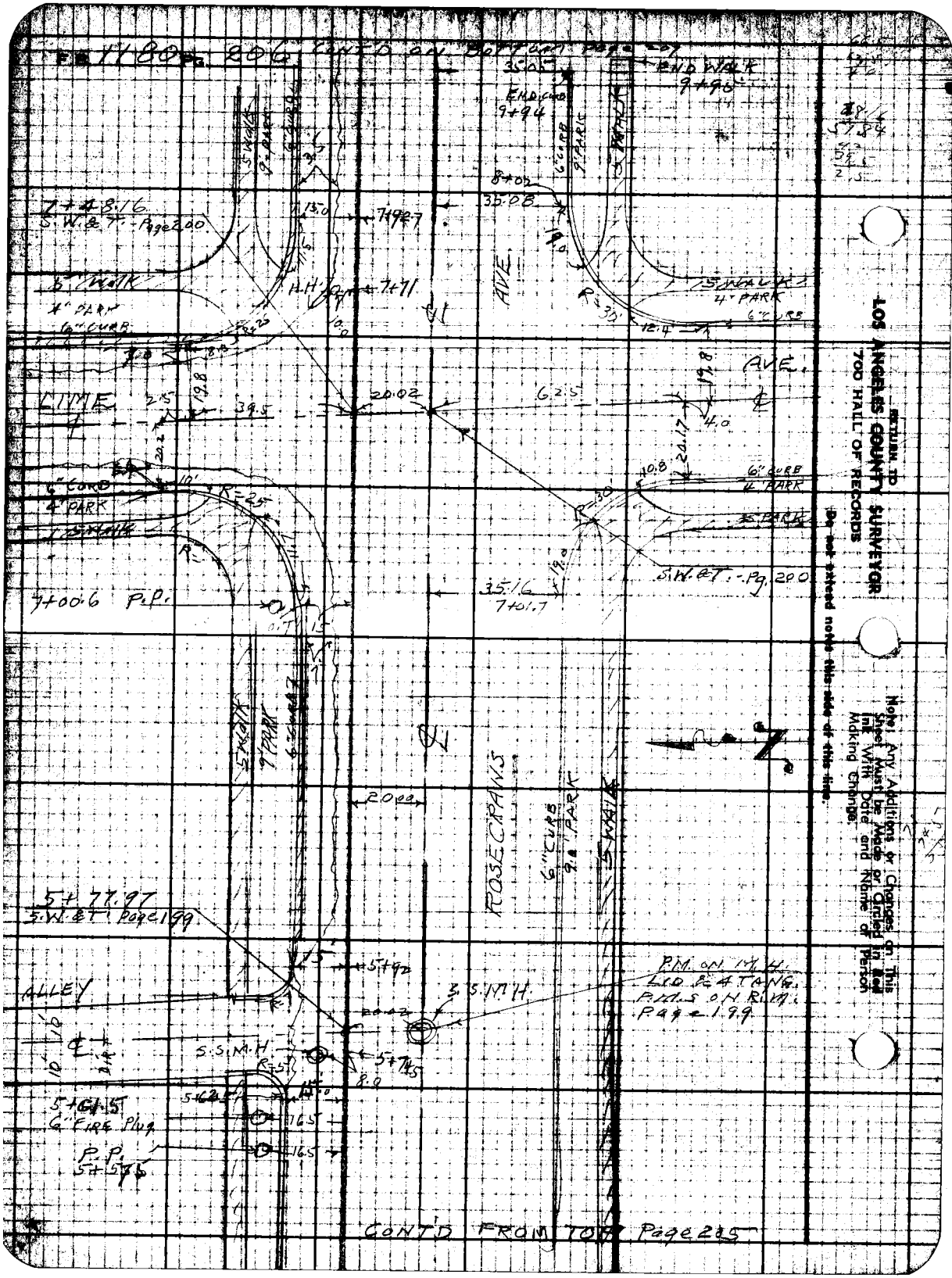
CONT'D FROM TOP Page 204

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12-40



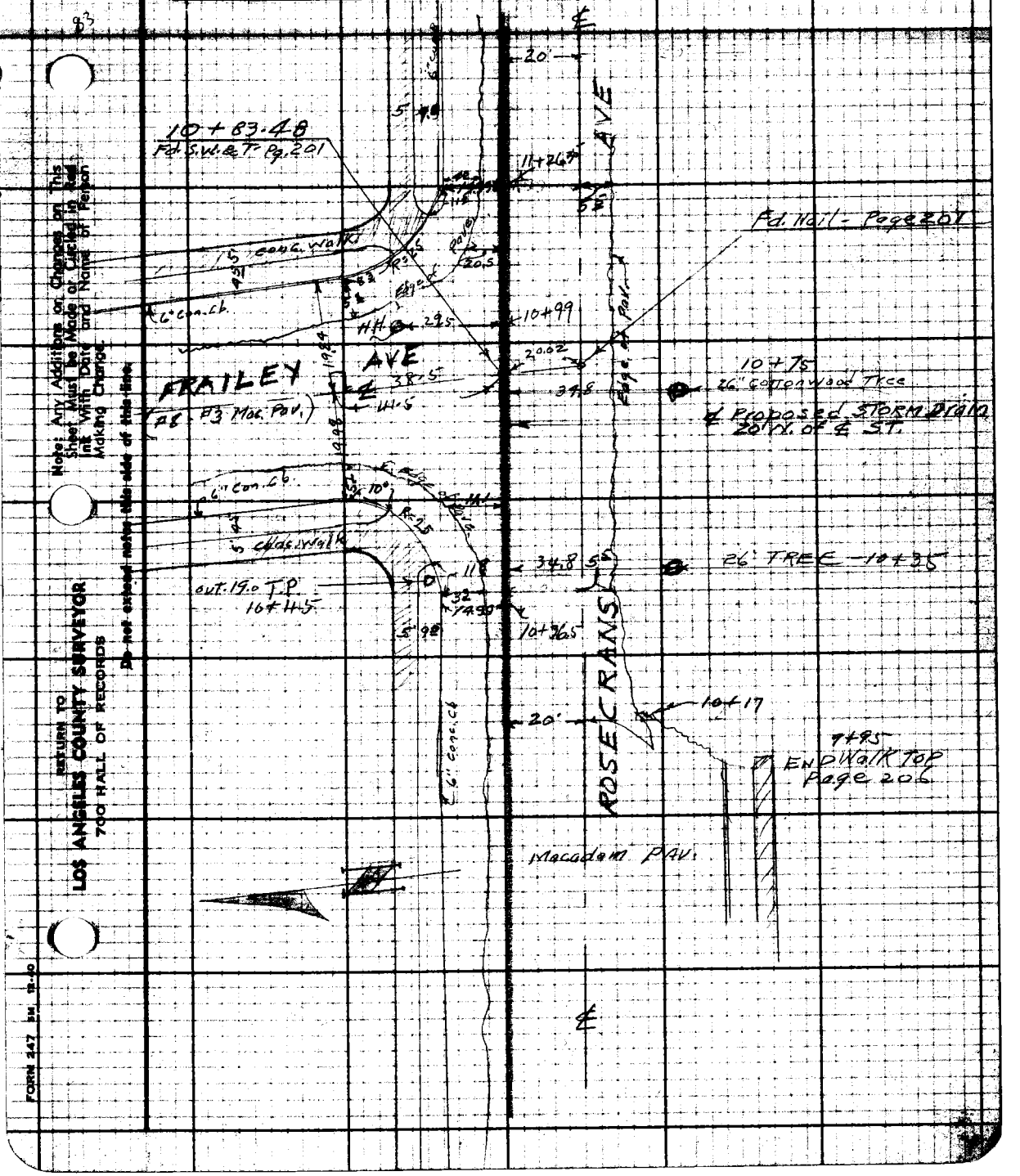
104 ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1180 Pg. 207

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by
Checked	Notes Date 4-15-46
Date	Indexed A. C. Johnson



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 1190 Pg 208

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed Johnson Date DEC 20 '49

J.N. 6332

EAST COMPTON CREEK #2-D.S.

ROSECRANS ~~AVE~~ FRAILEY ~~AVE. BRANCH~~ Lat

CROSS-SECTIONS.

℄ - - Pgs. 195-202
TOPOG. - Pgs. 203-207

APRIL 15, 16, 1946

ELEV.

C.V. CRUMLEY.
N.R. SMITH.
S.S. DICKIE.
H.E. CULP.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

20 ✓ E
38 ✓
56 ✓
58

20
35
55

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.T. 431	5.14	77.686		71.972	B.M.T. 431 - Elev. 71.972 - F.B. 716-13 Rosecrans AVE. & Cookacre St. N.E. Cor. L.& N. in Co. 9' N. of N. end CR.
	SEE F.B.		1170	-218-223	
1+00.00 ℄			5.77	7132	= 134+07.56 TRUNK Pg. 204
B.C. 1+14.86			590	7119	℄ S.D
EXT. 1+39.48			568	7141	
E.C. 1+64.11 ℄			5.43	7166	℄ S.D
20' RT			516	7193	℄ ST.
38 "			569	7140	¼
53 "			601	7108	Gut
55 "			618	7091	F.L.
" "			558	7151	T.C.
15' LT			579	7130	F.L.
" "			517	7192	T.C.
1+90 ℄			5.43	7166	℄ S.D.
20' RT			502	7207	℄ ST
38 "			543	7166	¼
53 "			589	7120	Gut
55 "			605	7104	F.L.
" "			546	7163	T.C.
15' LT.			550	7159	F.L.
" "			5.14	7195	T.C.

F.B. 1180 Pg. 210 Job No. 6332 Division No. Notes Red. N.R.S. Plotted Profile
Survey of E.C. Creek #2-D.S. Date 4-16-46 Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date 4-15-46 Date 4/17/46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+15 ℄		77.086	538	7171	℄ S.D.	
20' RT			501	7208	℄ ST	
38 "			534	7175	1/4	
53 "			583	7126	Gut	
55 "			598	7111	F.L.	
"			537	7172	T.C.	
15' LT.			527	7182	F.L.	
" "			508	7201	T.C.	
2+43.5			513	7196	℄ D.	
20' RT.			494	7215	℄ ST.	
38 "			516	7193	1/4	
53 "			573	7136	Gut - W. end CR. S.W. COR. ALLEY (W. of ATLANTIC) & ROSECRANS AVE	
55 "			588	7121	F.L. " " "	" "
" "			524	7185	T.C. " "	" "
15' LT.			519	7190	F.L. " " N.W.	" "
" "			507	7202	T.C. " " "	" "
2+57.80 ℄	=0+00 South		502	7207	℄ S.D. & ALLEY	" "
0+20 S.			490	7219	℄ "	
0+38 S			501	7208	" "	
0+53 S			568	7141	Gut " "	
0+55 S.			581	7128	F.L. - ℄ ALLEY	

Profile No. ____ Notes Red. N.R.S. Plotted ____ Date 4-16-46 Date ____
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Date 4/17/46 Date ____
Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2 D.S. Survey by C.V.C. RUMLEY Notes C.V.C. Date 4-15-46 Map No. ____ Date ____
F.B. 1180 Pg. 2 N.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+60 S.		77.086	554	7155	℄ ALLEY.	
10' RT			520	7189	F.L. S. end CR. S.W. COR	ALLEY & Rosecrans
" "			511	7198	T.C. " "	" " "
10' LT.			515	7194	F.L. " " S.E. COR.	" " "
" "			503	7206	T.C. " " "	" " "
0+67 S.			517	7192	℄ " Conc. PAV.	
10' RT			509	7200	F.L. end " "	
" "			502	7207	T.C. " "	
10' LT			499	7210	F.L. " "	
" "			492	7217	T.C. " "	
0+75			541	71~~58~~ 68	℄ ALLEY - PAV	
1+25			596	7113	" " "	
8 RT			596	7113	edge PAV.	
10 "			58	71~~20~~ 30	ground.	
10 LT			584	7125	PAV.	
12 "			541	7168	" "	
0+00 N.	= 2+57.80 ℄ S.D.		502	7207	" "	
0+15' N.			515	7194	℄ ALLEY.	
0+17 "			51	7200	Ground	
10' RT			52	7190	F.L. - N. end CR. N.E. COR.	ALLEY & Rosecrans
" "			495	7214	T.C. " "	" "

F.B. 1180 Pg. 212 Job No. 6332 Division No. Notes Red. N.R.S. Plotted Profile
Survey of E.C. CREEK #2 - D.S. Date 4-16-46 Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. [illegible] Checked X-Sec.
Indexed A. C. Johnson Date 4-15-46 Date 4/17/46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+17' N. 10' LT		77.086	513	71.96	F.L. N. end CR. N.W. COR. ALLEY & Rosecrans.	
" "			498	72.11	T.C. " " " " "	
0+30 N.			49	72.20	℄ ALLEY	
10' RT.			50	72.10	F.L. end cb. AT P.L. " "	
			472	72.37	T.C. " " " "	
10 LT			48	72.30	F.L. " "	
" "			474	72.35		
50' N.			46	72.50	℄ ALLEY.	
100 "			45	72.60	" "	
2+72 ℄			499	72.10	S.D. "	
20 RT.			487	72.22	℄ ST.	
38 "			498	72.11	1/4 PAV	
53 "			559	71.50	Gut - E. end CR. S.E. COR. ALLEY & Rosecrans.	
55 "			574	71.35	F.L. " " " " "	
"			510	71.99	T.C. " " " " "	
15' LT			518	71.91	F.L. " N.E. COR. "	
" "			503	72.06	T.C. " N.E. " " "	
3+00 ℄			498	72.11	℄ S.D.	
3+35.5 ℄			500	72.09	" "	
15' LT			543	71.66	F.L. - W. end CR. N.W. COR. ROSECRANS & ATLANTIC.	
"			539	71.70	T.C. " " " " "	
"			485	72.24	T.C. - 3+51 @ DRIVE " "	

Profile No. ____ Notes Red. N.R.S. Plotted ____ Date 4-16-46 Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date 7/17/46 Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2-D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 4-15-46
Map No. ____ Indexed Johnson Date ____

F.B. 1180 Pg. 213

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+47 ℄		77.08	4.94	72.15	℄ S.D.	
20' RT			4.50	72.53	℄ ST	
38 "			4.63	72.43	"	
53 "			4.75	72.34	Gut - W. end CR. S.W. COR. ROSECRANS & ATLANTIC	
55 "			4.91	72.18	F.L. - " " " " "	
" "			4.61	72.48	T.C. " " " " "	
5.M.T. 430	5.396	78.035	4.954	72.132	B.M.T. 430 - Elev. 72.139 - F.B. 716-13 Rosecrans AVE. & ALLEY W. of ATLANTIC. N.E. COR. BT. SPK. IN Curb - 13' E. of E. end CR. (51' W. of N.W. COR. ATLANTIC & Rosecrans.	
3+70 ℄			5.98	72.05	℄ S.D.	
3+81 ℄			6.38	71.65	" " W. edge Conc. Gut	
3+83			6.51	71.52	" " ℄ CROSS "	
3+85			6.40	71.63	" " Edge " "	
3+97.7			5.60	72.43	℄ " W. edge Conc. PAV.	

SEWER M.H. ATLANTIC AVE. & ROSECRANS AVE. ± 20 W. & 27.5 N. OF ℄ INTER-
Sta. 3+97.7 - Page 205

		20.33	57.70	36" INLET NORTH - 20.33	5.69 RIM. 11.64 Meas. 3.00 DIA
		20.37	57.66	36" OUTLET SOUTH	5.66 RIM 11.71 Meas 3.00 DIA 20.37
		17.99	60.04	15" INLET EAST	5.65 RIM 11.09 Meas 11.25 DIA 17.99

SEE F.B. 953-100
FOR TRUNK SEWER M.H. - ATLANTIC & ROSECRANS - 20' W. & 2.0 South ℄ INTER - Page 205

F.B. 1180 PG. 214 Job No. 6332 Division No. Notes Red. N.R.S. Plotted Profile
Survey of E.C. CREEK #2 - D.S. Date 4-16-46 Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 4-16-46 Date 4/17/46 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Notes Chkd. Date ____ Checked Date ____ Survey of EAST COMPTON CREEK #2 D.S.I.
Date ____ Survey by C.V.C. RUNLEY Notes C.V.C. Date 4-16-43
Map No. ____ Traced Johnson Date ____

F.B. 1160 Pg. 2

STATION	B. S.	H. I.	F. S.	ELEV.		
4+17.75 = 0+00 South		78.035	5.03	73.00	℄ S.D. & ℄ ATLANTIC AVE.	
0+20.02 S			5.06	72.97	℄ INTER "	" & ROSECRANS.
0+40 S			5.08	72.95	℄ Rosecrans.	
0+93.5 S			5.13	72.90	" "	
20' RT			5.74	72.29	W. edge Pav.	
33 "			6.57	71.46	Gut - Send C.R - S.W. COR. Rosecrans & ATLANTIC	
35 "			6.65	71.38	F.L. - " "	" " "
" "			5.80	72.23	T.C. " "	" " "
1+05 S			5.15	72.88	℄	
20 LT			5.39	72.64	Edge PAV.	
33 LT			6.19	71.84	Gut - " " S.E. COR	" "
35 "			6.15	71.88	F.L. " "	" " "
" "			5.49	72.54	T.C " "	" " "
1430 S			5.22	72.81	℄ ATLANTIC	
20 RT			5.83	72.20	W. edge PAV.	
33 "			6.63	71.40	Gut	
35 "			6.80	71.23	F.L.	
" "			5.80	72.23	T.C.	
20 LT			5.43	72.60	E. od	
33 "			6.26	71.77	Gut.	
35 "			6.34	71.69	F.L.	
"			5.57	72.46	T.C.	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+17.75 =						
0+00 N.		78.035	503	73 00	℄ ST.	
0+58 N.			4.94	73 09	" "	
20' RT.			510	72 93	E. edge PAV.	
33 "			572	72 31	Gut N. and CR. N.E. Cor. Rosecrans & ATLANTIC	
35 "			581	72 22	F.L. " " " " "	
" "			501	73 02	T.C. " " " " "	
0+64 N			491	73 12	℄ ST.	
20 LT.			553	72 50	W. edge PAV.	
33			629	71 74	Gut " " N.W. " " "	
35 "			643	71 60	F.L. " " " " "	
" "			559	72 44	T.C. 14' South of CR. @ DRIVEWAY	
0+90 N			490	73 13	℄ ST.	
20 RT.			505	72 98	edge Conc.	
33 "			567	72 36	Gut	
35 "			574	72 29	F.L.	
" "			564	72 39	T.C. in DRIVE	
20 LT.			552	72 51		
33 "			628	71 75	Gut	
35 "			636	71 67	F.L.	
" "			548	72 55	T.C. - 10' North @ DRIVE	
1+15 N			484	73 19	℄ ST	

F.B. 1180 PG 216 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 4-16-46 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+15 N						
20 RT		78.035	502	73.01	edge PAV.	
33 "			564	72.39	Gut	
35 "			572	72.31	F.L.	
" "			493	73.10	T.C.	
20 LT.			549	72.54	edge PAV.	
33 "			624	71.79	Gut	
35 "			635	71.68	F.L.	
" "			548	72.55	T.C.	
2+15N			475	73.28	℄ ST.	
20 RT			490	73.13	edge PAV.	
33 "			555	72.48	Gut	
35 "			563	72.40	F.L.	
" "			480	73.23	T.C	
20' LT.			540	72.63	edge PAV.	
33 "			615	71.88	Gut	
35 "			622	71.81	F.L.	
" "			542	72.61	T.C.	
4+37.7			528	72.75	℄ S.D. edge Conc. PAV.	
4+50.7			594	72.09	" " E. edge Gut	
4+52.7			601	72.02	" " ℄ "	
4+54.7			594	72.09	" " E. edge "	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. [illegible] Date 4/17/46 Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 4-16-46
Map No. ____ Indexed Johnson Date ____
F.B. J1180 Pg 217

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

33

Do not extend notes this side of this line

Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of E. CREEK #2 DST. Date _____ Date _____ No. _____
Survey by C.V.C. Notes C.V.C. Checked _____ X-Sec. _____
Indexed C. Johnson Date 4-16-46 Notes Chkd. [illegible] Date 5/14/46 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
4+93.2		78.035	5.45	72.58	℄ S.D.	
13' LT.			5.68	72.35	G of F. end of C.R. N.E. COR. ROSECRANS & ATLANTIC	
15 "			5.73	72.30	F.L. " " " " "	
" "			4.96	73.07	T.C. " " " " "	
4+99 ℄			5.36	72.67	℄ S.D.	
20' RT.			4.91	73.05	℄ ST.	
38 "			5.36	72.65	℄	
.53 "			5.75	72.25	G of F. " " S.E. COR. "	
55 "			5.72	72.21	F.L. " " " " "	
"			5.10	72.93	T.C. " " " " "	
5+00 ℄			5.36	72.67	℄ S.D.	
5+25 ℄			5.23	72.80	" "	
20 RT.			4.60	73.43	℄ ST.	
38 "			5.28	72.75	℄	
55 "			5.09	72.34	F.L.	
" "			5.00	73.03	T.C.	
15' LT			5.72	72.31	F.L.	
" "			5.00	73.03	T.C.	
57.50 ℄			5.38	72.65	℄ S.D.	
20 RT			4.92	73.11	℄ ST.	
38 "			5.20	72.83	℄ PAV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

78.035
4.798
73.237
B.M.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50 55 RT.		78.035	561	72 42	F.L.	
" "			497	73 06	T.C.	
5+62.5 ℄			520	72 83	℄ S.D.	
15' LT			594	72 09	F.L. - W. end CR. N.W. COR. Rosecrans & ALLEY E. of ATLANTIC AVE	
" "			498	73 05	T.C. " " " " " "	

SEWER M.H. ROSECRANS AVE. & ALLEY EAST OF ATLANTIC AVE. - 28' N. & 3.5' WEST OF ℄ INTER. - Sta. 5+74.5 - Page 206

			19.92	58 11	15" INLET NORTH.	5.44 Rim 13.23 Meas 1.25 DIA 19.92
			20.02	58 01	15" OUTLET WEST.	5.44 Rim 13.33 Meas 1.25 DIA 20.02

FOR SEWER M.H. ROSECRANS AVE. & ALLEY EAST OF ATLANTIC AT ℄ INTER. SEE F.B. 953-101

B.M.T-429	5.034	78.271	4.798	73.237	B.M.T-429 - Elev. 73.250 - F.B. 716-12 ROSECRANS AVE. & LIME AVE. - N.W. COR. - L. & N. IN CORB - 10' N. of N. end CR.	
5+77.97 ℄ = 0+00 N.			546	72 81	℄ S.D. & ALLEY E. of ATLANTIC	
0+14 N.			58	72 50	℄ ALLEY	
0+24 N			56	72 70	" "	
10' RT			55	72 80	F.L. - N. end CR. N.E. COR. " " "	
" "			502	73 25	T.C. " " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1180 Page ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-16-40
Date 4/19/46 Date ____ Map No. ____ Indexed A. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+24 N.						E. of ATLANTIC
10 LT		78.271	56	72.70	F. L. N. end CR. N.E. COR. ROSECRANS & ALLEY.	
" "			500	72.27	T.C. " " " " "	
0+50 ℄			49	72.45	℄ ALLEY	
1+00 ℄			51	72.17	℄ " "	
5+92 ℄			544	72.83	℄ S.D.	
15' LT.			588	72.39	F. L. - E. end CR. N.E. COR. ROSECRANS & ALLEY	E. of ATLANTIC
" "			516	72.11	T.C. " " " " "	
6+00 ℄			542	72.85	℄ S.D.	
20 RT.			505	73.22	℄ ST.	
38 "			527	73.00	1/4	
55 "			594	72.33	F.L.	
" "			512	73.15	T.C.	
15 LT			591	72.36	F.L.	
" "			513	73.14	T.C.	
6+50 ℄			545	72.82	℄ S.D.	
7+00.6 ℄			552	72.75	℄ S.D.	
15' LT			62	72.07	F.L. - W. end CR. N.W. COR. Rosecrans & Lime	
" "			508	73.19	T.C. " " " " "	
7+01.7 ℄			552	72.75	℄ S.D.	
20' RT.			506	73.21	℄ ST.	
38 "			513	73.14	1/4	

B 1180 Pg. 220 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C. CREEK #2-DS1 Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date 4-16-46 Date 4/17/46 Date ____ No. ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
7+01.7 55' RT		78.271	569	7258	F.L. - W. end CR. S.W. Cor. Rosecrans & Lime
" "			497	7330	T.C. " " " "
7+48.16 ℄ - 0+00 South			535	7292	℄ S.D. & ℄ Lime AVE.
0+20			482	7345	℄ ST. INTER.
0+82.5 South			508	7319	℄ Lime
10' RT			526	7301	1/4
20' "			562	7265	F.L. S. end CR. S.W. Cor. Ro " "
" "			499	7328	T.C. " " " " "
0+86.5			510	7317	℄ Lime
10' LT			522	7305	1/4
20 "			561	7266	F.L. S. end. CR. S.E. Cor " "
" "			507	7320	T.C. " " " " "
0+39.5 N.			531	7296	℄ Lime
10' RT			535	7292	1/4
20 "			57	7257	F.L. N. end CR. N.E. Cor. " "
" "			490	7337	T.C. " " " " "
0+42 N.			527	7300	℄ ST.
10' L			542	7285	1/4
20 "			60	7227	F.L. - N. end CR. N.W. Cor. " "
" "			508	7319	T.C. " " " " "
0+67' N			512	7315	℄ LIME

Profile No. ____ Notes Red. N.R.S. Plotted ____ Date 4-16-46 Notes Chkd. [illegible] Date 4/17/46 Checked ____ Date ____

X:Sec. No. ____ Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2-D.S. Survey by C.V. CRUMLEY Notes C.V.C. Date 4-16-46 Map No. ____ Indexed Johnson Date ____

F.B. 1180 Pg. 12

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1180 Pg. 222 — Profile No. ____ — X-Sec. No. ____

Survey of E.C. CREEK #2-D.S. — Job No. 6332 — Division No. ____ — Notes Red. KRS — Plotted ____

Survey by C.V.C. — Notes C.V.C. — Date 4-16-46 — Date ____ — Notes Chkd. [illegible] — Checked ____

Indexed C. Johnson — Date 4-16-46 — Date 4/17/46 — Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
0+67 N.						
10' RT.		78.271	5.17	73.10	¼	
20' "			5.56	72.67	F.L.	
" "			4.90	73.37	T.C.	
10' LT.			5.24	73.03	¼	
20 "			5.58	72.47	F.L.	
" "			5.03	73.24	T.C.	
0+82 N			5.11	73.16	± Lime	
10' RT			5.15	73.12	¼	
20 "			5.55	72.77	F.L.	
" "			4.88	73.39	T.C.	
10' LT			5.22	73.05	¼	
20 "			5.56	72.67	F.L.	
" "			4.94	73.33	T.C.	
1+16 N.			5.09	73.18	± Lime	
10' RT			5.15	73.12	¼	
20 "			5.60	72.67	F.L. S. end CR. S.E. COR. LINE AVE. & ALLEY N. Rosecrans	
" "			4.84	73.43	T.C. " " " " "	
10 LT			5.22	73.05	¼	
20 "			5.55	7277	F.L. " " " S.W. COR. " " "	
" "			4.98	73.29	T.C. " " " " "	
7+92.7 ±			5.35	72.92	E.S.D.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+92.7 15' LT		78.271	5.81	72.46	F.L. E. end CR. N.E. Cor. Lime & Rosecrans.	
"			5.07	73.20	T.C. " " " " "	
8+00			5.31	72.96	℄ S.D.	
8+02			5.28	72.99	" "	
20' RT			4.78	73.49	℄ ST.	
38 "			5.06	73.21	1/4	
55 "			5.65	72.62	F.L. " " C.R.S.E.Cor. " "	
"			4.95	73.32	T.C. " " " " " "	
8+27 ℄			5.18	73.09	℄ S.D.	
20 RT.			4.68	73.59	℄ ST.	
38 "			5.01	73.26	1/4	
55 "			5.74	72.53	F.L.	
"			5.06	73.21	T.C.	
15 LT.			5.9	72.37	F.L.	
"			5.10	73.17	T.C.	
8+50 ℄			5.35	72.92	℄ S.D.	
20' RT.			4.65	73.62	℄ ST.	
38 "			5.20	73.07	1/4	
55 "			5.76	72.51	F.L.	
"			5.09	73.18	T.C.	
15' "			6.0	72.27	F.L.	
" "			5.15	73.12	T.C.	

Profile No. ____ Notes Red. N.R.S. Date 4-16-46 Plotted ____ Date ____
X:Sec. No. ____ Notes Chkd. [illegible] Date 4/17/46 Checked ____ Date ____
Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2-D.S. Survey by C.V. CRUMLEY Notes C.V.C. Date 4-16-46 Map No. ____ Indexed Johnson Date ____

R.B. 1180 PG. 22

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

6.08

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00 ℄		78.271	5.24	73.03	℄ S.D.	
9+50 ℄			5.46	72.81	" "	
9+94 ℄			5.71	72.56	" "	
20 RT			5.43	72.84		
38 "			5.55	72.72		
55 "			6.09	72.18	F.L. End Curb.	
" "			5.30	72.91	T.C.	
15' LT.			6.3	71.97	F.L.	
" "			5.45	72.82	T.C.	
10+00 ℄			5.75	72.52	℄ S.D.	
10+36.5 ℄			5.92	72.35	" "	
20' RT			5.33	72.94	℄ ST.	
31.5 "			6.2	72.07	Gut	
33 "			5.7	72.57	Top Bank	
50 "			5.4	72.87	Flat.	
15' LT.			6.5	71.77	F.L. W. end CR. N.W. COR. FRAILEY	
" "			5.46	72.81	T.C.	
10+50 ℄			5.94	72.33	℄ S.D.	
B.M.T-428	4.663	77.239	5.695	72.576	B.M.T-428 Elev. 72.570 - F.B. 716-12 ROSECRANS AVE. & FRAILEY AVE. N.E. COR BT. SPK. IN CURB - 11' E. of E. end CR.	
10+83.48 ℄ = 0+00 N.			5.04	72.20	℄ S.D. & ℄ FRAILEY AVE	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. N.R.S. Date 4-16-46 Notes Chkd. Date 4/17/46

Division No. Job No. 6332 Notes C.V.C. Date 4-16-46

Survey of E.C. CREEK #2-D.S.

Survey by C.V.C.

Indexed E. C. Johnson

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. N.R.S. Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date 4-16-46 Date ____ Survey of EASTCOMPTON CREEK #2-C.S.
Notes Chkd. W.W.W. Checked ____ Survey by C.V.C. CRUMLEY Notes C.V.C. Date 4-16-46
Date ____ Date ____ Map No. ____ Inked Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
0+09 N		7721	5.13	7211	℄ FRAILEY	
0+31.5 N			4.77	7247	℄ "	
10' RT			4.85	7239	¼	
20 "			5.5	7164	F.L.-N. end C.R. N.E. Cor. FRAILEY & ROSECRANS	
" "			4.45	7279	T.C. " " " "	
0+49.5 N			4.70	7254	℄ FRAILEY	
10 LT.			4.79	7245	¼	
20 "			5.5	7174	F.L. " " N.W. Cor. " "	
" "			4.38	7286	T.C. " "	
0+66.5 N			4.59	7265	℄ ST	
10' RT			4.69	7255	¼	
20 "			5.6	7164	F.L.	
" "			4.43	7281	T.C.	
10 LT			4.77	7247	¼	
20 "			5.4	7184	F.L.	
" "			4.33	7291	T.C.	
0+91.5 N			4.50	7274	℄ ST.	
10 RT			4.61	7263	¼	
20 "			5.5	7174	F.L.	
" "			4.44	7280	T.C.	
10 LT			4.66	7258	¼	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

11-26-4

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+91.5 N						
20' LT.		77-239	54	7184	F.L.	
" "			424	7300	T.C.	
1+25.5 N.			437	7287	℄ ST	
10' RT.			447	7277	1/4	
20 "			52	7204	F.L. S. end CR. S.E. COR. FRAILEY & ALLEY N. of Rosecrans	
" "			430	7294	T.C. " "	" " "
10' LT.			451	7273	1/4	
20 "			54	7184	F.L. " " S.W.	" " "
" "			421	7303	T.C. " "	" " "
11+00 E			505	7219	℄ S.D.	
11+26.4 E			511	7213	" "	
20 RT			486	7238	℄ ST	
34 "			58	7144	Gut	
35 "			48	7244	Bank	
40 "			56	7164	Flat	
50 "			56	7164	" "	
15' LT.			58	7144	F.L. E. end CR. N.E. COR. FRAILEY & Rosecrans.	
" "			464	7260	T.C. "	" "
11+50 E			514	7210	℄ S.D.	
20 RT			506	7218	℄ ST.	
33 "			59	7134	Gut	

F.B. 1180 Pg. 226 Job No. 6332 Division No. Notes Red. N.R.S. Date 4-16-46 Plotted Date No. Profile
Survey of E.C. CREEK #2 - D.S. Notes C.V.C. Date 4-16-46 Checked Date No. X-Sec.
Survey by C.V.C. Date 4-16-46
Indexed A. C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+50						
35' RT.		77.239	5.1	72.14	Top Bank	
40 "			5.7	71.54	Flat.	
50 "			5.8	71.44	"	
15' LT.			5.8	71.44	F.L.	
" "			4.73	72.51	T.C.	
11+75 ℄			5.15	72.09	℄ S.D.	
20 RT			5.15	72.09	℄ ST.	
33 "			5.9	71.34	Gut	
35 "			5.3	71.94	Bank	
40 "			5.7	71.54	Flat.	
50			5.8	71.44	"	
15' LT			5.8	71.44	F.L.	
" "			4.78	72.46	T.C.	
12+75 ℄			5.35	71.89	℄ S.D.	
20 RT			5.20	72.04	℄ ST	
33 "			6.0	71.24	Gut.	
35 "			5.2	72.04	Top Bank	
40 "			5.9	71.34	Flat	
50			5.9	71.34	" "	
15' LT.			6.2	71.04	F.L.	
" "			5.02	72.22	T.C.	

Profile Notes Red. N.R.S. Plotted _____ Job No. 6332 Division No. _____
Date 4-15-46 Date _____ Survey of EAST COMPTON CREEK #2-D5
X-Sec. Notes Chkd. [illegible] Checked _____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-16-46
No. _____ Date 4/17/46 Date _____ Map No. _____ Indexed Johnson Date _____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	427
B.M.T-427		77.239	5.075	72.164	B.M.T-~~437~~ Elev. 72.162 - F.B. 716-12 - ROSECRANS AVE. & WILLIAMS AVE. N.E. COR. L. & N. IN Cb 12' N. of N. end CR.

Notes Ck'd by D. M. Finley	Survey of Williams Ave
Map No. B-1822	W. O. 8351 Tape No. 2106 Std 68 °F
Office Work [illegible]	Surveyed by Van Deren
Checked D. M. Finley	Notes Van Date 4-19-50
Date Jan 1952	Indexed A. C. Johnson 5-29-50

F. B. 1180 Pg. 229

WS 32 B-4

8351 - C1-1073

℄ SURVEY FOR C1 JOBS C1-1073 WILLIAMS AVE

LOCATING ℄ PT ON OLIVE ST

4-19-50

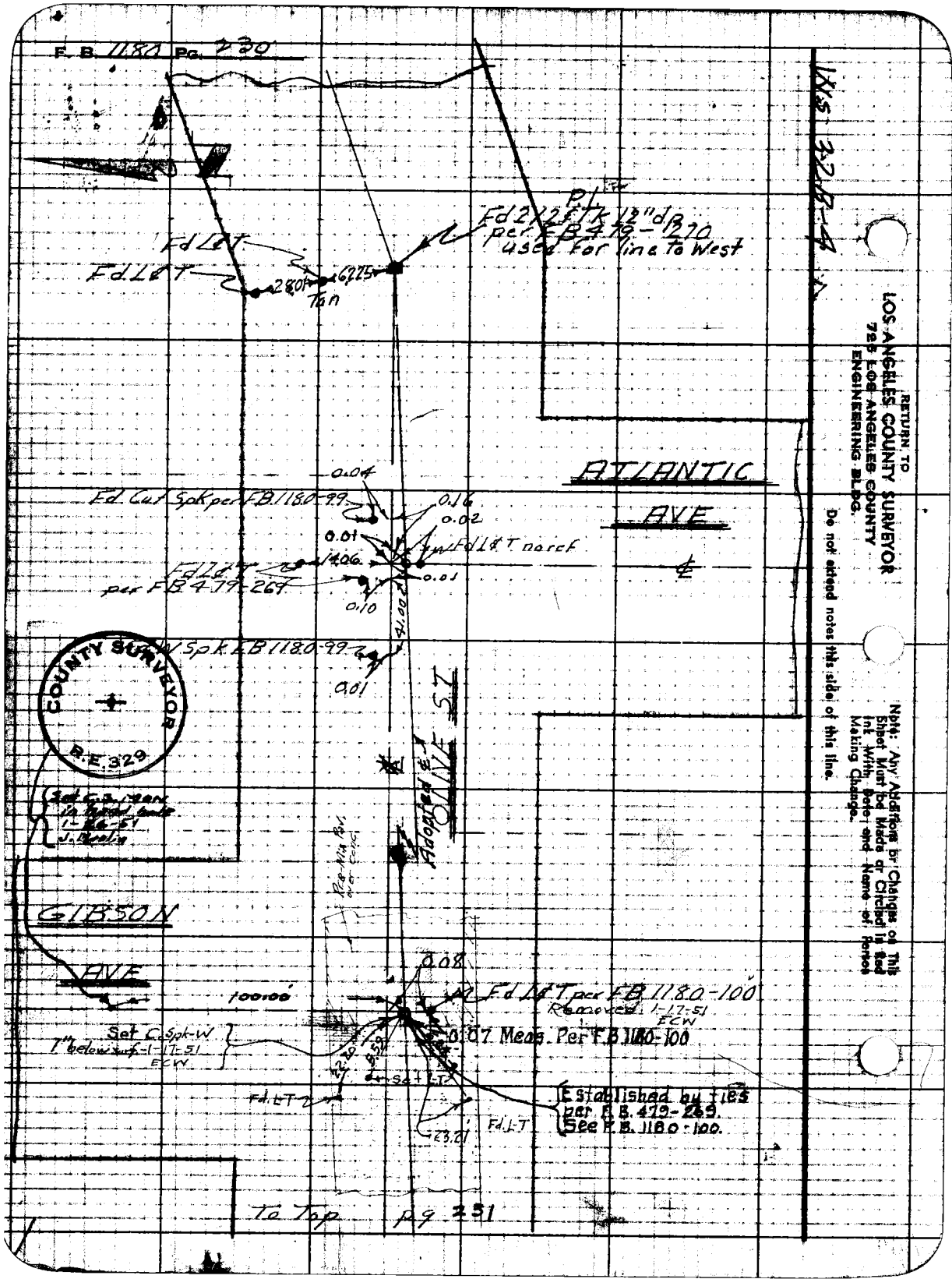
M. A. Van Deren
A. Stangeland
B. Blankenship
O. Kiertzner

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

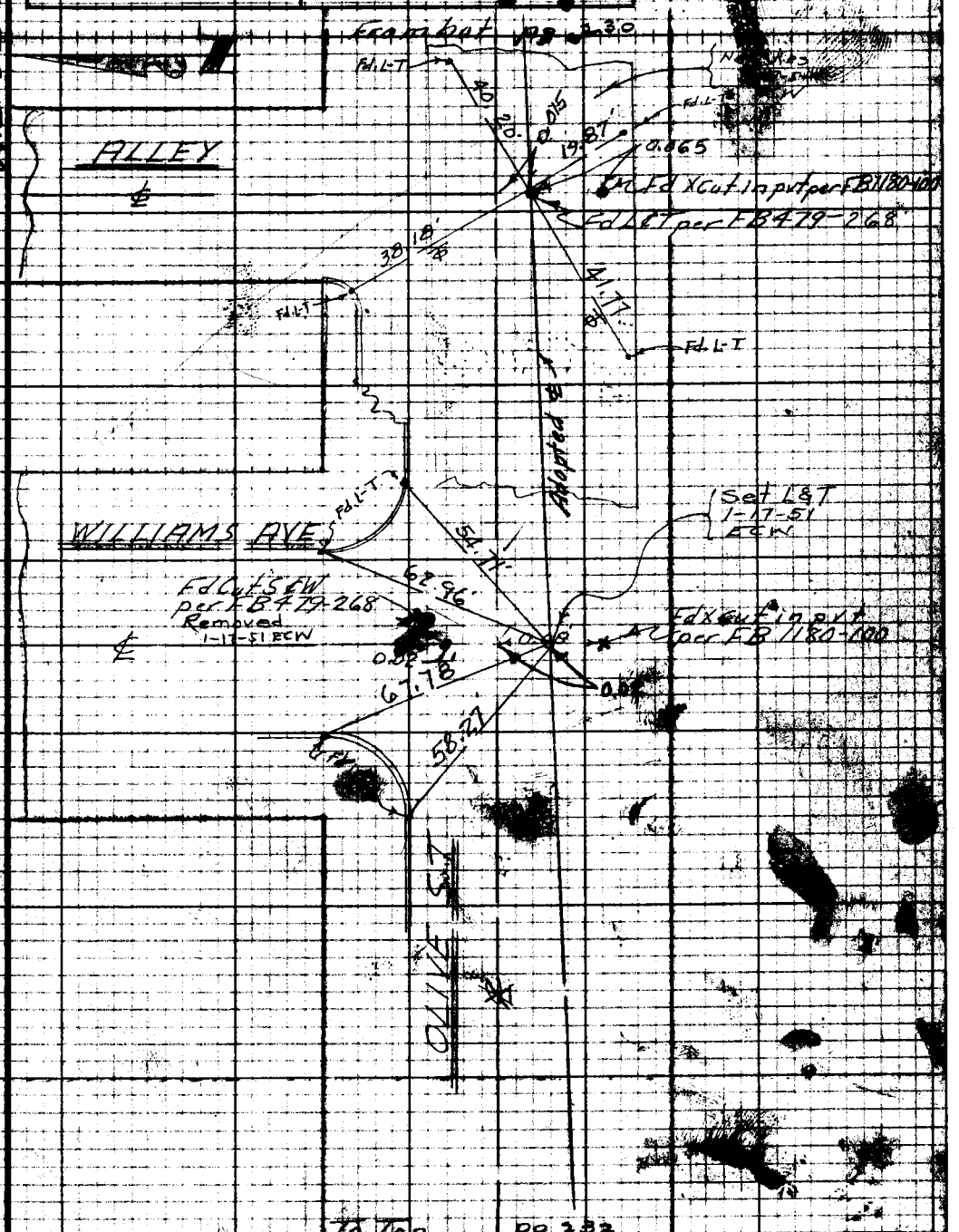
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49


F. B. 1180 Pg. 230
Fd L&T
Fd L&T
2801
6225
Tan
P.L.
Fd 2 1/2 ft K 12" dp per FB 479-1270 used for line to West
ATLANTIC AVE
0.04
Fd Cut Spk per FB 1180-99
0.16
0.02
0.01
Fd L&T no ref
14.06
Fd L&T per FB 479-269
0.01
0.10
41.00
W Spk FB 1180-99
0.01
COUNTY SURVEYOR
R.E. 329
Adopted ℄ OLIVE ST
GIBSON AVE
0.08
100.00
Fd L&T per FB 1180-100
Removed 1-17-51 ECW
0.07 Meas. Per F.B. 1180-100
Set C. Spk-W 1" below surf. 1-17-51 ECW
Fd L-T
Fd L-T
23.21
Established by ties per F.B. 479-269. See F.B. 1180-100.
To Top pg 251
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Williams Ave
Map No. B-1822	W. O. 8356 Tape No. 0106 St'd 68 °F
Office Work Cox	Surveyed by Van Deren
Checked D. M. Finley	Notes Van Date 4-19-50
Date Jan. 1952	Indexed R. C. Johnson

F. B. 1180 Pg. 231

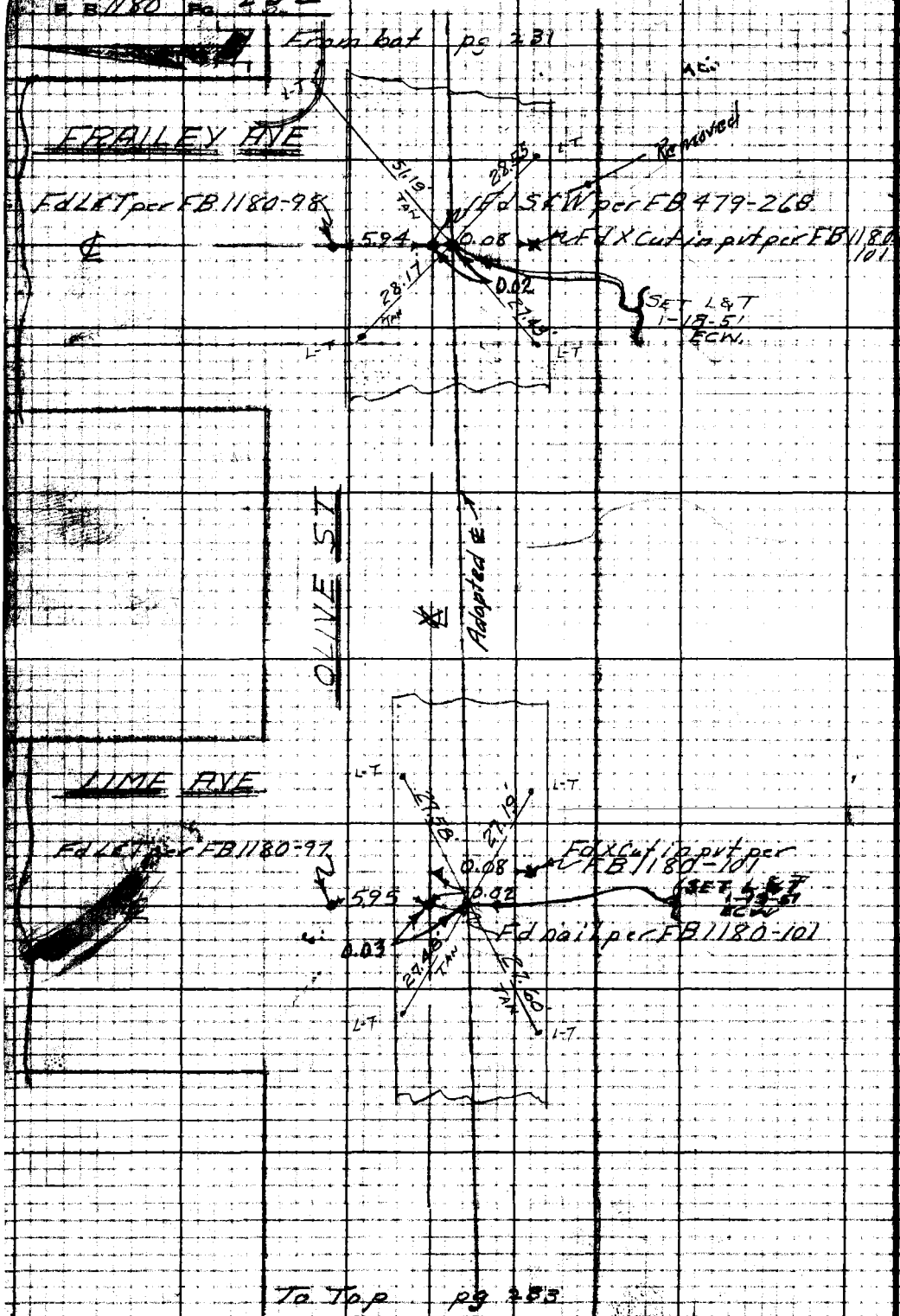


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



WS 32 B-4

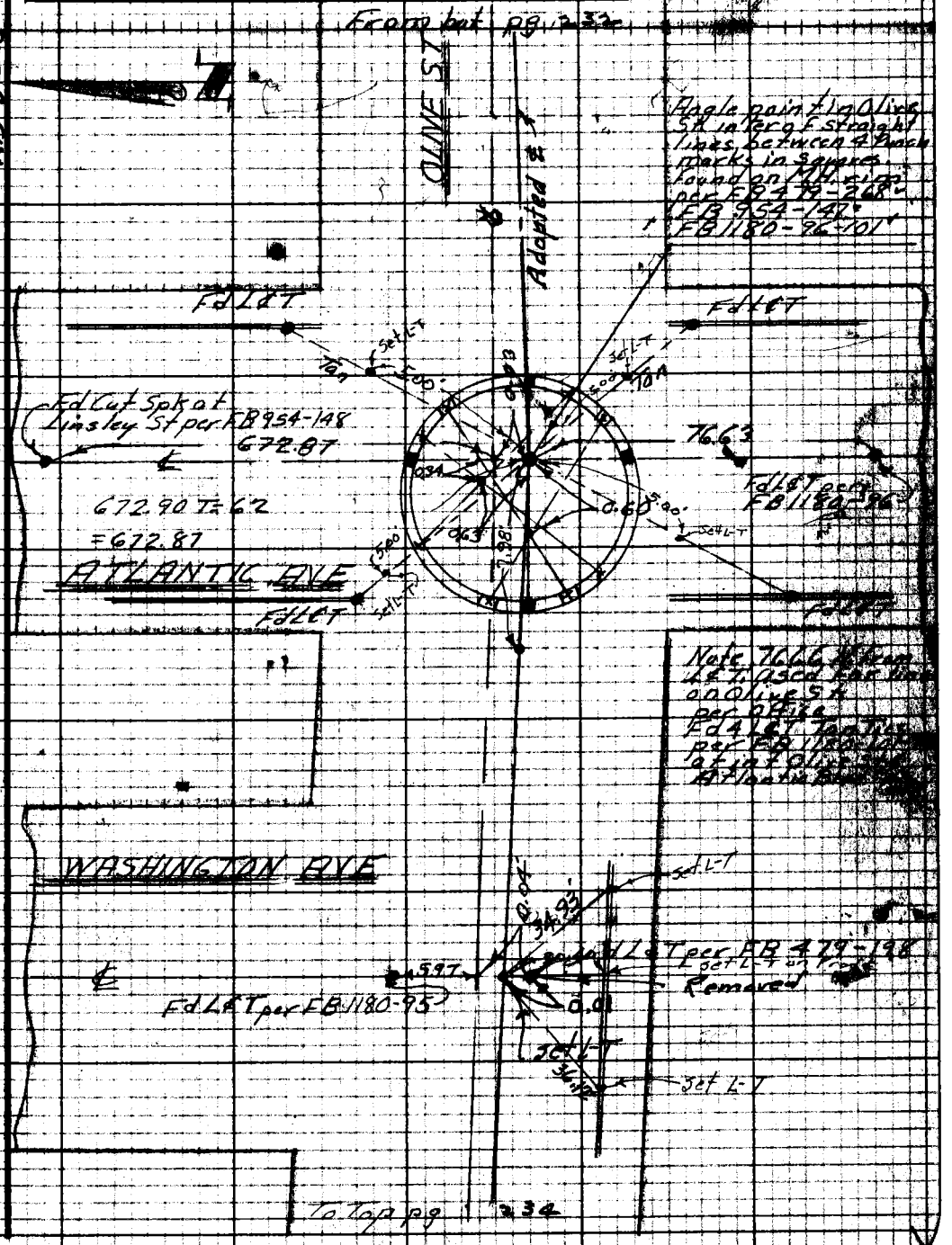
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by D. M. Finley	Survey of Williams Ave
Map No. B-1828	W. O. 8351 Tape No. 0106 Std. 68 °F
Office Work Cox	Surveyed by Van Deren
Checked D. M. Finley	Notes Van Date 4-19-50
Date Jan. 1952	Indexed A. C. Johnson

E. B. 1180 Pg. 233



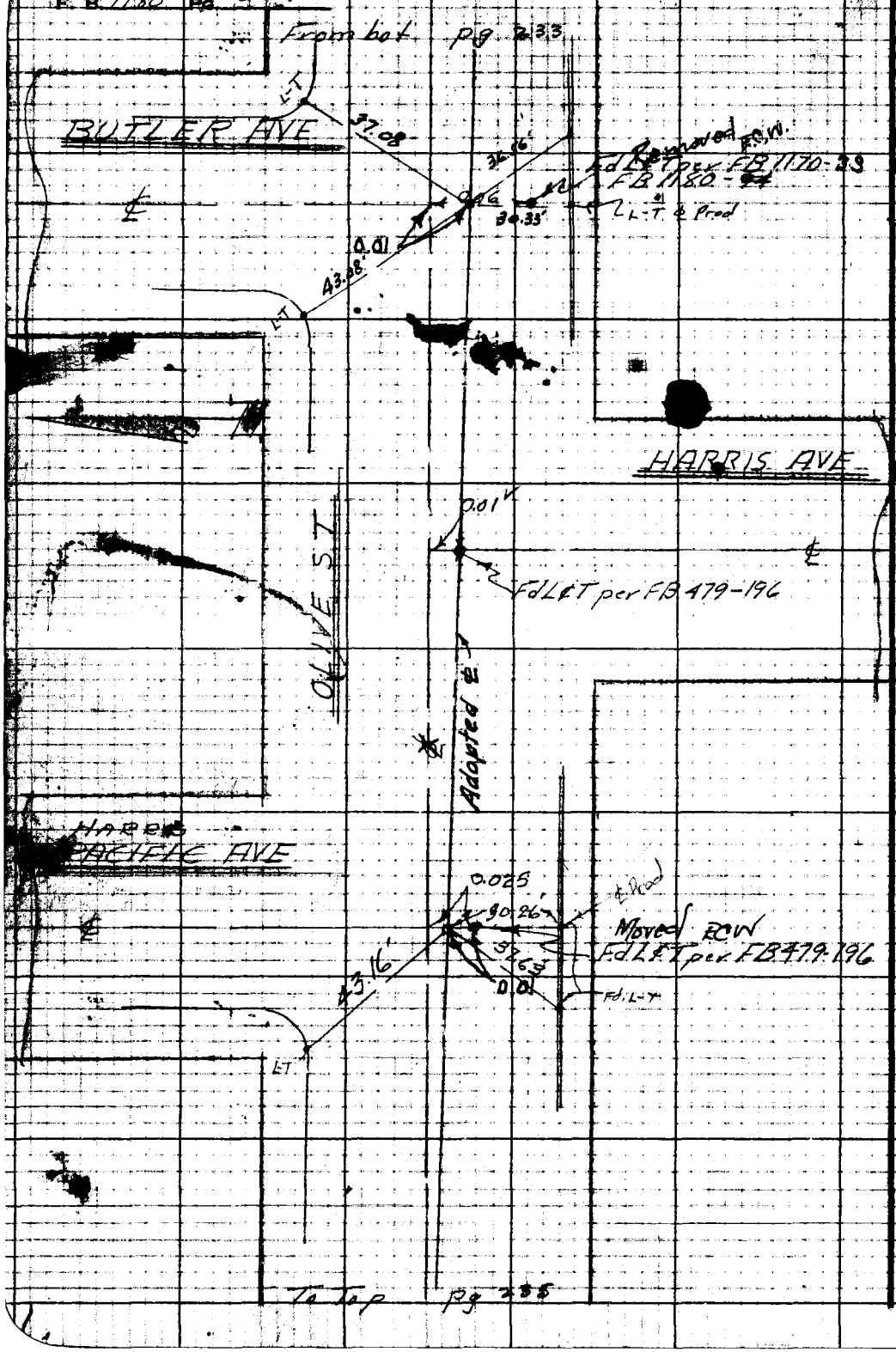
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1180 Pg. 234



WS 32 B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

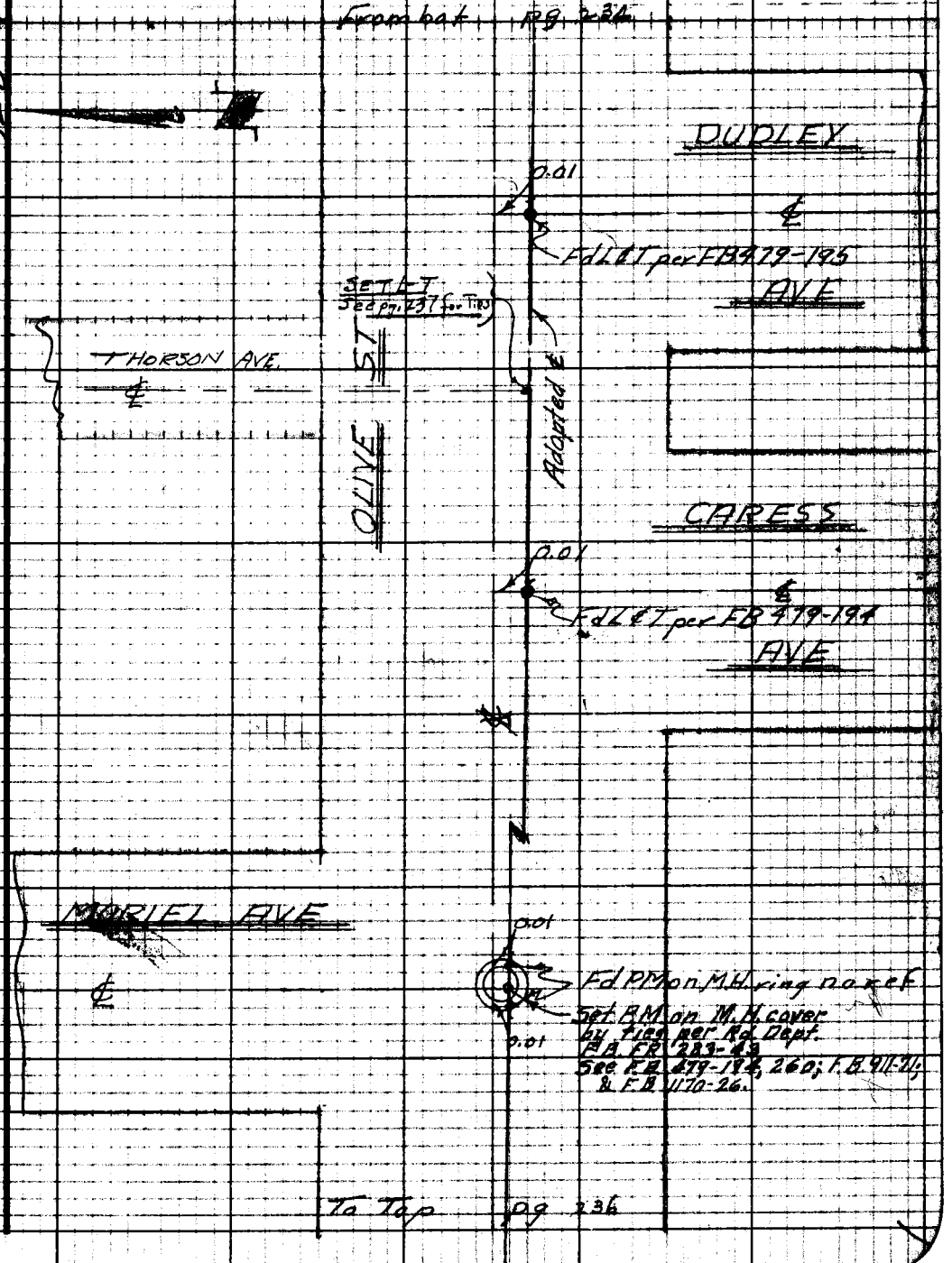
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

43.16

Notes Ck'd by: D. M. Finley	Survey of: Williams Ave
Map No. B-1822	W. O. 8351 Tape No. 0106 St'd. 68 °F
Office Work: Cox	Surveyed by: Van Deren
Checked: D. M. Finley	Notes: Van Date: 4-19-50
Date: Jan. 1952	Indexed: A. C. Johnson

F. B. 1180 Pg. 235



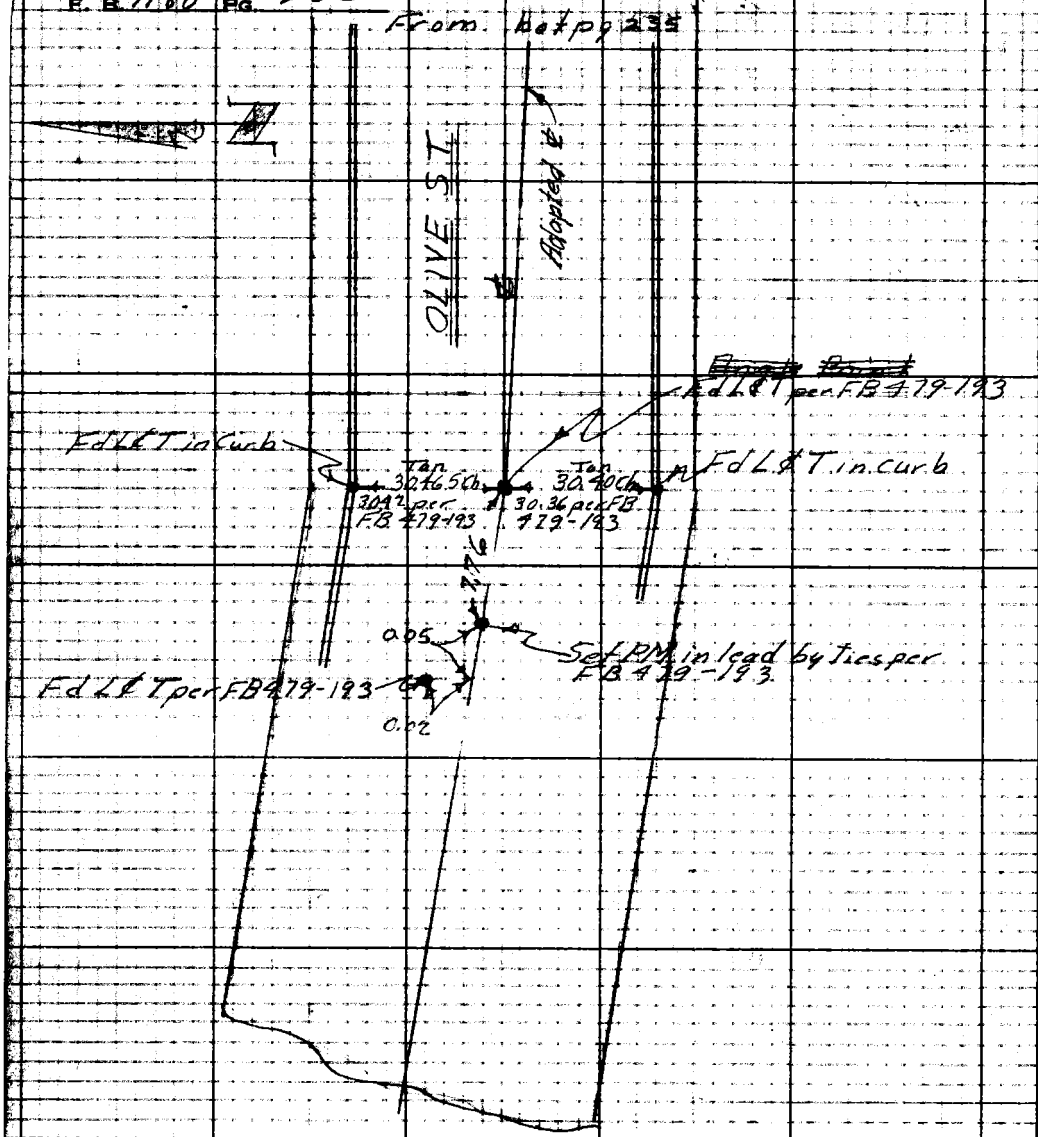
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1180 Pg. 236



WS 32 B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

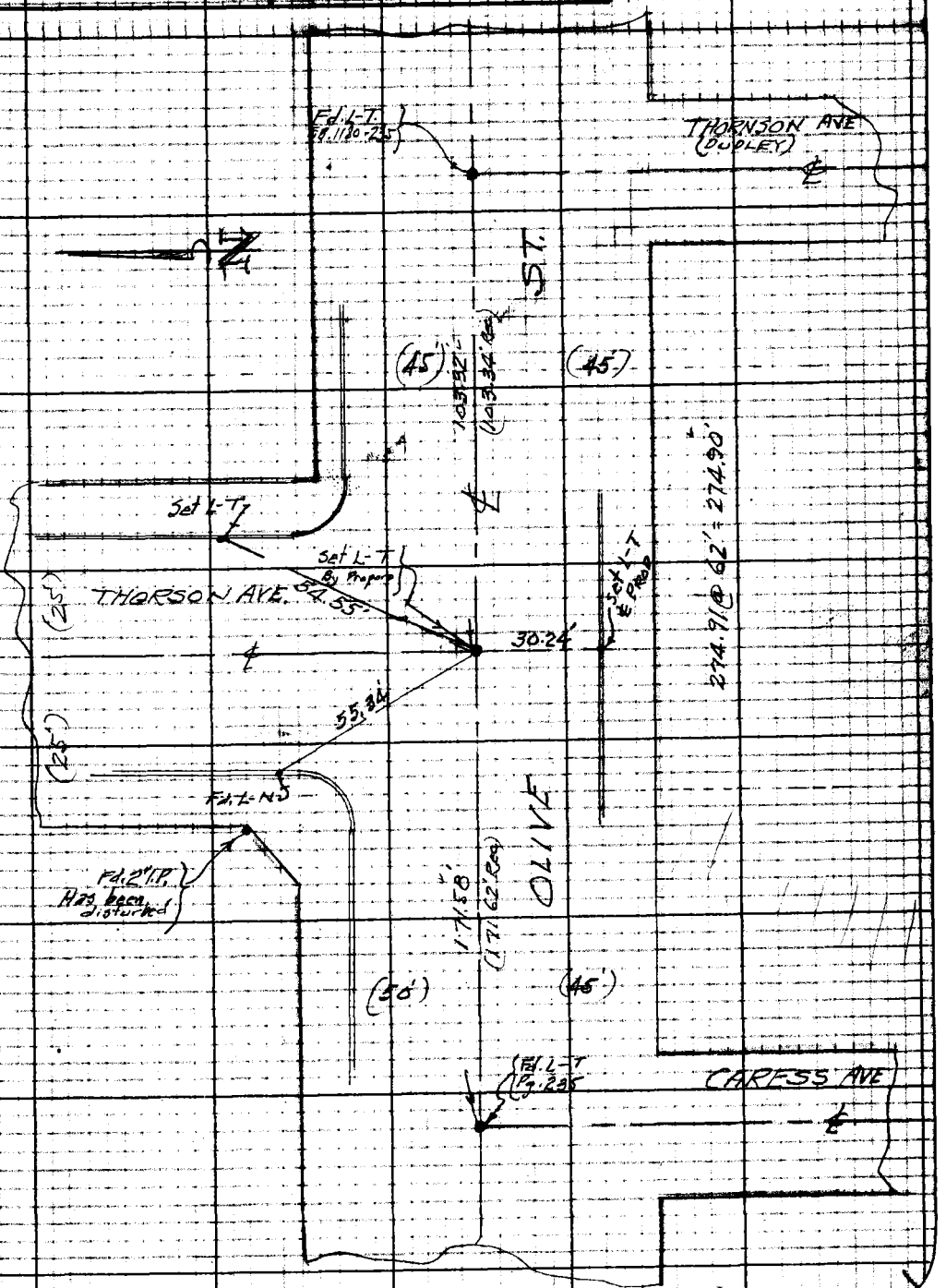
Do not extend notes this side of this line.

F. B. 1180 Pg. 237

Notes Ck'd by D. M. Finley
Map No. B-1822
Office Work Cox
Checked D. M. Finley
Date Jan. 1952

Survey of Williams Ave
W. O. 8351 Tape No. ____ St'd. 58 °F
Surveyed by WALLACE
Notes ECW Date 3-21-51
Indexed

WS 32 B-4



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 5-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1180 Pg. 238

1180 239

F. B. Pg.

Notes Ck'd by	Survey of Olive St Appraisal
Map No.	W. O. R-1036 Tape No. 2/32 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes V. Gregory Date 10-27-54
Date	Indexed M. G. Johnson 11-2-55

J.N. R-1036
OLIVE STREET APPRAISAL

LOCATION OF IMPROVEMENTS
ON
OLIVE STREET
From
ATLANTIC AVE.
Easterly To
A point 982± East of Hunsaker Ave

N R Smith
J. Gregory
D. La Barth
L. Bankston

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

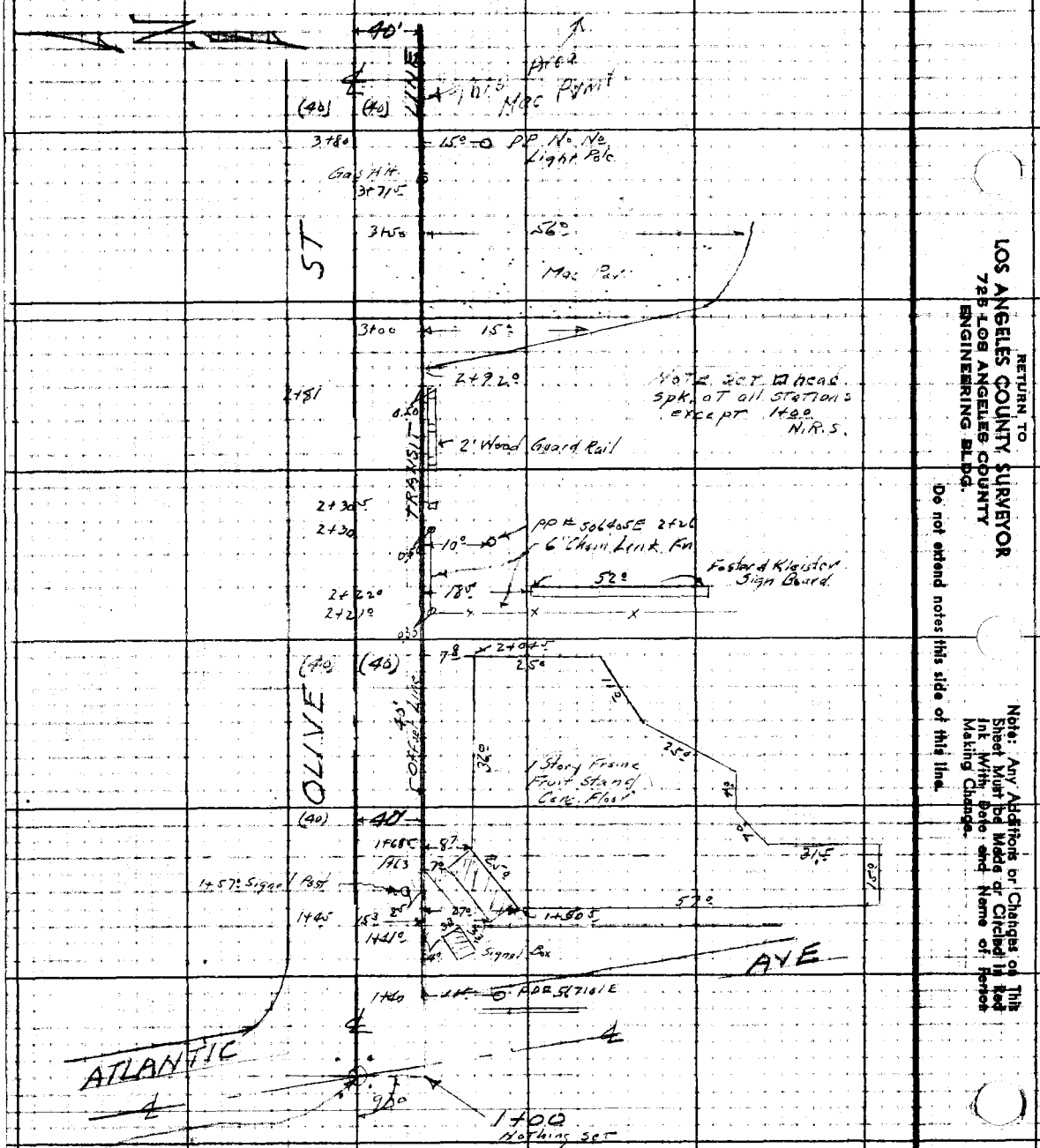
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 R47 10M 1-49

1180 240 see bot pg. 241

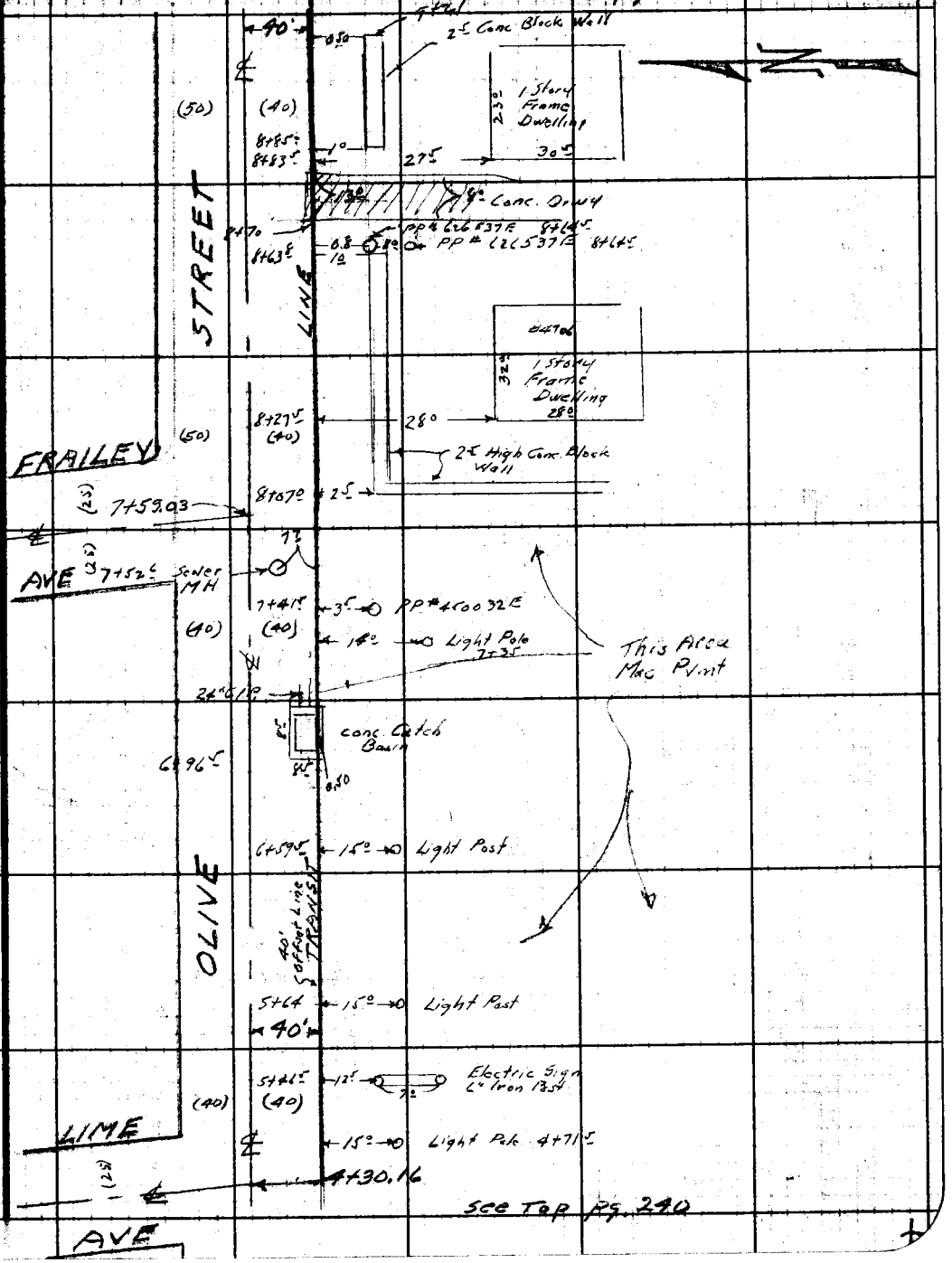
F. B. Pg.



Notes Ck'd by	Survey of Olive St. Appraisal
Map No.	W. O. 8-1036 Tape No. 0133 St'd. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes J. Gregory Date 10-27-53
Date	Indexed C. Johnson

F. B. 1180 Pg. 241

See bot. pg. 242



See Top pg. 240

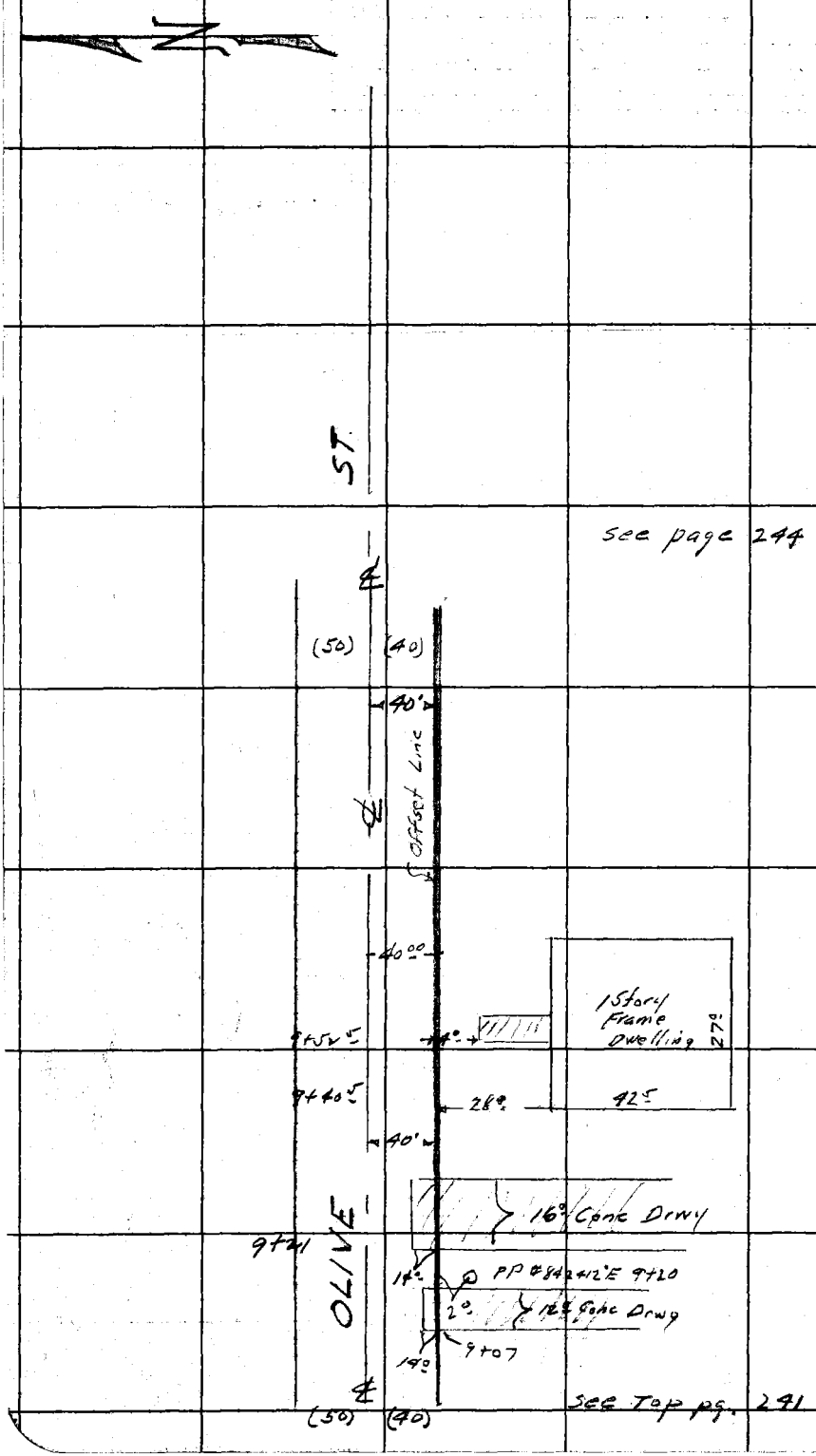
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1180 PG. 242



See page 244

See Top pg. 241

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 247-2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

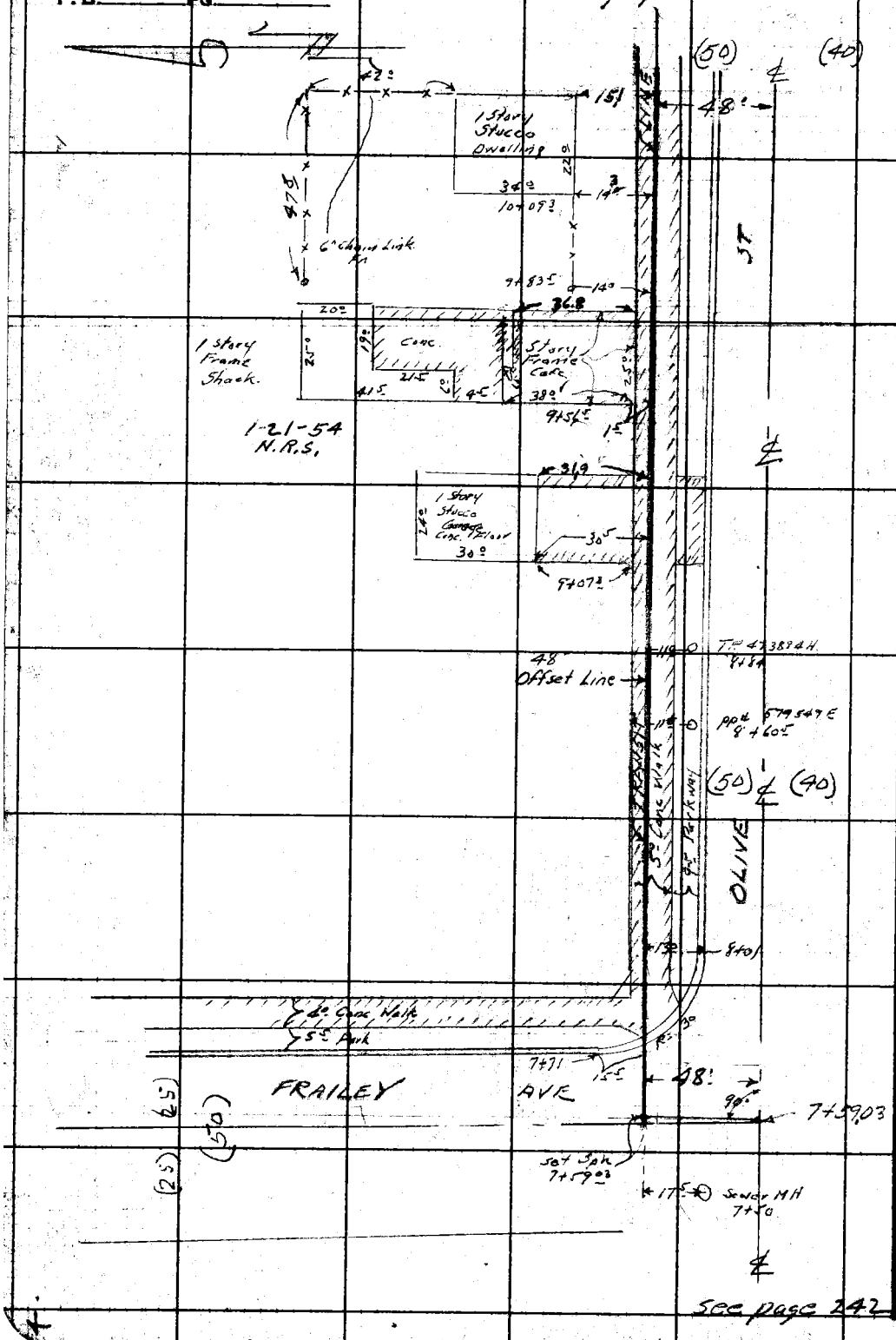
Survey of
W. O. Tape No. Str'd °F
Surveyed by
Notes Date
Indexed

F. B. 1180 PG. 243

1180 244

F.B. Pg.

see page 245



see page 242

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

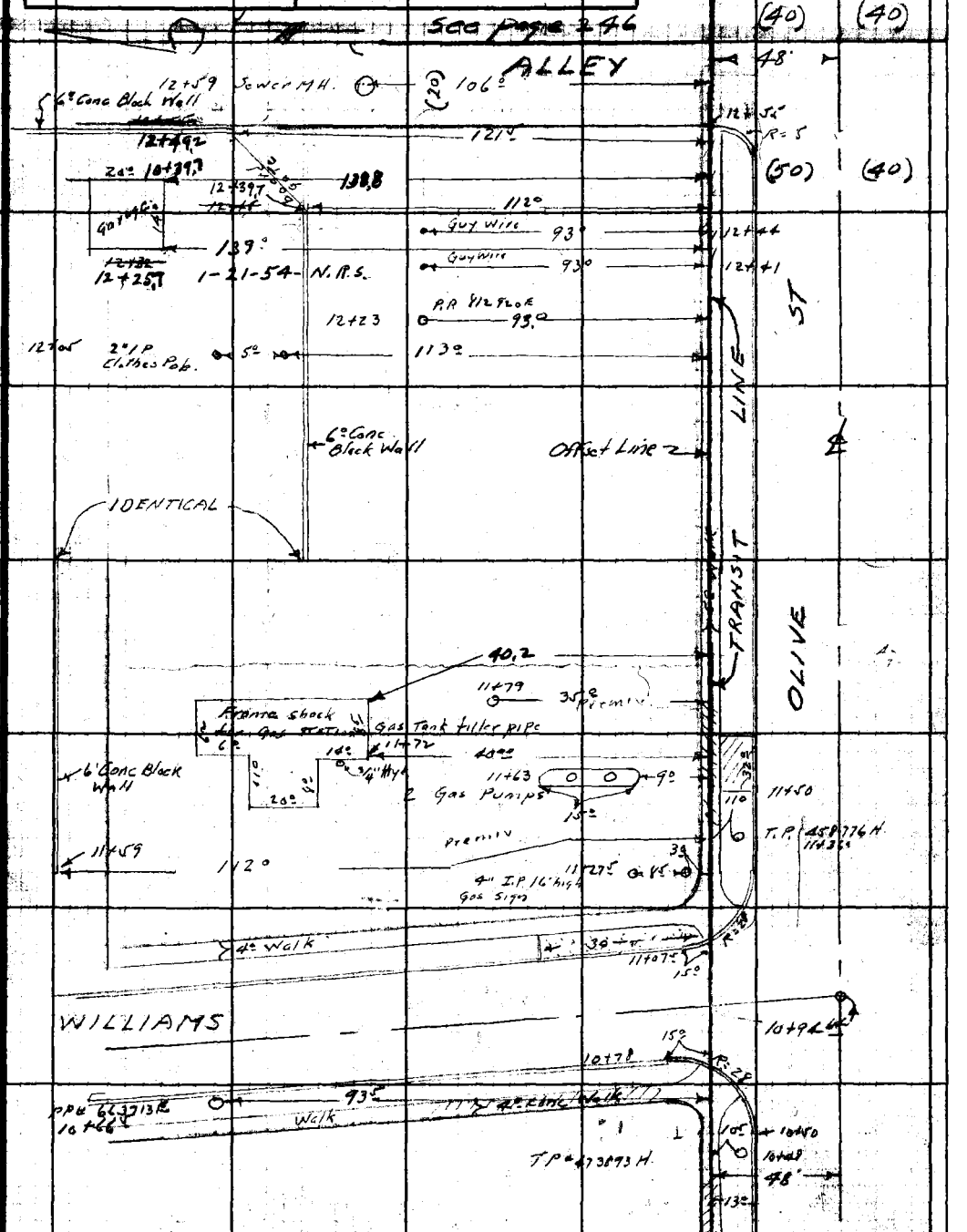
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1180 245

Notes Ck'd by	Survey of Olive ST Appraisal
Map No.	W. OR-1036 Tape No. 0133 St'd. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 10-28-53
Date	Indexed C. Johnson

F.B. Pg.

See page 246



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

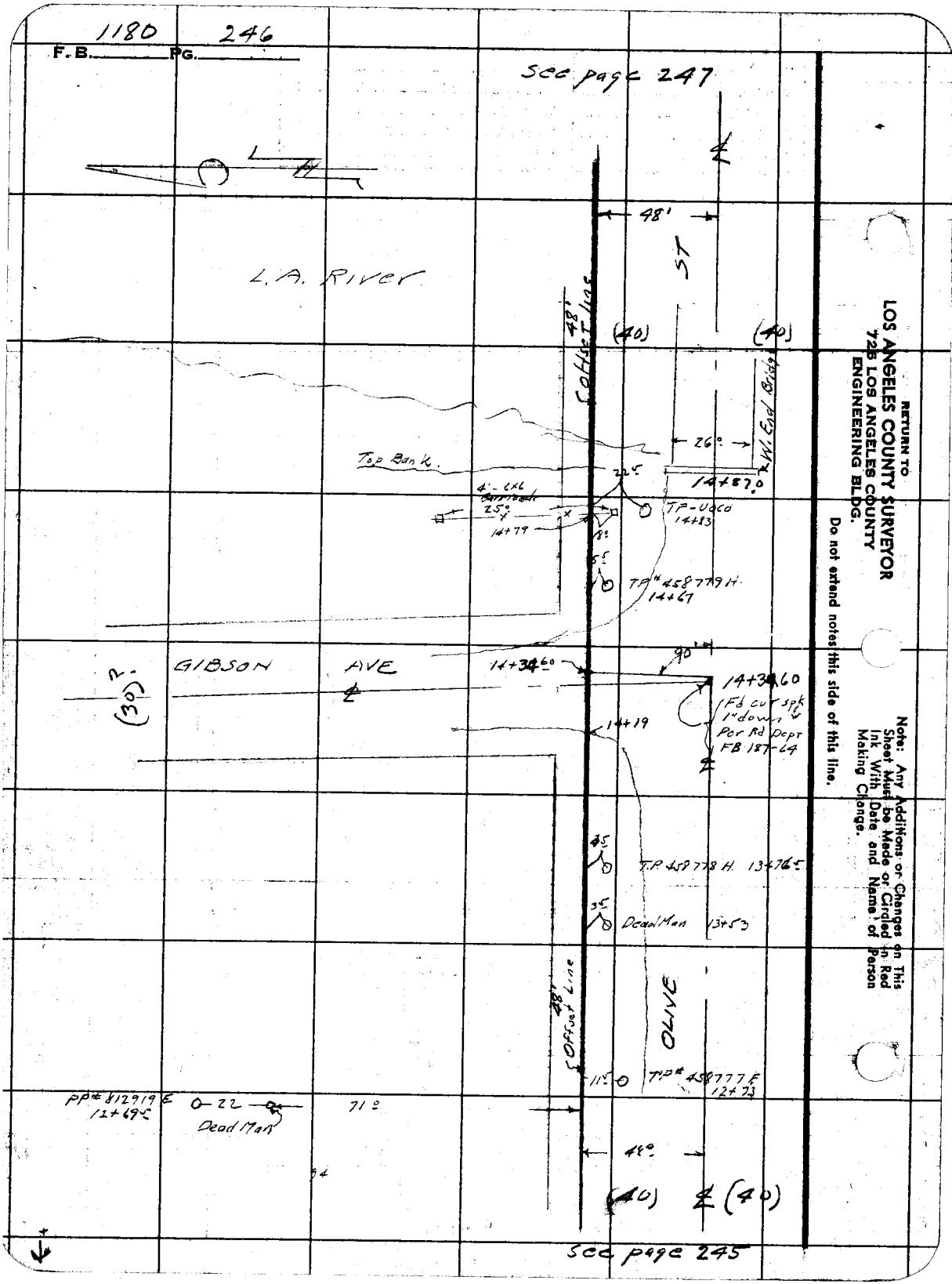
RETURN TO LOS ANGELES COUNTY SURVEYOR 7 ... ANGELES COUNTY ENGINEERING BLDG.

76F3098 247 2-51

See page 244

1180 246

F. B. _____ PG. _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

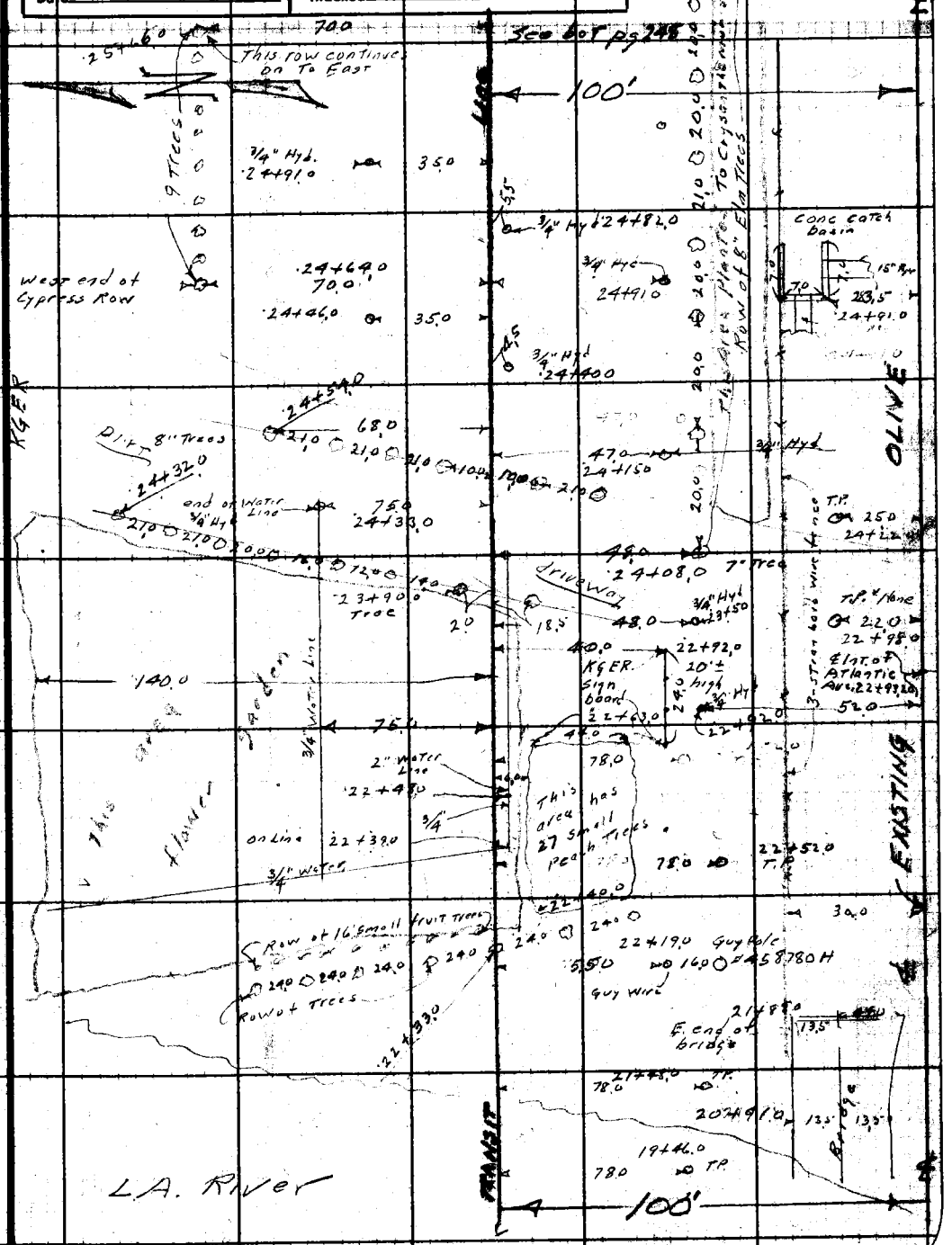
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1180 247

F.B. _____ PG. _____

Notes Ck'd by _____	Survey of Olive ST. Approval
Map No. _____	W. O. P-1036 Tape No. 0133 St'd. 68 °F
Office Work _____	Surveyed by N. R. Smith
Checked _____	Notes _____ Date 10-23-53
Date _____	Indexed C. Johnson



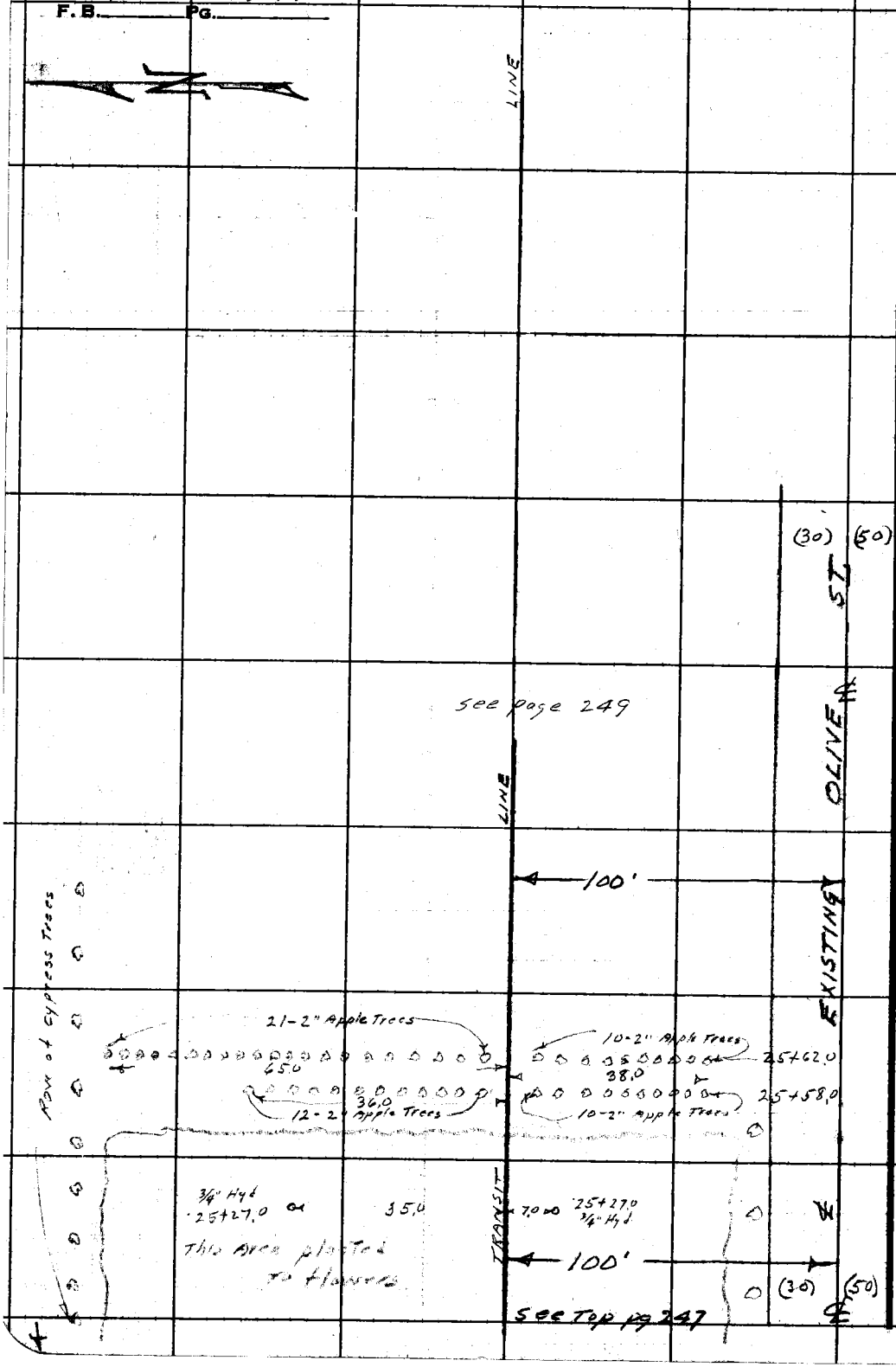
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1180 Pg. 248



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1180 249

Notes Ck'd by	Survey of Olive St Apprarsal	F. B. 1180 Pg. 249
Map No.	W.O. R-1632 Tape No. 0133 St'd. 68 °F	
Office Work	Surveyed by N. R. Smith	
Checked	Notes J. Gregory Date 10-29-53	
Date	Indexed L. C. Johnson	

See Pg 250

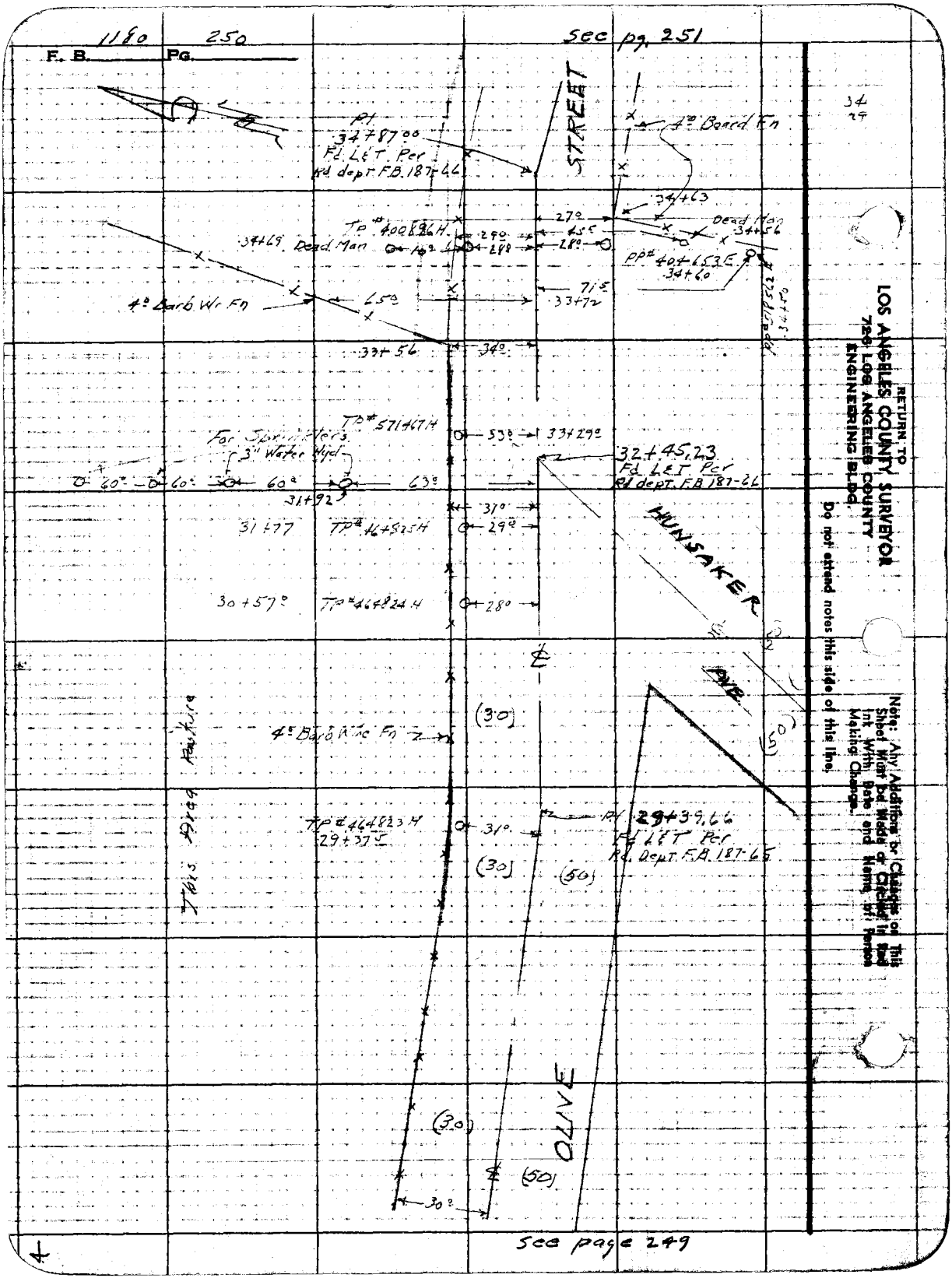
See Pg 248

Note: Any Additions or Changes on This Sheet Must Be Initialed or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 728 LOS ANGELES COUNTY ENGINEERING BLDG.

76T3008 247 10M 1-49

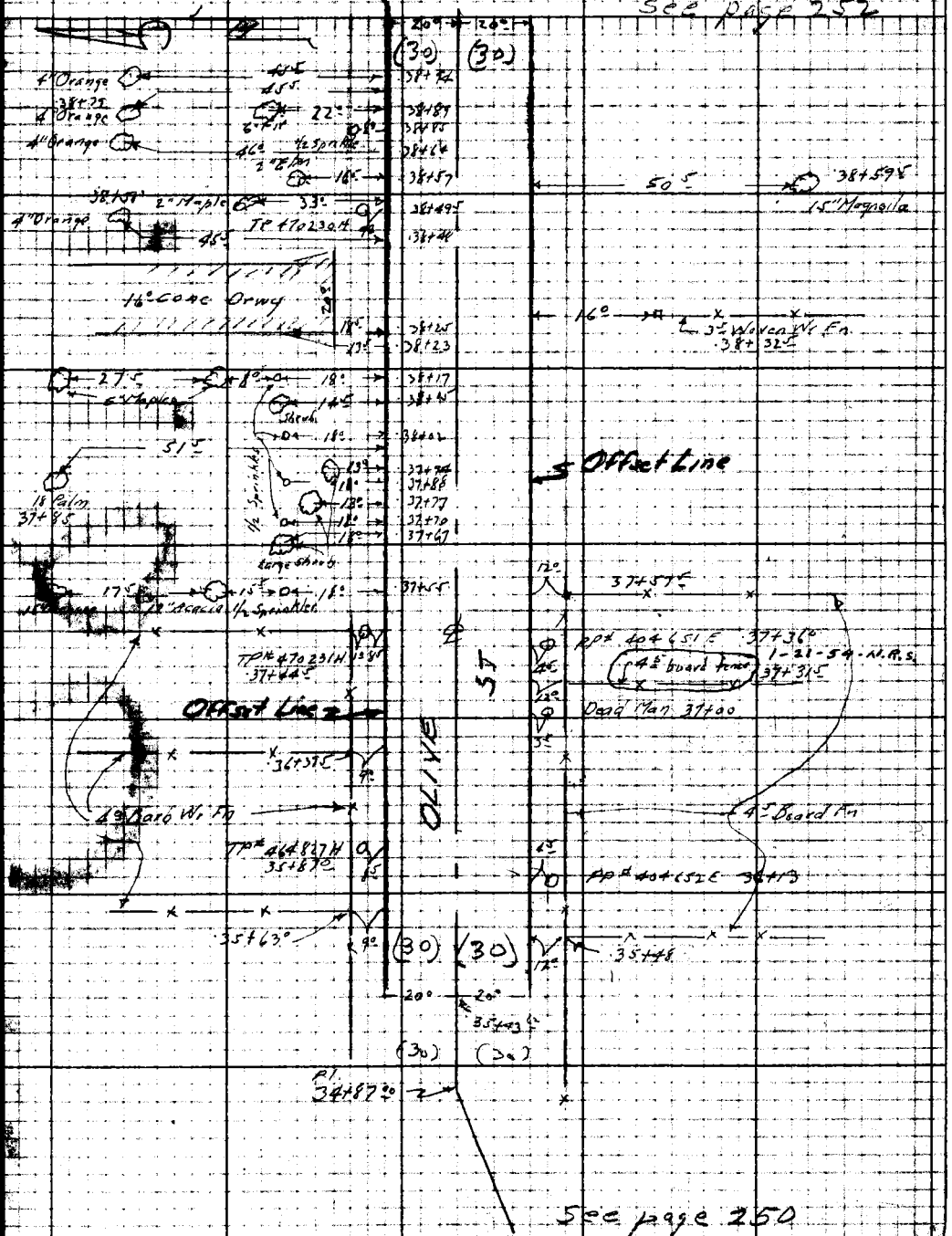

1180
250
F. B.
PG.
See pg. 251
STREET
Pl
34+87.00
Fd L&T Per
Rd dept F.B. 187-66
4° Board Fn
34+63
Dead Man
34+56
TP# 400896H
34+69 Dead Man
PP# 404653E
34+60
4° Barb Wr Fn
33+72
33+56
TP# 571467H
For Sprinklers
3" Water Hyd
32+45.23
Fd L&T Per
Rd dept F.B. 187-66
31+92
31+77
TP# 464825H
HUNSAKER
30+57°
TP# 464824H
AVE
(30)
4° Barb Wire Fn
This Area Pasture
TP# 464823H
29+37.5
Pl 29+39.66
Fd L&T Per
Rd. Dept F.B. 187-65
(50)
OLIVE
(30)
(50)
30°
See page 249
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1180 251

Notes Ck'd by	Survey of Olive St Appraisal
Map No.	W.O. 1038 Tape No. 0133 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes J. Gregory Date 10-30-53
Date	Indexed E. C. Johnson

F. B. Pg.

See page 252



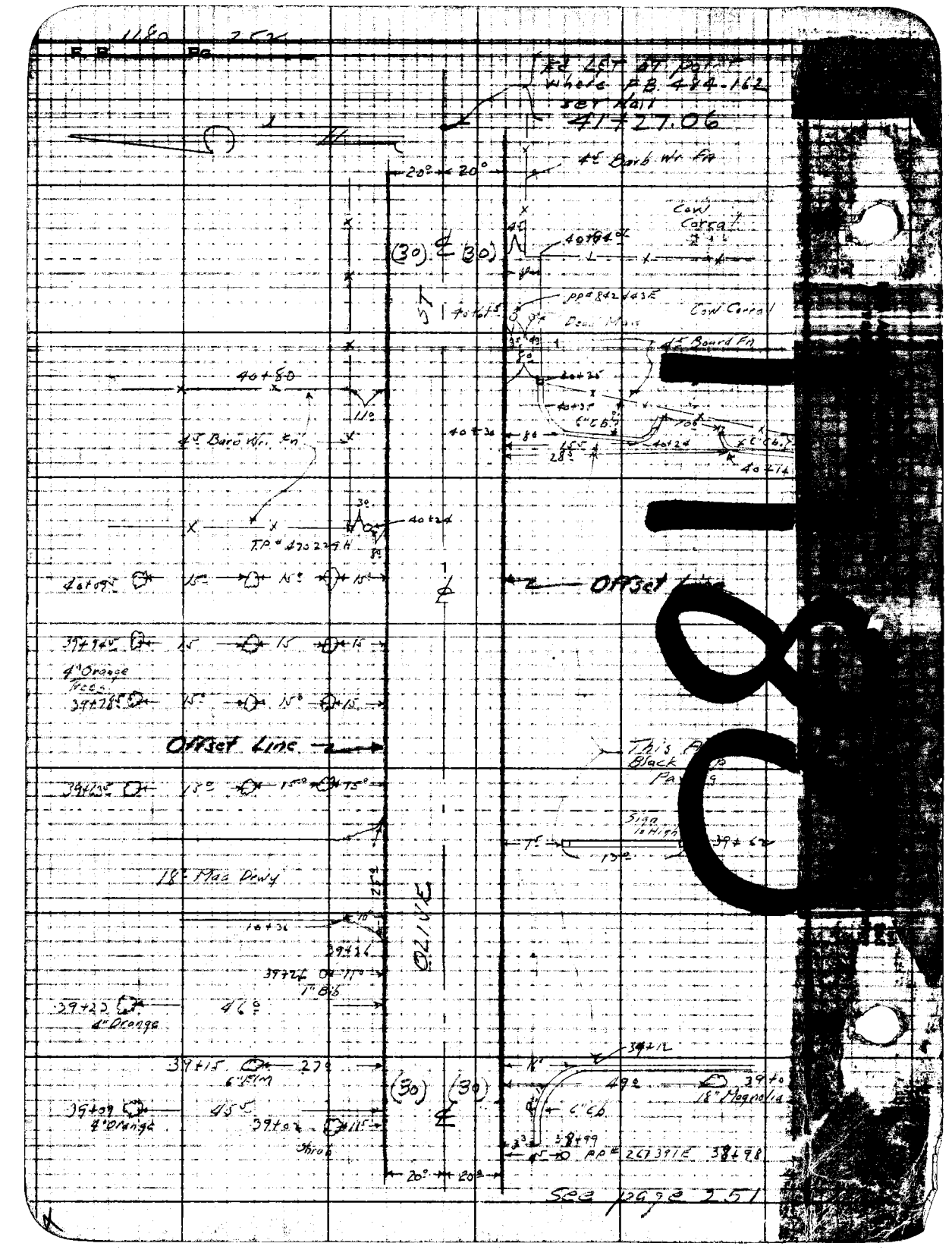
See page 250

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
320 LOS ANGELES COUNTY
ENGINEERING BLDG.

247 10M 1-49



1180 252
F.B. Pg.
Ed Let at Point where F.B. 484-162 set Nail
41+27.06
4" Barb Wr Fn
20° 20°
Cow Corral
(30) ℄ (30)
40+94
PP# 842443E
Cow Corral
Dead Mass
4" Board Fn
40+80
11°
4" Barb Wr. Fn
40+30
40+24
40+14
TP# 470229H
Offset Line
39+94
4" Orange Trees
39+78
Offset Line
This Pump Black Pa
Sign 10 High
39+62
18" Mag Dewy
OLIVE
39+26
39+24
1" Bib
39+23
4" Orange
46°
39+15
6" Elm
27°
(30) (30)
39+12
49°
39+0
18" Magnolia
6" Cb
39+09
4" Orange
45°
39+02
Shrub
38+99
PP# 267391E 38+98
20° 20°
See page 251