Notes Ck'd by	Survey of EAST COMPTON CREEK #2-D.S. F.B. 1181 PG. 5
Map No.	W. O. 6332 Tape No. 085' St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-17-46
Date	Indexed A. C. Johnson

OCT 20 47

J.N. 6332

EAST COMPTON CREEK #2-D.S.

Lateral

QUEENSDALE ST ~~BRANCH~~

FROM

COOKACRE ST.

ON

QUEENSDALE ST., BUTLER AVE, & McMILLAN ST.

TO

PACIFIC AVE (Elmdale AVE)

℄ SURVEY

TOPOG - Pages 15-20
X-SECT. - Pages 21-

APRIL 17-23, 1946

C.V. CRUMLEY.
N.R. SMITH.
S.S. DICKIE.
H.E. CULP.

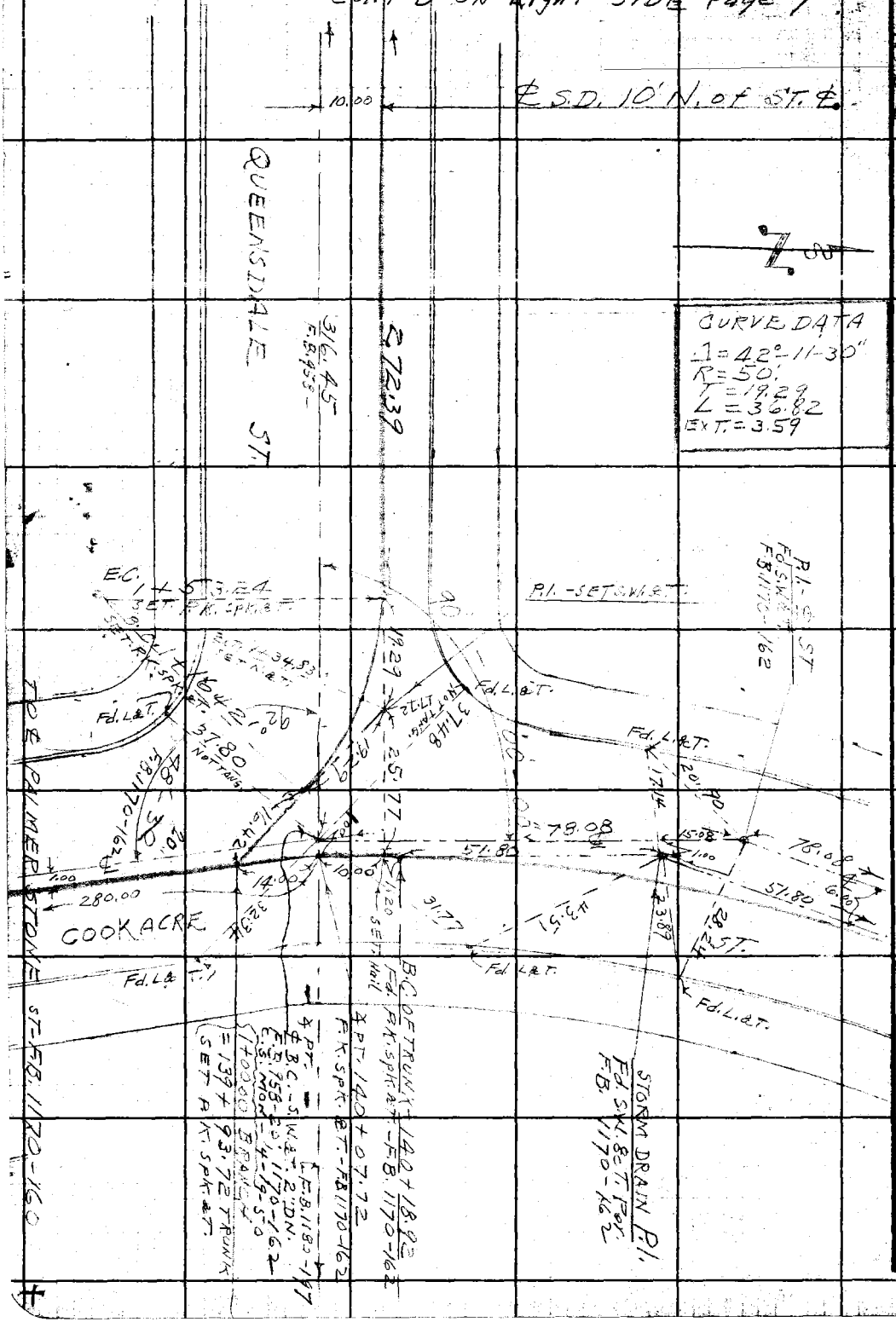
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1181 PG. 6 CONT'D ON Right SIDE Page 7



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREST
Map No.	W. O. 6832 Tape No. 285' Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-17-46
Date	Indexed A. C. Johnson

F.B. 1191 PG. 7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

CONT'D ON Bottom Pg. 8

147.86 @ T = 86° = 147.88

(1) 147.91 @ T = 60°
(2) 147.91 @ T = 60°

E.C. Reset 3/4" I.P. & TK Rec. FROM P.1.

(147.90 C.V.C. - 4-24-46)

(4) 160-24-40
(6) 281-38-50
242-28-10
160-24-45
Adj. 50"

P.1. SET S.W. & T Rec. Dist. (132.73) FROM ℄ QUEENSDALE ST PER TR. 9660 - M.B. 135-84 F.B. 958-33

132.80 @ T = 76° = 132.73

(132.73 = Rec PER TRACT)

132.72 @ T = 76° = 132.73

768.94 Calc. (R = 768.44 Rec)

Δ = 19°-33'-10"
R = 768.94 - calc
T = 132.73
L = 262.86

SET L&T

SET STONE

132.73

49.79

160°-24'-45" Adj.

11.49

13.86

41.52

20' ± Adj.

EXT. 11.4

℄ S.D. 10' N. of ℄

Fd. L&T.

49.98

90°-00'-00"

263.71

10'

℄

QUEENSDALE

Fd. L&T.

CONT'D ON RT SIDE Page 9

Fd. L&T.

53.89 TANG.

272.39 ±

Pg.

10.00

316.44

50.85 TANG.

S.T.

Fd. L&T.

CONT'D FROM Top Pg.

54°

REPLACED WITH C.S. 2" BRASS CAP IN M. 10' DN IN HAND HOLE - C.V.C. 4-21-50 B.C. TO N.W.

℄ S.W. & T PER TANG. TIES - F.B. 958-32

A + 25.63 SET P.K. Spk. & T.

Fd. 3/4" I.P. & COPPER TAG DN 1" PER F.B. 958-33 Reset FOR Rec. E.C.

COUNTY SURVEYOR R.E. 329

FORM 247 SM 12-40

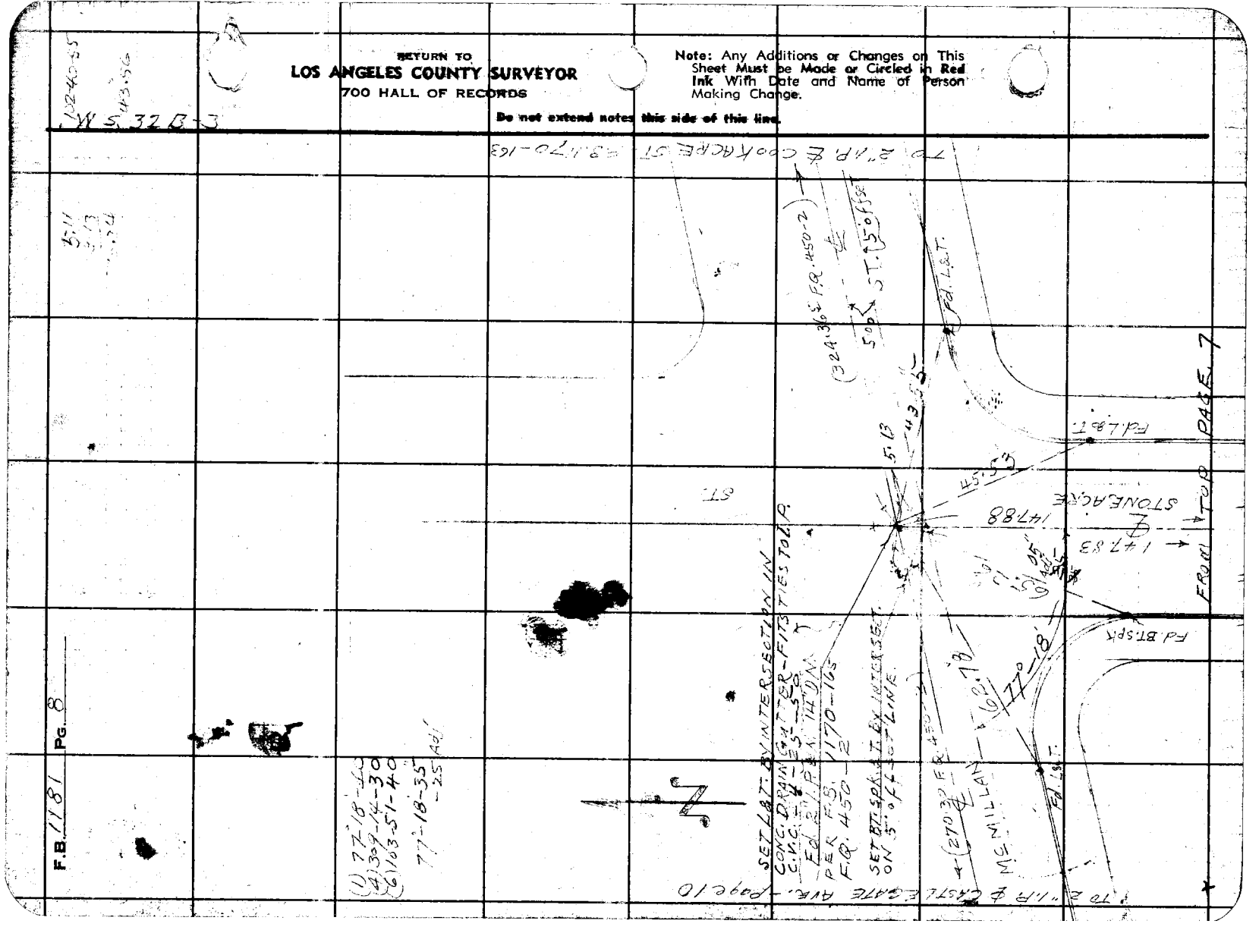
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

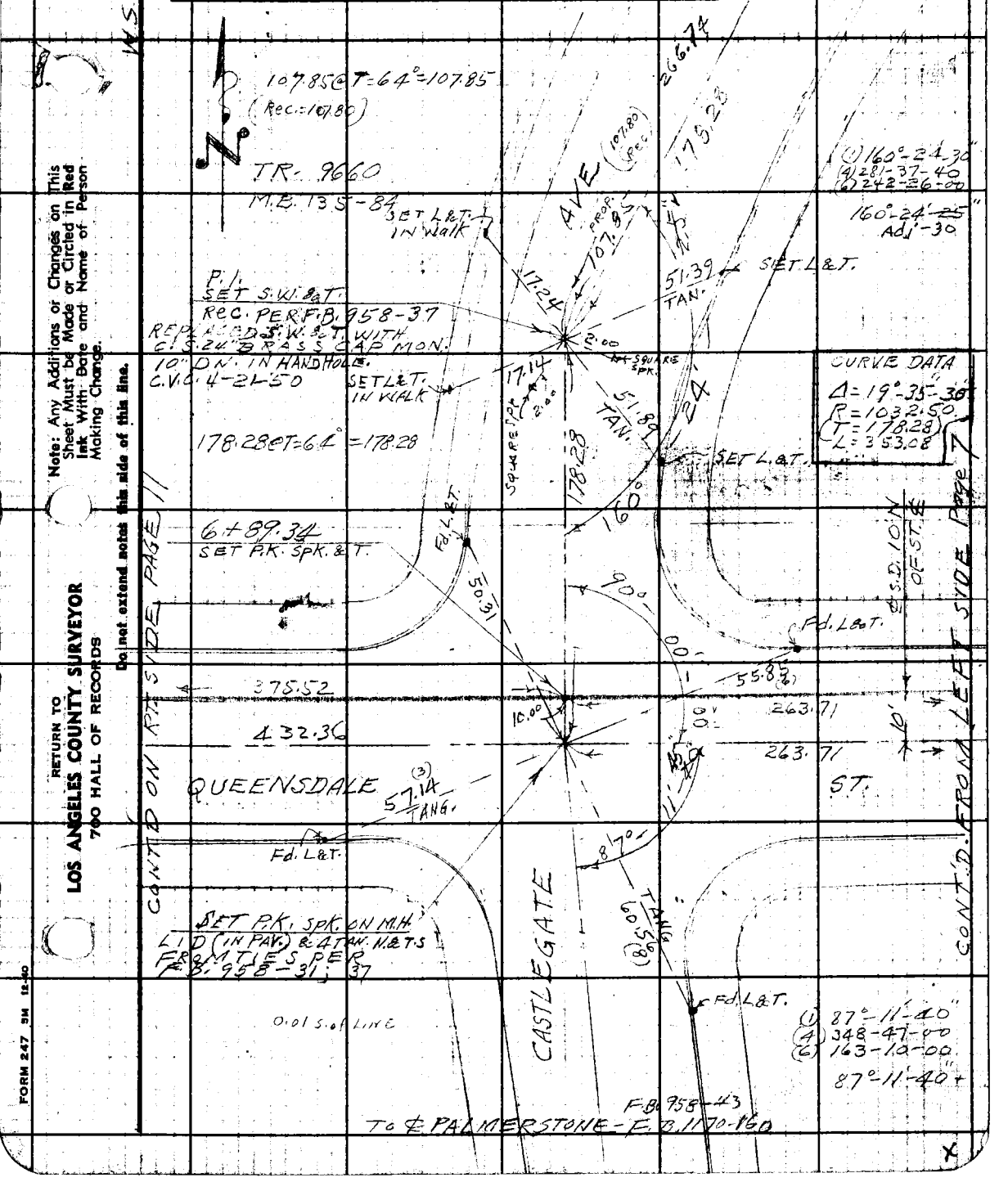
W.S. 32 B-3

F.B. 11181 PG. 8



Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-18-46
Date	Indexed A. C. Johnson

F.B. 1181 Pg. 9
#2 D.S.
CONT'D ON Bot. Pg. 10'

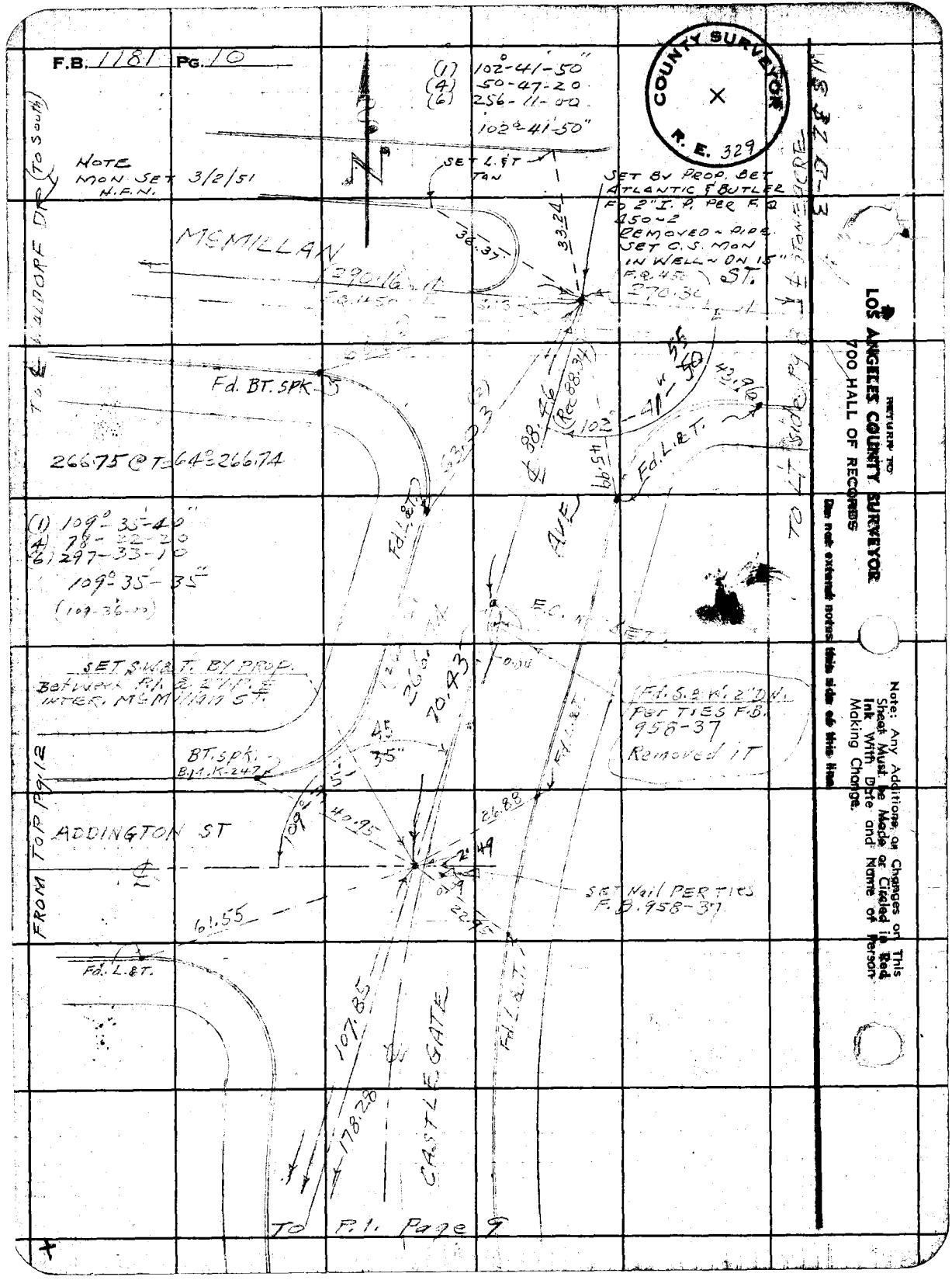


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1181 Pg. 10
COUNTY SURVEYOR
R. E. 329
(1) 102°-41'-50"
(4) 50-47-20
(6) 256-11-00
102°-41'-50"
NOTE
MON SET 3/2/51
H.F.N.
SET L.&T. TAN
SET BY PROP. BET ATLANTIC & BUTLER
FO 2" I. P. PER F.Q. 450-2
REMOVED - PIPE
SET C.S. MON IN WELL - ON 15" F.Q. 450
MCMILLAN ST.
Fd. BT. SPK.
266.75 @ T=64°=266.74
(1) 109°-35'-40"
(4) 78-22-20
(6) 297-33-10
109°-35'-35"
(109-36-00)
SET S.W.&T. BY PROP. Between P.I. & 2" I.P. & INTER. McMillan ST.
BT. spk. B.M.K-247
ADDINGTON ST
Fd. L.&T.
CASTLEGATE
AVE
Fd. L.&T.
Fd. L.&T.
Fd. L.&T.
(Rec 88.34)
102°-41'-50"
43.96
45.99
33.24
36.37
290.16
270.30
88.46
70.43
266.74
45
35"
109°
40.95
26.88
2°49
22.95
61.55
107.85
178.28
(Fd. S.&W. 2" D.H. Per TIES F.B. 958-37 Removed IT
SET Nail PER TIES F.B. 958-37
TO ℄ WALDORF DR (To South)
TO ℄ STONEACRE
TO Lt. Side Pg 2
FROM TOP Pg. 12
TO P.1. Page 9
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

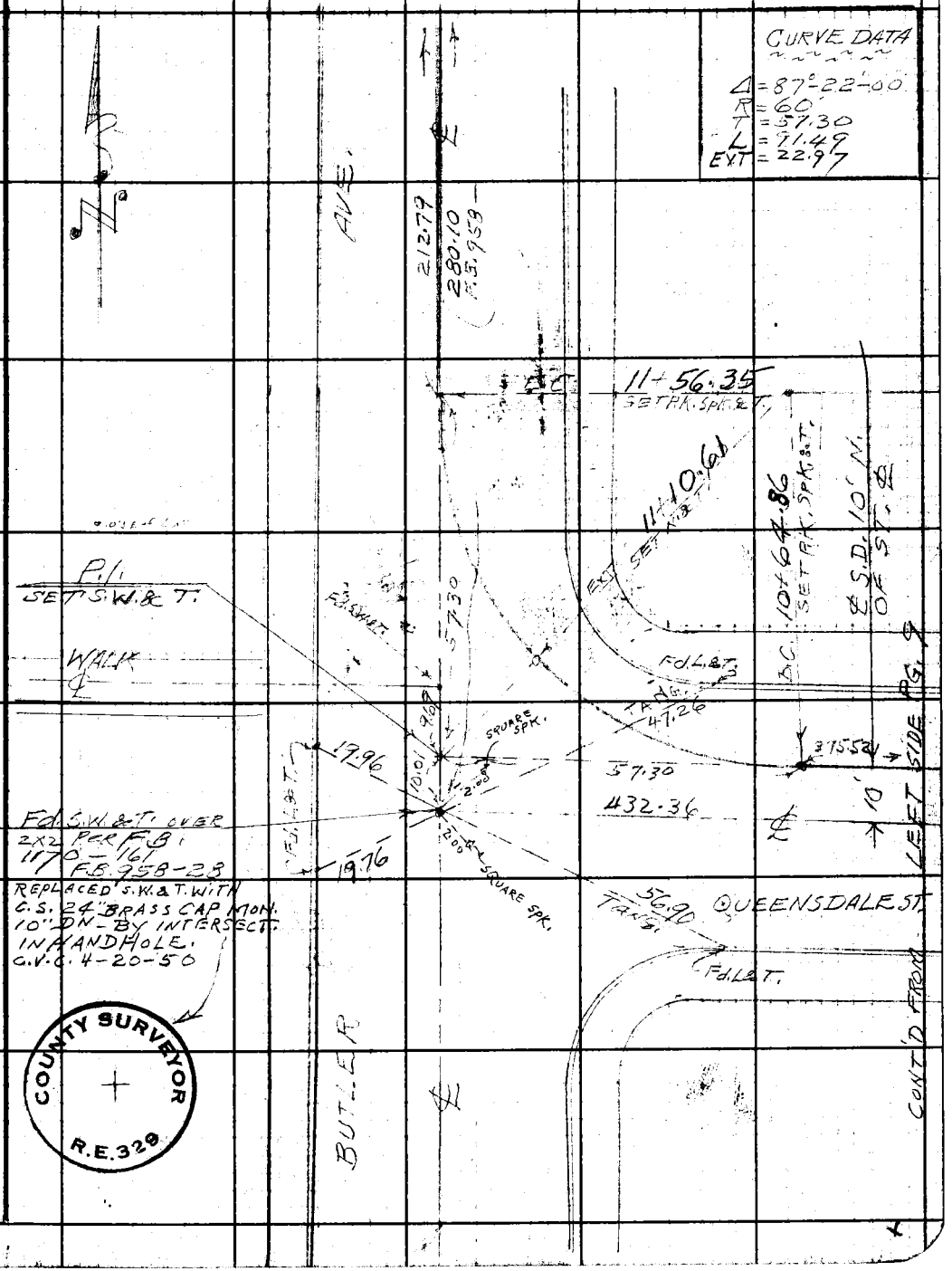
Notes Ck'd by	Survey of EAST COMPTON CREEK #2-D.S.
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-19-46
Date	Indexed A. C. Johnson

F.B. 11 81 Pg. 11

92-38-00
87-22-00
W.S. 32 B-3

CONT'D ON RIGHT SIDE Page 12

CURVE DATA
Δ = 87°-22'-00"
R = 60'
T = 57.30
L = 91.49
EXT = 22.97



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 1181 PG. 12

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 4-23
Date	Indexed A. C. Johnson

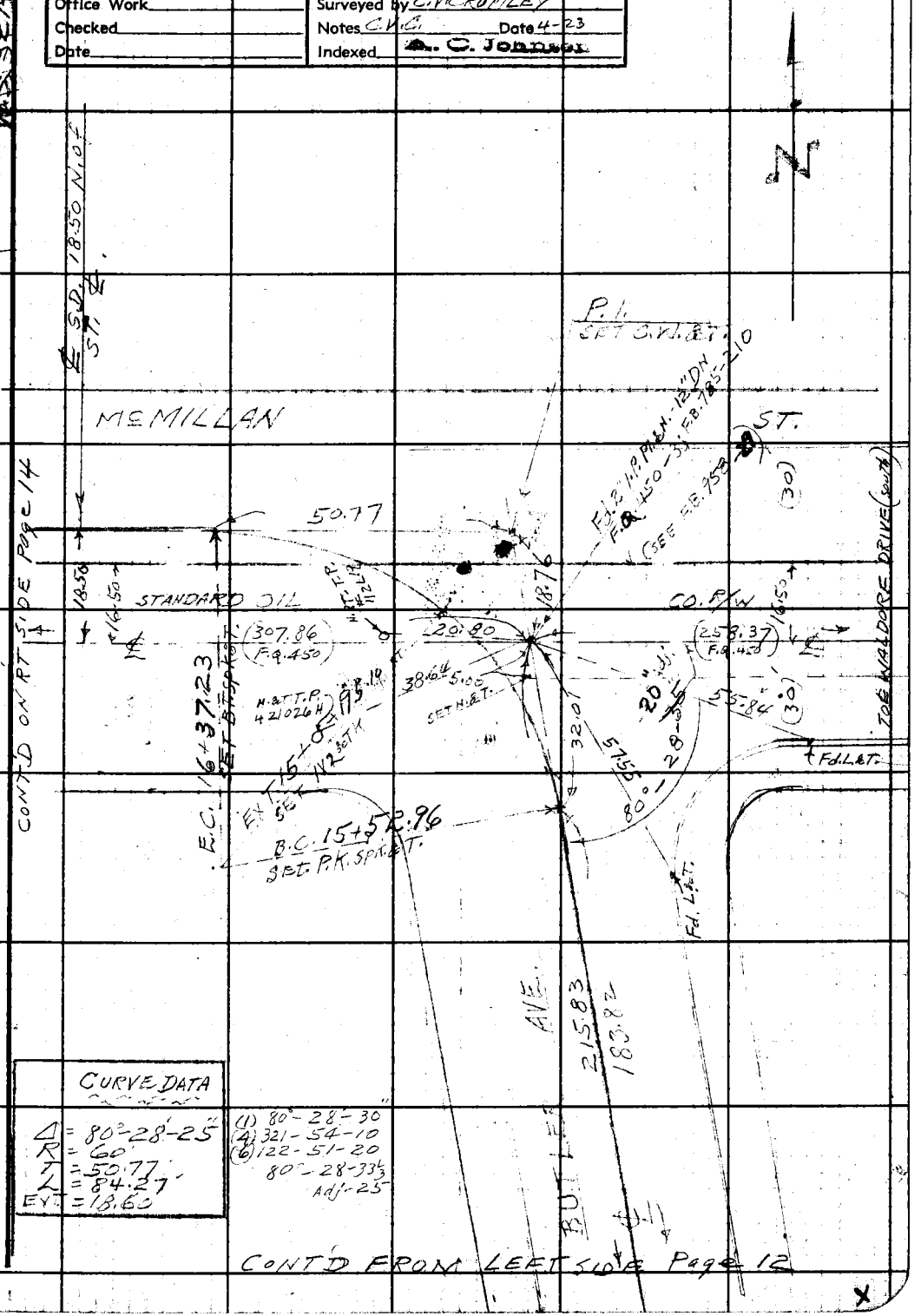
F.B. 1181 PG. 13

#2-DS.

13+69.14
2+15.82
15+84.96
45.77

18.76
32.01
50.77

T = 3.10



CURVE DATA

Δ = 80°-28'-25"
R = 60'
T = 50.77'
L = 84.27'
EXT = 18.60

(1) 80°-28'-30"
(4) 321-54-10
(6) 122-51-20
80°-28-33⅓
Adj-25

CONT'D FROM LEFT SIDE Page 12

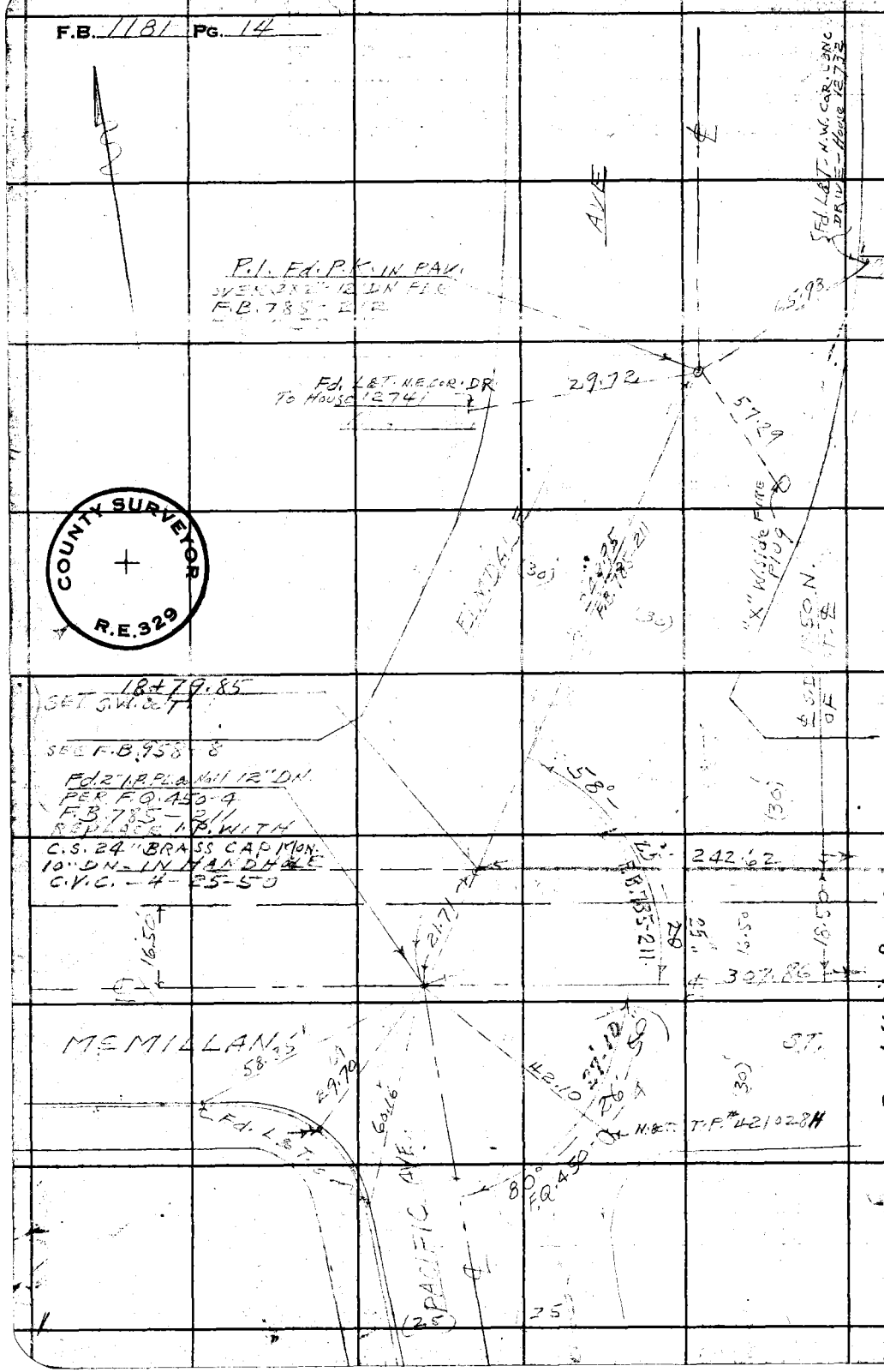
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12/40

F.B. 1181 PG. 14



COUNTY SURVEYOR
R.E. 329

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

From Left Side Page 13

11.37

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 595 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes CVC Date 4-24-46
Date	Indexed A. C. Johnson

F.B. 1181 PG. 15

OCT 20 '47

J.N. 6332

EAST COMPTON CREEK #2-D.S.

QUEENSDALE ~~ST. BRANCH~~ Lateral

LOCATION OF IMPROVEMENTS.

℄ - Pages 5-14

X-SECT. - Pages 21-

APRIL 24, 25, 1946

C. V. CRUMLEY.
N. R. SMITH.
S. S. DICKIE.
H. E. CULP

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

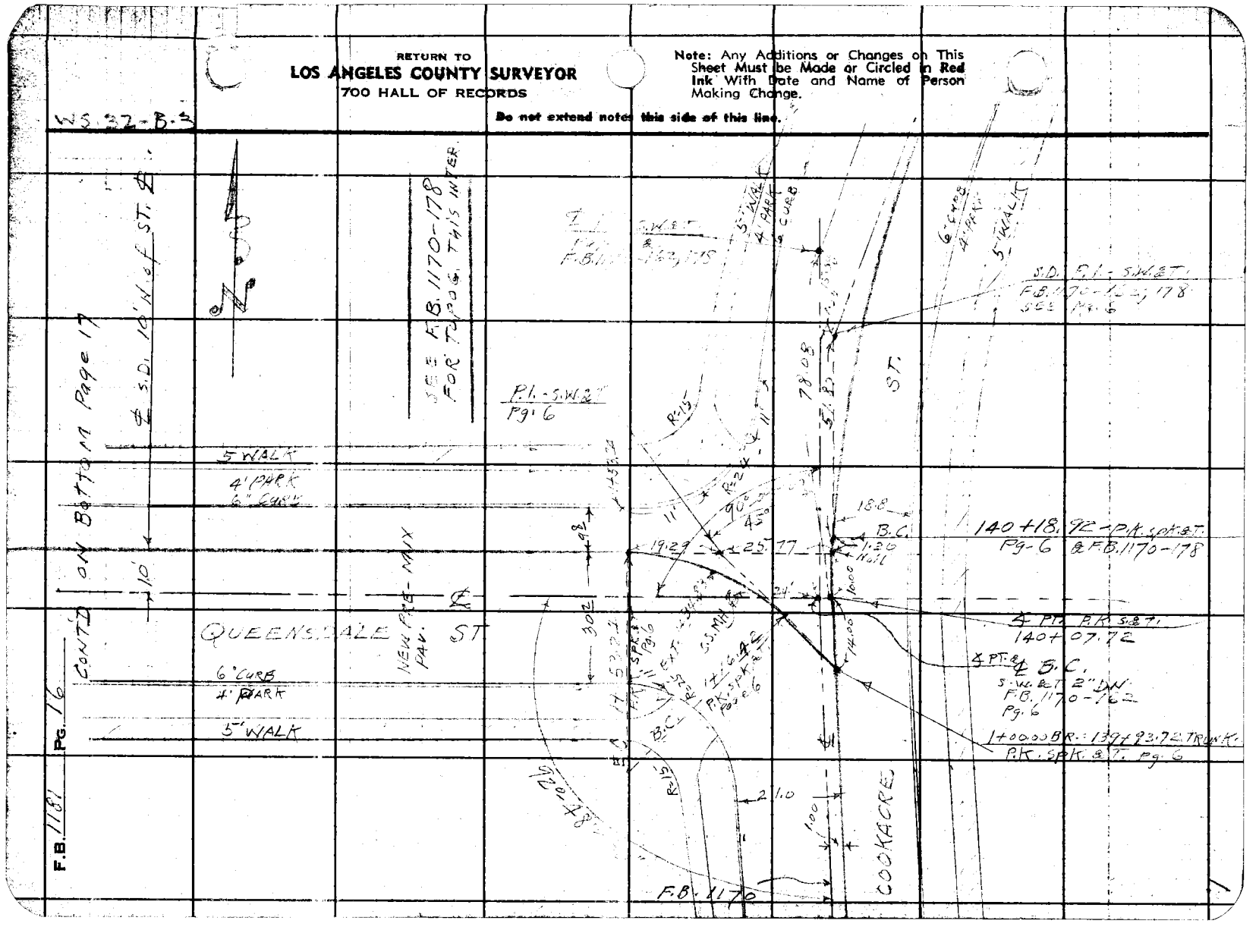
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

L.S. 32-B.3

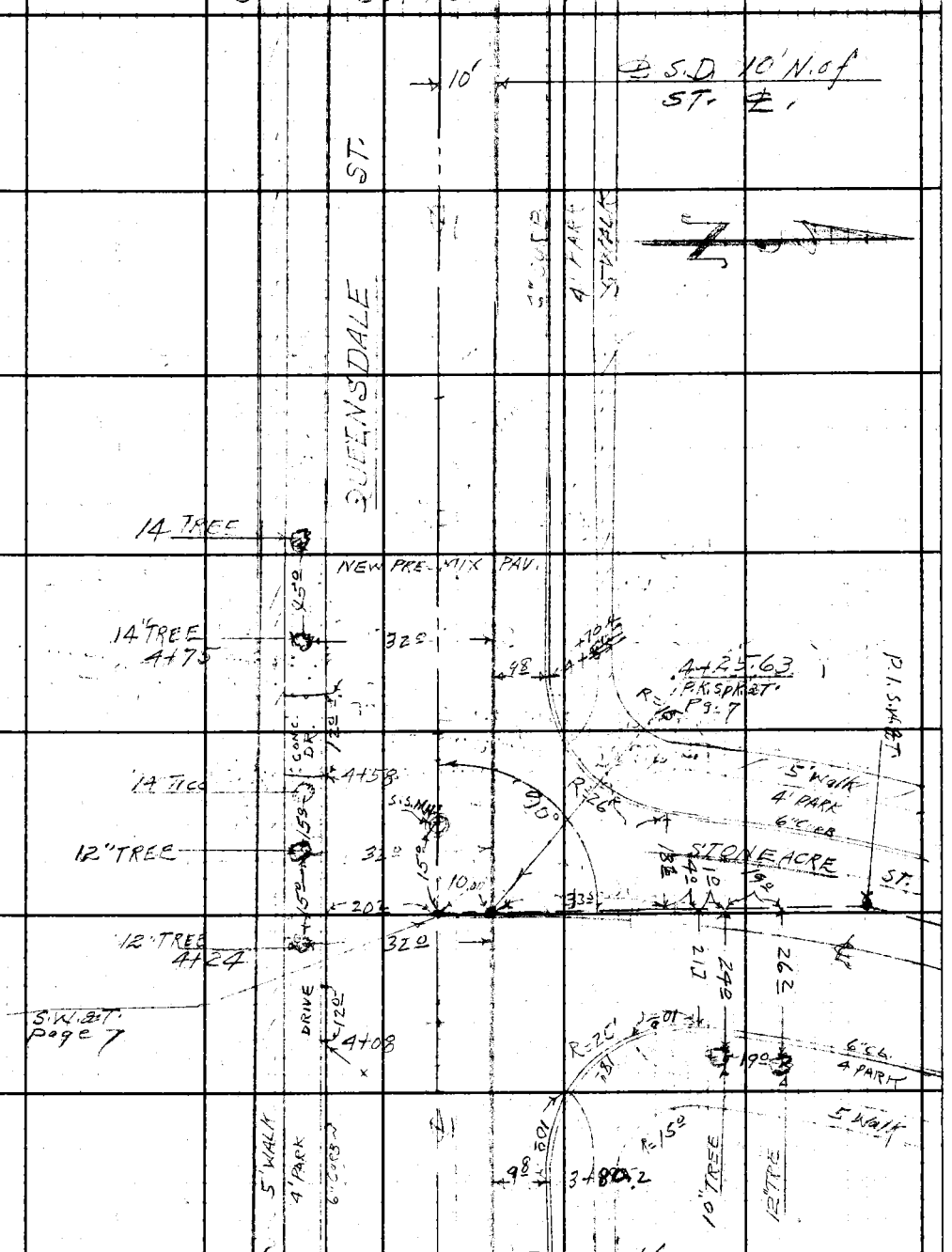


Notes Ck'd by	Survey of EAST COMPTON CREEK #2 D.S.
Map No.	W. O. 6332 Tape No. 055 St'd 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C.V. C. & H.R.S. Date 4-24-46
Date	Indexed A. C. Johnson

F.B. 1181 PG. 17

WS 32 B-3

CONT'D ON BOTTOM Page 18



CONT'D FROM TOP Page 16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

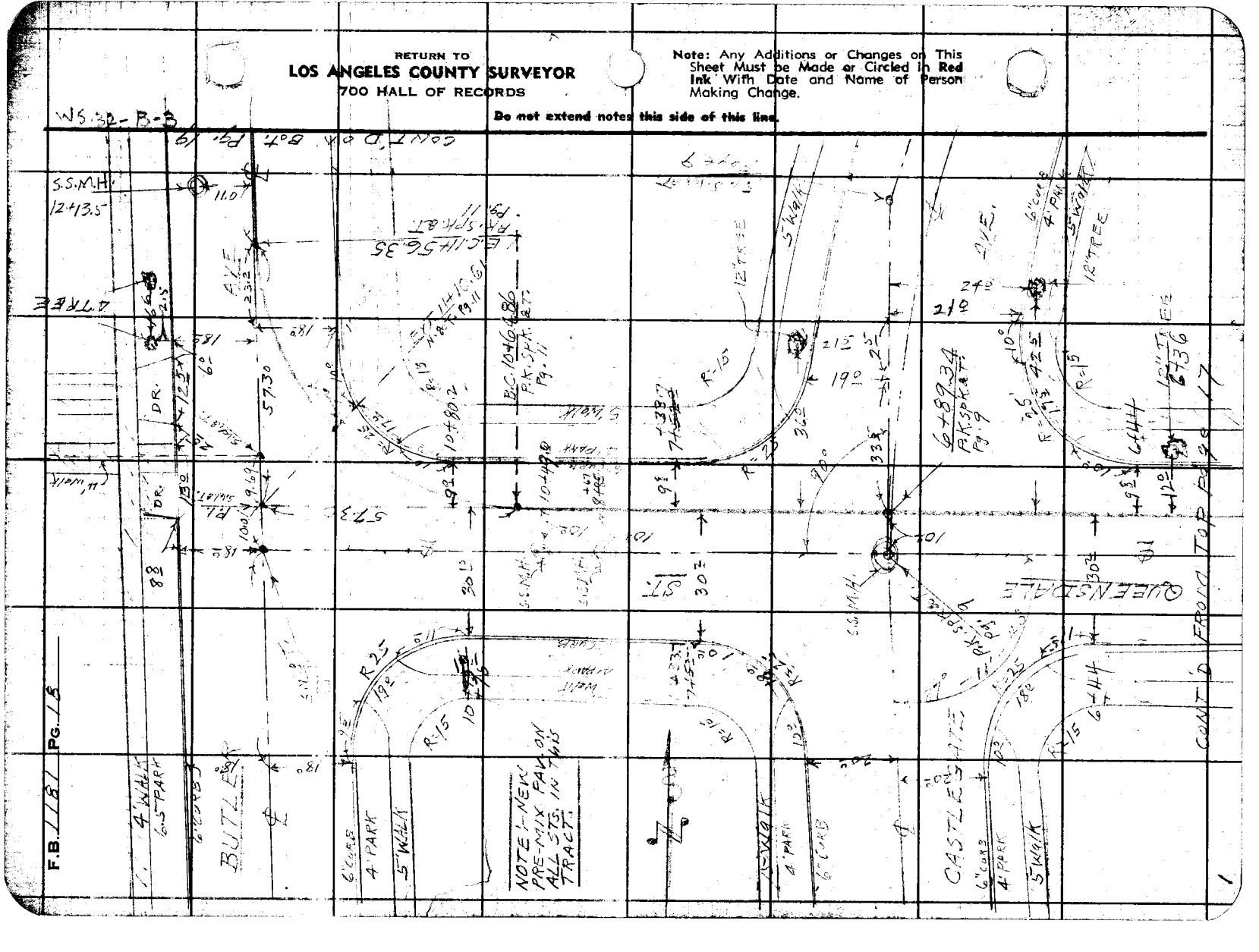
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

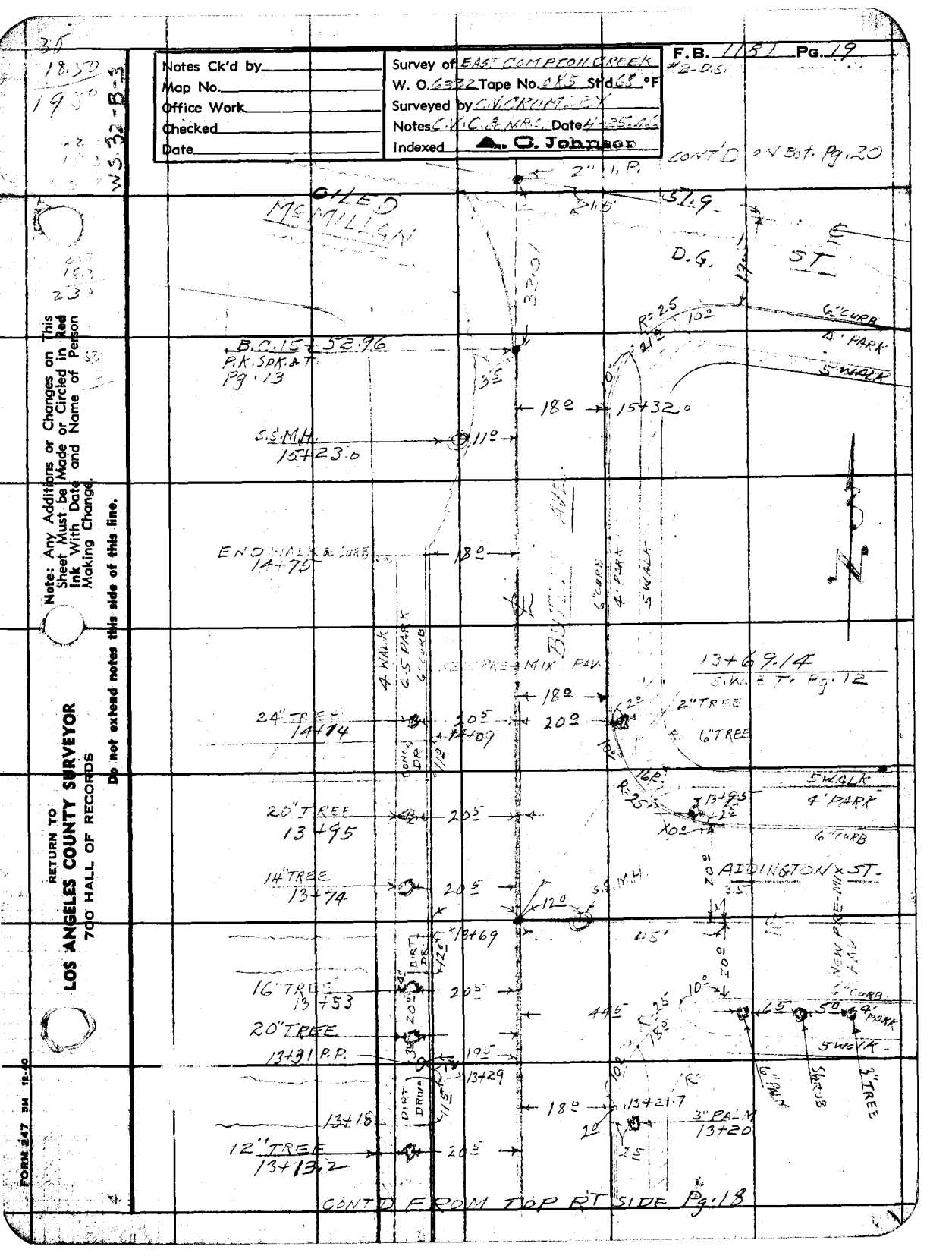
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 085 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & N.R.S. Date 4-25-46
Date	Indexed A. C. Johnson

F.B. 1181 Pg. 19
#2-D.S.



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

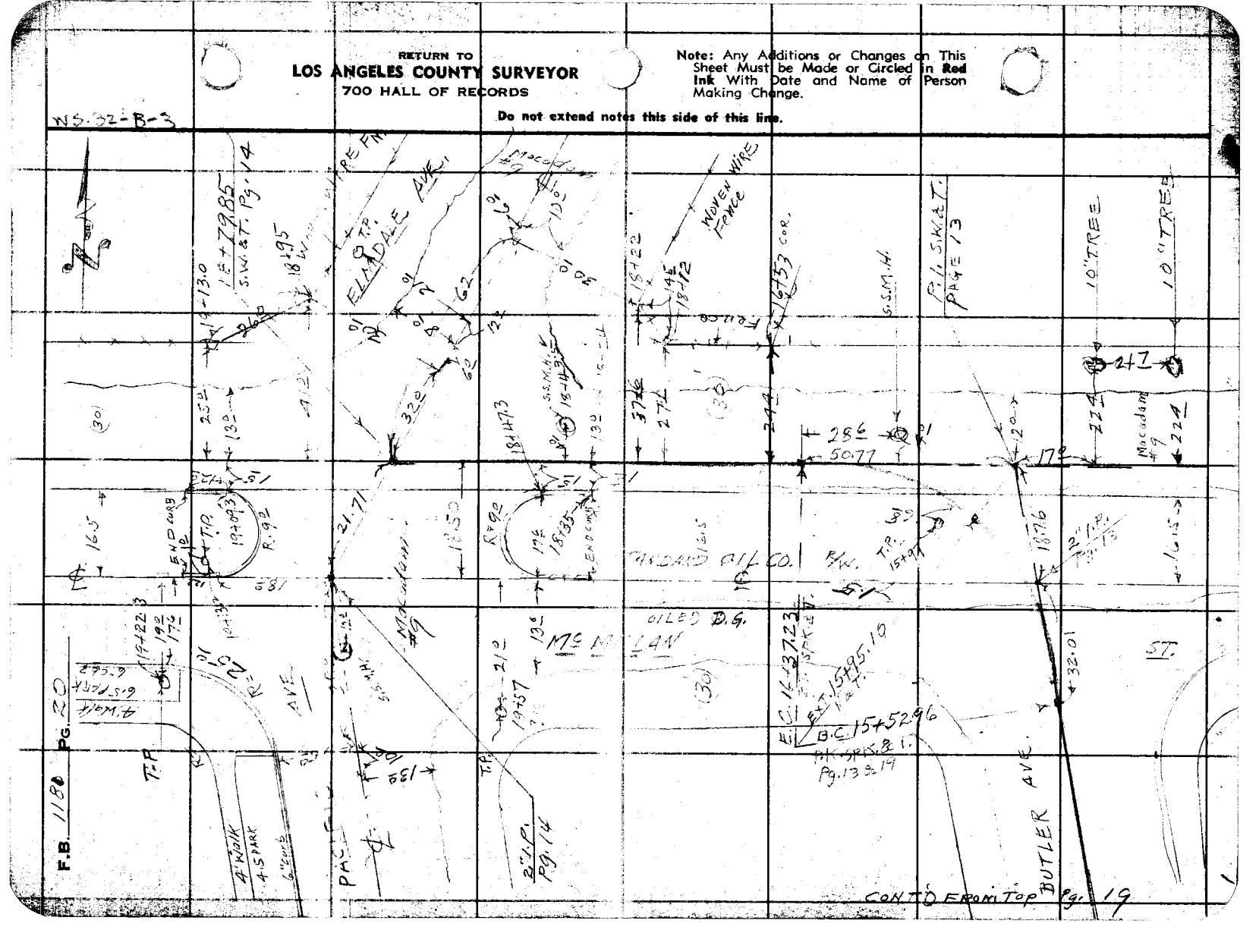
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 32-B-3



Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____

Date _____ Date _____ Survey of EAST COMPTON CREEK #2-D.S.

Notes Chkd. _____ Checked _____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-29-46

Date _____ Date _____ Map No. _____ Index H. Johnson Date OCT 29

J.N. 6332

EAST COMPTON CREEK #2-D.S.

QUEENSDALE - ~~ST BRANCH~~ Lateral

CROSS-SECTIONS

℄ - Pgs. 5-14

TOPOG - Pgs. 15-20

APRIL 17-29-46

ELEV. C.V. CRUMLEY
N.R. SMITH
S.S. DICKIE
H.E. CULP

F.S.

H.L.

B.S.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.T-433	5110	77.978		72.868	B.M.T-433 - Elev 72.868 - F.B. 716-14 COOKACRE ST. & QUEENSDALE ST. - S.W. COR. BT. SPK. IN CURB ∓ 10' W. of W. end C.R.	
1+00+00 ℄			5.05	72.93	℄ S.D. = 139+93.72 TRUNK	- F.B. 1170
B.C. 1+16.42			5.21	72.77	℄ S.D.	
1+30			5.38	72.60	" " - CROSS-GUT	
EXT. 1+34.83			5.37	72.61	" "	
E.C. 1+53.24			5.26	72.72	" "	
9.8 RT			5.50	72.48	F.L. - W. end CR. N.W. COR.	Queensdale & Cookacre
" "			4.92	73.06	T.C. " " " "	" " "
10' LT			5.12	72.86	℄ ST	
20 "			5.32	72.66	1/4	
30 "			5.71	72.27	F.L. " " " S.W. COR	" " "
" "			5.11	72.87	T.C. " " " "	" " "
1+78 ℄			5.06	72.92	℄ S.D.	
9.8 RT			5.42	72.56	F.L.	
" "			4.88	73.10	T.C.	
10' LT			4.97	73.01	℄ ST	
20 "			5.17	72.81	1/4	
30.2 "			5.68	72.30	F.L.	
" "			5.08	72.90	T.C.	
2+00 ℄			4.94	73.04	℄ S.D.	

Survey of E.C. CREEK #2-D.S.
Survey by C.V.C.
Indexed A. C. Johnson
Job No. 6332 Division No.
Notes C.V.C.
Date 4-26-1946
Notes Chkd. [illegible]
Date 5/2/46
Notes Red.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+00					
9.8' RT		77.978	5.26	72.72	F.L.
" "			4.85	73.13	T.C.
10' LT			4.87	73.11	℄ ST.
20 "			5.03	72.95	1/4
30.2 "			5.52	72.46	F.L.
" "			5.07	72.91	T.C.
2+50			4.89	73.09	℄ S.D.
3+00			4.78	73.20	" "
9.8' RT			5.11	72.87	F.L.
" "			4.60	73.38	T.C.
10' LT			4.72	73.26	℄ ST.
20 "			4.86	73.12	1/4
30.2 "			5.37	72.61	F.L.
" "			4.86	73.12	T.C.
3+50 ℄			4.64	73.34	℄ S.D.
3+80.2 ℄			4.61	73.37	" "
9.8 RT			4.88	73.10	F.L. - E end CR. N.E. COR. QUEENSDALE & STONEACRE
" "			4.44	73.54	T.C. - " " " " " " "
4+00 ℄			4.57	73.41	℄ S.D.
B.M. T-434	5.187	78.569	4.587	73.382 73.397	B.M. T-434 - Elev. 73.382 - F.B. 716-14 QUEENSDALE ST. & STONEACRE ST. - APPROX. ℄ PROD. BT. SPK. IN S. CURB.

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. [illegible] Date 5/7/46 Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2-DISC.
Survey by C.V. CRUMLEY Notes C.V.C. Date 4-26-46
Map No. ____ [illegible] Johnson Date ____
F.B. 118 [illegible]

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
= 0+00 N.						
4+25.63 ℄		78.569	5.14	73.43	℄ S.D. & ℄ Stoneacre	ST.
0+11.5 N.			5.37	73.20	Gut "	"
0+33.5 N			4.90	73.67	"	"
9.5 LT			4.95	73.62	1/4	
18.6 "			5.25	73.32	F. L. N. end CR. N.W. COR. Queensdale & Stoneacre	
" "			4.38	74.19	T.C. " " " " " "	"
0+37.5 N			4.79	73.78	℄ ST. "	
10' RT			4.95	73.62	1/4	
21 "			5.32	73.25	F. L. N. end CR. N.E. COR. " "	"
" "			4.64	73.93	T.C. " " " " "	"
0+62.5 N			4.45	74.12	℄ ST.	
10' RT			4.66	73.91	1/4	
20 "			5.20	73.37	F. L.	
" "			4.57	74.00	T.C.	
10' LT.			4.62	73.95	1/4	
20' "			5.10	73.47	F. L.	
" "			4.32	74.25	T.C.	
0+87.5 N			4.40	74.17	℄ ST.	
10' RT			4.57	74.00	1/4	
20 "			5.15	73.42	F. L.	
" "			4.59	73.98	T.C.	

F.B. 1181 Pg. 24 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 - D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 4-26-46 Date No.

FORM 307 2M 9-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+87.5 N						
10' LT		78.569	4.47	74.10	1/4	
20 "			5.03	73.54	F.L.	
" "			4.24	74.33	T.C.	
1+85 N			4.23	74.34	℄ ST.	
10' RT			4.51	74.06	1/4	
20 "			5.03	73.54	F.L.	
" "			4.45	74.12	T.C.	
10' LT			4.37	74.20	1/4	
20' "			4.93	73.64	F.L.	
" "			4.17	74.40	T.C.	
SEWER M.H. ℄ STONEACRE ST. ± 70' SOUTH ℄ McMILLAN ST. END OF LINE.						
			9.29	69.28	INVERT OF CHANNEL N.	4.40 RIM 4.89 Meas. 9.29
			9.53	69.04	8" OUTLET SOUTH	4.48 RIM 4.38 MEAS. 0.67 DIA 9.53
SEWER M.H. ℄ QUEENSDALE ST. - 15' WEST ℄ STONEACRE ST. - PAGE 17						
			13.26	65.31	8" INLET NORTH	5.14 RIM 7.45 Meas 0.67 DIA 13.26
			10.34	68.23	8" DROP INLET NORTH	5.14 RIM 4.53 Meas 0.67 DIA 10.34
			13.46	65.11	8" INLET WEST	5.14 RIM 7.65 Meas 0.67 DIA 13.46
			13.49	65.08	8" OUTLET EAST	5.12 RIM 7.70 Meas 0.67 DIA 13.49

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 118 / PG. 25
X:Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK # 2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-26-46
Date 5/7/46 Date ____ Map No. ____ Jobson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+70.4 ℄		78.569 ✓	5.12	73.45	℄	
9.8 RT			5.45	73.12	F.L. W. end CR. N.W. Cor. Queensdale & Stoneacre	
" "			4.91	73.66	T.C. " " " " " "	
4+95.4			5.06	73.51	℄ S.D.	
9.8 RT			5.44	73.13	F.L.	
"			4.87	73.70	T.C.	
10' LT			4.96	73.61	℄ ST.	
20 "			5.10	73.47	1/4	
30.2 "			5.60	72.97	F.L.	
" "			5.13	73.44	T.C.	
5+00 ℄			5.04	73.53	℄ S.D.	
5+20			5.01	73.56	" "	
9.8 RT			5.42	73.15	F.L	
" "			4.80	73.77	T.C.	
10' LT			4.96	73.61	℄ ST	
20 "			5.09	73.48	1/4	
30.2			5.55	73.02	F.L.	
" "			5.08	73.49	T.C.	
5+50 ℄			4.98	73.59	℄ S.D	
6+00 ℄			4.93	73.64	" "	
6+44 ℄			4.97	73.60	" "	

F.B. 1181 PG. 26 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 4-26-46 Date 5/2/46 Date No.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+44						
9.8 RT.		78.569	5.30	73.27	F.L. E. end CR. N.E. COR. Queensdale & Castlegate Ave	
" "			4.65	73.92	T.C. " " " " " "	
10' LT			4.89	73.68	℄ ST.	
20' "			4.91	73.66	1/4	
30.2 "			5.46	73.11	F.L. " " C.R. S.E. COR. " " "	
" "			4.92	73.65	T.C.	
6+50 ℄			5.00	73.57	℄ S.D.	
B.M. T-435	4.910	78.559	4.940	73.629 .649	B.M. T-435 - Elev. 73.649 - F.B. 716-14 QUEENSDALE ST. & CASTLEGATE AVE. S.E. COR. BT SPK. IN Cb. ± 11' E. of E. end CR.	
6+89.34 = 0+00 N & S.			4.96	73.60	℄ S.D. & ℄ Castlegate AVE.	
0+33.5 N.			4.90	73.66	℄ ST.	
9' LT			5.03	73.53	1/4	
18 "			5.26	73.30	F.L. N. end. CR. N.W. COR. Queensdale & Castlegate	
" "			4.59	73.97	T.C. " " " " " "	
0+36' N			4.89	73.67	℄ ST	
10' RT			4.97	73.59	1/4	
20.8			5.21	73.35	F.L. " " N.E. COR. " " "	
"			4.54	74.02	T.C. " " " " " "	
0+61 N.			4.69	73.87	℄ ST	
10 RT			4.83	73.73	1/4	
20 "			5.22	73.34	F.L.	
" "			4.55	74.01	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 118/Pg. 27
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X:Sec. No. ____ Notes Chk. [illegible] Date 4-26-46 Checked ____ Survey by C. KRUMLEY Notes C.V.C. Date 4-26-46
Date 4/2/46 Date ____ Map No. ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+61 N.						
10' LT		78.559	4.87	73.69	1/4	
20 "			5.21	73.35	F.L.	
" "			4.57	73.99	T.C.	
0+86 N.			4.56	74.00	℄ ST.	
10' RT.			4.72	73.84	1/4	
20 "			5.12	73.44	F.L.	
" "			4.52	74.04	T.C.	
10' LT			4.79	73.77	1/4	
20 "			5.08	73.48	F.L.	
" "			4.51	74.05	T.C.	
1+86 N			4.55	74.01	℄ ST.	
10' RT			4.68	73.88	1/4	
20' "			5.01	73.55	F.L.	
" "			4.33	74.23	T.C.	
10' LT			4.75	73.81	1/4	
20 "			5.11	73.45	F.L.	
" "			4.48	74.08	T.C.	
SEWER M.H. & INTERSECTION - CASTLEGATE AVE. & ADDINGTON ST.						
			10.90	67.66	8" INLET WEST	4.58 RIM 5.65 MEAS 0.67 DIA 10.90
			10.02	68.54	8" INLET NORTH	4.60 RIM 4.75 MEAS 0.67 DIA 10.02
			11.04	67.52	8" OUTLET SOUTH	4.55 RIM 5.82 MEAS 0.67 DIA 11.04

F.B. 1181 PG. 28
Job No. 6332 Division No.
Survey of E.C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed A. C. Johnson Date 4-26-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6332 Division No.
No. Date Date Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. Notes Chkd. Checked Survey by C.K. CRUMLEY Notes C.K.C. Date 4-26-46
No. Date Date Map No. Computed by Johnson Date

F.B. 1818 PG. 27

STATION	B. S.	H. I.	F. S.	ELEV.		
		78.559				
SEWER	M.H.	℄ INTERSECTION QUEENSDALE ST. & CASTLEGATE AVE. Pg 18				
					5.13 RIM 6.10 MEAS 0.67 DIA	
			11.90	66.66	8" INLET NORTH	11.90
					5.11 RIM 7.15 MEAS 6.67 DIA	
			12.93	65.63	8" INLET WEST	12.93
					5.14 RIM 7.18 MEAS 6.67 DIA	
			12.99	65.57	8" OUTLET EAST.	12.99
6+89.34						
0+00 S=			4.96	73.60	℄ S.D. & ℄ Castlegate	
0+10			4.91	73.65	℄ ST. "	
0+53.5			4.80	73.76	℄ ST "	
10' RT			4.91	73.65	1/4	
20 "			5.40	73.16	F.L. S. end C.B. S.W. Cor Queensdale & Castlegate	
" "			4.82	73.74	T.C. " " " " " "	
0+57 S.			4.80	73.76	℄ ST.	
10' LT			4.91	73.65	1/4	
20 "			5.51	73.05	F.L. " " S.E. Cor " "	
" "			4.90	73.66	T.C. " " " " "	
0+82 S			4.78	73.78	℄ ST.	
10' RT			4.90	73.66	1/4	
20 "			5.40	73.16	F.L.	
			4.84	73.72	T.C.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+82 South						
10' LT.		78.559	4.94	73.62	1/4	
20 "			5.54	73.02	F.L.	
" "			4.96	73.60	T.C.	
7+00 ℄			4.96	73.60	℄ S.D.	
7+33.7 ℄			4.93	73.63	" "	
9.8 RT			5.20	73.36	F.L. W. end CR N.W. COR.	Queensdale & Castlegate
" "			4.64	73.92	T.C. " " "	" " "
10' LT			4.87	73.69	℄ ST	
20 "			4.96	73.60	1/4	
30 "			5.40	73.16	F.L. " " S.W. COR.	" " "
" "			4.84	73.72	T.C. " " "	" " "
7+50			4.88	73.68	℄ S.D.	
7+60			4.85	73.71	" "	
10' RT			5.17	73.39	F.L.	
" "			4.64	73.92	T.C.	
10 LT			4.75	73.81	℄ ST	
20 "			4.80	73.76	1/4	
30' "			5.39	73.17	F.L.	
" "			4.81	73.75	T.C.	
7+85 ℄			4.79	73.77	℄ S.D.	
10' RT			5.14	73.42	F.L.	
" "			4.62	73.94	T.C. + 5' @ DRIVE.	

F.B. 118/PG. 30 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C. CREEK #2 D.S. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 4-26-46 Date Date No.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Rod. _____ Date _____ Plotted _____ Date _____ Job No. 6382 Division No. _____ F.B. 118 Pg. 37
X-Sec. No. _____ Notes Chkd. _____ Date 3/24/44 Checked _____ Date _____ Survey of EAST COMPTON CREEK #2 D.S. Survey by C.H. GRUNSKY Notes C.H.G. Date 4-26-44
Date _____ Map No. _____ Notes Johnson Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
7+85						
10' LT		78.559	4.68	73.88	℄ ST.	
20 "			4.83	73.73	¼	
30 "			5.39	73.17	F.L.	
" "			4.82	73.74	T.C.	
8+00 ℄			4.75	73.81	℄ S.D.	
8+55 ℄			4.68	73.88	" "	
9+00 ℄			4.55	74.01	℄ "	
10' RT			5.00	73.56	F.L.	
"			4.39	74.17	T.C. +7' @ DRive	
10' LT.			4.52	74.04	℄ S.T.	
20 "			4.60	73.96	¼	
30 "			5.18	73.38	F.L.	
" "			4.63	73.93	T.C.	
T.P.	5.859	79.393	5.025	73.534	T.P. Nail in Gutter ±4' E. of DR. To House # 2713	
9+50 ℄			5.31	74.06	℄ S.D.	
10+00 ℄			5.13	74.26	" "	
10' RT			5.55	73.84	F.L.	
" "			4.98	74.41	T.C. +8' @ DR.	
10' LT			5.05	74.34	℄ S.T.	
20'			5.23	74.16	¼	
30 "			5.74	73.65	F.L.	
" "			5.17	74.22	T.C.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+50		79.393	5.15	74.24	℄ S.D.	
SEWER M.H. ℄ QUEENSDALE AVE. ±178' WEST ℄ CASTLE GATE AVE. - Sta. 8+67 - pg. 18						
			13.27	66.12	8" INLET WEST 13.27	5.51 RIM 7.09 MEAS 0.67 DIA
			13.30	66.09	8" OUTLET EAST	5.51 RIM 7.12 MEAS 0.67 DIA 13.30
E.C. 10+64.86			5.19	74.20	℄ S.D.	
10' RT			5.57	73.82	F.L.	
" "			4.86	74.53	T.C.	
10' LT			5.06	74.33	℄ ST	
20 "			5.24	74.15	1/4	
30 "			5.68	73.71	F.L.	
" "			5.09	74.30	T.C.	
10+75 ℄			5.22	74.17	℄ S.D. - (Semi-TANG.)	
10' LT			5.13	74.26	℄ ST.	
20 "			5.29	74.10	1/4	
30.2 "			5.64	73.75	F.L. - E. end CR. S.E. COR. Queensdale & Butler.	
" "			5.03	74.36	T.C. " " " " "	
10+80.2 ℄			5.26	74.13	℄ S.D. (Semi-TANG.)	
10' RT			5.53	73.86	F.L. E. end CR. N.E. COR. " "	
" "			4.79	74.60	T.C. " " " " "	
11+10.61			5.33	74.06	℄ S.D.	

F.B. 1181 PG. 32
Job No. 6332 Division No.
Survey of E.C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed A. C. Johnson Date 4-29-46
Notes Red. Date
Notes Chk'd Date 5/2/46
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

8+67
6+79
1+78

STATION	B. S.	H. I.	F. S.	ELEV.		
11+32 ℄		79.393	5.04	74.35	℄ S.D.	
±13' RT			5.42	73.97	F.L. - N. end CR. N.E. Cor. Queensdale & BUTLER	
E.C. " "			4.89	74.50	T.C. " " " " "	
11+56.35			4.98	74.41	℄ S.D	
9.0' RT			5.03	74.36	1/4	
18' "			5.41	73.98	F.L	
" "			4.80	74.59	T.C.	
9.0' LT			5.12	74.27	1/4	
18' "			5.42	73.97	F.L	
" "			4.87	74.52	T.C.	
0+00 South			4.95	74.44	= ℄ INTER. Queensdale & Butler	
0+47 S			4.99	74.40	℄ ST.	
9.0' RT			5.09	74.30	1/4	
18 "			5.40	73.99	F.L.	
" "			4.98	74.41	T.C.	
9.0' LT			5.16	74.23	1/4	
18' "			5.64	73.75	F.L. S. end CR. S.E. Cor. " "	
" "			5.04	74.35	T.C. " " " " "	
0+72 S			5.03	74.36	℄ ST.	
9.0' RT			5.15	74.24	1/4	
18' "			5.44	73.95	F.L.	
" "			5.05	74.34	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 118 PG. 33
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
X:Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 4-29-46
Date 5/31/46 Date ____ Map No. ____ Date ____ Date ____

FORM 307 2M 8-45

56

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

5.212

B.M. 79.393
4.933
74.460

STATION	B. S.	H. I.	F. S.	ELEV.		
0+72' S.						
9.0' LT.		79.393	526	74.13	1/4 PAV.	
18' "			570	73.69	F.L.	
" "			507	74.32	T.C.	
11+80 ℄			491	74.48	℄	
9' RT.			496	74.43	1/4	
18' "			535	74.04	F.L.	
" "			476	74.63	T.C.	
9.0' LT			514	74.25	1/4	
18' "			543	73.96	F.L.	
" "			484	74.55	T.C.	
SEWER M.H. - BUTLER AVE. & PALMERSTONE ST. ± 60' N. & 11' W. ℄ INTER.						
			11.78 ~~11.18~~	67.61 ~~68.21~~	8" INLET NORTH ← ~~11.48~~ 11.78	5.51 Ri'm 5.60 Meas. 0.67 DIA
			11.84	67.55	8" OUTLET SOUTH	5.51 Ri'm 5.66 Meas 0.67 DIA 11.84
SEWER M.H. - BUTLER AVE. ± 90' N. ℄ QueensDALE ST. - 11' W ℄. - Sta. 11+95 - Pg 18						
			11.03	68.36	8" INLET NORTH. 11.03	5.23 Ri'm 5.13 Meas 0.67 DIA
			11.08	68.31	8" OUTLET SOUTH. ←	5.24 Ri'm. 5.17 Meas. 0.67 DIA. 11.08.
B.M. T-436	5.212	79.683	4.933	74.460 .471	B.M. T-436 - Elev 74.471 - F.B. 716-14 BUTLER AVE. & QUEENSDALE ST. BT. SPK. W. CURB - APPROX. ℄ PROD.	

F.B. 1181 PG. 34
Survey of E.C. CREEK #2-D.S.
Survey by C.V.C.
Indexed C. Johnson
Job No. 6332 Division No.
Notes Red. Date
Notes Chkd. Date 5/7/46
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

74.477 Form 1

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____ F.B. 1181 Pg. 35

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of EAST COMPTON CREEK #2-D.S. Survey by C.W. CRUMLEY Notes C.V.C. Date 4-22-46 Map No. _____ Added by Johnson Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00 ℄		79.683	5.15	74.53	℄ S.D.	
9' RT			5.30	74.38	¼	
18" "			5.50	74.18	F.L.	
" "			5.04	74.64	T.C.	
9' LT			5.39	74.29	¼	
18" "			5.70	73.98	F.L.	
" "			5.16	74.52	T.C.	
12+53			5.10	74.58	℄ S.D.	
13+00 ℄			5.20	74.68	" "	
9' RT			5.05	74.63	¼	
18" "			5.41	74.27	F.L.	
" "			4.92	74.76	T.C.	
9' LT			5.34	74.34	¼	
18" "			5.81	73.87	F.L.	
" "			5.24	74.44	T.C.	
13+21.7 ℄			5.00	74.68	℄ S.D.	
9' RT.			5.06	74.62	¼	
18" "			5.39	74.29	F.L. Send C.R. S.E.Cor. Addington & Butler.	
" "			4.88	74.80	T.C. " "	" "
13+53			4.93	74.75	℄ S.D.	
13+69.14 = 0+00 E.			4.88	74.80	INTER.	"

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+69.14						
=0+00 E.		79.683	488	7480	℄ INTER. BUTLER & Addington.	
0+18 E			517	7451	℄ ST. - Gut.	
0+41.5 E			503	7465	℄ "	
10' LT			512	7456	1/4	
20 "			535	7433	F.L. - E. end CR. N.W. COR.	" "
" "			458	7510	T.C. " " "	" "
0+45 E.			500	7468	℄ ST.	
10' RT			510	7458	1/4	
20' "			556	7412	F.L. E. end CR. S.E. COR.	" "
" "			485	7483	T.C. " "	" "
0+70 E			494	7474	℄ ST.	
10' RT			510	7458	1/4	
20 "			553	7415	F.L.	
"			487	7481	T.C.	
10' LT.			511	7457	1/4	
20			537	7431	F.L.	
"			465	7503	T.C.	
0+95 E.			495	7473	℄ ST.	
10' RT			518	7450	1/4	
20			559	7409	F.L.	
"			486	7482	T.C.	

F.B. 1181 PG. 36

Job No. 6332 Division No.

Survey of EAST COMPTON CREEK #2-D.S.

Survey by C.V.C. Notes C.V.C.

Indexed C. Johnson Date 4-29-46

Notes Red. Date

Notes Chkd. Date 5/4/46

Plotted Date

Checked Date

Profile No.

X-Sec. No.

FORM 907 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+95 E.						
10' LT		79.683	510	7458	1/4 PAV	
20 "			530	7438	F.L.	
" "			462	7506	T.C.	
14+00 ℄			482	7486	℄ S.D	
14+13 ℄			482	7486	" "	
9' RT.			487	7481	1/4	
18 "			517	7451	F.L. — N. end CR. N.E. Cor. Addington & Butler	
"			460	7508	T.C. — " " " " "	
9' LT			512	7456	1/4	
18 "			579	7389	F.L.	
" "			532	7436	T.C.	
14+38			482	7486	℄ S.D.	
9' RT			490	7478	1/4	
18 "			518	7450	F.L.	
"			474	7494	T.C.	
9 LT			520	7448	1/4	
18 "			596	7372	F.L.	
" "			535	7433	T.C.	
14+50			484	7484	℄ S.D.	
14+65			483	7485	" "	
9' RT			492	7476	1/4	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X:Sec. No. ____ Notes Chkd. [illegible] Date 5/2/46 Checked ____ Date ____
Job No. 6332 Division No. ____
Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V. CRUMLEY Notes C.V.C. Date 4-29-46
Map No. ____ Notes Jobson Date ____

F.B. 1181 Pg. 37

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 5.027 B.M.

B.M. 5.285

STATION	B. S.	H. I.	F. S.	ELEV.		
14+65						
18' RT		79.683	5.41	74.27	F.L.	
"			4.96	74.72	T.C.	
14+75 ℄			4.82	74.86	℄ S.D.	
9' LT			5.14	74.54	1/4	
18 "			5.87	73.81	F.L. end Curb	
" "			5.37	74.31	T.C. " "	
15+00 ℄			4.82	74.86	℄ S.D.	
15+32 "			4.99	74.69	℄ S.D.	
9' RT			5.09	74.59	1/4	
18' "			5.58	74.10	F.L. - S. end CR. S.E. COR	McMILLAN & BUTLER
" "			5.21	74.47	T.C. - " "	" " "
6' LT			5.18	74.50	Edge PAV.	
15 "			5.62	74.08	Gut	
18 "			5.10	74.58	Ground	
25 "			4.90	74.78	" "	
SEWER M.H. BUTLER AVE. & McMILLAN ST. - ±62' South & 11' WEST ℄ INTER.						
Sta. 15+23 - Pg 19 - END OF LINE						
					5.37 RIM	
					4.35 Meas	
					0.67 DIA	
			10.39	69.29	8" OUTLET South	10.39
			10.08	69.60	N. end channel in Floor of M.H. (INVERT)	
				39.1	B.M.T-437 - Elev. 74.391 - F.B. 716-15	
B.M.T-437	5.027	79.418	5.285	74.398	BUTLER AVE. & Addington ST. - BT. 3PK. IN WEST CURB - APPROX. ℄ PROD.	

F.B. 1/8 PG. 38

Job No. 6338 Division No. Notes Red. Date Plotted Date No. Profile

Survey of E.C. CREEK #2 D.S. Notes Chkd. Date Checked Date No. X-Sec.

Survey by C.V.C. Notes C.V.C. Date 4-29-46

Indexed by C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. + 26

STATION	B. S.	H. I.	F. S.	ELEV.		
B.C. 15+52.96 ℄		79.418	5.00	74.42	℄ S.D. - B.C.	
9' RT			4.96	74.46	PAV.	
25 "			5.31	74.11	F.L.	
" "			4.88	74.54	T.C.	
3' LT			5.05	74.37	edge PAV.	
15 "			5.8	73.6	Gut	
18			4.9	74.5	FLAT.	
25			4.7	74.7	" "	
15+74 ℄			5.19	74.23	℄ S.D.	
EXT. 15+95.10 ℄			4.75	74.67	" "	
16+21 "			4.92	74.50	" "	
E.C. 16+37.23			4.92	74.50	℄ S.D.	
B.M.T-438	4.861	79.366	4.905	74.513 (505)	B.M.T-438 - Elev. 74.505 - F.B. 716-15 BUTLER AVE. & McMILLAN ST. S.E. COR. BT. SPK. IN CURB - 10' S. of S. end CR.	
16+37.23-E.C. 12' RT			5.51	73.86	edge PAV.	
18 "			6.1	73.4	Gut	
19 "			5.7	73.7	Bank	
25 "			4.5	74.9	Flat	
35 "			4.6	74.8	" "	
2' LT			4.85	74.52	edge PAV.	
18.50 LT			5.1	74.3	℄ McMillan	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2-DS. Survey by C.V. CRUMLEY Notes C.V.C. Date 4-29-46 Map No. ____ Andrew Johnson Date ____

X:Sec. No. ____ Notes Chkd. [illegible] Date 5/24/46 Checked ____ Date ____

F.B. 118 Pg. 39

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
EC, 16+37.23						
20' LT.		79.366	5.18	74.19	edge PAV.	
30 "			5.42	73.95	" "	
35 "			5.5	73.9	Gut.	
40 "			4.8	74.6	Bank	
50 "			4.7	74.7	Flat	
SEWER	M.H.	BUTLER AVE.		McMILLAN ST.	± 22.50 N. & ± 25' W. ℄ INTER.	
Pg. 20						
			11.75	67.62	8" INLET WEST	4.88 Rim 6.20 Meas. 0.67 DIA 11.75
			11.83	67.54	8" OUTLET EAST.	4.86 Rim 6.30 Meas 0.67 DIA 11.83
0+00 EAST			4.87	74.50	P.I. of S.D.	
0+54 "			4.92	74.45	℄ S.D. PROD. EAST.	
2' RT			4.90	74.47	edge PAV.	
18.50 "			4.85	74.52	EST.	
20 "			4.82	74.55	edge PAV.	
38.0 "			5.44	73.93	F.L. E. end CR. S.E. COR McMillan & Butler	
" "			4.86	74.51	T.C. " "	" " "
14' LT.			5.28	74.09	edge PAV.	
18 "			5.5	73.9	Gut	
19 "			5.1	74.3	Bank	
25 "			4.2	75.2	Flat	
35 "			4.2	75.2	"	

F.B. 1181 Pg. 40
Job No. 6332 Division No.
Survey of E.C. CREEK #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed C. Johnson Date 4-29-46
Plotted No.
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date 5/4/46
Profile
X-Sec.
No.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+75 E		79.366	498	74.39	℄ PROD. EAST
2' RT			500	74.37	edge PAV.
18.5 "			496	74.41	℄ ST
20 "			490	74.47	edge PAV.
38 "			534	74.03	F.L.
" "			475	74.62	T.C.
14 LT			521	74.16	edge PAV.
18 "			54	74.0	Gut
19 "			50	74.4	Bank
25 "			40	75.4	Flat
35 "					"
1+00 E			480	74.57	℄ PROD.
2' RT			482	74.55	edge PAV
18.5 "			48	74.6	℄ ST.
20 "			476	74.61	PAV.
38 "			534	74.03	F.L.
" "			466	74.71	T.C.
14 LT			509	74.28	PAV.
18 "			55	73.9	Gut
19			50	74.4	Bank
25			41	75.3	Flat
35			40	75.4	" "

Profile No. ____ Sheet No. ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ F.B. 1181 Pg. 41
X-Sec. No. ____ Notes Chkd. BB Date 3/24/46 Checked ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Survey by C.V.C. Notes C.V.C. Date 4-29-46
Map No. ____ Notes C. Johnson Date ____

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

2+06

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+27.5 E.		79.366	4.72	74.65	℄ PROD	
16.0 - LT.			5.09	74.28	Gut	
18.0 - LT			5.28	74.09	F.L. W. end Curb	
" "			4.67	74.70	T.C " " "	
1+82 E.			4.82	74.55	℄ PROD.	
16' LT.			4.92	74.45	Gut - W. end CR. N.W. Co R. McMillan & Waldorf	
18 "			5.13	74.24	F.L - " " " " " "	
			4.50	74.87	T.C. - " " " " "	
2+06.5 E.			4.83	74.54	℄ PROD.	
1.5 RT.			4.85	74.52	F.L. end cb. N. side standard oil R/W.	
" "			3.94	75.43	T.C. " " " "	
18.50 RT			3.94	75.43	T.C. " " S. side " "	
" " "			4.54	74.83	F.L. " " " "	
38' RT.			4.87	74.50	F.L. -	
" "			4.24	75.13	T.C. -	
2+18.5 E.			4.82	74.55	℄ PROD.	
1.5 RT			4.82	74.55	F.L. W. end CR. N. side standard oil Co. R/W.	
" "			3.92	75.45	T.C. " " " " "	
18.50 RT			4.98	74.39	F.L. " " S. side " "	
" "			3.92	75.45	T.C. " " " "	
38' "			4.96	74.41	F.L.	
" "			4.15	75.22	T.C.	

F.B. 1181 PG. 42 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C. CREEK #2-DS. Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. Checked
Indexed A. C. Jordan Date 4-29-46 Notes Chk'd Date 5/7/46 Date No.

FORM 307 2M 6-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
= 0+00 N (SEE below)					
+2+27.0 E		79.366	472	7465	℄ S.D. PROD E. & ℄ Waldorf D.R. (M.)
2+82.5 E.			450	7487	" " "
15' RT.			450	7487	F.L. E end CR. N. Side Standard oil Co. R/W:
"			387	7550	T.C. " " " " " "
10' LT.			476	7467	(To N.)
16' "			498	7439	Gut E. end CR. N.E. Cor. McMillan & Waldorf DR
18' "			511	7426	F.L. " " " " "
" "			446	7491	T.C. " " " " "
2+94 5 E			448	7489	℄ S.D. PROD.
1.5 RT			448	7489	F.L. E. end Cb. N. Side Standard oil Co. R/W
" "			388	7549	T.C. " " " " " "
3+07.5 E E			445	7492	℄ PROD.
10' LT			447	7490	PAV.
16 "			507	7430	Gut
18 "			517	7420	F.L.
" "			454	7483	T.C.
4+64 E			451	7486	℄ PROD. East
10' LT.			455	7482	PAV
16 "			529	7408	E. end Gut.
18 "			541	7396	F.L. E. end Cb.
" "			480	7457	T.C. " " "East of Waldorf DR
0+00 N			472	7465	= 2+27.0 E. SEE Above

Job No. 6332 Station No.
Survey by EAST COMPTON CREEK #2 DS.
Notes C.K.C. Date 4-29-46
Checked Date
Map No. Checked Date
Name Chief Party
No. X-Sec.
Drafted Date
Traced Date

F.B. 18 Pg. 43

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+14' N.		79.366	4.83	74.54	℄ Waldorf.	
0+20 N.			5.03	74.34	Gut "	
0+42 N			4.65	74.72	℄	
9' LT.			4.75	74.62	1/4	
18' "			4.85	74.52	Gut - N. end CR. N.W. COR. McMillan & Waldorf.	
20 "			5.10	74.27	F.L. " " " " "	
" "			4.40	74.97	T.C. " " " " "	
0+54.5 N.			4.56	74.81	℄ ST.	
10' RT			4.66	74.71	1/4 PAV.	
18 "			4.88	74.49	Gut - N. end CR. N.E. COR " "	
20 "			5.05	74.32	F.L. " " " " "	
" "			4.40	74.97	T.C. " " " " "	
0+75			4.55	74.82	℄ ST.	
10' RT.			4.64	74.73	1/4	
18 "			4.90	74.47	Gut	
20 "			5.00	74.37	F.L.	
" "			4.66	74.71	T.C.	
10' LT			4.67	74.70	1/4 PAV.	
18 "			4.92	74.45	Gut	
20 "			5.03	74.34	F.L.	
" "			4.40	74.97	T.C.	

F.B. 1181 PG 44 Job No. 6332 Division No. Notes Date Checked Date Profile No. X-Sec. No.
Survey of E. CREEK #2 - DSI Notes Date 5/7/46
Survey by C.V.C. Notes C.V.C. Date 4-29-46
Indexed by C. Johnson

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		79.366			
T.P.	4.367	78.642	5.091	74.275	←→ T.P.
16+50 ℄			4.20	74.44	℄ S.D.
17+00 ℄			4.28	74.36	" "
14' RT			4.70	73.94	edge PAV.
18' "			5.3	73.3	Gut
19 "			4.7	73.9	Bank
25 "			4.4	74.2	Flat
35 "			4.3	74.3	"
2' LT.			4.24	74.40	edge PAV.
18.5 "			4.3	74.3	
20 "			4.65	73.99	edge PAV.
30			4.78	73.86	" "
32			4.2	74.4	Flat
35			3.9	74.7	"
40			3.9	74.7	"
17+50 ℄			4.28	74.36	℄ S.D.
18+00 ℄			4.49	74.15	" "
14' RT			4.84	73.80	edge PAV.
18' "			5.5	73.1	Gut
19			5.0	73.6	Bank

F.B. 1181 Pg. 45
Drawing No. [illegible] Notes C.V.C. Date 4-29-46
Map No. [illegible] Johnson Date

FORM 307 RM 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
"HALL OF RECORDS"

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		78.642	4.6	74.0	Flat			
			4.5	74.1	"			
			4.40	74.24	edge Pav.			
			4.72	73.92	E ST			
			4.73	73.91	Pav.			
			4.76	73.88	"			
			5.0	73.6	Gut			
			4.5	74.1	Flat			
			4.4	74.2	"			
			4.85	73.79	E SD.			
			5.25	73.39	Gut			
			4.8	73.8	Flat			
			4.8	73.8	"			
5 LT			4.84	73.80	E.L. E end C & N. side Standard Oil Co. R/W			
" "			4.11	7+53	T.C. " " " " " "			
1850			4.87	73.77	E.L. " " S side " "			
" "			4.11	7+53	T.C. " " " " " "			
30			4.98	73.66	Pav.			
35			5.00	73.64	Gut			
40			4.3	7+3	Flat			
48			4.5	7+1	"			

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
18+47		78.642	4.92	73.72	℄ S.D.
1.5' LT			4.92	73.72	F.L. E. end CR. N. Side Standard of Ca. Blvd
"			4.10	74.54	T.C. " " " "
18.50 LT.			4.86	73.78	F.L. " S Side " "
" "			4.10	74.54	T.C. " " " "
18+79.85 = 0+00 N.			4.93	73.71	℄ INTER S.D. & ℄ Glendale Blvd.
0+56 N.			4.68	73.96	℄ St.
10' RT			4.80	73.84	edge Pav.
15 "			4.70	73.94	Break
20 "			4.90	73.74	Gut
30 "			4.6	74.0	Flat
9' LT			4.80	73.84	edge Pav.
12 "			5.0	73.6	Gut
15 "			4.90	73.7	Flat
29			4.7	73.9	Flat
25			4.7	73.9	"
1+00 N.			4.53	74.09	℄ St.
9' RT			4.66	74.04	edge Pav.
12 "			4.8	73.8	Flat
20 "			4.9	73.7	"
25 "			4.6	74.0	"

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 N						
9' LT.		78.642	460	74.04	edge PAV.	
12 "			500	73.64	Gut	
15 "			46	74.0	Flat.	
20			44	74.2	" "	
25			4.7	73.9		
0+00 South			470	73.94	= ℄ INTER. McMillan & PACIFIC.	
0+38 "			500	73.64	℄ ST.	
15' RT			527	73.37	F.L. - S. end CR-S.W. Cor - " "	
" "			470	73.94	T.C. " " " "	
13 LT			523	73.41	edge PAV	
15 "			535	73.29	Gut	
18 "			48	73.8	Flat.	
0+63 South			505	73.59	℄ ST.	
15 RT			537	73.27	F.L.	
" "			473	73.91	T.C.	
9 LT.			520	73.44	edge PAV.	
15 "			55	73.1	Gut	
18 "			46	74.0	Flat	
19+09.5 ℄			465	73.99	℄ S.D.	
12' RT.			505	73.59	edge PAV.	
14 "			54	73.2	Gut	

Survey of C.C. Creek
Survey by C.V.C.
Indexed A. G. Johnson Date 4-29-46
Notes Chkd. Date
Checked Date
X-Sec. No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
19+09.5						
15' RT		78.642	5.1	73.5	FLAT	
25' "			4.7	73.9	"	W. end CR.
1.5 LT			4.70	73.94	F.L. N. side Standard Oil Co. R/W.	
" "			4.19	74.45	T.C. - " " "	" "
18.50 "			4.84	73.80	F.L. - S. side "	" "
" "			4.17	74.47	T.C. - " " "	" "
19+21.5			4.60	74.04	E.S.D.	
1.5 LT			4.70	73.94	F.L. - W. end curb, N. side	" "
"			4.23	74.39	T.C. - " " "	" "
18.5 LT			4.96	73.68	F.L. - W. end Cb. South Side	" "
" "			4.23	74.41	T.C.	" "
19+28						
36' LT.			5.17	73.47	F.L. W. end C.R. S.W. Cor. Pacific & McMillan	
" "			4.62	74.02	T.C. " " "	" "
19+50 E			4.57	74.07	E.S.D.	
10' RT			4.9	73.7	edge PAV	
12 "			5.4	73.2	GRT	
14 "			5.1	73.5	FLAT	
25 "			4.7	73.9	"	
1.5 LT			4.62	74.02	edge PAV	
18.5 "			4.6	74.0	E.S.T.	
20 "			4.9	73.7	PAV.	
36 "			5.20	73.44	FLAT	
"			4.64	74.00	T.C.	

Map No. _____ Survey By C.L. Crumley Notes C.L.C. Date 2-25-5
Plotted _____ Date _____ Checked _____ Date _____ Traced _____ Date _____

STATION	B.S.				
SEWER M.H.					(PACIFIC) - 22.50' N. & 7.8 E
of ℄ INTER. - Sta 18+[illegible]3.5 - Pg. 20					
		10.38	68.26	8" INLET NORTH	4.96 RIM 4.75 MEAS. 0.67 DIA 10.38
		10.39	[illegible]8.25	8" OUTLET EAST	4.94 RIM 4.78 MEAS 0.67 DIA 10.39
B.M. T-439		4.632	74.010	B.M. T-439 - ELEV. 74.017 - F.B. 716-15 McMILLAN ST. & PACIFIC AVE. - S.W. COR. BT. SPK. IN CURB - 11' W. of W. end of CR.	

Survey of [illegible] Date
Survey by [illegible] Notes [illegible] Date
Indexed [illegible] Date 4-29-46 Notes Chk. [illegible] Date [illegible]