1182

INDEX TO [illegible]. 1182

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		[illegible]EAST COMPTON [illegible] #2 [illegible] SAN[illegible]E AVE. TRUNK [illegible]-Cont'd [illegible]164		
6/46	[illegible]32	MADISON AVE., f[illegible] Iowa Ave. t[illegible]outhern Ave.	℄ & ties	6-7
"	"	" " " " "	Topog	28-29
"	"	" " "Indiana Ave. to Southern Ave.	X-Sects	43-75
"	"	SOUTHERN AVE., from Madison Ave to Southgate Ave.	℄ & ties	7-9
"	"	" " " " " "	Topog	29-30
7/46	"	" " " " " "	X-sects	76-81
"	"	SOUTHGATE AVE., from Southern Ave. to Firestone Blvd.	℄ & ties	9-10
"	"	" " " " " "	Topog	30-31
"	"	" " " " " "	X-sects	82-89
"	"	FIRESTONE BLVD., from Southgate Ave. to Chestnut Ave.	℄ & ties	10-14
"	"	" " " " " "	Topog	31-34
"	"	" " " " " "	X-sects	90-115
"	N "	CHESTNUT AVE., from Firestone Blvd. to Laurel Pl.	℄ & ties	14-15
"	"	" " " " " "	Topog	34-35
"	"	" " " " " "	X-sects	116-120
"	"	LAUREL PLACE, from Chestnut Ave. to Mt. View Ave.	℄ & ties	15-16
"	"	" " " " " "	Topog	35-36
"	"	" " " " " "	X-sects	121-124
"	"	MT. VIEW AVE., from Laurel Pl. to Independence Ave.	℄ & ties	16-19
"	"	" " " " " "	Topog	36-37
"	"	" " " " " "	X-sects	125-139
"	"	INDEPENDENCE AVE., from Mt. View Ave. to Beechwood Ave.	℄ & ties	19-20
"	"	" " " " " "	Topog	37-39
"	"	" " " " " "	X-sects	140-145

Mach Plan Sept 87

Survey of
W. O. Tape No. Std. of
Surveyed by
Notes Date
Indexed

F.B. PG.

INDEX TO P.B. 1162(CONT'D)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
7/46	6932	BEECHWOOD AVE., from Independence Ave. to Liberty Blvd.	℄ & ties	20-22
"	"	" " " " " "	Topog	38-39
"	"	" " " " " "	X-sects	146-156
"	"	LIBERTY BLVD., from Beechwood Ave. to Long Beach Blvd.	℄ & ties	22-25
"	"	" " " " " "	Topog	39-42
"	"	" " " " " "	X-sects	157-174

F.B. _____ PG. _____

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOO HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	B.I.	F.S.	ELEV.		
1+57. NORTH		133.426	387	[illegible]	℄	
17.5 RT			433	[illegible]	1/4	
33.5 "			503	[illegible]	E.G.	
35 "			511	[illegible]	F.L	
" "			447	[illegible]	T.C.	
17' LT			465	[illegible]	1/4	
32.5 "			507	[illegible]	E.G. - Send CR. S.W. Cor. Long Beach BLVD. & SALE AVE	
34 "			508	[illegible]	F.L. " " "	
" "			429	[illegible]	T.C. " " "	
0+00 South			477	[illegible]	℄ S.D. & ℄	
0+84. "			527	[illegible]	℄ Long	
17' RT			574	[illegible]	1/4	
32.5 "			650	[illegible]	E.G.	
34 "			659	[illegible]	F.L.	
" "			582	[illegible]	T.C.	
17.5 LT			580	[illegible]	1/4	
33.5 "			6.68	[illegible]	E.G. - Send CR. S.E. Cor. {LONG BEACH BLVD & LIBERTY BLVD	
35 "			673	[illegible]	F.L. - " " " " " "	
" "			597	[illegible]	T.C. - " " " "	
B.M.			6.850	126.576	B.M. K-138 - Elev. 126.580 - F.B. 716-205 LONG BEACH BLVD & CASS PL. - ℄ PROD - BT. SPK. IN E. CURB.	

Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1182 Pg. 173
Date ____ Survey of EAST COMPTON CREEK #2 - D.S.
Chkd. [illegible] Checked ____ Survey by C.V. CROMWELL Notes C.V.C. Date 7-17-46
Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1182 PG. 5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST COMPTON CREEK
W. O. 6332 Tape No. 06 St'd 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 6-18-46
Indexed A. C. Johnson
DEC 24 47

A.D.D.

J.M. 6332

EAST COMPTON CREEK - D.S.

SANTA FE TRUNK (CONT'D FROM F.B. 1164)

FROM
IOWA AVE.
ON
MADISON AVE.; SOUTHERN AVE.; SOUTHGATE AVE.; FIRESTONE BLVD; CHESTNUT AVE.; LAUREL PL.; MOUNTAINVIEW AVE.; INDEPENDENCE AVE.; BEECHWOOD AVE.; & LIBERTY BLVD.
TO
LONG BEACH BLVD.

℄ SURVEY

JUNE 1946

TOPOG - Pgs 27-41
CROSS-SECT - Pgs 43-174.

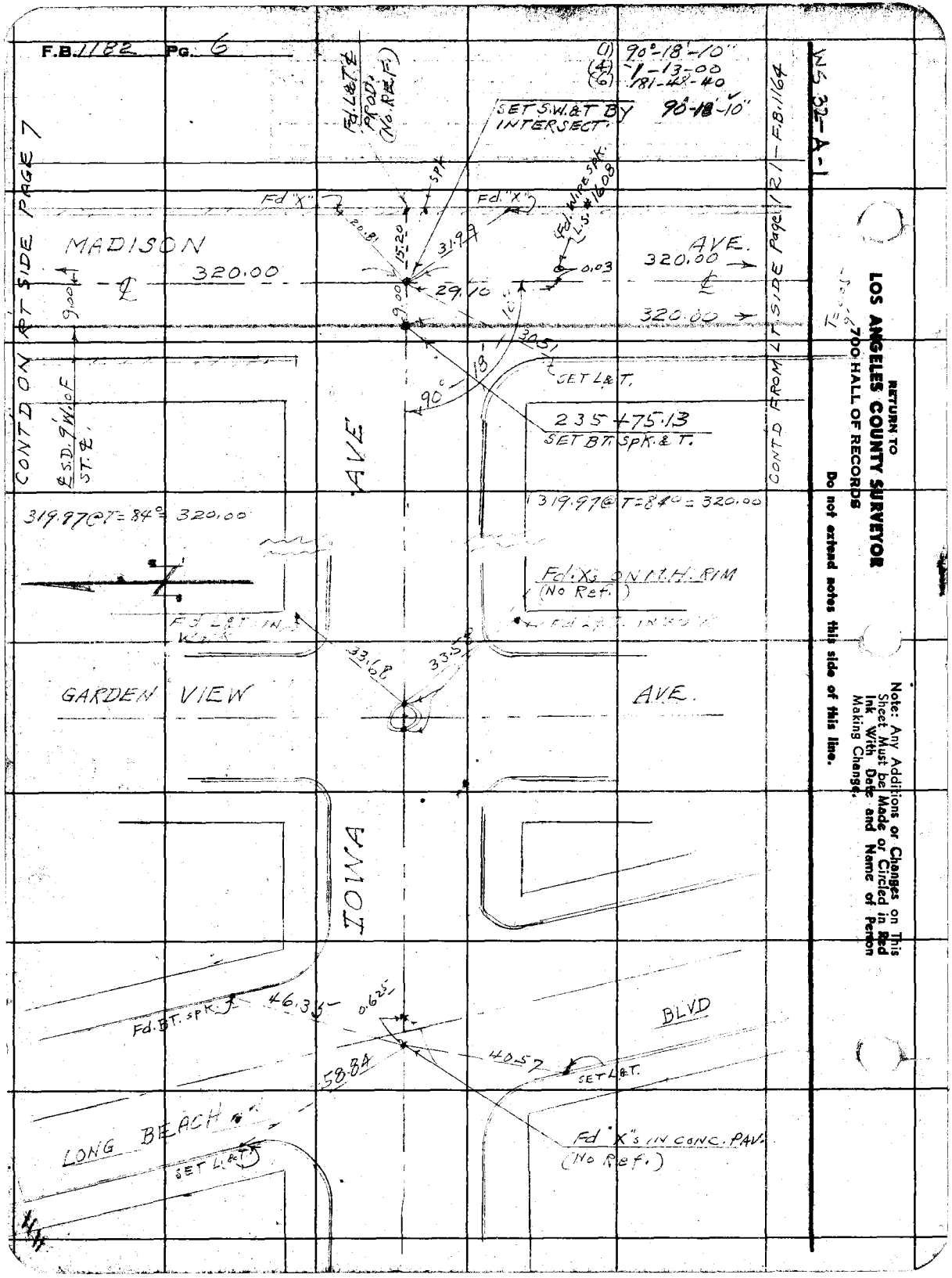
C.V. CRUMLEY,
N.R. SMITH,
S.S. DICKIE,
H.E. CULP.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST COMPTON CREEK
W. O 6332 Tape No. 06 St'd 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 6-15-46
Indexed C. C. Johnson

F.B. 1182 Pg. 7
#2-D.S.

N 5.7-G

CONT'D ON Bottom PAGE-8

(1) 90°-08'-50"
(4) 360-35-40
(6) 180-53-20
90°-08'-55" ✓

SAME LINE

Fd. Chisel Line

Fd. P.M.

Fd X 0.04 E

Fd X 0.04

Fd X 0.04

Fd X & P.M.

Fd X & P.M.

Fd. P.M.

Fd. Chisel Line

AVE.

(SEE MARGINAL)

SET P.M. BY INTERSECT.
Fd P.M.s ON R/M 0.04 EAST

= 8.276-5 3-54

F.C. 141
F.C. 668-3

55'

T. L. & T.

SET X ON M.H. LID
BY INTERSECTION

Fd. L. & T.

08'

SET P.M. ON M.H. LID PER TIES OF F.C. 668-3
L. & T.'s
25.16 N.E.,
24.62 N.W.
IN M.C.R.

35.57

CONT'D FROM LEFT SIDE PAGE 6

90°

AVE

MADISON

0.42

0.105

320.00

SET P.M. ON M.H. LID
BY INTERSECTION
SEE MARGINAL

9.00

8.00

59.69

24.54

12°-05'

M & T

L. & T.

P.I.
SET S.W. & T.

59.69

34.62

Fd. L. & T.

90°

S 5°-17'-40" W
2.38 + 43.55
B.C. 238 + 03.55
SET BT. SPK. & T.

℄ S.D. 9' WEST OF ST. ℄

(1) 90°-17'-40"
(4) 361-11-00
(6) 181-46-40

349.36

E.C. 239+37.49
SET BT. SPK. & T.

90°-17'-45" ✓

SOUTHERN

℄ S.D. 8.00 N. OF ST. ℄

232.76

8.00

CONT'D ON TOP PAGE 9

CURVE DATA ✓
Δ = 89°-42'-15"
R = 60'
T = 59.69 ✓
L = 93.94 ✓
Ext = 24.63 ✓
JA 7/19/46

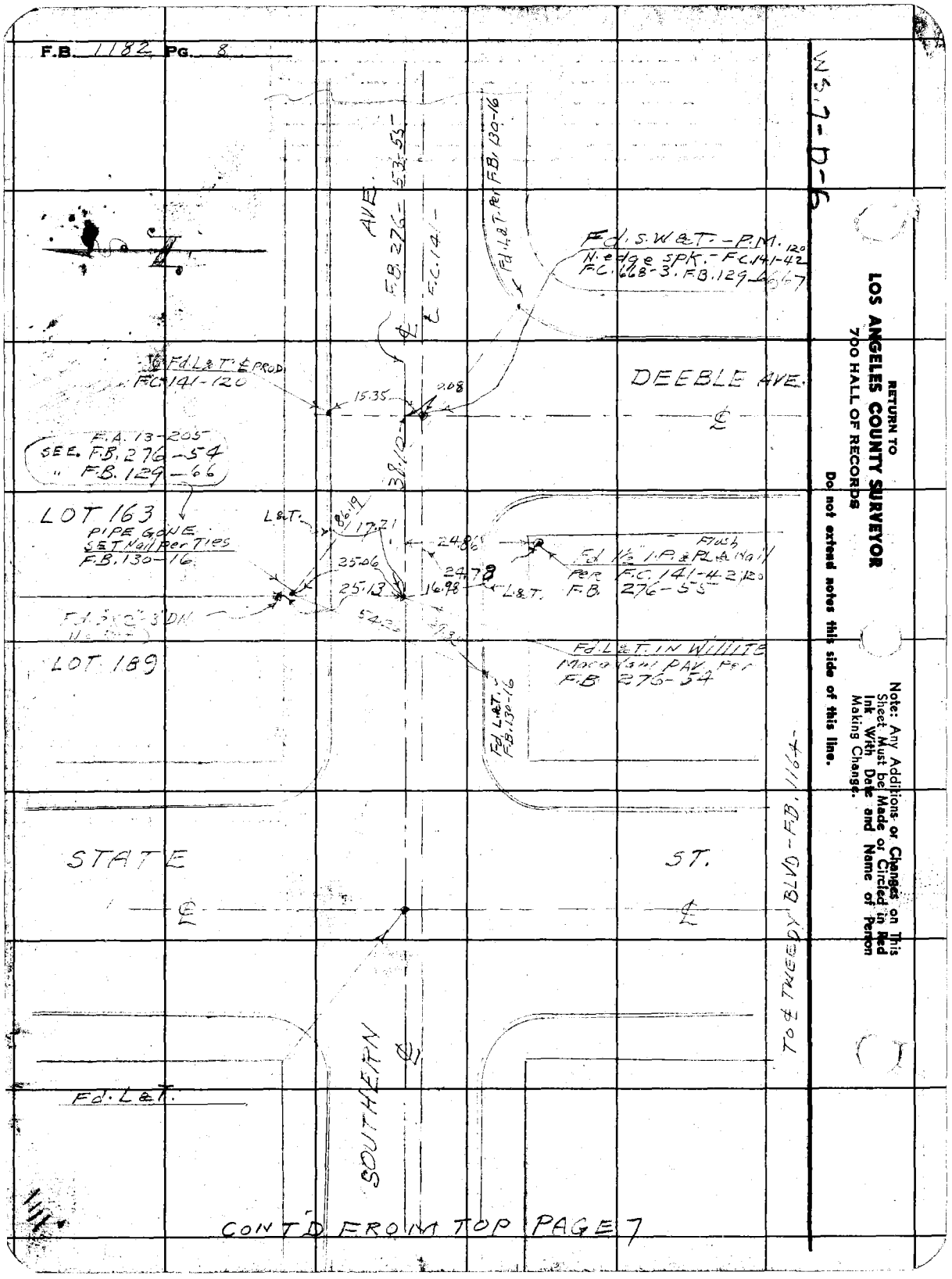
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

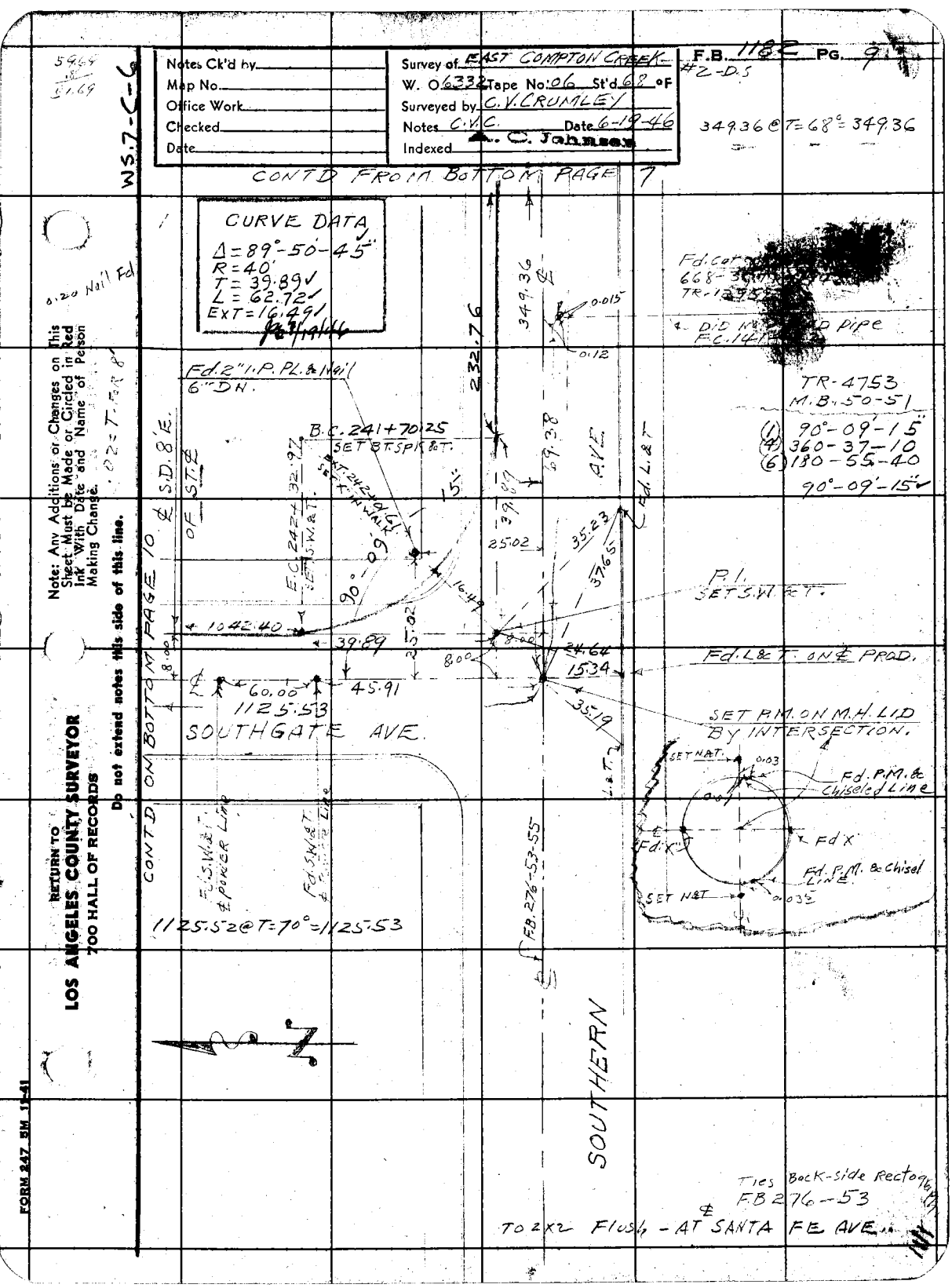
FORM 247 SM 12-41

F.B. 1182 PG. 8

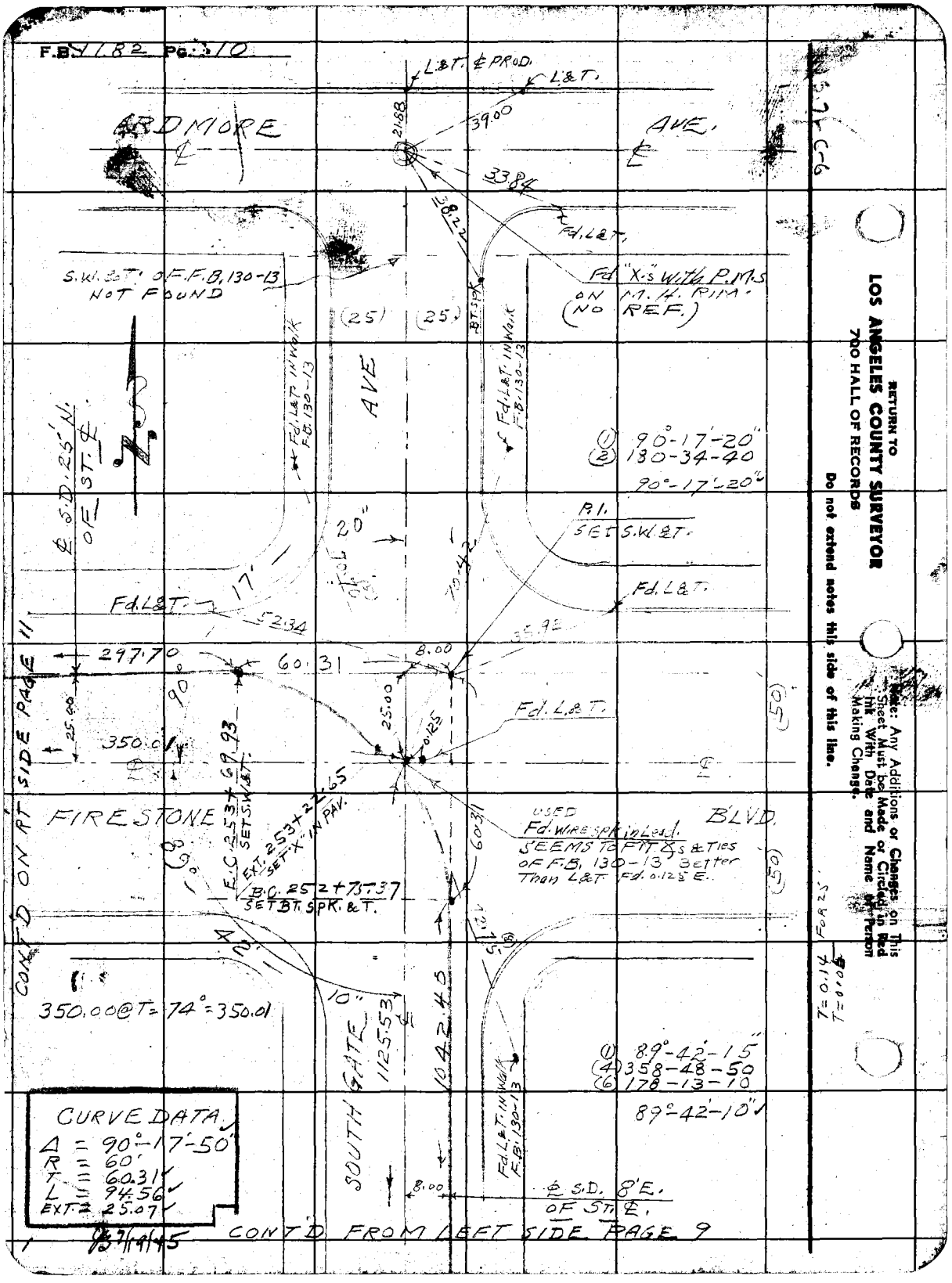


CONT'D FROM TOP PAGE 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



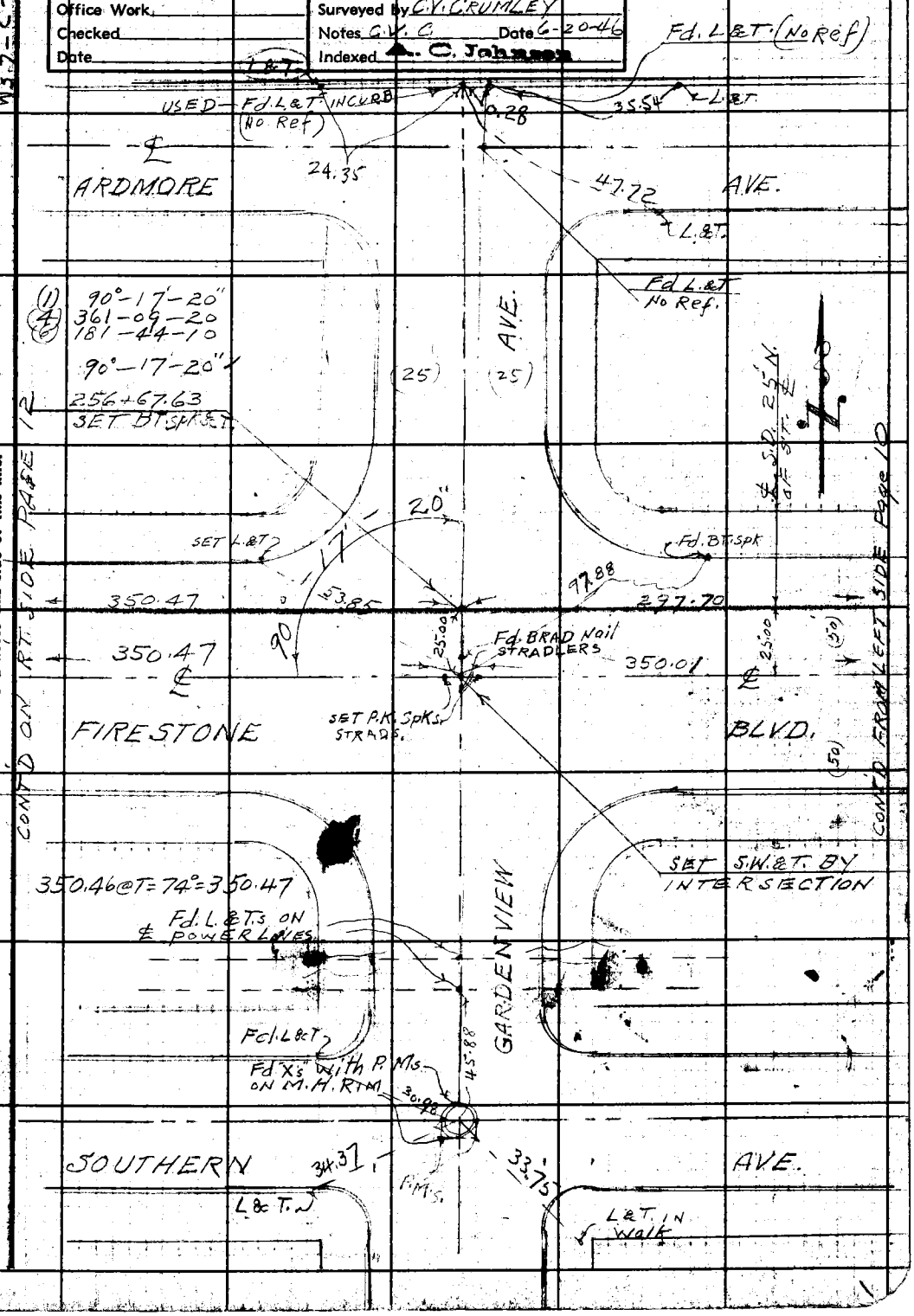
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK
W. O. 6332 Tape No: 06 St'd 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 6-19-46
Indexed A. C. Johnson
F.B. 1182 PG. 9
#2-D.S
349.36 @ T=68° = 349.36
CONT'D FROM BOTTOM PAGE 7
CURVE DATA
Δ=89°-50'-45"
R=40'
T=39.89
L=62.72
EXT=16.49
WS.7-C-6
0.20 Nail Fd
Fd. 2" I.P. PL. & Nail 6" DN.
B.C. 241+70.25
SET BT. SPK & T.
E.C. 242+32.97
SET S.W. & T.
90°-09'
1042.40
39.89
25.02
16.49
8.00
60.00
45.91
1125.53
SOUTHGATE AVE.
CONT'D ON BOTTOM PAGE 10
℄ S.D. 8' E. OF ST. ℄
232.76
349.36
0.015
0.12
69.38
39.89
25.02
35.23
37.65
AVE.
Fd. L. & T.
P.I.
SET S.W. & T.
24.64
15.34
35.19
Fd. L & T. ON ℄ PROD.
SET P.M. ON M.H. LID BY INTERSECTION.
SET N & T.
0.03
Fd. P.M. & Chiseled Line
Fd X
Fd. P.M. & Chisel Line
0.035
Fd. S.W. & T. ℄ POWER LINE
Fd. S.W. & T. ℄ POWER LINE
1125.52 @ T=70° = 1125.53
F.B. 276-53-55
SOUTHERN
TR-4753
M.B. 50-51
(1) 90°-09'-15"
(4) 360-37-10
(6) 180-55-40
90°-09'-15"
Fd. Cat
668-
TR-1295
DID
F.C. 141
Pipe
Ties Back-side Rectog
F.B. 276-53
TO 2X2 Flush - AT ℄ SANTA FE AVE.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 11-41


F.B. 1182 Pg. 10
L&T. ℄ PROD.
L&T.
ARDMORE
AVE.
39.00
21.88
33.84
38.22
Fd. L&T.
S.W. &T. OF F.B. 130-13 NOT FOUND
Fd "X's" with P.M.s ON M.H. RIM (NO REF.)
(25)
(25)
BT. SPK.
Fd. L&T. IN Walk F.B. 130-13
AVE
℄ S.D. 25' N. OF ST. ℄
(1) 90°-17'-20"
(2) 180-34-40
90°-17'-20"
P.I. SET S.W. &T.
20"
17'
70.42
Fd. L&T.
52.34
35.92
297.70
60.31
8.00
90°
25.00
25.00
0.125
Fd. L&T.
350.01
E.C. 253+69.93 SET S.W. &T.
EXT. 253+22.65 SET "X" IN PAV.
FIRESTONE
BLVD.
USED Fd. WIRE SPK. in Lead. SEEMS TO FIT X's & Ties OF F.B. 130-13 Better Than L&T. Fd. 0.125 E.
60.31
B.C. 252+75.37 SET BT. SPK. &T.
CONT'D ON RT SIDE PAGE 11
42'
10"
350.00 @ T = 74° = 350.01
SOUTH GATE
1125.53
1042.45
(1) 89°-42'-15"
(4) 358-48-50
(6) 178-13-10
89°-42'-10"
Fd. L&T. IN Walk F.B. 130-13
8.00
℄ S.D. 8' E. OF ST. ℄
CURVE DATA
Δ = 90°-17'-50"
R = 60'
T = 60.31
L = 94.56
EXT. = 25.07
CONT'D FROM LEFT SIDE PAGE 9
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 06 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 6-20-46
Date	Indexed A. C. Johnson

F.B. 1182 PG. 11
#2-D.S.

35.82
28
54
WS 2-C-6

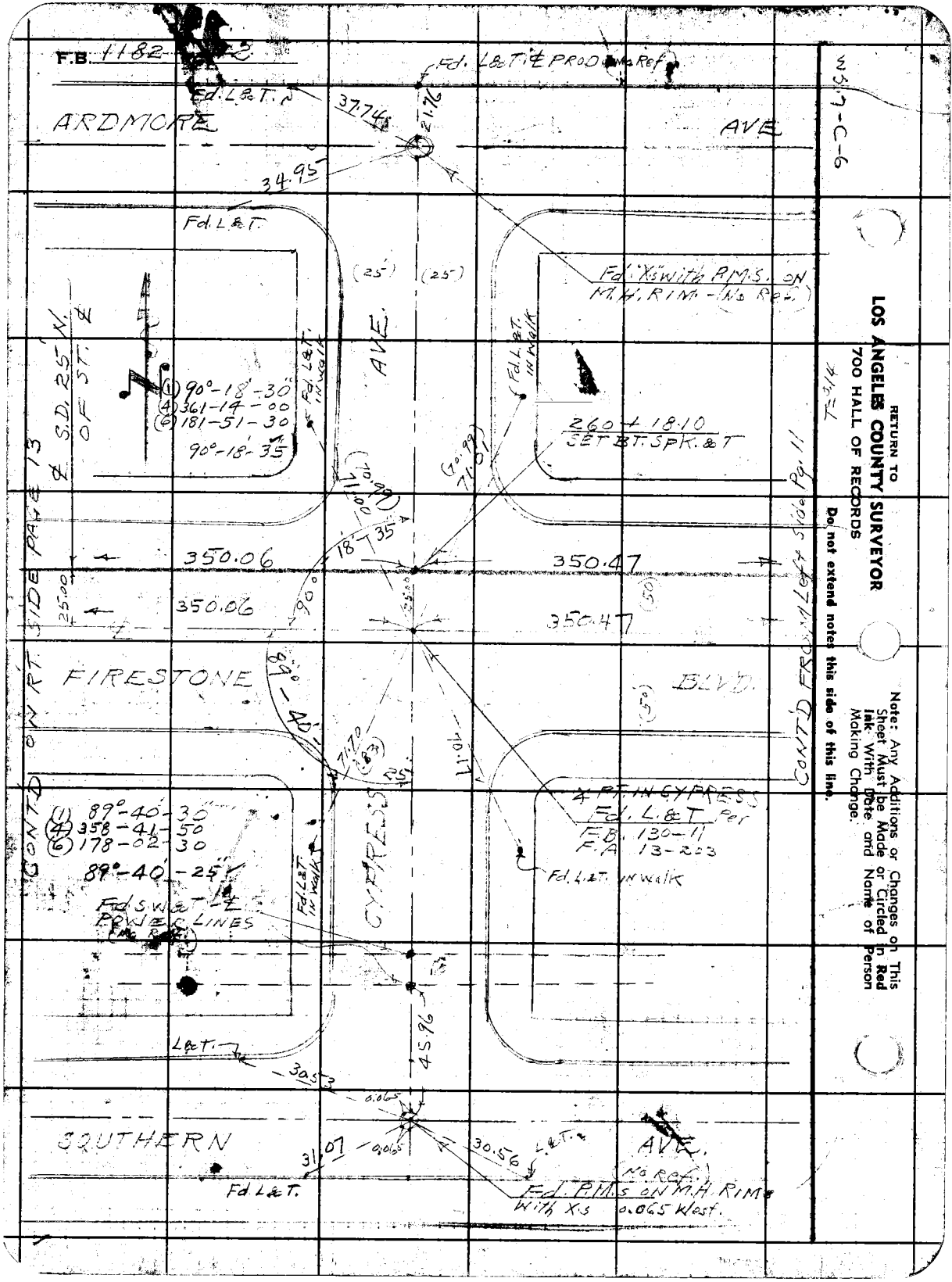


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change. T=.14

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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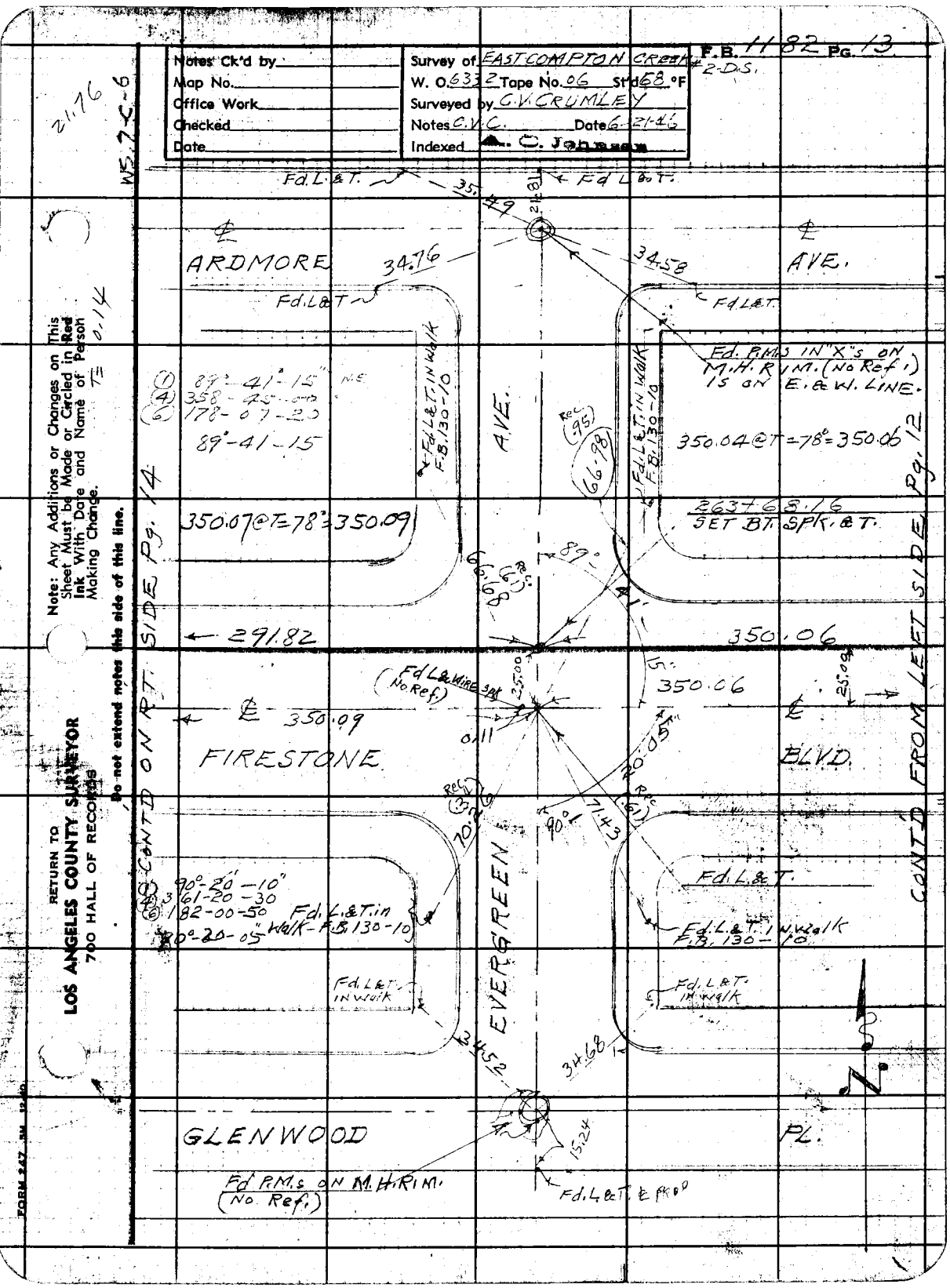


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

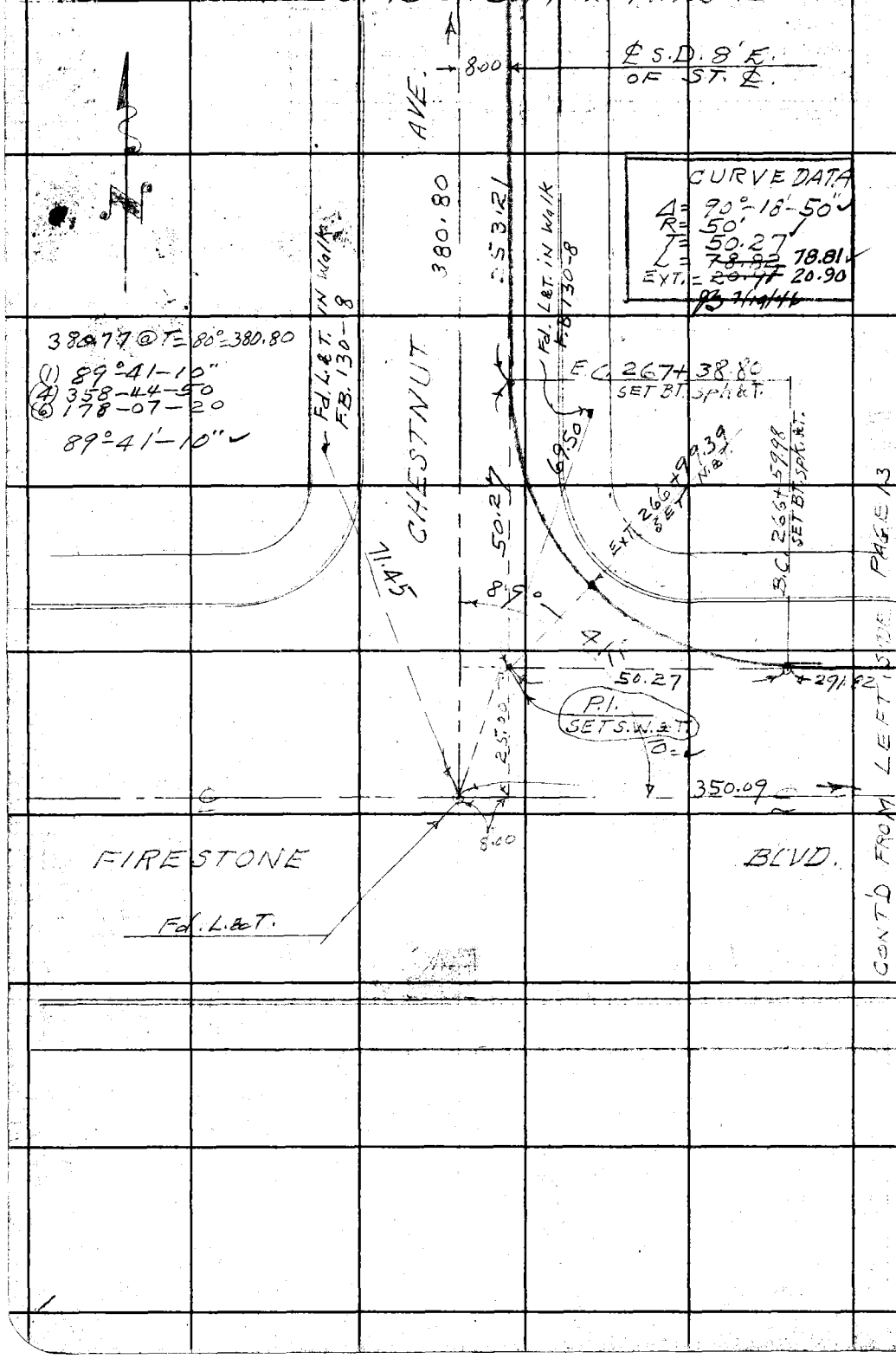
T = 0.14

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1182 PG. 14 CONT'D ON BOTTOM PAGE 15



WS.7-C-6

T = 0.14 FOR 25'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

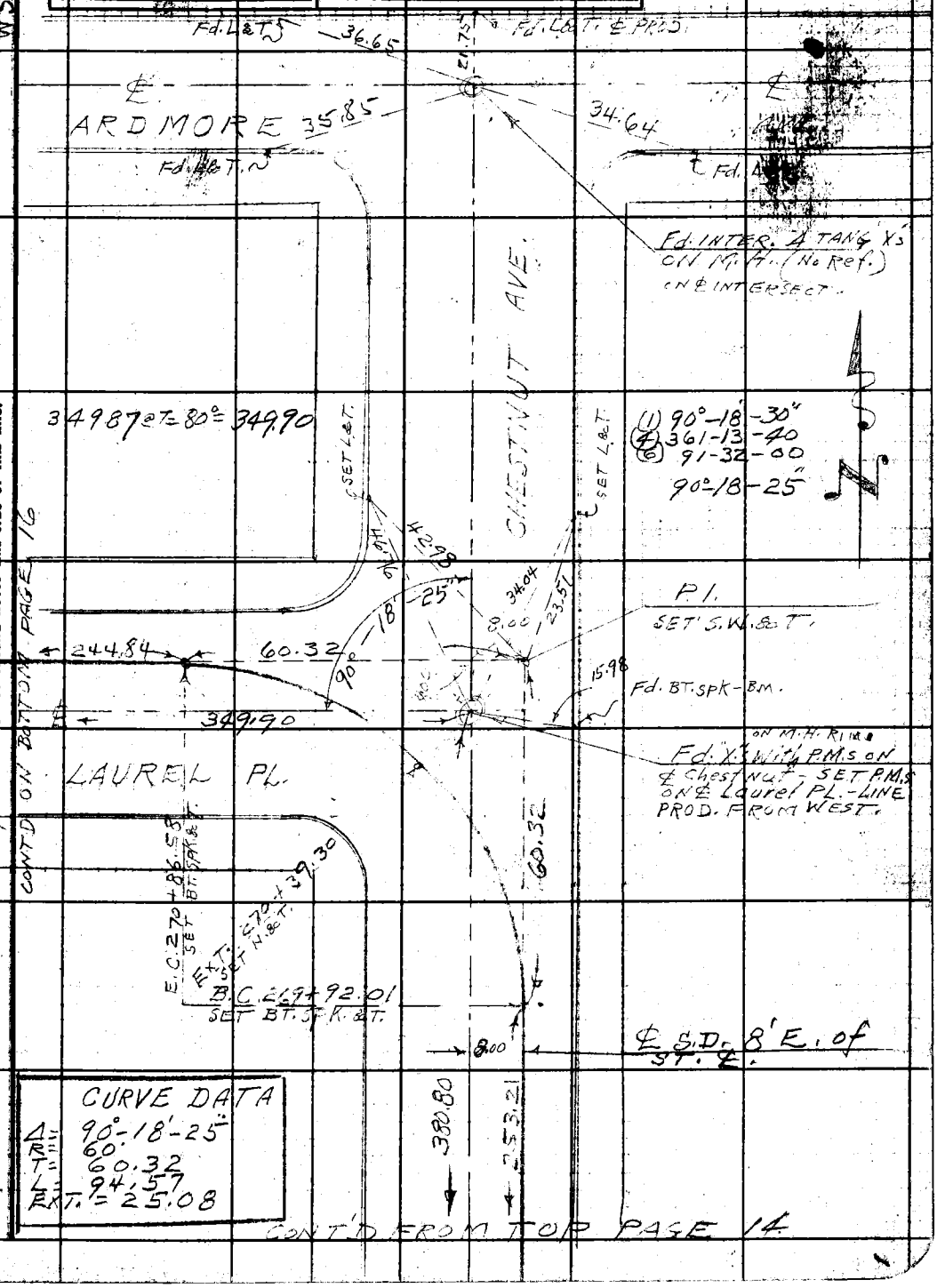
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK & C.D.S.
Map No.	W. O. 6332 Tape No. 06 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 6-21-46
Date	Indexed A. C. Johnson

F.B. 1182 Pg. 15

W.S. 7-C-6



CURVE DATA
Δ = 90°-18'-25"
R = 60'
T = 60.32
L = 94.57
EXT. = 25.08

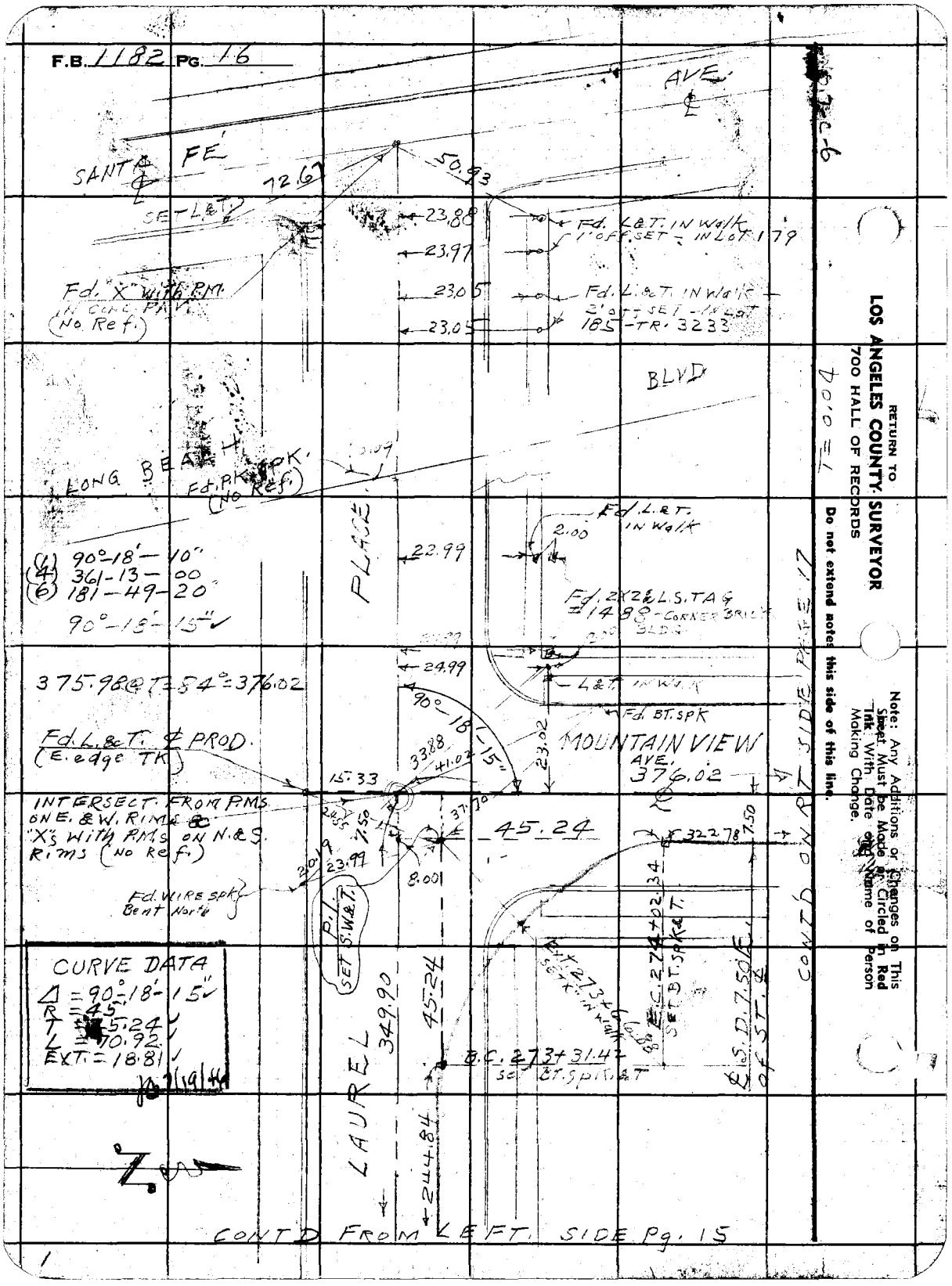
CONT'D FROM TOP PAGE 14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change. T 0.04

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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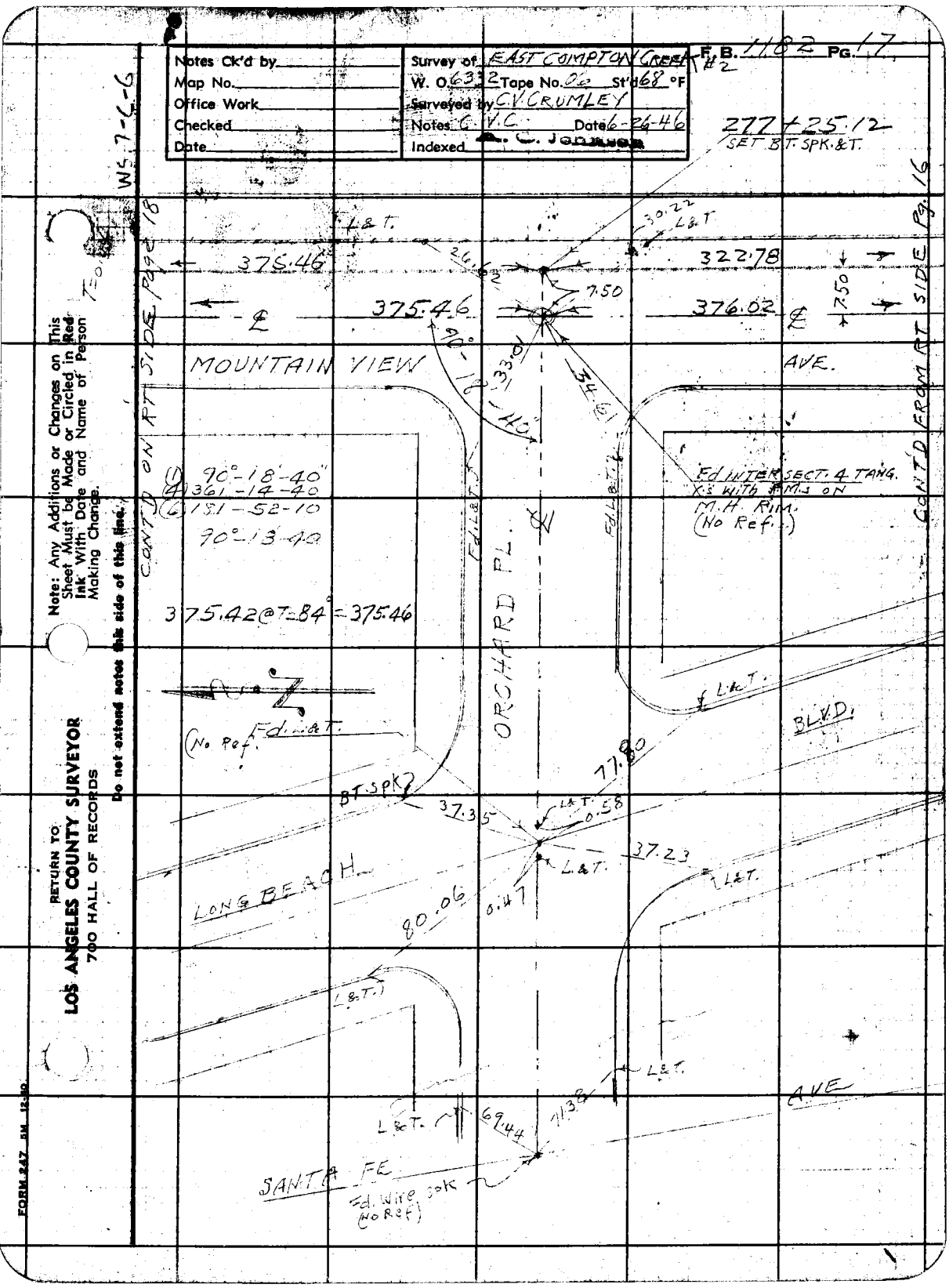

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK #2
W. O. 6332 Tape No. 06 St'd 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 6-26-46
Indexed A. C. Johnson
F.B. 1182 Pg. 17
WS 7-6-6
277+25.12
SET BT. SPK. & T.
CONT'D ON RT SIDE Page 18
CONT'D FROM RT SIDE Pg. 16
L&T.
375.46
26.62
30.22
322.78
7.50
375.46
376.02
MOUNTAIN VIEW
AVE.
90°-18'-40"
33.01
34.61
(1) 90°-18'-40"
(4) 361-14-40
(6) 181-52-10
90°-18-40
Fd INTERSECT. 4 TANG. X's WITH F.M.s ON M.H. RIM. (No Ref.)
375.42@T=84°=375.46
ORCHARD PL.
(No Ref.) Fd. L&T.
BLVD.
77.80
BT. SPK.
37.35
0.58
37.23
LONG BEACH
80.06
0.47
69.44
71.38
AVE
SANTA FE
Fd. Wire spk (No Ref)
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 12-50

F.B. 1182 Pg. 18

W5.7-C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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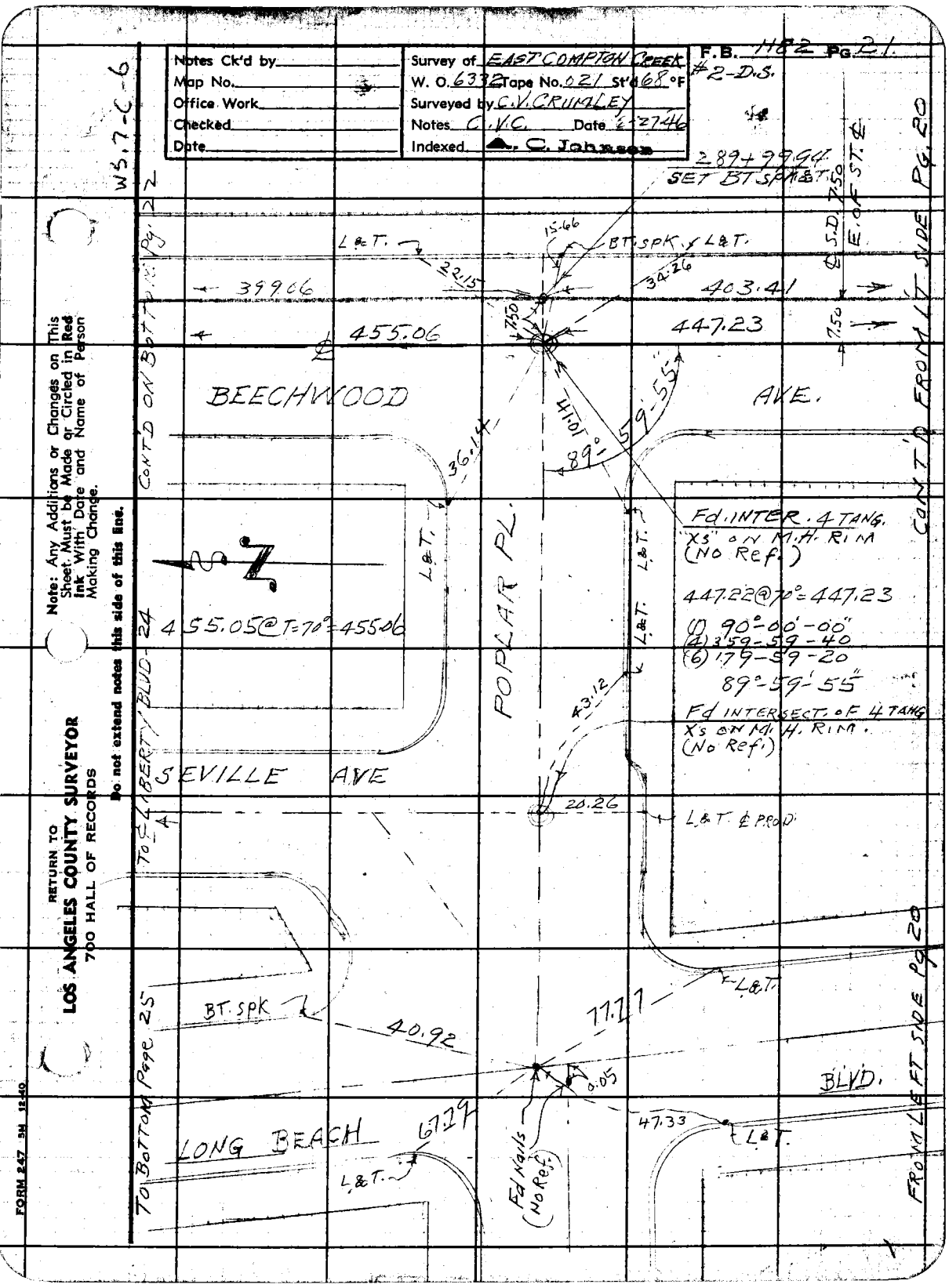
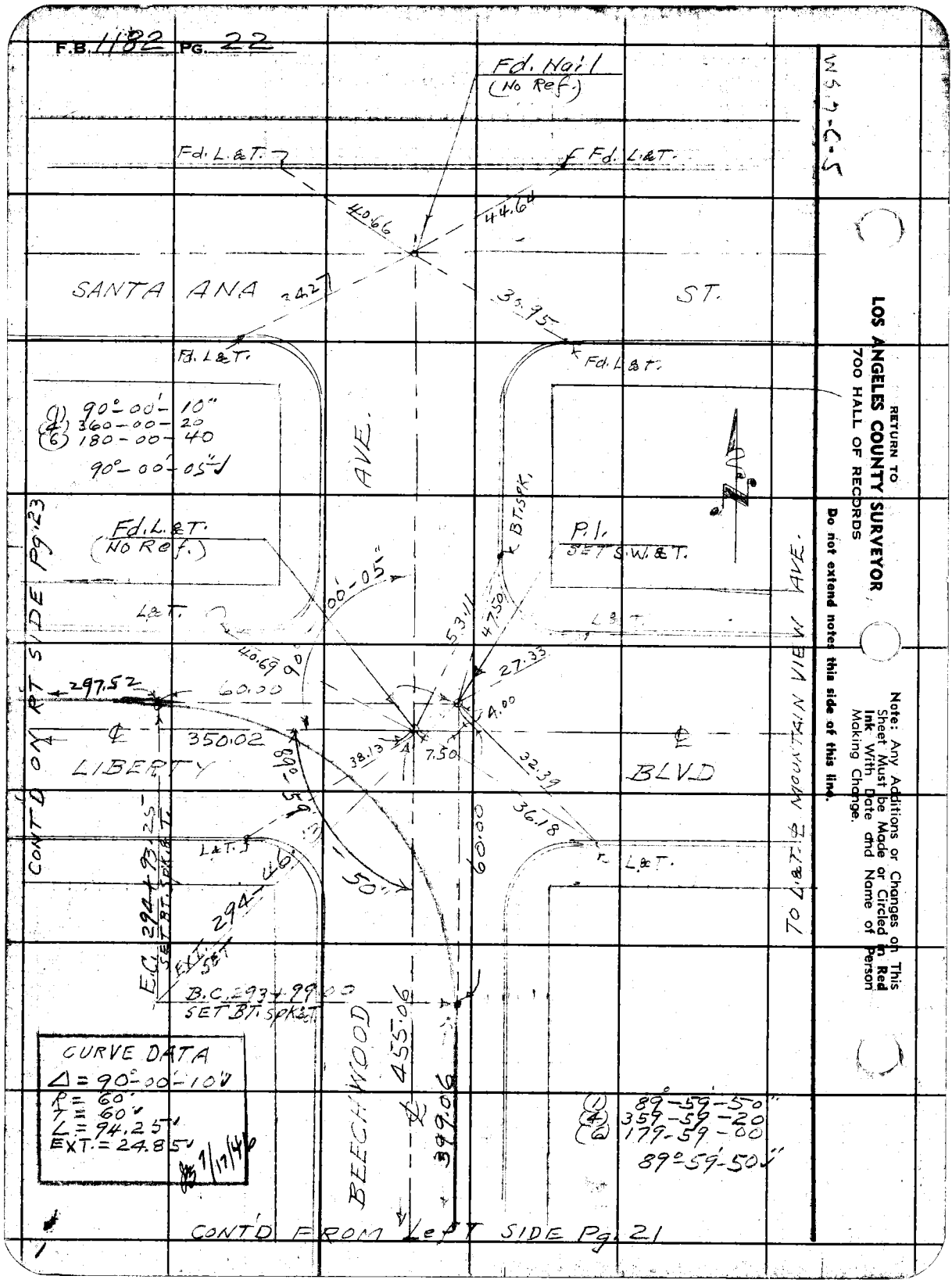


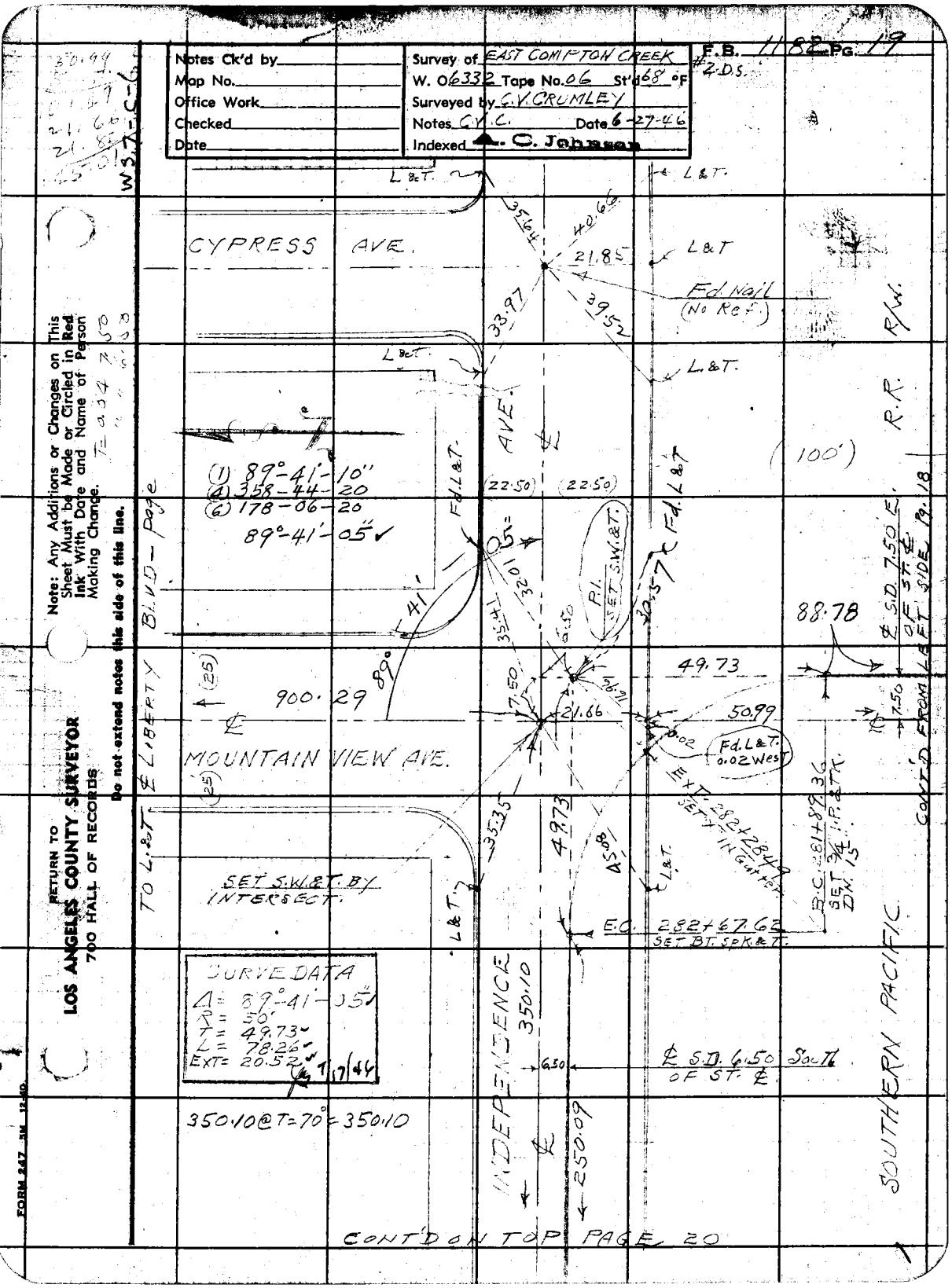
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

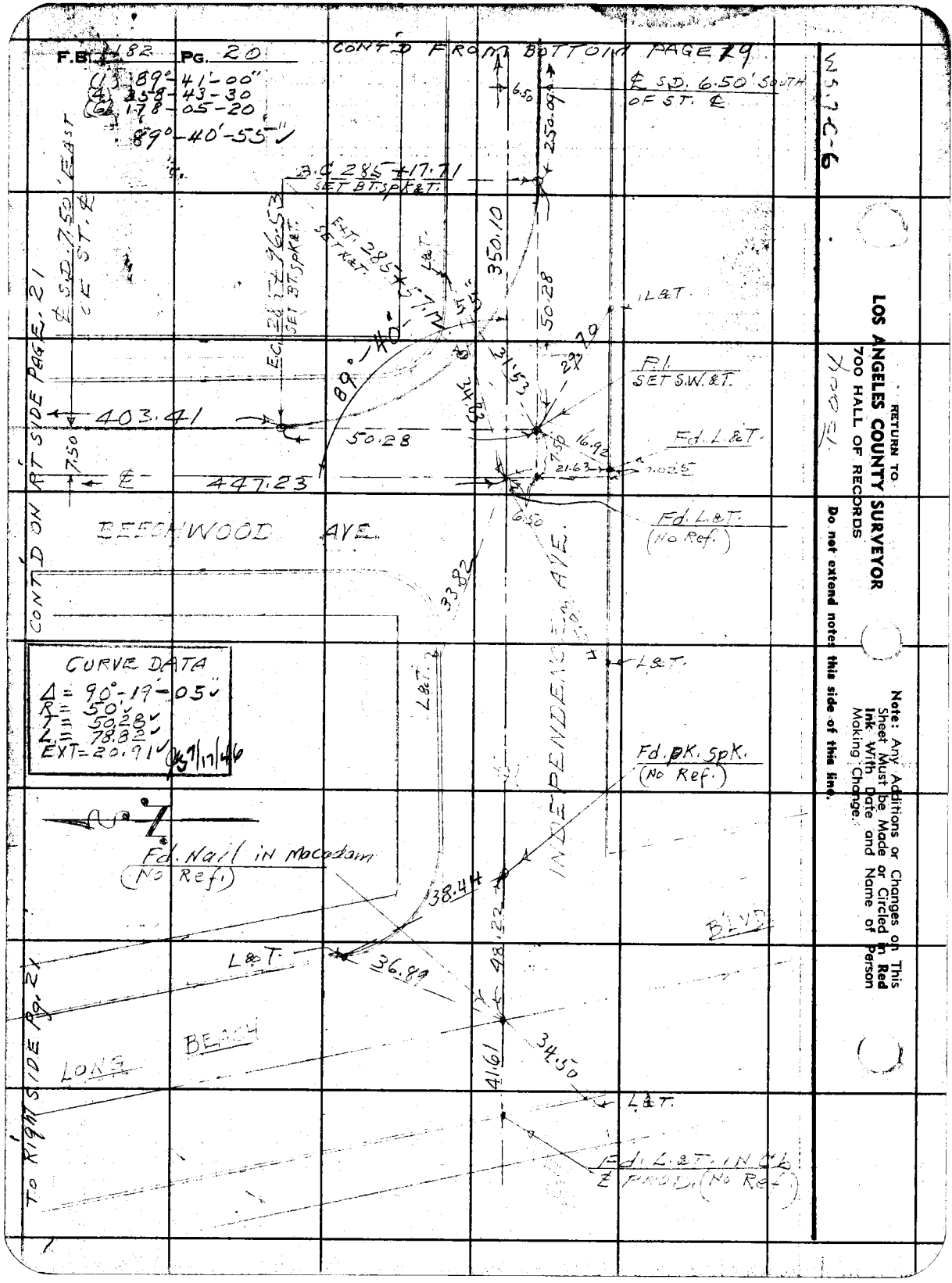
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 1182 PG. 22
Fd. Nail (No Ref.)
Fd. L.&T.
Fd. L.&T.
40.66
44.64
SANTA ANA
ST.
24.27
35.95
Fd. L.&T.
Fd. L.&T.
(1) 90°-00'-10"
(4) 360-00-20
(6) 180-00-40
90°-00'-05"
AVE.
Fd. L.&T. (No Ref.)
P.I. SET S.W.&T.
BT. SPK.
L.&T.
L.&T.
00'-05"
53.11
47.50
27.33
40.69
90
297.52
60.00
4.00
350.02
38.13
7.50
32.39
LIBERTY
BLVD
89°-59'
36.18
60.00
L.&T.
L.&T.
50"
E.C. 294+93.25 SET BT. SPK.&T.
294-46
EXT. SET
B.C. 293+99.00 SET BT. SPK.&T.
BEECHWOOD
455.06
399.06
CONT'D ON RT SIDE Pg. 23
TO L.&T. ℄ MOUNTAIN VIEW AVE.
CURVE DATA
Δ = 90°-00'-10"
R = 60'
T = 60'
L = 94.25'
EXT. = 24.85'
7/17/46
(1) 89°-59'-50"
(4) 359-59-20
(6) 179-59-00
89°-59'-50"
CONT'D FROM LEFT SIDE Pg. 21
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



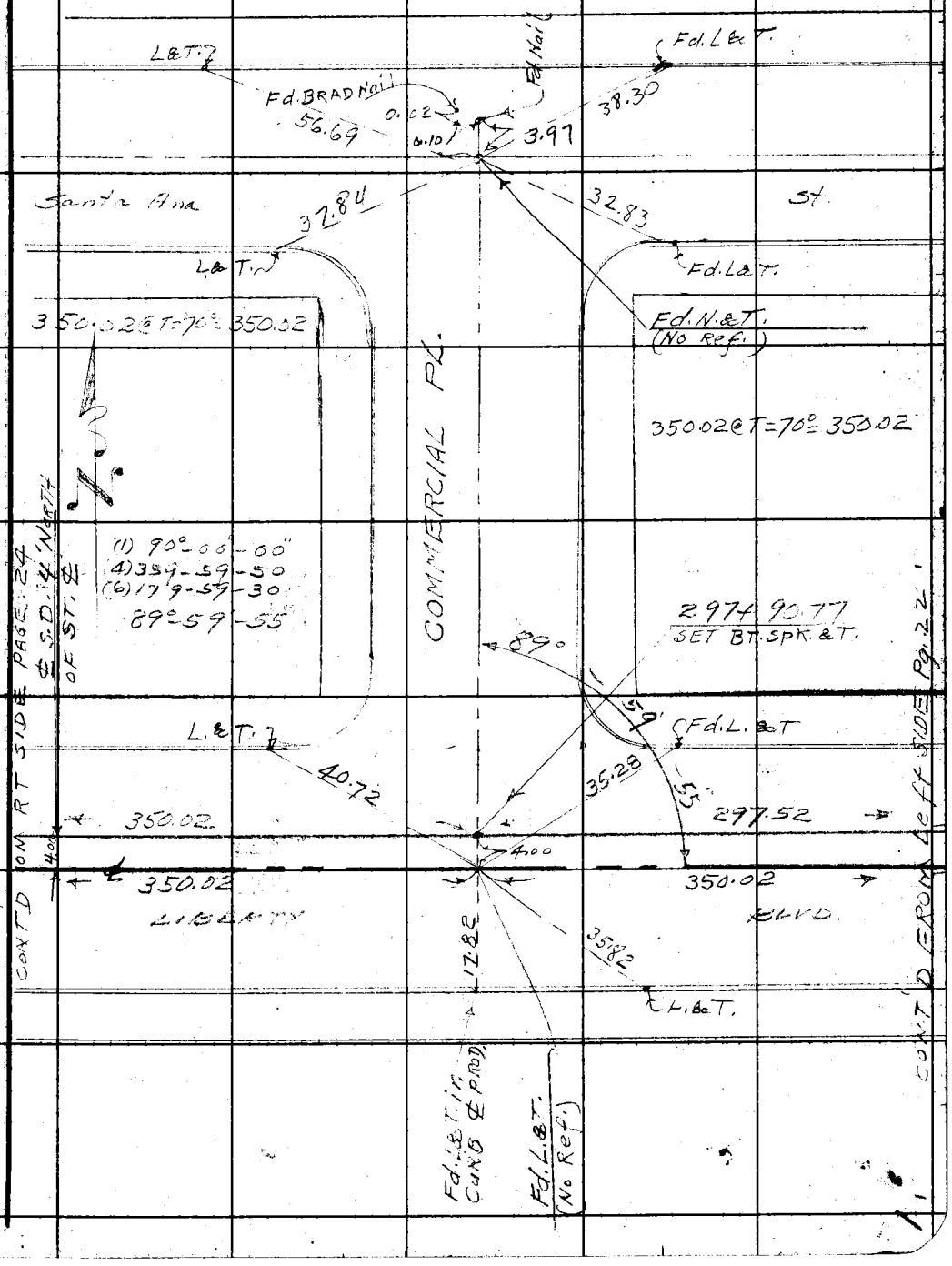
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK
W. 06332 Tape No. 06 St'd 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 6-27-46
Indexed A. C. Johnson
F.B. 1182 Pg. 19
#2 D.S.
CYPRESS AVE.
L&T
Fd. Nail (No Ref.)
R.R. R/W.
(100')
(1) 89°-41'-10"
(4) 358-44-20
(6) 178-06-20
89°-41'-05"
Fd. L&T.
(22.50)
(22.50)
P.I. SET S.W.&T.
88.78
℄ S.D. 7.50 E. OF ST. ℄
CONT'D FROM LEFT SIDE 19.18
49.73
900.29
MOUNTAIN VIEW AVE.
Fd. L&T. 0.02 West
EXT. 282+28.49 SET X IN Gutter
B.C. 281+89.36 SET 3/4 I.P. & TK. DN. 15
SET S.W.&T. BY INTERSECT.
E.C. 282+67.62 SET BT. SPK. & T.
TO L.&T. ℄ LIBERTY BLVD - Page
INDEPENDENCE AVE.
SOUTHERN PACIFIC
SURVE DATA
Δ = 89°-41'-05"
R = 50'
T = 49.73
L = 78.26
EXT = 20.52
350.10 @ T = 70° = 350.10
℄ S.D. 6.50 South OF ST. ℄
250.09
CONT'D ON TOP PAGE 20
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 5M 12-40


F.B. 482 PG. 20
CONT'D FROM BOTTOM PAGE 19
(1) 89°-41'-00"
(4) 258-43-30
(6) 178-05-20
89°-40'-55"
℄ S.D. 6.50' SOUTH OF ST. ℄
B.C. 285+17.71 SET BT. SPK&T.
℄ S.D. 7.50' EAST OF ST. ℄
E.C. 285+96.53 SET BT. SPK&T.
EXT. 285+57.12 SET K&T.
350.10
50.28
250.09
6.50
L&T.
P.I. SET S.W.&T.
Fd. L&T.
403.41
50.28
447.23
7.50
16.92
21.63
BEECHWOOD AVE.
Fd. L&T. (No Ref.)
33.82
INDEPENDENCE AVE.
CONT'D ON RT SIDE PAGE 21
CURVE DATA
Δ = 90°-19'-05"
R = 50'
T = 50.28
L = 78.82
EXT = 20.91
Fd. PK. SPK. (No Ref.)
Fd. Nail in Macadam (No Ref.)
38.44
48.22
36.89
BLVD
LONG BEACH
34.50
41.61
Fd. L&T. IN Cb ℄ PROD. (No Ref.)
TO RIGHT SIDE Pg. 21
W5.7-C-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2-D.S.
Map No.	W. O 6332 Tape No. 021 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 6-28-46
Date	Indexed A. C. Johnson

F.B. 1182 PG. 23

WS.7-C-5

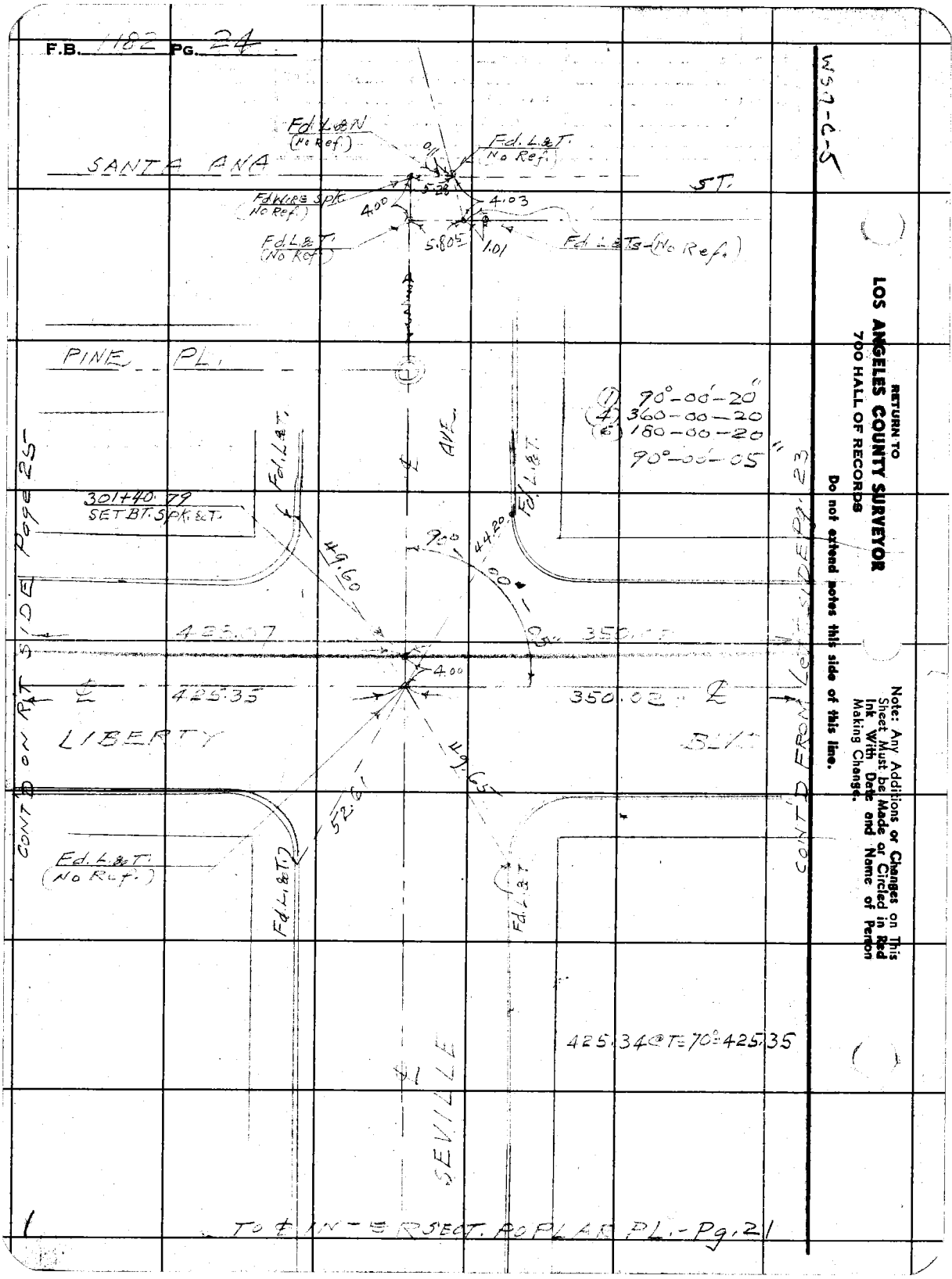


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

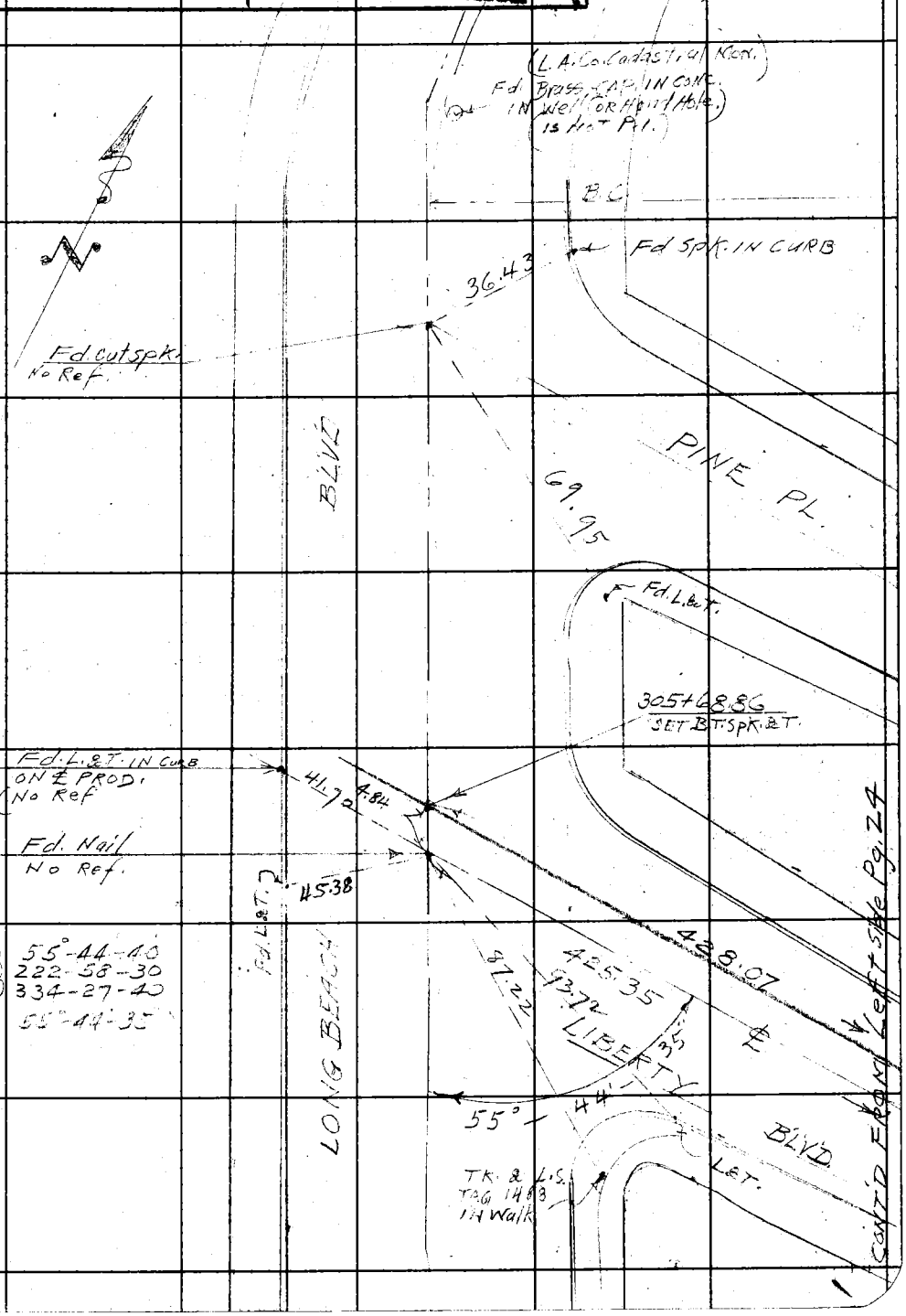


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS. 7-C-5

Notes Ck'd by	Survey of EAST COMPTON CREEK
Map No.	W. O. 6332 Tape No. 021 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 6-28-46
Date	Indexed A. C. Johnson

F.B. 1182 Pg. 25
#2 D.S.



(1) 55°-44-40
(4) 222-58-30
(6) 334-27-40
55°-44-35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

L.B. BLVD T=2.72

4.84 Secant

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 11822 PG. 26

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date 7-1-46
Date	Indexed A. C. Johnson

F.B. 1182 PG. 27

DEC 24 '47

J.N. 6332

EAST COMPTON CREEK # 2 - D.S.

"SANTA FE' TRUNK"

NORTH FROM: IOWA AVE. & MADISON AVE.

LOCATION OF IMPROVEMENTS.

℄ - PAGES. 5-25

CROSS SECT. - PAGES. 43-174

JULY 1946

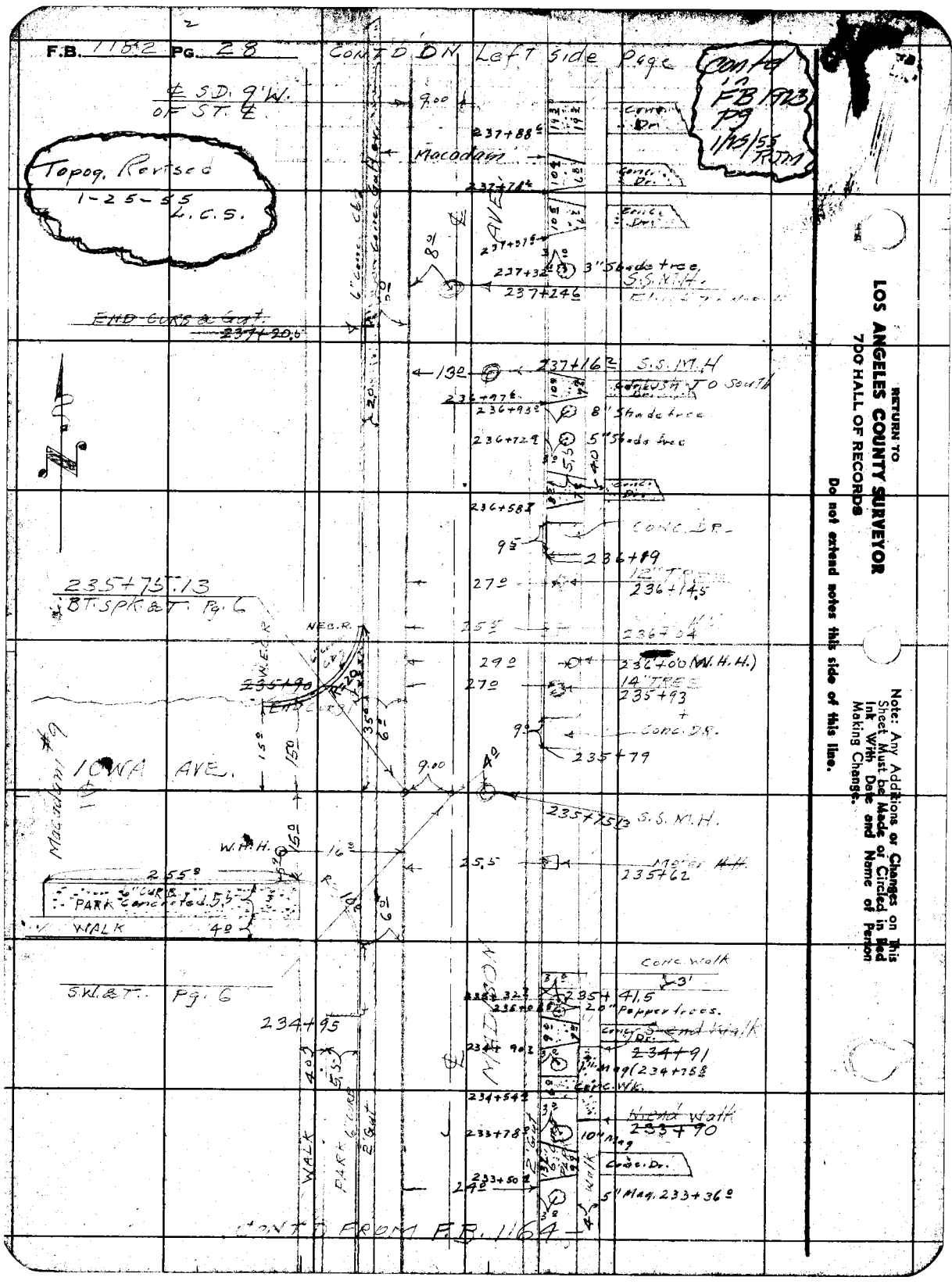
C.V. CRUMLEY
N.R. SMITH
S.S. DICKIE.
H.E. CULP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

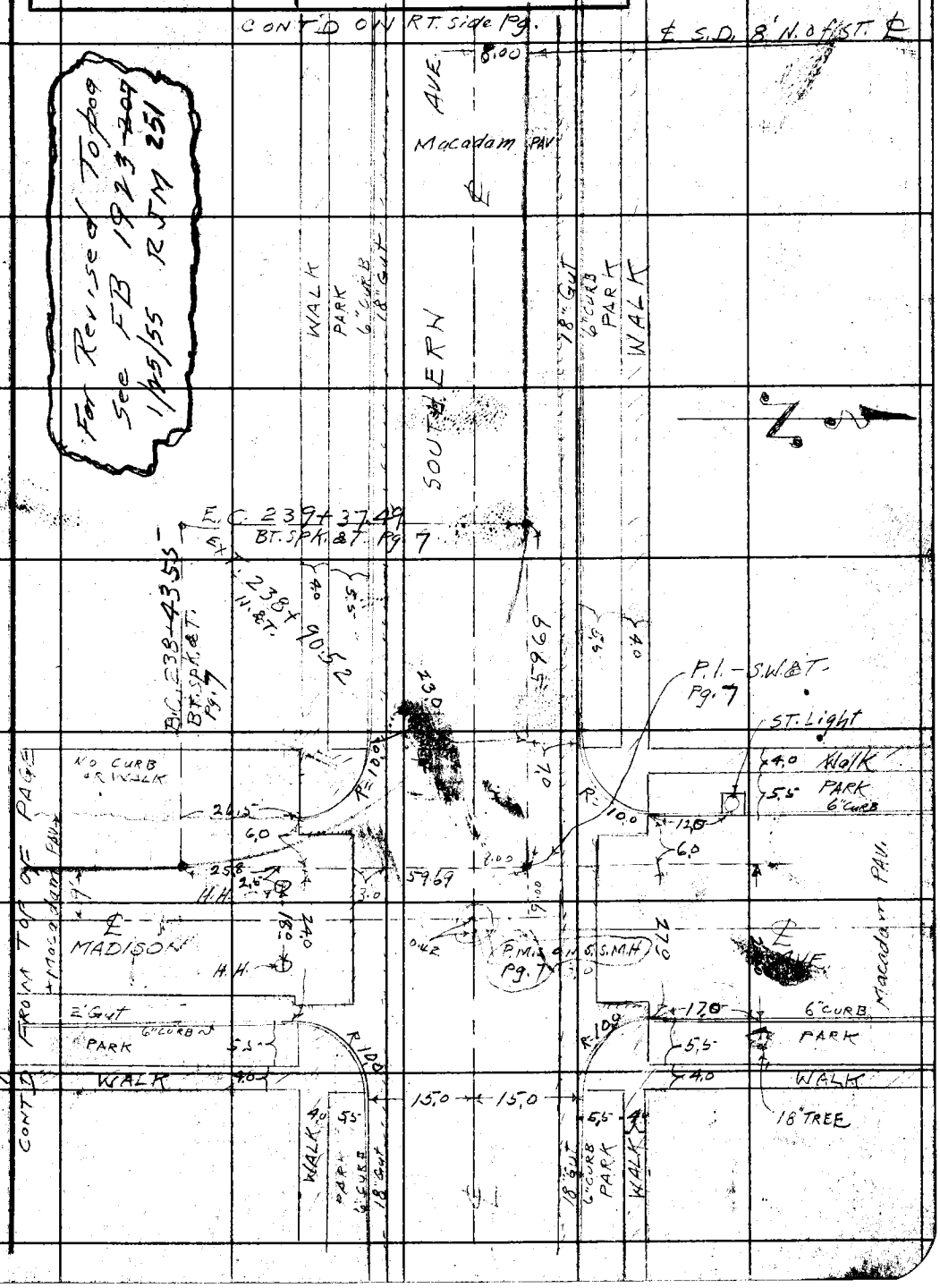
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EAST COMPTON CREEK #2-D.S. F.B. 1182 PG. 29
Map No.	W. O. 6332 Tape No. 021 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & N.R.S. Date 7-1-46
Date	Indexed A. C. Johnson



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

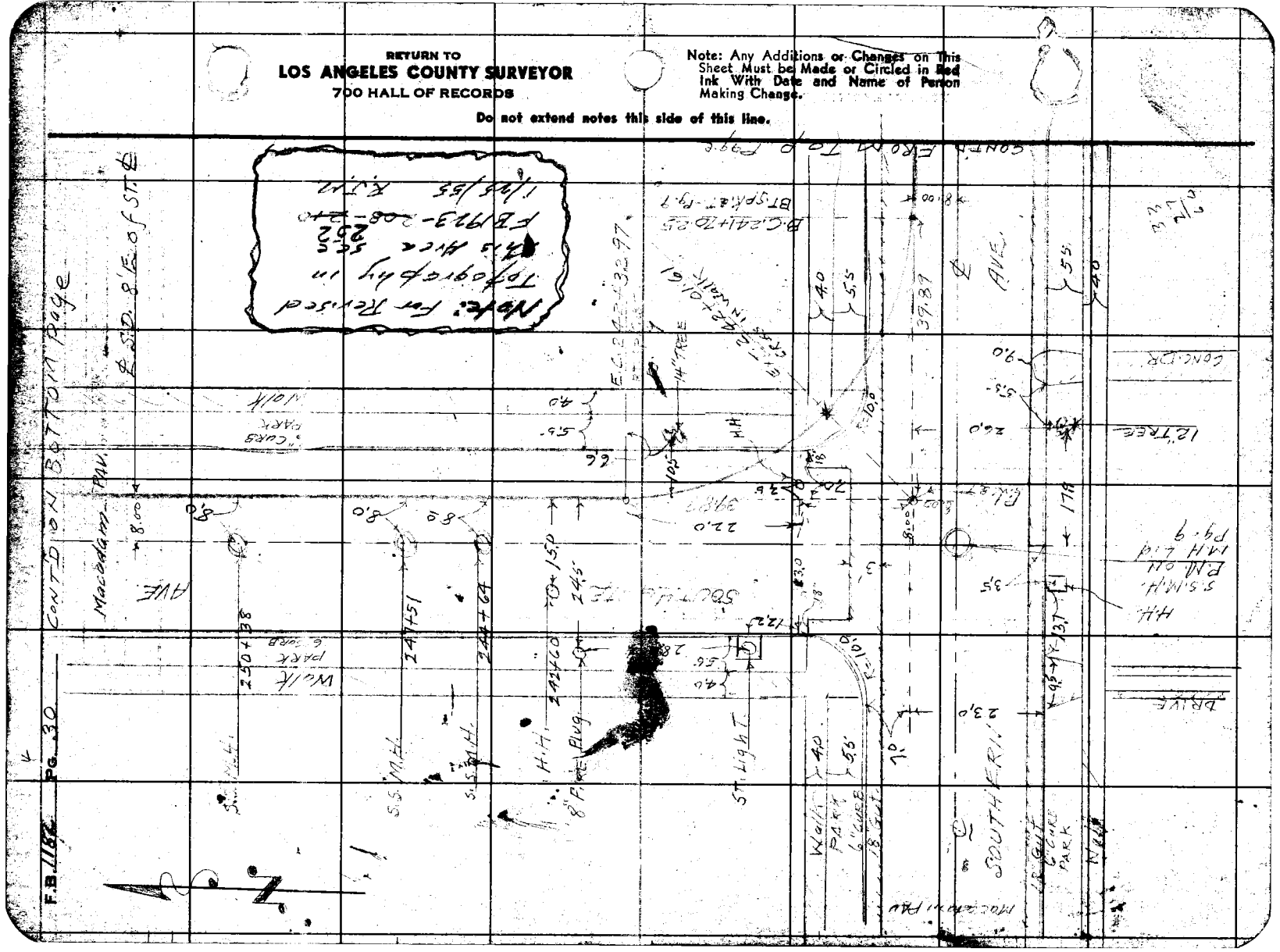
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

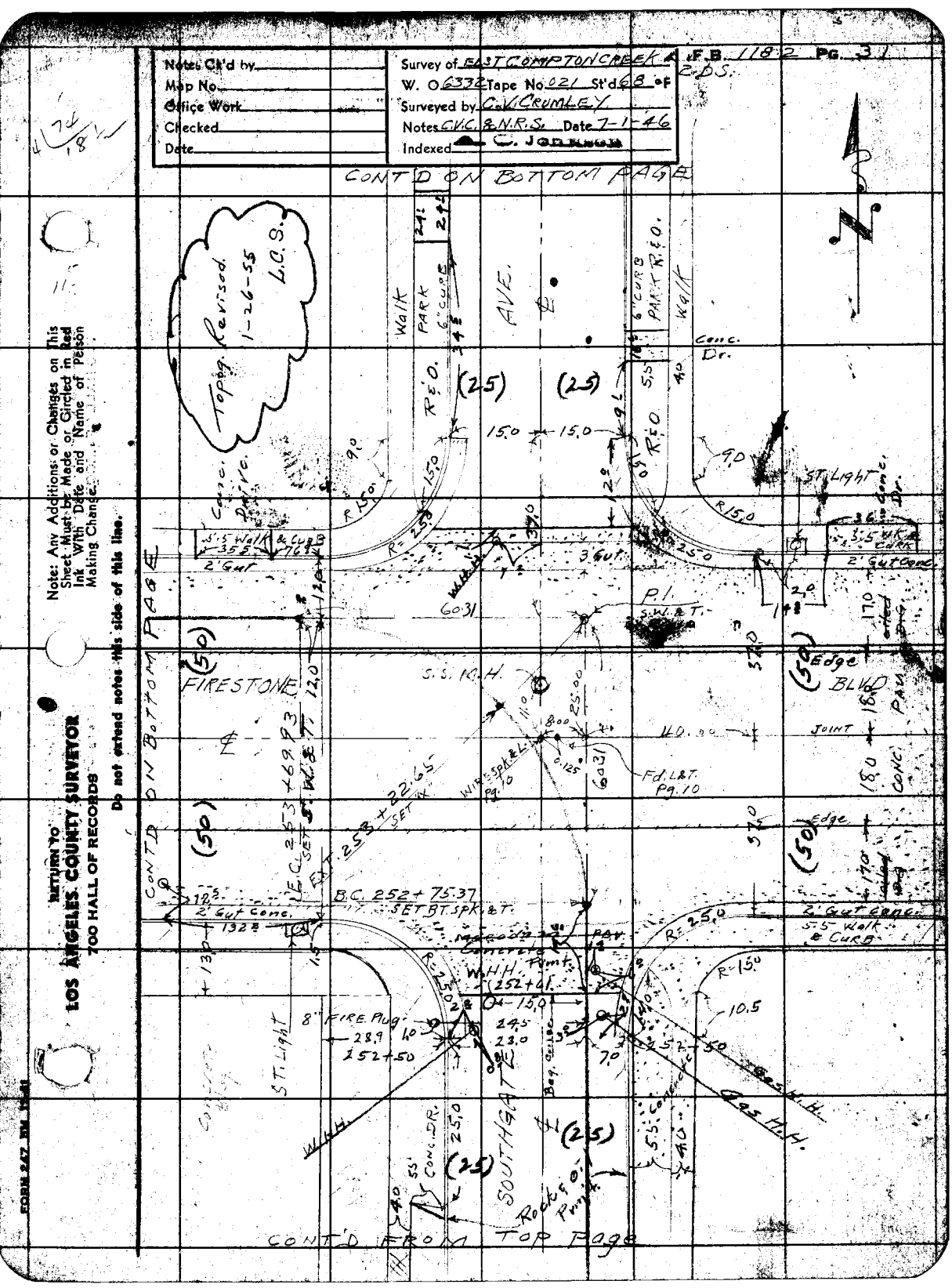
FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

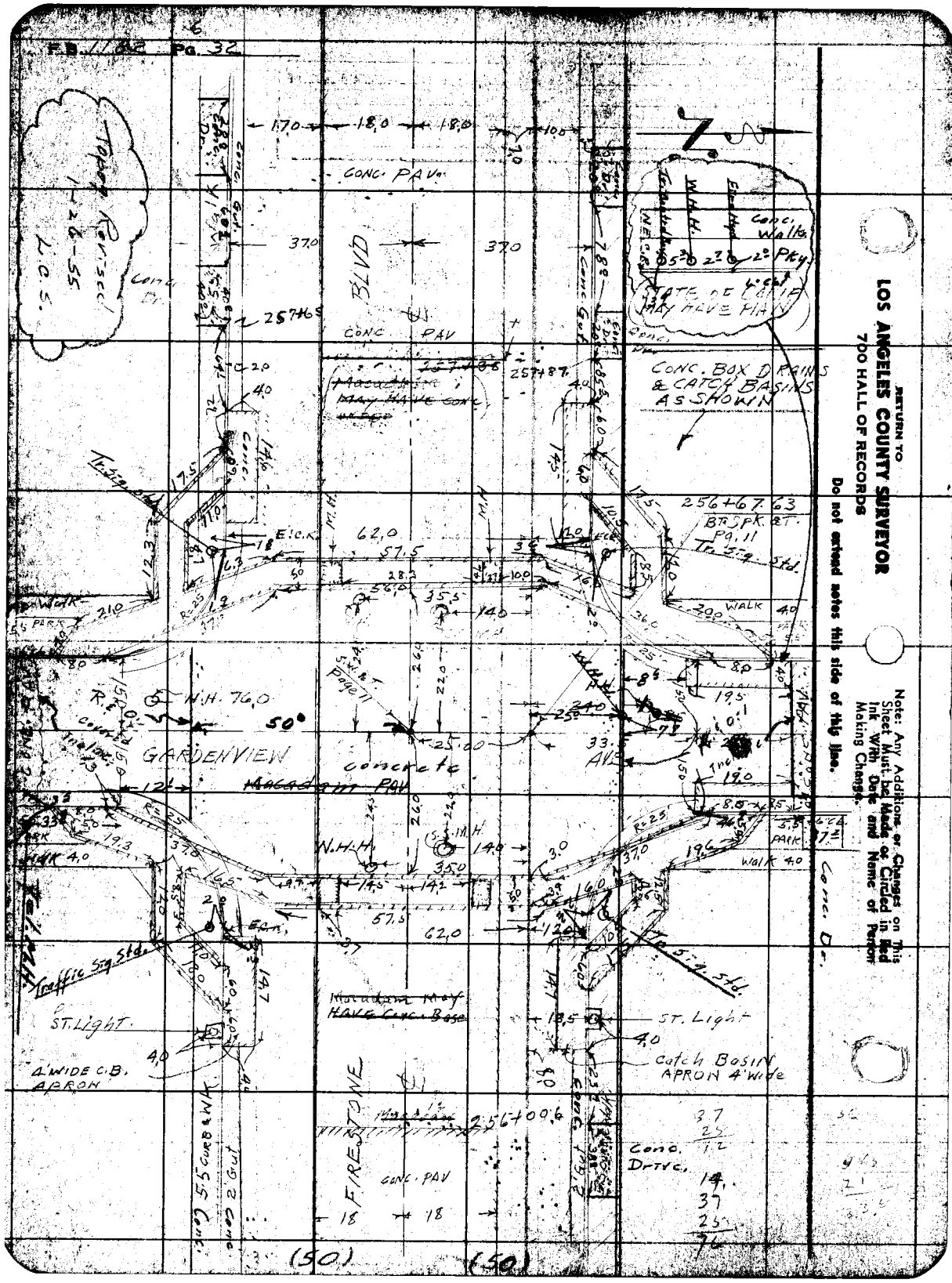
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.





Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK
W. O. 6332 Tape No. 021 St'd 68 °F
Surveyed by C. V. CRUMLEY
Notes C.V.C. & N.R.S. Date 7-1-46
Indexed C. Johnson
F.B. 1182 PG. 31
CONT'D ON BOTTOM PAGE
Topog. Revised 1-26-55 L.O.S.
AVE.
FIRESTONE
BLVD.
SOUTHGATE
CONT'D FROM TOP PAGE
CONT'D ON BOTTOM PAGE
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 RM 11-61



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

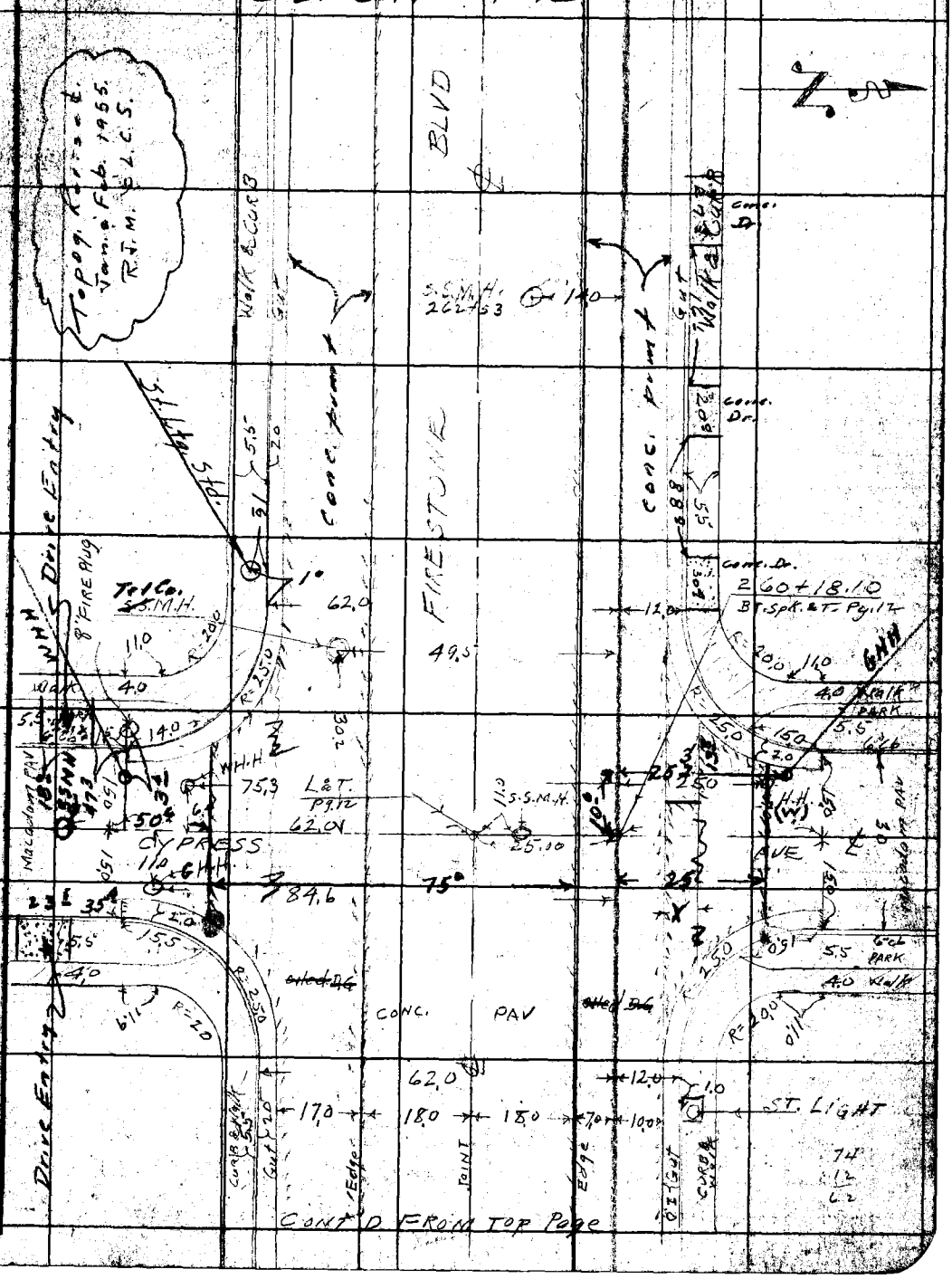
7

18.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST COMPTON CREEK F.B. 1182 PG. 33
W. O. 6332 Tape No. 021 Std 68 °F 2 D.S.
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 7-2-46
Indexed A. C. Johnson

CONT'D ON BOTTOM PAGE



CONT'D FROM TOP PAGE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

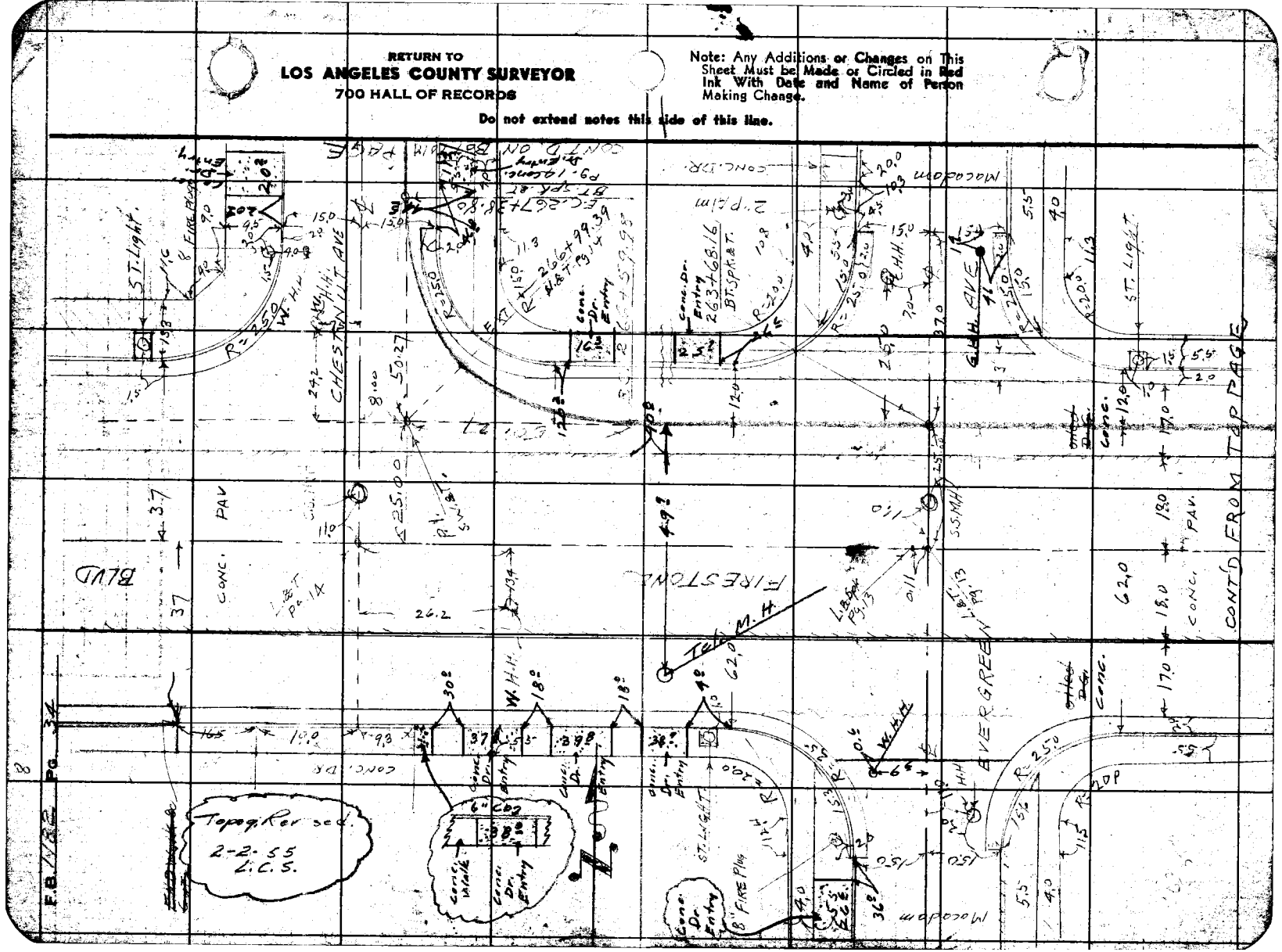
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

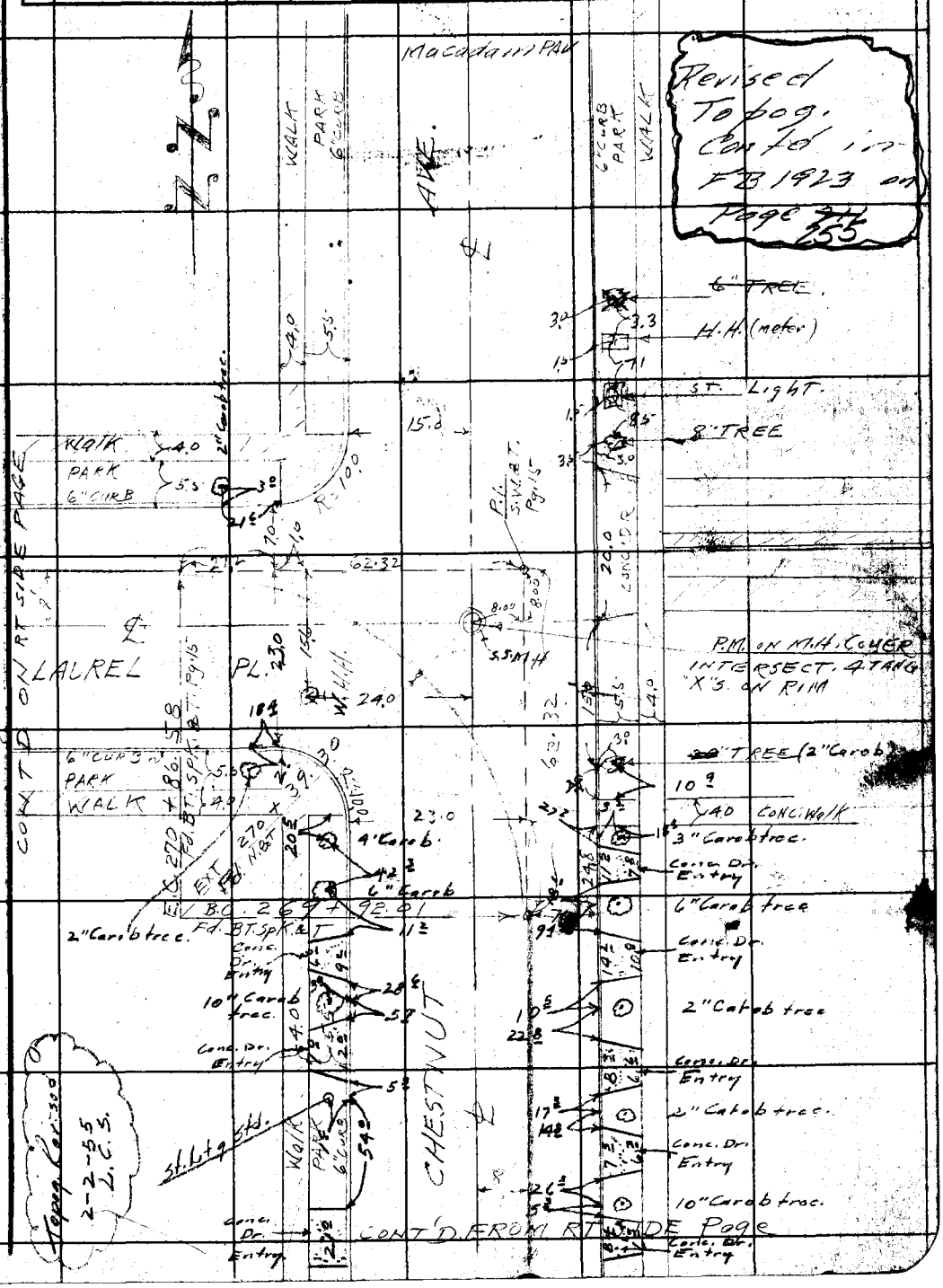


9

Notes Ck'd by	Survey of EAST COMPTON CREEK #2-DS.
Map No.	W. O. 6332 Tape No. 021 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & N.R.S. Date 7-3-46
Date	Indexed A. C. Johnson

F.B. 1152 PG. 35

Revised Topog. Cont'd in FB 1923 on Page 255



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

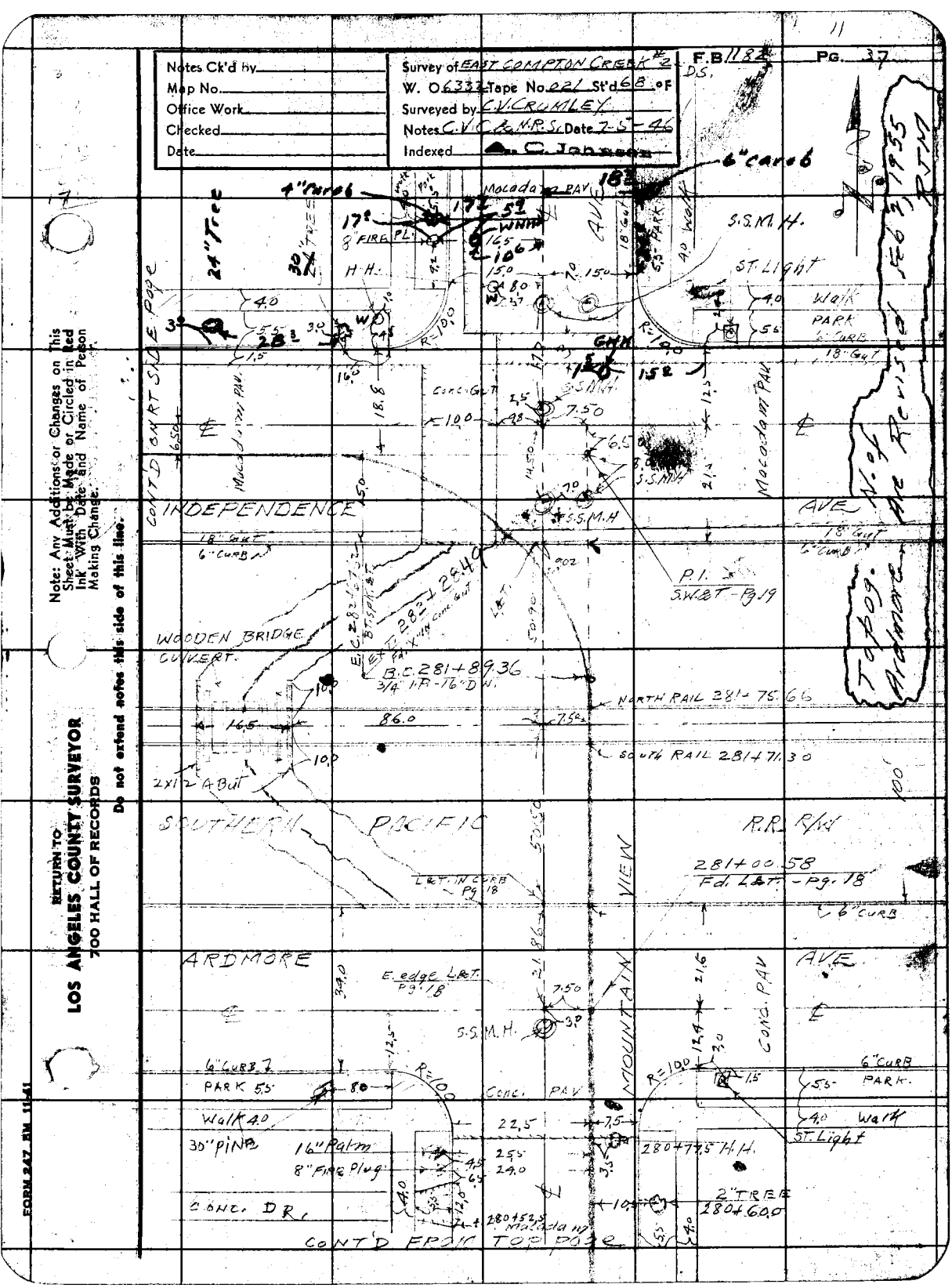
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

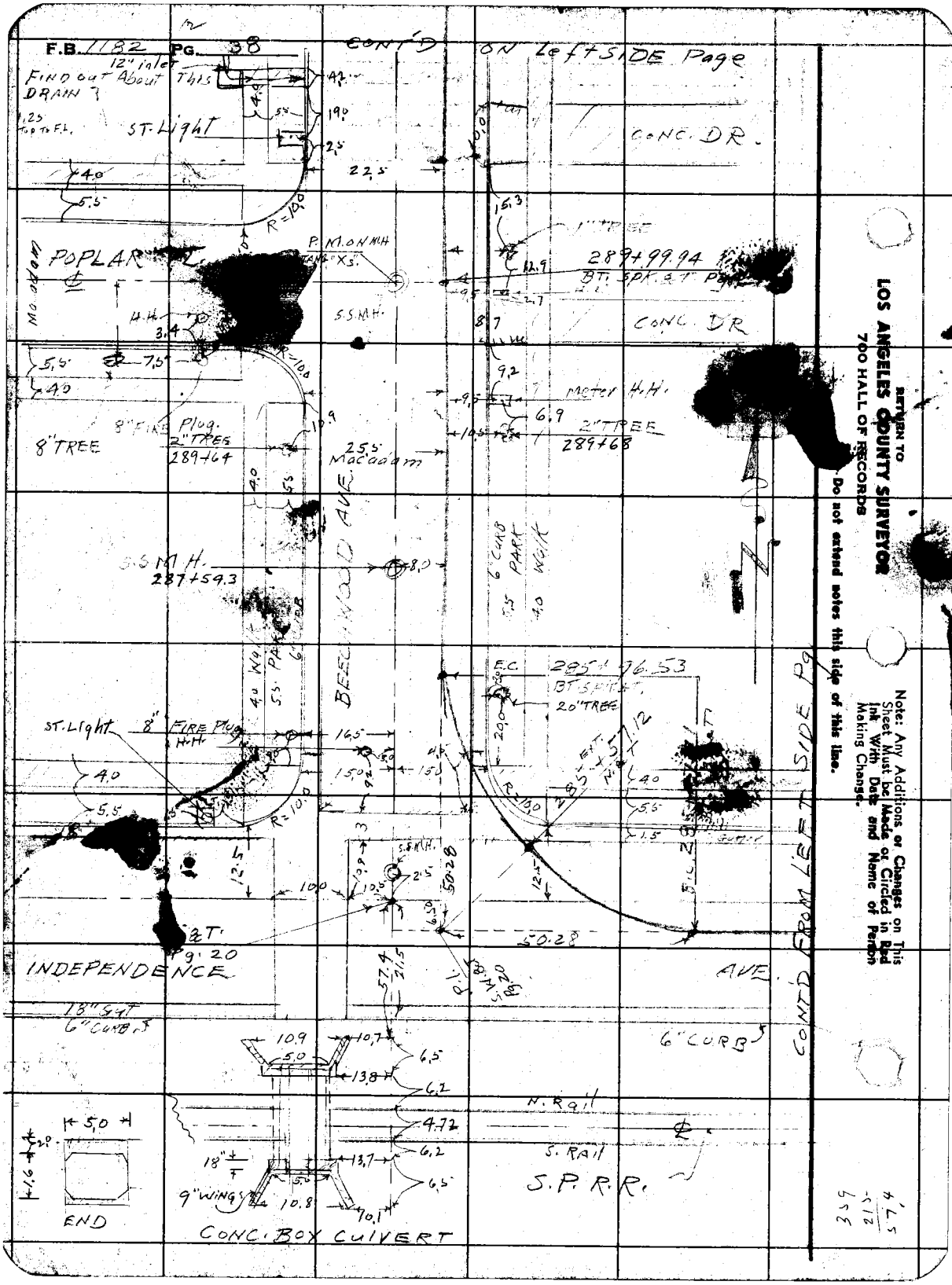
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



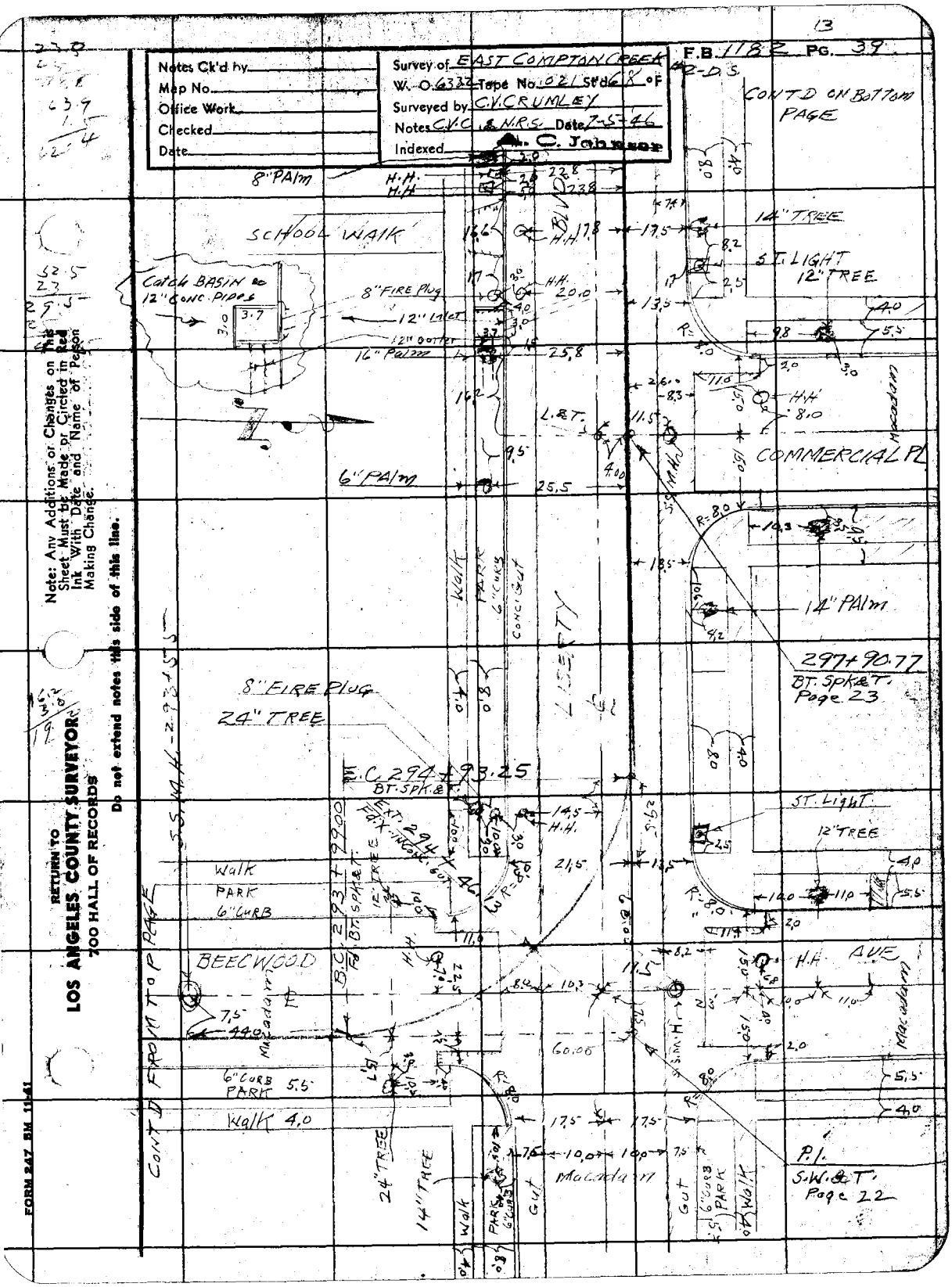
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST COMPTON CREEK #2 D.S.
W. O. 6332 Tape No. 021 St'd 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. & N.R.S. Date 7-5-46
Indexed A. C. Johnson
F.B. 1182
PG. 37
Topog. Ardmore N. of Are Revised Feb 2, 1955 RJM
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 RM 11-41
INDEPENDENCE AVE
SOUTHERN PACIFIC R.R. R/W
ARDMORE AVE
MOUNTAIN VIEW
CONT'D FROM TOP PAGE
WOODEN BRIDGE CULVERT
NORTH RAIL 281+75.66
SOUTH RAIL 281+71.30
281+00.58
Fd. L&T. - Pg. 18
P.I. S.W.&T. - Pg. 19
B.C. 281+89.36
3/4" I.P. - 16" D.W.
2x12 A But
E. edge L&T. Pg. 18
6" CURB
PARK 5.5
Walk 4.0
30" PINE
16" Palm
8" Fire Plug
CONC. DR.
280+77.5 H.H.
2" TREE 280+60.0
280+52.5 Macadam
ST. Light
Walk
PARK
S.S.M.H.
Macadam PAV.
Conc. PAV
Conc. Gut
24" Tree
4" Carob
6" Carob
8" FIRE PL.
H.H.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


13
F.B. 1182 PG. 39
Survey of EAST COMPTON CREEK
W. O. 6327 Tape No. 021 Stdc K oF
Surveyed by C.V. CRUMLEY
Notes C.V.C. & N.R.S. Date 7-5-46
Indexed
Notes Ck'd by
Map No.
Office Work
Checked
Date
CONT'D ON BOTTOM PAGE
SCHOOL WALK
Catch BASIN no 12" Conc. PIPES
8" FIRE PLUG
12" INLET
12" OUTLET
16" PALM
6" PALM
14" TREE
ST. LIGHT
12" TREE
COMMERCIAL PL
Macadam
14" PALM
297+90.77
BT. SPK & T.
Page 23
8" FIRE PLUG
24" TREE
P.C. 294+93.25
BT. SPK. & T.
ST. LIGHT
12" TREE
Walk
PARK
6" CURB
BEECWOOD
H.H. AVE
6" CURB
PARK
Walk 4.0
24" TREE
14" TREE
Gut
P.I.
S.W. & T.
Page 22
CONT'D FROM PAGE
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 847 BM 11-41

F.B. 1182 Pg. 40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

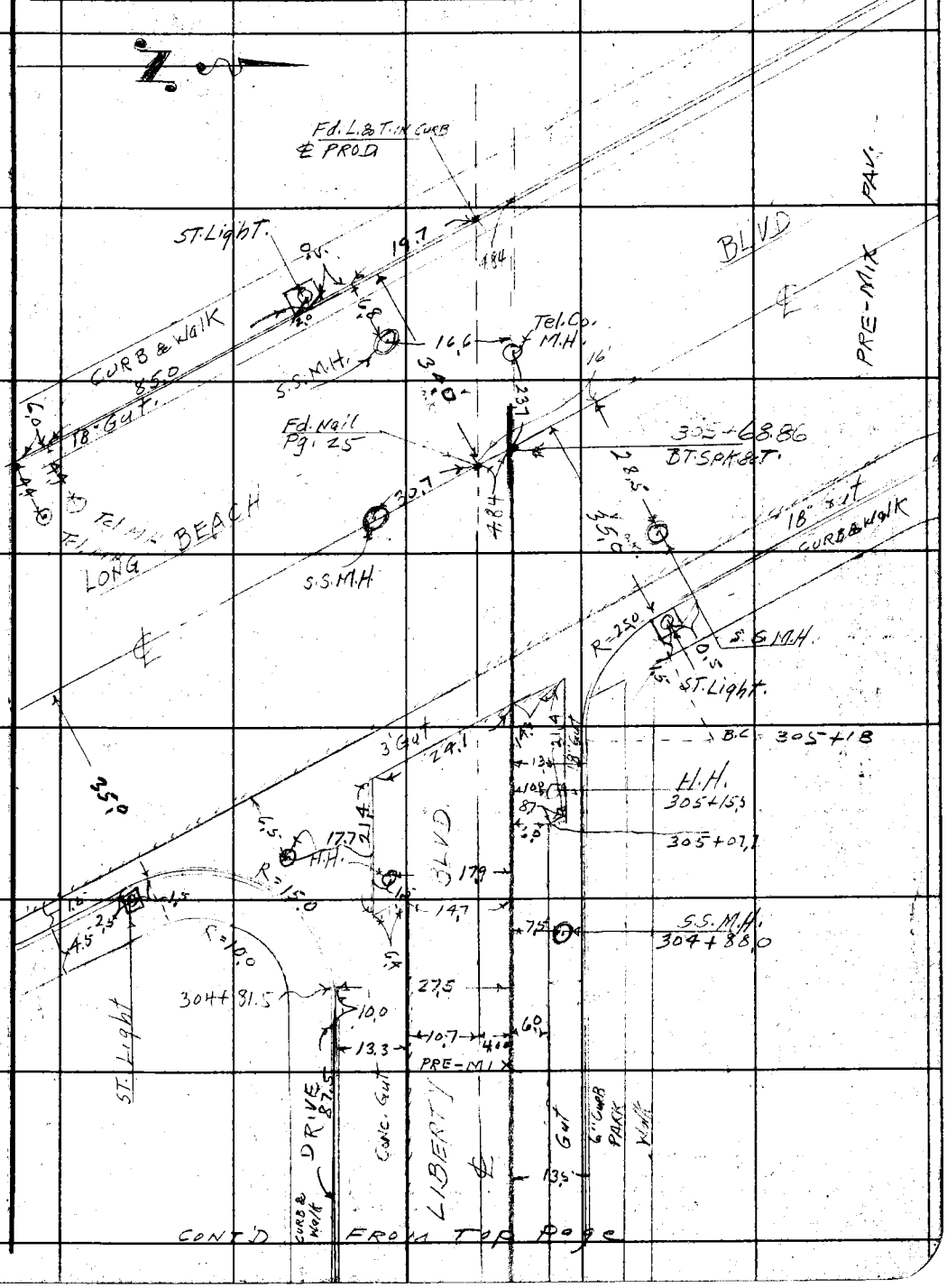
Do not extend notes this side of this line.

56
28

15

Notes Ck'd by	Survey of EAST COMPTON CREEK #2
Map No.	W. O. 6332 Tape No. 021 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & N.R.S. Date 7-8-46
Date	Indexed A. C. Johnson

F.B. 1182 PG. 41
D.S.



CONT'D FROM TOP PAGE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1182 Pg. 42

Profile No. ____ Notes Red ____ Plotted ____ Job ____ F.B. 1164
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date 6-13-46
Date ____ Date ____ Map No. ____ Approved [illegible] Date DEC 24 '47

J.N. 6332
EAST COMPTON CREEK #2-D.S.

"SANTA FE' TRUNK"

NORTH FROM: INDIANA AVE. & MADISON AVE.

CROSS SECTION.

CONT'D FROM F.B. 1164 -
℄ - Pages 5-25
TOPOG - PAGES 27-41

JUNE, JULY, 1946

ELEV.
C.V. CRUMLEY
N.R. SMITH
S.S. DICKIE
H.E. CULP.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

106,7[illegible]
4328
[illegible]471

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
CONT'D FROM F.B. 1164 - 264						
218+35		106.799	4.73	102.[illegible]	E.S.D.	
4' LT.			4.88	101.[illegible]	Gut. N. end Gutter F.B. 1164-141	
6' "			4.98	101.82	F.L.	
" "			[illegible]	102.[illegible]	T.C.	
218+50 ±			[illegible]	102.00	E.S.D.	
219+[illegible]			[illegible]	102.08		
9' RT			4.5[illegible]	102.30	[illegible]	
22 "			4.[illegible]	102.10	[illegible]	
24			4.[illegible]	101.87	F.L.	
			4.[illegible]	102.36	T.C.	
6' LT			5.00	101.[illegible]	F.L.	
" "			4.[illegible]	102.[illegible]	T.C.	
219+50.5 ±			4.63	102.17	E.S.D.	
6' LT			4.[illegible]	10[illegible]	F.L. - S. end CR. S.W. COR. MADISON & INDIANA.	
" "			4.3[illegible]	102.50	T.C. - " " " " " "	
SEWER M.H. ℄ INDIANA AVE. - 4' EAST ℄ MADISON AVE. - F.B. 1164-141						
			12.70	94.10	(PLUGGED) 8" INLET WEST 12.73	4.30 RIM 7.73 MEAS 0.67 DIA
			13.24	93.56	8" INLET NORTH	4.30 RIM 8.27 MEAS 0.67 DIA 13.24
			13.29	93.51	8" OUTLET SOUTH	4.31 RIM 8.31 MEAS 0.67 DIA 13.29

Profile
Job No. 6332 Division No. Notes Red. Plotted No.
Survey of E.C.C. #2 D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. LOM Checked No.
Indexed A. C. Johnson Date 6-13-46 Date 7-19-46 Date

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		106.799		493	B.M.T-160 - Elev. 102.493 - F.B. 708-98	
B.M. T.160	4.748	107.241	4.328	102.471	MADISON AVE. - APPROX. ℄ PROD. INDIANA AVE. - BT. SPK. IN E. CURB.	
219+75.17 = 0+00 West			5.00	10224	℄ S.D. & ℄ INDIANA AVE.	
0+06 West			5.24	10200	℄ INDIANA - CROSS-CUT	
0+15.5			4.95	10229	" "	
15' RT			5.17	10207	F.L. - W end CR. N.W. COR. Madison & Indiana	
" "			4.66	10258	T.C. " " " " " "	
15 LT			5.33	101.91	F.L. " " " S.W. COR.	
" "			4.83	10241	T.C. " " " " " "	
0+40.5 West			5.02	10222	℄ ST.	
15' RT			5.15	10209	F.L.	
" "			4.67	10257	T.C.	
15 LT			5.36	10188	T.L.	
" "			4.81	10243	T.C.	
0+65.5 West			5.00	10224	℄ ST.	
15' RT			5.15	10209	F.L.	
" "			4.65	10259	T.C.	
15 LT			5.29	101.95	F.L.	
" "			4.79	10245	T.C.	
1+65 West			4.97	10227	℄ ST.	

Name Bad ____ Date ____ Survey of EAST CENTRAL CREEK
Note: Child ____ Checked ____ Survey by CALLAWAY & MANN CIVIL ENG. Date 6-1-98
Date 7-15-98 Date ____ Map No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+65 West						
15' RT.		107.241	501	102 23	F.L.	
" "			447	102 77	T.C.	
15' LT.			509	102 15	F.L.	
" "			454	102 70	T.C	
220+00 ℄			498	102 26	℄ S.D	
9' RT			475	102 49	℄ ST	
22 "			505	102 19	Gut	
24 "			529	101 95	F.L.	
" "			476	102 48	T.C.	
6' LT			519	102 05	F.L. N end CR. N.W. Cor - Madison & INDIANA	
" "			464	102 60	T.C. " " " " "	
220+25 ℄			502	102 22	℄ S.D.	
9' RT.			476	102 48	℄ ST	
22 "			500	102 24	Gut	
24 "			524	102 00	F.L	
" "			470	102 54	T.C.	
6' LT			518	102 06	F.L.	
" "			463	102 61	T.C.	
220+50 ℄			503	102 21	℄ S.D	
9' RT			479	102 45	℄ ST.	
22 "			497	102 27	Gut.	

Survey of E.C.C. #2-D.S. Job No. 6332 Division No. Notes Red Plotted No. X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Date Date
Indexed C. Johnson Date 6-13-46 Notes Chkd. Checked Date 2-19-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
220+50						
24' RT		107.241	520	10204	F.L.	
" "			470	10254	T.C.	
221+00			502	10222	℄ S.D.	
9 RT			470	10254	℄ ST. Madison	
22 "			488	10236	Gut	
24 "			511	10213	F.L.	
" "			459	10265	T.C.	
6' LT			518	10206	F.L	
" "			459	10265	T.C.	
221+50 ℄			496	10228	℄ S.D	
222+00 ℄			483	10241	" "	
222+50 ℄			478	10246	" "	
222+68 ℄			474	10250	" "	
9' RT			451	10273	℄ ST.	
22 "			473	10251	Gut-S. end	
24 "			495	10229	F.L	
" "			443	10281	T.C	
222+70.5			476	10248	℄ S.D.	
6' LT.			491	10233	F.L.	
" "			436	10288	T.C.	
~~222+95.76~~						

Notes Red. Plotted Job No. 6333 Division 1 Page 1 of 1
Date Date Survey of EAST COMPTON CREEK #2-D3
Notes Chkd. FOM Checked Survey by C.V. CRUMLEY Notes C.V.C. Date 6-13-46
Date 7-19-46 Date Map No. Date Jennings Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

L.&T. 4,363

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Note:- B.M. T-159 Destroyed @ STREET Extension.	
SET T.B.M.		107.241	4.363	102.878	SET T.B.M. MADISON AVE. & MISSOURI AVE. S.W. COR. Fd. L&T. W. end CR.	
SEWER M.H. ℄ MISSOURI AVE. - 4' EAST ℄ MADISON AVE. - F.B. 1164-142						
			12.06	95.18	(Plugged) 8" INLET WEST ← 12.06.	4.39 RIM 7.00 Meas 0.67 DIA
			12.51	94.73	8" INLET NORTH ←	4.41 RIM 7.43 Meas 0.67 DIA 12.51.
			12.53	94.71	8" OUTLET SOUTH ←	4.41 RIM 7.45 Meas 0.67 DIA 12.53.
ABOVE T.B.M.	4.979	107.857		102.878	T.B.M. - see Above.	
222+95.16 = 0+00 East			5.27	102.59	℄ S.D. & ℄ MISSOURI	
0+09 EAST			5.01	102.85	℄ INTER " & Madison	
0+22 "			5.32	102.54	Gut-	
0+24 "			5.47	102.39	F.L.-	
0+34 "			5.36	102.50	℄ ST.	
13.5 RT.			5.47	102.39	Gut- E. end CR. S.E. COR. MISSOURI & Madison	
15 "			5.53	102.33	F.L. " " " " "	
" "			4.92	102.94	T.C. " " " " "	
0+35 EAST			5.37	102.49	℄ ST.	
13.5 LT			5.45	102.41	Gut- " " N.E. COR " " "	
15 "			5.47	102.39	F.L. " " " " " " "	
" "			4.95	102.91	T.C. " " " " "	

F.B. 1182 Pg. 48 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2-D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. [illegible] Checked
Indexed A. C. Johnson Date 6-13-46 Date 7-19-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+60 East		107.857	514	10272	℄ ST	
13.5 RT			546	10240	Gut	
15' "			553	10233	F. L.	
" "			494	10292	T. C	
13.5 LT			545	10241	Gut	
15 "			550	10236	F. L.	
" "			496	10290	T. C.	
0+85 East			511	10275	℄ MISSOURI	
13.5 RT			547	10239	Gut	
15 "			555	10231	F. L.	
" "			501	10285	T. C.	
13.5 LT			551	10235	Gut	
15' "			556	10230	F. L.	
" "			501	10285	T. C.	
1+85 EAST.			538	10248	℄ ST.	
13.5 RT			567	10219	Gut	
15' "			575	10211	F. L.	
" "			515	10271	T. C.	
13.5 LT.			568	10218	Gut	
15' "			572	10214	F. L.	
" "			515	10271	T. C.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. No. ____ Page ____
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. Notes Chkd. LPM Checked ____ Survey by C. VERUMLEY Notes C.V.C. Date 6-13-46
No. ____ Date 7-19-46 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 West		107.857	5.27	102.59	222+95.16 = 0+00 East	
0+05 West			5.44	102.42	℄ ST. CROSS-GUT	
0+16 "			5.13	102.73	" "	
15' RT.			5.37	102.49	F. L. W. end CR. N.W.	CoR. Madison & Missouri
" "			4.88	102.98	T.C. " " "	" " "
15 LT			5.47	102.39	F.L. " " S.W.	CoR. " "
" "			4.98	102.88	T.C. " " "	" " "
0+41 West			5.07	102.79	℄ Missouri	
15' RT			5.38	102.48	F. L	
" "			4.89	102.97	T.C.	
15' LT			5.48	102.38	F. L.	
" "			4.94	102.92	T.C.	
0+66 West.			4.97	102.89	℄ ST.	
15' RT			5.34	102.52	F. L	
" "			4.83	103.03	T.C	
15' LT.			5.44	102.42	F. L	
" "			4.83	103.03	T.C.	
1+66 West			4.95	102.91	℄ ST.	
15 RT			5.02	102.84	F. L.	
" "			4.52	103.34	T.C	
15' LT			5.01	102.85	F. L	
" "			4.45	103.41	T.C.	

Profile
Job No. 6332 Division No. Notes Red. Plotted No.
Survey of E.C.C. #2-DS. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 6-13-46 Date 7-19-46 Date
Pg. 50

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
223+00		107.857	5 27	102 59	℄ S.D.	
223+20			5 28	102 58	" "	
9' RT			4 97	102 89	℄ S.T.	
22 "			5 28	102 58	Gut - Mend C.R. N.E. Cor. Madison & Missouri	
24 "			5 47	102 39	F.L. - " " " " " "	
"			4 96	102 90	T.C. - " " " " " "	
6' LT.			5 46	102 40	F.L. - " " N.W. Cor. " "	
" "			4 90	102 96	T.C. - " " " " " "	
223+45			5 20	102 66	℄ S.D.	
9' RT.			4 95	102 91	℄ S.T.	
22 "			5 24	102 62	Gut	
24 "			5 44	102 42	F.L.	
~~6' LT.~~			4 95	102 91	T.C.	
6 LT			5 44	102 42	F.L.	
" "			4 87	102 99	T.C.	
223+70			5 16	102 70	℄ S.D.	
9' RT.			4 96	102 90	℄ S.T.	
22 "			5 24	102 62	Gut	
24 "			5 45	102 41	F.L.	
" "			4 91	102 95	T.C.	
6' LT			5 26	102 60	F.L.	
" "			4.80	103.06	T.C.	

Profile Notes Red Plotted Map No. 6337 Division No. F.B. 1102 P.
No. Date Date Survey of EAST GARDENA TRACT
X-ings Notes Cklkd Checked Survey by C.K. & W.L.E.Y. Notes C.K.K. Date 6-13-46
No. Date 7-17-46 Date Map No. Traced J.G.B. Date

FORM 307 5M 1-46

5.090

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

107.857
4.088
103.769

Do not extend notes this side of this line. (.744) T-158L

STATION	B. S.	H. I.	F. S.	ELEV.		
		107.857				
B.M. T-158	5.090	108.834	4.088	103.769	.744	B.M.T-158 - ELEV. 103.744 - F.B. 708-97 MADISON AVE. & KANSAS AVE - APPROX ℄ PROD BT. SPK. IN E. CORB
224+00			604	102.79	℄ S.D.	
224+50			593	102.90	" "	
225+00			589	102.94	" "	
9' RT			561	103.22	℄ ST. Madison	
22 "			580	103.03	Gut	
24 "			603	102.80	F.L	
" "			551	103.32	T.C.	
6' LT			605	102.78	F.L.	
" "			544	103.39	T.C.	
225+50			576	103.07	℄ S.D.	
225+90			560	103.23	" "	
6' LT			579	103.04	F.L. - S. end CR. S.W. COR. Madison & Kansas.	
" "			521	103.62	T.C. - " " " " " " "	
226+00			560	103.23	℄ S.D.	
226+15.14 = 0+00 West			555	103.28	" " & ℄ Kansas Ave.	
0+06 West			577	103.06	Cross-Gut ℄ " "	
0+16 "			536	103.47	℄ Kansas.	
15' RT			559	103.24	F.L. W. end CR. N.W. COR. " "	
" "			502	103.81	T.C. " " " " " " "	

F.B. 1182 Pg. 52 Job No. 6332 Division No. Notes Bed. Notted Profile
Survey of E.C.C. #2-D.S. Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked
Indexed C. Jones Date 6-13-46 Date 7-19-46 Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		DATE
0+16 West						
15' LT		108.834	5.75	103.08	F.L. W. and C.R. S.W. COR. Madison & Kansas	
" "			5.20	103.63	T.C. " " " " " "	
0+41 West			5.36	103.47	℄ Kansas	
15' RT			5.46	103.37	F.L.	
" "			4.96	103.87	T.C.	
15' LT			5.68	103.15	F.L.	
" "			5.17	103.66	T.C.	
0+66 West			5.37	103.46	℄ "	
15' RT			5.49	103.34	F.L.	
" "			4.89	103.94	T.C.	
15' LT			5.60	103.23	F.L.	
" "			5.08	103.75	T.C.	
1+66 West			5.04	103.79	℄ "	
15' RT			5.18	103.65	F.L.	
" "			4.67	104.16	T.C.	
15' LT			5.46	103.37	F.L.	
" "			4.89	103.94	T.C.	
SEWER M.H. ℄ KANSAS AVE. - 4' EAST ℄ MADISON AVE. - F.B. 1164-142			12.77	96.06	8" INLET WEST-(PLUGGED) ← 12.77'	5.10 RIM 7.00 Mags 0.67 Dia.
			12.85	95.98	8" INLET NORTH ← 12.85'	5.10 RIM 7.08 Mags 0.67 Dia
			12.86	95.97	8" OUTLET SOUTH ← 12.86'	5.10 RIM 7.09 Mags 0.67 Dia

Map No. 6332 Section No.
Date
Survey of EAST COMPTON CREEK
Survey by C.H.C. RUMLEY Notes C.H.C. Date 6-13-46
Checked
Notes Chkd. Frank
Date 7-22-46 Drawn
Map No.
Traced
Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

5.63
5.09

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
226+40		108.834	544	103 39	℄ S.D	
9' RT			512	103 71	℄ Madison	
22 "			531	103 52	Gut	
24 "			553	103 30	F.L.	
" "			503	103 80	T.C.	
6' LT			561	103 22	F.L. N. end CR. N.W. Cor. Madison & Kansas-	
" "			509	103 74	T.C. " " " " " "	
226+50			544	103 39	℄ S.D.	
226+65			540	103 43	" "	
9' RT			504	103 79	℄ ST.	
22 "			520	103 63	Gut	
24 "			542	103 41	F.L.	
" "			492	103 91	T.C.	
6' LT			554	103 29	F.L	
" "			500	103 83	T.C.	
226+90			527	103 56	℄ S.D.	
9' RT.			496	103 57	℄ ST.	
22 "			509	103 76	Gut	
24 "			530	103 53	F.L.	
" "			481	104 02	T.C.	
6' LT			540	103 43	F.L.	
" "			481	104.02	T.C.	

F.B. 1182 Pg. 54 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2-D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked
Indexed by C. Johnson Date 6-13-46 Date 7-19-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
227+00		103834	523	10360	℄ S.D.	
227+50			496	10387	" "	
227+72.5			477	10406	" "	
4' LT			491	10392	Sand Gut	
6 "			504	10379	F.L.	
" "			448	10435	T.C.	
228+00			463	10420	℄ S.D	
9' RT			447	10436	℄ St.	
22 "			472	10411	Gut	
24 "			495	10388	F.L.	
" "			449	10434	T.C.	
4' LT			471	10412	Gut	
6 "			490	10393	F.L.	
" "			436	10447	T.C. +10' @ DRIVE	
228+50			442	10441	℄ S.D.	
229+00			434	10449	" "	
229+10'			430	10453	" "	
9' RT			408	10475	" "	
22 "			423	10460	Gut	
24 "			452	10431	F.L.	
"			398	10485	T.C.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1182 Pg. 55
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. LBM Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-13-46
Date 7-19-46 Date ____ Map No. ____ Indexed Job Name Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

BM T-157

108.834
3.868
104.966

STATION	B. S.	H. I.	F. S.	ELEV.		
229+10						
4' LT		108.834	4.25	104.58	Gut-S.end CR. S.W.COR. Madison & OHIO	
6' "			4.50	104.33	F.L. " " " " " "	
"			4.00	104.83	T.C. " " " " " "	
SEWER M.H. ℄ OHIO AVE. - 4' EAST ℄ MADISON AVE -						
F.B. 1164-123.						
			11.35	97.48	8" INLET WEST ← 11.35. 3.96 Rim 6.72 Meas 0.67 DIA	3.96 RIM 6.95 Meas 0.67 DIA
			11.58	97.25	8" INLET NORTH ← 11.58.	
			11.59	97.24	8" OUTLET SOUTH. ← 11.59. 3.95 RIM 6.97 Meas 0.67 DIA	
B.M. T-157	5018	109.984	3.868	104.966	B.M. T-157 - ELEV. 104.967 - F.B. 708-97 MADISON AVE & OHIO AVE. APPROX. ℄ PROD. BT. SPK IN E. CURB.	
229+35.13 = 0+00 West			5.25	104.73	℄ INTER. S.D. & OHIO.	
0+04 West			5.41	104.57	℄ OHIO - CROSS-Gut	
0+06 "			5.49	104.49	F.L. " "	
0+16 "			5.13	104.85	℄ ST.	
15' RT			5.43	104.55	F.L. - W-end CR. N.W.COR. - Madison & OHIO.	
" "			4.99	104.99	T.C. " " " " "	
15' LT			5.42	104.56	F.L. - " " S.W.COR. " " "	
" "			4.95	105.03	T.C. " " " " " "	
0+41 West			4.96	105.02	℄ OHIO	

F.B. 1182 Pg. 56 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2 - D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. FBM Checked No.
Indexed C. Johnson Date 6-13-46 Date 7-15-46 Date No.

FORM 527 SM 1-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+41 West						
15' RT		109.984	5.38	104.60	F. L.	
" "			4.88	105.10	T. C	
15 LT			5.34	104.64	F. L.	
" "			4.87	105.11	T. C.	
0+66 "			4.94	105.04	℄ OHIO.	
15' RT			5.22	104.76	F. L	
" "			4.80	105.18	T. C.	
15 LT.			5.20	104.78	F. L.	
" "			4.77	105.21	T. C.	
1+66 West			4.55	105.43	℄ ST.	
15' RT			4.99	104.99	F. L.	
" "			4.45	105.53	T. C	
15 LT.			4.94	105.04	F. L.	
" "			4.45	105.53	T. C.	
SEWER M.H. ℄ OHIO			AVE. I		300' WEST ℄ MADISON AVE.	4.10 RIM 6.50 MCOS 0.67 → 11.27.
			11.27	98.71	8" INLET WEST	
			11.31	98.67	8" OUTLET EAST.	4.10 RIM 6.54 MCOS 0.67 DIA → 11.31.
229+50 ℄			5.26	104.72	℄ S.D.	
229+60			5.25	104.73	" "	
9' RT			5.11	104.87	℄ Madison	
224			5.32	104.66	Grt	

Notes Red. by ____ Plotted ____ Rob No. 6332 Division No. ____ F.B. 1182 Pg. 47
No. ____ Date ____ Date ____ Survey of EASTCOMPTON CREEK FLD. SYS.
X-Sec. Notes Chkd. Lotw Checked ____ Survey by V. GRENLEY Notes C.V.C. Date 6-13-46
No. ____ Date 7-15-46 Date ____ Map No. ____ Traced J.S. Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1182 Pg. 58 | Job No. 6332 Division No. | Notes-Red | Plotted | Profile
Survey of E.C.C. #2-U.S. | Date | No. | X-Sec.
Survey by C.K.G. | Notes C.K.G. & W.R.S. | Notes Chkd. Tom | Checked
Indexed A. C. Johnson | Date 6-13-46 | Date 7-19-46 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
229+60						
24' RT		109.984	5.46	104.52	F.L.	
" "			5.01	104.97	T.C.	
4' LT			5.28	104.70	Gut - N. end C.R. N.W. Cor. Madison & OHIO.	
6' "			5.43	104.55	F.L. " " " " " "	
" "			5.00	104.98	T.C. " " " " " "	
229+85 ℄			5.12	104.86	℄ S.D.	
9' RT			5.03	104.95	℄ Madison	
22 "			5.26	104.72	Gut	
24 "			5.42	104.56	F.L.	
" "			4.92	105.06	T.C.	
4 LT			5.18	104.80	Gut	
6 "			5.39	104.59	F.L.	
" "			4.90	105.08	T.C.	
230+00			5.10	104.88	℄ S.D.	
230+10			5.02	104.96	" "	
9' RT			4.91	105.07	℄ St.	
22 "			5.13	104.85	Gut	
24 "			5.33	104.65	F.L.	
" "			4.82	105.16	T.C.	
4' LT			5.12	104.86	Gut	
6 "			5.27	104.71	F.L.	
" "			4.79	105.19	T.C.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

105.932
912

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
230+50		109.984	4.87	105.11	℄ S.D.	
231+00			4.69	105.29	" "	
9' RT			4.58	105.40	℄ ST. Madison	
22 "			4.82	105.16	Gut	
24 "			5.00	104.98	F.L.	
" "			4.53	105.45	T.C	
4' LT			4.80	105.18	Gut	
6 "			4.98	105.00	F.L.	
" "			4.48	105.50	T.C.	
231+50			4.53	105.45	℄ S.D	
232+00			4.32	105.66	" "	
232+30			4.20	105.78	" "	
9' RT			4.02	105.96	℄ ST.	
22 "			4.33	105.65	Gut _ S. end CR. S.E. COR. Madison & ILLINOIS	
24 "			4.50	105.48	F.L. " " " " " "	
" "			4.10	105.88	T.C. " " " " " "	
4' LT			4.38	105.60	Gut " " S.W. " " "	
6' "			4.58	105.40	F.L. "	
" "			4.08	105.90	T.C.	
B.M. T-156	5410	111.322	4.072	105.912	B.M. T-156 - Elev. 105.932 - F.B. 708-97 Madison AVE. & ILLINOIS AVE. S.W. COR. BT. SPK. IN CURB - 6.5 S. of S. end CR. (15 S. of N. end)	

Profile Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1182 Pg. 59
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 DS.
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-13-46
No. ____ Date 7-19-46 Date ____ Map No. ____ Indexed Jointness Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
232+50		111.322	552	10580	℄ S.D.	
232+55.13 = 0+00 East			547	10585	" " & ℄ ILLINOIS	
0+09 East			524	10608	" INTER. "	& Madison
0+22 "			558	10574	Gut ℄ ST	
0+24 "			579	10553	F.L. " "	
0+34 "			569	10563	℄ "	
13.5 RT			587	10545	Gut - E. end CR. S.E.	COR. Madison & Illinois
15 "			592	10540	F.L. " " "	" " "
" "			537	10595	T.C. " "	" " "
13.5 LT			580	10552	Gut " " N.E.	COR " "
15 "			582	10550	F.L. " "	" " "
" "			532	10600	T.C. " "	" " "
0+59			562	10570	℄ Illinois	
13.5 RT			594	10538	Gut	
15 "			601	10531	F.L.	
" "			546	10586	T.C.	
13.5 LT			583	10549	Gut	
15 "			588	10544	F.L	
" "			540	10592	T.C.	
0+84 East			566	10566	℄ ST.	
13.5 RT.			598	10534	Gut	

F.B. 1182 PG. 60 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. & MRS. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-13-46 Date 7-19-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+84 East						
15' RT		111.322	607	105.25	F. L.	
" "			553	105.79	T. C.	
13.5 LT			595	105.37	Gut	
15 "			600	105.32	F. L.	
" "			550	105.82	T. C.	
1+84 East			596	105.36	℄ Illinois	
13.5 RT			635	104.97	Gut	
15 "			642	104.90	F. L.	
" "			582	105.50	T. C.	
13.5 LT			623	105.09	Gut	
15' "			630	105.02	F. L.	
" "			573	105.59	T. C.	
0+00 West			547	105.85	= 0+00 East 232+55.13	
0+04 West			560	105.72	Gut - ℄ Illinois	
0+06 "			575	105.57	F. L. " "	
0+16 "			528	106.04	℄ St.	
15' RT			558	105.74	F. L. - W. end. C.R. N.W. Cor. Madison & Illinois.	
" "			503	106.29	T. C. " " " " " " "	
15' LT.			583	105.49	F. L. " " S.W. Cor. " "	
" "			533	105.99	T. C. " " " " " "	
0+41 West			510	106.22	℄ Illinois	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6337 Division No. ____ F.B. 1142 Pg. 61
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 6-13-46
No. ____ Date 7-19-46 Date ____ Map No. ____ Indexed Job Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

111.322
B.M.T. 156-5,410
105.912

STATION	B. S.	H. I.	F. S.	ELEV.		
0+41 West						
15' RT		111.322	555	10577	F. L	
" "			500	10632	T. C.	
15 LT			571	10561	F. L	
" "			525	10607	T. C.	
0+66 West			507	10625	E ST	
15 RT			555	10577	F. L	
" "			492	10640	T. C.	
15 LT			568	10564	F. L.	
" "			524	10608	T. C.	
1+66 West			492	10640	℄ Illinois.	
15 RT			518	10614	F. L.	
" "			464	10668	T. C.	
15 LT			540	10592	F. L.	
" "			490	10642	T. C.	
SEWER M.H. ℄ ILLINOIS AVE. - 4' EAST ℄ MADISON AVE. -						Page 143
			12.40	9892	8" INLET WEST ← 12.40	5.32 RIM 6.41 Meas 0.67 DIA
			12.72	9860	8" INLET NORTH ← 12.72	5.33 RIM 6.72 Meas 0.67 DIA
			12.75	9857	8" OUTLET SOUTH. ← 12.75	5.33 RIM 6.75 Meas 0.67 DIA

F.B. 7182 Pg. 62 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2-D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. & N.R.S. Notes Chkd. Checked No.
Indexed C. Johnson Date 6-13-46 Date 7-19-46 Date

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		111.322				
SEWER M.H. ℄ ILLINOIS AVE. - ±290' WEST ℄ MADISON AVE.						
					4.40 RIM Negs 6.15 0.67 D/A	
			11.22	100.10	8" INLET WEST ← 11.22.	4.40 RIM 6.15 Negs 0.67 D/A 11.22.
			11.22	100.10	8" OUTLET EAST ←	
B.M. T-156	5.985	111.897	5.410	105.912	B.M. T-156 - Elev. 105.932 - F.B. 708-97 Madison AVE. & ILLINOIS AVE. - S.W. Cor. BT. SPK. IN C6. - +5' 6.5' S. of S. end C.R.	
232+79.63			5.93	105.97	℄ S.D.	
15 RT			5.88	106.02	1/4 PAV.	
9' "			5.75	106.15	℄ ST	
16.5 "			5.90	106.00	1/4	
22 "			6.08	105.82	Gut ← N. end C.R. - N.E. Cor. Madison & ILLINOIS.	
24 "			6.30	105.60	F.L. " " " " " "	
" "			5.86	106.04	T.C. " " " " " "	
4' LT			6.04	105.86	Gut " " N.W. Cor. " "	
6' "			6.22	105.68	F.L. " " " " " "	
" "			5.75	106.15	T.C. " " " " " "	
233+00℄			5.91	105.99	℄ S.D.	
233+04.6			5.90	106.00	" "	
15 RT			5.87	106.03	1/4 PAV.	

Notes Red ____ Checked ____ Job No. 6338 Drawing No. ____
No. ____ Date ____ Survey of EAST COMPTON CREEK CHANNEL
X-Sec. ____ Notes Cited ____ Checked ____ Survey by C.W. CRUMLEY Notes Cited C.W.C. Date 6-13-46
No. ____ Date 7-17-46 Checked ____ Map No. ____ Checked ____ Date ____

FORM 307 5M 1-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
233+04.6						
9' RT		111.897	575	10615	℄ Madison	
16.5 "			585	10605	1/4	
22' "			596	10594	Gut	
24 "			617	10573	F.L	
" "			573	10617	T.C.	
4' LT			598	10592	Gut	
6 "			616	10574	F.L.	
" "			565	10625	T.C.	
233+29.6			575	10615	℄ S.D.	
1.5 RT			570	10620	1/4	
9 "			563	10627	℄ ST	
16.5 "			585	10605	1/4	
22 "			590	10600	Gut	
24 "			610	10580	F.L.	
" "			560	10630	T.C.	
4 LT			586	10604	Gut	
6 "			605	10585	F.L.	
" "			555	10635	T.C.	
233+50			565	10625	℄ S.D	
234+00			548	10642	" "	
234+29.6			533	10657	" "	

F.B. 1182 Pg. 64 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-D.S. Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. Notes Chkd. [illegible] Checked
Indexed A. C. Johnson Date 7-9-46 Date 7-19-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1.5 RT		111.897	527	10663	1/4 PAV	
9' "			518	10672	℄ Madison	
16.5 "			534	10656	1/4	
22 "			552	10638	Gut	
24 "			570	10620	F.L	
" "			522	10668	T.C	
4 LT			550	10640	Gut	
6 "			570	10620	F.L.	
" "			519	10671	T.C.	
234+50 ℄			524	10666	℄ S.D.	
235+00 ℄			511	10679	℄ "	
1.5 Rt			503	10687	1/4	
9' "			495	10695	℄ ST	
16.5 "			514	10676	1/4	
22 "			532	10658	Gut	
24 "			550	10640	F.L.	
" "			500	10690	T.C.	
4 LT.			5.25	10665	Gut	
6 "			545	10645	F.L	
" "			493	10697	T.C	
235+50.3			4.89	10701	℄ S.D.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1182 Pg. 65
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-9-46
Date 7-19-46 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
235+50.3						
4' LT.		111.897	506	10684	Gut - S. end CR. S.W. Cor - Madison & 10WA.	
6' "			522	10668	F.L. - " "	" "
" "			477	10713	T.C. " "	" "
235+75.13 = 0+00 West			480	10710	℄ S.D. & ℄ 10WA	
0+04 West			499	10691	Gut " "	
0+06 "			520	10670	F.L. " "	
0+16 "			478	10712	℄ " "	
7.5 RT			480	10710	1/4 PAV.	
15' "			500	10690	F.L.	
20 "			43	1076	Top Bank	
25' "			43	1076	Flat.	
7.5 LT			482	10708	1/4 PAV	
15 "			510	10680	F.L. - W. end CR. - S.W. Cor.	" "
" "			469	10721	T.C " " "	" " "
0+41 WEST			457	10733	℄ 10WA.	
7.5 RT.			467	10723	1/4	
15 "			495	10695	F.L.	
20 "			45	1074	Top Bank	
25 "			45	1074	Flat.	
7.5 LT.			467	10723	1/4	
15 "			512	10678	F.L.	
" "			470	107.20	T.C.	

F.B. 1182 Pg. 66 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 O.S. Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. Notes Chkd. LBM Checked
Indexed [illegible] Date 7-9-46 Date 7-19-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
0+66 West		111.897	460	107 30	℄ IOWA		
7.5 RT			465	107 25	1/4		
15 "			480	107 10	F.L.		
20 "			45	107 4	Top Bank		
25 "			45	107 4	Flat		
7.5 LT			468	107 22	1/4		
15 "			505	106 85	F.L.		
" "			460	107 30	T.C.		
1+66 West			462	107 28	℄ ST.		
7.5 RT			472	107 18	1/4		
15 "			500	106 90	F.L.		
20 "			45	107 4	Top Bank		
25 "			43	107 6	GROUND		
7.5 LT			464	107 26	1/4		
15 "			496	106 94	F.L.		
" "			449	107 41	T.C.		
SEWER F.M.H. - ℄ IOWA AVE. ± 284.6 WEST ℄ MADISON AVE.							
			683	105 07	8" DROP INLET WEST	4.29 1.87 0.67 6.83 RIM Meas	
			1024	101 66	8" INLET WEST	4.29 RIM 5.28 Meas 0.67 DIA 10.24	
			1020	101 70	8" OUTLET EAST		4.28 Rim 5.25 Meas 0.67 DIA 10.20

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1182 Pg. 67
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-9-46
Date 7-19-46 Date ____ Map No. ____ Date ____

FORM 307 5M 1-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		111 897 ✓				
SEWER	MH	℄ 10WA AVE. - 4' EAST ℄ MADISON AVE. Page 28				
			11.86	100 04	8" INLET NORTH ← 4.73 RIM 6.46 Meas 0.67 DIA 11.86	
			11.59	100 31	8" INLET WEST. ← 4.72 RIM 6.20 Meas 0.67 DIA 11.59	
			11.95	99 95	8" OUTLET SOUTH 4.72 RIM 6.56 Meas 0.67 DIA 11.95	
235+90℄			4.80	107 10	℄ S.D	
4' LT			490	107 00	Gut-end Curb-N.W.COR. Madison & 10WA.	
6 "			513	106 77	F.L. " " " " "	
" "			468	107 22	T.C. " " " " "	
236+60℄			475	107 15	℄ S.D.	
236+15 "			474	107 16	℄ S.D.	
1.5 RT			470	107 20	1/4	
9' "			463	107 27	℄ ST	
16.5 "			479	107 11		
22 "			490	107 00	Gut	
24 "			509	106 81	F.L.	
" "			459	107 31	T.C.	
4 LT.			483	107 07	Gut	
6' "			501	106 89	F.L.	
" "			457	107 33	T.C.	

F.B. 1182 Pg. 68 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. [illegible] Checked X-Sec.
Indexed [illegible] Date 7-9-46 Date 7-19-46 Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 4.74 4.79

STATION	B. S.	H. I.	F. S.	ELEV.		
236+40℄		111.89	4.60	107.30	℄ S.D.	
1.5' RT			4.56	107.34	¼	
9' "			4.71	107.19	℄ Madison	
16.5 "			4.75	107.15	¼	
22 "			4.84	107.06	Gut	
24 "			4.98	106.92	F.L.	
" "			4.49	107.41	T.C.	
4' LT			4.74	107.16	Gut	
6' "			4.91	106.99	F.L.	
" "			4.47	107.43	T.C.	
236+50			4.60	107.30	℄ S.D.	
237+00			4.39	107.51	" "	
237+20℄			4.28	107.62	" "	
4' LT.			4.48	107.42	Gut	
6' "			4.61	107.29	F.L.	
" "			4.22	107.68	T.C.	
237+40℄			4.38	107.52	℄ S.D.	
1.5 RT			4.34	107.56	¼	
9' "			4.14	107.76	℄ ST.	
16.5 RT			4.36	107.54	¼	
22 "			4.55	107.35	Gut	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____ F.B. 118 Pg. 67
X-Sec. No. _____ Date _____ Date _____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. JDM Checked _____ Survey by C.V.C. RUMLEY Notes C.V.C. Date 7-9-46
Date 7-11-46 Date _____ Map No. _____ Indexed _____ Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

H.I. 111.897
4.731
10WA & MADISON T.B.M — 107.166

STATION	B. S.	H. I.	F. S.	ELEV.		
237+40 24' RT		111.897	4.69	107.21	F.L.	
" "			4.08	107.82	T.C.	
6' LT			4.60	107.30	F.L.	
8 "			4.00	107.90	TOP Bank	
18 "			37	108.2	Flat	
25 "			38	108.1	" "	
SEWER F.M.H. ± 141' N. ℄ 10WA AVE. & 4' E. ℄ MADISON AVE.						
STA. 237+16.2 - Pg. 28						
			7.07	104.83	8" DROP SOUTH	4.30 Rim, 2.10 Meas, 0.67 DIA, 7.07
			11.39	100.51	8" OUTLET SOUTH.	4.30 Rim, 6.42 Meas, 0.67 DIA, 11.39
SEWER F.M.H. ± 149.3 N. ℄ 10WA AVE. & 1' WEST ℄ MADISON AVE.						
STA. 237+24.6 - Pg. 28						
			10.34	101.56	8" OUTLET NORTH	4.16 Rim, 5.51 Meas, 0.67 DIA, 10.34
SET T.B.M.	5.970	113.136	4.731	107.166	SET T.B.M. MADISON AVE. & 10WA AVE. - APPROX. ℄ PROD. Fd Round Head Spk. E. Curb. (No Ref.)	
237+50 ℄			5.58	107.56	℄ S.D.	
238+00 ℄			5.38	107.76	" "	
1.5' RT			5.44	107.70	1/4	
9' "			5.31	107.83	℄ ST	

F.B. 1182 Pg. 70 Job No. 6332 Division No. Notes Red Plotted Profile
Survey of E.C.C. #2 Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked
Indexed C. Date 7-9-46 Date 7-19-46 Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
238+00						
16.5 RT		113.136	5.53	107.61	1/4 PAV.	
22 "			5.62	107.52	Gut	
24 "			5.72	107.42	F.L.	
" "			5.20	107.94	T.C. + 7' @ DR.	
4' LT			5.55	107.59	edge PAV.	
8 "			5.1	108.0.	ground	
18 "			5.1	108.0.	" "	
25			4.8	108.3.	ground	
B.C. 238+43.55			5.24	107.90	E. S.D. B.C.	
238+70			5.38	107.76	" " Tong. PROD.	
1.5 RT			5.35	107.79	1/4	
9 "			5.36	107.78	℄ Madison	
16.5 "			5.31	107.83	1/4	
22 "			5.44	107.70	Gut-S. end CR. - SE. COR - Madison & Southern	
24 "			5.54	107.60	F.L. " " " " " "	
" "			4.90	108.24	T.C. " " " " " "	
4 LT			5.33	107.81	Gut " " S.W. COR " "	
6 "			5.49	107.65	F.L. " " " " " "	
" "			4.88	108.26	T.C. " " " " " "	
238+80			5.50	107.64	℄ S.D - Tong PROD.	
239+03.24			4.96	108.18	" " " " & ℄ Southern	

Profile Notes Red _____ Plotted _____ Job No. 6332 Division No. _____ F.B. 1182 Pg. 74

No. _____ Date _____ Date _____ Survey at EAST COMPTON CREEK #2-DS.

X-Sec. Notes Cklid. 12-21 Checked _____ Survey by C.W.C. RUMLEY Notes C.W.C. Date 7-7-46

No. _____ Date 7-7-46 Date _____ Map No. _____ Checked _____ Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE. 15

Do not extend notes this side of this line. 4.91

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 EAST		113 136	4 95	108 19	℄ INTER MADISON & Southern	
0+25 "			4 91	108 23	℄ Southern	
7.5 RT.			5 17	107 97	1/4	
13.5 "			5 47	107 67	Gut-E. end CR. S.E. COR. Madison & Southern	
15 "			5 52	107 62	F.L. " " " " "	
" "			4 95	108 19	T.C. " " " "	
7.5 LT			4 92	108 22	1/4	
13.5 "			5 11	108 03	Gut - " " N.E. COR. " "	
15 "			5 20	107 94	F.L. " " " " "	
" "			4 60	108 54	T.C. " " " " "	
0+50 East			4 91	108 23	℄ Southern	
7.5 RT			5 15	107 99	1/4	
13.5 "			5 42	107 72	Gut	
15 "			5 54	107 60	F.L.	
" "			4 92	108 22	T.C.	
7.5 LT.			4 89	108 25	1/4	
13.5 "			5 02	108 12	Gut	
15 "			5 18	107 96	F.L.	
" "			4.60	108 54	T.C.	
0+75 East			4.93	108 21	℄ ST.	
7.5 RT			5 22	107 92	1/4	

F.B. 1182 Pg. 72 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. [illegible] Checked X-Sec.
Indexed C. Johnson Date 7-9-46 Date 7-19-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+75 East						
13.5 RT.		113.136	542	10772	Gut	
15' "			552	10762	F.L.	
" "			497	10817	T.C.	
7.5 LT			491	10823	1/4	
13.5 "			507	10807	Gut	
15 "			522	10792	F.L.	
" "			460	10854	T.C.	
1+75			514	10800	℄ Southern AVE.	
7.5 RT			535	10779	1/4	
13.5 "			555	10759	Gut	
15 "			564	10750	F.L.	
" "			505	10809	T.C.	
7.5 LT			507	10807	1/4	
13.5 "			523	10791	Gut	
15 "			534	10780	F.L.	
" "			476	10838	T.C.	
SEWER M.H. ℄ SOUTHERN AVE - 6.4' E. ℄ STATE ST.						
			16.95	9619	15" INLET WEST	5.35 RIM 10.35 Meas 1.25 DIA 16.95
			16.84	9630	15" INLET NORTH	5.35 Rim. 10.24 Meas. 1.25 DIA. 16.84.
			17.64	9550	15" OUTLET SOUTH	5.35 RIM 11.04 Meas 1.25 DIA 17.64.

Profile Notes Red. Plotted Job No. 6332 Division No.
No. Date Date Survey of EAST COMPTON CREEK #2 - DS.
X-Sec. Notes Chkd. [illegible] Checked Survey by C.V. CRUMLEY Notes C.V.C. Date 7-9-46
No. Date 7-19-46 Date Map No. Indexed Date

F.B. 1182 Pg. 73

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

474
136
338

.34

4.95
34
39

113.136
4.593
B.M. 93 108.543

STATION	B. S.	H. I.	F. S.	ELEV.		
		113 136				
SEWER M.H. ℄ INTERSECTION MADISON AVE. & SOUTHERN AVE.						
Page 29						
			16.25	96 89	15" OUTLET EAST. 4.90 Rim 10.10 Meas 1.25 DIA 16.25.	
			16 21	96 93	15" INLET WEST ← 4.90 Rim. 10.06 Meas. 1.25 DIA 16.21.	
			12 05	101 09	8" DROP INLET NORTH ← 4.89 Rim 6.49 Meas 0.67 DIA 12.05.	
			15.26	97 88	8" INLET NORTH ← 4.89 Rim 9.70 Meas 0.67 DIA 15.26.	
			12.63	100 51	8" DROP INLET SOUTH — 4.90 Rim 7.06 Meas 0.67 DIA 12.63.	
			15.56	97 58	8" INLET SOUTH ← 4.90 Rim 9.99 Meas 0.67 DIA 15.56.	
B.M.T-93	4.931	113.474	4.593	108.543	B.M.T-93-Elev. 108.542-F.B. 708-62 MADISON AVE. & SOUTHERN AVE.-N.E.COR. BT. SPK. IN Cb. 12' E. of E. end CR.	
0+00 NORTH.			529	108 18	℄ INTER-Madison & Southern AVE.	
0+15 "			545	108 02	" MadisonAVE-CROSS-Gut	
0+25 "			520	108 27	" "	
7.5 RT.			515	108 32	1/4	
13.5 "			534	108 13	Gut-N. end CR. N.E. COR. Madison & Southern.	
15 "			540	108 07	F.L. " " " " "	
" "			495	108 52	T.C. " " " " "	
7.5 LT			525	108 22	1/4	
13.5 "			533	108 14	Gut " " N.W. COR. " "	

F.B. 1182 Pg. 74 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2 D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. Notes Chkd. [illegible] Checked No.
Indexed C. Johnson Date 7-9-46 Date 7-19-46 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+25 NORTH						
15' LT		113.474	536	108 21	F.L. - N. end CR - N.W. Cor -	Madison & Southern.
" "			503	108 44	T.C. " " "	" "
0+50 ℄			500	108 47	℄ Madison	
7.5 RT			510	108 37	1/4	
15 "			538	108 09	F.L.	
"			489	108 58	T.C.	
7.5 LT			503	108 44	1/4	
15 "			529	108 18	F.L.	
"			482	108 65	T.C.	
0+75 ℄			483	108 64	℄ Madison	
7.5 RT			502	108 45	1/4	
15 "			529	108 18	F.L.	
" "			478	108 69	T.C.	
7.5 LT			498	108 49	1/4	
15 "			515	108 32	F.L.	
" "			465	108 82	T.C.	
1+75			438	109 09	℄ ST.	
7.5 RT			442	109 05	1/4	
15 "			481	108 66	F.L.	
" "			423	109 24	T.C.	
7.5 LT.			451	108 96	1/4	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1182 Pg. 75
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS.
Notes Chkd. JBM Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-9-46
No. ____ Date 7-19-46 Date ____ Map No. ____ Indexed Job No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75 NORTH						
15 LT		113474	472	108 75	F. L.	
" "			418	109 29	T. C.	
0+00 West			529	108 18	℄ INTER Madison & Southern	
0+25 "			528	108 19	℄ Southern	
7.5 RT			518	108 29	1/4	
13.5 "			534	108 13	Gut-W. end CR-N.W. Cor. Madison & Southern	
15 "			537	108 10	F. L. " " " " " "	
" "			502	108 45	T. C " " " " " "	
7.5 LT			548	107 99	1/4	
13.5 "			576	107 71	Gut- " " S.W. Cor- " "	
15 "			581	107 66	F. L- " " " " " "	
" "			520	108 27	T. C.- " " " " " "	
0+50 West			516	108 31	℄ Southern	
7.5 RT			505	108 42	1/4	
13.5 "			524	108 23	Gut	
15 "			532	108 15	F. L	
" "			486	108 61	T. C.	
7.5 LT			534	108 13	1/4	
13.5 "			559	107 88	Gut	
15 "			575	107 72	F. L.	
" "			518	108 29	T. C.	

F.B. 1182 Pg. 76 Job No. 6332 Division No. Notes Red. Notted Profile No.
Survey of E.C.C. #2-D.S. Date Date X-Sec. No.
Survey by C.V.C. Notes Notes Chkd. LBM Checked
Indexed C. Johnson Date 7-9-46 Date 7-19-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
EXT 238+90.55		113.474	5.51	107 96	℄ S.D.	
E.C. 239+37.49			500	108 47	" "	
5.5 RT			518	108 29	Gut	
7 "			534	108 13	F.L.	
" "			4.78	108 69	T.C.	
0.5 LT			499	108 48	1/4	
8 "			506	108 41	℄ ST	
15.5 "			539	108 08	1/4	
21.5 "			557	107 90	Gut	
23 "			573	107 74	F.L.	
" "			514	108 33	T.C.	
239+50			495	108 52	℄ S.D.	
240+00			500	108 47	" "	
5.5 RT			512	108 35	Gut	
7 "			524	108 23	F.L.	
" "			469	108 78	T.C.	
0.5 LT			500	108 47	1/4	
8 "			503	108 44	℄ ST.	
15.5 "			515	108 32	1/4	
21.5 "			550	107 97	Gut.	
23 "			562	107 85	F.L.	
" "			508	108.39	T.C.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ R.B. 1186 No. 77
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS.
X-Sec. No. ____ Notes Chkd. LDM Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-9-46
Date 7-15-46 Date ____ Map No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
240+50 ℄		113.474	490	108 57	℄ S.D.	
241+00 ℄			488	108 59	" "	
241+50 ℄			482	108 65	" "	
B.M. T-94	4660	113.669	4.465	109.009	B.M.T-94-Elev.109.006-F.B.708-63 SOUTHERN AVE. & SOUTHGATE AVE. N.E. COR BT. SPK IN Cbr - ±17' E. of E. end CR.	
B.C. 241+70.25			494	108 73	℄ S.D. B.C.	
5.5 RT			507	108 60	Gut	
7 "			524	108 43	F.L.	
" "			465	109 02	T.C.	
0.5 LT			494	108 73	1/4	
8 LT			506	108 61	℄ Southern	
15.5 "			526	108 41	1/4	
21.5 "			548	108 19	Gut	
23 "			565	108 02	F.L.	
" "			524	108 43	T.C.	
241+93.25			499	108 68	℄ S.D. PROD.	
5.5 RT			512	108 55	Gut - E. end CR. N.E. COR. Southern & Southgate	
7 "			519	108 48	F.L. " " " " " " "	
" "			463	109 04	T.C. " " " " " " "	
0.5 LT			498	108 69	1/4	
8 "			506	108 61	℄ Southern	

F.B. 4182 Pg. 78 Job No. 6332 Division No. Notes Red. Notted Profile
Survey of E.C.C. #2 - D.S. Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. Notes Chkd. [illegible] Checked
Indexed A. C. Johnson Date 7-9-46 Date 7-19-46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
241+93.25 - ℄ S.D. PROD.						
15.5 LT		113.669	520	108 47	1/4 PAV.	
21.5 "			542	108 25	Gut	
23 "			554	108 13	F.L.	
" "			516	108 51	T.C.	
0+00 West			496	108 71	- ℄ S.D. PROD & ℄ SOUTHGATE AVE.	
0+25 "			491	108 76	℄ ST - Southgate AVE.	
5.5 RT			503	108 64	Gut - W. end CR. N.W. COR. " " & Southern	
7 "			508	108 59	F.L. - " " " " " " "	
" "			465	109 02	T.C. - " " " " " "	
0.5 LT			489	108 78	1/4	
8 "			495	108 72	℄ ST	
15.5 "			519	108 48	1/4	
21.5 "			535	108 32	Gut	
23 "			552	108 15	F.L.	
" "			513	108 54	T.C.	
0+50 West			475	108 92		
5.5 RT			496	108 71	Gut	
7 "			506	108 61	F.L.	
" "			460	109 07	T.C.	
0.5 LT			480	108 87	1/4	
8 "			490	108 77	℄ ST.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1182 Pg. 79
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-9-46
No. ____ Date 7-19-46 Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 West						
15.5 LT		113.669	508	108 59	1/4 PAV.	
21.5 "			534	108 33	Gut	
23 "			550	108 17	F.L.	
" "			512	108 55	T.C.	
0+75 West			472	108 95	PAV.	
5.5 RT.			489	108 78	Gut	
7 "			500	108 67	F.L.	
" "			453	109 14	T.C.	
0.5 LT			472	108 95	1/4	
8 "			481	108 86	℄ ST	
15.5 "			508	108 59	1/4	
21.5 "			532	108 35	Gut	
23 "			546	108 21	F.L.	
" "			512	108 55	T.C.	
1+75			450	109 17	PAV.	
5.5 RT			461	109 06	Gut	
7 "			470	108 97	F.L.	
" "			422	109 45	T.C.	
0.5 LT			450	109 17	1/4	
8 "			451	109 16	℄ Southern	
15.5 "			476	108 91	1/4	

F.B. 1182 Pg. 80 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C.C. #2-D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. [illegible] Checked ____ X-Sec. ____
Indexed C. Johnson Date 7-9-46 Date 7-19-46 Date ____ No. ____

FORM 307 5M 1-46

2424

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75 West						
21.5 LT		113669	4.93	108.74	Gut	
23 "			5.13	108.54	F.L.	
" "			4.63	109.04	T.C.	
0+00 NORTH			4.94	108.73	= ℄ INTER. Southgate & Southern	
0+15 "			5.15	108.52	℄ South Gate. CROSS-GUT	
0+25 "			4.78	108.89	" "	
7.5 RT			4.88	108.79	1/4	
13.5 "			5.02	108.65	Gut – N. end CR. N.E. COR. SOUTHGATE & SOUTHERN	
15 "			5.10	108.57	F.L. – " " " " " "	
" "			4.67	109.00	T.C. – " " " " " "	
7.5 LT			4.86	108.81	1/4 –	
13.5 "			4.98	108.69	Gut – " " N.W. COR " " "	
15 "			5.08	108.59	F.L. – " " " " " " "	
" "			4.66	109.01	T.C – " " " " " " "	
SEWER M.H. ℄ INTERSECTION SOUTHGATE AVE. & SOUTHERN AVE.						
Page 30						
			16.12	97.55	15" OUTLET EAST 16.12	4.93 RIM 9.94 Meas 1.25 DIA
			16.12	97.55	15" INLET WEST – Same	
			15.65	98.02	12" INLET NORTH	4.93 RIM 9.72 Meas. 1.00 DIA 15.65

Profile No. ____ Notes Bed ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1182 Pg. 81
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS.
Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-9-46
No. ____ Date 7-19-46 Date ____ Map No. ____ Indexed G. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
EXT. 242+01.61 ℄		113.669	4.50	109 17	℄ S.D. ON Walk	
E.C. 242+32.97 ℄			4.77	108 90	" "	
242+34 ℄			4.77	108 90	" "	
7' RT			5.24	108 43	F.L.	
" "			4.50	109 17	T.C.	
0.5 LT			4.76	108 91	1/4	
8 "			4.69	108 98	℄-ST-Southgate	
15.5 "			4.84	108 83	1/4	
23 "			5.31	108 36	F.L.	
" "			4.63	109 04	T.C.	
242+50			4.74	108 93	℄ S.D.	
242+59			4.68	108 99	" "	
7' RT.			5.13	108 54	F.L.	
" "			4.52	109 15	T.C.	
0.5 LT			4.66	109 01	1/4	
8 "			4.64	109 03	℄ ST	
15.5 "			4.80	108 87	1/4	
23 "			5.17	108 50	F.L.	
" "			4.50	109 17	T.C.	
243+00 ℄			4.60	109 07	℄ S.D.	
243+50			4.45	109 22	"	

F.B. 1182 Pg. 82 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2-D.S. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. Notes Chkd. [illegible] Checked
Indexed A. C. Johnson Date 7-9-46 Date 7-19-46 Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
243+59℄		113.669	4.42	109.25	℄ S.D.	
7' RT			4.69	108.98	F.L.	
" "			4.19	109.48	T.C.	
0.5 LT			4.42	109.25	1/4	
8 "			4.42	109.25	℄ Southgate	
15.5 "			4.56	109.11	1/4	
23 "			4.83	108.84	F.L.	
" "			4.20	109.47	T.C.	
244+00			4.28	109.39	℄ S.D.	
244+50			4.05	109.62	" "	
SEWER M.H. ℄ SOUTHGATE AVE. ± 279' N. ℄ SOUTHERN AVE. STA. 244+64 - Page 30						
			14.43	99.24	12" INLET NORTH ←	3.84 Rim 9.59 Invert 1.00 DIA 14.43.
			14.47	99.20	12" OUTLET SOUTH.	3.85 Rim 9.62 Invert 1.00 DIA 14.47.
245+00			3.95	109.72	℄ S.D.	
7 RT			4.28	109.39	F.L.	
" "			3.82	109.85	T.C.	
0.5 LT			3.90	109.77	1/4	
8' "			3.68	109.99	℄ ST	
15.5 "			3.91	109.76	1/4	

Notes Taken by _____ Date _____ Plotted _____ Job No. 6152 Dwg. No. _____ F.B. 1162 Pg. 83
Survey of EASTCOMPTON CREEK 2-D.S.C. No. _____ Date _____
Survey by G.V.G. RUMLEY Notes G.V.G. Date 7-7-46
Checked _____ Date _____
Map No. _____ Date _____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

113.669
2.990
B.M. 7-95 110.679

STATION	B. S.	H. I.	F. S.	ELEV.		
245+00 23 LT.		113.669	4.32	109.35	F. L.	
" "			3.84	109.83	T. C.	
245+50 ℄			3.78	109.89	℄ S.D.	
246+00 ℄			3.55	110.12	" "	
246+50			3.43	110.24	" "	
247+00			3.23	110.44	" "	
7' RT			3.70	109.97	F. L.	
" "			3.14	110.53	T. C.	
0.5 LT			3.18	110.49	1/4	
8 "			3.00	110.67	℄ ST	
15.5 "			3.30	110.37	1/4	
23 "			3.75	109.92	F. L.	
" "			3.24	110.43	T. C.	
SEWER M.H. ℄ SOUTHGATE AVE. ± 566' N. ℄ SOUTHERN AVE.						
STA. 247+51 - Page 30						
			13.18	100.49	12" INLET NORTH 2.81 RIM 9.37 Meas 1.00 DIA 13.18	2.81 RIM 9.38 Meas 1.00 DIA 13.19
			13.19	100.48	12" OUTLET SOUTH.	
B.M. T-95	5.915	116.594	2.990	110.679	B.M. T-95 - Elev. 110.678. - F.B. 708-63 SOUTHGATE AVE. (E. Side) ± 600' S. of FIRESTONE BLVD BT. spk. IN CURB AT LAMP POST # 1708 - House # 8954	
247+50 ℄			5.91	110.68	℄ S.D.	

F.B. 1182 Pg. 84
Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2-D.S.I. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Lom Checked No.
Indexed A. C. Jannson Date 7-9-46 Date 7-19-46 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
248+00		116.594	5.72	110.87	℄ S.D.	
248+50			5.61	110.98	" "	
249+00			5.33	111.26	" "	
7' RT			5.65	110.94	F.L.	
" "			5.17	111.42	T.C.	
0.5 LT			5.31	111.28	¼	
8' "			5.20	111.39	℄ southgate	
15.5 "			5.35	111.24	¼	
23' "			5.78	110.81	F.L.	
" "			5.20	111.39	T.C.	
249+50			5.12	111.47	℄ S.D.	
250+00			4.95	111.64	" "	
250+50			4.71	111.88	" "	
SEWER M.H. ℄ SOUTHGATE AVE. ± 273' S. ℄ FIRESTONE BLVD.						
STA. 250+38 - Pg. 30						
			14.82	101.77	12" INLET NORTH. ←	4.64 Rim 9.18 Invs 1.00 Dia 14.82.
			14.83	101.76	12" OUTLET SOUTH.	4.65 Rim 9.18 Invs 1.00 Dia ← TP 83.
251+00			4.51	112.08	℄ S.D.	
7' RT			4.93	111.66	F.L.	
" "			4.28	112.31	T.C.	
0.5 LT			4.49	112.10	¼	

Book No. _____ Page No. _____
Notes Key _____ Plotted _____ Job No. 10633
Survey of EAST COMPTON CREEK Sta. 242+00 to 251+00
X-Sec. _____ Date _____ Date _____ Date 7-10-46
Notes Chkd LOMA Checked _____ Survey by C.V.C. RILEY Notes by C.V.C.
Date 7-19-46 Date _____ Map No. _____ Traced _____ Date _____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

T-96

116,594
3.641
112.953

STATION	B. S.	H. I.	F. S.	ELEV.		
251+00						
8' LT		116594	443	112 16	℄ SOUTHGATE	
15.5 "			463	111 96	¼	
23 "			504	111 55	F.L.	
" "			432	112 27	T.C.	
251+50			430	112 29	℄ S.D.	
252+00			407	112 52	" "	
252+50			386	112 73	" "	
5' RT			405	112 54	Gut - S. end CR. S.E. Cor.	SOUTHGATE AVE & FIRESTONE BLVD.
7 "			419	112 40	F.L. - " " "	" "
" "			363	112 96	T.C. - " " "	" "
0.5' LT			384	112 75	¼	
6 "			383	112 76	℄ ST.	
15.5 "			400	112 59	¼	
21 "			418	112 41	Gut - S. end CR. S.W. Cor.	" "
23 "			427	112 32	F.L. - " " "	" "
" "			370	112 59	T.C. " " "	" "
SEWER M.H. ℄ SOUTHGATE AVE - 11' N. ℄ FIRESTONE BLVD. - Pg. 31						
			13.65	102 94	12" OUTLET SOUTH ←	2.87 RIM 9.78 Meas 1.00 DIA 13.65.
			13.39	103 20	8" INLET NORTH ←	13.39. 2.87 RIM 9.92 Meas 0.67 DIA
			13.45	103 14	8" INLET EAST ←	13.45.
			13.47	103 12	8" INLET WEST ←	2.87 RIM 9.93 Meas 0.67 DIA 13.47.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		116.594				
B.M.T-96	5.745	118.698	3.641	112.953	B.M. T-96 - ELEV. 112.963 - F.B. 708-62 FIRESTONE BLVD & SOUTHGATE AVE - S.E. COR. BT. SPK. IN CURB - E 19' S. OF S. end CR.	
0+00 EAST.			4.90	113.80	= ℄ INTER - Southgate & FIRESTONE BLVD.	
0+40 "			4.87	113.83	℄ FIRESTONE	
18' RT			5.11	113.59	Edge Conc. ¼ PAV.	
35 "			5.90	112.80	Gut - E. end CR - S.E. CUR. " " "	
37 "			6.01	112.69	F.L. " " " " " " "	
" "			5.20	113.50	T.C.L. " " " " " " "	
18' LT			5.04	113.66	edge Conc. - ¼	
35' "			5.77	112.93	Gut - E. end CR. N.E. COR " "	
37 "			5.79	112.91	F.C. - " " "	
" "			4.90	113.80	T.C. - " " "	
0+65 E			4.85	113.85	℄ ST.	
18 RT			5.11	113.59	¼ - edge Conc.	
35' "			5.88	112.82	Gut	
37 "			5.97	112.73	F.L.	
" "			5.18	113.52	T.C.	
18 LT			5.02	113.68	¼ - " "	
35 "			5.72	112.98	Gut	
37 "			5.72	112.98	F.L.	
" "			4.87	113.83	T.C.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+90 East		118698	4.82	113.88	℄ FIRESTONE BLVD.	
18' RT			5.08	113.62	1/4	
35 "			5.80	112.90	Gut	
37 "			5.90	112.80	F.L.	
" "			5.11	113.59	T.C.	
18' LT			5.00	113.70	1/4 edge Conc PAV.	
35 "			5.60	113.10	Gut	
37 "			5.65	113.05	F.L.	
" "			4.81	113.89	T.C.	
1+90 E			4.75	113.95	℄ ST.	
18' RT			5.00	113.70	1/4	
35 "			5.69	113.01	Gut	
37 "			5.81	112.89	F.L.	
" "			5.00	113.70	T.C.	
18' LT			4.85	113.85	1/4	
35 "			5.37	113.33	Gut	
37 "			5.48	113.22	F.L.	
" "			4.68	114.02	T.C.	
0+00 NORTH			4.90	113.80	℄ INTER-FIRESTONE BLVD. & SOUTHGATE.	
0+18 "			5.08	113.62	℄ Southgate	
0+37 "			5.72	112.98	" " " - CROSS-Gut.	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date 7-19-46
Job No. 6332 Division No.
Survey of E.C.C. #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed C. Jones Date 7-10-46
Pg. 88

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+62 NORTH		118.698	5.14	113.56	℄ Southgate AVE	
7.5 RT.			5.29	113.41	1/4	
13.0 "			5.54	113.16	Gut - N. end CR - N.E. COR.	SOUTHGATE AVE & FIRESTONE BLVD.
15' "			5.62	113.08	F.L. " " "	" "
" "			5.09	113.61	T.C. " " "	" "
7.5 LT			5.40	113.30	1/4	
13' "			5.65	113.05	Gut " " N.W. COR	" "
15 "			5.76	112.94	F.L. " " "	" "
" "			5.17	113.53	T.C. " " "	" "
0+87 NORTH			5.01	113.69	℄ ST.	
7.5 RT			5.18	113.52	1/4	
15' "			5.53	113.17	F.L.	
" "			4.95	113.75	T.C.	
7.5 LT			5.26	113.44	1/4	
15' "			5.66	113.04	F.L.	
" "			5.03	113.67	T.C.	
1+12 North			4.94	113.76	℄ ST.	
7.5 RT			5.06	113.64	1/4	
15' "			5.37	113.33	F.L.	
" "			4.80	113.90	T.C.	
7.5 LT			5.16	113.54	1/4	

Profile Notes Red. Plotted F.B. 2229 P. 57
No. Date Date Job No. 6338.2 Drawing No.
X-Sec. Notes Chkd. Checked Survey of EAST COMPTON CREEK #2051
No. Date Date Survey by C. McCRUMB & Y. Notes CIVIC Date 7-10-46
Map No. Checked Job Date

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1182 Pg. 90 | Job No. 6332 | Division No. | Profile No. | X-Sec. No.
Survey of E.C.C. #2 - D.S.
Survey by C.V.C. | Notes C.V.C. | Notes Red. | Plotted | Notes Chkd. ZBM | Checked
Indexed A. C. Johnson | Date 7-10-46 | Date | Date | Date 7-19-46

STATION	B. S.	H. I.	F. S.	ELEV.		
1+12 NORTH						
15' LT.		118.698	5.62	113.08	F.L.	
" "			4.86	113.84	T.C.	
2+12 NORTH			4.34	114.36	℄ Southgate AVE.	
7.5 RT.			4.57	114.13	1/4	
15 "			4.75	113.95	F.L.	
" "			4.26	114.44	T.C.	
7.5 LT			4.60	114.10	1/4	
15 "			4.75	113.95	F.L.	
" "			4.27	114.43	T.C.	
B.C. 252+75.37			5.74	112.96	℄ S.D.	
Ext. 253+22.65			4.98	113.72	" "	
253+58			5.35	113.35	" "	
11' RT.			5.69	113.01	Gut-W.end CR-N.W.COR.	SOUTHGATE AVE & FIRESTONE BLVD.
13 "			5.78	112.92	F.L- " " "	" "
" "			5.00	113.70	T.C- " " "	" "
6 LT			5.16	113.54	1/4 - edge Conc PAV.	
24 "			4.99	113.71	℄ - FIRESTONE	
42 "			5.26	113.44	1/4 edge Conc.	
59 "			6.10	112.60	Gut-W. end CR.S.W.COR.	" "
61 "			6.22	112.48	F.L.- " "	" "
" "			5.34	113.36	T.C.- " "	" "
E.C. 252+69.93			5.40	113.30	℄ S.D. E.C.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

83
25
1+0

STATION	B. S.	H. I.	F. S.	ELEV.		
253+83		118.698	5.40	113.30	℄ S.D.	
10' RT			5.70	113.00	Gut	
12' "			5.80	112.90	F.L.	
" "			5.03	113.67	T.C.	
7' LT			5.19	113.51	1/4	
25 "			5.01	113.69	℄ FIRESTONE	
43 "			5.30	113.40	1/4	
60 "			6.20	112.50	Gut	
62 "			6.14	112.56	F.L.	
" "			5.39	113.31	T.C.	
254+00			5.42	113.28	℄ S.D.	
254+08			5.41	113.29	" "	
10' RT			5.74	112.96	Gut	
12 "			5.82	112.88	F.L.	
" "			5.06	113.64	T.C.	
7' LT			5.23	113.47	1/4	
25 "			5.07	113.63	℄ ST. "	
43 "			5.35	113.35	1/4	
60 "			6.21	112.49	Gut	
62 "			6.18	112.52	F.L.	
" "			5.42	113.28	T.C.	

Profile No. ____ Date ____ Notes Chkd. [illegible] Date 7-19-46 No. ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2 DN. Survey by C.V. CRUMLEY Notes C.V.C. Date 7-10-46 Map No. ____ Checked ____ Date ____ F.B. 1182 Pg. 94

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
254+50		118 698	549	113 21	℄ S.D.	
255+00			562	113 08	" "	
255+08			565	113 05	" "	
10' RT			588	112 82	Gut	
12' "			599	112 71	F.L.	
" "			520	113 50	T.C.	
7' LT			530	113 40	1/4	
25 "			518	113 52	℄ FIRESTONE	
43 "			543	113 27	1/4	
60 "			617	112 53	Gut	
62 "			623	112 47	F.L.	
" "			549	113 21	T.C.	
255+50			570	113 00	℄ S.D.	
255+84			560	113 10	" "	
10' RT			596	112 74	Gut	
12 "			607	112 63	F.L.	
" "			534	113 36	T.C.	
7' LT			533	113 37	1/4	
25 "			512	113 58	℄ ST.	
43 "			534	113 36	1/4	
60 "			622	112 48	Gut	

F.B. 1182 Pg. 42 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. [illegible] Checked X-Sec.
Indexed A. C. Jabbas Date 7-10-46 Date 7-19-46 Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

25, 14, 22
5.8

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
255+84						
62' LT		118.698	6.31	112.39	F.C.	
" "			5.55	113.15	T.C.	
256+00 ℄			5.30	113.40	℄ S.D.	
256+09 ℄			5.18	113.52	" " SEE Page 94	
8.5 RT			5.62	113.08	Break	
10 "			5.91	112.79	Gut	
12 "			6.01	112.69	F.L.	
" "			5.02	113.68	T.C.	
7 LT			5.05	113.65	¼	
25 "			5.00	113.70	℄ FIRESTONE BLVD.	
256+27.63			5.00	113.70	" S.D.	
8 RT			5.32	113.38	edge C.B. APRON	
10 "			5.40	113.27	Break	
12 "			5.65	113.05	F.L.	
" "			4.87	113.83	T.C.	
" "			6.21	112.49	F.L. & Catch Basin 3.3' East	
" "			4.88	113.82	T.C. " " "	
7' LT			4.90	113.80	¼	
25 "			4.88	113.82	℄ ST.	
43 "			4.95	113.75	¼	
58 "			5.31	113.39	Edge C.B. APRON.	

Profile Notes Red. _____ Plotted _____ Job No. 6.32 Station No. _____
No. _____ Date _____ Date _____ Survey of EAST COMPTON CREEK # 2 D.S.
X-Sec. Notes Chkd. LBM Checked _____ Survey by C.V.C. Public Works Notes C.V.C. Date 7-12-46
No. _____ Date 7-12-46 Date _____ Map No. _____ Andrew Johnson Date _____

FORM 307 2M 8-45

256+67.63
54
+21.2

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

~~118~~
118.698
5.312
113-386

T.B.M.

48.7 E. CR.

STATION	B. S.	H. I.	F. S.	ELEV.		
256+27.63 60' LT		118.698	550	113.20	Break	
62 "			570	113.00	F.L.	
" "			502	113.68	T.C.	
" "			638	112.32	F.L. ℄ Catch Basin — 3.3' East.	
			506	113.64	T.C. " " "	
256+09 43' LT	SEE Pg. 93		518	113.52	1/4 PAV.	
58' "			596	112.74	Break	
60 "			618	112.52	Gut.	
62 "			632	112.38	F.L.	
" "			524	113.46	T.C. (B.M.T-115 NOT Found) Destroyed By Const.)	
T-BM	5.788	119.174	5.312	113.386	T.B.M. FIRESTONE BLVD & GARDENVIEW AVE. N.E. Cor. Fd. BT. SPK. IN CURB - ± 49' E of E. end CR. (No Ref.)	
256+39.5			539	113.78	℄ S.D. & ℄ DRAIN — Pg. 32	
7' LT			533	113.84	TOP Conc. "	
8' "			696	112.21	F.L. " "	
39.5 "			539	113.78	TOP " "	
40.5 "			698	112.19	F.L. " "	
256+50			529	113.88	℄ S.D.	
256+67.63 = 0+00 NORTH			5.22	113.95	" " & ℄ GardenVIEW	
0+12 NORTH.			531	113.86	" " "	
0+37 North			588	113.29		

F.B. 1182 Pg. 94 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2-Dis. Date Date X-Sec.
Survey by C.V.C. Notes C.V.C. Notes Chkd. [illegible] Checked No.
Indexed A. C. Johnson Date 7-10-46 Date 7-19-46

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

1.30

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+37 NORTH						
7.5 RT		119.174	5.92	113.25	1/4 RAV.	
11 "			6.07	113.10	edge Conc APRON C.B.	
13 "			6.13	113.04	Break	
15 "			6.27	112.90	F.L. - N. end CR. N.E. Cor.	GARDENVIEW AVE. & FIRESTONE BLVD
" "			5.53	113.64	T.C. - " " " " " "	
7.5 LT			5.97	113.20	1/4	
11 "			6.07	113.10	edge Conc APRON C.B.	
13 "			6.14	113.03	Break "	
15 "			6.23	112.94	F.L. - N. end CR. N.W. Cor. " "	
" "			5.40	113.77	T.C. - " " " " " "	
0+43 NORTH						
15' RT			6.87	112.30	F.L.	
" "			5.57	113.60	T.C.	
15' LT			6.71	112.46	F.L. Center of C.B.	
" "			5.41	113.76	T.C. " "	
0+58 NORTH.			6.11	113.06	E Gardenview	
7.5 RT			6.30	112.87	1/4	
15 "			6.58	112.59	F.L.	
" "			5.70	113.47	T.C.	
7.5 LT			6.24	112.93	1/4	
15 "			6.46	112.71	F.L.	
" "			5.50	113.67	T.C.	

Page No. 1 Book No. Date
Survey of EAST COMPTON CREEK #2 DIS
Notes chkd. Date
Survey by CVICKUMLEY Notes C.V.C. Date 7-20-56
Map No. Checked Job No. Date

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+62 NORTH		119174	6.08	113.09	℄ Garden VIEW	
7.5 RT			6.25	112.92	1/4	
15' "			6.53	112.64	F.L.	
" "			5.73	113.44	T.C.	
7.5 LT			6.19	112.98	1/4	
15' "			6.44	112.73	F.L.	
" "			5.57	113.60	T.C.	
0+87 NORTH			6.00	113.17	℄ " "	
7.5 RT			6.14	113.03	1/4	
15 "			6.46	112.71	F.L.	
" "			5.88	113.29	T.C.	
7.5 LT			6.06	113.11	1/4	
15 "			6.34	112.83	F.L.	
" "			5.78	113.39	T.C.	
1+87 NORTH			5.38	113.79	℄ " "	
7.5 RT			5.54	113.63	1/4	
15' "			5.82	113.35	F.L.	
" "			5.36	113.81	T.C.	
7.5 LT.			5.50	113.67	1/4	
15 "			5.79	113.38	F.L.	
" "			5.26	113.91	T.C.	

F.B. 1182 Pg. 96 Job No. 6332 Division No. Notes Red. Plotted Frame
Survey of E.C.C. #2-D.S. Date Date No.
Survey by S.V.C. Notes Notes Chkd. [illegible] Checked X-Sec.
Indexed A. C. Johnson Date 7-10-46 Date 7-19-46 Date No.

FORM 307 2M 8-45

1+12

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 South		119.174	5.22	113.95	= 0+00 North = 256+67.63 } ℄ S.D. & ℄ Garden VIEW	Pg. 94
0+07.0 South			5.21	113.96	1/4 PAV. – ℄ Garden View Ave.	
0+25 "			5.17	114.00	℄ INTER. Garden VIEW & FIRESTONE	
0+43 "			5.27	113.90	~~1/4~~ – ℄ " "	
0+62 "			5.41	113.76	" " "	
0+87 "			6.33	112.84	" " "	
7.5 RT			6.42	112.75	1/4 PAV.	
13 "			6.72	112.45	Gut – S. end CR – S.W. COR. – { GARDEN VIEW AVE. & FIRESTONE BLVD	
15 "			6.85	112.32	F.L. – " " " " " "	
" "			5.58	113.59	T.C. – " " " " " "	
7.5 LT			6.47	112.70	1/4	
13 "			6.78	112.39	Gut – " " S.E. COR. " "	
15 "			6.88	112.29	F.L. – " " " " " "	
" "			5.68	113.49	T.C. – " " " " " "	
0+92 South 15' RT			7.02	112.15	F.L. ℄ C.B.	
" "			5.61	113.56	T.C. " "	
15' LT			7.14	112.03	F.L. " "	
" "			5.74	113.43	T.C. " "	
1+06 South			6.80	112.37	℄ Garden VIEW	
7.5 RT			6.88	112.29	1/4	
15 "			7.10	112.07	F.L.	
" "			5.96	113.21	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1142 Pg. 97
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X:Sec. No. ____ Notes Chkd. ____ Checked [illegible] Survey by C.V.C. Notes C.V.C. Date 7-10-46
Date ____ Date 7-19-46 Map No. ____ Indexed Job [illegible] Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. Jones Checked ____
Date 7-19-46 Date ____
Job No. 6332 Division No. ____
Survey of E.C.C. #2-D.S.
Survey by C.V.C. Notes C.V.C.
Index C. Johnson Date 7-10-46
F.B. 182 Pg. 98

STATION	B. S.	H. I.	F. S.	ELEV.		
1406 South						
7.5 LT		119.174	6.96	112.21	1/4 PAV.	
15' LT			7.30	111.87	F.L.	
" "			6.20	112.97	T.C.	
1412 South			6.79	112.38	℄ Garden View	
7.5 RT			6.88	112.29	1/4	
15' "			7.11	112.06	F.L.	
" "			6.16	113.01	T.C.	
7.5 LT.			6.91	112.26	1/4	
15' "			7.27	111.90	F.L.	
" "			6.47	112.70	T.C.	
256+96			5.23	113.94	℄ S.D. & ℄ Conc. Box DRAIN	Pg. 32
7' LT			5.20	113.97	Top "	" "
8' "			6.86	112.31	F.L. "	" "
39.5 "			5.22	113.95	Top "	" "
40.5 "			6.94	112.23	F.L. "	" "
SEWER M.H. FIRESTONE BLVD & GARDEN VIEW AVE-℄						11' NORTH & 20' EAST
℄ INTER.- Pg. 32						
					5.35 Rim 8.15 Meas 0.67 Dia	
			14.17	105.00	8" INLET NORTH → 14.17.	5.35 Rim 5.43 Meas 0.67 Dia
			11.45	107.72	8" DROP INLET NORTH ← 11.45.	
						5.35 Rim 8.34 Meas 0.67 Dia
			14.36	104.81	8" INLET WEST	← 14.36.
					5.35 Rim 8.38 Meas 0.67 Dia	
			14.40	104.77	8" OUTLET EAST → 14.40.	

FORM 307 2M 8-45

257+00
257+08

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

119.174
4.140
115.034

STATION	B. S.	H. I.	F. S.	ELEV.		
		119.174			(IN WALK)	
SEWER M.H. GARDEN VIEW AVE - 20' E. ℄ & ± 330' N. ℄ FIRESTONE BLVD.						
			9.50	109.67	8" INLET NORTH ← 9.50	4.46 RIM, 4.37 Meas, 0.67 DIA
			9.55	109.62	8" OUTLET SOUTH.	4.47 RIM, 4.41 Meas, 0.67 DIA, 9.55
SEWER M.H. - FIRESTONE BLVD & GARDENVIEW AVE. - 11' NORTH & 20' W. of ℄ INTER. - Pg. 32						
			13.77	105.40	8" INLET NORTH ← 13.77	5.24 RIM, 7.86 Meas, 0.67 DIA
			11.80	107.37	8" DROP INLET NORTH ← 11.80	5.24 RIM, 5.89 Meas, 0.67 DIA
			14.18	104.99	8" INLET West ← 14.18	5.24 RIM, 8.27 Meas, 0.67 DIA
			14.21	104.96	8" OUTLET EAST ← 14.21	5.24 RIM, 8.30 Meas, 0.67 DIA
SEWER M.H. GARDENVIEW AVE. - 20' W. ℄ & ± 270' N. ℄ FIRESTONE BLVD.						
			10.41	108.76	8" INLET NORTH ← 10.41	4.75 RIM, 4.99 Meas, 0.67 DIA
			10.47	108.70	8" OUTLET SOUTH. ← 10.47	4.76 RIM, 5.04 Meas, 0.67 DIA
B.M. T-114	5718	120.752	4.140	115.034	B.M. T-114 - Elev. 115.037 - F.B. 708-73 FIRESTONE BLVD & CYPRESS AVE. - S.W. Cor. BT. SPK. IN C6 - 13' W. of W. end CR.	
257+00 ℄			6.80	113.95	℄ S.D.	
257+08 ℄			6.86	113.89	" "	
8' RT			7.18	113.57	Edge C.B. APRON	

No. ____ Date ____ Survey of EAST COMPTON CREEK #2 ... Date 7-10-46
X.Sec. ____ Notes Chkd ____ Date ____ Checked ____ Survey by C. V. CRUMLEY Notes C.V.C. Date 7-10-46
No. ____ Date 7-17-46 Date ____ Map No. ____ Date ____

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

15 25 1.0 6 10

256+67.63 S7S

℄ C.B. S.W. Cor F.L.—6.71 T.C.—5.38

Profile No. ____ Plotted ____ Notes Red. ____ Date ____ Division No. ____ X-Sec. No. ____ Date ____ Notes Chkd. JBW Checked ____ Date 7-19-46

Job No. 6332 Book 182 Pg. 100

Survey of E. C. C. #2 - P. S.

Survey by C.V.C. Notes C.V.C. Date 7-11-46

Indexed C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
257+08						GARDENVIEW ℄
10' RT		120.752	7.31	113.74	Gut - W. end CR. N.W. Cor.	FIRESTONE BLVD.
12' "			7.53	113.22	F.L. - " " "	" " "
" "			6.88	113.87	T.C. - " " "	" " "
" "			8.17	112.58	F.L. ℄ C.B. 257+12	" " "
" "			6.84	113.91	T.C. " " "	" " "
7' LT			6.84	113.91	¼ PAV.	
25 "			6.78	113.97	℄ FIRESTONE	
43 "			6.89	113.86	¼ PAV.	
58 "			7.36	113.39	edge C.B. Apron	
60 "			7.46	113.29	Gut - W. end CR. S.W. Cor	" " "
62 "			7.81	112.94	F.L. - " " "	" " "
" "			6.95	113.80	T.C. - " " "	" " "
"			8.32	112.43	F.L. - ℄ C.B. 257+12	" " "
" "			6.98	113.77	T.C. - " " "	" " "
257+26			7.03	113.72	℄ S.D	
8' RT			7.35	113.40	Break	
16 "			7.62	113.13	Gut	
12 "			7.81	112.94	F.L.	
" "			6.88	113.87	T.C.	
7' LT			6.95	113.80	¼ PAV	
25 "			6.87	113.88	℄ ST.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
43' LT		120.752	7.08	113.67	1/4 PAV	
58 "			7.73	113.02	Break	
60 "			8.07	112.68	Gut	
62 "			8.28	112.47	F.L.	
" "			7.13	113.62	T.C.	
257+33			7.07	113.68	℄ S.D.	
10' RT			7.58	113.17	Gut	
12 "			7.74	113.01	F.L.	
"			6.87	113.88	T.C.	
7' LT			6.97	113.78	1/4	
25 "			6.88	113.87	℄ FIRESTONE	
43 "			7.09	113.66	1/4	
60 "			8.09	112.66	Gut	
62 "			8.28	112.47	F.L.	
" "			7.18	113.57	T.C.	
257+50			7.18	113.57	℄ S.D.	
257+58			7.19	113.56	" "	
10' RT			7.56	113.19	Gut	
12 "			7.61	113.14	F.L.	
"			6.87	113.88	T.C.	
7' LT			7.12	113.63	1/4 PAV.	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6332 Division No. _____
Date _____ Date _____ Survey of EAST COMPTON CREEK #2-DS.
X-Sec. No. _____ Notes Chkd. 7-16-46 Checked _____ Survey by C.V.C. CRAWLEY Notes C.V.C. Date 7-11-46
Date _____ Date _____ Map No. _____ Traverse Date _____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
257+58						
25' LT		120.752	702	11373	℄ FIRESTONE BLVD	
43 "			729	11346	1/4 PAV	
60 "			812	11263	Gut	
62 "			823	11252	F.L.	
" "			743	11332	T.C.	
258+00 ℄			701	11374	℄ S.D.	
258+50 "			686	11389	" "	
258+58			680	11395	" "	
10' RT			721	11354	Gut	
12 "			730	11345	F.L.	
" "			651	11424	T.C.	
7' LT			673	11402	1/4 PAV.	
25 "			668	11407	℄ ST.	
43 "			700	11375	1/4 PAV	
60 "			792	11283	Gut	
62 "			798	11277	F.L.	
" "			711	11324	T.C.	
259+00			665	[illegible]	℄ S.D.	
259+50			617	11458	" "	
259+77.7			593	11482	" "	
10' RT			632	11443	Gut	

F.B. 1182 PG. 102
Job No. 6332 Division No.
Survey of E.C.C. #2-D.S.
Survey by C.V.C. Notes
Indexed A. C. Johnson Date 7-11-46
Notes Red. Date
Notes Chkd. JOW Date 7-19-46
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
259+77.8 12' RT		120.752	640	11435	F.L. E. end CR. N.E. COR.	CYPRESS AVE & FIRESTONE BLVD
" "			559	11516	T.C. " "	" " "
7' LT			572	11503	1/4 PAV.	
25 "			576	11499	℄ ST.	
43 "			608	11467	1/4 PAV.	
60 "			686	11389	Gut - E. end CR. S.E. COR.	" " "
62 "			696	11379	F.L. - " "	" " " "
" "			618	11457	T.C. - " "	" " " "
260+00			581	11494	℄ S.D.	
260+18.10 = 0+00 NORTH			568	11507	" " & ℄ CYPRESS.	
0+12 North			610	11465	℄ CYPRESS - CROSS-Gut	
0+37 NORTH			556	11519	℄ " "	
7.5 RT			582	11493	1/4	
13' "			597	11478	Gut - N. end CR. N.E. COR.	" " "
15 "			603	11472	F.L. - " " "	" " " "
" "			552	11523	T.C. - " " "	" " " "
7.5 LT			559	11516	1/4	
13 "			562	11513	Gut - " " N.W. COR.	" "
15' "			568	11507	F.L. - " " "	" " "
" "			509	11566	T.C. - " " "	" " "
0+62 North			542	11533	℄ CYPRESS	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6832 Division No. ____
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 RES.
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-11-46
Date 7-19-46 Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+62 NORTH						
7.5 RT.		120.752	568	11507	1/4 PAV.	
15' "			593	11482	F.L.	
" "			542	11533	T.C.	
7.5 LT			548	11527	1/4	
15 "			556	11519	F.L.	
" "			503	11572	T.C	
0+87 NORTH			520	11555	℄ CYPRESS.	
7.5 RT			552	11523	1/4	
15' "			583	11492	F.L	
" "			531	11544	T.C.	
7.5 LT			527	11548	1/4	
15' "			549	11526	F.L.	
" "			488	11587	T.C	
1+87 NORTH			479	11596	℄ "	
7.5 RT			507	11568	1/4	
15' "			535	11540	F.L.	
" "			487	11588	T.C.	
7.5 LT			474	11601	1/4	
15 "			493	11582	F.L.	
" "			433	11642	T.C.	
0+00 South = 0+00 North			568	11507	= 260+18.10 - Pg. 103	

F.B. 1182 Pg. 104 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. [illegible] Checked X-Sec.
Indexed A. C. Johnson Date 7-11-46 Date 7-19-46 Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

4.08
6.22

STATION	B. S.	H. I.	F. S.	ELEV.		
0+07 South		120.752	5.50	115.25	℄ CYPRESS - edge Conc	
0+25 "			5.45	115.30	" " & ℄ FIRESTONE	
0+43 "			5.83	114.92	" " - edge Conc.	
0+62 "			6.08	114.67	" "	
0+87 "			6.22	114.53	" "	
7.5 RT			6.33	114.42	℄	
13 "			6.45	114.30	Gut - S end CR. S.W. Cor. { CYPRESS AVE. & FIRESTONE BLVD	
15 "			6.54	114.21	F.L. - " " " " " "	
" "			6.03	114.72	T.C. - " " " " " "	
7.5 LT			6.44	114.31	℄	
13 "			6.60	114.15	Gut - " " S.E. Cor. " "	
15 "			6.73	114.02	F.C. - " " " " "	
" "			6.14	114.61	T.C. - " " " " "	
SEWER M.H. ℄ CYPRESS AVE. 11' NORTH ℄ FIRESTONE BLVD - Pg-33						
			13.92	106.83	8" INLET NORTH ←	5.45 RIM 7.80 MEAS 0.67 DIA = 13.92
			13.97	106.78	8" INLET WEST.	5.45 RIM 7.85 MEAS 0.67 DIA = 13.97.
			14.03	106.72	8" OUTLET EAST	5.46 RIM 7.80 MEAS 0.67 DIA = 14.03.
SEWER M.H - ℄ CYPRESS AVE. ± 292' NORTH ℄ FIRESTONE BLVD.						
			12.55	108.20	8" INLET NORTH ←	4.28 RIM 7.60 MEAS 0.67 DIA = 12.55
			12.59	108.16	8" OUTLET SOUTH	4.39 RIM 7.63 MEAS 0.67 DIA = 12.59.

Profile Notes Red. Plotted Job No. 6332 Division No.
No. Date Date Survey of EASTCHAMPTON CREEK # 2 T.S.
X-Sec. Notes Chkd. JBM Checked Survey by C.V.G. RUMLEY Notes C.V.C. Date 7-11-46
No. Date Date Map No. Inked J. GARCIA Date

F.B. 1122 P. 9 & 15

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

18.10 40 51 15 25

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
260+50		120.752	564	11511	℄ S.D.	
260+58			561	11514	" "	
10' RT			582	11493	Gut - W. end CR. N.W. COR -	CYPRESS & FIRESTONE.
12 "			592	11483	F.L. - " " "	" "
" "			512	11563	T.C. - " " "	" "
7' LT			535	11540	1/4	
25 "			524	11551	℄ FIRESTONE	
43 "			563	11512	1/4	
60 "			658	11417	Gut. - W. end CR. S.W. COR.	" "
62 "			671	11404	F.L. - " "	" " "
" "			573	11502	T.C. - " "	" " "
260+83℄			556	11519	℄ S.D	
10' RT			576	11499	Gut	
12 "			588	11487	F.L.	
" "			510	11565	T.C.	
7' LT			528	11547	1/4	
25 "			523	11552	℄ ST.	
43 "			559	11516	1/4	
60 "			659	11416	Gut	
62 "			653	11422	F.L.	
" "			572	11503	T.C.	

F.B. 1182 PG. 106 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. LDM Checked X-Sec.
Indexed A. C. Johnson Date 7-11-46 Date 7-19-46 Date No.

FORM 307 2M 8-45

262+08 X

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

643
5.61

STATION	B. S.	H. I.	F. S.	ELEV.		
261+00		120.752	5.55	115.20	℄ S.D.	
261+08			5.52	115.23	" "	
10 RT			5.71	115.04	Gut	
12 "			5.84	114.91	F.L.	
" "			5.05	115.70	T.C.	
7' LT			5.22	115.53	1/4	
25 "			5.16	115.59	℄-FIRESTONE	
43 "			5.55	115.20	1/4	
60 "			6.38	114.37	Gut	
62 "			6.42	114.33	F.L.	
" "			5.68	115.07	T.C.	
261+50 ℄			5.39	115.36	℄ S.D.	
262+00			5.38	115.37	" "	
262+08			5.40	115.35	" "	
10' RT			5.61	115.14	Gut	
12 "			5.76	114.99	F.L.	
" "			4.94	115.81	T.C.	
7' LT			5.12	115.63	1/4	
25 "			5.10	115.65	℄ ST.	
43 "			5.40	115.35	1/4	
60 "			6.26	114.49	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK ℄ 2 D.S.
X:Sec. ____ Notes Chkd. 8 Checked ____ Survey by C.V.CRUMLIN Notes C.V.C. Date 7-11-46
No. ____ Date 7/19/46 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
262+08 62' LT		120.752	643	114.32	F.L.	
" "			561	115.14	T.C.	
B.M.T-113	4.974	120.246	5.480	115.272	B.M.T-113-ELEV. 115.275-F.B. 708-73 FIRESTONE BLVD. & EVERGREEN AVE-S.E.COR. BT. SPK. IN CB.-16' E. of E. end CR-	
262+50 ℄			477	115.48	℄ S.D.	
263+00 ℄			472	115.53	" "	
263+28.			463	115.62	" "	
10' RT			502	115.23	Gut-E. end CR. N.E. COR.	EVERGREEN AVE & FIRESTONE BLVD.
12' "			510	115.15	F.L. " " "	" "
" "			432	115.93	T.C. " " "	" "
7' LT			450	115.75	1/4	
25' "			442	115.83	℄ FIRESTONE	
43 "			476	115.49	1/4	
60 "			562	114.63	Gut—E. end CR. S.E. COR.	" " "
62 "			578	114.47	F.L. " " "	" " "
" "			496	115.29	T.C. " " "	" " "
263+50			453	115.72	℄ S.D.	
263+68.16=0+00 NORTH			445	115.80	" " & ℄ EVERGREEN	
0+12 NORTH			503	115.22	CROSS-Gut- " "	
0+37 NORTH			441	115.84	" " "	
7.5 RT.			457	115.68	1/4 PAV.	

F.B. 1182 PG. 108 Job No. 6332 Division No. Notes Red. Date Notes Chkd. Date 7/17/46 Plotted Date Checked Date Profile No. X-Sec. No.

Survey of E.C.C. #2-D.S. Notes C.V.C. Date 7-11-46

Survey by C.V.C.

Indexed C. Johnson

FORM 307 2M 8-69

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+37 NORTH.						
13' RT		120.246	470	115.55	Gut - N. end C.R. N.E. COR.	EVERGREEN AVE & FIRESTONE BLVD
15' "			479	115.46	F.L. - " "	" " "
" "			428	115.97	T.C. - " "	" " "
7.5 LT			447	115.78	1/4 PAV.	
13 "			456	115.69	Gut - " " N.W. COR.	" "
15 "			464	115.61	F.L. - " "	" "
" "			405	116.20	T.C. - " "	" "
0+62 NORTH			430	115.95	℄ EVERGREEN	
7.5 RT			441	115.84	1/4	
15 "			460	115.65	F.L.	
" "			412	116.13	T.C.	
7.5 LT			435	115.90	1/4	
15 "			464	115.61	F.L.	
" "			396	116.29	T.C.	
0+87 NORTH			418	116.07	℄ ST. "	
7.5 RT			431	115.94	1/4	
15 "			448	115.77	F.L.	
" "			397	116.28	T.C.	
7.5 LT			429	115.96	1/4	
15"			442	115.83	F.L.	
" "			385	116.40	T.C.	

Profile Notes Red: Plotted: Job No. 633-L Division No.
No. Date Date Survey of EASTCOMPTON CREEK #2-D.S.
X-Sec. Notes Chkd. Checked Survey by C.V.C. Notes C.V.C. Date 7-11-68
No. Date Date Map No. Indexed Job Date Date
F.B. 1122 Pg. 1

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

7.5 4.86
5.27
4.76
4.75
.68

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. [illegible] Date 7/17/46
Division No. ____ Notes C.V.C. ____ Date 7-11-46
Job No. 6332
Survey of E.A.C. #2-105
Survey by C.V.C.
Indexed by C. Johnson
F.B. 182 PG. 110

STATION	B. S.	H. I.	F. S.	ELEV.		
1+87 NORTH		120.246	3.67	116.58	℄ EVERGREEN AVE.	
7.5 RT			3.80	116.45	1/4 PAV	
15' "			3.95	116.30	F.L.	
" "			3.51	116.74	T.C.	
7.5' LT			3.79	116.46	1/4 PAV	
15' "			4.12	116.13	F.L.	
" "			3.42	116.83	T.C.	
0+00 SOUTH			4.45	115.80	℄ = 0+00 NORTH - Pg. 108 = 263+68.16 E S.D.	
0+07 South			4.37	115.88	edge PAV. (1/4)	
0+25 South			4.28	115.97	℄ INTER. EVERGREEN & FIRESTONE	
0+43 South			4.58	115.67	℄ "	
0+62 South			4.78	115.47	" "	
0+87 South			4.75	115.50	"	
7.5 RT.			4.96	115.29	1/4 PAV.	
13' "			5.15	115.10	Gut — Send CR. S.W. Cor. { EVERGREEN & FIRESTONE	
15' "			5.19	115.06	F.L. — " " " " "	
" "			4.73	115.52	T.C. — " " " " "	
7.5 LT			4.83	115.42	1/4 PAV.	
13 "			5.10	115.15	Gut — " " S.E. Cor. " "	
15 "			5.16	115.09	F.L. — " " " " "	
" "			4.61	115.64	T.C. — " " " " "	

FORM 307 2M 8-49

¼ 488
526
472

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

4.68
4 80

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		120.246				
SEWER M.H. ℄ EVERGREEN AVE - 11' NORTH ℄ FIRESTONE BLVD.						
Pg. 34						
			13.97 ✓	106.28	8" INLET NORTH ← 4.30 / 9.00 / 8.67 / 13.97 ✓	RIM Meas DIA
			14.50 ✓	105.75	15" INLET WEST ←	4.29 RIM 8.96 Meas 1.25 DIA 14.50 ✓
			14.50 ✓	105.75	15" OUTLET SOUTH	← SAME → RIM Meas DIA
SEWER M.H. ℄ EVERGREEN AVE. ± 290' NORTH ℄ FIRESTONE BLVD.						
			12.28 ✓	107.97	8" INLET NORTH 3.22 / 8.39 / 0.67 / 12.28 ✓	RIM Meas DIA
			12.31	107.94	8" OUTLET SOUTH	3.22 RIM 8.42 Meas 0.67 DIA 12.31 ✓
264+00			4.45	115.80	℄ S.D.	
264+08			4.46	115.79	" "	
10' RT			4.89	115.36	Gut - W. end CR. N.W. Cor.	EVERGREEN RD FIRESTONE
12 "			4.96	115.29	F.L. " " " "	" "
" "			4.17	116.08	T.C. " " " "	" "
7' LT			4.26	115.99	¼ PAV.	
25 "			4.11	116.14	℄ FIRESTONE	
43 "			4.38	115.87	¼ PAV.	
60 "			5.07	115.18	Gut - W. end CR. S.W. Cor.	" "
62 "			5.20	115.05	F.L. - "	" "
" "			4.42	115.83	T.C. - "	" "

Profile No. ____ Date ____
X-Sec. No. ____ Date ____
Notes Cmpd. ____ Date 7/16/68
Map No. ____ Date ____

Job No. 4882
Plotted ____ Date ____
Checked ____ Date ____
Drawn ____ Date ____
Survey of EAST COMPTON AREA
Survey by C.V.C. RUMLEY / Notes C.V.C. Date 7-11-68
Traced ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		120.246				
B.M.T-113	5.960	121.232	4974	115.272	B.M.T-113-Elev. 115.275 - F.B. 708-73 FIRESTONE BLVD & EVERGREEN AVE.-S.E. COR-BT. SPK. IN CURB-16' E. of E. end CR	
264+33			5.42	115.81	℄ S.D.	
10' RT			5.79	115.44	Gut	
12 "			5.90	115.33	F.L.	
" "			5.12	116.11	T.C.	
7' LT.			5.23	116.00	1/4 PAV.	
25 "			5.08	116.15	℄ FIRESTONE	
43 "			5.36	115.87	1/4 PAV.	
60 "			6.08	115.15	Gut	
62 "			6.19	115.04	F.L.	
" "			5.40	115.83	T.C.	
264+50			5.41	115.82	℄ S.D.	
264+58			5.42	115.81	" "	
10' RT			5.72	115.51	Gut	
12' "			5.85	115.38	F.L.	
" "			5.10	116.13	T.C.	
7' LT.			5.21	116.02	1/4	
25' "			5.03	116.20	℄ ST.	
43' "			5.29	115.94	1/4 PAV	

F.B. 1182 Pa 112 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-DS. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Index C. Johnson Date 7-17-46 Date 7/19/46 Date No.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. —

60 189 719

STATION	B. S.	H. I.	F. S.	ELEV.		
264+58						
60' LT		121.232	5.98	115.25	Gut	
62' "			6.10	115.13	F.L.	
" "			5.29	115.94	T.C.	
265+00			5.43	115.80	℄ S.D.	
265+50			5.36	115.87	" "	
265+58			5.36	115.87	" "	
10' RT			5.67	115.56	Gut	
12 "			5.80	115.43	F.L.	
" "			5.04	116.19	T.C.	
7' LT			5.12	116.11	¼	
25 "			4.88	116.35	℄ ST. - FIRESTONE.	
43 "			5.23	116.00	¼	
60 "			5.90	115.33	Gut	
62 "			6.02	115.21	F.L.	
" "			5.22	116.01	T.C.	
266+00			5.22	116.01	℄ S.D.	
266+50			5.31	115.92	" "	
B.C. 266+59.98			5.28	115.95	" "	
266+78			5.10	116.13	" " TANG. PROD	
10' RT			5.56	115.67	Gut - E. end CR - N.E. COR - {FIRESTONE & CHESTNUT	
12 "			5.67	115.56	F.L. " " " " " "	
" "			4.84	116.39	T.C.	

Profile Notes Red Plotted Job No. 4332 Division No.
No. Date Date Survey of EAST COMPTON CREEK
X-Sec. Notes Chkd. Checked Survey by C.V.C. RUMLEY Notes C.V.C. Date 7-11-46
No. Date Date Map No. Indexed Date

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

.62

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____ Checked ____ Date ____
Division No. ____ Notes Chkd BB Date 7/11/46
Job No. 6332
Survey of E.C.C. #2
Survey by C.V.C. Notes C.V.C.
Indexed C. Johnson Date 7-11-46
P.B. 182 PG. 114

STATION	B. S.	H. I.	F. S.	ELEV.		
7' LT		121.232	490	116.33	1/4	
25' LT			472	116.51	℄ FIRESTONE BLVD.	
0+00 WEST			470	116.53	℄ INTER " "	& CHESTNUT AVE.
0+89 "			462	116.61	℄ FIRESTONE BLVD.	
18' RT			479	116.44	1/4 PAV.	
35' "			527	115.96	Gut - W. end C.R. N.W. COR.	FIRESTONE & CHESTNUT.
37' "			544	115.79	F.L. - " " "	" " "
" "			466	116.57	T.C. - " " "	" " "
18' LT			493	116.30	1/4	
35' "			576	115.47	Gut - end CURB - 5' East	
37' "			583	115.40	F.L. "	
" "			497	116.26	T.C. "	
0+65 West			458	116.65	℄ Firestone	
18' RT			475	116.48	1/4	
35' "			535	115.88	Gut	
37' "			547	115.76	F.L.	
" "			464	116.59	T.C.	
18' LT.			494	116.29	1/4	
37' "			570	115.53	F.L.	
38' "			490	116.33	Top Bank	
50' "			460	116.23	S.P.L.	

FORM 807 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+90 West		121.232	464	11659	℄ FIRESTONE	
18' RT			478	11645	1/4 PAV.	
35 "			538	11585	Gut	
37 "			553	11570	F.L.	
" "			473	11650	T.C	
18 LT			495	11628	1/4	
26 "			551	11572	Break	
37 "			560	11563	"	
39 "			530	11593	"	
50			480	11643	S.P.L.	
1+90 West			474	11649	℄ ST.	
18' RT			487	11636	1/4	
35 "			542	11581	Gut	
37 "			547	11576	F.L.	
" "			488	11635	T.C	
18 LT			500	11623	1/4	
24 "			517	11606	Break	
37 "			490	11633	"	
50 "		—	457	11666	"	
0+00 North			470	11653	Pg. 114 = 0+00 West - ℄ INTER - FIRESTONE & Chestnut	
0+18 North			482	11641	edge conc. ℄ Chestnut	

Profile No. ____ Date ____ Notes Chkd. [illegible] Date 7/19/44 Plotted ____ Date ____ Checked ____ Date ____

Job No. 6332 Division No. ____ Survey of EAST COMPTON CREEK #2 D.S. Survey by C.V. CRUMLEY Notes C.V.C. Date 7-11-46 Map No. ____ Indexed ____ Date ____

FORM 307 2M 8-45

38.80
12.
50.80

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

62
25
87
75
72

STATION	B. S.	H. I.	F. S.	ELEV.		
0+37 North		121.232	4.96	116.27	℄ Chestnut AVE.	
0+62 NORTH			5.05	116.18	" "	
7.5 RT			5.09	116.14	1/4	
13 "			5.37	115.86	Gut - N. end CR. NE. COR.	FIRESTONE & CHESTNUT
15 "			5.45	115.78	F.L. - " " " "	" "
" "			4.88	116.35	T.C. - " " " "	" "
7.5 LT.			5.24	115.99	1/4	
13.0 "			5.25	115.98	Gut - " " " N.W. COR.	" "
15 "			5.43	115.80	F.L. - " " "	" "
" "			5.00	116.23	T.C. - " " "	" "
SEWER	M.H. ℄ CHESTNUT AVE. - 11' NORTH ℄ FIRESTONE BLVD.					
Page 34						
			14.12	107.11	8" INLET West ← 4.74 Rim 8.71 Meas 0.67 DIA 14.12	4.73 8.75 RIM 1.25 Meas DIA. 14.73
			14.73	106.50	15" INLET NORTH ←	4.74 RIM 8.50 Meas 1.25 DIA 14.79
			14.79	106.44	15" OUTLET EAST	
EXT. 266+99.39			5.48	115.75	℄ S.D.	
E.C. 267+38.80			5.17	116.06	" " E.C.	
267+51			5.20	116.03	" "	
7' RT			5.43	115.80	F.L.	
" "			4.84	116.39	T.C.	
0.5 LT			5.20	116.03	1/4	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6332 Division No.
Survey of E.C.C. #2 - D.S.
Survey by C.V.C. Notes C.V.C.
Index C. Johnson Date 7-11-46

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8' LT		121232	506	116.17	℄ CHESTNUT	
15.5 "			523	116.00	1/4	
23 "			538	115.85	F.L.	
" "			492	116.31	T.C.	
267+76			514	116.09	℄ S.D.	
7' RT			534	115.89	F.L.	
" "			482	116.41	T.C.	
0.5 LT			508	116.15	1/4 PAV.	
8 "			598	115.25	℄ ST.	
15.5 "			521	116.02	1/4	
23' "			530	115.93	F.L.	
" "			484	116.39	T.C	
268+00			504	116.19	℄ S.D	
268+50			490	116.33	" "	
268+76			481	116.42	" "	
7' RT			500	116.23	F.L.	
" "			444	116.79	T.C	
0.5 LT.			480	116.43	1/4	
8 "			468	116.55	℄ ST.	
15.5 "			489	116.34	1/4	
23 "			498	116.25	F.L.	
" "			451	116.72	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1182 Pg. 117
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X.Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-11-46
Date 7/17/46 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

92
29
21.1

414
387
.027

270+16

STATION	B. S.	H. I.	F. S.	ELEV.		
		121.232				
B.M.T-111	4.687	122.074	3845	117.387	B.M.T-111-Elev. 117.414-F.B. 708-72 CHESTNUT AVE. & LAUREL PL. BT. spk. in Cb 5' South ℄ PROD.	
269+00 ℄			557	116.50	℄ S.D.	
269+50			527	116.80	" "	
B.C. 269+92.01			514	116.93	B.C.	
270+22			510	116.97	℄ S.D. TANG PROD.	
7' RT.			530	116.77	F.L.	
" "			4.76	117.31	T.C.	
0.5 LT			505	117.02	1/4	
8 "			494	117.13	℄ Chestnut	
15.5 "			521	116.86	1/4	
23 "			549	116.58	F.L.-S. end CR. S.W. Cor.	CHESTNUT & LAUREL PL.
" "			490	117.17	T.C. " " "	" "
0+00 NORTH.			486	117.21	℄ INTER. Chestnut & LAUREL PL.	
0+25 NORTH.			474	117.33	℄ Chestnut	
7.5 RT			481	117.26	1/4	
15 "			506	117.01	F.L.	
" "			456	117.51	T.C.	
7.5 LT			505	117.02	1/4	
15 "			530	116.77	F.L.-N. end CR. N.W. Cor	" " "
" "			4.73	117.34	T.C. " "	" " "

F.B. 1182 Pg. 118
Job No. 6332 Division No.
Survey of E.C.G. #2 - D.S.
Survey by C.V.C. Notes C.V.C.
Indexed C. Johnson Date 7-11-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

62.32
18.32
44.32

92.01
44.32
69
66.33

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 North.		122.074	462	117.45	℄ ST - Chestnut	
7.5 RT			469	117.38	1/4	
15 "			493	117.14	F.L.	
" "			446	117.61	T.C.	
7.5 LT			494	117.13	1/4	
15 "			516	116.91	F.L.	
" "			461	117.46	T.C.	
0+75 North			455	117.52	℄ ST	
7.5 RT			464	117.43	1/4	
15 "			484	117.23	F.L.	
" "			436	117.71	T.C.	
7.5 LT			477	117.30	1/4	
15 "			503	117.04	F.L.	
" "			448	117.59	T.C.	
1+75 North			423	117.84	℄ ST. "	
7.5 RT			436	117.71	1/4	
15 "			442	117.65	F.L.	
" "			387	118.20	T.C.	
7.5 LT			456	117.51	1/4	
15 "			468	117.39	F.L.	
" "			418	117[illegible]9	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6352 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 DS
Notes Chkd. [illegible] Checked ____ Survey by C.V.C. RUMLEY Notes C.V.C. Date 7-11-46
Date 7/17/46 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 118 [illegible]

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

122.074
4.230
T=110 → 117.844

Profile No. ____ Plotted ____ X-Sec. No. ____
Notes Red. ____ Date ____ Checked ____ Date ____
Notes Chkd. ____ Date ____
Job No. 6332 Division No. ____
Survey of E.C.C. #2 - DS'
Survey by C.W.C. Notes C.W.C.
Indexed C. Johnson Date 7-1-46

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 West		122.074	4.86	117.21	℄ INTER-	
0+15 "			5.48	116.59	℄ Laurel	
0+25 "			5.18	116.89	" "	
7.5 RT			5.26	116.81	¼	
15 "			5.42	116.65	F.L.	
" "			4.79	117.28	T.C.	
7.5 LT			5.25	116.82	¼	
15 "			5.43	116.64	F.L.	
" "			4.95	117.12	T.C.	
0+50 West			5.01	117.06	℄ St.	
7.5 RT			5.04	117.03	¼	
15 "			5.27	116.80	F.L.	
" "			4.74	117.33	T.C.	
7.5 "			5.14	116.93		
15 "			5.45	116.62		
" "			4.88	117.19		
SEWER M.H. & INTERSECTION CHESTNUT AVE. & LAUREL PL.						
Pg. 35						
					4.86 5.90 0.67	Rim Meas Dia
			14.43	107.64	8" INLET NORTH 1443	4.86 Rim 5.99 Meas 1.25 Dia
			14.90	107.17	15" INLET WEST ←	1490
			14.93	107.14	15" OUTLET SOUTH	4.86 Rim 9.82 Meas 1.25 Dia
						14.93

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		122.074			B.M. T-110-Elev 117.840-F.B. 708-71	
B.M.T-110	4.827	122.671	4.230	117.844	MOUNTAIN VIEW AVE. & LAUREL PL. N.W. COR BT. SPK. IN CURB - ± 13' N. of N. end CR.	
EXT. 270+39.30 ℄			571	116.96	℄ S.D.	
E.C. 270+86.58 ℄			559	117.08	" "	
271+00 ℄			557	117.10	" "	
271+10 ℄			553	117.14	" "	
7' RT.			568	116.99	F.L.	
" "			513	117.54	T.C.	
0.5 LT			553	117.14	1/4 PAV.	
8' "			553	117.14	℄ Laurel	
15.5 "			578	116.89	1/4	
23 "			586	116.81	F.L.	
" "			536	117.31	T.C.	
271+50 ℄			560	117.07	℄ S.D.	
272+00 ℄			568	116.99	" "	
272+10 ℄			563	117.04	" "	
7' RT			566	117.01	F.L.	
" "			513	117.54	T.C.	
0.5 LT			563	117.04	1/4	
8' "			552	117.15	℄ ST.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1142 P.4 121
Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
X:Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-12-46
Date 7/17/46 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1/82 Pg. 1/22 | Job No. 6332 | Division No. | Notes Red. | Plotted | Profile No.
Survey of E.C.C. #2-D.S. | Date | Date | X-Sec. No.
Survey by C.V.C. | Notes C.V.C. | Notes Chkd. | Checked
Indexed by C. Johnson | Date 7-12-46 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
272+10						
15.5 LT		122.671	5.65	117.02	½ PAV.	
23' "			5.88	116.79	F.L.	
" "			5.30	117.37	T.C.	
272+50			5.52	117.15	℄ S.D.	
273+00			5.47	117.20	" "	
B.C.						
273+31.42			5.30	117.37	" "	
273+59.5			5.25	117.42	℄ " TANG PROD.	
7' RT			5.58	117.09	F.L. E. end CR. N.E. COR.	MOUNTAIN VIEW AVE & LAUREL AVE
" "			4.95	117.72	T.C. - " " " " " " " "	
0.5 LT			5.22	117.45	¼ PAV.	
8' "			5.20	117.47	℄ LAUREL AVE.	
15.5 "			5.35	117.32	¼ PAV.	
23. "			5.50	117.17	F.L.	
" "			5.11	117.56	T.C.	
0+60 West			5.14	117.53	= ℄ INTER. Laurel & MOUNTAIN VIEW.	SEE TOP Page 124
0+25 West			5.09	117.58	℄ Laurel	
7.5 RT			5.03	117.64	¼	
15 "			5.65	117.02	F.L. W. end CR. N.W. COR. " "	
" "			4.87	117.80	T.C. - " " " " " " " "	
7.5' LT			5.28	117.39	¼ PAV.	
15' "			5.52	117.15	F.L.	
" "			5.10	117.57	T.C.	

FORM 307 2M 8-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50' West		122.671	5.10	117.57	℄ Laurel	
7.5 RT			5.02	117.65	1/4	
15' "			5.40	117.27	F.L.	
" "			4.75	117.92	T.C.	
7.5 LT			5.27	117.40	1/4	
15 "			5.56	117.11	F.L.	
" "			5.03	117.64	T.C.	
0+75 West			4.96	117.71	℄ Laurel	
7.5 RT			4.98	117.69	1/4	
15 "			5.25	117.42	F.L.	
" "			4.62	118.05	T.C.	
7.5 LT			5.15	117.52	1/4	
15 "			5.40	117.27	F.L.	
" "			4.91	117.76	T.C.	
1+75 ℄ West			5.03	117.64	℄ Laurel	
7.5 RT			5.18	117.49	1/4	
15 "			5.30	117.37	F.L.	
" "			5.20	117.47	Conc. DR.	
7.5 LT.			5.26	117.41	1/4	
15' "			5.56	117.11	F.L.	
			5.05	117.62	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____
Date ____ Date ____ Survey of EAST COMPTON CREEK
X:Sec. No. ____ Notes Chkd ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-12-46
Date 7/17/46 Date ____ Map No. ____ Date ____

FORM 307 2M 8-45 27424

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 182 Pg. 124 | Job No. 6332 Division No. | Profile No. | X-Sec. No.
Survey of E.C.C. #2-D.S. | Notes Red. | Date | Plotted | Date | Checked | Date
Survey by C.W.C. | Notes C.W.C. | Notes Chkd. | Date | Date
Indexed A. C. Johnson Date 7-12-46

STATION	B. S.	H. I.	F. S.	ELEV.		
					= Page 122	
0+00 NORTH		122.671	5.14	117.53	=0+00 WEST - ℄ INTERSECT	{MOUNTAIN VIEW AVE & LAUREL AVE
0+07.5 NORTH			5.19	117.48		
0+15 NORTH			5.47	117.20	℄ MT VIEW.	
0+25 NORTH			5.40	117.27		
7.5 RT.			5.52	117.15	1/4 PAV.	
15' "			5.49	117.18	F.L. - N end CR. N.E. COR. " "	
" "			5.04	117.63	T.C. " " " " "	
7.5 LT			5.36	117.31	1/4 PAV.	
15' "			5.46	117.21	F.L. - N end CR. N.W. COR " "	
" "			4.84	117.83	T.C. - " " " " "	
0+50 NORTH			5.11	117.56	℄ MT V	
7.5 RT			5.26	117.41	1/4	
15' "			5.50	117.17	F.L.	
" "			4.96	117.71	T.C.	
7.5 LT			5.24	117.43	1/4	
15' "			5.36	117.31	F.L.	
" "			4.83	117.84	T.C.	
SEWER	M.H. ℄ INTERSECTION MOUNTAIN VIEW AVE. & LAUREL AVE					
Page 36						
					5.10 RIM 8.32 Meas 1.25 DIA 14.67	
			14.67	108.00	15" INLET NORTH	5.09 RIM 8.60 Meas 1.25 DIA 14.74
			14.74	107.93	15" OUTLET EAST	

FORM 307 2M 8-45

26

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
EXT. 273+66.88	℄	122.671	489	117.78	℄ S.D. = 1/4 PAV.	
E.C. 274+02.34	℄		525	117.42	" " = 1/4	
274+24 ℄			517	117.50	" " = 1/4	
7.5 RT			548	117.19	F.L.	
" "			495	117.72	T.C.	
7.5 LT.			506	117.61	℄ MOUNTAIN VIEW AVE.	
15' "			526	117.41	1/4	
22.5"			541	117.26	F.L.	
" "			482	117.85	T.C.	
274+50			516	117.51	℄ S.D.	
275+00			512	117.55	" "	
275+24			501	117.66	" "	
7.5 RT			528	117.39	F.L.	
" "			475	117.92	T.C.	
7.5 LT			451	118.16	℄ " "	
15' "			473	117.94	1/4 PAV.	
22.5"			486	117.81	F.L.	
" "			440	118.27	T.C.	
275+5			498	117.69	℄ S.D.	
SET T.B.M.	4.733	123.094	4.310	118.361	SET T.B.M. MOUNTAIN VIEW AVE. & ORCHARD PL. L.&T. IN E. Curb ± 26' South ℄ PROD.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-12-46
Date 7/17/46 Date ____ Map No. ____ Date ____

F.B. 1182 PG. 125

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
276+00		123.094	5.37	117.72	℄ S.D	
276+50			5.17	117.92	" "	
277+00			4.98	118.11	" "	
7.5 RT			5.24	117.85	F.L.	
" "			4.72	118.37	T.C.	
7.5 LT.			4.85	118.24	℄ MT. VIEW.	
15 "			4.98	118.11	1/4	
22.5 "			5.38	117.71	F.L. - S. end CR. S.W. COR.	MOUNTAIN VIEW AVE. & ORCHARD PL.
" "			4.74	118.35	T.C. - " " " "	" "
277+25.12 = 0+00 West			4.87	118.22	℄ S.D. & ℄ ORCHARD.	
0+07.5 West			4.65	118.44	℄ INTER-STS.	
0+15 West			4.86	118.23	℄ ORCHARD	
0+22.5 West			5.28	117.81	" "	
0+32.5 West			5.05	118.04	" "	
7.5 RT.			5.11	117.98	1/4	
15 "			5.28	117.81	F.L. W. end CR. N.W. COR.	" "
" "			4.64	118.45	T.C. " " " "	" " "
7.5 LT			5.18	117.91	1/4	
15 "			5.35	117.74	F.L. " " " S.W. COR.	" "
" "			4.74	118.35	T.C " " " "	" " "
0+57.5 West			4.78	118.31	℄ ORCHARD.	

F.B. 1182 PG. 126 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Checked X-Sec.
Indexed C. Johnson Date 7-12-46 Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+57 West						
7.5 RT		123.094	4.81	118.28	1/4 PAV.	
15' RT.			5.05	118.04	F.L.	
" "			4.57	118.52	T.C.	
7.5 LT			4.87	118.22	1/4	
15 "			5.15	117.94	F.L.	
" "			4.66	118.43	T.C.	
0+82 West			4.53	118.56	℄ ORCHARD	
7.5 RT			4.62	118.47	1/4	
15 "			5.04	118.05	F.L.	
" "			4.46	118.63	T.C	
7.5 LT.			4.85	118.24	1/4	
15 "			5.14	117.95	F.L	
" "			4.58	118.51	T.C.	
1+82 West			4.29	118.80	℄ "	
7.5 RT.			4.46	118.63	1/4	
15 "			4.73	118.36	F.L.	
" "			4.11	118.98	T.C	
7.5 LT			4.61	118.48	1/4	
15 "			4.83	118.26	F.L	
" "			4.30	118.79	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6394 Division No. ____ F.B. 1/4 PG. 127
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-12-46
Date 7/17/46 Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Job No. 6332 Division No. ____ Survey of E.C.C. #2-D.S. Survey by C.V.C. Notes C.V.C. Indexed C. Johnson Date 7-12-46 F.B. 182 Pg. 128

STATION	B. S.	H. I.	F. S.	ELEV.		
		123.094				
SEWER M.H.					E INTERSECTION MOUNTAIN VIEW AVE. & ORCHARD PL.	
Pg. 36						
			13.82	109.27	8" INLET WEST	4.64 RIM 8.51 Mags 0.67 DIA = 13.82
			14.41	108.68	15" INLET NORTH	4.64 RIM 8.52 Mags 1.25 DIA = 14.41
			14.44	108.65	15" OUTLET SOUTH	4.64 RIM 8.56 Mags 1.24 DIA = 14.44
277+50			4.74	118.35	℄ S.D.	
7.5 RT.			5.00	118.09	F.L.	
" "			4.49	118.60	T.C.	
7.5 LT			4.53	118.56	℄ MT VIEW.	
15 "			4.83	118.26	¼	
22.5 "			5.23	117.56	F.L. N. end CR. N.W. Cor.	MOUNTAIN VIEW AVE. & ORCHARD PL.
" "			4.62	118.47	T.C. " " " "	" "
277+75			4.65	118.44	℄ S.D.	
7.5 RT.			4.87	118.22	F.L.	
" "			4.33	118.76	T.C.	
7.5 LT			4.49	118.60	℄ ST.	
15 "			4.80	118.29	¼	
22.5 "			5.14	117.95	F.L.	
" "			4.51	118.58	T.C.	

FORM 307 2M 8-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6532 Division No.
No. Date Date Survey of EAST COMPTON CREEK #2
X-Sec. Notes Chkd. Checked Survey by C.V. CRUMLEY Notes C.V.C. Date 7-12-46
No. Date Date Map No. Traced J. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
278+00		123.094	4.54	118.55	℄ S.D.	
7.5 RT			4.71	118.38	F.L.	
" "			4.18	118.91	T.C.	
7.5 LT			4.38	118.71	℄ MT. VIEW	
15 "			4.67	118.42	1/4	
22.5 "			5.02	118.07	F.L.	
" "			4.36	118.73	T.C.	
278+50			4.22	118.87	℄ S.D.	
279+00			3.98	119.11	" "	
7.5 RT.			4.21	118.88	F.L.	
" "			3.61	119.48	T.C.	
7.5 LT			3.90	119.19	℄ ST	
15 "			4.13	118.96	1/4	
22.5 "			4.47	118.62	F.L.	
" "			3.87	119.22	T.C.	
				120.350	B.M.T-108- Elev. 120.350 - F.B. 708 — 70	
B.M.T-108	4.418	124.768	2.710	120.384	MOUNTAIN VIEW AVE. & ARDMORE AVE - S.E. COR. BT. SPT. IN CURB ± 16' S. of P.S. end of CR.	
279+50			5.40	119.37	℄ S.D.	
280+00			5.18	119.59	" "	
+50			4.93	119.84	" "	
280+80			5.07	119.78	" "	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

4.55
4.09

STATION	B. S.	H. I.	F. S.	ELEV.		
280+80						
7.5' RT		124.768 ✓	5 14	119 63	F.L. – S end CR. S.E. Cor.	
" "			4 32	120 45	T.C. – " " " "	
7.5' LT			5 09	119 68	℄	
15 "			5 22	119 55	1/4	
22.5 "			5 46	119 31	F.L. – " " S.W. Cor.	
" "			4 59	120 18	T.C.	
281+00.58 = 0+00 East			5 03	119 74	℄ S.D. & ℄ ARDMORE	
0+17.5 EAST			4 81	119 96	℄ ARDMORE	
4' RT			4 92	119 85	1/4 PAV	
12.5 "			5 09	119 68	F.L. – E end CR. S.E. Cor.	MOUNTAIN VIEW AVE & ARDMORE AVE
" "			4 33	120 44	T.C. – " " " " " "	
4.5 LT.			4 77	120 00	℄ PAV.	
13 "			4 68	120 09	1/4 "	
21.5 "			4 62	120 15	F.L.	
"			4 19	120 58	T.C.	
0+42.5 EAST			4 76	120 01	℄ ST.	
4' RT			4 87	119 90	1/4 PAV.	
12.5 "			5 08	119 69	F.L.	
" "			4 40	120 37	T.C.	
4.5 LT			4 67	120 10	℄ PAV.	
13 "			4 57	120 20	1/4 "	

F.B. 1182 PG. 130
Job No. 6332 Division No.
Survey of E.C.C. #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed C. Johnson Date 7-12-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

42.5
25
67.5

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+42.5 EAST					
21.5 LT		124.768	4.55	120.22	F.L.
" "			4.09	120.68	T.C.
0+67.5 EAST.			4.69	120.08	℄ ARDMORE AVE.
4' RT			4.80	119.97	1/4 PAV.
12.5 "			5.02	119.75	F.L.
" "			4.42	120.35	T.C.
4.5 LT			4.61	120.16	℄ PAV
13 "			4.56	120.21	1/4
21.5 "			4.52	120.25	F.L.
" "			4.05	120.72	T.C.
1+67.5 East			4.83	119.94	℄ ST.
4' RT			4.95	119.82	1/4
12.5 "			5.20	119.57	F.L.
" "			4.62	120.15	T.C.
4.5 LT			4.78	119.99	℄ PAV.
13 "			4.73	120.04	1/4
21.5 "			4.66	120.11	F.L
" " "			4.19	120.58	T.C
0+00 West			5.03	119.74	0+00 EAST = 28+00.58
0+07.5 West			5.14	119.63	℄ INTER. MT. VIEW & ARDMORE
0+22.5 West.			5.39	119.38	" ARDMORE

Profile Notes Red. Plotted Job No. 6332 Division No.
No. Date Date Survey of EAST COMPTON CREEK #2-DS
X-Sec. Notes Chkd. Checked Survey by C.V.C. Notes C.V.C. Date 7-12-46
No. Date 7/17/46 Date Map No. Date

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6332 Division No. ____
Survey of E.C. #2-D.S.
Survey by C.V.C. Notes C.V.C.
Indexed C. Johnson Date 7-12-46
F.B. 182 Pg. 32

STATION	B. S.	H. I.	F. S.	ELEV.		
0+32.5 West		124.768	5.28	119.49	℄ ARDMORE	
4.5 RT.			5.27	119.50	℄ PAV	
13 "			5.20	119.57	¼	
21.5 "			5.14	119.63	F. L.	
" "			5.02	119.75	T. C. (L on CL)	
4' LT			5.31	119.46	¼ PAV.	
12.5 "			5.36	119.41	F. L. - W. end of CR. S. W. COR. of MOUNTAIN VIEW & ARDMORE AVE	
" "			4.56	120.21	T. C. " "	" " "
0+57.5 West			4.96	119.81	℄ ARDMORE AVE.	
4.5' RT			4.85	119.92	℄ PAV.	
13' "			4.80	119.97	¼	
21.5 "			4.76	120.01	F. L.	
" "			4.29	120.48	T. C.	
4' LT			5.05	119.72	¼	
12.5 "			5.25	119.52	F. L.	
" "			4.55	120.22	T. C.	
0+82.5 West			4.92	119.85	℄ ST.	
4.5 RT.			4.85	119.92	℄ PAV.	
13 "			4.76	120.01	¼	
21.5 "			4.70	120.07	F. L.	
" "			4.23	120.54	T. C.	

FORM 307 2M 8-45

00.88
21.5
+22.08

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red. Plotted
No. Date Date Job No. 6332 Division No.
X-Sec. Notes Chkd. Checked Survey of EASTCOMPTON CREEK #2-DS-
No. Date Date Survey by C.V.C. Notes C.V.C. Date 7-12-46
Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0482.5 West						
4' Lt		124.768	5.01	119.74	1/4 PAV.	
12.5 "			5.20	119.57	F.L.	
" "			4.53	120.24	T.C.	
1482.5 West			5.09	119.68	℄ ARDMORE AVE	
4.5 Rt			5.00	119.77	℄ PAV.	
13 "			4.90	119.87	1/4	
21.5 "			4.84	119.93	F.L.	
" "			4.36	120.41	T.C.	
4' Lt			5.20	119.57	1/4	
12.5 "			5.40	119.37	F.L.	
" "			4.76	120.01	T.C.	
SEWER M.H. ℄ MOUNTAIN VIEW AVE. - 3' SOUTH ℄ ARDMORE AVE.						
Pg. 37.						
			14.48	110.29	8" INLET WEST ←	5.14 Rim 8.67 Meas 5.67 Dia = 14.48
			15.39	109.38	15" INLET NORTH ←	5.14 RIM 9.00 Meas 1.25 DIA = 15.39
			15.41	109.36	15" OUTLET SOUTH →	5.14 RIM 9.02 Meas 1.25 DIA = 15.41
2814+22.08			4.94	119.83	F.L. E.S.D. at N.C.L. ARDMORE.	
" "			4.50	120.27	T.C. " "	
2814+00 ℄			3.5	121.3	℄ S.D. - Ground.	
2814+71.30			1.37	123.40	" " - Top of South Rail S.P.R.R.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
281+75.66 ℄		124.768	1.33	123.44	℄ S.D. - Top of N. Rail	S.P.R.R. Page 37
101.8 LT.			1.18	123.59	" "	" ℄ Bridge
" "			5.35	119.42	ground N. side Bridge - F.L.	
" "			5.20	119.57	" S. "	" — "
B.C. 281+89.36			2.60	122.17	℄ S.D. - B.C.	
0+00 NORTH			4.01	120.76	= ℄ INTER. MT VIEW & INDEPENDENCE AVE Page 136 & 138	
0+12.5 NORTH			4.15	120.62	℄ ST " "	
0+22.5 NORTH			3.84	120.93	" " " "	
7.5 RT			3.91	120.86	1/4	
13.5 "			3.96	120.81	Gut - N. end CR - N.E. COR. "	"
15' "			4.01	120.76	F.L. - N. end CR - " " "	"
" "			3.14	121.63	T.C. " " " " "	"
7.5 LT.			3.88	120.89	1/4	
13.5 "			4.06	120.71	Gut - N. end CR - N.W. COR. "	"
15' "			4.10	120.67	F.L. " " " " "	"
" "			3.30	121.47	T.C. " " " " "	"
0+47.5 NORTH			3.38	121.39	℄ ST.	
7.5 RT			3.50	121.27	1/4	
13.5 "			3.72	121.05	Gut	
15 "			3.81	120.96	F.L.	
" "			3.10	121.67	T.C.	

F.B. 1182 Pg. 134 Job No. 6332 Division No. Notes Red. Date Plotted Date No. Profile
Survey of E.C.C. #2 - D.S. Date Notes Chkd. Date Checked Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. Date 7-12-46
Indexed A. C. Jennings

FORM 307 2M 6-46

47.5 / 25 / 72.5

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+47.5 NORTH						
7.5 LT		124.76B	3.47	121.30	1/4	
13.5 "			3.85	120.92	Gut	
15 "			3.92	120.85	F.C.	
" "			3.17	121.60	T.C.	
0+72.5 NORTH			3.17	121.60	& MT VIEW	
7.5 RT			3.31	121.46	1/4 PAV	
13.5 "			3.56	121.21	Gut	
15 "			3.67	121.10	F.C.	
" "			3.04	121.73	T.C.	
7.5 LT			3.32	121.45	1/4	
13.5 "			3.70	121.07	Gut	
15 "			3.76	121.01	F.C.	
" "			3.10	121.67	T.C.	
1+72.5 NORTH			2.74	122.03	EST	
7.5 RT			2.88	121.89	1/4	
13.5 "			3.09	121.68	Gut	
15 "			3.14	121.63	F.C.	
" "			2.62	122.15	T.C.	
7.5 LT			2.86	121.91	1/4	
13.5 "			3.13	121.64	Gut	
15 "			3.21	121.56	F.C.	
" "			2.68	122.09	T.C.	

Profile Noted _____ Plotted _____
No. _____ Date _____ Date _____
X'Secs: Notes Chkd. _____ Checked _____ Job No. 6.82 Elevation No. _____
No. _____ Date _____ Date _____ Survey of EAST COMPTON CREEK #2 DSV
Survey by C.V.C. & Notes C.V.C. Date 7-12-46
Map No. _____ Checked J. Johnson Date _____
F.B. 1179 p. 45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Pg. 134 & 138	
0+00 East		124.768	4.01	120.79	0+00 NORTH - ℄ INTER. MT. VIEW & INDEPENDENCE AVE.	
0+25 East			3.75	121.02	℄ INDEPENDENCE	
4'5 RT.			3.65	121.12	℄ PAV.	
13 "			3.74	121.03	1/4	
20 "			3.74	121.03	Gut	
21.5 "			3.81	120.96	F.L.	
" "			3.32	121.45	T.C.	
4' LT			3.82	120.95	1/4	
11 "			4.00	120.77	Gut - E. end	
12.5 "			4.08	120.69	F.L.	
" "			3.24	121.53	T.C.	
0+50 East			3.63	121.14	℄ INDEPEN	
4.5 RT			3.55	121.22	℄ PAV.	
13 "			3.65	121.12	1/4	
20 "			3.65	121.12	Gut	
21.5 "			3.76	121.01	F.L.	
" "			3.30	121.47	T.C.	
4' LT			3.76	121.01	1/4	
11 "			4.00	120.77	Gut	
12.5 "			4.07	120.70	F.L.	
" "			3.26	121.51	T.C.	

F.B. 1192 Pg. 13 E
Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 - D.S. Date Date No.
Survey by C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-12-46 Date No.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+75 East		124.768	3.62	121.15	℄ Independence.	
4.5 RT			3.46	121.31	℄ PAV.	
13 "			3.63	121.14	1/4	
20 "			3.60	121.11	Gut	
21.5 "			3.75	121.02	F.L.	
" "			3.31	121.46	T.C.	
4 LT.			3.73	121.04	1/4	
11. "			3.93	120.84	Gut	
12.5 "			3.99	120.78	F.L.	
" "			3.20	121.57	T.C.	
1+75 East			3.50	121.27	℄ "	
4.5 RT.			3.40	121.37	℄ PAV.	
13 "			3.49	121.28	1/4	
20 "			3.54	121.26	Gut	
21.5 "			3.61	121.16	F.L.	
"			3.18	121.69	T.C.	
4' LT			3.70	121.07	1/4	
11 "			3.83	120.94	Gut	
12.5			3.88	120.89	F.L.	
"			3.03	121.74	T.C.	

Profile Notes Red. Plotted Job No. 6332 Division No.
No. Date Date Survey of EASTCOMPTON CREEK #2-D.S.
X-Sec. Notes Chkd. Checked Survey by C.V.C. RUNLEY Notes C.V.C. Date 7-12-46
No. Date Date Map No. Added Johnson Date
F.B. 1182 Pg. 137

FORM 307 2M 8-45

872
851
021

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

.838
2.777
125.615

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4.84

4.92

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		124.768			(= 85Y - Co. RD. Dept - Elev - 122.997)	
BM T-107	2.777	125.615	1.930	122.838	B.M.T. 107 - ELEV. 122.851 - F.B. 708-70 BEECHWOOD AVE. & S.P.R.R. (INDEPENDENCE AVE. N. SIDE TRACKS - ARDMORE AVE. - South Side Tracks) A COPPER DISC. E. end South Conc. Hd Wall of Culvert Page 134 & 136	
0+00 WEST			486	120.75	= ℄ INTER. MT VIEW AVE. & INDEPENDENCE AVE.	
0+10 west			505	120.56	℄ Independence - E. edge Conc. Gutter	
0+15 "			507	120.54	" " ℄ " "	
0+20 "			503	120.58	" " W edge " "	
0+25 "			492	120.69	" "	
4' RT			493	120.68	1/4 PAV	
11' RT			495	120.66	Gut - W. end CR - N.W. Cor.	MOUNTAIN VIEW & INDENPENCE AVE.
12.5 "			490	120.71	F.L. " " "	" " "
" "			420	121.41	T.C. " " "	" " "
4.5 LT			491	120.70	℄ PAV.	
13 "			493	120.68	1/4 PAV	
20 "			498	120.63	Gut	
21.5 "			507	120.54	F.L.	
" "			494	120.67	T.C.	
SEWER M.H. ℄ MOUNTAIN VIEW AVE. & 19.5' NORTH ℄ INDEPENDENCE AVE Page 37						
			15.40	110.21	12" INLET NORTH - 15.40	4.81 - Rim, 9.59 - Meas, 1.00 - Dia
			15.41	110.20	12" OUTLET SOUTH	4.82 Rim, 9.59 Meas, 1.00 Dia, 15.41

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 6332 Notes C.V.C. Date 7-15-46
Survey of E.C.C. #2-DS.
Survey by C.V.C.
Indexed A. C. Johnson

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ Notes Rev. ____ Date ____ Date ____ Date ____

Job No. 6352 Division No. ____

Survey of EAST COMPTON CREEK #2-D.S.C.

Survey by C.V. CRUMLEY Notes C.V.C. Date 7-15-46

T. Sec. ____ Notes Chkd. ____ Checked ____ Map No. ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		125.615				
SEWER M.H. & MOUNTAIN VIEW AVE. - 2.5 NORTH & INDEPENDENCE AVE.						
PAGE 37						
			15.17	110.44	8" INLET EAST ← 15.17	4.87 RIM 9.63 Meas 0.27 DIA
			15.46	110.15	12" INLET NORTH ← 15.46	4.87 RIM 9.26 Meas 1.00 DIA
			15.87	109.74	15" INLET WEST ← 15.87	4.87 RIM 9.78 Meas 1.25 DIA
			16.00	109.61	15" OUTLET SOUTH ← 16.00	4.87 RIM 9.88 Meas 1.25 DIA
SEWER M.H. & MOUNTAIN VIEW AVE. - 14.5' SOUTH & INDEPENDENCE AVE.						
Pg. 37						
			16.08	109.53	15" INLET NORTH - 16.08	4.88 RIM 9.95 Meas 1.25 DIA
			16.28	109.33	15" OUTLET EAST ← 16.28	4.88 RIM 16.13 Meas 1.25 DIA
			16.08	109.53	15" OUTLET SOUTH (Plugged) ← 16.08	4.88 RIM 9.95 Meas 1.25 DIA
SEWER M.H. 7 EAST & MOUNTAIN VIEW AVE. & 14.5' SOUTH & INDEPENDENCE AVE. - Pg. 37						
			16.22	109.39	15" INLET WEST ← 16.22	4.76 RIM 10.21 Meas 1.25 DIA
			16.05	109.56	15" INLET NORTH ← 16.05	4.76 RIM 9.85 Meas 1.25 DIA
			16.61	109.00	24" OUTLET EAST 16.61	4.76 RIM 9.85 Meas 2.00 DIA

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		125.615				
SEWER M.H.		7' E. ℄ MOUNTAIN VIEW AVE. & 20' N. ℄ INDEPENDENCE AVE. Page 37				
			12.96	112.65	8" INLET EAST ← 12.96	4.77 Rim 7.52 Meas 6.67 DIA
			16.68	108.93	24" INLET NORTH ←	4.77 Rim 9.91 Meas 2.00 DIA 16.68
			16.63	108.98	24" OUTLET SOUTH ←	4.77 Rim 9.86 Meas 2.00 DIA 16.63 MEASURED
EXT 282+28.49			5.11	120.50	℄ S.D	
E.C. 282+67.62			4.69	120.92	" "	
282+75			4.63	120.98	" "	
2' RT			4.64	120.97	℄ PAV.	
10.5 "			4.74	120.87	1/4 PA.	
17.5 "			4.82	120.79	Gut	
19 "			4.90	120.71	F.L.	
" "			4.22	121.39	T.C	
6.5 LT			4.65	120.96	1/4 PAV	
13.5 "			4.71	120.90	Gut	
15 "			4.82	120.79	F.L.	
" "			4.36	121.25	T.C.	
283+00			4.51	121.10	℄ S.D	
2' RT			4.53	121.08	℄ PAV.	

F.B. 1182 Pg. 140 Job No. 6332 Division No. Notes Red. Plotted No. Profile
Survey of E.C.C. #2-D.S. Date Date X-Sec.
Survey by G.V.C. Notes G.V.C. Checked No.
Indexed A. C. Johnson Date 7-15-46 Notes Chkd. Date

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date
Job No. 6332 Division No.
Survey of EAST COMPTON CREEK
Survey by C.V. CRUMLEY Notes C.V.C. Date 7-15-66
Map No. Plotted by J. Johnson Date

F.B. 1122 Pg.

STATION	B. S.	H. I.	F. S.	ELEV.		
283+00						
10.5 RT		125.615	4.70	120.91	¼ PAV.	
17.5 "			4.83	120.78	Gut.	
19 "			4.88	120.73	F.L.	
" "			4.18	121.43	T.C.	
6.5 LT			4.60	121.01	¼ PAV.	
13.5 "			4.71	120.90	Gut.	
15' "			4.83	120.78	F.L.	
" "			4.38	121.23	T.C.	
283+50			4.60	121.01	℄ S.D.	
284+00			4.72	120.89	" "	
2' RT			4.73	120.88	℄ PAV	
10.5 "			4.87	120.74	¼ "	
17.5 "			5.07	120.54	Gut	
19 "			5.13	120.48	F.L.	
" "			4.41	121.20	T.C.	
6.5 LT			4.84	120.77	¼	
13.5 "			4.97	120.64	Gut	
15 "			5.05	120.56	F.L.	
" "			4.62	120.99	T.C.	
284+50			4.80	120.81	℄ S.D.	
285+00			4.93	120.68	" "	

Alt. 6.5 LT 13.5 " E. 15.0 "

19 12.5 2' RT ℄ PAV 10.5 " ℄ ST. ¼ PAV 6.5 " ℄ ST. Gut 13.5 " F.L. 15' " T.C.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Notes Red. ____ Plotted ____
Date ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____
Job No. 6332 Division No. ____
Survey of E.C.C. #2-DS
Notes C.V.C.
Survey by C.V.C. Date 7-15-46
Indexed A. C. Johnson
112 Pg. 42

STATION	B. S.	H. I.	F. S.	ELEV.		
B.C.						
285+17.71		125.615	4.93	120.68	℄ S.D.	
285+57.			5.00	120.61	" " PANG PROD	
2' RT			4.97	120.64	℄ PAV " "	
105 "			5.05	120.56	1/4	
175 "			5.21	120.40	Gut — E. end CR - N.E. Cor.	{INDEPENDENCE & Beechwood
19 "			5.25	120.36	F.L. " " "	" "
" "			4.54	121.07	T.C. " " "	" "
65 LT			5.14	120.47	1/4	
135 "			5.28	120.33	Gut	
15 "			5.60	120.21	F.L.	
" "			5.04	120.57	T.C.	
0+00 West.			5.16	120.45	℄ INTER. INDEPENDENCE & Beechwood Ave	
0+10 "			5.36	120.25	" " " " - E. edge Gutter	
0+15 "			5.45	120.16	"	℄ "
62.4 LT			6.20	119.41	FL. N. end Conc Box	culvert
" "			2.73	122.88	Top Headwall "	"
			6.28	119.33	F.L. S. end "	"
			2.78	122.83	Top Hd. Wall "	"
0+20 West			5.33	120.28	℄ Independence - W. edge Gut	
0+25 West			5.23	120.38	" "	
4' RT			5.27	120.34	1/4 PAV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+25 West						
11' RT		125.615	528	120 33	Gut - W. end. CR. N.W. Cor	INDEPENDENCE AVE / Beechwood Ave
12.5 "			535	120 26	F.L. - " " "	" "
" "			4.56	121 05	T.C. " " "	" "
4.5 LT			527	120 34	℄ PAV.	
13.5 "			533	120 28	1/4	
20 "			543	120 18	Gut	
21.5			547	120 14	F.L.	
" "			537	120 24	T.C.	
0+50 West			504	120 57	℄ Independence	
4' RT			510	120 51	1/4 PAV	
11 "			526	120 35	Gut	
12.5 "			531	120 30	F.L.	
" "			451	121 10	T.C	
4.5 LT			504	120 57	℄ PAV.	
13.5 "			512	120 49	1/4 "	
20 "			533	120 28	Gut.	
21.5 LT.			539	120 22	F.L	
2"			500	120 61	T.C	
0+75 West			495	120 66	℄ ST	
4' RT			503	120 58	1/4 PAV.	
11 "			516	120 45	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-15-
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

8212
R.S. 3-2-5
2-5
2-10-5

Profile ____ Plotted ____ Notes Red. ____ Date ____ Division No. ____ Job No. 6332 Pg. 144
Survey of E.V.C. #2-D.5. Date ____ No. ____ Notes E.V.C. Date 7-15-46
Survey by E.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
0+75 West		125.615 ✓				
12.5 RT			5.24	120.37	F.L.	
" "			4.44	121.17	T.C.	
4.5 LT			4.92	120.69	℄ PAV.	
13 "			5.03	120.58	¼ PAV	
20 "			5.23	120.38	Gut	
21.5 "			5.29	120.32	F.L.	
" "			4.37	121.24	T.C.	
1+75 West			4.73	120.88	℄ Independence AVE	
4' RT			4.83	120.78	¼	
11 "			5.03	120.58	Gut	
12.5 "			5.08	120.53	F.L.	
" "			4.22	121.39	T.C.	
4.5 LT			4.64	120.97	℄ ST	
13 "			4.72	120.89	¼ PAV	
20 "			4.90	120.71	Gut	
21.5 "			4.98	120.63	F.L.	
" "			4.64	120.97	T.C.	
0+00 NORTH			5.16	120.45	℄ INTER. INDEPENDENCE & Beechwood	
0+12.5 "			5.35	120.26	℄ Beechwood - CROSS. Gut.	
0+22.5 "			5.13	120.48	" "	
7.5 RT			5.05	120.56	¼ PAV.	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

B.M. 5.625

Do not extend notes this side of this line

121.203
121.171
1032

T-106

125.615
4.446
121.203
121.169

STATION	B. S.	H. I.	F. S.	ELEV.		
13.5 RT		125.615	5.03	120.58	Gut — N. end CR. N.E. COR.	INDEPENDENCE & BEECHWOOD AVE.
15 "			5.05	120.56	F.L. — " "	" " "
" "			4.52	121.09	T.C. — " "	" " "
7.5 LT			5.12	120.49	1/4 PAV.	
13.5 "			5.24	120.37	Gut — " " N.W. COR.	" "
15 "			5.30	120.31	F.L. — " "	" " "
" "			4.59	121.02	T.C. — " "	" " "
SEWER M.H. ℄ BEECHWOOD AVE. - 2.5' NORTH ℄ INDEPENDENCE AVE.						
Page 38						
			15.24	110.37	8" INLET NORTH - 15.24.	5.17 9.40 0.67 Rim Meas DIA
			15.08	110.53	12" INLET WEST	5.17 8.91 1.00 Rim Meas DIA 15.08.
			15.33	110.28	15" OUTLET EAST	5.17 8.91 1.25 Rim Meas DIA 15.33.
B.M.T-106	5.625	126.794	4.446	121.169	B.M.T-106 - Elev. 121.171 - F.B. 708-70 (N.E. COR. INDEPENDENCE AVE. & BEECHWOOD AVE. BT. SPK. IN CURB - 16' N. of N. end CR.	
EXT 285+57.12			6.33	120.46	℄ S.D.	
E.C. 285+96.53			5.90	120.89	" "	
286+00			5.87	120.92	" "	
7.5 RT.			6.18	120.61	F.L.	
" "			5.64	121.15	T.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. C332 Division No. ____ F.B. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-15-46
Date ____ Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
286+00						
7.5 LT		126.794	577	121.02	℄ Beechwood.	
15 "			594	120.85	1/4 PAV.	
22.5 "			628	120.51	F.L.	
" "			564	121.15	T.C.	
286+25 ℄			570	121.09	℄ S.D.	
7.5 RT			607	120.72	F.L.	
" "			554	121.25	T.C.	
7.5 LT			554	121.25	℄ ST	
15 "			580	120.99	1/4	
22.5 "			620	120.59	F.L.	
" "			554	121.25	T.C.	
286+50			562	121.17	℄ S.D.	
287+00			541	121.38	" "	
287+25			529	121.50	" "	
7.5 RT			563	121.16	F.L.	
" "			498	121.81	T.C.	
7.5 LT			514	121.65	℄ ST	
15 "			527	121.52	1/4	
22.5 "			562	121.17	F.L.	
" "			501	121.78	T.C.	
287+50			516	121.63	℄ S.D.	

B 1182 PG. 146 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E.C.C. #2 D.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 7-15-46 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		126.794				
SEWER M.H. ℄ BEECHWOOD AVE – ±246' SOUTH ℄ POPLAR PL.						
			12.90	113.89	8" INLET NORTH – 12.90	5.10 7.13 0.67 RIM MAPS DIA
			12.98	113.81	8" OUTLET SOUTH	5.11 7.20 0.67 RIM MAPS DIA 12.98
288+00			4.86	121.93	℄ S.D.	
288+50			4.78	122.01	" "	
7.5 RT			5.01	121.78	F.L.	
" "			4.29	122.50	T.C.	
7.5 LT			4.67	122.12	℄ ST	
15 "			4.81	121.98	1/4	
22.5 "			5.05	121.74	F.L.	
" "			4.44	122.35	T.C.	
289+00			4.47	122.32	℄ S.D.	
289+50			4.18	122.61	" "	
289+75			4.10	122.69	" "	
7.5 RT			4.37	122.42	F.L.	
"			3.72	123.07	T.C.	
7.5 LT			4.00	122.79	℄ ST.	
15 "			4.13	122.66	1/4	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1482 Pg. 1-16
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2 D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-15-46
Date 7/18/46 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

126.794
3.585
123.209

STATION	B. S.	H. I.	F. S.	ELEV.		
289+75 22.5 LT.		126.794	4.61	122.18	F.L.-S. end CR. S.W.COR.	Beechwood AVE. & POPLAR AVE.
" "			392	122.87	T.C. " " "	" " "
B.M.T-105	4.100	127.309	3.585	123.209	B.M.T-105 - Elev. 123.224 - F.B. 708-69 BEECHWOOD AVE. & POPLAR PL. - ℄ PROD. BT. SPK. IN EAST CURB.	
0+00 West 289+99.94			4.45	122.86	℄ S.D. & ℄ POPLAR AVE.	
0+07.50 WEST			4.41	122.90	℄ INTER "	" & Beechwood.
0+22.5 West			4.88	122.43	℄ POPLAR. PL.	
0+32.5 West			4.72	122.59	" " "	
7.5 RT.			4.69	122.62	1/4 PAV.	
15 "			4.99	122.32	F.L.-W. end CR. N.W.COR.	Beechwood AVE & POPLAR PL.
" "			4.19	123.12	T.C.- " " "	" " "
7.5 LT.			4.74	122.57	1/4 PAV.	
15 "			4.89	122.42	F.L.- " " " S.W.COR.	" "
" "			4.36	122.95	T.C.- " " "	" " "
0+57.5 West			4.29	123.02	℄ POPLAR.	
7.5 RT			4.33	122.98	1/4	
15 "			4.88	122.43	F.L.	
" "			4.16	123.15	T.C.	
7.5 LT			4.49	122.82	1/4.	
15 "			4.82	122.49	F.L.	
" "			4.33	122.98	T.C.	

B 1182 Pg. 148 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Index A. C. Johnson Date 7-15-46 Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+82.5 West		127.309	4.22	123.09	℄ Poplar PL.	
7.5 RT			4.29	123.02	1/4	
15 "			4.71	122.60	F.L.	
" "			4.08	123.23	T.C.	
7.5 LT			4.45	122.86	1/4	
15 "			4.85	122.46	F.L.	
" "			4.26	123.05	T.C.	
1+82.5 West			4.11	123.20	℄ " "	
7.5 RT			4.24	123.07	1/4 PAV	
15 "			4.68	122.63	F.L.	
" "			4.00	123.31	T.C.	
7.5 LT			4.42	122.89	1/4	
15 "			4.75	122.56	F.L.	
" "			4.12	123.19	T.C.	
SEWER M.H. ℄ INTERSECTION BEECHWOOD AVE & POPLAR AVE						
Page 38						
			12.33	114.98	8" INLET WEST ← 4.42 Rim, 7.24 Meas, 0.67 DIA, 12.33	
			12.38	114.93	8" INLET NORTH ← 4.42 Rim, 7.29 Meas, 0.67 DIA, 12.38	
			12.44	114.87	8" OUTLET SOUTH ← 4.42 Rim, 7.35 Meas, 0.67 DIA, 12.44	
290+25			4.36	122.95	℄ S.D.	
7.5 RT			4.62	122.69	F.L.	
" "			4.04	123.27	T.C.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1182 Pg. 140
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-D.S.
Notes Chk. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-15-46
Date 7/15/46 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

225
115
340

STATION	B. S.	H. I.	F. S.	ELEV.		
290+25						
7.5 LT		127.309	4.22	123.09	℄ ST. Beechwood AVE.	
15 "			435	122.96	1/4	
22.5 "			473	122.58		
" "			417	123.14		
290+48						
22.5 LT			470	122.61	F.L. center of DRAIN-outlet.	DRAIN
" "			404	123.27	T.C. " " "	FROM
34 "			348	123.83	TOP BOX INSIDE Fence	School.
" "			473	122.58	F.L. 12" CONC. DRAIN PIPE	
290+50			417	123.14	℄ S.D	
7.5 RT			445	122.86	F.L.	
" "			384	123.47	T.C	
7.5 LT			410	123.21	℄ ST	
15 "			430	123.01	1/4	
22.5 "			472	122.59	F.L	
			408	123.23	T.C.	
290+75			403	123.28	℄ S.D.	
7.5 RT			417	123.14	F.L.	
" "			362	123.69	T.C	
7.5 LT			400	123.31	℄ ST.	
15 "			420	123.11	1/4	
22.5 "			454	122.77	F.L.	
" "			3.92	123.39	T.C	

B. 1182 Pg. 150 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-DS. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2/5-46 Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

127.309
T.P. 3.250
124.059

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
291+00 ℄		127.309	3.85	123.46	℄ S.D	
291+50 ℄			3.50	123.81	" "	
291+75 ℄			3.34	123.97	" "	
75 RT			3.67	123.64	F.L.	
" "			3.10	124.21	T.C.	
7.5 LT			3.30	124.01	℄ ST	
15 "			3.48	123.83	1/4	
22.5 "			3.86	123.45	F.L.	
" "			3.24	124.07	T.C.	
292+00			3.10	124.21	℄ S.D.	
292+50			2.91	124.40	" "	
7.5 RT			3.16	124.15	F.L.	
" "			2.60	124.71	T.C	
7.5 LT			2.85	124.46	℄ ST	
15' "			2.92	124.39	1/4	
22.5 "			3.36	123.95	F.L.	
" "			2.79	124.52	T.C	
293+00			2.65	124.66	℄ S.D.	
293+50			2.23	125.08		
SEWER F.M.H. ℄ BEECHWOOD AVE. ±100' SOUTH ℄ LIBERTY BLVD.						
STA 293+55 - P9, 39			9.81	117.50	8" OUTLET SOUTH	3.14 Rim 3.00 Meas 9.81

Profile Notes Red. Plotted Job No. 6332 Division No.
No. Date Date Survey of EAST COMPTON CREEK #2
No. Date Checked Survey by C.V.C. RUMLEY Notes C.V.C. Date 7-15-46
X-Sec. Notes Checked Date Map No. Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		127.309				
T.P.	6.295	130.354	3250	124.059	T.P.	
B.C. 293+99.00			500	125.35	B.C. ℄ S.D	
294+29.5			4.92	125.43	" " TANG PROD.	
5.5 RT			503	125.32	Gut-S.end CR.S.E.COR.	BEECHWOOD AVE. LIBERTY BLVD.
7.5 "			507	125.28	F.L. " "	" " "
" "			462	125.73	T.C. " "	" " "
7.5 LT			482	125.53	℄ Beechwood.	
15 "			494	125.41	1/4	
20.5 "			505	125.30	Gut-S.end CR. S.W.COR	" "
22.5 "			510	125.25	F.L. " "	" " "
" "			451	125.84	T.C- " "	" " "
0+00 NORTH.			471	125.64	0+00 EAST = ℄ INTER.	" "
0+10 NORTH			468	125.67	℄ Beechwood edge gut	
0+18 "			464	125.71	" " "	"
0+25.5 NORTH			435	126.00	℄ " "	
7.5 RT			441	125.94	1/4	
13 "			455	125.80	Gut-N.end CR-N.E.COR	" "
15 "			460	125.75	F.L.- " "	" " "
" "			4.00	126.35	T.C- " "	" " "
7.5 LT			442	125.93	1/4	

B 1182 PG 152 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2 D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-15-46 Date Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+25.5 NORTH						
13' LT		130.35	4.58	125.77	Cut - N. end CR - N.W. Cor	Beechwood AVE. LIBERTY BLVD.
15 "			4.68	125.75	F.L. - " " "	" "
" "			4.02	126.33	T.C. - " " "	" "
0+50.5 NORTH			4.00	126.35	℄ Beechwood	
7.5 RT			4.08	126.27	¼	
15 "			4.38	125.97	F.L	
" "			3.93	126.42	T.C	
7.5 LT			4.14	126.21	¼	
15 "			4.48	125.87	F.L.	
" "			3.93	126.42	T.C.	
0+75.5 NORTH			3.82	126.53	℄ ST	
7.5 RT			3.94	126.41	¼	
15 "			4.25	126.10	F.L	
" "			3.77	126.58	T.C	
7.5 LT			3.87	126.48	¼	
15 "			4.39	125.96	F.L.	
" "			3.79	126.56	T.C.	
1+75.5 NORTH			3.38	126.97	℄ ST.	
7.5 RT			3.50	126.85	¼	
15 "			3.78	126.57	F.L.	
" "			3.25	127.10	T.C	

Profile Notes Ref. Plotted Job No. 6332 Division No. F.B. 1128 P. 55
No. Date Date Survey of EAST COMPTON CREEK #2 DS
X-Sec. Notes Checked Survey by C.W. CRUMLEY Notes C.W.C. Date 7-15-46
No. Date Date Map No. Indexed Johnson Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line 468 457 817

1301354

T-104

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd ____ Date ____

Job No. 6332 Division No. ____ Survey of E.L.C. # 2-D 15. Survey by C.V.C. Notes C.V.C. Indexed C. Johnson Date 7-15-46 Checked ____ Date ____ X-Sec. ____ No. ____

182 Pg. 154

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75.5 NORTH						
7.5 LT		130.354	3.50	126.85	1/4	
15 "			3.79	126.56	F.L.	
" "			3.18	127.17	T.C.	
				126.468	B.M. T-104 - ELEV. 126.468 - F.B. 708-69	
B.M. T-104	4.334	130.802	3.903	126.90	LIBERTY BLVD & Beechwood AVE - N.E. COR BT. spk. IN CURB - ± 21' N. of N. end C.R.	
					= 0+00 N.	
0+00 EAST			5.14	125.66	= ℄ INTER - LIBERTY BLVD & Beechwood	
0+23 "			4.78	126.02	℄ Liberty	
8.75 RT			4.88	125.92	1/4	
10' "			4.94	125.86	Gut - E. end C.R. - S.E. COR	{LIBERTY BLVD. BEECHWOOD
17.5 "			5.39	125.41	F.L. - " " " "	" "
" "			4.99	125.81	T.C. " " " "	" "
8.75 LT			4.79	126.01	1/4	
10' "			4.84	125.96	Gut - " " N.E. COR.	" "
17.5 "			5.10	125.70	F.L. - " " "	" "
" "			4.42	126.38	T.C. - " " "	" "
6+48 EAST			4.70	126.10	℄ LIBERTY	
8.75 RT			4.80	126.00	1/4	
10' "			4.85	125.95	Gut	
17.5 "			5.37	125.43	F.L.	
" "			4.97	125.83	T.C.	
8.75 LT			4.71	126.09	1/4	

FORM 307 SM 7-43

48
25

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+48 East						
10' LT		130.802	474	126.06	Gut	
17.5 "			511	125.69	F.L.	
" "			450	126.30	T.C	
0+73 East			470	126.10	℄ LIBERTY	
8.75 RT			481	125.99	1/4	
10 "			488	125.92	Gut	
17.5 "			545	125.35	F.L.	
" "			507	125.73	T.C.	
8.75 LT			471	126.09	1/4	
10' "			478	126.02	Gut	
17.5 "			511	125.69	F.L.	
" "			448	126.32	T.C	
1+73' East			486	125.94	℄ LIBERTY	
8.75 RT			497	125.83	1/4	
10' "			500	125.80	Gut	
17.5 "			562	125.18	F.L.	
" "			518	125.62	T.C.	
8.75 LT			490	125.90	1/4	
10' "			495	125.85	Gut	
17.5 "			531	125.49	F.L.	
" "			465	126.15	T.C.	

Profile: Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1182 Pg. 15
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK #2-0.5
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-16-46
No. ____ Date ____ Date ____ Map No. ____ Checked ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 6332 Division No. 2 D.S. Profile
Book 118 Pg. 156 Plotted Notes Red No.
Survey of E.C.C. & C.V.C. Date Date
Survey by C.V.C. Notes C.V.C. Notes Child. Checked X-Sec.
Index C. Johnson Date 7-16-43 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	NOTES	NOTES
		130.802				
SEWER M H. ℄ BEECHWOOD AVE. - 11.5' NORTH ℄ LIBERTY BLVD. - Page 39						
			13.85	116.95	8" INLET NORTH	5.13 RIM 8.05 Meas 0.67 DIA 13.85
			13.96	116.84	8" INLET WEST	5.13 RIM 8.16 Meas 0.67 DIA 13.96
			14.02	116.78	8" OUTLET EAST	5.13 RIM 8.22 Meas 0.67 DIA T 14.02
0+00 West			5.14	125.66	= 0+00 EAST - Pg 154 = 0+00 NORTH - Pg 152	℄ INTER {LIBERTY BLVD & BEECHWOOD AVE -
0+23 West			4.74	126.06	℄ LIBERTY	
8.75 RT			4.74	126.06	1/4	
10 RT			4.80	126.00	Gut - W. end CR. N.W. COR.	" "
17.5 "			5.05	125.75	F. L. - " "	" " "
" "			4.38	126.42	T. C. - " "	" " "
8.75 LT			4.81	125.99	1/4	
10' "			4.85	125.95	Gut - " " " SW. COR	" " "
17.5 "			5.40	125.40	F. L. - " " "	" " "
" "			4.93	125.87	T. C. " " "	" " "
0+48 West			4.53	126.27	℄ LIBERTY	
8.75 RT			4.54	126.26	1/4	
10' "			4.58	126.22	Gut	
17.			5.06	125.74	F. L.	
			4.36	126.44	T. C.	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

46.13

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+48 West						
8.75 LT		130,802	4.69	126.11	1/4	
10' "			4.71	126.09	Gut	
17.5 "			534	125.46	F.L.	
" "			492	125.88	T.C.	
EXT 294+46.13			523	125.57	℄ S.D	
E.C. 294+93.25			4.52	126.28	" "	
295+00			4.50	126.30	" "	
295+13.3			444	126.36	" "	
4.75 RT			447	126.33	1/4	
6' RT			4.52	126.28	Gut	
13.5 "			498	125.82	F.L.	
" "			429	126.51	T.C.	
4 LT			446	126.34	℄ ST.	
12.75 "			457	126.23	1/4	
14 "			4.65	126.15	Gut	
21.5 "			531	125.49	F.L	
" "			495	125.85	T.C.	
295+50			442	126.38	℄ S.D	
296+00			4.34	126.46	" "	
296+13.3			4.35	126.45	" "	
4.75 RT			439	126.41		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1182 Pg. 15
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-0.5
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-16-46
Date ____ Date ____ Map No. ____ Sindbad Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

505
487
018
90.77
91
23
68

STATION	B. S.	H. I.	F. S.	ELEV.		
296+13.3						
6' RT		130.802	4.43	126.37	Gut	
13.5 "			4.83	125.97	F.L.	
" "			4.19	126.61	T.C.	
4' LT			4.36	126.44	℄ LIBERTY BLVD	
12.75 "			4.45	126.35	1/4	
14 "			4.52	126.28	Gut	
21.5 "			5.17	125.63	F.L.	
" "			4.64	126.16	T.C.	
296+50			4.31	126.49	℄ "	
297+00			4.23	126.57	" "	
297+50			4.14	126.66	" "	
B.M. K-135	4.751	131.255	4.298	126.504	B.M. K-135 - ELEV. 126.505 - F.B. 716-204 LIBERTY BLVD. & COMMERCIAL PL. APPROX ℄ PROD BT SPK. IN South CURB.	
297+68			4.58	126.67	℄ S.D	
4.75 RT			4.60	126.65	1/4	
6 "			4.64	126.61	Gut - E. end CR. N.E. COR -	LIBERTY BLVD & COMMERCIAL PL.
13.5 "			5.00	126.25	F.L. - " "	" "
" "			4.41	126.84	T.C. - " "	" "
= 0+00 NORTH						
297+90.77			4.61	126.64	℄ S.D. & ℄ Commercial PL.	
0+06 NORTH			4.66	126.59	Gut - "	" "
0+13.5 "			5.03	126.22	F.L. - "	" "

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-DS. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7-16-46 Date Date No.
1182 Pg. 158

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+21.5 North		131.255	473	126.52	℄ Commercial PL.	
7.5 RT			474	126.51	1/4	
13 "			490	126.35	Gut - N. end. CR. N.E. COR.	LIBERTY BLVD. & Commercial PL
15 "			497	126.28	F.L. - " " " " "	
" "			442	126.83	T.C. - " " " " "	
7.5 LT			477	126.48	1/4	
13 "			493	126.32	Gut - " N.W. COR. " "	
15 "			499	126.26	F.L. " " " " "	
" "			442	126.83	T.C. - " " " " "	
0+46.5 NORTH			439	126.86	℄ Commercial PL.	
7.5 RT			455	126.70	1/4	
15 "			490	126.35	F.L.	
" "			436	126.89	T.C.	
7.5 LT			454	126.71	1/4	
15 "			497	126.28	F.L.	
" "			433	126.92	T.C.	
0+71.5 NORTH			425	127.00	℄ " "	
7.5 RT.			442	126.83	1/4	
15 "			488	126.37	F.L.	
" "			430	126.95	T.C.	
7.5 LT			435	126.90	1/4	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1102 Do. 1
No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-16-46
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+71.5 NORTH						
15' LT		131.255	4.74	126.51	F.L.	
" "			4.18	127.07	T.C.	
1+71.5 NORTH			3.71	127.54	℄ COMMERCIAL PL.	
7.5 RT			3.88	127.37	1/4	
15 "			4.26	126.99	F.L.	
" "			3.68	127.57	T.C.	
7.5 LT			3.87	127.38	1/4	
15 "			4.32	126.93	F.L.	
" "			3.64	127.61	T.C.	
SEWER M.H. ℄ COMMERCIAL PL. - ±11.5 NORTH ℄ LIBERTY BLVD.						
Pg. 39						
			12.90	118.35	8" INLET NORTH	4.74 RIM 7.49 MEAS 0.67 DIA 12.90
			13.03	118.22	8" INLET WEST	4.74 RIM 7.62 MEAS 0.67 DIA 13.03
			13.08	118.17	8" OUTLET EAST	4.74 RIM 7.67 MEAS 0.67 DIA 13.08
298+00			4.61	126.64	℄ S.D.	
298+11			5.49	125.76	F.L. AT C.B. - Page 39	
" "			4.77	126.48	T.C. " "	
" "			6.65	124.60	INVERT-12" INLET PIPE N.W.	
" "			6.63	124.62	" " " OUTLET EAST	

Job No. 6332 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of E.C.C. #2-D.S. Date _____ Date _____ No. _____
Survey by C.V.C. Notes C.V.C. Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed C. Johnson Date 7-16-46 Date _____ Date _____ No. _____

1182 Pg. 160

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

6.63 OUTLET
6.65 INLET

STATION	B. S.	H. I.	F. S.	ELEV.		
298+14 ℄		131.255	4.65	126.60	℄ S.D.	
4.75 RT			4.67	126.58	1/4	
6 "			4.73	126.52	Gut - W. end CR - H.W. COR -	LIBERTY BLVD & COMMERCIAL PL
13.5 "			5.04	126.21	F.L. - " " "	" " "
" "			4.48	126.77	T.C. - " " "	" "
4 LT			4.66	126.59	℄ ST	
12.75 "			4.76	126.49	1/4	
14 "			4.81	126.44	Gut	
21.5 "			5.24	126.01	F.L.	
" "			4.78	126.47	T.C.	
298+24 ℄			4.67	126.58	℄ S.D.	
4 LT			4.65	126.60	℄ ST.	
12.75 "			4.75	126.50	1/4	
14 "			4.81	126.44	Gut	
21.5 "			5.22	126.03	F.L.	
" "			4.74	126.51	T.C.	
298+39			4.61	126.64	℄ S.D	
4.75 RT			4.64	126.61	1/4	
6			4.68	126.57	Gut	
13			5.04	126.21	F.L.	
" "			4.43	126.82	T.C.	

Profile No. ____ Notes Bed ____ Plotted ____ Job No. 6332 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 7-16-46
Date 7/19/46 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
298+39						
4' LT		131.255	462	126.63	℄ LIBERTY BLVD.	
12.75 "			472	126.53	1/4	
14 "			477	126.48	Gut	
21.5 "			520	126.05	F.L.	
" "			469	126.56	T.C.	
B.M. K-135	5.555	132.059	4.751	126.504	B.M. K-135 - Elev 126.505 - F.B. 716-204 LIBERTY BLVD & COMMERCIAL PL - APPROX ℄ PROD. BT. SPK. IN S. CURB	
298+50			538	126.68	℄ S.D.	
298+63			538	126.68	" "	
4.75 RT			540	126.66	1/4	
6 "			544	126.62	Gut	
13.5 "			582	126.24	F.L.	
" "			524	126.82	T.C.	
4' LT			538	126.68	℄ LIBERTY	
12.75 "			551	126.55	1/4	
14 "			557	126.49	Gut	
21.5 "			597	126.09	F.L.	
" "			543	126.63	T.C.	
299+00			532	126.74	℄ S.D.	
299+50			524	126.82	" "	
299+63			522	126.84	" "	

Job No. 6332 Division No. Notes Red. Date Plotted Date No. Profile
Survey of EAST C.C. #2-D.S. Notes Chkd. Date Checked Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. Date 7-16-46
Indexed C. Johnson

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
299+63 4.75 RT		132.059	523	126.83	1/4 PAV.	
6' "			528	126.78	Gut	
135 "			567	126.39	F.L.	
" "			509	126.97	T.C.	
4' LT			523	126.83	℄ LIBERTY	
12.75 "			535	126.71	1/4	
14 "			542	126.64	Gut	
21.5 "			577	126.29	F.L.	
" "			526	126.80	T.C.	
300+00			518	126.88	℄ S.D.	
300+05.3			518	126.88	" "	
4' LT			520	126.86	℄ ST.	
12.75 "			531	126.75	1/4	
14 "			536	126.70	Gut	
21.5 "			571	126.35	F.L.	
" "			524	126.82	T.C.	
27.5			557	126.49	Gut	
" "			519	126.87	T.C. - Jog.	
300+50			514	126.92	℄ S.D.	
300+97.8			508	126.98	" "	
4.75 RT			510	126.96	1/4	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 1187 Pg. 16
Date ____ Date ____ Survey of EAST COMPTON CREEK #2-DS
X-Sec. No. ____ Notes Chk. ____ Checked ____ Survey by ____ Notes ____ Date 7-16-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
300+97.8 6' RT		132.059	514	126.92	Gut-E. end CR-N.E. COR-	LIBERTY BLVD. & SEVILLE AVE.
13.5 "			547	126.59	F.L.- " "	" " "
" "			4.95	127.11	T.C.- " 9' East @	DRIVE " "
4' LT			508	126.98	℄ - Liberty	
12.75 "			520	126.86	1/4	
14 "			523	126.83	Gut-E. end CR-S.E. COR-	" "
21.5 "			554	126.52	F.L- " " "	" " "
27.5 "			533	126.73	Gut " " "	" " "
" "			501	127.05	T.C. " " "	" "
301+00			507	126.99	℄ S.D-	
301+09			552	126.54	℄ C.B.-Grateing -	Pg. 40
" "			481	127.25	T.C. at " Apparently DRAINS E. TO DRAIN at Commercial PL.	
301+40.79 = 0+00 North			501	127.05	℄ S.D. & ℄ Seville	Ave - Pg. 166
0+06 North			512	126.94	℄ Seville-Gut	
0+13.5 North			544	126.62	" "	
0+28.5 North			504	127.02	" "	
14' RT			516	126.90	1/4	
26 "			542	126.64	Gut-N. end CR-N.E. COR.	" "
28 "			547	126.59	F.L- " "	" " "
" "			463	127.43	T.C " "	" " "

B 1162 Pg 164 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.C. #2-D.S. Date Date No.
Survey by C.V.C. Notes C.V.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7-16-46 Date Date No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

53.5
25
78.5

28.5
25
53.5

STATION	B. S.	H. I.	F. S.	ELEV.		
0+28.5 NORTH						
14' LT		132.059	508	126 98	1/4 PAVI	
26' "			522	126 84	Gut - N. end CR. N.W. COR.	{ LIBERTY BLVD & SEVILLE AVE.
28 "			526	126 80	F.L. " "	" " "
" "			456	127 50	T.C. " "	" " "
0+53.5 NORTH			460	127 46	℄ Seville	
14' RT.			480	127 26	1/4	
26 "			532	126 74	Gut	
28 "			541	126 65	F.L.	
28 "			530	126 76	T.C. - IN DRIVE.	
31 "			463	127 43	Walk	
14' LT			473	127 33	1/4	
26 "			504	127 02	Gut	
28 "			508	126 98	F.L.	
" "			440	127 66	T.C	
0+78.5 NORTH			438	127 68	℄ ST.	
14' RT			459	127 47	1/4	
26 "			516	126 90	Gut	
28 "			518	126 88	F.L.	
" "			445	127 61	T.C	
14' LT			464	127 42	1/4	
26 "			491	127 15	Gut	

Plotted _____ Date _____
Notes Chkd _____ Date _____
Job No. 6772 Division No. _____
Survey of EAST COMPTON CREEK #2-63
Survey by C.V. CRUMLEY Notes C.V.C. Date 7-16-46
Map No. _____ Index Johnson Date _____
X-Sec. No. _____

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

0+31.5
15
0+46.5

Job No. 4332 Bin/Hdbk No. Notes Red Date Notes Chkd Date
Survey of E.G.C. #2-D.S. Notes C.M.C. Checked No. X-Sec.
Survey by E.M.C. Date 7-16-46 Plotted Date No.
Indexed C. Jones Date 7-16-46

STATION	B. S.	H. I.	F. S.	ELEV.		
0+78.5 NORTH						
28' LT		132.059	4.96	127.10	F.L.	
" "			4.23	127.83	T.C.	
1+78.5 NORTH			3.84	128.22	℄ SEVILLE AVE.	
14' RT			3.96	128.10	¼	
26' "			4.47	127.59	Gut	
28 "			4.54	127.52	F.L.	
" "			3.84	128.22	T.C.	
14' LT			3.90	128.16	¼	
26 "			4.19	127.87	Gut	
28 "			4.24	127.82	F.L.	
" "			3.58	128.48	T.C.	
0+00 South			5.01	127.05	℄ S.D. & ℄ Seville AVE. - Pg. 164	
0+04 "			4.99	127.07	℄ INTER LIBERTY & " "	
0+12.75 "			4.99	127.07	℄ Seville	
0+46.5 "			5.11	126.95	" "	
14' RT			5.40	126.66	¼ PAV.	
26' "			5.70	126.36	Gut - S. end CR. S.W. COR.	LIBERTY BLVD & SEVILLE AVE.
28' "			5.83	126.23	F.L. - " " "	" " "
" "			5.16	126.90	T.C. - " " "	" " "
14' LT			5.45	126.61	¼ PAV.	
26 "			5.79	126.27	Gut " " S.E. COR.	" " "

FORM 307 BM 7-43

301+40.79
28
35
301+838

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+46.55 South						
28' LT		132.459	5.86	126.20	F.L.-Send CR. S.E. COR.	{LIBERTY BLVD & SEVILLE AVE.
" "			5.21	126.85	T.C.- " " "	" " "
SEWER M.H. & SEVILLE AVE.- ± 11.5' NORTH & LIBERTY BLVD.						
Pg. 40						
			12.42	119.64	8" INLET NORTH ←	5.19 RIM 6.55 Meas 0.67 DIA = 12.42
			12.44	119.62	8" INLET WEST ←	5.19 RIM 6.58 Meas 0.67 DIA = 12.44
			12.49	119.57	8" OUTLET EAST ←	5.19 RIM 6.65 Meas 0.67 DIA = 12.49
301+50			5.03	127.03	℄ LIBERTY	
301+84			5.00	127.06	" "	
4.75 RT			5.03	127.03	1/4	
6' "			5.09	126.97	Gut-E. end CR. N.W. COR.	{LIBERTY BLVD. & SEVILLE AVE.
13.5 "			5.37	126.69	F.L. " " "	" " "
" "			4.77	127.29	T.C. " " "	" " "
4' LT			4.98	127.08	℄ ST.	
12.75 "			5.05	127.01	1/4	
14 "			5.10	126.96	Gut	
21.5 "			5.38	126.68	F.L.	
27.5 "			5.19	126.87	Gut- " " S.W. COR.	" "
" "			4.89	127.17	T.C.- " " "	" " "
302+00			4.98	127.08	℄ S.D.	
302+09			4.98	127.08	" "	

Date
Name Chkd
Checked
Date
Survey of East Compton
Survey by C. V. Woods & Assoc. C.E.
Map No.
Date
Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
302+09						
4.75 RT		132.059	501	127.05	1/4 PAV.	
6' "			507	126.99	Gut	
13.5 "			537	126.69	F.L.	
" " "			475	127.31	T.C.	
4' LT			498	127.08	℄ LIBERTY	
12.75 "			505	127.01	1/4	
14 "			511	126.95	Gut	
21.5 "			534	126.72	F.L.	
27.5 "			516	126.90	Gut	
" "			482	127.24	T.C.	
302+34			494	127.12	℄ S.D.	
4.75 RT			499	127.07	1/4	
6' "			505	127.01	Gut	
13.5 "			532	126.74	F.L.	
" " "			481	127.25	T.C.	
4' LT			493	127.13	℄ ST	
12.75 "			499	127.07	1/4	
14 "			503	127.03	Gut	
21.5			531	126.75	F.L.	
27.5			512	126.94	Gut	
" "			481	127.25	T.C.	

Profile No. ___ Plotted ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Job No. 6332 Division No. ___ Survey of E.C.C. #2-D51 Notes C.V.C. Date 7-16-46 Survey by C.V.C. Indexed C. Johnson

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
302+50		132.059	4.91	127.15	℄ S.D.
SET T.B.M.	6620	133.459	5.220	126.839	SET T.B.M. LIBERTY BLVD. & SEVILLE AVE. - S.E. COR. SET BT. SPK. IN CURB - ± 1' S. of S. end CR. Note - B.M. K-136 Has Been DESTROYED. (opened ST.)
303+00			6.18	127.28	℄ S.D.
303+34			6.11	127.35	" "
4.75 RT			6.13	127.33	1/4
6" "			6.18	127.28	Gut
13.5 "			6.44	127.02	F.L.
" "			5.97	127.49	T.C.
4' LT			6.12	127.34	℄ LIBERTY
12.75 "			6.20	127.26	1/4
14' "			6.25	127.21	Gut
21.5 "			6.49	126.97	F.L.
27.5 "			6.39	127.07	Gut
" "			5.96	127.50	T.C.
303+50			6.07	127.39	℄ S.D.
304+00			6.03	127.43	" "
304+50			5.98	127.48	" "
304+81.5			5.91	127.55	" "
4' LT			5.92	127.54	℄ ST.
12.75 "			6.05	127.41	1/4

Notes Red. Date. Signed. Date. Sheet No. Sheet of EAST COMPTON CREEK
Notes Chkd. Date. Checked. Date. Survey by C.V. CRUMLEY Notes C.V.C. Date 7-16-46
Date. Date. Map No. Date. Date.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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133.459
5.626
B.M. K-137 127.833

STATION	B. S.	H. I.	F. S.	ELEV.		
304+81.5						
14' LT		133459	6.10	127.36	Gut-	
21.5 "			6.29	127.17	F.L.	
27.5 "			6.00	127.46	Gut- E. end CR- S.E. COR-	Long BEACH BLVD & LIBERTY BLVD -
" "			5.92	127.54	T.C- " " "	" " "
SEWER F.M.H. 11.5' N. & LIBERTY BLVD. & ± 75' E. & Long Beach BLVD.						
St. 304+88 - Pg. 41						
			12.40	127.06	8" OUTLET EAST	6.02 RIM 5.71 MCOS 0.67 12.40
305+00			6.01	127.45	℄ S.D.	
305+18			6.24	127.22	" "	
4.75 RT			6.22	127.24	" "	
12 "			6.18	127.28	Gut- E. end CR.	
13.5 "			6.22	127.24	F.L.	
" "			5.62	127.84	T.C.	
305+27			6.37	127.09	℄ S.D. CROSS - Gut	
305+50			5.31	128.15	" "	
305+68.86			4.80	128.66	℄ " & ℄ LONG BEACH BLVD.	
SEWER M.H. LONG BEACH BLVD & LIBERTY BLVD. - 16' N. & 28.5 E. ℄ INTER.						
Pg. 41						
			14.57	118.89	8" INLET NORTH - 14.57	5.78 8.12 8.67 RIM MCOS DIA
			14.64	118.82	8" OUTLET SOUTH	5.79 RIM 8.18 MCOS 0.67 DIA 14.64

PLEASE RETURN TO
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700 HALL OF RECORDS

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	B. S.	H. I.	F. S.	ELEV.		
		133.459				
SEWER M.H. ℄ LONG BEACH BLVD - 30.7' SOUTH ℄ LIBERTY BLVD.						
Page 41						
			14.98	118.48	8" INLET N.E.	5.01 9.30 0.67 14.98 Rim Meas DIA
			15.04	118.42	8" INLET N.W.	5.01 9.36 0.67 15.04 Rim Meas DIA
			15.04	118.42	8" OUTLET SOUTH	5.01 9.36 0.67 15.04
SEWER M.H. 16.6 SOUTH ℄ LIBERTY BLVD & 27' WEST ℄ LONG BEACH BLVD						
Page 41						
			14.77	118.69	8" INLET NORTH	5.68 8.42 0.67 14.77 Rim Meas DIA
			14.78	118.68	8" OUTLET S.E.	5.69 8.42 0.67 14.78 RIM Meas DIA
B.M.K-137	5.593	133.426	5.626	127.833	B.M.K-137 - ELEV. 127.838 - F.B. 716-405 LONG BEACH BLVD & LIBERTY BLVD - N.E. Cor. BT. SPK IN CURB - 12' E. of E. end CR.	
					Pg. 170 - Sta. 305+68.86	
[illegible]00 NORTH			4.77	128.66	= ℄ S.D. & ℄ LONG BEACH BLVD.	
[illegible]07 NORTH			4.76	128.67	℄ Long. Beach BLVD.	
17.5 RT.			5.24	128.19	1/4	
[illegible]35 "			6.16	127.27	E. Gut. - N. End CR. N.E. Cor.	LONG BEACH BLVD & LIBERTY BLVD
[illegible]35"			6.17	127.26	F.L. - " "	" "
" "			5.45	127.98	T.C. - " "	" "

FORM 207 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+07 NORTH						
17' LT		133.426	518	128.25	1/4 PAV.	
32.5 "			583	127.60	E.G.	
34 "			596	127.47	F.L.	
" "			528	128.15	T.C	
0+32 NORTH			463	128.80	℄ Long Beach BLVD.	25
17.5 RT.			508	128.35	1/4	
33.5 "			594	127.49	E.G.	
35 "			600	127.43	F.L.	
" "			530	128.13	T.C.	
17' LT			509	128.34	1/4	
32.5 "			574	127.69	E.G.	
34 "			578	127.65	F.L.	
" "			510	128.33	T.C.	
0+57 NORTH			451	128.92	℄ " "	25
17.5 RT			490	128.53	1/4	
32.5 "			571	127.72	E.G.	
35 "			578	127.65	F.L.	
" "			514	128.29	T.C.	
17' LT			486	128.57	1/4	
32.5 "			553	127.90	E.G.	
34 "			562	127.81	F.L.	
" "			4.95	128.48	T.C.	

F.B. 1/82 Pg. 172 Job No. 6332 Division No. Notes Red Date Notes Checked Date Profile No. X-Sec. No.
Survey of E.C.C. #2-D51
Survey by C.V.C. Notes C.V.C. Date 7-17-46
Indexed by C. Johnson