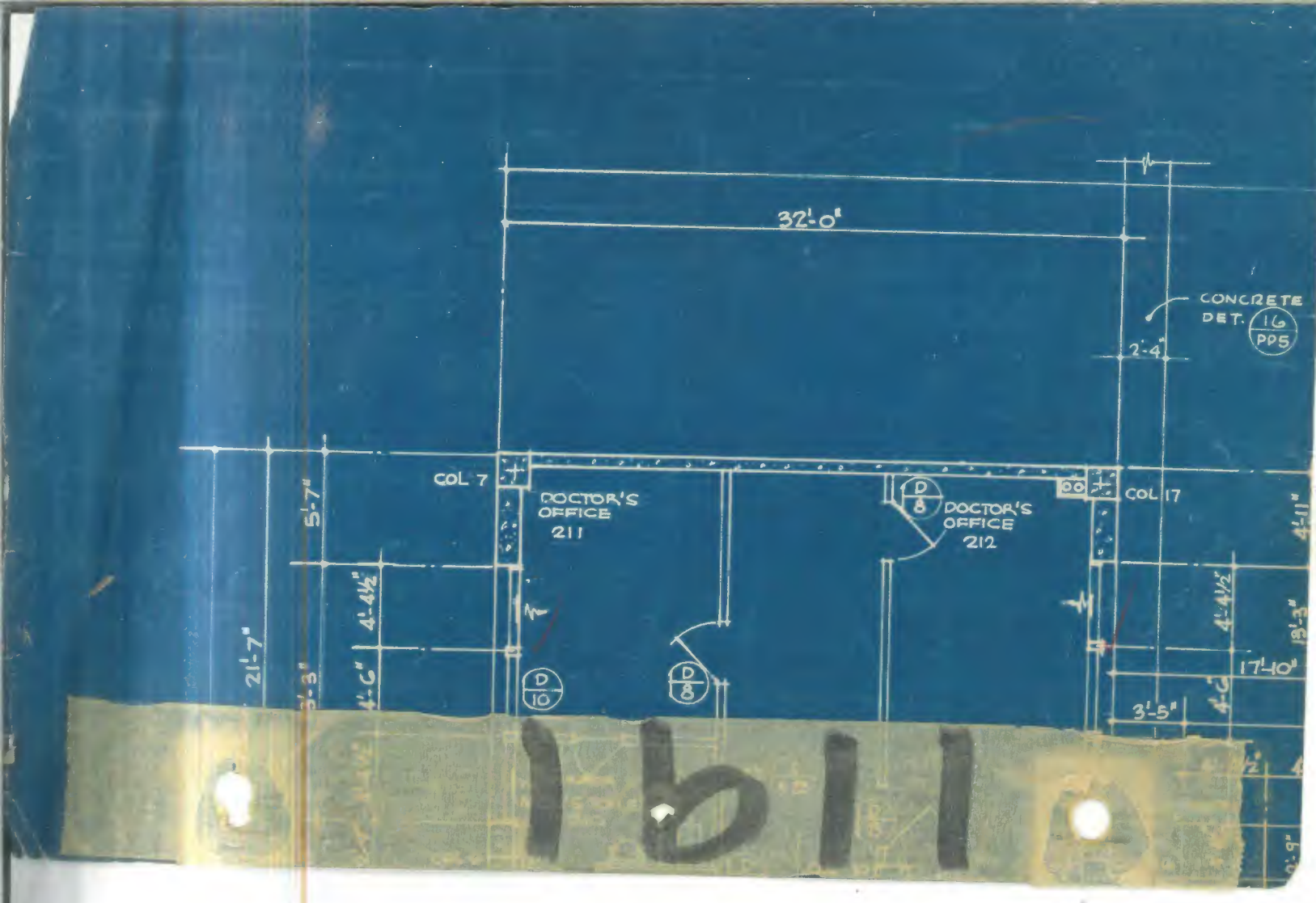

32'-0"
CONCRETE
DET. 16/PP5
2'-4"
COL 7
DOCTOR'S OFFICE 211
D/8
DOCTOR'S OFFICE 212
COL 17
5'-7"
4'-4½"
21'-7"
4'-6"
D/10
D/8
4'-4½"
17'-10"
3'-5"
4'-11"
1611

Datum

Elevations shown hereon are based on the State Hwy. Elevation of U.S.C.+G.S. BM "B-54-1926" (U.S.2226) per C.S.B593.

Note - Add 0.526 ft to elevations shown hereon to convert to Mean Sea Level datum based on the 1942 U.S.C.+G.S. Adjustment (U.S.2226)

Lorman Fire Lot

NOTE

A new division of properties is proposed along the south side of Florencita east of Orangedale.

This should be looked into before determining the location of Library Lot.

4-24-51

Notes Ck'd by KRM.	Survey of Sheriffs Sub. Sta
Map No. B-2199	W. O. 8561 Tape No. ____ St'd. ____ °F
Office Work DJS-OES.	Surveyed by F. C. Howard
Checked McPherson	Notes F.C.H. Date 7-7-49
Date Aug. '49	Indexed A. C. Johnson 8-10-49

F. B. 1191 PG. 5

GORMAN
SHERIFFS SUB-STATION
IN
SEC. 11 - T8N R19W S.B.M.
J.N. 8561

Microfilmed Jan '88

C.S. B-2199
H.C. 57-12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1191 PG. 6

Notes Ck'd by KRM	Survey of SHERIFFS SUB-STATION
Map No. B-2199	W. O. 8561 Tape No. 84 St'd 84 °F
Office Work DJS-OES.	Surveyed by F.C. Howard
Checked MGBlunson	Notes F.C.H. Date 7-7-49
Date Aug 1949	Indexed A. C. Johnson 8-10-49

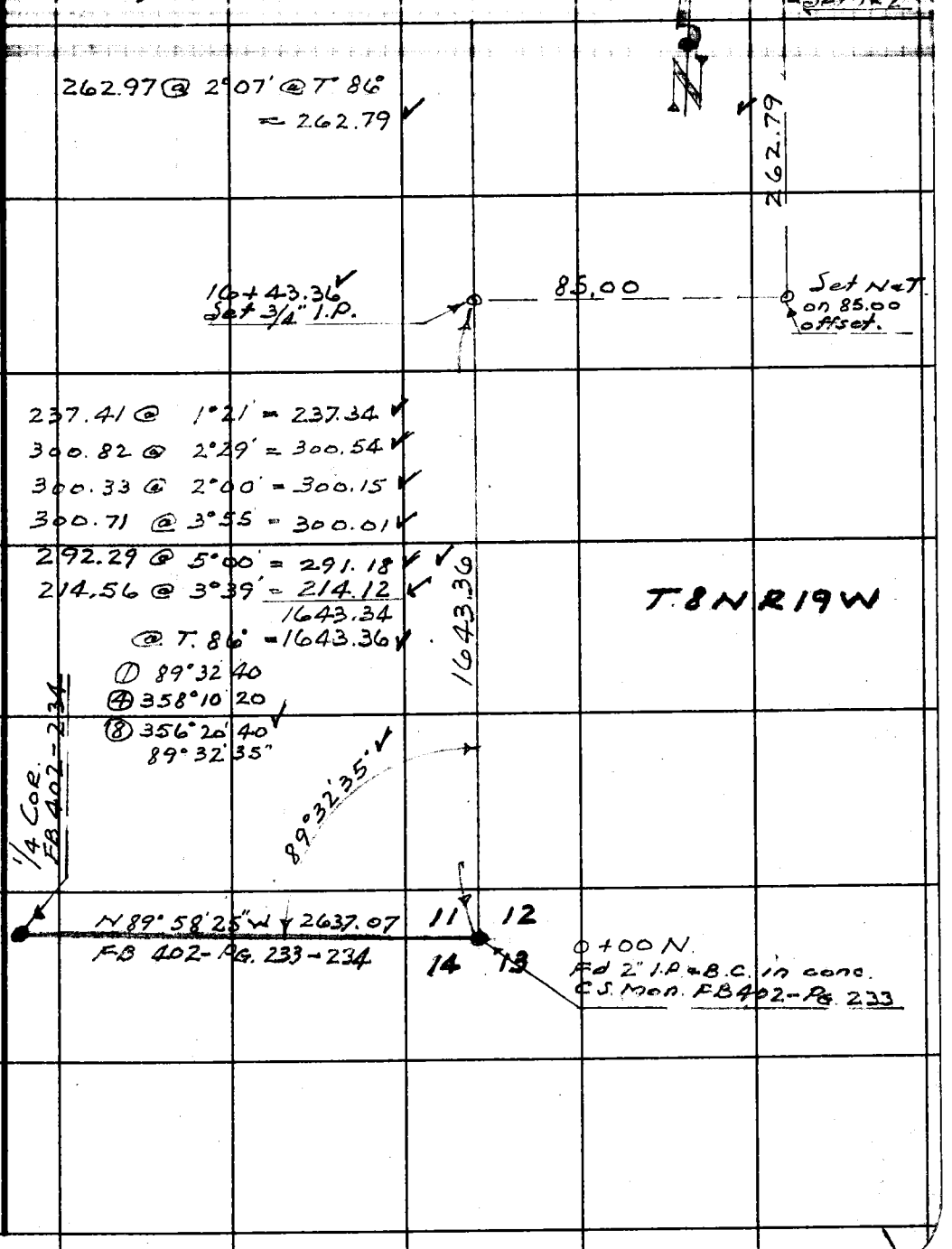
F.B. 1191 PG. 7

W517-B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

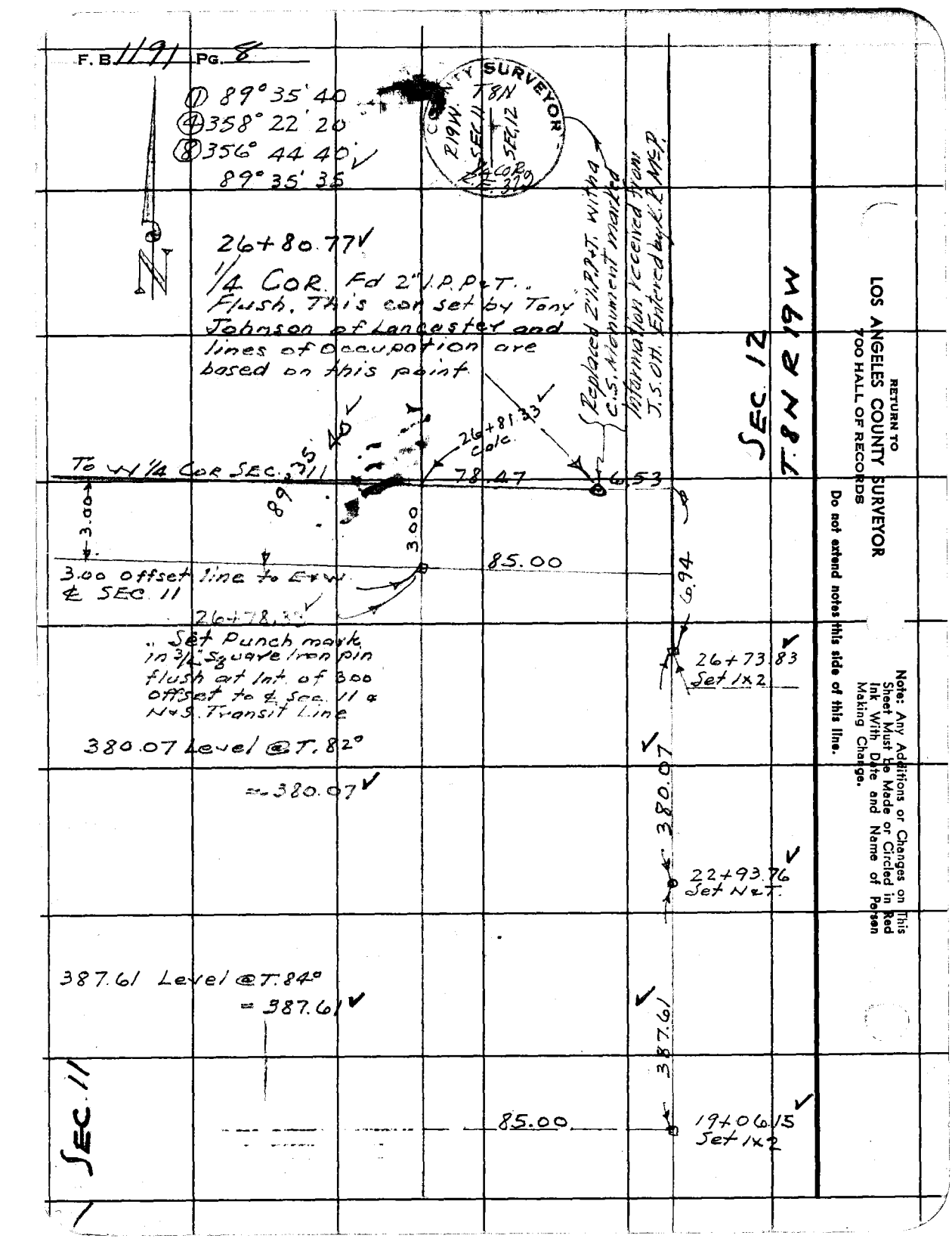
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46

F.B. 1191 PG. 8



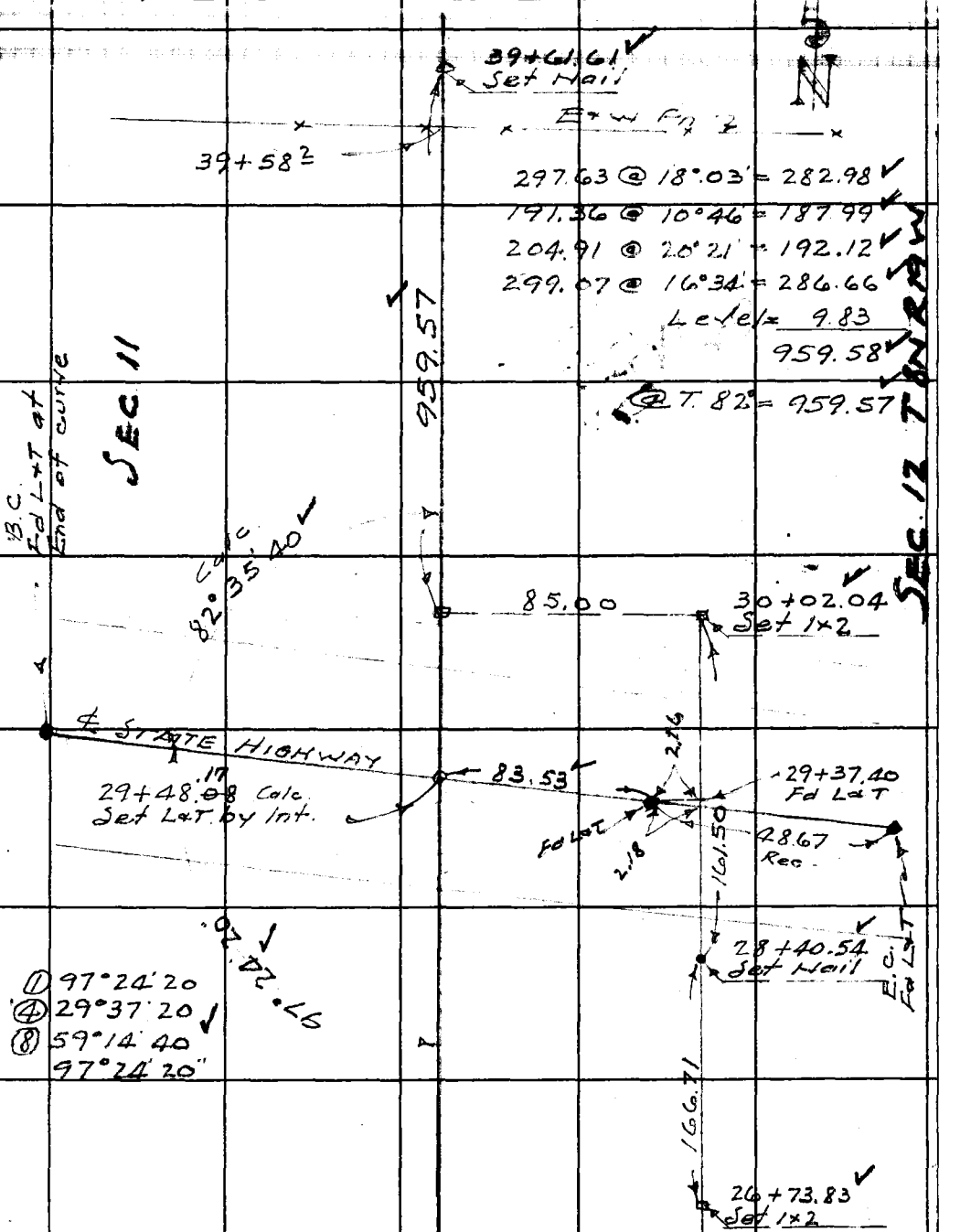
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of SHERIFFS SUBSTATION
Map No. B-2199	W. O. 8561 Tape No. 84 St'd 84 °F
Office Work DJS-OES.	Surveyed by F.C. Howard
Checked McKinnon	Notes F.C.H. Date 7-7-49
Date Aug 1949	Indexed A. C. Johnson 8-3-49

F. B. 1191 PG. 9



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1191 PG. 10

Information received from T.H.O.M.'s entered by K.R.M.E.P.

Replaced this pipe with C.S. Monument marked ↓

53 + 60.99
Fd 3/4" I.P. - 6" Up. This point apparently was used as Sec. Cor. by Tony Johnson in making several local surveys. Mr Lloyd Ralphs, property owner says it is where the original corner was located.

COUNTY SURVEY
T 8 N
2 1
11 12
R 19 W
R.E. 329

SEC. 2

SEC. 1

53+65.87
Set 1x2

4.88
156.94

224.09

53+59.13

279.95 @ 6°38' = 278.08 ✓
136.31 @ 17°09' = 130.25 ✓

Level 46.36
180.36 @ 1°46' = 180.27 ✓
Level = 82.25
717.21 ✓
@ T.82° = 717.20 ✓

717.20

46+48.67 ✓
Set N°T top spur
SE. NW 60°

51.94 @ 14°40' @ T.82° = 50.25 ✓

50.25

SEC 11

45+98.42 ✓
Set 2x2

34.15 @ 18°42' = 32.35 ✓
184.70 @ 30°47' = 158.68 ✓
@ T.82° = 191.03 ✓

191.03

SEC 12

T. 8 N., R. 19 W.

① 29°56'40
④ 119°47'00
⑧ 239°34'00 ✓
29°56'45"

29°56'45" ✓

44+07.39 ✓
Set 1x2

101.27 @ 32°24' = 85.51 ✓
294.98 @ 32°28' = 248.88 ✓
119.79 @ 21°34' = 111.40 ✓
145.79 ✓
@ T.82° = 445.78 ✓

445.78

To S 1/4 COR
SEC. 11

39+61.61 ✓
Set Nail

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No. B-2199
Office Work DJS-OES
Checked McPherson
Date Aug 1949

Survey of SHERIFFS SUB STATION F. B. 1191 Pg. 11
W. O. 8561 Tape No. 24 St'd 24 °F
Surveyed by F.C. HOWARD
Notes F.C.H Date 7-7-49
Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

N

60+95.70
Set 1x2 at South Edge of top high divide

178.43

Level = 50.00
138.86 @ 8°07' = 137.47
187.47
@T. 74° = 187.46
187.46

59+08.24
Set 1x2 on South slope

147.32 @ 18°10' @T. 76°
= 139.97
139.97

57+68.27
Set 1x2 on South slope

155.75 @ 23°21' = 142.99
274.85 @ 19°17' = 259.43
402.42
@T. 76° = 402.40
402.40

53+65.87
Set 1x2

4.88
156.94

SEC. 2

SEC. 1
T. 8N R. 19W

2 1
11 12

F. B 1191 PG. 12

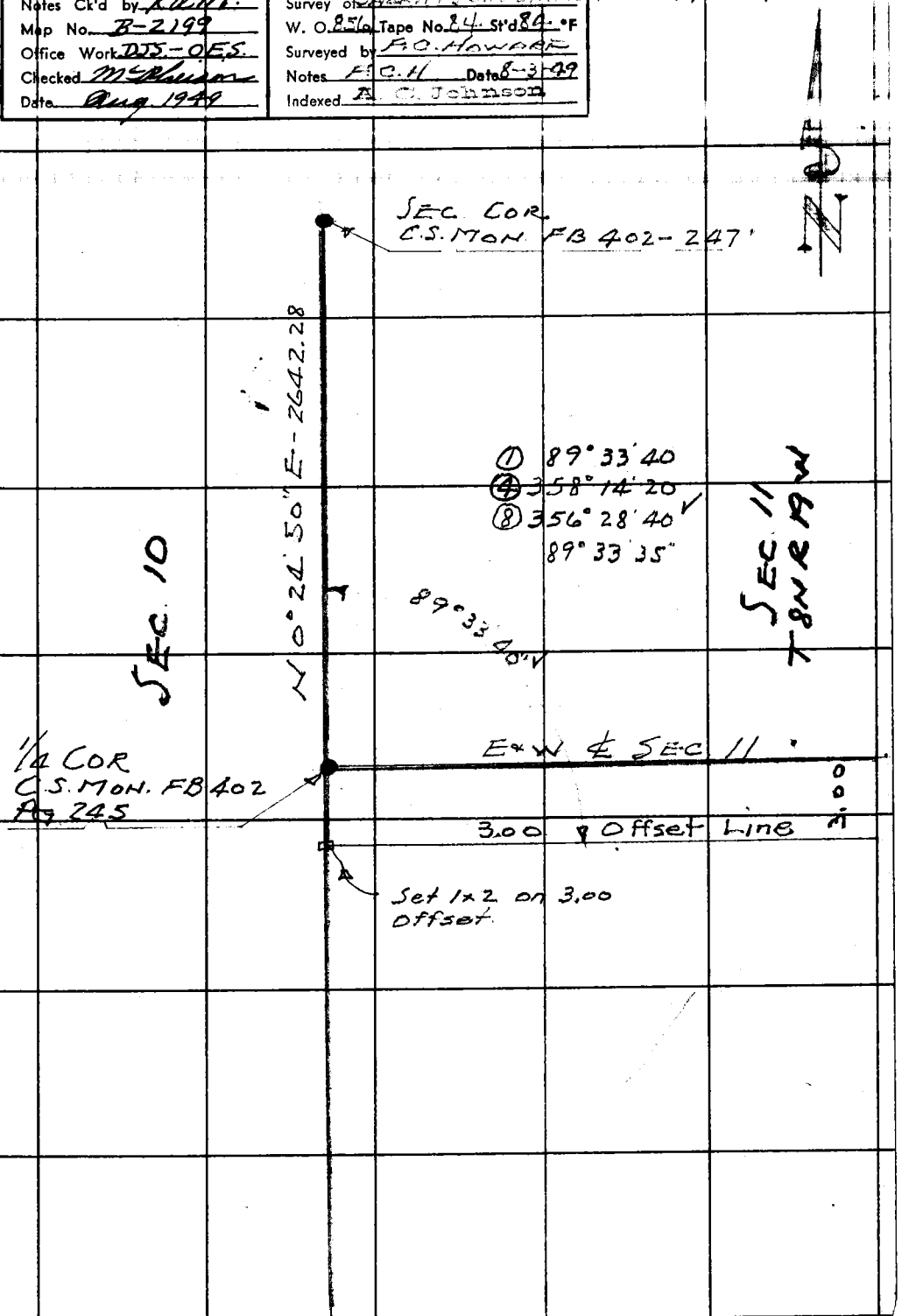
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by RRM.
Map No. B-2199
Office Work DJS-O.E.S.
Checked McPherson
Date Aug 1949

Survey of [illegible] F. B 1191 Pg. 43
W. O. 856 Tape No. 24 St'd 84 °F
Surveyed by F.C. Howard
Notes F.C.H. Date 8-3-49
Indexed A. C. Johnson



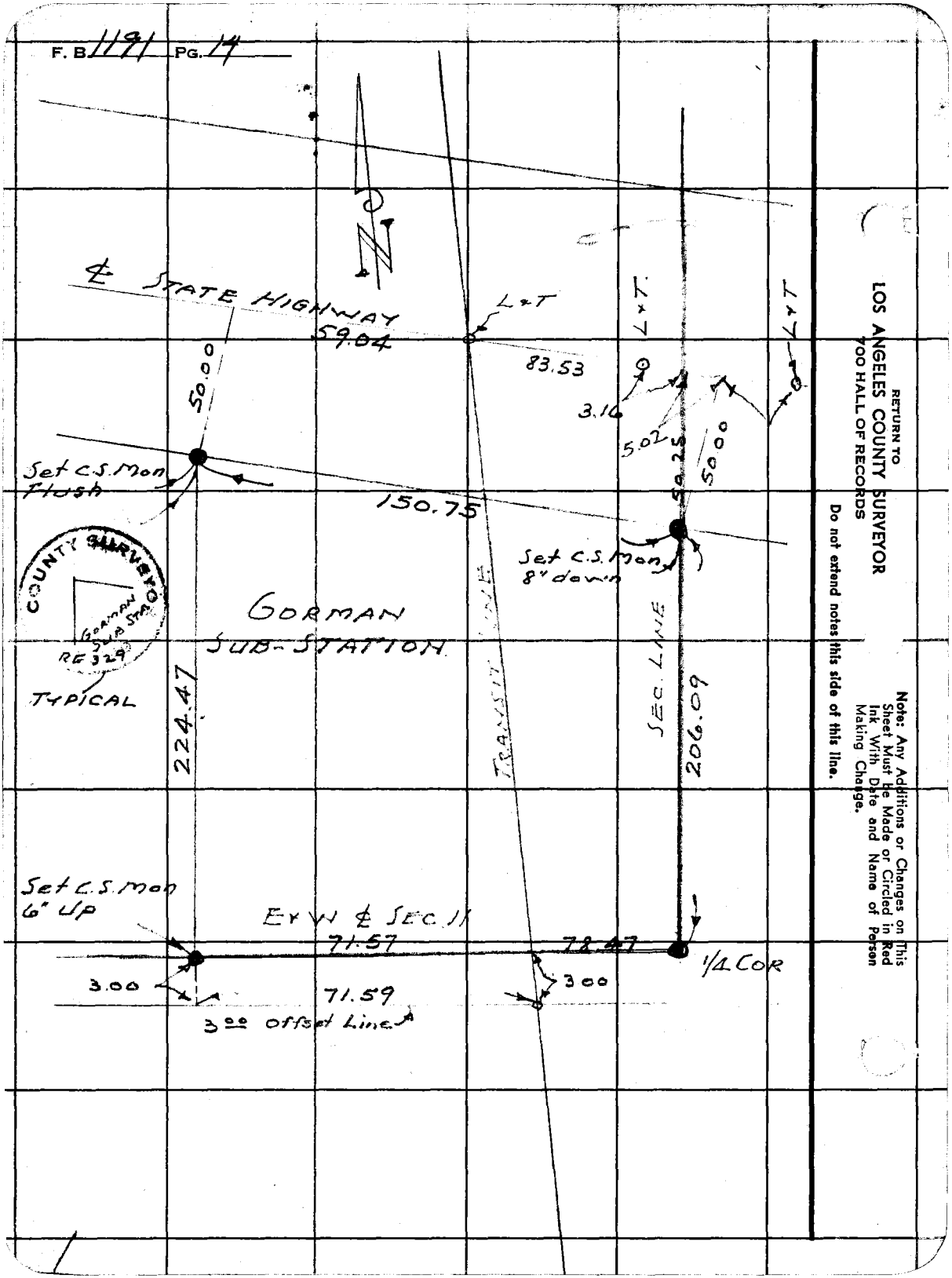
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B 1191 PG. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1191 PG. 15

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8564 Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of ____

Survey by Howard Notes ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BENCH LEVELS AT GORMAN SHERIFFS SUBSTATION SITE J.N. 8561						
U.S.B.M. (U.S. 2226)				3810.080	U.S.C & G.S. BM B-54 - BRASS CAP IN	
	6 530	3816 610			Conc. - SE Cor. Gorman PO. BLDG	
T.P.			0 695	3815 915	(Elev given appears on state	
	8 800	3824 715			Highway profile CSB-593)	
T.P.			0 575	3824 140		
	11 825	3835 965				
B.M.			2 405	3833 560	Set 1/2" Iron Pin - North Face	P.P.# 656026E
	5 400	3838 965			error neglected W.G.V.D.	
BM			6 665	3832 300	Set 1/2" Iron Pin N.E. Face	P.P.# 429717E
	7 130	3839 430				
B.M.			5 865	3833 560	Check	P.P.# 656026E
	2 460	3836 025				
T.P.			11 885	3824 140		
	0 660	3824 800				
T.P.			8 890	3815 910		
	0 975	3816 885				
U.S.B.M. - B-54			6 810	3810 075		El. 3810.08

F.B. 91 Pg. 16
Job No. 8561 Division No. Notes Red. Plotted
Survey of Sheriff Sub Sta. Gorman Date Date No. X-Sec.
Survey by Howard Notes Notes Chkd. W.G.V.D. Checked
Indexed T. C. Johnson Date Date 8-3-49 Date No.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle	Elevation of Point	+ Back Sight	+ Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station	Left	Right
			TRANSIT, TOPOG. GORMAN SHERIFFS SUB-STATION												
28+40.54 N 85' OFFSET LINE - East	South on 16+43.36 85' OFFSET LINE - East								6.30		3839.86		El. 3833.56		
				5.0				3839.86							
			61	6.30	233.20	61		3833.56		6.3			El. 3833.56 BM PP# L4026		
			93	5.2	216.25	93		34.7		5.2			S. edge pavement		
			82	2.9	192.05	82		37.0		2.9			"		
			90	0.3	162.40	90		39.6		0.3			"		
			117	4.0	141.35	117	+ 3.11	42.4		+ 2.5		+ 6.5	"		
			154	5.0	129.25	153	+ 3.50	45.1		+ 5.2		+ 10.2	"		
			195	5.0	122.10	194	+ 3.51	48.0		+ 8.1		+ 13.1	"		
			235	5.0	117.50	234	+ 3.40	49.9		+ 10.0		+ 15.0	"		
			229	4.0	112.40	228	+ 3.25	49.5		+ 9.6		+ 13.6	S. Rd. gutter		
			186	4.0	116.10	185	+ 3.28	47.2		+ 7.3		+ 11.3	"		
			142	4.0	122.10	142	+ 3.24	44.3		+ 4.4		+ 8.4	"		
			102	4.0	133.10	102	+ 3.18	41.8		+ 1.9		+ 5.9	"		
			70	1.2	154.00			38.7		1.2			" edge side rd.		
			56	2.4	162.15			37.5		2.4			Edge Side Rd.		
			43	3.1	167.40			36.8		3.1			"		
			13	5.4	344.30			34.5		5.4			"		
			46	6.1	355.10			33.8		6.1			"		

Add'n'l Inform.

Notes Red. WSVD Platted Job No. 8561 Division No. F.B. 1191 PG. 18
Date 8-4-49 Date Survey of Sheriff Sub Sta Gorman
Notes Chkd. RES Checked Survey by Notes Date
Date 8-8-49 Date Map No. Indexed R. C. Johnson Date

Form 301 ... -34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station Left Right
											3839.86		
			77	7 2	357.05			3832 7	1	7 2			Edge side Rd. W side
			108	8 9	358.05			31 9	2	8 0			"
			137	8 5	358.55			31 4	3	8 5			"
			169	8 5	358.55			31 4	4	8 5			"
			200	8 1	359.05			31 8	5	8 1			"
			225	7 4	359.32			32 5	6	7 4			W edge cattle guard
			227	7 4	357.05			32 5	7	7 4			E " " "
			226	8 4	354.45			31 5	8	8 4			E edge side Rd.
			198	8 7	353.45			31 2	9	8 7			"
			164	8 8	353.05			31 1	10	8 8			"
			132	8 4	351.40			31 5	11	8 4			"
			98	7 9	349.05			32 0	12	7 9			"
			67	7 0	343.15			32 9	13	7 0			"
			35	6 0	327.25			33 9	14	6 0			"
			21	5 7	265.15			34 2	15	5 7			"
			34	5 5	230.05			34 4	16	5 5			"
			50	5 5	225.40			34 4	17	5 5			"
			67	6 5	229.05			33 4	18	6 5			"
			120	7 64	234.35			32 22	19	7 64			Edge side Rd. & E.P.
			232	3 0	111.50	231	+ 3.28	51 0	20	+ 11 1		+ 14 1	Top Bank.
			190	4 0	115.05	189	+ 3.44	48 2	21	+ 8 3		+ 12 3	"

Add'n'l Inform.

F.B. 1171 PG. 18

Topography Description Legend:
Side Hill....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Interv. of Draws V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank..T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore ....Sy.
Eucalyptus ....Eu.
Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle ° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
					° '		° '		1		3839.86				
			146	4 0	120 35	146	+ 3 50	3845 6	2	+ 5 7		+ 9 7	Top Bank		
			104	3 0	130 55	104	+ 3 14	42 8	3	+ 2 9		+ 5 9			
			63	1 0	156 15	63	—	389	4	1 0		—			
			40	2 0	160 30	40	—	37 9	5	2 0		—			
			16	2 9	127 20	16	—	37 0	6	2 9		—			
			264	4 0	58 00	264	+ 2 30	47 4	7	+ 7 5		+ 11 5			
			235	4 0	50 35	235	+ 2 16	45 2	8	+ 5 3		+ 9 3			
			215	4 0	44 55	215	+ 1 56	43 1	9	+ 3 2		+ 7 2			
			195	3 0	33 45	195	+ 1 10	40 9	10	+ 1 0		+ 4 0			
			160	3 1	18 20	160	—	36 8	11	3 1		—			
			144	3 5	13 30	144	—	36 4	12	3 5		—			
			117	3 9	12 05	117	—	36 0	13	3 9		—			
			71	3 4	15 10	71	—	36 5	14	3 4		—			
			55	4 6	2 10	55	—	35 3	15	4 6		—			
			37	4 2	10 10	37	—	35 7	16	4 2		—			
			19	4 1	29 25	19	—	35 2	17	4 1		—	T.S.		
			83	7 6	358 50	83	—	32 3	18	7 6		—			
			114	7 9	2 10	114	—	32 0	19	7 9		—			
			152	7 5	9 30	152	—	32 4	20	7 5		—			
				—	° '		° '								
				—					21						

Add'n'l Inform.

Notes Red. W. Davis Platted 8-4-49 Date
Notes Chkd. R.E.S. Checked 8-5-49 Date
Survey of Sheriff's Sub Sta (Norwalk) Survey by Norwalk Notes Johnson Map No. Indexed Date
Job No. 8356 Division No. F.B. 1119 Pg 19

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle	Elevation of Point	+ Back Sight	+ Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station Left Right
28+40.54 85' OFFSET LINE	South on 16+43.36 85' OFFSET LINE		206	4.0	81.00	206	+ 3.14	3847.5	1	+ 7.6	3839.86	11.6	Edge old pavement 20' wide
			212	4.0	75.45	212	+ 3.17	48.0	2	+ 8.1		12.1	"
			176	4.0	78.00	176	+ 3.08	45.5	3	+ 5.6		9.6	"
			182	3.0	71.50	182	+ 2.55	46.1	4	+ 6.2		9.2	"
			139	4.0	73.00	139	+ 2.58	43.1	5	+ 3.2		7.2	"
			147	4.0	65.55	147	+ 3.03	43.7	6	+ 3.8		7.8	"
			106	2.0	68.25	106	+ 1.37	40.9	7	+ 1.0		3.0	"
			114	1.0	58.25	114	+ 1.18	41.5	8	+ 1.6		2.6	"
			80	2.0	61.14	80	+ 0.57	39.2	9	− 0.7		1.3	"
			90	0.1	49.50	90	−	39.8	10	− 0.1			"
			55	2.2	51.10	55	−	37.7	11	− 2.2			"
			68	1.9	35.55	68	−	38.0	12	− 1.9			"
			32	4.4	17.40	32	−	35.5	13	− 4.4			End old pavement
			50	4.5	1.47	50	−	35.4	14	− 4.5			"
			41	2.0	144.50	41	− 0.25	38.2	15	− 1.7		0.3	Flats
			32	1.1	104.30	32	−	38.8	16	− 1.1			
			72	3.0	126.45	72	+ 4.03	42.0	17	+ 2.1		5.1	"
			100	1.0	101.55	100	+ 2.38	43.5	18	+ 3.6		4.6	"
			105	2.0	117.40	105	+ 3.10	43.7	19	+ 3.8		5.8	"
			145	3.0	100.05	145	+ 3.37	46.0	20	+ 6.1		9.1	"
			150	2.0	111.30	150	+ 3.17	46.5	21	+ 6.6		8.6	"

Add'n'l Inform.

F.B. 1191 [illegible]20

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash.B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Intern. of Draws V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank..T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement .....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1		3839.86				
			196	20	99.35	195	+ 3.17	3849.1		+ 9.2		+ 11.2	Flats		
			197	20	108.10	196	+ 3.14	49.0	2	+ 9.1		+ 11.1	"		
			196	50	87.55	195	+ 3.52	48.1	3	+ 8.2		+ 13.2	"		
			226	40	69.40	225	+ 3.05	48.0	4	+ 8.1		+ 12.1	"		
			162	30	85.25	162	+ 3.12	45.9	5	+ 6.0		+ 9.0	"		
			190	30	68.20	190	+ 2.39	45.7	6	+ 5.8		+ 8.8			
			130	20	83.40	130	+ 2.48	44.2	7	+ 4.3		+ 6.3			
			158	40	56.10	158	+ 2.39	43.2	8	+ 3.3		+ 7.3			
			98	2	80.40	98	+ 2.34	42.3	9	+ 2.4		+ 4.4			
			128	20	46.45	128	+ 1.20	40.9	10	+ 1.0		+ 3.0			
			69	10	75.25	69	+ 1.16	40.4	11	+ 0.5		+ 1.5			
			103	15	34.10	103	−	38.4	12	− 1.5		−			
			35	21	60.05	35	−	37.8	13	− 2.1		−			
			85	31	18.10	85	−	36.8	14	− 3.1		−			
			111	28	19.25	111	−	37.1	15	− 2.8		−			
			134	34	17.50	134	−	36.5	16	− 3.4		−			
			128	08	34.20	128	−	39.1	17	− 0.8		−			
			150	10	29.20	150	−	38.9	18	− 1.0		−			
			152	20	45.30	152	+ 1.23	41.6	19	+ 1.7		+ 3.7			
			170	30	39.35	170	+ 1.25	41.1	20	+ 1.2		+ 4.2			
			180	30	54.10	180	+ 2.11	43.8	21	+ 3.9		+ 6.9			

Add'n'l Inform.

Notes Red. WGYD Platted
Date 9-4-49 Date
Notes Chkd. RES Checked
Date 8-8-49 Date
Job No. 8561 Division No.
Survey of Sheriffs Sub Sta Gorman
Survey by Howard Notes
Map No. Indexed A. C. Johnson Date
F.B. 1191 PG 27

Form 301 40M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle	Elevation of Point	+ Back Sight	+ Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station Left Right
									1		3839.36		
			198	4 0	48 25	198	+ 2 11	3843 4		+ 3 5		+ 7 5	Flats
			210	4 0	60 10	210	+ 2 44	46 2	2	+ 7 0		+ 10 0	"
			222	5 0	54 50	222	+ 2 44	45 5	3	+ 5 6		+ 10 6	"
			238	4 0	64 50	238	+ 2 50	47 7	4	+ 7 8		+ 11 8	"
			251	5 0	60 20	251	+ 2 47	47 1	5	+ 7 2		+ 12 2	"
			263	7 0	55 10	263	+ 2 21	43 7	6	+ 3 8		+ 10 8	Fence
			230	6 0	48 40	230	+ 2 04	42 2	7	+ 2 3		+ 8 3	P.P.
			204	4 0	39 35	204	+ 0 59	39 4	8	− 0 5		+ 3 5	Bottom Bank
			185	4 0	29 55	185	+ 0 28	37 4	9	− 2 5		+ 1 5	Bank & Fence
			175	4 8	21 50	175	−	35 1	10	− 4 8		−	" "
			159	6 6	13 25	159	−	33 3	11	− 6 6		−	Bottom Bank
			262	6 0	52 40	262	+ 2 04	43 4	12	+ 3 5		+ 9 5	Fence
			226	5 0	44 50	226	+ 1 33	41 3	13	+ 1 1		+ 6 1	"
			176	7 70	3 00	176	−	3832 16	14	− 7 70		−	B.M. P.P.# 429717E
									15				
									16				N.W. Cor. 1 story stucco hse
			92 0		85 13				17				N.E. " 24 2 x 28 1
			68 25		81 56				18				S.E. "
			79 15		61 41				19				24" Willow Tree
			48 0		49 49				20				Fence Cor. W.W fence
			64 2		9 05				21				

26+73 83
85' OFFSET LINE

South on 16+43 36
85' OFFSET LINE

Add'n'l Inform.

F.B. 1191 PG. 28

Topography Description Legend:
Side Hill ..... S.H.
Side of Draw S.D.
Side of Ridge S.R.
Head of Draw H.D.
Bottom Draw B.D.
Bottom Wash B.W.
Top of Ridge T.R.
Toe of Slope T.S.

Inters. of Draws V.D's
Break in Slope ..... Bk.S.
Steep Slope ..... S.S.
Top of Cliff ..... T.Cl.
Bottom of Cliff ..... B.Cl.
Top of Spur ..... T.Sp.
Bottom Canyon ..... B.Cn.

Side of Canyon S.Cn.
Top of Bank ..... T.B.
Bottom of Bank ..... B.B.
Top of Cut ..... T.C.
Bottom of Cut ..... B.C.
Top of Fill ..... T.F.
Bottom of Fill ..... B.F.

Saddle ..... Sa.
Swale ..... Sw.
Flat ..... Fl.
Stream ..... Str.
Trail ..... Tr.
Pavement ..... Pvt.
Edge of Road ..... E.Rd.

Traveled Rd. Tr.Rd.
Fence ..... Fn.
Int. Fences V.Fns.
Ditch ..... Di.
Telephone Pole T.P.
Power Pole ..... P.P.
Culvert ..... Cul.

Oak-O. Pn-Pt.
Pind-Pi. Cedar-Cs.
Sycamore ..... Sy.
Eucalyptus ..... Eu.
Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
22+93 76 85' OFFSET LINE	16+43 36 85' OFFSET LINE		108 8		11° 56'		° '		1				3' W.W. Fence		
			108 6		11° 24'		° '		2				4' W.W. Fence		
					° '		° '		3						
					° '		° '		4						
					° '		° '		5						
					° '		° '		6						
					° '		° '		7						
19+06 15 85' OFFSET LINE	16+43 36 85' OFFSET LINE		93 8		20° 22'		° '		8				Cross fence 4' W.W.		
			57 5		150° 25'		° '		9				" " "		
					° '		° '		10						
					° '		° '		11						
16+43 36 3/4 I.P. Random Sec. Line	0+00 Sec. Cor.				° '		° '		12						
			65 5		315° 18'		° '		13				V. fns 4' W - 6' [illegible] N.W. Cor. School		
			181 0		346° 30'		° '		14				S.W. Cor. School 6' [illegible]		
					° '		° '		15						
					° '		° '		16						
					° '		° '		17						
					° '		° '		18						
					° '		° '		19						
					° '		° '		20						
					° '		° '		21						

Add'n'l Inform.

Notes Red. WGVD Platted
Date 9-4-49 Date
Notes Chkd. RES Checked
Date 8-8-49 Date
Job No. 8561 Division No.
Survey of Sheriffs Sub Sta. Gorman
Survey by Howard Notes
Map No. Indexed E. C. Johnson Date
Date

F.B. 1191 PG. 23

Form 301 10M 8-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

F.B. 1191 PG. 214

Topography Description Legend:
Side Hill.....S.H.
Side of Draw.S.D.
Side of Ridge.S.R.
Head of Draw H.D.
Bottom Draw B.D.
Bottom Wash B.W.
Top of Ridge.T.R.
Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank..T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole....P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

Notes Ck'd by KRM	Survey of GORMAN SCHOOL RD
Map No. B-2389	W. O. R804 Tape No. 0140 St'd. 68 °F
Office Work Burns	Surveyed by F. C. HOWLAND
Checked McPherson	Notes F.C.H. Date
Date June '53	Indexed C. Johnson 5-13-53

F. B. 1191 PG. 25

SURVEY OF GORMAN SCHOOL ROAD JN R-804

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

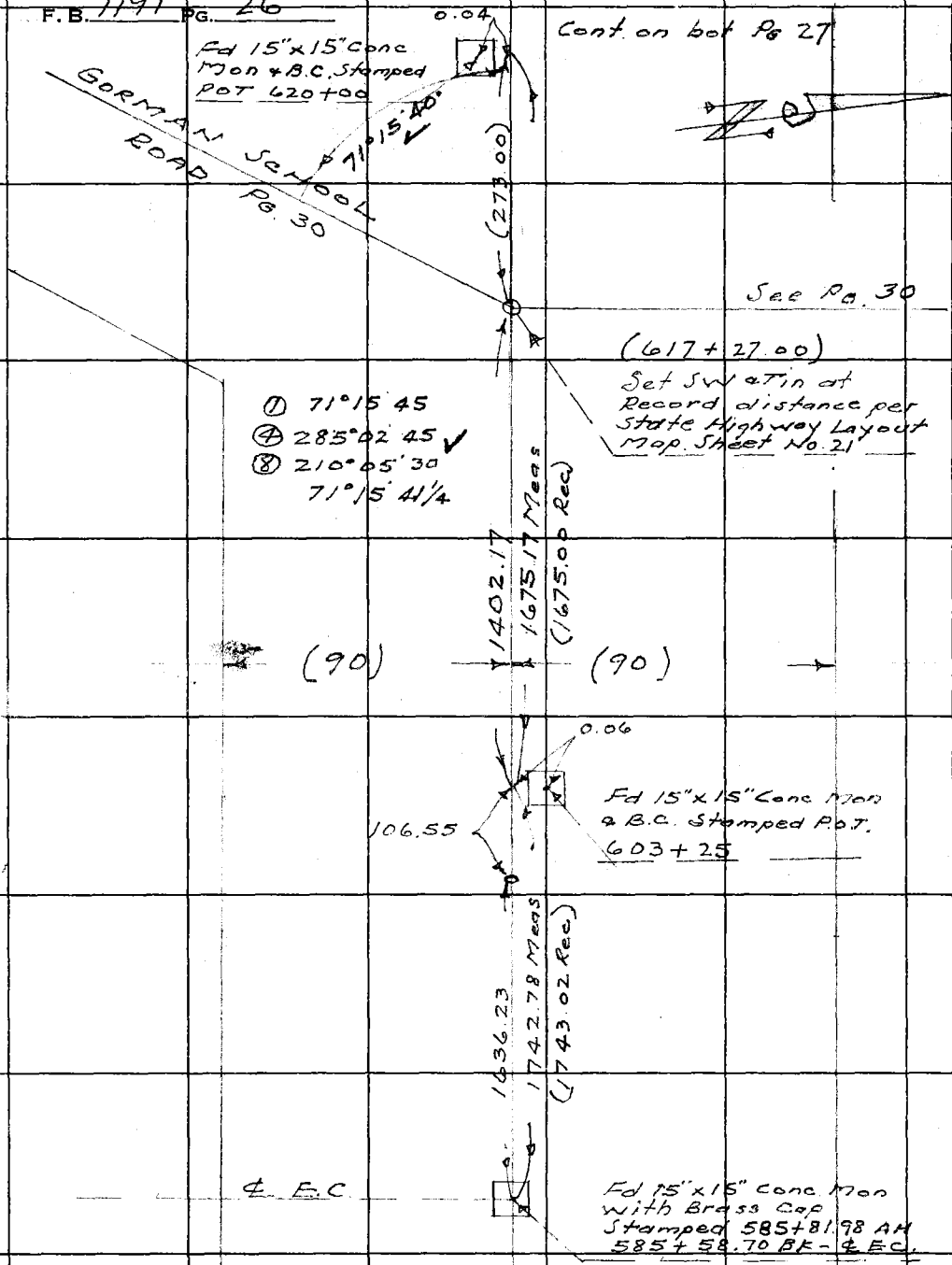
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 17.
K.T. 53-18
C.S. B-2389

76F3095 247 2-51

F.B. 1191 PG. 26



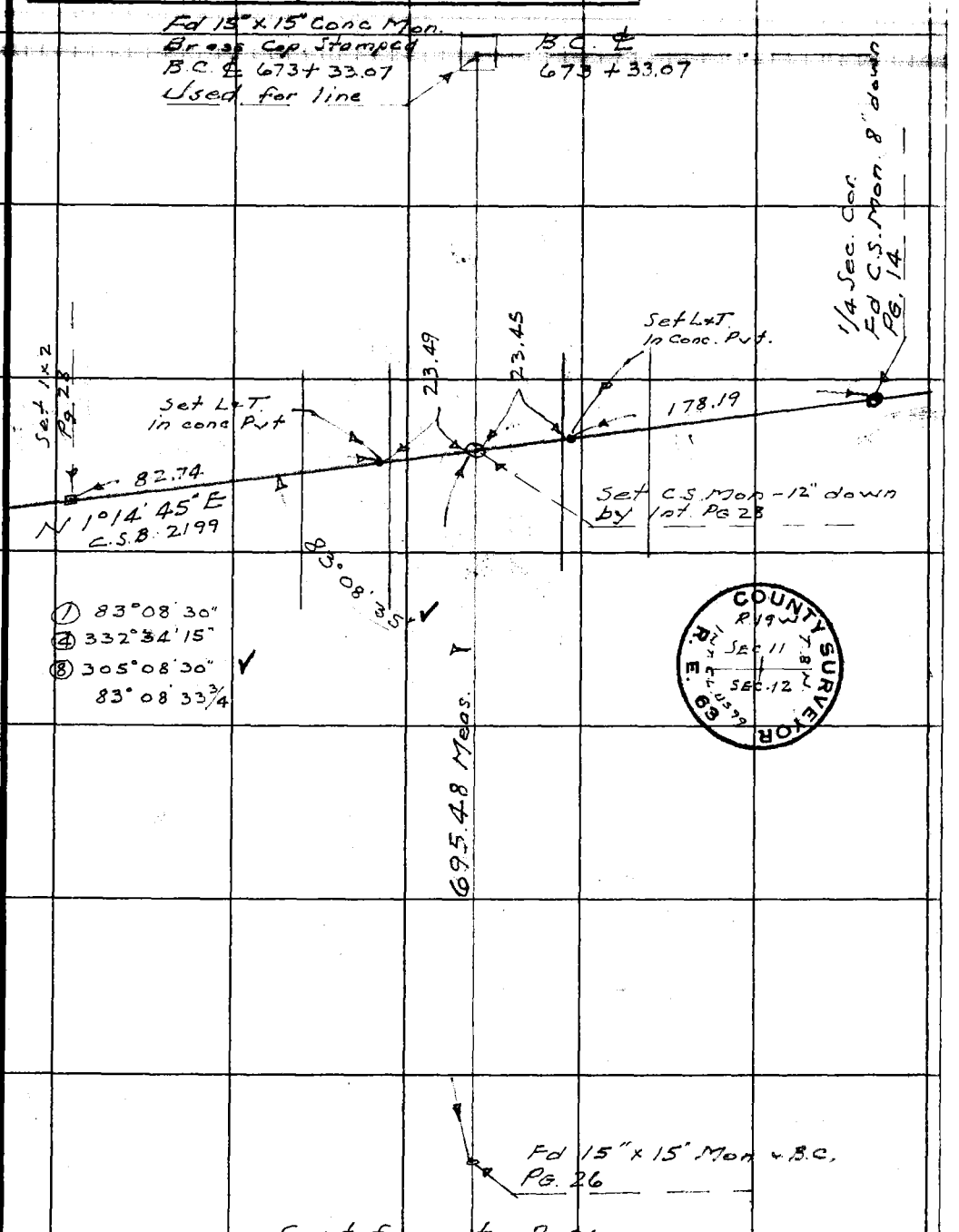
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of GORMAN SCHOOL ROAD
Map No. B-2389	W. O. R-8045 Tape No. 0140 St'd. 68 °F
Office Work Burns	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date 3-25-53
Date June '53	Indexed C. Johnson

F.B. 1191 PG. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

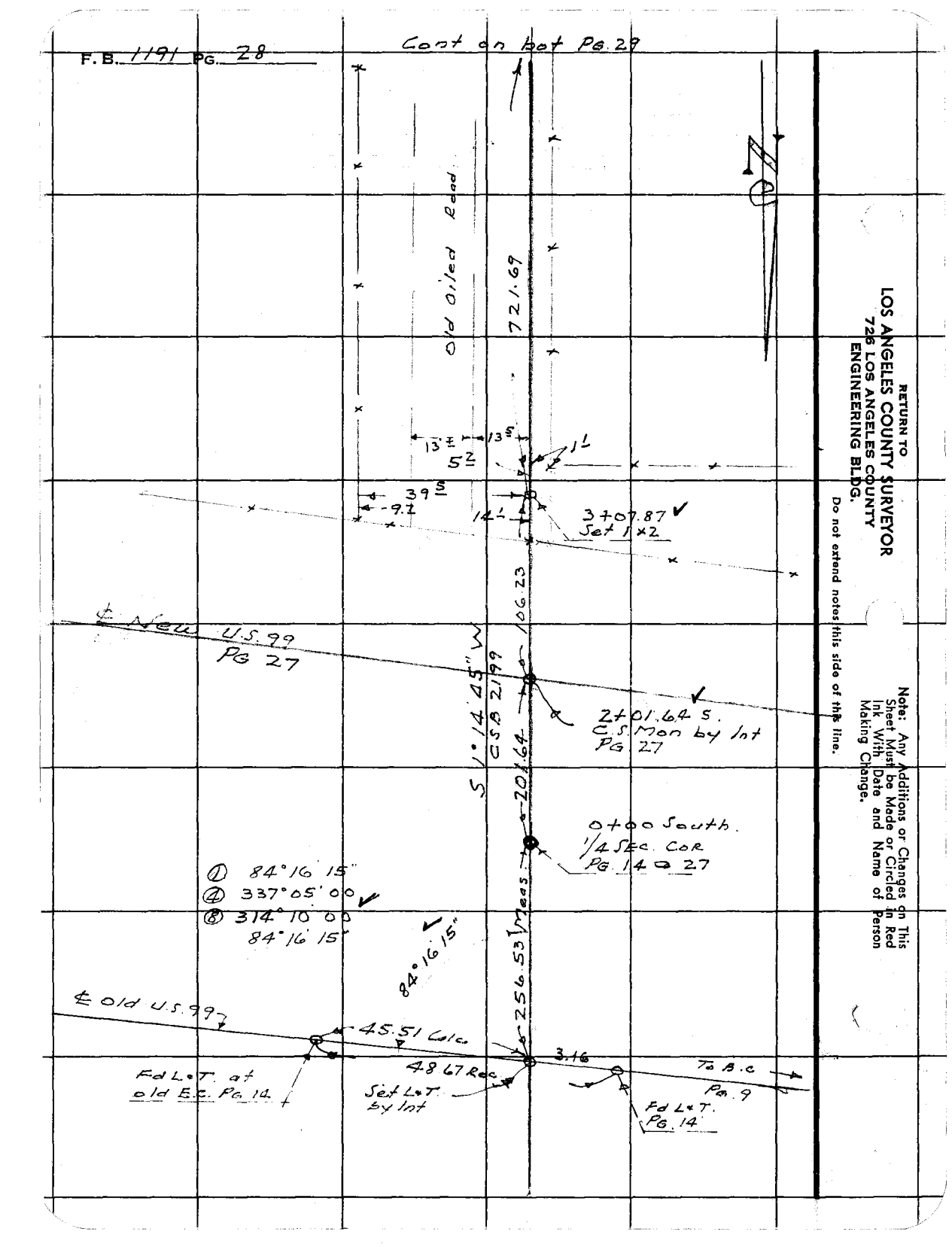
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1191 PG. 28

Cont on bot Pg 29



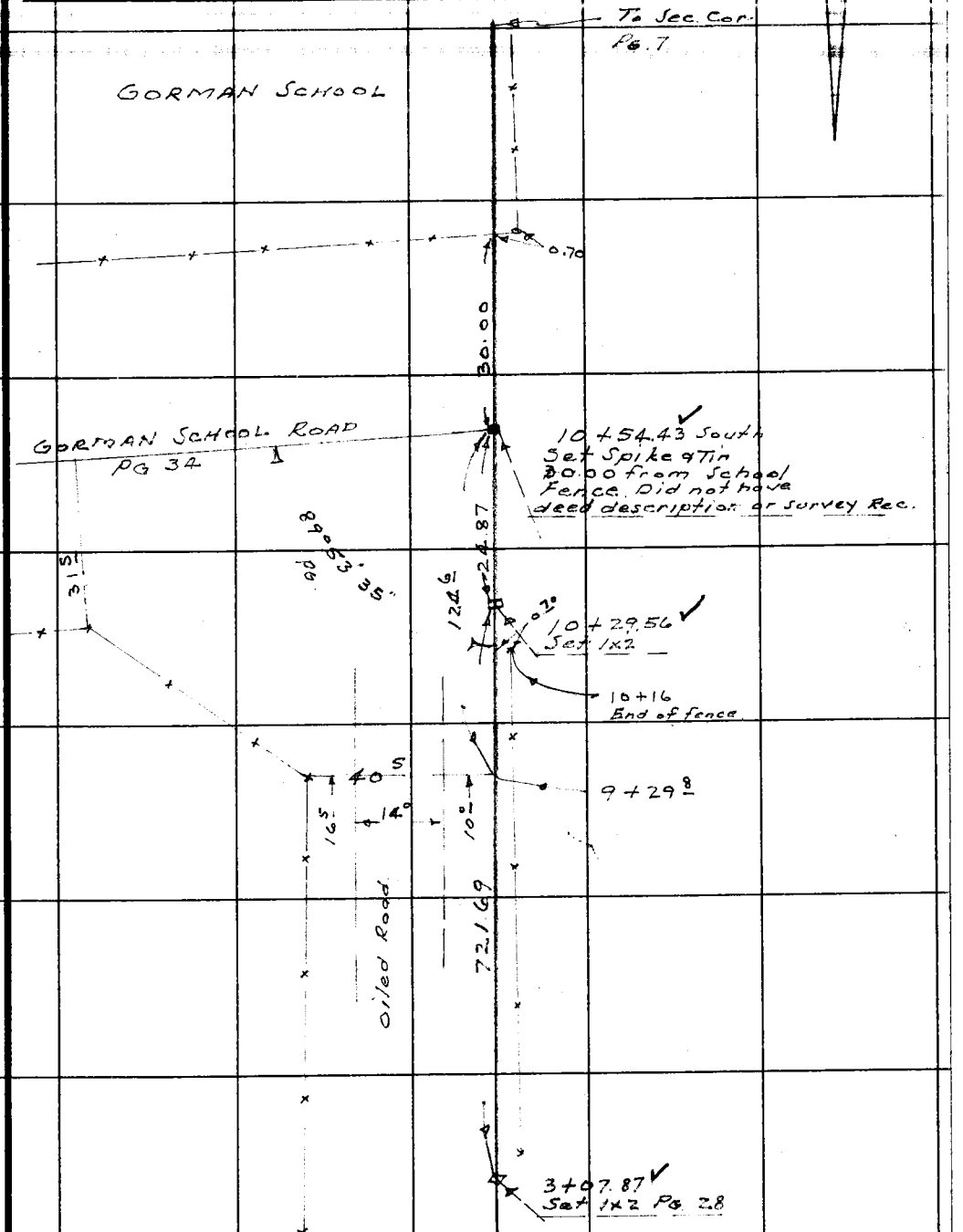
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of GORMAN SCHOOL ROAD
Map No. B-2389	W. O. R804 Tape No. 0140 St'd. 68° °F
Office Work Burns	Surveyed by [illegible]
Checked McPherson	Notes F.C.H. Date 3-25-53
Date June, '53	Indexed R. C. Johnson

F. B. 1191 PG. 29



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

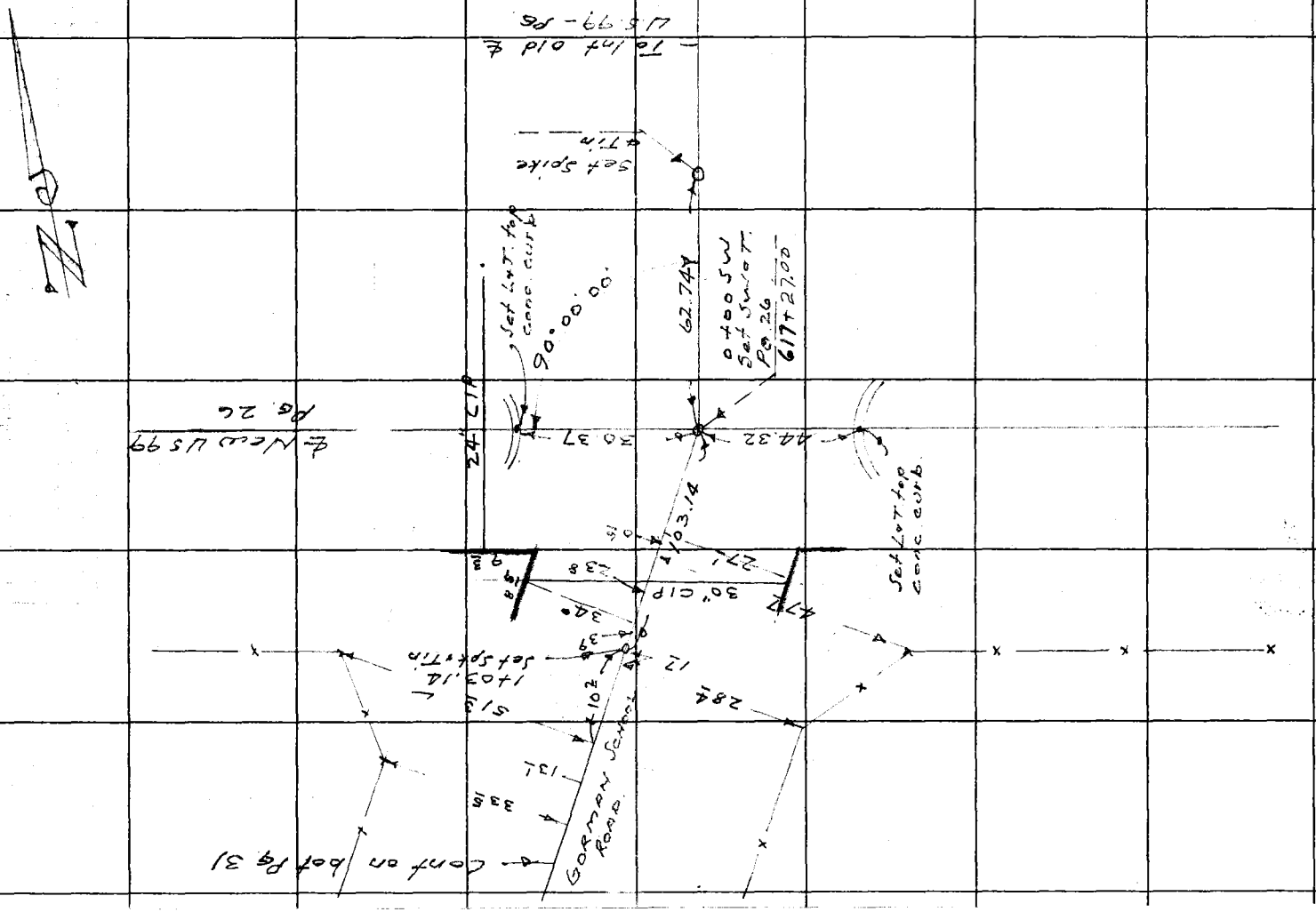
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by KRM
Map No. B-2389
Office Work Burns
Checked McPherson
Date June '53

Survey of GORMAN SCHOOL RD
W. O. R804 Tape No. 0140 St'd. 68 °F
Surveyed by F. C. HOWARD
Notes F.C.H. Date 5-5-53
Indexed C. Johnson

F. B. 1191 Pg. 31

Cont on bot Pg 32

	23.2	6.5	7+04.52 Set N&T 10°	21.4
	22°	7°	100.19 10.5 6+04.33 Set N&T	21.7
36" W.W. fence - 2 barbs on top - used Posts	19.8	9°	100.33 11° 5+04.00 Set N&T	21.6
	19°	9.5	Oiled Road 100.20 11.5 4+03.80 Set N&T	21.9
	19.9	7.5	100.03 11.5 3+03.77 Set N&T	22.1
	20.7	7°	100.34 12° 2+03.43 Set N&T	22.2
		9°	100.29 12° 1+03.14 Set Spk in Tin	

Cont from left Pg 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

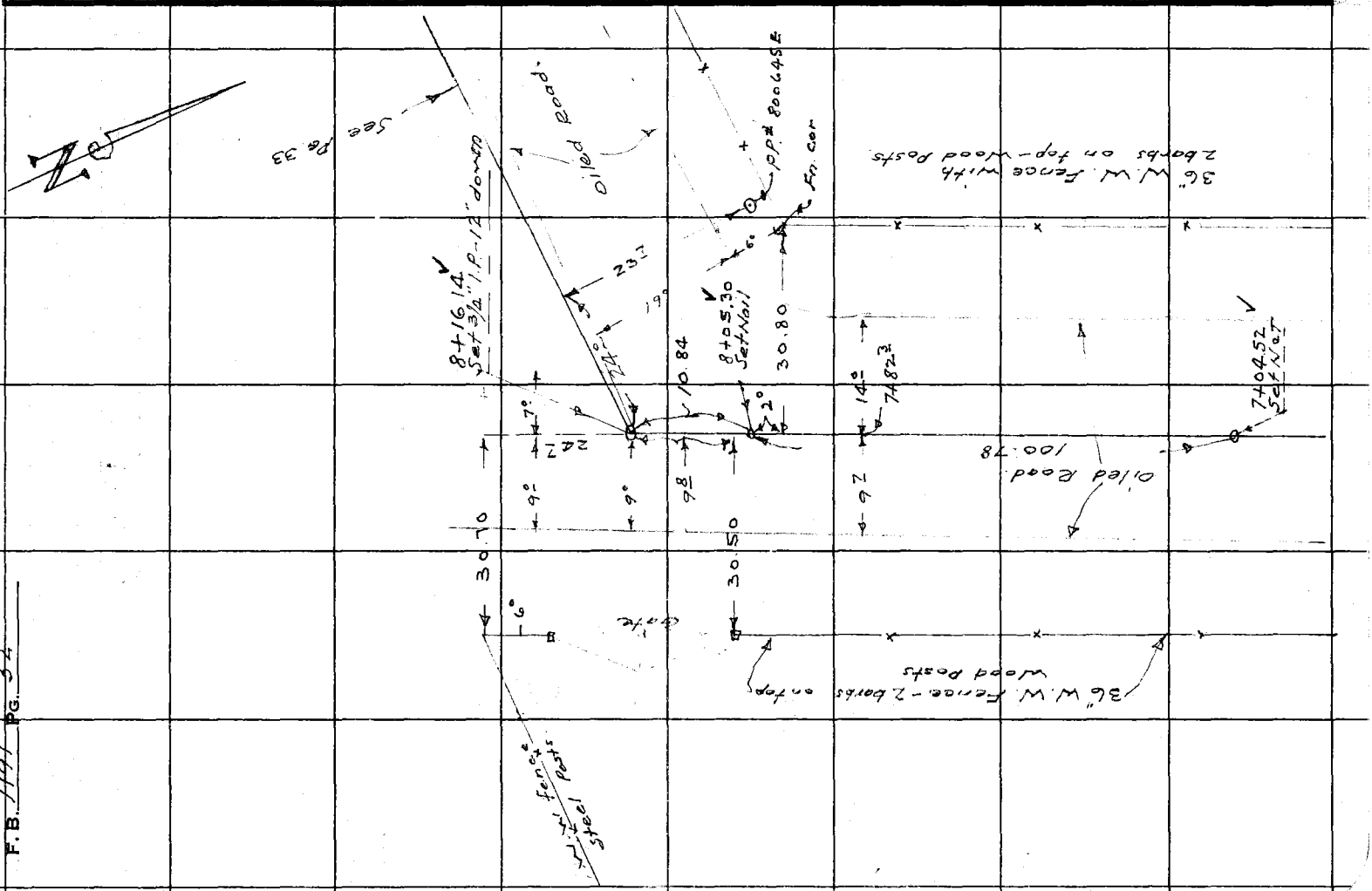
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

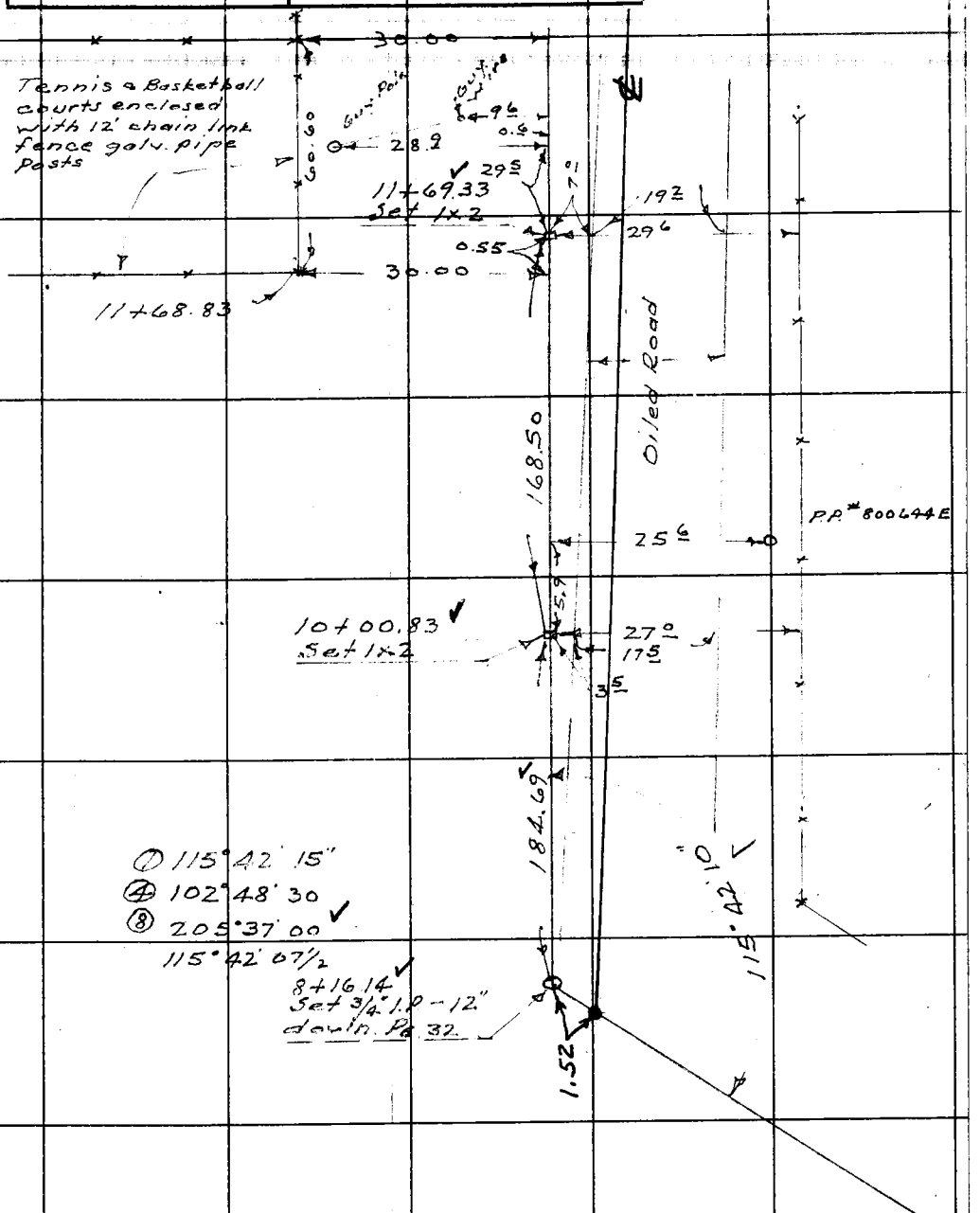
Do not extend notes this side of this line.



F.B. 1191 PG. 32

Notes Ck'd by KRM	Survey of GORMAN SCHOOL RD
Map No. B-2389	W. O. R8004 Tape No. 0140 St'd. 68 °F
Office Work Burns	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date 5-5-53
Date June '53	Indexed K. C. Johnson

F. B. 1191 PG. 33



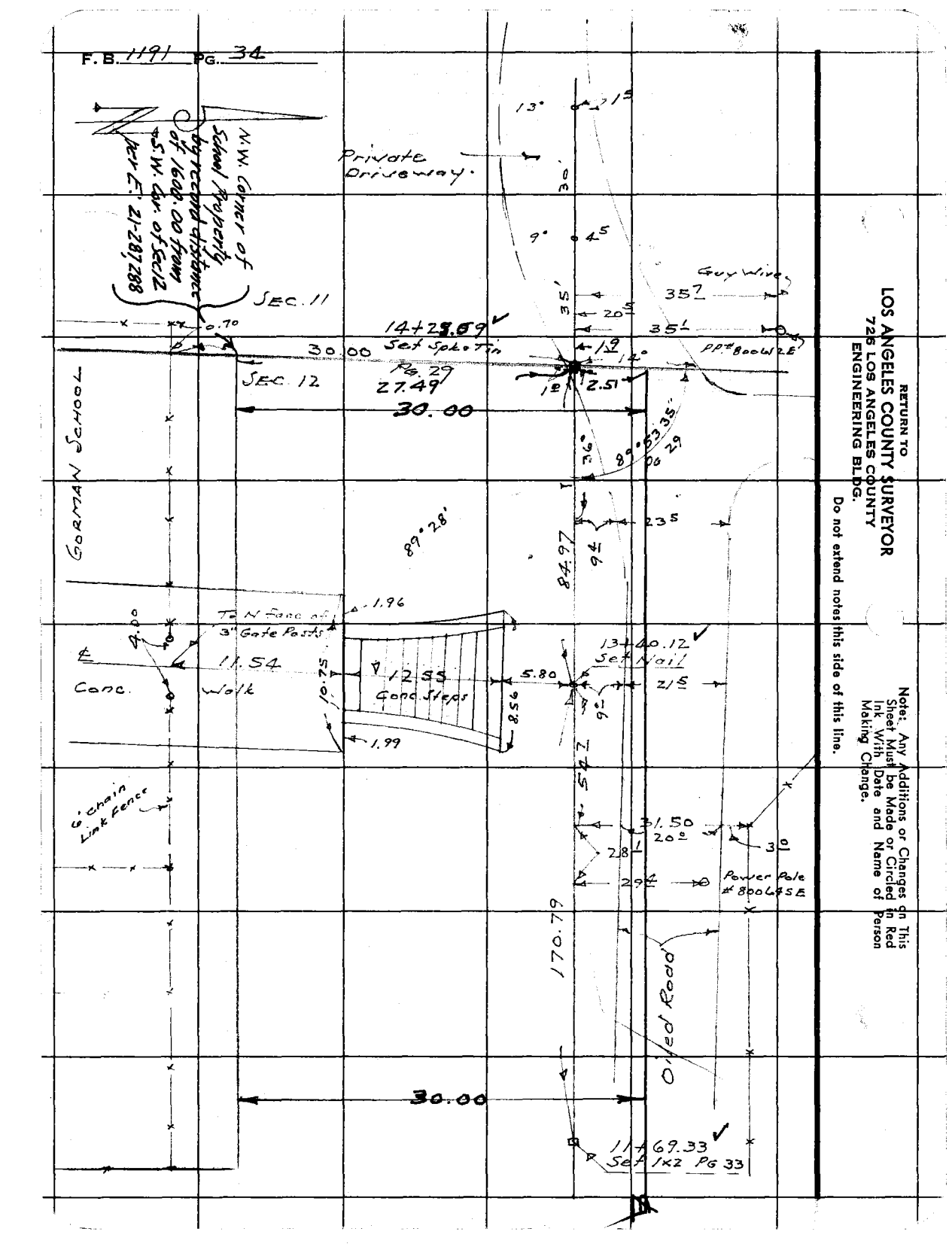
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1191 PG. 34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

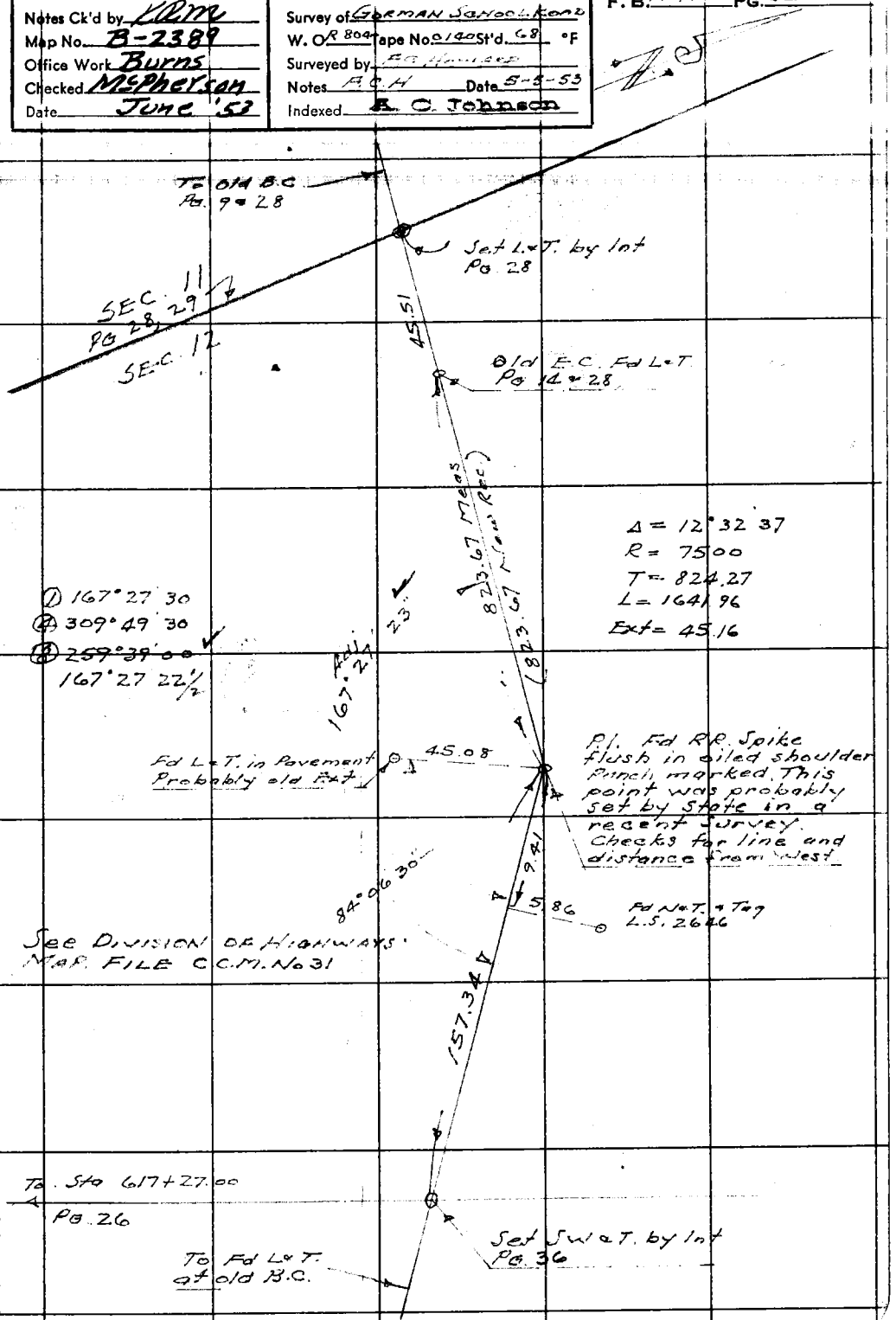
Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No. B-2389
Office Work Burns
Checked McPherson
Date June '53

Survey of Gorman School Road
W. O. R 804 Tape No. 5140 St'd. 68 °F
Surveyed by R.C. Johnson
Notes A.C.H. Date 5-5-53
Indexed R. C. Johnson

F. B. 1191 Pg. 35



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

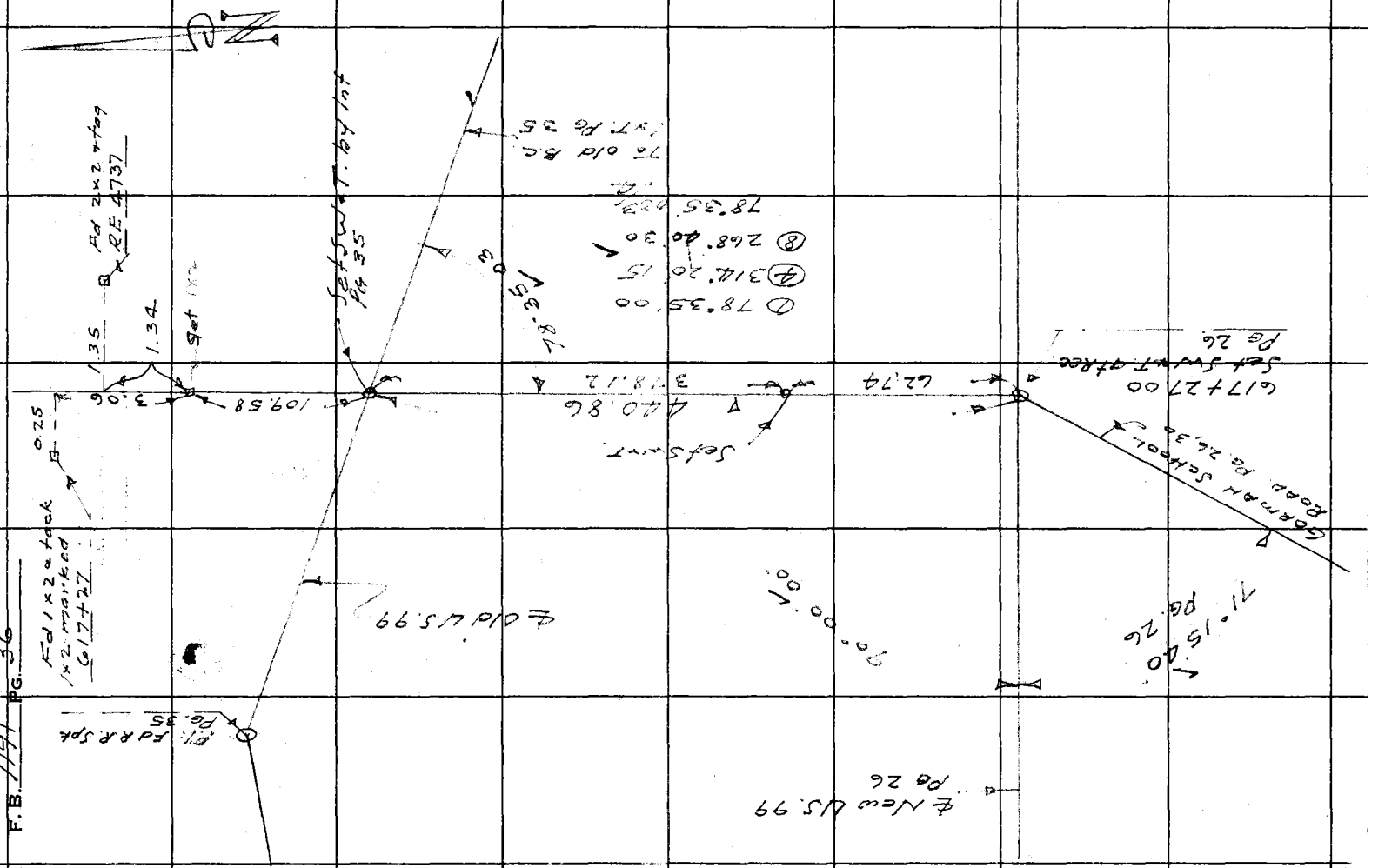
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

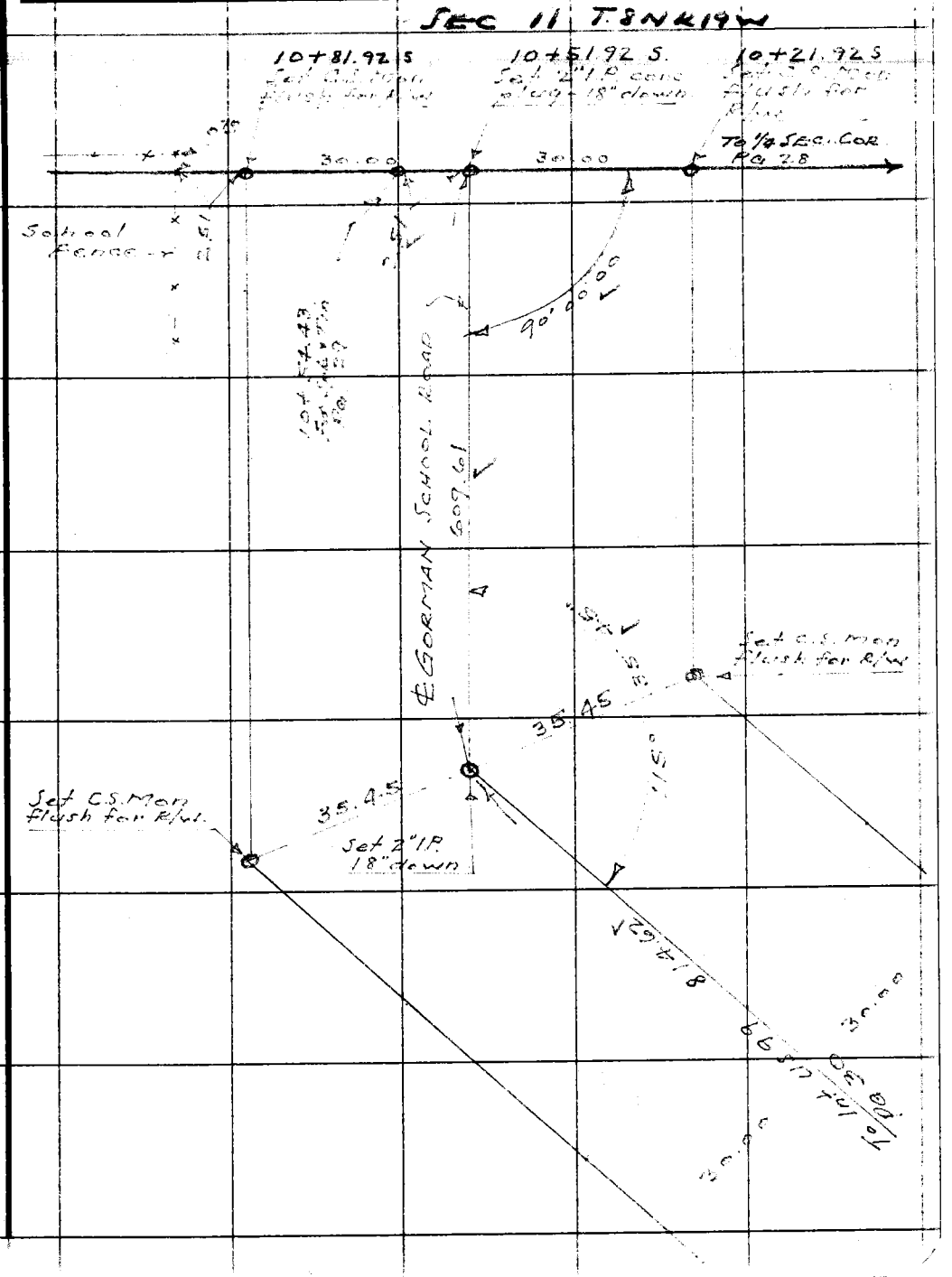
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by KRM	Survey of [illegible]
Map No. B-2389	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. Johnson 8-17-53

F. B. 1191 Pg. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1191 PG. 38

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by Roeser	Survey of Montrose Branch Library
Map No. B-2299	W. O. 0252 Tape No. 0122 St'd. 68" °F
Office Work C.E. Drown	Surveyed by D.E. Holmes
Checked [illegible]	Notes D.E.H. Date 4-19-51
Date May 51	Indexed A. C. Johnson 4-24-51

F. B. 11-41 PG. 51

J.N. 0252

MONTROSE BRANCH LIBRARY LOT

SURVEY OF LOT 327 TRF 1701

MONTROSE DIST.

See Letter for Legal description of Library Lot.

Holmes Barlow Bailey Lundh.

See pg. 54 for Location of Curbs, walks, trees etc.

See pg. 58 to 67 for Profile of Lot etc.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1191 Pg. 52

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Rocser	Survey of
Map No. B-2299	W. O. 0252 Tape No. 99 St'd. 68 °F
Office Work C.E. Drown	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-17-51
Date May '51	Indexed E. O. Johnson

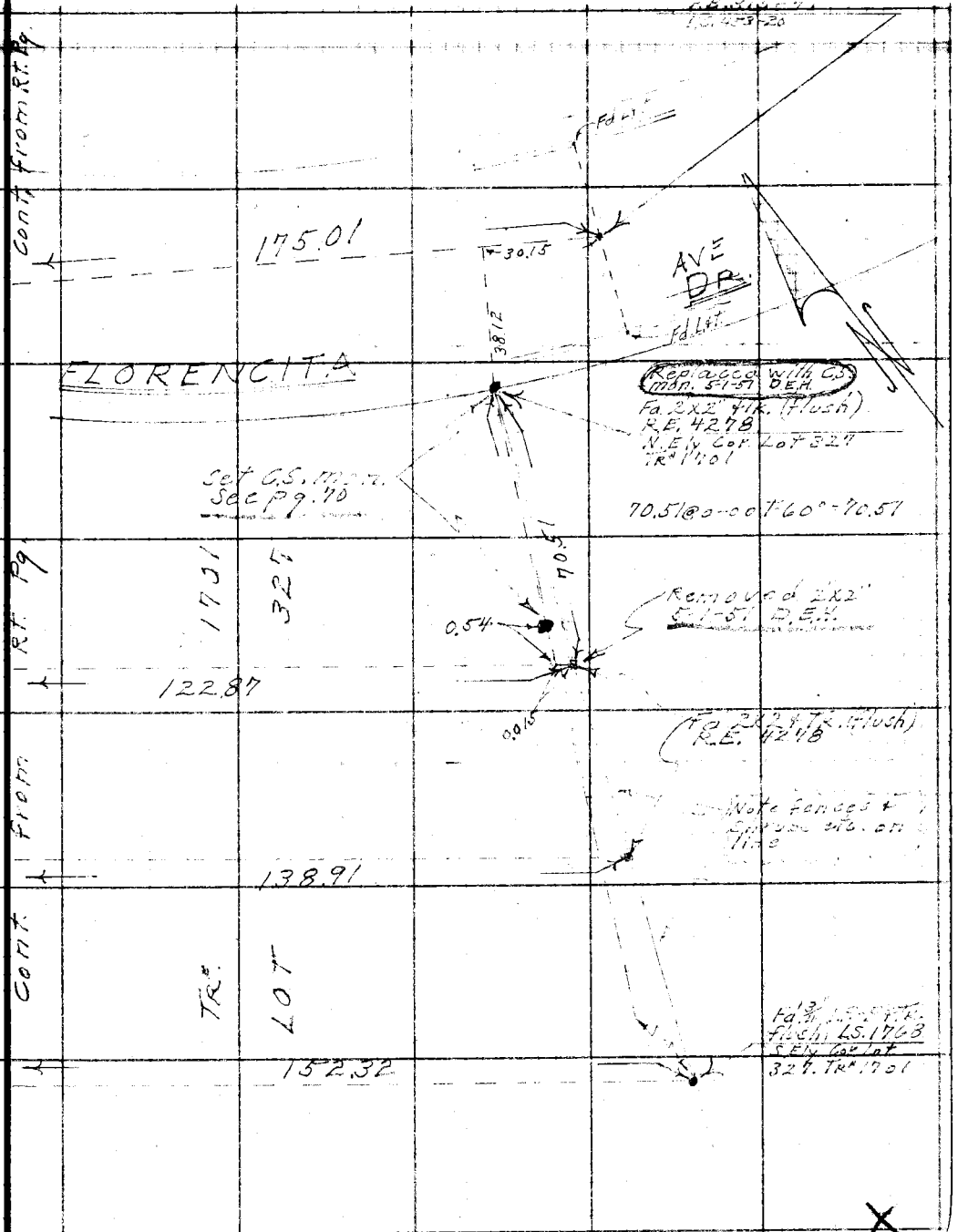
F. B. 1191 PG. 69

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 247 10M 5-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

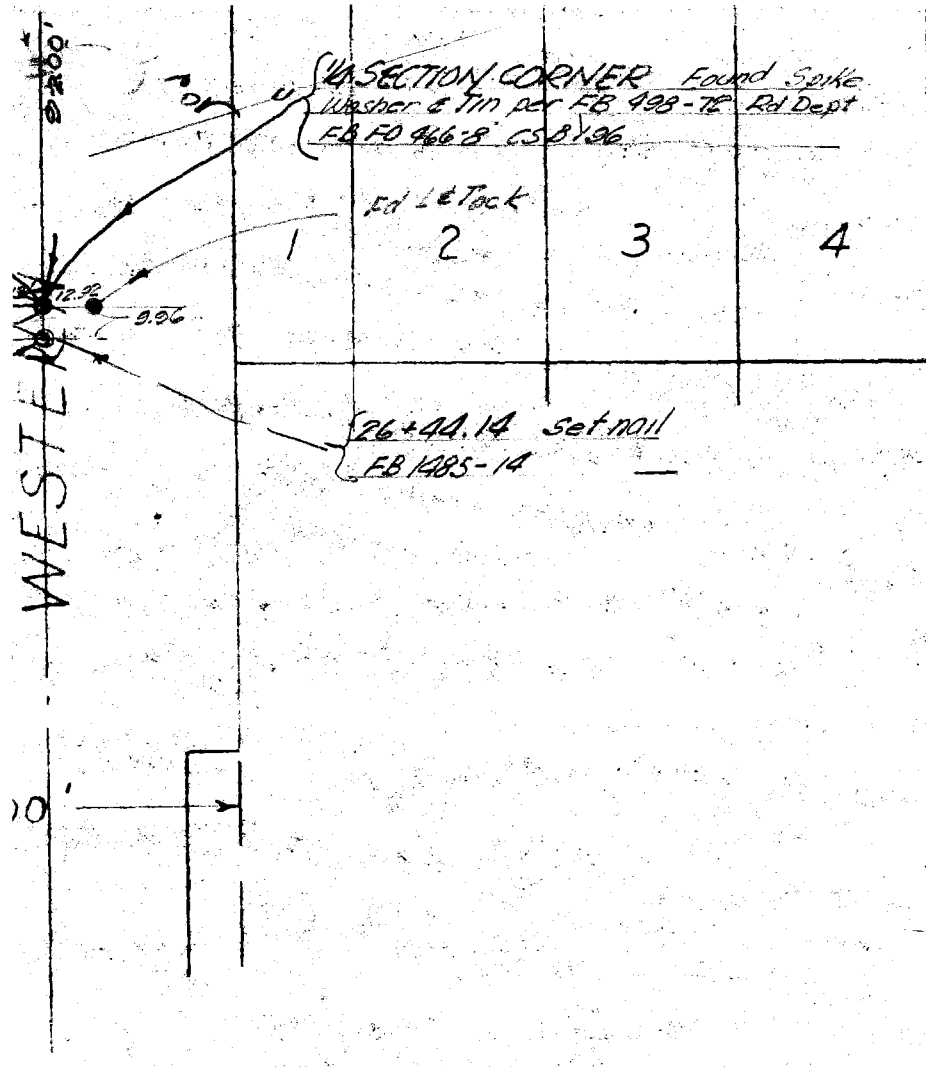
LOCATION of IMPROVEMENTS
on
MONTROSE BRANCH LIBRARY Lot
Notes K.A.B.

Note Cbs + Walks on [illegible] Side of Sts are Same dimensions as [illegible]
See Tr. Map for St. + Radius etc.

Montrose Library J.N. 0252

Datum - Mean Sea Level

Elevations are based on the Road Dept. Elev of BM # 2 per Rd. Dept. L. Q. ~~#89-1~~ 503-1



1/4 SECTION CORNER Found Spike
Washer & Tin per FB 498-72 Rd Dept
FB FO 466-8 CS 8/96
Fd L & Tack
1
2
3
4
12.92
9.96
26+44.14 set nail
FB 1485-14
WESTERN

Profile	Notes Red.	Plotted	Job No. 0252	Division No.
No.	Date	Date	Survey of [illegible] Library Lot	
X-Sec.	Notes Chkd.	Checked UAR	Survey by	Notes Date
No.	Date	Date	Map No.	Indexed E. C. Johnson Date

F. B. 1191 Pg. 55

B-2294

MONTROSE BRANCH LIBRARY
BENCH LEVELS.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Rd. Dept. BM#2				1242.015	Elv. 1242.015 Rd. Dept. BM#2	
					Lt. in S. Curb. of Honolulu Ave. 35'± W. of ℄	
	6.015	1248.03			of Buena Vista Ave.	L.Q. 503-1
T.P.			3.42	[illegible]		
	5.71	1250.32				
T.P.			3.90	12[illegible].42		
	3.45	1249.87				
T.P.			6.26	1243.61		
	5.58	1249.19				
T.P.			6.29	1247.90		
	4.49	1247.39				
Rd. Dept. BM#1			3.73	12[illegible].66	Elv. 1243.655 Rd. Dept. BM#1 L.Q. ~~489-1~~ 490-1	
					Lt. in Oth. Flood Control [illegible] on N. Side	
	3.81	1247.[illegible]			Honolulu Ave. 150'± W. of P.L.	
T.P.			4.57	1242.90		
	6.44	1249.34				
T.P.			1.04	1248.30		
	[illegible].34	1259.64				
T.P.			0.57	[illegible]		
	10.88	1269.95			B.M.# A. Fd. Lt. Top of Sc. Cb.: Florencita Ave.	
B.M.# A			1.90	12[illegible].05	75'± E. of ℄ Orangedale Ave.	

F. B. 1191 PG. 56

Job No. Division No. Notes Red. Plotted Profile

Survey of Pentrose Branch Library Date Date No.

Survey by D.E. Holmes Notes D.E.H. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]				1268 05		
	6 13	1274 18				
[illegible]			5 [illegible]	1263 82	B.M.# B. Top of G.S. Mon. S.W. Cor. of Montrose School Lot. 35' W. of ℄ Florensity Ave. & 235' ± E. of ℄ Orangedale Ave.	
	5 23	1274 10				
T.P.			7 70	1266 40		
	0 08	1266 48				
T.P.			[illegible]	1254 79		
	[illegible]	1265 01				
T.P.			10 10	1244 9[illegible]		
	[illegible]	[illegible]				
T.P.			3 95	1245 9[illegible]		
	[illegible]	[illegible]				
[illegible]			[illegible]	[illegible]		
	3 15	1250 31				
Ra. Sept. B.M. #2			8 29	1242 02	Elv. 1242.015 B.M.# 2. L.&T. in So. Cb. of Hon[illegible] Ave. 35' ± W. of ℄ of Buena Vista Ave. (Seep. 6)	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1191 Pg. 57

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked [illegible] Survey by [illegible] Notes [illegible] Date 4-20-51

No. ____ Date ____ Date ____ Map No. B-2249 Indexed S. Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE & CROSS SECTIONS of ORANGDALE AVE & FLORENCITA AVE. Also Grd. Elvs of MONTROSE BRANCH LIBRARY Lot.					
B.M. A				1268.05	Elv. 1268.05 Lt in So. Cb. of Florencita	
	2.25	1270.30			Ave 75' ± E. of ℄ Orangedale Ave. Pg.	
0+00 Going So. 3/4 I.P. Pg.			1.81	1268.49	3/4 I.P. Pg. inter. Orangedale & Florencita Ave.	
0+25			3.00	1267.30	Transit line on Orangedale Ave.	
"			2.93	1267.37	3' Lt. ℄ Pvt.	
"			2.65	1267.65	25' Lt. Pvt.	
"			3.64	[illegible]		28' Rt. bot. Cb.
"			2.89	[illegible]		" " Top "
0+45			4.19	[illegible]	Transit Line	
"			4.07	1266.23	4° Lt. ℄ Pvt.	
"			4.16	1266.14	28° Lt. bot. Cb.	
"			3.47	1266.83	" " Top "	
0+50			4.50	1265.80	Transit Line	
"			5.25	[illegible]	16° Rt. bot. Cb.	
"			4.60	[illegible]	16° Rt. Top "	
0+63.4			5.30	[illegible]	Transit Line	
"			5.23	[illegible]	4° Lt. ℄ Pvt.	
"			5.72	[illegible]	23° Lt. bot. Cb.	

(Note + Sections 90° To Transit Line)

F. B. 1191 Pg. 58
Job No. 0252 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Montrose Branch Library Date ____ Date ____ No. ____
Survey by Holmes Notes Holmes Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 4-23-51 Date ____ Date ____ No. ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 2242 Division No.
No. Date Date Survey of Highway Notes Haines Date 4-20-51
X-Sec. Notes Chkd. Checked Survey by Hwy. Engr. Notes Checked Johnson Date
No. Date Map No. R-2274 Date

F. B. 119 Pg. 59

STATION	B. S.	H. I.	F. S.	ELEV.		
0+63		127.30	5.08	126.22	23° Lt.	Top Cb.
"			4.80	126.50	30° Lt. W. Edge of Walk	
"			4.65	126.65	38° Lt. E. " " "	
2+17.5			4.33	126.97	Transit Line	
"			3.98	127.32	1° Lt.	9' Rt.
"			4.33	126.97	24° Lt.	Bot. Cb.
"			3.01	128.29	" "	Top "
"			5.82	125.48	33° Lt. W. Edge of Walk	
"			5.70	125.60	38° " E. " "	
"			6.75	124.55	"	13° Rt. Bot. Cb.
"			6.13	125.17	"	" " Top
0+89.5			6.99	124.31	Transit Line	
"			5.79	125.51	4° Lt.	2' Rt.
			7.37	126.61	24° Lt.	Bot. Cb.
			7.23	126.75	" "	Top "
			6.86	126.12	30° Lt. W. Edge Walk	
"			6.72	126.26	38° " E. " "	
"			7.48	125.50	"	10° Rt. Bot. Cb.
"			7.34	125.64	"	" " Top
1+13.5			8.70	124.28	Transit Line	
"			8.65	124.33	4° Lt.	2' Rt.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1191 Pg. 60 | Job No. 0252 Division No. | Notes Red. | Plotted | Profile
Survey of Montrose Branch Library | Date | Date | No.
Survey by Holmes Notes Holmes | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+16		1210.80	9.33	[illegible]	24' Lt. bot. Cb.	
"			8.68	[illegible]	" " Top "	
"			8.48	[illegible]	34' Lt. W. edge walk.	
"			8.40	[illegible]	34' " E. " "	
"			7.87	[illegible]		15' Rt. bot. Cb.
"			5.75	[illegible]		" " Top. "
1+60			11.50	1205.80	Transit Line	
"			11.45	1205.85	34' Lt.	2 Pvt.
"			12.08	1205.22	33' Lt. bot. Cb.	
"			11.43	1205.87	" Top Cb.	
"			11.23	1206.07	33' Lt. W. edge walk	
"			11.16	1206.14	32' " " "	
"			12.27	1205.03		15' Rt. bot. Cb.
"			11.33	[illegible]		" " Top. "
B.M. # 1			2.22	1205.05	Left in Co. Cor.	Elv. 1268.05
B.M. # A 0+00 Grimp E. 3/4 Lt. Fig.	6.01	1214.06	5.55	1208.51	Left in Cb. See pg. 3/4 Lt. Fig. in Sw. Crop Line & Florencita Ave.	Elv. 1268.05
0+20			5.27	1208.79	Transit Line	
"			2.15	1211.91		20' Rt. Pvt.
"			4.52	1209.54	20' Lt. Pvt.	
0+34			5.23	1208.83	Transit Line	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+34		127406	537	126869		3° Rt. ℄ Pvt.
"			606	126800		20° " Pvt.
"			732	126674		37.4 " bot. Ob.
"			665	126741		" " Top.
"			477	126929	21.5 Lt. bot. Ob.	
"			408	126998	" " Top "	
0+42			525	126881	Transit Line	
"			536	126870		4° Rt. ℄ Pvt.
"			610	126796		20° " Pvt.
"			691	126715		30.3 " bot. Ob.
"			626	126780		" " Top.
"			636	126770		41.4 " N-edge Wo.
"			662	126744		49.3 " S. "
"			75	12666		65.5 " Top. b.
"			78	12663		75.5 " " "
"			87	12654		90.5 " " "
"			93	12648		98.3 " " "
"			110	12631		113.4 " " "
"			113	12628		116° " " "
0+50			527	126879	Transit Line	
"			535	126861		4° Rt. ℄ Pvt.

Profile Notes Red. ____ Plotted ____ Job No. 0252 Division No. ____ F. B. 1191 Pg. 61
No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date 11-23-51
X-Sec. Notes Chkd. ____ Checked [illegible] Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. B-2244 Indexed C. Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1191 Pg. 62 | Job No. 2252 Division No. Notes Red. Plotted Profile
Survey of Montrose & Vicinity Date Date No. X-Sec.
Survey by Holmes Notes DEH Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		1274.26	6.13	1267.93		20° Rt. P.v.t.
"			6.67	1267.39		26° " bot. Cb.
"			6.04	1268.02		" Top. "
"			5.99	1268.27		37½ Rt. N. edge walk
"			5.94	1268.32		42½ " S. " "
"			5.8	1268.48		50° Rt. Grd.
"			5.4	1268.88		70° " "
"			5.2	1269.08		80° " "
"			4.6	1269.68		100° " "
"			4.2	1270.08		115° " "
"			5.21	1268.85	16° Lt. bot. Cb.	
"			4.53	1269.51	" " Top. "	
0+63			5.21	1268.79	Transit Line	
"			5.34	1268.66		4½ Rt. P.v.t.
"			5.52	1268.48		20° " bot. Cb.
"			5.25	1268.75		" " Top. "
"			5.66	1268.40		34½ Rt. N. edge walk
"			5.62	1268.44		39½ " S. " "
"			6.2	1267.87		61° Rt. W. end rock wall Top.
"			7.7	1266.37		62½ " " " " bot. "
"			7.5	1266.57		77° " W. end rock wall Top.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+[illegible]		127406	103	12637		100° Rt. Wend rock wall
0+70			524	126882	Transit	Line
"			536	126870		5° Rt. ℄ Pvt
"			658	126748		25° " bot. Cb.
"			589	126817		" " Top "
"			573	126833		34.5 " N. edge wall
"			568	126838		39.5 " S. "
"			60	12681		50° " Grd.
"			61	12680		59.5 " Top rock wall
"			78	12663		61.5 " bot. "
"			81	12660		80° " Grd.
"			90	12651		96.7 " Top rock wall
"			102	12639		100° " bot. "
"			113	12628		115° " Grd.
"			544	126862	15° Lt. bot. Cb.	
"			480	126926	" " Top "	
0+90			536	126870	Transit	Line
"			546	126860		5.3 Rt. ℄ Pvt
"			672	126734		25.2 " bot. Cb.
"			610	126796		" " Top "
"			596	126810		34.7 Rt. N. edge wall

Profile Notes Red. ____ Plotted ____ Job No. 0252 Division No. ____ F. B. 1191 Pg. 63
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked [illegible] Survey by [illegible] Notes [illegible] Date 4-23-51
No. ____ Date ____ Date ____ Map No. B-2249 Indexed ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1191 Pg. 64 | Job No. 2252 Division No. | Notes Red. | Plotted | Profile
Survey of Washington Blvd. Bridge Widening | Date | Date | No.
Survey by DE Johnson Notes DEH | Notes Chkd. | Checked | X-Sec.
Indexed L. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+70		1274.06	5.88	1268.18		39' Rt. S. edge Walk
"			5.8	1268.2		50' Rt. Grd.
"			6.1	1268.0		57½ Rt. Top rock. wall
"			7.3	1266.8		59½ " bot. " "
"			8.0	1266.1		70' " Grd.
"			8.4	1265.7		80' " "
"			9.0	1265.1		95½ Rt. Top. rock. wall
"			9.8	1264.3		97' " bot. " "
"			10.2	1263.9		100' Rt. Grd.
"			11.5	1262.6		115' " "
"			5.44	1262.62	14⁸ Lt. bot Cb.	
"			2.82	1267.24	" " Top. Cb.	
0+95			5.8	1268.3	3½ Rt. Top of E. end of Rock wall	
"			6.9	1267.2	58½ Rt. B " " " " "	
"			9.0	1265.1	94' Rt. Top. " " " " "	
"			9.7	1264.4	96' Rt. bot. " " " "	
1+10			5.50	1268.58	Transit Line	
"			5.57	1268.49		45 Rt. ℄ Pvt.
"			3.35	1270.71		24⁸ Rt. bot. Cb.
"			6.22	1267.84		" " Top. "
			6.12	1267.84		34½ Rt. N. edge Walk

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		1274 06	6 [illegible]	1268 00		39° Rt. S, [illegible]
"			5 8	12683		50° Rt. [illegible]
"			7 [illegible]	12664		70° " "
"			8 [illegible]	12654		80° "
"			9 9	12642		100° " "
"			10 [illegible]	12632		115° "
"			5 53	1268 53	16° Lt. bot. Cb.	
"			4 90	1269 16	" " top "	
[illegible]			5 63	1267 43	[illegible]	[illegible]
"			5 [illegible]	1268 34	3° Rt. [illegible]	
"			6 94	1267 12	23° " [illegible]	
"			6 35	1267 71	" " [illegible]	
"			6 [illegible]	1267 93	33° " A. [illegible]	
"			6 08	1267 98	38° " S. "	
"			5 [illegible]	12682	50° Rt. [illegible]	
"			6 4	12677	60° "	
"			7 1	12670	65° "	
"			8 4	12657	80° "	
"			9 7	12644	100° "	
"			10 5	12636	115°	
"			5 62	1268 44	16° Lt. bot. Cb.	

Profile Notes Red. ____ Plotted ____ Job No. 0252 Division No. ____ F. B. 1191 Pg. 65

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ____ Checked [illegible] Survey by [illegible] Notes [illegible] Date 4-23-51

No. ____ Date ____ Date ____ Map No. B-2249 Indexed [illegible] Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+30		1274.06	5.04	1269.02	16° Lt. Top. Cb.	
1+48°			5.69	1268.37	Transit Line	
"			5.78	1268.28		2° Rt. ℄ Pvt.
"			7.00	12[illegible].06		23° Rt. bot. Cb.
"			6.36	12[illegible].70		" " T. Cb. (3° E)
"			6.22	12[illegible].84		32.5 N. edge Walk
"			6.13	1267.93		37.5 S. " "
"			6.2	12[illegible].9		50° Rt. Grd.
1+50			5.72	1268.34	Transit Line	
"			5.77	1268.29		2° Rt. ℄ Pvt.
"			7.01	1267.05		22.5 " Bot. Cb.
"			6.35	1267.71		" " Top Cb.
"			6.23	1267.83		32.1 " N. edge Walk
"			6.15	1267.91		37.1 " S. " "
"			5.9	1268.2		50° Rt. Grd.
"			7.5	1266.6		70° Rt. "
"			7.2	1266.9		88.8 Rt. Top Conc. foundation
"			8.1	1266.0		89.2 " bot. " "
"			8.8	1265.3		100° " Grd
"			10.0	1264.1		115° " "
"			5.72	1268.34	17.7 Lt. Bot. Cb.	
"			5.12	1268.94	" " Top Cb.	

F. B. 1191 Pg. 66

Job No. 0252 Division No. Notes Red. Plotted Profile

Survey of Montrose branch Library Date Date No. X-Sec.

Survey by D.E. Holmes Notes D.E.H. Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV. ✓		
1+36.0		1274.06	7.3	1266.8	75.7 Rt. Top N.W. Cor (broken) Conc. foundation	
"			8.1	1266.0	" " bot. " "	" " "
"			7.1	1267.0	91.9 " Top. S.W.	" " "
"			8.5	1265.6	" " bot. " "	" " "
1+50.6			7.3	1266.8	74.6 Rt. Top. N.E. Cor	Conc. foundation
"			7.3	1266.8	" " bot. " " "	" "
			7.1	1267.0	90.8 " Top. S.E. "	" "
			7.9	1266.2	" " bot. " " "	" "
B.M. B.			5.24	1268.82	Elv. 1268.82 Top. of C.S. Mon. S.E. Cor. Montrose School lot 35' N. of ℄ Florence Ave + 235' E. of ℄ Orangedale Ave. See pg.	

Profile Notes Red. ____ Plotted ____ Job No. 0257 Division No. ____ F. B. 1191 Pg. 67
No. ____ Date ____ Date ____ Survey of Montrose [illegible]
X-Sec. Notes Chkd. ____ Checked [illegible] Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. B-2299 Indexed J. C. Johnson Date ____

F. B. 1191 Pg. 68 | Job No. | Division No. | Notes Red. | Flotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by AAR	Survey of [illegible]
Map No. B-2299	W. O. 0252 Tape No. 0122 St'd 68 °F
Office Work CE Drown	Surveyed by DE Holmes
Checked [illegible]	Notes DEH. Date 5-1-51
Date May 51	Indexed A. C. Johnson 5-9-51

F. B. 1191 Pg. 69

J.N. 0252

MONTROSE BRANCH LIBRARY LOT.

MONUMENTING LOT COR'S.

(Per. Staking Plans)

Holmes
Barilotti
Bailey
Lundh.

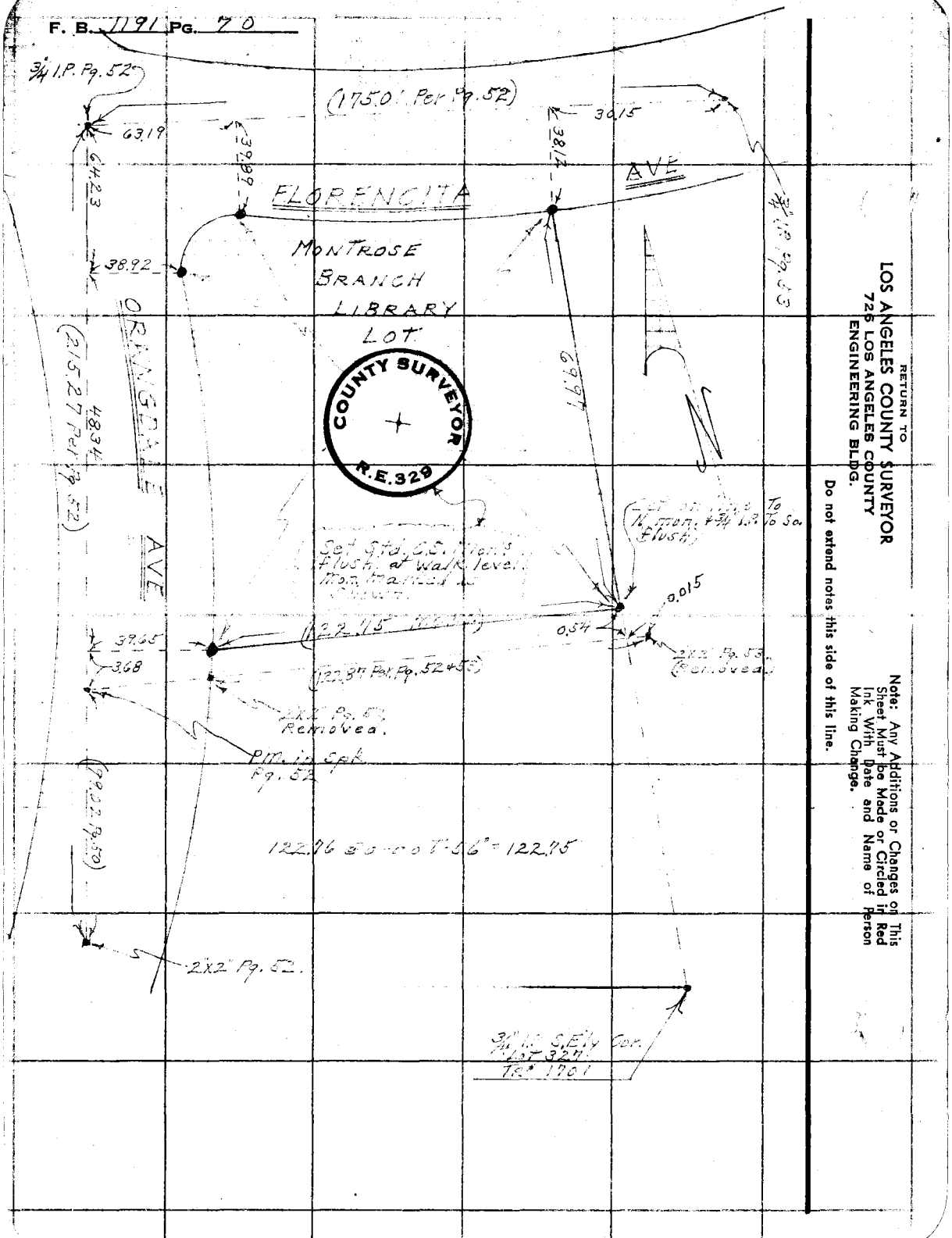
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1191 PG. 70



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ROADSIDE REST
Map No. P 2777	JN 0055.62 Tape Std 84 °F
Office Work W. J. BRENNER	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes J. C. PIERCE Date 7-24-61
Date DEC 1 5 1961	Indexed H. E. OTT

F. B. 1191 PG. 75

J.N. 0055.62

PROPOSED ROADSIDE REST

PINE CANYON ROAD HUGHES-ELIZABETH LAKE AREA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

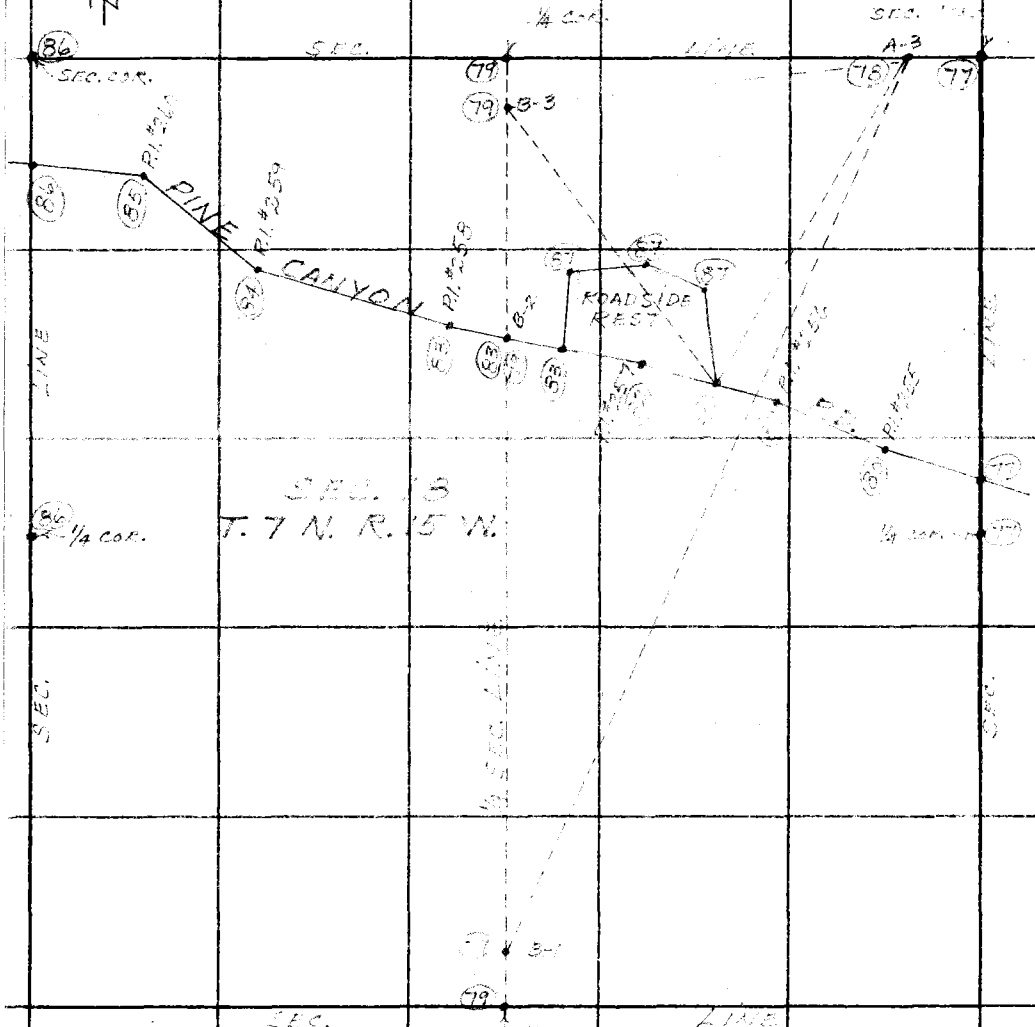
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PIERCE
MENDONCA
ALBRIGHT
RANDALL
VAN FOX

76F3095 CE # 310 3-61

F. B. 1191 PG. 76



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.73D-4

Notes Ck'd by	Survey of PINE CN. ROADSIDE REST
Map No. B 2777	JN 0055.62 Tape 110 Std 84 °F
Office Work G. O. HARRIS	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes J. C. P. Date 7-25-61
Date DEC 1 - 1961	Indexed H. E. OTT

F. B. 1191 PG. 77

208.42
SEC. LINE

TO BOT. PG. 77

90° 39' 00"

0+00.00 TO W.
SECTION CORNER
FD. A STD. CO. SURVEYORS
BRASS CAP MON. IN CONC. FL.
PER F.B. 146-35, 46, 51, 53
SEE F.B. 2399
MON. MKD.

COUNTY SURVEYORS
T. 7 N.
R. 15 W.
7 8
18 17
MONUMENT

131.52 @ 15° (T=96) = 131.53

300.35 @ 3° 01 = 299.93
185.39 @ LEVEL = 185.39
485.32
(T=88): 485.33

1) 180 - 00 - 00
4) 360 - 00 - 00
6) 359 - 59 - 50
AVE) 179 - 59 - 58½

132.49 @ 5° 34' : 131.87
76.55 @ LEVEL = 76.55
208.42
(T=84) = 208.42

1) 90 - 38 - 50
4) 02 - 35 - 50
6) 183 - 54 - 00
AVE 90 - 39 - 00

SEC. LINE

PINE CN. RD.
82° 46' 25" MAX

TO BOT. PG. 80

TRANSIT LINE

1) 82 - 46 - 30
4) 331 - 05 - 40
6) 136 - 38 - 30
82 - 46 - 25

0+00.00 TO W.
ON SEC. LINE AND REC. DIST.
N. FROM 1/4 COR. SET A 1x2
STK. & NAIL IN PVMT DN 2"
SEE PG. 91

180° 00' 00"

485.33
65° 24' 30"

51.58
TAN.

53.82

PI # 254
FD. REMAINS OF
2x2 STK. PER
ROAD DEPT. FW
6152-12
SET A 1" I.P.
CEM. PL. & TAG.
DN. 2" BY TIES

8.94 @ LEV. = 8.94
182.97 @ 13° 22' = 178.01
186.95
(T=102) = 186.97

(186.92)
186.97

COUNTY SURVEYORS
T. 7 N.
R. 15 W.
18 17
1/4 SEC. COR.
MONUMENT

1/4 SEC. COR
FD. STD. C.S. B.C.
MON. IN CONC. FLUSH
PER F.B. 146-35, 43
SEE C.S.B. 774-3

FD. 2x2 STK.
& NAIL PER
ROAD DEPT.
F.W. 6152-12

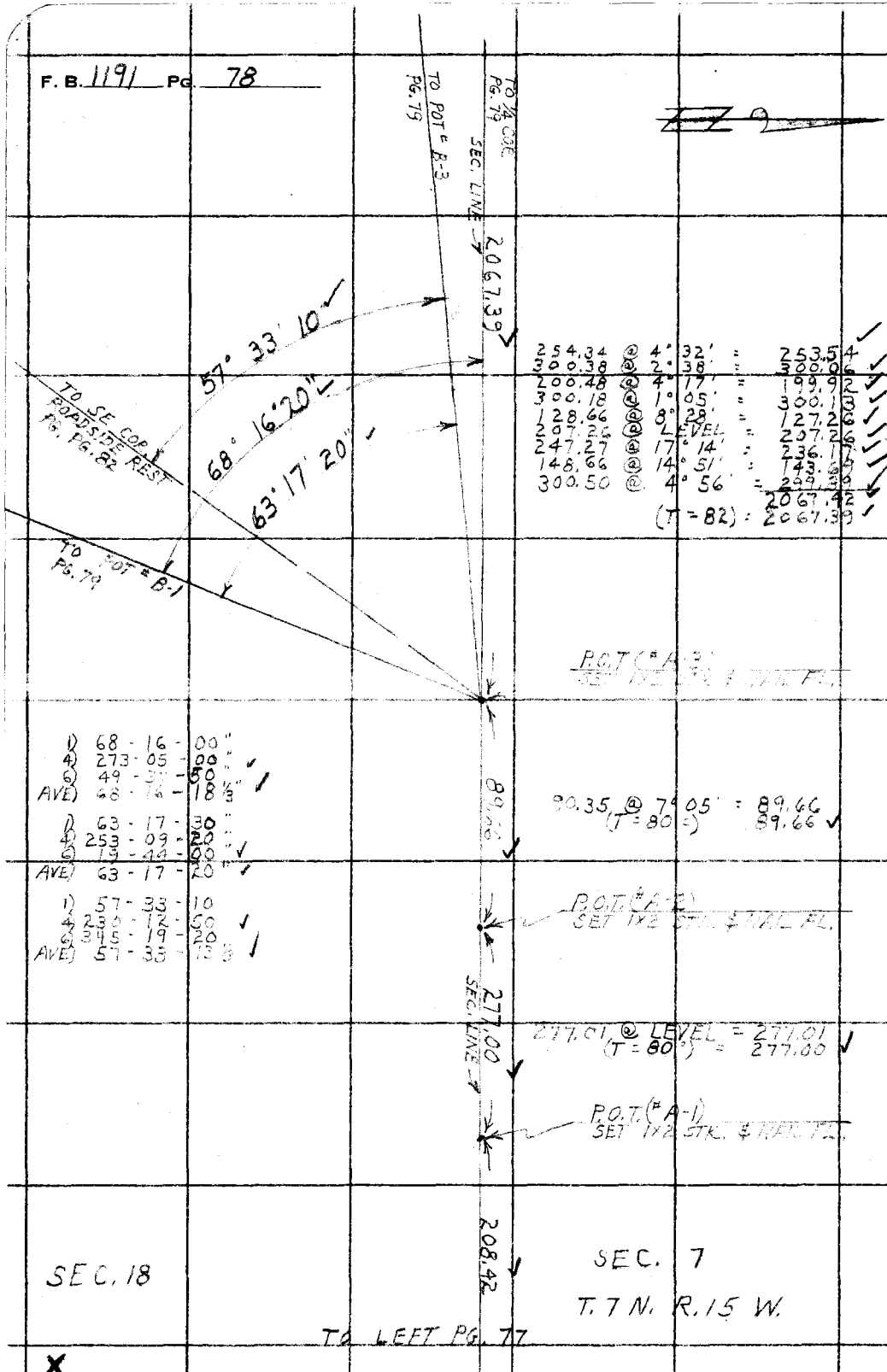
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1191 Pg. 78



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 73 C-4

Notes Ck'd by W. J. BRENNER
Map No. 13 2777
Office Work G. O. HARRIS
Checked W. J. BRENNER
Date

Survey of PINE CN. ROADSIDE REST
JN 0455.62 Tape 110 Std 84 °F
Surveyed by J.C. PILKEY
Notes J.C.P. Date 7-25-61
Indexed

F. B. 1191 Pg. 79

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 CE # 310 3-61

To P.B. 186

SEC. LINE

TRANSIT LINE

26+42.47
1/4 SEC. COR.
FD. B.C.S. B.C. MON.
IN CONC. UP 2"
PER F.B. 146-46
MON MKD.

180.19

89° 30' 25"

206.39
SEC. LINE
To POT # A-3 PG. 78

To POT # A-3 PG. 78

COUNTY SURVEYORS
T. 7 N.
R. 15 W.
7
18
1/4 SEC. COR.
MONUMENT

POT # B-3
SET 1"x2" STK & NAIL FL.

24° 29' 30"

56° 59' 50"

To POT # A-3 PG. 78

97° 21' 05"

To ROADSIDE COR. SEE PG. 82

TRANSIT LINE

SEE PG. 83 & 96

POT # B-2
SET LEAD BOLT
W.A.T.I.A. BY
INTERSECTION
SEE PG. 83

22° 13' 20"

48.85 @ LEVEL = 48.85
138.25 @ 75° 27' = 131.34
180.19
(T = 88) = 180.19

1) 97 - 21 - 00
4) 29 - 34 - 30
6) 234 - 06 - 30
AVE) 97 - 21 - 05

1) 56 - 59 - 40
4) 227 - 59 - 20
6) 341 - 59 - 00
AVE) 56 - 59 - 50

POT # B-1
SET A 1x2 STK & NAIL
FLUSH

1/4 SEC. LINE

1) 22 - 13 - 20
4) 22 - 13 - 30
6) 133 - 20 - 00
AVE) 22 - 13 - 20

COUNTY ENGINEER
T. 7 N.
R. 15 W.
18
19
1/4 COR.
P.E. 58

1/4 SEC. COR.
FD. A 14" x 12" x 4" STONE
10" IN GROUND ON S. POINT
OF FLAT FACE CHISELED 1/4 ON
N. FACE PER C.S. 9169-55

203.62

REF. ACE STONE
W. 1.0 FT. B.C.E. BC.
MON. IN WELL
STAMPED AS SHOWN
10-9-61
2 CP

SEC. LINE

203.62 @ LEVEL (T=86) = 203.62

F. B. 1191 PG. 80

SEC. 18

T. 7N. R. 15W.

3+76.92
FD. SPK. & WASHER IN PVM'T. ON LINE

467.92 @ LEV. (T=88) = 467.93

245.28 @ LEV. (T=88) = 245.28

1) 152 - 37 - 40
4) 250 - 30 - 40
6) 195 - 46 - 00
AVG 152 - 37 - 40

SET N&T IN N. SIDE OF MOST SLY TREE

OAK TREE CLUSTER

SET N&T. IN S. SIDE OF MOST SLY TREE

245.28

152' 37' 40" NAD

.02

.01

(1+31.53)

TEMP PI# 255
SEARCHED FOR 2X2 STK PER ROAD DEPT F.B. F.W. 6152-12 C.S. F.B. 146-35 NO EVID.
SET A 1X2 STK. & NAIL DN. 12" REC. ∡ & DIST FROM SEC. LINE
SEE PG. 92

131.56

131.53

TO SEC. LINE

TO LEFT PG. 77

B3.73

467.93

TRANSIT LINE

TO BOT. PG 81

W.S.73.D-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

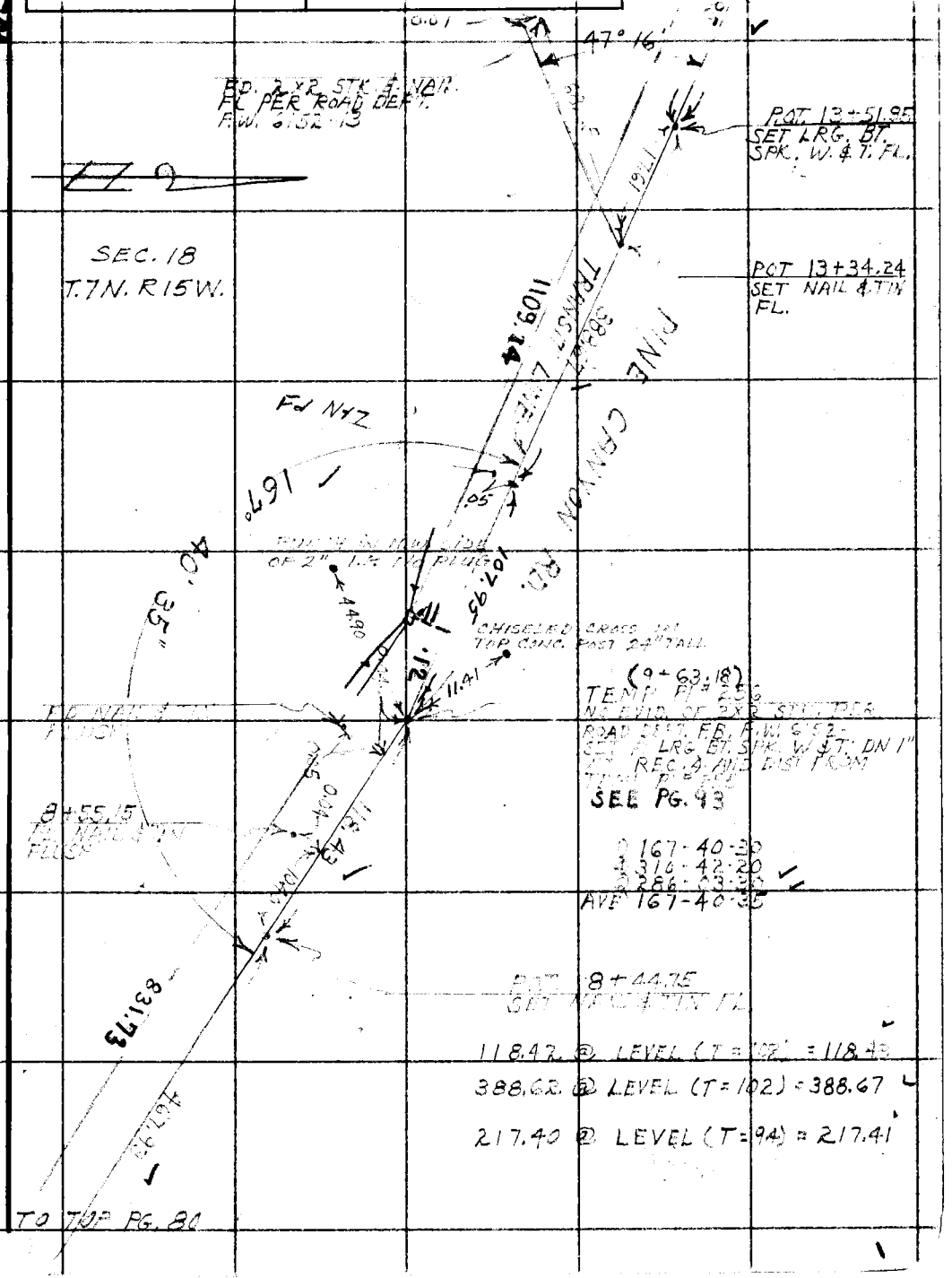
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.73.D-4

Notes Ck'd by [illegible]	Survey of PINE [illegible]
Map No. B 2777	JN 0055.62 Tape 110 Std 84 °F
Office Work G. O. HARRIS	Surveyed by [illegible]
Checked W. J. BRENNER	Notes J.O.A. Date 7-[illegible]
Date DEC 1 5 1961	Indexed H. E. OTT

F. B. 1191 PG. 81

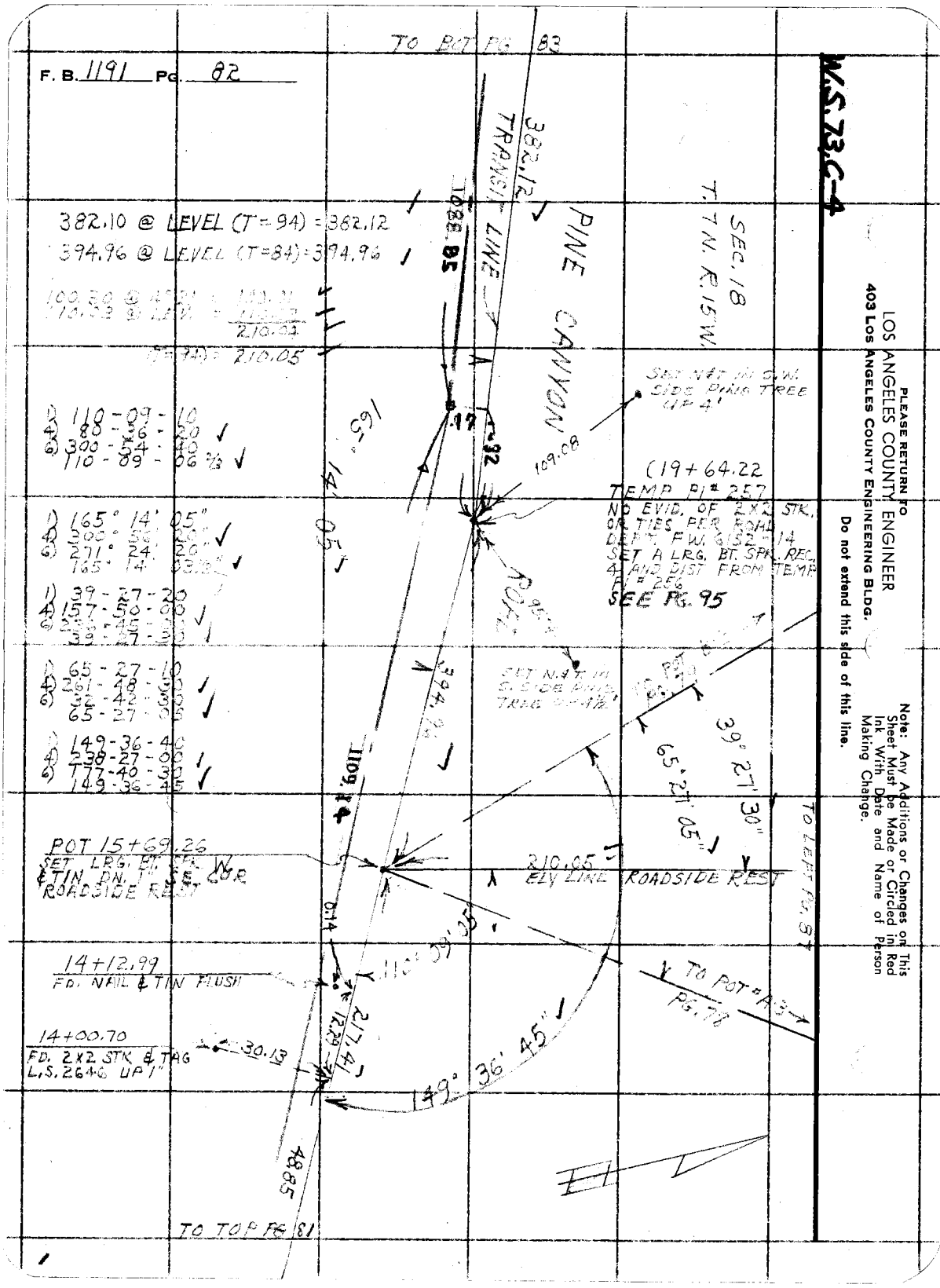


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

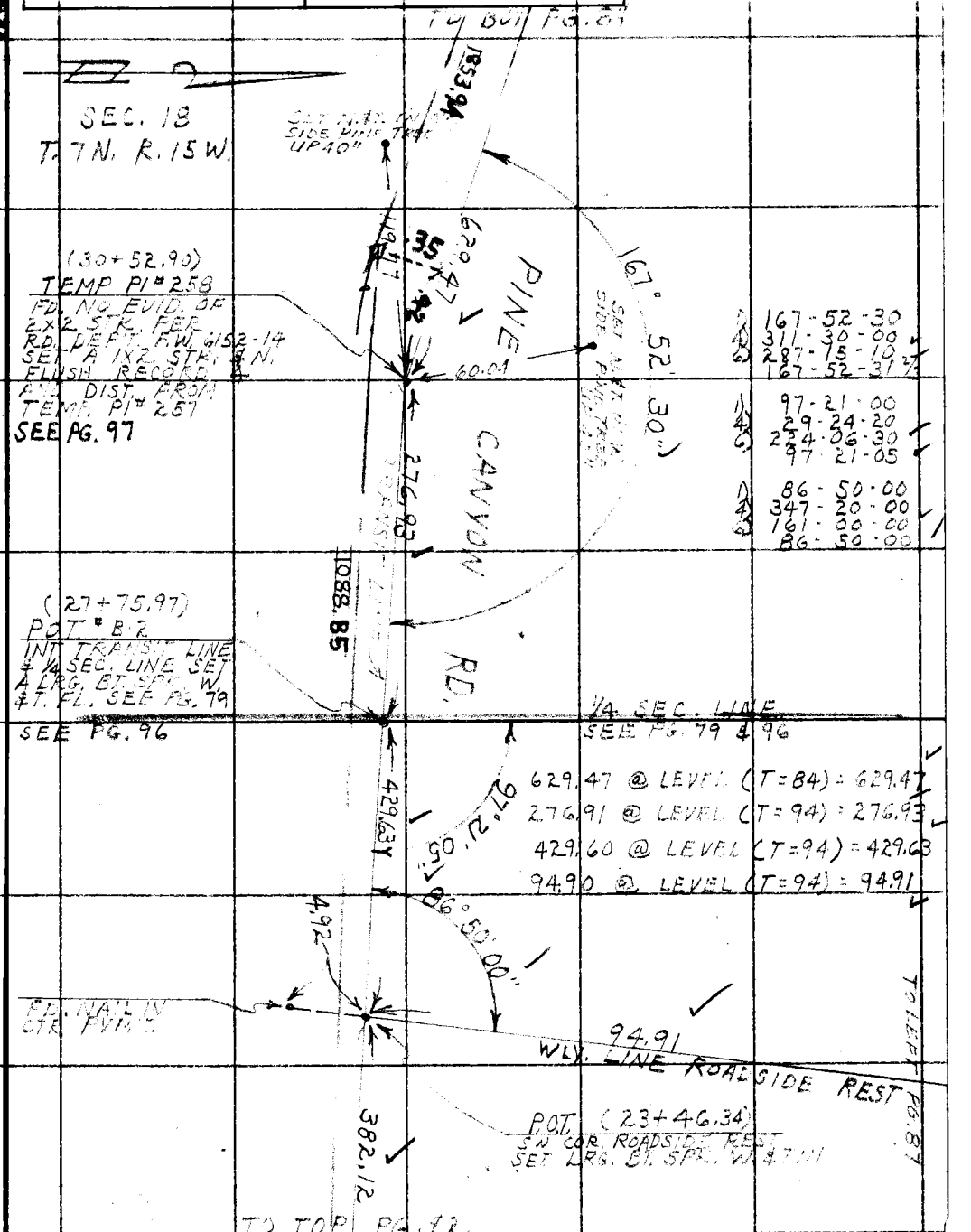
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 73, C-4

Notes Ck'd by W. Brenner	Survey of PINE CN ROADSIDE REST
Map No. 13 2777	JN 0055.62 Tape 110 Std 84 °F
Office Work G. O. HARRIS	Surveyed by J. C. P.
Checked W. J. BRENNER	Notes J. C. P. Date 7-31-61
Date DEC 1 5 1961	Indexed H. E. OTT

F. B. 1141 PG. 83



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

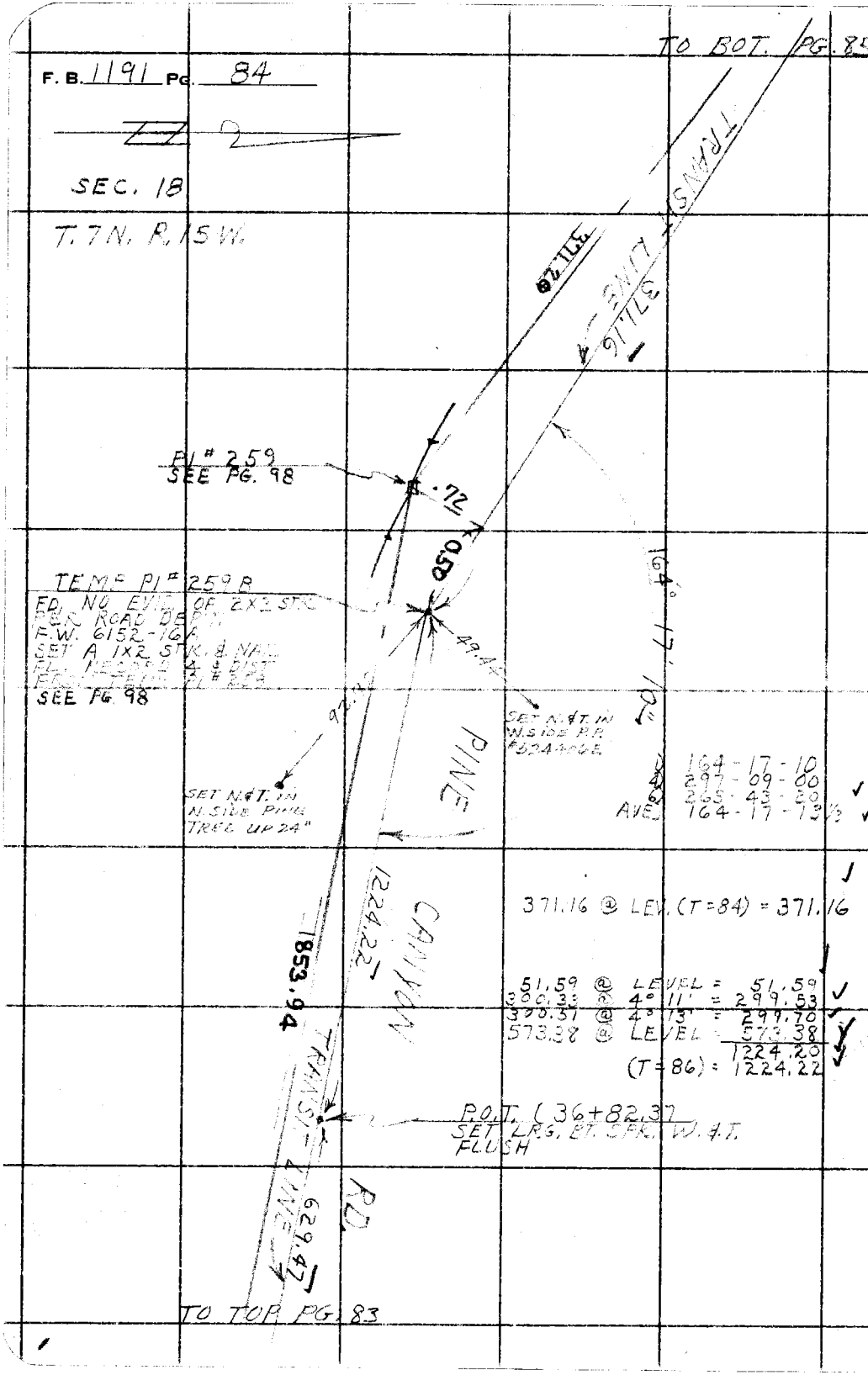
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1191 PG. 84

SEC. 18

T. 7N. R. 15W.



164 - 17 - 10
297 - 09 - 00
265 - 43 - 20
AVE. 164 - 17 - 13½

371.16 @ LEV. (T=84) = 371.16

51.59 @ LEVEL = 51.59
390.33 @ 4° 11' = 299.53
390.51 @ 4° 13' = 299.70
573.38 @ LEVEL = 573.38
1224.20
(T=86) = 1224.22

W.S. 73 C-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.73.C-4

Notes Ck'd by W. J. BRENNER	Survey of PINE CN ROAD TO REST
Map No. B 2777	JN 0055.62 Tape 100 Std. 84 °F
Office Work G. O. HARRIS	Surveyed by J. C. PIESCE
Checked W. J. BRENNER	Notes J. C. P Date 7-31-61
Date DEC 1 5 1961	Indexed N. E. OTT

F. B. 1191 PG. 85

TO RIGHT PG. 86

SEC. 13

T. 7N. R. 15 W.

431.16 @ L.F. (T = 84) = 431.16

430.27 @ 0-0 - T 78 - = 430.35

TRAV. LINE

431.16

430.35

LINE 2

147°

0.55

0.76

0.68

22' 40"

22' 23"

147°

RP#1
FD. 2X2 STK. & NAIL
FLUSH GOOD CONDITION
PER ROAD DEP'T.
F.W. 6152-16B

T.P. #260B
FD. REMAINS OF
2X2 STK. PER ROAD
DEP'T. F.W. 6152-16B
SET A 1" I.P. CEM.
PLUG & CO. ENG'R.
TAG FL. BY TIES
SEE PG. 99

TEMP P/# 260-B
SET A 1X2 STK. & NAIL
FLUSH REC. & AND DIST.
FROM TEMP P/# 259-B
SEE PG. 99

RP#1
FD. 2X2 STK. & NAIL FLUSH
GOOD CONDITION PER ROAD
DEP'T. F.W. 6152-16B

D	147 - 22 - 40
A	229 - 30 - 40
B	164 - 15 - 50
AVE	147 - 22 - 38 1/3

PINE CANYON ROAD

331.20

TRANSIT LINE

TO TOP PG. 84

P.K. (SET BY INT.)
SET 1X2 STK. & NAIL
FLUSH

D	147 - 22 - 20
A	229 - 29 - 20
B	164 - 14 - 00
AVE	147 - 22 - 20

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

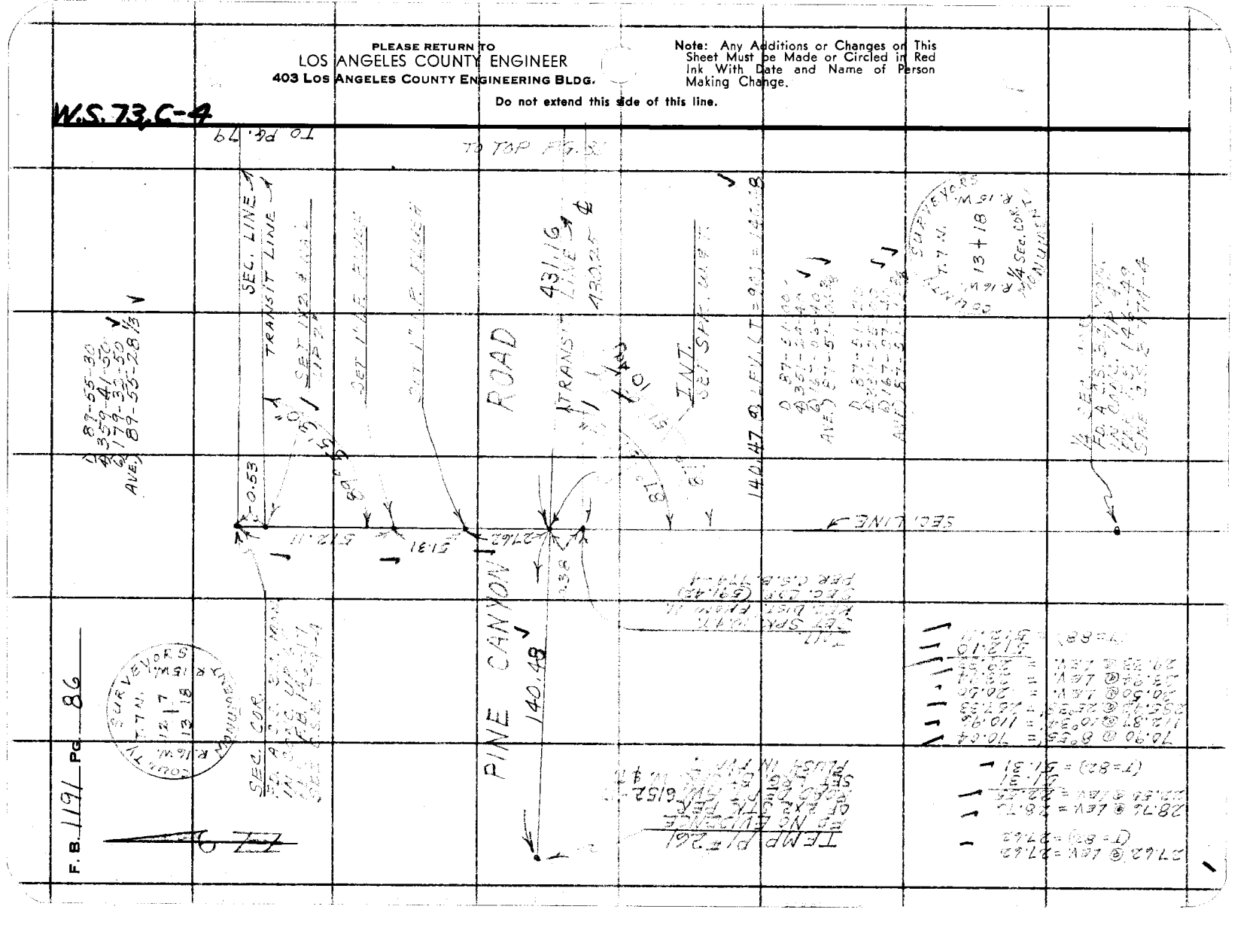
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 73,C-4



76F309S CE # 310 9-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 23.C-4

Notes Ck'd by W. J. BRENNER
Map No. B 2777
Office Work C. O. HARRIS
Checked W. J. BRENNER
Date DEC 11 1961

Survey of [illegible]
JN [illegible] Tape [illegible] Std [illegible] °F
Surveyed by [illegible]
Notes [illegible]
Indexed H. E. OH Date [illegible]

F. B. [illegible] PG. [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 1104 Pg. 88

Notes Ck'd by	Survey of ROADSIDE REST PINE [illegible]
Map No.	JN 0055.62 Tape 110 Std 84 °F
Office Work G. O. HARRIS	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes J. C. PIERCE Date 9-27-61
Date DEC 1 [illegible] 1961	Indexed H. B. OTT OCT 23 '61

F. B. 1191 PG. 83

J.N. 0055.62
ROADSIDE REST PINE CANYON RD.
LAKE HUGHES AREA

LOCATION OF PI's ON PINE
CANYON ROAD ([illegible]
FROM E. LINE SEC. 18 T.7N. R.15W.
TO PI # 260

PIERCE
MENDONCA
ALBRIGHT
RANDALL
VAN HORN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

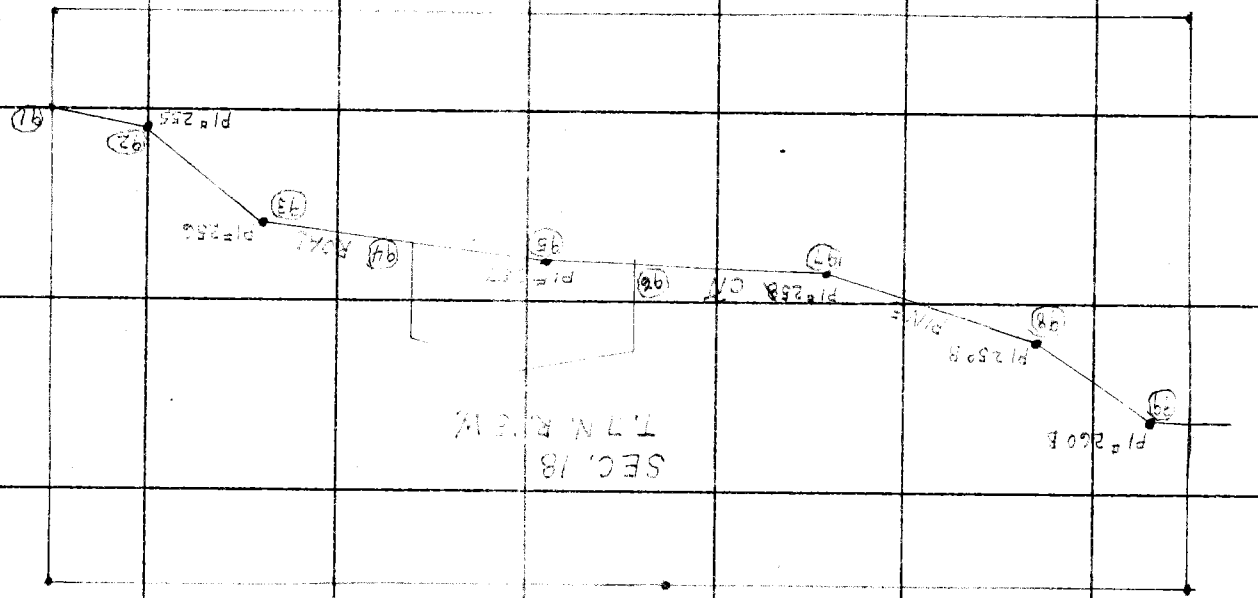
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

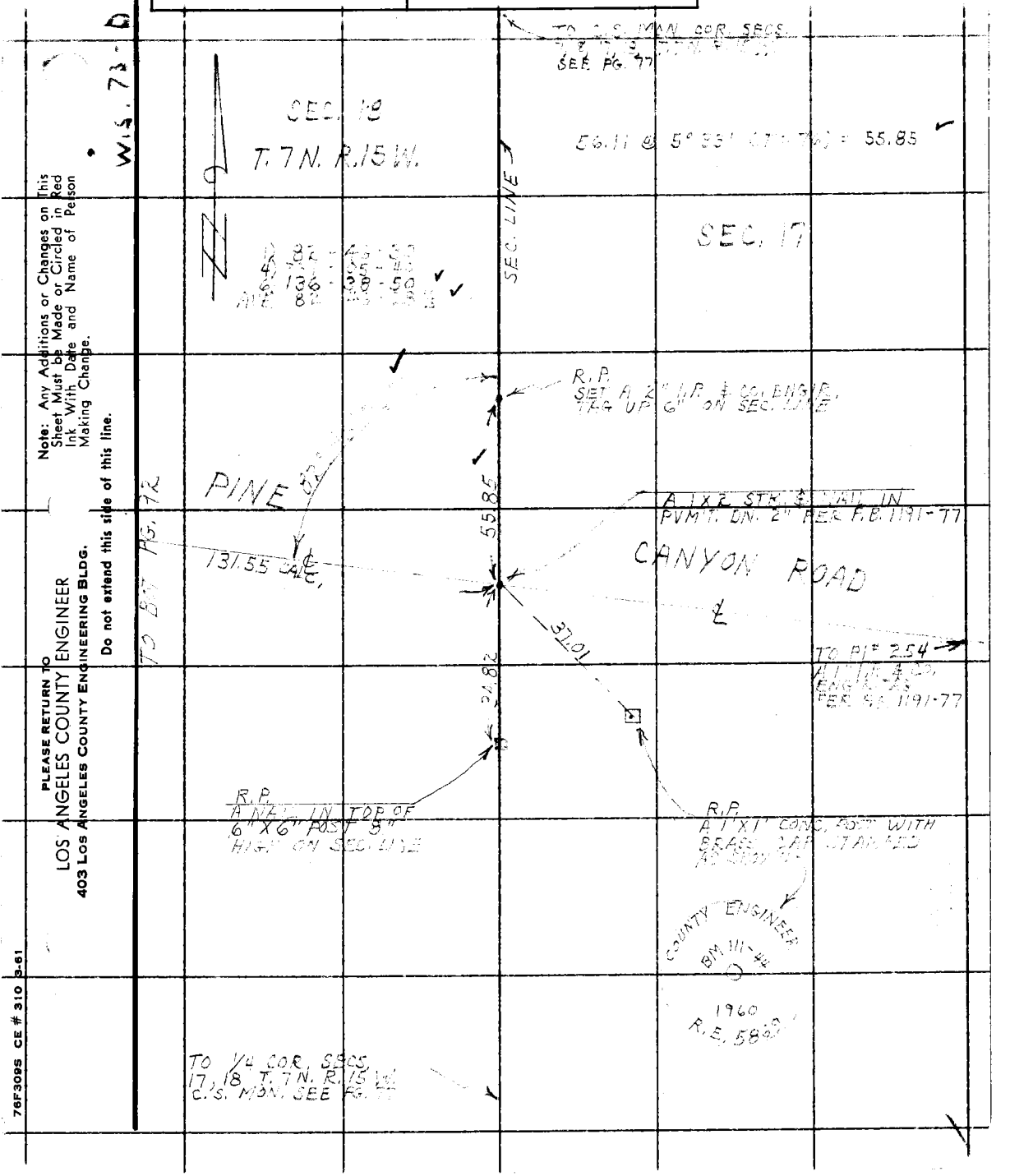
Do not extend this side of this line.



F. B. 1191 Pg. 90

Notes Ck'd by W. J. BRENNER	Survey of [illegible]
Map No. B 2777	JN [illegible] 62 Tape [illegible] Std [illegible] °F
Office Work G. O. HARRIS	Surveyed by [illegible]
Checked W. J. BRENNER	Notes [illegible] Date [illegible]
Date DEC 1 5 1961	Indexed H. E. OTT

F. B. [illegible] PG. [illegible]



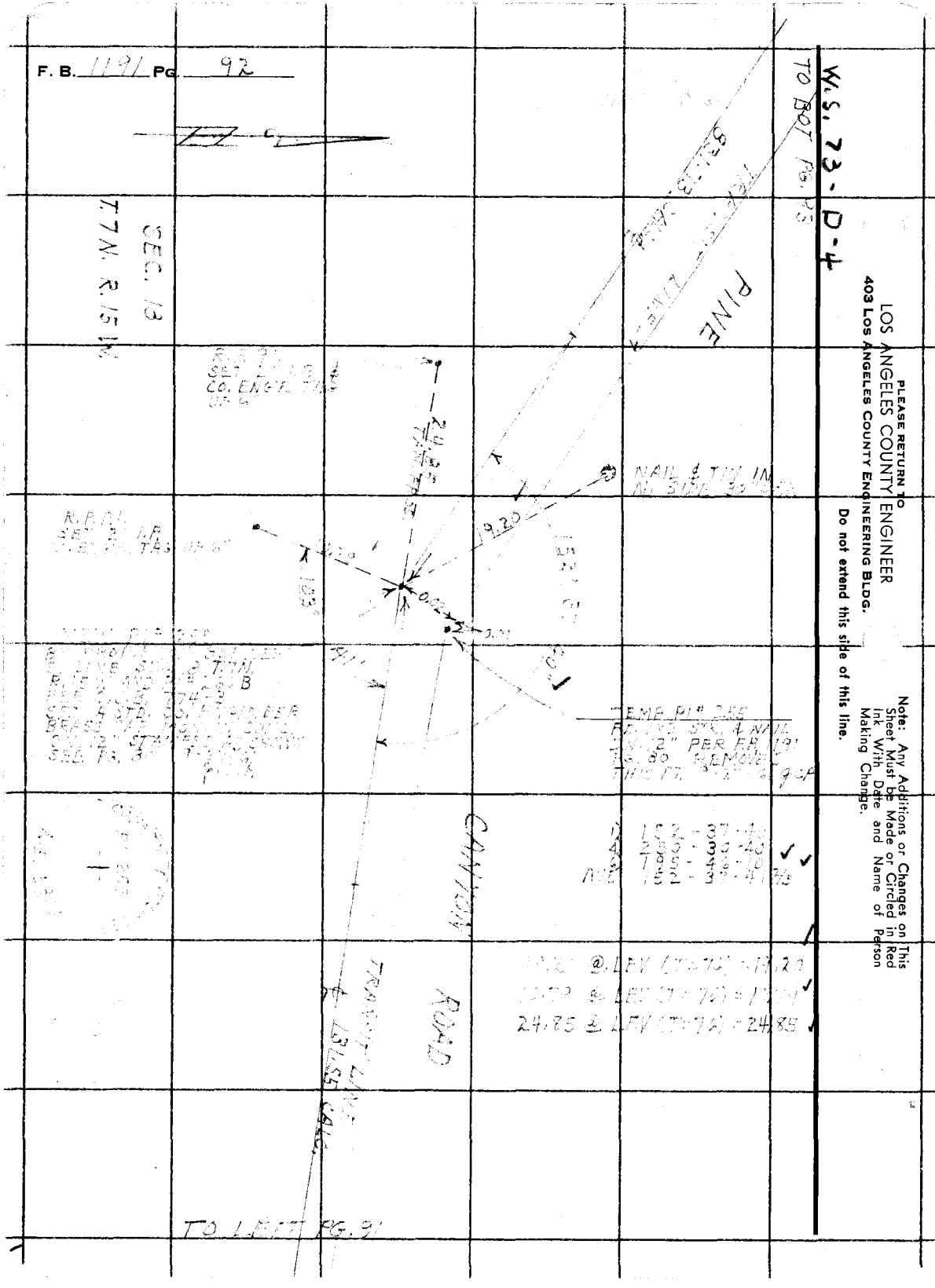
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1191 Pg. 92



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of ROADSIDE REST [illegible]
Map No. B 2777	JN [illegible] Tape 110 Std [illegible] °F
Office Work G. O. HARRIS	Surveyed by J. C. [illegible]
Checked W. J. BRENNER	Notes [illegible] Date 9-27-61
Date DEC 1 5 1961	Indexed H. E. OTT

F. B. 1191 PG. 93

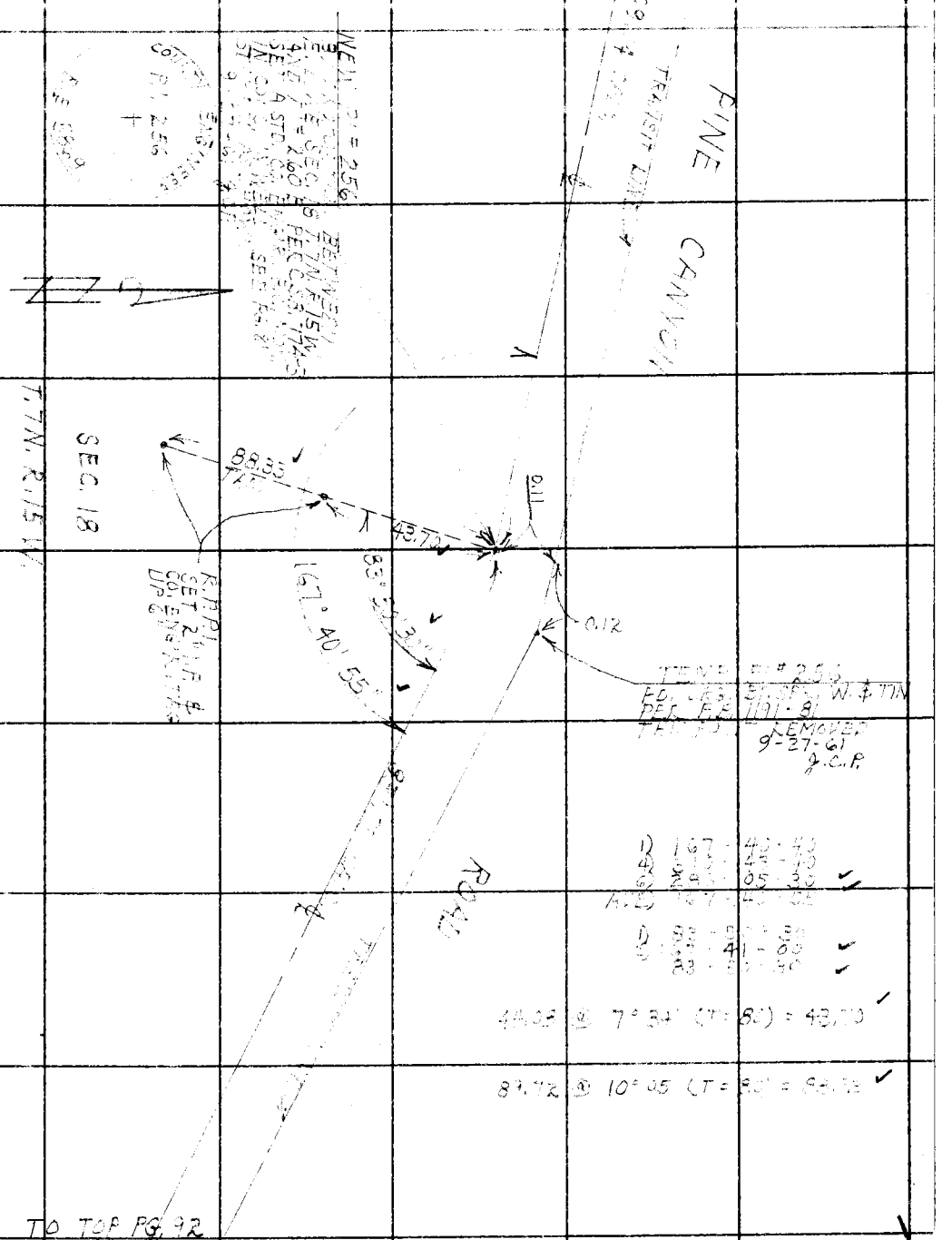
TO BOP. PG. 94

W.S. 73-D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.



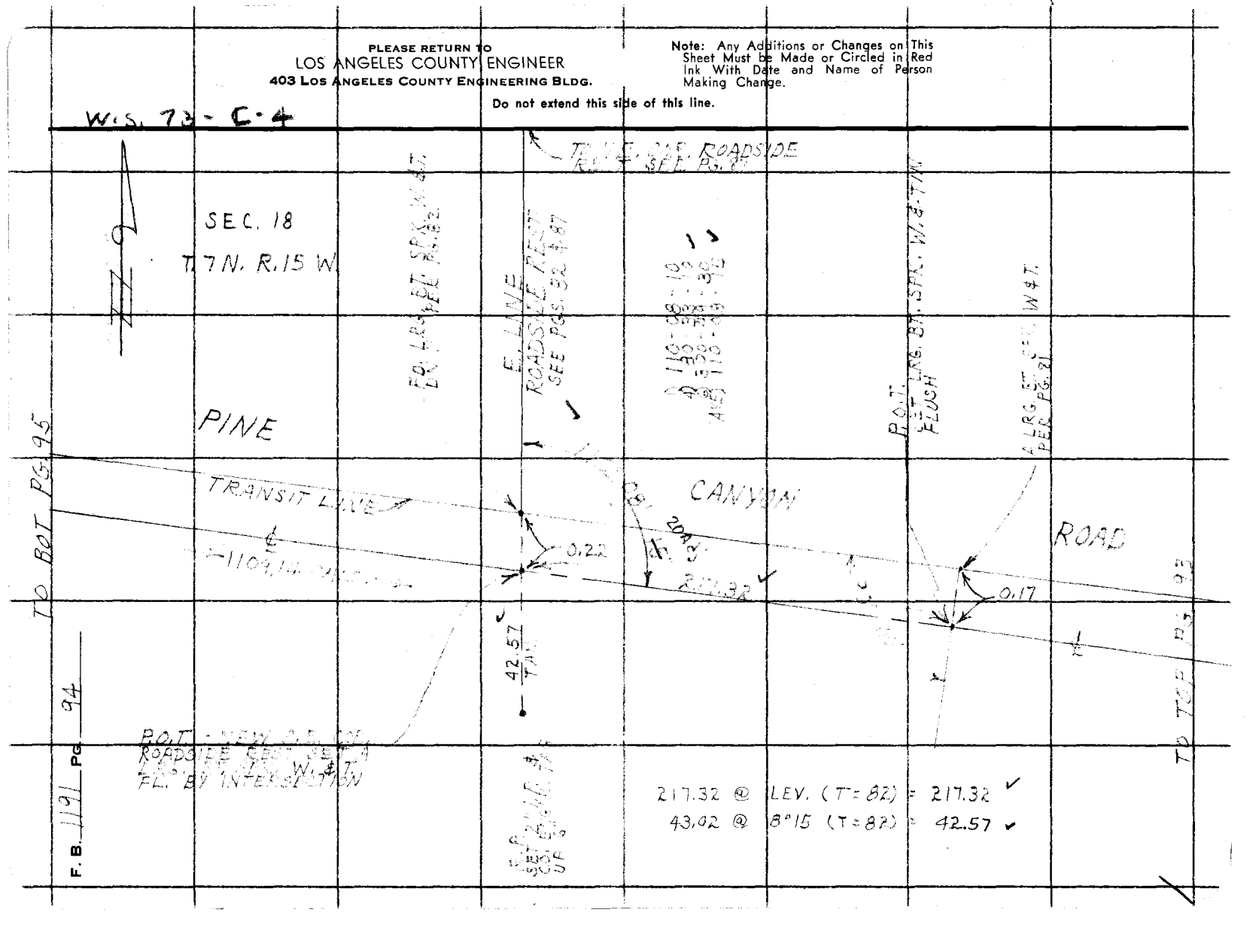
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

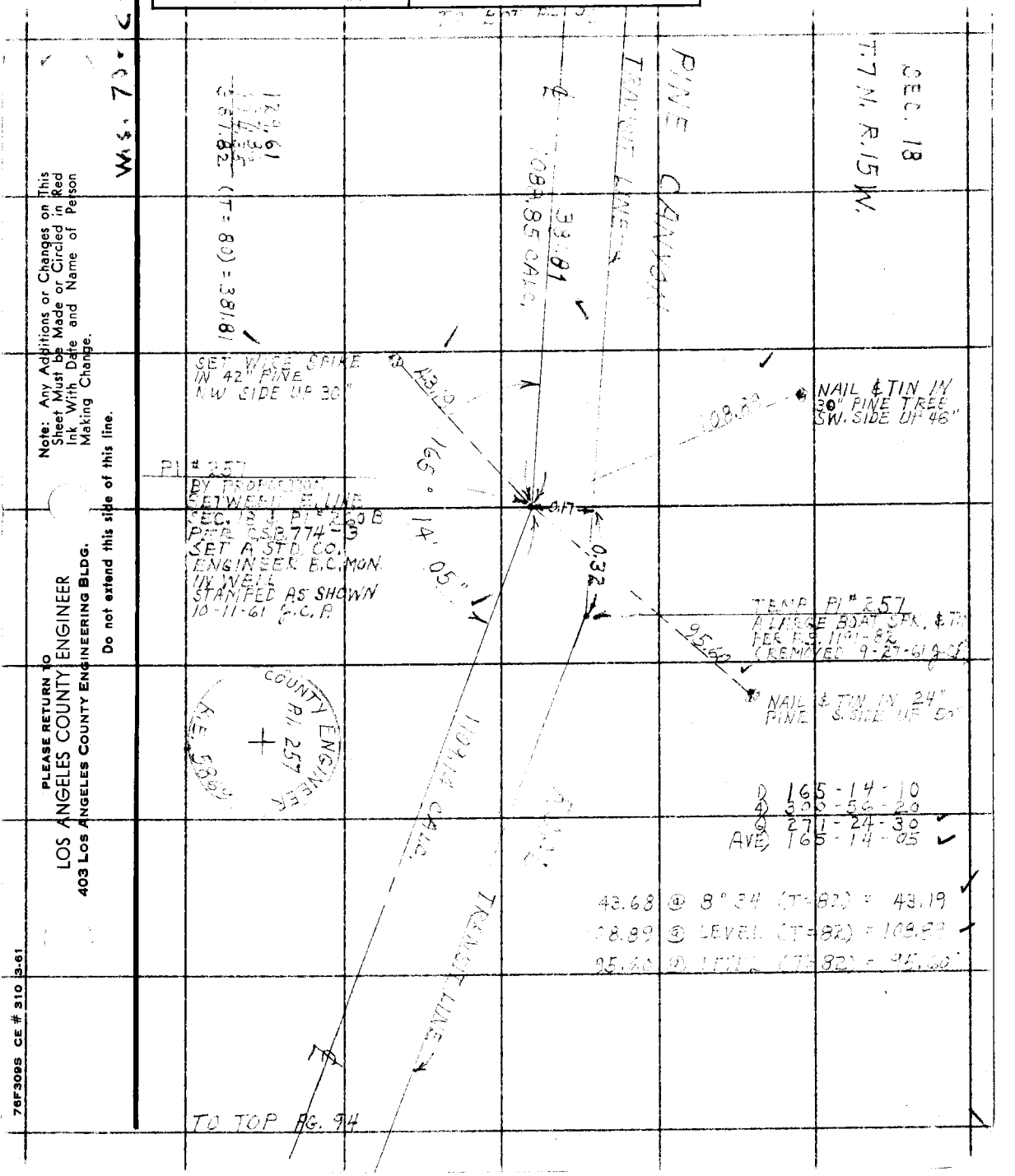
Do not extend this side of this line.

W.S. 73 - C-4



Notes Ck'd by W. J. BRENNER	Survey of ROADSIDE REST PINE CANYON
Map No. B 2777	JN 0055.62 Tape 100 Std 34 °F
Office Work G. O. HARRIS	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes PIERCE Date 9-28-61
Date DEC 1 1961	Indexed H. E. OTT

F. B. 1 PG. 95



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

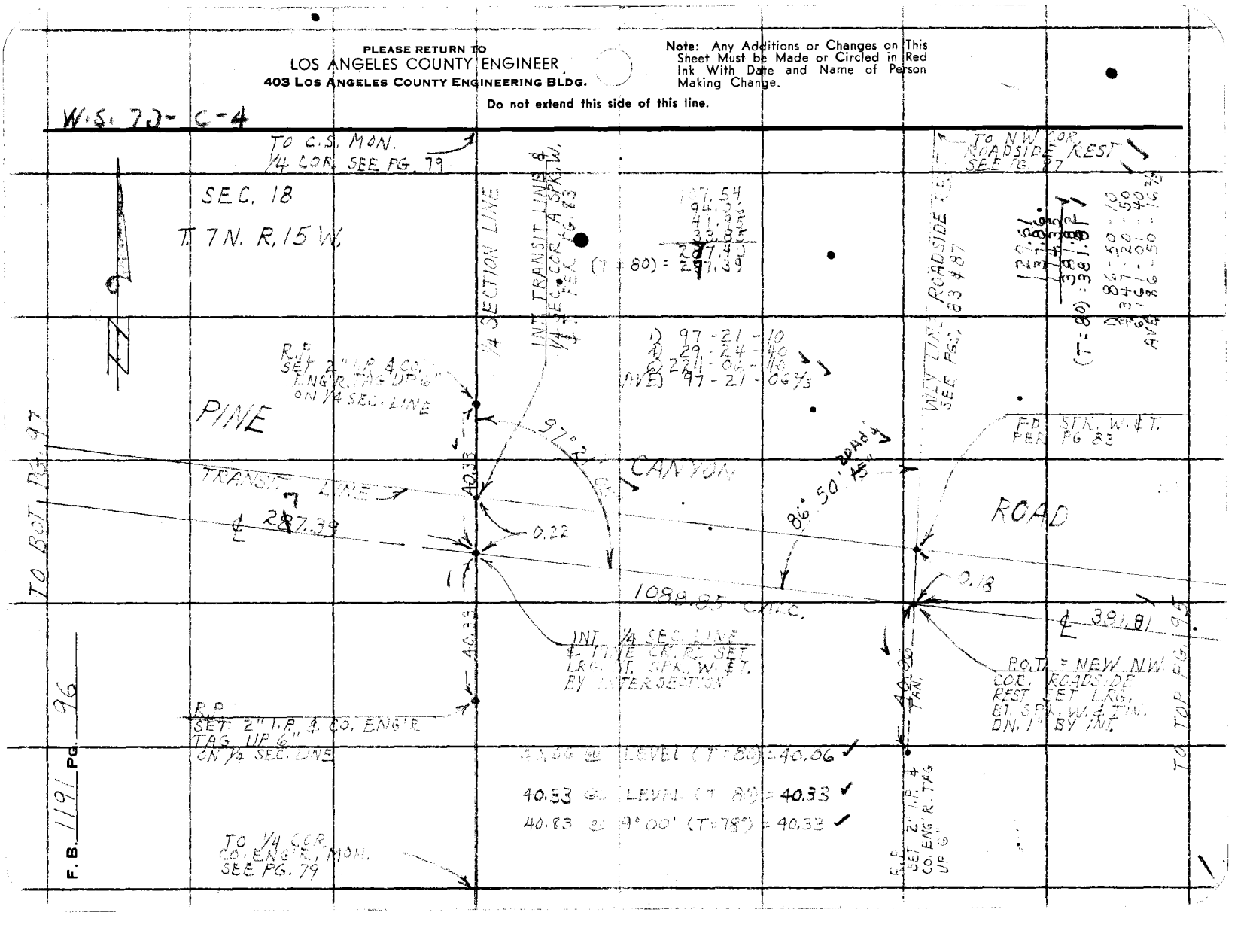
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 73 - C-4



Notes Ck'd by W. J. BRENNER	Survey of PINE CN. ROAD
Map No. 132777	JN 0635.32 Tape 100 Std 68 °F
Office Work G. O. HARRIS	Surveyed by
Checked W. J. BRENNER	Notes Date
Date DEC 1 1961	Indexed H. E. OTT

F. B. 1191 Pg. 97

TO BOT. PG. 98

WG 73 C-4

60.03 @ LEV. (T=78) = 60.03

119.34 @ LEV. (T=78) = 119.33

TO TOP PG. 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

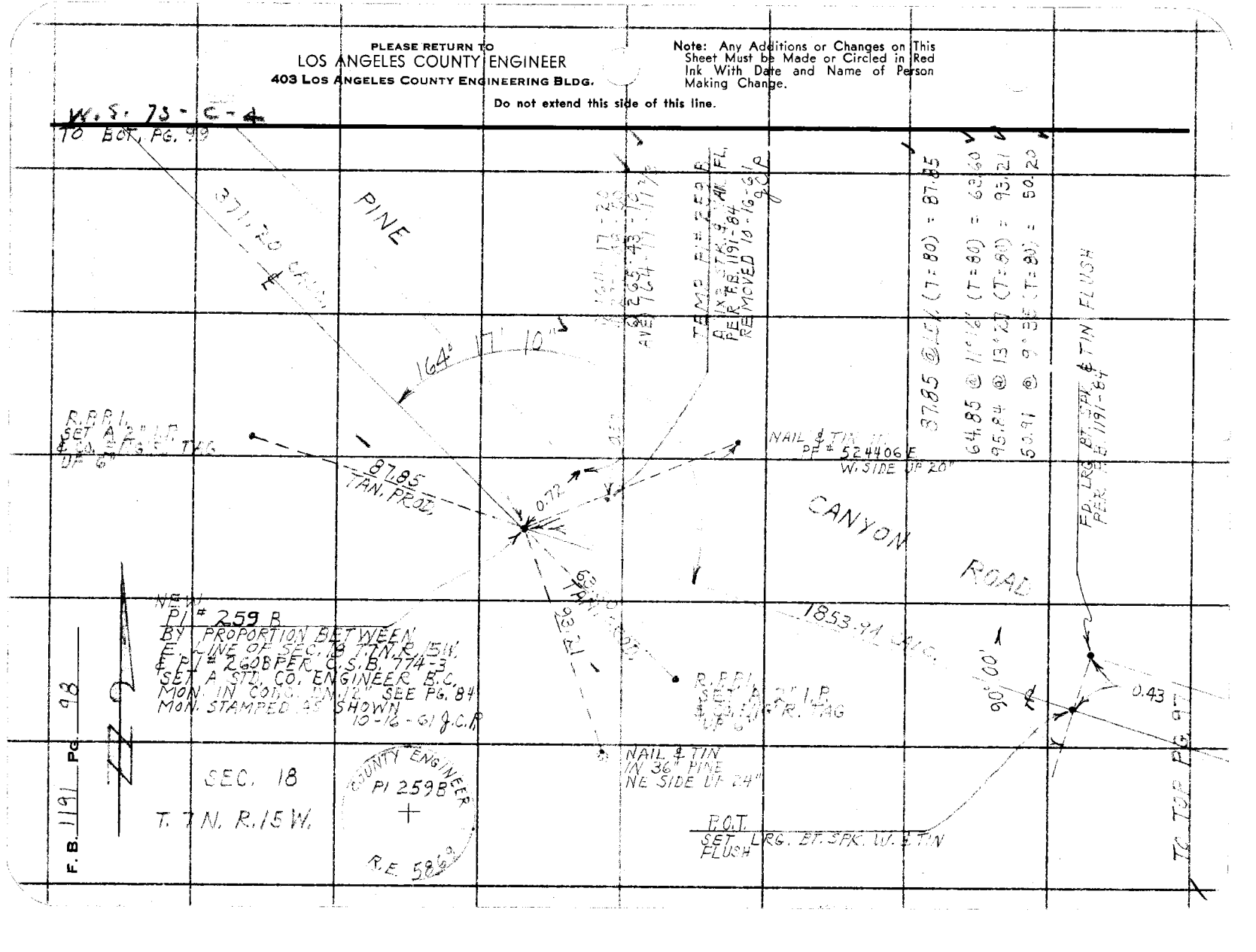
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

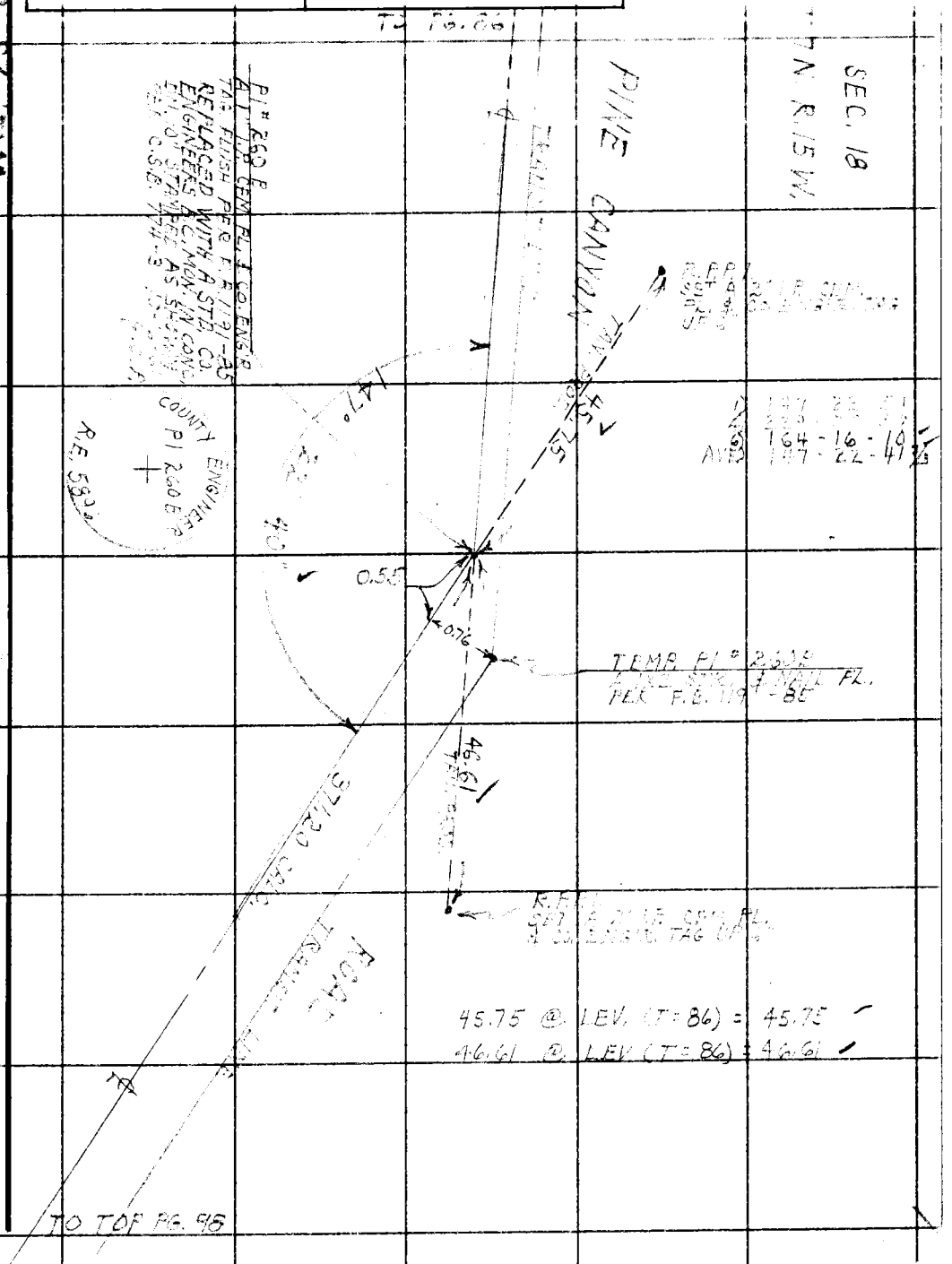
W. S. 73 - C - 4

TO BOK. PG. 99



Notes Ck'd by W. J. BRENNER	Survey of PINE CK ROADSIDE REST
Map No. B 2777	JN 0055.62 Tape 110 Std 84 °F
Office Work G. O. HARRIS	Surveyed by J. C. [illegible]
Checked W. J. BRENNER	Notes J. C. [illegible] Date
Date DEC 1 [illegible] 1961	Indexed H. E. OTT

F. B. 1191 PG. 91



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 1191 Pg. 100

Notes Ck'd by	Survey of ANGELES FOREST HWY. ROADSIDE REST
Map No.	JN 0054.00 Tape 0223 0150 Std 68 84 °F
Office Work	Surveyed by K. MYERS
Checked	Notes K M Date 8-64
Date	Indexed J. GALL 9-64

F. B. 1191 PG. 105

ANGELES FOREST HWY.

ROADSIDE REST

J.N. 0054.00

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

HORIZONTAL CONTROL FOR THIS SHEET H-73 - TRIANGULATION FROM PI 1A, PI 3A & PHOTO POINT ON BIG TUJUNGA CANYON RD. TO P.I.D. LOCATED ON SITE.

REF: RD. DEPT. FM 2268
RD. DEPT. MAP ON ANGELES FOREST HWY.
RD. DEPT. FM. 11682-5

PARTY: K. MYERS
E. LANDA
J. GOODWIN
R. NUNEZ

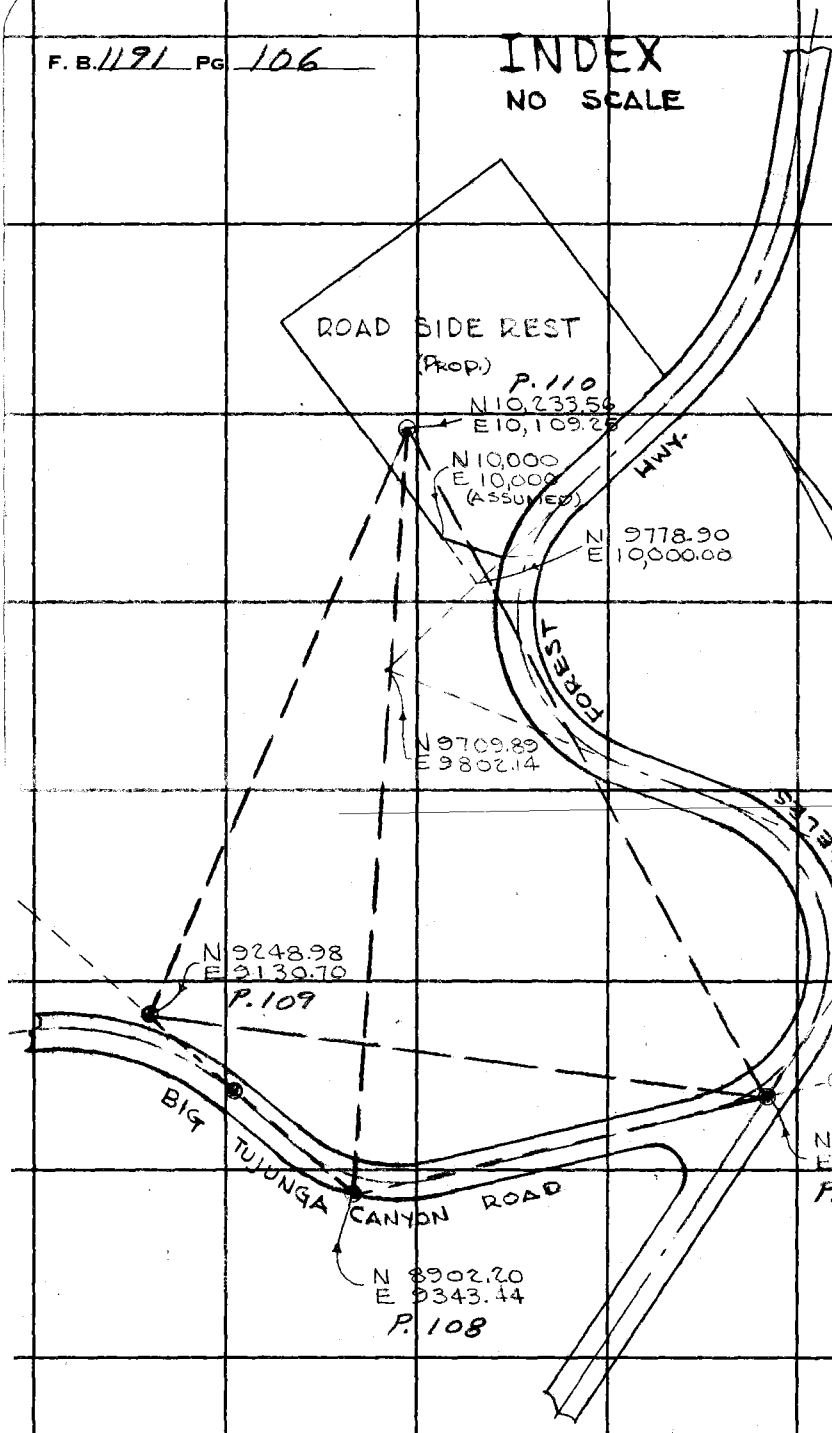
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 1191 PG 106

INDEX

NO SCALE



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

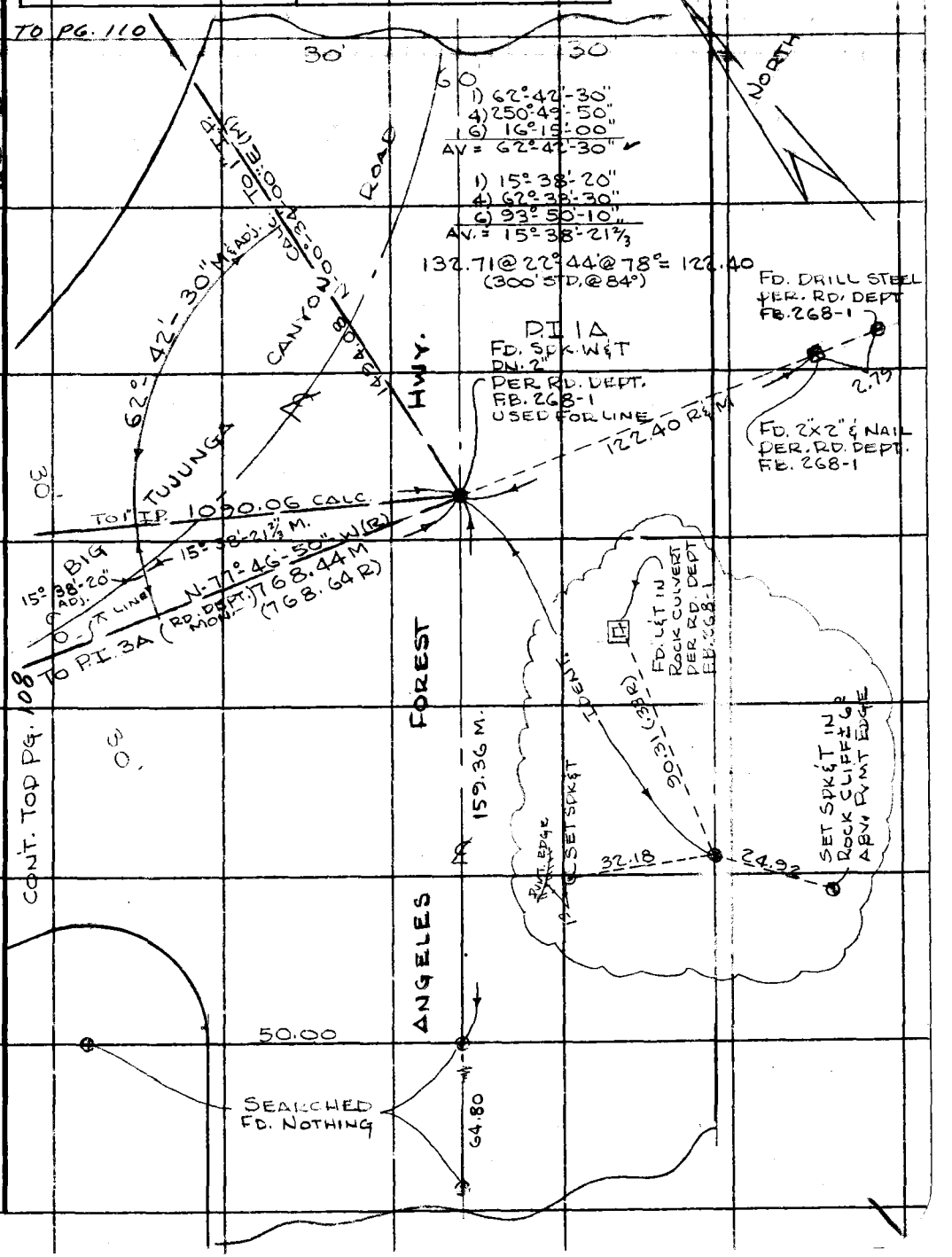
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ANGELES FOREST HWY ROAD SIDE REST
Map No.	JN 0054.00 Tape 0223 0150 Std 68° 84° °F
Office Work	Surveyed by K. MYERS
Checked	Notes K.M. Date 3-64
Date	Indexed J. GALL

F. B. 1191 PG. 107

WS 8 B-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B 1191 PG 108

1) 61°-26'-20"
4) 245°-45'-00"
6) 8°-37'-10"
AV. = 61°-26'-11⅔"

1) 72°-18'-20"
4) 289°-14'-50"
6) 73°-52'-00"
AV. = 72°-18'-40"

768.44 @ L @ 64° = 768.42
768.47 @ L @ 66° = 768.46
AV. = 768.44
(100' STD @ 68°F)

277.06 @ L @ 66° = 277.06
277.06 @ L @ 66° = 277.06
AV. = 277.06

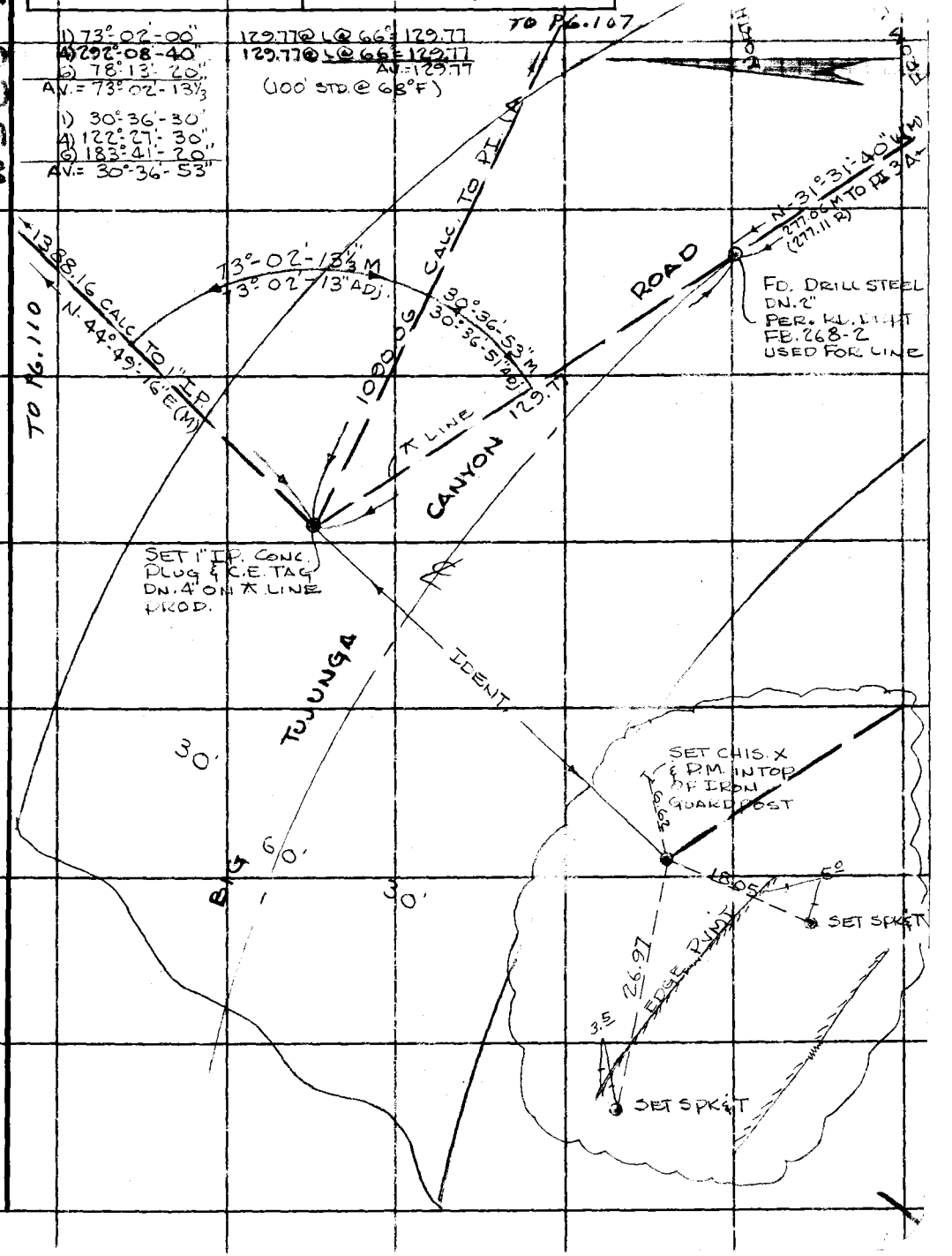
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ANGELES [illegible] HWY. ROADSIDE REST
Map No.	JN0054.00 Tape 0223 0150 Std 68° 84° °F
Office Work	Surveyed by K. MYERS
Checked	Notes K.M. Date 3-64
Date	Indexed C. J. GALLI

F. B. 1191 PG. 109

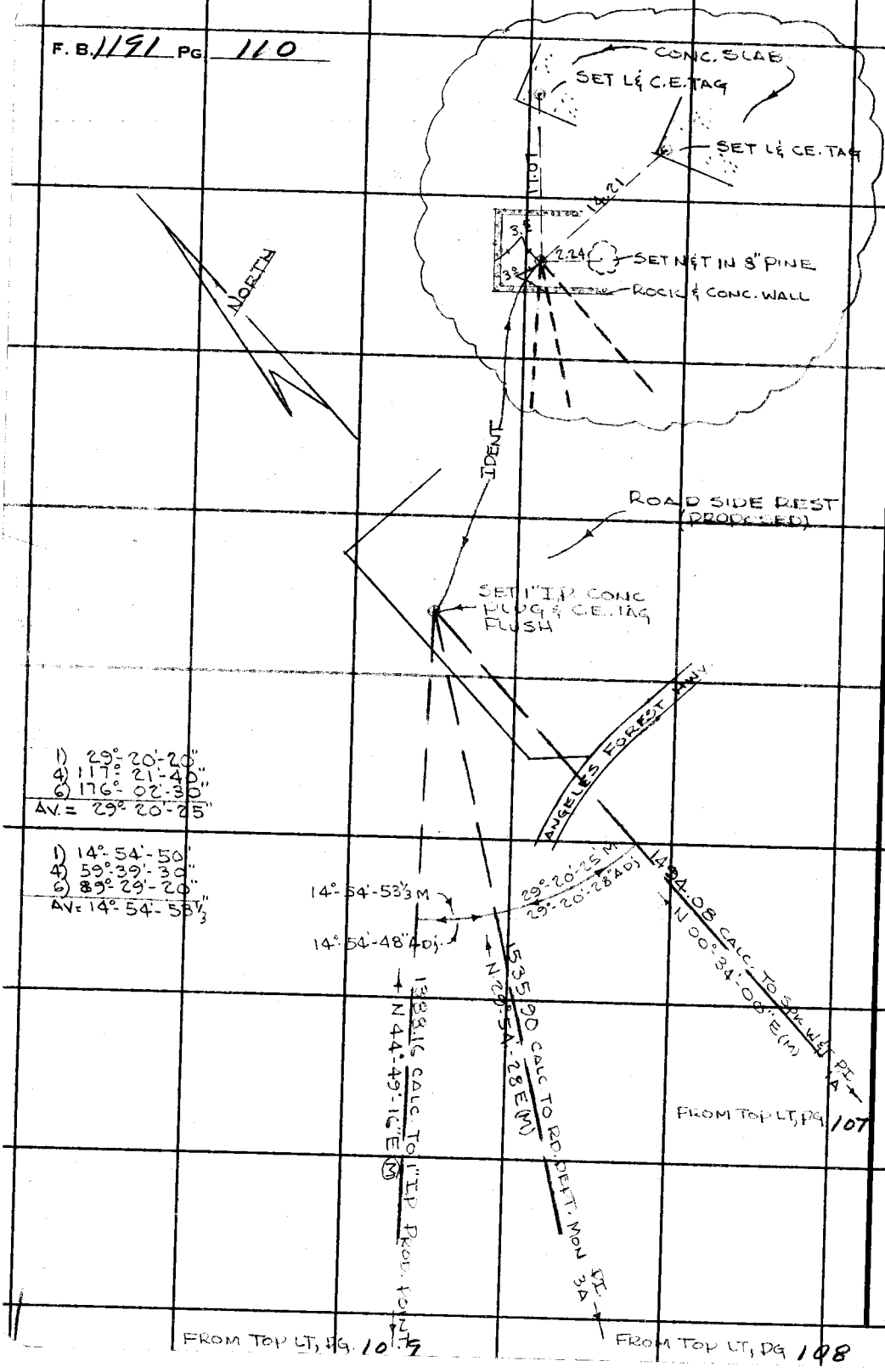


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-62

F. B. 1191 PG. 110



W 580 B-6

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

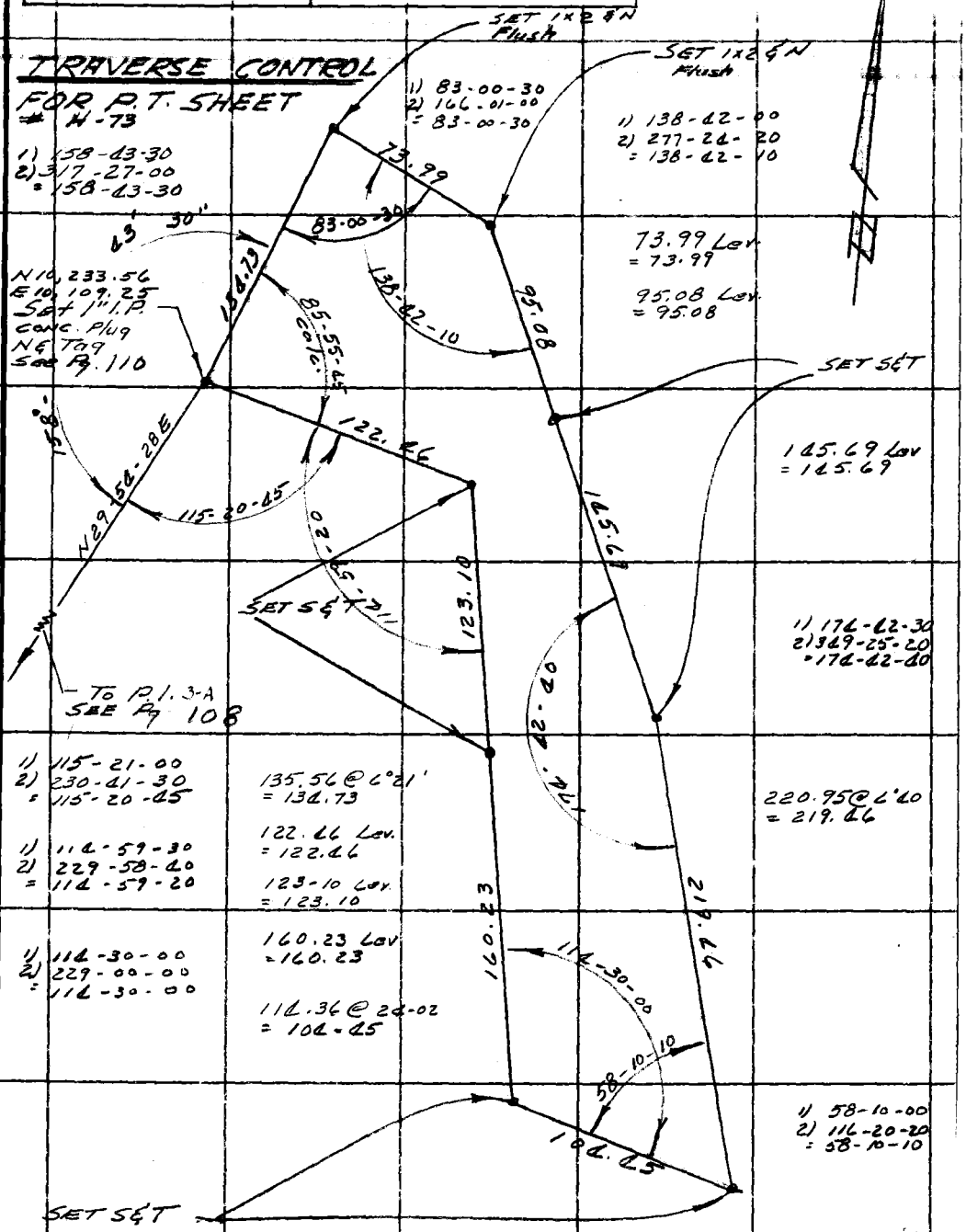
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ANGELES FOREST FROM RD. SIDE REST
Map No.	JN 0054.00 Tape 00223 Std 84 °F
Office Work	Surveyed by K. MYERS
Checked	Notes E. L. Date 5-64
Date	Indexed J. GALL

F. B. 1191 PG. 111

TRAVERSE CONTROL FOR P.T. SHEET # H-73



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-62

F. B. 1191 PG. 112

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Profile	Notes Red	Plotted	Job No. [illegible]	Division No. 11	F.B. 1191	Pg. 113
No.	Date	Date	Survey of [illegible]			
X-Sec.	Notes Chkd.	Checked	Survey by K.M.	Notes [illegible]	Date [illegible]	
No.	Date	Date	Map No.	Indexed [illegible] J. GALLI	Date	

ANGELES FOREST
HWY. REST
STATION
J.N. 0024.00

BENCH LEVELS

Run for P.T. Topog.
Sheet # H-73

Party:
K. MYERS
E. LANDA
B. NUNEZ
J. GOODWIN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	ANGELES FOREST HWY. N.W. SIDE 1/4 mi. ± NLY OF BIG TUJUNGA CN. RD. 50' ± E. OF ROADSIDE REST ENTRANCE & ROAD.
T.B.M. #1	10 30	1010 30		1000 00	T.B.M. #1, The S'ly piece of metal in 1.5 x 1.5 conc. sq. on the w'ly side of Angeles Forest Hwy ± 4° W. of w'ly edge of mac. Pav. Assum. El. = 1000.00
T.P.	11 77	1021 61	0 46	1001 84	T.P. small spk. N. edge of Rd. ± 6' W. of Tree
"	9 27	1030 16	0 72	1020 89	" " " " " " "
"	9 19	1036 44	2 91	1027 25	" " " " " " "
"	10 44	1046 17	0 71	1035 73	" " " " " " "
T.B.M. #2	6 77	1048 34	4 60	1041 57	T.B.M. #2 1" I.P. 4 Pt. PER PG. 110
T.P.	7 99	1056 13	0 20	1048 14	T.P., small spk 3° W of conc. step
"	10 64	1062 74	4 03	1052 10	", metal Rod in S.W. Cor of conc. slab
"	5 63	1066 50	1 87	1060 87	", Top of 2" I.P. @ most E'ly edge of site @ the S.E. edge of conc. slab
"	2 47	1065 77	3 60	1063 30	T.P., Rock @ Base of the N. side of Tank
"	0 82	1057 40	9 19	1056 58	", " @ the S'ly side of site ± 6° abv. conc. slab
T.P.	3 33	1053 23	7 50	1049 90	T.P. Bt. spk. in 4x4 @ w'ly edge of slab @ the S'ly E'ly edge of site
T.P.1	1 70	1045 83	9 10	1044 13	T.P.1 stone
T.P.2	2 29	1037 26	10 86	1034 97	T.P.2 conc. edge
"	2 47	1029 72	10 01	1027 25	"

F.B. 1191 PG. 114

Job No. [illegible] Division No. [illegible] Notes Red ___ Plotted ___ Profile ___

Survey of Angeles Forest Hwy Roadside Rest Date 4-25-64 Date ___ No. ___

Survey by [illegible] Notes [illegible] Notes Chkd. ___ Checked ___ X-Sec. ___

Indexed [illegible] J. GALLI Date ___ Date ___ Date ___ No. ___

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
CONT.		1029 72				
T.P.	0 35	10 21 24	8 83	10 20 89	· T.P.	
"	0 56	10 10 38	11 62	10 09 82	· "	
B.M.#1			10 39	99999	· B.M. #1, El. = 1000.00	

Profile Notes Red Plotted Job No. Division No. 11
No. X-Sec. Date Date Survey of Notes Date
No. Notes Chkd. Checked Survey by Indexed T. J. GALLI Date
Date Date Map No.

F. B. 1151 PG. 115

F. B. 1191 PG. 116 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-298 CE 307 2-63

Roadside Rest

Notes Ck'd by A. E. DART	Survey of Angeles Forest Hwy
Map No. B 2975	JN 0055.87 Tape 122 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by Petri
Checked A. E. DART	Notes Petri Date 10-20-65
Date	Indexed C. J. GALLI

F. B. 1191 PG. 119

J.N. 0055.87

Roadside Rest – Angeles Forest Highway

10-20-65

Transit Lines For Proposed Boundry of Roadside Rest & Horizontal Control For Topography.

Ref.
F.W. 5202

Petri
Goble
Bowles
Beaudry

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

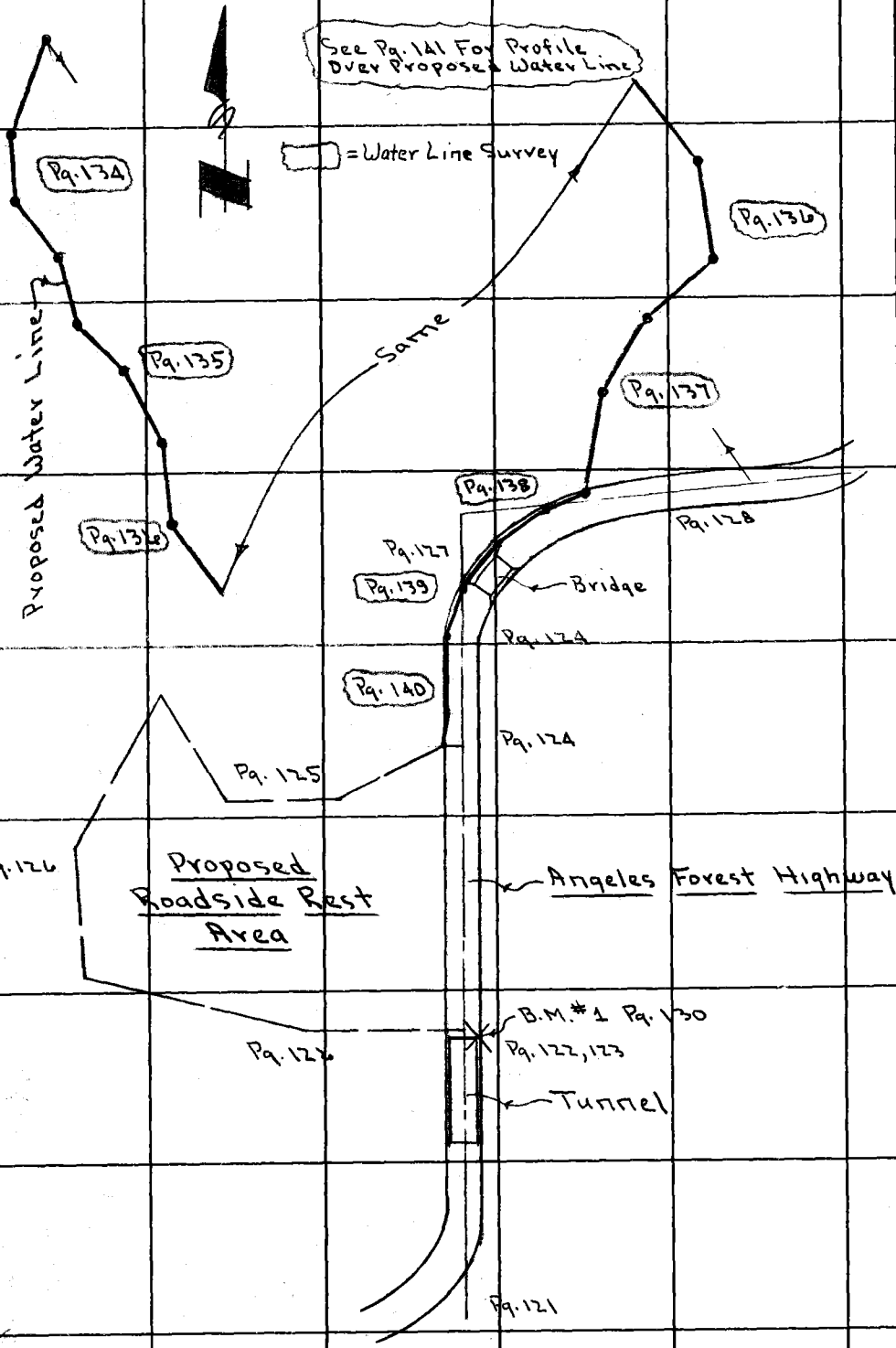
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 1191 Pg. 120

Index



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

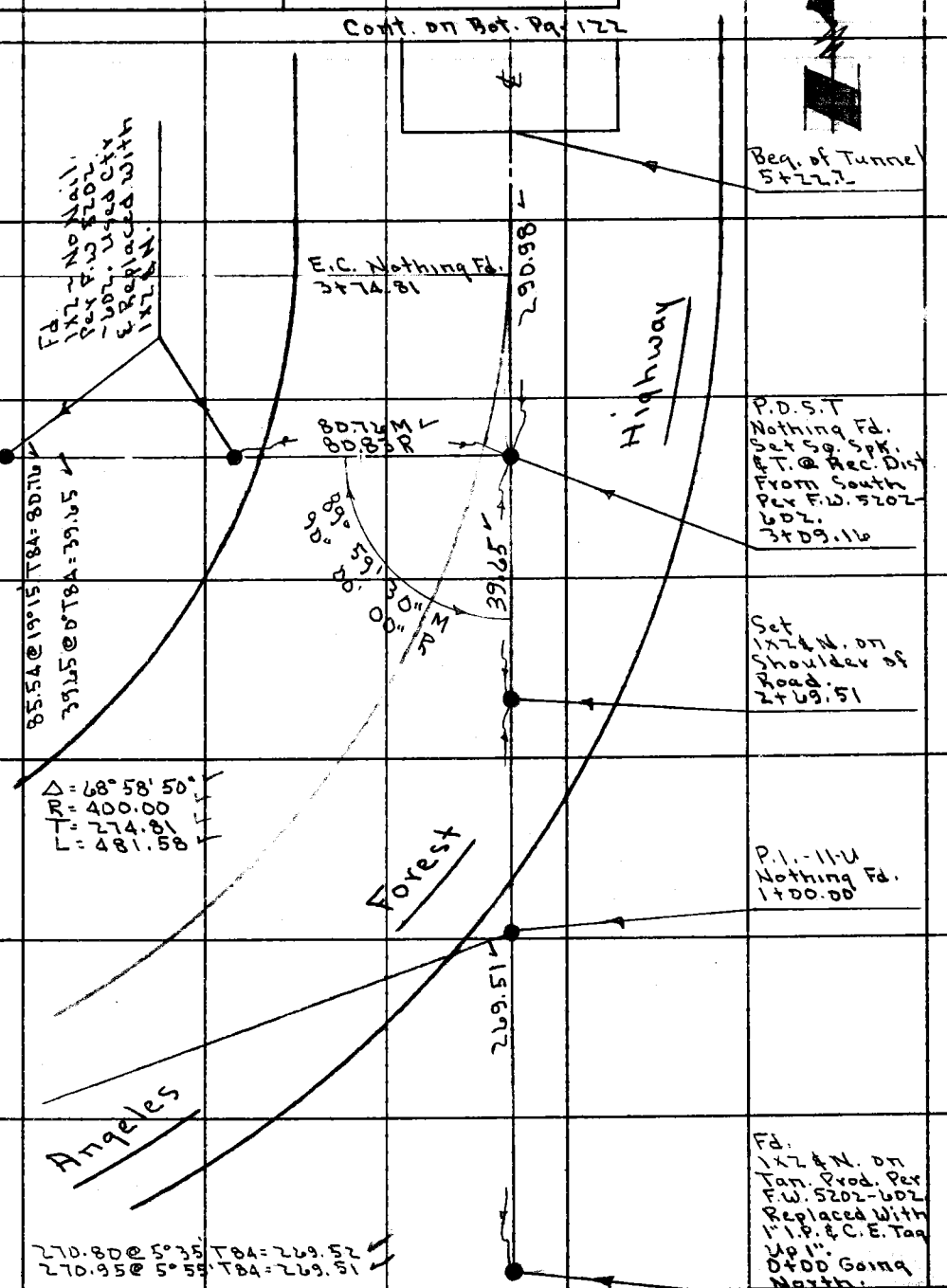
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Roadside Rest

Notes Ck'd by HL Dent	Survey of Angeles Forest Hwy
Map No. B 2975	JN 0055.87 Tape 122 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by Petri
Checked [illegible]	Notes Petri Date 10-20-65
Date	Indexed C. J. [illegible]

F. B. 1191 PG. 121

W. S. 80-C-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

Cont. on Bot. Pg. 124

F. B. 1191 PG. 122

319.73

Bt. Spk. W. to T. Pg. 123

End of Tunnel 9+97.7

754.05
157.14 Calc.

Fd. 1X2 & N. on N. Edge of Ridge ~ on Line. No Ref.

7.93

Highway

Fd. Remains of Old 1X2 on Top of Ridge Per F.D. 5202-605. Used Ctr. of Remains & Replaced with 1" I.P. & C.E. Tag Up 1". Meas. 8+35.38 Rec. 8+35.54

Used for Line

235.24

Forest

225.68 @ 32° 40' T82 = 189.98
226.09 @ 32° 50' T82 = 189.97

41.87 @ 38° 55' T86 = 35.92
42.82 @ 32° 51' T86 = 35.93

189.97
35.92
9.35
235.24

Set 1X2 & N. on Top of Rock Cliff. 6+00.14

290.98

Angeles

284.74 @ 26° 08' T 86 = 255.63
284.17 @ 25° 54' T 86 = 255.63

35.35 @ 0° T 8Δ = 35.35

255.63
35.35
290.98

Cont. from Top Pg. 121

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

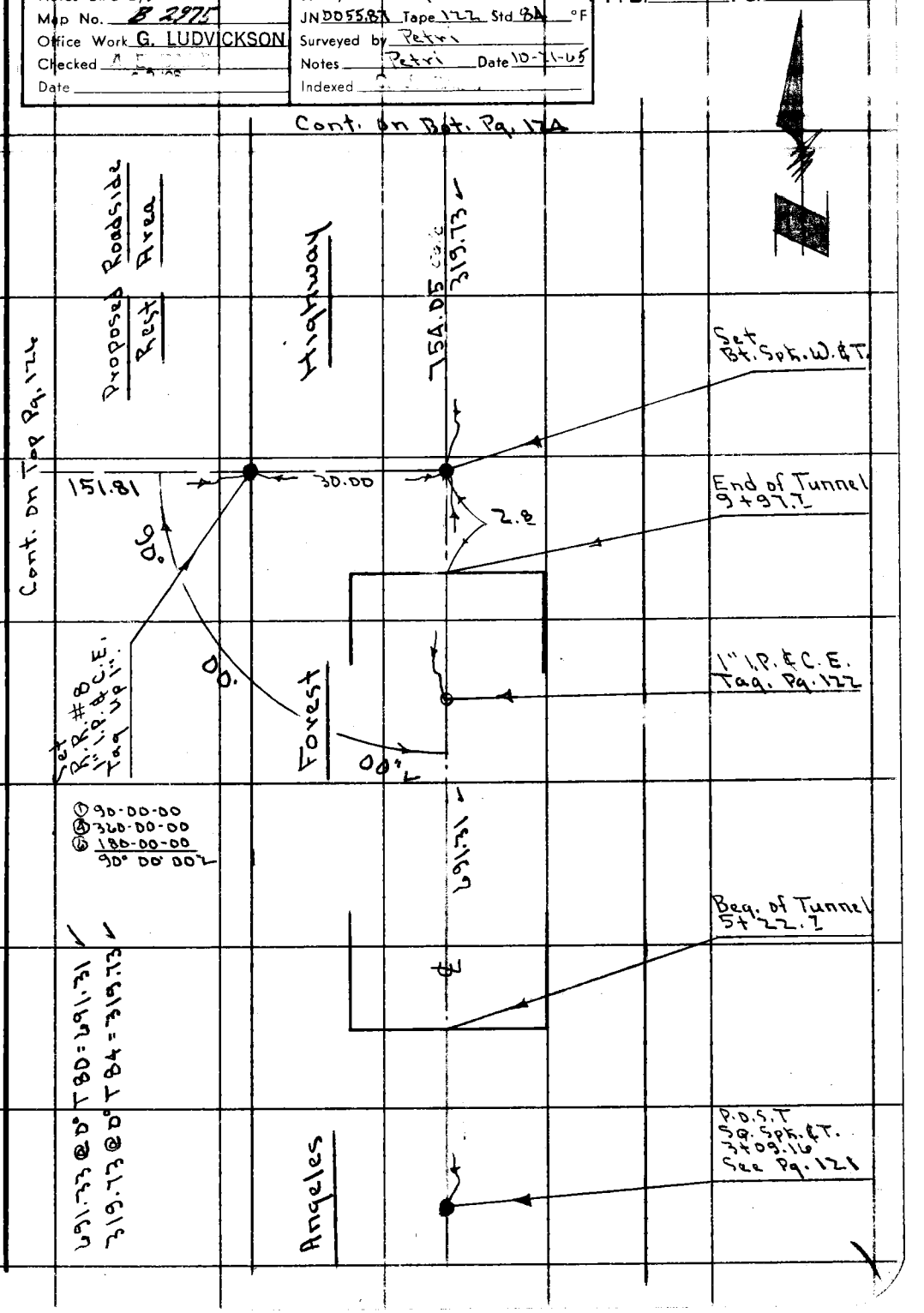
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Roadside Rest

Notes Ck'd by AL Vart	Survey of Angeles Forest Hwy
Map No. B 2975	JN D055.87 Tape 122 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by Petri
Checked	Notes Petri Date 10-21-65
Date	Indexed

F. B. 1191 PG. 123

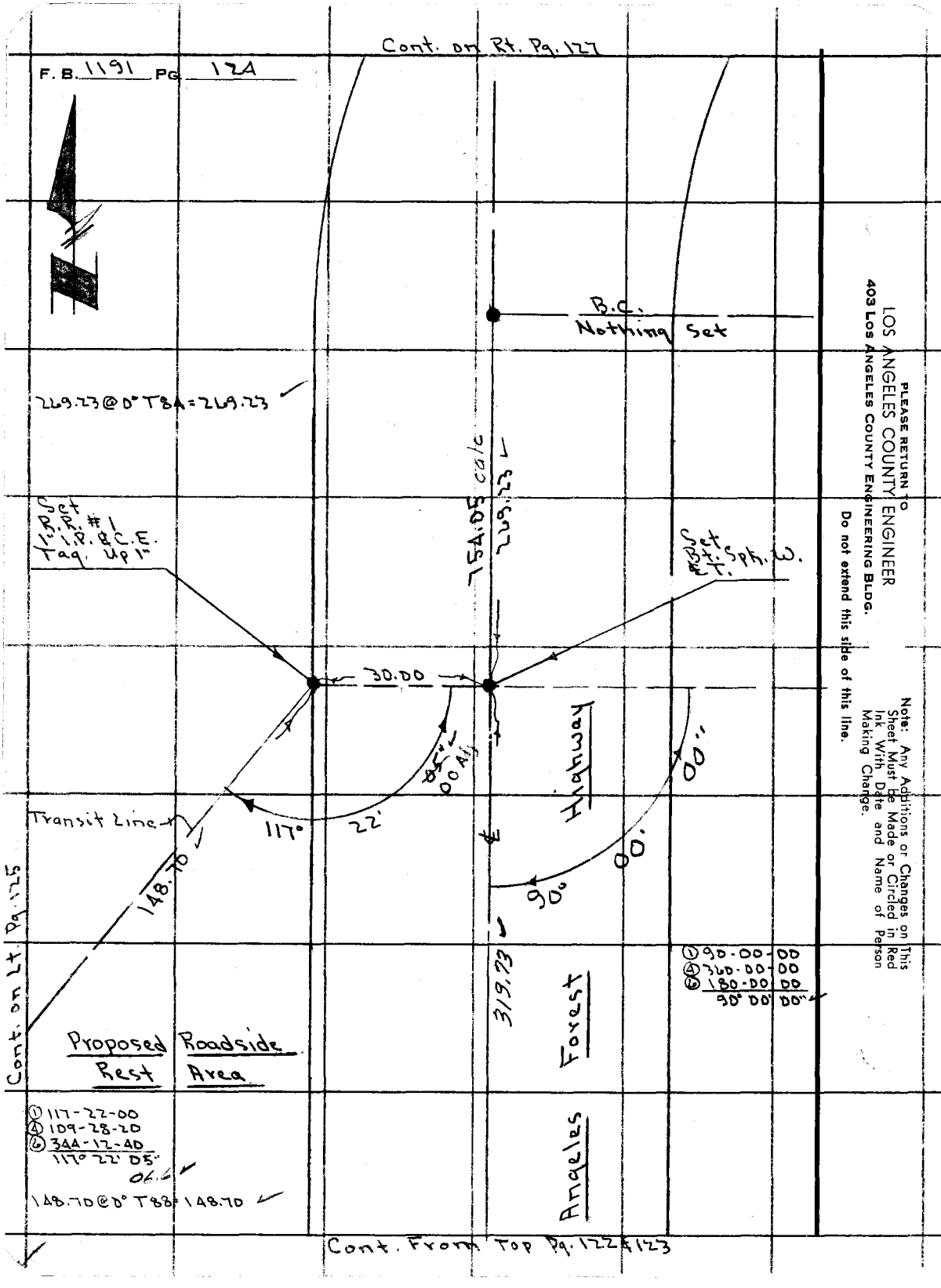


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

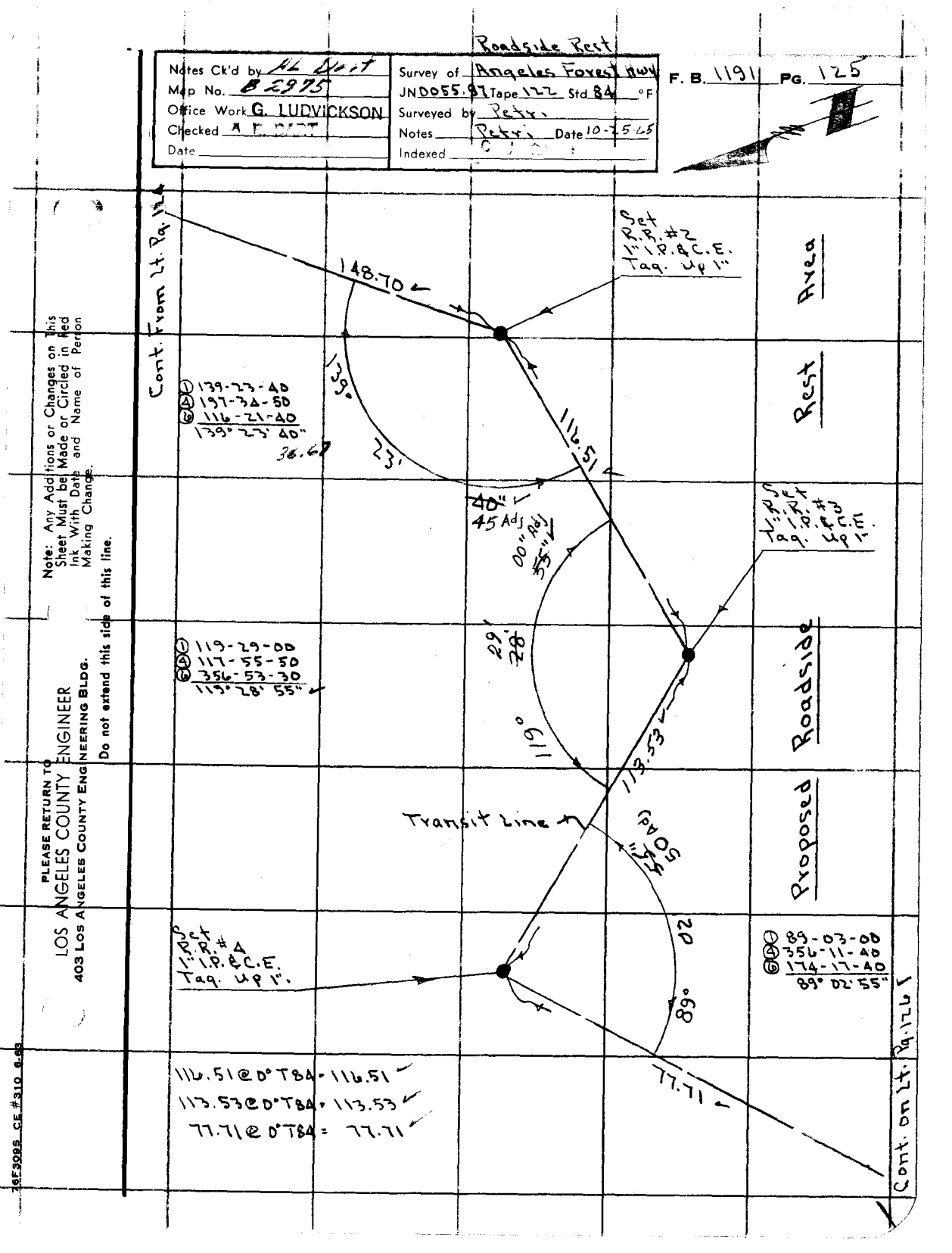
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Roadside Rest

Notes Ck'd by AL Quirt
Map No. B 2975
Office Work G. LUDVICKSON
Checked A. L. QUIRT
Date

Survey of Angeles Forest Hwy
JN D055.87 Tape 122 Std 84 °F
Surveyed by Petry
Notes Petry Date 10-25-65
Indexed

F. B. 1191 Pg. 125



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

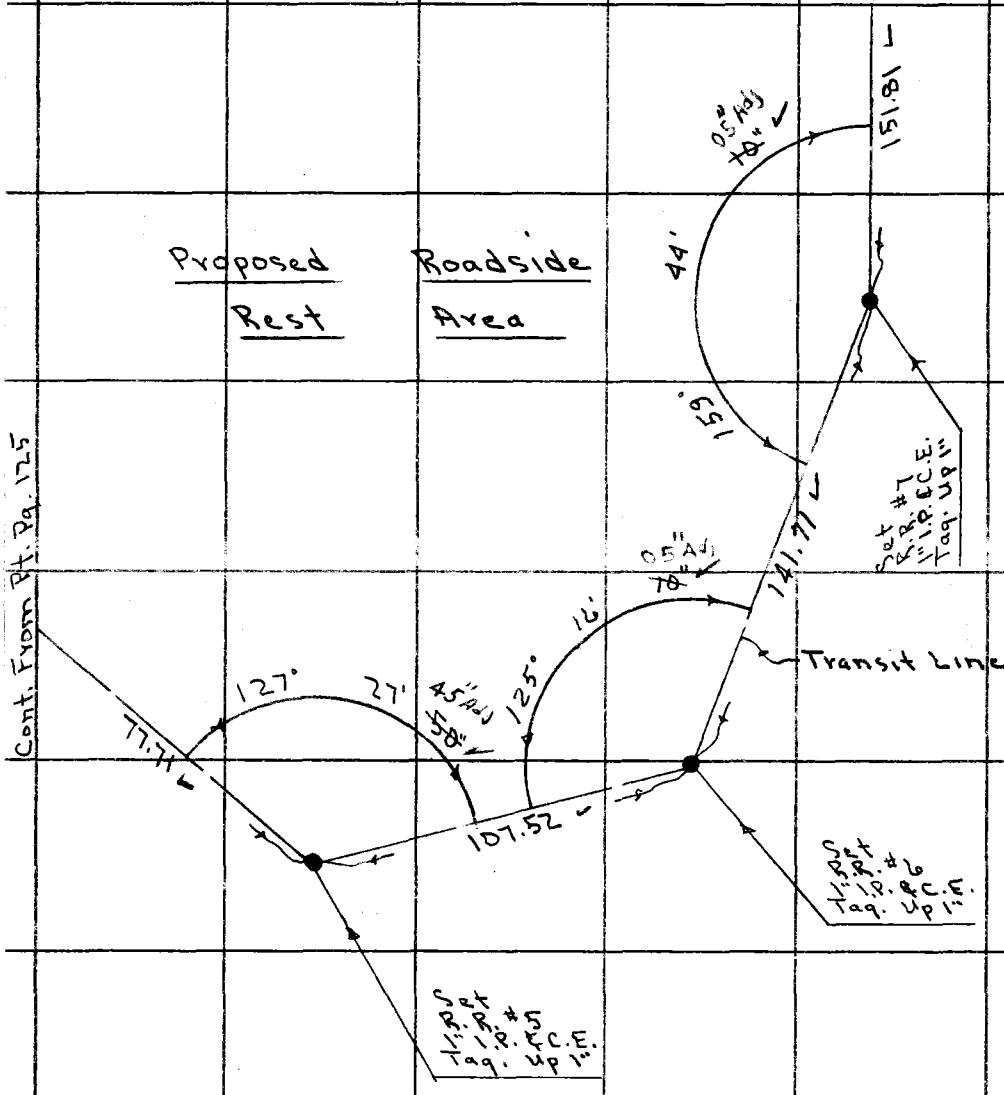
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

16F3095 CE #310 8-65

Cont. From Lt. Pg. 123

F. B. 1191 PG. 126

107.52@0° T90 = 107.52 ✓
141.71@0° T86 = 141.71 ✓
151.81@0° T88 = 151.81 ✓



① 127-27-50
④ 149-51-20
⑥ 44-47-20
127° 27' 50" ✓

① 125-16-20
④ 141-04-50
⑥ 31-37-20
125° 16' 10" ✓

① 159-44-10
④ 278-56-40
⑥ 238-24-40
159° 44' 10" ✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

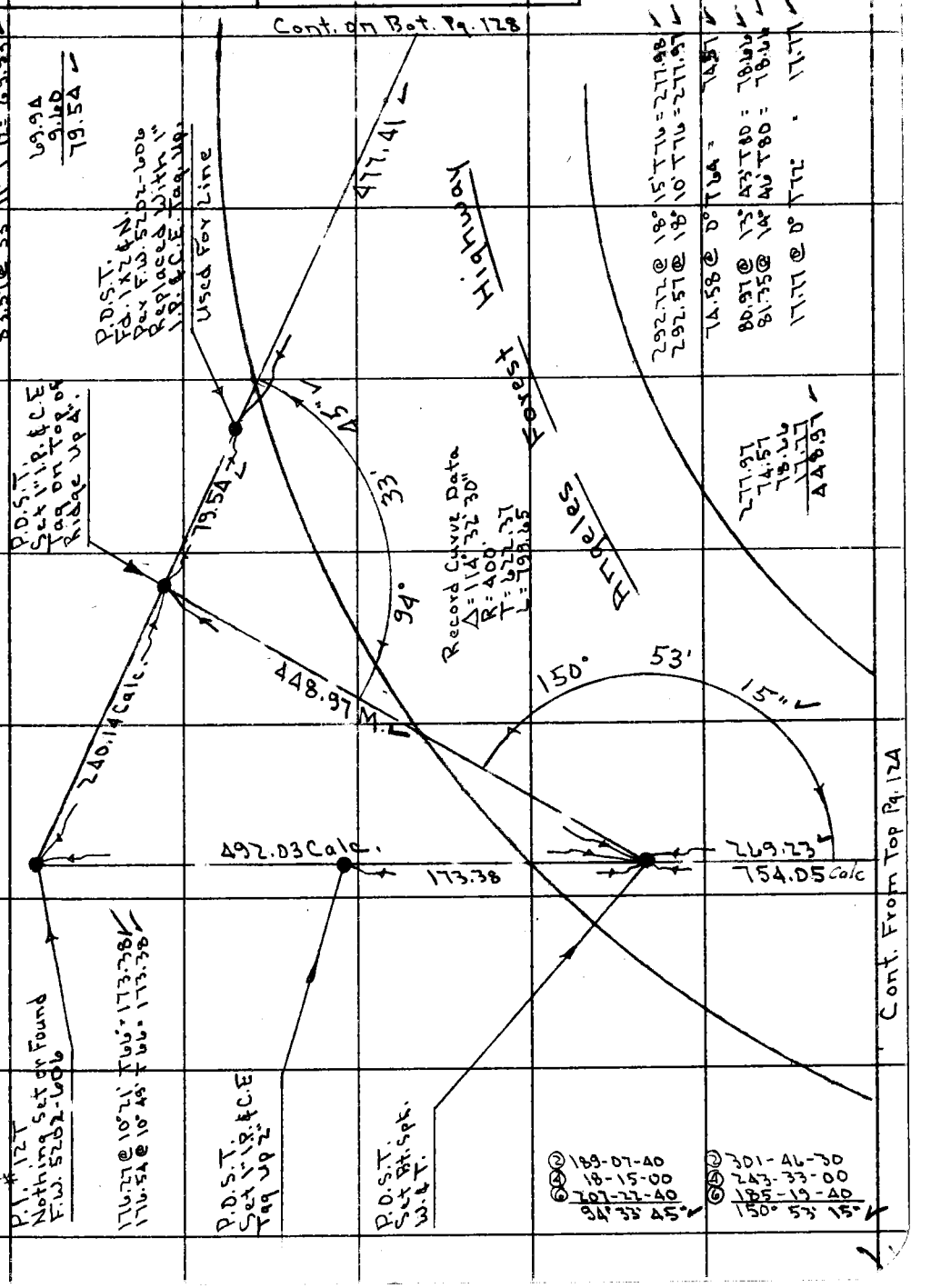
Roadside Rest

Notes Ck'd by HL Dart	Survey of Angeles Forest Hwy
Map No. B 2975	JN D055-87 Tape 181 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by Petri
Checked	Notes Petri Date 11-2-65
Date	Indexed

F. B. 1191 PG. 127

W.S. 80 C-5

Cont. on Bot. Pg. 128



Cont. From Top Pg. 124

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

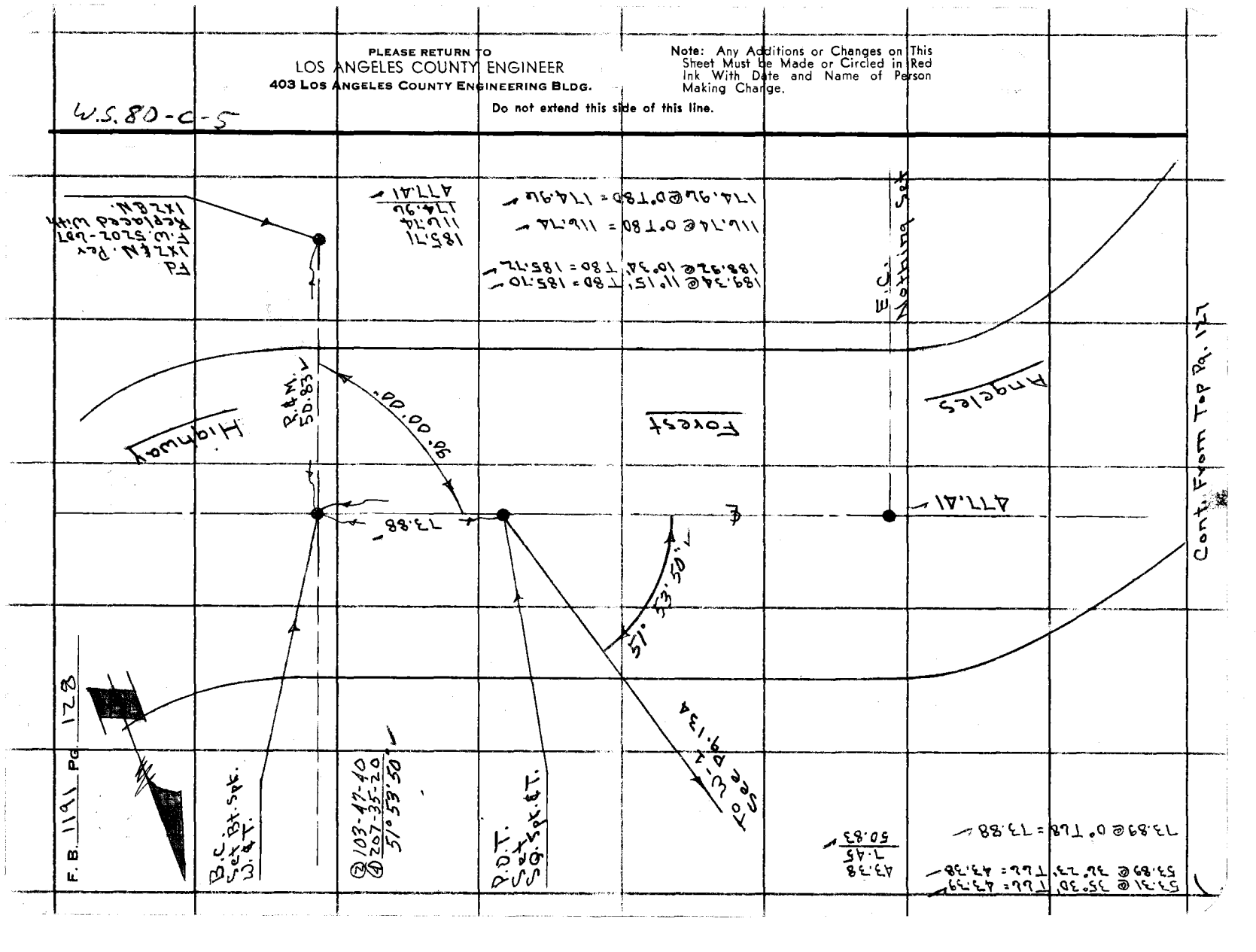
76F309S CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 80-C-5



F.B. 1191 PG. 129

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. D055.87 Division No. 11

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked [illegible] Date 10-27-65

Survey of Roadside Rest - Angeles Forest Hwy

Survey by Petri Notes Petri Date 10-27-65

Map No. B 2975 Indexed C. J. Goble Date Nov 5 65

J.N. D055.87

Roadside Rest - Angeles Forest Hwy

10-27-65

Vertical Control For Topography

B.M. Elev. Assumed

Petri
Goble
Bowles
Beaudry

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
Set B.M. # 1				1000 00	B.M. # 1. Elev. = 1000.00 (Assumed). Angeles Forest Highway @ N.E. Cor. of Tunnel No. B796. 1' S. of N. End of Conc. Curb. Set Bt. Spk. in Lead in Curb.
	6 48	1006 48			
Fd. R.R. # 8			4 30	1002 18	R.R. # 8. 1' I.P. & C.E. Tag. up. V. See Pg. 123
	3 05	1005.23			
Fd. R.R. # 7			0 10	1005.13	R.R. # 7 " " " " 126
	5 29	1010 42			
Fd. R.R. # 6			1 95	1008 47	R.R. # 6 " " " " 126
	7 52	1015 99			
Fd. R.R. # 5			3 48	1012 51	R.R. # 5 " " " " 126
	2 53	1015 04			
Fd. R.R. # 4			3 95	1011 09	R.R. # 4 " " " " 125
	4 28	1015 37			
Fd. R.R. # 3			7 57	1007 80	R.R. # 3 " " " " 125
	5 73	1013 53			
Fd. R.R. # 2			2 57	1010 96	R.R. # 2 " " " " 125
	8 38	1019 34			
Fd. R.R. # 1			0 61	1018 73	R.R. # 1 " " " " 124
	0 62	1019 35			
Fd. S.W. & T.			2 42	1016 93	S.W. & T. ℄ Angeles Forest Hwy. 322.5' N. of N. Tunnel Face. See Pg. 124
	1 13	1018 06			
T.P.			11 82	1006 24	

F.B. 1191 PG. 130

Job No. 0055.87 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Roadside Rest - Angeles Forest Hwy Date ____ Date ____ No. ____ X-Sec. ____

Survey by Petri Bowles Notes Chkd. ____ Checked ____ No. ____

Indexed NW 15 G J. GALL Date ____ Date ____ No. ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1006 24		
Fd.	2 27	1008 51				
B.M. # 1			8 50	1000 01	B.M. # 1 Elev. = 1000.00 (Assumed) See Pg. 130	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 00558 Division No. 11 F.B. 1191 Pg. 131
X-Sec. No. ____ Date ____ Date ____ Survey of Roadside Rest - Angeles Forest Hwy
Notes Chkd. ____ Checked [illegible] Survey by Petr. Notes Bowles Date 10-27-65
Date ____ Date ____ Map No. B2975 Indexed E. J. [illegible] Date ____

F.B. 1191 PG. 132

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed G. J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76-L286 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Roadside Rest

Notes Ck'd by AL Dart	Survey of Angeles Forest Hwy
Map No. B 2975	JN D055.87 Tape 181 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by Petri
Checked	Notes Petri Date 11-2-65
Date	Indexed

F. B. 1191 PG. 133

J.N. D055.87

Roadside Rest – Angeles Forest Hwy.

Transit Line For Proposed Water Line

11-2-65

See Pg. 120 For Index

See Pg. 141 For Profile

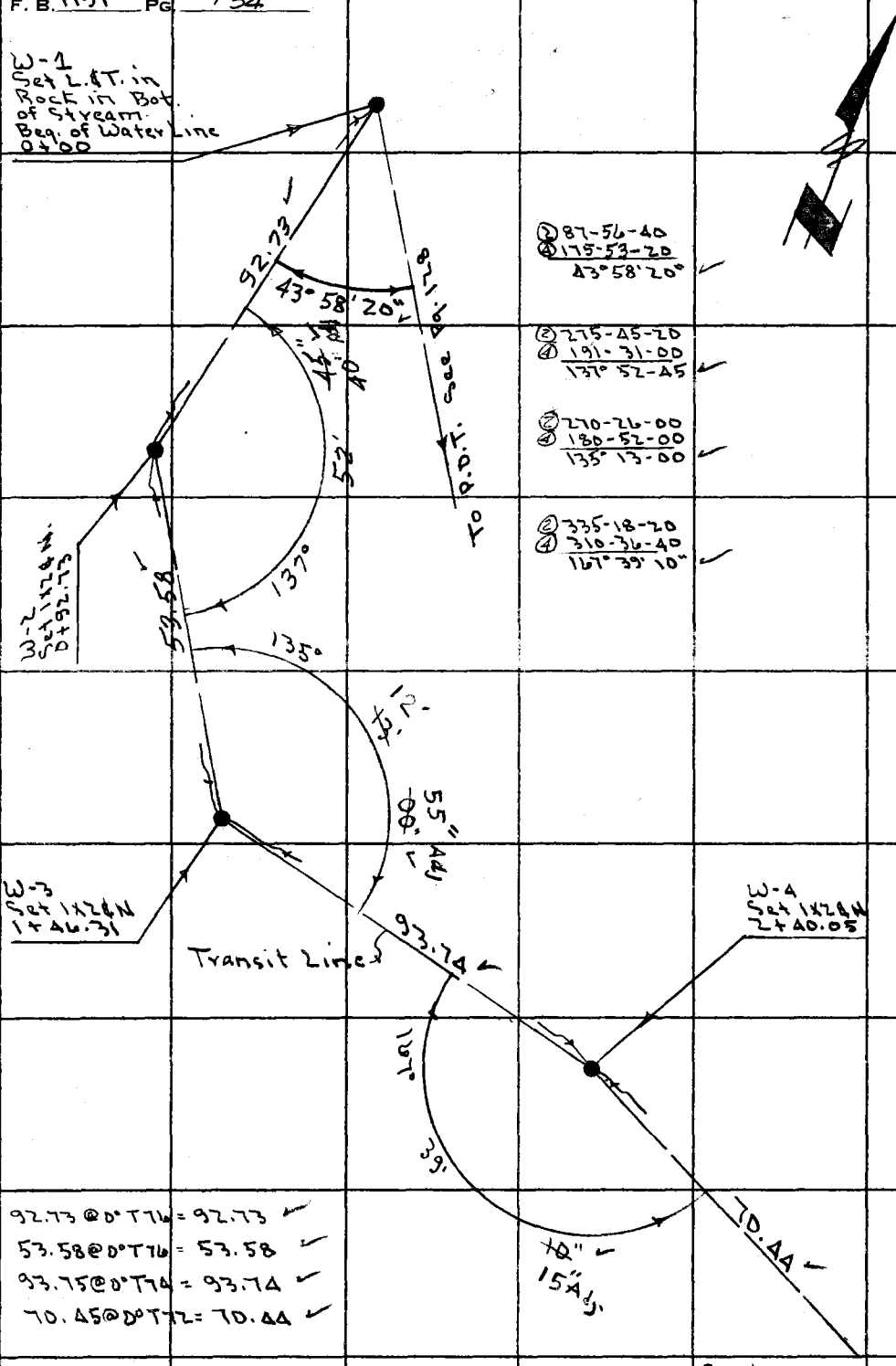
Petri
Goble
Bowles
Beaudry

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-63

F. B. 1191 PG. 134



(2) 87-56-40
(4) 175-53-20
43° 58' 20" ✓

(2) 275-45-20
(4) 191-31-00
137° 52-45 ✓

(2) 270-26-00
(4) 180-52-00
135° 13-00 ✓

(2) 335-18-20
(4) 310-36-40
167° 39' 10" ✓

92.73 @ 0° T76 = 92.73 ✓
53.58 @ 0° T76 = 53.58 ✓
93.75 @ 0° T74 = 93.74 ✓
70.45 @ 0° T72 = 70.44 ✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

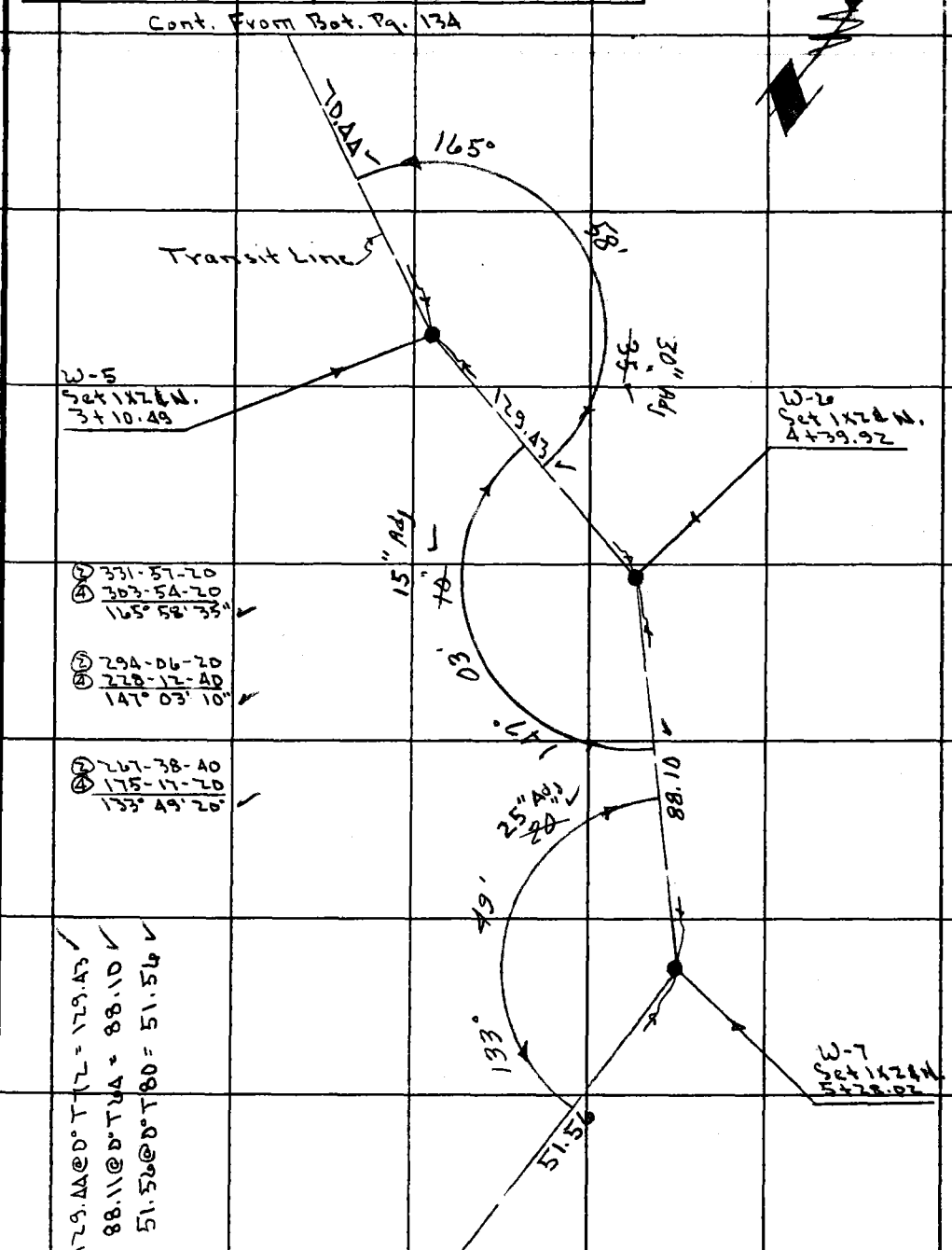
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Roadside Rest

Notes Ck'd by AL Dart	Survey of Angeles Forest Hwy
Map No. B 2975	JN DD55.87 Tape 181 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by Petri
Checked	Notes Petri Date 11-3-65
Date	Indexed

F. B. 1191 PG. 135



② 331-57-20
④ 303-54-20
165° 58' 35" ✓

② 294-06-20
④ 228-12-40
147° 03' 10" ✓

② 267-38-40
④ 175-17-20
133° 49' 20" ✓

129.44 @ 0° T72 = 129.43 ✓
88.11 @ 0° T64 = 88.10 ✓
51.56 @ 0° T80 = 51.56 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 1191 PG. 136

Cont. From Bot. Pg. 135

(2) 303-37-40
(1) 247-15-40
151° 48' 55"

(2) 319-53-00
(1) 279-46-00
159° 56' 30"

(2) 247-50-40
(1) 135-40-40
123° 55' 10"

57.79 @ 0° + BA = 52.79
158.70 @ 0° + BA = 158.70
107.44 @ 0° + BA = 107.44

Cont. on Rt. Pg. 137

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

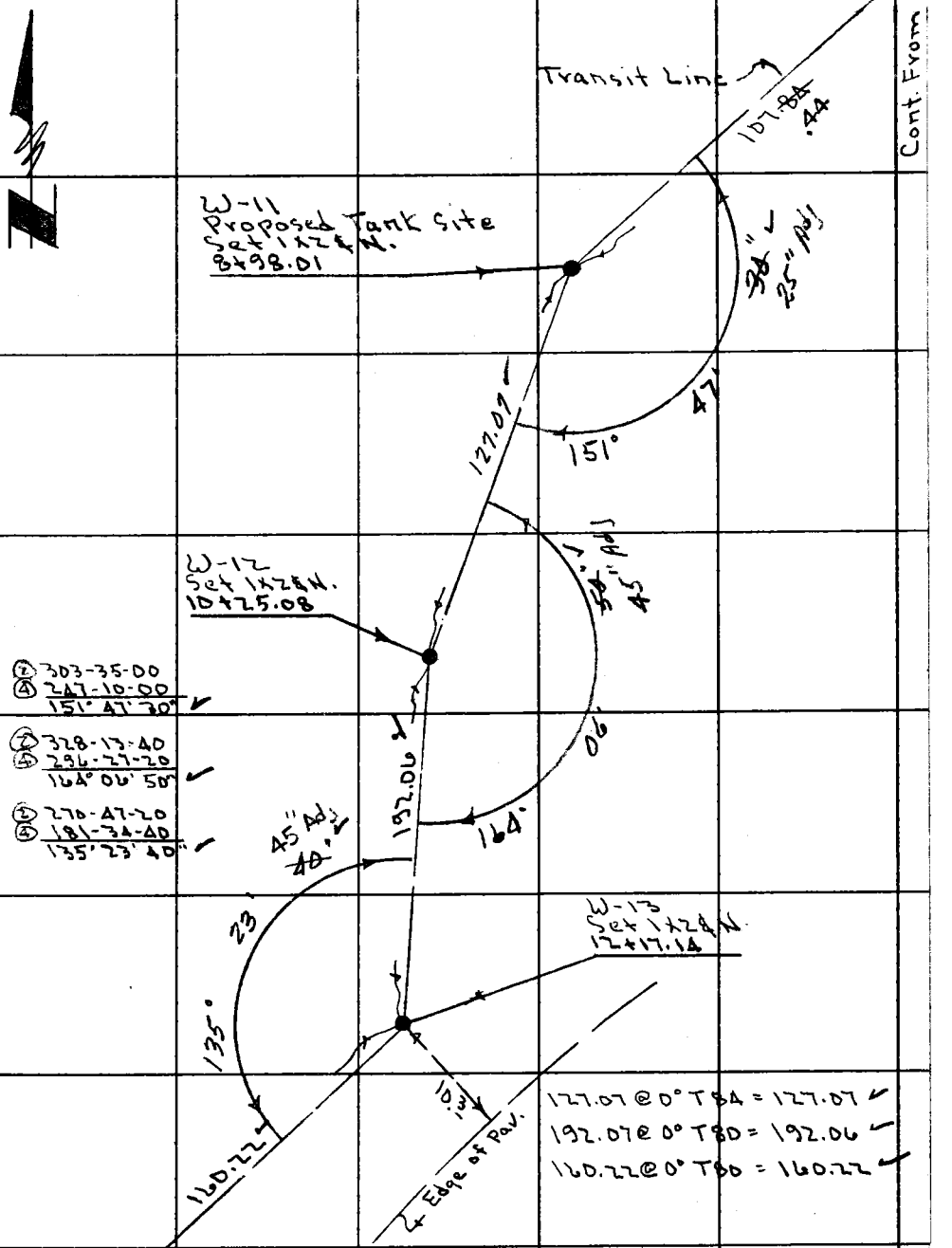
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Roadside Rest

Notes Ck'd by AL Hart	Survey of Angeles Forest Hwy
Map No. B2975	JN 0055.87 Tape 181 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by Petri
Checked	Notes Petri Date 11-5-65
Date	Indexed J. GALL

F. B. 1191 PG. 137



② 303-35-00
④ 247-10-00
151° 47' 30"

② 328-13-40
④ 296-27-20
164° 06' 50"

② 270-47-20
④ 181-34-40
135° 23' 40"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

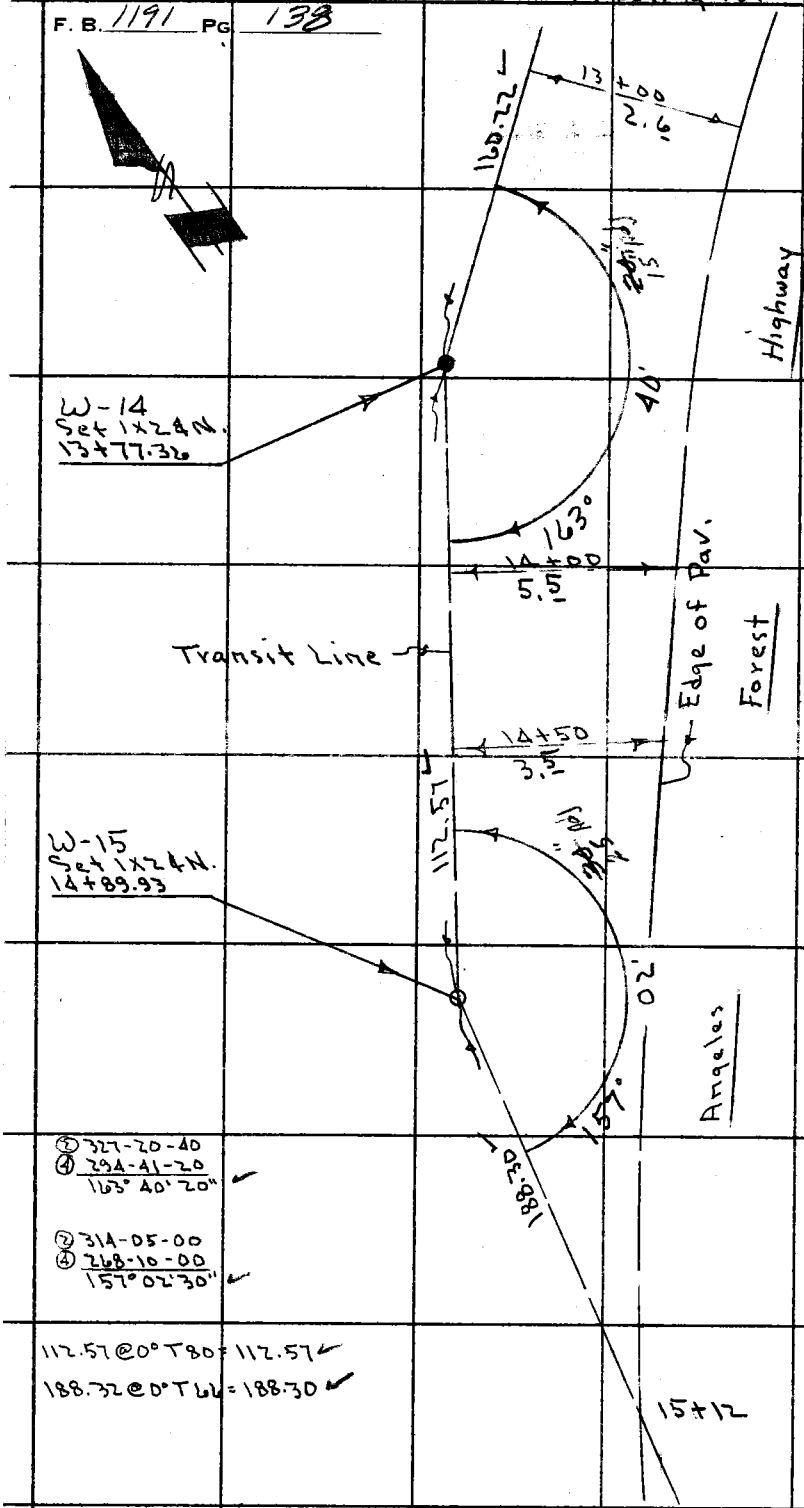
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-63

Cont. From Bot. Pg. 137

F. B. 1191 PG 138



② 327-20-40
④ 294-41-20
163° 40' 20"

② 314-05-00
④ 268-10-00
157° 02' 30"

112.57 @ 0° T 80 = 112.57

188.32 @ 0° T 66 = 188.30

Cont. on Top Pg. 139

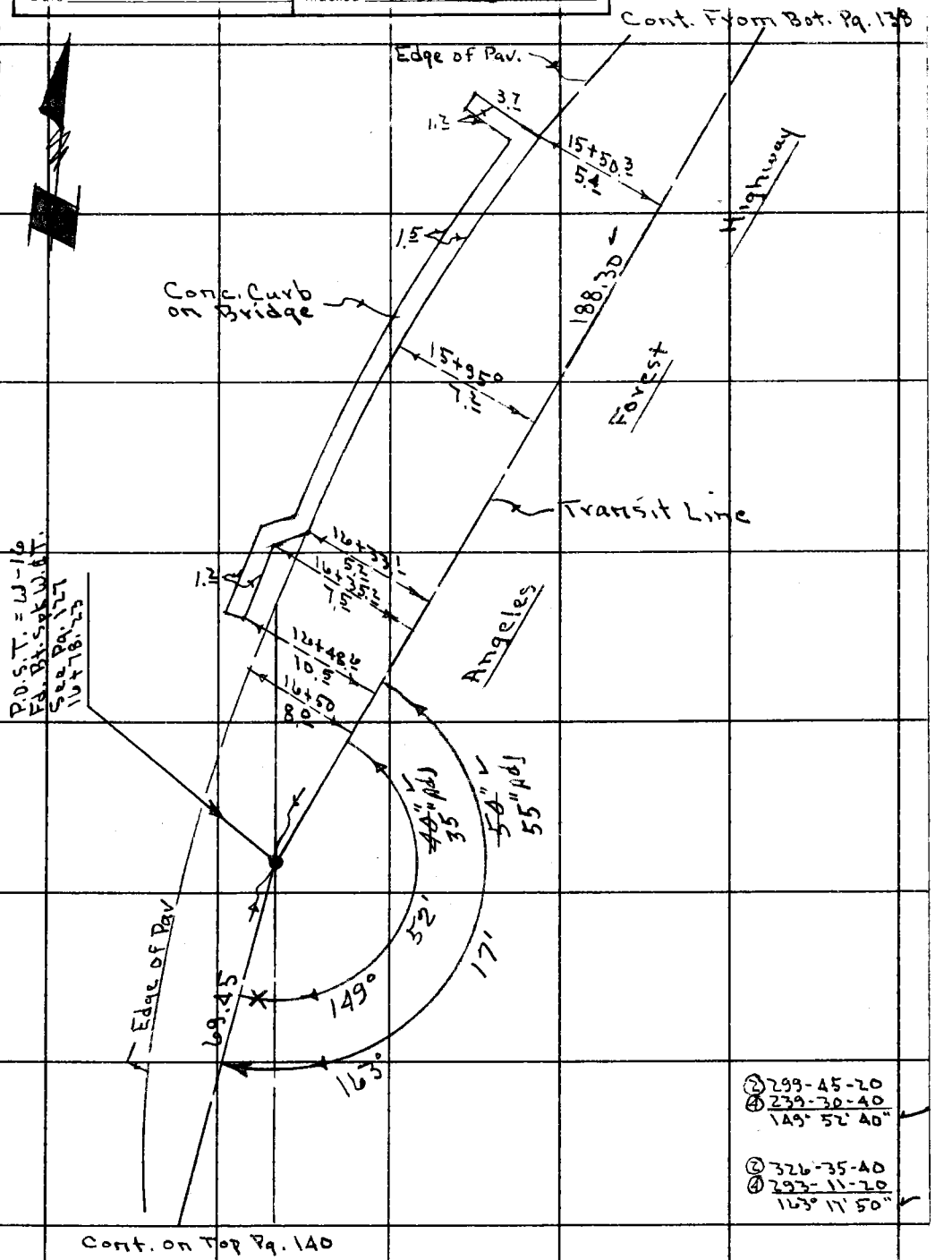
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Roadside Rest

Notes Ck'd by AL Dart	Survey of Angeles Forest Hwy
Map No. B2975	JN D055.87 Tape 181 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by Petri
Checked A. E. DART	Notes Petri Date 11-9-65
Date	Indexed C. J. GALL

F. B. 1191 PG. 139



② 299-45-20
④ 239-30-40
149° 52' 40"

② 326-35-40
④ 293-11-20
163° 17' 50"

Cont. on Top Pg. 140

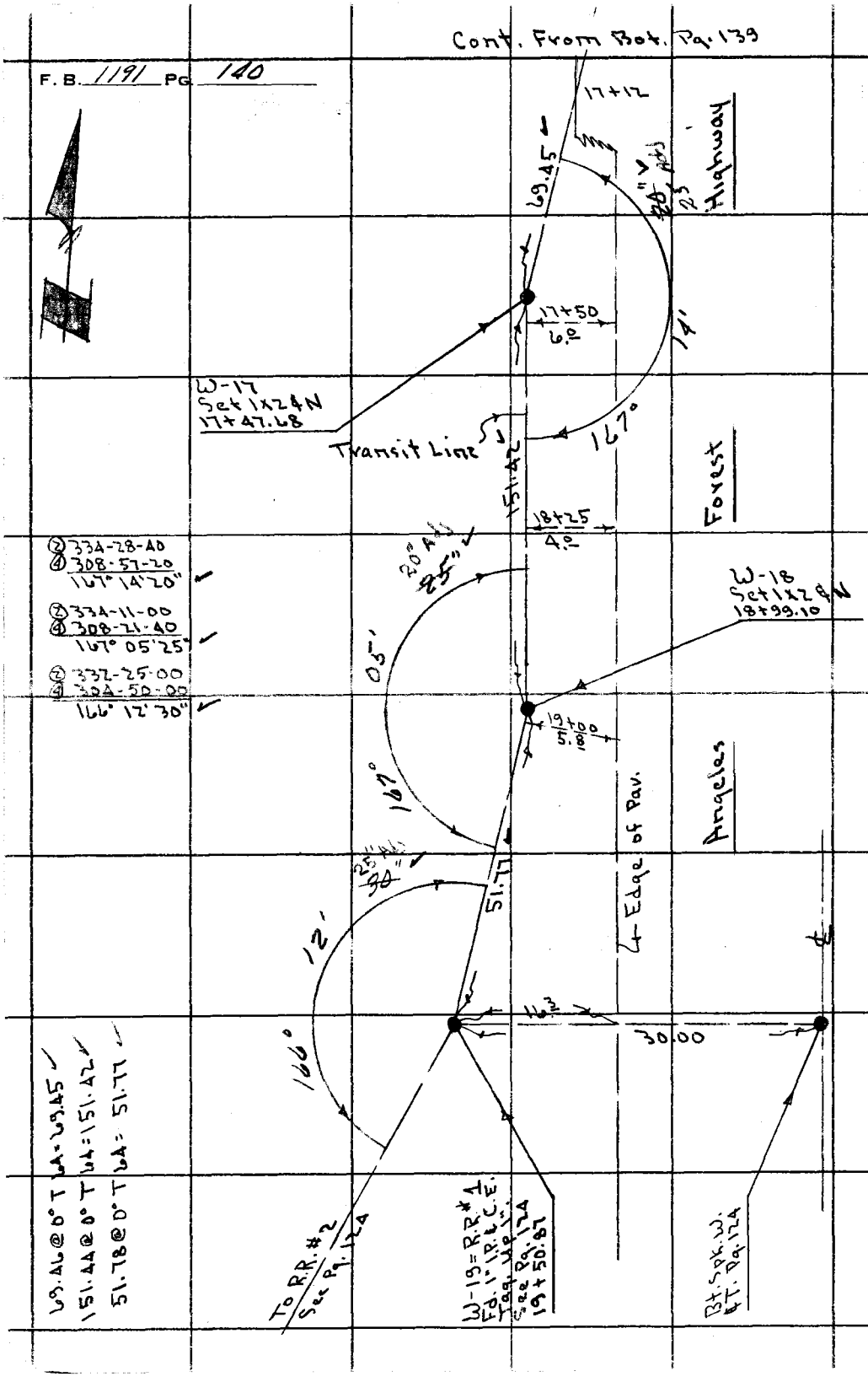
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 1191 PG. 140



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1191 PG. 141

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0055.87 Division No. 11

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked AL [illegible] Date ____ Survey of Roadside Rest - Angeles Forest Hwy.

Survey by Petri Notes Petri Date 11-10-65

Map No. B2975 Indexed C. J. GALL Date ____

J.N. 0055.87

Roadside Rest - Angeles Forest Hwy

11-10-65

Profile Over Proposed Water Line

See Pg. 133 For Location

Petri
Goble
Bowles
Beaudry

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1/91 Pg. 142 | Job No. 005387 | Division No. 11 | Notes Red | Date | Plotted | Profile
Survey of Roadside Rest – Angeles Forest Hwy | Date | No. | X-Sec.
Survey by Perez | Notes Perez | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. B.M.* 1				1000 00	B.M.*1. Elev.= 1000.00 (Assumed). Angeles Forest Highway @ N.E. Cor. of Tunnel No B796. 1 So. of N. End of Conc. Curb. Fd. Bt. Spk. in Lead in Curb. See Pg. 130.	
	5 79	1005 79				
T. P.			0 71	1005 08		
	11 10	1016 18				
T. P.			0 17	1016 01		
	11 26	1027 27				
T. P.			0 42	1026 85		
	11 32	1038 17				
T. P.			0 61	1037 56		
Fd.	9 76	1047 32				
L. & T.			6 29	1041 03	L. & T. Angeles Forest Hwy. 1st Bridge N. of Tunnel. N.Ely Cor. of Bridge. L. & T. in Conc. Cb. No Ref.	
	11 37	1052 40				
T. P.			0 76	1051 64		
	11 31	1062 95				
T. P.			0 19	1062 76	W-13 ~ 1124 N. Pg. 137	
	9 43	1072 19				
T. P.			2 03	1070 16		
	6 44	1076 60				
T. P.			3 63	1072 97	W-10 ~ 1124 N. Pg. 136	
	10 55	1083 52				
T. P.			10 54	1072 98		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.P.				1072 98		
	2 07	1075 05				
T.P.			6 54	1068 51	W-7 1x2 & N. Pg. 135	
	2 45	1070 96				
T.P.			0 74	1070 22	W-5 1x2 & N. Pg. 135	
	2 39	1072 61				
T.P.			1 23	1071 38		
Fd	10 78	1082 16				
W- 1			3 89	1078 27	W-1 Beg. of Proposed Water Line. L.&T. in Rock in Bot. of Stream. See Pg. 134.	
	2 19	1080 46				
0+07			5 1	1075 4	Bot. Brk.	
0+20			5 1	1075 4	Top "	
0+25			7 2	1073 3	Bot. "	
0+34			6 9	1073 6	Bot. "	
0+50			3 5	1077 0	Top "	
0+54			5 2	1075 3	Bot "	
0+92.73			3 40	1077 06	W-2 1x2 & N. Pg. 134	
1+46.31			5 86	1074 60	W-3 1x2 & N. Pg. 134	Top Brk.
	0 37	1074 97				
1+ 78			8 5	1066 5	Bot. Brk.	
2+ 40.05			8 90	1066 07	W-4 1x2 & N. Pg. 134	Bot. Brk.

Profile Notes Red ____ Plotted ____ Job No. 0055.87 Division No. 11 F.B. 1191 PG. 143
No. ____ Date ____ Date ____ Survey of Roadside Rest Angeles Forest Hwy.
X-Sec. Notes Chkd. ____ Checked [illegible] Survey by Petri Notes Petri Date 11-10-65
No. ____ Date ____ Date ____ Map No. 82975 Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1191 Pg. 144 Job No. 1055.87 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Roadside Rest - Angeles Forest Hwy Date ____ No. ____ X-Sec. ____
Survey by Petry Notes Petry Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	
	6 80	1072 87		1066 07	· W-A
2+80			2 6	1070 3	· Top Brk.
3+10.49			2 63	1070 24	· W-5 1x2 & N. Pg. 135
3+75			5 0	1067 9	·
4+39.92			6 79	1066 08	· W-6 1x2 & N. Pg. 135
	5 57	1071 65			
4+58			4 1	1067 6	· Top Brk.
4+67			5 0	1066 7	· Bot. "
4+82			3 0	1068 7	· Top "
5+28.02			3 13	1068 52	· W-7 1x2 & N. Pg. 135
5+62			3 2	1068 5	·
5+79.58			2 57	1069 08	· W-8 1x2 & N. Pg. 136
	7 64	1076 72			
6+15			5 0	1071 7	· Bot. Brk.
6+20			2 5	1074 2	· Top "
6+32.37			2 95	1073 77	· W-9 1x2 & N. Pg. 136
6+64			8 4	1068 3	· Bot. Brk
6+80			4 1	1072 6	· Top "
7+31			4 1	1072 6	· Bot. "
7+65			1 1	1075 6	· Top "
7+90.57			3 75	1072 97	· W-10 1x2 & N. Pg. 136

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	3 45	1076 42		1072 97	· W-10	
8+05			0 9	1075 5	· Top Brk.	
8+91			11 9	1064 5	· Bot. Drain	
8+98.01			10 35	1066 07	· W-11 1x2&N. Proposed Tank site Pg. 137	
	4 65	1070 72				
9+30			2 0	1068 7	·	
9+80			4 0	1066 7	·	
10+25.08			6 27	1064 45	· W-12 1x2&N. Pg. 137	
	0 29	1064 74				
10+75			5 5	1059 2	·	
11+37			10 3	1054 4	·	
11+65			8 1	1056 6	· Top Brk.	
11+85			8 9	1055 8	· Bot. Brk.	
12+12			1 0	1063 7	· Top "	
12+17.14			1 99	1062 75	· W-13 1x2&N. Pg. 137	
	0 23	1062 98				
13+00			5 8	1057 2	·	
13+77.36			9 98	1053 00	· W-14 1x2&N. Pg. 138	
	0 15	1053 15				
14 +40			4 0	1049 2	·	
14 +89.93			6 52	1046 63	· W-15 1x2&N. Pg 138	

Profile Notes Red ____ Plotted ____ Job No. 005587 Division No. 11 F.B. 1191 Pg. 145
No. ____ Date ____ Date ____ Survey of Roadside Rest - Angeles Forest Hwy.
X-Sec. Notes Chkd. ____ Checked [illegible] Survey by Rebri Notes Rebri Date 11-12-65
No. ____ Date ____ Date ____ Map No. 82975 Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1191 PG. 146 Job No. 055587 Division No. 11 Notes Red Plotted
Survey of Roadside Rest - Angeles Forest Hwy Date Date No. X-Sec.
Survey by Petry Notes Petry Notes Chkd Checked A. E. DART No.
Indexed C. J. Date 12-16-65 Date Date

STATION	B.S.	H.I.	F.S.	ELEV.		
		1053 15				
15+12			8 91	1044 24	Edge of Pav.	
15+52			11 48	1041 67	Pav. @ N. Edge of Bridge	
T.P.			11 22	1041 93		
	0 26	1042 19				
15+72			29 4	1012 8	N. Edge of Stream Bed	Under Bridge
16+18	Hand Level Used		28 0	1014 2	S. " " "	" "
16+27.1			4 85	1037 34	Pav. @ S. Edge of Bridge	
16+78.23			7 15	1035 04	W-16 = P.O.S.T. S.W.&T.	Pg. 127, 139
17+12			8 77	1033 42	Edge of Pav.	
17+47.68			9 95	1032 24	W-17 1X2&N. Top of Berm	Pg. 140
	0 14	1032 38				
18+25			5 3	1027 1	Top of Berm	
18+99.10			10 11	1022 27	W-18 1X2&N. Top of Berm.	Pg. 140
	0 95	1023 22				
19+50.87			4 51	1018 71	W-19 = R.R.#1 Top of Berm	Pg. 124, 140
					Elev. = 1018.73	Pg. 130.

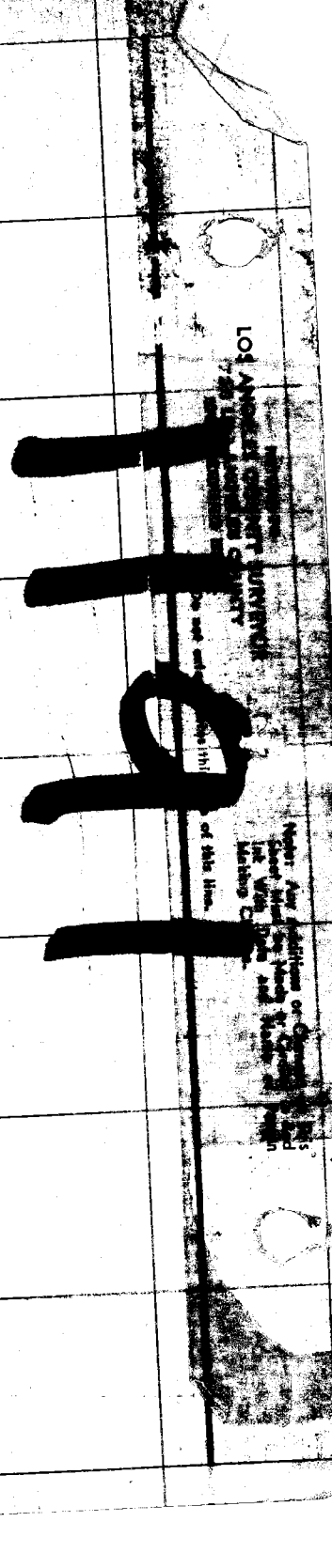
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes
Date
Indexed

F. B. PG.

F. B. _____ PG. _____