1192:

8-281

most of the book is missing

NO -

BLANKS OR

TITLESHEETS

| | | |
|---|---|---|
| Notes Ck'd by [illegible] | Survey of ROWING COURSE IMP. | F.B. 1192 Pg. 7 |
| Map No. B-2129 | W. O. 5344 Tape No. 065 Std 68 °F | BALLONA CREEK |
| Office Work T to | Surveyed by C.V.C. | |
| Checked McPherson | Notes Date 8-4 | |
| Date Sept 48 | Indexed A. C. Johnson 8-26-48 | |

J.N. 5344

ROWING COURSE IMPROVEMENT
BALLONA CREEK.

R/W & IMPROVEMENT
LOCATION

AUGUST 17-25, 1948.

C.V. CRUMLEY
A. CARRASCO
H.E. CULP
E.K. SMELSER
T.C. LONGSHORE.

C.S.B-2129
H.C. 55-27

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

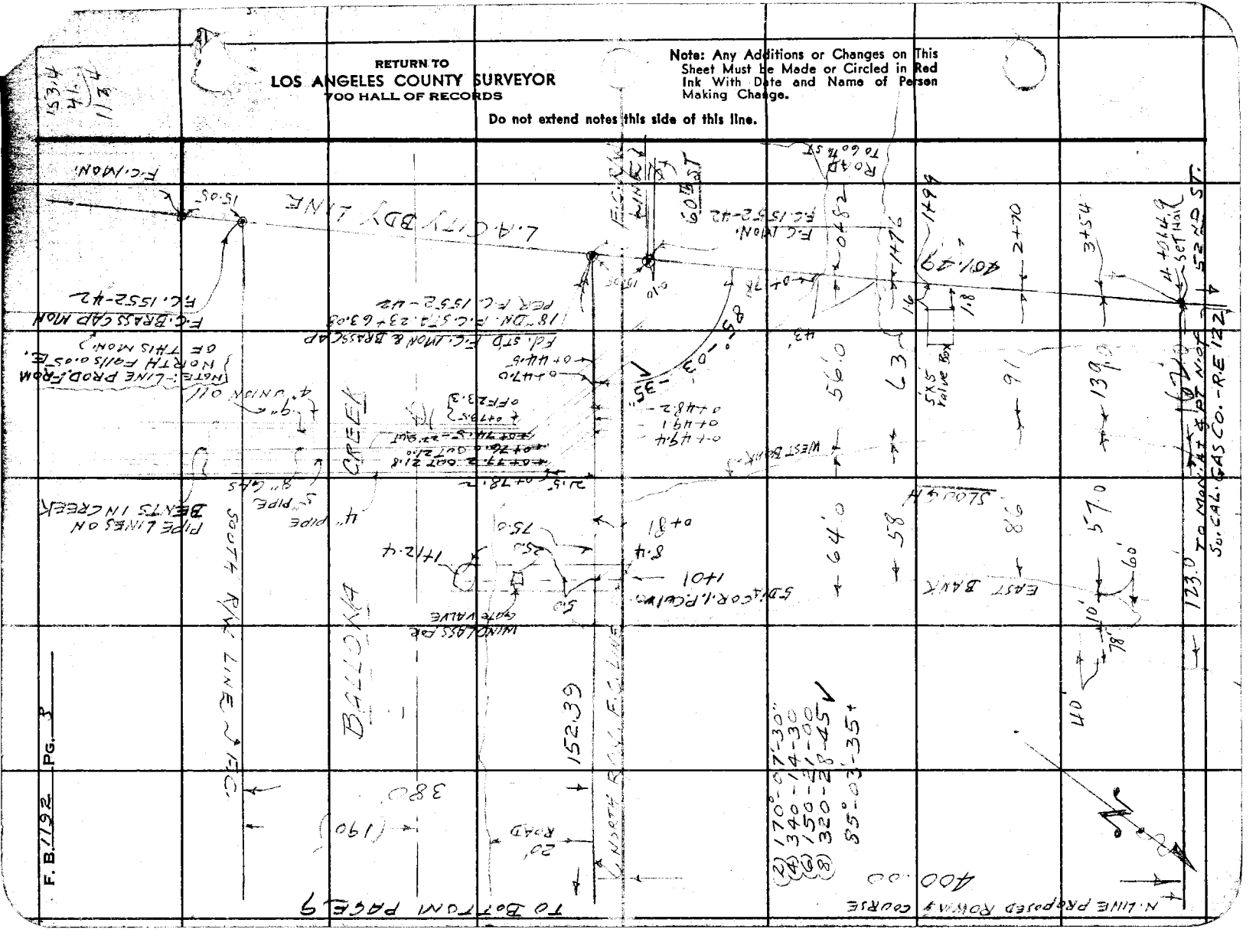
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

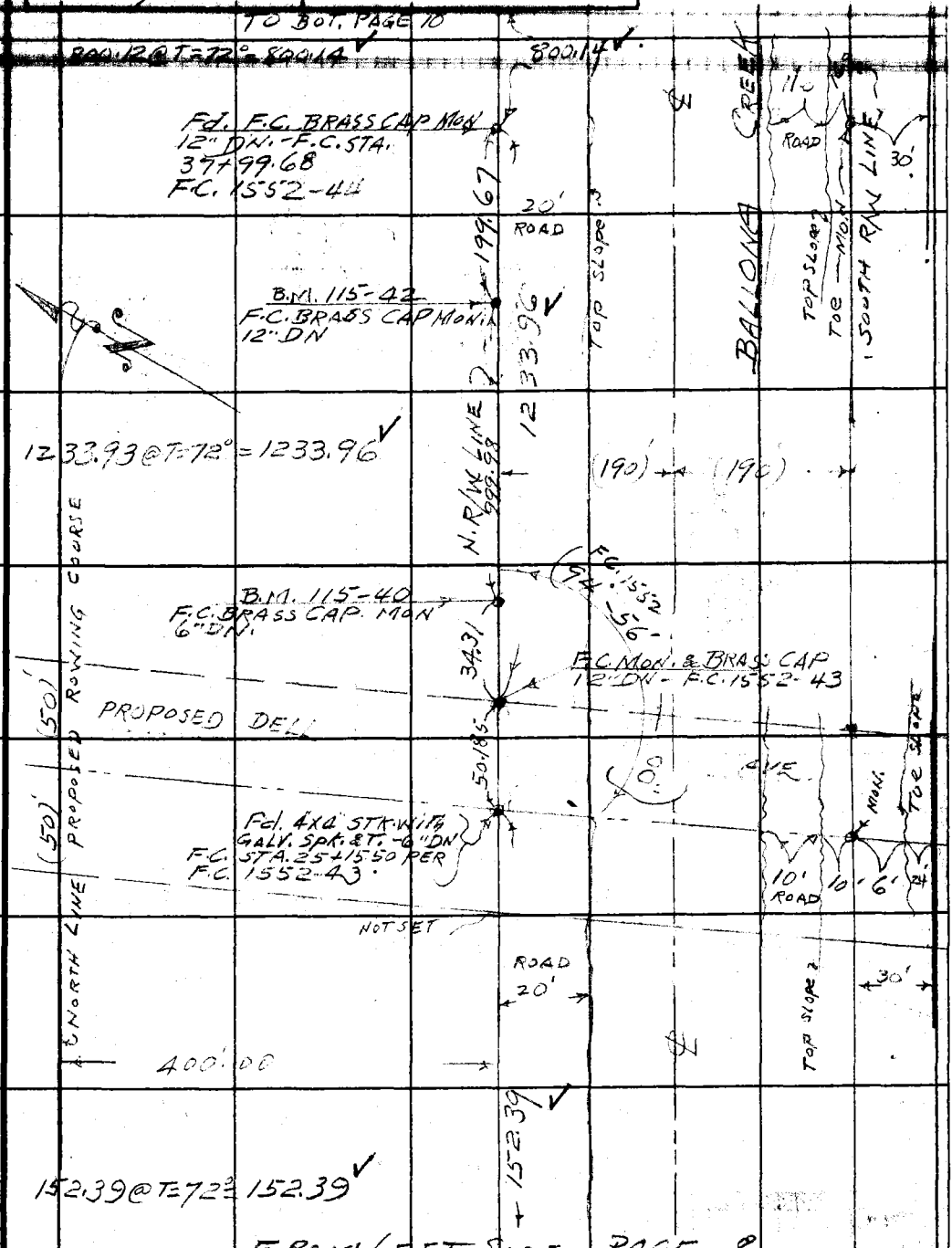
Do not extend notes this side of this line.



| | |
|---|---|
| Notes Ck'd by KRM | Survey of ROWING COURSE IMPROVEMENT |
| Map No. B-2129 | W. O. 5344 Tape No. 065 St'd 65 °F |
| Office Work Itg | Surveyed by C.V. CROMLEY |
| Checked McPherson | Notes C.V.C. Date 8-20-48 |
| Date Sept. 1948 | Indexed A. C. Johnson |

F. B. 1192 PG. 5

BALLONA CREEK



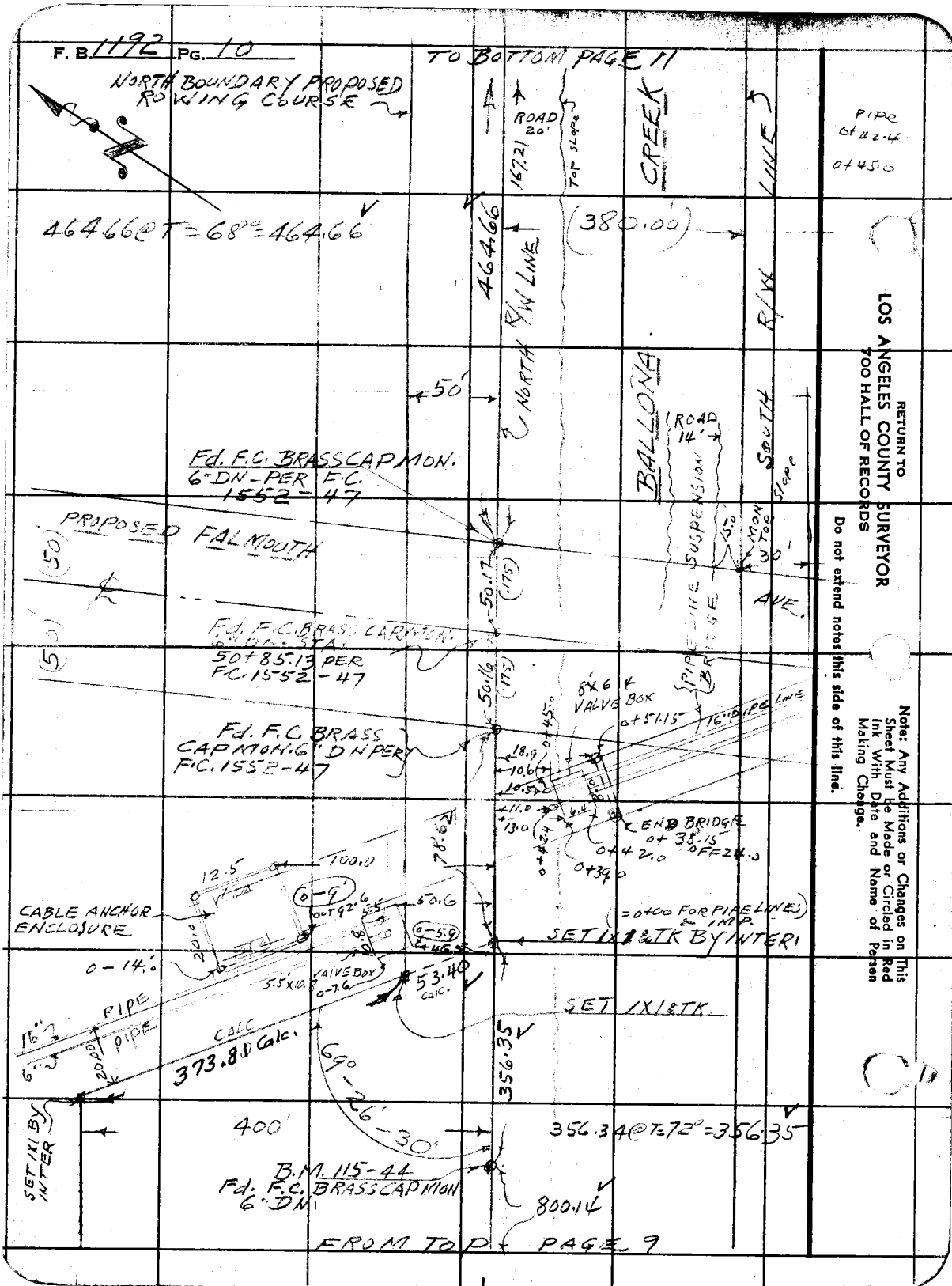

FROM LEFT SIDE, PAGE 8

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

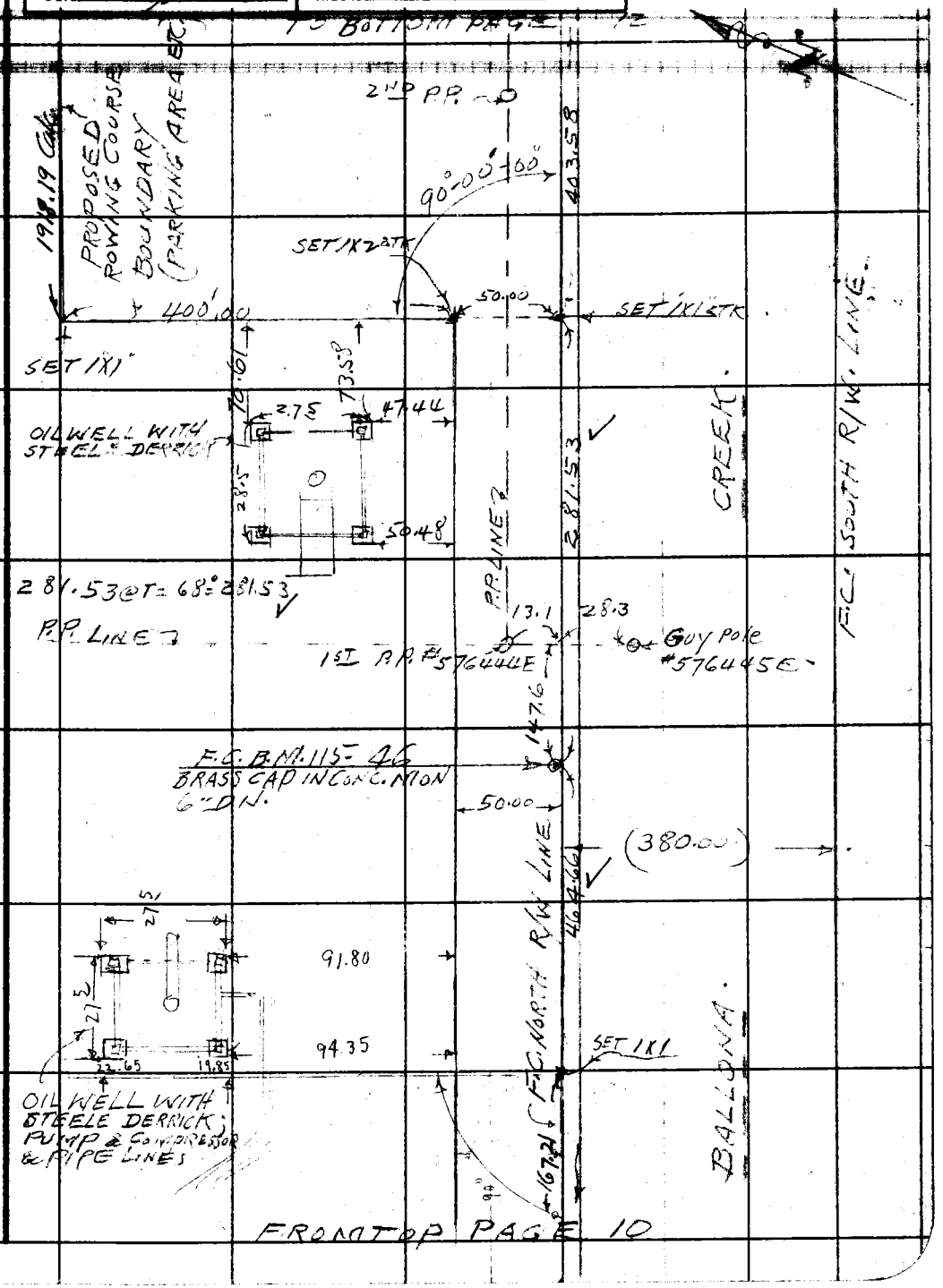
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by RDM | Survey of ROWING COURSE IMPROVEMENT |
| Map No. B-2129 | W. O. 5344 Tape No. 665 St'd 68 °F |
| Office Work Ito | Surveyed by C.V. CRUMLEY |
| Checked McPherson | Notes C.V.C. Date 8-20-48 |
| Date Sept 1948 | Indexed A. C. Johnson |

F. B. 119 2 PG. 11

BALLONA CREEK



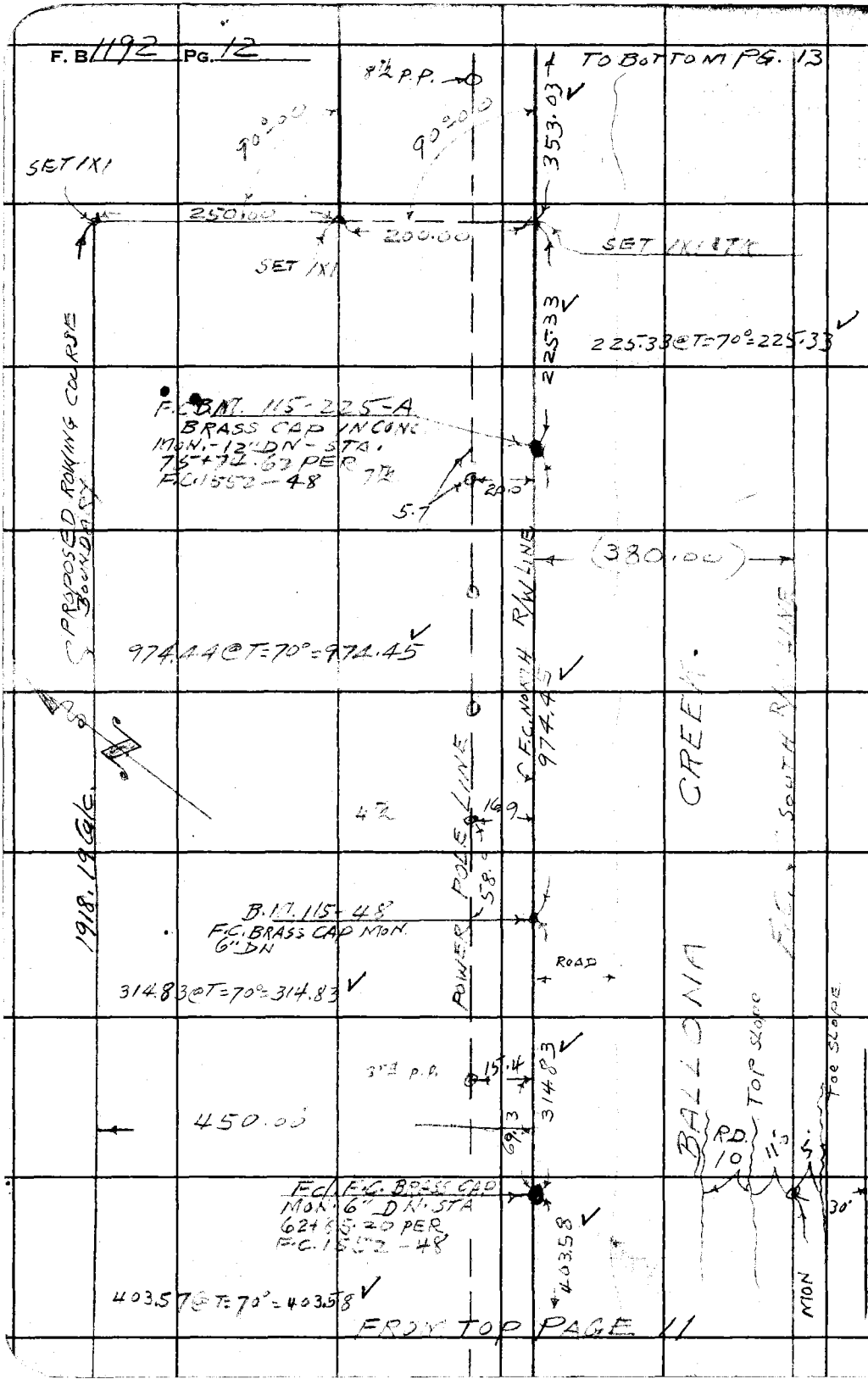

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

167.21

FORM 247 BM 11-46




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

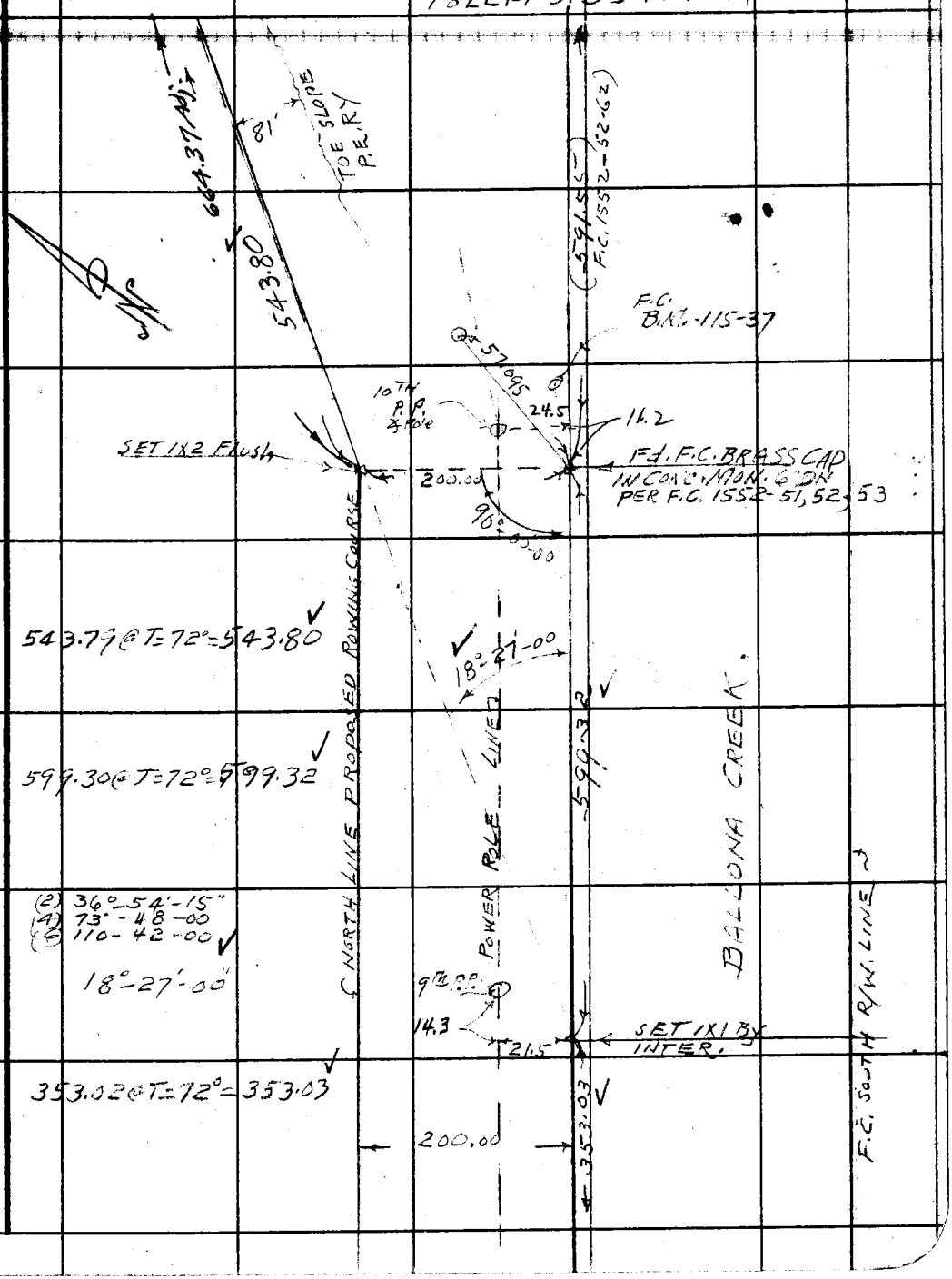
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by VRM | Survey of ROWING COURSE IMPROVEMENT |
| Map No. B-2129 | W. O. 5344 Tape No. 065 St'd 68 °F |
| Office Work Ito | Surveyed by Crew |
| Checked McPherson | Notes CVC Date 8-23-48 |
| Date Sept. 1948 | Indexed A. C. Johnson |

F. B. 1492 PG. 12

TO LEFT SIDE PAGE 14

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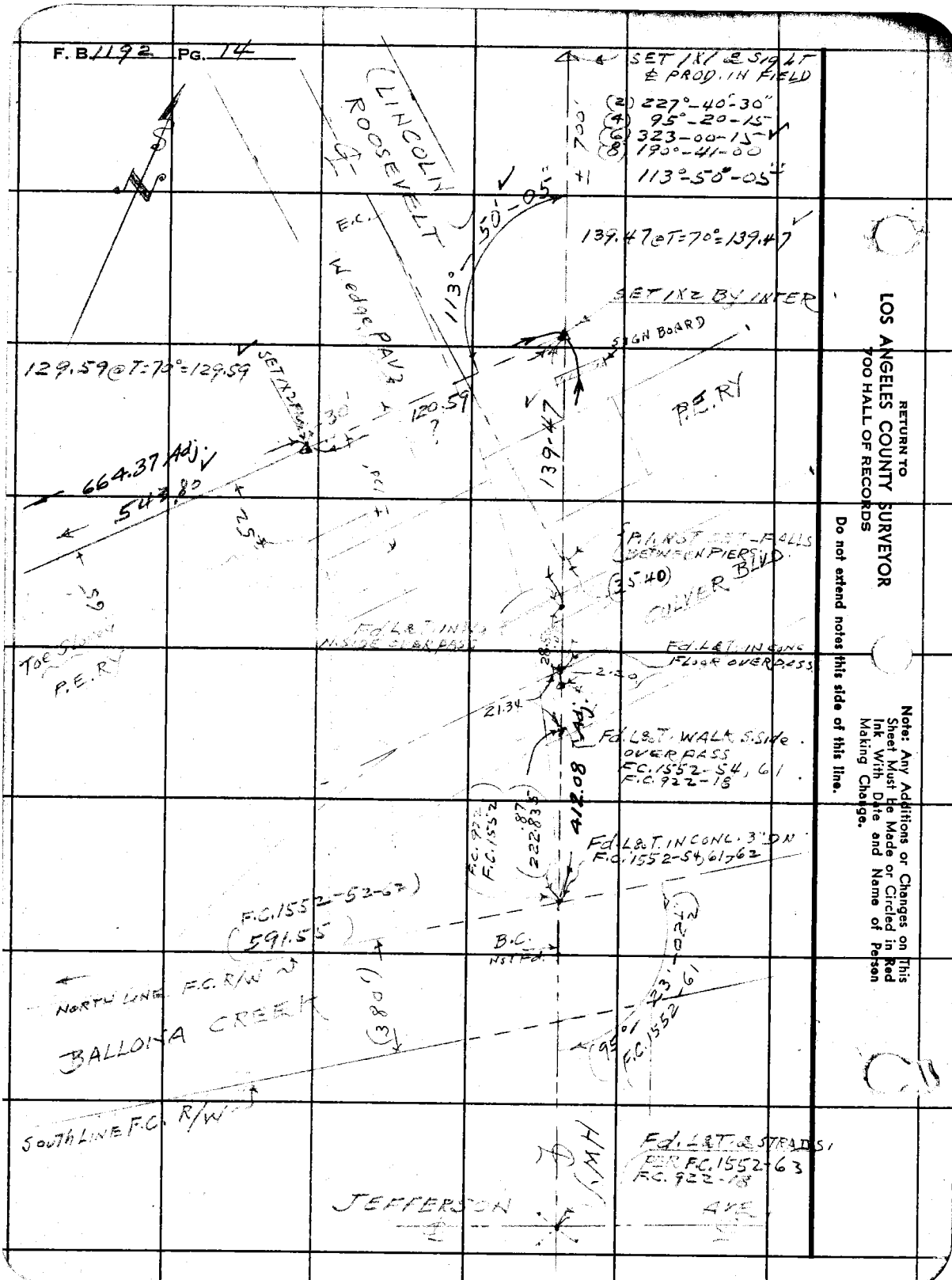
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by KRM | Survey of San Dimas Sheriffs Sta. |
| Map No. B-2134 | W. O. 8529 Tape No. St'd 68 °F |
| Office Work Drawn | Surveyed by DE Holmes |
| Checked McPherson | Notes DEH Date 9-13-48 |
| Date Oct. 1948 | Indexed A. C. Johnson 9-16-48 |

F. B. 1192 PG. 51

W.S. 48

J.N. 8529

SAN DIMAS SHERIFFS STA.

SURVEY of LOTS (442-439-436) MR.-16-53 & 54

for

Pro. New Bldg.

Holmes
Barilotti
Oschner
Anderson

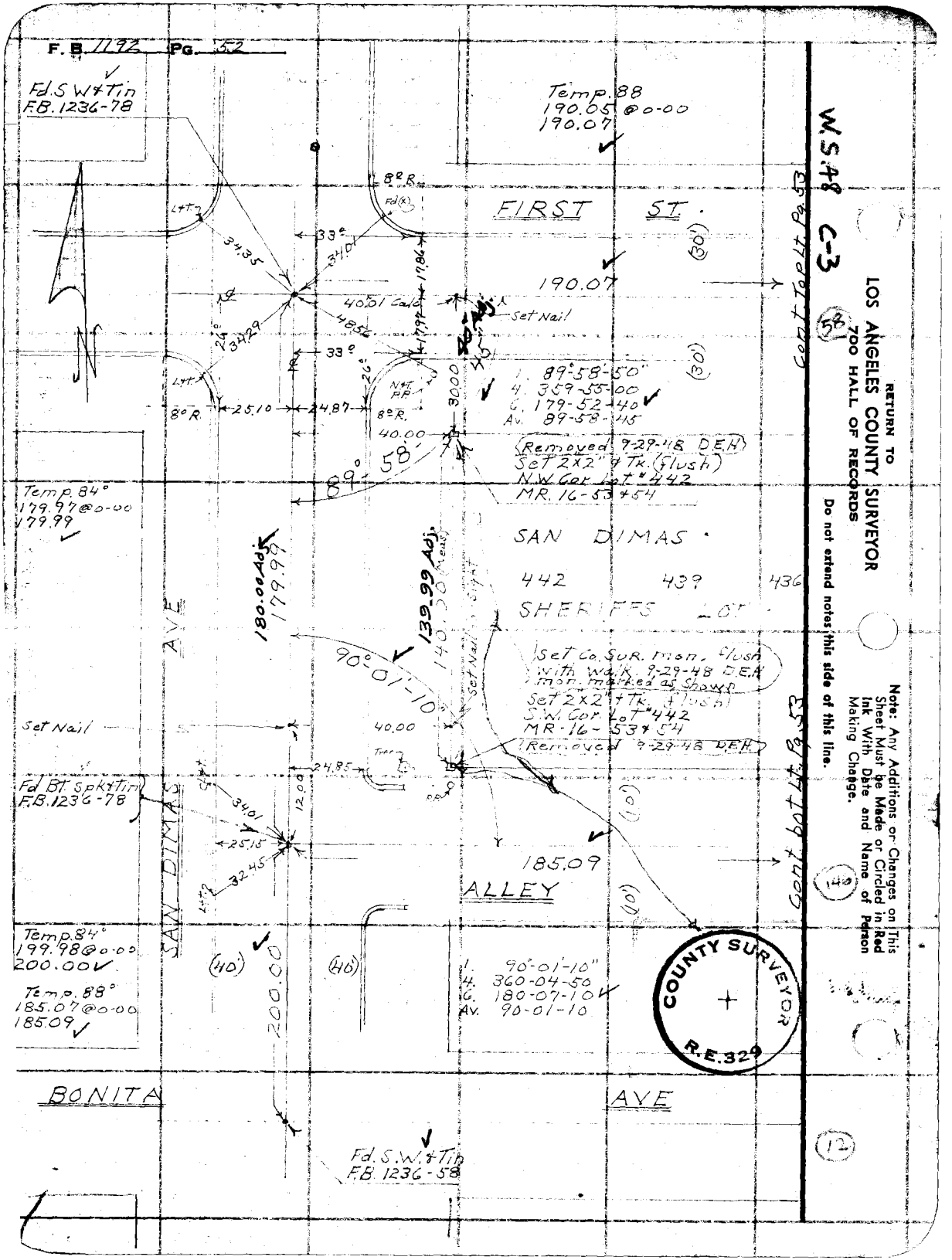
H.C. 56-2
S.B-2134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

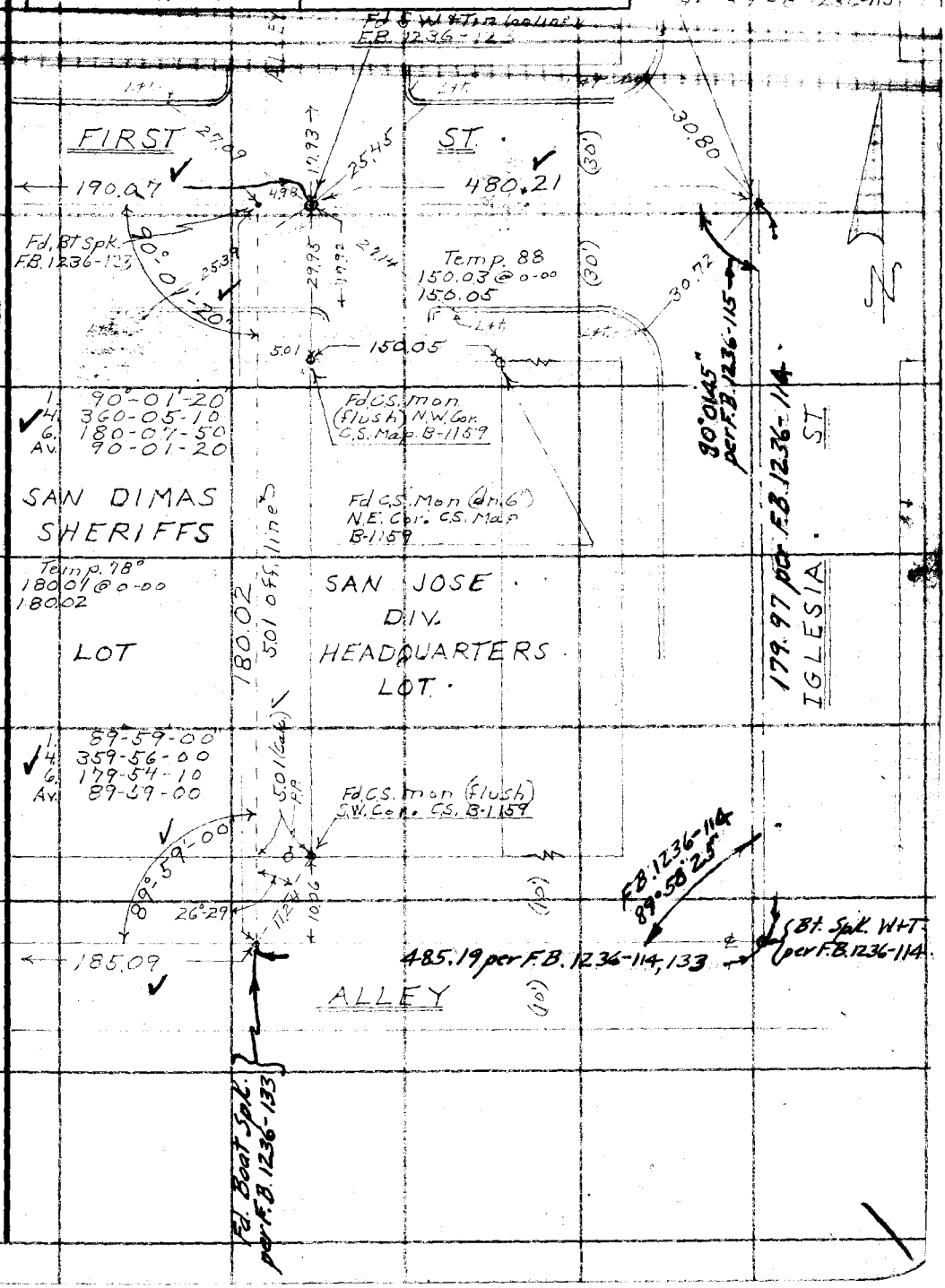

F.B. 1192 PG. 52
Fd. S.W. & Tin
F.B. 1236-78
Temp. 88
190.05 @ 0-00
190.07
FIRST ST.
190.07
Set Nail
1. 89°-58'-50"
4. 359-55-00
6. 179-52-40
Av. 89-58-45
Removed 9-29-48 D.E.H.
Set 2x2" & Tk. (flush)
N.W. Cor. Lot #442
MR. 16-53 & 54
Temp. 84°
179.97 @ 0-00
179.99
SAN DIMAS
442
439
436
SHERIFFS LOT
Set Co. Sur. mon. flush
with walk. 9-29-48 D.E.H.
mon. marked as Shown
Set 2x2" & Tk. (flush)
S.W. Cor. Lot #442
MR-16-53 & 54
Removed 9-29-48 D.E.H.
Set Nail
Fd. Bt. Spk & Tin
F.B. 1236-78
185.09
ALLEY
Temp. 84°
199.98 @ 0-00
200.00
Temp. 88°
185.07 @ 0-00
185.09
1. 90°-01'-10"
4. 360-04-50
6. 180-07-10
Av. 90-01-10
SAN DIMAS AVE
BONITA AVE
Fd. S.W. & Tin
F.B. 1236-58
COUNTY SURVEYOR
R.E. 329
Cont. To Lt. Pg. 53
Cont. to Lt. Pg. 53
W.S. 48 C-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by K R McPh | Survey of [illegible] |
| Map No. B-2134 | W. O. 8529 Tape No. ____ St'd 68 °F |
| Office Work Drawn | Surveyed by D E Holmes |
| Checked McPherson | Notes D.E.H. Date 9-18-46 |
| Date Oct. 1948 | Indexed A. C. Johnson |

F. B. 1192 Pg. 53

Temp. 92°
480.13 @ 0-00
480.21

Fd. 3/4" I.P. P+Tk.
(1/2") F.B. 1236-115




W.S. 48 6-3

60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

17

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1192 PG. 34

| | |
|---|---|
| Nptes Ck'd by | Survey of San Dimas Sheriffs Sta |
| Map No. B-2134 | W. O. 8529 Tape No. St'd 618 °F |
| Office Work Brown | Surveyed by D.E. Holmes |
| Checked McPherson | Notes D.E.H. Date 7-14-48 |
| Date 7-14-48 | Indexed A. C. Johnson 9-16-48 |

F. B. 1192 Pg. 53

J.N. 8529

SAN DIMAS SHERIFFS STA.

LOCATION OF IMPROVEMENTS

OF

NEW Bldg SITE etc.

Holmes
Barilotti
Oschner
Anderson

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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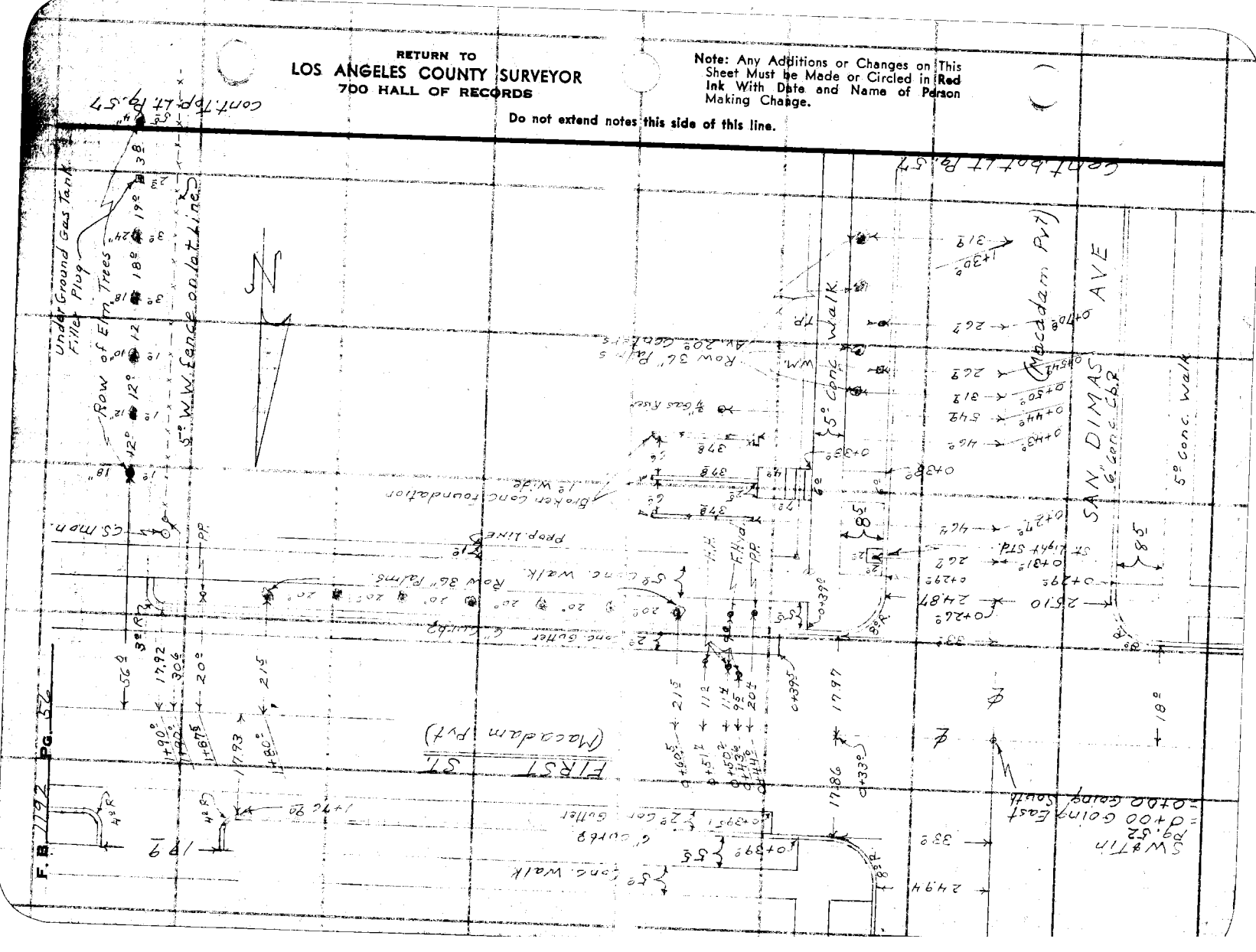
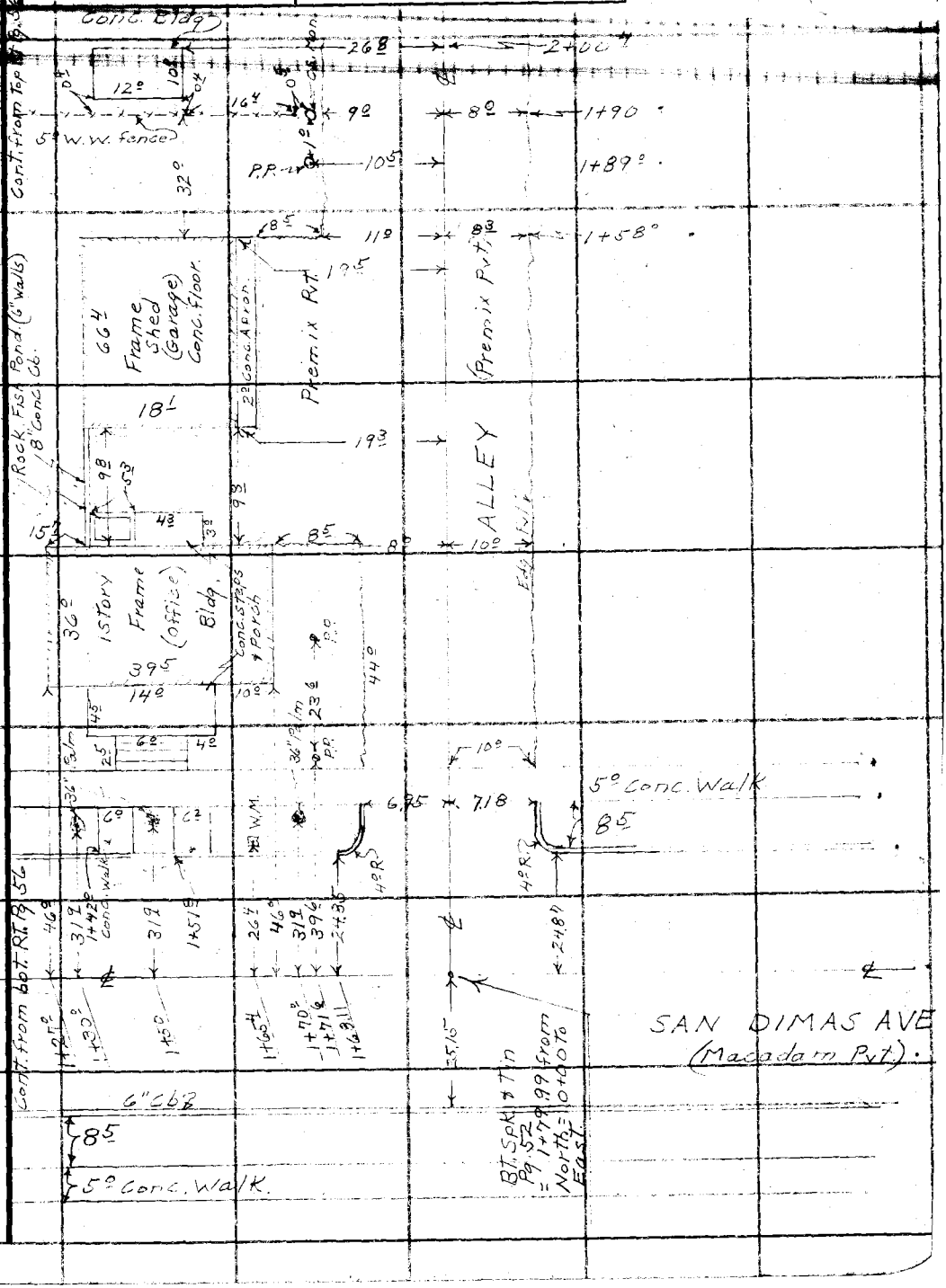
Do not extend notes this side of this line.



| | |
|---|---|
| Notes Ck'd by | Survey of San Dimas Sheriff Station |
| Map No. B-2134 | W. O. 8529 Tape No. St'd 68 °F |
| Office Work Drown | Surveyed by D.E. Holmes |
| Checked McPherson | Notes D.E.H. Date 9-14-48 |
| Date Oct. 48 | Indexed A. C. Johnson |

F. B. 1192 PG. 57

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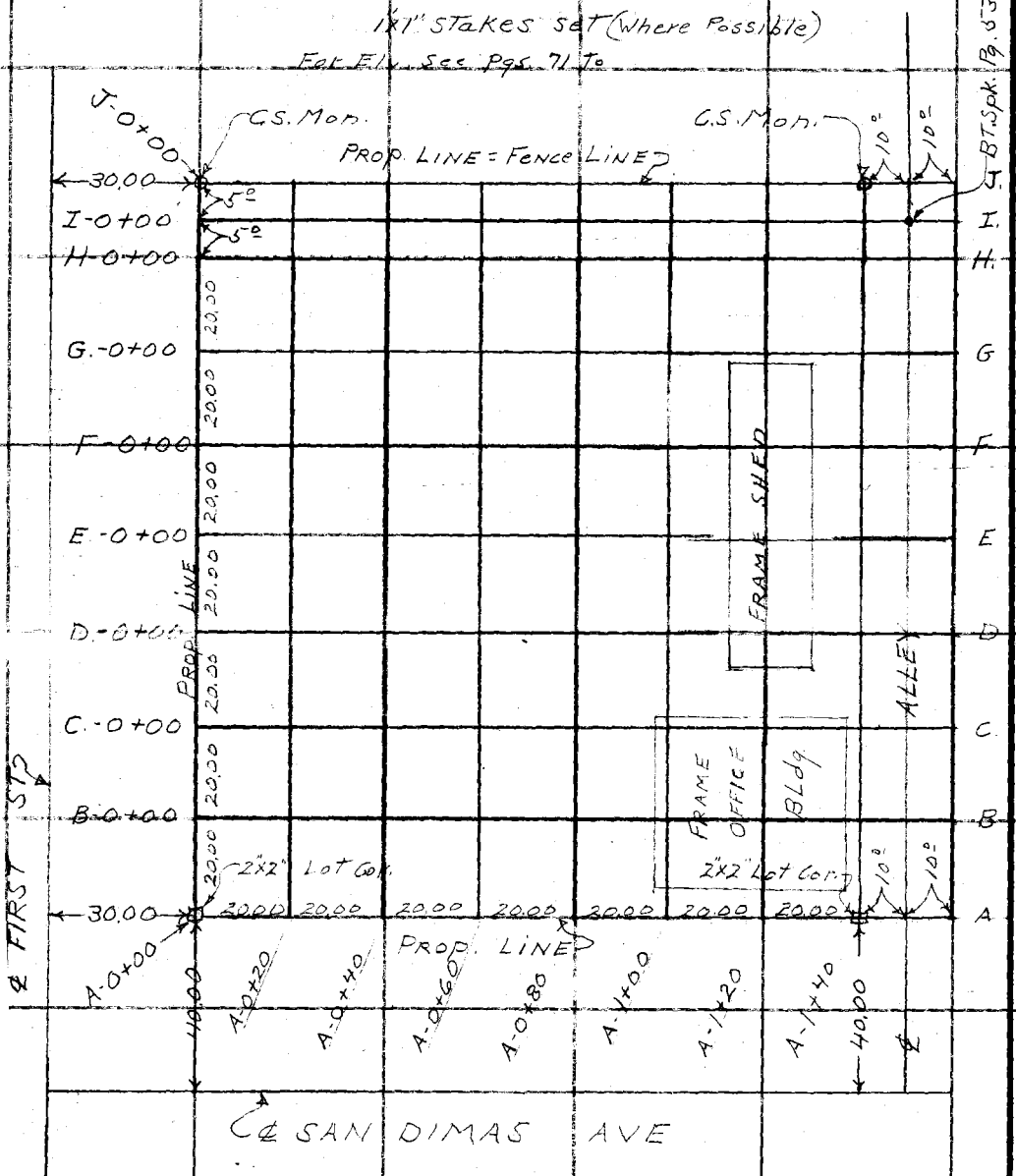
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1192 PG. 58

GRID PLAN of BLdg. SITE
SHERIFFS STA. SAN DIMAS
1x1" Stakes set (Where Possible)
For Elv. See Pgs. 71 To




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted Drown Job No. 8629 Division No. _____ F.B. 1192 PG. 59

X-Sec. No. _____ Date _____ Date _____ Survey of San Dimas Sheriff's Station

Notes Chkd. _____ Checked KRM. Survey by D.E. Holmes Notes A.R.B. Date 9-14-48

Date _____ Date 10/1948 Map No. B-2134 Indexed A. C. Johnson Date _____

J.N. 8629

SAN DIMAS SHERIFF'S STA.

+ SECTIONS OF

FIRST ST. E. of SAN DIMAS AVE INT.

And

SAN DIMAS AVE So. of FIRST ST. INT.

(Elv. To Back of Walk line only)

Note For new Elv. of C.S. mons S.W. & N.W. Cor. of San Jose Div Headquarters See Pgs 80 & 81

Note for Elv. S. & E. of Walk line See pgs 71 To 80

Holmes
Bartlotti
Oschner
Anderson

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 957 ~~195~~ 70 | C.S. Mon at S.W. Cor. of San Dimas Forestry Station on E. First Ave see Pg 80 (New-Elv. 957.70) | |
| | 6 19 | 963 ~~38~~ 89 | | | | |
| | | | 4 03 | 95[illegible] ~~34~~ 86 | C.S. Mon at N.W. Cor. of San Dimas Forestry Sta. | |
| | 4 72 | 964 ~~86~~ 58 | | | | |
| 0+00 | | | 7 27 | 95[illegible] 3[illegible] | ℄ Inters of San Dimas Ave & 1st, Macadam Pvt | |
| | | | 7 67 | 956 91 | 0+00 Going E. on 1st | 30' Rt |
| | | | 7 03 | 957 55 | 30' Lt | |
| 0+27 | | | 8 27 | 956 31 | ℄ Gut. | |
| | | | 8 81 | 955 77 | | 26' Rt gut. |
| | | | 8 05 | 956 53 | | " Tp of cb. |
| | | | 7 95 | 956 63 | 26' Lt gut | |
| | | | 7 33 | 957 25 | " Tp of cb. | |
| 0+33 | | | 7 94 | 956 64 | | ℄ |
| | | | 8 67 | 955 91 | | 18 Rt. gut Cb Return |
| | | | 8 04 | 956 54 | | Tp of cb. " " |
| | | | 7 94 | 956 64 | 18 Lt gut C.R. | |
| | | | 7 25 | 957 33 | Tp of cb " | |
| 0+39 | | | 7 71 | 956 87 | | ℄ |
| | | | 7 87 | 956 71 | | 24 Rt N edge of Wk |
| | | | 7 81 | 956 77 | | 29 Rt. S " " " |
| | | | 7 06 | 957 52 | 24 Lt S. edge Wk | |

F.B. 1192 Pg. 60 Job No. 8529 Division No. Notes Red. Plotted Profile
Survey of San Dimas Sheriffs Station Date Date No. X-Sec.
Survey by Holmes Notes A.R.B. Notes Chkd JBM Checked
Indexed A. C. Johnson Date 9-14-48 Date 9-17-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+39 | | 964 ~~06~~ 58 | | | | |
| | | | 695 | 95763 | 29 Lt. N. edge walk | |
| 0+60 | | | 703 | 95755 | ℄ | |
| | | | 798 | 95660 | | 18 Rt gut |
| | | | 736 | 95722 | | Tp of cb |
| | | | 725 | 95733 | | 24 Rt N. edge W |
| | | | 721 | 95737 | | 29 Rt S. |
| | | | 725 | 95733 | 18 Lt gut | |
| | | | 667 | 95791 | 18 Tp of Cb | |
| | | | 654 | 95804 | 24 Lt. S. edge of Wk | |
| | | | 643 | [illegible] | 29 " N. " " " | |
| 0+80 | | | 647 | [illegible] | ℄ | |
| | | | 750 | 95708 | | 18 Rt gut |
| | | | 683 | [illegible] | | " Tp of Cb |
| | | | 669 | [illegible] | | 24 Rt N. edge W |
| | | | 666 | [illegible] | | 29 R S. |
| | | | 682 | [illegible] | 18 Lt gut | |
| | | | 616 | [illegible] | " Tp of Cb | |
| | | | 603 | 95855 | 24 " S. edge Wk | |
| | | | 597 | 95861 | 29 " N. " " | |
| 1+00 | | | 606 | 95852 | ℄ | |

Profile Notes Red ____ Plotted Duncan Job No. ____ Division No. ____ F.B. 192 PG. 61
No. ____ Date ____ Date ____ Survey of [illegible] Station
X-Sec. Notes Chkd. JBM Checked KWM Survey by Holmes Notes ARB Date 9-14-48
No. ____ Date 9-17-48 Date 10/1/48 Map No. B-2134 Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 | | 964 ~~06~~ 58 | | | | |
| | | | 7 03 | 95[illegible] 55 | | 18 Rt gut |
| | | | 6 37 | 95[illegible] 21 | | Tp cb |
| | | | 6 27 | 95[illegible] 31 | | 24 Rt N. edge Wk |
| | | | 6 22 | 95[illegible] | | 29 " S " " |
| | | | 6 40 | 95[illegible] 18 | 18 Lt. gut | |
| | | | 5 74 | 95[illegible] 4 | Tp of cb | |
| | | | 5 59 | 95[illegible] 9[illegible] | 24 Lt S. edge W | |
| | | | 5 55 | 95[illegible] 8 | 29 " N. " " | |
| 1+20 | | | 5 69 | 95[illegible] | ℄ | |
| | | | 6 64 | 95[illegible] | | 18 Rt gut |
| | | | 5 97 | [illegible] | | " Tp of Cb |
| | | | 5 87 | 95[illegible] | | 24 Rt N. edge Wk |
| | | | 5 82 | 95[illegible] | | 29 " S. " " |
| | | | 6 00 | [illegible] | 18 Lt gut | |
| | | | 5 34 | 959[illegible] | " Tp of cb | |
| | | | 5 29 | 959[illegible] 9 | 24 " S. edge Wk | |
| | | | 5 17 | 959[illegible] | 29 " N. " " | |
| 1+40 | | | 5 32 | 959 26 | ℄ | |
| | | | 6 33 | 958 25 | | 18 Rt gut |
| | | | 5 70 | 958 [illegible] 8 | | " Tp of cb. |

F.B. 1192 PG. 62 Job No. 8529 Division No. Notes Red. Plotted No. Profile
Survey of San Dimas Sheriffs Station Date Date X-Sec.
Survey by Holmes Notes A.R.B. Notes Chkd JBM Checked No.
Indexed A. C. Johnson Date Date 9-17-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+40 | | 964 ~~06~~ 58 | | | | |
| | | | 556 | 959.00 | | 24 Rt N. edge Wk |
| | | | 550 | 959.08 | | 29 " S. " |
| | | | 564 | 958.94 | 18 Lt gut | |
| | | | 500 | 959.53 | " " Tp of Cb. | |
| | | | 459 | 959.69 | 24 " N. edge Wk | |
| | | | 481 | 959.77 | 29 " S " | |
| 1+60 | | | 498 | 959.60 | ℄ | |
| | | | 596 | 958.62 | | 18 Rt gut |
| | | | 535 | 959.23 | | " Tp of Cb |
| | | | 522 | 959.36 | | 24 " N edge Wk |
| | | | 516 | 959.42 | | 29 " S. " |
| | | | 532 | 959.26 | 18 Lt. gut | |
| | | | 468 | 959.90 | " " Tp of Cb | |
| | | | 445 | 960.13 | 24 " S. edge Wk | |
| | | | 450 | 960.08 | 29 " N " | |
| 1+80 | | | 464 | 959.94 | ℄ | |
| | | | 567 | 958.91 | | 18 Rt gut |
| | | | 504 | 959.54 | | " Tp cb |
| | | | 490 | 959.68 | | 24 " N edge W |
| | | | 485 | 959.73 | | 29 " S " |

Profile Notes Red ____ Plotted Browne Job No. 8527 Division No. ____ F.B. 1197 Pg. 63
No. ____ Date ____ Date ____ Survey of ____ Station
X-Sec. Notes Chkd. JBM Checked KRM Survey by Holmes Notes AKB Date 9-14-48
No. ____ Date 9-17-48 Date Oct '48 Map No. B-2134 Checked Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+80 | | 964 ~~06~~ 58 | | | | |
| | | | 4 91 | 95[illegible] 64 | 18 Lt gut | |
| | | | 4 32 | 9[illegible] | " " Tp cb | |
| | | | 4 23 | [illegible] 35 | 24 " " S. edge Wk | |
| | | | 4 10 | 9[illegible] | 29 " " N. " " | |
| 1+90 | | | 4 49 | 9[illegible] | | ℄ |
| | | | 5 50 | 95[illegible] | | 18 Rt gut Bt of C.R. |
| | | | 4 56 | 95[illegible] | | " Tp of Cb. |
| | | | 4 75 | 95[illegible] | | 24 " N. edge Wk |
| | | | 4 70 | 95[illegible] | | 29 " S. edge Wk |
| T.P. | | | 4 43 | 960 15 ~~957 63~~ | | |
| CROSS | SECTIONS | | ON | SAN | DIMAS AVE | |
| | | | | 960 15 ~~959 63~~ | | |
| 0+00 | 1 35 | 961 50 ~~960 98~~ | | | ℄ Inters. of San Dimas Ave & 1st 0+00 Going | |
| | | | 4 18 | 95[illegible] 32 | S. on San Dimas Ave ℄ | |
| | | | 5 38 | 95[illegible] 12 | | 25 Rt gut |
| | | | 5 18 | 95[illegible] | 27 Lt gut | |
| 0+18 | | | 4 43 | 95[illegible] | | ℄ |
| | | | 5 73 | 95[illegible] | | 25 Rt gut |
| | | | 5 81 | 955 [illegible]9 | | 33 Rt Bt of C.R. |
| | | | 5 06 | 95[illegible] 44 | | Tp " " " |

F.B. 1192 PG. 64 Job No. 8529 Division No. Notes Red. Plotted No. Profile
Survey of San Dimas Sheriff Station Date Date X-Sec.
Survey by Holmes Notes A.R.B. Notes Chkd JBM Checked No.
Indexed A. C. Johnson Date 9-14-48 Date 9-17-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+18 | | 961 50 ~~960 98~~ | | | | |
| | | | 5 58 | 955 92 | 37 Lt gut | |
| | | | 5 59 | 955 91 | 33 Bd of Cb at C.R. | |
| | | | 4 95 | 956 55 | " Tp of Cb | |
| 0+26 | | | 4 53 | 956 97 | ℄ | |
| | | | 5 87 | 955 63 | | 25 Rt gut at C.R. |
| | | | 5 05 | 956 45 | | " Tp of Cb |
| | | | 5 69 | 955 81 | 25 Lt. gut at C.R. | |
| | | | 4 95 | 956 55 | Tp of cb | |
| 0+29 | | | 4 57 | 956 93 | ℄ | |
| | | | 4 86 | 956 64 | | 34 Rt Edge Wk |
| | | | 4 73 | 956 77 | | 39 " W edge |
| | | | 4 84 | 956 66 | 34 Lt W edge Wk | |
| | | | 4 74 | 956 76 | 39 " E " " | |
| 0+50 | | | 4 82 | 956 68 | ℄ | |
| | | | 6 00 | 955 50 | | 25 Rt gut |
| | | | 5 30 | 956 20 | | " " Tp Cb |
| | | | 5 13 | 956 37 | | 34 " E edge Wk |
| | | | 4 97 | 956 53 | | 39 W " " |
| | | | 5 97 | 955 53 | 25 Lt gut | |
| | | | 5 26 | 956 24 | " Tp cb. | |

Profile No. ____ Notes Red ____ Plotted Drawn Job No. 8529 Division No. ____ F.B. [illegible] PG. 62

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd JBM Checked KRM Survey by [illegible] Notes ARP Date 9-14-48

Date 9-17-48 Date Oct 1948 Map No. B-2134 Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1192 PG. 66 | Job No. 8529 Division No. | Notes Red. | Plotted | Profile No.
Survey of San Dimas Sheriffs Station | Date | Date | X-Sec. No.
Survey by Holmes | Notes A.R.R. | Notes Chkd. JBM | Checked
Indexed C. Johnson | Date | Date 9-17-46 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+50 | | 961.50 ~~960.98~~ | | | | |
| | | | 506 | 95 44 | 34 Lt W edge Wk | |
| | | | 493 | 95 57 | 39 " E " " | |
| 0+70 | | | 494 | 95 56 | | ℄ |
| | | | 618 | 95 30 | | 25 Rt gut |
| | | | 555 | 95 45 | | " Tp cb |
| | | | 541 | 95 57 | | 34 " E edge Wk |
| | | | 526 | 95 24 | | 39 " W " |
| | | | 617 | 95 33 | 25 Lt gut | |
| | | | 547 | 95 53 | Tp cb | |
| | | | 526 | 95 24 | 34 " W edge W | |
| | | | 519 | 95 31 | 39 E " " | |
| 0+90 | | | 511 | 95 39 | | ℄ |
| | | | 647 | 95 [illegible] | | |
| | | | 580 | 95 [illegible] | | 25 Rt gut |
| | | | 464 | 95 [illegible] | | Tp cb |
| | | | 451 | 95 [illegible] | | 34 " E edge Wk |
| | | | 645 | 95 05 | 25 Lt gut | 39 " W " |
| | | | 572 | 95 [illegible] | Tp of cb | |
| | | | 553 | 95 47 | 34 " W edge Wk | |
| | | | 545 | 95 55 | 39 " E " " | |

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+10 | | 961 50 ~~960 98~~ | | | | |
| | | | 534 | 956.16 | ℄ | |
| | | | 671 | 954.79 | | 25 Rt Gut |
| | | | 605 | 955.45 | | Tp cb |
| | | | 584 | 955.66 | | 34 " E. edge Wk |
| | | | 578 | 955.72 | | 39 " W. " |
| | | | 653 | 954.97 | 25 Lt gut | |
| | | | 592 | 955.58 | Tp cb | |
| | | | 576 | 955.74 | 34 " W edge Wk | |
| | | | 565 | 955.85 | 39 " E " " | |
| 1+30 | | | 562 | 955.88 | ℄ | |
| | | | 696 | 954.54 | | 25 Rt gut |
| | | | 630 | 955.20 | | Tp cb |
| | | | 616 | 955.34 | | 34 " E edge Wk |
| | | | 606 | 955.44 | | 39 " W " |
| | | | 681 | 954.69 | 25 Lt gut | |
| | | | 617 | 955.33 | Tp cb | |
| | | | 598 | 955.52 | 34 " W edge Wk | |
| | | | 588 | 955.62 | 39 " E. " " | |
| 1+50 | | | 599 | 955.51 | ℄ | |
| | | | 726 | 954.24 | | 25 Rt gut |

Profile Notes Red ____ Plotted Drum Job No. 8827 Division No. ____ F.B. 1192 PG. 17
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd JBM Checked KRM Survey by Holmes Notes ARB Date 9-14-48
No. ____ Date 9-17-48 Date Oct 1948 Map No. 3-2134 Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 | | 961 50 ~~960 98~~ | | | | |
| | | | 661 | 95[illegible] | | 25 Rt Tp of cb |
| | | | 644 | 95[illegible] | | 34 " E edge Wk |
| | | | 635 | 95[illegible] | | 39 " W " " |
| | | | 707 | 95[illegible] | 25 Lt gut | |
| | | | 639 | 95[illegible] | " Tp of cb | |
| | | | 618 | 95[illegible] | 34 " W edge Wk | |
| | | | 611 | 95[illegible] | 39 " E " " | |
| 1+68 | | | 622 | 95[illegible] | ℄ | |
| | | | 747 | 95[illegible] | | 25 Rt gut |
| | | | 685 | 95[illegible] | | " " Tp cb |
| | | | 666 | 95[illegible] | | 34 " E edge Wk |
| | | | 661 | 95[illegible] | | 39 " W " " |
| | | | 721 | 95[illegible] | 25 Lt gut N. end of N.E. C.R. | |
| | | | 657 | 95[illegible] | " Tp " " " | |
| | | | 637 | 95[illegible] | 34 " W. edge Wk | |
| | | | 634 | 95[illegible] | 39 " E " " | |
| 1+73 | | | 626 | 95[illegible] | ℄ | |
| | | | 697 | 95[illegible] | 29 Lt Bo of Cb at C.R. | |
| | | | 660 | 95[illegible] | Tp " " " | |
| | | | 643 | 95[illegible] | 34 Lt. W. edge Wk | |

F.B. 1192 PG. 68 Job No. 8529 Division No. Notes Red. Plotted Profile
Survey of San Dimas Sheriffs Sta Date Date No. X-Sec.
Survey by Holmes Notes A.R.B. Notes Chkd. JBM Checked
Indexed C. Johnson Date 9-14-48 Date 9-17-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+86 | | 961.50 ~~960.98~~ | | | | |
| | | | 640 | 955.1[illegible] | | ℄ |
| | | | 715 | 954.35 | 29 Lt Bd of Cb at C.R. | |
| | | | 669 | 954.81 | " " Tp " " | |
| | | | 661 | 954.89 | 34 " W. edge Wk | |
| 1+92 | | | 644 | 955.0[illegible] | | ℄ |
| | | | 773 | 953.77 | | 25 Rt gut |
| | | | 704 | 954.46 | | " " Tp Cb. |
| | | | 693 | 954.57 | | 34 " E. edge Wk |
| | | | 692 | 954.58 | | 39 " W. " |
| | | | 740 | 954.10 | 25 Lt gut | |
| | | | 681 | 954.69 | Tp of Cb at C.R. | |
| | | | 664 | 954.8[illegible] | 34 W. edge of Wk | |
| | | | 661 | 954.89 | 39 E. " " " | |
| T.P. 1X1 | | | 483 | 956.67 ~~15~~ | | |
| | 6.50 | 963.17 ~~962.65~~ | | | | |
| | | | 546 | 957.71 ~~19~~ | C.S. Mon at the S.W. Cor Pg. 80 | Formerly Headquarters E.V. [illegible] |

Profile Notes Red ____ Plotted Brown Job No. 8529 Division No. ____ F.B. 1192 PG. 69

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd JBM Checked KBM Survey by Holmes Notes ARB Date 9-14-48

No. ____ Date 9-17-48 Date Oct 1948 Map No. B-2[illegible] Indexed Johnson Date ____

F.B. 1192 PG. 70 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

Profile No. ____ Notes Red ____ Plotted Brown Job No. 8529 Division No. ____ F.B. 1192 PG. 71

Date ____ Date ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. ____ Checked KRM Survey by [illegible] Notes [illegible] Date 9-15-48

Date ____ Date Oct '48 Map No. B-2134 Indexed A. C. Johnson Date ____

SAN DIMAS SHERIFF STA.

[illegible] GRID SYSTEM.

See pg. 58 for Layout of Grid System

See pg. [illegible] for [illegible] of C.S. [illegible] at Forestry Headquarters

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1192 PG. 72 | Job No. 8529 Division No. | Notes Red | Plotted | Profile No.
Survey of San Dimas Sheriffs Sta. | Date | Date | X-Sec. No.
Survey by Holmes Notes A.R.B. | Notes Chkd. JBM | Checked
Indexed A. C. Johnson Date 9-16-42 | Date 9-17-42 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | ✓ |
|---|---|---|---|---|---|
| | | | | 957.70 | Elv. 957.70 C.S. Mon at S.W. Cor of San Dimas Forestry Station on E. First St. See Pg 80 & 81 |
| | 5.44 | 963.14 | | | |
| T.P. 1X1 | | | 6.88 | 956.26 | |
| | 5.10 | 961.36 | | | |
| A-Line | | | | 956.96 | |
| 0+00 | | | 4.4 | ~~957.0~~ | 2X2 N.W. Cor. |
| 0+08 | | | 4.62 | 956.74 | Conc. Step |
| " | | | 2.83 | 957.53 | 2' Lt Cor of Conc Platf. |
| 0+14 | | | 4.65 | 956.71 | Conc Step |
| " | | | 2.85 | 958.51 | 2' Lt. S.W. Cor of Conc. Platf. |
| 0+20 | | | 4.8 | 956.6 | 1X1 |
| 0+40 | | | 5.4 | 956.0 | 1X1 |
| 0+60 | | | 5.4 | 956.0 | 1X1 |
| 0+80 | | | 5.7 | 955.7 | 1X1 |
| 0+97 | | | 5.4 | 956.0 | 6' Lt N.W. Cor of Bldg. |
| 1+00 | | | 5.7 | 955.7 | 1X2 |
| 1+12.5 | | | 4.33 | 957.03 | 1.5 Lt. N.W. Cor of Porch Conc. |
| 1+16.5 | | | 5.31 | 956.05 | Conc. Step |
| 1+20 | | | 5.31 | 956.05 | " " |
| 1+22.4 | | | 5.31 | 956.05 | " " |
| 1+26.5 | | | 4.35 | 957.01 | 1.5 Lt S.W. Cor of Conc. Porch. |

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| A-Line | | 961 36 | | | |
| 1+36.9 | | | 57 | 955.7 | 6' Lt S.W. Cor of Office Bldg |
| 1+40 | | | 61 | 955.3 | 2x2 Prop. Cor. ℄ gr. |
| 1+43.5 | | | 620 | 955.16 | N. edge of Pre-mix Pvt. Alley |
| 1+50 | | | 627 | 955.09 | ℄ of Alley Pvt. |
| 1+60 | | | 624 | 955.12 | S. edge of Alley |
| B-Line | | | | | |
| 0+00 | | | 40 | 957.4 | 1x1 |
| 0+03.6 | | | 313 | 958.23 | Tp. on Conc. fd. Wall |
| 0+11.1 | | | 311 | 958.25 | " " " " " |
| 0+18.8 | | | 315 | 958.21 | " " " " " |
| 0+20 | | | 42 | 957.2 | 1x1 |
| 0+40 | | | 50 | 956.4 | 1x1 |
| 0+60 | | | 51 | 956.3 | 1x1 |
| 0+80 | | | 54 | 956.0 | 1x1 |
| 0+97.0 | | | 53 | 956.1 | N. Line of Office Bldg. |
| C-Line | | | | | |
| 0+00 | | | 34 | 958.0 | 1x1 |
| 0+03.6 | | | 313 | 958.23 | Tp. of Conc. fd. Wall |
| 0+11.1 | | | 309 | 958.27 | " " " " |
| 0+18.8 | | | 314 | 958.22 | " " " " " |

Profile
No. ____ Date ____ Notes Red ____ Plotted Brown Job No. 8529 Division No. ____
X-Sec. Date ____ Survey of ____
No. ____ Notes Chkd. JBM Checked KRM. Survey by ____ Notes ARB Date 9-15-48
Date 9-17-48 Date Oct '48 Map No. B-2134 Indexed A.C. Johnson Date ____

F.B. 1192 PG. 73

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| C-Line | | 961 36 | | | | |
| 0+20 | | | 37 | 957.7 | 1X1 | |
| 0+40 | | | 49 | 956.5 | 1X1 | |
| 0+60 | | | 51 | 956.3 | 1X1 | |
| 0+80 | | | 52 | 956.2 | 1X1 | |
| 0+97 | | | 52 | 956.2 | N. Line of Bldg | |
| " | | | 52 | 956.2 | 2½ Lt. N.E. Cor of [illegible] | |
| D-Line | | | | | | |
| 0+00 | | | 31 | 95[illegible].3 | 1X1 | |
| 0+20 | | | 32 | 95[illegible].2 | 1X1 | |
| 0+40 | | | 42 | 95[illegible].2 | 1X1 | |
| 0+60 | | | 46 | 956.8 | 1X1 | |
| 0+80 | | | 47 | 956.7 | 1X1 | |
| 1+00 | | | 47 | 956.7 | 1X1 | |
| 1+12.9 | | | 50 | 956.4 | N. Line of [illegible] | |
| " | | | 50 | 956.4 | 8' Rt N.W. Cor of Garage | |
| E-Line | | | | | | |
| 0+00 | | | 25 | 958.7 | 1X1 | |
| 0+20 | | | 27 | 958.7 | 1X1 | |
| 0+40 | | | 33 | 958.1 | 1X1 | |
| 0+60 | | | 36 | 957.8 | 1X1 | |

F.B. 1192 PG. 74
Job No. 8529 Division No. Notes Red. Plotted Profile
Survey of San Dimas Sheriffs Station Date Date No.
Survey by Holmes Notes ARB Notes Chkd JBM Checked X-Sec.
Indexed A. C. Johnson Date 9-13-48 Date 9-17-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| E-Line | | 961 36 | | | | |
| 0+80 | | | 38 | 957.6 | 1X1 | |
| 1+00 | | | 45 | 956.9 | 1X1 | |
| 1+12.9 | | | 44 | 957.0 | N. Line of Garge Bldg | |
| F-Line | | | | | | |
| 0+00 | | | 33 | 959.1 | 1X1 | |
| 0+20 | | | 24 | 959.0 | 1X1 | |
| 0+40 | | | 27 | 958.7 | 1X1 | |
| 0+60 | | | 28 | 958.6 | 1X1 | |
| 0+80 | | | 30 | 958.4 | 1X1 | |
| 1+00 | | | 38 | 957.6 | 1X1 | |
| 1+12.9 | | | 43 | 957.1 | N. Line of Garge | |
| T.P. 1X1 | | | 2 39 | 958.97 | | |
| | 3 13 | 962.10 | | | | |
| G-Line | | | | | | |
| 0+00 | | | 26 | 959.3 | 1X1 | |
| 0+20 | | | 30 | 959.1 | 1X1 | |
| 0+40 | | | 31 | 959.0 | 1X1 | |
| 0+60 | | | 34 | 958.7 | 1X1 | |
| 0+80 | | | 36 | 958.5 | 1X1 | |
| 1+00 | | | 37 | 958.4 | 1X1 | |

Profile
No. _____ Date _____ Notes Red _____ Plotted Brown Job No. 8529 Division No. _____
X-Sec. Date _____ Survey of [illegible]
No. _____ Notes Chkd. JBM Checked RRM Survey by Holmes Notes ARR Date 9-15-48
Date 9-17-48 Date 10-1948 Map No. B-2134 Indexed Johnson Date _____

F.B. 1192 PG. 75

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| G-Line | | 962 10 | | | | |
| 1+12.9 | | | 42 | 957.9 | 2' Rt. N.E. Cor of Garage Gr. | |
| 1+20 | | | 44 | 957.7 | 1X1 | |
| 1+30.2 | | | 48 | 957.3 | 2' Rt. S.E. Cor of Garage Gr. | |
| " | | | 5[illegible]7 | 957.03 | 3' " " " | " Floor Conc. |
| 1+39 | | | 5[illegible] | 956.70 | N. edge of Pvt. | |
| 1+40 | | | 5[illegible] | 956.71 | Pvt. "[illegible]" line | |
| 1+50 | | | 5[illegible] | 956.69 | ℄ of Alley Pvt. | |
| 1+56.3 | | | 52[illegible] | 956.84 | S. edge of Pvt. "Alley" | |
| H-Line | | | | | | |
| 0+00 | | | 25 | 959.6 | 1X1 | |
| 0+10 | | | 23 | 959.8 | 1X1 | |
| 0+40 | | | 26 | 959.5 | 1X1 | |
| 0+60 | | | 28 | 959.3 | 1X1 | |
| 0+80 | | | 31 | 959.0 | 1X1 | |
| 1+00 | | | 32 | 958.9 | 1X1 | |
| 1+20 | | | 39 | 958.2 | 1X1 | |
| 1+40 | | | 49 | 957.2 | 1X1 | |
| 1+41 | | | 49[illegible] | 957.16 | N. edge of Pvt. | |
| 1+50 | | | 500 | 957.10 | ℄ of Alley "Pvt." | |
| 1+56.3 | | | 495 | 957.15 | S. edge of Pvt. | |

F.B. 1192 PG. 76 Job No. 8529 Division No. Notes Red. Plotted Profile
Survey of San Dimas Sheriffs Station Date Date No. X-Sec.
Survey by Holmes Notes A.R.B. Notes Chkd. JBM Checked
Indexed A. C. Johnson Date 9-15-48 Date 9-17-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| I-Line | | 962.10 | | | | |
| 0+00 | | | 24 | 959.7 | 1X0 | |
| 0+20 | | | 24 | 959.7 | 1X1 | |
| 0+40 | | | 26 | 959.5 | 1X1 | |
| 0+60 | | | 26 | 959.5 | 1X1 | |
| 0+80 | | | 31 | 959.0 | 1X1 | |
| 1+00 | | | 33 | 958.8 | 1X1 | |
| 1+20 | | | 37 | 958.4 | 1X1 | |
| 1+40 | | | 46 | 957.5 | 1X1 | |
| 1+41 | | | 474 | 957.36 | V. edge of Put | |
| 1+50 | | | 486 | 957.24 | P. of Alley " | |
| 1+56.3 | | | 485 | 957.25 | S. edge of Put | |
| J-Line | | | | | Prop Line & Fence Line Gr. | |
| 0+00 | | | 225 | 959.85 | Top of C.S. Mon = Gr. | |
| 0+20 | | | 22 | 959.9 | Gr. | |
| 0+40 | | | 25 | 959.6 | " | |
| 0+60 | | | 26 | 959.5 | " | |
| 0+80 | | | 30 | 959.1 | " | |
| 1+00 | | | 34 | 958.7 | " | |
| 1+20 | | | 37 | 958.4 | " | |
| 1+40 | | | 441 | 957.69 | C.S. Mon = Gr. | |

Profile Notes Red ____ Plotted Simmons Job No. 2529 Division No. ____ F.B. 1192 PG. 117
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. JBM Checked KRM Survey by ____ Notes [illegible] Date 9-15-48
No. ____ Date 9-17-48 Date Oct. 1948 Map No. B-2134 Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| J-Line | | 962 10 | | | | |
| 1+41 | | | 4 46 | 957 64 | N-edge of Pvt | |
| 1+50 | | | 4 69 | 957 41 | ℄ of Alley " | |
| 1+58 | | | 4 69 | 957 41 | S. edge of Pvt. | |
| B-Line | | | | | | |
| 1+36 9 | | | 6 1 | 956 0 | S-Line of Office Bldg Gr | |
| 1+42 | | | 6 57 | 955 53 | N. edge of Pvt | |
| 1+50 | | | 6 [illegible] | 955 33 | ℄ of Alley Pvt | |
| 1+60 | | | [illegible] | 955 40 | S. edge of Alley | |
| C-Line | | | | | | |
| 1+36 9 | | | 5 9 | 956 2 | S. Line of Office Bldg | |
| " | | | 5 9 | 956 2 | 2' Lt S.E. [illegible] Office Bldg | |
| 1+42 | | | 6 22 | 955 88 | N. edge of Pvt | |
| 1+50 | | | 6 55 | 955 55 | ℄ of Alley Pvt | |
| 1+60 | | | 6 5[illegible] | 955 60 | S. edge of Alley | |
| D-Line | | | | | | |
| 1+30 7 | | | 5 59 | 956 51 | S. Line of Garage Conc [illegible] | |
| 1+30 7 | | | 5 78 | 956 32 | 8 3/4 Rt S.W. Cor of Garage Pre-Mix Pvt | |
| " | | | 5 60 | 956 50 | S.W. — Cor of Bldg | |
| 1+32 7 | | | 5 [illegible] | 956 36 | N. edge of Pvt | |
| 1+50 | | | 6 27 | 955 83 | ℄ of Alley Pvt | |

F.B. 1192 Pg. 78 Job No. 8529 Division No. Notes Red. Plotted Profile
Survey of San Dimas Sheriffs Station Date Date No. X-Sec.
Survey by Holmes Notes AR B Notes Chkd. JBM Checked
Indexed A. C. Johnson Date 9-15-48 Date 9-17-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| D Line | | 962 10 | | | | |
| 1+60 | | | 6 31 | 955 79 | S. edge of Put Alley | |
| E Line | | | | | | |
| 1+30 7 | | | 5 50 | 956 60 | C. S. Line of Garage Conc slab. | |
| 1+32 7 | | | 5 67 | 956 43 | N. edge of Put | |
| 1+50 | | | 6 04 | 956 06 | ℄ of Alley Put | |
| 1+60 | | | 6 [illegible] | 956 05 | S. edge of Alley | |
| F Line | | | | | | |
| 1+30 [illegible] | | | 5 05 | 957 05 | Conc. S. Line of Gar. | |
| " | | | 5 07 | 957 03 | 5 3 Kt Brk in Conc. Floor | |
| " | | | 5 37 | 956 73 | 6 5 " " | |
| 1+32 7 | | | 5 31 | 956 79 | N. edge of Put | |
| 1+50 | | | 5 70 | 956 40 | ℄ of Alley Put | |
| 1+58 5 | | | 5 67 | 956 41 | S. edge of Alley | |
| B.M. | | | 4 41 | 957 69 | C.S. Mon. S.W. cor of San Dimas Forestry on E. First st. Elv. 957.70 | |
| | | | | 957 195 | C.S. Mon. See Pg 80 & 81 | |
| | 4 41 | 761 60 | | | VOID | |
| T.P. - Rock | | | 4 45 | 957 15 | | |
| | 2 51 | 959 66 | | | | |

Profile Notes Red ____ Plotted Snowa Job No. 8529 Division No. ____ F.B. 1192 PG. 79
No. ____ Date ____ Date ____ Survey of ____ Shoulder Station
X-Sec. Notes Chkd JBM Checked VRM Survey by Holmes Notes ARB Date 9-15-48
No. ____ Date 9-17-48 Date Oct 48 Map No. 3-21.34 Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

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Do not extend notes this side of this line.

F.B. 1192 Pg. 80 | Job No. 8529 | Division No. | Notes Red. | Plotted | No. | Profile

Survey of San Dimas Sheriffs Station | Date 9-15-48 | Date | No. | X-Sec.

Survey by Haynes | Notes A.E. Barlotti | Notes Chkd. JBM | Checked

Indexed A. C. Johnson | Date | Date 9-17-48 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 959 66 | | | | |
| T.P. Rock | | | 5 70 | 953 96 | VOID | See-Below |
| | 0 50 | 954 46 | | | | |
| | | | 0 41 | 954 05 | V-35 | |

Circuit to Establish New Elev. on C.S. Mon. at S.W. & N.W. Cors. of San Jose Div. Forestry Head Quat. Lot.

| | | | | | | |
|---|---|---|---|---|---|---|
| B.M. | | | | 954 561 | V-35-1923 Coast + Geodetic Brass Cap. 4' above side-walk U.S.B.M. in N. side of Ford Garage Bldg on S.W. Cor of Bonita Ave + San Dimas Ave (Elev= 954.561) 70' from N.E. Cor of Bldg. LB 545 Pg-247 U.S. 266 F.B. 594-15 | |
| | 0 29 | 954 85 | | | | |
| T.P. Rock | | | 2 10 | 952 75 | | |
| | 7 34 | 960 09 | | | | |
| B.M. | | | 2 39 | 957 70 | C.S. Mon S.W. Cor of Forestry Station one First St, San Dimas | |
| | 5 77 | 963 47 | | | | |
| B.M. | | | 3 60 | 957 87 | C.S. Mon N.W. Cor of Forestry Station | |
| | 3 60 | 963 47 | | | | |
| T.P. Rock | | | 5 80 | 957 67 | | |

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 957 67 | | |
| | 2 69 | 960 36 | | | | |
| T.P. Rock | | | 7 61 | 952 75 | | |
| | 2 20 | 954 95 | | | | |
| B.M. | | | 0 39 | 954 56 | V-35-1923 Coast Geodetic Brass Cap 4' above side Wk. Elev.= 954.561 | See Pg. 80 |

Profile Notes Red ____ Plotted ____ Job No. 8529 Division No. ____ F.B. 1192 Pg. 81
No. ____ Date ____ Date ____ Survey of San Dimas Spring Station
X-Sec. Notes Chkd. JBM Checked ____ Survey by Holmes Notes ARR Date 9-15-48
No. ____ Date 9-17-48 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. PG. 82

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

| | |
|---|---|
| Notes Ck'd by | Survey of San Dimas Sheriffs Sta |
| Map No. | W. O. 8529 Tape No. St'd °F |
| Office Work | Surveyed by D E Holmes |
| Checked | Notes D.E.H. Date 4-15-49 |
| Date | Indexed A. C. Johnson 4-18-49 |

F. B. [illegible] PG. [illegible]

J.N. 8529

SAN DIMAS SHERIFFS STATION

LOCATION of 2" + 4" WATER MAINS

on

FIRST ST + SAN DIMAS AVE

Holmes
Barilotti
ochsner
Denning
Westhoff

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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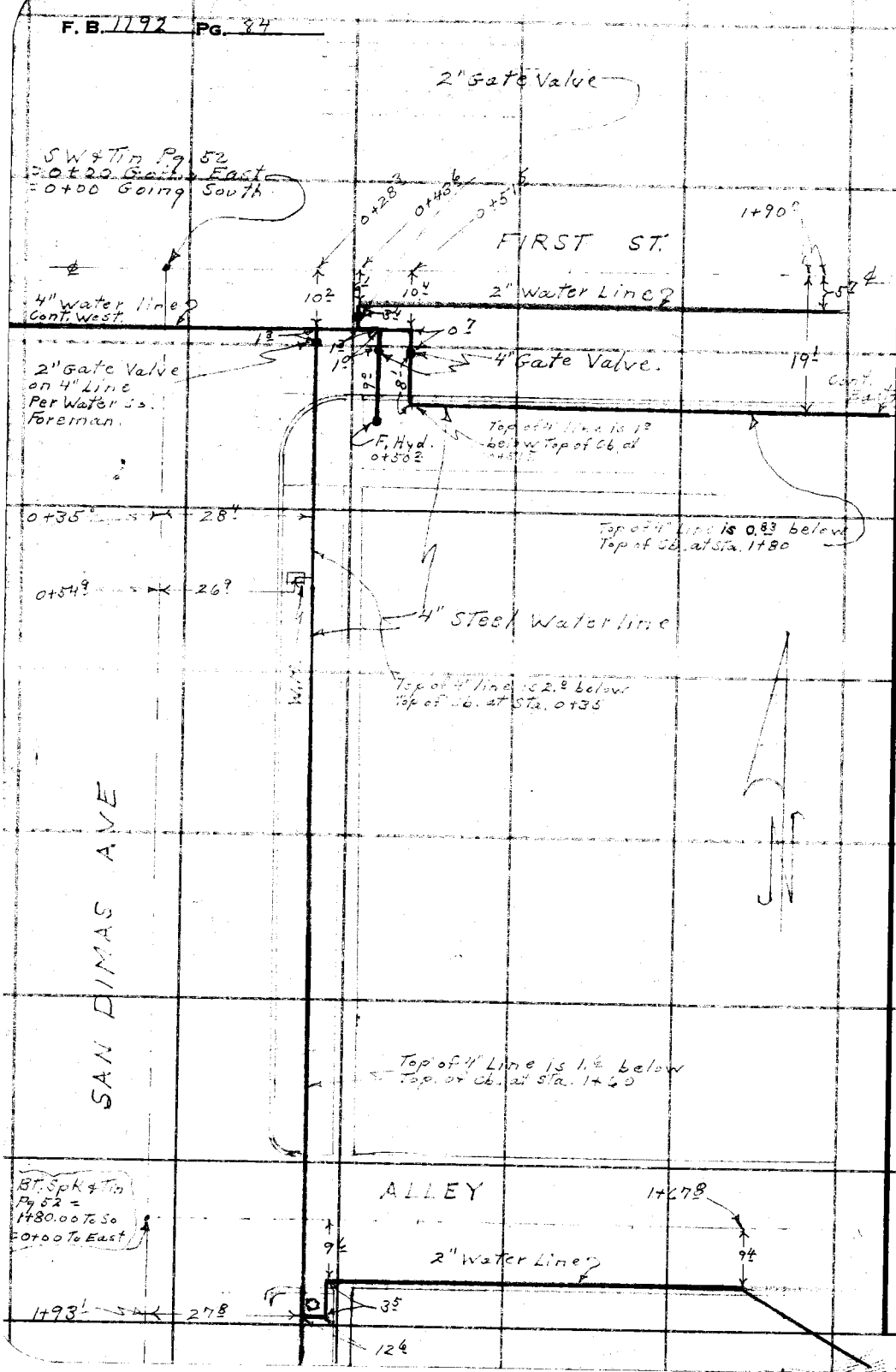
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1192 Pg. 84




RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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F. B. 192 PG. 85

NOTES RED. _____ JOB NO. 0108 SURVEY OF SHERIFFS STA. SAN DIMAS

DATE _____ SURVEY BY H.F. Naumann

NOTES CHKD. _____ NOTES BY H.R. Stock DATE 7-12-49

DATE _____ INDEXED [illegible] DATE 10-3-49

| | |
|---|---|
| DESCRIPTION | BENCH LEVEL - CIRCUIT<br>L.A. Co. SHERIFFS STATION<br>SAN - DIMAS<br>J.N. 0108 |
| ADJ. ELEV. | CAPITAL PROJECT #1552 |
| 3RD RUN | |
| 2ND RUN | H.F. Naumann |
| DIFF. | H.R. Stock<br>F.J. Lee<br>O.E. Kertzenier |
| 1ST RUN | N.R. Woodburn |
| B.M. | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765420 353 2M-3-48

FORM 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | Note: lot #436 Town of San Dimas Tr. |
| #1 | 959.87 | | | | | B.M. #1 Elev. 959.87 FB.1192-80 |
| | | | | | | N.E Cor. of lot 436 Town of SAN |
| + | 3.231 | | | | | DIMAS TRACT |
| ⊼ | 963.101 | | | | | C.S. Monument R.E. 2177 |
| − | 5.399 | | | | | |
| # 2 | 957.702 | | | | | B.M. #2 Elev 957.70 FB.1192-80 |
| | | | | | | S.E. Cor. of lot 436 Town of SAN |
| + | 3.131 | | | | | DIMAS Tract |
| ⊼ | 960.833 | | | | | C.S. Monument R.E. 2177 |
| − | 5.703 | | | | | |
| # 3 | 955.130 | | | | | B.M. #3 Elev. |
| | | | | | | S.W. Cor. of lot 442 Town of SAN |
| + | 5.760 | | | | | DIMAS TRACT |
| ⊼ | 960.890 | | | | | C.S. Monument R.E. 329 |
| − | 4.141 | | | | | |
| # 4 | 956.749 | | | | | B.M. #4 Elev. |
| | | | | | | N.W. Cor. of lot 442 Town of SAN |
| + | 5.358 | | | | | DIMAS TRACT |
| ⊼ | 962.107 | | | | | C.S. Monument R.E. 329 |
| − | 5.528 | | | | | |
| LV-36 | 956.579 | | | | | B.M. LV-36 Elev. 956.579 FB 1236-22 |
| | | | | | | SAN Dimas Ave. & 1st. St, S.E. Cor. |
| | | | | | | "PK" Spk. in curb, 5' E. of E. end C.R. |

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

SHERIFF'S Sta. SAN DIMAS

JOB NO. 0108 SURVEY OF ____

SURVEY BY H.E. Naumann

NOTES BY H.R. Stock DATE 7-12-49

INDEXED ____ DATE ____

F.B. 1192 PG. 86

76S420 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| LV-36 | 956.579 | | | | | B.M. LV-36 Elev. 956.579 F.B. 1236 |
| + | 7.072 | | | | | |
| ⊼ | 963.651 | | | | | |
| − | 3.788 | | | | | |
| # 1 | 959.863 | | | | | B.M. #1 Elev. 959.87 F.B. 1192 |

NOTES RED. _____ JOB NO. 6108 SURVEY OF SHERIFFS Sta.
DATE _____ SURVEY BY H. E. Naumann SAN DIMAS
NOTES CHKD. _____ NOTES BY H. R. Stock DATE 7-12-49
DATE _____ INDEXED _____ DATE _____

F. B. _____ PG. _____

F. B. 119 PG. 88

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

FORM 35° 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

| | |
|---|---|
| Notes Ck'd by Finley | Survey of EASTMAN AVE |
| Map No. 56-14 B-2156 | W. O. 8535 Tape No. 297 St'd 68 °F |
| Office Work Drown | Surveyed by E.L. Willey |
| Checked D. M. Finley | Notes Date 11-12-48 |
| Date Jan 1949 | Indexed A. C. Johnson 11-9-1948 |

F. B. 1192 Pg. 125

C.S. B-2156
H.C. 56-14.

CENTER LINE.
SURVEY
EASTMAN AVE
JN 8535

11-15-48
E.L. Willey
L.V. Smith
D. Sappell
C.T. Nowecki
M. Sonnenschein

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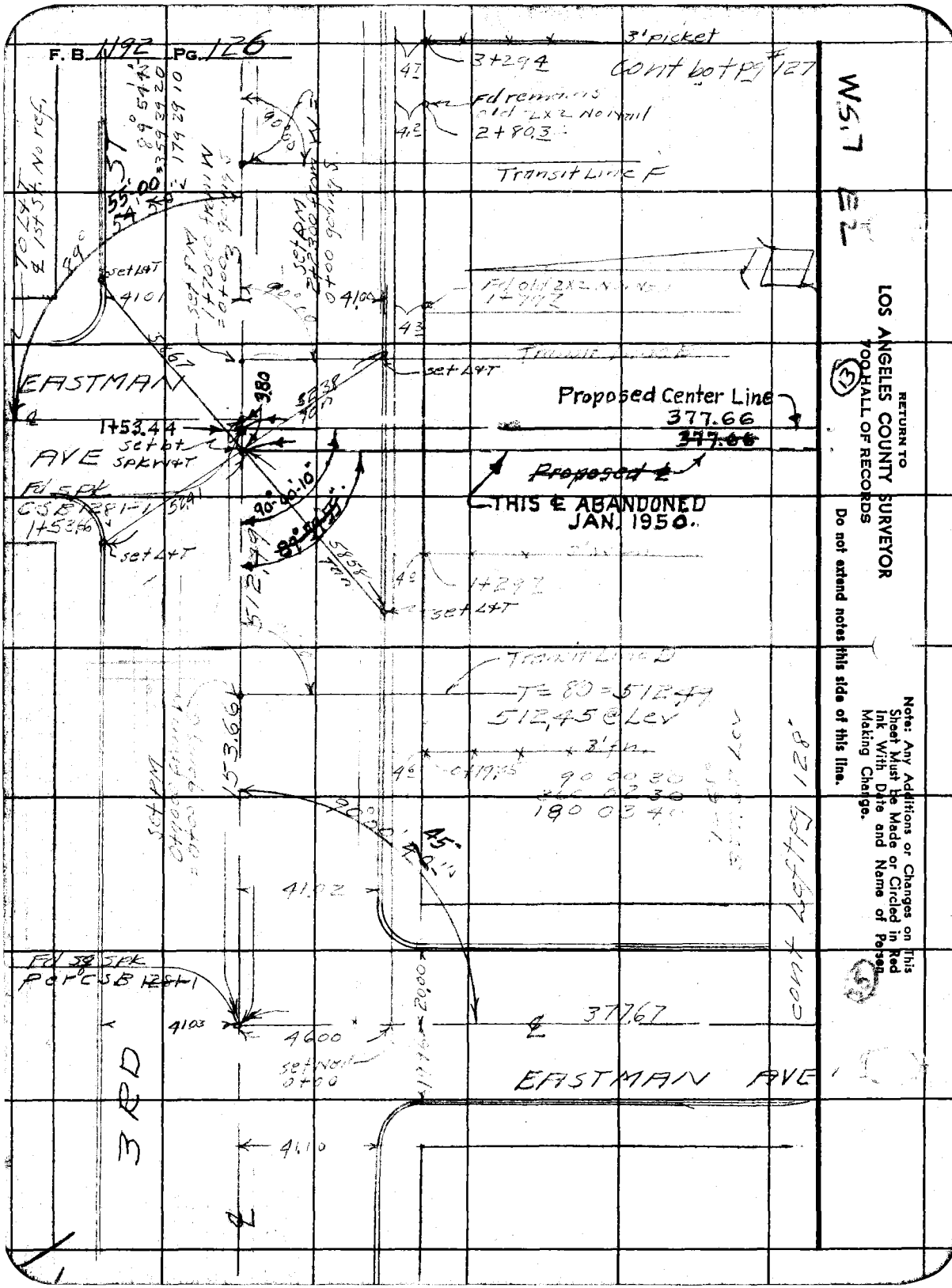
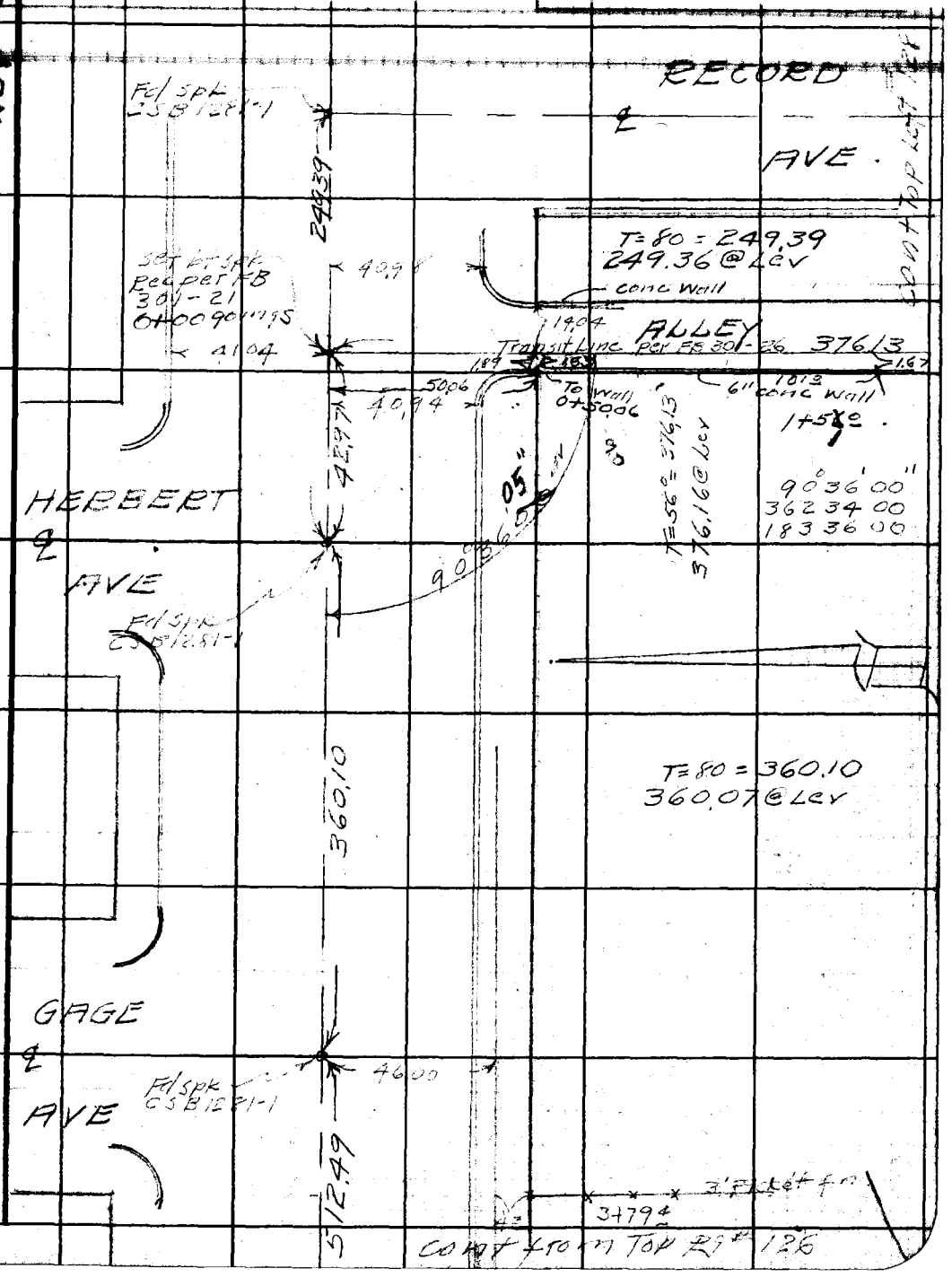
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46


F. B. 1192 Pg. 126
3' picket
3+29.4
Cont bot pg #127
Fd remains old 2x2 No nail
2+80.3
Transit Line F
55.00
54
set L&T
4101
4100
Fd old 2x2 No nail
1+79.2
EASTMAN
AVE
1+53.44
set bt
SPK W&T
Fd SPK
CSB 128 F-1
1+53.66
set L&T
Proposed Center Line
377.66
~~377.66~~
~~Proposed ℄~~
THIS ℄ ABANDONED
JAN. 1950.
90°00'10"
1+29.7
set L&T
Transit Line D
T = 80 = 512.49
512.45 @ Lev
3' fn
90 00 30
180 03 40
153.66
41.02
Fd SB SPK
Per CSB 128 F-1
41.03
4600
set Nail
0+00
377.67
EASTMAN AVE
3RD
41.10
cont Left pg 128
W5.7 E2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by Finley | Survey of | F. B. 1192 Pg. 127 |
| Map No. 56-14 B-2156 | W. O. 8535 Tape No. 297 St'd 68 °F | |
| Office Work Drown | Surveyed by R. Willey | |
| Checked D. M. Finley | Notes " Date 11-15-48 | |
| Date Jan. 1949 | Indexed A. C. Johnson | |

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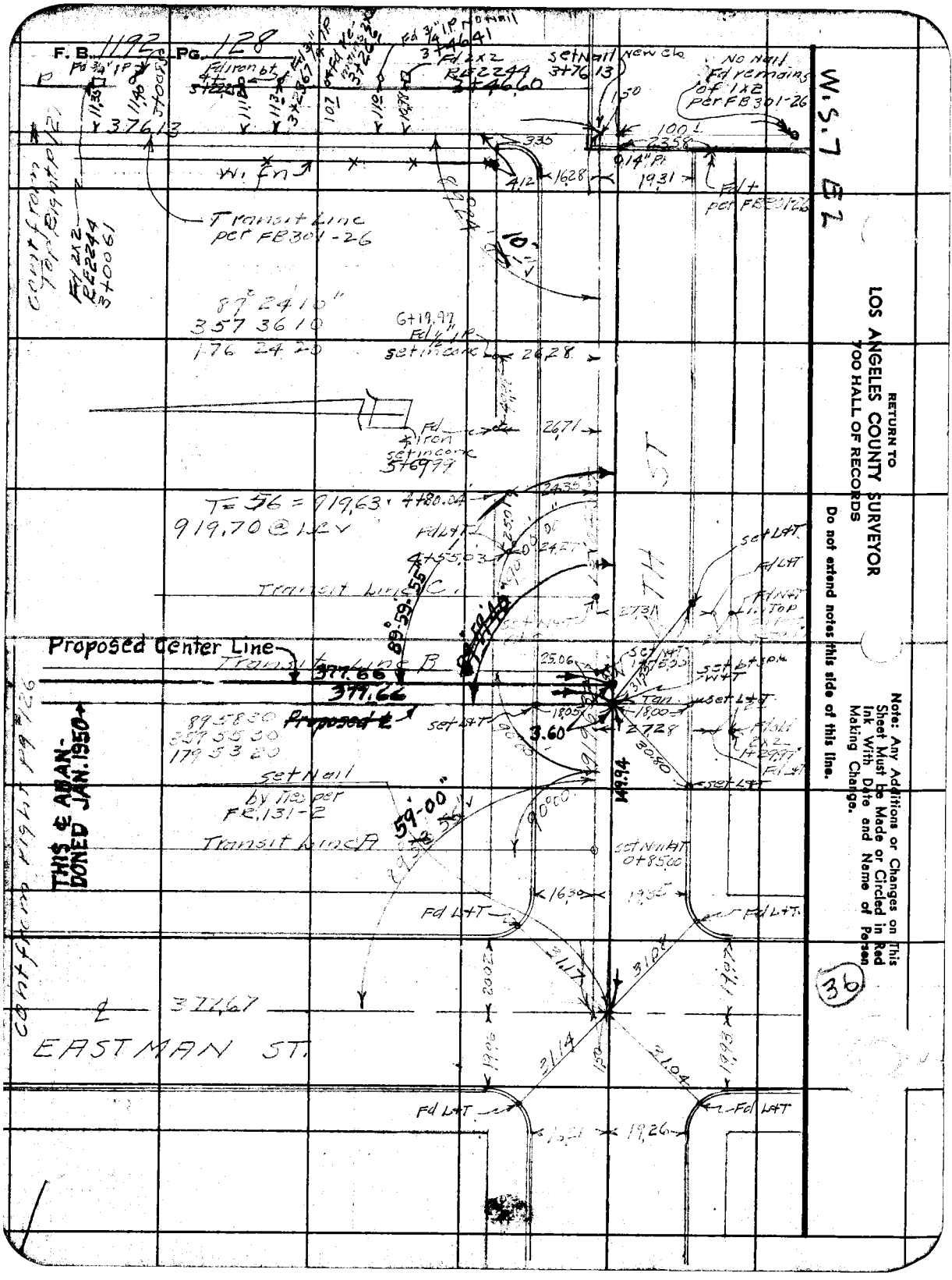
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

43

14

FORM 247 SM 11-46


F. B. 1192 PG. 128
W.S. 7 E 2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Proposed Center Line
Transit Line B
Transit Line C
Transit Line A
Transit Line
Proposed ℄
THIS ℄ ABANDONED JAN. 1950
EASTMAN ST.
Fd L+T
Set Nail
Fd 2x2 RE2244 3+46.60
Set Nail New Ch.
No Nail Fd remains of 1x2 per FB301-26
Transit Line per FB301-26
Fd 2x2 RE2244 3+00.61
Fd 3/4" IP
Fd 1/2" IP set in conc
Fd ℄ iron set in conc 5+69.99
T = 56 = 919.63
919.70 @ 1.2 V
89°59'55"
59°00'
3.60
149.94
Set L+T
Fd L+T
Set Nail by Res per FR.131-2
Set Nail at 0+85.00
Cont from Right Pg #126
Cont from Top Right Pg #127
36

| | |
|---|---|
| Notes Ck'd by Finley | Survey of EASTMAN AVE |
| Map No. 56-148-2156 | W. O. 853 Tape No. St'd °F |
| Office Work Drown | Surveyed by E.W. Willey |
| Checked D. M. Finley | Notes " Date 11-16-48 |
| Date Jan. 1949 | Indexed A. J. Johnson 11-9-48 |

F. B. Pg.

TOPOGRAPHY
EASTMAN AVE
JN 5535

11-48.
E.W. Willey.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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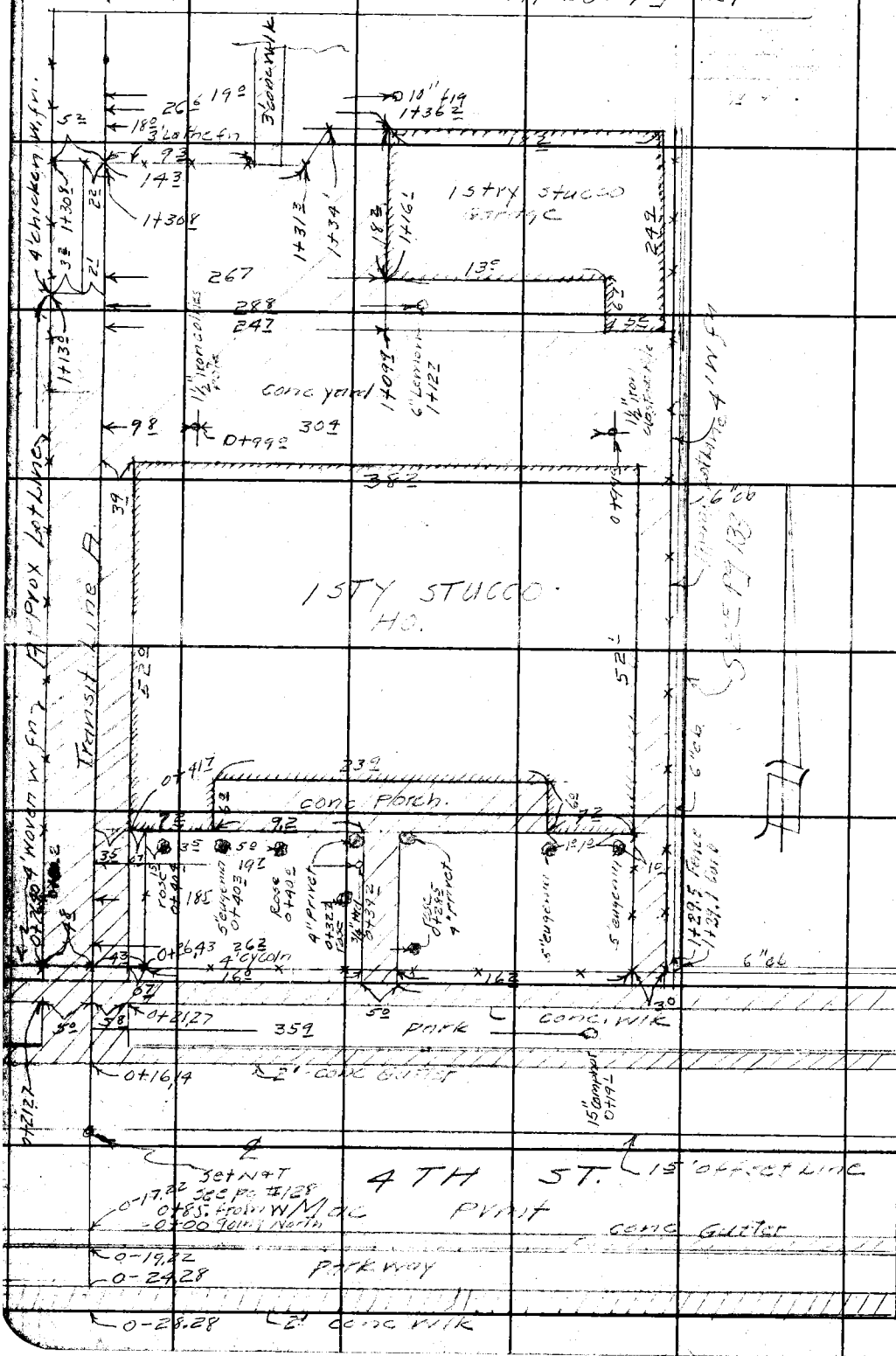
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-

F. B. 1192 PG. 130

cont bot pg 131




RETURN TO
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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Finley | Survey of |
| Map No. 56-148-2156 | W. O. Tape No. St'd °F |
| Office Work Drawn | Surveyed by |
| Checked D. M. Finley | Notes Date |
| Date Jan 1942 | Indexed |

F. B. Pg. 13

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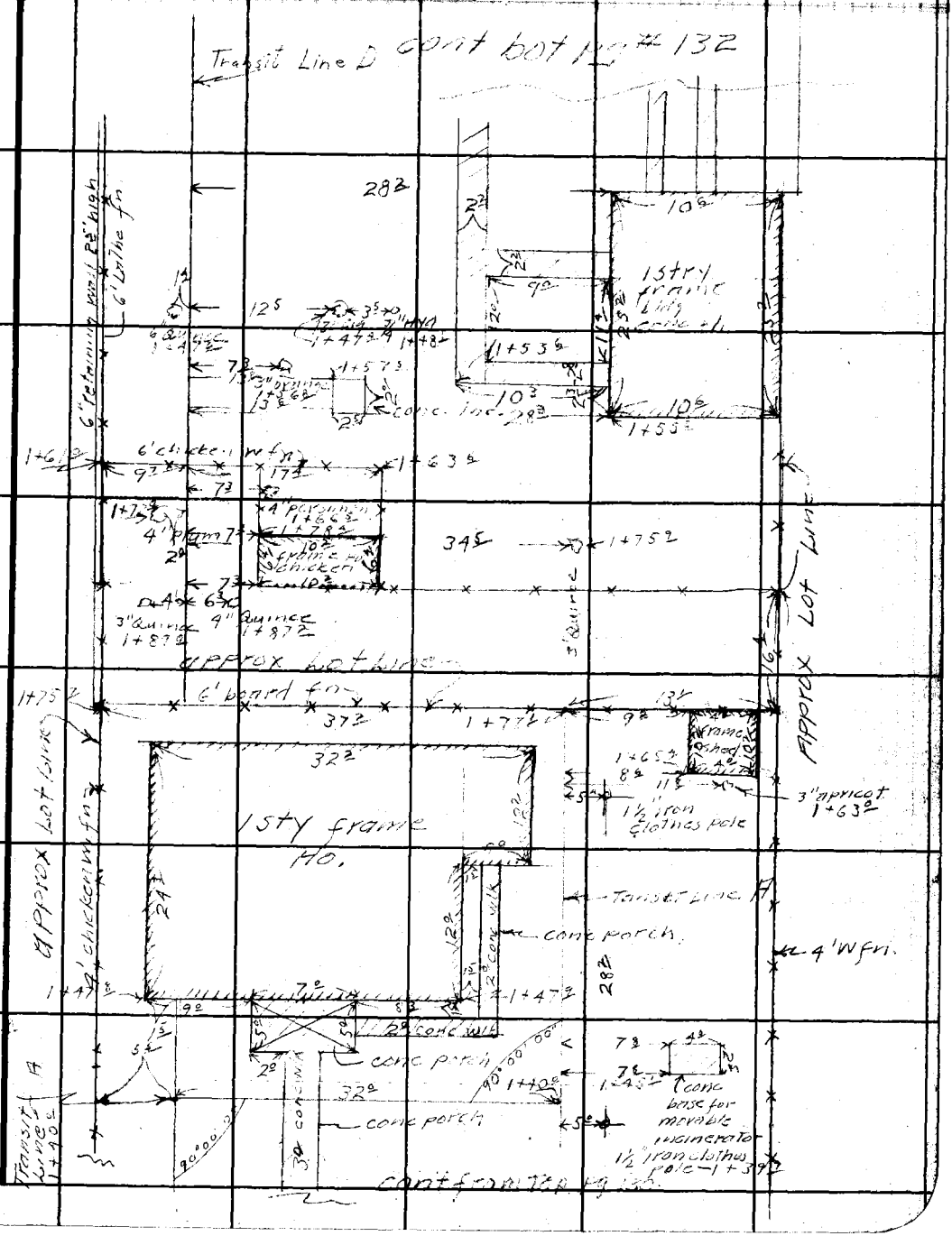
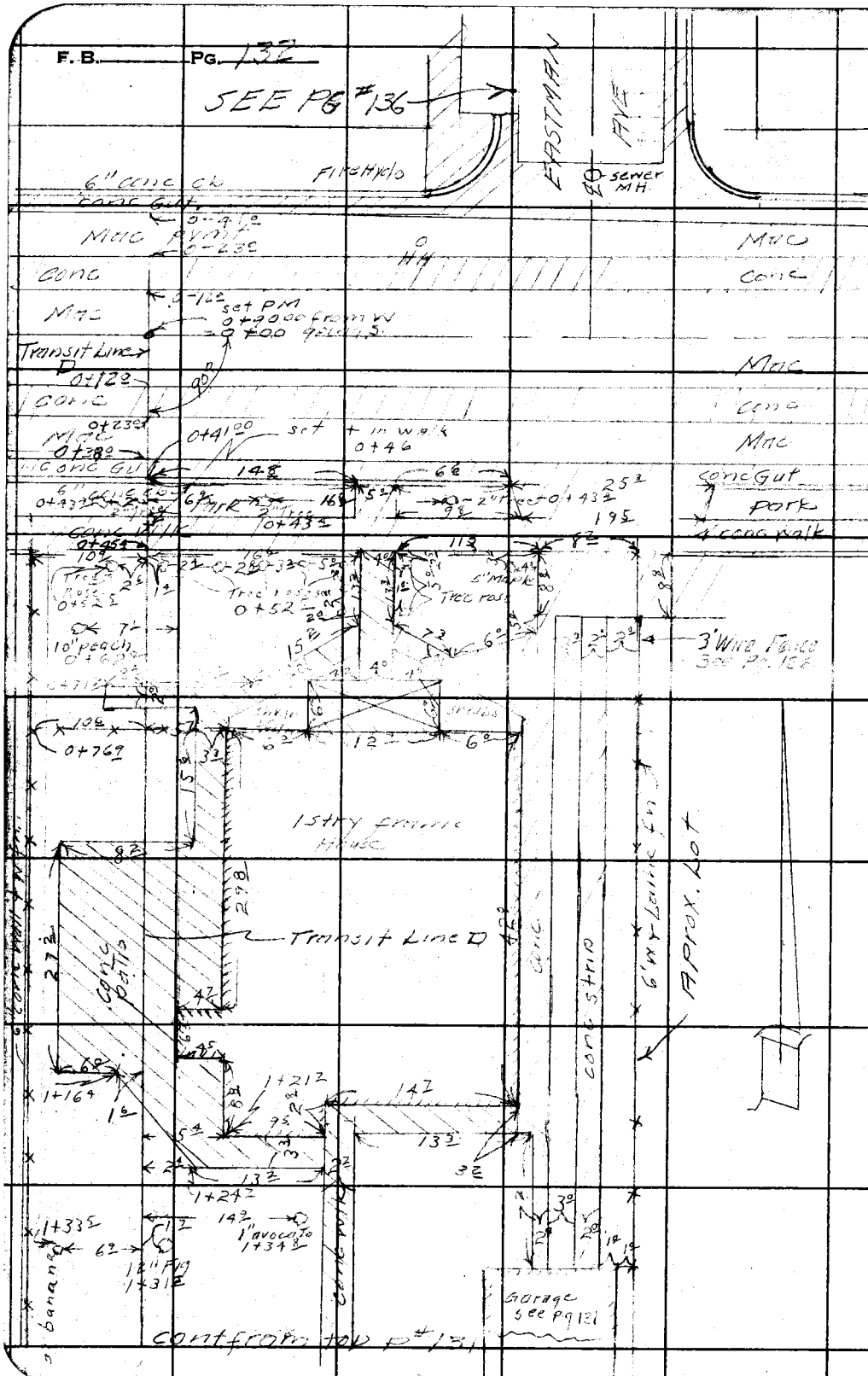
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 SM 11-46



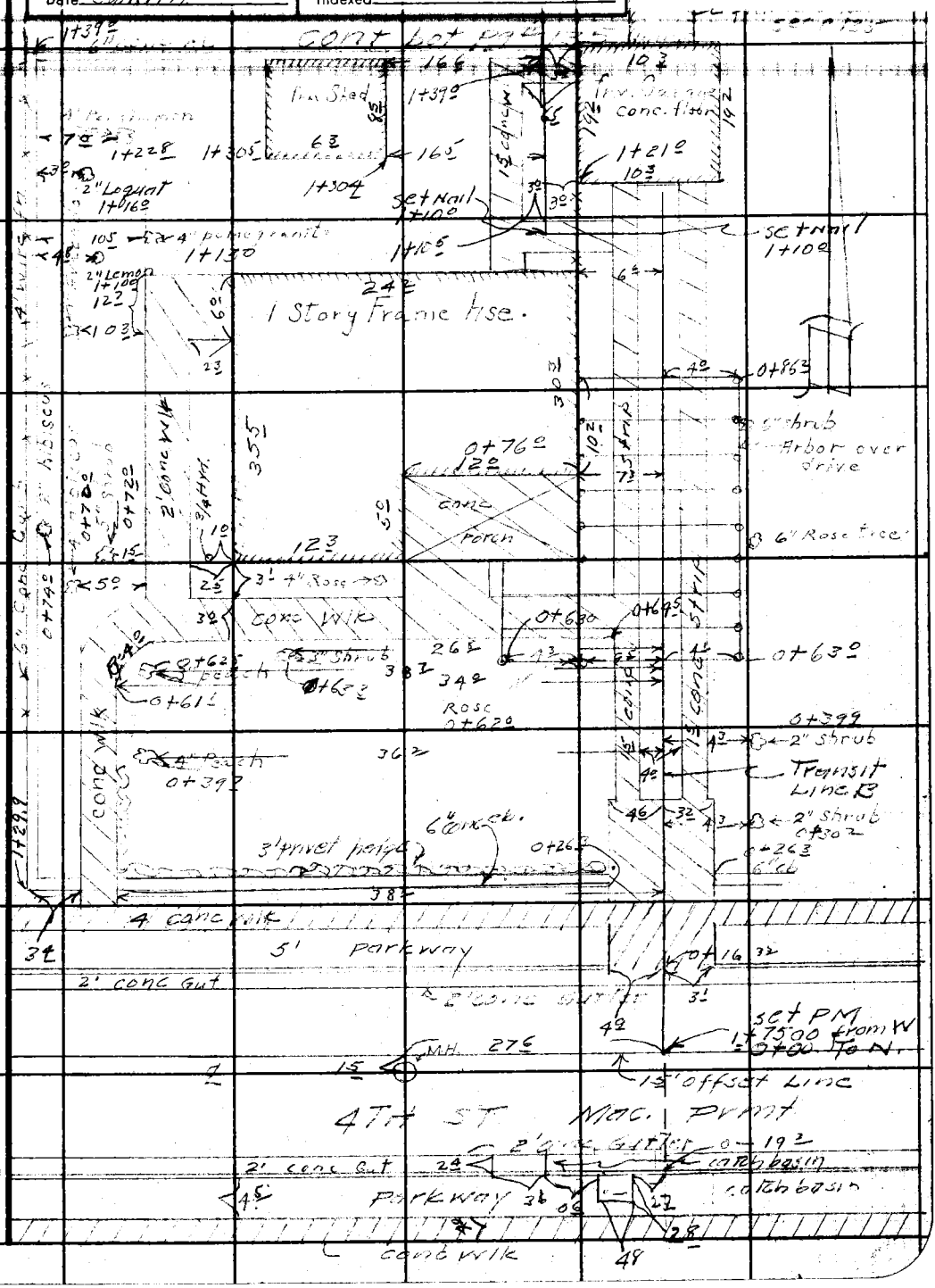

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Finley | Survey of Eastman Ave |
| Map No. 56-14 B-2156 | W. O. 8535 Tape No. ____ St'd ____ °F |
| Office Work Drown | Surveyed by B.L. Willey |
| Checked D. M. Finley | Notes B.L.W. & K.V.S. Date 11-17-48 |
| Date Jan. 1949 | Indexed A. C. Johnson |

F. B. [illegible] PG. [illegible]

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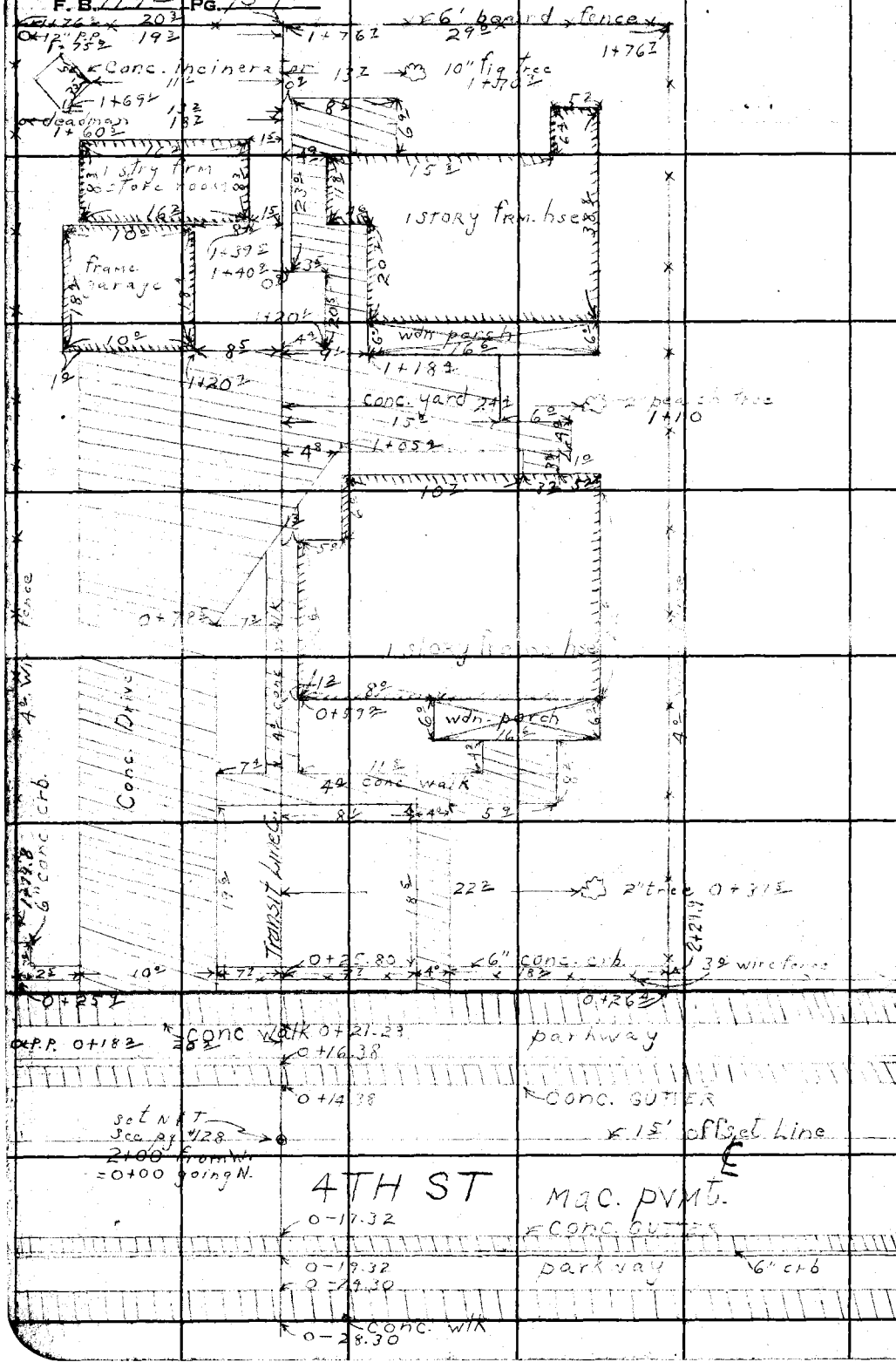
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

Cont bot pg#137

F. B. 1192 PG. 134

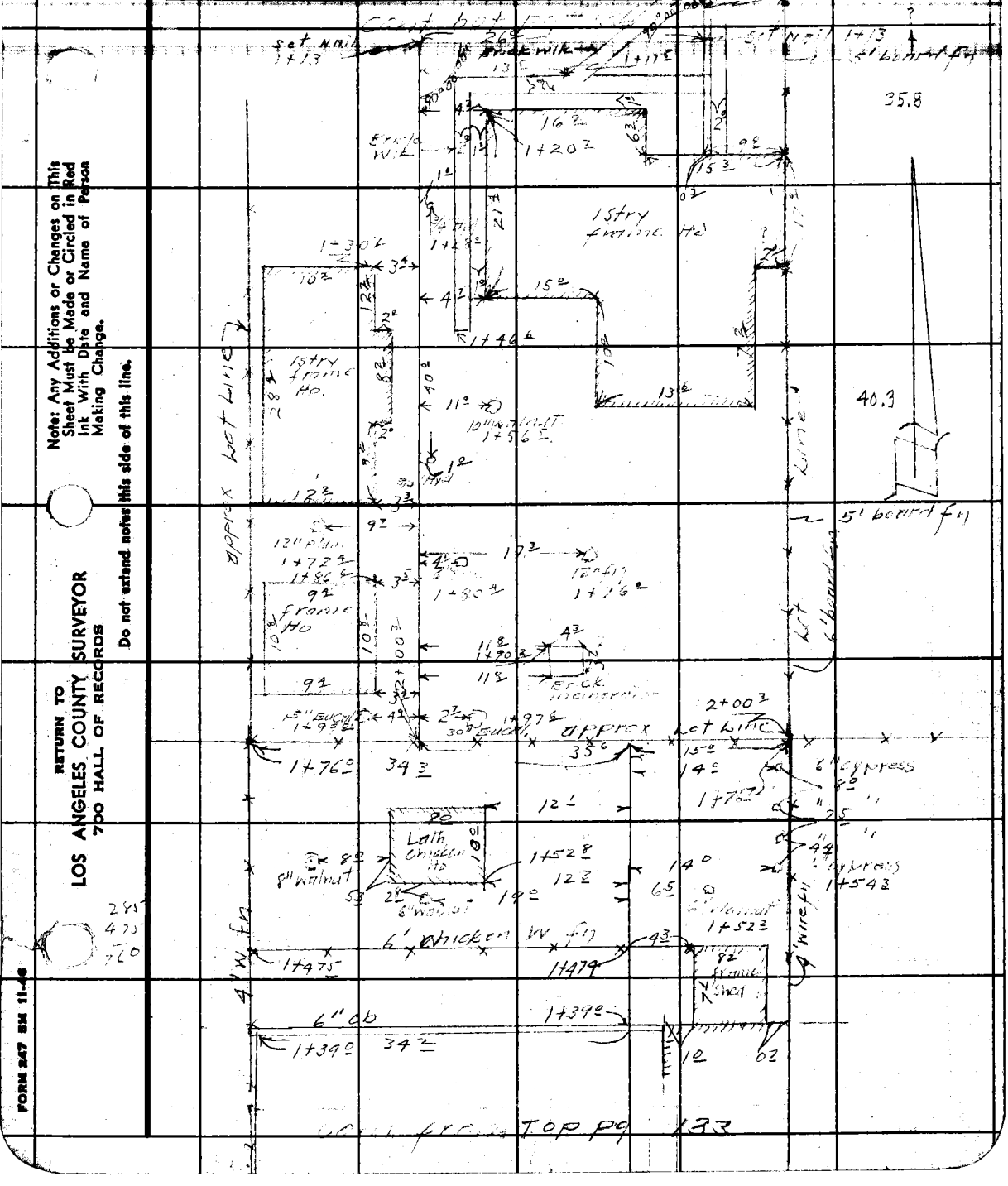



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by Finley | Survey of Eastman Ave. | F. B. 1193 Pg. |
| Map No. 56-14B-2156 | W. O. 8535 Tape No. ____ St'd ____ °F | |
| Office Work Drown | Surveyed by R.L. Willey | |
| Checked D. M. Finley | Notes RLW + LVS Date 11-17-48 | |
| Date Jan. 1949 | Indexed A. C. Johnson | |



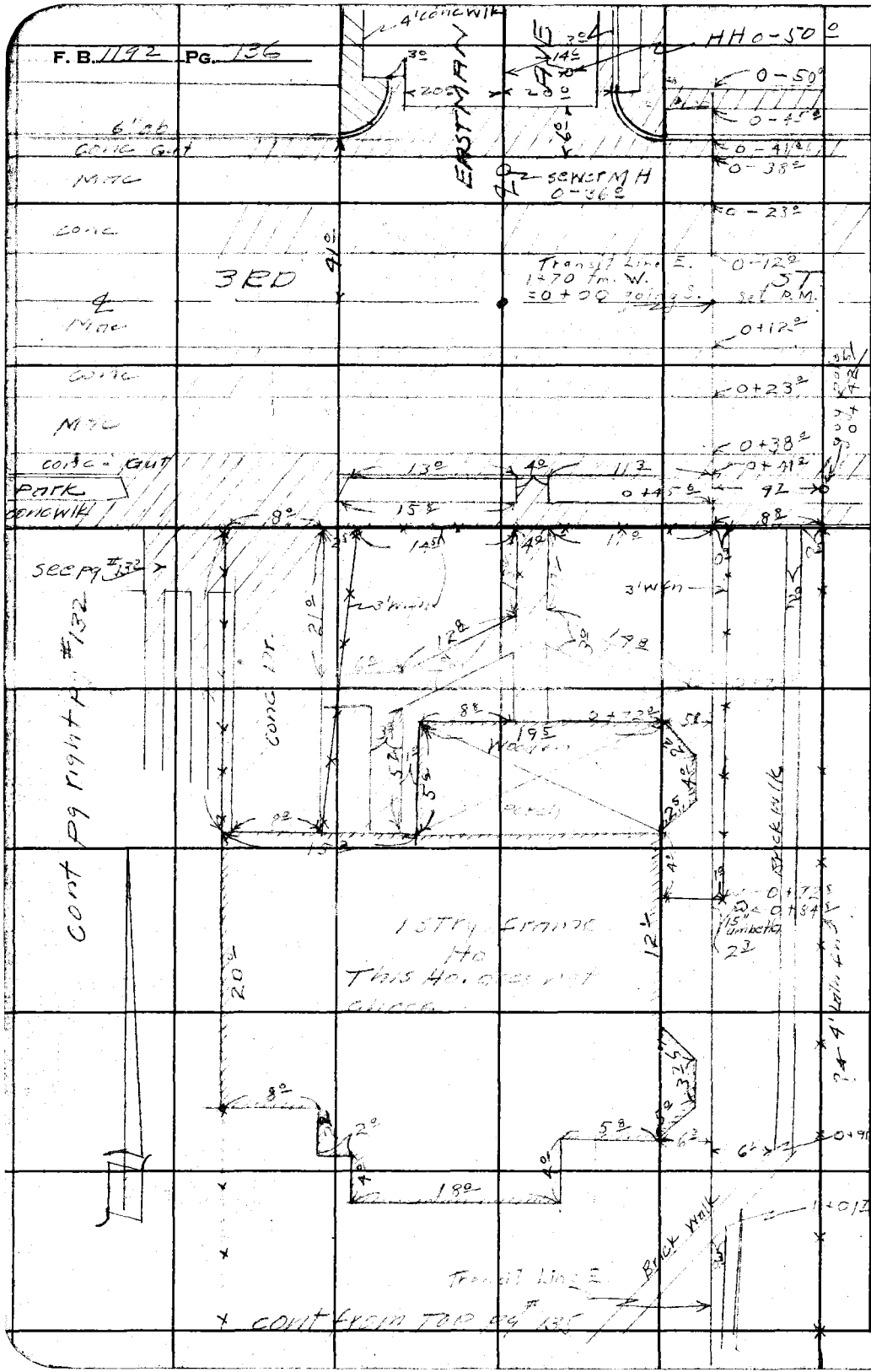

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1192 PG. 136



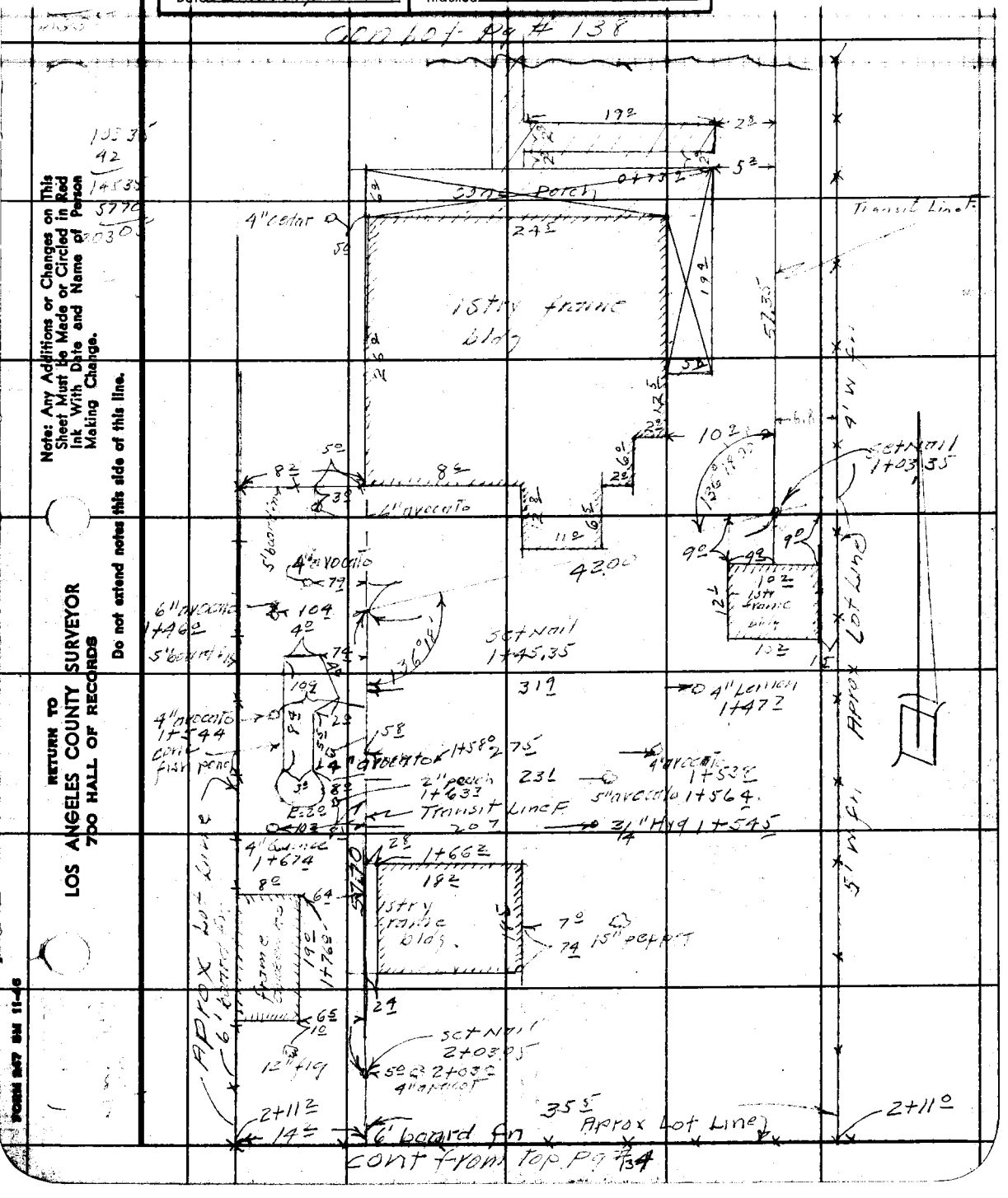

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Finley | Survey of Eastman Ave. |
| Map No. B-215656-14 | W. O. 8535 Tape No. ____ St'd ____ °F |
| Office Work Drown | Surveyed by R.L. Willey |
| Checked D. M. Finley | Notes R.L.W. & L.K. Date ____ |
| Date Jan. 1949 | Indexed ____ |

F. B. ____ PG. 137




Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

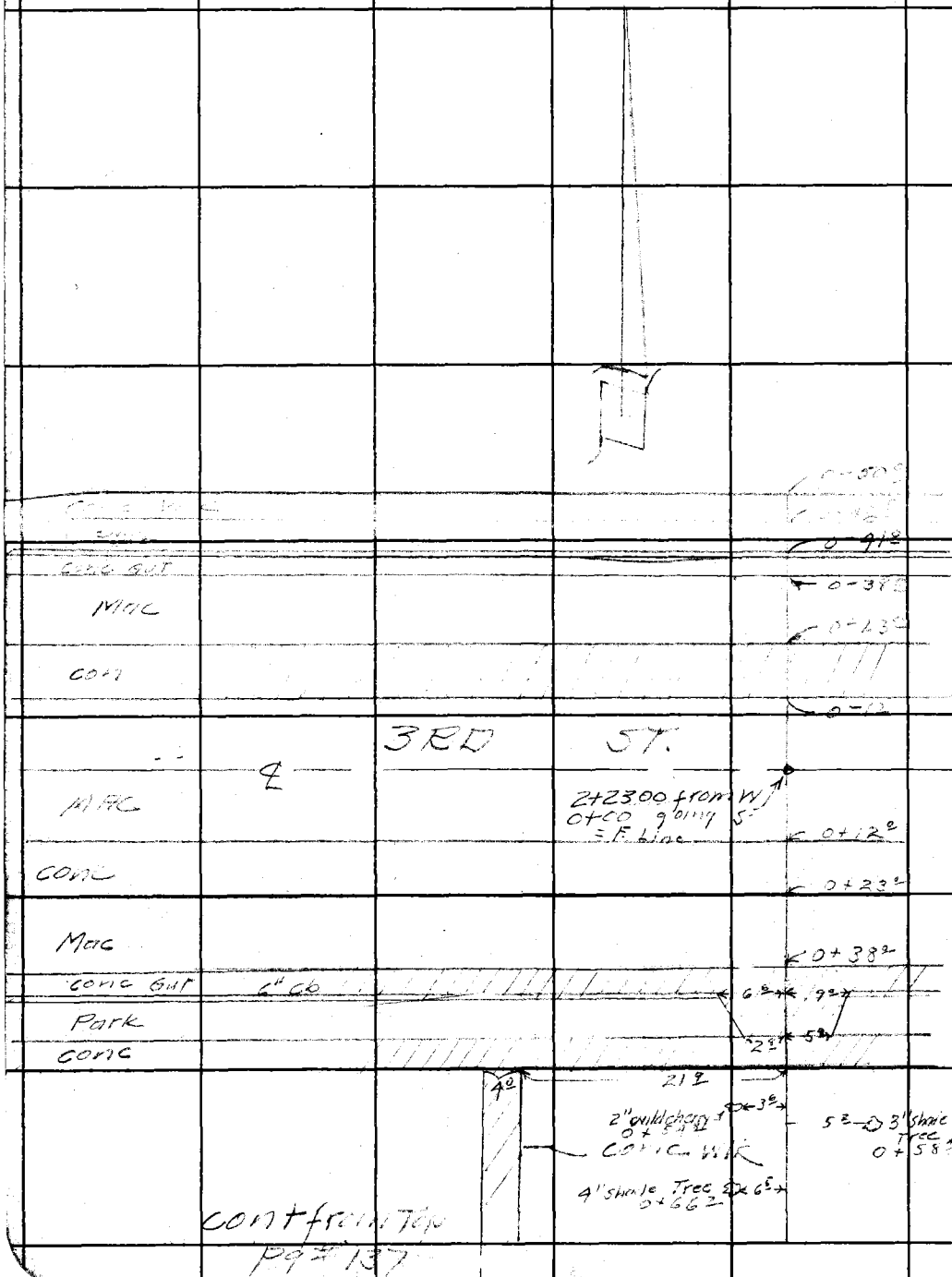
FORM 247 BM 11-46

F. B. 1192 PG. 138

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of |
| Map No. Tr. No. 14048 | W. O. 7000 Tape No. 97 St'd 68 °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes " Date 11-48 |
| Date | Indexed [illegible] 11-29-48 |

F. B. 1192 PG. 161

MISC. SURVEY
PART LOT 3 BLK G.
CRESENTA CANADA
JN 7000

11-48
R.L. Willey
L.V. Smith
D. Sappell
Nowack
Sonnenschein

Note: The distances shown as adjusted, on this survey, were made to conform with Tract No. 14048. D.M.F. 12-1-48.

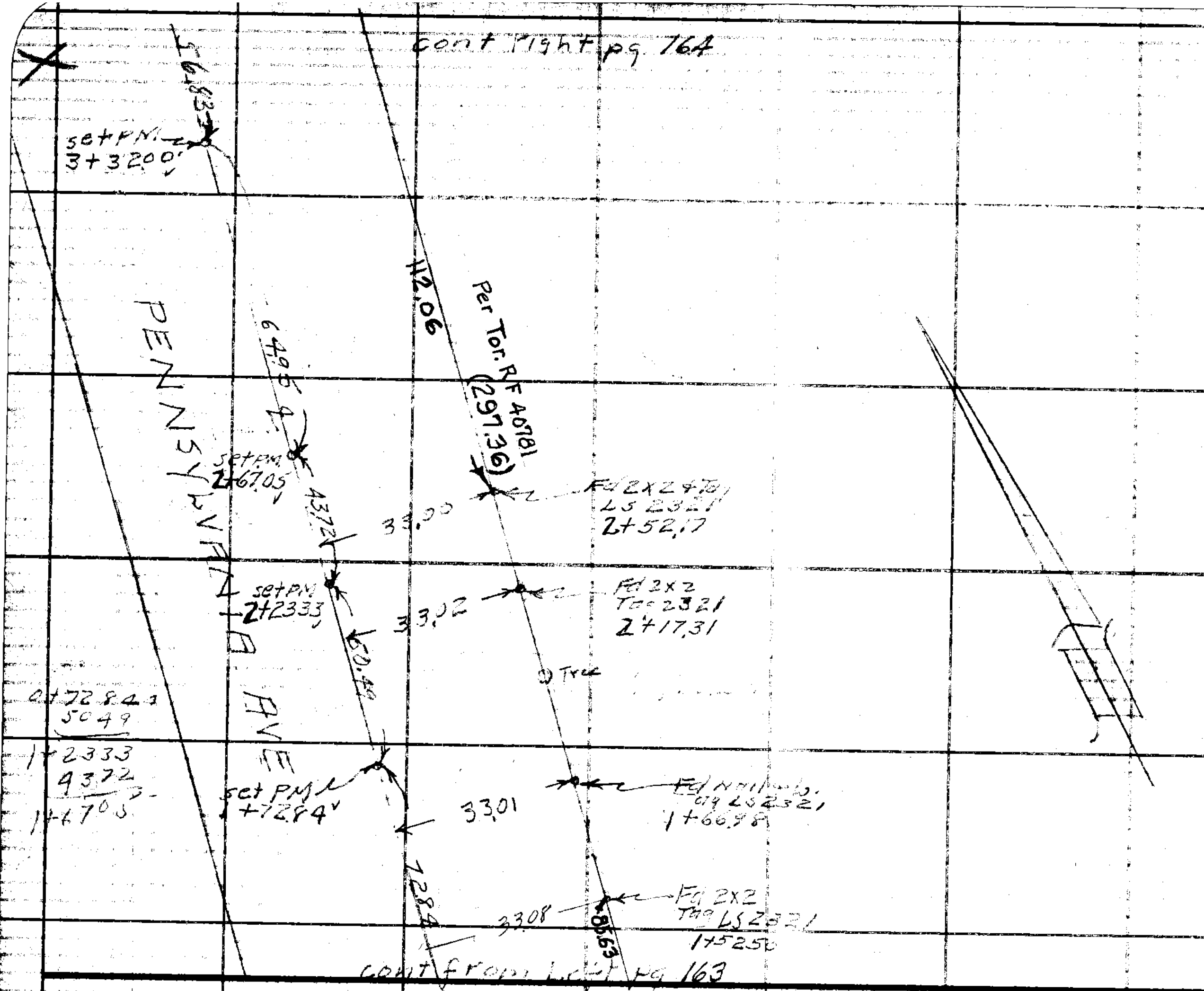
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1192 Pg. 162



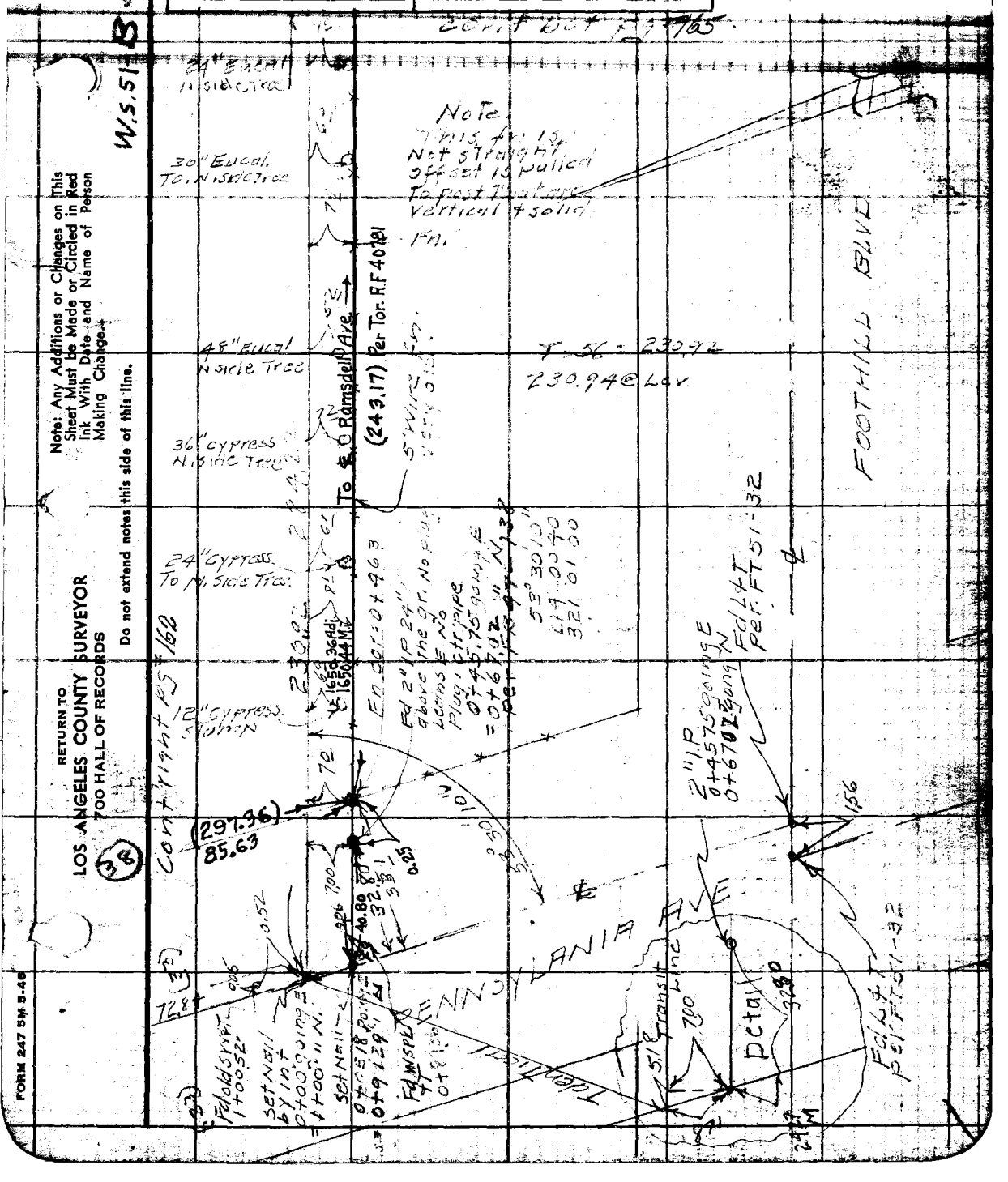

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] |
| Map No. | W. O. 7000 Tape No. 097 St'd 62 °F |
| Office Work | Surveyed by R. L. Willey |
| Checked | Notes 11 Date 11-22-48 |
| Date | Indexed [illegible] |

F. B. 1192 Pg. 163



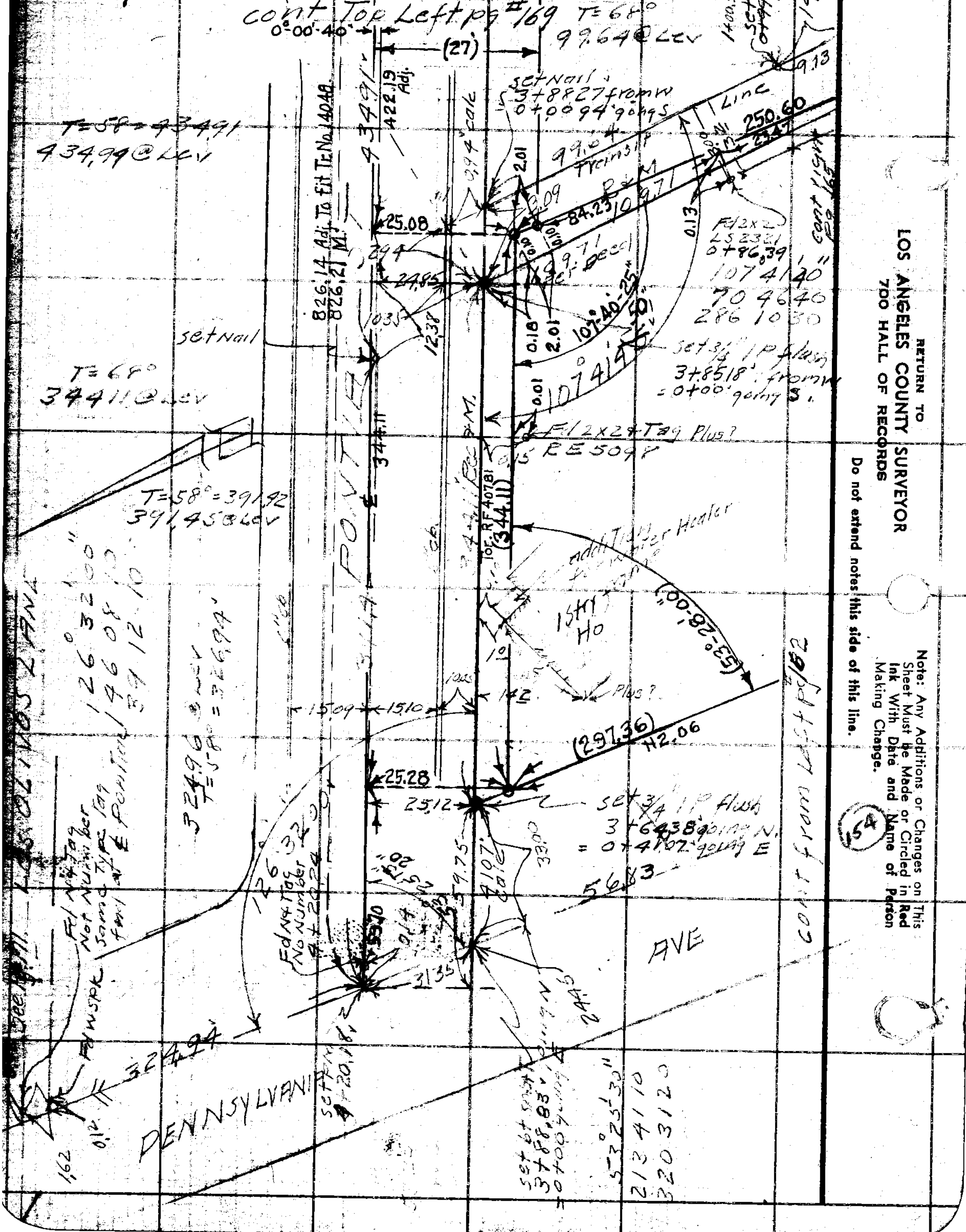

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

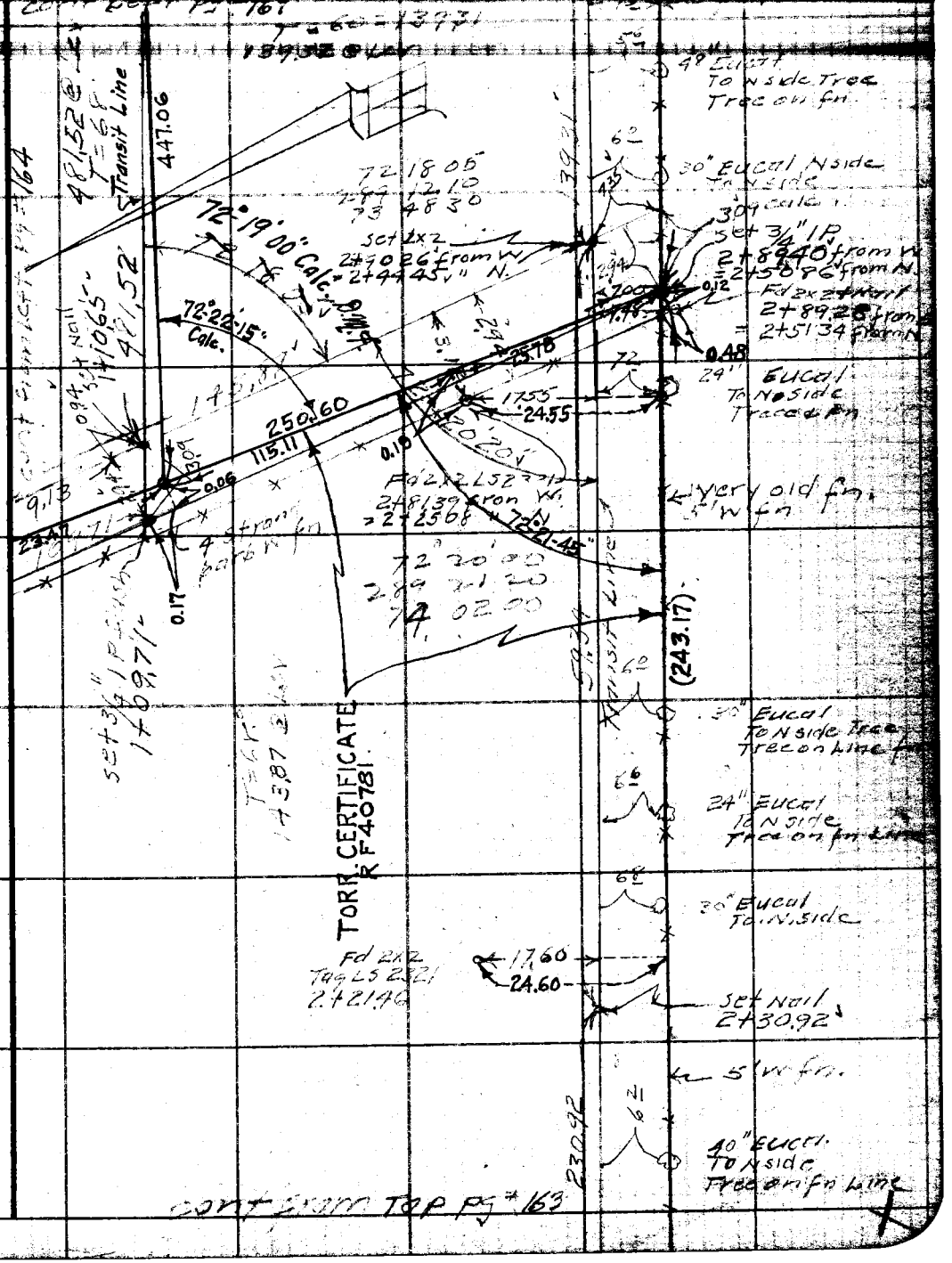
FORM 247 5M 5-46

F.B. 1192 PG. 164



| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Misc. |
| Map No. | W. O. 7002 Tape No. 297 St'd 68 °F |
| Office Work | Surveyed by R. L. Willey |
| Checked | Notes " Date 11-4-4 |
| Date | Indexed A. C. Johnson |

F. B. 1192 PG. 165




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

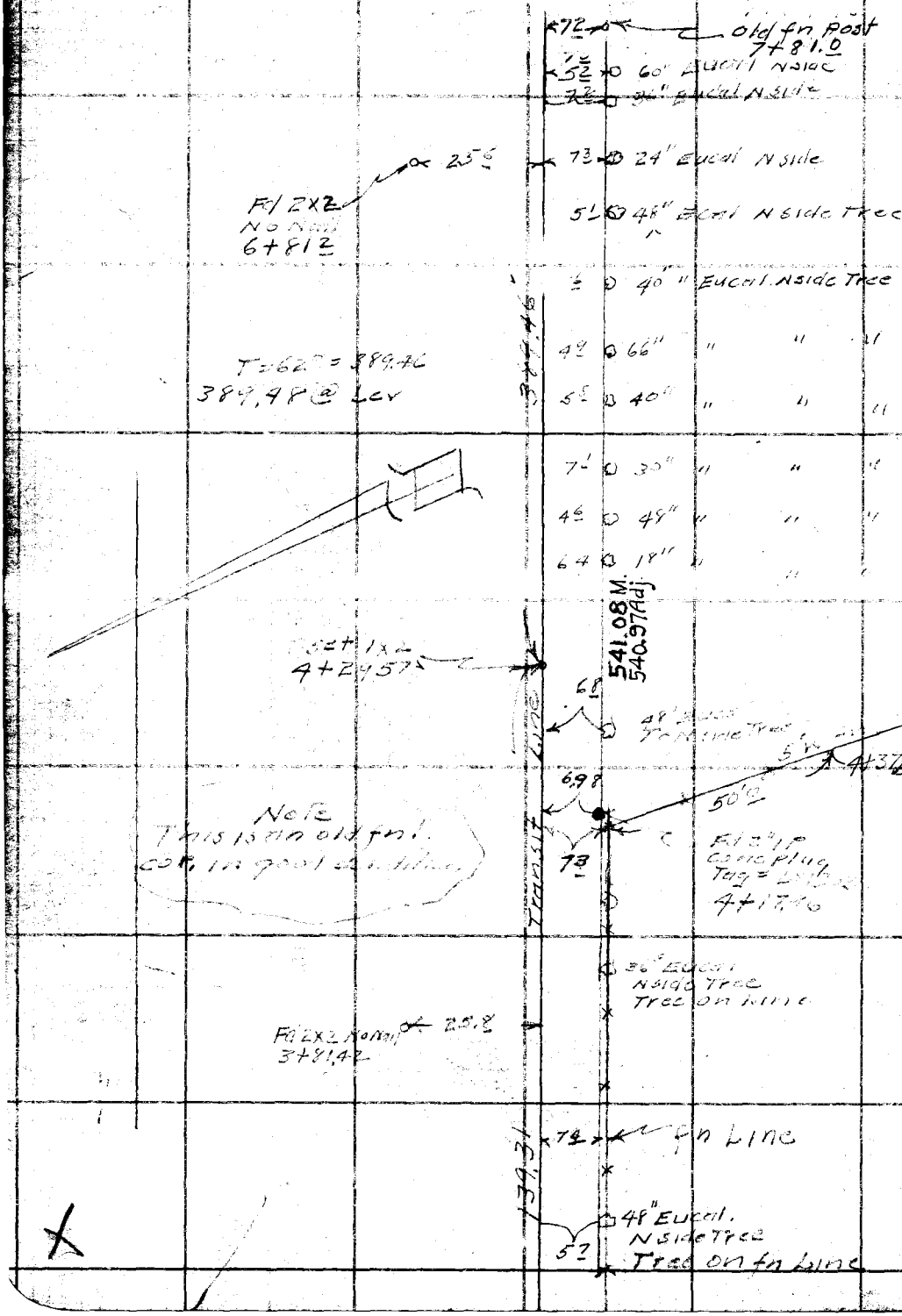
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1192 PG. 166

cont. bot pg #167



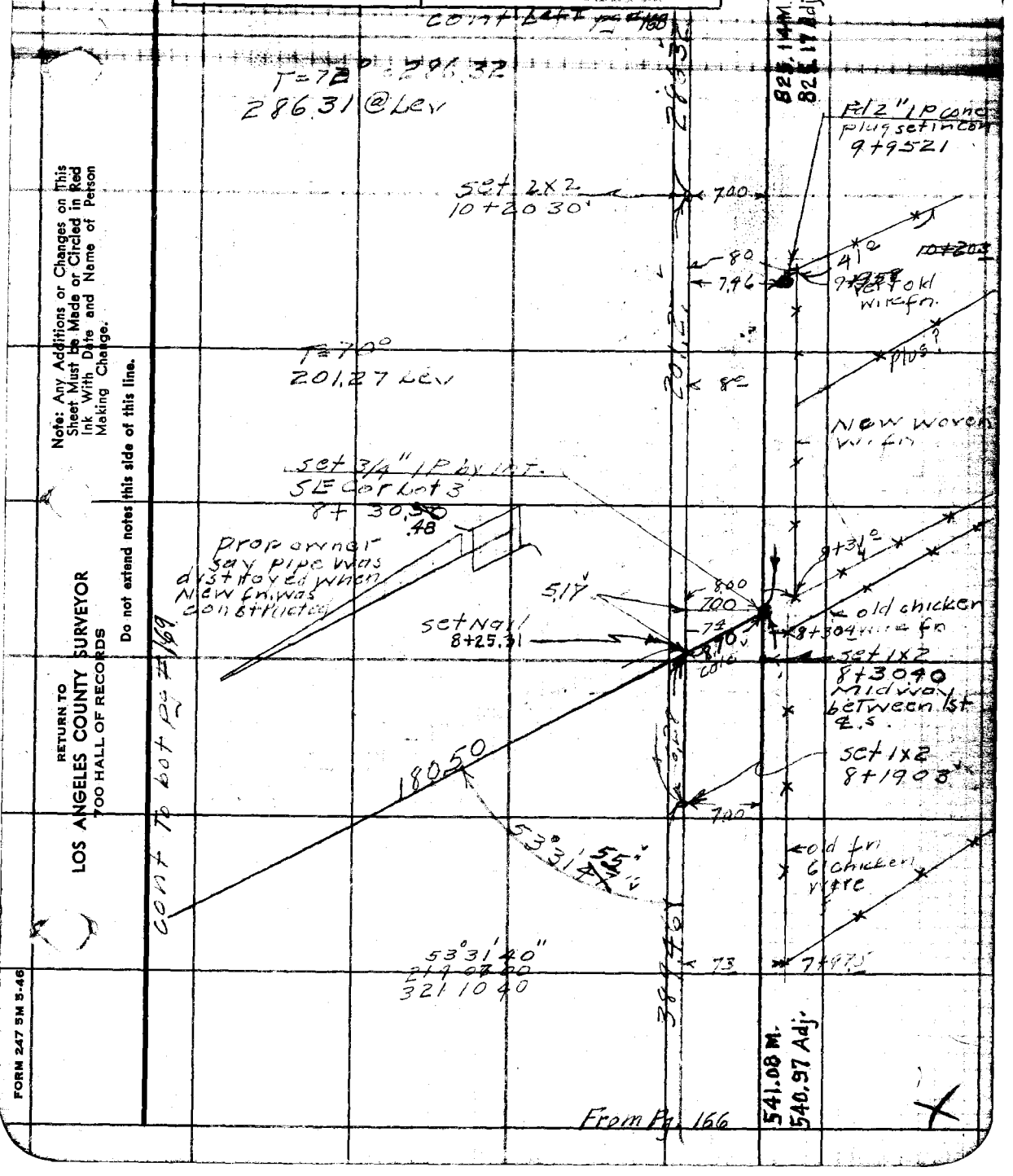

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Misc. Surv. |
| Map No. | W. O. 7000 Tape No. 097 St'd 68 °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes " Date 11-48 |
| Date | Indexed |

F.B. 1192 PG. 167



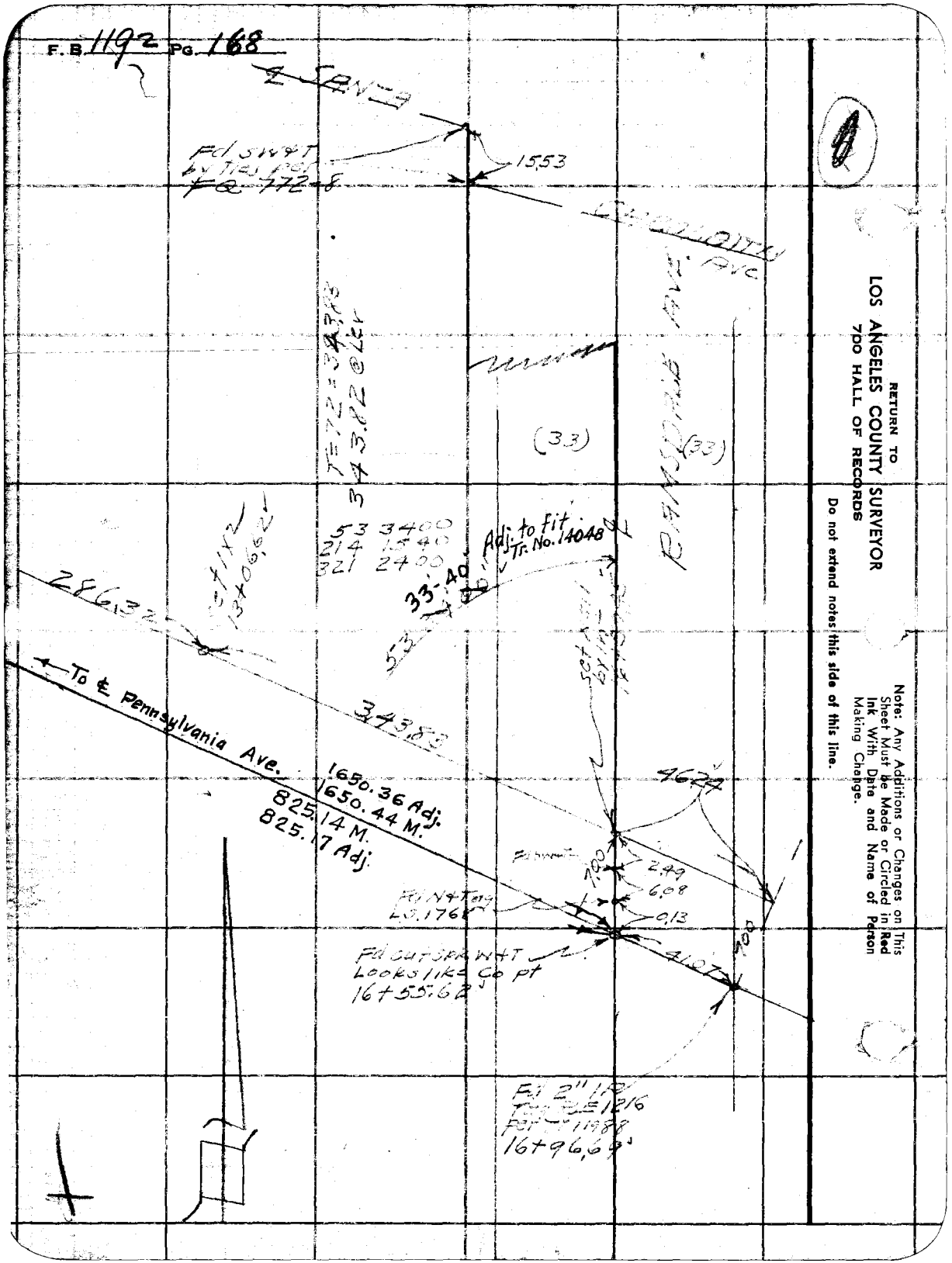

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

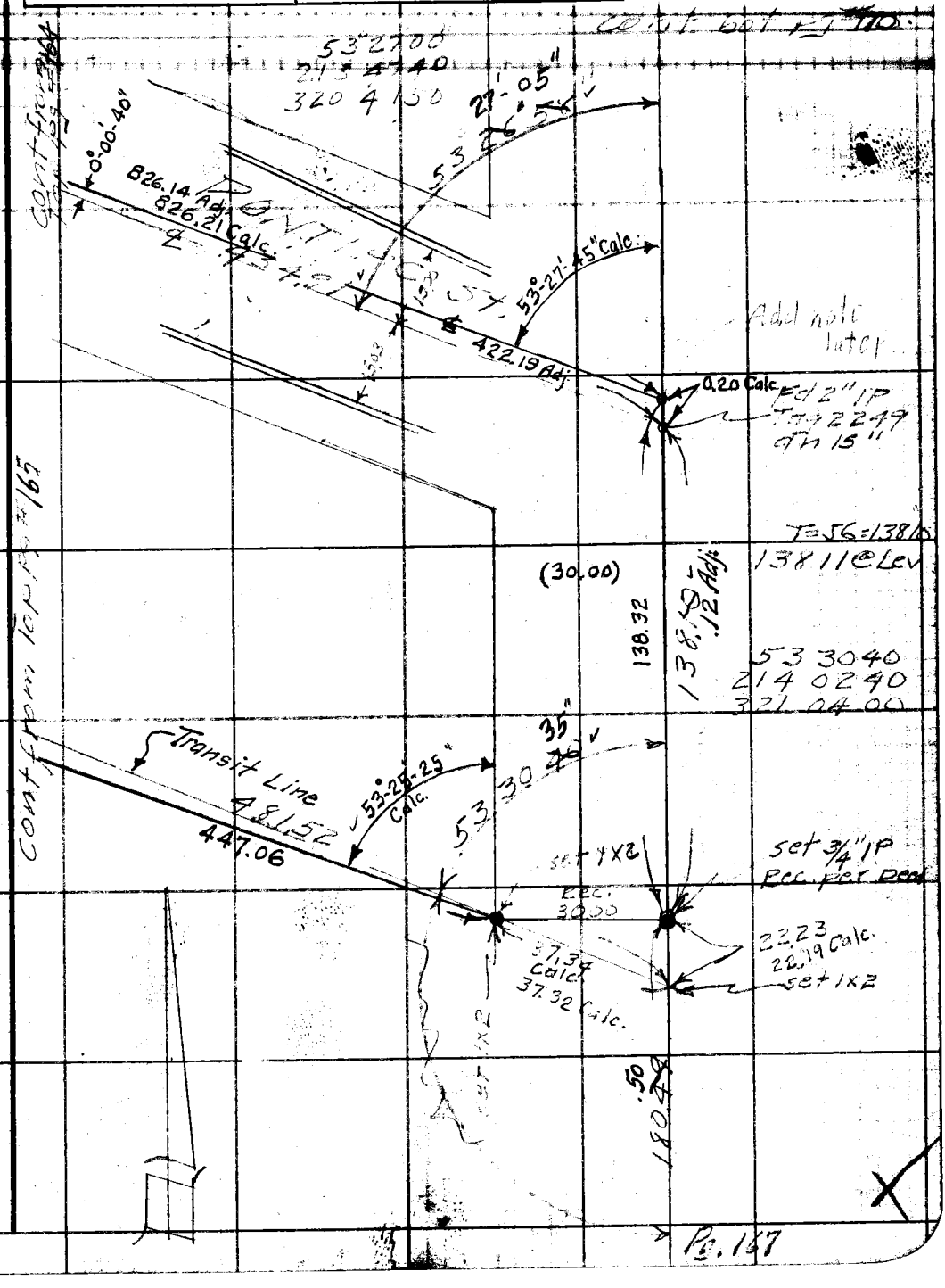
FORM 247 5M 5-46

F.B. 1192 PG. 168



| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] |
| Map No. | W. O. 7000 Tape No. 097 St'd 68 °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes " Date 11-48 |
| Date | Indexed [illegible] |

F. B. 1192 Pg. 169




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

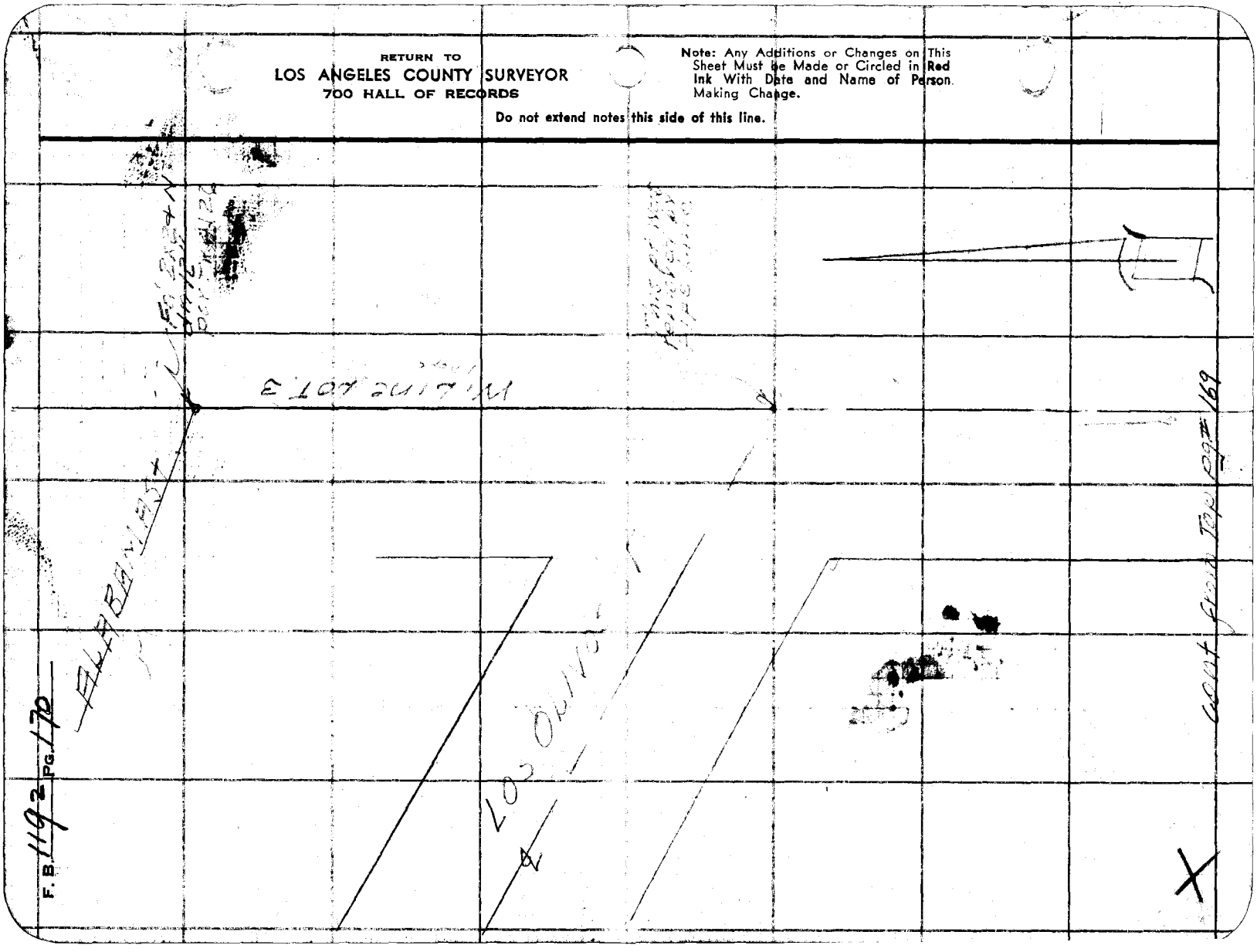
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

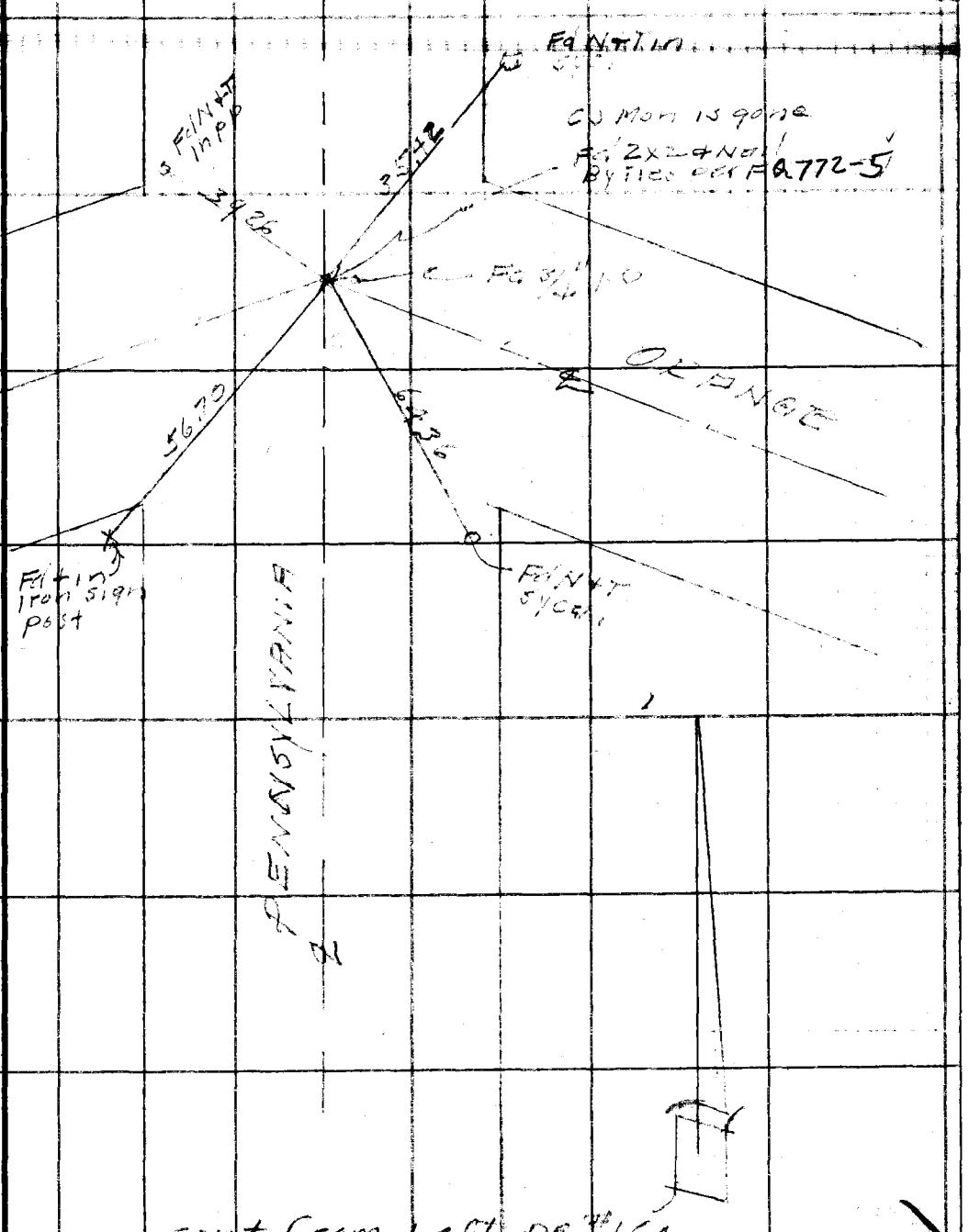



F.B. 1192 PG. 170

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] |
| Map No. | W. O. 7000 Tape No. [illegible] St'd [illegible] °F |
| Office Work | Surveyed by P. L. Willet |
| Checked | Notes Date 11-[illegible] |
| Date | Indexed A. C. Johnson |

F. B. 1192 PG. 171

W.S.S.1 B-3




cont from left pg #164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. _____ PG. 176

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Miller | Survey of HALSTEAD ST |
| Map No. | W. O. 4483 Tape No. 086 St'd 68 °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes FEW Date 11-15-48 |
| Date | Indexed A. J. Johnson 11-29-48 |

F. B. 1198 Pg. 191

J. N. 4483

HALSTEAD ST.

℄ SURVEY

Wallace
Dreier
York
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

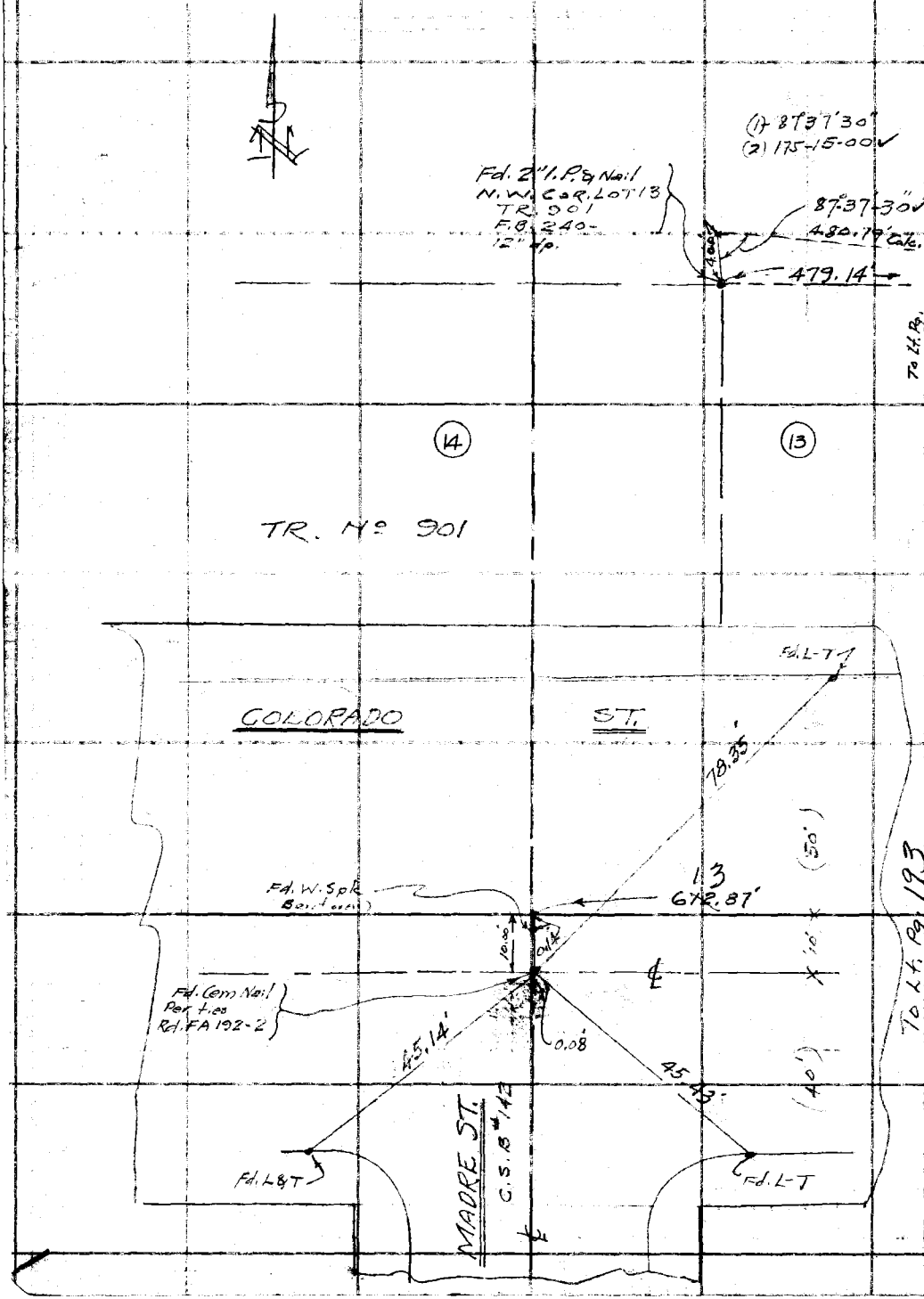
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1192 PG. 192

W. S. 44-C-2



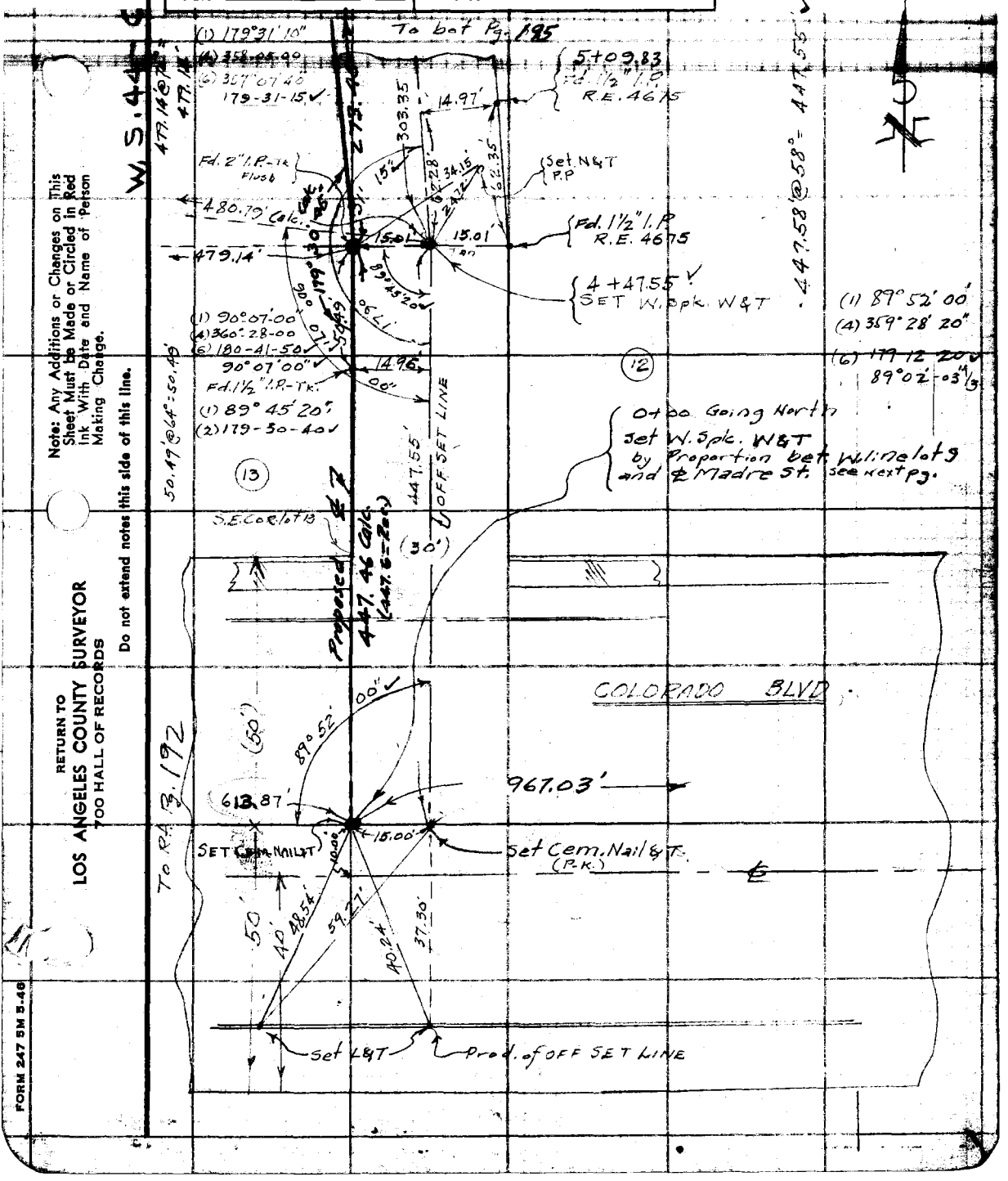

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Miller | Survey of HALSTEAD ST |
| Map No. | W. O. 4483 Tape No. 86 St'd 68 °F |
| Office Work | Surveyed by WALLACE |
| Checked | Notes E&W Date 11-15-48 |
| Date | Indexed |

F. B. 1192 3 Pg. 193

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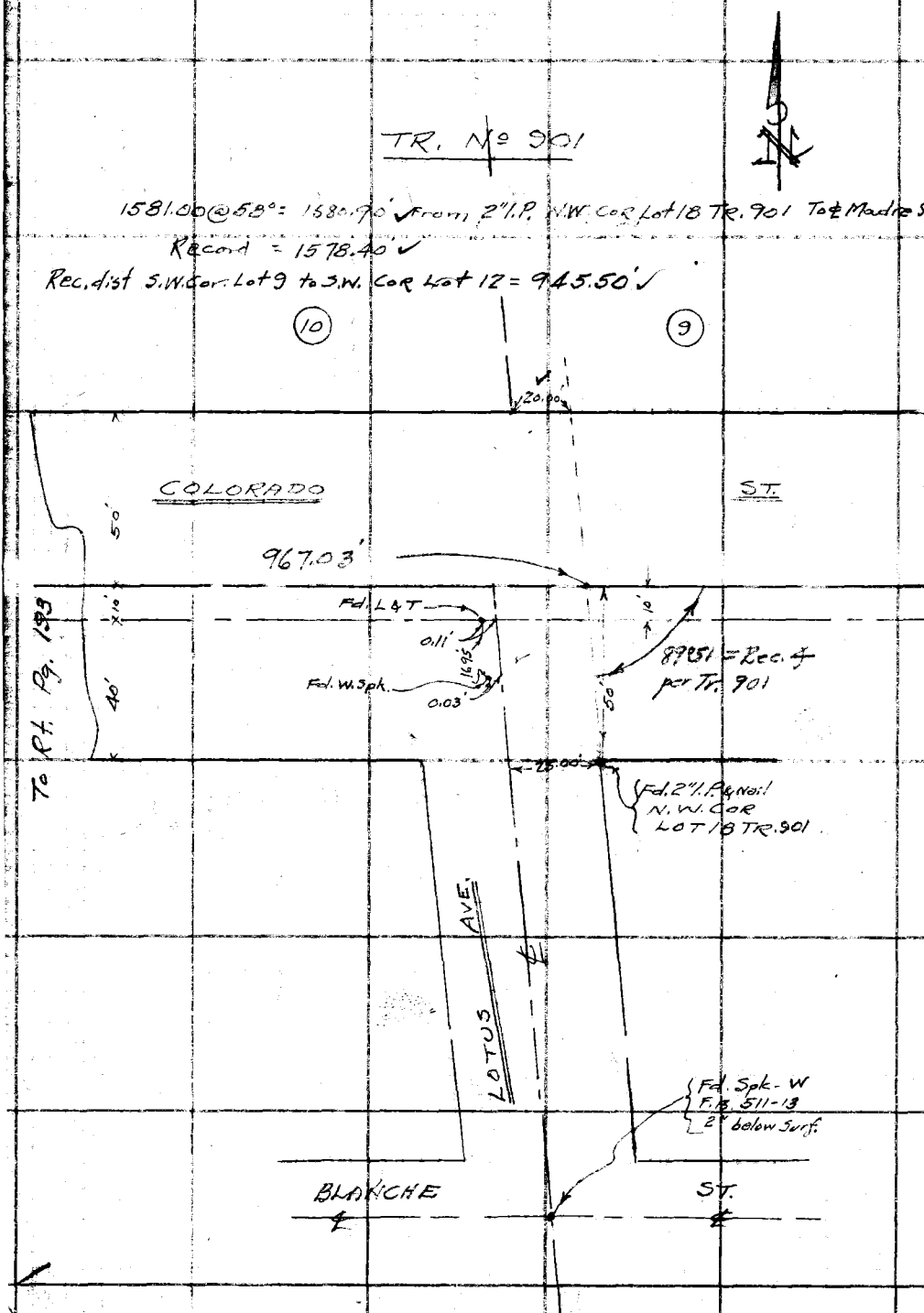
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1192 4 PG. 194

W.S. 44-C-2




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

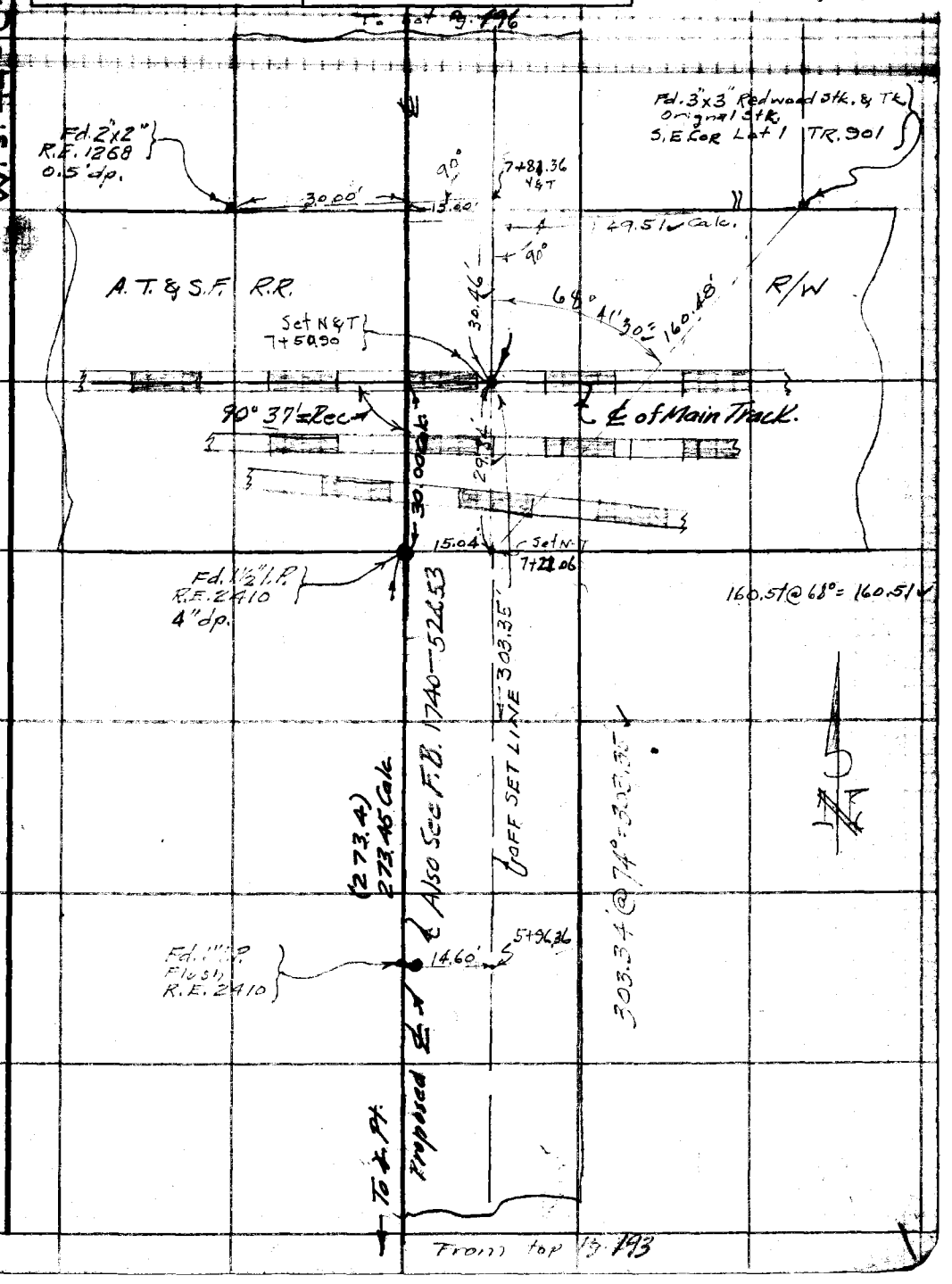
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 4488 Tape No. St'd °F |
| Office Work | Surveyed by WALLACE |
| Checked | Notes E.C.W. Date 11-16-48 |
| Date | Indexed |

F. B. 1192 5 Pg. 195

68° 41' - 20"
137° 23' - 20"
68° 41' 30" ✓




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

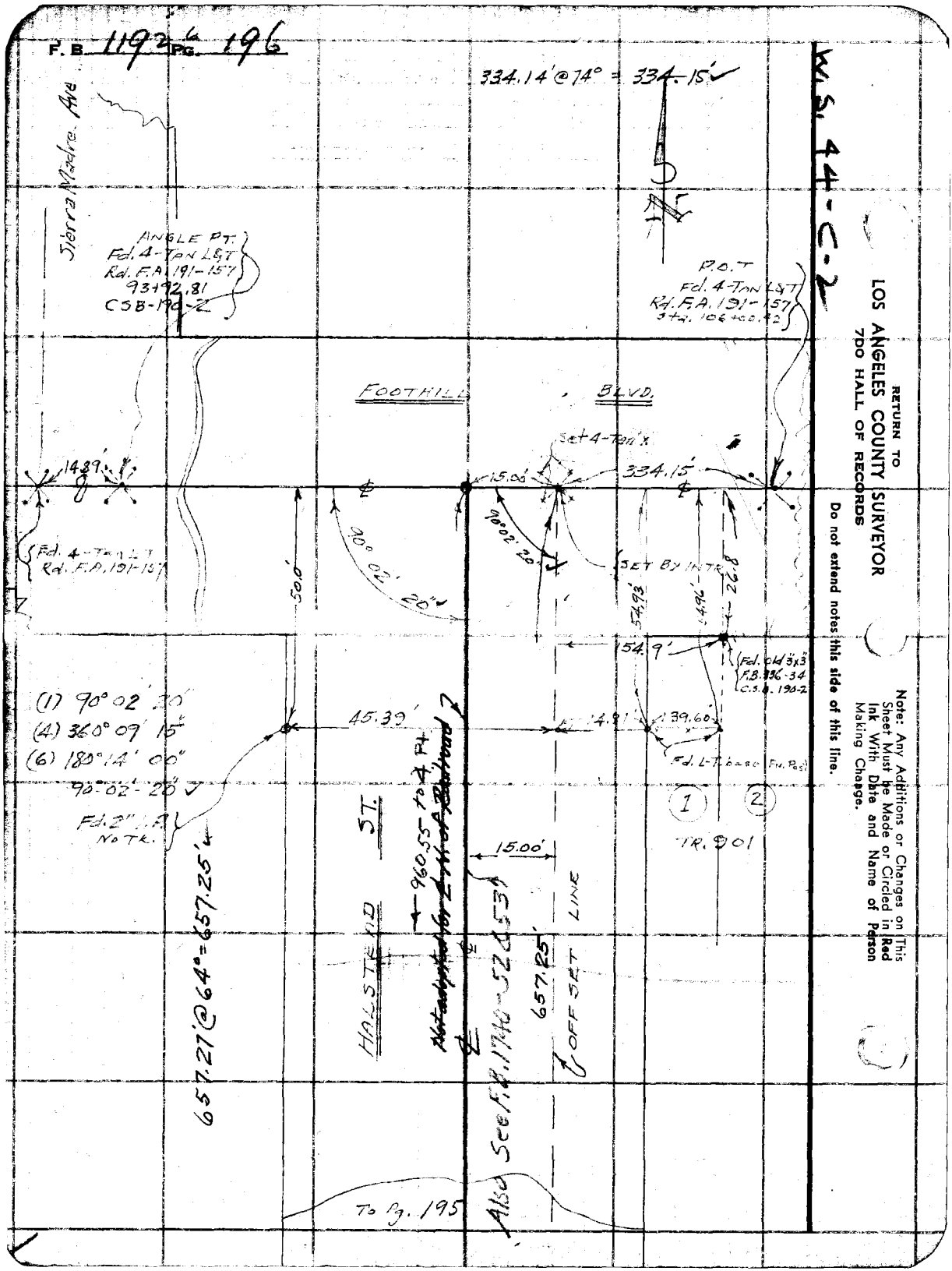
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

W.S. 44 - C.2

34.11
65.89
60.32'
.03
148.85




RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of HALSTEAD ST |
| Map No. | W. O. 4483 Tape No. St'd °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes ECW Date 11-22-48 |
| Date | Indexed A. C. Johnson 11-29-48 |

F. B. 1192 : 7 PG. 197

4956
5.3
5.4
5.4
5.3
5.4

49.56
22.8
26.76

J.N. 4483

HALSTEAD ST.

HALSTEAD ST.
From
COLORADO ST.
To
A.T.& S.F. R.R. R/W

TOPOG

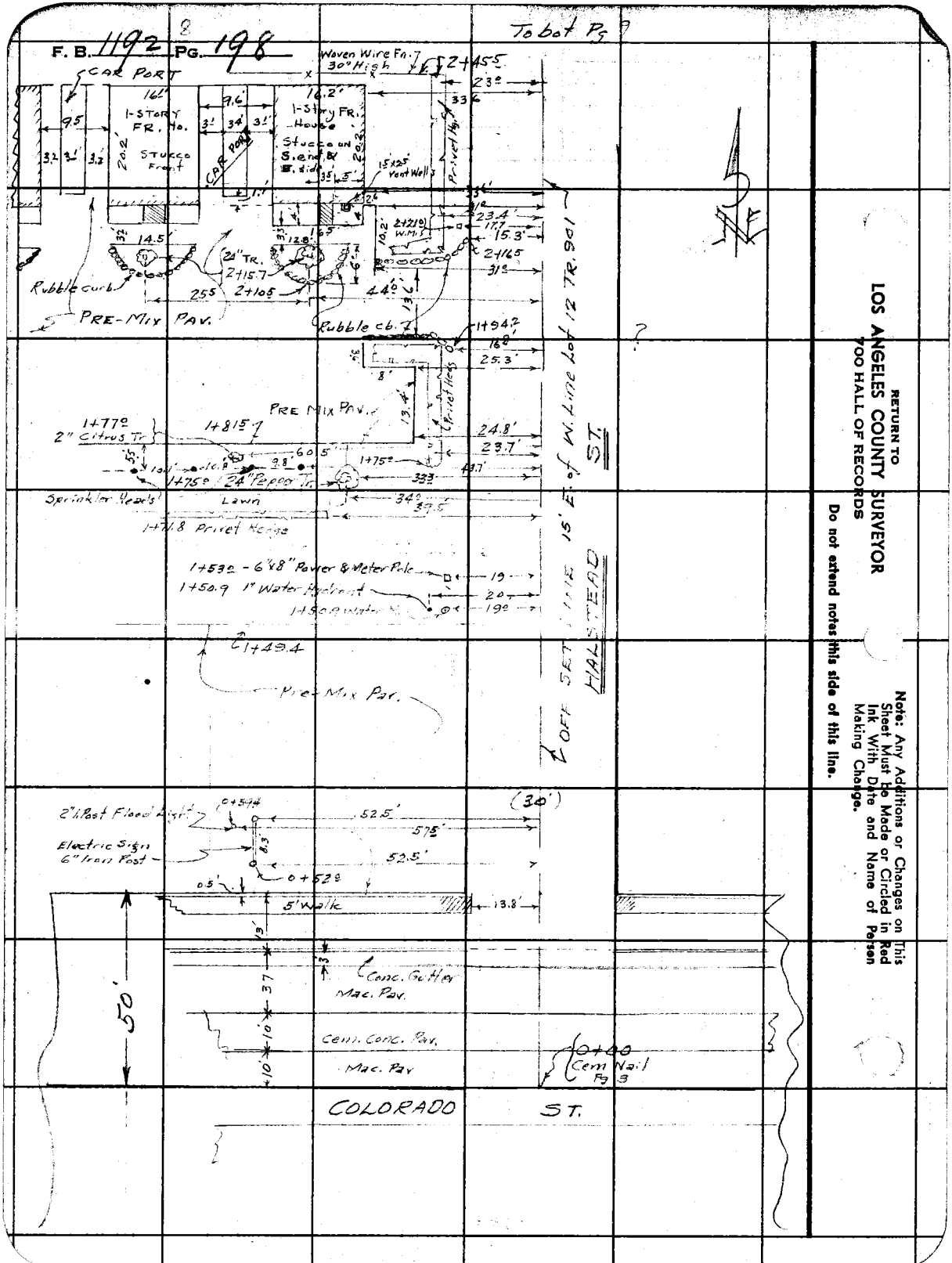
Wallace
Dreier
York
Peterson T.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

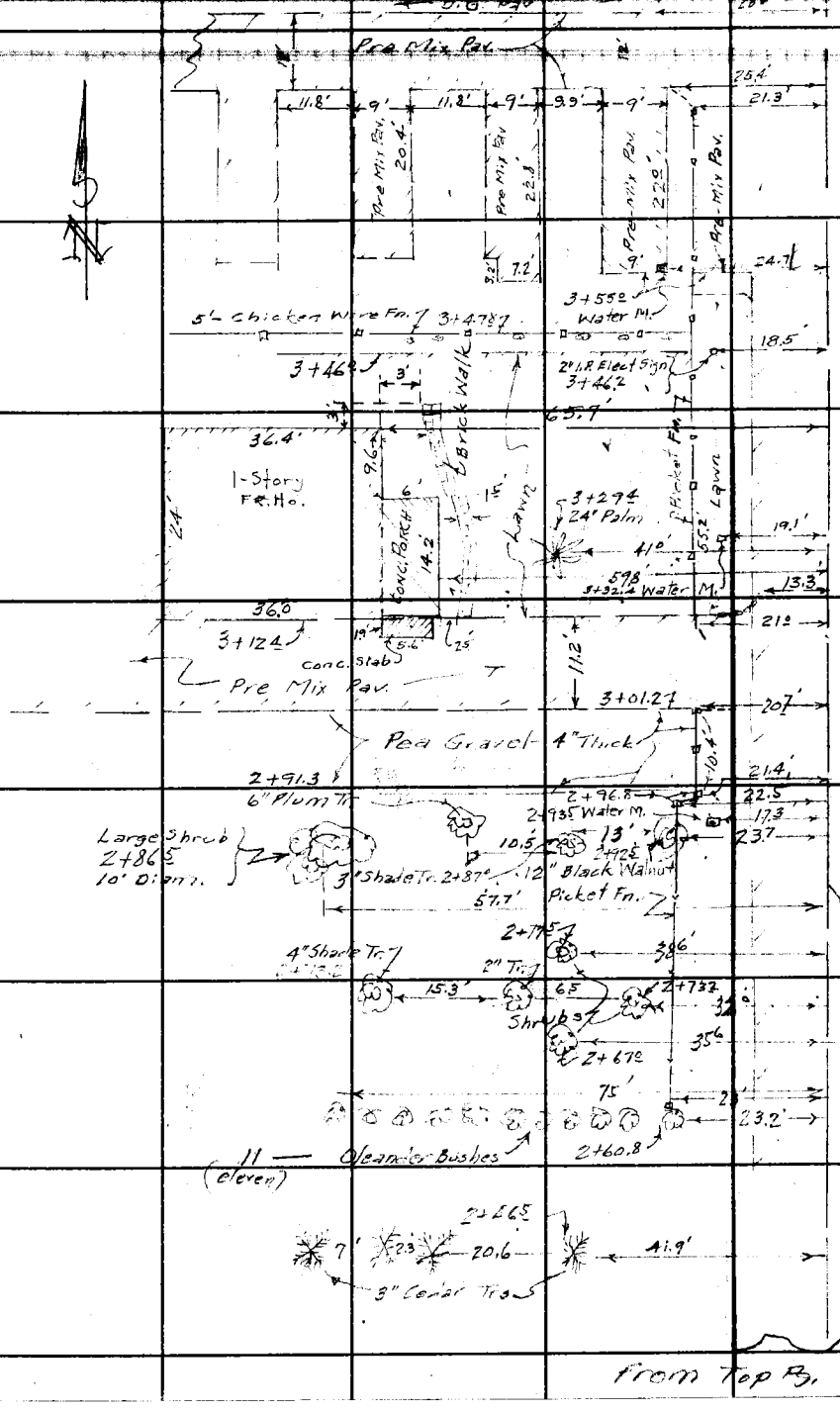
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Halstead St |
| Map No. | W. O. 1483 Tape No. St'd °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes ECW Date 11-15-48 |
| Date | Indexed |

F. B. 1192 PG. 199

To bot Pg.




From Top Pg.

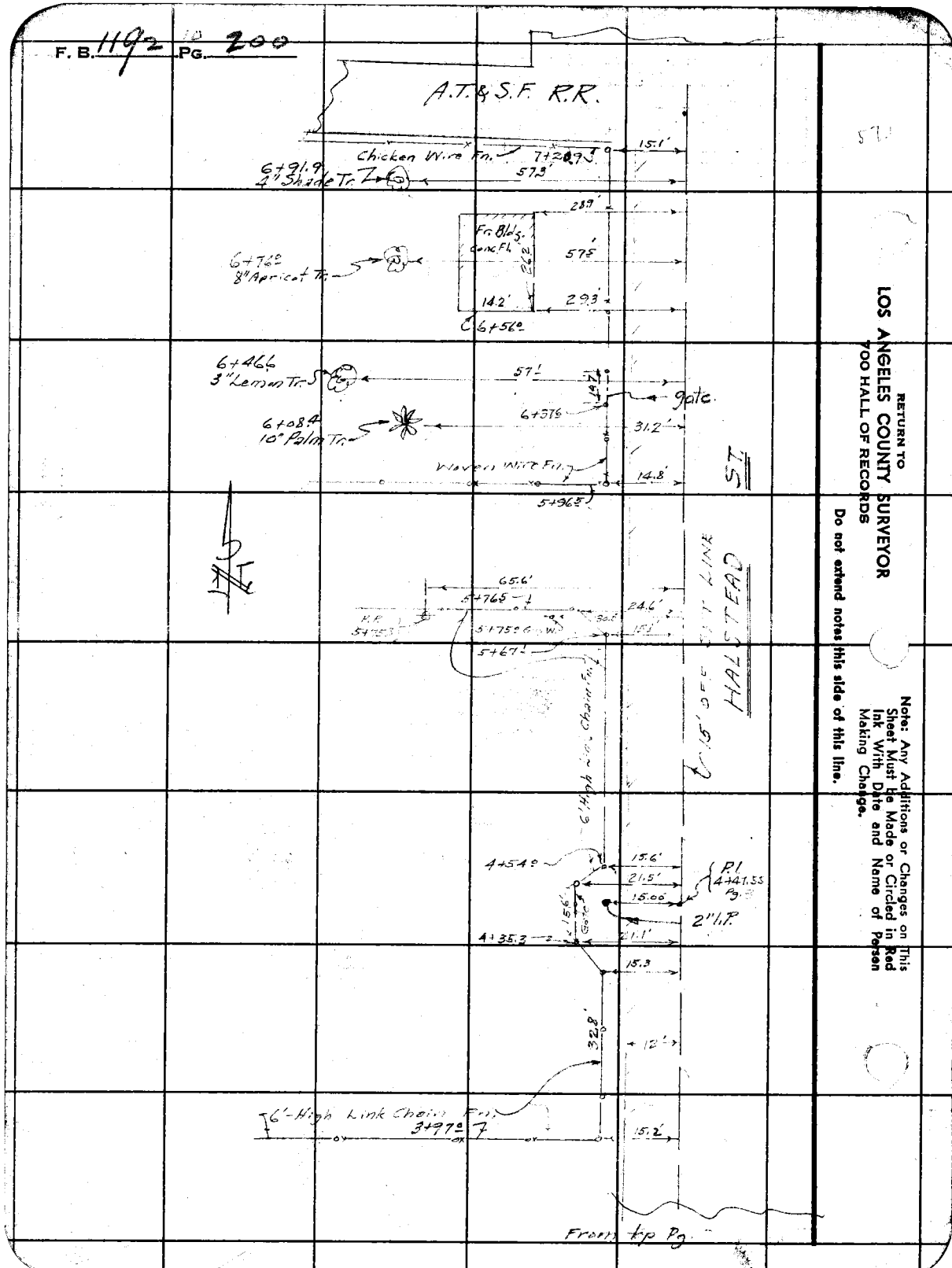
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1192 PG. 200




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Tract No. 1701 |
| Map No. Sur. Div. File 144-30 | W. O. 7000 Tape No. ____ St'd ____ °F |
| Office Work D. M. Finley | Surveyed by EVANS |
| Checked D. M. Finley | Notes ____ Date 12-21-48 |
| Date Dec. 1948 | Indexed A. C. Johnson 12-24-48 |

F. B. 1192 PG. 225

FRONTAGE SURVEY ALONG LOTS 327 TO 338 INCL.
TRACT NO. 1701 M.B. 22-178, 179.

SEE SURVEY DIV. FILE NO. 144-30

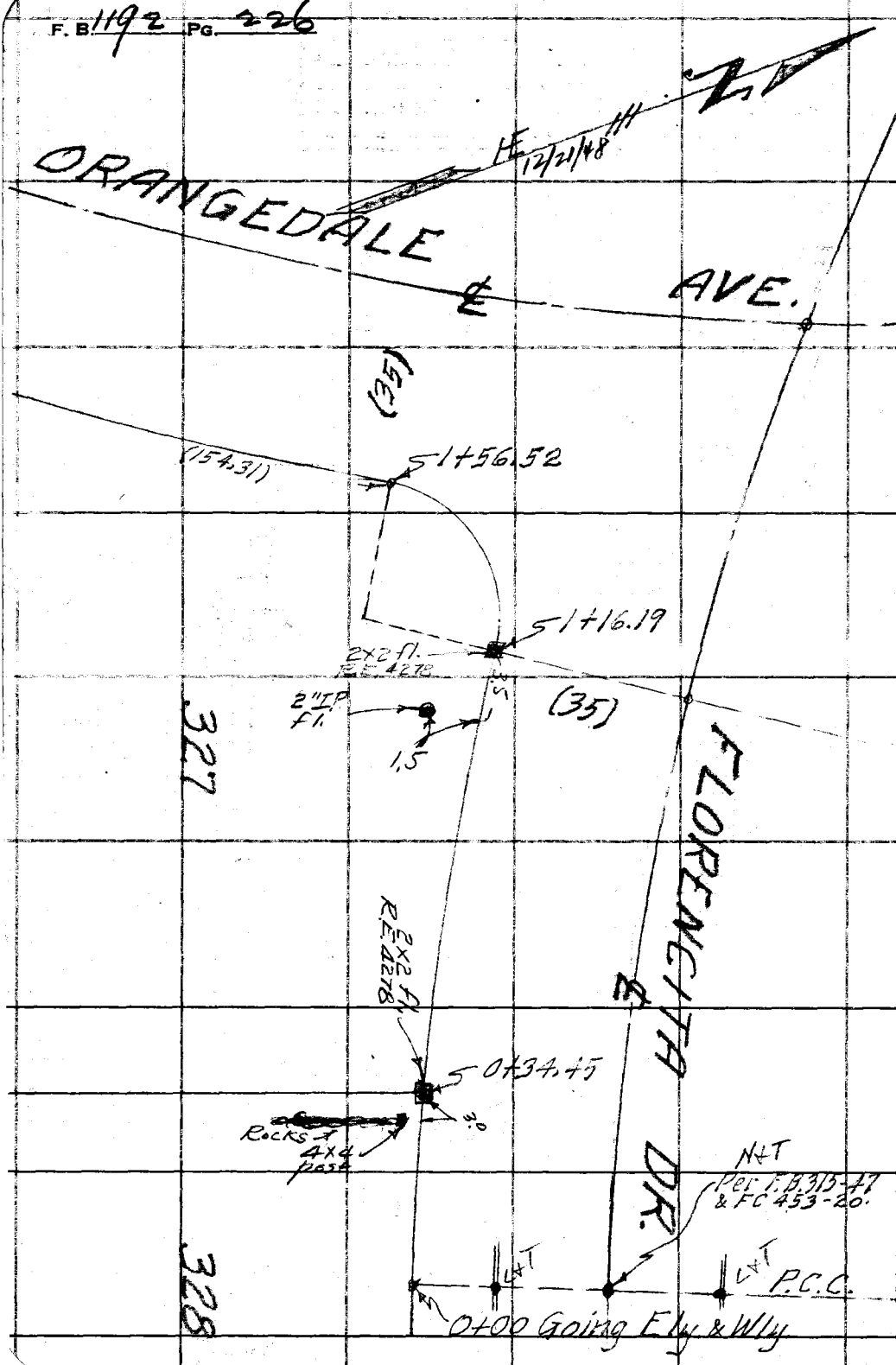
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1192 PG. 226



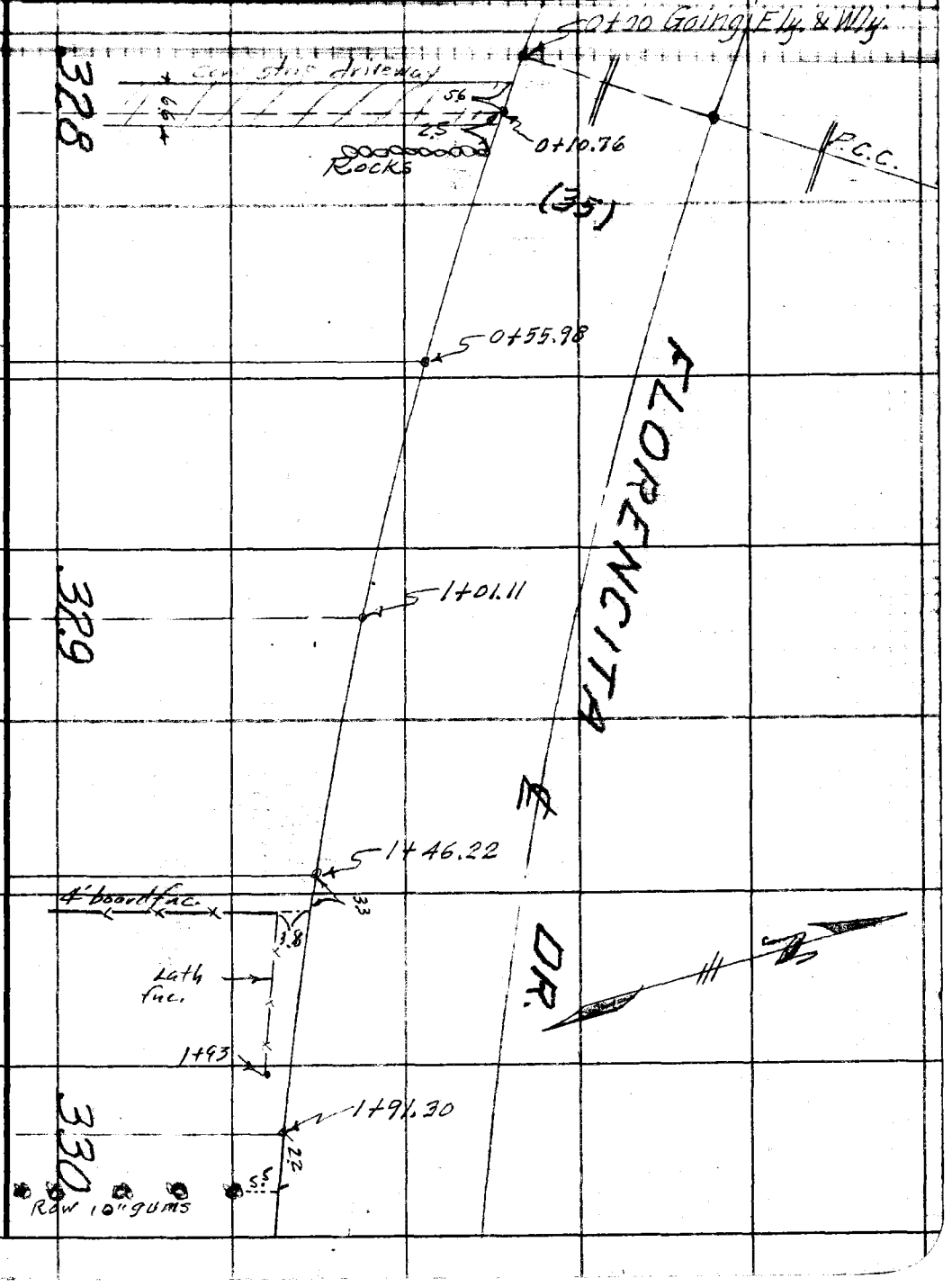

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Tract No. 1701 |
| Map No. | W. O. 7000 Tape No. St'd °F |
| Office Work | Surveyed by EVANS |
| Checked | Notes Date 12/21/48 |
| Date | Indexed |

F. B. 1192 PG. 227



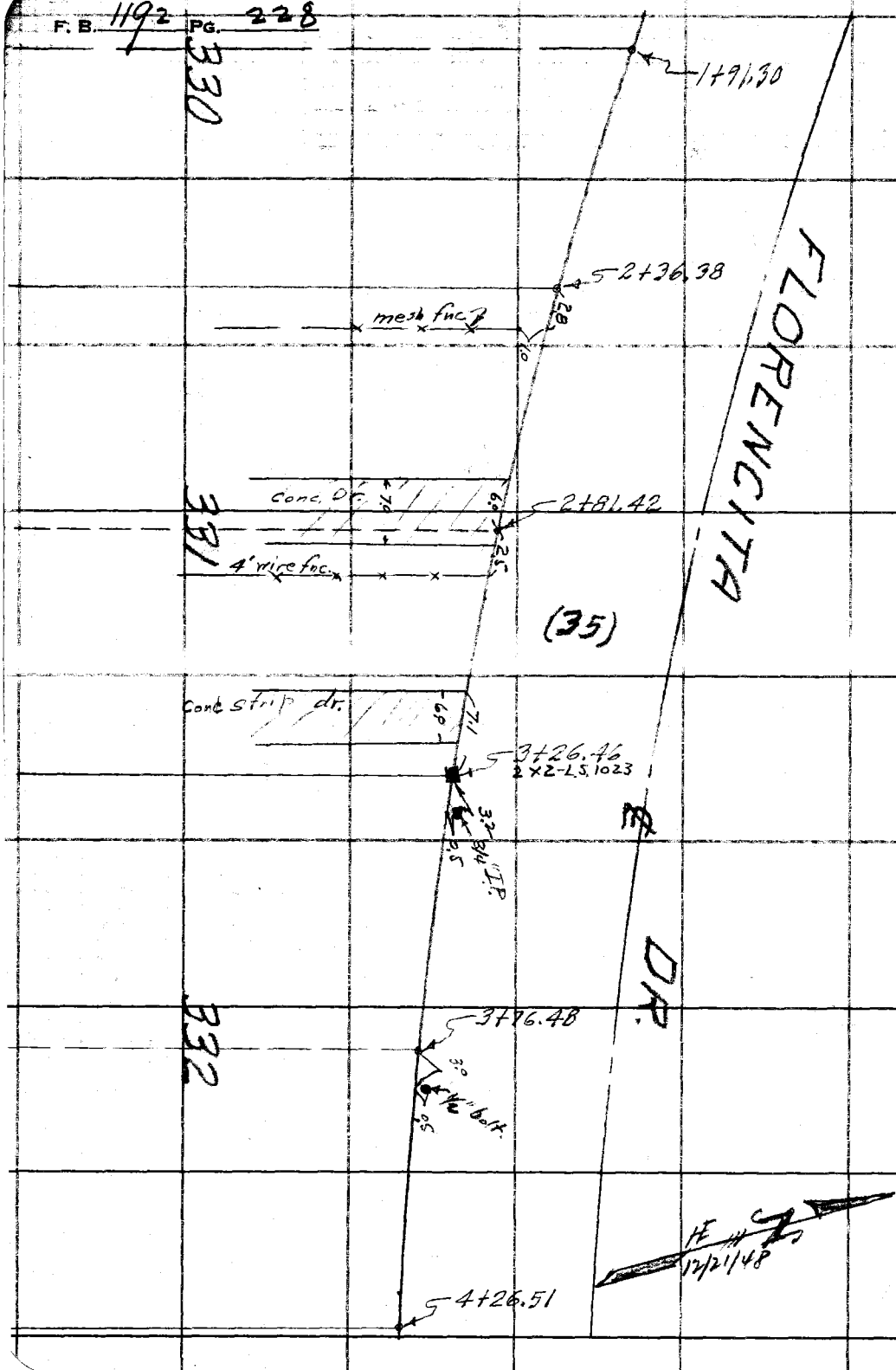

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOO HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1192 PG. 228



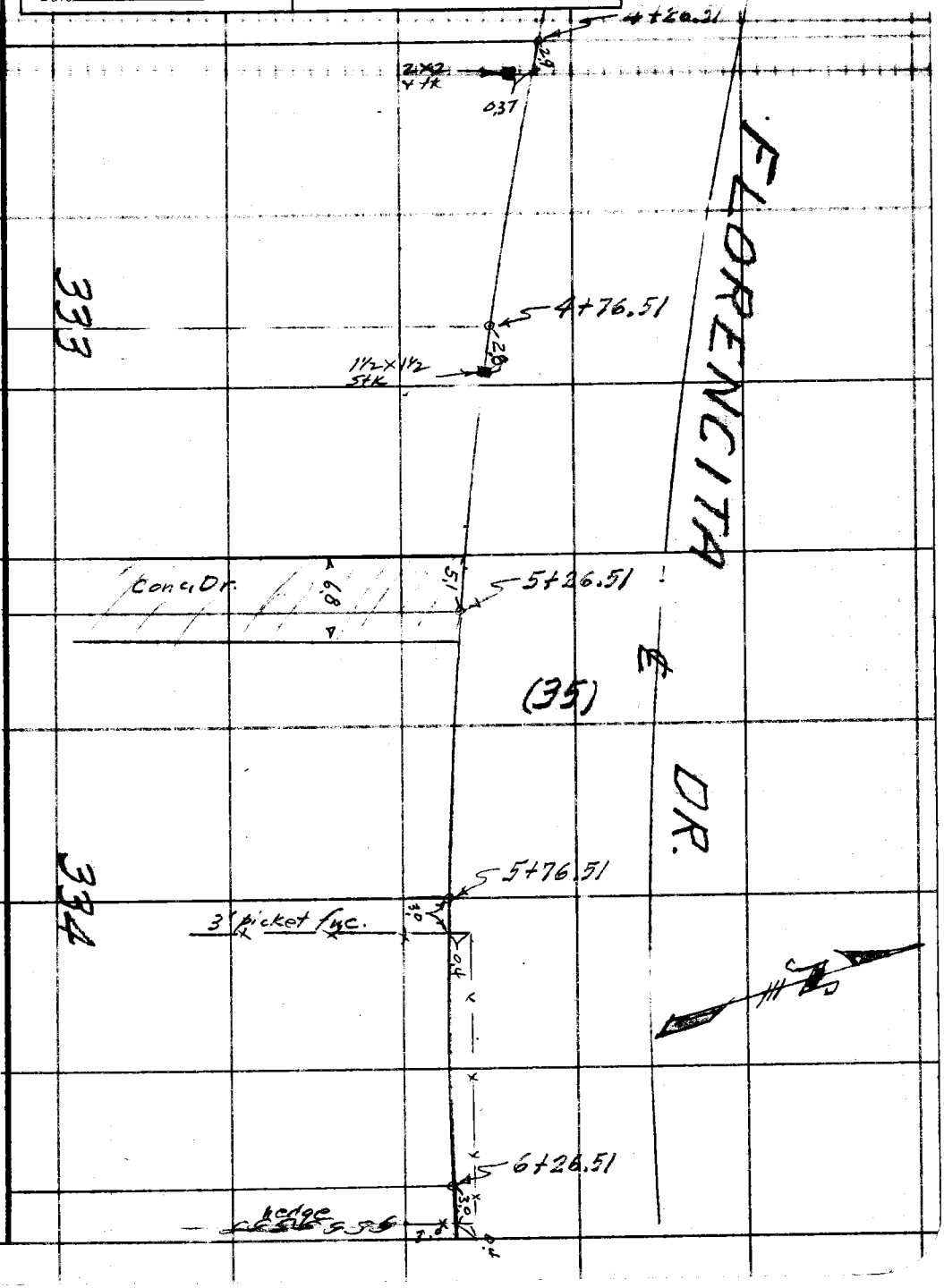

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Tract No. 1701 |
| Map No. | W. O. 7000 Tape No. St'd °F |
| Office Work | Surveyed by EVANS |
| Checked | Notes Date 12/21/48 |
| Date | Indexed |

F. B. 1192 PG. 229



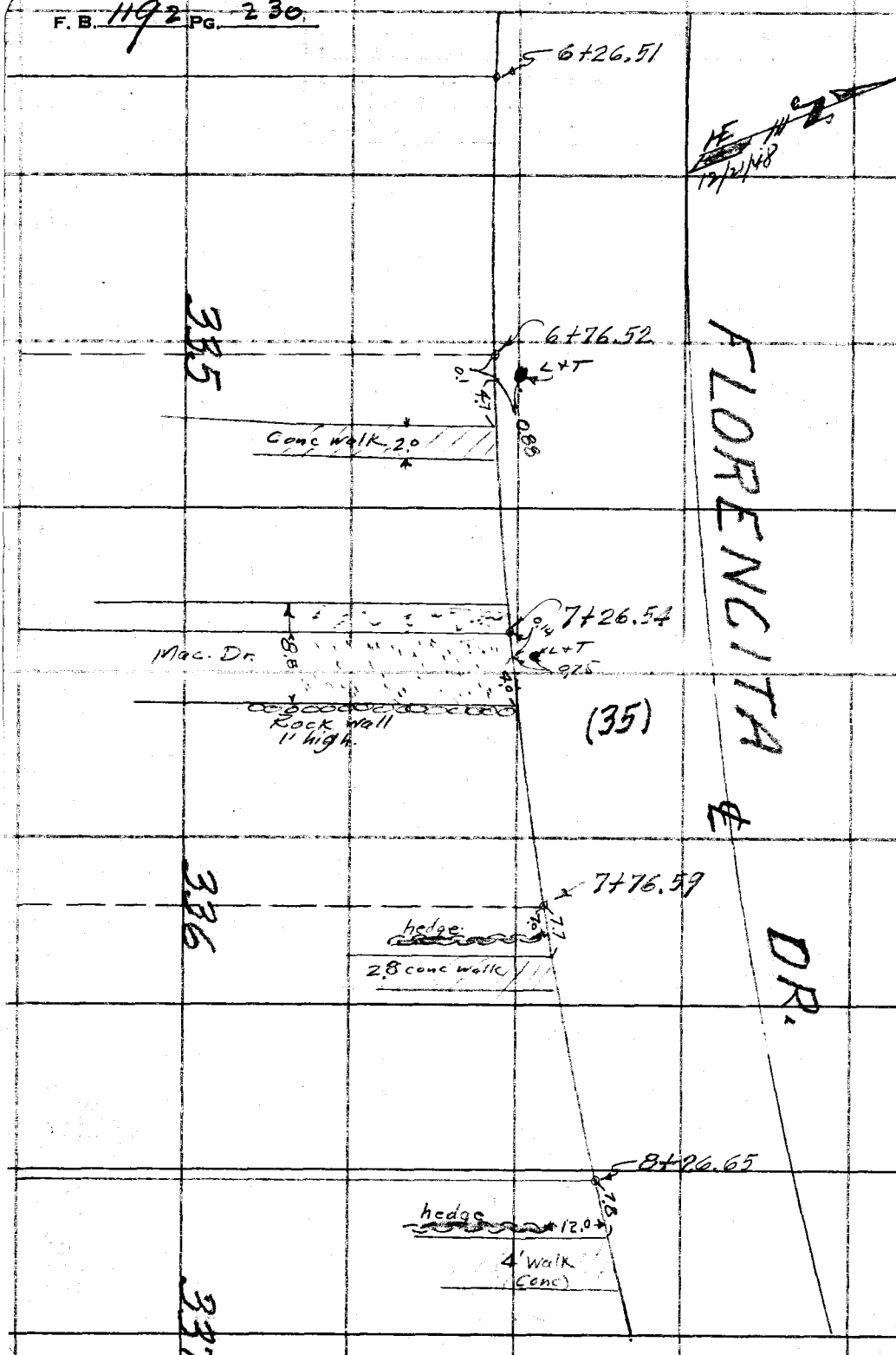

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1192 PG. 230



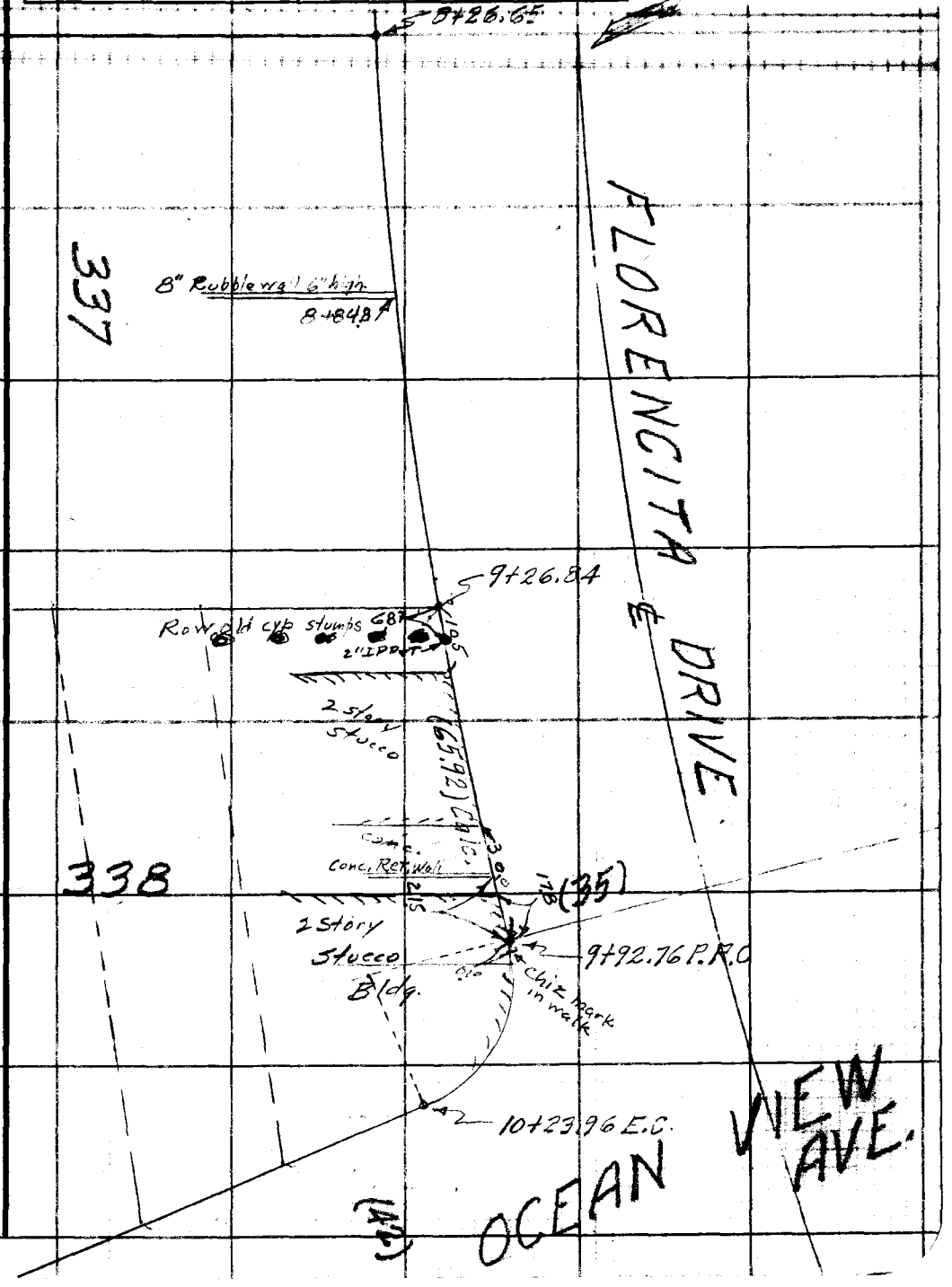

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of TRACT No. 1791 |
| Map No. | W. O. 7000 Tape No. St'd °F |
| Office Work | Surveyed by EVANS |
| Checked | Notes Date 12/21/48 |
| Date | Indexed |

F. B. 1192 PG. 231

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 192 PG. 232

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Lakewood Blvd. |
| Map No. | W. O. 3424 Tape No. 010 St'd. 68 °F |
| Office Work | Surveyed by GTANOVIST |
| Checked | Notes G Date 7-27-5 |
| Date | Indexed ~~E. C. Johnson~~ 12-7-38 |

F. B. 1192 Pg. 251

J.N 3424

LAKEWOOD BLVD.

Location of

staking for street lights

on

CLARK AVE.

from South St. sly to Station 21+00 S. of CAMERINO St.

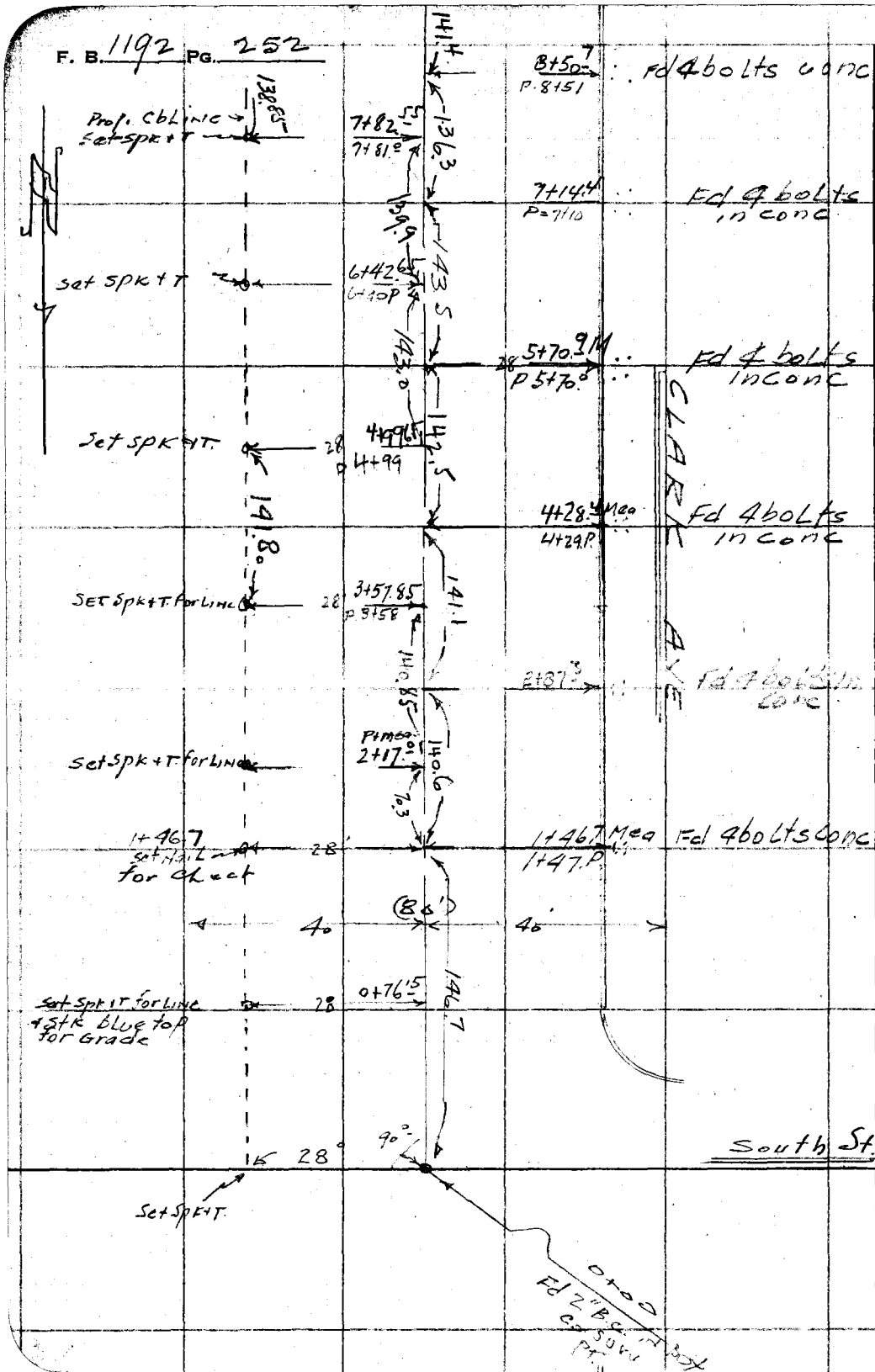
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1192 PG. 252

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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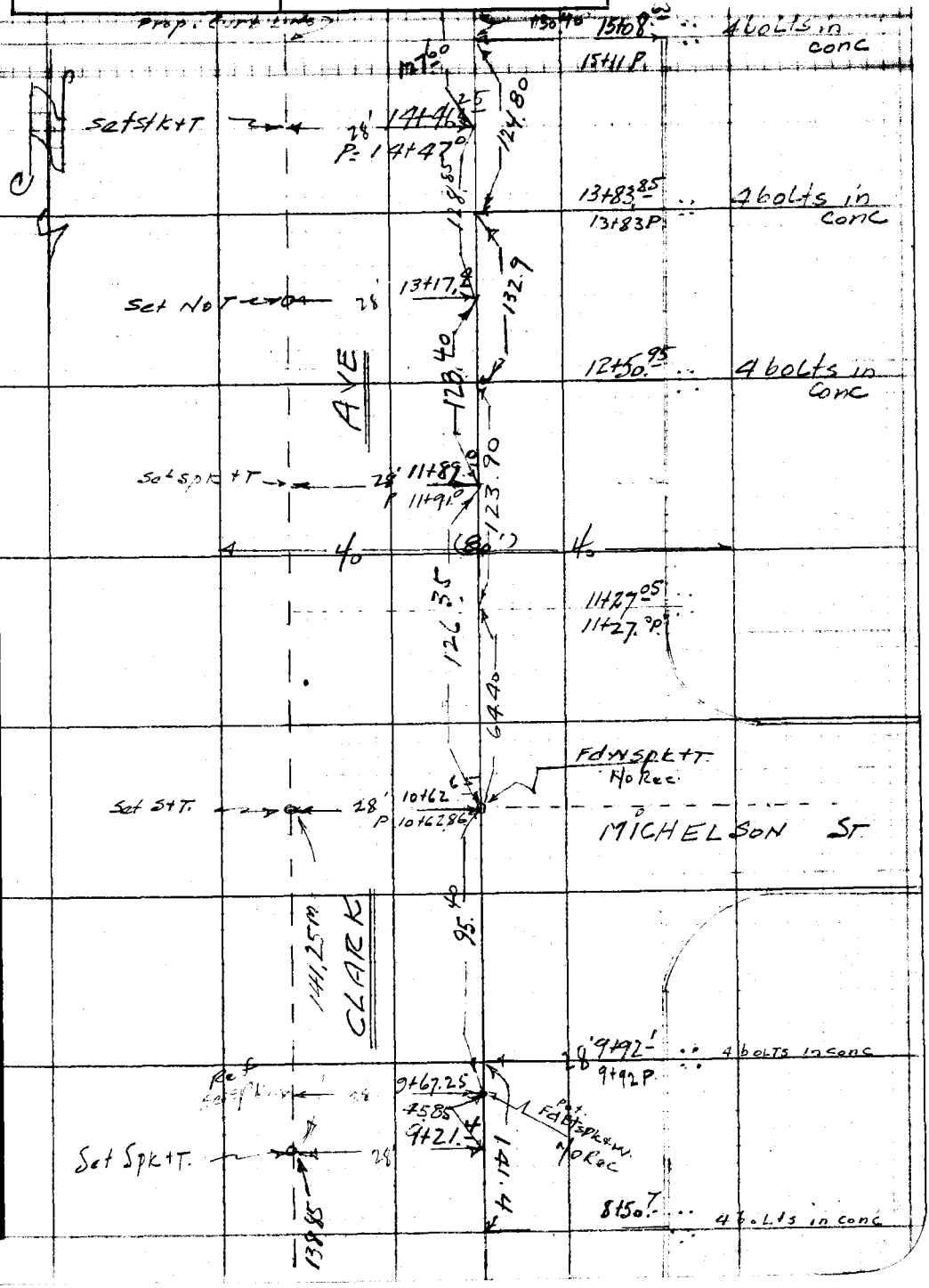
F. B 1192 PG. 253

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

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Do not extend notes this side of this line.

RETURN TO
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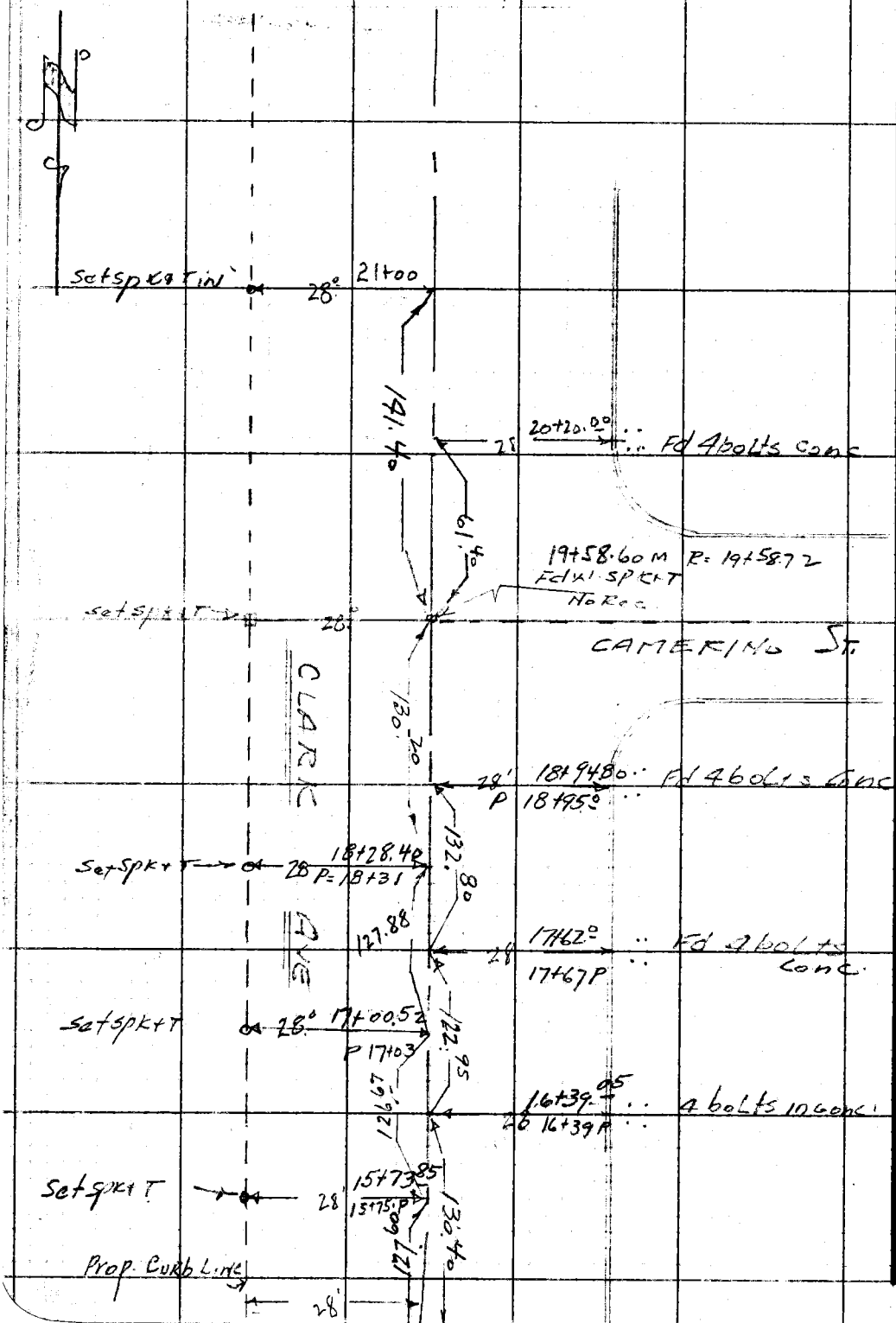
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1192 PG. 254

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 3424 Division No. ____ F.B. 1192 PG. 255.
Date ____ Date ____ Survey of Lakewood Blvd. Etal
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Gran Quist Notes G Date 7-27-50
Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

J. N. 3424
LAKEWOOD BLVD.

Staking for street lights
ON
CLARK AVE. (East side)

from 0+00 ± ℄ South St. sly to station 21+00
So. of CAMERINO St.

set spk + tins 28' L or East of ℄ St. for Cb Line.
Also set stake to grade 2' ± West of Sanva for Grd.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 HIGGINS BLDG.

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76L298 307 3M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | % Elev. CU PB | | | |
|---|---|---|---|---|---|---|---|---|
| B.M. SY 154.75 | 4.51 | 59.43 | | 54.~~919~~ 92 | B.M. SY 154.75 EL= ~~154.919~~ Used 54.92 Per South St. & Clark Ave N.E. Cor. F.C. Disk in cb. 5' E. of E. end C.R. (Stpd 74-504) | | | |
| E.B.C.R. 0+74.90 = | | | | | bot cb 55.18 | | Set 1x2 to Grd 26' E. of ℄ St bot cb Per Plan Rd Dept | |
| " East Top Cb. | | | | | 55.85 | | " | Top cb East |
| 0+76.15 | | | 3.58 | 55.85 | 55.85 | Grd | " | Top East cb |
| 1+46.7 | | | Not set. | — | 55.75 | Grd | | " " " |
| 2+00 = T.P. | | | Not set | — | 56.34 | | | Top " " |
| | 4.00 | 59.75 | 3.68 | 55.75 | 55.67 | | Top. Stk. 2+17 | bot cb |
| 2+17 | | | 4.10 | 55.65 | 55.65 | | | |
| 3+57.85 | | | 4.30 | 55.45 | 55.45 | Grd | set 1x2 stk 26' E. of ℄ St. set spk & TIN 28 E. of ℄ St. For Line | |
| 4+99.65 T.P. | 3.65 | 58.90 | 4.50 | 55.25 | 55.25 | Grd. | " | " " " |
| 6+10.0 | | | Not | set | 55.10 | | | " " |
| | | | | | | | " | " " |
| 6+42.65 | | | 3.85 | 55.05 | 55.05 | Grd. | " | " |
| 7+82.55 | 4.23 | 59.09 | 4.04 | 54.86 | 54.86 | Grd | " | " |
| 9+21.4 | | | 4.42 | 54.67 | 54.67 | Grd | " | " |
| 10+62.65 | 4.37 | 58.84 | 4.62 | 54.47 | 54.47 | Grd | " | " |
| 11+89.00 | | | 4.54 | 54.30 | 54.30 | Grd | " | " |
| 13+17.40 | 3.58 | 57.70 | 4.72 | 54.12 | 54.12 | Grd | " | " |
| 14+46.25 | | | 3.76 | 53.94 | 53.94 | " | " | " |
| 15+73.85 | 4.04 | 57.80 | 3.94 | 53.76 | 53.76 | " | " | " |

0.144 0.139 0.139 %

F.B. 119 Pg. 256

Job No. 3424 Division No. Notes Red. Plotted Profile

Survey of Lakewood Blvd. Etal Date Date No. X-Sec.

Survey by Granquist Notes G Notes Chkd. WGVD Checked

Indexed A. C. Johnson Date 7-27-50 Date 8/2/50 Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | % Curb Grade | | | |
|---|---|---|---|---|---|---|---|---|
| 16+00 Brk | | 57.80 | not | set | 53.70 | — | Set 1"x2" stk. set spk + T for Grd | 28' E of ℄ St |
| 17+00.52 | | | 4.29 | 53.51 | 53.51 | | " | 26' E. of ℄ St. For Grd |
| 18+28.40 | 4.70 | 57.97 | 4.53 | 53.27 | 53.27 | | " | |
| 19+58.60 | | | 4.94 | 53.03 | 53.03 | | " | |
| 21+00 | | | 5.21 | 52.76 | 52.76 | | " | |
| 21+13.85 | | | not set | | 52.74 | | " | |
| B.m. | | | 4.50 | 53.47 | B.m.? | EL= 53.487 | | |

Clark Ave & CAMERINO St. S.W. Cor
R.Ry. SPK. N.W. Cor. P.P. #829768E. Painted 53.487

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 3424 Division No. ____
X-Sec. Date ____ Notes Chkd ____ Checked ____ Survey of Long Wood Blvd etal
No. ____ Date ____ Date ____ Survey by Gremonick Notes G. Date 7-28-50
Map No. ____ Indexed A. C. Johnson

F.B. 1192 Pg. 257

F.B. 1192 PG. 258

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76L298 307 3M 11-48

PLEASE RETURN TO

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726 HIGGINS BLDG.

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| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F. B. PG.

258 - 274
Blank

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F3095 S&E #247. 8-54

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ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. _____ PG. _____

F. B. 1192 Pg. 275

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. | Division No. | |
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date |
| | Date | Date | Map No. | Indexed | Date 10-20-55 |

Location

and

Elevation

[illegible] Yd.

[illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

J. [illegible]
[illegible]
[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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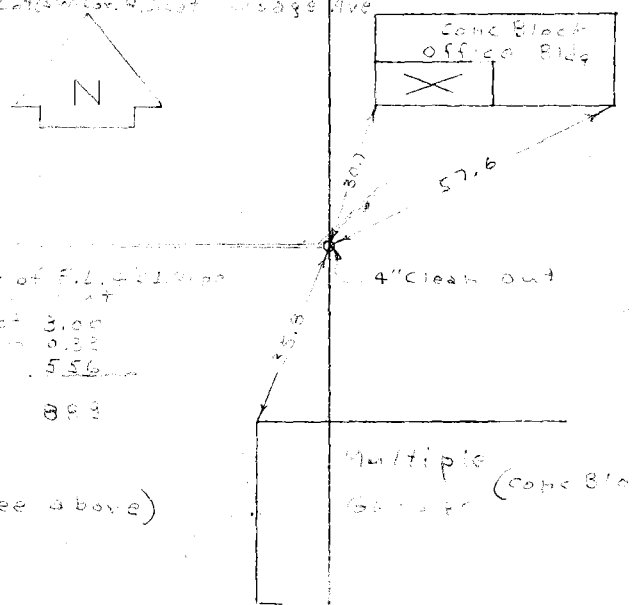
**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM #1 | 4 84 | 108 41 | | 103 57 | B.M. #1 El. 103.57 C.E.F.B. 6710.15 Top Brass Cap 3" Pipe @ S.W. Cor. Radio Sta. Lot (S.W. Cor. R.D. Lot) Osage Ave | |
| T.P. | 5 30 | 108 83 | 4 86 | 103 53 | | |
| | | | | | Elev of F.L. 4 [illegible] Pipe [illegible] Out<br>Dept 3.00<br>Diam 0.32<br>Rod 5.56 | |
| | | | 8 88 | 99 34 | 888 | |
| T.P. | 4 9[illegible] | 108 39 | 5 35 | [illegible] | | Multiple (Conc Block) |
| B.M. #1 | | | 4 82 | 103 57 | (See above) | Garage |
| BM #1 only B.M. available | | | | | | |




F. B. 1192 PG. 276

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

F. B. 1192 PG. 277

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. | Division No. | |
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chk'd. | Checked | Survey by E. LANDA | Notes E. LANDA | Date 9-26-72 |
| | Date | Date | Map No. | Indexed J. M. PALMER | Date 12 '72 |

SAN-DIMAS SHERIFF'S STA.

(REVISED PARKING LOT)

J.N. 7211.01

[illegible]

ELEVS. AT INDICATED POINTS

NOTE: Searched 2 ft o/n. fnd. NTH. of S.M. as called for in [illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 8-70

F. B. 1192 PG. 278 | Job No. 7211.01 | Division No. | Notes Red | Plotted | Profile

Survey of San Dimas Parking Lot | Date | Date | No.

Survey by E. LANDA | Notes E. LANDA | Notes Chk'd. | Checked | X-Sec.

Indexed J. M. PALMERI | Date 9-72 | Date | Date | No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
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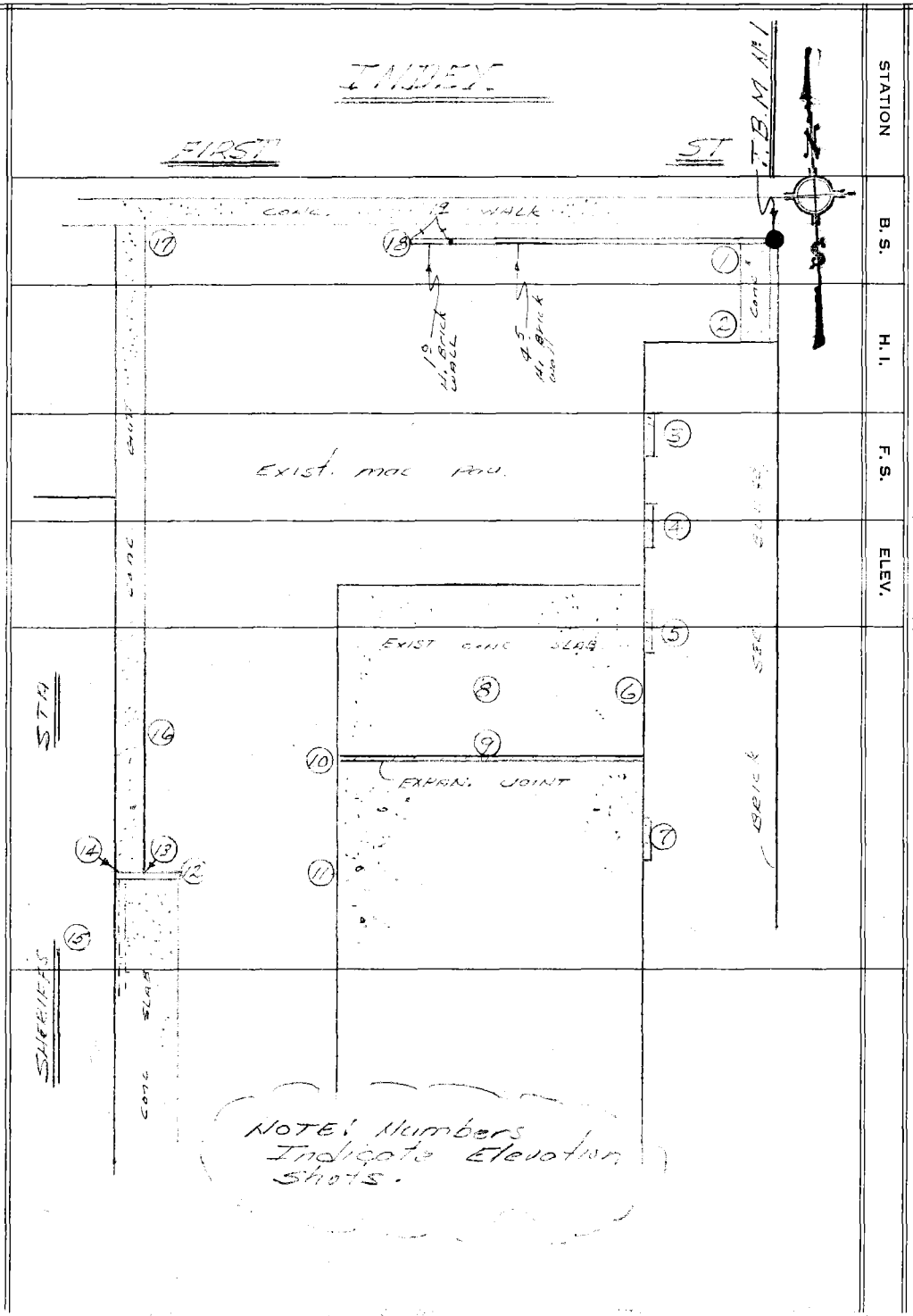

76-L-298 CE 307 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| (Sat) T.B.M. #1 | | | | 100.00 | T.B.M. #1, Assumed Elev. of [illegible] Top of 4' Brick wall @ N.E. [illegible] | |
| Nº 1 | | | | 95.88 | Nº 1 - Mac. Pav. face of Brick wall & Base of [illegible] | |
| Nº 2 | | | Lenker Rod | 95.[illegible] | Nº 2 - [illegible] face of [illegible] Bldg. & Base of [illegible] | |
| Nº 3 | | | | 94.8[illegible] | Nº 3 - Floor Elev. | |
| 7A | | | | [illegible] | 7A | |
| Nº 4 | | | | [illegible] | Nº 4 - Floor Elev. | |
| Nº 5 | | | | [illegible] | Nº 5 - Floor Elev. | |
| Nº 6 | | | | [illegible] | Nº 6 - Conc. slab & face of Brick Bldg. & [illegible] Expan. Joint. | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by E. LANDA Notes E. LANDA Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Index Id M. PALMER Date OCT 12 72

F. B. 1192 Pg. 279

F. B. 1192 PG. 280 | Job No. 7211.01 | Division No. | Notes Red | Plotted | Profile

Survey of San Dimas Parking [illegible] | Date | Date | No.

Survey by E. LANDA Notes E. LANDA | Notes Chk'd. | Checked | X-Sec.

Indexed T. M. PALMERI | Date | Date | Date | No.

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| No 7 | | | | | No 7 - Elev. [illegible] |
| No 8 | | | | | No 8 - Conc. [illegible] |
| No 9 | | | | | No 9 - Conc. [illegible] |
| No 10 | | | | | No 10 - Conc. [illegible] |
| No 11 | | | | | No 11 - [illegible] |
| No 12 | | | | | No 12 - [illegible] |

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Nº 13 | | | | 93.47 | Nº 13 - Edge of Gutter | |
| Nº 14 | | | | 93.27 | Nº 14 - Conc. Gutter @ Cor. Wing Wall & Slab. | |
| Nº 15 | | | | [illegible] | Nº 15 - Floor Elev. (Rear [illegible] of STA.) | |
| | | | | 94.55 | | |
| Nº 16 | | | | [illegible] | Nº 16 - Edge [illegible] N. of Wing Wall | |
| Nº 17 | | | | [illegible] | Nº 17 - Back of Conc. [illegible] & Cor. of [illegible] | |
| Nº 18 | | | | 95.49 | Nº 18 - Mec. Pgv. @ [illegible] of Brick Wall | |
| [illegible] | | | | [illegible] | [illegible] | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by E. LANDA Notes E. LANDA Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed M. PALMER Date OCT 12 '72

F. B. 1192 PG. 281

F. B. 1192 PG. 282

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76-L-298 CE 307 5-66

PLEAS[redacted]ETURN TO

LOS ANGELES [redacted]UNTY ENG[redacted]ER

403 LOS ANGELES [redacted]NTY ENGINE[redacted]G BLDG.

[redacted]o not [redacted]nd no[redacted]his side of thi[redacted]e.

NOTE: ANY ADDITIONS OR CHANGES ON THIS [redacted]UST BE MADE OR CIRCLE[redacted] WITH DATE AND NAME [redacted]ERSO[redacted]AKING CHANGE.

| STATION | B. S. | [redacted] | [redacted] | [redacted] | [redacted] |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |