Notes Ck'd by R.R.M. | Survey of Calabasas Patrol Station | F.B. 4196 Pg. 5
Map No. B-1934 | 8420 Tape No. | Sta. 84 °F
Office Work LRM-White | Reviewed by F.H. Blanchard
Checked McKinnon | FHB | Date 2-21-46
Date Mar. 1946 | Checked C. E. Johnson 2-27-46

CALABASAS PATROL STATION

JN 8420.

In the NW 1/4 of the S.E. 1/4 of Section 22 T.1N.

2-19-46 – 2-21-46

Reference
State Hwy Map.
AS 45-26

Party
Blanchard
Nichols
Liddle
Brown

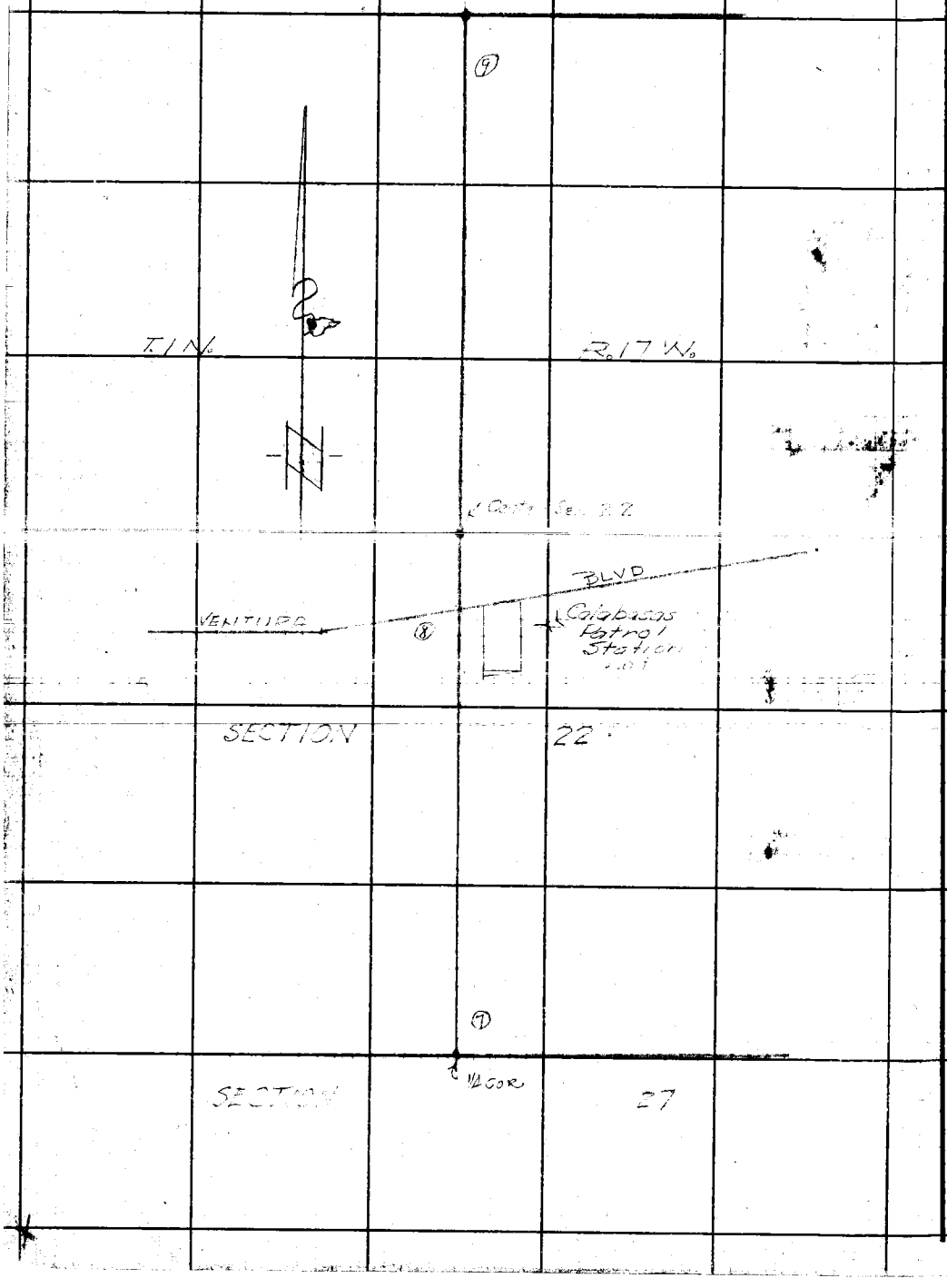
C.S.B-1934
H.C. 39-45

Pages 5-10
125-218

F.B. 1196 PG. 6

INDEX:

SECTION 1[illegible]

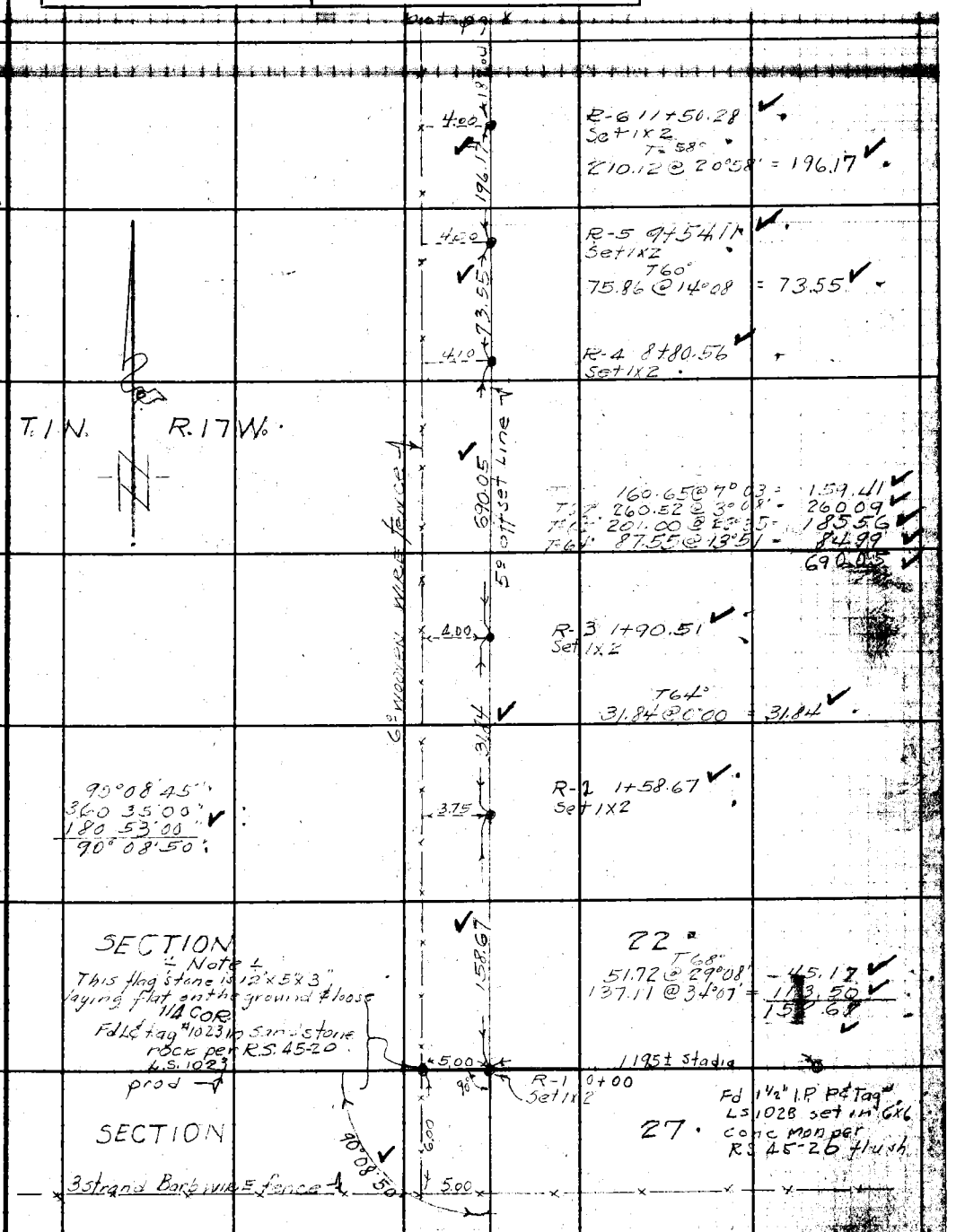


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by K.R. McP[illegible] | [illegible]y of Calabasas Patrol Sta | F.B. 1146 Pg. 7
Map No. B-1934 | [illegible]8120 Tape No. 34 St'd 84 °F
Office Work KRM-White | Surveyed by F.H. Blanchard
Checked McPherson | Notes F.H.B. Date 2-19-46
Date Mar. 1946 | Indexed A. C. Johnson



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RETURN TO
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700 HALL OF RECORDS

FORM 247 8M 12-40

F.B. 1196 PG. 8

60 B-4

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700 HALL OF RECORDS

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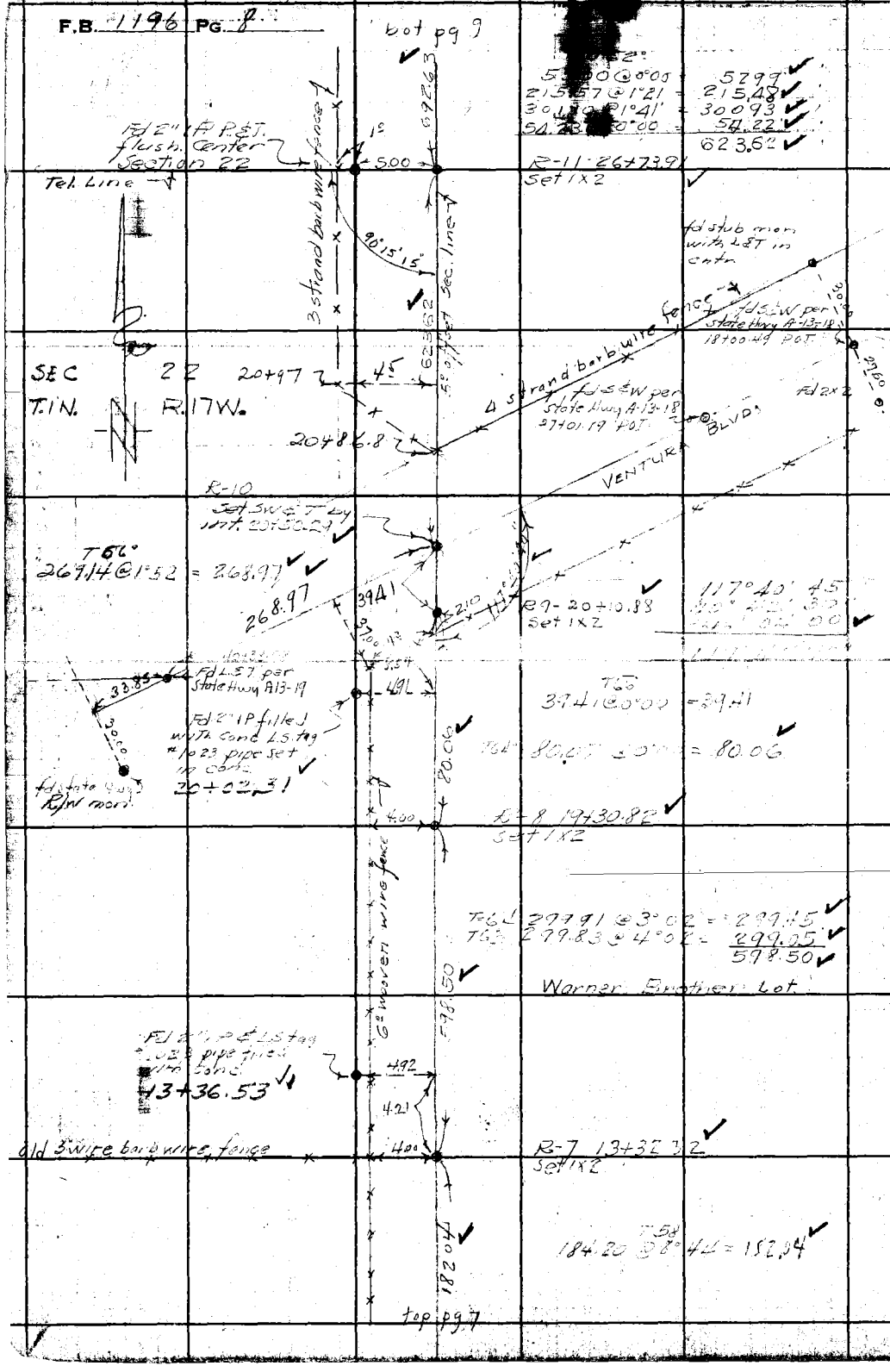

Notes Ck'd by [illegible] | [illegible]vey of Calabasas Patrol Station | F.B. 1196 Pg. 9
Map No. [illegible] | [illegible] 1420 Tape No. 34 Std 84 °F
Office Work [illegible] | [illegible]yed by FH Blanchard
Checked [illegible] | Notes FHB Date 2-21-46
Date Mar. [illegible] | Indexed [illegible] Johnson

[illegible] 21' out of ground, very solid, x on top and 1/4 marked on N. face 53+52.16 ✓
1/4 marked on S. face 13 [illegible] as old as 1/4 on N. face.

4.55 4.30 53+51.6 1° 632.06

R [illegible] 47.86 ✓
Set 1x2

5° offset line

SEC 22
T. 1 N. R. 17 W.

47+81.00

R-13 47+15.80 ✓
Set 1x2

old barbwire fence

T68° 68.34 @ 9°52 — 67.32 ✓
T68 299.31 @ 3°02 — 298.86 ✓
78.07 @ 2°23 — 77.99 ✓
T66° 296.02 @ 5°30' — 294.63 ✓
T-68° 108.49 @ 8°26' — 107.31 ✓
846.11 ✓

59

R-12 38+69.69 ✓
Set 1x2

T70 62.69 @ 11°10 — 62.47 ✓
T70 89.33 @ 25°02 — 80.98 ✓
T68 116.51 @ 20°07 — 109.39 ✓
T68 251.88 @ 6°20 = 250.31 ✓
503.15 ✓

33+71.00

33+66.54 ✓
Fd 2" IP Enoil
8" up leaning East.

.18

T68 92.37 @ 0°00 — 92.36 ✓
300.19 @ 0°00 — 300.16 ✓
T-66° 300.27 @ 1°37 = 300.11 ✓
692.63 ✓

top pg 8

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RETURN TO
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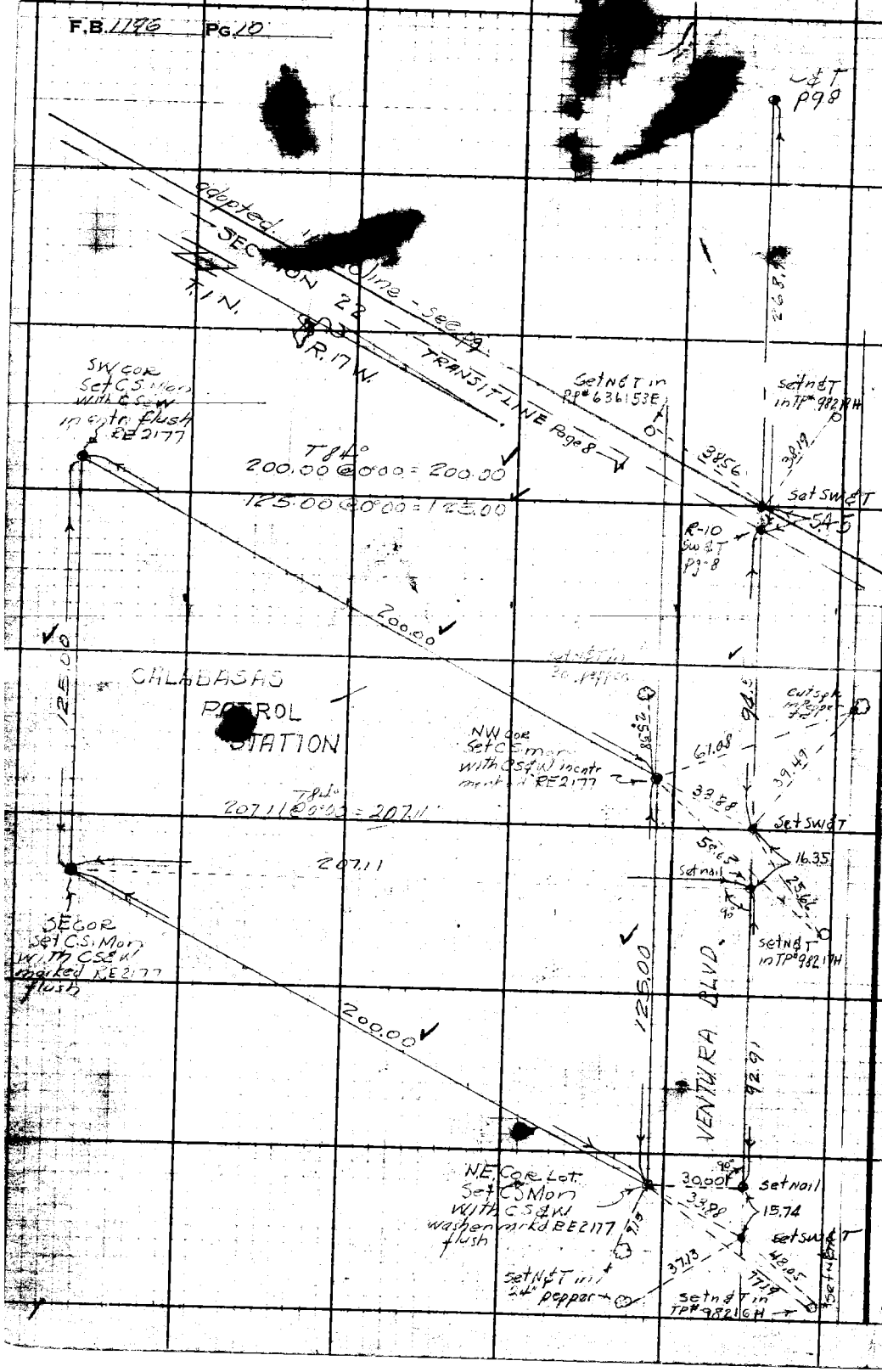
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1796 PG. 10

60 B-4



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700 HALL OF RECORDS

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Profile	Notes Red.	Plotted	Job No. 2420	Division No.	F.B. Pg. 11
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by Blanchard	Notes FHB	Date 2-26-46
No.	Date	Date	Map No.	Indexed C. Johns	Date 2-28-46

BENCH LEVELS

CALABASAS PATROL STATION

JN 8420.

Blanchard
Nichols
Liddle
Brown

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
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FORM 307 5M 7-43

FORM 307 5M 7-43

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700 HALL OF RECORDS

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B. 1148 PG. 12 | Job No. 8420 | Division No. | Notes Red. | Plotted | Preffix
Survey of Calabasas Patrol Sta | Notes Blanchard | Date | Date | No.
Surveyed A. C. Johnson | Date 2-28-40 | Notes Chkd. M.D.D. | Checked H.N.B. | X-Sec.
Date Feb. 28/46 | Date Mar 9 1946 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		933 526		928 566	U.S.B.M. #782 Calabasas Jct. E. side conc. Hwy. N.W. cor of O. K. Garage 4' S. 52' from L.H.S. 3" below surface Bronze tablet stamped U.S.B.M. 1921 from Elev. 928.566 Elev. 928.685 Sec. LB 858-Pg 13	
U.S.B.M. #782	4 960					
U.S.B.M. #781	7 180	935 895	4 761	928 765	U.S.B.M. #781 Ref. mon. to Calabasas 100' S. of W. Hwy. General Store Intersection Hwy. to Malibu □ Elev. 929.825 1928 Adj. Elev. 928.71 · per LB 858 pg 13 This B.M. unreliable	
T.P.	9165	943 120	1 920	933 955		
T.P.	7792	949 952	0 952	942 170		
T.P.	1680	945 686	5 948	944 006		
T.P.	4570	939 756	10 570	935 186		
T.P.	7675	945 551	1 880	937 876		
T.P.	9170	953 181	1 540	944 011		
T.P.	8065	960 604	0 622	952 539		
T.P.	7070	964 854	2 820	957 784		
T.P.	8703	971 680	1 871	962 983		
T.P.	9892	980 673	0 905	970 781		
T.B.M. #1	174	982 961	2 886	977 787	T.B.M. #1 Elev. Set cut spk. in stump of Eucalyptus tr. 100'± E. and 50'± S. of the N.W. cor. of Warner Bros. Property N. side of Ventura Blvd.	
T.B.M. #2	0 734	983 164	0 531	982 430	T.B.M. #2 Elev. Set bd. spk. & lead in conc. base of fence post N.W. cor. of Warner Bros. Property South side of Ventura Blvd. and on ¼ Sec. line	
	0 760	971 834	11 490	971 074		
T.P.	1 983	964 958	8 858	962 976		
T.P.	2 930	960 712	7 176	957 782		
T.P.	0 573	953 107	8 180	952 532		

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		953 107				
		945 372		944 007		
T.P.	[illegible]		9.00			
T.P.	[illegible]	939 532	[illegible]	937 392		
T.P.	[illegible]	945 410	[illegible]	935 174		
T.P.	[illegible]	949 668	[illegible]	944 048		
T.P.	[illegible]	942 253	[illegible]	941 603		
T.P.	[illegible]	936 009	[illegible]	933 305		
T.P.	[illegible]	933 326	[illegible]	929 694		
B.M. 781	[illegible]	933 326	[illegible]	928 756	USBM #781 ref mark Calabasas 100' SW of [illegible] Gen [illegible] cntr conc Hwy fd chiseled [illegible] Elev 928.825	
B.M. 782			[illegible]	928 558	USBM #782 Calabasas E side conc Hwy [illegible] 4'S. & 2'W of Bldg 3" below surface Bronze tablet stamped R.S. 20-1924 1928 final elev. 928.566 1934 Elev. 928.685	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. 13

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. M.D.D. Date 2/28/46 Checked HNB Date Mar. 6, 1946 Survey by Blanchard Notes FHB Date 2-27-46

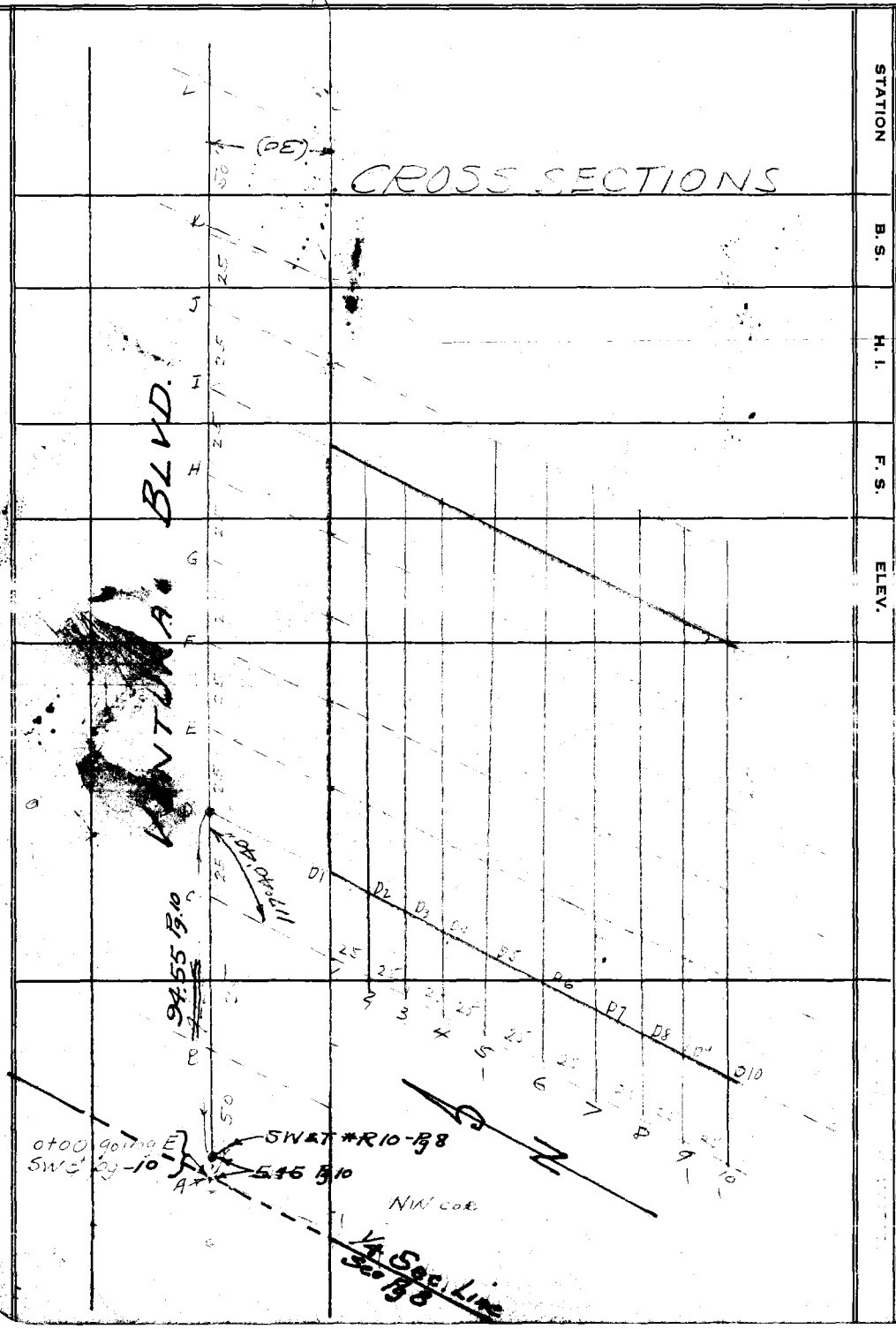
Map No. CSB-1934 Indexed [illegible] C. Johnson

F.B. 1196 PG. 14 | Job No. 8420 | Division No. | Notes Red. | Plotted M.D.D. | Profile

Survey of Calabasas Patrol St | Date | Date 3/4/46 | No.

Survey by Blanchard | Notes F.H.O. | Notes Chkd. M.D.D. | Checked H.N.B. | X-Sec.

Indexed A. C. Johnson | Date 2-27-46 | Date 2/28/46 | Date Mar 6, 1946 | No.



FORM 307 5M 7-43

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FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
		992 741		982430
TBM #2	1.031	~~992.566~~		~~992.541~~
				991 6
Sta C 10			110	~~11 70~~
				988 7
" C 9			400	~~988 26~~
				986 2
" C 8			650	~~11 26~~
				984 4
" C 7			830	~~11 56~~
				983 0
C 6			970	~~11 46~~
				982 0
C 5			1070	~~11 46~~
				980 9
C 4			80	~~981 06~~
				979 9
C 3			[illegible]	~~980 06~~
				979 5
C 2			1320	~~979 [illegible]~~
				990 1
Sta D 10			260	~~990 26~~
				987 3
D 9			540	~~987 46~~
				984 8
D 8			770	~~912 70~~
				8
D 7			990	~~982 46~~
				8
D 6			1090	~~981 76~~
				2
D 5			1250	~~980 36~~
				979 9
D 4			1280	~~979 96~~
				5
D 3			1420	~~978 56~~
				4
D 2			1430	~~978 56~~
				8
Sta E 10			290	~~989 16~~
				2
E 9			750	~~985 36~~

Profile No. ____ Notes Red. ____ Plotted M.D.D. Job No. 8422 Division No. ____ F.B. 1116 PG. 1

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____

Notes Chkd. M.D.D. Date 2/28/46 Checked H.N.B. Date Mar 6 1946 Survey by FHB Notes FHB Date 2-27-46

Map No. C58-142 Indexed A. C. Johnson

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		992 741 ~~[illegible]~~				
Sta E8			9 40	97[illegible] 3/6		
E7			11 10	[illegible] 6/[illegible]		
E6			12 40	980 3/[illegible]		
E5			13 [illegible]	97[illegible] 6/[illegible]		
E4			14 00	97[illegible] 7/[illegible]		
E3			14 70	978 0/[illegible]		
			15 [illegible]	[illegible] 3/[illegible]	17 north of E3	Small swa[illegible]
[illegible]			15 [illegible]	971 4/[illegible]		
Sta F 10			[illegible]	[illegible] 7/[illegible]		
F9			9 80	982 9/[illegible]		
F8			11 [illegible]	981 5/[illegible]		
F7			12 60	98[illegible] 1/[illegible]		
F6			[illegible]	97[illegible] 7/[illegible]		
F5			14 40	97[illegible] 3/[illegible]		
F4			15 20	977 5/[illegible]		
F3			15 20	[illegible] 5/[illegible]		
			16 60	97[illegible] 1/26	15' north of F3	Small swa[illegible]
F2			[illegible]	97[illegible] 3/[illegible]		
T.P.	[illegible]	981 921 ~~[illegible]~~	11 26	981 481/[illegible]		
Sta G10			0 60	981 3/14		

B. 11/46 PG. 16 Job No. 8420 Division No. Notes Red. Plotted M.D.D. Profile
Survey of Calabasas Patrol Sta Date Date 3/4/46 No.
Survey by [illegible] Notes [illegible] Notes Chkd. M.D.D. Checked HNB X-Sec.
Indexed A. C. Johnson Date [illegible] Date 2/28/46 Date Mar 6, 1946 No.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		981 921 ~~982 94~~				
Sta G9			160	980 3 ~~74~~		
G8			270	979 2 ~~34~~		
G7			3[illegible]	978 5 ~~34~~		
G6			450	977 4 ~~34~~		
G5			470	977 0 ~~34~~		
G4			540	976 5 ~~34~~		
G3			590	976 0 ~~34~~		
			650	975 1	15' [illegible] of G3	Small [illegible]
G2			[illegible]	[illegible] 2 ~~34~~		
Sta H10			260	979 3 ~~34~~		
H9			370	978 2 ~~34~~		
H8			430	[illegible] 6 ~~34~~		
H7			[illegible]	[illegible] 0		
H6			560	[illegible] 3		
H5			[illegible]	975 9		
H4			650	975 4 ~~34~~		
H3			670	975 0 ~~34~~		
H2			780	[illegible] 1 ~~34~~		
Sta I10			390	978 0 ~~34~~		
I9			480	977 1 ~~34~~		
I8			550	[illegible] 4 ~~34~~		

Profile No. 1 Notes Red. ____ Plotted M.D.D. Date ____ Date 3-1-46

X-Sec. No. ____ Notes Chkd. M.D.D. Date 2/28/46 Checked HNB Date Mar 6 1946

Job No. ____ Division No. ____ Survey of ____ Survey by FHO Notes FHO Date 8-27-46 Map No. SB-1934 Indexed C. C. Johnson

F.B. 3196 Pg. 17

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
Sta I7		981 921 ~~982 04~~	6 10	975 ~~04~~ 9		
I6			6 60	97[illegible] 3		
I5			7 30	974 ~~[illegible]~~ 6		
I4			7 70	[illegible] 2		
I3			8 10	97[illegible] ~~[illegible]~~ 8		
I2			8 60	[illegible] 3		
Sta J10			5 90	[illegible] 0		
			7 20	[illegible] 7	3.5 East of sta J10	ditch
			6 90	97[illegible] 0	12.0 South " "	"
Sta J9			6 20	97[illegible] 7		
			8 00	~~97[illegible]~~ 973 9	5.5 E. of sta J9	ditch
J8			6 60	975 ~~[illegible]~~ 3		
			7 60	97[illegible] 3	1[illegible].0 E " " J8	bank
			9 10	97[illegible] ~~[illegible]~~ 8	14.0 E " " "	ditch
J7			7 10	[illegible] 3		
			8 00	~~97[illegible]~~ 973 9	10.0 E of sta J7	bank
			[illegible]	[illegible] ~~[illegible]~~ 8	[illegible] " " " "	ditch
J6			7 90	[illegible] 0		
			9 20	972 ~~34~~ 7	13.0 E of sta J6	bank
			11 70	970 ~~34~~ 2	18.0	6' ditch
J5			8 70	973 ~~34~~ 2		

F.B. 1146 Pg. 18 Job No. 8420 Division No. Notes Red. Plotted M.D.D. Profile
Survey of Cabbages Hotel Sta Date Date 3/4/46 No.
Survey by F.H.B. Notes F.H.B. Notes Chkd. M.D.D. Checked H.N.B. X-Sec.
Indexed A. C. Johnson Date 2/27/46 Date 2/28/46 Date Mar 6, 1946 No.

FORM 307 5M 2-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
Sta J5		981 921 ~~982 04~~				
			10 10	971 8 ~~94~~	14.0 E of sta J5	to bank
			12 10	969 8 ~~94~~	18.0 " "	6' ditch
Sta J4			9 30	972 6 ~~74~~		
			11 90	970 0 ~~14~~	26.0 E of sta J4	bank
			13 20	968 7 ~~84~~	34.0 " " "	5' ditch
J3			4 70	972 2 ~~[illegible]~~		
J2			10 00	971 9 ~~[illegible]~~		
Sta A			1 50	980 32 ~~[illegible]~~	℄ Ventura Blvd	
			2 10	979 82 ~~94~~	13.5 L. N. edge rd	
			1 90	980 02 ~~14~~	14.0 R S.	
Sta B			3 85	978 07 ~~19~~	℄ Ventura Blvd	
			4 21	977 71 ~~83~~	12.5 L. N. edge rd	
			4 31	977 61 ~~73~~	12.5 R S " "	
			5 90	976 02 ~~14~~	26.8 R gutter	
			2 00	979 92 ~~980 04~~	33.0 R tp bk	
			1 80	980 12 ~~24~~	36.5 R fence	
					34.7 R ℄ 6.50 E of Sta B	30" pepper
Sta C.			5 00	976 92 ~~977 04~~	℄ Ventura	
			5 38	976 54 ~~66~~	12.5 L N. edge rd	
			5 24	976 60 ~~80~~	12.5 R S " "	

NOTE
These cross [illegible] right angles to ℄ Ventura

Profile No. ____ Notes Red. M.D.D. Plotted M.D.D. Date 2/28/46 Date 3/4/46
X-Sec. No. ____ Notes Chkd. HNB Checked HNB Date Mar 6, 1946 Date Mar 6, 1946
Job No. 2420 Division No. ____ Survey of ____ Survey by FHB Notes FHB Date 2-27-46
Map No. CSB-1934 Indexed A. C. Johnson Date ____

F.B. 1196 PG. 19

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
Sta C		981 921 ~~982 04~~				
			630	975 ~~74~~ 62	27.1 R. gutter	
			300	~~971 04~~ 978 92	33.0 R tp bk	
			260	971 ~~44~~ 32	37.4 R fence	
Sta D			620	975 ~~30~~ 68	℄ Ventura Blvd	
			655	975 ~~49~~ 37	12.0 L Nedge rd	
			638	975 ~~56~~ 54	12.5 R S edge rd	
			740	974 ~~64~~ 52	[illegible] R gutter	
			390	978 ~~14~~ 02	32.5 R Tp bk	
			360	978 ~~14~~ 32	37.6 R fence	
Sta E			740	974 ~~64~~ 52	℄ Ventura Blvd	
			777	974 ~~27~~ 15	12.5 L N. edge rd	
			749	974 ~~55~~ 43	" R S " "	
			850	973 ~~54~~ 42	28.0 [illegible] gutter	
			470	977 ~~34~~ 22	34.0 R tp bk	
			450	977 ~~54~~ 42	37.6 R fence	
Sta F			848	973 ~~56~~ 44	℄ Ventura Blvd	
			888	973 ~~6~~ 04	12.5 L	
			876	973 ~~28~~ 16	12.5 R	
			1000	~~972 04~~ 971 92	27.0 R gutter	
			640	975 ~~54~~ 52	32.4 R tp bk	

F.B. 1196 PG. 20 Job No. 8420 Division No. Notes Red. M.D.D. Plotted M.D.D. Profile
Survey of Calabasas Patrol Sta Date 2/28/46 Date 3/4/46 No.
Survey by Blanchard Notes FHB Notes Chkd. HNB Checked HNB X-Sec.
Indexed A. C. Johnson Date 2-27-46 Date Mar 6, 1946 Date Mar 6, 1946 No.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		981 921 ~~982 54~~				
			6 20	975 ~~84~~ 72	36.0 rt fence	
Sta G			9 48	972 ~~56~~ 44	℄ Ventura Blvd	
			9 91	972 ~~13~~ 01	12.5 L. N. edge rd	
			9 84	972 ~~20~~ 08	12.5 R, S " "	
			11 1	970 ~~9~~ 8	26.4 Rt gutter	
			7 4	974 ~~6~~ 5	32.0 rt tp bk	
			[illegible] 1	974 ~~9~~ 8	36.0 rt fence	
Sta H			10 44	971 ~~60~~ 48	℄ Ventura	
			10 83	971 ~~21~~ 09	12.5 L N edge rd	
			10 66	971 ~~38~~ 26	12.5 rt S. " "	
			12 00	~~970 04~~ 969 92	23.5 rt gutter	
			8 50	973 ~~54~~ 42	30.4 tp bk	
			8 20	973 ~~84~~ 72	36.2 fence	
T.P.	8 26	978 ~~78~~ 861	11 32	970 ~~72~~ 601		
Sta I			8 26	970 ~~72~~ 60	℄ Ventura Blvd	
			8 68	970 ~~30~~ 18	12.5 L N edge rd	
			8 62	970 ~~36~~ 24	12.5 R S " "	
			10 00	968 ~~98~~ 86	24.0 R gutter	
			7 00	971 ~~48~~ 86	30.0 R tp bk	
			6 40	972 ~~58~~ 46	35.4 fence	

Profile No. ____ Notes Red. M.D.D. Plotted M.D.D. Job No. [illegible] Division No. ____ F.B. [illegible] Pg. 21

Date 2/28/46 Date 3/4/46 Survey of ____

X-Sec. No. ____ Notes Chkd. HNB Checked HNB Survey by FHB Notes FHB Date 2-27-46

Date Mar 6, 1946 Date Mar 6, 1946 Map No. CSB 1634 Indexed S. C. Job Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES IN THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. 148 PG. 22 | Job No. 6120 | Division No. | Notes Red. M.D.D. | Plotted M.D.D. | Profile
Survey of Cato Basin Petrol Co. | Date 2/28/46 | Date 3/4/46 | No.
Survey by Blanchard | Notes | Notes Chkd. HNB | Checked HNB | X-Sec.
Indexed C. C. Jordan | Date | Date Mar 6, 1946 | Date Mar 6, 1946 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Sta 1		972 ~~1~~ 861				
					31.5 ft ± 2.5 w of Sta 1	24" pepper
Sta 1			910	96[illegible] ~~[illegible]~~ 76	Elevation Blvd.	
			[illegible]	96[illegible] ~~[illegible]~~ 43	12.5 ft N edge rd	
			[illegible]	96[illegible] ~~[illegible]~~ 34	12.5 ft S "	
			10 70	96[illegible] ~~[illegible]~~ 16	260 ft	gutter
			[illegible]	970 ~~[illegible]~~ 76	[illegible] ft	tp bk
			7 50	971 ~~[illegible]~~ 06	[illegible]	fence
Sta 2			[illegible]	~~96[illegible]~~ 969 ~~[illegible]~~ 00	[illegible]	
			[illegible]	968 ~~[illegible]~~ 66	12.5 ft N edge rd	
			10 [illegible]	968 ~~[illegible]~~ 46	2.5 ft S "	
			[illegible]	967 ~~[illegible]~~ 36	[illegible]	gutter
			[illegible]	969 ~~[illegible]~~ 46	[illegible] ft	tp bk
			[illegible]	969 ~~[illegible]~~ 46	36 ft	[illegible]
Sta [illegible]			11 30	967 ~~[illegible]~~ 56	[illegible]	[illegible]
TBM 1			108	97[illegible] ~~[illegible]~~ 781		

Notes Ck'd by	Survey of [illegible]
Map No.	JN [illegible] Tape Std °F
Office Work	Surveyed by
Checked	Notes RLW Date 7-30-58
Date	Indexed E. C. Johnson 8-28-58

F. B. 1196 PG. 35.

JN 722601
GRID FOR ROUGH GRADING.
ALTADENA BLDG + SAFTY.

7-17-58

Water
Buckholder
[illegible]
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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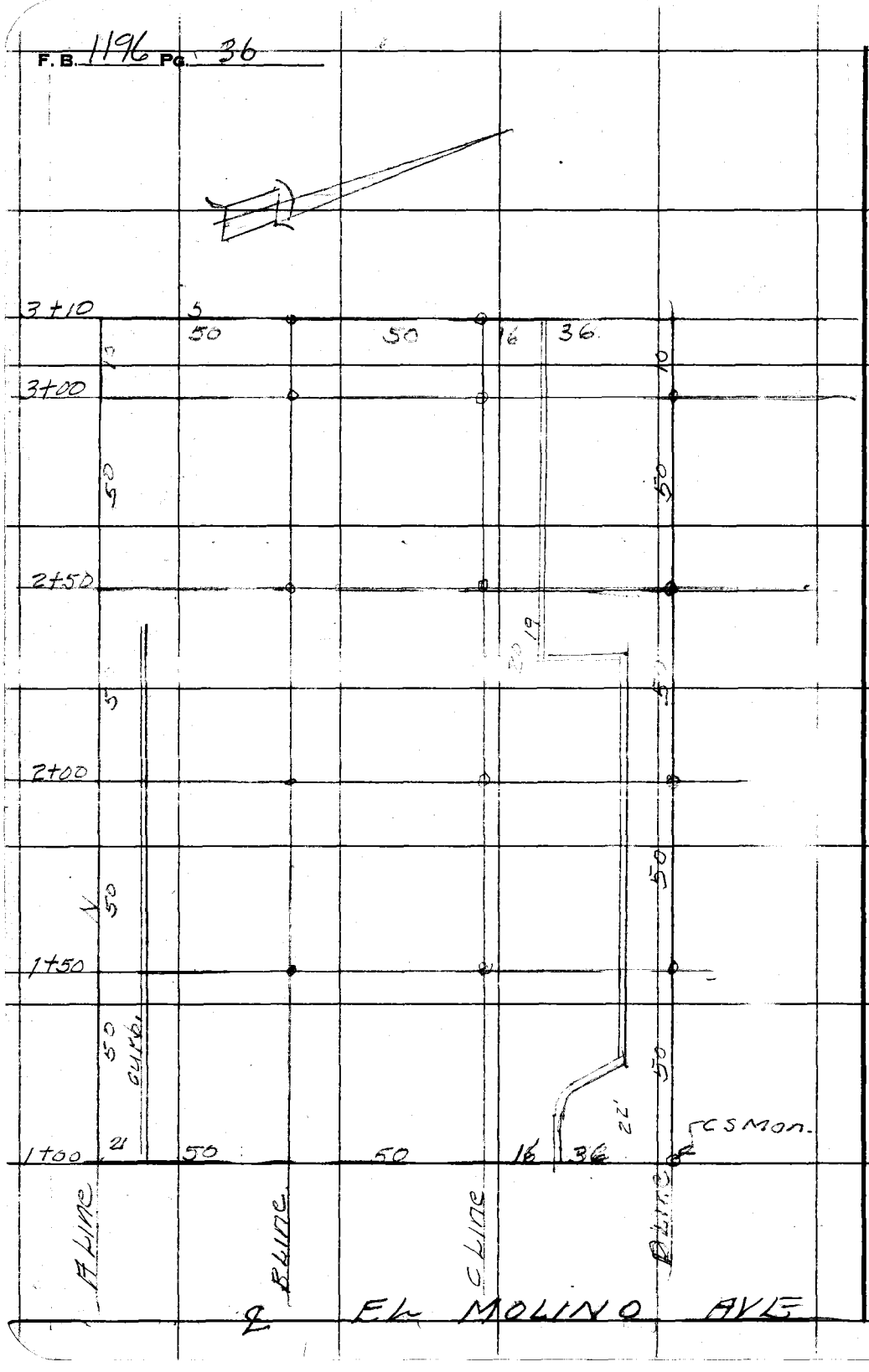
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1196 PG. 36



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1196 PG. 37

Profile	Notes Red.	Plotted	Job No. 7226	Division No.	
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by R.L. Willey	Notes	Date 7-30-58
No.	Date	Date	Map No.	Indexed C. Johnson	Date

J.N. 7226.01

ROUGH GRADE

ALTADENA BLDG & SAFTEY

7-30-58

R L Willey
DL Burkholder
DFSW

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1196 Pg. 38 | Job No. 77260 | Division No. | Notes Red. | Notes Chkd. | Plotted | Checked | Profile No.
Survey of Altadena Blvd. Sta 67 to Sta 79
Survey by Elvin
Notes Elvin
Indexed G. Johnson
Date | Date | Date | Date | Date | X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT	FILL	REMARKS
BM				13[illegible]				
			A Line					
1+00				13[illegible]	13[illegible]		0.4	
1+50				[illegible]	[illegible]		1.8	
2+00				[illegible]	24.[illegible]		2.4	
2+50				[illegible]	25.1		1.5	
3+00				[illegible]	27.[illegible]		1.6	
3+10				[illegible]	[illegible]			
			B Line					
1+00				25.[illegible]	27.[illegible]		2.4	
1+50				25.[illegible]	30.[illegible]		4.8	
2+00				25.1	28.[illegible]		3.2	
2+50				[illegible]	27.[illegible]		5.6	
3+00				[illegible]	[illegible]		5.3	
3+10				[illegible]	[illegible]			
			C Line					
1+00				2[illegible]	30.1		2.2	
1+50				28.1	29.[illegible]		1.1	
2+00				29.[illegible]	29.[illegible]		0.0	
2+50				31.6	30.[illegible]	1.0		
3+00				133[illegible]				

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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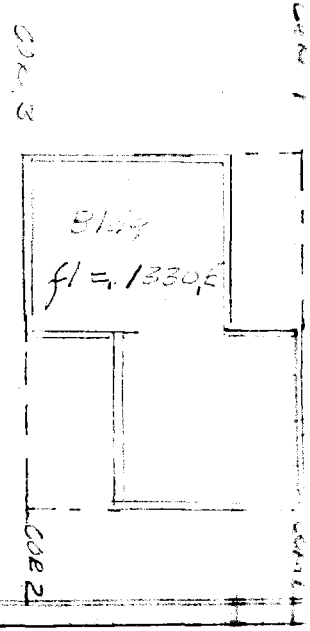
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	CUT	FILL
			C LINE				
3+10				1333.8			
			Curb Line				
1+00				30.0	1332.2		8.5
1+25				32.2	32.9	0.2	
1+50				32.2	31.0	1.2	
1+75				32.8	31.0	1.8	
2+31				33.7	31.0	2.7	
[illegible]				32.8	30.1	1.7	
2+50				33.4	31.2	2.2	
3+00				35.2	34.5	0.7	
BM.				34.00			
	Compute Grade for Bldg						
				1325.27			
COR-1				1324.3	1332.5		6.2
COR-2				241	30.5		6.4
COR-3				277	30.5		2.8
COR-4				27.2	30.5		3.3
		CONT	NEXT	PG			



Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Notes Date
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed

F. B. 1176 Pg. 39

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	cut	fill		
1+00				1323.5	1324.3		0.7		pavmt at curb
1+50				[illegible]	23.7		0.9		" " "
2+00				[illegible]	24.8		1.4		" " "
2+50				[illegible]	26.[illegible]		0.2		" " "
BM.				26.[illegible]9					

F. B. 1196 PG. 40

Job No. [illegible] Division No. [illegible] Notes Red. ____ Plotted ____ Profile ____

Survey of [illegible] Date ____ Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] G. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Altadena Bldg & Safety
Map No.	JN 7226.51 Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes Date 2-6-58
Date	Indexed A. C. Johnson

F.B. 1196 PG. 41

JN 7226.51

ALTADENA BLDG & SAFETY

8-6-58
Wiley
Burkholder
McCall
Swann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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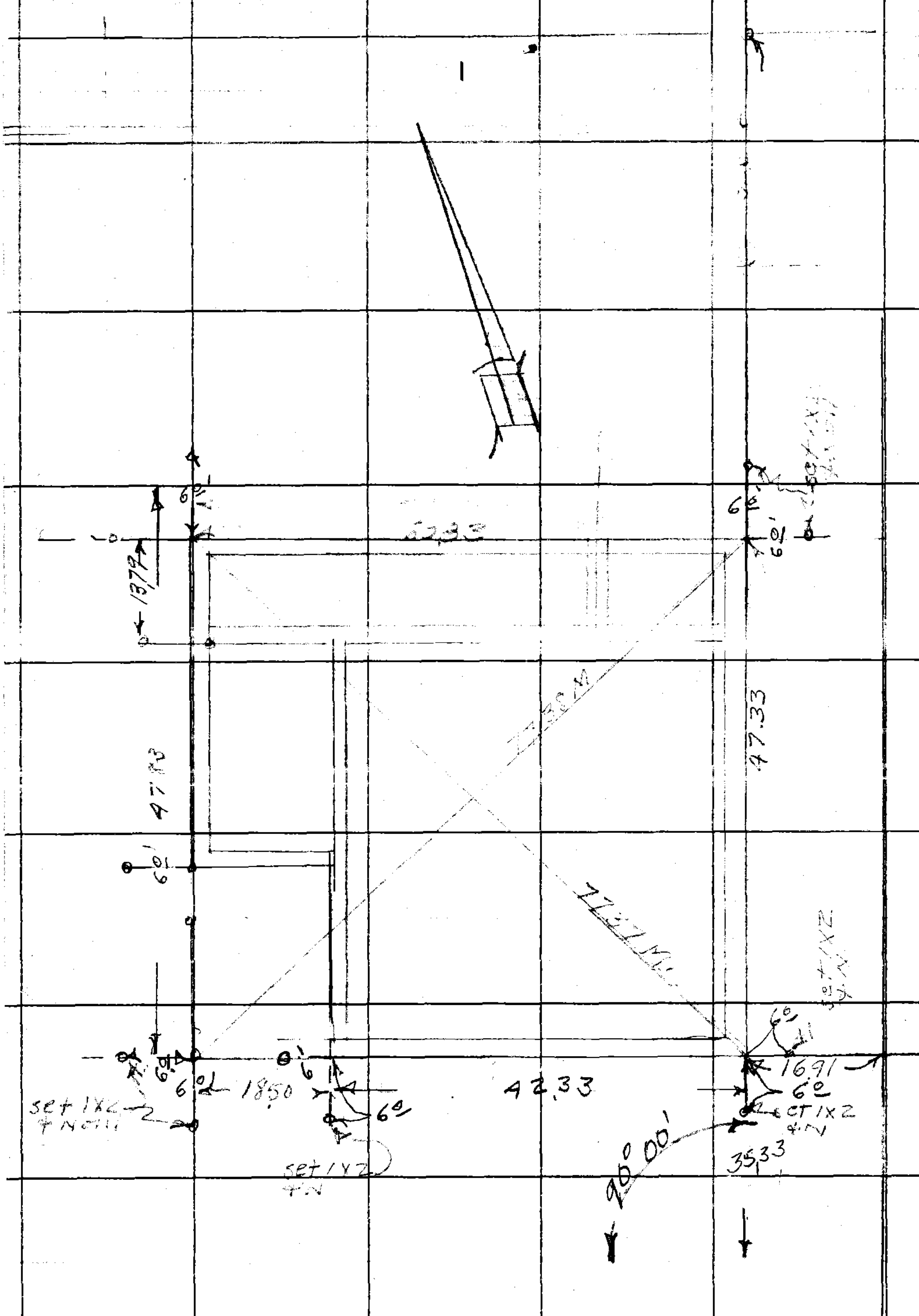
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1196 Pg. 42



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
	ALTADENA [illegible]							
	6" Conc. [illegible]							
					[illegible]	[illegible]	[illegible]	
0+00				132203	[illegible]		[illegible]	[illegible]
0+35				2156	23.50		[illegible]	"
0+78				2160	24.50		[illegible]	"
1+[illegible]				2267	25.[illegible]		[illegible]	"
1+60				[illegible]	26.50		2.60	"
1+90				[illegible]	27.50		2.64	"
2+10				25.68	[illegible]		[illegible]	[illegible] W.F.L.

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1196 PG. 43

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

F. B. 1196 PG. 44 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed K. G. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

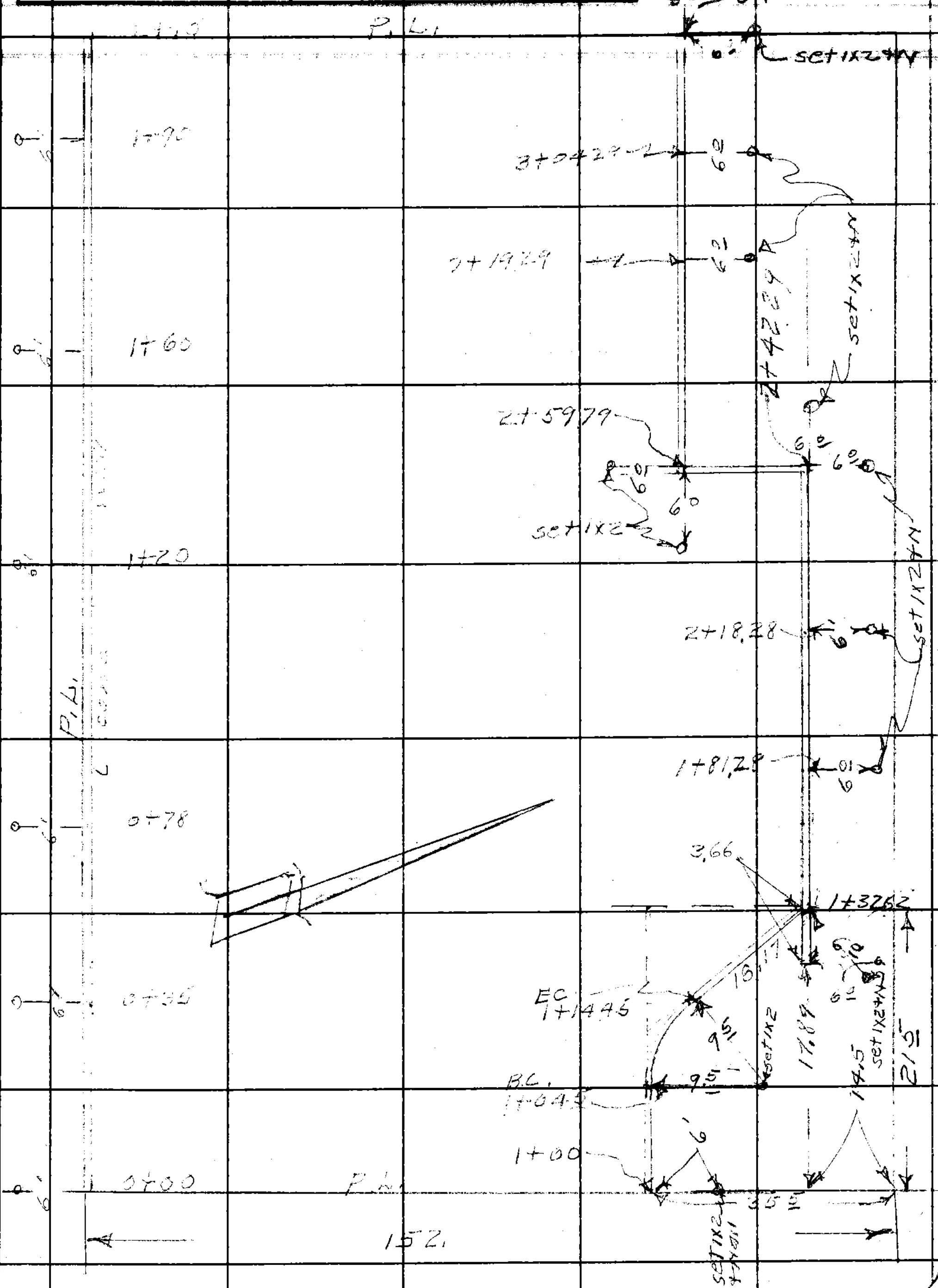
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of [illegible]
Map No.	JN [illegible] Tape ___ Std ___ °F
Office Work	Surveyed by
Checked	Notes ___ Date [illegible]
Date	Indexed

F. B. 1196 PG. 45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1196 PG. 46

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill		
BM				1334.8[illegible]					
1+00					[illegible]		[illegible]		
1+[illegible]				1333.[illegible]	[illegible]	0.5		∡ pt in curb	
1+81.28				133[illegible]	1332.6	[illegible]		[illegible]	
[illegible]				1334.4	1333.8	0.6	[illegible]		
[illegible]				1334.8	1334.5	0.3		on 1x2 [illegible]	
2+ [illegible]				[illegible]1.2	1334.5		[illegible]	[illegible]	
2+ [illegible]				1334.5	1334.5	[illegible]			
3+ [illegible]				133[illegible]	1335.8		[illegible]		[illegible]
3+ [illegible]				[illegible]	[illegible]		[illegible]		[illegible]

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1176 PG. 47

No. X Sec. ____ Date ____ Date ____ Survey of ____ Date ____

No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

R. C. Johnson

F. B. 1196 PG. 48 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed L. G. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Notes Ck'd by aaf	Survey of Co. Bldg. Site - Altadena
Map No.	W. O. 8422 Tape No. 279 St'd 62 °F
Office Work	Surveyed by G. Hiemeck
Checked	Notes 5 mk Date Mar. '46
Date	Indexed 4-3-46

F.B. 5 1196 Pg. 43

COUNTY BUILDING SITE - ALTADENA

J. N. 8422.

Survey Begun Mar. 21-46

G. W. Hiemeck
H. Naumann
J. Lanigan
M. Natapoff
J. C. Cook.

H.C. 30-24-1 Bldg. Map
H.C. 30-24-2 Topo
C.S.B- 1937.

Note: Any Additions or Changes on This Sheet Must Be Made of Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

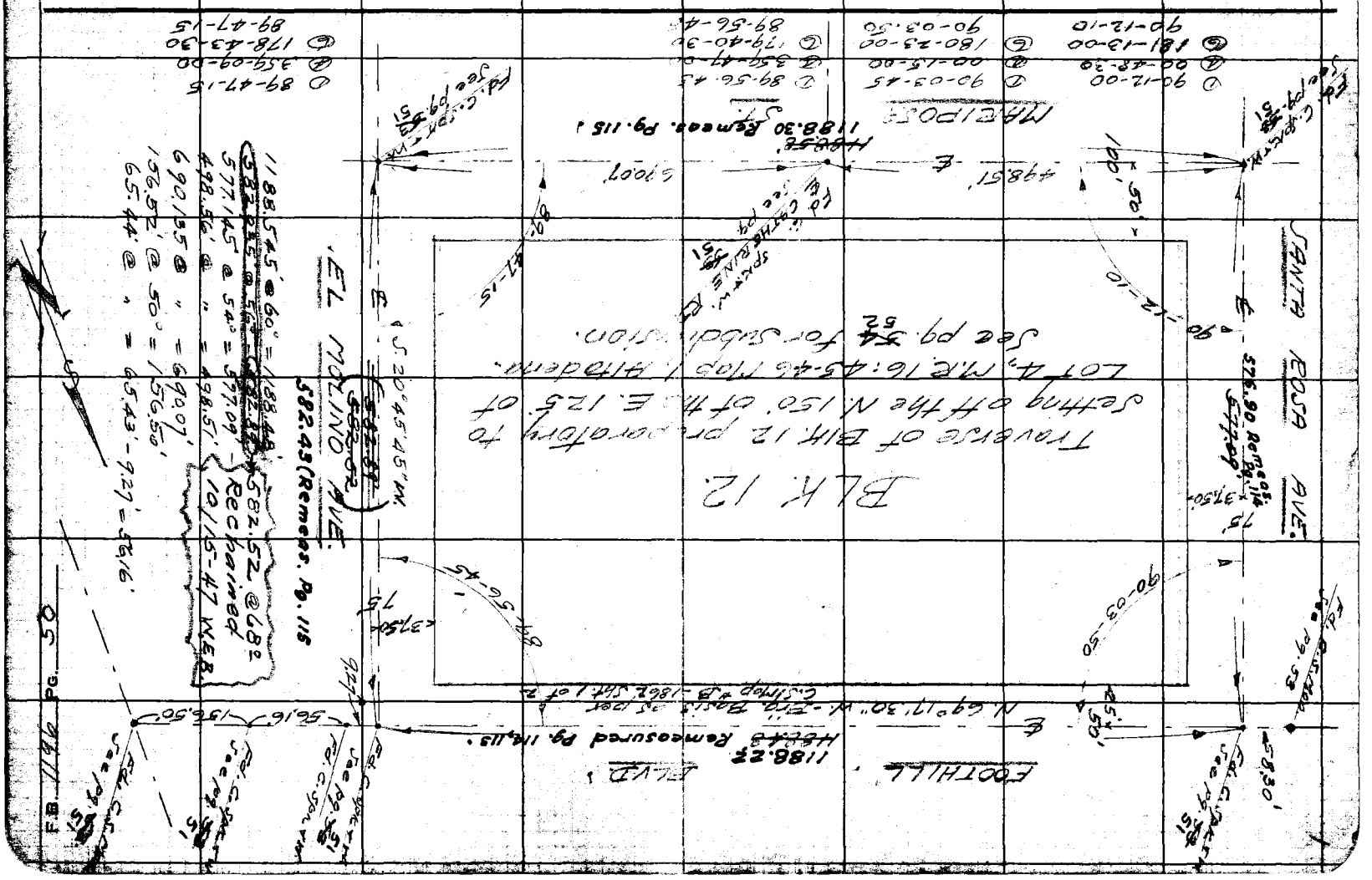
FORM 247 3M 11-41

50 C-1,2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

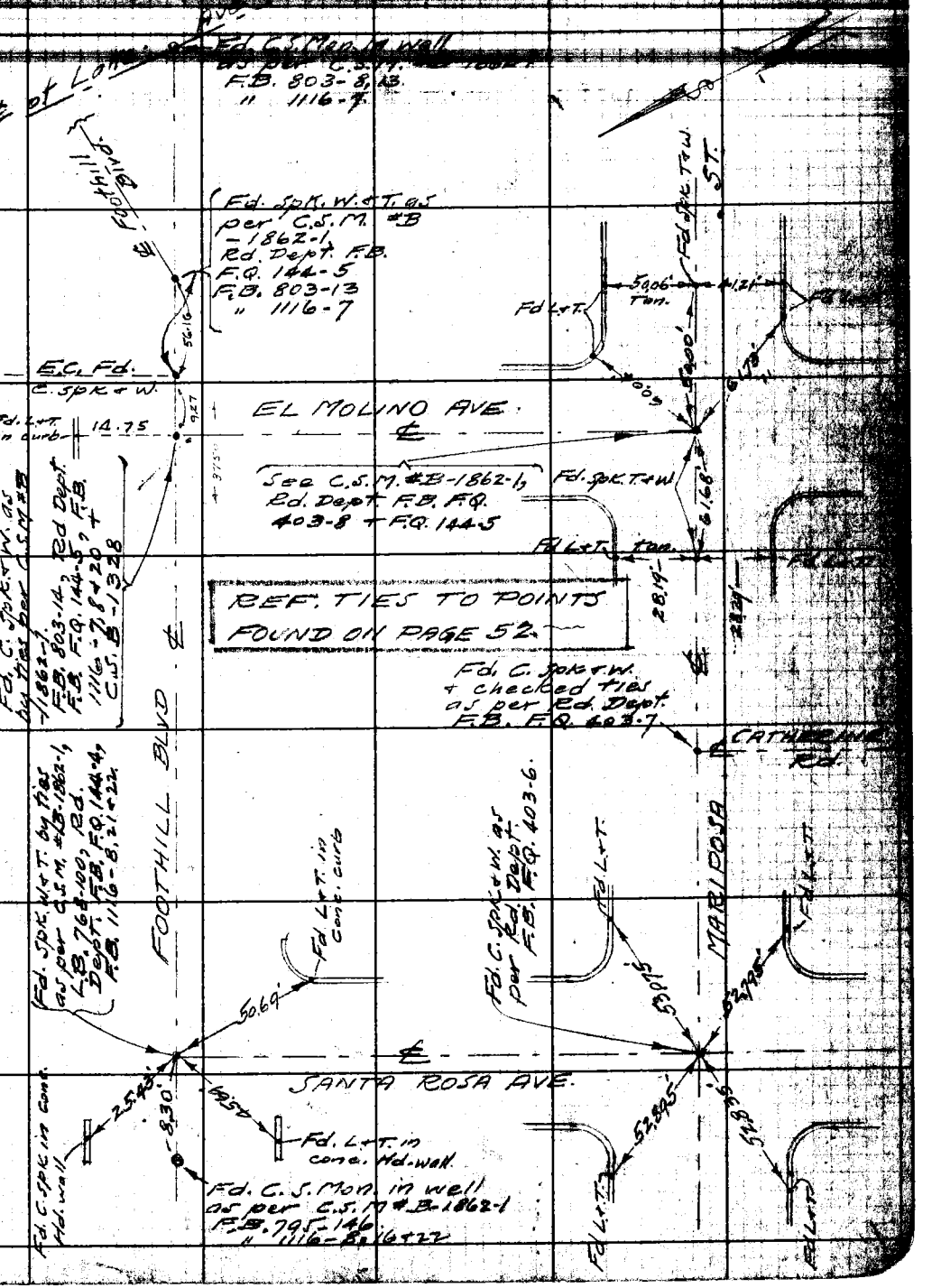
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by AAR	Survey of Co. Bldg. Site - Alfredo
Map No.	W. O. 8422 Tape No. 079 St'd 68 °F
Office Work	Surveyed by G. Klemeck
Checked	Notes GWK Date 3-21-46
Date	Indexed

F.B. 1116 PG. 51



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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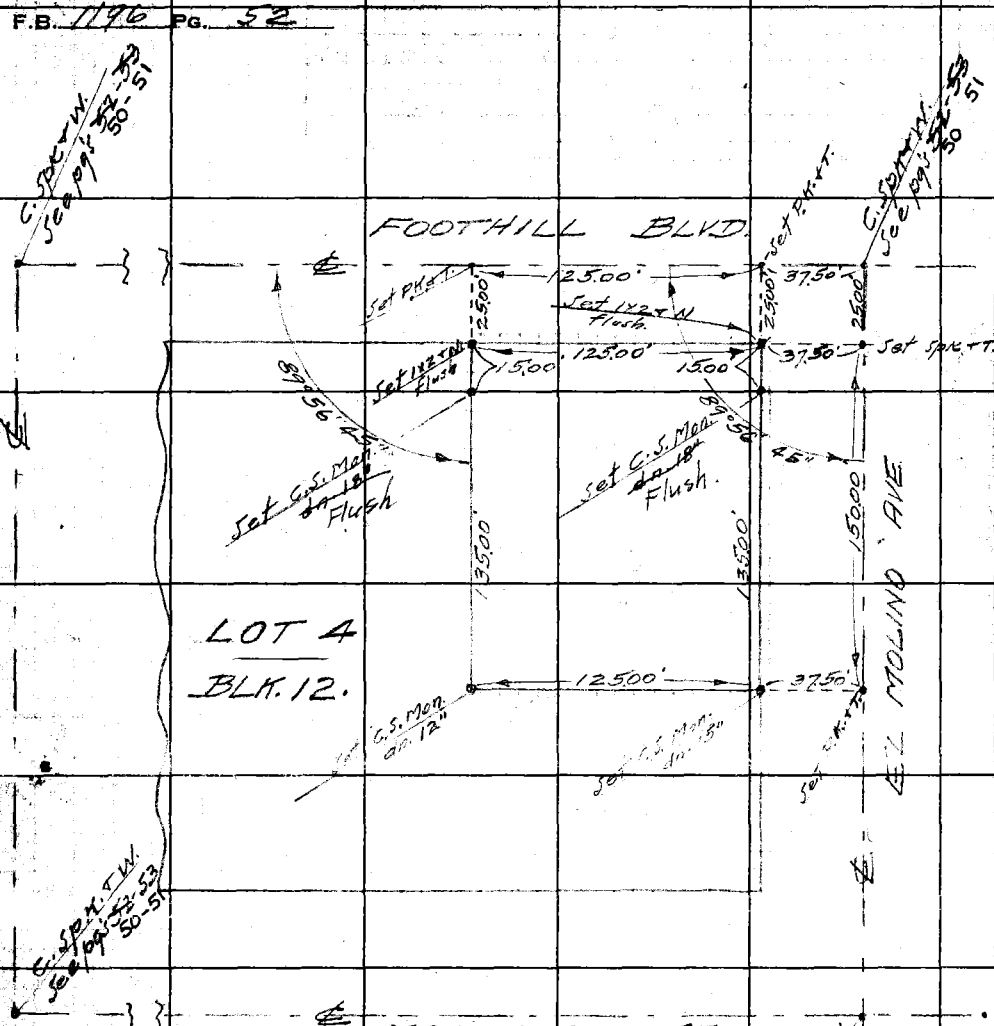
FORM 247 TM 11-41

F.B. 1196 PG. 52

50-C-2



Survey of the N. 150' of the E. 125' of Lot 4, BLK 12., M.R 16: 45-46, Map 1, Altadena.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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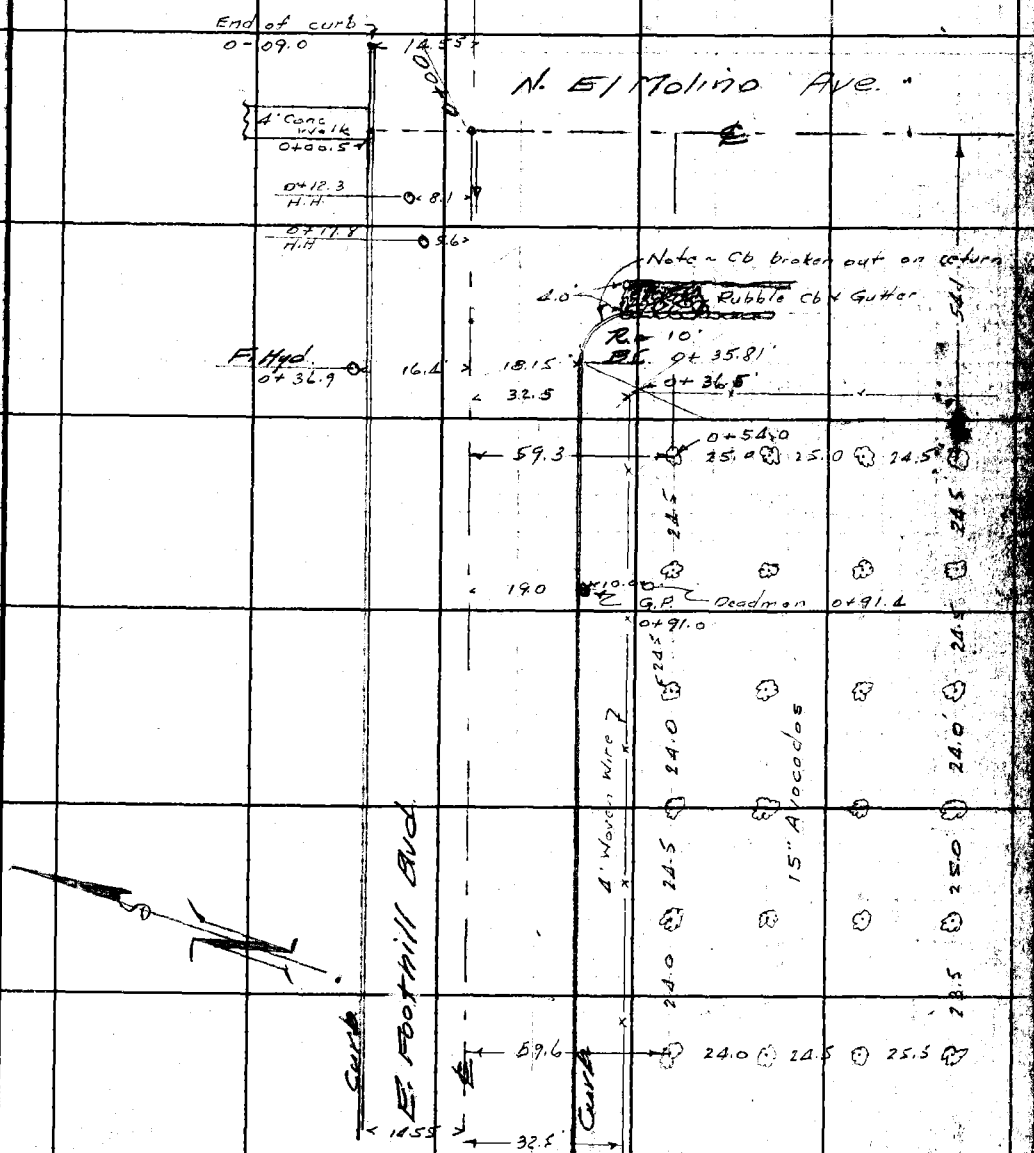
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Co. Bldg. Site - Altadena
Map No.	W. O. 8422 Tape No. St'd °F
Office Work M.D.D.	Surveyed by H. Naumann
Checked	Notes Naumann Date 3-25-46
Date	Indexed T. Johnson

F.B. 1136 Pg. 53



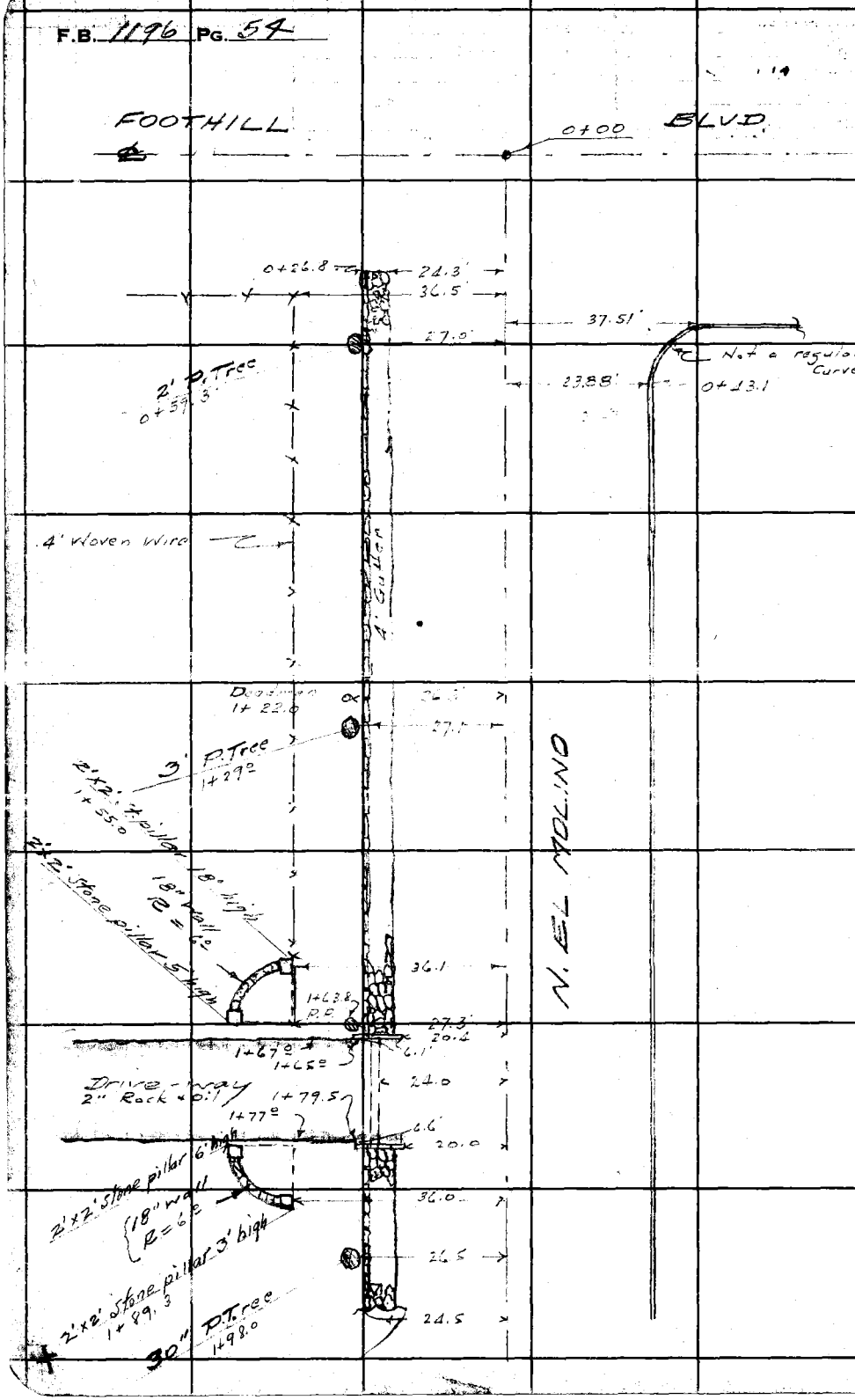
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 1196 PG. 54

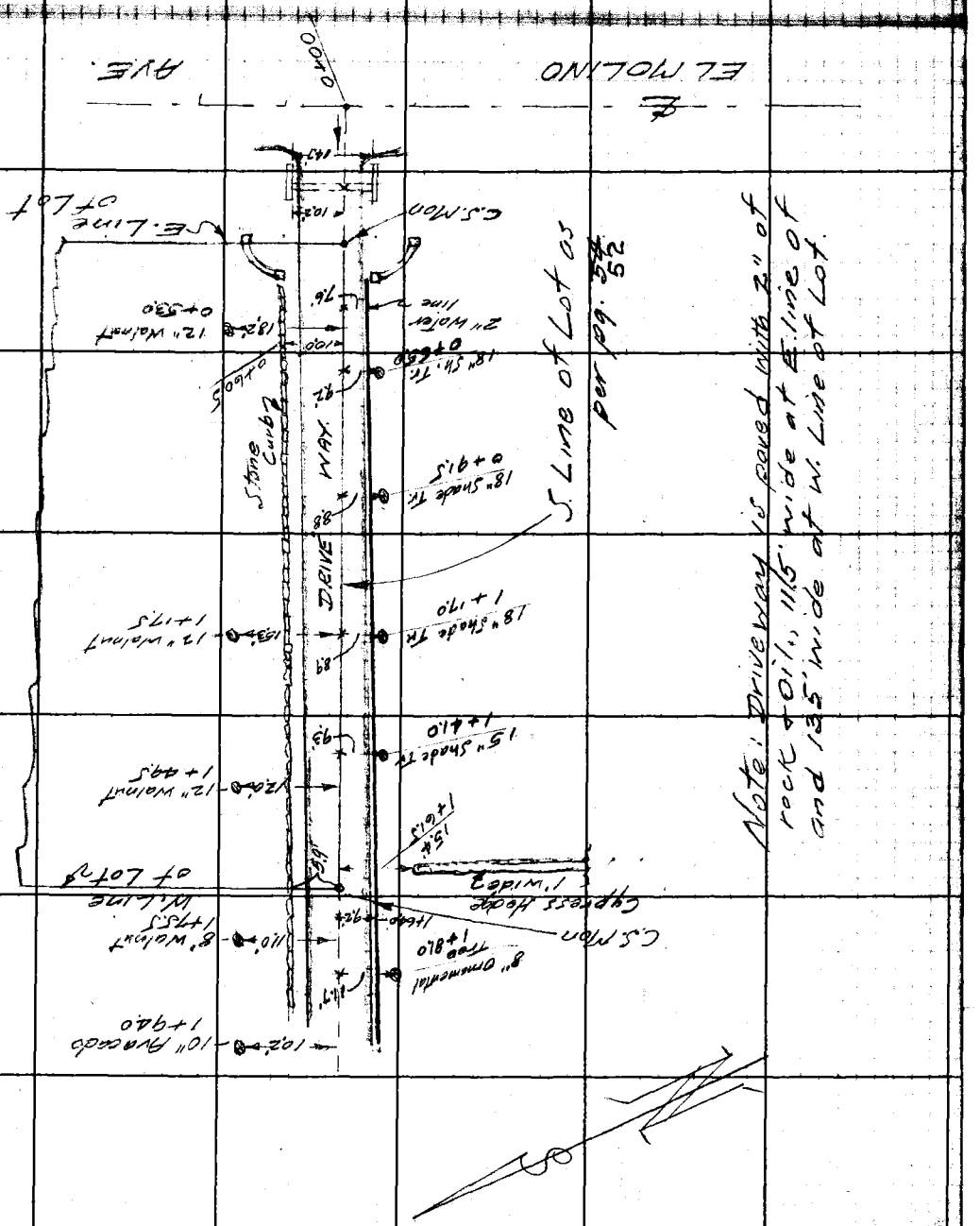


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of County Bog. [illegible]	F.B. 1196 Pg. 55
Map No.	W. O. 8422 Tape No. St'd °F	
Office Work M.D.D.	Surveyed by G.W. Meineck	
Checked	Notes G.W.K. Date 3-21-46	
Date	Indexed [illegible] C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 1-41

Do not extend notes this side of this line.

F.B. 1196 Pg. 56

F.B. 1196 PG. 57

Profile No.	Notes Red.	Plotted	Job No. 8422 Division No.
	Date	Date	Survey of [illegible] BLDG SITE
N.Sec. No.	Notes Chkd. M.D.D.	Checked	Survey by H.F. Nauman Notes H.F.N. Date 3-26-46
	Date 3-28-46	Date	Map No. Index [illegible] C. Jo[illegible] Date 3-28-46

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

BENCH LEVEL CIRCUIT
TO
ESTABLISH ELEVATIONS
ON
COUNTY BUILDING SITE

Elevations based on Rd. Dept. B.M.'s #1 + #2 of B.C. 494 page 2 per B.M. Circuit for J.N. 6201, Altadena Sewers in Co. Surv. L.B. 768 and are greater by 0.44' than those from the 1934 elevations of U.S. 2957 and U.S. 2958.

W. I. G. 8/3/48

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 2M 8-45

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A-29				1431 [illegible]3	B.M. A-29	LAKE AVE. & PALM AVE. S.E. COR. Bt. Spk in cb ± 5' S. of Culvert. Elev. 1431.263 Per L.B. 768/26 J.N. 6201 Altadena Sewers N.2.G.
	0 370	1431 633				
T.P.			10 730	1420 [illegible]03		
	0 255	1421 158				
T.P.			8 970	14[illegible] [illegible]88		
	0 390	1412 578				
T.P.			10 070	[illegible] [illegible]08		
	0 665	1403 173				
T.P.			9 900	139[illegible] [illegible]73		
	0 410	1393 683				
B.M. A-~~29~~ 28			8 970	138[illegible] [illegible]73	B.M. A-28	LAKE AVE. & ~~DOLORES AVE.~~ Pine St. S.W. COR. ~~Bt. Spk in cb 5' W. of [illegible] C.R.~~ Elev 1384.689 Per L.B. 768/~~28~~ 25 Ct. Spk. In P.P. #456342 E J.N. 6201 Altadena Sewers
	0 200	1384 913				
T.P.			9 [illegible]	1375 [illegible]03		
	0 915	1376 818				
T.P.			9 385	1367 [illegible]33		
	0 690	1368 123				
T.P.			11 920	1356 [illegible]03		
	0 235	1356 438				
T.P.			7 665	134[illegible] [illegible]73		
	4 810	1353 583				

F.B. 196 PG. 58
Job No. 8422 Division No.
Survey of COUNTY BLDG SITE
Survey by H.F. Naumann Notes H.F.N.
Indexed [illegible] Date
Notes Red. Date
Notes Chkd. M.D.D. Date 3-28-46
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1353 583				
T.B.M.			4 100	1349 483	T.B.M.	FOOTHILL BLVD. & EL MOLINO AVE. L & T in N. cb of FOOTHILL BLVD. ON ℄ EL MOLINO AVE, Prod.
	1 865	1351 348				
N.E. Prop Cor Co. Bldg Site			5 930	1345 418		Set Standard County Surveyors Monument Flush (Conc Walk & Cbt over [illegible] 4-8-50 C.A.B.
BM#2 N.W. Prop Cor Co. Bldg Site	6 840	1352 258				
			5 795	1346 ~~[illegible]~~ 205		Set Standard County Surveyors Monument Flush
	9 050	1355 513				Monument evidently changed see page 106
T.P.			3 345	1352 168		
	5 170	1357 338				
T.P.			2 460	1354 878		
	5 110	1359 988				
			3 565	1356 423		
	5 695	1362 118				
B.M. A-24			3 255	1358 863	B.M. A-24	FOOTHILL BLVD & ST JAMES PLACE N.W. Cor. Bt. Spk 2' W. of W. [illegible] C.R. Elev 1358.864 Per L.B. [illegible]

J.N. 6201 Altadena Sewer

Profile No. ____ Notes Red. ____ Plotted M.D.D. Job No. 8422 Division No. ____
X:Sec. No. ____ Date ____ Date 3-29-46 Survey of ____
Notes Chkd. MDD Checked ____ Survey by H.F. Naumann Notes H.F.N. Date 3-26-46
Date 3-28-46 Date ____ Map No. B-1931 Indexed R. C. Johnson

F.B. 1196 PG. 59

F.B. 1196 PG. 60 | Job No. 8422 | Division No. | Notes Red. | Plotted | Profile

Survey of: COUNTY BLDG SITE | Date | Date | No.

Survey by: H.F. Naumann | Notes H.F.N | Notes Chkd. | Checked | X-Sec.

Indexed: A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red. M.D.D.	Plotted M.D.D.	Job No. 8422	Division No.	F.B. 1196 PG. 61
	Date 3-28-46	Date 3-29-46	Survey of [illegible]		
X:Sec. No.	Notes Chkd. L. K. F.	Checked	Survey by [illegible]	Notes [illegible]	Date 3-26-46
	Date 3-28-46	Date	Map No. B-1931	Indexed A. C. Jo[illegible]	Date 3-28-46

PROFILE
AND
CROSS SECTIONS
OF
FOOTHILL BLVD.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	2 19	1351 67		134[illegible] 48	T.B.M.	{L&T in N. cb of FOOTHILL BLVD on ℄ EL MOLINO AVE Pg 59
0+00			3 09	1348 58	℄ Int. FOOTHILL BLVD & EL MOLINO AVE	
0-60			3 54	48 13		℄
"			4 23	47 44	11' L brk.	
"			7 20	44 47	34.5 L gutter	
"			6 97	44 70	34.5 L T. cb.	
0-37.5			3 30	48 37		℄
" L			3 71	47 96	10 L brk.	
" L			6 45	45 22	34.5 L gutter	
" L			6 29	45 38	34.5 L T. cb.	
0+09			3 04	48 63		℄
" R			2 92	48 75		14.5 R gutter
" R			2 31	48 36		14.5 R T. cb.
0+35.8			2 90	48 77		℄
" L			4 55	47 12	18' L gutter	
" L			3 [illegible]	47 73	18' L T. cb.	
0+37.5			2 88	48 79		℄
" L			4 50	47 17	18' L gutter	
" L			3 92	47 75	18' L T. cb.	

F.B. 1196 PG. 62
Job No. 8422 Division No.
Survey of COUNTY BLDG SITE
Survey by U.F. Naumann Notes H.F.N.
Indexed A. C. Johnson Date
Notes Red. M.D.D. Date 3-28-46
Notes Chkd. L. K. F. Date 3-28-46
Plotted M.D.D. Date 3-29-46
Checked Date
Map Profile No. B-1931
X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1351 67				
0+37.5			5 2	46 5	29.5 L brk	
"			6 3	1345.4	40' L N.E. Prop Cor.	
0+62.5			2 58	49 09		℄
"			4 11	47.56	18' L gutter	
"			5 55	48.12	18' L T. cb.	
"			4 4	473	28' L brk	
"			6 5	452	35' L brk.	
"			6 5	1345.2	40' L P/L	
"			7 8	439	60' L	
"			9 1	426	80' L	
"			10 8	409	100' L	
[illegible]	1 92	1351 34	2 25	1349 42	T.P.	
0+87.5			1 87	49 47		℄
"			3 58	47 76	18' L gutter	
"			2 99	48 35	18' L T. cb	
"			4 1	47 2	29' L brk	
"			5 8	45 5	35.5 L brk.	
"			6 0	453	40' L P/L	
"			7 2	441	60' L	
"			8 7	426	80' L	

Profile No. ____ Notes Red. M.D.D. Date 3-29-46 Plotted M.D.D. Date 3-29-46 Job No. 8422 Division No. ____ Survey of [illegible] Survey by H.F. Naumann Notes H.F.N. Date 3-26-46 Map No. B-1931 Indexed A. C. Jor Date ____

X:Sec. No. ____ Notes Chkd. L. K. F. Date 3-28-46 Checked ____ Date ____

F.B. 1196 PG. 63

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1351 34				
0+87.5			10 5	40 3	100' L	
T.P.	1 78	1352 09	1 03	1350 31	T.P.	
1+12.5			2 39	49 70		℄
"			2 67	49 42		14.5' R Gutter
"			1 84	50 25		14.5' R T.cb.
"			4 65	48 04	18' L gutter	
"			3 46	48 63	18' L T.cb.	
"			5 0	47 1	32' L brk	
"			6 1	46 0	34.5' brk	
"			6 5	45 6	40' L P/L	
"			7 8	44 3	60' L	
"			9 5	42 6	80' L	
"			11 2	40 9	100' L	
T.P.	2 29	1352 59	1 79	1350 0		
1+37.5			2 62	49 7		℄
"			4 28	48 31	18' L gutter	
"			3 65	48 94	18' L T.cb	
"			5 2	47 4	32' L brk	
"			6 1	46 5	34.5 L brk	
"			6 7	45 9	40' L P/L	

F.B. 1196 PG. 64
Job No. 8422 Division No.
Survey of COUNTY BLDG SITE
Survey by H.F. Naumann Notes H.F.N.
Indexed A. C. Johnson Date
Notes Red. M.D.D. Plotted M.D.D.
Date 3-28-46 Date 3-29-46
Notes Chkd. L. K. F. Checked
Date 3-28-46 Date
No. B-1931 X-Sec.
No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		3[illegible]2 59				
1+37.5			7 8	1344 8	60' L	
"			9 2	43 4	80' L	
"			11 0	41 3	100' L	
T. P.	1 69	[illegible]2 88	1 40	1351 19	T. P.	
1+[illegible]			1 69	50 19		℄
"			4 29	48 59	18' L gutter	
"			6 65	49 23	18' L T. cb.	
"			5 1	47 8	32.5 L brk	
"			5 8	47 1	34.5 L brk	
"			6 4	46 5	40' L P/L	
"			7 6	45 3	60' L	
"			9 2	43 7	80' L	
"			11 0	41 9	100' L	
T. P.	3 15	1353 45	2 52	1350 30		
1+87.5			2 82	50 63		℄
"			3 06	50 39		14.5' R gutter
"			3 30	51 15		14.5' R T. cb.
"			4 58	1348.87	18' L gutter	
"			3 91	1349 54	18' L T. cb.	
"			5 0	48 4	32.5 L brk	

Profile No. ____ Notes Red. M.D.D. Plotted M.D.D. Job No. 8422 Division No. ____
Date 3-28-46 Date 3-29-46 Survey of ____
X:Sec. No. ____ Notes Chkd. L. K. F. Checked ____ Survey by H.F. Norman Notes H.F.N. Date 3-26-46
Date 3-28-46 Date ____ Map No. B-1931 Indexed A. C. Johnson

F.B. 1196 PG. 65

FORM 307 2M 8-45

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1353 45				
1+87.5			5 9	475	34' L brk	
			6 5	1347 0	40' L D/L	
			7 4	460	60' L	
			9 2	412	80' L	
			11 0	424	100' L	
T.B.M			3 97	1349 48	T.B.M. SEE Pg	59

F.B. 1196 PG. 66
Job No. 8422 Division No.
Survey of COUNTY BLDG SITE
Survey by H.F. Naumann Notes H.F.N.
Indexed A. C. Johnson Date
Notes Red. M.D.D. Plotted M.D.D.
Date 3-28-46 Date 3-29-46
Notes Chkd. L. K. F. Checked
Date 3-28-46 Date
Profile No. B-1931 X-Sec. No.

Profile	Notes Red. M.D.D.	Plotted M.D.D.	Job No. 8422	Division No.	F.B. 1196 PG. 67
No.	Date 3-28-46	Date 3-29-46	Survey of		
X:Sec.	Notes Chkd. L K F	Checked	Survey by H.E. Naumann	Notes H.E.N	Date 3-26-46
No.	Date 3-28-46	Date	Map No. B-1931	Indexed	Date

PROFILE
and
CROSS SECTIONS
on
EL MOLINO AVE

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

FORM 307 2M 8-45

FORM 307 2M 8-45

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				1344.48	T.B.M. See Pg.	59
	0.69	1350.17				
0+00			1.57	1349.60	℄ Int. Footpath 32.0 ± E. Vista Del Mar Ave	
+12			2.18	47.99		℄
+18.5			2.78	47.39		℄
+25			3.29	46.88		℄
"			3.[illegible]	46.52		12.5 R brk
"			4.[illegible]	45.88		25.5 R gutter
"			3.[illegible]	47.0		32.5 R brk
0+40			4.56	45.61		℄
"			4.[illegible]	45.39		15' R brk
"			6.[illegible]	1344.14		24.5 R gutter
"			5.10	1345.07		25' R T Wall
"			4.8	45.4		29.0 R brk
"			4.7	1345.5		37.5 R Prop Cor (NE)
0+43			4.88	45.29		℄
"			4.95	45.22	14' L brk	
"			5.43	44.74	24' L gutter	
"			5.00	45.17	24' L T.c.b	
1+00			9.30	40.37		℄
"			9.43	40.74		10.5 R brk

Map ~~Profile~~ No. B-1931 X-Sec. No.

Notes Red. M.D.D. Plotted M.D.D. Date 3-29-46
Date 3-28-46 Checked
Notes Chkd. L. K. F. Date 3-28-46

Job No. 8422 Division No.
Survey of County Bldg Site
Survey by A.F. Neumann Notes H.F.N.
Indexed J. C. Johnson Date

F.B. 1196 Pg 68

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1350 17				
1-00			9 84	1340 33		21' R brk
"			10 91	39 26		24.5 R gutter
"			9 8	40 4		25.0 R T.B.
"			9 0	41 2		29.5 R brk
"			9 1	41 1		37.5 R P/L
"			9 72	40 45	11.5' L brk	
"			10 00	40 17	24.0 L gutter	
"			9 71	40 46	24.0 L T. cb	
T.P.			9 75	1340 [illegible]	T.P.	
	4 16	1344 58				
1-25			5 68	38 90		℄
"			5 [illegible]	38 64		10.5' R brk
			[illegible]	38 25		[illegible] R brk
			[illegible]	1337 17		24.5 R gutter
			6 1	1338 5		25.0 R T.B.
			5 1	39 5		29.0 R brk
			5 2	1339.4		37.5 R P/L
"			5 9	38 7		62.5' R
"			5 6	39 0		87.5' R
"			5 4	39 2		112.5' R

Profile No. ____ Notes Red. M.D.D. Date 3-28-46 Plotted M.D.D. Date 3-29-46 Job No. [illegible] Division No. ____ F.B. 1196 PG. 69

X:Sec. No. ____ Notes Chkd. L. K. F. Date 3-28-46 Checked ____ Date ____ Survey of ____ Survey by H.F. Neumann Notes H.F.N. Date 3-26-46 Map No. B-1931 Indexed A. C. Johnson Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1344 58				
1+25			5 0	396		137.5' R
"			4 5	401		162.5' R
"			3 9	407		187.5' R
T.P.			9 29	1335 29	T.P.	
	6 22	1341 51				
1+50			4 79	3672		℄
"			4 90	3661		11' R brk
"			5 21	3630		19' R brk
"			6 5	350		24.5' R gutter
"			5 1	364		25' R T.B.
"			4 3	372		28.5' R brk
"			4 1	374		31.5' R [illegible]
"			4 4	371		62.5' R
"			4 3	372		87.5' R
"			4 2	373		112.5' R
"			4 1	374		137.5' R
"			3 6	379		162.5' R
"			2 4	391		187.5' R
2+00			8 83	3268		℄
"			9 10	3241		11' R brk
"			9 20	3231		19' R "

F.B. 1196 PG. 70 Job No. 8422 Division No. ____ Notes Red. M.D.D. Plotted M.D.D. Date 3-28-46 Date 3-29-46 No. 8-1931 X-Sec. No. ____

Survey of COUNTY BLDG SITE Notes Chkd. L. K. F. Checked ____ Date ____

Survey by H.F. Neumann Notes H.F.N. Date ____

Indexed A. C. John Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		13[illegible] 51				
2+00			10 58	133093		24.5' R gutter
"			9 40	3211		25' R "
"			9 [illegible]	3237		12' L [illegible]
"			9 [illegible]	3174		24' L gutter
"			9 13	3238		24' L "
T.P.			0 89	13406~~4~~3	T.P.	
	10 72	1351 3~~4~~5				
T.B.M.			1 87	1349 ~~[illegible]~~8	T.B.M. [illegible] 59	

Profile No. ____ Notes Red. M.D.D. Date 3-28-46 Plotted M.D.D. Date 3-29-46 Job No. 8[illegible] Division No. ____

X:Sec. No. ____ Notes Chkd. L. K. F. Date 3-28-46 Checked ____ Date ____ Survey of [illegible] Survey by H.F. Naumann Notes H.F.N. Date 3-26-46 Map No. B-1931 Indexed A. C. Johns

F.B. 1196 PG. 71

F.B. 1196 PG. 72 | Job No. 8222 | Division No. | Notes Red. | Plotted M.D.D. | Map ~~Profile~~

Survey of County Bldg Site | Date | Date 3-29-46 | No. B-1931

Survey by H.F. Neumann | Notes H.F.N. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johns | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Plotted	Job No. [illegible]	Division No.	F.B. 1192 PG. 73
	Date	Date	Survey of		
X:Sec. No.	Notes Chkd.	Checked	Survey by H. E. Newman	Notes H.E.N.	Date 3-26-46
	Date	Date	Map No.	Indexed C. John	Date 3-28-46

STATION	B. S.	H. I.	F. S.	ELEV.	
					PROFILE and Cross Sections on South line County Building Site

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				134[illegible] 18	T.B.M. SEE Pg.	59
	0 69	350 17				
T.P.			9 [illegible]	[illegible] 42	T.P.	
	4 16	134[illegible] 58				
T.P.			9 29	[illegible] 29	T.P.	
	5 [illegible]	134[illegible] 5[illegible]				
0+00			6 84	34 67	℄ EL MOLINO AVE.	
+24.5			6 77	34 74	P/L Prop Top Curve	
"			6 [illegible]	35 47		[illegible]
"			7 38	34 13		10'R F.L. 9" Clay Pipe
"			7 11	34 40	4.5'L Top 6" Headwall	
"			8 62	32 [illegible]9	4.5'L F.L. 9" Clay Pipe	
0+37.5			6 78	34 73	S.E. Prop. Cor.	
"			6 [illegible]7	35 14		8'R E. Pav.
"			5 4	36 1		17.5'R brk
"			4 6	36 [illegible]		20.5'R brk
"			6 [illegible]	34 52	2'L E Pav.	
"			7 6	33 [illegible]	.5'L [illegible]	
"			9 1	32 4	2.5'L	
0+62.5			6 59	34.12	P/L	
			6 57	34 [illegible]4		7.5R E Pav

F.B. 1196 PG. 74
Survey of COUNTY BLDG SITE
Survey by H.F. Naumann Notes H.F.N.
Indexed A. C. Johns Date
Job No. 8422 Division No.
Notes Red. M.D.D. Plotted M.D.D.
Date 3-28-46 Date 3-29-46
Notes Chkd. L. K. F. Checked
Date 3-28-46 Date
No. B-1931 X-Sec.
No.
M.P. ~~Profile~~

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1341 51				
0+62.5			6 8	13347		10'R B. Wall
"			5 8	357		10.5'R T. Wall
"			4 4	371		20.5'R brk
"			7 16	3435	4'L E. Pav	
"			8 8	327	2'L brk	
"			9 9	316	25'L	
0+87.5			6 88	3463		P/L
"			6 77	3474		6'R E. Pav.
"			7 0	345		9'R B. Wall
"			6 0	355		10'R T. Wall
"			6 0	355		13.5'R B. brk
"			4 4	371		12.5'R T. brk
"			7 61	3390	5.5'L E. Pav.	
"			8 70	3281	11.'L brk	
"			10 3	312	25'L	
0+12.5			6 70	3481		P/L
"			6 82	3469		5.5'R E. Pav.
"			6 96	3455		8.'R B. Wall
"			6 18	3533		9.'R T. Wall
"			6 1	354		12.5'R B. brk

Profile No. ____ Notes Red. M.D.D. Date 2-23-46 Plotted M.D.D. Date 3-29-46 Job No. [illegible] Division No. ____ Survey of ____

X:Sec. No. ____ Notes Chkd. L. K. F. Date [illegible] Checked ____ Date ____ Survey by H. F. Norman Notes H.F.N. Date 3-26-46 Map No. B-1931 Indexed A. C. Johns

F.B. 1196 PG. 75

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1341.58				
1+12.5			43	1337.2		17.5'R T. Brk
"			750	341.01	6'L E. Pav.	
"			90	325	11.5'L B. brk	
"			100	315	25'L	
1+37.5			652	341.99		P/L
"			650	350.1		4.5'R E. Pav
"			66	349		7.5'R B. Wall
"			60	355		8.5'R T. Wall
"			59	356		12.0'R brk
"			44	371		17'R T. brk
"			7[illegible]	342.5	6'L E. Pav.	
"			87	323	13.5'L brk	
"			98	317	25'L	
1+62.5			609	35.42	S.W. Prop Cor.	
"			617	353.4		4.5'R E. Pav
"			62	353		6.5'R B. Wall
"			54	361		7.5'R T. Wall
"			54	361		10.5'R B. brk
"			37	373		16'R T. brk
"			656	1334.05	6.5'L E. Pav	

Map Profile No. B-1931 X-Sec. No.

Plotted M.D.D. Date 3-29-46 Checked Date

Notes Red. M.D.D. Date 3-28-46 Notes Chkd. L. K. F. Date 3-28-46

F.B. 119 Pg. 76 Job No. 8422 Division No.

Survey of COUNTY BLDG SITE

Survey by H.F. Naumann Notes H.F.N.

Indexed A. C. Johnson Date

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1341 5~~0~~1				
1+62.5			7 2	13343	8'L brk.	
"			7 8	33 7	12'L brk	
"			8 7	32 8	25'L	
1+87.5			9 34	3217	P/L Prod.	
			5 50	3601	NG. Wee.	3.5 R E. Pav
			5 4	361		5.5 R B. Wall
			4 5	370		6.0 R T Wa.
			4 4	371		9.0 R brk
			3 2	383		14.5'R brk
			5 70	3581	7'L E. Pav	
			6 6	349	2'L brk	
			7 1	344	25'L	
T.P.			0 88	1340 6~~2~~3		
	10 72	1351 3~~4~~5				
T.B.M.			1 87	349 ~~4~~8	T.B.M. SEE Pg 59	

Profile No. ____ Notes Red. M.D.D. Plotted M.D.D. Job No. 8422 Division No. ____ F.B. 1196 PG. 77
Date 3-23-46 Date 3-29-46 Survey of [illegible]
X:Sec. Notes Chkd. L. K. F. Checked ____ Survey by H.E. Nowman Notes H.E.N. Date 3-26-46
No. ____ Date 3-28-46 Date ____ Map No. B-1931 Indexed A. C. Johnson Date ____

F.B. 1196 PG. 78 | Job No. 8422 | Division No. | Notes Red. | Plotted | Profile

Survey of COUNTY BLDG SITE | Date | Date | No.

Survey by H.F. Naumann | Notes H.F.N. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 8-45

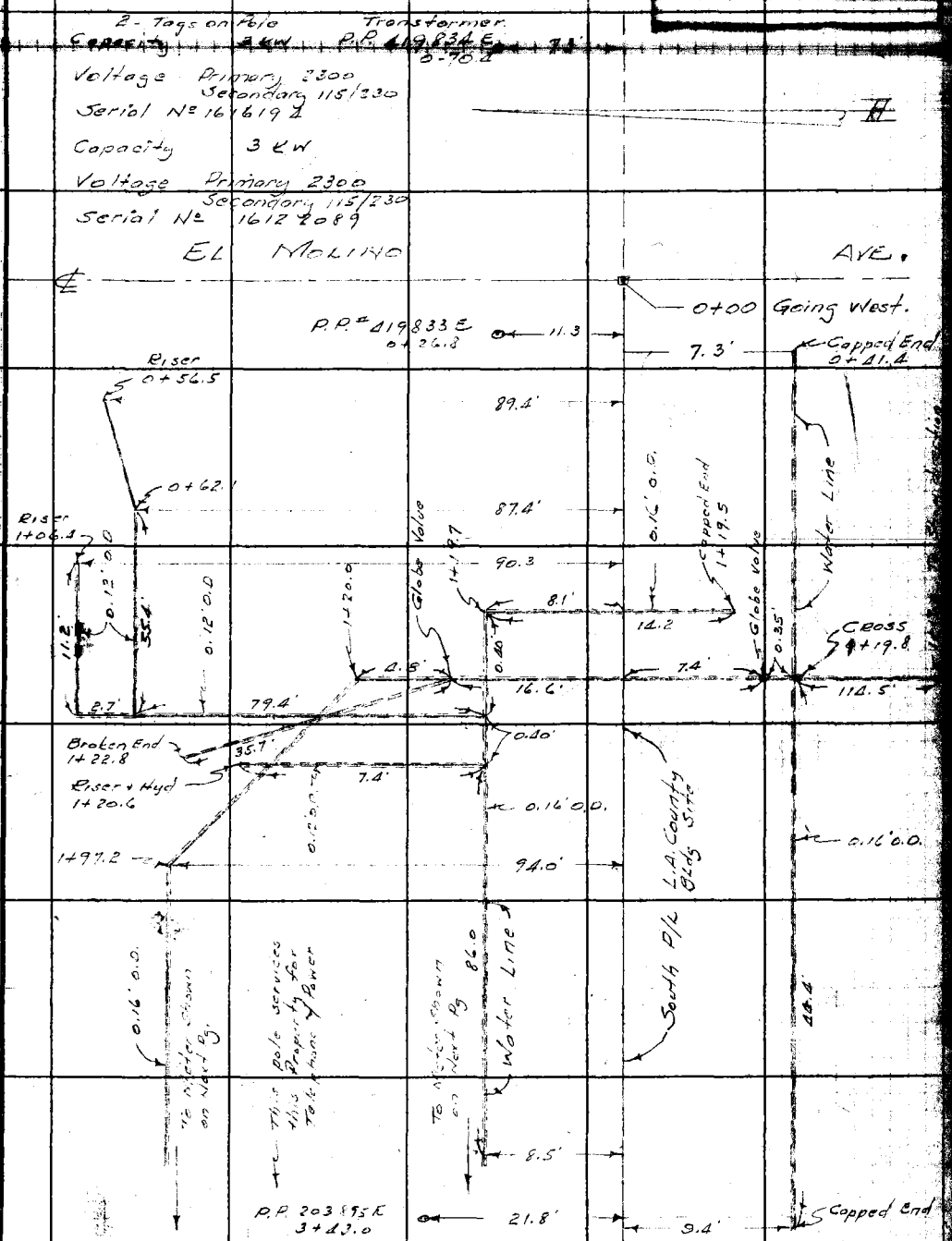
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of L.A. County Bldg Site	F.B. 1196 PG. 79
Map No. 30-2A-2	W. O. 8422 Tape No. 079 St'd 68° °F	
Office Work M.O.D.	Surveyed by H. F. NAUMANN	
Checked	Notes H.F.N. Date 5-13-46	
Date	Indexed A. C. Johnson 5-15-46	

LOCATION OF UTILITIES



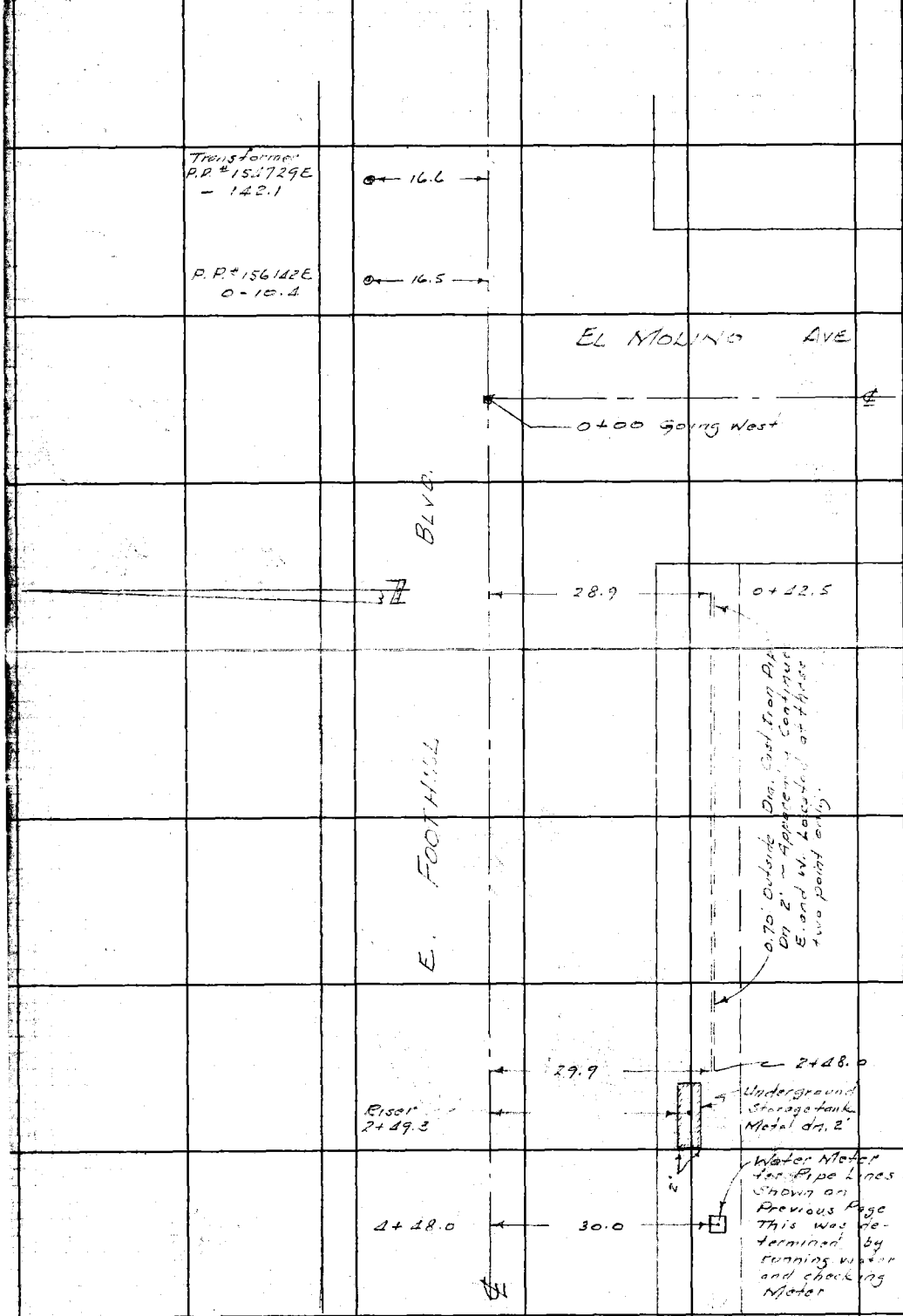
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 1196 PG. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of County Bldg Site
Map No.	W. O. 4456 Tape No. 573 St'd 62 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 10-7-47
Date	Indexed A. C. Johnson 10-9-47

F. B. 1196 PG. 81

Location of Exist. Bldgs
on Lot 4 Block 12
MR 16-45-46

J.N. 4456

CSMB-1937
F.B. 1196

Porter
Surveyor
Block
Hand

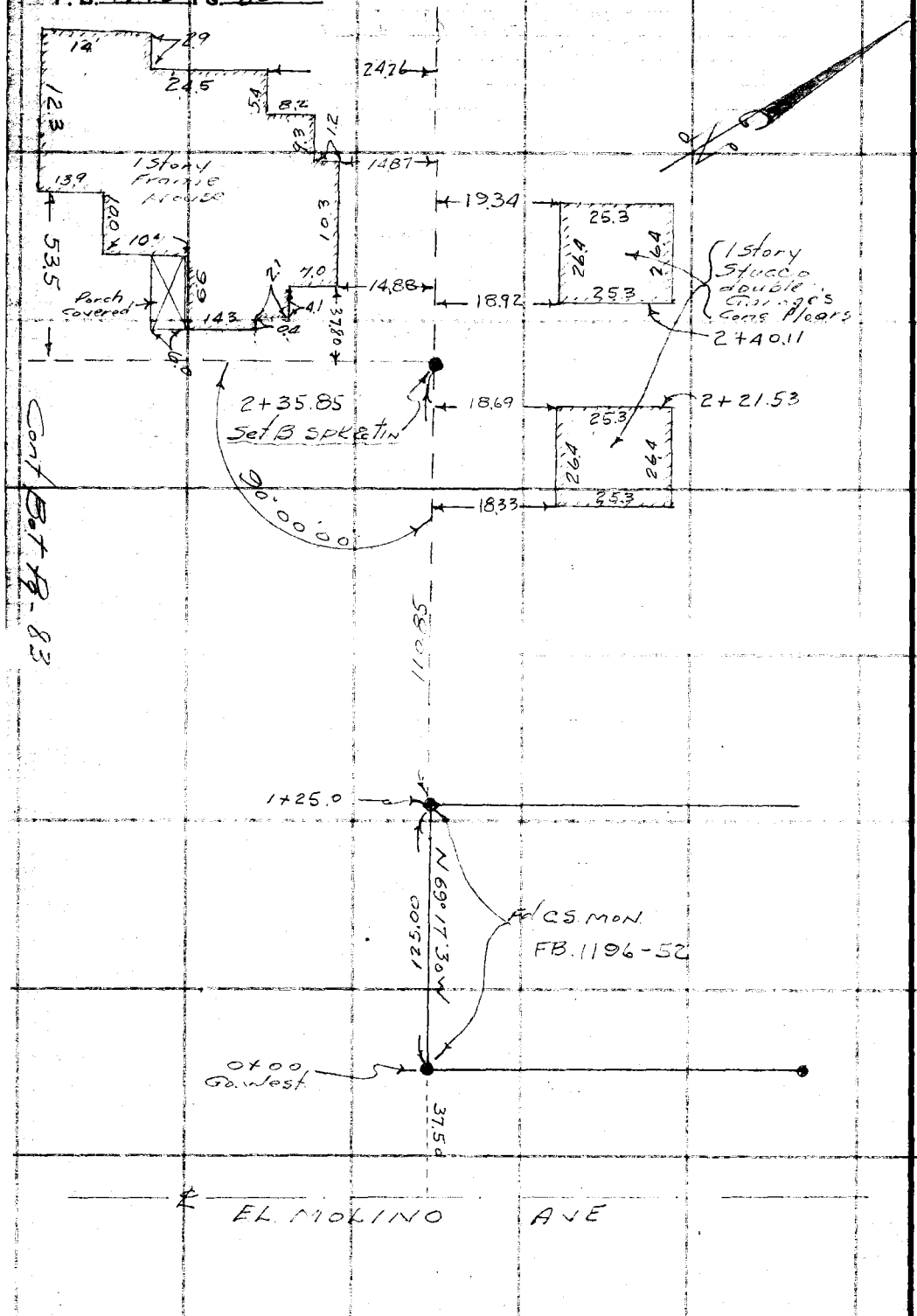
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1196 Pg. 82



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Nptes Ck'd by	Survey of County Bldg. Site
Map No. B-1937	W. O. 4455 Tape No. 072 St'd 68 °F
Office Work Drawn	Surveyed by Porter
Checked K.R.M.	Notes Porter Date 10-7-47
Date Oct. 1947	Indexed A. C. Johnson

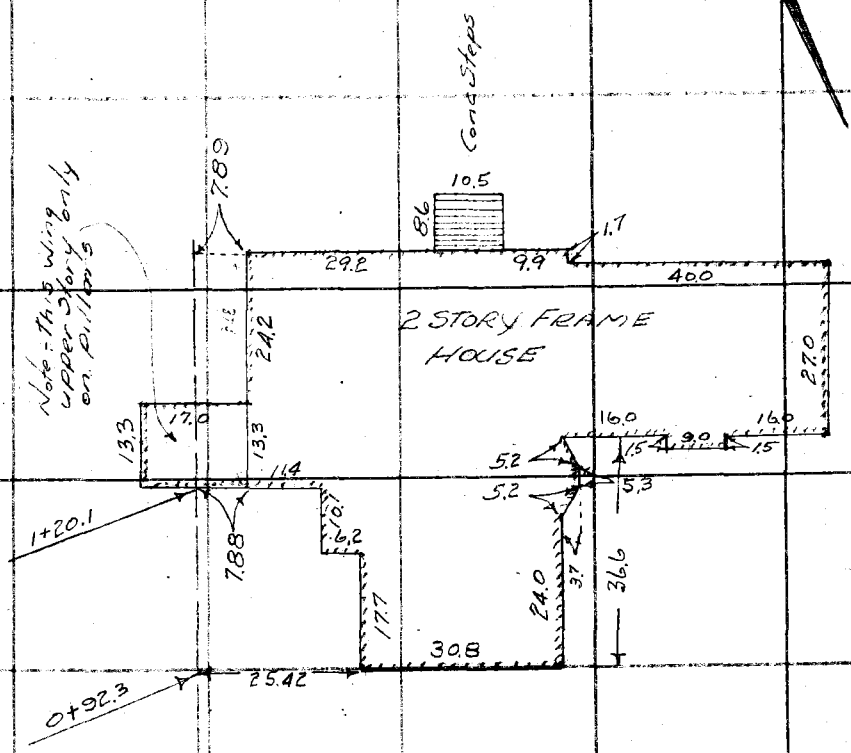
F. B. 1192 Pg. 83

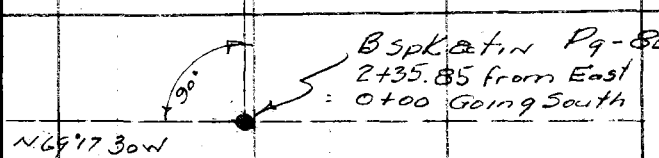
N

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

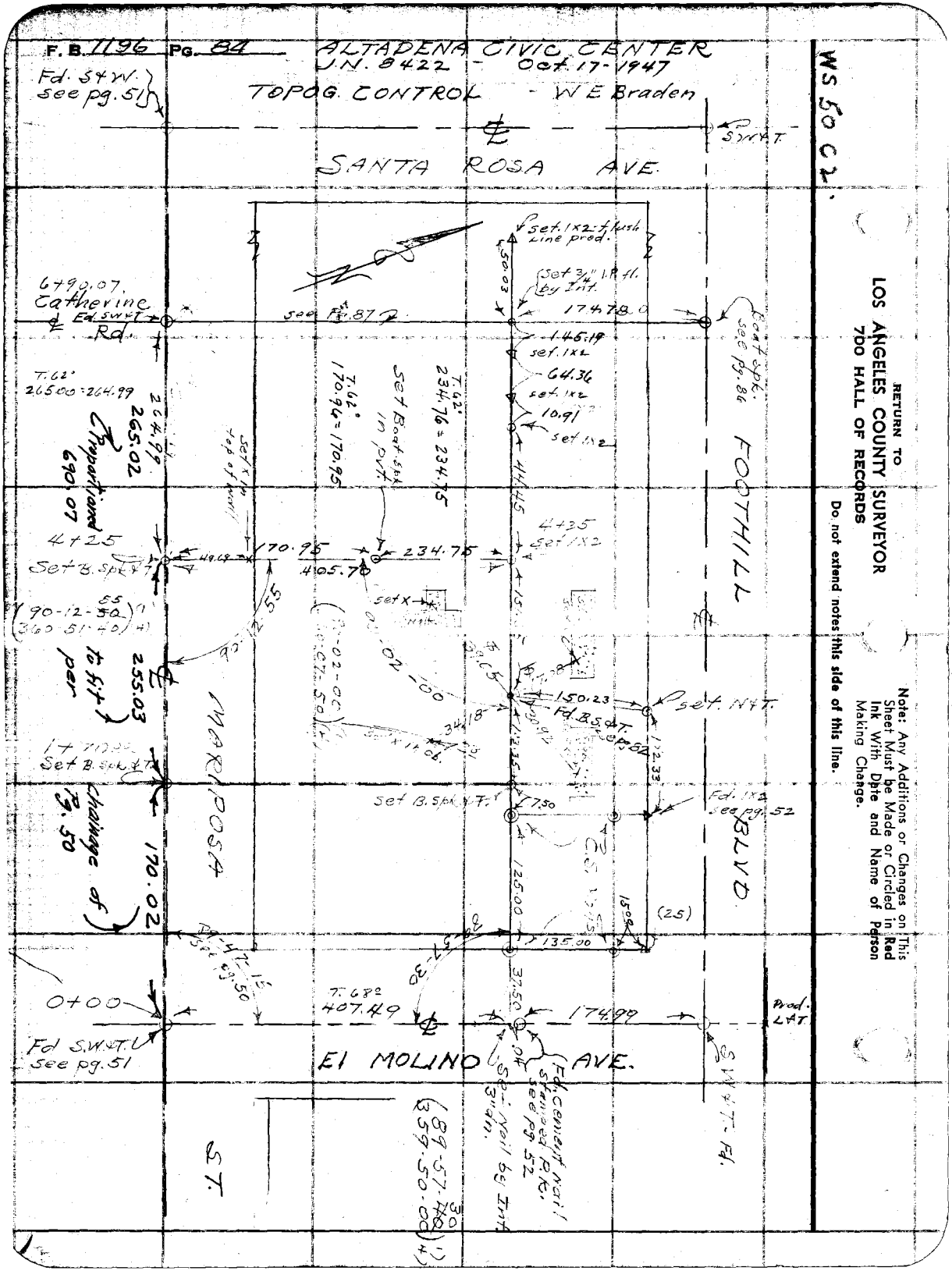




B Spk. at in Pg-82
2+35.85 from East
: 0+00 Going South

Cont from Left Pg. 82

FORM 247 5M 5-46


F. B. 1196 Pg. 84
ALTADENA CIVIC CENTER
J.N. 8422 - Oct. 17-1947
TOPOG. CONTROL - W E Braden
WS 50 C2.
Fd. S&W. see pg. 51
SANTA ROSA AVE.
S.W.&T.
Set 1x2 - flush line prod.
Set 3/4" I.P. fl. by Int.
174.78.0
145.19
set 1x2
64.36
set 1x2
10.91
set 1x2
6+90.07
Catherine Rd.
Fd. S.W.&T.
see Pg. 87
Boat spk. see pg. 86
T. 62° 265.00 = 264.99
264.99
265.02
Proportional 690.07
T. 62° 170.96 = 170.95
Set Boat spk. in pvt.
T. 62° 234.76 = 234.75
44.45
FOOTHILL
4+25
Set B. Spk. & T.
170.95
405.70
234.75
4+25 set 1x2
set x
(90-12-55)
(360-51-40)
255.03
to fit per
MARIPOSA
150.23
Fd. B.S.&T.
set N&T.
Set B. Spk. & T.
Set B. Spk. & T.
7.50
Fd. 1x2 see pg. 52
BLVD
170.02
Chainage of Pg. 50
125.00
135.00
(25)
0+00
T. 68° 407.49
174.99
Prod. L&T.
Fd S.W.&T. see pg. 51
El MOLINO AVE.
S.W.&T. Fd.
Fd. cement nail stamped P.K. see pg. 52
Set nail by Int.
ST.
(89-57-30)
(359-50-00)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Altadena Civic Center
Map No.	W. O. 8422 Tape No. St'd °F
Office Work	Surveyed by W.E. Braden
Checked	Notes Braden Date 12/19-47
Date	Indexed A. O. Johnson 12-23-47

F. B. 1196 PG. 85

PROPERTY LINES,

ALTADENA CIVIC CENTER

J. N. 8422.

Dec. 1947

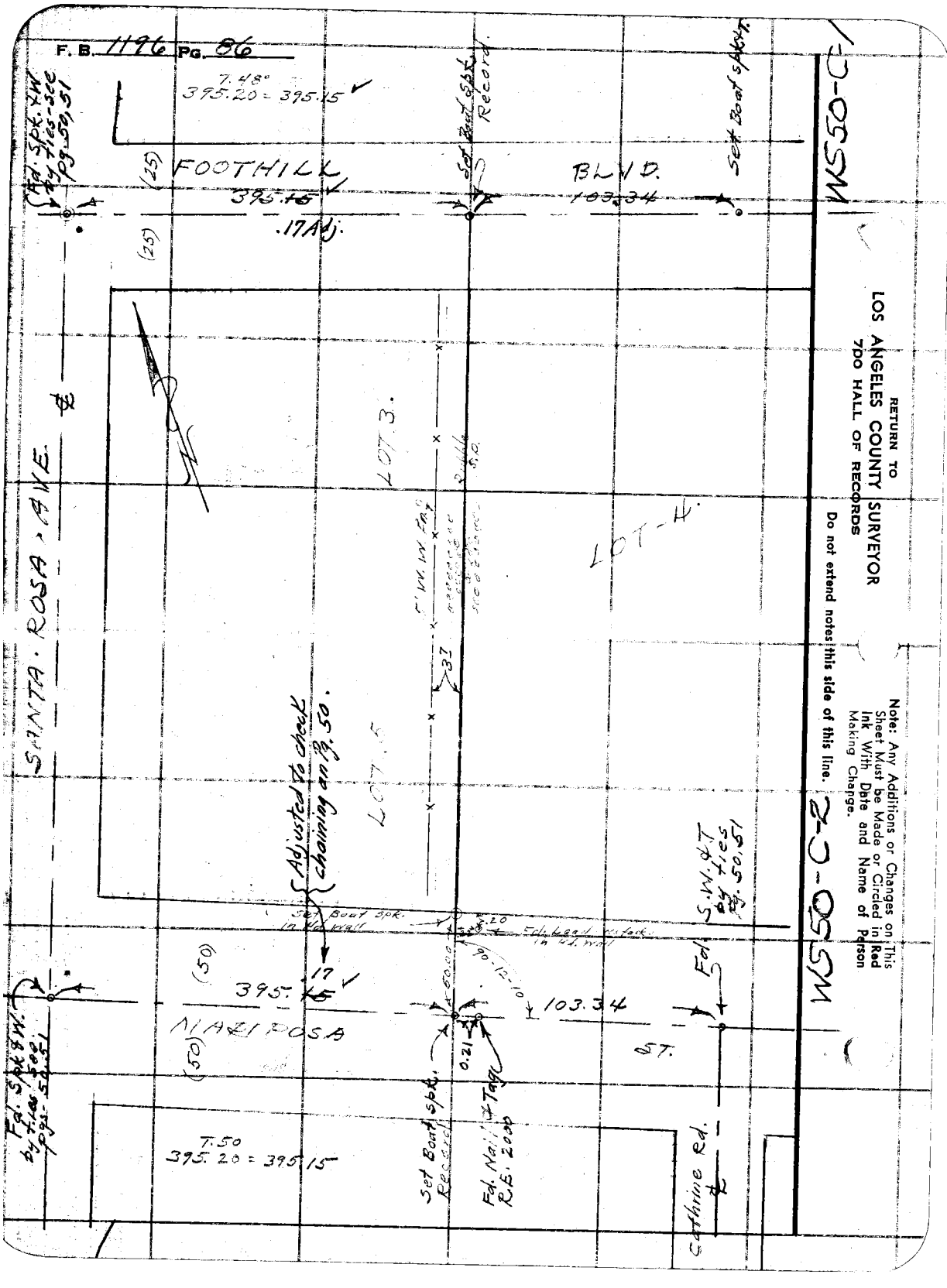
W.E. Braden
N.A. Westerland
I.J. Bowles
R.J. Holt

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

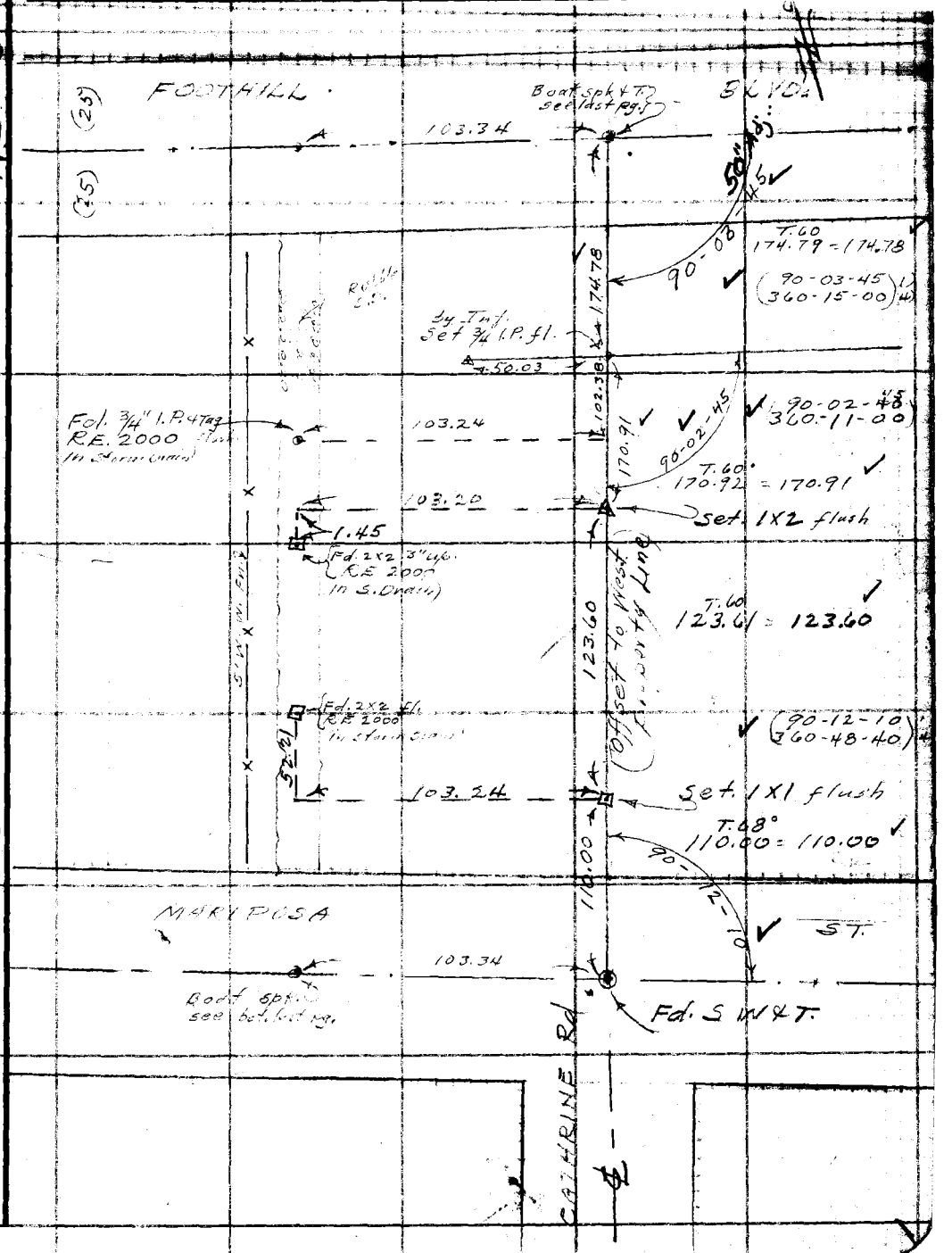
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1196 Pg. 86
7.48°
395.20 = 395.15
Fd. Spk. & W. by ties - see pg. 50, 51
FOOTHILL
395.15
.17 Adj.
(25)
Set Boat Spk. Record
BLVD.
103.34
Set Boat Spk. & T.
WS50-C-1
SANTA ROSA AVE.
LOT 3.
LOT 4.
LOT 5
Adjusted to check chaining on Pg. 50.
Set Boat Spk. in Hd. Wall
.20
Fd. Lead Wafer in Hd. Wall
90-12-10
(50)
395.15
.17
103.34
MARIPOSA
ST.
0.21
Set Boat Spk. Record
Fd. Nail & Tag R.E. 2000
T.50
395.20 = 395.15
Fd. Spk. & W. by ties - see pgs. 50, 51
Fd. S.W. & T. by ties Pg. 50, 51
Cathrine Rd.
WS50-C-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of [illegible]
Map No.	W. O. 8422 Tape No. 082 St'd 68 °F
Office Work	Surveyed by WE Braden
Checked	Notes Braden Date 12/8-47
Date	Indexed [illegible]

F. B. 1196 Pg. 87



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

WS50-C-1

WS50-C-2

FORM 247 5M 5-46

F. B. 1196 PG. 88

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of [illegible]	F. B. 1196 Pg. 89
Map No. B-2072	W. O. 8422 Tape No. 095 St'd 69 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. F. NAUMANN Date 7-13-48	
Date	Indexed A. C. Johnson 7-21-48	

WS 50-C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

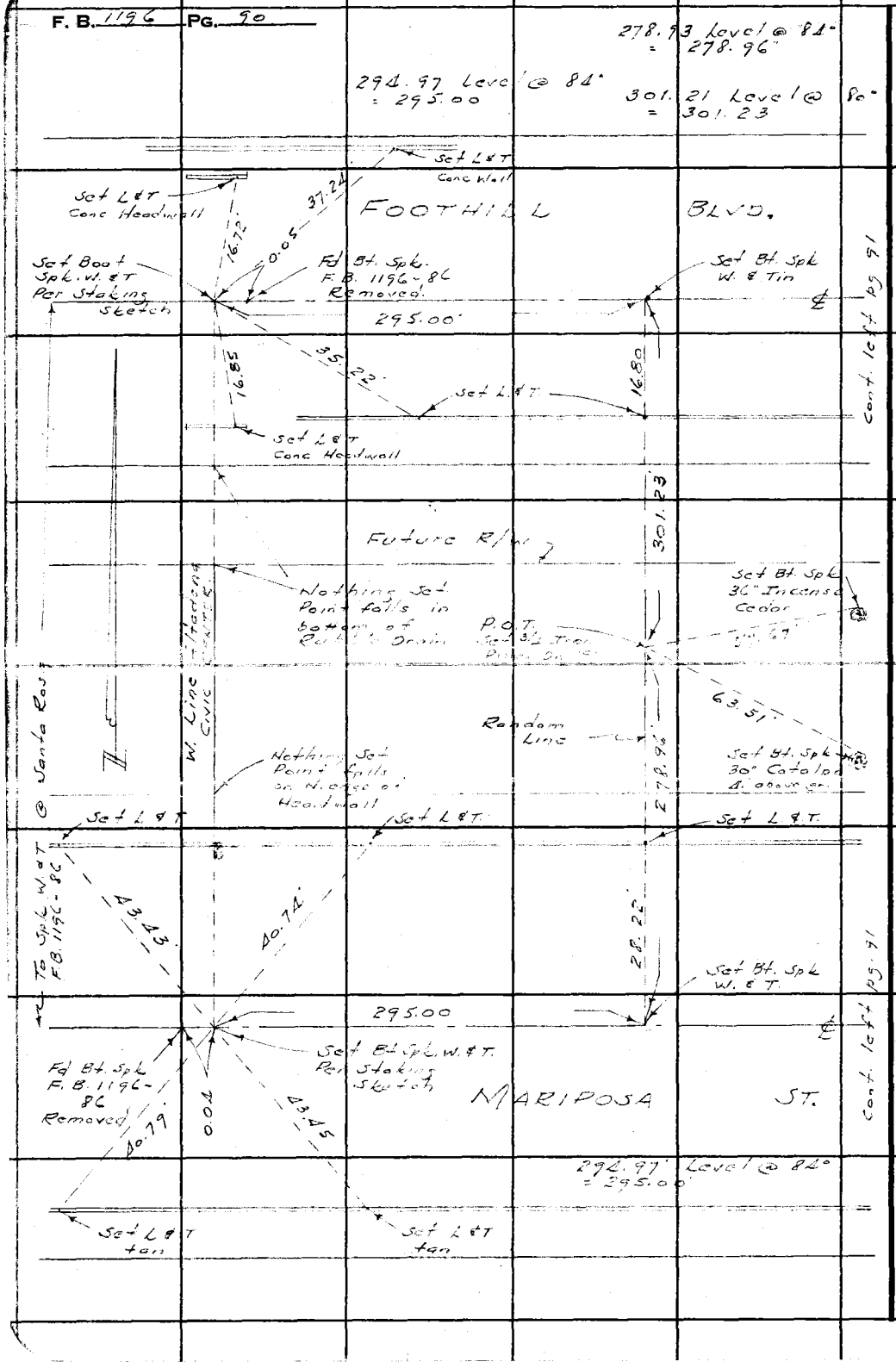
SURVEY
of
PROPERTY LINE
and
RANDOM LINE
ALTADENA CIVIC CENTER

J.N. 8422

H.F. Naumann
J.S. Coates
D.H. Beers
A.L. Molinari

FORM 247 5M 11-46

F. B. 1196 PG. 90



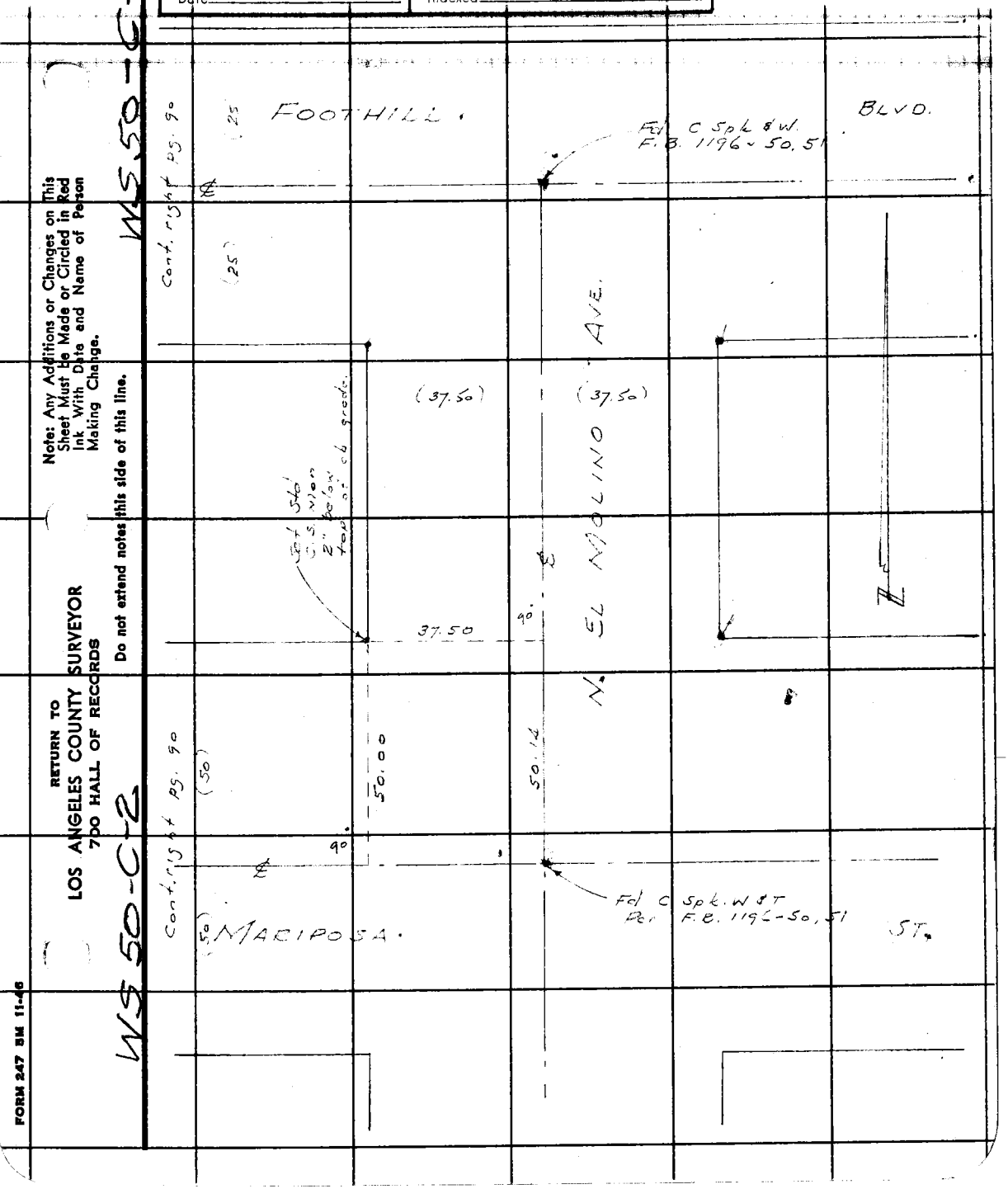
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KBM	Survey of Altadena Civic Center
Map No. B-2072	W. O. 8428 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. F. NAUMANN Date 7-13-48
Date	Indexed A. C. Johnson

F. B. 1196 PG. 1



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1196 PG. 92

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 5336 | Division No. V | F.B. 1196 Pg. 93

Date | Date | Survey of ALTADENA CIVIC CENTER

X-Sec. No. | Notes Chkd. | Checked | Survey by H. F. NAUMANN | Notes J.S.C. | Date 7-7-48

Date | Date | Map No. | Indexed A. C. Johnson | Date 7-21-48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
		H.F. Naumann J.S. Coates D.H. Beers A.L. Molinari			BENCH LEVELS ALTADENA CIVIC CENTER On Corner Monuments of Sheriffs Bldg. Site.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
TBM #1				1349.483	Foothill Blvd & EL Molino Ave; L.S.T in No. Cb of Foothill Blvd on ℄ EL Molino Ave. prod. Per F.B. 1196 - Pg. 59 Elev 1349.483
	1385	1350.868			
TBM #2			5462	1345.406	Walk + Cb over where Mon. [illegible] 4-4-50 C.S. Mon - Flush N.E. Prop Cor.; Co Bldg Site Per F.B. 1196 - Pg 59 Elev. 1345.418
	0504	1345.910			
TBM #3			12002	1333.908	C.S. Mon - 12" dn; S.E prop Cor; Co. Bldg Site
	5569	1339.477			
TBM #4			5335	1334.142	C.S. Mon - 15" dn; S.W Prop Cor; Co. Bldg Site
	9290	1343.432			
TP			2172	1341.260	
	7270	1348.530			
TBM #5			2087	1346.143	C.S. Mon Flush; N.W Prop Cor.; Co. Bldg Site Per F.B. 1196 - Pg 58 Elev. 1346.[illegible]
	3958	1350.401			
TBM #2			4992	1345.409	See above for description
	5458	1350.867			
TBM #1			1382	1349.485	See above for description

F.B. 1196 PG. 94

Job No. 5336 Division No. V Notes Red. Plotted Date 2-7-48 Date No. Profile

Survey of ALTADENA CIVIC CENTER Date 2-7-48 Notes Chkd. Checked H.D.H. X-Sec.

Survey by H. F. NAUMANN Notes J. S. Cootes Date 7-23-48 No.

Indexed A. C. Johnson Date

NOTES RED. _____ JOB NO. 8422 SURVEY OF Altadena Civic Center F.B. 1196 PG. 95

DATE _____ SURVEY BY H. F. NAUMANN

NOTES CHKD. _____ NOTES BY J. S. Cootes DATE 7-14-48

DATE _____ INDEXED A. C. Johnson DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

DESCRIPTION	BENCH LEVEL CIRCUIT ALTADENA CIVIC CENTER
ADJ. ELEV.	SHOWING Relation of Circuits.
3RD RUN	J.N. 8422
2ND RUN	Elevations based on 1934 final elevations of U.S.B.M.'s 2939, 2940, 2941, 2957, 2958 per notes in F.B. 1447 - April, May, June 1948
DIFF.	Note:- these elevations are 0.44' less than those from J.N. 6201. See this book pages 57, 58, 59.
1ST RUN	H.F. Naumann J.S. Cootes D.H. Beers A.L. Molinari W.2.G 8/3/48
B.M.	

FORM 353 1M 7-43

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1196 PG. 96 | JOB NO. 8422 | SURVEY OF Altadena Civic Center | NOTES RED. H.D.K. DATE 7-23-48
SURVEY BY H. F. NAUMANN | NOTES CHKD. DATE
NOTES BY J. S. Cootes DATE 7-14-48
INDEXED C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
B.M. AE-51	1376.062				1376.062	BM, A.E.-51 Elev 1376.062 F.B. 1447 pg. 32	
+	0.211		0.177			Lake Ave & Foothill Blvd, N.E. Cor, Bt Spk	
⊼	1376.273	-10.314	-10.311		-10.313	in Curb, 35' N. of N. end C.R.	
—	10.525		10.488				
TP	1365.748				1365.749	Bt. Spk in pav., east side Lake Ave.	
+	0.419		0.508				
⊼	1366.167	-10.943	-10.943		-10.943		
—	11.362		11.451				
TP	1354.805				1354.806	L&T Tie, east curb Lake Ave.	
+	0.107		0.170				
⊼	1354.912	-10.441	-10.442		-10.441		
—	10.548		10.612				
BM. AE-50	1344.364				1344.365	BM AE-50, Elev. 1344.352, FB 1447 pg. 31	+.013
+	8.194		8.664			Lake Ave (E. side) at Foothill Blvd. Bt. Spk	
⊼	1352.558	+4.668	+4.667		+4.668	in Curb on N.P.L. prod. of Foothill Blvd.	
—	3.526		3.997				
TBM #1	1349.032				1349.033	TBM #1, Elev. 1349.483', FB 1196 pg. 94	-.450
+	1.517		1.575			Foothill Blvd & El Molino Ave, L&T in N. Curb	
⊼	1350.549	-4.073	-4.074		-4.073	of Foothill Blvd on E El Molino Ave prod.	
—	5.590		5.649				
TBM #2	1344.959				1344.960	TBM #2 Elev 1345.406' FB. 1196 pg. 94	-.446
+	0.425		0.429			N.E. prop. cor, Co. Bldg Site C.S. Mon - Flush	
⊼	1345.384	-11.431	-11.494		-11.492		
—	11.916		11.923				
TBM #3	1333.468				1333.468	TBM #3 Elev 1333.908' FB. 1196 pg. 94	-.440
+	1.111		1.219			S.E. prop. Cor. Co. Bldg Site, C.S. Mon 12" dn	
⊼	1334.579	-8.548	-8.549		-8.548		
—	9.659		9.768				
TP	1324.920				1324.920	Bt. Spk. in pav. w. side of El Molino	

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1324.920				1324.920	Bt. Spk in Pav., W. side EL Molino
+	1.509		1.465	1.495		
⊼	1326.429	-7.954	-7.948	-7.947	-7.948	
−	9.463		9.413	9.442		
TP	1316.966				1316.972	Bt. Spk. in Pav. W. side EL Molin
+	0.413		0.527			
⊼	1317.379	-10.816	-10.815		-10.816	Shown on C.S.B 2072 - at elev. 1306.60 See note on pg 95.
−	11.229		11.342			
Fd. TBM	1306.150				1306.156	TBM Elev. 1306. FB. 1196
+	6.143		5.844			Mariposa St & EL Molino Ave., N.W.C.,
⊼	1312.293	-0.207	0.209		-0.208	S.E. Cor. Altadena Civic Center prop., Top of
−	6.350		6.053			Sta. and C.S. Mon. 2" below curb grade
Fd. TBM	1305.943				1305.948	T.B.M. Elev 1305. FB 1196
+	3.235		3.107	3.161		Mariposa St & EL Molino. N.E. Cor.
⊼	1309.178	-3.787	-3.792	-3.790	-3.791	Lead & Nail 1' N. of N. end C.R.
−	7.022		6.899	6.951		
TP	1302.156				1302.157	Bt. Spk. in pav N. side Mariposa St
+	5.888		5.973			
⊼	1308.044	+4.586	+4.582		+4.584	
−	1.302		1.391			
TP	1306.742				1306.741	Bt. Spk in Pav. E. Side Lake Ave
+	9.652		9.749			
⊼	1316.394	+8.788	8.791		+8.789	
−	0.864		0.958			
TP	1315.530				1315.530	Bt. Spk in Pav. E. side Lake Ave
+	7.213		7.072			
⊼	1322.743	+5.146	+5.150		+5.148	
−	2.067		1.922			
BM AE-49	1320.676				1320.678	See Next pg. for description

NOTES RED. H.D.M. JOB NO. 8422 SURVEY OF Altadena Civic Center
DATE 7-25-48 SURVEY BY H. F. NAUMANN
NOTES CHKD. NOTES BY J. S. Coates DATE 7-14-48
DATE INDEXED A. C. Johnson DATE

F.B. 1196 PG. 97

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. AE-49	1320.676				1320.673	B.M. AE-49 Elev. 1320.666 FB 1447 pg 31
+	9.443		9.278			Lake Ave & Mariposa St., N.E. Cor, Bt Spk
π	1330.119	+8.212	+8.216		+8.214	N. Curb, 5' N. of N. end C.R.
−	1.231		1.062			
TP	1328.888				1328.892	Bt. Spk in pav. E. Side Lake Ave
+	9.933		10.050	9.583		
π	1338.821	+9.412	+9.418	9.414	+9.413	
−	0.521		0.632	0.569		
TP	1338.300				1338.305	Bt Spk in pav. E. Side Lake Ave
+	6.087		6.233			
π	1344.387	+6.048	+6.049		+6.048	
−	0.039		0.184		1344.353	
B.M. AE-50	1344.348					B.M. AE-50 Elev 1344.352, F.B. 1447 pg 31
						Lake Ave (E. Side) at Foothill Blvd., Bt Spk
						in Curb on N.P.L. Prod. of Foothill Blvd.

NOTES RED. H.D.H. DATE 7-23-49
NOTES CHKD. DATE

SURVEY OF Altadena Civic Center
SURVEY BY H. F. NAUMANN
NOTES BY J. S. Coates DATE 7-14-49
INDEXED A. C. Johnson DATE

JOB NO. E422
F.B. 196 PG. 98

Notes Ck'd by	Survey of Co. 9th St. Altadena	F. B. 1196	Pg. 99
Map No.	W. O. 533 Tape No. 095 St'd 68 °F		
Office Work	Surveyed by H. F. NAUMANN		
Checked	Notes H. F. NAUMANN Date 7-6-48		
Date	Indexed A. C. Johnson		

SEP 12 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

ALTADENA

SHERIFFS BUILDING.

SKETCH

SHOWING OFFSET STALES

J.N. 5336

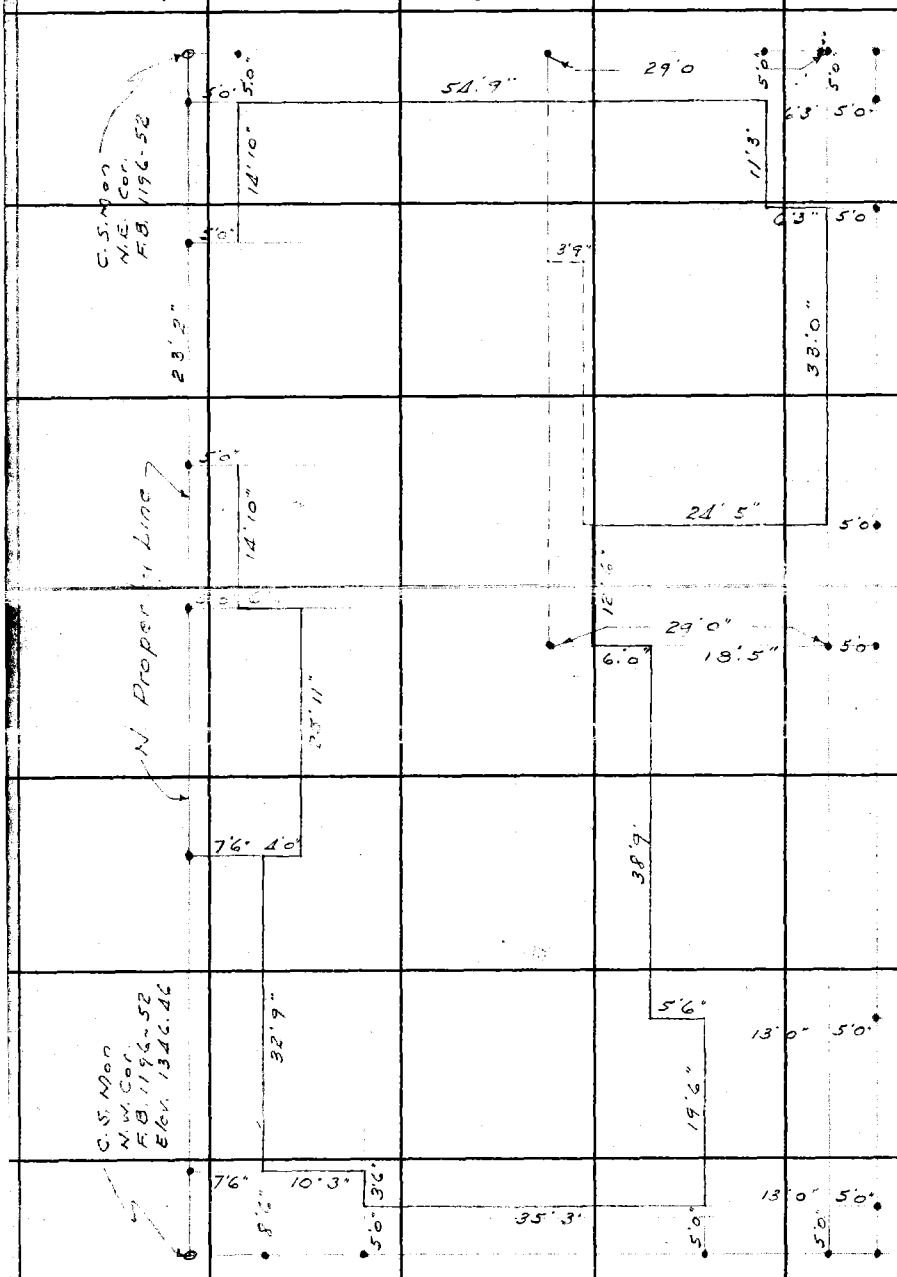
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

H.F. Naumann
J.S. Cootes
D.N. Beers
A.L. Molinari

FORM 247 BM 11-46

F. B. 1196 Pg. ~~96~~ 100

ALTADENA
SHERIFF'S BLDG.
SKETCH
Showing offset Stakes



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by KRMcPh.	Survey of Altadena Civic Center
Map No. B-2072	W. O. 8422 Tape No. 086 St'd. 68 °F
Office Work Wilson	Surveyed by Benson
Checked McPherson	Notes " Date 4-4-50
Date April 1950	Indexed A. C. Johnson 4-6-50

F. B. 1196 PG. 101.

W.S50-C1-C2

SURVEY OF

ALTADENA CIVIC CENTER

J.N. 8422

PER. DEED DISCRIPTION

PART OF LOT. 4 BLK. 12. OF MAP NO 1.
ALTADENA - M.R. 16 - 45 & 46

4-4-50
C.A. Ben[illegible]
J.S. Coates
J.J. Edwards
W. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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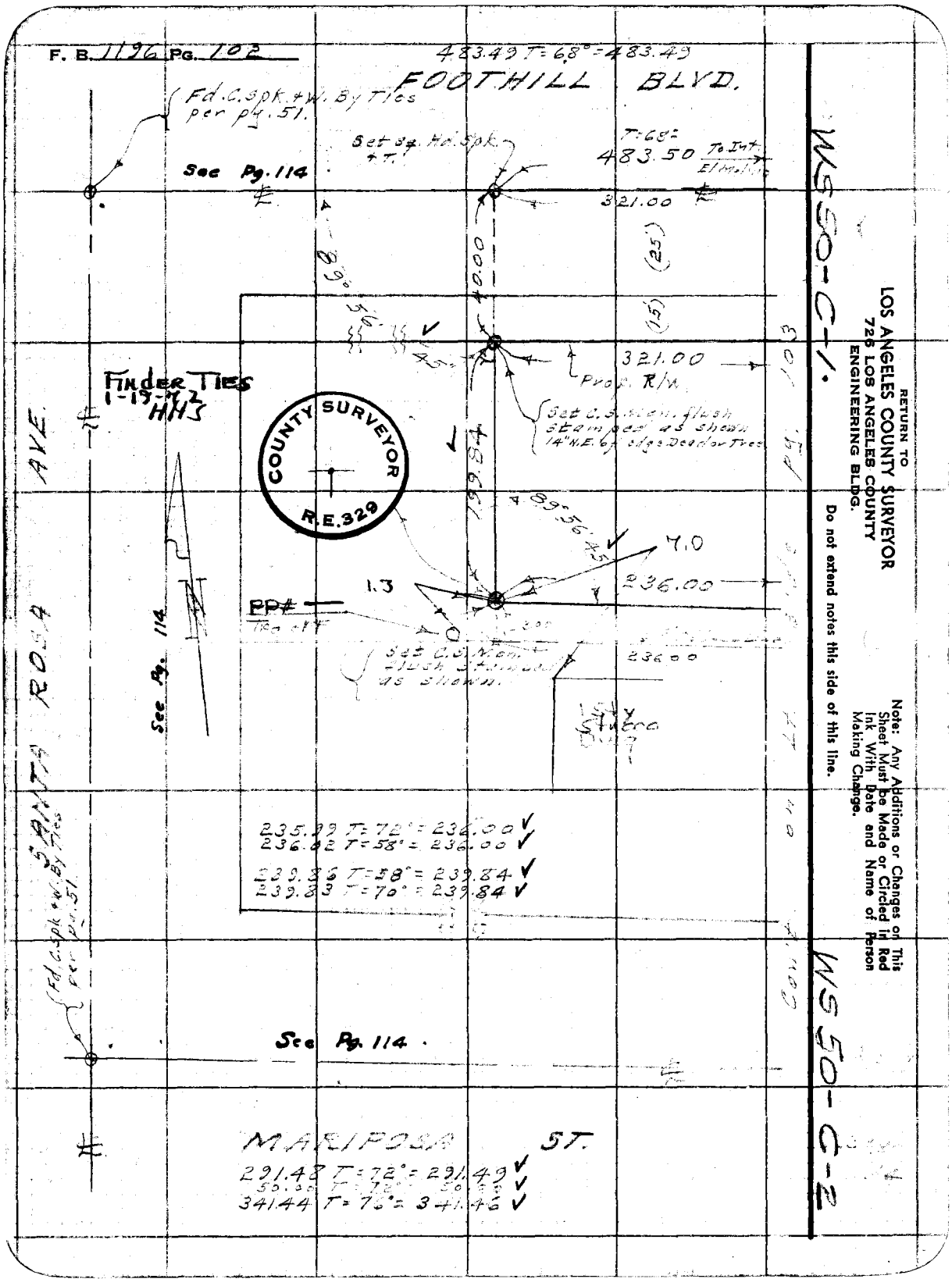
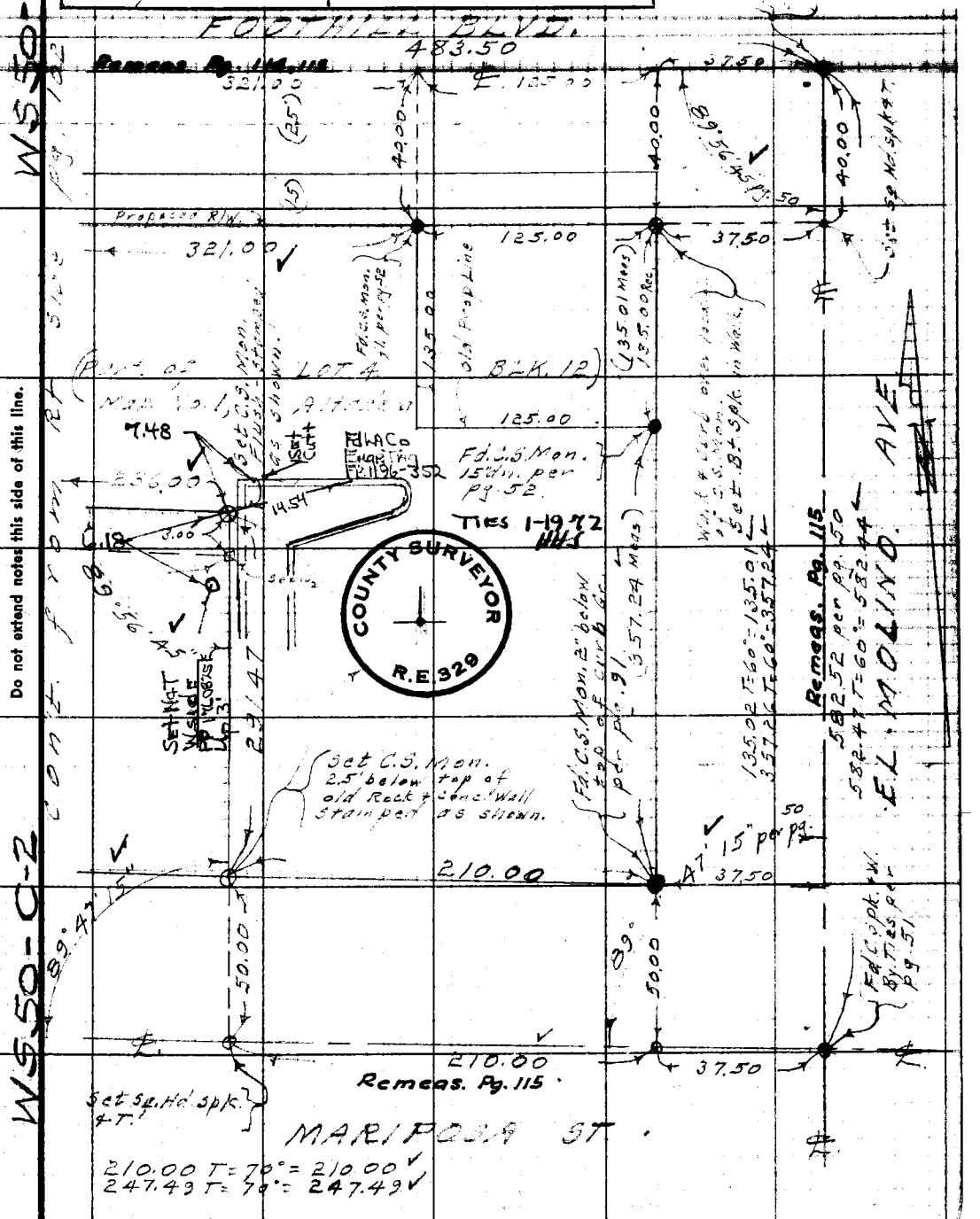
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49


F. B. 1196 Pg. 102
483.49 T=68°=483.49
FOOTHILL BLVD.
Fd. C. Spk. + W. By Ties per pg. 51.
See Pg. 114
Set Sq. Hd. Spk. + T.
T=68°
483.50 To Int. El Molino
321.00
(25)
(15)
89° 56' 45"
40.00
321.00
Prop. R/W
Set C.S. Mon. flush stamped as shown 14" N.E. of edge Deador Tree
Finder Ties 1-19-72 HHS
COUNTY SURVEYOR R.E. 329
199.84
89° 56' 45"
7.0
236.00
1.3
PP#
Set C.S. Mon. flush stamped as shown.
236.00
Stucco Bldg
SANTA ROSA AVE.
See Pg. 114
235.99 T=72°=236.00
236.02 T=58°=236.00
239.86 T=58°=239.84
239.83 T=70°=239.84
Fd. C. Spk. + W. By Ties per pg. 51.
See Pg. 114
MARIPOSA ST.
291.48 T=72°=291.49
50.00 T=72°=50.00
341.44 T=76°=341.46
WS 50-C-1.
WS 50-C-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of [illegible]
Map No. B-2072	W. O. 8422 Tape No. 086 St'd 68 °F
Office Work Wilson	Surveyed by Benson
Checked McPherson	Notes " Date 4-5-50
Date April 1950	Indexed A. C. Johnson

F. B. 1196 Pg. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1196 PG. 104

NOTES RED. _____ JOB NO. 8422 SURVEY OF Altadena Civic Center

DATE _____ SURVEY BY [illegible]

NOTES CHKD. _____ NOTES BY " DATE 4-5-50

DATE _____ INDEXED A. C. Johnson DATE 4-6-50

F. B. 106 PG. 105

DESCRIPTION	BENCH LEVELS ALTADENA CIVIC CENTER. ON BOUNDARY C.S. Mons. J. N. 8422.
ADJ. ELEV.	Elev. based on Datum 0.44 above the 1934-USGS. Elev. See Note pgs. 57 & 95.
3RD RUN	
2ND RUN	4-5-50 C.A. Benson J.S. Cortes J.J. Edwards W.E. Chambers
DIFF.	
1ST RUN	
B.M.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 8-49

JOB NO. 8422 SURVEY OF Alhambra Civic Center
SURVEY BY Bennett
NOTES BY C. Johnson DATE 4-5-50
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATA
F.B. 1196 PG. 106

768420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

433.29

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

B.M. 0-24 [illegible]
[illegible] 1.4 W
13.03.56

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M.	1349.483				1349.483	T.B.M. 2. 1349.483 F.B. 1196-59. Foothill Blvd. & El Molino Ave. L.T. in N.E.C. of Foothill Blvd. on E. El Molino Ave. Prod.
+	2.202		2.123			
⊼	1351.685	-3.653	-3.653	-3.653		
—	5.855		5.776			
set B.M.#1	1345.830				1345.830	BM #1. Foothill Blvd. & El Molino Ave. S.W. Cor. Bt. spk. in walk at Prop. cor. 40' S. & 37.5' W. of ℄ Int. (See pg. 103 for new [illegible])
+	4.991		4.957			
⊼	1350.821	+0.379	+0.377	+0.378		
—	4.612		4.580			
Fd BM.#2	1346.209				1346.205 ~~1346.209~~	BM. #2 El. 1346.205 F.B. 1196-59. Foothill Blvd. & 162.5' W. ℄ El Molino Ave. 40' So. ℄ - Co. Sur. Mon. B.M. changed from F.B. 1196-59.
+	6.615		6.582			
⊼	1352.824	+5.125	+5.124	+5.124		
—	1.490		1.458			
T.P.	1351.334				1351.332	
+	4.700		4.670			
⊼	1356.034	-2.018	-2.020	-2.019		
—	6.718		6.690			
set B.M.#3	1349.316				1349.306 ~~1349.313~~	BM. #3 Foothill Blvd. & 483.5' W. ℄ El Molino Ave. Co. Sur. Mon. 40' So. ℄ - flush.
+	0.072		0.129			
⊼	1349.388	-6.404	-6.403	-6.404		
—	6.476		6.532			
T.P.	1342.912				1342.927	
+	1.350		1.282			
⊼	1344.262	-5.281	-5.278	-5.279		
—	6.631		6.560			
T.P.	1337.631				1337.630	
+	1.707		1.692			
⊼	1339.338	-4.217	-4.909	-4.910		
—	6.618		6.601			
set B.M.#4	1332.720				1332.708 ~~1332.720~~	BM. #4. 483.5' W. ℄ El Molino Ave. & 240' So. ℄ Foothill Blvd. Co. Sur. Mon. [illegible]

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #4	1332.720				1332.~~720~~ 708	
+	4.472		4.440			
⊼	1337.192	-0.058	-0.058	-0.058		
−	4.530		4.495			
Set B.M. #5	1332.662				1332.~~662~~ 649	B.M. #5 247.5' W. ℄ El Molino Ave. & 341.5' N. Mariposa Ave. Co. Sur. Mon. [illegible]
+	0.770		0.747			
⊼	1333.432	-4.643	-4.643	-4.643		
−	5.413		5.390			
T.P.	1328.019				1328.019	
+	0.762		0.665			
⊼	1328.781	-5.785	-5.784	-5.785		
−	6.547		6.452			
T.P.	1322.234				1322.234	
+	0.524		0.445			
⊼	1322.758	-6.144	-6.143	-6.143		
−	6.668		6.588			
T.P.	1316.090				1316.091	
+	0.095		0.057			
⊼	1316.185	-6.678	-6.680	-6.679		
−	6.773		6.737			
Set B.M. #6	1309.412				1309.~~412~~ 392	B.M. #6 Mariposa Ave. & 247.5' W ℄ El Molino Ave. N side - C.S. Mon. 50' N. ℄ St.
+	2.705		2.668			
⊼	1312.117	-2.781	-2.784	-2.782		
−	5.486		5.452			
T.B.M. = B.M. #7	1306.631				1306.~~630~~ 608	T.B.M. = B.M. #7 El. 1306.60 F.B. 1196-37. Mariposa St. & El Molino Ave. N.W. Co. S.E. Cor. Altadena Civic Center Prop. on C.S. Mon. 2" below cb. [illegible]
+	0.977		0.882	0.805		
⊼	1307.608	-5.573	-5.610	-5.611 ~~-5.612~~		
−	6.550		6.492	6.417		
T.P.	1301.058				1301.019	5.611 5.573 .038

NOTES RED. _____ JOB NO. 8422 SURVEY OF Altadena [illegible]
DATE _____ SURVEY BY [illegible]
NOTES CHKD. D.A.W. NOTES BY [illegible] DATE 4-5-50
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1196 PG. 107

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1301.058				301.019	
+	4.978		5.043			
⊼	1306.036	+4.856	+4.858	+4.957		
−	0.122		0.185			
T.P.	1305.914				305.576	
+	6.738		6.788			
⊼	1312.652	+6.551	+6.553	+6.552		
−	0.187		0.235			
T.P.	1312.465				312.408	
+	6.783		6.650			
⊼	1319.248	+5.222	+5.225	+5.223		
−	1.561		1.425			
T.P.	1317.687				317.651	
+	6.324		6.247			
⊼	1324.011	+3.497	+3.496	+3.497		(1321.113 our Datum)
−	2.827		2.751			BM# AE.49 El.1320.678 F.B.1196-98.
Fd. BM. AE 49	1321.184				1.118	Lake Ave & Mariposa St., NE Cor.
						St. spk. in sb., 5' N. of N. end. C.R.

F.B. 1196 PG. 108

JOB NO. 8422 SURVEY OF Altadena Civic Center NOTES RED. DATE
SURVEY BY Benson DATE 4-5-50 NOTES CHKD. D.A.W. DATE
NOTES BY " DATE
INDEXED A. C. Johnson DATE

Notes Ck'd by K.R.M.	Survey of ALTADENA FIRE STA. SITE
Map No. B-2339	W. O. A-046 Tape No. 0100 St'd. 68 °F
Office Work Wilson	Surveyed by J. S. COATES
Checked McPherson	Notes J.S.C. Date 4-4-52
Date Apr. 1952	Indexed A. C. Johnson APR 9 '52

F. B. 1196 PG. 109

WS 50 - C-1 C-2

ALTADENA FIRE STATION SITE
ENGINE CO. # 11 (NEW LOCATION)

J.N. A-046

Per Deed description:

The S'ly 100' of the E'ly 150' of lot 4, Blk 12 Map #1 Altadena M.R. book 16, 45-46

4-4-52

J. S. COATES
F. E. BROOKS
P. YAKIMOF

W.S. 50
H.C. 62-1
C.S. B-2339

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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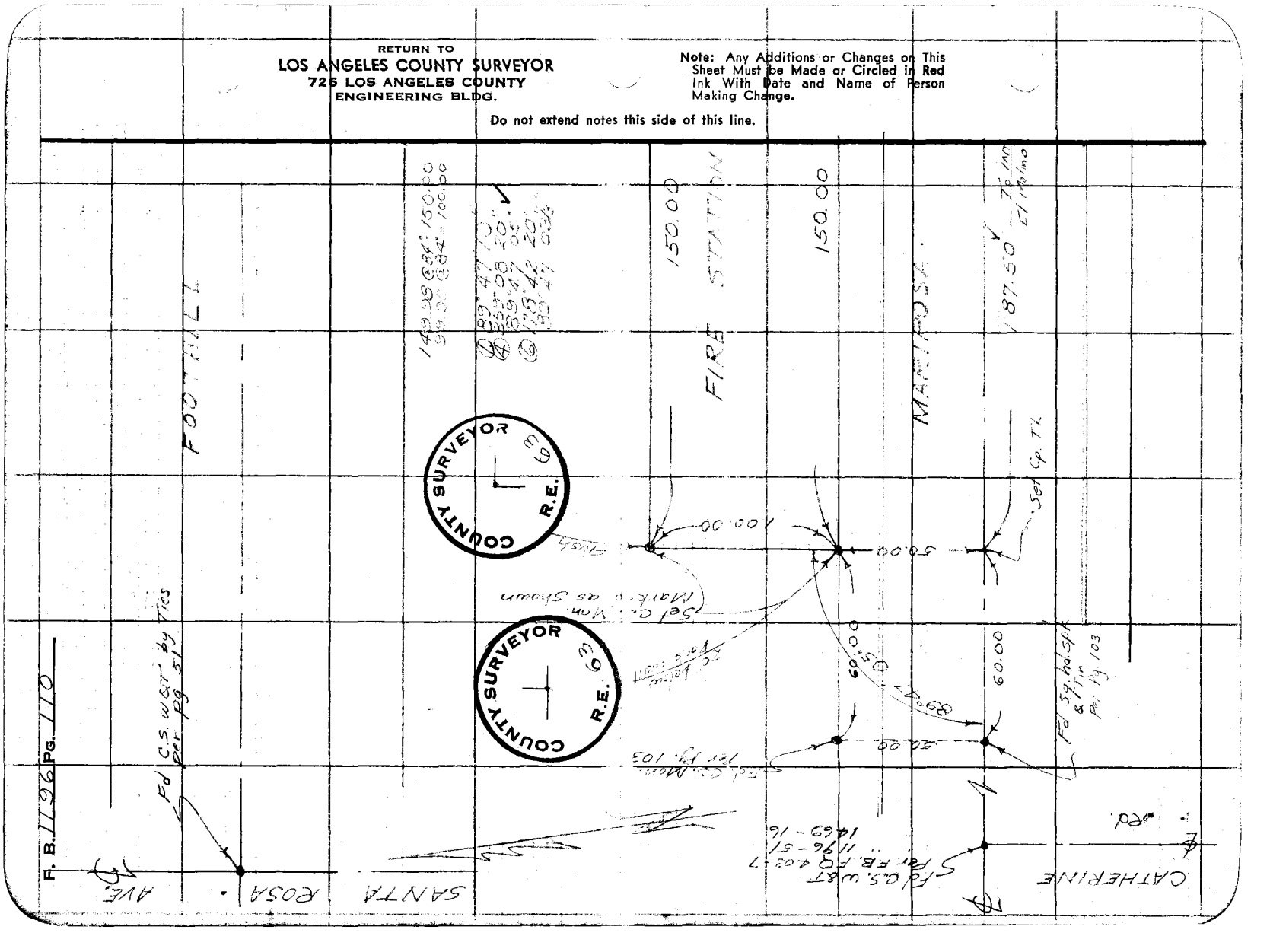
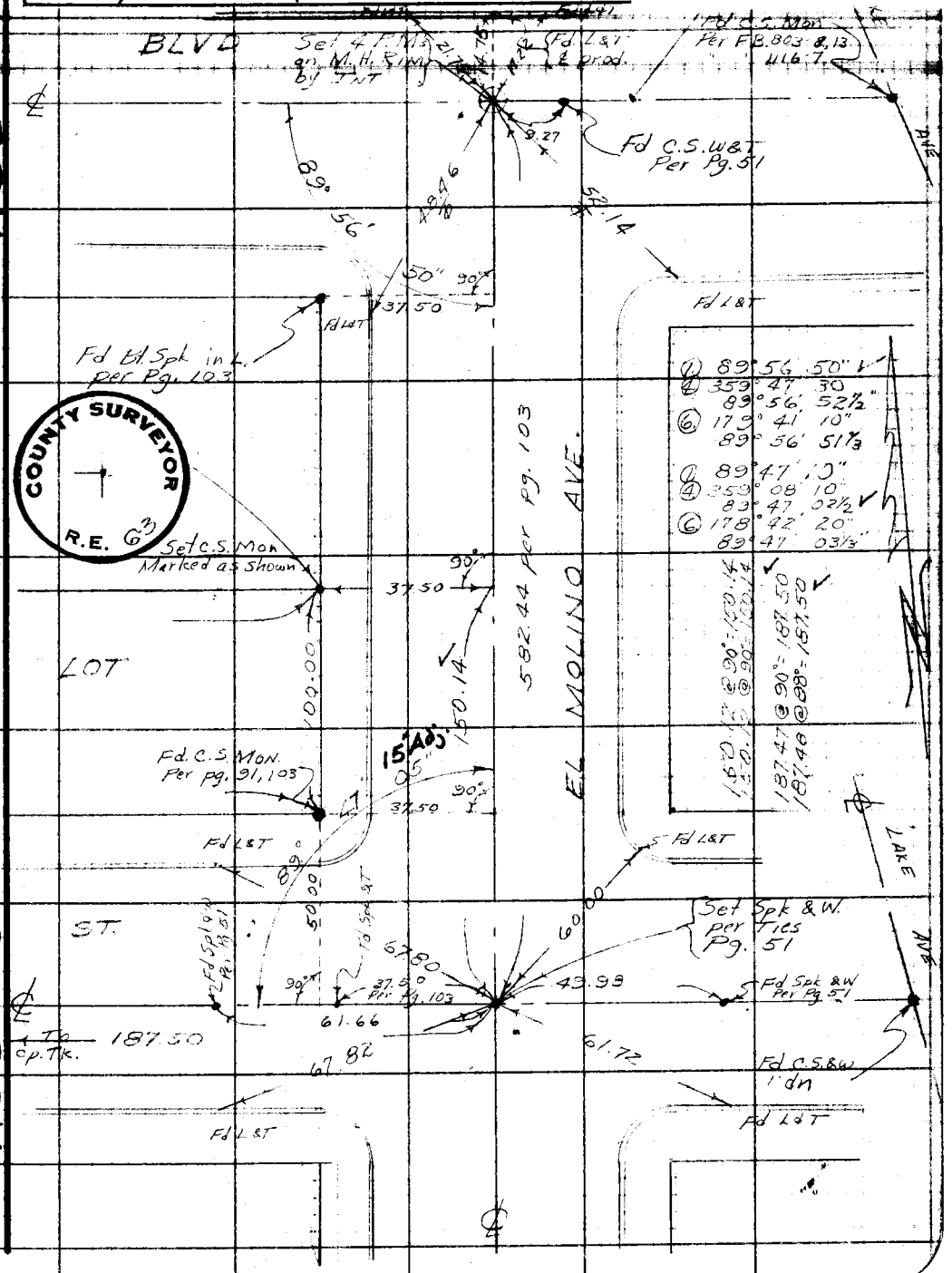


Notes Ck'd by R.R.M.
Map No. B-2339
Office Work Milson
Checked McPherson
Date Apr. 1952

Survey of ALTADENA FIRE STA. SITE
W. O. A-046 Tape No. 2100 St'd. 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 4-4-52
Indexed A. C. Johnson

F. B. 1196 PG. 111



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F. B. 1196 PG. 112

Notes Ck'd by KRM	Survey of Altadena Civic Center
Map No. B-2072	W. O. 8422 Tape No. 0138 St'd. 68 °F
Office Work McPherson	Surveyed by Wallace
Checked	Notes FCW Date 7-20-53
Date July '53	Indexed A. C. Johnson 7-21-53

F. B. 1101 Pg. 112

J. N. 8422

ALTADENA CIVIC CENTER

RE-CHAINING OF
Adjacent Streets of Boundary

Wallace
Muslin } Chaining
Mankey
Palmer

Old Measurements shown corrected in Red on C. S. B-2072.

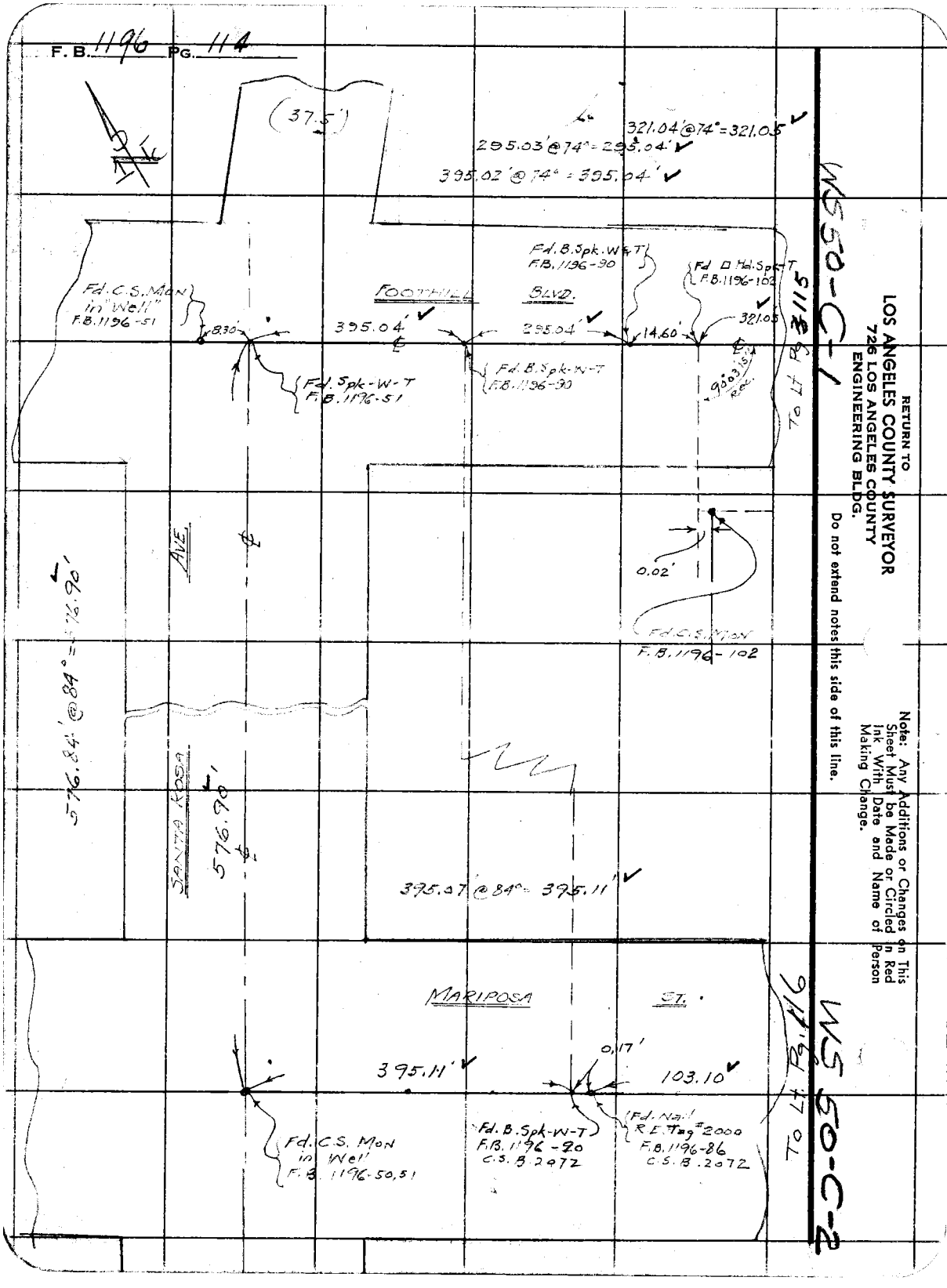
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1196 PG. 114



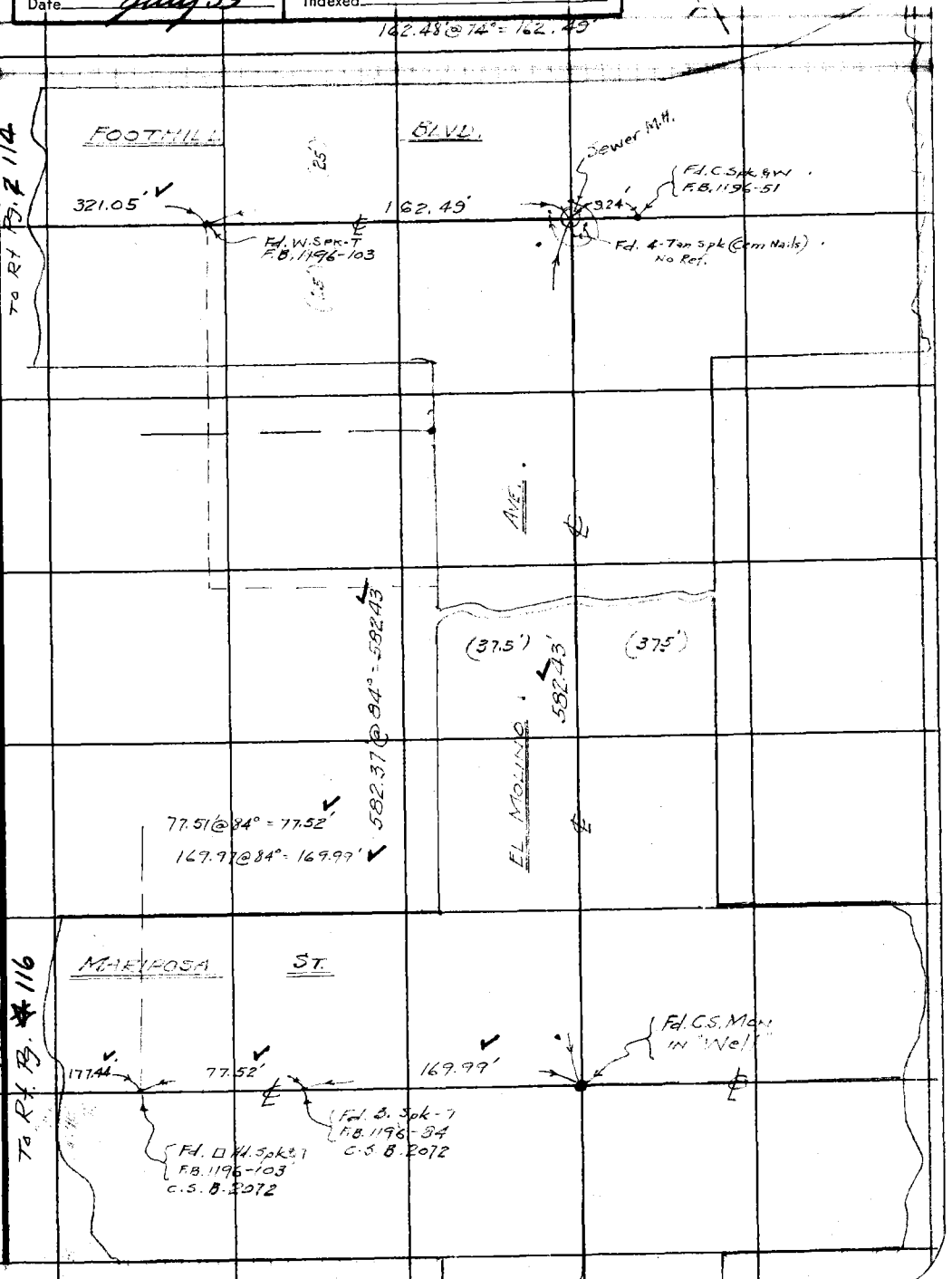
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Altadena Civic Center
Map No. B-2072	W. O. 8422 Tape No. 0138 St'd. 68 °F
Office Work [illegible]	Surveyed by Wallace
Checked [illegible]	Notes ECW Date 7-20-53
Date July '53	Indexed E. C. Johnson

F. B. 1196 PG. 115



WS50-C-2

WS50-C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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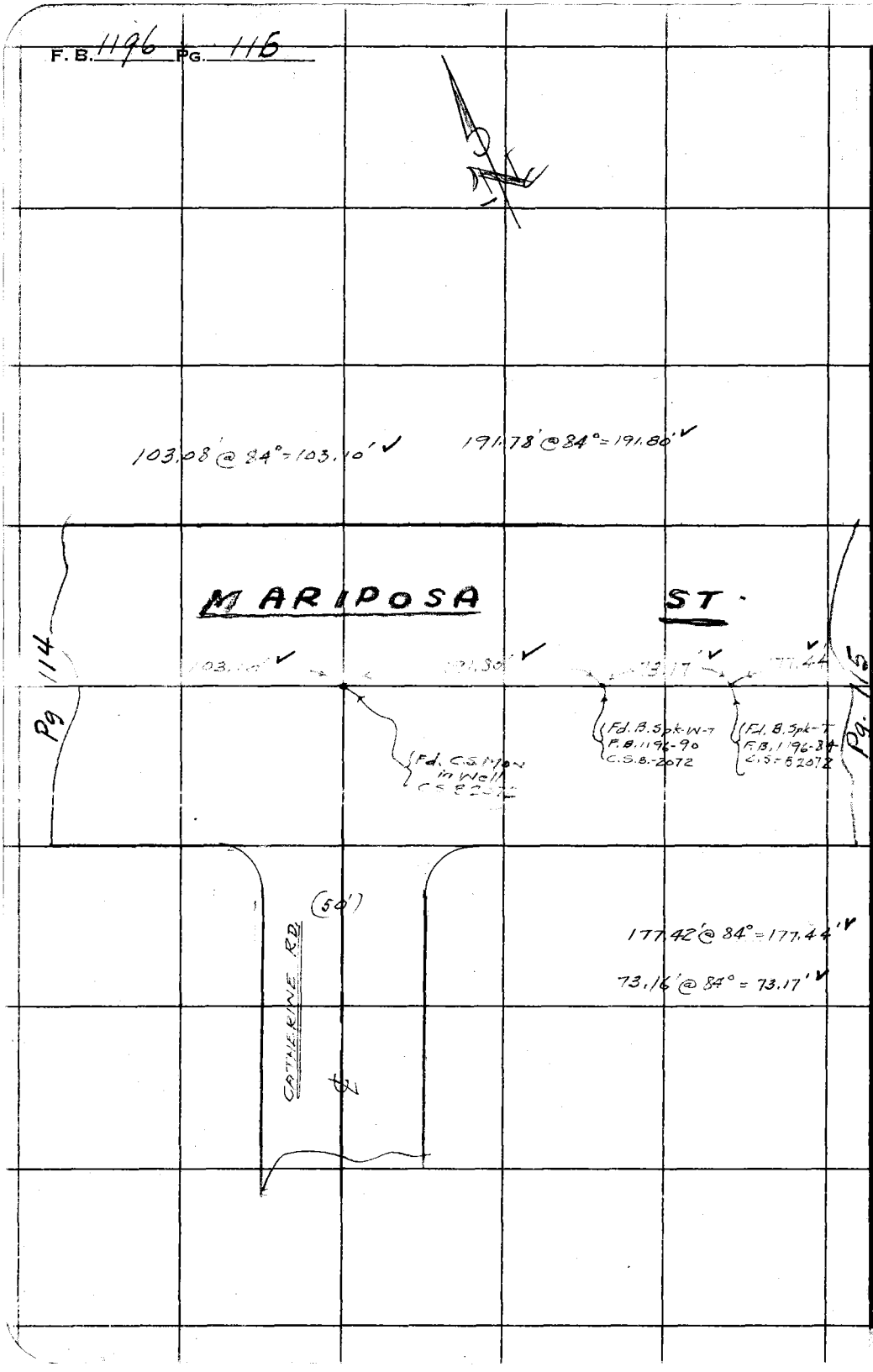
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1196 PG. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1196 PG. 117

Notes Ck'd by	Survey of Sub-division Check
Map No.	W. O. 7000 Tape No. 0134 St'd. 68 °F
Office Work	Surveyed by J. S. Coates
Checked	Notes J. S. C. Date 8/28/53
Date	Indexed L. C. Johnson 8-31-53

WS50-C-1;C-2

J. N. 7000

SUBDIVISION CHECK

FOR

TR# 19046

COATES
OCHSNER
MALDONADO
DROWN

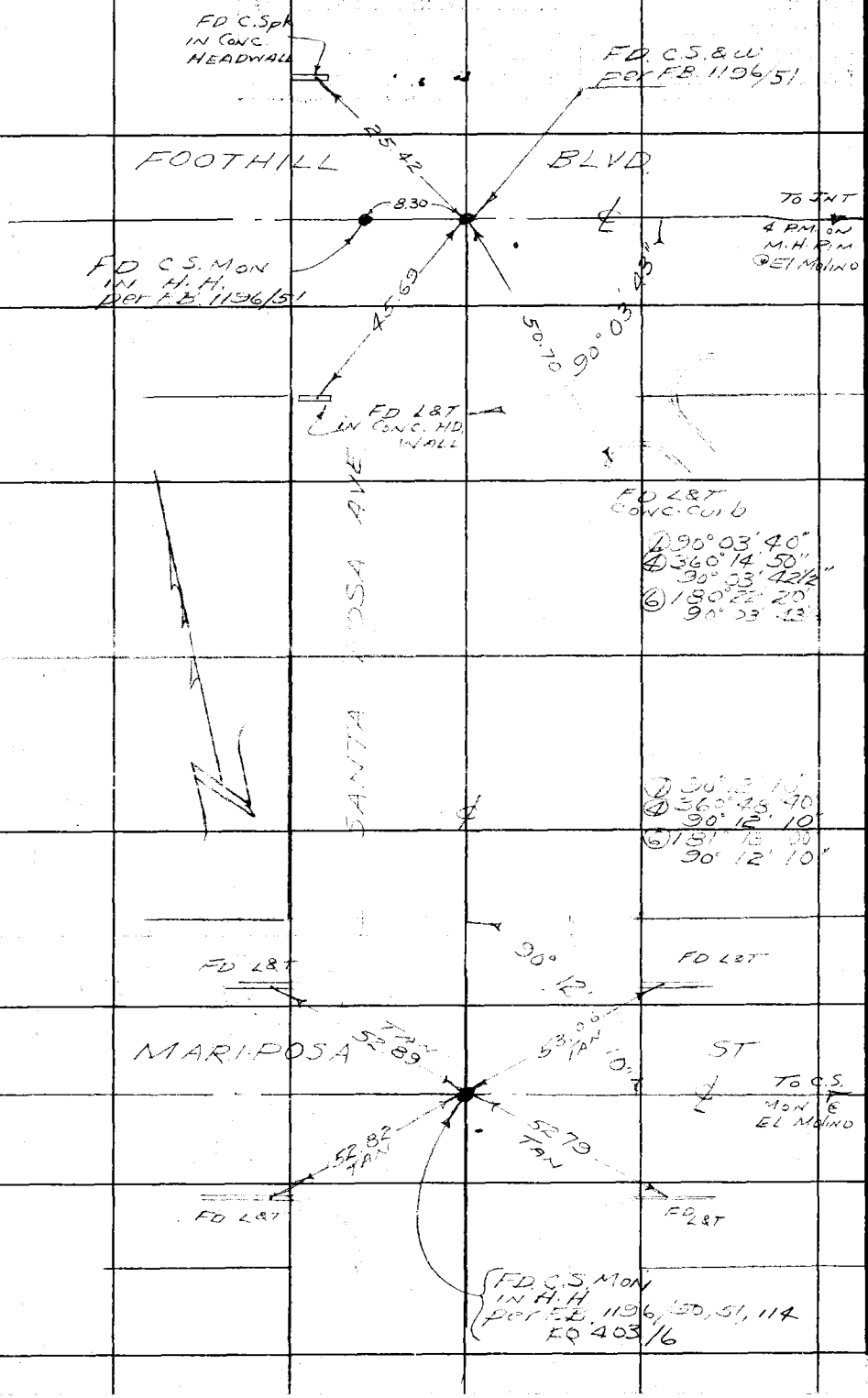
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1196 PG. 118



W550-C-1

W550-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Altadena
Map No.	JN [illegible] Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes " Date [illegible]
Date	Indexed A. C. Johnson 8-28-58

F. B. 1196 Pg. 119

J.N. 7226,01

ALTADENA BLDG + SAFTY

Valley
Burkholder
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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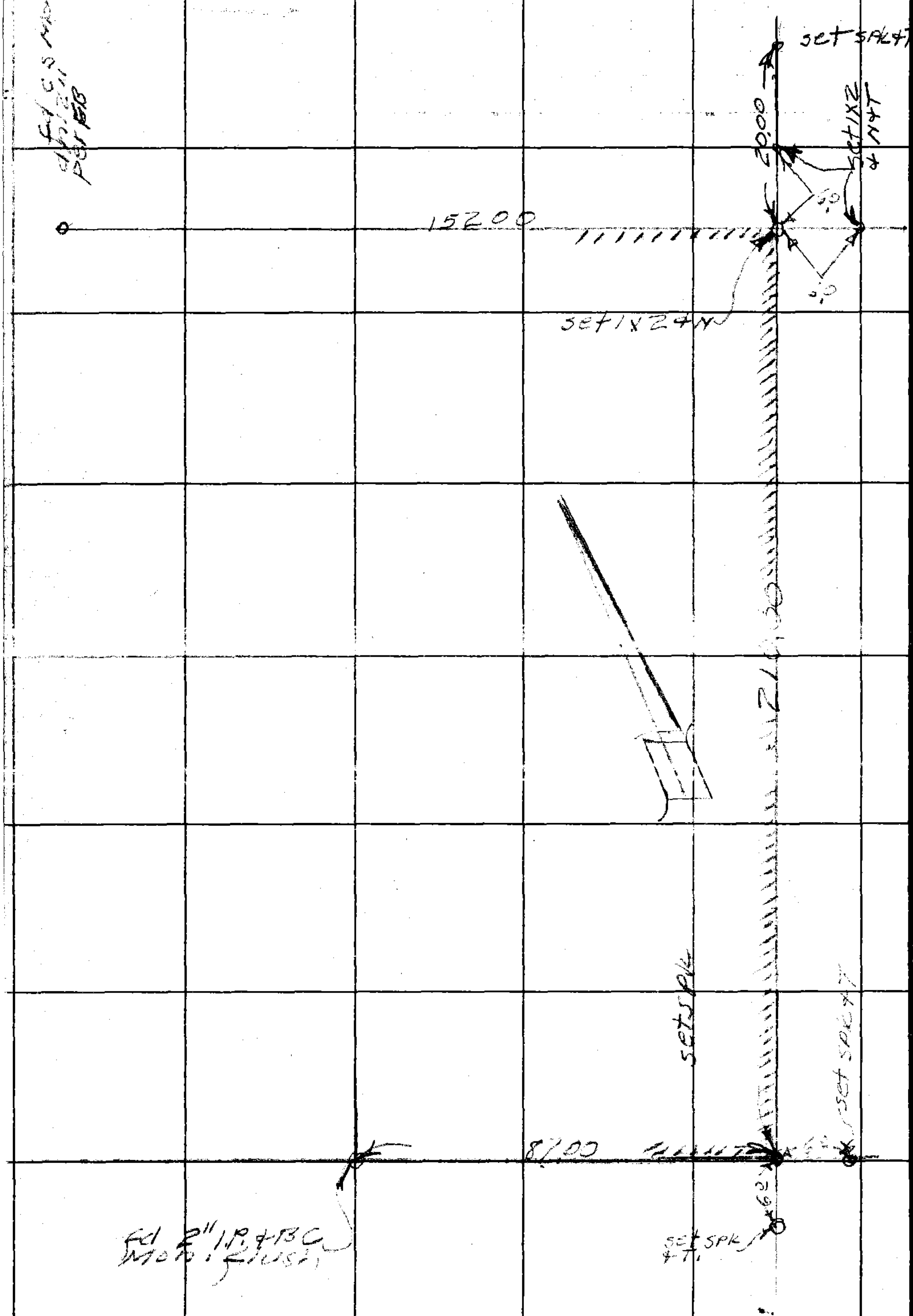
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1196 Pg. 120



RETURN TO
LOS ANGELES COUNTY ENGINEER
'00 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1196 Pg. 121

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes RLW Date 7-17-58 Indexed X C. Johnson Date ____

7226,01

ALTADENA BLDG. & SAFETY

BENCH LEVELS

7-17-58
RL Willey
DL Berkholder
RA SWANN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM [illegible]				1342[illegible]	BM #1 EL=1345[illegible] PB 1196-[illegible] Foothill Blvd & El Molino Ave SW Cor. fd bt spk in [illegible] Prop Cor, 40'S & 37.5 W of ℄ Int.	
Set T.BM. "A"	0.139	1345.967	11.087	1334.88[illegible]	Set BM El Molino Ave W side, 178 ft S of ℄ Foothill Blvd set S & T in curb	
Set T.BM. B	0.322	1335.202	8.910	1326.292	Set BM B El Molino Ave W, side 280 ft S of Foothill Blvd set large bt spk in PP# 419832E	
BM #5	8.556	1334.848	2.205	1332.643	BM #5 El=1332.64 247.5 W of ℄ El Molino Ave & 341.5 N. of ℄ [illegible] Ave fd C.S. Mon. flush.	

F. B. 1196 PG. 122 Job No. 72260 Division No. Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed [illegible] G. Johnson Date Date Date No.

F. B. 1196 PG.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

SEE PG 340

119 H7-124 Blank.

Cont. Altadena Blgmg & Safty

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by	Survey of E Survey Study Lynwood
Map No.	W. O. 4917 Tape No. 088 Std 68°F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 5-6-46

F.B. 1150 Pg. 125

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

E SURVEY STUDY-LYNWOOD.
RELATIVE TO TRACT Nº 9288.
ON ATLANTIC BLVD.
J.N. 4917.
April 12 to April 30, 1946
S.E. Butler
R.B. Emmott
G.W. Memeck
H. Gunderson
J.W.S. Moore
R. Anderson
R. Hobson

See Index next page.

Platted on Survey Div. File No. 43-63
Traced as C.S. B-1946

F.B. 1196 PG. 126

INDEX.

Page	Remarks.
127-129	℄ - Atlantic Blvd.
130-131	Random Line Along N. Line of Tract No 9288.
132	Chained Distances - Random Line
133-134	℄ - Linden St.
135	℄ - Century Blvd.
136	℄ - N+S. Alley Thru Blks. 10-11+12
137	Block ℄ Adjustments.
138	Run-ups of Turned Angles
139	Distances Meas'd on ℄s.
140	Ref. Tie - 2" I.P. on Linden St.
141-142	Ref. Ties - Linden St.
143-144	" " - Atlantic Blvd.
145-151	Topog. - Atlantic Blvd., Linden St. & Alleys.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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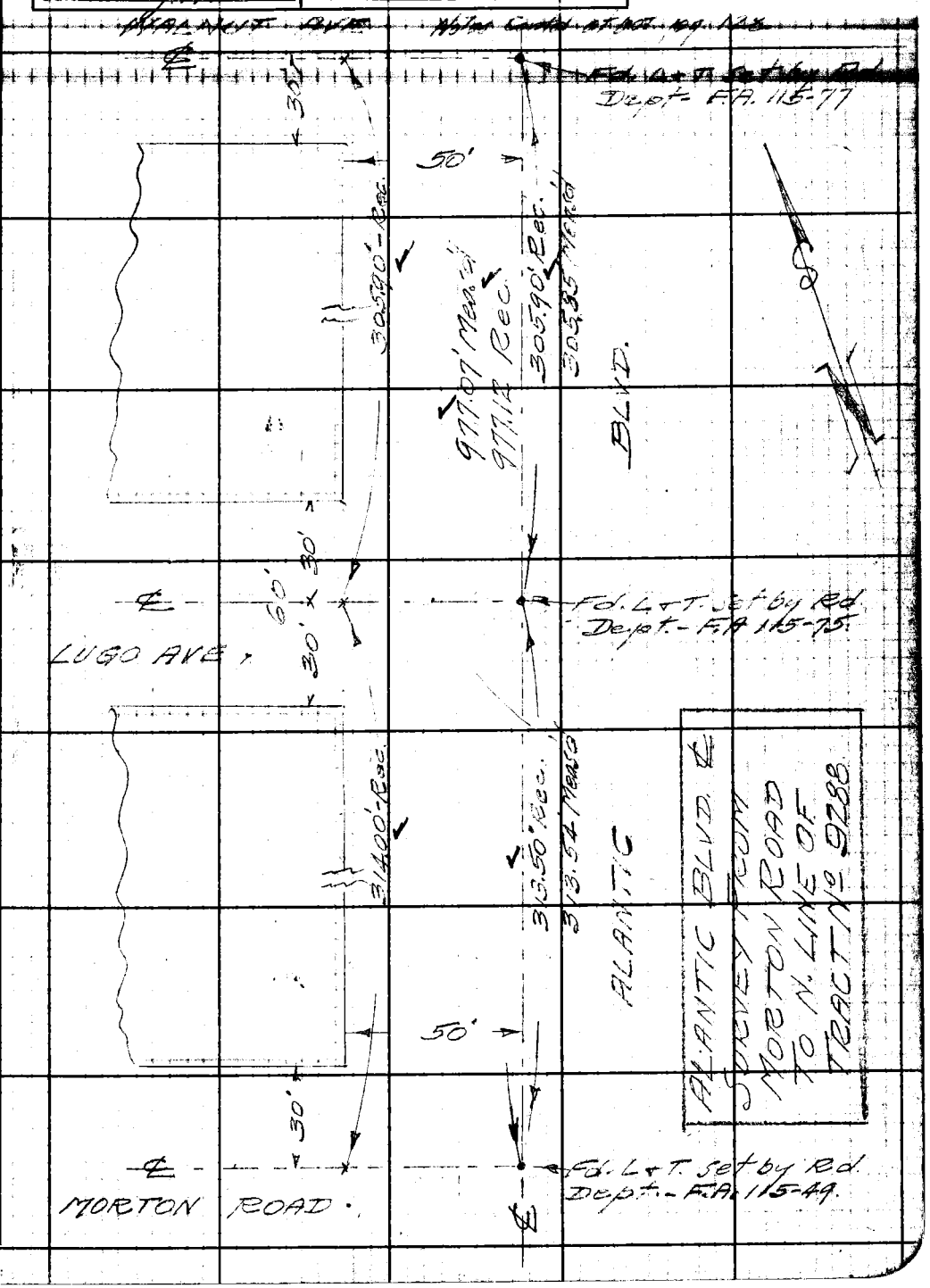
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of [illegible]
Map No. SD 43-63	W. O. 4917 Tape No. 088 Std 68°F
Office Work C.S.B. 1946 White	Surveyed by R. Emmott
Checked McPherson	Notes G.W.K. Date 4-15-46
Date Aug. 1946	Indexed [illegible] Johnson

F.B. 1196 Pg. 127



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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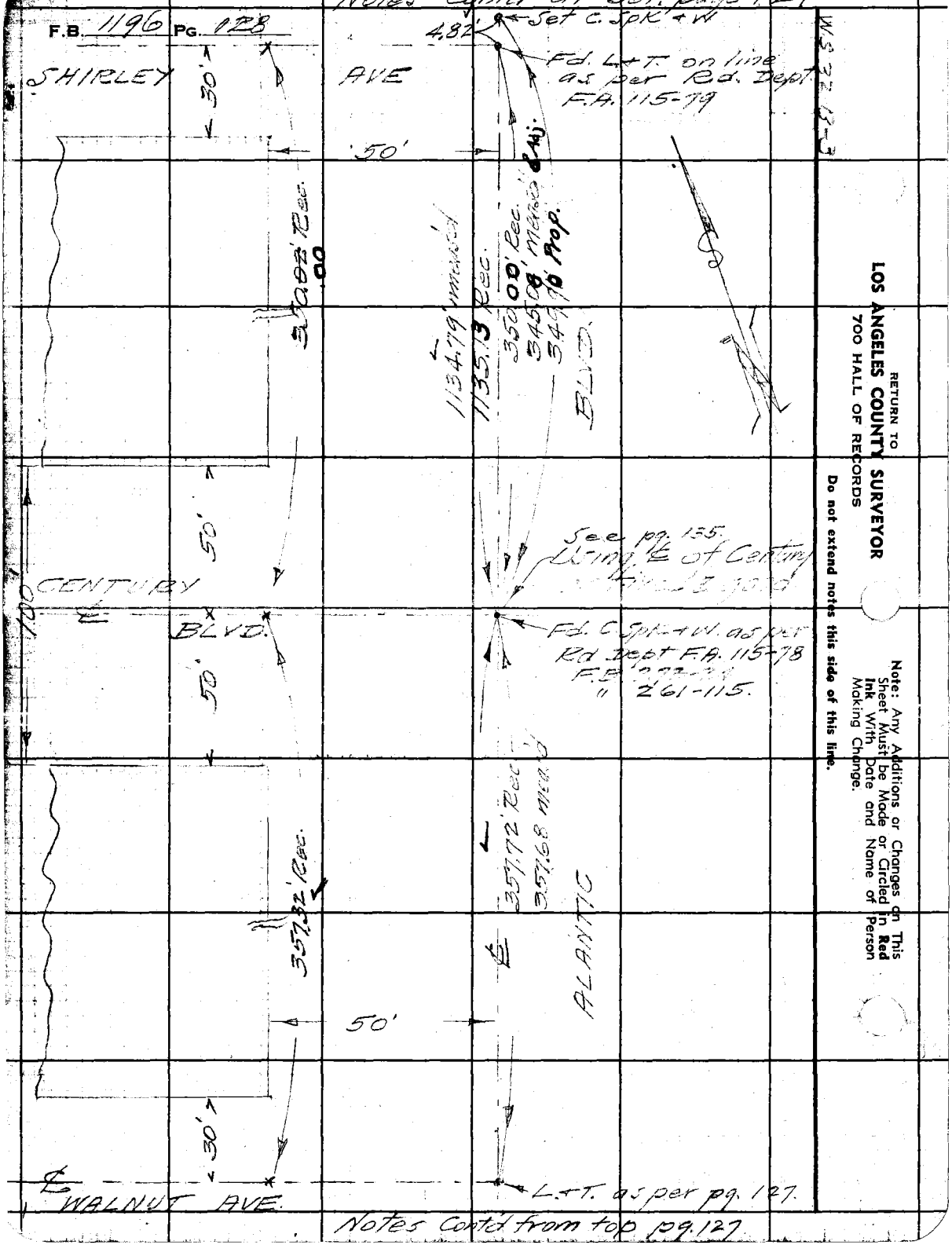
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-[illegible]

Notes Cont'd at bot. page 129

F.B. 1196 Pg. 128

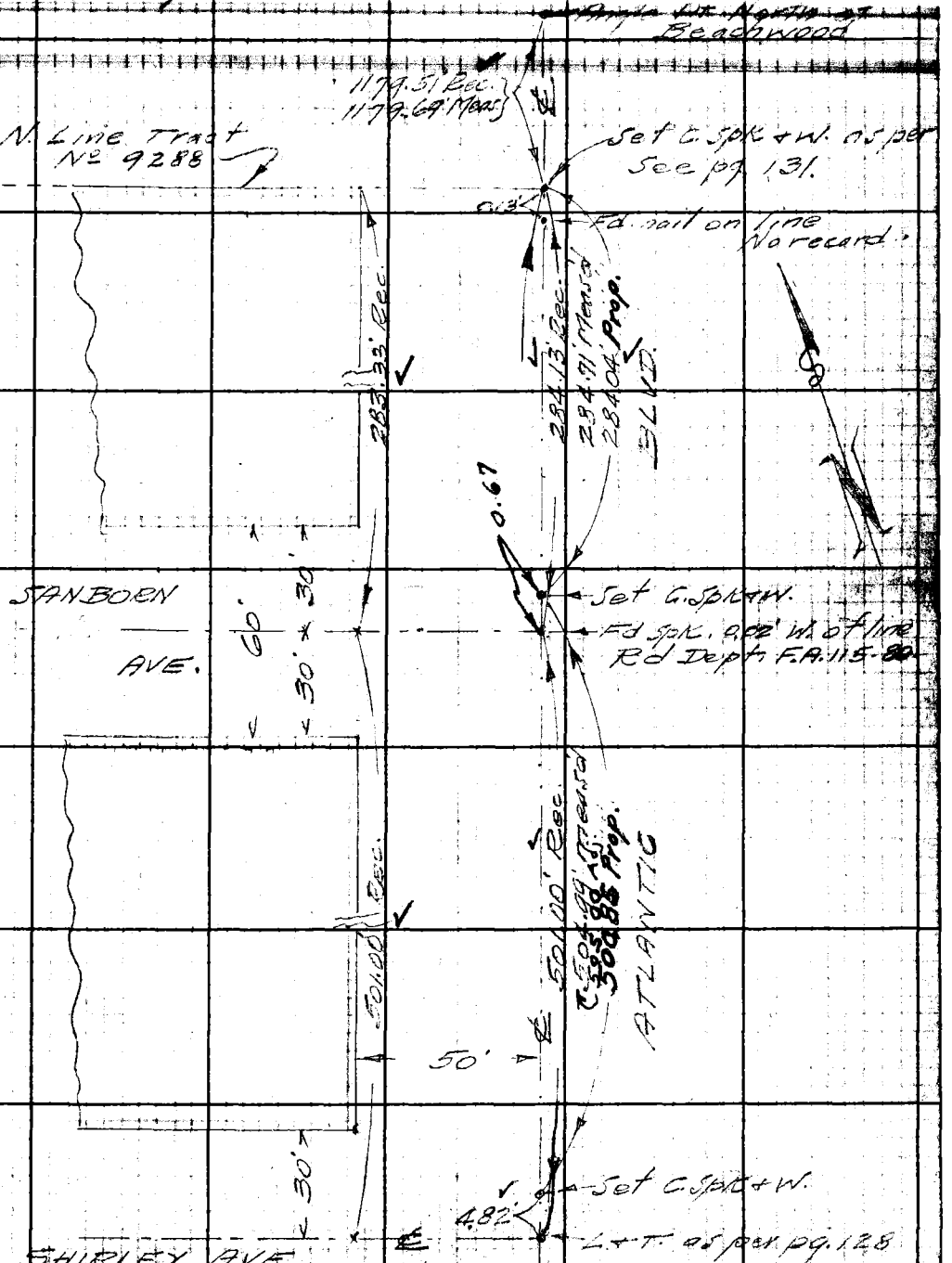


Notes Cont'd from top pg. 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of [illegible]
Map No. SD 43-63	W. O. 8428 Tape No. 088 Std 68°F
Office Work C.S.B. - 1946 White	Surveyed by R. B. Emmett
Checked McPherson	Notes G.W.K. Date 4-15-'46
Date Aug. 1946	Indexed A. C. Johnson

F.B. 1196 Pg. 129



Notes Contd from top pg. 128.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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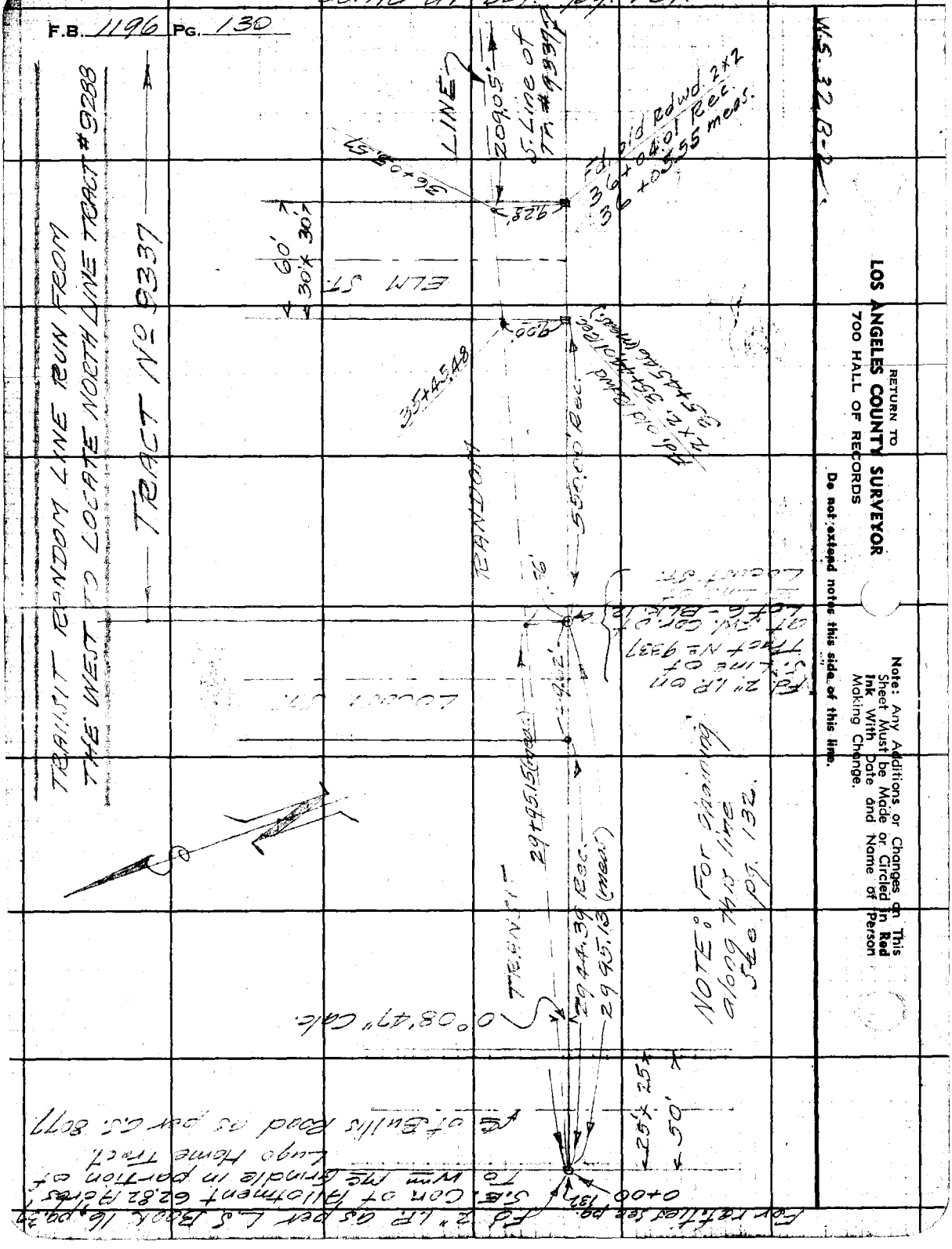
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

Contd at bot. pg. 131.

F.B. 1196 PG. 130



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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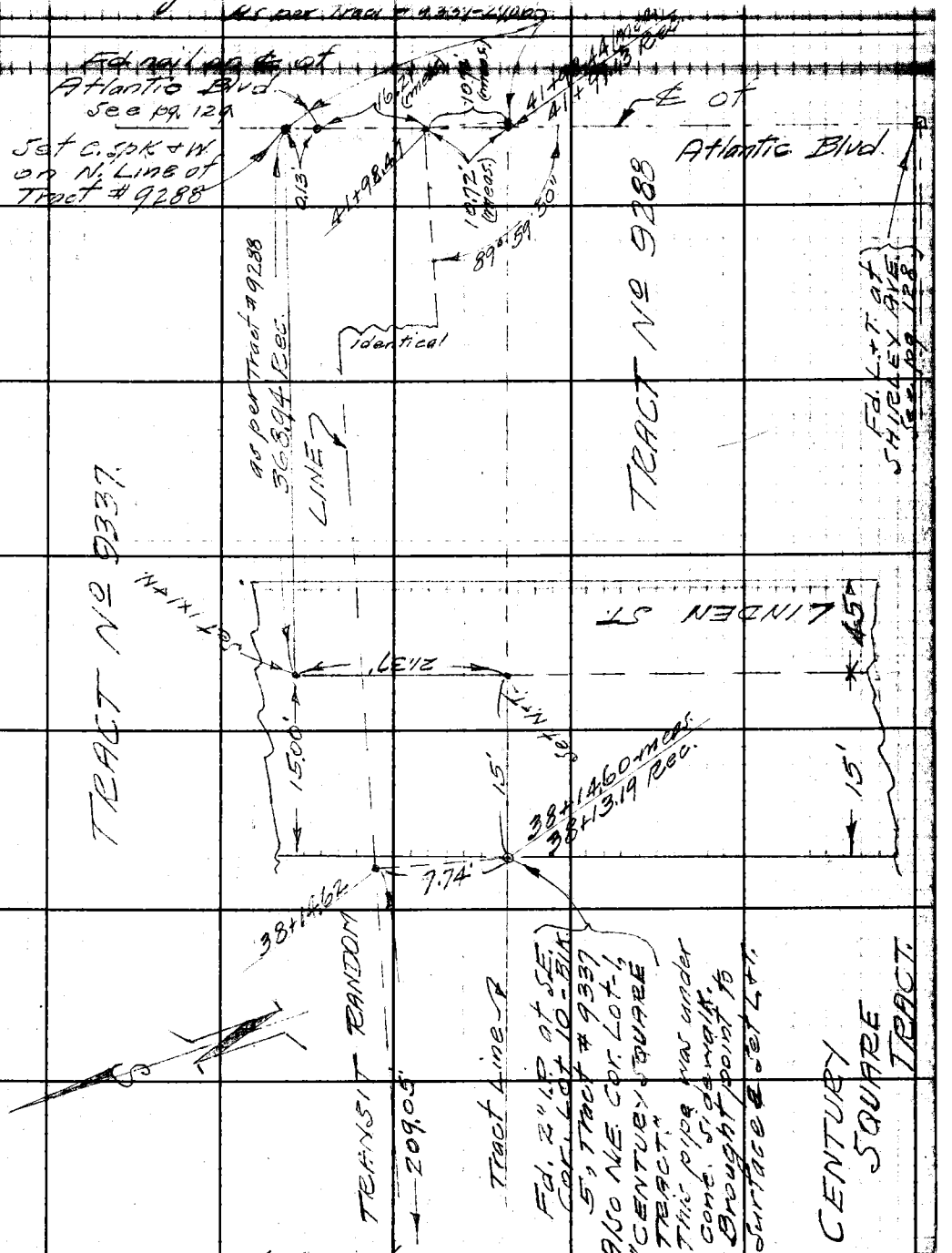
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of [illegible]
Map No. S.D. 43-63 } C.S.B-1946 }	W. O. 4917 Tape No. 088 St'd 68°F
Office Work → White	Surveyed by R.B. Emmett
Checked McPherson	Notes G.W.K. Date 4-17-46
Date Aug. 1946	Indexed A. C. Johnson

F.B. 1196 Pg. 131



Contd from top pg. 130

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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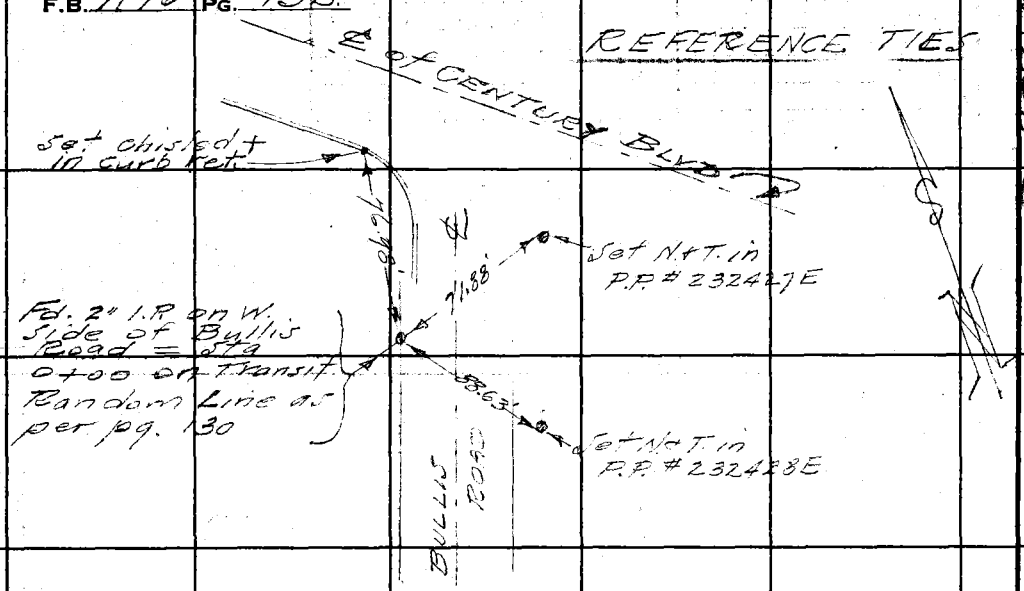
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1196 PG. 132.

REFERENCE TIES



Distances Chained Along Transit Random Line" on pages 130-131. 4-16-'46

0+00 = 2" I.P.		
977.89' @ 68°	= 9+77.89	1x2 flush 1.41' E. of E. curb line of Century Blvd
2007.27' @ 70°	= 29+85.18	1x1 flush bet. curb + walk E. side Locust St.
	29+95.13	2" I.P. E. side Locust St.
259.92' @ 58°	= 32+45.08	1x2 bet. curb + walk W. side Pine St.
	35+45.46	Old 2x2 W. side Elm St.
354.94' @ 60°	= 36+00.00	1x2 bet. curb + walk E. side Elm St.
	36+05.55	Old 2x2 E. side Elm St.
	38+14.60	2" I.P. W. side Linden St.
434.50' @ 64°	= 40+34.50	Set 1x2. ~~at point of 1.00' offset to South~~
163.97' @ 68°	= 41+98.47	Point of intersection with ℄ of Atlantic Blvd See pg. 131.

Tape # 088 Std. at 68°.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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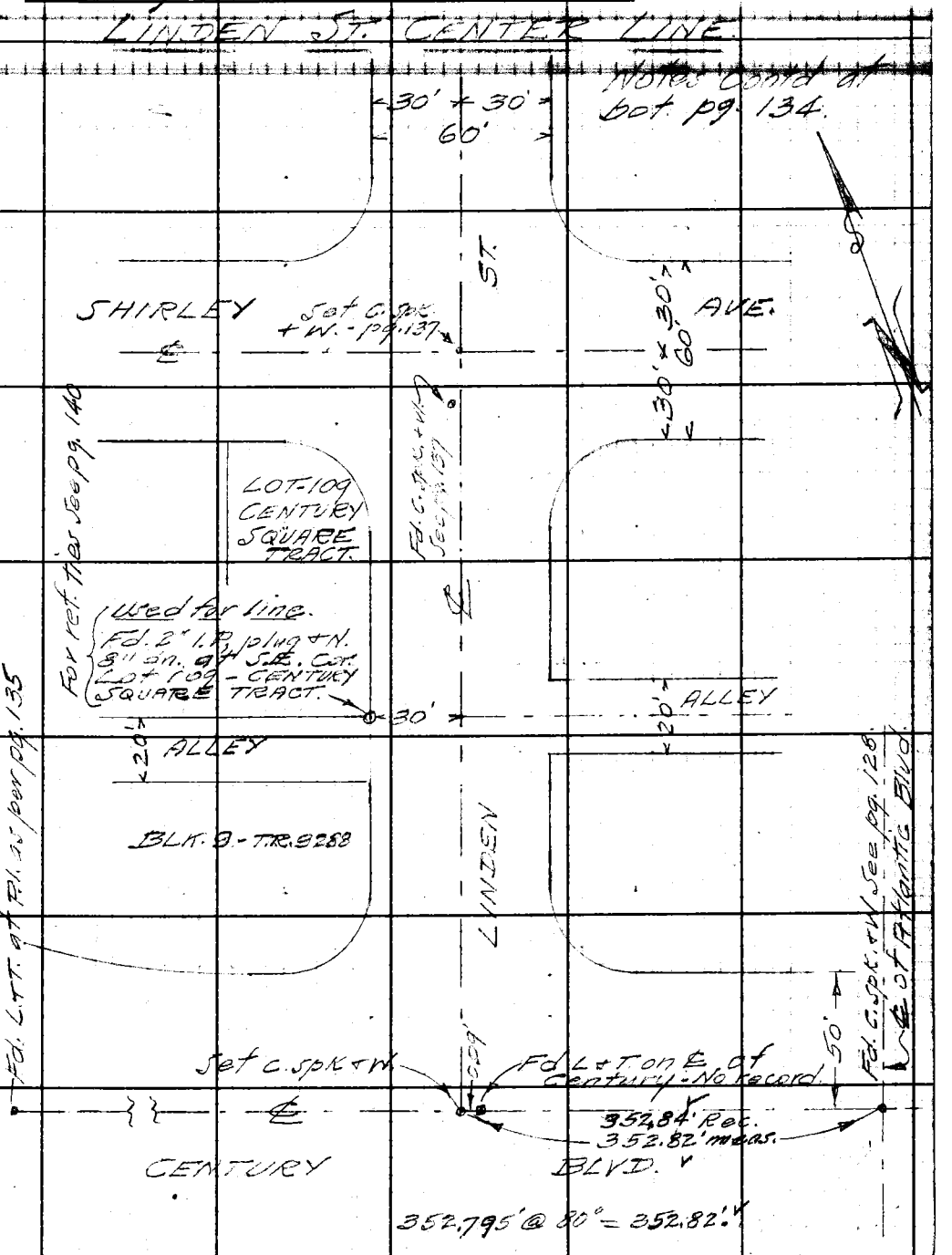
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of ℄ Surv. Study
Map No. SD 43-63	W. O. 4917 Lynwood Tape No. 088 St'd 68°F
Office Work C.S.B-1946 → White	Surveyed by G.W. Kleineck
Checked McPherson	Notes G.W.K. Date 4-19-46
Date Aug. 1946	Indexed A. C. Johnson

F.B. 1196 PG. 133

W. 32 B 2



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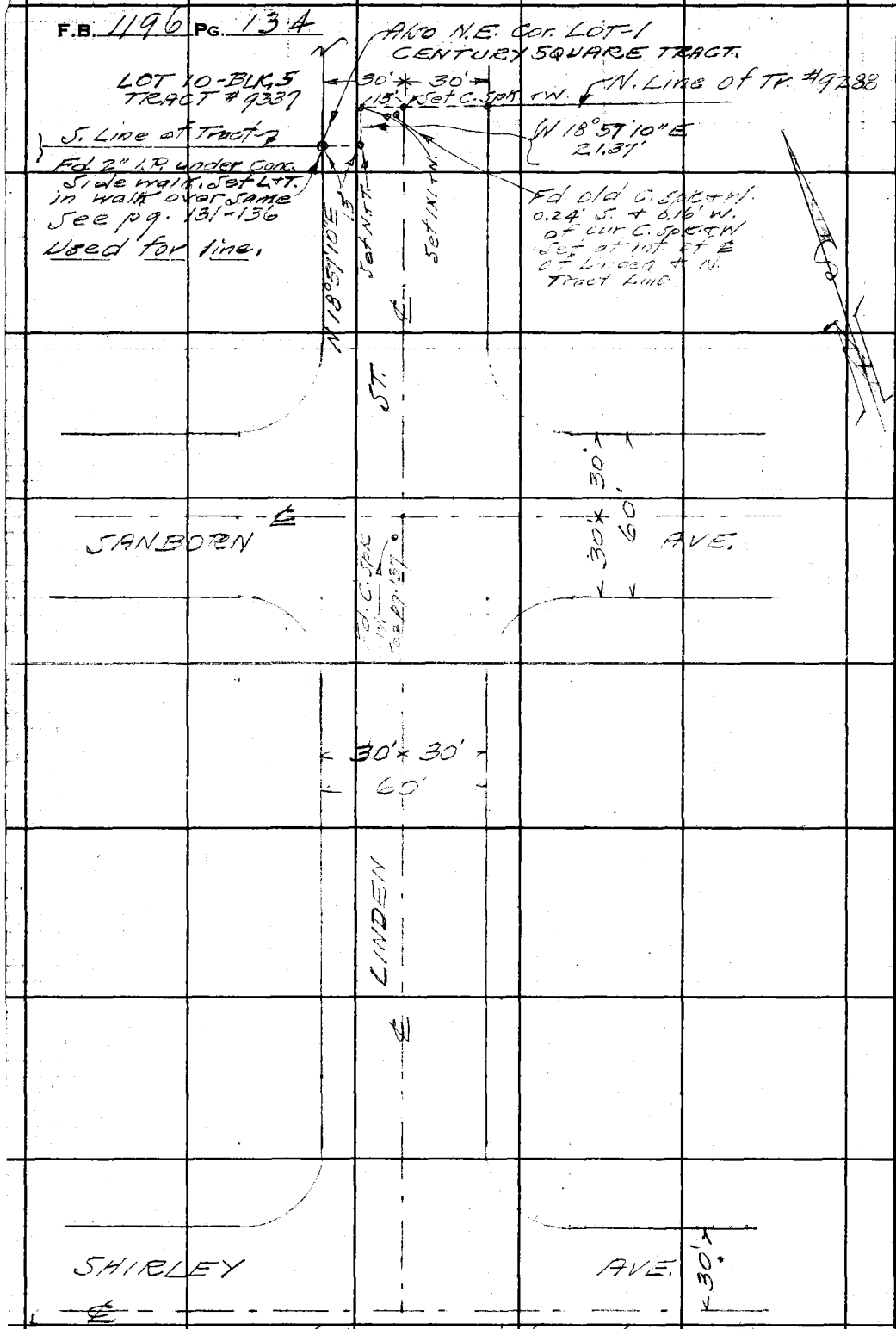
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1196 PG. 134



Notes contd from top pg. 133.

W S 32 B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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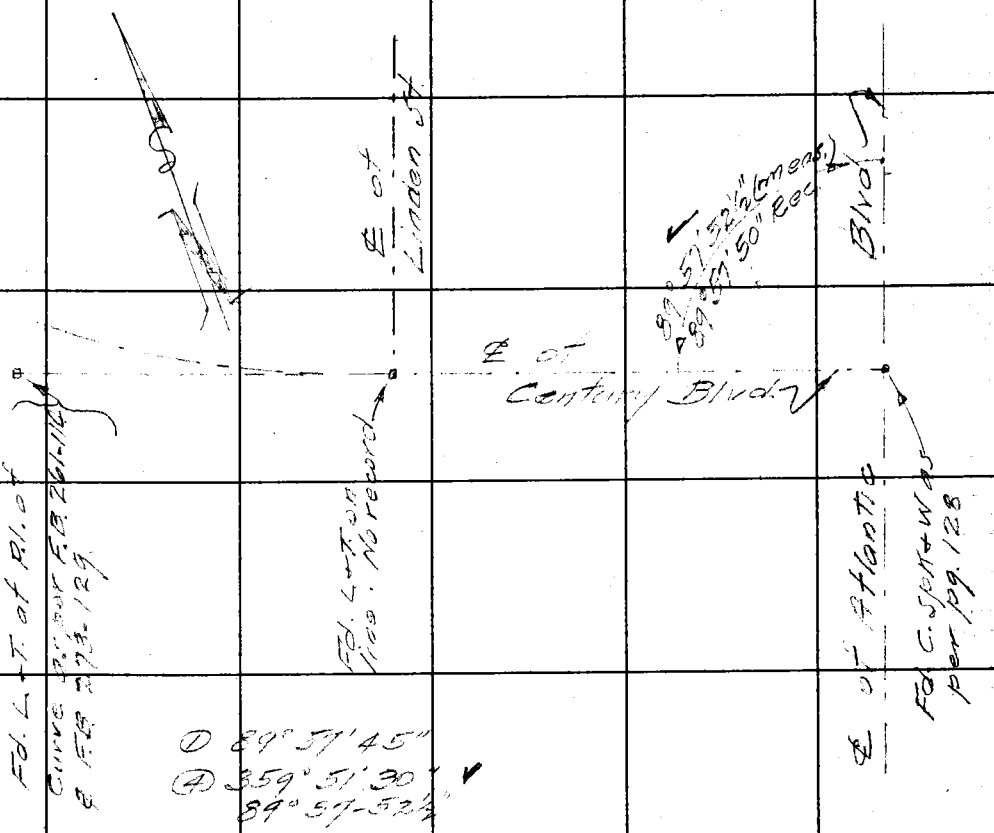
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of ℄ Surv. Study Lynwood	F.B. 1196 PG. 135
Map No. S.D. 43-63	W. O. 4917 Tape No. 088 St'd 68 °F	
Office Work C.S.B-1946 White	Surveyed by R.B. Emmott	
Checked McPherson	Notes G.W.K. Date 4-16-46	
Date Aug. 1946	Indexed A. C. Johnson	

DETERMINATION OF FIX FOR ℄ OF CENTURY BLVD.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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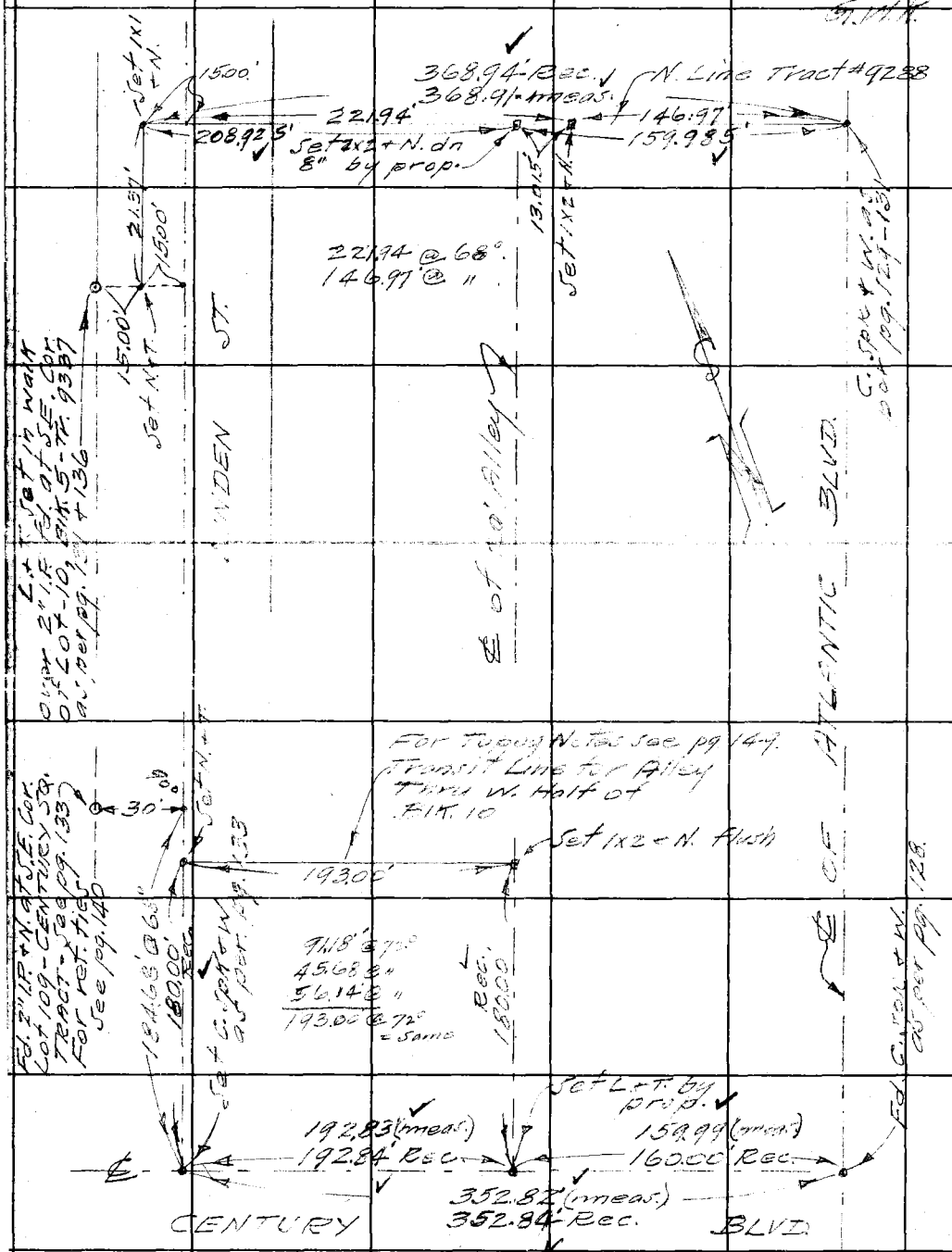
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1196 PG. 136

DETERMINATION OF FIX FOR ℄ OF N. & S. ALLEY THRU BLKS. 10-11 & 12 - TRACT No. 3288.

4-24-'46.
G.W.K.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of [illegible]
Map No. S.D. 43-63	W. O. 4917 Tape No. 622 Std. 62 °F
Office Work C.S.B. 1946	Surveyed by G.W. Maynock
Checked White	Notes G.W.M. Date 4-14-46
Date Aug. 1946	Indexed A. C. Johnston

F.B. 1141 Pg. 139

32/13

DETAIL CENTER LINE AD JUSTMENTS
TRACT No. 9288.

N. Tract Line 353.71

Set 2x2 on 8 See pg. 136.

Set C. Spk. + W. See pg. 134

Set C. Spk. + W. See pg. 129-133

193.925' pg. 136

159.985 pg. 136

89°06'40" 30' Adj.

89°06'40" 30' Adj.

Set C. Spk. W. + T. by int.

278.32'

281.31'

284.04 pg. 129

BLVD

Set C. Spk. W. + T. by int.

Set C. Spk. W. + T. by int.

Set C. Spk. W. + T. See pg. 129.

193.63'

159.92'

353.55'

0.71'

Fd. C. Spk. W. + T.

℄ SANBORN AVE

90°02'10" Turned Rec.

90°45' 35' Adj.

1129.03' 500.81'

1132.28' 500.85'

1135.15' Rec. 1134.17' 500.85' pg. 129

LINDEN

OF ALLE

ATLANTIC

OF

Set C. Spk. W. + T. by int.

90°05'25"

89°57'40" 50' Adj.

Set C. Spk. W. + T. by int.

Set C. Spk. W. + T. See pg. 128.

193.135'

159.97'

353.105'

4.90'

℄ SHIRLEY AVE

Fd. C. Spk. W. + T.

0.05'

349.90'

349.92'

90°02'10" Turned Rec.

349.90' pg. 128

90°05'25"

89°57'40" 50' Adj.

192.33'

159.99'

352.82'

Fd. C. Spk. + W. See pg. 128.

Set C. Spk. W. + T. by int. See pg. 133.

℄ CENTURY BLVD

Set ∠ + T. by prop.

Note: For angle run-ups & dists. See pg. 138-139

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-49

F.B. 1196 Pg. 138

MEASURED ANGLES - Pg. 137

On Linden St.:

② 181-42-30 90-50-15	② 179-49-30 89-54-45
④ 363-21-30 90-50-22½	④ 359-39-00 89-54-45
⑥ 185-02-30 90-50-25 ✓	⑥ 179-28-30 ✓ 89-54-45
② 180-10-45 90-05-22½	② 180-10-45 90-05-22½
④ 360-21-30 90-05-22½	④ 360-21-45 90-05-26
⑥ 180-32-30 ✓ 90-05-25	⑥ 180-32-15 ✓ 90-05-22½

On ℄ N. + S. Alley

② 179-56-45 89-58-22½	② 179-55-30 89-57-45
④ 359-[illegible]-30 [illegible]	④ 359-50-45 89-57-[illegible] ✓
⑥ 179-50-00 89-58-20 ✓	⑥ 179-46-00 89-57-40
② 179-55-30 89-57-[illegible]	② 178-12-45 89-06-[illegible]
④ 359-51-15 89-57-49	④ 356-25-30 ✓ 89-06-22½
⑥ 179-47-00 ✓ 89-57-50	⑥ 174-38-15 89-06-22½

At int. N. Line Tract 9280 & ℄ of Alantic Blvd.

② 178-12-45 89-06-22½	
④ 356-26-30 89-06-37½	
⑥ 174-39-45 ✓ 89-06-37½ 40	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of [illegible]
Map No. S.D. 43-63	W. O. 4917 Lynwood Tape No. 588 St'd 68°F
Office Work C.S.B. 1946 White	Surveyed by G.W. Kleineck
Checked [illegible]	Notes G.W.K. Date 4-24-25 -46
Date Aug. 1946	Indexed A. C. Johnson

F.B. 1196 Pg. 139

DISTANCES PULLED & SHOWN ON PAGE 137

On ℄ of Linden St.

Century to Shirley:-

184.67'
165.23'
349.90' @ 70° ✓

Shirley to Sanborn:-

500.77' @ 80° = 500.81' ✓

Sanborn to N. Line of Tract:-

278.305' @ 78° = 278.325' ✓

On ℄ of N + S Alley

Century to Shirley.

349.92' @ 68° = Same ✓

Shirley to Sanborn

500.85' @ 70° = 500.855' ✓

Sanborn to N. Tract Line.

281.51' @ 66° = Same ✓

On Shirley Ave.

Atlantic to ℄ of Alley.

159.96' @ 74° = 159.97' ✓

℄ of Alley to Linden St.

193.125' @ 74° = 193.135' ✓

On Sanborn Ave.

Atlantic to ℄ Alley

159.91 @ 76° = 159.92' ✓

℄ of Alley to Linden St.

193.62' @ 76° = 193.63' ✓

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1196 PG. 140

RETURN TO
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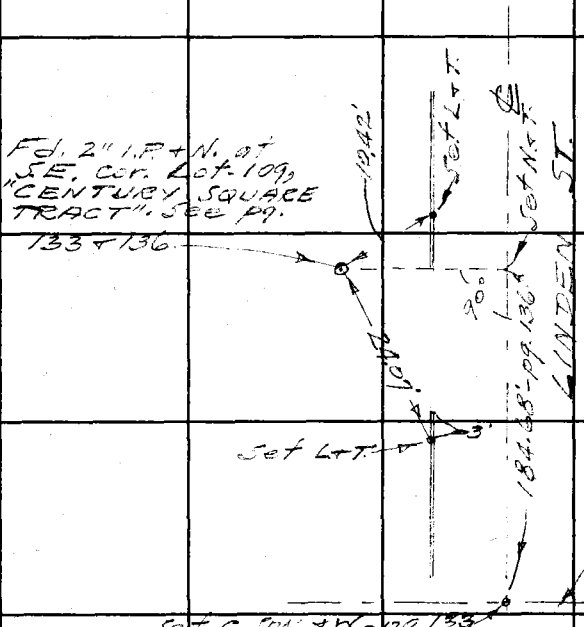
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Note: For Ref. Ties For 2x2 Stk + N. at N. End of Alley & N. Tract Line See top pg. 144.



REF. TIES

10.42' @ 74° = Same
24.07' @ " = "

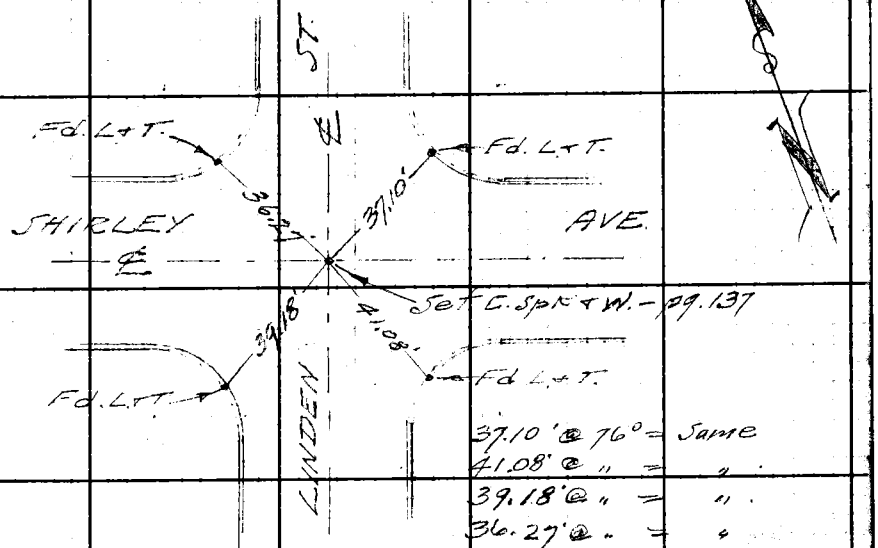
~~Notes Ck'd by~~ C.S. B-1946	Survey of [illegible]
Map No. S.D. 43-63	W. O. 4917 Tape No. 255 Std 68°F
Office Work White	Surveyed by G.W. Klemack
Checked McPherson	Notes G.W.K. Date 4-30-46
Date Aug 1946.	Indexed A. C. Johnson

F.B. 1146 Pg. 141

W. 32 B-3

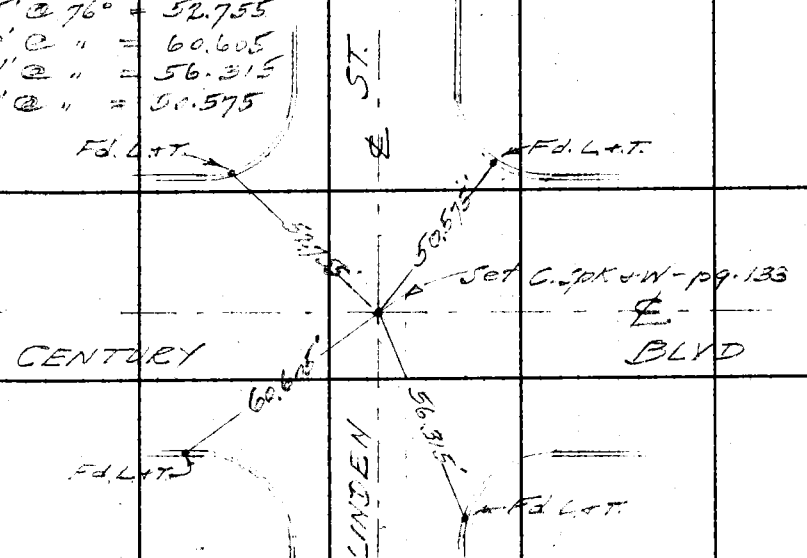
REFERENCE TIES ON LINDEN ST.

Notes Cont'd at bot. pg. 142



37.10' @ 76° = Same
41.08' @ " = "
39.18' @ " = "
36.27' @ " = "

52.75' @ 76° = 52.755
60.60' @ " = 60.605
56.31' @ " = 56.315
50.57' @ " = 50.575



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

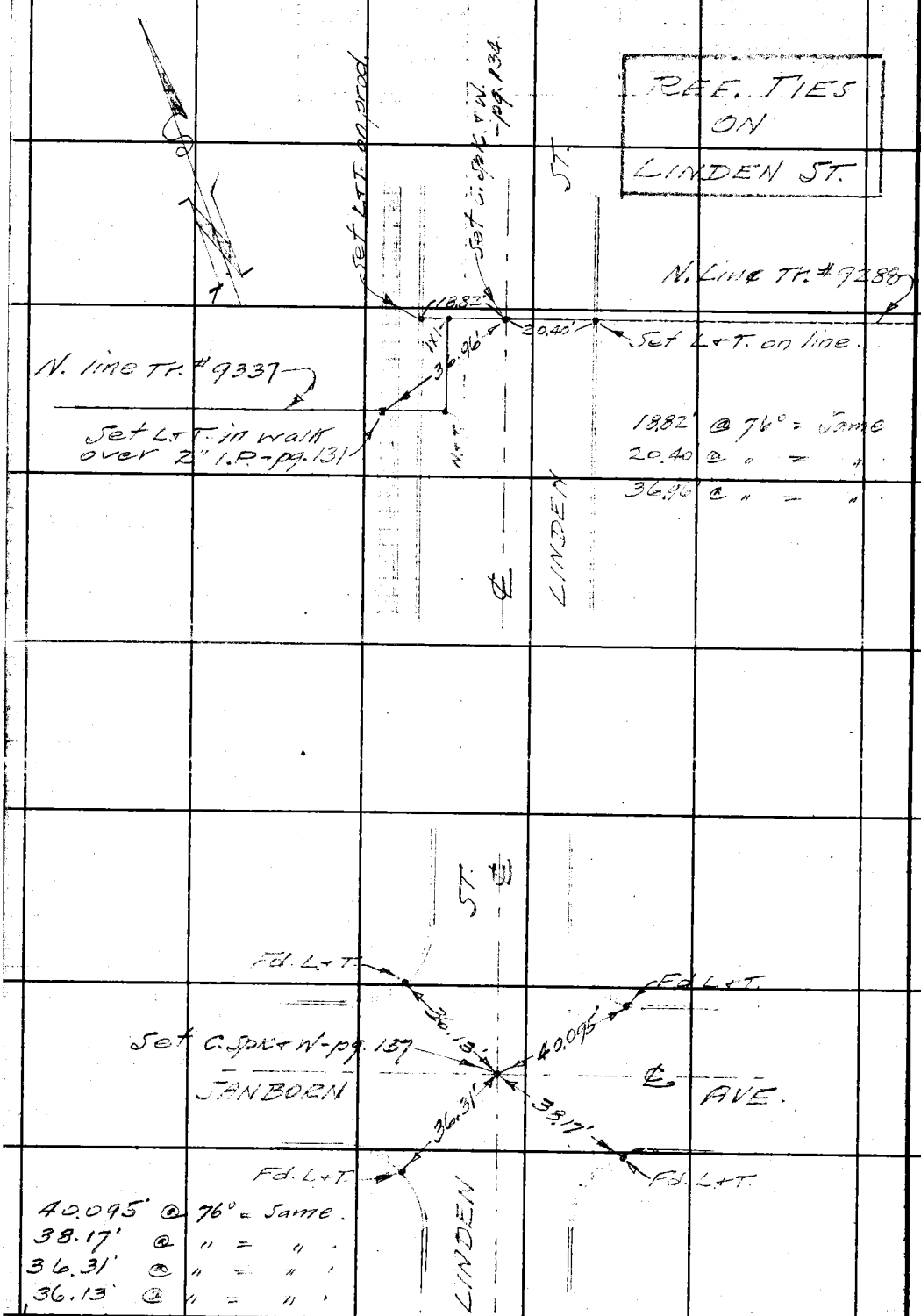
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1196 PG. 142

W.S. 32 B-2



Notes Contd from top pg. 141.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

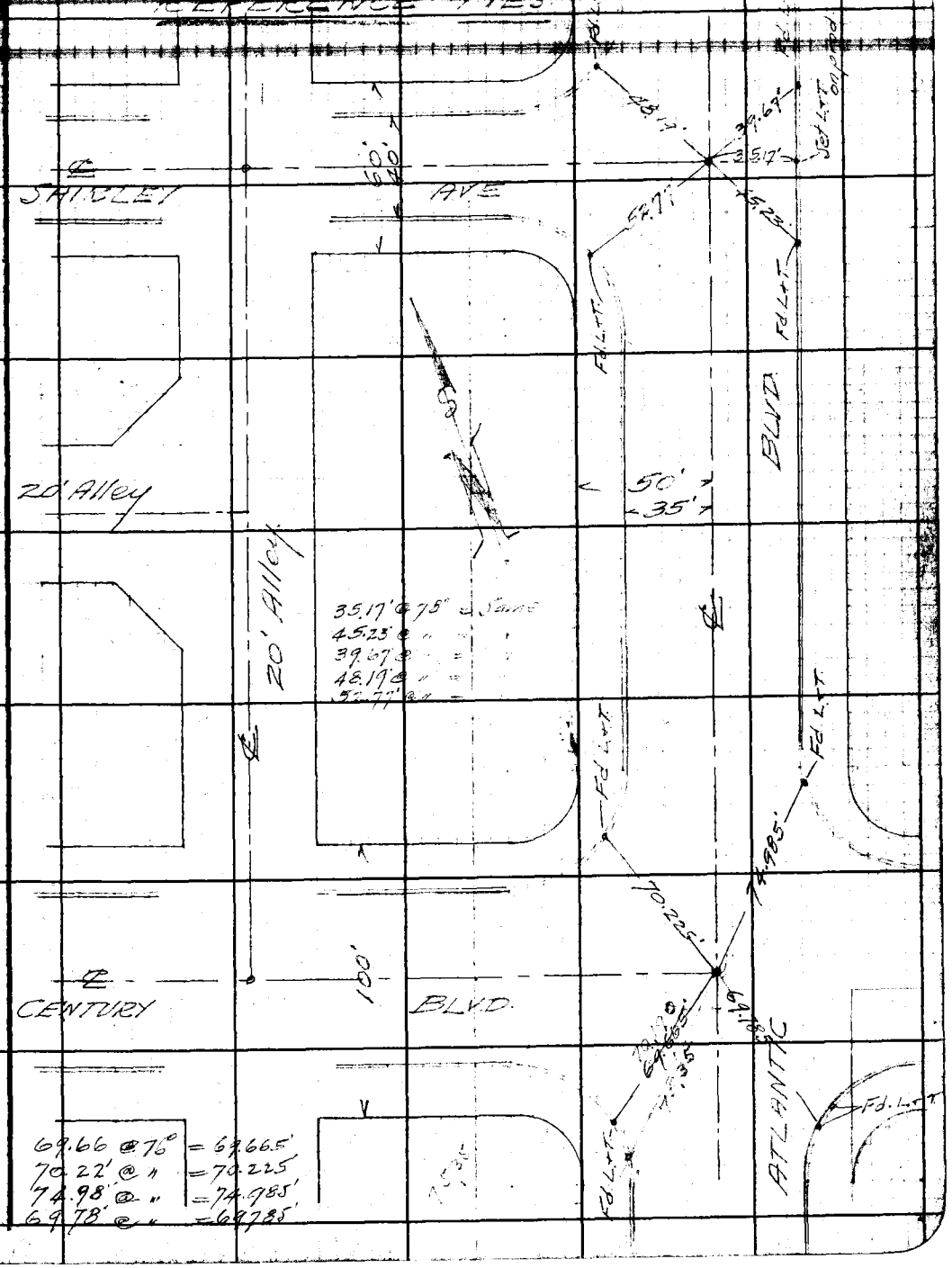
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

~~Notes Ck'd by~~ C.S.B.-1946	Survey of [illegible] - Lynwood
Map No. S.P. 43-63	W. O. 4917 Tape No. 088 St'd 68 °F
Office Work White	Surveyed by G.W. Kleineck
Checked McPherson	Notes G.W.K. Date 4-30-46
Date Aug 1946	Indexed A. C. Johnson

F.B. 1196 Pg 143

Notes Cont'd Lot. Pg. 144

REFERENCE TIES

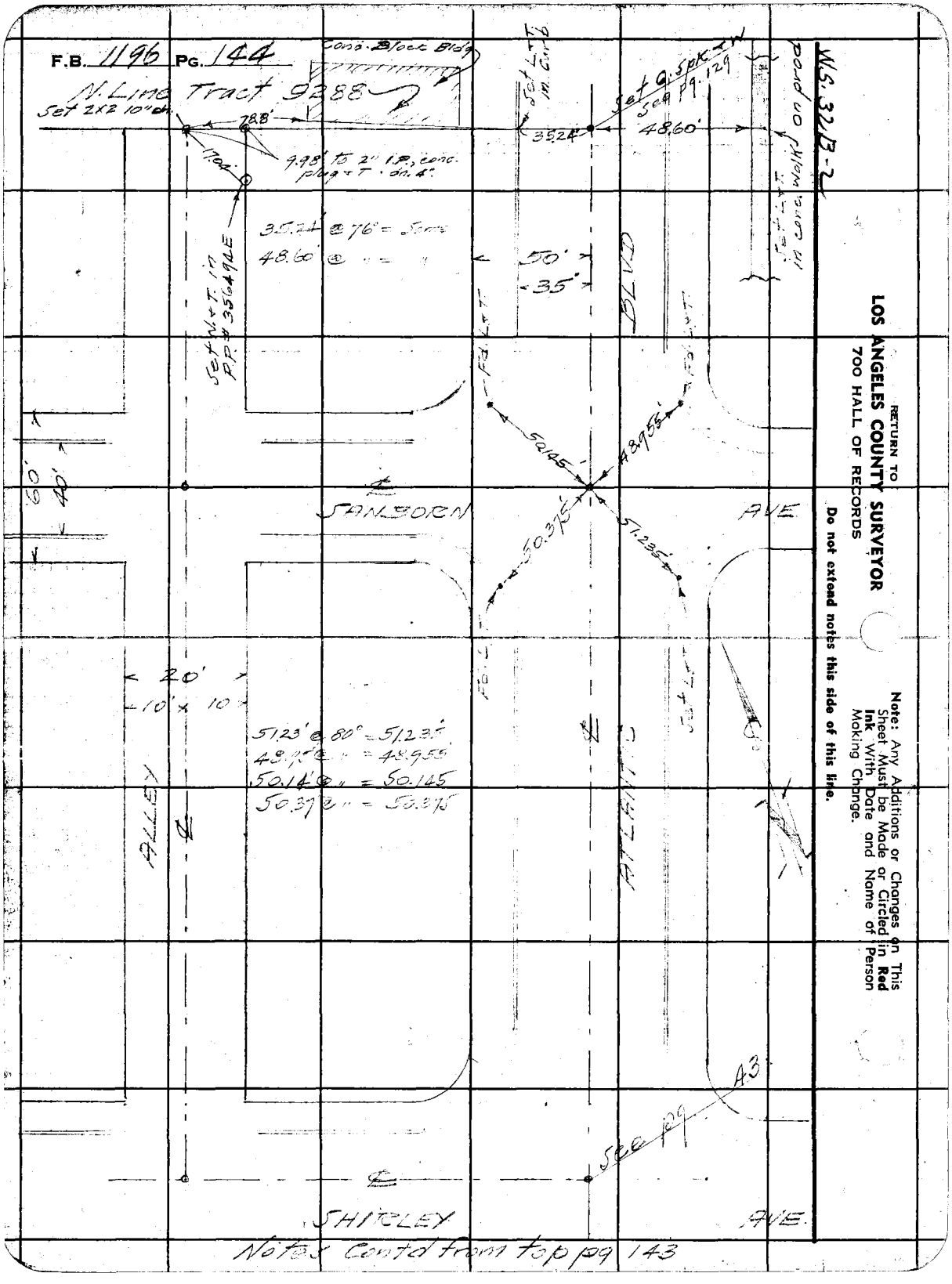


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



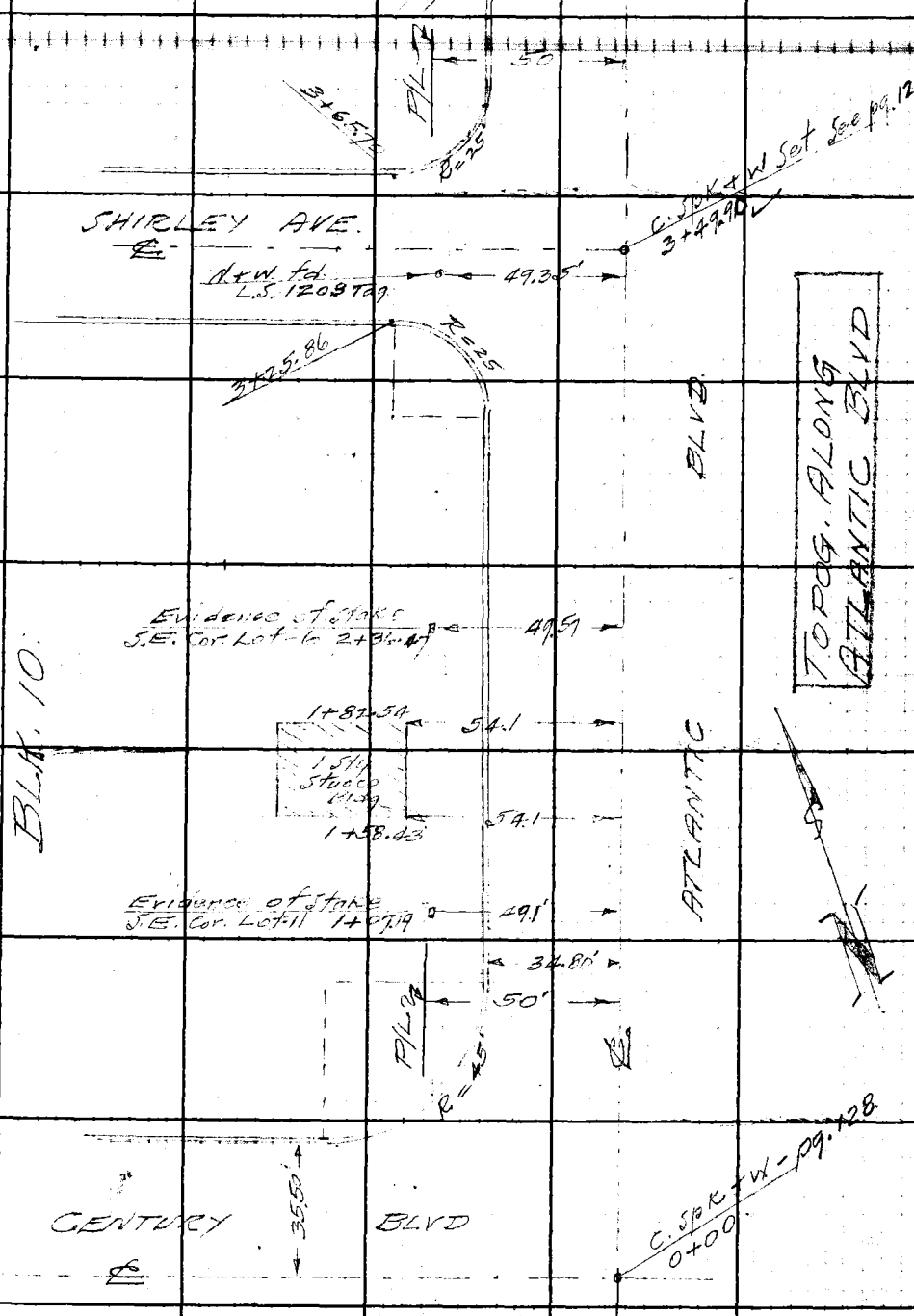
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

~~Notes Ck'd by~~ C.S.B-1946	Survey of [illegible] Lynwood	F.B. 1106 Pg. 145
Map No. SD 43-63	W. O. 4917 Tape No. [illegible] Std 68°F	
Office Work White	Surveyed by G.W. Kleineck	
Checked McPherson	Notes [illegible] Date 4-26-45	
Date Aug. 1946	Indexed A. C. Johnson	

~~Notes Cont'd bet. pg. 146~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

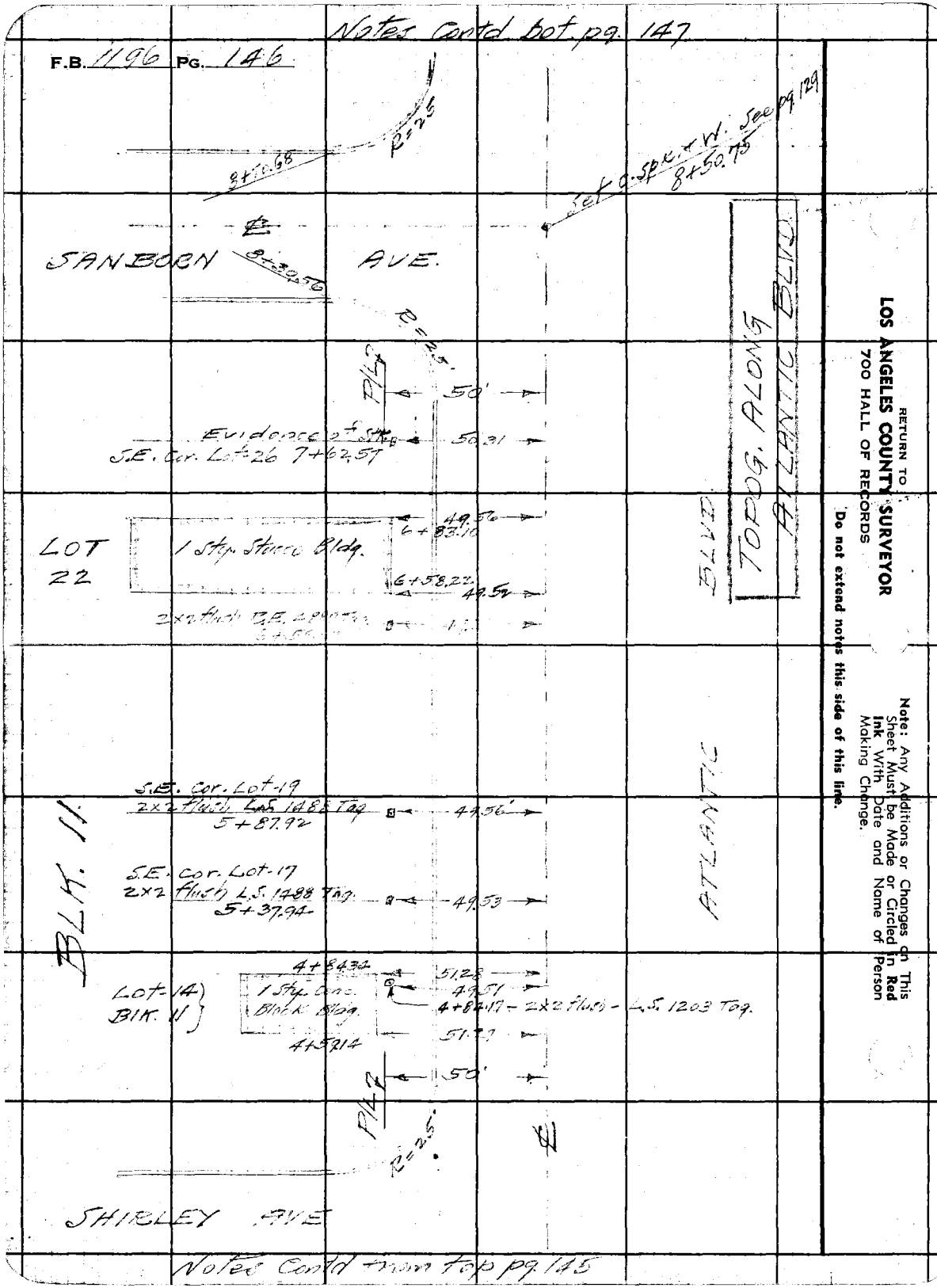
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

Notes Cont'd bot. pg. 147

F.B. 1196 PG. 146



Notes Cont'd from top pg. 145

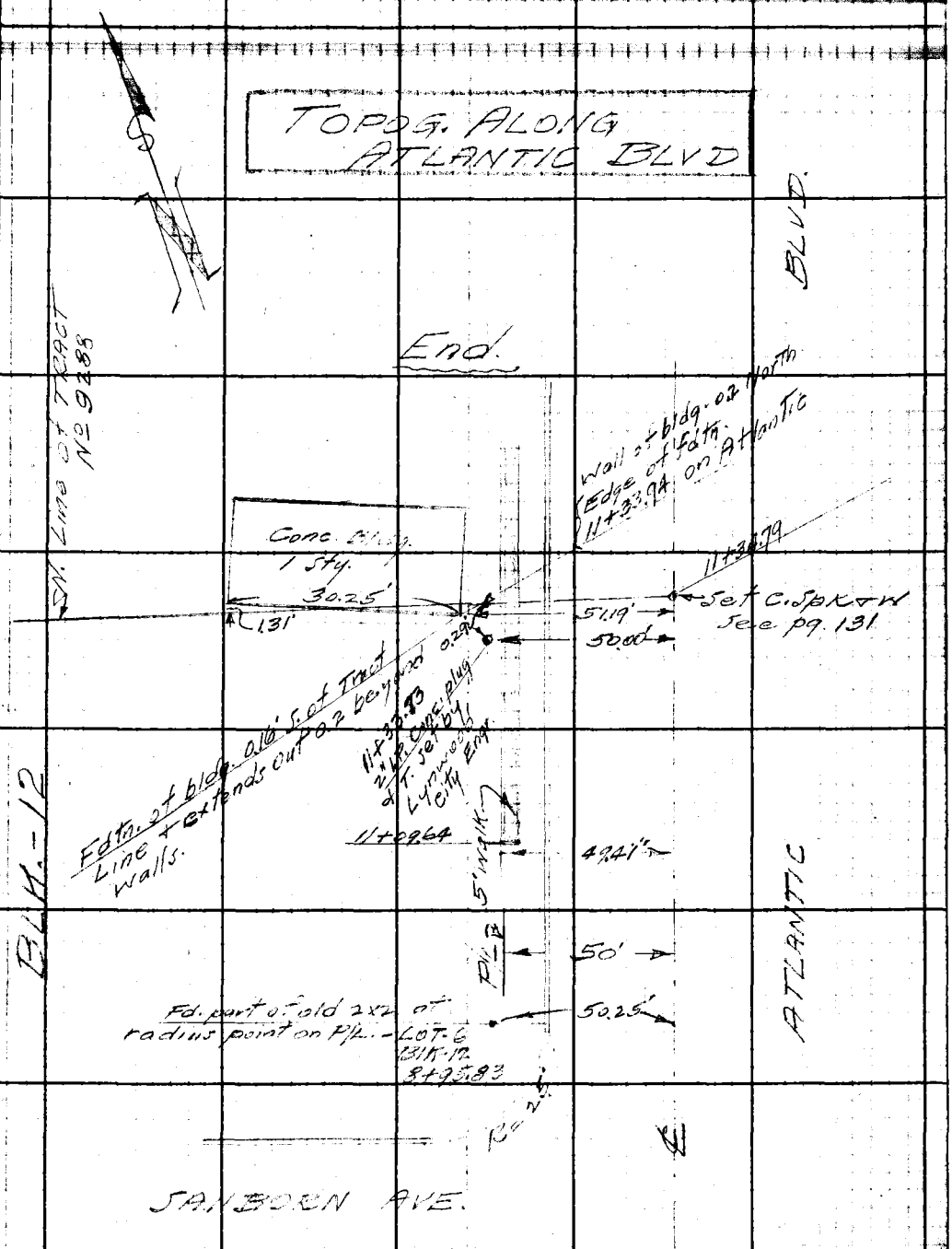
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

~~Notes Ck'd by~~ C.S.B-1946	Survey of [illegible] + Lynwood
Map No. S.D. 43-63	W. O. 4917 Tape No. 688 St'd 68°F
Office Work White	Surveyed by G.W. Klameck
Checked McPherson	Notes G.W.K. Date 4-26-'46
Date Aug. 1946	Indexed A. C. Johnson

F.B. 1164 Pg. 147



Contd from top pg. 146

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

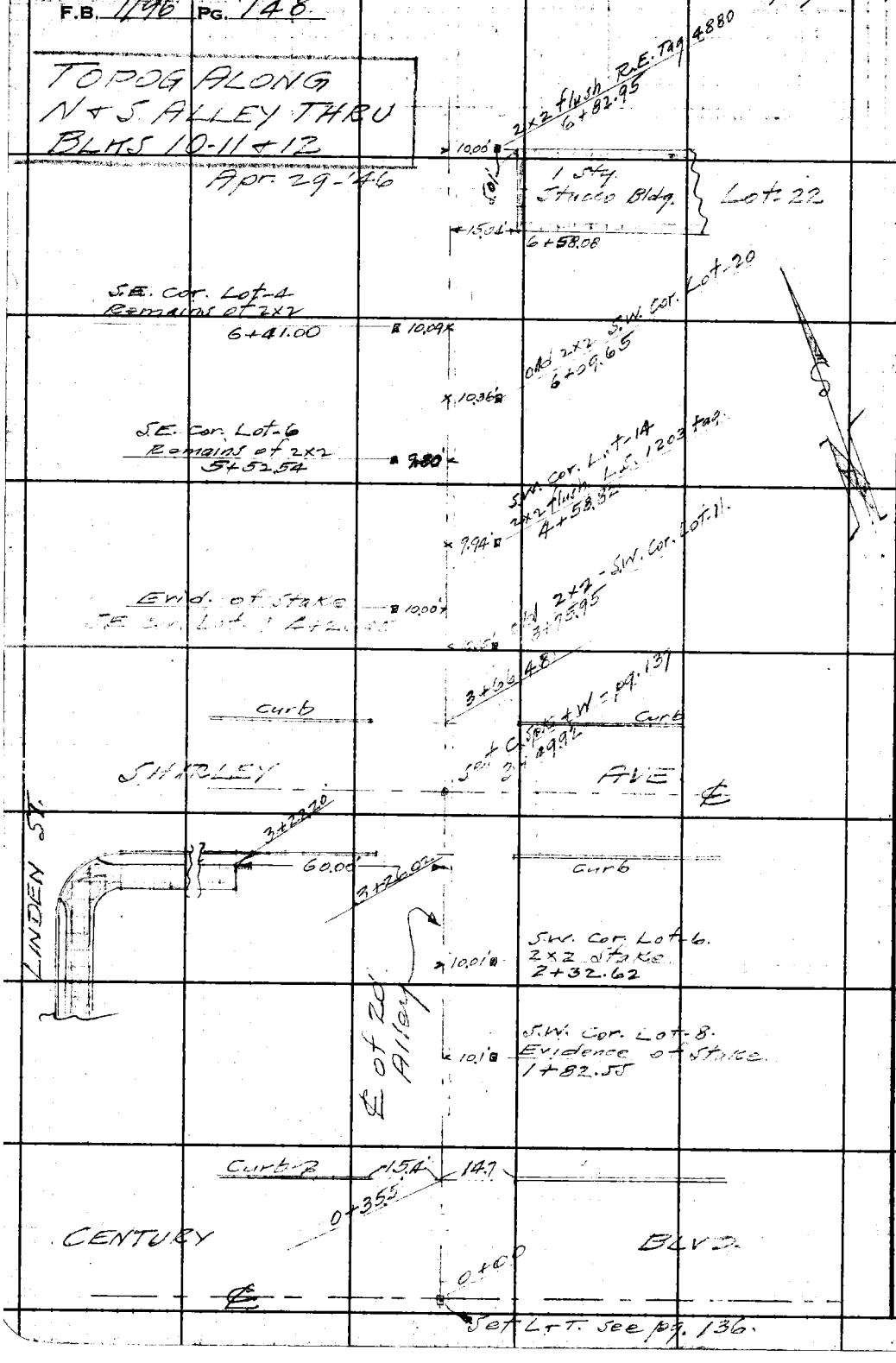
FORM 247 5M 12-50

Notes Contd at bot pg. 149

F.B. 1196 PG. 148

TOPOG ALONG
N + S ALLEY THRU
BLKS 10-11 + 12

Apr. 29-'46

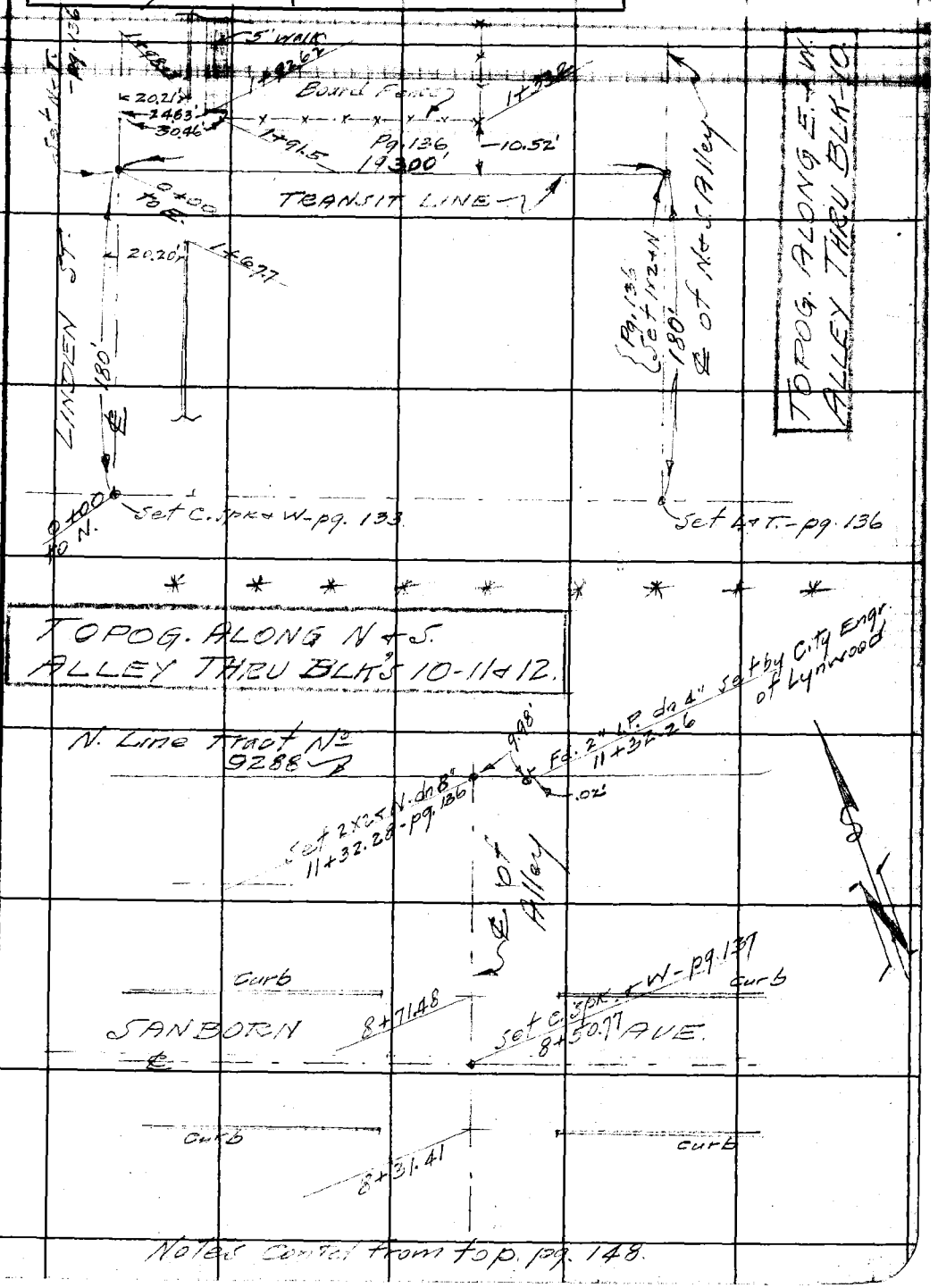


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by B-1946	Survey of [illegible] Lynwood	F.B. 1146 PG. 146
Map No. SD 43-63	W. O. 4917 Tape No. 288 St'd 68 °F	
Office Work White	Surveyed by G.W. Kleineck	
Checked McPherson	Notes G.W.K. Date 4-29-46	
Date Aug 1946	Indexed A. C. Johnson	



Notes Contd from top. pg. 148.

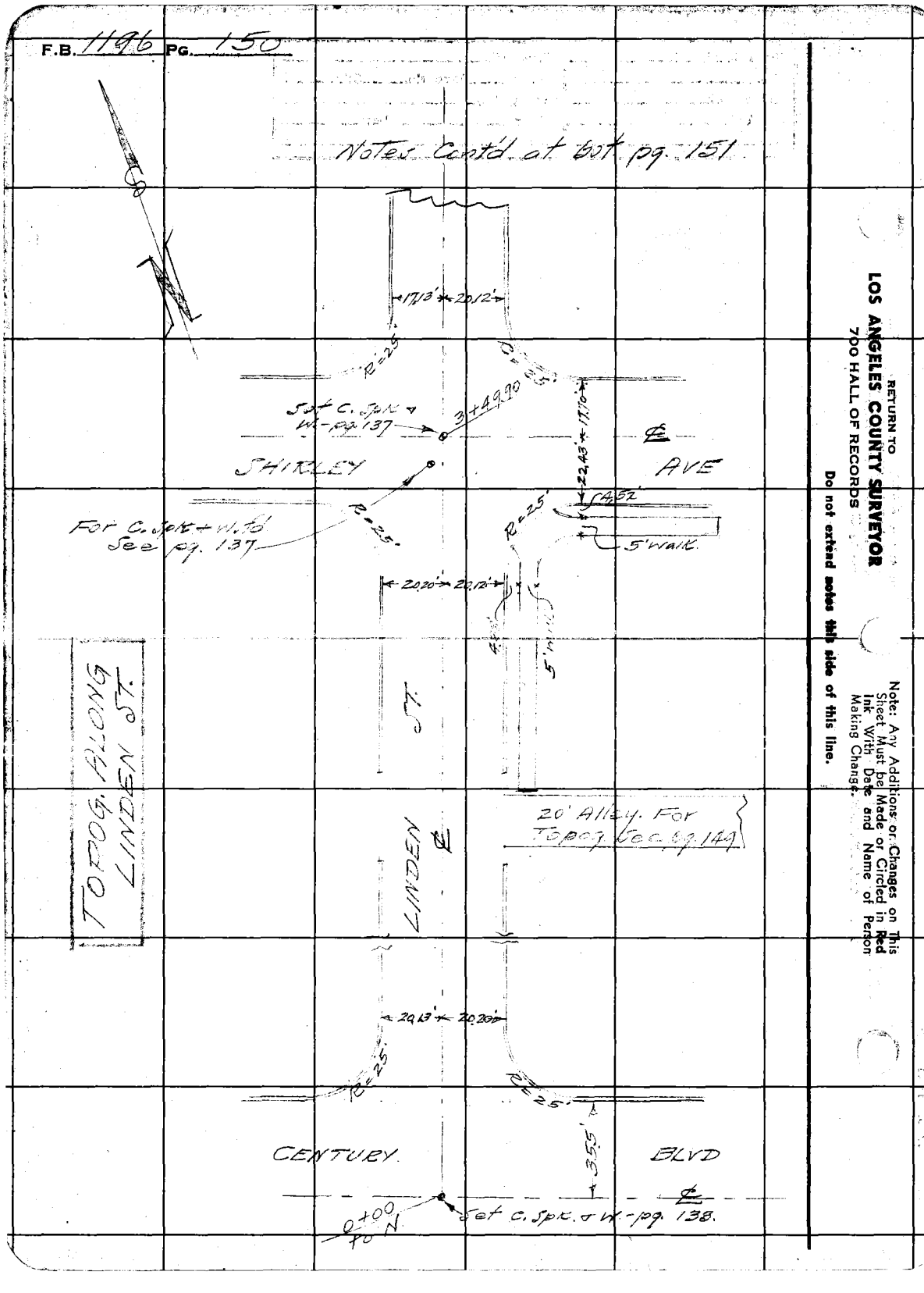
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1196 PG. 150



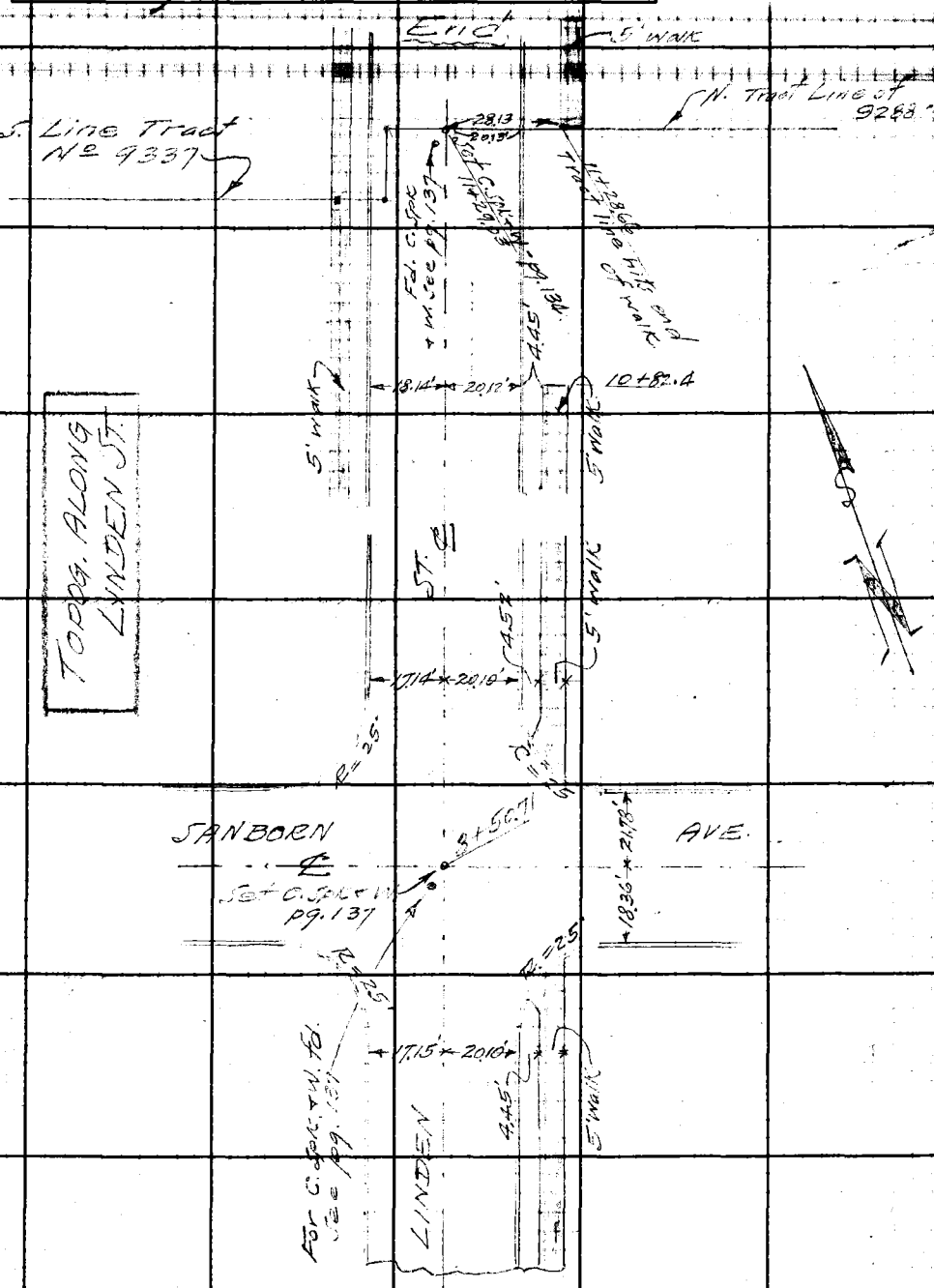
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C.S.B-1946	Survey of E. [illegible] Lynwood
Map No. S.D. 43-63	W. O. 4917 Tape No. 088 St'd 68°F
Office Work White	Surveyed by G. W. Kleiner K
Checked [illegible]	Notes G.W.K. Date 4-29-46
Date Aug. 1946.	Indexed A. C. Johnson

F.B. 1164 Pg. 151



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

Notes Contd from top pg. 150

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1196 PG. 152

Notes Ck'd by	Survey of Alta Canyada Rd
Map No. B-1954	W. O. 8438 Shape No. St'd 68 °F
Office Work C. W. Cox	Surveyed by Benson
Checked	Notes " Date 6-19-46
Date Sept, 1947.	Indexed A. C. Johnson 7-1-46

F.B. 1196 Pg. 175

CENTER LINE SURVEY
of
ALTA CANYADA RD.
INDIANA AVE

FROM: Foothill Blvd
To: North Line of Dunhams TR.

J.N. 8438.

6-19-46
C.A. Benson.
A. Carrasco
L. DeTillo
L.L. Brown.

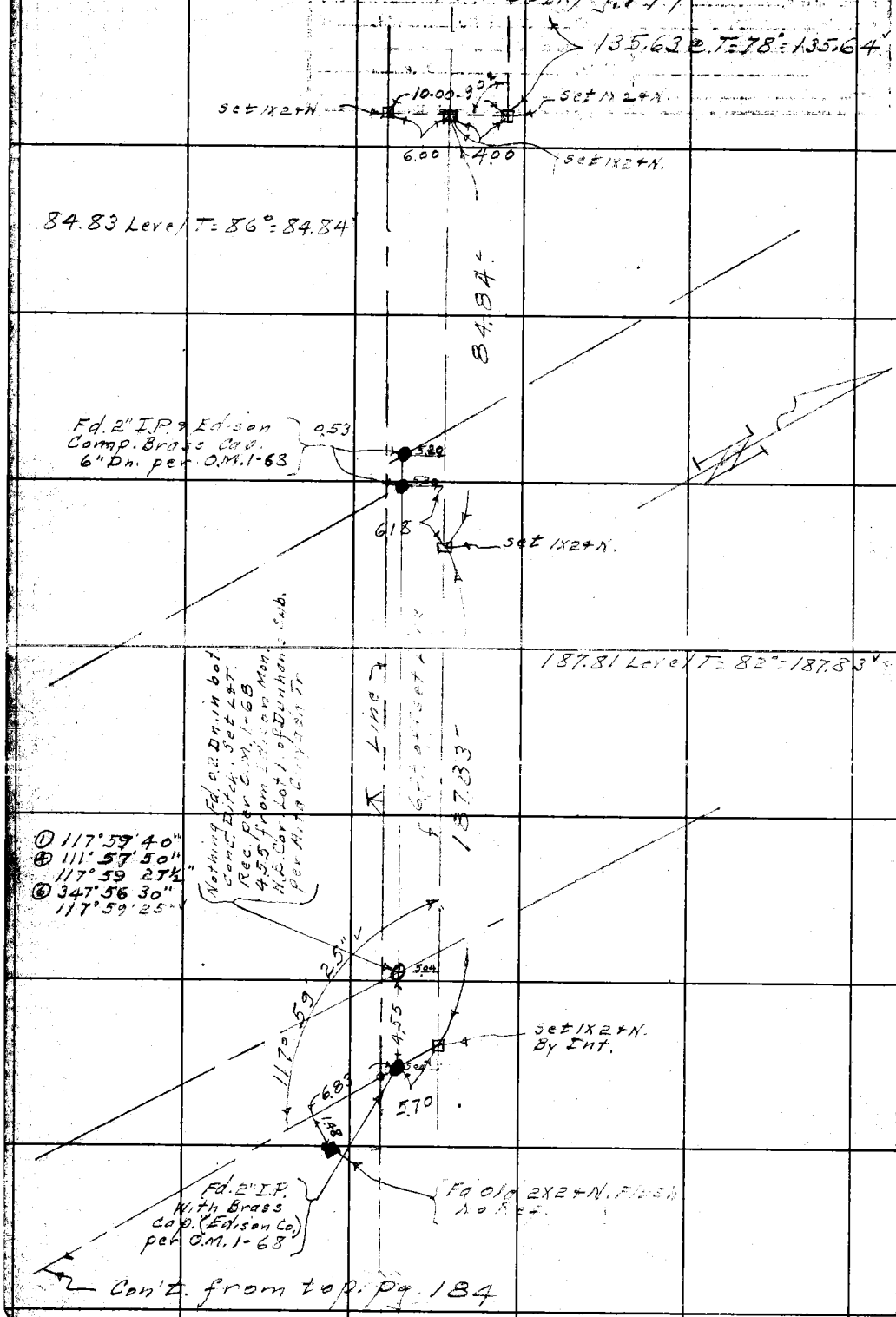
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

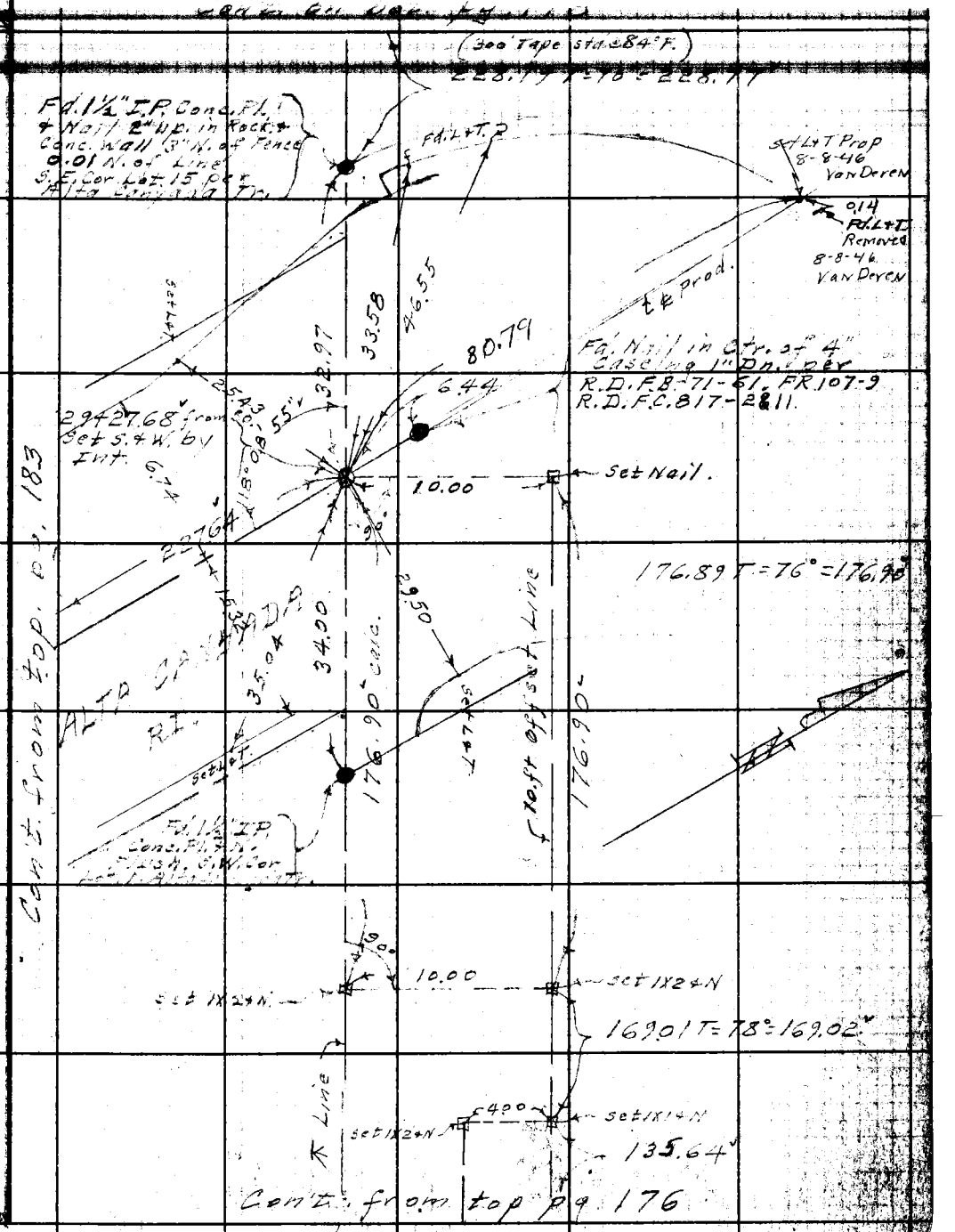
FORM 247 5M 11-41

Con't. on bot. pg. 177



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Alta Canyada Rd	F.B. 1196 Pg. 177
Map No. B-1954	W. O. 8438 Tape No. 083 Std. 68°F	ⓐ 118°09'10"
Office Work C.W. Cox	Surveyed by Benson	ⓑ 112°36'00"
Checked	Notes " Date 6-20-46	118°09'00"
Date Sept. 1947	Indexed A. C. Johnson	ⓒ 348°53'40"
		118°08'56⅔"



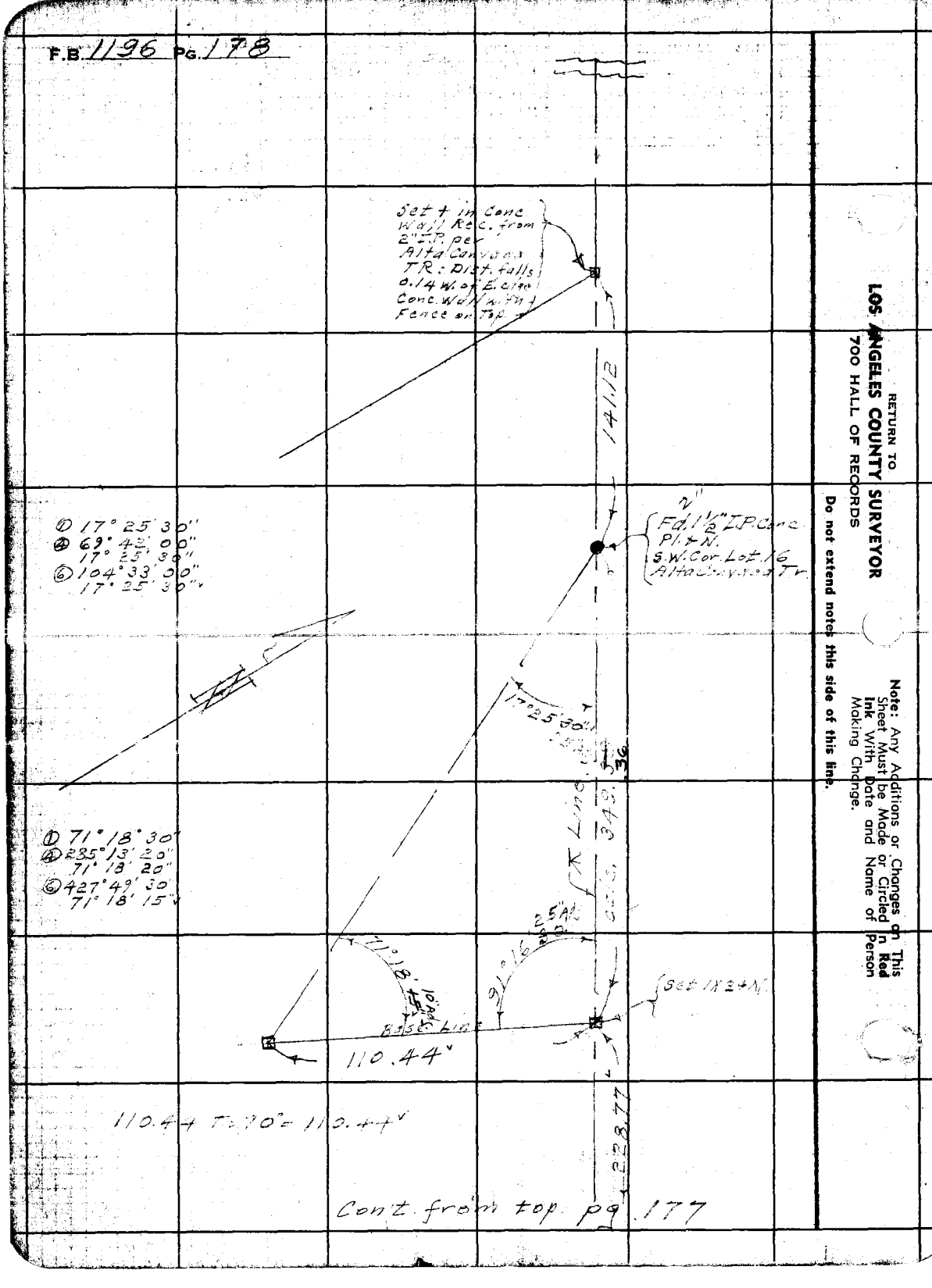
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

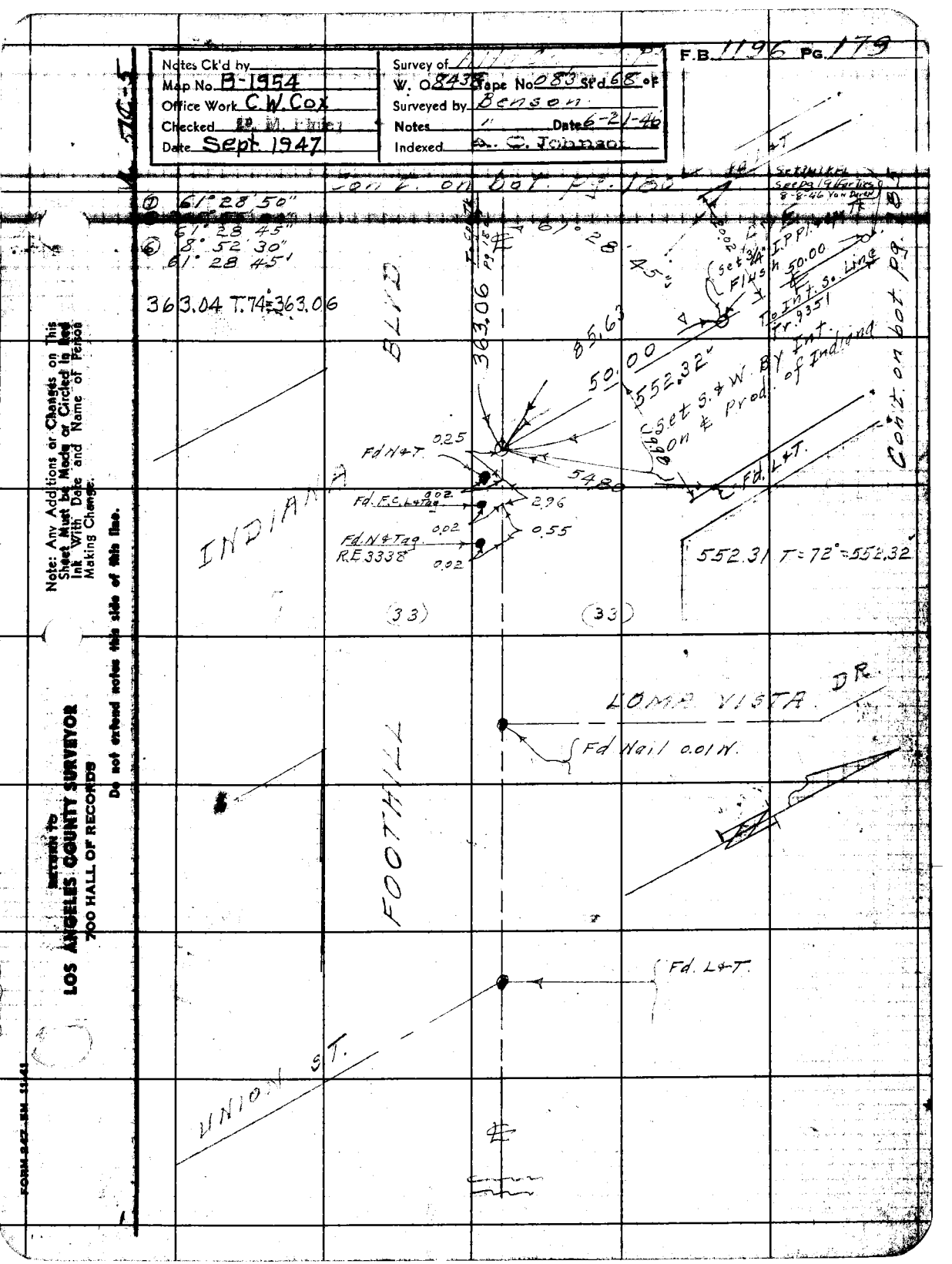
FORM 247 5M 12-40

F.B. 1196 PG. 178

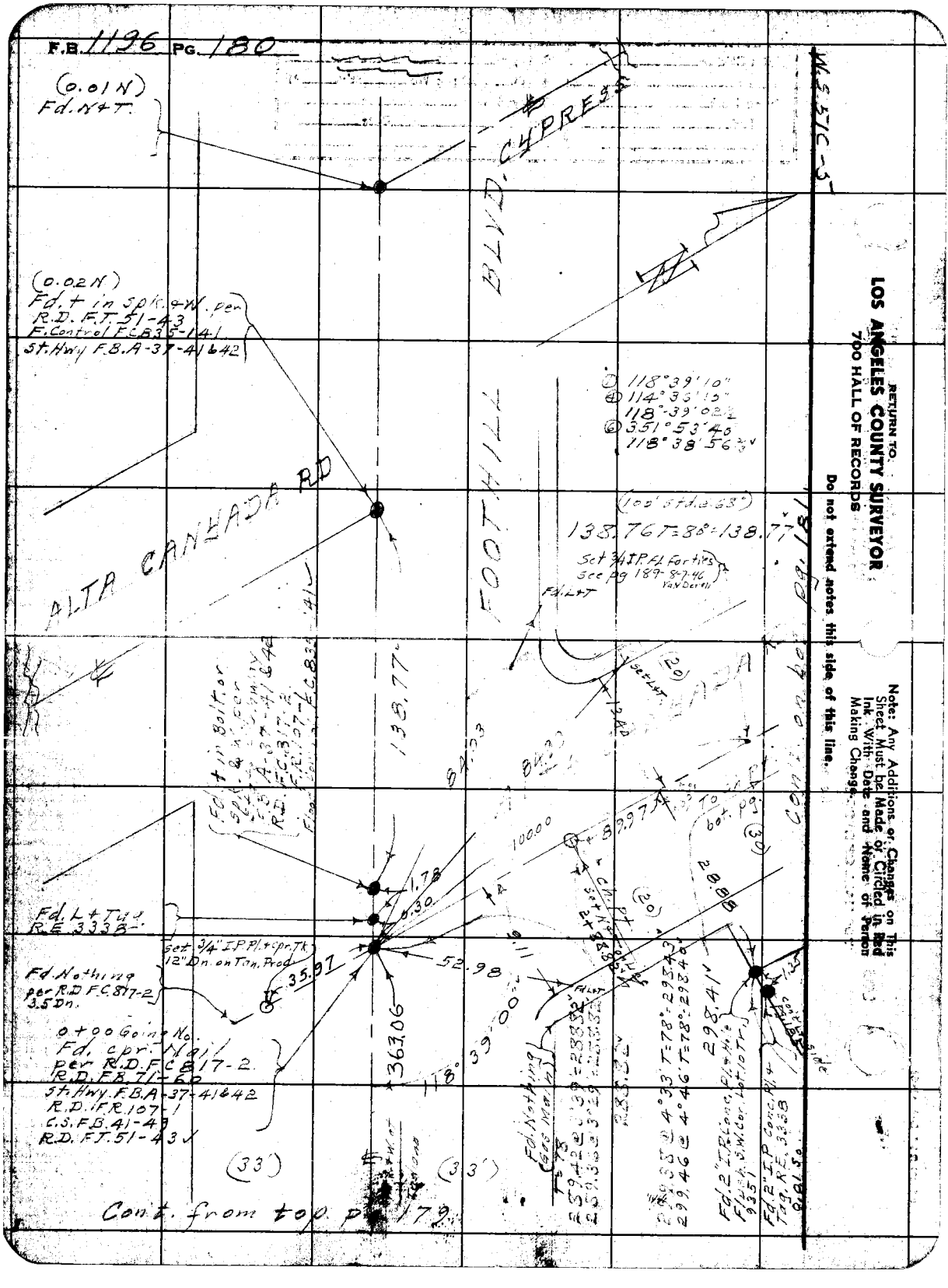


Con't from top pg. 177

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No. B-1954
Office Work C.W. Cox
Checked
Date Sept 1947
Survey of
W. O. 8438 Tape No. 083 St'd 68 °F
Surveyed by Benson
Notes " Date 6-21-46
Indexed A. C. Johnson
F.B. 1196 Pg. 179
Cont. on bot. pg. 180
61° 28' 50"
61° 28' 45"
8° 52' 30"
61° 28' 45"
363.04 T.74=363.06
363.06
61° 28' 45"
85.63
50.00
552.32
Set 3/4" I.P.Pl. Flush
50.00
To Int. So. Line Tr. 9351
Set S. & W. By Int. on ℄ Prod. of Indiana
Cont. on bot. pg.
Fd N&T
0.25
Fd. F.C. L&Tag
0.02
2.96
Fd. N&Tag
0.02
0.55
R.E. 3338
0.02
54.80
Fd. L&T.
552.31 T=72°=552.32
INDIANA
BLVD
(33)
(33)
LOMA VISTA DR.
Fd Nail 0.01 W.
FOOTHILL
Fd. L&T.
UNION ST.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 947 EM 11-41


F.B. 1196 PG. 180
(0.01 N)
Fd. N+T.
(0.02 N)
Fd. + in spk. & W. per
R.D. F.T. 51-43
F. Control F.C. 835-141
St. Hwy F.B. A-37-41 & 42
ALTA CANHADA RD
FOOTHILL BLVD. CYPRESS
118°39'10"
114°36'15"
118°39'02½
351°53'40
118°38'56⅔
(100' std. @ 63°)
138.76 T=80°=138.77
Set ¾ I.P. Fl. Forties
See pg 189 - 8-7-46
Van Deren
Fd. L+T
138.77
84.03
84.03
100.00
89.97
28.88
1.78
0.30
52.98
35.97
363.06
118°39'00"
Fd. L+Tag
R.E. 3338
Set ¾" I.P. Pl. + cpr. Tk.
12" Dn. on Tan. Prod.
Fd. Nothing
per R.D. F.C. 817-2
3.5 Dn.
0+00 Going No.
Fd. cpr. Nail
per R.D. F.C. 817-2
R.D. F.B. 71-60
St. Hwy. F.B. A-37-41 & 42
R.D. F.R. 107-1
C.S. F.B. 41-49
R.D. F.T. 51-43
(33')
(33')
Fd. Nothing
(Gas Main)
298.41
Fd. 2" I.P. Conc. Pl. + Tag R.E. 3338
Cont. from top pg. 179
Cont. on bot. pg. 181
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by ___
Map No. B-1954
Office Work C.W. Cox
Checked ___
Date Sept 1947

Survey of ___
W. O. 8438 Tape No. ___
Surveyed by Benson
Notes ___ Date 6-24-46
Indexed G. Johnson

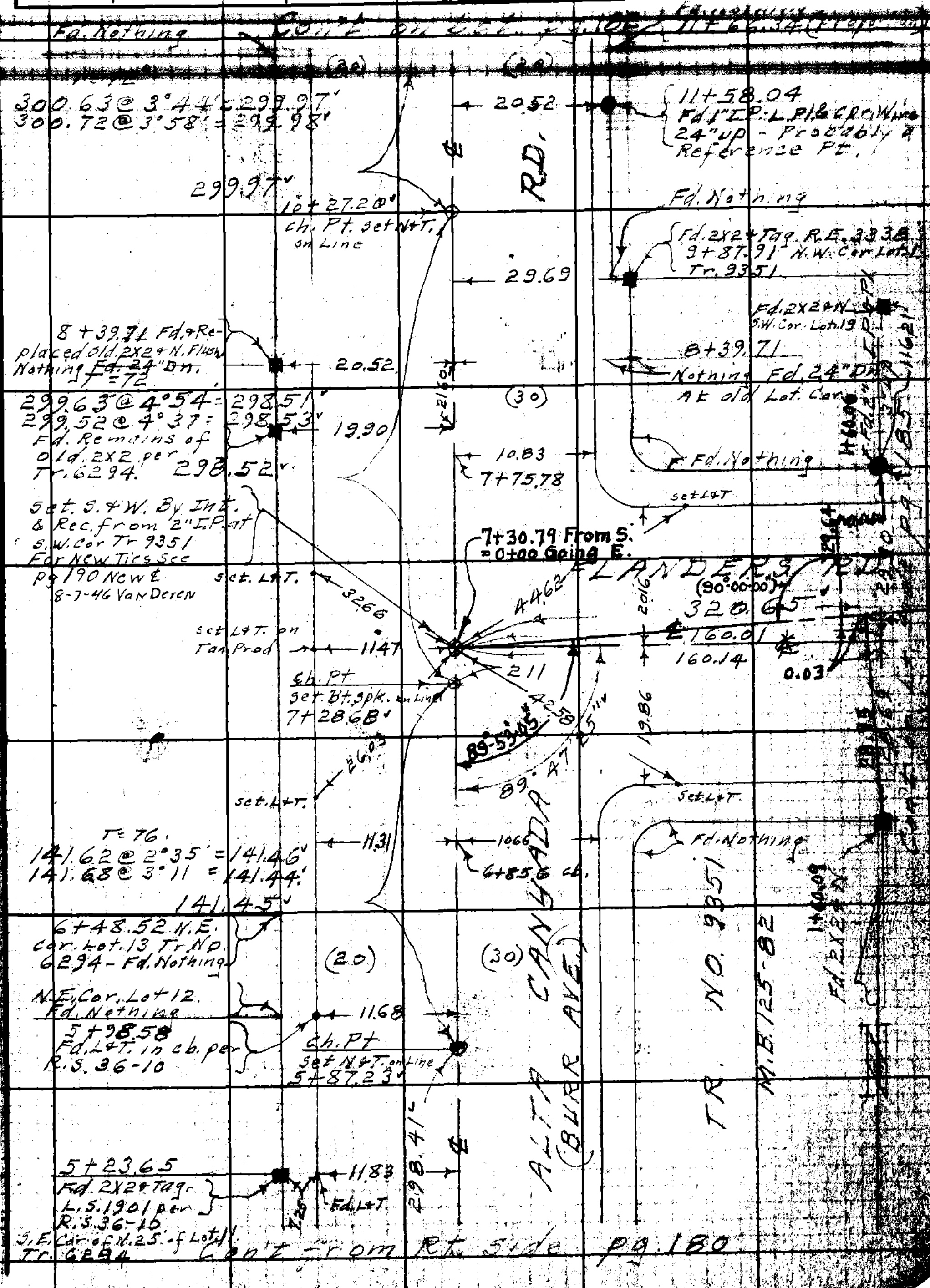
F.B. 1186 Pg. 181

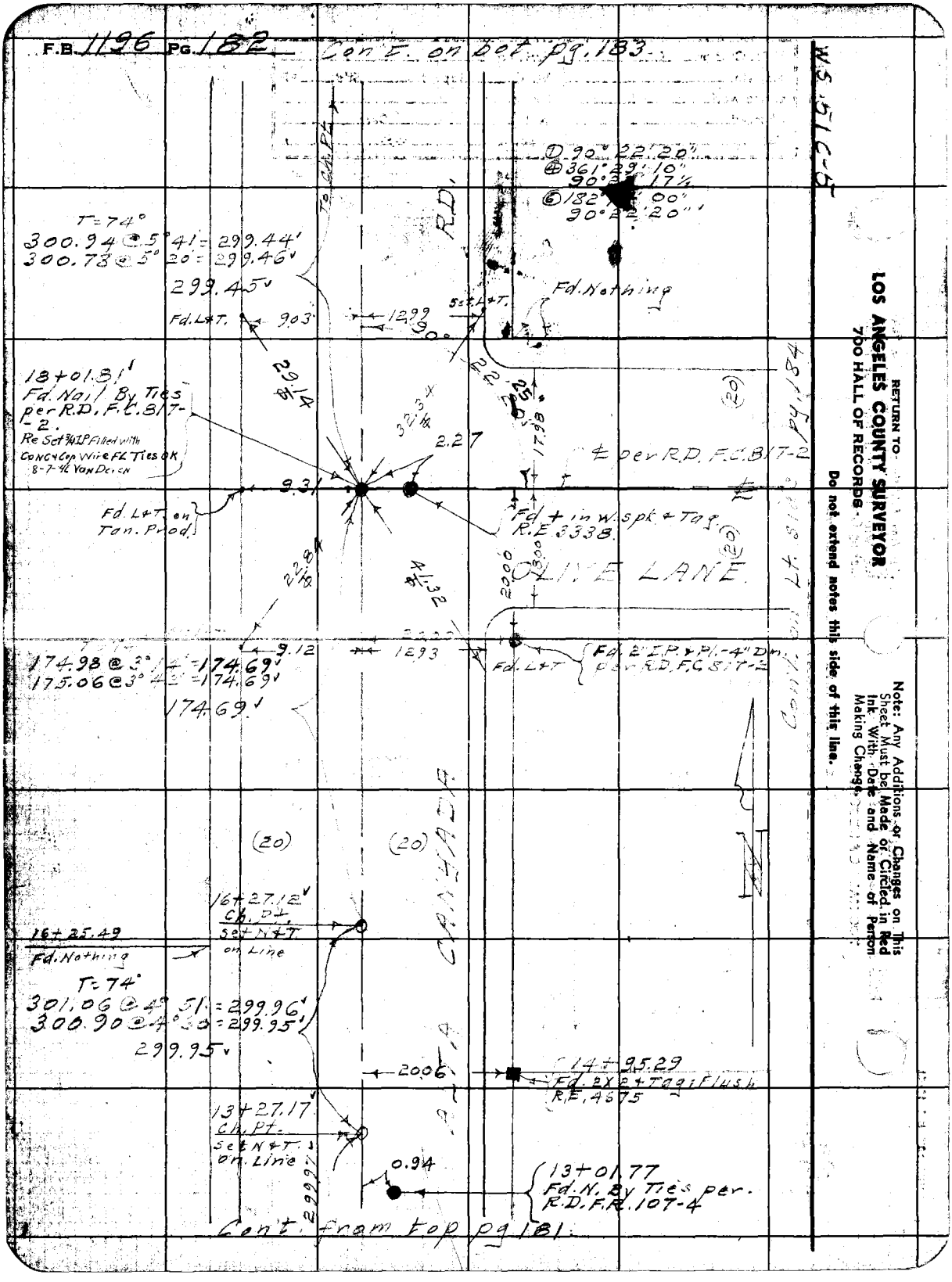
89° 47' 20"
359° 59' 40"
89° 47' 25
178° 44' 30"
89° 47' 25'
(Fd. 's in Olive Tree

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

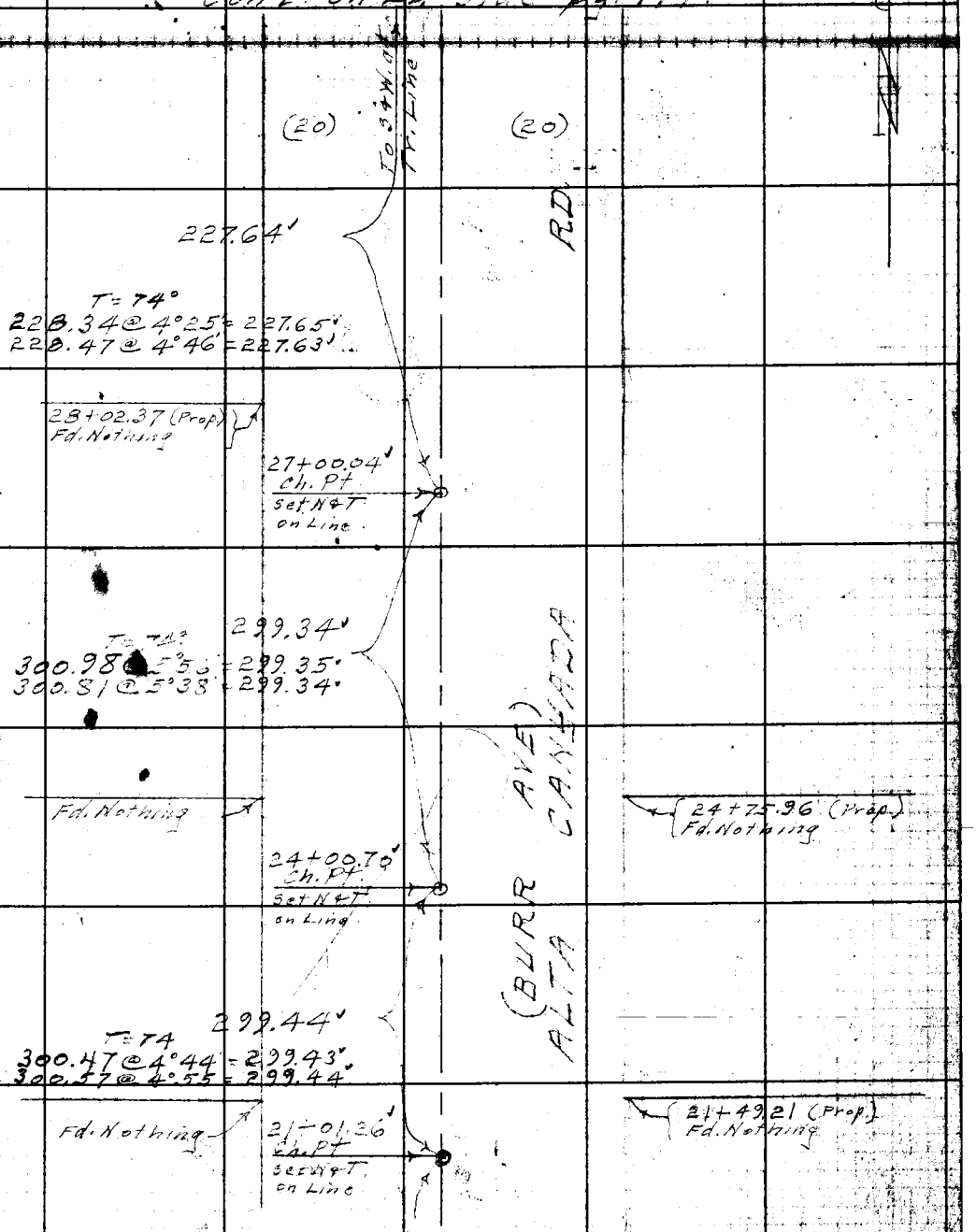
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS




F.B. 1196 PG. 182
Con't. on bot. pg. 183
W.S. 51C-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
① 90° 22' 20"
④ 361° 29' 10"
90° 22' 17½
⑥ 182° 00"
90° 22' 20"
To Ch. Pt.
R.D.
T=74°
300.94 @ 5° 41' = 299.44'
300.78 @ 5° 20' = 299.46'
299.45'
Fd. L&T.
9.03
12.99
90°
Set L&T.
Fd. Nothing
18+01.81'
Fd. Nail By Ties per R.D. F.C. 817-2.
Re Set 3/4 I.P. Filled with Conc & Cap Wire FL Ties OK 8-7-46 Van Deren
29.14
32.34
2.27
17.98
℄ per R.D. F.C. 817-2
9.31
Fd. L&T. on Tan. Prod.
Fd. + in W. spk. & Tag. R.E. 3338.
22.84
41.32
20.06
OLIVE LANE
9.12
12.93
Fd. L&T
Fd. 2" I.P. & Pl. -4" Dm. per R.D. F.C. 817-2
174.98 @ 3° 14' = 174.69'
175.06 @ 3° 42' = 174.69'
174.69'
(20)
(20)
16+27.12'
Ch. Pt.
Set N&T on Line
16+25.49
Fd. Nothing
T=74°
301.06 @ 4° 51' = 299.96'
300.90 @ 4° 30' = 299.95'
299.95'
20.06
14+95.29
Fd. 2X2 & Tag; Flush R.E. 4675
13+27.17'
Ch. Pt.
Set N&T. on Line
0.94
13+01.77
Fd. N. By Ties per R.D. F.R. 107-4
Con't. from top pg. 181.

Notes Ck'd by	Survey of	F.B. 1196 PG. 183
Map No. B[illegible]	W. O. [illegible] Tape No. Std. 64 °F	
Office Work C. W. Cox	Surveyed by Benson	
Checked	Notes	Date 6-24-46
Date Sept. 1947	Indexed	

Con't. on Lt. side pg. 177



Con't. from top pg 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

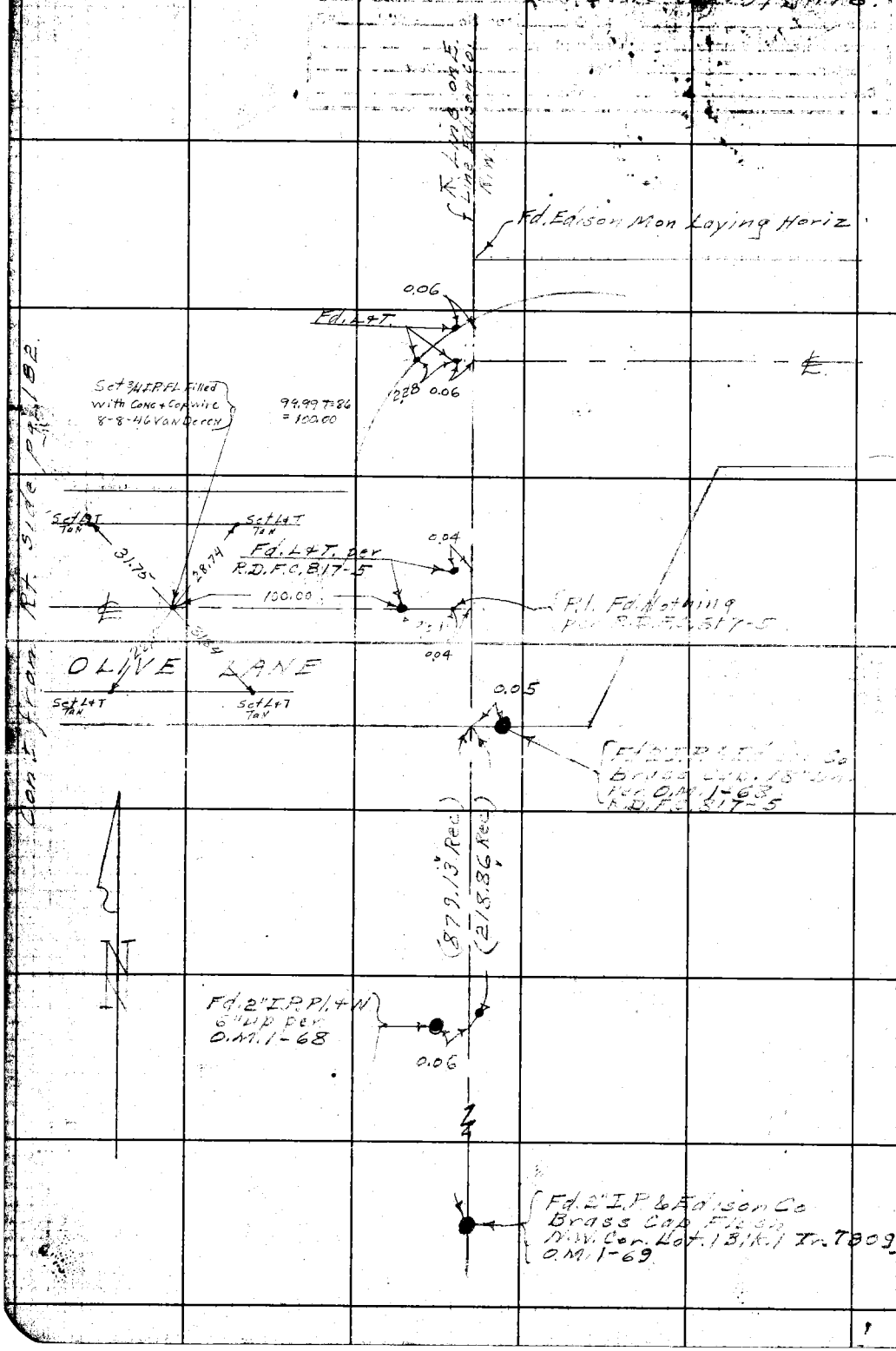
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 1196 PG. 184 Con't. on Lt. Side (Lot) pg. 176.

W.S. 516-5



Con't. from Rt. Side pg. 182

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Plum	Survey of Alta Dawson Inc.
Map No. B-1954	W. O. 8438 Tape No. 683 Side 8 °F
Office Work C.W. Cox	Surveyed by Benson
Checked	Notes " Date 6-E7-46
Date Sept. 1947	Indexed A. C. Johnson

F.B. 1196 Pg. 185

Ⓑ 89°55'10"
Ⓐ 359°40'40"
89°55'10"
Ⓒ 179°30'50"
89°55'08.3"

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

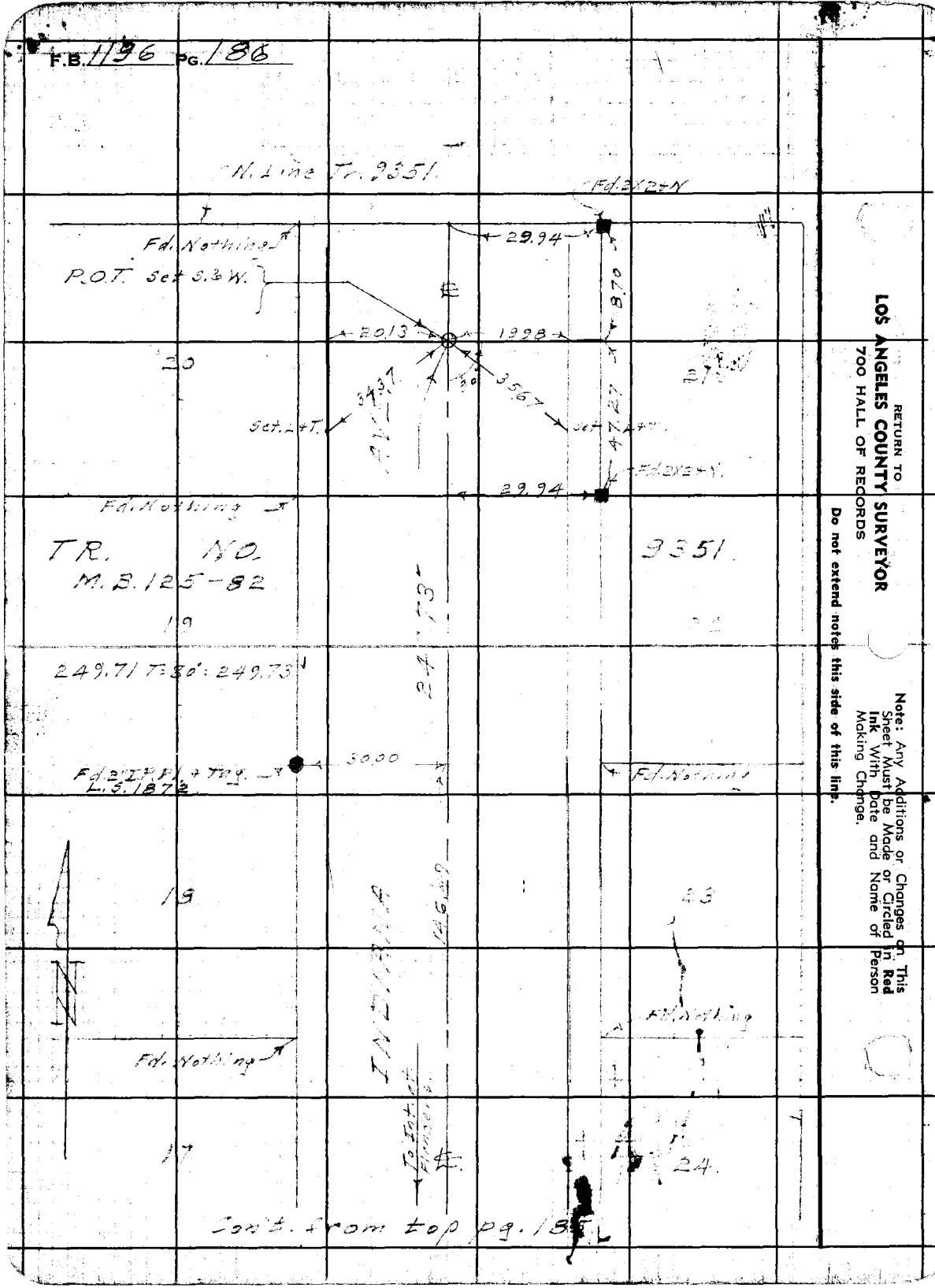
Do not extend notes this side of this line.

FORM 247 3M 12-0

Con't from Rt. side Pg. 178

Fd. 1½ I.P. + N. L.S. 1431
To 2½ P. 115.40
Set L+T
23.54
13.94
45.11
Set L+T
Fd. Nothing
FLANDER
RD.
0°-05'-40" Calc.
115.37
45.19
To Int. of 320.65
Alta Dawson
Established by proportion between N'ly. & S'ly. Lines of Tract No. 9351.
Set 3/4" Pipe Filled with Cone & Cap Nice Fair Lines Sec. 190
To 2X2 Pg. in Pt. on Dover
160.56
16
Fd. Nothing
Set L+T
20.04
20.03
Set L+T
Set 3/4 W. By Int.
320.64 T=78=320.65
TR NO. 15
M.B. 125-82
14
INDIANA AVE.
(352.00 Rec.)
351.32
Fd. Nothing
9351
351.32 T=70°=351.32
Fd. Nothing
13
12
28.99
Fd. 2X2 4 N.
Ⓓ 90°00'50"
Ⓐ 360°03'20"
90°00'50"
Ⓒ 180°05'00"
90°00'50"
151.98
Fd. Nothing
Con't from Rt. side Pg. 178
South Line Tr. 9351
11
Fd. 2X2 4 Tag. L.S. 1289
29.96
Fd. L+N
Set L+T
Fd. spk. + R.E. 3338
(260.90 Rec.)
260.93 Meas.
To of 2" I.P. 1 ft. Tr. Cor.
(260.93 T=65°)
19.88
20.04
Set L+T
Set L+T
Set S. + W. By Int. Avg. 5 Stks. on St. + Tr. Line.
552.32
Con't from Rt. side Pg. 178

F.B. 1196 PG. 186



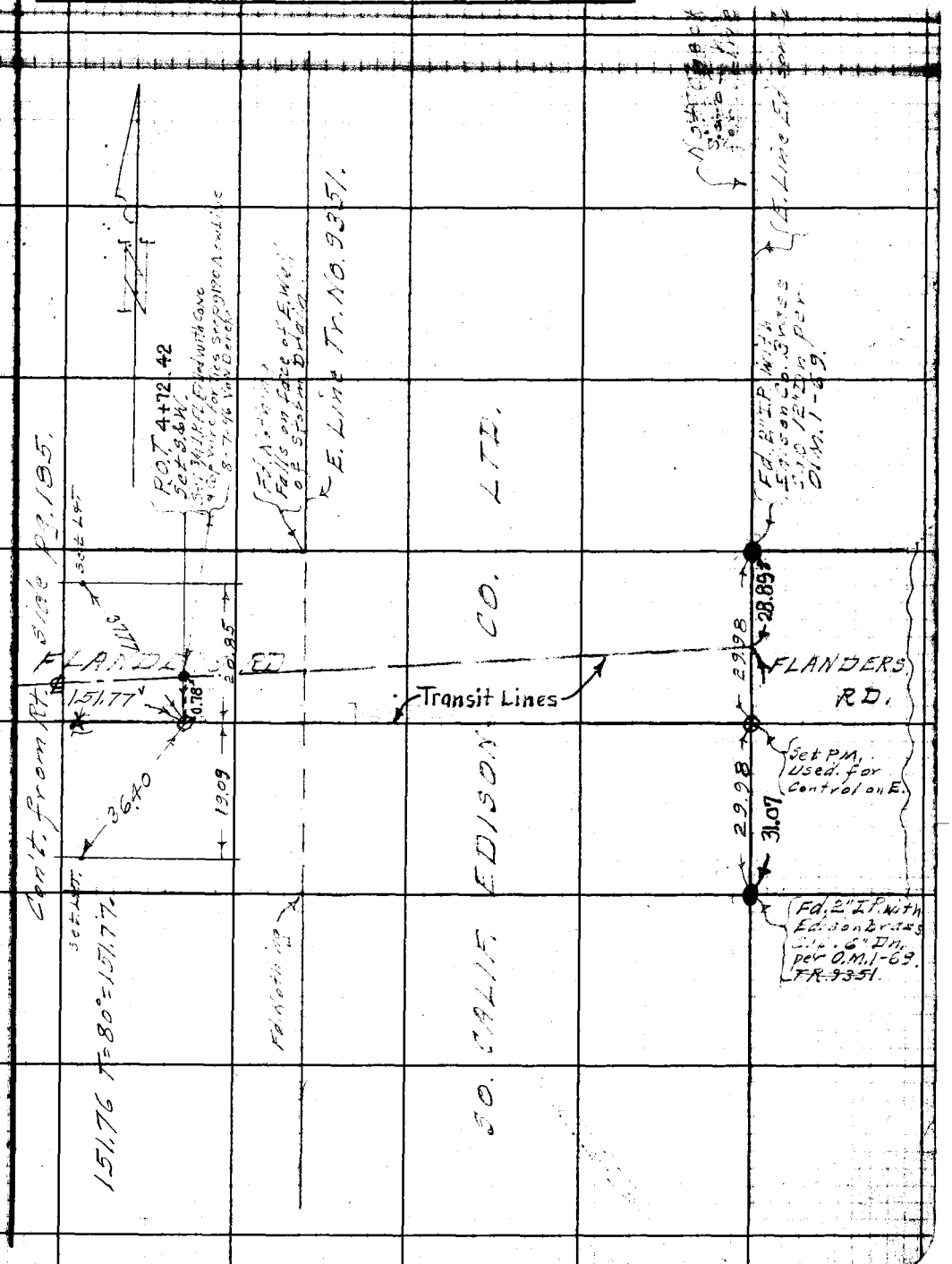
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No. B-1954	W. O. 8438 Tape No. St'd °F
Office Work C. W. Cox	Surveyed by Benson
Checked [illegible]	Notes " Date 6-28-46
Date Sept 1947	Indexed [illegible]

F.B. 1196 Pg. 18



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700 HALL OF RECORDS

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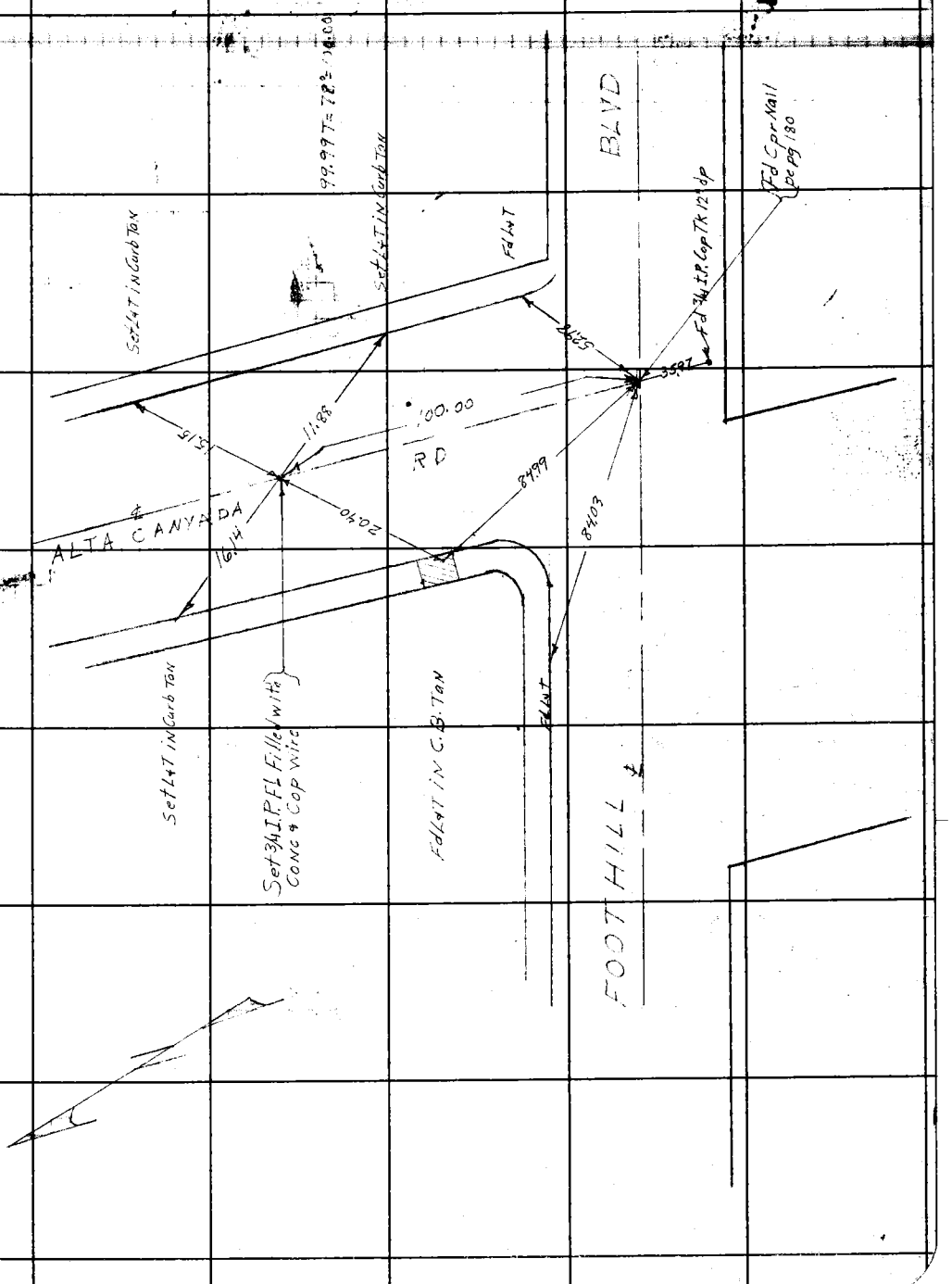
F.B. 1196 PG. 133

Notes Ck'd by	Survey of Alta Canyada Dr
Map No. B-1954	W. O. 8438 Tape No. 063 St'd 68 °F
Office Work C. W. Coy	Surveyed by Tice-Van Derck
Checked	Notes " Date 8-1-46
Date Sept. 1947	Indexed A. C. Johnson 8-9-46

F.B. 1196 PG. 189



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FORM 247 5M 11-41

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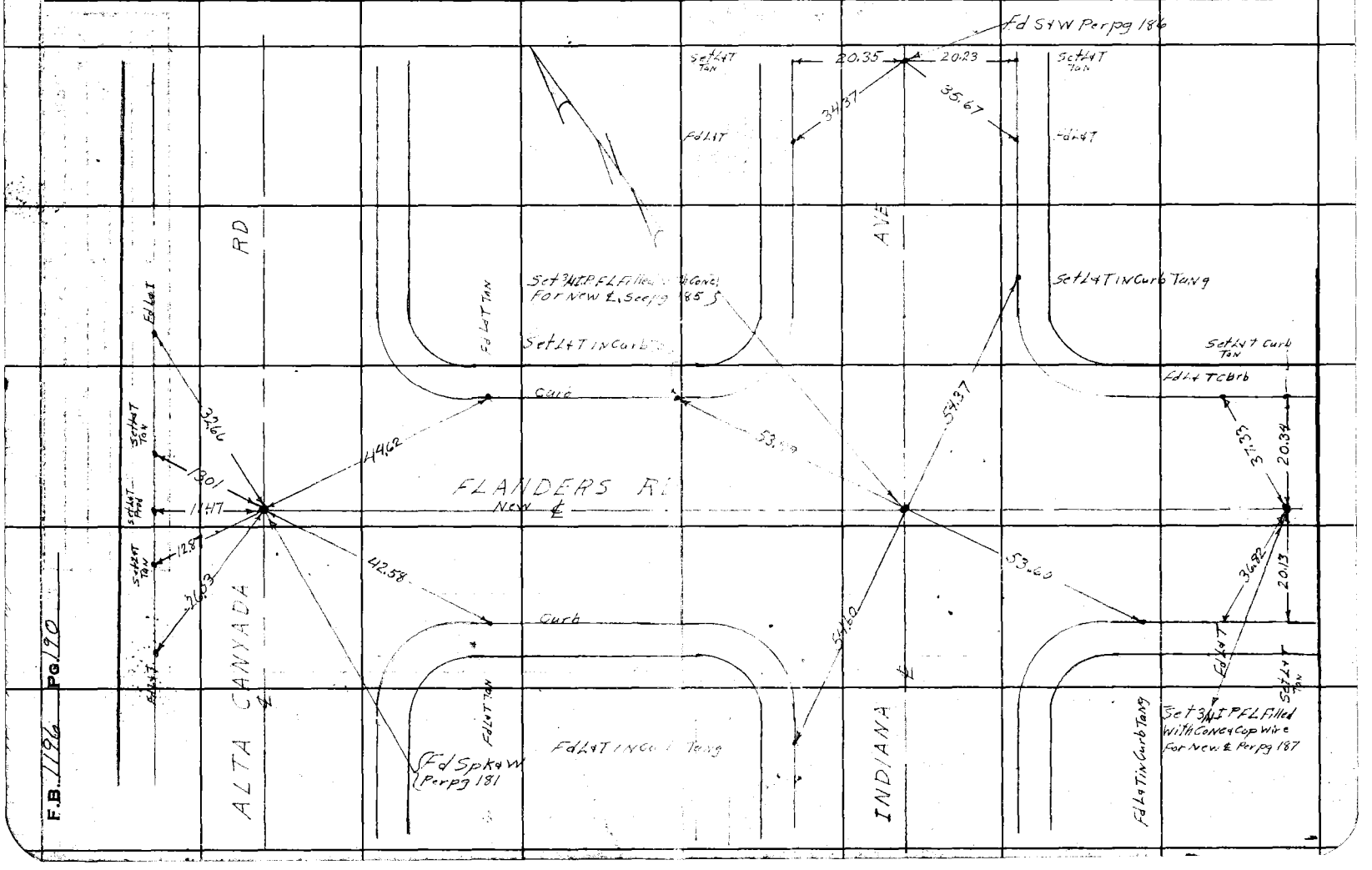
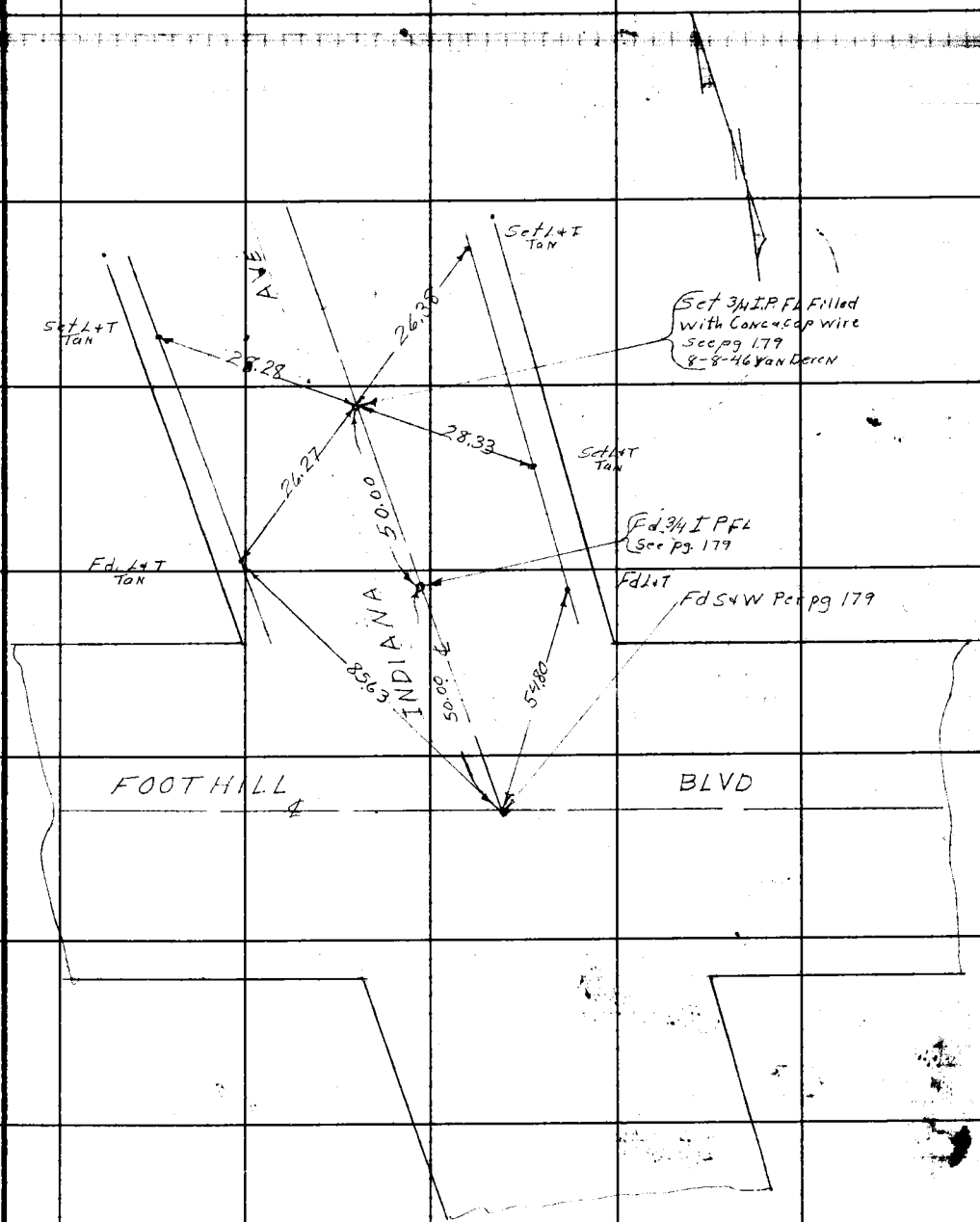
WS. 51C-5



F.B. 1186 PG. 90

Notes Ck'd by	Survey of Alta Canyada Rd	F.B. [illegible] PG. [illegible]
Map No. B-1954	W. O. Tape No. 063 St'd 68 °F	
Office Work C. W. Cox	Surveyed by Van Deren	
Checked [illegible]	Notes Date 8-8-46	
Date Sept. 1947	Indexed A. C. Johnson	



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 11-41

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F.B. 1196 PG. 112

Profile No.	Notes Red.	Plotted	Job No. 0801-56	Division No.		F. B. 1196	Pg. 203
	Date	Date	Survey of FIRE STATION				
X-Sec. No.	Notes Chkd.	Checked	Survey by H.E. Grandquist	Notes HEG	Date 5/16/56		
	Date	Date	Map No.	Index	R. C. Johnson	Date 5-18-56	

FIRE STATION No. 32
"CITY TERRACE AREA"
J.N. 0801.56

CROSS SECTION NOTES

ALSO

INVERT CHECK ON SEWER MAN HOLES.
ON ROGERS ST.

F.B. 1196 Pg.

ELEV.	
F. S.	
H. I.	
B. S.	H.E. GRANDQUIST Chief F.E. BROOKS Instr. M.A. CERICOLA. Rod B.W. VAN ALLEN. "
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 8-53

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Do not extend notes this side of this line.

F. B. 1196 Pg. 204 | Job No. 0601.56 | Division No. Fixer No. 37 | Notes Red. | Plotted | Date | No. | Profile
Survey of "City Terrace" | Date | No. | X-Sec.
Survey by H.E. Lawrence | Notes H. E. G. | Notes Chkd. | Checked
Indexed E. C. Johnson | Date 5/16/55 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #4	7.00	414.45		407.~~44~~45	B.M. #4 EL. 407.446 Not adj.	FB. 1196 Pg 224
Exist S.M.H.					Exist. S.M.H. 39.24 North-East of ℄ 1st ALLEY East of BONNIE Beach PL. and 9.02 NLy of ℄ Rogers St.	Per Pg. 238 FB. 1196
			9.35	405.10	East Rim.	Rod to Rim 9.35; Rim to Crown 9.54; Cr. to Invert 0.67
			19.56	394.89	8" Invert outlet to Int Estly.	Rod to Invert 19.56; Rod to Rim 9.35; Rim to Cr. 9.40; Cr. to Invert 0.67
			9.35		Rod to Wstly Rim.	
			19.42	395.03	8" Invert Inlet to Wstly.	Rod to Invert 19.42
T.P.	6.51	420.61	0.35	414.10	SPK. NLy Edge Pvmt 11' W. of W Line to ho. #3927 Rogers St	
Exist S.M.H.					Exist S.M.H (Flushing) 39.11' Eastly of ℄ Int Rogers St & City TERRACE DR. & 9.06 NLy of ℄ Rogers St.	
			1.98	418.63	Estly. Rim	Rod to Rim = 1.98; Rim to Cr. = 12.83; Cr. to Invert = 0.67
			15.48	405.13	12" Invert Outlet to Estly Flushing M.H.	15.48
℄ Int.					℄ Int City TERRACE DR. Rogers St.	
0+00			1.66	418.95	℄ Int Rogers St. & Wstly Line of Lot 3	Pvmt. Pg. 233
0+34			1.06	419.55	34' Sly = ℄ Pvmt City Terrace Dr. & Prod of N. Line Lot 3	
0+18.5			2.12	418.49	S. Edge Conc. NLy Gut Rogers St. & " "	
0+20			2.24	418.37	NLy Gut. " " & " " " "	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		420.61				
0+20.0			1.61	419.00	Prod. of Wstrly Line Lot 3 = Nly T.Cb. Rogers	
0+20.0			1.37	419.24	8 L. or Wstrly of = Wsly End of Cb. T.Cb	
0+25.4			1.43	419.18	Prod. of Wstrly Line Lot 3 = S. Edge walk	
0+27.46			1.05	419.56	9.8 L. or Wstrly of Prod Line Lot 3 = Wstrly Line W. End Private	
0+29.4			1.39	419.22	W. Line Prod Lot 3. = N. or back of walk Roger	
0+30.0			1.4	419.20	S.W. Cor Lot 3 ground	
0+50.0			2.9	417.7	Wsly Line Lot 3 Ground	
			1.25	419.36	5.7 Left or Wstrly of W. Line Lot 3 = Private walk	
0+52.6			3.0	[illegible]	W. P/L Lot 3 Ground	
			1.25	[illegible]	5.7 W. of P/L of W. P/L Lot 3 = E. Edge Private	
			1.25	[illegible]	9.7 W. " L " " " " " = Sely Cor Stucco Bldg	
0+58.0			3.7	[illegible]	Wstrly P/L Lot 3 ground	
			2.5	[illegible]	5.7 Left or Wsly of W P/L Lot 3 = bot Walk & P/L	
			1.89	[illegible]	5.7 " " " " " " " " = Top. Ink in walk	
0+75			5.3	[illegible]	Wly P/L Lot 3. & fn. Edge R&O.L walk	
			4.82	[illegible]	5.3 Left of W P/L Lot 3 = bot Ramp bldg + Edge walk R&O.L	
1+00			6.8	413.8	W. Line Lot 3. fn & E edge R&O.L walk.	
1+22.9			6.51	414.10	N.E. Cor Stucco Bldg. 9.6 W. of W P/L Lot 3	
1+25			6.8	413.8	W. P/L Lot 3 fn. & Edge conc.	
1+50			7.4	413.2	W P/L Lot 3 " " " " " LEVEL toward playyard	
"			8.1	412.5	ground " " " " "	

Profile
No. ____ Date ____ Date ____ Date ____
X-Sec.
No. ____ Date ____ Date ____ Date ____

Notes Red. ____ Plotted ____ Job No. 080156 Division No. ____
Notes Chkd. [illegible] Checked ____ Survey of Lake Shore Map No. ____
Survey by H. Eggleston Indexed ____ Notes 11-65 Date 5/16/56
C. Johnson Date ____

F. B. 1196 PG. 205

76L298 307 8-53

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Do not extend notes this side of this line.

F. B. 1196 PG. 206 | Job No. 0801.56 | Division No. | Notes Red | Plotted | Profile
Survey of PWE Station No. 32 City Terrace | Date | No.
Survey by H.E.GRANQUIST | Notes H.E.G. 5/4/56 | Notes Chkd. KRM | Checked | X-Sec.
Indexed K C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		420.61				
1+74.80			9.26	411.35	L+TK. base of Post (NE Cor Lot. 2) & HW Cor Lot 3.	Ground
1+84.80			10.3	410.3	E Alley Int W Ly Line Prod Lot 3, & Alley	ground
1+94.8			10.1	410.5	Prod. of W. Line Lot 3 - Nly Edge Alley	Ground
0+00			2.98	417.63	Line Prod of W. Line Lot 4 + ℄ Rogers St.	Pvmt
0+51			1.83	418.78	" " " " "	= Pvmt Approx ℄ Pvmt Cut Tellice Dr.
0+18.0			3.15	417.46	= " " " " "	= Edge Conc Gut Nly Side Rogers St
0+19.2			3.27	417.34	" " " " "	= Gut " " "
0+20			2.65	417.96	" " " " "	= T. H. Cb " "
0+25.4			2.46	418.15	" " " " "	= S. Edge Walk " "
0+29.4			2.43	418.19	" " " "	= back or N E. walk " "
0+30.0			2.7	417.9	S.W Cor Lot. 4 =	H. P/L Rogers St.
0+50.0			4.7	415.9	W. P/L Lot 4.	ground
0+75.0			6.6	414.0	" " " "	"
1+00.0			7.8	412.8	" " "	"
1+25.0			8.9	411.7	" " "	"
1+50.0			9.6	410.9	" " "	"
1+65.0			9.0	411.5	" " "	"
1+74.8			10.6	409.9	" " Lot 4 =	SP/L Alley Ground
1+75.8			11.2	409.4	Prod. W P/L Lot 4 =	Int ℄ Alley "
1+94.8			11.3	409.3	" " " =	NP/L " " 96n

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STATION	B. S.	H. I.	F. S.	ELEV.		
-0+20.0		420.61	4.1	416.5	W. P/L of Lot 5 Prod Sly =	Pvmt Roger St
0+00			4.14	416.47	℄ INT Rogers St. & W Line Lot 5 Prod:	Pvm.
0+18.0			4.45	416.16	W Prod of W P/L Lot 5	E. Conc. Gut.
0+19.9			4.53	416.09	" " " "	Gut. Rogers St
0+20.0			3.91	416.75	" " " "	T.Cb. " "
0+25.4			3.81	416.80	" " "	S. Edge Walk "
0+29.4			3.78	416.83	" " "	N. " back " "
0+30.0			4.2	416.4	SW. Cor Lot 5. N. P/L Rogers St Ground	
0+50.0			5.7	414.9	W. P/L. Lot 5 ground	
0+75.0			7.4	413.2	" " " "	
1+00.0			8.8	411.8	" " " "	
1+25.0			9.9	410.7	" " " "	
1+50.0			10.6	410.0	" " " "	
1+74.8			11.9	408.7	" " " "	+ Sly P/L Alley
1+84.8			11.8	408.8	" " " Prod =	Ctr. "
1+94.8			12.2	408.4	" " " " =	Nly P/L "
-0+37.0			5.0	415.6	℄ Prod. of W P/L Lot 6 =	Pvmt
-0+20.0			5.4	415.2	" " " " " " =	"
0+00.0			5.38	415.23	" " " " " " =	℄ " Rogers St
0+18.0			5.78	414.83	" " " " =	S.E. Conc. Gut
0+19.9			5.85	414.76	" " " " =	Gut. N. St. Rogers St

Profile Notes Red. ____ Plotted ____ Job No. 08 01.56 Division No. ____ F. B. 1196 Pg. 207
No. ____ Date ____ Date ____ Survey of Fire Station No 32 City Terrace
X-Sec. Notes Chkd [illegible] Checked ____ Survey by R.E. Grunquist Notes H.E.6 Date 5/16/56
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Job Date

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+20.0		420.61	5.27	415.34	W. LINE LOT 6 Prod. SLy = T.C. NLy St. Rogers St	
0+25.4			5.12	415.49	" " " " " "	= S. Edge Walk
0+29.4			5.10	415.51	" " " " " "	= N. Edge back of walk
0+30.0			5.5	415.1	S.W. Cor Lot. 6 = SE Lot 5 = N. P/L. Rogers St.	
0+50.0			7.3	413.3	WLy LINE LOT 6.	ground
0+75.0			8.7	41[illegible].9	" " " "	"
1+00.0			9.8	410.8	" " " "	"
1+25.0			10.7	40[illegible].9	" " " "	"
1+50.0			11.8	408.8	" " " "	"
1+74.8			12.8	40[illegible].8	WstryCor Lot 6. NE. Cor Lot 5 S P/L Alley Ground	
1+84.8			13.1	407.5	" Line Lot 6 Prod. [illegible]	Alley
1+94.0			13.1	407.5	" " " " " & N P/L	Alley
-0+20.0			6.38	414.23	E LINE LOT 6 prod. SLy. = Pmt.	
-0+20.0			6.23	414.38	" " " "	+ 35'E = W. End of S.Cb Rodger St. TC
0+20.0			6.87	413.74	" " " "	" " bot Cb
0+00.0			6.65	413.96	℄ Int Rogers St. & E Line Lot 6 Prod So Pmt	
0+18.0			5.97	414.64	S. Edge Conc. Gut. & E.	" " " =
0+19.9			5.95	414.66	Gut. bot Cb	" " " - Rogers St
0+20.0			6.57	414.04	T. Cb. NLy. of ℄ Rogers St & East Prod Line Lot 6	
0+25.4			6.43	414.18	S Edge walk	"
0+29.4			6.43	414.18	Back Walk	

F. B. 1196 Pg. 208 Job No. 0801.56 Division No. Notes Red. Plotted Profile
Survey of Fire Sta. No. 32 "City Terrace" Date Date No.
Survey by H.E. Granquist Notes H.E.G. 5/16/86 Notes Chkd. [illegible] Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	
0+30.0		420.61	6.5	414.1	SEly Cor Lot 6. & H. P/L Rogers St. Ground
0+32.0			7.6	413.0	Ely Line Lot 6. & fence
			7.56	413.05	1' R or Estrly = Walk.
0+50.0			8.3	412.3	E. P/L Lot 6 & fence
			8.68	411.93	1.5' Estrly of E. P/L Lot 6 = walk
0+75.0			9.4	411.2	E. P/L Lot 6 & fence
			10.02	410.59	4.8' Estrly of P/L of Lot 6 = Walk same S.W. Cor House
1+ 00			10.6	410.0	E. P/L Lot 6 & fence Ground
			10.73	409.88	N.W. Cor House. #3927 Rogers St Pg. 239
			10.73	409.88	Walk at Nw. Cor " =
1+25.0			11.4	409.2	E. P/L Lot 6 & fence
1+50.0			12.3	408.3	" " " " " " Yard in Lot 7 Same Elev
1+74.8			12.8	407.8	NE. Cor Lot. 6 & fn Cor. SP/L Alley " "
1+84.8			13.6	407.0	Ctr alley & East Prod of Lot 6. dirt
1+94.8			13.5	407.1	Nly. Side Alley & Prod of E. Line Lot 6
1+84.8			12.3	408.3	20' W. of E. P/L Prod. of Lot 5 = Approx Int of Alley fn.
			14.2	406.4	" " " " " " " & 75' Nly. of Alley North of Roger St. = Approx Ctr. of dirt Alley E of Bonnie Beach PL.
			7.4	413.2	E. P/L. Bonnie Beach PL. & E. Edge Pvmt. Alley North of Rogers St
T. P.	6.74	423.97	3.38	417.23	SPK + FN & Rogers St. & SP/L. City Terrace Dr

Profile Notes Red. ____ Plotted ____ Job No. 0801.56 Division No. ____ F. B. 1196 Pg. 209
No. ____ Date ____ Date ____ Survey of Fire Station City Terrace
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by H.E. Grandquist Notes H.E.G. Date 1/16/56
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

76L2[illegible] 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #5		423.97	2.99	420.98	B.M. No. 5 EL = 420.992 City TERRACE DR. & Bonnie Beach Pl. S.E. Co R. Bt SPK in curb 23' E. of E. End C.R.	No Tadj. F.B. 1196 Pg 244

F. B. 1196 Pg 210 (8) Job No. 801.56 Division No. Notes Red. Plotted No. Profile
Survey of Fire Sta. No. 32 "City Terrace" Date Date X-Sec.
Survey by Guangwist Notes H.E.G. 8/16/56 Notes Chkd. Checked No.
Indexed A. O. Johnson Date Date Date

Notes Ck'd by KRM	Survey of City Terrace Fire Lot F.B. 1196 PG. 211
Map No. B-1956	W. O. 8445 Tape No. 063 St'd 68 °F
Office Work Cox	Surveyed by Benson
Checked McPherson	Notes " Date 9-11-46
Date Oct. 1946	Indexed 9-16-46

CITY TERRACE FIRE LOT.

Lot. No. 80 & 81
TR. 6481 - M.B. 90-75

I.N. 8445.

Sept. 11, 1946.
C.A. Benson
M.A. Van Deren.
A. Carrasco
D.H. Beers.

C.S.B. - 1956
H.C. 13-93.

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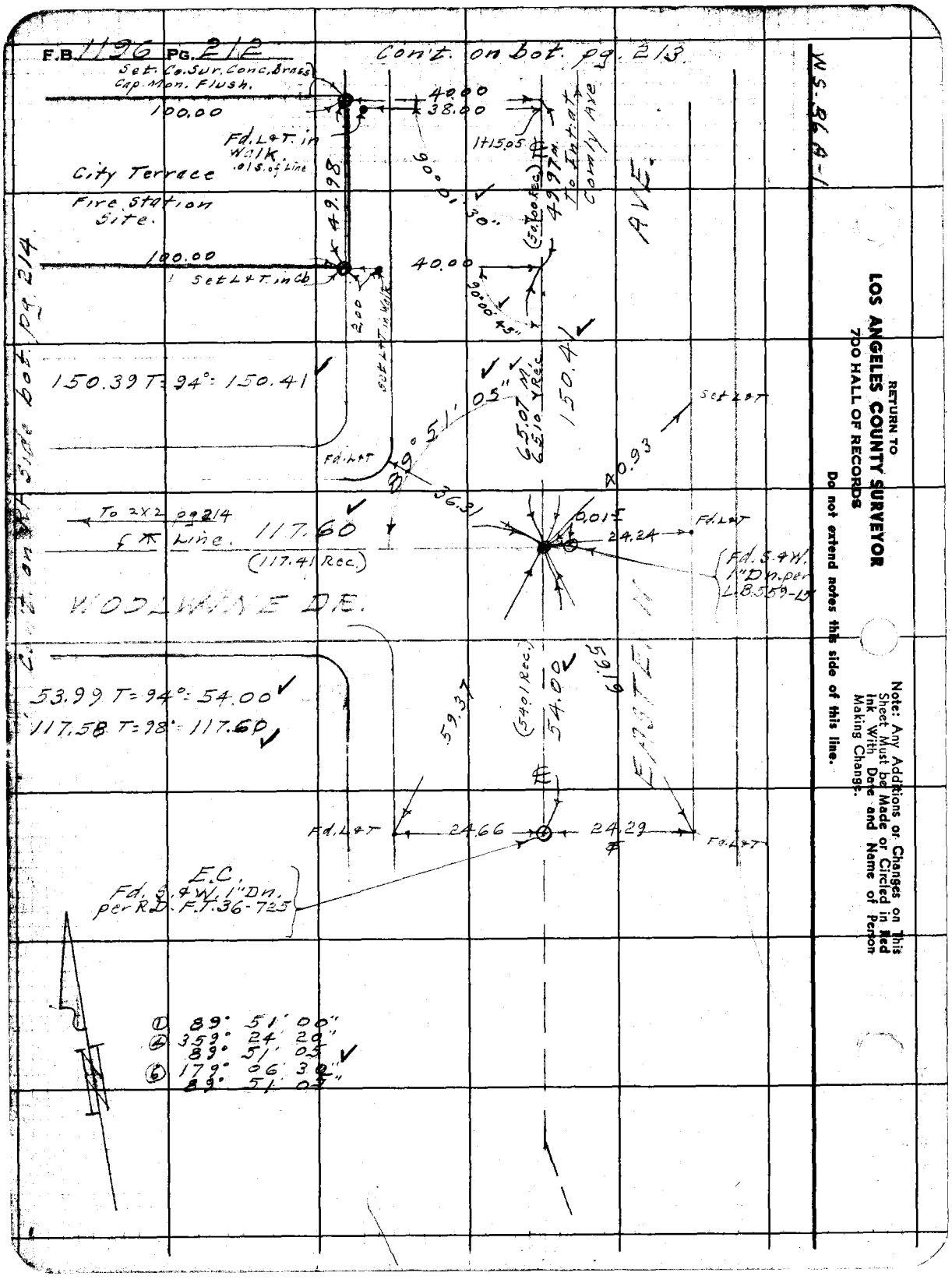
FORM 247 BM 11-41



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700 HALL OF RECORDS

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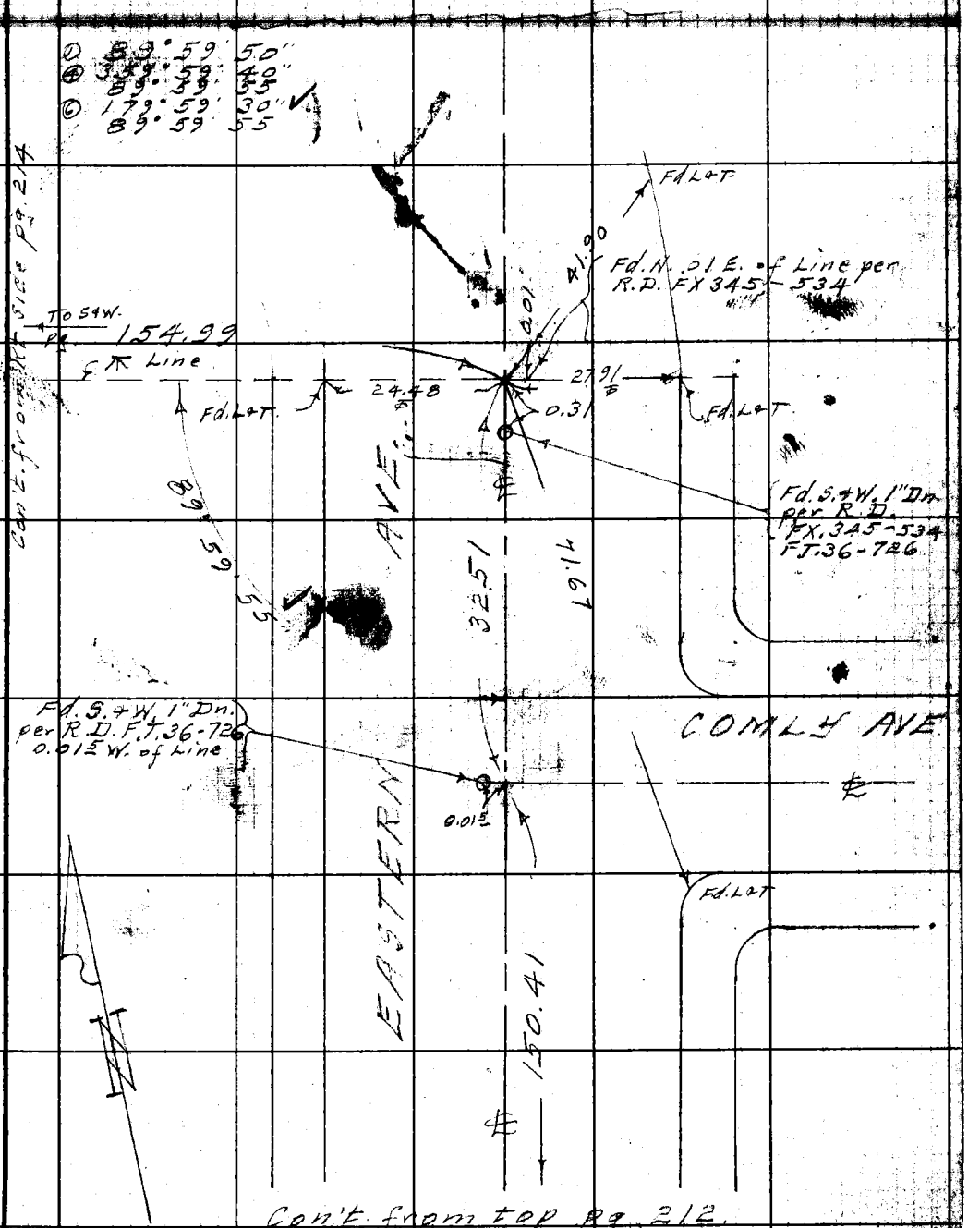
Notes Ck'd by KRM.	Survey of [illegible]
Map No. B-1956	W. O. 8445 Tape No. 063 St'd 68 °F
Office Work Cov.	Surveyed by Benson
Checked McPherson	Notes " Date 9-12-46
Date Oct. 1946	Indexed [illegible] Johnson

F.B. 1196 PG. 213



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700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1196 PG. 214

154.97 T=92°=154.99

Fd. + in step.

Fd. 2X2 + Tag L.S. 22303 4" up. (New)

46.30

14.95

Fd. + in Dwy Apron

15.31

.07

15.10

6.44 N 154.99 ±

of 90°

℄ Line

Fd. Old Kotten 2X2 18" Dn. used str. 97 N. @ 90°

Fd. 3 & W. 1" Dn per L.B. 559-41

① 90°04'10"
④ 360°16'20"
90°04'05" ✓
⑥ 180°24'40"
90°04'06⅔

26.7 N

Set L&T Conc. Cb

25.79

Set L&T Conc. Cb.

0.4 ✓

78

Con't. from Lt. Sheet Pg. 213

TR. NO.

86

182.51 T=90°=182.54 ✓

67.11

90°

67.97

04

6.48 1

Set L&T in Conc. Apron to Garage 10-2-46

79

Fd. 2X2 + Tag L.S. 11234

100.00

Con't. to Lt. Sheet Pg. 212

14.81

15.07

15.21

Fd. 2X2 + Tag. 2" Dn R.E. 1161.

90°02'15"

City Terrace Fire Station Site

80

182.54

℄ Line

50.00

50.00 M&R.

Set G. Spike Set 10-2-46 Conc. Flush

87.

100.00

① 160°58'50"
② 283°00'00"
160°58'50"

⑥ 245°53'00"
160°58'50" ✓

15.12

15.36

① 90°04'50"
④ 360°19'10"
90°04'47½ ✓
⑥ 180°23'50"
90°04'48⅔

Fall in P.P.

64.71

90°04'50" ✓

To Post

160°58'50" ✓

174°22'43" ✓

15.31

51.38

0.19

0.40

117.60

℄ Line

37.59

set Nail.

W. 102nd WIKE

51.38

24.56

DR.

Fd. L&T Conc. Wall

set Nail

Fd. L&T Conc. Wall

Fd. 2X2 + N. 6" Dn. per L.B. 559-15.

Con't. from Rt. Sheet Pg. 212

① 174°22'40"
④ 337°30'50"
174°22'42½ ✓
⑥ 326°16'20"
174°22'43⅓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.
Map No. B-1956
Office Work
Checked
Date

Survey of City Terrace Tr. F.B. 1196 PG. 215
W. O. 8445 Tape No. 063 St'd 65 °F
Surveyed by Benson
Notes Date 9-12-46
Indexed

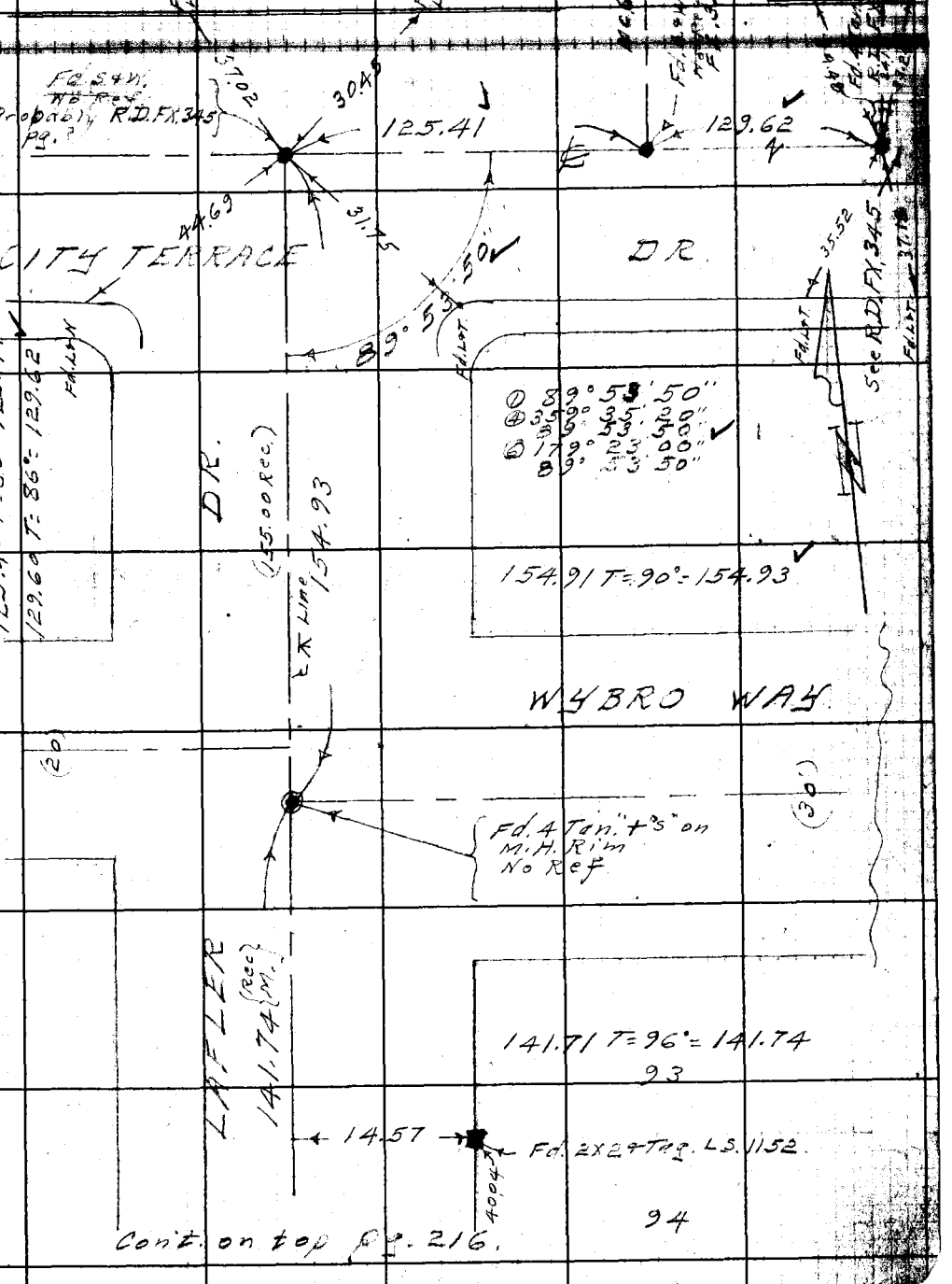
36 A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

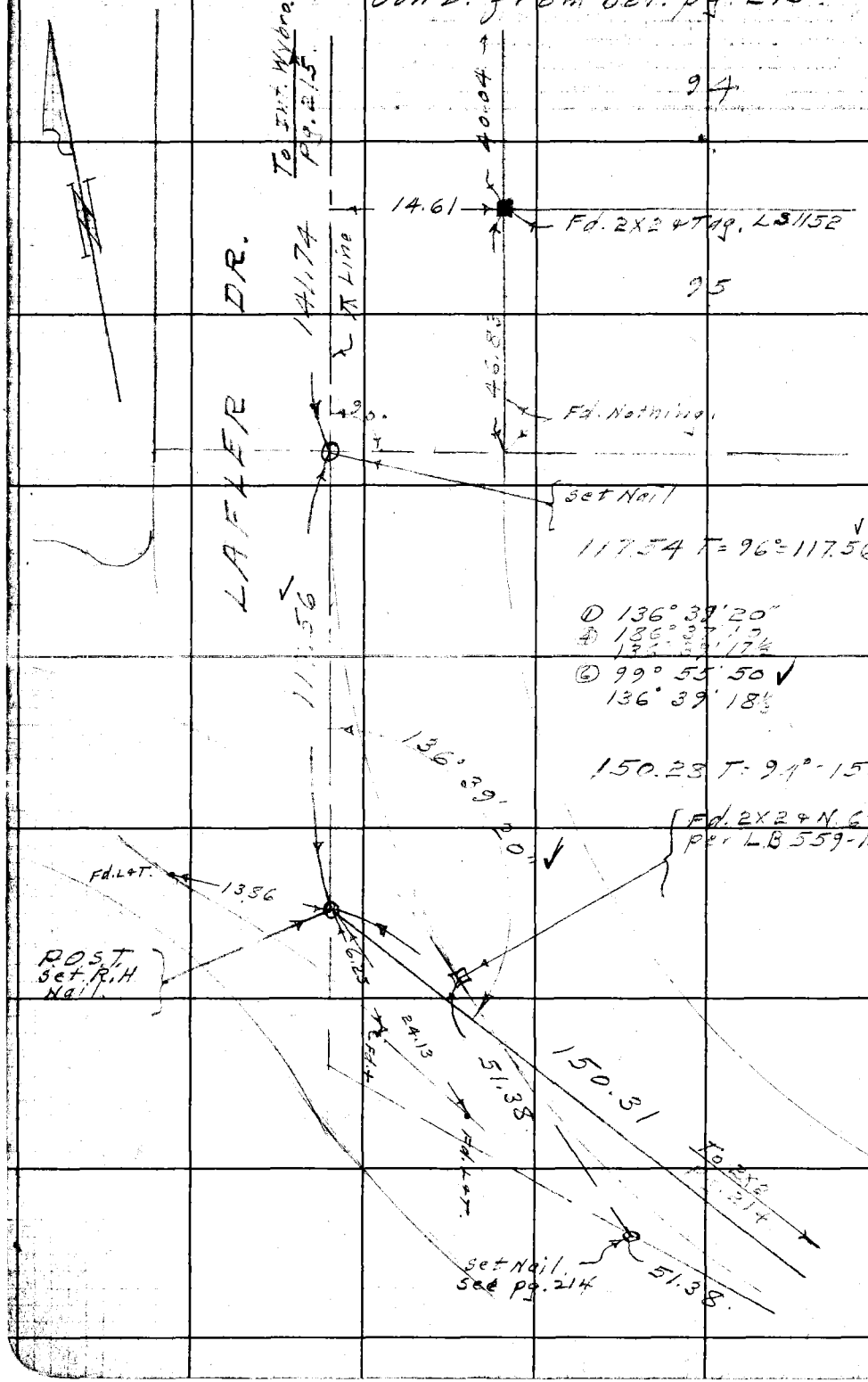
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-41



F.B. 1196 PG. 216

Con't. from bot. pg. 215.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Plotted by: KRM	Survey of City Terrace Fire Lot F.B. 1196 Pg. 217
Map No. B-1956	W. O. 8445 Tape No. 063 St'd 68 °F
Office Work Cox	Surveyed by Benson
Checked McPherson	Notes " Date 9-13-46
Date Oct. 1946.	Indexed [illegible]

TOPOGRAPHY.

ON

LOTS 80 & 81 Tr. 6481.

CITY TERRACE FIRE LOT

W.N. 8445.

9-13-46.
C.A. Benson
M.A. VanDeren
A. Corrasco
D.H. Beers.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

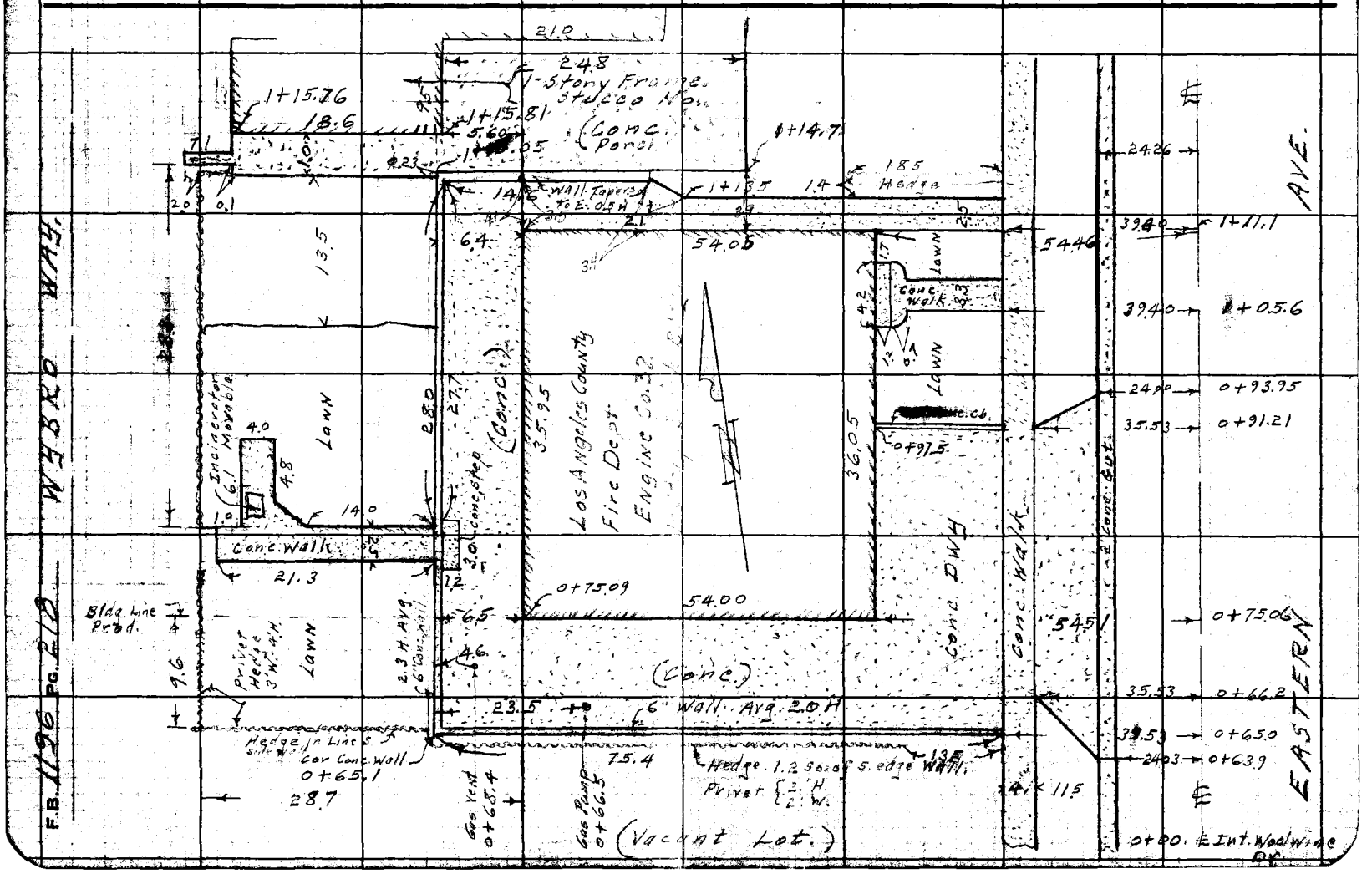
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____ F.B. 1196 PG. 219

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date 2-24-49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 3M 11-48

F.B. 1196 PG. 220

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by A. C. Johnson Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

761-298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson 5-18-56

F. B. 1196 PG. 221

FIRE STATION No. 32
"City TERRACE AREA"
J.N. 08 [illegible]

[illegible] and PROPERTY LINE NOTES.

CENTERLINE SURVEY C.I. [illegible]
J.N. 0303.00

Index See Pg. 222

Notes = F.B. 1196 Pg. 221 to Pg. 234
For Location of Improvements Pg. 235 to 240
For Bench Level Notes Pg. 241 To Pg. 247
For Cross Section Notes Pg. 203 to 211
Location Exist S.M.H. Pg. 238
Elev. " " " x Section Notes Pg.

[illegible]
F.E. Brooks. Instr.
M.A. [illegible] Ch. Chain
B.M. Van Allen. Rear "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

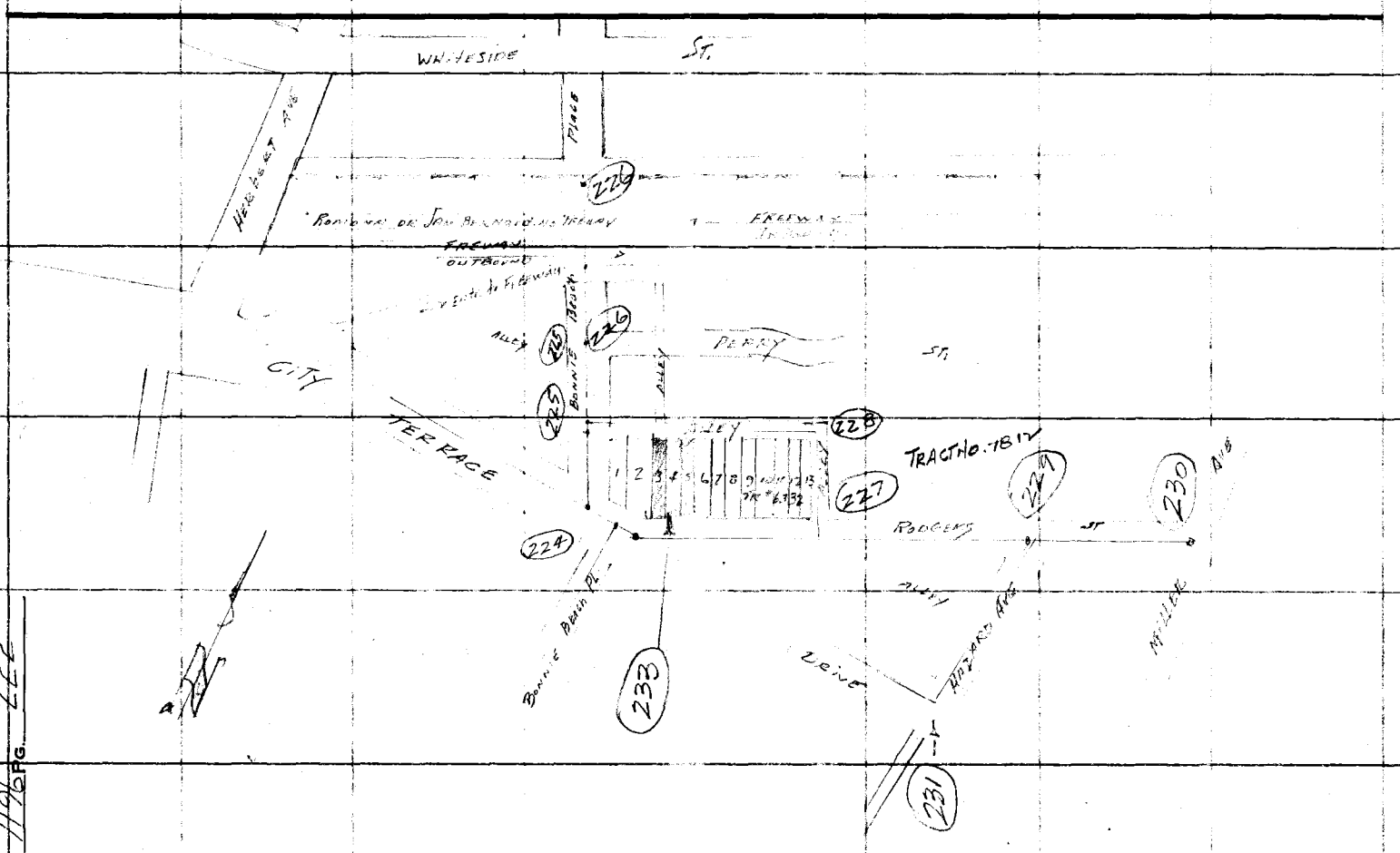
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 1196 PG. 222

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	W. O. 303.00 Tape No. 0168 St'd. 68 °F
Office Work	Surveyed by H. E. [illegible]
Checked	Notes H. E. G. Date 5/4/56
Date	Indexed A. C. [illegible]

F. B. 1196 Pg. 923

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

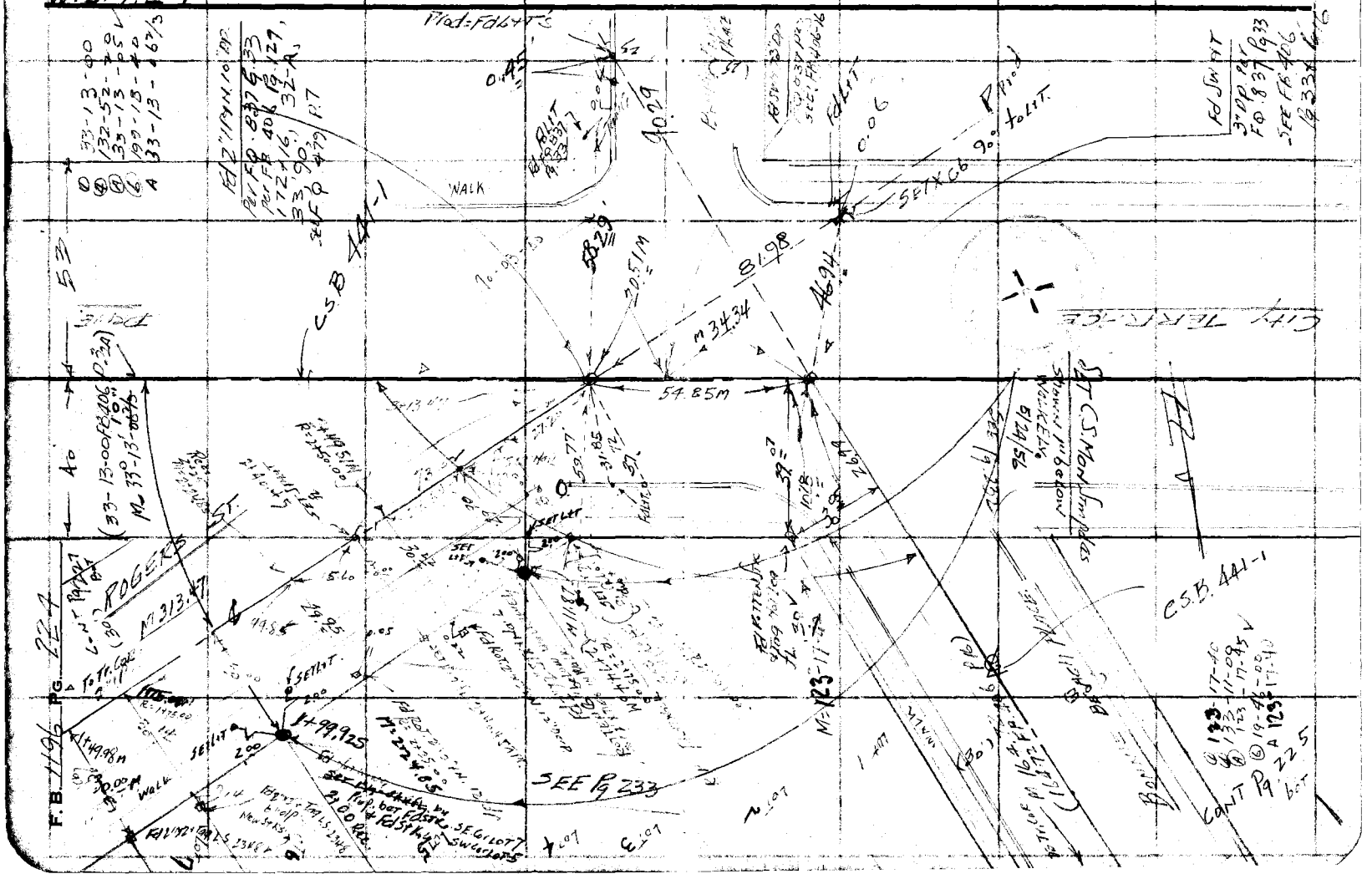
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 7.E-1



Notes Ck'd by [illegible]	Survey of [illegible] Fire Station No 32
Map No.	W. O. 03.03.00 Tape No. [illegible] St'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 3/4/56
Date	Indexed A. C. Johnson

F. B. 1196 Pg. 225

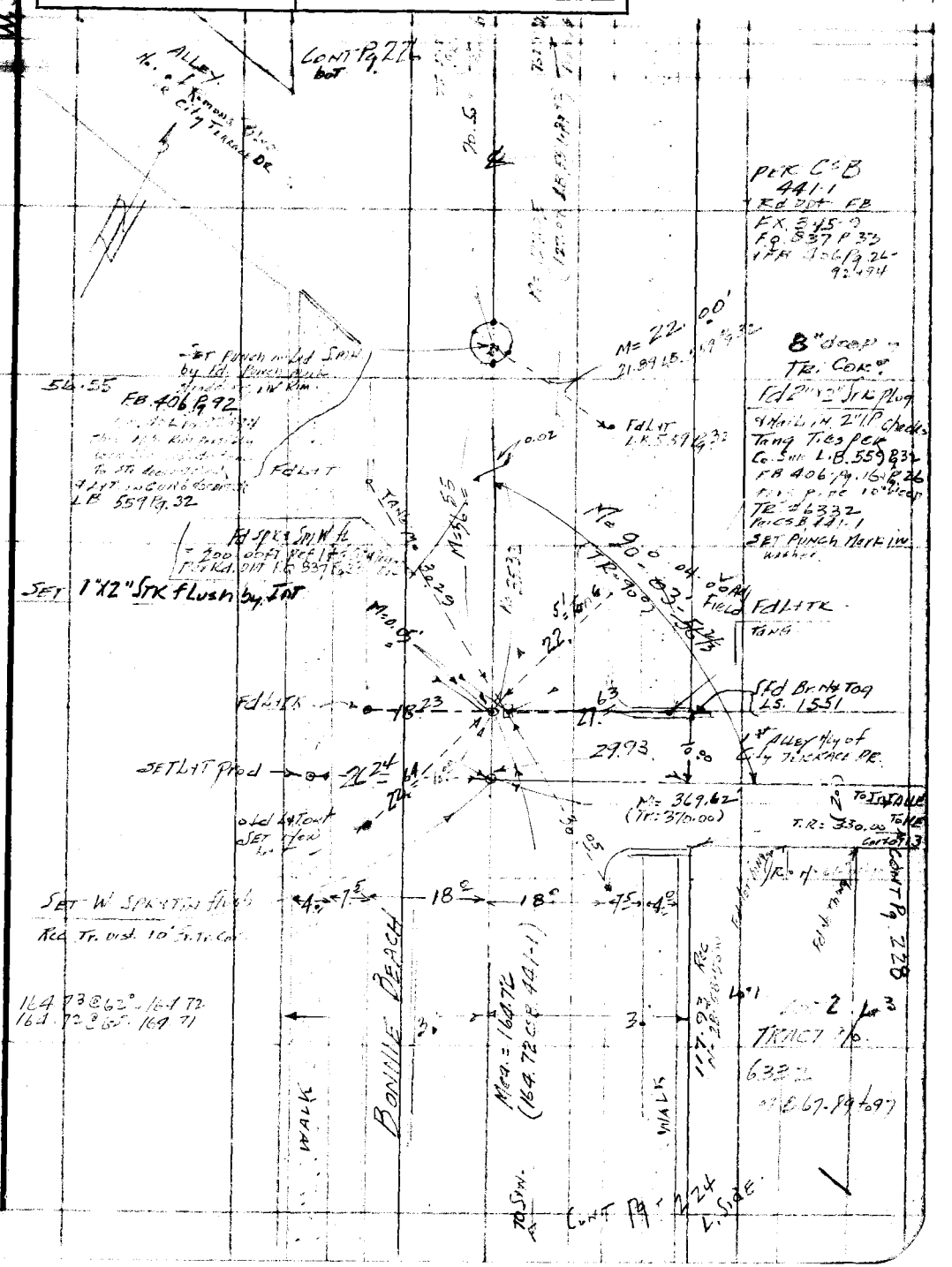
① 90-04-00
④ 360-15-40
A [illegible]
① 180-23-40
A 70-03-36 1/2

W. 7 E-1

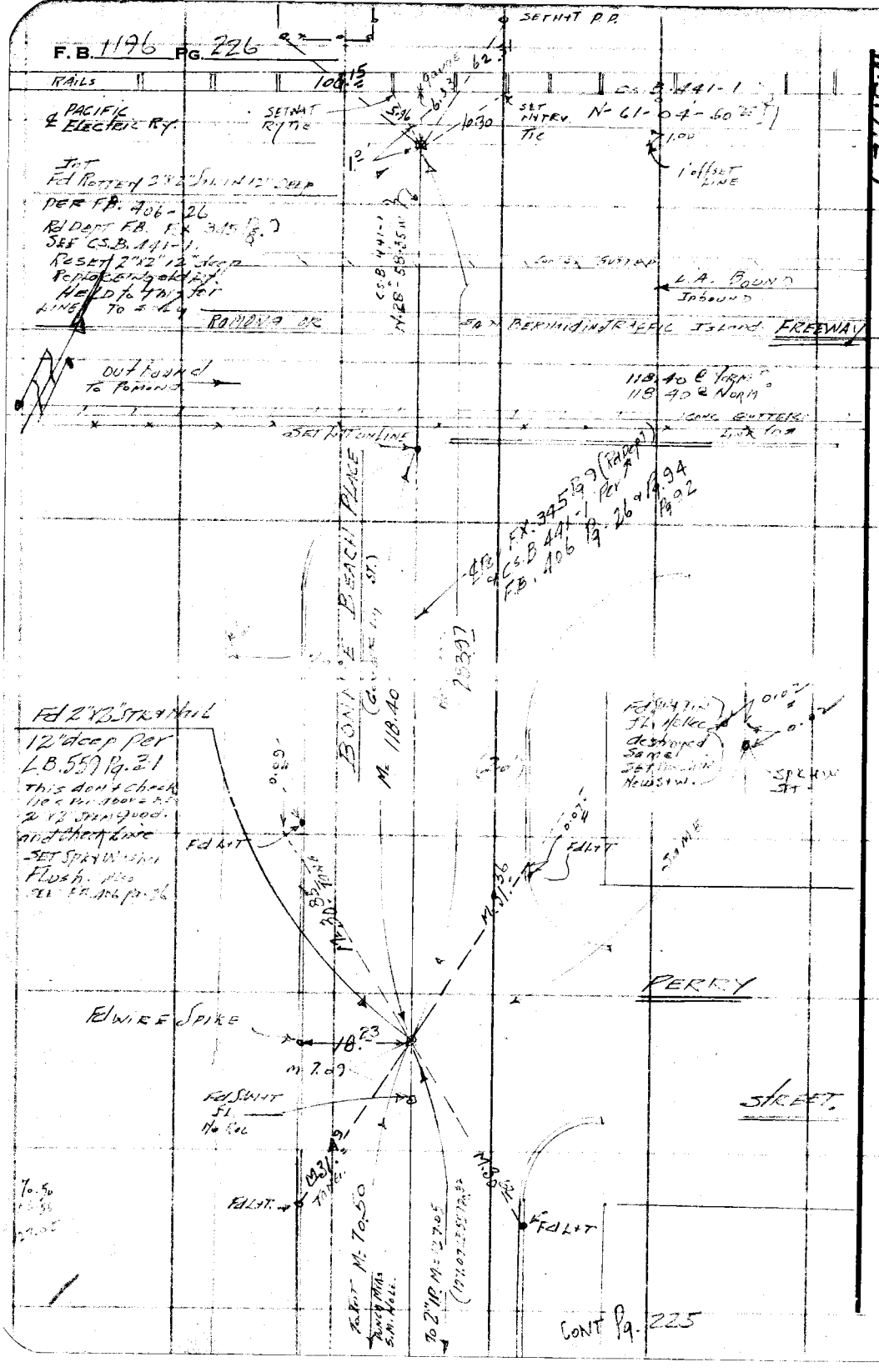
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S S&E #247. 8-54



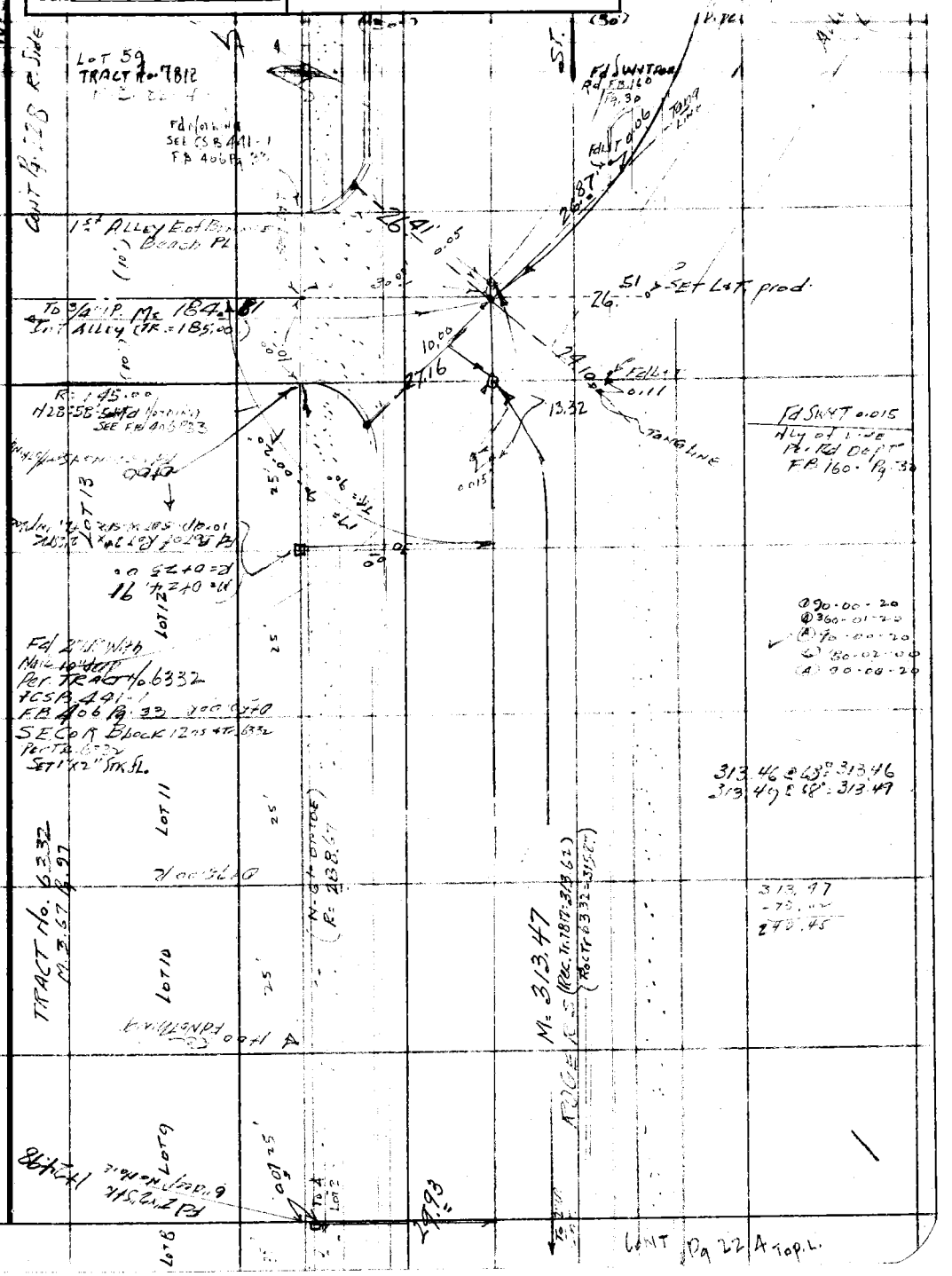
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by
Checked	Notes H. E. G. Date 5/2/[illegible]
Date	Indexed A. C. Johnson

F. B. [illegible] Pg. 227



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247 1-4

F.B. 196 PG. 258

SET 3/4" IP 15" Deep 10' offset from Fd 2" IP both Ways

LOT 71 TRACT No. 7812 M.B. 82-4

89-59-20

WALK.

SET LYT Prod

SET NIT PP #228.76 E

SET LYT Prod

1st ALLEY E of Bonnie Brae Pl.

Fd 2" IP under Conc. No CH14 Dpt

SET LYT over Pipe in Conc. Walk. Held to this for Line Control Alley To W. & Alley To Sly. Per Tr. 6332 & Per Tr. 7812

LOT 70

Mc 184.81 (TR 2/85.00)

To Punch Mark in Walk

9.99 M

Fd 2" X 2" STK + N. 3" Deep

SET 1 X 2" STK FL (90° To Fd 19 Pc)

LOT 68

Ed Normal of 25.00 Rec.

TRACT No. 7812

0700 00 Going

LOT 69

89-59-20

359-57-20

89-59-20

179-56-00

89-59-20

SET Location Stamped as Shown 6" Deep 5/24/56 SEE Pg. 232

SET STK at 0+90.00

1+00.12

Fd Bottom 2" X 2" STK No. N. 1+74.94 M

LOT 12

LOT 10

LOT 8

LOT 7

LOT 6

LOT 5

LOT 4

LOT 3

TRACT No. 7812

SET Cut X Top 6" Long Frame Fd in House

Fd.

USED Prop. distance bet these two corner to set N E Lyr Cor Lot 5

3/74.55 to L

24.85

2+24.62

- 24.85

1+99.77 N E Ely Cor Lot 5

ALLEY 50

SEE Pg. 233

1+50.07

Fd 2" X 2" STK + N. 2" UP (New)

1+75.54 M. (New)

Fd 2" X 2" STK + N. 2" UP No. Tag

1+99.77 SET 1 X 2" STK Fd Bottom 3" Deep

Ly Prop. bot. Fd Plat H.W. Ly Cor Lot 5 & N E Ly of Lot 7

24.85 M Prop.

2+24.62

Fd Bottom 2" X 2" No Nail Flush

50.00 Rec. & Meas.

2+74.62

SET Lyt Rec. Dist. Fd 2" X 2" Stk out in Base of Post N. W. Ly Cor Lot 5

Fd Nothing OK. Prop. Line

Cont. Fig. 2225 R. 51

2+74.62 Pot Set No Nail Fl.

SET STK X Fd. Cor.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

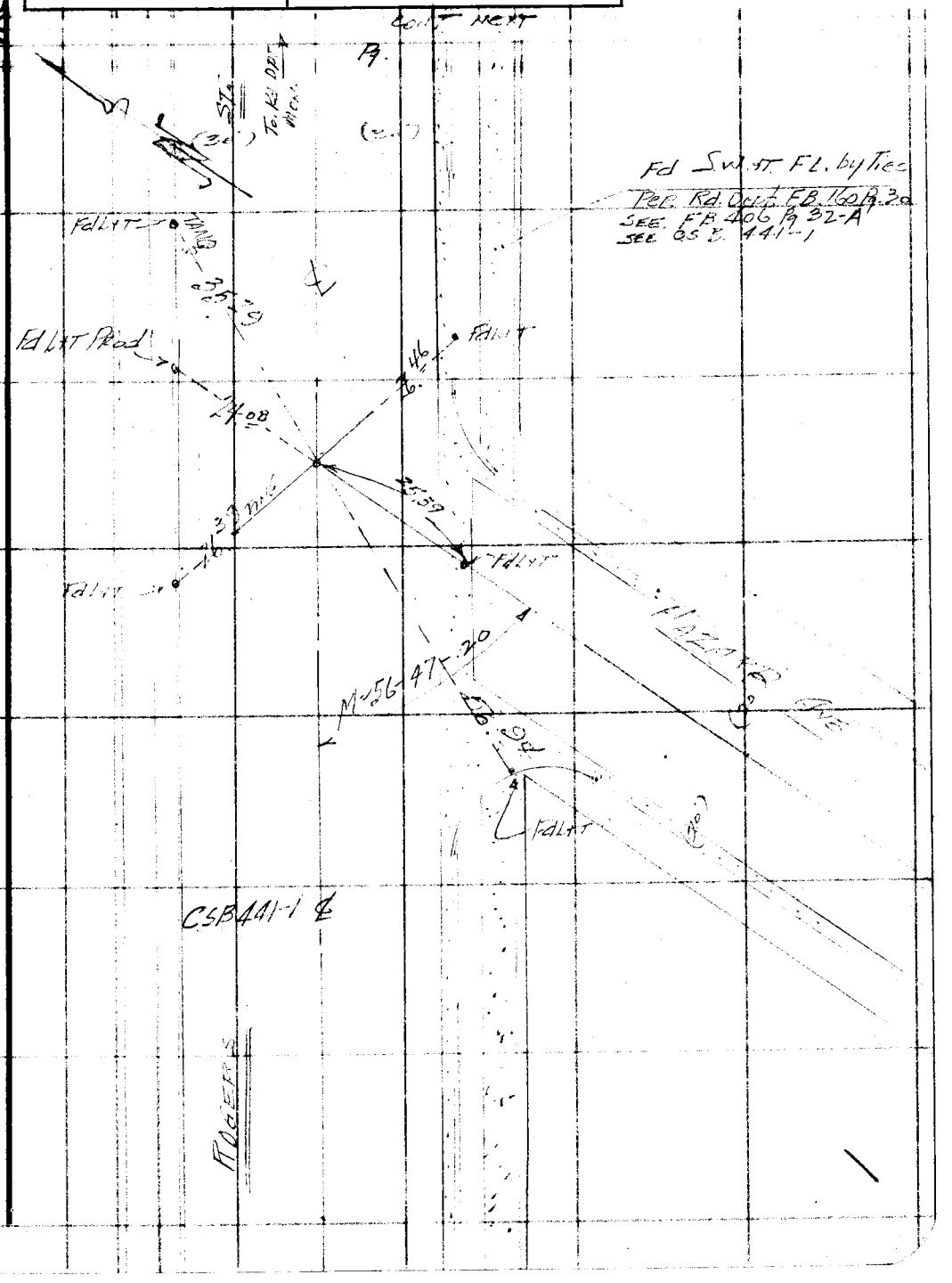
W.S.7 F-1

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	W. O. 0303.00 Tape No. 0168 St'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes H. E. G. Date 5/11/56
Date	Indexed A. C. Johnson

F. B. [illegible] PG. 229

No. 32

1 56-47-20
2 777-09-20
3 56-47-20
4 340-44-00
5 56-47-20



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

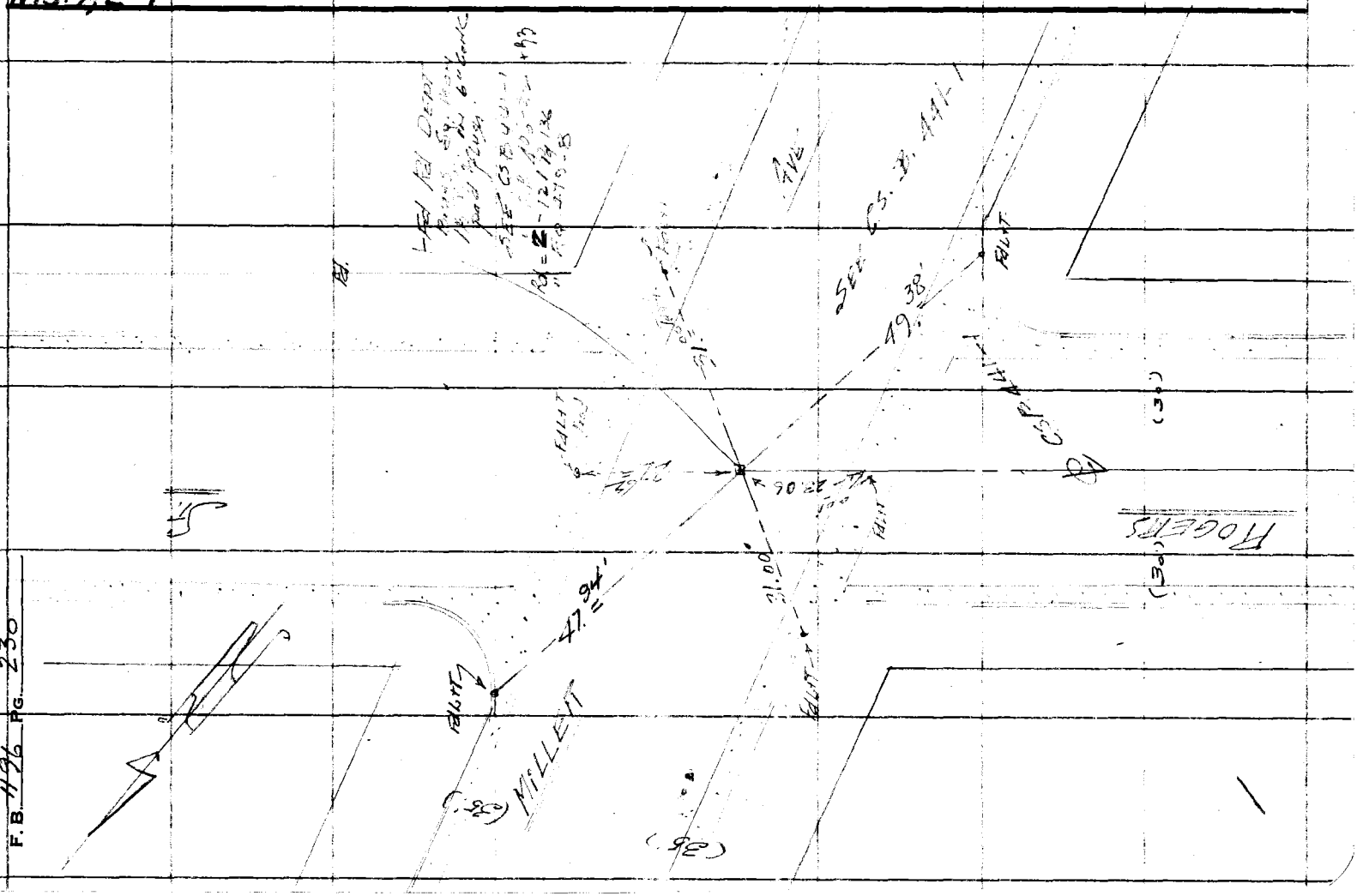
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.7, E-1

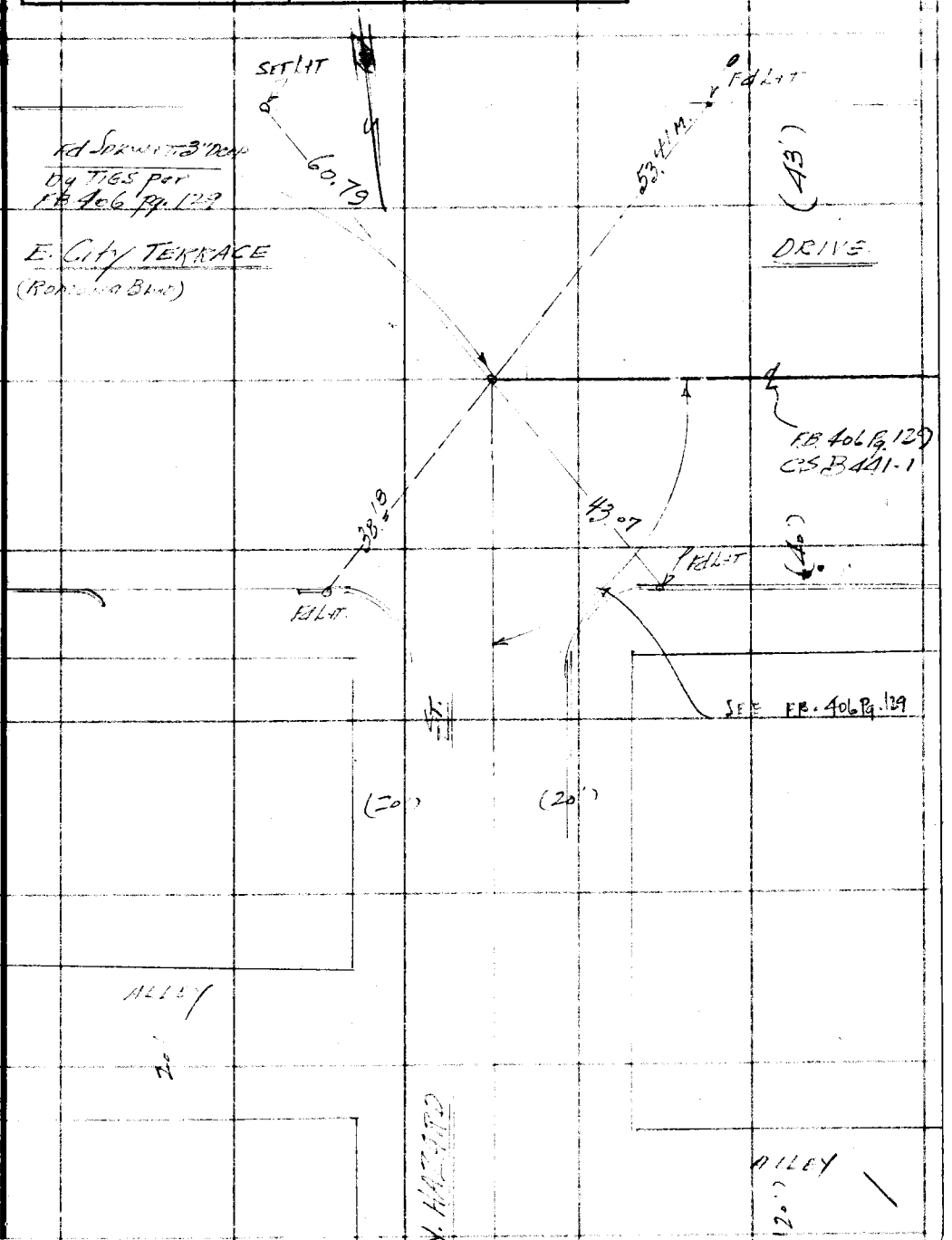


F. B. 1196 PG. 230

Notes Ck'd by	Survey of City Terrace Fire Station
Map No.	W. O. 03-02-03 Tape No. 0168 St'd. 68 °F
Office Work	Surveyed by H. E. Greenwood
Checked	Notes H. E. G. Date 5-56
Date	Indexed A. C. Johnson

F. B. 1195 PG. 221

W.S. 7E-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

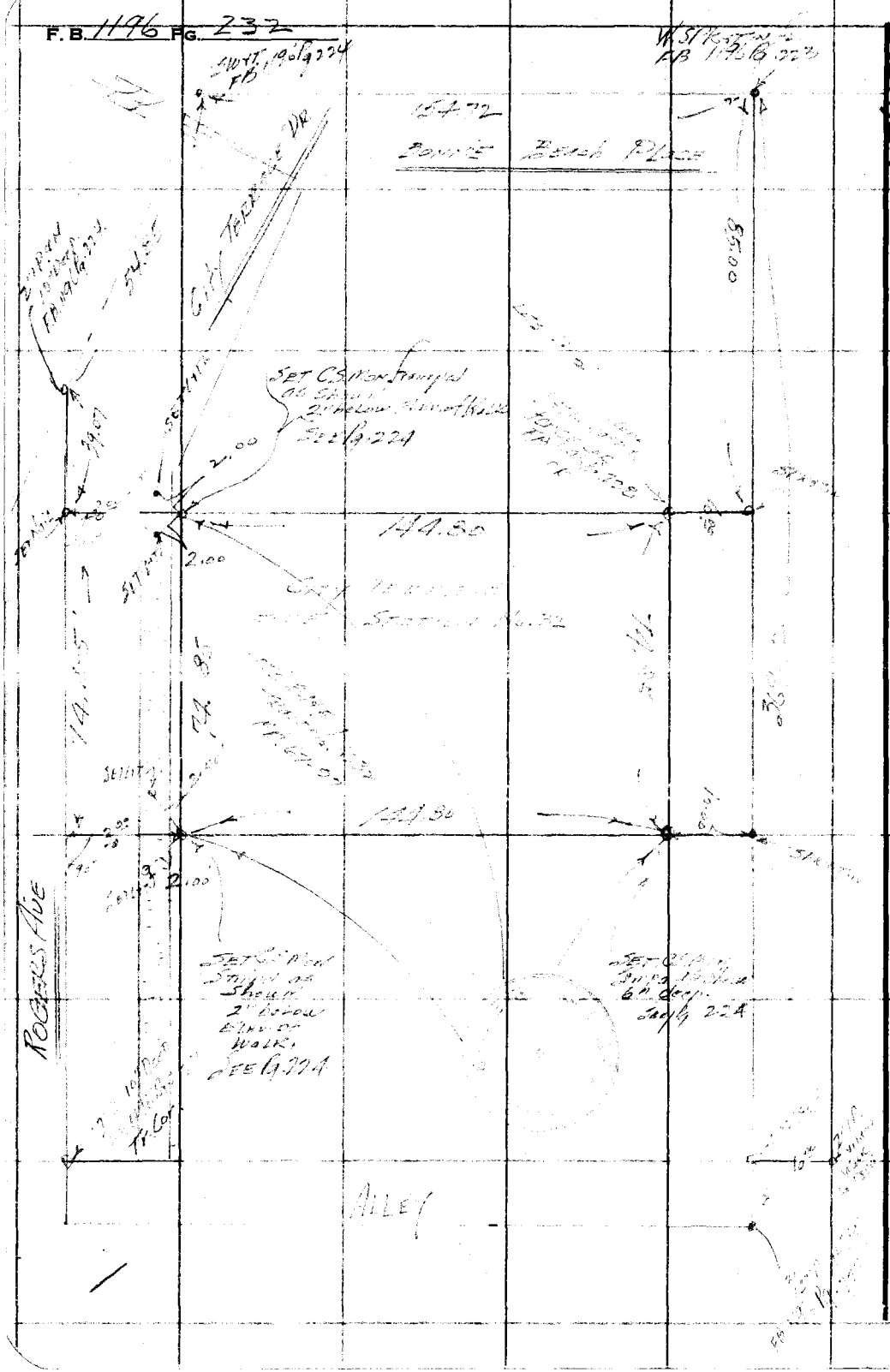
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1196 PG. 232

W.S. 7-E-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

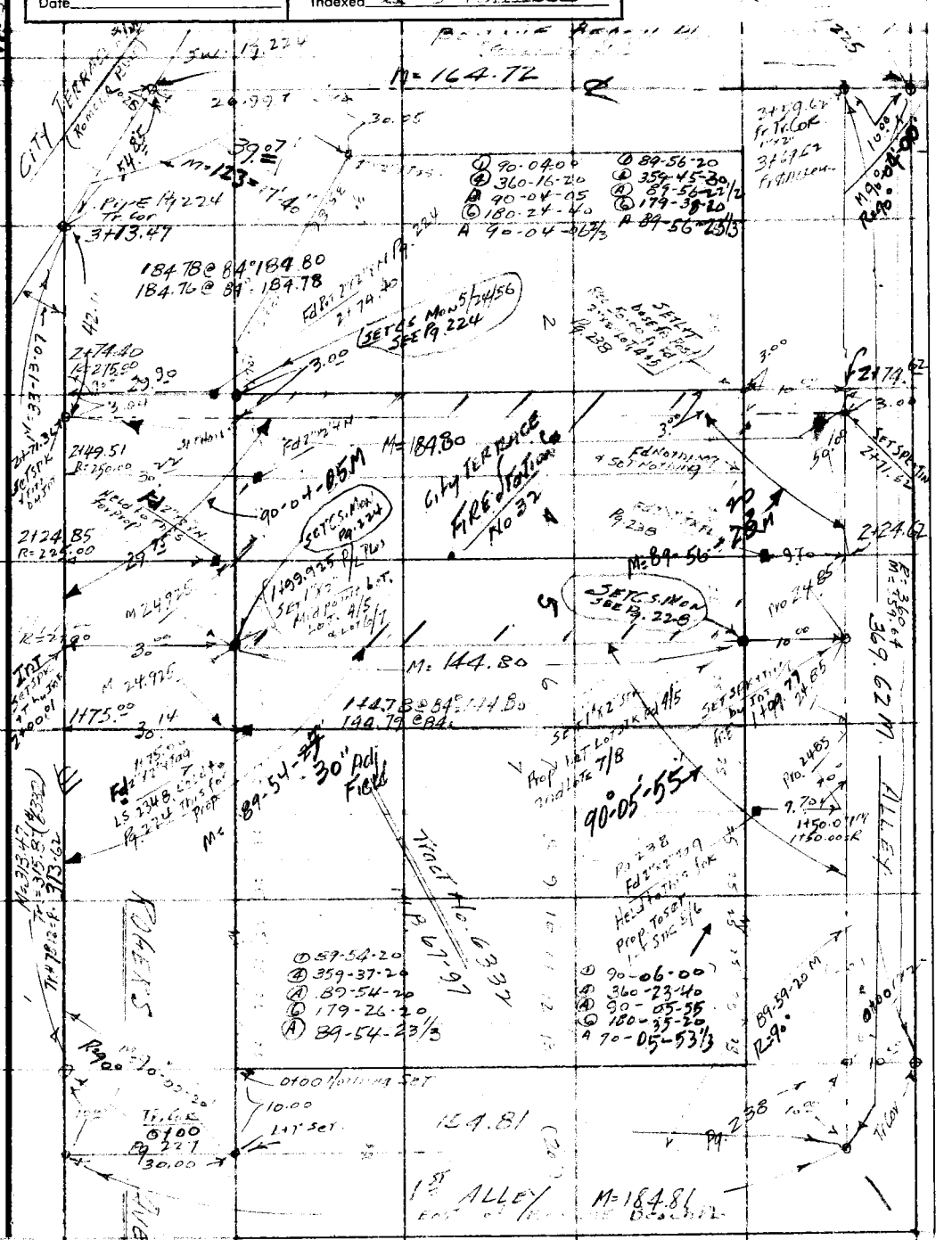
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 63 03.00 Tape No. 5168 St'd. 1.0 °F
Office Work	Surveyed by H. E. Gianoni
Checked	Notes H. E. G. Date 5-13-56
Date	Indexed A. C. Johnson

F. B. [illegible] Pg. 233

W. S. 7 E-1



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 496 PG. 234

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of City Terrace Fire Station No. 32 "C"
Map No.	W. O. 0801.56 Tape No. 0168 St'd. 68 °F
Office Work	Surveyed by H. E. Grandquist
Checked	Notes H. E. G. Date 5-14-56
Date	Indexed E. C. Johnson 5-18-56

F. B. 1196 PG. 225

FIRE STATION No. 32,
CITY TERRACE AREA"
J. N. 0801.56

LOCATION OF IMPROVEMENTS.
TRACT No. 6332, [illegible] 67-97
LOTS 2, 3, 4, 5, 6, 7,

FB. 1196 Pg. 225 to Pg.

H. E. Grandquist, Chief
F. E. Brooks, Instr.
M. [illegible], Head Chain
B. W. [illegible], Rear Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

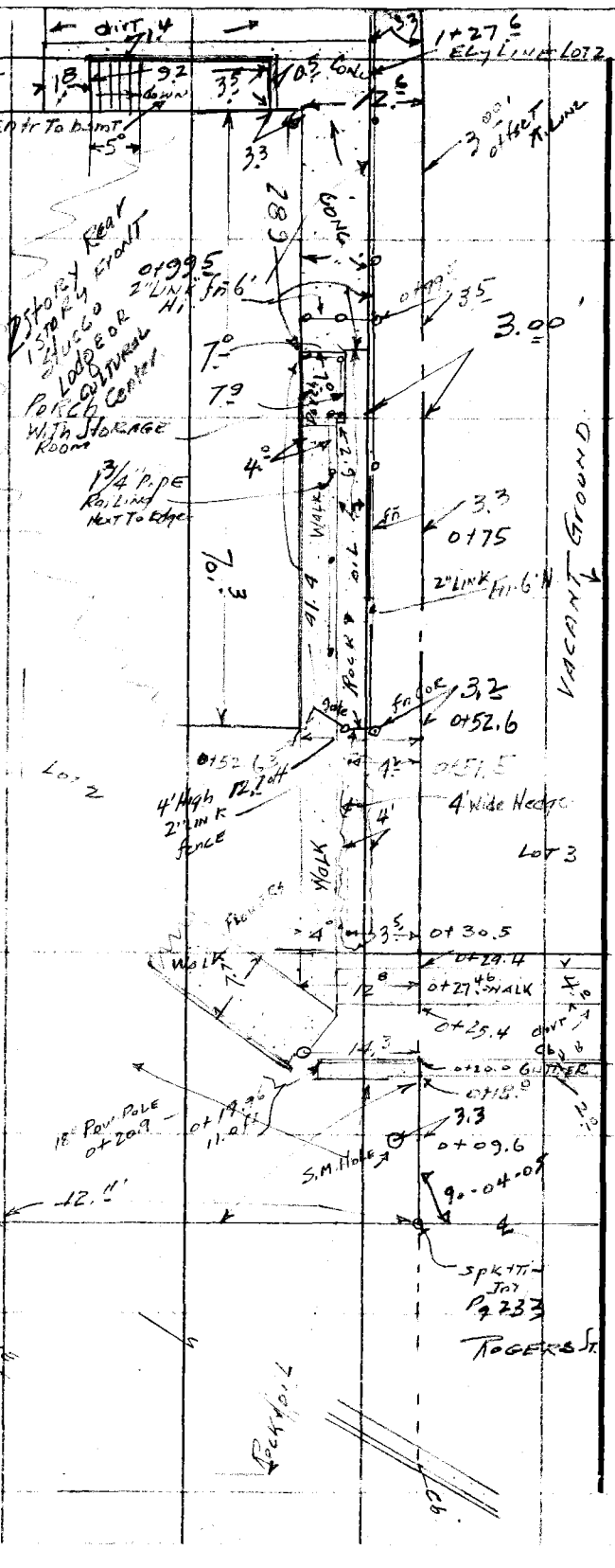
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F.N 49-35

76F3095 S&E #247. 8-54

F. B. 1196 PG. 236

CONT Pg 237



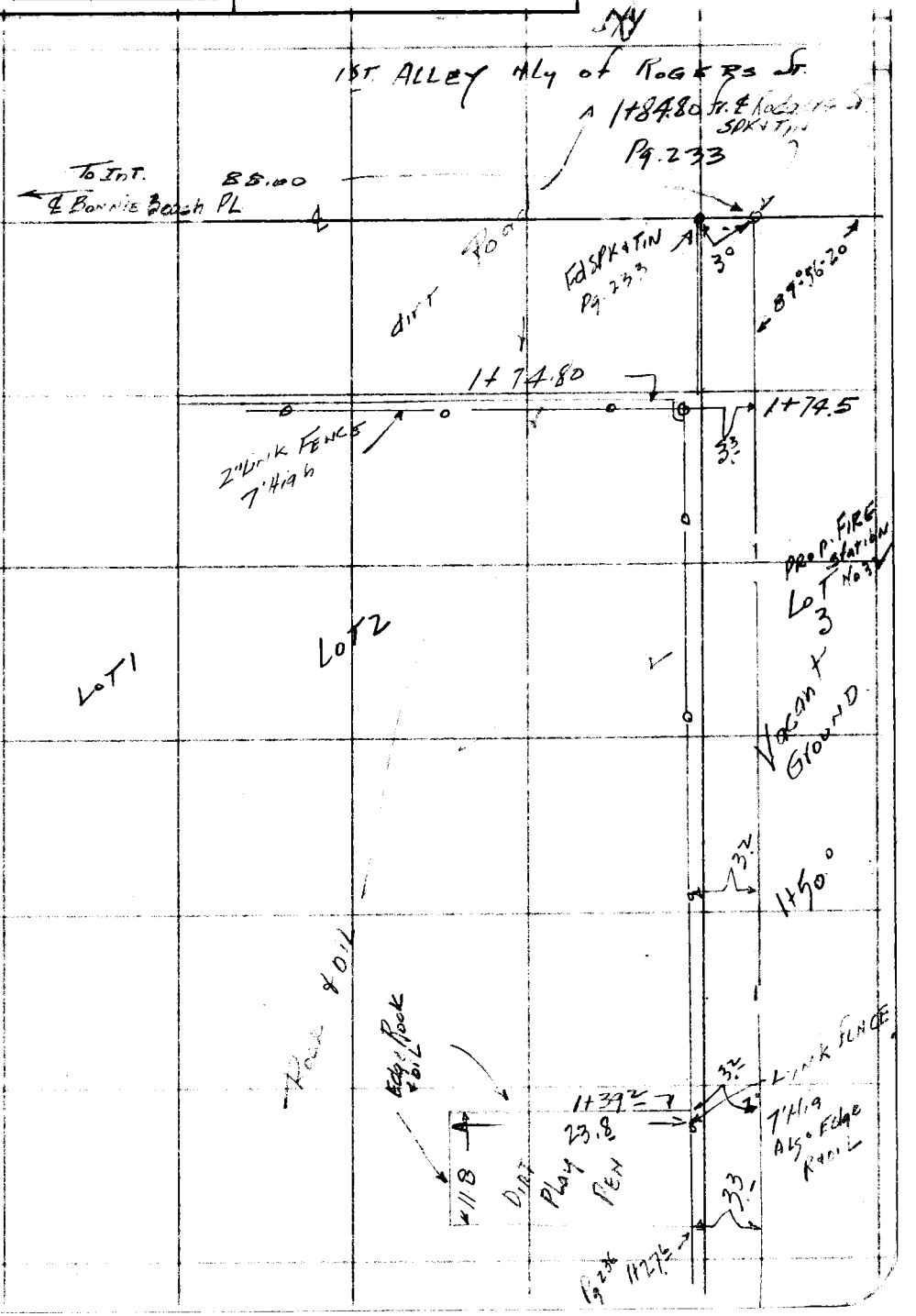
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Fire Station No. 32 City "Terrace"
Map No.	W. O. 0801.56 Tape No. 0.68 St'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes H. E. G. Date 5/14/56
Date	Indexed A. C. Johnson

F. B. 1196 PG. 237



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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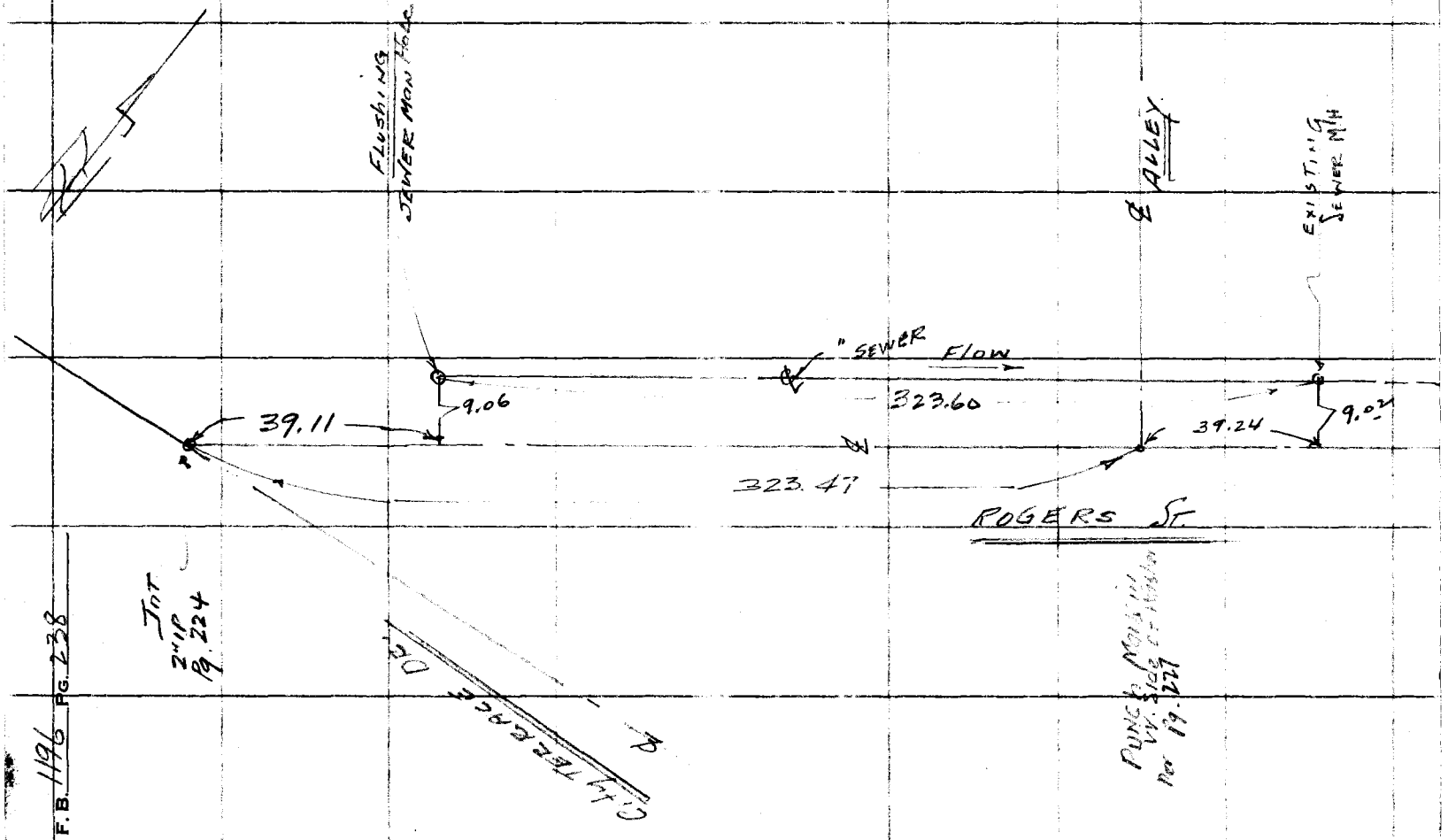
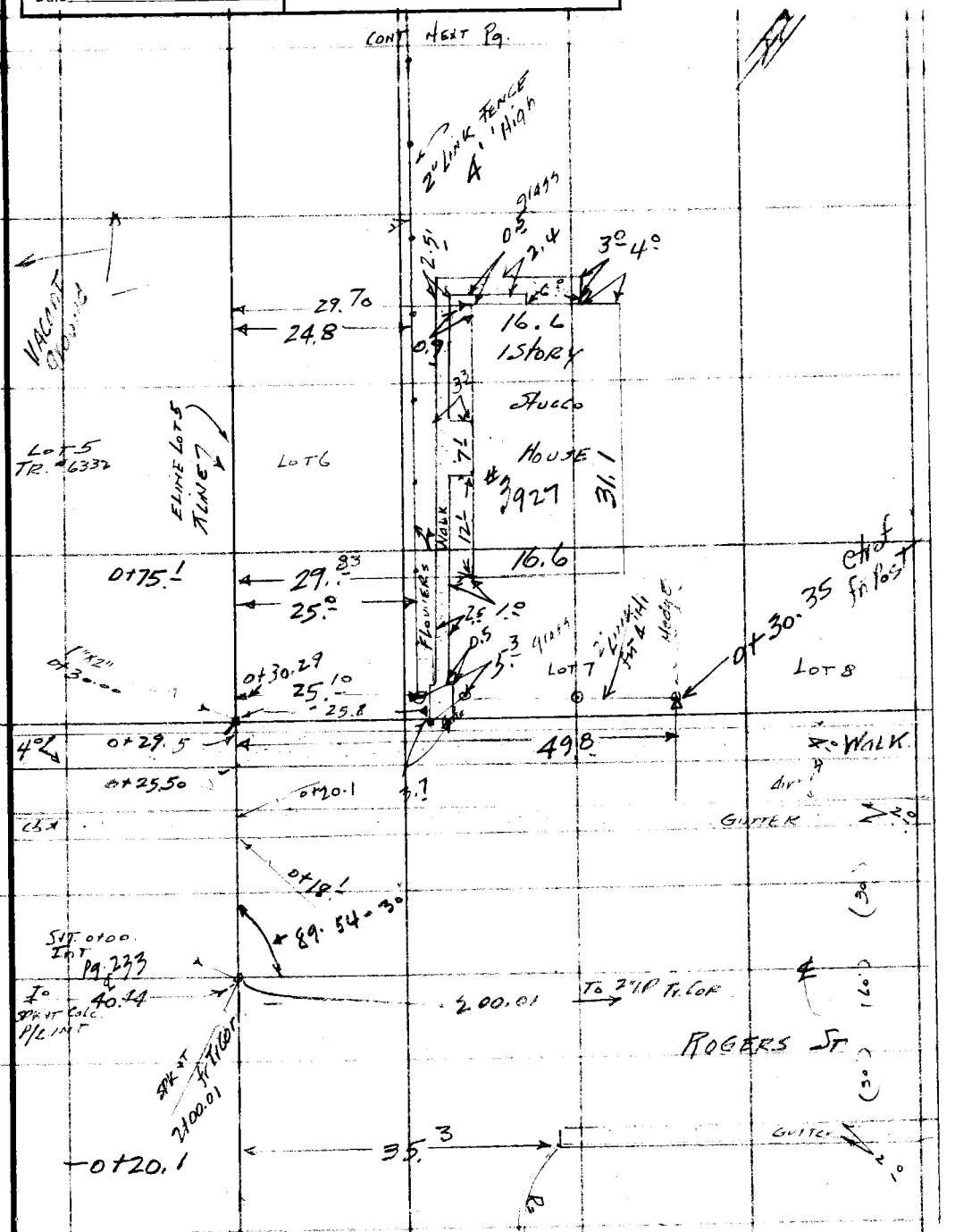
Do not extend notes this side of this line.



F. B. 1196 PG. 238

Notes Ck'd by	Survey of Fire Station No. 22
Map No.	W. O. 80156 Tape No. 0168 St'd. 68 °F
Office Work	Surveyed by
Checked	Notes H.E.G. Date 5/14/56
Date	Indexed

F. B. 1190 Pg. 239
City Terrace.



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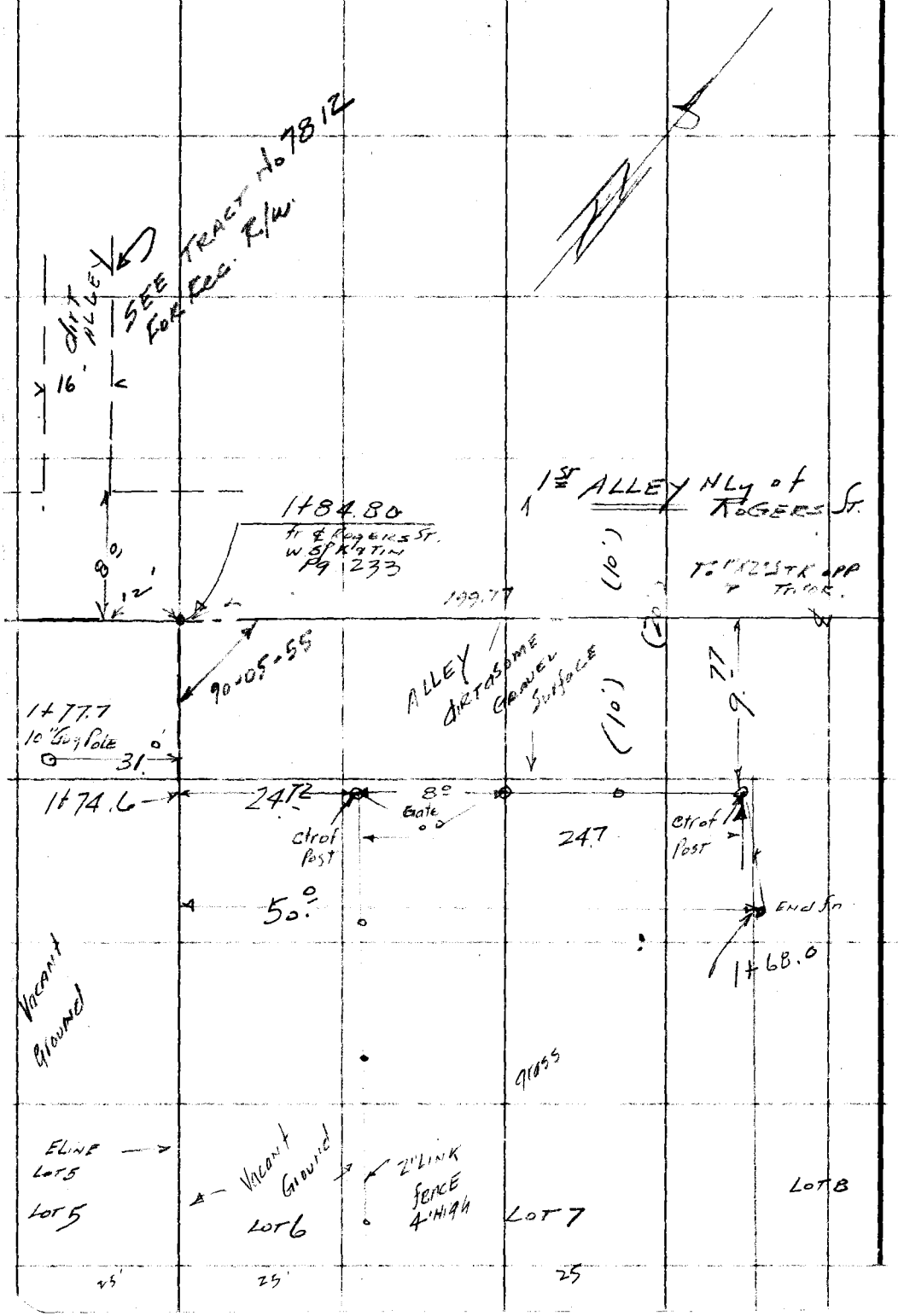
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 6-54

F. B. 1196 PG. 240



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1196 PG. 241

NOTES RED. _____ JOB NO. 080156 SURVEY OF FIRE Station No 32 "City Terrace"
DATE _____ SURVEY BY H.E. GRANQUIST
NOTES CHKD. _____ NOTES BY H.E.G. DATE 5-15-56
DATE _____ INDEXED A. C. Johnson DATE 5-18-56

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

DESCRIPTION	FIRE STATION No. 32 "CITY TERRACE AREA" J.N. 0801. 56 BENCH LEVEL NOTES FROM FIRE Station No 32 at N Eastern Ave & Comly St. To (Pro.) FIRE Station No 32 at Rogers St & City TERRACE DR.
ADJ. ELEV.	FB 1196 Pg. 241 to Pg 248
3RD RUN	
2ND RUN	
DIFF.	H.E. Granquist Chief F.E. Brooks Instr M.A. [illegible] Rod B.W. VanAllen "
1ST RUN	
B.M.	

76S420 353 3-51

76S420 35[illegible]3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Ed B.M. T-49	470.730					B.M. "T-49" EL. = 470.730 F.B. 1196 Pg. 220
+	4.148		4.122			N. Eastern Ave. & Comly St. S.E. Cor
π	474.878	-0.432	-0.431			Cut Spk. in Cb. S. end C.R. (in Joint)
−	4.580		4.553			
SET B.M. #1	470.298					B.M. #1. EL. 470.290 F.B. 1196 Pg. 220
+	4.553		4.483			N. Eastern Ave (W. Side) at Comly St.
π	474.851	1.597	-1.597			C.S. Mon. Flush with Walk. N.E. Cor Fire Lot
−	6.150		6.080			(No. 1407 Eastern Ave)
T.P. #1	468.701					T.P. #1 BT. Spk W. Cb. Eastern Ave
+	1.243		1.208			15' ± S of ℄ Prod Comly St.
π	469.944	-4.929	-4.927			
−	6.172		6.135			
T.P. #2	463.772					Bt. Spk W. Cb. Eastern Ave. S. Edge Drwy
+	0.368		0.375			To No. # 1421
π	464.140	-5.795	-5.795			
−	6.163		6.170			
T.P. #3	457.977					Bt. Spk 2' E of W Gut. N. Eastern Ave.
+	1.580		1.617			11' N of N. Side of Ho. #1429
π	459.557	-4.202	-4.201			
−	5.782		5.818			
T.P. #4	453.775					Bt. Spk. 2' Nly. of Sly Gut City Terrace Dr
+	2.802		2.818			28' W. of S.M. Hole.
π	456.577	-2.208	-2.212			
−	5.010		5.030			
T.P. #5	451.567					Top of 2" Sprinkler S. Pkwy City Terrace Dr.
+	1.810		1.792			15' E. of E. Edge Walk to Ho. # 4330
π	453.377	-2.630	-2.633			
−	4.440		4.425			
T.P. #6	448.937					1½" Ctr. N. Pkwy City Terrace Dr. 5' W. of Walk to Ho. # 4305

NOTES RED. ____ DATE ____
NOTES CHKD. KRM DATE ____
JOB NO. 0801.56 SURVEY OF City Terrace Fire Station No. 32
SURVEY BY H.E. Granquist DATE 5-15-56
NOTES BY H.E.G. DATE ____
INDEXED C. Johnson DATE ____

F.B. 1196 PG. 242

76S420 353 3-57

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.# 6	448.937					SEE Pg. 242 for DESC
+	5.815		5.795			
Π	454.752	+1.563	1.563			
−	4.252		4.232			
T.P.# 7	450.500					BT. SPK at N. Cor. City TERRACE DR.
+	4.255		4.240			Fr. of Grocery Store # 4253
Π	454.755	-2.153	-2.153			
−	6.408		6.393			
T.P.# 8	448.347					1.5' STK. W. E. Cor. N. Pky City TERRACE DR. Fr. No. 4229
+	2.620		2.588			
Π	450.967	-4.628	-4.632			
−	7.248		7.220			
T.P.# 9	443.719					BT. SPK in N. Walk City TERRACE DR. N. of E. End Bldg # 4201
+	1.370		1.353			
Π	445.089	-6.980	-6.979			
−	8.350		8.332			
T.P.# 10	436.739					STK 6' N. of N. Cb. City TERRACE DR. 6' E. of Light Post # 66
+	1.922		1.978			
Π	438.661	-5.328	-5.329			
−	7.250		7.307			
T.P.# 11	431.411					BT. SPK in N. Cb. City TERRACE DR. Fr. Bldg No. 4129
+	3.290		3.300			
Π	434.701	-3.480	-3.480			
(SET) −	6.770		6.780			
B.M. No. 2	427.931					B.M. No. 2. EL. F.B. 1196 Pg 243 City TERRACE DR. & N. MILLER AVE. N.E. Cor. BT. SPK. in Cb. 30' E. of E. End C.R.
+	2.560		2.533			
Π	430.491	-3.310	-3.312			
(SET) −	5.870		5.845			
B.M. No. 3.	424.621					SEE Pg. 244 for DESC

NOTES RED. _____ JOB NO. 0801.56 SURVEY OF Fire Station No. 32, City Terrace
DATE _____ SURVEY BY H. E. B. KAN & LIST
NOTES CHKD. K. M. NOTES BY H. E. B. DATE 5-15-56
DATE _____ INDEXED _____ DATE _____

F.B. 1196 PG. 242

76S420 353 3-51

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(SET) B.M. No 3	424.621					B.M. No. 3 EL= FB 1196 Pg 244
+	1.488		1.470			CITY TERRACE DR. & MILLER AVE. N.W. COR
⊼	426.109	-7.164	-7.163			Bt. SPK. IN Cb. 21' W. of W. end C.R.
—	8.652		8.633			
T.P. #12	417.457					Bt. SPK. IN Ctr. of N. WALK. City TERRACE DR
+	0.770		0.740			5' E. of E. P/L N. HAZARD AVE
⊼	418.227	-9.978	-9.978			
—	10.748		10.718			
T.P. #13	407.479					Bt SPK. N. SIDE of 1st ALLEY N. of City TERRACE
+	3.340		3.310			DRIVE 75' W. of W. P/L of HAZARD AVE
⊼	410.819	-0.033	-0.035			
—	3.373		3.345			
(SET) B.M. #4	407.446					B.M. No. 4 EL= FB. 1196 Pg. 224
+	9.150		9.132			ROGERS ST. & 1st ALLEY N. of HAZARD AVE. N.W. COR
⊼	416.596	+8.490	+8.487			Bt. SPK. IN CURB 22' W. of W. END C.R.
—	0.660		0.645			
(Fd) B.M. T-17	415.936					B.M. T-17 EL= FB. 1196 Pg. 244
+	6.683		6.660			City TERRACE DR. & Rogers St. N.E. Cor.
⊼	422.619	+5.056	+5.057			Cut SPK IN Cb. E. END C.R.
—	1.627		1.603			
SET B.M. #5	420.992					B.M. #5 EL= FB. 1196 Pg. 244
+	2.817		2.782			City TERRACE DR & Bonnie Beach PL. S.E. Cor
⊼	423.809	-4.346	-4.350			Bt SPK. IN Cb. 23' E. of E. END C.R.
—	7.163		7.132			
T.P. #14	416.646					
+	4.548		4.558			BT SPK. Ctr of S. walk City TERRACE DR
⊼	421.194	+0.038	+0.038			E. Face Bldg #3918
—	4.510		4.520			
T.P. #15	416.684					M&N Back edge of walk 5' W of
						W wall of Bldg #3942 City Terrace DR

F.B. 1196 PG. 244

JOB NO. 0801.56 SURVEY OF Fire Station No 32 City Terrace

SURVEY BY H.E. Gappard DATE 5-15-56

NOTES BY H.E.G. DATE

INDEXED C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. KRM DATE

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP #15	416.684					SEE Pg. 244
+	6.808		6.818			
π	423.492	+5.778	+5.778			
−	1.030		1.040			
T.P. #16	422.462					Bt. SPK. on S. Edge S. walk City Terrace
+	10.020		10.032			DR. 15' W. of W P/L HAZARD AVE
π	432.482	+7.372	+7.372			
−	2.648		2.660			
T.P. #17	429.834					SPK. 3' S. of S. Curb City Terrace Dr.
+	6.067		6.035			45' W. of W Cb. N. MILLER AVE
π	435.901	+2.095	+2.093			
−	3.972		3.942			
T.P. #18	431.929					Bt. SPK 6' N. of S. Curb City Terrace
+	4.903		4.915			10' E. of E. Cb. MILLER AVE
π	436.832	+0.980	+0.980			
−	3.923		3.935			
T.P. #19	432.909					SPK. AT INT. of P/L's SEC. City Terrace
+	5.640		5.653			DR. & Con. PELT AVE
π	438.549	+2.118	+2.120			
−	3.522		3.533			
T.P. #20	435.027					Bt. SPK. N.E. Edge of S. walk City
+	7.160		7.123			TERRACE AVE. In. Bldg. # 4140
π	442.187	+5.417	+5.418			
−	1.743		1.705			
T.P. #21	440.444					1"x1" Stk. N.E. So. walk City Terrace
+	7.850		7.843			9' E. of Telly Pole 670C
π	448.294	+5.293	+5.295			
−	2.557		2.548			
T.P. #22	445.737					Bt. SPK. in S. Side of S. walk City Terrace Dr. 9' E. of Garage to No. # 4206

NOTES RED. _____ JOB NO. 0801.56 SURVEY OF FIRE Station No. 30 City Terrace
DATE _____ SURVEY BY H.E.G. Graduate
NOTES CHKD. H.E.G. NOTES BY H.E.G. DATE 5/18/56
DATE _____ INDEXED E. C. Johnson DATE _____

F.B. 1195 PG. 245

76S420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.#22	445.737					See Pg 245
+	6.530		6.502			
⊼	452.267	+3.518	+3.514			
−	3.012		2.988			
T.P.#23	449.255					BT. SPK. Ctr. Walk S. Si. City TERRACE DR 10'E. of Garage to ho. # 4220
+	6.232		6.225			
⊼	455.487	+1.972	+1.975			
−	4.260		4.250			
T.P.#24	451.227					1"X1" Stk. N. of S. Walk City Terrace Ave 45' W. of Drug to # 4250
+	5.580		5.558			
⊼	456.807	+0.117	+0.118			
−	5.463		5.440			
T.P.#25	451.344					Stk. N. Edge of S. Walk City Terrace DR. 11'E. of Walk to ho. # 4264
+	4.218		4.203			
⊼	455.562	−1.192	−1.194			
−	5.410		5.397			
T.P.#26	450.152					Lunch E. Rim S.M.H. S. Pkwy City Terrace DR 4' So of Light # 46
+	4.340		4.320			
⊼	454.492	+0.590	+0.590			
−	3.750		3.730			
T.P.#27	450.742					Spk. S. Gut City Terrace DR. 50'E. of Light Pole # 47
+	8.580		8.560			
⊼	459.322	+7.245	+7.248			
−	1.335		1.312			
T.P.#28	457.987					BT. SPK. W. Gut, N. Eastern Ave 33' So of Red Xing to School.
+	9.460		9.432			
⊼	467.447	+8.507	+8.504			
−	0.953		0.928			
T.P. 29	466.494					Spk N. Gutter Comly St. at W. Line of E. Walk N. Eastern Ave.

NOTES RED. _____ DATE _____
NOTES CHKD. [illegible] DATE _____
JOB NO. PB01.56 SURVEY OF Fire Station No. 32 City Terrace
SURVEY BY H.E. Grandwist DATE 5/15/56
NOTES BY H.E.G. DATE _____
INDEXED A. C. Johnson DATE _____

F.B. 1196 PG. 246

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #29	466.494 ✓					SEE Pg. 246 for Desc.
+	7.120		7.127			
⊼	473.614 ✓	+4.267	+4.267			
-	2.853		2.860			
B.M. T-49	470.761 ✓					B.M. T-49 · EL. = 470.730 F.B. 1196 Pg. 22 N. Eastern Ave. + Comly St. S.E. Cor. Cut Spk in Cb. S. End C.R.

NOTES RED. _____ JOB NO. 0801.56 SURVEY OF Fire Station No. 32 "City Terrace"
DATE _____ SURVEY BY [illegible]
NOTES CHKD. RRM NOTES BY [illegible] DATE 5-15-56
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1196 PG. 247

F.B. 1196 PG. 248

JOB NO. 0801.56 SURVEY OF Fire Station No. 32 ~~City TERRACE~~ NOTES RED.

SURVEY BY H.E. Granquist DATE

NOTES BY H.E.G. DATE 5/15/56 NOTES CHKD.

INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by [illegible]	Survey of [illegible]	F. B. 1196 Pg. 49
Map No. B-1998	W. O. 8465 Tape No. 86 St'd 68 °F	
Office Work KRM	Surveyed by WALLACE	
Checked	Notes E.C.N. Date 6-12-47	
Date	Indexed A. O. Johnson 6-16-47	

J.N. 8465

WILLOWBROOK FIRE DIST. ENG. No ~~56~~ 36

WEST 1/2 LOT #49 - TR. 2982

Wallace
Valley J.L.
Dreier
Brennan

C.S. B-1998
H.C. 37-62

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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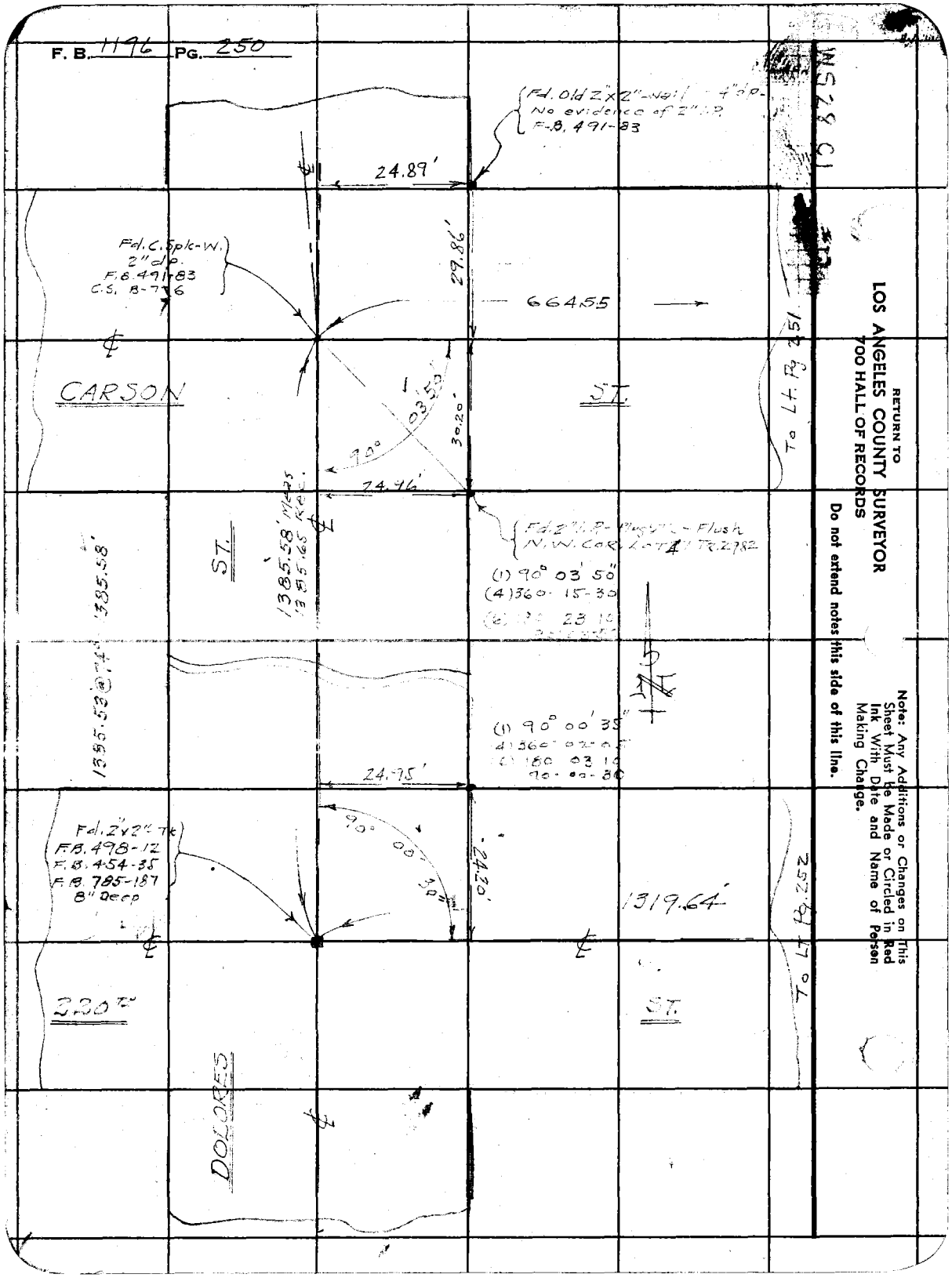
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1196 PG. 250



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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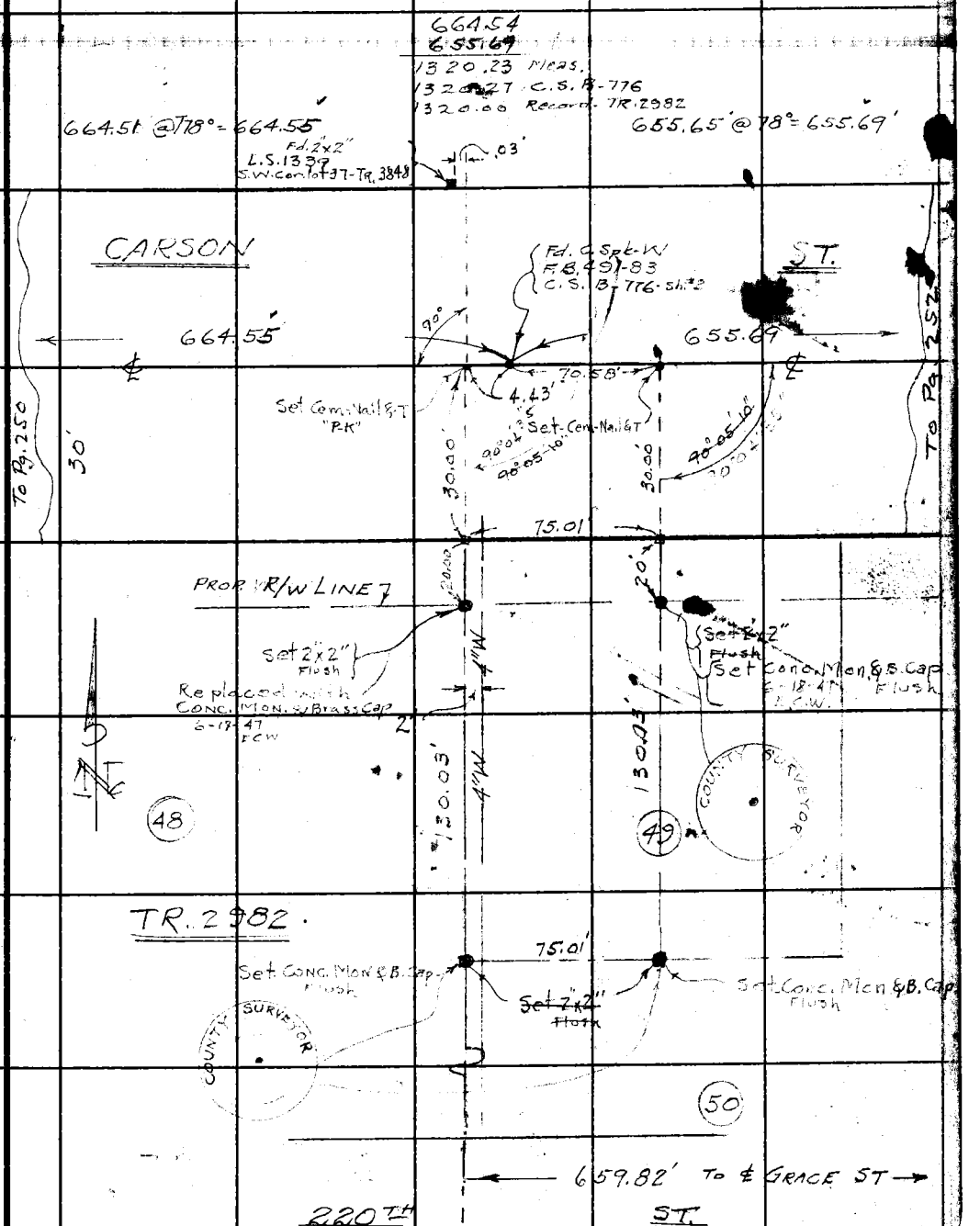
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. B-1998	W. O. 8465 Tape No. ___ St'd ___ °F
Office Work KRM-	Surveyed by E. C. WALLACE
Checked	Notes E. C. WALLACE Date 6-12-47
Date	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]



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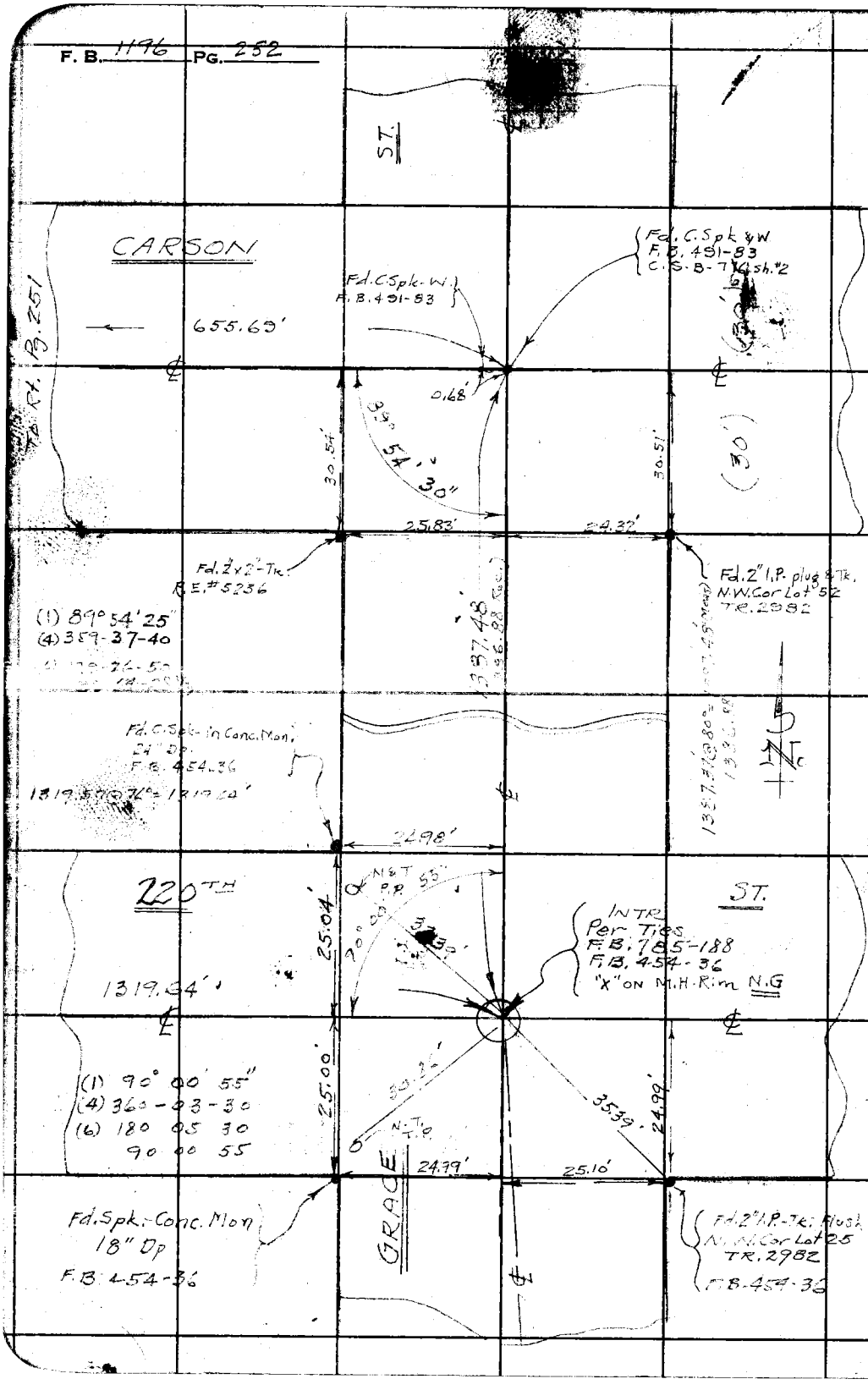
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1196 PG. 252



WS 28-C1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any A[illegible] or Changes on This Sheet Must [illegible] or Circled in Red Ink With Date and Name of Person Making [illegible]

Profile No.	Notes Red	Plotted	Job No. 8465	Division No.	F.B. 196 Pg. [illegible]
	Date	Date	Survey of Willowbrook		
X-Sec. No.	Notes Chkd	Checked	Survey by Wallace	Notes ECW	Date 6-18-47
	Date	Date	Map No.	Index C. Johnson	Date 6-20-47

J.N. 8465

WILLOWBROOK FIRE DIST. ENG. No. ~~[illegible]~~ 36

Elev. of W½ LOT #49 - TR. 2982

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. DO-3	3 87	52 29		28 42	B.M. DO-3 El. 28.416 F.B. 785-191 Carson St. (600' W. Grace St.) N. Side "X" [illegible] center [illegible] step to No. #407
			467	[illegible] 62	℄ Carson St. on W. line lot 49 TR. 2982 - prod.
			517	[illegible]	" " " " E. line of W½ lot 49 TR. 2982 - prod (E. line of Lot Willowbrook Fire Dist. Eng 56)
			441	[illegible]	Top Conc. Mon 20' S. of N.W. Cor lot #49 TR 2982
			420	[illegible]	" " " S. W. Cor lot 49 TR. 2982
			469	[illegible]	" " " S.E. Cor of W½ " "
			484	[illegible]	" " " 20' S. of N.E. Cor W½ lot #49 TR. 2982 (Prop P/L)
			47	[illegible]	Surface center of W½ lot #49 "
T.P.	3 745	28 770	[illegible]265	[illegible]25	
T.P.	5070	28 450	5390	23 580	
B.M. DO-2			[illegible]	[illegible]	B.M. DO-2 El. 23.721 F.B. 785-190 Carson St. & Grace St. N.W. Cor. R.R. Spk. in P.P. #399365E

F.B. 1196 Pg. 254

Job No. 8465 Division No. Notes Red. Plotted No. Profile

Survey of Willowbrook Fire Dist. Eng. 56 - Lot Date Date No. X-Sec.

Survey by Wallace Notes E.C.W. Notes Chkd H.D.H. Checked

Indexed A. C. Johnson Date Date 6-25-47 Date No.

Notes Ck'd by Miller	Survey of WILLOW BROOK FIRE DIST.
Map No. C.S.B. 1998	W. O. 8465 Tape No. 665 St'd 68 °F
Office Work Drawn	Surveyed by C.V.C. CRUMLEY
Checked Miller	Notes C.V.C. Date 8-6; 9-48
Date Oct. 48	Indexed A. O. Johnson 8-10-48

F. B. 1196 Pg. 255

J.M. 8465

WILLOWBROOK FIRE PROTECTION DISTRICT.
ENGINE CO. #36

ON

CARSON ST.
± 600 WEST
OF ℄ GRACE ST.

LOCATION OF IMPROVEMENTS.

℄ NOTES - PAGE 251
X-SECT. - PAGES - 257-264

AUGUST 6; 9-48

C.V. CRUMLEY
A. CARRASCO
H. ECULP
E.K. SMELSER
T.C. LONGSHORE.

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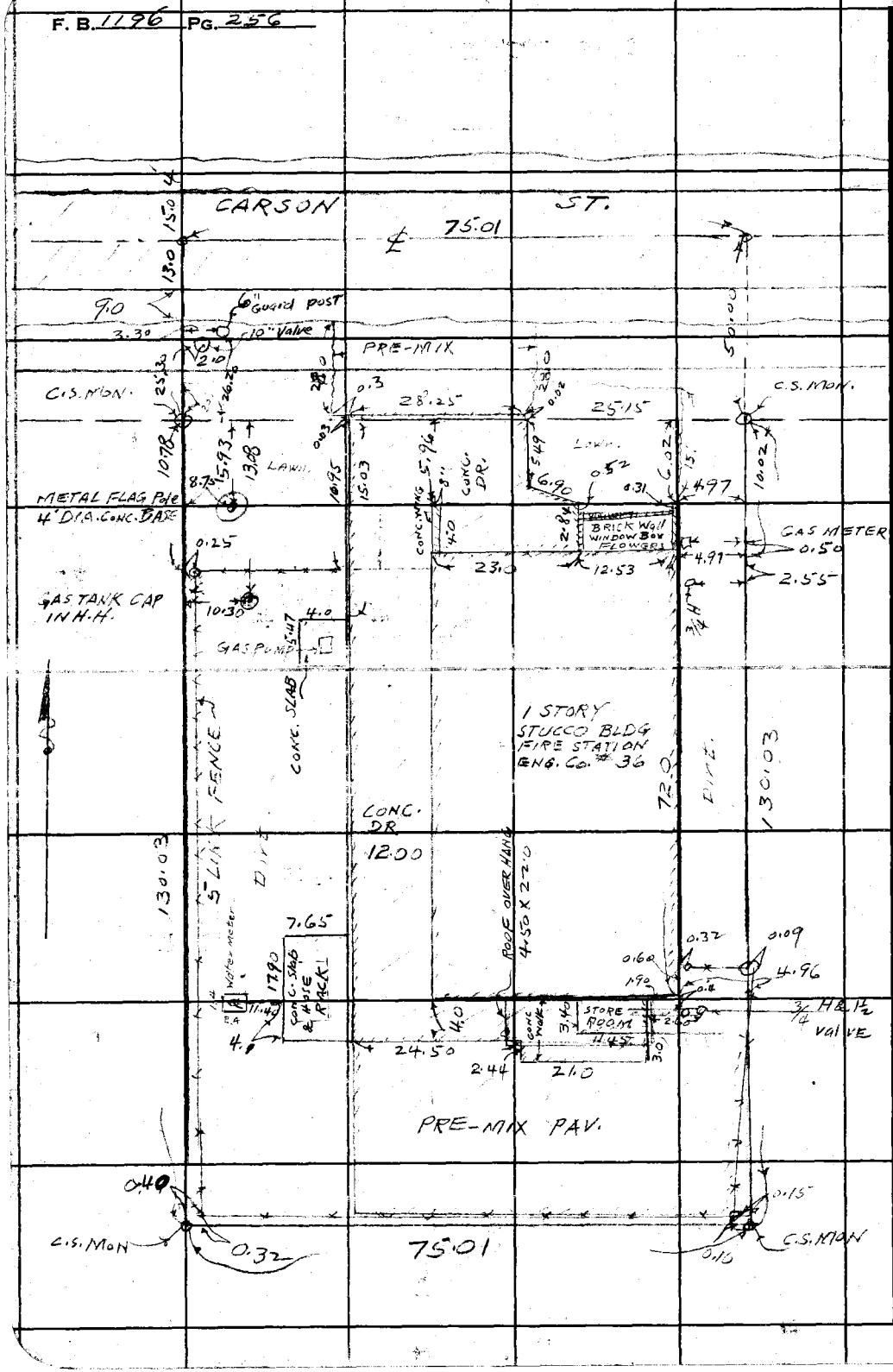
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1196 PG. 256



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted Drawn	Job No. 8465	Division No.	F.B. 1196 PG. 257
	Date	Date Oct. 48	Survey of [illegible]		
X-Sec. No.	Notes Chkd. Miller	Checked Miller	Survey by	Notes	Date
	Date Oct. 48	Date Oct. 48	Map No. C.S.B.	Indexed Johnson	Date

WALNUTBROOK FIRE PROTECTION DISTRICT
ENGINE CO. #36

ON
CARSON ST.
± 600' WEST
OF ℄ [illegible] ST.

CROSS-SECTIONS.

℄ NOTES - PG. 251
TOPOG NOTES PG. 256

AUGUST 2, 1948

C.V. [illegible]
A. CHITWOOD
E. T. SMELSER
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	27.832 1948-
B.M.-DO-3	4.234	32.066		27.832 ~~28.416~~	B.M. DO-3. ELEV. 28.416-F.B. 785-191 CARSON ST. (±600 W. ℄ GRACE ST.) N. side - Fd "X" IN Center Bot. STEP TO HOUSE #407 (opp. FIRE ST. A)
0+00 E.&W.			5.03	27.04	℄ Carson ST. & W. LINE LOT 49 (FIRE LOT)
15' RT			5.26	26.81	E. PAV
19 "			5.81	26.26	Gut
20'			5.3	26.8	Top Bank
30			5.0	27.1	N.P.L.
13' LT			5.25	26.82	E. PAV
24 "			5.57	26.50	Gut
29 "			4.8	27.27	Top Bank
50 LT			4.785	27.281	N.W. COR. LOT Top Conc. Mon = GROUND
0+50' West			4.85	27.22	℄
15' RT.			5.16	26.91	E. PAV.
19 "			5.81	26.26	Gut
21 "			4.9	27.17	Bank
30 "			4.7	27.37	N.P.L.
13' LT			5.02	27.05	E. PAV
24			5.69	26.38	Gut
32 "			4.9	27.17	Bank
50 "			4.8	27.27	N.P.L.
0+22.5 E.			5.17	26.90	℄ CARSON

Elev. of DO-3 is 27.832 (F.B. 1438-8 based on the precise run in F.B. 1201-60 between (U.S. 2867 at Alameda & Carson to (U.S. 4194 and U.S. 4195) at Normandie Av. in April 1948

DATUM-MEAN SEA LEVEL

Elevations shown hereon are based upon B.M. DO-4 F.B. 1438-8, the elevation of which was determined from B.M "D-167" (U.S. 2867) and "50" (U.S. 4195) based upon the 1946 U.S.C.&G.S. Adjustment.

F.B. 1196 PG. 258 Job No. 8465 Division No. Notes Red. Plotted Profile
Survey of WILLOW BROOK FIRE DIST. - ENG. Co. #36 Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Miller Checked
Indexed A. C. Johnson Date 8-6, 9-48 Date Oct. 48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
0+22.50 E						
13' RT		32 066	5.36	26.71	E. PAV.	
24 "			5.81	26.26	G.T	
35 "			5.0	271	BREAK - N. edge PRE-MIX DR.	
50 "			4.60	27.47	S.P.L. - N. edge CONC. DR.	
15' LT			5.33	26.74	E. PAV.	
19			5.83	26.19	G.T	
21 "			5.3	26.8	Bank	
30 "			5.2	26.9	N.P.L.	
0+32 E. - 61' RT			4.19	27.88	CONC. FLOOR-IN DOORWAY MAIN ENTRANCE	
0+50 East			5.36	26.71	℄ Carson St	
13' RT			5.57	26.43	E. PAV.	
22 "			6.1	25.97	G.T - PRE-MIX DR.	
35 "			5.13	26.94	BRK - " "	
50 "			4.58	27.49	N. edge CONC. DR.	
15' LT			5.50	26.53	E. PAV	
19			6.04	26.07	G.T	
22 "			5.7	270	Bank	
30 "			4.7	274	N.P.L.	
0+75 E.			5.52	26.55	℄ Carson St	
13' RT			5.75	26.32	E. PAV.	
22 "			6.45	25.62	G.T	
28 "			5.1	270	Top Bank	

Profile No. ____ Notes Red ____ Plotted Drown Job No. 8465 Division No. ____
X-Sec. No. ____ Date ____ Date Oct 48 Survey of ____
Notes Chkd Miller Checked Miller Survey by CKC Notes CKC Date 8-9-48
Date Oct 48 Date Oct 48 Map No. 3 Date ____ F.B. 1196 Pg. 25

FORM 307 10M 10-46

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Do not extend notes this side of this line.

F.B. 1196 PG. 260 | Job No. 8465 | Division No. | Notes Red | Plotted | Profile No.
Survey of WILLOWBROOK FIRE DIST. ENG. CO. #32 | Date | Date | X-Sec. No.
Survey by G.V. CRUMLEY | Notes C.V.C. | Notes Chkd. Miller | Checked
Indexed [illegible] | Date 8-9-48 | Date Oct. 48 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+75 East						
50 RT		32.066	4.8 ✓	27.3	GROUND - S.P.L.	
" "			5.243 ✓	26.823	TOP BRASS CAP MON. N.E. COR. LOT	
15' LT			5.67 ✓	26.40 ✓	Edge PAV.	
19 "			6.13 ✓	25.94	Gut	
22 "			5.2 ✓	[illegible]	Bank	
30 "			4.8 ✓	[illegible]	N.P.L.	
1+25 ℄			5.92 ✓	[illegible]	℄	
13 RT			6.15 ✓	[illegible]	E. PAV.	
22 "			6.75 ✓	[illegible]	G.P.	
28 "			5.0 ✓	[illegible]	Bank	
50 "			5.2 ✓	[illegible]	S.P.L.	
13' LT			6.05 ✓	26.02	N. Edge PAV	
19 "			6.50 ✓	25.57	G.P.	
24 "			5.8 ✓	26.3	Bank	
30 "			[illegible] ✓	[illegible]	N.P.L.	
0+50 South			4.8 ✓	27.3	E.P.L. of LOT G.R. - N.E. COR.	
5 RT			4.6 ✓	[illegible]	"	
0+56 South			4.9 ✓	[illegible]	E.P.L.	
5' RT			4.6 ✓	[illegible]	N.E. COR. BLDG.-Wing Wall	
15 "			5.3 ✓	[illegible]	G.R.	
50 "			5.0 ✓	[illegible]	"	
0+75 "			4.7 ✓	[illegible]	E.P.L.	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+75 E.P.L.						
5' RT.		32 066	4.4 ✓	277.	E. edge BLDG. -	GR
12 LT			5.2 ✓	269	GR	
50 "			5.6 ✓	265	"	
1+00 EPL			4.7 ✓	274		
5' RT			4.5 ✓	276	edge BLDG	
11 LT.			5.2 ✓	269	GR	
50 LT.			5.6 ✓	265	"	
1+35.5			4.7 ✓	274	E.P.L. GR	
"			4.62 ✓	2747	PRE-MIX PAV	
5' RT			4.62 ✓	2747	"	
11 LT			5.2 ✓	269	GR	
50 "			5.5 ✓	266	"	
1+50			4.8 ✓	273	E.P.L.	
"			4.74 ✓	2733	"	
5' RT.			4.71 ✓	2736	"	
19 LT			5.3 ✓	268	GR	
50 "			5.6 ✓	265	"	
1+80.03			5.1 ✓	270	"	
1+80.03			5.042 ✓	270.24	TOP BRASS CAP Mon.	S.E. Cor. LOT.
11 RT			4.82 ✓	2725		
5 "			4.86 ✓	2721		

Profile
No. ____ Date ____ Plotted Lemmer Job No. 6462 Division No. ____
X-Sec. Date Oct 48 Survey of ____
No. ____ Notes Chkd. Miller Checked Miller Survey by EVC Notes EVC Date 8-9-48
Date Oct 48 Date Oct 48 Map No. B1992 Date ____

F.B. 1128 PG. 36

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4.6

23.12
12.53
12
47.53
4.97

75.00
47.53
27.41
4.97
22.5

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+80.03 South						
28' LT		32066	5.1	26.2 ✓	GR	
50 "			5.9	2[illegible].2 ✓	"	
2+25 South			5.2 ✓	[illegible].9	GR. E.P.L. PROD. South	
T.P.	5.421 ✓	32702 ✓	4.785 ✓	27.281 ✓	T.P. TOP CONC. MON. N.W. COR. LOT	
W.P.L.						
0+55.93 S			5.4 ✓	2[illegible].3	GR - W.P.L. LOT	
8.75 LT			5.28 ✓	2[illegible].42	CONC. Base FLAG Pole	
0+61 South			5.4 ✓	2[illegible].3	GR - N.W. COR Fence LINE	
4' RT			5.5 ✓	2[illegible]	E. edge GRAVEL DR.	
11 "			5.0 ✓	2[illegible].7	℄ " "	
19 "			5.4 ✓	2[illegible]	W. " " "	
50 "			5.3 ✓	[illegible]	GR.	
22.5 LT			5.3 ✓	2[illegible]	"	
" "			5.26 ✓	2[illegible].14	CONC. DR.	
34.5 "			5.07 ✓	2[illegible]	" W. side BLdg.	
1+00 South			5.4 ✓	27.3	W.P.L. LOT	
4 "			5.3 ✓	2[illegible]	E. side GRAVEL DR -	
11 "			5.0 ✓	2[illegible]	℄ " "	
19 "			5.2 ✓	2[illegible]	W " " "	
50 "			5.0 ✓	2[illegible]	GR.	
1' RT			5.7 ✓	2[illegible]	"	

F.B. 1196 PG. 262 Job No. 8465 Division No. Notes Red. Plotted Profile
Survey of WILLOW BROOK FIRE DIST. - ENG. CO. #36 Date No. X-Sec.
Survey by C.V. CROMLEY Notes C.V.C. Notes Chkd. Miller Checked
Indexed A. C. Jonnson Date 8-9-48 Date Oct. 48 Date No.

FORM 307 10M 10-46

22.50
7.65
15.85

24.50
22.50

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5.12

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 South						
22.5 LT		32 702	5.3	274	GR.	
" "			5.26	2744	Conc. DR	
34.5 "			5.07	2763	" " - W. Side BLDG	
35.5 "			4.87	2783	Conc Floor in Doorway of 94.6 [illegible]	
1+25 South			5.3	274	W.P.L. Lot - GR	
1+35.5 "			5.2	275	" " "	
4' RT			5.1	276	E. edge GRAVEL DR.	
11 "			4.9	278	℄ " "	
19 "			4.8	279	W. " " "	
2[illegible]			4.7	280	GR	
1' LT			5.5	272	"	
14.85 "			5.27	2743	Conc. SLAB HOSE DRYING RACK	
" "			5.3	274	GR.	
22.50 LT.			5.21	2749	Conc. DR. Southend.	
34.50 "			5.17	2753	" " W. LINE BLDG PROD.	
" "			5.08	2762	" " S.W. Cor "	
47.0 "			5.1[illegible]	2754	S.W. Cor Conc Wall	
50 "			4.8[illegible]	2790	Floor inside Rear Doorway	
1+50 South			5.3	274	W.P.L.	
4' RT			5.2	275.	E. edge GRAVEL DR.	
11 "			4.9	278	℄ " "	

Profile No. ____ Notes Red ____ Plotted Drawn ____ Job No. 8465 Division No. ____ F.B. 1196 PG. 263

X-Sec. No. ____ Date ____ Date Oct. 48 ____ Survey of [illegible]

Notes Chkd. Miller ____ Checked Miller ____ Survey by C.V.C. ____ Notes C.V.C. ____ Date 8-9-48

Date Oct. 48 ____ Date Oct. 48 ____ Map No. B 1398 ____ Indexed C. Johnson ____ Date ____

FORM 307 10M 10-46

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Do not extend notes this side of this line.

F.B. 1196 Pg. 2-4 | Job No. 8462 Division No. | Notes Red | Plotted | No. | Profile
Survey of WILDWOOD FIRE DISTRICT Co. #36 | Date | Date | No. | X-Sec.
Survey by G. KERRIGAN | Notes G.K.G. | Notes Chkd. Miller | Checked
Indexed A. G. Johnson | Date 8-9-48 | Date Oct. 48 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50 South						
19' RT		32 702	5.0 ✓	27.7	W. side GRAVEL DR	
26 "			4.8 ✓	27.9	GR	
1' LT			5.5 ✓	27.2	"	
22.5 "			5.4 ✓	27.3	"	
" "			5.36 ✓	27.36	W. edge PRE-MIX DR.	
47 "			5.32 ✓	27.38	"	"
1+50 South			5.4 ✓	27.3	GR.	
"			5.2 ✓	27.162	Conc. MON. S.W. COR. LOT.	
4' RT			5.3 ✓	27.4	E. side GRAVEL DR	
11 "			5.1 ✓	27.6	"	"
19 "			5.3 ✓	27.4	W. "	"
50 "			5.0 ✓	27.7	GR.	
22.5 LT			5.3 ✓	27.4	"	
22.5 "			5.2 ✓	27.2	"	
" "			5.47 ✓	27.23	PRE-MIX DR. - S. edge	
47 "			5.51 ✓	27.19	" "	" "
			5.5 ✓	27.1	GR	
2+25 South			5.5 ✓	27.1	GR. W. P.L. PROD. South.	
B.M. DO-3			4.875 ✓	27.827	B.M. DO-3 - Elev. 28.416 - F.B. 785-191 Per Pg. 257 CARSON ST. (N.St.) ±600' W. ± GRACE ST. X" IN Center BOT STEP TO HSE #407 (OPP. FIRE STATION)	

Notes Ck'd by	Survey of Willowbrook Fire Lot
Map No. B-2088	W. O. 8494 Tape No. 025 St'd 68 °F
Office Work Higgins	Surveyed by Gunderson
Checked DREM	Notes HW6 Date 1-14-48
Date June 24	Indexed A. G. Johnson 7-28-48

F. B. 1196 PG. 275

SURVEY OF FIRE LOT
WILLOWBROOK FIRE PRO. DIST
ENGINE CO Nº 41
LOT 4 & S-25' LOT 3 TRACT 4472.
12339 WILMINGTON AVE

JN 8494

Jan 14-48
Gunderson
Hobson.
Natapoff
Gorman.

B-2088
H.C. 52-10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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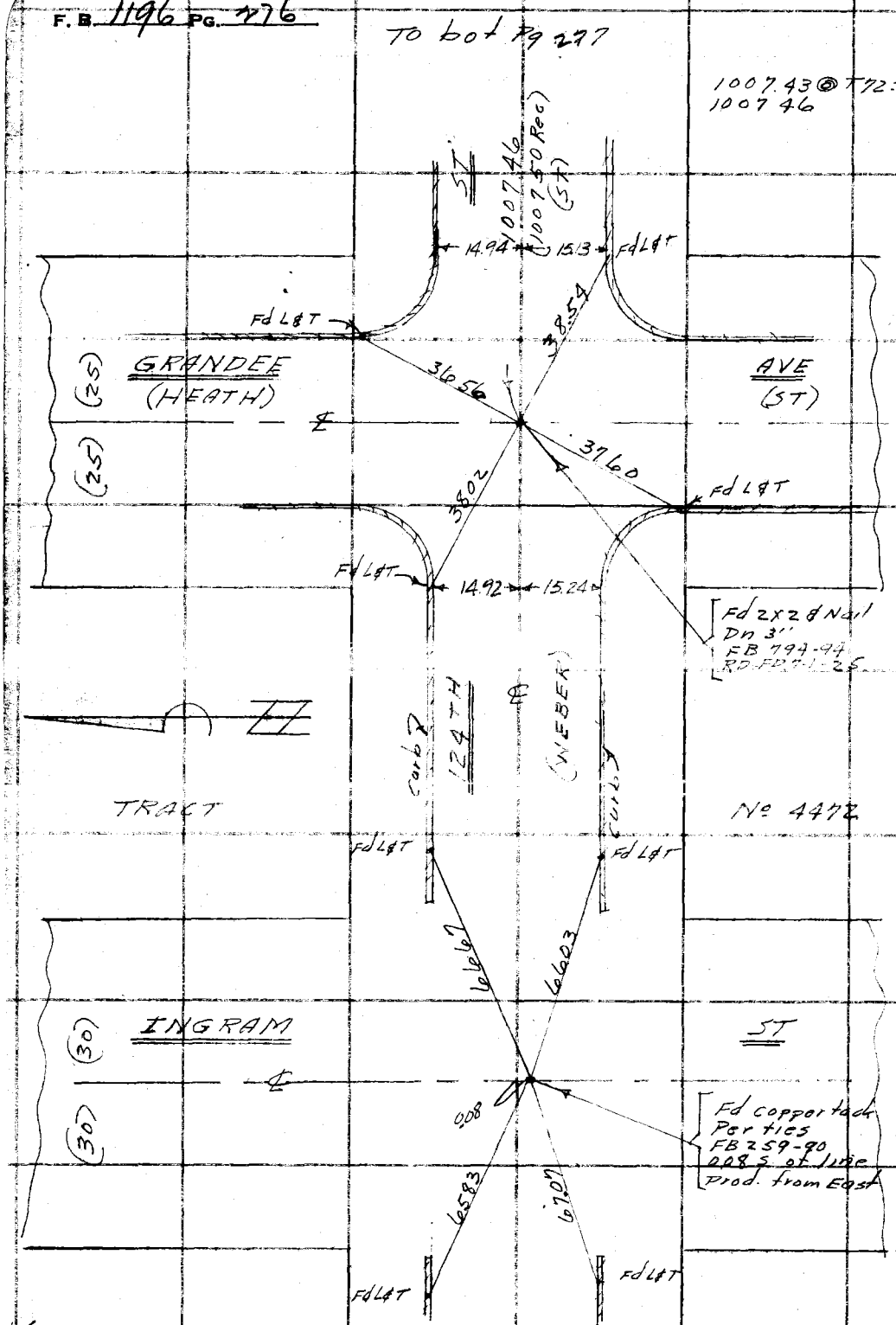
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1196 PG. 276



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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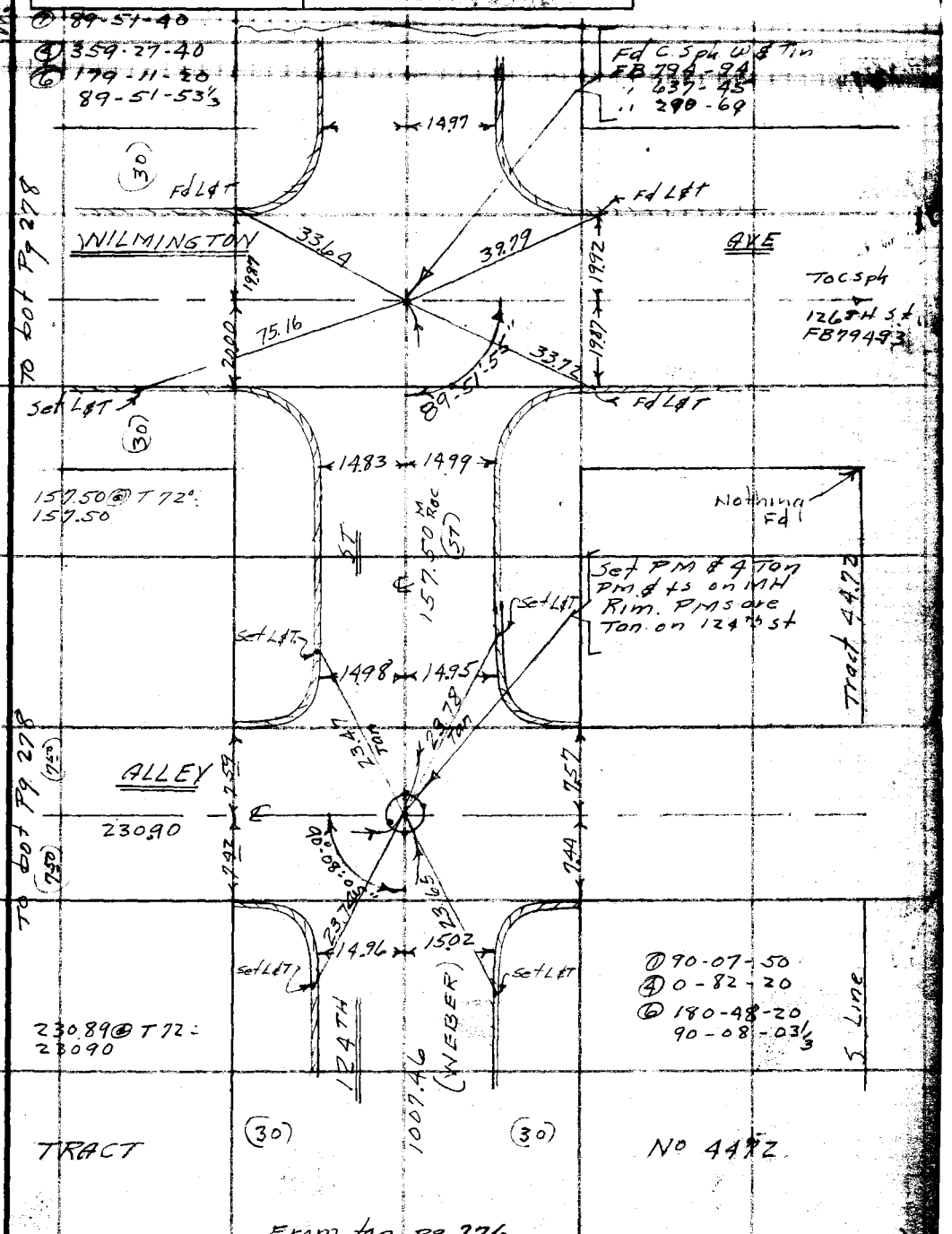
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Willow brook Fire Lot
Map No. B-2088	W. O. 8494 Tape No. 085 St'd 68 °F
Office Work Higgins	Surveyed by Gunderson
Checked [illegible]	Notes HWG Date 1-14-48
Date [illegible]	Indexed [illegible]

F. B. 1196 Pg. 277



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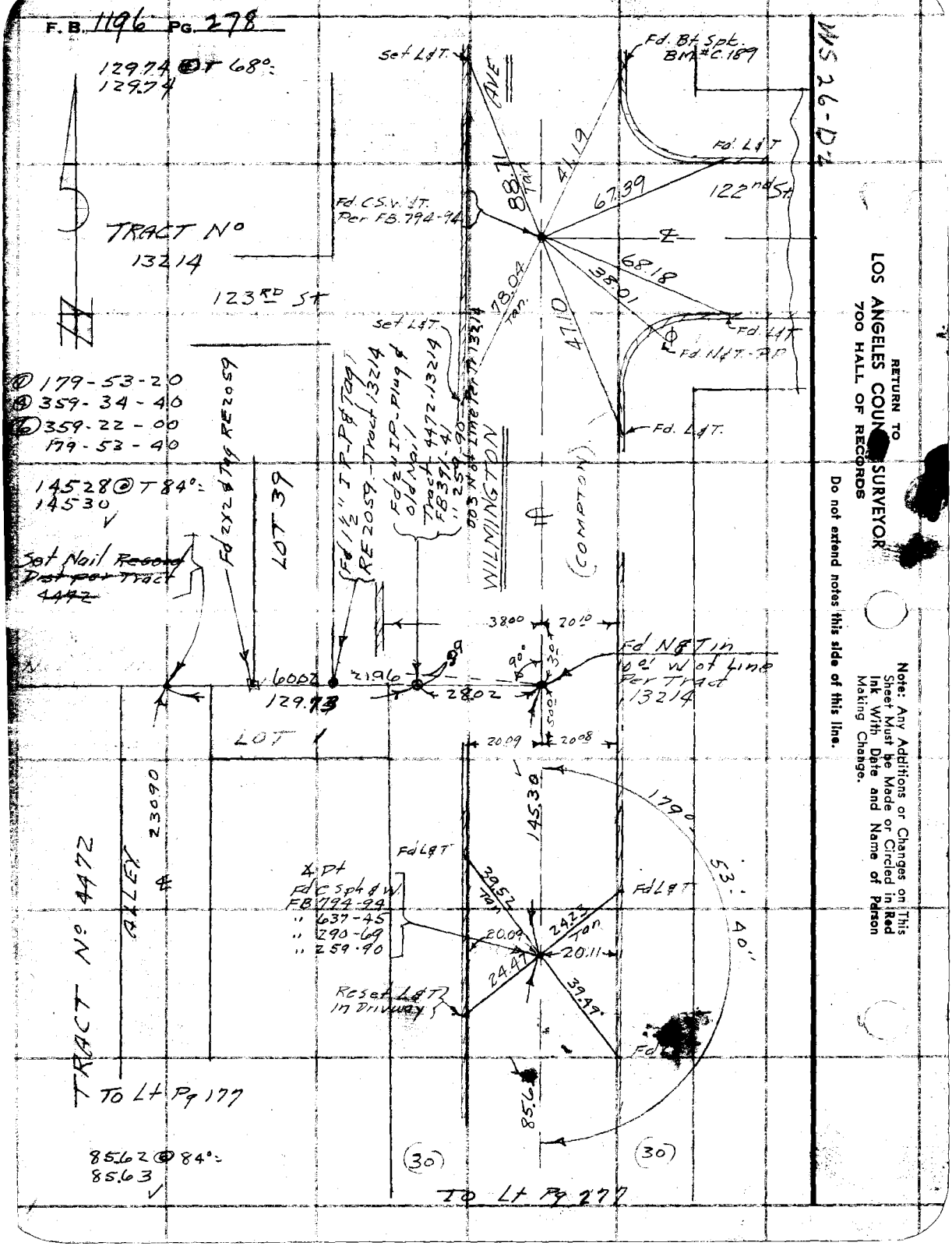
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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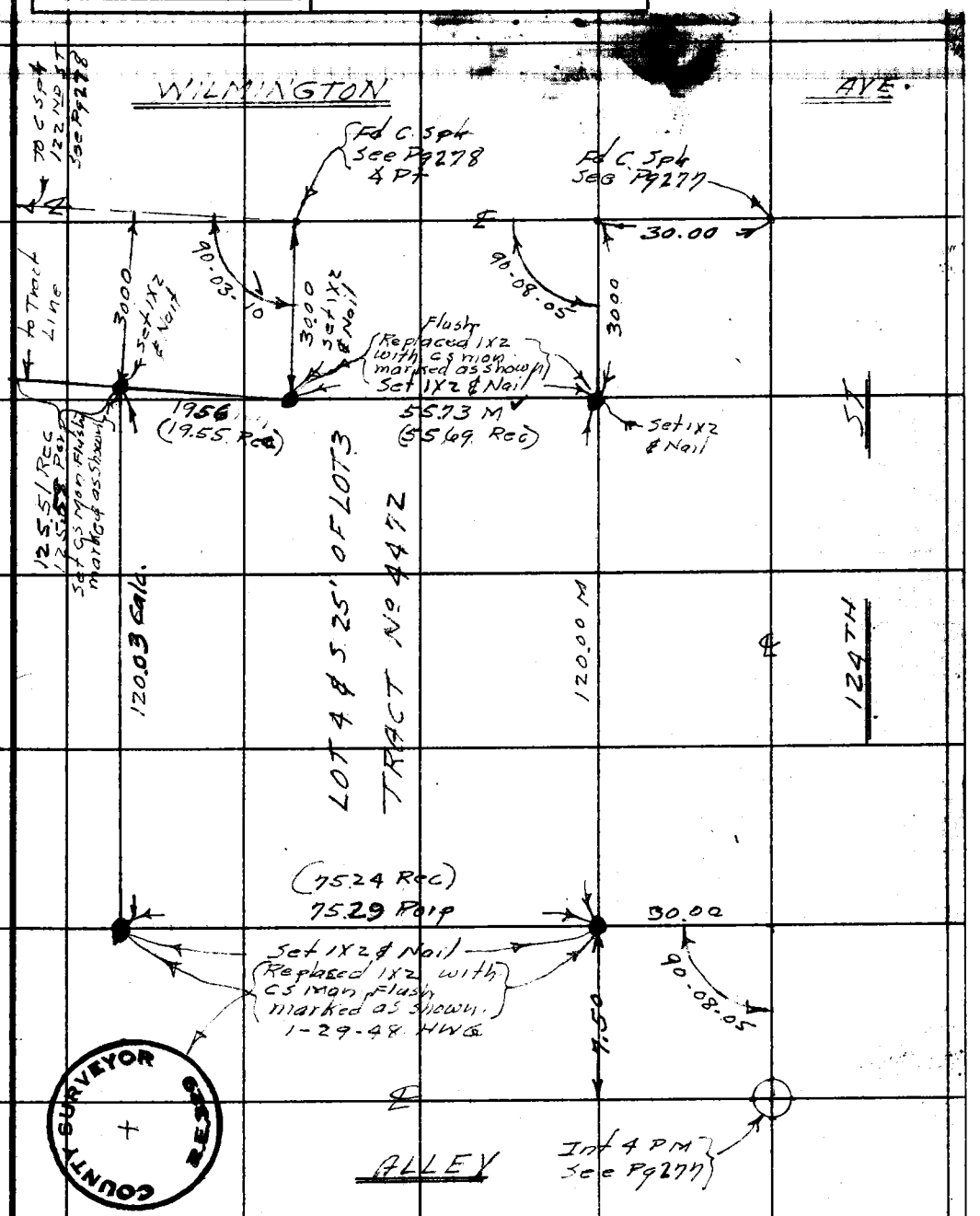
Notes Ck'd by D.K.E.W.
Map No. B-2088
Office Work Higgins
Checked D.K.E.W.
Date June 48

Survey of Willow Brook Fire Lot
W. O. 8494 Tape No. 085 St'd 68 °F
Surveyed by Gunderson
Notes HWG Date 1-15-48
Indexed [illegible] John

F. B. 1196 Pg. 279



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RETURN TO
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700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1496 PG. 780

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Willowbrook Fire Lot
Map No. B-2088	W. O. 8494 Tape No. St'd °F
Office Work Higgins	Surveyed by Sanderson
Checked DREW	Notes H106 Date 1-16-48
Date 1-20-48	Indexed A. O. Johnson 1-20-48

F. B. 1196 Pg. 281

TOPOGRAPHY ON FIRE LOT

WILLOWBROOK FIRE PRO. DIST
ENGINE CO. Nº 41
LOT 4 & S 25' LOT 3 TRACT 4472

JN 8494 •

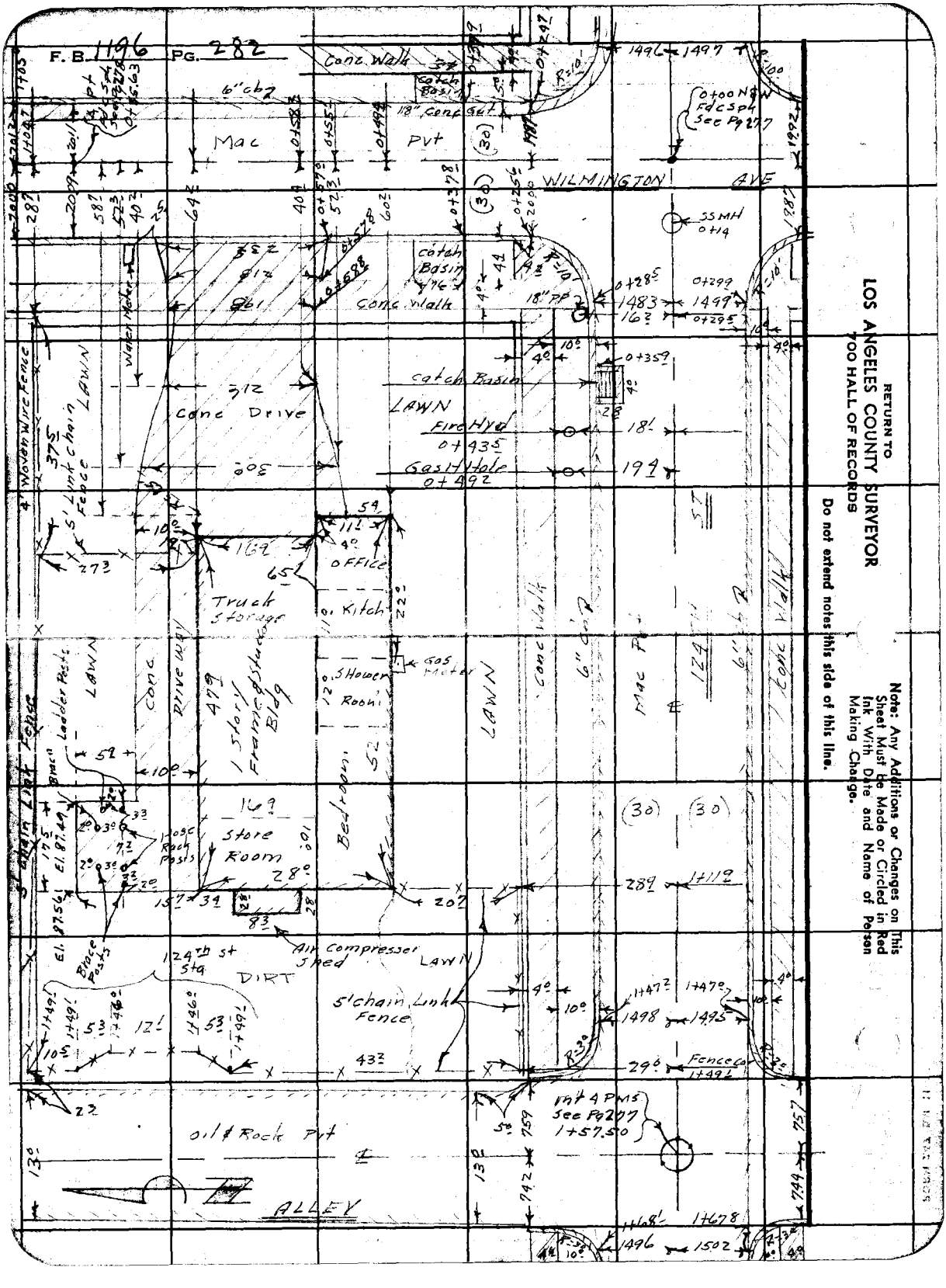
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1196 PG. 282



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Profile No. | Notes Red | Plotted | Job No. 8494 | Division No. | F.B. 1196 PG. 283
Date | Date | Survey of Willowbrook Fire Dist
X-Sec. No. | Notes Chkd. | Checked | Survey by Gunderson | Notes Hobson | Date 1-16-48
Date | Date | Map No. | Indexed | Date

X-SECTION ON FIRE LOT
WILLOWBROOK FIRE PRO. DIST.
ENGINE CO. Nº 41
LOT 4 & S 25' LOT 3 - TRACT 4472
J.N. 8494

JAN 16th '48
Gunderson
Hobson
Natapoff
Gorman

STATION	B.S.	H.I.	F.S.	ELEV.

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FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. C-26	3 91	87 75		83 84	B.M. C-26 - Elev. 83.842 Per F.B. 701-156 Willowbrook Ave. & 122nd St. - SE. Cor. Bt. Spk. in Cb. 13' E. of E. end C.R.
B.M. C-24	7 18	89 34	5 59	82 16	B.M. C-24 - Elev. 82.175 Per F.B. 701-152 Willowbrook Ave. & 124th St - NE Cor. Bt. Spk. in Cb. 17' E of E end Cb. R.
T.P.	5 38	87 97	6 75	82 59	Elevations based on construction elev. of 0.50
T.P.	5 30	88 36	4 91	83 06	ft. higher than the 1934 U.S. GGS Adj. per
T.P.	5 74	89 43	4 67	83 69	L.B. 819-88.
T.B.M.	4 74	91 81	2 36	87 07	T.B.M. Bt. Spk. at intersection of 124th St & Wilmington Ave.
The following sections are on Wilmington Ave Stationing & are rt. angles to ℄					
0+00			4 67	87 14	℄ Int 124th St. & Wilmington Ave.
0+25			4 49	87 32	℄ Wilmington Ave
" 11'R			5 00	86 81	Break
19.87R			6 07	85 74	Gut
" "			5 11	86 70	Top Cb.
" 11'L			4 92	86 89	Break
20'L			5 76	86 05	Gut
" "			5 15	86 66	Top Cb.
0+30			4 45	87 36	℄ Wilmington
" 11'L			4 88	86 93	Break
" 20'L			5 84	86 97	Gut
" "			5 21	86 60	Top cb
" 28.4L			4 96	86 85	Back Walk
" 30'L			5 0	86 8	Ground - P.L
0+35			4 44	87 37	℄ Wilmington
" 12'R			5 15	86 66	Break

F.B. 1196 PG. 284 Job No. 8494 Division No. Notes Red. Plotted No. Profile
Survey of Willowbrook Fire Lot Date Date X-Sec.
Survey by Gunderson Notes Hobson Notes Chkd. Checked No.
Indexed C. Jones Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+35 19.87R		91 81	5 92	85 89	Gut	
" 19.87R			5 03	86 78	Top cb.	
" 28.87R			4 87	86 94	Back walk	
" 30'R			4 6	87 2	P.L. - Ground	
0+38			4 42	87 39	℄ Wilmington Ave.	
" 12'R			5 11	86 70	Break	
19.87R			6 22	85 59	Gut - at opening in catch basin	
			5 04	86 77	Top cb.	
12'L			5 12	86 69	Break	
" 20'L			6 59	85 22	Gut - at opening in catch basin	
"			5 31	86 50	Top cb.	
0+49			4 36	87 45	℄ Wilmington Ave.	
" 12'R			5 07	86 74	Break	
" 19.87R			5 94	85 87	Gut	
" "			5 02	86 79	Top cb.	
13'L			5 00	86 81	Break	
" 20'L			6 31	85 50	Gut	
" "			5 30	86 51	Top cb.	
28.4L			4 98	86 83	Back walk	
" 30'L			5 0	86 8	P.L. Ground	
" 60.2L			4 2	87 6	S.E. Cor. Bldg - Ground	

Profile Notes Red ____ Plotted Higgins Job No. 8494 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd Drew Checked Drew Survey by Gunderson Notes Hobson Date 1-16-48
No. ____ Date ____ Date ____ Map No. ____ Redeval Tolerance Date ____

F.B. 1196 PG. 285

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+49 112.2L		91 81	4 2	87 6	S.W. corn. Bldg	
" 132'L			4 5	87 3	Ground	
" 149'L			4 7	87 1	Fence line W. side lot	
" 157.5'L			4 52	87 29	℄ Alley	
65'L			4 78	87 03	W.P.L. Alley	
0+57			4 32	87 49	℄ Wilmington	
" 12'L			4 86	86 95	Break	
" 20L			5 98	85 83	Gut	
" 20'L			5 24	86 57	Top cb. at S. edge of conc drive	
0+61			4 32	87 49	℄ Wilmington	
" 12'L			4 89	86 92	Break	
" 20'L			5 83	85 98	Gut & edge of drive	
" 28'L			4 95	86 86	Back of walk on conc. drive	
" 45'L			4 56	87 25	On conc. drive	
" 64.2'L			4 12	87 69	On conc. drive at E edge of Bldg.	
T.P	5 05	92 02	4 84	86 97		
0+77.4			4 52	87 50	℄ Wilmington Ave	
12'L			5 07	86 95	Break	
20'L			5 76	86 26	Gut & conc drive	
28'L			5 08	86 94	Back of walk on conc drive	
45'L			4 75	87 27	On conc drive	

F.B. 1196 PG. 286

Job No. 8494 Division No. Notes Red. Plotted Higgins Profile

Survey of Willowbrook Fire Lot. Date Date No. X-Sec.

Survey by Gunderson Notes Hobson Notes Chkd Drew Checked Drew

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+77.4 64.2L		92 02	4 35	87 67	On conc N.E. cor Bldg.	
112.1L			4 23	87 79	" " N.W. "	
			4 3	87 7	Ground at " " "	
132'L			4 4	87 6	"	
149'L			4 6	87 4	On fence line	
157.5L			4 59	87 43	℄ Alley	
165'L			4 9	87 1	W.P.L. Alley	
0+80.5			4 52	87 50	℄ Wilmington	
12'L			5 06	86 96	Break	
20L			5 71	86 31	Gut	
"			5 23	86 79	Top ch. & N edge of conc drive	
0+88.1 ~~52.3~~ 7.3 68.7 L - ?			4 53	87 49	N. edge of conc. drive	Ground El. same.
" ~~88.3~~ 94.5 L - ?			4 38	87 64	N. edge conc drive	
" ~~105.3~~ 112.5 L - ?			4 36	87 66	W. edge conc. drive	
See Sketch pge. 182			4 46	87 5	N.E corn. conc. slab at hose rack	
" "			4 53	87 49	N.W. " " "	
1+04			4 51	87 51	℄ Wilmington Ave.	
12'R			5 17	86 85	Break	
20.12R			6 05	85 97	Gut	
"			5 09	86 93	Top ch.	
29.12R			4 99	87 03	Back walk	

Profile Notes Red ____ Plotted Higgins Job No. 8415 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd Grant Checked Grant Survey by Gunderson Notes Hanson Date 1-16-48
No. ____ Date ____ Date ____ Map No. ____ Index Date ____

F.B. 1196 Pg. 287

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+04 30'R		92 02	5 0	87 0	P.L. - Ground	
" 12'L			5 00	87 02	Break	
" 20.09L			5 61	8[illegible] 81	Gut	
" "			5 19	8[illegible] 83	Top cb	
" 28.49L			5 02	8[illegible] 00	Back walk	
30'L			5 [illegible]	8[illegible] 0	P.L. - Ground	
55L			4 6	8[illegible] 4	Ground	
" 75L			4 4	[illegible]	"	
" 100L			4 6	8[illegible]	"	
" 125L			4 5	8[illegible] 5	"	
" 149L			4 7	8[illegible] 3	On fence line	
157.5L			4 48	87 5[illegible]	℄ Alley	
?- 165'L			4 7	8[illegible] 3	W.P.L. Alley	
			4 08	87 94	Floor elev. W. end truck storage	
			4 26	87 76	" " E " " "	
			4 08	87 [illegible]	" " of office	
			4 08	87 [illegible]	" " of kitchen	
T.B.M.	4 71	91 79	4 94	87 08		
The following Sections are on 124th St. stationing & are rt angles to ℄						
0+00			4 64	87 [illegible]5	℄ inter 124th St. & Wilmington Ave.	
0+20			5 47	86 32	Cross Gut - ℄ 124th St.	

F.B. 196 PG. 288

Job No. 8494 Division No. ____ Notes Red. ____ Plotted Higgins No. ____ Profile

Survey of Willowbrook Fire Lot Date ____ Date ____ X-Sec.

Survey by Gunderson Notes Hobson Notes Chkd. Drew Checked Drew No. ____

Indexed A. C. Jordan Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+37		91 79	5 19	86 60	℄ 124th St.	
" 148.3 R			5 93	85 86	Center of catch basin & Gut (Gut some [illegible])	
"			5 77	86 52	Top cb.	
29.4 R			4 95	86 84	Back of walk	
30 R			[illegible]	86 [illegible]	PL. - Ground	
15.0 L			5 88	85 91	Gut	
"			5 35	86 44	Top cb.	
29.2 L			4 91	86 88	Back of walk	
" 30 L			4 8	87 0	PL. - Ground	
0+85			5 21	86 58	℄ 124th St.	
" 148.5			5 92	85 87	Gut	
"			5 15	86 64	Top cb.	
29.5 R			4 [illegible]	86 93	Back of walk	
30 R			4 8	87 0	PL. - Ground	
15.0 L			5 81	85 98	Gut	
"			5 05	86 74	Top cb.	
29.0 L			4 77	87 02	Back of walk	
" 30 L			4 9	86 9	PL - Ground	
Curb [illegible] of 124th St. & 1st Alley west of Wilmington Ave.						
—			5 76	86 03	Gut. NE. Cor. E. end of C.B.	
			5 [illegible]	86 79	Top cb.	

Profile
No. _____ Date _____ Notes Red _____ Plotted Higgins Job No. 8494 Division No. _____
X-Sec. Date _____ Date _____ Survey of _____
No. _____ Notes Chkd. Drew Checked Drew Survey by Gunderson Notes Hobson Date 1-19-48
Date _____ Date _____ Map No. _____ Date _____

F.B. 1196 PG. 289

F.B. 1196 PG. 290 | Job No. 8494 | Division No. | Notes Red. | Plotted Higgins | Profile

Survey of Willowbrook Fire Lot | Date | Date | No.

Survey by Gunderson | Notes Hobson | Notes Chkd. Drew | Checked Drew | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. _____ Notes Red _____ Plotted Higgins Job No. _____ Division No. _____ F.B. 1196 PG. 291

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. Drew Checked Drew Survey by Gunderson Notes Hobson Date 1-19-48

Date _____ Date _____ Map No. _____ Indexed Date _____

STATION	B.S.	H.I.	F.S.	ELEV.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

F.B. 1191 PG. 292

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____ X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Laguna Fire Sta.
Map No. B-943	W. O. 8002 Tape No. St'd. °F
Office Work Ratz	Surveyed by VanDeren
Checked Miller	Notes Van Date 3-18-48
Date June '48	Indexed A. O. Tabor 3-25-48

F. B. 1196 PG. 321

TOPOGRAPHY

OF

LOT 18-BLOCK 38

E.S. FIELDS OCCIDENTAL HEIGHTS TRACT

FOR

LAGUNA FIRE STATION

J.N.# 8002

3-18-48
VanDeren
Willey
Smiley
Blankenship

Engine Co. No 2

H.C. 55-8
New Topography added to
C.S. B-943

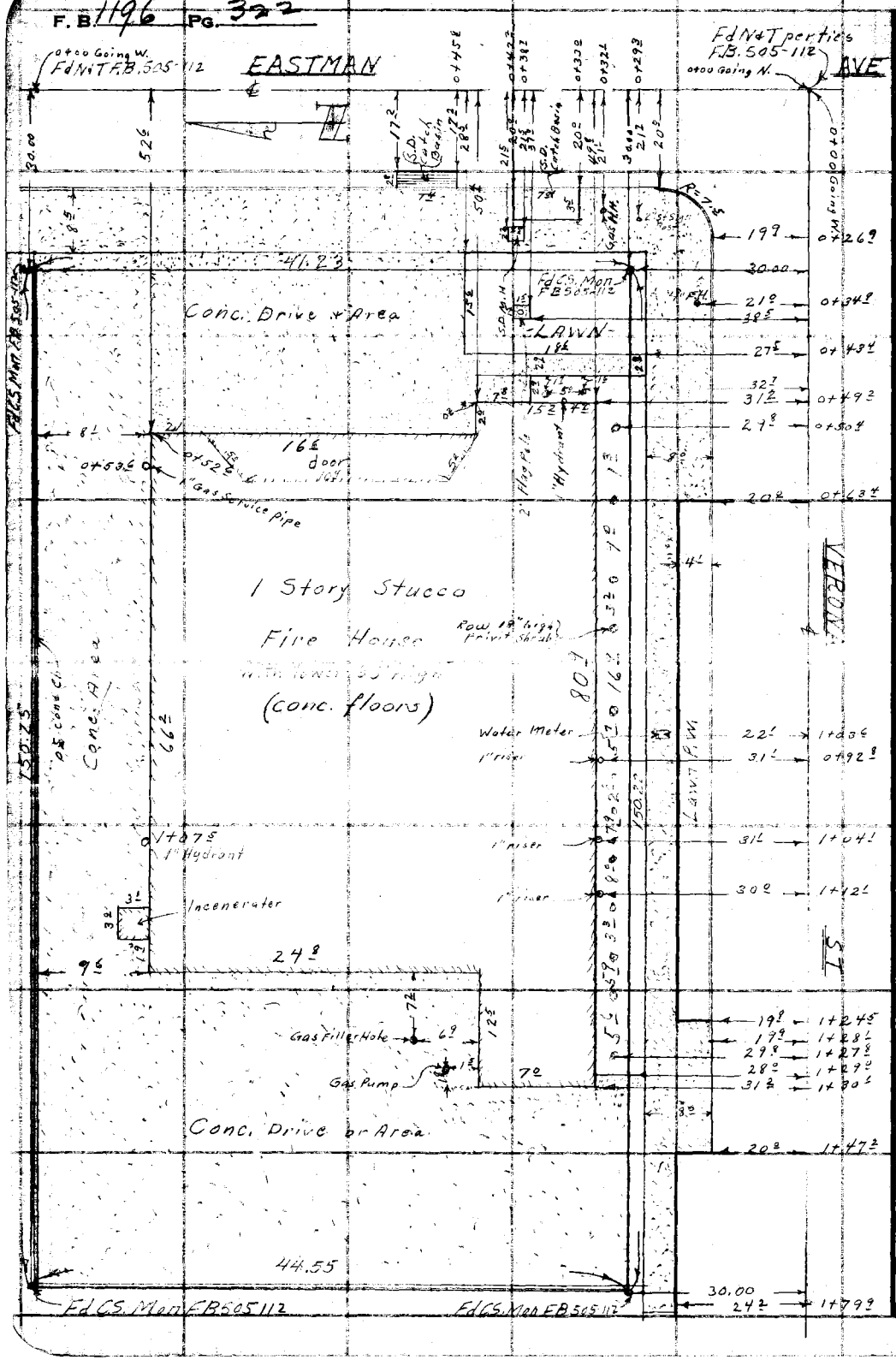
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1196 PG. 322



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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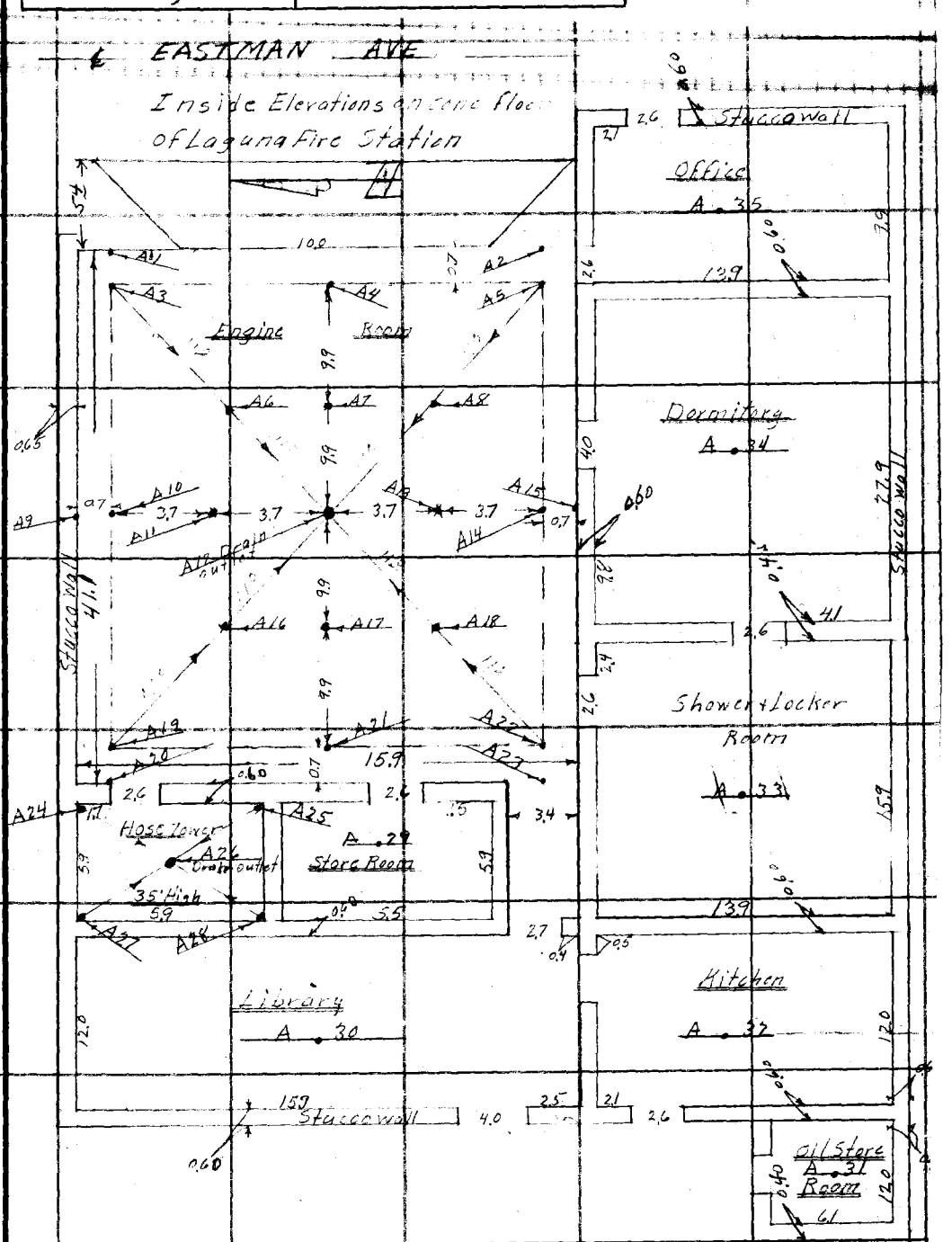
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Laguna Fire Station
Map No. B-943	W. O. 8002 Tape No. — St'd. — °F
Office Work Ratz	Surveyed by VanDercu
Checked Miller	Notes Vara Date 3-22-46
Date June, '48	Indexed A. G. Johnson

F. B. 1196 PG. 323



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1196 PG. 334

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1198 PG. 325

Profile No. _____ Notes Red _____ Plotted Ratz Job No. [illegible] Division No. [illegible]
Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked Miller Survey by Van Deren Notes Van Date 3-18-48
Date _____ Date 6-48 Map No. B943 Indexed C. Johnson Date _____

OF

LAGUNA FIRE STATION

LOT 18 BLOCK 38

ENGINE NO. 2

3-19-48
Van Deren
Willey
Smiley
Blankenship

STATION	B.S.	H.I.	F.S.	ELEV.

Level notes checked by K.R.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Rt-North
B.M. C.S. 432	5 33	217 81		[illegible]	B.M. C.S. 432 - Elev = 212.484 L.B. 735-8 Eastman Ave + Verona St.	
					Bt. Brk in East Curb of Eastman Ave. on ℄ Prod. of Verona St.	
0+00			5 50	212.31	℄ Inter. Eastman Ave + Verona St. Going W. on ℄ of Verona St.	
0+20²			6 24	21[illegible].57		℄ X Gut
+25			6 26	21[illegible].55		℄
+26⁹			6 11	21[illegible].70		
"			6 19	21[illegible].62	Gut.	19⁹ R. B.C. Curb
"			5 55	212.26	Top Curb.	" " "
"			5 21	212.60	Back Walk.	27⁸ R
+50			5 96	211.85		℄
"			6 00	21[illegible].81		19⁹ Gut.
"			5 55	212.26		" Top Cb.
"			5 32	212.49		24⁰ Brk in Walk
"			5 26	21[illegible].55		28⁰ Back Walk
"			5 3	212.[illegible]	Ground at Bldg.	31² R.
0+63⁴			5 96	211.85		℄
"			5 50	212.3[illegible]		19⁹ Top Cb.
"			5 27	212.54		24⁰ Brk in Walk
"			5 23	212.[illegible]8		28⁰ Back Walk
0+75			5 96	211.[illegible]		℄

F.B. 1196 PG. 326

Job No. 8002 Division No. Survey Notes Red. KRM Plotted ____ Date 3-19-48 Date ____ No. ____ Profile ____

Survey of Laguna Fire Station Notes Van Notes Chkd ____ Checked ____ X-Sec. ____

Survey by Van Deren Date ____ Date ____ No. ____

Indexed [illegible] Job [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		217 81 ✓				
0+75			5 95	211.[illegible] ✓		19° R. Gut
"			5 43	212.35 ✓		" " Top Cb
"			5 26	212.55 ✓		24° Edge Walk
"			5 16	212.65 ✓		28° Back "
"			5 2	212.6 ✓	Ground at Bldg.	31°
1+00			5 94	211.87 ✓		
"			5 86	211.95 ✓		19° Gut
			5 39	212.42 ✓		Top Cb
"			5 26	212.55 ✓		24° Edge Walk
"			5 13	212.[illegible] ✓		28° Back "
"			5 2	212.[illegible] ✓	Ground at Bldg.	31°
1+25			5 94	211.87 ✓		
			5 85	211.96 ✓		19° Gut
			5 34	212.47 ✓		" " Top Cb
			5 26	212.55 ✓		24° Edge Walk
			5 19	212.62 ✓		28° Back "
			5 3	212.5 ✓	Ground at Bldg.	31°
1+28 1/2			5 31	212.50 ✓		19° R. Top Cb
1+30 1/2			5 84	211.97 ✓	Cb Line in Drive way	" "
"			5 25	212.56 ✓		24° edge Walk

Profile Notes Red Kem Plotted Ratz Job No. [illegible] Division No. [illegible]
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Miller Survey by [illegible] Notes [illegible] Date [illegible]
No. Date Date 6/48 Map No. B-943 Indexed [illegible] Date

F.B. 1196 PG. 327

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		217 81 ✓				
1+30 4			5 19	212.62 ✓		28° R. Back Walk
—			5 02	212.79 ✓	S.W. Cor. Bldg on Conc. (at Oil Store Room)	
—			4 64	213.17 ✓	N.W. " " "	" (" " " ")
1+30 4			4 28	213.53 ✓	Cor. Bldg. on Conc. (N.E. Cor Oil Store Room)	
"			4 56	213.25 ✓	Conc.	49 4 R.
"			4 51	213.30 ✓	"	59 4 R.
"			4 23	213.58 ✓	"	73° R Bot Cb.
"			3 78	213.03 ✓	"	" " Top Cb.
1+42 6			5 20	212.61 ✓		28° R. Back Walk
"			4 67	213.14 ✓	Conc.	40 1 R.
"			4 48	213.33 ✓	"	56° R
"			4 32	213.49 ✓	"	68° R
"			4 24	213.57 ✓	"	73 2 R. Bot. Cb
"			3 80	214.01 ✓	"	" " Top Cb
1+47 2			5 97	211.84 ✓		19 9 R. Cb Line (Gut)
"			5 29	212.52 ✓		24° R. Edge Walk
"			5 26	212.55 ✓		28° R Back walk
"			5 18	212.63 ✓		28 1 R Conc. Area.
1+50			5 96	211.[illegible]5 ✓		℄
"			6 03	21[illegible].8 ✓		19 9 Gu[illegible]

F.B. 1196 PG. 328 Job No. 8002 Division No. Survey Notes Red. KRM Plotted Date 3-22-48 No. Profile
Survey of Laguna Fire Station Date Notes Chkd. Checked Date No. X-Sec.
Survey by Van Duren Notes Van Date Date
Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		217.81					
1+50			5.28	212.53			24° R. Edge Wal
"			5.25	212.56			28° " Back "
"			5.17	212.64			28± " Conc. Area
"			4.64	213.[illegible]			40± " "
"			4.42	213.39			60± " "
"			4.21	213.6[illegible]			73± Bot Cb
"			3.77	214.04			73± Top Cb
1+75			6.05	211.76		℄	
"			6.10	211.71			19± Gu
"			5.16	212.65			24° Edge Wal
"			5.11	212.70			28± Back Wal
"			4.68	213.13			40± Conc. Are
"			4.56	213.25			53± " "
"			4.20	213.61			74± Bot Cb
"			3.80	214.01			74± Top Cb
1+79±			6.11	211.70		℄	Opp. W. prop. Line
"			6.22	211.59	Along W. Prop Line		19± Gu
"			5.10	212.71	"		24± Edge Wal
"			5.09	212.72	"		28± Back Wa
"			5.05	212.76	"		30± Bot. Sand C

Profile No. ____ Notes Red. HPM Plotted Date Job No. [illegible] Division No. [illegible]
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked Miller Date 6/49 Survey of ____ Survey by Van Dercar Map No. B-195 Notes Van Indexed [illegible] Date ____ Date [illegible]

F.B. 1196 PG. 329

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1196 PG. 330

Profile No. ____ X-Sec. No. ____

Job No. 8092 Division No. Surv Notes Red. KEM Plotted ____ Date ____

Survey of Lawson Park Estates Date 5-27-48 Notes Chkd ____ Checked ____ Date ____

Survey by Van Dercet Notes Kem Date ____

Indexed C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		217.81				-Right-
1+79.9			4.92	212.89	Along W. P.L.	32.8 Bot Cb
"			4.42	213.39	"	" Top Cb
"			4.68	213.13	"	40.8 Bot "
"			4.31	213.50	"	" Top "
"			4.56	213.25	"	53.4 Bot "
"			4.10	213.71	"	" Top "
"			4.22	213.59	"	74' Bot. "
"			3.80	214.01	"	" Top. "
		217.51				-Left-West
0+00			5.32	212.19	℄ Inter Eastman Ave & Verona St. Going N. on ℄ of Eastman Ave.	
0+25			5.06	212.45	℄	
+28.9			5.86	211.65		20.9 Out
"			5.28	212.23		" Top Cb.
"			5.15	[illegible]		28.4 Back Walk
"			5.16	[illegible]		44.9 E. Edge X walk
"			5.20	[illegible]		47.9 W. " " "
0+33.9			6.21	211.60		20.9 L. Out at Catch Basin
"			5.20	212.61		" " Top Cb.
0+37.9			6.20	211.61		20.9 L Out.
"			5.14	212.67		" " Top Cb

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Left - West
0+37.2		217.81	4.92	212.89		28.4 L. Back Walk
"			4.7	213.1		35.8 in Lawn
"			4.79	213.02		47.0 Back of X walk
"			4.31	213.50		" Top porch
"			4.24	213.57		49.9 " " [illegible]
0+42.3			5.82	211.79		20.0 L. Gut.
			5.05	212.76		" " Top Curb
0+45.8			5.55	212.26		20.0 L. Gut in Dr.
"			4.76	213.05		28.4 Back Walk
"			4.55	213.26		38.0 Edge Conc. [illegible]
"			4.48	213.[illegible]		44.0 Edge X walk
"			4.28	213.55		49.9 Conc. at [illegible]
0+50			4.67	213.[illegible]		℄
"			5.47	212.3[illegible]		20.0 L. Curb in Dr.
"			4.68	213.[illegible]		28.4 Back Walk
0+54			5.39	212.[illegible]		20.0 L. Curb in Dr.
"			4.61	213.20		28.4 Back Walk
"			4.45	213.[illegible]		38.0 on Conc.
"			4.25	213.[illegible]		50.0 " "
0+63			5.18	212.[illegible]		20.0 L. Gut in Dr.
			4.46	213.35		28.4 " Back [illegible]

Profile Notes Red KRM Plotted Ratz Job No. [illegible] Division No. Surv. F.B. 1196 PG. 331
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Miller Survey by [illegible] Notes [illegible] Date 3-22-48
No. Date Date 6/48 Map No. B 943 Indexed [illegible] Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Left West
0+63		217 81	4 34	2[illegible].47		38° L on Conc.
0+63			4 34	2[illegible].47		43° L. on Conc.
"			4 27	[illegible]		52⁵ at Bldg. N.E. Cor.
0+70 54			4 26	[illegible]		℄
"			5 05	[illegible]		20° L Gut.
"			4 48	[illegible]		24⁴ edge Walk
"			4 30	[illegible]		28⁴ Back walk.
		217 81				
0+00			4 26	2[illegible].55	℄ Eastman Ave Going W. along N. Prop. Line of Fire Lot.	
0+20°			5 05	2[illegible].76	Gut. in Drive way	
0+24⁴			4 48	2[illegible].33	Bk. at edge Walk	
0+28⁴			4 30	2[illegible].51	Back walk	
0+30¹			4 28	2[illegible].53	Bot. Begin Curb.	
"			3 78	2[illegible].03	Top. " "	
0+38°			4 24	2[illegible].57	Bot. Curb.	
"			3 76	2[illegible].05	Top. "	
0+50			4 18	2[illegible].63	Bot. "	
"			3 73	2[illegible].08	Top. "	
0+52⁵			4 20	2[illegible].61	Bot "	
"			4 28	2[illegible].53		4° Left on Conc.

F.B. 1196 PG. 332

Job No. 8002 Division No. Surv Notes Red. HRM Plotted
Survey of Laguna Fire Station Date 3-22-48 Date No.
Survey by Van Deren Notes V.D. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+52.5		217.81 ✓	4.27	213.54 ✓		8° Left N.E. Cor. Bl.
0+75			4.14	213.67 ✓		Bot. Curb.
"			3.80	214.01 ✓		Top. "
"			4.26	213.55 ✓		4.2 L. on Conc.
"			4.15	213.66 ✓		8.5 L. at. Bldg.
1+00.			4.20	213.61 ✓		Bot. Cb.
"			3.78	214.03 ✓		Top. "
"			4.30	213.51 ✓		4.6 L. on Conc.
"			4.26	213.55 ✓		9.1 " at Bldg.
1+19.0			4.26	213.55 ✓		Bot. Curb.
"			3.76	214.05 ✓		Top. "
"			4.36	213.45 ✓		4.9 L on Conc.
"			4.27	213.54 ✓		9.6 L N.W. Cor. Bld.
		— Inside	Bldg —	(See sketch pg 3)		
		217.81 ✓			Conc Floor	
A1			4.16	213.65 ✓		
A2			4.19	213.62 ✓		
A3			4.16	213.65 ✓		
A4			4.16	213.65 ✓		
A5			4.19	213.62 ✓		

Profile Notes Red KAM Plotted Rotz Job No. 6002 Division No. Surv. F.B. 1196 PG. 333
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Miller Survey by VanDeusen Notes ✓ Date 2-22-48
No. Date Date 6/48 Map No. B-243 Indexed [illegible] Date

F.B. 1196 PG. 334

Job No. 8002 Division No. Surv Notes Red. KRM Plotted _____ Profile

Survey of Laguna Fire Station Date 3-22-48 Date _____ No. _____

Survey by Van Deren Notes Van Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.
A6		217.81	4.36	213.45
A7			4.36	213.45
A8			4.33	213.48
A9			4.19	213.62
A10			4.18	213.63
A11			4.39	213.42
A12			4.55	213.26
A13			4.37	213.42
A14			4.20	213.61
A15			4.20	213.61
A16			4.33	213.48
A17			4.34	213.47
" 18			4.34	213.47
" 19			4.18	213.63
" 20			4.19	213.62
" 21			4.17	213.64
" 22			4.16	213.65
" 23			4.16	213.65
" 24			4.12	213.69
" 25			4.10	213.71
" 26			4.26	213.55

Conc floor

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
A 27		217 81	4 10	213.71		
" 28			4 10	213.71		
" 29			4 20	213.61	Conc [illegible]	
" 30			4 15	213.66		
" 31			4 10	213.71		
" 32			4 15	213.66		
" 33			4 13	213.68		
" 34			4 17	213.64		
" 35			4 22	213.59		
BM No. # M6	6 16	216 60	7 37	210 44	B. M. M6 - El. 210.463 - L.B. 294 p.46 C.I. 5 7 Maltese "X" in Middle Curb. Return S.E. Cor Rowan Ave & Verona St.	
T.P.						
BM. CS. 432 = M7 C.I. 517 L.B. 294 p.128			4 12	212 48	BM C.S. 432 El. 212.484 L.B. 735-8 Eastman Ave & Verona St. Bt. Spk. in E. Cb. of Eastman Ave., on E prod of Verona St.	

Profile Notes Red KRM. Plotted Rotz Job No. 8002 Division No. Surry
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Miller Survey by Van Deren Notes Van Date 3-22-48
No. Date Date 6/48 Map No. B-943 Indexed Johnson Date

F.B. 1196 PG. 335

F.B. 1196 Pg. 336 | Job No. 8002 | Division No. Surv | Notes Red. [illegible] | Plotted | Profile

Survey of Laguna Fire Station | Date 3-22-48 | Date | No.

Survey by VanDeren | Notes Van | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-4

PLEASE RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Altadena Bldg & Safty
Map No.	JN 722601 Tape Std °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 10-28-58
Date	Indexed A. C. Johnson 12-1-58

F. B. 1196 PG. 337

C.I. 7226.01
ALTADENA BLDG & SAFTY
CURB & SIDE WALK
CONSTRUCITON STAKES

10-28-58
R L Willey
D L Burkholder
J R McCall
B F Swan

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 1-56

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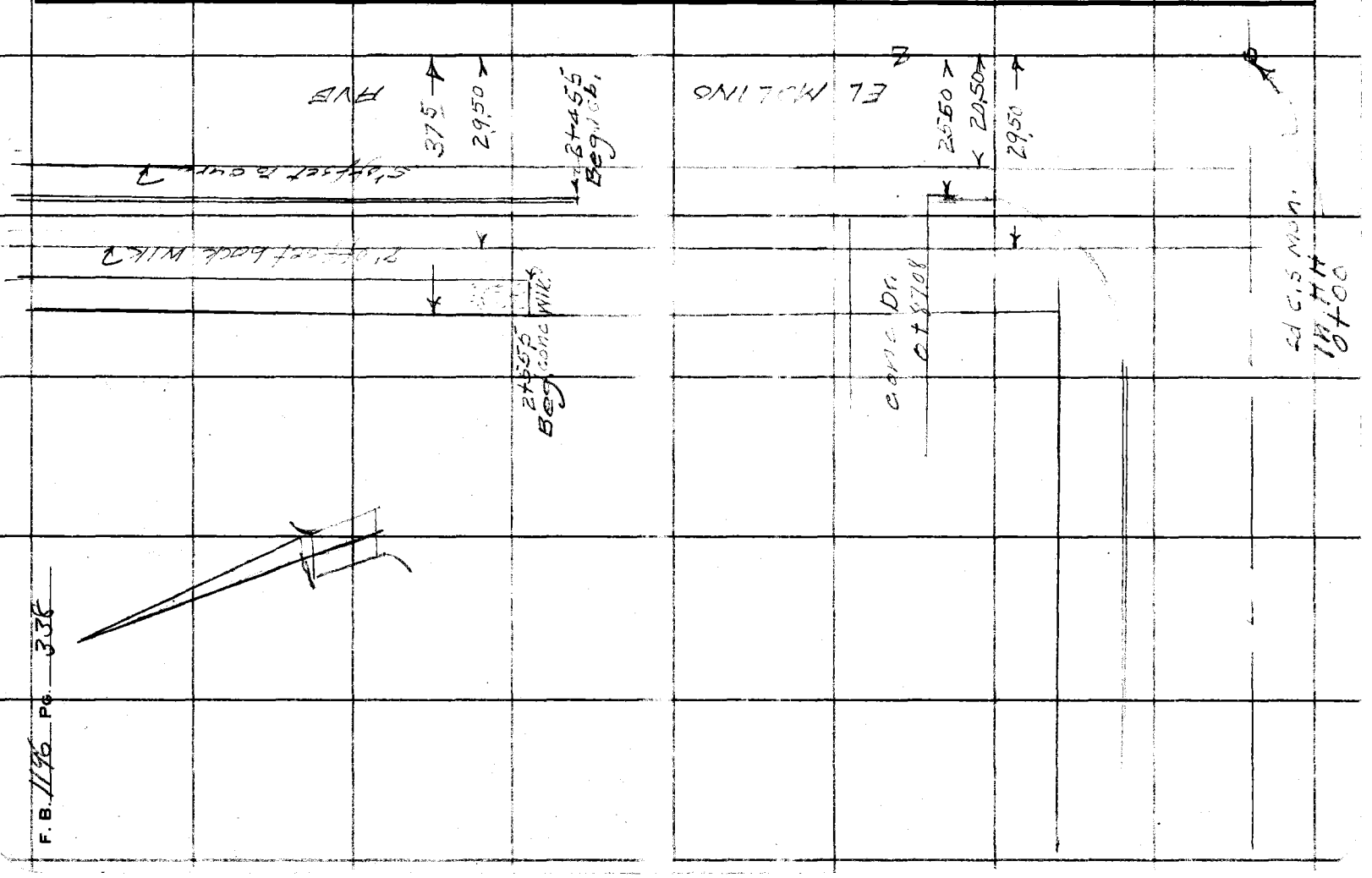
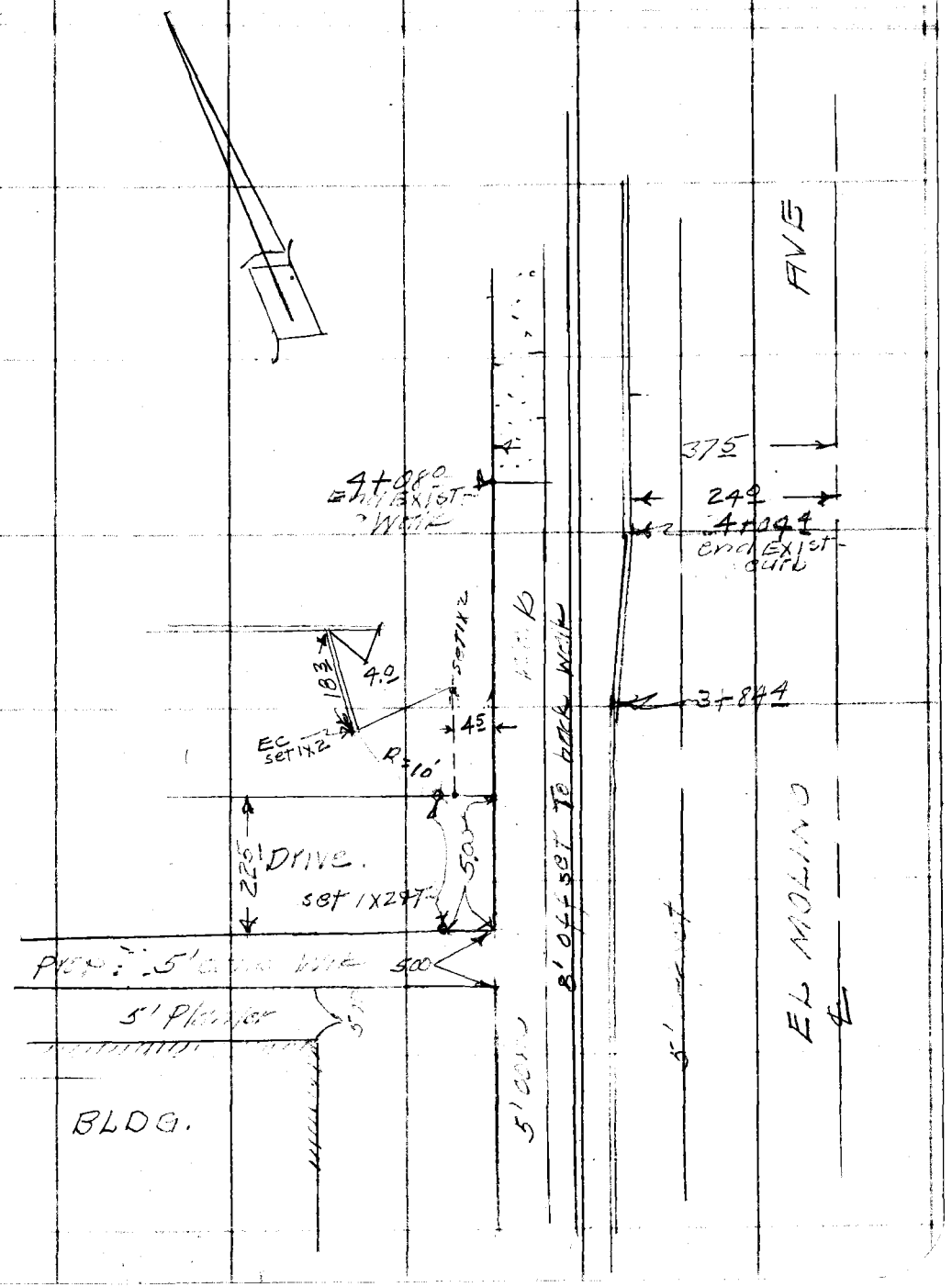


F. B. 1140 PG. 338

Notes Ck'd by	Survey of Al Tadena Bldg & Safety
Map No.	JN 722601 Tape Std °F
Office Work	Surveyed by R L Willey
Checked	Notes Date 10-27-59
Date	Indexed A. C. Johnson

F. B. 1196 PG. 339



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 1-56

F. B. 1196 PG. 340

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7226.01 Division No. ____ F. B. 1196 PG. 341

Date ____ Date ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10-28-58

Date ____ Date ____ Map No. ____ Indexed C. Johnson

C.I. 7226,01

ALTADENA BLDG. & SAFTY CURB & SIDEWALK CONSTRUCTION STKS.

10-28-58
R.L. Willey
R.L. Gutkholder
J.A. McBill
B.A. Swann

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1196 Pg. 342 Job No. 7226 Division No. ___ Notes Red. ___ Plotted ___ Profile No. ___
Survey of Altadena Blvd. & Safety Date ___ X-Sec. No. ___
Survey by B.L. Wills Notes ___ Notes Chkd. J.L.E. Checked ___
Indexed K. C. Johnson Date ___ Date 11-29-8 Date ___

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. AE 144				134.04	B.M. AE 144 Elev. 1349.04 - Rd. Dep. Plan El. Yolo & Foothill - L.T.N. cb & El. Molino Prod
B.M. #				134.37	B.M. # El. 1345.323 F.B. 1196-156, 122 El. Molino & Foothill, SW cor. B.Spk 40.5 & 37.5 W & 3.0 N. (Frank Hy Co.)
T.P.				133.60	
T.P.				133.50	
T.P.				132.70	
T.P.				131.70	
0+00	℄ Int. El Molino & Yolo				

		West Curb Grades				Grades Sidewalk			
		Elev.	Grade Cb.	Cut Fill		Elev	Walk	Gr.	Cut Fill
0+87.08	Exist cb.	1308.43	1308.44	—		—	—		
2+45.5	Beg. cb.	1320.73	1321.20	F. 0.47	Stakes 8' T. set 5' Rt. (East) of Cb. (20.5' W. ℄)	—	—		
+50		1320.98	1321.36	F. 0.38					
2+55.5	Beg. walk	—	1321.01	—		1321.83	1322	26	F. 0.43
+75		322.88	1323.36	F. 0.42		323.42	23	81	F. 0.39
3+00		325.17	1325.57	F. 0.40		325.75	25	72	F. 0.04
+25		327.48	1327.57	F. 0.09		327.34	27	82	F. 0.48
+50		328.81	1329.38	F. 0.57		328.81	29	83	F. 1.01
+75		331.00	1331.58	F. 0.58		330.66	31	83	F. 1.17
+84		331.74	1332.30	F. 0.56		—			
4+00			1333.58	—		1333.43	1333	83	F. 0.40
+04.29	Exist cb.	1333.94	1333.92						
4+08	Exist walk					1334.57	1334	47	—

Stk. & T. set 8' Rt. (East) of Back of Walk (29.5' W. ℄)

CONT. TO Pg 343

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM A				138.44	BM A El = 1384.880 see pg #122 EL Molino Ave W side [illegible] S.E. [illegible] L+T in W. Curb.	
					NOTE — There is [illegible] of 0.44 between Rd. Dept BMs and LA Co. Engr.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 12260 Division No. ____ F. B. 1196 Pg. 342

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Date ____ Checked ____ Survey by [illegible] Notes ____ Date 15-28-58

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. PG.

Job No. Division No. Notes Red Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

Profile No.

X-Sec. No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Altadena Bldg & Safty
Map No.	JN 7226.01 Tape Std °F
Office Work	Surveyed by Willey
Checked	Notes [illegible] Date 11-24-58
Date	Indexed C. Johnson

F. B. 1196 PG. 345

JN 7226.01

ALTADENA DIVISION

of

BUILDING & SAFETY BLDG

PAVING LOCATION

& (See Pg 348 for Grades)

ELEC CONDUIT LOCATION

Willey
Markey
McCall
Swann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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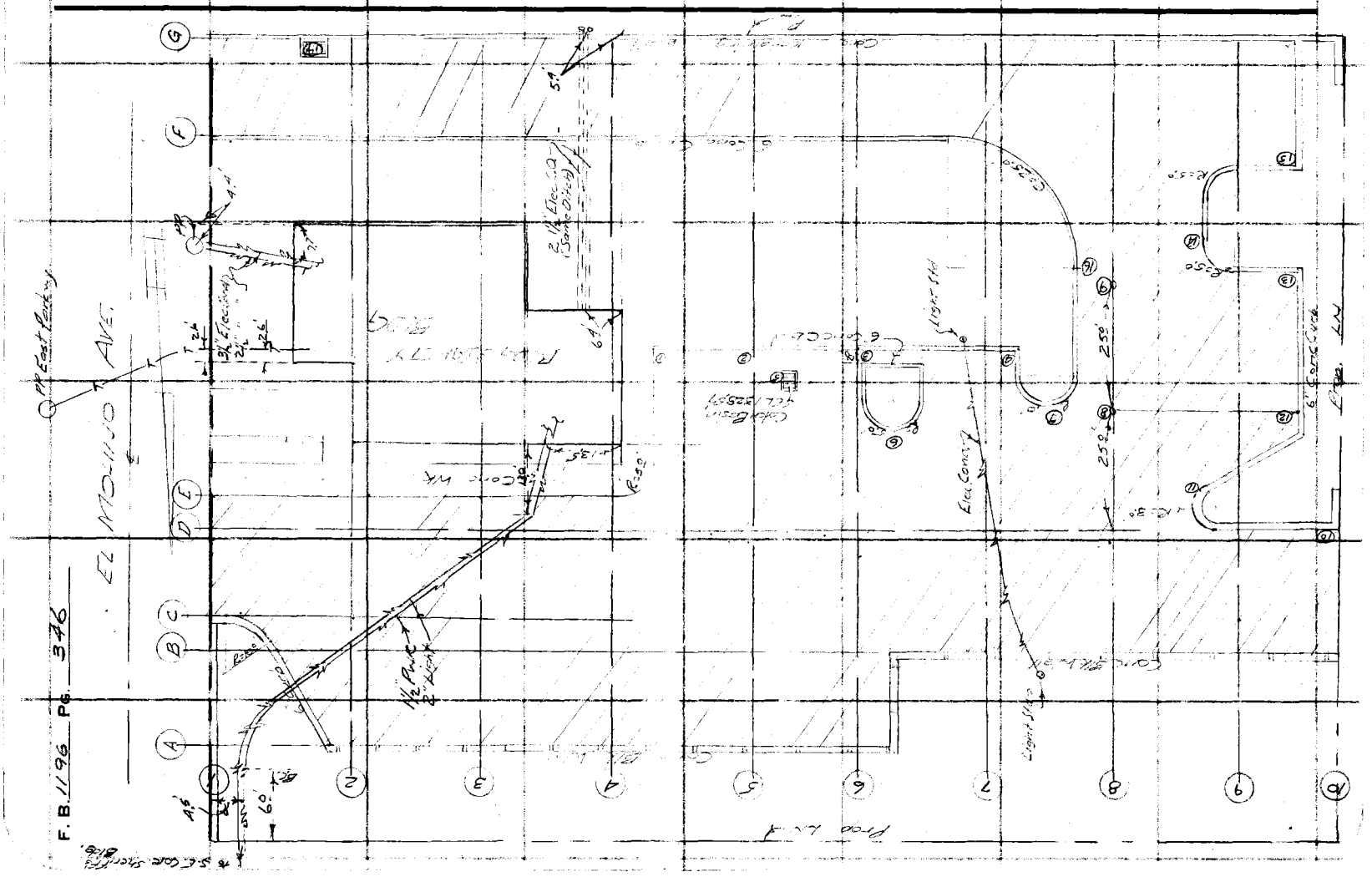

F. B. 1196 PG. 347

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7226.01 Division No. ____

Date ____ Date ____ Survey of Altadena Bldg. & Safety Bldg.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 11-24-58

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

JN 7226.01

ALTADENA BLDG. & SAFETY BLDG

PAVING GRADES

(See Pg 346 for location)

Wiley
Markey
McCall
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.						
TBM "A"				13[illegible].88	TBM "B" EL 1334.880' FB 1196-122 El Mo[illegible] Ave W. Side 173' S. of ℄ Foothill Blvd L & [illegible] in Curb.					
		ELEV	GRADE	Cut or Fill	STA		ELEV	GRADE	Cut or Fill	
A-2(-3')		1332.00'	133[illegible]	GR	E-3		29.34'	29.34'	GR	HORZ "—" Mark on Cb
-3		31.00	31.00	GR	E-4(+)	B.C. of 58' Rad	1329.14'	1329.14'	"	"
-4		31.00	31.00'		F-1	Back of Exist Wk.	24.40			Exist Conc
-5		31.00	31.00		-2		24.00'	24.00'	GR	HORZ "—" on face Cb
A-6		31.00'	31.00		-3		24.00'	24.00'		
B-6(+) at Cor Wall		30.60'	30.60		-4		24.25'	24.25		
-7		31.20	31.20		-5		24.75'	24.75'		
-8		32.50'	32[illegible]		-6		25.40'	25.40'		
-9		34.50'	34.50'		F-6(+)	B.C. of 25' Rad	26.00	26.00'		
B-10 at Prop Ln.		35.30	35.30'		G-1	Back of Exist Wk	22.79'			Exist Conc
C-1 Back Exist Wk		1332.02'	1332.02'							
C-2		30.77'	30.77'	GR	-2	See #17 Pg 349				Horz "—" on face Cb
-3		30.19'	30.19'	"	-3		23.40'	23.40'	.50 in from T.C.	"
C-4		30.07'	30.07'	"	-4		23.97'	23.97'	"	
D-5		29.25'	29.25'	"	-5		24.54'	24.54'	"	
-6		29.96'	29.96'	"	-6		25.20'	25.20'	"	
-7		30.60'	30.60'	"	-7		25.86'	25.86'	"	
D-8		31.70'	31.70'		-8		26.69'	26.69'	"	
E-1 Back of Exist Wk		1330.30'	1330.30		-9		27.50'	27.50'	"	
E-2		29.54'	29.54'		G-9(+)	Rot. Wall & Curb Int.	Not Set			

F. B. 1196 PG. 348 Job No. 7226.01 Division No. Notes Red. Plotted Profile
Survey of Altadena Bldg. Entry Bldg. Date Date No. X-Sec.
Survey by Willey Notes [illegible] Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill	
①				1329.60'	1329.60'	GR.	HORZ "—" on Curb
②				29.03	29.03	"	"
③				29.00'	29.00	"	"
4				29.19'	29.19'	"	"
5	Top edge Exist Gtr Bed			1328.57'			
6				29.05'	29.05'	GR	HORZ "—" on Curb
7				29.85'	29.85'	"	"
8				30.40'	30.40	"	1"x2" Stk
9				29.00'	29.00	"	"
10				33.50'	33.50'	"	HORZ "—" on Curb
11				32.11'	32.11'	GR.	
12				30.63'	30.63'	"	
13				29.05'	29.05'	"	
14				28.53'	28.53'	"	
15				28.25'	28.25'	"	
16				1329.00'	29.00'	"	
17	Top edge Exist Gtr			23.01'			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 72262 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Alpine Notes Date 11-24-58
Notes Chkd. ____ Checked ____ Survey by [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson

F. B. 1196 Pg. 349

F. B. 1196 Pg. 350

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of ALTADENA SHERIFF'S STA.
Map No.	JN 0084.18 Tape 0133 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L.L.B. Date 6-9-59
Date	Indexed L. G. Johnson 6-12-59

F. B. 1196 PG. 351

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ALTADENA CIVIC CENTER
SHERIFF'S SUB-STATION
J.N. 0084.18

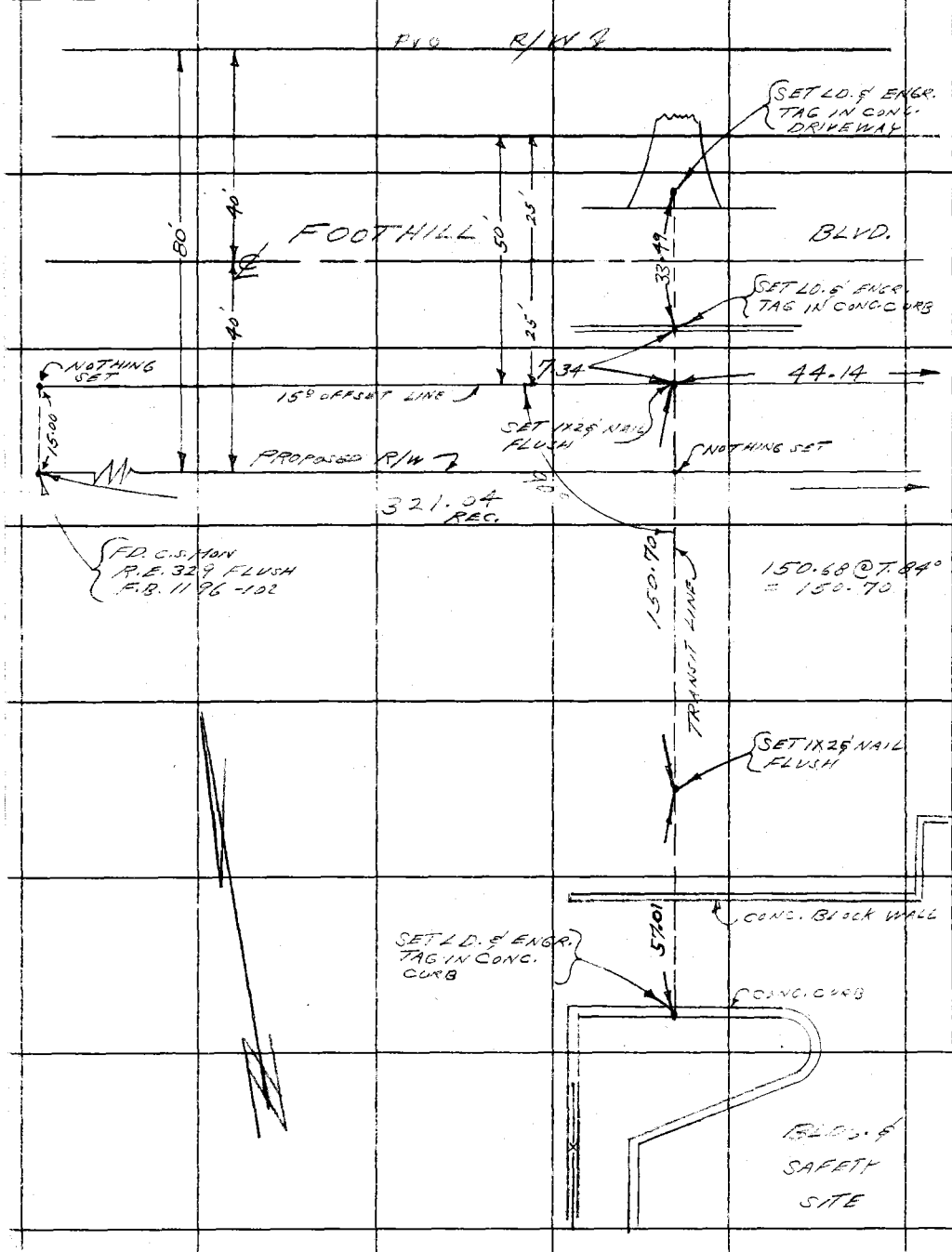
HORIZ. CONTROL FOR TOPOG. IN AREA WESTERLY & SOUTHERLY OF SHERIFF'S SUB-STATION.

~PARTY~
BROWN, L.L.
BOWLES
WEST
MASSEY
MIER

REFS.
F.B. 1196

76F309S CE #247—3-57

F. B. 1196 PG. 852



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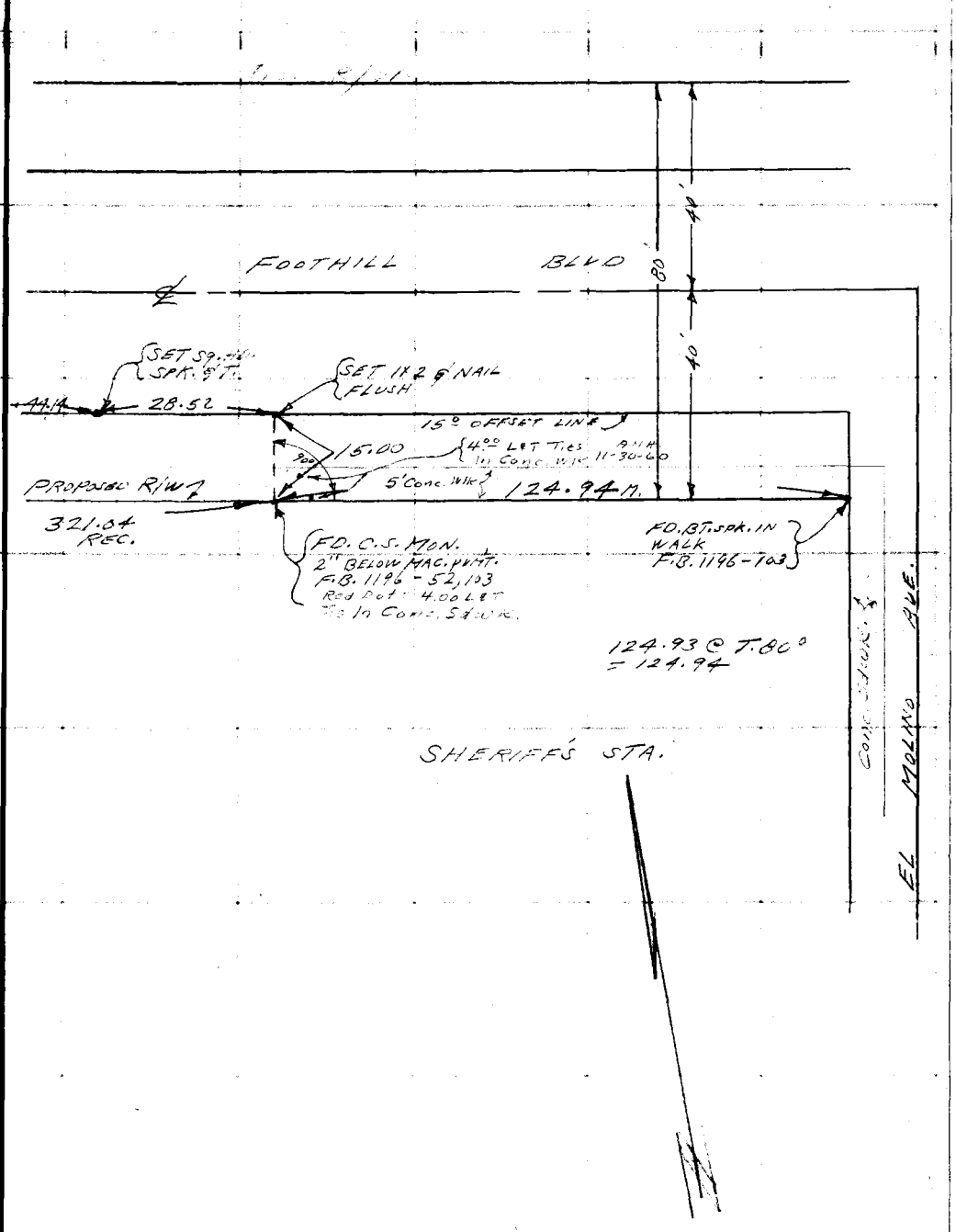
Notes Ck'd by	Survey of ALTADENA SHERIFFS STA.
Map No.	JN 0084.18 Tape 0133 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L.L.B. Date 6-9-59
Date	Indexed

F. B. 1196 PG. 353



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76F309S S&E #247 1-56

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F. B. 1116 PG. 354

F. B. 1196 Pg. 355

Profile No.	Notes Red.	Plotted	Job No. 0084.18	Division No.	
	Date	Date	Survey of [illegible]		
X-Sec. No.	Notes Chkd.	Checked	Survey by L. L. Brown	Notes L.L.B.	Date 6-9-59
	Date	Date	Map No.	Indexed E. G. Johnson	Date

ALTADENA CIVIC CENTER
SHERIFF'S SUB-STATION
J.N. 0084.18

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
FD. T.B.M.				1347 483	T.B.M.	FOOTHILL BLVD. & EL MOLINO AVE. L.&T. IN N. CURB OF FOOTHILL BLVD. ON ℄ EL MOLINO AVE. PROD. EL. 1349.483 F.B. 1196-59, 106 ✓
	3 792	1353 275				
FD. B.M. No. 1			7 441	1345 834	B.M. No. 1	FOOTHILL BLVD. & EL MOLINO AVE. S.W. COR. BT. STR. IN WALL AT PROD. COR. 40'S. & 37.5'W. OF ℄ INT. EL. 1345.828 F.B. 1196-106
	5 289	1351 123				
			4 910			
FD. B.M. No. 2	10 550	1356 763		1346 213	B.M. No. 2	FOOTHILL BLVD. & 162.5 W. & EL MOLINO AVE. 40'S. & PARALLEL. EL. 1346.213 F.B. 1196-106
			9 995			
T.P.	0 206	1346 976		1346 768	T.P.	
			9 190			
T.P.	4 107	1341 895		1337 [illegible]	T.P.	
			8 568			
SET B.M. No. 2A	6 899	1340 224		1333 325	B.M. No. 2A	NEAR THE N.W. COR. OF CO. BLDG. & SAFETY SITE. 233'±S. & FOOTHILL BLVD. & 235'± W. & EL MOLINO. SET L.P. & EXCE. TAG. IN TOP CONC. CURB.
			6 316			
SET B.M. No. 2B	11 129	1345 037		1338 908	B.M. No. 2B	AT THE S.E. COR. CHURCH STA. 175'S. & FOOTHILL BLVD. & 37.5'W. & OF EL MOLINO AVE. SET ELEV. ON CONC. PAVM. 12" DN.
			2 [illegible]			
T.P.	10 722	1355 294		1344 [illegible]	T.P.	
			5 782			
FD. T.B.M.				1349 [illegible]	T.B.M.	SEE TOP OF PAGE FOR DESCRIPTION.

F. B. 1196 Pg. 35

Profile

Survey of ALTADENA SHOPPING CENTER (SHEET 2 OF 3 STATIONS)
Survey by L. L. BROWN
Indexed L. C. Johnson

Job No. 2084-18 Division No.
Notes Red. Plotted
Date Date No.
Notes Chkd. CBS Checked
Date 6/22/59 Date
Notes L.L.B.
Date
X-Sec.

Notes Ck'd by	Survey of ADD. SHERIFFS STA.
Map No.	JN 7227.02 Tape Std °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date 11-30-[illegible]
Date	Indexed

F. B. 1196 PG. 357

J.N. 7227.02

ADDITION AND IMPROVEMENTS

SHERIFFS STATION

ALTADENA

HELLSTROM
RIKE
SPRIGGS
RODRIGUES

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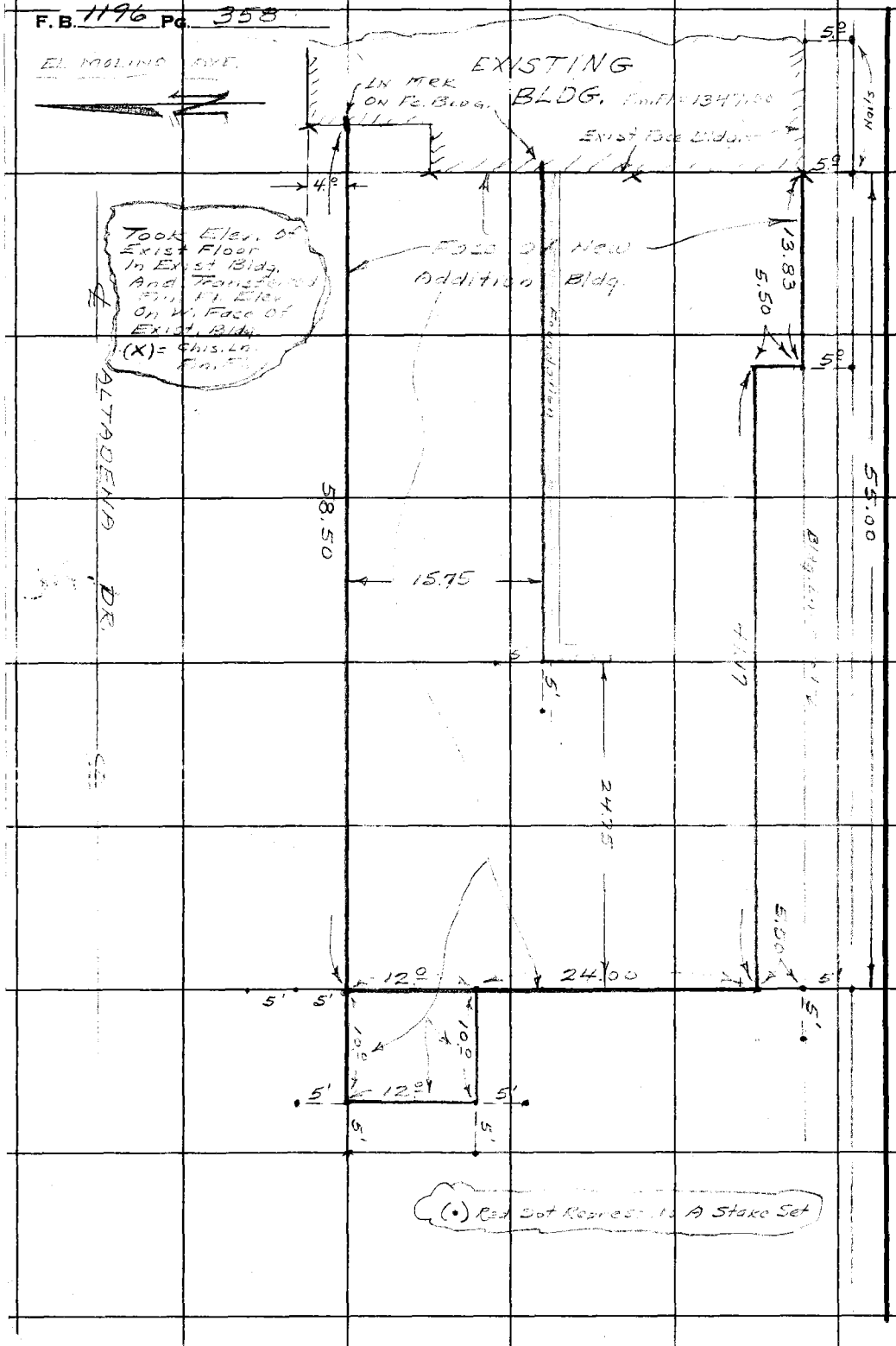
76F309S CE #247—3-57

F. B. 1196 PG. 358



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Notes Ck'd by	Survey of ALTADENA SHER. STA
Map No.	JN 722702 Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed H. E. CITY JAN 5 '61

F. B. 1196 PG. 359

J.N. #722702

ALTADENA SHERIFF'S STATION

PARKING AREA TO NEW ADDITION

A.N. HELLSTROM
J.C. RIKE
H.H. SPRIGGS
R.J. RODRIGUEZ

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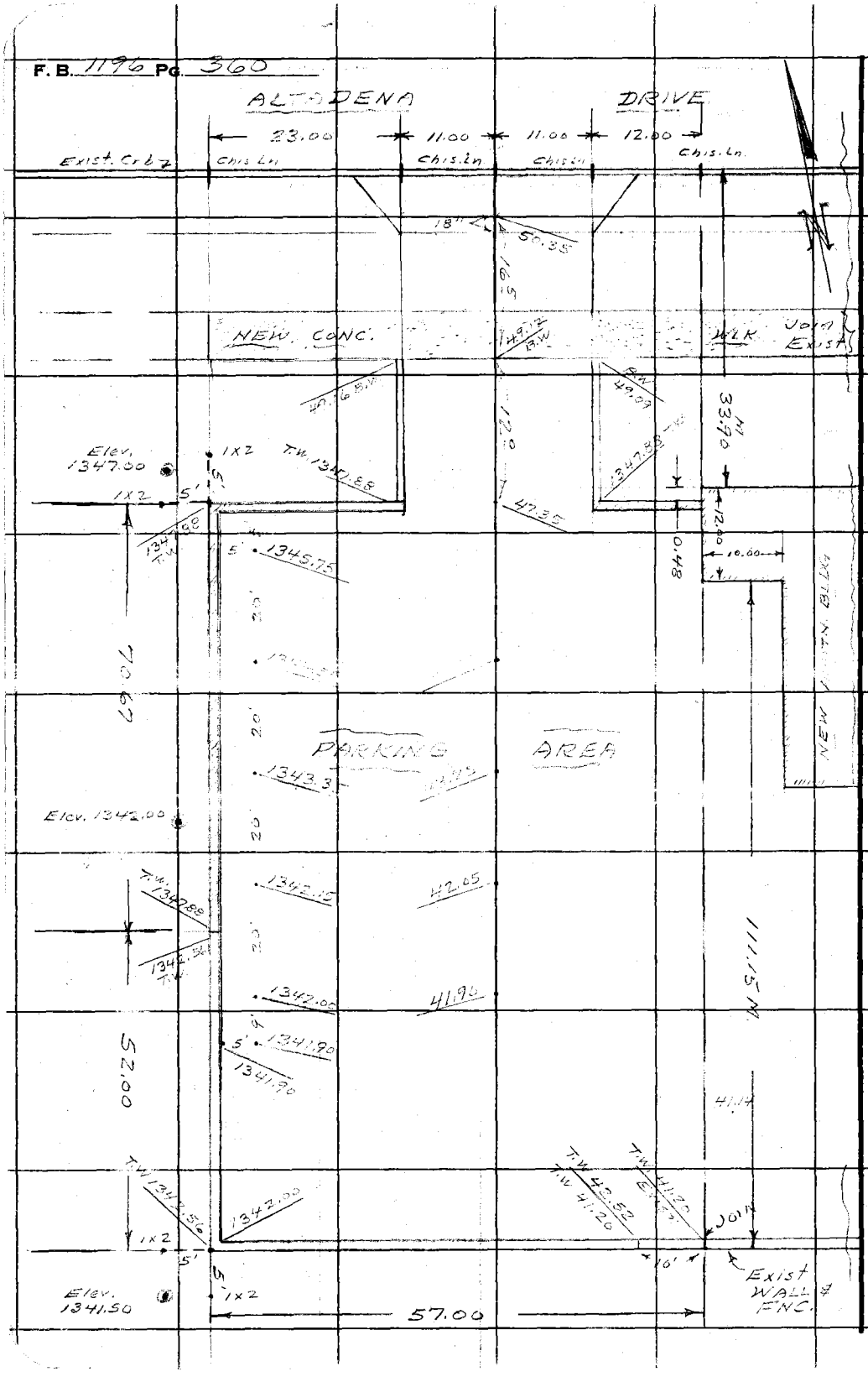
78F309S CE #247—3-57

F. B. 1196 PG. 360



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BOOK IS CLOSED

PLEASE DO NOT ADD ANY ADDITIONAL PAGES

76F309S CE #247—3-57

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Notes Ck'd by____
Map No.____
Office Work____
Checked____
Date____

Survey of____
JN____ Tape____ Std____ °F
Surveyed by____
Notes____ Date____
Indexed____

F. B.____ PG.____

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1196

F. B. ____ PG. ____