Red. Plotted Job No. Division No. F. B. Pg.

Date Survey of

Chkd. Checked Survey by Notes Date

Date Map No. Indexed Date

Pages 1-6 incl
Left open for
indexing

Pages 76 to 80 incl
open for any
[illegible]
in line 1

Starting Line 2
on Page 81

12

P.W. file o.k
Microfilmed Jan '88

NOTE: AN[illegible] ON THIS [illegible] CIRCLED IN[illegible] NAME OF [illegible]

[illegible] TO [illegible] NTY SURVEYOR [illegible] ENGINEERING BLDG.

[illegible] extend notes this side of this line.

ELEV.

F.B.

H.I.

B.S.

STATION

F. B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761.298 307 4-54

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Profile Notes Red. ____ Plotted ____ Job No. 4923 Division No. ____ F.B. 1210 Pg. 7
No. ____ Date ____ Date ____ Survey L. A. County Precise Level Net
X-Sec. Notes Chkd. ____ Checked ____ Survey by B. H. HELLSTROM Notes A.N.H. Date 12-13-51
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 3-7-52

STATION	B. S.	H. I.	F. S.	ELEV.	L. A. County Precise Level Net	L. A. County Precise Level Net
					J.N. 4923 - L.A. COUNTY PRECISE LEVEL NET. SURVEY ON PRECISE LEVEL LINE #1 - F.B. 1202 To Establish Elevations On Intervening B.M.s Along Line Starting At B.M. #1-1 (VALLEY VIEW At FIRESTONE BLVD) - ENDING At B.M. #1-27 (SAN GABRIEL BLVD & MISSION DRIVE)	
					Party - Hellstrom - Peterson - Guizado - Bar[illegible] Level #16346 (BERGER) - LOVAR Rod #6 (K[illegible]E)	
				60 431	B.M. #1-1 (U.S. 42) (T33-62) (U.S.G.S.)	
T.P. (1)	4579	65 010	4 530	60 480	VALLEY VIEW AVE. and S.P.R.R. (Santa Ana Br[illegible]) Approx. 456' S. of the ℄ of FIRESTONE Blvd, 26' S.E. Along the N.E. Rail from the ℄ of Valley View Ave., and 5.3' N.E. of the N.E. Rail at a R.R. Culvert in the N.W. End of the N.E. Headwall. A Std. U.S.G.S. Disk Stamped (62-1914-63-T-33) Per F.B. 1202 Pg. 6	
T.P. (2)	6513	66 993	4 850	62 143		
T.P. (3)	5204	67 347	4 884	62 463		
T.P. (4)	5262	67 725	5051	62 674		
	2349	65 023	6 450	58.573	B.M. #35-B (STATE HWY) FIRESTONE BLVD. Near VALLEY VIEW AVE. - 132' Right of Station 572+00x Approx. 695' Westly, from ℄ line of VALLEY VIEW AVE. Approx. Station on ℄ of Valley View Ave = 578+95 Found Bronze Tablet in Conc. Mon. 16" Deep Marked State B.M. 35-B-41 (Elev. 58.55	
				58.573		
T.P. (5)	6282	64 855	2 182	62 673		
T.P. (6)	5040	67 713	5249	62 464		
T.P. (7)	5001	67 465	5 323	62 142		
T.P. (8)	5970	68 112	5 150	62 962		
T.P. (9)	4090	67 052	4 791	62 261		
T.P. (10)	5298	67 559	4 605	62 954		
T.P. (11)	5490	68 444	4 510	63 934		

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STATION	B. S.	H. I.	F. S.	ELEV.	
				57.702	{B.M. "35B (STATE HWY) Per Pg. 8
T.P.	9046	66.748	4944	61.804	
T.P.	5370	67.174	5579	61.595	
T.P.	5223	66.818	5542	61.276	
T.P.	4383	65.659	6044	59.615	
	5764	65.373	4906	60.473	{Per Pg. 8 B.M. "1-1 (U.S. 42) (T33-62) (U.S.G.S.)
	THIRD RUN — B.M. "1-1 TO B.M. "35B (STATE HWY)				
				60.431	{B.M. "1-1 — Per Above On This Page
T.P.	4780	65.211	5641	59.570	
T.P.	6262	65.832	4591	61.241	
T.P.	5031	66.272	4719	61.553	
T.P.	4827	66.380	4620	61.760	
	4700	66.460	8804	57.656	{B.M. "35B (STATE HWY) Per Above On This Pg
	THIRD RUN — B.M. "35B (STATE HWY) TO B.M. "1-2				
				57.650	{B.M. "35B (STATE HWY) Pr. Above On This Pg
T.P.	8989	66.645	4889	61.756	
T.P.	4729	66.485	4940	61.545	

Profile Notes Red. Plotted Job No. 4726 Division No.
No. Date Date Survey L. A. County Precise Level Net
X-Sec. Notes Chkd. Checked Survey A.M.M. HELLSTROM Notes A.M.M. Date 12-13-51
No. Date Date Map No. Indexed T. Johnson Date

F. B. 12/10 Pg. 9

76L298 307 4-50

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F. B. 12/10 Pg. 10 | Job No. 4923 Division No. | Profile
Survey of L. A. County Precise Level Net | Notes Red. | Plotted | No.
Survey by A. N. HELLSTROM | Date | Date | No.
Indexed A. C. Johnson | Notes | Chkd. | Checked | X-Sec.
Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				61 545	{T.P. Prev. Pg. 9
T.P.	5150	66625	5468	61 207	
T.P.	5773	67000	4960	61 227	
T.P.	2757	64797	3450	61 347	
T.P.	4957	66 304	4263	63041	
T.P.	5022	67063	4041	63022	
T.P.	5331	68353	3979	62383	
	5560	69 943	3868	66075	{B.M. #1-2 - C.S. Mon. Per Pg. 8
				66101	{B.M. #1-2 - C.S. Mon. Pr. Pg. 8
	5234	71 335	4444	66891	{ARTESIA #I-2 - INTERS. ALONDRA BLVD. =
				66821	(CENTER ST.) and VALLEY VIEW AVE. = (Westminster
					and Whittier Rd.) In Vicinity of La Mirada. 1.9' N.
T.P.	4636	71 527	5020	66507	of ℄ of ALONDRA BLVD. and 1.6' W'ly of ℄ of VALLEY
					VIEW AVE. - Station Mark is A L&T. in Pvmt. and
T.P.	5144	71651	4479	67172	Referenced by (4) - 2½' L&T Tang. Ties. No Sta. Mon.
					See F.B. 932 pgs. 35-36
T.P.	5484	72656	4260	68396	
	5487	73 893	5548	68335	{B.M. #1-3 (U.S.3996) (J 778)
					VALLEY VIEW AVE. - 846' N. of the ℄ of
					ALONDRA BLVD. (CENTER ST.) and 27' W.
					of the ℄ of VALLEY VIEW AVE. 60' N'ly From
					P.P. 449812 E and 92.5' S'ly From
					P.P. 449813 E. - A Std. U.S.G.S. Disk in Top
					of Conc. Post and Stamped
					"J 778 - 1945" Per F.B. 1202 Pg. 8

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STATION	B. S.	H. I.	F. S.	ELEV.	
				97 899	B.M. 1-5 (U.S. 2237) (P51) At LA MIRADA in the Concrete Wall of the MENALLY OLIVE OIL PLANT Which Faces The A.T. & S.F.R.R., about 150 Yds. S.E. of the R.R. Station. A. Std. U.S.G.S. Disk Set In The Wall Approx. 18" above the ground and Stamped P-51-1926 PER F.B. 1202 Pg. 10
T.P.	3 239	101 138	5052	96 086	
T.P.	4 720	100.806	5026	95 780	
T.P.	3670	99 450	3 558	95 892	
T.P.	3323	99 215	5401	93 814	
T.P.	4034	97 848	4631	93 217	(U.S. 248) (?) La Mirada, 0.3 mi. N.W. of At ~~N.E.~~ (S.E.) Cor. of Norwalk La Mirada Rd. and Valley View Ave., In Conc. Culv. chiseled square Mrkd. "U.S.B.M. 96.4" Note - This Chis □ Is In Old Conc. Cul. on S.E. Cor. - May Not be U.S.B.M. It is old Chis. □ but Not N.E. Cor.
T.P.	4647	97 864	4450	93 414	
	4954	98 368	2963	95 405 - B.M.	
				95 405 - B.M.	
	4790	100 195	4393	95 803	B.M. 1-4 (U.S. 3997) (K 788) VALLEY VIEW and STAGE ROAD, N.E. Cor., 40' W'ly from The ℄ of STAGE ROAD and 23.5' E. of ℄ of VALLEY VIEW AVE. In Conc. Hdwall of N'ly End of Culv. under STAGE RD. A Std. U.S.G.S. Disk Stamped K 778 - 1945 PER F.B. 1202 pg. 9
				114 580	B.M. 1-7 VALLEY VIEW AVE and IMPERIAL Hwy 100' S. of the ℄ of IMPERIAL Hwy and 12' E. of the ℄ of VALLEY VIEW AVE. Set In Conc. 15" Below the Street Surface In A Well cut In Pvmt. and protected by a Cast Iron Cover Mrkd "County Surveyor Mon. A Std. Cast Sur. Mon. Mrkd. B.M. 1-7-1951 - RE. 329 - F.B. 1202 - 12
	7 336	121 910	2855	119 055	Fd. R.R. Spk. In P.P. & T.P. "3569ZE On S. Side On N.W. Cor. Imperial Hwy and Valley View Ave. Might Be U.S. 245 B.M. (Doubtful - Pole Too New
T.P.	3 902	122 957	4 109	118 848	There Are Also 2 Cut Spks. as B.M.'s In Some P

Profile Notes Red. Plotted Job No. 4223 Division No.
No. Date Date Survey of L. A. County Precise Level Net
X-Sec. Notes Chkd. Checked Surveyed by HELLSTROM Notes A.M.H. Date 12-14-51
No. Date Date Map No. Indexed 12-20-51 Date

F. B. 1210 Pg. 11

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	
				118 848	{T.P. Per Prev. Pg. 11
T.P.	7285	126 133	3190	122 943	
T.P.	6831	129 774	2570	127 204	
T.P.	8578	135 782	0321	135 461	
T.P.	10159	145 620	0752	144 868	
T.P.	5730	150 598	4489	146 109	
T.P.	5231	151 340	4588	146 752	
T.P.	5048	151 800	4550	147 250	
T.P.	5569	152 819	1483	151 336	
T.P.	8970	160 306	0813	159 493	
	3817	163 310	3043	160 267	(Road Dept.) Cut Spk. In Conc. Pvmt B.M. - SY-1182 - 9' W. of Int. LEFFINGWELL RD. and VALLEY VIEW AVE. on ℄ Leffingwell Rd. (Elev. 160.895)
				160 267	
	3008	163 275	3785	159 490	B.M. - 1-8 (WHITTIER I-10) - VALLEY VIEW AVE & LEFFINGWELL RD. 35' N'ly From the ℄ of Leffingwell Rd. and 10.8' W. of the ℄ of Valley View Ave. Set In Conc. 2" Below the Subgrade, In A Well Cut In The Pvmt. and Protected by a Cast Iron Cover Marked "County Surveyor Mon." - A Std. 4" Brass Tablet mrkd. L.A. County Survey Control System Traverse Station - Whittier I-10 R.E. 2177 Set By County Surveyor 1942. - PER F.B. 1202 pg. 13
				159 456	
T.P.	4931	164 387	4589	159 798	
T.P.	4629	164 427	4440	159 987	
	5130 #001	165 117 118	3229	161 888 889	(Road Dept.) L&T. In E. edge of B.M. - SY-1181 Conc. Drive To House #14312 ± 37' S. of ℄ Leffingwell Rd. (Elev. 162.584) Adj. Elev = 161.889
				161 888	
T.P.	6281	168 169	2523	165 646	(Road Dept.) "X" In Top Fire Hyd. N.W. Cor. Colima Rd. and LEFFINGWELL ROAD
	6770	172 416	0331	172 085	{B.M. - SY-1180

Adj. Elev. = 172.086 Elev. 172.768

F. B. 1210 Pg. 12
Job No. 4923 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of L. A. County Precise Level Net Date ____ Date ____ No. ____
Survey by A. N. HELLSTROM Notes A.N.H. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
				172 083	B.M.-SY-1180 (Road Dpt.) "X" In Fire Hyd. Pr. Pg. 12
T.P.	4560 +.001	176 645	1114	175 531	
	9691	185 222	1870	183 352	B.M.-SY-1179 (Road Dpt.) L&T. In E. Side Conc. Dr. To House #1442 40'± S. of ℄ LEFFINGWELL RD (Elev. 184.034)
				183 352	Adj. Elev. = 183.354
T.P.	8781	192 133	2079	190 054	
	4365 +.001	194 419	6045	188 374	B.M. 1-9 (WHITTIER J-10) LEFFINGWELL RD. and ANAHEIM-TELEGRAPH RD. 9' N'ly From The Approx. ℄ of Leffingwell Rd. and 15' S.W'ly from the Approx. ℄ of Anaheim-Tel. Rd. Set In Conc. 2" below the Subgrade In a Well cut through the pvmt. and protected by a Cast Iron cover mrkd. "County Surveyor Mon". A Std. 4" Brass Tablet mrkd. L.A. County Survey Control System Traverse Station Whittier J-10 R.E. 2177 Set by County Surveyor 1942." - PER F.B. 1202 Pg. 14
				188 377	
T.P.	7667	196 044	4860	191 184	
	5605	196 789	3832	192 957	Road Dpt. B.M.-SY-1158 L&Br. N. In Lower Conc. Ste E. Side Entrance To House #14411. ± 56' N. of ℄ Anaheim-Tel. Rd. ± 135' E of COLIMA RD. (Elev. 193.629)
				192 957	Adj. Elev = 192.957
	3776	196 733	5474	191 259	Road Dpt. B.M.-SY-1234 - L&N In E. End of S'ly Conc. Island For Gas Pumps In SERV. STATION. ± 60' E. of ℄ COLIMA RD. & ± 43' N. of ℄ of Anaheim-Tel. Rd. (Elev. 191.936)
				191 259	
T.P.	2662	193 921	6081	187 840	
T.P.	6688	194 528	2890	191 638	
T.P.	5455	197 093	3921	193 172	
T.P.	5556 +.001	198 728	3825	194 903	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1427 Division No. ____ Survey L. A. County Precise Level Net

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by A. H. HELLSTROM Notes A.N.H. Date 12-14-51

Map No. ____ Date ____ Indexed A. C. Johnson Date ____

F.B. 1210 Pg. 13

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F. B. 1210 Pg. 14 Job No. 4423 Division No. Notes Red. Plotted. Profile
Survey of L. A. County Precise Level Net Date. Date. No.
Survey by A. N. HELLSTROM Notes Notes Chkd. Checked. X-Sec.
Index K. C. Johnson Date Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				194 303	T.P. Pr. prev. pg. 13
T.P.	2780	197 683	9405	188 278	
T.P.	5605	193 883	0 900	192 383	
T.P.	7498	200 481	4420	196 061	
	4998	201 059	5978	195 081	WHITTIER - I-9) VALLEY VIEW AVE. and ANAHEIM - TELEGRAPH RD. INTERS. - 5 3/4" N.W'ly from S.W'ly Elongation of ℄ of VALLEY VIEW AVE. 91' S.W'ly from Approx. ℄ of Anaheim - Telegraph Rd. and in A Well Cut thru the pvmt. and protect. by a Cast Iron Cover Mrkd. "County Surveyor Monument A Std, 4" Br. Tablet inscribed L.A. County Survey Control System - Traverse Stn. - Whittier I-9 R.E. 2177 - Set 1942 - 18" below Surface of Pvmt. Per F.B. 931-15-16
				195 081	
T.P.	3101	198 182	8349	189 833	
T.P.	1123	190 936	9379	181 577	
T.P.	0183	181 760	6461	175 299	
T.P.	6691	181 990	4338	177 652	
T.P.	2210	179 862	6824	173 038	
T.P.	1410	174 448	8448	166 000	
T.P.	2260	168 260	5110	163 150	
	4840	167 990	8518	159 472	B.M. - 1-8 (WHITTIER - I-10) VALLEY VIEW AVE. & LEFFINGWELL RD. - C.S. Mon. in Well Per Pg. 12
				188 377	B.M. - 1-9 (WHITTIER J-10) LEFFINGWELL RD. & ANAHEIM-TELEGRAPH RD. 4" Br. Cap Tablet PER Pg. 13
T.P.	7716	196 093	4905	191 188	
T.P.	4731	195 919	6940	188 979	

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STATION	B. S.	H. I.	F. S.	ELEV.	
				188 979	- T.P. Pr. prev. pg. 14
T.P.	5264	194 243	3162	191 081	
T.P.	7340	198 421	2620	195 801	
T.P.	7170	202 971	3042	199 929	
T.P.	6733	206 862	3300	203 568	B, +.001
	6384	209 946	3302	206 644	B. M. - SY-1233 (ROAD DEPT.) - L & T. N. In Conc. Ref. Wall ± 20' E. & COLIMA RD. and 1' S. of
				206 644	S. edge Conc. Drive To House #1133.2 COLIMA RD (Elev. 257.5)
					Adj. Elev. = 206.649
T.P.	6118	212 762	3144	209 618	
T.P.	6538	216 156	2774	213 382	
T.P.	6972	220 354	3110	217 244	
	6229	223 473	3420	220 053	B.M. - SY-1232 (ROAD DPT.) - Large Bolt S.M. W. & T. 3' N.E. of E Intersc. MILLER RD. & COLIMA RD
				220 053	Adj. Elev = 220.052 (Elev. 220.782)
	4790	224 843	6194	218 649	B.M. - MILLER RD. & COLIMA RD. E MILLER
				218 649	FD. STD. C.S. Br. Cp. Mon. Mrkd R.E. 329 - 18' W. 18" dp With Cast Iron Cover Mrkd. County Surveyor Mon.
T.P.	7230	225 879	4200	221 679	+.001
					Adj. Elev. = 218.648
T.P.	5045	226 724	4390	222 333	
	4590	226 924	4742	222 182	B.M. - SY-1231 (ROAD DPT.) L & T. In S. edge of Conc. Sloping gutter ± 14' S. of E MYSTIC ST.
				222 182	and ± 30' E. E COLIMA RD. (Elev. 222.862)
					Adj. Elev. = 222.180
T.P.	5140	227 322	5152	222 170	
T.P.	4220	226 390	5440	220 956	
T.P.	3885	224 835	6202	218 633	

Profile Notes Red. Plotted Job No. 422.3 Division No.
No. Date Date Survey J. A. County Precise Level Net
X-Sec. Notes Chkd. Checked Survey A.M. HELLSTROM Notes A.M.H. Date 12-17-51
No. Date Date Map No. Indexed Date
F. B. 1210 PG. 15

76L298 307 4-50

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F. B. 1210 Pg. 16 | Job No. 4923 Division No. | Profile
Survey of L. A. County Precise Level Net | Notes Red. | Plotted | No.
Survey by A. N. HELLSTROM Notes A. N. H. | Date | Date | No.
Indexed C. Johnson Date | Notes Chkd. | Checked | X-Sec.
Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				218 633	T.P. Per. prev. pg.	
	4470	223 103	6125	216 978	B.M. - SY-1230 (ROAD DPT.) Conc. Walk ± 20' W. of ℄ COLIMA RD. and ± 45' S. of ℄ BROADWAY	L&T. In N.E. Cor.
				216 978	House # 10901 COLIMA RD. (Elev. 217.636)	Adj. Elev. = 216.976
	5558	222 536	6524	216 018	B.M. - BROADWAY and COLIMA RD ℄ INTER - FD. STD. C.S. Brass Cap Mon. - 18" dp.	
				216 012	Cast Iron Cover Mrkd. "County Surveyor Mon."	Mrkd. R.E. "329 - In Well With" Adj Elev. = 216.009
	5695	221 707	6315	215 392	B.M. - SY-1229 (ROAD DEPT.) L&T. In S.E. Cor. 2'X2' Conc. Slab ± 35' W. of ℄ COLIMA RD. and	
				215 392	± 30' N. of ℄ BROADWAY	(Elev. 216.060)
T.P.	4409	219 801	6180	213 621		Adj. Elev. = 215.389
T.P.	2222	215 843	7983	207 860		
T.P.	1001	208 861	8445	200 416		
	2402	202 818	6162	196 656	B.M. - SY-1228 (ROAD DEPT.) Hdwl. of S. end of drain pipe ± 55' N. of ℄ SANTA FE ST. and ± 18' W.	L&T. In Cntr. of Conc.
				196 656	of COLIMA RD. ℄. (Elev. 197.307)	
T.P.	5510	202 166	5379	196 787		Adj. Elev. = 196.653
T.P.	4770	201 557	5250	196 307		
T.P.	4004	200 311	5470	194 841		
T.P.	4341	199 182	5643	193 539		
	3403	196 942	5044	191 898	B.M. - "39" ℄ COLIMA RD. R.R. Spk. In S. Side of R Pole # 284577E - SANITATION B.M. See	N. Side SANTA FE ST. - 1200'± E. of
				191 898	Map 19-b-7 (Elev. 192.135)	Sta. 48+67 ± 20' N. From ℄ Santa Fe ST.
T.P.	0890	192 788	7709	185 079		Adj Elev. = 191.894
T.P.	6191	191 270	1604	189 666		
T.P.	6526	196 192	4163	192 029		

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
				192 029	T.P. Per Prev. Pg. 16	
T.P.	4867	196 896	5200	191 692	+.001	
T.P.	4398	196 094	4230	191 867		
T.P.	5610	197 474	3688	193 786		
	6081	199 867	1960	197 907	B.M. #40	Spk. In E. end Conc. Hdwll marked B.M. #40 Chis. in Conc. Sta. 64+54 ± 21' S. of ℄ SANTA FE ST. (Elev. 198.13) See Sanitation
				197 907	B.M.'s - C.S.D. #18 - Map 19-6-7 - 2750'± E. of ℄ COLIN RD Along SANTA FE ST.	
T.P.	2050	199 957	6169	193 788		Adj. Elev. 197.702
T.P.	3670	197 458	5591	191 867		
T.P.	4252	196 119	4420	191 699		
T.P.	5140	196 839	4808	192 031		
T.P.	4038	196 069	6402	189 667		
T.P.	1544	191 211	6137	185 074	+.001	
	9026	194 100	2204	191 896	B.M. #39 (SANITATION B.M.'s) R.R. Spk. in P.I. #284577E. - PER PAGE 16	
				191 896		Adj. Elev. 191.889
T.P.	4938	196 834	3298	193 536		
T.P.	5619	199 155	4313	194 842		
T.P.	5350	200 192	3880	196 312		
T.P.	5020	201 332	4542	196 790		
	5290	202 080	5421	196 659	B.M.-SY-1228 (RD. DEPT.) L&T. In Cntr. Conc. Lwl At S. end of drain pipe - Santa Fe St. & Colin Rd.	
				196 659	Per Pg. 16	Adj. Elev. 196.651
T.P.	0946	197 605	8110	189 495	+.001	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 4223 Division No. ____
X-Sec.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey A.M. HELLSTROM Notes A.M.H. Date 12-17-51
Date ____ Map No. ____ Traced ____ Date ____

F. B. 1210 Pg. 17

Survey L. A. County Precise Level Net

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F. B. 1210 Pg. 18 | Job No. 4423 Division No. | Notes Red. | Plotted | Profile
Survey of L. A. County Precise Level Net | Date | Date | No.
Survey by A. N. HELLSTROM Notes A.N.H. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				192.425	- T.P. Pt. Prov. Pg. 17
T.P.	0750	190 325	7809	182.436	
	3196	195 632	6450	189.182	SANITATION B.M.'S - C.S.D. #18 - Map 19-6-7
				189.182	B.M. #38 (Elev. 179.425) - R.R. Spk. In N. Side of P. Pole #308815E. At COLIMA RD. and
				189.182	HAWES ST. - 18'± E. of ℄ COLIMA RD. - 13'± S. of ℄ of HAWES ST. Adj. Elev = 179.174
	4485	183 667	5290	178.377	B.M. #1-10 COLIMA RD. and HAWES ST. 19'N.
				178.377	of the ℄ of HAWES ST. and 6'E. of the ℄ of COLIMA
				178.377	RD. Set in Conc. 15" below the Surf. in a well cut
				178.369	thru the print, and protected by a Cast Iron Cover
					Mrkd. "COUNTY SURVEYOR MONUMENT" - A Std. C.S. Mon.
					MRKD. B.M. #1-10 1951 R.E. 329 Per F.B. 1202 Pg. 15
T.P.	4293	182 662	2814	179.848	
					(ROAD DEPT.) - L&T. In S. end of
	5700	185 548	3955	181.593	B.M. - SY-1226 Conc. Bridge Curb. 400'± N.
				181.593	of HAWES ST. 13'± E. of ℄ COLIMA RD.
					BRIDGE #B-784. (Elev. 182.252)
T.P.	3689	185 282	6623	178.659	Adj. Elev = 181.594
T.P.	5048	183 707	4361	179.346	
T.P.	7071	186 417	4628	181.789	
T.P.	5670	187 459	4119	183.340	
T.P.	5710	189 050	3863	185.187	
T.P.	6091	191 278	3151	188.127	
T.P.	5927	194 054	2902	191.152	
T.P.	6568	197 720	3530	195.190	
T.P.	8510	203 700	2605	201.095	
					(ROAD DEPT.) L&T. In Conc. Hdwl
	5082	206 177	5370	200.807	B.M. - SY-1225 ±6' S. of S. Rail U.P.R.R.
					LA HABRA LINE - 15'± E. of ℄ COLIMA RD.
					(Elev. 201.450)
					Adj. Elev. = 200.813

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	
				200 807	B.M.-SY-1225 (RD. DEPT.) (El. 201.450) Per Prev. Pg. 18
T.P.	6790	207 597	+100 3461	204 136	
	4930	209 066	4063	205 003	(ROAD DEPT.) L&T. In W. Curb B.M.-SY-1224 COLIMA RD. ± 35' S. of the ℄ CARNELL AVE. (Elev. 205.664)
				205 003	Note: Tack has been removed. There is Another L&T. 92' S. of This B.M. In W. Curb
T.P.	7360	212 363	+100 2517	209 846	Adj. Elev. = 205.010
T.P.	7130	216 976	3503	213 473	
T.P.	7270	220 743	+100 2749	217 994	
T.P.	7092	225 086	2906	222 180	
T.P.	6831	229 011	+100 2528	226 483	
	6924	233 407	1080	232 327	B.M.-SY-1222 (ROAD DEPT.) L&N. In 4" Return Curb ± 45' N. ℄ COLIMA RD. At House #10001 COLIMA RD. (Elev. 233.000)
				232 327	
T.P.	5343	237 670	+100 1568	236 102	Adj. Elev = 232.337
T.P.	8539	244 641	2696	241 945	
T.P.	7748	249 693	+100 2255	247 438	
T.P.	8058	255 496	0735	254 761	
T.P.	7988	262 749	+100 0555	262 194	
	4575	266 769	5042	261 727	(ROAD DEPT.) L&Boot Nail in B.M.-SY-1221 Old Conc. Walk To House #150 Whittier Blvd. ± 55' E. of ℄ COLIMA RD. and ± 8' S. of ℄ WHITTIER BLVD. (Elev. 262.404) Adj. Elev. = 261.740
	4961	266 688	+100 3129	263 559	B.M.-SY-1220 (ROAD DEPT.) L&T. In N.E. Cor. Conc. Valve Box ± 30' W. of ℄ COLIMA RD. and 30'± S. of ℄ WHITTIER BLVD. (Elev. 264.243). Adj. Elev = 263.5[illegible]

Profile Notes Red. Plotted Job No. 42223 Division No. F. B. 12/10 Pg. 19
No. Date Date Survey L. A. County Precise Level Net
X-Sec. Notes Chkd. Checked Survey A.N.H. HELLSTROM Notes A.N.H. Date 12-18-51
No. Date Date Map No. R. Checked Date

76L298 307 4-50

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F. B. 1210 Pg. 20 | Job No. 4923 Division No. | Notes Red. | Plotted | Profile
Survey of L. A. County Precise Level Net | Date | Date | No.
Survey by A. N. HELLSTROM Notes A.N.H. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				263.559	(ROAD DEPT.) L&T. In N.E.Cor. Conc. Valve Box B.M.- SY-1220- PER PREV. PG. 19
	3093	266.652	7588	259.064	B.M. "1-11 COLIMA RD. & WHITTIER BLVD., 100'S. of the ℄ of WHITTIER BLVD. and 65'E. of the ℄ of COLIMA RD. Set In Conc. 15" below the Surf. in a Well Cut thru pvmt. and protected by a Cast Iron Cover Mrkd. COUNTY SURVEYOR MON. L A Std. County Surveyor Mon. Mrkd. B.M. 1-11-1951 - R.E. 329 Per F.B. 1202 pg. 16
				259.078	
T.P.	7286	266.364	6875	259.489	
T.P.	3120	262.609	6686	259.923	
T.P.	2838	258.761	6450	259.311	
T.P.	2802	255.113	6150	258.963	
T.P.	3660	252.623	6020	256.603	
T.P.	4289	250.892	5730	255.162	
T.P.	5220	250.382	4347	246.035	
T.P.	5791	251.826	4440	247.386	
T.P.	5525	252.911	4210	248.701	
	4872	253.575	5063	248.510	(ROAD DEPT.) L&B.N. In Conc. Gutter Curb B.M.- SY-1218 E. side BLAIR LANE and +40'S. of ℄ WHITTIER BLVD. (Elev. 249.168) Adj. Elev. = 248.509
				248.510	
T.P.	5642	254.152	3660	250.492	
	6510	257.002	3470	253.532	(ROAD DEPT.) L&B.N. In W. end Conc. Hdwl of B.M.- SY-1217 Storm Dr. Just E. of House #14576 Whittier Blvd. ± 45'S. of ℄ WHITTIER BLVD. (Elev. 254.179) Adj. Elev. = 253.530
				253.532	
T.P.	6343	259.875	3443	256.432	
T.P.	6799	263.231	3690	259.521	WHITTIER BLVD. & GUNN RD. - S.E. COR. - Fd. Chis. Square In S. end C.R. - 1"X1" and 1/8" dp. Final Elev 1928 - 266.00
T.P.	6602	266.143	3172	262.971	
	6010	268.981	5221	263.760	B.M. - U.S. "240 (?) See Wall Sht. 3 Adj. Elev. = 263.758

76L298 307 4-50

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Profile Notes Red. Plotted Job No. 4223 Division No.
No. Date Date Survey L. A. County Precise Level Net
X-Sec. Notes Chkd. Checked Survey Abj. M. HELLSTROM Notes A.M.H. Date 12-12-51
No. Date Date Map No. R. 16 x Job 1303 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
				263.760	WHITTIER BLVD. and GUNN RD. B.M. - U.S. #240 - 1"x1" chis. sq. ½ dp PER Rev. ft. 20
	4586	268 346	3528	264.818	B.M. - SY-1216 (ROAD DEPT.) L.&T. ±1' W. of E'd
				264.818	of Curb Ret. at S.W. Cor. WHITTIER BLVD. and GUNN AVE. (Elev. 265.473) Adj. Elev. = 264.816
T.P.	4882	269 700	4540	265.160	-.003
	5784	270 884	4162	266.982	B.M. - SY-1215 (ROAD DEPT.) L.&T. in S. Curb of
				266.982	WHITTIER BLVD. ±115' E. of ℄ CATALINA AVE. Rd. (Elev. 267.458) Adj. Elev. = 266.973
T.P.	5324	272 106	5800	266.306	
T.P.	3390	269 696	6237	263.459	
	3470	266 929	5610	261.319	No Ref. Fd. L&T. With Painted White Circle and B.M. Letters B.M. In Top of Curb At E. end of present curbing To Gas Station on S. Sd. Whittier Blvd.
				261.319	39'± S. ℄ Whittier Blvd. & 197'± E. ℄ OCEAN VIEW AVE. Adj. Elev. = 261.316
	3730	265 049	8080	256.969	B.M. - #1-12 WHITTIER BLVD. & OCEAN VIEW AVE. - 53' S'ly from the ℄ of Whittier Blvd. and 13' W'ly
				256.969	from ℄ of OCEAN VIEW AVE. Set in Conc. 18" below the Surf. in a well cut thru the pvmt and protected by a cast iron cover Mrkd. "COUNTY SURVEYOR MONUMENT A Std. C.S. MON. MRKD "B.M. #1-12 - 1951 - R.E. 32 PER F.B. 1202-17 Adj. Elev. = 256.966
T.P.	4202	261 171	6422	254.749	-.004
T.P.	3070	257 819	6261	251.558	
	3983	255 541	4721	250.820	SANITATION B.M. - C.S.D. "18-M" 19 ft. S.E. COR. WALNUT WAY & WHITTIER BLVD. B.M. #64 Chiseled Square In S. end Curb Ret.
				250.820	Adj. Elev. = 250.816
	3672	254 492	3722	250.770	(ROAD DEPT.) L&T. at W. end of Conc. Walk, ±65' South of ℄ WHITTIER BLVD. B.M. SY-1213 ±18' E. of ℄ of WALNUT WAY Walk To HOUSE #14200 Whittier Blvd.
				250.770	Adj. Elev. = 250.766
	1470	252 240	4538	247.705	B.M. - No Ref. - Fd. Cut Sq. & T. Painted B.M. At N.E. COR. of DRIVE-IN BLDG. In Parking Pvmt. #14336 Whittier Blvd. +134' W. of Walnut Way ℄ and 71' S. of Whittier Blvd.
					Adj. Elev. = 247.717

F. B. 1210 Pg. 21

76L298 307 4-50

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F. B. 1210 Pg. 22 | Job No. 4923 Division No. | Notes Red. | Plotted | Profile
Survey of L. A. County Precise Level Net | Date | Date | No.
Survey by A. N. HELLSTROM Notes A.N.H. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				247.765	B.M. – No Ref. Cut Spk. & T. Per Prev. Pg.
T.P.	4322	252.027	6761	247.266	
T.P.	3500	248.766	6762	243.004	-.006
T.P.	2269	244.273	5104	239.169	
	3847	243.016	6069	236.947	(ROAD DEPT.) L&T. ± 6" W. of end of Curb. Ref. B.M. – SY-1212 To S. Curb of Parkway of N.W. Corner of Service Rd. at WHITTIER BLVD. and BOYAR AVE. (Elev. 237.585)
				236.947	
					Adj. Elev = 236.948
T.P.	3460	240.407	6420	232.987	
T.P.	4430	238.417	5676	232.741	
T.P.	4707	237.448	4549	232.999	-.006
	4167	237.066	4680	232.386	(ROAD DEPT.) L&T. ± 9" E. of end of Curb & ℄. B.M. – SY-1211 To S. Curb of Prkwy – At N.E. Cor. of Service Rd. at WHITTIER BLVD and JACMAR AVE. (Elev. 233.111)
				232.386	
					Adj. Elev. = 232.380
	5188	237.574	4273	233.301	B.M. – C.S.B.M. "1329 – S-20. N. side of WHITTIER BLVD – 2504 E. of the ℄ of MICHIGAN AVE. A chiseled square at S.W. Cor. of Catch Basin. Per L.B. 752-325 (Elev. 234.620)
				233.301	
					Adj. Elev. = 233.295
T.P.	4784	239.085	5901	233.384	-.007
T.P.	4884	237.068	4710	232.355	
T.P.	4750	237.108	4147	232.361	
	5300	238.261	4811	233.450	(ROAD DEPT.) L&T. ± 9" S. of End of Curb. B.M. – SY-1210 Return – S.E. Cor. of WHITTIER BLVD. and BARTON RD. (Elev. 234.096) Adj. Elev = 233.444
				233.450	
T.P.	6449	239.899	4865	233.084	-.007
	5630	240.664	4852	233.812	(ROAD DEPT.) L&T. ± 4" N. of End of Curb. B.M. – SY-1209 Return of S.E. Cor. of LAUREL AVE. & WHITTIER BLVD. (Elev. 236.479)
					Adj. Elev = 235.805

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STATION	B. S.	H. I.	F. S.	ELEV.	
				235 812	PER PREV. PG. 22 B.M.-SY-1209 L&T. LAUREL AVE & WHITTIER BLVD
T.P.	5572	241 384	3902	237 482	
T.P.	5460	242 942	3994	238 948	
T.P.	7063	246 011	5523	240 488	
	5270	245 758	4470	241 288	(ROAD DEPT.) B.M.-SY-1208 L&T. ± 15' W. of End of Curb Return at S.W. COR. WHITTIE BLVD & CENTRAL AVE. (Elev. 241.975) Adj. Elev. = 241.281
				241 288	
T.P.	3163	244 451	8398	236 053	
	4565	240 618	5421	235 197	B.M. "WZ-63 FIRST ALLEY South of Whittier Blvd. & FIRST ALLEY E. of Wheatland Ave., at S.W. Cor. - Boat Spk. In N.E. Cor. Of Conc. Slab at E. entrance To House # 8316 PER F.B. 1539 pg. 78 - Elev. 236.516 Adj. Elev. = 235.190
				235 197	
T.P.	3442	238 639	6837	231 802	-.008
T.P.	1562	233 364	8068	225 296	
	1938	227 234	7090	220 144	B.M. "WZ-64 CULLEN ST. & FIRST ALLEY E. of Wheatland Ave. N.W. COR. Boat Spk. In Curb, 8' W. of W. end C.R. PER. F.B. 1539 pg. 79 Elev. 221.431 Adj. Elev. = 220.136
				220 144	
	4800	224 944	4788	220 156	B.M. "WZ-65 WHEATLAND AVE. & CULLEN ST. N.E. COR. - BOAT Spk. In Curb. 8' N. of N. end of C.R. PER F.B. 1539 pg. 79 Elev. 221.478 Adj. Elev. = 220.148
				220 156	
T.P.	9040	229 196	2228	226 968	
	8500	235 468	0492	234 976	B.M. "WZ-62 WHEATLAND AVE. & FIRST ALLEY S. of Whittier Blvd., - S.W. COR. - Boat Spk. In Curb 7' S. of South End of C.R. PER F.B. 1539 pg. 78 (Elev. 236.300) Adj. Elev. = 234.968
				234 976	
T.P.	5655	240 631	5555	235 076	
	5042	240 118	1349	238 769	B.M. "WZ-61 FIRST ALLEY South of Whittier Blvd and FIRST ALLEY East of PAINTER AVE. - N.E. COR - Boat Spk In S.E. Cor of Conc. Loading platform. Per F.B. 1539 pg. 78 (Elev. 240.099) Adj. Elev. = 238.761

Profile Notes Red. ____ Plotted ____ Job No. 4923 Division No. ____ F.B. 1210 Pg. 23
No. ____ Date ____ Date ____ Survey ____ Survey A.H. HELLSTROM Notes A.H. Johnson Date 12-20-51
X-Sec. Notes Chkd. ____ Checked ____ Survey ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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F. B. 1210 Pg. 24 | Job No. 4923 Division No. | Notes Red. | Date | Plotted | Date | No. | Profile

Survey of L. A. County Precise Level Net | Date | Notes Chkd. | Date | Checked | Date | No. | X-Sec.

Survey by A. N. HELLSTROM Notes B.N.W.

Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	
				233.769	B.M. "WZ-61 Per Prev. Pg. 23
					PAINTER AVE. and FIRST ALLEY
	0803	239 572	6401	233.171	B.M. "WZ-60 South of Whittier Blvd.-S.W. Cor.
				233.171	Boat Spk. In Curb-6'S. of S. end Curb Ret.
					PER F.B. 1539 Pg. 78 (Elev. 234.540) 233.163
					(ROAD DEPT.) L&T ± 32' E of End of
	8950	242 121	2143	239.978	B.M. "SY-1207 Curb Ret. - S.E. Cor. PAINTER AVE.
				239.978	and WHITTIER BLVD. ± 4'E. of Drive To Gas Station
					(Elev. 240.666) Adj. Elev. = 239.970
	4590	244 568	5740	238 828	B.M. "1-13 WHITTIER BLVD. & PAINTER AVE.
					78'E'ly from the ℄ of Painter Ave. to the South;
					and 16'S'ly from ℄ Whittier Blvd. Set in Conc.
					15" below the Surf. in a well cut thru the pvmt.
					and protected by a cast iron cover mkd.
					"COUNTY SURVEYOR MONUMENT" - A Std. C.S. Mon.
					Mkd. "B.M. # 1-13 1951 R.E. 329
				238 820	Per F.B. 1202-18
	6638	245 458	3041	242 417	B.M. - No REF. - HIGH ST. & PAINTER AVE
				242 417	N.E. COR. - Fd. L&T. In Approx. Middle of Curb Ret.
					Painted "B.M."
	1604	244 021	10859	233 162	B.M. - "WZ-60 PER ABOVE ON THIS PAGE
				233.162	
T.P.	0928	234 090	9542	224 548	
					PAINTER AVE (W. Side) at CULLEN
	1979	226 527	8620	217 907	B.M. - "WZ-67 ST. (To E.) Boat Spk. In Curb - 3'N. of
				217 907	℄ Prod. of CULLEN ST.
					Per F.B. 1539 Pg. 79 (Elev. 219.241)
					CULLEN ST. & FIRST ALLEY E. of
	5420	223 327	3949	219 378	B.M. - "WZ-66 Painter Ave. - N.W. Cor.
				219 378	Boat Spk. In Curb, 10' W. of W. end C.R.
					Per F.B. 1539 Pg. 79 (Elev. 220.692)
T.P.	3704	223 089	7961	215 121	
					PAINTER AVE. & CULLEN ST (To W.)
	2010	217 131	7062	210 069	B.M. - "WZ-68 N.W. Cor. - Boat Spk. In Curb
					12' N. of W. end C.R.
					Per F.B. 1539 Pg. 80 (Elev. 211.412)

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	
				210 069	B.M. "WZ-68" - PAINTER AVE. & CULLEN ST. (T. W.) N.W. Cor. Per Prev. Pg. 24
T.P.	0655	210 724	8616	202 108	
	2880	204 938	6920	198 068	B.M. "WZ-91" PAINTER AVE. (W. Side) 398' S. of & CULLEN ST. (To W.) - Boat Spk. In Curb opposite S.E. Cor. of House #13
				198 068	PER F.B. 1539-86 (Elev. 199,410)
T.P.	1304	199 372	7840	191 532	
T.P.	2080	193 612	7212	186 400	
	4250	190 650	6195	184 455	B.M. "WZ-92" - PAINTER AVE. & L.A.S.L.R.R. R/W, - N.W. Cor. - L & N. In N.E. Cor. of Conc. Culvert
				184 455	Per F.B. 1539 pg. 87 (Elev 185, 814)
	4253	188 708	4240	184 468	B.M. "WZ-93" PAINTER AVE. & S.L. & L.A.R.R. S.E. Cor. - L & N. In S.W. Cor. of Conc. Culvert
				184 468	Per F.B. 1539 Pg. 87 (Elev. 185.828)
T.P.	0490	184 958	7410	177 543	
	4240	181 788	4969	176 819	B.M. - No REF. PAINTER AVE. & LAMBERT RD. N.W. Cor. - Fd. L & T - 5½ W. of S. end of Curb Ref. - Painted "B.M."
				176 819	
	4596	181 415	5918	175 497	B.M. "WZ-82" PAINTER AVE. & LAMBERT RD. S.W. Cor. - Boat Spk. In Conc. Curb 30' W. & 46' S. of ℄ Inters.
				175 497	Per F.B. 1539 pg. 87 (Elev. 176.886)
T.P.	5703	181 200	5965	175 295	
T.P.	4258	179 553	5080	174 473	
	3980	178 453	5585	172 868	B.M. "WZ-83" LAMBERT RD. & SHOEMAKER AV. S.E. Cor. - Boat Spk. In Conc. Wall At Entrance To House #13242
				172 868	PER F.B. 1539 Pg. 88 (Elev. 174.324)
T.P.	2851	175 719	6730	168989	
	2281	171 270	6210	165060	

Profile Notes Red. Plotted Job No. 4923 Division No.
No. Date Date Survey of L. A. County Precise Level Net
X-Sec. Notes Chkd. Checked Survey A.W.H. HELLSTROM Notes A.W.H. Date 12-21-51
No. Date Date Map No. Indexed Checked Date

F. B. 12110 Pg. 25

76L29B 307 4-50

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F. B. 1210 Pg. 26
Survey of L. A. County Precise Level Net Job No. 4923 Division No. Notes Red. Plotted Profile
Survey by A. N. HELLSTROM Notes A.N.H. Date Date No.
Indexed C. Johnson Date Date Notes Chkd. Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				163.060	T.P. Per Prev. Pg. 25
					SHOEMAKER AVE. & MIDWAY DR.
	5005	170.065	5179	164.886	B.M. "WZ-84 S.W. Cor. - Boat Spk. In Curb
				164.886	on W. Side of Shoemaker Ave 37'± S. of ℄
					of Midway Dr. Prod. Per F.B. 1539 pg. 88
					(Elev. 166.283)
T.P.	5681	170.567	4623	165.944	
T.P.	4977	170.921	4630	165.291	
T.P.	4840	171.231	4421	166.810	
					PAINTER AVE. (E. Side) at MIDWAY DR.
	4950	171.660	4471	167.190	B.M. "WZ-85 Boat Spk. In S. side of Conc. Culvert
					In Drive To House #8852
					Per F.B. 1539 pg. 89 (Elev. 168.583)
T.P.	2930	170.119	7437	162.682	
T.P.	4311	166.923	7120	159.812	
					PAINTER AVE. (E. Side) 48'± S. of
	4236	164.103	4966	159.143	B.M. WZ-86 ℄ of Midway Dr. - Boat Spk.
					Pr. F.B. 1539-89 In S. side of Conc. Culvert In Drive
				159.143	(Elev. 160.539) To House #9004
T.P.	2364	161.507	6309	155.198	
					(ROAD DEPT.) L&T. In Conc. Hdwl. of Culvert
	3948	159.146	4441	155.705	B.M. - SY-1200 15'± E. of ℄ PAINTER AVE. &
					45'± N. of N. Rail R.E. Ry. (La Habra Line)
				155.705	(Elev. 155.446)
					PAINTER AVE. & P.E. Ry.
	5022	159.727	5636	154.091	B.M. "WZ-87 N.W. Cor. - Boat Spk. In
					S. end Culv. Hdwall, ± 45' N. of ℄ of Tracks.
					Per F.B. 1539 Pg. 90 (Elev. 155.486)
T.P.	3524	157.615	7764	153.851	
T.P.	3700	153.551	6323	149.228	
					MULBERRY DR. & PAINTER AVE.
	4145	151.373	4642	148.731	B.M. - WZ-88 N.W. Cor. - Boat Spk. In S.E. Cor.
					Conc. Dr. In Rear of House #9151
					Pr. F.B. 1539 Pg. 90 - Elev. 148.144)

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STATION	B. S.	H. I.	F. S.	ELEV.	
				146 731	B.M. #WZ-88 Mulberry Dr. & PAINTER [illegible] Per Prev. Pg. 26
T.P.	4770	151 501	4651	146 850	
T.P.	4891	151 741	4630	147 111	
T.P.	4480	151 591	5150	146 441	
T.P.	4591	151 032	4209	146 823	
	5620	152 443	3953	148 490	B.M. #WZ-90 MULBERRY DR. & PE[illegible] N.W. COR. Boat Spk. In N. side of Trolley Pole #56242-R.
				148 490	Per F.B. 1539 pg. 91 Elev. 149.919
T.P.	2887	151 377	4731	146 646	
	4547	151 193	4099	147 094	B.M. #WZ-37 GREENLEAF AVE & MULBERRY [illegible] N.E. COR.-Boat Spk. In Curb, 8' [illegible] of S. end of curb.
				147 094	PER F.B. 1539 Pg. 70 Elev. 148.530
	4661	151 755	4041	147 714	B.M. #WZ-36 GREENLEAF AVE. & SHREVE [illegible] S.W. COR.-Boat Spk. In Curb 6' W of W. end C.R.
				147 714	PER F.B. 1539 pg. 70 Elev. 149.160
T.P.	4510	152 224	4388	147 836	
	4905	152 741	4442	148 299	B.M. #WZ-38 SHREVE RD. (N. Side), 545' ± [illegible] of ℄ of GREENLEAF DR. — Boat [illegible] In Curb In Front of House #12 81[illegible]
				148 299	PER F.B. 1539 pg. 70 Elev. 149.742
T.P.	4649	152 948	4689	148 259	
	4490	152 749	4505	148 244	B.M. #WZ-39 SHREVE RD. (N. Side), 545' ± [illegible] of ℄ of Santa Fe Springs Rd. Boat Spk. In Curb In Front of House #12[illegible]3
				148 244	PER F.B. 1539 pg. 71 Elev. 149.671
T.P.	4840	153 084	5270	147 814	
	4450	152 264	4720	147 544	B.M. #WZ-40 Santa Fe Springs Rd. & Shreve Rd. N.E. Cor. Boat Spk. In Curb, [illegible] of ℄ of Santa Fe Springs Rd.
					PER F.B. 1539 pg. 71 Elev. 149.029

Profile Notes Red. ____ Plotted ____ Job No. 4923 Division No. ____ F.B. 1210 Pg. 27
No. ____ Date ____ Date ____ Survey of L. A. County Precise Level Net
X-Sec. Notes Chkd. ____ Checked ____ Survey by A. B. HELLSTROM Notes A.W.H. Date 12-26-51
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	
				147 544	B.M. #WZ-40 PER PREV. Pg. 27
T.P.	6319	153 863	3971	149 892	
	5938	155 830	3117	152 713	B.M. #WZ-16 Santa Fe Springs Rd. & McGEE DR. - S.W. COR. Copper Tack in Lead in Cntr. of Conc. Culvert Hdwall. Per F.B. 1539 pg. 62 Elev. 154.133
				152 713	
T.P.	3920	156 633	3659	152 974	
	5823	158 797	3611	155 186	B.M. #WZ-17 Santa Fe Springs Rd. & DOTON DR. - N.E. COR. - Boat Spk. in Curb 6' E. of E. end C.R. PER F.B. 1539 pg. 62 Elev. 156.641
				155 186	
T.P.	5430	160 616	3370	157 246	
T.P.	5825	163 071	2577	160 494	
T.P.	6064	166 558	3195	163 363	
	6125	169 488	2189	167 299	B.M. #WZ-11 Santa Fe Springs Rd. & Nogal Ave. - S.W. Cor. - L&T. in Cntr. of Conc. Culvert Hdwall. PER F.B. 1539 pg. 60 Elev. 168.714
				167 299	
T.P.	4691	171 990	2939	165 051	
T.P.	6555	175 606	2550	173 056	
	5640	178 696	1988	176 708	B.M. #WZ-5 Santa Fe Springs Rd. & ADLER DR. - S.W. COR. Boat Spk. in S. Curb of Adler Dr. 6' W. of E. end of Curb. Per F.B. 1539 pg. 58 - Elev. 178.12[illegible]
				176 708	
T.P.	6551	183 259	2781	180 478	
T.P.	6890	187 368	2370	184 998	
	6969	191 967	2837	185 130	B.M. #WZ-4 Santa Fe Springs Rd. & PERSING DR. - N.W. COR. Boat Spk. in Curb 24' W. of W. end C.R. Per F.B. 1539 pg. 57 Elev. 190.509

F. B. 1210 Pg. 28

Job No. 4923 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of L. A. County Precise Level Net Date ____ Date ____ No. ____

Survey by A. N. HELLSTROM Notes A.N.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed B. C. JOHNSON Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
				189 130	B.M. #WZ-4 PER PREV. Pg. 28
	3827	192 957	4445	188 512	C.S. B.M. #1310 - (S-1) S.W. Cor. - Santa Fe Springs Rd. & PERSIN DR. - Chis. Cross (+) In W. End C.R. - L.B. 752-90
				188 512	Based On U.S.G.S. 1928 Adj Elev. 189.935
T.P.	6918	195 430	2425	193 005	
	5714	198 719	3801	194 918	C.S. B.M. #1320 - (S-11) S.W. Cor. Santa Fe Springs Rd. & PUTNAM DR. - Chis. Cross (+) In Curb 10' W. of W. end C.R. - L.B. 752-162
				194 918	Based On U.S.G.S. - 1928 Adj. - Elev. 196.29[illegible]
	4926	199 844	4454	195 390	B.M. #WZ-1 Santa Fe Springs Rd. and PUTNAM DR. - N.W. Cor. - Boat Spk. In Curb, 2' W.
				195 390	of W. end C.R. - Per F.B. 1539 pg. 56 Elev. 196.829
T.P.	6721	202 111	1851	200 260	
T.P.	6698	206 958	2221	204 737	
T.P.	6370	211 107	2391	208 716	
	6665	215 381	3389	211 992	213.319 Elev. C.S. B.M. #1331 - (9-C) Santa Fe Springs Rd. Whittier Blvd. Lt. 1½ S. of the Intersection On ℄ of Santa Fe Springs Rd. L.B. 752-90 Based On U.S.G.S. 1928 Adj.
	5040	217 032	3855	213 177	C.S. B.M. #1332 - (17) N.E. Cor. of PICKERING AVE. and Whittier Blvd. - Lt. 7 End of Culvert Hdwall. - L.B. 752-90 Also U.S.G.S. - 1928 Adj - Elev. 214.630 B.M. 21
	3436	216 613	5282	211 331	B.M. #1-14 WHITTIER BLVD. and WASHINGTON BLVD. - 27' S'Wly from the ℄ of Whittier Blvd.
				211 392	Measured at Right Angles from A Point 10' N.Wly from its Inters. With the ℄ of WASH. BLVD. Set In Conc. 15" below the Surf. In a Well Cut thru the pvmt. and Protected by a Cast Iron Cover Mrkd. "County Surveyor Mon." A Standard County Surveyor Mon. - MRKD. - B.M. 1-14 1951 R.E. 329 Pr. F.B. 1202-19

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 4923 Division No. ____ Survey of L. A. County Precise Level Net

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey A.N. HELLSTROM Notes A.N.H. Date 12-26-51 Map No. ____ Indexed ____ Date ____

F.B. 1210 Pg. 29

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STATION	B. S.	H. I.	F. S.	ELEV.	
				211 292	B.M. #1-14 PER PREV. PG. 29
	6149	217 541	4370	212 171	B.M. #21 (old state) Book-L-14 Spk. In E. Crb. PICKERING AVE 50' Left of Sta. 519+35 Near N. End C.R. at N.E. COR. - Old State Elev.
				212 171	Whittier Blvd. & Pickering Ave. 202.9[illegible]
	3781	216 952	5205	212 747	LET. In Mid. C.R. - N.E. COR. B.M. - No Ref. Of SHORT ST. & ALLEY Along E. Side of L.A. & S.L. R.R. - Near Inters. Of
				212 747	Whittier Blvd. and Short St.
	5019	218 766	5805	212 961	B.M. - Spk. In Lead In E. end C.R. In S. Curbing of SHORT ST. at S.E. COR.
				212 961	WHITTIER BLVD. & SHORT ST. NO REF.
T.P.	6585	219 546	5021	214 525	Adj. Elev. = 212.961
T.P.	5545	220 070	3405	216 665	
T.P.	6025	222 690	3994	218 696	
T.P.	5734	224 430	4119	220 311	
	5351	225 662	1260	224 402	B.M. #23 - Cross (X) On Top of Cntr. Bolt of Fire Hydrant. N.E. COR. COMSTOCK AVE &
				224 402	WHITTIER BLVD (New Elev. 225.721) Book L-14
					Adj. Elev = 224.401
T.P.	0981	225 383	8449	216 934	
	4353	221 287	3969	217 318	PINE AVE & FIRST ALLEY S. of Whittier Blvd. - N.E. COR. - Boat Spk. In Curb 15' N. of N. end C.R.
				217 318	Per F.B. 1539-66 - Elev. 218.664
					Adj. Elev. = 217.316
T.P.	4650	221 968	4100	217 868	
	5553	223 421	5319	218 102	COMSTOCK AVE & FIRST ALLEY S. of Whittier Blvd. - S.E. Cor. Boat Spk. In Curb 10' S. of S. End C.R.
				218 102	Per F.B. 1539-66 Elev. 219.333
					Adj. Elev. = 218.100
T.P.	8061	226 163	2720	223 443	
	7415	230 858	4729	226 129	Old Co. 227.350 - BOLT In E. CURB B.M. #24 Greenleaf Ave. - N. Of Fire Hyd. N.E. COR. WHITTIER BLVD. & GREENLEAF Adj. Elev. 226.127

F.B. 1210 Pg. 30 Job No. 4923 Division No. Notes Red. Plotted Profile
Survey of L. A. County Precise Level Net Date Date No.
Survey by A. N. HELLSTROM Notes A.N.H. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	
				226 129	B.M. #24 (Old Co.) Per Prev. Pg. 30 (Whittier & Greenleaf)
T.P.	4945	231 074	6389	224 685	-.003
	3899	228 584	5925	222 659	B.M. #WZ-21 GREENLEAF AVE. & FIRST ALLEY S. of Whittier Blvd. N.E. COR. - Boat Spk. In Curb 18' N. of N. End Curb Ret. F.B. 1539-66 Elev. 224.011 (222.656)
				222 659	
	2645	225 304	7290	218 014	B.M. #WZ-22 GREENLEAF AVE. & WALNUT CT. - N.E. COR. - Boat Spk. In Curb 6' E. of E. end C.R. F.B. 1539-66 Elev. 219.359 Adj. Elev. = 218.011
				218 014	
T.P.	5422	223 436	4118	219 318	
	5200	224 518	4464	220 054	B.M. #WZ-75 BRIGHT AVE. & WALNUT CT. - N.E. COR. - Boat Spk. In Curb 16' N. of N. end C.R. PER F.B. 1539-82 Elev. 221.384 Adj. Elev. = 220.051
				220 054	
T.P.	4661	224 715	4135	220 580	-.004
	4525	225 105	3625	221 480	B.M. #WZ-76 WASHINGTON AVE. & WALNUT CT. N.W. COR. - Boat Spk. In Curb 8' N. of N. end C.R. Adj. Elev. = 221.476 F.B. 1539-82 Elev. 222.834
				221 480	
	7825	229 305	1930	227 375	B.M. #WZ-57 WASHINGTON AVE. & FIRST ALLEY S. of Whittier Blvd. - S.E. COR. Boat Spk. In Curb 10' S. of S. end C.R. F.B. 1539-77 Elev. 228.734 227.371
				227 375	
	6525	233 900	4432	229 468	B.M. #WZ-58 MADISON AVE. & FIRST ALLEY S. of Whittier Blvd. S.E. COR. Boat Spk. In Curb 6' S. of S. end C.R. F.B. 1539-77 - Elev. 230.836 229.464
				229 468	
	7654	237 122	4726	232 396	B.M. #WZ-59 FRIENDS AVE. & FIRST ALLEY S. of Whittier Blvd. - S.W. COR. Boat Spk. In Curb 8' S. of S. end C.R. F.B. 1539-77 Elev. 233.759 232.392
				232 396	
T.P.	6250	238 646	4607	234 039	-.005
T.P.	5971	240 010	0515	239 495	
	5399	244 894	6069	238 825	B.M. #1-13 WHITTIER BLVD & PAINTER AVE. A Std. C.S. Mon. PER PAGE 2. Adj. Elev 238.820

Profile Notes Red. ____ Plotted ____ Job No. 4923 Division No. ____ F.B. 1215 Pg. 31
No. ____ Date ____ Date ____ Survey of A. County Precise Level Net
X-Sec. Notes Chkd. ____ Checked ____ Survey by N. HELLSTROM Notes A.N.H. Date 12-27-51
No. ____ Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

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F. B. 1210 PG. 32
Survey of L. A. County Precise Level Net
Survey by A. N. HELLSTROM Notes A.N.H.
Indexed by C. Johnson
Job No. 4923 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				211.392	B.M. "1-14" WHITTIER BLVD. & WASHINGTON BLVD C.S. Mon. Per. Pg. 29
T.P.	1973	213 365	11146	202 219	
T.P.	1550	203 769	7561	196 208	
	3720	199 928	4341	195 587	B.M. "WZ-2 WASHINGTON BLVD. & PUTNAM DR. S.E. Cor. - Boat Spk. in Curb - 6'S. of S. End C.R. Elev. 196.93? Pr. F.B. 1539-57
				195 587	
T.P.	5624	201 211	0630	200 581	Elev. = 195.587
T.P.	8413	208 994	7104	207 890	
T.P.	8141	216 031	2491	213 540	
	4481	218 021	3992	214 029	B.M. - No Ref. LBT in Curbing - In E'ly Cor. of W. Barrel of WHITTIER BLVD. 50'E. of Face of Bldg. 600 W. Whittier Blvd. (Sierra Mfg. Co.) Painted B.M.
				214 029	
T.P.	6270	220 299	2582	217 717	Elev. = 214.029
T.P.	6550	224 267	3263	221 004	
T.P.	6614	227 618	3400	224 218	
	6060	230 278	2862	227 416	B.M. - No Ref. Cut Spk. In P.P. #766633 E. On E. Sd. of Pole - Painted B.M. 350'± N. of ℄ PACIFIC PLACE
				227 416	Elev. = 227.416
	5336	232 752	2071	230 681	14'Et. of ℄ WHITTIER BLVD. Station B.M. #20-A 504+00 - L&N. In Conc. Pvmt. Elev. 232.026 - Book L-14 - 350'± N'ly from Blvd. ℄ Pacific Place Prod. from S. To E. Barrel Whittier
				230 681	
	5073	235 754	4780	230 974	14'Lt. & WHITTIER BLVD. - Sta. 504+00 B.M. #20 L&N. In Conc. Pvmt. Elev. 232.706 Book - L-14 — 350'± N'ly from ℄ Pacific Place Produced from S. To E. Barrel Whittier Blvd.
				230 974	
T.P.	6063	237 087	3310	233 777	Elev. = 230.974

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.	
				233 727	T.B.M. – Per Prev. Pg. 32
	6245	239.972	1440	238 532	WHITTIER BLVD. – 40' Lt. (East'ly) o B.M. "19 Station 499+00 – 4" I.P. with Cemen
				238 532	and Nail – Up 16" – On R/W Fence Line – In Front L of Calif. State Div. of Hwys Yard. – 15' S'ly fro
T.P.	3374	241 906	4638	237 268	Prop. Line Between Union Oil Co & State of Ca Prop. (Old State Elev. 239.732) Book L-14
T.P.	3942	241 230	5550	235 680	Elev. = 238.532
T.P.	4102	239 782	5400	234 382	
	5160	239 542	4641	234 901	PENN AVE. & WHITTIER BLVD. – N.E. cor B.M. "18 Bolt in N. Curbing of Penn Ave. – 3' S'ly
				234 901	From End of Curbing – 45' Left of Sta. 490+ old Co. Elev. 236.162 – Book L-14 Elev. = 23
	4368	239 269	4099	235 170	PENN AVE. & WHITTIER BLVD. – N.E. Cor B.M. "18 45' Lt. (East'ly) of Sta. 490+45 and 15' N'ly
				235 170	of N. Curbing of Penn Ave. – 3" I.P. – Flush – with Con and Spk. – old Co. Elev. 236.411 – Book L-14
T.P.	3261	238 431	5841	232 590	Elev. = 235.
T.P.	4312	236 902	6541	230 361	
	5192	235 553	5451	230 102	WHITTIER BLVD. – L&T. in Curb B.M. – No REF. Midway Between E. Curbing of W.
				230 102	Barrel (New) of Whittier Blvd. and W. Curbing of Old State Hwy of Whittier Blvd (Old) – 1st St. N. of Pu Place – On Paved St. To S.E. Gate To NELLES Sch
T.P.	3016	233 118	7155	225 963	FOR BOYS (Reform School) – Painted B.M. Elev. = 23
	3584	229 547	5316	224 231	on S.P.R.Y. 600'± S. of C.S.B.M. "1319 – (S-10) WHITTIER BLVD. – Cut Spk. in
				224 231	Center of W. Hdwall of 24" Cast Iron Pipe Culvert – 2' Culv. from Whittier Blvd along Trcks. On E. Sd. of
T.P.	5750	229 981	2723	227 258	NELLES School Property Elev. 225.5 C.S. U.S.G.S. 1928 Adj L.B. 752-128 Elev. = 224.
T.P.	6608	233 866	3130	230 736	
T.P.	6731	237 467	4031	233 436	

Profile Notes Red. Plotted Job No. 4923 Division No.
No. Date Date Survey of L.A. County Precise Level Net
X-Sec. Notes Chkd. Checked Surveyed A.N. HELLSTROM Notes A.N.H. Date 1-12-52
No. Date Date Map No. Indexed Johnson Date

F. B. 1210 Pg. 33

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	
				233 436	- T.P. Per Prev. Pg. 33
	6359	239 795	3930	235 865	C.S.B.M. #1334-(12A) N.W. Cor. of Road Into State School at the Inters. of Whittier Blvd. and Philadelphia Ave., L.&T. in Curb at W. end C.R.-Elev. 237.18-U.S.G.S.-1928 Adj. L.B. 752-134
				235 865	
	4699	240 564	4542	236 022	C.S.B.M. #1333-(11-A) The N. Property Line of Philadelphia Ave Produced To W'ly Curb of Whittier Blvd.-L&N. In W. Curb. Elev. 237.275-U.S.G.S.-1928 Adj.-L.B. 752-136
				236 022	
T.P.	3830	239 852	5126	23[illegible] 726	WHITTIER BLVD. & MAGNOLIA AVE.-In The City of Whittier, 12.8' S'W'ly from the N.E'ly Curb Line of Whittier Blvd. and 74' W'ly from the E. Curb of Magnolia Ave. Set In Conc. 2" Below the Subgrade in a Well Cut thru the pvmt. and Protected by a Cast Iron Cover Mrkd "County
T.P.	4504	239 230	4763	234 467	
	4690	239 157	6781	232 376	B.M. #1-15 (WHITTIER-G-3) Surveyor Monument". A Std. 4" Brass Tablet Mrkd-L.A. County Surv. Contrl. System Triang. Sta.-Whittier G-3-RE 329-1928 PER F.B. 1202-20
				232 375	
	5459	237 834	6711	231 123	B.M. - C.S. Brass Cap Mon In A Well with Cast Iron Cover - Mon. Mrkd.-ECC. #1 - TRIANG STA.-L.A. Co. SURV. CONTRL SYST.-WHITTIER-G-3 170'± W'ly from E. Curb of Magnolia Ave and 12' S'ly from N'ly Curb Whittier Blvd.-See F.B.
				231 123	
T.P.	5463	236 586	6784	229 802	
	4972	234 774	5414	229 360	B.M. #14 WHITTIER BLVD.-L&N. In N'ly Curb of Whittier Blvd.-W. End of Catch Basin 20' E'ly of P.E. Tracks-Spur To Standard Oil Co. Elev. 230.611-L-14
				229 360	
T.P.	2720	232 080	6543	225 537	
T.P.	4489	230 026	6880	223 146	
T.P.	2778	225 924	7219	218 705	
T.P.	3244	221 949	6420	215 529	
T.P.	4038	219 567	6600	212 967	
	4320	217 287	5870	211 417	B.M. - WHITTIER BLVD. & PALM AVE L&T In S. Curbing of Whittier Blvd-On ℄ Prod. of Palm Ave from North

F. B. 1210 Pg. 34 Job No. 4923 Division No. Notes Red. Plotted Profile
Survey of L. A. County Precise Level Net Date Date No.
Survey by A. N. HELLSTROM Notes A.N.H. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	
				211 417	B.M. - WHITTIER BLVD - PALM AVE L&T. in S. Curb Whittier Blvd Per Pg. 34
T.P.	4962	216 379	7570	208 809	
	5183	213 992	6913	207 079	4 WHITTIER BLVD. & WESTERN AVE B.M. "12 S.W. COR. - Spk in W. end of C.R. STA. 449+24.39 - Elev. 208.329 - Book L-14
				207 079	
T.P.	3620	210 699	6312	204 387	
	3120	207 507	5312	202 195	5 B.M. WHITTIER BLVD. & EL RANCHO DR. N.W. COR, Fd. L&N at W. end C.R.
				202 195	
T.P.	3766	205 961	5569	200 392	
	4086	204 478	5366	199 112	6 B.M. WHITTIER BLVD. & BROADWAY - N.W. COR Fd. L&T at W. end C.R.
				199 112	
T.P.	4021	203 133	6510	196 623	
	5000	201 623	6920	194 703	7 WHITTIER BLVD. & DORLAND PL. B.M. - "B.D-53 S.W. COR. - Boat Spk. In Curb - 10' W. of W. End C.R. - Elev. 195.490 - F.B. 1196 - 7
				194 703	
T.P.	4229	198 932	6670	192 262	
T.P.	4207	196 469	5807	190 662	8
T.P.	4049	194 711	5938	188 773	
	3934	192 707	6200	186 507	9 WHITTIER BLVD. & GLENGARRY AVE B.M. - "BD-4 S.W. COR. - Boat Spk. In Curb 7' N. of W. end C.R. Elev. 187.314 - F.B. 864 - 203
				186 507	
	3230	189 737	5506	184 231	B.M. - WHITTIER BLVD. & VICKI DR. - S. Curb of Whittier Blvd. - Nail in Cement in Top of Curb On E. Prod of Vicki DR.
				184 231	
T.P.	3139	187 370	5120	182 250	10

Profile Notes Red. Plotted Job No. 4223 Division No.
No. Date Date Survey of L. A. County Precise Level Net
X-Sec. Notes Chkd. Checked Survey A.N. HELLSTROM Notes A.N.H. Date 1-3-52
No. Date Date Map No. Indexed C.H.J. Johnson Date

F. B. 1210 Pg. 35

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F. B. 1210 Pg. 36 | Job No. 4923 Division No. | Notes Red. | Plotted | Profile
Survey of L. A. County Precise Level Net | Date | Date | No.
Survey by A. N. HELLSTROM Notes A.N.H. | Notes Chkd. | Checked | X-Sec.
Indexed R. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				182 250	T.P. – Pr. Prev. Pg. 35
T.P.	3110	185 360	5182	180 178	
T.P.	3400	183 578	4661	178 917	
T.P.	3860	182 777	4262	178 515	
	3990	182 505	4985	177 520	B.M. – "SY-616 ROAD DEPT. — WHITTIER BLVD. & NORWALK BLVD. S.W. Cor. (+) In Curb 1' W. of W. End S.W.C.R. – Elev. 178.191
				177 520	
	4670	182 190	5881	176 309	B.M. "1-16 (WHITTIER-E-2 – WHITTIER & NORWALK BLVD. – 2" N. W'ly from the E of Norwalk Blvd. and 1" S. W'ly from the E of Whittier Blvd. Set in Concrete 2" below the Subgrade in a well cut thru the pvmt. and protected by a Cast Iron Cover Mrkd County Surveyor Mon. A Std. 4" Brass Tablet Mrkd. – L.A.Co. Sur. Control System Triang. Sta. WHITTIER-E 2 – RE, 329 Set in 1948 – Pr. F.B. 1202-21
				176 334	
T.P.	6222	182 556	5400	177 156	+
T.P.	4830	181 296	5304	176 682	+001
	5031	181 [illegible]	5338	176 375	B.M. "SY-617 ROAD DEPT. — WHITTIER BLVD. & MIDWAY AVE. To SOUTH – L&T of Inters. of E.S. Elev. 177.033
				176 375	
T.P.	5228	181 603	5173	176 430	+002
	4965	181 395	5149	176 246	B.M. – "SY-618 ROAD DEPT. — WHITTIER BLVD. & MCNEES AVE. N.E. Cor. – L&T – 1' N. of N. end of C.R. Elev. 176.902
				176 246	
	4780	181 026	4941	176 085	B.M. "BD-2 – WHITTIER BLVD. & MCNEES AVE. To North – Boat Spk. In South Curb of Whittier Blvd – 50' E of L&T of McNees Ave. Produced Elev. 176.830 – F.B. 864-202

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STATION	B. S.	H. I.	F. S.	ELEV.	
				176 085	B.M. "BD-2 Per Prev. Pg. 36
T.P.	4943	181 028	5209	175 819	
	5190	181 009	5322	175 687	B.M. "SY-619 ROAD DEPT. L&T on ℄ Prod. of Redman Ave
				175 687	
	4453	180 140	4455	175 685	B.M. "7 WHITTIER BLVD. & REDMAN AVE. S.W. COR. - L&N - 20' W. of W. end C.R. Sta. 400+67.64 - Elev. 176.903 Book L-14
				175 685	
	5004	180 689	4383	176 306	B.M. "B.D.-1 = "SY-620 WHITTIER BLVD. & MILNA AVE. - S.E. COR. Boat Spk. in Curb - 5' E. of E. end C.R. Elev. = 176.902 pr. SY and 177.029 pr. B.D. 1 - F.B. 264-2-2
				176 306	
T.P.	4470	180 776	4140	176 636	
	5338	181 974	4907	177 067	B.M. "SY-621 ROAD DEPT. L&T in N. Curb Whittier Blvd On ℄ Prod. of DANBY AVE. (Formerly PICO AVE) Elev. 177.730
				177 067	
	5762	182 829	4661	178 168	B.M. "SY-622 RD. DPT. L&T in S. Curb of Whittier Blvd On ℄ of GUIRADO AVE. Prod. GUIRADO AVE IS now PIONEER BLVD Elev. 178.832
				178 168	
	5145	183 313	5324	177 989	B.M. NO REF. WHITTIER BLVD. & ~~GUIRADO AVE~~ PIONEER BLVD. S.W. COR. - L&N in W. end C.R. (?) Might Be B.M. "6 - Book L-14
				177 989	
T.P.	4424	182 413	5050	177 363	
T.P.	4417	181 780	5010	176 770	
T.P.	4859	181 629	4982	176 647	
	5542	182 189	5870	176 319	B.M. (SET) PIONEER BLVD. (Guirado Ave) & HOLBROOK AVE. - S.E. COR. L&T in Middle C.R.

Profile Notes Red. ____ Plotted ____ Job No. 4923 Division No. ____ F.B. 1210 Pg. 37
No. ____ Date ____ Date ____ Survey of L.A. County Precise Level Net
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.N. HELLSTROM Notes A.N.H. Date 1-4-52
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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F. B. 1210 Pg. 38 | Job No. 4923 Division No. | Notes Red. | Plotted | No. | Profile
Survey of L. A. County Precise Level Net | Date | Date | No. | X-Sec.
Survey by A. N. HELLSTROM Notes A.N.H. | Notes Chkd. | Checked
Indexed K. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				176 319	PER PREV. PG. 37 S.E. B.M. - PIONEER BLVD. & HOLBROOK AVE. COR.
T.P.	5170	181 489	4521	176 968	
T.P.	4648	181 636	8900	172 736	
	4300	177 036	8220	169 816	B.M. - 77-26 (L.A.C.F.C.D.) - Per F.C. 535 pg. San Gabriel River - E. Side - 900'± S. of Whittier Blvd. N.E. of a PUMP HOUSE. BRASS TABLET In Conc. Mon. 2" dp. Mrkd. F.C.B.M. - 77-26 15' E and 15' N. from N.E. Cor. of Pump House
				169 816	
T.P.	11451	180 267	2894	177 373	
T.P.	5024	182 397	3110	177 287	
T.P.	2531	181 818	4200	177 618	
T.P.	4650	182 268	5190	177 078	
	7358	184 436	3081	181 355	WHITTIER BLVD. - East End So. B.M. Gabriel River Conc. Bridge L&N. In S. Curb At East End
				181 355	
	7309	188 664	4461	184 203	WHITTIER BLVD. On San Gabriel B.M. - R 78-1 River Bridge - 215' W. of E. end Chis. Square In N. Curb Mrkd R.B.M. 78-1
				184 203	Elev. 185.00 Per F.B. 864 pg. 2 - F.B. 1176-22
	4471	188 674	6962	181 712	B.M. "4 - L&N. in S. Curb of Whittier Blvd at W. End San Gabriel River Bridge. - Painted B.M. Elev. 182.930 - Book L 14
				181 712	
	0963	182 675	6507	176 168	BRASS TABLET IN CONC. MON. - FLUSH B.M. - 77-27 MRKD. F.C. R/W 1937 WHITTIER BLVD. - 45'S. of ℄ and 175' W. of W.C. of San Gabriel River Bridge. 7'S. of P.P. "2" 936E Under PROPERTY FNC. LN. - Elev. 176.984 Per F.C. 1176-157
				176 168	
T.P.	5031	181 199	3932	177 267	
T.P.	4373	181 640	4804	176 836	
	5471	182 307	4959	177 348	B.M. WHITTIER BLVD. & DESCANSO AVE. - S.W. COR. L&T. In Curb Return 11' E'ly From W. end of Curb Return. - Could Be B.M. "P-449 Per F.B. 1226-18

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STATION	B. S.	H. I.	F. S.	ELEV.	
				177 548	B.M. WHITTIER BLVD. & DESCANSO AVE. - S.W. COR. L&T. In C.R. 11° E'ly from W. end of C.R. Per Prev. Pg. 38
	5249	182 597	4640	177 957 / 177 957	B.M. - P-50 (?) WHITTIER BLVD. & LINDA AVE. S.W. COR. - L&T. In Curb 16° W. of DRIVE. - See F.B. 1226-18 Elev. 179.218
	5309	183 266	4730	178 536 / 178 536	B.M. #3 WHITTIER BLVD. & CHURCH ST. - S.E. COR. L&N. In Conc. Base of Electrolier At E. end of Curb Return Elev. 179.747 - Book L-14
	4805	183 341	4914	178 427 / 178 427	B.M. #P-51 WHITTIER BLVD. & CHURCH ST. - S.E. COR. L&T. In Middle of C.R. Elev. 179.703 - F.B. 1226-20
	4417	182 844	4629	178 215 / 178 215	B.M. #P-70 TOBIAS AVE. & 1ST ALLEY To N. of WHITTIER BLVD. - S.W. COR. - Boat Spk. In Curb 6' S. of S. end C.R. Elev. 179.444 - F.B. 1226-18
	5086	183 301	6068	177 233 / 177 233	B.M. (SET) TOBIAS AVE. ℄ - 1ST P.I. To N. of Whittier Blvd. - Fd. Std. C.S. Br. Cp. Mon. In Well 10" dp. and Cast Iron Cover Over Same Mrkd. Std. - R.E. 329
	6447	183 680	5499	178 181 / 178 181	B.M. (SET) CHURCH ST. ℄ - 1ST P.I. To N. of Whittier Blvd. Fd. Std. C.S. Br. Cp. Mon. - 12" dp. with Cast Iron Cover over Same. Mrkd. R.E. 329
	5587	183 768	4711	179 057 / 179 057	B.M. #P-71 CHURCH ST. & 1ST ALLEY To N. of Whittier Blvd. - N.E. COR. - Boat Spk. In Curb 9' N. of N. end C.R. Elev. 180.292 - F.B. 1226-20
T.P.	5300	184 357	4546	179 811	
	4796	184 607	4763	179 844 / 179 844	B.M. #P-72 PASSONS BLVD. & 1ST ALLEY To N. of Whittier Blvd. - N.E. COR. - Boat Spk. In Curb 9' N. of N. end C.R. Elev. 181.064 - F.B. 1226-20
	4381	184 225	4852	179 373 / 179 373	B.M. #P-145 WHITTIER BLVD. & PASSONS BLVD. - S.E. COR. Boat Spk. In Curb 3' E. of E. end C.R. Elev. 180.591 - F.B. 1226-11
	5041	184 414	5064	179 350	B.M. #2-B WHITTIER BLVD. & PASSONS BLVD. S.E. COR. - Cut Spk. In M.C.R. Elev. 180.154 - F.B. 1176-228

Profile Notes Red. ____ Plotted ____ Job No. 4923 Division No. ____ F.B. 1210 Pg. 39
No. ____ Date ____ Date ____ Survey of L. A. County Precise Level Net
X-Sec. Notes Chkd. ____ Checked ____ Survey By N. HELLSTROM Notes A.N.H. Date 1-4-52
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
				179 350	B.M. #2-B - Per Prev. Pg. 39
	4764	184 114	4710	179 404	B.M. #1 WHITTIER BLVD. & PASSONS BLVD. - S.W. COR L&T. In M.C.R. - Chis. Mrks. = B.M. -1 Elev. 180.191 - F.B. 1176-228 Note: 6' S.E'ly is a L&T. - Painted B.M.
				179 404	
T.P.	4839	184 243	4971	179 272	
	4637	183 302	5159	178 750	B.M. - #P-142 WHITTIER BLVD. & DURFEE AVE. S.E. COR. - Boat Spk. In Curb 5' E. of E. end of C.R. Elev. 179.967 - F.B. 1226-6
				178 750	
	4279	183 029	4640	178 389	B.M. #2 WHITTIER BLVD. & DURFEE AVE. - S.W. COR. L&N. In Base of Electrolier - S. Curb of Whittier Blvd. At W. end of Curb Ret. - Sta. 35[illegible] 42.42 Elev. 179.588 Book - L-14
				178 389	
	4651	183 040	4911	178 129	B.M. #1-17 DURFEE AVE & FIRST ALLEY NORTH OF Whittier Blvd. (SPEEDWAY) At the ℄s Inters. - Set In Conc. 7" below the Surf. In A well Cut thru the pvmt. and protected by a Cast Iron Cover Mrkd. "County Surveyor Mon. - A Std County Surveyor Mon. R.E. 329 - F.B. 1202-22
		[illegible]		[illegible]	
					(EL MONTE - C-12) B.M. #1-18 DURFEE AVE. & BEVERLY BLVD. N.E. COR. - 39' N. of the ℄ of BEVERLY BLVD. To the East, and 52.2' E'ly from the ℄ of DURFEE AVE. and 3.5' S.W. from N.E. Curb Ret. - Set In Conc. 2" Below the Subgrade in a well cut thru the pvmt. and protected by a Cast Iron Cover Mrkd. "County Sur. Mon. - A Std. 4" Brass Tablet Mrkd. L.A. County Surv. Control System Triangulation Station "EL MONTE C-12 - P.E. 329 Set By County Surveyor 1948 F.B. 1202-23
				181 742	
	6000	187 742	4540	183 202	B.M. #P-165 DURFEE AVE. & BEVERLY BLVD. S.E. COR. - Boat Spk. In Curb 11' E. of E. end C.R. Elev. 184.388 - F.B. 1226-37
				183 202	
T.P.	4949	188 151	4646	183 505	

F. B. 1210 PG. 40

Job No. 4923 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of L. A. County Precise Level Net Date ____ Date ____ No. ____

Survey by A. N. HELLSTROM Notes A.N.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
				183 505	T.P. - Per Prev. Pg. 40
T.P.	4873	188 373	4592	183 786	
T.P.	4690	188 476	4750	183 726	
	5081	188 807	3865	184 942	B.M. #P-179 BEVERLY BLVD. & OLYPIC BLVD. - S.W. for Boat Spk. In Curb 5' W. of W end. C.R. Elev. 186.119 - F.B. 1226-47
				184 942	
T.P.	5182	190 124	4138	185 986	
T.P.	4805	190 791	6161	184 630	
(L&T) T.P.	3952	188 582	5268	183 314	
T.P.	5212	188 526	6251	182 275	
T.P.	4786	187 061	4750	182 311	
	4514	186 825	4492	182 333	B.M. #4 ROSEMEAD BLVD. - ON W. Side L&T. In Cntr. of Conc. Slab to RANCHITO SCHOOL, at bottom of Circular Wall, 83 left of Sta. 289+81 of LA-168B DIV. of HWYS. - State Of Calif. - Elev. 183.1[illegible]
				182 333	
T.P.	4480	186 813	4587	182 226	
T.P.	6211	188 437	5294	183 143	
T.P.	5571	188 714	4264	184 450	
T.P.	6162	190 612	4510	186 102	
	4319	190 421	5485	184 936	B.M. - #P-179 As Per Above On This Page
				184 936	
T.P.	3531	188 467	5211	183 256	
T.P.	5558	188 814	5250	183 564	
T.P.	4980	188 544	5446	183 098	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 4923 Division No. ____ Survey of L. A. County Precise Level Net

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey Ab. N. HELLSTROM Notes A.N.H. Date 1-4-52

Map No. ____ Date ____ Indexed ____ Date ____

F. B. 1210 Pg. 41

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	
				183 098	T.P. Per Prev. Pg. 41
	4702	187 800	4610	183 190	B.M. #P-165 Per Page 40
				183 190	
	4572	187 762	6032	181 730	B.M. #1-18 (EL MONTE C-12) Pr. Pg. 40 (181.742
				207 419	B.M. #1-22 (U.S. #561) DURFEE AVE. & SIPHON RD. - 434' N'ly From the ℄ of SIPHON RD. Measured at Rt. Angles from A point 160' from its intersection with the ℄ of DURFEE AVE. Under Center of Street Tower (So. Cal. Ed. Co. #105) of Power Line. A Bronze Tablet Mrkd. "A-15-1922" - F.B. 1202-26
	4481	211 900	2427	209 473	DURFEE AVE & SIPHON RD. B.M. - U.S. #560 S.W. Cor. - In N.E. Cor. of Concrete Fndtion. of PIUMA & BRIANDS Stores, A Chis. Square. Elev. 208.249 - Final Adj. 1922
				209 473	
	2770	212 243	4563	207 680	T.P.
	5348	213 028	5772	207 256	DURFEE AVE & B.M. #1-21 (EL MONTE - E-9) SIPHON RD. 296.3' N. of the ℄ of SIPHON RD. and 32' W. of the ℄ of DURFEE AVE. Set In Conc. 18" below the Surf. A Std. 4" Br. Tablet Mrkd. L.A. Co. Sur. Cont. Sys. Triang. Sta. EL MONTE E-9-1949 Set by Co. Surveyor R.E. 329 F.B. 1202-26
				(207 [illegible])	
				207 419	B.M. #1-22 (U.S. #561) Per Above On This Pg.
T.P.	3004	210 423	4925	205 498	
T.P.	4424	209 922	5238	204 [illegible]84	

F. B. 1210 PG. 42

Job No. 4923 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of L. A. County Precise Level Net ____ Date ____ Date ____ No. ____

Survey by A. N. HELLSTROM Notes A.N.H. ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
				204 684	T.P. Per Prev. Pg. 42
T.P.	4499	209 183	4440	204.743	
	3798	208 541	5093	203 448	B.M. #17 (CAL. STATE HWY) L&T. In Conc. M.H. (Gas Co.) So. Edge of P.C.C. Pvmnt, 153' W. of ROSEMEAD BLVD. On SAN GABRIEL BLVD. At Sta. 420+12 on LA-1[illegible] B 1946 State Elev. 204.145
				203 448	
T.P.	4962	208 410	4031	204 379	
T.P.	4432	208 811	8563	200 248	
T.P.	5599	205 847	11539	194 308	
T.P.	5779	200 087	1167	198 920	
	7701	206 621	2851	203 770	B.M. #16 (CAL. STATE HWY) SAN GABRIEL BLVD. BRIDGE Over RIO HONDO; A Galv. Spk. & Tin, N. Side of Last PN In N.W. Wingwall of W. Abutment. (Also L.A.C.F.C.D. - B.M. - 57-15) 1934 L.A.C.F.C.D. Elev. 204.074 1946 State Elev. 204.456
				203 770	
T.P.	5390	209 160	3631	205 529	
T.P.	6490	212 019	1319	210 700	
	5459	216 159	2527	213 632	B.M. - U.S. #562 SAN GABRIEL BLVD. & LINCOLN AVE. N.W. Cor. - On W. Side of San Gabriel Blvd. Directly in Front of Monument To Joseph L. Kaufman, In Curb; chiselled square, In Middle of curb return - Elev. 218.66 Final Adj 1928 See F.B. 1202-36
				234 375	B.M. #1-23 SAN GABRIEL BLVD & ARROYO DR. At The ℄ Inters. Set In Conc. 15" Below The Surf. In A well Cut thru the pvmt. and Protected by A Cast Iron Cover Mrkd. County Surveyor Monument. A Std. Co. Surv. Mon. F.B. 1202-27
T.P.	8073	242 448	1270	241 178	

Profile Notes Red. ____ Plotted ____ Job No. 4923 Division No. ____ F.B. 1210 Pg. 43
No. ____ Date ____ Date ____ Survey of L. A. County Precise Level Net
X-Sec. Notes Chkd. ____ Checked ____ Survey By N. HELLSTROM Notes By N.H. Date 1-8-52
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
				241 178	T.P. Pr Prev. Pg 43
	7781	248 959	1215	247 744	B.M. #WM-627 SAN GABRIEL BLVD. & DARLINGTON ST. – N.E. COR
				247 744	Boat Spk. In Curb 10'N. of N. end C.R. Elev. 247.848 – F.B. 1412-236
T.P.	10461	258 205	0625	257 580	
	9005	266 585	1050	265 535	B.M. #WM-626 SAN GABRIEL BLVD & HAZEL AVE. – N.E. COR
				265 535	Boat Spk. In Curb 6'N. of N. end C.R. Elev. 265.624 F.B. 1412-237
	10602	276 137	0355	275 782	B.M. #WM-623 San Gabriel Blvd & Muscatel Ave S.E. COR. – Boat Spk. In Curb
				275 782	14'S. of S. end C.R. Elev. 275.869 – F.B. 1412-234
T.P.	6941	282 723	3500	279 223	
T.P.	6450	285 673	2946	282 727	
	7659	290 386	0865	289 521	B.M. #WM-631 SAN GABRIEL BLVD-(N. Side) 520'± N.W. of ℄ Inter. of MUSCATEL AVE.
				289 521	Boat Spk. In 20" Palm Tree, 23'E. of ℄ San Gabriel Blvd. Elev. 289.484 – F.B. 1412-233
T.P.	10070	299 591	0720	298 871	
T.P.	8219	307 090	2478	304 612	
T.P.	6170	310 782	4121	306 661	
	4870	311 531	5451	306 080	B.M. #WM-630 SAN GABRIEL BLVD. & WALNUT GROVE AVE. At ℄ Inters
				306 080	L.A. County Surveyor's Std. Br. Cap Mon In Hand Hole-12"dp. Elev. 306.146 – F.B. 1412-233
T.P.	5770	311 850	2645	309 205	
	7172	316 377	3011	313 366	(EL MONTE-C-8) B.M. #WM-629 SAN GABRIEL BLVD. (Approx. ℄) 500'± N.W. of ℄ of Walnut Grove Ave
				313 366	L.A. Co. SURV. CONT. SYST. TRIANG. STA. – EL MONTE-C-8, In Hand Hole – 12"dp. Elev. 313.426 – F.B. 1412-232
T.P.	3281	316 647	7790	308 857	

F.B. 1210 Pg. 44

Job No. 4923 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of L. A. County Precise Level Net ____ Date ____ No. ____

Survey by A. N. HELLSTROM Notes A.N.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	
				308 857	T.P. Pr. Prev. Pg. 44
T.P.	2661	311 518	9415	302 103	
T.P.	6850	308 953	0941	308 012	
	10420	318 432	1066	317 366	B.M. #WM-536 SAN GABRIEL BLVD. & DELTA ST. N.E. COR. - Boat Spk. In S.W. Co. Of Conc. Slab For Gas Pumps. Elev. 317.431 - F.B. 1412-183
				317 366	
	3778	321 144	5211	315 933	B.M. SAN GABRIEL BLVD. & DELTA ST. - ℄s Inters. L.A. Co. SUR. STD. BR. CAP MON. In Std. Well With Cast Iron Cover - 10" dp.
				315 933	
	5223	321 156	4525	316 631	B.M. #WM-537 SAN GABRIEL BLVD. (S. Side) At DELTA ST. - L&Cppr Tak. In Conc Mon. 10" dp. - 33.60' S. of ℄ San Gabriel Blvd. On ℄ Prod. of DELTA ST. - Elev. 316.707 F.B. 1412-183 - In Std. L.A. Co. Well With Cast Iron Cover.
				316 631	
T.P.	5871	322 502	2230	320 272	
T.P.	7681	327 953	1855	326 098	
	6054	332 152	3341	328 811	B.M. #WM. #538 SAN GABRIEL BLVD. (N. Side) 56[illegible]'± W. of DELTA ST. - Boat Spk. In Curb 18' W. of E. end Curb In Front House #3716 Elev. 328.866 - F.B. 1412-184
				328 811	
T.P.	7765	336 576	1840	334 736	
	6920	341 656	3875	337 781	B.M. #WM. 539 SAN GABRIEL BLVD. & LAWRENCE AVE. S.E. COR. - Boat Spk. In Curb 5' E. of E. end C.R. Elev. 337.823 - F.B. 1412-184
				337 781	
T.P.	6230	344 011	2570	341 441	
	5565	347 006	6529	340 477	B.M. #WM.-546 SAN GABRIEL BLVD. & GRAND VIEW AVE. - S.W. COR. - Boat Spk. In Curb 35' W. of W. end C.R. Elev. 340.516 - F.B. 1412-185

Profile Notes Red. ____ Plotted ____ Job No. 4923 Division No. ____
No. ____ Date ____ Date ____ Survey of L. A. County Precise Level Net
X-Sec. Notes Chkd. ____ Checked ____ Survey By H. HELLSTROM Notes B.N.H. Date 1-9-52
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F. B. 1210 Pg. 45

76L298 307 4-50

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F.B. 1210 Pg. 48 | Job No. 4923 | Division No. | Notes Red. | Plotted | Profile
Survey of L.A. County Precise Level Net | Date | No. | Date | No. | X-Sec.
Survey by A. N. HELLSTROM | Notes: B.M.'s | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				283 684	B.M.-(EL MONTE B-6)	Pr. Prev. Pg. 47
T.P.	2171	285 795	6900	278 895		
T.P.	5010	283 905	5780	278 125	.007	
	4735	282 860	4580	278 280	B.M. "A-7" SAN GABRIEL BLVD. & KLINGERMAN ST. (SHORT ST.) N.E. Cor. - Boat Spk. in Conc. Sidewalk at N'ly Angle Pt. in Sidewalk in Front of Door To Hse. #2400	
				278.287		
	5586	283 866	4804	279 062	B.M. "WM-33" SAN GABRIEL BLVD. & BARUCH ST. S.W. Cor. - Boat Spk. in Curb 6' W. of S. end C.R. Elev. 279.167 - F.B. 1247-36	
				279 062		Adj. Elev. = 279.062
T.P.	4465	283 527	5363	278 164		
T.P.	4543	282 707	6210	276 497	.008	
T.P.	1710	278 207	8078	270 129		
	2484	272 613	5910	266 703	B.M. "W.M.-32" SAN GABRIEL BLVD. & GARVALIA AVE. S.W. Cor. - Boat Spk. in Curb 10' S. of S. end C.R. Elev. 266.931 - F.B. 1247-36	Adj. Elev. 266.711
				266 703		
	4822	271 525	5695	265 830	B.M. (P.I.) SAN GABRIEL BLVD. & GARVALIA AVE. E's Inters. - A Std. C.S. Br. Cp. Mon. in A Well with Cast Iron Cover on Surf.	
				265 830		Adj. Elev. = 265.838
	4850	270 680	4830	265 850	B.M. "W.M.-31" SAN GABRIEL BLVD. & FERN AVE. S.W. Cor. Boat Spk. in Curb 11' S. of S. end C.R. - Boat Spk. Was Lost. Reset A New Boat Spk. in Same Hole See F.B. 1247-36	
				265 850		Adj. Elev. = 265.858
T.P.	5515	271 365	6383	264 982	.009	
	5912	270 894	4933	265 361	B.M. "WM.-30" SAN GABRIEL BLVD. & NEWMARK ST. S.W. Cor. - Boat Spk. in Curb 5' S. of S. end C.R. Elev. 266.092 - F.B. 1247-35	Elev. = 265.970
				265.361		
	4641	270 602	5230	265 372	B.M. (P.I.) SAN GABRIEL BLVD. & NEWMARK ST. E's Inters. - A Std. C.S. Br. Cp. Mon. in A Well with Cast Iron Cover on Surf.	
						Adj. Elev. = 265.381

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STATION	B. S.	H. I.	F. S.	ELEV.	
				265 372	(P.I.) SAN GABRIEL BLVD. & NEWMARK ST. B.M. Std. C.S. Br. Cp. Mon., Per Prev. Pg. 48
T.P.	5595	270 967	3585	267 382	
T.P.	5521	272 903	3742	269 161	Adj. Elev = 272.308
					(L.A.Co. Fl. Cont.) ALHAMBRA CHANNEL AT SAN GABRIEL
	6178	275 339	3040	272 299	B.M. #55-23 BLVD. - 52' Down Stream from
				272 299	S.E. Cor. of the San Gabriel Blvd. Bridge over the Cha... In the Top of the S.E. Conc. Wingwall. A Fl. Cntrl. Disk Mkd. B.M. - 55-23 Elev. 272.513
					(L.A.Co. Fl. Cont.)
	5321	277 620	5068	272 552	B.M. #55-23 REF. Alhambra Channel at San Gabriel Blvd. - 2' up Stream from the S.W. of the San Gabriel Blvd. Bridge over the channel, In the S.W. Wingwall of bridge - A Fl. Cntrl. Disk Mkd. B.M. Elev. 272.552
					Adj. Elev: 272.564 (EL MONTE B-5)
	5040	277 592	5891	271 701	B.M. #1-25 SAN GABRIEL BLVD. & GARVEY AVE. 23½' S. of the ℄ of Garvey Ave. and 14' W. of the ℄ of San Gabriel Blvd. Set In Conc. 2" below the Surface In A Well Cut thru the pvmnt. and protected by a C.I. Iron Cover Mkd "County Surveyor Mon." A Std. L.A.Co. Tablet Mkd. L.A.Co. Sur. Cont. Syst. Trav. Sta. EL MONTE B-5 RE 2177 Set By County Surveyor 1940
				271 710	F.B. 1202-29
	4782	276 492	5622	270 870	SAN GABRIEL BLVD. & GARVEY AVE. B.M. #WM-108 N.E. COR. - Boat Spk. In Curb 30'... of E. end C.R. Elev. 270.994 - F.B. 1247-84
				270 870	
T.P.	6225	277 095	4745	272 350	
T.P.	5731	278 081	4256	273 825	
	5551	279 376	4739	274 637	SAN GABRIEL BLVD. & PARK ST. B.M. #WM-29 S.E. COR. - Boat Spk. In Curb 5'S. of S. end C.R. Elev. 274.770 - F.B. 1247-34
				274 637	
T.P.	5790	280 427	3665	276 562	
	5127	281 689	5130	276 559	SAN GABRIEL BLVD. & WHITMORE ST. B.M. #WM-28 S.W. COR. Boat Spk. In Curb 10'S. of S. end C.R. Elev. 276.690 - F.B. 1247-34
				276 559	
	4728	281 287	5020	276 267	San Gabriel Blvd. & Whitmore St. - B.M. Std. C.S. Br. Cap Mon. In Well With Cast Iron Cover (P.I.)

Profile
Notes Red. ____ Plotted ____ Job No. 4223 Division No. ____
No. ____ Date ____ Date ____ Survey of L.A. County Precise Level Net
X-Sec. Notes Chkd. ____ Checked ____ Survey By M. HELLSTROM Notes A.M.H. Date 1-10-52
No. ____ Date ____ Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1210 Pg. 49

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Survey of L. A. County Precise Level Net Job No. 4923 Division No.
Survey by A. N. HELLSTROM Notes A.N.H. Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date
Notes Red. Plotted Profile
Date Date No.
Date Date X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				276.267	(P.I.) SAN GABRIEL BLVD & WHITMORE ST.
					B.M. C.S. Mon. Pr. Proj. Pg. 49
T.P.	6060	282.327	3168	279.159	
	5242	284.401	4555	279.846	SAN GABRIEL BLVD. & EMERSON PL.
				279.846	B.M. "WM-27" S.W. Cor. - Boat Spk. In Curb 10' S. of S. end C.R. Elev. 279.974 - F.B. 1247-34
	5169	285.015	5182	279.833	SAN GABRIEL BLVD. & EMERSON PL.
				279.833	B.M. & (P.I.) E's Inters. - A Std. C.S. Br. Cp. Mon. In Well with Cast Iron Cover on Surf.
T.P.	6808	286.641	3531	283.110	
T.P.	5977	289.087	3085	286.002	
	5492	291.494	4258	287.236	SAN GABRIEL BLVD. & DOROTHY ST.
				287.236	B.M. "WM-26" W. Side of San Gabriel Blvd Boat Spk. In Curb 30' N. of E Prod. of DOROTHY ST. Elev. 287.360 - F.B. 1247-34
	4212	291.448	5160	286.288	SAN GABRIEL BLVD. & DOROTHY ST.
				286.288	B.M. & (P.I.) E's Inters. - A Std. C.S. Br. Cp. Mon. In A Well with Cast Iron Cover On Surf.
T.P.	7350	293.638	3390	290.248	
T.P.	5530	295.778	3354	292.424	
T.P.	5285	297.709	4195	293.514	
	5289	298.803	4705	294.098	SAN GABRIEL BLVD. & HELLMAN AVE.
				294.098	B.M. "WM-25" S.W. Cor. - Boat Spk. In Curb 10' S. of S. end C.R. Elev. 294.214 - F.B. 1247-33
	4975	299.073	5126	293.947	SAN GABRIEL BLVD & HELLMAN AVE.
				293.947	B.M. & (P.I.) E Inters. - A Std. C.S. Br. Cp. Mon. In A Well with Cast Iron Cover On Surf.
	5814	299.761	6060	293.701	SAN GABRIEL BLVD. & HELLMAN AVE.
					B.M. - (EL MONTE B-4) A Std. 4" Brass Tablet Mrkd. L.A.Co. Surv. Cont. Syst. Trav. Sta. - EL MONTE B-4, In A Well with Cast Iron Cover On Surf.
					See F.B. 926 - 163-164

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				293 701	B.M. (EL MONTE B-4) Per Prev. Pg. 50	
T.P.	7115	300 816	4445	296 371		
T.P.	6435	302 806	3212	299 594		
	4870	304 464	4245	300 219	B.M. #WM-24	SAN GABRIEL BLVD & E. RAMONA BLVD S.W. COR. (S. of P.E. Ry) - Boat Spk In Curb 15' W. of E. end. (S. Curb) Elev. 300.334 - F.B. 1247-33
				300 219		
T.P.	6321	306 540	2748	303 792		
	3629	307 421	4330	303 091	B.M. #12B	SAN GABRIEL BLVD. & RAMONA BLVD (N. of P.E. Ry) - L&N In Curb 70' W. of W.P.L. San Gabriel Blvd (N. Curbing) Elev. 303.210 - F.B. 1247-33
				303 091		
T.P.	4941	308 032	4840	303 192		
	5049	308 241	5209	303 032	BM. #WM-23	SAN GABRIEL BLVD & E. SAXON AV. S.W. COR. - Boat Spk. In Curb 10' S. of End C.R. Elev. 303.164 F.B. 1247-33
				303 032		
T.P.	5624	308 656	5060	303 596		
T.P.	6230	309 826	4741	305 085		
	5739	310 824	5082	305 742	B.M. #WM-337	SAN GABRIEL BLVD. (W. Side) 182' S. of ℄ of MARSHALL ST. To E. Boat Spk. In Curb. Elev. 305.866 - F.B. 1412-2[illegible]
				305 742		
	5738	311 480	4270	307 210	B.M. (P.I.)	SAN GABRIEL BLVD & E. MARSHALL ST. ℄'s Inters. - A Std. C.S. Br. Cp. Mon. In A [illegible] with A Cast Iron Cover On Surf
				307 210		
	4229	311 439	3931	307 508	B.M. #WM-22	SAN GABRIEL BLVD. & E. MARSHALL ST. S.W. COR. - Boat Spk. In Curb 7' S. of S. End C.R. Elev. 307.626 - F.B. 1247-32
				307 508		
T.P.	5285	312 793	3295	309 498		
	5890	315 388	4285	311 103	B.M. #WM #21	SAN GABRIEL BLVD. & NORWOOD PL. S.W. COR. - Boat Spk In Curb 18' S. of S. end C.R. - See F.B.

Profile Notes Red. ____ Plotted ____ Job No. 4723 Division No. ____ F.B. 1210 Pg. 51
No. ____ Date ____ Date ____ Survey of L. A. County Precise Level Net
X-Sec. Notes Chkd. ____ Checked ____ Survey by N. HELLSTROM Notes A.N.H. Date 1-11-52
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

F. B. 1210 Pg. 52 | Job No. 4923 Division No. | Profile | Notes Red. | Plotted | No. | X-Sec. | No.
Survey of L. A. County Precise Level Net | Date | Date | Date | Date
Survey by A. M. HELLSTROM Notes A.M.H. | Notes Chkd. | Checked
Indexed A. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
				311.103	B.M. "WM-21 PER PREV. PG. 51
T.P.	5571	316 674	3029	313 645	
	5256	318 901	3680	315 221	B.M. "WM-10 SAN GABRIEL BLVD. & DEWEY AVE. S.W. Cor. - Boat Spk. in Curb - 10' S. of S. end C.R. See F.B.
				315 221	
T.P.	5588	320 809	3300	317 509	
T.P.	5621	323 130	2938	320 192	
T.P.	5328	325 520	3310	322 210	
T.P.	6111	328 321	3768	324 553	
T.P.	5771	330 324	3680	326 642	
	5160	331 804	6390	325 414	B.M. "1-26 (EL MONTE B-3) San Gabriel Blvd. & Valley Blvd. 2.5 S. and 2.4 W. of the Approx. ℄ Intars. Set in Conc. 2" below the Subgrade in A Well Cut thru the Pvmnt. and Protected by a Cast Iron Cover Mrkd. "County Surveyor Monument" & Std. 4" Brass Tablet Mrkd. "L.A. County Surv. Cont. Syst. Traverse Sta. - EL MONTE B-3 RE. 2177 Set in 1940 See F.B. 12-02-30 - C.I. Cover 4" below Finish Top Pvmnt.

SEE PG. 57 FOR CONTINUATION OF B.M.'S TO NORTH ON SAN GABRIEL BLVD.

76L298 307 4-50

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4923 Division No. ____ F. B. 1210 Pg. 53

X-Sec. No. ____ Date ____ Date ____ Survey of L. A. County Precise Level Net

Notes Chkd. ____ Checked ____ Survey by N. HELLSTROM Notes A.N.H. Date 1-11-52

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
		RE-RUN BETWEEN			
		B.M. - #1-25 (GARVEY and SAN GABRIEL BLVDS.)			
		AND			
		B.M. - #1-26 (VALLEY and SAN GABRIEL BLVDS.)			
				325 480	B.M. #1-26 - PER Pg. 52
T.P.	6739	332 219	5503	326 716	
T.P.	3751	330 467	5850	324 617	
T.P.	3800	328 417	6146	322 271	
T.P.	3307	325 578	5328	320 250	
T.P.	2895	323 145	5585	317 560	
	3830	321 390	6103	315 287	B.M. #WM-10 - Per Pg. 52
				315 287	
T.P.	3618	318 905	5194	313 711	
	3040	316 751	5587	311 164	B.M. #WM.-21 Per Pg. 51
				311 164	
	5305	316 469	5801	310 668	B.M. SAN GABRIEL BLVD. (W. Side) On ℄ of Norwood PL. and On W.P.L. To North of San Gabriel Blvd. - A Std. C.S. Br. Mon. In A well with Cast Iron Cov. On Surf
				310 668	
T.P.	4320	314 988	5899	309 089	

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F. B. 1210 Pg. 54 | Job No. 4923 Division No. | Notes Red. | Plotted | Profile
Survey of L. A. County Precise Level Net | Date | Date | No.
Survey by A. N. HELLSTROM Notes A.N.H. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				308 089	T.P. Per Prev. Pg. 53
	4862	313 95[illegible]	6390	307 561	B.M. "WM-22 Pr. Pg. 51
				307 561	
	4519	312 080	4816	307 264	B.M. SAN GABRIEL BLVD. & E. MARSHALL ST. & 's Inters. PER Pg. 51
				307 264	(P.I.)
	4380	311 644	5842	305 802	B.M. "WM-337 Per Pg. 51
				305 802	
T.P.	5061	310 863	6289	304 574	
T.P.	4528	309 102	5450	303 652	
	5084	308 736	5650	303 086	B.M. "WM-23 Per Pg. 51
				303 086	
T.P.	5151	308 237	4992	303 245	
	4700	307 945	4805	303 140	B.M. "12B Per Pg. 51
				303 140	
T.P.	4468	307 608	3765	303 843	
	2005	305 848	5582	300 266	B.M. "WM-24 Per Pg. 51
				300 266	
T.P.	4050	304 316	4675	299 641	
T.P.	3195	302 836	6418	296 418	
	4503	300 921	7172	293 749	B.M. (EL MONTE B-4) Per Pg. 50

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
				293.749	B.M. (EL MONTE B-4) Per Prev. Pg. 54	
	5341	299 090	5095	293 995	B.M. - SAN GABRIEL BLVD. & HELLMAN AVE.	
				293 995	(P.I.) E's Inters. PER PG. 50	
	4820	298 815	4665	294 150	B.M. "WM-25 PER PG. 50	
				294 150		
T.P.	4810	298 960	5395	293 565		
T.P.	4240	297 805	5330	292 475		
T.P.	3610	296 085	5788	290 297		
	3530	293 827	7485	286 343	SAN GABRIEL BLVD. & DOROTHY ST. B.M. E's Inters. PER PG. 50	
				286 343	(P.I.)	
	5150	291 492	4203	287 289	B.M. "WM-26 Per Pg. 50	
				287 289		
T.P.	4375	291 664	5611	286 053		
T.P.	3299	289 352	6190	283 162		
	2679	285 841	5952	279 889	SAN GABRIEL BLVD. & EMERSON PL. B.M. E's Inters. Per Pg. 50	
				279 889	(P.I.)	
	5114	285 003	5100	279 903	B.M. "WM-27 Per Pg. 50	
				279 903		
T.P.	4721	284 624	5405	279 219		
	3076	282 295	5970	276 325	SAN GABRIEL BLVD. & WHITMORE ST. B.M. E's Inters. Per Pg. 49	
					(P.I.)	

Profile Notes Red. Plotted Job No. 4223 Division No. F. B. 12/0 Pg. 55
No. Date Date Survey of L. A. County Precise Level Net
X-Sec. Notes Chkd. Checked Survey Abt. HELLSTROM Notes A.N.H. Date 1-14-52
No. Date Date Map No. Indexed Johnson Date

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F. B. 1210 Pg. 56 | Job No. 4923 Division No. | Notes Red. | Plotted | Profile
Survey of L. A. County Precise Level Net | Date | Date | No.
Survey by A. M. HELLSTROM Notes E.N.H. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				276 325	SAN GABRIEL BLVD. & WHITMORE ST. B.M. E's Inters. Per Prev. Pg. 55
	5298	281 623	5001	276 622	B.M. "WM-28" Per Pg. 49
				276 622	
T.P.	4770	281 392	4770	276 622	
	3801	280 423	5729	274 694	B.M. "WM-29 Per Pg. 49
				274 694	
T.P.	4554	279 248	5372	273 876	
T.P.	4130	278 006	5610	272 396	
	4730	277 126	6215	270 911	B.M. "WM-108 Per Pg. 49
				270 911	
	4784	275 695	3941	271 754	B.M. "1-25 (EL MONTE-B-5) Per Pg. 49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ~~[illegible]~~ WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	
	CONTINUATION OF B.M.'S ON SAN GABRIEL BLVD. FROM VALLEY BLVD TO NORTH. - Continued From Pg. 52				
					B.M. #1-26 (EL MONTE-B-3) PER PG. 52
				325 480	
	5956	331 436	4221	327 215	B.M. SAN GABRIEL BLVD & VALLEY BLVD. N.E. COR.-L&T. In Middle(+) of Crb. Re Adj. Elev. = 327.215
				327 215	
	4921	332 136	4830	327 306	B.M. SAN GABRIEL BLVD. & VALLEY BLVD N.W. COR.-L&T. In Middle of C.R.
				327 306	Adj. Elev = 327.306
T.P.	6054	333 360	4017	329 343	
	4580	333 923	3908	330 015	SET B.M. SAN GABRIEL BLVD. & KENMORE DRIVE N.W. COR.-L&T. In Curb 5'N. of N. end C.R.
				330 015	Adj. Elev = 330.016
T.P.	5558	335 573	3316	332 257	
T.P.	6016	338 273	3492	334 781	
	5625	340 406	3620	336 786	SET B.M. SAN GABRIEL BLVD. & SCOTT ST. N.E. COR-L&N In Curb-5'N. of N. end C.R.
				336 786	Adj. Elev = 336.788
T.P.	5518	342 304	3363	338 941	
	6100	345 041	2758	342 283	B.M. #WM-6 SAN GABRIEL BLVD. & WELLS ST. S.W. COR.-Boat Spk. In Curb 10'S. of S. end C.R. Elev. 342.332 - F.B. 1247-17 342.2[illegible]
				342 283	
	6295	348 578	6073	342 505	B.M. SAN GABRIEL BLVD. & WELLS ST. ℄'s Inters.- A Std. C.S. Br. Cp. Mon. In A Well with A Cast Iron Cover on Surf. Note: There Is Another C.S. Mon. 15' W. of This Mon.- No Elev. on It. 342.50[illegible]

Profile Notes Red. Plotted Job No. 4923 Division No. F.B. 1210 Pg. 57
No. Date Date Survey of L. A. County Precise Level Net
X-Sec. Notes Chkd. Checked Survey By A. H. HELLSTROM Notes A.H.H. Date 1-14-52
No. Date Date Map No. A. Index Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.	
				342.505	San Gabriel Blvd. & Wells St. B.M. ℄'s Inters. - Per Prev. Pg. 57
T.P.	6350	348.855	3.899	344.956	
T.P.	5988	350.944	4.191	346.753	
	5664	352.417	3.057	349.360	SAN GABRIEL BLVD. & CHESTNUT AVE. B.M. #7B S.E. COR. - L&N In ℄ of Conc. Drive To House #1202 - 25'± E. of E. Curb On San Gabriel Blvd. Elev. 349.389 - F.B. 1247-17
				349.360	
T.P.	5093	354.453	3.689	350.764	Adj. Elev. = 349.364
T.P.	6120	356.884	2.668	354.216	
	5751	359.967	4.087	355.880	SAN GABRIEL BLVD. & CENTRAL AVE. B.M. #6B S.W. COR. - L&N. In S.E. Cor. of Conc. Landing of Steps To House #1103 Adj. Elev. = 355.884 Elev. 355.906 - F.B. 1247-16
				355.880	
	3871	359.751	3.810	355.941	SAN GABRIEL BLVD. & CENTRAL AVE. B.M. ℄'s Inters. - A Std. C.S. Br. Cp. Mon. In A Well With A Cast Iron Cover On Surf. Adj. Elev. = 355.946
				355.941	
	5034	360.975	3.455	357.520	SAN GABRIEL BLVD. & CENTRAL AVE. B.M. #6A N.E. COR. - L&N. In S.W. Cor. Conc. Landing of Steps To House #1046 Elev. 357.540 F.B. 1247-16 Adj. Elev. = 357.525
				357.520	
T.P.	4859	362.379	4.096	358.283	
T.P.	6067	364.350	3.842	360.508	
	5639	366.147	3.022	363.125	SAN GABRIEL BLVD. & FAIRVIEW AVE. B.M. #WM-5 N.W. COR. - Boat Spk. In Curb 5' N. of N. end of C.R. Elev. 363.137 - F.B. 1247-16 Adj. Elev. = 363.130
				363.125	
T.P.	5742	368.867	3.900	364.967	
	5773	370.740	5.199	365.541	SAN GABRIEL BLVD. & MISSION DR. B.M. #1-27 (EL MONTE-B-2) On the Approx. ℄ of San Gabriel Blvd. 3' S. of Approx ℄ of Mission Dr. Set In Conc. 2" below the Subgrade, In A well cut thru the pvmt. and protected by a Cast Iron Cover Mrkd. County Sur. Mon. - A Std. 4" Tablet Mrkd. L.A. Co. Sur. Cont. Sta. Trav. Sta. EL MONTE-B-2 R.E. 2177 Set By County Surveyor - F.B. 1202-31

F. B. 1210 Pg. 58

Job No. 4923 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of L. A. County Precise Level Net Date ____ Date ____ No. ____

Survey by A. N. HELLSTROM Notes A.N.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed B. C. Johnson Date ____ Date ____ Date ____ No. ____

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Profile Notes Red. Plotted Job No. 4223 Division No.
No. Date Date Survey of L.A. County Precise Level Net
X-Sec. Notes Chkd. Checked Survey A.W. HELLSTROM Notes A.N.H. Date 1-11-52
No. Date Date Map No. Indexed J. Johnson Date

F.B. 1210 Pg. 59

STATION	B. S.	H. I.	F. S.	ELEV.	
					PAGES 59 TO 63 Incl.
					B.M's FROM INTERS. OF SAN GABRIEL BLVD. & GRAVES AVE, THENCE WESTERLY ALONG GRAVES AVE., TO DEL MAR AVE THENCE NORTHERLY ALONG DEL MAR AVE TO GARVEY BLVD., THENCE EASTERLY ALONG GARVEY BLVD. TO SAN GABRIEL BLVD.
		adjusted Elev. →		283 639	B.M. SAN GABRIEL BLVD & GRAVES AVE. (EL MONTE B-6) - 4" Br. Tab. Per F.B. 1210-47
				283 624	
T.P.	7390	291 014	2959	288 055	
T.P.	7602	295 657	2324	293 333	
	4201	297 530	6352	291 182	B.M. "WM-136 PINE ST. (To N.) (E. Side) at GRAVES AVE. - Boat Spk. In Curb 18' N. of S. end. Elev. 291.271 - F.B. 1247-99 Adj. Elev. = 291.182
				291 182	
	6170	297 352	3788	293 564	SET B.M. (R.I.) PINE ST. (To N.) & GRAVES AVE - E. S. INTER. A Std. C.S. Br. Cp. Mon. In A Well with Cast Iron Cover On Surf. Adj. Elev. = 293.564
				293 564	
T.P.	6779	300 343	2891	297 452	
	8999	306 451	3759	302 692	B.M. "WM-135 FALLING LEAF AVE (W. Side) at GRAVES AVE. - Boat Spk. In Curb 13' N. of S. end. Elev. 302.791 - F.B. 1247-99 Adj. Elev. = 302.692
				302 692	
	7172	309 864	3805	306 059	SET B.M. (R.I.) FALLING LEAF AVE & GRAVES AVE - S.W. COR. A Std. C.S. Br. Cp. Mon. In A Well with A Cast Iron Cover On Surf. Adj. Elev. = 306.067

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F. B. 1210 Pg. 60 | Job No. 4923 Division No. | Notes Red. | Plotted | Profile
Survey of L. A. County Precise Level Net | Date | Date | No. | X-Sec.
Survey by A. N. HELLSTROM Notes A.N.H. | Notes Chkd. | Checked | No.
Indexed E. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				306.089	(P.I.) FALLING LEAF AVE. & GRAVES AVE. B.M. Std. C.S. Br. Cp. Mon. Per Prev. Pg. 59
T.P.	10111	316.170	0.377	315.793	
	10872	326.665	5.650	321.015	+.008 KELBURN AVE. (W. Side) at GRAVES AVE. B.M. "WM.-134 Boat Spk. In Curb 17'N. of S. end Elev. 321.110 - F.B. 1247-99 Adj. Elev = 321.624
				321.015	
	7630	328.645	4.283	324.362	SET KELBURN AVE & GRAVES AVE - E'S INTERS. B.M. A Std. C.S. Br. Cp. Mon. In A Well with 9 (P.I.) Cast Iron Cover On Surf. Adj. Elev. = 324.371
				324.362	
	8852	333.214	4.596	328.618	KELBURN AVE. & GRAVES AVE. B.M. "WM-593 S.E. Cor. - Boat Spk. In Curb 4'S. of N. end Elev. 328.700 - F.B. 1412-21 Adj. Elev = 328.627
				328.618	
T.P.	6832	335.450	2.005	333.445	+.004
	5533	338.978	4.965	334.013	GRAVES AVE at DENTON AVE. B.M. "WM.-133 N.W. Cor. - Boat Spk. In Bottom Step To House #2959 Adj. Elev. = 334.023 Elev. 334.097 - F.B. 1247-98
				334.013	
	4920	338.933	4.952	333.981	SET GRAVES AVE & DENTON AVE E'S INTERS. B.M. A Std. C.S. Br. Cp. Mon. In A Well with 9 (P.I.) Cast Iron Cover On Surf. Adj. Elev. = 333.991
				333.981	
T.P.	7738	341.719	2.549	339.170	+.005
	6677	345.341	3.892	341.449	GRAVES AVE. (S. Side) 120'± W. of ℄ of B.M. "WM.-460 Strathmore Ave, To S. - Boat Spk. In Cntr. of Conc. Drive To Garage No. 990 - 50'± S. of ℄ of Graves Ave - F.B. 1412-124 341.926
				341.449	
	4273	346.225	3.974	342.251	GRAVES AVE & STRATHMORE AVE. (To N.) B.M. ℄ INTERS. - A Std. C.S. Br. Cp. Mon. In A Well with A Cast Iron Cover On Surf. 342.265
				342.251	
	6345	349.599	3.125	343.474	+.001 GRAVES AVE. (S. Side) - 130'± W. of ℄ of B.M. "WM.-132 Strathmore Ave. - Boat Spk. In N.E. Cor. Conc. Drive To House #210 (old No's) Elev. 345.557 - F.B. 1247-98 345.486
				343.474	
T.P.	6319	351.793	2.936	348.857	

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STATION	B. S.	H. I.	F. S.	ELEV.	
				348 857	T.P. Per Prev. Pg. 60
T.P.	5878	354 735	6964	347 771	
	2592	350 363	5819	344 544	.007 B.M. GRAVES AVE & DEL MAR AVE - APPROX. ℄'s INTERS. A Std. C.S. Br. Cp. Mon. In A Well with A Cast Iron Cover On Surf. Adj. Elev. = 344.557
				344 544	
	6027	350 571	3455	347 116	B.M. #WM-131 GRAVES AVE. & DEL MAR AVE. N.W. Cor. Cut Spk. W.&T. In Stump of Euc. Tree 40' N. of ℄ Inters Elev. 347.191 - F.B. 1412-124 Adj. Elev. = 347.123
				347 116	
T.P.	4035	351 151	5500	345 651	
	4304	349 955	6130	343 825	.008 SET B.M. (P.I.) DEL MAR AVE. & HIGHCLIFF ST. ℄'s INTERS A Std. C.S Br. Cap. Mon. In A Well With A Cast Iron Cover On Surf. Adj. Elev. = 343.839
				343 825	
T.P.	3049	346 874	7390	339 484	
	3920	343 404	2793	340 611	B.M. #WM-138 DEL MAR AVE. & VANDORF ST. S.W. Cor. - Boat Spk. In Curb 6' W. of W. end C.R. Elev. 340.686 - F.B. 1247-102
				340 611	(340.625)
	3185	343 796	5531	338 265	SET .009 B.M. (P.I.) DEL MAR AVE. & VANDORF ST. - ℄'s INTERS A Std. C.S. Br. Cp. Mon. In A Well with A Cast Iron Cover On Surf. Adj. Elev. = 338.280
				338 265	
T.P.	4662	342 927	5601	337 326	
	4371	341 697	3969	337 728	B.M. #WM-139 DEL MAR AVE & WASOLA ST. N.W. Cor. - Boat Spk. In Curb 5' W. of W. end C.R. Elev. 337.804 F.B. 1247-102
				337 728	(337.743)
	3978	341 706	5575	336 131	SET .010 B.M. (P.I.) DEL MAR AVE & WASOLA ST. ℄'s INTERS A Std. C.S. Br. Cp. Mon. In A Well With A Cast Iron Cover On Surf. Adj. Elev. = 336.147
				336 131	
T.P.	4930	341 061	5449	335 612	
	4598	340 210	4418	335 792	B.M. #WM-140 DEL MAR AVE. & FERN AVE. N.W. Cor. - Boat Spk. In Curb 34' W. of W. end C.R. - F.B. 1247-102 Adj. Elev. = 335.808

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 4923 Division No. ____ Survey of L. A. County Precise Level Net

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F. B. 1210 Pg. 61

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STATION	B. S.	H. I.	F. S.	ELEV.	
				335 792	B.M. #WM-140 Pr. Prev. Pg. 61
	4325	340 117	5782	334 335	SET B.M. (P.I.) .011 DEL MAR AVE. & FERN AVE. ℄s INTERS. A Std. C.S. Br. Cp. Mon. In A Well With A Cast Iron Cover On Surf. Adj. Elev = 334.352
				334 335	
T.P.	4530	338 865	7019	331 846	
	3750	335 596	5174	330 422	B.M. #A-30 DEL MAR AVE. & NEWMARK AVE. N.W. COR. - Boat Spk. In Curb 7' W. of W. end C.R. - F.B. 1247-103 Elev. 330.491 Adj. Elev = 330.439
				330 422	
	4746	335 168	5638	329 530	SET .012 B.M. (P.I.) DEL MAR AVE & NEWMARK AVE. ℄s INTERS. - A Std. C.S. Br. Cp. Mon. In A Well with A Cast Iron Cover On Surf. Adj. Elev = 329.548
				329 530	
	3459	332 989	6403	326 586	B.M. #WM-141 DEL MAR AVE. (W. Side) 200'± N. of ℄ of Newmark Ave. Boat Spk. In Curb 5' S. of N. end Curb Elev. 326.636 - F.B. 1247-103 Adj. Elev = 326.604
				326 586	
T.P.	2731	329 317	6524	322 793	
	4558	327 351	3748	323 603	.013 B.M. #A-41 DEL MAR AVE. (W. Side) 300'± S. of ℄ of Garvey Ave. - Boat Spk. In N. Conc. Walk To House #2625 = #2745 Elev. 323.676 - F.B. 1247-103 Adj. Elev = 323.622
				323 603	
	2230	325 833	6411	319 422	B.M. On ℄ of DEL MAR AVE. - 65'± S. of Inters. of Garvey and Del Mar - A Std. C.S. Br. Cp. Mon. In A Well with A Cast Iron Cover On Surf. Adj. Elev = 319.441
				319 422	
	5043	324 465	6170	318 295	B.M. #A-42 DEL MAR AVE. & GARVEY AVE. S.E. COR. - Boat Spk. In Curb, 14' E. of E. end C.R. Elev. 318.378 - F.B. 1247-103 Adj. Elev = 318.314
				318 295	
T.P.	1734	320 029	10232	309 797	.014
	4447	314 244	6415	307 829	B.M. #A-43 GARVEY AVE. (S. Side) at BRIGHTON ST. - Boat Spk. In Curb. Elev. 307.929 - F.B. 1412-99 Adj. Elev = 307.849
				307 829	
T.P.	0385	308 214	8419	299 795	

F.B. 1210 PG. 62

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Survey of L. A. County Precise Level Net Date ____ Date ____ No. ____

Survey by A. N. HELLSTROM Notes A.N.H. Notes Chkd. ____ Checked ____ X-Sec. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
				299 795	T.P. Per Prev. Pg. 62
	2743	302 538	6 502	296 036	B.M. "A-44 GARVEY AVE & STRATHMORE AVE. S.E. COR. - Boat Spk. In Curb 15' E. of E. end C.R. Elev. 296.147 - F.B. 1412-99 Adj. Elev. = 296.056
				296 036	
T.P.	3465	299 501	7364	292 137	
	3413	295 550	5629	289 921	B.M. "A-45 GARVEY AVE. & DENTON AVE. S.E. COR. - Boat Spk. In Curb 25' E. of E. end C.R. Elev. 290.030 - F.B. 1412-98 Adj. Elev. = 289.94
				289 921	
T.P.	2315	292 236	6625	285 611	.015
	4181	289 792	5296	284 496	B.M. "A-46. GARVEY AVE & KELBURN AVE. S.E. COR. - Boat Spk. In Curb 15' E. of E. end C.R. Elev. 284.616 - F.B. 1412-100 Adj. Elev. = 284.517
				284 496	
T.P.	3622	288 118	6634	281 484	
	4518	286 002	4816	281 186	B.M. "A-47 GARVEY AVE. & FALLING LEAF AVE. S.E. COR. - Boat Spk. In Curb 15' E. of E. end C.R. Elev. 281.307 - F.B. 1412-100 Adj. Elev. = 281.207
				281 186	
T.P.	4078	285 264	6391	278 873	.016
	3323	282 196	5618	276 578	B.M. "A-48 GARVEY AVE. & PINE ST. - S.E. COR. Boat Spk. In Curb 15' E. of E. end Curb Return - F.B. 1412-100 Adj. Elev. = 276.60
				276 578	
	4212	280 790	4751	276 039	(Flood Control) B.M. "55-24 ALHAMBRA CHANNEL AT GARVEY AVE. 31' Upstrm. from the N.W. Cor. of the Garvey Ave. Bridge Over the channel. In Top of NW Wing Wall and 5' Downstrm from the Upstrm. end of Wing wall A Std. F.C. Disk. Stmpd B.M. 55-24 - Elev. 276.248 276.66
				276 039	
	4138	280 177	4499	275 678	B.M. "55-24 "REF." ALHAMBRA CHANNEL AT GARVEY AVE. - 27' Down Strm. from the S.W. Cor. of Garvey Ave. Bridge over channel. In Top of the S.W. Wing Wall 0.8' Up Strm. from the end of Wingwall - A Std. F.C. Disk. Stmpd. R.B.M. 55-24 - Ref. F.C. 1639-121-132 S.D. C.B. 20-93 - Elev. 275.893 Precise 1940 F.C. Adj. 275.700
				275 678	
				275 678	
	2824	278 502	6814	271 688	B.M. "1-25 (EL MONTE-B-5) GARVEY AVE & SAN GABRIEL BLVD.

PER PAGE 49 (271.710)

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X-Sec. Notes Chkd. ____ Checked ____ Survey by H. HELLSTROM Notes A.H.H. Date 1-21-52
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F. B. 1210 Pg. 64

Job No. 4923 Division No. Notes Red. Plotted Profile

Survey of L. A. County Precise Level Net Date Date No.

Survey by A. N. HELLSTROM Notes A.N.H. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
					PAGES 65 TO 69 (Inclusive)	
					B.M.s FROM INTERS. OF GARVEY AVE. & DEL MAR AVE THENCE NORTHERLY ALONG DEL MAR AVE. TO VALLEY BLVD. THENCE EAST[illegible] ALONG VALLEY BLVD TO SAN GABRIEL BLVD	
				318.314		
				318 295	B.M. #A-42	DEL MAR AVE & GARVEY AVE PER PAGE-62
	6209	324 504	5571	318 933	B.M. #WM-427	DEL MAR AVE & 1ST ALLEY N. of GARVEY AVE. - S.E. COR. Boat Spk. In Curb 1° E. of E. end C.R. Elev. 319.018 - F.B. 1412-97
				318 933		
	4050	322 983	5750	317 233	B.M. #A-52	DEL MAR AVE. (W. Side) 350'± N. of ℄ of GARVEY AVE. - Boat Spk. In Curb 26' S. of S. side House #2531 = #3039
				317 233		
T.P.	2612	319 845	5415	314 430		
	2789	317 219	3771	313 448	B.M. #A-53	DEL MAR AVE. (W. Side) at WHITMORE ST. - Boat Spk. In Curb 4' N. of ℄ Road of Whitmore St. F.B. 1247-104
				313 448		
T.P.	2970	316 418	5639	310 779		
	1060	311 839	6686	305 153	B.M. #A-59	DEL MAR AVE. & EMERSON PL. - N.E. Cor. Boat Spk. In Curb - 21' N. of N. end C.R. F.B. 1247-104
				305 153		
T.P.	4800	309 953	4110	305 843		
T.P.	4899	310 742	4118	306 624		
	4760	311 384	4395	306 989	B.M. #WM-142	DEL MAR AVE. & DOROTHY ST. S.E. COR. - Boat Spk. In Curb 21' S. of S. end C.R. F.B. 1247-104
				306 989		
T.P.	5683	312 672	2404	310 268		

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Survey of L. A. County Precise Level Net | Date | No. | X-Sec.
Survey by A. N. HELLSTROM Notes B.N.H. | Notes Chkd. | Checked | No.
Indexed R. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
				310.268	T.P. - PER PREV. PG. 65
					DEL MAR AVE. (W Side) at HERSHEY AVE
	5190	315.458	4803	310.655	B.M. "A-60 Boat Spk. In Curb On N.R.L. Prod. of Hershey Ave.
				310.655	
					DEL MAR AVE & HELLMAN AVE.
	5381	316.036	4312	311.724	B.M. "A-61 S.E. Cor. - Boat Spk. In Curb 10' S. of S. end C.R.
				311.724	F.B. 1247-105
					DEL MAR AVE. & HELLMAN AVE.
	4512	316.236	4948	311.288	B.M. "WM-410 S.E. COR. - Boat Spk. In Conc. Stwk. 140' E & 20' S. of ℄ Inters.
				311.288	F.B. 1412-88
					DEL MAR AVE &
	4889	316.177	4845	311.332	B.M. - (EL MONTE-A-4) HELLMAN AVE On Approx. ℄'s Inters. - A Std. 4" Br Tablet MRKD. "TRAVERSE STA. "EL MONTE" A-4) In A Well with A Cast Iron Cover On Surf
				311.332	SEE F.B. For Rect.
T.P.	5458	316.790	3592	313.199	
T.P.	5885	319.083	2812	316.271	
	5695	321.966	5324	316.642	DEL MAR AVE & RAMONA BLVD. - S.E. COR. B.M. "WM-144 Boat Spk. In Curb (S. sd. P.E. Ry) (N. Crb of Street) - 34' E. of E. end C.R.
				316.642	F.B. 1247-105
T.P.	3542	320.184	5272	314.912	
T.P.	4181	319.093	4811	314.282	
	3190	317.472	5820	311.652	C.S.B.M. "1289 C-1-C - So. Side of P.E. Ry - 75'± B.M. W. of Brdg. over ALHAMBRA WASH; Spk. & W In Pole "9/33 = Pole "37432 R. On Spur Trk
				311.652	F.B. 584-41 Elev. 311.758
T.P.	5965	317.617	3973	313.644	
	5244	318.888	3379	312.509	C.S.B.M. "1288 C-1-B = WM "327 B.M. N.E. Cor. RAMONA BLVD. & BRIGHTON ST. - Boat Spk. In Curb 4' N. of N. end C.R. F.B. 584-41 Elev. 315.601

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STATION	B. S.	H. I.	F. S.	ELEV.	
				315 509	B.M.-C.S."1288 = WM"827 PER PREV. PG. 66.
T.P.	4958	320 467	3050	317 417	DEL MAR AVE & P.E. Ry. 20'N and 40'E of
	5405	322 822	2892	319 930	B.M."WM-145 & Inters. - 4.8N. In S.W. Cor. of Conc. Bl.
				319 930	1E x 2S F.B. 1247-106
T.P.	6111	326 041	3539	322 502	
	4605	327 107	4398	322 709	C.S."1292 - C-2A RAMONA BLVD. - 250'± W. of B.M. & of DEL MAR AVE. Boat Spk. In N. Curb, On Property Line Produced of Church.
				322 709	F.B. 584-41 Elev. 322.791
	4822	327 531	5381	322 150	C.S."1291 - C-2 N.W. COR. RAMONA BLVD. & DEL MAR AVE. - 4.8T. In Middle Curb Return
				322 150	F.B. 584-41 L.B. 290-16 Elev. 322.245
	4453	326 603	3908	322 695	DEL MAR AVE. (E. Side) - 230'± N. of B.M. "W.M-146 & of P.E. Ry. - Boat Spk. In Curb
				322 695	F.B. 1247-106
T.P.	6225	328 920	3459	325 461	
	5294	330 755	4949	325 806	DEL MAR AVE & SAXON AVE. - S.W. B.M."WM-147 Boat Spk. In Curb - 32'W. of E. end
				325 806	F.B. 1247-106
	6060	331 866	3918	327 948	DEL MAR AVE & LOFTUS DR. N.E. B.M."WM-324 Boat Spk. In Curb 5'N. of N. end
				327 948	F.B. 1412-19
	5123	333 071	4198	328 873	DEL MAR AVE. & GLENDON WAY B.M."WM-148 S.W. COR. - Boat Spk. In Curb 26'N. of E. end. - F.B. 1247-106
				328 873	
T.P.	4889	333 762	5019	328 743	
T.P.	5287	334 030	4292	329 738	
	5562	335 300	4352	330 948	DEL MAR AVE & MARSHALL ST. - S.W. B.M."WM-149 Boat Spk. In Curb - 33'W. of E. end.
					F.B. 1247-107 (Reset Boat Spk. on 1-22-52 - A.H.

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Survey of L.A. County Precise Level Net | Date | Date | No.
Survey by A.N. HELLSTROM Notes A.N.H. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				330 248	B.M. "W.M.-149 Per Prov. Pg. 67
	1078	332 026	11870	320 156	B.M. "56-31 Alhambra Channel at Marshall Ave. Betwn Brighton St. and Del Mar Ave. 7' N. of the N.W. Cor. of the Marshall St. Brdg. and In the Top of the N. end of the W. Abutmnt. A Std. F.C. Disk Stamped B.M. 56-31 - Ref. F.C. 1639-127-134 - S.D.C.B. 20-94
				320 156	
	7750	327 906	8068	319 838	B.M. "56-31 "REF." Alhambra Channel At Marshall Ave - Betwn Brighton St. and Del Mar Ave - 7' S. of the S.W. Cor. of the Marshall St. Brdg. And In the Top of the S. End of the W. Abutmnt. A Std. F.C. Disk Stamped
				319 838	R.B.M. 56-31 - Ref. F.C. 1639-127-134 - S.D.C.B. 20-94
T.P.	10441	330 279	0782	329 497	
T.P.	4095	333 592	5599	329 993	Alhambra Channel At Del Mar Ave - On the W. Curb Line of Del Mar Ave and 143' S. of the S'ly Conc. Wall of the channel - 134' N. of the N. Curb Line of Norwood Place. At the S.
	4131	332 124	5875	326 249	B.M. "56-32 "REF" End of A 4'X19' Catch Basin A Std. F.C. Disc Stmpd. REF. B.M. 56-32 Ref. F.C. 1639-136 S.D.C.B. 20-94
				326 249	
	4668	330 917	4124	326 793	B.M. "56-32 Alhambra Channel At Del Mar Ave. At the S.E'ly Cor. of the Del Mar Ave Bridge. At the S.E'ly End and 0.3' W. of the Steel Hand Rail On E. Sd. of Brdg. On Top of the Brdg. Sdwalk. A Std. F.C. Disc Stmpd B.M. 56-32 Ref. F.C. 1639-135 S.D.C.B. 20-94 - F.B. 1247-20
				326 793	
T.P.	3739	330 532	4294	326 238	
T.P.	5677	331 915	0927	330 988	
	5990	336 978	3598	333 380	SET B.M. DEL MAR AVE & W. BENCAMP ST - ON E. Sd. DEL MAR AVE - In E. Crb - On & Prod. of Bencamp St. - A L&T Stmp, L.S. 2311
				333 380	
T.P.	8818	342 198	4180	333 018	
	5239	343 257	4713	338 544	SET B.M. DEL MAR AVE & VALLEY BLVD. - S.E. COR. Boat Spk. In Curb - 6' S. of S. end C.R.
				338 544	
T.P.	3732	342 276	5977	336 299	

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STATION	B. S.	H. I.	F. S.	ELEV.		
				336 299	T.P. PER PREV. PAGE 68	
T.P.	3321	339 620	6470	333 150		
T.P.	3209	336 359	6605	329 754		
T.P.	3779	333 533	6502	327 031		
T.P.	2592	329 623	3818	325 805		
	4825	330 630	5174	325 456	SET B.M.	VALLEY BLVD. & WALNUT ST. - S.W. COR. Boat Spk. In Curb - 6' W. of W. end C.R.
				325 456		
T.P.	4931	330 387	4763	325 624		
T.P.	5202	330 826	4519	326 307		
T.P.	5238	331 545	4855	326 690		
T.P.	5397	332 ~~807~~ 087	4611	327 476		
T.P.	5143	332 619	5190	327 429		
	4370	331 799	6359	325 440	B.M. "1-26 (EL MONTE B-3) PER PAGE 52	VALLEY BLVD. & SAN GABRIEL BLVD.
				325. 480		

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F. B. 1210 Pg. 71

STATION	B. S.	H. I.	F. S.	ELEV.		
		B.M.s FROM B.M. "1-29 (U.S. 4009) (Z 769) AT SAN GABRIEL ON THE S.P.R.R. THENCE WESTERLY and SOUTHERLY TO B.M. "F.C. 56" AT DEL MAR AVE and MISSION DRIVE				
				407.925	B.M. "1-29 (U.S. 4009) (Z 769) - AT SAN GABRIEL - ON THE S.P.R.R. - 93' W. of the Line of the W. Curb of LAFAYETTE ST, 77.2' N. of the S. line of E. MAIN ST, and 28.5' S. of the ℄ of the No. 4 Tracks, In the top of the S. Conc. Headwall At Culv. "49093, 1.5' E. of the W. end. A Std Disk Mkd. Z 769 - 1945. See F.B. 1202-33	
T.P.	3461	411 386	5705	405 681		
T.P.	5662	411 343	4290	407 053		
T.P.	5764	412 817	4411	408 406		
T.P.	6200	414 606	4238	410 368		
T.P.	6162	416 530	3940	412 590		
	5357	417 947	4990	412 957	SET B.M.	DEL MAR AVE. & E. MAIN ST - S.E. COR. LET. - 4' E. of E. end C.R.
				412 957		
T.P.	3731	416 688	7720	408 968		
	4945	413 913	5180	408 733	SET B.M.	DEL MAR AVE & W. ANGELENO AVE. - N.W. COR. Spk. In Curb - 4' W. of W. end C.R.
				408 733		
T.P.	3000	411 733	7090	404 643		
	4320	408 963	6235	402 728	SET B.M.	DEL MAR AVE & SUNSET AVE - N.E. COR. LET. In Curb At N. end of C.R.

402.728

76L298 307 4-50

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F. B. 1210 Pg. 72
Survey of L. A. County Precise Level Net Job No. 4923 Division No. Profile
Survey by A. M. HELLSTROM Notes A.M.H. Date Notes Red. Date Plotted No.
Indexed A. C. Johnson Date Notes Chkd. Date Checked No. X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	
				402.23	B.M. Per Prev. Pg. 71 - DEL MAR & SUNSET
T.P.	2602	405 330	6681	398 649	
	2230	400 879	5570	395 309	B.M. "56-8 S.W. COR. - S. end C.R. - Galv. Nail In Lead Chiseled F.C. B.M. - Elev. 395.41 DEL MAR AVE & MISSION DR.
				395 309	
T.P.	5541	400 856	2208	398 642	
	6701	405 343	2624	402 719	B.M. - DEL MAR & SUNSET - Per Prev. Pg. 71
				402 719	
T.P.	6226	408 935	4310	404 635	
	7007	411 642	2918	408 724	B.M. - DEL MAR & W. ANGELENO Pr. Prev. Pg. 71
				408 724	
T.P.	5178	413 902	4943	408 959	
	7721	416 680	3740	412 940	B.M. - DEL MAR & E. MAIN - Pr. Prev. Pg. 71
				412 940	
T.P.	4779	417 719	5153	412 566	
T.P.	3943	416 509	6190	410 319	S. of Hs. #123
T.P.	4093	414 412	6030	408 382	
T.P.	4361	412 743	5725	407 018	
T.P.	3991	411 009	5366	405 643	
	5638	411 281	3391	407 890	B.M. "1-29 (U.S. 4009) (Z 769) Pr. Prev. Pg. 71

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STATION	B. S.	H. I.	F. S.	ELEV.	
		RE-RUN FROM B.M. "1-29 TO B.M. "F.C.-56-8			
				407 925	B.M. "1-29 (U.S. 4009) (Z 769) Pr. Pg. 71
T.P.	3391	411 316	5638	405 678	
T.P.	6031	411 709	4662	407 047	
T.P.	5545	412 593	4195	408 397	
T.P.	6029	414 426	4090	410 336	
T.P.	5841	416 177	3599	412 578	
	5206	417 784	4841	412 943	(L&T) B.M. - DEL MAR & E. MAIN ST. Per Pg. 71
				412 943	
T.P.	3650	416 593	7638	408 955	
	4893	413 848	5128	408 720	(Spk.) B.M. - DEL MAR & W. ANGELENO - Pr. Pg. 71
				408 720	
T.P.	2325	411 045	6412	404 633	
	3761	408 394	5680	402 714	(L.&T.) B.M. DEL MAR & SUNSET - Per Pg. 71
				402 714	
T.P.	2610	405 324	6687	398 637	
	1931	400 568	5269	395 299	B.M. - "F.C.-56-8 Per Pg. 72 DEL MAR & MISSION DR.

Profile Notes Red. Plotted Job No. 4923 Division No. F. B. 1210 Pg. 73
No. Date Date Survey of L. A. County Precise Level Net
X-Sec. Notes Chkd. Checked Survey Abn. HELLSTROM Notes A.N.M. Date 1-24-52
No. Date Date Map No. Indexed C. Johnson Date

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F. B. 12/10 Pg. 74 | Job No. 4223 Division No. | Profile
Survey of L. A. County Precise Level Net | Notes Red. | Plotted | No.
Survey by A. N. HELLSTROM Notes | Date | Date | X-Sec.
Indexed E. C. Johnson Date | Notes Chkd. | Checked | No.
| Date | Date |

STATION	B. S.	H. I.	F. S.	ELEV.		
		RE-RUN	B.M. (DEL MAR & E. MAIN) TO B.M. "1-29			
				39[illegible] 209	B.M. - DEL MAR & E. MAIN Per Pg. 71-72-73	
T.P.	4910	400 209	5275	39[illegible] 934		
T.P.	3800	398 734	6050	39[illegible] 684		
T.P.	4118	396 802	6051	390 751		
T.P.	4301	395 052	5650	39[illegible] 402		
T.P.	4570	393 972	5945	388 027		
	4801	392 820	2559	39[illegible] 269	B.M. "1-29 - Per Pgs. 71-72-73	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		ADDITIONAL B.M.'s ON LINE #1				
		B.M.s THAT WERE MISSED ON ORIGINAL RUN.				
				238 820	B.M. #1-13 WHITTIER BLVD. & PAINTER AVE. SEE PAGE 24 For Descrip	
	5790	244 610	3745	240865	B.M. #27 (STATE) PAINTER AVE & WHITTIER BLVD. - N. W. COR. L&N. In Base of Gas Co. Breather Pipe CO. L.A. - Rt 2 - Sec. Whittier - 6-20-37 New Elev. 242.100	
				240 865		
	6754	247 619	3382	244 237	B.M. #28 (STATE) VICINITY - of Painter Av. And Whittier Blvd. L&N. In Base Of Electrolier On E. Crb. Of Painter Ave. - 75'± N. Of ℄ HIGH ST. New Elev. 245.475	
				244 237		
	1698	245 935	7118	238 817	B.M. #1-13 Per Above On This Page	

Profile Notes Red. ____ Plotted ____ Job No. 4923 Division No. ____ F. B. 1210 PG. 75
No. ____ Date ____ Date ____ Survey of L. A. County Precise Level Net
X-Sec. Notes Chkd. ____ Checked ____ Surveyed by A. N. HELLSTROM Notes A.N.H. Date 1-23-52
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1210 Pg. 76 | Job No. 4923 Division No. | Notes Red. | Plotted | Profile

Survey of L. A. County Precise Level Net | Date | Date | No.

Survey by A. N. HELLSTROM | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red. Plotted Job No. 4923 Division No. F. B. 1210 Pg. 77

No. Date No. Date Survey of L. A. County Precise Level Net

X-Sec. Notes Chkd. Checked Survey by N. HELLSTROM Notes Date

No. Date Date Map No. Indexed Date

F. B. 1210 Pg. 78

Job No. 4923 Division No. Notes Red. Plotted Profile

Survey of L. A. County Precise Level Net Date Date No.

Survey by A. N. HELLSTROM Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

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F. B. 1210 Pg. 79

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 4923 Division No. _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of L. A. County Precise Level Net

Survey By HELLSTROM Notes _____ Date _____

Map No. _____ Indexed _____ Date _____

Line No. 2

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 307 4-56

F. B. 1210 Pg. 80

Job No. 4923 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of L. A. County Precise Level Net _____ Date _____ Date _____ No. _____

Survey by A. N. HELLSTROM Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.

OPEN

768420 353 8-49

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NOTES RED. Miller JOB NO. 4923 SURVEY LOS A. County Precise Level Net
DATE Mar. 52 SURVEY BY A. N. HELLSTROM
NOTES CHKD. NOTES BY A. N. H. DATE 1-29-52
DATE INDEXED C. Johnson DATE 3-7-52

F.B. 1210 PG. 81

A. N. Hellstrom
D. Sappell
M. Natapoff

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
J.N. 4923 - LINE #2 - PRECISE LEVEL NET IN NORWALK - SANTA FE SPRINGS & LOS NIETOS						
FROM FIRESTONE BLVD. (IN NORWALK) NORTHERLY ALONG SAN ANTONIO AVE and NORWALK - PUENTE MILLS RD. THRU SANTA FE SPRINGS and LOS NIETOS TO INTERS. OF WHITTIER BLVD. IN WHITTIER - PAGES 81 - (Rod #6)						
PICK-UP B.M.s						
(Fd.) B.M. #2-3	76.505				76.505	Fd. B.M. #2-3 (U.S. 2691) (S-97) About 1.5 Miles S.E. along the S.P.R.R. from NORWALK in L. County, about 355' N.W. of (SHOEMAKER AVE.) a road crossing, and in the top of the S. Hdwall of a Conc. Cu. 500 B. - A Std. U.S.C. & G.S. Brass Disk Stmpd. S 9719 2 F.B. 1203-9 - 1952 Adj. Ele. 76.50
	5.671					
⊼	82.176	0.932 +		+.932		
	4.739					
T.P. #1	77.437					
	3.899					
⊼	81.336	1.533 -		-1.533		
	5.432					
T.P.	75.904					
	5.080					
⊼	80.984	0.310 +		+.310		
	4.770					
T.P. #2	76.214					
	5.474					
⊼	81.688	0.009 +		+.010		
	5.465					
(Fd.) B.M. #27B (STATE)	76.223				76.225	(Fd.) S.E. COR. SHOEMKR & FIRESTONE B.M. #27-B-41 (STATE) - 6" Bronze Tab. In Conc. Mon. Stmpd STATE B.M. 27-B-41 - 146.5 Rt. STA. 484+68 - Elev. 77.22 Face of Mon. Tilt's N'ly (Shoemaker Ave.

76S420 353 8-49

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L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF A. M. HILLSINOM

SURVEY BY A. M. HILLSINOM

NOTES BY A. N. H. DATE

INDEXED A. C. Johnson DATE

NOTES RED. Miller DATE Nov. 1952

NOTES CHKD. DATE

F.B. 1210 PG. 82

D. Sandell

INSTRUMENT

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "27B"	76.223 ✓				76.225	B.M. "27-B" 1941 Prev. Pg. 81
	6.828					
⏄	83.051 ✓	1.435 ✓		+1.435		
	5.393					
T.P.	77.658 ✓					
	5.008					
⏄	82.666 ✓	0.588 ✓		+.589		
	4.420					
T.P.	78.246 ✓					
	5.676					
⏄	83.922 ✓	1.126 ✓		+1.126		
	4.550					
T.P.	79.372 ✓					
	5.493					
⏄	84.865 ✓	0.951 ✓		+.952		
	4.542					
T.P.	80.323 ✓					
	5.431					
⏄	85.754 ✓	0.907 ✓		+.907		
	4.524					
T.P.	81.230 ✓					
	5.530					
⏄	86.760 ✓	0.831 ✓		+.832		
	4.699					
T.P.	82.061 ✓					
	4.931					
⏄	86.992 ✓	0.239 ✓		-.239		
	5.170					
T.P.	81.822 ✓				81.827	

76S420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	81.822✓				81.827	Pr. Prev. Pg. 82
	5.397					
⊼	87.219✓	2.478✓		+2.479		
(Fd.)	2.919					
B.M. "25A	84.300✓				84.306	(Fd.) B.M. "25A (STATE) - A Chiseled Square On N.W. Cor. Of Deck of Culvert - 25' Rt. of STA. 466+48. Elev. 81.094 Between Rosecrans & Shoemaker
	2.679					
⊼	86.979✓	2.580✓		-2.580		
	5.259					
T.P.	81.720✓					
	4.899					
⊼	86.619✓	0.125✓		-.124		
	5.024					
T.P.	81.595✓					
	5.215					
⊼	86.810✓	0.346✓		+.346		
	4.869					
T.P.	81.941✓					
	5.237					
⊼	87.178✓	0.368✓		+.363		
	4.869					
T.P.	82.309✓					
	5.154					
⊼	87.463✓	0.411✓		+.411		Fd. F.B. 1203-10 - 83.187 Adj. 195 B.M. "2-4 (ROAD DPT. "171) BLOOMFIELD AVE. & S.P.R.R. A Std. Rd. Dept. Tablet Set in E. End of S. Hdwall of a Culv. 33' ± S. of ℄ ROSECRANS AVE. and 24' ± E of ℄ BLOOMFIELD AVE.
	4.743					
T.P.	82.720✓					
	4.726					
⊼	87.446✓	0.458✓		+.459		
(Fd.)	4.268					
B.M. "2-4	83.178✓				83.187✓	

NOTES RED. Miller JOB NO. 4973 SURVEY OF L.A. County Precise Level Net
DATE Mar. 1952 SURVEY BY A. H. HELLSTROM
NOTES CHKD. NOTES BY A.N.H. DATE 1-29-52
DATE INDEXED A. C. Johnson DATE

F.B. 1210 PG. 83

769420 353 8-49

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L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF
SURVEY BY A. N. HELLSTROM
NOTES BY A.N.H. DATE 1-29-52
INDEXED A.C.J. DATE

NOTES RED. Miller DATE Mar 52
NOTES CHKD. DATE

F.B. 1210 Pg. 84

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "2-4	83.187				83.187	B.M. "2-4 Pr. Prev. Pg. 83
	4.271					
⏊	87.458	0.360		-.360		
	4.631					
T.P.	82.827					
	5.071					
⏊	87.898	1.144		-1.144		B.M. (SET) ROSECRANS AVE & BLOOMFIELD AVE. (To South) E's Inters. (Fd.) - Std. C.S. Br. Co. Mon. Mrkd (17-18-19-20) = SEC. COR. In A Well with C.I. Cover On Sur. Mon. is 18" dp. -
(SET) C.S. MON.	6.215					
B.M.	81.683				81.683	
	6.199					
⏊	87.882	0.305		+.305		
	5.894					
(SET) C.S. MON. B.M.	81.988				81.988	B.M. (SET) ROSECRANS AVE & BLOOMFIELD AVE To NORTH E's Inters. - Fd. A Std. C.S. Br. Cp. Mon. 18" dp. In A Well with A.C.I. Cover on Surf. Br. Cap Mrkd. LA MIRADA RD and BUTLER RD.
	5.934					
⏊	87.922	0.830		+.830		
	5.104					
T.P.	82.818					
	4.950					
⏊	87.768	0.481		-.481		
	5.431					
T.P.	82.337					
	5.364					
⏊	87.701	0.265		-.265		
	5.629					
(Fd.) B.M. "25A-B-48	82.072				82.072	(Fd.) B.M. "25A-B-48 (STATE) Bronze Tablet In Conc. Mon. 12" dp. - 81' Lt. of STA 458+16 Elev. 82.88 At Inters. Rosecrans & Firestone Bl. N.W. Cor.
	6.271					
⏊	88.343	0.588		+.588		
	5.683					
T.P.	82.660					

76S420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	82.660 ✓					= {T.P. Pr. Prec. Pg. 84
	5.190					
⏊	87.850 ✓	0.341 ✓		+.341		
	4.849					
T.P.	83.001 ✓					
	5.042					
⏊	88.043 ✓	0.024 ✓		+.024		
	5.018					
T.P.	83.025 ✓					
	4.873					
⏊	87.898 ✓	0.127 ✓		-.126		
	5.000					
T.P.	82.898 ✓				83.399	
	4.955					
⏊	87.853 ✓	0.385 ✓		+.383		
	4.570					
T.P.	83.283 ✓					
	4.882					
⏊	88.165 ✓	0.171 ✓		+.171		
	4.715					
T.P.	83.454 ✓					
	5.245					
⏊	88.699 ✓	0.177 ✓		+.177		
	5.068					
T.P.	83.631 ✓					
	4.804					
⏊	88.435 ✓	0.460 ✓		-.460		
	5.264					
T.P.	83.171 ✓				83.173	

NOTES RED. [illegible] JOB NO. 4923 SURVEY OF **L. A. County Precise Level Net**
DATE Mar. 53 SURVEY BY **A. N. HELLSTROM** DATE 1-29-53
NOTES CHKD. NOTES BY [illegible] DATE
DATE INDEXED DATE

F.B. 1210 PG. 85

76S420 353 8-49

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F.B. 1210 PG. 86

JOB NO. 4923 SURVEY OF L. A. County Precise Level Net NOTES RED. Miller
SURVEY BY A. N. HELLSTROM DATE Mar 53
NOTES BY A.N.H. DATE 1-29-52 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	83.171 ✓				83.173	= {T.P. Per Prev. Pg. 85
	4.871					
⋀	88.042 ✓	0.459 ✓		-.459		
	5.330					
T.P.	82.712 ✓					
	4.785					
⋀	87.497 ✓	1.084 ✓		-1.084		
(Fd.)	3.701					(Fd.)-(SANITATION B.M.)
B.M. #16	83.796 ✓				83.797	= {B.M. #16 - R.R. Spike S. Side of
	2.956					P.P. #5736 23E.
⋀	86.752 ✓	2.286 ✓		-2.286		N.W. Cor. ROSECRANS AVE. &
	5.242					SHOEMAKER AVE. Elev. 84.23
T.P.	81.510 ✓					C.S.D. #18 - Map 18-6-7
	4.492					
⋀	86.002 ✓	0.871 ✓		-.871		
	5.383					
T.P.	80.619 ✓					
	4.653					
⋀	85.272 ✓	0.687 ✓		-.687		
	5.340					
T.P.	79.932 ✓					
	4.528					
⋀	84.460 ✓	0.988 ✓		-.987		
	5.516					
T.P.	78.944 ✓					
	4.413					
⋀	83.357 ✓	1.280 ✓		-1.280		
	5.693					
T.P.	77.664 ✓				77.666	

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. A.M.H. JOB NO. 4997 SURVEY OF **L. A. County Precise Level Net**
DATE Oct 52 SURVEY BY A. M. HELLSTROM DATE 1-30-53
NOTES CHKD. _____ NOTES BY B.N.H. DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 7210 PG. 87

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	77.664 ✓				77.664	T.P. Per Prev. Pg. 86
	4.311					
⏊	81.975 ✓	0.927 ✓		-.927		
	5.238					
(SET) B.M.	76.737 ✓				76.739	(SET) B.M. - FIRESTONE BLVD. & SHOEMAKER AVE. - N.E. Cor. Set Boat Spk. In Curb + 10' N of N. and C.R. - In Front Of "House" 14628
	5.425					
⏊	82.162 ✓	1.428 ✓		+1.428		
	3.997					
T.P.	78.165 ✓					
	5.150					
⏊	83.315 ✓	1.952 ✓		-1.952		
	7.102					
(Fd.) B.M. "27-B"	76.213 ✓				76.315	(Fd.) B.M. "27-B-41 (STATE) Per Pg. 81
	5.045					
⏊	81.258 ✓	0.006 ✓		-.006		
	5.051					
T.P. "2" (pr. pg. 81)	76.207 ✓				76.209	T.P. "2" Pr. pg. 81
	4.661					
⏊	80.868 ✓	0.309 ✓		-.309		
	4.770					
T.P.	75.898 ✓					
	5.671					
⏊	81.569 ✓	0.920 ✓		+.920		Fd. (SANITATION) B.M. "15 - R.R. Spk. In W. Side PP "467332 E. ± 25' E. of ℄ SHOEMAKER AVE. & ± 40' S. of S.P.R.R. - Elev. 77.215 C.S.D. "18 - Map - 18-b-7
	4.751					
Fd B.M. "15	76.818 ✓				76.820	
	4.964					
⏊	81.782 ✓	0.613 ✓		+.613		
	4.351					
T.P. "1" pr. pg. 81	77.431 ✓				77.443	T.P. "1" Per Pg. 81

765420 353 8-49

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L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF
SURVEY BY A. N. HELLSTROM
NOTES BY A.N.H. DATE 1-30-52
INDEXED A. C. Johnson DATE

NOTES RED. Miller DATE Mar 52
NOTES CHKD. DATE

F.B. 1210 PG. 88

A.C. GUZMAN 1st INSTRUMENT 1st
THIS CREW

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. "1" per Pg. 81	77.431 ✓				77.433	{ T.P. Per Prev. Pg. 87
	4.550					
⏊	81.981 ✓	0.928 ✓		-.928		
	5.478					
B.M. "2-3	76.503 ✓				76.505 ✓	{ B.M. "2-3 (U.S. 2691) (S 97) Per Pg. 81 - Elev. 76.505
						(ALONDRA)
	SOUTH AND	ON BLOOMFIELD AVE and RETURN TO TIE IN SANITATION B.M.'s "11 & "13 PAGES 88 TO 92 (Incl.)				WEST ON ~~CENTER~~ ST.
(Fd.) B.M. "2-4	83.187 ✓				83.187 ✓	{ (Fd.) B.M. "2-4 (ROAD DEPT. "171) F.B. 1203-10-1952 Adj. = 83.187 F.B. 1210-88 For Descript. BLOOMFIELD AVE & S.P.R.R.
	3.592		3.766			
⏊	86.779 ✓	1.276 ✓	1.274 ✓			
	4.868		5.040			
T.P.	81.911 ✓					
	4.364		4.530			
⏊	86.280 ✓	0.766 ✓	0.766 ✓			
	5.135		5.296			
T.P.	81.145 ✓					
	4.339		4.407			
⏊	85.484 ✓	1.203 ✓	1.203 ✓			
	5.542		5.610			
T.P.	79.942 ✓					
	4.320		4.351			
⏊	84.262 ✓	0.881 ✓	0.885 ✓			

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NOTES RED. Miller DATE Mar. 52
NOTES CHKD. _____ DATE _____
INDEXED _____ DATE _____

L. A. County Precise Level Net
JOB NO. 4923 SURVEY OF _____
SURVEY BY A. N. HELLSTROM DATE 1-30-52
NOTES BY A.N.H. DATE 1-30-52

F.B. 1210 PG. 89

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏊	84.262 ✓	0.881 ✓	0.885 ✓			⏊ Per Prev. Pg. 88
	5.201		5.236.			
T.P.	79.061 ✓					
	4.368		4.426			
⏊	83.429 ✓	0.112 ✓	0,108 ✓			
	4.256		4.318.			(SET) B.M. — BLOOMFIELD AVE &
B.M.(SET)	79.173 ✓					MAPLEDALE ST. — N.W. Cor.
	4.272.		4.108			Fd. L&T. In Crb. — 6' W. of W. end
⏊	83.445 ✓	0.440 ✓	0.441 ✓			of C.R.
	4.712		4.549			
B.M.(Fd)	78.733 ✓					(Fd.) — NO REF.
	4.558		4.601			B.M. — BLOOMFIELD AVE. &
⏊	83.291 ✓	0.382 ✓	0.380 ✓			MAPLEDALE ST. — S.W. Cor.
	4.940		4.981.			L&Nail In Curb at Mid. C.E
T.P.	78.351 ✓					Painted "B.M."
	4.367		4.450			
⏊	82.718 ✓	0.53[illegible] ✓	0.551 ✓			
	4.920		5.001			
T.P.	77.798 ✓					
	4.795		4.775			
⏊	82.593 ✓	0.913 ✓	0.911 ✓			
	3.882		3.864			(Fd) — NO REF.
BM. (Fd)	78.711 ✓					B.M. — BLOOMFIELD AVE.
	3.950		4,015			E. Side — 30'± E. of E.
⏊	82.661 ✓	0.847 ✓	0.846 ✓			L&N. In W. Wall of 13'x2' Con.
	4.797		4.861			Grate Box. 10'± N. of P.P. 8922 TE
T.P.	77.864 ✓					Painted "B.M."
	4.949		4,901			
⏊	82.813 ✓	0.092 ✓	0.094 ✓			
	5.041		4.995			

765420 353 8-49

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JOB NO. 4923 SURVEY by L.A. County Precise Level Net NOTES RED.
SURVEY BY A.N. HELLSTROM DATE
NOTES BY A.N.H. DATE 1-30-52 NOTES CHKD.
INDEXED A. C. Johnson DATE

F.B. 1210 PG. 90

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	82.813✓	0.092✓	0.094✓			{⊼ Per Prev. Pg. 89
	5.041		4.995			
T.P.	77.772✓					
	4.471		4.682	4.549		
⊼	82.243✓	0.279✓	0.289✓	0.280✓		
	4.750		4.971	4.829		
B.M. (Fd)	77.493✓					{B.M. (Fd.) No Ref.
	2.916		4.195			Bloomfield Ave &
⊼	81.403✓	0.975✓	0.977✓			Excelsior Dr. - N.W. Cor.
	4.885		5.172			L&M in Curb - M.C.R.
T.P.	76.518✓					Painted "B.M."
	4.501		4.433			
⊼	81.019✓	0.337✓	0.342✓			
	4.840		4.775			
T.P.	76.179✓					
	4.790		4.790			
⊼	80.969✓	0.210✓	0.210✓			
	4.580		4.580			
T.P.	76.389✓					
	5.067		5.141			
⊼	81.458✓	1.789✓	1.785✓			(Fd.)
	3.280		3.356			B.M. "13 - (SANITATION)
(Fd.) B.M. #13	78.178✓					R.R. Spk. In S. Side P.P.
	2.709		2.865			"113 S 18 E. ± 20' E. of ℄
⊼	80.887✓	2.396✓	2.398✓			Bloomfield Ave. ± 2000'
	5.105		5.263			N. of Center St. (Alondra)
T.P.	75.782✓					C.S.D. '18 - Map 18-b-7
	4.620		4.549			
⊼	80.402✓	0.775✓	0.774✓			
	5.393		5.323✓			

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	80.402 ✓	0.775 ✓	0.774 ✓			{ ⊼ Per Prev. Pg. 90
	5.395		5.323			
T.P.	75.007 ✓					
	4.549		4.345			
⊼	79.556 ✓	0.586 ✓	0.585 ✓			
	5.135		4.930			
T.P.	74.421 ✓					
	4.576		4.364			
⊼	78.997 ✓	0.964 ✓	0.966 ✓			
	5.540		5.330			
T.P.	73.457 ✓					
	4.295		4.071			
⊼	77.752 ✓	0.785 ✓	0.787 ✓			
	5.080		4.858			
T.P.	72.672 ✓					
	4.760		4.695			
⊼	77.432 ✓	0.345 ✓	0.345 ✓			
	5.105		5.040			
T.P.	72.327 ✓					
	4.535		4.581			
⊼	76.862 ✓	0.495 ✓	0.497 ✓			
	5.030		5.078			
T.P.	71.832 ✓					
	4.346		4.200			
⊼	76.178 ✓	0.935 ✓	0.931 ✓			
	5.281		5.131			
T.P.	70.897 ✓					
	4.721		4.629			
⊼	75.618 ✓	0.730 ✓	0.732 ✓			
	5.45[illegible]		5.36[illegible]			

NOTES RED. Miller JOB NO. 4923 SURVEY OF L. A. County Precise Level Net
DATE Nov. 53 SURVEY BY A. N. HELLSTROM
NOTES CHKD. NOTES BY A.N.H. DATE 1-31-52
DATE INDEXED R. C. Johnson DATE

F. B. 1210 PG. 91

769420 353 8-49

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JOB NO. 4923 SURVEY OF L. A. County Precise Level Net
SURVEY BY A. M. HELLSTROM
NOTES BY A.N.H. DATE 1-31-52
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1210 PG. 92

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	75.618 ✓	0.730 ✓	0.732 ✓			{ ⊼ Per Prev. Pg. 91
(SET)	5.451		5.361			
B.M.	70.167 ✓					{ B.M. - (SET) BLOOMFIELD AVE.
	5.664		5.720			& CENTER ST. (Now Called ALONDRA
⊼	75.831 ✓	1.400 ✓	1.402 ✓			BLVD.) ℄'s INTERS. - Fd. A Std.
	4.264		4.318			C.S. Br. Cap Nail, 15" dp. In A Wel
T.P.	71.567 ✓					with C.I. Cover On Surf. - Mrkd.
	4.610		4.930			Sec. 19-20-29-30 T3S R11W
⊼	76.177 ✓	0.460 ✓	0.459 ✓			R.E. 2177
	4.150		4.471			
T.P.	72.027 ✓					
	4.440		4.785			
⊼	76.467 ✓	0.101 ✓	0.100 ✓			
	4.541		4.885			
T.P.	71.926 ✓					
	4.430		4.813			
⊼	76.356 ✓	0.089 ✓	0.089 ✓			
	4.341		4.721			
T.P.	72.015 ✓					
	4.261		4.956			{ B.M. (SET) - BLOOMFIELD AVE.
⊼	76.276 ✓	0.464 ✓	0.464 ✓			S. Side, 33' ± S. of ℄ - Fd. L&T Nail
	4.725		5.420			In N.E. Cor. of Conc. Drive To
B.M. (SET)	71.551 ✓					House "12406 - (1' In From Cor.)
	4.941		4.919			
⊼	76.492 ✓	1.830 ✓	1.830 ✓			
(Fd.)	3.111		3.089			{ (Fd.)
B.M. "11	73.381 ✓					B.M. "11 (SANITATION) - R.R.
						Spk. In S. Side P.P. "506464-E
						± 20' N. of ℄ CENTER ST. - Midway Btwn
						NORWALK BLVD. & BLOOMFIELD AVE.
						In Front of HOUSE "12406

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NOTES RED. ____ JOB NO. 4923 SURVEY OF L.A. County Precise Level Net
DATE ____ SURVEY BY A. N. HELLSTROM
NOTES CHKD. ____ NOTES BY A.N.H. DATE 1-31-52
DATE ____ INDEXED R. C. Johnson DATE ____

F.B. 1210 PG. 93

B.M.'s FROM NORWALK BLVD & FIRESTONE BLVD. WESTERLY ALONG FIRESTONE BLVD. TO SAN ANTONIO AVE (Now called Norwalk Blvd) THENCE SOUTHERLY ALONG SAN ANTONIO AVE TO ROSECRANS AVE AND RETURN TO FIRESTONE & SAN ANTONIO BLVDS.
PAGES 93 TO 100

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd.) B.M. #2-5	93.061		This Run Unnecessary		93.061 ✓	(Fd.) B.M. #2-5 (U.S. 41)(S-33) In NORWALK, 0.6 Miles S.E. of S.P.R.R. Station, 50 Meters N.E. of track On S.W. side of Conc. Hwy Bridge at Level of Rdway, opposite point of S.P. Siding On S. side of FRONT ST. RED METAL DISK. F.B. 1203-11 1952 Adj. El. 93.[illegible]
	5.085					
⊼	98.146 ✓	0.598 ✓				
	4.487					
T.P.	93.659 ✓					
	5.450					
⊼	99.109 ✓	0.362 ✓				
	5.088					
T.P.	94.021 ✓					
	5.334					
⊼	99.355 ✓	0.376 ✓				
	5.710					
T.P.	93.645 ✓					(Fd.) B.M. #2-6 (CALIF. STATE B.M. B.M. 22 LA-174-Z Standard bronze Tablet Stand. STATE B.M. 22-B-41. In W. Cu. of NORWALK BLVD. 43' S. of S. Crb of FIRESTONE BLVD. F.B. 1203-12 - 1952 Adj. 94.469
	5.482					
⊼	99.127 ✓	0.831 ✓				
(Fd.)	4.651					
B.M. #2-6	94.476 ✓				94.469 ✓	
B.M. #2-6	94.469 ✓				94.469	
	5.298		5.400			
⊼	99.767 ✓	0.116 ✓	0.115 ✓	+.116		
	5.182		5.285		94.585	

769420 353 8-49

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L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF
SURVEY BY A. N. HELLSTROM NOTES RED. DATE
NOTES BY A.N.H. DATE 2-1-52 NOTES CHKD. DATE
INDEXED A. C. Johnson DATE

F.B. 1210 Pg. 94

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	99.767 ✓	0.116 ✓	0.115 ✓			⊼ Per Prev. Pg. 93
	5.182		5.285			
T.P.	94.585 ✓				94.585	
	5.161		5.229			
⊼	99.746 ✓	0.391 ✓	0.389 ✓	+.391		
	4.770		4.840			
T.P.	94.976 ✓				94.976	
	4.823		4.824			
⊼	99.799 ✓	0.179 ✓	0.182 ✓	+.180		
	4.644		4.642			
T.P.	95.155 ✓				95.156	
	5.210		5.211	5.099		
⊼	100.365 ✓	1.160 ✓	1.154 ✓	1.159 ✓		
	4.050		4.057	3.940		
T.P.	96.315 ✓				96.316	
	4.508		4.558	4.520		
⊼	100.823 ✓	0.081 ✓	0.073 ✓	0.080 ✓		
(Fd)	4.589		4.631	4.600		(Fd.)
B.M. (STATE)	96.234 ✓				96.235	B.M. - Bronze Tablet in B. Crb. of
	4.924		4.990	4.890		CLARKDALE AVE. - 99' Rt. of STA.
⊼	101.158 ✓	0.314 ✓	0.363 ✓	0.300 ✓		415+24.3 - Mrkd. STATE B.M.
	5.238		5.293	5.190		"21-B-41 - Elev. 97.033
T.P.	95.920 ✓			(-.305	96.930	
	4.311		4.203			(Fd.)
⊼	100.231 ✓	2.772	2.772 ✓	+2.772		F.B. 1203-13 - 1952 Adj. - El. 98.072
(Fd.)	1.539		1.431			B.M. "2-7 (U.S. 2690) (U-98)
B.M. "2-7	98.692 ✓				98.702 ✓	In NORWALK at the N.W. Cor. of the
						Inters. of FRONT ST. & CLARKDALE
						AVE (formerly 2nd St.) and in the
						S.E. (not S.W.) Cor. of Bank of Norwalk
						Bldg. (not Bank of America) now vacated
						A Std. disk - Set Vertically - Mrkd "98-1932"

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B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
B.M. #2-8	99.959 ✓				99.959 ✓	F.B. 1203-14-1952 Adj. El. 99.9 9 B.M. #2-8 (U.S. 2869) (U-98) In NORWALK at the N.E. Cor. of the Inters. of SAN ANTONIO DR. (fa 1st St.) and FIRESTONE BLVD. (G Broadway) in the W. face of the NORWALK Commercial and Sa Bnk. Bldg. at the S.W. Cor. A St Br. disk Set Vertical Mrk U-98-1932
	1.521		1.561			
⊼	101.480 ✓	3.024 ✓	3.021 ✓			
	4.545		4.582			
T.P.	96.935 ✓					
	4.878		4.842			
⊼	101.813 ✓	0.131 ✓	0.131 ✓			
	5.009		4.973			
T.P.	96.804 ✓					
	4.999		4.778			
⊼	101.803 ✓	0.328 ✓	0.327 ✓			
(Fd.)	5.327		5.105			(Fd.) B.M. #SY-443 - L&T. ± 5' N. N. end C.R. - N.W. Cor. SAN ANTONIO DR & FRONT ST IN NORWALK - F.B. SY-1 pg. 185 Elev. 97.193
SY B.M. 443	96.476 ✓					
	5.088		5.071			
⊼	101.564 ✓	0.617 ✓	0.618 ✓			
	4.471		4.453			
T.P.	97.093 ✓					
	3.543		3.552			
⊼	100.636 ✓	2.092 ✓	2.091 ✓			
	5.635		5.643			
T.P.	95.001 ✓					
	4.727		4.696			
⊼	99.728 ✓	1.363 ✓	1.364 ✓			
(Fd.)	6.090		6.060			(Fd.) B.M. #Y-182 Conc. Mon. with A Co. Rd. Dpt. Br. Cap - 18" dp. ± 97 E of ℄ of San Antonio Dr. & 26 N of ℄ Locust St. - Elev. 94.3 F.B. SY-1 pg. 186
Y B.M. 182	93.638 ✓					
	6.410		5.620			
⊼	100.048 ✓	1.307 ✓	1.306 ✓			
	5.[illegible]		4.314			

NOTES RED. ____ JOB NO. 4923 SURVEY OF L. A. County Precise Level Net
DATE ____ SURVEY BY A. N. HELLSTROM
NOTES CHKD. ____ NOTES BY A. N. H. DATE 2-4-52
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1210 PG. 95

765420 353 8-49

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L. A. County Precise Level Net
JOB NO. 4923 SURVEY OF
SURVEY BY A. M. HELLSTROM DATE
NOTES BY ANH DATE 2-4-52
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1210 Pg. 96

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	100.048 ✓	1.307 ✓	1.306 ✓			⊼ Per Elev. Pg. 95
(SET)	5.103		4.314			(SET) No REF.
B.M.	94.945 ✓					B.M. – LOCUST ST. and SAN
	5.161		5.055			ANTONIO DR – In N. Curbing of
⊼	100.106 ✓	0.047 ✓	0.050			Locust St. – A L & ⊼ (Lead Only)
	5.208		5.105			12' E. of end of curbing.
T.P.	94.898 ✓					57'± E. of ℄ San Antonio Dr.
	4.272		4.212			Chiseled B.M. "11
⊼	99.170 ✓	0.735 ✓	0.731			
	5.007		4.943			
T.P.	94.163 ✓					
	5.399		4.379	4.458		
⊼	99.562 ✓	0.580 ✓	0.574	0.574		
	5.979		4.953	5.032		
T.P.	93.583 ✓					
	5.422		4.958			
⊼	99.005 ✓	0.062 ✓	0.063			
(Fd.) SY	5.484		5.021			(Fd.)
B.M. 444	93.521 ✓					B.M. 'SY-444 – SAN ANTONIO Dr.
	4.666		4.682			& WALNUT ST. – S.E. COR.
⊼	98.187 ✓	0.313 ✓	0.317			LET ±15' E. of End of Curbing.
	4.979		4.999			F.B. 'SY'1 – pg 186 Elev. 94.259
T.P.	93.208 ✓					
	4.835		4.781			
⊼	98.043 ✓	0.126 ✓	0.125			
(Fd.) SY	4.709		4.656			(Fd.)
B.M. 445	93.334 ✓					B.M. 'SY-445 – SAN ANTONIO Dr.
	4.065		4.018			and SYCAMORE ST. – N.E. COR.
⊼	97.399 ✓	0.839 ✓	0.835 ✓			LET. 2' E of E. end C.R.
	4.884		4.853			F.B. 'SY-1 pg. 186 – Elev. 94.068

76S420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	97.399 ✓	0.839 ✓	0.835 ✓			{ ⊼ Per Prev. Pg. 96
	4.904		4.853			
T.P.	92.495 ✓					
	4.931		4.652			
⊼	97.426 ✓	0.168 ✓	0.167 ✓			
(Fd.)	5.099		4.819			
B.M. SY 446	92.327 ✓					(Fd.) B.M. SY-446 SAN ANTONIO DR and ORANGE ST. - N.W. COR. L&T. - 1° W. of W. end C.R. F.B. SY-1 pg. 186 - El. 93.077
	3.991					
⊼	96.318 ✓	1.160 ✓				
	5.151					
T.P.	91.167 ✓					
	3.857					
⊼	95.024 ✓	1.062 ✓				
	4.919					
T.P.	90.105 ✓					
	4.471					
⊼	94.576 ✓	1.026 ✓				
	5.497					
T.P.	89.079 ✓					
	4.208					
⊼	93.287 ✓	0.813 ✓				
	5.021					
T.P.	88.266 ✓					
	4.261					
⊼	92.527 ✓	0.738 ✓				
	4.999					
T.P.	87.528 ✓					
	4.846					
⊼	92.374 ✓	0.072 ✓				
	4.918					

2nd Run Not Necessary. See Pg. 100 For Circuit Closure

NOTES RED. ____ JOB NO. 4923 SURVEY OF L.A. County Precise Level Net
DATE ____ SURVEY BY A. N. HELLSTROM
NOTES CHKD. ____ NOTES BY A.N.H. DATE 2-4-52
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1210 PG. 97

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L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF
SURVEY BY A. N. HELLSTROM NOTES RED.
NOTES BY A.N.H. DATE 2-4-52 NOTES CHKD.
INDEXED E. C. Johnson DATE DATE

F.B. 1210 Pg. 98

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	92.374	0.072 ✓				⊼ Per Prev. Pg. 97 (Fd.)
	4.918					B.M. "Y-184 ROSECRANS AVE
T.P.	87.456 ✓					and ARLEE AVE ("A" ST.)
	4.954					S.W. Cor. - Conc. Mon. with L.A.Co
⊼	92.410 ✓	0.157 ✓				RD. DEPT. Brass Cap - Flush
(Fd.)	5.111					with Sidewalk - 81.98 S. of ℄
B.M. Y 184	87.299 ✓					of ROSECRANS AVE. and 19.60
	4.696					W. of ℄ ARLEE AVE.
⊼	91.995 ✓	0.342 ✓				Arlee Ave is 1-Block E. of
	5.038					PIONEER BLVD.
T.P.	86.957 ✓					F.B. "SY-1 pg. 186 Elev. 88.032
	3.839					
⊼	90.796 ✓	0.050 ✓				
	3.750					
T.P.	87.046 ✓					
	4.591					
⊼	91.637 ✓	0.199 ✓				
	4.790					
T.P.	86.847 ✓					
	5.783					
⊼	92.630 ✓	0.719 ✓				
	5.064					
T.P.	87.566 ✓					
	5.049					
⊼	92.615 ✓	1.034 ✓				
	4.015					
T.P.	88.600 ✓					
	4.979					
⊼	93.579 ✓	0.753 ✓				
	4.226					

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NOTES CHKD. NOTES BY A. N. H. DATE 2-4-52
DATE INDEXED DATE

F.B. 1210 PG. 99

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏃	93.579 ✓	0.753 ✓				⏃ Per Prev. Pg. 98
	4.226					
T.P.	89.353 ✓					
	4.656					
⏃	94.003 ✓	0.257 ✓				
(Fd.)	4.393					(Fd.) No Ref.
B.M. "N.48	89.610 ✓					B.M. "N-48 - PIONEER BLVD &
	4.915					VALENCIA ST. - N.E. Cor. - B.M.
⏃	94.525 ✓	0.629 ✓				Spk. In Curb 8' N. of N. end C
	4.284					Chiseled B.M. N-48
T.P.	90.239 ✓					
	5.105					
⏃	95.344 ✓	0.364 ✓				(Fd.) No Ref
	4.741					B.M. "N-47 - PIONEER BLVD. &
(Fd.)						CRESCENT ST. - N.E. Cor. - Post
B.M. "N-47	90.603 ✓					Spk. In Curb 7' N. of N. end C
	4.388					Chiseled B.M. "47"
⏃	94.991 ✓	0.277 ✓				
	4.665					
T.P.	90.326 ✓					
	4.920					
⏃	95.246 ✓	0.662 ✓				(Fd.) No Ref.
	4.258					B.M. "N-46 - PIONEER BLVD &
(Fd.)						ORANGE ST. - S.E. Cor. - Co.
B.M. "N-46	90.988 ✓					Spk. In Curb - 5' E. of E. end C.R.
	4.398					Chiseled B.M. N-46
⏃	95.386 ✓	0.168 ✓				
	4.230					(Fd.) No Ref.
(Fd.)						B.M. "N-45 - ORANGE ST. &
B.M. "N-45	91.156 ✓					CRESCENT ST. - S.E. Cor. - Sta.
	4.238					Spk. In Curb - 5' E. of E. end C.R.
⏃	95.394 ✓	0.589 ✓				Chiseled B.M. "N-45
	3.649					

L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF

SURVEY BY A. N. HELLSTROM DATE

NOTES BY A.N.H. DATE 2-4-52

INDEXED E. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. DATE

F.B. 1210 PG. 100

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	95.394 ✓	0.589 ✓				⊼ Per Prev. Pg. 99
(Fd.)	3.649					(Fd.) No Ref.
B.M. "N-44	91.745 ✓					B.M. "N-44" - ORANGE ST. & VALENCIA ST. - S.E. Cor. - Bost Spk. In Crb - 6' E. of E. end C.R.
	5.028					
⊼	96.773 ✓	0.090 ✓				
	4.938					
T.P.	91.835 ✓					
	5.508					
⊼	97.343 ✓	0.496 ✓				
(Fd.)	5.012					(Fd.)
B.M. SY 446	92.331 ✓					B.M. "SY-4446 - SAN ANTONIO DR. & ORANGE ST. - N.W. Cor.
						See Pg. 99 ← Elev. 92.327
						(Circuit Checks) 2nd Run Not Necessary.
			See Pgs. 97 To 95 Incl. For 2nd Run Closure Of Circuit			

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DATE ____ SURVEY BY A. N. HELLSTROM
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DATE ____ INDEXED E. C. Johnson DATE ____

F.B. 1210 PG. 101

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	B.M.'s FROM INTERS. FIRESTONE BLVD. & SAN ANTONIO DR. - THENCE WESTERLY ON FIRESTONE TO PIONEER BLVD. - NORTHERLY ON PIONEER TO IMPERIAL BLVD. - EASTERLY ON IMPERIAL TO NORWALK BLVD, and RETURN. Pgs. 101-107 (Incl.)					
(Fd.) B.M. #2-8	99.959 ✓				99.959 ✓	(Fd.) B.M. #2-8 (U.S. 2869) (U-98) FIRESTONE BLVD & SAN ANTONIO DR. - N.E. Cor. See Pg. 95 For Descript. " F.B. 1203-14
	1.409		1.590			
⊼	101.368 ✓	2.889 ✓	2.886 ✓	(-2.887)		
	4.298		4.476			
T.P.	97.070 ✓				97.072 ✓	
	4.602		4.664	4.480		
⊼	101.672 ✓	0.577 ✓	0.575 ✓	-0.574		
	5.179		5.239	5.054		
T.P.	96.493 ✓				96.497	
	4.520		4.871			
⊼	101.013 ✓	1.409 ✓	1.408 ✓	(1.409)		
(Fd.)	5.929		6.279			(Fd.) B.M. #19-B-41 - FIRESTONE BLVD. & KALNOR AVE - S.W. Cor. Bronze Tablet In W. Curb of KALNOR AVE - 7' S. of S. end R. 71' Rt. Sta. 404+21 Elv. 95.8
B.M. (STATE)	95.084 ✓				95.088	
	5.170		5.168	5.279		
⊼	100.254 ✓	0.365 ✓	0.372 ✓	+.370 0.371		
	4.805		4.796	4.908		
T.P.	95.449 ✓				95.458	
	5.143		5.007			
⊼	100.592 ✓	0.076 ✓	0.072 ✓	(-.072)		
	5.219		5.079			
T.P.	95.373 ✓				95.384	

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L.A. County Precise Level Net

JOB NO. 4923 SURVEY OF
SURVEY BY A. K. HELLSTROM
NOTES BY A.N.H. DATE 2-5-52
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1210 PG. 102

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	95.373 ✓				95.384	T.P. Per Prev. Pg. 101
	5.573		5.432	5.530		
⏊	100.946 ✓	0.270 ✓	0.252 ✓	0.251 ✓		
(Fd.)	5.303		5.180	5.279		(Fd.) B.M. "18-B-41 - FIRESTONE BLVD. & PADDISON AVE. - S.E. COR. Bronze Cap In E. Curb of Paddison Ave. - 71' S. of S. end C.R. + 130' Rt. Sta. 398+98 Elev. 96.446
B.M. (STATE)	95.643 ✓				95.635	
	5.319		5.383			
⏊	100.962 ✓	0.456 ✓	3.459 ✓	+.456		
	4.863		4.924 ✓			
T.P.	96.099 ✓				96.090	
	4.495		4.919			
⏊	100.594 ✓	1.585 ✓	1.581 ✓	+1.583		
	2.910 ✓		3.338			
T.P.	97.684				97.672	
	5.370		5.278			
⏊	103.054 ✓	0.741 ✓	0.739 ✓	(+.740)		
	4.629		4.539			
T.P.	98.425 ✓				98.412	
	5.570 ✓		5.559			
⏊	103.995 ✓	0.592 ✓	0.596 ✓	(+.593)		
	4.978		4.963			
T.P.	99.017 ✓				99.005	
	4.932		4.998	4.849		
⏊	103.949 ✓	0.582 ✓	0.587 ✓	0.588 ✓		
(Fd.)	4.350		4.411	4.261		(Fd.) B.M. "17-B-41 - FIRESTONE BLVD. & PIONEER BLVD. - S.E. COR. Bronze Tablet In Edge of Sd. Walk 11' E. of E. C.L. PIONEER BLVD. and 35' S. of S. C.L. of FIRESTONE ALSO = S B.M. "SY-442 Rd Dept Elev. 100.304 (Rd. Dept.) and 100.381 (State)
B.M. (STATE)	99.599 ✓			See Pg. 103 For Ties To N. on PIONEER BLVD	99.592	
	4.550		4.501			
⏊	104.149 ✓	1.489 ✓	1.489 ✓			
	6.039		5.990			
T.P.	98.110 ✓					

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B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
T.P.	98.110 ✓					T.P. Per Prev. Pg. 102
	5.070		5.410			
⊼	103.180 ✓	0.280 ✓	0.280 ✓			
(Fd.)	4.790		5.130			(Fd.) No Ref.
B.M. "N-41	98.390 ✓					B.M. "N-41 - PIONEER BLVD.
	4.855		4.945			FRONT ST. - N.E. Cor. - Boat
⊼	103.245 ✓	0.412 ✓	0.410 ✓			Spk. In Crb. - 10' N. of N. End C.R.
	4.443		4.535			Chiseled B.M. "N-41
T.P.	98.802 ✓					
	4.311		4.427			
⊼	103.113 ✓	2.599 ✓	2.598 ✓			(SET)
(SET)	6.910		7.025			B.M. "WHITTIER - C-11A - E. side
B.M. - C-11A	96.203 ✓					PIONEER BLVD. - 119' ± S. of [illegible]
						In Front of House #13306 (for [illegible]
						#1630) Fd. A Std. 4" Br. Tab. Mrkd.
						WHITTIER C-11A R.E. 2177 - 16 Up.
						For Ties & Descript. See F.B. 93[illegible] 3-4[illegible]
Pg. 102						B.M. #17-B-41 = SY-442
B.M. (STATE)	99.599 ✓				99.592	PIONEER & FIRESTONE BLVD.
	5.765		5.745			S.E. Cor. - See Pg. 102
⊼	105.364 ✓	0.295	0.298 ✓	(-.297)		
(Fd.)	6.060		6.043			(Fd.) No Ref.
B.M. "WE-7	99.304 ✓				99.295	B.M. "WE-7 - FIRESTONE BLVD.
	5.284		5.295	5.389		& PIONEER BLVD. - S.E. Cor. - Z[illegible]
⊼	104.588 ✓	0.593	+ 0.585 ✓	0.588 ✓		Spk. In Curb 5' E. of E. end C[illegible]
	4.691		4.710	4.801		Chiseled B.M. WE-7
T.P.	99.897 ✓				99.880	
	4.528		4.430			
⊼	104.425 ✓	0.232 ✓	0.232 ✓	(-.232)		

B.M.'s ON PIONEER BLVD. - NORTH OF FIRESTONE BLVD. TO IMPERIAL BLVD.

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F.B. 1210 PG. 103

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L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF
SURVEY BY A. N. HELLSTROM DATE
NOTES BY A.N.H. & E. C. Johnson DATE 2-5-52
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1210 PG. 104

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏃	104.425 ✓	0.232 ✓	0.232 ✓			⏃ Per Prev. Pg. 103
(Fd.)	4.760		4.662			(Fd. No Ref.
B.M. "N-39	99.665 ✓				99.648	B.M. "N-39 - PIONEER BLVD. &
	4.997		4.982			UNION ST. - S.E. Cor. - Boat Spk. In
⏃	104.662 ✓	0.325 ✓	0.322 ✓	(+.322)		Curb - 3' E. of E. end C.R.
	4.672		4.660			Chiseled B.M. N-39
T.P.	99.990 ✓				99.970	
	5.106		4.790			
⏃	105.096 ✓	0.456 ✓	0.452 ✓	(+.453)		(Fd.) No Ref.
(Fd.)	4.650		4.338			B.M. "WE-8 - ON PIONEER BLV.
B.M. "WE-8	100.446 ✓				100.423	W. Side - Boat Spk. In Conc. Dr.
	4.839		4.675			To House #12747 - 1° From N.
⏃	105.285 ✓	0.548 ✓	0.549 ✓	(+.548)		edge and 10° From E. end of
	4.291		4.126			drive - Chiseled "B.M. WE-8"
T.P.	100.994 ✓				100.971	
	4.964		5.151			
⏃	105.958 ✓	0.449 ✓	0.446 ✓	(+.446)		
	4.515		4.705			
T.P.	101.443 ✓				101.417	
	5.869		5.819			
⏃	107.312 ✓	1.519 ✓	1.516 ✓	+(1.517)		
	4.350		4.303			
T.P.	102.962 ✓				102.934	
	5.351		5.275			
⏃	108.313 ✓	1.583 ✓	1.585 ✓	(+1.583)		
	3.768		3.690			
T.P.	104.545 ✓				104.517	
	4.839		5.080			
⏃	109.384 ✓	0.257 ✓	0.257 ✓			

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⊼	109.384 ✓	0.257 ✓	0.257 ✓	(+.257)		⊼ Per Prev. Pg. 104
(SET)	4.582		4.823			(SET)
B.M. "C-10	104.802 ✓				104.774	B.M. - WHITTIER - C-10 - INTERS. PIONEER BLVD. & IMPERIAL HWY. 3° S.E.'ly from ℄'s Inter. - Fd. Std. 4" Br. Tab. In A Well With C.I. Cover On Surf. See F.B. 932-39-40 Mrkd WHITTIER C-10 - 1945
	3.988		4.071			
⊼	108.790 ✓	1.337	1.341 ✓	(-1.340)		
	5.325		5.412			
T.P.	103.465 ✓				103.434	
	4.716		4.711			
⊼	108.181 ✓	0.396	0.399 ✓	(-.397)		
	5.112		5.110			
T.P.	103.069 ✓				103.037	
	4.783		4.857			
⊼	107.852 ✓	0.122	0.122 ✓	(-.125)		
	4.905		4.979			
T.P.	102.947 ✓				102.914	
	5.171		5.200			
⊼	108.118 ✓	0.017	0.017 ✓	(-.017)		
	5.188		5.217			
T.P.	102.930 ✓				102.897	
	4.970		4.991			
⊼	107.900 ✓	0.211	0.210 ✓	(+.209)		
	4.759		4.781			
T.P.	103.141 ✓				103.106	
	4.991		4.920			
⊼	108.132 ✓	0.002	0.001 ✓	(-.002)		
	4.989		4.919			
T.P.	103.143 ✓				103.104	
	4.997		4.830			
⊼	108.140 ✓	0.897 ✓	0.895 ✓			

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F.B. 1210 PG. 105

76S420 353 8-49

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NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1210 Pg. 106

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏊	108.140 ✓	0.897 ✓	0.8951	(4.895)		⏊ Per Prev. Pg. 105
(SET)	4.100		3.935			(SET)
B.M. -	104.040 ✓				103.939	B.M. - IMPERIAL HWY &
	5.044		5.050			PADDISON AVE - E Inters. - Fd
⏊	109.084 ✓	0.003 ✓	0.001 ✓	(-.002)		A Std. C.S. Br. Cp. Mon. In A
	5.047		5.051			Well with C.I. Cover On Surf.
T.P.	104.037 ✓				103.997	
	4.828		4.577	4.662		
⏊	108.865 ✓	0.051 ✓	0.045 ✓	0.050 ✓		
	4.879		4.622	4.712		
T.P.	103.986 ✓				103.946	
	5.169		5.010			(SET)
⏊	109.155 ✓	0.958 ✓	0.958 ✓	(4.958)		B.M. - IMPERIAL HWY &
(SET)	4.211		4.052			KALNOR AVE. - E's Inters. - Fd
B.M. -	104.944 ✓				104.904	A Std. C.S. Br. Cp. Mon. In A Well
	5.249		5.120			with C.I. Cover On Surf.
⏊	110.193 ✓	0.355 ✓	0.351 ✓	4.353		
	4.894		4.769			
T.P.	105.299 ✓				105.257	
	5.044		4.865	4.678		
⏊	110.343 ✓	0.389 ✓	0.382 ✓	0.386 ✓		
	4.655		4478	4.312		
T.P.	105.688 ✓				105.644	
	5.036		5.030			
⏊	110.724 ✓	1.686 ✓	1.687 ✓	(1.686)		
(SET)	3.350		3.343			(SET)
B.M.	107.374 ✓				107.330	B.M. - IMPERIAL HWY &
	2.644		2.305			NORMALK BLVD. - S.W. COR. - Fd,
⏊	110.018 ✓	0.429 ✓	0.427 ✓	(.428)		L&N. In Top of 4' Circular Conc.
						Base For Signal Lights

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	110.018 ✓	0.429 ✓	0.427 ✓			⊼ Per Prev. Pg. 106
(Fd.)	3.073		2.732			(Fd.)
B.M. SY 438	106.945 ✓				106.902	B.M. "SY-438 – L&W. In S.E. Cor. box ± 25' E. of ℄ NORWALK BLVD. ± 80' S. of ℄ IMPERIAL HWY. F.B. SY-1 pg. 182 – Elev. 107.601
	2.900		3.015	2.911		
⊼	109.845 ✓	1.262 ✓	1.265 ✓	(-1.265)		
	4.162		4.280	4.176		
B.M. (Fd.)	105.683 ✓				105.637	B.M. (Fd.) IMPERIAL HWY. & NORWALK BLVD. – S.E. COR. – Fd Boat Spk In E. end of Conc. Hdwall For Culvert Chiseled "B.M. – Y-[illegible]
	3.797		3.908			
⊼	109.[illegible] ✓	1.903 ✓	1.903 ✓	(-1.903)		
(Fd.)	5.700		5.811			
B.M. Y 216	103.78[illegible] ✓				103.734	(Fd.) B.M. – "Y-216 – Conc. Mon. 18" [illegible] ± 112' E. of ℄ NORWALK BLVD. and 26' S. of ℄ IMPERIAL HWY. – 2' N. of [illegible] F.B. SY-1 pg. 183 Elev. 104.430
	6.408		6.463			
⊼	110.188 ✓	1.641 ✓	1.641 ✓	(+1.641)		
(Fd.)	4.767		4.822			
B.M. 1/4 COR	105.421 ✓				105.375	B.M. – 1/4 COR. – (Fd.) NORWALK BLVD. & IMPERIAL HWY. – ℄'s INTERS. – A [illegible] C.S. Br. Cap Mon. In A Well with C.I. Cover On Surf. – Mrkd. 1/4 COR 7/18 T3S [illegible]
	4.716		4.679			
⊼	110.137 ✓	0.587 ✓	0.587 ✓			
(Fd.)	5.303		5.266			
B.M. #2-9	104.834 ✓				104.788 ✓	B.M. #2-9 – WHITTIER D-10 IMPERIAL HWY. & NORWALK BL[illegible] 77' N. E'ly From A 3" Fire Hyd. at the S.W. Cor. of St. Inters. [illegible] 4' S. of ℄'s Int. – In A well cut [illegible] pvmnt. and protected by a C.I. [illegible] Mrkd. County Surveyor Monum[illegible] A Std. 4" Br. Tab. Mrkd. L.A. Co. Surv. Con. Trl. Syst. Trav. Sta. WHITTIER D-10 – R.E. 2177 F.B. 1203-16-1952 Adj. 104.7[illegible]8

NOTES RED. _____ JOB NO. 4923 SURVEY OF L.A. County Precise Level Net
DATE _____ SURVEY BY A. N. HELLSTROM
NOTES CHKD. _____ NOTES BY A. N. H. DATE 2-6-52
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1210 PG. 107

76S420 353 8-49

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L.A. County Precise Level Net
JOB NO. 4923 SURVEY OF
SURVEY BY A.N. HELLSTROM
NOTES BY B.N.H. DATE 2-7-52
INDEXED E.C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1210 Pg. 108
D. Sapoznell 3-5-52 INSTRUMENT

B. M.'s FROM INTERS. NORWALK BLVD (SAN ANTONIO DR.) & FIRESTONE BLVD. - NORTHERLY ON NORWALK BLVD.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd.) B.M. "2-8	99.959 ✓				99.959 ✓	(Fd.) B.M. "2-8 (U.S. 2869) (U-98) FIRESTONE & SAN ANTONIO DR. (NORWALK BLVD) - N.E. Cor. Sec Pgs. 95-101 " F.B. 1203-14
	1,668					
⊼	101,627 ✓	3.138 ✓				
	4,806					
T.P.	96,821 ✓					
	5,160					
⊼	101,981 ✓	0.351 ✓				
	4,809					
T.P.	97,172 ✓					
	5,351					
⊼	102,523 ✓	0.191 ✓				
	5,160					
B.M. (Fd.)	97,363 ✓					(Fd.) No Ref B.M. - SAN ANTONIO DR. & SPROUL ST. - N.E. Cor. - Fd. L&T in Curb - 1' E. of End of Curb - 50'± E. of E. NORWALK BLVD Painted "B.M."
	5,304					
⊼	102,667 ✓	0.653 ✓				
	4,651					
T.P.	98,016 ✓					
	5,122					
⊼	103,138 ✓	0.154 ✓				
	4,968					
B.M. (Fd.)	98,170 ✓					(Fd.) No Ref. B.M. - SAN ANTONIO DR. & OLIVE ST. - S.E. Cor. - Fd. L&T in Curb 1' E. of End of Curb. - 50'± E. of E. NORWALK BLVD. - Painted "B.M."
	5,106		5.049			
⊼	103,276 ✓	0.142 ✓	0.141 ✓			
	4,964		4,908			
T.P.	98,312 ✓					

See Pg. 110 for Circuit North on Norwalk

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	98.312 ✓					{ T.P. Per Prev. Pg. 108
	4.732		4.708			
⏄	103.044 ✓	0.521 ✓	0.523 ✓			
	4.211		4.185			
T.P.	98.833 ✓					
	4.688		4.738	4.713		
⏄	103.521 ✓	0.128 ✓	0.132 ✓	0.131 ✓		
	4.560		4.605	4.582		
T.P.	98.961 ✓					
	4.588		4.595	4.688		
⏄	103.549 ✓	0.019 ✓	0.030 ✓	0.029 ✓		
	4.569		4.565	4.689		
T.P.	98.980 ✓					
	4.795		4.889			
⏄	103.885 ✓	0.071 ✓	0.069 ✓			
(Fd.)	4.834		4.820			{ (Fd.)
B.M. #51	99.051 ✓					{ B.M. #51 (STATE) - ON NORTH BOUNDARY OF PARK BOUNDARY - A STD. BRASS DISK STAMPED "51" IN TOP OF EL. CAP MON. FLUSH WITH GROUND - SET IN TOP OF CONC. MON. FLUSH WITH GROUND - SET IN NORTH BOUNDARY OF PARK - MKD "#7 - ELEV. 98.15" R.E. 2.77' 127' ET. STA. 2+42+12 L.A. - 162 A - 1-19-42 P. [illegible] SURVEYED BY SURVEY [illegible]

NOTES RED. _____ JOB NO. 4923 SURVEY BY L.A. County Precise Level Net F.B. 1219 PG. 109
DATE _____ SURVEY BY A. N. HELLSTROM
NOTES CHKD. _____ NOTES BY A. N. H. DATE 2-7-52
DATE _____ INDEXED _____ DATE _____

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	CONTINUATION OF CIRCUIT NORTHERLY ON NORWALK BLVD. FROM OLIVE ST. AS SHOWN ON PAGE-108					
Pr. Pg. 108						(Fd.)
B.M. (Fd.)	98.170					B.M. - SAN ANTONIO DR. & OLIVE ST.
	5.290					S.E. COR. - LET (PER PG. 108)
⊼	103.460	1.095				
	4.195					
T.P.	99.265					
	5.150					
⊼	104.415	0.358				(Fd.)
(Fd.)	4.792					B.M. #50 (STATE) - SAN ANTONIO DR.
B.M. #50	99.623					& UNION ST. - S.W. COR. -
	4.841					L.& Conc. Nail in Curb - 3' S. of
⊼	104.464	0.297				S. End C.R.
	5.138					200' Rt. Sta 532+62 - ELV. 100.383
B.M. (SET)	99.326					L.A.-166A - 1-19-42 Pg. 24
	5.489					SURVEYED BY SWANSON 1-14-42
⊼	104.815	1.479				(SET)
	4.010					B.M. - SAN ANTONIO DR. & UNION ST.
T.P.	100.805					℄'s Inters. - Fd. A Std. C.S. Br.
	5.81[illegible]					Cp. Mon. In A Well with C.I. Cover
⊼	106.616	1.481				On Surf. - R.E. 329
	4.330					
T.P.	102.286					
	4.971					
⊼	107.257	0.388				
	4.583					
T.P.	102.674					

L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF _____ NOTES RED. _____
SURVEY BY A. N. HELLSTROM DATE _____
NOTES BY A.N.H. DATE 2-7-52 NOTES CHKD. _____
INDEXED B. C. Johnson DATE _____ DATE _____

F.B. 1210 PG. 110

769420 353 8-49

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NOTES RED. _____ JOB NO. 4223 SURVEY OF L.A. County Precise Level Net
DATE _____ SURVEY BY A.N. HELLSTROM DATE 2-7-52 F.B. 1210 PG. 111
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	102.674 ✓					{ T.P. Per Prev. Pg. 110
	4.580					(Fd.)
⊼	107.254 ✓	0.688 ✓				B.M. ("T.P.") - NORWALK BLVD. & SOUTHERN PAC. R.R. DR. - ANGLE
(Fd.)	5.268					675'± S. of ℄ IMPERIAL HWY
B.M. (T.R.)	101.986 ✓				101.9?? ✓	& STD. C.S. Mon. - R.E. 329, Set
						in Conc. 15" dia. Sewer Manh. in
						well cut into the pvmt. and
						protected by a C.I. Cover Marked
						County Surveyor Monument
						F.B. 1203-15 1952 Adj El. 101.9?? }
	B.M.'s ON NORWALK		BLVD		FROM IMPERIAL HWY - NORTHERLY	
Fd.						
B.M. "2-9	104.788 ✓				104.788 ✓	{ (Fd.)
	4.993					B.M. "2-9 - WHITTIER 2-10
⊼	109.781 ✓	0.746 ✓				NORWALK BLVD & IMPERIAL
	4.247					HWY. - Std. 4" Br. Tab.
T.P.	105.534 ✓					F.B. 1203-16 1952 Adj El. 104.98
	4.840					See Pg. 107 }
⊼	110.374 ✓	0.434 ✓				
	4.406					
T.P.	105.968 ✓					
	4.988					
⊼	110.956 ✓	0.699 ✓				
	4.289					
T.P.	106.667 ✓					

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F.B. 1210 Pg. 112

JOB NO. 4923 SURVEY OF L. A. County Precise Level Net NOTES RED.
SURVEY BY A. N. HELLSTROM DATE
NOTES BY B.N.H. DATE 2-8-52 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	106.667 ✓					{ T.P. Per Prev. Pg. 111
	4.966					
⊼	111.633 ✓	1.875 ✓				(Fd.)
(Fd.)	6.841					B.M. "SY-434 - NORWALK BLVD.
B.M. SY 434	104.792 ✓					W. Side. Fd Cut Spk. In Conc. Mon.
	7.130					20" dp. 50' W. of ℄ of Norwalk
⊼	111.922 ✓	2.548 ✓				Blvd. at Sta 6+62± Pr. F.B. 388
	4.582					Sec F.B. SY-1 pg. 182 Elev. 105.489
T.P.	107.340 ✓					℄ of Imperial Hwy = 0+00
	5.080					
⊼	112.420 ✓	0.551 ✓				
	4.529					
T.P.	107.891 ✓					
	5.020					
⊼	112.911 ✓	0.535 ✓				
	4.465					
T.P.	108.446 ✓					(Fd.)
	5.079					B.M. "SY-433 - NORWALK BLVD.
⊼	113.525 ✓	1.962 ✓				E. Side. Fd Ch. Spk. In Conc. Mon.
(Fd)	7.041					18" dp. 50' E. of ℄ Norwalk Blvd.
B.M. SY 433	106.484 ✓					at Sta. 13+25 Pr. F.B. 388
	7.944					See F.B. SY-1 pg. 182 - Elev. 107.200
⊼	114.428 ✓	0.812 ✓				℄ Imperial Hwy = 0+00
(Fd.)	7.132					
B.M. SY 432	107.296 ✓					Fd.
	6.793					B.M. "SY-432 - NORWALK BLVD.
⊼	114.089 ✓	1.912 ✓				W. Side - Fd. Ch. Spk. In Conc. Mon, 18"
	4.881					50' W. of ℄ Norwalk Blvd. at Sta
T.P.	109.208 ✓					13+25 Pr. F.B. 388 - Sec F.B. SY-1
						pg. 182 - Elev. 108.015
						℄ Imperial Hwy = 0+00

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NOTES RED. JOB NO. 4223 SURVEY OF L. A. County Precise Level Net F.B. 12 PG. 113
DATE SURVEY BY A. N. HELLSTROM
NOTES CHKD. NOTES BY A.N.H. DATE 2-8-52
DATE INDEXED R. E. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	109.208 ✓					{ T.P. Per Prev. Pg. 112
	5.220					
⊼	114.428 ✓	0.660 ✓				
	4.560					
T.P.	109.868 ✓					
	5.290					
⊼	115.158 ✓	0.703 ✓				
	4.589					
T.P.	110.571 ✓					
	5.019					
⊼	115.590 ✓	0.649 ✓				
	4.370					
T.P.	111.220 ✓					
	4.995					
⊼	116.215 ✓	1.187 ✓				
	3.808					
B.M. (SET)	112.407 ✓					{ (SET) B.M - NORWALK BLVD. & ALLARD ST. - N.W. COR. Set Boat Spk. In Curb - 3' of W end C.R.
	4.190					
⊼	116.597 ✓	0.309 ✓				
	4.499					
T.P.	112.398 ✓					
	5.160					
⊼	117.238 ✓	0.764 ✓				
	4.376					
T.P.	112.862 ✓					
	5.052					
⊼	117.914 ✓	0.580 ✓				
	4.472					
T.P.	113.442 ✓					

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L. A. County Precise Level Net

JOB NO. 4927 SURVEY OF
SURVEY BY A. E. HELLSTROM DATE
NOTES BY ANH DATE 2-8-52
INDEXED A. C. JOHNSON DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1210 PG. 114

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	113.442 ✓					{T.P. Per Prev. Pg. 113
	5.860					
⊼	119.302 ✓	1.191 ✓				
	4.669					(SET)
B.M.(SET)	114.633 ✓					B.M. - NORWALK BLVD. &
	4.167					RUCHEL ST. - S.W. COR.
⊼	118.800 ✓	0.236 ✓				Set Boat Spk. in Curb - 5' W.
	4.403					of W. end C.R.
T.P.	114.397 ✓					
	5.210					
⊼	119.607 ✓	0.931 ✓				(Fd.)
(Fd.) SY	4.279					B.M. + "SY-428 - NORWALK BLVD
B.M. 428	115.328 ✓					E. Side - Near TINA ST.
	5.122					Brass Spk. in 10" Conc. Mon. At
⊼	120.450 ✓	1.150 ✓				Fnc. Cor. - On Surf. at Sta 33+13
	3.972					Pr. F.D. 388 - F.B. SY-1 pg. 181
T.P.	116.478 ✓					Elev. 116.008
	5.380					110'± N. of N. Crb TINA ST.
⊼	121.858 ✓	1.298 ✓				85'± E. " W. " NORWALK BLVD
	4.082					
T.P.	117.776 ✓					
	5.413					
⊼	123.189 ✓	1.162 ✓				
	4.251					
T.P.	118.938 ✓					(SET)
	5.847					B.M. - NORWALK BLVD. & SHY
⊼	124.785 ✓	1.224 ✓				ST. - N.W. Cor. - Set Boat Spk
	4.623					In Curb - 3' W. of W. end
B.M. (SET)	120.162 ✓					Crb. Return

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. (SET)	120.162 ✓					B.M. - NORWALK BLVD. & SHY. ST. N.W. COR. Per Prev. Pg. 114.
	4.472					
⊼	124.634 ✓	0.058 ✓				
	4.530					
T.P.	120.104 ✓					
	5.488					
⊼	125.592 ✓	1.441 ✓				
	4.047					
T.P.	121.545 ✓					(Fd.)
	5.785					B.M. - "SY-425 - NORWALK BLVD. E. Side - Ct. Spk. In Conc. Mon. 18" dp at Sta. 46+38 Pr. F.O. 388 Pr. F.B. - SY-1 - 181 - Elev. 123.506 88' E. of W. Crb Norwalk Blvd 95' N. " N. " KENNEY St. At Cor. of S.R. BOWEN Co Eng.
⊼	127.330 ✓	1.243 ✓				
(Fd.)	4.542					
SY B.M. 425	122.788 ✓					
	5.694					
⊼	128.482 ✓	1.822 ✓				(SET) B.M. - NORWALK BLVD & ACHILLES ST. - N.W. COR. Fd. LST. In Mid. C.R.
	3.872					
B.M. (SET)	124.610 ✓					
	5.059					
⊼	129.669 ✓	0.935 ✓				
	4.124					
T.P.	125.545 ✓					
	5.444					
⊼	130.989 ✓	1.243 ✓				
	4.201					(Fd.)
T.P.	126.788 ✓					B.M. - SY-423 - NORWALK BLVD. & LAKELAND RD. - S.E. COR. - Fd. Ct. Spk. In Conc. Mon. - 18" dp - 50' E. and 30' S. of ℄'s INTERS. F.B. SY-1 pg. 181 Elev. 127.717
	4.526					
⊼	131.314 ✓	0.197 ✓				
(Fd.)	4.329					
SY B.M. 423	126.985 ✓					

NOTES RED. _____ JOB NO. 4923 SURVEY OF _____
DATE _____ SURVEY BY A. N. HELLSTROM
NOTES CHKD. _____ NOTES BY A.N.H. DATE 2-13-52
DATE _____ INDEXED A. C. Johnson DATE _____

L. A. County Precise Level Net

F. B. 1210 PG. 115

L. A. County Precise Level Net — NOTES RED. — DATE — NOTES CHKD. — DATE

JOB NO. 4923 SURVEY OF — SURVEY BY A. N. HELLSTROM — DATE 2-13-52

NOTES BY A.N.H. — C. JOHNSON — DATE

INDEXED — DATE

F.B. 1210 PG. 116

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						{B.M. "SY-423 Pr. Prev. Pg. 115
B.M. SY 423	126.985 ✓					
	4.954					
⏃	131.939 ✓	1.536 ✓				
	6.490					(Fd.)
(Fd.) B.M. "2-10	125.449 ✓				125.416 ✓	B.M. "2-10 - NORWALK BLVD. & LAKELAND RD. - S.W. COR. A Std. C.S. Mon. - R.E. 329 - Mkd. "B.M. 2-10 1951" - Set In Conc. 15" below the Surf., 27' W. of ℄ of NORWALK BLVD and 45± S. of ℄ of LAKELAND RD. In a Well cut thru the pvmt. and protected by a C.I. Cover Mkd "County Survey or Monument" F.B. 1203-17 - 1952 Adj. Elev. 125.416
B.M. "2-10	125.416 ✓				125.416 ✓	
	7.217					
⏃	132.633 ✓	3.075 ✓				
	4.142					
T.P.	128.491 ✓					
	5.572					
⏃	134.063 ✓	1.397 ✓				
	4.175					
T.P.	129.888 ✓					
	5.588					
⏃	135.476 ✓	1.328 ✓				
	4.260					
T.P.	131.216 ✓					(Fd.) On A Fnc. Ln E & W.
	4.179					B.M. "SY-422 - NORWALK BLVD.
⏃	135.395 ✓	0.489 ✓				W. Side. - 50' W. of ℄ of
	4.668					NORWALK BLVD. A Ct. Spk. In
(Fd.) B.M. SY 422	130.727 ✓					Conc. Mon. - 18" d/p. at Sta. 59+62± Pr. F.O. 388
	5.870					Pr. F.B. SY pg. 181 - El. - 131.483
⏃	136.597 ✓	1.757 ✓				

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	136.597 ✓	1.757 ✓				{ ⊼ Pr. Prev. Pg. 116
	4.113					
T.P.	132.484 ✓					
	5.051					
⊼	137.535 ✓	0.611 ✓				
	4.440					
T.P.	133.095 ✓					
	5.085					
⊼	138.180 ✓	0.616 ✓				
	4.469					
T.P.	133.711 ✓					(Fd.)
	4.410					B.M. "SY-420-NORWALK BL[illegible]
⊼	138.121 ✓	0.530 ✓				& FLORENCE AVE-S.E. COR.
(Fd.)	4.940					Fd. cf Spk. In Conc. Mon. = 18" d/
SY B.M. 420	133.181 ✓					50'E of ℄ Norwalk Blvd. and
	5.525					30'S. of ℄ Florence Ave.
⊼	138.706 ✓	0.930 ✓				F.B. SY-1 pg. 180 - Elev. 133.95[illegible]
(Fd.)	4.595					(Fd.)
SY B.M. 419	134.111 ✓					B.M. "SY-419-NORWALK BLV[illegible]
	4.543					& FLORENCE AVE.-S.W. COR
⊼	138.654 ✓	0.188 ✓				Fd. L&N. In 20" Conc. Valv
	4.355					Box. (20" Diam.)
T.P.	134.299 ✓					F.B. SY-1 pg. 180
	4.595					Elev. 134.837
⊼	138.894 ✓	0.640 ✓				
	3.955					
T.P.	134.939 ✓					
	4.396					
⊼	139.329 ✓	0.531 ✓				

NOTES RED. _____ JOB NO. 4923 SURVEY OF L. A. County Precise Level Net F.B. 1210 PG. 117
DATE _____ SURVEY BY A. N. HELLSTROM
NOTES CHKD. _____ NOTES BY A.N.H. DATE 2-13-52
DATE _____ INDEXED A. O. Johnson DATE _____

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L. A. County Precise Level Net
JOB NO. 4923 SURVEY OF
SURVEY BY A. N. HELLSTROM NOTES RED. DATE
NOTES BY A.N.H. DATE 2-13-52 NOTES CHKD. DATE
INDEXED A. C. Johnson DATE
F.B. 1210 PG. 118

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	139.329 ✓	0.531 ✓				{ ⊼ Per Prev. Pg. 117
	3.859					
T.P.	135.470 ✓					(Fd.)
	4.336					B.M. - "SY-418 - NORWALK BLVD
⊼	139.806 ✓	1.106 ✓				40' W. of ℄ at Sta. 72+86±
	5.442					On A Fnc. Ln. E. & W, Fd A ct.
(Fd.) SY B.M. 418	134.364 ✓					Spk. In Conc. Mon. - 18" dp.
	6.389					Pr. F.O. 388 and F.B. SY-1 pg. 180
⊼	140.753 ✓	0.419 ✓				Elev. 135.155
	5.970					(Fd.)
(Fd.) SY B.M. 417	134.783 ✓					B.M. - "SY-417 - NORWALK BLVD.
	5.120					50' E. of ℄ at Sta. 72+86±
⊼	139.903 ✓	1.461 ✓				Just E. of T.P. "228 - Fd. A ct. Spk.
	3.659					In Conc. Mon. 18" dp. - F.O. 388
T.P.	136.244 ✓					F.B. - SY-1 pg. 180
	4.269					Elev. 135.371
⊼	140.513 ✓	0.559 ✓				
	3.710					(Fd.)
T.P.	136.803 ✓					B.M. "SY-416 - NORWALK BLVD.
	4.601					30' E. of ℄ at Sta. 79+45±
⊼	141.404 ✓	0.111 ✓				Fd. C.S. Br. Cp. Mon - 4" dp.
	4.490					F.O. 388 - F.B. SY-1 pg. 180
(Fd.) SY B.M. 416	136.914 ✓					Elev. 137.217
	2.972					On South Prop. Ln. of CLARK
⊼	142.886 ✓	0.508 ✓				AVE. To East
	5.464					(Fd)
(Fd.) SY B.M. 415	137.422 ✓					B.M. - SY-415 - Fd. C.S. Br. Cp. Mon
	4.712					Flush - 30' E. of ℄ Norwalk Blvd. &
⊼	142.134 ✓	0.798 ✓				33' N of ℄ Int. with Clark Ave
						℄ Clark Ave = 79+45± F.O. 388
						1' South & 2' W of P.P. 142640E
						F.B. SY-1 pg. 180 Elev. 138.227

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NOTES RED. JOB NO. 4923 SURVEY L.A. County Precise Level Net F.B. 1210 PG. 119
DATE SURVEY BY A. N. HELLSTROM
NOTES CHKD. NOTES BY A.N.H. DATE 2-13-52
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏄	142.134	0.796 ✓				{ ⏄ Per Prev. Pg. 118
	3.914					
T.P.	138.220 ✓					
	4.552					
⏄	142.775 ✓	0.627 ✓				
	3.928					
T.P.	138.847 ✓					
	4.459					
⏄	143.306 ✓	0.973 ✓				
	3.482					
T.P.	139.824 ✓					
	5.744					
⏄	145.568 ✓	0.884 ✓				(Fd.)
	4.863					B.M. "2-11 (WHITTIER-D-7),
T.P.	140.705 ✓					(SY-410) - Vicinity of Santa
	6.109					Fe Springs, at the intersec
⏄	146.814 ✓	0.179 ✓				the E of NORWALK BLVD. &
(Fd.)	5.930					the Wly Prolongation of th
B.M. "2-11	140.883 ✓				140.884 ✓	E of Pump Bldg. - Telephone Po
						in a Wall, at Sta. 2+
						Iron Cover, Rivet Co. Surv.
B.M. "2-11	140.867 ✓				140.867 ✓	& Stl. Rod for Top of Inscribed
	6.430					L.A. Co. Surv. Control Sys. Pt.
⏄	147.297 ✓	1.196 ✓				STA. - WHITTIER D-7 - R.E. 2.
	5.234					Set by County Surveyor 1941.
T.P.	142.063 ✓					Set in Conc. 2' below Subgrade
	4.848					of Strt. - F.B. 1203-18
⏄	146.911 ✓	0.274 ✓				1952 Adj. Elev. 140.867
	4.574					
T.P.	142.337 ✓					

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L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF
SURVEY BY A.N. HELLSTROM
NOTES BY A.N.H. DATE 2-16-52
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1210 PG. 120

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	142.331 ✓					{T.P. Pr. Prov. Pg. 119
	4.706					
⊼	147.043 ✓	0.195 ✓				(Fd.)
	4.511					B.M. "SY-408 - NORWALK BLVD.
T.P.	142.532 ✓					(W. Side) - 720± N. from
	4.551					Anaheim-Telegraph Rd. - F.I.
⊼	147.082 ✓	0.682 ✓				Ct. Spk. in Conc. at Conc. Hdwl.
Fd.	3.867					of Culv. No. 1-18, SY-1 pg. 179
B.M. SY 408	143.214 ✓					Elev. 144.036
	4.781					
⊼	147.995 ✓	3.081 ✓				(Fd.)
(Fd.)	4.700					B.M. "SY-407 - NORWALK BLVD
B.M. SY 407	143.295 ✓					(E. S.L.) - 720'± N. from
	4.457					Anaheim-Telegraph Rd. Fd.
⊼	147.752 ✓	0.646 ✓				Ct. Spk. in N. end Conc. Hdwl.
	3.811					of Culv. 1-F.B. SY-1 pg. 179
T.P.	143.943 ✓					Elev. 144.122
	5.498					
⊼	149.441 ✓	1.528 ✓				
	3.970					
T.P.	145.471 ✓					
	5.485					
⊼	150.956 ✓	1.365 ✓				
	4.120					
T.P.	146.836 ✓					
	4.990					
⊼	151.826 ✓	0.924 ✓				
	4.066					
T.P.	147.760 ✓					

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B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
T.P.	147.760 ✓					{T.P. Per Prev. Pg. 120
	4.92[illegible]					
⊼	152.68[illegible] ✓	0.81[illegible] ✓				
	4.115					
T.P.	148.57[illegible] ✓					
	5.[illegible]					
⊼	15[illegible].342 ✓	2.111 ✓				
	3.[illegible]					
B.M. (SET)	150.682 ✓					{B.M. (SET) - NORWALK [illegible]
	3.219					(E. Side) - 130'± E. of ℄ [illegible]
⊼	15[illegible].901 ✓	[illegible].183 ✓				NORWALK BLVD. and 0.4 [illegible]
	4.402					N. from Anaheim-Telegraph
T.P.	149.499 ✓					Rd. - Set A Boat Spk. In S.W.
	4.820					Cor. of Conc. Slab In Wall
⊼	154.319 ✓	0.[illegible] ✓				of Union Oil Co Derrick Fa[illegible]
	4.012					Well - (HOWARD - No 9)
T.P.	150.307 ✓					
	4.[illegible]					
⊼	154.868 ✓	0.339 ✓				
	4.222					
T.P.	150.646 ✓					
	4.410					
⊼	155.056 ✓	0.402 ✓				
	4.008					
T.P.	151.048 ✓					
	4.770					
⊼	155.818 ✓	0.302 ✓				
	4.468					
T.P.	151.350 ✓					

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DATE _____ INDEXED H. C. Johnson DATE _____

F. B. 1210 PG. 121

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L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF
SURVEY BY A. N. HELLSTROM
NOTES BY A.N.H. DATE 2-16-52
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1210 PG. 122

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	151.350 ✓					{T.P. Per Prev. Pg. 121
	4.939					
⊼	136.287 ✓	0.317 ✓				
	4.591					
T.P.	151.698 ✓					(Fd.) B.M. "2-12 - NORWALK BLVD. (W. Side) and at the Angle Pt. which is 3130' N. of Anaheim - Telegraph Rd. - Fd. a Cut. C.S.Bx.
⊼	156.383 ✓	1.070 ✓				
(Fd.)	5.755					
B.M. "2-12	150.628 ✓				150.642 ✓	Co. Mon. R.E. 329 Mtd. B.M. 2-12 1951. Set in Conc. 15" below the Surf. and 8.5' W. of the E. of NORWALK BLVD. (To The Sou. In A Well protected by a Co. Iron Cover Mtd. Co. Sur. Mon. F.B. 1205 pg. 41 1952 Adj. Elev. 150.642
B.M. "2-12	150.642 ✓				150.642 ✓	
	6.048					
⊼	156.690 ✓	+0.277 ✓				
(Fd.)	5.771					(Fd.) B.M. "Y-213 - NORWALK BLVD. - 14' - E. of ℄ Norwalk Blvd. and 5.7' N. of Angle Point - 3100' N. of Anaheim - Telegraph Rd. - Fd. a Cut. Mon. With Rd. Dpt. Brass Cap - 12" d/p. F.B. - SY-1 pg. 179 - Elev. 151.690
B.M. Y-213	150.919 ✓				150.919	
	6.218					
⊼	157.137 ✓	0.219 ✓				
(Fd.)	5.998					(Fd.) BM. "Y-212 - NORWALK BLVD. - 32.3' W. of ℄ Norwalk Blvd. and 8.2' N. of Angle Point 3100' N. of Anaheim - Telegraph Rd. - Fd. a Conc. Mon. With Rd. Dpt. Pr. Cap - 12" d/p - F.B. SY-1 pg. 179 Elev. 151.895
B.M. Y-212	151.139 ✓				151.138	
	4.991					
⊼	156.132 ✓	0.496 ✓				
	5.490					
B.M. "2-12	150.642 ✓				150.642 ✓	{B.M. "2-12 As Per Above On This Page

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) B.M. #2-13	153.160 ✓				153.160 ✓	(Fd.) B.M. #2-13 (Y-211) - In Los Nietos - A Copper Disc in Conc. Base 29.5± W. of [illegible] Norwalk Blvd. and 22.5± N. N. Ro[illegible] P.E.R.R. - Rd. Dpt. [illegible] In S.W. Cor. of 2.5 x 2.5 Conc. [illegible] F.B. 1203-2[illegible] 1952 Adj. Elev. 153.160
	5.476		5.614			
⊼	158.636 ✓	0.686 ✓	0.686 ✓	+.688		
	4.790		4.928			
T.P.	153.846 ✓				153.848	
	4.496		3.875			
⊼	158.342 ✓	0.863 ✓	0.864 ✓	-.862		
	5.[illegible]		4.7[illegible]			
(Fd.) SY B.M. 403	152.[illegible] ✓				152.986	(Fd.) B.M. #SY-403 - Norwalk Blvd. (W. Side) 48'N. of [illegible] thru Los Nietos - 20'W. of ℄ Norwalk Blvd. [illegible] End of Crb. A Ct. Spk. In Crb. Ch[illegible] N.W. F.B. SY-1 pg. 178 - Elev. 153.736
	4.763		4.045			
⊼	157.74[illegible] ✓	0.076 ✓	0.076 ✓	-.076		
	[illegible]		4.121			
(Fd.) SY B.M. 404	152.907 ✓				152.910	(Fd.) B.M. #SY-404 - Norwalk Blvd. (E. Side) - 48'N. of P.E.R.R. thru Los Nietos - 20'E of ℄ Norwalk Blvd. - [illegible] End of Crb. - A L&T. In Crb. F.B. SY-1-178 - Elev. 153.666
	4.579		4.762			
⊼	157.486 ✓	0.33[illegible] ✓	0.331 ✓	[illegible]		
	4.2[illegible]		4.431			
(Fd) SY B.M. 600	153.2[illegible] ✓				153.2[illegible]	(Fd.) B.M. SY-600 - Norwalk Bl. & Perkins St. - E. Curb Norwalk Blvd. - Opposite S.W. Cor. of Interc. - Fd. & L&T. In Curb F.B. SY-2 pg. 235 Elev. 153.995
	5.2[illegible]		5.199			
⊼	158.447 ✓	0.029 ✓	0.026 ✓	-.026		
	5.239		5.225			
T.P.	153.208 ✓				153.216 ✓	
	5.091		4.982			
⊼	158.[illegible] ✓	0.389 ✓	0.392 ✓	+.392		
	4.702		4.590			
(Fd) SY B.M. 601	153.597 ✓				153.608	(Fd.) B.M. #SY-601 - Norwalk Blvd. & Sorensen Lane - N.W. Co[illegible] Fd. L&T. In Crb. 1.5 N. of N. end Cu[illegible] F.B. SY-2 pg. 235 - Elev. 154.3[illegible]
	4.422		4.498			
⊼	158.019 ✓	0.916 ✓	0.913 ✓	-.913		

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F.B. 1210 PG. 123

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L. A. County Precise Level Net

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NOTES BY A.N.H. DATE 2-15-52
INDEXED [illegible] DATE

F.B. 1210 PG. 124

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	158.047 ✓	0.916 ✓	0.913 ✓			{ ⊼ Per Rec. 14, 123
	5.338		5.411			
T.P.	152.621 ✓				152.625	
	4.913		4.970			
⊼	157.590 ✓	0.152 ✓	0.158 ✓	(-.136)		((Fd.)
(Fd.)	5.371		5.128			B.M. "SY-602 - NORWALK BLVD.
SY B.M. 602	152.523 ✓				152.539	& WALNUT ST. - N.E. COR.
	4.630		4.625			Fd. 2 B.N. to Curb - 3' E. of E. Cor.
⊼	157.153 ✓	0.184 ✓	0.185 ✓	(-.183)		C.R. - F.B. SY-2 - Pg. 235
	4.814		4.810			Elev. 153.286
T.P.	152.339 ✓				152.356	
	5.496		5.462	5.422		
⊼	157.835 ✓	0.104 ✓	0.100 ✓	0.101 ✓		((Fd.) No. 304
(Fd.)	5.602		5.562	5.525		B.M. "N.W. 2 - NORWALK BLVD.
B.M. "NW 2	152.233 ✓				152.245	& RIVERA RD. - S.E. Cor.
	5.301		5.220			Fd. Brass Spk. in Line - 6' Ft.
⊼	157.534 ✓	0.082 ✓	3.052 ✓	(4.055)		of E. & F.K.
	5.252		5.168			
T.P.	152.282 ✓				152.310	((Fd.)
	4.832		4.759	4.711		B.M. "SY-604 - NORWALK BLVD. &
⊼	156.788 ✓	2.945 ✓	2.991 ✓	2.997 ✓ (+2.997)		SLAUSON AVE. - E. Side Nor. Sta.
	1.703		1.768	1.714		BLVD. - 80' S. of E. & SLAUSON AVE.
(Fd.) SY B.M. 604	152.251 ✓				152.307	Fd. Ch. Set in W. Wall of Conc. Mtel
	4.944		4.991			Box. - F.B. SY-2 pg. 235
⊼	157.195 ✓	4.625 ✓	4.634 ✓	(4.634)		Elev. 156.057
(Fd.)	6.379		6.425			
B.M. "2-14	150.560 ✓				150.673 ✓	((Fd.)
						B.M. "2-14 NORWALK BLVD. & SLAUSON
						AVE. - S.W. Cor. Fd. 2 Std. Cor. Bk. of Sid.
						Mkd. 1 E. 22 S. - B.M. "2-14 - 1951
						Set in Conc. 15" Inches Pipe Curb and
						28.2 W. of E. of Norwalk Blvd. and
						68.2 S. of E. of Slauson Ave. in A
						Well with C.I. Cover & Stuff
						F.B. 1203-21 1952 Adj.
						Elev. 150.603

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B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
B.M. #2-14	150.673 ✓				150.673 ✓	NORWALK BLVD. & SLAUSON AVE B.M. #2-14 Pr. Pg 124
	6.739		6.750			
⊼	157.412 ✓	1.752 ✓	1.752 ✓	(+.753)		
(Fd.)	4.987		4.998			
B.M. #NW-1	152.425 ✓				152.426	(Fd.) B.M. #NW-1 NORWALK BLVD. SLAUSON AVE – N.W. Cor. – Fd. Boat Spk. in Curb – 5' N. of N. End C.R. – No Ref.
	5.272		5.284			
⊼	157.697 ✓	0.217 ✓	0.215 ✓	(-.216)		
	5.479		5.499			
T.P.	152.208 ✓				152.211	
	5.851		5.852			
⊼	158.059 ✓	0.253 ✓	0.253 ✓	(+.253)		
	5.599		5.599			
T.P.	152.460 ✓				152.464	
	5.429		5.279			
⊼	157.889 ✓	0.161 ✓	0.161 ✓	(-.160)		
(Fd.)	5.590		5.440			
B.M. B.D. 105	152.299 ✓				152.304	(Fd.) B.M. #B.D.-105 – NORWALK BLVD. & AEOLIAN ST. – N.W. Cor. – Fd. Boat Spk. in Curb – 5' W. of N. End C.R. – No Ref.
	5.628		5.395			
⊼	157.927 ✓	0.643 ✓	0.643 ✓	(+.644)		
(Fd.)	4.985		4.752			
B.M. SY 605	152.942 ✓				152.948	(Fd.) B.M. #SY-605 – NORWALK BLVD. & AEOLIAN ST. – Fd. Ct. Spk. On Approx. ℄ of AEOLIAN ST. and 13' E. of ℄ Norwalk Blvd. F.B. SY-2-pg. 235 Elev. 153.724
	4.769		4.889			
⊼	157.711 ✓	0.247 ✓	0.248 ✓	(+.248)		
	4.522		4.641			
T.P.	153.189 ✓				153.186	
	4.998		5.185			
⊼	158.187 ✓	0.337 ✓	0.338 ✓	(+.338)		

NOTES RED. _____ JOB NO. 4923 SURVEY OF _____
DATE _____ SURVEY BY A. N. HELLSTROM
NOTES CHKD. _____ NOTES BY D.N.H. DATE 2-15-52
DATE _____ INDEXED A. C. Johnson DATE _____

L. A. County Precise Level Net

F.B. 1210 PG. 125

769420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF
SURVEY BY A. N. HELLSTROM DATE
NOTES BY A.M.H. DATE 2-15-52 NOTES CHKD.
INDEXED C. Johnson DATE DATE NOTES RED. DATE

F.B. 1210 Pg. 126

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	158.187 ✓	0.337 ✓	0.332 ✓			{ ⊼ Per Rec. Rg. 125
	4.661		4.847			
T.P.	153.526 ✓				153.534	
	4.712		4.896			(SY-7) — No Rec.
⊼	158.238 ✓	0.013 ✓	0.015 ✓	(+.015)		B.M. + NORWALK BLVD. &
	4.571		4.881			WAKEMAN ST. — N.E. COR. — FD.
B.M. (SY)	153.539 ✓				153.549	1.67' in Curb & 0.4' Sid. Crk. Rod
	4.750		5.050			
⊼	158.311 ✓	0.306 ✓	0.308 ✓	(+.308)		
	4.475		4.742			
T.P.	153.844 ✓				153.857	(FD.)
	4.590		4.585			B.M. "SY-606 - NORWALK BLVD. &
⊼	158.434 ✓	0.422 ✓	0.421 ✓	(+.423)		EL CAMINO - E'ly INTERS. FD.
(FD.)	4.168		4.164			Spk. SW. of N. Norwalk Blvd. and
B.M. SY 606	154.266 ✓				154.280	E of Broadway Prod. N'ly Intersc
	4.672		4.302			of Norwalk Blvd.
⊼	159.128 ✓	0.078 ✓	0.076 ✓	(-.074)		Rec. ST 2 pg. 235 - Elev. 155.027
	4.950		4.378			
T.P.	154.188 ✓				154.204	
	4.378		4.695			(FD.)
⊼	158.882 ✓	0.514 ✓	0.513 ✓	(-.513)		B.M. "B.L. 104 - NORWALK BLVD.
(FD.)	5.208		5.208			& WADDELL ST. — S.W. COR. FD.
B.M. B.L. 104	153.674 ✓				153.691	Boat Spk. in Curb + 24½ S. of
	5.677		5.135	4.851 (+.914)		S. end C.G.
⊼	159.351 ✓	0.912 ✓	0.917 ✓	0.913 ✓		
	4.765		4.218	3.938		
T.P.	154.586 ✓				154.605	
	4.941		4.895			
⊼	159.527 ✓	0.352 ✓	0.355 ✓	4.359		

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NOTES RED. JOB NO. 4923 SURVEY OF L. A. County Precise Level Net F.B. 1210 PG. 127
DATE SURVEY BY A. N. HELLSTROM
NOTES CHKD. NOTES BY DATE 2-15-52
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	159.535 ✓		0.355 ✓			{ ⊼ Per Fld. Bk. 126
	4.539		4.540			
T.P.	154.996 ✓				154.563	
	5.142		5.042			
⊼	160.138 ✓	0.301 ✓	0.301 ✓	+3.2		
	4.841		4.741			
T.P.	155.245 ✓				155.265	
	5.075		5.028	5.132		
⊼	160.320 ✓	0.454 ✓	0.451 ✓	0.454 ✓		(SET)
	4.621		4.577	4.579		B.M. - NORWALK BLVD. - W. S.
B.M. SET	155.699 ✓				155.719	Fd. L & N. In S.E. Cor. of Conc. Z
	5.066		5.072			76 House # 8111
⊼	160.765 ✓	0.301 ✓	0.302 ✓	(+.302)		
	4.765		4.770			
T.P.	156.000 ✓				156.021	
	5.210		5.234			
⊼	161.210 ✓	0.589 ✓	0.592 ✓	(+.592)		
	4.621		4.641			
T.P.	156.589 ✓				156.62	
	4.998		4.998			
⊼	161.567 ✓	0.548 ✓	0.548 ✓	(+.549)		
	4.439		4.450			
T.P.	157.137 ✓				157.162	
	4.751		4.903			
⊼	162.088 ✓	1.402 ✓	1.405 ✓	(+1.404)		Fd.
(Fd.) SY	3.549		3.498			B.M. SY-607 - NORW... K B...
B.M. 607	158.539 ✓				158.566	WASH... S... E-W. - N.W. COR.
	3.585		3.570			Fd. Cut... In E. Cor. of Conc. ... of N. E.
⊼	162.124 ✓	0.636 ✓	0.633 ✓	-.634		of Co... Conc. Walk, B... 0.6...
						W. of E. Norwalk Blvd. Chiseled E...
						F.B. SY-2 - pg. 236 Elev. 159.269

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	162.124 ✓	0.636 ✓	0.633 ✓			{ ⊼ Per Prev. Pg. 127
	4.221		4.203			
T.P.	157.903 ✓				157.932	
	4.965		4.935			
⊼	162.868 ✓	0.521 ✓	0.525 ✓	(+.523)		
	4.444		4.410			
T.P.	158.424 ✓				158.455	
	4.811		4.790			
⊼	163.235 ✓	0.531 ✓	0.534 ✓	(+.533)		
	4.280		4.256			
T.P.	158.955 ✓				158.988	
	4.806		4.810	4.870 (+.556)		{ SET
⊼	163.761 ✓	0.556 ✓	0.549 ✓	0.550 ✓		B.M. - NORWALK BLVD. & ROCKNE
	4.250		4.261	4.320		AVE. - N.W. COR. - FH. LOT
B.M. (SET)	159.511 ✓				159.544	In Crb - 2' W. of W. end C.R.
	5.140		4.650	4.560 (+.578)		
⊼	164.651 ✓	0.578 ✓	0.570 ✓	0.572 ✓		
	4.562		4.080	3.988		
T.P.	160.089 ✓				160.122	
	4.919		4.725	4.400 (+.487)		
⊼	165.008 ✓	0.488 ✓	0.484 ✓	0.484 ✓		
	4.431		4.241	3.916		
T.P.	160.577 ✓				160.609	
	5.490		4.599			
⊼	166.067 ✓	0.747 ✓	0.750 ✓	(+.750)		
	4.743		3.849			
T.P.	161.324 ✓				161.359	
	5.178		5.131	4.842 (+.517)		
⊼	166.502 ✓	0.517 ✓	0.513 ✓	0.516 ✓		
	4.661		4.618	4.326		

L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF

SURVEY BY A. N. HELLSTROM

NOTES BY A.N.H. DATE 2-18-52

INDEXED A. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. DATE

F. B. 1210 PG. 128

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B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
⊼	166.502 ✓	0.517 ✓	0.513 ✓	0.516 ✓		{ ⊼ Per Prev. Pg. 128
	4.661		4.618	4.326		
T.P.	161.841 ✓				161.867	
	4.880		4.930	4.889 (+1.019)		
⊼	166.721 ✓	1.016 ✓	1.020 ✓	1.018 ✓		
	3.864		3.910	3.871		
T.P.	162.857 ✓				162.825	
	4.001		4.141			(Fd.)
⊼	166.858 ✓	1.383 ✓	1.383 ✓	(+1.384)		B.M. *SY-608 - Norwalk Blvd.
(Fd.)	2.618		2.758			Fd. [illegible] S.W. on [illegible] Norwalk Blvd. [illegible]
B.M. SY 608	164.240 ✓				162.279	or Maybe Pt. of [illegible] Bend S. of
	4.318		3.481			Whittier Blvd. - 5' From W. [illegible]
⊼	168.[illegible] ✓	3.257 ✓	3.260 ✓	-3.257		F.B. SY-[illegible] Elev. 164.962
(Fd.)	[illegible]		6.741			(Fd.)
B.M. *2-15	160.983 ✓				161.022 ✓	B.M. *2-15 - Norwalk Blvd. [illegible]
				[illegible]		Saragossa St. - 58' E. of the [illegible]
						Pt. in Norwalk Blvd. just [illegible]
						St. and 15' W. of the E. Crb of Norw.
B.M. *2-15	161.022 ✓				161.022 ✓	Blvd. and [illegible] House #7440
	5.451					A Std. C.S. [illegible] - RE. [illegible]
⊼	166.473 ✓	0.813 ✓				B.M. *2-15 - 1951 - In A Wall [illegible]
	4.638					[illegible]
T.P.	161.835 ✓					F.B. 1203-22 - 1952 Adj. [illegible]
	5.740					
⊼	167.575 ✓	0.081 ✓				
	5.659					
T.P.	161.916 ✓					
	5.002					
⊼	166.918 ✓	0.292 ✓				
	4.710					
T.P.	162.208 ✓					

NOTES RED. _____ JOB NO. 4923 SURVEY OF L. A. County Precise Level Net
DATE _____ SURVEY BY A. N. HELLSTROM
NOTES CHKD. _____ NOTES BY A. N. H. DATE 2-18-52
DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 1210 PG. 129

D. [illegible] INSTRUMENT

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L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF
SURVEY BY A. N. HELLSTROM
NOTES BY A.N.H. DATE 2-19-52
INDEXED E. Johnson DATE

NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1210 PG. 130

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	162.208 ✓					{ T.P. Per Prev. Pg. 129
	4.949					
⏊	167.157 ✓	0.319 ✓				
	4.630					
T.P.	162.527 ✓					
	4.874					
⏊	167.401 ✓	0.679 ✓				(SET
	4.195					B.M. - NORWALK BLVD. &
B.M. (SET)	163.206 ✓					BALFOUR ST. - N.E. COR. - Fd.
	4.612					L.S. 1102 Tag & Nail in Lead
⏊	167.818 ✓	0.281 ✓				in Wd. - 2' N. of N. end Curb.
	4.893					
T.P.	162.925 ✓					
	4.949					
⏊	167.874 ✓	0.729 ✓				(SET)
	4.220					B.M. - NORWALK BLVD. &
B.M. (SET)	163.654 ✓					COOLHURST DR. - In East Curb
	4.712					of NORWALK BLVD. On ℄ of
⏊	168.366 ✓	0.110 ✓				Coolhurst Dr. Prod. - Fd.
	4.822					℄ T. In Curb.
T.P.	163.544 ✓					
	4.701					
⏊	168.245 ✓	0.081 ✓				
	4.620					
T.P.	163.625 ✓					
	5.079					
⏊	168.704 ✓	0.511 ✓				
	4.568					
T.P.	164.136 ✓					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	164.136 ✓					T.P.
	5.062					
⊼	169.198 ✓	0.991 ✓				(SET)
	4.071					B.M. - NORWALK BLVD. &
B.M. (SET)	165.127 ✓					MINES AVE - S.E. COR.
	6.672					Set Boat Spk. In Curb - 5' S
⊼	171.799 ✓	2.236 ✓				of S. end C.R.
(Fd.)	4.436					(Fd.)
B.M. SY 610	167.363 ✓					B.M. SY-610 - NORWALK BL
	3.201					& DUNLAP - CROSSING RD. - N.
⊼	170.564 ✓	1.318 ✓				COR. - Fd. Ct. Spk. In Conc. W
	4.519					On W. Side of NORWALK BL
T.P.	166.045 ✓					30' N. of ℄ Dunlap - Cross
	4.985					F.B. SY-2 pg 237 Elev 167.034
⊼	171.030 ✓	0.505 ✓				
	4.480					
T.P.	166.550 ✓					
	5.164					(SET)
⊼	171.714 ✓	0.685 ✓				B.M. - NORWALK BLVD &
	4.479					HEDGE DR. - N.W. COR.
B.M. (SET)	167.235 ✓					Fd. L&T. In Crb at Mid Crb
	4.910					
⊼	172.145 ✓	0.008 ✓				
	4.902					
T.P.	167.243 ✓					
	5.278					
⊼	172.521 ✓	0.431 ✓				
	4.847					
T.P.	167.674 ✓					

NOTES RED. _____ JOB NO. 4923 SURVEY OF _____
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L. A. County Precise Level Net F.B. 1210 PG. _____

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L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF
SURVEY BY A. N. HELLSTROM
NOTES BY A. C. Johnson DATE 2-19-52
INDEXED DATE

NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1210 PG. 132

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	167.674 ✓					T.P. Por. Elev. Pg. 131
	4.779					
⋀	172.453 ✓	5.399 ✓				
	4.387					
T.P.	168.064 ✓					
	5.030					
⋀	173.094 ✓	0.411 ✓				
	4.619					
T.P.	168.475 ✓					
	5.022					
⋀	173.497 ✓	0.556 ✓				(SET) B.M. – NORWALK BLVD. & BEXLEY DR. – N.E. COR. Fd. L & T. in Curb 3' N. of C.L.
	4.466					
B.M. (SET)	169.031 ✓					
	5.008					
⋀	174.039 ✓	5.943 ✓				
	4.022					(Fd.) B.M. "SY-611" – NORWALK BLVD. – (W. Side) In Contr. of Conc. Wall In Front of WEST WHITTIER SCHOOL 5' E. of Flagpole – Fd. Lead – No Nail Set Bent Spike in the Lead – F.B. SY-2 pg. 237 – Elev. (Void) 170.653
(Fd.) SY B.M. 611	169.974 ✓					
	4.770					
⋀	174.744 ✓	0.029 ✓				
	4.971					
Fd. SY B.M. 612	169.745 ✓					
	4.824					(Fd.) B.M. "SY-612" – NORWALK BLVD. & LOCH LOMOND DR. – N.E. COR. Fd. L & T. In N. Crb. of Loch Lomond Dr. 15' From End of Crb and 60' E. of ℄ of NORWALK BLVD. F.B. SY-2 pg. 237 – Elev. 170.630
⋀	174.569 ✓	0.272 ✓				
	4.552					
T.P.	170.217 ✓					
	5.161					
⋀	175.378 ✓	0.075 ✓				
	5.236					(Fd.) B.M. "SY-613" – NORWALK BLVD. & LOCH AVON DR. – N.W. COR. – Fd. L & T. In Curb 3' N. of N. End C.L. F.B. SY-2 pg. 237 – Elev. 170.823
(Fd.) SY B.M. 613	170.142 ✓					

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B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
B.M. SY 613	170.142 ✓					B.M. SY-613 Pr. Prev. Pg. 132
	5.523					
⊼	175.665 ✓	1.292 ✓				
	4.231					
T.P.	171.434 ✓					
	4.884					
⊼	176.318 ✓	0.078 ✓				(Fd.)
(Fd.)	4.806					B.M. SY-614 - NORWALK SL
B.M. SY 614	171.512 ✓					& HOLBROOK AVE. - S.W. Cr
	5.8[illegible]					Fd. L&T. In Curb 12' S. of S.
⊼	177.322 ✓	1.098 ✓				Crb. Ref. F.B. SY-2 pg. 23[illegible]
	4.712					Elev. 172.196
T.P.	172.610 ✓					
	5.3[illegible]					
⊼	177.9[illegible] ✓	0.684 ✓				
	4.6[illegible]					
T.P.	173.294 ✓					
	5.408					
⊼	178.702 ✓	0.878 ✓				(Fd.)
(Fd.)	4.530					B.M. SY-615 - [illegible]
B.M. SY 615	174.172 ✓					RINCON DR. - N.E. Cor. [illegible]
	5.080					L&T. In Curb 1' E. of E. [illegible]
⊼	179.252 ✓	0.678 ✓				C.R. - F.B. SY-2 pg. 2[illegible]
	4.402					Elev. 174.836
T.P.	174.850 ✓					
	5.488					
⊼	180.338 ✓	1.905 ✓				
	3.583					
T.P.	176.755 ✓					

NOTES RED. _____ JOB NO. 4923 SURVEY OF L. A. County Precise Level Net F. B. 1210 PG. 133
DATE _____ SURVEY BY A. N. HELLSTROM
NOTES CHKD. _____ NOTES BY A.N.H. DATE [illegible]
DATE _____ INDEXED [illegible] DATE _____

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	176.[illegible]					T.P. Pr. Prev. Pg. 133
	5.440					
⊼	18[illegible]	0.441				(Fd.)
(Fd.)	5.881					B.M. #1-(16) (WHITTIER E-2
B.M. #1-[illegible]	176.314				176.334	NORWALK BLVD. and WHITTIER BLVD.-INTERS.-Fd. Brass [illegible] Mark WHITTIER E-2 in A Well with C.I. Cover On Surf. N.B. 1202-21 - 1952 Adj. Elev. 176.334

L. A. County Precise Level Net

JOB NO. 4923 SURVEY OF
SURVEY BY A. N. HELLSTROM
NOTES BY A.N.H. DATE 2-19-52
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1210 PG. 134

L. A. County Precise Level Net | F. B. 1210 Pg. 135

NOTES RED. _____ JOB NO. 4923 SURVEY OF _____

DATE _____ SURVEY BY A. N. HELLSTROM

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED C. Johnson DATE _____

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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F. B. 1210 PG. 136

JOB NO. 4923 SURVEY OF L. A. County Precise Level Net

SURVEY BY A. N. HELLSTROM

NOTES BY ____ DATE ____

INDEXED ____ DATE ____

NOTES RED. ____

DATE ____

NOTES CHKD. ____

DATE ____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED._____ JOB NO._____ SURVEY OF_____

DATE_____ SURVEY BY_____

NOTES CHKD._____ NOTES BY_____ DATE_____

DATE_____ INDEXED_____ DATE_____

F.B. 1220 PG. 130

F. B. 1210 PG. 138

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED._____ JOB NO._____ SURVEY OF_____

DATE_____ SURVEY BY_____

NOTES CHKD._____ NOTES BY_____ DATE_____

DATE_____ INDEXED_____ DATE_____

F. B. ____ PG. ____

F. B. 1210 Pg. 140

JOB NO. ______ SURVEY OF ______ NOTES RED. ______
SURVEY BY ______ DATE ______
NOTES BY ______ DATE ______ NOTES CHKD. ______
INDEXED ______ DATE ______ DATE ______

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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76S420 353 8-49

F.B. 1210 PG. 151

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 7000 Division No. V

Survey of Misc. Surveys.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by R.J. Mitchell Notes R.J.M. Date 8-4-52

Map No. ____ Indexed ____ Date 8-11-52

BENCH MARK LEVELS
IN THE VICINITY OF THE L.A.-O.-CO. LINE
BETWEEN SPRING STREET & 7TH ST

STATION	B.S.	H.I.	F.S.	ELEV.
			R.J. Mitchell August - 1952	
		L.C. Smiley G.R. Marino J.C. Miller		

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM "8-28"	5.70 ✓ ~~5.69~~	29.49 ✓ ~~29.48~~		23.79	B.M. "8-28" L.A.Co. 1952. Adj. Elev. 23.787 About 4 Mi. S. of Artesia L.A. Co. at the intersection of Spring St. & Pioneer Blvd. 82.4' E. of the E. end of a small Wooden bridge over a canal, 12.5' N. of the ℄ of Spring St. 1.0' N. of the N. edge of the St., and 10.0' W. of the prolongation of the ℄ of Pioneer Blvd., and about 1.2' underground. a L.A. Co. Survey Control System Std. disk, stamped: Artesia C11A 1944 and set in the top of conc. post.
B.M. "8-27"	2.55 ✓	26.61 ✓	5.43	24.06 ✓	B.M. "8-27" L.A.Co. 1952 Adj. Elev. 24.067 Spring St. & Pioneer Blvd. ℄ Int. A Copper nail set in a conc. post. 14 inches below the surface, in a well cut thru the pavement and protected by a cast iron [illegible] Marked Co. Surv. [illegible]
T.P.	4.36	25.80 ✓	5.17	21.44 ✓	Rock ([illegible])
T.P.	4.83	25.96 ✓	4.67	21.13 ✓	Rock " " "
T.P.	5.02	26.53 ✓	4.45	21.5[illegible] ✓	Rock " " "
T.P.	[illegible]	[illegible] ✓	2.05	24.[illegible]8 ✓	Rock " " "
		[illegible]			[illegible]

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ✓ Job No. 7000 Misc. Surveys
Survey of ____ Survey by R.J. Mitchell Notes ____ Date ____
Indexed R. C. Johnson

F.B/210 PG. 152

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM XV-1	[illegible]	28.89	3.50	27.42	BM-XV-1 [illegible]	
T.P.	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
T.P.	[illegible]	[illegible]	3.31	[illegible]	"	
T.P.	[illegible]	[illegible]	[illegible]	[illegible]	"	
T.P.	[illegible]	27.35	6.55	23.31	"	
T.P.	[illegible]	27.31	[illegible]	22.22	"	
T.P.	[illegible]	26.1[illegible]	6.42	20.8[illegible]	"	
T.P.	[illegible]	25.8[illegible]	[illegible].84	21.32	"	
[illegible]	[illegible]	23.66	[illegible]	[illegible]	"	
[illegible]	[illegible]	[illegible]	3.[illegible]	20.14	"	
[illegible]	[illegible]	24.1[illegible]	[illegible]	20.31	"	
BM XV-2	5.32	18.83	10.63	13.51	BM XV-2 [illegible]	
BM XV-2 [illegible]	7.94	13.[illegible]	13.25	10.89	[illegible]	
					(10.63 + 2.62 = 13.25)	(5.32 + 2.62 = [illegible])

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. 1210 Pg. 153

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL Notes R. J. MITCHELL Date Aug 52

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1210 Pg. 154 Job No. 7000 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Misc. Surveys ____ Date ____ Date ____ No. ____

Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

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726 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		19 6[illegible]			
T.P.	9 [illegible]	10 43	5 05	1[illegible] 7[illegible]	[illegible]
BM XV-3	[illegible]	22 94	6 2[illegible]	[illegible]	BM XV-3 In Los Cerritos Creek [illegible] (… 150.15 ft [illegible]) … Running E&W thru Sec 25, T4S R12W)
T.P.	[illegible]	31 [illegible]	[illegible]	[illegible]	[illegible]
BM XV-2			7.43 ~~27.03~~	24 33 ~~24 73~~	BM XV-4 In the E bank (or dike) of Los Cerritos Creek 0.9 mi Sly from the Int. of the Creek & Wardlow Blvd, & 147.19 ft Sly along the County Line from BM XV-3 – A Std C.S. Br. Cap Mon Mkd to indicate a point on the L.A.-O. Co Line & set 15 ft N. from a 2½" Iron Witness Pipe mkd "C.S. MON 15 FT" This mon is in 2.62 ft [illegible] located & mkd as shown in FB 862 on pg 85 (4.81+2.62 = 7.43)
BM XV-4 Alternate	4 23	31 18	4.81	26 95	BM XV-4 - Alternate A 1x2 stk & [illegible] set over BM XV-4 as described above. Note: The Elev of the witness pipe described above is 31.60 feet (top of pipe)
T.P.	6 35	31 14	6 39	24 79	stk (top of dike)
T.P.	0 99	27 93	4 20	2[illegible] 94	" " " "

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STATION	B. S.	H. I.	F. S.	ELEV.		
		27.93				
BM XV-5	5.27	21.93	11.23	16.70	BM XV-5 About 0.8 mi. SWly along Los Cerritos Creek from the Int. of the creek & Pioneer Blvd and at the toe of slope on the E side of the E bank of the creek. A Std C.S. Bl. Co. mkd. "RE 21.77" & W.L. cor. also 10.66 Ft. NWly from BM XV-2 (LA. Co. Bdy Sta 7) as shown in FB 86 pgs. 91, 55, 85 & 101.	
T.P.	4.32	21.85	4.81	17.16	Std	
BM XV-6	5.10	19.76	7.19	14.66	BM XV-6 About 0.9 mi. SWly along Los Cerritos Creek from the Int. of the creek & Pioneer Blvd. at the NE cor. of the intersection of the E line of Sec 29 T 4 S R 12 W. S. B. & M. with the E. line of the creek & about 3.5 ft. E. of the toe of slope of the E bank of the creek & about 1.5 ft. E. of a line which is the E prolongation of the S line of BM XV-3. A Std C.S. Bl. Co. set 0.4 ft. above ground mkd. RE 21.77 (to Sta 7 LA Co. Bdy.) The BM is described as a Std C.S. Bl. Co. mkd. "RE 21.77" set 0.4 ft. above ground on the E bank of the creek about 0.8 mi. SWly along Los Cerritos Creek from the Int. of the creek & Pioneer Blvd. and at the toe of slope on the E side of the E bank of the creek. A Std C.S. Bl. Co. mkd. "RE 21.77" & W.L. cor. also 10.66 Ft. NWly from BM XV-2 (LA. Co. Bdy Sta 7) as shown in FB 86 pgs. 91, 55, 85 & 101.	
T.P.	4.91	20.91	5.77	15.99	Std	
T.P.	4.91	20.58	5.32	15.67	"	
T.P.	4.93	19.72	5.80	15.79	"	
T.P.	3.89	18.70	4.89	15.01	"	
T.P.	3.94	18.36	4.48	14.42	"	
T.P.	4.41	18.26	4.91	13.85	"	
T.P.	4.33	18.43	4.33	13.93	"	

Profile Notes Red. Plotted Job No. 7600 Division No. 4 F. B. 1210 Pg. 155

No. Date Chkd. Date X-Sec. Notes Checked Date Survey of

No. Date Map No. Survey by R. J. MITCHELL Date 8-9-52

Indexed Date Noted R. J. MITCHELL Johnson

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F. B. 1210 Pg. 56 | Job No. 7006 | Division No. | Notes Red. | Plotted | Profile
Survey of Misc. Surveys | Date | Date | No.
Survey by R. J. MITCHELL | Notes | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		18 45	9.59		
BM XV-7			4.99	5 [illegible]	BM XV-7 Brass disk (see BM XV-7) 0.90 mi. E. of Palo Verde Ave. In the E. end of a [illegible] of the San Gabriel R. 284 ft. S. of [illegible] of BM XV-7. 9 ft. S. of [illegible] Stamped [illegible] 1.5 ft. above ground. On the S. line of Sec. 25 T 3 S R 12 W. This point is shown on [illegible] 1.994 + 4.00 = 9.59
BM XV-7 Alternate	5 01	18 50	4 91	13 [illegible]	BM XV-7 Alternate [illegible] Same location as BM XV-7 [illegible] XV-7 is in the [illegible] of the [illegible] on the [illegible] side of [illegible]
TP	10 32	28 69	0 13	15 [illegible]	Stk in dike
BM XV-8			6,96	21 73	BM XV-8 Brass disk (see BM XV-7) 0.90 mi. E. of Palo Verde Ave. In the E. end of the San Gabriel R. 284 ft. S. of BM XV-7. 9 ft. S. of [illegible] Stamped [illegible] 1.5 ft. above ground. On the S. line of Sec. 25 T 3 S R 12 W. This point is shown on [illegible] 1.54 + 2.42 = 6.96
			4 0	21 7	Reference Station Name BM XV-8
BM XV-8 Alternate	6 01	30 17	1 54	21 15	BM XV-8 - Alternate Same location as BM XV-8 exc. the BM is a 1 x 2 [illegible] over Misc. (BM XV-8)
TP	1 12	19 91	11,40	1 [illegible]	Stk in N face W dike

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	
		[illegible] 81			
BM XV-9	6.72	20.51	[illegible]	13.79	BM XV-9 0.85 Mi E of Palo Verde Ave & 3.5 [illegible] on the N side of the [illegible] [illegible]
[illegible]	[illegible]	22.09	3.30	18.71	[illegible] side [illegible]
[illegible]	[illegible]	[illegible]	4.72	17.3[illegible]	
B[illegible]	[illegible]	22.31	4.13	18.2[illegible]	BM XV-10 [illegible] 750 [illegible]
[illegible]	3.[illegible]	23.[illegible]	3.[illegible]	20.14	[illegible] BM XV-11 [illegible]
BM XV-11	5.[illegible]	24.32	4.56	18.75	BM XV-11 [illegible] 150 [illegible]
TP	3.35	24.86	2.81	21.5[illegible]	[illegible] side [illegible]
BM XV-12	3.[illegible]	24.52	4.32	20.54	BM XV-12 [illegible] So. of [illegible]

Profile No.______ Notes Red.______ Plotted______ Job No. 1000 Division No.______
X-Sec. No.______ Date______ Date______ Survey of [illegible]
Notes Chkd.______ Checked______ Survey by R. J. MITCHELL Notes R. J. MITCHELL Date [illegible] 52
Date______ Date______ Map No.______ Indexed C. Johnson Date______

F.B. 1210 PG. 157

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STATION	B. S.	H. I.	F. S.	ELEV.		
		24 52			[illegible]	
BM XV-13	4 07	24 05	4 56	19 [illegible]	[illegible]	
				17 [illegible]	[illegible]	
BM XV-14	[illegible]	22 63	8 61	1[illegible]	[illegible]	
TBM 3	3 [illegible]	22 [illegible]	3 48	1[illegible]	[illegible]	
BM XV 15	5 12	22 64	5 29	17 57	[illegible]	
TBM 4	3 57	23 [illegible]	3 17	1[illegible]	[illegible]	
BM XV 16	5 [illegible]	23 [illegible]	4 [illegible]	[illegible]	[illegible]	

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. No. ____

Job No. 7006 Division No. ✓ Survey of Mise Surveys

Survey by R. J. MITCHELL Notes R. J. MITCHELL Date ____

Indexed A. C. Johnson Date ____

F.B. 1210 PG. 158

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STATION	B. S.	H. I.	F. S.	ELEV.		
		23 94 ✓				
TBM 5	329	24 65 ✓	2 58	21 36 ✓	Set Spk in W side [illegible] TP # 157930 [illegible]	
BMXV 17	4 68	25 07 ✓	4 26	20 39 ✓	[illegible] BMXV 17 (LA Co F.C. Dist. BM 73-8C) About 0.5 Mi. S along the W [illegible]	
TBM 6	3 [illegible]	2[illegible] 61 ✓	3 75	21 32 ✓	Set Spk in W side [illegible] TP # 157931 [illegible]	
BMXV 18	5 84	25 24 ✓	5 21	19 [illegible] ✓	[illegible]	
[illegible]	3 75 ✓	2[illegible] 60 ✓	3 39	21 85 ✓	[illegible] T.P. # 157[illegible] Towers No 31 [illegible]	
BMXV 19	5 55	26 65 ✓	4 50	21 10 ✓	[illegible] BMXV 19 (LA Co F.C. Dist. BM 73-9C) About [illegible] Mi. S along the [illegible] & about 12[illegible] W of the bank. A Std. LA Co. F.C. [illegible] of LA City [illegible] Tower No [illegible] & mkd F.C. BM 73 9C 1946	
TBM 8	3 9[illegible]	2[illegible] 80 ✓	[illegible] 84	23 [illegible] ✓	Set [illegible] side T.P. # 157933 [illegible] Towers No 32 [illegible]	
BM 8-30	11 [illegible]	35 69 ✓	3 65	24 15 ✓	BM 8-30 - LA Co. 1952 Adj Elev 24.094 FB [illegible] pg 27 Spring St. at West side [illegible] a Std. LA Co. F.C. Dist. Mon. Stgm [illegible] "BM 73-33T" [8" 1950"] in the [illegible] City of L.A. B.P. & L. (Dept of Water & Power) tower No 33 100 ft S of [illegible] Spring St.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7000 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of Misc. Surveys

Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL Notes R. J. MITCHELL Date Aug 52

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 2100 Pg. 159

F.B. 1210 PG. 160

Job No. 7000 Division No. ✓ Notes Red.____ Plotted____ Profile

Survey of Misc. Surveys Date____ Date____ No.____

Survey by **R. J. MITCHELL** Notes **R. J. MITCHELL** Notes Chkd.____ Checked____ X-Sec.

Indexed **A. C. Johnson** Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S.	ELEV.	
BM 831					BM 831 (USC&GS)

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F.B/210 PG. 161

rofile	Notes Red.	Plotted	Job No. 7000	Division No. 1
	Date	Date	Survey of Misc. Surveys	
X-Sec.	Notes Chkd.	Checked	Survey by R. J. MITCHELL	Notes R. J. MITCHELL Date Aug 52
o.	Date	Date	Map No.	Indexed A. C. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.

F.B. 1210 PG. 162

Job No. 7000 Division No. ✓ Notes Red. _____ Plotted _____

Survey of Misc Surveys Date _____ Date _____

Survey by A. J. MITCHELL Notes A. J. MITCHELL Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

STATION	B.S.	H.I.	F.S.	ELEV.

1210

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307 5-49