[illegible]	Survey of Tree Glenrose Ave.	F.B. 1211 Pg. 7
Map No. [illegible]	W. O. 5043 Tape No. ___ Std ___ °F	
Office Work [illegible]	Surveyed by W E Braden	
Checked	Notes Braden Date 4/18-46	
Date Apr. 1946	Indexed 4-12-46	

TREE LOCATION
along
East Property Line of GLENROSE AVE
per letter from
Dept. of Parks and Recreation

J.N. 5043

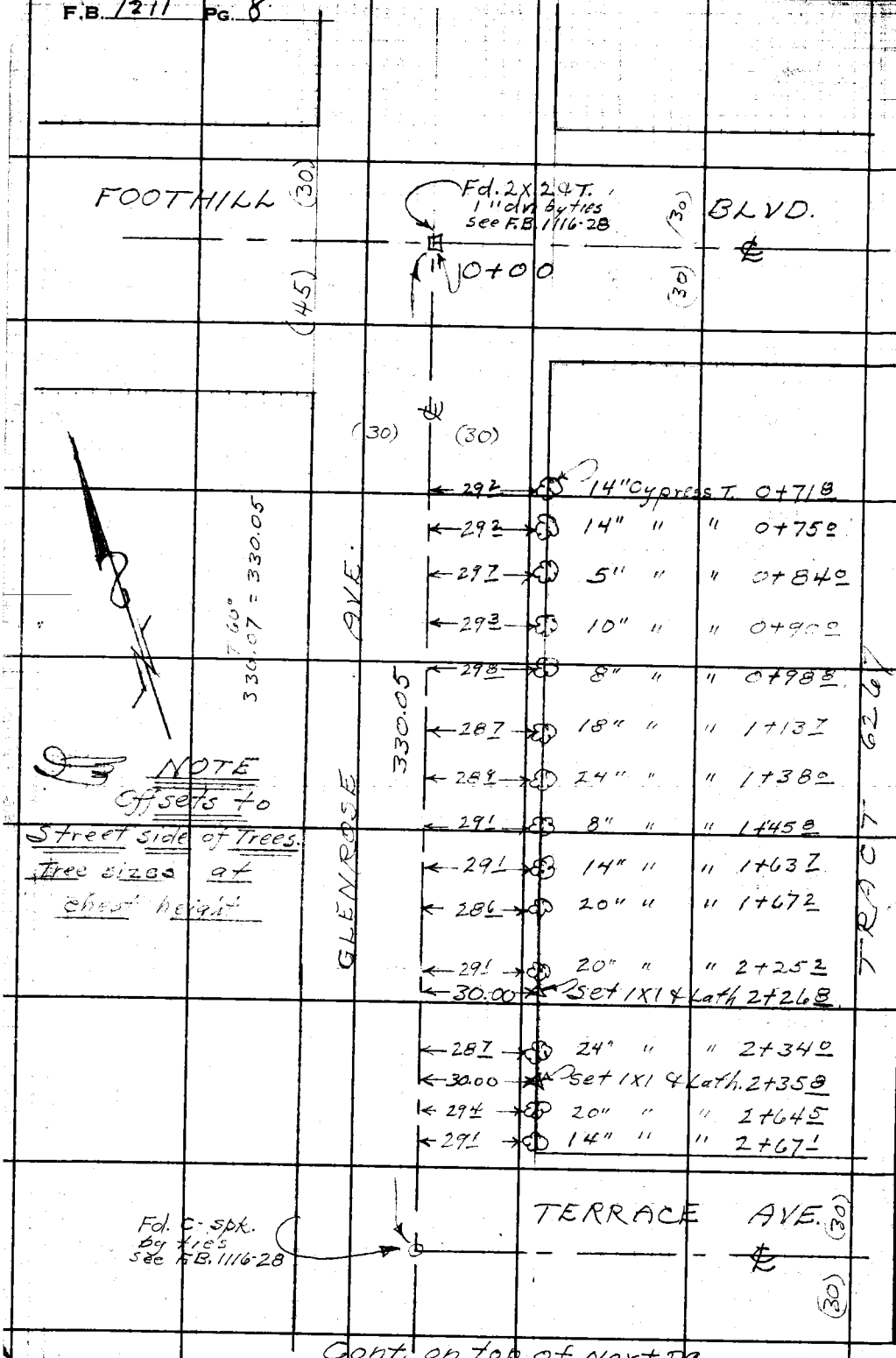
April 1946

W E Braden
D E Holmes
A R Bariloth
I J Bowles

Platted on Sur. Div. #133-32

P. W. Dept. file o.k.
Microfilmed Dec '87

F.B. 1211 PG. 8



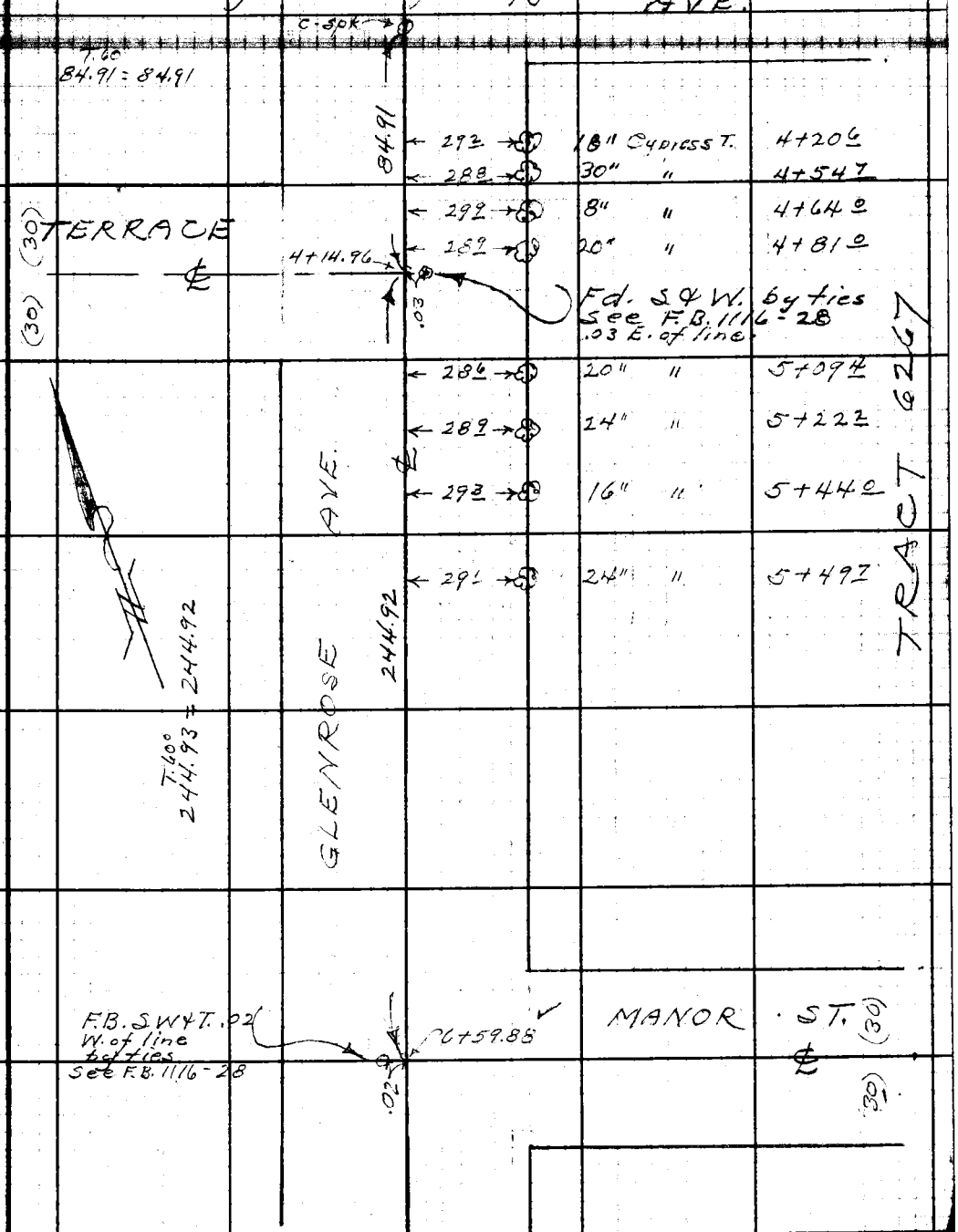
Cont. on top of Next Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Trees Glenrose Ave
Map No. Sur Div. 133-32	W. O. 5043 Tape No. ____ Std ____ °F
Office Work [signature]	Surveyed by W.E. Braden
Checked	Notes Braden Date 4/8-46
Date Apr. 1946	Indexed [signature]

F.B. 1211 Pg. 9

Cont. from bot. of last pg.



Cont. on top of Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

(4) Cont from bot last Pg.

F.B. 1211 Pg. 10

To Spk.

← 28.9 → 30" Cypress T. 7+06.5

(60) (60)

T.60° 159.94 = 159.93

AVE 159.93

← 29.1 → 30" " 7+19.0

← 28.8 → 24" " 7+39.2

← 29.5 → 16" " 7+55.5

← 28.8 → 32" " 7+74.0

← 29.3 → 16" " 7+80.5

Fd. 2x2 by ties
See F.B. 7116-28
.02 W. of line

MARIPOSA ST.

(30) (30)

8+79.81

.02

← 28.4 → 26" " 8+55.4

← 28.9 → 30" " 8+61.5

T.60° 169.99 = 169.98

GLENROSE 169.98

← 29.7 → 12" " 9+06.5

← 29.1 → 26" " 9+46.5

← 29.2 → 18" " 9+49.7

Fd. Nail by ties
See Rd. Z-177-139
.015 W. of line

9+89.79 MARIPOSA ST.

.015

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

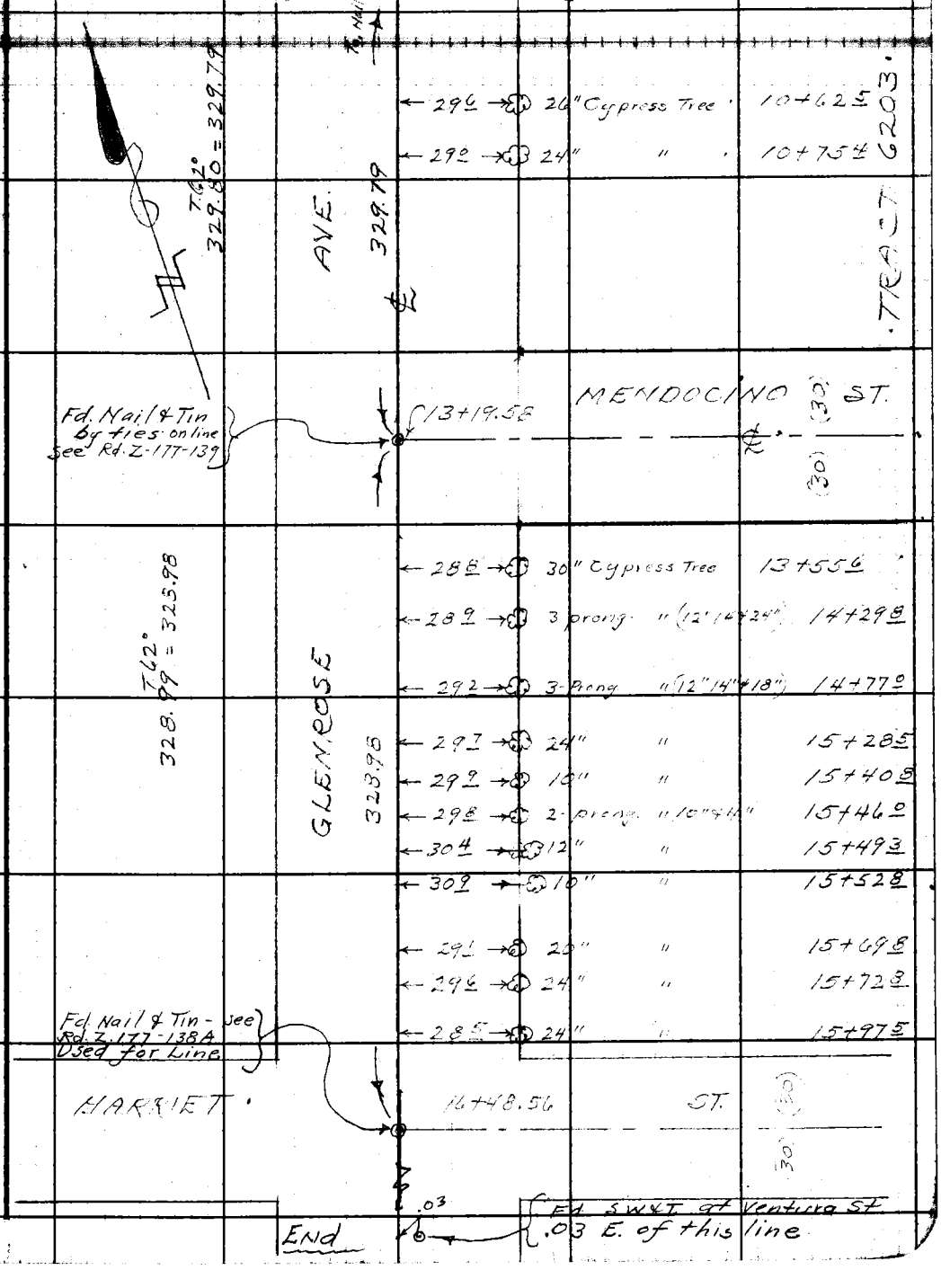
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. on top of Next Pg.

Notes Ck'd by K.R.M.	Survey of Trees Glenrose Ave	F.B. 1211 Pg. 11
Map No. Sur. Div. L33-32	W. O. 5043 Tape No. ____ Std ____ °F	
Office Work McPherson	Surveyed by W.E. Braden	
Checked	Notes Braden Date 4-19-46	
Date Apr. 1946.	Indexed A. C. Johnson	

Capt. from Dot of last Pg.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note; Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

6

F.B. 1211 PG. 12

Notes Ck'd by K.R.M.	Survey 1st Alley W. of Fir St
Map No. S.D. #133-34	W. O. 5043 Tape No. 015 St'd 68 °F
Office Work Drawn	Surveyed by Benson
Checked Miller	Notes " Date 8-22-47
Date Sept. 1947	Indexed A. C. Johnson 9-8-47

F. B. 1211 PG. 13.

LOCATING TREES

IN

FIRST ALLEY WEST OF FIR ST.

FROM: 92nd ST.

TO: - 88th ST.

DEPT. OF PARKS & RECREATION

J.N. 5043.

8-22-47.
C.A. Benson.
J.S. Coates.
R.C. Gaskell.
H.C. Hand.
R.E. Brennan.

Offset taken to Alley side of Tree 2 ft. above Ground. The pluses are to the cor. of Trees.

Platted on Sur. Dir. #133-34.

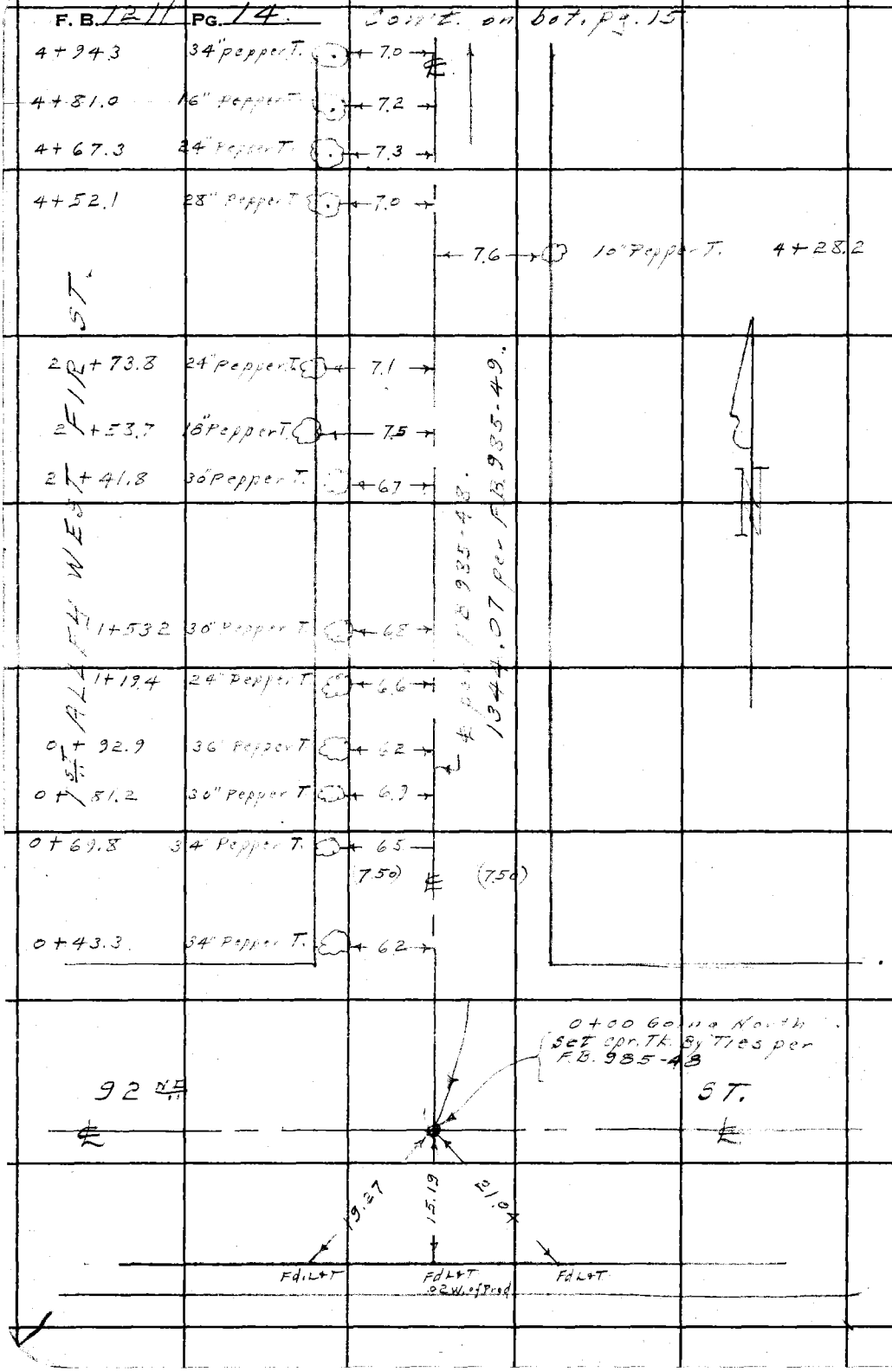
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1211 PG. 14. Cont. on bot. pg. 15



WS 7

B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

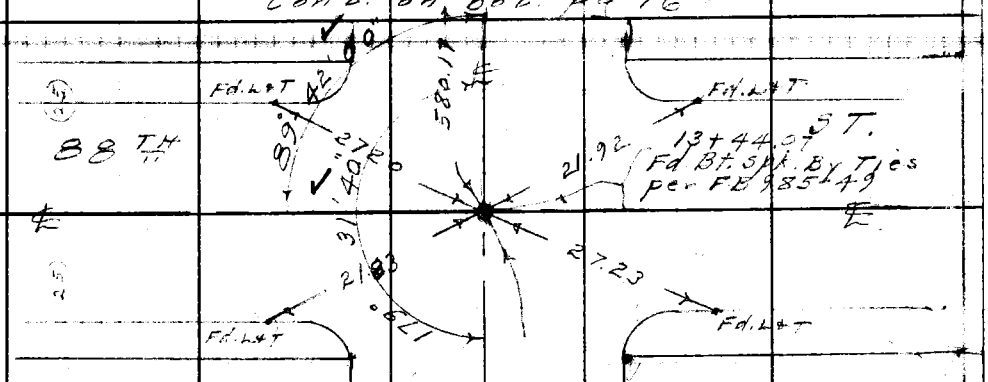
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of 1st Alley W. of Fir St.
Map No. SD 133-34	W. O. 5043 Tape No. 015 St'd. 68 °F
Office Work Drawn	Surveyed by [illegible]
Checked Miller	Notes 11 Date 8-22-47
Date Sept. 1947	Indexed A. O. Johns

F. B. 1211 PG. 15

WS 7 B-6

Cont. on bot. pg 16.



10+90.0	18" Pepper	11.6	
9+59.9	12" Black Walnut	7.9	
		(7.50)	(7.50)
		7.3	30" Pepper T. 7+93.2
7+16.4	29" Pepper T.	7.2	
6+42.0	32" Pepper T.	7.1	
6+28.5	36" Pepper T.	7.1	
6+15.4	17 Pepper T.	7.6	
6+03.5	18" Pepper T.	7.7	
5+91.5	24" Pepper T.	7.8	
5+80.5	24" Pepper T.	7.3	
5+68.3	21" Pepper T.	7.5	
5+56.3	32" Pepper T.	7.4	
5+40.7	24" Pepper T.	6.3	
5+25.3	28" Pepper T.	7.9	
5+11.0	12" Pepper T.	7.6	

1st ALLEY WEST OF FIR ST.

13+44.07 per FB 985-49

① 89° 42' 00"
④ 358° 48' 00"
89° 42' 00"
⑥ 178° 12' 00"
89° 42' 00"

① 179° 31' 40"
④ 358° 06' 40"
179° 31' 40"
⑥ 357° 10' 00"
179° 31' 40"

This is approx. Dia. This Tree is boxed in.

Cont. from top pg. 14.

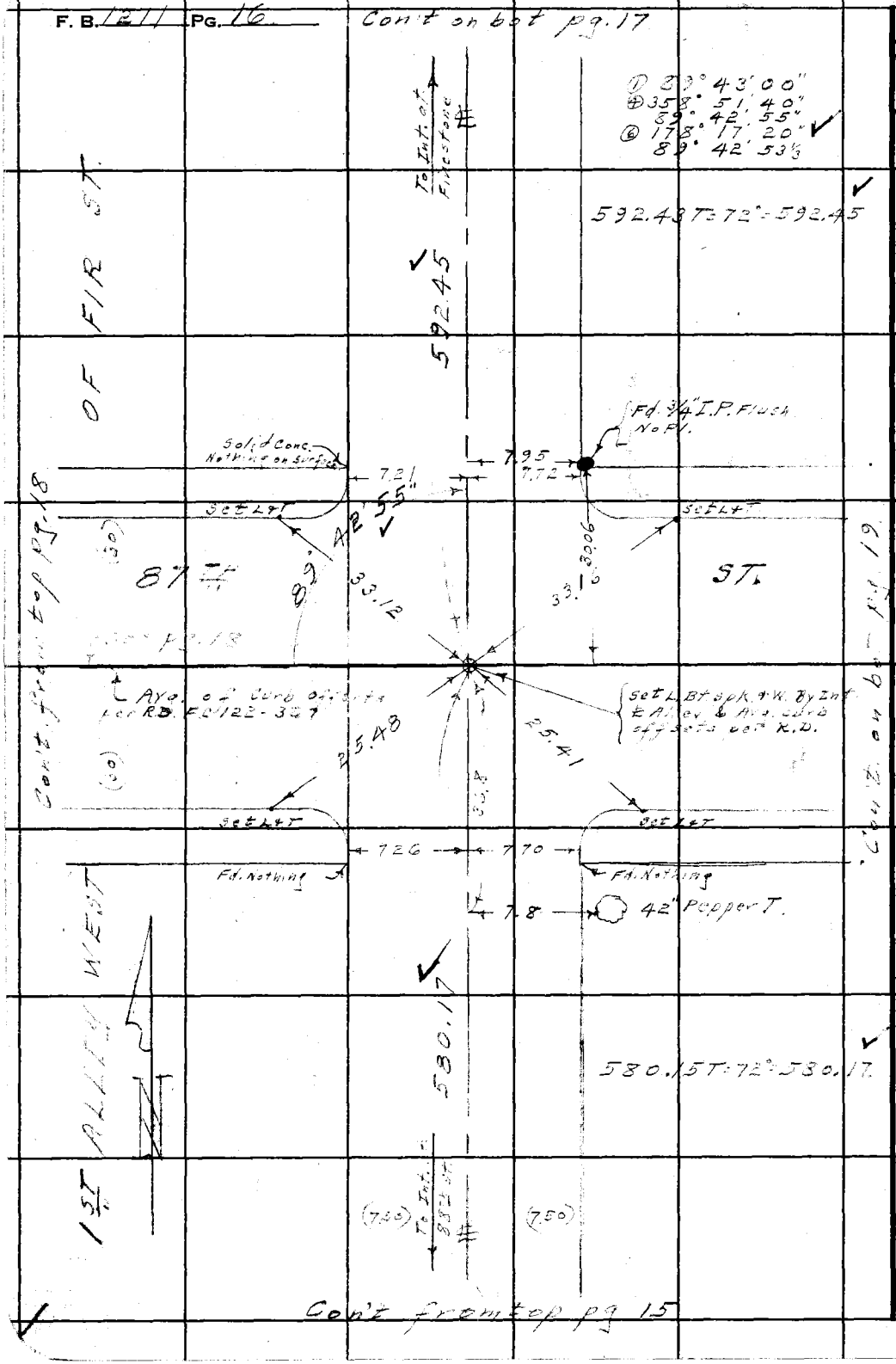
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1211 PG. 16



WS 7 B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

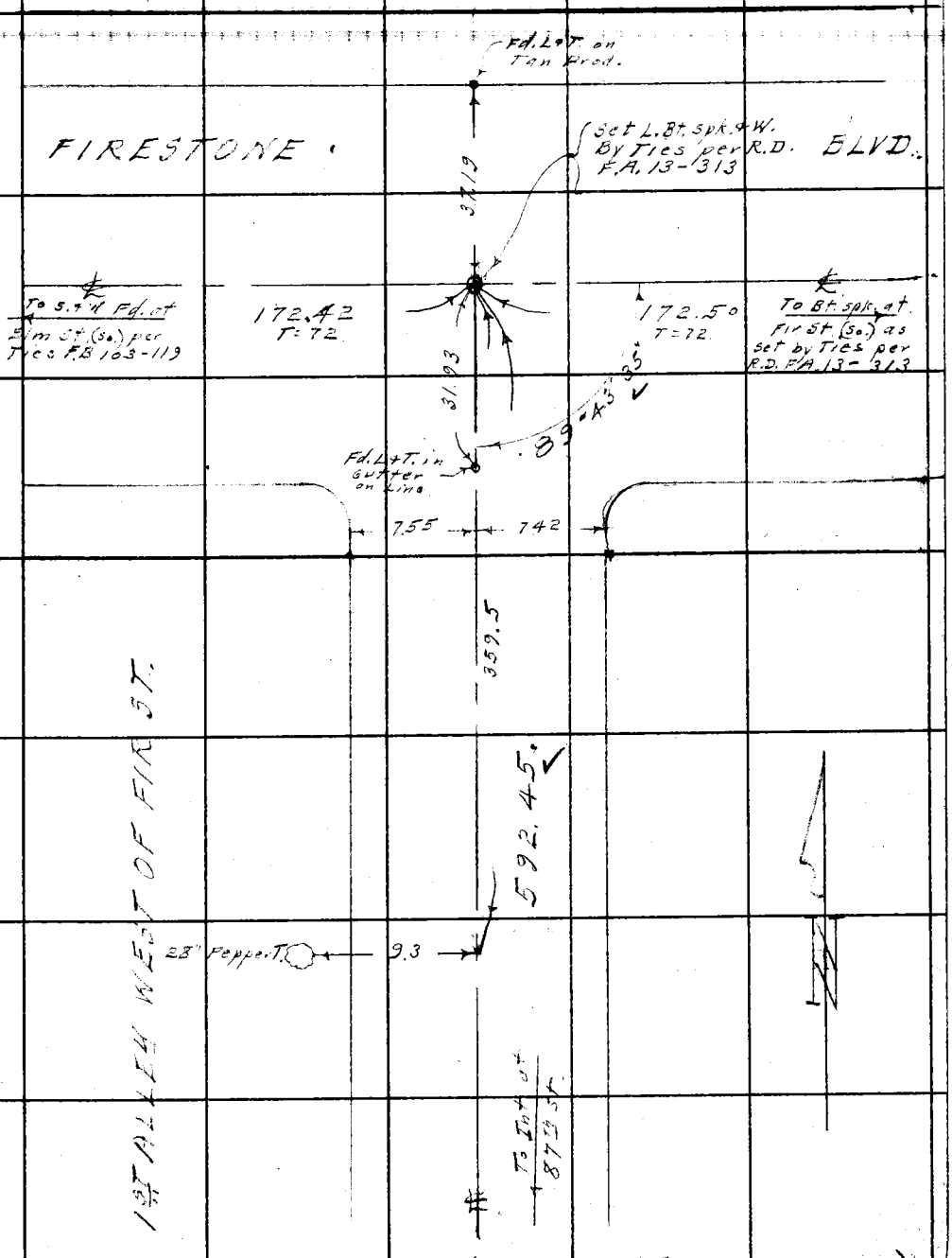
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of [illegible]
Map No. S.D. 133-34	W. O. 5043 Tape No. 015 St'd 65 °F
Office Work Drawn	Surveyed by [illegible]
Checked Miller	Notes " Date 9-28-47
Date Sept. 1947	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]

① 89° 43' 30"
④ 358° 54' 20"
89° 43' 35 ✓
⑥ 178° 21' 20"
89° 43' [illegible]

WS 7



Con't. from top pg. 16.

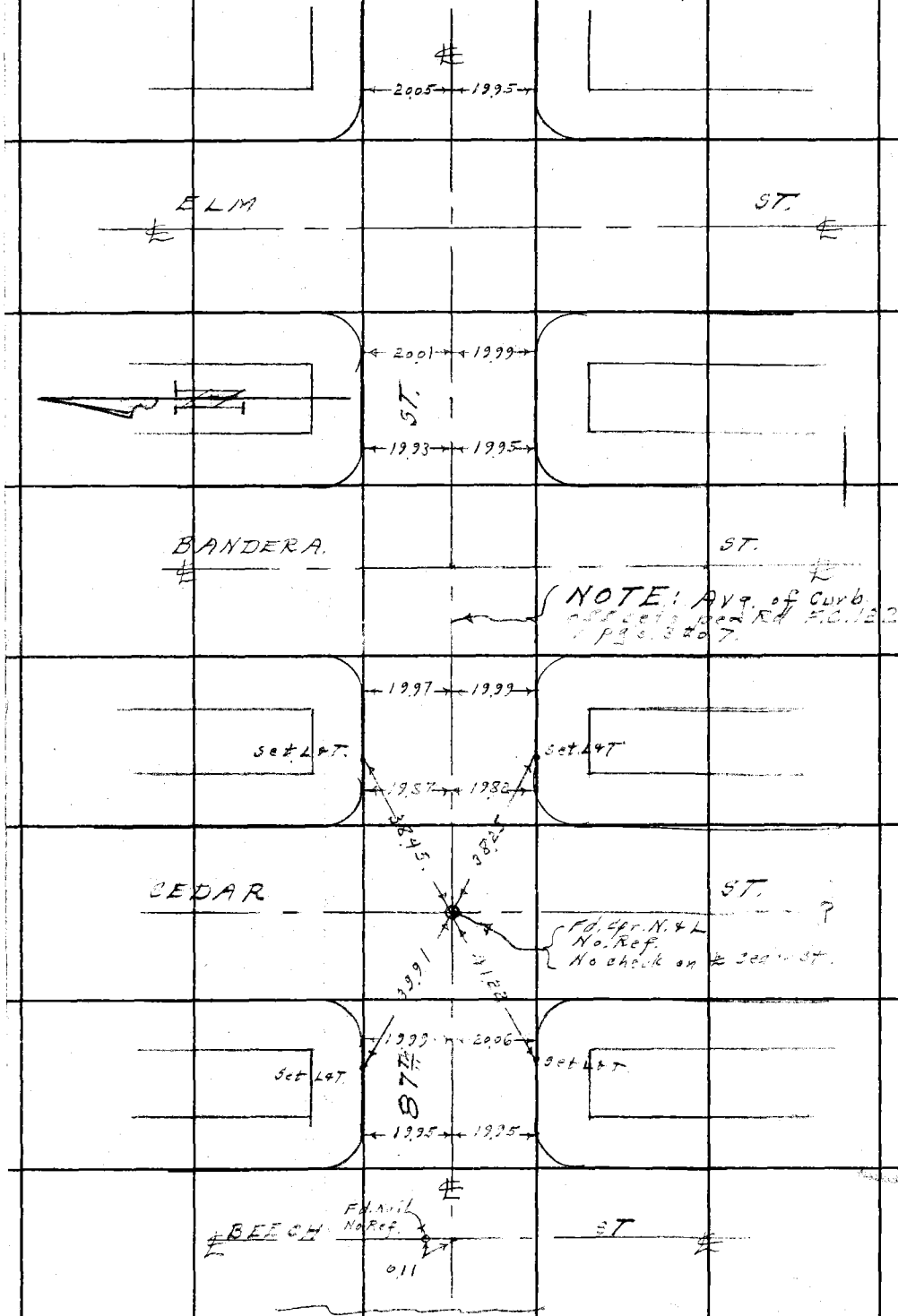
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1211 PG. 18 Con't. on Lt. side pg. 16



WS 7

B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

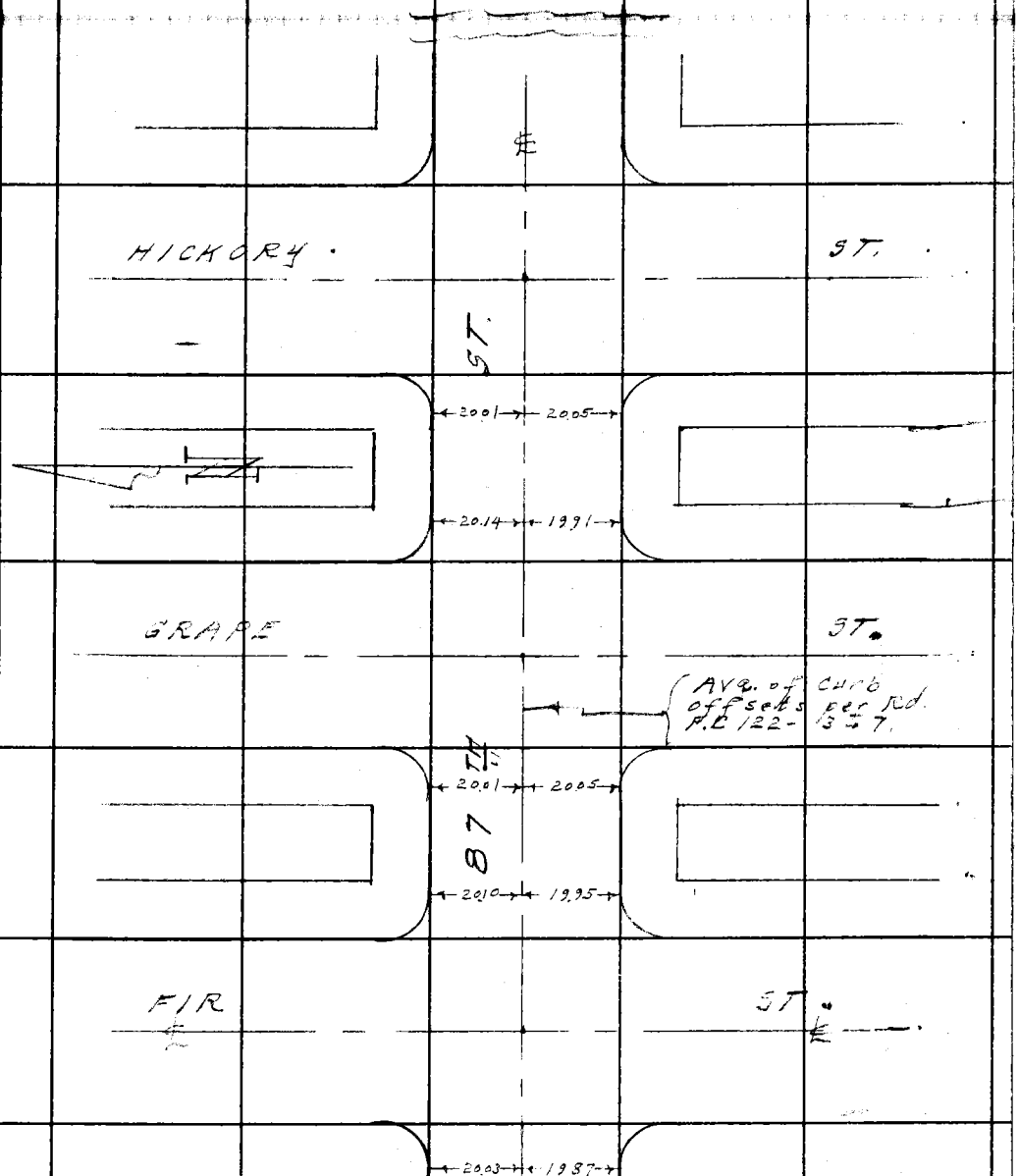
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] F. B. [illegible] PG. [illegible]
Map No.	W. O. 5048 Tape No. 015 St'd 68°F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 7-28-47
Date	Indexed [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Con't. from Rt Side pg. 16.

FORM 247 EM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by [illegible]	Survey of Park + Recreation
Map No. Sur. Div. 133-35	W. O. 5043 Tape No. 047 St'd 68 °F
Office Work [illegible]	Surveyed by R.L. Willey
Checked	Notes Date 10-1-47
Date Oct. 3, 1947	Indexed A. C. Johnson 10-2-47

F. B. 1211 PG. 25

SURVEY OF 1ST. ALLEY.
EAST OF PARAMOUNT BLVD.
FROM CENTER ST.
TO MADISON ST.
TO LOCATE 2- EUCALYPTUS.
TREES FOR DEPT. OF PARKS.
& RECREATIONS.
JN 5043.

10-1-47
R.L. Willey
E.F. English
L.Y. Smith
A.S. Curtis.

Platted on Vellum Tracing # 133-35

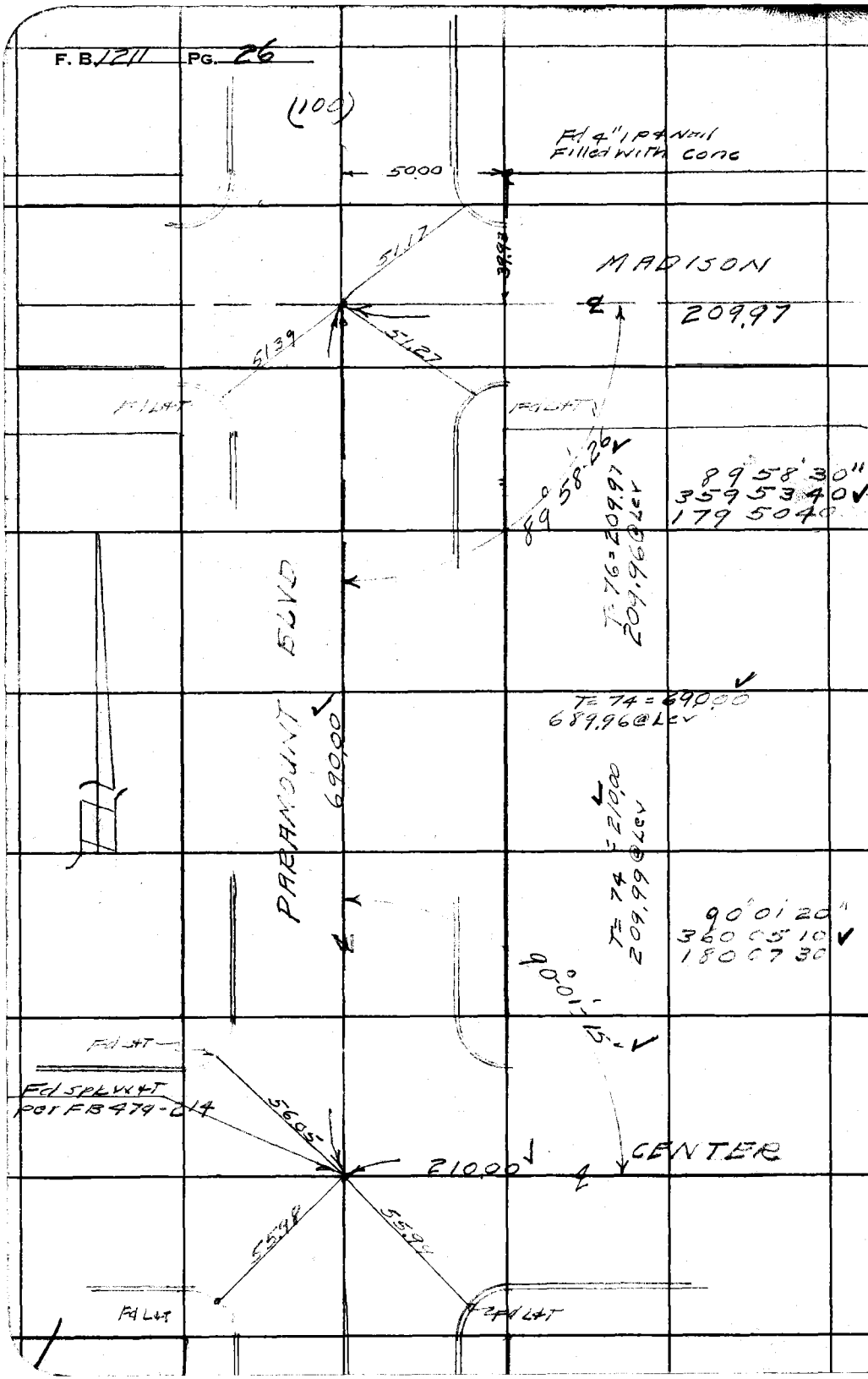
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1211 PG. 26



WS 32 C-4

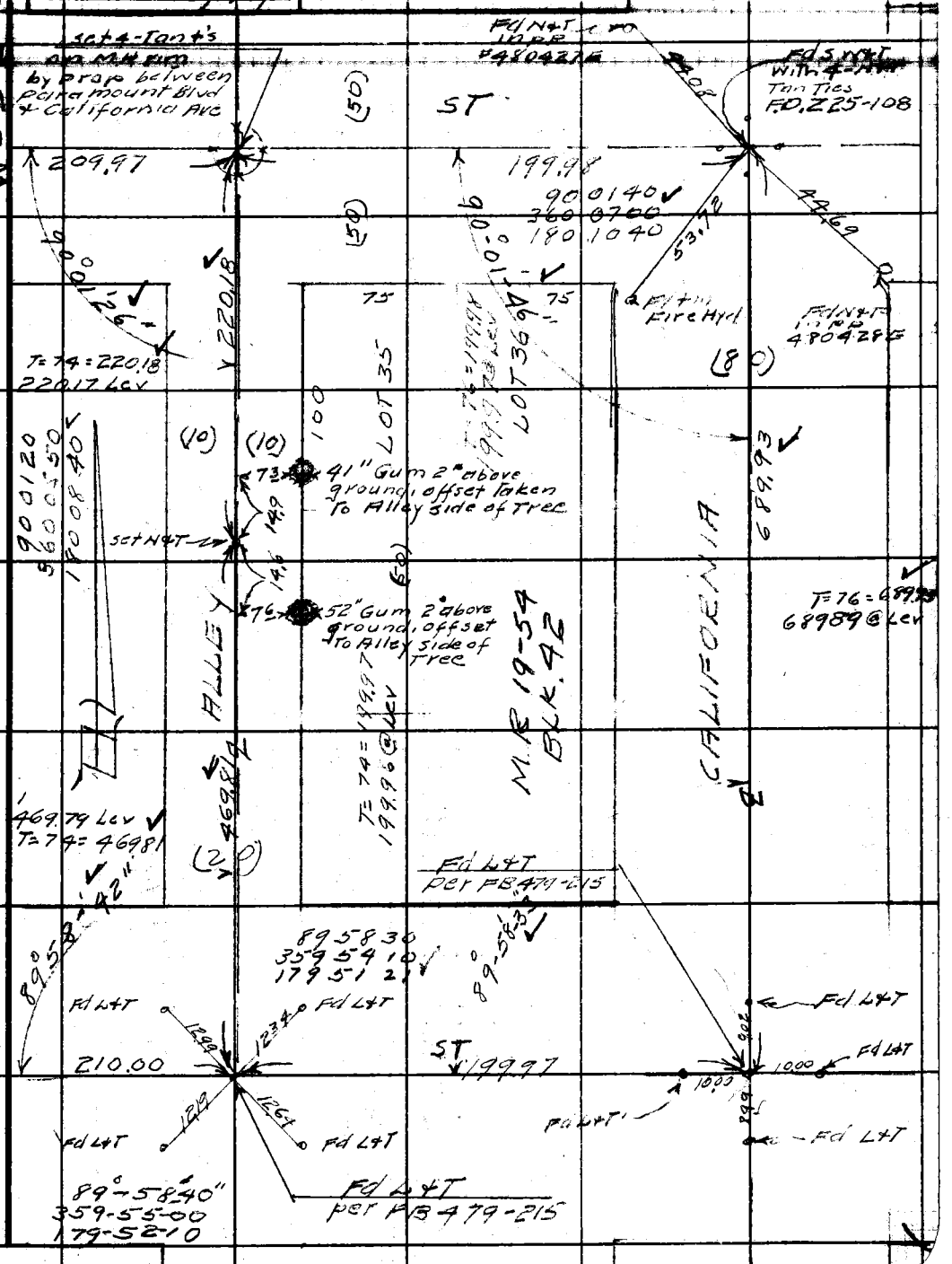
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Parks & Rec. Dept.
Map No. Sur. Div. 133-35	W. O. 3043 Tape No. 047 St'd 68 °F
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes " Date 10-1-47
Date Oct. 3, 1947	Indexed [illegible]

F. B. 1211 PG. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by K.R.McPhy	Survey of Cliota Ave
Map No. Sur Div. 133-36	W. O. 5043 Tape No. 090 St'd 68 °F
Office Work Drawn	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 3-14-48
Date May 1948	Indexed A. C. Johnson 4-20-48

F.B. 1211 Pg. 35

J.N. 5043

℄ SURVEY of CLIOTA AVE

TR. # 8726

for

LOCATION of TREES within R/W.

at

EAST END of Cliota Ave.

For Topog see pg.

D.E. Holmes
A.R. Barilotti
V.B. Anderson
L.R. Rehl.

Sur. Div. # 133-36

Platted on Survey Division File #133-36 (a vellum tracing)

Note
No attempt was made to Prop. ℄ of Cliota Ave as Job did Not warrant Time Necessary

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1211 PG. 2/36

Fd. 2" I.P. No Plug or Tk. Marked J.M.K. on East Side (up 8") Per L.S. 32-7 (See sketch below in Circle)

Fd 2" I.P. No Plug or Tk. Marked J.M.K. on West Side (up 8") Per L.S. 32-7

Note INT Set up impossible to check Angle

(90°-54') 139°-58'-30" Rec. & Meas.

Set 1x2 by Rec. Angle & Calc. dist from Nail

(Meas. 9.44 Rec.) 9.34

4.77

2" I.P. → ⊕ 9.13 58-28 4.77 Calc. 7.78 Calc. 1x2

Set 1x2 line Prod. & Rec. dist from S.W.

Set L&T in Cb. & Prod.

50.46 Rec. (N.G.) 50.39 by Calc.

90°

Set L&T in Cb.

37.77 (Meas. Per Rec.)

Set 1x2 line Prod. & Rec. dist from center of Circle.

45.00

Rec. 90°-46'-15" Meas.

Set 1x2 by Rec. dist & Angle

Meas. & Rec.

56.34

7.67

8.48

6.15

0.17

0.75

0.07

Rec. 13°-8'-45" Meas.

Set L&T in Cb.

Meas. & Rec.

45.61 Meas. & Rec.

Fd. 1" I.P. No Plug or Tk. (up 4") No reference

Set 1x2 line Prod. (Flush)

Set Nail by Calc. dist. from split of I.P.s on line Prod. from N.W.

19.64

45.00 (Per Rec.)

90°

35.24 (Tang.)

35.20 (Tang.)

90°

Set Nail by Rec. Dist. & 90° off ℄

143.00 Rec.

90°

45.00 Rec.

90°

Set Nail by Rec. dist & 90° off ℄

1. 90°-46'-20"
4. 03-05-00
Av. 90°-46'-15"

1. 89°-13'-50"
4. 356-55-00
Av. 89°-13'-45"

Temp. 68°
149.10 @ 0-00

40°-32' Rec.
40-22' Calc.

Set R/m.

149.10

40.80 Calc.

0.98

1. 139°-58-30"
2. 279-57-00
Av. 139°-58'-30"

18.18

18.00

Temp. 68°.
107.32 @ 0-00

Fd. Nail & Small Tin on line

LOT 26

107.32

108.30 Rec.

LOT 28

0.06

29.875

29.875

0.06

18.08

18.20

Fd. 1½" I.P.-P&Tk. (dn 3") S.E. Cor Lot 25.

Fd. 1½" I.P.-P&Tk. (dn 3") L.S. Tag. 1102 N.E. Cor Lot 29.

Lot 25

LOT 29

TR° 8726

AVE

120.01

Set Nail on Split of I.P.s (Used for Control of ℄)

Curb 62

Curb 62

Fd. 1½" I.P.-P&Tk. (Flush) S.W. Cor. Lot 25

1079.75 Meas. (1080.00 Rec.)

TR° 8726

29.81

1.17

0.93

30.11

Fd. 1½" I.P.-P&Tk. (Flush) N.E. Cor. Lot 30

set Nail

90°-46'

LOT 30

LOT 24

Temp. 82°
1079.65 @ 0-00
= 1079.75

CLIOTA

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

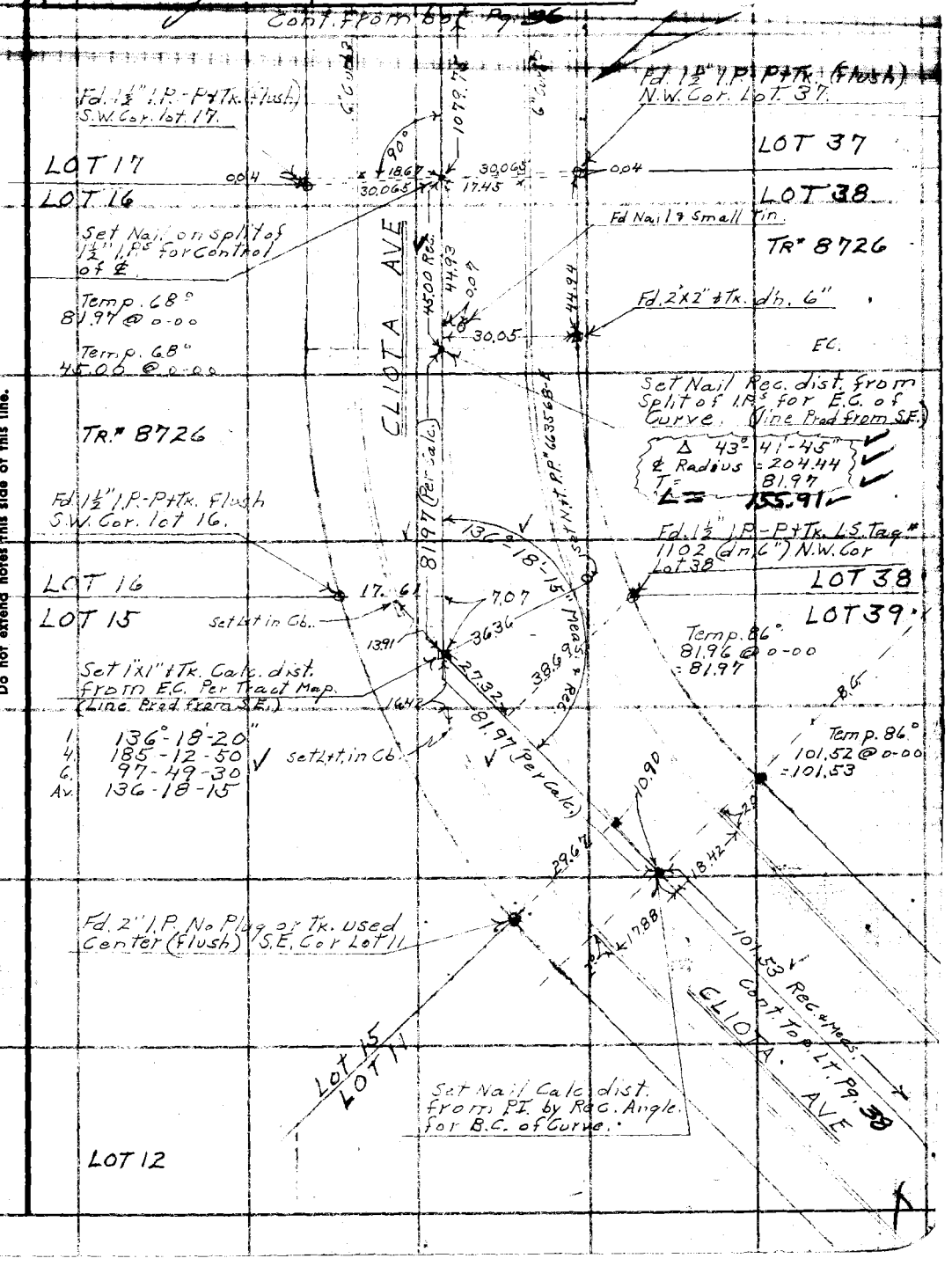
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Top Pg. 37

Notes Ck'd by [signature]	Survey of Cliota Ave
Map No. S.D. 133-36	W. O. 5043 Tape No. 090 St'd 68 °F
Office Work Drawn	Surveyed by D.E. Holmes
Checked [signature]	Notes D.E.H. Date 4-16-48
Date May 1948	Indexed A. C. Johnson

F.B. 1211 Pg. 37

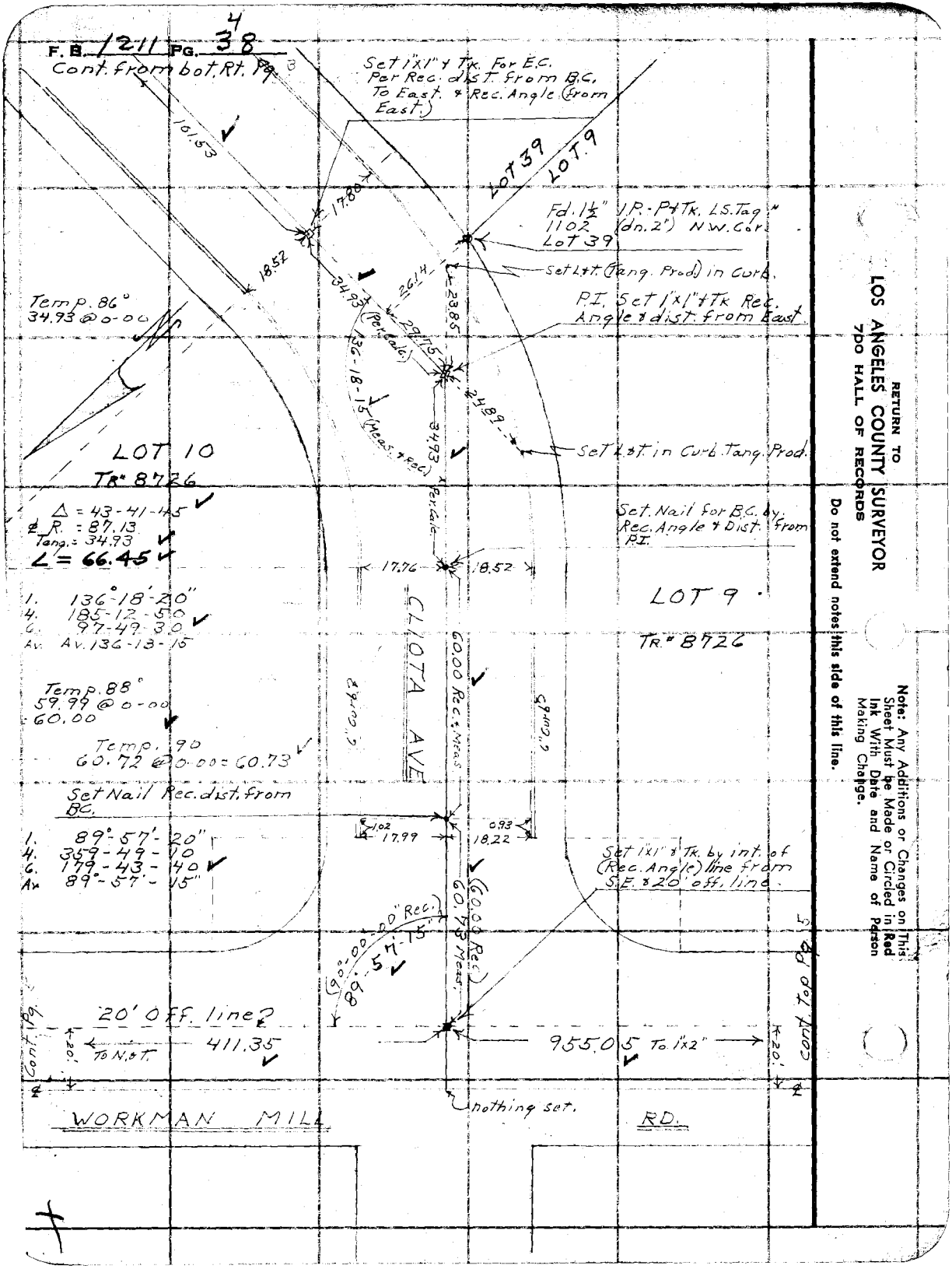


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red, Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cliota Ave
Map No. S.D. 133-36	W. O. 5043 Tape No. 090 St'd 68 °F
Office Work Drawn	Surveyed by D.E. Holmes
Checked McPherson	Notes A.R.B. Date 3-15-48
Date May 1948	Indexed A. G. Jordan

F. B. 12 A1 PG. 39

J.N. 5043

CLIOTA AVE.

LOCATION of TREES
Within R/W
at
EAST End of ST.

For & See Pgs. 36 to 38.

D.E. Holmes
A.R. Barilotti
V.B. Anderson
L.R. Rehl.

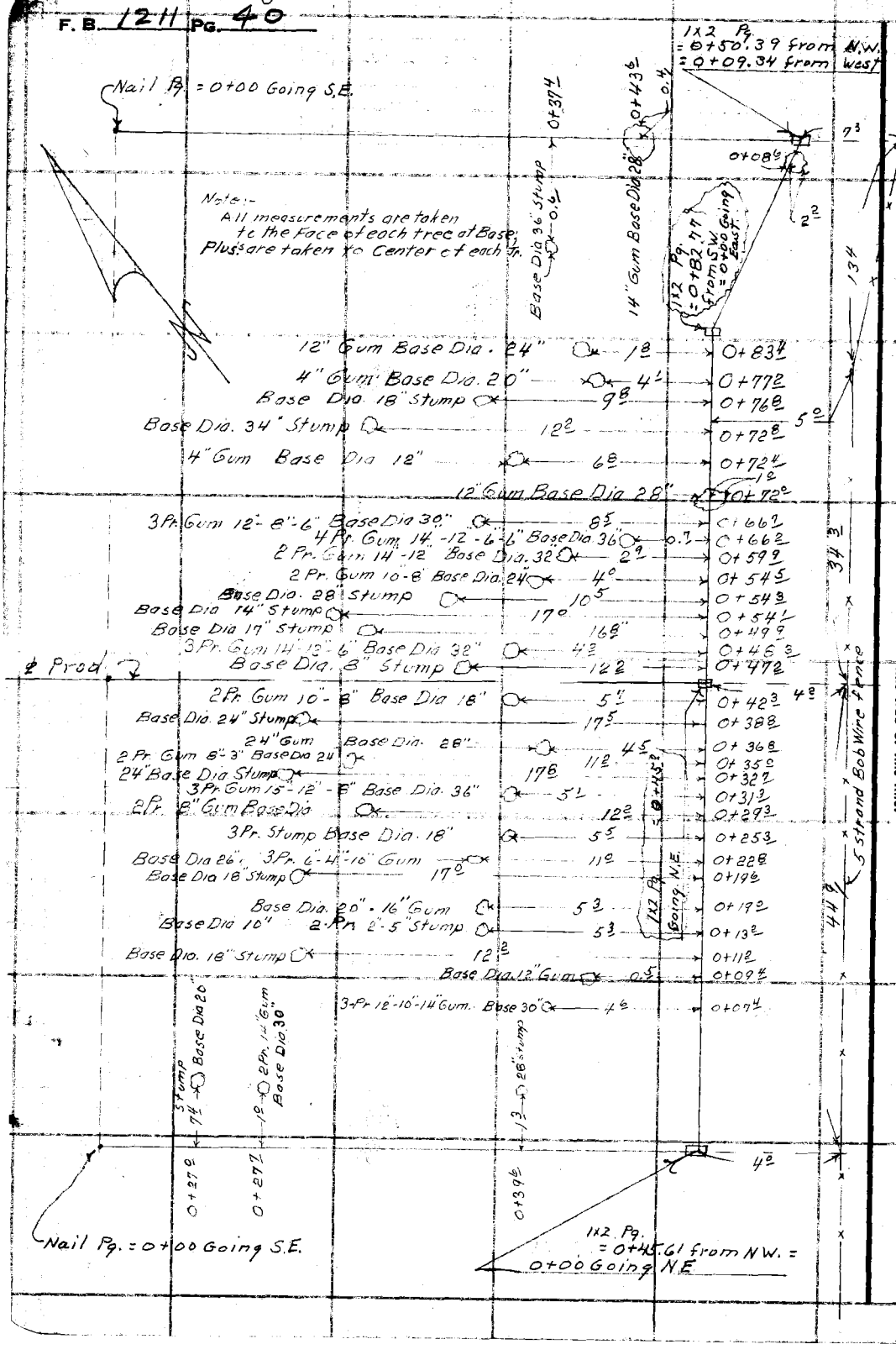
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1211 PG. 40

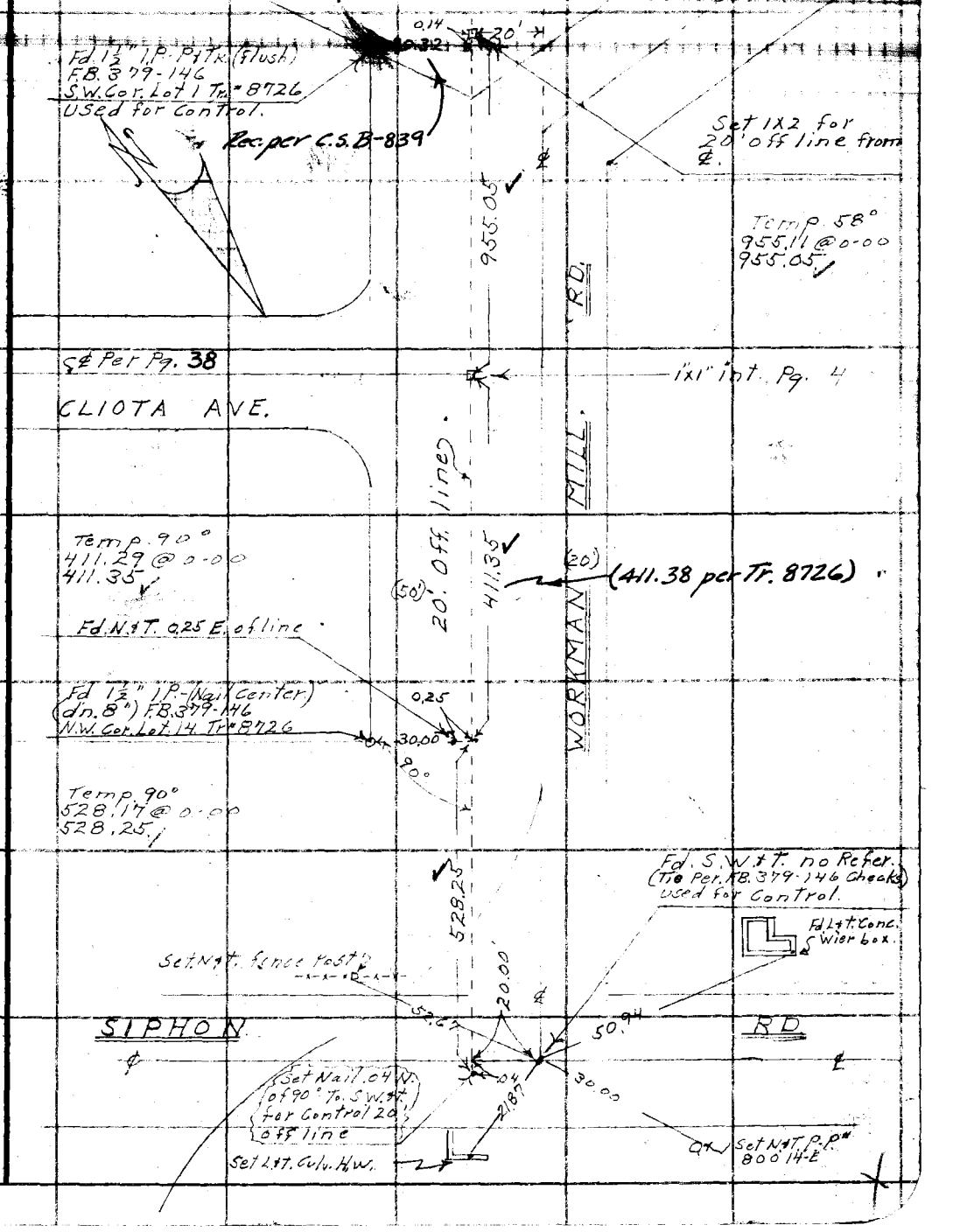


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.McPh.	Survey of Cliota Ave
Map No. SD 133-36	W. 0.5043 Tape No. 090 St'd 68°F
Office Work Drawn	Surveyed by DE Holmes
Checked McPherson	Notes DEH. Date 4-19-48
Date May 1948	Indexed [illegible]

F. B. 1211 Pg. 41



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 121 PG. 42

Notes Ck'd by	Survey of Parks Dept
Map No.	W. O. 5043 Tape No. St'd °F
Office Work Drown	Surveyed by P.L. Willey
Checked K.R. McPh	Notes " Date 6-4-48
Date June 48	Indexed 6-7-48

F. B. 1211 PG. 47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

DEPT. PARKS & RECREATION

JN 5043

LOCATION DEAD PINE TREE

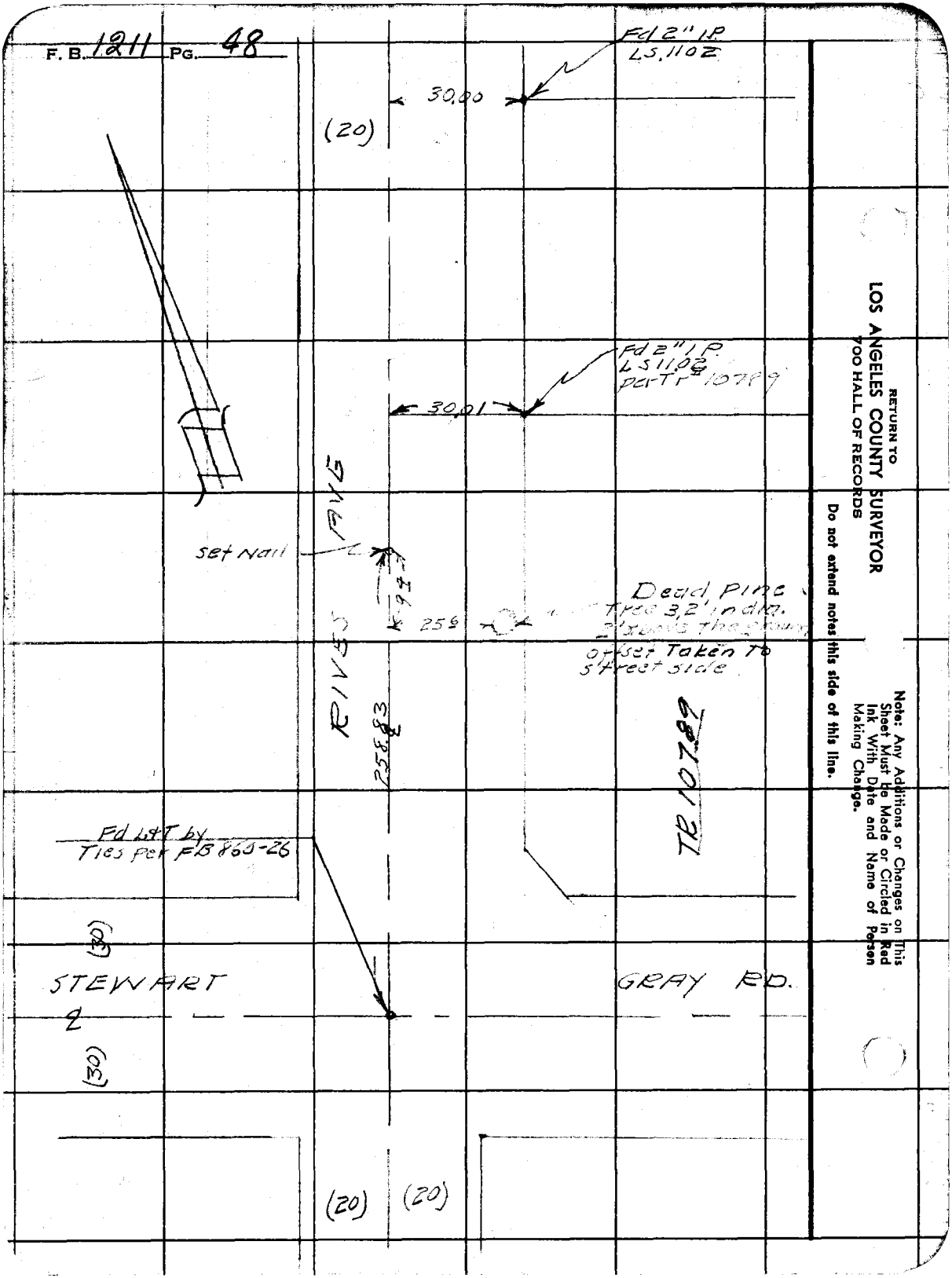
RIVES AVE TR. 10789

6-4-48
Willey
English
Smith
Nowicki
Sommenschein.

Platted on Vellum Tracing
(letter size by C.E. Drown.

FORM 247 BM 11-46

F. B. 1211 PG. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Poppyfieds Dr.
Map No. Sur Div 133-37	W. O. 5043 Tape No. 090 St'd 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 7-16-48
Date	Indexed A. O. Johnson 7-21-48

F. B. 1377 Pg. 55

J.N. 5043

& SURVEY of POPPYFIELDS DR.

ALTADENA (DIST.)

(For Location of Trees)

For Location of Trees
See Pg. 58.

Holmes
Barilotti
Ochsner
Anderson.

Platted on Vellum Tr. 133-37

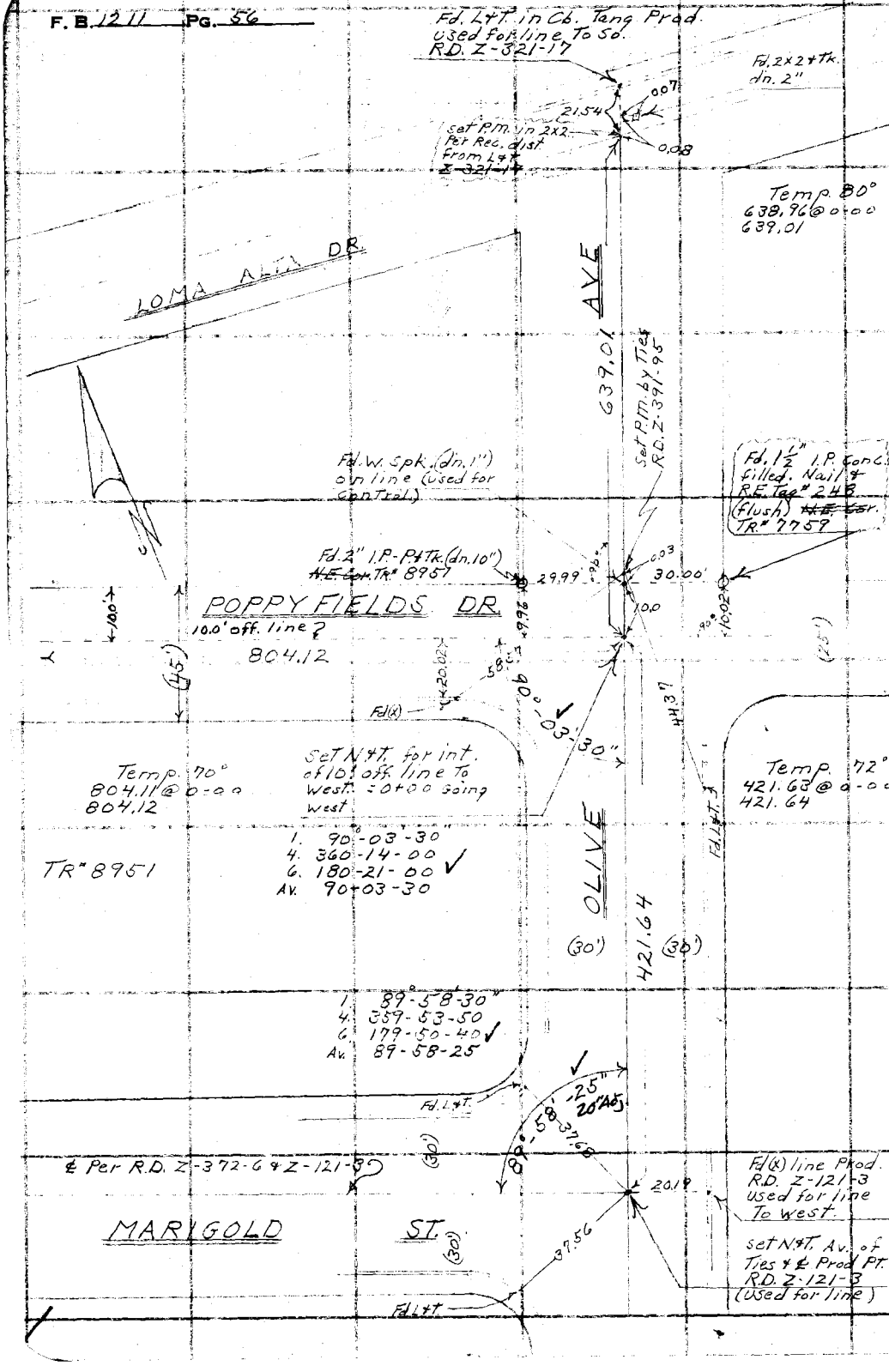
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1211 PG. 56



WS 88 B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Poppyfields Inc
Map No. Sur. Div. 133-37	W. O. 5042 Tape No. 090 St'd 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 7-19-48
Date	Indexed A. C. Johnson

F. B. 1214 Pg. 57

WS 8951-5

LOMA ALTA DR.

Fd. 2" I.P. - P + Tk. (dp. 8") F.B. 130-30 used for line To So

Temp. 80°
240.49 @ 0-00
240.51

AVE

240.51

Fd. S.W + Tin (dn. 3") Ties Check. Rd. Z-391-95 (searched for I.P.) Replaced with 1x2" (flush) used for control To East.

Set 1x2" by Ties R.D. Z-391-95

Fd. N + T - P.P.

0.08
0.095
0.03
10.0
20.83

POPPYFIELDS (45') 10' DR.

804.12

Set Copper Tk. in 1x2 Per. Rec. dist from 1x2" To North. Z-391-95

46.25
54.26
50
89° 57'
L + T.

20.01 10.0' off line

O + F(1) on F. Hyd.

1.	89° 57'-50"
4.	359-51-10
6.	179-47-00 ✓
Av.	89-57-50

TR. 8951

Temp 80°
422.02 @ 0-00
422.05

Note this P.T. Should move South 0.07 for Proportion Per Tr. # 8951

422.05

(30')

90°-00'-20" ✓

Fd. L + T.

1.	90°-00'-20"
4.	360-01-10
6.	180-01-50 ✓
Av.	90-00-20

0.06
38.79

Set P.M. by int.

℄ Per Rd. Z-372-6 + Z-121-3.

(30')

Set N.+T. by Ties R.D. Z-372-6 (0.06 E. of line) used for line To East.

38.89

MARIGOLD (30') ST.

Fd. L + T.

Temp. 80°
381.05 @ 0-00
381.08

THURIN

381.08

(30')

TR. # 8951

Fd. drilled holes Reset L + Tk.

63.47
58.80

PALM (45') ST

Fd. 2" x 2' + Tk. (dn. 1") R.E. Tag. 6067 Used for line F.B. 130-100

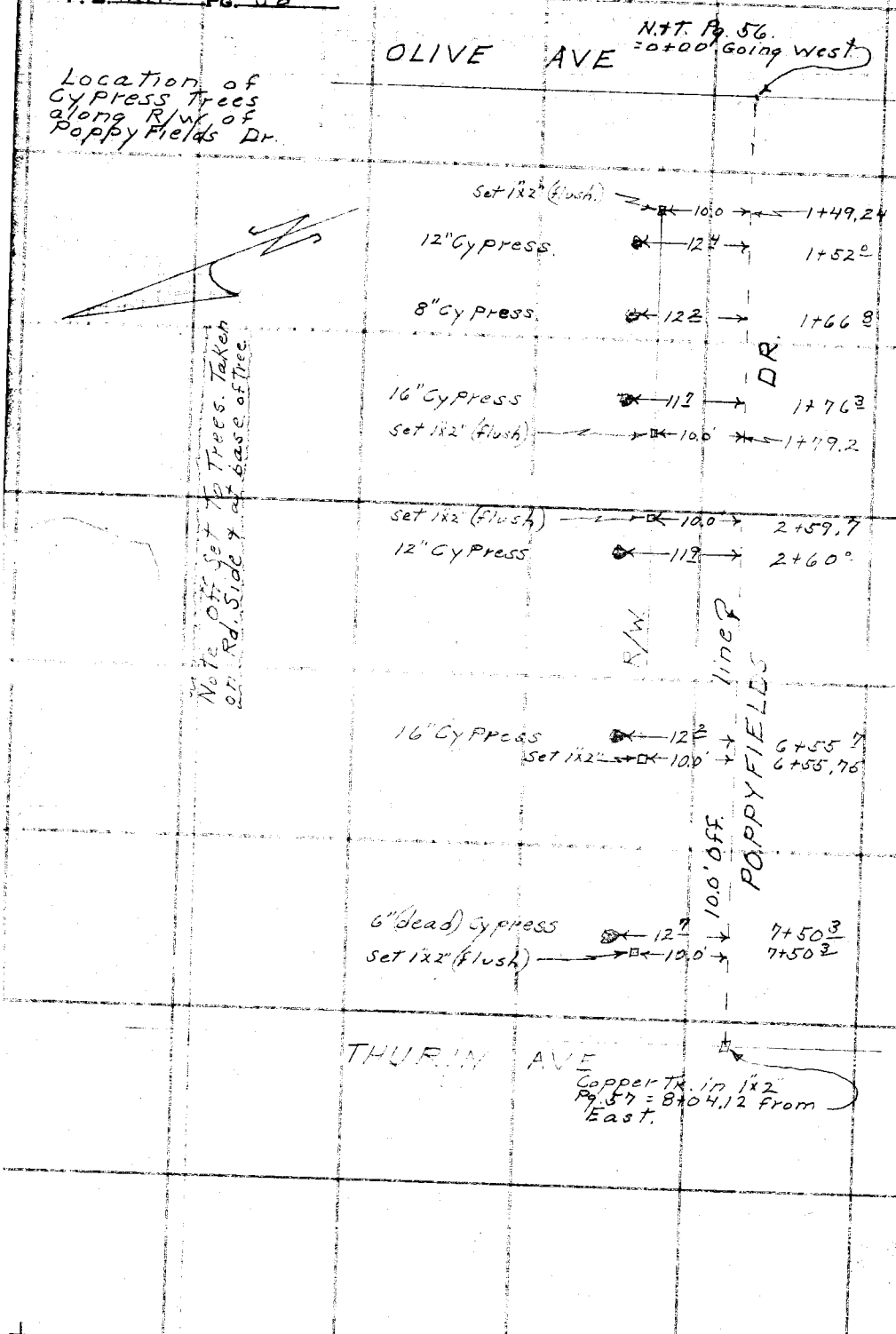
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1211. Pg. 58



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	W. O. 5043 Tape No. St'd °F
Office Work [illegible]	Surveyed by RLW [illegible]
Checked [illegible]	Notes RLW Date 10-18-48
Date Oct. 1948	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]

DEPT. OF PARK &
RECREATIONS.

LOCATION OF 2 1/2' PECAN
TREE N.W. COR GARFIELD
AVE & PETROL ST.
JN 5043

10-18-48
RL Willey
EF English
CT Nowaki
M Sonnenschein.

Platted on Letter Size Vellum.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

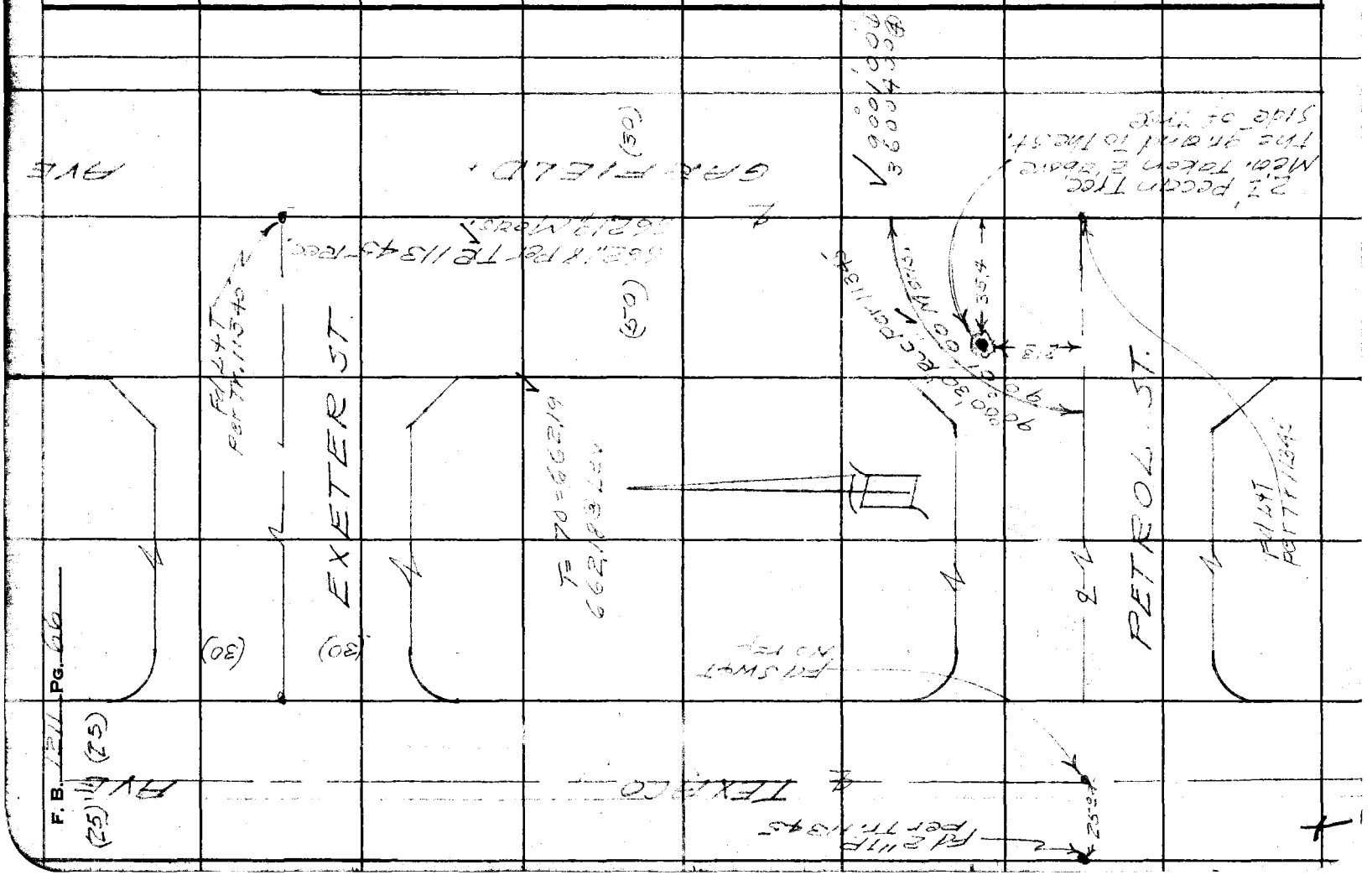
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 211 PG. 75

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work McPherson	Surveyed by
Checked	Notes Date
Date July '51	Indexed A. C. Johnson 7-24-51

Location HEDGE
& House, Prop. Cor
SE. Cor. Bonita &
Walnut Ave
San Dimas Calif

J.N. 5043

7-23-51
Porter
Snyder
Hand
Martin

Platted on Letter Size Vellum
Filed in Correspondence
for J.N. 5043.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

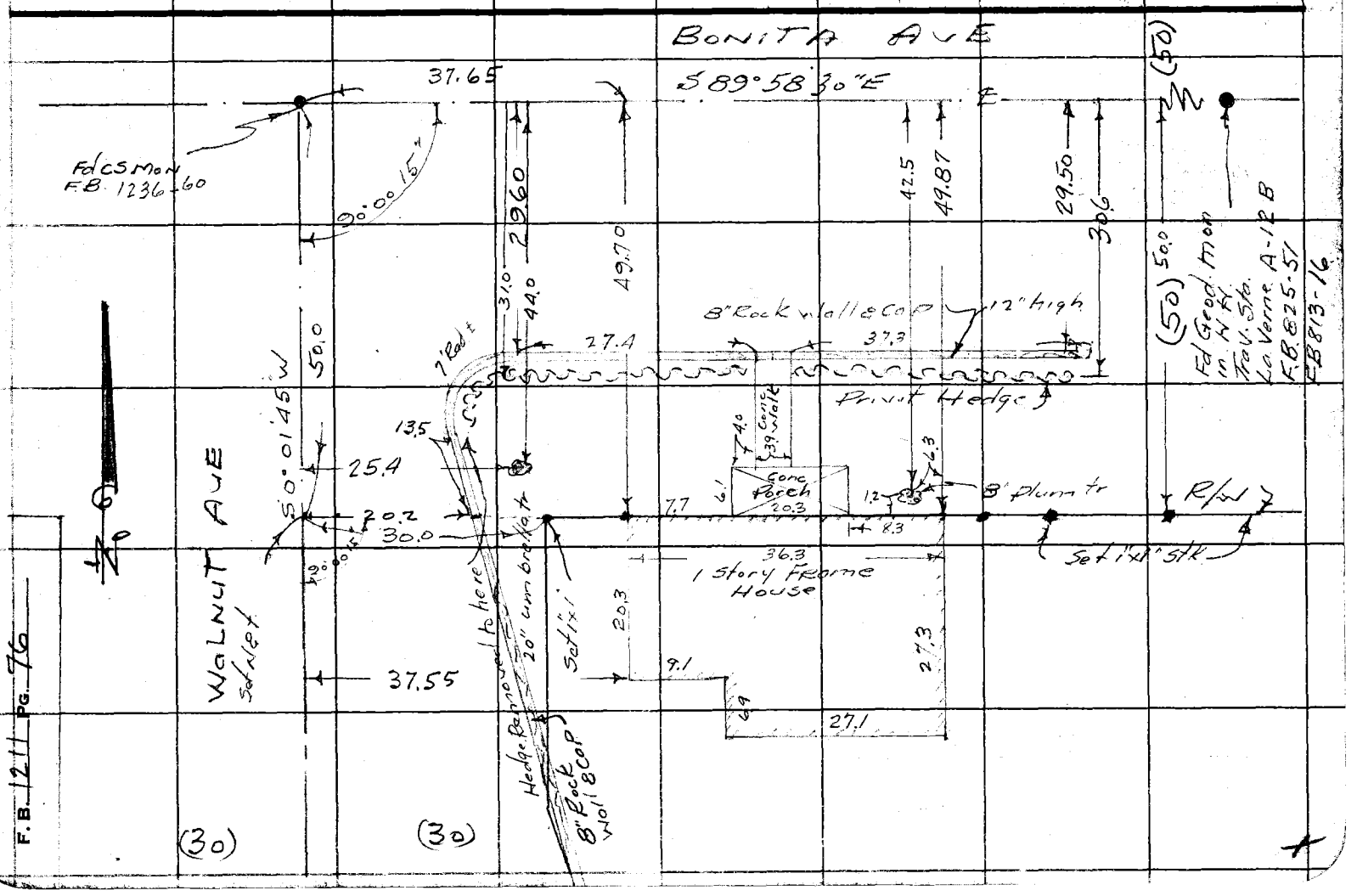
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 121 PG. 76

Notes Ck'd by	Survey of Tree Invest
Map No.	W. O. 5043 Tape No. St'd. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L Date 1-16-51
Date	Indexed

F. B. 127 Pg. 75

LOCATION
of
TREES and SHRUBS.
at
549 W. FOOTHILL BLVD.
J.N. 5043.

J.J. Lanigan
C.H. Lewis
H.H. Rapport.

Platted on Letter Size
Vellum to be filed in the
Correspondence

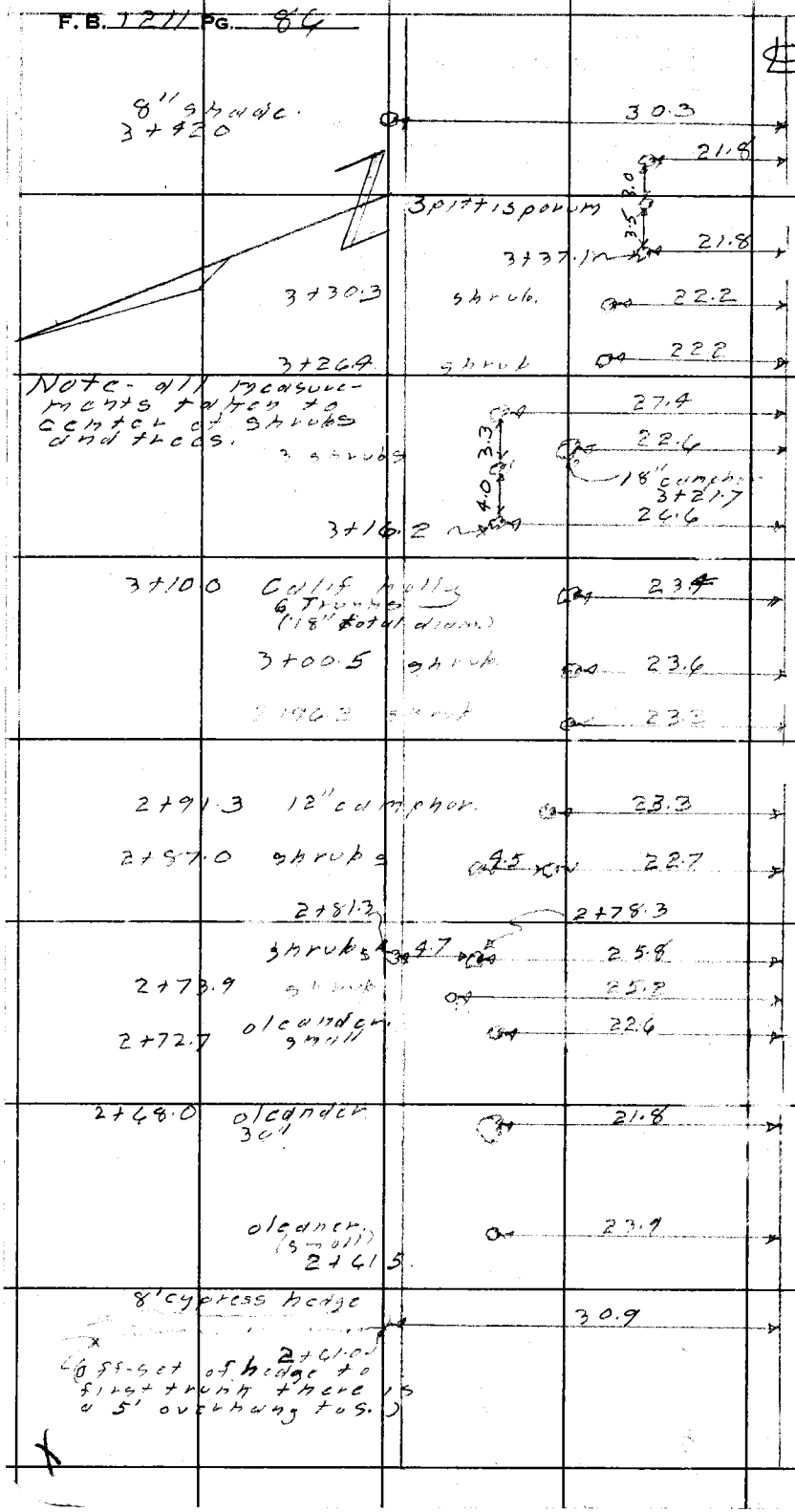
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F5095 247 2-51

F. B. 1211 PG. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Parks & Rec. Dept.
Map No.	W. O. 5043 Tape No. St'd. °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 1-25-59
Date	Indexed [illegible]

F. B. [illegible] Pg. 07

LOCATION
of
IMPROVEMENTS
on
FOOTHILL BLVD
at
549 FOOTHILL BLVD.
DEPT. of PARKS and RECREATION
J.N. 5043

J. J. Lamigo
C. H. Lewis
H. H. Raphael

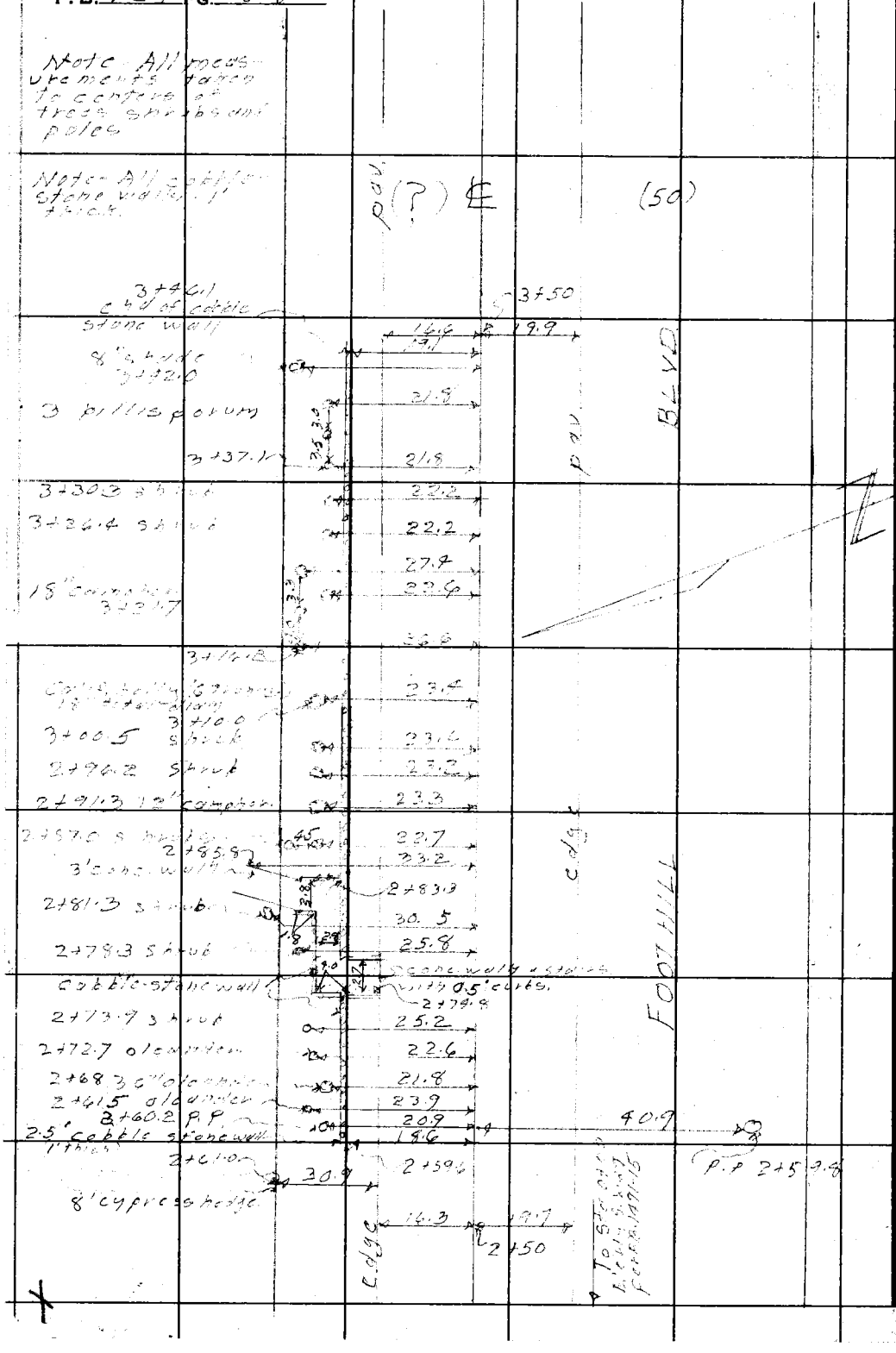
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS09S 247 2-51

F.B. 1211 PG. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KAM	Survey of
Map No.	W. O. 5043 Tape No. 0136 St'd. 68 °F.
Office Work	Surveyed by H E GRANQUIST
Checked	Notes H.E.G Date 3/24/53
Date	Indexed [redacted]

F. B. 1211 Pg. 93

J. N. 5043

LOCATION of TREE.
ON
RAYMOND LANE.

for. Dept of Parks and Recreation.

SEE FB. 1624 Pg's 32, 33
34, + 35. for Control

H.E. GRANQUIST. Chief

Location of Tree Plotted
on Letter Size Vellum.
3-26-53 K.R. McPh

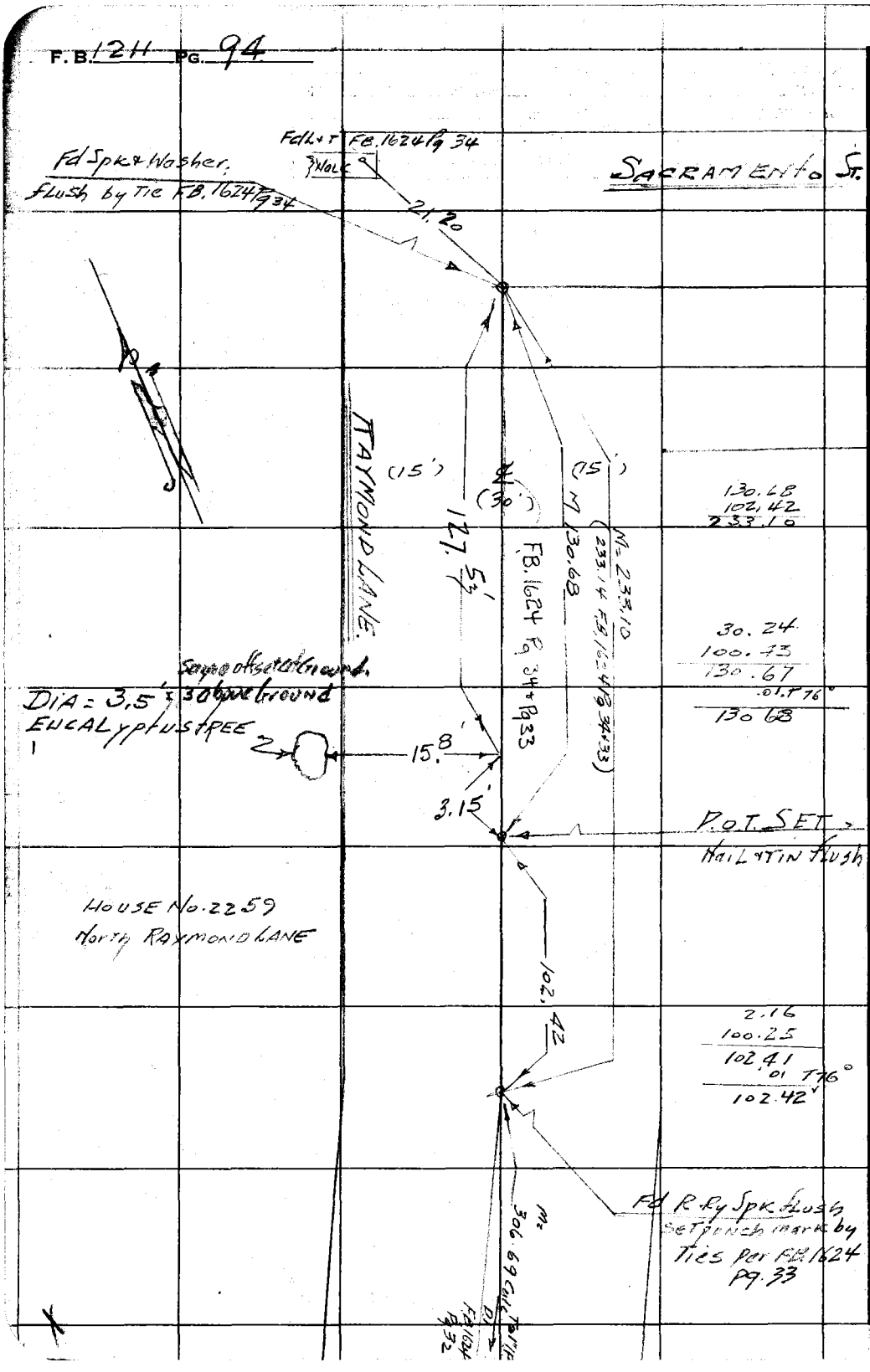
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1211 PG. 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

133-54

Notes Ck'd by K.R.M.	Survey of
Map No. Survey Div. # 133-54	W. O. Tape No. St'd. °F
Office Work R.L. Green	Surveyed by
Checked C.J. Galli	Notes Date
Date Mar. 1955	Indexed A. C. Johnson 3-4-55

F. B. 1211 Pg. 101

TREE INVESTIGATION

TRACT Nº 9893

~JN 0054.75~

Establishment of Hummingbird Way & Black Bird Way in Tract Nº 9893.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Rep
FB-1117
FB-787

Engineering
Uharriet
Goodwin
Edwards
Harner

76F3095 S&E #247. 8-54

F. B. 1211 PG. 102

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

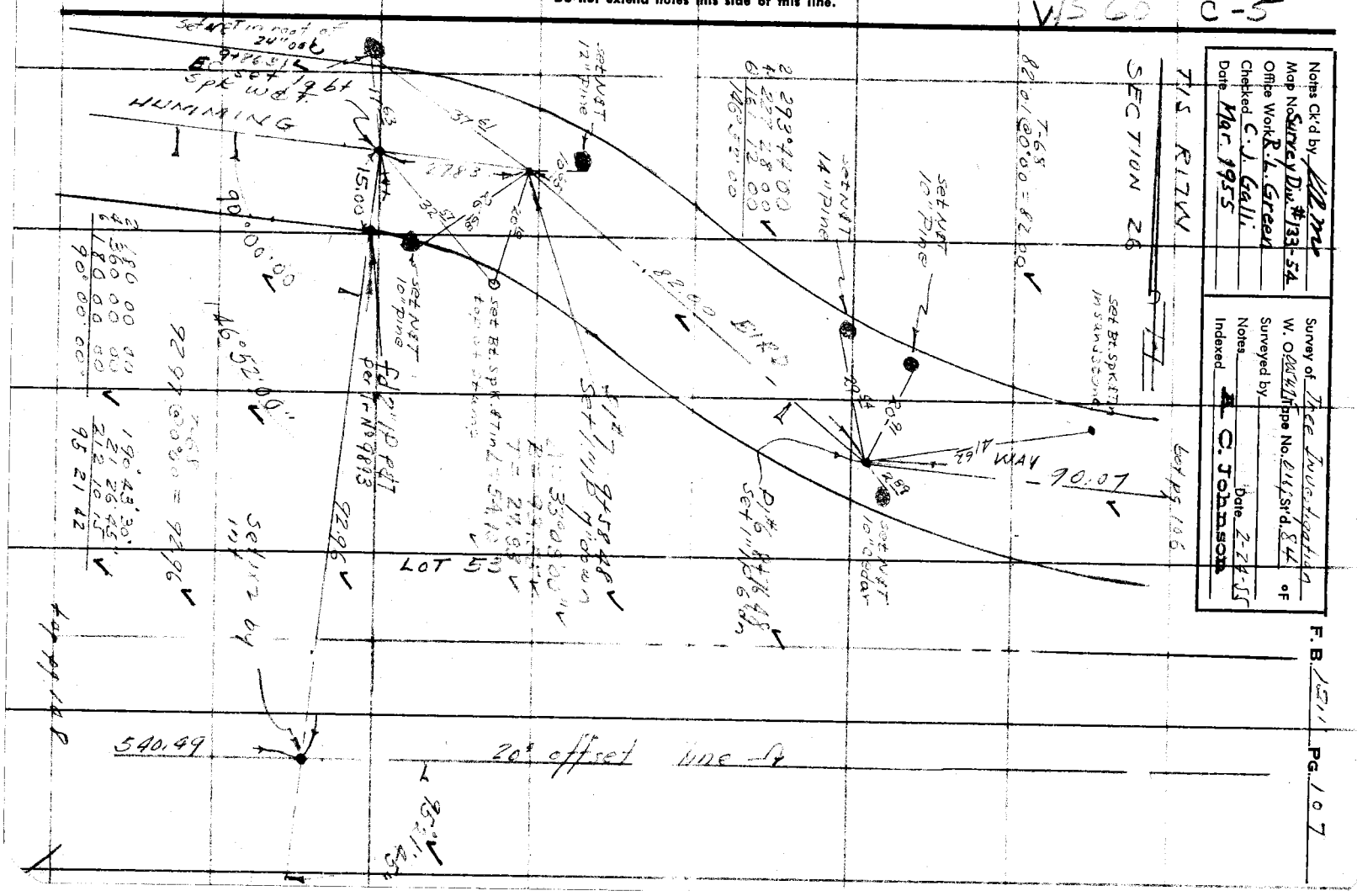
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

VIS 60 C-5



Notes Ck'd by [signature]
Map No. Survey Div. #133-54
Office Work R. L. Green
Checked C. J. Galli
Date Mar. 1955

Survey of Tree Investigation
W. O. 0054 Tape No. 0165 Sr'd. 84 of
Surveyed by
Notes
Date 2-24-55
Indexed C. Johnson

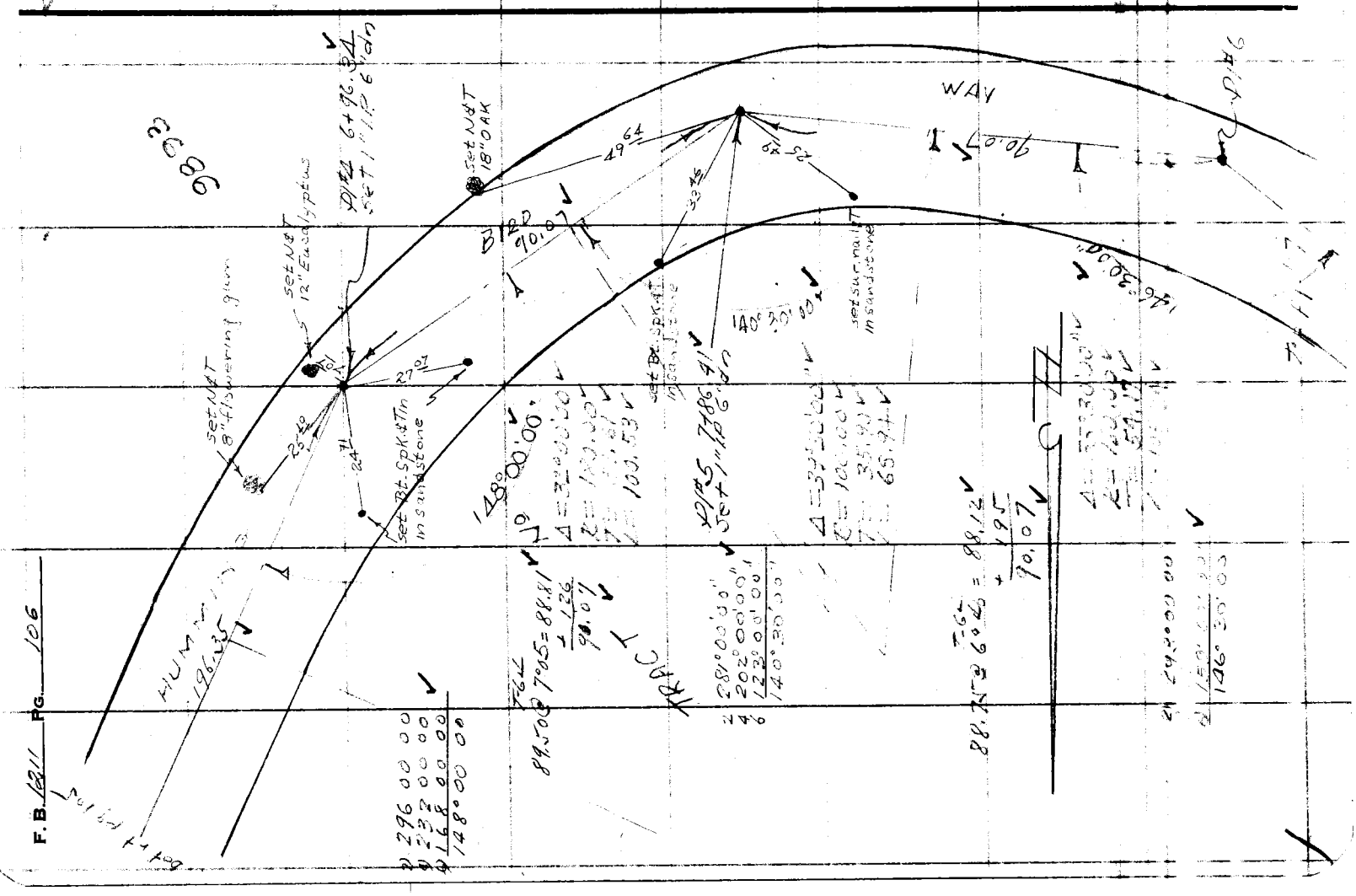
TIS R17W
SECTION 26

F. B. 1511 PG. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



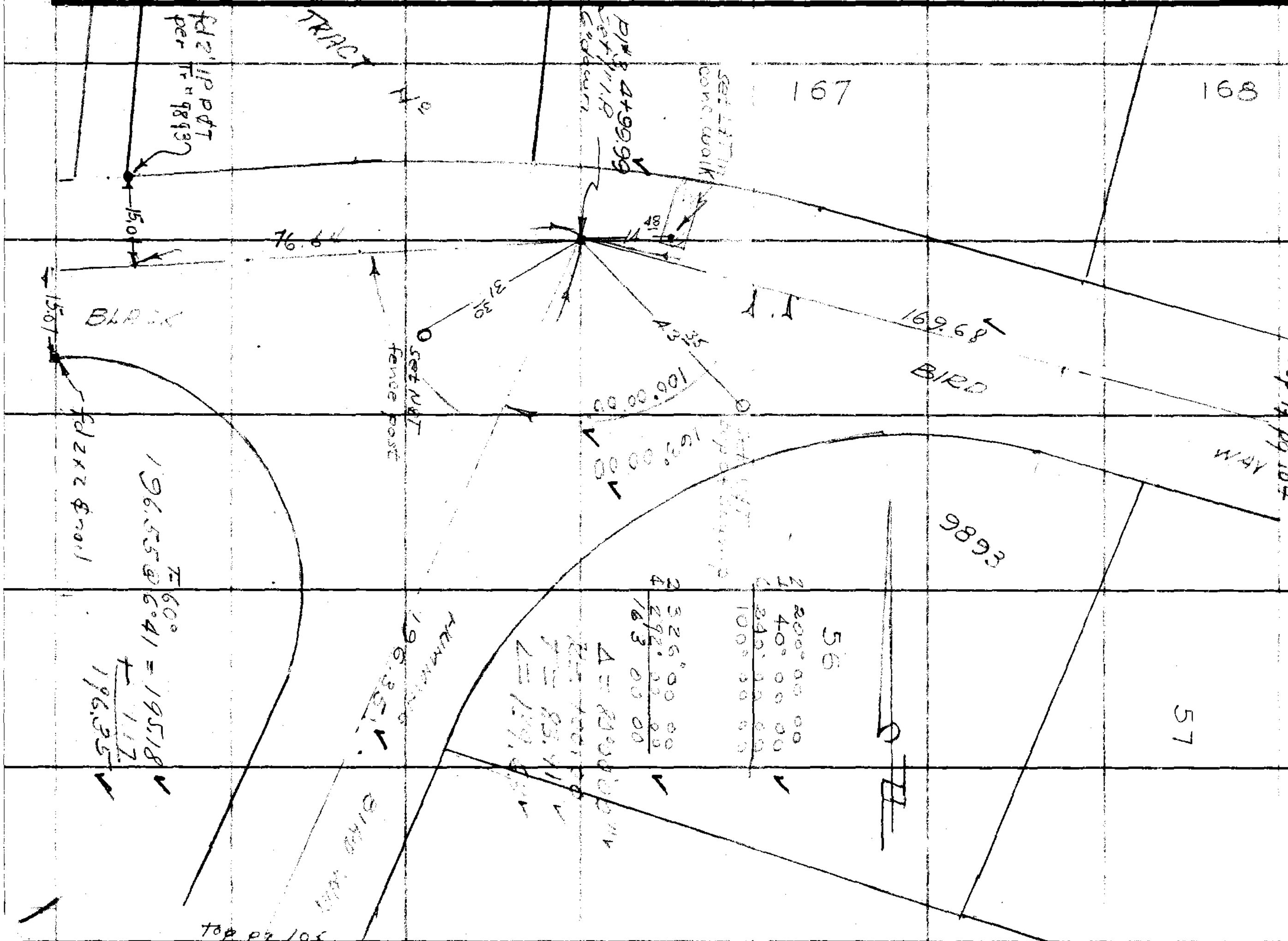
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 60 C-5



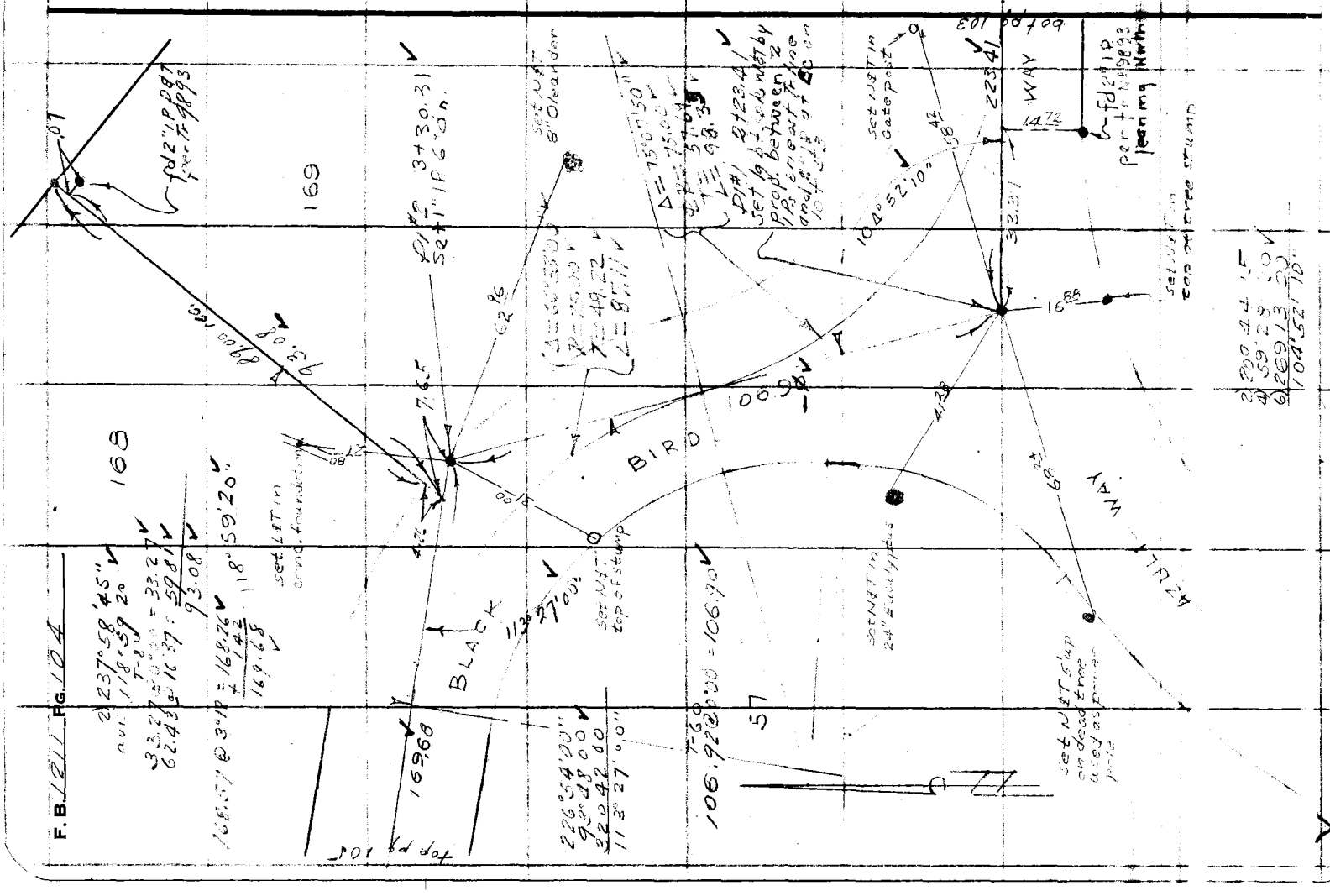
Notes Ck'd by	[illegible signature]
Map No.	Survey Div. #133-54
Office Work	R. L. Green
Checked	C. J. Galli
Date	Mar. 1955
Survey of	Tree Investigation
W. O.	0854-15 Tape No. 6168 St'd. 84 of
Surveyed by	
Notes	Date 2-21-55
Indexed	A. C. Johnson

F.B. 1211 PG. 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

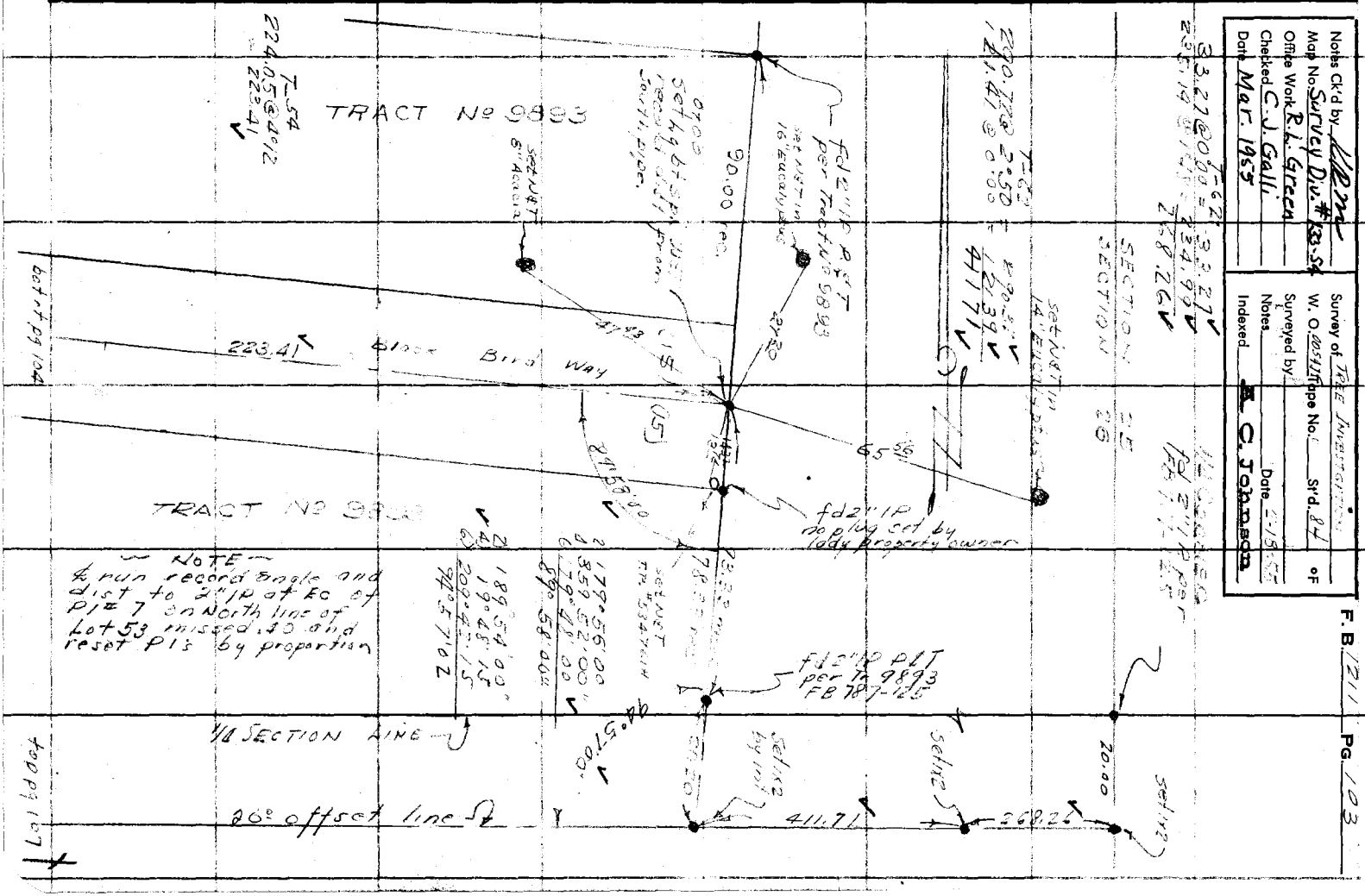
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by KRM
Map No. Survey Div. #133-54
Office Work R. L. Green
Checked C. J. Galli
Date Mar. 1955

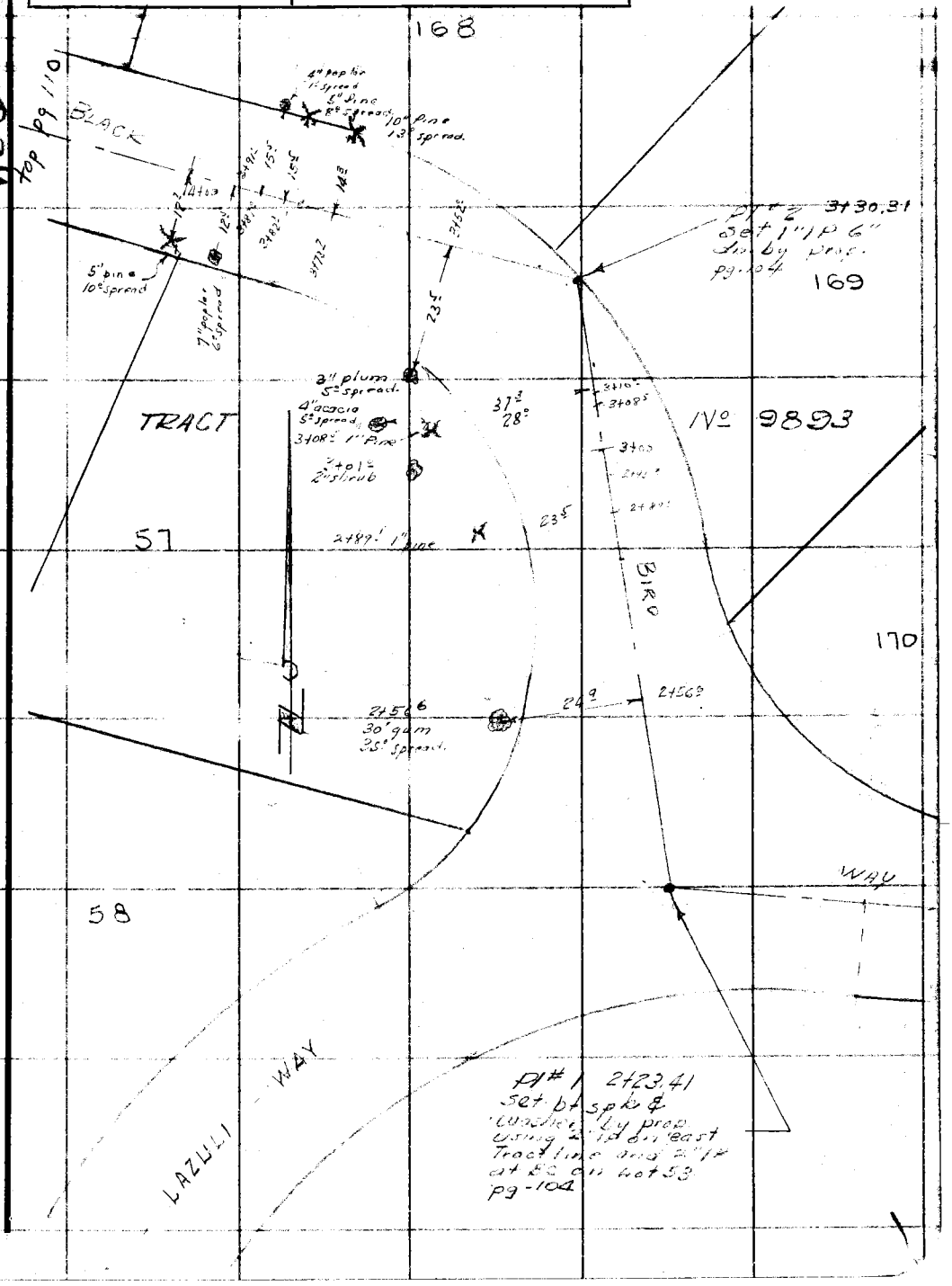
Survey of Tree Investigation
W. O. 00541 Tape No. Std. 84 oF
Surveyed by
Notes Date 2-18-55
Indexed C. Johnson

F. B. 1211 PG. 103



Notes Ck'd by	Survey of Tract [illegible]
Map No. Sur. Div. # 133-54	W. O. [illegible] Tape No. [illegible] St'd. 24 °F
Office Work R. L. Green	Surveyed by
Checked C. J. Galli	Notes Date [illegible] 1955
Date Mar. 1955	Indexed A. C. Johnson

F. B. 1211 Pg. 109



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

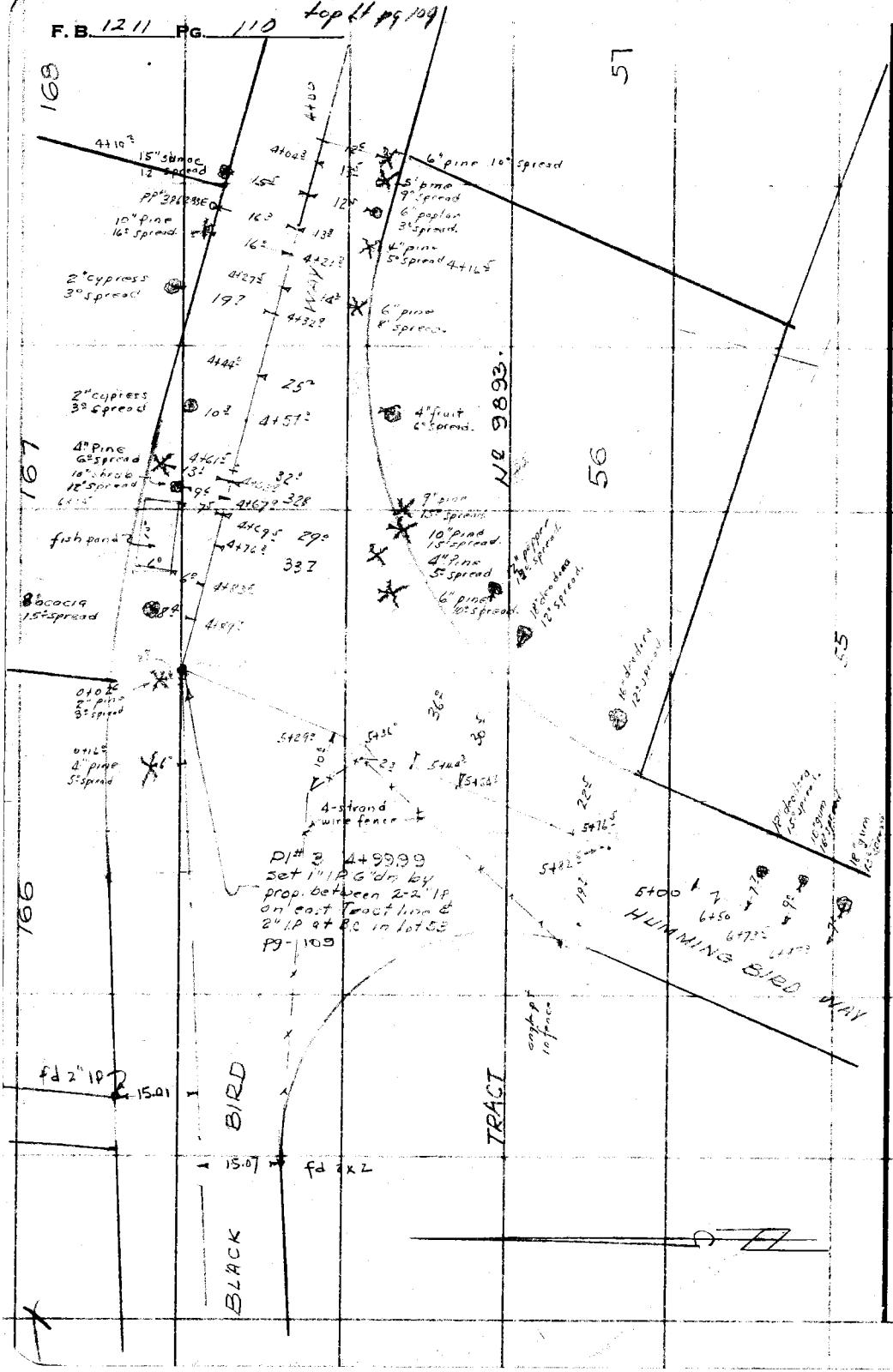
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1211 PG. 110

top 11 pg 109



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tree Investigation
Map No.	W. O. 0054.75 Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes Uharriet Date 5-13-55
Date	Indexed A. O. Johnson 8-24-55

F. B. 1211 PG. 115

TREE INVESTIGATION

J.N. 0054.75

Ref: F.Z 22-9
Survey Map T-53-2
C.S. B-571

Uharriet
Lind
Goodwin
Harner
Voge

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

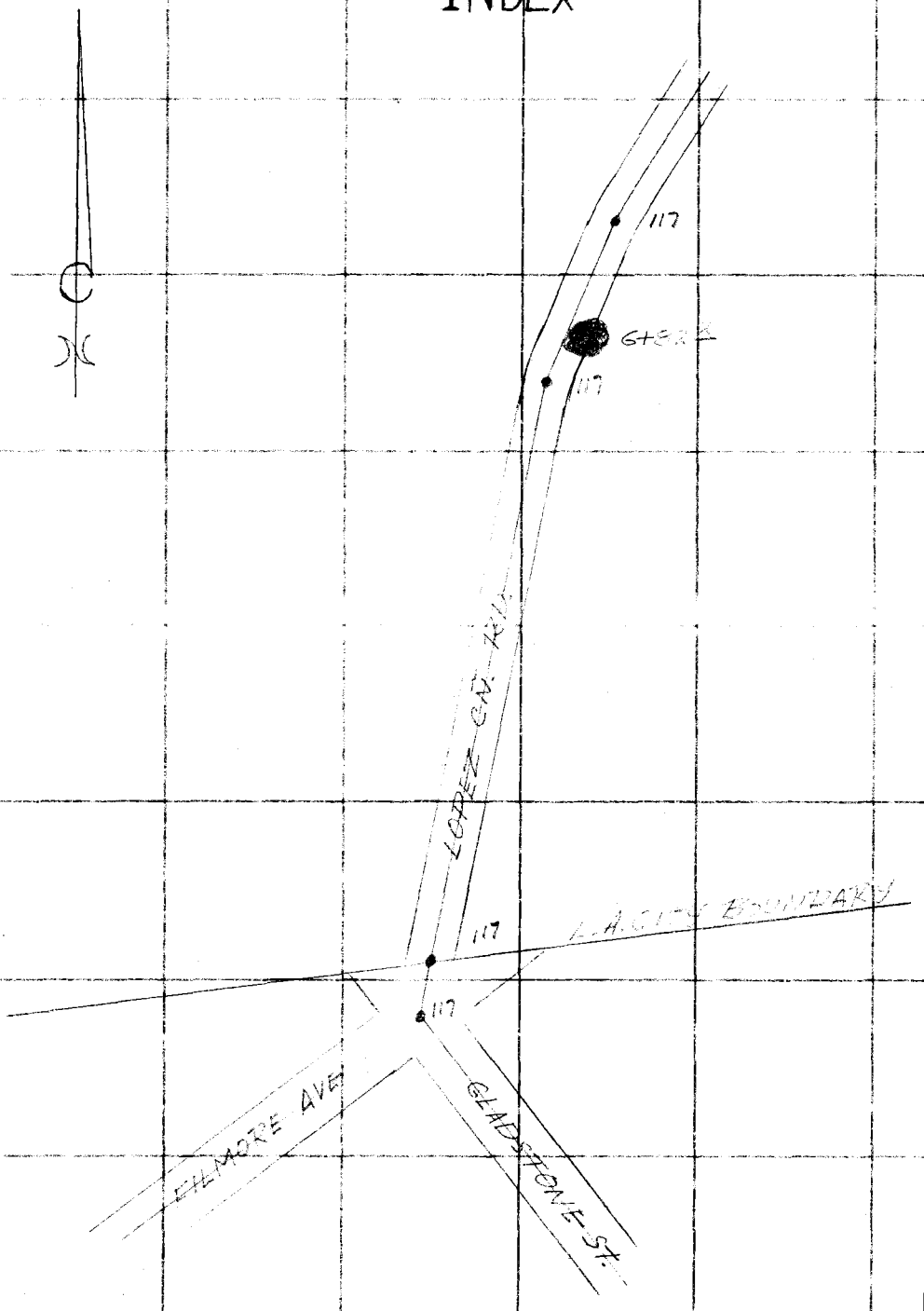
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1211 Pg. 116

INDEX



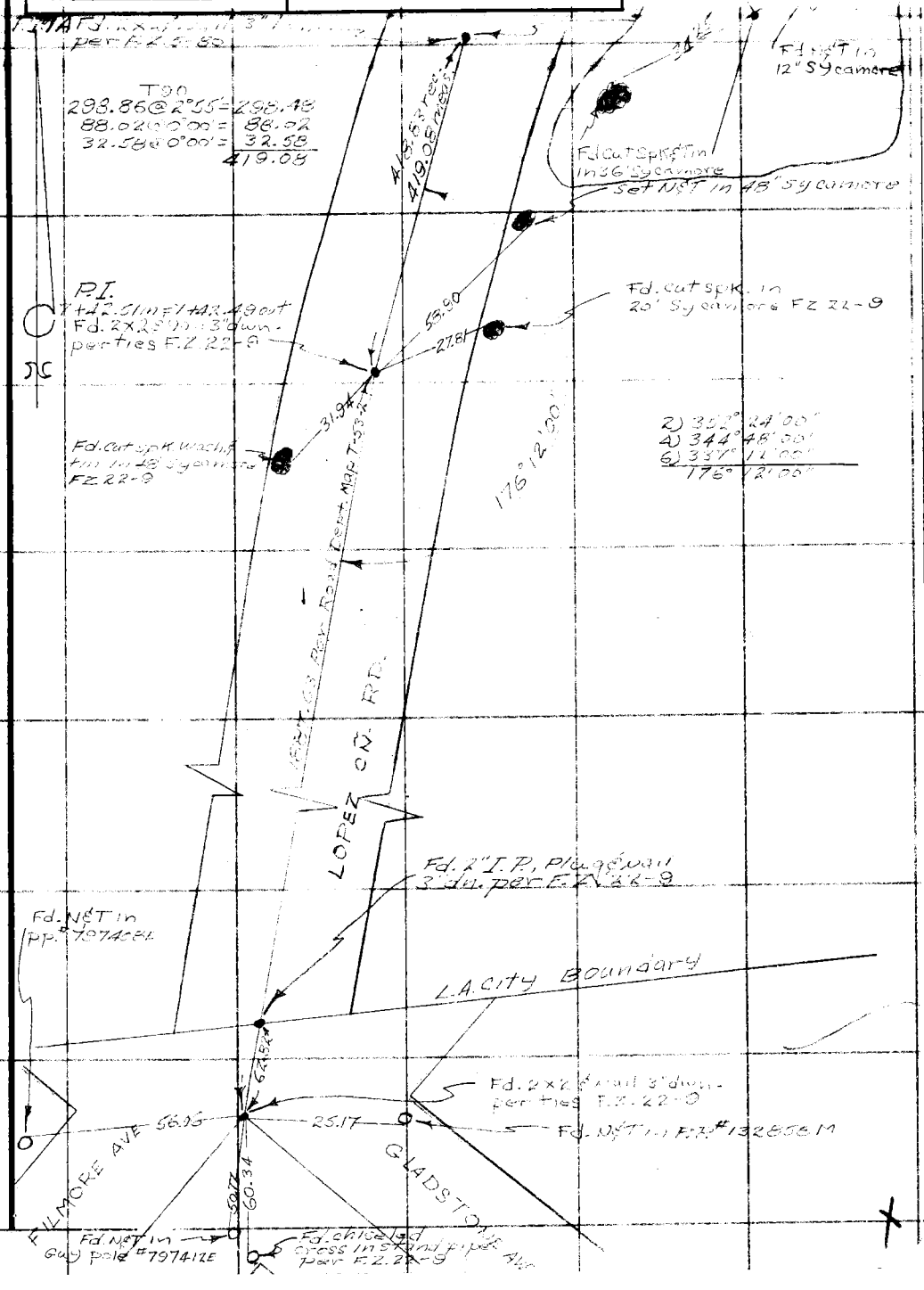
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tree Investigation
Map No.	W. O. 054.75 Tape No. 120 St'd. 54 °F
Office Work	Surveyed by
Checked	Notes Date 8-23-55
Date	Indexed A. C. Johnson

F. B. 1211 Pg. 117



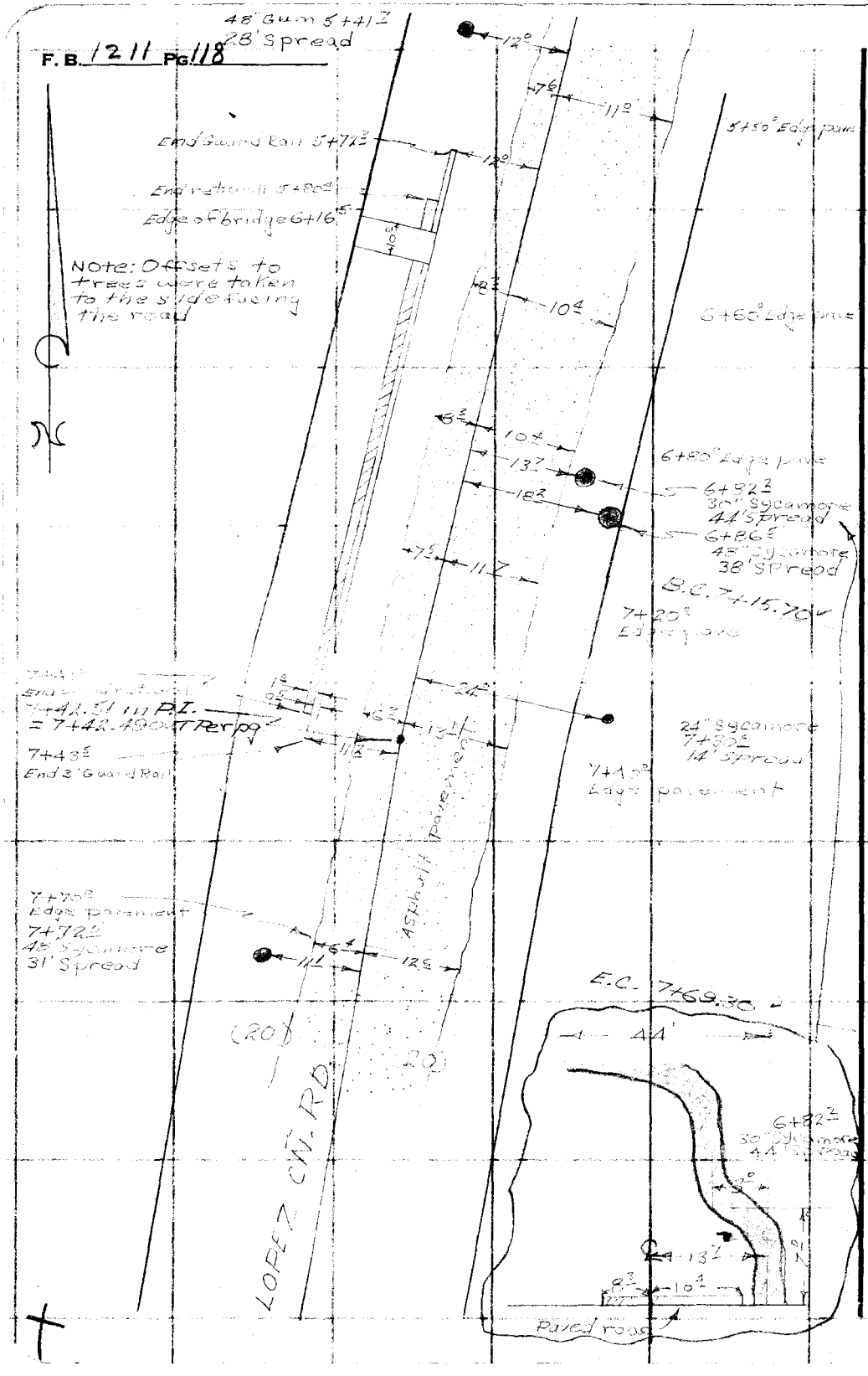
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1211 Pg. 118



RETURN TO
LOS ANGELES COUNTY SURVEYOR
72¢ LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TREE INVESTIGATON
Map No.	W. O. 0054.75 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes A. C. GUIZADO Date 1-10-56
Date	Indexed 1-10-56

F. B. 1211 PG. 121

LOCATION
of
EUCALYPTUS TREE
ON
MARENGO AVE
NORTH OF LAS FLORES DR
in ALTADENA

J. J. LANIGAN
A. C. GUIZADO
J. C. RIKE
G. [illegible]
C. R. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

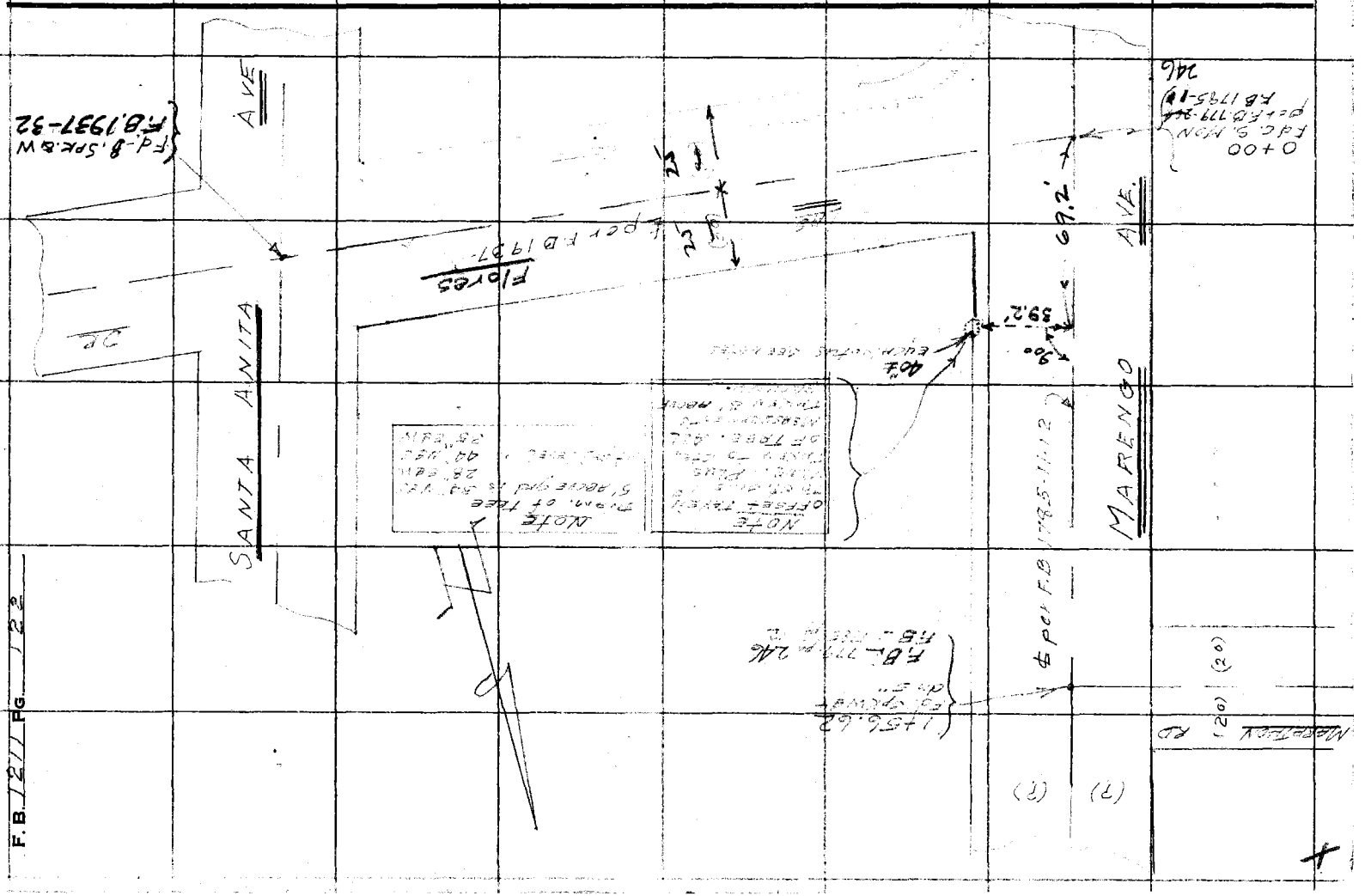
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1211 PG. 122

Notes Ck'd by	Survey of TREE INVESTIGATION
Map No.	W. O. 0054.75 Tape No. 0126 St'd. 68 °F
Office Work G. Harris	Surveyed by J.P. MENNE
Checked	Notes V.B.A. Date 9-19-56
Date 9-25-56	Indexed 9-27-56

F. B. 1211 Pg. 125

TREE INVESTIGATION

PARKS & RECREATION

CENTRALIA AVE. W. OF BLOOMFIELD AVE.

J.N. 0054.75

PARTY: J.P. MENNE
V.B ANDERSON
D.A. DROWN
G.O. GUIZADO

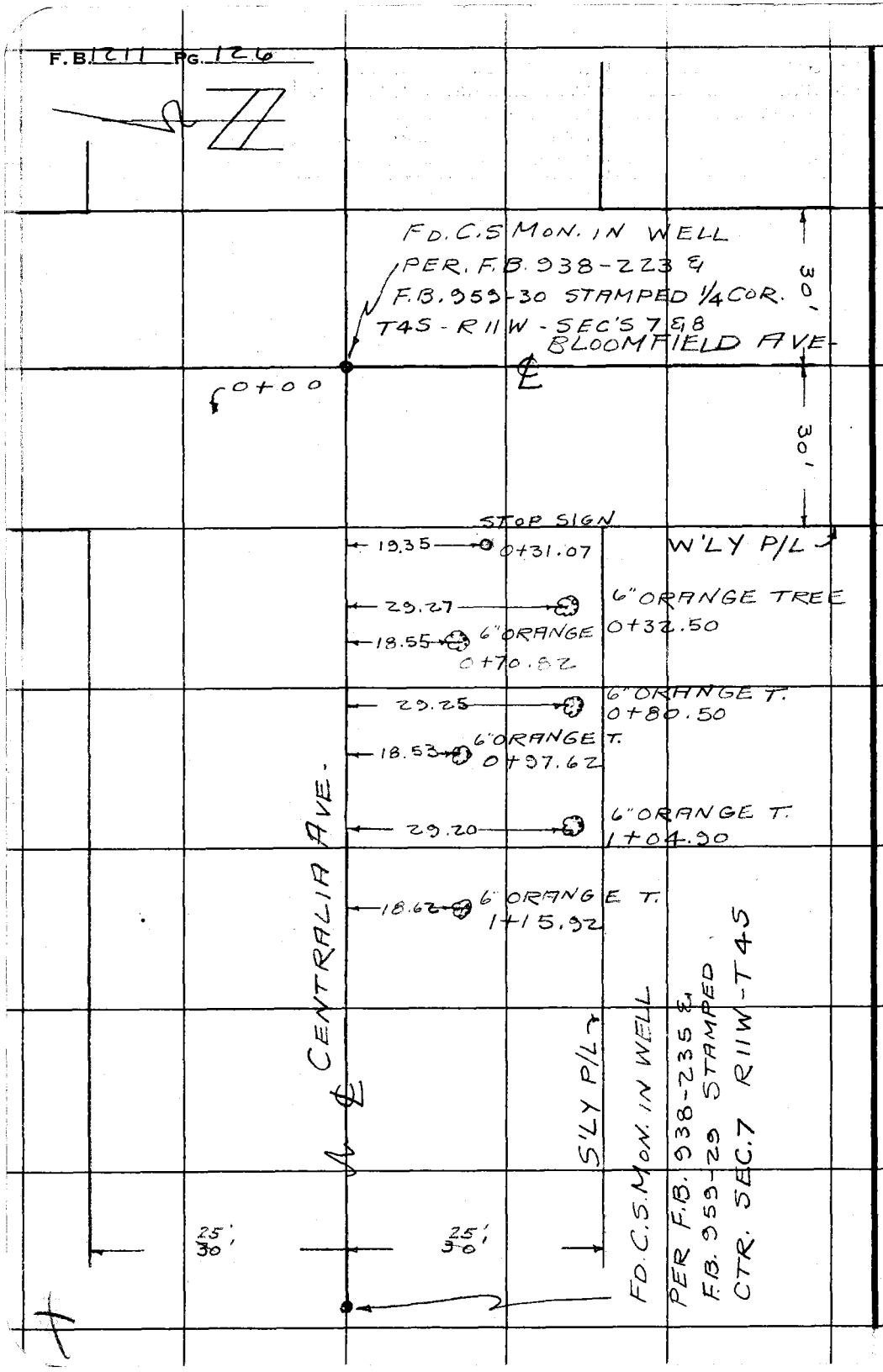
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 2-51

F.B. 211 PG. 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of PARK & REC.
Map No. 3-57	JN 005475 Tape Std °F
Office Work C. E. DROWN	Surveyed by A.N. Hellstrom
Checked T. M. ICHIEN	Notes A.N.H. Date 10-31-58
Date	Indexed A. C. Johnson

F. B. 1211 PG. 127

J.N. "005475

PARKS & RECREATION

NORTH R/W OF MISSION DRIVE

BETWEEN WALNUT GROVE AVE

&

MUSCATEL AVE.

This Survey To Determine The Location Of Trees, Shrubs & Fence In Relation To Road R/W For Purpose Of Adjudicating The Ownership Of Trees & Shrubs Planted Thereon.

Mr. Hugh C. Brady
8635 Mission Drive
Rosemead, Calif.

SCHEME FOR STATIONING — Page — 128

LOCATION OF IMPROVEMENTS "

(Set 19 - P.K. Cement Nail @ 100' Stas)

A.N. Hellstrom
F.E. Brooks
T.J. McEnroe
J.W. Porter

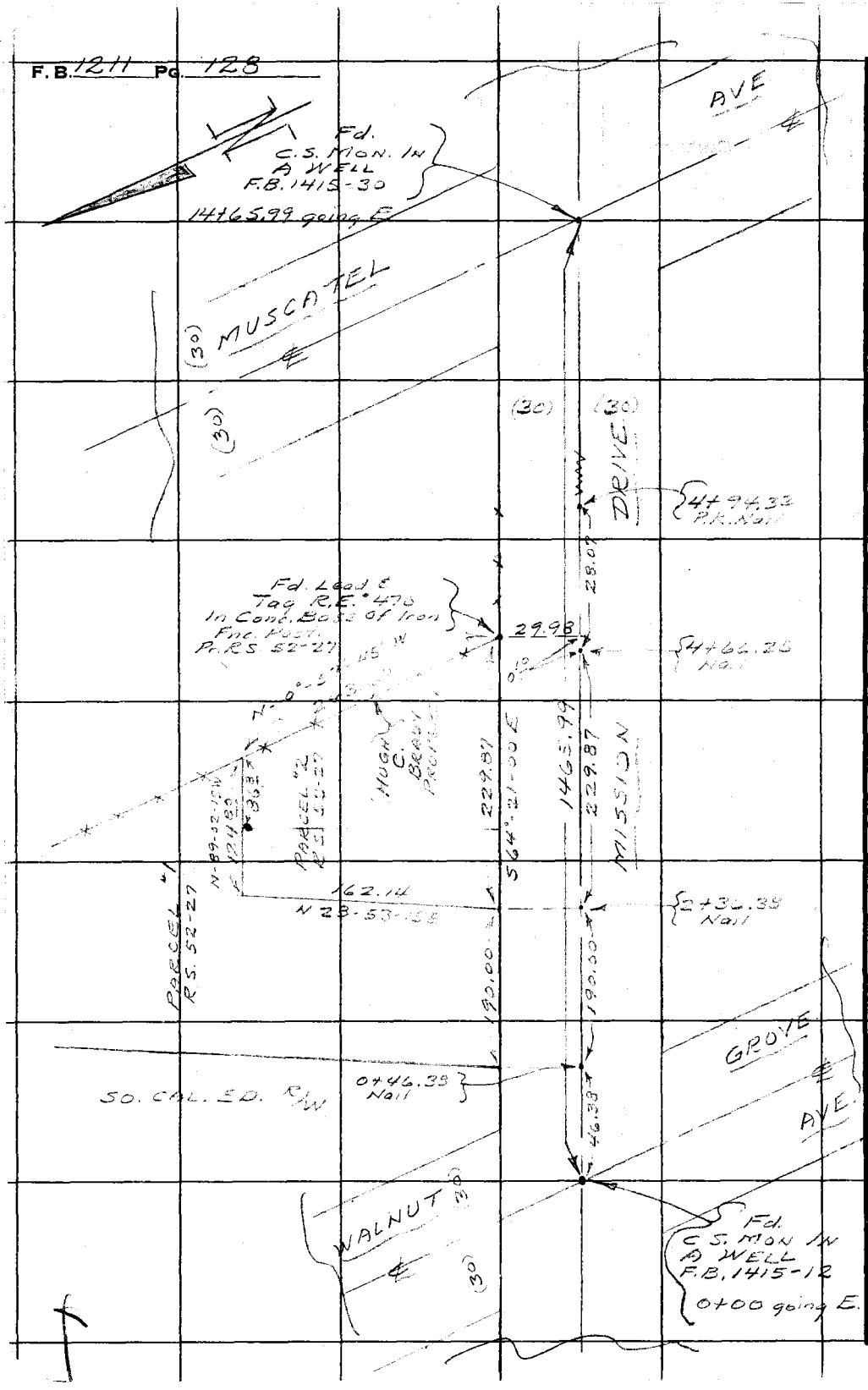
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 1211 Pg. 128



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of PARK & REC
Map No. 133-57	JN 0054.75 Tape Std °F
Office Work C. E. DROWN	Surveyed by A.N. Hellstrom
Checked T. M. ICHIEN	Notes F.E.B. Date [illegible]
Date [illegible]	Indexed [illegible] C. Johnson

F. B. 1211 PG. 129

J.N. #0054.75
PARK & RECREATION

Location Of Improvements
On North R/W Of MISSION DRIVE
Between Walnut Grove Ave &
Muscatel Ave. Showing
Trees - Shrubs & Fences

See Pgs. 127-128 - For Scheme Of Stationing

A.N. Hellstrom
F.E. Brooks
T.J. Melendez
J.W. Potter

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

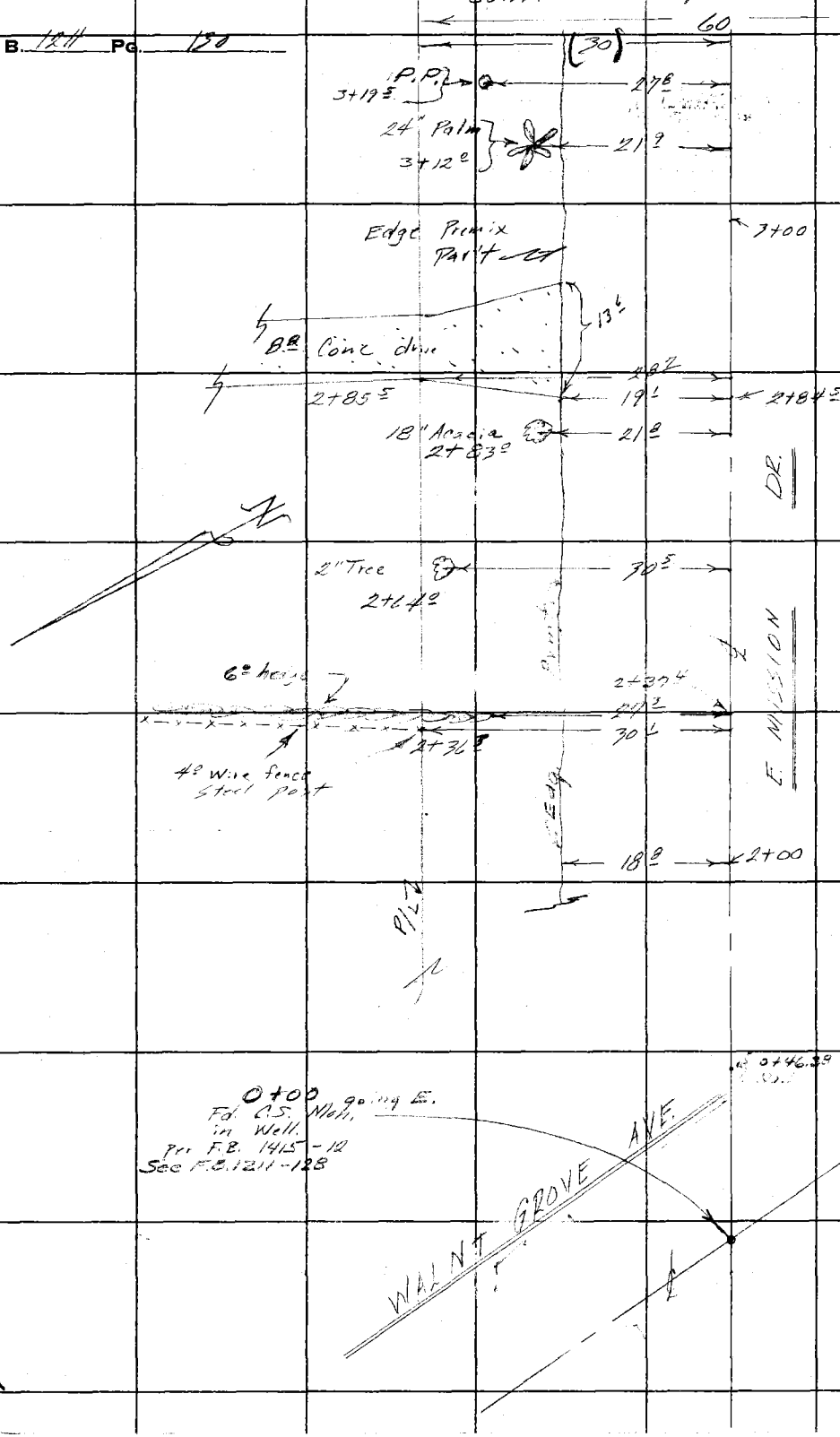
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

Cont. Bottom Pg. 131

F.B. 1211 Pg. 130



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

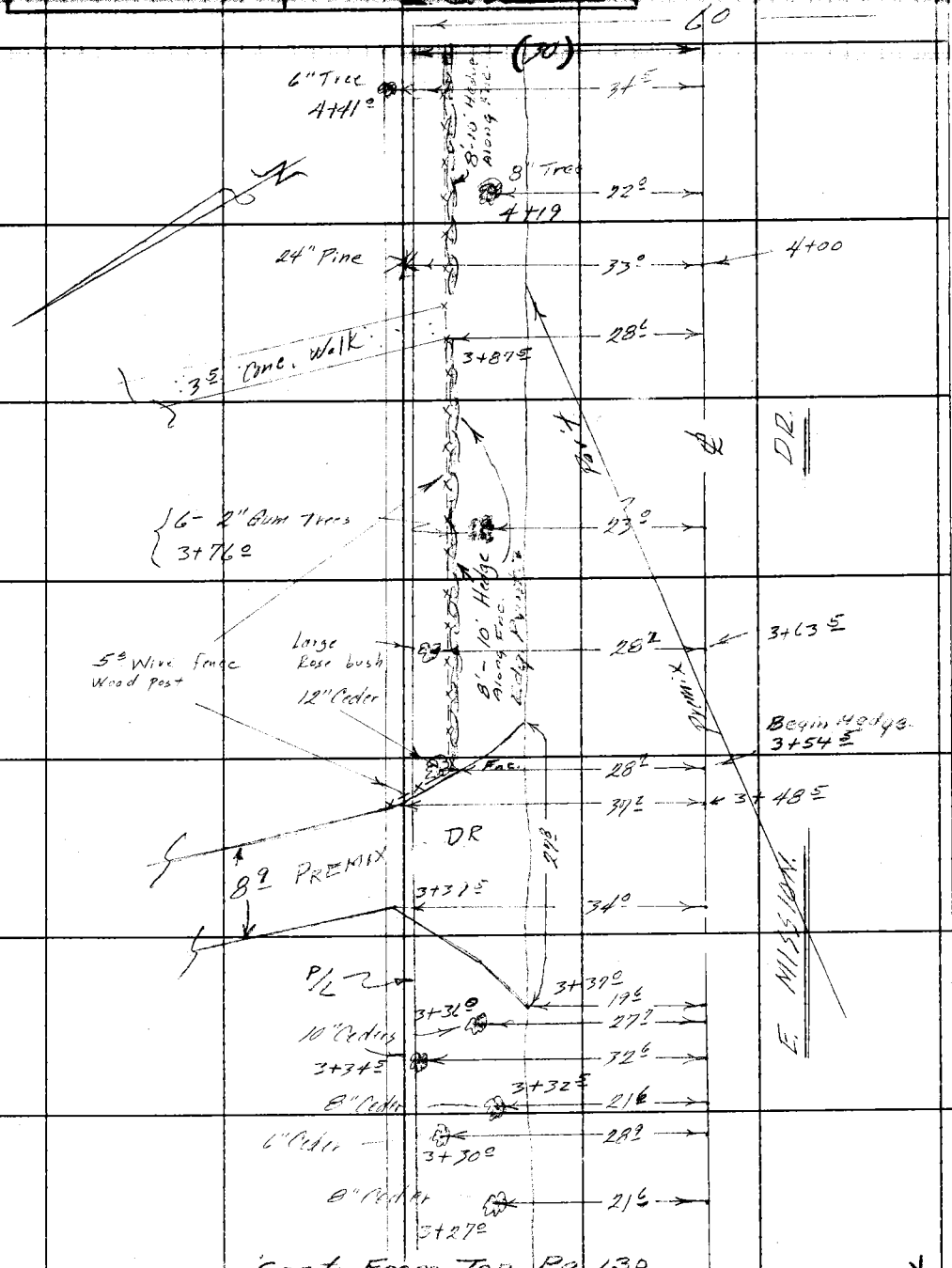
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. 133-57
Office Work C. E. DROWN
T. M. ICHIEN
Checked
Date

Survey of PARK & REC
JN 0054.75 Tape Std °F
Surveyed by A.N. Hellstrom
Notes F.E.B. Date
Indexed

F. B. 1211 PG. 131

Cont Botn. Pg 132



Cont. From Top Pg 130

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

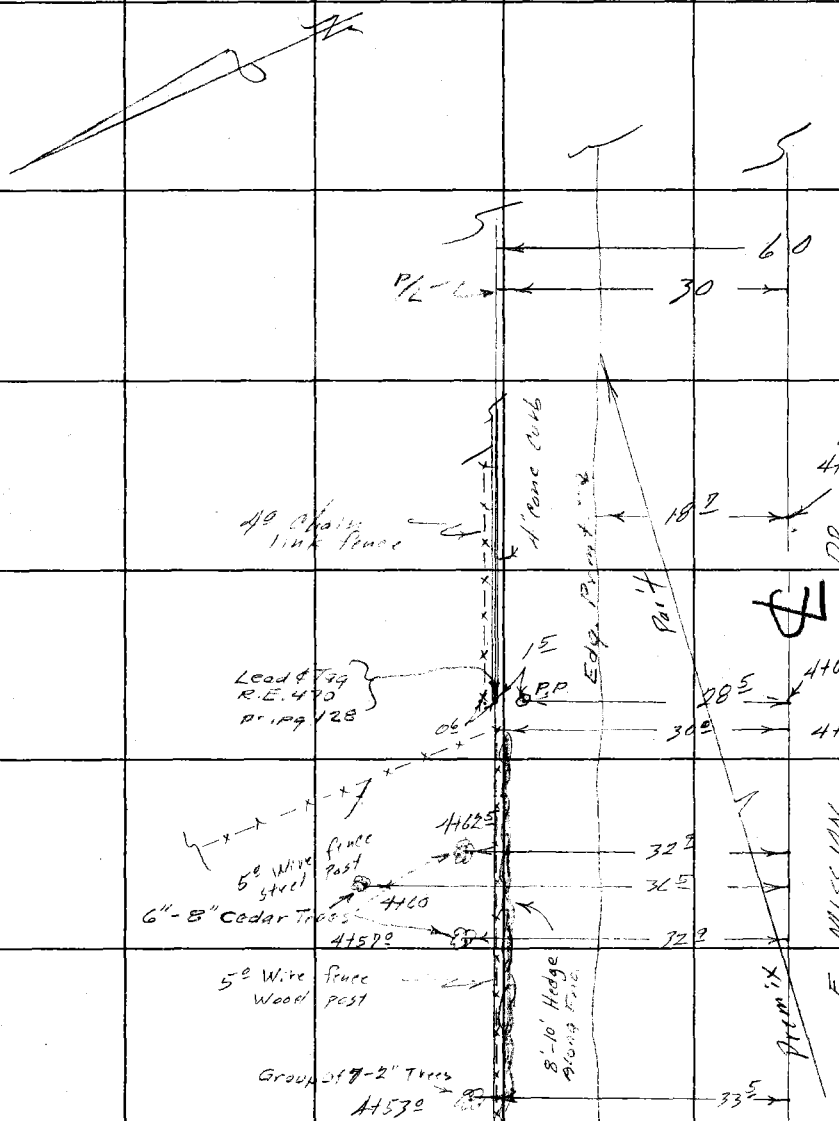
76F309S CE #247—3-57

F.B. 1211 Pg. 132

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Cont. From Top Pg. 131

Notes Ck'd by	Survey of FREEMAN AVE
Map No. 133-58	JN 005475 Tape 01 Std 68 °F
Office Work	Surveyed by RLWilley
Checked	Notes h Date 6-
Date	Indexed A. C. Johnson

F. B. 1211 PG. 133

0054.75

FREEMAN AVE

SURVEY

FROM TERRACE DR

TO CANYON SIDE RD

6-29-57

Willey

Manley

McCall

Stochon

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO

LOS ANGELES COUNTY ENGINEER

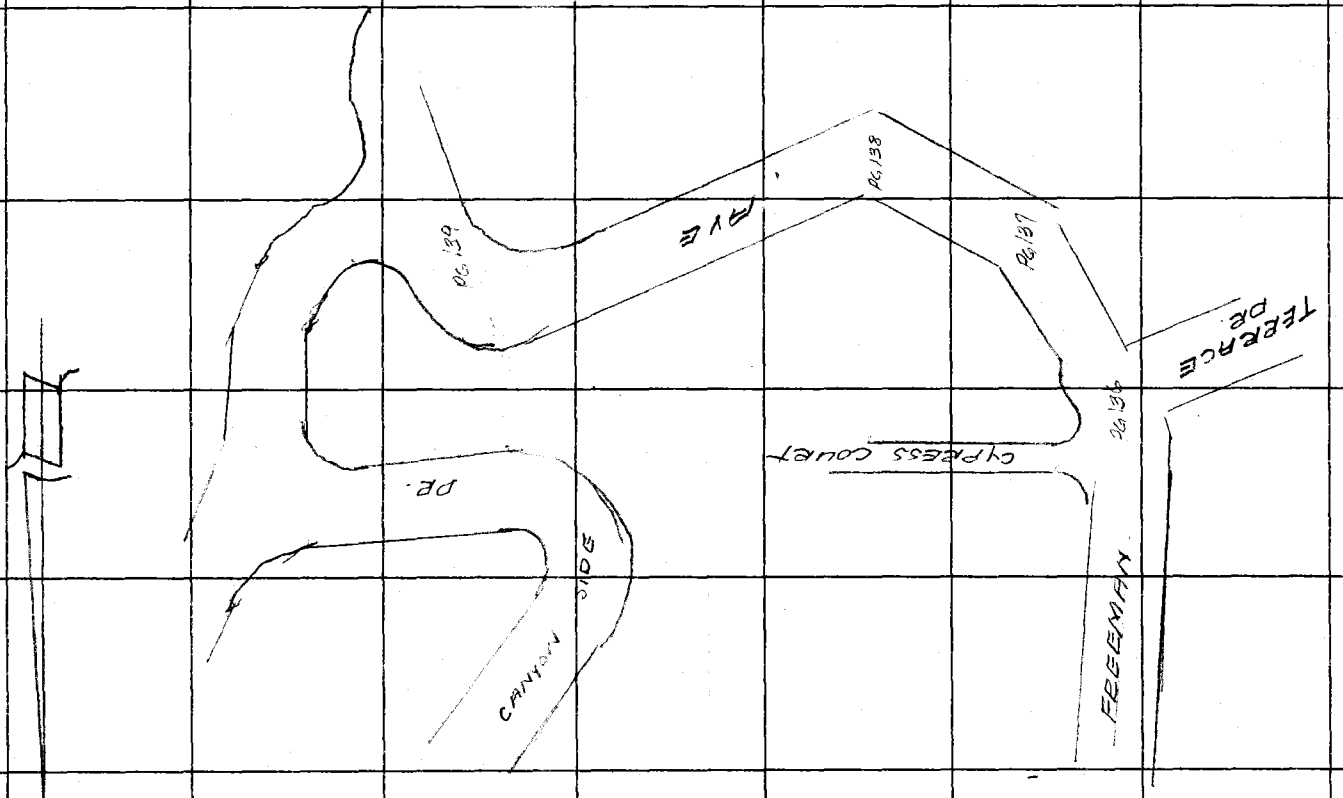
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of	F. B. PG.
Map No. 133-58	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson 7-2-58	

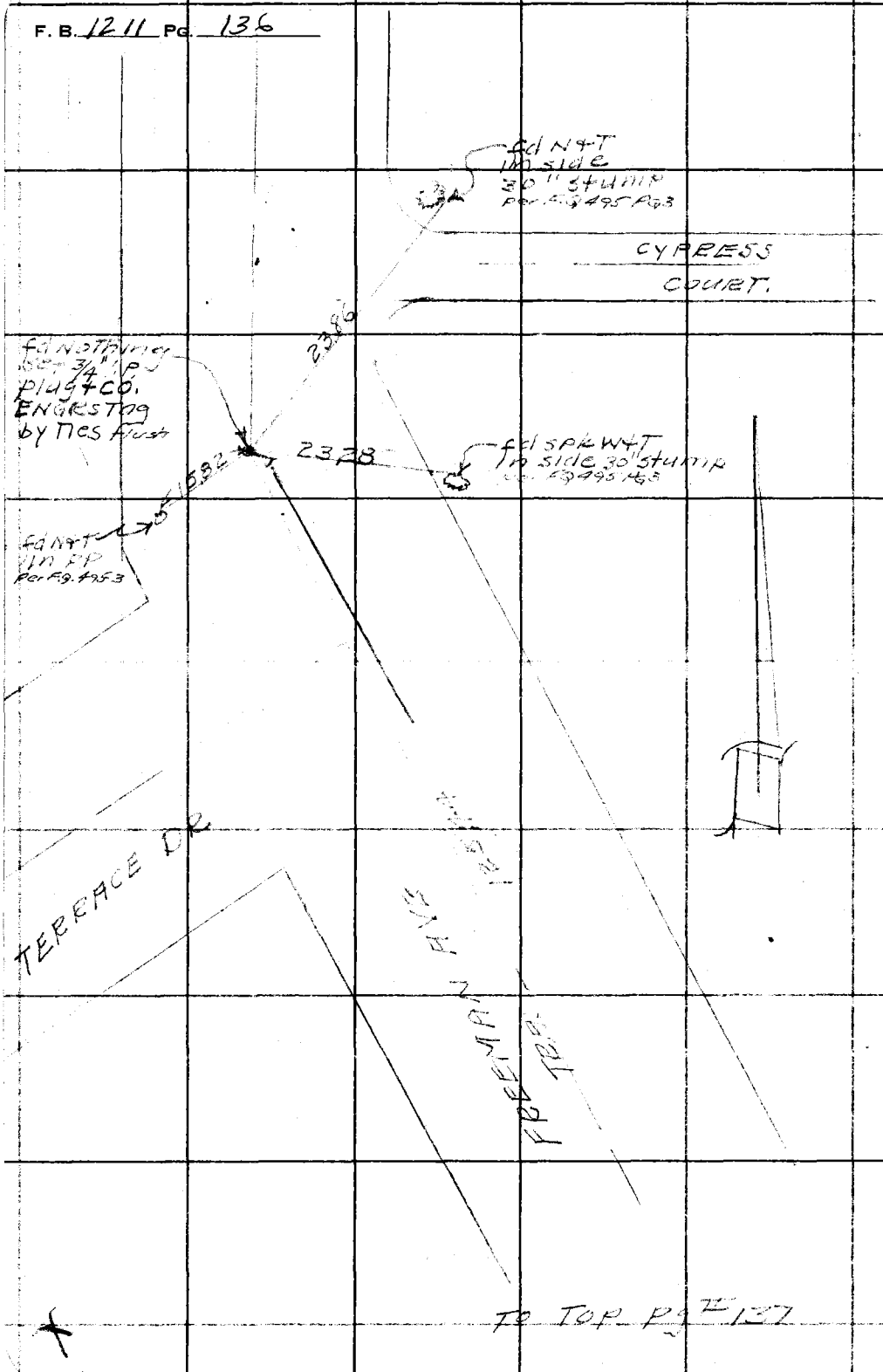
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 1211 PG. 136



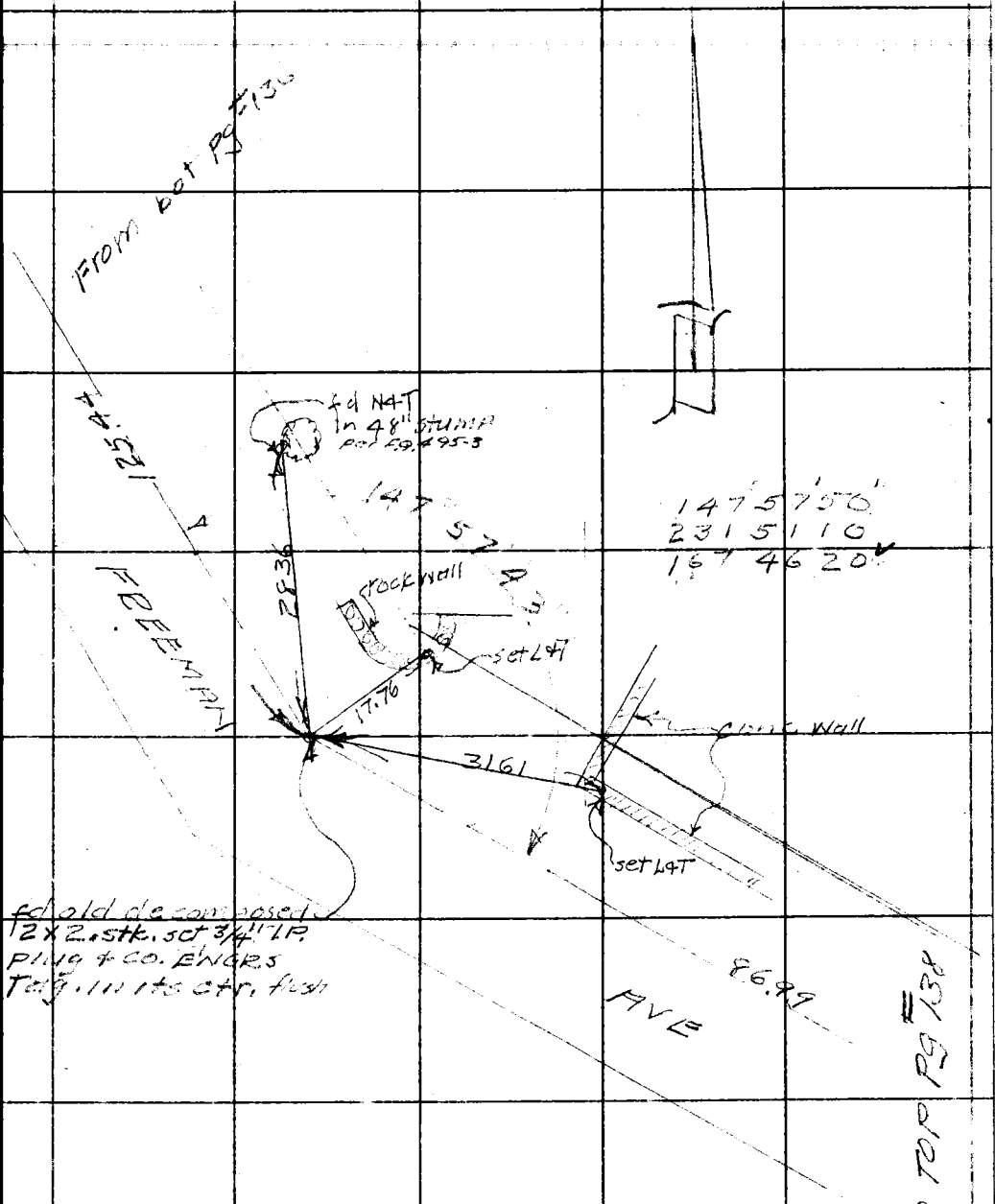
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Freeman Ave	F. B. 1211 PG. 137
Map No. 133-58	JN 0054.75 Tape Std 68 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes " Date 7-1-59	
Date	Indexed C. Johnson	

WS 51 C-A



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

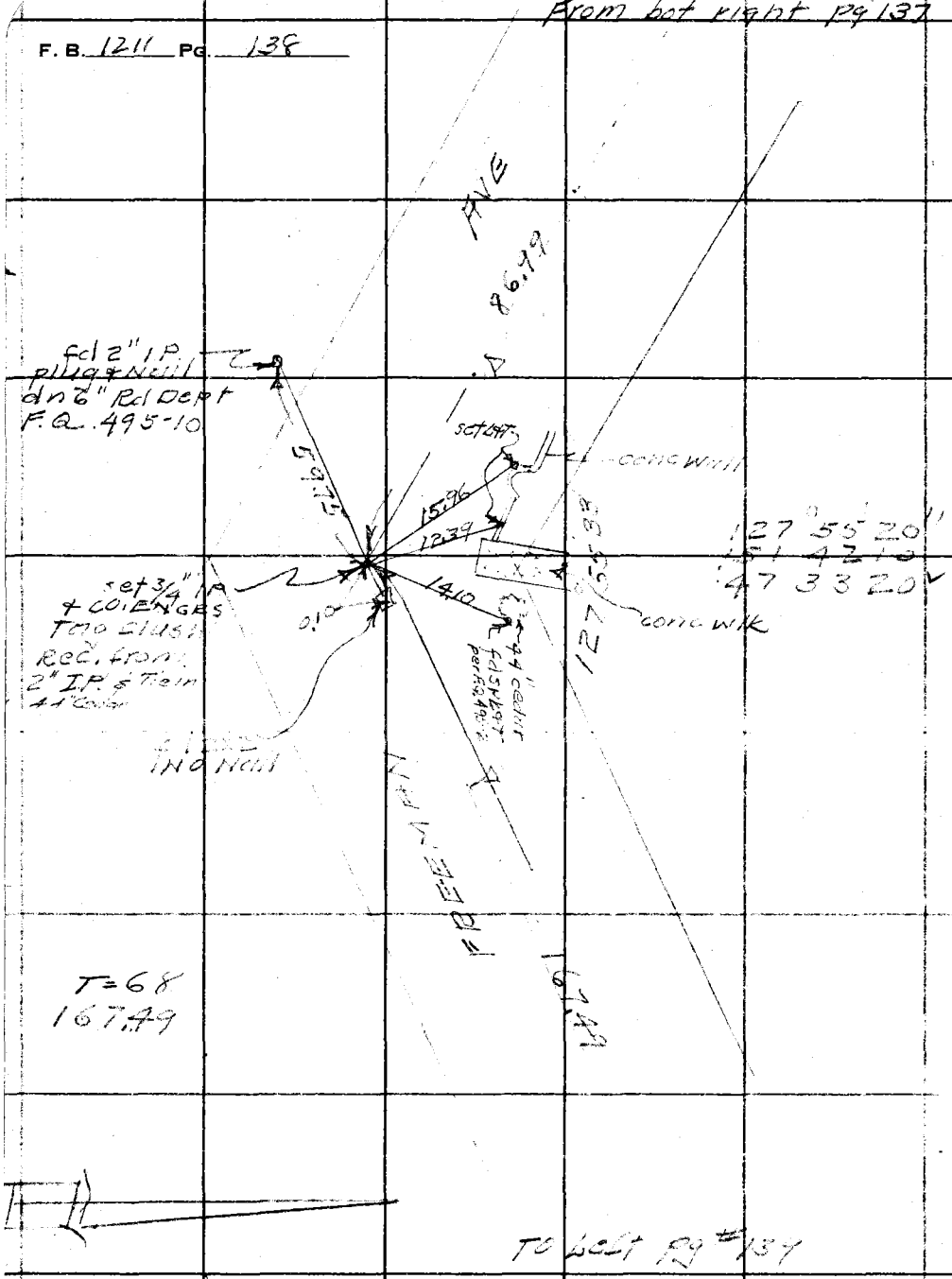
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 1211 Pg. 138

From bot right pg 137



To left pg #139

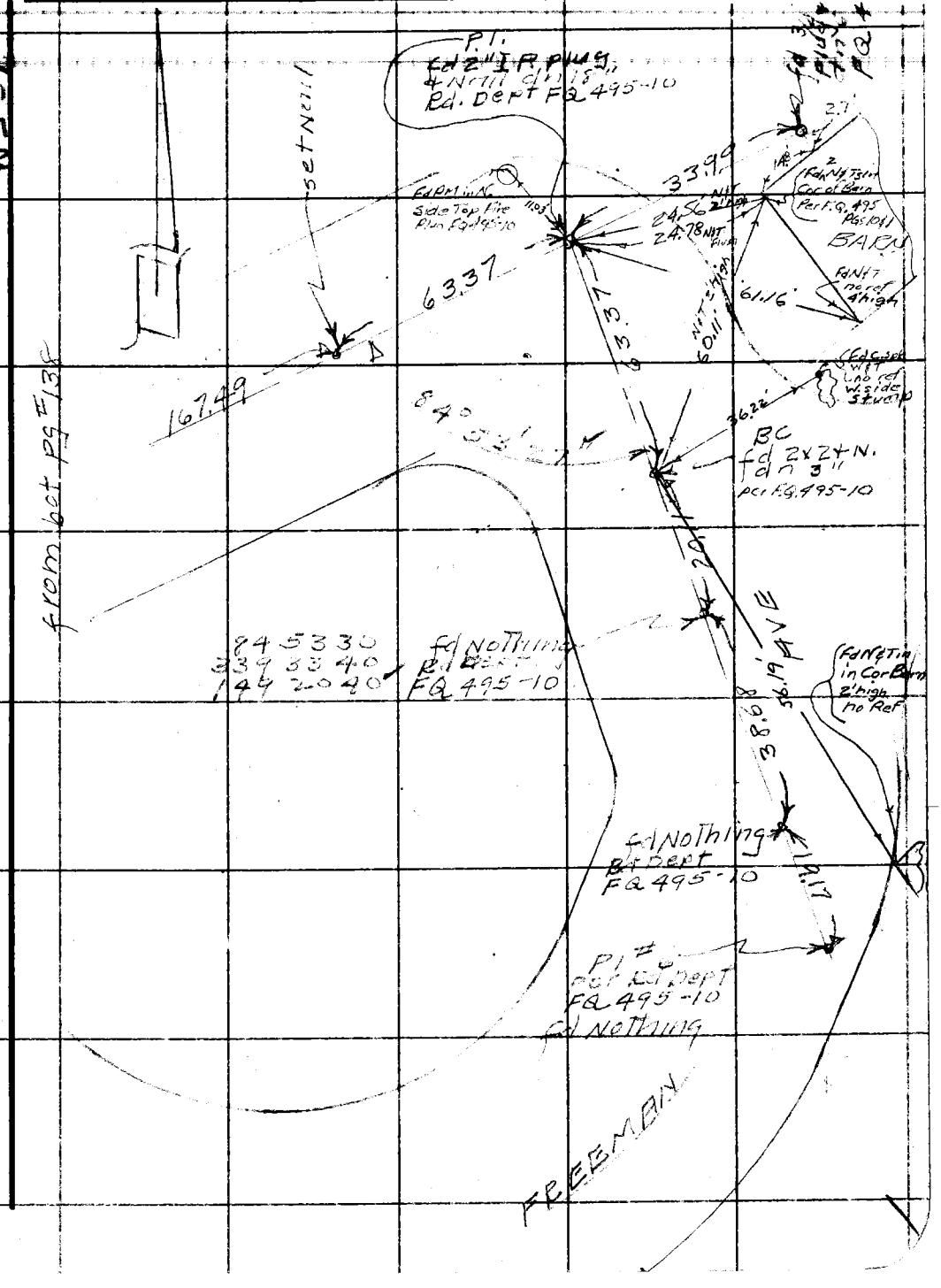
WS51 C-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. 1211 Pg. 13
Map No. 133-58	JN 005475 Tape Std 68 °F	
Office Work	Surveyed by R L Willey	
Checked	Notes " Date 1-1-59	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

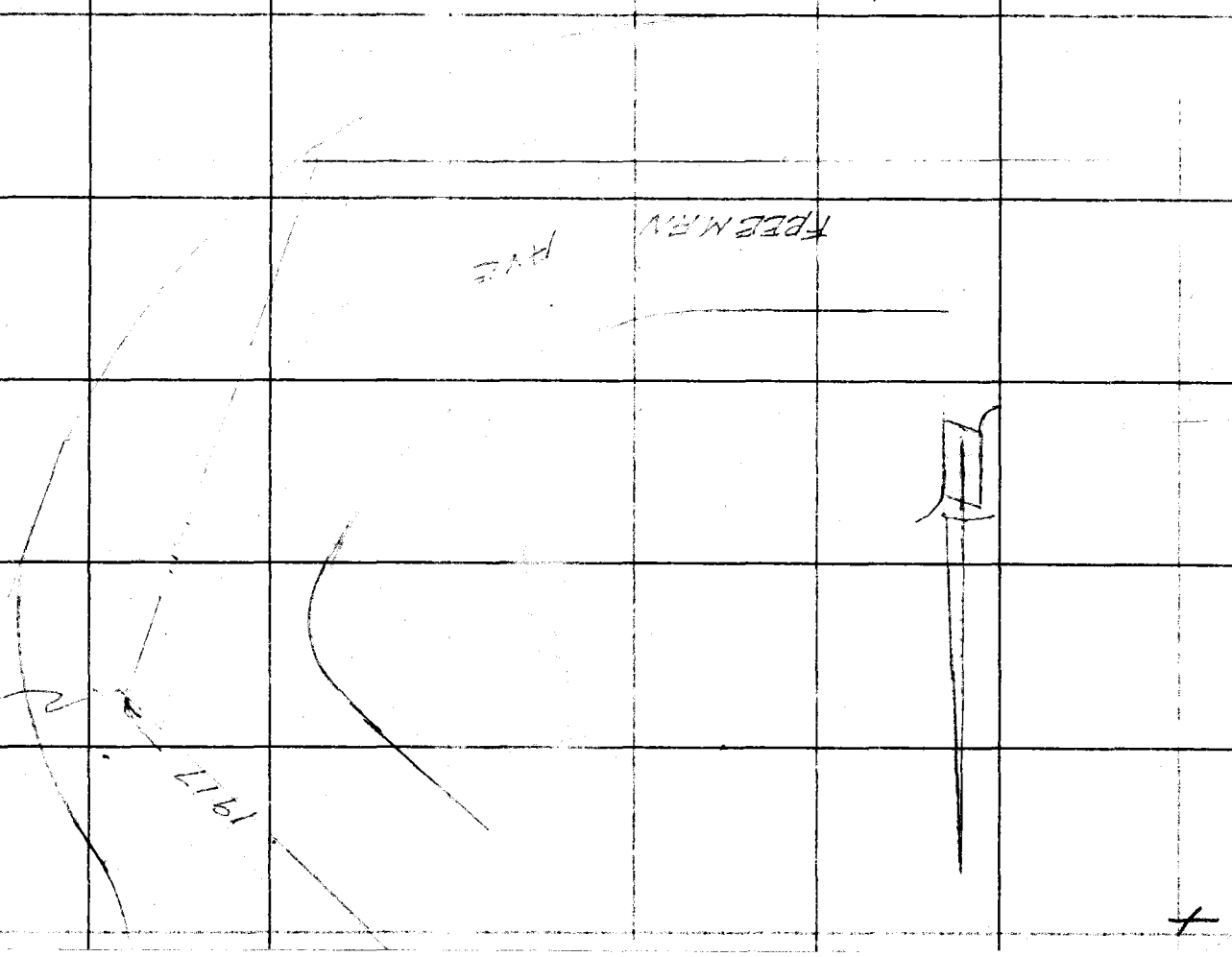
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 1211 PG. 140

[illegible] 133-58

Notes Ck'd by [illegible]	Survey of [illegible] AVE
Map No. 133-58	JN [illegible] Tape ____ Std ____ °F
Office Work ____	Surveyed by [illegible]
Checked ____	Notes [illegible] Date [illegible]
Date ____	Indexed C. Johnson

F. B. [illegible] PG. 141

JN 0054.75

FREEMAN AVE

TREE LOCATION

&

TOPOGRAPHY

[illegible]
Mankey Jr
McCall
Clochon

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

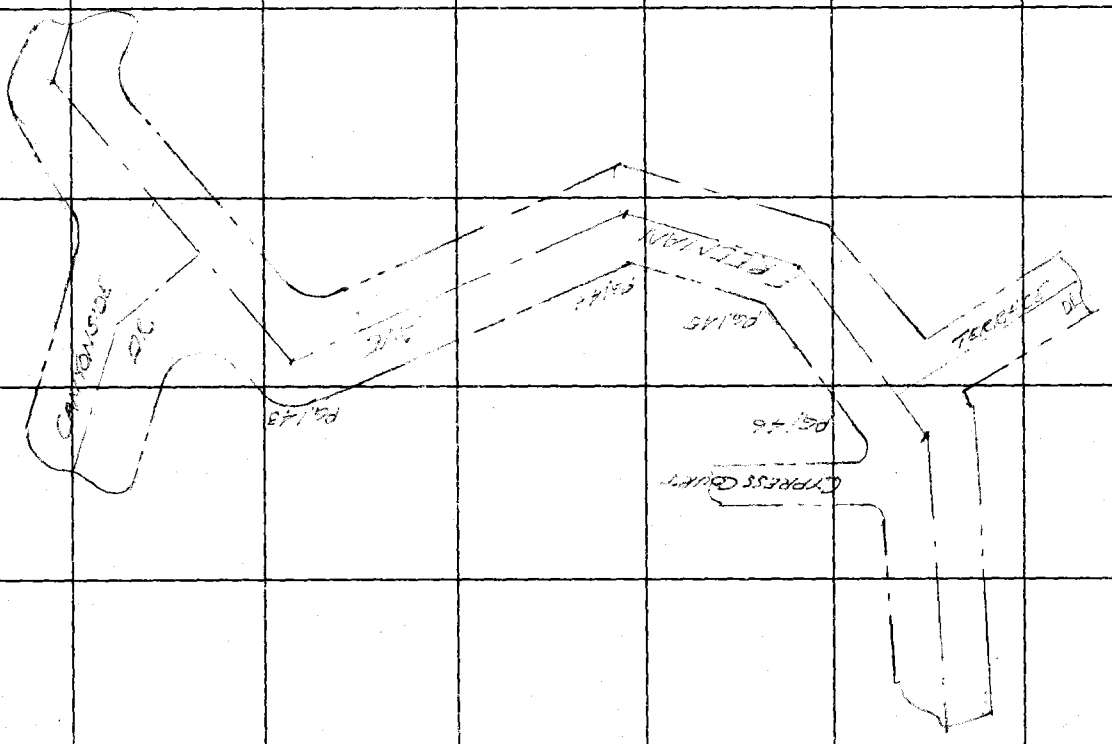
76309S CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX MAP



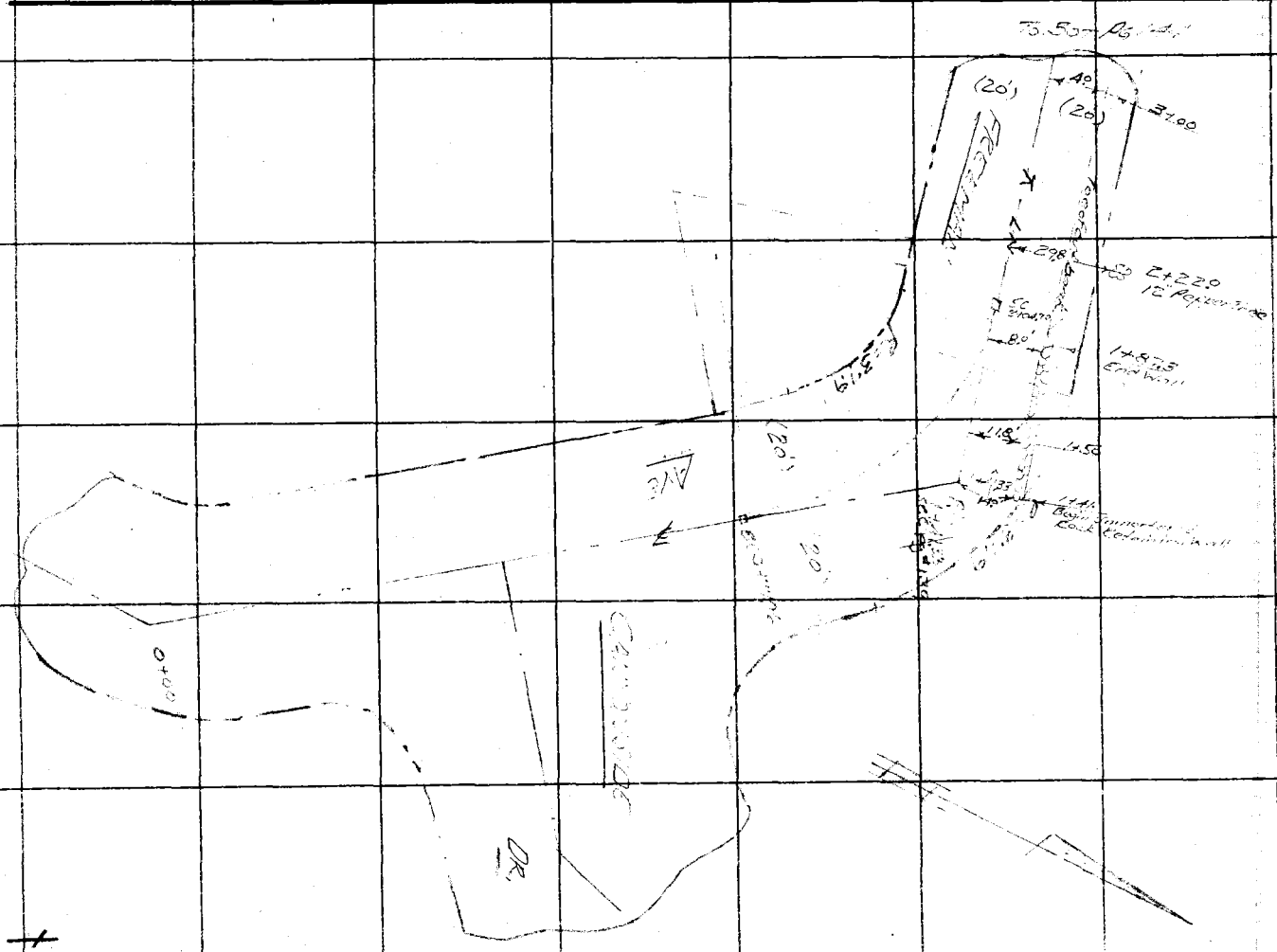
F. B. 1211 PG. 142

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



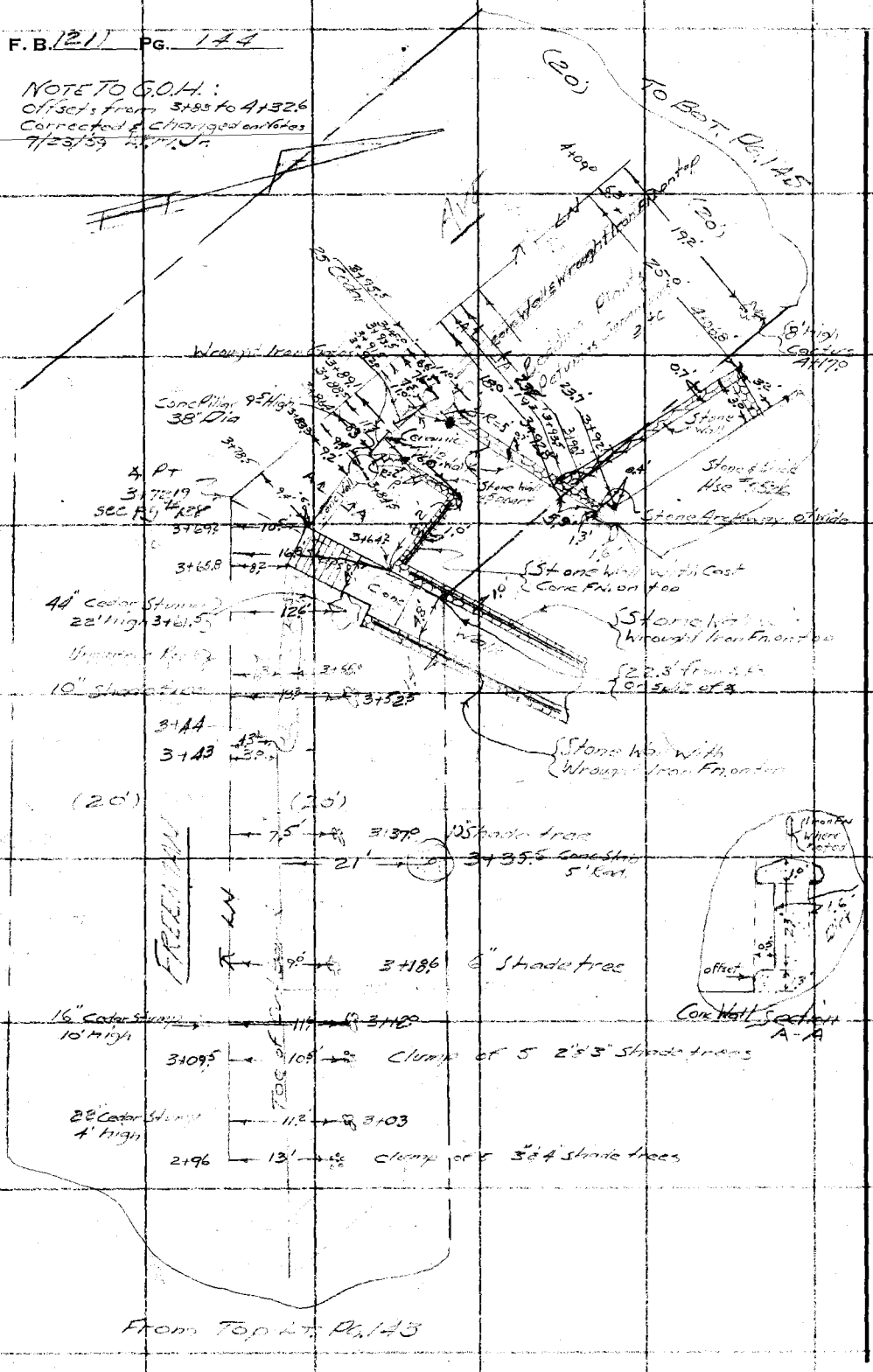
Notes Ck'd by
Mdp No. 133-58
Office Work
Checked
Date

Survey of
JN
Tape Std
Surveyed by
Notes
Indexed

F. B. PG. 143

F. B. [21] PG. 144

NOTE TO G.O.H.:
Offsets from 3+83 to 4+32.6
Corrected & changed on Notes
7/23/59 [illegible] Jr.



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Survey of FREEMAN AVE

Tape Std °F

Surveyed by

Notes

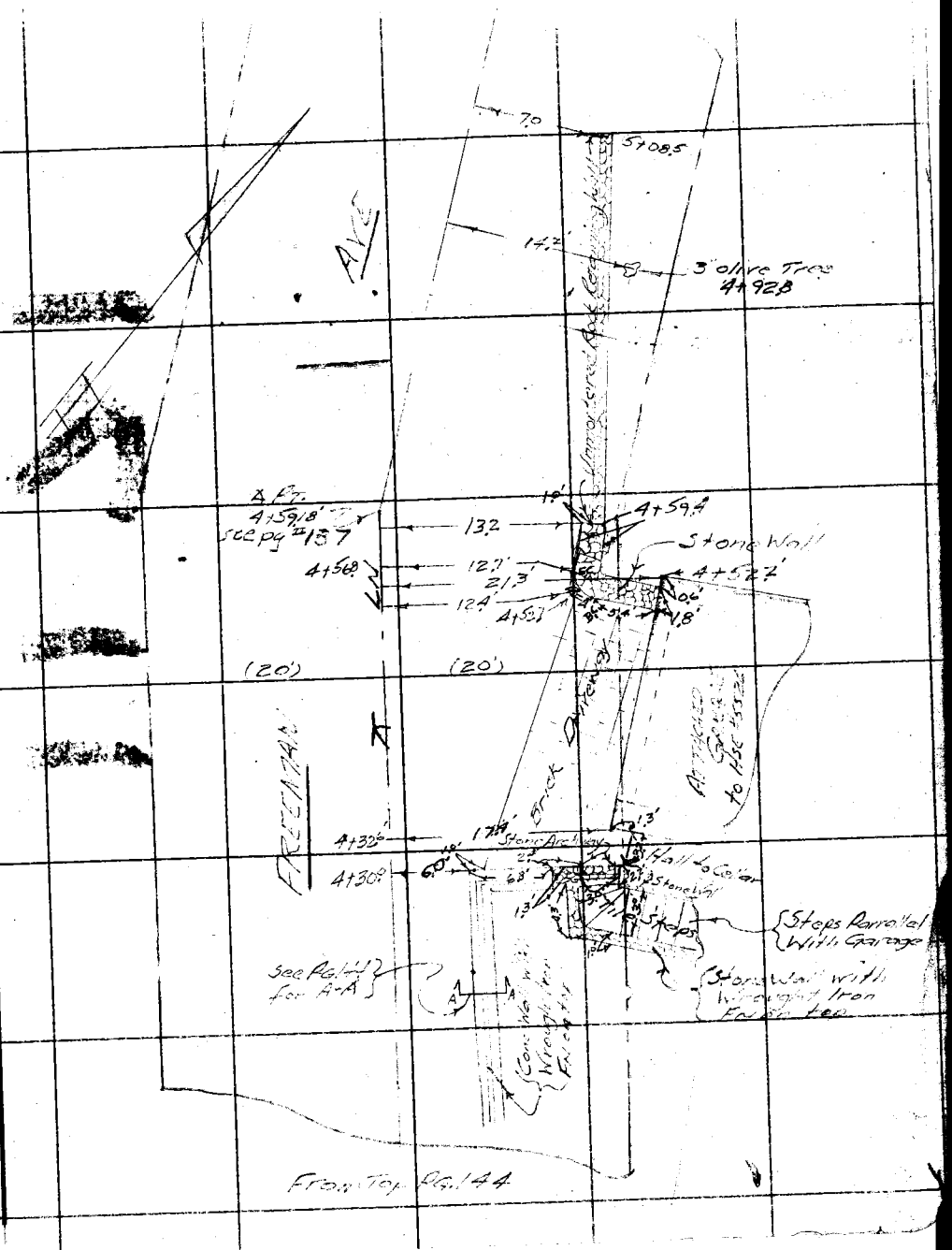
Indexed

F. B. 1211 PG. 145

Office Work

Checked

Date

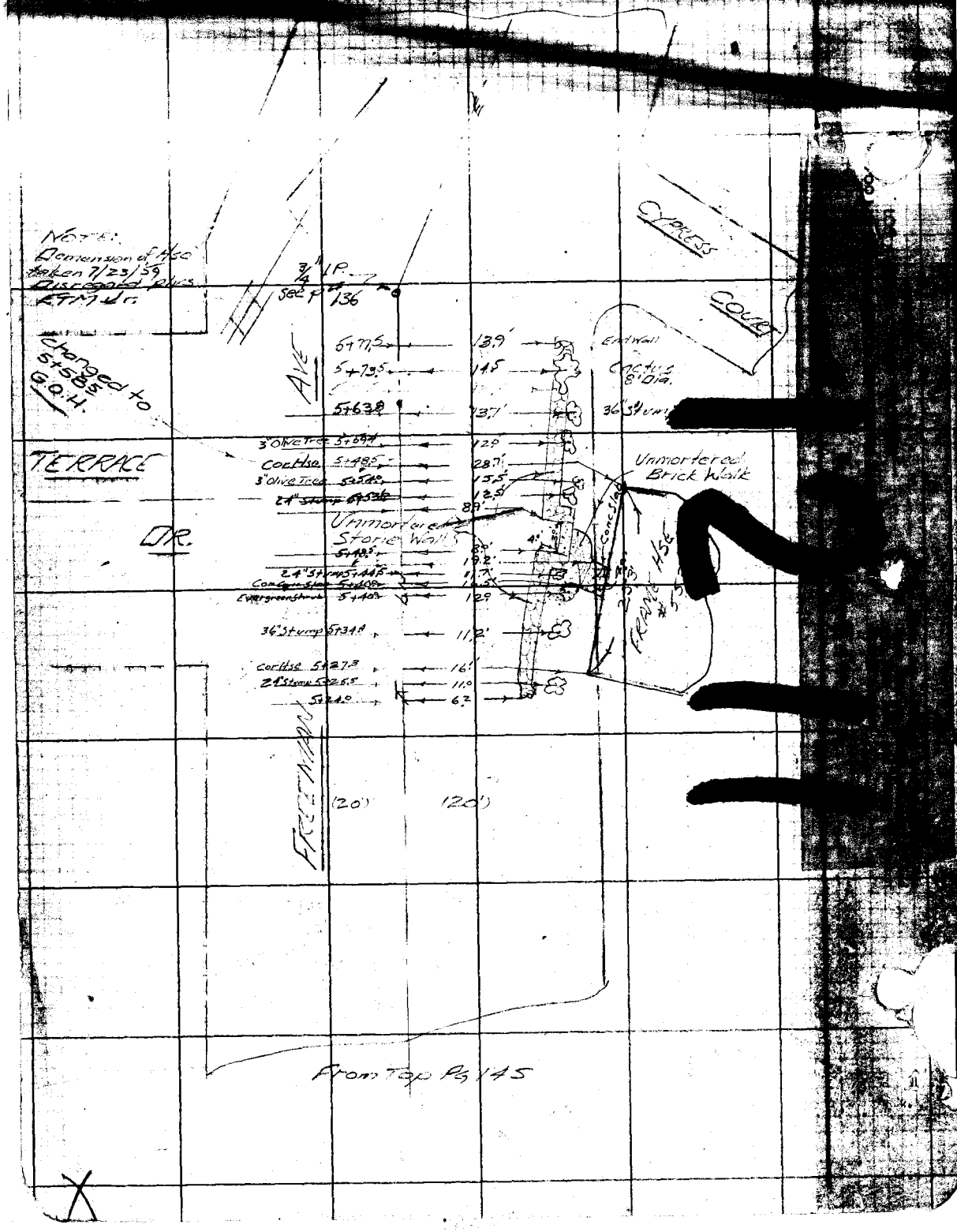


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
TO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #



NOTE:
Dimension of Hse taken 7/23/59
Disregard plus
ETM Jr.
Changed to 5+58.5 G.O.H.
3/4" I.P.
See P 136
AVE
TERRACE
DR.
FREEMAN
CYPRESS
COURT
End Wall
Cactus 8' Dia.
36" Stump
5+77.5
13.9'
5+73.5
14.5
5+63.8
13.7'
3" Olive Tree 5+69.4
12.9
Cor Hse 5+48.5
28.7'
3" Olive Tree 5+54.0
15.5'
24" Stump 5+53.6
12.5'
8.9'
Unmortered Stone Walls
5+48.5
8.9'
19.2'
24" Stump 5+44.5
11.7'
Concrete Slab 5+40.8
Evergreen Shrub 5+40.3
12.9
36" Stump 5+34.4
11.2'
Cor Hse 5+27.3
16.1'
24" Stump 5+25.5
11.0
5+24.0
6.2
Unmortered Brick Walk
Conc Slab
FRAME HSE #55
(20')
(20')
From Top Pg 145