1213

INDEX TO 1213

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		Hindry A... C.I.11[illegible](Cont'd from F.B.1169)		
5-46	1139	Isis Ave.from Inglewood City Bdy.to A.T.& S.F.RR.	Topog.	5-6
"	"	" " "	X-secs.	7-10
"	"	Freeman Ave.from Queen St.to Arbor Vitae Ave.-- M.H.Inverts.	Elevs.	11-14
"	"	Arbor Vitae St.from Glasgow Ave.to Isis Ave *M.H. Inverts.	"	14-18
"		213th St. C.I.1148		
"	1148	District Bench Levels.	B.M's	25-29
"	"	Center Line Survey.	C.L.	31-32
"	"	213th St.from Grace St.to A Point 400' west.	Topog.	33-34
"		" " "	X-secs.	35-39
		Hindry AVE. C.I.1139(Cont'd.)		
9-46	1139	Freeman Ave.from Hillcrest Blvd.to 1st Alley N.ofArbor Vitae St.	Topog.	45-49
"		" " " "	X-secs.	51-59
"	"	Additional Bench Levels.	B.M's	61-62
"	"	Conc Storm Drain on Freeman Ave.	Elevs.	63-64
"	"	Telephone Conduit @ Isis Ave.& Manchester Ave.	Elev.	65
		MARGARET ST. C.I.1203		
8-47	839	Center Line Survey.	C.L.	71-78
"	1203	Margaret St.from Dominguez St.to East Rd.	Topog.	79-83
"	"	District Bench Levels.	B.M's	85-88
"	"	Margaret St.from Dominguez St.to East Rd.	X-secs.	89-100

SURVEY OF

SURVEY BY

F. B.

TR. No.

PG.

INDEX TO F.B. 1213 (CONT'D)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		220TH. ST. C.I.1246		
6-48	1246	District Bench Levels.	B.M's	105-108
"	8351	Center Line Survey.	C.L.	115-117
"	1246	220th St.from Main St.to Dolores St.	Topog.	119-121
"	"	" " "	X-secs.	123-130
"	"	220th St.from Dolores St.to Grace St.	Topog.	131-133
"	"	" " "	X-secs.	135-143
"	"	"220th St.& Grace St. & Sewer M.H.	Elvs.	144
10-49	1247	Back Lot Lines Blocks B & D, Tract #5927.(Jamison Ave.)	Elevs.	145-148
		220TH ST. C.I.1359		
5-50	1359	District Bench Levels.	B.M's	155-159
"	8351	Center Line Survey.	C.L.	161-167
"	1359	220th St.from Main St.to Moneta Ave.	Topog.	169-174
"	"	" " "	X-secs.	175-187
		MANSEL AVE. C.I.1469		
8-51	8351	Center Line Survey.	C.L.	193-199
"	1469	District Bench Circuit.	B.M's	205-209
"	"	Mansel Ave.from 111th St.N.to Boundary of District.	Topog.	211-212
"	"	" " "	X-secs.	213-217
		DOLORES ST.#2 C.I.1755.14		
11-54	1755.14	District Bench Levels.	B.M's	219-222
"	0303.00	Center Line Survey.	C.L.	223-228
"	1755.14	Dolores St.from 220th St.to 223rd St.	Topog.	233-237
"	"	" " "	X-secs.	239-249

F.B.____ PG.____ SURVEY OF

TR. No.____ SURVEY BY____

DATE____

Notes Ck'd by	Survey of Hindry Avenue
Map No.	W. O. 1139 Tape No. St'd °F
Office Work	Surveyed by [illegible]
Checked	Notes " Date 5-29-46
Date	Indexed A. C. Johnson 8-3-47

F.B. [illegible] PG. [illegible]

TOPOGRAPHY
on
ISIS AVE
FROM INGLEWOOD CITY BDY,
TO AT & SF RR
HINDRY AVE ETA
JN 1139

May 29-46
Willey
Geography
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
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700 HALL OF RECORDS

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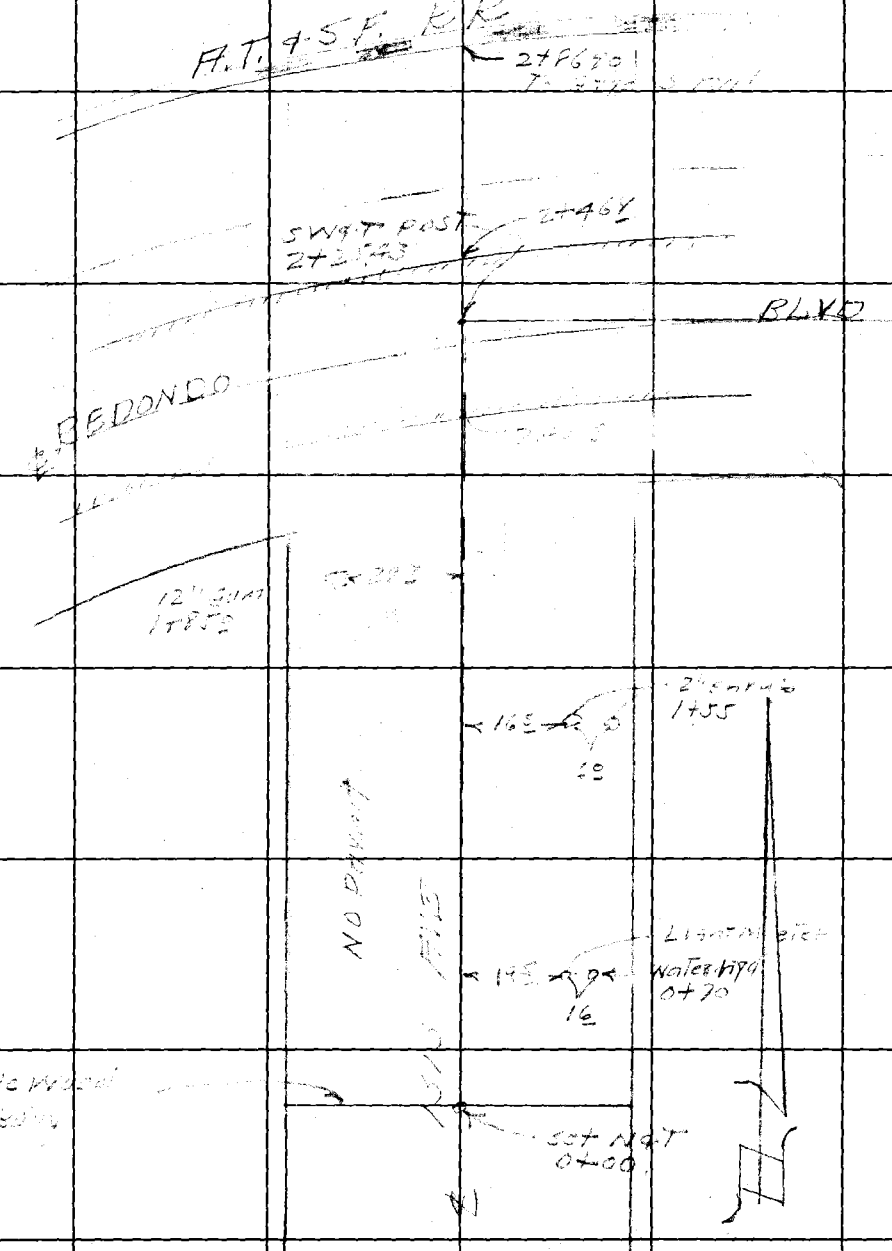
FORM 247 5M 11-41

Indexed 5-46

F.B. 1213 PG. 2



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Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F.B. 1712 PG. 7

Date _____ Date _____ Survey of Hindry Ave etal

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by R.L. Willey Notes R.L.W. Date 5-29-96

Date _____ Date _____ Map No. _____ Indexed A.C. Johnson Date _____

PROFILE & X SECTIONS
on
ISIS AVE
FROM INGLEWOOD CITY BNDY

TO A.T. & S.F. R.R.
HINDRY AVE ET AL
IN 1139

May 29-96
R.L. Willey
Jack Gregory
E.F. English
L.V. Smith

STATION	B.S.	H.I.	F.S.	ELEV.

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FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM HAZ	3 60	106,07		10[illegible]47	BM HAZ el = 102 [illegible] FB 1169-24 Manchester Ave & Isis Ave NE Cor [illegible]	
0+00			4 4	101 7	℄ Isis Ave & [illegible] Bndy	
13 ℄ R			4 1	102 0	b brk	
18 ℄ R			2 3	102 8	T "	
33 R			2 5	102 6	PL	
33 L			4 6	101 5	PL	
97 L			6 5	99 6		
150 L			6 4	99 7		
T.P.	5 05	106,57	4 55	101,52		
1+00			4 8	101 8	℄ St	
8 ℄ R			4 5	102 1	b brk	
26 ℄ R			2 5	104 1	T "	
33 R			2 3	104 3	PL	
33 L			5 3	101 3	PL	
40 L			5 5	101 1	T brk	
50 L			7 2	99 4	B brk	
100 L			7 2	99 4		
2+00			5 6	101 0	℄ St	
33 R			5 7	100 9	PL	
30 L			5 75	100 82	edge pvmt	

F.B. 1213 Pg. 8

Job No. 1139 Division No. Notes Red Plotted Profile

Survey of Hindry Ave et al Date Date No.

Survey by R. L. Willey Notes BLW 5 Notes Chkd Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 5M 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 33 L		106 57	5 70	100 87		
2+11			5 69	100 88	S edge print	
2+25 43			5 41	101 16	P.O.S.T. + ℄ St	
2+46 8			5 55	101 02	edge print	
2+50			5 5	101 1	T brk	
2+58			7 1	99 5	b "	
2+70			7 0	99 6	b "	
2+85			3 10	103 47	T brk	
T.P.	[illegible]	107 07	5 63	100 94		
USBM #73			4 00	103 07	US BM #73 Elev. 103.060 F.B. 1169-24.30 Manchester Ave & Redondo Blvd. Copper plate in 8"x8" conc. post.	150' N & 40' W of ℄ Int.

Profile Notes Red. Plotted Job No. 1139 Division No. F.B. 1213 Pg. 9
No. Date Date Survey of Hindry Ave RF 01
X-Sec. Notes Chkd. Checked Survey by R.H. Wiley Notes ELW Date 5-29-46
No. Date Date Map No. Indexed C. Johnson Date

F.B. 1213 PG. 10

Job No. 1139 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Hindry Ave et al Date _____ Date _____ No. _____

Survey by R.L.Willey Notes RLW 5-29-46 Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO

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700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 5M 1-46

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
INVERT ELEV. OF SEWER M.H. 55.5 So. & 15.3 W of ℄ Int of QUEEN ST & FREEMAN AVE						
BM HA 17	486	105 80		100 94	BM HA17 Elev = 100.937 F.B. 1169-94 Freeman Ave & Queen St N.E. Cor Bt Spk in Co 5' E of E end CR	
	Chain	Dia. Rod				
			534	100.46	N. Rim M H	
			533	100 47	S. " " "	
	640	0.67 534	1241	93 39	8" Outlet N	
	702	533	1235	93 45	Inlet S Bot. of Channel	
TP	541	105 91	530	100 50		
BM HA 17			497	100 94	(See Above)	
INVERT ELEV. OF SEWER M.H 31.1 N & 14.9 W. of ℄ Int Freeman Ave & Manchester Bl.						
BM HA 16	506	105 57		100 51	BM HA16 Elev = 100.513 F.B. 1169-94 Manchester Ave & Freeman Ave N.E. Cor Bt Spk in Co 5' E of E end CR	
	Chain	Dia Rod				
			576	99 81	N. Rim M H	
			579	99.78	E " "	
			578	99 79	S " "	
			576	99 81	W " "	
	853	0.67 5.76	1496	90.61	8" Inlet W	
	849	0.67 5.79	1495	90 62	8" Outlet E	
	848	0.67 5.76	1491	90 66	8" Inlet N.	
TP	57[illegible]	105 53	575	99 82		
BM			502	100.51	(See Above)	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1129 Division No. ____ F.B. 1713 Pg. 11
X-Sec. No. ____ Date ____ Date ____ Survey of Hindry Ave et al
Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes RLW Date 5-29-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date 3-3-47

FORM 307 5M 1-46

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F.B. 1213 Pg. 12 | Job No. 1139 Division No. | Notes Red. | Plotted | Profile
Survey of Hydraulics Notes Chkd. | Date | No.
Survey by R. Hallett & E. Jamison Notes Chkd. 5-29-46 | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
INVERT ELEV. OF SEWER			J.C. AT ± INT. OF FREEMAN AVE & NECTARINE ST		
BM HA 5	2.68	133 20		130.52	BM HA 5 Elev = 100.522 FB. 1169-26 Freeman Ave & Nectarine St E. Side Cl Spk in PP = 574.04 E
	Chain	Dia. Rod			
			458	87 52	N Rim MH.
			458	87 52	E " "
			461	87 59	S " "
			460	87 65	W " "
	9.14	2.00 458	1572	87.98	24" Inlet N.
	8.65	.84 4.66	14.89	87.17	10" " W
	9.10	2.00 461	15.71	87.49	24" Outlet S
T.P.	4.49	133 11	458	87 62	
BM. HA 5			2.59	130.52	(See Above)
INVERT ELEV. OF SEWER MH. 2'W & 3' N of ℄ Int Freeman Ave & Hillcrest Blvd.					
BM HA 19	4.15	102 63		98.48	BM HA 19 Elev = 98.48 FB 1169-26 Freeman Blvd & Gladwin Ave N.W Cor Cl Spk in PP = 45.24 E
	Chain	Dia. Rod			
			781	94 82	N Rim MH
			781	94 82	E " "
			782	94 81	S " "
			781	94 82	W " "
	7.87	.67 7.81	16 35	86 28	9" Inlet N
	7.90	.61 7.81	16 38	86 25	8" Outlet E

FORM 307 5M 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
INVERT ELEV OF J.C. MH. 3° N of ℄ Int Hillcrest Blvd. & Freeman Ave. on ℄ Freeman					
		102 63			
	Chain	Dia. Rod			
			7 40	95 23	N. Rim MH.
			7 40	95 23	E " "
			7 41	95 22	S " "
			7 41	95 22	W " "
	8 42	2.00 7.40	17 82	84 81	24" Inlet N
	8 27	.67 7.41	16 35	86 28	8" " W.
	8 41	2.00 7.41	17 82	84 81	24" Outlet S.
T.P.	7 33	102 57	7 39	95 24	
BM. HA 19			4 10	98 47	BM HA 19 Elev 98.482 FB 1169-96 Hillcrest Blvd & Glascow Ave N.W. Cor Ct Spk in PP# 456595E
INVERT ELEV OF J.C. M.H. AT ℄ INT. FREEMAN AVE & MAGNOLIA AVE					
BM HA 20	4 07	104 18		100 11	BM HA 20 Elev 100.114 FB 1169-97 Glascow Ave W. Side 500'± S of ℄ Hillcrest Blvd Ct Spk in PP# 456598E
			6 28	97 90	N Rim MH
	Chain	Dia Rod	6 30	97 88	E " "
			6 30	97 88	S " "
			6 30	97 88	W " "
	12 61	2.00 6.28	20 89	83 29	24" Inlet N.
	12 47	.67 6.30	19 44	84 74	8" " E.
	12 58	2.00 6.30	20 88	83 30	24" Outlet S.
TP	4 97	104 09	5 06	99 12	
BM. HA 20			3 97	100.12	(see Above)

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1213 Pg. 13
Date ____ Date ____ Survey of Hindry Ave et al
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by E L Wille Notes RLW Date 5-29-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. X-Sec. No.

F.B. 1263 PG. 14 Job No. 4139 Division No. Notes Red Plotted
Survey of Hungry Bee Eq. Date
Survey by R. Hollister Notes Chkd Checked
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
INVERT ELEV OF SEWER MH #23			W 4188 S		N of E/INT Arbor Vitae Ave & FREEMAN AVE.
BM HA 21	364	102 14		91 53	SM HA 21 El. 98.504 ✓ FB. 1169-97 Glascow Ave & Arbor Vitae St 25' S & 25' W of E Int. Ct Spk in AC @ 4 S & 603 E
T.P.	502	102 01	515	96 99	
	Chain	Dia Rod	506	96 95	E rim MH
			498	97 03	W rim MH
	662	.67 498	12 27	89.74	8" Inlet W (Top Inlet)
	11 91	.67 498	17 56	84 43	8" Inlet W
	12 00	.67 506	17 73	84 28	8" Outlet E
INVERT ELEV of J.C. MH #1 at E Int 18" Stm					N of Arbor Vitae St & Freeman Ave.
	Chain	Dia Rod			
			609	97 92	N Rim MH
			609	97 92	E " "
			608	97 93	S " "
			608	97 93	W " "
	11 46	2.00 609	14.55	82 46	24" Inlet N
	11 05	.67 608	17.80 21	84 34	8" " W
	11 40	2.00 608	19.47	82 53	24" Outlet S
	11 28	.67 609	18.34	93 97	8" Inlet E
T.P.	336	100 33	504	96 97	
BM HA 21			182	99 51	See Above

FORM 307 5M 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
INVERT	ELEV	OF SEWER	M.H.	171.3 W &	11.3 N of ℄ Int Arbor Vitae St. & Glascow Av	
					BM HA 21 Elev 98.50 + FB 1169-97	
BM HA 21	2.15	100.65		98.50	Glascow Ave & Arbor Vitae St 25' S & 25' W of ℄ Int.	
	Chain	Dia Rod			Ct Spk in RR # 456603E	
			4.23	96.42	W Rim MH	
			4.20	96.45	E " "	
	10.85	.84 4.23	159.2	84.73	10" Inlet W	
	10.89	.84 4.20	159.3	84.72	10" Outlet E	
INVERT	ELEV	OF SEWER	MH	178.8 E &	11.8 N of ℄ Int Glascow St & Arbor Vitae Av	
		100.65				
	Chain	Dia Rod				
			4.74	95.91	W Rim MH	
			4.74	95.91	E " "	
	11.14	.84 4.74	167.2	83.93	10" Inlet W	
	11.14	.84 4.74	167.2	83.93	10 Outlet E	
TP	4.79	100.72	4.72	95.93		
BM HA 21			2.22	98.50	(See Above.)	

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1139 Division No. ____ F.B. 1213 Pg. 15
Date ____ Date ____ Survey of Hinery Ave et al
X-Sec. Notes Chkd. ____ Checked ____ Survey by RLWiley Notes RLW Date 5-24-46
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date 3-3-47

FORM 307 5M 1-46

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F.B. 1213 Pg. 16 — Job No. 1139 Division No. ____ Notes Red ____ Plotted ____ No. ____ Profile
Survey of Hinckley Park Lot 2 Date ____ Notes Chkd ____ Checked ____ No. ____ X-Sec.
Survey by P.L. Johnson Notes P.L.J. 5-27-46 Date ____ Date ____ Date ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
INVERT	ELEV.	OF SEWER M.H	6° SE	89.45	112 N of ℄ Int Arbor Vitae St & Hinkley Ave	
BM HA 24	2 2 1	101 66		99.45	BM HA 24 Elev 99.445 FB 1169-97 Hinkley Ave & Arbor Vitae St NW Cor.	
	Chain	Dia Rod			Ctr Spk in RP # 339344 E	
			4 7 4	9 2 72	E Rim MH	
			4 7 8	7 6 58	W " "	
	10 39	.84 474	15 97	8 5 69	10 Outlet S	
	10 50	84 478	16.12	85.54	10 Inlet W	
TP	4 4 9	101 48	4 6 7	9 6 99		
BM			2 0 3	99 45	(See Above)	
INVERT ELEV OF SEWER MH 1515E					℄ 115 N of ℄ INT ARBOR VITAE ST & 1515 AVE	
BM HA 25	3 6 9	102 39		98 70	BM HA 25 El 98.698 FB 1169-98 1515 Ave & Arbor Vitae St NE Cor Ctr Spk in RP # 339347 E.	
	Chain	Dia Rod				
			4.99	97.45		
			~~4 4 5~~	9 7 94	W Rim MH	
			5 0 5	9 7 44		
			~~4 4 3~~	9 6 91	E " "	
	10 39	494	1599	86.70		Redbook 6/30/46
	~~10 39~~	.61 ~~446~~	~~15 47~~	8 5 70	8" Inlet W	
	~~10 50~~	495	1609	8 5 30		
	~~10 50~~	.74 ~~443~~	~~15 57~~	~~86 82~~	15" Outlet E	

FORM 307 5M 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
INVERT ELEV OF SEWER MH 164.5 W & 11.5 N OF ℄ INT 1S1S AVE & ARBOR VITAE ST						
		102 39				
	Chain	Dia Rad				
			445	97 94		
			~~494~~	~~97 45~~	W Rim MH	
			444	97 95		
			~~495~~	~~97 44~~	E " "	
	10.07	4.95	15.19	87 20		
	~~10 05~~	0.67 ~~494~~	~~15.66~~	~~86 73~~	8" Inlet W	
	10.07	4.94	15 18	87.21		
	~~10 10~~	0.67 ~~4.95~~	~~15 72~~	~~86 57~~	8" Outlet E	
TP	457	102 20	476	97 63		
BM HA 25			350	98 70	BM HA 25 Elev. 98.698 F.B. 1169-98 1S1S Ave & Arbor Vitae St N.E. Cor Ct. Spk	

Recheck 6/26/46

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1139 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Hindry Ave et al
Survey by R.L. Willey Notes R.L.W. Date 5-29-46
Map No. ____ Indexed C. Johnson Date ____

F.B. 1213 PG. 17

F.B. 1213 PG. 18

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 SM 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.

NOTES RED. _____ JOB NO. 1148 SURVEY OF 213th ST

DATE _____ SURVEY BY R. L. WILLEY

NOTES CHKD. _____ NOTES BY RLW DATE 5-24-46

DATE _____ INDEXED C. Johnson DATE 3-3-47

F. B. 143 Pg. 25

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700 HALL OF RECORDS

FORM 353 1M 8-38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVELS on 213TH ST JN 1148 May 24 1946 [illegible]
				adjustment made on basis BM [illegible]		

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 1213 PG. 26 | JOB NO. 1148 | SURVEY OF 213 1/2 ST | SURVEY BY Calkins 1107 | DATE 5-24-46 | NOTES BY A. C. Johnson | DATE | INDEXED | DATE | NOTES RED. | DATE | NOTES CHKD. | DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM D03	28.416				28.416	BM D03 El = 28.416 FB 785-19
	3380		3308			Corner of ST N 31.3 W & 6.4 E of ST
T	31,796	-2.785	-2.882		-2.884	Fd + in bot conc Stm in Ho. # 4037
	6265		6190			
T.P	25,531				25.532	
	3236		3,211			
T	28,767	-2.473	-2.474		-2.473	
	5707		5685			
T.P	23,058				23.059	
	4703		4,620			
T	27.761	+0.634	+0.635		+0.635	
	4069		3985		23.670	
Fd BM D02	23,692				23.694	Fd BM D02 El = 23.694 FB 785-19
	4145		4118			Corner of ST & 31.3 ST N W Cor
T	27,837	-0.765	+0.766		-0.766	Fd R R OPK in & Stmc PP 39,365 E
	7910		4884			This spot has been disturbed
T.P	22.927				22.928	+0.29
	5304		5,269			
T	28,231	+0.602	+0.601		+0.601	
	4702		4,668			
T.P	23,529				23.529	
	4710		4681			
T	28,239	-1.238	-1,238		-1.238	
	5948		5919			
T.P	22,291				22.291	
	3162		3,139			
T	25,453	-3.575	-3,573		-2.574	
	6.737		6712			
T.P.	18.716				18.717	

28.416
27.832
.577

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. SURVEY OF 2 1/2 mi. ST
SURVEY BY R.L. WILLIAMS
NOTES BY C. Johnson DATE 5-24-46

USGS
-1.63
=USCGS '46

F.B. 1213 Pg. 27

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	18,716				18.717	
	3795		3774			
π	22,511	+0.860	+0.902		+1.801	
	2995		2.972			
T.P.	19.516				19.518	
	5.972		5.562			
π	25,108	+0.974	+0.972		+1.973	
	4,618		4,593		20.507	
set BM DO-9	20,790				~~20.491~~	Set BM DO-9
	4548		4.523			Grade ST + E 13th St + E Int.,
π	25.038	+0.250	+0.249		+0.250	set Δ S.W. Side M.H. Elev.
	4.288		4.274		20.758	(set BM DO-10
set BM DO-10	20,749				~~20.741~~	E 13th St (N 84°) 178' W. ± Grade ST
	4291		4.273			573 - 6th St E (N 6° E) and 2.0 mi. N. of
π	24,031	-2.239	-2.239		-2.239	
	6530		6.491			
TP	18,501				18,502	
	5901		5209			
π	24,402	+2.993	+2.994		+2.993	
	2,908		2.915		21.516	set Δ DO-11
set BM DO-11	1,494				~~21.495~~	213 th St (N 84°) 378' ± W ± E Grade
	2.915		2,736			set + 1/2 cent. bet. curb Elev. to ± Flow
π	24.309	-3.368	-3.368		-3.368	
	6.183		6.104			
TP	18.126				18.127	
	1497		1,475			
π	19,623	-6.428	-6.429		-6.429	
	7925		7904			
T.P.	11.698				11.698	

20.758 21.516 63 20.886
20.758 21.516 63 20.758

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 1215 PG. 28

JOB NO. 1148 SURVEY OF 213 HD 54
SURVEY BY 22 Miles
NOTES BY C. Johnson DATE 5-24-46
INDEXED DATE
NOTES CHKD. DATE
NOTES RED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	11698				11.698	
	4468		4432			
⊼	16.166	-0.442	-0443		-0.443	
	4918		4,875			
TP	11,256				11.255	
	6022		5976			
⊼	17.278	+4.403	+4.405		+4.404	
	1.619		1571			
TP	15,659				15.659	
	5485		5437			(Set BM P2) -22
⊼	21,144	-2.615	-2.615		-2.615	213 HD 54 (3.5 dia) 48' W & 22.0 dia S
	8100		8.052		10.072	set cut SPK N E1/1, 51.2 TP 432.818 H
set BM P2	13,044				~~13.044~~	
00-92	2.920		2.88			
⊼	15,964	-1,036	-1.035		-1.036	
	3956		3.923			
TP	12.008				12.008	
	5982		5958			
⊼	17,990	+0.627	+0.628		+0.627	
	5355		5332			
TP	12,635				12.635	
	5077		5033			
⊼	17.707	+0.740	+0742		+0.741	
	4332		4291			
TP	13,375				13.376	
	6310		6269			
⊼	19,685	+4.732	+4.729		+4.731	
	1578		1540			
TP	18.107				18.107	

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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NOTES RED. JOB NO. 21276.01
DATE SURVEY BY E. Whitney SURVEY OF 21276.01
NOTES CHKD. DATE 5-27-76
NOTES BY DATE
INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	18.107				18.107	
	10834		10794			
Δ	28941	+8.982	+8781		+8.981	
	1852		1813			
T.P.	27089				27.088	
	6966		6928	6891		
Δ	34055	+3.775	+3.768	+3.771	+3.771	
Fd	3191		3160	3120		Fd BM DO4 el 30.863 FR 785-194
BM DO4	30.864				~~30.859~~	Delores St W.S.) 110' S. of E Carson St
	3435		3391			Fd chisel Ctr. conc walk at sta. 9+
Δ	34299	-2.310	-2.310		-2.310	912.50' N & 20' W Delores St.
	5745		5701			
T.P.	28.554				28.549	
	4720		4682			
Δ	33274	-0.568	-0.565		-0.566	
	5288		5250			
T.P.	27.986				27.983	
	4781		4755			
Δ	32767	-0.680	-0675		-0.678	
	5461		5430			
TP	27306				27.305	
	4703		4655			
Δ	32009	+1.068	+1.066		+1.067	
	3635		3589			Fd
Fd					28.372	BM DO3 el 28.476 FR 785-191
BM DO3	26374					Carson St (N.S.) 600' W of Grace St
						Fd + in ctr bot conc step to Ho[illegible]
						+.04

F.B. 213 Pg. 29

F. B 1213 PG. 30

JOB NO. ______ SURVEY OF ______ NOTES RED. ______

SURVEY BY ______ DATE ______

NOTES BY ______ DATE ______ NOTES CHKD. ______

INDEXED ______ DATE ______ DATE ______

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of 213 Th St	F.B. 1213 PG. 31
Map No.	W. O. 1148 Tape No. 257 St'd 28 °F	
Office Work	Surveyed by RL Wiley	
Checked	Notes RLW Date	
Date	Indexed A. C. Johnson 3-3-47	

CENTER LINE SURVEY

213 TH ST.

JN 1148

MON 24-1946

RL Wiley
Jack Grosom
EF English
LV Smith

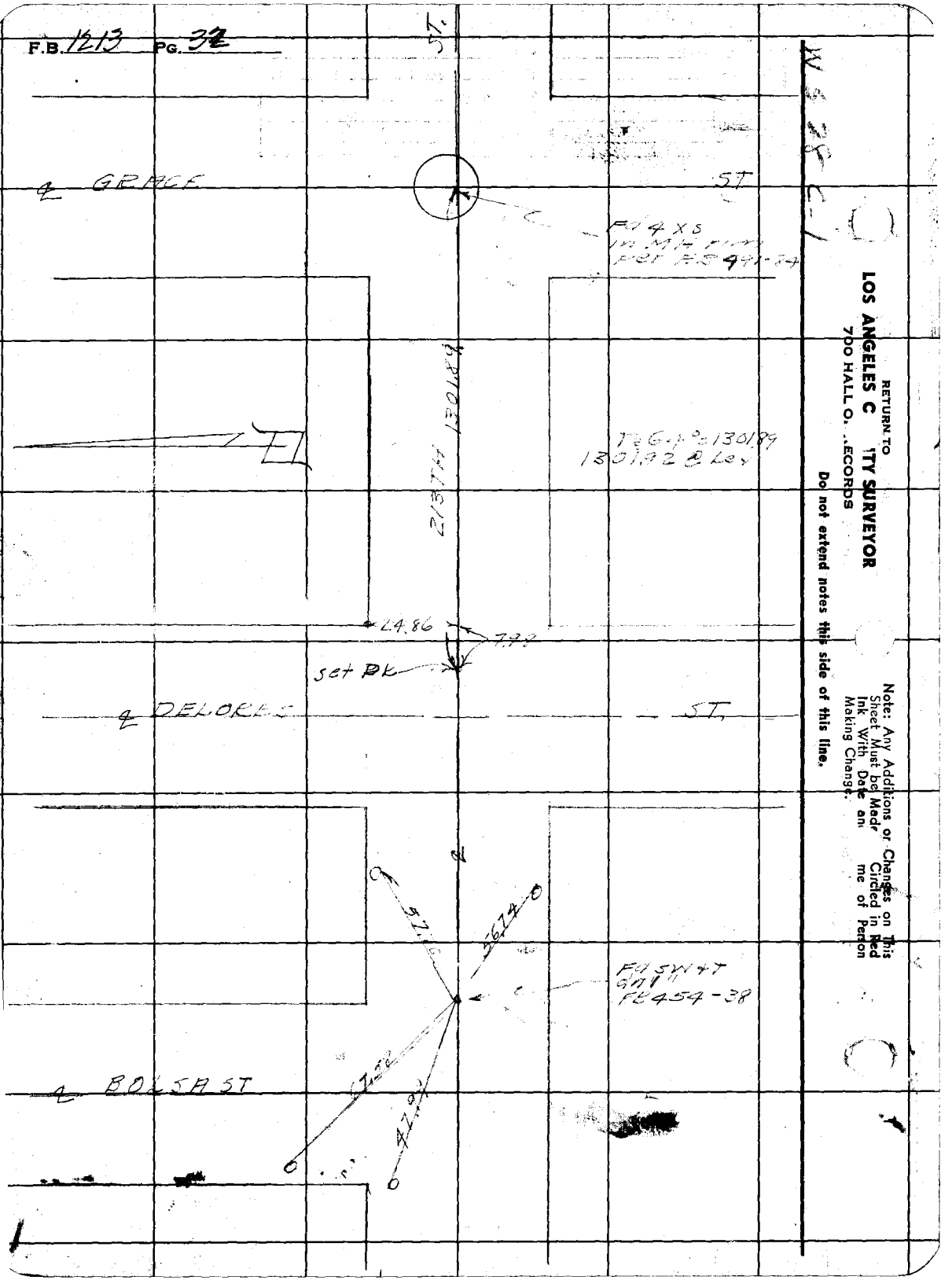
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 1213 PG. 32



RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled Name of Person Making Change.

Notes Ck'd by	Survey of 213Th St
Map No.	W. O. 1148 Tape No. St'd °F
Office Work	Surveyed by R L Wiley
Checked	Notes R L W Date 5-24-46
Date	Indexed A. C. Johnson

F.B. 1213 PG. 33

TOPOGRAPHY
213TH ST
FROM GRACE ST
TO 406' W. ℄ GRACE ST
213TH ST
JN 1148

May 24 1946
R L Wiley
Jack Gregory
E F English
L V Smith

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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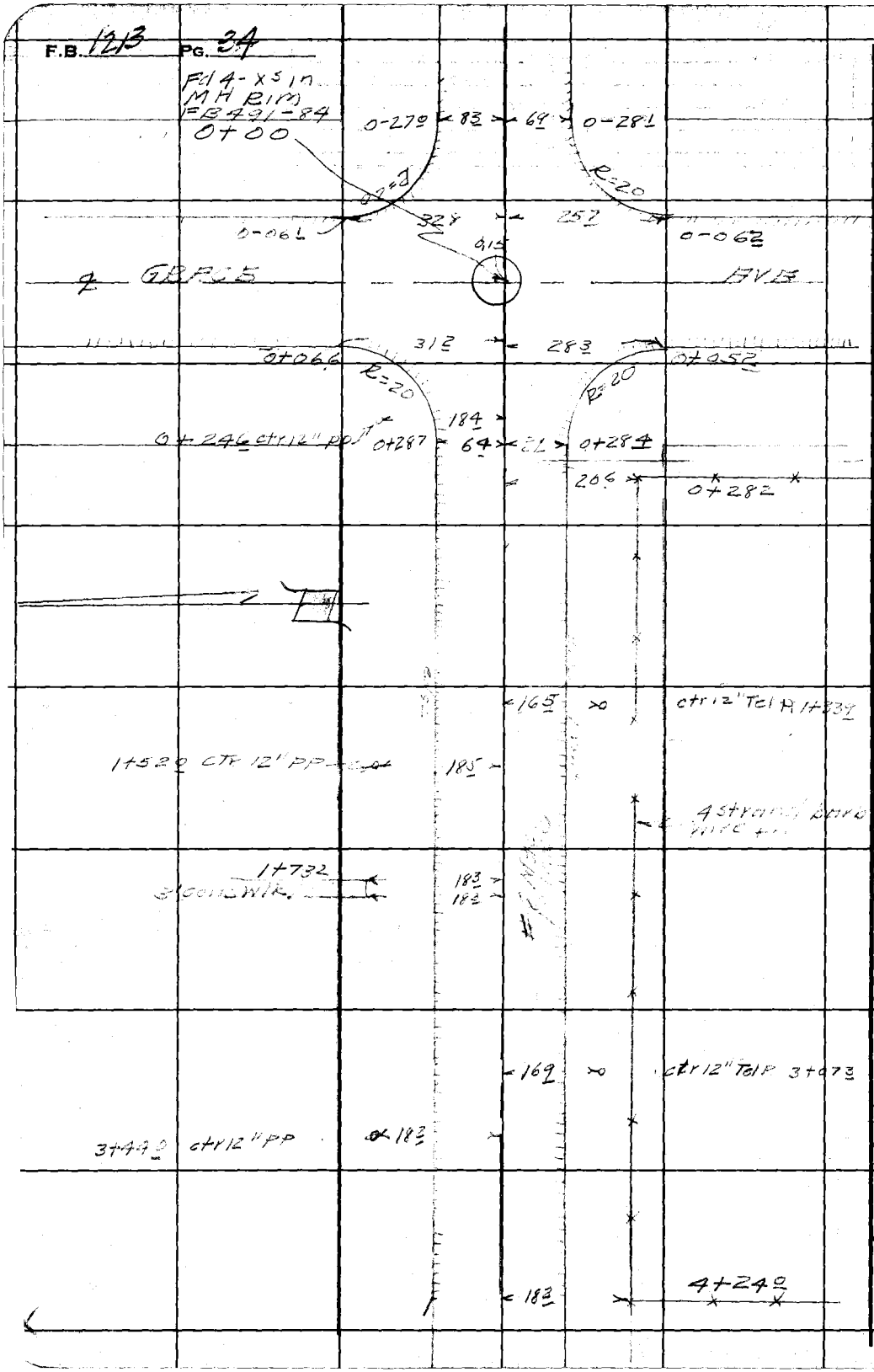
FORM 247 5M 11-41

F.B. 1213 PG. 34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.
X-Sec. No.

Notes Red. Plotted Job No. Division No.
Date Date Survey of 213Th ST.
Notes Chkd. Checked Survey by R.L.W. Notes RLW Date 5-27-46
Date Date Map No. Indexed A.O. Johnson Date

F.B. 1213 PG. 35

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PROFILE & XSECTIONS
on
213TH ST.
FROM GRACE ST.
TO 400' W OF ARUS ST.
213 TH ST
J.N. 143

May 27-46
R.L. Wiley
Jack Gregory
E.F. English
L.V. Smith,

STATION	B.S.	H.I.	F.S.	ELEV.

Note to draftsmen; due to heavy adjustment on B.M. circuit, BMDO-91 is out .017. Invert elevations only corrected to B.M. circuit

FORM 307 5M 1-46

FORM 307 5M 1-46

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700 HALL OF RECORDS

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F.B. 1128 Pg. 36 — Job No. 1148 Division No. ____ Profile ____ X-Sec. ____
Survey of 2137 Sht
Survey by R.L. Whitney & C. Jackson Notes Red. ____ Plotted ____ No. ____
Indexed ____ Notes Rvwd 5-27-46 Notes Chkd. ____ Checked ____ No. ____
Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
				20.51	BM 1 21 = 20.[illegible] 00-9 .507 [illegible] 12.13 27
	457	25.06		[illegible]	Grace St + 213Tg [illegible]
	chain	9/17 Rod			
Invert elevations corrected to adj. BM. elevations			456	[illegible]	N Tan of MH
			455	[illegible]	E " " " "
			457	[illegible]	S " " " "
			457	[illegible]	W " " " "
	1696	4.00 456	2252	2.56	12" Outlet to N.
	1709	0.67 457	2233	2.73	8" Inlet " W
	1687	1.70 457	2246	2.62	12" " " S
0+00			458	[illegible]	E int Grace St + 213Tg St To MH Corner
25 R			452	[illegible]	25' N on E Grace St
130 L			444	[illegible]	130' " " " " "
25 L			[illegible]	[illegible]	25' S " " " "
165 L			749	[illegible]	165' " " " " "
0+25			567	[illegible]	W PL
72 R			497	[illegible]	edge pvmt + Gut
15 R			48	[illegible]	T brk
25 R			44	[illegible]	PL
75 L			495	[illegible]	edge pvmt
145 L			55	[illegible]	Gut
17 L			46	[illegible]	T brk
25 L			51	20.0[illegible]	PL

FORM 307 5M 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		25 06	44	20 7	NW Cor of 130' N #1 & 69' W of ℄ int 213th St	Grade
1+00			481	20 25	℄ St	
6 R			497	20 09	edge pvmt	
8 R			51	20 0	Gut	
18.5 R			48	20 3	Tbrk	
25 R			47	20 4	PL	
7.5 L			529	19 77	edge pvmt	
13 L			59	19 2	Gut	
14.5 L			54	19 7	Tbrk	
25 L			55	19 6	PL	
			42	20 9	NW Cor Lot 130 N #2 & 142 W of ℄ int 213th St	Grade
2+00			461	20.45	℄ St	
7 R			472	20 34	edge pvmt	
10.5 R			52	19 9	Gut	
25 R			42	20 9	PL	
8.5 L			507	19 99	edge pvmt	
13 L			57	19 4	Gut	
17 L			52	19 9	Tbk	
25 L			54	19 7	PL	
TP.	440	24.83	463	20.43		

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Date ____ Notes Chkd. ____ Checked ____ Survey of 213th St
No. ____ Date ____ Survey by R.L. Willey Notes R.L.W. Date 5-27-46
Map No. ____ Indexed C. Johnson Date 3-3-47

F.B. 1243 PG. 37

FORM 307 5M 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		24.83				
			107	19.1	NW Cor of Lot 330 N & 274' W ℄ Int Grace St + 213 Inst	
3+00			475	19.08	℄ St	
7 R			503	19.80	edge pvmt	
11 ≤ R			52	19.6	Gut	
25 R			38	21.0	PL	
8 ≤ L			503	19.80	edge pvmt	
13 ≤ L			57	19.1	Gut	
16 ≤ L			46	20.2	Tbrk	
25 L			51	19.7	PL	
16 ≤ L			80	19.4	S. Line District	
			109	19.9	SW Cor of District	
3+50			554	19.29	℄ St	
6 ≤ R			576	19.07	edge pvmt	
9 ≤ R			59	19.5	Gut	
25 R			43	20.5	PL	
7 ≤ L			580	19.03	edge pvmt	
13 L			64	18.4	Gut	
17 ≤ L			55	19.3	Tbrk	
25 L			59	18.9	PL	

F.B. 128 PG. 38

Job No. 1148 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of 213th St Date ____ Date ____ No. ____

Survey by R.L.W. Notes R.L.W. 5-27-46 Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 5M 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+06		24 83	6 84	17 99	℄ St	
55 R			6 86	17.97	edge pvmt	
25 R			5 1	19 7	PL	
85 L			7 37	17 46	edge pvmt	
16 L			8 2	16 6	Gut	
25			8 2	16 6	PL	
4+06			6 0	18 8	225 N of ℄ 213th St on W line District #4	
			14.1	13.7	N W Cor District #5	
					Ex # DO-11 El: 21.516 FB1213, pg 27	
BM #?			[illegible]	21.55	213th St [illegible] ℄ Grace St [illegible] to Ho # 429	

Field elev O.K.

[illegible]

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. Date ____ Date ____ Survey of 213th St
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1213 PG. 39

F.B. 123 PG. 40

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 SM 1-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Hindry Ave et al	F.B. 1213 PG. 45
Map No.	W. O. 1139 Tape No. St'd °F	
Office Work	Surveyed by R L Willey	
Checked	Notes RLW Date 9-18-46	
Date	Indexed Tobpson 9-3-47	

TOPOGRAPHY
ON
FREEMAN AVE
FROM HILLCREST BLVD
TO 1ST ALLEY N. OF ARBOR VITAE
HINDRY AVE ET AL
JN 1139

9-18-46
Willey
Gunderson
Hobson
Smith

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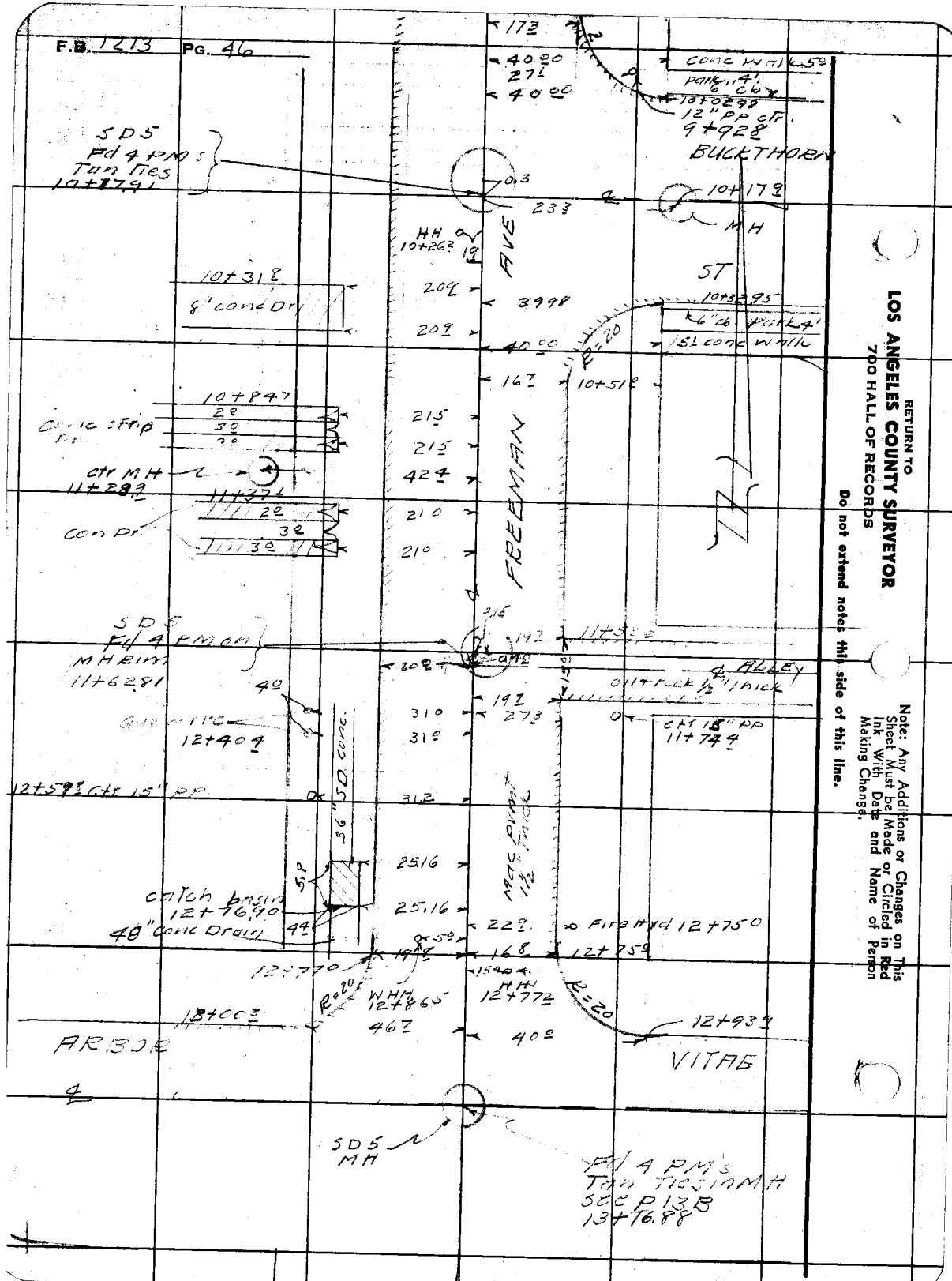
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



RETURN TO
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700 HALL OF RECORDS

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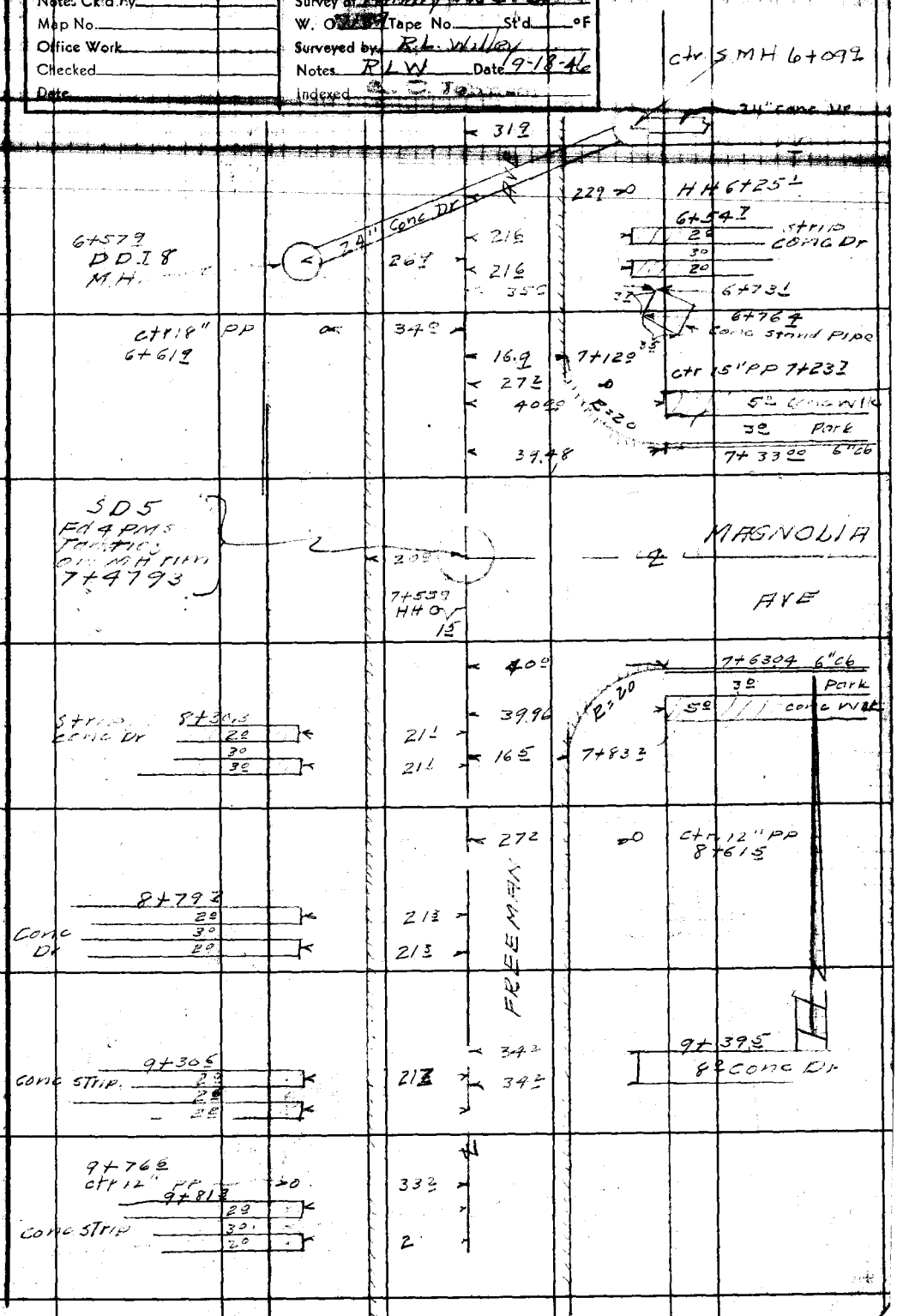
Notes Ck'd by	Survey of Hindry Overtol	F.B. 1213 PG. 47
Map No.	W. O. [illegible] Tape No. St'd °F	
Office Work	Surveyed by R.L. Willey	
Checked	Notes RLW Date 9-18-46	
Date	Indexed [illegible]	



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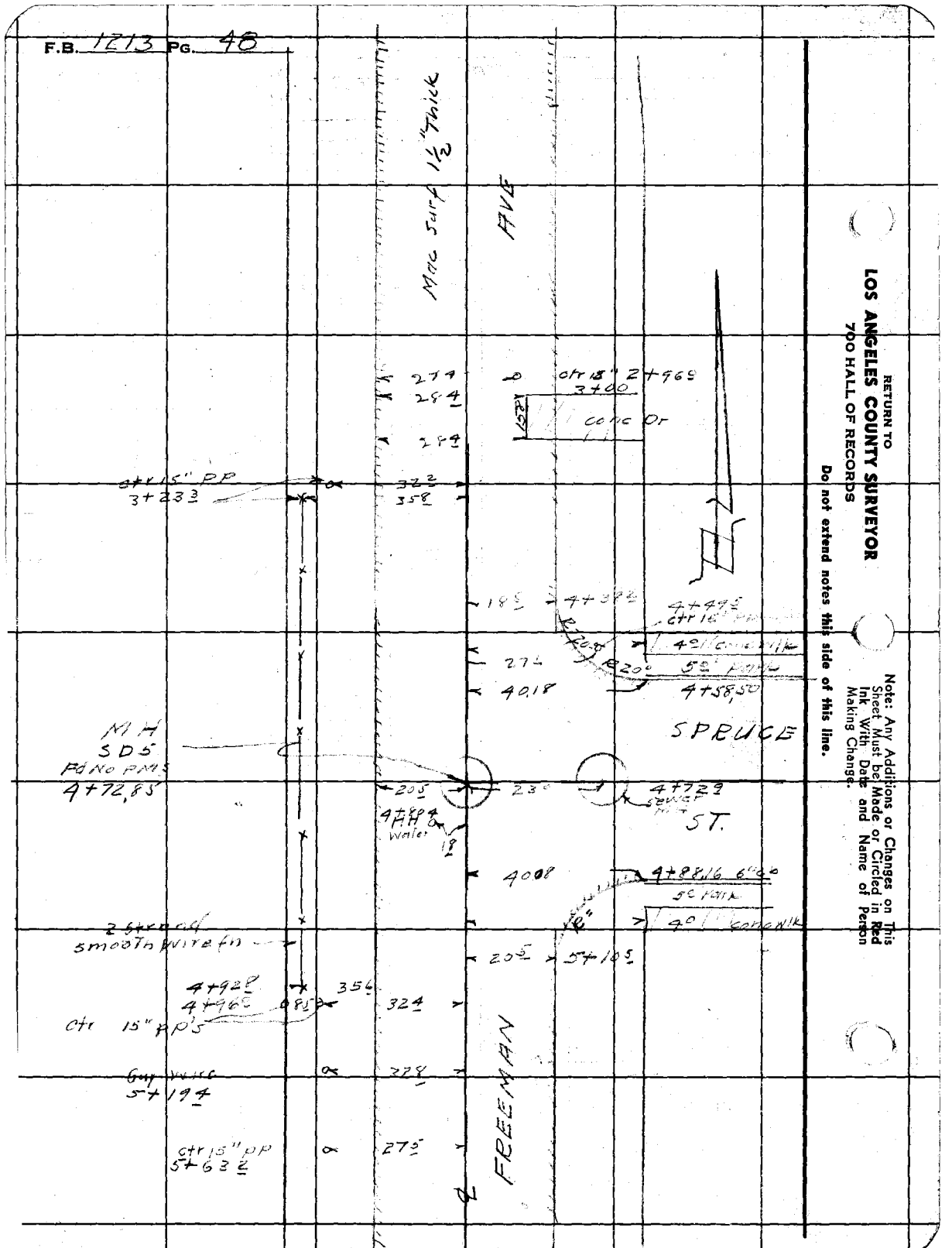
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1213 PG. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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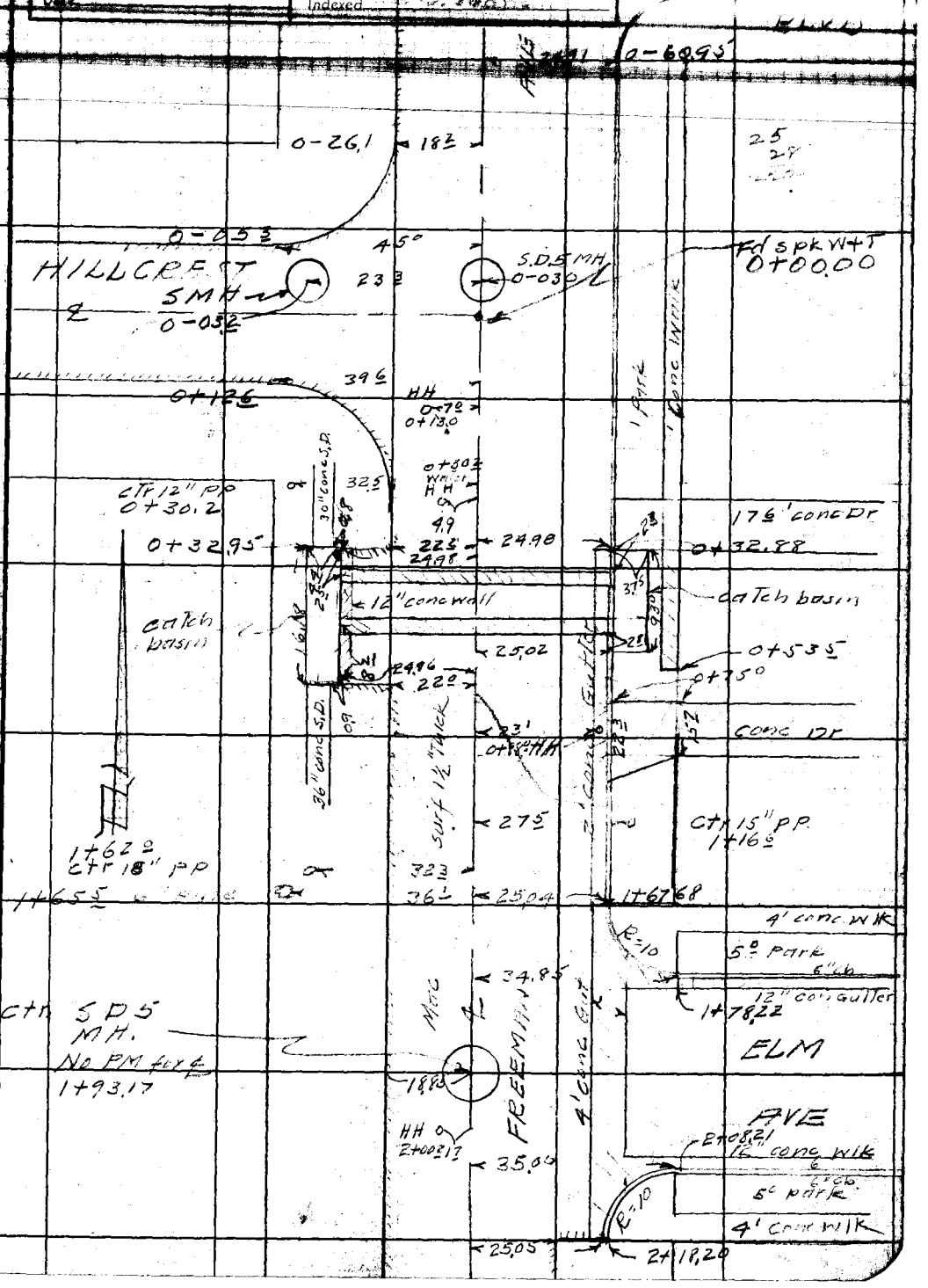
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hindry [redacted] Tape No. St'd °F
W. O. [redacted]
Surveyed by RL Willey
Notes RLW Date 9-18-46
Indexed

F.B. 1213 PG. 49



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1213 PG. 50

F.B. 1213 Pg. 51

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1139 Division No. ____
X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Hindry Ave et al
Survey by RL Willey Notes HWG Date 9-18-46
Map No. ____ Checked by Johnson Date ____

PROFILE & ADDITIONS
ON
FREEMAN AVE
FROM HILLCREST BLVD
TO
1ST ALLEY N. OF ARBOR VITAE
HINDRY AVE ETAL
JN 1139

9-19-46
Willey
Gunderson
Hobson
Smith

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM HA19 el = 98482 F.B. 1169-96	
BM HA19	3.24	101.72		98.48	Hillcrest Blvd & Glasgow Ave N.W. Cor.	
T.P.	4.46	99.94	6.24	95.48	Cut spk in PP # 456595E	
0+00			4.68	95.26	℄ Int. Hillcrest & Freeman	
			5.17	94.77	SE Cor Gutter S. end CR. Hillcrest Blvd & Freeman	
			4.33	95.61	Top Cb " " " " " "	
0+30			4.91	95.03	℄ & PL	
21.3 R			5.30	94.64	edge Pav B.Br.	
25 R			4.1	95.8	TB	
35 R			3.7	96.2	TB	
37.5 R			2.5	97.4		
40' R			2.5	97.4	PL	
25' L			5.41	94.53	Gut	
"			4.45	95.49	T Cb	
			8.16	91.78	outlet S. end Catch Basin at S.W. Cor Hillcrest & Freeman	
			4.45	95.49	T Cb " " " "	
1+00			4.70	95.24	℄	
17.2 R			5.04	94.90	edge Pave	
20.5 R			5.2	94.7	Gut	
22.4 R			4.3	95.6	T Br.	
40 R			3.1	96.8		
25' L			5.85	94.09	Gut	

F.B. 1213 PG. 52
Job No. 1139 Division No.
Survey of Hindry Ave et al
Survey by R. L. Willey Notes HWG 9-18-46
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00-25'L		99 94	4 62	95 32	T Cb	
1+68			4 52	95 42	℄ Freeman & No PL of Elm St	
17.5 R			4 69	95 25	edge Pave	
20.3 R			4 8	95 1	Gut	
24 [illegible]			4 0	95 9	T Br	
40 R			3 0	96 9		
	Curb	Returns	at	Freeman	& Elm St	
			5 72	94 22	Gut N E Cor No End CR	
			4 68	95 26	TCb " " " " " "	
			5 70	94 24	Gut " " " E " "	
			4 66	95 28	TCb " " " " " "	
			5 60	94 34	Gut S E " E " "	
			4 65	95 29	TCb " " " " "	
			5 36	94 58	Gut " " S " "	
			4 62	95 32	TCb " " " "	
1+93 [illegible]			4 49	95 45	℄ Int Freeman & Elm	
2+16 [illegible]			4 45	95 49	℄ Freeman & So PL	
18.5 R			4 62	95 32	edge Pave	
10 [illegible] R			4 72	95 22	B Br	
23.9 R			3 8	96 1	T Br	
40 R			2 8	97 1		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1139 Division No. ____
X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Hinarii Ave Stor
Survey by R.L. Wilde Notes [illegible] Date 9-18-[illegible]
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1713 Pg. 53

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP		99.94	3.01	96.93		
	4.56	101.49				
3+00			5.75	95.74	℄	
16.9 R			5.90	95.59	edge Pave	
20 R			6.0	95.5	Gut	
40 R			3.8	97.7		
17 L			6.14	95.35	edge Pave	
20.3 L			6.18	95.31	Gut	
40 L			4.0	97.5	PL	
4+00			5.25	96.24	℄	
17.6 R			5.55	95.94	edge Pave	
20.8 R			5.6	95.9	Gut	
35.5 R			3.2	98.3	T Br & P.L	
20.3 L			5.58	95.91	edge Pave & Gut	
23.3 L			5.0	96.5	T Br.	
40 L			3.8	97.7		
4+47.85			4.76	96.73	℄ Freeman & No PL of Spruce St	
19.4 R			5.25	96.24	edge Pave & Gut	
35' R			2.7	98.8	T Br	
40 R			2.7	98.8		
21 L			5.34	96.15	edge Pave & Gut	

F.B. 1213 PG. 54 Job No. 1134 Division No. Notes Red. Plotted Date No. Profile
Survey of Hindry Ave et al Date X-Sec.
Survey by R.L. Willey Notes HWG 9-19-46 Notes Chkd. Checked Date No.
Indexed A. O. Johnson Date

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+47.85						
25' L		101.49 ✓	3.9	97.6	T. Br.	
40' L			4.0	97.5		
			4.74	96.75	Gut W. end N. Cb on Spruce St	
			4.28	97.21	T Cb " " " " " "	
			4.78	96.71	Gut " " S. " " " "	
			4.20	97.29	T Cb " " " " " "	
4+72.85			4.47	97.02	℄ Int Freeman & Spruce	
4+97.85			4.45	97.04	℄ Freeman & S. PL. of Spruce St	
20.5 R			5.14	96.35	edge Pave & Gut	
23.3 R			4.1	97.4	T. Br.	
40' R			2.2	99.3		
24.5 L			5.04	96.45	edge Pave & Gut	
28.5 L			4.4	97.1	T. Br	
40' L			4.1	97.4		
6+00			4.09	97.40	℄ Freeman	
21.4 R			4.82	96.67	edge Pave & Gut	
40 R			2.9	98.6	PL.	
20' L			4.62	96.87	edge Pave. & Gut	
40 L			2.9	98.6		
TP	4.70	102.29	3.90	97.59		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1137 Division No. ____
X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Hindry Ave Cadl
Survey by R. Wiley Notes Date 9-19
Map No. ____ Index G. Johnson Date ____

F.B. 1213 PG. 55

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1273 PG. 56 | Job No. 1139 Division No. | Notes Red. | Date | Plotted | Date | Profile No. | X-Sec. No.
Survey of Hindry Ave et al | Notes | Date | Notes Chkd. | Date | Checked | Date
Survey by R.L. Willey | Notes HWS 9-19-42
Indexed by C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		102 29	995	92 34	Invert, 24" inlet to E.	MH sta 6+099
			995	92 34	" " outlet to SW.	" " " "
			1007	92 22	" 24" inlet from	E " " 6+579
			1135	90 94	" 36" " "	N " " "
			1137	90 92	" " outlet to	S " " "
7+22 90			450	97 79	& Freeman S.	PL Magnolia Ave
21 R			518	97 11	edge Pave & Gut	
40 R			40	98 3		
20 L			473	97 56	edge Pave & Gut	
25 L			38	98 5	T Br.	
40 L			37	98 6		
			492	97 37	Gut W end N cb	Magnolia Ave
			429	98 00	T cb " " " "	" " " "
			495	97 34	Gut " " S "	" "
			426	98 03	T cb " " " "	" "
7+42 9			449	97 80	E int	
7+72 9			448	97 81	& Freeman S.	PL Magnolia Ave
20 R			500	97 29	edge Pave & Gut	
26 R			41	98 2	T Br.	
40 R			41	98 2		
20 L			495	97 34	edge Pave & Gut	
24 L			420	97 09	T Br	

FORM 307 2M 8-45

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+72 9						
40' L		102 29 ✓	40	97 9		
8+00			470	97 59	℄ Freeman	
20³ R			526	~~96 93~~ 97 03	edge Pave & Gut	
40' R			43	98 0		
17³ L			516	97 13	edge Pave & Gut	
23⁸ L			44	97 9	T Br	
40 L			33	97 0		
9+00			541	96 88	℄ Freeman	
19⁸ R			581	96 48	edge Pave & Gut	
27³ R			47	97 6	T Br	
40 R			43	98 0		
19³ L			601	96 28	edge Pave & Gut	
40 L			40	98 3		
9+92 9			592	96 37	℄ Freeman N PL Buckthorn St	
20 R			645	95 84	edge Pave & Gut	
33 R			47	97 6	T. Br.	
40 R			45	97 8		
19¹ L			643	95 86	edge Pave & Gut	
24² L			556	96 73	T Br.	
40 L			46	97.7		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1139 Division No. ____
X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Hindry Ave et al
Survey by R. Wiley Notes Hwy Date 8-19-46
Map No. ____ Date ____ Checked Johnson Date ____

F.B. 1713 PG. 57

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1213 PG. 58 | Job No. 1139 | Division No. | Notes Red. | Plotted | Profile
Survey of Hindry Avenue | Date | Date | No.
Survey by R.L. Whitley | Notes Hwys 9-19-46 | Notes Chkd. | Checked | X-Sec.
Indexed by C. Jonsson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		102 29 ✓	6 46	95 83	Gut W end N side Buckthorn St	
			5 80	96 49	Tcb " "	" "
			6 45	95 84	Gut " S "	" "
			5 80	96 49	Tcb " "	" "
10+17 90			6 02	96 27	℄ Int	
10+42 90			6 15	96 14	℄ Freeman S PL Buckthorn St	
18? R			6 54	95 75	edge Pave & Gut	
35 R			4 9	97 74	T Br	
40 R			4 7	97 76		
19 L			4 52	97 77	edge Pave & Gut	
23? L			5 7	97 76	T Br	
40 L			5 0	97 83		
TP	5 17	101 88	6 38	95 91		
11+00			5 05	96 83	℄ Freeway	
20? R			5 55	96 33	edge Pave & Gut	
32? R			3 8	97 80	T Br	
40' R			3 6	97 82		
18? L			5 51	96 37	edge Pave & Gut	
21 L			5 4	96 34	T Br	
23' L			4 8	96 53	T Br	
32? L			4 5	96 56	B Br	

FORM 307 2M 6-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+00						
36 L		101.08	3.5	97.6	T B	
40 L			3.3	97.8		
11+62 E			5.18	95.90	℄ Int Freeman & [illegible]	
19.4 R			5.56	95.52	edge [illegible]	
35.8 R			3.8	97.3	— Br	
40 R			3.7	97.4		
20.3 L			5.80	95.28	Gut & ℄ alley	
40 L			5.46	95.62	" "	
100' L			4.60	96.48	" "	
200 L			4.16	96.92	" "	
			[illegible]8	[illegible]	Flow Line Catch Basin N W. Cor Freeman & Arbor Vitae	
T.P.	5.77	102.74	4.11	96.97	BM HA #21 El. 98.50 ✓ FB 1169-97[illegible]	
BM HA 21			4.25	98.49	Arbor Vitae St & Glasgow Ave. S. W. Cor Fd C Spk in PP # 456603 E	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1139 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of Hindry Ave et al
Notes Chkd. ____ Checked ____ Survey by R. Willey Notes HWG Date 9-19-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1713 PG. 59

F.B. 1713 PG. 60

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
ADDITIONAL BENCH LEVELS HINDRY AVE et al						
				JN	1139	9-19-46 RLW.
Fd BM HA24	99.447				99.447	BM HA24 El: 99.447 FB 1169-97
	2.370		2.359			Hindry Ave & Arbor Vitae Ave NW Co
π	101.817	-2.769	-2.770		-2.769	Fd Cut Spk in PP # 339344 E
	5.139		5.129			
TP	96.678				96.678	
	4.743		4.702	4.683		
π	101.421	+1.824	+1.830	+1.825	+1.824	
	2.919		2.872	2.858	98.504	Fd BM HA21 el 98.504 FB 1169-97
Fd BM HA21	98.502				~~98.502~~	Arbor Vitae St & Glasgow Ave SW Co
	2.159		2.110			Fd cut spk in PP # 56603 E
π	100.661	-2.935	-2.939		-2.937	
	5.094		5.049			
TP	95.567				95.565	
	4.675		4.671			
π	100.242	+0.397	+0.400		+0.398	
	4.278		4.271		95.963	set BM HA26
set BM HA26	95.964				~~95.963~~	Arbor Vitae St & Freeman Ave [illegible]
	4.959		4.928		-1	set bt spk 1' N & 1' W of SE [illegible]
π	100.923	+0.168	+0.168		+0.168	
	4.791		4.760			
T.P.	96.132				96.131	
	5.888		5.867			
π	102.020	+1.906	+1.907		+1.90	
set	3.982		3.960		98.034	set BM HA27
BM HA27	98.038				~~98.037~~	Freeman Ave & Magnolia Ave SW Cor.
					-3	set bt spk 5' E of W end of SW [illegible]

NOTES RED. ____ JOB NO. ____ SURVEY OF Hindry Ave et al
DATE ____ SURVEY BY RL Wiltey
NOTES CHKD. ____ NOTES BY RLW DATE 9-19-46
DATE ____ INDEXED A. C. Johnson DATE 3-3-47

F. B. 12/13 PG. 61

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM HA27	98038				~~98.037~~	BM HA27 see bot, last pg
	4.028		3968		~~98.034~~	98.034
π	102066	-0.794	-0.797		-0.796	
set	4822		4765		97.236	set BM HA28
BM HA28	97244				~~97.241~~	Freeman Ave + Sprucest SE Cor
	3609		3.557		-5	set bt spk 5' E of ½ end S. curb.
π	100853	-1.894	-1.896		-1.895	
	5.503		5453			
TP	95.350				95.346	
	5014		4990			set BM HA29
π	100364	+0.152	+0.153		+0.152	Freeman Ave E, side 33' S of ℄ Hillcrest Blvd to west
	4862		4837		95.49[illegible]	set bt spk 4' N + 1' E of SW Cor Catch Basin
BM HA29	95502				~~95.498~~	
	6166		6101		-7	
π	101,668	+1.454	+1.453		+1.453	
	4712		4648			
T.P.	96,956				96.951	
	5100		5052	5100		
π	102,056	+1.546	+1.540	+1.542	+1.541	
	3.554		3,512	3558	98.482	Fd BM HA19 el = 98.482 FB 1169-96
BM HA19	98,502				~~98.492~~	Hillcrest Blvd + Glasgow Ave NW Cor
	3,717		3,672		-10	Fd cut spk in PP # 456595 E
π	102,219	-1.293	-1.292		-1.293	
	5010		4964			
T.P.	97209				97.199	
	5232		5194			
π	102441	+0.588	+0.591		+0.589	
	4644		4603		[illegible]	Fd BM HA23 el = 97773 FB 1169-97
BM HA23	97,797				~~97.788~~	Hindry Ave + Hillcrest Blvd NE Cor
						bt spk in Wedge Cove SDMH 55' E +

.010/9 =

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1139 SURVEY OF Hindry Ave et al
SURVEY BY R L Willey
NOTES BY R L W DATE 9-19-46
INDEXED A. C. Johnson DATE
F. B. 1213 PG. 62

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd [illegible] Date [illegible]
Plotted ____ Date ____ Checked ____ Date ____
Job No. ____ Survey of Hindry Ave et al Survey by R.L.Wh[illegible] Map No. ____
Division No. ____ Notes C.L.W. Date 9-23-46 Indexed C. Johnson Date ____
F.B. 125 Pg. 63

STATION	B. S.	H. I.	F. S.	ELEV.	
BM HA29	505	100.55		95.50	BM HA29 [illegible] Freeman Ave E side [illegible] bt spk [illegible] N4+E [illegible] catch basin
1+00			[illegible]	95.90	Ground Level
			5.09	94.86	Top 36" S.D.
2+00			4.29	96.26	Ground
			5.75	94.80 (corrected to 68)	Top 36" SD
3+00			3.17	96[illegible]	Ground
			5.87	94.68	Top 36" S.D.
4+00			3.42	97.13	Ground
			[illegible]	94.46	Top 36" S.D.
TP	6.31	102.40	4.40	[illegible]	
5+00			4.84	97.56	Ground
			8.03	94.37	Top 36" SD
6+00			4.85	97.55	Ground Level
			8.12	94.28	Top 36" S.D.
Cont Top Next Pg					

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Job No. Division No. Notes Red. Date Plotted Date
Survey of Notes Notes Chkd. Checked
Survey by C. Johnson Date Date Date
Indexed

F.B. 113 PG. 64

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		102.70	4.62	98.78	Ground elev	
			8.30	94.10	Top 36" S.D.	
8+25			4.80	97.60	Ground elev	
			8.49	94.91	Top 36" S.D.	
BM HA27			4.35	98.35	BM HA27 el = 98.34 [illegible]	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEV ON TOP TELEPHONE CONDUIT @ 1515 AVE & MANCHESTER AVE & REDONDO BLVD & MANCHESTER AVE					
BM HA2	261	105.08		10247	BM HA2 el = 102474 FB1169-24 Manchester Ave & 1515 AVE NE Cor ct spk in [illegible] 423572H	
			173	97.35	Top board over Tel conduit on ℄ 1515 A	
			540	99.68	252 N of ℄ Manchester Ave Ground	
TP	526	105.18	516	99.92		
BM HA2			271	10247	BM HA2 see above descrip	
BM HA#1	502	107.10		102[illegible]	BM HA1 el = 102080 FB1169-24 Manchester Ave & Redondo Blvd SE [illegible] Blvd [illegible] Blvd & 6's OLN PL Manchester	
			798	99.12	Top board over Tel. conduit at E.P.L. Redondo	
			575	101.35	Ground	
TP	549	107.00	559	101.51		
BM HA#1			492	102.08	BM HA#1 see above	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 17B PG. 65
Date ____ Date ____ Survey of Hindry Ave RTW
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by R.L. Wiley Notes R.L.W. Date 10-21-46
Date 18/7/46 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1213 Pg. 66

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by		Survey of MARGARET ST.	F.B. 1213 PG. 71
Map No.		W. O. 8235 Tape No.	St'd 68 °F
Office Work		Surveyed by C.V. CRUMLEY	
Checked		Notes C.V.C.	Date 8-15-47
Date		Indexed	

J.N. 3351

STREET & SURVEYS FOR C.I. JOBS

C.I. 1203

MARGARET STREET - S.S.

See Jamison & Notes F.B. 1188 C.I. 1247

TOPOG - PAGES 79-83
CROSS-SECT PAGES 89-99

AUGUST 1947

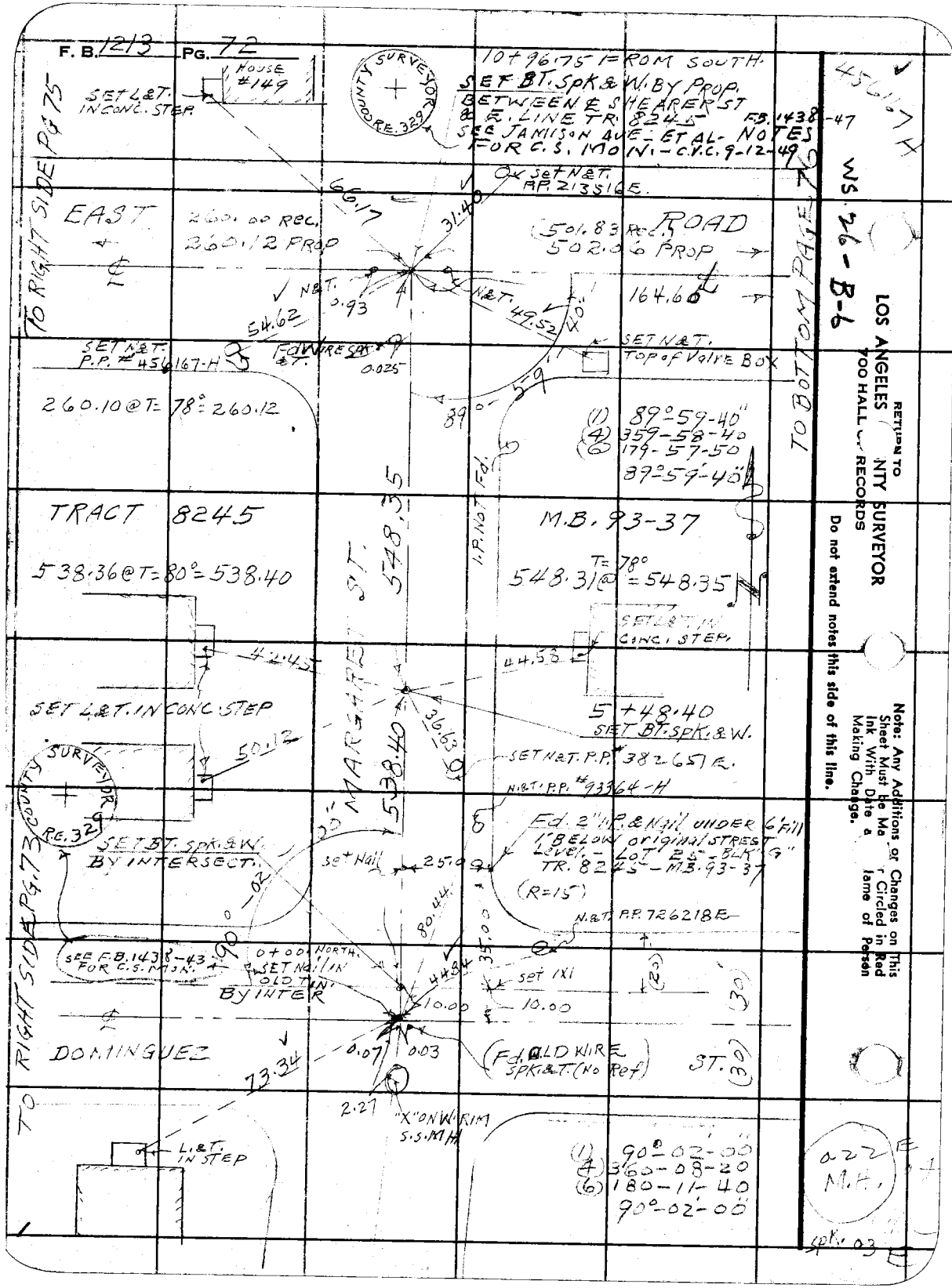
C.V. CRUMLEY
A. CARRASCO
H.E. CULP
C.H. LEWIS

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Circled in Red Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES CITY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46


F. B. 1213 PG. 72
HOUSE #149
SET L&T. IN CONC. STEP
COUNTY SURVEYOR RE. 329
10+96.175 FROM SOUTH
SET BT. SPK & W. BY PROP. BETWEEN E. SHEARER ST & E. LINE TR. 8245 -
SEE JAMISON AVE. ET AL - NOTES FOR C.S. MON. - C.V.C. 9-12-49
F.B. 1438-47
TO RIGHT SIDE PG 75
EAST
260.00 REC.
260.12 PROP
℄
66.17
31.40
O.K. SET N&T. P.P. 213516 E.
(501.83 M.) ROAD
502.36 PROP
164.66
N&T. 3.93
N&T. 49.52
40'
54.62
SET N&T. P.P. #456167-H
F.D. WIRE SPK. & T. 0.025' E.
SET N&T. TOP of Valve Box
260.10 @ T = 78° = 260.12
89°-59'
(1) 89°-59-40"
(4) 359-58-40
(6) 179-57-50
89°-59-40"
TRACT 8245
538.36 @ T = 80° = 538.40
548.35
I.P. Not Fd.
M.B. 93-37
T = 78°
548.31 @ = 548.35
SET BT. IN CONC. STEP
42.45
SET L&T. IN CONC. STEP
MARSHFIELD ST.
538.40
16.63
44.58
5+48.40
SET BT. SPK. & W.
50.12
SET N&T. P.P. 382657 E.
N&T. P.P. #93364-H
COUNTY SURVEYOR RE. 329
SET BT. SPK. & W. BY INTERSECT.
20'
Set Nail
25.00
Fd. 2" I.P. & Nail UNDER 6" FILL 1' BELOW ORIGINAL STREET LEVEL - LOT 25 - BLK "G" TR. 8245 - M.B. 93-37
(R=15')
N&T. P.P. 726218 E.
RIGHT SIDE PG. 73
SEE F.B. 1438-43 FOR C.S. MON.
0+00 NORTH. SET NAIL IN OLD TWP. BY INTER
80' Hwy
35.00
44.84
Set IXI
10.00
10.00
(2)
(30)
DOMINGUEZ
73.34
0.07
0.03
Fd. OLD WIRE SPK. & T. (No Ref)
ST.
(30)
TO
2.27
"X" ON W. RIM S.S. MH
L. & T. IN STEP
(1) 90°-02'-00"
(4) 360-08-20
(6) 180-11-40
90°-02'-00"
0.22 M.H.
SPK. 03
TO BOTTOM PAGE
4561-H
WS 26-B-6
RETURN TO COUNTY SURVEYOR LOS ANGELES 700 HALL OF RECORDS
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Initials Circled in Red Making Change.

Notes Ck'd by	Survey of MARGARET ST
Map No.	W. O. 8351 Tape No. 065 St'd 68 °F
Office Work	Surveyed by C.V. CROMLEY
Checked	Notes C.V.C. Date 8-23-47
Date	Indexed

F. B. 1213 PG. 73

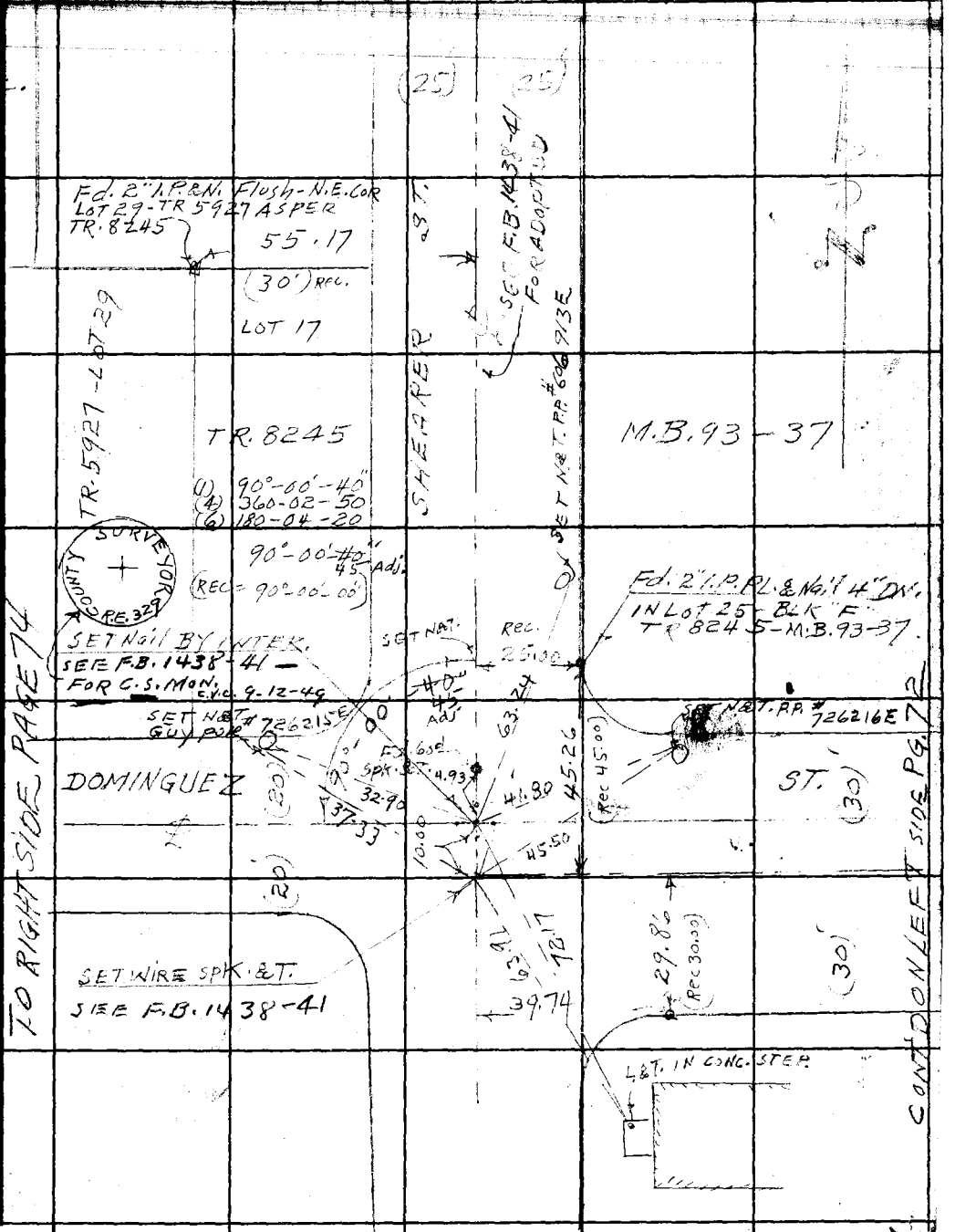
5+4 [illegible]
5 4 8.3[illegible]

WS 26-B-6

TO BOTTOM PAGE 75

TO RIGHT SIDE PAGE 74

CONT ON LEFT SIDE PG. 72



Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

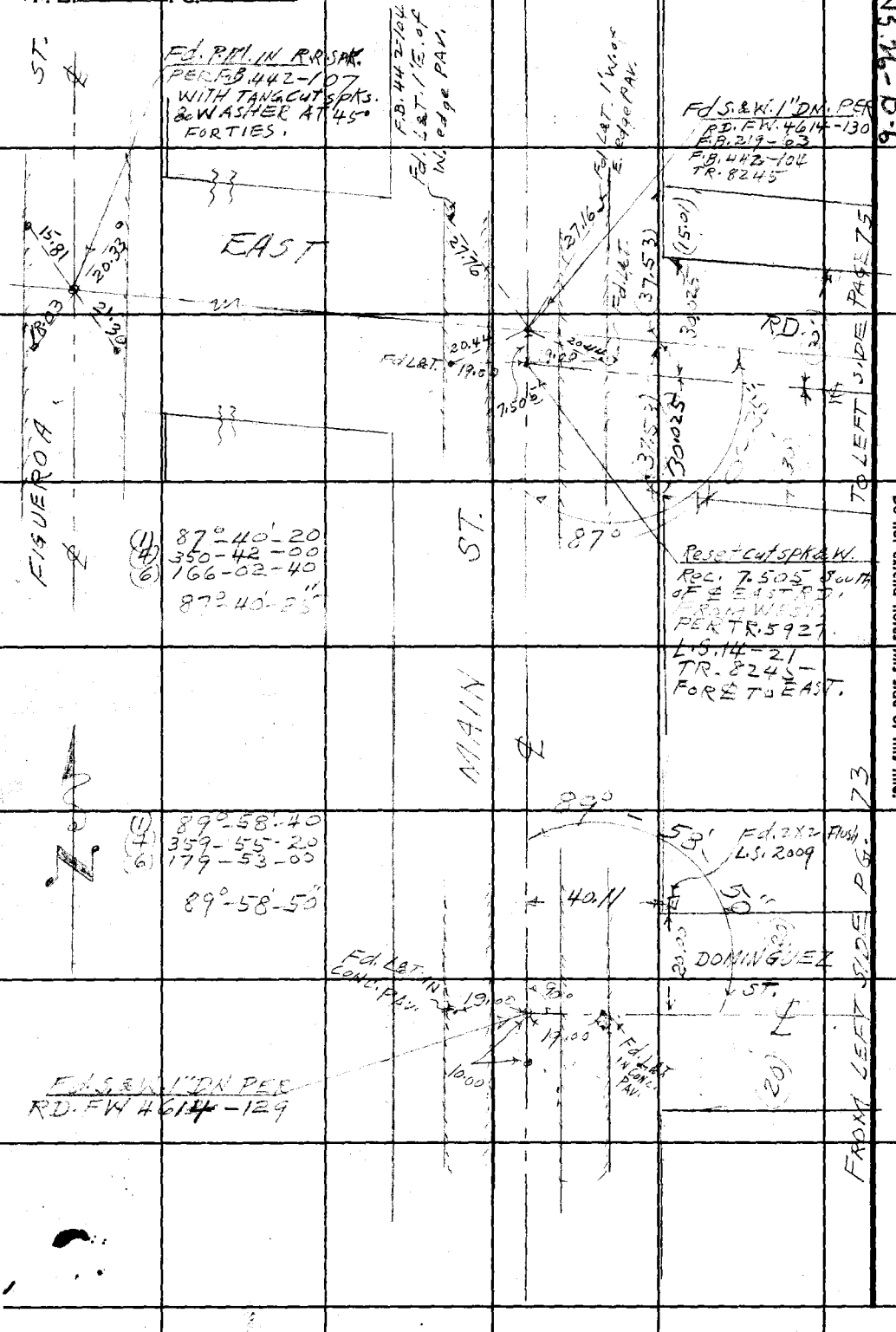
F. B. 1213 PG. 74

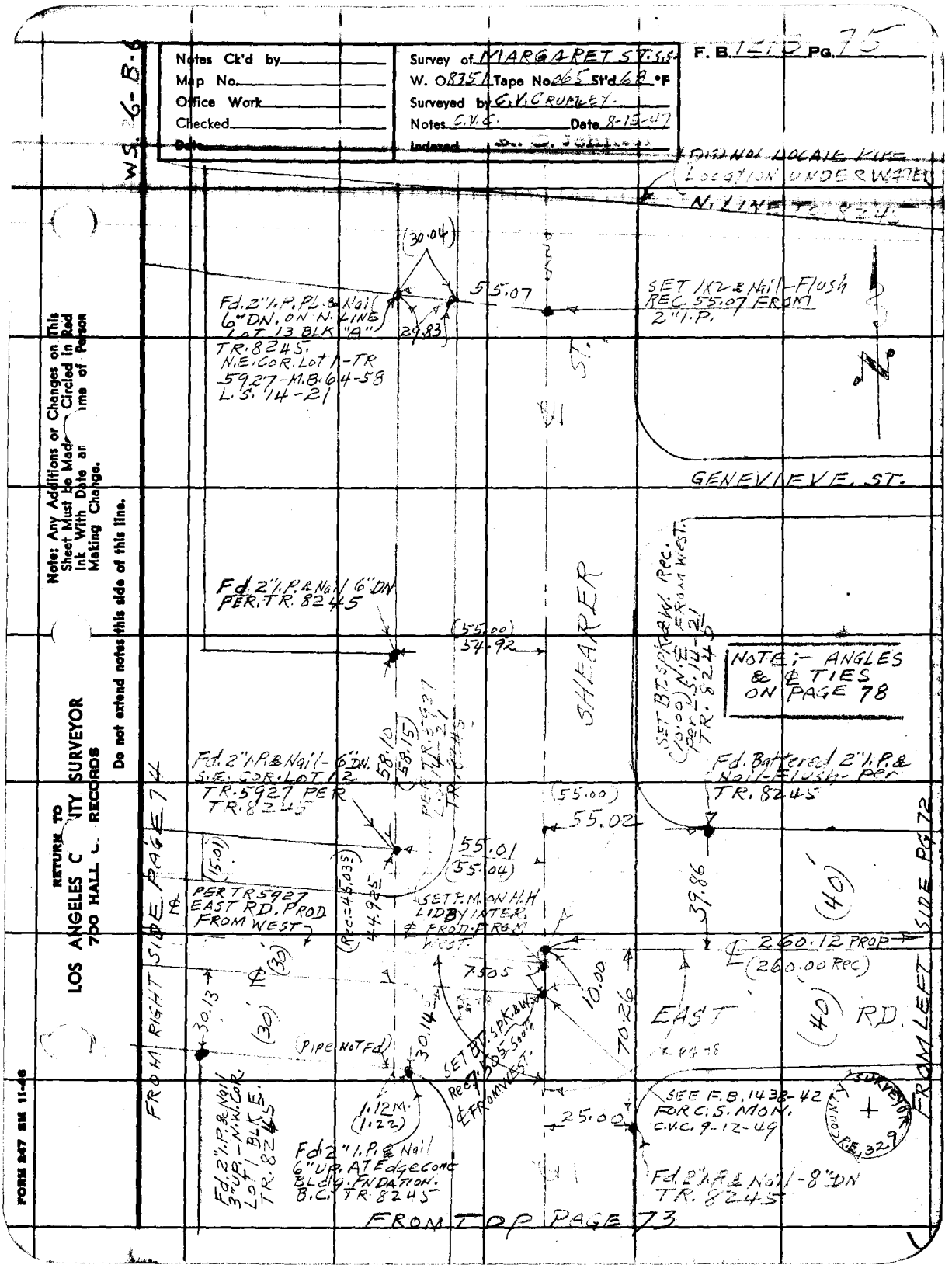
NS 19-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOO HALL OF RECORDS

Do not extend notes this side of this line.

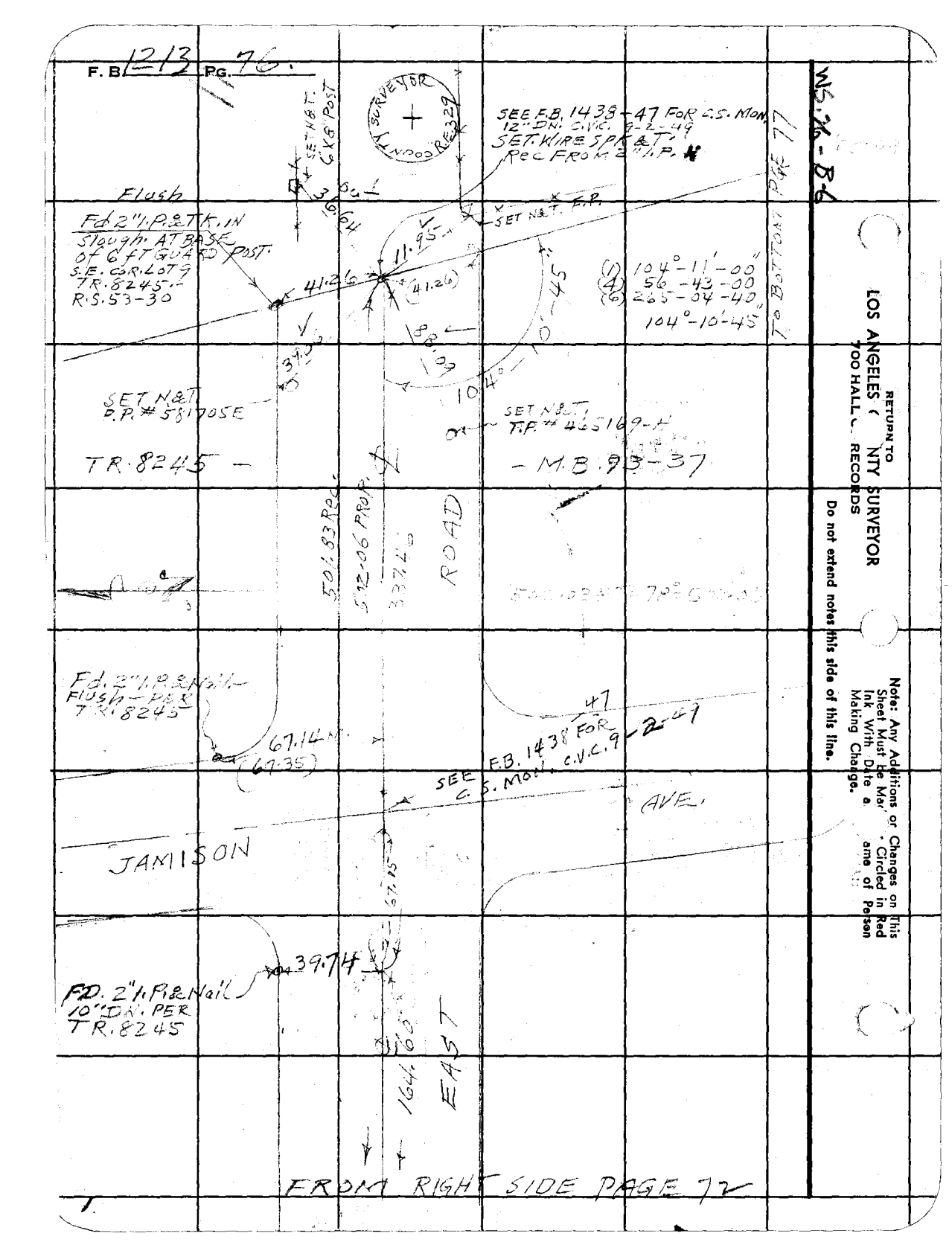
Note: Any Additions or Changes on This Sheet Must be Mar' - Circled in Red Ink With Date a ame of Person Making Change.





Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of MARGARET ST. S.S.
W. 08351 Tape No. 065 St'd 68 °F
Surveyed by C.V. CRUMLEY.
Notes C.V.C. Date 8-15-47
Indexed
F. B. 1213 Pg. 75
W.S. 26-B-6
DID NOT LOCATE PIPE LOCATION UNDERWATER
N. LINE TR. 8245
(30.04)
55.07
29.83
Fd. 2" I.P. PL. & Nail 6" DN. ON N. LINE LOT 13 BLK "A" TR. 8245. N.E. COR. Lot 1 - TR 5927 - M.B. 64-58 L.S. 14-21
SET 1X2 & Nail - Flush REC. 55.07 FROM 2" I.P.
GENEVIEVE ST.
SHEARER
Fd. 2" I.P. & Nail 6" DN PER. TR. 8245
(55.00)
54.92
SET BT. SPK. & W. Rec. (10.00) N.E. FROM WEST. PER L.S. 14-21 TR. 8245
NOTE:- ANGLES & ℄ TIES ON PAGE 78
Fd. 2" I.P. & Nail - 6" DN. S.E. COR. LOT 12 TR. 5927 PER TR. 8245
58.10
(58.15)
PER TR. 5927 L.S. 14-21 TR. 8245
Fd. Battered 2" I.P. & Nail - Flush - Per TR. 8245
(55.00)
55.02
55.01
(55.04)
(15.01)
PER TR 5927 EAST RD. PROD FROM WEST
(Rec. = 45.035)
44.925
SET P.M. ON H.H. LID BY INTER. ℄ PROD. FROM WEST.
39.86
(40)
℄ 260.12 PROP
(260.00 Rec)
7.505
10.00
70.26
EAST RD.
(40)
(30)
30.13
(30)
(Pipe Not Fd)
30.14
SET BT. SPK. & W. Rec. 7.505 South ℄ FROM WEST.
1.12 M.
(1.22)
25.00
SEE F.B. 1438-42 FOR C.S. MON. C.V.C. 9-12-49
COUNTY SURVEYOR R.E. 329
Fd. 2" I.P. & Nail 3" UP. - N.W. COR. Lot 1 BLK E. TR. 8245
Fd. 2" I.P. & Nail 6" UP. AT Edge Conc. Bldg. FNDATION. B.C. TR. 8245
Fd. 2" I.P. & Nail - 8" DN TR. 8245
FROM RIGHT SIDE PAGE 74
FROM LEFT SIDE PG 72
FROM TOP PAGE 73
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 SM 11-46

F. B. 213 PG. 76.



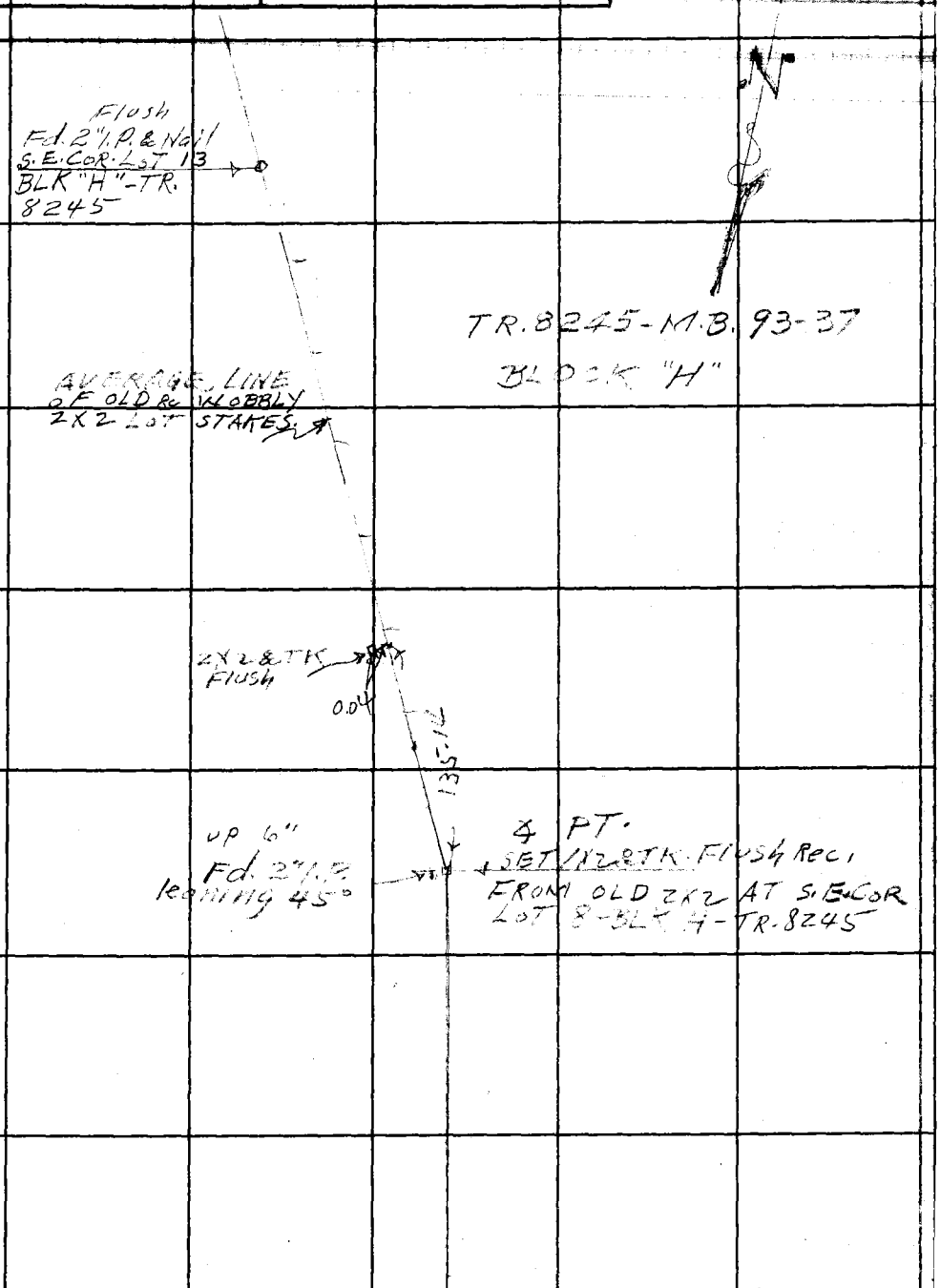
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change. Circled in Red

Notes Ck'd by	Survey of MARGARET ST. S.S. F. B. 1213 Pg. 77
Map No.	W. O. 8351 Tape No. 065 St'd 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C.V.C. Date 8-[illegible]
Date	Indexed

W.S. 6-B-6



FROM RT SIDE PAGE 76

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

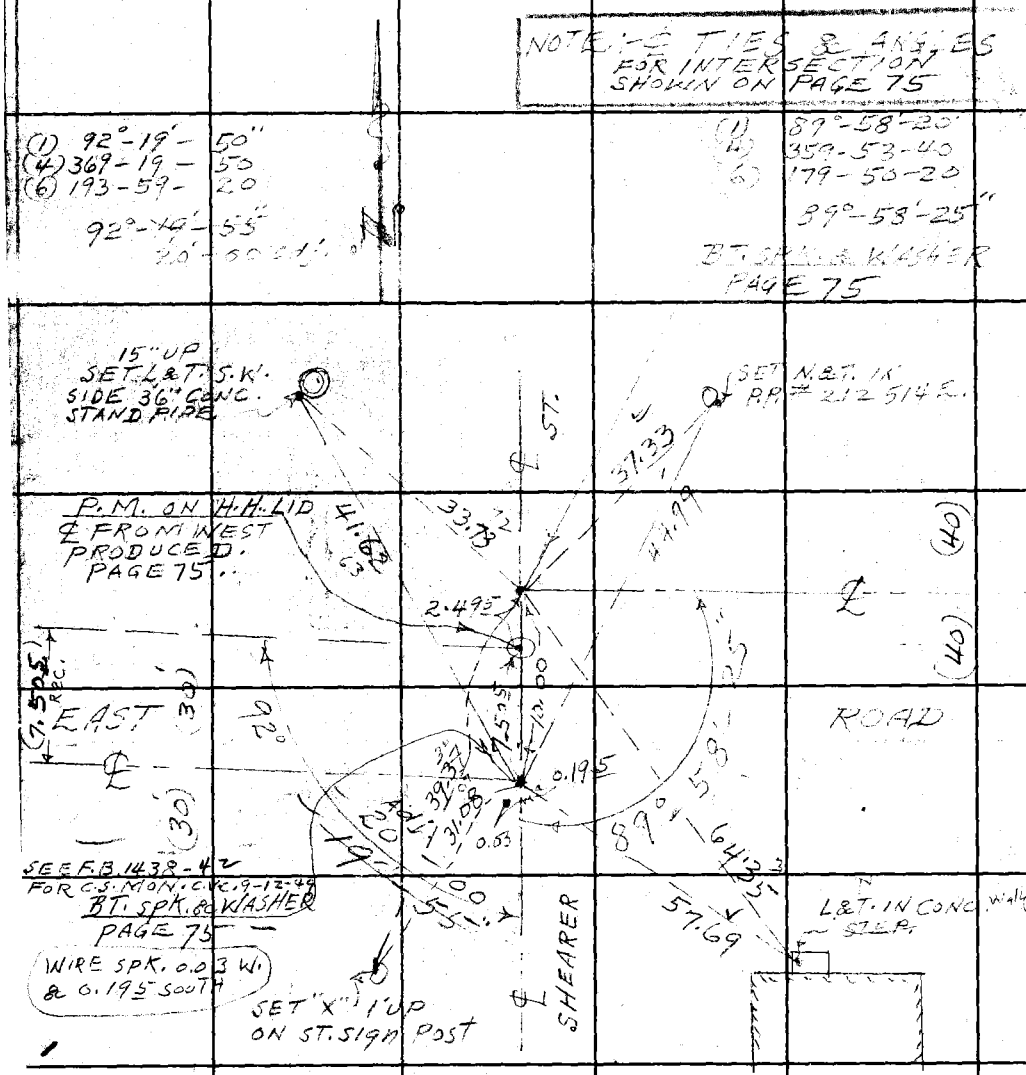
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1213 PG. 78

WS-26-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of MARGA[illegible]
Map No.	W. O. 208 Tape No. 465 St'd 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-26-47
Date	Indexed [illegible] Johnson 12-26-47

F. B. 1213 PG. 79

C.T. 1203
MARGARET STREET - S.S.

LOCATION OF IMPROVEMENTS.

℄ NOTES - PAGE 72
CROSS-SECT. - PAGE 89-100

AUGUST 26, 1947

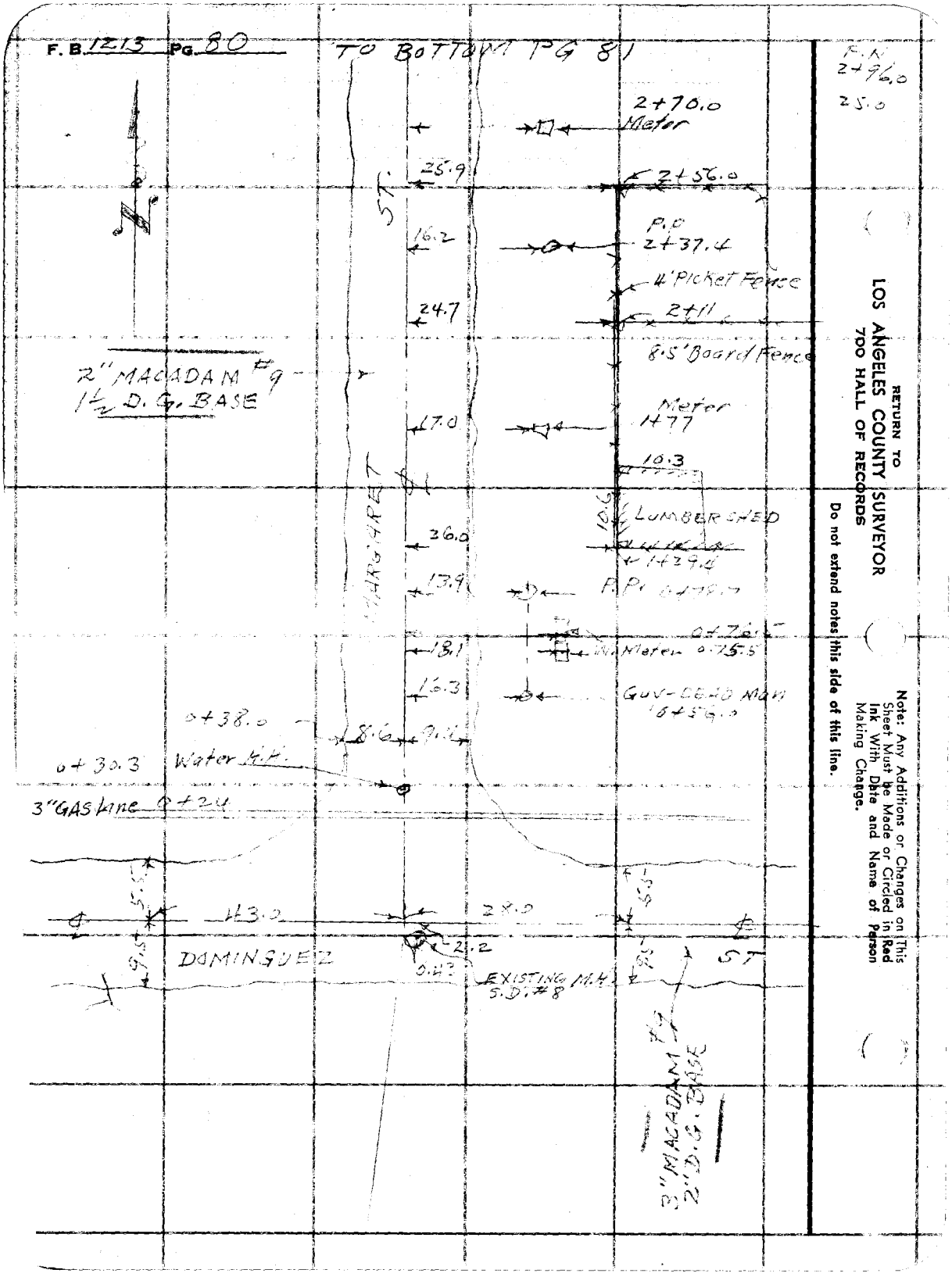
C. V. [illegible]
A. CARRASCO
H. E. GULP.
C. H. LEWIS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



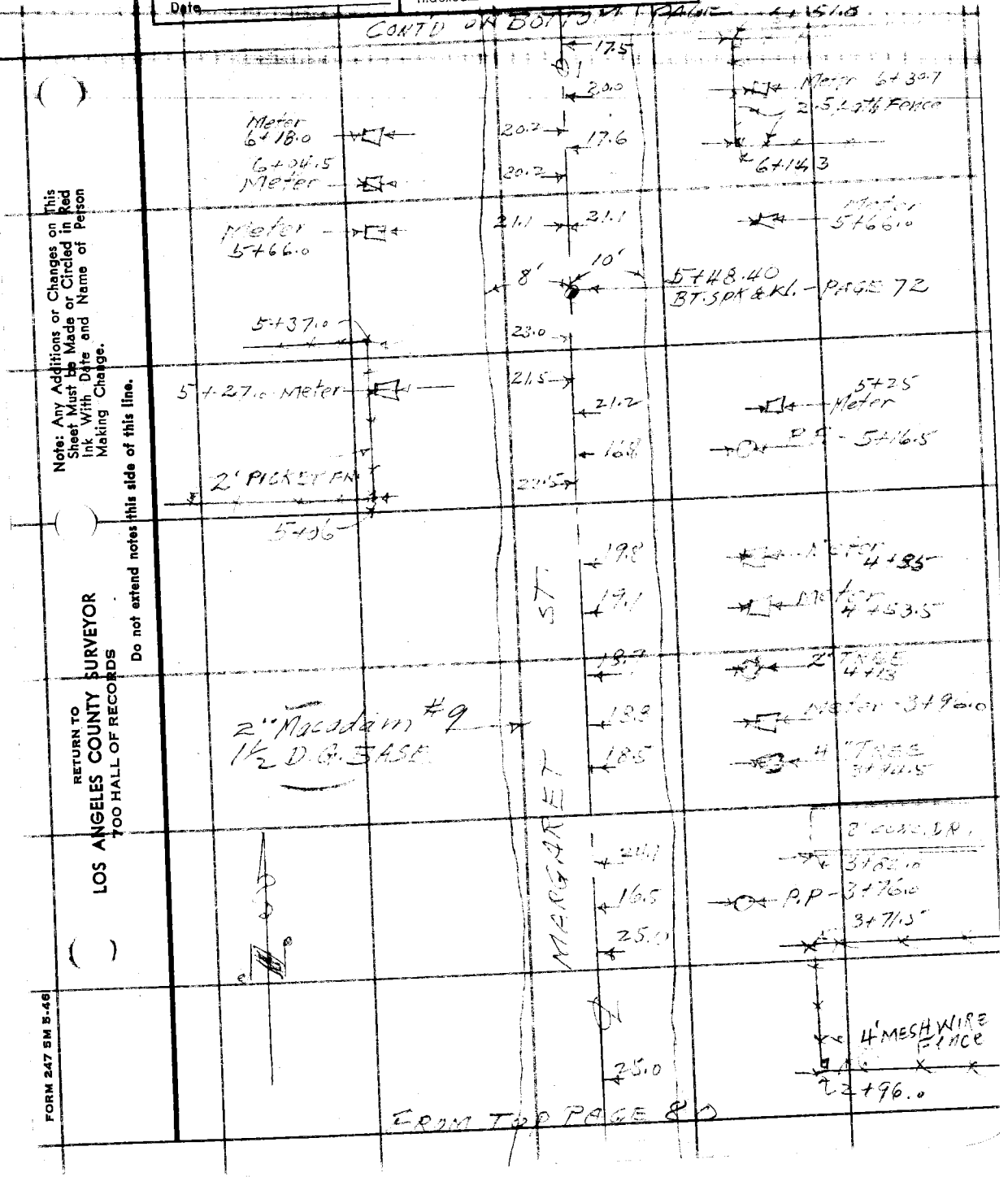
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1213 PG. 81

Notes Ck'd by	Survey of MARGARET ST
Map No.	W. O. 1203 Tape No. 065 St'd 68 °F
Office Work	Surveyed by C.V.C. [illegible]
Checked	Notes C.V.C. Date 8-26-47
Date	Indexed [illegible] Johnson



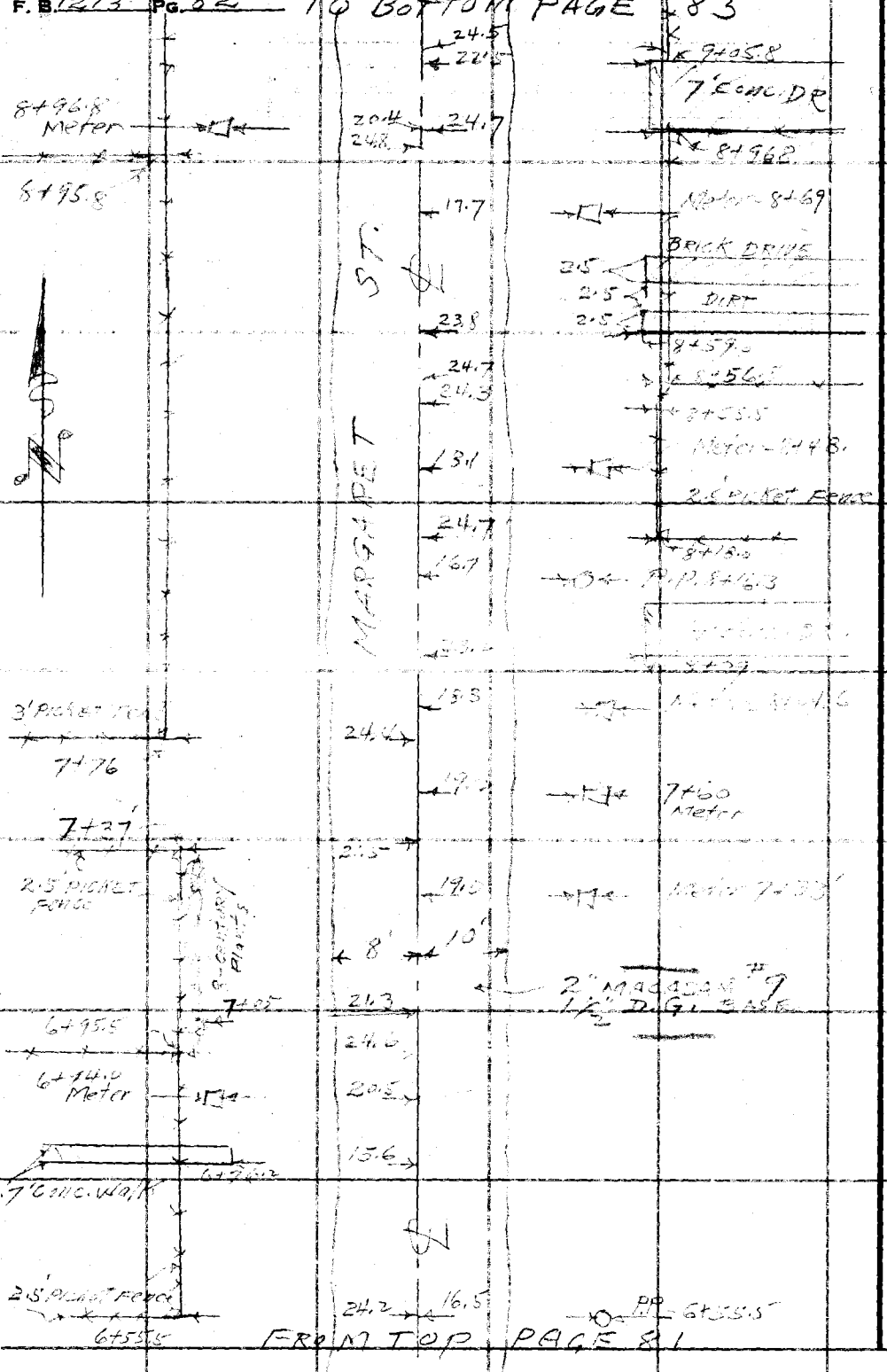
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1213 Pg. 82 TO BOTTOM PAGE 83



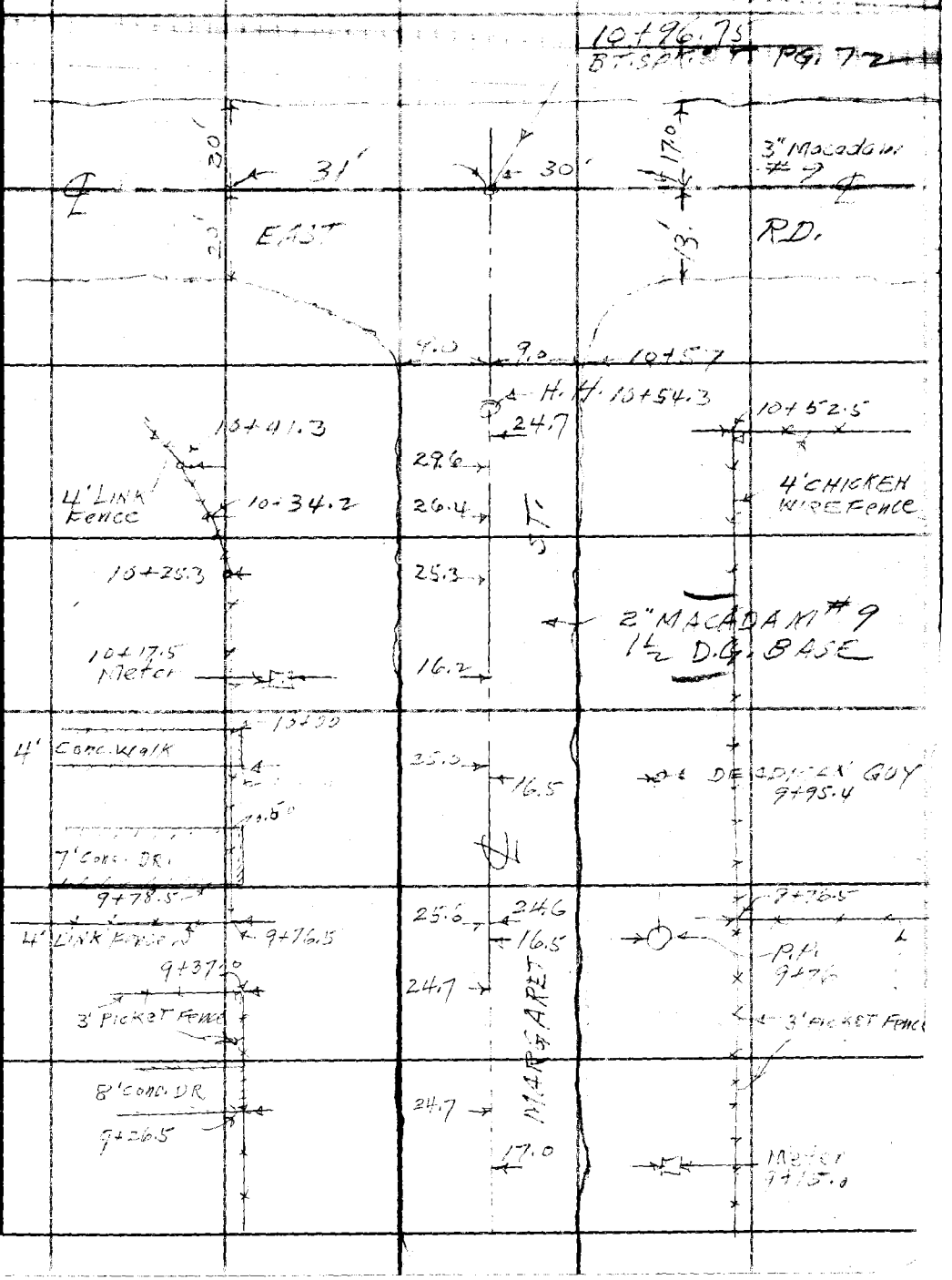
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MARGARET ST.
Map No.	W. O. 1203 Tape No. 065 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 8-27-41
Date	Indexed [illegible] Johnson

F. B. 1213 Pg. 83



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1213 Pg. 84

NOTES RED. _____ JOB NO. 1203 SURVEY OF MARGARET ST. F.B. 1203 PG. P3

DATE _____ SURVEY BY C.V. CRUMLEY

NOTES CHKD. _____ NOTES BY C.V.C. DATE 8-25-47

DATE _____ INDEXED _____ DATE _____

0.43 E

C.L. 1203

DESCRIPTION

MARGARET ST. - S.S.

BENCH LEVELS

FROM
B.C. 250' SOUTH OF DOMINGUEZ ST.
ON
MAIN ST, DOMINGUEZ ST., MARGARET ST., & EAST ROAD
TO
MAIN ST.

ADJ. ELEV.

AUGUST 25, 26, 1947

3RD RUN

C.V. CRUMLEY
A. CARRASCO
H.E. CULP

2ND RUN

C.H. LEWIS

DIFF.

Note: Elevations shown in violet are based on precise circuit on Carson St, which is based on 1947 U.S.C.&G.S. elev. of ~~BM's on Normandie~~ Ave.

1ST RUN

See F.B. 1201, pgs 5-60

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 7-43

FORM 35[illegible] M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	~~22.935~~				22.305	~~22.935~~ 22.305
B.M-39-A	~~22.935~~				~~22.935~~	Fd RD B.M. 39-A-Elev. ~~22.935~~ - B.W. 4614-19
	4.577		4.510	4.549		MAIN ST. AT N. END CURVE S. of EAST RD.
⊼	~~27~~ 27.512	+0.005	+0.001	+0.004	+0.0035	(250' S. of DOMINGUEZ ST.) cut spk. in PAV.
	4.572		4.509	4.545	~~22.930~~	19' W. of ℄ 22.300 22.930
B.M.40-A	~~22~~.940				~~22.938~~	Fd B.M. 40-A- Elev ~~22.930~~ - B.W. 4616-19
	3.380		3.296			MAIN ST. AT N. end CURVE S. of EAST RD.
⊼	~~25~~ 26.320	-1.265	-1.266		-1.2655	(250' S. of DOMINGUEZ ST) cut spk. in PAV.
	4.645		4.562			19' E. of ℄
T.P.	~~20~~ 21.675				21.673	T.P. 1x2 IN FIELD.
	0.308		0.371			15.136 by mean diff.
⊼	~~20~~ 21.983	-5.911	5.915		-5.9130	~~15.716~~ see F.B. 1438/13
SET	~~14~~ 6.219		6.286		~~15.756~~	SET
B.M.-MM-1	~~15~~.764				~~15.760~~	B.M.-MM-1 Elev.
	3.440		3.400	3.322	+0715	SHEATER ST. & DOMINGUEZ ST. - S.E. COR.
⊼	18 ~~19~~.204	~~+1.052~~ R	~~+1.044~~	~~1.041~~	~~+1.0425~~	L&T. N. end Conc. STEP TO House # 21004
SET	2.388		2.356	2.281	~~15.827~~	SET 15.197
B.M.-MM-2	~~16~~.816				~~15.832~~	B.M.-MM-2 Elev
	15 0.935		0.860			MARGARET ST. & DOMINGUEZ ST. S.W. COR.
⊼	16 ~~17~~.751	-1.832	1.831		-1.8315	L&T. IN N.E. COR. CONC. STEP TO House # 144
	2.767		2691			
T.P.	13 ~~14~~.984				14.000	T.P. - Spk. in RD. (MARGARET) ± 250 N. DOMINGUEZ ST
	7.550		7.472			
⊼	21 ~~22~~.534	+6.982	+6.984		+6.9830	
SET	20 0.568		0.488		~~20.976~~	SET 20.346
B.M.-MM-3	~~21~~.966				~~20.983~~	B.M.-MM-3- Elev
	4.788		4.689	4.798		MARGARET ST. (W.Si.) ± 500' N. ℄ DOMINGUEZ ST.
⊼	25 ~~26~~.754	+1.270	+1.264	1.272	+1.2720	L&T. N. END CONC. STEP TO House # 20901
SET	22 3.518		3.425	3.526	~~22.246~~	SET → 21.616
B.M.-MM-4	~~23~~.236				~~22.255~~	B.M.-MM-4- Elev.
						MARGARET ST. (E.Si.) ± ± 250' S. ℄ EAST RD.
						L&T. IN S. SIDE CONC. DR. TO House # 20824

073 See B.M.
074 notes for
069 C.I. 1247
070
286/4 = .0715

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1203 SURVEY OF MARGARET ST. S.S.
SURVEY BY C.V. CRUMLEY DATE 8-25-47
NOTES BY C.V.C. DATE
INDEXED

F.B. 1213 PG. 86

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					~~22.246~~ 21.616	
B.M. MM-4	~~23~~ 22.236				~~22.255~~	B.M. MM-4 - Elev - Pg. 8
	3.790		3.671			MARGARET ST. (E.Si.) ±250' S.E EAST RD.
⊼ 26	~~27~~.026	+0.829	0.828		+0.8285	L&T. IN S. Side Conc. DR. TO House # 2082
SET	2.961		2.843		~~23.074~~	~~SET~~ 22.444
B.M. MM-5	~~24~~.065				23.084 -	B.M. MM-5 - Elev.
23	3.255		3.150			MARGARET ST. & EAST RD. - N.W. Cor.
⊼ 26	~~27~~.320	-0.341	-0.341		-0.3410	L&T. IN 2ND STEP. W. Side House # 149
SET 22	3.596		3.491		~~22.731~~	~~SET~~ 22.101
B.M. MM-6	~~23~~.724				22.742 +	B.M. - MM-6 - Elev
	4.238		4.119			EAST RD. & SHEARER ST. S.E. Cor
⊼ 26	~~27~~.962	-0.947	0.947		-0.9470	L&T. IN Conc. WALK - 3.5' W. of Step House # 1.3
	5.185		5.066			
T.P. 21	~~22~~.777				21.796 -	T.P. - SPK - N. Side ST. EAST RD ±170' E.E MAIN ST.
	4.620		4.555			
⊼ 26	~~27~~.397	-0.211	0.207		-0.2090	20.942
Fd 21	4.831		4.762		~~21.572~~	Fd. RD. -.0175 -.0045 OK
B.M. 43-A	~~22~~.566				~~21.586~~ -	B.M. - 43-A - Elev. 21.540 - B.W. 4614 - 1
	5.111		5.000			MAIN ST., ±75' N.E EAST RD.
⊼ 26	~~27~~.677	-0.034	-0.031		-0.0325	CUT SPK. IN PAV. 19' W. of ℄
Fd 21	5.145		5.031	20.909	~~21.539~~	Fd. -.005 +.003 OK
B.M. 44-A	~~22~~.532				~~21.554~~	B.M. 44-A. Elev. 21.520 - B.W. 4614 - 1
	4.620		4.544			MAIN ST. ±75' S.E EAST RD.
⊼ 26	~~27~~.152	-0.273	0.276		-0.2745	Cut SPK. IN Conc. PAV. 19' W. of ℄
	4.893		4.820			
T.P. 21	~~22~~.259				21.280 -	T.P. - SPK. 18" W. of W. edge Conc.
	4.545		4.466			
⊼ 25	~~26~~.804	-0.014	0.017		-0.0155	
	4.559		4.483		21.247	
T.P. 21	~~22~~.245				~~21.2[illegible]~~	T.P. bX1 Top of Berm - 9' W. of W. edge

NOTES RED. _____ JOB NO. 12[illegible] SURVEY OF MARGARET ST. - [illegible]
DATE _____ SURVEY BY C.V.C. RUMLEY
NOTES CHKD. _____ NOTES BY C.V.C. DATE 8-25-47
DATE _____ INDEXED _____ DATE _____

F.B. 12[illegible]

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. DATE
NOTES CHKD. DATE

JOB NO. 12203 SURVEY OF MARGARET ST. & S.
SURVEY BY CIVIC CRUMLEY DATE 8-26-47
NOTES BY CIVIC DATE
INDEXED DATE

F.B. 12173 Pg. 68

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	~~22.245~~				~~21.264~~	T.P. IN I - TOP BERM - Per PRECEDING PG. 87
	3.991		3.910		~~21.247~~	
25	~~26.236~~	-1.035	1.033		-1.0340	
	5.026		4.923			
T.P. 20	~~21.210~~				20.230	T.P. SPK. 2' E. of W. BERM - IN Manhole
CARRASCO	5.710		5.643			
25	~~26.920~~	+0.966	+0.964		20.9650	
Fd.	4.744		4.679		~~21.176~~	20.546 .021
B.M. 45-B 21	~~22.176~~				~~21.195~~	B.M. 45-B - Elev. 21.145 - B.W. 4614 - 19 OK
	5.200		5.153			MAIN ST. ± 300' S. ℄ JAMES ST.
26	~~27.382~~	-0.034	0.034		-0.0340	Cut Sp. in 8" N. of S. end Conc. - 19' W. ℄ MAIN
Fd. 21	5.240		5.187		21.140	Fd. 1.008
B.M. 45-A	~~22.142~~				~~21.161~~	B.M. 45-A - Elev. 21.140 OK - B.W. 4614 - 19
					20.510	MAIN ST. ± 300' S. ℄ JAMES ST.
						Cut Spk. 8' N. of S. end Conc. P.A.V. - 19' E. ℄ MAIN.

.021
.11

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____ F.B. 1213 PG. 87

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

C.I. 1203

MARGARET ST. - S.S.

CROSS-SECTIONS

℄ NOTES - PG. 72
TOPOG - 79-83

AUGUST 26, 1947

ELEV.	C.V. CRUMLEY A. CARRASCO H.E. CULP C.H. LEWIS
F. S.	
H. I.	
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Elev. 15.5 FOR GR.

Do not extend notes this side of this line.

15.197 Per. Adj.

STATION	B. S.	H. I. 76 26	F. S.	ELEV.		
					B.M.-MM-2 Elev.	F.B. 1213-86
B.M.-MM-2	1.06	16.86		15.80	MARGARET ST. & DOMINGUEZ ST. - S.W. COR - L. & T. IN N.E. COR. CONC. STEP TO HOUSE 144	
INVERT CHECK ON M.H. - MARGARET ST. & DOMINGUEZ ST. - 2.2 S. & 0.43 E. ℄ INTER.						
			22.67	-6 41 ~~-5.81~~	18" INLET EAST	5.23 RIM 15.94 MEAS 1.50 DIA 22.67
			22.63	-6 37 ~~-5.77~~	18" OUTLET WEST	5.23 RIM 15.90 MEAS 1.50 DIA 22.63
			22.28	6 02 ~~-5.42~~	8" INLET SOUTH	5.23 RIM 16.38 MEAS 0.67 DIA 22.28
			22.17	5 91 ~~-5.01~~	8" INLET NORTH	5.23 RIM 16.27 MEAS 0.67 DIA 22.17
0+00			5.26	11.60	℄ INTER. MARGARET ST & DOMINGUEZ ST.	
0+25 EAST			5.48	11.38	℄ DOMINGUEZ	
9' RT			5.78	11.08	S. edge PAV.	
12' "			5.9	11.96	Ground	
30' "			5.6	11.26	S.P.	
6' LT			5.64	11.22	N. edge PAV.	
11 "			5.9	11.96	Ground	
30' "			5.5	11.36	N.P.L.	
1+00 EAST			4.83	12.03	℄ DOMINGUEZ	
2+00 "			3.23	13.63	" " "	
9' RT.			3.45	13.41		
12' "			3.9	12.96		

F.B. 1213 Pg. 90
Job No. 1203 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of MARGARET ST. - S.S. Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes C.V.C. & A.C. Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 8-26-47 Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 East						
30' RT		16.86	3.1	13.~~76~~ 8	S.P.L.	
6' LT			3.25	13.61	N. edge PAV	
11 "			3.4	13.~~36~~ 5	Ground.	
30 "			2.7	14.~~16~~ 2	N.P.L.	
0+25 West			4.80	12.06	℄ DOMINGUEZ	
14' RT			5.21	11.65	N. edge PAV.	
20 "			4.7	12.~~16~~ 2	GROUND	
30 "			4.9	11.~~96~~ 20	" N.P.L.	
9' LT.			4.95	11.91	S. edge PAV.	
28 "			5.4	11.~~46~~ 5	Toe Slope	
35 "			1.8	15.~~06~~ 1	Top "	
1+00 West			3.41	13.45	℄ DOMINGUEZ	
2+00 "			2.59	14.27	"	
12' RT			2.90	13.96	N. edge PAV.	
14 "			3.5	13.~~36~~ 4	GROUND	
30 "			3.6	13.~~26~~ 3	N.P.L.	
9 LT			2.8	14.05	S. edge PAV.	
12 "			3.2	13.~~66~~ 7	Toe Sl.	
30 "			1.6	15.~~26~~ 3	Top "	
0+00 South			5.6	11.~~26~~ 3	℄ MARGARET ST.	
0+30 "					" "	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1203 Division No. ____
X-Sec. Date ____ Survey of MARGARET ST. - S.S.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 8-27-47
Map No. ____ Date ____ Andrew Johnson Date ____

F.B. 1213 PG. 91

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 213 PG. 92 | Job No. 1203 Division No. | Notes Red. | Plotted | No. | Profile
Survey of MARGARET ST. - S.S.S. | Date | Date | No. | X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. | Notes Chkd. | Checked
Indexed C. Jahnsen Date 8-27-47 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
0+30 South					
14' RT		16.86	5.4	11.46	GROUND.
25 "			4.8	12.06	W.P.L.
12 LT			6.0	10.86	ST
22 "			5.7	11.16	
30 "			3.7	13.16	
0+42 ℄ South			6.3	10.56	℄ MARGARET.
8' RT			5.8	11.06	Top S L
25' "			1.8	15.06	T. BL.
15 LT			7.0	9.86	Toe "
29 "			0.9	15.96	Top "
0+75 South			7.2	9.66	℄ MARGARET ST
5' RT.			7.0	9.86	Top SL
25 "			1.7	15.16	TOP "
4' LT.			6.9	9.96	Toe "
30 "			1.9	14.96	TOP "
1+07 ℄ South			8.3	8.56	℄ MARGARET.
16' RT.			7.8	9.06	GROUND
27 "			6.7	10.16	" "
10 LT			8.4	8.46	" "
30 "			7.8	9.06	
2+00 South			8.1 E	8.76	℄ MARGARET
25 RT.			8.0	8.86	W.P.L.
25 LT.			8.4	8.46	E.P.L.

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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5.0

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1263 Division No. F.B. 1213 PG. 73
No. Date Date Survey of DOMINGUEZ ESTATE Co. Date 8-27-47
X-Sec. Notes Chkd Checked Survey by C.K. TURNER Notes GIVE Date
No. Date Date Map No. Revised Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 NORTH		16.86	5.26	11.60	℄ INTER. MARGARET & DOMINGUEZ ST.	
0+30			5.02	11.84	℄ MARGARET	
9' RT			5.30	11.56	E. edge PAV.	
14 "			5.9	10.96		
25 "			5.3	11.56		
12' LT			5.53	11.33	W. edge PAV	
15 "			5.7	11.16	GR	
25 "			4.7	12.16	E.P.L.	
0+45 ℄			4.98	11.88	℄ MARGARET	
9' RT			5.28	11.58	E. PAV.	
14 "			5.8	11.08		
22 "			5.5	11.36	TOE SL.	
30 "			1.3	15.56	TOP SL.	
9' LT.			5.50	11.36	W. PAV.	
14 "			5.9	10.96		
23 "			6.0	10.86		
40 "			8.7	8.16		
130' "			7.5	9.36	BACK LOT LINE	NOTE: THIS GROUND IS BEING FILLED IN TO A PROPOSED GRADE OF 15.5 PER CONST. FOREMAN NORTHERLY TO 46 00 ST.
1+00 ℄			4.60	12.26		
9' RT			4.86	12.00	E. PAV	
13 "			5.3	11.56	GROUND	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 12/3 PG. 94 | Job No. 1203 Division No. | Notes Red. | Plotted | No. | Profile
Survey of MARGARET ST. - S.S. | Date | Date | No. | X-Sec.
Survey by CIVIL ENGINEERING Notes C.K.C. | Notes Chkd. | Checked
Indexed A. C. Johnson Date 8-27-47 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+00					
25 RT		16.86	5.0	11.86	TOE SL.
30 "			1.2	15.66	TOP SL.
9 LT			5.09	11.77	W. PAV.
20 "			6.0	10.86	TOP SL.
30 "			8.6	8.26	TOE "
2+00			3.31	13.55	℄ MARGARET
9' RT			3.59	13.27	E. PAV.
15 "			3.9	12.96	GROUND
25 "			3.3	13.56	E.P.L.
9 LT.			3.65	13.21	W. PAV.
20 "			4.9	11.96	TOP SL.
30 "			8.2	8.66	TOE "
T.P.	9.52	23.49	2.89	13.97	T.P
3+00			8.09	15.40	℄ MARGARET
9' RT			8.28	15.21	
13 "			8.60	14.89	
25 "			8.4	15.09	E.P.L.
9 LT			8.57	14.92	
14 "			9.1	14.31	
17 "			8.8	14.69	TOP SL.
30 "			13.9	9.59	TOE "
130 "			14.5	1.09	BACK LOT LINE (TO BE FILLED TO 1'

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00 ℄		23.49	5.70	17.79	℄ MARGARET	
9' RT			6.03	17.46	E. PAV	
18 "			6.1	17.4[illegible]		
25 "			4.5	19.0[illegible]	E. P.L.	
9' LT			[illegible]	17.48	W.	
14 "			6.6	16.89		
18 "			[illegible]	18.10		
20			6.0	17.5	TOP SL.	
120			12.7	10.8	TOE "	
5+00			3.80	19.69	℄	
9' RT.			4.20	19.29	E. PAV	
15 "			[illegible]	19.1		
25 "			3.2	20.3	E. P.L.	
9' LT.			4.03	19.46	W. PAV	
13 "			4.3	19.2		
18 "			3.4	20.1		
25 "			2.6	20.9	W. P.L. - TOP SL.	
130 "			7.3	16.2	Back Lot. Toe "	
B.M. MM-3	5.17	26.13	2.53	20.96	B.M-MM-3 - Elev. MARGARET ST. (W.Si) ± 500' N. ℄ DOMINGUEZ ST. LOT. N. END CONC. STEP TO HOUSE # 202	F.B. 1213 - 86
5+50			5.74	20.39	℄ MARGARET ST. - BR. IN GRI	
9' RT			5.94	20.19	E. PAV	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1202 Division No. ____
X-Sec. Date ____ Date ____ Survey of MARGARET ST. - S.S.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 8-21-47
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1213 PG. 95

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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MM4
250 S.E. East Rd

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50						
12' RT		26.13	6.1	20.0	GROUND	
25 "			5.5	20.6	E. P.L.	
9' LT			5.80	20.33	W. PAV	
13 "			6.1	20.0		
25 "			5.6	20.5	W. P.L.	
6+00 ℄			5.23	20.90	℄ MARGARET	
9 RT			5.43	20.70	E. PAV.	
14 "			5.7	20.4		
25 "			5.0	21.1	E. P.L.	
9' LT			5.35	20.78	W. PAV.	
13 "			5.7	20.4		
25 "			5.1	21.0	W. P.L.	
7+00 ℄			4.73	21.40	℄ MARGARET	
9 RT			4.92	21.21	Edge Pav.	
14 RT			5.13	21.00	gutter	
25 RT			4.5	21.6	Ground	
130 RT			4.7	21.4	"	
9 LT			4.88	21.25	Edge Pav	
13 LT			5.10	21.0	gutter	
25 LT			4.8	21.3	Ground	
130 LT			5.0	21.1	"	

F.B. 1213 PG. 96
Job No. 1203 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of MARGARET ST. S.S. Date ____ Date ____ No. ____
Survey by C.V.C. Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 5-27-47 Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00 ℄		26.15	4.53	21.60	℄ MARGARET	
9 RT			4.60	21.53	Edge Pav.	
25 RT			4.20	21.93	Ground	
9 LT			4.58	21.55	Edge Pav.	
14 LT			4.86	21.25	Ground	
17 LT			5.10	22.03	Top BK	
25 LT			4.2	21.9	Ground	
9+00 ℄			4.63	21.50	℄ MARGARET	
9 RT			4.65	21.48	Edge Pav.	
25 RT			4.33	21.83	Ground	
9 LT			4.74	21.39	Edge Pav.	
13 LT			4.90	21.23	Gutter	
25 LT			4.40	21.73	Ground	B.M. #3 N. end E-ELEV 26.84 MARGARET ST. (E.S.) 250' S. of Rose Rd. Lt. Southeast Cor. Gray House No. 20824
B.M.-NM4	3.23	25.45	3.91	22.22		
10+00 ℄			4.37	21.08	℄ MARGARET ST	
9 RT			4.63	20.82	Edge Pav.	
15 RT			4.80	20.65	Gutter	
15 LT			4.2	21.2	Top BK	
25 RT			4.0	21.4	Ground	
9 LT			4.50	20.95	Edge Pav	

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. Division No.
Survey of MARGARET ST. S.S.
Survey by [illegible] Notes AIC Date 3-27-47
Map No. [illegible] Date
Date

F.B. 1111 PG. 97

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1213 PG. 98 | Job No. 1203 Division No. | Notes Red | Plotted | No. | Profile
Survey of MARGARET ST. - SLS. | Date | Date | No. | X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A.C. | Notes Chkd | Checked
Indexed C. Johnson Date 8-27-47 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00						
17 Lt		25.45	4.50	21.0	Ground	
25 Lt			3.78	21.7	" W.R.L.	
10+57.2 ℄			5.38	20.07	℄ Easement ⅓ B.C. Edge Pvt.	
9 RT			5.32	20.13	Edge Pvt.	
13 RT			5.2	20.28	Ground	
17 RT			4.7	20.5	Ground	
25 RT			5.3	20.1	" E.R.L.	
9 Lt			5.58	19.93	Edge Pvt.	
12 Lt			5.[illegible]	20.[illegible]	Ground	
14 Lt			4.9	20.6	T.B.K.	
25 "			4.6	20.8	Ground W.R.L.	
10+75 75 ℄			5.26	20.11	Inter. Margaret St. & E. Foothill Road	
10+35 75 East of ℄ Foothill Road			5.68	19.77	℄ E. Foothill Road	
18 RT			6.03	19.42	Edge Pvt.	
22 RT			6.20	19.25	Ground	
25 RT			5.1	20.3	T.B.K.	
30 Rd			5.2	20.2	Ground	
17 Lt			6.14	19.31	Edge Pvt.	
22 Lt			5.[illegible]	20.[illegible]	Ground	
25 Lt			5.3	20.1	T.B.K.	
30 Lt			5.5	20.0	Ground	

FORM 307 5M 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
East of Inter. Rt. 1+00 ℄ E.		25.45	6.73	18.72	℄ E. East Road	
Rt 2+00 ℄ E.			8.44	17.01	" " " "	
18 Rt			6.64	18.81	Edge Pav.	
25 Rt			9.20	16.25	gutter	
27 Rt			8.5	17.0	T.BK	
30 Rd			8.5	17.0	Ground	
17 Lt			8.97	16.48	Edge Pav.	
21 Lt			9.5	16.0	gutter	
26 Lt			8.8	16.6	T.BK.	
30 Lt			8.88	16.57	Ground	
West of Inter. Lt. 0+25 West ℄			4.94	20.51	℄ E. East Road	
20 Rt			5.26	20.19	Edge Pav.	
24 Rt			5.40	20.05	Gutter	
30 Rt			4.80	20.65	T.BK	
20 Lt			5.28	20.17	Edge Rd	
26 Lt			5.5	20.0	gutter	
28 Lt			4.7	20.7	T.BK	
30 Lt			4.8	20.6	Ground	
West of Inter. 1+00 ℄			4.47	20.98	℄ E. East Road	
2+00 ℄			3.80	21.65	" " " "	
20 Rt			4.0	21.4	Edge Pav.	

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 12 Division No. _____ F.B. 1013 PG. 99
X-Sec. Date _____ Date _____ Survey of MARGARET ST. S.S.
No. _____ Notes Chkd. _____ Checked _____ Survey by C.V.C. Notes A.C. Date 8-27-47
Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
West of Inter. (2400)						
24 Rt		25.45	4.2	[illegible].2	Gutter	
26 Rt			3.7	21.7	T.BK	
30 Rt			3.8	21.6	Ground	
20 Lt			4.0[illegible]	[illegible].41	E [illegible]	
25 Lt			[illegible]	[illegible].15	Gutter	
30 Lt			[illegible]	21.8	Ground	
B.M.M.M-5			2.41	23.04	Elev- B.M.M.M-5 Margaret St & E. East Road N.W. COR L.&T. Second step W. Side of House No. 149	F.B. 1213-87

F.B. 1213 PG. 100
Job No. 1203 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of MARGARET ST. S.S. Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes A.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ~~A. C. Johnson~~ Date 8-27-47 Date ____ Date ____ No. ____

NOTES RED. _____ JOB NO. 1246 SURVEY OF 220TH ST

DATE _____ SURVEY BY Gunderson

NOTES CHKD. _____ NOTES BY HWG DATE 6-11-48

DATE _____ INDEXED A. C. Johnson DATE DEC 31 48

F.B. 213 Pg. 105

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-45

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B. M.
BENCH LEVELS 220TH ST JN 1246						

June 11-48
Gunderson
Hobson - ↑
York } Rod
Lewis }

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#31B	33.597				33.597	BM-#31B El=33597 FB 1438-11 Carson St & Main St SW Cor Cut Spk in Pvt-77'W & 13' So of ℄ int
	5.091		4.990			
⊼	38.688	-0.256	-0.256		-0.2560	
	5.347		5.246		33.346	BM-#31A - El=33346 FB 1438-11 Carson St & Main St - SW Cor Cut Spk in Pvt-11'W & 40'S of ℄ int
BM-#31A	33.341				~~33.341~~	
	4.902		4.804	4.620		
⊼	38.243	+0.311	+0.324 R	+0.315	+0.3130	
	4.591		4.480	4.305		
TP	33.652				33.654	
	5.235		5.067			
⊼	38.887	+0.700	+0.704		+0.7020	
	4.535		4.363			
TP	34.352				34.356	
	5.439		5.306			
⊼	39.791	+1.063	+1.066		+1.0645	Set BM-MM25 Main St & 220TH ST Fd Cut Spk in Conc Pvt-11'E & 2'S of ℄ Int
Set	4.376		4.240		35.432	
BM-MM25	35.415				~~35.420~~	
	4.111		4.064			
⊼	39.526	-0.944	-0.939		-0.9415	
	5.055		5.003			
TP	34.471				34.479	
	4.199		4.176			
⊼	38.670	-0.731	-0.729		-0.7300	
	4.930		4.905			
TP	33.740				33.749	
	4.682		4.548	4.432		
⊼	38.422	-0.544	-0.535 R	-0.543	-0.5435	
	5.226		5.083	4.975		
TP	33.196				32.206-	

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1246 SURVEY OF 220TH ST
SURVEY BY Sunderson
NOTES BY H.W.G. DATE 6-11-48
INDEXED A. C. Johnson DATE DEC 31 '48
F.B. 1/13 Pg. 106

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	33.196				32.206	
	4281	0.049	4.192			
⊼	37.477	~~-0.059~~	0.056		-0.0525	
Set	4.330		4248		33.178	Set BM-MM 26
BM-MM26	33.147				~~33.153~~	220TH ST & Dolores St. NE Co
	3904		3761	3.649		Fd-L&N & Tag RE5326-in SW cor
⊼	37.051	-2.336	-2330	-2.332	-2.3325	conc Dr to Hse #309-85'E & 25' N & E
	6.240		6091	5981		
TP	30.811				30.820+	
	4153		4.015			
⊼	34.964	-1.044	-1.046		-1.0450	
	5197		5061			
TP	29.767				29.776-	
	4107		4.003			
⊼	33.874	-0.749	-0.746		-0.7475	
	4856		4749			
TP	29.018				29.028	
	4629		4.330			
⊼	33.647	+0.237	+0.237		+0.2370	
Set	4392		4093		29 302	Set BM-MM-27
BM-MM27	29.255				~~29.265~~	220TH ST & Grace St SE Cor
	3920		3.779			Set Bt Spk in conc Foundation-S
⊼	33.175	-1.597	-1.601		-1.5990	Side of W end. conc brick wall-in
	5517		5380			front of Hse # 508
TP	27.658				27.666	
	4435		4.284			
⊼	32.093	-1.503	-1.501		-1.5020	
	5938		5785			
TP	26155				26.164	

NOTES RED. _____ JOB NO. 1246 SURVEY OF 220TH ST
DATE _____ SURVEY BY Gunderson
NOTES CHKD. _____ NOTES BY Hwb DATE 6-11-47
DATE _____ INDEXED A. C. Johnson DATE DEC 31 '48

F.B. 1213 Pg. 107

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	26.155				26.164	
	3518		3348			
⊼	29.673	-1797	-1.793		-1.7950	
	5315		5141			
TP	24.358				24.369	
	3829		3651			
⊼	28.187	-0590	-0.589		-0.5895	
Fd	4419		4240		23.836	Fd BM-MM-15 El = 23.831 FB 1438-9
BM-MM-15	23768				~~23.780~~	Carson St & Grace St SE Cor
	3931		3767			Bt Spk, 8' E. of W end conc Walk to Hse #502
⊼	27.699	-0728	-0723		-0.7255	
Fd	4659		4490		23.104	Fd BM-DO 2 El = 23.104 FB 1438-10
BM-DO-2	23040				~~23.054~~	Carson St & Grace St NW Cor
						RR Spk in E side PP # 399365E

$\frac{+.046}{15} = +.003067$

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1246 SURVEY OF 220TH ST

SURVEY BY Sanderson

NOTES BY HWG DATE 6-11-48

INDEXED A. C. Johnson DATE ____

F.B. 1213 PG. 108

Notes Ck'd by RRM	Survey of 220TH ST
Map No.	W. O. 8351 Tape No. 060 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWS Date 5-48
Date	Indexed

F.B. 1213 Pg. 115

DEC 31 '48

CENTER LINE SURVEY
OF
220TH ST
FROM MAIN ST
TO GRACE ST
JN 8351
CI-1246
Pouch 941

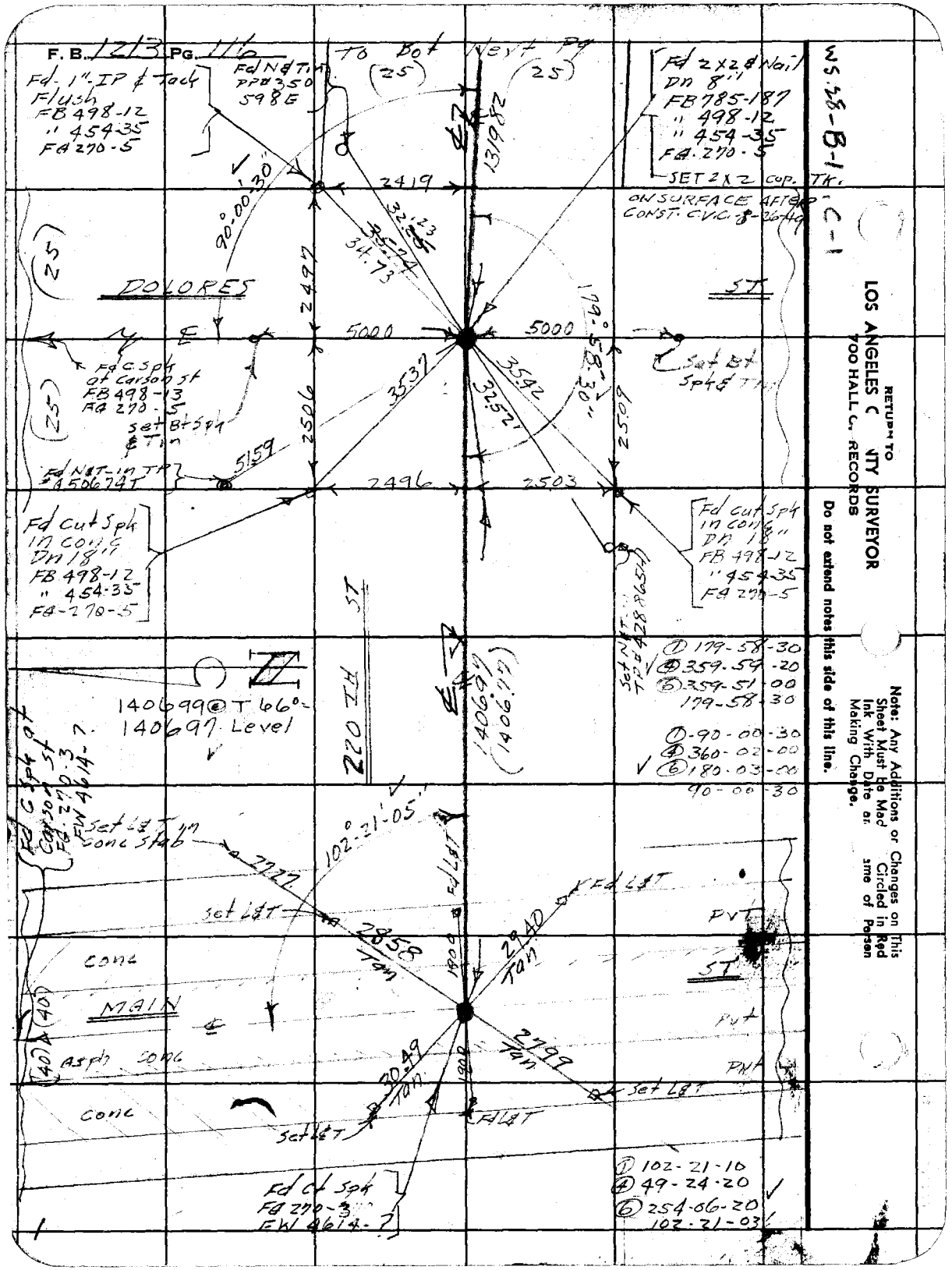
May-1948
Gunderson
Hobson
Lewis
Popek
Rhee

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

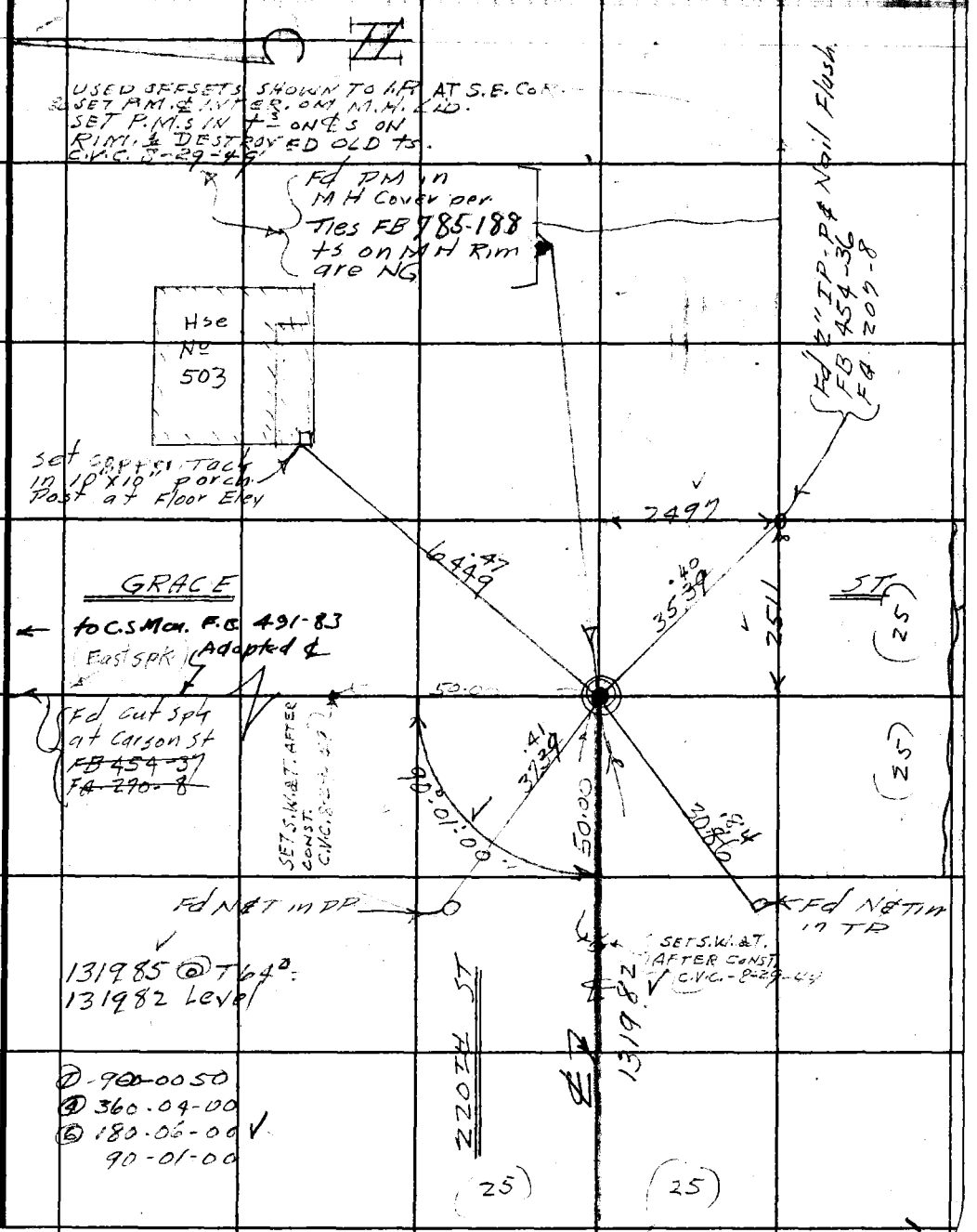
FORM 247 11-46


F. B. 1213 PG. 116
To Bot Next Pg
Fd 1" IP & Tack Flush FB 498-12 " 454-35 FA 270-5
Fd N&T in PP#350 598E
Fd 2x2 & Nail Dn 8" FB 785-187 " 498-12 " 454-35 FA 270-5
SET 2x2 cop. TK. ON SURFACE AFTER CONST. C.V.C. 8-26-49
WS 28-B-1
C-1
DOLORES
ST
Fd C Spk at Carson St FB 498-13 FA 270-5
Set Bt Spk & Tin
Fd N&T in TP #450674T
Fd Cut Spk in Conc Dn 18" FB 498-12 " 454-35 FA 270-5
Fd Cut Spk in Conc Dn 18" FB 498-12 " 454-35 FA 270-5
Set N&T in TP #428865H
220 IH ST
140699 @ T 66° = 140697 Level
Fd C Spk at Carson St FA 270-3 FW 4614-7
Set L&T in Conc Stab
Set L&T
Fd L&T
Conc
MAIN
Asph Conc
Conc
Set L&T
Fd L&T
Fd Cut Spk FA 270-3 FW 4614-7
PVT
ST
Pvt
Pvt
① 179-58-30
④ 359-59-20
⑥ 359-51-00
179-58-30
① 90-00-30
④ 360-02-00
⑥ 180-03-00
90-00-30
① 102-21-10
④ 49-24-20
⑥ 254-06-20
102-21-03
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by PRM.	Survey of 220TH ST
Map No.	W. O. 8351 Tape No. 060 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 5-48
Date	Indexed

F. B. 1213 Pg. 117

W9.28-C-1



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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL O. RECORDS

Note: Any Additions or Changes on This Sheet Must Be Mad Circled in Red Ink With Date ar ame of Person Making Change.

Do not extend notes this side of this line.

F. B. 1213 PG. 118

Notes Ck'd by	Survey of 220 IH ST SS DIST
Map No.	W. O. 1246 Tape No. 1 St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date
Date	Indexed

F. B. [illegible] PG. [illegible]

DEC 31 '48

TOPOGRAPHY
OF
220 IH ST
FROM - MAIN ST
TO - DOLORES ST
220 IH ST S.S DIST
JN 1246

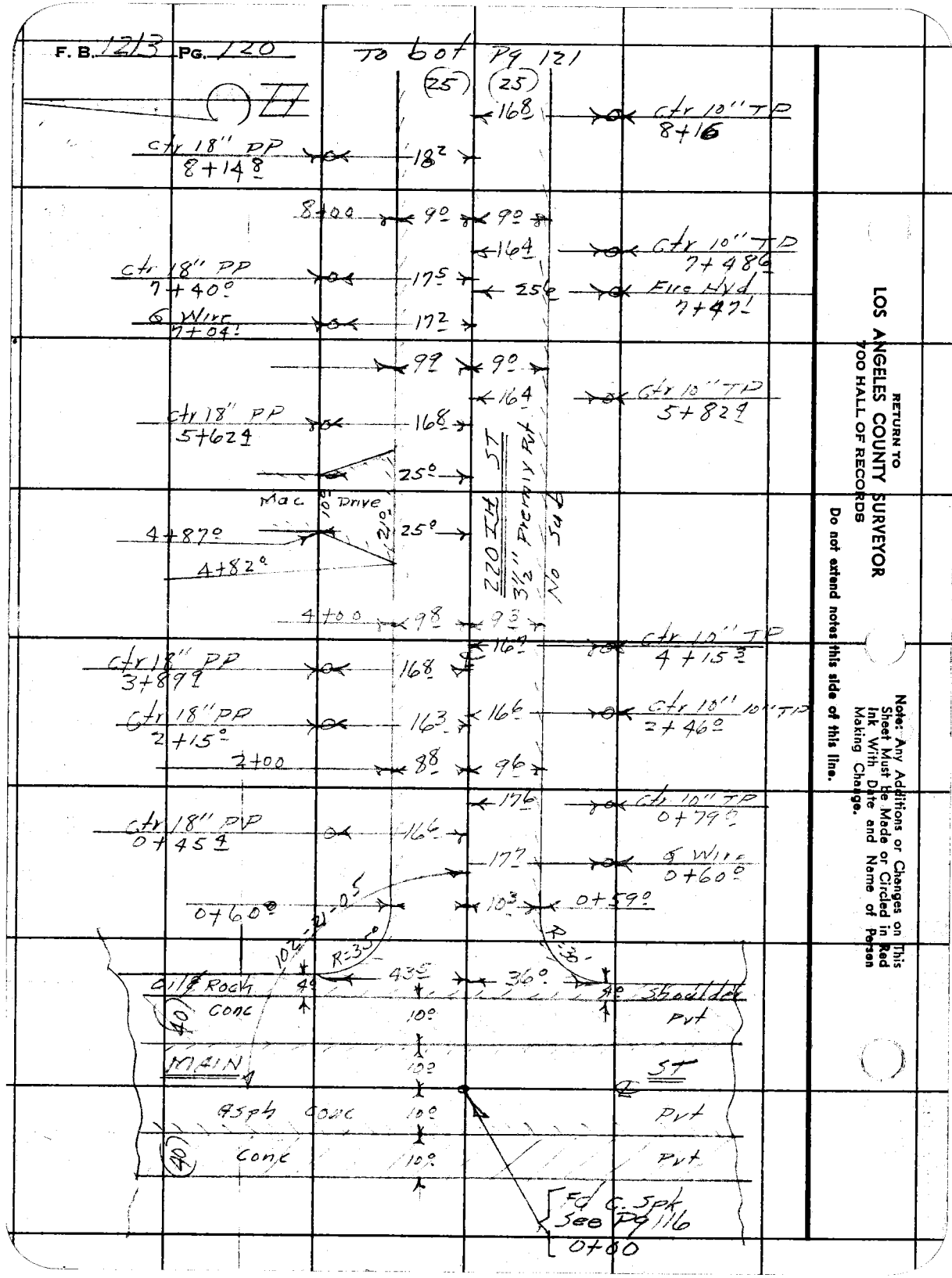
June 14th 48
Gunderson
Hobson
Lewis

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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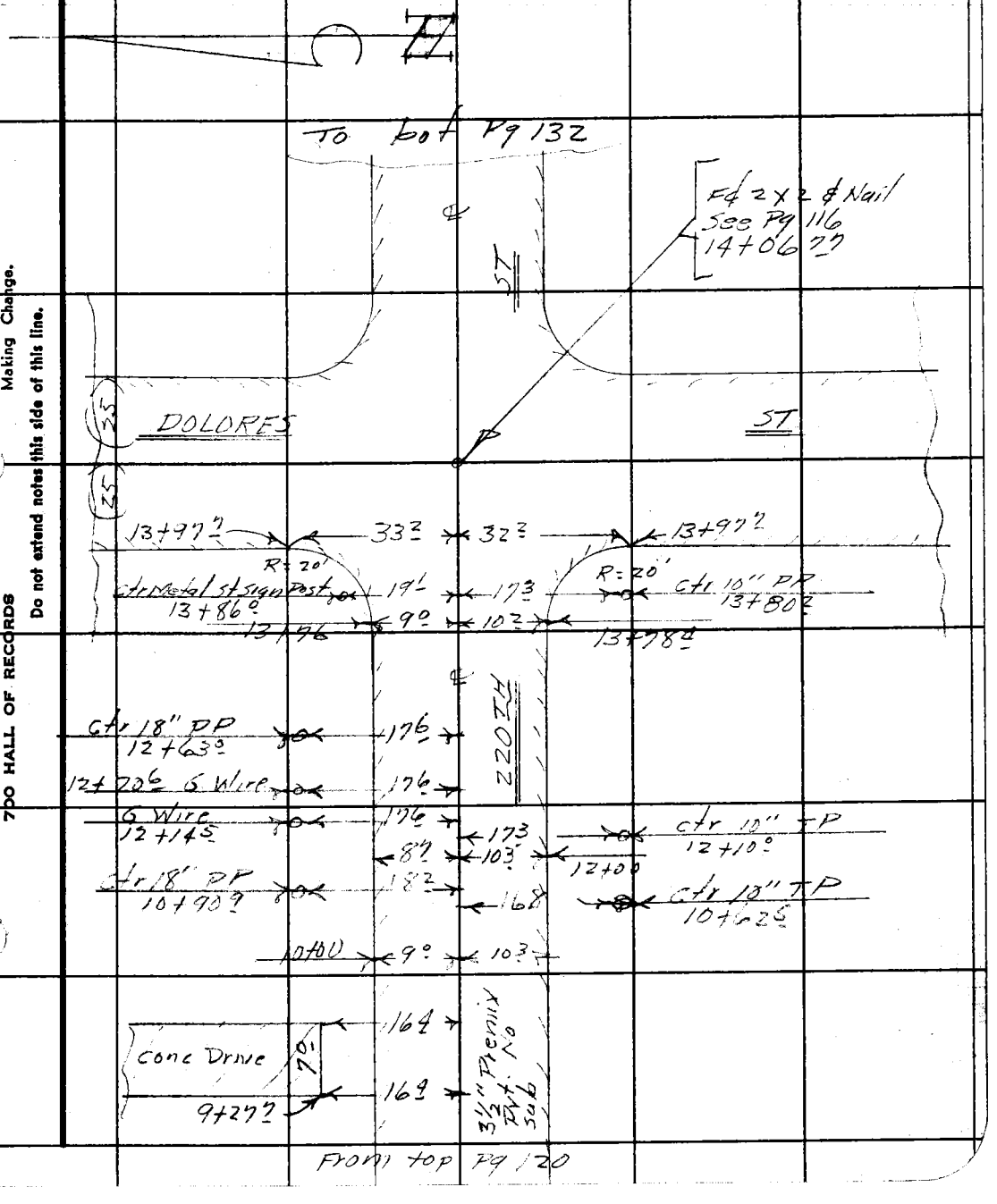
Notes Ck'd by	Survey of 220TH ST S S Dist
Map No.	W. O. 1246 Tape No. St'd °F
Office Work	Surveyed by Sanderson
Checked	Notes HWG Date 6-14-48
Date	Indexed

F. B. 1213 Pg. 121



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 12/3 PG. 122

F.B. 1213 PG. 123

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1246 Division No. ____

Survey of 220th St S.S. Dist.

Survey by Gunderson Notes Hobson Date 6-14-48

Map No. ____ Indexed [illegible] Date DEC 31 '48

PROFILE & LEVELS - SURVEY

OF

220TH ST.

FROM - MAIN ST.

TO - DOLORES ST.

220TH ST. S.S. DIST.

J.N. 1246

June 14th, 1948

Gunderson

Hobson

Lewis

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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432

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. MM-25	4 12	39 54		35 42	B.M. MM-25 Elev. 35.415 (unadjusted) Per F.B. 1213-106 Main St & 220th St Cut spk in conc. pvt - 11' E & 2' S of ℄ int.
0+00			4 09	35 45	℄ inter. 220th St & Main St.
0+10			4 11	35 43	Edge conc. pvt.
0+20			4 24	35 30	" mac. "
0+26			4 42	35 12	℄ - Cross Gutter
0+40			4 05	35 49	℄ 220th St & Approx E.P.L of Main St
" 18'R			4 28	35 26	Edge pvt.
" 25'R			3 8	35 7	P.L.
" 15'L			4 20	35 34	Edge pvt.
" 17'L			4 25	35 29	Gutt
" 25'L			3 9	35 6	P.L.
1+00			4 32	35 22	℄
" 10'R			4 67	34 87	Edge pvt
" 18'R			5 0	34 5	Gutter
" 25'R			3 6	35 9	P.L. & Top break
" 9'L			4 80	34 74	Edge pvt
" 15'L			5 1	34 4	Gut
" 18'L			4 7	34 8	Top break
" 25'L			4 6	34 9	P.L.

F.B. 1213 PG. 124

Job No. 1246 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of 220th St S.S. Dist. ____ Date ____ Date ____ No. ____

Survey by Gunderson Notes Hobson ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		39 54	4 49	3505	℄	
" 9'R			4 63	3471	Edge pvt	
" 15'R			4 9	346	Gut	
" 20'R			4 0	355	Top break	
" 25'R			4 4	351	P.L.	
" 9'L			4 87	3467	Edge pvt	
" 14'L			5 3	342	Gut	
" 17'L			4 5	350	Top break	
" 25'L			4 6	349	P.L.	
3+00			4 55	3499	℄	
" 9'R			5 00	3454	Edge pvt	
" 15'R			5 2	343	Gut	
" 20'R			3 9	356	Top brk.	
" 25'R			4 1	354	P.L.	
" 9'L			4 86	3466	Edge pvt	
" 15'L			5 1	344	Gut	
" 17'L			4 7	348	Top brk.	
" 25'L			4 8	347	P.L.	
4+00			4 72	3482	℄	
" 9'R			5 06	3448	Edge pvt	
" 15'R			5 3	342	Gut	

Profile Notes Red____ Plotted____ Job No. 1246 Division No.____
No.____ Date____ Date____ Survey of 2[illegible]
X-Sec. Notes Chkd____ Checked____ Survey by [illegible] Notes [illegible] Date 6-14-48
No.____ Date____ Date____ Map No.____ [illegible] Date____

F.B. 213 PG. 125

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00 20'R		39 54	4 1	35 4	Top brk	
" 25'R			4 3	35 2	P.L.	
" 9.5'L			5 06	34 48	Edge pvt	
" 20'L			5 3	34 2	Gut	
" 21'L			4 9	34 6	Top brk	
" 25'L			4 8	34 7	P.L.	
5+00			5 05	34 49	℄	
" 9'R			4 47	35 07	Edge pvt	
" 15'R			5 8	33 7	Gut	
" 20'R			4 6	34 9	Top brk.	
" 25'R			4 6	34 9	P.L.	
" 125'R			3 6	35 9	Ground	
" 9.5'L			5 36	34 18	Edge pvt.	
" 20'L			5 5	34 0	Gut.	
" 25'L			5 4	34 1	P.L.	
" 125'L			5 4	34 1	Ground	
T.P.	4 55	38 66	5 43	34 11	T.P.	
6+00			4 29	34 37	℄	
" 9'R			4 70	33 96	Edge pvt.	
" 15'R			5 0	33 7	Gutter	
" 20'R			3 8	34 9	Top brk	

F.B. 1213 PG. 126

Job No. 1246 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of 220 ft St. S.S. Dist. Date ____ Date ____ No. ____ X-Sec. ____

Survey by Gunderson Notes Hobson Notes Chkd. ____ Checked ____ No. ____

Indexed [illegible] Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00 25'R		3866	3 8	34 9	P.L.	
" 10'L			4 62	34 04	Edge pvt.	
" 14'L			5 0	33 7	Gut.	
" 25'L			4 6	34 1	P.L.	
7+00			4 44	34 22	℄	
" 9'R			4 83	3383	Edge pvt.	
" 15'R			5 2	33 5	Gutter	
" 20'R			3 8	34 9	Top brk.	
" 25'R			3 7	350	P.L.	
" 10'L			4 79	3387	Edge pvt	
" 15'L			5 1	336	Gut.	
" 16'L			4 1	346	Top brk.	
" 25'L			4 2	345	P.L.	
8+00			4 68	3398	℄	
" 9'R			4 99	3367	Edge pvt.	
" 15'R			4 6	34 1	Gut	
" 18'R			3 8	34 9	Top break	
" 25'R			3 6	35 1	P.L.	
" 125'R			3 4	35 3	Ground	
" 9'L			4 81	3385	Edge pvt.	
" 13'L			4 9	338	Gut	

Profile Notes Red_____ Plotted_____ Job No. 1246 Division No._____
No._____ Date_____ Date_____ Survey of 220 [illegible] Dist.
X-Sec. Notes Chkd_____ Checked_____ Survey by Snodgrass Notes Hobson Date 6-14-48
No._____ Date_____ Date_____ Map No._____ Indexed [illegible] Date_____

F.B. 213 Pg. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 213 Pg. 128 | Job No. 1246 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of 220th St. SS Dist | Date | Date | No. | X-Sec.
Survey by Sunderson | Notes Hobson | Notes Chkd | Checked
Indexed A. C. Jordan Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
8+00 16'L		38 66	4 4	34 3	Top brk.
" 25'L			4 4	34 3	P.L
" 150'L			4 5	34 2	Ground
9+00			4 88	33 78	℄
" 9'R			5 22	33 44	Edge pvt
" 13.5'R			5 0	33 7	Gut.
" 18'R			4 2	34 5	Top brk.
" 25'R			3 9	34 8	P.L.
" 10'L			5 02	33 64	Edge pvt.
" 15.5'L			4 8	33 9	Gut.
" 19'L			3 7	35 0	Top brk
" 25'L			3 3	35 4	P.L.
10+00			4 94	33 72	℄
" 9.5'R			5 33	33 33	Edge pvt.
" 15'R			5 4	33 3	Gut.
" 19'R			4 4	34 3	Top break
" 25'R			3 8	34 9	P.L.
" 10'R			5 17	33 49	Edge pvt.
" 12'L			5 2	33 5	Gut.
" 18'L			3 8	34 9	Top brk.
" 25'L			3 5	35 2	P.L.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		38 61				
T.P.	4 51	38 08	5 09	33 57	T.P.	
11+00			4 44	33 64	℄	
" 10'R			4 89	33 19	Edge pvt.	
" 14'R			4 9	33 2	Gut.	
" 19'R			2 9	35 2	Top brk.	
" 25'R			2 9	35 2	P.L.	
" 9.5'L			4 66	33 42	Edge pvt	
" 15'L			4 6	33 5	Gut	
" [illegible]'L			2 6	35 5	Top break	
" 25'L			3 2	34 9	P.L.	
12+00			4 79	33 29	℄	
" 10'R			5 11	32 97	Edge pvt.	
" 13.5'R			4 9	33 2	Gut.	
" 18'R			3 4	34 7	Top brk.	
" 25'R			3 0	35 1	P.L.	
" 125'R			3 8	34 3	Ground	
" 9'L			5 02	33 06	Edge pvt.	
" 14'L			4 8	33 3	Bott brk.	
" 19'L			4 5	33 6	Top break	
" 25'L			3 5	34 6	P.L.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 17416 Division No. ____
X-Sec. Date ____ Date ____ Survey of [illegible]
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by [illegible] Notes Hobson Date 6-14-48
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 17B PG. 129

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1213 PG. 130 | Job No. 1241 | Division Dist 55 | Profile No. | X-Sec. No.

Survey of 220th St

Survey by Sunderson Notes Robison | Notes Red. | Plotted

Indexed C. Johnson Notes Chkd | Checked

Date | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00 150'L		38 08	4 0	34 1	Ground	
13+00			4 93	33 15	℄	
" 10'R			5 22	32 86	Edge pvt.	
" 14'R			5 2	329	Gut.	
" 18'R			4 35	343	Top brk.	
" 25'R			3 9	342	PL	
" 9'L			5 18	32 90	Edge pvt.	
" 14'L			5 3	328	Gut	
" 18'L			4 0	341	Top brk.	
" 25'L			3 9	342	PL.	
13+81 99			5 10	32 98	℄ 220th St & W.P.L. of Dolores St.	
" 10'R			5 51	32 57	Edge pvt	
" 14'R			5 7	324	Gut.	
" 18'R			4 0	341	Top break	
" 25'R			4 1	340	P.L.	
" 10'L			5 31	32 77	Edge pvt.	
" 14'L			5 2	329	Gut	
" 16'L			4 3	338	Top brk	33.178
" 25'L			4 2	339	PL	
14+06 91			5 15	32 93	℄ under 220th St & Dolores St	
BM MM-26			4 94	33 14	B.M. MM-26 Elev. 33.14 (unadjusted) FB. 1213-107 220th St & Dolores St. NE. Cor. L&N. 4 Tag-RE. 53.6 in S.W. cor. conc. Nr to Lin. Sund. 6.1 S85°E	

Notes Ck'd by		Survey of 220TH ST SS DIST	F. B. 1213 Pg. 13
Map No.		W. O. 1246 Tape No. 1 St'd °F	
Office Work		Surveyed by Gunderson	
Checked		Notes H V G Date 5-18-48	
Date		Indexed	

DEC 31 '48

TOPOGRAPHY
OF
220TH ST
FROM- DOLORES ST
TO- GRACE ST
220TH ST SS DIST
JN 1246

June 14 '48
Gunderson
Hobson
Lewis

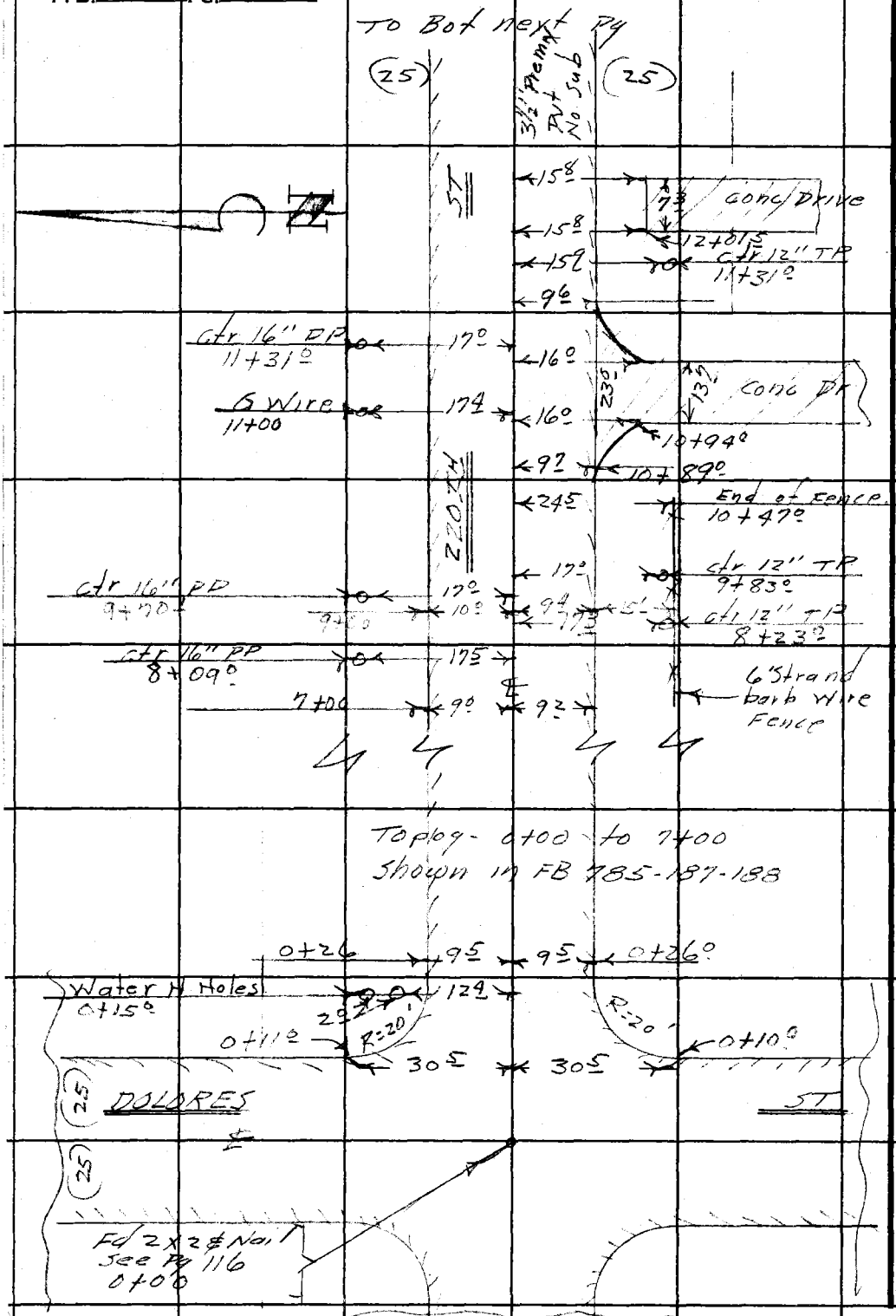
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1213 PG. 132



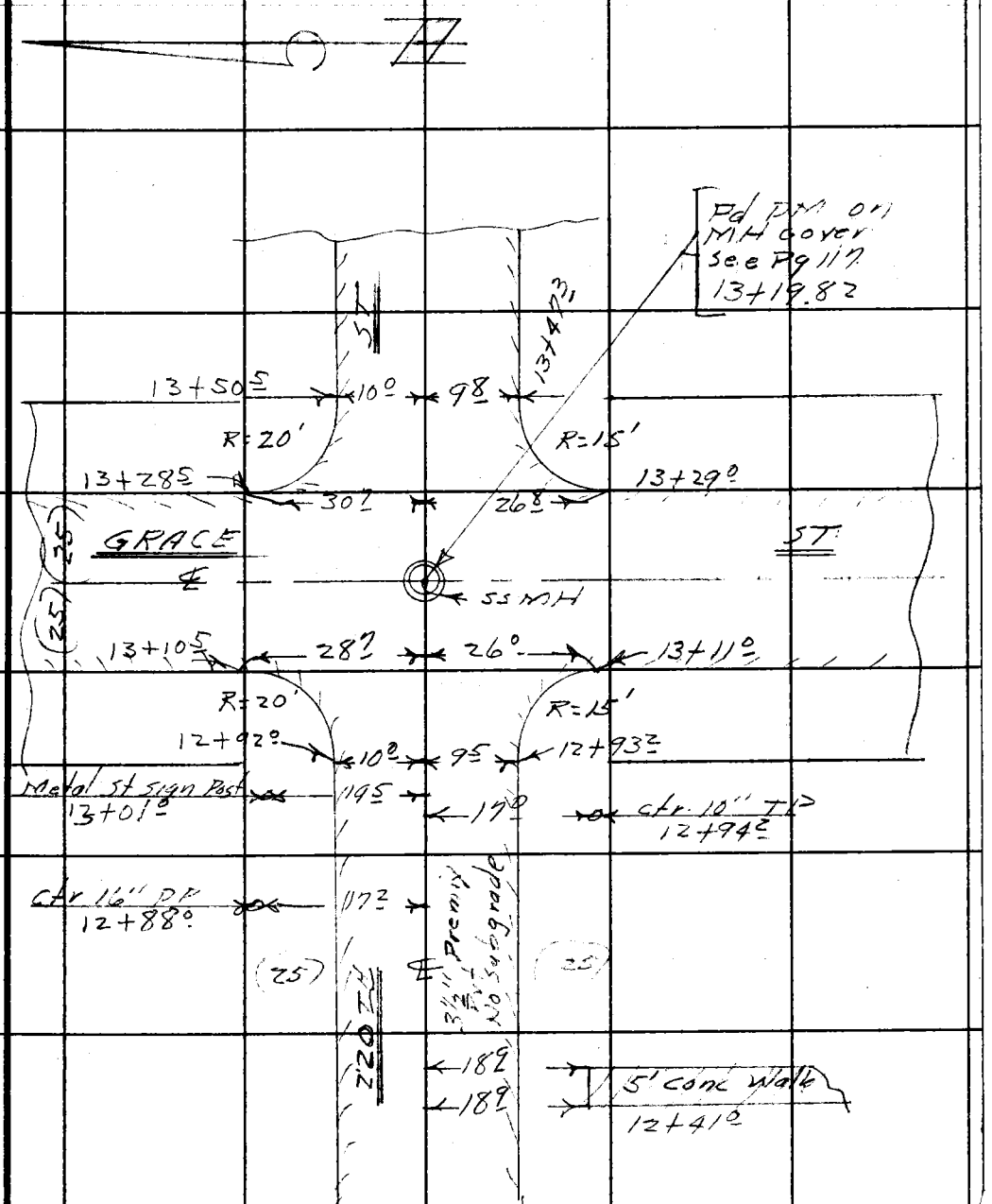
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 120TH ST SS Dist
Map No.	W. O. 1246 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 6-14-48
Date	Indexed

F. B. 1213 Pg. 133



From top Preceeding Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1273 PG. 134

F.B. 1213 Pg. 135

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1246 Division No. ____

Date ____ Date ____ Survey of 220th St. S.S. Dist.

Notes Chkd ____ Checked ____ Survey by Gunderson Notes Hobson Date 6-14-48

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

PROFILE & CROSS-SECTIONS

OF

220th ST.

FROM - DOLORES ST.

TO - GRACE ST.

220th ST. S.S. DIST.

J.N. 1246

June 14th 1948

Gunderson

Hobson

Lewis

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd ____ Date ____
Division No. ____ Notes Hobsen
Job No. 4246 S.S. Dist.
Survey of 220th St.
Survey by Sundgren
Indexed ____ Date ____
F.B. 1213 PG. 130

STATION	B. S.	H. I.	F. S.	ELEV.		33.178
BM MM-26	4 04	37 19		33 15	B.M. MM-26 Elev 33.147 (unadj') FB 1213-107 220th St. & Dolores St. N.E. cor. L&N's Tag-RE. 5526 in SW cor cone dr. to hse #309 85 E & 25' N. of ℄ Inter.	
0+00			4 23	32 96	℄ inter 220th St. & Dolores St.	
" 15' R.			4 86	32 33	Cross-gutter	
" 25' R.			4 69	32 50	P.L.	
" 100' R			4 00	33 19	℄ of Dolores St.	
" 200' R			4 19	33 00	" " "	
" 25' L			4 29	32 90	P.L.	
" 100' R			4 55	32 64	℄ Dolores St	
" 200' R			4 90	32 29	"	
0+25			4 38	32 81	℄ 220th St. & EP.L. of Dolores St.	
" 9' R			4 80	32 39	Edge pvt	
" 19' R			5 00	32 19	Gut	
" 22' R			4 1	33 1	Top brk	
" 25' R			4 1	33 1	P.L.	
" 10' L			4 75	32 44	Edge put.	
" 11' L			4 8	32 4	Gut	
" 17' L			4 2	33 0	Top brk.	
" 75' L			4 1	33 1	P.L.	
1400			4 62	32 57	℄	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 9'R		37 19	4 98	32 21	Edge pvt	
" 14'R			5 00	32 19	Gut	
" 16'R			4 4	32 8	Top brk	
" 25'R			4 1	33 1	P.L.	
" 8'L			4 90	32 29	Edge pvt	
" 10'L			5 0	32 2	Gut	
" 25'L			4 3	32 9	P.L.	
2+00			5 16	32 03	℄	
" 9.5'R			5 52	31 67	Edge pvt	
" 15'R			5 8	31 4	Gut	
" 20'R			5 0	32 2	Top brk	
" 25'R			4 9	32 3	P.L.	
" 8.5'L			5 50	31 69	Edge pvt	
" 12'L			5 8	31 4	Gut	
" 25'L			5 1	32 1	P.L.	
T.P.	3 62	35 26	5 55	31 64	T.P.	
3+00			3 80	31 46	℄	
" 9.5'R			4 10	31 16	Edge pvt	
" 15.0'R			4 5	30 8	Gut	
" 20'R			3 6	31 7	Top brk.	
" 25'R			3 6	31 7	P.L.	

Profile Notes Red ____ Plotted ____ Job No. 1246 Division No. ____ F.B. 1213 Pg. 137

No. ____ Date ____ Date ____ Survey of 220th St. [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by Gunderson Notes Hobson Date 6-14-48

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1713 Pg. 38 | Job No. 1246 Division No. | Notes Red. | Plotted | Profile No.
Survey of 220th St. S.S. Dist. | Date | Date | X-Sec. No.
Survey by Gunderson Notes Tabson | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
3+00 8'L		35 26	4 10	31 16	Edge pvt
" 11'L			4 3	31 0	Gut
" 25'L			3 9	31 4	P.L.
4+00			4 35	30 91	℄
" 9'R			4 64	30 62	Edge pvt.
" 15'R			4 8	30 5	Gut
" 20'R			3 9	31 4	Top brk.
" 25'R			4 1	31 2	P.L.
" 75'L			4 86	30 70	Edge pvt.
" 12'L			4 5	30 8	Gut
" 25'L			4 4	30 9	P.L.
5+00			4 63	30 63	℄
" 9'R			4 97	30 29	Edge pvt.
" 15'R			5 2	30 1	Gut
" 20'R			4 0	31 3	Top brk.
" 25'R			4 0	31 3	P.L.
" 50'R			4 0	31 3	Ground
" 85'L			4 92	30 34	Edge pvt. & Gut
" 25'L			4 7	30 6	P.L.
" 150'L			4 9	30 4	Ground
6+00			4 86	30 40	℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 1246 Division No._____
No._____ Date_____ Date_____ Survey of 220 [illegible]
X-Sec. Notes Chkd_____ Checked_____ Survey by [illegible] Notes to Base Date 6-14-48
No._____ Date_____ Date_____ Map No._____ Indexed [illegible] Date_____

F.B. 1213 PG. 139

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00 9'R		35 26	5 12	30 14	Edge pvt	
" 15'R			5 3	30 0	Gutter	
" 20'R			4 5	30 8	Top brk.	
" 25'R			4 5	30 8	P.L.	
" 8'L			5 14	30 12	Edge pvt	
" 15'L			5 2	30 1	Bott brk	
" 19'L			4 8	30 5	Top "	
" 25'L			4 8	30 5	P.L.	
7+00			5 10	30 16	℄	
" 9'R			5 38	29 88	Edge pvt	
" 20'R			5 [illegible]	29 5	Gutter	
" 25'R			5 0	30 3	Top brk & P.L.	
" 9'L			5 40	29 86	Edge pvt	
" 15'L			5 5	29 8	Gut	
" 18'L			2 [illegible]	30 4	Top brk.	
" 25'L			5 2	30 1	P.L.	
8+00			5 38	2988	℄	
" 9'R			5 73	2953	Edge pvt.	
" 15'R			6 0	29 3	Gut.	
" 20'R			4 8	30 5	Top brk.	
" 25'R			5 0	30 3	P.L.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
8+00 9.5 L		35 26	5 74	29 52	Edge pvt
" 16' L			5 9	29 4	Bott brk.
" 18' L			5 3	30 0	Top "
" 25' L			5 3	30 0	P.L.
T.P.	4 19	33 77	5 68	29 58	T.P.
9+00			4 29	29 48	℄
" 9' R			4 58	29 19	Edge pvt.
" 14.5 R			4 8	29 0	Gutter
" 20' R			3 7	30 1	Top brk.
" 25' R			3 9	29 9	P.L.
" 9.5 L			4 56	29 21	Edge pvt.
" 15' L			4 9	28 9	Bott brk
" 18' L			4 4	29 4	Top "
" 25' L			4 2	29 6	P.L
10+00			4 41	29 36	℄
" 9' R			4 66	29 11	Edge pvt.
" 19' R			4 9	28 9	Gut.
" 23' R			4 0	29 8	Top brk
" 25' R			3 6	30 2	P.L.
" 150' R			3 4	30 4	Ground
" 9.5 L			4 68	29 09	Edge pvt.

F.B. 1213 PG. 140

Job No. 1246 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of 220th St. S.S. Dist. Date ____ Date ____ No. ____

Survey by Gunderson Notes Hobson Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00 15'L		33 77	5 0	28 8	Gutter	
" 18'L			4 4	29 4	Top brk.	
" 25'L			4 6	29 2	P.L.	
" 150'L			5 6	28 2	Ground	
11+10			4 45	29 32	℄	
" 9'R			4 60	29 17	Edge pvt.	
" 15'R			5 0	28 8	Gutter	
" 17'R			4 0	29 8	Top brk.	
" 25'R			4 0	29 8	P.L.	
" 9'L			4 75	29 02	Edge pvt.	
" 15'L			5 4	28 4	Gutter	
" 17'L			4 2	29 6	Top brk.	
" 25'L			4 4	29 4	P.L.	
12+00			4 38	29 39	℄	
" 9'R			4 70	29 07	Edge pvt.	
" 15'R			4 80	28 97	Gut	
" 17'R			4 1	29 7	Top brk.	
" 25'R			4 1	29 7	P.L.	
" 9'L			4 79	28 98	Edge pvt.	
" 15'L			5 2	28 6	Gut	
" 17'L			4 2	29 6	Top brk	

Profile
Notes Red _____ Plotted _____ Job No. 1246 Division No. _____
No. _____ Date _____ Date _____ Survey of [illegible]
X-Sec. Notes Chkd _____ Checked _____ Survey by Saunders & Notes Hobson Date 6-14-48
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1213 Pg. 141

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
12+00 25'L		33 77	4 4	29 4	P.L.
T.P.	5 41	34 34	4 84	28 93	T.P.
12+94.82			5 18	29 16	℄ 220th St. & W.P.L. of Grace St.
" 11'R			5 60	28 74	Edge pvt.
" 15'R			5 9	28 4	Gutter
" 18'R			4 9	29 4	Top brk.
" 25'R			5 0	29 3	P.L.
" 11'R			5 48	28 86	Edge pvt.
" 17'R			5 6	28 7	Bott. brk
" 20'R			4 6	29 7	Top "
" 25'R			4 6	29 7	P.L.
13+19.82			5 22	29 12	℄ Inter 220th St & Grace St.
" 15'R			5 75	28 59	Cross Gut. (℄ Grace to S)
" 20'R			5 44	28 90	Break " "
" 25'R			5 41	28 93	P.L. " "
" 150'R			4 87	29 47	℄ Grace to S.
" 15'L			5 39	28 95	Gutter (℄ Grace to N)
" 25'L			5 35	28 99	P.L. " " "
" 150'L			6 08	28 26	℄ Grace to No.
13+44.82			5 30	29 04	℄ 220th St. & E.P.L. of Grace St.
14+19.82			5 35	28 99	℄ 220th St.

F.B. 1213 PG. 142

Job No. 1246 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of 220th St SS Dist. Date ____ Date ____ No. ____ X-Sec.

Survey by Gunderson Notes Hobson Notes Chkd. ____ Checked ____ Date ____ No. ____

Indexed [illegible] Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+19.82		34 34	5 59	28 75	℄ 220th St.	29.30 ✓
B.M.M.M.-27			5 07	29 27	B.M.MM-27 El=29.255 (unadj) FB 1213-17	
					220th ST & Grace ST - S.E. Cor	
					Bt spk in conc foundation - S side of west	
					conc brick wall - in front of Hse # 5 8	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1346 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of ____

Survey by Sunderson Notes Hobson Date 6-14-48

Map No. ____ Indexed ____ Date ____

F.B. 1213 PG. 143

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
INVERT ELEV OF SS MH AT ℄ INT 220 IH ST & GRACE ST					
BM-MM-27-507	34 33			29 26	BM-MM-27. El= 29.255 (.302) (unad) FB1213-107 220 IH ST & Grace ST, S E Cor Bt spk in conc Foundation - S-side of W end conc Brick wall in front of Hse# 508
			5 24	29 09	N Rim MH
			5 25	29 08	E " " "
			5 25	29 08	S " "
	Chain	Dia Rod	5 24	29 09	W " "
	13 24	1.00 5.25	19 49	14.84	Invert 12" 10" outlet to North
	13 20	1.00 5.25	19 45	14.88	" 12" 10" inlet from South
	13 04	067 5.25	18 96	15.37	" 8" " " East
	13 10	067 5.25	19 02	15.31	" 8" stub " West
T.P	5 31	34 11	5 53	28 80	
BM-MM-27			4 86	29 25	BM-MM-27- El= 29.255 (unad) See above

F.B. 1213 Pg. 144

Job No. 1246 Division No. 3 Notes Red. Plotted Profile

Survey of 220 IH ST SS Dist Date Date No. X-Sec.

Survey by Gunderson Notes HWG Notes Chkd Checked

Indexed [illegible] Date DEC 31 '48 Date Date No.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1247 Division No. _____ F.B. _____ PG. _____

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd H.D.H. Checked _____ Survey by C.V.C. Notes C.V.C. Date 10-7-41

Date 10-10-49 Date _____ Map No. _____ Indexed Johnson Date AUG 24 '51

C.I. 1247

JAMISON AVE., ET AL - S.S.

ELEVATION OF BACK LOT LINES

BLOCKS "B" & "D"

TRACT # 5927

OCTOBER 7, 1949

ELEV.

[illegible]

[illegible]

E.K. SM[illegible]

T.R. POPEK.

F. S.

H. I.

B. S.

STATION

RECEIVED 10-10-49

REDUCED in Field

CHECKED H.D.H.

~~GRADE SHEET MADE~~

~~ENG. SHT. CHECKED~~

~~COPIES SENT OUT BY~~

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

7.7

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.-MM-7	4.03	1920		15.170	B.M.-MM-7-Elev. 15.170-F.B. 1438-6 JAMISON AVE. & EAST RD. S.E. COR. L&T. IN CONC. STEP TO House # 20806
			4.20	15.30	℄ EAST RD. 25.6 E. of ℄ JAMISON AVE
			7.52	11.68	" " " 155 " " "
			8.8	10.4	S. LINE LOT 9 " " " "
			10.9	8.3	S. LINE LOT 8 " " " "
			10.7	8.5	" " " 7 " " " "
			10.3	8.9	" " " 6 " " " "
			10.1	9.1	" " " 5 " " " "
			10.2	9.0	" " 4 " " "
			4.2	15.0	40' N. ℄ EAST RD. & 27' E. " "
			4.2	15.0	90' " " & 24 " " "
			4.2	15.0	130 " " " 28.5 " " "
			4.2	15.0	170 " " " 29.4 " "
			4.2	15.0	210 " " " 27.0 " " "
			4.2	15.0	25[illegible] " " 26.0 " " "
T.B.M.	1.1.6	18.98 19.68	1.38	17.82	T.B.M.-Elev. JAMISON AVE. & GENEVIEVE ST. S.W. COR. Fd. L&T. N. END STEP HOUSE # 20701
			10.0	[illegible]	S. LINE LOT 3 - 155' E. of ℄ JAMISON AVE
			10.2	8.8	" " LOT 2 - " " " "
			5.5	13.5	50' N. ℄ GENEVIEVE & 30' " " " "

F.B. 1213 PG. 146 | C.I. Job No. 1247 | Division No. | Notes Red. | Plotted | Profile
Survey of JAMISON AVE., ETAL, S.P. | Date | Date | No.
Survey by C.V. CRUMLEY | Notes C.V.C. | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson | Date 10-7-49 | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		12.98 ~~19.68~~	7.7	11.3	125' N. ℄ GENEVIEVE ST.	& 30' E. ℄ JAMISON AVE.
			7.2	11.8	" " "	& ℄ "
			5.3	13.7	" " "	& 30' W "
			8.0	11.0	E. LINE LOT 16 BLOCK B	& 125 N. ℄ GENEVIEVE
			10.8	8.2	" " " 15	" "
			10.3	8.7	" " " 14	" "
			10.3	8.7	" " " 13	" "
			9.5	9.5	W. " " 13	" "
			10.8	8.2	N.E. COR. LOT 7 - BLK B. -	265 " "
			4.7	14.3 ~~15.0~~	36' S. ℄ GENEVIEVE	& 20 W. ℄ JAMISON
			4.7	14.3 ~~15.0~~	℄ " "	& 12' " "
			4.7	14.3 ~~15.0~~	34' NORTH " "	& 20 " "
			4.7	14.3 ~~15.0~~	76 " "	& 35 " "
			4.7	14.3 ~~15.0~~	85 " "	& 88 " "
— Water Level —			10.7	8.3	140.0 " " "	" "
			4.7	14.3 ~~15.0~~	50.0 " " "	& 148 " "
			4.7	14.3 ~~15.0~~	29. " " "	& 162 " "
T.P.	5.17	22.48	1.67	16.31 ~~16.81~~	T.P. - BT. SPK. & T. S. Side	170'
			7.5	15.0	350' NORTH ℄ GENEVIEVE	& 310 " "
			7.5	15.0	94' " " "	& 97 E. ℄ SHEARER
			7.5	15.0	167 " " "	& 75. "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1-41 Division No. ____ F.B. 1213 PG. 147

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd H.D.N. Checked ____ Survey by C.V. CRUMPLE Notes C.V.C. Date 10-7-49

Date 11-11-49 Date ____ Map No. ____ Reduced Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		22.48	7.5	[illegible]	228' N. ℄ GENEVIEVE	& 40' E ℄ Shearer
			7.5	[illegible]	246 " " "	& ℄ Shearer
T.P.	545	25.56	240	20.08	T.P.	
B.M. MM-6			3.51	[illegible]	B.M. MM-6 - Elev. 22.10 / F.B. 1213-87 EAST RD. & SHEARER ST. - S.E. COR. L.&T. IN CONC. WALK 3.5' W. of STEP TO House #128	

F.B. 1213 PG. 148 Job No. 1247 Division No. Notes Red. Plotted No. Profile
Survey of JAMISON AVE. ET AL. Date Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 12-7-47 Date Date

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303.00 Tape 0168 Std 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. J. GALLI

F. B. 1213 PG. 149

J. N. 0303.00

CENTER LINE SURVEYS

ADDITIONAL TIES
FOR
CENTER LINE INTERSECTION
OF
BOLSA ST. & 213TH ST.

AREA SURVEYS REF.: FB. 1438 - 34

NOTE: ℄ INT. MON. TO BE REMOVED BY CONST.

RICHARDS
TURRILL
SIEMANN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

F. B. 1213 Pg. 150

W.S. 28-C1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1213 Pg. 151

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(FD)						
B. M. ??	5.717	5005.717		50[illegible].00	B. M. ELEV [illegible] ASSUMED	
					BOLS 9 ST. & E. [illegible] 7TH ST. - [illegible] INT.	
					STD. [illegible]	
(SET)						
B. M.	5.[illegible]03	5005.950	5.070	5000.647	B. M. ELEV [illegible] FB.	
					BOLS [illegible] ST. & E. 213TH ST., N. E. COR.	
					L. & C. [illegible] IN CB. [illegible] E. OF E. END C.R.	
(SET)						
B. M.	5.082	5005.[illegible]	5.402	5000.543	B. M. ELEV [illegible] FB.	
					BOLS [illegible] ST. [illegible] 7TH ST., N. E. COR.	
					L. & C. [illegible] IN CB. [illegible] END C.R.	
[illegible]						
B. M.			5.626	4999.999	B. M. ELEV 5[illegible] ASSUMED	
					BOLS [illegible] ST. & E. [illegible] & INT.	
					STD. [illegible]	

F. B. 1213 PG. 152

Job No. 03[illegible]

Division No. 11

Notes Red. _____ Plotted _____ Profile _____

Survey of [illegible] Date _____ Date _____ No. _____

Survey by W. A. [illegible] Notes W. A. [illegible] Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed [illegible] GANI Date _____ Date _____ Date _____ No. _____

F. B. 213 PG. 155

NOTES RED. ____ JOB NO. 1359 SURVEY OF 220th St
DATE ____ SURVEY BY ____
NOTES CHKD. HDH NOTES BY ____ DATE 5-1-50
DATE 5-18-50 INDEXED A. C. Johnson DATE AUG 24 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C1-1359
						BENCH MARK LEVELS ON 220th ST
						220th ST SEWER DISTRICT
					5-4-50 Van Dersu Strangeland Blankenship Kiertzner	
			Circuit adj 9/29/50 JS No BM List published			

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Windy as Hell

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) MM-25	35.432				35.432	BMMM-25 Elev= 35.432 FB1213-106
50' +	4.658		4.628			Main St & 220th to the East at ℄ int
⊼	40.090	-0.087	0.085		-0.0860	Cut Spk in pvt. 11' E. & 2' S. of ℄ int
50' —	4.745		4.713		35.346	
(Fd) MM-25A	35.345				~~35.346~~	BM. M.M.25-A (new B.M.)
100' +	4.914		4.798			Main St & 220th St to the W. at ℄ int
⊼	40.259	+0.311	0.311		+0.3110	Cut Spk in pvt. 11' W & 6.5 N. of ℄ int
100' —	4.603		4.487			
T.P.	35.656					
125' +	4.789		4.721			
⊼	40.445	+0.361	0.359		+0.3600	
125' — (set)	4.428		4.362		36.016	-001
MM 28	36.017				~~36.017~~	BMMM28 Elev=
100' +	4.879		4.824			220th ST. (N. side) 450' ± W. ℄ int Main st
⊼	40.896	+0.300	0.302		+0.3010	Bt Spk in Conc Walk to ho #141
100' —	4.579		4.522			
T.P.	36.317					
100' +	4.885		4.813			
⊼	41.202	+0.242	0.244		+0.2430	
100' — (set)	4.643		4.569		36.559	-002
MM 29	36.559				~~36.561~~	BMMM Elev=
100' +	4.828		4.789			220th St (N. side) 850' ± W. ℄ Main st
⊼	41.387	+0.276	0.274		+0.2750	Bt spk in conc. 2' South of North edge of pvt
100' —	4.552		4.515			10' South of PP# 515209 H. on W. line ho #207
T.P.	36.835					
100' +	4.951		4.864			
⊼	41.786	+0.669	0.671		+0.6700	
100' — (set)	4.282		4.193		37.503	-003
MM 30	37.504				~~37.506~~	BMMM-30 Elev
						220th St (N. side) 100' ± E ℄ int Moneta Ave
						Bt Spk in W. side of Conc Dr to ho # 259

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1359 SURVEY OF 220th St
SURVEY BY Van Deren DATE 5-9-50
NOTES BY Van DATE
INDEXED A. C. Johnson DATE
F. B. 1213 PG. 156

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE
DATE INDEXED DATE

F.B. PG.

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
7	MM 30	37.504				~~37.506~~	BM MM 30 per pg 156
	125' +	4.395		4.363		37.503	
	℄	41.899	-0.130	0.128		-0.1290	
	125' —	4.525		4.491			
	T.P.	37.374					
	150' +	4.523		4.579			
	℄	41.897	-0.061	0.062		-0.0615	
	150' — (Set)	4.584		4.641		37.312	.004
9	MM 31	37.313				~~37.316~~	BM MM 31
	130' +	4.420		4.341	4.338		Moneta Ave. (W. side) 550' N. of 223rd
	℄	41.733	-0.308	0.301	0.304	-0.3025	Bt spk in conc. Walk to ho # 213
	130' —	4.728		4.642	4.642		
	T.P.	37.005					
	150' +	4.534		4.518			
	℄	41.539	-0.014	0.007		-0.0055	
	150' —	4.538		4.525			
	T.P.	37.001					
	130' +	4.502		4.735			
	℄	41.503	-0.327	0.327		-0.3270	
	130' (Fd)	4.829		5.062		36.376	.004
12	YF 10	36.674				~~36.390~~	BM YF 10 Elev = 36.651 FB [illegible]
	150' +	4.821		4.758	4.740		Carson st & Moneta Ave. N.W. Cor.
	℄	41.495	-0.460	0.453	0.458	-0.4590	Bt spk in walk to ho # 301.
	150' —	5.281		5.211	5.198		
	T.P.	36.214					
	70' +	4.260		4.109			
	℄	40.474	-0.049	0.049		-0.0490	
	70' (Set)	4.309		4.158		36.166	.006
	MM 32	36.165				~~36.172~~	BM MM 32 Elev =
14							Carson st. (N. side) 490' E. of Moneta Ave. Bt spk in conc. Dr to ho # 215

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1359 SURVEY OF 220th St
SURVEY BY Van Deren DATE 5-5-50
NOTES BY
INDEXED A. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
MM32	36.165				~~36.1721~~ .006	BMMM32 per pg 157
150'+	4.865		4.823		36.166	
⊼	41.030	-1.113	1.109		-1.1110	
150'—	5.978		5.932			
T.P.	35.052					
100'+	4.278		4.212	4.148		
⊼	39.330	-1.133	1.139	1.133	-1.1330	
100'—	5.411		5.351	5.281		
T.P.	33.919					
105'+	5.339		5.290			
⊼	39.258	-0.576	0.578		-0.5770	
105'— (Fd)	5.915		5.868		33.344 .008	
31-A	33.343				~~33.352~~	BM31-A Elev = 33.346 FB 1438-11
150'+	4.475		4.514			Carson St & Main St. S.W. cor
⊼	37.818	-0.108	0.109		-0.1085	Cut Spk in pvt. 11' W. & 40' S. of ℄ int
150'—	4.583		4.623			
T.P.	33.235					
100'+	5.027		4.941			
⊼	38.262	+0.448	0.451		+0.4495	
100'—	4.579		4.490			
T.P.	33.683					
80'+	4.817		4.789			
⊼	38.500	+0.269	0.269		+0.2690	
80'— (Set)	4.548		4.520		33.954 .008	
MM33	33.952				~~33.962~~	BMMM33
100'+	5.107		4.971			Main St (W. side) 690± S. Carson St &
⊼	39.059	+0.254	0.251		+0.2525	Bt Spk in pvt. 2' E. of W. edge pvt
100'—	4.853		4.720			opp PP# 168251 E. & 6' N. of N. line of bo# 21825
T.P.	34.206					

F.B. 1213 PG. 158

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
2'	T.P.	34.206					T.P per pg 158
	100' +	5.206		5.116			
	↑	39.412	+0.461	0.458		+0.4595	
	100' −	4.745		4.658			
	T.P.	34.667					
	100' +	4.780		4.735	4.768		
	↑	39.447	+0.489	0.484	0.487	+0.4880	
	100' −	4.291		4.251	4.281		
	T.P.	35.156					BM MM25 Elev = 35.432 FB 1213
	100' +	4.842		4.780			Main St. & 220th St to the East at E in
	↑	39.998	+0.281	0.281		+0.2810	Cut sp. kin pvt. 11' E. & 2' S. of E in
	100' (Fd)	4.561		4.499		35.432	
24	MM25	35.437				~~35.442~~	

$\frac{-.010}{24} = -.00041667$ /ft

NOTES RED. ____ JOB NO. 1359 SURVEY OF [illegible]
DATE ____ SURVEY BY [illegible]
NOTES CHKD. ____ NOTES BY [illegible] DATE [illegible]
DATE ____ INDEXED [illegible] DATE ____

F. B. [illegible] PG. 159

F. B. 1213 PG. 160

JOB NO. 1359 SURVEY OF 220th St

SURVEY BY Van Deren

NOTES BY Vail DATE 5-5-50

INDEXED DATE

NOTES RED.

DATE

NOTES CHKD.

DATE

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by	Survey of 220th ST
Map No.	W. O. 8351 Tape No. 2106 Std 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 5-4-50
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. 161

AUG 24 '51

JN-8351-CI-1359

& SURVEY OF 220th ST

FROM MAIN ST- TO MONETA AVE

220th ST SEWER DISTRICT

5-4-50
Van Deren,
Stangeland
Blankenship
Kiertzner

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change Circled

Do not extend notes this side of this line.

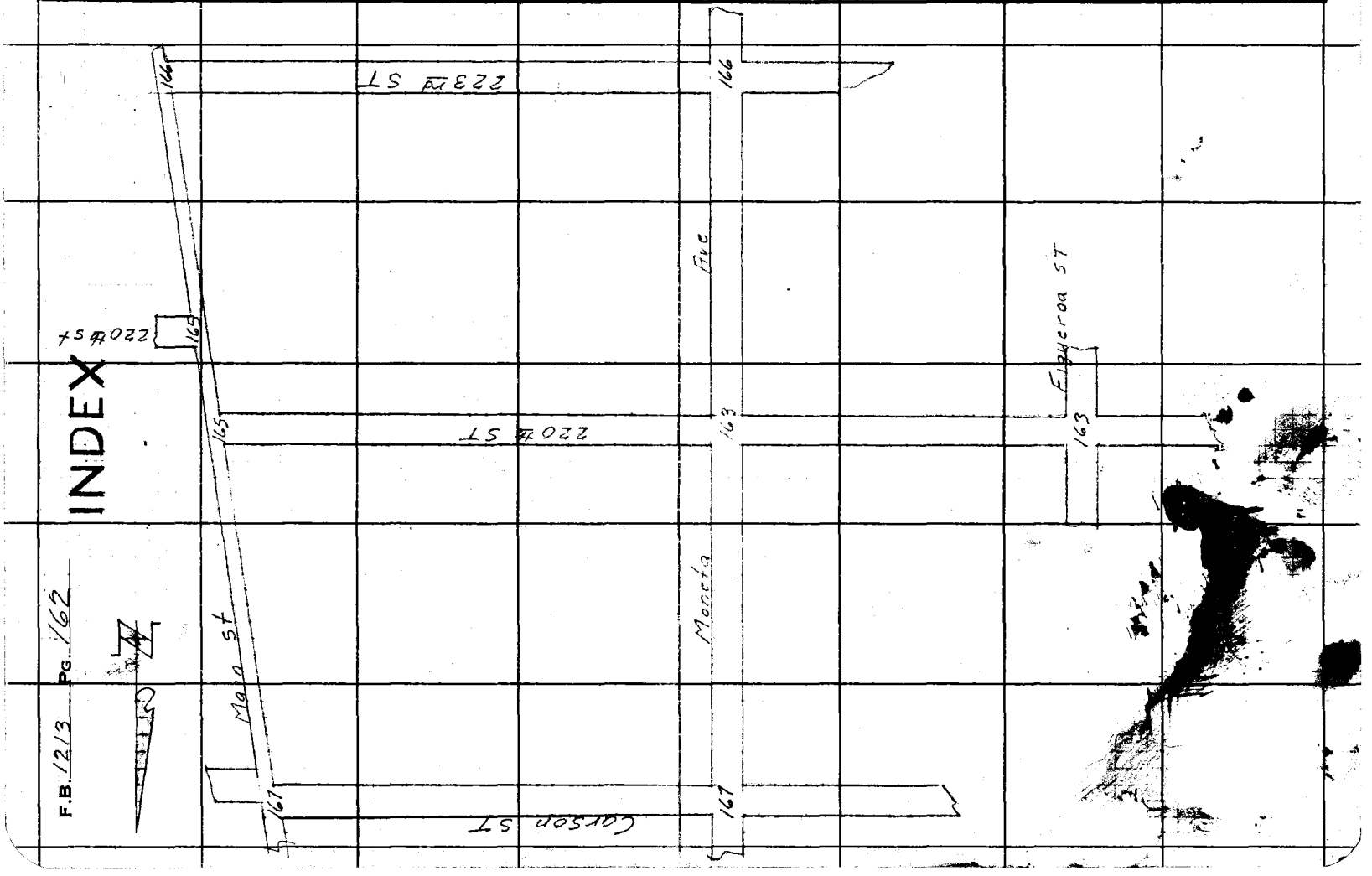
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-49

RETURN TO
LOS ANGELES NTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be M or Circled in **Red Ink** With Date Name of Person Making Change.

Do not extend notes this side of this line.



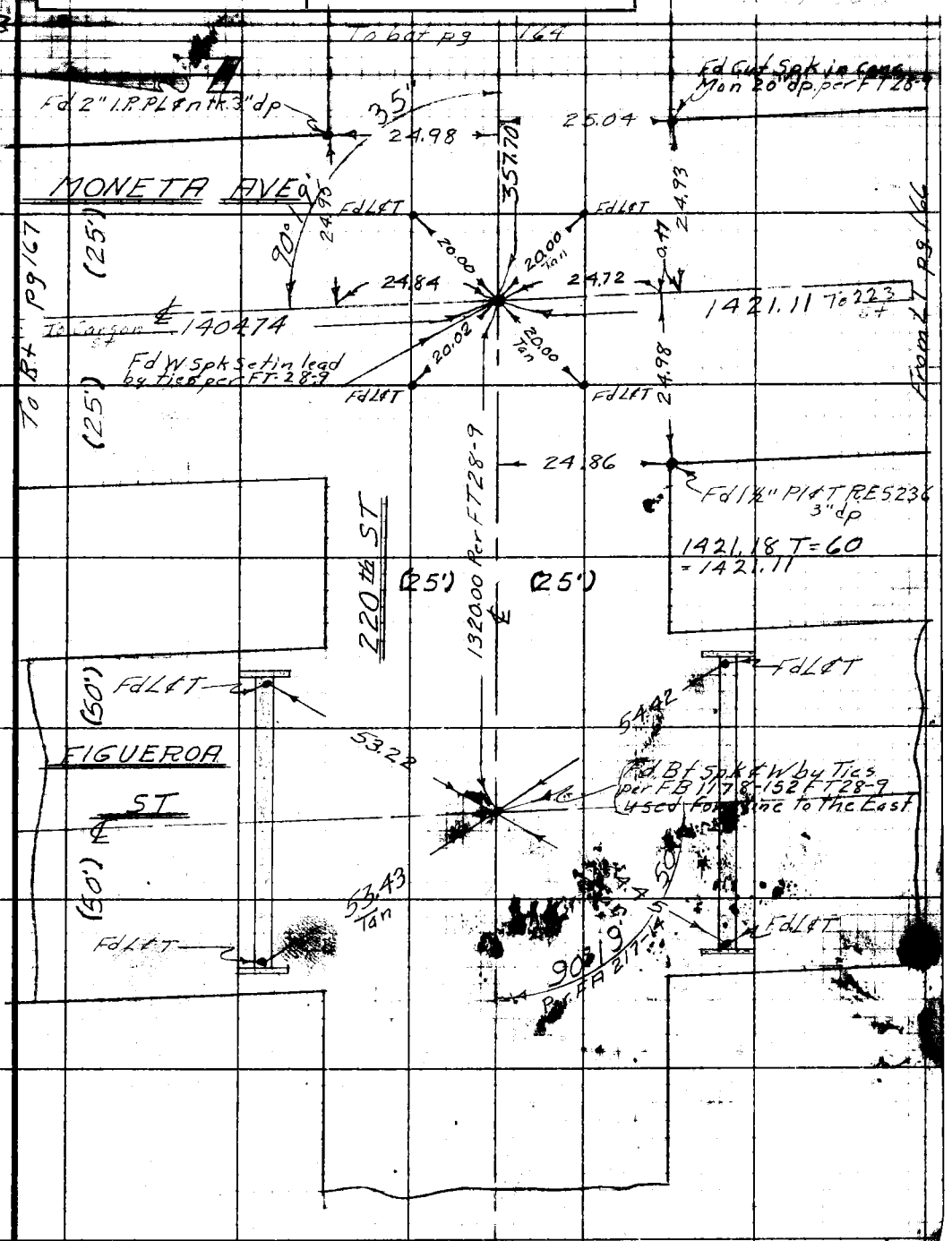
INDEX

F.B. 1213 PG. 162

Notes Ck'd by	Survey of 220th ST
Map No.	W. O. 8351 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 5-10-50
Date	Indexed A. C. Johnson

F. B. 1213 PG. 163

1- 90° 19' 40"
4- 360° 18' 20"
90° 19' 35"
6- 181° 57' 40"
90° 19' 36"

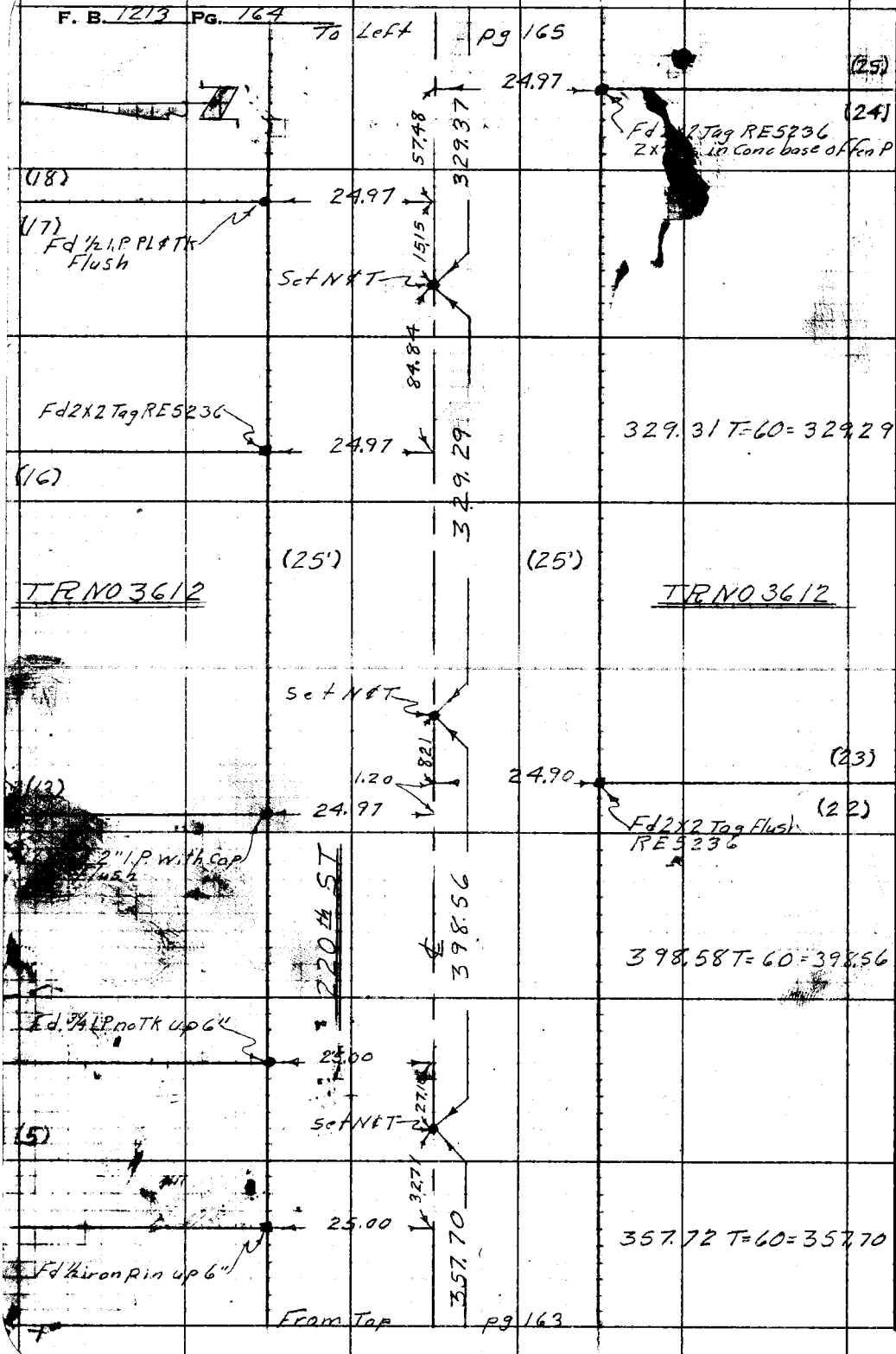


Note: Any Additions or Changes on This Sheet Must be M[illegible] or Circled in Red Ink With Date [illegible] Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS A[illegible]ES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



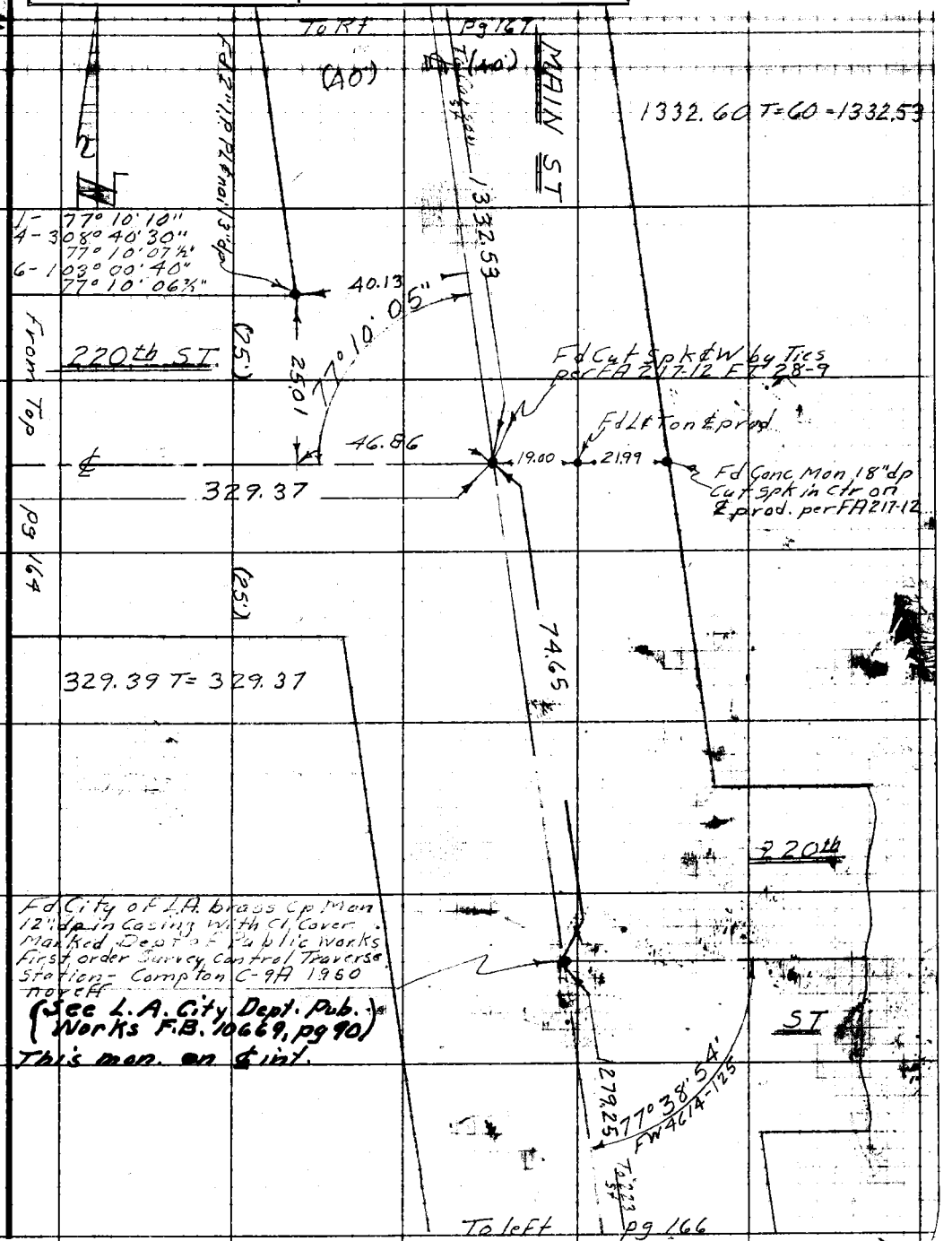
RETURN TO
LOS ANGELES CO[illegible]TY SURVEYOR
726 LOS ANG[illegible] COUNTY
ENGINEERI[illegible] BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date an[illegible] me of Person Making Change.

Notes Ck'd by	Survey of 220th ST
Map No.	W. O. 8351 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 5-10-50
Date	Indexed A. C. Johnson

F. B. 1213 PG. 164



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

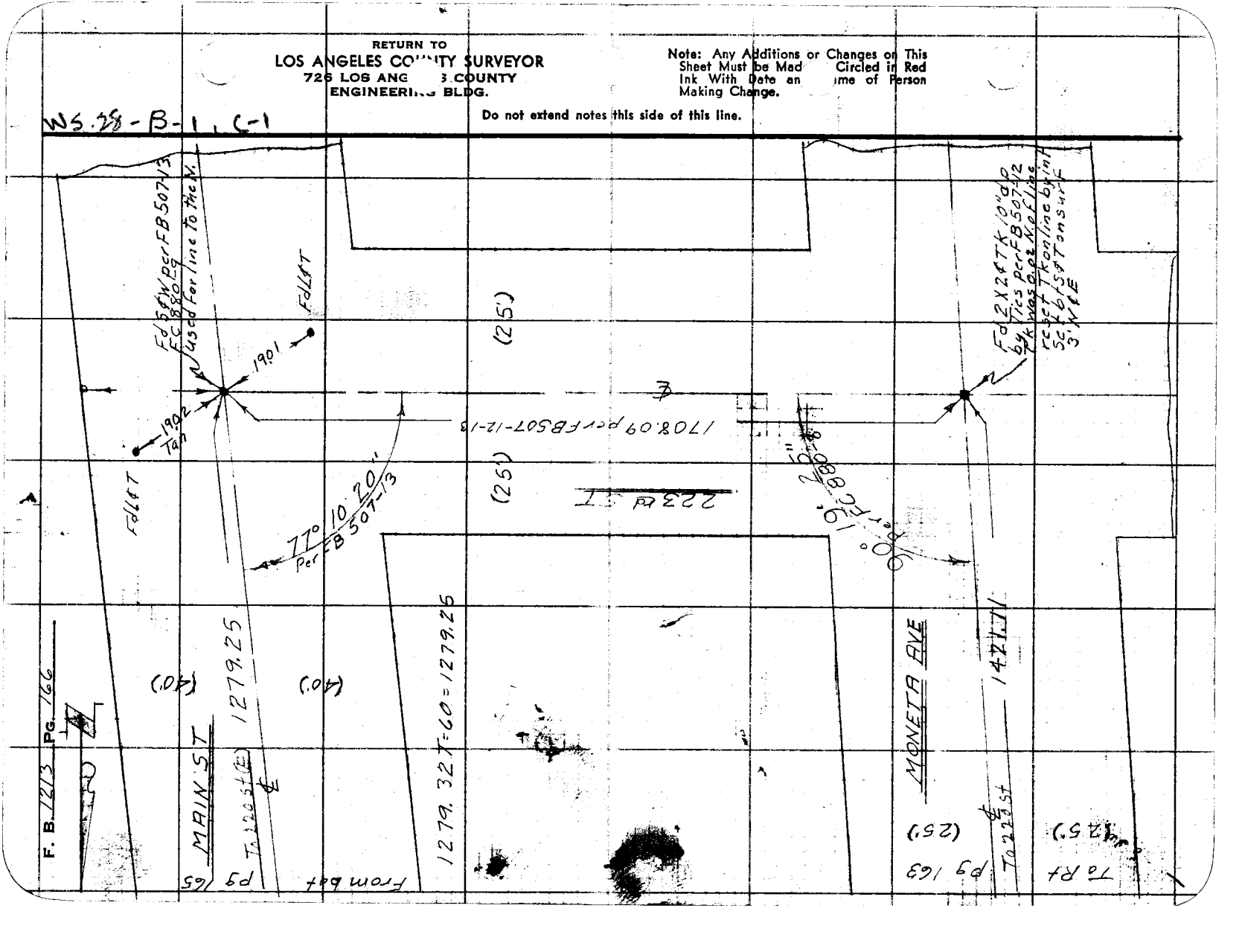
76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANG[illegible] COUNTY
ENGINEERI[illegible] BLDG.

Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date an[illegible]me of Person Making Change.

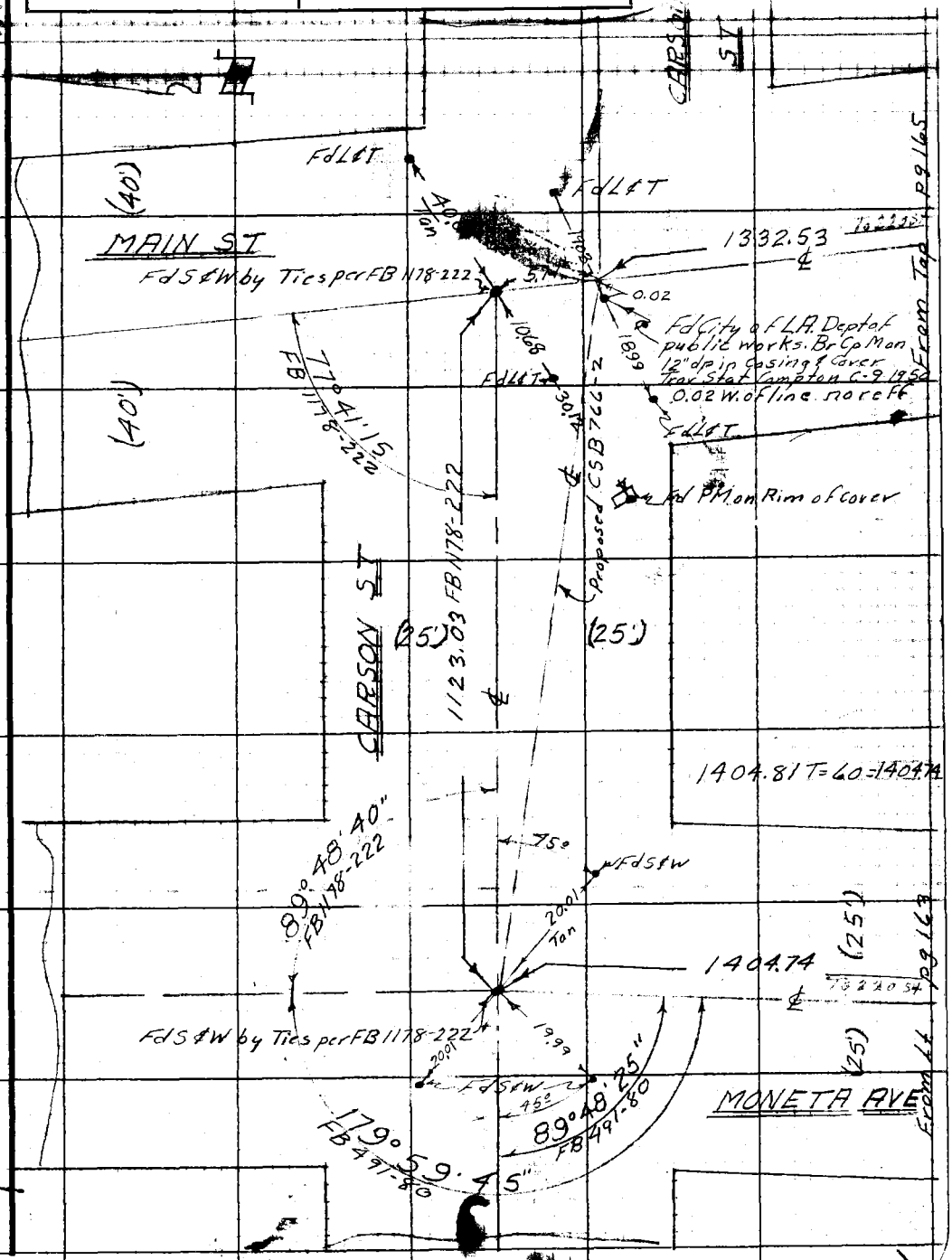
Do not extend notes this side of this line.

WS 38-B-1, C-1



Notes Ck'd by	Survey of 220 St
Map No.	W. O. 8351 Tape No 0106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 5-10-50
Date	Indexed A. C. Johnson

F. B. 1213 PG. 77-7



Note: Any Additions or Changes on This Sheet Must be M[illegible] or Circled in Red Ink With Date [illegible] Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES [illegible]UNTY SURVEYOR
726 LOS A[illegible]LES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES CO[illegible]TY SURVEYOR
726 LOS ANG[illegible]S COUNTY
ENGINEERI[illegible] BLDG.

Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date an[illegible]me of Person Making Change.

Do not extend notes this side of this line.

F. B. 1213 Pg. 168

Notes Ck'd by	Survey of 220th ST
Map No.	W. O. 1359 Tape No. St'd. °F
Office Work	Surveyed by Van Dercn
Checked	Notes Van Date 5-17-50
Date	Indexed C. Johnson

F. B. 1213 Pg. 169

AUG 24 '51

CI-1359

TOPOGRAPHY ON 220th ST

FROM MAIN ST - TO MONETA AVE

220th ST SEWER DIST

5-17-50

Van Dercn
Stangeland
Blankenship
Mertzner

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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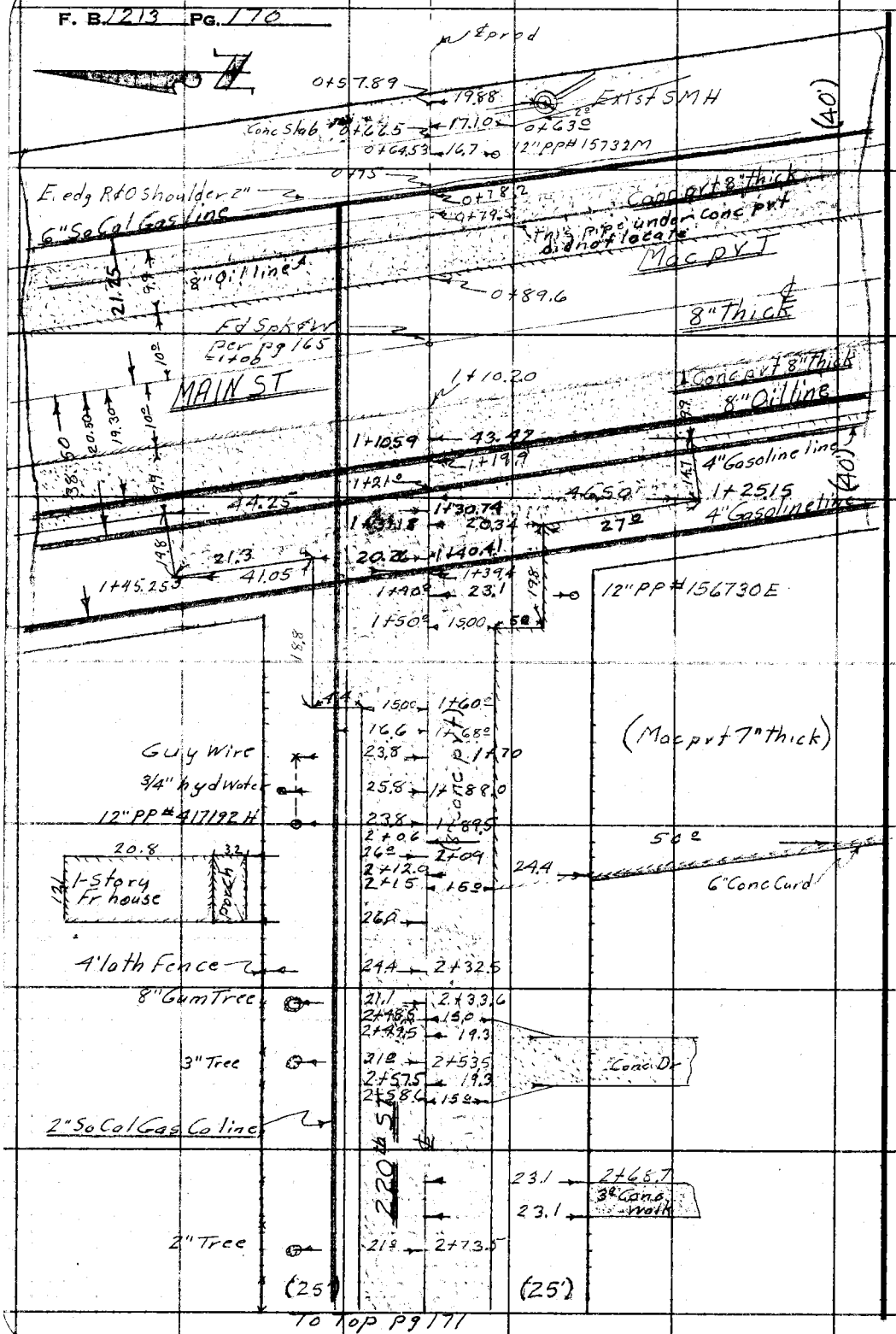
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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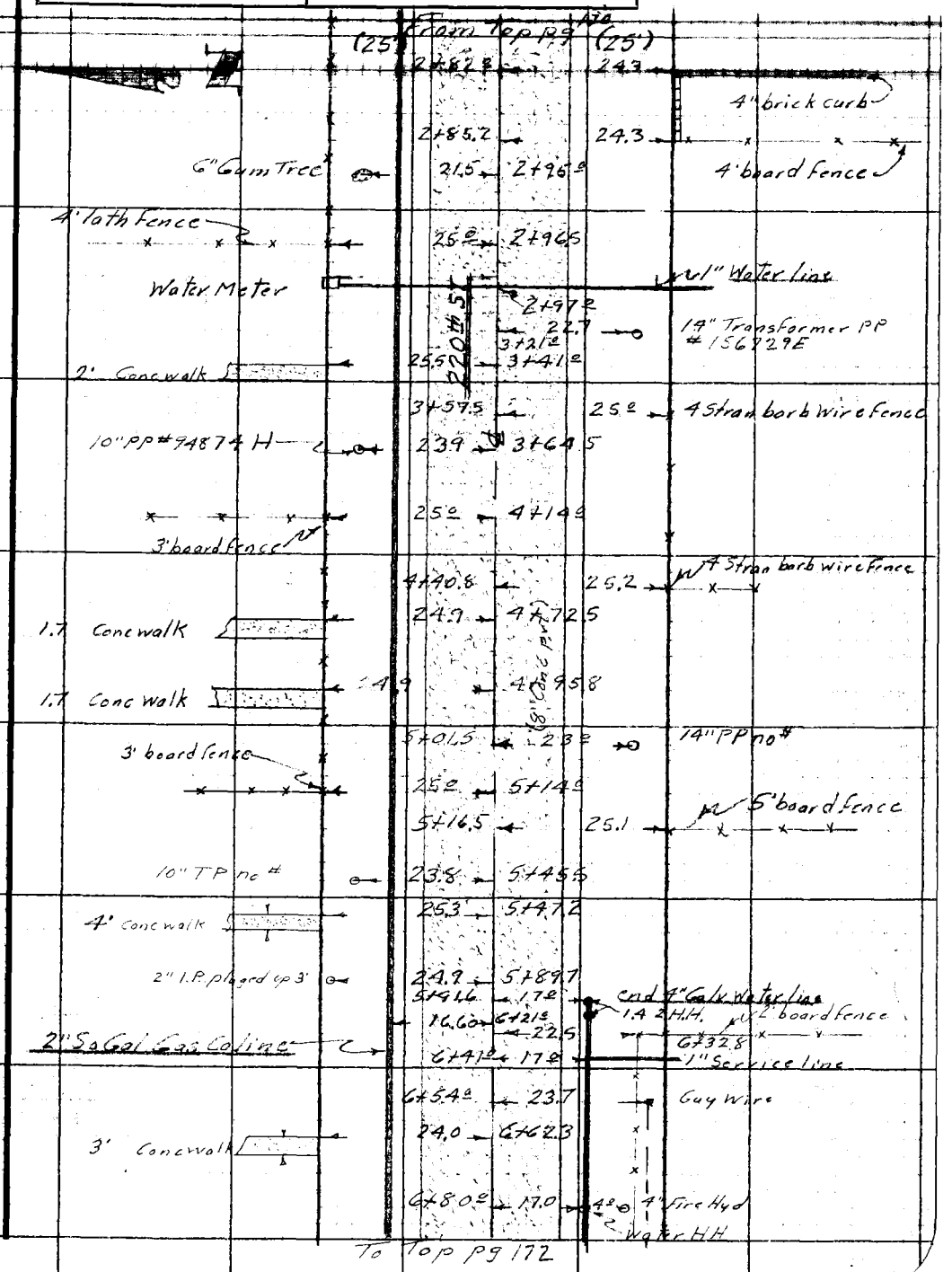
Notes Ck'd by	Survey of 220th St
Map No.	W. O. 1359 Tape No. St'd. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date
Date	Indexed A. C. Johnson

F. B. 1213 PG. 171



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RETURN TO
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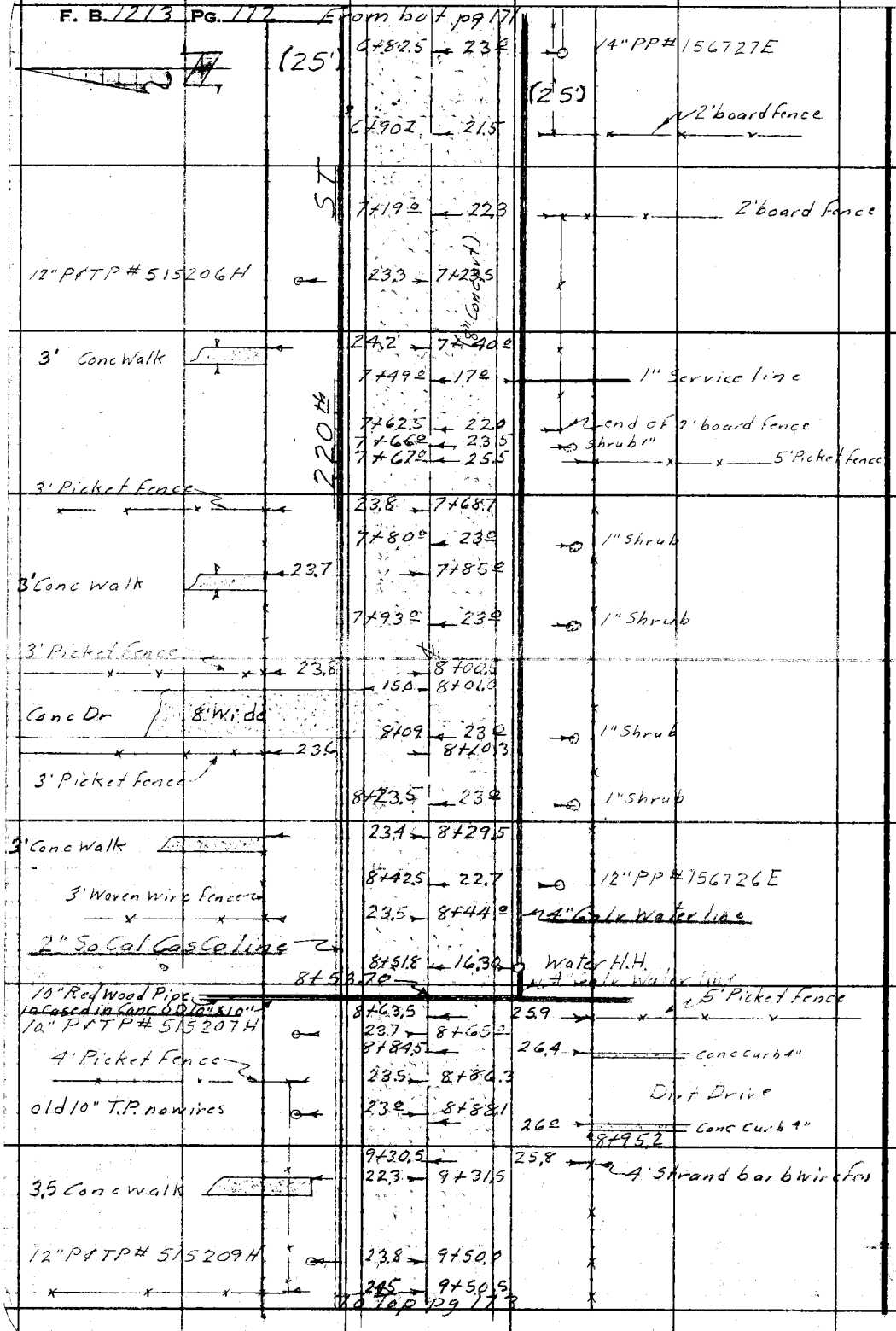
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1213 PG. 172 From bot pg 171



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 220th St
Map No.	W. O. 1359 Tape No. St'd. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 5-17-50
Date	Indexed L. C. Johnson

F. B. 1212 Pg. 173

From bot pg 172

Conc Drive (2.8, 2.2, 3.0)	22.6	9+65.5	
	22.8	9+73.5	
(25')	10+05	23.0	14" Transformer PP #156725E
4' Picket Fence	23.6	10+16.2	
	23.6	10+30.5	(25')
10.3 Mac Drive			
220th St	23.3	10+70.5	
10" TP #A32853 T	23.5	10+93.5	4 Strand barb wire fn
Hedg 3' high x 2' wide	24.0	11+30.5	
Conc Strip Dr (1.8, 1.8) lawn ctr	26.7	11+49.3	
	26.7	11+53.7	
3.5 Conc walk	22.7	11+62.5	
	11+67.5	22.8	12" P.P. no #
hedg 4' high 3' wide	25.5	11+89.2	
10" TP #A32852 T	23.3	12+77.5	
5' Picket Fence, 5' Woven Wire Fence (3.0)	21.6	13+10.2	
5' Picket Fence	21.6	13+24.7	
	35.2	13+27.7	
	13+28.5	23.0	14" Transformer P.P. #156723E
2" So Cal Gas Co line	35.2	13+36.5	
5' Picket Fence	27.5	13+39.5	
	13+55.5	23.7	Guy wire
5' Woven wire fence, 5' Picket fence (3.0)	21.7	13+70.5	

To Top pg 174

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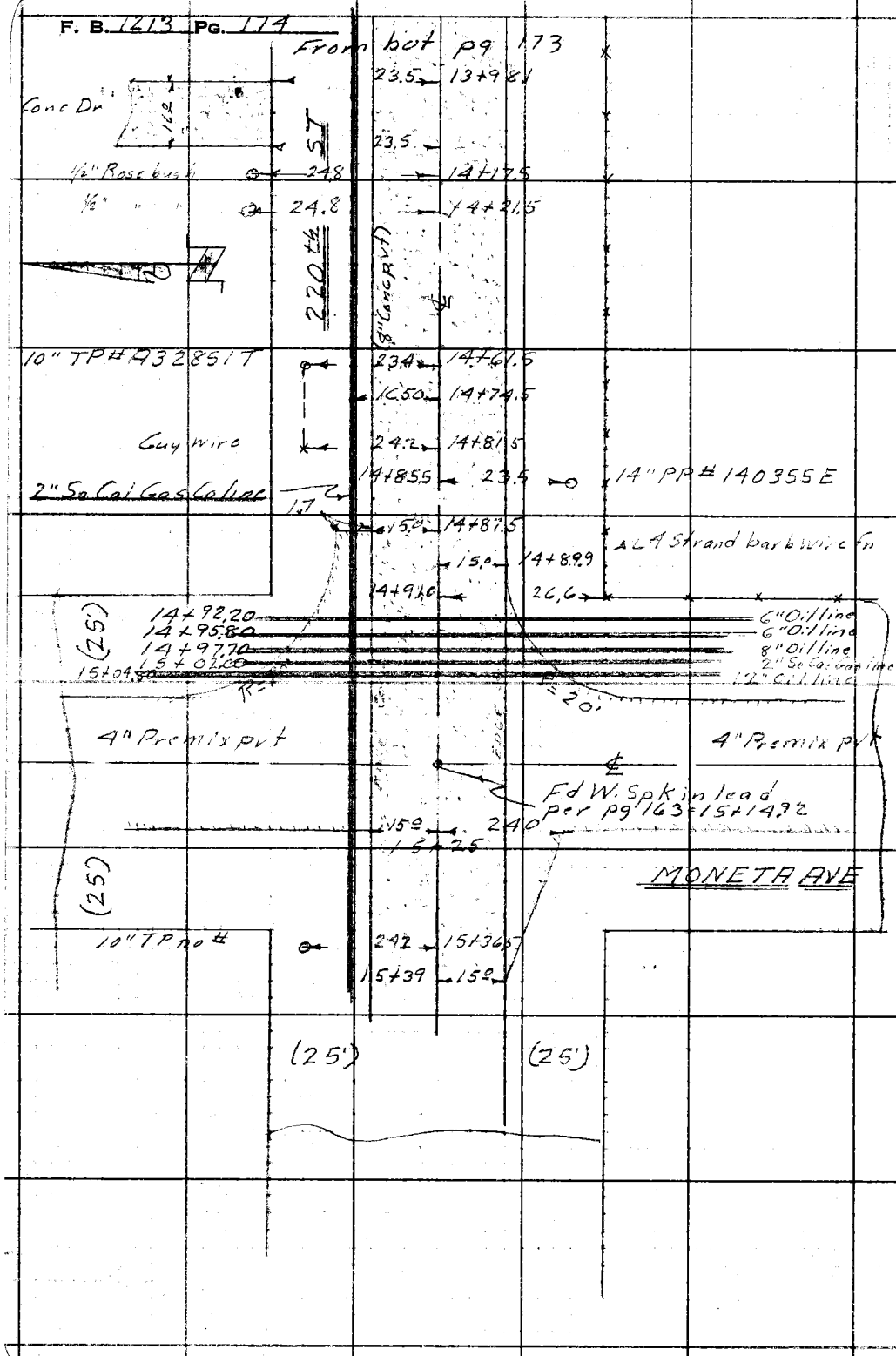
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1359 Division No. ____ F.B. 1213 PG. 175

Date ____ Date ____ Survey of 220th St

X-Sec. No. ____ Notes Chkd. H.D.H. Checked ____ Survey by VanDeren Notes Van Date 5-4-50

Date 5-15-50 Date ____ Map No. ____ Indexed Johnson Date AUG 24 '51

CI-1359

CROSS SECTIONS ON 220th ST

FROM MAIN ST- TO MONETA AVE

220th ST SEWER DISTRICT

5-4-50

VanDeren
Stangeland
Blankenship
Kiertzner

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ South	℄ RT ℄ North
BMM25	4.84	40.27		35.43	BM-M25 Elev= 35.432	FB 1213-156
					Main st. ℄ 220th St. to the East at ℄ int	
					Cut Spk in pvt. 11' E. ℄ 2' S. of ℄ int	
					Rod 4.38 Chain 19.33 Diam 1.00	
	J.C. at 0+57.89 ℄ 19.88 Lt					
12" inlet South			24.71	15.56	24.71	Rod 4.38 Chain 19.48 Diam 1.25
15" outlet North			25.11	15.16		25.11
8" Stub West			24.50	15.77		Rod 4.38 Chain 19.45 Diam 0.67 24.50
0+75			5.20	35.07		℄ E. edg Shoulder
0+78.2			8.10	32.17		℄ Top of 6" S. Cal Gasline
0+79.5			5.05	35.22		℄ E. edg Conc pvt
0+89.6			4.96	35.31		℄ W. edg conc pvt
1+00			4.89	35.38		℄ int Main St
1+10.59			4.92	35.35		℄ & E. edg Conc pvt
"			4.99	35.28	43.42 top pvt	
1+19.90			7.59	32.68		℄ Top of 8" Oil line
1+21.00			8.01	32.26		℄ Top 4" Gasoline line
1+25.15			5.14	35.13		℄
"			5.17	35.10	46.50 top pvt	
1+30.74			5.17	35.10		℄
"			5.13	35.14		44.25 Top Pvt

F.B. 1213 PG. 176
Survey of 220th St
Survey by Van Deren
Indexed A. C. Johnson
Job No. 1359
Division No.
Notes Red.
Date 5-17-50
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH	& RT. [illegible]
		40.27				
1+31.18			5.18	35.09		℄
"			5.28	34.99	20.34 top pvt	
~~1+39.4~~			~~5.32~~	~~34.95~~		℄ x cut concpvt
1+39.4			9.52	30.75		℄ top of 4" Gasoline [illegible]
1+40.41			5.31	34.96		℄
"			5.40	34.87		20.26 top pvt
1+40.9			5.30	34.97		℄ at P.L.
"			5.0	35.3		25' P.L.
"			5.12	35.15	25' P.L.	
1+45.25			5.26	35.01		℄
"			5.40	34.87		41.05 Top Pvt
1+50			5.25	35.02		℄
"			5.30	34.97	20' top Pvt	
1+60			5.10	35.17		℄
"			5.28	34.99		19' top pvt
1+68			8.02	32.25		16.60 Top 2" Gas [illegible]
1+88.4			4.69	35.58		℄ Top bk
"			4.71	35.56		15' edg Conc pvt
"			4.9	35.4		19.5 [illegible]
"			4.6	35.7		[illegible] P.L.
			4.74	35.53	15' edg Concpvt	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1250 Division No. ____ F.B. 1213 Pg. 177
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Van Ogden Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ SOUTH	℄ RT ℄ NORTH
		40.27				
1+88.4			4.96	35.31	19.5 Cut	
"			4.54	35.73	25' P.L.	
"			3.70	36.57	50' pvt	
2+00			4.73	35.54		℄
"			4.78	35.49		15' edg pvt
"			[illegible]	35.3		19' Cut
"			4.7	35.6		25' P.L.
"			[illegible]	35.48	15 edg pvt	
"			4.96	35.31	19' Cut	
"			4.42	35.85	25' P.L.	
"			3.58	36.69	50' pvt	
T.P.	526	40.95	4.68	35.59		
2+53.5			5.22	35.63		℄
"			5.31	35.54	15 edg pvt	
"			5.63	35.22	19' Cut	
"			4.75	36.10	23' top brk	
"			4.67	36.18	25' P.L.	
2+68.7			4.61	36.24	23 ⊥ top walk	
2+97.0			7.53	33.32		℄ Top 1" Waterline
3+00			5.11	35.74		℄

F.B. 1213 PG. 178
Job No. 1359 Division No. Notes Red. Plotted Profile No.
Survey of 220th St. Date Date X-Sec.
Survey by VAN DEREN Notes A.C.S. Notes Chkd. Checked
Indexed B. C. Johnson Date Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & SOUTH	RT & NORTH
3+00		40.35	5.23	35.62		15' cdg pvt
			5.4	35.4		19' Gut
			5.2	35.6		25' P.L.
			5.21	35.64	15' cdg pvt	
			5.3	35.5	19' Gut	
			4.8	36.0	25' P.L	
3+41.0			5.07	35.78		25.5 [illegible]
4+00			[illegible]	35.86		
			5.08	35.77		[illegible]
			[illegible]	35.3		[illegible]
			[illegible]	35.8		[illegible]
			[illegible]	35.9		[illegible]
			[illegible]	35.9		[illegible]
			5.06	35.79	[illegible]	
			[illegible]	35.5	[illegible]	
			[illegible]	36.0	[illegible]	
			[illegible]	36.4	[illegible]	
			[illegible]	36.4	[illegible]	
			[illegible]	36.6	[illegible]	
[illegible]			[illegible]	37.0	[illegible]	
[illegible]			[illegible]	36.52		[illegible]

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1240 Division No. ____ Survey of 220TH ST

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date 3-17-50

Map No. ____ Date ____ Indexed [illegible] Date ____

F.B. 1910 PG. 1-10

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ SOUTH	RT ℄ NORTH
		[illegible]				
4+95[illegible]			[illegible]	36.50		24[illegible] Top [illegible]
5+00			486	35.99		℄
"			498	35.87		15[illegible] Edge [illegible]
"			50[illegible]	35.8		[illegible] Cut
"			46	36.2		25° ℄
"			49[illegible]	35.94	15° Edge Put	
"			[illegible]	35.5	19° Cut	
			[illegible]	36.0	25° ℄	
TP	536	41.[illegible]	[illegible]	36.[illegible]	TP	
[illegible]			536	36.01		25[illegible] Top Walk
5+[illegible]			866	32.71	17° Top 4" Water [illegible]	
6+00			522	36.15		℄
"			528	36.09		15° Edge [illegible]
"			5[illegible]	35.9		19° [illegible]
"			5[illegible]	36.1		25° ℄
"			[illegible]	36.09	[illegible] Edge [illegible]	
"			5[illegible]	35.7	17 [illegible]	
"			[illegible]	36.0	[illegible]	
6+21[illegible]			822	33.15		[illegible] Top [illegible]
6+62[illegible]			546	35.91		24° Top Walk

F.B. 1213 PG. 180

Job No. 1359 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of 220 FT 3T Date ____ Date ____ No. ____

Survey by VAN DEREN Notes A.C.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ SOUTH	℄	RT ℄ NORTH
		41.37					
7+00			5.02	36.35		℄	
"			5.13	36.24			15° EDGE PVT
"			5.1	36.3			25° ℄
			5.3	36.1			100° GRND
"			5.4	36.0			165° BK LOT LINE
"			5.08	36.29	15° EDGE PVT		
"			5.2	36.2	17° GUT		
"			5.1	36.3	25° ℄		
"			5.1	36.3	100° GRND		
"			5.1	36.3	200° "		
			4.5	36.9	270° OFF BACK [illegible]		[illegible]
			4.1	37.3	330° [illegible] LINE		
7+40			4.9	36.40			24° TOP [illegible]
7+85			4.89	36.48			23° "
8+00			4.91	36.46		℄	
"			5.04	36.33			15° EDGE [illegible]
"			4.8	36.6			25° ℄
"			5.01	36.36	15° EDGE [illegible]		
"			5.4	36.0	17° GUT		
"			4.[illegible]	36.7	[illegible]		

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Job No. 1359 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date 5-17-50
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1213 PG. 181

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lft & South	℄ Rt & North
		41.87				
8+00			48	36.6	25°/℄	
8+[illegible]			464	36.73		15°/ Top Conc Dr.
8+29.5			500	36.37		23.4 Top Conc Wlk
8+51.8			719	34.18	16.30 Top 4" Galv. Water Line (E&W)	
8+53.7			650	34.87	Top 1¼x1¼ Conc-℄-Incased 10" Redwood Pipe	
8+84.5			456	36.81	26.4 Top Conc Curb	
8+95.2			456	36.81	25.[illegible] " " "	
9+00			483	36.54		℄
"			489	36.48		15°/ Edge Pvt
"			47	36.71		25°/℄
"			486	36.51	15°/ Edge Pvt	
"			52	36.2	18°/ Gut	
"			47	36.7	25°/℄	
BM TP NN29	5.32	41.87	402	36.55	BM NN29 TP	
9+31.5			485	36.99		22.3 Top Conc Wlk
9+65.5			503	36.84		22.8 " " Drive
10+00			514	36.73		℄
			52[illegible]	36.64		[illegible]
			[illegible]	36.9		25°/℄
			522	36.65	[illegible]	

F.B. 1213 PG. 182
Job No. 1359 Division No. ST Notes Red. Date Plotted Date No. Profile
Survey of 220th Notes Checked Date X-Sec.
Survey by Vanderen A.C.S. Notes Chkd. Date No.
Indexed A. C. Johnson Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ SOUTH	℄ RT ℄ NORTH
		41.87				
[illegible]			56	36.3	19° [illegible]	
"			[illegible]	36.8	[illegible]	
10+87.5			487	37.00		23° [illegible]
11+00			502	36.84		
"			511	36.76		[illegible]
"			54	36.5		[illegible]
"			49	37.0		25° [illegible]
"			47	37.2		100° [illegible]
"			50	36.9		[illegible]
"			509	36.78	15° [illegible]	
"			[illegible]	36.5	19° [illegible]	
"			49	37.0	[illegible]	
"			49	37.0	100% GRND	
"			49	37.0	200° "	
"			51	36.8	300° "	
"			53	36.6	330° SKLOT LINE	
11+49.3			443	37.44		26° TOP [illegible]
11+53.7			451	37.36		26° " "
11+62.5			447	37.40		22° " [illegible]
12+00			[illegible]	36.97		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1359 Division No. ____
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes A.C.S. Date 5-17-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1712 PG. 183

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	LFT. ℄ SOUTH	℄ RT. ℄ NORTH
		41.87				
12+00			499	36.88		15°/EDGE PVT
			52	36.7		19°/GUT
			47	37.2		25°/℞
"			495	36.92	15°/EDGE PVT	
			53	36.6	19°/GUT	
"			47	37.2	25°/℞	
TP	527	42.25	489	36.98	TP	
13+00			510	37.15		℄
"			522	37.03		15°/EDGE PVT
"			54	36.8		19°/GUT
"			51	37.1		25°/℞
"			522	37.03	15°/EDGE PVT	
"			58	36.4	19°/GUT	
"			51	37.1	21°/TOP BRK	
"			52	37.0	25°/℞	
13+98			476	37.49		23° TOP CONC DR.
14+00			497	37.28		℄
"			504	37.21		15°/EDGE PVT
"			476	37.49		25°/℞
"			508	37.17	15°/EDGE PVT	

F.B. 1213 PG. 184
Job No. 1359 Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ No. ____ Profile
Survey of 220TH ST Notes A.C.S. Notes Chkd. ____ Date ____ Checked ____ Date ____ No. ____ X-Sec.
Survey by VAN DEREN Date ____
Indexed H. C. Johnson

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT. ℄ SOUTH	℄ RT. ℄ NORTH
		42.25				
14+00			5.5	36.7	19½	
"			4.8	37.4	21½	
"			5.1	37.1	25° ℄	
14+74			7.60	34.65		16½
14+87			4.75	37.47		℄
"			5.38	37.34		
"			5.42	37.31		16½
"			5.9	37.3		25°
14+89			4.80	37.45	℄	
"			4.89	37.36		15°
			4.97	37.28		
			4.8	37.4		21°
"			4.9	37.32	15°	
"			5.1	37.1	9½	
"			4.38	37.9		
"			4.0	38.0		
14+93			9.22	33.03		℄ TO 6" SUNSET
14+95			7.03	35.22		℄ TO 6" SUNSET
14+97			6.65	35.57		℄ TO 8"
15+00			4.82	37.43		℄

Profile
No. Notes Red. Plotted Job No. 124 Division No.
Date Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Traced Johnson Date

F.B. 117 PG. 135

76L298 307 5-49

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1213 PG. 186 | Job No. 1359 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of 220 ± | Date | Date | No. | X-Sec.
Survey by Ken Dreen & K.C. Johnson | Notes A.C.S. | Notes Chkd. | Checked
Indexed | Notes | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LFT. ∠ SOUTH	℄ & ℄ NOTES
		42.25				
15+02			9.00	33.25		℄ 70 OF 2" GAS LINE 30 CP
15+04			7.52	34.73		℄ 70 OF 12" GENERAL P. OIL PIPE
15+14.92			4.78	37.47		℄ INT MONUMENT
"			4.84	37.41		15° FACE CONC
"			5.03	37.22		21° CUT
"			4.84	37.41		25° ℄ PROP.
"			4.19	37.76		50° ALONG ℄
"			4.53	37.72		100% " "
"			5.06	37.29	15° FACE CONC	
"			5.15	37.10	21° CUT ALONG ℄	
"			5.03	37.22	25° ℄ PROP	
"			4.43	37.80	21° TOWARD	
"			4.32	37.93	50° ALONG ℄	
"			4.8	37.4	100% " "	
15+25			4.74	37.51		℄
"			4.87	37.38		15° FACE CONC
"			5.06	37.19		21° CUT
"			5.03	37.20		25° ℄
15+39			4.73	37.52		℄
"			4.85	37.40	15° FACE CONC	

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT. S. SOUTH ℄	RT. E. NORTH
		42.25				
15+39.2			51	371.		20° GUT
"			46	376.		25° ℄
"			488	3737.	15° FLOW PVT	
"			52	370.	17.5' GUT	
"			46	376.	21° TOP CUR	
"			44	378.	25° ℄	
BM - MM30			474	37.51	BM MM30 ELEV 37.504 FB 1213/15	
					220TH ST. (N. SIDE) 100' ± E. ℄ MONETA AVE	
					8+5 PK IN N. SIDE CONC DR. TO HOUSE # 253	

Profile Notes Red. ____ Plotted ____ Job No. 1259 Division No. ____ F.B. 1713 PG. 117
No. ____ Date ____ Date ____ Survey of 220TH ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by VANDEREY Notes L.C.S. Date 5-17-50
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1213 PG. 188 Job No. 1359 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of 220TH ST. Date _____ Date _____ No. _____

Survey by VAN DOREN Notes _____ A.C.S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.	Survey of Mansel Ave
Map No.	W. O. 8351 Tape No. St'd. 68 °F
Office Work	Surveyed by J.L.Willey
Checked	Notes J.L.W. Date 8-9-51
Date	Indexed Johnson

F. B. 1218 PG. 193

AUG 24 51

MANSEL AVE.

JN 8351
(C.I. 1469)

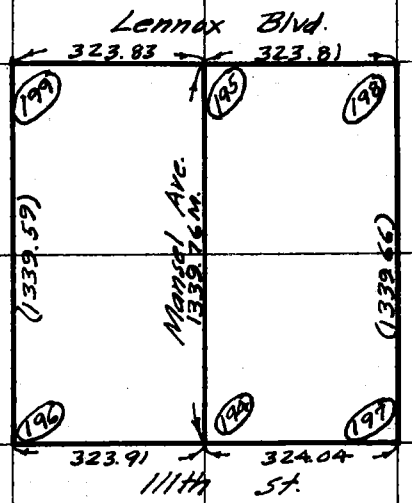
℄ SURVEY

8-9-51
Willey J.L.
Kapp K.M.
Scott R.W.
Curtis G.L.
Hume W.A.

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 10M 5-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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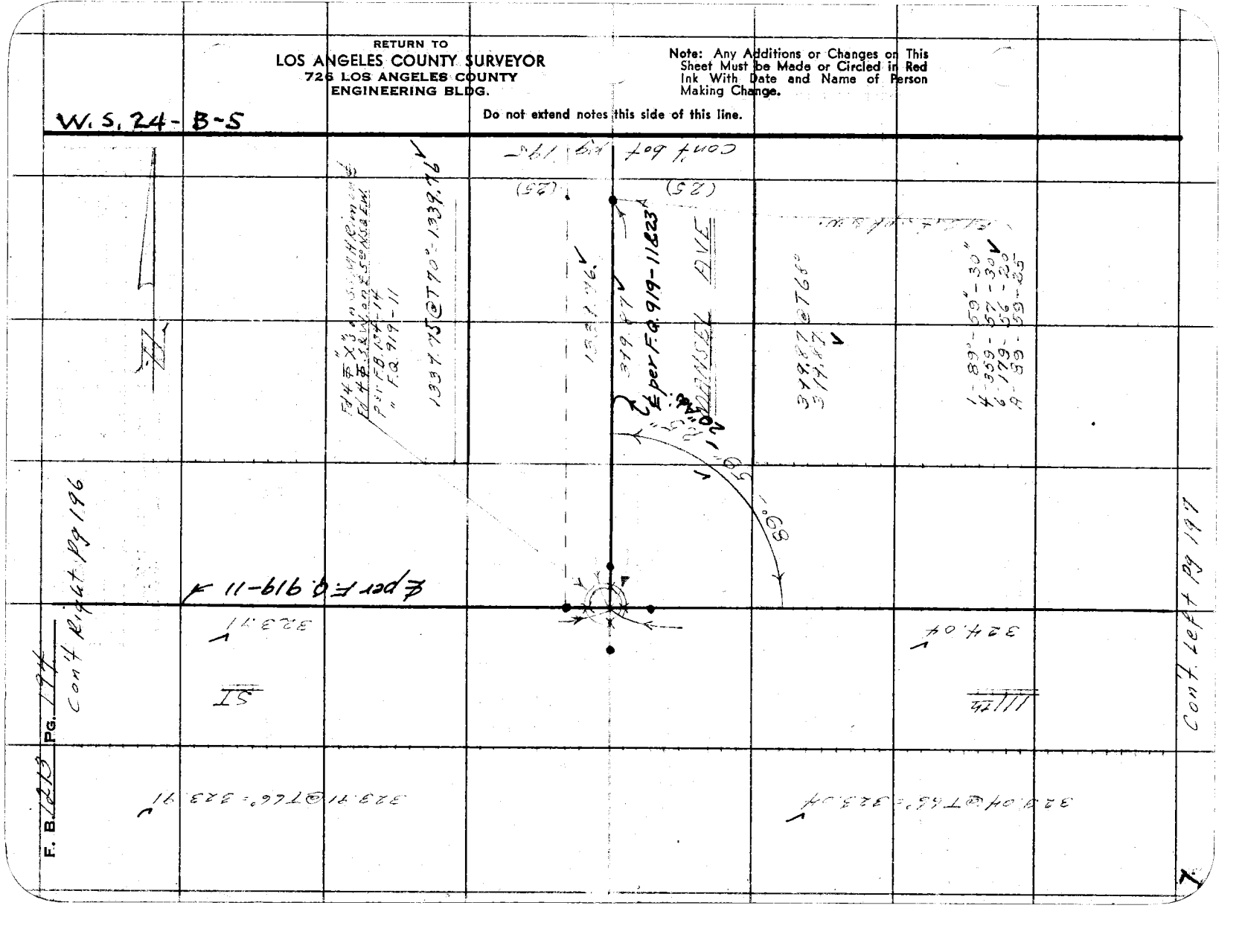
Do not extend notes this side of this line.

W. S. 24 - B-5



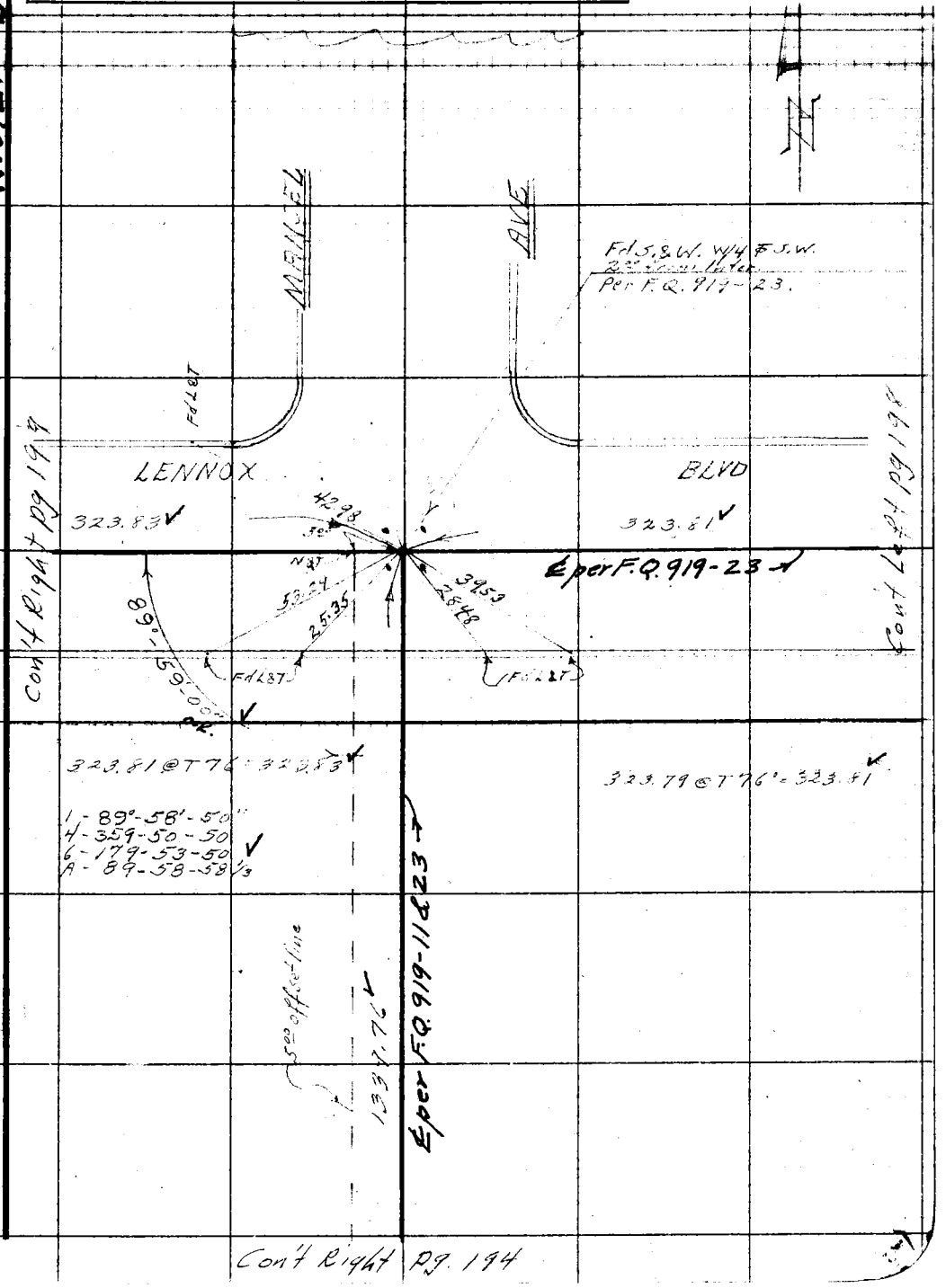
F. B. 1213 PG. 194

7

Notes Ck'd by KRM.	Survey of [illegible]
Map No.	W. O. 8351 Tape No. St'd. 68° °F
Office Work	Surveyed by J L Willey
Checked	Notes JLW Date 8-9-51
Date	Indexed A C Johnson

F. B. 1213 Pg. 195

W.S. 24-B-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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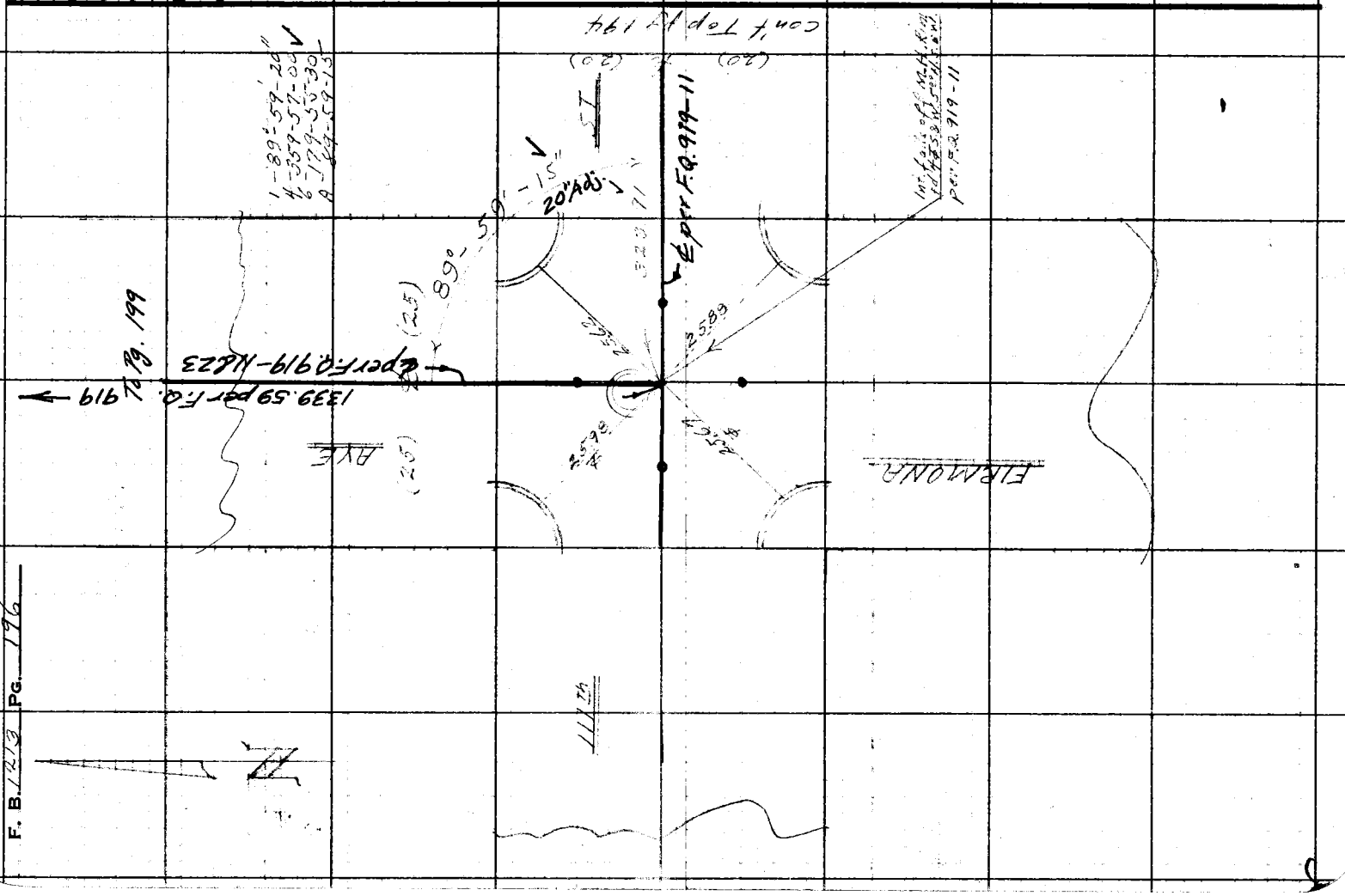
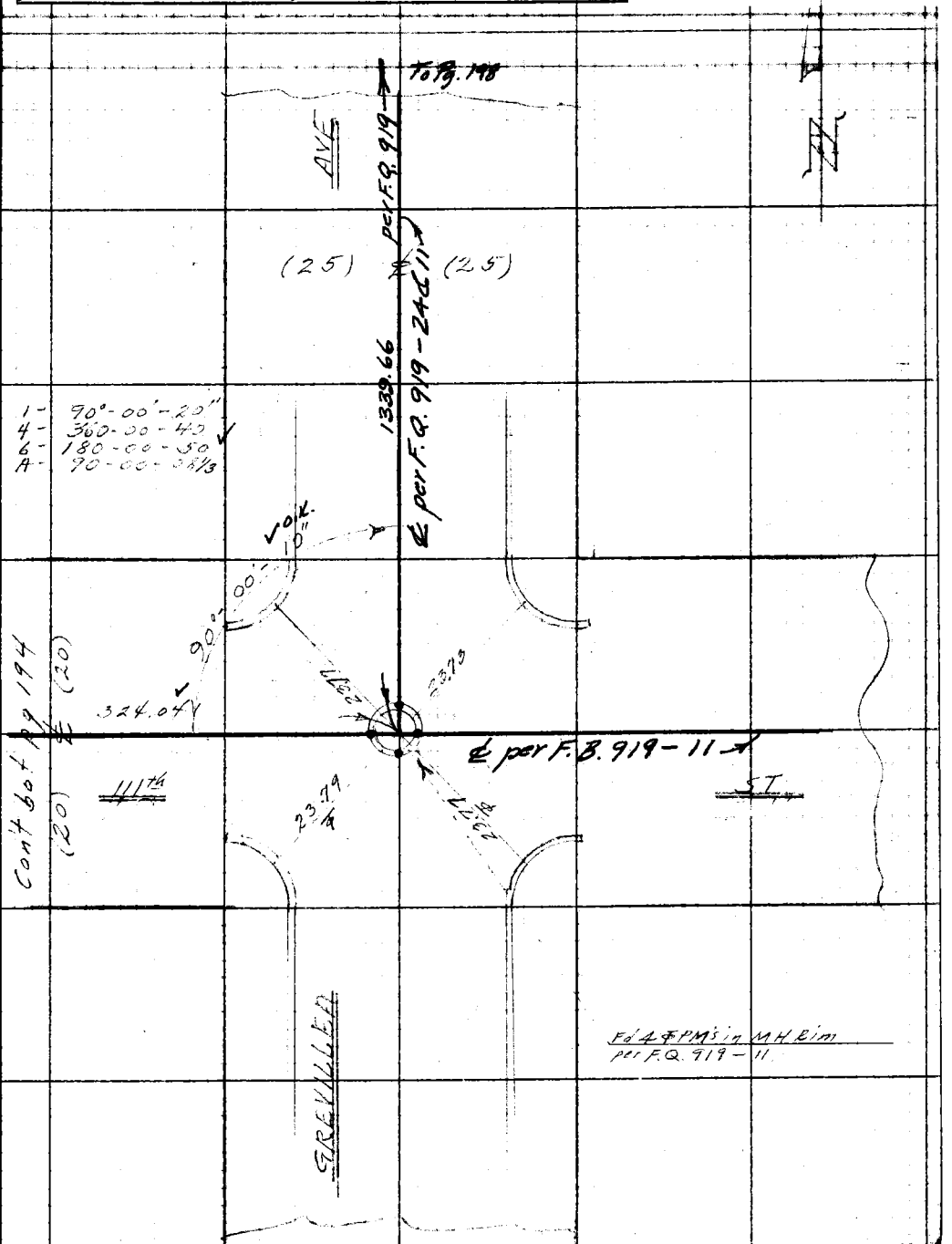
W.S. 24 - B-5



Notes Ck'd by KRM	Survey of [illegible]
Map No.	W. O. 8351 Tape No. St'd. 68 °F
Office Work	Surveyed by JL Willey
Checked	Notes JL Willey Date 8-9-51
Date	Indexed R. C. Johnson

F. B. 1313 PG. 194

W.S. 24 B-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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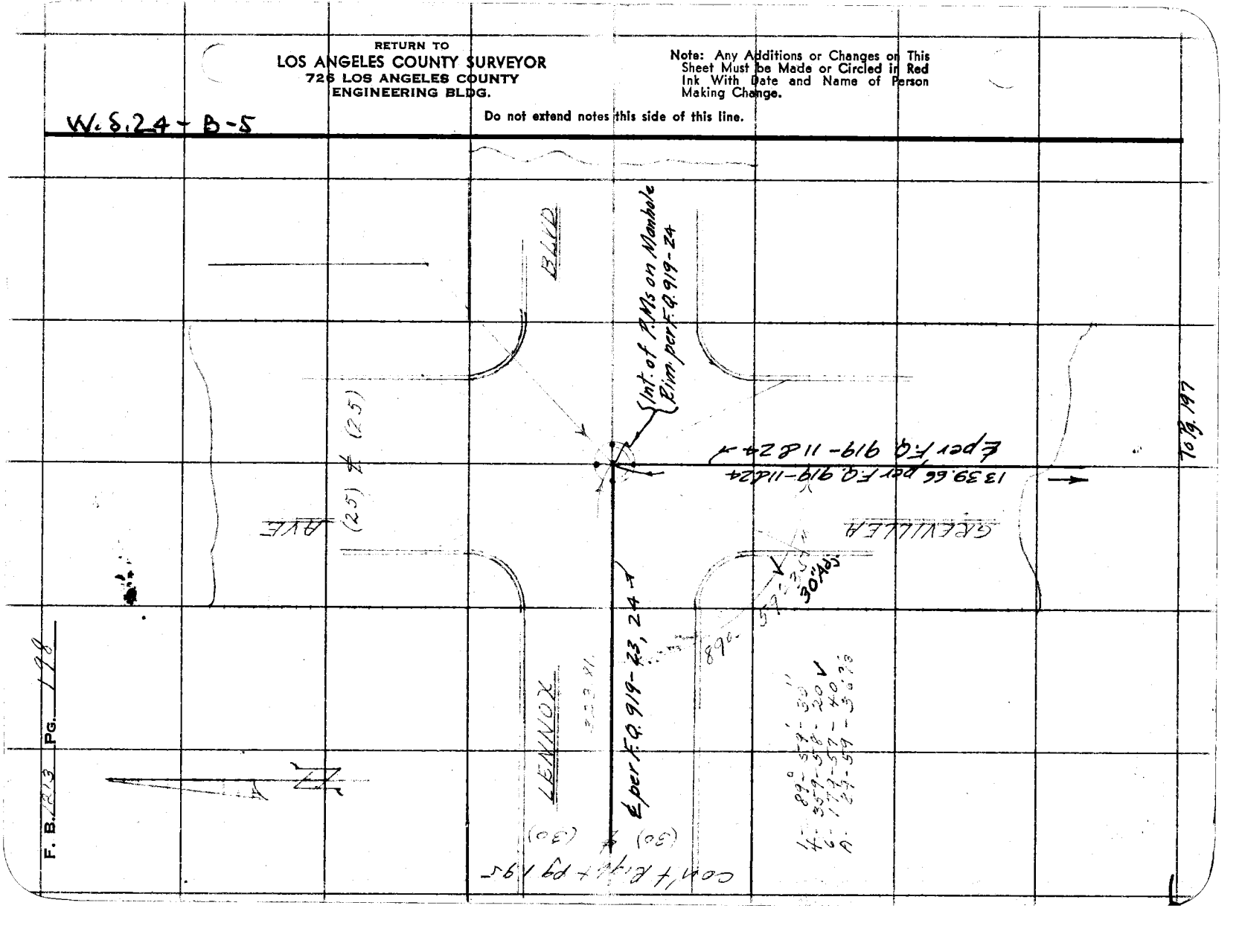
Do not extend notes this side of this line.

W.S.24 - B-5



Notes Ck'd by KAM.	Survey of [illegible]
Map No.	W. O. 8351 Tape No. St'd. 68 °F
Office Work	Surveyed by J L Willey
Checked	Notes JLW Date 8-9-51
Date	Indexed A. C. Johnson

F. B. 1213 Pg. 199

W.S. 24-8-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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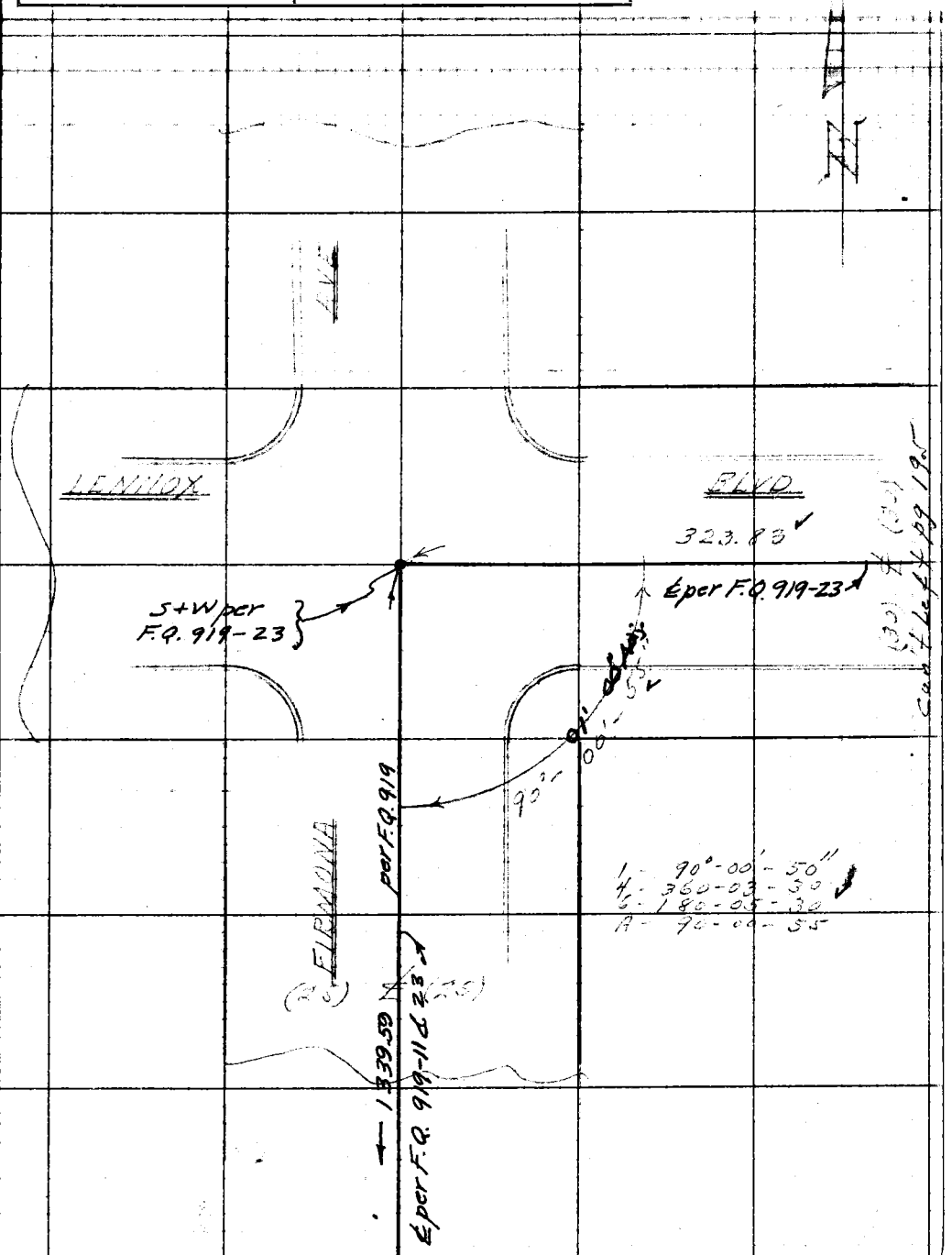
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



To Pg. 196

76F309S 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1213 PG. 200

F. B. [illegible] Pg. [illegible]

NOTES RED. _____ JOB NO. 1464 SURVEY OF [illegible]

DATE _____ SURVEY BY [illegible]

NOTES CHKD. _____ NOTES BY A. C. Johnson DATE [illegible]

DATE _____ INDEXED _____ DATE AUG 24 '51

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C.I. 1464
						BENCH WORK LEVELS
					Circuit does not warrant adjustment. Use Field Elevations	

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765420 353 2M 9-48

F.B. 1213 PG. 206

JOB NO. 1469 SURVEY OF Mansel Ave
SURVEY BY J L Willey
NOTES BY J L W. DATE 8-13-57
INDEXED A. C. Johnson DATE
NOTES RED. ____
DATE ____
NOTES CHKD. ____
DATE ____

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
Fd. BM I-18	73.523					Fd. BM I-18 El. 73.523 F.S. 442 [illegible]
+	4.400		4.293	4.190		[illegible] Ave. [illegible]
T	77.990'	-0.452	0.456	0.454		[illegible] N. End N.W. C.R.
-	4.852		4.742	4.644		
T.P.	73.138'					
+	4.033		4.387			
T	77.171'	-1.400	1.401			
-	5.433		5.788			
T.P.	71.738'					
+	5.429		5.311			
T	77.167'	+0.2?	0.232			
-	[illegible]		[illegible]			
Fd. [illegible]	71.958'					[illegible] F.S. 442-15
+	4.67?		[illegible]			[illegible]
T	76.?97'	-1.??	1.683			[illegible] S.W. Cor.
-	[illegible]		[illegible]			
T.P.	7?.283'					
+	[illegible]		4.140			
T	7?.649'	+0.17?	[illegible]			
-	4.15?		3.133			
Fd. BM I-16A	70.??2'					[illegible]
+	[illegible]		4.669	[illegible]		[illegible] N. [illegible]
T	75.???	-0.198	0.193	0.1?7		[illegible] to house #4525
-	5.0??		4.063	[illegible]		
T.P.	70.244'					
+	4.528		[illegible]			
T	74.772'	-0.074	0.073			
-	4.602		4.315			
Set BM 2-L.S.	70.120'					Set BM 2-L.S. [illegible] Ave. [illegible] 420± N. of [illegible] 54 [illegible] N.W. [illegible] #4110?

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set BMI-16B	70.[illegible]					Set BMI-16B
+	4.[illegible]		4.804			Mansel Ave. [illegible]
⊼	7[illegible]	+0.711	0.709			[illegible]
−	4.[illegible]		4.[illegible]			
T.P.	70.9[illegible]					
+	[illegible]		4.923			
⊼	[illegible]	+0543	0.539			
−	4.[illegible]		4.324			
T.P.	71.444					
+	5.061		4.870			
⊼	76.505	+0.532	0.531			
−	4.529		4.339			
T.P.	71.976					
+	4.923		4.754			
⊼	76.899	+0.313	0.311			
−	4.610		4.443			Fd − ? ([illegible])
BMI4	72.289					BMI4 El. 72.267 F.B. [illegible]
+	4.817		4.748			Lennox Ave & Mansel Ave [illegible]
⊼	77.176	−0.257	0.256			Cut Spk in Cb, 19' W ℄ Mansel Ave [illegible]
−	5.144		5.004			
T.P.	72.032					
+	4.771		4.499	4.527		
⊼	76.803	−0.198	0.193	0.195		
−	4.969		4.692	4.722		
BMI3	71.834					BMI3 El. 71.881 F.B. 44[illegible]
+	5.188		5.202			Lennox Ave & Grevillea Ave [illegible]
⊼	77.022	+0277	0.275			Bt Spk in Curb 3' E of E end C.R.
− Set	4.911		4.927			
BMI6B	72.111					

NOTES RED. ____ JOB NO. 1469 SURVEY OF Mansel Ave
DATE ____ SURVEY BY [illegible]
NOTES CHKD. ____ NOTES BY [illegible] DATE [illegible]
DATE ____ INDEXED C. Johnson DATE ____

F.B. [illegible] PG. 207

768420 3[illegible] 9-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE
NOTES CHKD. DATE

JOB NO. 1464 SURVEY OF Wausau Ave
SURVEY BY T.L.W. DATE 6-14-51
NOTES BY T.L.W. DATE
INDEXED DATE

F.B. 1213 PG. 208

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM16C	72.111					BM16C
+	4.568		4.444	4.504		Lennox Ave (S. side) 175'W Greenleaf Ave
∧	76.679	+2.366	0.372	1.371		2" Brass C.S. Mon. @ N.E. P/L Cor Fire Station
—	4.202		4.072	4.132		
T.P.	72.477					
+	5.193		5.189			
∧	77.670	+0.271	0.272			
—	4.922		4.917			
T.P.	72.748					
+	4.311		4.313			
∧	77.129	−0.248	0.245			
—	4.629		4.658			
T.P.	72.500					
+	5.283		5.382			
∧	77.783	+1.043	1.042			
— Fd	4.240		4.340			
BM16	73.543					Fd BM1C El 73.614 FB. 444-18
+	4.393		4.267			Condon Ave & Lennox Ave S.E. Cor
∧	77.936	−0.261	0.262			Bf-Spk in Curb, 2' S. of N. end.
—	4.651		4.529			
T.P.	73.285					
+	4.483		4.378			
∧	77.768	−0.883	0.684			
—	5.366		5.262			
T.P.	72.397					
+	5.382		5.472			
∧	77.781	+0.444	0.440			
—	4.938		5.032			
T.P.	72.843					

76S420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	72.843					
+	5.447		5.284			
⊼	78.290	+0.249	0.251			
−	5198		5.033			
T.P.	73.092					
+	5570		5489			
⊼	78.662	+0.496	0.499			
− pd	5074		4.990			
BM I 18	73.588					pd ✓ (F.B. 1213-20[illegible]) BM I 18 El. 73.590 F.B. 44[illegible] 111th St & Condon Ave N.W. Cor. Bt Spk in Curb 3' N of N end C.R.

NOTES RED. ____ JOB NO. 1464 SURVEY OF Mansel Ave
DATE ____ SURVEY BY JLW 1/29
NOTES CHKD. ____ NOTES BY JLW DATE 8-14-51
DATE ____ INDEXED R. C. Johnson DATE ____

F.B. 1213 PG. 209

F. B. 1213 Pg. 210

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

765420 353 8-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by	Survey of Mansel Ave
Map No.	W. O. 1469 Tape No. St'd. °F
Office Work	Surveyed by J L Willey
Checked	Notes J L W Date 8-14-51
Date	Indexed A. C. Johnson

F. B. 1213 PG. 211

MANSEL AVE

C.I. 1469

TOPOGRAPHY
on
MANSEL AVE
from
111th ST N. to Bndry of Dist.

8-10-51
Willey J L & Party.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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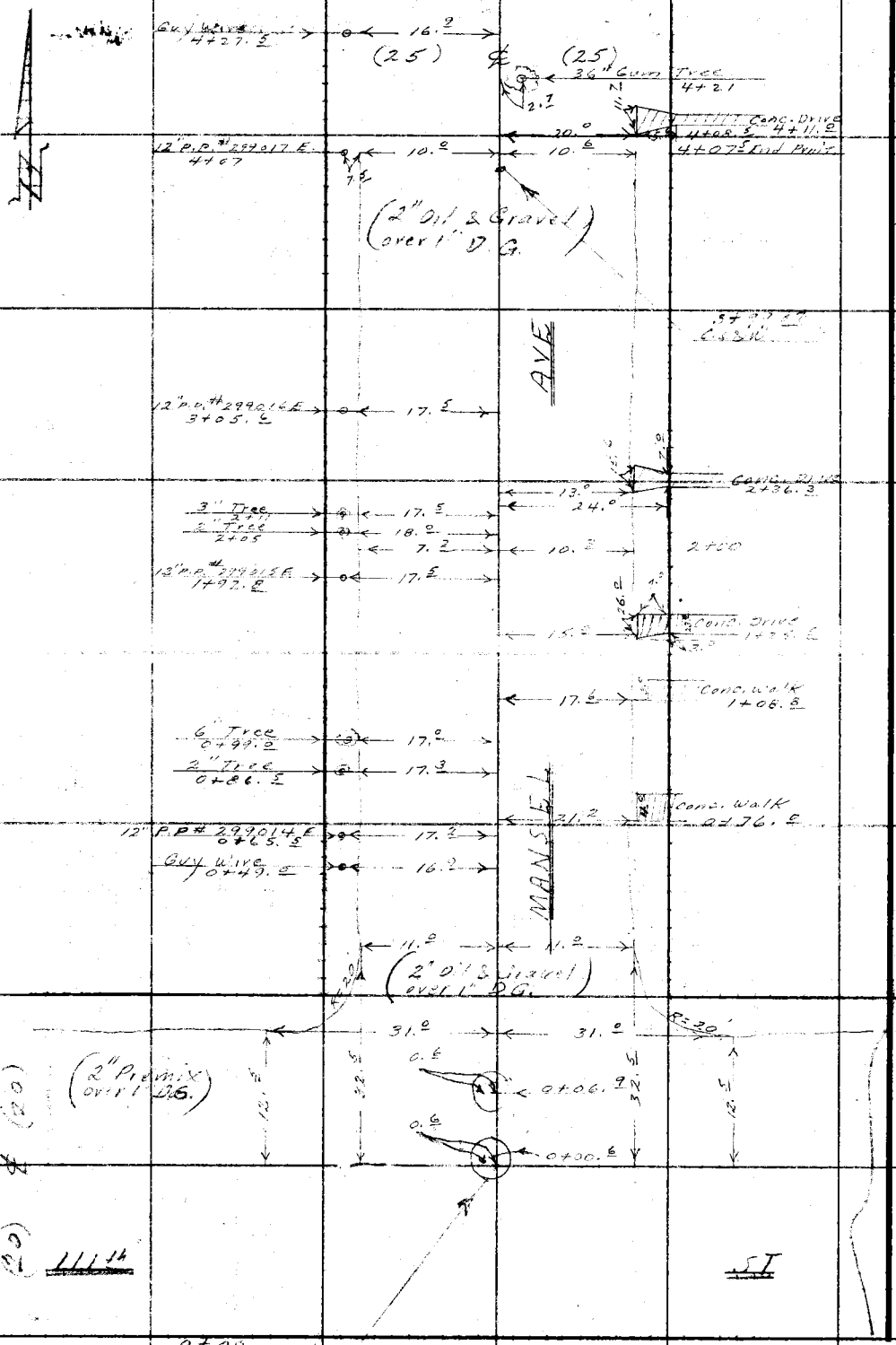
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1213 PG. 212



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Profile	Notes Red. [illegible]	Plotted	Job No. 1469	Division No.	F. B. 1213 Pg. 213
No.	Date 8/24/51	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by J.L. Willey	Notes J.L.W.	Date 8-14-51
No.	Date	Date	Map No.	Indexed A. G. Johnson	Date AUG 24 '51

MANSEL AVE

C.I. 1469

"X" SECTIONS

on

MANSEL AVE

from

111th St to Bndry of Dist

8-14-51

Willey J.L.

Kapp

Scott

Curtis G.L.

~~Circuit does not warrant all.~~

~~use field elevations for B.M.'s~~

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM I 16A	4 71	75 17		70 46	BM I 16A El. 70.462	RB. 1213-206
					111th St & Mansel Ave. N.E. Cor.	
					Bt Spk, S. end walk, to Ho # 4525	
0+00			5 14	70 03		℄
"			5 32	69 85		25 opp ≡ P/L
"			5 67	69 50		100' Pvt.
"			5 82	69 35		152' opp. back lot line
"			5 12	70 05	25' opp. W P/L	
"			4 70	70 47	100' Pvt	
"			4 42	70 62	162' opp. back lot line	
0+06±					0.6 left. SS M.H.	
8" Inlet E			15 09	60 08	Rim 5 23 / Depth 9.19 / Dia 0.67 / Rod 15.09	Rim 5 30 / Depth 9.27 / Dia 0.66 / Rod 15.23
8" Inlet N			15 23	59 94		Rim 5 26 / Depth 9.19 / Dia 0.67 / Rod 15.12
8" Inlet W			15 12	60 05		Rim 5.23 / Depth 9.38 / Dia 0.67 / Rod 15.28
8" outlet S			15 28	59 89		
0+16			5 53	69 64		℄ X Gut
0+20			5 33	69 84		℄
"			5 67	69 50		20 edge Pvt
			[illegible]	69 4		[illegible] Gut
			5 5[illegible]	69 7		25 E P/L Cor

F. B. 1213 Pg. 214 Job No. 1469 Division No. Notes Red. Plotted Profile
Survey of Mansel Ave Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+20		75 17	5 52	69 65	15 egde put	
"			5 7	69 5	15.8 Gut.	
"			5 1	70 1	25 W P/L	
0+32.5			5 14	70 03		℄
"			5 40	69 77		edge Put E.C.
"			5 28	69 89	edge Put E.C.	
0+49			4 88	70 29	Break	℄
1+20			4 82	70 35		℄
			5 18	69 99		12.0 edge Put
			5 4	69 8		14 Gut
			4 5	70 7		25 E P/L & Top bk
			5 05	70 12	9.2 edge Put	
			5 1	70 1	10 Gut.	
			4 8	70 4	25 W P/L, Top bk	
T.P.	4 45	74 80	4 82	70 35		

Note: ═══ The 1st 2 lots in the district on the W. Side of Mansel Ave claim to be already hooked up to sewer on [illegible] by private line through middle of lot to South. See attached plan.

Profile Notes Red. ____ Plotted ____ Job No. 1469 Division No. ____ F. B. 1213 Pg. [illegible]
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. L. Willey Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date AUG 24 '51

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
2+00		74 80	4 42	70 38		℄
"			4 84	69 96		10⁵ edge Pvt & Gut
"			4 [illegible]	70 2		12 brk
"			4 4	70 4		25 E P/L
"			4 6	70 2		162 back lot
"			4 52	70 28	7² ~~back~~ edge Pvt.	
"			4 [illegible]	70 2	8³ Gut.	
"			4 [illegible]	70 6	25 W P/L	
"			3 4	71 4	back lot line	
3+00			4 48	70 32		℄
"			4 77	70 03		11⁰ edge Pvt
"			4 9	69 9		15 Gut
"			4 5	70 3		25 E P/L
"			4 56	70 24	7⁹ edge Pvt	
"			4 [illegible]	70 1	9⁸ Gut	
"			4 4	70 4	25 W P/L	
T.P.	4 82	75 14	4 48	70 32		
4+00			4 96	70 18		℄
"			5 18	69 96		10⁵ edge Pvt.
"			5 2	69 9		14 Gut
"			4 9	70 2		25 E P/L

F. B. 1213 PG. 216 Job No. 1469 Division No. Notes Red. Plotted Profile
Survey of Manuel Ave Date Date No.
Survey by J.H. Willey Notes Notes Chkd. Checked X-Sec.
Indexed C. J. Date Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		75 14	4 94	70 2	10° edge Pvt. & Gut.	
"			4 8	70 3	25 W P/L	
4+07.5			4 87	70 27		℄ end Pvt
"			5 18	69 96		10° edge, end Pvt.
"			[illegible]	70 2		25 E P/L
"			4 4	70 7		back lot line
"			4 94	70 20	10 edge, end Pvt.	
"			4 8	70 3	25 W P/L	
			3 6	71 5	162 back lot line	
BM I 168.			4 95	70 19	BM I 168. El. 70.190 F.B. 1213-[illegible] Mansel Ave (E. Side) 420'± N. of ℄ 111th St. Bt Spk, N W Cor. Drive to Ho ℄ 11008.	

Profile Notes Red. ____ Plotted ____ Job No. 1469 Division No. ____ F. B. 1213 PG. 217
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by J L Willey Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1213 Pg. 218 | Job No. 1469 | Division No. | Notes Red. | Plotted | Profile

Survey of Manset Ave | Date | Date | No.

Survey by J L Willey | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

761298 307 4-50

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NOTES RED. _____ JOB NO. 1755.14 SURVEY OF Dolores St #[illegible]

DATE _____ SURVEY BY [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED _____ DATE _____

F. B. [illegible] PG. [illegible]

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315 CIVIC CENTER BLDG.

DESCRIPTION	[illegible]
	C.L. 1755.14
	BENCH LEVELS
	on
	DOLORES ST
	[illegible]
	[illegible]
ADJ. ELEV.	[illegible]
	[illegible]
	[illegible]
	[illegible]
	Shoemaker
3RD RUN	Adj 11/23/54 [illegible]
2ND RUN	indexed 11-4-59
DIFF.	
1ST RUN	
B.M.	

76S420 353 2M 3-48

FORM 353 2M 3-48

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315 CIVIC CENTER BLDG.

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JOB NO. 75514 SURVEY OF Dolores St #2
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____
INDEXED _____ DATE _____
NOTES CHKD. _____ DATE _____
NOTES RED. _____ DATE _____

F.B. 1213 Pg. 220

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMMM25	35.432				35.432	BMMM25 Elev. 35.432 FB. 1213-106
+	3.967		3.837			Main St & 220th St.
Δ	39.399	-0.735	0.733		-0.7340	Fd. chisel in conc. Pvt. 11' E & 52.9' E Int.
−	4.702		4.570			
T.P.	34.697					
+	4.380		4.338			
Δ	31.077	-0.397	0.397		-0.3970	
−	4.777		4.735			
T.P.	34.300					
+	4.330		4.251			
Δ	38.636	-0.496	0.495		-0.4955	
−	4.782		4.704			
T.P.	33.854					
+	4.588		4.504			
Δ	38.442	-0.393	0.391		-0.3920	
−	4.981		4.895			
T.P.	33.461					
+	4.670		4.608			
Δ	38.131	-0.352	0.353		-0.3525	
−	5.022		4.961			
T.P.	33.109					
+	4.635		4.590			
Δ	37.744	+0.073	0.074		+0.0735	
−	4.552		4.516			
Fd. BMMM26	33.192				33.178 ~~33.1845~~	Fd. BMMM26 Elev. 33.178 FB. 1213-107
+	4.210		4.147			220th St & Dolores St. N.E. Cor.
Δ	37.312	+0.088	0.087		+0.0875	2.5' W & 2.7' S. W. Cor. Drive to No. 4229
−	4.122		4.060			
T.P.	33.270					

76S420 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	33.270					
+	4.340		4.262			
⊼	37.610	-.0079	.0077		-0.0780	
—	4.419		4.339			
T.P.	33.191					
+	4.612		4.511			
⊼	37.803	+.0064	.0061		+0.0635	
—	4.548		4.450		33.252	-.0048
set BMMM45	33.255				~~33.2575~~	set BMMM45
+	5.010		5.030			Dolores [illegible] 670± N. of 223rd St
⊼	38.265	+.0551	.0550		+0.5505	Bt. spk in S.W. [illegible] Hd. # 22L22
—	4.459		4.480			
T.P.	33.806					
+	4.799		4.720			
⊼	38.605	+.0543	.0542		+0.5425	
—	4.256		4.178			
T.P.	34.349					
+	4.157		4.077			
⊼	38.506	-.0071	.0072		-0.0715	
—	4.228		4.159		34.273	-.0063
set BMMM46	34.278				~~34.2[illegible]~~	set BMMM46
+	4.459		4.374			Dolores [illegible] 223rd St [illegible]
⊼	38.737	+.0058	.0057		+0.0585	Bt. spk in [illegible]
—	4.401		4.315			
T.P.	34.336					
+	4.310		4.185			
⊼	38.646	-.0558	.0557		-0.5575	
—	4.868		4.742			
T.P.	33.778					

NOTES RED. ____ JOB NO. 1755.14 SURVEY OF Dolores St.
DATE ____ SURVEY BY ____
NOTES CHKD. ____ NOTES BY ____ DATE ____
DATE ____ INDEXED ____ DATE ____

F. B. ____ PG. ____

FORM 353 2M 3-48

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315 CIVIC CENTER BLDG.

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JOB NO. 175514 SURVEY OF Dolores St. #2
SURVEY BY [illegible] DATE [illegible]
NOTES BY [illegible] DATE [illegible]
INDEXED [illegible] DATE [illegible]
NOTES RED. [illegible] DATE [illegible]
NOTES CHKD. [illegible] DATE [illegible]

F.B. 1213 PG. 222

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	33.778					
+	4.550		4.400			
Δ	38.328	-0.521	0.511		-0.5200	-.0019
—	5.071		4.911		33.252	Fd
SMMM5	33.257				~~33.1580~~	SMMM 4.5 E/Dolores 33.255 FB 1213-221
+	4.500		4.379			Dolores St. N.E. Cor. Drive to Mon. 22.129
Δ	28.757	+0.107	0.107		+0.1090	St. N.E. Cor. Drive to MH 22.129
—	4.391		4.270			
T.P.	33.366					
+	4.420		4.317			
Δ	37.786	-0.310	0.311		-0.3105	
—	4.730		4.628			
T.P.	33.056					
+	4.768		4.624			
Δ	37.841	-0.005	0.003		-0.0040	
—	4.779		4.631			
T.P.	33.051					
+	4.608		4.552			
Δ	37.659	+0.134	0.133		+0.1335	
—	4.474		4.419		33.178	
SMMM26	33.185				~~33.1880~~	Fd SMMM 26 4/Lev. 33.178 FB 1213-107
						220± N.E. Dolores St. N.E. Cor. Dolores St. & Drive to MH 3.9
						-.0160

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 0303.00 Tape No. 3169 St'd. °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed

F. B. [illegible] PG. 523

DOLORES ST. #2

J.N. 0303.00

C.I. 175514

℄ SURVEY

on

DOLORES ST

[illegible]

223rd ST to 223rd ST

11-18-54

Willey St

Kapp

Paulson

Shoemaker

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726 LOS ANGELES COUNTY

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76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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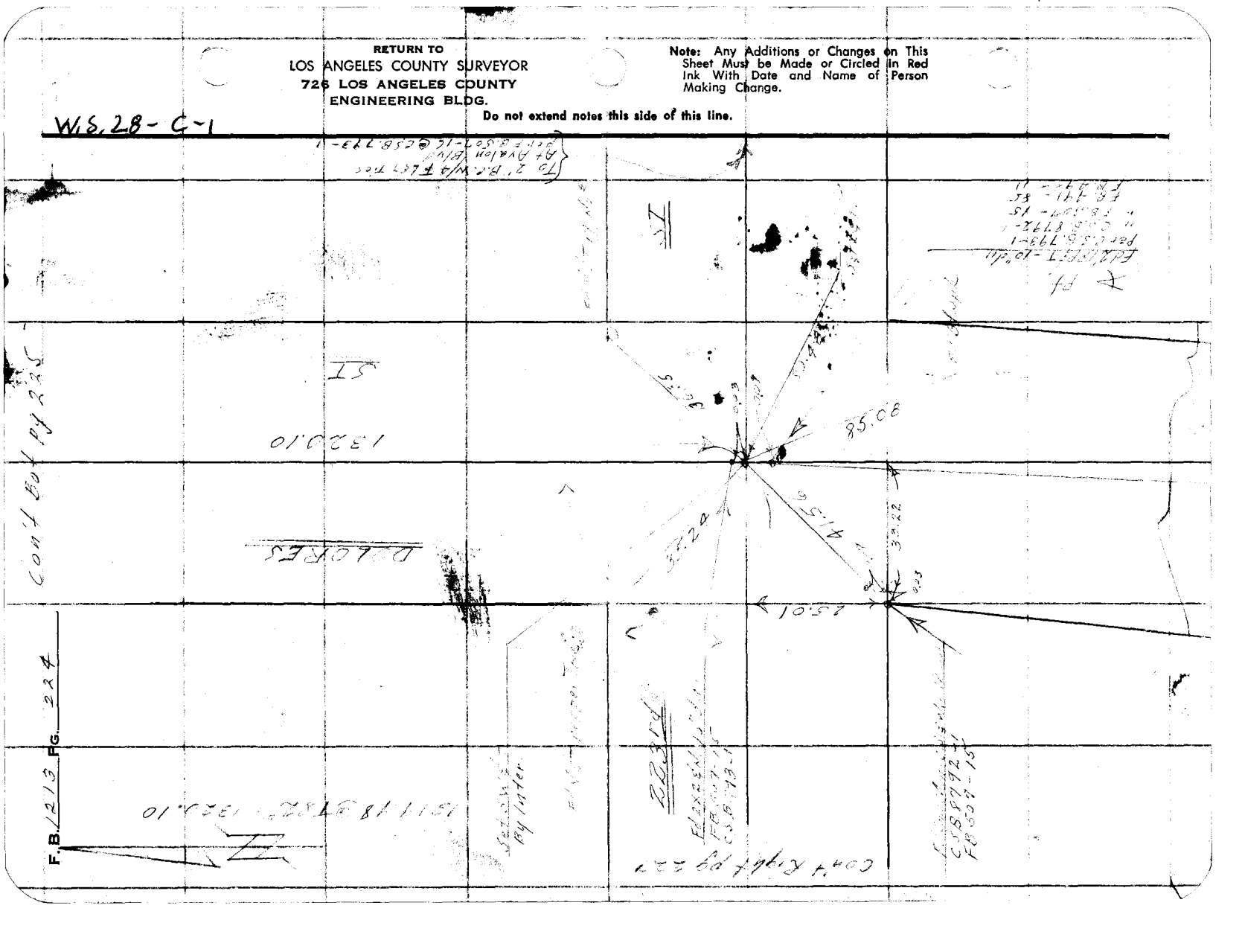
W.S. 28 - C-1



Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Sta'd. °F
Office Work	Surveyed by
Checked	Notes Date 18-54
Date	Indexed

F. B. Pg.

W.S. 28-5-1

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76F3095 S&E #247. 8-54

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W. 6. 28-C-1

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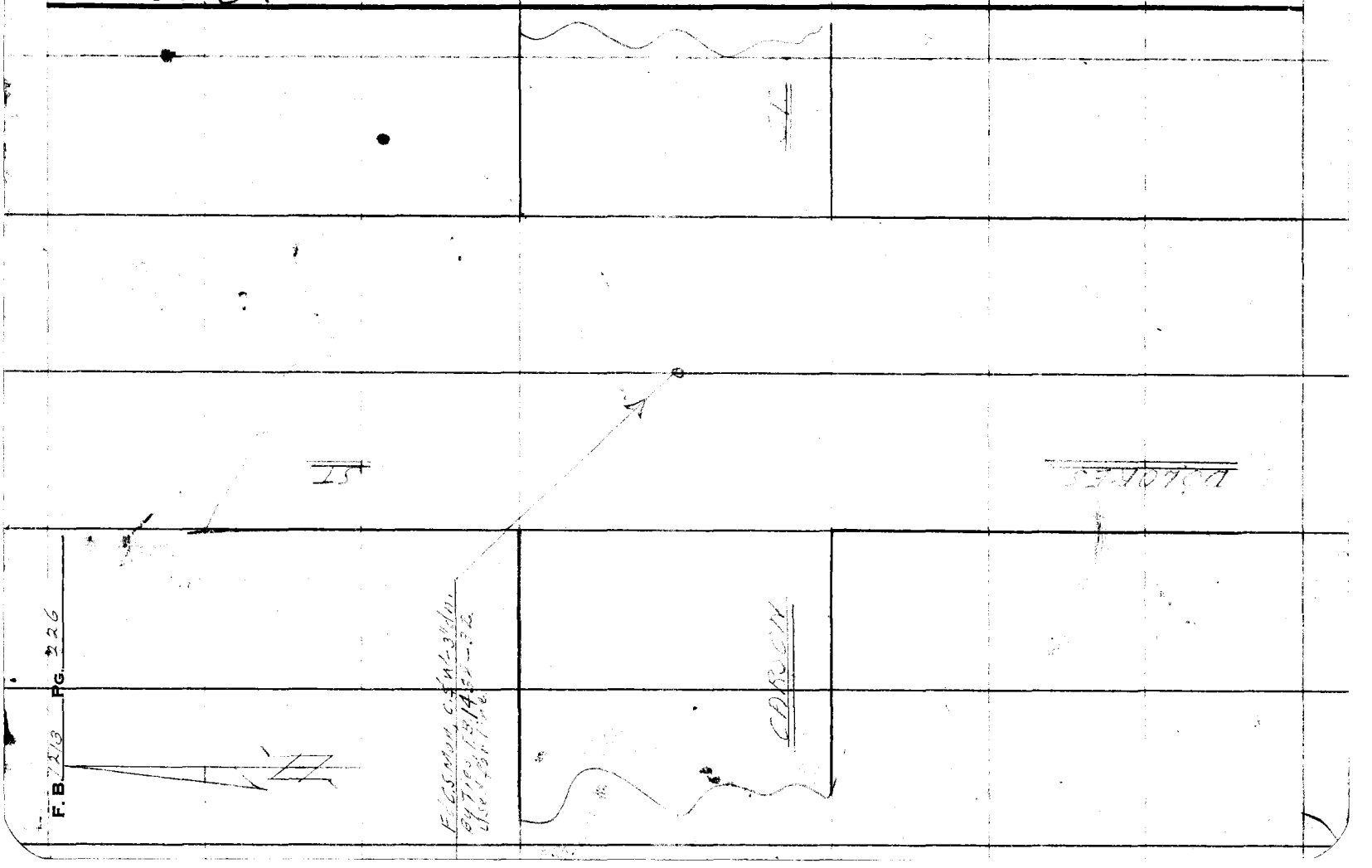

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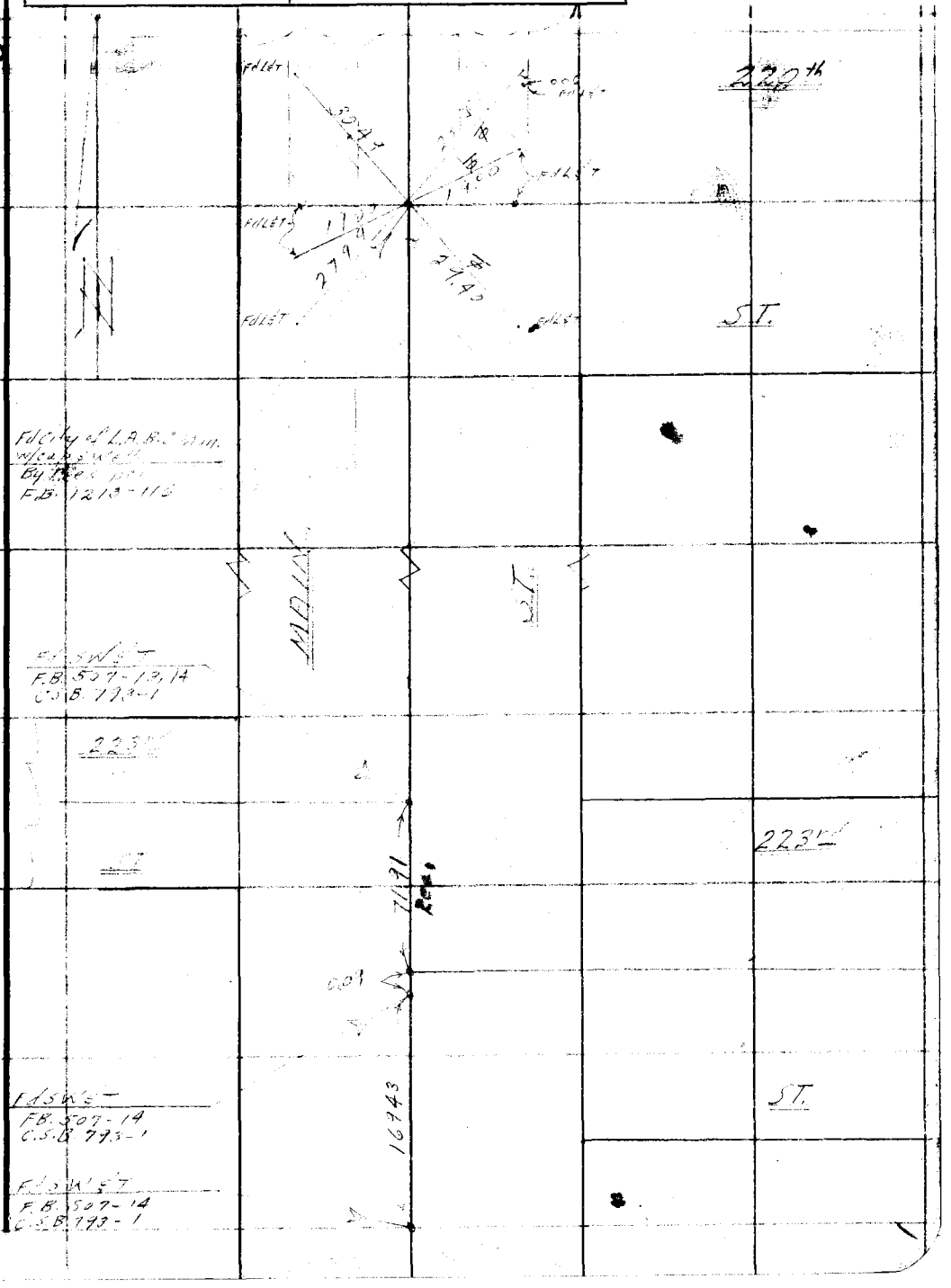
Map No.	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed

F. B. [illegible] Pg. [illegible]

W.S. 28-B-1



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76F309S S&E #247. 8-54

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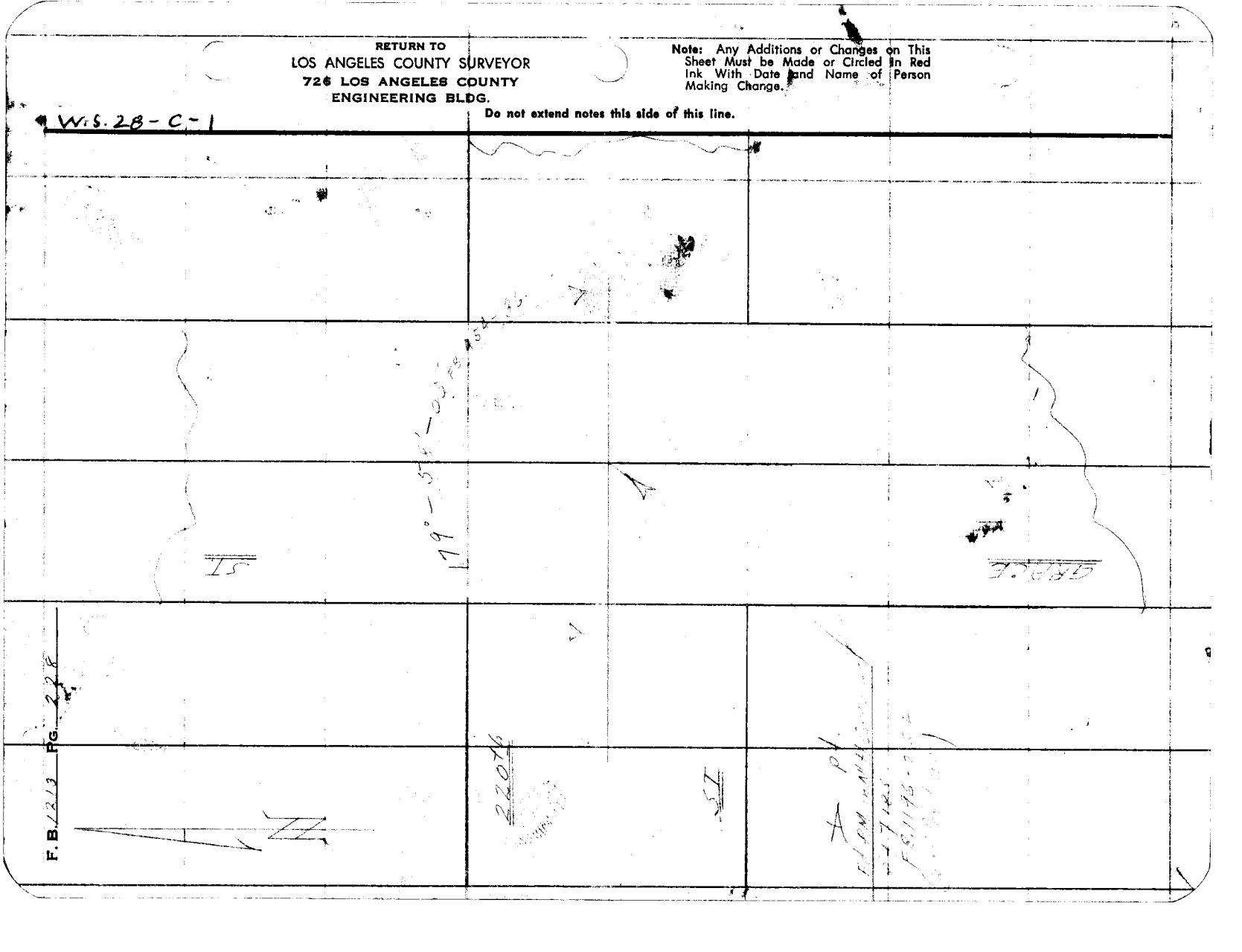
W.S. 28 - C - 1



Notes Ck'd by	Survey of Dolores St
Map No.	W. O. 175514 Tape No. St'd. °F
Office Work	Surveyed by JL Willey
Checked	Notes JLW Date 11/22/54
Date	Indexed

F. B. 1213 PG. 233

DOLORES ST

C.I. 175514

TOPOGRAPHY

on

DOLORES ST

from

220th ST to 223rd ST

11-22-54

Willey JL

Kapp

Pafelson

Chesmaker

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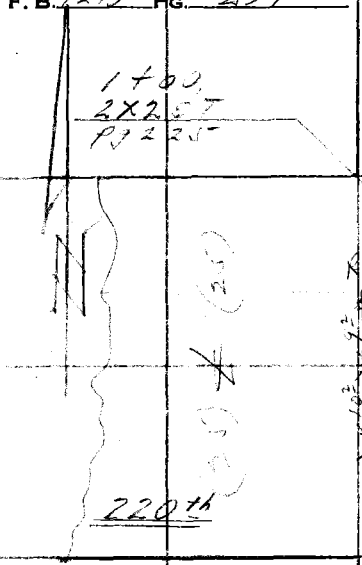
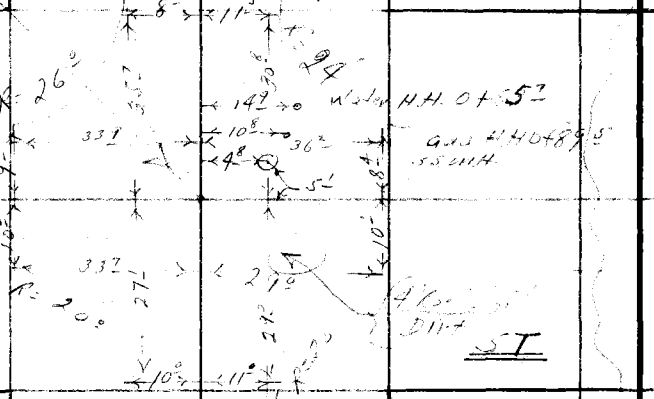
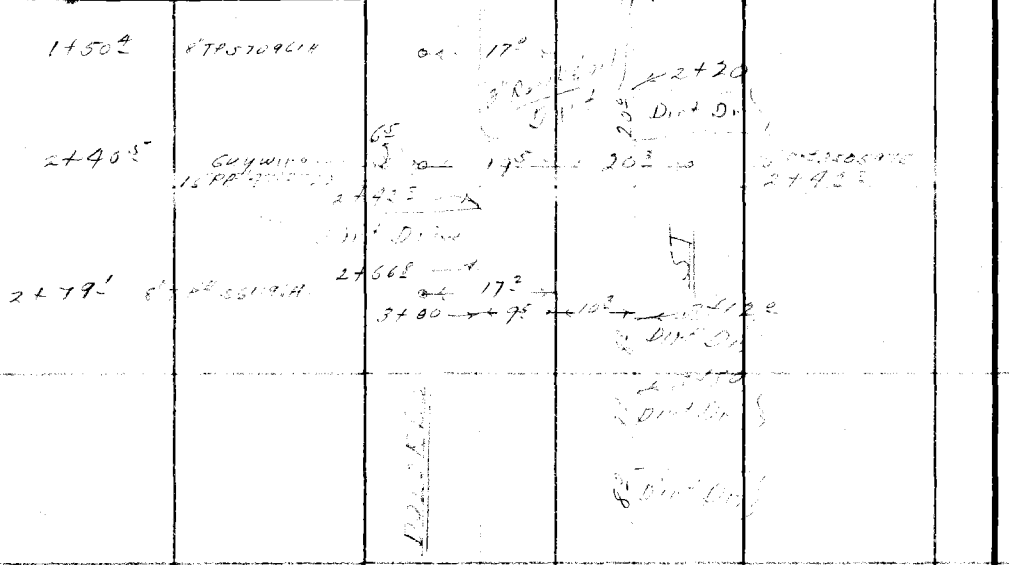
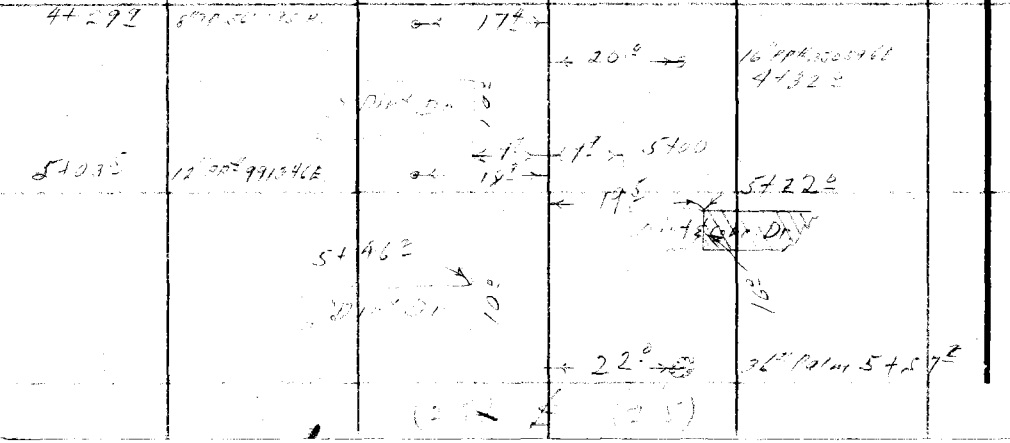
76F309S S&E #247. 8-54

F. B. 1213 Pg. 234









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Notes Ck'd by	Survey of
Map No.	W. O. 12511 Tape No. St'd. °F
Office Work	Surveyed by JLW
Checked	Notes JLW Date 11/24/54
Date	Indexed

F. B. 121 Pg. 235

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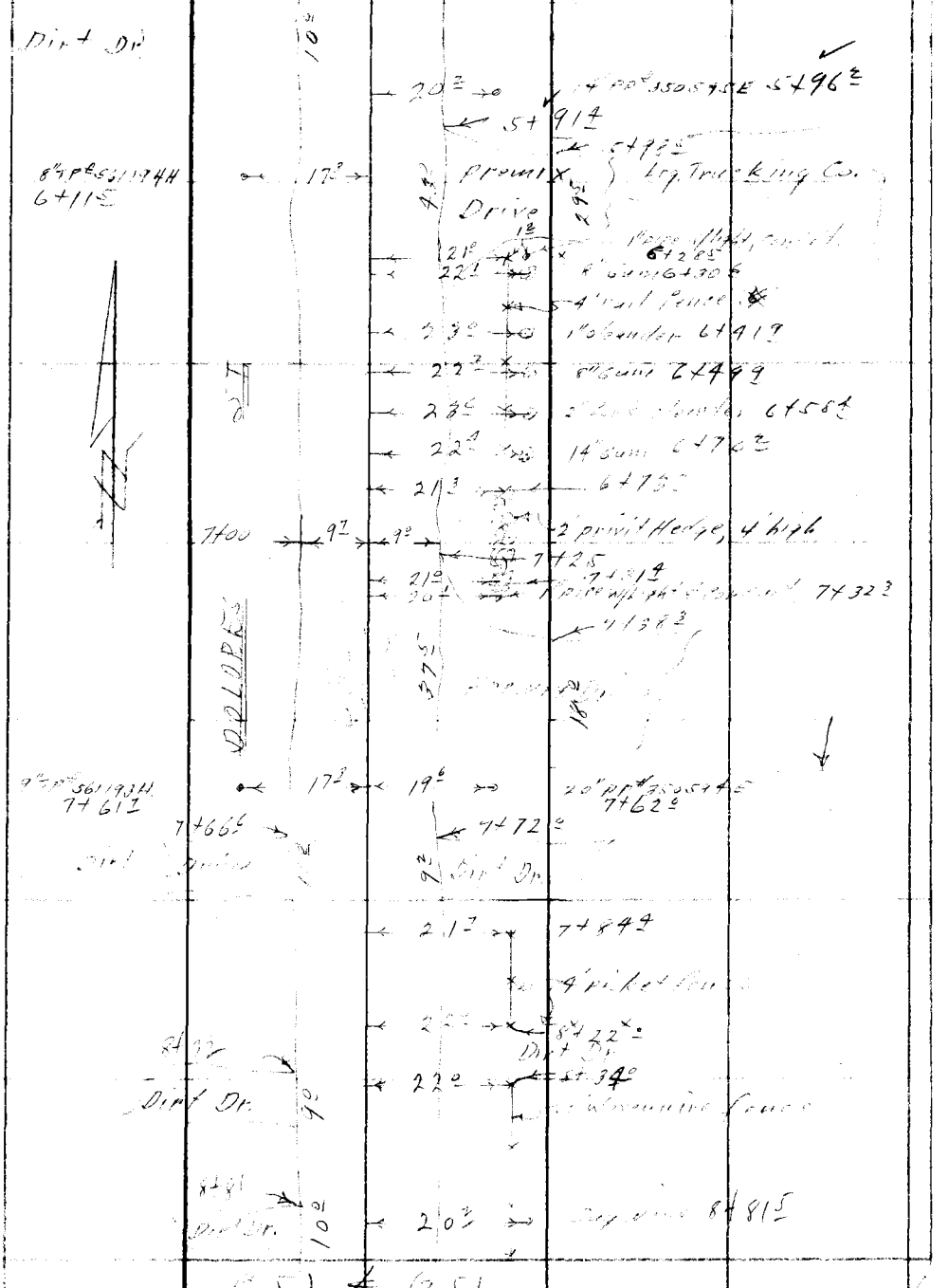
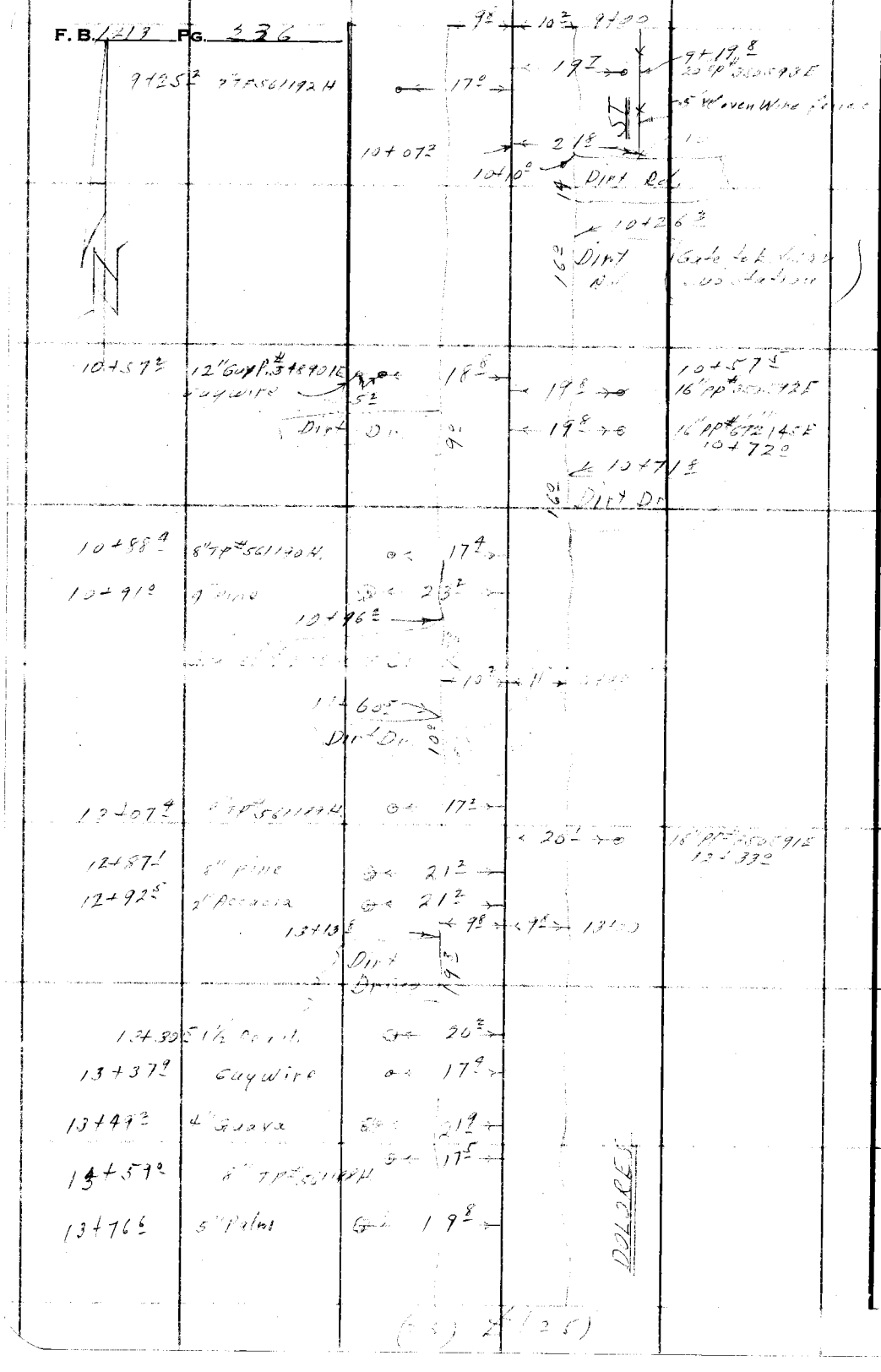
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



F. B. 1219 PG. 336



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1213 Pg. 237

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ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F.B. 2213 PG. 238

Profile	Notes Red.	Plotted	Job No. 1755.14	Division No.	F. B. 1213	Pg. 237
No.	Date	Date	Survey of Dolores St			
X-Sec.	Notes Chkd.	Checked	Survey by JL Willey	Notes JLW	Date 11-22-54	
No.	Date	Date	Map No.	Indexed	Date	

DOLORES ST
C.I. 1755.14

"X" SECTIONS
on
DOLORES ST
from
220th St & 223rd St.

11-22-54
Willey J.L.
Kapp
Paulson
Shoemaker

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1213 Pg. 240 Job No. 7514 Division No. Notes Red. Plotted
Survey of Dolores St. Date Date
Survey by E. Williams Notes Chkd. Checked
Indexed Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.							
B.M. MM 26	3 84	37 02		33 18	BM MM 26 Elev. 33.18 FB 1213-107						
					220 ± S/L of Dolores St & N.E. Cor.						
					L&N w/RR Tr, S w/Con. Drive, Ht. ± 9						
0+94?			4 02	33 00							
0+94?					48 S.S.M.H.						
8" Inlet W			13 58	2 44	Rim 4.07	Rim 4.07	Rim 4.05	Rim 4.05			
8" Inlet N			13 57	2 45	Depth 8.84	Depth 8.83	Depth 8.84	Depth 8.84			
8" Outlet E			13 56	2 46	Dia .067	Dia .067	Dia .067	Dia .067			
8" Inlet S			13 56	2 46	Elev 13.58	Elev 13.57	Elev 13.66	Elev 13.56			
1+00			4 04	32 13							
"			4 03	32 14							
"			3 58	33 14							
"			3 73	33 29							
"			3 56	33 46							
									25 ppp W/P/L		
									100 PP "		
									200 " "		
									300 " "		

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		37 02	4 19	32 83	25 opp E P/L	
"			4 43	32 59	100 Pvt.	
"			4 83	32 19	200 "	
"			5 40	31 62	300 "	
1+06°			4 16	32 86	brk in Pvt.	℄
1+16°			4 64	32 38	⅄ Gut.	℄
1+25			4 43	32 51	Opp S P/L 220th St	℄
"			4 46	32 56		10⁴ edge Pvt.
"			4 6	32 4		14⁴ Gut.
"			3 2	33 8		20⁸ Top brk
"			3 0	33 0		25 W P/L Br
"			4 64	32 38	11⁸ edge Pvt.	
"			4 7	32 3	16⁷ Gut.	
"			4 0	33 0	18 Top brk	
"			3 9	33 1	25 E P/L	
⊙	4 60	37 65	3 97	33 05		
2+00			4 32	33 33		℄
"			4 44	33 [illegible]		9⁴ edge Pvt
"			4 6	33 [illegible]		13 Gut.
"			3 8	33 9		21 brk
"			3 8	33 9		25 W P/L

Profile Notes Red. ____ Plotted ____ Job No. 1755/4 Division No. ____ F. B. 1273 PG. 241

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		37 65	4 66	32 99	10⁵ edge Pvt	
"			4 8	33 9	17 Gut	
"			4 6	33 1	18 brk	
"			4 5	33 2	25 EP/L	
3+00			4 45	33 20		℄
"			4 54	33 [illegible]		9⁵ edge pvt
"			5 1	3[illegible] 6		13⁵ Gut
"			4 0	3[illegible]		19 brk
"			3 8	33 9		25 WP/L
"			4 80	3[illegible] 55	10⁵ edge Pvt	
"			5 2	3[illegible]	17 Gut	
"			4 5	3[illegible] 2	23 brk	
"			4 3	33 [illegible]	25 EP/L	
4+00			4 37	33 28		℄
"			4 60	33 [illegible]		9⁴ edge Pvt
"			5 0	3[illegible]		15 Gut
"			4 4	3[illegible]		18 brk
"			4 4	3[illegible]		25 WP/L
"			4 76	3[illegible] 59	10² edge Pvt	
"			4 9	3[illegible] 8	17 Gut	
"			4 8	3[illegible] 9	23 brk line	

F. B. 1213 PG. 242
Job No. 1755.14 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Dolores St. Date ____ Date ____ No. ____
Survey by J. K. Willey Notes J. K. W. Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		37 65	4 8	32 9	25 E P/L	
4+30			4 40	33 25		℄
"			4 4	33 [illegible]		25 W P/L
"			4 4	33 3		150 Ground
"			4 4	33 3		300 "
"			4 8	32 9	25 E P/L	
"			4 8	32 9	150 Ground	
"			4 7	33 0	300 "	
57 00			4 38	33 27		℄
"			4 56	33 09		9.3 edge Pvt
"			5 0	32 [illegible]		15° Gut
"			4 7	33 [illegible]		17° Top brk
"			4 7	33 [illegible]		25 W P/L
"			4 61	33 04	9.9 edge Pvt.	
"			5 2	32 5	17° Gut	
"			4 9	32 8	18° Top brk	
"			4 8	32 9	25 E P/L	
0	4 07	37 61	4 11	33 54		
5+95			4 09	33 52		℄
"			4 3	33 3		25
			5 62	31 99		Top 4" C.I.P. (1)

Profile Notes Red. ____ Plotted ____ Job No. 1755 Division No. ____ F. B. 1218 Pg. 243
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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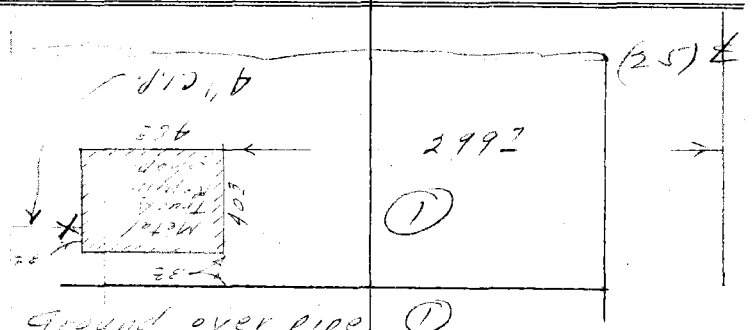
STATION	B. S.	H. I.	F. S.	ELEV.		
		37 61				
						
—			49	3[illegible] 7	Ground over pipe	①
6+00			408	3[illegible] 5[illegible]		℄
"			426	3[illegible] 3[illegible]		9.4 edge Pvt
"			53	3[illegible] 3		16.5 Gut
"			47	3[illegible] 1		17 brk
"			46	[illegible]		21 WP/L
"			4[illegible]	3[illegible] [illegible]	10.4 edge Pvt	
"			46	3[illegible] 0	16 Gut	
"			42	3[illegible] 4	25 EP/L	
⊙	502	38 22	441	33 20		
7+00			458	3[illegible] 64		℄
"			475	3[illegible] 47		9.7 edge pvt
"			54	3[illegible] 8		15 Gut
"			50	3[illegible] [illegible]		25 WP/L

F. B. 1213 Pg. 244
Job No. 175514 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Dolores St Date ____ Date ____ No. ____
Survey by J.L. Willey Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		35 22	5 06	33 16	9⁵ edge Pvt	
"			5 3	32 9	14 Gut.	
"			4 9	33 3	25 EP/L	
7+60			4 5	33 7		℄
"			4 8	33 4		25 WP/L
"			4 6	33 6		150 Ground
"			5 0	33 2		300 "
"			4 9	33 3	25 LP/L	
"			5 2	33 0	150 Ground	
"			5 5	32 7	300 "	
8+00			4 52	33 10		℄
"			4 70	33 52		9⁵ edge Pvt
"			4 7	33 3		15 Gut
"			4 6	33 5		25 WP/L
"			4 87	33 35	9⁸ edge Pvt	
"			5 4	32 8	18⁰ Gut	
"			5 1	33 1	25 EP/L	
9+00			4 36	33 86		℄
"			4 58	33 64		9⁵ edge pvt
"			4 8	33 4		16 Gut
"			4 6	33 6		25 WP/L

Profile Notes Red. Plotted Job No. 1334 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 11-22-54
No. Date Date Map No. Indexed Date

F. B. 1213 Pg. 24

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		35 22	4 58	3 64	10	edge Pvt.
"			5 0	[illegible]	17	Gut
"		✓	4 9	[illegible]	25	L P/L
⊙	4 20	38 06	4 56	3[illegible] 85		
9+25			4 15	3[illegible] 91		℄
"			4 9	[illegible] 2		25 W P/L
"			5 4	32 7		100 Ground
"			5 7	3[illegible] 4		200 "
"			5 5	32 6		278 "
9+30			4 15	33 91		℄
"			4 8	33 3		25 W P/L
"			5 0	33 1		37 brk
"			5 9	3[illegible] 2		55 brk
"			6 6	31 5		100 Ground
"			6 4	31 7		200 "
"			6 6	31 5		278 "
10+00			4 11	33 95		℄
"			4 38	[illegible]		9± edge Pvt
"			5 5	32 [illegible]		17± Gut
"			5 0	32 1		25 W P/L
"			4 43	[illegible]	99	edge Pvt.

F. B. 1213 PG. 246 Job No. 1755.14 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Dolores St. Date ____ Date ____ No. ____
Survey by J.L. Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		38 06	5 0	33 1	175 Gut	
"			4 8	33 [illegible]	25 E P/L	
10+24			4 10	33 [illegible]		℄
"			4 6	33 [illegible]	25 E P/L	
"			5 0	33 1	160 Ground	
"			5 1	33 0	300 "	
						9+25
					4" C.P. 24' 17 Frame House 28' 19'	(2) 165 125 200'
			5 90	32 16	Top 4" C.P. (2)	
			5 3	32 8	Ground. (2)	
11+00			3 94	34 12		℄
"			4 06	34 00		10° edge Pvt
"			4 3	33 8		16 Gut
"			4 2	33 [illegible]		25 W P/L
"			4 09	33 9	9' edge Pvt	
"			4 0	34 1	15° Gut	
			4 2	33 9	25 E P/L	

Profile Notes Red. ____ Plotted ____ Job No. 1153 Division No. ____ F. B. 1213 PG. 247

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes JLW Date 11-23-54

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		3[illegible] 06	3 69	34 37		℄
"			3 79	34 27		10° edge Pvt
"			5 0	3[illegible]		16° Gut
"			4 2	3[illegible]		18 brk
"			4 2	3[illegible]		25 W P/L
"			3 96	34 10	9.5 edge Pvt	
"			4 3	3[illegible]	15.5 Gut	
"			4 3	3[illegible]	25 E P/L	
⊙	3 97	38 34	3 69	34 37		
13+00			4 00	34 34		℄
"			4 15	34 11		9° edge Pvt
"			4 4	3[illegible]		15.5 Gut
"			4 0	3[illegible]		25 W P/L
"			4 40	3[illegible]	7.8 edge Pvt	
"			4 9	3[illegible]	15.5 Gut	
"			4 6	3[illegible]	25 E P/L	
13+95			4 [illegible]	34 31	Opp N P/L 223rd St	℄
"			4 30	34 [illegible]		9.5 edge Pvt
"			4 4	33 7		14.7 Gut
"			3 7	34 6		17 Top brk
"			2 7	3[illegible] 6		25 W P/L Cor

F. B. 1213 PG. 248 Job No. 17514 Division No. Notes Red. Plotted Profile
Survey of Dolores St Date Date No.
Survey by J L Willey Notes J L W Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+95		38 34	4 83	33 51	17.5 edge Pvt.	
"			4 7	33 6	19.5 Gut line	
"			3 5	34 8	21.5 Top brk	
"			3 9	34 4	25 E P/L	
14+00			4 41	33 43		℄
14+05			4 44	33 90	"X" Gut.	℄
14+20.10			3 75	34 59	Int. 223rd St	℄
"			3 66	34 68		25 opp W P/L
"			3 45	34 89		150 Pvt.
"			3 26	35 08		300 "
"			3 80	34 54	25 opp E P/L	
"			4 02	34 32	150 Pvt	
"			4 17	34 17	300 "	
BM.MM46			4 07	34 27	BMMM46 Elev. 34.278 Pg 22	
					Dolores St & 223rd St. S.E Cor.	
					Bt. spk. in Curb, 5' S. of S. end CR.	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1213 PG. 241

F. B. 1213 Pg. 250 Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date