Notes Ck'd by	Survey of L.A.
Comp No. S-D [illegible]	W. O. 0430 Topo No. 1 Sheet No.
Office Work Cav	Surveyed by M E Braden
Checked MSK	Notes Braden Date 5-24-46
Date May 1946	Indexed [illegible]

F. B. 1467 Pg. 7

PROPOSED

COTTAGE and OFFICE BLDG.

LOS ANGELES COUNTY CEMETERY

at

3301 East FIRST STREET

J.N. 8430

May - 1946

M E Braden
D E Holmes
A. R. Barlotta
H. R. Stack

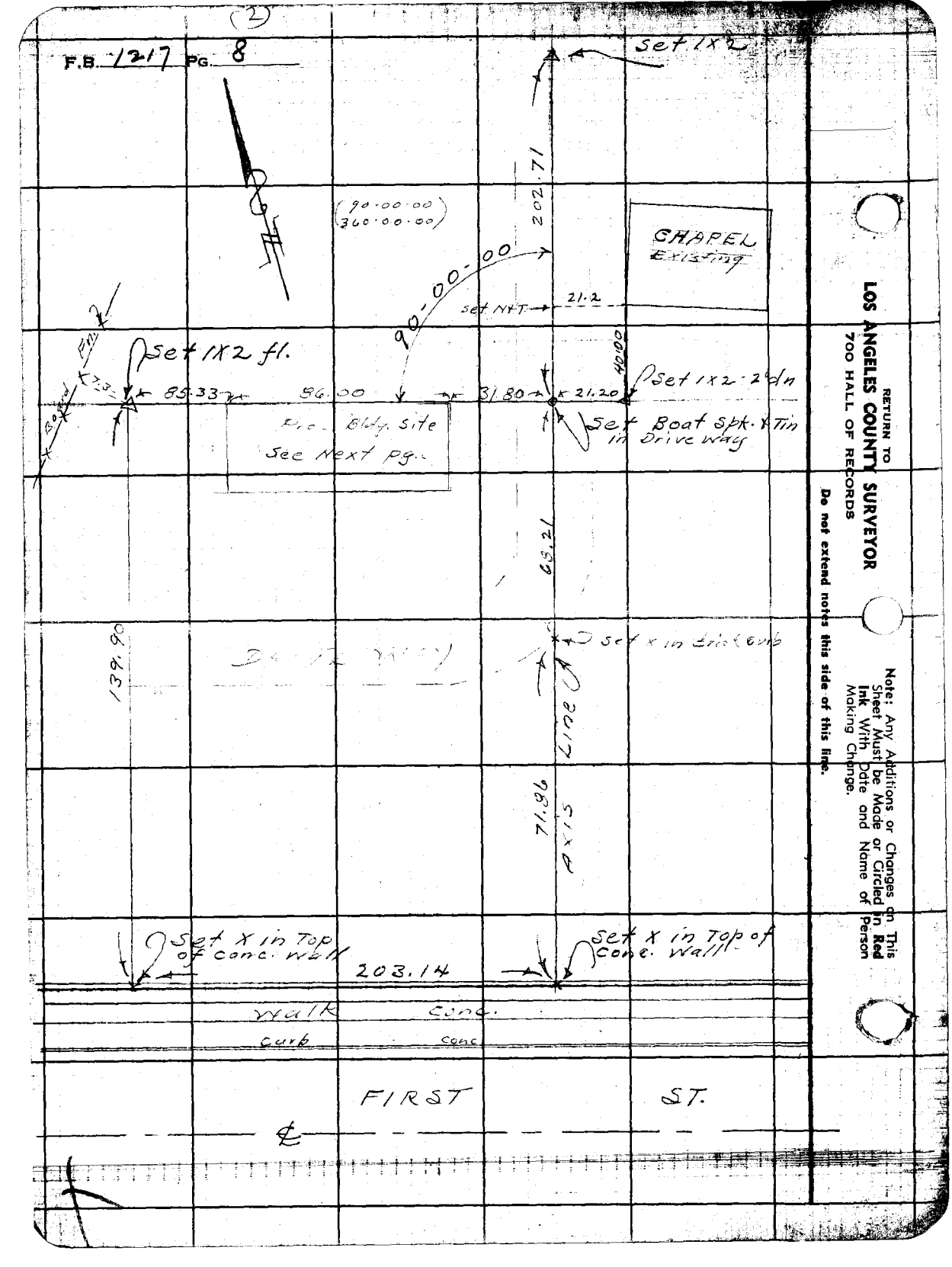
Platted on Surv. Div. File # 141-40

P.W. Dept. file o.k.

Microfilmed Dec '87

(2)

F.B. 1217 PG. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(3)

Notes Ck'd by	Survey of Co. Center Line
Map No. S.D. 121-40	W. O. 3450 Tape No. Std 68 °F
Office Work Cox	Surveyed by W E Braden
Checked McPherson	Notes Braden Date 5/2/46
Date May 1946	Indexed A. C. Johnson

F.B. 121 Pg. 9

1X2 Co. Mon. Pg.

Restaked 6/17-46 W.E. Braden

Line

Cor. of Chapel

53.00

40.00

1X2 See last pg. 8

Set 1X1

20.00

53.00

31.80+

Boat & pk. see pg. 8

85.33

6.0

26.00

Garage Proposed

13.00

26.30

Cottage Proposed

26.00

20.00

13.00

53.00

31.80

Set NAIL in pvt.

Set 1X1

Note- Set 1X1 Stk. for all corners and 5'-0 offsets.

Axis

X on wall see last pg

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1217 Pg. 10

(41)

(5)

Notes Ck'd by	Survey of L.A. County
Map No. S.D. 141-40	W. O. 8430 Tape No. Std °F
Office Work Cox	Surveyed by W.E. Braden
Checked M.S. Keenan	Notes Braden Date 5/6-46
Date May 1946	Indexed

F.B. 1217 PG. 11

GRAVE LOCATION
for
EXHUMATION
at
Proposed Cottage, Office, & Garage Site
LOS. ANGELES COUNTY CEMETERY
3301 East First Street

May 1946
W E Braden
A R Ballicki
I J Bowles
H R Stock

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

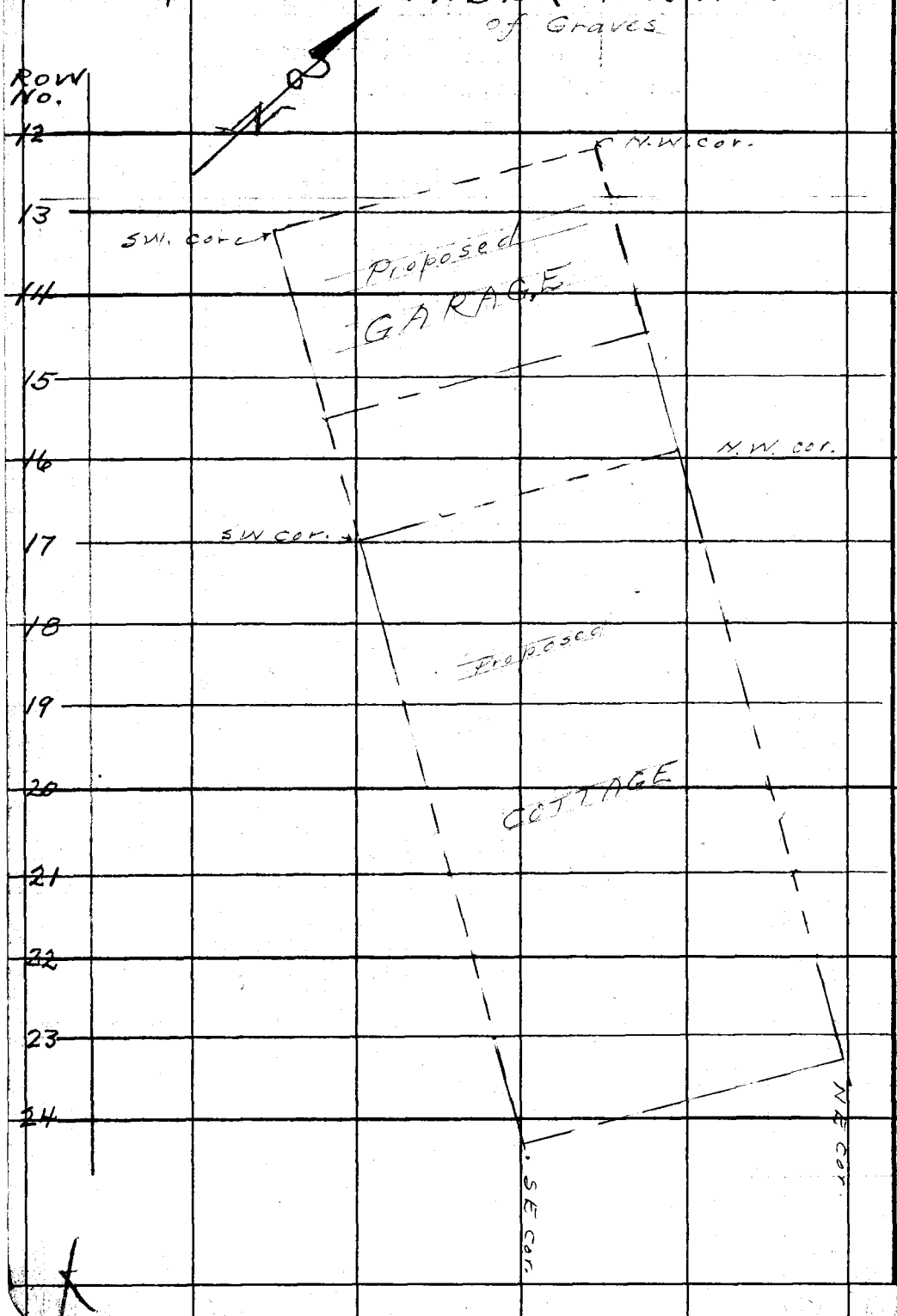
FORM 247 3M 12-0

(6)

F.B. 1217 Pg. 12

INDEX to ROW No.

of Graves



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

(7)

F.B. 1217 PG. 19

Notes Ck'd by	Survey of L.A.C.C.
Map No. S.D. 41-40	W. O. 8430 Tape No. Std °F
Office Work Corr.	Surveyed by W E Braden
Checked M.S. Munson	Notes Braden Date 5/6-46
Date May 1946	Indexed C. Johnson

Set 1X1 beside Marker #3.1

Set 1X1 beside Marker #29

Set 1X1 beside Marker #19

Fd. 1" I.P. N.W. Cor. Dia. Garage

Fd. 1" I.P. S.W. Cor. Dia. Garage

Set 1X1 by Int.

Nail by Int.

Identical

Cont. on Next Pg.

Alexander Hudnut
April 15 1854
Dec. 13 1887

Stone

Row #14

Row Marker at No. 14 Grave

63.30

12.30

12.10

1.27

1.98

3.30

3.80

3.88

4.15

4.40

3.75

3.55

3.65

3.05

3.45

3.84

3.90

3.20

3.70

4.30

3.69

3.65

3.80

0.30

0.40

0.60

0.50

0.65

1.00

#28 28

#27 27

#26 26

#25 25

#24 24

#23 23

#22 22

#21 21

#20 20

19

Note
⊙ = Grave-Nos.
On 4"dia. conc. Mon. 9" Long. set flush in center and Head of 2"X6" Graves Par. Cem. Sept.

On Conc. Marker Row #13

S.P. Size 2" X 6"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

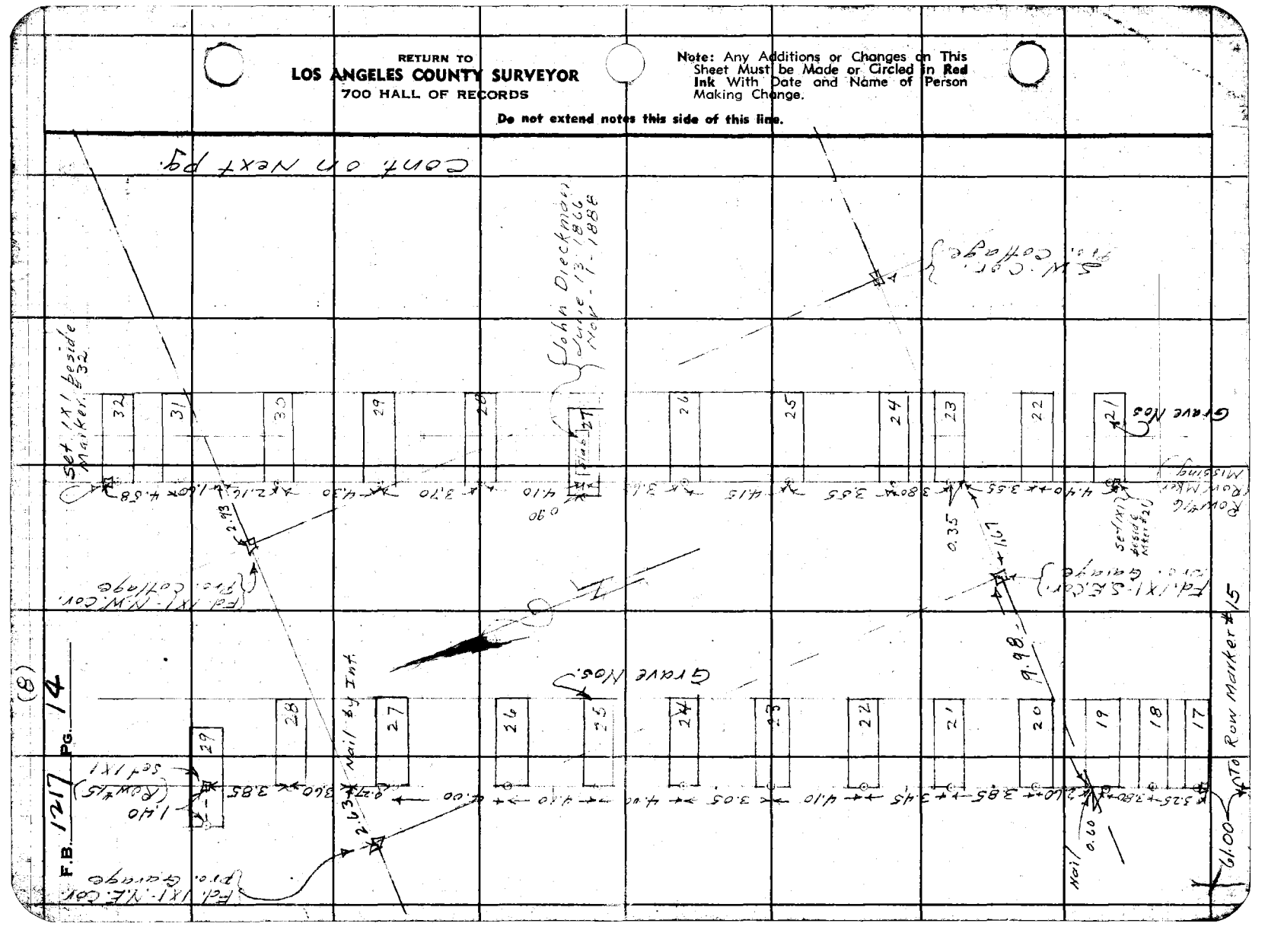
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

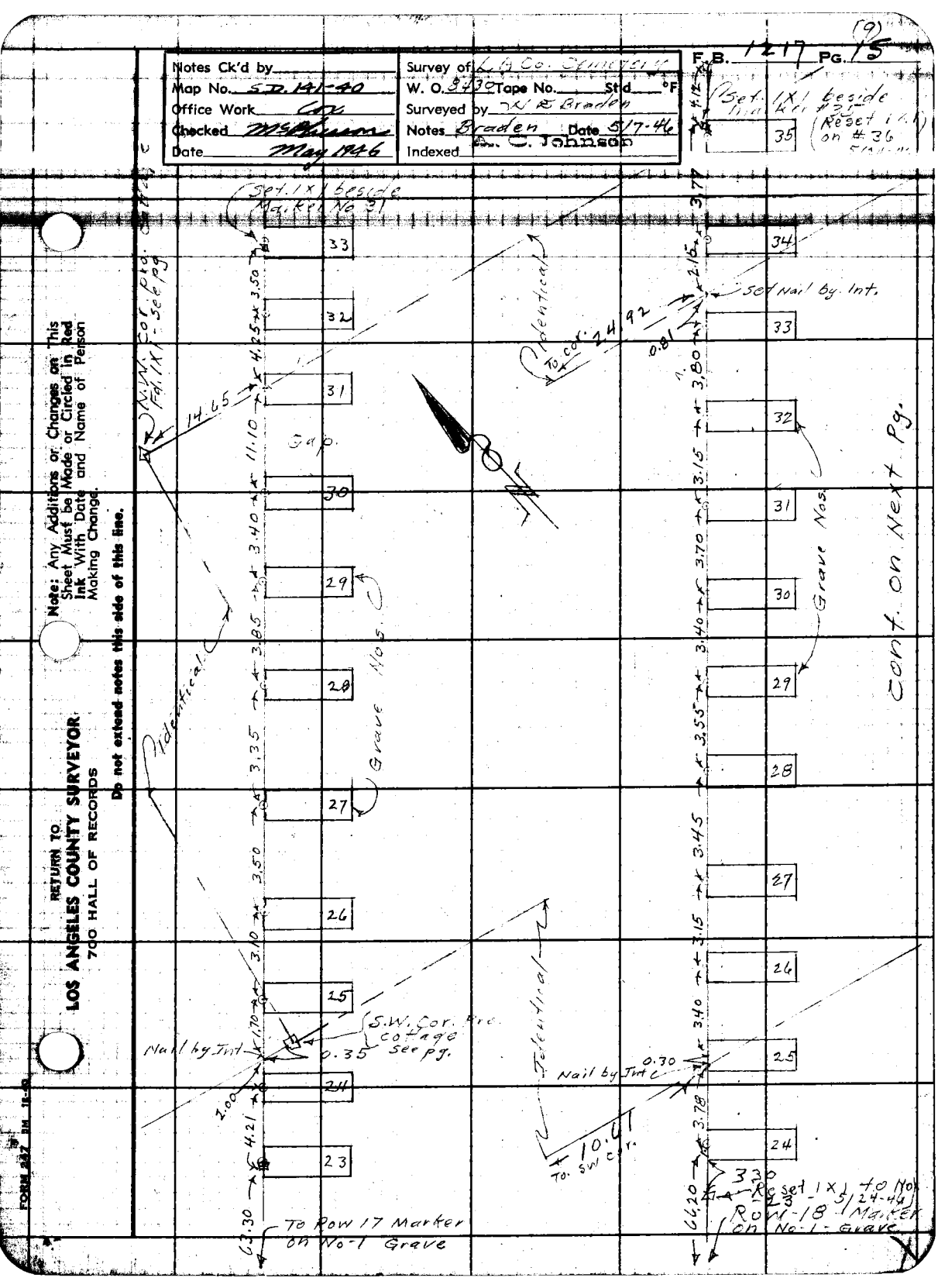
FORM 247 5M 10-45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

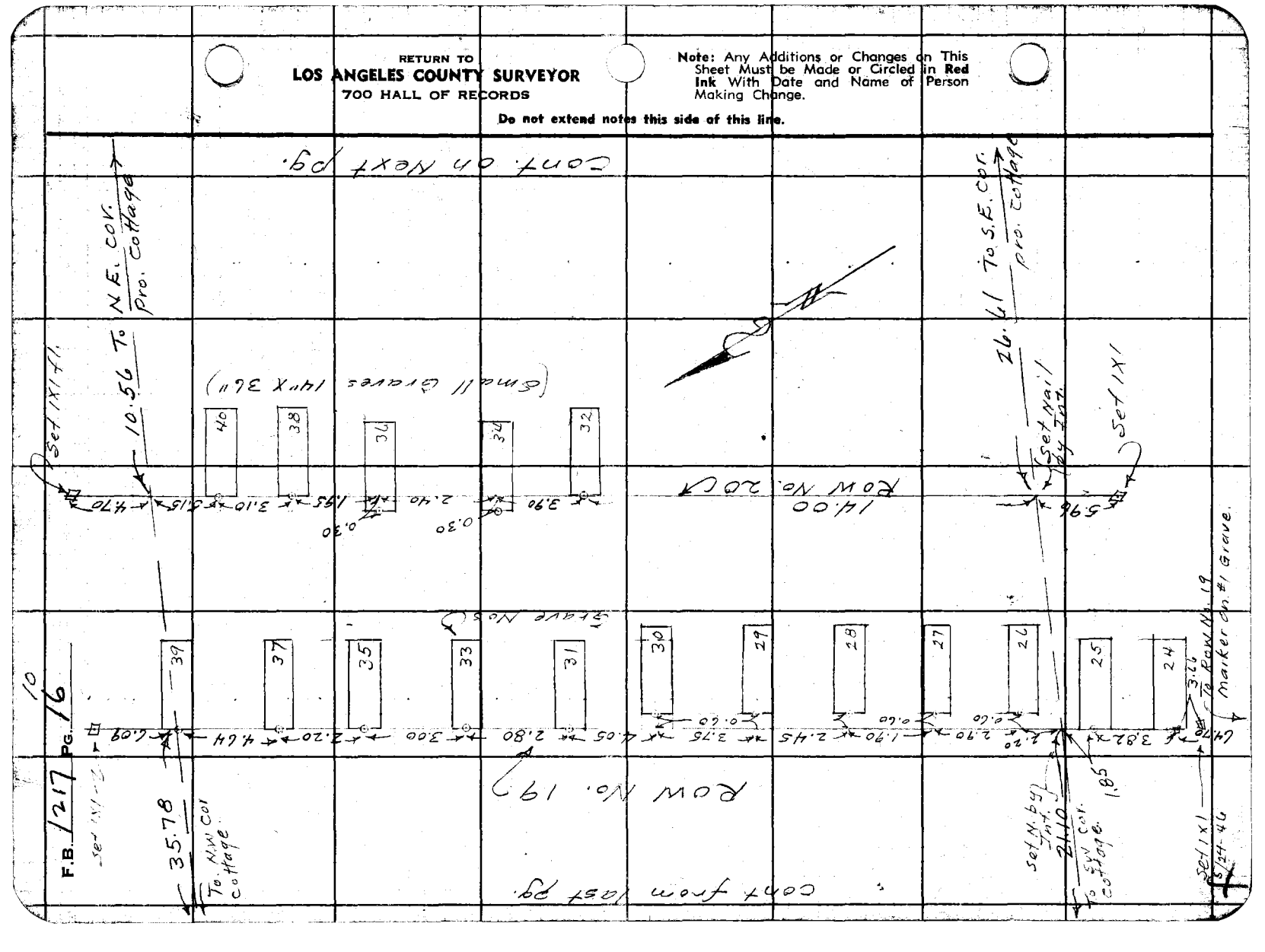

Cont'd on Next Pg.
F.B. 1217
Pg. 14
(8)
Set Marker, Beside 32
John Dieckmann June 13, 1866 Nov. 1, 1886
Gravel Nos.
Row Marker #5
Nail
Nail By Int.
Fd. 1/2" I.P. No Tag
Fd. 1/2" I.P. Illegible
Fd. 1/2" I.P. Corroded
Fd. 1/2" I.P. Bent
Fd. 1/2" I.P. Stamped
Fd. 1/2" I.P. Illegible
Fd. 1/2" I.P. Stamped
Fd. 1/2" I.P. Stamped
Fd. 1/2" I.P. Stamped


Notes Ck'd by
Map No. S.D. 141-40
Office Work
Checked
Date May 1946
Survey of L.A. Co. Cemetery
W. O. 3730 Tape No. Std °F
Surveyed by J.W. & Braden
Notes Braden Date 5-7-46
Indexed E. C. Johnson
F.B. 1217 Pg. 15
(9)
Set 1"x1" beside Mg. Rr. No 31
Set 1"x1" beside Mg. Rr. #35 (Reset 1"x1" on #36
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS
FORM 257 3M 11-9
Identical
To cor. 24
Gap.
Grave Nos
Cont. on Next Pg.
Nail by Int.
S.W. Cor. Pic cottage see pg.
Nail by Int
To Row 17 Marker on No-1 Grave
Set 1"x1" 40 No. 5/24-46 Row-18 Marker on No. 1 Grave

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

Cont. from last pg.

Row-21 all Small Graves (14" x 36")

Ser N 1/2

68.80 To Row Marker.

2.35 2.15 1.60 0.65 3.20 2.80 3.00 2.60 2.90 2.50 2.25 4.00 3.30 3.25

26 27 28 29 30 31 32 33 34 35 36 37

Ser Nail & Tin

22.11 To Cor.

N.E. Cor. Pro. Cottage

Row No. 22

To Row Marker 68.40

3.49 2.60 0.10 2.90 3.10 2.50 2.40 2.60 2.25 16.22 3.29

27 28 29 30 31 32 33 34 35

16.16 See N. by

Row No. 23

To Row Marker 70.70

3.10 1.70 0.65 3.60 2.35 2.65 23.16

To Nail & Tin on Bldg. & in prod. 10.00 E. of N.E. cor.

27 28 29 30 31 32

8.58

3.40 2.00

To Row Marker 72.80

0.85 1.05

27 28

Row No 24

S.E. Cor. Pro. Cottage 1x1 see pg.

Notes Ck'd by _____
Map No. 537.151-52
Office Work Corr
Checked [illegible]
Date May 1946

Survey of R.A. Co Cemetery
W. O. 8430 Tape No. _____ Std _____ °F
Surveyed by W E Graham
Notes Graham Date 5/7-46
Indexed [illegible] Checked

F.B. 1217 Pg. 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1217 Pg. 18

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8430 Division No. ____ F.B. 1217 Pg. 19

X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Cemetery

Notes Chkd. ____ Checked ____ Survey by W.E. Braden Notes Braden Date 5/24-46

Date ____ Date ____ Map No. ____ Checked J. Johnson Date 10-7-46

BENCH LEVELS

L.A. Co. CEMETERY

J.N. 8430

May 1946

Ext. Rod No. 185

W.E. Braden
A.R. Galbraith
Levelmen

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 REV. 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile ____ Plotted ____ No. ____ X-Sec. ____

Survey of L.A. Co. Engineers Notes ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. H.D.H. Checked ____ No. ____

Survey by 1st & Lorena & Braden Notes Braden 5/24-46 Date 12-30-48 Date ____

Index C. Johnson Date ____ Job No. 8430 Division No. ____

B.S./17 Pg. 20

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				340.652	U.S. 869 - L.A. S.E. Cor. of Brooklyn and	
	0.855	341.507	8.252	333.255	Evergreen Aves. bet. curb and sidewalk	
	0.765	334.020	9.212	324.808	in concrete post: Bronze tablet stamp	
	0.995	325.798	5.972	319.826	R.S. 2a (2.5 on tablet) 1914 in	Elev. 340.652
T.B.M.	3.512	323.338	5.525	317.813	Set C. spk. in T. Pole - So. Si. Brooklyn Av. opp. Ho. #2147	
	3.232	321.045	5.815	315.230		
	3.502	318.732	5.638	313.094		
	3.054	316.148	5.826	310.822		
	3.252	313.574			Brooklyn Ave. So Si. 125'± W of ℄ Prod of	
B.M. No. 1			3.382	310.192	Bernal Ave. Set PK. in L. Top of conc. wall	
	6.288	316.480	3.900	313.780	35' from W. end. - N.W. Cor. L.A. Co. Cem.	
	6.675	320.256	3.898	316.357		
	3.904	320.261	4.757	315.504		
	3.202	318.706	2.645	316.061		
	6.243	322.324				
B.M. No. 2			3.457	318.867	L.A. Co. Cem. at 1st St & Lorena in walk	
	4.920	323.207	5.527	318.290	at Chapel - Set Boat Spk. in L. 187'± N.	
	4.638	322.913			of N.P.L. of 1st St. (Chis. B.M. in conc.)	
B.M. No. 3			6.588	316.325	1st St. & Concord St. - S.W. Cor.	
	7.670	323.995	4.072		Fd. cut spk. in cb. 3' W. W.E. Ret.	
S.W. Cor. T.P. Garage			4.072	319.923	1X1 5' offset West	(Proposed Garage)

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	5 075	324 998	5112	319 886		
	2020	321 906	6403	315 503		
	4922	320425	4175	316 250		
	3862	320112	6540	313 572		
	3 030	316 602				
B.M. No. 1			6425	310 177	See last page	Elev. 310.192
	3 633	313 840	3 361	310 474		
	5 [illegible]	316 104	3 035	313 069		
	5 305	315 374	3 122	315 252		
	[illegible]	320 869				
T.B.M.			3 020	317 789	See last pg.	Elev. 317.843
	5 525	323 354	3 572	319 782		
	6 380	326 162	0 215	325 947		
	7 370	333 317	1 902	331 415		
	7,643	339 058	2 555	336 503		
	6 305	342 608				
B M			2 180	340 628	B M U.S. 869 Elev. 340.652 see last page for Loc.	

Profile Notes Red. Date Plotted Date Checked Date

No. Date

Job No. 8430 Division No. Survey of

Survey by W E Gruber Notes Bracco Date 5/23/46

Map No. Added Johnson Date

F.B. 121 Pg. 27

B. 1217 PG. 22 Job No. 8430 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of L.A. Co. Cemetery - 12th Florence Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.____ X-Sec. No.____ | Notes Red.____ Date____ | Plotted____ Date____ | Notes Chkd.____ Date____ | Checked____ Date____

Job No. 8430 Division No.____ F.B. 1217 PG. 23

Survey of L A ~ ~ ~ ~ 1946

Survey by W E Braden Notes Braden Date 5/27-46

Map No.____ Index C. Johnson Date____

GRADES

Proposed Bldgs.

L.A. Co. Cemetery · 1st & Lorena

May 1946

W E Braden
A R Bamford
I J Bowles

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. 121 PG. 24 | Job No. 8730 | Division No. | Profile | Plotted | No. | Notes Red. | Date | X-Sec. | Checked | No. | Notes Chkd. | Date | Survey of L.A.Co. Cemetery 15th Lorena | Date | Survey by X'd E. Braden Notes Braden 5/27-46 | Notes Chkd. | Date | Indexed A. C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. No.2				319.967	(B.M. No. 2 Elev. 319.967 See pg. 20 L.A.Co.Cem. 15th & Lorena, 12' walk @ Chapel Boat Spk. in L. 18" N. of N.P.L. 18" S.)		
(Cottage Pro.)	5927	324.79			Grade		Set
NE Cor.			5.20	319.39	321.30	F. 1.91	1'x1' 5' offset E.
NW "			4.57	320.22	Floor Elev. per.	F 1.08	" " N.
SW "			5.03	319.76	M.V. Treadwell 5/27-46	F 1.54	" " So.
SE "			5.20	319.57		F 1.71	" " "
Garage (Pro.)							
SE Cor.			5.20	319.59	320.10	F 0.51	1'x1' 5' offset So.
NE "			4.54	320.05	"	C 0.15	" " N.
NW "			4.28	320.31	"	C 0.41	" " "
SW "			5.11	319.48	"	F 0.42	" " So. West
T.P. check in			4.87	319.92	Slab Elev. "		" " " See pg. 20 Elev. 319.923
6/17-46							
B.M. No.2				319.967		See above	
	4423	323.290					
Floor Level			1.99	321.30	Set M. Spk. in S.W. S.E. of S.E. Cor. of Pro. Cottage		10" Pepper Tree 20'±
T.P. check in			3.35	319.94	1'x1' 5' of M. at Lat. Sew. Bridge Pg. 20 319.923		

Notes Ck'd by Ass't.	Survey of L.A. Co. Cemetery
Map No. B-1973	W. O. 8430 Tape No. 82 Std 68°F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 9/28-46
Date	Indexed A. C. Johnson 10-7-46

F.B. 1217 Pg. 25

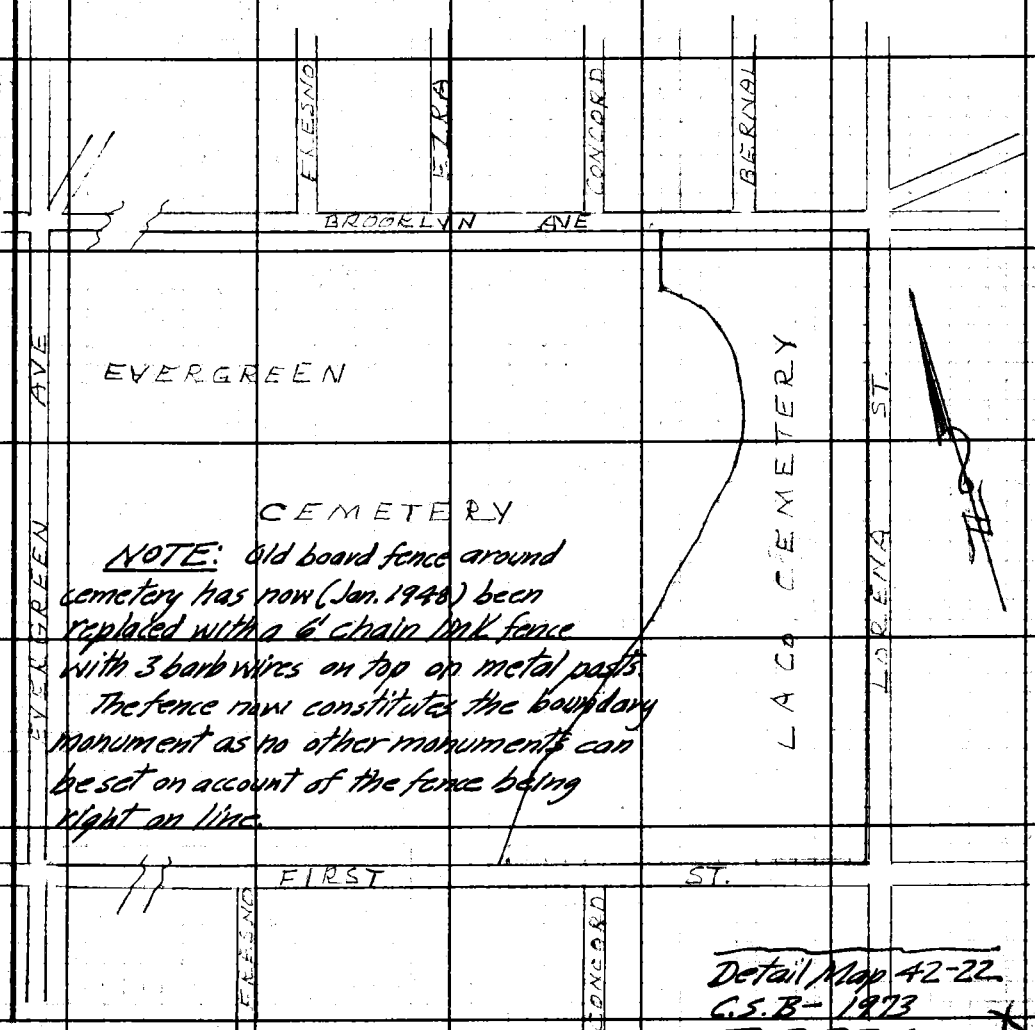
PROPERTY LINE SURVEY

L.A. Co CEMETERY - 1ST & LORENA ST.

JN. 8430

Sept. 1946

W E Braden
W A Westerfield
H R Stock
A R Perrioth
I J Bowles



NOTE: old board fence around cemetery has now (Jan. 1948) been replaced with a 6' chain link fence with 3 barb wires on top on metal posts. The fence now constitutes the boundary monument as no other monuments can be set on account of the fence being right on line.

Detail Map 42-22
C.S.B- 1973

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

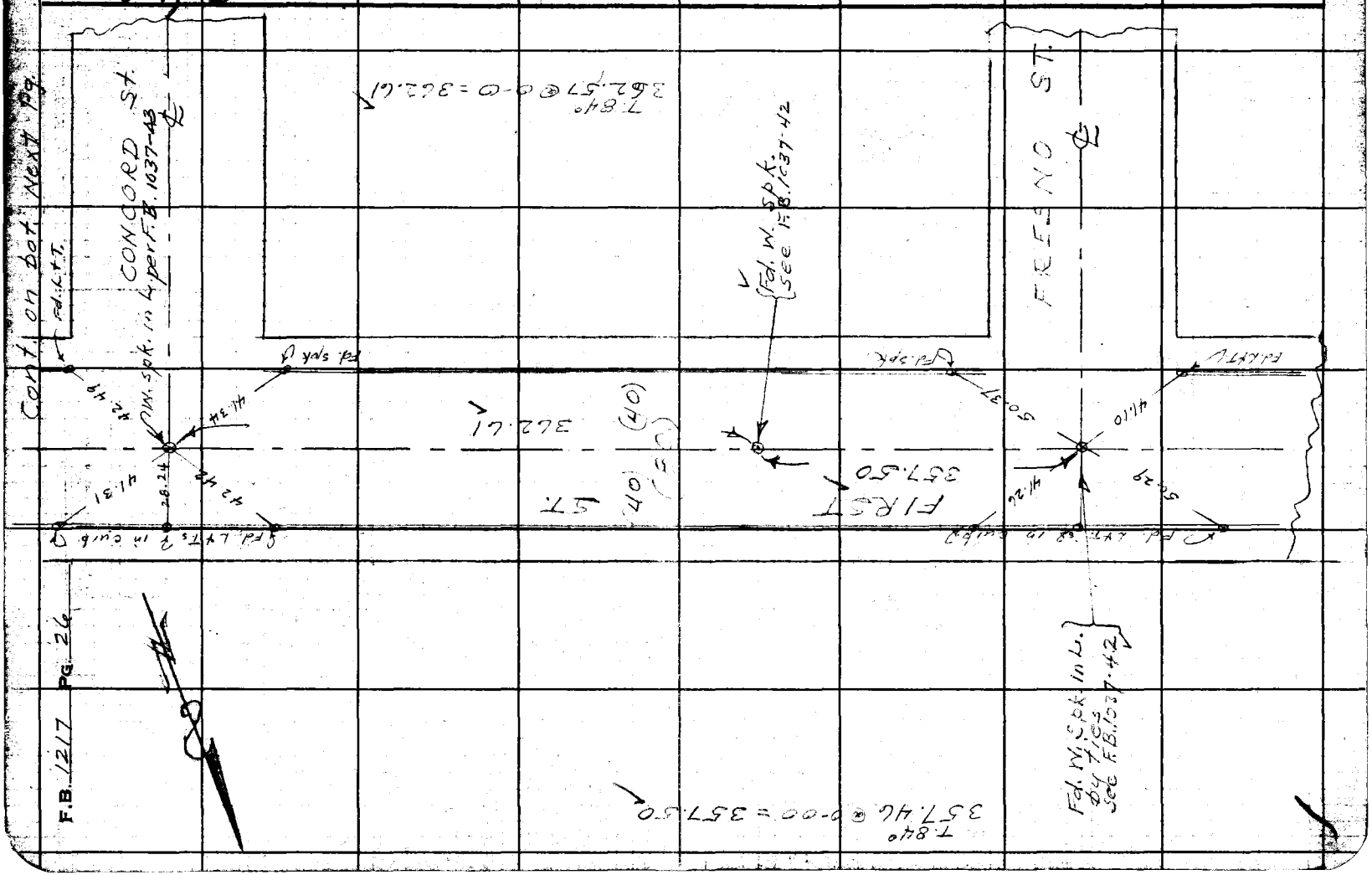
FORM 247 3M 12-50

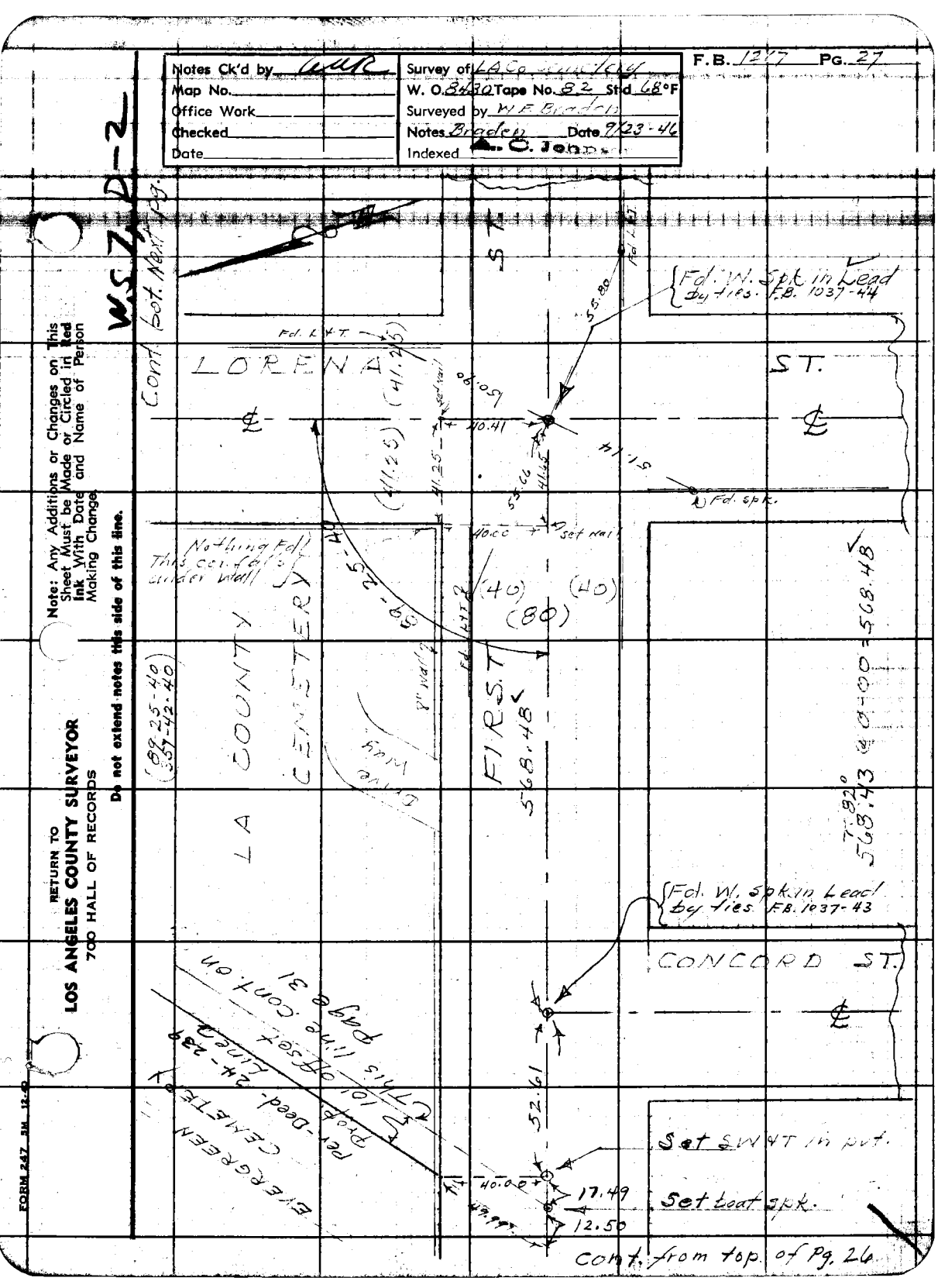
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note; Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 7, D-2


Cont'd on bot. Next Pg.
CONCORD ST.
Fd. I.P.T.
Fd. nail & tag
Fd. spk.
Fd. L.T.S. 2' in curb
Fd. spk.
Fd. nail & tag
Fd. nail & tag
Fd. nail & tag


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of LA Co. Surv. Dept.
W. O. 2430 Tape No. S2 Std. 68°F
Surveyed by W. F. Bradley
Notes Bradley Date 9-23-46
Indexed C. Johns
F.B. 1247 Pg. 27
W.S. Z-D-2
Cont. Sht. No. 1 Dy.
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 3M 12-45
LORENA ST.
CONCORD ST.
FIRST
LA COUNTY CEMETERY
EVERGREEN CEMETERY
Fd. L.H.T.
Fd. Spk.
Fd. W. Spk in Lead By ties. F.B. 1037-44
Fd. W. Spk in Lead By ties. F.B. 1037-43
Set Nail
Set SW 4T in pvt.
Set Lead Spk.
Nothing Fd. This cor. falls under wall
Fd. 1" Iron Pipe
Fd. 3/4" Iron Pipe
Fd. 1" Iron Pipe
Fd. 3/4" Iron Pipe
Prop. Deed-24-28' Line
Prop. Offset 10' Line
This line cont. on Page 31
568.48
568.43
S 0°00' E
N 89°52' E
(89.25-40)
(89-42.40)
(41.25)
(41.25)
(40)
(40)
(80)
40.41
40.00
52.61
17.49
12.50
Cont. from top of Pg. 26

Cont on bot next pg.

F.B. 1217 PG. 28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

CEMETERY

L.A. COUNTY

To Bl. at ℄ of ST.

Iron Pipe (Ah. 6' high)

S41.93'

ST.

(82.5)

(41.25) (41.25)

8" conc. post

29.29

(F&I W. Spk. in lead)

LORENA

741.63

741.63

S74°57'47"E

ST.

FIRST

(40)

℄

W. Spk. in L. see top of pg. 27

Cont. from top of last pg.

Notes Ck'd by CWR
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Cemetery
W. O. 3432 Tape No. 82 Std. 68°F
Surveyed by W.E. Bratton
Notes Bratton Date
Indexed

F.B. 12-7 PG. 29

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-68

W.S.T.D.#1

BERNAL AVE

Fd. Cut Spk. 4 Inch MR .04 N. of Line Ties to F.B. 991-141

T. 8.60 @ 0-00 = 274.19

Fd. W. Spk. .02 So. of Line

Fd. W. Spk. .01 W. of Line

ST.

AVENUE

Fd. W. Spk. 64.45 E. F.B. 991-68

BROOKLYN

.04

274.22

Set. N.P.T.

16.09

34.41

Fd. N.P.T. .01

9.03

(M.H. Fd. K Chan. M.H. Cs on Rim - on line Sec F.B. 991-68

Fd. N.Y.T. 4" dn. by ties - F.B. 991-68

PLACE

F.B. 772-36

24.75

.02

40.84

41.25

Set Nail

Cont. on top of Next Pg.

34.00

90°

Nothing Fd. Cor. Fall under wall, which is 12' high at this cor.

(90-34-00)
(362-16-00)

(82.5)

(41.25) (41.25)

LORENA

8" Conc. Wall

Ts. Spk. 541.93

541.68

541.93 @ 0-00 = 541.93

Cont. from top of last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

W.S.7, D-1

Cont. from left top of last pg.

Fd. Cut Spk. & Pch. 1.16 S. of Line F.B. 989-141

Fd. Cut Spk. & Pch. Mark .04 So. of Line F.B. 989-140

Used for Line

Fd. Cut Spk. & Pch. 11K. 89 Ties F.B. 989-139

281.99 To Bernalda

AVE.

282.01

BROOKLYN

282.03

F.B. 1217 PG. 30

7.86° 281.96 @ 0.00 = 251.99

CONCORD ST.

7.86° 281.98 @ 0.00 = 282.01

EZRA ST.

7.86° 282.00 @ 0.00 = 282.03

FRESNO ST.

Notes Ck'd by	Survey of LA Co Cemetery
Map No.	W. O. 8730 Tape No. 82 Std 68°F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 9/25-46
Date	Indexed C. Jop

F.B. 1217 Pg. 31

Cont'd on bot. of Next pg.

W.S.37P-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

T. 82
86.28 @ 0.00 = 86.29

T. 86°
32.25 @ 0.00 = 32.25

T. 86°
247.10 @ 0.00 = 247.14

POINT "B"
set 1X2 flush

COR. No. 16

99°14'15"

300 2'10"

Cemetery Boy Fence

32.25

(158-16-20) 1
(273-05-20) 4

EVERGREEN CEMETERY

10.10

1.94

COR. No. 17

POINT "A"
set 1X2 flush

(21-46-30) 1
(67-06-00) 4

Line

10.10

1.94

21-46-30

125 ±

40" Adj.

7' Board

247.14

10.01 Rec

T. 86°

3"I.P. Post (New)

0.80

set 1X2 flush 8' from wall

(53-08-25) 1
(212-33-40) 4

New 6' chain Link Fn. with 3 barb W. on top.

6" Conc Wall 3' high

1.13

8" conc wall

53-08-25

FIRST ST.

0.11

spk. in L. - see pg. 27

17.48

S 52.61

Boat spk See pg. 27

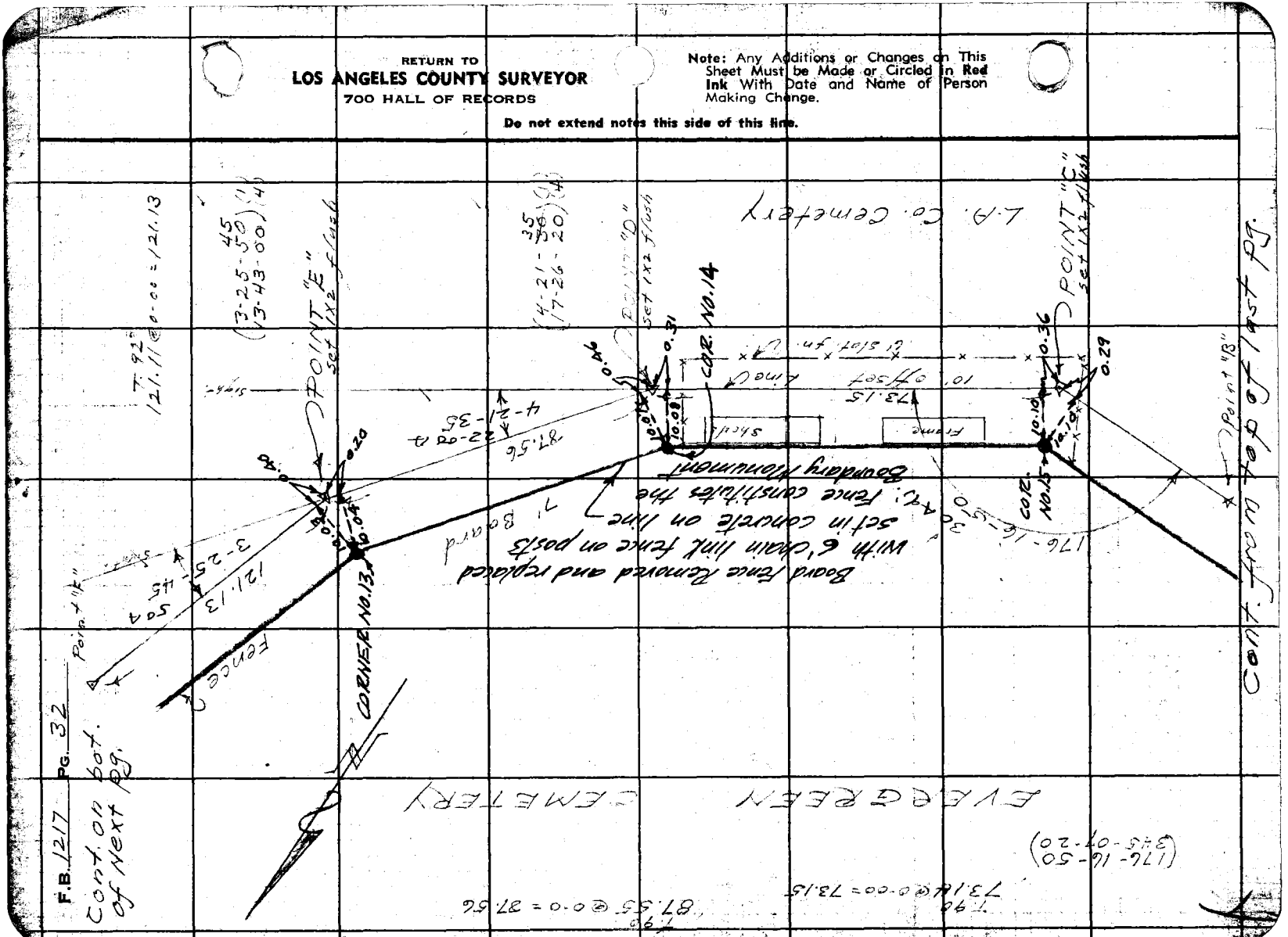
S.W.T. See pg. 27

Concord St

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1217 Pg. 32

Cont. on bot. of Next Pg.

Notes Ck'd by AMR	Survey of
Map No.	W. O. 8430 Tape No. 92 Std 62°F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 9/25-46
Date	Indexed C. Johnson

F.B. 1317 Pg. 33

Cont. on bot of next pg.

Point

N 38-52 E 20.49

0.3

POINT "I" Set 1x2 flush

0.20

(4-24-50) 1/4
(17-39-20) 4

9.83
9.85

CORNER No. 9*

Fence

N 55-54 00 E 57.28

(3-19-00) 1/4
(13-16-00)

0.46

POINT "H" Set 1x2 flush

Fence Post

0.11

9.87
9.88

CORNER *10

sight.

N 20½ E 14-55-05

(14-55-05) 1/4
(39-40-20)

Line

57.48

Per. Grid

1.47

POINT "G" Set 1x2 flush

2.90
2.97

CORNER *11

1.13

Offset 81.29

Cemetery Bdry

N 78-07-00 E 10.00 A.

10'

COR. No. 12

9.98
9.98

0.31

POINT "F" Set 1x2 flush

0.02

Prop. Line

121.13

N 28-23-30 E 11.78-07-00

T 50 81.28 @ 0-00 = 81.29

T 86 57.48 @ 0-00 = 57.48

T 86 57.27 @ 0-00 = 57.28

T 90 64.01 @ 0-00 = 64.02

EVERGREEN CEMETERY

Cont. from top of last pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 3M 12-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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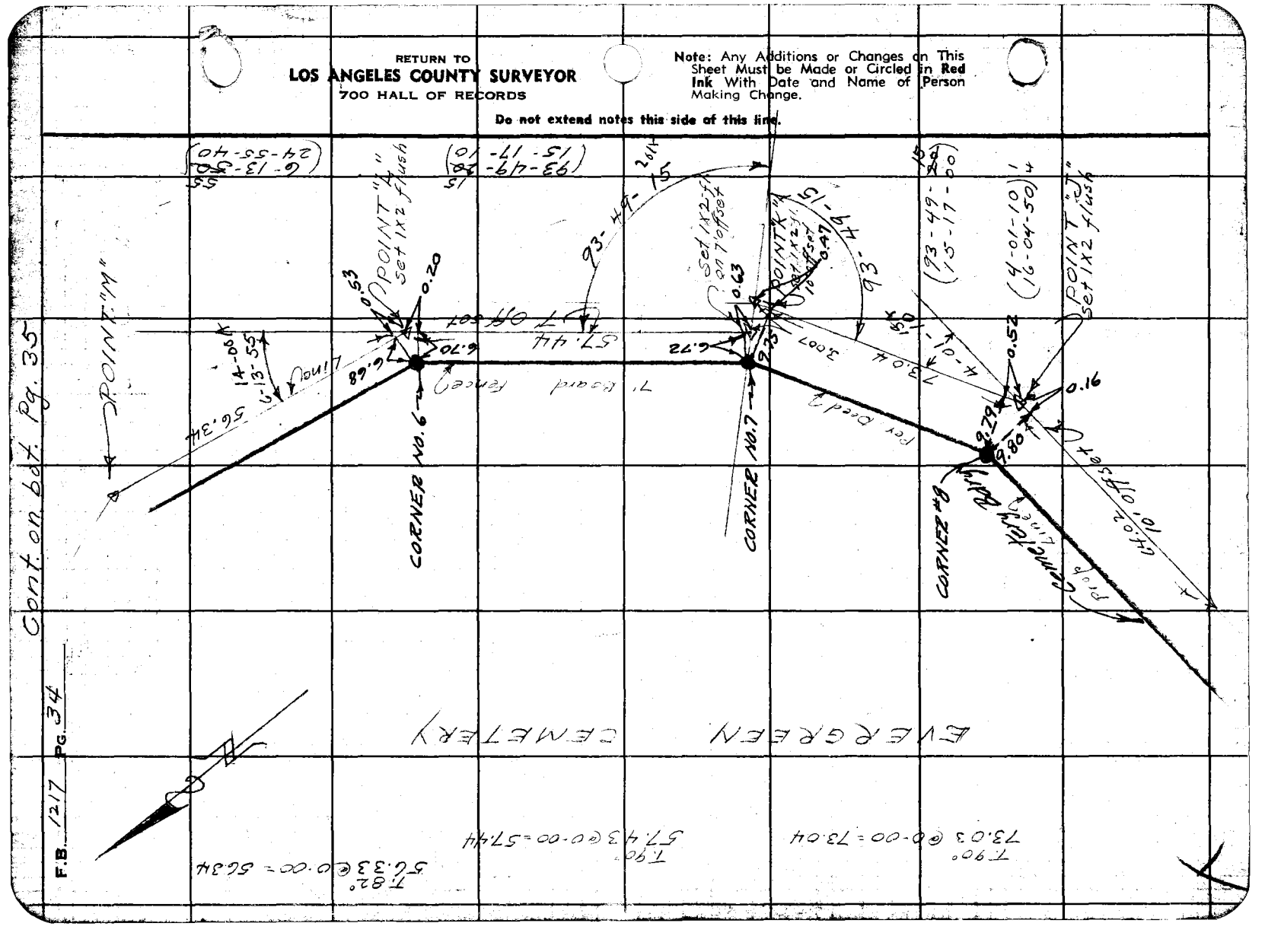
Do not extend notes this side of this line.



Notes Ck'd by eat	Survey of L.A. Co Cemetery
Map No.	W. O. 8432 Tape No. 82 Std 68°F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 9-27-46
Date	Indexed A. C. Johnson

F.B. 1317 Pg. 35

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change or Circled in Red.

Do not extend notes this side of this tine.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 9M 12-0

Cont. ON
List of Next pg.

POINT "P"
set 1x2 flush

CORNER No. 2

POINT "O"
set 1x2 fl.

CORNER No. 3

POINT "N"
set 1x2 flush

CORNER No. 4

POINT "M"
set 1x2-flush

CORNER No. 5

Fence Line

Board Fence Line

Cemetery Bdry

EVERGREEN CEMETERY

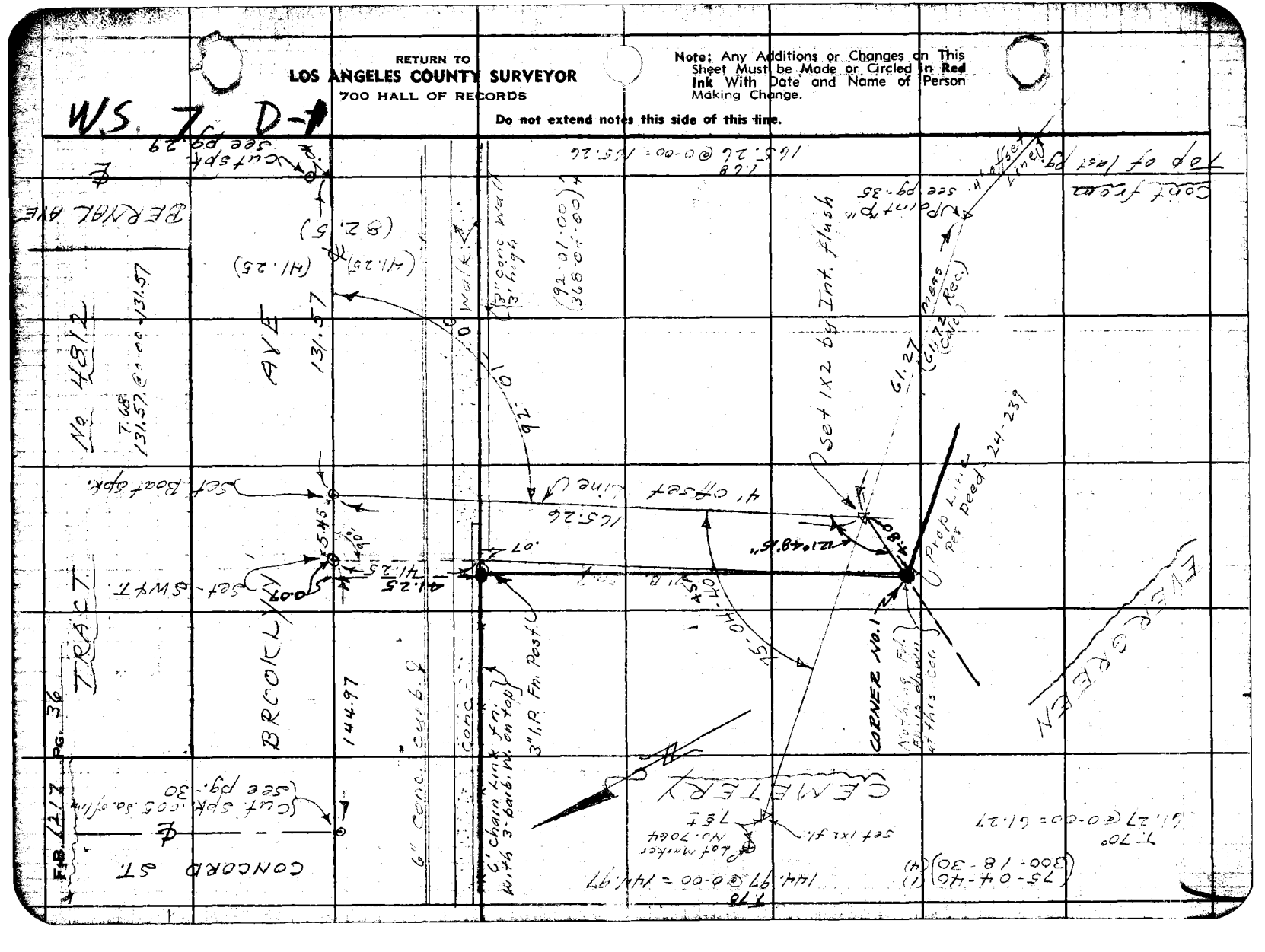
Cont. from top of Pg. 34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this time.

W.S. 7 D-1



Notes Ck'd by Roesler	Survey of L.A. Co. Cemetery	F. B 1517	Pg. 37
Map No.	W. O. 8430 Tape No. 16 St'd. 64 °F		
Office Work	Surveyed by D.S. Waltermire		
Checked	Notes D.S.W. Date 6-9-49		
Date	Indexed A. C. Johnson 7-8-49		

P. LINE SURVEY

L.A. Co. CEMETERY - 1" = LORENA ST

JN 8430

June 1949

D.S. Waltermire
R.D. Anderson
Robt Holt
Julius Zsigmondovics

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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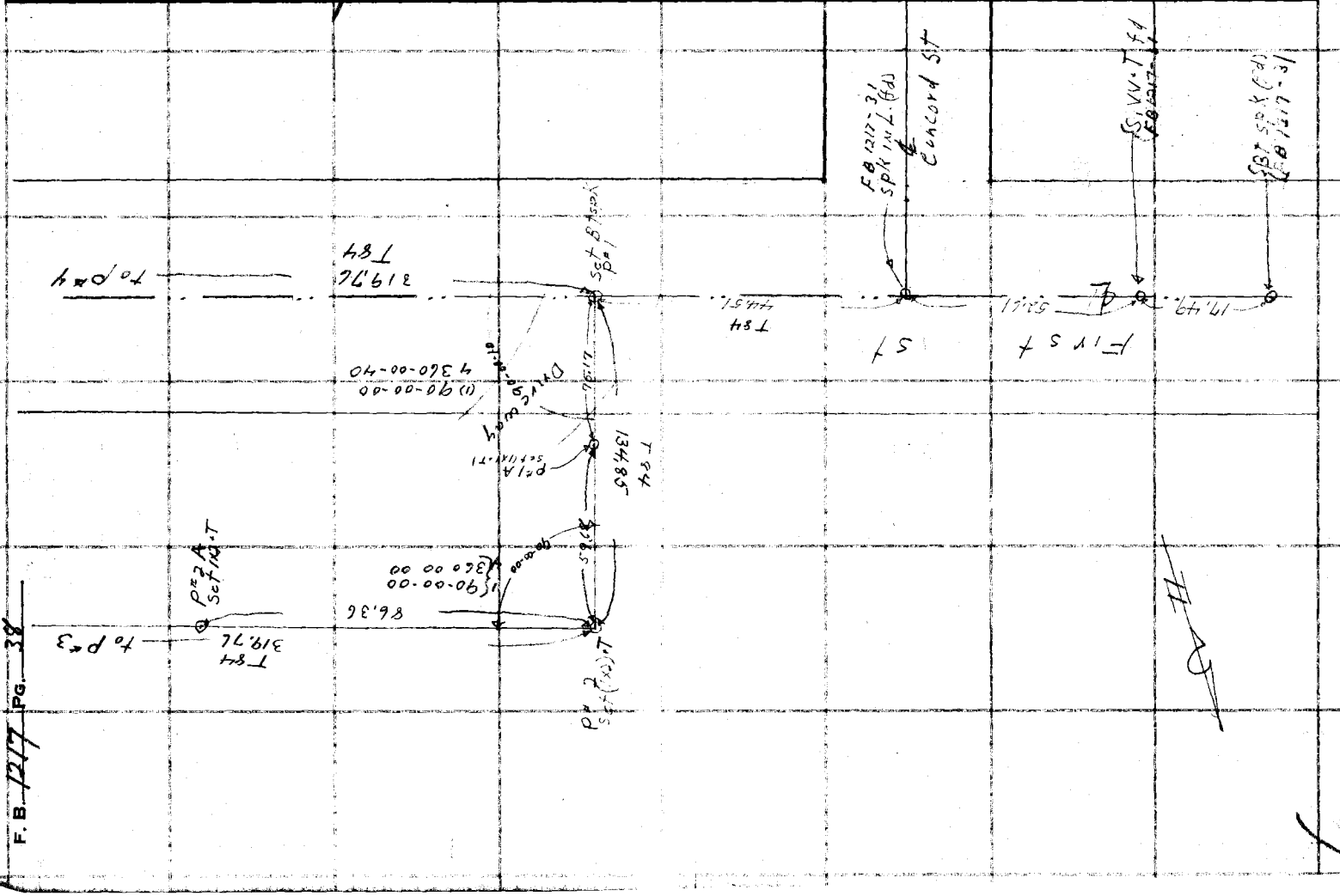
W.S. 1, P-2

Do not extend notes this side of this line.


Concord St
FB 1217-31
SPK IN L. (Rd)
FB 1217-31
SPK IN L. (Rd)
FB 1217-31
SPK IN L. (Rd)
T 84
S 1
E IV S 1
T 84
T 84
T 84

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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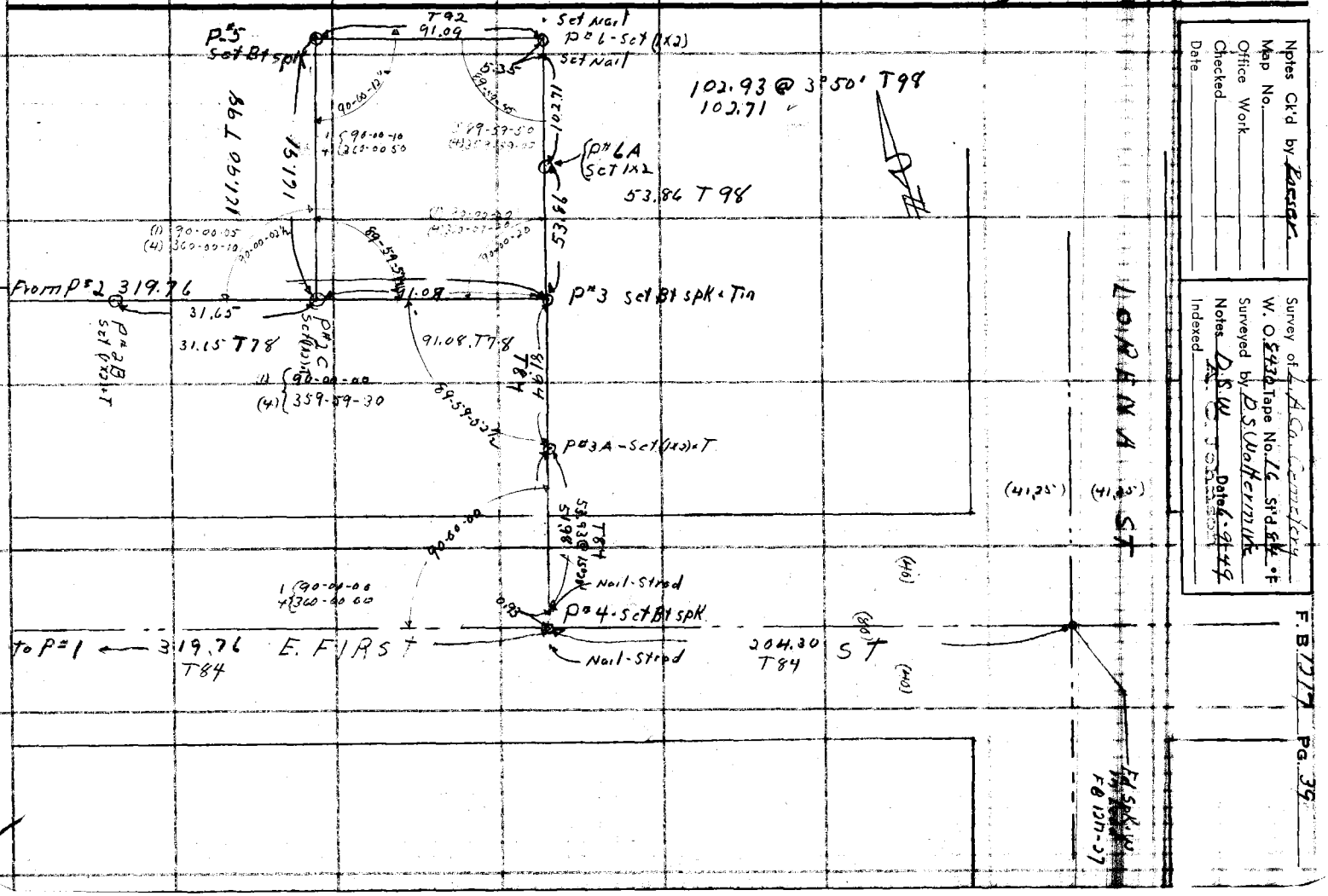
Do not extend notes this side of this line.

W S 7 D 2



Notes Ck'd by Bussar
Map No.
Office Work
Checked
Date

Survey of L.A. County Survey
W. O. 5432 Tape No. 76 Std. 66 °F
Surveyed by D.S. Walkerwine
Notes D.S.W. Date 6-9-49
Indexed

F. B. 1277 PG. 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1211 Pg. 40

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8430 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of L.A.

Survey by W. WALTERMIRE Notes R.C.A. Date 6-10-49

Map No. ____ Indexed A. C. Johnson Date 7-8-49

F.B. 217 PG. 41

BENCH LEVELS

L.A. COUNTY CEMETERY

J.N. 8430

JUNE 1949

D.S. WALTERMIRE
R.D. ANDERSON
R.J. HOLT

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1217 PG. 42 | Job No. 8430 Division No. | Notes Red. | Plotted | Profile
Survey of L.A. County Cemetery | Date | No. | X-Sec.
Survey by D.S. Walterhouse Notes R.D. Anderson | Notes Chkd. H.N.E. | Checked | No.
Indexed E.C. Date 6-10-47 | Date 7-26-47 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # 3	7183	323 508		316 325	B.M. #3 F.B. 1217-20 FD Cut Spk. in curb 3' West of W.C.C.R. S.W. Cor. of 2nd & Concord Streets	ELEV. 316.325
P # 1-A	5 789	324 775	1 522	318 986	P # 1A 1X1"	
P # 2	1 333	325 127	3 981	320 794	P # 2 1X2"	
P # 2-A	4 125	323 903	5 311	319 778	P # 2 A 1X2"	
P # 3	4 837	318 598	10 142	313 761	P # 3 BT. SPK.	
P # 3-A	6 930	320 837	4 691	313 907	P # 3A 1X2"	
T. P.	5 691	325 981	2 157	318 380	T.P. 1X1"	
B.M. # 2			5 118	318 863	B.M. #2 F.B. 1217-20 Chiseled "+" on Conc. Step at Entrance to Chapel 187 ± North of N.P.L.	ELEV. 318.863 Bt. Spk. in Walk to E. Side of 1st. Street
B.M. #2	5 274	324 141		318 867	B.M. #2 F.B. 1217-20 Described in Same as Above	ELEV. 318 867
P # 2-B	4 058	323 228	4 971	319 210	P # 2 B 1X2"	
P # 2-C	5 210	323 376	5 102	318 166	P # 2 C 1X2"	
P # 5	2 961	319 280	6 457	316 319	P # 5 Bt. Spk. in Mac Drive	North of Chapel
P # 6	8 959	321 112	7.727	312 153	P # 6 1/2"	
P # 6A	4 673	323 213	2572	318 540	P # 6A 1/2" on Small Rock	East of Cemetery
B.M. # 2			4 355	318 858	B.M. #2 F.B. 1217-20 L.A. County Cemetery 330 ± East of 1st. St. 187 ± North of N.P.L. of 2nd Street	ELEV. 318.867 Fd. Bt. Spk. in Walk to Chapel

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ___ Date ___ X-Sec. No. ___ Date ___

Notes Red. ___ Date ___ Notes Chkd. W & V.P. Date ___ Checked ___ Date ___

Plotted ___ Date ___ Survey of L.A. Co. Cemetery Survey by Heistrup Notes Compared Date 4-30-59 Map No. ___ Checked Johnson Date 4-24-59

Job No. 8430 Division No. ___

F.B. 12, PG. 43

J.N. 8430
L.A Co. CEMETERY
PROFILE "A" GRADES FOR CURBS - GATE and PARKING AREA
and
SUNKEN GRADES IN NEW LAYOUT

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #2				318 82	B.M. #2 - L.A Co. CEMETERY - 15'± W. of Entrance Door To CHAPEL and CREMATORY - Boat Spike in Lead In Conc. Walk into Chapel. See F.B. 1217-20 & 42	
	392	322 78				
			5 21	317 57	T.B.M. = Chis □ In Top of Conc. Wall with 4' Chain Fnc. along Property Line - 40'± E. of ℄ Gate Entrance To Cemetery	
	525	322 82			Top. Curb Grade	
0+00 EC.			4 81	318 01	318.7	Curb South Side Drvwy
0+10			4 73	318 09	318.82 F-0.73	
0+22			4 72	318 10	318.95 F-0.85	
0+38			4 69	318 13	319.00 F-0.87	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 12/7 PG. 44

Job No. 4430 Division No. Profile No.
Survey of LA Co. CEMETERY Notes Red. Plotted Date
Survey by A. C. Johnson Date 1-31-50 Notes Chkd. W.G.W.D. Checked Date
Indexed Notes X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		322.82			Top Curb Grate	
3+50 51			4.64	318.18	318.9	F-0.76
3+66 51			4.65	318.17	318.81	F-0.64
0+77 51			4.70	318.12	318.82	F-0.7
[illegible]			4.94	317.88	318.7	F-0.86
1+04 51			4.94	317.88	318.5	F-0.67
1+24 51			4.91	317.91	318.33	F-0.42
1+46 62	B.C.		4.86	317.96	318.10	F-0.14
1+66 62			5.26	317.56	317.90	F-0.34
[illegible]			5.34	317.48		
1+82 62			5.36	317.46	317.70	F-0.24

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. F&R Division No. _____
No. _____ Date _____ Date _____ Survey of L.A. Co. Gen. Hosp.
X-Sec. Notes Chkd. [illegible] Checked _____ Survey by [illegible] Notes A.N.L. Date 1-31-52
No. _____ Date [illegible] Date _____ Map No. _____ Inked by [illegible] Date _____

F.B. 1 PG. 1

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.82			Top Curb Grade.	
2+13 C			5.65	317.17	317.35	F-0.18
2+37 C			5.15	316.67	317.00	F-0.32
2+65 C	Set Mill on Curb		7.64	315.18	317.00	F-1.82
B.M. #2			3.96	318.86	B.M. #2 pr. pg. 43	
PROFILE & GRADE ON N. SIDE OF DRWY. TO GARAGE						
T.B.R.				317.57	T.B.R. Chis. D in Top Conc. Wall - 40± E of Ent. Entrance To Com. Pr. pg. 43	
	6.15	324.05			Top Curb Grds.	
0+00			5.20	318.88		
0+10			5.42	318.66	318.86	F-0.20

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 12, PG. 40
Job No. 8438 Division No. Profile
Survey of L.A. Co. CEMETERY No.
Survey by Notes Notes Red. Plotted
Indexed C. Johnson Date 1-31-50 Date Date X-Sec.
Notes Chkd. W.G.D. Checked
Date 6-12-50 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		324.08				
0+22			549	31[illegible] 59	318.9[illegible]	F-0.36
0+38			560	318 48	319.[illegible]	F-0.52
0+50 SI			555	318 53	318.94	F-0.41
0+65 SI	B.C.R.		558	3[illegible] 50	318.[illegible]	F-0.35
	E C.R.		539	318 69	318.95	F-0.26
SI 0+33			485	319 23	319.55	F 0.32
[illegible]			452	319 56	319.80	F 0.24
[illegible]			443	319 65		
[illegible]			426	319 82		
[illegible]			453	319 55	320.06	F 0.51
[illegible]			453	319 55		
[illegible]			432	319 76		

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		324 085				
S.C. [illegible]			4 35	319 73		
[illegible]			4 99	319 51	320.06	F 0 17
[illegible] bolt			[illegible]	319 62	319.78	F 0 16
1st [illegible]			4 71	319 37	319.50	F 0 13
[illegible] E.C.R.			[illegible]	318 99	318.84	F 0 35
[illegible] B.C.			5 72	318 36	318.74	F-0.38
0+[illegible] E			[illegible]	318 29	318.[illegible]	F-0.06
0+24 [illegible]			5 50	318 58	318.33	C-0.25
0+45 [illegible]	B.C.		5 87	318 21	318.10	C-0.11
	Mc. P[illegible]		[illegible]	318 37	317.90	C-0.47
0+01 E.C.			5 68	318 40	317.98	C-0.42
0+20			5 40	318 68	318.13	C-0.55
0+56 [illegible]	(T.P.)		4 70	319 385	318.40	C-0.98

Profile Notes Red ____ Plotted ____ Job No. 5113 Division No. ____ F.B. 23 PG. 47
No. ____ Date ____ Date ____ Survey of L.A. Co. CENTERLINE
X-Sec. Notes Chkd. W. [illegible] Checked ____ Survey by [illegible] Notes ANN Date ____
No. ____ Date ____ Date ____ Map No. ____ Index Jobinson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Division No. ____
Job No. 5430
Survey of L.A. CO. CENTERLINE
Survey by [illegible] Notes ____
Indexed C. Johnson Date ____
Notes Chkd. W.E.V. Checked ____
Date 6-12-58 Date ____
F.B. 127 PG. 48

STATION	B. S.	H. I.	F. S.	ELEV.			
T.P.				315.385			
	3.745	323.13					
0+82.5			4.42	318.71	318.68	C-0.08	
1+01.92			4.20	318.93	318.68	C-0.25	
1+13.92			3.52	319.58	318.72	C-0.86	
1+22.52			3.93	319.20	318.60	C-0.60	
1+27.12			4.34	318.79	318.34	C-0.45	CHIS(R) IN E. EDGE OF GRAVE MARKER
B.M.#2			4.28	318.85	B.M.#2		

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		Turning Point South Side Driveway					
		TIE TO EXIST CURB AT CREMATORY					
B.M.#2				318.86	B.M.#2	pr pg 43	Boot Spk. In Line Entrance To Crem.
	4.97	323.83					
[illegible]			[illegible]	317.48	318.02	F. 0.54	
+65'			5.63	318.20	318.14	C. 0.06	
+67'			5.62	318.21	318.14	C. 0.07	
+98.5'	[illegible]		5.55	318.21	318.40	F. 0.19	
14.25'	[illegible]		5.60	318.23	318.63	F. 0.40	
[illegible]	[illegible]	[illegible]	5.57	318.26	318.65	F. 0.39	
[illegible]	[illegible]	[illegible]	5.13	318.72	318.68 Plot Point		

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____
X-Sec. _____ Date _____ Date _____ Survey of [illegible] Notes
No. _____ Notes Chkd. [illegible] Checked _____ Survey by [illegible] Date 2-27-58
Date 6-18-58 Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 12 > PG. 49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Survey of ____ Plotted ____ Date ____

Survey by ____ Notes Red. ____ Date ____ Checked ____ Date ____

Indexed A. C. Johnson Notes ____ Date ____ Notes Chkd. ____ Date ____

Job No. ____ Division No. ____

F.B. 127 PG. 50

STATION	B. S.	H. I.	F. S.	ELEV.			
	WALL RETAINING			TURNING AREA & SUMMER GREEN			
B.M. #2				317.86	B.M. #2		
	4.78	322.59					
					GRADE TO	C/F	
0+56.5			5.41	317.18	317.17	0.01	
0+33.5			6.54	316.05	316.03		
[illegible]			8.04	314.53	314.52		

Notes Ck'd by	Survey of L.A. Co. Cemetery
Map No.	W. O. 8430 Tape No. St'd. °F
Office Work	Surveyed by Friction
Checked	Notes D.A.H. Date 1-31-50
Date	Indexed A. C. Johnson

F. B. 12 Pg. 51

J.N. 8430

L.A. CO. CEMETERY - 3301 East FIRST ST.

PLAN FOR NEW GATE ENTRANCE

SUNKEN GARDENS - PARKING AREA

CURBS PAV'T WALLS

MECH. DEPT. - J.N. 0153

See Plot Plans & Sections - Specifications #1080 - Cap. Proj. 1454

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76F3095 247 10M 1-49

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723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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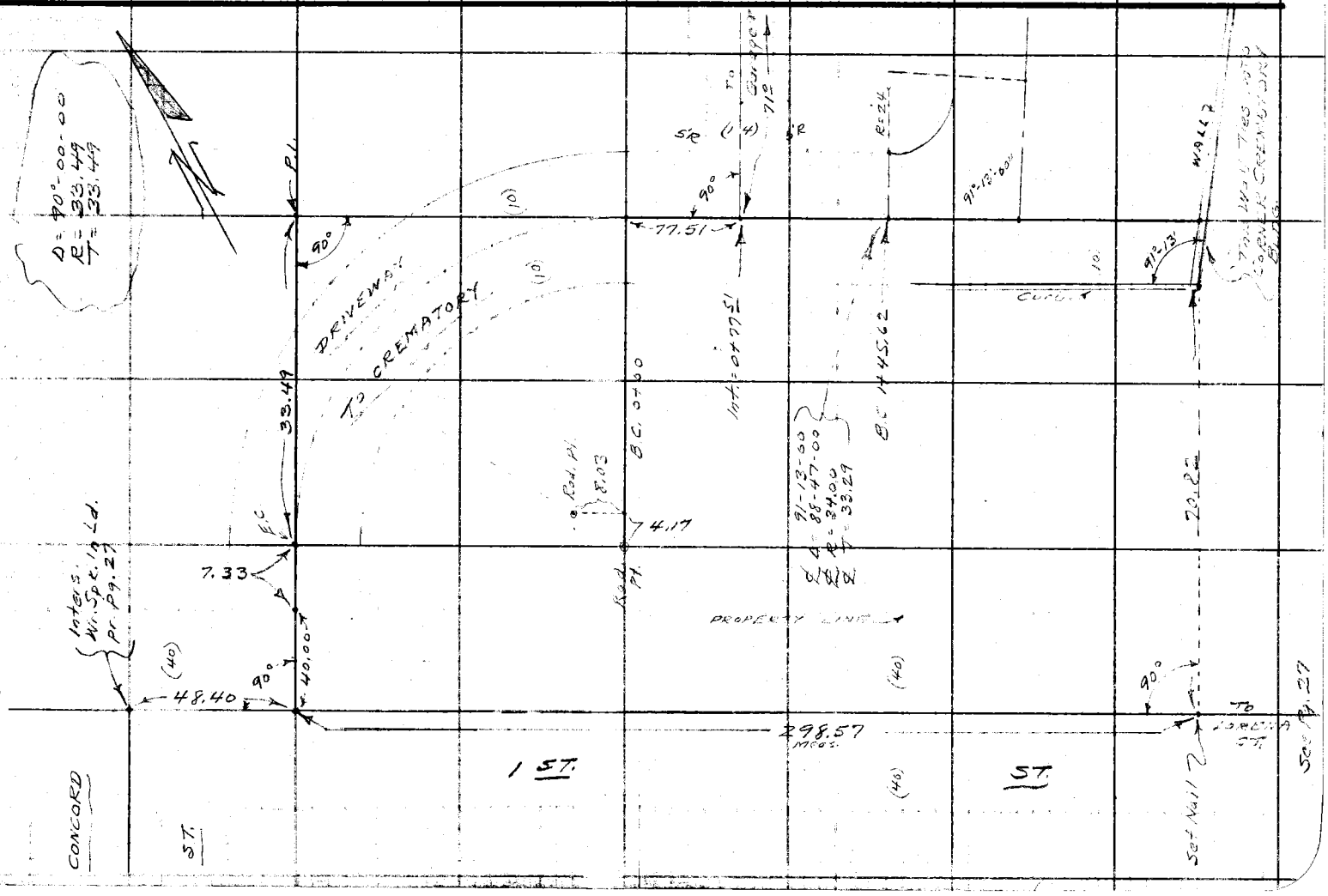

Notes Ck'd by	Survey of L.A. Co. Cemetery
Map No.	W. O. 7721.01 Tape No. St'd. °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-31-55
Date	Indexed [illegible] 9-2-55

F. B. 1217 PG. 52

[illegible]

AUG. 17, 55

J.N. 7721.01

L.A. COUNTY CEMETERY

[illegible]

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ENGINEERING BLDG.

76F309S S&E #247. 8-54

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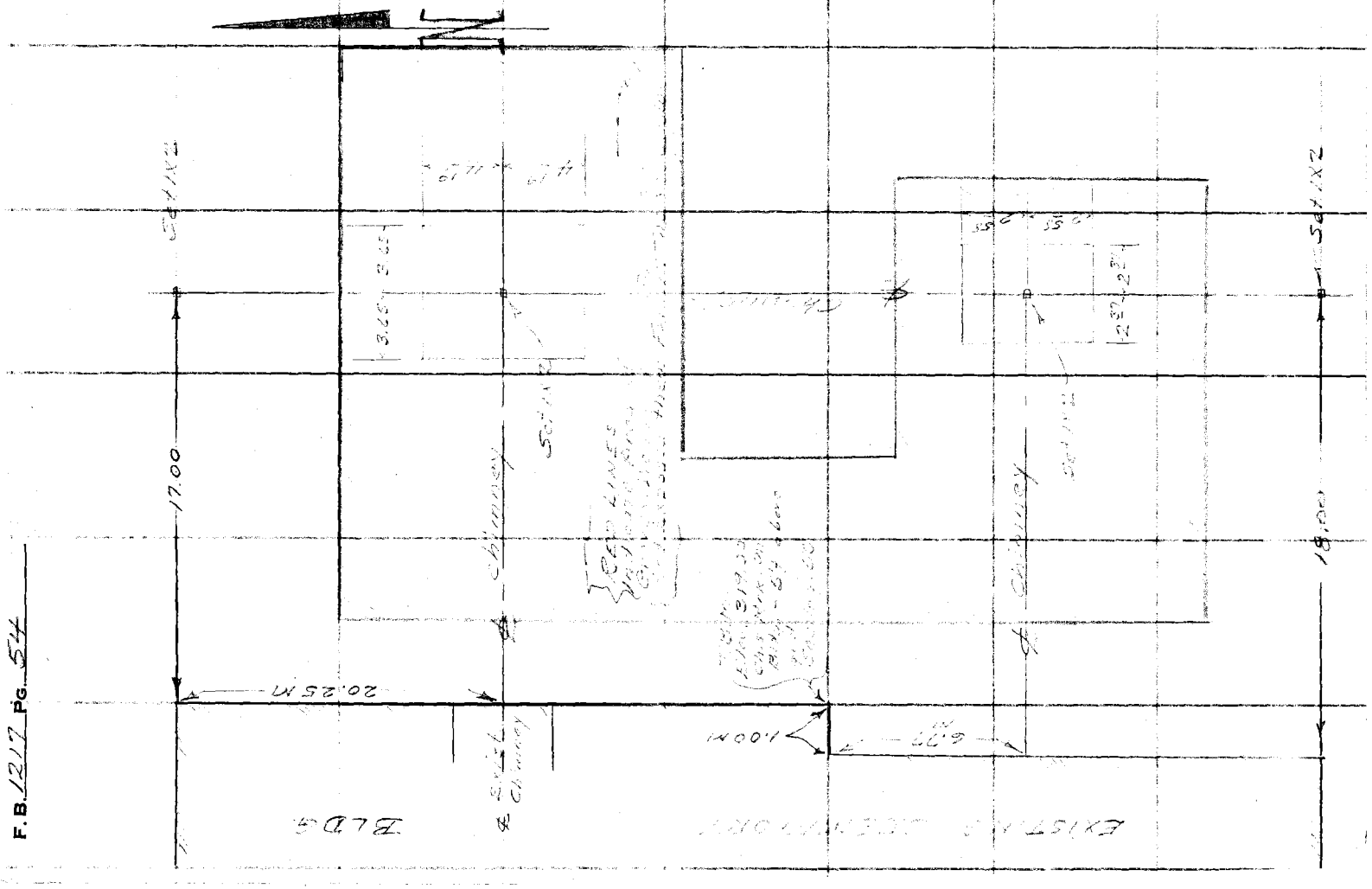

F.B. 1217 Pg. 54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
					Levels To Location A T.B.M. For Additions To
					Elevations At Cross Sections
					(B.M. 1 = C.L. 318.857 pr. p. 43 — 10 ± W. of
F.H.					Entrance Door To Chapel — A Bolt Set in
B.M. 1				318.89	the Conc. Walk into Chapel
	3.11	322.00			
			3.78	318.22	Floor Elev. - 2' west W. door to Chapel
T.P.			4.68	317.32	
	3.21	320.53			
			1.31	319.22	Floor Elev. west door to Foreman's Room
T.P.			2.00	318.53	
	1.00	319.53			
T.B.M.			1.16	319.00	— Cut - 5/8" Dia. Line 2" W. of Edge of Conc. Walk
					at Point Most on E. Side of Bldg. 51 above
	1.11	320.29			
T.P.			1.97	318.32	
	9.19	322.31			
B.M. 2			3.44	318.87	B.M. 2 pr. above on this page

Profile Notes Red. Plotted Job No. 1210 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date Aug. 31, 1932
No. Date Date Map No. Indexed Date

F. B. 1217 Pg. 55

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS MAP MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F. B. 1217 Pg. 56 | Job No. 7721.01 | Division No. | Notes Red. | Plotted | Profile
Survey of L.A. County Engineer Survey | Date | No. | X-Sec.
Survey by Fee & Stream | Notes Chkd. | Checked
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Elevs. On New Line 4" C.I. Sewer Pipe (Sept 1955) (See Pg. 57 For Plan)						
BM #2				318 87	BM #2 elev 318.867 per page 55 Cut X in top in face, wall to e. of road	
	3 0	3 2 1 38				
T P			7 38	5 2 50	1 x 2	
C.O. 4"			5 24	311 48	top C.I. pipe	
			2 6	313 1	natural ground " " "	
C.O. 5"			5 11	310 61	top C.I. pipe	
			4 0	311 7	natural ground " " "	
C.O. "C"			5 45	310 21	top C.I. pipe	
			4 3	311 4	natural ground " " "	
C.O. "D"			5 59	310 13	top C.I. pipe	
			4 4	311 8	natural ground " " "	
TBM			(7 3 28)	3 1 7 10	TBM Fd. Chis. line on wall see page 55 Approx floor elev	

Notes Ck'd by	Survey of
Map No.	W. O. 2221-0 Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes M A W Date 9-13-55
Date	Indexed R. C. Tarpon 9-14-55

F. B. 1210 Pg. 57

SEWER - 1955

LOCATION OF NEW LINE CHANGE OF 4" C.I. SEWER LINE.

(See Dg. 56 - for [illegible])

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LOS ANG
724 L
EN

Note Any Additions Changes In This Book In Red Ink Over Name Of Person

1217

F. B. 1217 Pg. 58