12 14

INDEX TO F.B. [illegible]

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| | | ---PERRY RD., ET AL--- | | |
| 11/46 | 1163 | Bench Levels | B.M.'s | 5-18 |
| " | " | Gilliland Ave.---from S.Line Tr.10948 to Gallant St. | ℄ Ties | 21-22 |
| " | " | Gotham St.------- " Gilliland Ave. " Scout Ave. | " | 21,24,[illegible] |
| " | " | " " " " " " " | Topog. | 143-1[illegible] |
| " | " | " " " " " " " | X-Sects. | 147-1[illegible] |
| " | " | Garfield Ave.---- " Gallant St. " Clara St. | ℄ Ties | 23, 2[illegible] |
| " | " | " " " " " " " | Topog. | 167-1[illegible] |
| " | " | " " " " " " " | X-Sects. | 169-1[illegible] |
| " | " | " " ----- " S.Line Tr.11675 " Florence Pl. | ℄ Ties | 39-4[illegible] |
| 2/47 | " | " " " " " " " " Ave. | Topog. | 95-9[illegible] |
| " | " | " " " " " " " " " | X-Sects. | 97-1[illegible] |
| " | " | " " " Florence Pl. to 1st Alley N. of Florence Ave. | Topog. | 101-1[illegible] |
| " | " | " " " " " " " " " " | X-Sects. | 103-1[illegible] |
| 11/46 | " | Scout Ave.------ " Gotham St. to Clara St. | ℄ Ties | 24,27,[illegible] |
| " | " | " " " Clara St. to W.Line Lot 4 Tr. 10948 | Topog. | 161-1[illegible] |
| " | " | " " " " " " " " " " | X-Sects. | 163-1[illegible] |
| " | " | " "-------- " Live Oak St. to Florence Pl. | ℄ Ties | 38,56,[illegible] |
| 2/47 | " | " " " " " " " " | Topog. | 219-2[illegible] |
| " | " | " " " " " " " " | X-Sects. | [illegible] |
| 11/46 | " | Gallant St.------ " Garfield Ave. " Ramish Ave. | ℄ Ties | 26,22,[illegible] |
| " | " | " " " " " " " | Topog. | 131-1[illegible] |
| " | " | " " " " " " " | X-Sects. | 135-1[illegible] |
| " | " | Ramish Ave.----- " Clara St. " Scout Ave. | ℄ Ties | 26,27,[illegible] |
| " | " | " " " " " " Gallant St. | Topog. | 179-1[illegible] |
| " | " | " " " " " " " | X-Sects. | 181-1[illegible] |

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd of
Surveyed by
Notes Date
Indexed

F.B. PG.

INDEX TO P.B. 120

| DATE | J.M. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| 11/46 | 1163 | Clara St.------from Ina Ave. to Scout Ave. | ℄ Ties | 28-34 |
| 3/47 | " | " " " " " " " | Topog. | 107-114 |
| " | " | " " " " " " " | X-Sects. | 115-130 |
| 11/46 | " | Perry Rd. ---- " Clara St. " Florence Pl. | ℄ Ties | 38,44-46 |
| 3/47 | " | " " " " " 1st Alley S.of Florence Ave. | Topog. | 205-206 |
| " | " | " " " " " " " " " " | X-Sects. | 207-212 |
| " | " | " " " 1st Alley N.of Florence Ave. to Florence Pl. | Topog. | 213-214 |
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| " | " | " " " " " 1st Alley S.of Florence Ave. | Topog. | 195-198 |
| " | " | " " " " " " " " " | X-Sects. | 199-204 |
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| 4/47 | " | " " " " " " Otto St. | Topog. | 185-188 |
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| 11/46 | " | Toler Ave.---- " Florence Ave. to S.Line Tr. 11675 | ℄ Ties | 36, 37 |
| 4/47 | " | " " " " " " " " | Topog. | 85-86 |
| " | " | " " " " " " " " | X-Sects. | 87-90 |
| 11/46 | " | Granger Ave.--, " " " " Florence Pl. | ℄ Ties | 42,43 |
| 4/47 | " | " " " 1st Alley N.of Florence Ave. to Florence Pl. | Topog. | 231-232 |
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| 11/46 | " | Live Oak St.---- " Florence Ave. to Scout Ave. | ℄ Ties | 38,48,51,53,55,67 |
| " | " | Fry St.---------- " Perry Rd. " " " | " | 45,52,54,55,57 |
| " | " | Florence Ave.--- " Florence Pl. to E.Line Tr. 12388 | " | 35,37,40,42,44,48,50,59 |
| 3/47 | " | " " " " " " Perry Rd. | Topog. | 69-72 |
| " | " | " " " " " " " " | X-Sects. | 73-84 |
| " | " | " " " Emil Ave " " " | Topog. | 261-264 |
| " | " | " " " " " " " " | X-Sects. | 265-270 |

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. ____ PG. ____

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

# INDEX TO F.B. 1219

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|---|---|---|---|---|
| 4/47 | 1169 | Florence Ave.—— from Enil Ave. to Rio Hondo River | Topog. | 271-27[illegible] |
| " | " | " " " " " " " " " | X-Sects. | 273-27[illegible] |
| " | " | Florence Pl.—— " Florence Ave. to Scout Ave. | ℄ Ties | 35, 41, [illegible] 46, 52, 56, [illegible] |
| " | " | Otto St.—— " Enil Ave. to E.Line Tr. 12888 | " | 51, [illegible] |
| " | " | Sudan Ave.—— " Live Oak St. to Florence Pl. | " | 35, [illegible] |
| " | " | Toler Ave.—— " Florence Pl. to Gage Ave. | " | 35, 61-[illegible] |
| " | " | Alley—— " " " " Garfield Ave | " | 60 |
| " | " | Alley N.of Florence Ave.—from Garfield Ave. to Live Oak St. | " | 40, 42, [illegible] 53 |
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| " | " | Alley E.of Toler Ave.—— " S.Line Tr.11675 to Alley S.of Florence Ave | ℄ Ties | 38 |
| " | " | " " " " " " " " " " " " " | " Topog. | 243-[illegible] |
| " | " | " " " " " " " " " " " " " | " X-Sects. | 245-[illegible] |
| " | " | Alley S.of Florence Ave.— " Perry Rd. to E.Line Tr. 11319 | ℄ Ties | 44, 48, [illegible] |
| " | " | " " " " " " " " " " " " | Topog. | 247-[illegible] |
| " | " | " " " " " " " " " " " " | X-Sects. | 249-[illegible] |
| " | " | Alley E.of Garfield Ave.— " Gallant St. to Clara St. | ℄ Ties | 22, 30 |
| " | " | " " " " " " " " " " " " | Topog. | 173-[illegible] |
| " | " | " " " " " " " " " " " " | X-Sects. | 175-[illegible] |
| " | " | Alley N.W.of Scout Ave.— " Gotham St. to Clara St. | ℄ Ties | 25, [illegible] |
| " | " | " " " " " " " " " " " " | Topog. | 153-[illegible] |
| " | " | " " " " " " " " " " " " | X-Sects. | 155-[illegible] |

Notes: Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. _____ St'd _____ of
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B. _____ PG. _____

# INDEX TO F.B. 1219

F.B. ____ PG. ____

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| 4/47 | 1163 | Alley N.of Clark St.----from E.Line Tr.12356 to E.Line Tr.12356 | ℄ Ties | 249 |
| " | " | " " " " " " " " " " " Emil Ave. | Topog. | 253-254 |
| " | " | " " " " " " " " " " " " " " | X-Sects. | 255-256 |
| " | " | " " " " " " Emil Ave. to E.Line Tr.12356 | Topog. | 257-258 |
| " | " | " " " " " " " " " " " " " | X-Sects. | 259-260 |
| | | CONTINUED IN F.B.1269 | | |
| 9-47 | " | FLORENCE AVE-- E. Line Tr.12868 East 669' Then N. 613' | ℄ | 280 |
| | | " | X-sect | 281-284 |
| " | " | LIVE OAK ST & WEST SIDE SCOUT AVE | ℄ | 286 |
| | | | X-sect | 288 |
| " | " | FLORENCE AVE ** Location of Lot Stakes | | 290 |
| " | " | " Location of Conc.Slab.at.Sta 7+ | Topog | 290-292 |

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RETURN TO
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700 HALL OF RECORDS

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NOTES RED. _____ JOB NO. 1163 SURVEY OF Perry Rd. Sewer Dist. F. B. 1919 PG. 5

DATE _____ SURVEY BY Benson

NOTES CHKD. _____ NOTES BY " DATE 11-6-46.

DATE _____ INDEXED A. C. Johnson DATE JUL 15 '48

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| SEWER LAYOUT FOR PERRY RD. SEWER DIST. [illegible] | | Nov. 6, 1946 C.A. Benson M.A. Van Deren A. Carrasco D.H. Beers A.L. York. | | | | |

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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JOB NO. 4453 SURVEY OF Florence Ave Sdist
SURVEY BY Bell 30 W.
NOTES BY C. Jabbrook DATE 1-6-42
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1212 PG. 66

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| H.F.10. | 123.158 | | | | 123.158 | Fd. R.R.S.D. E. 123.158 F.S. 4.5 - 163. Tolen Ave Cal. Sou. Pac. Co. E.L. & Pwr. Co. pole #45 sp. in cr. S.S. of Gone Lum. Co. pole #4557 to H.F. 10 E. 123.158 S. 3 Inst. - 162 |
| + | 3.521 | | 3.509 | 3.510 | | |
| ∓ | 126.749 | + 0.541 | 3.250 | 3.047 | +0.049 | |
| — | 3.520 | | 3.300 | 3.500 | 123.200 | |
| H.F.9. | 123.199 | | | | ~~123.207~~ | Florence Ave. S.S. between Tolen Ave & Av. Cal. Sou. Pac. Co. E.L. & Pwr. Co. pole #4557 E 225 ± |
| + | 3.720 | | 3.852 | | | |
| ∓ | 126.919 | - 0.997 | - 3.997 | | -0.997 | |
| — | 4.717 | | 4.849 | | | |
| T.P. | 122.202 | | | | 122.203 | |
| + | 4.523 | | 4.627 | | | |
| ∓ | 126.725 | + 1.020 | + 1.020 | | +1.020 | 123.219. |
| — | 3.503 | | 3.607 | | ~~123.221~~ | F.S. 4.5 - 163 |
| H.F.8. | 123.222 | | | | ~~123.223~~ | Florence Ave. 40' W. S.E. Cor. Sec. 6 T.2S. R.12W. S.B.B.&M. 2.0' E. & 1.0' N. of pole #4557. 2.0' perch to Line. |
| + | 3.258 | | 3.342 | | | |
| ∓ | 126.453 | - 2.490 | - 2.481 | | -2.490 | |
| — | 5.748 | | 5.831 | | | |
| T.P. | 120.705 | | | | 120.733 | |
| + | +.250 | | 4.316 | | | |
| ∓ | 124.982 | + 0.450 | + .491 | | +0.490 | |
| — | 5.731 | | 3.813 | | 121.221 | |
| set H.F.42 | 121.221 | | | | ~~121.223~~ | Set Bm. H.F. 42. Florence Ave. & Florence Ave. S.E. Cor. 0.5' S. & 2.5' N. of Gate Bt. Sp. in str. Gone W. R.R. from ± 2' Stove Bldg. #6552 |
| + | 4.124 | | 4.230 | | | |
| ∓ | 125.345 | - 0.115 | - 0.111 | | -0.118 | |
| — | 4.242 | | 4.348 | | | |
| set H.F.43 | 121.103 | | | | 121.105 | Set. Sp. H.F. 43 Florence Ave. & Granger Ave. 30.0' S. Bt. Sp. in Alem. Cone. Porch to He. #5310. |
| + | 4.505 | | 4.357 | | | |
| ∓ | 125.608 | + 1.467 | + 1.467 | | +1.467 | |
| — | 3.038 | | 2.993 | | 122.572 | |
| set H.F.44 | 122.570 | | | | ~~122.572~~ | Set Bm. H.F. 44. Florence Ave & Jaboneria Rd. N.E. Cor. Bt. Sp. in Alem. Cone. Esplan. for G.A.S. Lt. |

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| H.F. 44 | 122.570 | | | | 122.572 | H.F. 44 |
| + | 3.402 | | 3.4[illegible] | | | |
| ⊼ | 125.972 | -1.027 | -1.028 | | -1.028 | |
| − | 4.429 | | 4.491 | | | Set. B.M. H.F. 45 |
| Set H.F. 45 | 121.543 | | | | 121.544 | Florence Ave. & Kraus Ave. [illegible] |
| + | 5.418 | | 5.[illegible] | 5.419 | | [illegible] |
| ⊼ | 126.9[illegible]1 | +0.[illegible]47 | +0.[illegible] | +0.343 | +0.341 | [illegible] 5434 |
| − | 5.071 | | 4.[illegible] | 5.076 | | |
| T.P. | 121.3[illegible] | | | | 121.885 | T.P. |
| + | 4.580 | | 4.743 | | | |
| ⊼ | 126.4[illegible]0 | +0.025 | +0.024 | | +0.024 | |
| − | 4.555 | | 4.719 | | | Set. B.M. H.F. 46 |
| Set H.F. 46 | 121.9[illegible]5 | | | | 121.909 | Florence Ave & Emil Ave [illegible] |
| + | 4.703 | | 4.519 | | | Bt. [illegible] |
| ⊼ | 126.6[illegible]8 | +0.620 | +0.[illegible] | | +0.620 | [illegible] #6600. |
| − | 4.083 | | 4.199 | | | |
| T.P. | 122.5[illegible]5 | | | | 122.529 | |
| + | 4.975 | | 5.142 | | | |
| ⊼ | 127.5[illegible]0 | +2.059 | +2.059 | | +2.059 | |
| − | 2.9[illegible] | | 3.0[illegible] | | | Set B.M. [illegible] |
| Set H.F. 47 | 124.5[illegible]4 | | | | 124.588 | Emil Ave & [illegible] |
| + | 3.7[illegible] | | 3.735 | | | L+T [illegible] Dwy [illegible] 535 |
| ⊼ | 128.3[illegible]7 | +2.600 | +2.599 | | +2.599 | |
| − | 1.1[illegible] | | 1.136 | | | Set. B.M. H.F. 48 |
| Set H.F. 48 | 127.1[illegible]4 | | | | 127.187 | Emil [illegible] & 150± [illegible] |
| + | 2.001 | | 2.070 | | | "+" in top bolt [illegible] |
| ⊼ | 129.1[illegible]5 | -2.427 | -2.429 | | -2.428 | |
| − | 4.428 | | 4.499 | | | |
| T.P. | 124.7[illegible]7 | | | | 124.759 | T.P. |

R OK

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1163 SURVEY OF Perry Rd. S. Dist.
SURVEY BY [illegible] DATE 11-7-46
NOTES BY [illegible] DATE
INDEXED A. C. Johnson DATE

F. B 1219 PG. 7

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 124.7[illegible] | | | | 124.759 | T.P. [illegible] |
| + | 4.525 | | [illegible] | | | |
| ⊼ | 129.2[illegible] | +1.[illegible] | -1.48[illegible] | | +1.484 | ✓ |
| − | 3.04[illegible] | | | | | [illegible] |
| F.C. H.F. 41 | 126.2[illegible] | | | | 126.243 | [illegible] |
| + | 3.349 | | [illegible] | [illegible] | | [illegible] |
| − | [illegible] 600 | -1.761 | [illegible] | [illegible] | -1.763 | [illegible] |
| − | 5.110 | | [illegible] | [illegible] | | |
| T.P. | [illegible] | | | | 124.480 | T.P. |
| + | 4.15[illegible] | | [illegible] | | | |
| ⊼ | 12[illegible] | [illegible] | -0.7[illegible] | | -0.788 | |
| − | 4.[illegible] | | [illegible] | | | |
| T.P. | [illegible] 703 | | | | 123.692 | |
| + | [illegible] | | [illegible] | | | |
| ⊼ | 128.4[illegible] | [illegible] | [illegible] | | +0.458 | |
| − | [illegible] | | [illegible] | | 124.147 | ✓ [illegible] 124.147 [illegible] |
| F.C. H.F. 6 | 124.1[illegible] | | | | ~~124.150~~ | [illegible] |
| | | Circuit #2 | | | | |
| | ✓ | | | | 122.568 | H.F. 44 [illegible] 6 |
| H.F. 44 | 122.570 | | | | ~~122.568~~ | |
| + | 4.[illegible] | | 4.261 | | | |
| ⊼ | 126.6[illegible] | -0.[illegible] | [illegible] | | -0.222 | |
| − | 4.347 | | 4.4[illegible] | | | |
| T.P. | 122.34[illegible] | | | | 122.346 | |
| + | [illegible] | | 4.294 | | | |
| ⊼ | 126.[illegible] | +0.214 | +0.214 | | +0.214 | |
| − | [illegible] | | 4.080 | | 122.559 | [illegible] |
| H.F. 49 | 122.562 | | | | ~~122.560~~ | Perry Rd. & Fry St. West side Bt. Spk. [illegible] Conc. Walk to Baptist Church |

F. B. 1219 PG. 8

JOB NO. 1163 SURVEY OF Perry Rd. S. Dist.

SURVEY BY Benson DATE 11-7-46

NOTES BY " DATE

INDEXED A. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| H.F. 49 | 122.562 | | | | ~~122.560~~ | H.F. 49 [illegible] |
| + | 5.094 | | 5.246 | | 122.559 | |
| ⊼ | 127.656 | +0.987 | +0.986 | | +0.986 | |
| − | 4.107 | | 4.265 | | | |
| T.P. | 123.549 | | | | 123.546 | T.P. |
| + | [illegible] | | 5.243 | | | |
| ⊼ | 128.765 | +0.605 | +0.601 | | +0.603 | |
| − | 4.611 | | 4.642 | | 124.147 | Fe. H.F. 6 El. 124.147 F.B. 1145-16 |
| Fe. H.F. 6 | 124.154 | | | | ~~124.149~~ | Pa. Rd. & Florence Pl. [illegible] |
| | | Circuit # 3 | | | | |
| H.F. 47 | 124.594 | | | | 124.577 | Fe. H.F. 47 [illegible] |
| + | 3.023 | | [illegible] | | | |
| ⊼ | 127.616 | −1.321 | −1.321 | | −1.321 | |
| − | 4.343 | | 4.442 | | | |
| T.P. | 123.273 | | | | 123.256 | T.P. |
| + | 4.596 | | 4.678 | | | |
| ⊼ | 127.869 | −0.026 | −0.026 | | −0.026 | |
| − | [illegible] | | 4.704 | | 123.229 | Set B.M. H.F. 50 |
| Set H.F. 50 | 123.247 | | | | ~~123.230~~ | [illegible] |
| + | 4.609 | | 4.631 | | | |
| ⊼ | 127.856 | +0.395 | +0.395 | | +0.395 | |
| − | 4.214 | | 4.233 | | | |
| T.P. | 123.642 | | | | 123.625 | T.P. |
| + | 5.123 | | 5.208 | | | |
| ⊼ | 123.765 | +0.713 | 0.711 | | +0.712 | |
| − | 4.410 | | 4.497 | | | |
| T.P. | 124.355 | | | | 124.337 | T.P. |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]
DATE _____ INDEXED A. C. Johnson DATE [illegible]

F. B. [illegible] PG. 9

FORM 353 1M 8-38

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NOTES RED. DATE

NOTES CHKD. DATE

JOB NO. SURVEY OF

SURVEY BY

NOTES BY DATE

INDEXED A. C. Johnson DATE

F.B. 129 PG. 10

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 124.3[illegible] | | | | 124.337 | T.P. [illegible] |
| + | [illegible] | | [illegible] | | | |
| − | 1.[illegible]491 | +2.613 | +2.609 | | 2.011 | |
| | 3.033 | | 3.141 | | 126.346 | (Set 3" M.M.H.E. 51 |
| Set H.E. 51 | 126.3[illegible] | | | | ~~126.348~~ | Line Set [illegible] |
| + | 4.163 | | 4.263 | | | CBT. Spk. in N.W. Cor. [illegible] |
| ⊼ | 130.51[illegible] | +[illegible]93 | [illegible] | | 10.199 | |
| − | 3.969 | | 4.062 | 4.231 | | |
| T.P. | 126.54[illegible] | | | | 126.547 | T.P. |
| + | [illegible] | | [illegible] | | | |
| ⊼ | 131.[illegible]703 | | [illegible] | | 12.471 | |
| − | [illegible] | | [illegible] | | 129.01[illegible] | Set B.M. H.E. 52. |
| Set H.E. 52 | [illegible] | | [illegible] | | ~~129.018~~ | Line Set [illegible] |
| + | 3.508 | | 3.532 | | | Cent. Mon. in N. Curb [illegible] |
| ⊼ | [illegible] | [illegible] | 1.074 | | 1.075 | |
| − | [illegible] | | 1.772 | | | |
| T.P. | [illegible] | | [illegible] | | 127.943 | T.P. |
| + | [illegible] | | [illegible] | | | |
| ⊼ | 132.6[illegible] | +[illegible] | [illegible] | | 11.005 | |
| − | [illegible] | | 3.752 | | 128.943 | Set Bo. H.E. 53 |
| Set H.E. 53 | 125.9[illegible] | | | | ~~128.948~~ | Scout [illegible] |
| + | 3.953 | | 3.802 | | | Set Spk. [illegible] |
| ⊼ | 132.9[illegible] | −[illegible] | [illegible] | | 10.170 | |
| − | [illegible] | | 3.993 | | | |
| T.P. | [illegible] | | [illegible] | | 128.778 | T.P. |
| + | [illegible] | | [illegible] | | | |
| ⊼ | 133.[illegible] | +[illegible] | +[illegible] | | 10.791 | |
| − | [illegible] | | 3.[illegible] | | 129.563 | Set B.M. H.E. 54 |
| Set H.E. 54 | 129.[illegible] | | | | ~~129.569~~ | Scout [illegible] Pl. S.E. Cor. St. Spk. in W. end [illegible] |

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. JOB NO. 1163 SURVEY OF Florence Ave.
DATE SURVEY BY A. [illegible]
NOTES CHKD. NOTES BY DATE 11-7-42
DATE INDEXED DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| H.F.54 | 129.5[illegible] | | | | ~~129.569~~ | B.M. H.F. 54. Ref. [illegible] |
| + | 4 [illegible] | | 4 527 | | 129.563 | |
| ⊼ | 133 9[illegible] | - 1.295 | - 1.295 | | -1.295 | |
| − | 5 [illegible] | | 5 823 | | | |
| T.P. | 128 [illegible] | | | | 128.274 | T.P. |
| + | [illegible] | | 4 736 | | | |
| ⊼ | 134 [illegible] | - 0.613 | - 0.614 | | -0.613 | |
| − | [illegible] | | 5 402 | | 127.594 | Set B.M. H.F. 55 |
| Set H.F.55 | [illegible] | | | | ~~129.661~~ | Florence Pl. 6 [illegible] W. of Scout [illegible] |
| + | 3 [illegible] | | 3 [illegible] | | | [illegible] |
| ⊼ | 131 [illegible] | - 1.645 | - 1.649 | | -1.649 | |
| − | 5 [illegible] | | 5 [illegible] | | | |
| T.P. | 126 [illegible] | | | | 126.012 | T.P. |
| + | [illegible] | | 4 342 | | | |
| ⊼ | 130 [illegible] | - 0.955 | - 0.958 | | -0.958 | |
| − | 5 [illegible] | | 5 300 | | | |
| T.P. | 125 [illegible] | | | | 125.054 | T.P. |
| + | 4 362 | | 4 939 | | | |
| ⊼ | 129 [illegible] | + 1.181 | + 1.181 | | +1.181 | |
| − | 3 [illegible] | | 3 755 | | 126.227 | B.M. H.F. 41 El. 126.227 F.B. [illegible] |
| Fd. H.F.41 | 126 [illegible] | | | | ~~126.235~~ | Emi Ave. & Florence Pl. S.E. Cor. cut. opt. in P.P. #4284 E in front of #6700 Florence Pl. |
| | | Circuit # 4 | | | | |
| H.F.46 | 121.9[illegible] | | | | 121.901 | B.M. H.F. 46 [illegible] |
| + | 4 580 | | 4 409 | | | |
| ⊼ | 126 [illegible] | - 0.483 | - 0.485 | | -0.484 | |
| − | 5 063 | | 4 894 | | | |
| T.P. | 121 [illegible] | | | | 121.417 | |

F.B. 1219 PG. 11

FORM 353 1M 12-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 12-3 SURVEY OF Pacific Palisades Sub. No. 2
SURVEY BY Benson
NOTES BY [illegible] DATE [illegible]
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 12-19 Pg. 12

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 121.413 | | | | 121.417 | T.P. per [illegible] |
| + | 7.020 | | 7.010 | | | |
| ⌅ | 126.433 | -1.100 | 5.329 | | -0.828 | |
| − | 5.794 | | 5.839 | | | |
| T.P. | 120.639 | | | | 120.589 | T.P. |
| + | 4.692 | | [illegible] | | | |
| ⌅ | 125.281 | -2.241 | 5.045 | | -0.046 | |
| − | 4.742 | | 4.588 | | 120.546 | Set B.M. H.F. 56, |
| Set H.F. 56 | 120.539 | | | | 120.543 | Emily Ave. & Clare St. S.E. Cor. |
| + | 5.321 | | 5.332 | | | 8" Spk. in N. end Conc. Hd. |
| ⌅ | 125.860 | +1.022 | +1.024 | | +1.025 | |
| − | 4.293 | | 4.193 | | | |
| T.P. | 121.567 | | | | 121.568 | T.P. |
| + | 4.582 | | 4.251 | | | |
| ⌅ | 126.149 | +0.351 | 4.351 | | +0.381 | |
| − | 4.140 | | 3.900 | | 121.949 | Set B.M. H.F. 57, |
| Set H.F. 57 | 121.949 | | | | 121.949 | Elev. of B. Curb at Ave. 1 Point |
| + | 4.489 | | 4.348 | 4.161 | | [illegible] |
| ⌅ | 126.438 | -1.024 | 4.030 | 4.031 | -1.028 | [illegible] |
| − | 5.513 | | 5.378 | 5.192 | | |
| T.P. | 120.925 | | | | 120.921 | T.P. |
| + | 5.204 | | 5.082 | 5.229 | | |
| ⌅ | 126.125 | +1.774 | 1.781 | 1.779 | +1.778 | |
| − | 3.430 | | 3.301 | 3.450 | 122.706 | |
| Set H.F. 58 | 122.695 | | | | 122.699 | Set B.M. H.F. 58 |
| + | 2.955 | | 2.816 | | | Scout ST E side 350' S.W. of Clara St |
| ⌅ | 125.650 | -2.150 | 2.149 | | -2.149 | Set Cut Spk in P.P. # 459834 E |
| − | 5.105 | | 4.965 | | | |
| T.P. | 120.545 | | | | 120.550 | T.P. |

FORM 353 1M 12-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 120.5~~5~~6 5 | | | | 120.550 | T.P. Per pg 12 |
| + | 4.636 | | 4.491 | | | |
| ⊼ | 125.~~191~~ 207 | -1.236 | 1.238 | | -1.237 | |
| — | 5.872 | | 5.729 | | | |
| T.P. | 119.3~~1~~2 9 | | | | 119.313 | T.P. |
| + | 5.101 | | 5.004 | | | |
| ⊼ | 124.4~~1~~3 0 | +0.482 | 0.483 | | +0.483 | |
| — | 4.619 | | 4.521 | | 119.806 | Set B.M. HF59 |
| Set H.F59 | 119.8~~0~~1 | | | | ~~119.796~~ | Ramish Ave & Gallant ST S.W. Cor |
| + | 4.640 | | 4.551 | | | Set B.T. Spk in E Side Conc Porch [illegible] |
| ⊼ | 124.4~~1~~5 1 | -0.478 | 0.478 | | -0.478 | |
| — | 5.118 | | 5.029 | | | |
| T.P. | 119.3~~1~~3 3 | | | | 119.318 | T.P. |
| + | 5.031 | | [illegible] | | | |
| ⊼ | 124.3~~1~~6 4 | 0.000 | 0.000 | | 0.000 | |
| — | 5.031 | | 4.931 | | 119.329 | Set B.M. HF60 |
| Set HF60 | 119.3~~1~~3 3 | | | | ~~119.318~~ | Clara ST S. Side 100' W of Ramish [illegible] |
| + | 5.610 | | 5.565 | | | Set B.T. Spk in W side Conc Dr [illegible] |
| ⊼ | 124.9~~1~~4 3 | +0.525 | 0.525 | | +0.527 | |
| — | 5.082 | | 5.040 | | 119.857 | Set B.M. HF61 |
| Set H.F61 | 119.8~~1~~6 1 | | | | ~~119.845~~ | Clara ST & Kress Ave N.W. Cor |
| + | 3.710 | | 3.640 | 3.581 | | Set B.T. Spk in S.E. Cor of Conc [illegible] |
| ⊼ | 123.5~~6~~7 1 | -1.754 | 1.761 | 1.759 | -1.758 | [illegible] #C435 |
| — | [illegible] | | 5.401 | 5.340 | | |
| T.P. | 118.~~[illegible]~~ 107 | | | | 118.087 | T.P. |
| + | 4.905 | | 4.781 | | | |
| ⊼ | 123.0~~0~~2 1 | -0.180 | 0.184 | | -0.182 | |
| — | 5.085 | | 4.965 | | 117.919 | Set B.M. HF62 |
| Set H.F62 | 117.9~~1~~2 7 | | | | ~~117.905~~ | Clara ST S. Side Aprox & Perry [illegible] |
| | | | | | | Set B.T. Spk E Side Conc Dr [illegible] |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF Perry Rd Sewer Dist
DATE _____ SURVEY BY Van Derck
NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]
DATE _____ INDEXED _____ DATE _____

F.B. [illegible] PG. [illegible]

FORM 353 IM 12-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

JOB NO. 1163 SURVEY OF Perry Rd Sewer Dist NOTES RED. DATE
SURVEY BY Van Dorn NOTES CHKD. DATE 1-8-46
NOTES BY C. Johnson DATE
INDEXED DATE
F.B. 1219 PG. 14

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| H.F62 | 117.977 | | | | ~~117.905~~ | H.F62 Pr Co 13 |
| + | 5.730 | | 5.670 | | 117.919 | |
| ⏊ | 123.647 | + .84 | 1.88 | | +1.186 | |
| — | 4.346 | | 4.482 | | | |
| T.P | 119.181 | | | | 119.091 | |
| + | 4.560 | | 4.720 | 4.502 | | T.P. |
| ⏊ | 123.641 | + .84 | 0.549 | 3.581 | +0.551 | |
| — | 4.018 | | 4.771 | 4.032 | 119.658 | Set B.M. H.F.63 |
| H.F63 | 119.623 | | | | ~~119.642~~ | Perry Rd 10' S of S 30th St North Elevator |
| + | 4.579 | | 4.442 | | | Set Tail Spike in W.P.P. #4203 C.A.E. |
| ⏊ | 124.202 | + 0.360 | 0.361 | | +0.360 | Elev. Adj. #5 |
| — | 4.219 | | 4.081 | | | |
| T.P. | 120.043 | | | | 120.002 | |
| + | 5.250 | | 5.150 | | | |
| ⏊ | 125.293 | + 0.812 | 0.812 | | +0.812 | |
| — | 4.438 | | 4.338 | | | |
| T.P. | 120.855 | | | | 120.814 | T.P. |
| + | 5.079 | | 4.989 | | | |
| ⏊ | 125.~~894~~ 864 | + 1.735 | 1.736 | | +1.735 | |
| — | 3.344 | | 3.253 | | ~~122.568~~ 122.549 | Set B.M. H.F.44 (Aluminum Pin) |
| H.F.44 | 122.~~550~~ 520 | | | | | Surface Area Perry Rd N.E. Cor 3T. Spk in East Fild Conc Island for Gas Pump |
| | Elev. Adj. #5 | | | | | |
| H.F.59 | 119.881 | | | | 119.806 | Set B.M. H.F.59 (Aluminum Pin) |
| + | 4.150 | | 4.050 | | | Ramish Ave & Golden St S.W. Cor |
| ⏊ | 123.981 | - 0.878 | 0.877 | | -0.878 | 3T. Spk in East Side Conc Pavement |
| — | 5.028 | | 4.931 | | | |
| T.P. | 118.953 | | | | 118.928 | T.P. |

FORM 353 1M 12-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 118.923 | | | | 118.928 | T.P. Per Pg 14 |
| + | 4.541 | | 4.384 | | | |
| ⊼ | 123.464 | -0.739 | 0.739 | | -0.739 | |
| — | 5.280 | | 5.123 | | | |
| T.P | 118.184 | | | | 118.189 | T.P. |
| + | 5.403 | | 5.308 | | | |
| ⊼ | 123.587 | +0.521 | 0.519 | | +0.520 | |
| — | 4.882 | | 4.789 | | 118.708 | Set B.M. H.F64 |
| Set H.F64 | 118.705 | | | | ~~118.709~~ | First Alley N of Scout Ave 170' E of [illegible] |
| + | 4.131 | | 4.008 | 3.845 | | Set B.T. Spk in Conc apron To Garage Ho# 367 |
| ⊼ | 122.836 | -1.169 | 1.162 | 1.164 | -1.165 | |
| — | 5.300 | | 5.170 | 5.009 | | |
| T.P. | 117.536 | | | | 117.544 | T.P. |
| + | 4.599 | | 4.498 | | | |
| ⊼ | 122.135 | -0.850 | 0.852 | | -0.851 | |
| — | 5.449 | | 5.350 | | | |
| T.P. | 116.686 | | | | 116.693 | T.P. |
| + | 4.910 | | 4.815 | | | |
| ⊼ | 121.596 | +0.381 | 0.379 | | +0.380 | |
| — | 4.529 | | 4.436 | | 117.071 | Set B.M. H.F65 |
| Set H.F65 | 117.067 | | | | ~~117.073~~ | Gilliland Ave + Gotham ST W Side |
| + | 4.151 | | 4.004 | | | Set B.T. Spk in Center of Conc Drive Ho# 78[illegible] |
| ⊼ | 121.218 | +0.051 | 0.053 | | +0.052 | |
| — | 4.100 | | 3.951 | | 117.122 | Set B.M. H.F66 |
| Set H.F66 | 117.118 | | | | ~~117.125~~ | Gallant ST S. Side 75' E & Gilliland Ave |
| + | 4.138 | | 4.059 | | | Set B.T. Spk Center of Conc Dr. To Ho# 6318 |
| ⊼ | 121.256 | -0.282 | 0.281 | | -0.282 | |
| — | 4.420 | | 4.340 | | | |
| T.P | 116.836 | | | | 116.843 | T.P. |

NOTES RED. ____ JOB NO. 69 ____ SURVEY OF [illegible] Survey Dist
DATE ____ SURVEY BY [illegible]
NOTES CHKD. ____ NOTES BY [illegible] DATE [illegible]
DATE ____ INDEXED ____ DATE ____

F. B. 1219 PG. [illegible]

FORM 353 1M 12-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

JOB NO. 1463 SURVEY OF Rose Parcel Map NOTES RED. DATE
SURVEY BY Ken Lucas NOTES CHKD. DATE 11-8-41
NOTES BY Ken DATE
INDEXED A. C. Johnson DATE
F.B. 1119 Pg.

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 116.8[illegible] | | | | 116.843 | T.P. on [illegible] |
| + | 4.47[illegible] | | [illegible]39 | | | |
| ⊼ | [illegible] | [illegible] | [illegible]38[illegible] | | 10.390 | |
| — | 4.[illegible] | | | | 117.219 | [illegible] |
| H.F 67 | 117.[illegible] | | | | ~~117.233~~ | [illegible] |
| + | 5.[illegible] | | [illegible] | | | [illegible] Dr. No # 7708 |
| ⊼ | 122.[illegible] | [illegible] | [illegible] | | 10.690 | |
| — | 4.563 | | | | 117.919 | |
| H.F 62 | [illegible] | | | | ~~117.923~~ | B.M. H.F 62 [illegible] |
| | | | | | | [illegible] |
| | [illegible] | | | | | |
| H.F 67 | 119.8[illegible] | | | | 119.00[illegible] | [illegible] |
| + | 4.[illegible] | | 4.253 | | | |
| ⊼ | 124.[illegible] | -0.964 | -0.933 | | -0.964 | |
| — | 5.340 | | 5.219 | | | |
| T.P. | 118.8[illegible] | | | | 118.842 | T.P. |
| + | 4.733 | | 4.580 | | | |
| ⊼ | 123.6[illegible] | -0.582 | -0.833 | | -0.882 | |
| — | 5.665 | | 5.463 | | | |
| T.P. | 117.9[illegible] | | | | 117.960 | T.P. |
| + | 4.939 | | 4.731 | | | |
| ⊼ | 122.[illegible] | +0.398 | +0.995 | | +0.997 | |
| — | 3.941 | | 3.736 | | 118.952 | [illegible] |
| H.F 68 | 118.9[illegible] | | | | ~~118.957~~ | [illegible] |

FORM 353 1M 12-41

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Do not extend notes this side of this line

NOTES RED. _____ DATE _____

NOTES CHKD. _____ DATE _____

INDEXED _____ DATE _____

JOB NO. _____ SURVEY OF _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____

F.B. _____ PG. _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| H.F. 68 | 1.5 91 6 | | | | ~~118.427~~ | B.M. H.F. 68 |
| + | 3 [illegible] | | 3.307 | | 118.952 | |
| ⊼ | 122 41 6 | - 1.455 | - 1.455 | | -1.485 | |
| — | 3 95 [illegible] | | 4.552 | | | |
| T.P. | 117 45 3 | | | | 117.472 | T.P. |
| + | 4 [illegible] | | 4.346 | | | |
| ⊼ | 121 81 6 | - 0.341 | - 0.346 | | -0.341 | |
| — | 4 730 | | 4.652 | | 117.122 | |
| Fd. H.F. 68 | 1 7 1 3 | | | | ~~117.131~~ | Fd. B.M. H.F. 68 per pg. 15 [illegible] |
| | | | | | | Set B.M. H.F. 68 [illegible] |
| | | | | | | Set spike in Conc. Conc. Dr. to [illegible] |
| | Circuit ⊼ T. | | | | | |
| Fd. H.F. 42 | 121 221 ✓ | | | | 121.221 | Fd. B.M. H.F. 42 per pg. 3 [illegible] |
| + | 3 [illegible] | | 3.613 | | | |
| ⊼ | 124 979 | - 1.117 | - 1.119 | | -1.118 | |
| — | 4 575 | | 4.729 | | | |
| T.P. | 120 104 | | | | 120.103 | T.P. |
| + | 4 [illegible] | | 4.557 | | | |
| ⊼ | 124 933 | + 0.959 | + 0.992 | | +0.991 | |
| — | 3 [illegible] | | 3.884 | | | |
| Set H.F. 69 | 121 093 | | | | 121.094 | Set B.M. H.F. 69 |
| + | 3 425 | | 3.455 | | | Elev. 5' N. of [illegible] 280 ± So. of [illegible] |
| ⊼ | 124 518 | - 1.179 | - 1.179 | | -1.179 | E. side [illegible] Cut spike in [illegible] |
| — | 4 [illegible] | | 4.634 | | | |
| T.P. | 119 914 | | | | 119.915 | |

FORM 353 1M 12-41

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Do not extend notes this side of this line

JOB NO. 1163 SURVEY OF
SURVEY BY
NOTES BY A. C. Johnson DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1219 PG. 18

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 119.914 | | | | 119.915 | T.P. |
| + | 4.769 | | 4.667 | | | |
| ⌅ | 124.683 | +1.[illegible] | +2.026 | | +2.026 | |
| − | 2.743 | | 2.641 | | 121.541 | set |
| set | | | | | | B.M. H.F. 70 |
| H.F. 70 | 121.940 | | | | 121.541 | Tel. [illegible] |
| + | 3.267 | | 3.370 | | | |
| ⌅ | 125.207 | −1.282 | −1.280 | | −1.281 | |
| − | 4.549 | | 4.650 | | | |
| T.P. | 120.658 | | | | 120.660 | T.P. |
| + | 4.527 | | 4.318 | | | |
| ⌅ | 125.185 | +1.527 | +1.629 | | +1.628 | |
| − | 2.900 | | 2.689 | | | |
| set | | | | | | set B.M. H.F. 71 |
| H.F. 71 | 122.285 | | | | 122.288 | 1st Pole S. of Intersection Alley -200± W. & Tel. |
| + | 3.389 | | 3.453 | | | Pole So. side Cut Spk. So. of R.R. ≠ 553.542 E. |
| ⌅ | 125.674 | −1.148 | −1.147 | | −1.147 | |
| − | 4.537 | | 4.605 | | | |
| T.P. | 121.137 | | | | 121.141 | T.P. |
| + | 5.969 | | 5.061 | 5.808 | | |
| ⌅ | 127.106 | +2.319 | +2.014 | +2.019 | +2.017 | |
| − | 3.950 | | 4.047 | 3.789 | | |
| F.S. H.F. 10 | 123.156 | | | | 123.158 | F.S. H.F. 10 123.153 +3.142 −163 |
| | | | | | | Tel. on Pole (Alley) 100± W. & Fl. house ≠ [illegible] |
| | | | | | | Bt. Spk. in Cb. S. of [illegible] Dwy. to No. ≠ 6757 |
| BMHF-51 | | | | | 126.346 | BMHF-51, Elev = 126.346, FB 1219, pg 10 |
| + | 4.624 | | 4.778 | | | Live Oak St. S. side & Sudan Ave. |
| ⌅ | | +0.376 | +0.379 | | +0.378 | Bt. Spk. in N.W. Cor. conc. walk in front of Shed |
| − | 4.248 | | 4.399 | | 126.726 | BMHF-51A |
| BMHF-51A | | | | | 126.724 | Live Oak St. S. side, 150± E. of Sudan Ave |
| + | 4.482 | | 4.667 | | | Bt. Spk. in S. end of bottom step to |
| ⌅ | | +2.284 | +2.286 | | +2.285 | house #6819 |
| − | 2.198 | | 2.381 | | 129.869 | |
| BMHF52 | | | | | | See pg 10 for description |

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. 1219 PG. 19 |
| Map No. | W. O. 1163 Tape No. 039 St'd 68 °F | |
| Office Work | Surveyed by Benson | |
| Checked | Notes " Date 11-15-46 | |
| Date | Indexed A. C. Johnson JUL 15 '48 | |

CENTER LINE
FOR
PERRY ROAD SEWER DISTRICT.

J.N. 8351
([illegible] 1163)

Nov. 15, 1946
C. A. Benson
[illegible]
A. [illegible]
D. H. Beers

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

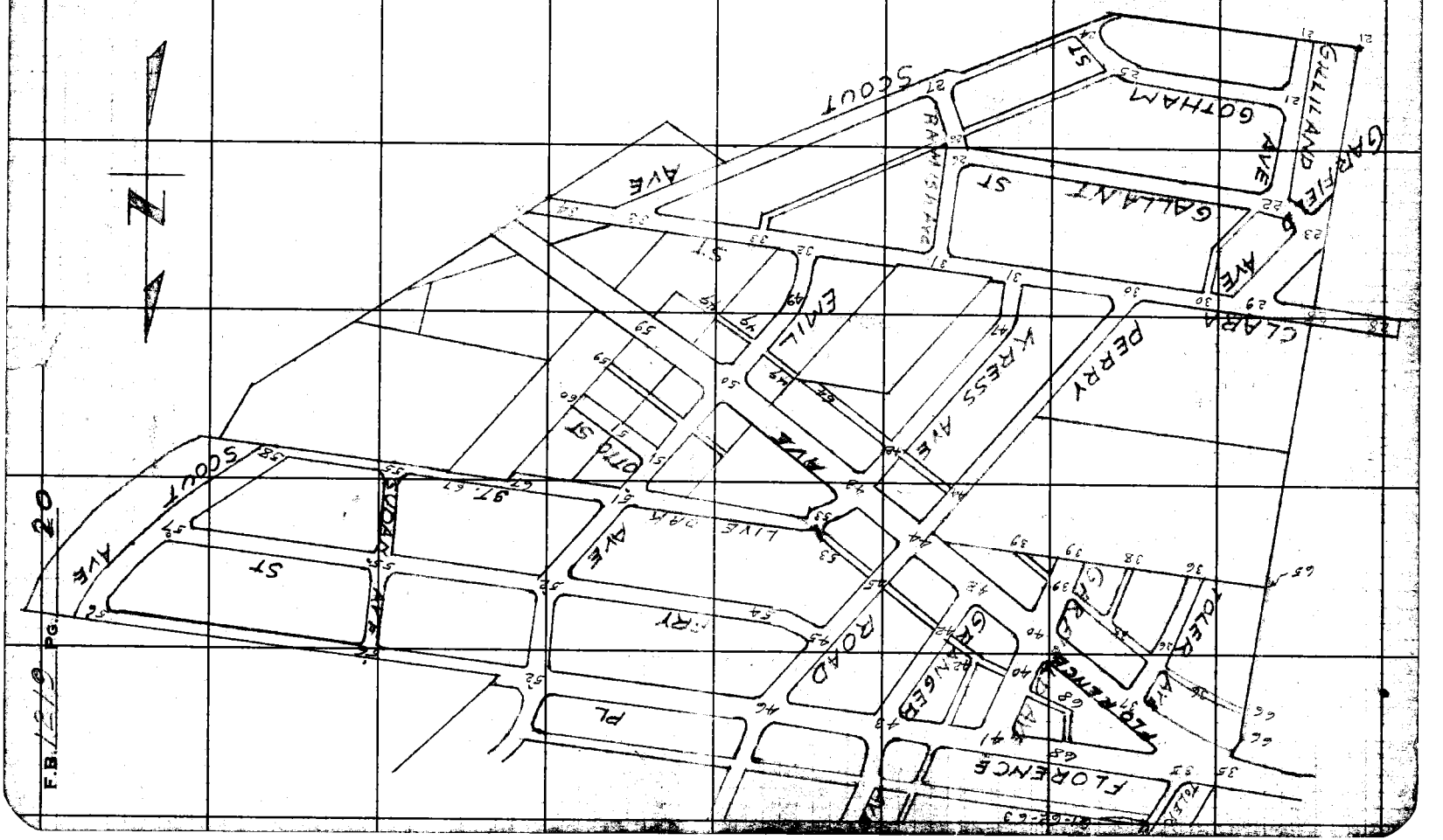
Do not extend notes this side of this line.

FORM 247 BM 11-41

RETURN TO
**LOS ANGELES C[illegible]TY SURVEYOR**
700 HALL OF [illegible]ECORDS

Note: Any Additions or Changes on This Sheet Must be Made [illegible] Circled in Red Ink With Date and [illegible]ne of Person Making Change.

**Do not extend notes this side of this line.**



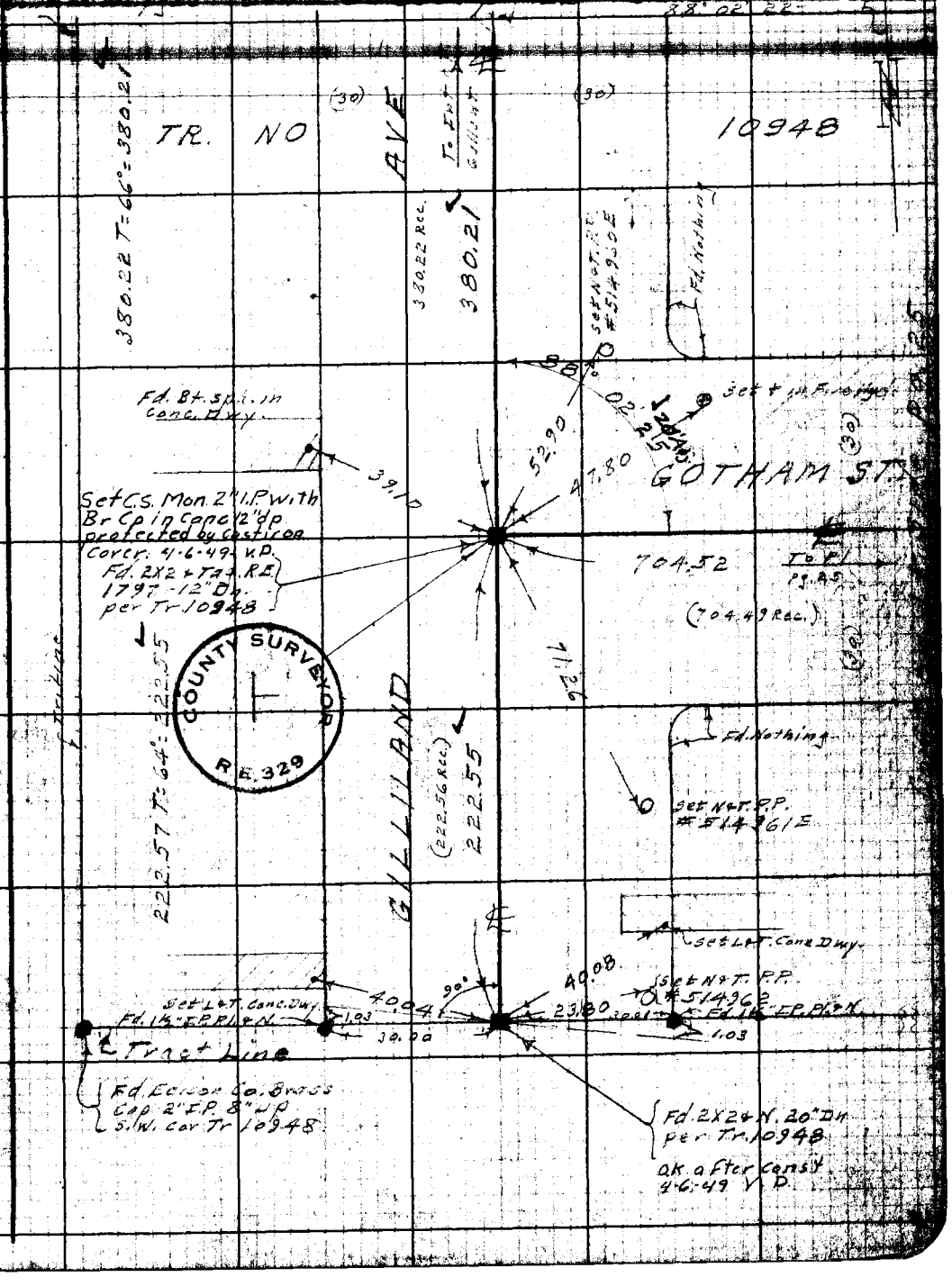

F.B. 1219 PG. 20

| | |
|---|---|
| Notes Ck'd by RRMcPh | Survey of [illegible] |
| Map No. | W. O. 1163 Tape No. 039 Std. 65 |
| Office Work | Surveyed by Benson |
| Checked | Notes " Date 11-15-56 |
| Date | Indexed A. C. Johnson |

F.B. 1219 Pg. 21

704.53 T 66° = 704.52

① 88°02' 20"
④ 352°09' 30"

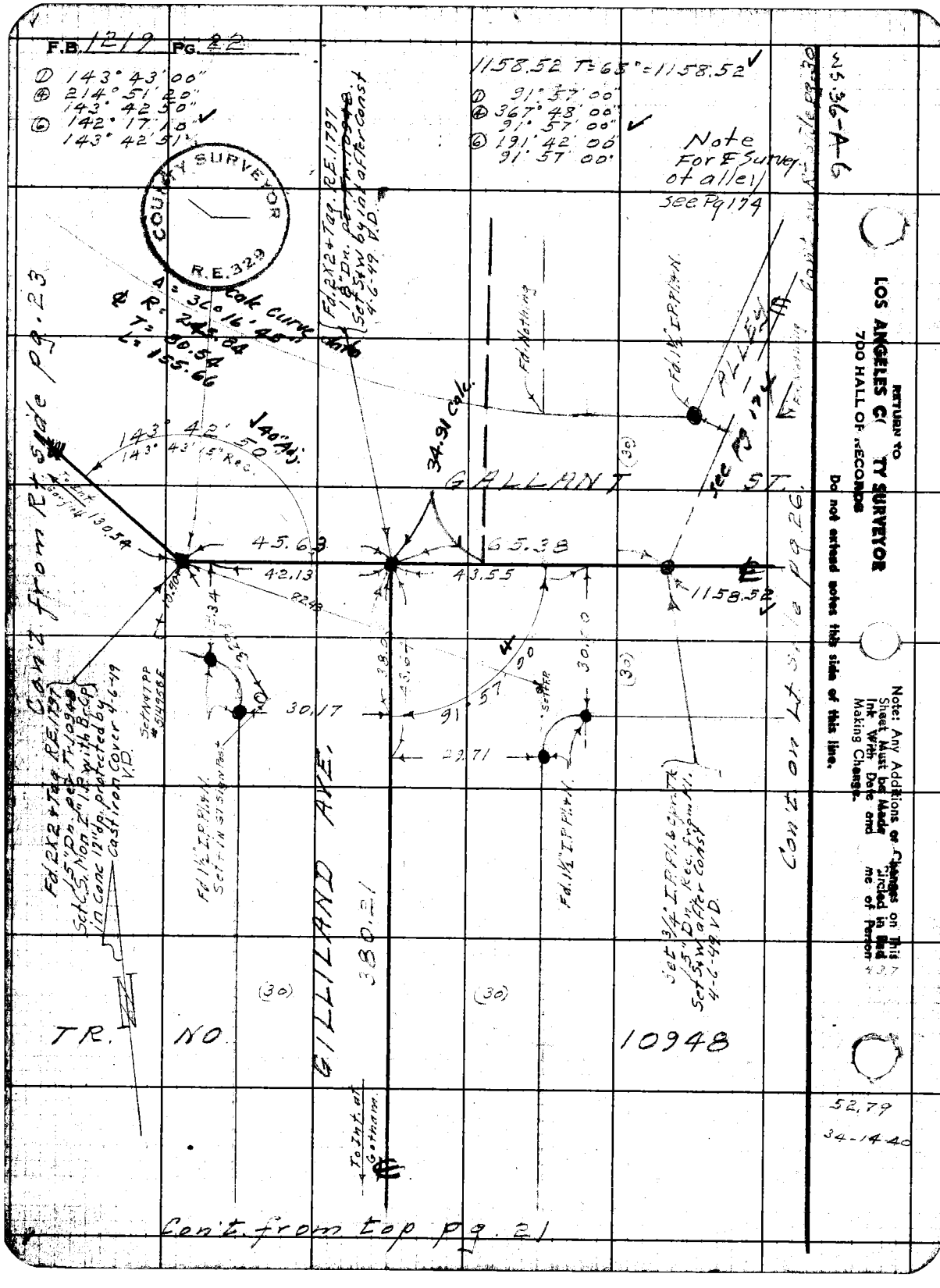



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

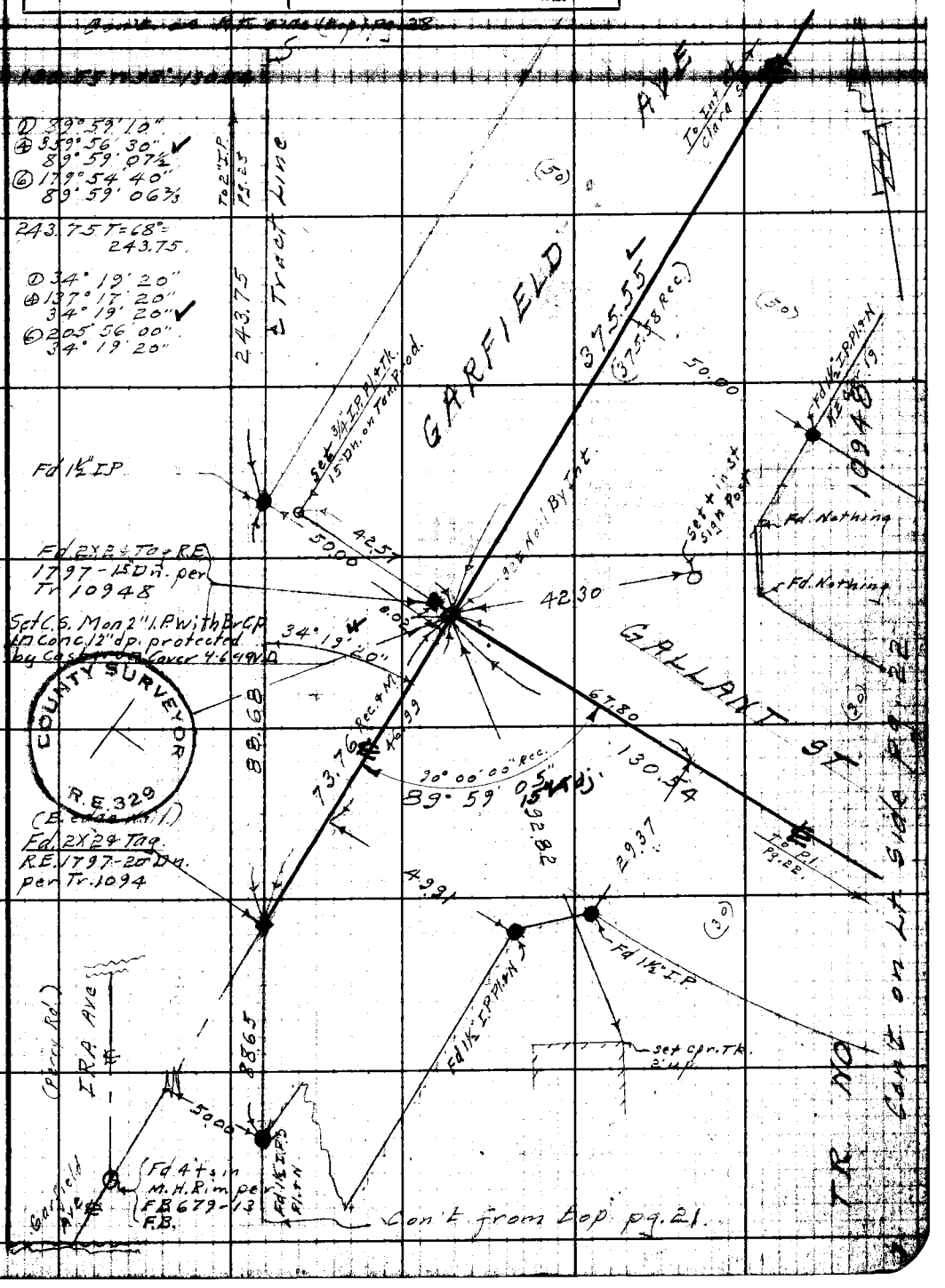
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 11-44


F.B. 1219 PG. 22
① 143° 43' 00"
④ 214° 51' 20"
143° 42' 50"
⑥ 142° 17' 10"
143° 42' 51"
1158.52 T=65°=1158.52
① 91° 57' 00"
④ 367° 48' 00"
91° 57' 00"
⑥ 191° 42' 00"
91° 57' 00"
Note For ℄ Survey of alley See Pg 174
COUNTY SURVEYOR R.E. 329
Cal curve data
Δ = 360° 16' 45"
℄ R = 245.84
T = 80.54
L = 155.66
Fd. 2X2 + Tag. R.E. 1797 18" Dn. per Tr. 10948 Set S&W by int after const 4-6-49 V.D.
Fd. Nothing
Fd. 1½" I.P. Pl. & N.
ALLEY
See Pg 174
Con't on Rt side pg. 30
WS 36-A-6
143° 42' 50"
143° 43' 15" Rec.
40" Adj.
34.91 Calc.
GALLANT ST.
To Int. Garfield
130.54
45.63
42.13
82.48
65.38
43.55
1158.52
Con't from Rt side pg. 23
Con't on Lt side pg. 26
30.17
91° 57' 00"
29.71
Set N47 PP #514958 E
Fd. 2X2 + Tag R.E. 1797 15" Dn. per Tr. 10948 Set C.S. Mon 2" I.P. with B.C.P. in Conc 12" dp. protected by Cast Iron Cover 4-6-49 V.D.
Fd. 1½" I.P. Pl. & N. Set + 1 in ST Sign Post
Fd. 1½" I.P. Pl. & N.
Set 3/4" I.P. Pl. & Cpr. Tk. 15" Dn. Rec. from Pl. Set S&W after Const 4-6-49 V.D.
GILLILAND AVE.
380.21
(30)
TR. NO. 10948
To Int. at Gotham
Con't from top pg. 21
52.79
34-14-40
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by K.R.McPh | Survey of | F.B. 1210 Pg. 23 |
| Map No. | W. O. 1163 Tape No. 039 St'd 68 °F | 375.54 T = 74 = 375.55 |
| Office Work | Surveyed by Benson | Con't. on Rt. side Pg. 29 |
| Checked | Notes 11 Date 11-46 | |
| Date | Indexed C. Johnson | |

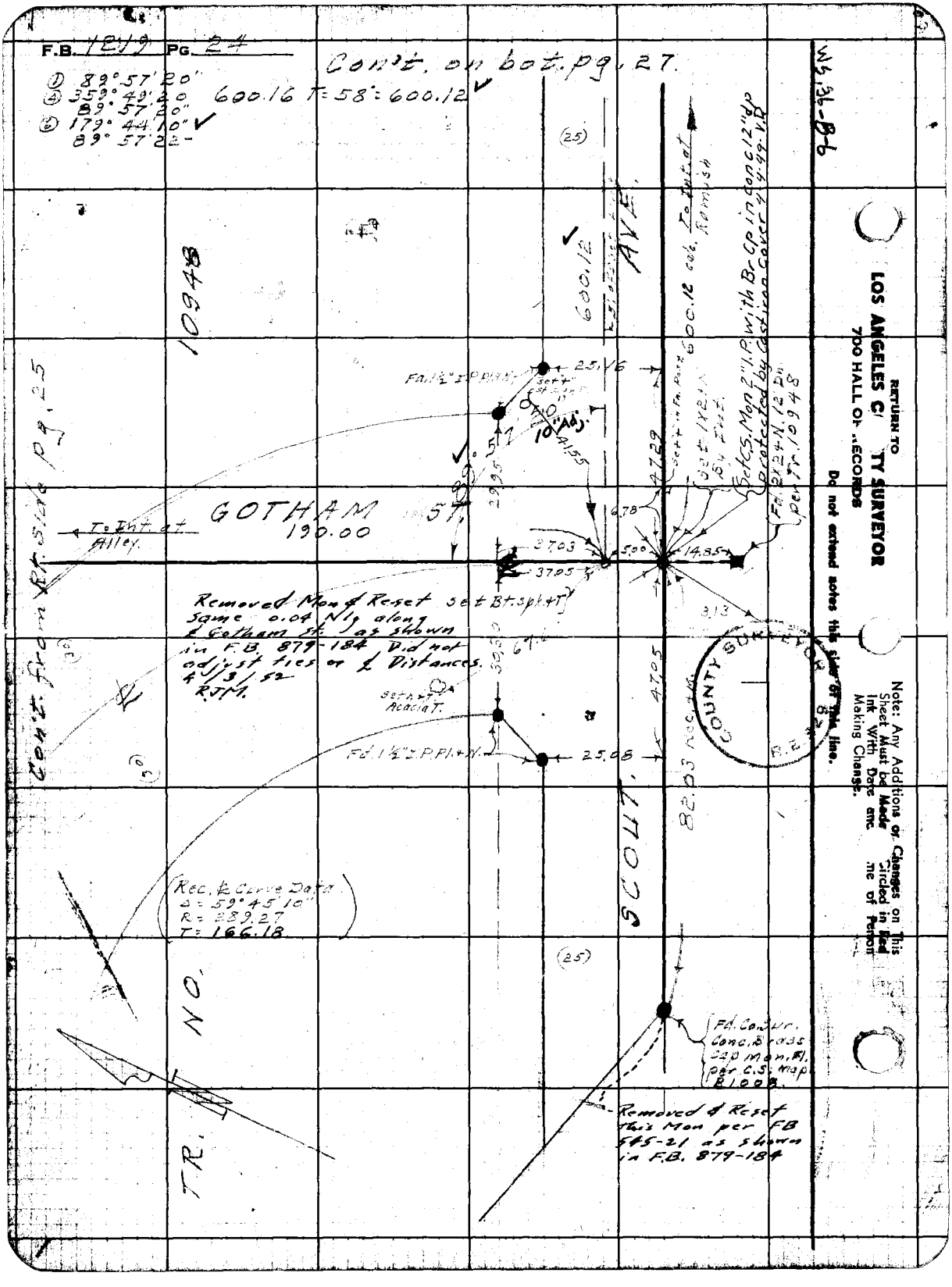



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-41


F.B. 1219 PG. 24
Con't. on bot. pg. 27.
① 89°57'20"
④ 359°49'20
89°57'20"
⑤ 179°44'10"
89°57'22"
600.16 T=58°=600.12
10948
GOTHAM ST.
190.00
To Int. at Alley.
Con't. from Rt. Side pg. 25
Removed Mon & Reset set Bt. spk. & T same 0.04 N. along ℄ Gotham St. as shown in F.B. 879-184 Did not adjust ties or ℄ Distances. 4/3/52 R.J.M.
Set Bt. spk. & T. Acacia T.
Fd. 1½" I.P. Pl. & N.
25.08
25.16
Fd. 1½" I.P. Pl. & N.
Set C.S. Mon 2" I.P. with Br. Cp in conc 12" dp protected by Cast iron Cover 4-4-49 V.D.
Fd. 2x2 & N. 12 Dn. per Tr. 10948
Set 1x2 N. By Int.
Set 1x2 N. in Fn. Post
600.12 calc. To Int. at Ramish
600.12
AVE.
SCOUT.
82.03 Rec. & Ac.
47.29
47.05
10" Adj.
29.95
41.55
6.78
37.03
37.05
5.00
14.85
3.13
30.50
67.6
Rec. ℄ Curve Data
Δ = 59°45'10"
R = 289.27
T = 166.18
TR. NO.
Fd. Co. Sur. Conc. Brass Cap Mon. Fl. per C.S. Map R1008.
Removed & Reset this Mon per FB 545-21 as shown in F.B. 879-184
COUNTY SURVEYOR
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
WS 36-B-6

| | | |
|---|---|---|
| Notes Ck'd by KRM-Ph | Survey of | F.B. 1249 Pg. 25 |
| Map No. | W. O. 1163 Tape No. 039 St'd 68 °F | ① 120° 11' 10" |
| Office Work | Surveyed by Benson | ④ 120° 44' 30" |
| Checked | Notes " Date 11-40 | 120° 11' 07½" |
| Date | Indexed C. Johnson | ⑥ 361° 06' 30" |
| | | 120° 11' 05" |

203.30 T=58°=203.29

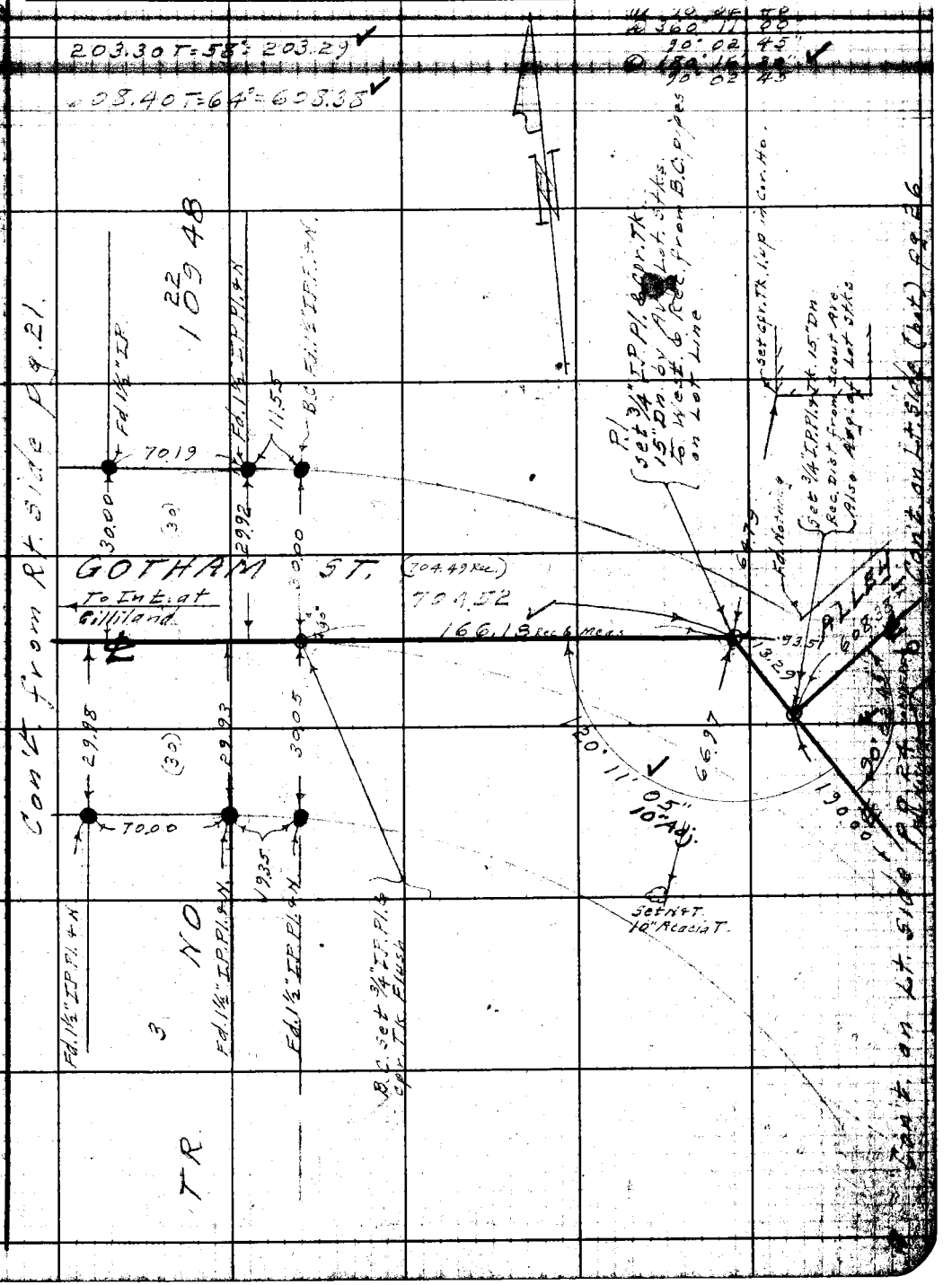
608.40 T=64°=608.38

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

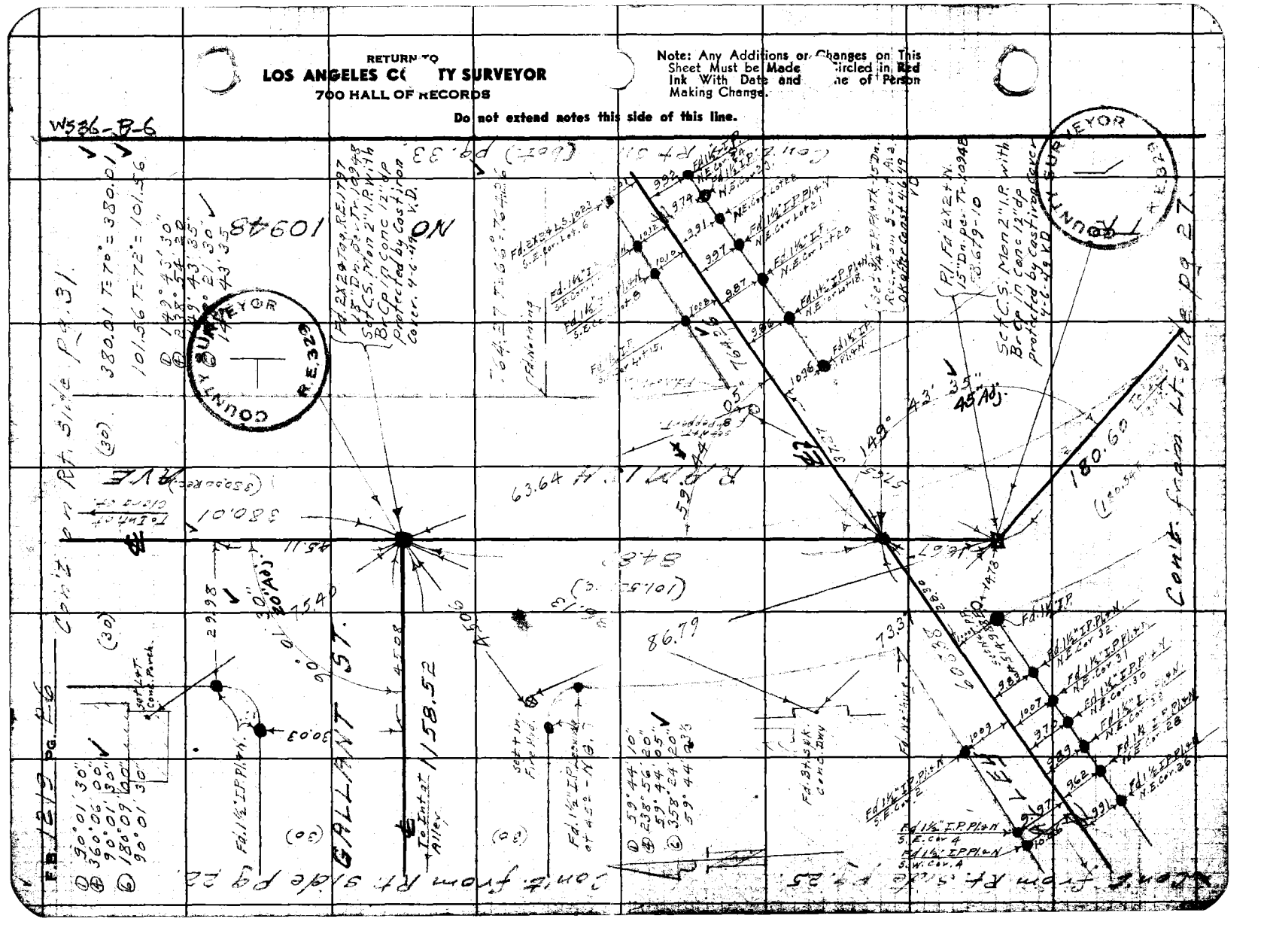


RETURN TO
LOS ANGELES C[illegible] TY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made [illegible] Circled in Red Ink With Date and [illegible]ne of Person Making Change.

Do not extend notes this side of this line.

W536-B-6


COUNTY SURVEYOR
R.E. 329
Fd. 2X2 TOP, RE 17897
15" Dp. pd. Tr. 19948
B-CP's, Mon 2" I.P. with
B-CP in Conc. 12" dp
protected by Castiron
Cover, 4-6-48 K.D.
Fd. 2X2 TOP, RE 17897
15" Dp. pd. Tr. 19948
B-CP's, Mon 2" I.P. with
B-CP in Conc. 12" dp
protected by Castiron
Cover, 4-6-48 K.D.
Fd. 2X2 TOP, N.E.
15" Dp. pd. Tr. 19948
B-CP in Conc. 12" dp
protected by Castiron Cover
4-6-48 K.D.
Fd. 1/2" I.P. Plug N.E. Cor. Lot 6
Fd. 1/2" I.P. Plug N.E. Cor. Lot 5
Fd. 1/2" I.P. Plug N.E. Cor. Lot 4
Fd. 1/2" I.P. Plug N.E. Cor. Lot 3
Fd. 1/2" I.P. Plug N.E. Cor. Lot 2
Fd. 1/2" I.P. Plug N.E. Cor. Lot 1
Fd. 1/2" I.P. Plug S.E. Cor. Lot 6
Fd. 1/2" I.P. Plug S.E. Cor. Lot 5
Fd. 1/2" I.P. Plug S.E. Cor. Lot 4
Fd. 1/2" I.P. Plug S.E. Cor. Lot 3
Fd. 1/2" I.P. Plug S.E. Cor. Lot 2
Fd. 1/2" I.P. Plug S.E. Cor. Lot 1
Fd. 1/2" I.P. Plug N.E. Cor. 32
Fd. 1/2" I.P. Plug N.E. Cor. 31
Fd. 1/2" I.P. Plug N.E. Cor. 30
Fd. 1/2" I.P. Plug N.E. Cor. 29
Fd. 1/2" I.P. Plug N.E. Cor. 28
Fd. 1/2" I.P. Plug N.E. Cor. 27
Fd. 1/2" I.P. Plug S.E. Cor. 4
Fd. 1/2" I.P. Plug S.W. Cor. 4
Fd. 3/4" I.P. Plug N.E. Cor. Lot 1 Rancho Los Alamitos
Fd. 3/4" I.P. Plug N.E. Cor. Lot 2 Rancho Los Alamitos
Fd. 3/4" I.P. Plug N.E. Cor. Lot 3 Rancho Los Alamitos
Fd. 3/4" I.P. Plug N.E. Cor. Lot

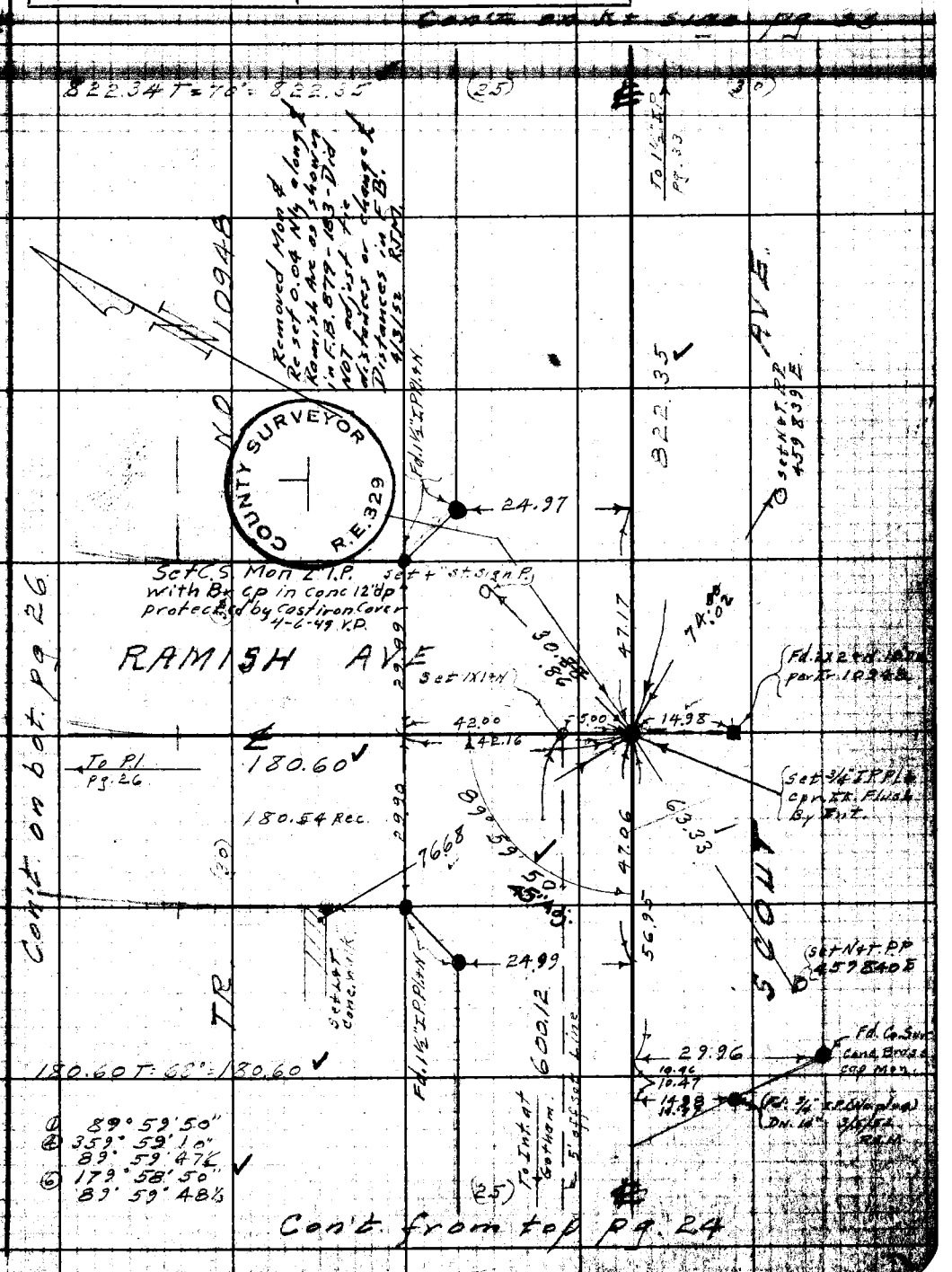
| | | | |
|---|---|---|---|
| Notes Ck'd by KRMcPh | Survey of | F.B. | Pg. |
| Map No. | W. O. 1163 Tape No. 239 St'd 122 °F | | |
| Office Work | Surveyed by Benson | | |
| Checked | Notes | Date | |
| Date | Indexed A. C. Johnson | | |

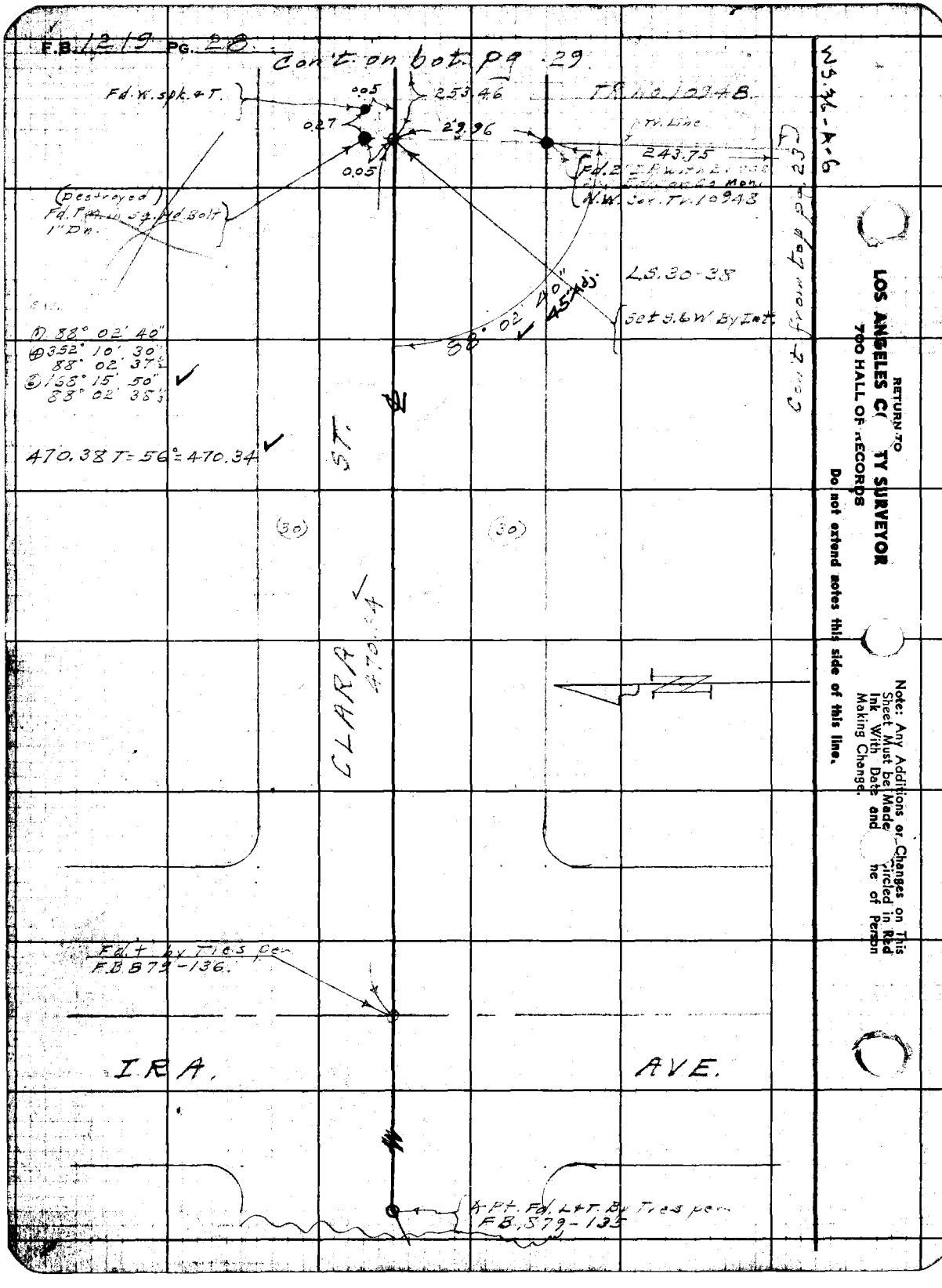
Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

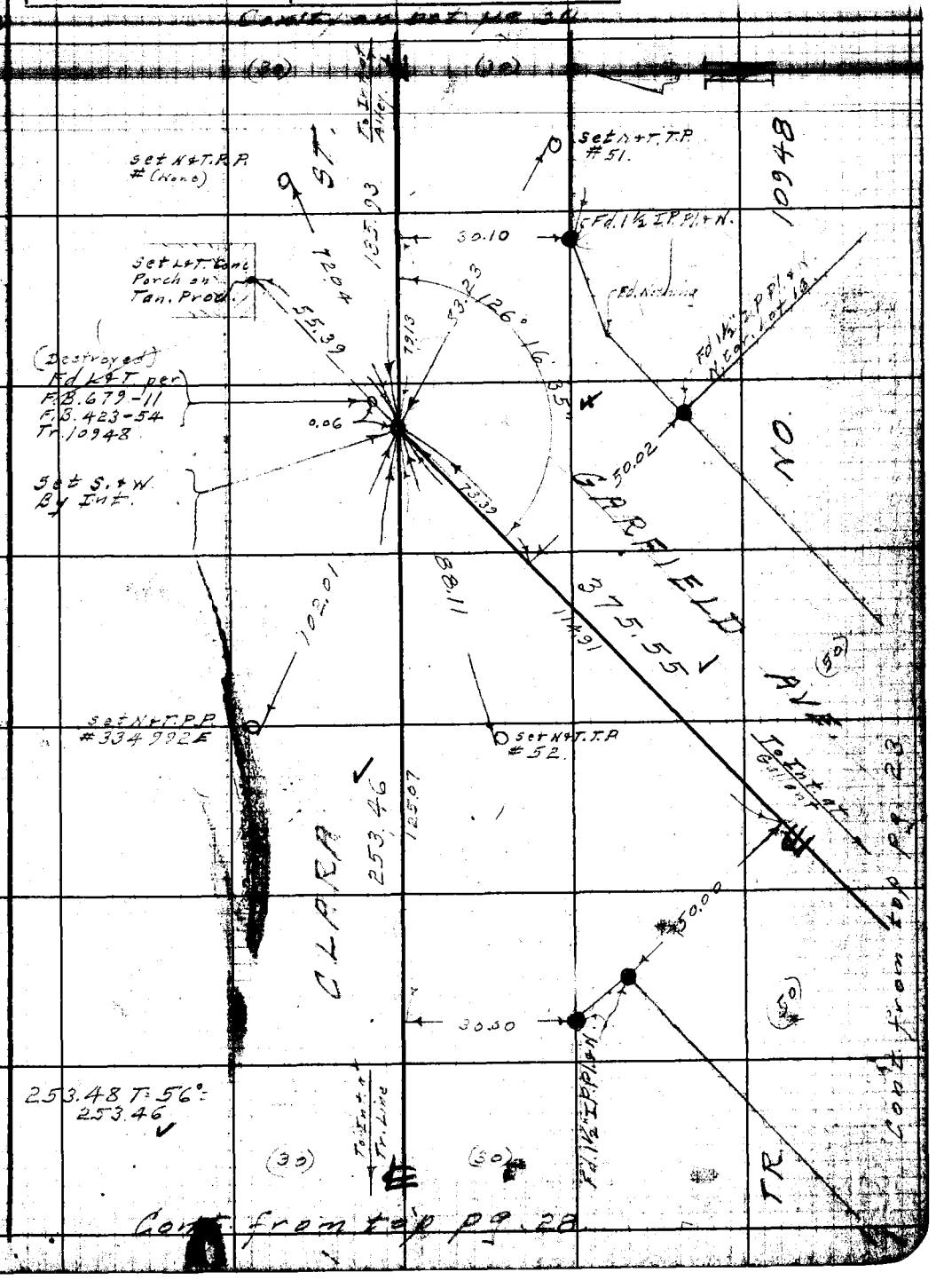
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-41




F.B. 1219 PG. 28
Con't on bot. pg. 29
Fd. W. spk. & T.
0.05
253.46
0.27
29.96
0.05
Tr. Line
243.75
N.W. Cor. Tr. 10948
(Destroyed)
Fd. P.M. in sq. Hd. Bolt
1" Dn.
LS. 30-38
Set S.&W. By Int.
88° 02' 40"
45" Adj.
① 88° 02' 40"
④ 352° 10' 30"
88° 02' 37½
⑥ 168° 15' 50"
88° 02' 38⅓
470.38 T = 56° = 470.34
ST.
CLARA
470.34
(30)
(30)
Fd. t by Ties per
F.B. 879-136.
IRA.
AVE.
Pt. Fd. L&T. By Ties per
F.B. 879-135
Con't from top pg. 23
WS. 36-A-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Ink With Date and Making Change.
Circled in Red
ne of Person

| | | |
|---|---|---|
| Notes Ck'd by [illegible] | Survey of [illegible] | F.B. [illegible] Pg. [illegible] |
| Map No. | W. O. [illegible] Tape No. St'd °F | ① 126° 16' 40" |
| Office Work | Surveyed by Benson | ④ 145° 06' 30" |
| Checked | Notes 11 Date 11-[illegible]-46 | ⑥ 37° 39' 30" ✓ |
| Date | Indexed A. C. Johnson | 126° 16' 35" |

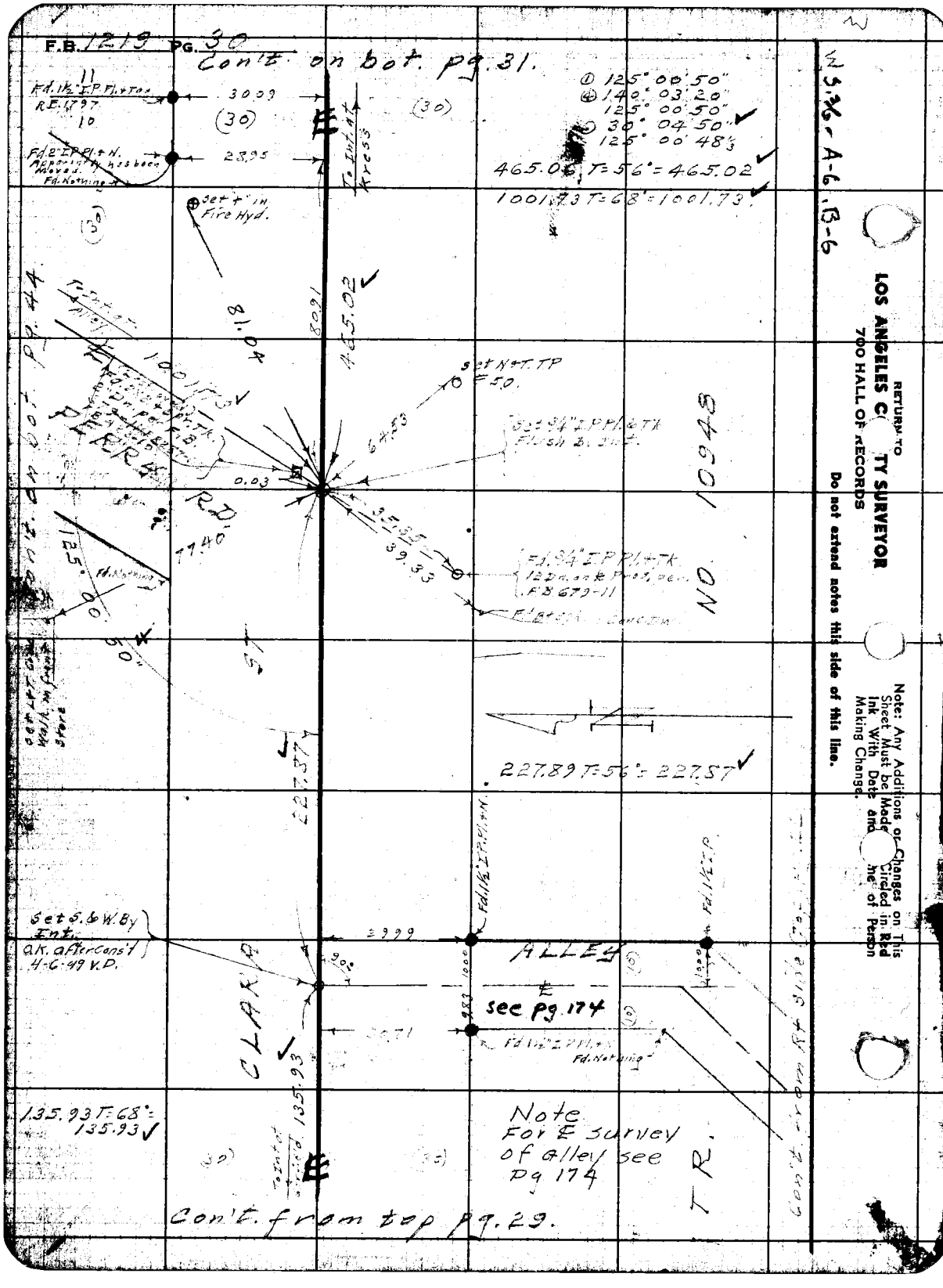



Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

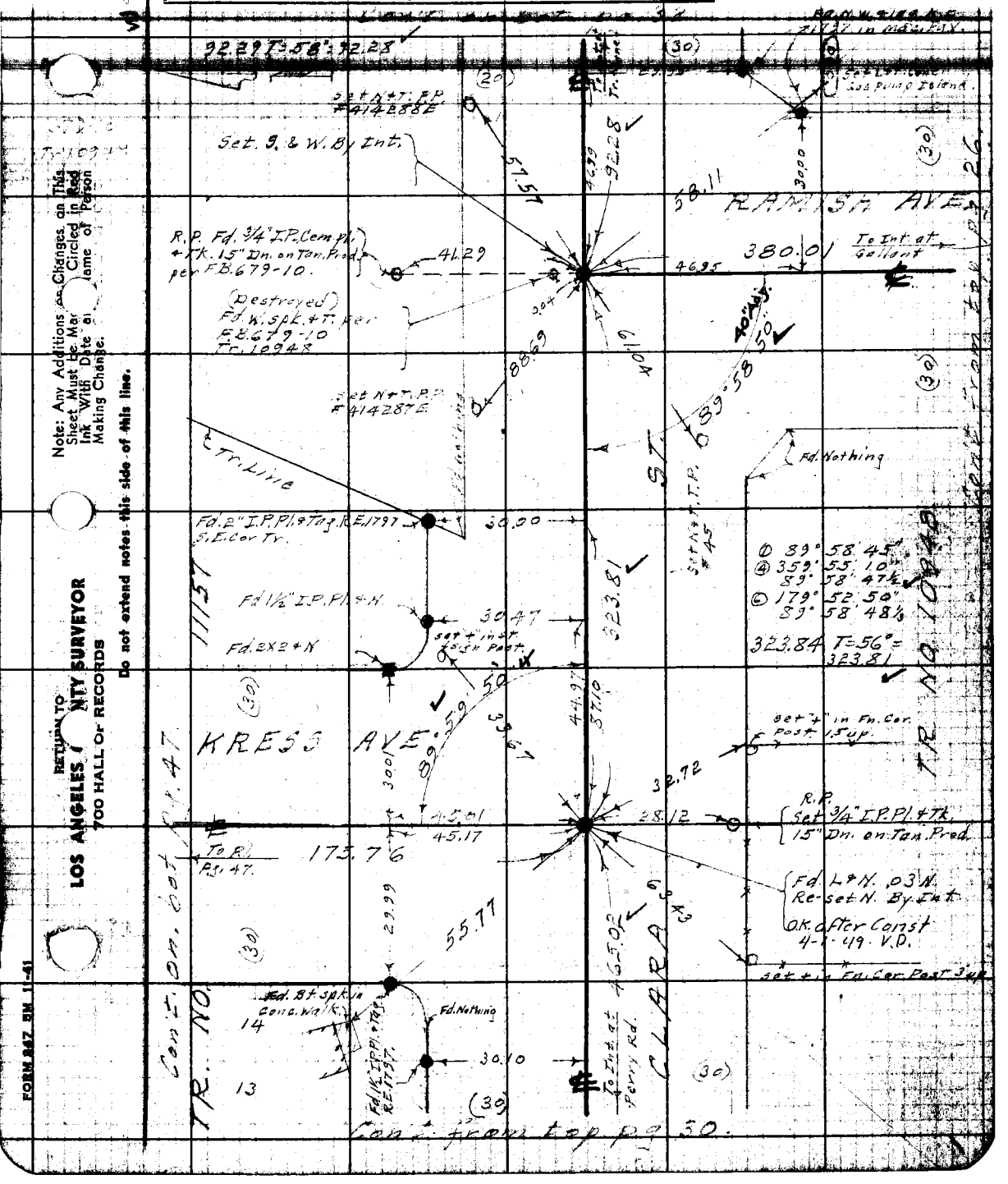
Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM


F.B. 1219 PG. 30
Con't. on bot. pg. 31.
Fd. 1½" I.P. Pl. + Tag
RE. 1797
30.09
(30)
Fd. 2" I.P. Pl. + N.
Apparently has been moved.
Fd. Nothing
28.95
To Int. at Kress
① 125° 00' 50"
④ 140° 03' 20"
125° 00' 50"
30° 04' 50"
125° 00' 48⅓
465.06 T=56°=465.02
1001.73 T=68°=1001.73
Set "+" in Fire Hyd.
81.04
8091
465.02
Set N+T. TP
F 5.0.
64.53
Set 3/4" I.P. Pl. & Tk
Flush B. Int.
0.03
35.35
39.33
77.40
125° 00' 50"
Fd. Nothing
Fd. 3/4" I.P. Pl. + Tk.
12 Dn. on ℄ Prod. per
F.B. 679-11
NO. 10948
227.89 T=56°=227.57
227.57
Set S. & W. By Int.
O.K. after Cons't
4-6-49 V.D.
2999
Fd. 1½" I.P. Pl. + N.
Fd. 1½" I.P.
ALLEY
see pg. 174
30.71
Fd. 1½" I.P. Pl. + N.
Fd. Nothing
CLARA
135.93
135.93 T=68°=
135.93
Note
For ℄ survey
of alley see
pg 174
TR.
Con't. from top pg. 29.
Con't. on bot. pg. 44
Con't. from Rt. side
W 3.36 - A-6, B-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by KRMcPL | Survey of | F.B. 1219 Pg. 31 |
| Map No. | W. O. 1163 Tape No. 039 St'd 68 °F | ① 89° 59' 50" |
| Office Work | Surveyed by Benson | ④ 359° 59' 20" |
| Checked | Notes Date 11-[illegible] | ⑥ 179° 58' 50" |
| Date | Indexed A. C. Johnson | 89° 59' 48⅓ |

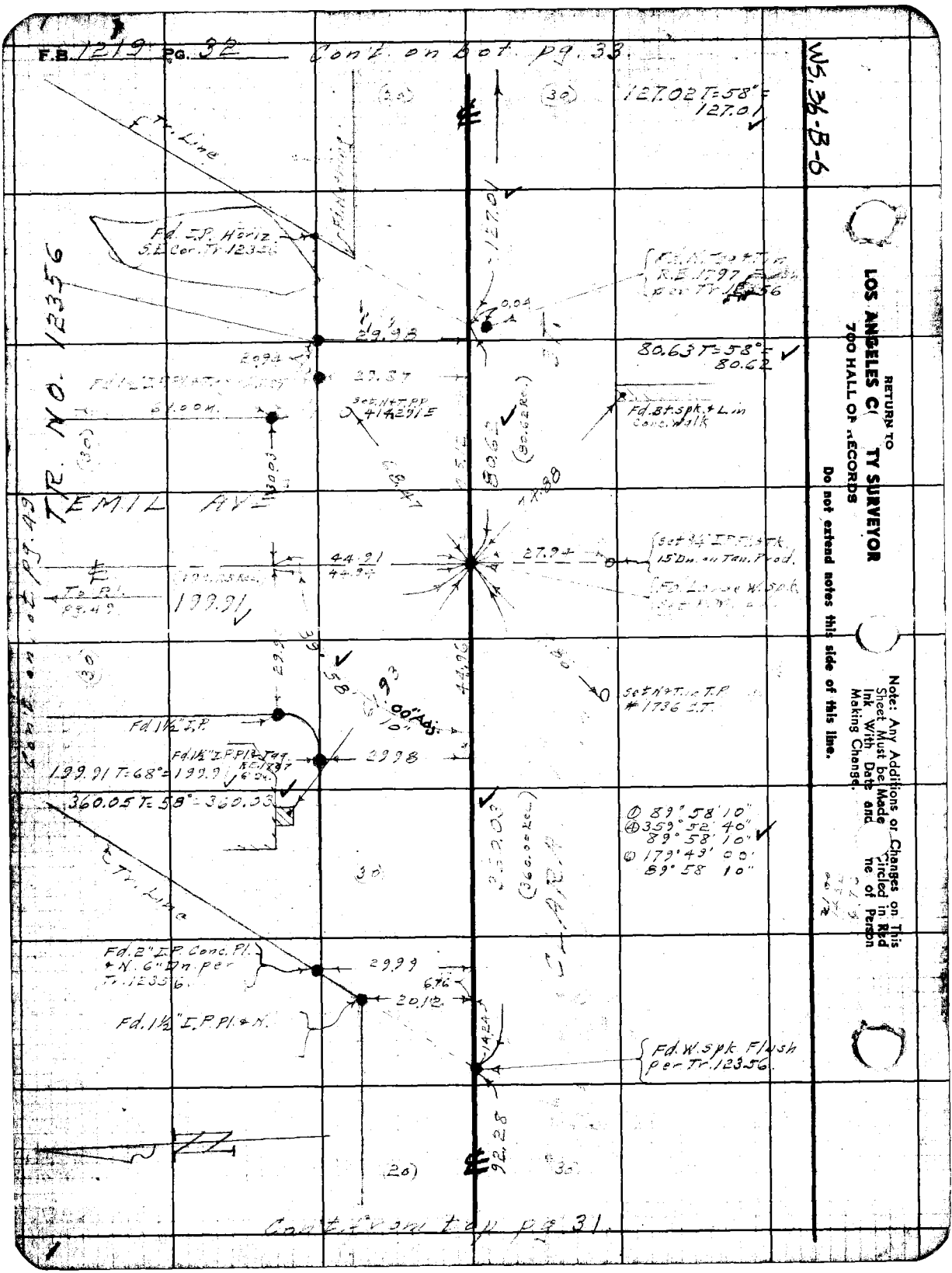



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 847 5M 11-41


F.B. 1219 PG. 32
Cont. on bot. pg. 33.
WS. 36-B-6
127.02 T=58°=127.01
Tr. Line
Fd. I.P. Horiz. S.E. Cor. Tr. 12356
127.01
0.04
29.98
80.63 T=58°=80.62
29.94
27.37
Set N+T.P.P. 414.291 E
61.00 M.
Fd. Bt. spk. + L. in Conc. Walk
80.62
(80.62 Rec.)
TR. NO. 12356
TEMIL AVE
44.91
44.94
27.94
15" Dn. on Tan. Prod.
To Pl. pg. 49
199.91
Set N+T. in T.P. #1736 C.T.
Fd. 1½" I.P.
Fd. 1½" I.P. Pl. + Tag
29.98
199.91 T=68°=199.91
360.05 T=58°=360.03
① 89° 58' 10"
④ 359° 52' 40"
89° 58' 10"
⑥ 179° 49' 00"
89° 58' 10"
Tr. Line
Fd. 2" I.P. Conc. Pl. + N. 6" Dn. per Tr. 12356.
29.99
6.76
20.12
Fd. 1½" I.P. Pl. + N.
Fd. W. spk. Flush per Tr. 12356.
92.28
Cont. from top pg. 31.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by ________
Map No. ________
Office Work ________
Checked ________
Date ________

Survey of ________
W. O. 1163 Tape No. 039 St'd 68 ef
Surveyed by Benson
Notes ________ Date ________
Indexed A. C. Johnson

F.B. 1219 Pg. 33

Note: Any Additions or Changes on This Sheet Must be Marked, Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

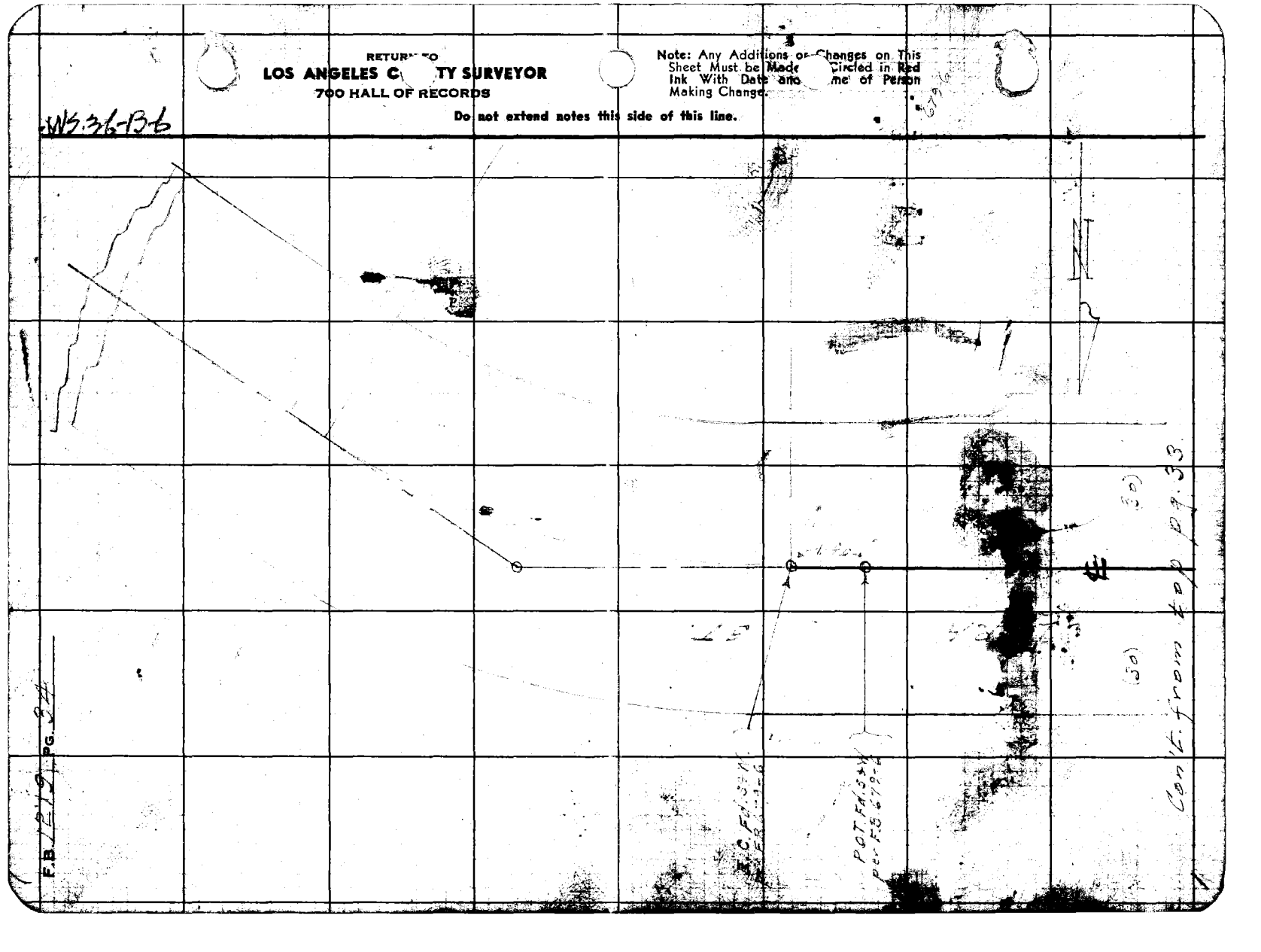
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

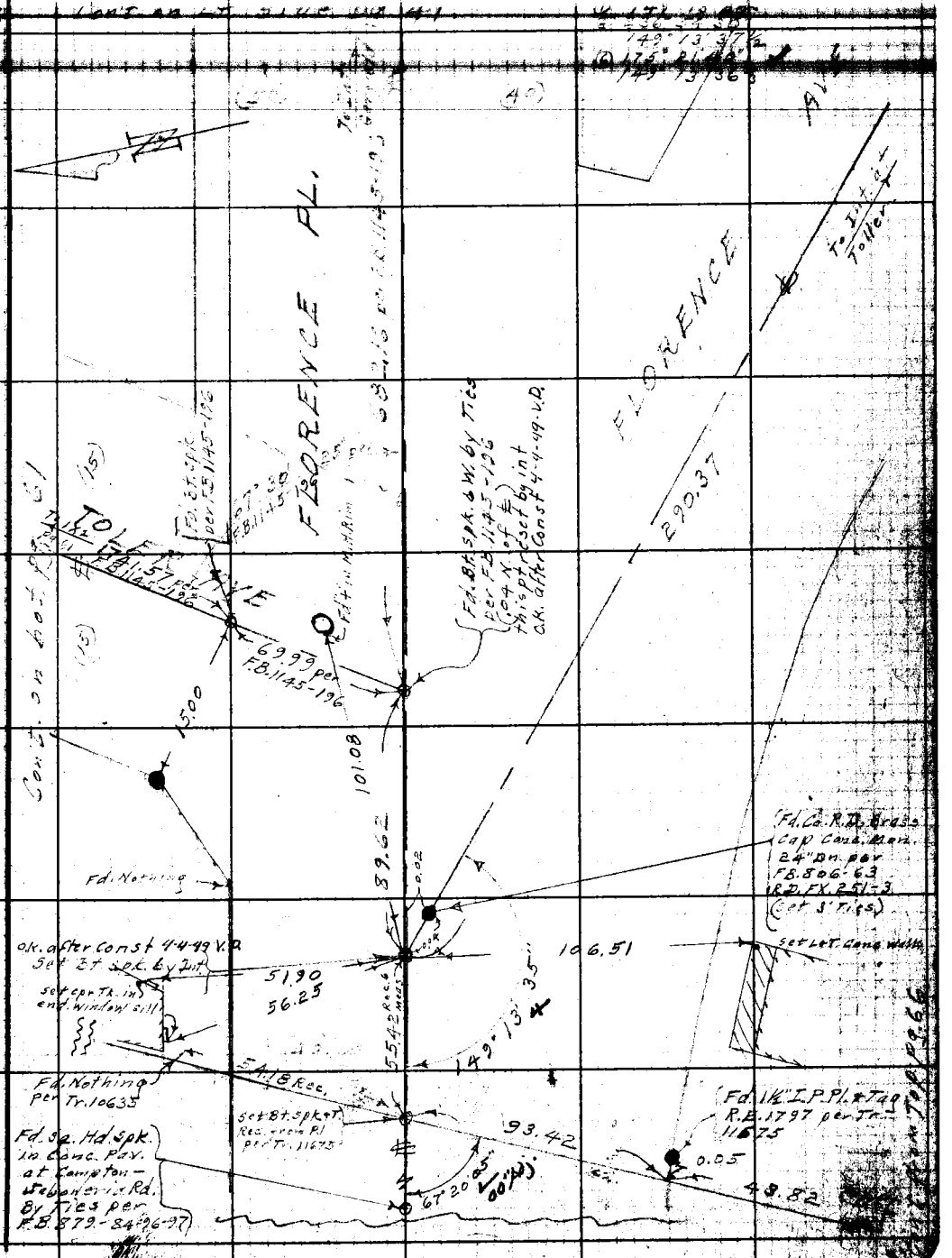
Do not extend notes this side of this line.

WS 36-B6



| | | |
|---|---|---|
| Notes Ck'd by KAMcPh | Survey of | F.B. 1219 Pg. 35 |
| Map No. | W. O. 1163 Tape No. 039 St'd 68 °F | ④ 269° 20' 30" |
| Office Work | Surveyed by Benson | 67° 20' 07½ ✓ |
| Checked | Notes Date | ⑤ 44° 00' 40" |
| Date | Indexed A. C. Johnson | 67° 20' 06⅔ |

Con't. on Lt. Side




Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

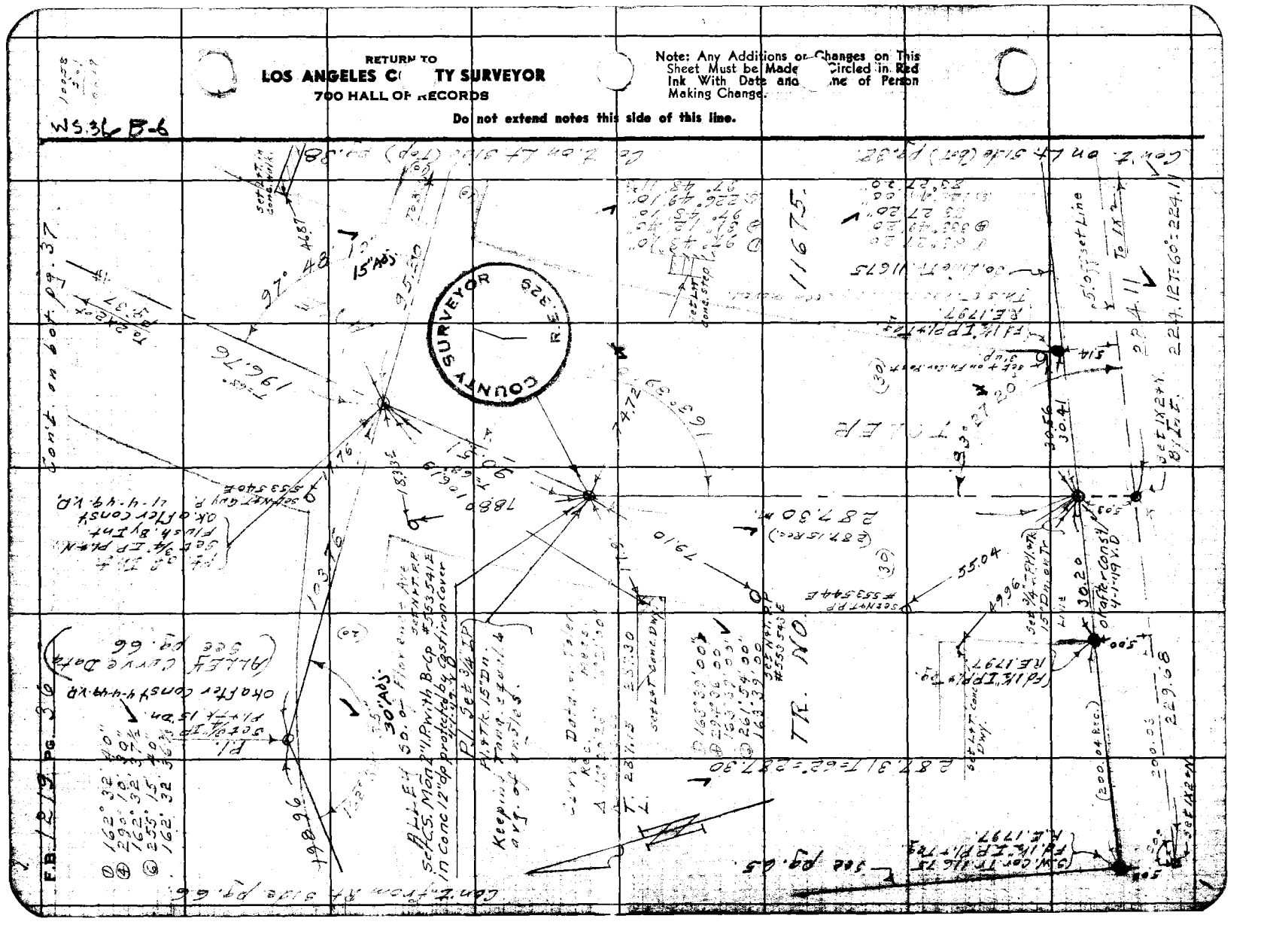
FORM 247 5M 11-41

RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL OF RECORDS

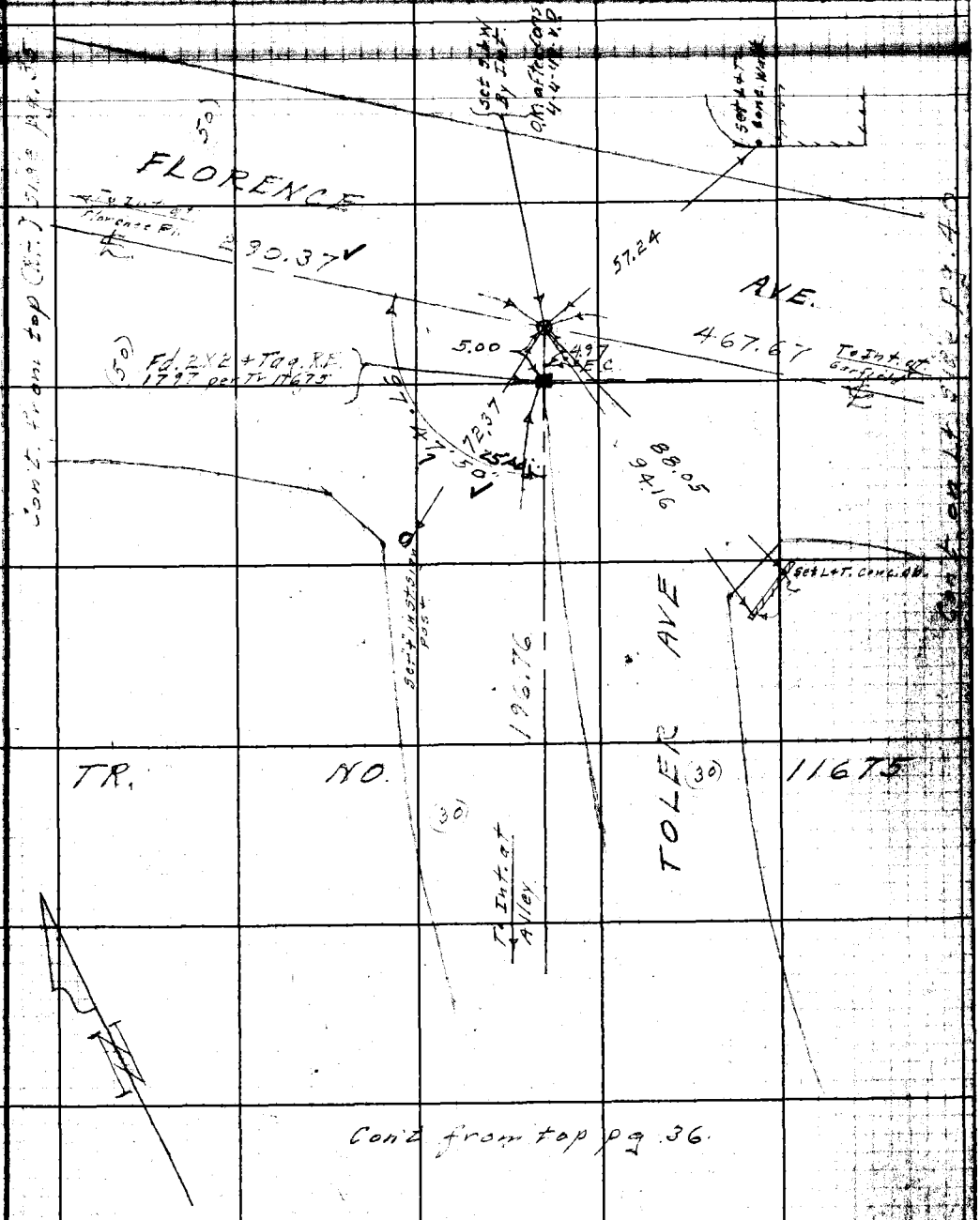
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and [illegible]me of Person Making Change.

Do not extend notes this side of this line.

WS 36 B-6



| | | |
|---|---|---|
| Notes Ck'd by K.R. McPh | Survey of [illegible] | F.B. 1219 Pg. 37 |
| Map No. | W. O. 1163 Tape No. 039 St'd 68 °F | ① 97° 47' 50" |
| Office Work | Surveyed by Benson | ④ 391° 11' 20" |
| Checked | Notes " Date 1-3-47 | 97° 47' 50" |
| Date | Indexed A. C. Johnson | ⑥ 226° 47' 00" |
| | | 97° 47' 50" |

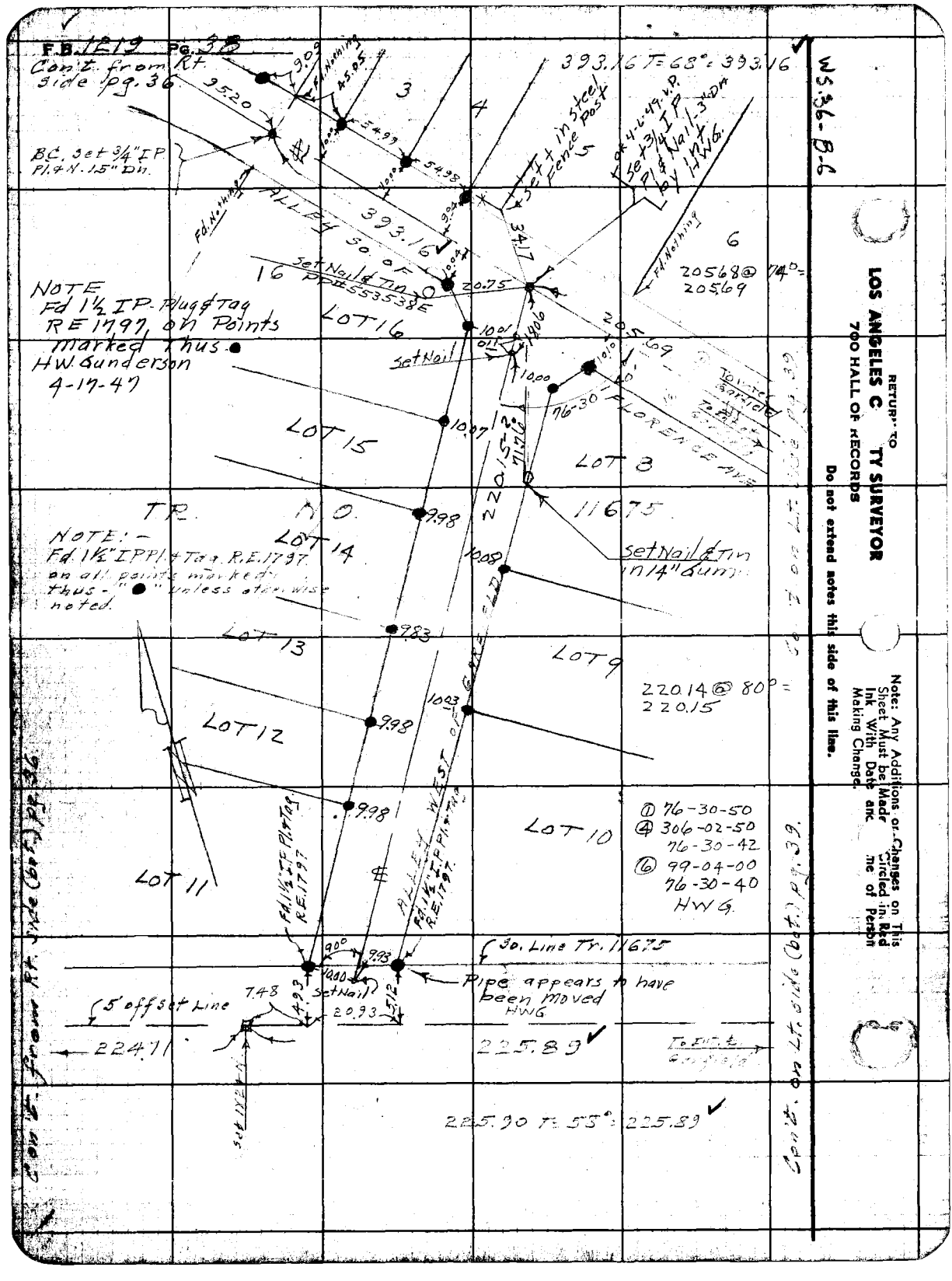



Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41


F.B. 1219 Pg. 38
Con't. from Rt. side pg. 36
393.16 T=68°=393.16
WS 36-B-6
BC. set 3/4" IP Pl. & N. 1.5" Dn.
Fd. Nothing
ALLEY So. of
393.16
Set Nail & Tin PP# 553538E
NOTE
Fd 1½ IP Plug & Tag RE 1797 on Points marked thus ●
HW Gunderson
4-17-47
LOT 16
LOT 15
LOT 14
LOT 13
LOT 12
LOT 11
LOT 10
LOT 9
LOT 8
TR. NO. 11675
NOTE:-
Fd 1½" IP Pl. & Tag R.E. 1797 on all points marked thus - "●" unless otherwise noted.
Set Nail
Set Nail & Tin in 14" Gum
Set + in steel Fence Post
Set 3/4 IP Pl. & Nail 3" Dn by Int. HWG.
20568 @ 74° = 205.69
220.14 @ 80° = 220.15
① 76-30-50
④ 306-02-50
76-30-42
⑥ 99-04-00
76-30-40
HWG.
ALLEY WEST of GARFIELD
Fd. 1½" IP Pl. & Tag RE 1797
So. Line Tr. 11675
Pipe appears to have been moved HWG
5' off set Line
224.71
225.89
225.90 T=55°=225.89
Con't. from Rt. side (bot.) pg. 36
Con't. on Lt. side (bot.) pg. 39
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of
W. O. 1162 Tape No. 339 St'd 67° F
Surveyed by
Notes Date 1-8-47
Indexed C. Johnson

F.B. 1211 Pg. 39

Ⓓ 76° 29' 00"
Ⓐ 305° 56' 20"
76° 29' 05" ✓
28° 27' 00"
76° 29' 05"

W 1/4 B-6

Ⓓ 237° 12' 10"
Ⓐ 237° 12' 40"
149° 18' 10"
149° 18' 10" ✓
149° 18' 10"
calc 30° 41' 50"

Fd 1/4" I.P. Pl. & Tk. marked T thus ⊢ unless otherwise noted.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 1-41

Cont. from Rt. Side (bot.) pg. 38.

6 7 TR. NO 11675 7 6 5 4

Cont. from Rt. Side pg. 38.

Set Lot Conc. Porch

Set Bt. Spk. & T By Ent. O.K. after const 8-4-49 V.D.

Set 1/4" I.P. Pl. & Tk. 15" Dn. on Tr. Line O.K. 4-6-49 V.D.

Falls White Wood Pile

Set Nail & T.P. #5 1/35 E

Set Nail & T.P. #6 6/38 E

Set Nail & T.P. #6 5/38 E

Set 3/4" I.P. Pl. & Tk. 14" Dn. By Int. O.K. after Const 4-4-49 V.D.

Set 1x2 & N. By Ent.

To 1x2

Set Lot Conc. Walk

Set Nail & T.P. #6 5/38 E

Fd. C. Spk. in Conc. Mon. 1.8" Dn.

B.C. Fd. 2x2 & N. 18" Dn. By Ties per R.D. FA 286-7 FB. 423-53

Fd. C. Spk. in Conc. Mon. 1.8" Dn.

Cont. on Lt. Side (etc.) pg. 44

Set 1/4" I.P. Pl. & Tk. By Ent.

502.89 T=64°= 502.88 ✓
125.05 T=64°= 125.05 ✓
234.01 T=64°= 234.00 ✓
248.17 T=58°= 248.15 ✓

Ⓓ 107° 11' 10"
Ⓐ 68° 44' 50" ✓
107° 11' 10"
Ⓓ 283° 06' 40"
107° 11' 00"

RETURN TO
LOS ANGELES C TY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh
Map No.
Office Work
Checked
Date

Survey of Berry Rd. ... Dist
W. O. 1163 Tape No. 539 St'd 68 °F
Surveyed by Benson
Notes " Date 1-8-47
Indexed A. C. Johnson

F.B. 1210 PG. 41

Note: Any Additions or Changes on This Sheet Must be Marked or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

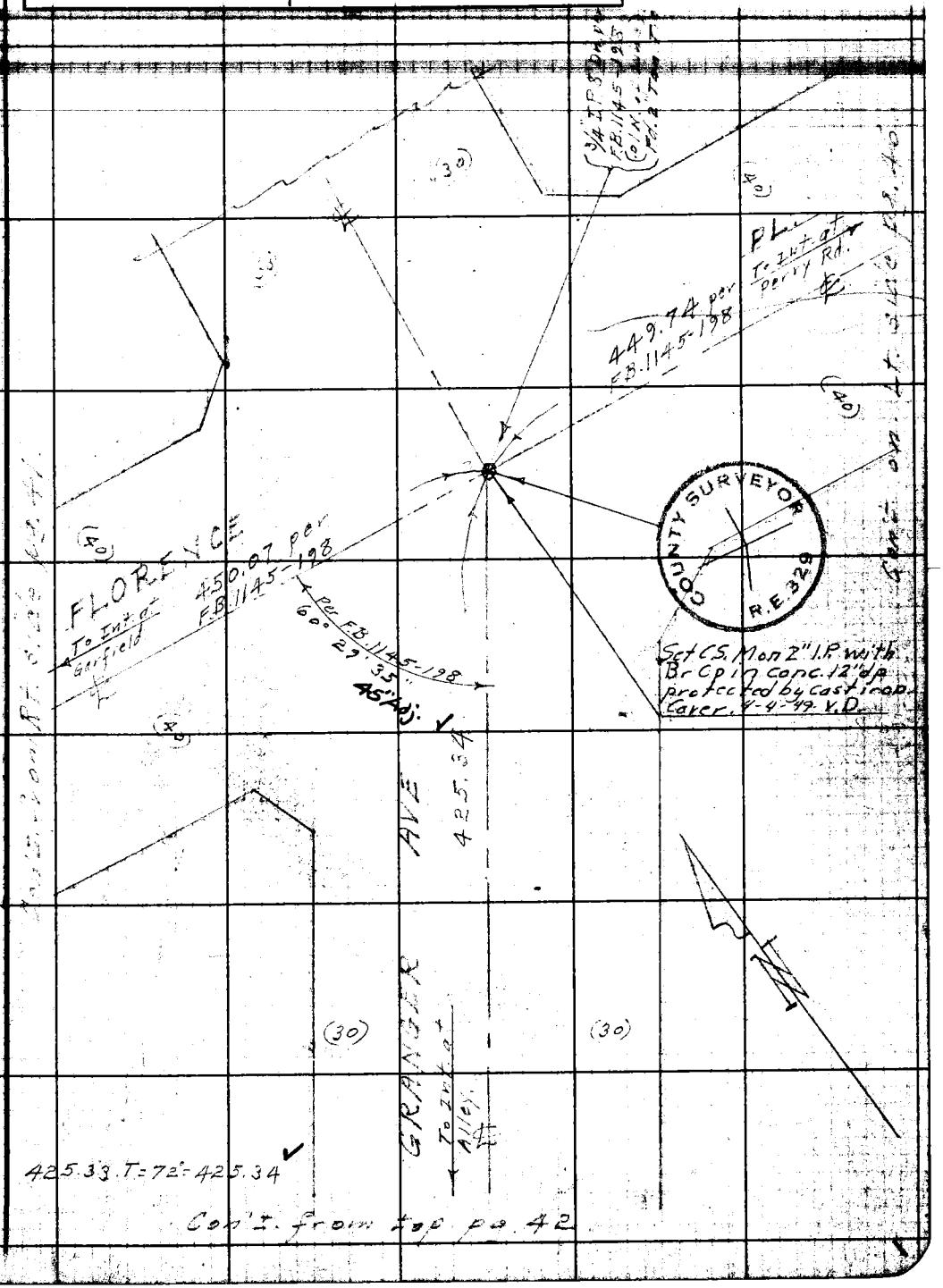
FORM 247 5M 11-41

F.B. 1219 Pg. 42

RETURN TO LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by KRMcPhee | Survey of [illegible] | F.B. [illegible] Pg. 43 |
| Map No. | W. O. 1163 Tape No. 339 St'd 27 °F | |
| Office Work | Surveyed by Benson | |
| Checked | Notes [illegible] Date 1-9-47 | |
| Date | Indexed A. C. Johnson | |

WS 36-B-6

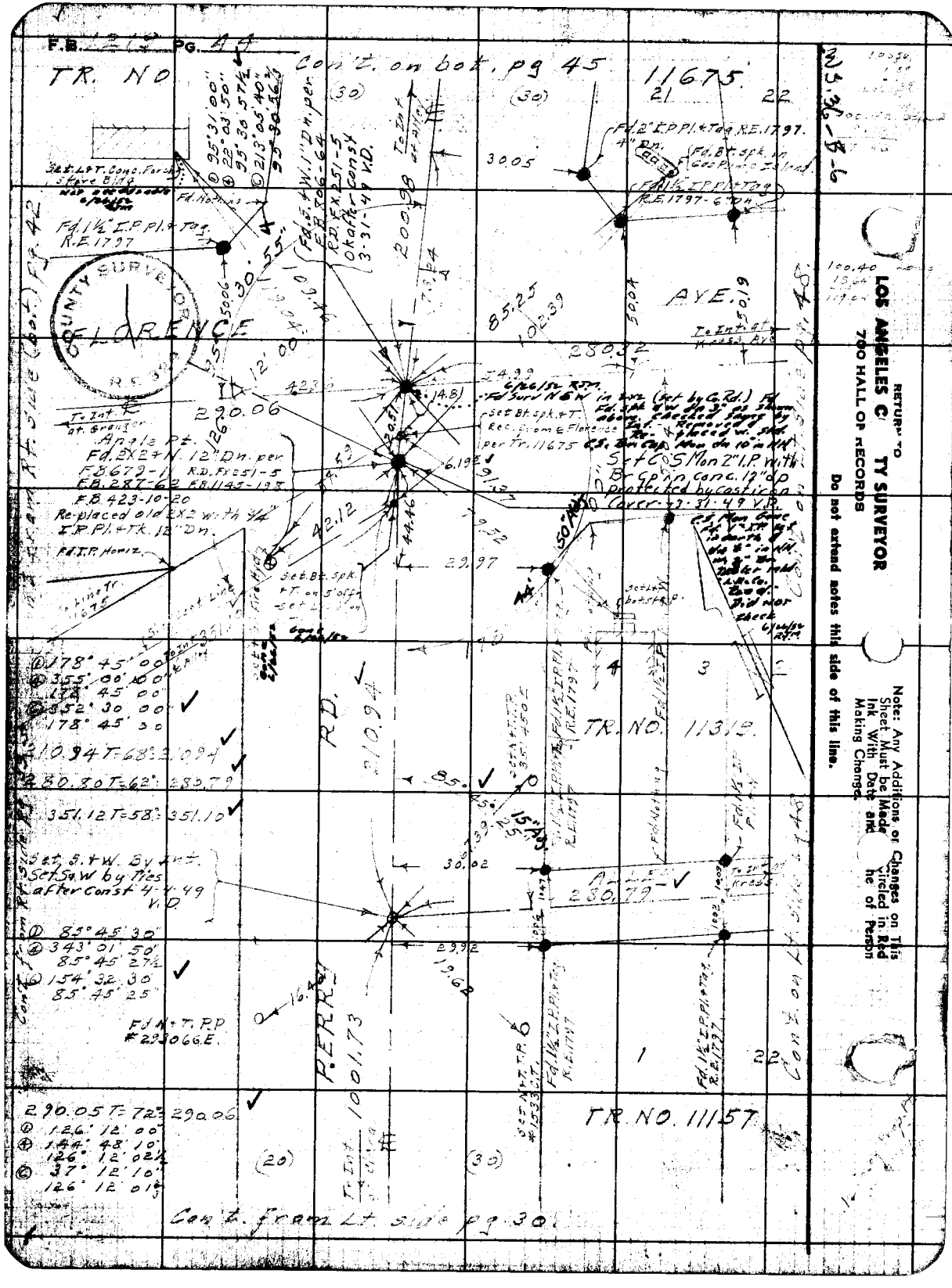



Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41


F.B. PG. 44
TR. NO
Con't. on bot. pg 45
11675
21
22
30.05
Fd. 2" I.P. Pl. & Tag R.E. 1797. 4" Dn.
Fd. 1½" I.P. Pl. & Tag R.E. 1797
Fd. 1½" I.P. Pl. & Tag R.E. 1797 - 6" Dn.
Set L.& T. Conc. Porch & Store Bldg
Fd. Nothing
Fd. 1½" I.P. Pl. & Tag. R.E. 1797
COUNTY SURVEYOR
FLORENCE
AVE.
280.32
290.06
Angle Pt.
Fd. 2X2 + N. 12" Dn. per F.B. 672-1 R.D. Fx 251-5 F.B. 287-62 F.B. 1145-198
F.B. 423-10-20
Re-placed old 2X2 with 3/4" I.P. Pl. + Tk. 12" Dn.
Fd. I.P. Horiz.
Set Bt. spk. + T. on 5' off
Set Bt. spk. + T. Rec. from ℄ Florence per Tr. 11675
Set C.S. Mon 2" I.P. with Br. Cap in conc. 12" dp protected by cast iron Cover - 3-31-49 V.D.
Set L.& T. bot. of P.
Fd. not check
Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Making Change.
Changes on This Sheet Must be Made in Ink With Date and Making Change. Circled in Red
Circled in Red
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
① 178° 45' 00"
④ 355° 00' 00"
178° 45' 00"
② 352° 30' 00"
178° 45' 30"
210.94 T=68°: 210.94
280.80 T=62°: 280.79
351.12 T=58°: 351.10
Set S. & W. By Int.
Set S. & W. by Ties after Const 4-4-49 V.D.
① 85° 45' 30"
④ 343° 01' 50"
85° 45' 27½"
② 154° 32' 30"
85° 45' 25"
Fd. N. + T. R.P. #293066.E.
RD.
210.94
TR. NO. 11318
85°
30.02
280.79
PERR
1001.73
TR. NO. 11157
290.05 T=72°: 290.06
① 126° 12' 00"
④ 144° 48' 10"
126° 12' 02½"
② 37° 12' 10½"
126° 12' 01½"
Con't. from Lt. side pg 30
Con't. on Lt. side pg 48
Con't. from Rt. side (bot.) pg 42
Con't. from Rt. side pg 48
(20)
(30)
WS 36-B-6

Notes Ck'd by K.R.McPh
Map No.
Office Work
Checked
Date

Survey of
W. O. 1163 Tape No. 239 St'd 68 °F
Surveyed by Benson
Notes Date 12-1-48
Indexed A. C. Johnson

F.B. 1219 PG. 45

335.38 T=68° 335.38
Note: All points marked thus "●" are 1½" I.P. R.E.1797 unless otherwise marked

NE 36-B6

Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

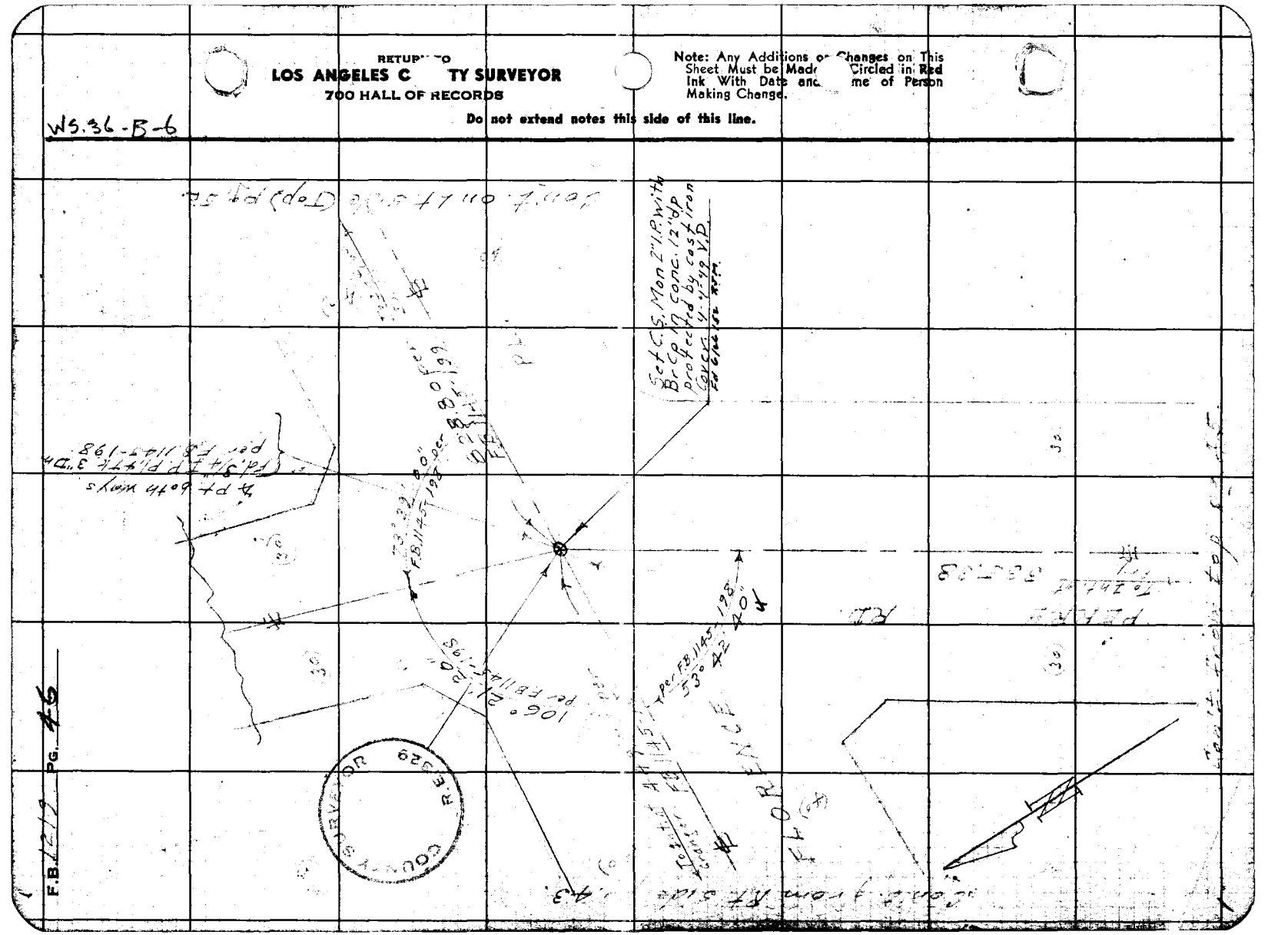
FORM 287 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

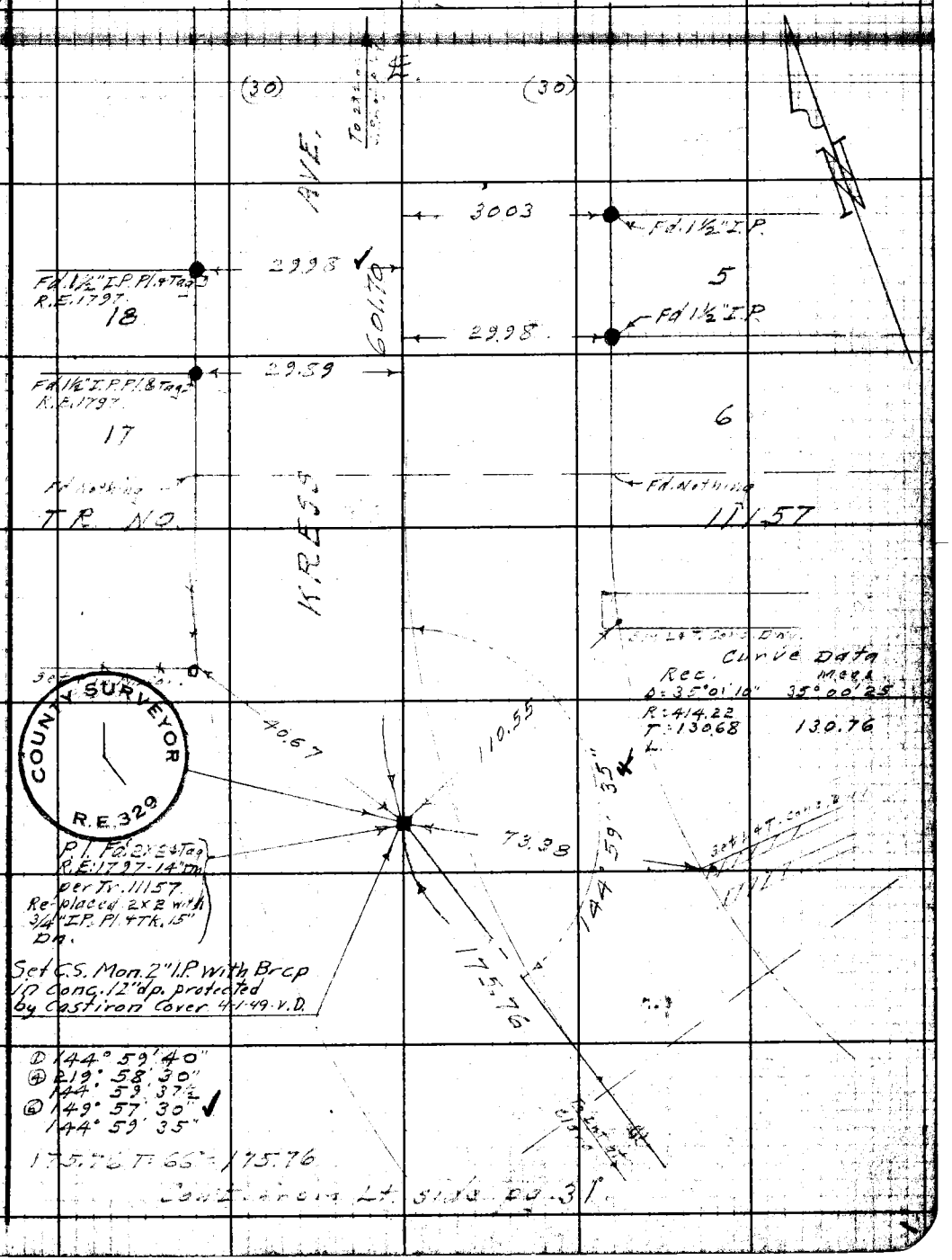
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.36-B-6



| | | | |
|---|---|---|---|
| Notes Ck'd by RRMcph | Survey of | | F.B. 1219 Pg. 47 |
| Map No. | W. O. 1163 | Tape No. 039 St'd 68 °F | |
| Office Work | Surveyed by Benson | | |
| Checked | Notes " | Date 12-46 | |
| Date | Indexed A. C. Johnson | | |




COUNTY SURVEYOR
R.E. 329

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

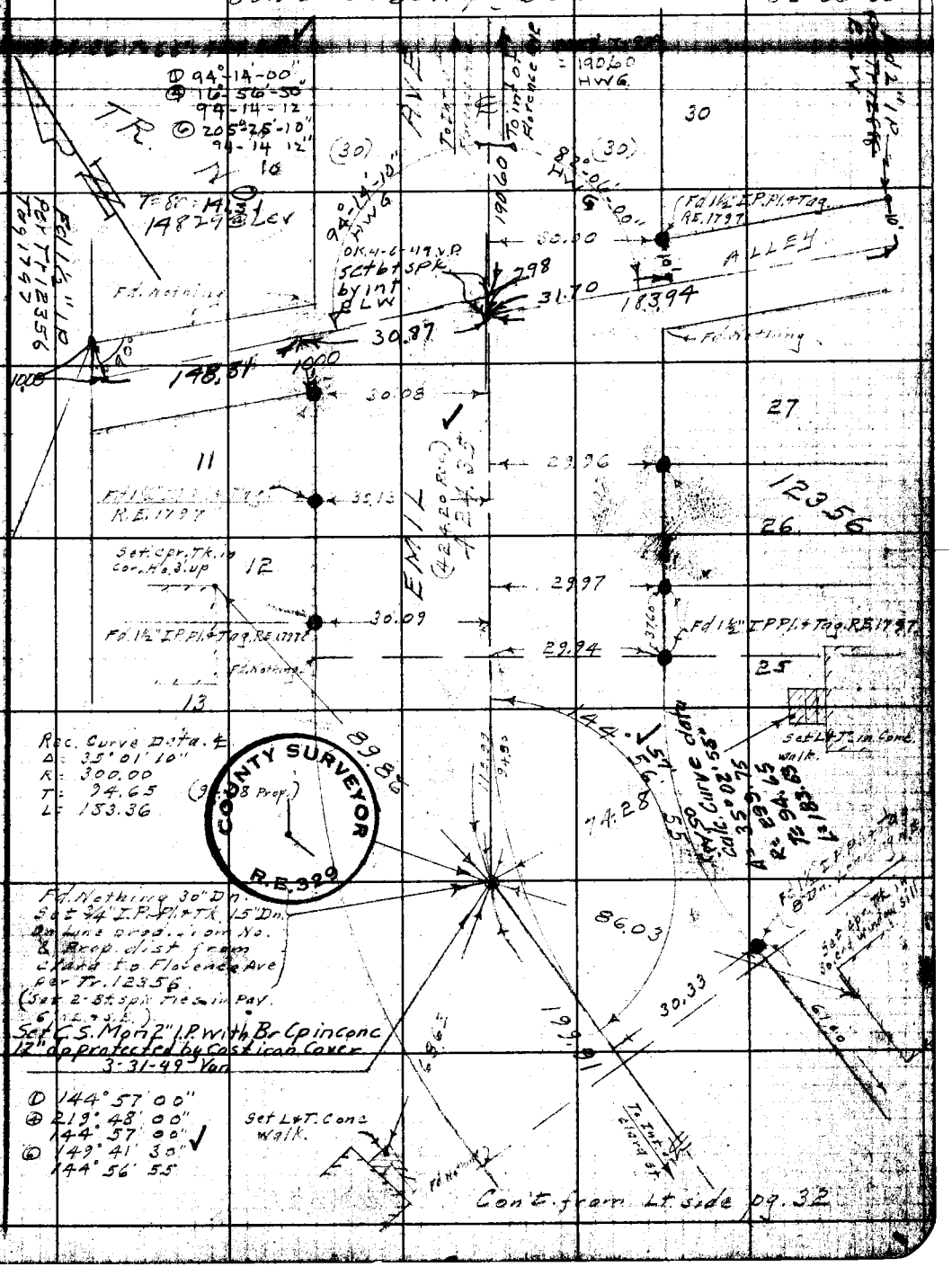
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by K.K. McPhe | Survey of | F.B. 1219 Pg. 49 |
| Map No. | W. O. 1163 Tape No. 039 St'd 68 °F | |
| Office Work | Surveyed by Benson | ① 82°-06'-00" |
| Checked | Notes " Date 12-46 | ④ 328-24-10 |
| Date | Indexed A. C. Johnson | 82-06-02 |




Note: Any Additions Changes on This Sheet Must be Made Circled in Red Ink Date and Name of Person Making Change.

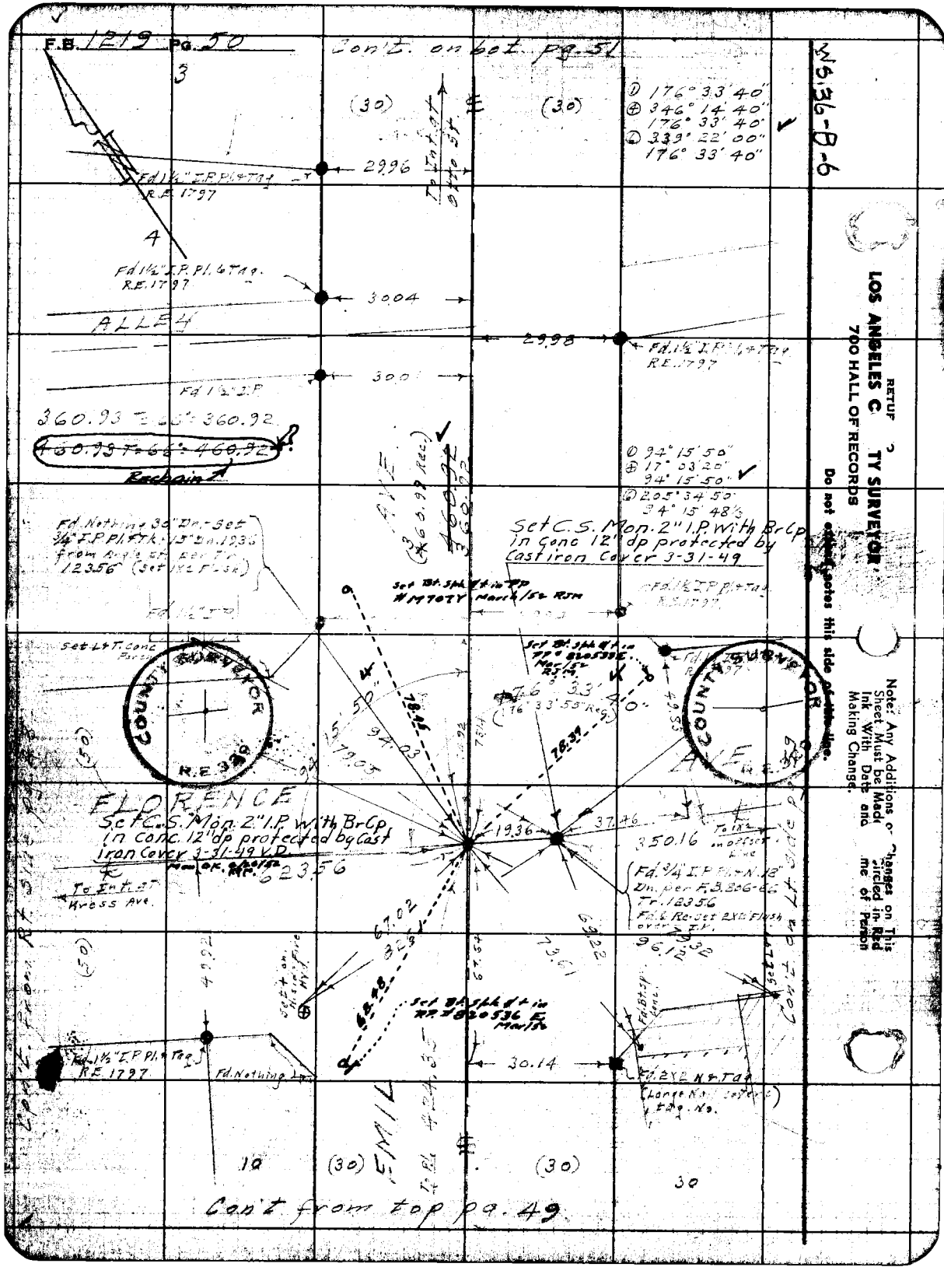
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-41

11581 W

37.62 Rec. P.


F.B. 1219 Pg. 50
Con't. on bot. pg. 51
WS 36-B-6
① 176° 33' 40"
④ 346° 14' 40"
176° 33' 40"
⑥ 339° 22' 00"
176° 33' 40"
29.96
To Int. at Otto St.
Fd 1½" I.P. Pl. & Tag R.E. 1797
Fd 1½" I.P. Pl. & Tag. R.E. 1797
30.04
ALLEY
29.98
Fd. 1½" I.P. Pl. & Tag R.E. 1797
30.01
Fd 1½" I.P.
360.93 T = 66° = 360.92
460.93 T = 66° = 460.92
Rechain
① 94° 15' 50"
④ 17° 03' 20"
94° 15' 50"
⑥ 205° 34' 50"
34° 15' 48½
Fd. Nothing 30" Dn. - Set ¾" I.P. Pl. & Tk. 15" Dn. 1936 from Angle St. per Tr. 12356 (Set 1X2 Flsh)
Set C.S. Mon. 2" I.P. With Br Cp in Conc 12" dp protected by Cast Iron Cover 3-31-49
Set Bt. Spk. Pt in PP #M707Y March/52 RJM
Set L.T. Conc Parcel
COUNTY SURVEYOR R.E. 329
Set Bt. Spk. Pt in PP # 820533 E. Mar/52 RJM
76° 33' 40"
(76° 33' 55" Rec.)
78.45
78.39
94.03
79.05
FLORENCE
Set C.S. Mon. 2" I.P. With Br Cp in Conc. 12" dp protected by Cast Iron Cover 3-31-49 V.D.
19.36
37.46
350.16
To Int. at Kress Ave.
623.56
Fd. ¾" I.P. Pl. & N. 18" Dn. per F.B. 806-66 Tr. 12356
Fd. & Re-set 2X2 Flush over I.K.
67.02
82.5
68.48
Set Bt. Spk. Pt in PP # 820536 E. Mar/52
30.14
Fd. 1½" I.P. Pl. & Tag R.E. 1797
Fd. Nothing
Fd. 2X2 N & Tag (Large Nail Cover) Tag. No.
EMIL
Con't. from Rt. side pg. 48
Con't. on Lt. side pg. 50
Con't from top pg. 49
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by *KRM* | Survey of ___ |
| Map No. ___ | W.O. *1163* Tape No. *039* St'd *68* of |
| Office Work ___ | Surveyed by *Bensen* |
| Checked ___ | Notes ___ Date ___ *-47* |
| Date ___ | Indexed ___ |



Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

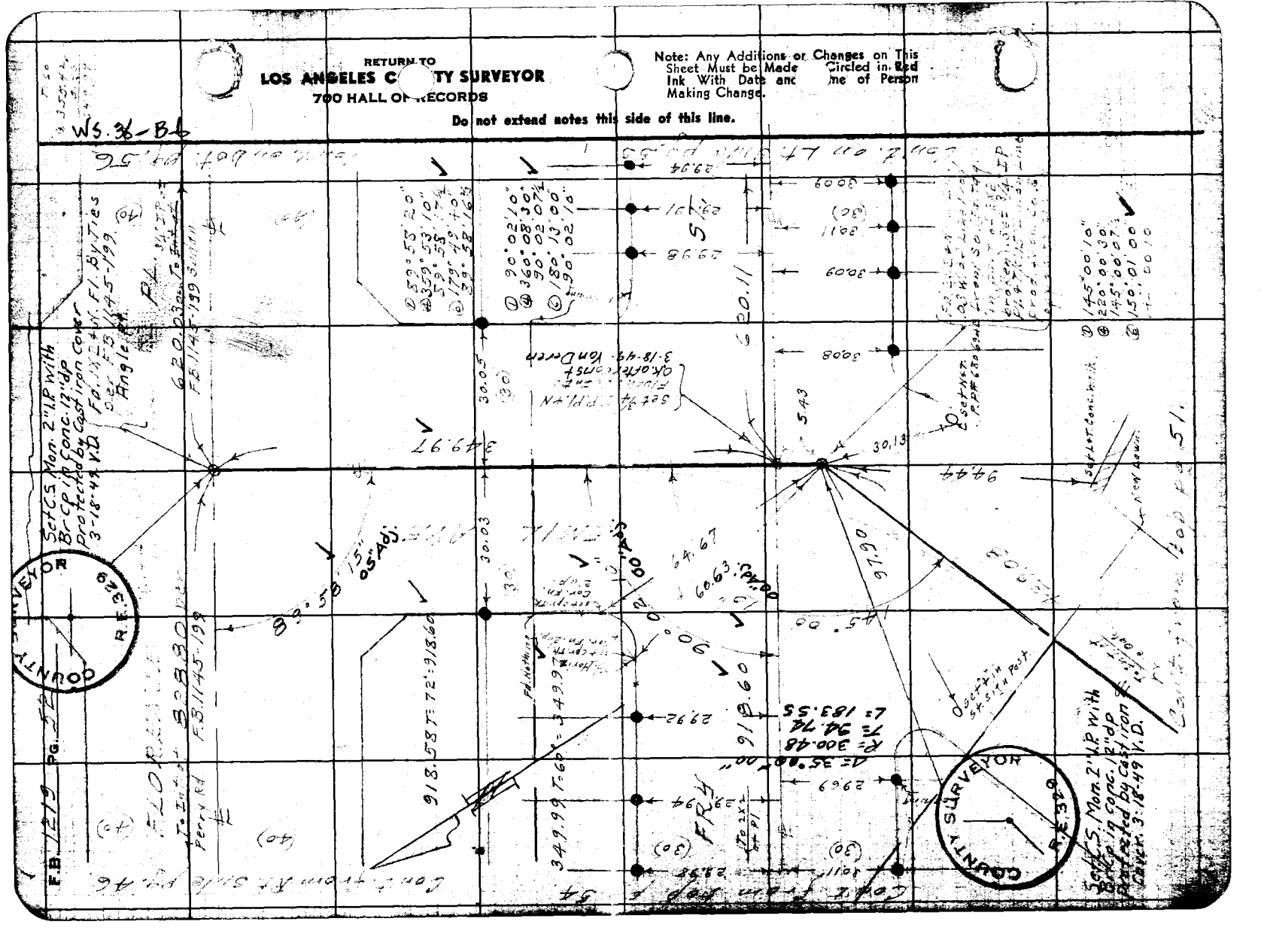
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change. Circled in Red

Do not extend notes this side of this line.

WS. 36-B6



Notes Ck'd by RR McPh
Map No.
Office Work
Checked
Date

Survey of P.
W. O. 1163 Tape No. 039 Std. 68 °F
Surveyed by Benson
Notes
Date 1-15-47
Indexed C. C. Johnson

F.B. 1219 PG. 53

All ots. in Map of Tract No. 11319 as per Map Recorded in Book 196 Pages 1 & 2 of Maps, in the Office of the County Recorder of said County, unless otherwise.

Y-6-B-6

Note: Any Additions or Changes on This Sheet Must Be Made in Ink With Date of Making Change. Circled In Red Name of Person

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 1-41

Cont. from Page 52

D 124° 55' 40"
124° 55' 43"
④ 29° 34' 00"
124° 55' 40"

D 66° 10' 10"
④ 264° 41' 00"
66° 10' 15"
⑥ 37° 01' 39"
66° 10' 15"

380.23 T=52°= 330.19
218.49 T=52°= 218.47

(30) (30)

218.47 Ft. Ent.

Set Nail

TR. NO. 11319

NO. 11675

S.T.

1076

Fd. 2" I.P. + Tag. RE 1797

13.73
12.58
31.21

380.19

13.89

Fd. 2" I.P. + Tag. RE 1797

30.02

49.95 (50 Rec.)

30.00

13.97

6090

(50 Rec.) 50.07

29.99

13.97

6077

(59.42 Rec.) 59.38'

30.08

0.13
11.27
14.04

6098

E.C. Set Bt. Spk. + T.

Set L.T. in Conc. Porch

Set 3/4" I.P. Pl. + Tk. 15" Dn. By Int. using Rec. Angle on Alley. Set 3/4 I.P. Pl + Tk V2" up after Const 4-1-49 V.D. Fd. I.P. @ 45°

Set C.S. Mon. 2" I.P. with Br Cp in conc. protected by Cast Iron Cover 4-1-49 V.D.

Set 3/4" I.P. Pl. + Tk. 15" Dn. By Int. Rec. Dist. Perry Rd.

144° 30' 00"
218.00 Rec.
144° 30' 00"
147.00 Rec.
144° 30' 00"

66° 10' 15"

Fd. Nothing Set L.T. in Conc. Tan. Prod.

44.50

124.34

6° 53'

30.00

354.78

48.78

Fd. Nothing Set L.T. in Conc.

(Set C.S. mon 2" I.P. with Br Cp in conc. 12" up protected by Cast Iron Cover 4-1-49 V.D.

124° 03' 57" Rec. 124° 05' 55" Set at Tap

Curve Data Rec. Δ = 55° 03' 57" R = 206.66 T = 109.81 L = 198.61

1st Bt. at Flare Line

Set 3/4" I.P. Pl + Tk 15" Dn. By Int.

144° 30' 00" Rec. 144° 30' 00"

271.68 Rec. 271.68'

1st Pile No. Flare

ALLEY

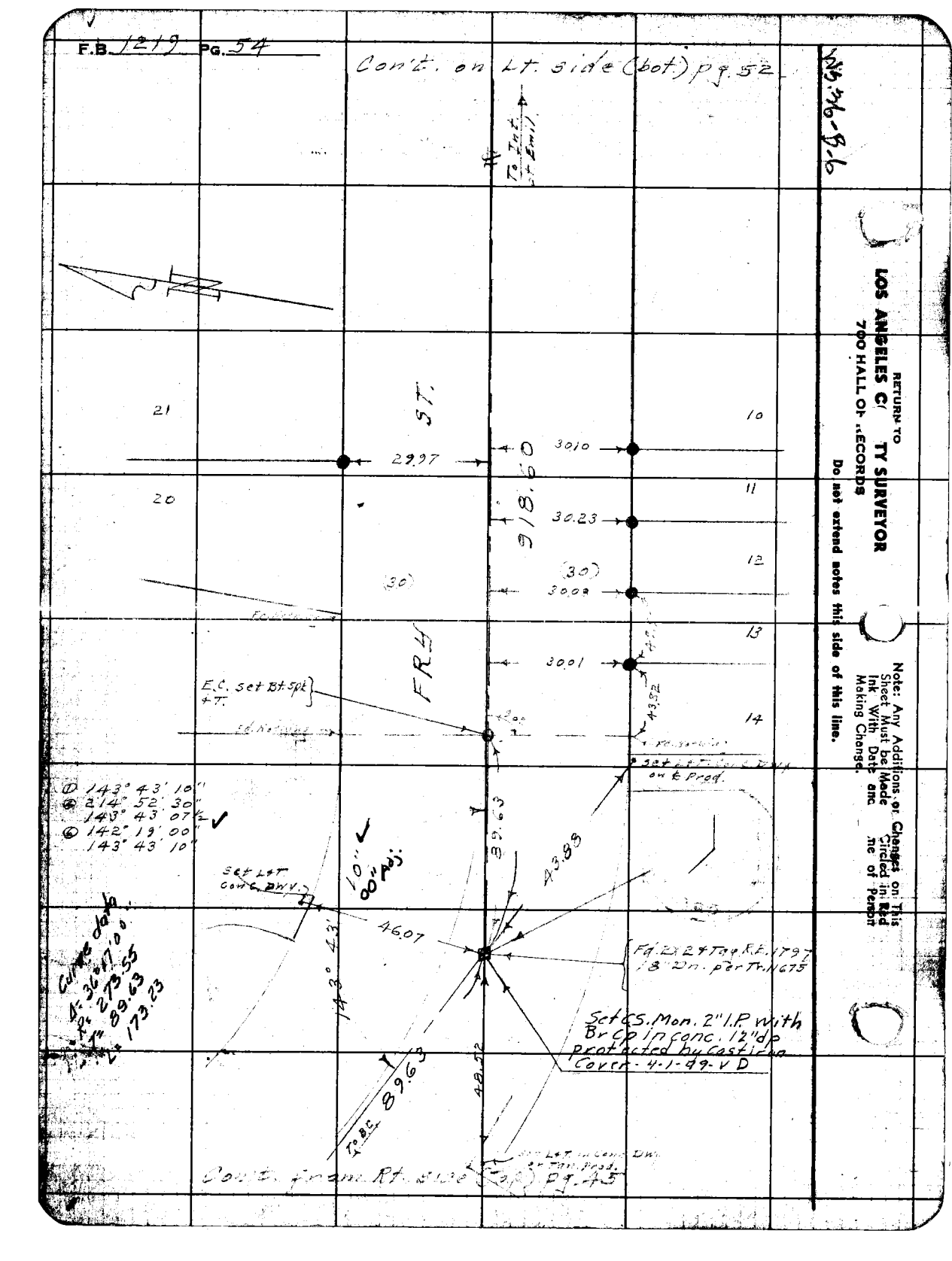
Cont. from Page 54

COUNTY SURVEYOR R.E. 329

COUNTY SURVEYOR R.E. 329

F.B. 1219 PG. 54

Con't. on Lt. side (bot) pg. 52



Notes Ck'd by *K.R. McPhe*
Map No.
Office Work
Checked
Date

Survey of
W. O. *1163* Tape No. *039* Std *68* °F
Surveyed by *Benson*
Notes *"* Date *1-16-47*
Indexed *C. Johnson*

F.B. *1219* Pg. *55*

*All Pts. marked thus ● are 1½" I.P. Pl.+Tag R.E. 1797 unless marked otherwise.*

Note: Any Additions or Changes on this Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 287

F.B. 1219 PG. 56

W.S. 36-D-6

COUNTY SURVEYOR E 329

COUNTY SURVEYOR E 329

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be in Ink With Date or Circled in Red Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by KRMcPh | Survey of |
| Map No. | W. O. 1163 Tape No. 039 Std 68 °F |
| Office Work | Surveyed by Benson |
| Checked | Notes Date 1-17-47 |
| Date | Indexed A. C. Johnson |

F. B. 1219 Pg. 57

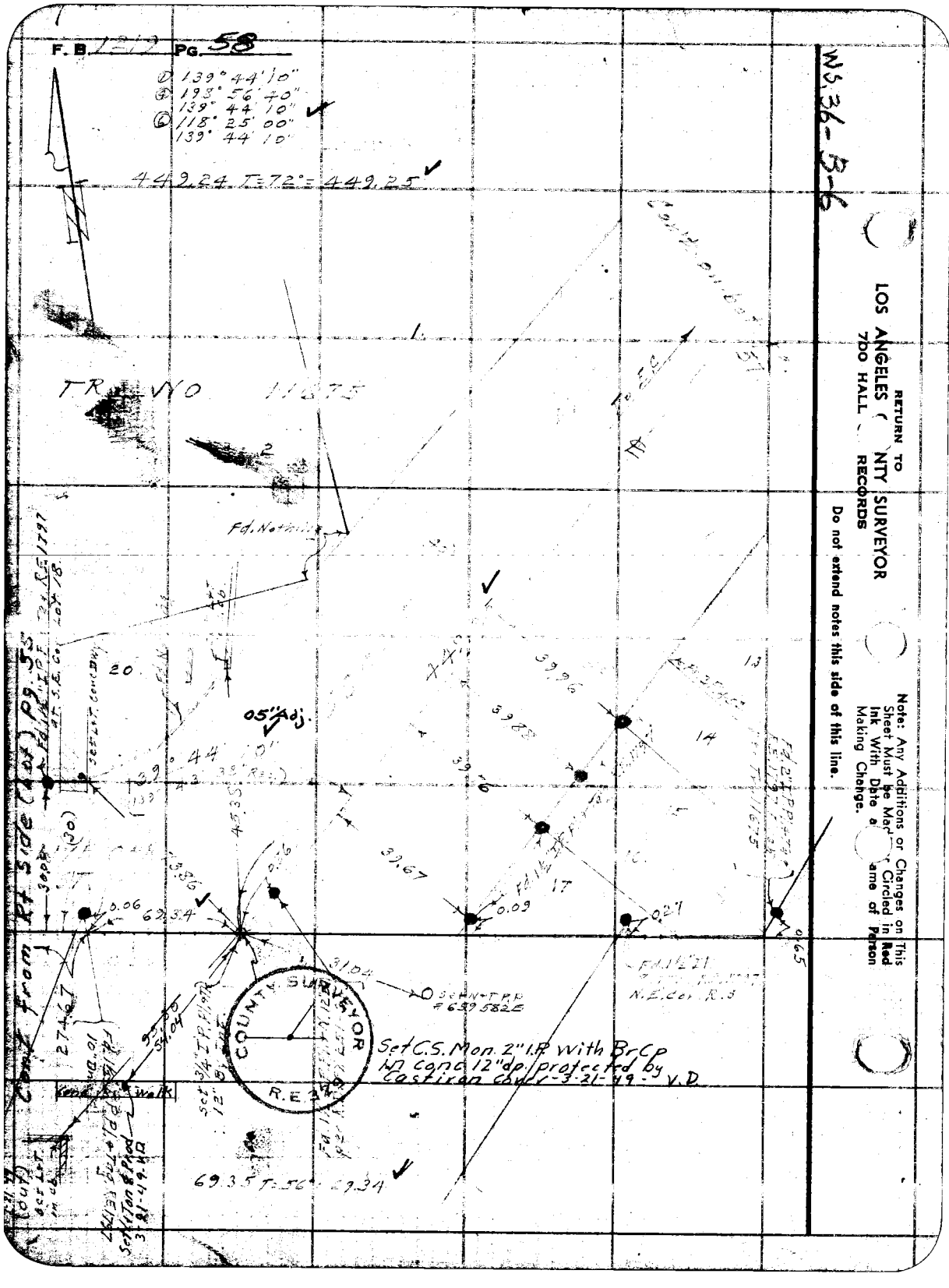
W 3,36-B4

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

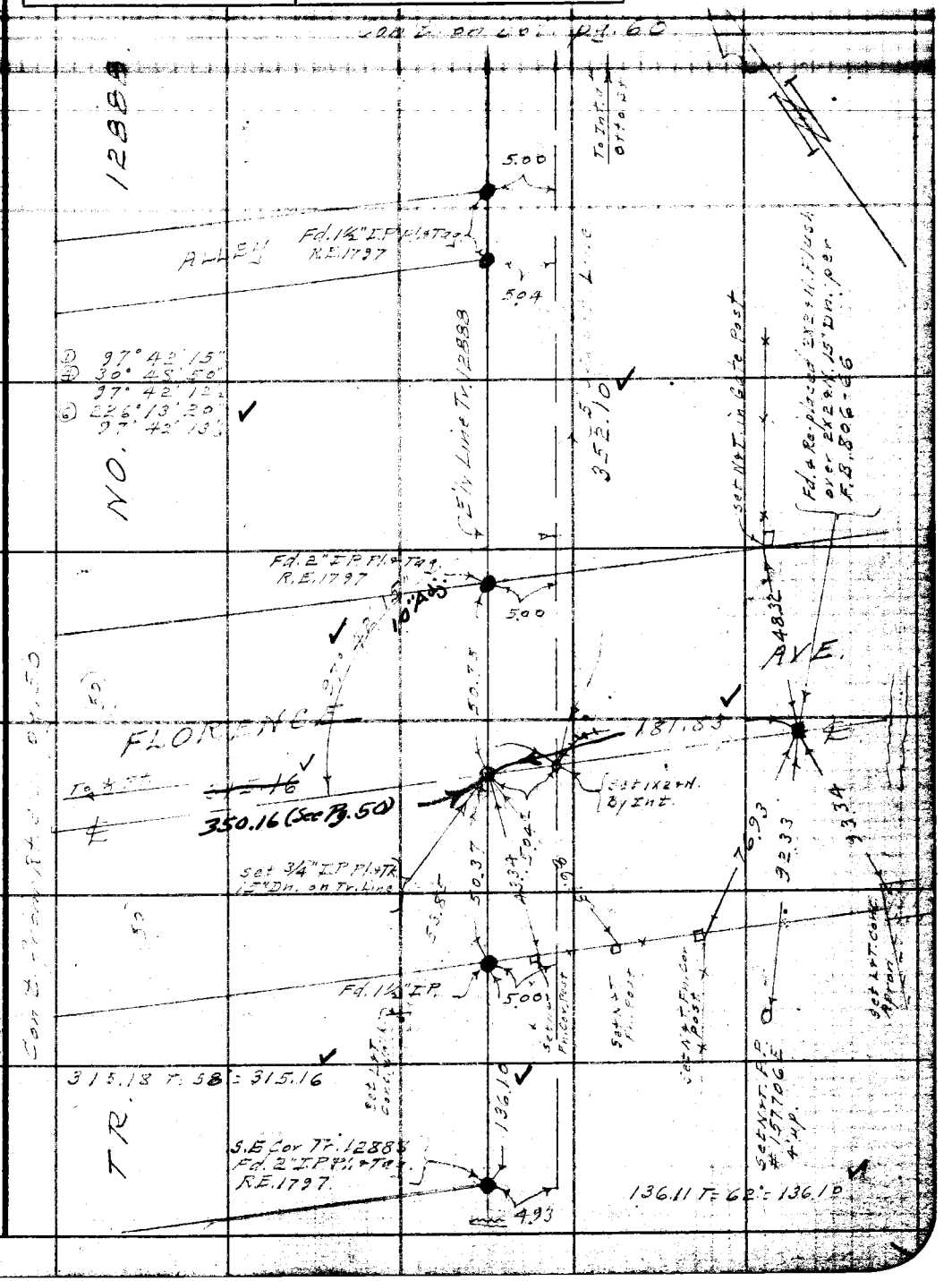
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1212 PG. 58
① 139° 44' 10"
④ 193° 56' 40"
139° 44' 10"
⑥ 118° 25' 00"
139° 44' 10"
449.24 T=72°=449.25
TR. NO 11675
Fd. Nothing
05" Adj.
39° 44' 10"
Cont. from Rt. Side (Lot) Pg. 55
Set C.S. Mon. 2" I.P. with BrCp in conc. 12" dp. protected by Cast iron cover - 3-21-49 - V.D.
COUNTY SURVEYOR
R.E. 3
69.35 T=56°=69.34
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS 36-B-6

| | | |
|---|---|---|
| Notes Ck'd by KRMcPh | Survey of | F. B. 1219 Pg. 59 |
| Map No. | W. O. 1163 Tape No. St'd °F | 352.11 T=62°=352.16 |
| Office Work | Surveyed by Benson | |
| Checked | Notes Date 1-15-41 | |
| Date | Indexed A. C. Johnson | |

W 36-B-6




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

53.99
181.83
350.16

F. B. 1219 Pg. 60

Con't. on Rt. side pg. 67.

WS 36-B-6

Con't. from top pg. 59.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 1153 Tape No. 090 St'd 63 °F |
| Office Work | Surveyed by Benson |
| Checked | Notes " Date 12-10-46 |
| Date | Indexed A. C. Johnson |

F. B. 1219 Pg. 61

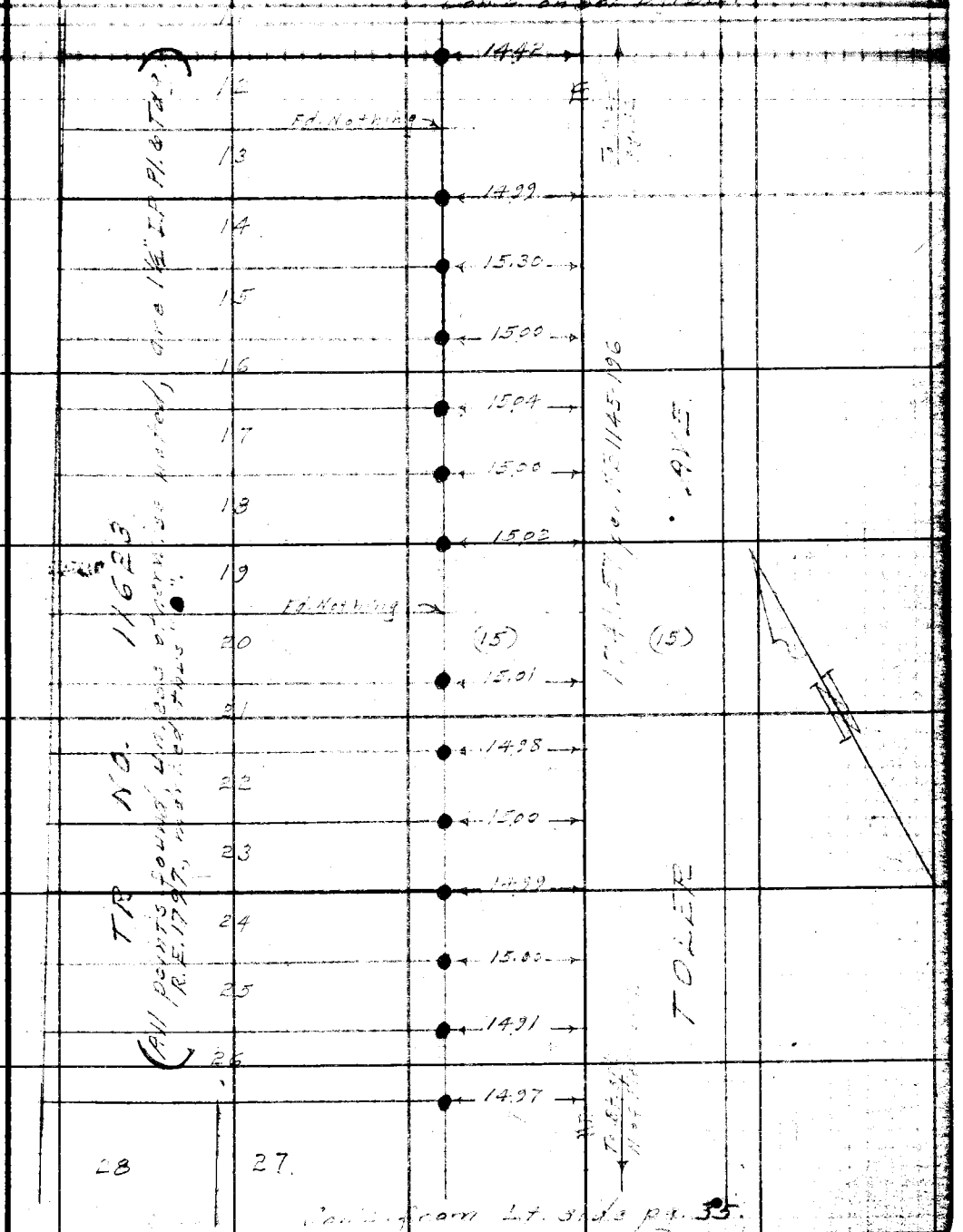
WS 36-B

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

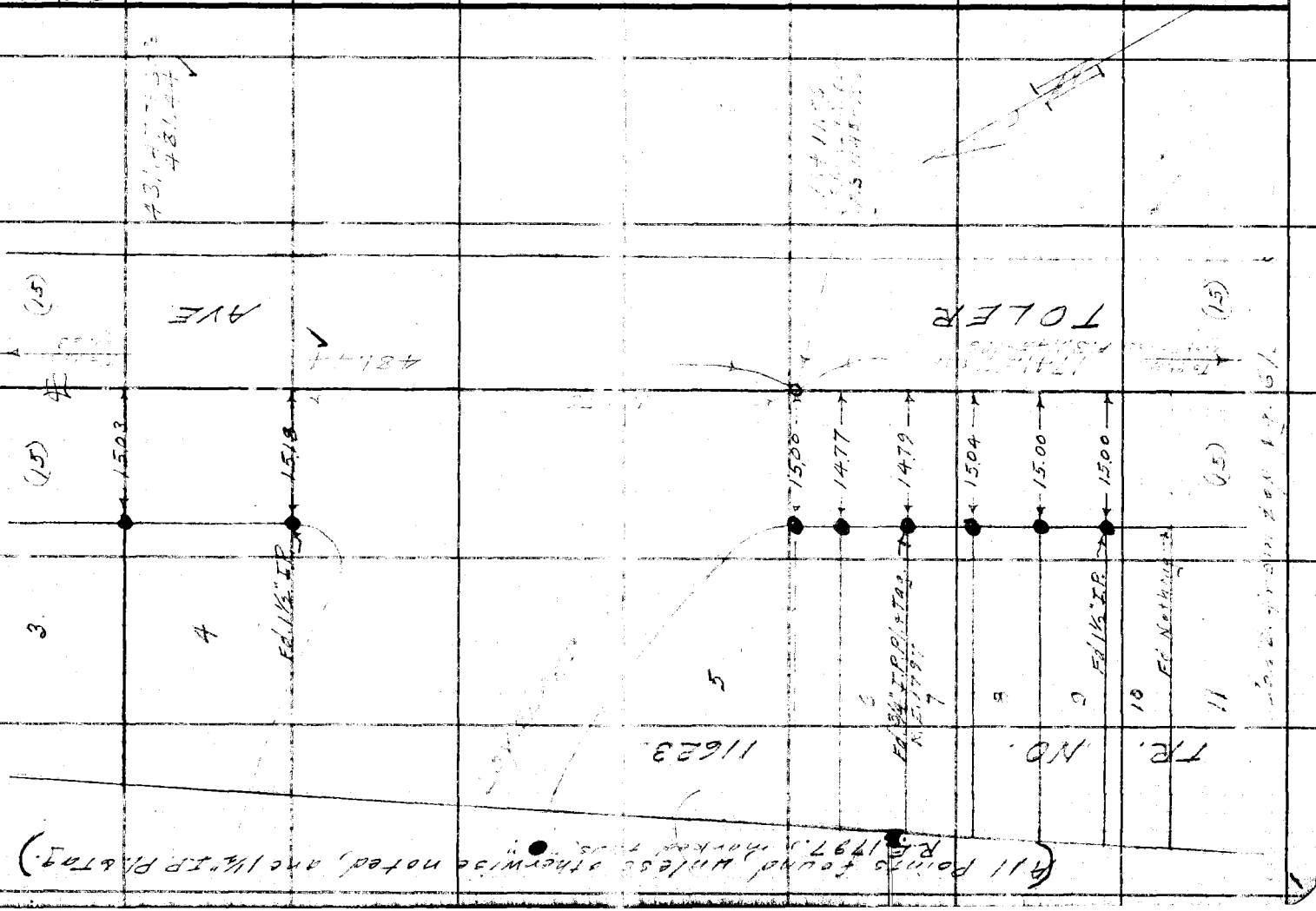


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

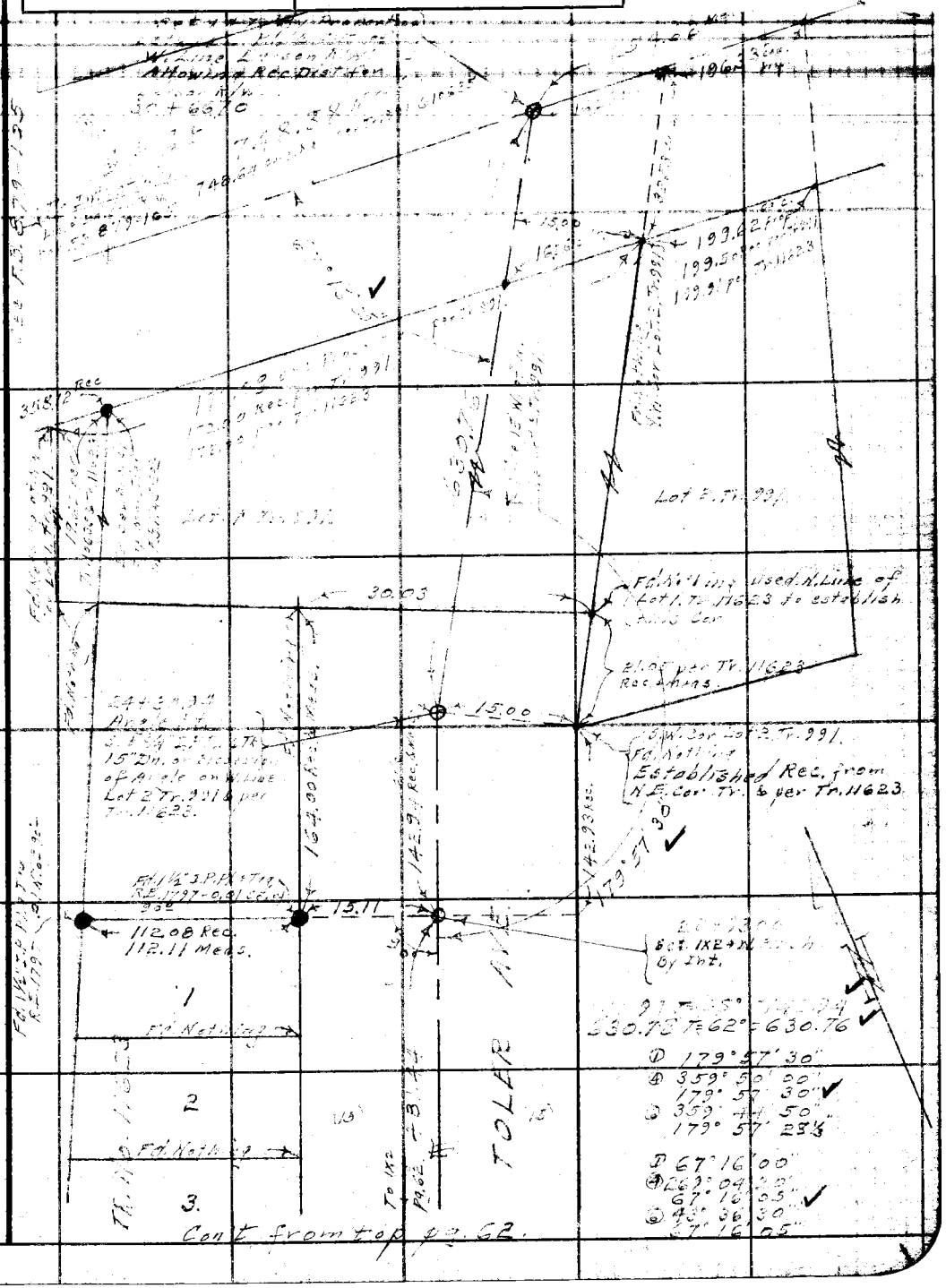
WS.36-B-5



| | |
|---|---|
| Notes Ck'd by KRMcPh | Survey of |
| Map No. | W. O. 1152 Tape No. 090 St'd 68 °F |
| Office Work | Surveyed by Benson |
| Checked | Notes " Date 12-16-46 |
| Date | Indexed A. C. Jonnson |

F. B. 1219 Pg. 63

W. 36-B-J




Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

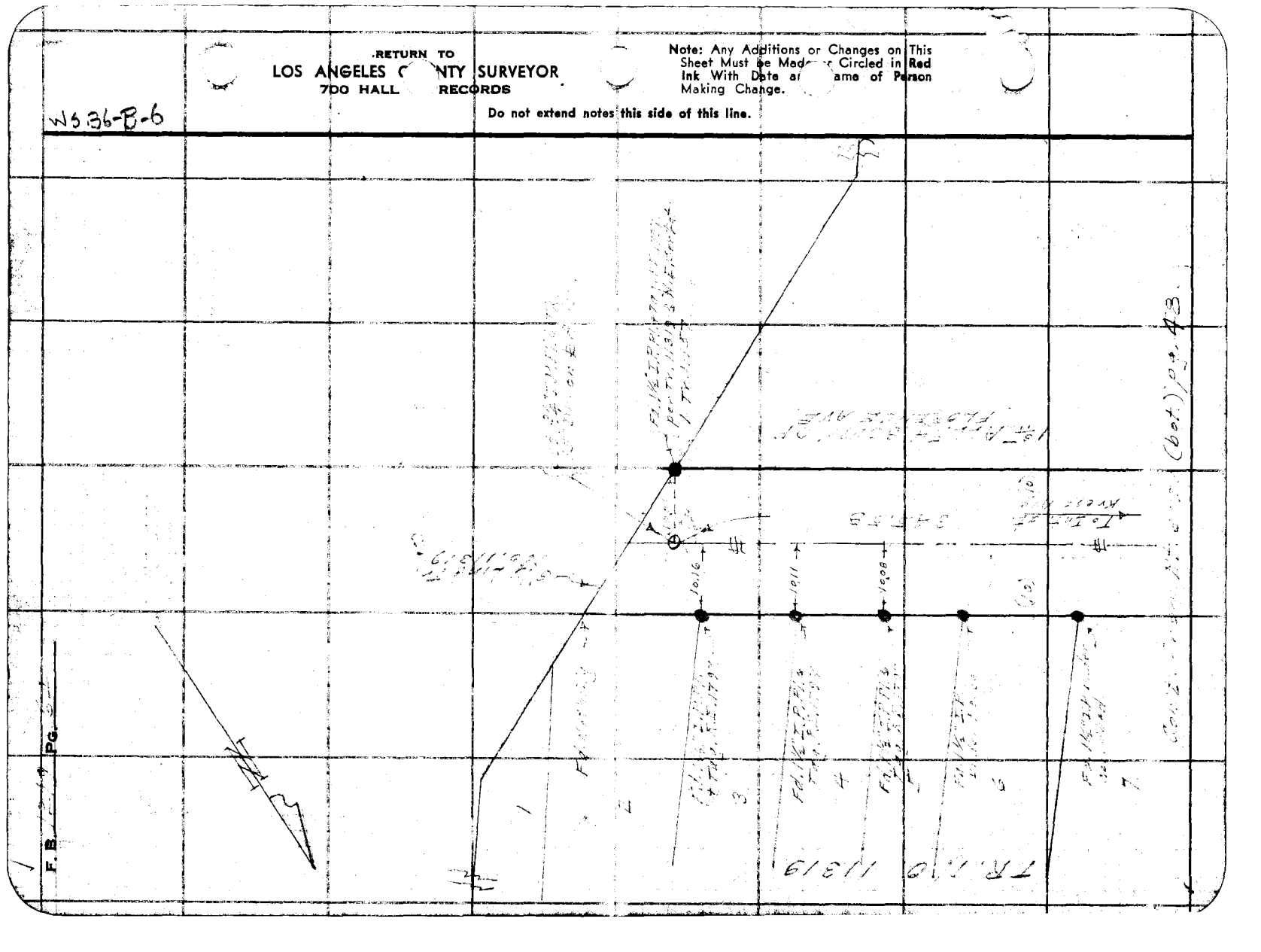
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-B-6



FORM 247 5M 5-46

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL C. RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date a ame of Person Making Change.

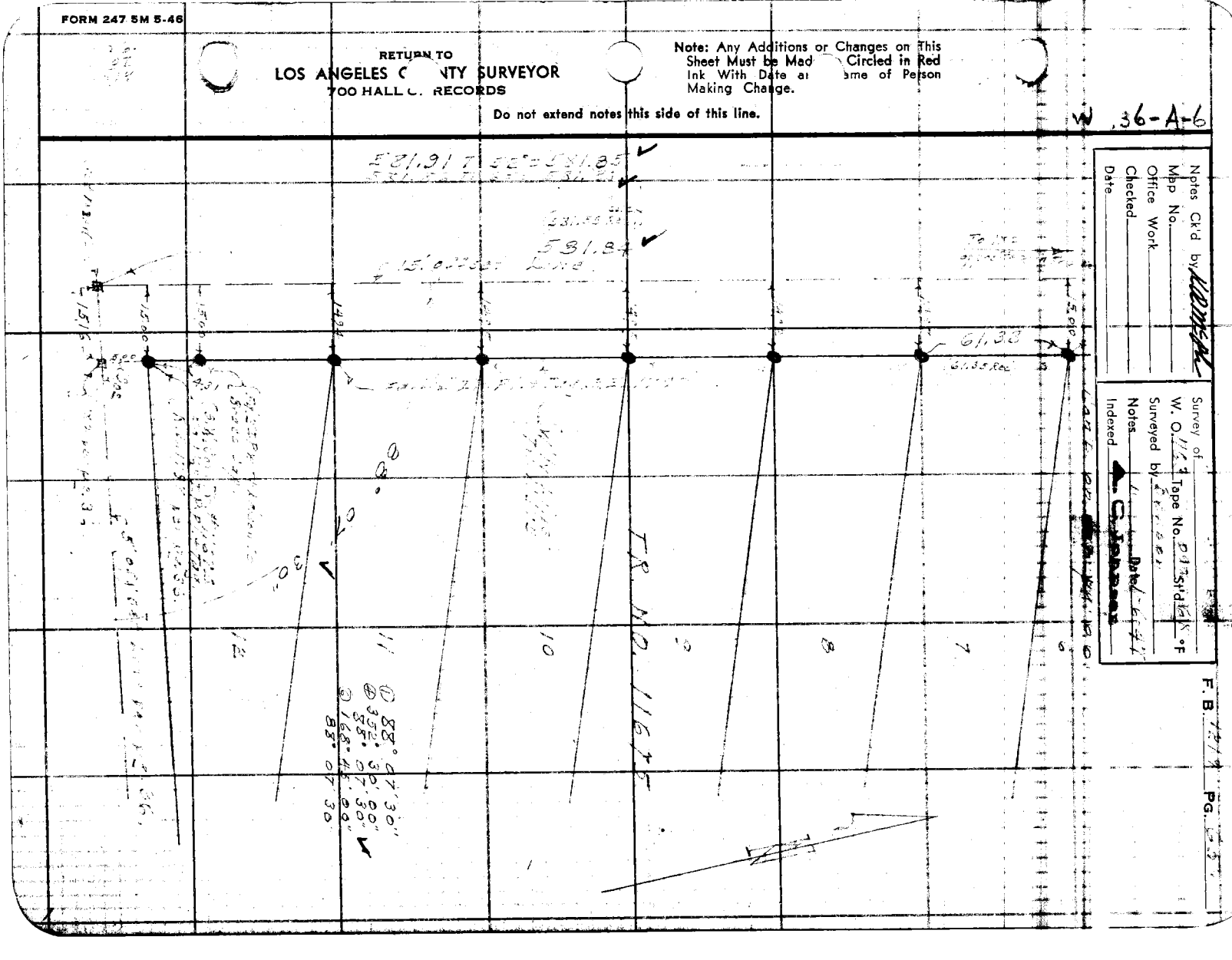
Do not extend notes this side of this line.

2 36-A-6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No.
Surveyed by
Notes
Indexed
Dated

F. B. PG.

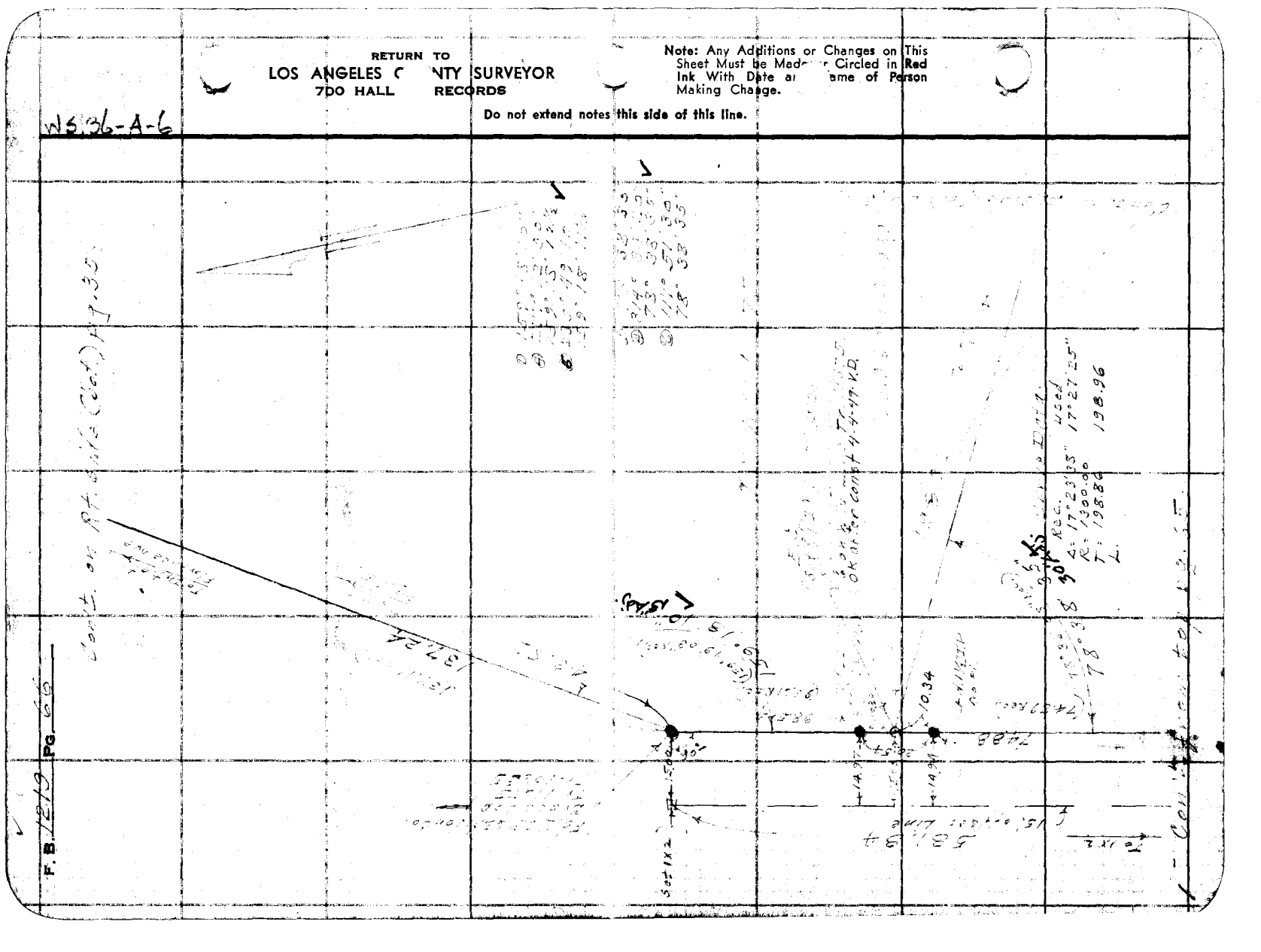


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

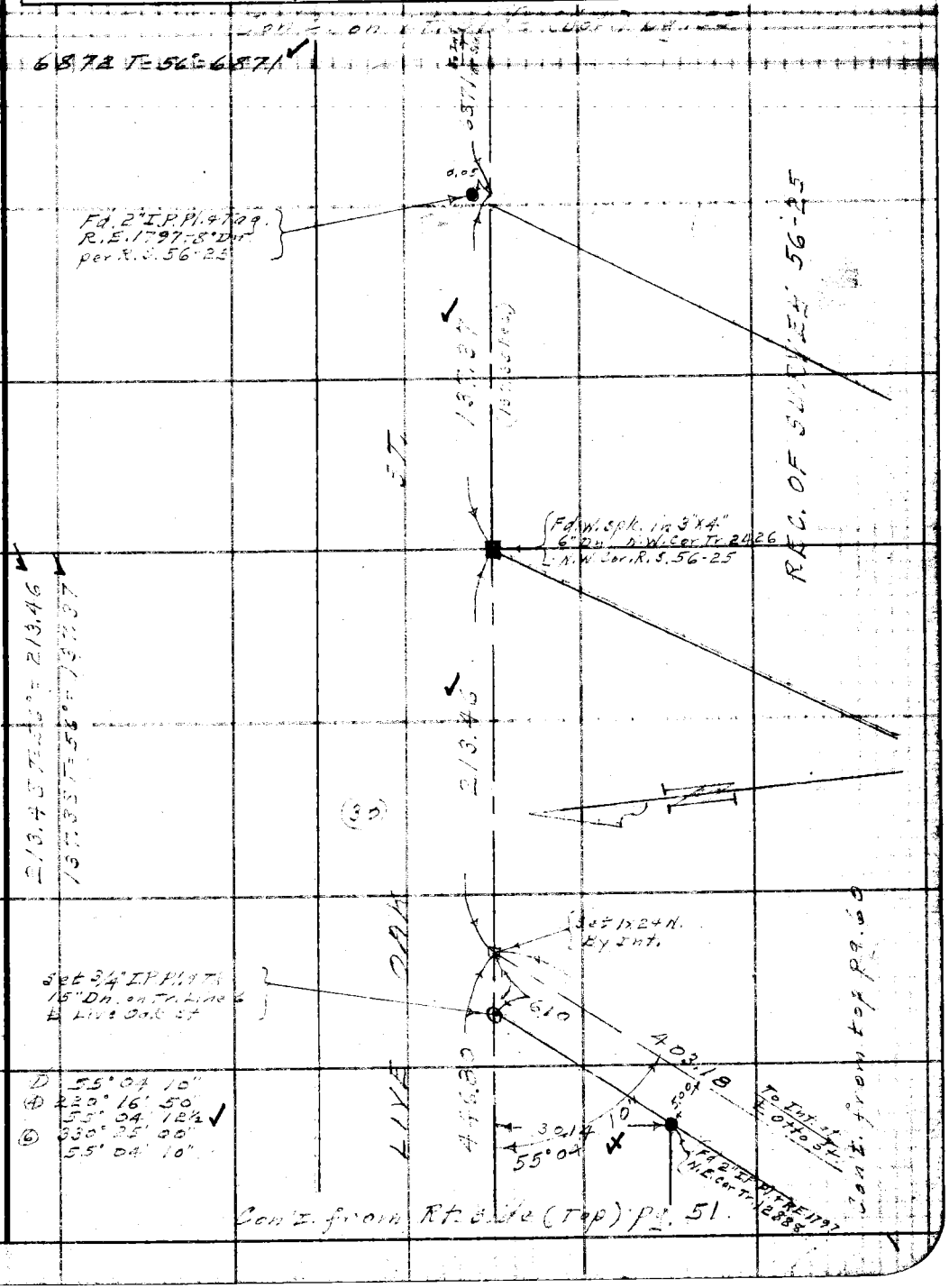
W5.36-A-6



| | |
|---|---|
| Notes Ck'd by KRMcPh | Survey of |
| Map No. | W. O. 1163 Tape No. 090 St'd 68 °F |
| Office Work | Surveyed by Benson |
| Checked | Notes " Date 1-14-47 |
| Date | Indexed A. C. Johnson |

F. B. 1219 Pg. 67

W: 36-B-6




Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

WS 36-B-6

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. Tape No. St'd °F |
| Office Work | Surveyed by Benson |
| Checked | Notes Van Deren Date 1-24-47 |
| Date | Indexed A. C. Johnson |

JUL 15 '48

F. B. [illegible] PG. 69

TOPOG-ON-FLORENCE AVE

From Florence Pl
To Perry Rd

C1-1163

PERRY RD SS

1-24-47

Benson
Van Deren
Carrasco
Beers
Van Deren

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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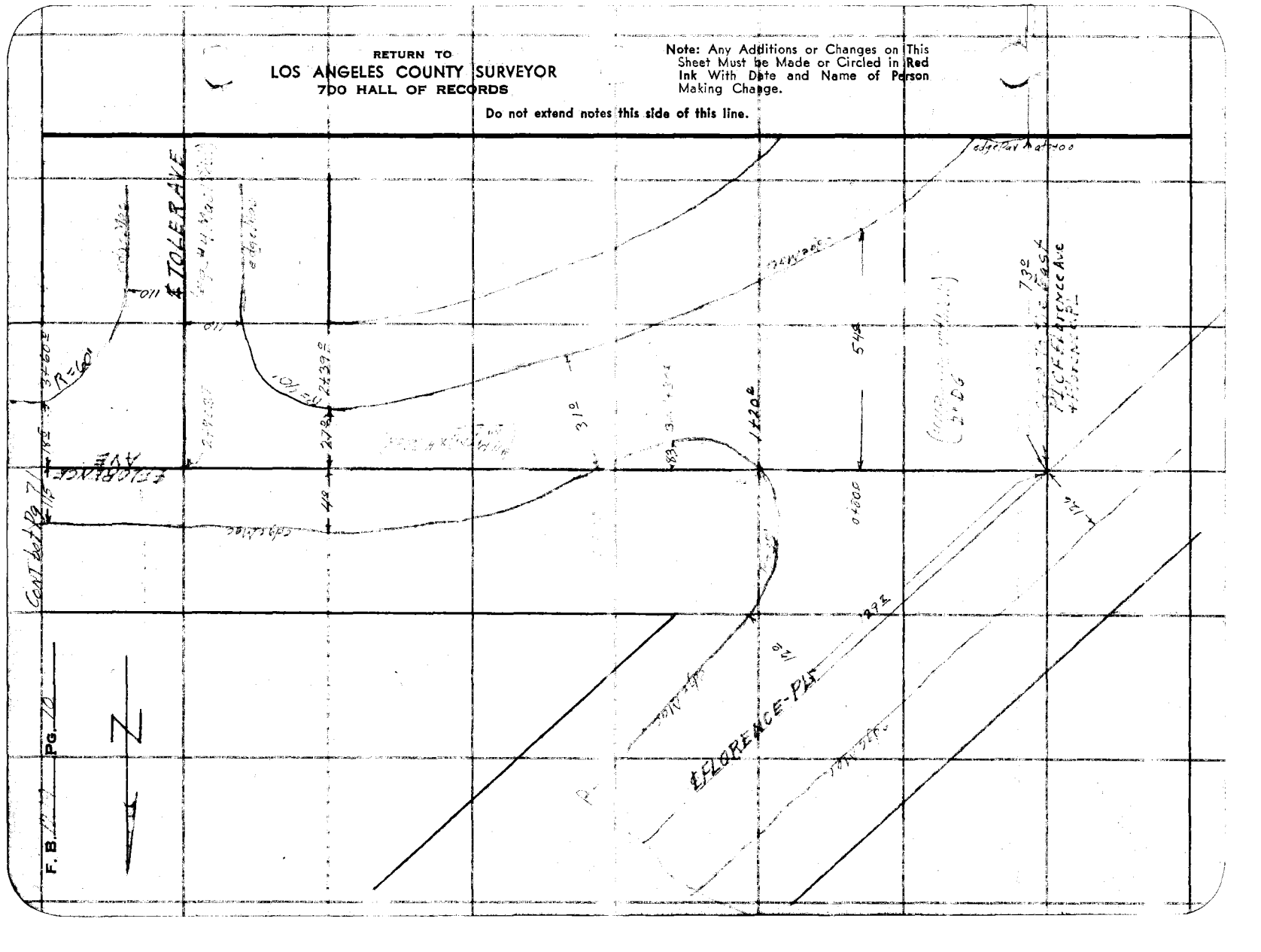
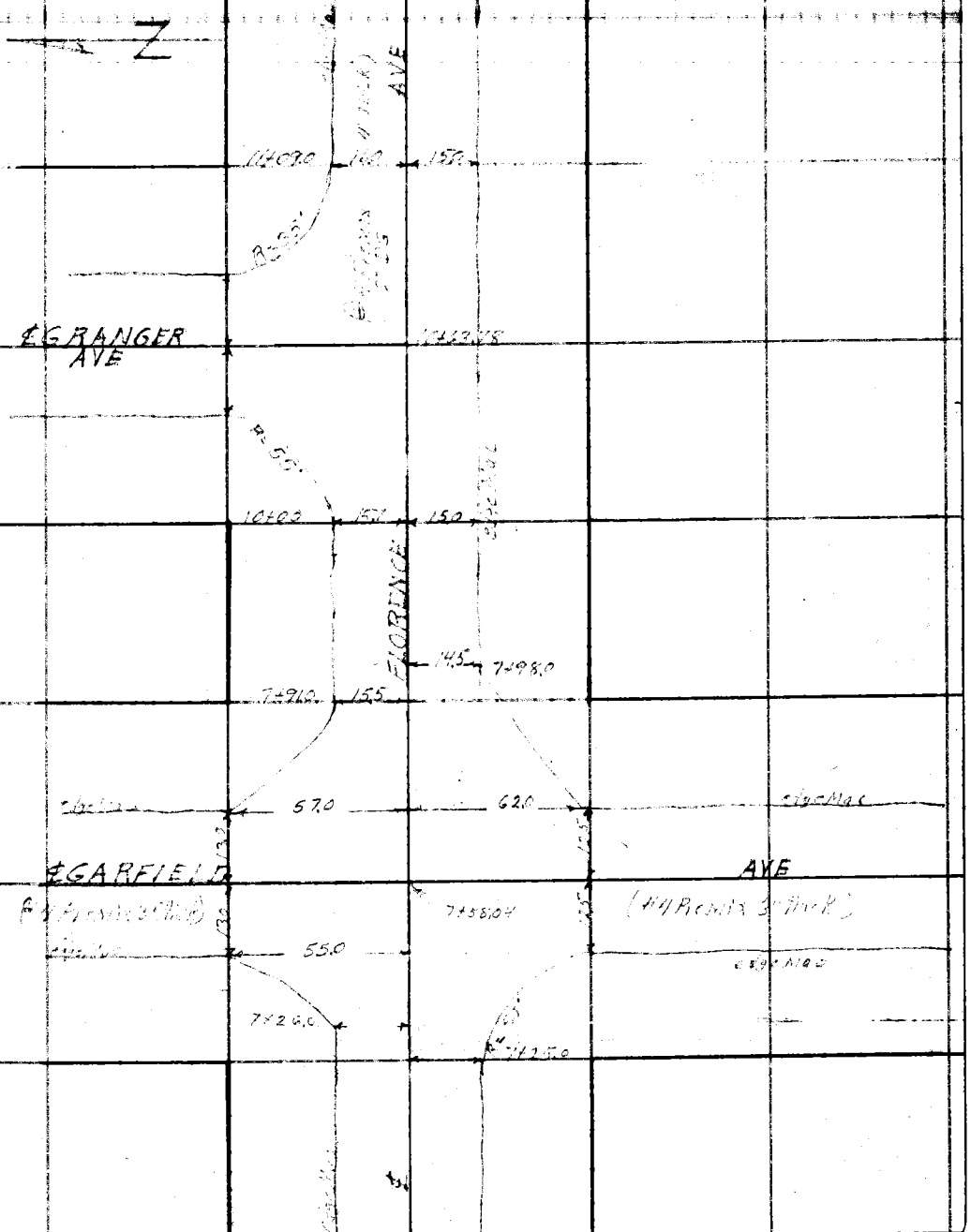
Do not extend notes this side of this line.



| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F. B. Pg. 71

CONT TO BOT PG 72




CONT FROM Top Pg 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

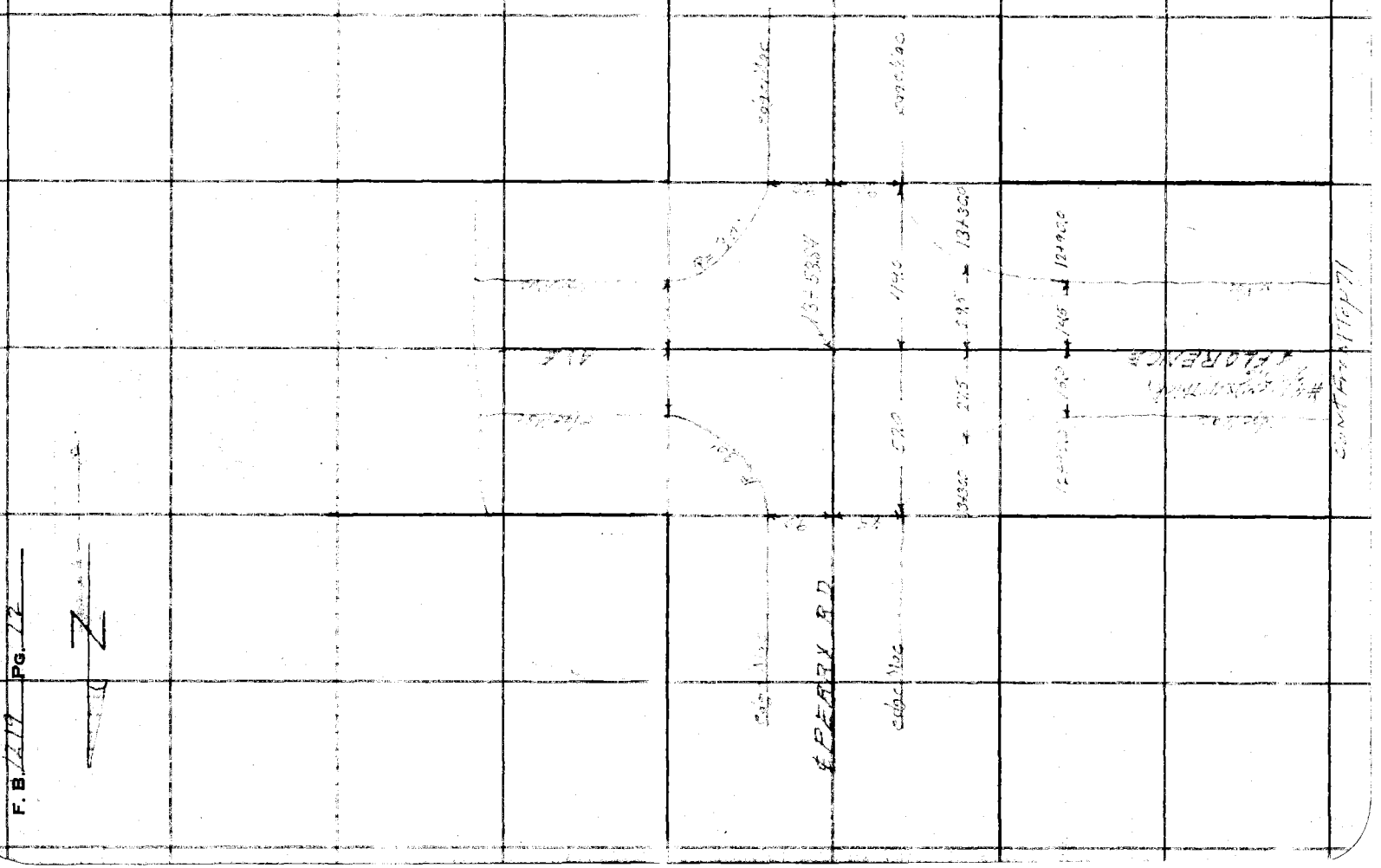
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




F. B. 1219 PG. 22

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1160 Division No. ____ F.B. 1219 PG. 73

Date ____ Date ____ Survey of Perry Rd.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes B Date 1-24-47

Date ____ Date ____ Map No. ____ Indexed ____ Date ____ JUL 15 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B.S. | H.I. | F.S. | ELEV. | VEL. | M.S.S. | NOTES |
|---|---|---|---|---|---|---|---|
| | | | | | | | PROFILE & CROSS SECTIONS ON FLORENCE AVE. |
| | | | | | | | FROM :- Florence Pl<br>TO :- Perry Rd.<br>PERRY RD. S.S.<br>C.I. 1163 |
| | | | | | | | 1-24-47<br>C.A. Benson<br>M.A. Van Deren<br>A Carrasco<br>D.H. Beers<br>W.G. Van Deren |

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 219 Pg. 74 | Job No. 4.3.3 | Division No. | Profile | No. | Notes Red | Plotted | X-Sec. | No. | Date | Date | Survey of Tract 2 | Notes | Date | Notes Chkd | Checked | Survey by C. Johnson | Date 1-24-47 | Date | Date | Indexed

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. H.F.10. | 3.78 | 126.94 | | 123.16 | | B.M. H.F.10 El. 123.158 F.B. 1145-163 Toler Ave (W. side) 100± S of ℄ of Florence Pl. Bt. Spk. in ob. S. side of Conc. Dwy. To H6. #6577 |
| 0+00. | | | 4.14 | 122.80 | | St ℄ Int. Florence Ave & Torrence Pl. (To 2. |
| 0+37 | | | 4.42 | 122.52 | | ℄ on Sewer Tan. of Florence Ave. |
| " | | | 4.44 | 122.50 | | 24 Rt. |
| " | | | 4.33 | 122.61 | | 50 R |
| " | | | 4.33 | 122.61 | 21 L | |
| 0+79 | | | 4.80 | 122.14 | | ℄ " " |
| " | | | 4.71 | 122.23 | | 16 R |
| " | | | 4.49 | 122.45 | | 37 R |
| " | | | 4.70 | 122.24 | | 54 R. edge pvt. |
| " | | | 5.7 | 121.2 | | 45 R. G.W.T. |
| " | | | 5.9 | 121.0 | | 100 R. |
| " | | | 4.79 | 122.15 | 29 L | |
| " | | | 4.50 | 122.44 | 46 L | |
| " | | | 4.94 | 122.00 | 63 L | |
| " | | | 5.16 | 121.78 | 70 L Bt. | |
| 1+00. | | | 5.02 | 121.92 | | ℄ |
| " | | | 5.15 | 121.79 | 21 L | |
| " | | | 4.90 | 122.04 | 39 L | |
| " | | | 4.49 | 122.45 | 60 L | |

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 126.94 | | | | |
| 1+00 | | | 4.83 | 122.11 | 75 L | |
| 1+20 | | | 5.13 | 121.81 | | ℄ edge pav. |
| " | | | 4.92 | 122.02 | | 11 R. |
| " | | | 4.59 | 122.35 | | 30 R. |
| " | | | 4.79 | 122.15 | | 44 R. edge pav |
| " | | | 5.91 | 121.03 | | 65 R Gut |
| " | | | 5.7 | 121.2 | | 53 R. |
| " | | | 5.7 | 121.2 | 14 L Gut | |
| " | | | 4.5 | 122.4 | 28 L | |
| " | | | 5.2 | 121.7 | 42 L Gut | |
| " | | | 4.70 | 122.24 | 57 L edge pav. | |
| " | | | 4.47 | 122.47 | 70 L ℄ pa | |
| " | | | 4.76 | 122.18 | 55 L N. edge pav | |
| 2+00 | | | 5.09 | 121.85 | | ℄ N. edge pav |
| " | | | 4.77 | 122.17 | | 17 R. |
| " | | | 4.94 | 122.00 | | 31 R S. edge pav |
| " | | | 6.1 | 120.8 | | 51 R. Gut |
| " | | | 5.7 | 121.2 | | 52 R. |
| " | | | 5.3 | 121.6 | | 65 R. |
| " | | | 5.3 | 121.6 | 10 L | |
| " | | | 6.1 | 120.8 | 27 L | |

Profile
No. X-Sec.
Notes Red. Plotted Job No. 1163 Division No.
Date Date Survey of Perry Rd. S.
Notes Chkd. Checked Survey by Benson Notes B Date 1-24-47
No. Date Date Map No. Indexed Date

F.B. 1219 PG. 75

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 126.94 | | | | |
| 2+00 | | | 4.8 | 122.1' | 35 L Top Brk | |
| " | | | 4.5 | 122.4' | 58 L | |
| " | | | 4.7 | 122.2' | 76 L. | |
| 2+90.37 | 50+00 | point So. | 5.05 | 121.89' | | ℄ Int. Toler |
| 0+10 S. | | | 4.93 | 122.[illegible]' | | ℄ Toller |
| 0+20 S | | | 5.26 | 121.[illegible]8' | | " |
| 0+41 S. | | | 5.70 | 121.24' | | " |
| 0+80 S. | | | 5.74 | 121.20' | | " |
| 1+00 S. | | | 5.78 | 121.16' | | " |
| 3+00 | | | 5.05 | 121.89' | | ℄ Florence Ave |
| 4+00 | | | 5.03 | 121.91' | | ℄ " " " |
| " | | | 5.42 | 121.52' | | 17' R Edge [illegible] |
| " | | | 6.7 | 120.7' | | 36 R Gutter |
| " | | | 5.6 | 121.3' | | 50 R P.L. |
| " | | | 5.24 | 121.[illegible]0' | 12 L edge [illegible] | |
| " | | | 6.3 | 120.6' | 36 L Gut | |
| " | | | 5.1 | 121.8' | 48 L | |
| " | | | 5.1 | 121.8' | 50 L | |
| 4+50 | | | 5.13 | 121.81' | | ℄ |
| 5+00 | | | 5.34 | 121.60' | | ℄ |
| " | | | 6.3 | 120.[illegible]' | | 188 R. Back Lot Line |

F.B. 1219 PG. 76 Job No. 1163 Division No. Notes Red Plotted Profile
Survey of Perry Rd. S.S. Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 1-24-47 Date Date No.

FORM 307 5M 1-46

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 126.94 | | | | |
| 5+00 | | | 4.9 | 122.0 | 140 L Best Lot Line | |
| T.P. | 3.67 | 125.03 | 5.58 | 121.36 | | |
| 6+00 | | | 3.87 | 121.16 | | ℄ |
| " | | | 4.25 | 120.78 | | 14 R edge pav. |
| " | | | 4.5 | 120.5 | | 25 R. |
| " | | | 5.2 | 119.8 | | 36 R. Gut. |
| " | | | 4.1 | 120.9 | | 46 R |
| " | | | 4.1 | 120.9 | | 50 R. P.L. |
| " | | | 4.07 | 120.96 | 14 L. edge pav. | |
| " | | | 5.1 | 119.9 | 35 L Gut. | |
| " | | | 3.2 | 121.8 | 50 L P.L. | |
| 6+80 | | | 4.47 | 120.56 | | ℄ |
| 7+00 | | | 4.67 | 120.36 | | ℄ |
| " | | | 4.89 | 120.14 | | 15 R. edge pav. |
| " | | | 5.1 | 119.9 | | 31 R Gut. |
| " | | | 4.3 | 120.7 | | 50 R. P.L. |
| " | | | 4.77 | 120.26 | 12 L edge pav. | |
| " | | | 5.0 | 120.0 | 33 L | |
| " | | | 4.9 | 120.1 | 43 L | |
| " | | | 3.6 | 121.4 | 50 L P.L. | |
| " | | | 3.2 | 121.8 | 53 L | |

Notes Red ... Plotted ... Job No. 1160 ... Division No. ... Date ... Date ... Survey of ... Notes Chkd ... Checked ... Survey by ... Notes ... Date 1-24-47 ... Date ... Map No. ... Date ... Date ... Index

F.B. 1219 PG. 77

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 125.03 | | | | |
| 7+10 | | | 4.76 | 120.27 | | ⌗ |
| " | | | 4.95 | 120.08 | 15L | |
| " | | | 5.0 | 120.0 | 36L | |
| " | | | 4.9 | 120.1 | 50L | |
| 7+25 | | | 4.83 | 120.[illegible] | | ⌗ |
| " | | | 5.08 | 119.95 | | 14 R edge [illegible] |
| " | | | 5.3 | 119.7 | | 28 R |
| " | | | 4.5 | 120.5 | | 50 R |
| 7+40 | | | 4.80 | 120.23 | | ⌗ |
| " | | | 5.15 | 119.88 | | 23 R edge [illegible] |
| " | | | 5.2 | 119.5 | | 36 R |
| " | | | 5.3 | 119.7 | | 50 R |
| 7+58.04 = 0+00 [illegible] | | | 4.77 | 120.26 | | ⌗ Int. Garfield |
| 0+18 S | | | 5.02 | 120.01 | | ⌗ Garfield |
| 0+56 S | | | 4.92 | 120.11 | | " " |
| 1+00 S | | | 4.84 | 120.19 | | " " |
| 0+17 N | | | 4.90 | 120.13 | | " " |
| 0+57 N | | | 4.54 | 120.49 | | " " |
| 1+00 N | | | 4.12 | 120.91 | | " " |
| 7+85 | | | 4.82 | 120.21 | | ⌗ |
| " | | | 5.0 | 120.0 | 15L | |

F.B. 1219 PG. 78 Job No. 1163 Division No. Notes Red Plotted Profile
Survey of Perry Rd S.S. Date Date No. X-Sec.
Survey by Benson Notes [illegible] Notes Chkd. Checked
Indexed A. C. Johnson Date 1-24-47 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE SIGNED OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 125.03 | | | | | |
| 7+85 | | | 5.1 | 119.9 | 20L edge par | | |
| " | | | 5.3 | 119.7 | 44L | | |
| " | | | 5.2 | 119.8 | 50L | | |
| 8+00 | | | 4.83 | 120.20 | | ⊥ | |
| " | | | 4.95 | 120.08 | 15L | | |
| " | | | 4.9 | 120.1 | 26L | | |
| " | | | 5.5 | 119.5 | 40L | | |
| " | | | 3.6 | 121.4 | 50L | | |
| 8+10 | | | 4.82 | 120.21 | | ⊥ | |
| " | | | 5.09 | 119.94 | | 14 R | edge par |
| " | | | 5.5 | 119.5 | | 36 R | |
| " | | | 5.6 | 119.4 | | 50 R. | |
| 8+20 | | | 4.65 | 120.38 | | ⊥ | |
| " | | | 4.98 | 120.05 | | 14R | |
| " | | | 5.3 | 119.7 | | 32R | |
| " | | | 4.6 | 120.4 | | 50 | |
| 8+50 | | | 4.31 | 120.72 | | ⊥ | |
| 9+00 | | | 4.01 | 121.02 | | ⊥ | |
| " | | | 4.33 | 120.70 | | 15R. | |
| " | | | 5.3 | 119.7 | | 40R | |
| " | | | 4.4 | 120.6 | | 50R. | |

Profile
Notes Red ____ Plotted ____ Job No. 1168 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by Reason Notes ____ Date 1-24-46
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1/2/19 PG. 7 of 7

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 125.03 | | | | |
| 9+00 | | | 4.0 | 121.0 | | 105 Rt-Bm [illegible] line |
| " | | | 4.33 | 120.70 | 15 L edge pav. | |
| " | | | 5.6 | 119.4 | 37 L gut | |
| " | | | 3.8 | 121.2 | 50 L | |
| " | | | 3.9 | 121.1 | 130 L | |
| 10+00 | | | 3.95 | 121.08 | | ℄ |
| 10+30 | | | 3.96 | 121.07 | | ℄ |
| " | | | 4.38 | 120.65 | 16 L ~~[illegible]~~ | |
| " | | | 4.83 | 120.20 | 30 L edge pav. | |
| " | | | 5.2 | 119.8 | 41 L gut | |
| " | | | 3.9 | 121.1 | 50 L Top 3K | |
| 10+50 | | | 3.98 | 121.05 | | ℄ |
| " | | | 4.33 | 120.70 | 16 L | |
| " | | | 5.00 | 120.03 | 37 L gut | |
| " | | | 4.58 | 120.45 | 56 L | |
| 10+63.78 | 0+00 N. | | 4.01 | 121.02 | | ℄ Int Granger |
| 0+16 N | | | 4.35 | 120.68 | | ℄ Granger |
| 0+37 N | | | 4.96 | 120.07 | | " " |
| 0+84 N | | | 4.05 | 120.98 | | " " |
| 1+00 N | | | 3.35 | 121.18 | | " " |
| 10+82 | | | 4.01 | 121.02 | | ℄ |

F.B. 1219 PG. 80

Job No. 1163 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Perry Rd S.S. Date ____ Date ____ No. ____

Survey by Benson Notes B Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 1-24-47 Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 125.03 | | | | |
| 10+82 | | | 4.28 | 120 75 | 16 L | |
| " | | | 5.04 | 119 99 | 37 L gut + edge [illegible] | |
| " | | | 4.83 | 120 20 | 50 L | |
| 10+90 | | | 4.01 | 121 02 | | ⊠ |
| " | | | 4.35 | 120 68 | 16 L | |
| " | | | 5.00 | 120 03 | 37 L gut | |
| " | | | 4.5 | 120 2 | 45 L | |
| " | | | 4.0 | 121 0 | 51 L [illegible] | |
| 11+00 | | | 4.00 | 121 03 | | ⊠ |
| " | | | 4.39 | 120 64 | | 15 R. [illegible] |
| " | | | [illegible] | 119 7 | | 36 R. gut |
| " | | | 4.5 | 120 5 | | 50 R |
| T.P. | 4.97 | 125.69 | 4.31 | 120.72 | | |
| 12+00 | | | 4.54 | 121 15 | | ⊠ |
| 13+00 | | | 4.43 | 121 26 | | ⊠ |
| " | | | 4.83 | 120 86 | | 15 R. edge pav. |
| " | | | 5.4 | 120 3 | | 32 R. |
| " | | | 4.7 | 121 0 | | 45 R. |
| " | | | 5.5 | 120 2 | | 100 R. |
| " | | | 5.8 | 119 9 | | 200 R. |
| " | | | 4.53 | 121 16 | 15 L edge pav. | |

Profile
Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes B Date 1-24-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1219 PG. 81

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. ✓ | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 13+00 | | [illegible] | 5.3 | 120 4 | 41 L. gut. | |
| " | | | 4.5 | 120 9 | 44 L | |
| " | | | 4.4 | 121 3 | 52 L. | |
| " | | | 4.4 | 121 3 | 100 L | |
| " | | | 4.1 | 121 6 | 180 L. | |
| 13+30 | | | 4.23 | 121 46 | | ⊕ |
| " | | | 4.53 | 120 86 | | 28 R edge p[illegible] |
| " | | | 4.9 | 120 8 | | 36 R gut |
| " | | | 4.[illegible] | 121 2 | | 46 R. |
| " | | | 4.[illegible] | 121 3 | | 50 R |
| 13+35 | | | 4.20 | 121 49 | | ⊕ |
| " | | | 4.21 | 121 48 | 15 L | |
| " | | | 4.58 | 121 11 | 32 L edge | |
| " | | | 4.9 | 120 8 | 43 L | |
| " | | | 4.1 | 121 6 | 50 L | |
| 13+40 | | | 4.19 | 121 50 | | ⊕ |
| " | | | 4.35 | 121 34 | | 15 R |
| " | | | 4.82 | 120 87 | | 41 R edge |
| " | | | 4.9 | 120 8 | | 50 R. |
| 13+43 | | | 4.17 | 121 52 | | ⊕ |
| " | | | 4.17 | 121 52 | 15 L | |

F.B/219 PG. 82

Job No. 1163 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Perry R. 3.3 Date ____ No. ____

Survey by Benson Notes 60 Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 1-24-47 Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 125.6 | | | | |
| 13+43 | | | 4.51 | 121.18 | 45 L [illegible] | |
| " | | | 4.6 | 121.1 | 53 L | |
| 13+53.54 = 0+00 N+S | | | 4.19 | 121.50 | | ℄ Int. Perry [illegible] |
| 0+35 S | | | 4.43 | 121.26 | | on ℄ Perry [illegible] |
| 0+53 S | | | 4.50 | 121.19 | | " " |
| 1+00 S | | | 4.64 | 121.05 | | " " |
| 0+39 N | | | 4.04 | 121.65 | | " " |
| 1+00 N | | | 3.85 | 121.84 | | " " |
| B.M. H.F. 44 | | | 3.12 | 122.57 | B.M. H.F. 44 El. 122.572 F.B. 1219-6. Florence Ave & Perry Rd. N.E. Cor St. [illegible] E end Island for [illegible] | |

Profile
No. X-Sec.
Notes Red. Date
Plotted Date
Job No. 1163 Division No.
Survey of [illegible]
Notes Chkd. Date
Checked Date
Survey by Benson Notes [illegible] Date 1-24-47
No. Date
Map No. Indexed [illegible] Date

F.B. 1219 Pg. 83

F.B. Pg. 84 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 SM 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. 1219 PG. 85 |
| Map No. | W. O. Tape No. St'd °F | |
| Office Work | Surveyed by C. A. Benson | |
| Checked | Notes van Date [illegible] | |
| Date | Indexed A. C. Johnson | |

JUL 15 '48

TOPOGRAPHY

C.N.

TOLER AVE

From- Florence Ave
To- near Str Line 11675

[illegible] RD SS

[illegible]

[illegible]

Benson
[illegible]
Carrasco
Beers

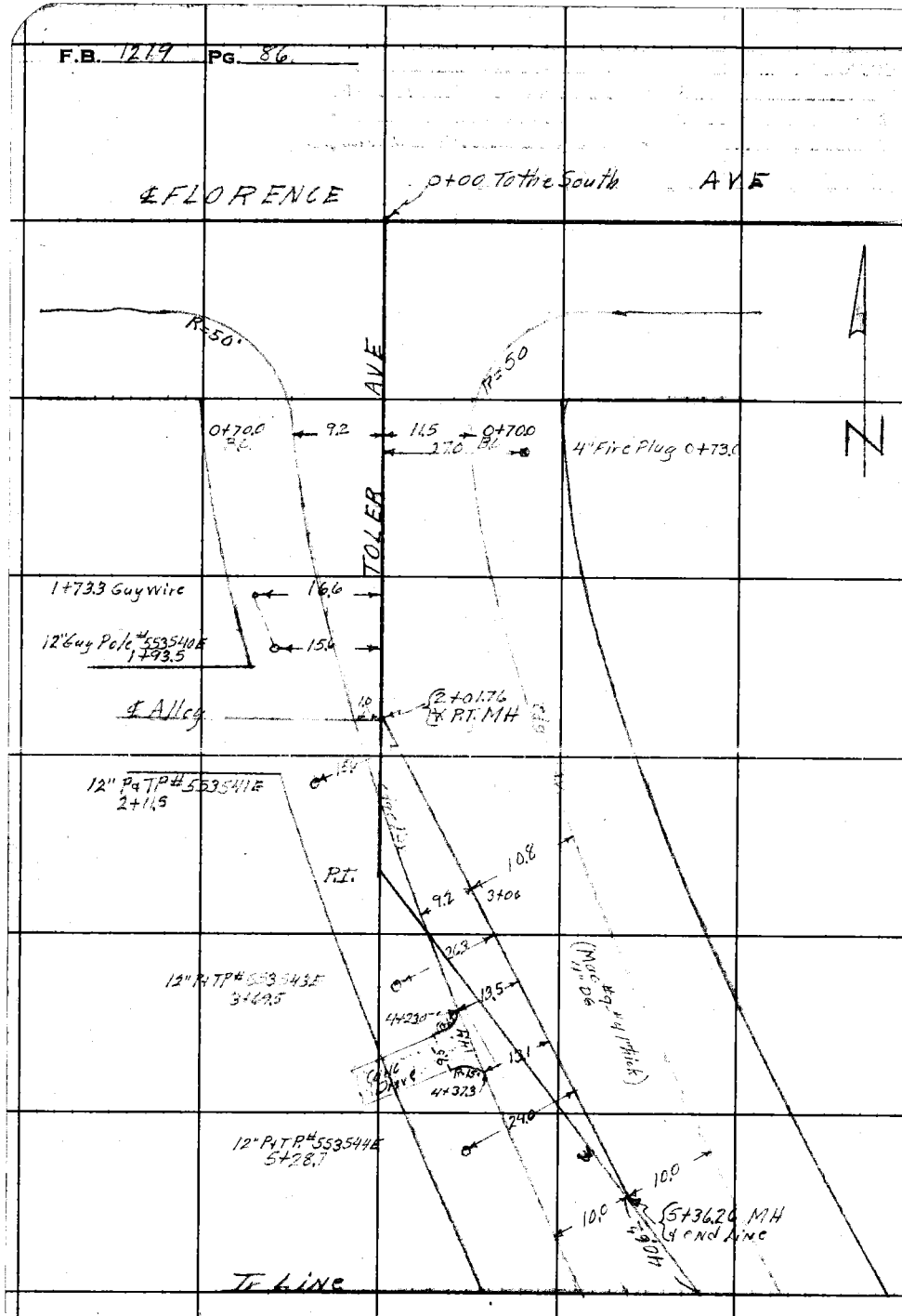
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 1219 PG. 86




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1163 Division No. _____ F.B. 1119 PG. 87

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Benson Notes B' Date 2-11-47

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 15 '48

PROFILE
&
CROSS-SECTION
ON
TOLER AVE

FROM: Florence Ave.
TO: Near So. Line Tr. No. 11675
PERRY RD. C.S.
S.I. 1163.

ELEV.

2-11-47.
C.A. Benson
M.A. Van Deren
A. Carrasco.
D.H. Burns.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

F.B. 1219 PG. 33

Job No. 1163 Division No. ______ Notes Red ______ Plotted ______ Profile No. ______

Survey of Perry Rd. [illegible] Date ______ Date ______

Survey by [illegible] A. C. Johnsen Notes [illegible] Notes Chkd. [illegible] Checked ______ X-Sec. No. ______

Indexed ______ Date [illegible] Date 2/17/47 Date ______

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | [illegible] E. 33.55 F.B. 1145-163 |
| BM [illegible] | 3.93 | 127.09 | | 123.16 | Toler Ave [illegible] 100 [illegible] N. of [illegible] |
| T.P. | 3.31 | 125.19 | 5.21 | 121.88 | |
| 0+00 | | | 3.31 | [illegible] | [illegible] Toler Av [illegible] |
| 0+05 | | | 3.24 | [illegible] | |
| 0+21 | | | [illegible] | 121.[illegible] | |
| 0+30 | | | [illegible] | 121.[illegible] | |
| " | | | 4.23 | 120.96 | [illegible] |
| " | | | 4.3 | 120.[illegible] | [illegible] |
| 0+51 | | | 3.99 | [illegible] | |
| " | | | 4.25 | 120.94 | [illegible] |
| " | | | [illegible] | 120.[illegible] | [illegible] |
| " | | | [illegible] | 121.[illegible] | [illegible] |
| " | | | [illegible] | 121.[illegible] | |
| " | | | [illegible] | 120.[illegible] | [illegible] |
| " | | | [illegible] | [illegible] | [illegible] |
| 0+56 | | | [illegible] | [illegible] | |
| " | | | 4.3[illegible] | [illegible] | [illegible] |
| " | | | [illegible] | 120.9[illegible] | |
| " | | | [illegible] | 121.[illegible] | |
| " | | | [illegible] | 121.1[illegible] | |
| " | | | 4.1[illegible] | 121.07 | [illegible] |

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 125.19 | | | | |
| 1+00 | | | [illegible] | 120.[illegible] | | 12 R. [illegible] |
| " | | | 3.7 | 121.5 | | 20 R. |
| | | | [illegible] | 121.5 | | 30 R. |
| | | | [illegible] | 121.00 | 12 L edge pav. | |
| " | | | 4.0 | [illegible] | 33 L | |
| 2+00 | | | 4.49 | 120.70 | | |
| " | | | [illegible] | 120.58 | | [illegible] |
| " | | | [illegible] | 120.2 | | [illegible] |
| " | | | 4.2 | 121.0 | | 17 R |
| " | | | 4.6 | [illegible] | | 28 R |
| " | | | 4.25 | 120.9[illegible] | 10 L | |
| | | | 4.49 | 120.70 | [illegible] | |
| | | | [illegible] | 120.14 | [illegible] | |
| " | | | 4.4 | 120.8 | 35 L | |
| 2+01.76 | [illegible] | | [illegible] | 120.[illegible] | | |
| 3+00 | | | [illegible] | 120.66 | | |
| " | | | 4.81 | 120.38 | | [illegible] |
| " | | | [illegible] | 120.0 | | [illegible] |
| " | | | 4.7 | 120.5 | | [illegible] |
| " | | | 4.7 | 120.5 | | 30 R |
| " | | | 52 | 120.0 | | 150 R |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. Notes Chkd. [illegible] Checked ____ Survey of ____
No. ____ Date 2/17/47 Date ____ Survey by [illegible] Notes [illegible] Date 2-11-47
Map No. ____ [illegible] Date ____

F.B. [illegible] PG. [illegible]

F.B. 1219 PG. 90

Job No. 1113 Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey of Perry Rd. S.S. Date ____ Date ____

Survey by Benson Notes B. Notes Chkd. RBM Checked ____ X-Sec.

Indexed A. C. Johnson Date [illegible] Date 2/13/47 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 135.19 | | | |
| 3+00 | | | 4.30 | [illegible] | 112 edge [illegible] |
| [illegible] | | | [illegible] | 12[illegible] | [illegible] |
| [illegible] | | | [illegible] | 12[illegible] | [illegible] |
| " | | | 4.5 | 1[illegible]7 | [illegible] |
| [illegible] | | | [illegible] | [illegible] | [illegible] |
| [illegible] | | | [illegible] | [illegible] | |
| 5+00 | | | [illegible] | [illegible] | |
| " | | | [illegible] | 11[illegible] | |
| " | | | [illegible] | 119[illegible] | |
| " | | | [illegible] | 12[illegible] | |
| " | | | [illegible] | [illegible] | [illegible] |
| " | | | [illegible] | [illegible] | [illegible] |
| " | | | 3.2 | 12[illegible] | [illegible] |
| [illegible] | [illegible] | | [illegible] | 11[illegible] | |
| BM H.A.70 | | | [illegible] | 121.4 | BM [illegible] 121.43 F.B. 12.1? [illegible] [illegible] 480± [illegible] |

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. Tape No. St'd °F |
| Office Work | Surveyed by C. A. Benson |
| Checked | Notes Van Date 11-[illegible]-47 |
| Date | Indexed A. C. Johnson |

F.B. 1219 PG. 91

JUL 15 '48

TOPOGRAPHY

ON

FIRST ALLEY SOUTH

OF

FLORENCE AVE

From - Toler Ave
To - Near West Tr Line 11675

PERRY RDSS

CL-N63

2-11-47

Benson
Van Deren
Carrasco
Beers

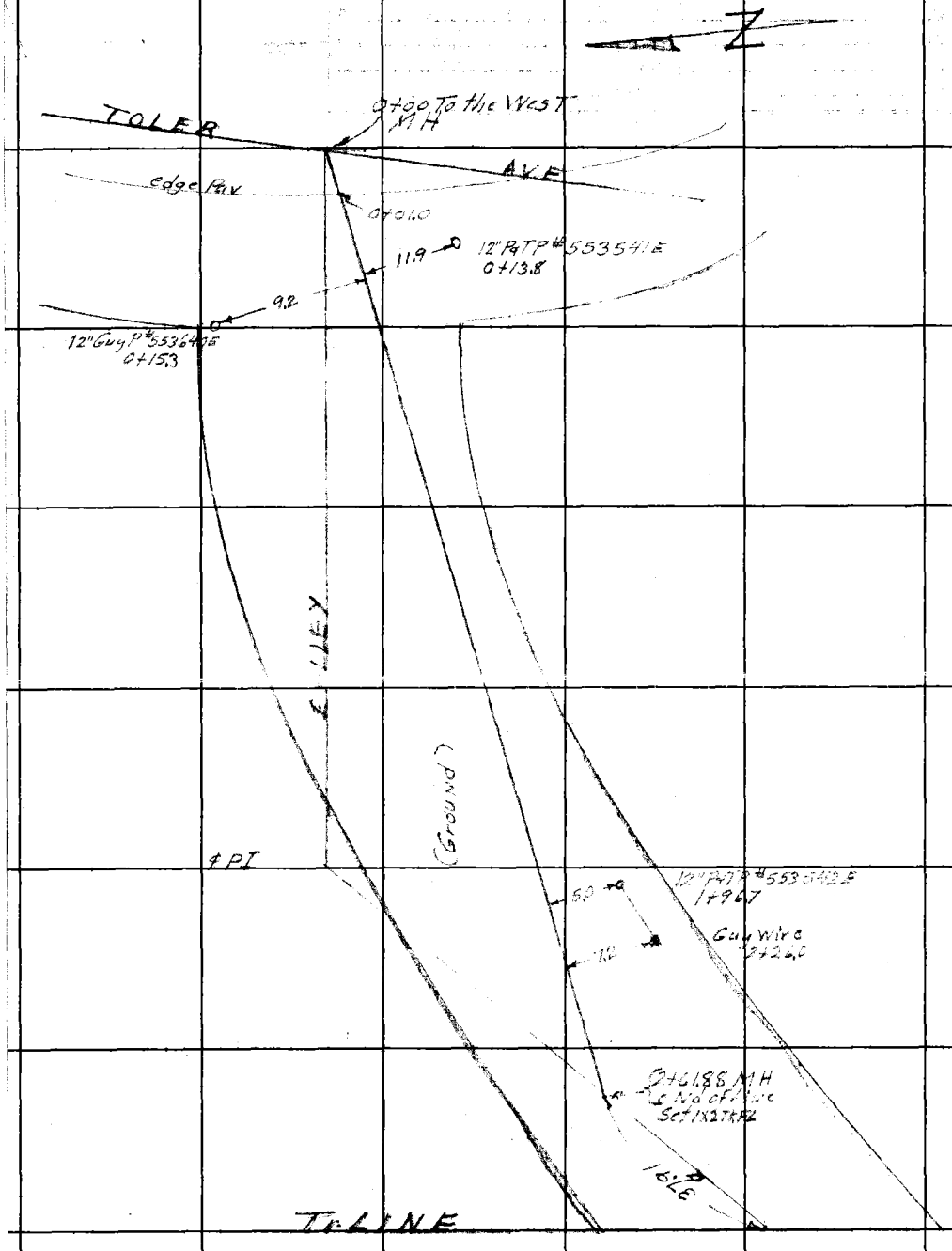
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 129 PG. 92




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1163 Division No. _____ F.B. 9 PG. 93

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Benson Notes [illegible] Date 2-11-47

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 15 '48

PROFILE
&
CROSS-SECTIONS
ON
FIRST ALLEY SOUTH OF FLORENCE AVE

FROM 1 - [illegible] Ave
TO 1 - Near West Line Tr. No 1175
PERRY RD. S.S.
C.I. 1163

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

2-11-47
J. A. Benson
M. A. VanDeren
[illegible]
D. H. Beers

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 BM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | 3.93 | [illegible] | | [illegible] | [illegible] 123.[illegible] [illegible] | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] Dwy. to [illegible] #6857 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | | |
| " | | | [illegible] | [illegible] | | 10X |
| " | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | | |
| 1+00 | | | [illegible] | [illegible] | | |
| " | | | [illegible] | [illegible] | | [illegible] |
| " | | | [illegible] | 121.3 | | [illegible] |
| " | | | [illegible] | [illegible] | [illegible] | |
| 1+[illegible] | | | [illegible] | [illegible] | | |
| 1+[illegible] | | | [illegible] | [illegible] | | |
| 2+00 | | | [illegible] | [illegible] | | |
| " | | | [illegible] | [illegible] | | [illegible] |
| " | | | [illegible] | [illegible] | [illegible] | |
| " | | | [illegible] | [illegible] | [illegible] | |
| 2+61.88 [illegible] | | | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | | | |
| B.M. H.F. 71. | | | | | BM H.F. 71. El. 122.288 F.B. 1219-18 1st Alley So. Florence [illegible] (S. side) 200'± W. of [illegible] [illegible] in So. [illegible] F.P. 553542 E. | |

F.B. 1219 PG. 94

Job No. 1163 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of [illegible] Date _____ Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chkd [illegible] Checked _____ X-Sec. _____

Indexed A. C. Johnson Date [illegible] Date 2/17/47 Date _____ No. _____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by C. A. Benson
Notes VON Date 2-11-47
Indexed C. C. Johnson

JUL 15 '49

F.B. 219 Pg. 95

# TOPOGRAPHY

ON

## GARFIELD AVE

From-Florence Ave

To-Near S. Tr Line 11675

## PERRY R.D. S.S

C.T. 1163

2-11-47

Benson
Van Deren
Carrasco
Beeks

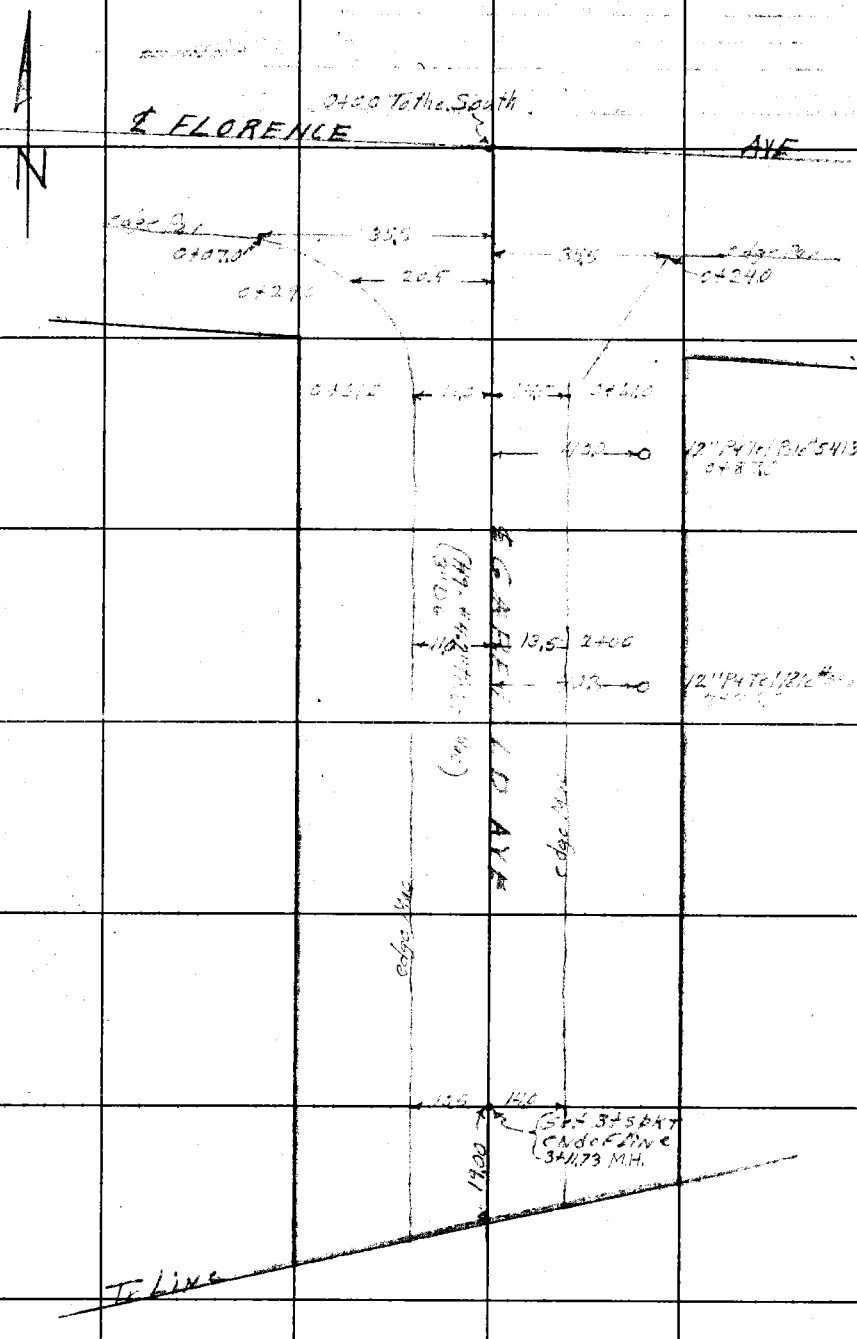
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 1219 PG. 96




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. 97

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 2-11-47

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date JUL 15 '48

PROFILE
&
CROSS-SECTIONS
ON
GARFIELD AVE

From: Florence Ave.
To: Near So. Line Tr. 11675
PERRY RD. U.S.
[illegible]

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

2-11-47
C. A. [illegible]
M. A. [illegible] Deren
A. [illegible]
D. H. [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | 3.83 | [illegible]5.05 | | [illegible] | [illegible] | [illegible] |
| 0+00 | | | [illegible] | | St. ± Int. [illegible] Florence Ave | |
| 0+14 | | | [illegible] | | | |
| 0+26 | | | 5.06 | [illegible] | | |
| " | | | 5.22 | [illegible] | | 22R. [illegible] |
| " | | | [illegible] | [illegible] | | 44R. |
| " | | | 5.2 | [illegible] | | [illegible] |
| 0+42 | | | 5.00 | [illegible] | | |
| " | | | [illegible] | [illegible] | | [illegible] |
| " | | | [illegible] | [illegible] | | [illegible] |
| " | | | [illegible] | [illegible] | | [illegible] |
| 0+46 | | | 4.98 | [illegible] | | |
| " | | | 5.12 | [illegible] | 21L [illegible] | |
| " | | | 5.43 | [illegible] | 37L | |
| " | | | 5.52 | [illegible] | 50L | |
| 0+53 | | | [illegible] | [illegible] | | |
| " | | | [illegible] | [illegible] | [illegible] | |
| " | | | [illegible] | [illegible] | [illegible] | |
| " | | | [illegible] | [illegible] | [illegible] | |
| " | | | [illegible] | [illegible] | [illegible] | |

F.B. 1219 PG. 98

Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile

Survey of Perry [illegible] Date [illegible] Date [illegible] No. [illegible]

Survey by Benson Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.

Indexed A. C. Johnson Date [illegible] Date 2/17/47 Date [illegible] No. [illegible]

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 125.05 | | | | |
| 1+00 | | | 4.88 | 120.17 | # | |
| 2+00 | | | 5.00 | 120.05 | # | |
| " | | | 5.05 | 119.99 | | |
| " | | | 5.8 | 119.3 | | |
| " | | | 4.0 | 121.2 | | |
| " | | | 5.16 | 119.39 | 13 L | |
| " | | | 5.2 | 119.9 | 26 L | |
| " | | | 5.8 | 119.3 | 37 L | |
| " | | | 4.7 | 120.3 | 43 L | |
| " | | | 4.8 | 120.2 | 50 L | |
| 3+00 | | | 5.13 | 119.92 | # | |
| " | | | 5.31 | 119.74 | | |
| " | | | 5.8 | 119.3 | | |
| " | | | 4.5 | 120.6 | | |
| " | | | 5.0 | 120.1 | | |
| " | | | 5.25 | 119.89 | 12 L | |
| " | | | 5.4 | 119.7 | 28 L | |
| " | | | 5.8 | 119.3 | 38 L | |
| " | | | 4.6 | 120.5 | 43 L | |
| " | | | 4.3 | 120.8 | 50 L | |
| " | | | 4.0 | 121.1 | 150 L | |

Profile Notes Red_____ Plotted_____ Job No._____ Division No._____ F.B._____ Pg._____

No._____ Date_____ Survey of_____

X-Sec. No._____ Date_____ Survey by_____ Notes_____ Date 2-11-47

Notes Chkd. [illegible] Checked_____ Map No._____ Date_____

Date 2/11/47 Date_____ Date_____

F.B. 129 PG. 100

Job No. 1183 Division No. Notes Red. Plotted. Profile

Survey of Rancho [illegible] Date Date No.

Survey by Bolton Notes Notes Chkd. Tom Checked X-Sec.

Indexed A. C. Johnson Date Date 3/17/47 Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. [illegible] PG. [illegible] |
| Map No. | W. O. Tape No. St'd. °F | |
| Office Work | Surveyed by C. A. Benson | |
| Checked | Notes Van Date 2-11-47 | |
| Date | Indexed A. C. Johnson | |

JUL 15 '48

TOPGRAPHY

ON

GARFIELD AVE

From - Florence PL

To - 1st Alley N Florence Ave

PERRY RD SE

CL 1163

2-11-47

C. A. Benson
M. A. Van Deren
A. Carrasco
[illegible] Breis

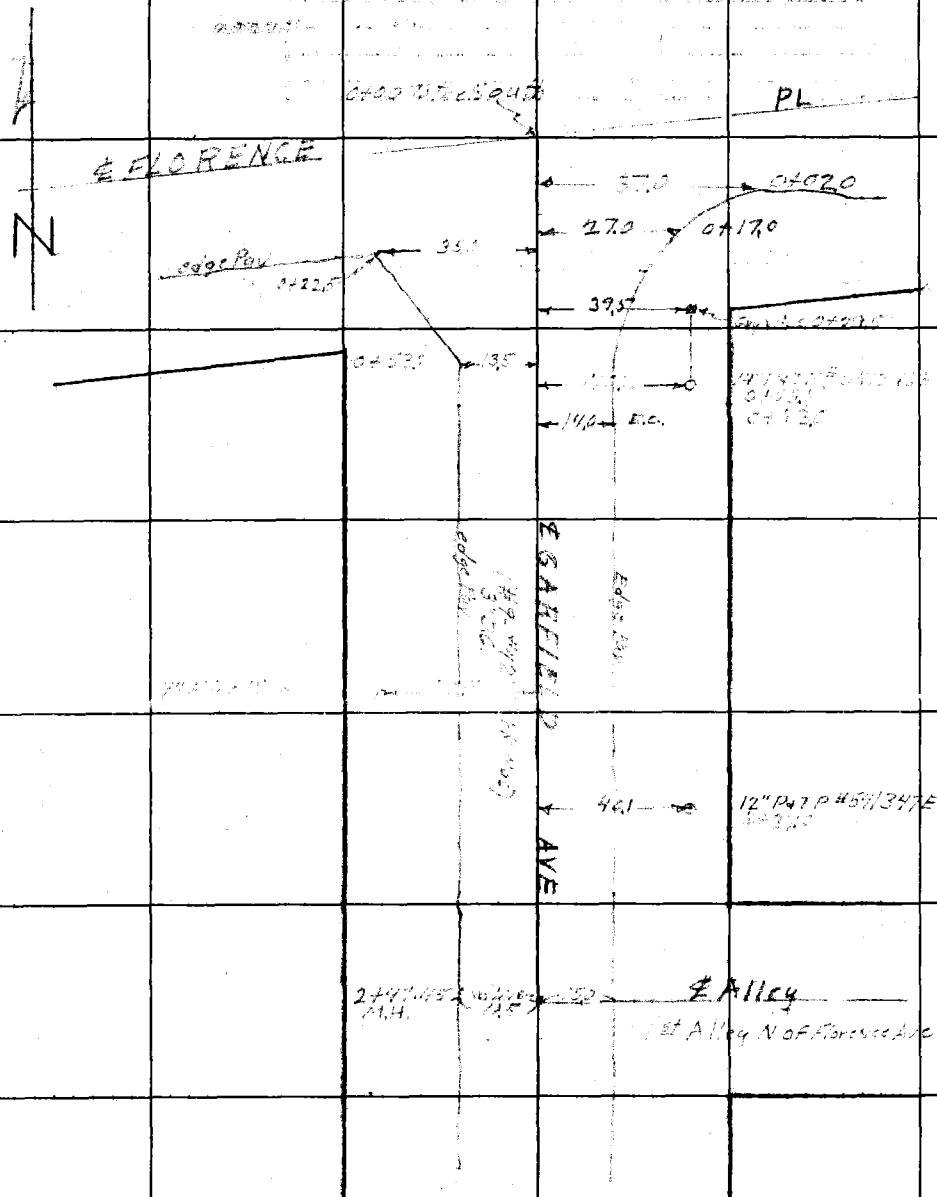
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 1219 PG. 122




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____ F.B. [illegible] PG. _____

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date 2-11-47

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 15 '48

PROFILE
&
CROSS SECTIONS
ON
[illegible] AVE.

[illegible]
[illegible]
PERRE RD. [illegible]
[illegible] 1166

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | | [illegible] | [illegible] H.F.3 [illegible] | [illegible] |
| 0+00 | | | [illegible] | [illegible] | [illegible] | [illegible] |
| 0+11 | | | [illegible] | [illegible] | | |
| " | | | [illegible] | [illegible] | [illegible] | |
| " | | | [illegible] | [illegible] | [illegible] | |
| " | | | [illegible] | [illegible] | [illegible] | |
| 0+21 | | | 4.[illegible] | [illegible] | | |
| " | | | [illegible] | [illegible] | [illegible] | |
| " | | | [illegible] | [illegible] | [illegible] | |
| " | | | [illegible] | [illegible] | [illegible] | |
| 0+34 | | | [illegible] | [illegible] | | |
| " | | | 4.[illegible] | [illegible] | | [illegible] |
| " | | | [illegible] | [illegible] | | [illegible] |
| " | | | [illegible] | [illegible] | | [illegible] |
| 0+50 | | | 4.87 | [illegible] | | |
| | | | [illegible] | [illegible] | | [illegible] |
| | | | [illegible] | [illegible] | | [illegible] |
| " | | | 3.[illegible] | [illegible] | | [illegible] |
| " | | | [illegible] | [illegible] | | [illegible] |
| [illegible] | | | 4.84 | [illegible] | | |

F.B. 1219 PG. 104

Job No. 1163 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of [illegible] Date _____ Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked _____ X-Sec. _____

Indexed [illegible] C. Johnson Date [illegible] Date 2/17/47 Date _____ No. _____

Profile No. ______ X-Sec. No. ______

Notes Red. ______ Date ______ Notes Chkd. LOM Date 2/17/47

Plotted ______ Date ______ Checked ______ Date ______

Job No. [illegible] Survey of ______ Survey by [illegible] Map No. ______

Division No. ______ Notes [illegible] Indexed A. C. Johnson Date [illegible] Date [illegible]

F.B. [illegible] PG. [illegible]

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 125.59 | | | | |
| [illegible] | | | 4.00 | 121.59 | | 12 R. edge [illegible] |
| " | | | 4.7 | 120.5 | | 38 R. gut. |
| " | | | 4.2 | [illegible] | | 47 R |
| " | | | 4.0 | [illegible] | | 50 R |
| " | | | [illegible] | 121.53 | 13 L [illegible] | |
| " | | | [illegible] | 121.5 | 38 L [illegible] | |
| " | | | [illegible] | 122.0 | 41 L | |
| " | | | 4.5 | 122.5 | 50 L | |
| 2+00 | | | 5.39 | 121.04 | | ℄ |
| " | | | 5.56 | 121.[illegible] | | 12 R. edge [illegible] |
| " | | | 6.1 | 123.[illegible] | | 38 R. gut. |
| " | | | 4.1 | [illegible] | | 46 R |
| " | | | 4.3 | 122.2 | | 50 R |
| " | | | 4.2 | [illegible] | | 150 R |
| " | | | [illegible] | 121.32 | 14 L [illegible] | |
| " | | | [illegible] | 123.3 | 33 L | |
| " | | | [illegible] | 121.5 | 44 L | |
| " | | | 4.4 | 122.1 | 50 L | |
| " | | | 5.3 | 121.2 | 150 L | |
| [illegible] | | | [illegible] | 121.21 | | ℄ ℄ Int. Alley & St. |
| | | | 5.39 | 120.94 | | 11 R. edge [illegible] |

F.B. 1099 PG. 106

Job No. 1153 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Burn Rd S.S. Date _____ Date _____ No. _____

Survey by Bench Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 SM 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes " Date 3-26-47 |
| Date | Indexed A. C. Johnson |

F. B. 7219 Pg. 107

JUL 15 '48

TOPOGRAPHY
CLARA ST
FROM IRA ST
TO SCOUT ST
PERRY RD ET AL
JN 1163

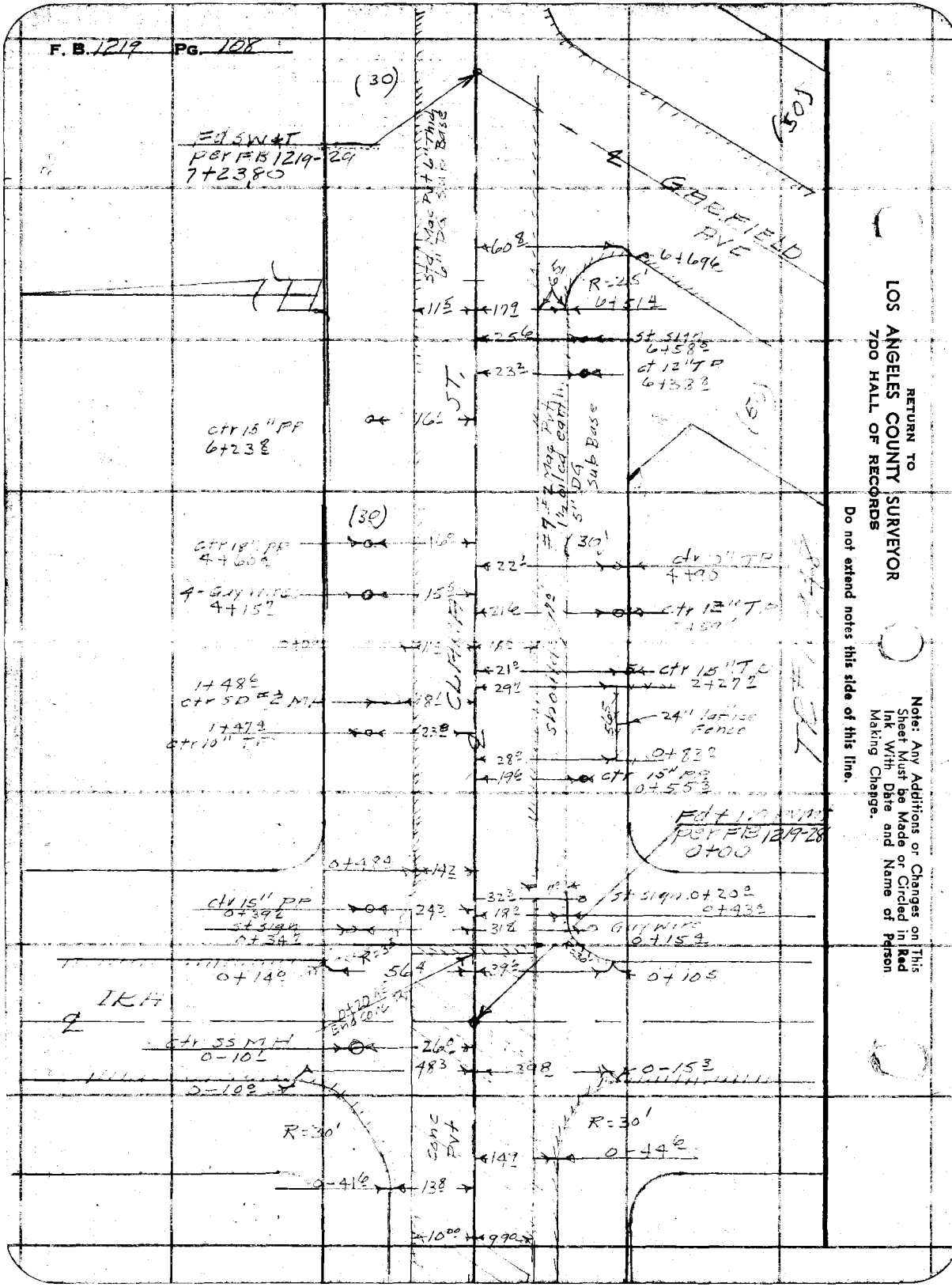
Mar 26-47
R.L. Willey
[illegible] Anderson
E.F. English
L.V. Smith
T.C. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

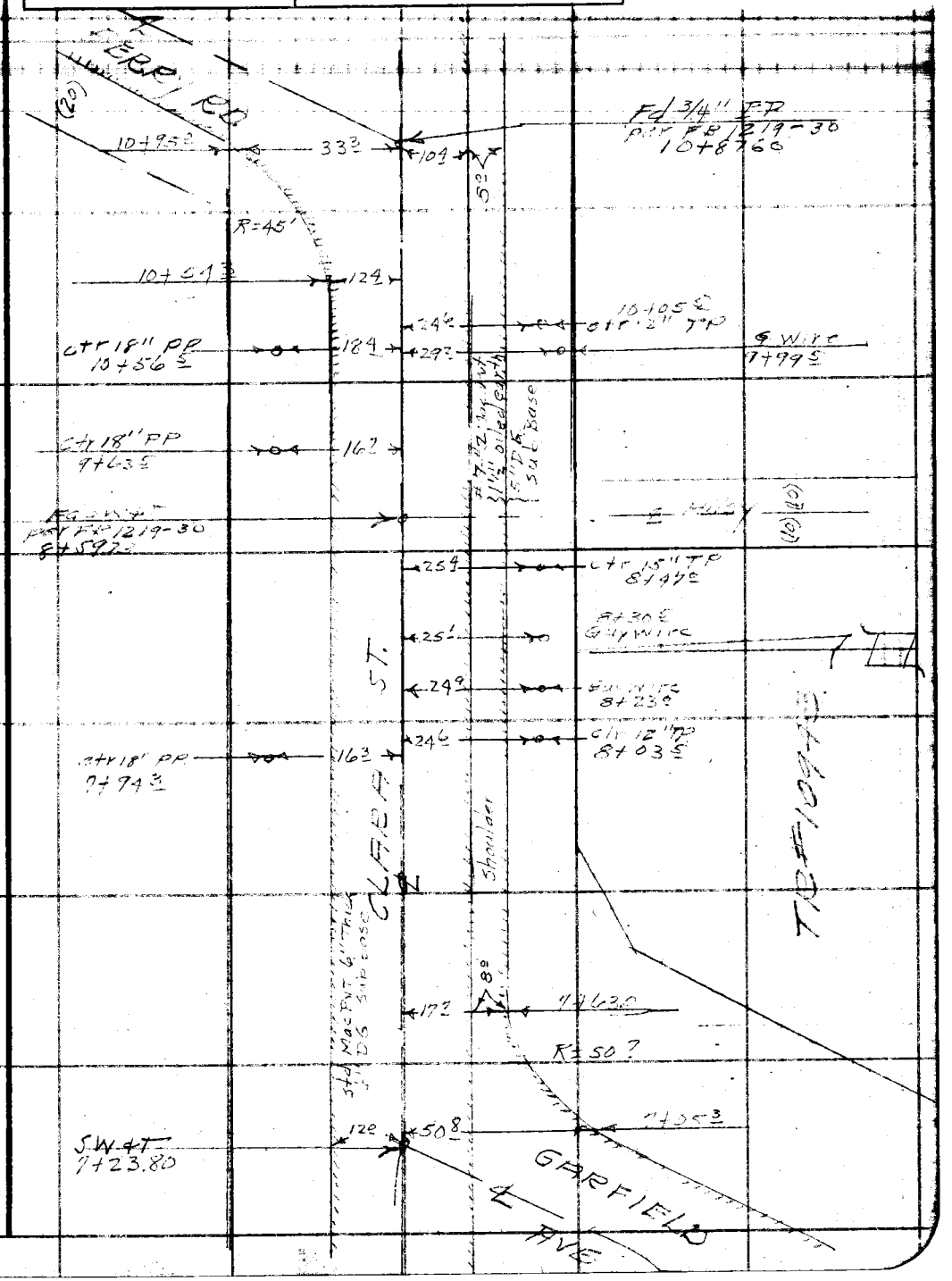



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F. B. 1210 Pg. 100 |
| Map No. | W. O. 1163 Tape No. St'd °F | |
| Office Work | Surveyed by R L Wilkey | |
| Checked | Notes RLW Date 4-7-47 | |
| Date | Indexed A. C. Johnson | |

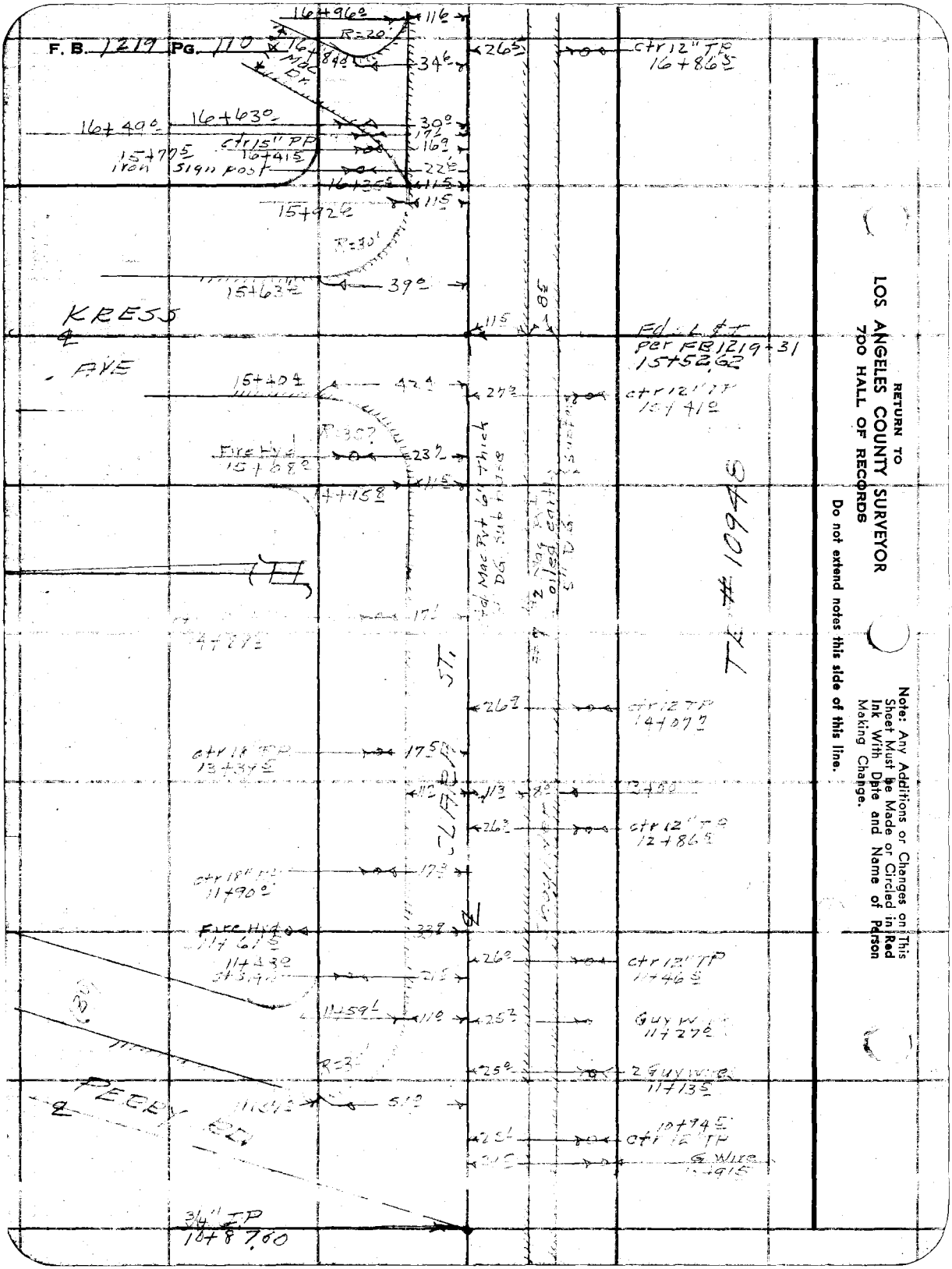



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

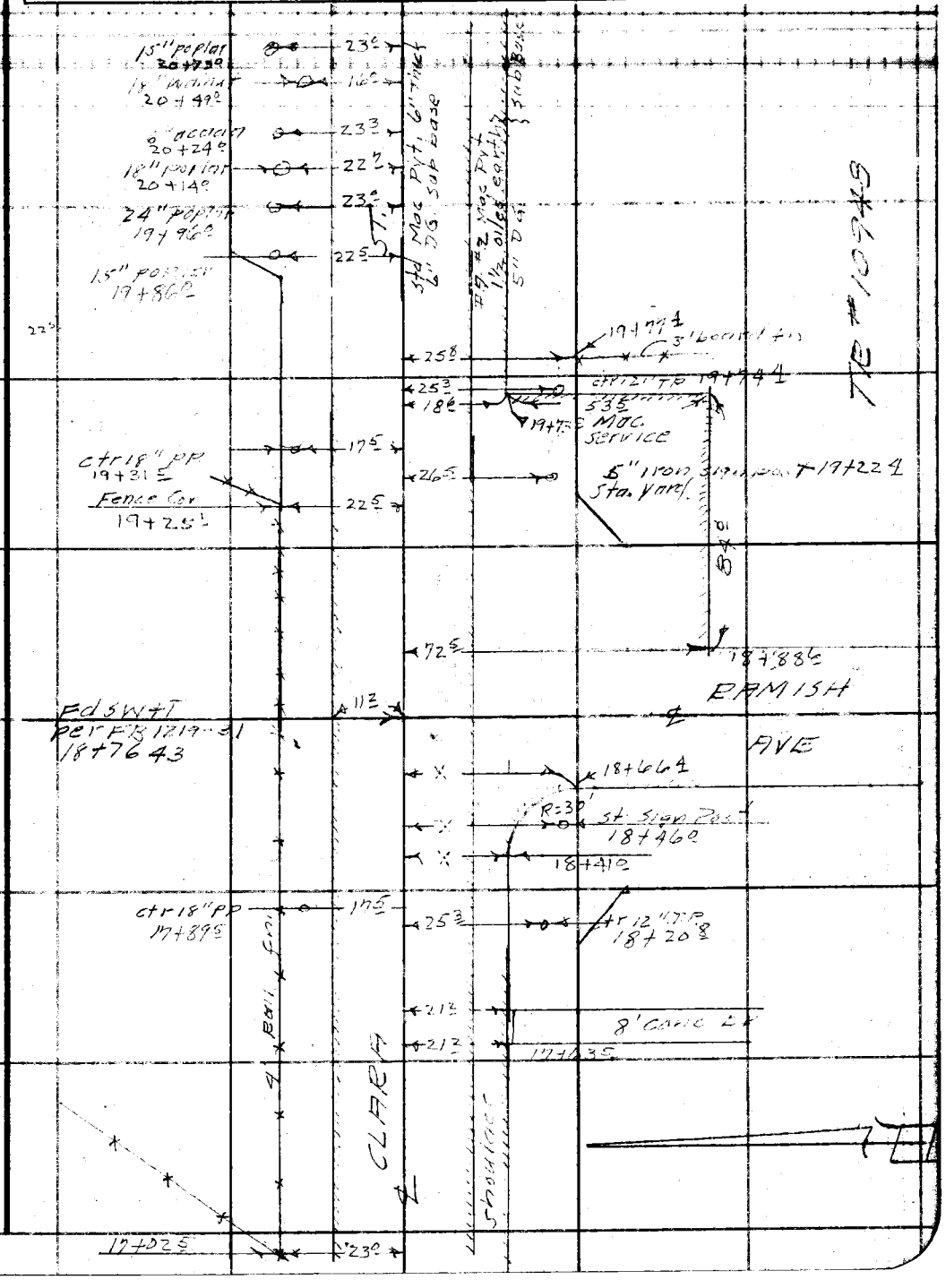



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F. B. [illegible] Pg. [illegible] |
| Map No. | W. O. 1153 Tape No. St'd °F | |
| Office Work | Surveyed by E.L. Willey | |
| Checked | Notes ELW Date 8-31-41 | |
| Date | Indexed A. C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1219 Pg. 112

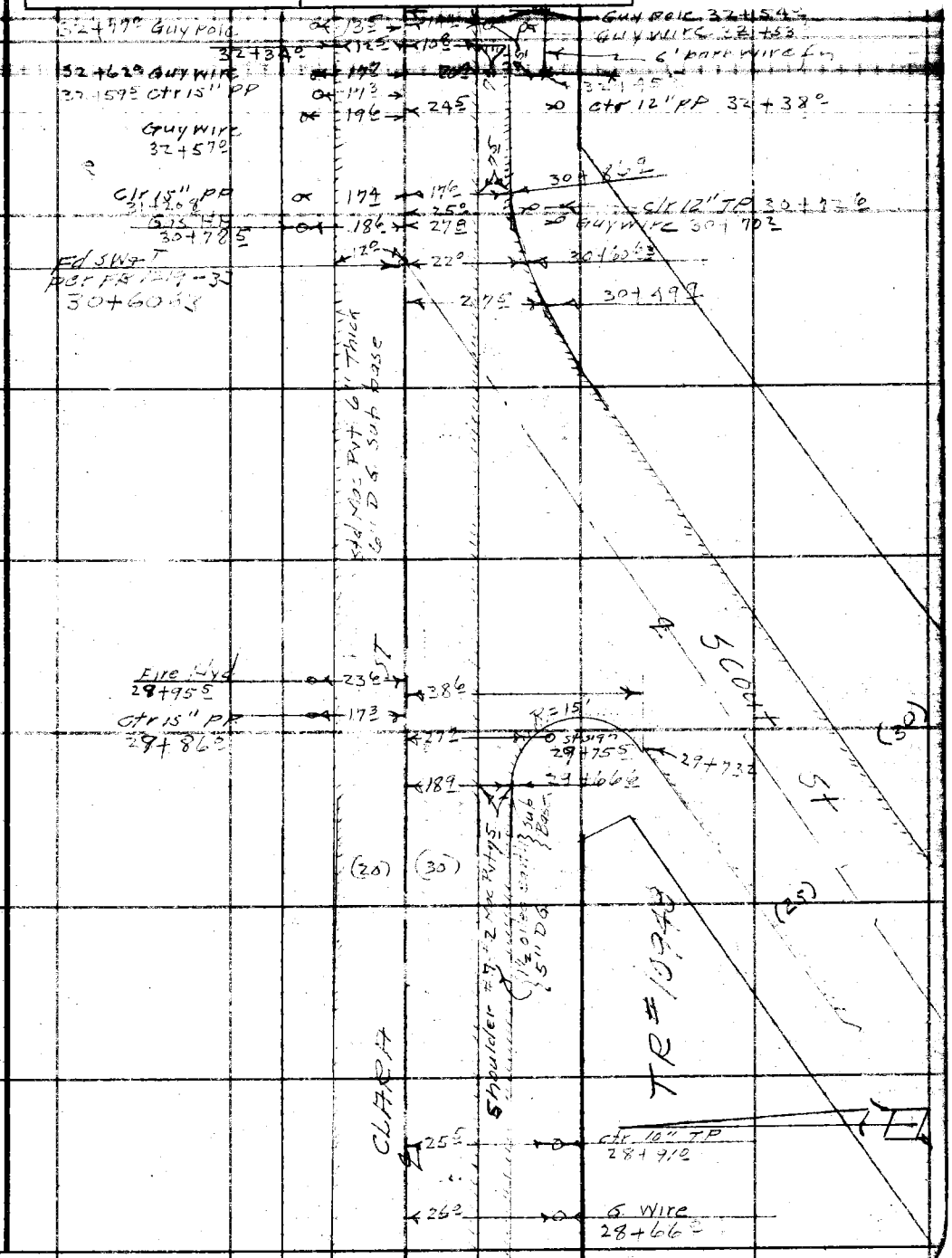
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Perry Rd Ctr |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by R L Willey |
| Checked | Notes " Date 14-4-45 |
| Date | Indexed A. C. Johnson |

F. B. [illegible] PG. [illegible]




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1213 Pg. 114

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1163 Division No. ____ Survey of [illegible] Survey by [illegible]

[illegible] Date 4/8/47 Checked [illegible] Date ____ Map No. [illegible]

F.B. 1219 PG. 125

PROFILE + CROSS SECTIONS
ON
CLARA ST
FROM IRA ST
TO [illegible]

[illegible] RD [illegible]
JN [illegible]

March 27-47
Willey
Sunderson
[illegible]
Smith
[illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE,

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 214 Pg. 116 Job No. 4463 Division No. Profile
Survey of Parcel Rd ET AL Plotted No.
Survey by C. Williams Notes 4 WG Date X-Sec.
Indexed A. C. Johnson Date Notes Red Date No.
Notes Chkd. JPM Checked
Date 5/5/47 Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | BMHF67 Elev = 117.219 FB 1219-16 |
| BMHF67 | 4.12 | 121.34 | | 117.219 | Garfield Ave (E ½ Je) 75' ± S of Clara St |
| | | | | | Fd Bt Spk in N side Conc Drive to House #7708 |
| 0+00 | | | 5.58 | 115.76 | ℄ int Clara St ℄ Ira St |
| 0+30 | | | 5.25 | 116.09 | ℄ Clara St ℄ E P L Ira St |
| 10' R | | | 5.22 | 116.12 | edge pvt |
| 17' R | | | 5.53 | 115.81 | " Shoulder |
| 30 R | | | 5.9 | 115.44 | PL |
| 11' L | | | 5.48 | 115.86 | edge pvt |
| 21.5 L | | | 6.11 | 115.23 | edge shoulder & Gut |
| 30' L | | | 5.9 | 115.44 | PL |
| 1+00 | | | 5.13 | 116.21 | ℄ |
| 11' R | | | 5.44 | 115.90 | edge pvt |
| 17' R | | | 5.90 | 115.44 | " Shoulder |
| 18.5 R | | | 6.1 | 115.24 | Gut |
| 30' R | | | 5.7 | 115.64 | PL |
| 11.5 L | | | 5.51 | 115.83 | edge pvt |
| 21.5 L | | | 6.0 | 115.34 | Gu |
| 30' L | | | 5.9 | 115.44 | PL |
| 2+00 | | | 4.91 | 116.43 | ℄ |
| 11' R | | | 5.18 | 116.16 | edge pvt |
| 16.5 R | | | 5.70 | 115.64 | " Shoulder |
| 19.5 R | | | 5.9 | 115.44 | Gut |

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 2+00 30' R | | 121 34 | 56 | 1157 | PL |
| 150' R | | | 60 | 1153 | |
| 11S L | | | 517 | 1161 7 | edge [illegible] |
| 15S L | | | 573 | 1156 1 | Gut |
| 30' L | | | 60 | 1153 | PL |
| 150' L | | | 59 | 1154 | |
| 3+00 | | | 463 | 1167 1 | ± |
| 11S R | | | 501 | 1163 3 | edge [illegible] |
| 17S R | | | 568 | 1156 6 | " shoulder |
| 19S R | | | 60 | 1153 | Gut |
| 30' R | | | 57 | 1156 | PL |
| 11' L | | | 493 | 1164 1 | edge pvt |
| 30' L | | | 59 | 1154 | PL |
| 4+00 | | | 444 | 1169 0 | ± |
| 11S R | | | 475 | 1165 9 | edge pvt |
| 18S R | | | 527 | 1160 7 | " shoulder |
| 30' R | | | 59 | 1154 | PL |
| 150' R | | | 54 | 1159 | |
| 11' L | | | 469 | 1166 5 | edge pvt |
| 30' L | | | 54 | 1159 | PL |
| 150' L | | | 57 | 1156 | |
| 4+70 34 | | | 427 | 1170 7 | ℄ int Clara St and alley to so. |

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of [illegible]
No. ____ Notes Chkd. JDM Checked ____ Survey by RLWilliams Notes HWG Date 3-31-47
Date 4/8/47 Date ____ Map No. ____ Made [illegible] Johnson Date ____

F.B. 1219 Pg. 117

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | 12134 | 423 | 11711 | ℄ | |
| 11' R | | | 450 | 11684 | edge pvt | |
| 17.5 R | | | 487 | 11647 | " Shoulder | |
| 20' R | | | 494 | 11640 | Gut | |
| 30' R | | | 478 | 11656 | PL | |
| 10.5 L | | | 451 | 11683 | edge pvt | |
| 26.5 L | | | 52 | 11[illegible] | | |
| 30' L | | | 50 | 116[illegible] | PL | |
| 6+00 | | | 404 | 11730 | ℄ | |
| 11' R | | | 419 | 11715 | edge pvt | |
| 17' R | | | 470 | 11664 | " Shoulder | |
| 21.5 R | | | 49 | 1167[illegible] | Gut | |
| 30' R | | | 44 | 1167[illegible] | PL | |
| 11.0' L | | | 425 | 11709 | edge pvt | |
| 20.5 L | | | 50 | 1163[illegible] | Gut | |
| 30.0' L | | | 47 | 1162[illegible] | PL | |
| 6+50 | | | 391 | 11743 | ℄ | |
| 11.0' R | | | 418 | 11716 | edge pvt | |
| 18.0' R | | | 469 | 11665 | " Shoulder & Gut | |
| 22.5 R | | | 42 | 117[illegible] | T Br | |
| 30.0' R | | | 43 | 117[illegible] | | |

F.B. 1219 PG. 118

Job No. 1163 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Perry Rd et al Date ____ No. ____

Survey by R.L. Willey Notes HWG 3-31-42 Notes Chkd. [illegible] Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 4/8/42 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+00 | | 121.34 | 3.78 | 117.56 | ℄ | |
| [illegible] L | | | 4.11 | 117.23 | edge pvt | |
| 21° L | | | 5.4 | 115.9 | Gut | |
| 30° L | | | 4.5 | 116.8 | PL | |
| TP | 5.13 | 122.46 | 4.01 | 117.33 | | |
| 7+23.80 | | | 4.83 | 117.63 | ℄ int Clam St & Garfield Ave | |
| 7+65 | | | [illegible] | 117.75 | ℄ | |
| 10° R | | | [illegible] | 117.49 | edge pvt | |
| [illegible] | | | [illegible] | 117.00 | " shoulder | |
| 23° R | | | [illegible] | [illegible] | Gut | |
| [illegible] | | | [illegible] | [illegible] | PL | |
| 8+00 | | | 4.60 | [illegible] | ℄ | |
| 10° R | | | 4.84 | 117.62 | edge pvt | |
| [illegible] | | | [illegible] | [illegible] | " shoulder | |
| 22° R | | | 5.6 | [illegible] | Gut | |
| [illegible] | | | [illegible] | [illegible] | PL | |
| [illegible] L | | | [illegible] | [illegible] | edge pvt | |
| 20° L | | | 5.3 | [illegible] | Gut | |
| 30° L | | | 5.1 | [illegible] | PL | |
| 9+00 | | | 4.35 | 118.11 | ℄ | |
| 11° R | | | 4.65 | 117.81 | edge pvt | |
| 17° R | | | 5.05 | 117.41 | " shoulder | |

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of ____
No. ____ Notes Chkd. LOM Checked ____ Survey by R.L. Willis Notes HWG Date 3-31-42
Date 4/8/47 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1214 PG. 119

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+00 190' R | | 122.46 | 51 | 1174. | Gut | |
| 30° R | | | 48 | 1171. | PL | |
| 12° L | | | 472 | 1177.4 | edge pvt | |
| 30° L | | | 47 | 1173. | PL | |
| 9+60 | | | 421 | 1182.5 | ℄ | |
| 150° R | | | 49 | 1178. | | |
| 150° L | | | 48 | 1177. | | |
| 10+00 | | | 408 | 1188.8 | ℄ | |
| 115' R | | | 445 | 118[illegible] | [illegible] | |
| 170' R | | | 493 | 11[illegible]3 | [illegible] | |
| 23° R | | | 43 | 1182. | T Br | |
| 30° R | | | 47 | 117[illegible]. | PL | |
| 115' L | | | 446 | 118[illegible]0 | edge pvt | |
| 170' L | | | 482 | 117[illegible]4 | Gut | |
| 30° L | | | 43 | 118[illegible] | PL | |
| 10+55 | | | 398 | 118[illegible]8 | ℄ | |
| 12° L | | | 4[illegible] | 118[illegible]4 | [illegible] | |
| 150' L | | | 460 | 117[illegible]6 | Gut | |
| 30° L | | | 42 | 1183. | PL | |
| 10+87.60 | | | 386 | 118[illegible] | ℄ int Clarest & Perry Rd | |

F.B. 1219 PG. 120

Job No. 1163 Division No. Notes Red. Plotted Profile

Survey of Perry Rd et al Date Date No. X-Sec.

Survey by R. L. Willey Notes HWG 3-31-47 Notes Chkd. TDM Checked

Indexed A. C. Johnson Date Date 4/8/47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 11+00 | | 122 46 | 3 24 | 118 62 | ℄ | |
| [illegible]' R | | | 4 02 | 188 38 | edge pvt | |
| 17.5' R | | | 4 52 | 117 87 | " Shoulder & Gut | |
| 21.5 R | | | 4 2 | 118 3 | T Brk | |
| 30.0 R | | | 4 3 | 118 2 | PL | |
| 11+56 | | | 3 67 | 118 79 | ℄ | |
| 12.0' L | | | 3 98 | 118 48 | edge pvt | |
| 15.0' L | | | 4 2 | 118 3 | Gut | |
| 30.0' L | | | 4 0 | 118 5 | PL | |
| 12+00 | | | 3 55 | 118 91 | ℄ | |
| 12.0' R | | | 4 03 | 118 43 | edge pvt | |
| 18.5' R | | | 4 42 | 118 04 | " Shoulder & Gut | |
| 30.0' R | | | 4 2 | 118 3 | PL | |
| 11.5 L | | | 3 75 | 118 71 | edge pvt | |
| 15.0' L | | | 4 1 | 118 4 | Gut | |
| 30.0 L | | | 3 7 | 118 8 | PL | |
| T.P. | 4 60 | 122 44 | 3 62 | 118 84 | | |
| 13+00 | | | 4 27 | 119 17 | ℄ | |
| [illegible]' R | | | 4 58 | 118 86 | edge pvt | |
| [illegible]' R | | | 5 15 | 118 29 | " Shoulder | |
| 23.0' R | | | 5 3 | 118 1 | Gut | |
| 26.0 R | | | 4 7 | 118 7 | T Brk | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 Pg. 121

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd JOM Checked ____ Survey by R.L. Willey Notes HWG Date 4-31-47

Date 4/8/47 Date ____ Map No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 13+00 30° R | | [illegible]3 44 | 47 | 1187 | PL | |
| 12° L | | | 449 | 1187.5 | edge pvt | |
| 15° L | | | 50 | 118[illegible] | Gut | |
| 30° L | | | 43 | 119[illegible] | PL | |
| 13+60 | | | 412 | 119[illegible] | ℄ | |
| 150° R | | | 46 | 118[illegible] | | |
| 150° L | | | 46 | 118[illegible] | | |
| 14+00 | | | 401 | 119[illegible] | ℄ | |
| 11.5' R | | | 435 | 11[illegible]9 | edge pvt | |
| 14.5' R | | | 4[illegible]7 | 118[illegible] | " Shoulder & Gut | |
| 30° R | | | 45 | 11[illegible] | PL | |
| 11.5' L | | | 427 | 119[illegible] | edge pvt | |
| 16.5' L | | | 45 | 118[illegible] | Gut | |
| 30° L | | | 42 | 119[illegible] | PL | |
| 15+00 | | | 371 | 1197.3 | ℄ | |
| 11.5' R | | | 397 | 11[illegible] | edge pvt | |
| 18.5' R | | | 451 | 118[illegible] | " Shoulder & Gut | |
| 30° R | | | 46 | 118[illegible] | PL | |
| 11.5' L | | | 412 | 1193.2 | edge pvt | |
| 15.5' L | | | 44 | 1190 | Gut | |
| 30° L | | | 41 | 1193 | PL | |

F.B. 1219 PG. 122

Job No. 1163 Division No. Notes Red Plotted Profile

Survey of Perry Rd et al Date Date No.

Survey by Plumley Notes HWG Notes Chkd. RDM Checked X-Sec.

Indexed A. C. Johnson Date Date 4/8/47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 15+52 62 | | 123 44 | 3 57 | [illegible] | ℄ int Clara St & Kress [illegible] | |
| 15+82 62 | | | 3 50 | [illegible] | ℄ Clara St & EPL " " | |
| 11° L | | | 3 90 | 119 64 | edge [illegible] | |
| [illegible] L | | | 4 1 | [illegible] | Gut | |
| 30° L | | | [illegible] | [illegible] | PL | |
| 16+00 | | | [illegible] | [illegible] | ℄ | |
| 11° R | | | 3 75 | 119 6[illegible] | edge [illegible] | |
| 19° [illegible] | | | 4 30 | [illegible] | " [illegible] & Gut | |
| 30° R | | | 4 2 | [illegible] | PL | |
| 11° L | | | 3 72 | [illegible] | edge [illegible] | |
| 17° L | | | [illegible] | [illegible] | Gut | |
| 30° L | | | 3 5 | [illegible] | PL | |
| TP | 4 32 | 124 21 | 3 55 | 119 89 | | |
| 17+00 | | | 4 01 | 120 20 | ℄ | |
| 10° R | | | 4 30 | [illegible] 91 | edge [illegible] | |
| 18° R | | | 4 [illegible] | [illegible] | " shoulder | |
| 22° R | | | 5 1 | [illegible] | Gut | |
| 30° R | | | 4 5 | 119 [illegible] | PL | |
| 11° L | | | 4 27 | 119 94 | edge [illegible] | |
| 15° L | | | 4 5 | [illegible] | Gut | |
| 30° L | | | 4 2 | 120 [illegible] | PL | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 Pg. 123

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes HWG Date 3-31-47

Date 4/8/47 Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 7219 Pg. 124 | Job No. 4463 Division No. | Notes Red | Date | Plotted | No. | Profile
Survey of Parry Rd Et al | Date | Date | No. | X-Sec.
Survey by PLW/LLE/JT Notes HWG | Notes Chkd. JFM Checked
Indexed C. Johnson Date | Date 4/18/47 Date

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 18+00 | | 124.21 | 3.21 | 120.40 | ℄ |
| 10½' R | | | 4.15 | 120.06 | edge P.V.T. |
| 17½' R | | | 5.00 | 119.21 | " Shoulder |
| 21½' R | | | 5.32 | 119.0 | Gut |
| 30° R | | | 4.91 | 119.3 | P.L. |
| 11° L | | | 4.00 | 120.21 | edge P.V.T. |
| 15½' L | | | 4.83 | 119.9 | Gut |
| 19° L | | | 3.66 | 120.6 | " Brg |
| 30° L | | | 4.57 | 119.7 | P.L. |
| 18+46.43 | | | 3.72 | 120.19 | ℄ Clara St & W.P.L. Ramsdell Ave |
| 11° R | | | 4.08 | 120.13 | edge P.V.T. |
| 19° R | | | 5.10 | 119.11 | edge Shoulder & Gut |
| 30° R | | | 4.95 | 119.7 | P.L. |
| 18+96.43 | | | 3.67 | 120.14 | ℄ int Clara St & Ramsdell Ave |
| 19+06.43 | | | 3.64 | 120.17 | ℄ Clara St & E.P.L. " " |
| 10½' R | | | 3.72 | 120.09 | edge P.V.T. |
| 20° R | | | 4.45 | 119.16 | Gut P.V.T. |
| 30° R | | | 4.44 | 119.17 | P.L. " |
| 11° L | | | 3.96 | 120.25 | edge P.V.T. |
| 15½' L | | | 4.6 | 119.6 | Gut |
| 20° L | | | 3.8 | 120.4 | T.B.M. |
| 30° L | | | 4.4 | 119.8 | P.L. |

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 19+06 43 | | | | | | |
| 150' L | | 12421 | 43 | 1199 | | |
| 20+00 | | | 350 | 12071 | ℄ | |
| 10° R | | | 375 | 12046 | edge pvt | |
| 18° R | | | 439 | 11982 | " Shoulder | |
| 24° R | | | 46 | 1196 | Gut | |
| 30° R | | | 46 | 1196 | PL | |
| 11° L | | | 385 | 12036 | edge pvt | |
| 15° L | | | 48 | 1194 | Gut | |
| 20° L | | | 41 | 1201 | T Brk | |
| 30° L | | | 43 | 1199 | PL | |
| TP | 515 | 12515 | 421 | 12000 | | |
| 21+00 | | | 431 | 12084 | ℄ | |
| 11° R | | | 467 | 12048 | edge [illegible] | |
| 18° R | | | 525 | 11990 | " Shoulder | |
| 23° R | | | 54 | 1198 | Gut | |
| 30° R | | | 52 | 1200 | PL | |
| 11° L | | | 454 | 12061 | edge pvt | |
| 23° L | | | 52 | 1200 | Gut | |
| 30° L | | | 50 | 1202 | PL | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 1163 F.B. 1219 PG. 125
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Survey by R.L. Willey Notes HWG Date 3-31-47
Notes Chkd JPM Checked ____ Map No. ____ Indexed Johnson Date ____
Date 4/8/47 Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 22+00 | | 125.15 | 4 20 | 120 95 | ℄ |
| 10° R | | | 445 | 120 70 | edge pvt |
| 17.5 R | | | 495 | 120 20 | " Shoulder & Gut |
| 30° R | | | 50 | ~~119~~ 120 2 | PL |
| 150' R | | | 49 | 120 3 | |
| 11° L | | | 422 | 120 93 | edge Pvt |
| 15° L | | | 47 | 120 5 | Gut |
| 30° L | | | 51 | 120 1 | PL |
| 22+98.74 | | | 415 | 121 00 | ℄ Clara St & W PL Emil Ave |
| 10° R | | | 443 | 120 72 | edge pvt |
| 18.5 R | | | 495 | 120 20 | " Shoulder & Gut |
| 30° R | | | 47 | 120 5 | PL |
| 11° L | | | 425 | 120 90 | edge Pvt |
| 38° L | | | 484 | 120 31 | " " & Gut |
| 23+28.74 | | | 404 | 121 11 | ℄ int Clara St & Emil Ave |
| 23+58.74 | | | 398 | 121 17 | ℄ Clara St & EPL " " |
| 10' R | | | 414 | 121 01 | edge Pvt |
| 17.5 R | | | 475 | 120 40 | " Shoulder & Gut |
| 30° R | | | 45 | 120 7 | PL |
| 11° L | | | 417 | 120 98 | edge Pvt |
| 36° L | | | 488 | 120 27 | " " & Gut |

F.B. 1219 PG. 176

Job No. 1163 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Perry Rd et al Date ____ Date ____ No. ____

Survey by R.L. Willey Notes HWG Notes Chkd. TOM Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 4/8/47 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 24+00 | | 125 15 | 3 82 | 121 33 | ℄ |
| 10' R | | | 4 32 | 121 12 | edge Pvmt |
| 18' R | | | 4 94 | 120 51 | " Shoulder Gut |
| 30' R | | | 4 96 | 120 16 | FL |
| 10' L | | | 4 21 | 120 94 | edge Pvt |
| 20' L | | | 4 [illegible] | 120 [illegible] | Gut |
| 30' L | | | 4 [illegible] | 120 [illegible] | FL |
| TP | 4 51 | 125 73 | [illegible] | [illegible] | ✓ |
| 25+00 | | | 4 34 | 121 39 | ℄ |
| 10' R | | | 4 53 | 121 20 | edge Pvmt |
| 18' R | | | 5 22 | 120 51 | " Shoulder Gut |
| 20' R | | | 5 3 | 120 4 | Gut |
| 22' R | | | 4 5 | 121 2 | Top |
| 30' R | | | [illegible] | 120 8 | FL |
| 10' L | | | 4 52 | 121 21 | edge Pvmt |
| 18' L | | | 4 [illegible] | 121 0 | Gut |
| 30' L | | | 4 [illegible] | 120 9 | FL |
| 25+36.39 | | | 4 31 | 121 92 | ℄ Int Chord of Curve |
| 26+00 | | | 4 [illegible] | 121 94 | ℄ |
| 10' R | | | 4 [illegible] | 121 19 | edge Pvt |
| 18' R | | | 4 15 | 120 58 | " Shoulder Gut |
| 30' R | | | 4 [illegible] | 121 01 | FL |

Profile
Notes Red _____ Plotted _____ Job No 1662 Division No. _____ F.B. 121 PG. 142
No. _____ Date _____ Survey of _____
X-Sec. _____ Date _____ Notes HWG Date 2-3-44
No. _____ Notes Chkd. LGM Checked _____ Survey by P.W. Hill & C. Johnson
Date 4/5/44 Date _____ Map No. _____ Indexed _____ Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 26+00 12° L | | 125 73 | 4 58 | 121 15 | edge Pvt | |
| 15° L | | | 4 7 | 121 0 | Gut | |
| 30° L | | | 4 6 | 121 1 | PL | |
| 27+00 | | | 4 18 | 121 55 | Z | |
| 15° R | | | 4 40 | 121 33 | edge Pvt | |
| 17.5 R | | | 5 01 | 120 72 | " Shoulder | |
| 21.5 R | | | 5 0 | 120 7 | Gut | |
| 30° R | | | 4 7 | 120 8 | PL | |
| 150' R | | | 4 4 | 121 3 | | |
| 11° L | | | 4 44 | 121 29 | edge Pvt | |
| 16° L | | | 4 8 | 120 9 | Gut | |
| 30° L | | | 4 5 | 121 2 | PL | |
| 150° L | | | 4 6 | 121 1 | | |
| 28+00 | | | 4 06 | 121 67 | Z | |
| 11° R | | | 4 31 | 121 42 | edge Pvt | |
| 18° R | | | 4 84 | 120 79 | " Shoulder | |
| 21° R | | | 5 0 | 120 7 | Gut | |
| 30° R | | | 4 6 | 121 1 | PL | |
| 11° L | | | 4 38 | 121 35 | edge Pvt | |
| 14° L | | | 4 5 | 121 2 | Gut | |
| 30° L | | | 4 4 | 121 3 | PL | |

F.B. 1219 PG. 128
Job No. 1163 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Perry Rd etal Date ____ Date ____ No. ____
Survey by R.L. Willey Notes HWG Notes Chkd. LOM Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 4/8/47 Date ____ No. ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 29+00 | | 125.13 | 3.75 | 121.78 | ℄ | |
| 11° R | | | 4.20 | 121.53 | edge Pvt | |
| 19° R | | | 4.75 | 120.98 | " Shoulder & Gut | |
| 30° R | | | 4.7 | 121.0 | PL | |
| 11° L | | | 4.22 | 121.51 | edge Pvt | |
| 17° L | | | 4.4 | 121.3 | Gut | |
| 30° L | | | 4.2 | 121.5 | PL | |
| TP | +4.4 | 126.54 | 4.11 | 121.43 | | |
| 29+50 | | | 4.70 | 121.86 | ℄ | |
| 10° R | | | 5.03 | 121.53 | edge Pvt | |
| 19° R | | | 5.35 | 121.21 | " Shoulder & Gut | |
| 30° R | | | 5.0 | 121.6 | PL | |
| 30+00 | | | 4.68 | 121.88 | ℄ | |
| 11° L | | | 4.57 | 121.69 | edge Pvt | |
| 17° L | | | 5.3 | 121.3 | Gut | |
| 30° L | | | 4.9 | 121.7 | PL | |
| 30+60 ± | | | 4.63 | 121.93 | ℄ int Clara st & Scout Drive | |
| 31+00 | | | 4.60 | 121.96 | ℄ | |
| 10° R | | | 4.81 | 121.25 | edge Pvt | |
| 15° R | | | 5.05 | 121.51 | " shoulder | |
| 20° R | | | 5.2 | 121.4 | Gut | |
| 30° R | | | 4.4 | 122.2 | PL | |

Profile
Notes Red _____ Plotted _____ Job No. 1163 Division No. 5
No. _____ Date _____ Survey of _____
X-Sec. _____ Date _____ Survey by EL Wilcox Notes HWG Date 4-1-47
Notes Chkd TDM Checked _____ Indexed C. Johnson Date _____
No. _____ Date 4/8/47 Date _____ Map No. _____ Date _____

F.B. 2119 PG. 128

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 31+00 11' L | | 12656 | 4 85 | 121 71 | edge Pvt | |
| 14° L | | | 5 0 | 121 6 | Gut | |
| 30° L | | | 4 7 | 121 9 | PL | |
| 31+50 | | | 4 45 | 122 11 | E | |
| 32+00 | | | 3 75 | 122 81 | E | |
| 10° R | | | 3 99 | 122 62 | edge Pvt | |
| 16° R | | | 4 15 | 122 41 | " Shoulder | |
| 30' R | | | 3 8 | 122 8 | PL | |
| 150' R | | | 3 4 | 123 2 | | |
| 11½' L | | | 4 07 | 122 49 | edge Pvt | |
| 30' L | | | 4 5 | 122 1 | PL | |
| 150' L | | | 4 5 | 122 1 | PL | |
| BM HF57 | | | 4 61 | 121 [illegible] | BM HF57 Elev=121954 FB1219-12 Clara St (N. side) & Scout Ave Fd Bt Spk in W end conc walk to office Bldg | |

F.B. 1219 PG. 130

Job No. 1163 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Perry Rd et al Date ____ Date ____ No. ____ X-Sec.

Survey by R.L. Willey Notes HWG Notes Chkd JDM Checked ____ No. ____

Indexed K. C. Johnson Date ____ Date 4/8/47 Date ____

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes " Date 4-1-47 |
| Date | Indexed A. C. Jonnson |

F. B. 1219 PG. 131

JUL 15 '48

TOPOG.
on
GALLANT ST
FROM ÷ GARFIELD AVE
TO ÷ RAMISH AVE
PERRY RD ET AL
JN 1163

April 1-47
R L Willey
H W Gunderson
E F English
L V Smith
T O Peterson

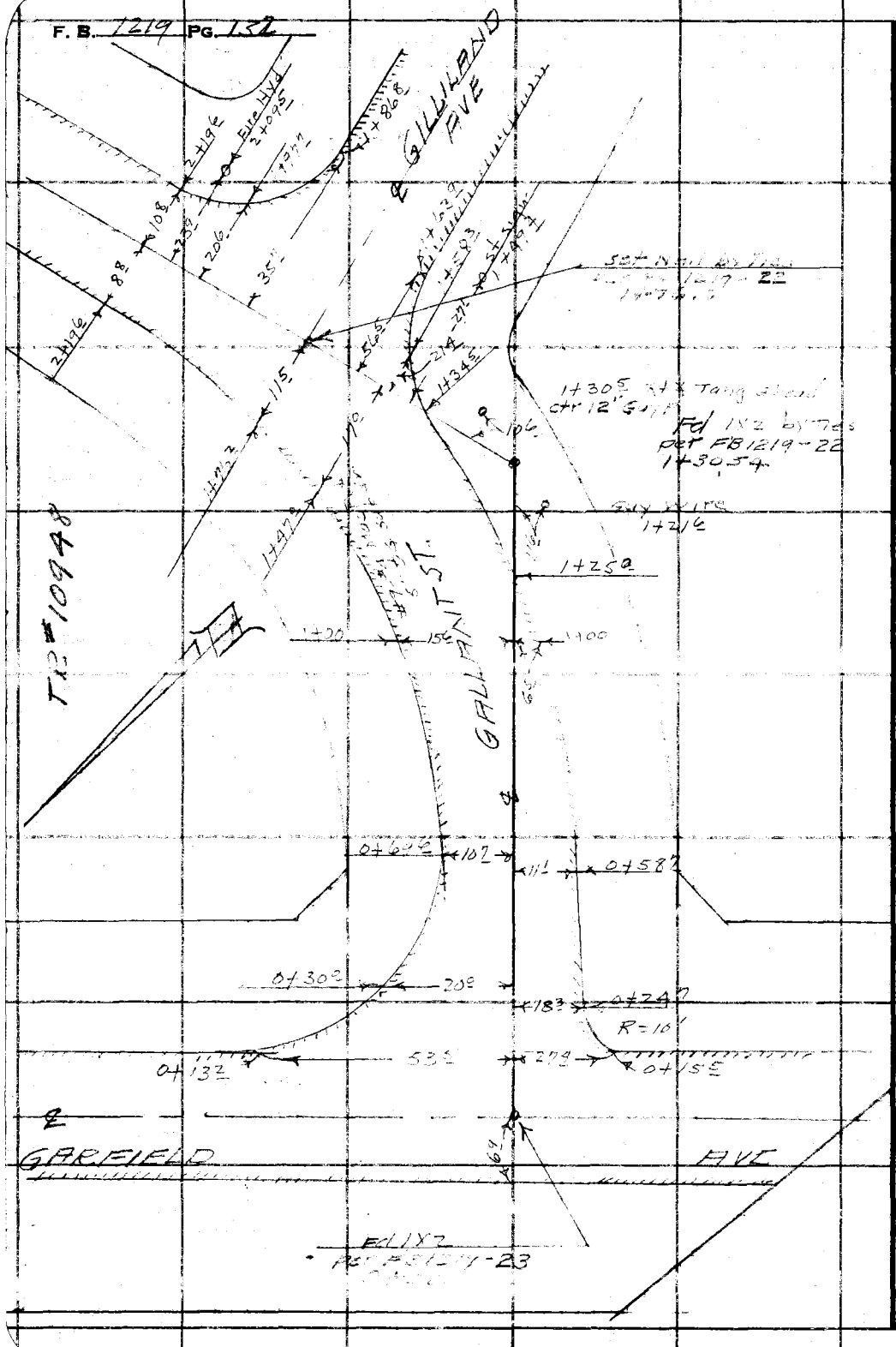
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1219 PG. 132




RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

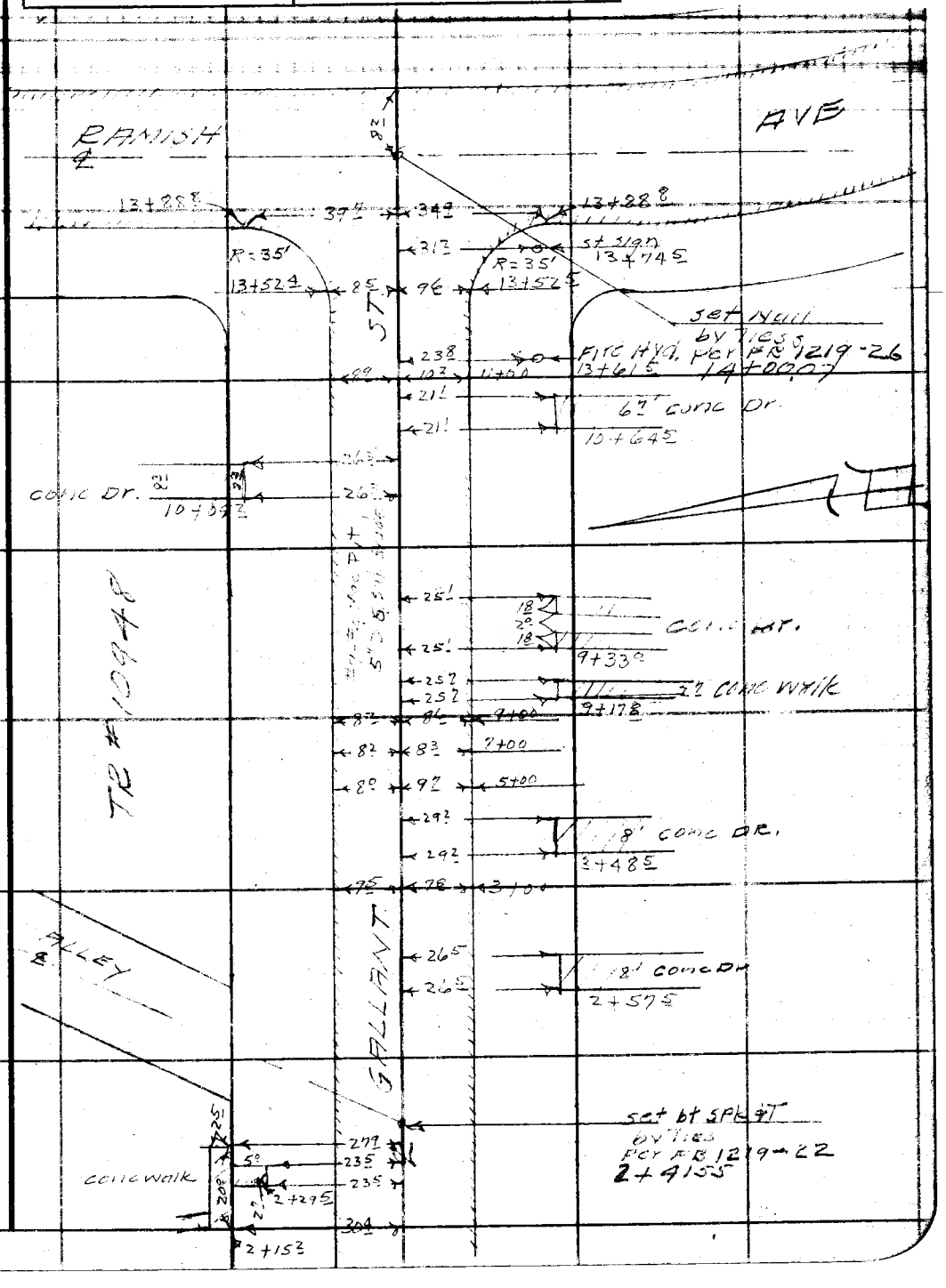
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 2163 Tape No. St'd °F |
| Office Work | Surveyed by E.L. Willey |
| Checked | Notes R.L.W. Date 4-1-47 |
| Date | Indexed A. C. Johnson |

F.B. 1219 Pg. 133

4+0007

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1211 PG. 121

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1163 Division No. ____

Notes Chkd. TOM Date 4/8/47 Checked ____ Date ____ Survey of Part 3rd

Survey by R L Willey Notes HWG Date 4-2-47

Map No. ____ Indexed A. C. Jennings Date JUL 15 '48

F.B. 7219 PG. 135

PROFILE & + SECTIONS
ON
GALLANT ST
FROM - GARFIELD AVE
TO - RAMISH ST
PARK RD ETAL
SN 1163

April 2 - 47
Willey
Gunderson
English
Smith
Peterson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BMHF66 | 464 | 121 76 | | 11[illegible]12 | BMHF66 Elev 117.22 FB 1219-15 Gallant St (S side) 75' ± E of ℄ of Gilliland & Fd Bt Spk in ctr conc Drive to House # 6318 | |
| 0+00 | | | 528 | 11648 | ℄ int Gallant St & Garfield Ave | |
| 30.0' R | | | 528 | 11648 | ℄ Garfield Ave to So | |
| 72.0' R | | | 549 | 11627 | " " " | |
| 0+30 | | | 592 | 11584 | ℄ St & ⊥ Gut | |
| 16.5' R | | | 589 | 11587 | edge Pvt | |
| 30.0' R | | | 56 | 1162 | PL | |
| 19.2' L | | | 599 | 11577 | edge Pvt | |
| 24.5 L | | | 53 | 1165 | T Brk | |
| 30.0' L | | | 53 | 1165 | PL | |
| 1+00 | | | 532 | 11644 | ℄ | |
| 5.6' R | | | 541 | 11645 | edge Pvt | |
| 11.3 R | | | 57 | 116[illegible] | Gut | |
| 22.6 R | | | 52 | 1166 | | |
| 4.0' L | | | 529 | 11647 | ℄ Pvt | |
| 15.6 L | | | 540 | 11636 | edge Pvt | |
| 32.4 L | | | 49 | 1167 | | |
| 1+30 54 | | | 57 | 1161 | PL - ℄ St | |
| 1+46 17 | | | 545 | 11631 | ℄ St & W PL Gilliland ave | |
| 7.0' R | | | 573 | 11603 | edge Pvt | |
| 11.2 R | | | | | Gut | |

F.B. 1219 PG. 136

Job No. 1163 Division No. Notes Red. Plotted Profile

Survey of Perry Rd et al Date Date No.

Survey by R L Willey Notes HWG Notes Chkd. Pom Checked X-Sec.

Indexed A. C. Johnson Date Date 4/8/47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+00 | | 122 30 | 4 77 | 117 53 | ℄ St | |
| 95' R | | | 5 04 | 117 26 | edge Pvt | |
| 13° R | | | 5 3 | 117 0 | Gut | |
| 26° R | | | 3 7 | 118 6 | T Brk | |
| 30° R | | | 3 6 | 118 7 | PL | |
| 85' L | | | 4 86 | 117 44 | edge Pvt | |
| 16° L | | | 5 0 | 117 3 | Gut | |
| [illegible] L | | | 4 0 | 118 3 | PL | |
| 7+00 | | | 4 64 | 117 66 | ℄ St | |
| 83' R | | | 4 85 | 117 45 | edge Pvt | |
| 16° R | | | 5 3 | 117 0 | Gut | |
| 21° R | | | 4 7 | 117 6 | T Brk | |
| 30° R | | | 4 2 | 118 1 | PL | |
| 83' L | | | 4 81 | 117 49 | edge Pvt | |
| 13° L | | | 4 9 | 117 4 | Gut | |
| 30° L | | | 4 1 | 118 2 | PL | |
| 8+00 | | | 4 51 | 117 79 | ℄ | |
| 72' R | | | 4 59 | 117 71 | edge Pvt | |
| 14° R | | | 4 9 | 117 4 | Gut | |
| 22° R | | | 4 1 | 118 2 | T Brk | |
| 30° R | | | 4 0 | 118 3 | PL | |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____
X-Sec. Notes Chkd. [illegible] Date ____ Survey of [illegible]
No. ____ Date 4/8/47 Checked ____ Date ____ Survey by R. L. Willey Notes HWG Date 4-2-47
Map No. ____ Indexed F. Johnson Date ____

F.B. 1219 Pg. 139

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 8+00 - 7.5' L | | 122.30 | 4.72 | 117.58 | edge Pvt |
| 11.5 L | | | 4.9 | 117.4 | Gut |
| 30.0 L | | | 4.6 | 118.3 | PL |
| T.P. | 5.54 | 123.32 | 4.52 | 117.78 | |
| 9+00 | | | 5.26 | 118.06 | ℄ st |
| 8.2' R | | | 5.45 | 117.87 | edge Pvt |
| 16.5 R | | | 5.9 | 117.4 | Gut |
| 23.4 R | | | 5.0 | 118.3 | T Brk |
| 30.0 R | | | 5.0 | 118.3 | PL |
| 8.0' L | | | 5.36 | 117.96 | edge Pvt |
| 13.0' L | | | 5.6 | 117.7 | Gut |
| 30.0 L | | | 5.0 | 118.3 | PL |
| 10+00 | | | 4.98 | 118.34 | ℄ st |
| 8.8 R | | | 5.17 | 118.15 | edge Pvt |
| 15.5 R | | | 5.6 | 117.7 | Gut |
| 25.0 R | | | 4.7 | 118.6 | T Brk |
| 30.0' R | | | 4.6 | 118.7 | PL |
| 190' R | | | 4.4 | 118.9 | Back Lot Line to S. |
| 8.3' L | | | 5.16 | 118.16 | edge Pvt |
| 16.0 L | | | 5.5 | 117.8 | Gut |
| 30.0' L | | | 4.7 | 118.6 | PL |
| 190' L | | | 4.8 | 118.5 | Back Lot Line to N |

F.B. 1219 PG. 140

Job No. 1163 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Perry Rd et al Date ____ Date ____ No. ____

Survey by R. L. Willey Notes HWG 4-2-47 Notes Chkd. TOM Checked ____ X-Sec. ____

Indexed K. C. Johnson Date ____ Date 4/8/47 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 11+50 | | 123 32 | 4 65 | 118 67 | ℄ St |
| 96' R | | | 4 87 | 118 45 | edge Pvt |
| 17.5' R | | | 5 3 | 118 0 | Gut |
| 24.5 R | | | 4 6 | 118 7 | TBrk |
| 30.5 R | | | 3 9 | 119 4 | PL |
| 8.5' L | | | 4 95 | 118 37 | edge Pvt |
| 6.5 L | | | 5 3 | 118 0 | Gut |
| 30.5 L | | | 4 7 | 118 6 | PL |
| 12 400 | | | 4 51 | 118 81 | ℄ St |
| 98' R | | | 4 72 | 118 60 | edge Pvt |
| 16.5 R | | | 5 1 | 118 2 | Gut |
| 24.5 R | | | 4 6 | 118 7 | TBrk |
| 30.5' R | | | 4 5 | 118 8 | PL |
| 82' L | | | 4 77 | 118 55 | edge Pvt |
| 13.5 L | | | 5 0 | 118 3 | Gut |
| 19.5 L | | | 4 4 | 118 9 | TBrk |
| 30.5 L | | | 4 1 | 119 2 | PL |
| TP | 5 47 | 124 04 | 4 75 | 118 57 | |
| 13+60 | | | 4 89 | 119 15 | ℄ St |
| 92' R | | | 5 19 | 118 85 | edge Pvt |
| 16.5 R | | | 5 4 | 118 6 | Gut |
| 23.5 R | | | 4 9 | 119 1 | TBrk |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ZEM Checked ____ Survey of ____ Survey by ____ Notes HWG Date 4-2-47
Date 4/8/47 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1219 PG. 141

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 13+00 30° R | | 124 04 | 47 | 119 3 | PL |
| 7° L | | | 515 | 118 89 | edge Pvt |
| 15° L | | | 55 | 118 5 | Gut |
| 22° L | | | 47 | 119 3 | T Bk |
| 30° L | | | 48 | 119 2 | PL |
| 13+70 07 | | | 512 | 118 92 | ℄ St & PL Ramish Ave |
| 12° R | | | 524 | 118 80 | edge Pvt |
| 17° R | | | 55 | 118 5 | Gut |
| 24° R | | | 48 | 119 2 | T Bk |
| 30° R | | | 47 | 119 3 | PL |
| 14° L | | | 522 | 118 82 | edge Pvt |
| 18° L | | | 54 | 118 6 | Gut |
| 30° L | | | 40 | 120 0 | PL |
| 14+00 07 | | | 466 | 119 38 | ℄ int Gallant St & Ramish Ave |
| BM HF 59 | | | 425 | 119 79 | BM HF 59 Elev=119806 FB 1219-13 Ramish Ave & Gallant St SW Cor Fd Bt Spk in E side Conc Porch to House #6456 |

F.B. 1219 PG. 142

Job No. 1163 Division No. Notes Red Plotted Profile No.

Survey of Perry Rd Et al Date Date X-Sec. No.

Survey by R L Willey Notes HWG Notes Chkd RDM Checked

Indexed A. C. Johnson Date Date 4/8/47 Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of Perry Rd et al |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes R.L.W. Date 4-2-47 |
| Date | Indexed T. C. Johnson |

F. B. [illegible] PG. [illegible]

JUL 15 '48

TOPOGRAPHY
on
GOTHAM ST.
FROM GILLILAND AVE
TO 1ST ALLEY N OF SCOUT ST.
PERRY RD ET AL
JN 1163

Mar 2-1947
R.L. Willey
H.W. Gunderson
E.F. English
L.V. Smith
T.C. Peterson

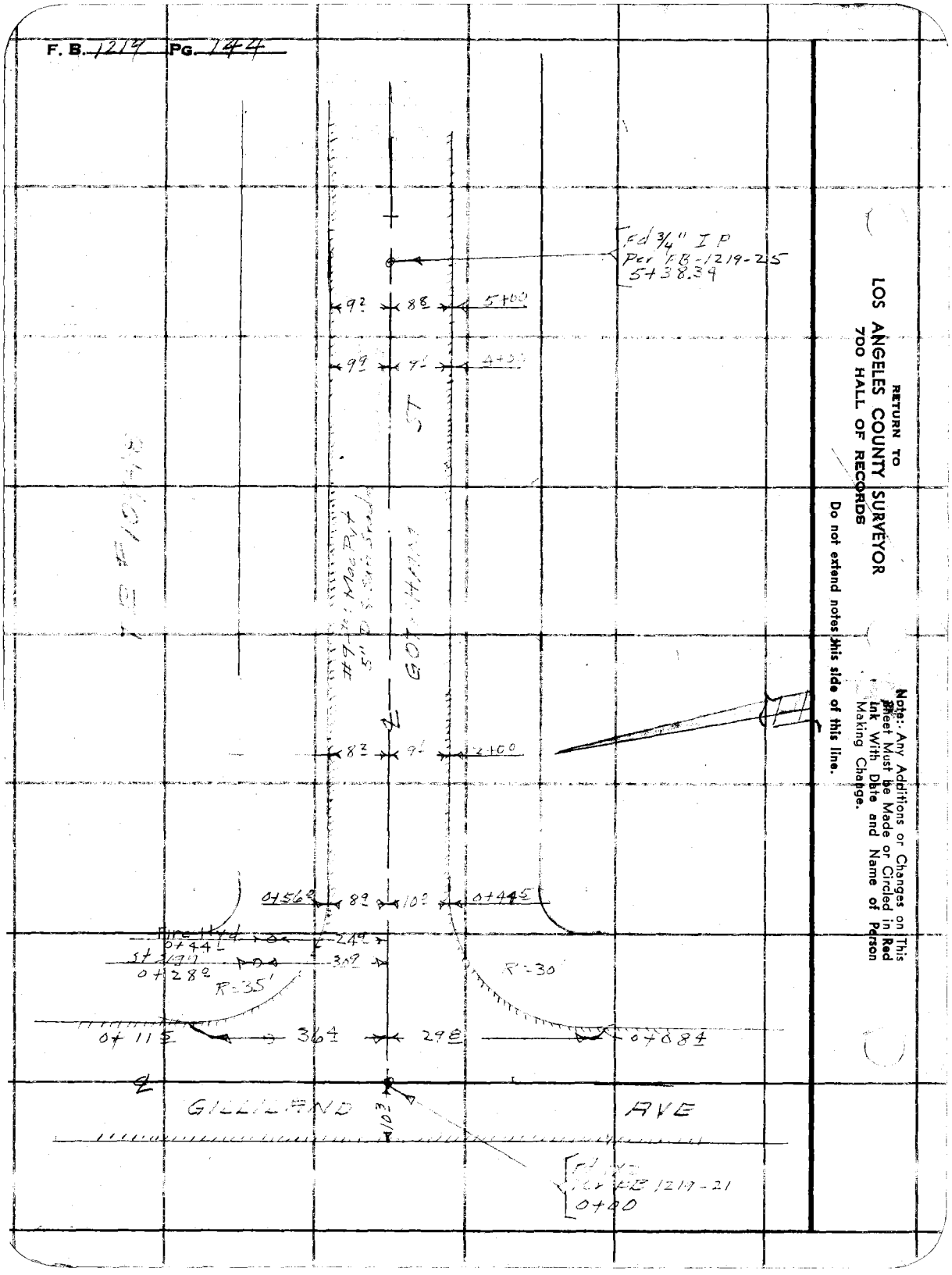
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

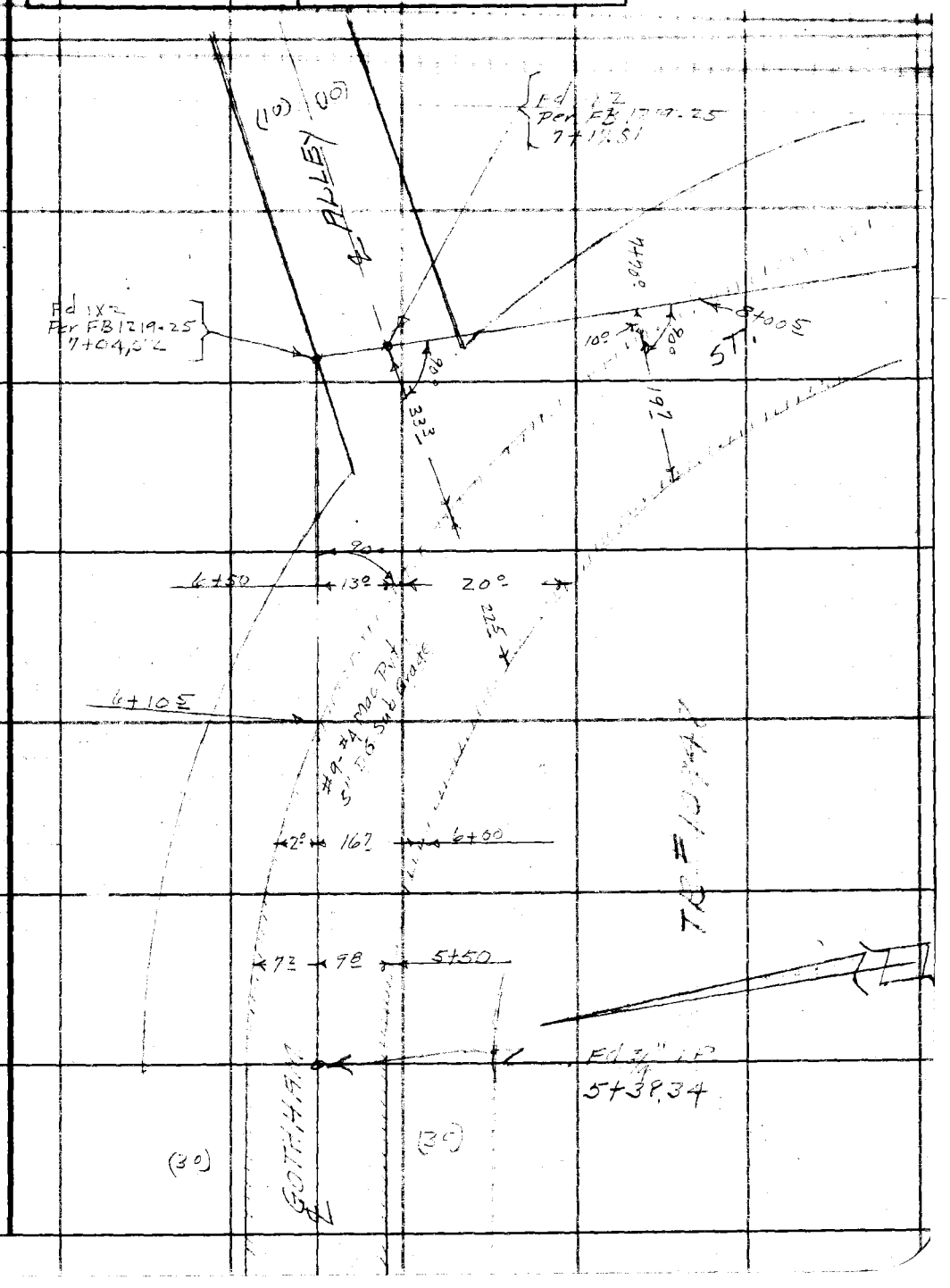
FORM 247 5M 5-46

F. B. 1219 PG. 144



| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 116 Tape No. St'd °F |
| Office Work | Surveyed by R. L. Willey |
| Checked | Notes RLW Date 4-3-47 |
| Date | Indexed A. C. Johnson |

F. B. [illegible] PG. 14[illegible]

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1113 Pg. 146

Profile No. | Notes Red. | Plotted | Job No. 1163 | Division No. | F.B. 1219 Pg. 147
Date | Date | Survey of [illegible]
X-Sec. No. | Notes Chkd. [illegible] | Checked | Survey by P.L. Willey | Notes H.W.G. | Date 4-2-47
Date 4/8/47 | Date | Map No. | Surveyed J. Johnson | Date JUL 15 '48

PROFILE & + SECTIONS
ON
GOTHAM ST
FROM - GILLILAND AVE
FIRST ALLEY N. OF SCOUT AVE
PERRY RD. ETC.

JN 1163

April 2-47
Willey
Gunderson
English
Smith
Peterson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 1-46

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1219 PG. 148 | Job No. 1163 Division No. | Notes Red. | Plotted | No. | Profile
Survey of Peck Rd. & 64th St. | Date | Date | No. | X-Sec.
Survey by Blakwell Notes HWG. | Notes Chkd. Chm | Checked
Indexed by C. Johnson Date | Date Y&H 2-47 | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | BM HF65 Elev 117.071 FB 1219-15 |
| BM HF65 | 4 78 | 121 85 | | 117 07 | Gilliland Ave (W side) & Gotham St Fd B+ spk in ctr conc Drive to House # 1831 |
| 0+00 | | | 5 32 | 116 53 | ℄ Int. Gotham St. & Gilliland Ave. |
| 0+20 | | | 5 90 | 115 95 | ℄ & X Gut. |
| 0+30 | | | 5 78 | 116 07 | ℄ Gotham St. & East P.L. Gilliland Ave. |
| 10 R | | | 5 78 | 116 07 | edge Pavt. |
| 14 R | | | 5 92 | 115 93 | Gut. |
| 24 R | | | 4 8 | 117 0 | T. brk. |
| 30 R | | | 4 6 | 117 2 | P.L. |
| 16 5/2 L | | | 5 91 | 115 94 | ed. Pvt. & Gut |
| 25 L | | | 5 1 | 116 7 | T. brk. |
| 30 L | | | 4 8 | 117 0 | P.L. |
| 1+00 | | | 5 21 | 116 64 | ℄ |
| 9 1/2 R | | | 5 30 | 116 55 | ed. Pvt. |
| 18 R | | | 5 8 | 116 0 | Gut. |
| 24 R | | | 4 9 | 116 9 | T. brk. |
| 30 R | | | 4 6 | 117 2 | P.L. |
| 9 L | | | 5 32 | 116 53 | ed. Pvt. |
| 17° L | | | 5 5 | 116 3 | Gut. |
| 30 L | | | 4 7 | 117 1 | P.L. |
| 2+00 | | | 5 02 | 116 83 | ℄ |
| 8 5/2 R | | | 5 18 | 116 67 | edge Pvt. |

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | | | | | |
| 16.5 R | | 121.85 | 5.9 | 115.9 | Gut | |
| 25 R | | | 4.6 | 117.2 | T brk. | |
| 30 R | | | 4.6 | 117.2 | P.L. | |
| 8 L | | | 5.27 | 116.58 | edge Pvt. | |
| 19 L | | | 5.8 | 116.0 | Gut. | |
| 26 L | | | 4.6 | 117.2 | T brk. | |
| 30 L | | | 4.3 | 117.5 | P.L. | |
| 3+00 | | | 4.80 | 117.05 | ℄ | |
| 8.2 R | | | 4.95 | 116.90 | edge Pvt. | |
| 16.5 R | | | 5.3 | 116.5 | Gut | |
| 24.5 R | | | 4.5 | 117.3 | T. brk. | |
| 30 R | | | 4.3 | 117.5 | P. L. | |
| 200 R | | | 4.8 | 117.0 | back Lot Line | South |
| 9 L | | | 4.99 | 116.86 | edge Pvt. | |
| 18.5 L | | | 5.5 | 116.3 | Gut | |
| 30 L | | | 4.5 | 117.3 | P.L. | |
| 200 L | | | 4.4 | 117.4 | back Lot Line | North |
| 4+00 | | | 4.64 | 117.21 | ℄ | |
| 9 R | | | 4.84 | 117.01 | edge Pvt. | |
| 18.5 R | | | 5.4 | 116.4 | Gut | |
| 23 R | | | 4.6 | 117.2 | T brk. | |

Profile
Notes Red _____ Plotted _____ Job No. 1163 Division No. _____ F.B. 127 PG. 149
No. _____ Date _____ Date _____ Survey of _____
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date 4-2-47
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 4+00 | | | | | |
| 30 R | | 121 85 | 4 4 | 11[illegible] 4 | PL |
| 9.5 L | | | 4 97 | 11[illegible] 88 | edge Pvt. |
| 19 L | | | 5 4 | 116 [illegible] | Gut |
| 24 L | | | 4 6 | [illegible] 2 | T. brk. |
| 30 L | | | 4 3 | 117 5 | PL |
| TP | 5 62 | 122 60 | 4 87 | 11[illegible] 98 | |
| 5+00 | | | 4 99 | 11[illegible] 61 | ℄ |
| 8 R | | | 5 29 | 11[illegible] 31 | edge Pvt. |
| 17 R | | | 4 8 | 117 8 | Gut |
| 25 R | | | 4 5 | 118 1 | T. brk. |
| 30 R | | | 4 5 | 118 1 | P.L. |
| 9 L | | | 5 35 | 117 25 | edge Pvt. |
| 16.5 L | | | 5 7 | 116 9 | Gut |
| 20 L | | | 5 2 | 117 4 | T. brk. |
| 30 L | | | 4 6 | 118 0 | P.L. |
| 6+00 | | | 4 82 | 117 78 | ℄ |
| 6 R | | | 4 63 | 117 97 | crown Pvt |
| 16.5 R | | | 4 95 | 117 65 | edge Pvt. |
| 23.5 R | | | 5 4 | 117 2 | Gut |
| 34 R | | | 4 3 | 117 3 | |
| 2 L | | | 4 96 | 117 64 | edge Pvt. |

F.B. 1219 PG. 150

Job No. 1163 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Percy Rd et al Date ____ Date ____ No. ____

Survey by R.L. Willey Notes HWG Notes Chkd. DDM Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date 4/18/47 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+00 | | | | | | |
| 10 L | | 122 60 | 5 2 | 117 4 | Gut | |
| 22 L | | | 4 3 | 118 3 | | |
| 6+41 | | | 5 3 | 117 3 | ℄ & Gut | |
| 6+65 | | | 4 4 | 118 2 | T. brk. & ℄ | |
| 7+04.52 | | | 4 2 | 118 4 | P.I. ℄ Gatham St. | |
| 15.5 R | | | 4 7 | 117 9 | App. ℄ Alley | |
| 32.5 R | | | 5 2 | 117 4 | Gut | |
| 43 R | | | 4 68 | 117 92 | Edge Pvt. | |
| 52 R | | | 4 40 | 118 20 | Crown Pvt. | |
| 66 R | | | 4 56 | 118 04 | edge Pvt. | |
| 75 R | | | 5 00 | 117 60 | Gut | |
| 88 R | | | 4 2 | 118 4 | | |
| | | | 4 79 | 117 81 | ℄ Int. Gotham St. & Scout Ave. | |
| B.M. HF-64 | | | 3 90 | 118 70 | B.M. HF-64 el = 118.708 | Fb. 1219-15 |
| | | | | | First Alley N. of Scout Ave. 190' ± E. Gotham St. | |
| | | | | | Bt. spk. in conc. apron to garage house #636 | |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____
X-Sec. ____ Date ____ Survey of [illegible]
No. ____ Date 4/8/47 Notes Chkd. [illegible] Checked ____ Survey by R.L. Willey Notes HWG Date 4-2-47
Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1219 PG. 151

F.B. 1219 PG. 152 Job No. 1163 Division No. ______ Notes Red. ______ Plotted ______ Profile

Survey of Perry Rd et al ______ Date ______ Date ______ No. ______

Survey by R L Willey Notes HWG Notes Chkd. ______ Checked ______ X-Sec.

Indexed ______ Date ______ Date ______ Date ______ No. ______

| STATION | B.S. | H.I. | F.S. | ELEV. |
| --- | --- | --- | --- | --- |
| | | | | |

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 5M 1-46

| | |
|---|---|
| Notes Ck'd by | Survey of Perry Rd. et al |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes PLW Date 4-2-47 |
| Date | Indexed A. C. Johnson |

F. B. [illegible] PG. 753

JUL 15 '48

TOPOGRAPHY
on
1ST ALLEY N. OF SCOUT ST.
FROM GOTHAM ST
TO CLARA ST.
PERRY RD ET AL
JN 1163

April 2 - 1947
[illegible]
H W Gunderson
E F English
L V Smith
T C Peterson

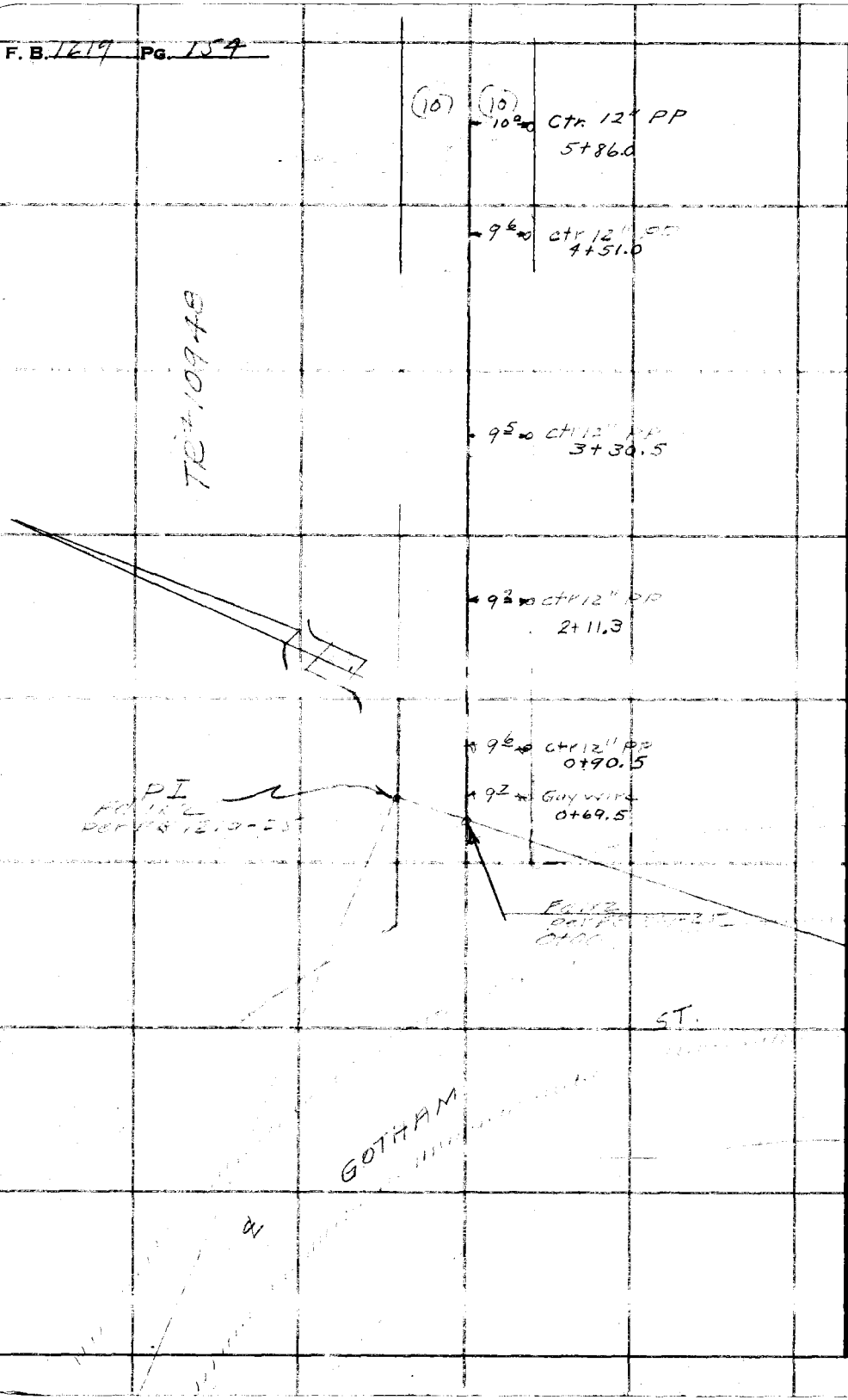
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1619 PG. 154



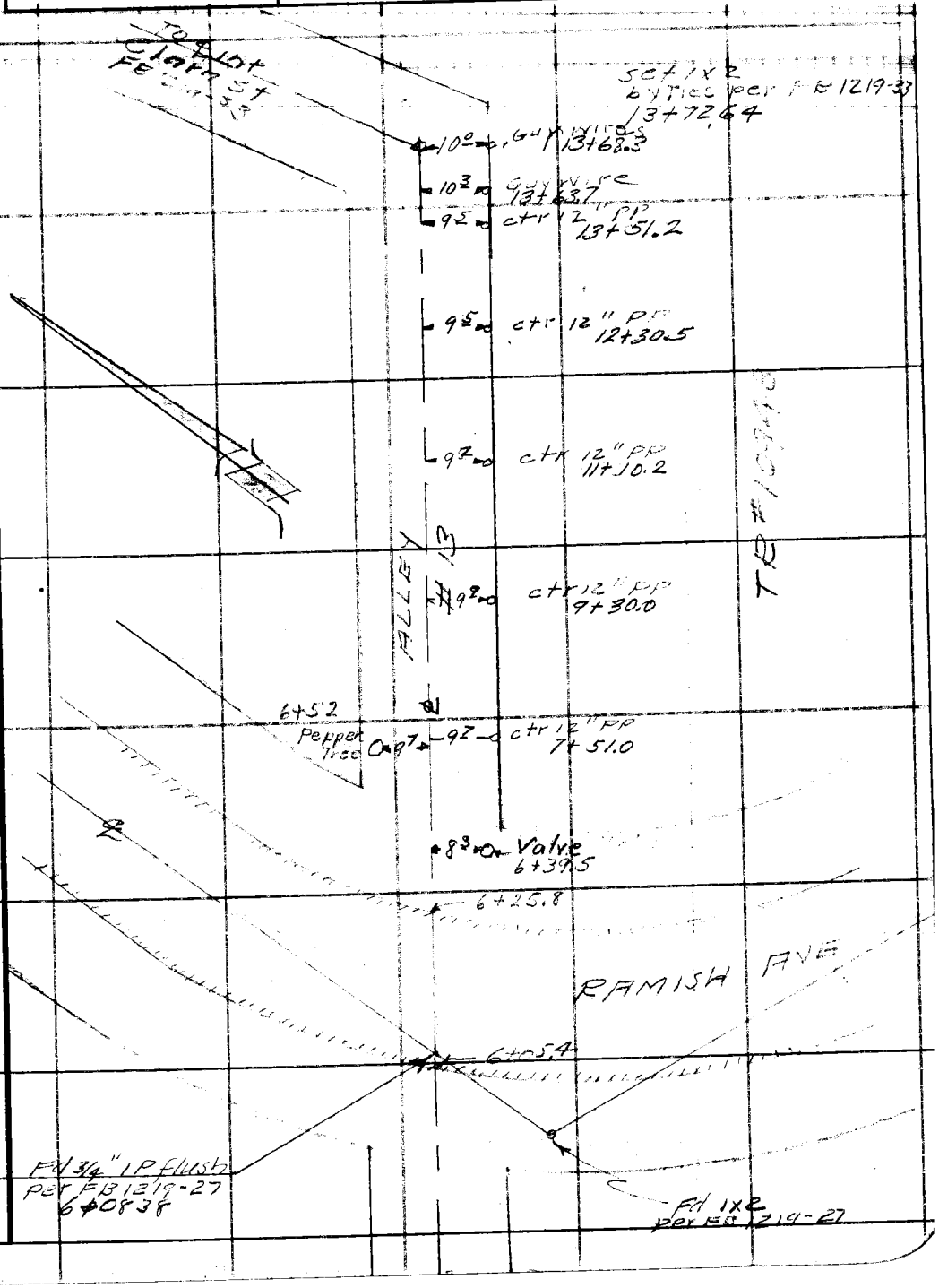

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1219 Pg. 155

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 1163 Tape No. ___ St'd ___ °F |
| Office Work | Surveyed by R. L. Willey |
| Checked | Notes R.L.W. Date 4-8-42 |
| Date | Indexed A. C. Johnson |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1219 Pg. 152

Profile No. | Notes Red. | Plotted | Job No. 1163 | Division No. | F.B. 1219 Pg. 157
Date | Date | Survey of PERRY RD. ETAL

X-Sec. No. | Notes Chkd. TDM | Checked | Survey by: ELWILLY | Notes RFE | Date 4-3-47
Date 4/9/47 | Date | Map No. | Indexed | Date JUL 15 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

# PROFILE & XSECTIONS
of
1ST ALLEY N. OF SCOUT ST.
FROM GOTHAM ST.
TO CLARA ST.
PERRY RD. ETAL.
JN 1163

April 1947

R.L. Willy
H.W. Gunderson
E.F. English
L.V. Smith
T.C. Peterson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 129 PG. 158

Job No. 4463 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of Pearl Ave. Sta. 0+00 to 5+00 Date _____ No. _____

Survey by Pacific Aerial Surveys Notes HWG 4-3-47 Notes Chkd. 4-3-47 Checked _____ X-Sec. _____

Indexed L. O. Johnson Date 4/8/47 Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM HF-64 | 4 92 | 123 63 | | 118 71 | BM H64 El 118.708 FB 129-15 First Alley N of Scout Ave. 190'± E. of Gotham St. bf. spk. in conc. apron to garage house #6367 |
| 0+00 | | | 5 9 | 117 7 | ℄ Alley |
| 10 R | | | 5 2 | 118 4 | PL |
| 10 L | | | 5 3 | 118 3 | PL |
| 1+00 | | | 5 4 | 118 2 | ℄ |
| 10 R | | | 5 3 | 118 3 | PL |
| 10 L | | | 5 3 | 118 3 | " |
| 2+00 | | | 5 2 | 118 4 | ℄ |
| 10 R | | | 4 6 | 119 0 | PL |
| 10 L | | | 4 8 | 118 8 | " |
| 3+00 | | | 5 1 | 118 5 | ℄ |
| 10 R | | | 4 7 | 118 9 | PL |
| 170 R | | | 4 6 | 119 0 | Front of Lot Line |
| 10 L | | | 4 6 | 119 0 | PL |
| 150 L | | | 4 9 | 118 7 | |
| 4+00 | | | 4 9 | 118 7 | ℄ |
| 10 R | | | 4 5 | 119 1 | PL |
| 10 L | | | 4 5 | 119 1 | " |
| 5+00 | | | 4 8 | 118 8 | ℄ |
| 10 R | | | 4 6 | 119 0 | PL |
| 10 L | | | 4 5 | 119 1 | " |

S. = N.P.L. of Scout Ave.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 123 63 | | | | |
| T P | 5 37 | 124 24 | 4 76 | 118 87 | | |
| 6+00 | | | 5 2 | 119 0 | ℄ | |
| 10 R | | | 5 3 | 118 9 | PL | |
| 10 L | | | 5 2 | 119 0 | " | |
| 6+05.4 | | | 5 20 | 119 04 | edge Pvt. & ℄ | |
| 6+08.38 | | | 5 12 | 119 12 | ℄ Int. of Alley & Ramish Ave. | |
| 6+16 | | | 5 04 | 119 20 | crown Pvt. & ℄ | |
| 6+25.8 | | | 5 15 | 119 09 | edge Pvt. & ℄ | |
| | | | 5 30 | 118 94 | ℄ Int. of Scout Ave. & Ramish Ave. | |
| 6+72 | | | 4 0 | 120 2 | T. brk. | |
| 7+00 | | | 4 6 | 119 6 | ℄ | |
| 10 R | | | 4 4 | 119 8 | P.L. | |
| 10 L | | | 4 4 | 119 8 | " | |
| 8+00 | | | 4 5 | 119 7 | ℄ | |
| 10 R | | | 4 5 | 119 7 | PL | |
| 10 L | | | 4 4 | 119 8 | " | |
| T. P. | 3 95 | 124 45 | 3 74 | 120 50 | | |
| 9+00 | | | 4 9 | 119 5 | ℄ | |
| 10 R | | | 4 6 | 119 8 | PL | |
| 10 L | | | 4 4 | 120 0 | " | |
| 9+58 | | | 4 7 | 119 7 | ℄ | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. LOM Checked ____ Survey by [illegible] Notes HWG Date 4-3-47
Date 4/8/47 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1219 PG. 159

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 129 PG. 160 | Job No. 4462 Division No. | Notes Red. | Plotted | Profile No.
Survey of Ferry Est. | Date | Date | X-Sec. No.
Survey by C.L. Whitley Notes HWS | Notes Chkd. EDM | Checked
Indexed A. C. Ibbetson Date | Date 4/15/43 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 9+58 | | | | | |
| 170 R | | 124 45 | 3 9 | 120 5 | N. P.L. of Scout Ave. |
| 130 L | | | 4 6 | 119 8 | |
| 10+00 | | | 4 1 | 120 3 | ℄ |
| 10 R | | | 4 3 | 120 1 | P.L. |
| 10 L | | | 3 8 | 120 6 | " |
| 11+00 | | | 4 4 | 120 0 | ℄ |
| 10 R | | | 4 2 | 120 2 | P.L. |
| 10 L | | | 4 3 | 120 1 | " |
| T.P. | 4 85 | 125 20 | 4 10 | 120 35 | |
| 12+00 | | | 4 8 | 120 4 | ℄ |
| 10 R | | | 4 6 | 120 6 | P.L. |
| 10 L | | | 4 7 | 120 5 | " |
| 13+00 | | | 4 9 | 120 3 | ℄ |
| 10 R | | | 4 7 | 120 5 | P.L. |
| 10 L | | | 4 8 | 120 4 | " |
| 13+30 | | | 4 8 | 120 4 | ℄ |
| 170 R | | | 4 4 | 120 8 | N. P.L. Scout Ave |
| 13+72.64 | | | 4 5 | 120 7 | ℄ P.I. of Alley |
| 10 R | | | 4 5 | 120 7 | P.L. |
| 10 L | | | 4 8 | 120 4 | B.M. HF-56 el. 120.546 Ko. 1219-12 |
| B.M. HF-56 | | | 4 65 | 120 55 | Em. Ave. & Elora St. S.E. Cor. Bt. spk in N. end conc. walk To be. #6548 |

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes 11 Date 4-1-4[illegible] |
| Date | Indexed A. C. Johnson |

F. B. [illegible] PG. 161

JUL 15 '48

TOPOGRAPHY
OF
SCOUT ST
FROM CLAREAST
TO W LINE LOT 4 TR 10940
PERRY RD. ET AL
JN 1163

Apr. 4 - 1947
R L Wiley
[illegible]
E F English
L V Smith
T C Peterson

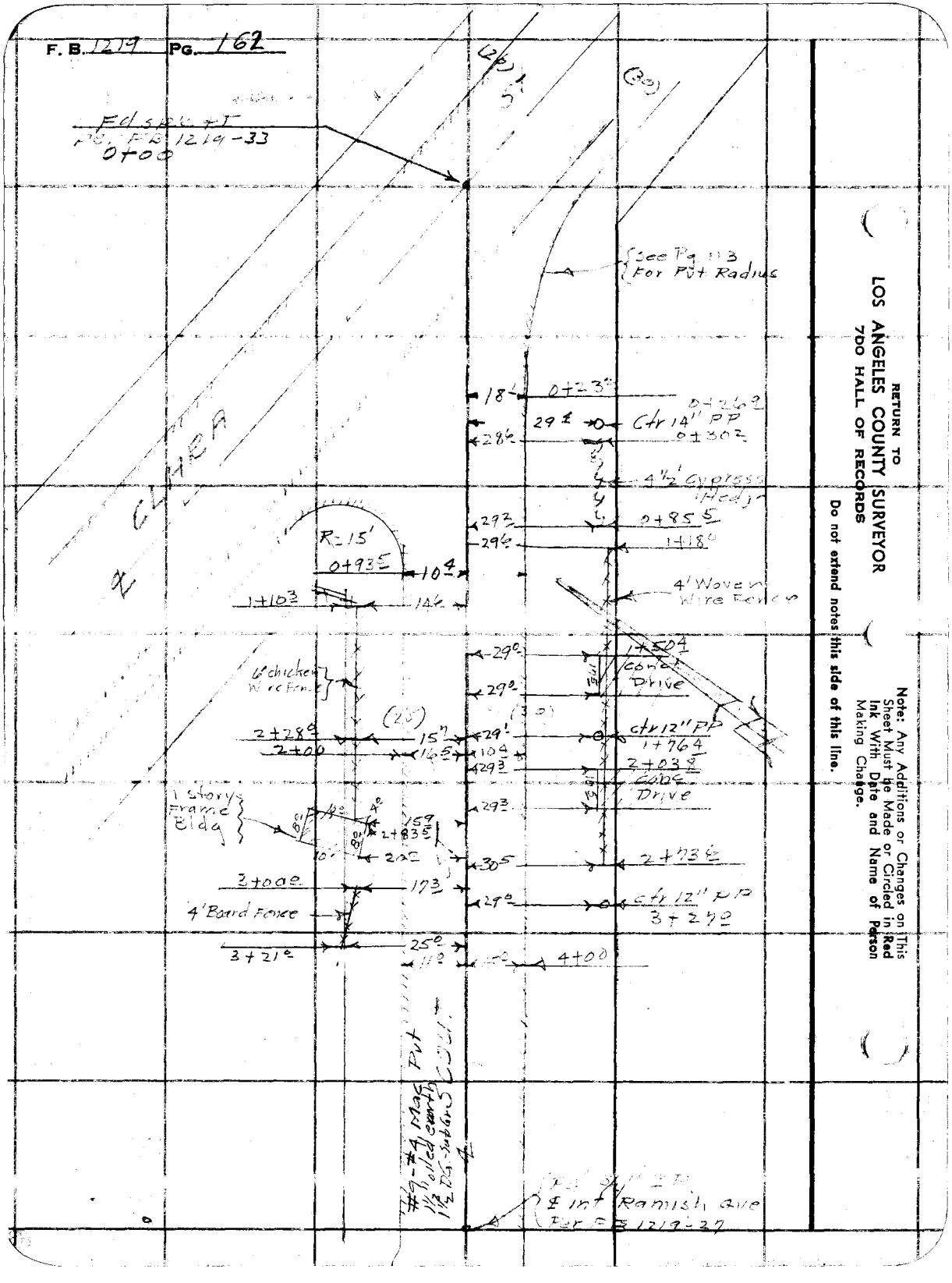
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1219 PG. 162




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1163 Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd. tom Checked ____ Survey by R.W.Valley Notes H.W.G. Date 4-1-47

Date ____ Date ____ Map No. ____ Indexed J. Johnson Date JUL 15 '48

F.B. 729 PG. 163

# PROFILE & X SECTIONS
## on
## SCOUT ST.
## FROM CLARA ST.
## TO W. LINE LOT 4 TR. 10948
## PERRY RD. ET AL
## JN 1163

April 1947

R.W. Valley
H.W. Gunderson
E.M. English
L.V. Smith
T.C. Peterson

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 219 PG. 164 — Profile — No. — X-Sec. — No.

Survey of Perry Rd et al — Plotted — Date — Notes Red. — Date — Division No. —

Survey by R. L. Valley — Notes Chkd TSM — Checked — Date 1/18/47 — Notes HVS — Job No. 1163

Indexed A. C. Johnson — Date — Notes — Date —

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM. HF-57 | 4.47 | 126.42 | | 121.95 | BM. HF-57 el 121.954 FD. 1219-12 Clara St. (N. Side) & Scout Ave. Bt. spk. in W. end conc. walk to office Bldg. |
| 0+00 | | | 4.48 | 121.94 | ℄ int Scout Ave & Clara St |
| 0+23 | | | 4.72 | 121.70 | ℄ & edge Clara St Pvt |
| 0+50 | | | 4.80 | 121.62 | ℄ |
| 175' L | | | 4.92 | 121.50 | edge Pvt |
| 25°' L | | | 4.3 | 120.1 | T Brk |
| 30°' L | | | 4.5 | 121.9 | PL |
| 1+00 | | | 4.90 | 121.52 | ℄ |
| 103' R | | | 5.02 | 121.40 | edge Pvt |
| 14° R | | | 4.8 | 121.6 | T Brk |
| 25°' R | | | 4.7 | 121.7 | PL |
| 185' L | | | 4.92 | 121.50 | edge Pvt |
| 26° L | | | 4.5 | 121.9 | T Brk |
| 30° L | | | 4.4 | 122.0 | PL |
| 2+00 | | | 5.10 | 121.32 | ℄ |
| 9° R | | | 5.44 | 120.98 | edge Pvt |
| 13° R | | | 5.5 | 120.9 | S.W. & B Brk |
| 14° R | | | 4.9 | 121.5 | T Brk |
| 25° R | | | 4.9 | 121.5 | PL |
| 158' L | | | 5.14 | 121.26 | edge Pvt |
| 20°' L | | | 5.3 | 121.1 | Gut |
| 30°' L | | | 4.7 | 121.7 | PL |

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+00 | | 126 42 | 515 | 1212.7 | ℄ | |
| 10.2 R | | | 561 | 1208.1 | edge Pvt | |
| 13.2 R | | | 56 | 1208. | Gut & B. Brk | |
| 16.0 R | | | 51 | 1213. | T Brk | |
| 25.0 R | | | 51 | 1213. | PL | |
| 15.7 L | | | 519 | 1212.3 | edge Pvt | |
| 20.5 L | | | 54 | 1210. | Gut | |
| 34.0 L | | | 51 | 1213. | T Brk | |
| 30.0 L | | | 51 | 1213. | PL | |
| 4+00 | | | 532 | 1211.0 | ℄ | |
| 10.3 R | | | 566 | 1207.6 | edge Pvt | |
| 14.0 R | | | 58 | 1206. | Gut | |
| 16.5 R | | | 49 | 1215. | T Brk | |
| 25' R | | | 49 | 1215. | PL | |
| 14.5 L | | | 534 | 1210.8 | edge Pvt | |
| 20.5 L | | | 55 | 1209. | Gut | |
| 30.0 L | | | 53 | 1211. | PL | |
| 4+43.14 | | | 531 | 1211.1 | ℄ | |
| 10.0 R | | | 563 | 1207.9 | edge Pvt | |
| 13.5 R | | | 57 | 1207. | Gut | |
| 15.5 R | | | 50 | 1214. | T Brk | |
| 25.0 R | | | 54 | 1210. | PL | |

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1163 Division No. ____
X-Sec. Date ____ Date ____ Survey of [illegible]
No. ____ Date 4/18/47 Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes [illegible] Date 4-4-47
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1219 PG. 165

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+43.14 145 L | | 126.42 | 5.31 | 121.11 | edge Pvt | |
| 19° L | | | 5.5 | 121.9 | Gut | |
| 30° L | | | 5.2 | 121.2 | PL | |
| BMHF58 | | | 3.72 | 121.75 | BMHF58 - Elev: 122.706 FB 1219-12 scout ave (E side) 350 ft SW of Clara St Fs cut spk in PP# 459834 E | |

F.B. 1219 PG. 166

Job No. 1163 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Perry Rd et al Date ____ Date ____ No. ____

Survey by R L Willey Notes HWS Notes Chkd. ZOM Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 4/18/47 Date ____ No. ____

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by R. L. Willey |
| Checked | Notes 11 Date 4-5-41 |
| Date | Indexed A. C. Johnson |

F. B. 1219 Pg. 167

JUL 15 '48

TOPOGRAPHY
on
GARFIELD AVE
FROM CLARK ST
TO GALLANT ST
PERRY RD ET AL
J.N. 1163

[illegible]
R. L. Willey
H. W. Gunderson
[illegible]
[illegible]

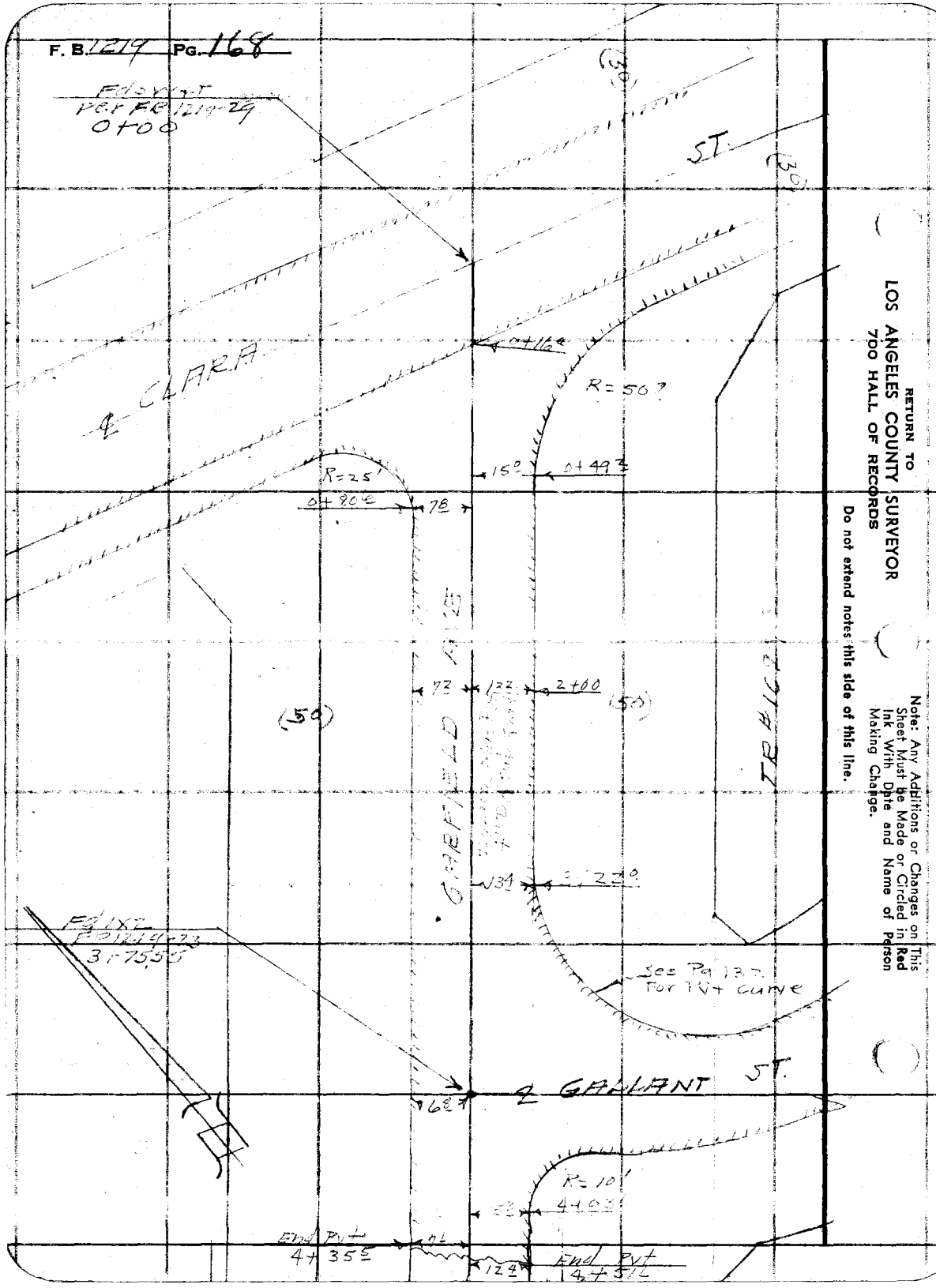
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1219 PG. 168




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 PG. 169

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. LDM Checked ____ Survey by RLWilley Notes RLW Date 4-4-47

Date 4/18/47 Date ____ Map No. ____ Indexed ____ Date JUL 15 '48

A. O. Johnson

PROFILE & XSECTIONS
on
GARFIELD AVE
FROM CLARA ST
TO GALLANT ST.
PERRY RD ET AL
JN 1163

April 4-47
RLWilley
HW Gunderson
EF English
LV Smith
TC Peterson

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BMHF67 | 4 48 | 121 70 | | 117 22 | BMHF67 Elev = 117.217 F.B 1219-16 Garfield ave (E side) 757 So of Clara st Fd Bt spk in No. side Conc Drive to House #7708 | |
| 0+00 | | | 4 10 | 117.60 | ℄ int Garfield ave & Clara st | |
| 0+17 | | | 4 50 | 117 20 | ℄ | |
| 0+50 | | | 4 75 | 116 95 | ℄ | |
| 15° L | | | 4 99 | 116 71 | edge Pvt | |
| 24° L | | | 5 2 | 116 5 | Gut | |
| 50° L | | | 4 5 | 117 2 | PL | |
| 0+80 | | | 4 80 | 116 [illegible] | ℄ | |
| 8° R | | | 4 94 | 116 [illegible] | edge Pvt | |
| 30° R | | | 5 8 | 115 [illegible] | Gut | |
| 36° R | | | 4 [illegible] | 116 8 | T Brk | |
| 55° R | | | 5 1 | 116 6 | PL | |
| 1+00 | | | 4 85 | 116 85 | ℄ | |
| 6° R | | | 5 02 | 116 68 | edge Pvt | |
| 29° R | | | 5 9 | 115 [illegible] | Gut | |
| 34° R | | | 4 9 | 116 [illegible] | T Brk | |
| 50° R | | | 4 9 | 116 [illegible] | PL | |
| 13° L | | | 5 04 | 116 66 | edge Pvt | |
| 29° L | | | 5 4 | 116 3 | Gut | |
| 38° L | | | 4 5 | 117 2 | T Brk | |
| 50° L | | | 4 6 | 117 1 | PL | |

F.B. 1219 PG. 170
Job No. 1163 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Perry Rd et al Date ____ Date ____ No. ____
Survey by R.L. Wiley Notes HWG Notes Chkd. [illegible] Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 4/18/47 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | 121 70 | 508 | 11662 | E | |
| 6.2 R | | | 518 | 11652 | edge Pvt | |
| 20.0 R | | | 54 | 1163. | T Brk | |
| 26.5 R | | | 59 | 1158. | Gut | |
| 36.0' R | | | 49 | 1168. | T Brk | |
| 50.0' R | | | 50 | 1167. | PL | |
| 12.8 L | | | 521 | 11649 | edge Pvt | |
| 29.0 L | | | 58 | 1159. | Gut | |
| 40.0 L | | | 48 | 1169. | T Brk | |
| 30.0 L | | | 46 | 1171. | PL | |
| 3+00 | | | 516 | 11654 | E | |
| 6.8 R | | | 530 | 11640 | edge Pvt | |
| 27.1 R | | | 60 | 1157. | Gut | |
| 36.0 R | | | 50 | 1167. | T Brk | |
| 50.0 R | | | 52 | 1165. | PL | |
| 12.5 L | | | 518 | 11652 | edge Pvt | |
| 25.5 L | | | 55 | 1162. | B Brk | |
| 36.5 L | | | 49 | 1168. | T " | |
| 50.0 L | | | 47 | 1170. | PL | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 Pg. 171
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Pt Dt
Notes Chkd. TOM Checked ____ Survey by R.L. Willey Notes HWG Date 4-4-47
Date 4/18/47 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 3+75.55 | | 121 70 | 5 20 | 116 50 | ℄ int Garfield Ave & Gallant St |
| 6.5 R | | | 5 31 | 116 39 | edge Pvt |
| 22.5 R | | | 5 7 | 116 0 | T Brk |
| 28.0 R | | | 6 0 | 115 7 | Gut |
| 32.5 R | | | 5 5 | 116 | T Brk |
| 50.5' R | | | 5 3 | 116 4 | PL |
| BM HF 66 | | | 4 58 | 117 12 | BM HF 66 El = 117.22 FB [illegible] Gallant St (3 Side) 75' ± E of ℄ Gilliland St F/3t spk in ctr Conc Drive to House # 63 |

F.B. 1219 PG 172

Job No. 1163 Division No. ____ Notes Red ____ Plotted ____ No. ____ Profile

Survey of Perry Rd et al Date ____ Date ____ X-Sec.

Survey by R. Willey Notes HWG Notes Chkd. RDM Checked ____ No. ____

Indexed A. C. Johnson Date ____ Date 4/18/47 Date ____

| | |
|---|---|
| Notes Ck'd by | Survey of Perry Rd. Etal |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes 4 Date 6 |
| Date | Indexed A. C. Johnson |

F. B. 1219 PG. 173

JUL 15 '48

TOPOGRAPHY
OF
1ST ALLEY E. OF GARFIELD AVE
FROM GALLANT ST
TO CLARA ST
PERRY RD ET AL
SN 1163

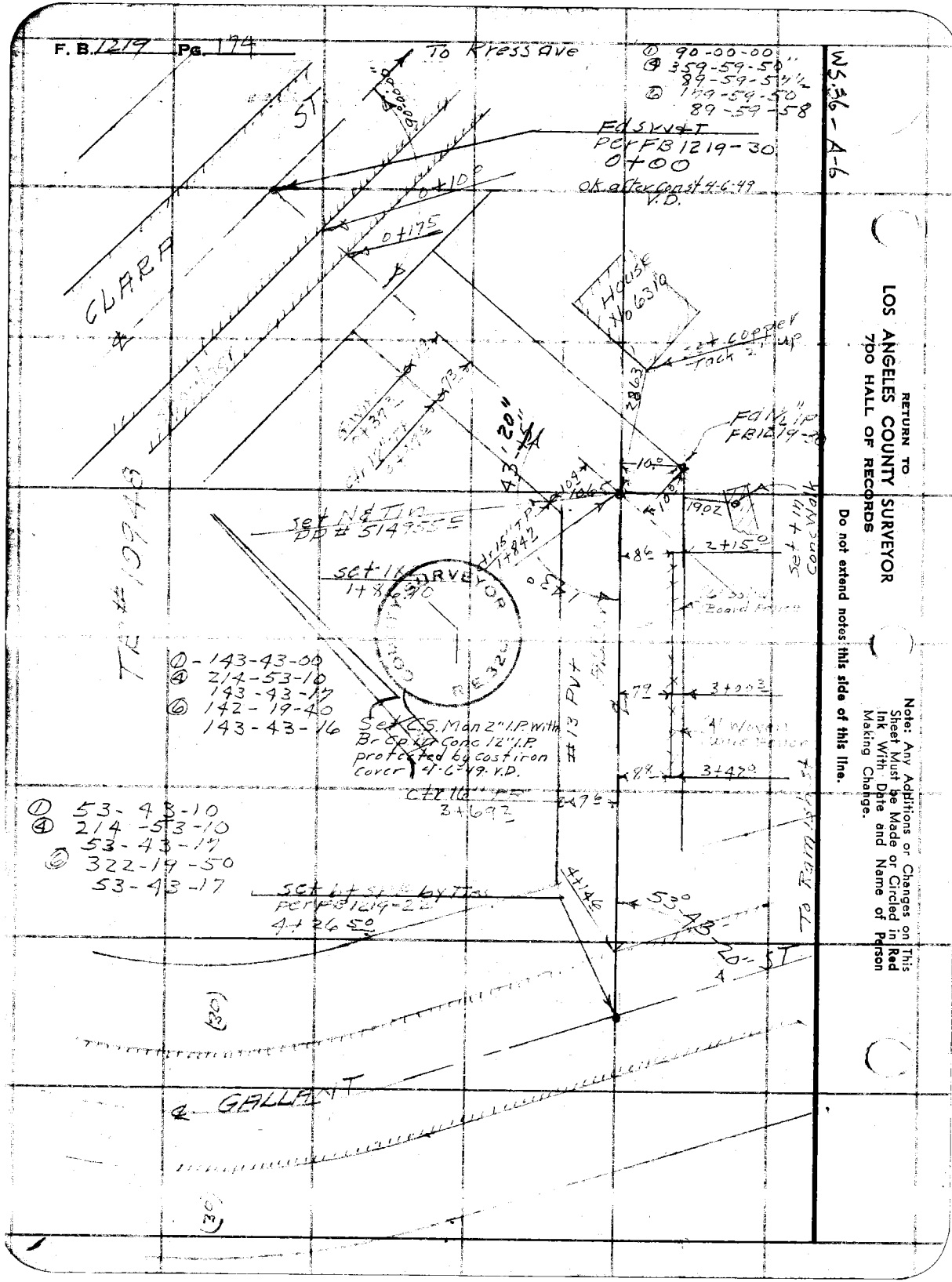
April 1947
R.L. Willey
H.W. Gunderson
E.F. English
L.V. Smith
T.C. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 36 - A-6

Profile No. _____ Notes Red _____ Plotted _____ Job No. [illegible] Division No. _____ F.B. 1219 PG. [illegible]

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. LDM Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]

Date 4/18/47 Date _____ Map No. _____ Indexed C. Johnson Date JUL 15 '48

PROFILE [illegible]
on
1ST ALLEY [illegible]
FROM CLARA ST
TO [illegible] GALLANT ST.
PERRY [illegible]
JN 1163

4-4-47
RLWilley
HW Gunderson
EF English
LV Smith
TC Peterson

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BMHF67 | 4 76 | 121 98 | | 117 22 | BMHF67 ELEV 117.219 FB-1219-16 Garfield Ave E side 75'± so of Clark St. Fd Bt spk in N side cond Dr to House [illegible] |
| 0+00 | | | 4 00 | 117 98 | ℄ int alley & Clark St |
| 0+10 | | | 4 24 | 117 74 | ℄ edge Pvt |
| 0+17.5 | | | 4 74 | 117 74 | ℄ " shoulder & Gut |
| 0+30 | | | 4 8 | 117 [illegible] | ℄ |
| 10° R | | | 4 8 | 117 [illegible] | PL |
| 10° L | | | 4 3 | 117 [illegible] | " |
| 1+00 | | | 5 1 | 116 [illegible] | ℄ |
| 10° R | | | 4 6 | 117 [illegible] | PL |
| " L | | | 4 8 | 117 [illegible] | PL |
| 1+86.70 | | | 5 0 | 117 [illegible] | PL alley |
| 2+00 | | | 5 0 | 117 [illegible] | ℄ |
| 10° R | | | 5 0 | 117 [illegible] | PL |
| " L | | | 4 9 | 117 [illegible] | " |
| TP | 4 94 | 121 88 | 5 04 | 116 [illegible] | |
| 3+00 | | | 5 0 | 116 [illegible] | ℄ |
| 10° R | | | 5 0 | 116 [illegible] | PL |
| " L | | | 5 0 | 116 [illegible] | " |
| 4+00 | | | 5 4 | 116 [illegible] | ℄ |
| 10° R | | | 5 0 | 116 [illegible] | PL |
| " L | | | 5 4 | 116 [illegible] | " |

F.B. 1219 PG. 176

Job No. 1163 Division No. Notes Red. Plotted No. Profile

Survey of Perry Bristol Date Date X-Sec.

Survey by R. Willey Notes HNG Notes Chkd. Com Checked No.

Indexed A. C. Johnson Date Date 4/18/47 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+14.6 | | 121 88 | 5 23 | 116 65 | ℄ & edge Pvt | |
| 4+26.50 | | | 5 07 | 116 81 | ℄ int Alley & Gallant St | |
| BMHF66 | | | 4 75 | 117 13 | BMHF66 El=117.22 FB1219-15 Gallant St S side 45' ± E of ℄ Bilbao Fd Bt spk in ctr Conc Drive to House | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 PG. 177

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. LOM Checked ____ Survey by R.J. Willey Notes ELW Date 4-4-41

Date 4/18/47 Date ____ Map No. ____ Indexed G. Johnson Date ____

F.B. 129 Pg. 178

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F. B. 1219 Pg. 179

JUL 15 '48

TOPOGRAPHY
on
RAMISH AVE
FROM CLARA ST
TO GALLANT ST
PERRY RD ET AL
J.N. 1163

April 4 1947
RL Willey
HW Gunderson
EF English
LV Smith
TC Peterson

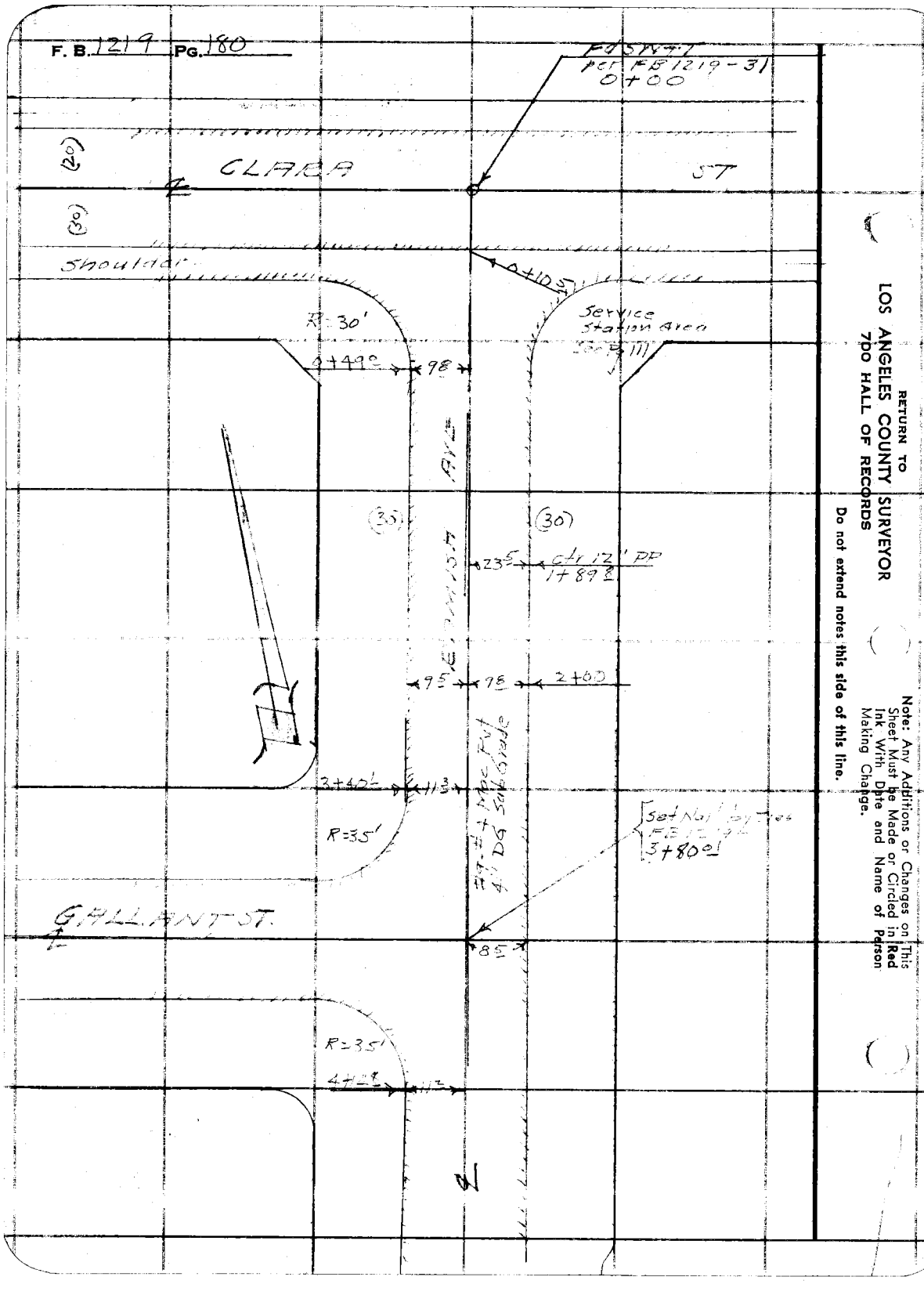
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1219 PG. 180




RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1163 Division No. _____ F.B. 1219 PG. 181

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. LDM Checked _____ Survey by E L Willey Notes HWG Date 4-4-47

Date 4/18/47 Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 15 '48

PROFILE & XSECTIONS
on
RAMISH AVE
FROM CLARA ST
TO GALLANT AVE
PERRY RD ET AL
JN 1163

April 4-47
E L Willey
H W Gunderson
E F English
L V Smith
T C Peterson

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM HF60 | 5 27 | 124 60 | | 119 33 | BM HF60 Elev = 119.329 FB 1219-13 Clara St (3 side) 100' W of Ramish St Fd Bt spk in W side Conc Drive to House #6458 |
| 0+00 | | | 4 06 | 120 54 | ℄ int Ramish Ave & Clara St |
| 0+10 5 | | | 4 34 | 120 26 | ℄ |
| 0+30 | | | 4 85 | 119 75 | ℄ Ramish Ave & PL Clara St |
| 15 5 R | | | 5 60 | 119 00 | edge Pvt |
| 18 5 R | | | 5 7 | 118 9 | Gut |
| 30 0 R | | | 5 1 | 119 5 | PL |
| 10 5 L | | | 4 99 | 119 61 | Paved area |
| 30 L | | | 4 82 | 119 78 | |
| 1+00 | | | 5 15 | 119 45 | ℄ |
| 8 5 R | | | 5 37 | 119 23 | edge Pvt |
| 18 5 R | | | 5 8 | 118 8 | Gut |
| 26 0 R | | | 5 0 | 119 6 | T Brk |
| 30 0 R | | | 5 0 | 119 6 | PL |
| 11 0' L | | | 5 43 | 119 7 | edge Pvt |
| 30 0' L | | | 5 3 | 119 3 | PL |
| 2+00 | | | 5 12 | 119 48 | ℄ |
| 9 2 R | | | 5 34 | 119 26 | edge Pvt |
| 16 5 R | | | 5 8 | 118 8 | Gut |
| 21 5 R | | | 4 7 | 119 9 | T Brk |
| 30 0 R | | | 5 0 | 119 6 | PL |
| 100 0 R | | | 5 1 | 119 5 | |

F.B. 1219 PG. 182
Job No. 1163 Division No. Perry Rd et al
Survey of
Survey by R.L. Willey Notes H.W.G.
Indexed A. C. Johnson Date
Notes Chkd. TBM Date 4/18/47
Notes Red. Date
Plotted Date
Profile No.
X-Sec. No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 93 L | | 12460 | 530 | 119 30 | edge Pvt | |
| 30 21 L | | | 51 | 119 5 | PL | |
| 125' L | | | 50 | 119 6 | | |
| 3+00 | | | 518 | 119 42 | ℄ | |
| 92 R | | | 539 | 119 21 | edge Pvt | |
| 175 R | | | 58 | 118 8 | Gut | |
| 225 R | | | 51 | 119 5 | T Brk | |
| 30 R | | | 48 | 119 8 | PL | |
| 86 L | | | 532 | 119 28 | edge Pvt | |
| 30 L | | | 47 | 119 9 | PL | |
| 3+50 | | | 519 | 119 41 | ℄ Ramish ave & S PL Gallant st | |
| 156' R | | | 583 | 118 77 | edge Pvt | |
| 175 R | | | 60 | 118 6 | Gut | |
| 24 R | | | 50 | 119 6 | T Brk | |
| 30 R | | | 50 | 119 6 | PL | |
| 3+80 | | | 522 | 119 38 | ℄ int Ramish ave & Gallant St | |
| 84 L | | | 535 | 119 25 | edge Pvt | |
| 30 L | | | 45 | 1201 | PL | |
| BM | | | 479 | 119 81 | BM HF59 El = 119.806 FB 1219-13 Ramish ave & Gallant St SW cor Fd Bt spk in E side Conc Porch to House* [illegible] | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 Pg. 183
X-Sec. No. ____ Date ____ Date ____ Survey of Pvt Pt of Lot
Notes Chkd. [illegible] Date 4/18/47 Checked ____ Date ____ Survey by R. Willey Notes HNG Date 4-4-47
Map No. ____ Indexed ____ Date ____

F.B. 219 PG. 184

Job No. 1163 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

| | |
|---|---|
| Notes Ck'd by | Survey of Perry Rd. etc. |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by Gunderson |
| Checked | Notes " Date 4-7-47 |
| Date | Indexed A. C. Johnson |

F. B. 1214 Pg. 107

JUL 15 '48

TOPOGRAPHY
ON
EMIL AVE
FROM — CLARA AVE
TO — OTTO ST
PERRY RD ET AL
JN 1163

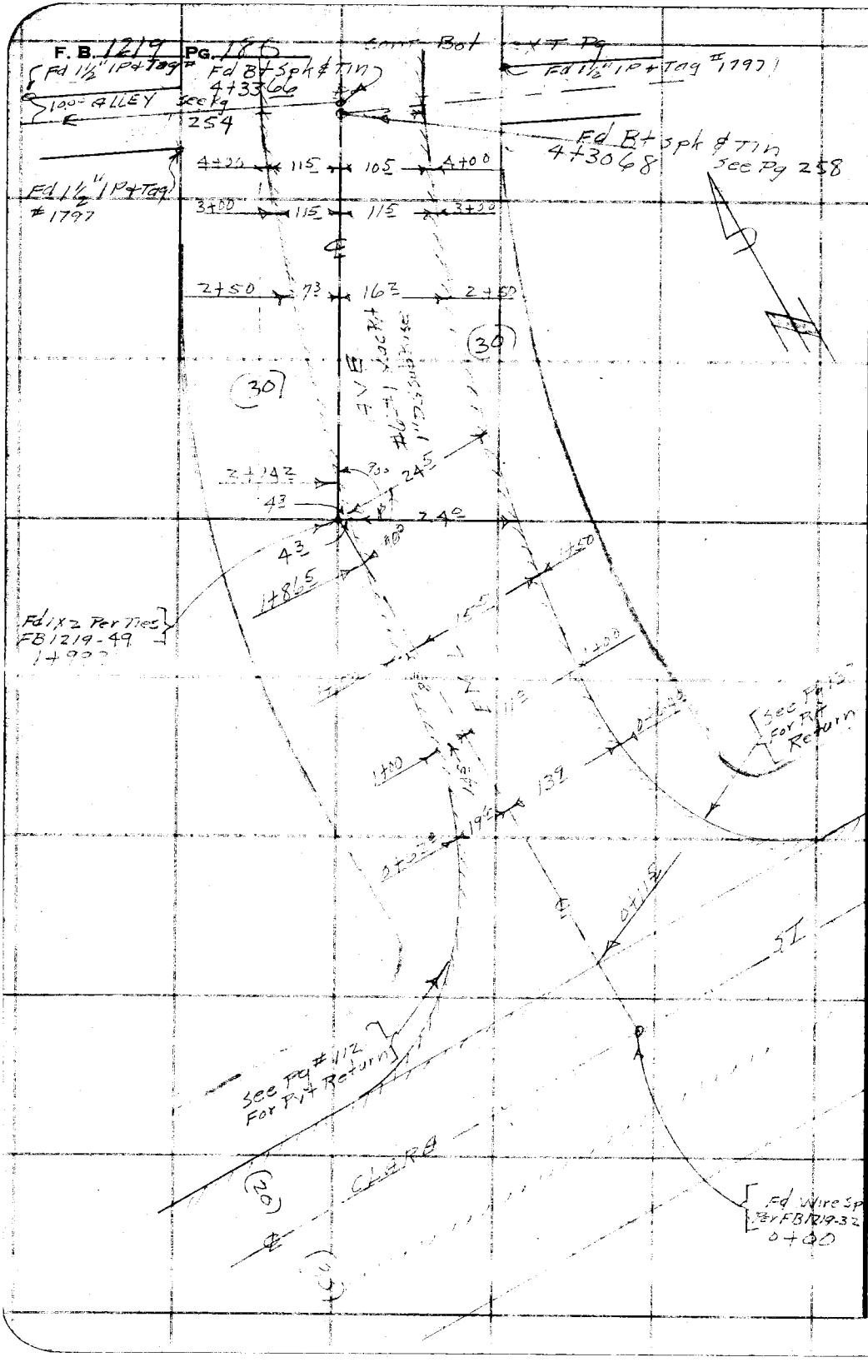
APRIL 7-47
Gunderson
York
Smith
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 1162 Tape No. St'd °F
Surveyed by H.W. Sanderson
Notes " Date 4-21-49
Indexed A. C. Johnson

F. B. 1219 PG. 187

Cont From Top Preceeding PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F. B. _____ PG. 188

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. Pg. 189

Date ____ Date ____ Survey of Perry Rd et al

X-Sec. No. ____ Notes Chkd. TOM Checked ____ Survey by HW Gunderson Notes HWG Date 4-7-47

Date 4/30/47 Date ____ Map No. ____ Indexed C. Johnson Date JUL 15 '48

PROFILE & + SECTIONS

ON

EMIL AVE

FROM- CLARA ST

TO- OTTO ST

Perry Rd et al

JN 1163

April 7-47

Gunderson

York

Smith

Peterson

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1219 Pg. 190 Job No. 1163 Division No. Profile No. Plotted Date X-Sec. No. Date
Survey of Berry Petrie Notes Red Date
Survey by Gunderson Notes HWG Notes Chkd. TOM Checked Date 4/30/47
Indexed L.C. Johnson Date

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | BMHF56 E/S: 120.54 - FB 1219-12 |
| | | | | 120 55 | Emil Ave & Clara St SE Cor |
| BMHF56 | 4 95 | 125 50 | | | Fd B+ spk in N end conc Walk to House 654 |
| 0+00 | | | 4 40 | 121 10 | ℄ int Emil Ave & Clara St |
| 0+11 S | | | 4 52 | 120 98 | ℄ |
| 0+30 | | | 5 04 | 120 46 | ℄ Emil Ave & NPL Clara St |
| 34° R | | | 5 18 | 120 32 | edge Pvt & Gut |
| 35° L | | | 5 08 | 120 42 | " " " |
| 1+00 | | | 4 42 | 121 08 | ℄ |
| 10 S R | | | 4 73 | 120 77 | edge Pvt |
| 20° R | | | 5 5 | 120 [illegible] | Gut |
| 30° R | | | 5 1 | 120 [illegible] | PL |
| 14° L | | | 4 77 | 120 13 | edge Pvt |
| 22° L | | | 4 2 | 121 [illegible] | Gut |
| 30° L | | | 4 6 | 120 9 | PL |
| 1+86 S | | | 4 35 | 121 15 | ℄ & edge Pvt |
| 1+99 91 | | | 4 7 | 120 [illegible] | P I |
| 45 R | | | 4 30 | 121 20 | edge Pvt |
| 17° R | | | 4 10 | 121 40 | Grown " |
| 28 S R | | | 4 51 | 120 19 | edge " |
| 38° R | | | 5 2 | 120 3 | Gut |
| 49° R | | | 4 7 | 120 8 | |
| 11° L | | | 5 4 | 120 1 | Gut |
| 15° L | | | 4 9 | 120 [illegible] | PL |

section taken at 90° to Back Tangent

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+14.2 | | 125.50 | 4.30 | 121.20 | ℄ & edge Pvt | |
| 3+00 | | | 3.93 | 121.57 | ℄ | |
| 11° R | | | 4.33 | 121.17 | edge Pvt | |
| 21° R | | | 5.0 | 120.5 | Gut | |
| 29° R | | | 4.6 | 120.9 | | |
| 11.4 L | | | 4.20 | 121.30 | edge Pvt | |
| 20° L | | | 4.8 | 120.7 | Gut | |
| 33° L | | | 4.1 | 121.4 | | |
| 4+00 | | | 3.87 | 121.63 | ℄ | |
| 9.1' R | | | 4.22 | 121.28 | edge Pvt | |
| 19.5 R | | | 5.0 | 120.5 | Gut | |
| 25° R | | | 4.4 | 121.1 | T Brk | |
| 30° R | | | 4.5 | 121.0 | PL | |
| 11.3 L | | | 4.15 | 121.35 | edge Pvt | |
| 20.0' L | | | 4.6 | 120.9 | Gut | |
| 30.0' L | | | 4.2 | 121.3 | PL | |
| 4+30.68 | | | 3.84 | 121.66 | ℄ int Emil ave & alley | to East |
| 4+33.66 | | | 3.84 | 121.66 | " " " " " | " West |
| T.P. | 4.53 | 125.99 | 4.04 | 121.46 | | |
| 5+00 | | | 4.33 | 121.66 | ℄ | |
| 9.5 R | | | 4.59 | 121.40 | edge Pvt | |
| 18.5 R | | | 5.2 | 120.8 | Gut | |
| 30° R | | | 4.5 | 121.5 | PL | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 Pg. 191
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. JOM Checked ____ Survey by Gunderson Notes HWG Date 9-7-47
Date 4/30/47 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 11² L | | 12599 | 466 | 121[illegible]3 | edge Pvt | |
| 19° L | | | 52 | 120[illegible] | Gut | |
| 30° L | | | 46 | 12[illegible] | PL | |
| 5+74 26 | | | 419 | 121[illegible] | ℄ Emil Ave & S PL Florence Ave | |
| 12⁶ R | | | 460 | 12[illegible]9 | edge Pvt | |
| 20° R | | | 48 | 12[illegible] | Gut | |
| 30° R | | | 44 | 121[illegible] | PL | |
| 18° L | | | 483 | 12[illegible]16 | edge Pvt | |
| 25° L | | | 54 | 12[illegible] | Gut | |
| 30° L | | | 45 | 121[illegible] | PL | |
| 6+24 26 | | | 406 | 12[illegible] | ℄ int Emil Ave & Florence Ave | |
| 6+74 26 | | | 395 | 122[illegible] | ℄ " " " NPL " " | |
| 11² R | | | 434 | 121[illegible]65 | edge Pvt | |
| 19° R | | | 48 | 12[illegible] | Gut | |
| 30° R | | | 41 | 12[illegible] | PL | |
| 13⁶ L | | | 422 | 12[illegible] | edge Pvt | |
| 23⁵ L | | | 49 | 12[illegible] | Gut | |
| 30° L | | | 43 | 12[illegible] | PL | |
| 7+00 | | | 3.86 | 122[illegible]3 | ℄ | |
| 9² R | | | 405 | 121[illegible]4 | edge Pvt | |
| 19° R | | | 47 | 12[illegible] | Gut | |
| 30° R | | | 4.0 | 122[illegible] | PL | |

F.B. 1219 PG. 192
Job No. 1163 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Perry Rd at 71 Date ____ Date ____ No. ____
Survey by Gunderson Notes HWG Notes Chkd. [illegible] Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date 4/30/47 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+00 11° L | | 125 99 | 4 12 | 121 87 | edge Pvt | |
| 21° L | | | 4 7 | 121 3 | Gut | |
| 30° L | | | 4 2 | 121 8 | PL | |
| 8+00 | | | 3 54 | 122 45 | ℄ | |
| 10 8 R | | | 3 78 | 122 21 | edge Pvt | |
| 19 5 R | | | 4 5 | 121 5 | Gut | |
| 23° R | | | 3 9 | 122 1 | TBrk | |
| 30° R | | | 3 6 | 122 4 | PL | |
| 11 2 L | | | 3 82 | 122 17 | edge Pvt | |
| 13 2 L | | | 4 14 | 121 85 | " Shoulder | |
| 21 5 L | | | 4 5 | 121 5 | Gut | |
| 30° L | | | 3 6 | 122 4 | PL | |
| 8+24 78 | | | 3 40 | 122 59 | ℄ int Emil Ave & GLLEY to E | |
| 8+24 82 | | | 3 40 | 122 59 | " " " " " " W | |
| 9+00 | | | 3 22 | 122 77 | ℄ | |
| 9 5 R | | | 3 38 | 122 61 | edge Pvt | |
| 19° R | | | 4 1 | 121 1 | Gut | |
| 30° R | | | 3 3 | 122 7 | PL | |
| 11° L | | | 3 50 | 122 49 | edge Pvt | |
| 13° L | | | 3 81 | 122 18 | " Shoulder | |
| 20° L | | | 4 1 | 121 9 | Gut | |
| 30° L | | | 3 4 | 122 6 | PL | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1219 Pg. 193

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. JEM Checked ____ Survey by Gunderson Notes HWG Date 4-7-47

Date 4/30/47 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 9+55 18 | | 2599 | 3 02 | [illegible] | ℄ Emil Ave & Approx SPL Otto St |
| 10° R | | | 3 19 | [illegible] | edge Pvt |
| 20° R | | | 3 9 | [illegible] | Gut |
| 23° R | | | 3 4 | [illegible] | TBrk |
| 30° R | | | 3 2 | [illegible] | PL |
| 9+85 18 | | | 2 92 | 123 [illegible] | ℄ int Emil Ave & OTTO St |
| 10+15 18 | | | 2 84 | [illegible] | ℄ " " & NPL " " |
| 20° R | | | 3 58 | 122 [illegible] | edge Pvt |
| 24 R | | | 3 7 | 122 [illegible] | Gut |
| 30° R | | | 3 2 | 122 [illegible] | PL |
| 10° L | | | 3 11 | 120 [illegible] | edge Pvt |
| 12° L | | | 3 55 | [illegible] | " Shoulder |
| 19° L | | | 3 93 | [illegible] | Gut |
| 23° L | | | 3 1 | [illegible] | TBrk |
| 30° L | | | 2 9 | 12[illegible] | PL |
| BM HF 46 | | | 4 11 | 121 [illegible] | BM HF 46 El = 121907 FB - 1219 - 7 Florence Ave & Emil Av S E Cor Fd Bt sck in W end Conc Vlg to store Bldg [illegible] |

F.B. 1219 PG. 194

Job No. 1163 Division No. Notes Red Plotted No. Profile

Survey of Perry Rd 3rd Date Date X-Sec.

Survey by Gunderson Notes HWG Notes Chkd. JBM Checked

Indexed R. C. Johnson Date Date 4/30/47 Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by R. WILLEY |
| Checked | Notes 11 Date 4-11-47 |
| Date | Indexed A. C. Johnson |

JUL 15 '48

F. B. 1210 PG. 19

TOPOGRAPHY
ON
KRESS AVE
FROM - CLARA ST
TO - FIRST ALLEY SOUTH OF FLORENCE AVE

Perry Robert
SN 1163

APRIL 8-1947

Willey
Gunderson
York
Smith
Peterson.

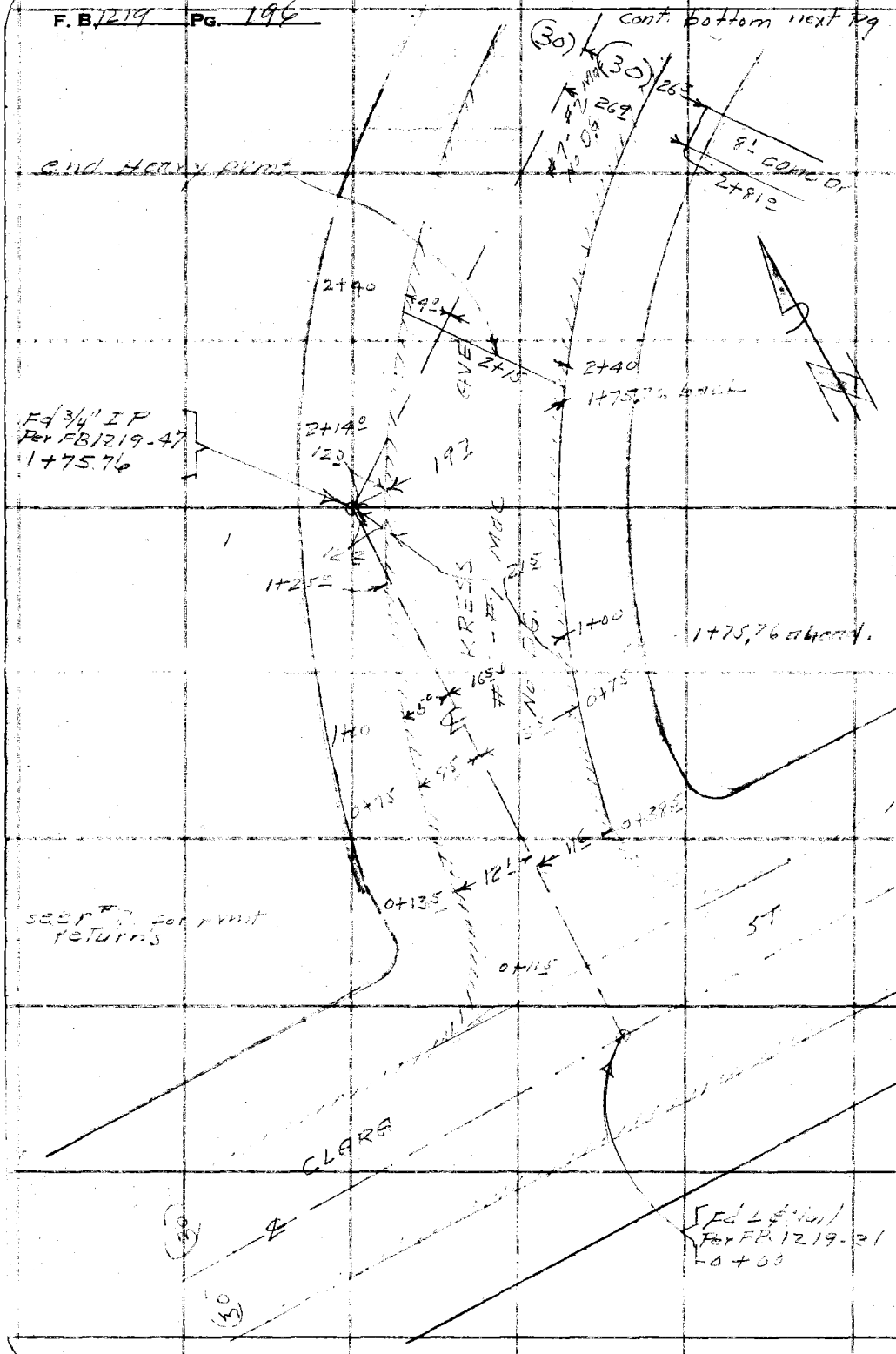
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F. B. 1219 Pg. 196



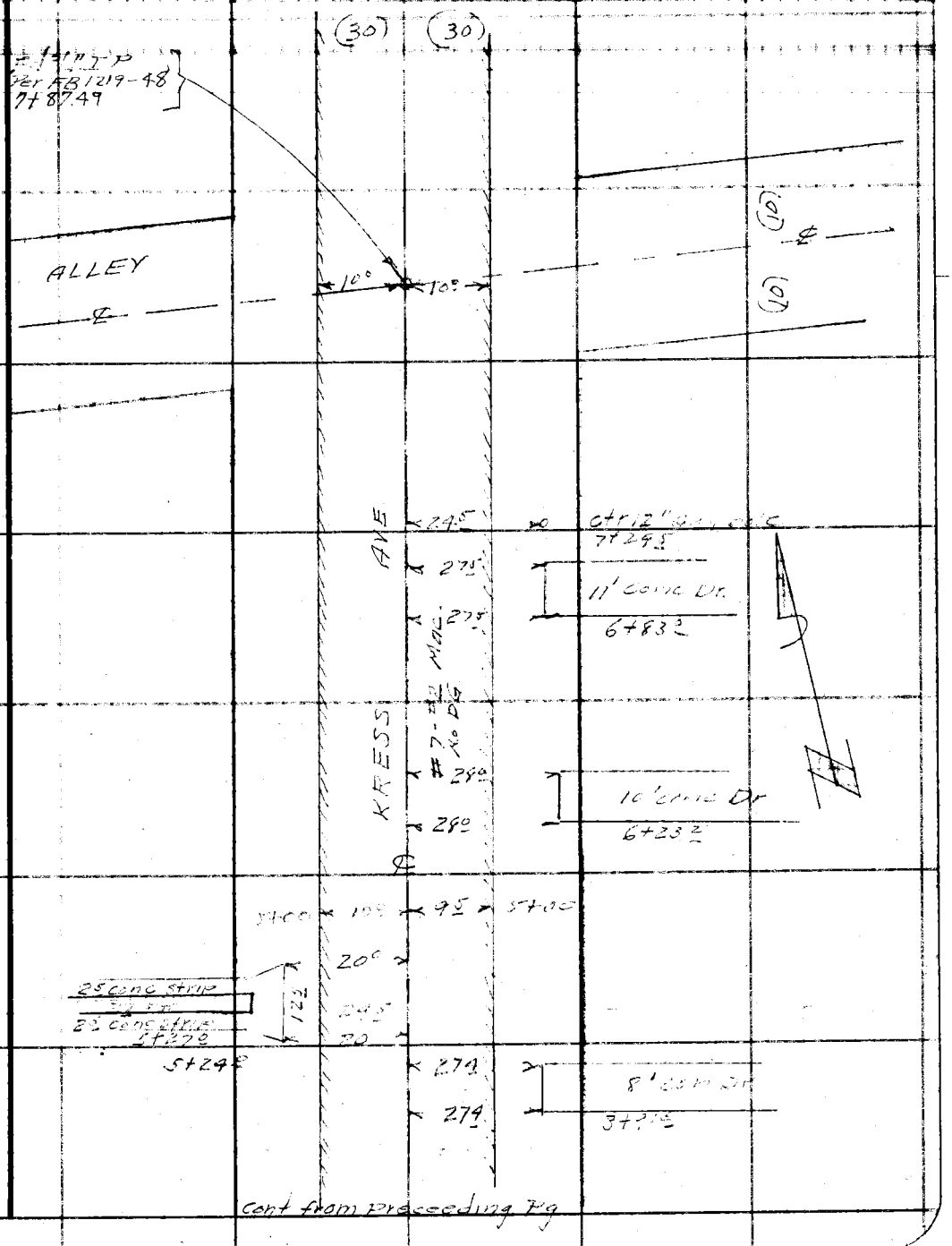

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by HW Gunderson |
| Checked | Notes 11 Date 4-14 |
| Date | Indexed A. C. Johnson |

F. B. 1219 PG. 197




Cont from Preceeding Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1219 PG. 198

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 129 Pg. 199

Date ____ Date ____ Survey of ____

Notes Chkd. FBM Checked ____ Survey by R.L.W. Notes R.L.W. Date 4-8-47

Date 4/30/47 Date ____ Map No. ____ Indexed A.C. Johnson Date JUL 15 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE & XSECTIONS
on
KRESS AVE
FROM CLARA ST.
TO FIRST ALLEY SO. OF FLORENCE AVE.
PERRY AVE ET AL
JN 1163

April 8-1947
R.L. Willey
H.W. Gunderson
A.L. York
L.V. Smith
T.C. Peterson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM H F 61 | 4 54 | 124.40 | | 119.[illegible] | BM H F 61 el = 119.857 F B 1219-13 Clara St + Kress Ave N W Cor bt spk 3 E Cor Porch To Lunch Stand F 6435 |
| 0+00 | | | 4 52 | [illegible] 8 | ℄ int Clara St + Kress Ave |
| 0+11 | | | 4 67 | 119 [illegible] 3 | edge pvmt |
| 0+30 | | | 4 99 | [illegible] | ℄ St |
| 12 R | | | 5 16 | 119 [illegible] | edge pvmt |
| 30 R | | | 4 8 | [illegible] | PL |
| 18 L | | | 5 38 | [illegible] 2 | edge pvmt |
| 30 L | | | 5 0 | [illegible] | PL |
| 1+00 | | | 5 24 | [illegible] | Semi T. |
| 5 5 R | | | 5 18 | [illegible] | ℄ pvmt |
| 15 8 R | | | 5 30 | [illegible] 0 | edge " |
| 30 R | | | 4 9 | 119 5 | PL |
| 4 8 L | | | 5 18 | 119 [illegible] 2 | edge pvmt |
| 15 5 L | | | 5 4 | 119 [illegible] | Gut b brk |
| 18 5 L | | | 5 0 | [illegible] | T brk |
| 30 0 L | | | 5 0 | [illegible] | PL |
| 1+28 4 | | | 5 21 | 119 [illegible] 9 | edge pvmt |
| 1+75 76 | | | 5 4 | 119 [illegible] | P.I. |
| 12 5 R | | | 5 17 | 119 [illegible] 3 | edge " } 90° To back line |
| 21 6 R | | | 4 98 | [illegible] | ℄ pvmt } 90° To back line |
| 32 4 R | | | 5 10 | 119 [illegible] | edge " } 90° To back line |

F.B. 1214 PG. 200

Job No. 1163 Division No. Notes Red. Plotted No. Profile

Survey of Perry Edge Date Date X-Sec.

Survey by E L Willey Notes E.L.W. Notes Chkd. [illegible] Checked No.

Indexed A. C. Johnson Date Date 4/30/47 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+75.6 | | | | | | |
| 50 R | | 124.40 | 49 | 1195 | | |
| 16' L | | | 51 | 1193 | | |
| 2+00 | | | 54 | 1190 | Gut | |
| 94 R | | | 51 | 1193 | edge prmt | |
| 13.5 R | | | 496 | 11944 | ℄ " | 90° To Line Ahead |
| 24.3 R | | | 512 | 11928 | edge " | |
| 43 R | | | 50 | 1194 | | |
| 18 L | | | 52 | 1192 | | |
| 2+15.8 | | | 506 | 11934 | edge prmt | |
| 3+00 | | | 493 | 11947 | ℄ | |
| 10.3 R R | | | 511 | 11929 | edge " | |
| 30.0 R | | | 50 | 1194 | PL | |
| 9.2 L | | | 495 | 11945 | edge prmt | |
| 19.5 L | | | 54 | 1190 | Gut | |
| 30 L | | | 49 | 1195 | PL | |
| T.P. | 473 | 124.34 | 479 | 119.61 | | |
| 4+00 | | | 478 | 11956 | ℄ St | |
| 8.6 R | | | 485 | 11949 | edge prmt | |
| 19 R | | | 50 | 1193 | Gut | |
| 30 R | | | 45 | 1198 | PL | |
| 107 L | | | 474 | 11960 | edge " | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1214 PG. 201

X-Sec. No. ____ Date ____ Date ____ Survey of Parcel Rd. Chkd.

Notes Chkd. JBM Checked ____ Survey by RLW Notes RLW Date 4-8-47

Date 4/30/47 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | | | | | | |
| 19 3 L | | 124.34 | 5.2 | 119 | Gut | |
| 24 0 L | | | 4.8 | 119 | Tbrk | |
| 30 0 L | | | 4.7 | 119 | PL | |
| 5+00 | | | 4.41 | 119 13 | ℄ St | |
| 9 4 R | | | 4.58 | 119 76 | edge Prmt | |
| 17 5 R | | | 4.8 | 119 | Gut | |
| 30 R | | | 4.2 | ~~119~~ 120 1 | PL | |
| 10 2 L | | | 4.46 | 8 | edge prmt | |
| 19 5 L | | | 5.0 | 119 | Gut | |
| 23 0 L | | | 4.5 | 119 | Tbrk | |
| 30 0 L | | | 4.5 | 119 | PL | |
| 5+20 | | | 4.37 | 119 | ℄ St | |
| 170' R | | | 3.8 | 120 | back of Lot | |
| 150' R | | | 4.5 | 119 | " " " " | |
| 6+00 | | | 4.32 | 120 | ℄ St. | |
| 9 5 R | | | 4.50 | 119 | edge Prmt | |
| 17 3 R | | | 4.6 | 119 | Gut | |
| 30 R | | | 4.3 | 120 | PL | |
| 9 6 L | | | 4.37 | 119 | edge prmt | |
| 18 5 L | | | 4.8 | 119 5 | Gut | |
| 20 0 L | | | 4.3 | 120 | PL | |

F.B. 1219 PG. 202 Job No. 1163 Division No. Notes Red Plotted No. Profile
Survey of Perry Rd et al Date Date X-Sec.
Survey by P. Lishley Notes RLW Notes Chkd. JDM Checked No.
Indexed A. C. Johnson Date Date 4/30/47 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+00 | | 12434 | 423 | 120 11 | ℄ St | |
| 96 R | | | 439 | 119 95 | edge pvmt | |
| 143 R | | | 47 | 1196 | Gut | |
| 30° R | | | 42 | 1201 | PL | |
| 97 L | | | 432 | 12002 | edge pvmt | |
| 150 L | | | 48 | [illegible] 5 | Gut bt brk | |
| 205 L | | | 42 | 1201 | T. " | |
| 30° L | | | 43 | 1200 | PL | |
| TP | 522 | 125,29 | 427 | 120 07 | | |
| 7+8.49 | | | 493 | 12036 | int of Alley | |
| BM HF45 | | | 375 | 121 54 | BM HF 45 el = 121 54 A FB 1219-7 Florence Ave & Kress Ave SE Cor bt spk in W end Conc wlk front bldg #64 | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 PG. 203

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd ZDM Checked ____ Survey by RLWilley Notes RLW Date 4-8-47

Date 4/30/47 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1219 PG. 204

Job No.______ Division No.______ Notes Red.______ Plotted______ Profile

Survey of______ Date______ Date______ No.______

Survey by______ Notes______ Notes Chkd.______ Checked______ X-Sec.

Indexed______ Date______ Date______ Date______ No.______

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307_5M 1-46

| | |
|---|---|
| Notes Ck'd by | Survey of Perry Rd. et al |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes HWG Date 4-8-47 |
| Date | Indexed A. C. Johnson |

JUL 15 '48

F. B. 7219 PG. 205

TOPOGRAPHY
ON
PERRY RD
FROM - CLARA ST
TO - FIRST ALLEY SOUTH OF FLORENCE AVE
PERRY RD ET AL
JN 1163

APRIL 8-1947

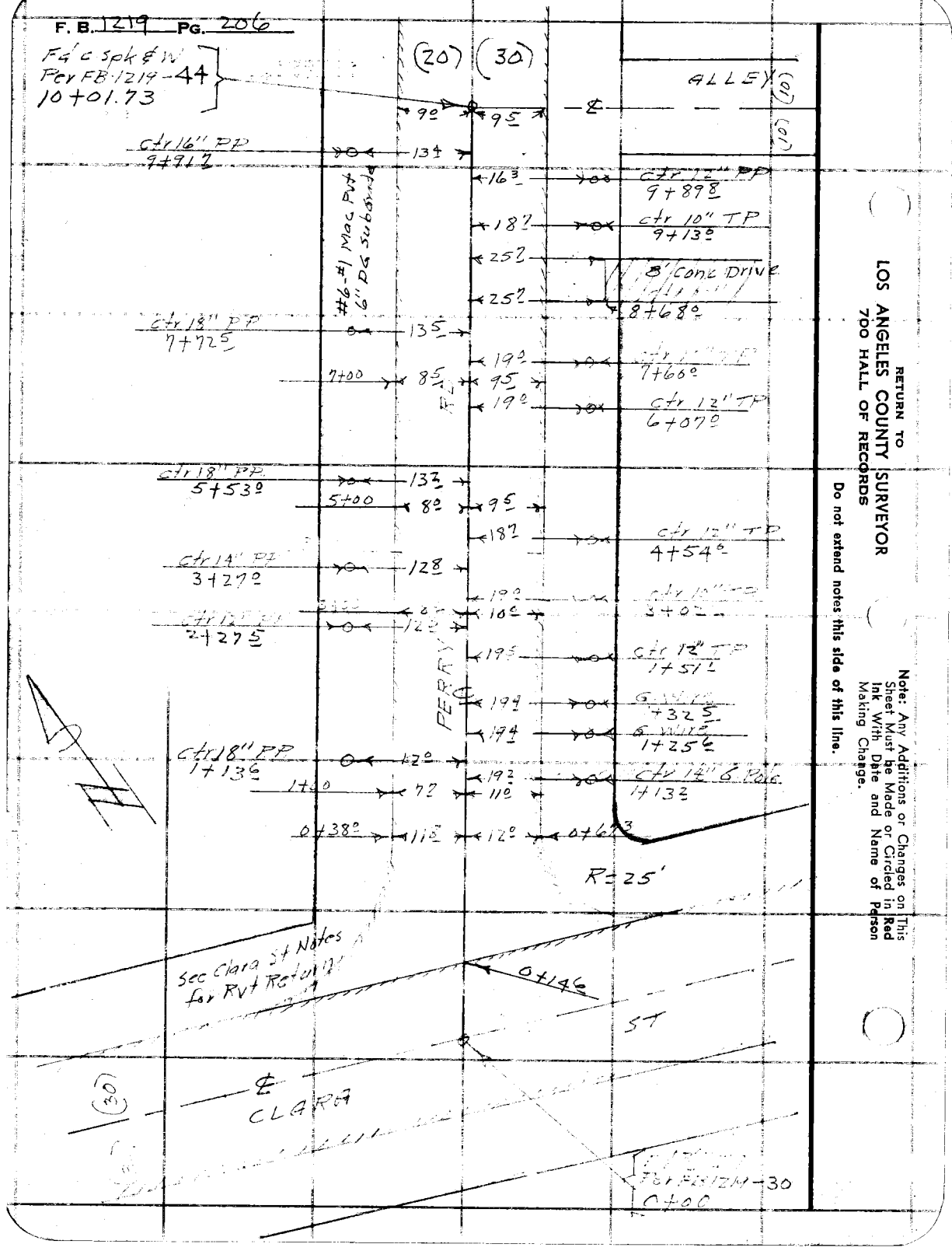
Willey
Gunderson
York
Smith
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 214 PG. 207
Date ____ Date ____ Survey of Perry Rd et al
Notes Chkd. FBM Checked ____ Survey by RLWilley Notes RLW Date 4-8-47
Date 4/30/47 Date ____ Map No. ____ Indexed A. B. Johnson Date JUL 15 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

PROFILE & + SECTIONS
ON
PERRY RD
FROM - CLARA ST
TO - FIRST ALLEY So. OF FLORENCE AVE

PERRY RD ET AL
JN 1163

APRIL 8-47
Willey
Gunderson
York
Smith
Peterson

FORM 307 5M 1-48

FORM 307 5M 1-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BMHF62 | 518 | 123 10 | | 117 92 | BMHF62 El = 117919 FB 1219-13 Clara St (S. side) & Perry Rd Fd Bt spk in E edge Cond Drive to House # 6328 |
| 0+00 | | | 4 49 | 118 61 | ℄ int Perry Rd & Clara St |
| 0+14.6 | | | 4 65 | 118 [illegible] | ℄ Perry Rd |
| 0+23.0 | | | 4 76 | [illegible] | ℄ |
| 0+31 | | | 4 60 | [illegible] | ℄ Perry Rd & NPL Clara St |
| 31.5 R | | | 5 11 | [illegible] | edge Pvt & Gut } section taken |
| 20.8 L | | | 5 12 | [illegible] | " " " " } Parallel to Clara St |
| 1+00 | | | 4 27 | [illegible] | ℄ |
| 11.0 R | | | 4 53 | [illegible] | edge Pvt |
| 30.0 R | | | 4 6 | [illegible] | PL |
| 7.5 L | | | 4 66 | [illegible] | edge Pvt |
| 20.0 L | | | 4 89 | [illegible] | PL |
| 2+00 | | | 3 99 | 119 11 | ℄ |
| 10.3 R | | | 4 38 | 118 72 | edge Pvt |
| 18.0 R | | | 4 8 | 118 [illegible] | Gut |
| 19.5 R | | | 4 5 | 118 [illegible] | TBrk |
| 30.0 R | | | 4 4 | 118 [illegible] | PL |
| 8.1 L | | | 4 34 | 118 16 | edge Pvt |
| 20.0 L | | | 4 8 | 118 [illegible] | PL |
| TP | 4 87 | 123 66 | 4 31 | 118.79 | |

F.B. 1219 Pg. 208
Job No. 1163 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Perry Rd et al Date ____ Date ____ No. ____
Survey by RLW Notes RLW Notes Chkd. [illegible] Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 4/30/47 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+00 | | 12366 | 446 | 1192.0 | E | |
| 10.8 R | | | 480 | 1188.6 | edge Pvt | |
| 17.3 R | | | 52 | 1185. | Gut | |
| 20.0 R | | | 49 | 1188. | T Brk | |
| 30.0 R | | | 49 | 1188. | PL | |
| 7.8 L | | | 465 | 1190.1 | edge Pvt | |
| 20.0 L | | | 470 | 1189.6 | PL | |
| 4+00 | | | 432 | 1193.4 | E | |
| 9.3 R | | | 465 | 1190.1 | edge Pvt | |
| 17.0 R | | | 52 | 1185. | Gut | |
| 22.0 R | | | 48 | 1189. | T Brk | |
| 30.0 R | | | 47 | 1190. | PL | |
| 8.5 L | | | 460 | 1190.6 | edge Pvt | |
| 17.5 L | | | 55 | 1182. | Gut | |
| 20.0 L | | | 52 | 1185. | PL | |
| 5+00 | | | 410 | 1195.6 | E | |
| 9.3 R | | | 436 | 1193.0 | edge Pvt | |
| 18.5 R | | | 48 | 1189. | Gut | |
| 22.5 R | | | 43 | 1194. | T Brk | |
| 30.0 R | | | 44 | 1193. | PL | |
| 150.0 R | | | 46 | 1191. | | |

Profile Notes Red ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 129 PG. 209
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by R.L. Willey Notes HWG Date 4-8-47
No. ____ Date 4/30/47 Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 5+00 8.2 L | | 123 66 | 444 | 119 22 | edge Pvt |
| 20° L | | | 54 | [illegible] | PL |
| 150° L | | | 54 | [illegible] | |
| 6+00 | | | 401 | 119 65 | ℄ |
| 9.6 R | | | 427 | [illegible] 39 | edge Pvt |
| 17.2 R | | | 46 | [illegible] | Gut |
| 19° R | | | 43 | [illegible] | T Brk |
| 30° R | | | 41 | [illegible] | PL |
| 8.2 L | | | 422 | [illegible] | edge Pvt |
| 20° L | | | 48 | 1189 | PL |
| 7+00 | | | 396 | 119 70 | ℄ |
| 9.5 R | | | 410 | 119 56 | edge Pvt |
| 18.5 R | | | 46 | 1191 | Gut |
| 20° R | | | 40 | 1197 | T Brk |
| 30° R | | | 40 | 1197 | PL |
| 8.3 L | | | 425 | 119 41 | edge Pvt |
| 15° L | | | 45 | 1192 | Gut |
| 20° L | | | 39 | 1198 | PL |
| TP | 463 | 124 11 | 418 | 119 48 | |
| 8+00 | | | 414 | 119 77 | ℄ |
| 9.8 R | | | 431 | 119 60 | edge Pvt |

F.B. 1219 PG. 210

Job No. 1163 Division No. Notes Red. Plotted Profile

Survey of Perry Rd et al Date Date No. X-Sec.

Survey by R L Willey Notes HWG 4-8-47 Notes Chkd. LEM Checked

Indexed C. Johnson Date Date 4/30/47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 8+00 16° R | | 124 11 | 48 | 1193. | Gut | |
| 30° R | | | 44 | 1197. | PL | |
| 7 L | | | 421 | 11990 | edge Pvt | |
| 13° L | | | 47 | 1194. | Gut | |
| 20° L | | | 44 | 1197. | PL | |
| 150° L | | | 51 | 1190. | | |
| 9+00 | | | 383 | 12028 | ℄ | |
| 9 R | | | 405 | 12006 | edge Pvt | |
| 15° R | | | 46 | 1195. | Gut | |
| 17 R | | | 37 | 1204. | T Brk | |
| 30° R | | | 38 | 1203. | PL | |
| 8 L | | | 42 | 1199. | edge Pvt | |
| 14° L | | | 44 | 1197. | Gut | |
| 20° L | | | 41 | 1200. | PL | |
| 10+01 73 | | | 352 | 12059 | ℄ int Perry Rd & alley | |
| 8 R | | | 376 | 12035 | edge Pvt | |
| 14 R | | | 41 | 1200. | Gut | |
| 30° R | | | 36 | 1205. | PL | |
| 9 L | | | 383 | 12028 | edge Pvt | |
| 12 L | | | 39 | 1202. | Gut | |
| 20° L | | | 34 | 1207. | PL | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 Pg. 211
Date ____ Date ____ Survey of Dorsey Dr. et al
X-Sec. No. ____ Notes Chkd. JDM Checked ____ Survey by RL Willey Notes HWG Date 4-8-41
Date 4/30/47 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BMHF63 | | 124 11 | 4 45 | 119 66 | BMHF63 Elev=119.658 FB1219-14 Perry Rd (W side) 5007 N of Clara St Fd cut spk in PP #293068E |

F.B. 1219 PG. 212

Job No. 1163 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. TAM Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 4/30/47 Date ____ No. ____

| | |
|---|---|
| Notes Ck'd by | Survey of Perry Rd etal |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by RL Willey |
| Checked | Notes HWG Date 4-8-47 |
| Date | Indexed A. C. Johnson |

F. B. 1219 Pg. 213

JUL 15 '48

TOPOGRAPHY

ON

PERRY RD

FROM - FIRST ALLEY NORTH OF FLORENCE AVE

TO - FLORENCE PL

PERRY RD ET AL

JN 1163

APRIL 14-47

Gunderson
York
Smith
TC Peterson
A Peterson

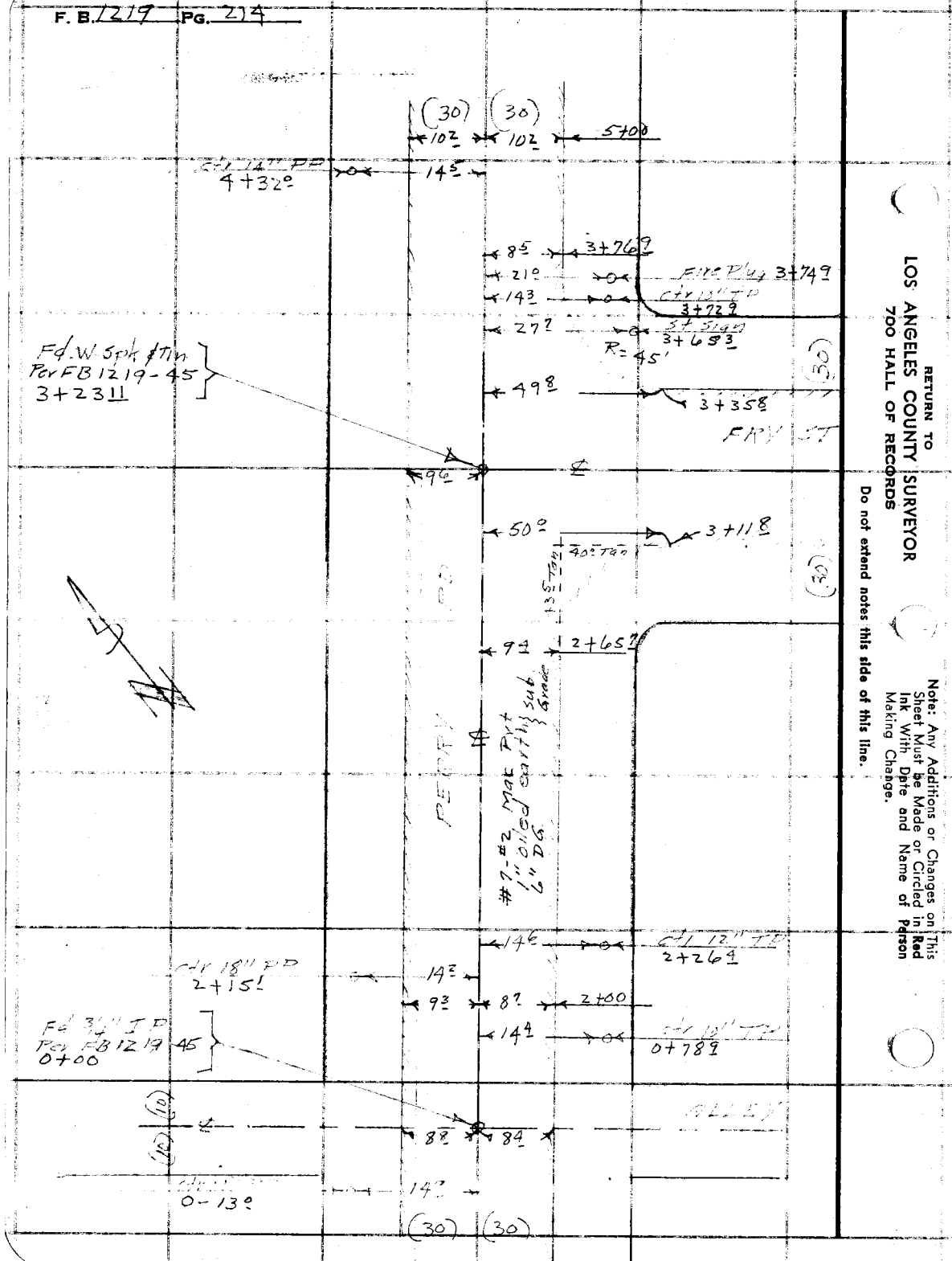
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1219 PG. 214




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1163 Division No. _____ F.B. 219 PG. 215

Date _____ Date _____ Survey of Perry Rd et al

X-Sec. No. _____ Notes Chkd. L. D. Moore Checked _____ Survey by RLWilley Notes RLW Date April 8 · 47

Date 4/30/47 Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 15 '48

PROFILE & + SECTIONS
ON
PERRY RD
FROM - FIRST ALLEY No. OF FLORENCE AVE
TO - FLORENCE PL.

PERRY RD ET AL
JN 1163

APRIL 8 47

Gunderson
York
~~Smith~~
TC Peterson
A J Peterson

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BMHF44 | 4.60 | 127 17 | | 122 57 | BMHF44 Elev=122.572 Florence Ave & Perry Rd N E Cor Fd Bt Spk in E end island for Gas Pumps | FB1219-6 |
| 0+00 | | | 5 05 | 122 12 | ℄ int alley & Perry Rd | |
| 8' R | | | 5 24 | 121 [illegible] | edge PVT | |
| 15' R | | | 5 9 | 121 [illegible] | Gut | |
| 20' R | | | 5 2 | [illegible] | Top brk | |
| 30' R | | | 5 3 | 121 [illegible] | PL | |
| 8.5 L | | | 5 41 | [illegible] | edge PVT | |
| 14' L | | | 5 7 | [illegible] | Gut | |
| 17' L | | | 5 5 | [illegible] | Top brk | |
| 30' L | | | 5 8 | [illegible] | PL | |
| 1+00 | | | 4 78 | [illegible] | ℄ | |
| 7.5 R | | | 4 93 | 122 [illegible] | edge of PVT | |
| 13.2 R | | | [illegible] | [illegible] | [illegible] | |
| 18.0 R | | | 4 4 | [illegible] | Top brk | |
| 30.0 R | | | 5 2 | [illegible] | PL | |
| 8.5 L | | | 5 16 | [illegible] | edge of PVT | |
| 17.3 L | | | 4 8 | [illegible] | Gut | |
| 24.5 L | | | 5 3 | [illegible] | Top brk | |
| 30.0 L | | | 5 2 | [illegible] | PL | |
| 2+00 | | | 4 50 | [illegible] | ℄ | |
| 8.7 R | | | 4 74 | [illegible] | edge PVT | |

F.B. 1219 PG. 216
Job No. 1163 Division No. Notes Red. Plotted Profile
Survey of Perry Rd et al Date Date No.
Survey by R. Willey Notes HWG Notes Chkd L. D. Moore Checked X-Sec.
Indexed A. C. Johnson Date Date 4/30/47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 2+00 | | | | | |
| 15.5' R. | | 127 17 | 5 6 | 121 6 | Gut. |
| 23.5' R | | | 4 6 | 122 6 | Top brk |
| 30° R | | | 4 9 | 122 3 | PL. |
| 8.5 L | | | 4 86 | 122 31 | edge Put |
| 15° L | | | 5 5 | 121 7 | Gut |
| 21° L | | | 5 1 | 122 1 | Top brk |
| 30° L | | | 5 2 | 122 0 | PL |
| 2+50 | | | 4 32 | 122 85 | ℄ |
| 175' L | | | 5 0 | 122 2 | |
| 2+93.11' | | | 4 30 | 122 84 | ℄ Perry Rd. & S. PL Fry St |
| 9° R | | | 4 45 | 122 72 | PVT |
| 21.5 R | | | 5 01 | 122 16 | edge of PVT & Gut |
| 30° R | | | 4 6 | 122 6 | PL |
| 3+00 | | | 4 31 | 122 [illegible] | ℄ |
| 9° L | | | 4 66 | 122 [illegible] | edge of PVT |
| 15° L | | | 5 0 | 122 2 | Gut |
| 18° L | | | 4 7 | 122 5 | top of brk |
| 30° L | | | 4 6 | 122 6 | PL |
| 3+23.11' | | | 4 24 | 122 93 | ℄ Int Perry Rd & Fry St |
| 3+53.11' | | | 4 02 | 123 15 | ℄ Perry Rd & N. PL Fry St |
| 8.5' R | | | 4 16 | 123 01 | PVT |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 63 Division No. ____
X-Sec. Date ____ Date ____ Survey of ____
No. ____ Date ____ Notes Chkd E. D. Moore Checked ____ Survey by Sunderson Notes Lysmith Date ____
Date 4/30/47 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1219 PG. 217

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+53 II | | | | | | |
| 19° R | | 1[illegible]17 | 4 56 | 12[illegible] | edge of PVT & Gut | |
| 30° R | | | 4 2 | 123 0 | P/L | |
| 4+00 | | | 3 80 | 12[illegible] | ℄ | |
| 8° R | | | 4 [illegible] | 12[illegible] | edge PVT | |
| 16 3 R | | | 4 8 | 12[illegible] | Gut | |
| 19° R | | | 4 [illegible] | 123 1 | top brk | |
| 30° R | | | 3 9 | 12[illegible] | P/L | |
| 9 5 L | | | 4 14 | 12[illegible] | edge PVT | |
| 14 5 L | | | 4 5 | 12[illegible] | Gut | |
| 20° L | | | 4 3 | 122 [illegible] | top brk | |
| 30° L | | | 4 4 | 12[illegible] | P/L | |
| 5+00 | | | 3 64 | [illegible] | ℄ | |
| 9 5 R | | | 3 89 | [illegible] | edge PVT | |
| 16 5 R | | | 4 6 | [illegible] | Gut | |
| 23 5 R | | | 3 5 | 12[illegible] | top brk | |
| 30° R | | | 3 5 | [illegible] | P/L | |
| 10° L | | | 3 87 | 12[illegible] 20 | edge pvt | |
| 18° L | | | 4 2 | 123 [illegible] | Gut | |
| 30° L | | | 3 9 | 123 3 | P.L. | |
| B.M.H.F. 49 | | | 4 60 | 122 57 | B.M.H.F. 49 el. = 122.559 Perry Rd (w. side) & Fry St. fd Bt. spk. N.E cor. conc. walk to Baptist Church | F.B. 1219-8 |

F.B. 1219 PG. 218

Job No. 1163 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Perry Rd et al Date ____ Date ____ No. ____

Survey by Gunderson Notes Smith Notes Chkd L. D. Moore Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 4/30/47 Date ____ No. ____

| | |
|---|---|
| Notes Ck'd by | Survey of Perry Rd. et al |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by Gunderson |
| Checked | Notes HDW C Date 4-15-47 |
| Date | Indexed A. C. Johnson |

JUL 15 '48

F. B. 1219 PG. 219

TOPOGRAPHY
ON
SCOUT AVE

FROM - LIVE OAK ST
TO - FLORENCE PL

PERRY RD ET AL
JN 1163

APRIL 15-47
Gunderson
York
Smith
T.E. Peterson
A.N. Peterson

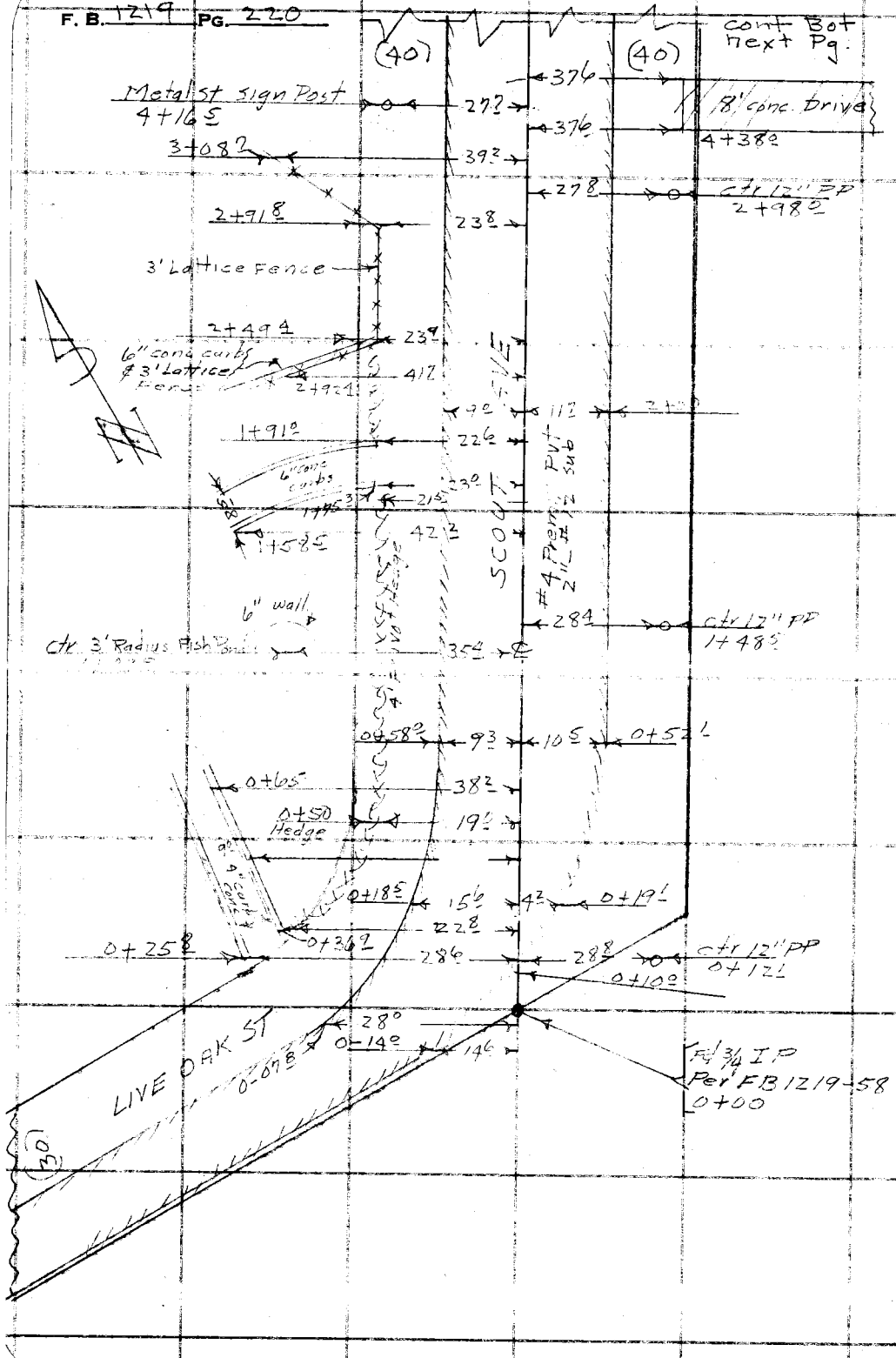
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F. B. 1219 PG. 220



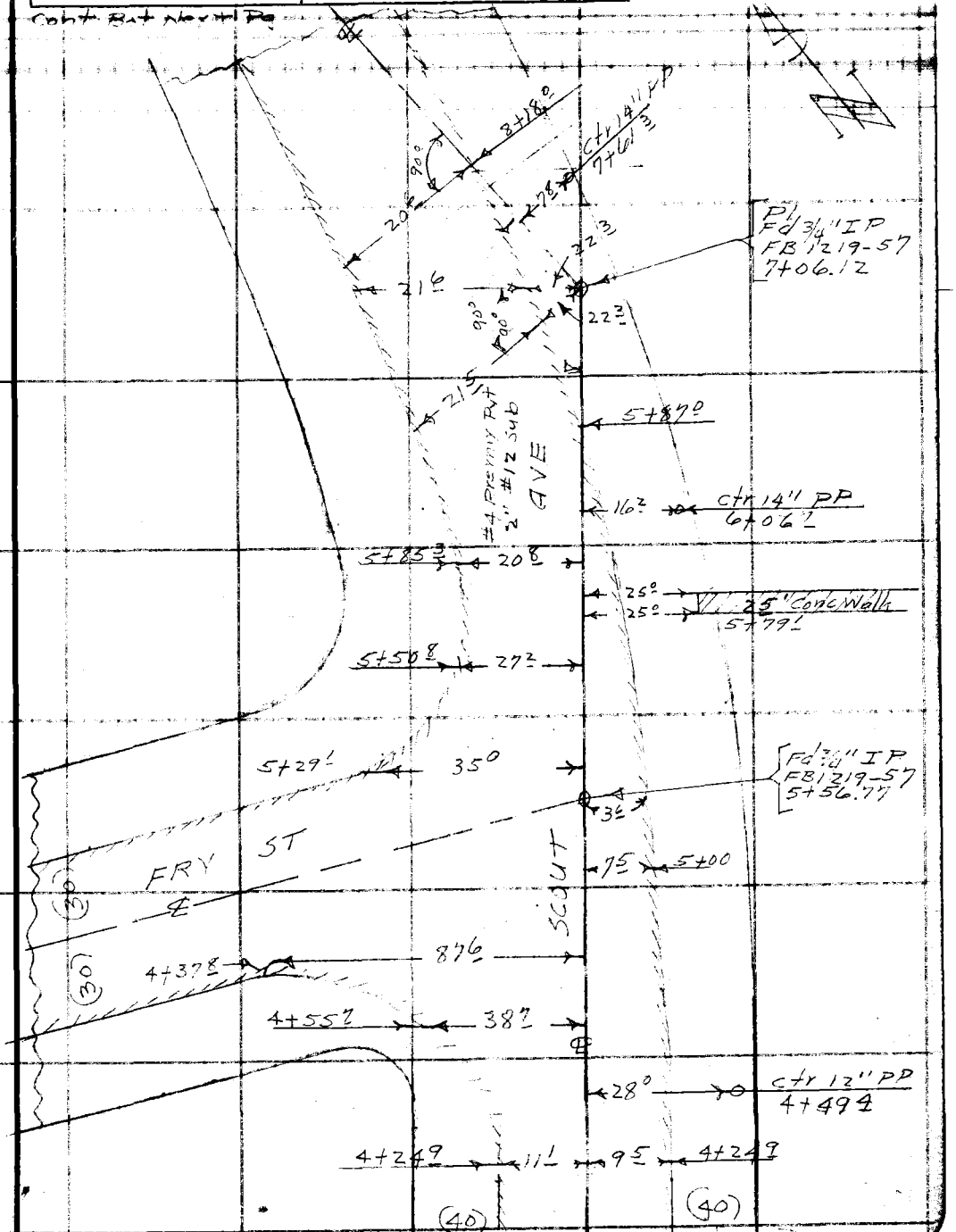

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by Gunderson |
| Checked | Notes HWG Date 4-15-41 |
| Date | Indexed A. C. Johnson |

F. B. 1219 PG. 221



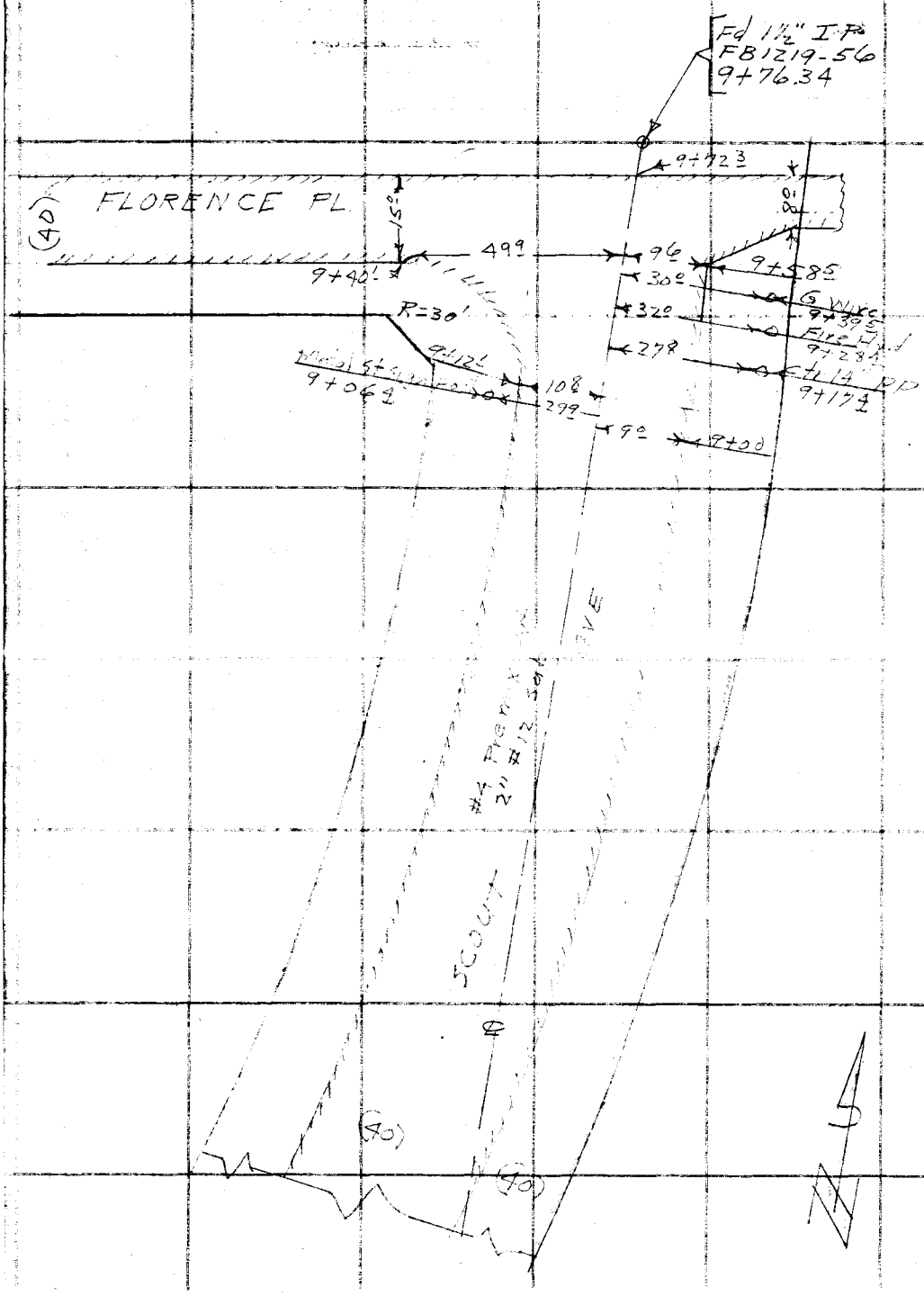

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1219 PG. 222




Cont. from map preceding Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1163 Division No. _____

F.B. 219 PG. 223

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. L. D. Moore Checked _____ Survey by Gunderson Notes Smith Date 4-15-47

Date _____ Date _____ Map No. [illegible] Johnson Date JUL 15 '48

PROFILE & + SECTIONS
ON
SCOUT AVE
FROM - LIVE OAK ST
TO FLORENCE PL

PERRY RD ETAL
JN 1163

APRIL-15-47
Gunderson
York
Smith
TC Peterson
AJ Peterson

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BMHF52 | 378 | 13279 | | 129 01 | BMHF52 Elev. 129.01 FB 1219-10 Live Oak St & Scout Ave S.E. Cor. Fd Cut Spk in N side PP # 659582 E |
| 0+00 | | | 5 2 | 1276 | ℄ Scout Ave & Live Oak St. |
| 0+10.5' | | | 5 01 | 127 78 | edge pvt |
| 0+50.0 | | | 5 13 | 127 66 | ℄ |
| 10.3' R | | | 5 23 | 127 [illegible]6 | edge pvt |
| 15.0 R | | | 5 4 | 127 [illegible] | gut |
| 31.0 R | | | 4 7 | 128 1 | T. brk |
| 40.0 R | | | 4 6 | 128 2 | PL |
| 9.3 L | | | 5 46 | 127 33 | edge pvt |
| 14.0 L | | | 5 7 | 127 1 | gut |
| 27.0 L | | | 4 8 | 128 0 | T brk |
| 40.0 L | | | 4 9 | 127 [illegible] | PL |
| 1+00 | | | 5 08 | 127 [illegible] | ℄ |
| 10.3 R | | | 5 33 | 127 [illegible] | edge pvt |
| 14.0 R | | | 5 6 | 127 [illegible] | gut |
| 26.0 R | | | 4 8 | 128 [illegible] | T brk |
| 40.0 R | | | 4 3 | 128 [illegible] | PL |
| 8.5 L | | | 5 30 | 127 [illegible]9 | edge pvt |
| 13.5 L | | | 5 6 | 127 [illegible] | gut |
| 27.5 L | | | 5 0 | 127 [illegible] | T brk |
| 40.0 L | | | 4 7 | 128 1 | PL |

F.B. 219 PG. 224

Job No. 1163 Division No. Notes Red. Plotted Profile

Survey of Perry Rd ET AL Date Date No. X-Sec.

Survey by Sunderson Notes Smith Notes Chkd. Checked L. D. Moorer

Indexed L. C. Johnson Date Date 4/30/47 No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | 13279 | 482 | 12797 | ℄ | |
| 11.2' R | | | 511 | 12768 | edge pvt | |
| 17.2' R | | | 54 | 1274 | gut | |
| 25.0' R | | | 47 | 1281 | T brk | |
| 40.0' R | | | 43 | 1285 | PL | |
| 170.0' R | | | 41 | 1287 | back lot line | |
| 08.7' L | | | 506 | 12773 | edge pvt | |
| 16.5' L | | | 52 | 1276 | gut | |
| 23.5' L | | | 46 | 1282 | T brk | |
| 40.0' L | | | 47 | 1281 | PL | |
| 100.0' L | | | 50 | 1278 | | |
| 3+00 | | | 465 | 12814 | ℄ | |
| 10.5' R | | | 494 | 12785 | edge pvt | |
| 16.0' R | | | 52 | 1276 | gut | |
| 23.5' R | | | 43 | 1285 | T brk | |
| 40.0' R | | | 42 | 1286 | PL | |
| 8.5' L | | | 483 | 12796 | edge pvt | |
| 16.0' L | | | 51 | 1277 | gut | |
| 32.5' L | | | 46 | 1282 | T brk | |
| 40.0' L | | | 48 | 1280 | PL | |
| T. P. | 572 | 13373 | 478 | 12801 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 PG. 225
X-Sec. No. ____ Date ____ Date ____ Survey of Ferry [illegible]
Notes Chkd. L. D. Moore Checked ____ Survey by Sanderson Notes Smith Date 4-15-47
Date 4/30/47 Date ____ Map No. ____ Checked Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 4+00 | | .133 73 | 5 50 | 128 23 | ℄ |
| 9.5 R | | | 5 73 | 128 00 | edge prt |
| 15.0 R | | | 6 0 | 127 7. | gut |
| 30.0 R | | | 5 0 | 128 7. | T brk |
| 40.0' R | | | 4 9 | 128 [illegible] | PL |
| 9.5 L | | | 5 69 | 128 04 | edge prt |
| 17.5 L | | | 5 8 | 127 1. | gut |
| 33.5 L | | | 5 1 | 128 6. | T brk |
| 40.0 L | | | 5 0 | 128 7. | PL |
| 5+00 | | | 5 25 | 128 48 | ℄ |
| 7.3' R | | | 5 34 | 128 9 | edge prt |
| 14.5' R | | | 5 6 | 128 1. | gut |
| 26.0 R | | | 4 8 | 128 9. | T brk |
| 40.0' R | | | 4 8 | 128 7. | PL |
| 170.0' R | | | 4 9 | 128 8. | |
| 5+56.77' | | | 5 17 | 128 [illegible] | ℄ int. Scout Ave & Fry St. |
| 5+86.0' | | | 5 22 | 128 57 | ℄ at edge prt |
| 6+00 | | | 5 4 | 128 3. | ℄ |
| 2.0 R | | | 5 5 | 128 2. | gut |
| 14.5 R | | | 4 6 | 129 1. | T brk |
| 27.0' R | | | 4 3 | 129 4. | |

F.B. 1219 PG. 226 Job No. 1163 Division No. Notes Red Plotted Profile
Survey of Perry Rd et al Date Date No.
Survey by Gunderson Notes Smith Notes Chkd L. D. Moore Checked X-Sec.
Indexed A. C. Johnson Date Date 4/30/47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+00 | | | | | | |
| 2° L | | 133 73 | 5 24 | 128 49 | edge pvt | |
| 11° L | | | 5 06 | 128 67 | crown pvt | |
| 20° L | | | 5 23 | [illegible] | edge pvt | |
| 26.5 L | | | 5 5 | 128 2 | gut | |
| 42° L | | | 4 5 | 129 2 | T brk | |
| 7+00 | | | 4 4 | 129 3 | ℄ | |
| 8° R | | | 4 3 | 129 4 | fence line | |
| 7° L | | | 4 8 | 128 9 | T brk | |
| 16° L | | | 5 6 | 128 1 | gut | |
| 20° | | | 5 23 | 128 50 | edge pvt | |
| 31.5 L | | | 4 99 | 128 74 | crown pvt | |
| 41.5 L | | | 5 18 | 128 55 | edge pvt | |
| 46.5 L | | | 5 3 | 128 4 | gut | |
| 62° L | | | 4 4 | 129 3 | T brk | |
| 75° L | | | 4 5 | 129 2 | | |
| 7+06.12 | | | 4 5 | 129 2 | PI | |
| T. P. | 4 99 | 134 19 | 4 53 | 129 20 | | |
| 7+49.5 | | | 4 9 | 129 3 | ℄ & T brk | |
| 7+78.1 | | | 5 7 | [illegible] | ℄ & gut | |
| 8+00 | | | 5 8 | [illegible] | ℄ & gut | |
| 18.5 R | | | 4 5 | 129 7 | T brk | |

Profile
No. _____ Date _____ Notes Red _____ Plotted _____ Job No. 1163 Division No. _____ F.B. 1219 PG. 227
X-Sec.
No. _____ Date _____ Notes Chkd. 4/30/47 Checked _____ Survey of _____ Survey by Gunderson Notes Smith Date 4-15-47
Date _____ L. D. Moore Date _____ Map No. _____ Indexed Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 8+00 26° R | | 134 19 | 4 3 | 129 9 | |
| 3° L | | | 5 48 | 128 71 | edge pvt |
| 12° L | | | 5 17 | 128 90 | crown pvt |
| 22° L | | | 5 63 | 128 56 | edge pvt |
| 26° L | | | 5 9 | 128 3 | gut |
| 39° L | | | 4 8 | 129 [illegible] | [illegible] |
| 50° L | | | 4 7 | 129 5 | |
| 8+15 | | | 5 45 | 128 14 | ℄ edge pvt |
| 9+00 | | | 5 16 | 129 03 | ℄ |
| 8° R | | | 5 41 | 128 78 | edge pvt |
| 15° R | | | 5 5 | 128 7 | gut |
| 21° R | | | 4 8 | 129 4 | ↑ brk |
| 40° R | | | 4 6 | 129 [illegible] | |
| 150° R | | | 4 5 | 129 [illegible] | |
| 10° L | | | 5 28 | 128 [illegible] | edge pvt |
| 18° L | | | 5 4 | 128 [illegible] | gut |
| 34° L | | | 4 7 | 129 5 | ↑ brk |
| 40° L | | | 4 7 | 129 5 | |
| 9+72 | | | 4 90 | 129 19 | ℄ & edge pvt at Florence Pl |
| 40° R | | | 4 8 | 129 4 | PL |
| 9+80 | | | 3 8 | 130 4 | ↑ brk ℄ Scout Ave prod. |

F.B. 1219 PG. 228

Job No. 1163 Division No. Notes Red Plotted Profile

Survey of Perry Rd et al Date Date No.

Survey by Sunderson Notes Smith Notes Chkd L. D. Moore Checked X-Sec.

Indexed A. C. Jeppsen Date Date 4/30/47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 11+30 | | 134 19 | 29 | 1313 | ℄ Scout Ave prod. | |
| B.M.HF54 | | | 4 62 | 129 57 | BMHF54 el = 129 563 F.B. 1219-10 | |
| | | | | | Scout Ave & Florence Pl S.E. cor. | |
| | | | | | Ed Bt spk in w end conc. walk to Ho. #12[illegible] | |

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1163 Division No. ____
X-Sec. ____ Date ____ Survey of Fcy [illegible]
No. ____ Date 4/30/47 Notes Chkd. L. D. Moore Checked ____ Survey by Sunderson Notes Smith Date 4-15-47
Map No. ____ Date ____ Andrew C. Johnson Date ____

F.B. 1219 PG. 229

F.B. 1219 PG. 230

Job No. 1163 Division No. Notes Red. Plotted Profile

Survey of Perry Rd et al Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed C. Johnser |

F. B. [illegible] Pg. 231

JUL 15 '48

TOPOGRAPHY

[illegible] AVE

FROM 1ST [illegible] N. OF FLORENCE AVE

TO FLORENCE FL.

[illegible] ET AL

JN 1.63

[illegible] 14

Gunderson

Smith

York

TC Peterson

AJ Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

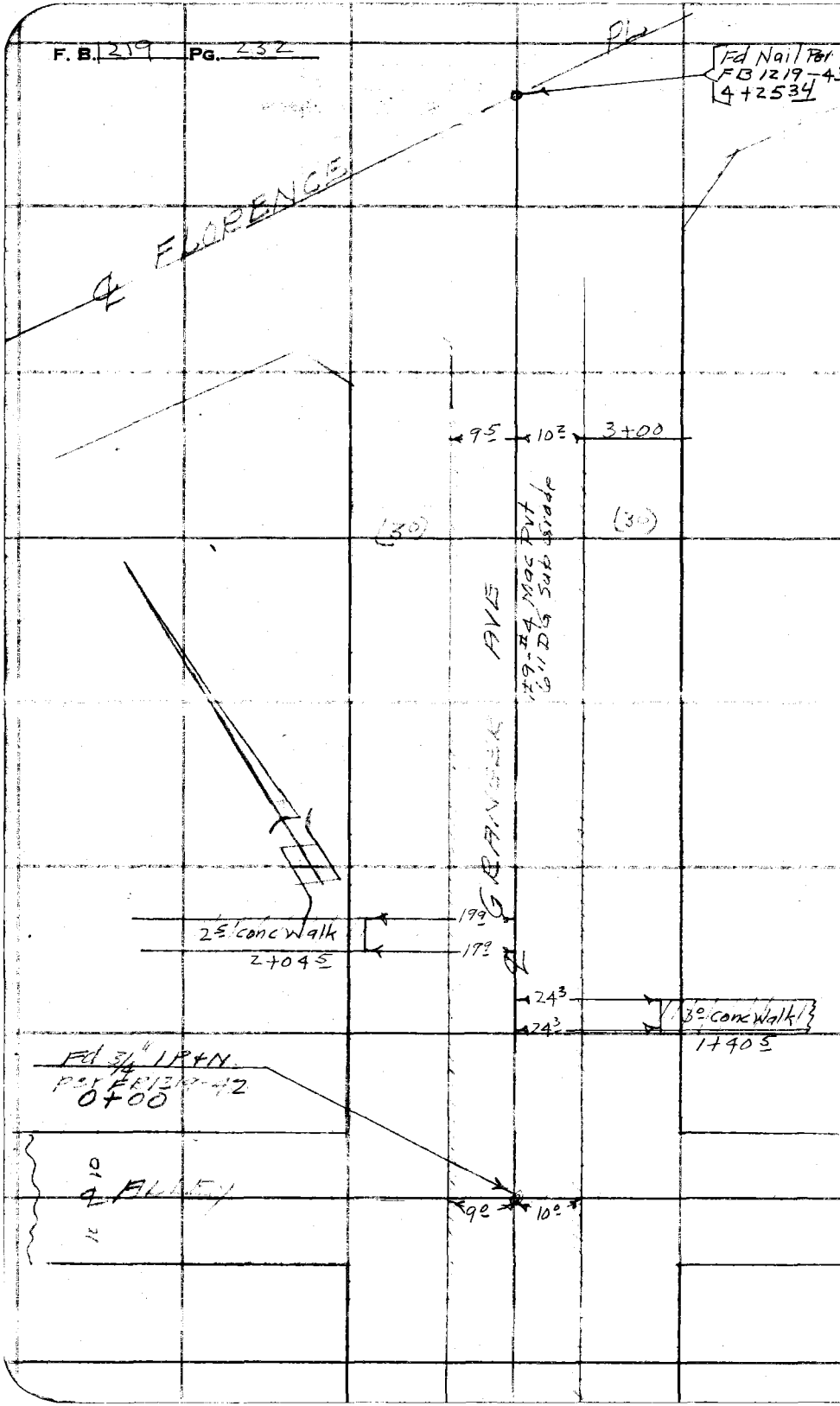
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 219 PG. 232




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd L. D. Moore Checked ____ Survey by Gunderson Notes Smith Date 4-15-47

Date 4/30/47 Date ____ Map No. ____ Indexed A. C. Johnson Date JUL 15 '48

F.B. 1219 PG. 233

PROFILE & + SECTION

ON

GRANGER AVE

FROM - 1ST ALLEY N OF FLORENCE AVE

TO - FLORENCE PL.

PERRY RD ET AL.

JN 1163

APRIL 14-47

Gunderson

Smith

York

T.C. Peterson

A.J. Peterson

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BMHF43 | 4 77 | 125 87 | | 121 10 | BMHF 43 Elev=121.105 FB 1219-6 Florence Ave (S. side) & Granger Ave Fd Bt spk in W end conc Porch to House #6370 |
| 0+00 | | | 4 48 | 121 39 | ℄ Granger Ave & Alley |
| 10.0' R | | | 4 63 | 121 24 | edge pvt |
| 17.2' R | | | 5 1 | 120 8 | gut |
| 24.0' R | | | 4 4 | 121 5 | T brk |
| 30.0 R | | | 4 2 | 121 [illegible] | PL |
| 9.0' L | | | 4 79 | 121 08 | edge pvt |
| 15.8' L | | | 5 3 | 120 6 | gut |
| 24.0 L | | | 4 2 | 121 7 | T. brk |
| 30.0' L | | | 4 4 | 121 5 | P.L. |
| 1+00 | | | 4 28 | 121 59 | ℄ |
| 9.5' R | | | 4 59 | 121 28 | edge pvt |
| 19.5 R | | | 5 1 | 120 8 | gut |
| 26.5 R | | | 4 2 | 121 7 | T. brk |
| 30.0' R | | | 4 1 | 121 [illegible] | PL |
| 9.0' L | | | 4 56 | 121 31 | edge pvt |
| 18.5' L | | | 5 1 | 120 2 | gut |
| 24.5 L | | | 4 1 | 121 [illegible] | T. brk |
| 30° L | | | 4 1 | 121 [illegible] | P.L. |
| 2+00 | | | 4 06 | 121 [illegible] | ℄ |
| 9.5' R | | | 4 32 | 121 [illegible] | edge pvt |

F.B. 1219 PG. 234
Job No. 1163 Division No. Notes Red. Plotted Profile
Survey of Perry Rd et al Date Date No.
Survey by Gunderson Notes Smith Notes Chkd. Checked D. Mayo X-Sec.
Indexed Date Date 4/30/47 No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00. | | | | | | |
| 19.5' R | | 125 87 | 4 9 | 1210. | gut | |
| 24.5' R | | | 4 4 | 1215. | t. brk | |
| 30.0' R | | | 4 0 | 1219. | PL | |
| 9.5' L | | | 4 32 | 121 55 | edge pvt | |
| 18.0' L | | | 4 8 | 1211. | gut | |
| 30.0' L | | | 4 0 | 1219. | P.L. | |
| T. P. | 5 22 | 126 84 | 4 25 | 121 62 | | |
| 3+00 | | | 4 83 | 1220 1 | ℄ | |
| 10.0' R. | | | 5 08 | 121 76 | edge pvt | |
| 16.5' R | | | 5 4 | 1214. | gut | |
| 30.0' R | | | 4 8 | 1220. | P.L. | |
| 9.3' L | | | 5 10 | 121 74 | edge pvt | |
| 16.5' L | | | 5 5 | 1213. | gut | |
| 24.0' L | | | 4 6 | 1222. | T. brk | |
| 30.0' L | | | 4 5 | 1223. | P.L. | |
| 3+45 | | | 4 75 | 1220 9 | ℄ | |
| 9.0' R | | | 5 01 | 121 83 | edge pvt | |
| 14.0' R | | | 5 2 | 1216. | gut | |
| 30.0' R | | | 4 7 | 1221. | PL | |
| 13.0' L | | | 4 89 | 121 95 | edge pvt | |
| 20.0' L | | | 5 2 | 1216. | gut | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 PG. 235
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes Smith Date 4-14-44
Notes Chkd. L. D. Moore Checked ____ Survey by Sunderson Notes ____ Date ____
Date 4/30/46 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+45 27°L | | 126 84 | 4 5 | 122 3 | t. brk | |
| 30°L | | | 4 4 | 122 L | P.L. | |
| B.M.H.F 7 | | | 3 89 | 122 95 | B.M. HF 7 el. = 122.951 F.B. 1145 page 161 Florence Pl. & Granger Ave., N.W. cor. Bt. spk. in S. end conc. walk on E. Side R10 Hondo Lumber Co. bldg. | |

F.B. 1219 PG. 236 Job No. 1163 Division No. Notes Red Plotted No. Profile
Survey of Perry Rd et al Date Date X-Sec.
Survey by Gunderson Notes Smith Notes Chkd. L. D. Moore Checked No.
Indexed A. C. Johnson Date Date 7/30/47 Date

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by Gunderson |
| Checked | Notes HVG Date 4-22-47 |
| Date | Indexed A. C. Johnson |

F. B. 1110 Pg. 237

JUL 15 '48

TOPOGRAPHY
ON
FIRST ALLEY S. OF FLORENCE AVE

FROM - TOLER AVE
TO - S. LINE TRACT No. 11675

PERRY RD ET AL
JN 1163

APRIL 22-47
Gunderson
Smith
TC Peterson
AJ Peterson
Abramowitz

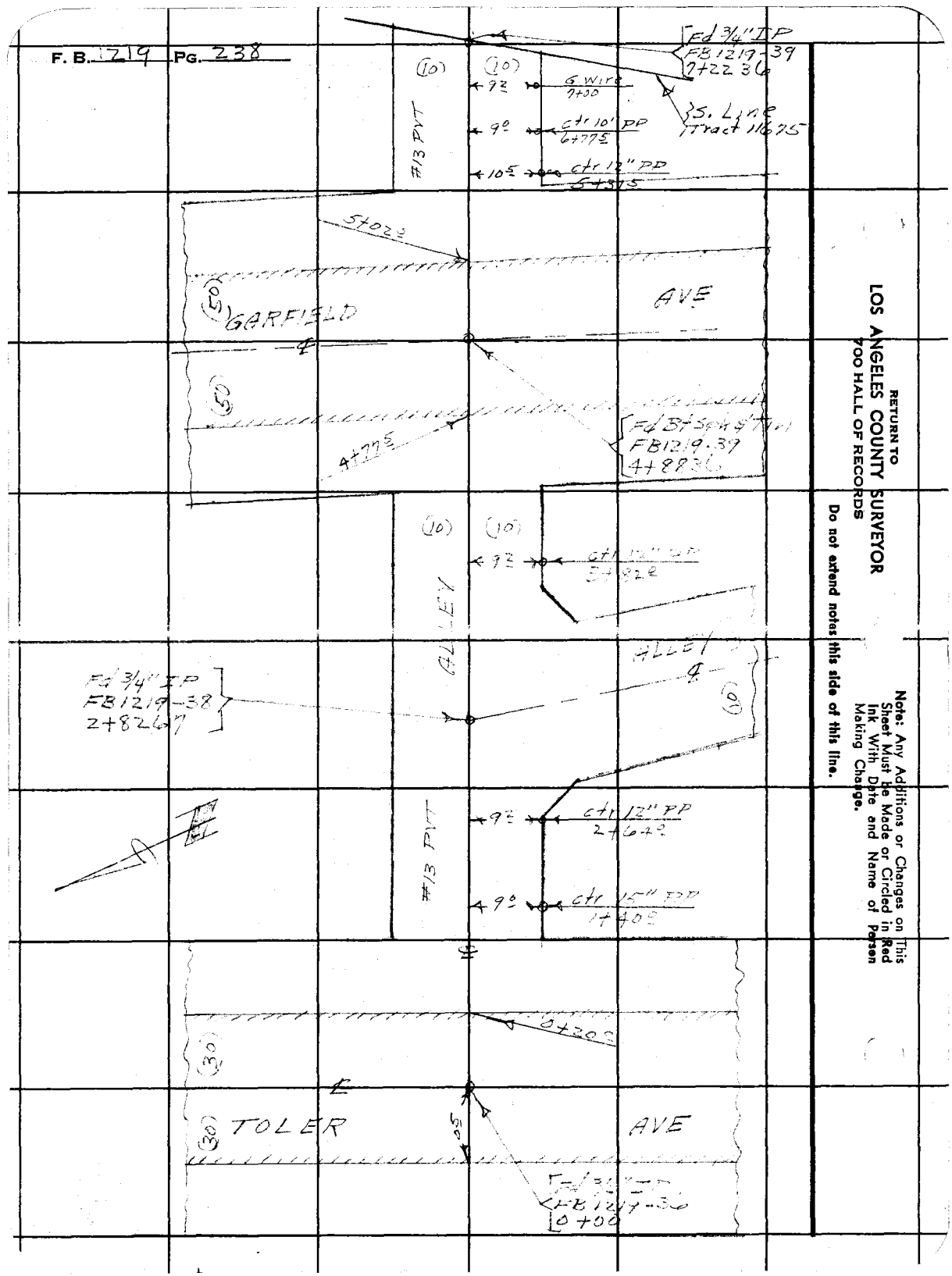
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1219 Pg. 238




RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1163 Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd. L. D. Moore Checked ____ Survey by Gundelson Notes HWG Date 4-22-47

Date 4/30/47 Date ____ Map No. ____ Indexed A. C. Johnson Date JUL 15 '48

F.B. 7219 PG. 230

PROFILE & + SECTIONS

ON

FIRST ALLEY S. OF FLORENCE AVE

FROM - TOLER AVE

TO - S. LINE TRACT No. 11675

PERRY RD ET AL

JN 1163

APRIL 22-47

Gundersen

Smith

TC Peterson

AN Peterson

Abramowitz

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 1-48

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1219 PG. 240 Job No. 1163 Division No. Profile No. Plotted Notes Red Date
Survey of Perry Rd et al Date X-Sec. No.
Survey by Sanderson Notes HWS Checked L. D. Moore Date 4/22/42
Indexed A. C. Johnson Date

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | BM HF90 Elev = 121.94, FB 1219-78 |
| BM HF90 | 3.79 | 125.73 | | 121.94 | Toler Ave (N side) 420'± SE of E of Florence |
| | | | | | Fd c sph in E side PP E 33.6 S & E |
| 0+00 | | | 5.04 | 120.69 | ℄ int alley ℄ Toler Ave |
| 0+20 | | | 5.09 | 120.64 | ℄ ℄ edge pvt |
| 0+32 | | | 5.5 | 120.2 | ℄ ℄ cross walk |
| 0+40 | | | 5.2 | 120.5 | ℄ ℄ approx EPL of Toler Ave |
| 10' R | | | 4.9 | 120.8 | PL |
| " L | | | 4.8 | 120.9 | " |
| 1+00 | | | 5.2 | 120.5 | ℄ |
| 10' R | | | 5.1 | 120.6 | PL |
| " L | | | 4.8 | 120.9 | " |
| 2+00 | | | 5.2 | 120.5 | ℄ |
| 10' R | | | 5.2 | 120.5 | PL |
| 150' R | | | 5.5 | 120.2 | |
| 10' L | | | 5.2 | 120.5 | PL |
| 2+82.67 | | | 5.4 | 120.3 | ℄ int of alleys |
| 3+00 | | | 5.4 | 120.3 | ℄ |
| 10' R | | | 5.4 | 120.3 | PL |
| " L | | | 5.2 | 120.5 | " |
| T.P. | 4.82 | 125.03 | 5.52 | 120.21 | |
| 4+00 | | | 4.6 | 120.4 | ℄ |
| 10' R | | | 4.4 | 120.6 | PL |
| " L | | | 4.4 | 120.6 | " |

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+38 | | 12503 | 47 | 1203 | ℄ alley & approx | W PL Garfield av |
| 10° R | | | 45 | 1205 | PL | |
| L | | | 47 | 1203 | PL | |
| 4+53° | | | 55 | 1195 | ℄ & Cross Gut | |
| 4+77.5 | | | 505 | 11998 | ℄ & edge Pvt | |
| 4+88.36 | | | 495 | 12008 | ℄ int alley & Garfield ave | |
| 5+02.0 | | | 513 | 11990 | ℄ & edge Pvt | |
| 5+28 | | | 57 | 1193 | ℄ & cross Gut | |
| 5+38.36 | | | 46 | 1204 | ℄ alley & approx | E PL Garfield av |
| 10° R | | | 46 | 1204 | PL | |
| " L | | | 43 | 1207 | " | |
| 6+00 | | | 43 | 1207 | ℄ | |
| 10° R | | | 43 | 1207 | PL | |
| " L | | | 42 | 1208 | " | |
| 7+00 | | | 40 | 1210 | ℄ | |
| 10° R | | | 40 | 1210 | PL | |
| " L | | | 43 | 1207 | " | |
| 7+22.36 | | | 39 | 1211 | ℄ | |
| 10° R | | | 52 | 1198 | PL | |
| " L | | | 40 | 1210 | " | |
| BM HF69 | | | 390 | 121 13 | BM HF69 Elev: 121094 FB 1219-17 Garfield ave (E side) 280'± S. of ℄ of Florence Fd c. spt in W side of PP# 858908 E | |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____
X-Sec. ____ Date ____ Survey of ____
No. ____ Date 4/30/47 Notes Chkd. L. D. Moore Checked ____ Survey by Sundborn Notes HWG Date 4-22-47
Map No. ____ Indexed ____ Date ____

F.B. 1219 PG. 241

F.B. 1219 PG. 242

Job No. 1163 Division No. Notes Red. Plotted Profile

Survey of Perry Rd et al Date Date No.

Survey by Gunderson Notes 1 Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F. B. 1210 Pg. 243 |
| Map No. | W. O. 1163 Tape No. | St'd °F |
| Office Work | Surveyed by Gunderson | |
| Checked | Notes HYVG Date 4-22-47 | |
| Date | Indexed A. O. Johnson | |

JUL 15 '48

TOPOGRAPHY
ON
FIRST ALLEY E OF TOLER AVE
FROM - FIRST ALLEY S. OF FLORENCE AVE
TO - S LINE TRACT No. 11675
PERRY RD ETAL
JN 1163

APRIL 22-47
Gunderson
Smith
TC Peterson
AJ Peterson
Abramowitz

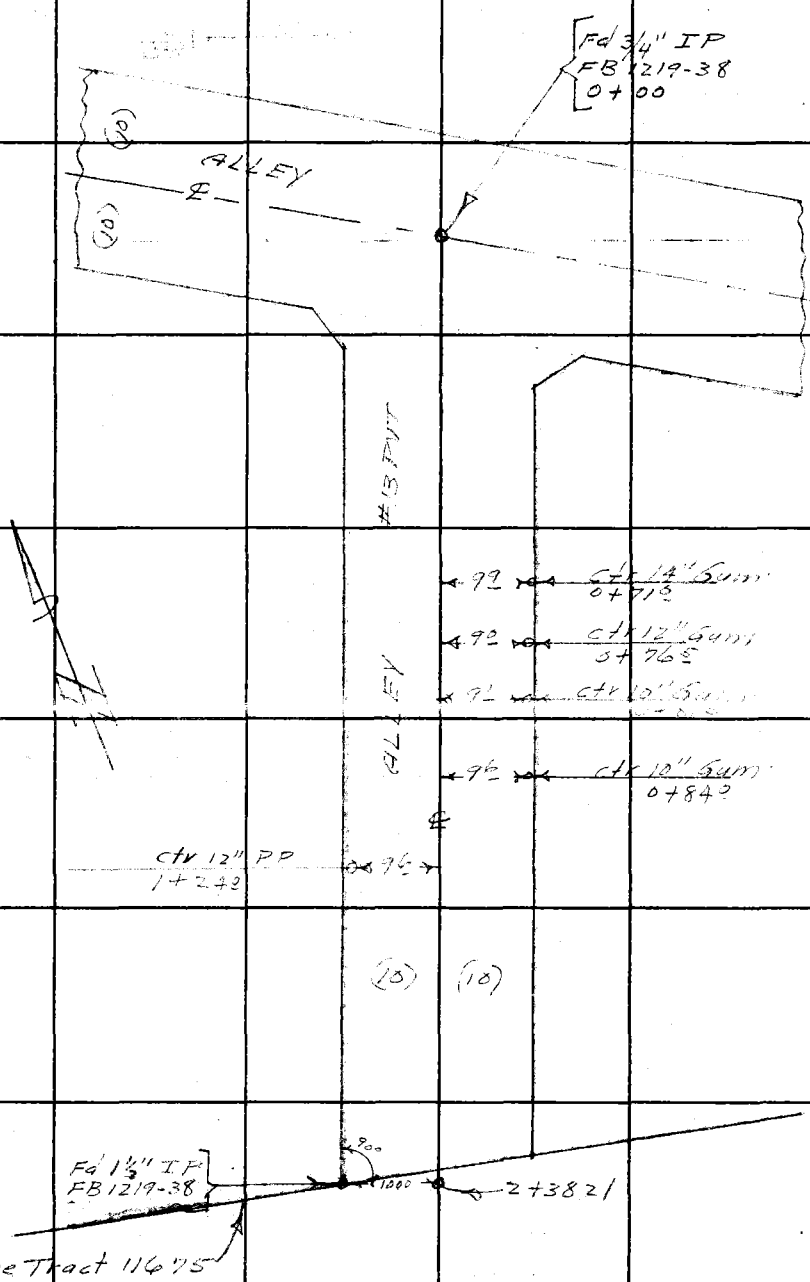
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1219 PG. 244




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 PG. 245

Date ____ Date ____ Survey of Perry Rd et al

X-Sec. No. ____ Notes Chkd L. D. Moore Checked ____ Survey by Gunderson Notes HWG Date 4-22-47

Date 4/30/47 Date ____ Map No. ____ Indexed Johnson Date JUL 15 '48

PROFILE & + SECTIONS

ON

FIRST ALLEY E. OF TOLER AVE

FROM - FIRST ALLEY S. OF FLORENCE AVE

TO - S. LINE TRACT No. 11675

PERRY RD ET AL

JN 1163

APRIL 22-47

Gunderson

Smith

T.C. Peterson

AJ Peterson

Abramowitz

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1219 Pg. 246 Job No. 1163 Division No. Profile
Survey of Perry Rd et al No. X-Sec.
Survey by Sunderson Notes HWG Plotted
Indexed by C. Johnson Date Notes Red
Notes Chkd L. D. Moore Checked
Date 4/30/47 Date
Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | BMHF69 Elev = 121.094 FB 1219-17 |
| BMHF69 | 3 83 | 124 92 | | 121 09 | Garfield Ave (E side) 7.80± S of ℄ of Florence Ave |
| | | | | | Fd cut spk in W side of DP # 858908 E |
| 6+00 | | | 4 7 | 120 2 | ℄ int of Alleys |
| 0+18 | | | 1 1 | 120 2 | ℄ of SPL S ℄ Alley |
| 10° | R | | 46 | 120 3 | PL |
| " | L | | 46 | 1203 | " |
| 1+00 | | | 47 | 1202 | ℄ |
| 10° | R | | 45 | 120 2 | PL |
| " | L | | 48 | 12 | " |
| 2+00 | | | 46 | 120 | ℄ |
| 10° | R | | 48 | 120 | PL |
| " | L | | 46 | 120 | " |
| 2+38 | | | 45 | 12 | ℄ |
| 10° | R | | 43 | 120 | PL |
| " | L | | 43 | 12 | " |
| 4+00 | | | 6 0 | 11 | ℄ Alley Prof |
| TP | 5 25 | 124 98 | 5 19 | 119 73 | |
| | | | | | BMHF70 El = 121.94 FB 1219-18 |
| BMHF70 | | | 3 08 | 121 90 | Toler Rye (W side) 480'± S of ℄ of Florence Ave |
| | | | | | Fd C spk in E side DP 553544 E |

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 11163 Tape No. St'd °F |
| Office Work | Surveyed by Gunderson |
| Checked | Notes HWG Date 4-21-47 |
| Date | Indexed A. C. Johnson |

F. B. 1710 PG. 247

JUL 15 '48

TOPOGRAPHY
ON
FIRST ALLEY S. OF FLORENCE AVE
FROM — PERRY RD
TO — S'LY LINE TRACT No. 11319
PERRY RD ET AL
JN 1163

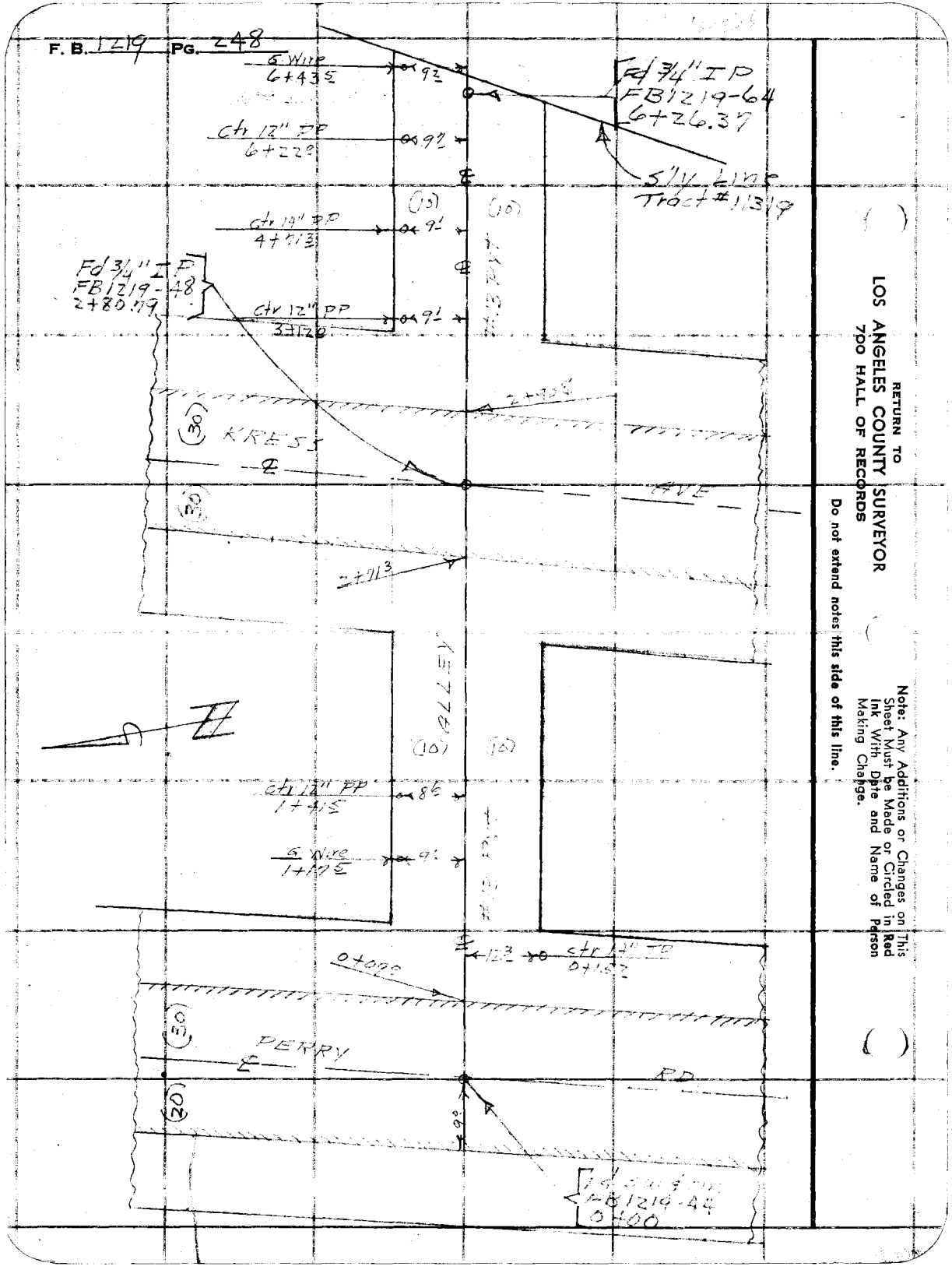
APRIL 21-47
Gunderson
Smith
TC Peterson
AJ Peterson
Abromowitz

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46




RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1163 Division No. _____ F.B. 1219 PG. 269

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. L. D. Moore Checked _____ Survey by Gunderson Notes HWG Date 4-21-47

Date 4/30/47 Date _____ Map No. _____ Made Johnson Date JUL 15 '48

PROFILE & + SECTIONS

ON

FIRST ALLEY S. OF FLORENCE AVE

FROM — PERRY RD

TO — S'ly LINE TRACT No. 11319

PERRY RD ET AL

JN 1163

APRIL 21-47

Gunderson

Smith

TC Peterson

AJ Peterson

Abromowitz

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM HF 44 | 2.75 | 125.32 | | 122.57 | BM HF 44 El = 122.572 FB 1219-6 Florence Ave & Perry Rd N E Cor Fd Bt Spk in E end Island for Gas Pumps |
| 0+00 | | | 4.72 | 120.60 | ℄ int Alley & Perry Rd |
| 0+09.0 | | | 4.96 | 120.36 | ℄ & edge Pvt |
| 0+15 | | | 5.3 | 120.0 | ℄ & Cross Gut |
| 0+30 | | | 4.9 | 120.4 | ℄ alley & EPL Perry Rd |
| 10.0' R | | | 4.6 | 120.1 | PL |
| " L | | | 4.4 | 120.1 | " |
| 1+00 | | | 5.07 | 120.3 | ℄ |
| 10.0' R | | | 4.8 | 120.[illegible] | PL |
| " L | | | 4.9 | 120.[illegible] | " |
| 2+00 | | | 5.1 | 120.[illegible] | ℄ |
| 10.0' R | | | 4.7 | 120.6 | PL |
| " L | | | 4.9 | 120.4 | " |
| TP | 5.75 | 126.00 | 5.07 | 120.25 | |
| 2+50.79 | | | 5.7 | 120.3 | ℄ alley & WPL Kress Ave |
| 10.0' R | | | 5.4 | 120.[illegible] | PL |
| " L | | | 5.5 | 120.5 | " |
| 2+61 | | | 6.2 | 119.[illegible] | ℄ alley & Cross Gut |
| 2+71.3 | | | 5.79 | 120.21 | ℄ & edge Pvt |
| 2+80.79 | | | 5.62 | 120.38 | ℄ int Alley & Kress Ave |
| 2+90.8 | | | 5.90 | 120.10 | ℄ & edge Pvt |

F.B. 1219 Pg. 250
Job No. 1163 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Perry Rd et al Date ____ Date ____ No. ____
Survey by Gunderson Notes HWG Notes Chkd L. D. Moore Checked ____ X-Sec.
Indexed L. C. Johnson Date ____ Date 4/30/47 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+98° | | 12600 | 62 | 1198· | ℄ Alley & Cross | Gut |
| 3+10.79 | | | 59 | 1201· | ℄ Alley & W PL | Kress Ave |
| 10° R | | | 58 | 1202· | PL | |
| " L | | | 57 | 1203· | " | |
| 4+00 | | | 54 | 1206· | ℄ | |
| 10° R | | | 50 | 1210· | PL | |
| " L | | | 48 | 1212· | PL | |
| 4+50 | | | 49 | 1211· | ℄ | |
| 125' R | | | 47 | 1213· | | |
| 5+00 | | | 48 | 1212· | ℄ | |
| 10° R | | | 47 | 1213· | PL | |
| " L | | | 47 | 1213· | " | |
| 6+00 | | | 44 | 1216· | ℄ | |
| 10° R | | | 44 | 1216· | PL | |
| " L | | | 43 | 1217· | " | |
| 6+26.37 | | | 44 | 1216· | ℄ | |
| 10° R | | | 42 | 1218· | PL | |
| " L | | | 45 | 1215· | " | |
| TP | 5 37 | 12576 | 561 | 12039 | | |
| BM HF45 | | | 423 | 1215 | BM HF45 Elev: 121.544 FB 1219-7. Florence Ave & Kress Ave, S.E. Cor. Fd Bt Spk in W and Conc Walk in front of Bldg #6434 | |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. 1
X-Sec. ____ Date ____ Survey of ____
No. ____ Date 4/30/47 Notes Chkd L. D. Moore Checked ____ Survey by Sunderson Notes HWG Date 4-21-47
Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1219 PG. 251

F.B. 1219 PG. 252

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. L. D. Moore Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by Gunderson |
| Checked | Notes HVG Date 4-14-47 |
| Date | Indexed A. C. Johnson |

JUL 15 '48

F. B. 1219 PG. 253

TOPOGRAPHY
OF
1ST ALLEY NO. OF CLAREMONT
FROM EMIL AVE
TO W LINE TR. 12356
PERRY RD ET AL
JN 1163

APRIL 14-47

Gunderson
York
Smith
TG Peterson
AJ Peterson.

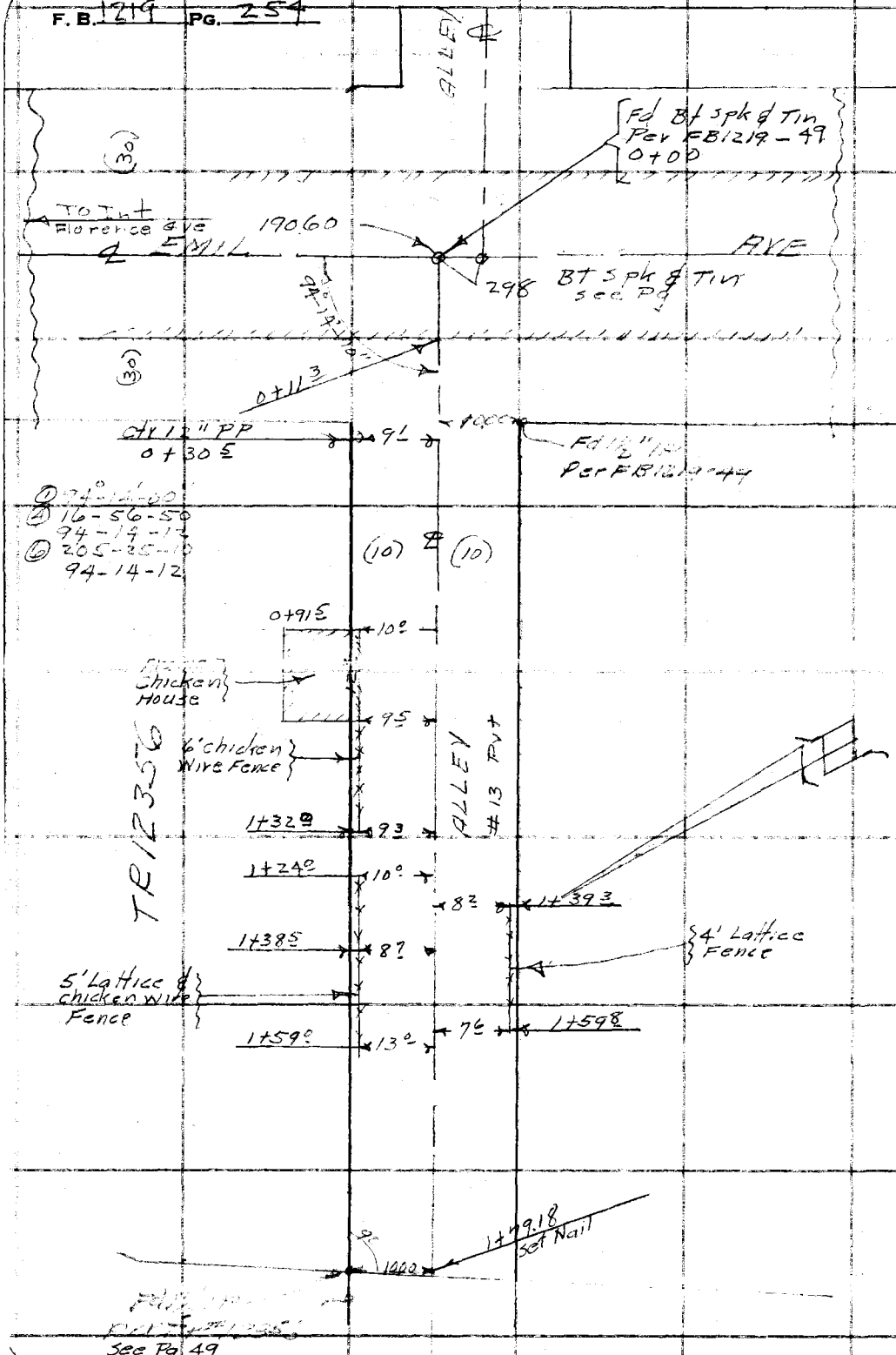
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1219 PG. 254




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 1163 | Division No. | F.B. 1219 PG. 255 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Perry St. et al | | |
| X-Sec. No. | Notes Chkd. L. D. Moore | Checked | Survey by Gunderson | Notes HWG | Date 4-14-47 |
| | Date 4/30/47 | Date | Map No. | Indexed A. C. Johnson | Date JUL 15 '48 |

PROFILE & + SECTIONS
ON
1st ALLEY N. OF CLARA ST
FROM - EMIL AVE
TO - W LINE TR 12356

PERRY RD ETAL
JN 1163

APRIL-14-47
Gunderson
York
Smith
~~T.C. Peterson~~
AJ Peterson

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BMHF46 | 4 32 | 126 23 | | 121 91 | BMHF46 Elev=121909 FB1219-7 Florence Ave & Emil Ave S.E. Cor Fd Bt Spk in W end Conc Walk in front Store Bldg # 6600 |
| 0+00 | | | 4 57 | 121 [illegible]6 | ℄ int Alley & Emil Ave |
| 0+11 3 | | | 4 85 | 121 [illegible]8 | ℄ & edge Pvt |
| 0+20 5 | | | 56 | 120 6 | ℄ & Gut |
| 0+30 | | | 51 | 121 1 | L Alley & W PL Emil Ave |
| 10° R | | | 47 | 121 5 | PL |
| " L | | | 52 | 121 [illegible] | " |
| 1+00 | | | 50 | 121 2 | ℄ |
| 10° R | | | 50 | 121 [illegible] | PL |
| " L | | | 51 | 121 1 | " |
| 1+75 | | | 47 | 121 [illegible] | ℄ |
| 10° R | | | 47 | 121 [illegible] | PL |
| " L | | | 48 | 121 [illegible] | " |
| TP | 4 98 | 126 14 | 5 07 | 121 16 | |
| BMHF56 | | | 5 58 | 120 56 | BMHF56 Elev=120546 FB1219-12 Emil Ave & Clara St S.E. Cor Fd Bt Spk in N end Conc Walk to House # 6548 |

F.B. 1219 Pg. 256 Job No. 1163 Division No. Notes Red Plotted No. Profile
Survey of Perry Rd et al Date Date X-Sec.
Survey by Sanderson Notes HWG Notes Chkd L. D. Moore Checked No.
Indexed C. Johnson Date Date 4/30/47 Date

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 1163 Tape No. 1 St'd °F |
| Office Work | Surveyed by Wiley |
| Checked | Notes RLW Date 4-9-47 |
| Date | Indexed A. C. Johnson |

F. B. 719 Pg. 257

JN 15 '48

TOPOGRAPHY
1ST ALLEY N'LY OF CLAREMONT
FROM EMIL AVE
TO E LINE TR # 12356
PERRY RD ET AL
JN 1163

Apr 9-47
Miller
Gunderson
Smith
Peterson

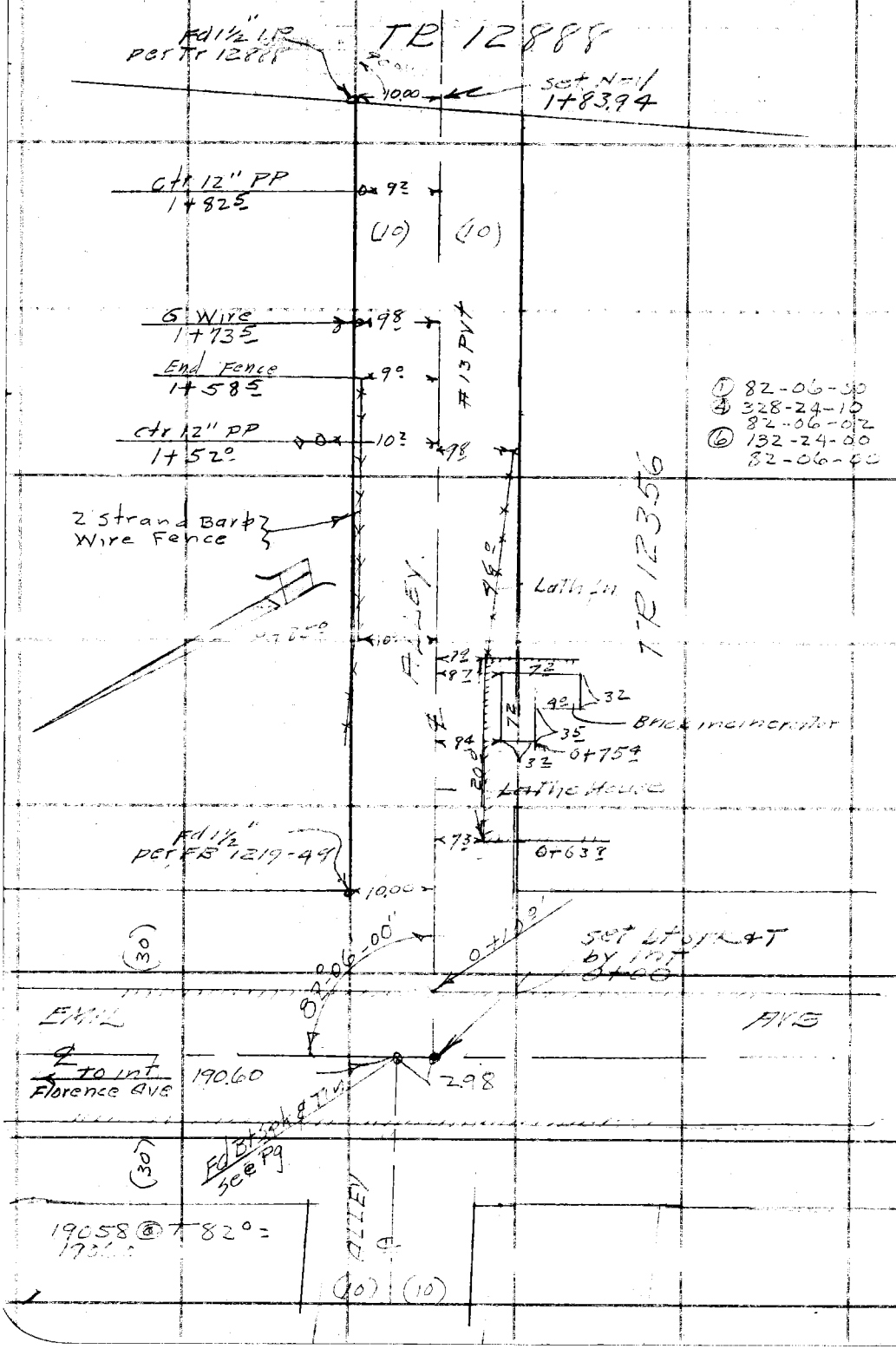
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1219 PG. 258




① 82-06-00
④ 328-24-10
82-06-02
⑥ 132-24-00
82-06-00

WS36-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 1163 | Division No. | F.B. 1219 PG. 259 |
| | Date | Date | Survey of Perry Rd et al | | |
| X-Sec. No. | Notes Chkd L. D. Moore | Checked | Survey by Gunderson | Notes HWG | Date 4-14-47 |
| | Date 4/30/47 | Date | Map No. [illegible] Johnson | | Date JUL 15 '48 |

PROFILE & + SECTIONS
ON
1st ALLEY N. OF CLARA ST
FROM - EMIL AVE
TO - E LINE TR. 12356

PERRY RD ET AL.
JN 1163

APRIL 14-47
Gunderson
York
Smith
T.C. Peterson
A.J. Peterson

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | BMHF56 Elev 120546 FB1219-12 |
| BMHF56 | 5 58 | 126 13 | | 120 55 | Emil Ave & Clara St SE Cor |
| | | | | | Fd Bt Spk in N end Conc Walk to House # 6548 |
| T.P. | 5 15 | 126 28 | 5 00 | 121 13 | |
| 0+00 | | | 4 62 | 121 66 | ℄ int Alley & Emil Ave |
| 0+10.0' | | | 4 91 | 121 [illegible] | ℄ & edge Pvt |
| 0+19.0 | | | 5 7 | 120 [illegible] | ℄ & Gut |
| 0+30.0' | | | 5 2 | 121 1 | ℄ Alley & EPL Emil Ave |
| 10.0' R | | | 5 0 | 121 3 | PL |
| " L | | | 5 0 | 121 3 | PL |
| 1+00 | | | 5 5 | 12[illegible] 8 | ℄ |
| 10.0' R | | | 5 4 | 120 [illegible] | PL |
| " L | | | 5 5 | 12[illegible] | " |
| 1+80 | | | 5 1 | 121 [illegible] | ℄ |
| 10.0' R | | | 5 2 | 12[illegible] | PL |
| " L | | | 5 2 | 121 | " |
| | | | | | BMHF46 Elev: 121909 FB1219-7 |
| BMHF46 | | | 4 38 | 12[illegible] 70 | Florence Ave & Emil Ave SE Cor |
| | | | | | Fd Bt Spk in W end Conc Walk in Front Store Bldg # 6600 |

F.B. 1219 Pg. 260
Job No. 1163 Division No. Notes Red: Plotted No. Profile
Survey of Perry Rd et al Date Date X-Sec.
Survey by Sunderson Notes HWG Notes Chkd L. D. Moore Checked No.
Indexed A. C. Johnson Date Date 4/30/47 Date

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by Gunderson |
| Checked | Notes HWS Date 4-16-47 |
| Date | Indexed A. C. Johnson |

F. B. 1219 Pg. 261

JUL 15 '48

TOPOGRAPHY
ON
FLORENCE AVE
FROM - EMIL AVE
TO - PERRY RD

PERRY RD ET AL
JN 1163

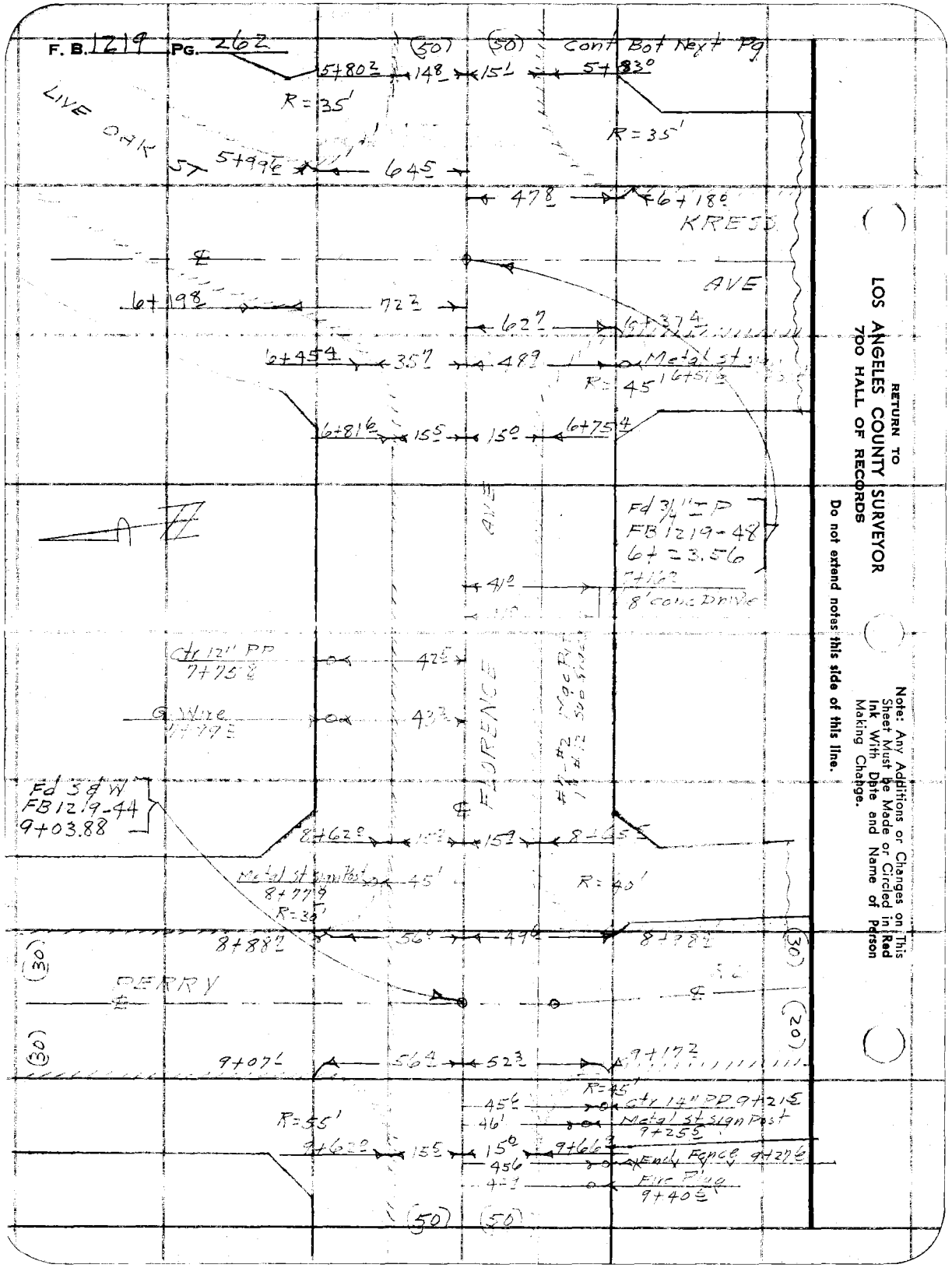
APRIL 16-47
Gunderson
York
Smith
TG Peterson
AJ Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



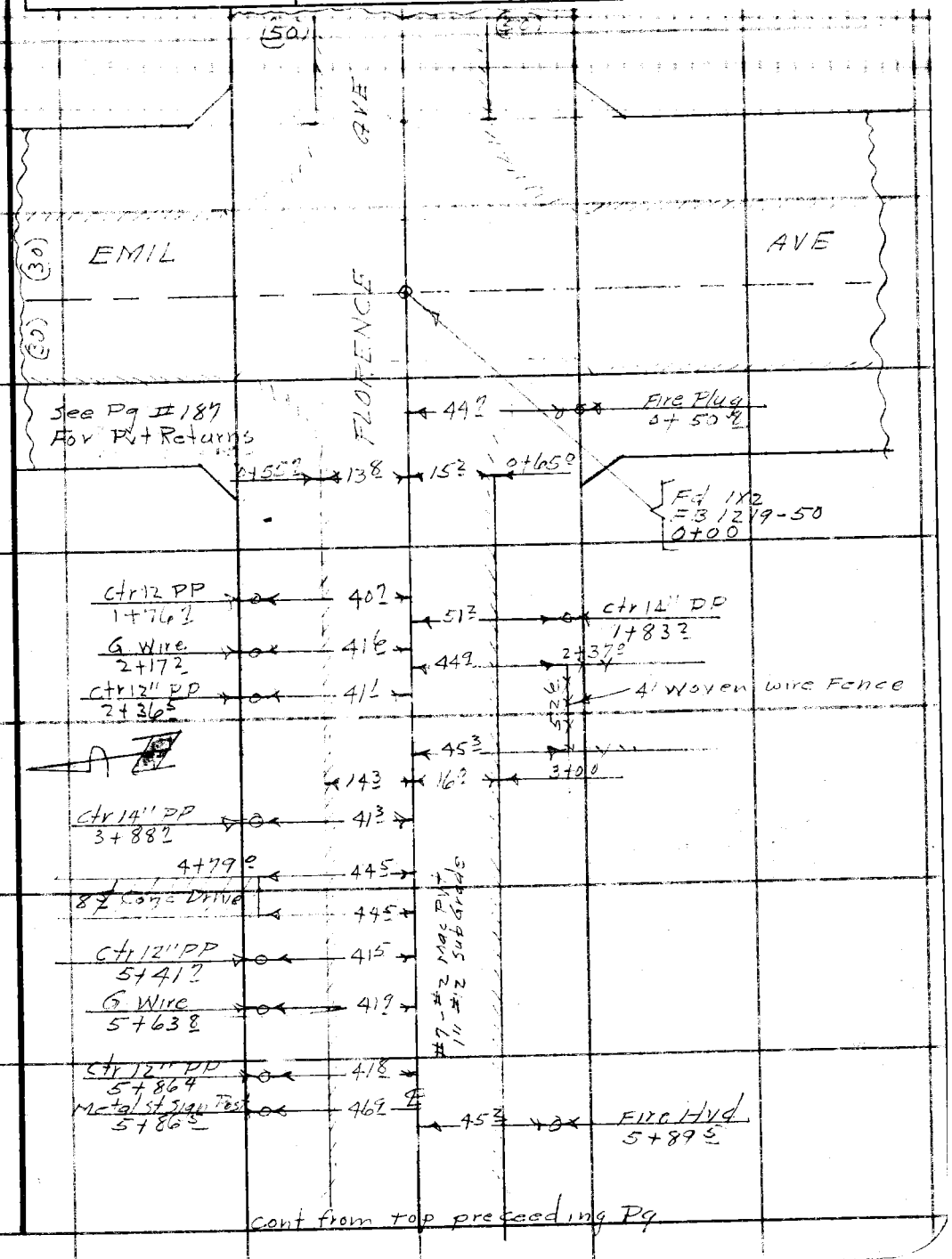

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1219 Pg. 263

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by Sunderson |
| Checked | Notes H W G. Date 4-16-41 |
| Date | Indexed A. C. Johnson |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1219 PG. 264

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1163 Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd L. D. Moss Checked ____ Survey by Gunderson Notes Smith Date 4-16-47

Date 4/30/47 Date ____ Map No. [redacted] Date JUL 15 '49

F.B. 1219 PG. 265

PROFILE & + SECTIONS.

ON

FLORENCE AVE

FROM - EMIL AVE

TO - PERRY RD

PERRY RD ET AL

JN 1163

APRIL 16-47.

Gunderson

York

Smith

TC Peterson

AJ Peterson

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM HF46 | 4 95 | 126 86 | | 121 91 | BM HF46 Elev=121909 FB 1219-7 Florence Ave & Emil Ave S E Cor Fd Bt spk in W end Conc Walk to store Bldg #6600 |
| 0+00 | | | 4 90 | 12[illegible] 96 | ℄ int. Florence Ave & Emil Ave |
| 0+30 | | | 4 85 | 122 01 | ℄ & W. P.L. Emil Ave. |
| 24.5' R | | | 5 41 | 121 45 | edge pvt |
| 36.0' R | | | 5 6 | 12[illegible] | gut |
| 50.0' R | | | 5 0 | [illegible] | T.brk & PL |
| 32.0' L | | | 5 7 | [illegible] | edge pvt |
| 42.0' L | | | 6 3 | [illegible] | gut |
| 50.0' L | | | 5 1 | | PL & T.brk |
| 1+00 | | | 4 84 | | ℄ |
| 13.5' R | | | 4 96 | [illegible] | edge pvt |
| 26.0' R | | | 5 4 | [illegible] | gut |
| 29.0' R | | | 4 9 | [illegible] | T.brk |
| 50.0' R | | | 4 9 | [illegible] | P.L. |
| 14.5' L | | | 5 08 | [illegible] | edge pvt |
| 24.0' L | | | 5 4 | 12[illegible] | gut |
| 50.0' L | | | 5 2 | [illegible] | P.L. |
| 2+00 | | | 4 71 | 122 15 | ℄ |
| 14.0' R | | | 4 82 | 122 04 | edge pvt. |
| 24.5' R | | | 5 3 | 121 6 | gut |
| 50.0' R | | | 4 7 | 122 2 | P.L. |

F.B. 1219 PG. 266
Job No. 1163 Division No. Notes Red Plotted No. Profile
Survey of Perry Rd et al Date Date X-Sec.
Survey by Gunderson Notes Smith Notes Chkd L. D. Moore Checked No.
Indexed A. C. Johnson Date Date 4/30/47 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | | | | | |
| 14.5' L | | 126 86 | 5 02 | 121 84 | edge prt | |
| 23.0' L | | | 5 2 | 121 7 | gut | |
| 50.0' L | | | 4 6 | 122 3 | P.L. | |
| 3+00 | | | 4 67 | 122 19 | ℄ | |
| 14.0' R | | | 4 76 | 122 10 | edge prt | |
| 23.0' R | | | 5 1 | 121 8 | gut | |
| 50.0' R | | | 4 5 | 122 4 | P.L. | |
| 175.0' R | | | 4 3 | 122 6 | | |
| 14.5' L | | | 4 95 | 121 90 | edge prt | |
| 24.0' L | | | 5 4 | [illegible] | gut | |
| 50.0' L | | | 5 1 | [illegible] | P.L. | |
| 175.0' L | | | 5 3 | 121 6 | | |
| 4+00 | | | 4 81 | 122 03 | ℄ | |
| 13.5' R | | | 4 88 | 121 98 | edge prt | |
| 24.5' R | | | 5 3 | 121 6 | gut | |
| 50.0' R | | | 5 0 | 121 9 | P.L. | |
| 12.5' L | | | 5 02 | 121 84 | edge prt | |
| 21.0' L | | | 5 4 | 121 5 | gut | |
| 50.0' L | | | 4 9 | 122 0 | P.L. | |
| 5+00 | | | 5 13 | 121 73 | ℄ | |
| 13.5' R | | | 5 24 | 121 62 | edge prt | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1162 Division No. 1 Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd J. D. Moore Checked ____ Survey by Sanderson Notes Smith Date ____

Date 4/30/42 Date ____ Map No. ____ Index Johnson Date ____

F.B. 1219 PG. 269

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 5+00 | | | | | |
| 21.5' R | | 126 86 | 5 6 | 12[illegible] | got |
| 50' R | | | 5 0 | [illegible] | P.L |
| 14.0' L | | | 5 48 | [illegible] | edge prt |
| 23.0' L | | | 5 8 | [illegible] | got |
| 50.0' L | | | 5 6 | [illegible] | P.L. |
| T.P. | 4 42 | 125 95 | 5 33 | 121 53 | |
| 5+93.2 | | | 4 51 | 12[illegible] 44 | ℄ & E. P.L. Kress Ave |
| 20.5' R | | | 4 94 | 121 81 | edge prt |
| 24.0' R | | | 5 1 | 12[illegible] 9 | got |
| 50.0' R | | | 4 3 | 7 | P.L. |
| 17.5' L | | | 5 06 | | edge prt |
| 24.5' L | | | 5 3 | 7 | got |
| 50.0' L | | | 4 9 | 1 | P.L. |
| 6+23.56 | | | 4 51 | 12[illegible] 4 | ℄ int Florence Ave & Kress Ave. |
| 6+53.56' | | | 4 50 | [illegible] 5 | ℄ & W. P.L. Kress Ave. |
| 29.5' R | | | 5 12 | 12[illegible] | edge prt |
| 39.0' R | | | 5 5 | 120 [illegible] | got |
| 45.5' R | | | 4 5 | 12[illegible] | 7 brk |
| 50.0' R | | | 4 3 | 12[illegible] | P.L. |
| 23.0' L | | | 5 26 | 12[illegible] 9 | edge prt & got |
| 50.0' L | | | 5 3 | [illegible] | P.L. |

F.B. 1219 Pg. 268

Job No. 1163 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Perry Rd et al Date ____ Date ____ No. ____

Survey by Sanderson Notes Smith Notes Chkd. L. D. Moore Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date 4/30/47 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+00 | | 125 95 | 4 43 | 121 52 | ℄ | |
| 15° R | | | 4 58 | 121 37 | edge pvt | |
| 33° R | | | 5 2 | 1208 | gut | |
| 50° R | | | 4 4 | 121 6 | P.L. & T brk | |
| 14° L | | | 4 75 | 121 20 | edge pvt | |
| 22° L | | | 5 1 | 1209 | gut | |
| 50° L | | | 4 8 | 1212 | P.L. | |
| 8+00 | | | 4 41 | 121 54 | ℄ | |
| 15° R | | | 4 60 | 121 35 | edge pvt | |
| 33° R | | | 5 0 | 1210 | gut | |
| 50° R | | | 4 5 | 1215 | P.L. & T brk | |
| 14° L | | | 4 76 | 121 19 | edge pvt | |
| 22° L | | | 5 0 | 1210 | gut | |
| 50° L | | | 4 8 | 1212 | P.L. | |
| 8+73.88 | | | 5 24 | 12071 | ℄ & E. P.L. Perry Rd | |
| 18° R | | | 4 99 | 12096 | edge pvt | |
| 32° R | | | 5 1 | 1209 | gut | |
| 50° R | | | 4 7 | 1213 | P.L. | |
| 18° L | | | 5 34 | 12061 | edge pvt & gut | |
| 50° L | | | 4 9 | 1211 | P.L. | |
| 8+80° | | | 5 22 | 12073 | ℄ & × gut. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1143 Division No. ____ F.B. 1719 Pg. 269
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd L. D. Moore Checked ____ Survey by Sunderson Notes Smith Date 4-16-47
Date 4/30/47 Date ____ Map No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+03 88' | | 125 95 | 4 48 | [illegible] | ℄ int. Florence Ave & Perry Rd | |
| B.M.HF44 | | | 3 40 | 122 55 | B.M.HF44 el = 122.572 | FB 1219-6 |
| | | | | | Florence Ave & Perry Rd N.E. corner | |
| | | | | | Bt. spk in E. end island for gas pump | |

F.B. 1219 PG. 270

Job No. 1163 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of Perry Rd et al. Date ____ Date ____ No. ____ X-Sec.

Survey by Gunderson Notes Smith Notes Chkd. L. D. Moore Checked ____

Indexed A. C. Johnson Date ____ Date 4/30/47 Date ____ No. ____

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by Gunderson |
| Checked | Notes HW6 Date 4-16-47 |
| Date | Indexed A. C. Johnson |

JUL 15 48

F. B. 1510 PG. 2-41

TOPOGRAPHY
ON
FLORENCE AVE
FROM - EMIL AVE
TO - RIO HONDO RIVER

PERRY RD ETAL
JN 1163

APRIL 16-47
Gunderson
York
Smith
TC Peterson
AJ Peterson

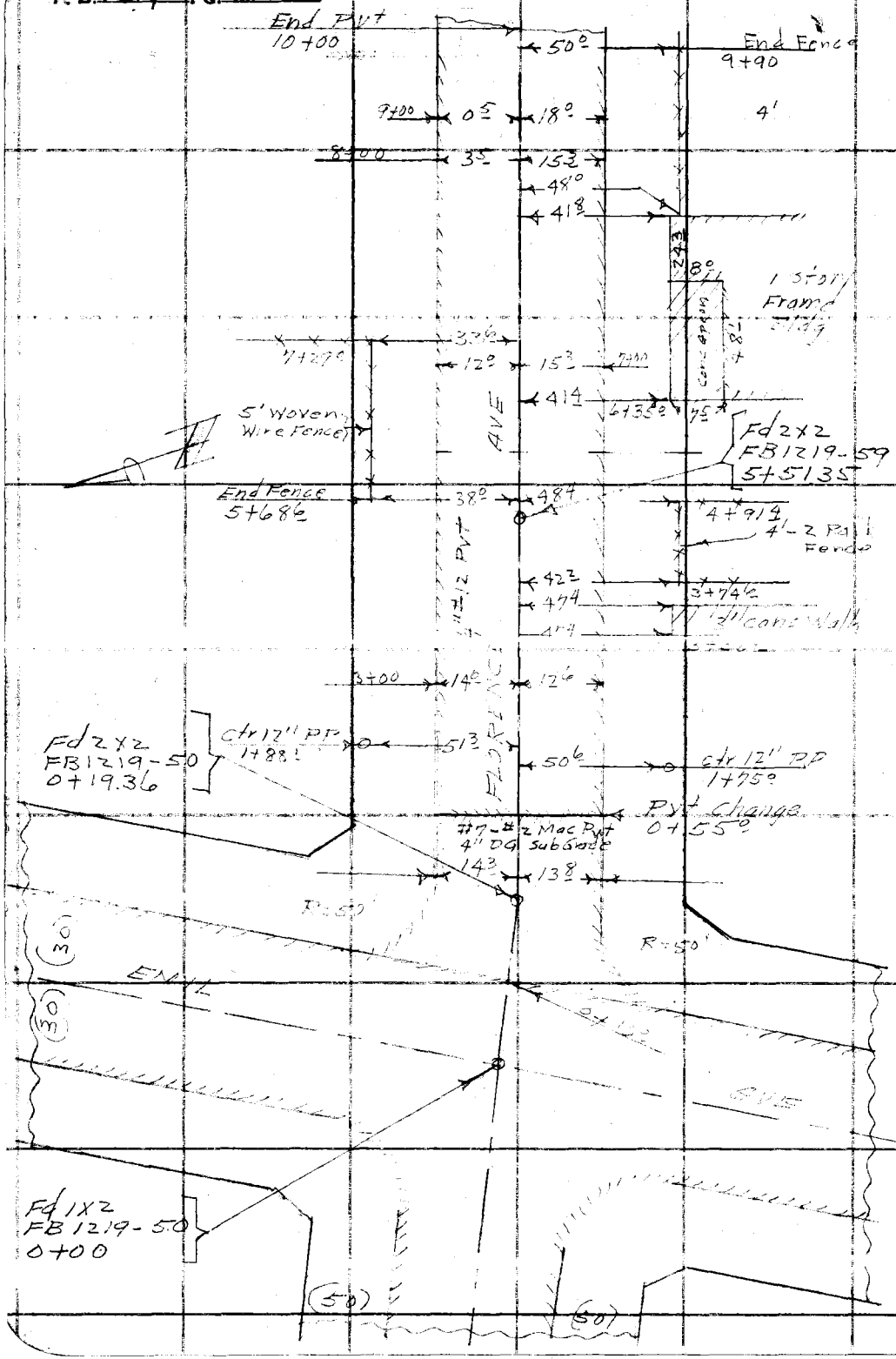
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5.46

F. B. 1219 PG. 272




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1163 Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd E. D. Moore Checked ____ Survey by Gunderson Notes Smith Date 4-16-47

Date 4/30/47 Date ____ Map No. ____ Checked C. Johnson Date JUL 15 '48

F.B. 1219 PG. 273

PROFILE & + SECTIONS
ON
FLORENCE AVE
FROM - EMIL AVE
TO - RIO HONDO RIVER

PERRY RD ETAL
JN 1163

APRIL 16-47
Gunderson
York
Smith
TC Peterson
AJ Peterson.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1279 PG. 274 | Job No. 1163 Division No. | Notes Red. | Plotted | Profile
Survey of Ferry Rd. et al | Date | No.
Survey by Gunderson Notes Smith | Date | X-Sec.
Indexed C. Johnson Date | Notes Chkd L. D. Moore Checked | No.
Date 4/30/47 Date

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | BM HF 46 Elev = 121.909 FB 1279-7 |
| BM HF 46 | 4 30 | 126 21 | | 121 91 | Florence Ave & Emil Ave, SE Cor Fd BT Spk in W end Conc Walk in front store Bldg #6600 |
| 0+00 | | | 4 25 | 121 96 | ℄ int Florence Ave & Emil Ave |
| 0+10 | | | 4 57 | 121 64 | edge heavy pvt & ℄ |
| 0+19 36' | | | 5 06 | 121 15 | ℄ angle point & gut |
| 0+30 ° | | | 4 74 | 121 47 | ℄ P. prop. line Emil Ave |
| 17° R | | | 4 87 | 121 34 | edge pvt & gut |
| 50° R | | | 4 6 | 121 6 | PL |
| 25° L | | | 4 91 | 121 30 | edge pvt |
| 35° L | | | 5 1 | 121 1 | gut |
| 50° L | | | 4 6 | 121 6 | PL |
| 1+00 | | | 4 40 | 121 31 | ℄ |
| 12.5 R | | | 4 67 | 121 54 | edge pvt |
| 35.5 R. | | | 5 0 | 121 2 | gut |
| 50° R | | | 4 5 | 121 7 | PL & T brk |
| 14° L | | | 4 71 | 121 50 | edge pvt |
| 34.5 L | | | 5 2 | 121 [illegible] | gut |
| 43.5 L | | | 4 7 | 121 [illegible] | T brk |
| 50° L | | | 4 5 | 121 7 | PL |
| 2+00 | | | 4 35 | 121 76 | ℄ |
| 11.5 R | | | 4 56 | 121 55 | edge pvt |
| 33.5 R. | | | 5 3 | 120 [illegible] | gut |

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | | | | | |
| 41.5' R | | 12621 | 4 3 | 1219. | t brk | |
| 50° R | | | 4 7 | 1215. | PL | |
| 14° L | | | 4 57 | 1216.4 | edge pvt | |
| 35° L | | | 5 1 | 1211. | gut | |
| 44° L | | | 4 2 | 1220. | t brk | |
| 50° L | | | 4 0 | 1222. | PL. | |
| 3+00 | | | 4 45 | 1217.6 | ℄ | |
| 12.5' R | | | 4 73 | 1214.8 | edge pvt | |
| 35.5' R | | | 5 3 | 1209. | gut | |
| 41.5' R | | | 4 9 | 1213. | t brk | |
| 50° R | | | 4 9 | 1213. | PL | |
| 175° R | | | 4 9 | 1213. | | |
| 12.5' L | | | 4 61 | 1216.0 | edge pvt | |
| 35.5' L | | | 5 2 | 1210. | gut | |
| 43.5' L | | | 4 4 | 1212. | t brk | |
| 50° L | | | 4 5 | 1217. | PL | |
| 150° L | | | 4 5 | 121[illegible] | | |
| 4+00 | | | 4 33 | 1218.8 | ℄ | |
| 12° R | | | 4 62 | 1215.9 | edge pvt | |
| 36.5' R | | | 5 3 | 1209. | gut | |
| 50° R | | | 5 0 | 1212. | PL | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 PG. 275
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd L. D. Moore Checked ____ Survey by Sundeson Notes Smith Date 4-16-41
Date 4/30/42 Date ____ Map No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 4+00 | | | | | |
| 13⁵ L | | 126.21 | 4 48 | 121 73 | edge prt |
| 35° L | | | 5 2 | 121 0. | gut |
| 43° L | | | 4 7 | 12 5. | + brk |
| 50° L | | | 4 5 | 12 [illegible] | PL |
| T.P. | 5 85 | 127 75 | 4 31 | 12 [illegible] | |
| 5+00 | | | 5 73 | 122 [illegible] | ℄ |
| 13° R | | | 5 86 | 12[illegible] | edge prt |
| 36⁵ R | | | 6 4 | 121 4. | gut |
| 50° R | | | 6 3 | 12[illegible] 5. | PL |
| 13° L | | | 5 98 | 12[illegible] | edge prt |
| 34° L | | | 6 0 | 12[illegible] | gut |
| 50° L | | | 6 0 | 12[illegible] | PL |
| 5+51 35' | | | 5 52 | 122 [illegible] | ℄ & Tract Line |
| 6+00 | | | 5 42 | 122 33 | ℄ |
| 13⁵ R | | | 5 60 | 122 15 | edge prt |
| 39° R | | | 6 1 | 121 1. | gut |
| 50° R | | | 5 5 | 122 3. | PL. |
| 12⁵ L | | | 5 54 | 122 21 | edge prt |
| 50° L | | | 5 6 | 122 2. | PL |
| 7+00 | | | 5 15 | 122 60 | ℄ |
| 13⁵ R | | | 5 34 | 122 41 | edge prt & gut |

F.B. 1219 PG. 276 Job No. 1163 Division No. Notes Red Plotted No. Profile
Survey of Perry Rd etal Date Date X-Sec.
Survey by Gunderson Notes Smith Notes Chkd L. D. Moore Checked
Indexed A. C. Jeppson Date Date 4/30/47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 7+00 | | | | | |
| 29° R | | 127 75 | 5 1 | 1227 | f. b+k |
| 40° R | | | 5 2 | 1226 | |
| 14° L | | | 5 3 | 1225 | edge pvt |
| 50° L | | | 5 3 | 1225 | PL |
| 8+00 | | | 5 36 | 1223 9 | ℄ |
| 16° R | | | 5 66 | 1220 9 | edge pvt & gut |
| 50° R | | | 5 4 | 1224 | PL |
| 4° L | | | 5 33 | 1224 2 | edge pvt |
| 50° L | | | 4 4 | 1234 | PL |
| 9+00 | | | 5 63 | 1221 2 | ℄ & edge pvt |
| 19° R | | | 5 75 | 1220 0 | edge pvt |
| 50° R | | | 5 4 | 1224 | PL |
| 50° L | | | 5 0 | 1228 | PL |
| 9+50° | | | 5 36 | 1223 9 | ℄ & edge pvt |
| 18° R | | | 5 47 | 1222 8 | edge pvt |
| 50° R | | | 5 4 | 1224 | PL |
| 50° L | | | 4 8 | 1230 | PL |
| 150° L | | | 4 3 | 1235 | |
| 10+00 | | | 5 0 | 1228 | ℄ edge b+k |
| T.P. | 4 45 | 126 81 | 5 39 | 1223 6 | |
| BM HF 57 | | | 4 85 | 1219 6 | B.M.H.F. 57 el = 121.954 F.B. 1219 P. 12 Clara St. (N. side) & Scout Ave. Bt spk. in W. end conc. walk to office bldg. |

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1163 Division No. ____ F.B. 1219 Pg. 2
X-Sec. ____ Date ____ Date ____ Survey of Barrett Rd - I
No. ____ Notes Chkd. L. D. Moore Checked ____ Survey by Sanderson Notes Smith Date 4-16-41
Date 4/30/47 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1219 Pg. 278

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. L. D. Moore Checked X-Sec.

Indexed Date Date 4/30/47 Date No.

FORM 307 5M 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

| | |
|---|---|
| Notes Ck'd by | Survey of Perry Rd Sewer Dist F. B. [illegible] Pg. 279 |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by Van Dyck |
| Checked | Notes Van Date 9-18-47 |
| Date | Indexed A. C. Johnson |

JAN 15 '48

& SURVEY OF
FLORENCE AVE
FROM E'LY LINE TR 12888
EAST 668.50 ± THENCE North 613'±
PERRY Rd SEWER DIST

CI-1163

9-18-47
Van Dyck
Smith
Beers
West

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

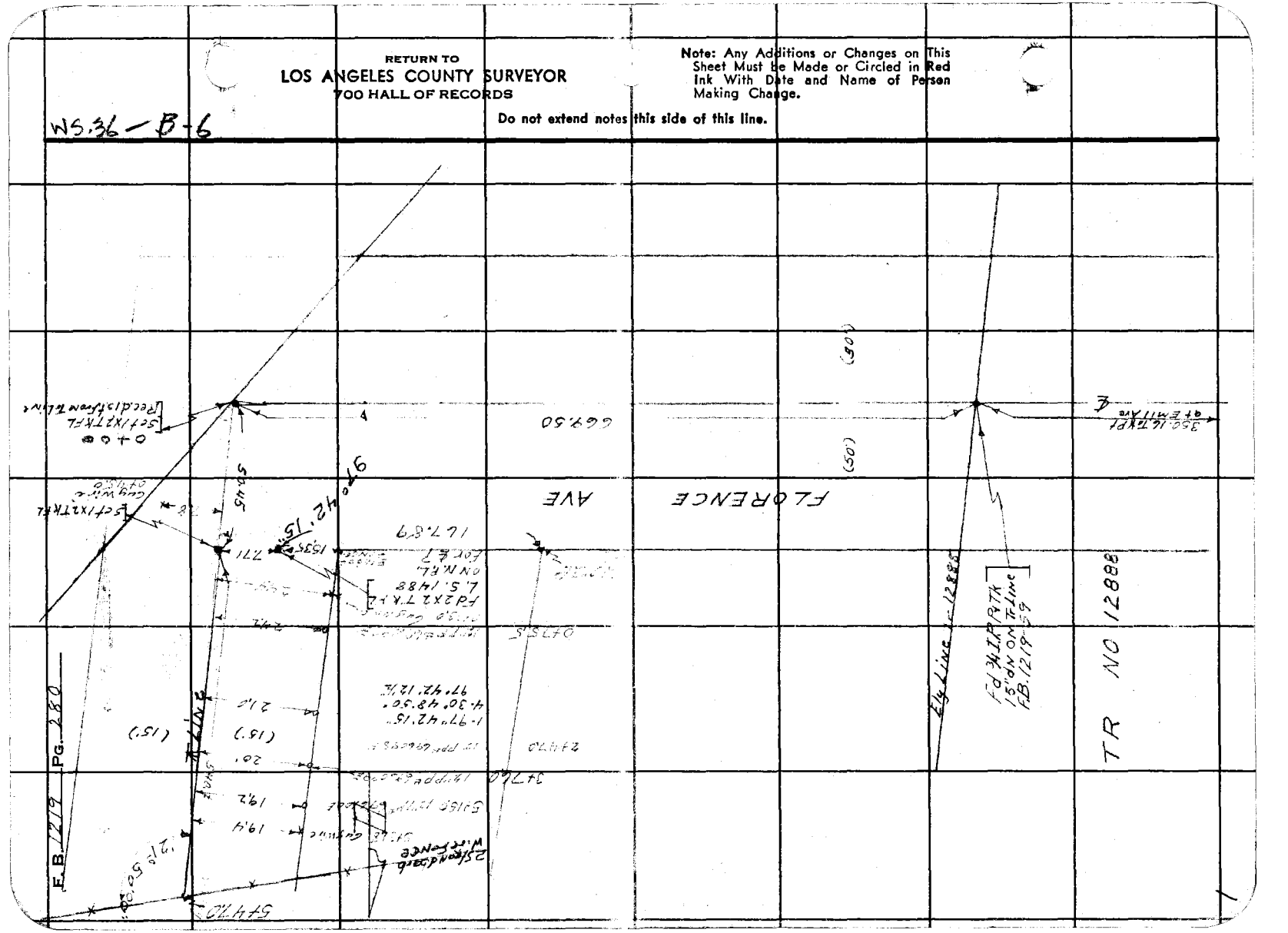
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.36 – B-6



Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ✓ | F.B. ____ PG. ____

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Lee Date 9-18-47

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date JUL 15 '48

PROFILE

ON

℄ LINE TO THE NORTH

From-Florence Ave

To-563'± North

PERRY-RD-SEWER DIST

CI-1163

9-18-47
Van Deren
Smith
Beers
West

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | RT |
|---|---|---|---|---|---|---|---|
| BM | 4.89 | 126.84 | | 121.95 | B.M. H.F. 57 Elev = 121.954 FB 1219-12 | | |
| T. P. | 4.15 | 128.09 | 2.90 | 123.94 | Clara St (North Side) & Scout Ave | | |
| | | | | | 3 ft Spk in West end Cornwall To office Bldg | | |
| 0+00 | | | [illegible] | 114.0 | | ℄ | + bot wash |
| 0+17 | | | [illegible] | 120.4 | | ℄ | Top brk |
| 1+00 | | | 5.0 | 123.1 | | ℄ | |
| " | | | 5.2 | 122.9 | | | 15' |
| " | | | 5.2 | 122.9 | 15' | | |
| 2+00 | | | 4.1 | 124.0 | | ℄ | |
| " | | | 4.3 | 123.8 | | | 15' |
| " | | | 4.2 | 123.9 | 15' | | |
| T. P. | 5.47 | 129.25 | 4.31 | 123.78 | | | |
| 3+00 | | | 5.2 | 124.1 | | ℄ | |
| " | | | 5.3 | 124.0 | | | 15' |
| " | | | 5.2 | 124.1 | 15' | | |
| 4+00 | | | 5.0 | 124.3 | | ℄ | |
| " | | | 5.1 | 124.2 | | | 15' |
| " | | | 5.2 | 124.1 | 15' | | |
| 5+00 | | | 5.0 | 124.3 | | ℄ | |
| " | | | 5.3 | 124.0 | | | 15 |
| " | | | 5.1 | 124.2 | 15' | | |

F.B. 1219 PG. 782

Job No. 1163 Division No. ✓ Notes Red. Plotted

Survey of [illegible] Date Date No. X-Sec.

Survey by [illegible] Notes [illegible] Notes Chkd [illegible] Checked

Indexed A. C. Johnson Date 8/19/47 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ RT |
|---|---|---|---|---|---|---|
| | | 129.23 | | | | |
| 5+[illegible] | | | 4.2 | 125.1 | | ℄ brk |
| 5+46 | | | 3.1 | 126.2 | | ℄ Top brk |
| 5+52 | | | 7.2 | 122.1 | | ℄ [illegible] |
| 5+57 | | | 3.9 | 125.4 | | ℄ Top brk |
| 5+63 | | | 4.5 | 124.8 | | ℄ bot brk |
| 5+[illegible] | | | 4.6 | 124.7 | | ℄ Ground |
| 6+13 | | | 4.4 | 124.9 | | ℄ Ground |
| T.P. | 3.78 | 129.68 | 3.35 | 125.90 | | |
| W of Line 300 | | | 5.15 | 124.53 | [illegible] | |
| T.P. | 5.04 | 130.08 | 4.64 | 125.04 | | |
| T.P. | [illegible] | 131.05 | 3.72 | 126.33 | | |
| BM [illegible] | | | [illegible] | 126.[illegible] | S.M. 4.F51.A Elev = [illegible] F.B. 1219-18 [illegible] South side [illegible] Bt Spk in south end of bottom step [illegible] | |

(For Additional X Sec See Pg 284)

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Date ____ Notes Chkd. [illegible] Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Date ____ Indexed Johnson Date ____

F.B. ____ Pg. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. [illegible] PG. [illegible] Job No. 1163 Division No. V Profile
Survey of Perry Rd Sewer Dist No. X-Sec.
Survey by Rankin & Cox Notes Von Notes Red: Plotted
Indexed A. C. Johnson Date Date 7-18-47 Date Checked
Notes Chkd Date 12-24-47 Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| B.M. | 4.89 | 126.84 | | | | BM = F57 Elev = 121.95 | 4.89 = 121.95 |
| T.P. | 4.82 | 128.76 | 2.90 | 123.94 | | C. Conc St. Mon. at Int. of Scout Ave | |
| | | | | | | & Sp. in W. side of Conc. Walk To office Bldg | |
| 0+00 | | | 15.00 | 113.76 | | | ℄ bot dump |
| " | | | 15.00 | 113.76 | | | 10' bot dump |
| " | | | 14.9 | 113.9 | | | 20 " " |
| " | | | 15.0 | 113.8 | | 2' bot brk | |
| " | | | 7.2 | 121.6 | | 12' Top brk | |
| " | | | 6.4 | 122.4 | | 35' Rd | |
| 0+13 | | | 14.0 | 114.8 | | Toe Slope | ℄ bot brk |
| " | | | 13.8 | 115.0 | | | 20' |
| " | | | 7.1 | 121.7 | | 12' Top brk | |
| " | | | 6.5 | 122.3 | | 25' Rd | |
| 0+17 | | | 8.4 | 120.4 | | | ℄ Top brk |
| " | | | 9.7 | 119.1 | | | 15' on top of brk |
| " | | | 6.6 | 122.2 | | 12' brk | |
| " | | | 6.5 | 122.3 | | 25' Rd | |
| 0+28 | | | 7.1 | 121.7 | | | ℄ |
| " | | | 6.8 | 122.0 | | | 15' |
| " | | | 6.7 | 122.1 | | 15' | |
| 0+50.45 | | | 6.6 | 122.2 | | | ℄ & PL West |
| " | | | 6.4 | 122.4 | | | 15' |
| " | | | 6.7 | 122.1 | | 15' | |
| T.P. | | | 4.98 | 123.76 | Per T.P. Sec. Pg 282 | | |

| | |
|---|---|
| Notes Ck'd by | Survey of Engineering |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by Van Deren |
| Checked | Notes Van Date 9-1-47 |
| Date | Indexed A. C. Johnson |

F. B. 1219 Pg. 285

JUL 15 48

SURVEY OF ℄ LINE
TO THE SOUTH OF
LIVE-OAK ST.
WEST OF SCOUT AVE
PERRY RD. SEWER DIST
CI-1163

9-18-47
Van Deren
Smith
Berg
West

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

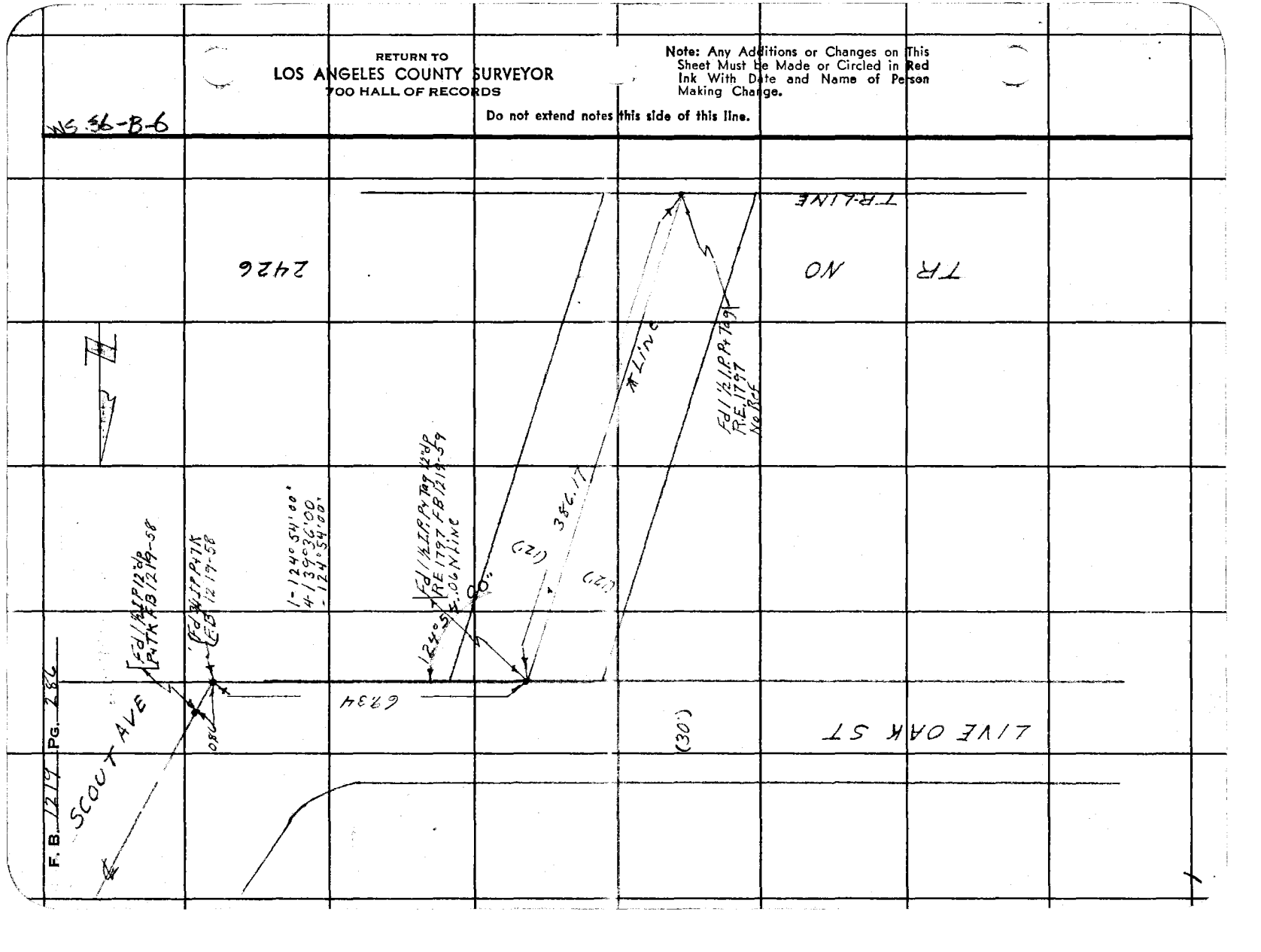
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 56-B-6



Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1163 Division No. ____ F.B. ____ Pg. ____

Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by VanDeren Notes VDN Date 9-18-47

Date ____ Date ____ Map No. [redacted] Date JUL 15 '48

~~PROFILE~~

ON

A LINE

WEST OF SCOUT AVE

AND

SOUTH OF LIVE OAK ST

PERRY RD SEWER DIST

CI-1163

9-18-47

VanDeren
Smith
Beers
West

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1219 Pg. 28

Job No. 1163 Division No. Profile
Survey of Perry Rd Sewer Dist No. Plotted
Survey by Van Dyke Notes Red. Date 4-18-47 X-Sec.
Indexed Notes Chkd. Date 5/19/47 Checked Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | L | ℄ | R |
|---|---|---|---|---|---|---|---|
| BM | 5.55 | 132.28 | | 126.73 | BM. of HFSA Elev = 128.73 L-6812 19-18 | | |
| | | | | | Live Oak 5' (South side) 150' ± East ℄ Sudan Ave | | |
| | | | | | Bf 9" in Sq end Bolt slopt to Ho #6814 | | |
| 0+00 | | | 4.9 | 127.4 | | ℄ | |
| " | | | 5.2 | 127.1 | | | 12' |
| " | | | 5.0 | 127.3 | 12' | | |
| 1+00 | | | 6.0 | 126.3 | | ℄ | |
| " | | | 6.0 | 126.3 | | | 12' |
| " | | | 6.2 | 126.1 | 12' | | |
| 2+00 | | | 6.3 | 126.0 | | ℄ | |
| " | | | 6.5 | 125.8 | | | 12' |
| " | | | 6.2 | 126.1 | 12' | | |
| 3+00 | | | 6.4 | 125.7 | | ℄ | |
| " | | | 6.5 | 125.6 | | | 12' |
| " | | | 6.8 | 125.5 | 12' | | |
| 4+00 | | | 7.1 | 125.2 | | ℄ | |
| " | | | 7.0 | 125.3 | 12 | | 12 |
| " | | | 7.1 | 125.2 | | | |
| 5+00 | | | 7.5 | 124.8 | | ℄ | |
| " | | | 7.3 | 125.0 | | | 12' |
| " | | | 7.2 | 125.1 | 12' | | |
| BM. HF52 | | | 3.27 | 129.01 | BM. HF52 Elev = 129.014 ℄ 12-19-10 | | |
| | | | | | Live Oak 5' (South side) 150' ± East ℄ Sudan Ave | | |
| | | | | | 3" Sq Nail & Tag in Top of Curb | | |

| | |
|---|---|
| Notes Ck'd by | Survey of Perry Rd Sewer Dist |
| Map No. | W. O. 1163 Tape No. St'd °F |
| Office Work | Surveyed by Van Deren |
| Checked | Notes Van Date 9-23-47 |
| Date | Indexed A. C. Johnson |

F. B. 1219 PG. 289

JUL 15 '48

LOCATION

OF

LOT STAKES

ON

⊼ Line

North of Florence Ave

PERRY RD SEWER DIST

CI-1163

9-23-47

Van Deren
Smith
Beers
Smiley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-48

F. B. 1219 Pg. 290

W5-36-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Ferry Rd | F. B. 219 Pg. 291 |
| Map No. | | W. O. 1162 Tape No. | St'd °F |
| Office Work | | Surveyed by Van Deren | |
| Checked | | Notes Van | Date 10-28-48 |
| Date | | Indexed | E. C. Johnson 5-5-50 |

C1-1143

TOPOGRAPHY ON FLORENCE AVE

EAST OF EMIL AVE

OF

CARMEN MACARONI CO

AT

6700 E FLORENCE AVE

PERRY RD

10-28-48
Van Deren
Willey
Blankenship
Edmondson

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RETURN TO
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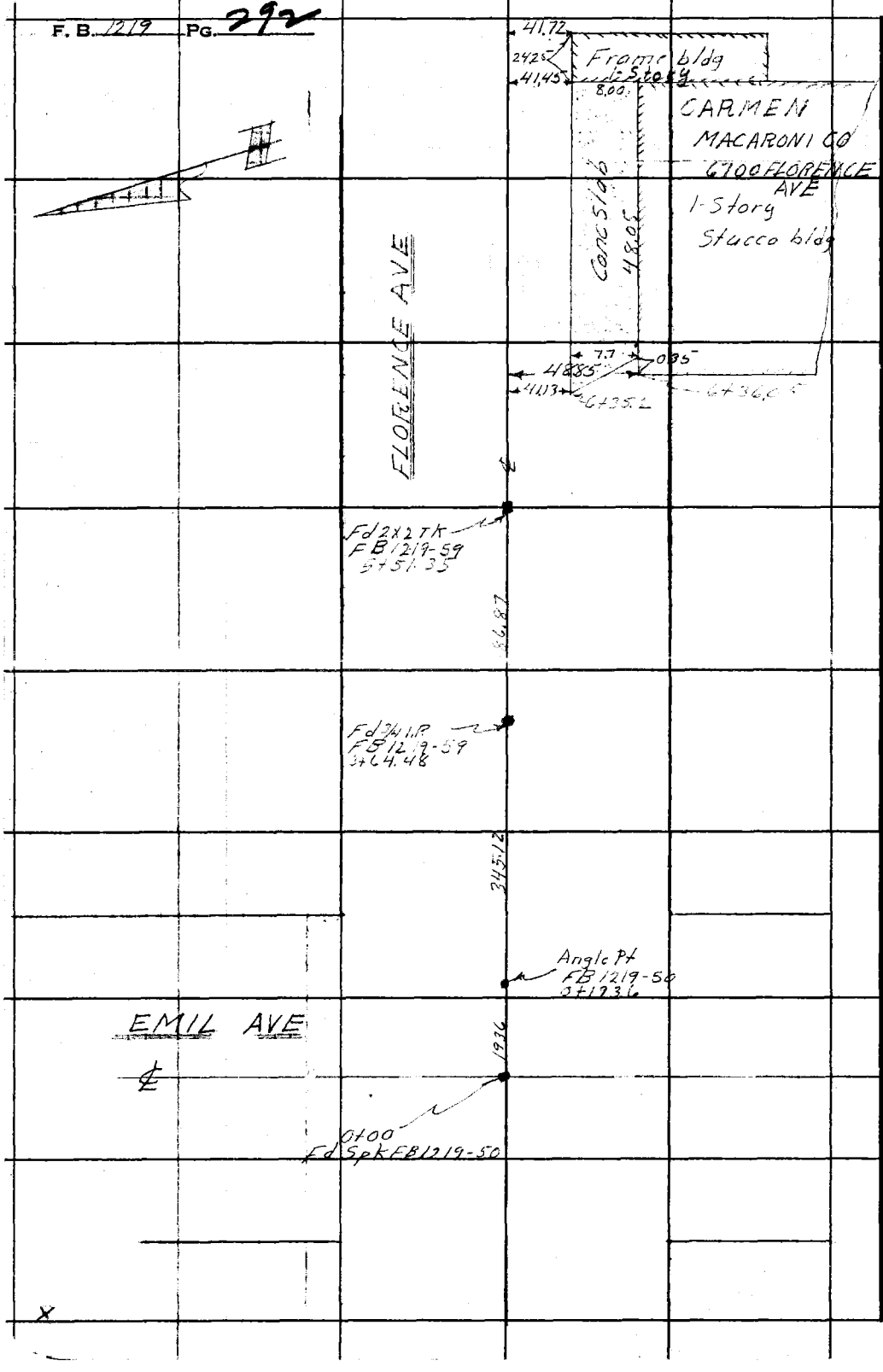
700 HALL OF RECORDS

FORM 247 5M 11-48

F. B. 1219 PG. 292

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FORM [illegible] 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by_____
Mpp No._____
Office Work_____
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ St'd_____ °F
Surveyed by_____
Notes_____ Date_____
Indexed_____

F. B._____ PG._____

F. B. _____ PG. _____