C.S. 1220

INDEX TO P.B. 1220

DATE	J.N.	DESCRIPTION	NOTES	FIELD
		PUENTE HILLS DISTRICT C.I.1093		
7/46	1093	Bench Levels	B.M.s	5-42
8/46		Pomona Blvd. — From Hudson Ave. to Baja Ave.	℄ Ties	45-52
"	"	" " " Hacienda Blvd. " " "	Topog.	217-221
10/46	"	" " " " " " " "	X-Sects.	227-26
8/46	"	Ridgeway St. " Pomona Blvd. " Workman St.	℄ Ties	45-53
"	"	" " " " " " " "	Topog.	145-14
"	"	" " " " " " " "	X-Sects.	145-15
"	"	Alley Hooper St. " Ridgeway St. " Glendora Ave.	℄ Ties	53-54
"	"	" " " " " " " "	Topog.	145-14
"	"	" " " " " " " "	X-Sects.	145-15
"	"	Workman St. " " " " " "	℄ Ties	53-55
9/46	"	" " " " " " " "	Topog.	155-16
"	"	" " " " " " " "	X-Sects.	161-16
8/	"	" " Glendora Ave. " Tr.Line E. of 5th St.	℄ Ties	54-75
"	"	Glendora Ave. " Pomona Blvd. " Temple Ave.	"	46,54-5
9/46	"	" " " " " " " "	Topog.	105-11
"	"	" " " " " " " "	X-Sects.	113-14
8/46	"	Nelson Ave. " Glendora Ave. " Hacienda Blvd.	℄ Ties.	56-58
"	"	W'ly Entrance Rd. " High School from Nelson Ave.	"	59
"	"	E'ly " " " " " " "	"	57-6
9/46	"	" " " " " " " "	"	60-
8/46	"	Rowland St. " Nelson Ave. to 5th St.	"	56,57.
"	"	" " "		

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W.O. Tape No. Std.
Surveyed by
Notes Date
Indexed

F.B.

INDEX TO F.B. 1220

F.B. PG.

DATE	J.N.	DESCRIPTION				NOTES	PAGES
8/46	1093	Main St------	from	Pomona Blvd.	to Tr.Line E. of 5th St.	℄ Ties	46,69-73
"	"	First St	"	" "	" Rowland St.	"	47,56,69,75
"	"	Second St.	"	" "	" " "	"	48,61,70,76,81
"	"	Third St.	"	Main St	" " "	"	71,77,82
"	"	Fourth St.	"	Central Ave.	" Temple Ave.	"	64,72,78,83,74,80,91,93,90
"	"	Fifth St.	"	Main St.	" Rowland St.	"	73,79,84
"	"	Stimson St.	"	Pomona Blvd	" Main St.	"	48,62,72
"	"	Albert St.	"	" "	" Central Ave.	"	49,63,64
"	"	Common St.	"	" "	" " "	"	50,65,66
"	"	Baja Ave.	"	" "	" " "	"	51,67,68
"	"	Abbey St.	"	Second St.	" Baja Ave.	"	61-63,65,67
10/46	"	" "	"	Common St.	" Stimson Ave.	Topog.	94-97
9/46	"	Central Ave.	"	Main St.	" Baja Ave.	℄ Ties.	62,64,66,68,70
"	"	" "	"	Common St	" Stimson Ave.	Topog.	98-100
8/46	"	College St.	"	Glendora Ave.	" Tr.Line E. of 4th St.	℄ Ties.	74,85
9/46	"	San Jose Ave.	"	"	" " " " " "	"	80,86
10/46	"	" " "	"	"	" " " " " "	Topog.	199-202
"	"	" " "	"	"	" " " " " "	X-Sects.	203-216
9/46	"	Hill St.	"	"	" Del Valle St.	℄ Ties	87,91,92
"	"	Victoria Ave.	"	"	" 5th St.	"	88,93
10/46	"	" "	"	"	" " "	Topog.	167-170
"	"	" "	"	"	" " "	X-Sects.	171-198
9/46	"	Temple Ave.	"	"	" " "	℄ Ties	89,90

Cont'd. in F.B.1240

For Pavement check see notes

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Do not extend notes this side of this line.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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INDEX TO F. B. # 1220

DATE	J. N.	DESCRIPTION	NOTES	PAGES
		PUENTE SEWER DISTRICT (C. I. 1093)		
10/46	1093	Victoria St. from Glendora Ave. to Fifth St.	X-Sects.	171-188
"	"	Temple & Fifth St. from Glendora Ave. to Victoria St.	Topog	189-195
"	"	" " " " " " " " " "	X-Sects.	197-198
"	"	San Jose Ave. from Glendora Ave. " Tract line E. of 4th St.	Topog.	199-208
"	"	" " " " " " " " " " " "	X-Sects.	209-215
9/46	"	Pomona Blvd. " Hacienda Blvd. " Baja St.	Topog.	217-225
10/46	"	" " " " " " " "	X-Sects.	227-263
7/61	0303.00	Reset Mon At Int 5Th St. & Victoria Ave In La Puente	Reset Mon	264

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes
Indexed Date

F. B. PG.

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. _____ Pg. _____

NOTES RED _____ JOB NO. 1093 SURVEY OF PUENTE SEWER DIST. F.B. 320 Pg. 3

DATE _____ SURVEY BY H.F. Naumann

NOTES CHKD. _____ NOTES BY H.F.N DATE July 1946

DATE _____ INDEXED C. Johnson DATE 1-30-47

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-45

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH MARK
						CIRCUIT
						PUENTE SEWER DIST
					C.J. 1093	
					Record elevations of U.S.B.M. 316 and U.S.B.M. 1184 with corrected elev. of U.S.B.M. 332 used as basis of adjustment for the following circuits.	
					Order 8-27-46	
			US 316 is same BM as CS 11-112 (Different Elev.)			
	H.F. Naumann N.J. Lanegan M. Natalucci J. Muslin					
Index.						

FORM 353 1M 8-45

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NOTES RED _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 1093 SURVEY OF RUENTE SEWER DIST
SURVEY BY H.F. NOLTEMEYER DATE July '42
NOTES BY H.F.N. DATE _____
INDEXED _____ DATE _____

F.B. 1220 Pg. 6

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No 1			DUENTE, 1.25 Mi. E. of
✓ U.S. 1184	361.970				361.970	U.S. 1181 — [illegible] entrance to Co. [illegible] and S.W. Angle of Int.
	2.590		2.417			
T	364.560	-3.590	-3.591		-3.591	of Col. crossing [illegible], top S. end conc.
	6.180		6.008			culvert [illegible], Center figure Zero in figures re [illegible]
T.P.	358.380				358.379	R.R. N. side pav. "909," not [illegible]
	3.222		3.005			
T	361.602	-2.242	-2.243		-2.242	
	5.262		5.248			
T.P.	356.138				356.137	B+ Spk S. edge pav.
	3.952		3.727			
T	360.090	-1.551	-1.551		-1.554	
	5.506		5.301			
T.P.	354.584				354.583	B+ Spk. S. edge pav.
	1.267		1.125			
T	358.851	-0.851	-0.852		-0.853	
	5.118		4.983		353.731	
T.B.M.	353.733				353.730	T.B.M. Sc- [illegible] Sq. on [illegible] 1' E of W. end, in top of [illegible] +14 to culvert ed o.v.
	4.020		3.831			
T	357.753	-1.120	-1.119		-1.120	S. side [illegible] Sta. 120 ± W. of [illegible]
	5.140		4.950			[illegible]
T.P.	352.613				352.610	B+ Spk. S. edge pav.
	4.259		3.999			
T	356.872	-1.071	-1.070		-1.071	
	5.331		5.069			
T.P.	351.541				351.539	B+ Spk S. edge pav.
	4.017		3.721			
T	355.588	-1.562	-1.563		-1.563	
	5.609		5.306			
T.P.	349.979				349.976	B+ Spk S. edge pav.

FORM 353 1M 8-45

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NOTES RED. _____ JOB NO. 1093 SURVEY OF Pueblo Sewer No. 2
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 220 Pg. 7

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	349.979				349.976	T.P. -
	3.446		3.406			
⊼	353.621	-2.082	-2.085		-2.084	
	5.721		5.491		347.895	+003
Fd B.M.	347.897				~~347.892~~	B.M. Fd Chise'd Square in E. face of Conc. Hdwl. 0.41' above Gr. 8 ft. E. of Conc. Hdwl. 100 S. of Pomona Blvd. 2260'± W. of C.L. S.P.R.R.
	3.956		3.729			
⊼	351.853	-1.695	-1.692		-1.695	
	5.65'		5.423			
T.P.	346.202				346.197	Bk. Sq. in S. edge Walk.
	3.790		3.621			
⊼	349.992	-1.789	-1.789		-1.789	
	5.579		5.137			
T.P.	344.413				344.408	Bk. Sq. in S. edge Walk.
	3.864		3.710			
⊼	348.277	-.566	-.564		-0.565	
	4.430		4.274		~~343.847~~ 343.843	+1
Set B.M. PS#1	343.847				~~343.843~~	Set B.M. PS #1 Pomona BLVD. & Baha Ave. N. Cor. 45' W. & 45' N. of E. Int. Bt Sq. in S.E. cor. of Conc. Island
	1.592		1.455			
⊼	345.239	-1.720	-1.720		-4.720	
	6.312		6.175			
T.P.	339.127				339.123	Bk. Sq. in S. edge Walk.
	3.182		2.910			
⊼	342.309	+1.282	+1.279		+1.281	
	1.900		1.691		~~340.408~~ 340.404	+2
Set B.M. PS.2	340.409				~~340.404~~	B.M. PS. 2 Pomona Blvd. & Co. Ave. N.E. Cor. 35' N. & 35' E. of E. Int. Bt. Sq. in W. face Conc. gas pump island.
	0.920		0.798			
⊼	341.329	-1.380	-1.376		-4.378	
	5.300		5.174			
T.P.	336.029				336.026	Bk. Sq. in S. edge Walk.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1220 PG. 8 | JOB NO. 1953 | SURVEY OF PUENTE SEWER DIST. | SURVEY BY H.E. NOLIMBERG | NOTES BY H.E.N. DATE July 22 | INDEXED A. C. Johnson DATE | NOTES RED. DATE | NOTES CHKD. DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	336.029				336.026	
	4.017		3.779			
⊼	332.012	-0.753	-0.751		-0.752	Bt. Spk. in S. edge Pav.
	1.770		1.530			
T.P.	335.272				335.274	
	1.999		1.253			
⊼	339.717	+0.670	+0.666		10.668	
Set	3.771		3.587		~~10.347~~	+S
B.M. P.S. 3	335.946				~~335.942~~	B.M. P.S. 3 Pomona Blvd and Albert Sta. S.W. Cor. Gas Station 4.238 ± 40' S. and 30' W. of ℄ Tr. at ℄ in W. end of Gas Pump Island
	2.682		2.512			
⊼	338.628	-2.683	-2.833		-2.863	
	5.545		5.375			
T.P.	333.083				333.079	Bt. Spk. in S. edge Sdwk.
	4.237		4.129			
⊼	337.320	-.911	-.911		-0.911	
	5.148		5.040		~~332.168~~	+N
Set B.M. P.S. 4	332.172				232.168	Set B.M. P.S. 4 Pomona Blvd. and 2nd St. - N.W. Cor. - Bt. Spk. in conc. Curb 5' W. of W/C.R.
	4.021		3.861			
⊼	336.193	-1.361	-1.365		-1.363	
	5.382		5.226			
T.P.	330.811				330.805	Bt. Spk. in S. edge pav.
	5.241		5.061			
⊼	336.052	+1.169	+1.172		+1.170	
Found B.M. U.S. 316	4.072		3.889		~~331.382~~	Found B.M. U.S. 316 Puente Warehouse, 1.4' from N. Cor. & 1.2' below brick foundation bronze tablet stamped "331" Final Elev. 1928 - 331.982
	331.980				~~331.975~~	
	3.899		3.703			
⊼	335.879	-1.068	-1.071		1.0695	
	4.967		4.774		~~330.314~~	+N
Set B.M. P.S. 5	330.912				~~330.912~~	Set B.M. P.S. 5 Pomona Blvd. & 1st St. N.E. Cor. Bt. Spk. in conc. cb. - 7' N. of N.C.R.

FORM 353 1M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1283 SURVEY OF Pluente Grande Rch
SURVEY BY [illegible] DATE 11-6-46
NOTES BY [illegible] C. Johnson DATE

F.B. 1220 PG. 9

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set B.M. P.S. 5	330.912				~~330.912~~ 330.914	12 (12.030)
	3.746		3.573			
X	334.658	-0.967	-0.968		-0.9675	
	4.713		4.541			
T.P.	329.945				329.945	Bt. Spk in S. edge pav.
	4.282		4.217			
T	334.227	-1.063	-1.062		-1.0625	
	5.345		5.109		328.890	8 Set
Set B.M. P.S. 6	328.882				~~328.882~~	B.M. P.S. 6 Pomona Blvd & Glendora Ave NW Cor. Bt. Spk in M. S. 12.
	3.750		3.607			
T	332.632	+0.068	+0.068		+0.0680	
	3.682		3.539		328.961	10" Fd. B.M.
Fd. B.M. U.S. 315	328.950				~~328.950~~	U.S. 315 in Fuente 18' W. of turn-st. 35' N. of E. end platform. Top of Stamped "328" Final Elev. 328
	2.133		2.050		-0.085	
T	331.083	-3.532	-3.531		-3.5315	Stamped "328" = 328.965 ✓
	5.665		5.781			
T.P.	325.418				325.419	Bt. Spk S. edge Pav.
	4.162		3.999			
T	329.580	-0.882	-0.886		-0.8850	
	5.042		4.885		324.551	+0.017 Set
Set B.M. P.S. 7	324.538				~~324.534~~	B.M. P.S. 7 Pomona Blvd & Phillips St. N.E. Cor. Bt. Spk in cb. 12' E. of E. Gutter
	3.827		3.651			
T	328.361	-1.247	-1.248		-1.2475	
	5.042		4.899			
T.P.	323.287				323.287	Bt. Spk S. edge pav.
	4.642		4.459			
T	327.921	+0.295	+0.297		+0.2960	
	4.397		4.162		323.606	+0.023 Set
Set B.M. P.S. 8	323.582				~~323.583~~	B.M. P.S. 8 Pomona Blvd + Hacienda Blvd Bt. Spk in S.E. Cor. Conc. base of R.R. Warning Sign N. of Track, E. side Hacienda Blvd.

FORM 353 1M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. DATE
NOTES CHKD. DATE

F.B. 4220 Pg. 10

JOB NO. 1093 SURVEY OF Puente Sewer Dist.
SURVEY BY H.E.N. DATE July '46
NOTES BY H.E.N. DATE
INDEXED A. C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 0.5.8	320.282				~~320.283~~	
	0.928		0.772		2360	
T	324.510	-5.171	-5.171		-5.1710	
	6.099		5.943			
T.P.	318.411				318.412	St. Sta. N. edge Rd.
	3.540		3.498	3.708		
T	314.871	-1.713	-1.713	-1.717	-1.7150	316.713 per F.B. 1244/158
	1.827		1.785	1.991	~~1.720~~	
	3.654		3.612	3.818	~~316.671~~	Set Spike (N. side) 600' W. of E. of Lane Ave. at Spike in Conc. Pav. 15' N. of N. edge.
V.P.S.9	313.017					
	3.253		3.350			
T	320.151	-2.152	-2.155		-2.1535	
	5.405		5.505			
T.P.	314.516				314.544	St. Sta. N. edge Rd.
	3.782		3.809			
T	310.734	-2.048	-2.045		-2.0815	
	5.865		5.890			
T.P.	312.462				312.462	St. Sta. N. edge Rd.
	2.206		2.000			
T	316.670	-0.992	-0.990		-0.9760	
	5.160		4.958			
T.P.	311.290				311.486	St. Sta. N. edge Rd.
	4.239		4.021	3.975		
T	315.729	-0.943	-0.900	-0.895	-0.8940	
	5.132		4.921	4.870		
T.P.	310.597				310.592	St. Sta. N. edge Rd.
	3.326		3.219			
T	314.959	-0.880	-0.881		-0.8805	
	5.242		5.100			
T.P.	309.717				309.712	St. Sta. N. edge Rd.

FORM 353 1M 8-45

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700 HALL OF RECORDS

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NOTES RED. _____ JOB NO. 1093 SURVEY OF Pomona Service Dist.
DATE _____ SURVEY BY H.F.H.
NOTES CHKD. _____ NOTES BY _____ DATE July '46
DATE _____ INDEXED J. C. Johnson DATE _____
F.B. 1270 Pg. 11

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	309.717				309.712	
	1.460		1.297			
T	311.177	-0.719	-0.721		-0.7200	
	5.179		5.008			
T.P.	308.998				308.992	Brass + in edge pav. 311.369 .104 311.265
	4.697	R.	4.558	1.187		
T	313.697	+2.709	+2.129	+2.221	+2.4215	311.
rd	2.170		2.162	2.068	311.466	
U.S.B.M. "332"	311.127				311.413	U.S.B.M. "332" Records 3.32 Records 0.7 mi. W. of S.E. Cor conc. base for Semaphore & 5000 volt wind-d Square. Elev. 311.
					-0.067	

Note. see pg 33 for continuation of this circuit.
mean corr on check circuit (+0.106) added to record elev for check on USB&M 332.

Note. Wood stake set in ground S.E. Cor of Conc. base.

Circuit No 2

B.M. P.S.2	340.909				340.708	B.M. P.S.2 See pg 7 Pomona Blvd & Commercial NE Cor. 35' N. & 35' E. of E int. in N. end of conc. island
	2.110		2.352			
T	342.919		-1.290		-1.2385	
	1.208		3.642			
T.P.	339.121				339.120	Bt. Spk. S. edge pav.
	6.214		5.988			
T	345.335	+4.722	+4.719		+4.7205	
	1.492		1.269			
B.M. P.S. 1	343.843				343.847	B.M. P.S.1 See pg 7 Pomona Blvd. & Basin Ave. SW Cor. 45' N. & 45' N. of E int. in S.E. Cor of conc. base of island
	6.345		6.165			
T	350.188	+3.250	+3.253		+3.2515	
	3.095		2.912			
T.P.	347.093				347.092	Bt. Spk. E. edge pav.

FORM 353 1M 8-45

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NOTES RED. DATE. NOTES CHKD. DATE.

F.B. 222 Pg. 12 JOB NO. 1093 SURVEY OF Alente Sewer Dist. SURVEY BY H.E.N. DATE July 12 NOTES BY A.F.N. DATE INDEXED A. C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	347.093				347.092	
	6.682		6.679			
T	353.775	+2.193	+2.293		+2.2930	
	2.389		2.486		99.384	set
B.M. 95'10	349.386				~~49.384~~	B.M. 95'10 BASE AVE. & ABBEY ST. N.W. Cor. B.M. Spk in Conc Drive for Ht 5.13.
	6.490		6.302			
T	355.876	+2.112	+2.622		2.6410	
	3.847		3.663			
T.P.	352.029				352.026	B.M. Spk E. edge pav.
	6.238		6.089			
T	348.265	+4.193	+4.933		+4.9350	
	1.303		1.152		96.962	set
B.M. 95'11	356.963				~~56.960~~	B.M. 95'11 BASE AVE. & CENTRAL AVE N.W. Cor. C Spk in Guy Pole F 356.655
	0.359		0.446			
T	357.322	-7.122	-7.502		-7.5030	
	7.851		7.949			
T.P.	349.471				349.458	B.M. Spk in [illegible] pav.
	2.512		2.325			
T	351.983	-2.192	-2.822		-2.8215	
	6.852		6.749			
T.P.	345.129				345.126	B.M. Spk in [illegible] pav.
	3.360		3.206			
T	348.489	-3.197	-3.209		-3.5990	
	5.959		5.762		92.531	set
B.M. 95'12	342.530				~~42.527~~	B.M. 95'12 CENTRAL AVE. & COMPTON ST. N.W. Spk. at Intersection Conc walk 39' inside gate to Ho. E 236
	5.288		5.018			
T	347.818	+0.112	+0.113		+0.1420	
	5.081		4.969			
T.P.	342.671				342.669	B.M. Spk in [illegible] pav.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1073 SURVEY OF Alamitos Center Unit
SURVEY BY H.E.N. DATE July '46
NOTES BY C. Johnson DATE

F.B. 1220 PG. 13

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	341.667				342.669	
	1.002		2.239			
T	341.787	-0.190	-0.191		-0.1905	
	-1.692		2.220			
T.P.	342.184				342.478	Bt. Spk. in Conc. Walk.
	2.153		2.215			
T	339.937	-0.631	-0.626		-0.6465	
Set	1.100		1.861		341.838	Set
B.M. P.S. #13	341.837				~~341.832~~	B.M. P.S. #13 CENTERLINE 2nd & ALBERT S.W. Cor. Bt. Spk. in Conc. Walk ~3' inside gate. Ho = 338.
	7.706		7.511			
T	349.543	+5.991	+5.993		+5.9930	
	1.712		1.519			
T.P.	347.831				347.825	Bt. Spk. in Conc. Walk.
	7.325		7.327			
T	355.156	+4.440	+4.440		+4.4400	
	2.885		2.889			
T.P.	352.271				352.265	Bt. Spk. in Conc. Walk.
	5.506		5.338			
T	357.777	+0.933	+0.901		+0.9020	
	4.603		4.237		353.174	Set
Set. B.M. P.S. #11	353.174				~~353.167~~	B.M. P.S. #11 MAIN ST. & Fourth ST. N.W. Cor. Bt. Spk. 2' W. of Cor.
	9.215		9.112			
T	362.519	+8.625	+8.626		+8.6455	
	0.700		0.466			
T.P.	361.819				361.812	Bt. Spk. in Conc. Walk.
	8.601		8.120			
T	370.423	+6.151	+6.153		+6.1535	
Set	2.450		2.267		367.376	Set
B.M. P.S. #15	367.973				~~367.966~~	B.M. P.S. #15 MAIN ST. & 54th ST. N.E. Cor. Bt. Spk in Conc. Walk ~3' W. of gate. Ho = 501

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____

F.B. 220 Pg. 14 JOB NO. 1093 SURVEY OF Puente Sewer Dist
SURVEY BY H.F.N. DATE July 26
NOTES BY H.F.N. DATE
INDEXED A. C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. P.S. #15	367.973				367.~~966~~ 7.276	
	3.767		3.892			
T	371.720	-3.731	-0.030		-0.0305	
	3.798		3.922			
T.P.	367.922				367.936	B+ Spk E. edge pav.
	7.145		6.951	6.83.1		
T	375.087	+5.098	+5.~~268~~ R	+5.091	+5.0950	
	2.017		1.862	1.912		
T.P.	373.070				373.030	B+ Spk E. edge pav.
	4.181		4.373			
T	377.521	-0.215	-0.476		-0.4755	
Set	4.956		4.849		12.566	Set
B.M. P.S. #16	372.565				372.~~565~~	B.M. P.S. #16 5th. St. + ROWLAND AVE. N.W. Cor. B+ Spk in Conc walk ~ 1' W. of E. end of walk of No.± 201
	6.180		6.~~015~~			
T	378.751	+3.895	+3.~~894~~		+3.8945	
	2.094		2.121			
T.P.	376.460				376.450	B+ Spk E. edge pav.
	4.530		4.330			
T	380.990	-4.570	-0.667		-0.6685	
	5.200		4.977			
T.P.	375.790				375.781	B+ Spk N. edge pav.
	3.172		3.021			
T	378.962	-2.997	-2.321		-2.3255	
Set	5.510		5.345		3.469	Set
B.M. P.S. #17	373.463				373.~~456~~	B.M. P.S. #17 5th St. + ROWLAND Ave. (N side) ROWLAND. 95'± W. of ℄ of 5th St. B+ Spk. in conc. Dr. 24' S. of S.E. Cor of No.± 119
	0.815		0.832			
T	374.278	-7.778	-7.780		-7.7790	
	8.593		8.421			
T.P.	365.685				365.676	B+ Spk N. edge Pav.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1093 SURVEY OF Rowland Water Dist F.B. 770 PG. 15
SURVEY BY H.E.N. DATE July '46
NOTES BY C.O. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	365.685				365.676	
	1.310					
T	364.995	-.4793	-.4792		-4.7920	
Set	5.102		5.928		360.898	Set
B.M. R.S. 18	360.893				~~360.884~~	B.M. P.S. 19 Rowland Ave and 4th St. N.W. Cor. Bt. Spk. 2' W. & N. of N. end of C.R.
	7.720		7.720			
T	368.784	+6.221	+6.219		+6.2200	
	1.330		1.501		367.118	Set
Set B.M. P.S. 19	367.114				~~367.104~~	B.M. P.S. 19 College St. and 4th St. N.W. Cor. Bt. Spk. 2' W. & N. of N. end of C.R.
	5.568		5.458			
T	372.682	-0.065	-0.065		-0.0650	
	5.633		5.523		367.056	
Found B.M. R.D. #2	367.049				~~367.040~~	Found B.M. R.D. #2 Cut in St. & College Ave. & N. Cor. L & T in Curb Bench C.R. Elev. 367.205 for LG 7-2
	10.988		10.842			
T	378.037	+10.316	+10.316		+10.3160	
	0.672		0.526			
T.P.	377.365				377.356	Set in N. edge St.
	8.225		8.029			
T	385.590	+4.099	+4.100		+4.0995	
	4.126		3.929		381.471	Set
Set B.M. R.S. 20	381.464				~~381.455~~	B.M. R.S. 20 College St (S. side) E. of E. Int. of 4th St. Bt. Spk. in conc. step at NO # 322
	9.851		9.715	7.587		
T	391.315	+9.189	+9.187	+9.187	+9.1880	
	0.662		0.528	0.400		
T.P.	390.653				390.643	Nail & tack in fence post
	4.451		4.225			
T	395.107	-1.403	-1.402		-1.4025	
	5.857		5.647		384.257	Set
Set B.M. R.S. #22	389.250				~~384.240~~	B.M. R.S. #22 San Jose Ave (N. side) E. of 4th St. Bt. spk. in conc. drive 1' N. & 1' W. of SE cor.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. DATE NOTES CHKD. DATE

F.B. 220 PG. 16 JOB NO. 1093 SURVEY OF PUENTE SEWER DIST.
SURVEY BY H.E. Nauman DATE July 12
NOTES BY H.F.N DATE
INDEXED A. C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. P.S.# 22	389.250				389.~~240~~	
	0.100		0.161		1.257	
T	389.350	- 8.560	-8.558		-8.5590	
set.	8.660		8.719		30.700	
B.M. P.S.# 21	380.690				380.~~682~~	B.M. P.S.# 21 Sta. Jose Ave & 4th ST. S.W. Cor. Bf. Spk 2' S. of S. end of C.R.
	5.091		4.961			
T	385.781	+0.012	+0.014		+0.0130	
	5.079		4.947		30.718	
Rd. Dept B.M. # 2	380.702				380.~~694~~	Rd. Dept B.M. # 2 Sta. Jose Ave & 4th ST. S.W. Cor. Bf. Spk in cb. at E. end C.R. Elev. 380.955 Ref. L.Q. 344-1
	3.821		3.769	3.610		
T	384.523	- 4.026	- 4.020	- 4.022	-4.0240	
	7.847		7.789	7.632		
T.P.	376.676				376.670	Bf. Spk. E. edge pav.
	2.197		1.288			
T	378.873	- 5.112	- 5.111		-5.1115	
set.	7.309		7.099		31.578	set. Hill St & 4th St. N.W. Cor. Bf. Spk in cb 20' W. of W. end C.R.
B.M. P.S.# 23	371.564				371.~~559~~	B.M. P.S.# 23
	6.607		6.563			
T	378.171	+ 6.179	+ 6.180		+6.1795	
	0.428		0.383			
T.P.	377.743				377.738	Bf. Spk S. side pav.
	11.810		11.780			
T	389.553	+ 11.226	+ 11.228		+11.2275	
	0.584		0.552			
T.P.	388.969				388.966	Bf. Spk N. side pav.
	8.018		7.805			
T	396.987	+ 5.708	+ 5.706		+5.7070	
set.	2.310		2.099		44.684	set.
B.M. P.S.# 24	394.677				394.~~679~~	B.M. P.S.# 24 Hill ST. (S. side) 300' ± E. of ℄ 4th St. Bf. Spk in S. cb 15' W. of E. end.

S. 0° W.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. _____ JOB NO. 1093 SURVEY OF Puente Hills Dist.
DATE _____ SURVEY BY H.F.N.
NOTES CHKD. _____ NOTES BY _____ DATE July 26
DATE _____ INDEXED _____ DATE _____

F.B. 1220 PG. 17

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. P.S. #24	394.677				~~394.675~~	
	5.427		5.250		394.694	
T	400.098	-0.625	-0.625		-0.6250	
	6.016		5.875			
T.P.	394.052				394.048	Bt. Spk N. edge par
	6.202		6.221			
T	100.254	+2.283	+2.282		-12.2825	
Set	3.919		3.959		~~396.352~~	Set
B.M. P.S. #25	396.335				396.330	B.M. P.S. #25 HILL ST (N. side) 850'± E of ℄ 4th ST. Bt. Spk in W. end of driveway to No. ℄ 521 1.5' N. of S. end.
	3.941		3.970			
T	400.276	-2.138	-2.139		-2.1385	
	6.079		6.109			
T.P.	394.197				394.192	Bt. Spk S. edge par.
	6.022		5.826			
T	400.219	-1.187	-1.187		-1.1870	
	7.209		7.032			
T.P.	393.010				393.005	Bt. Spk S. edge par.
	0.165		0.139			
T	393.175	-9.996	-9.993		-9.9945	
	10.161		10.132			
T.P.	383.014				383.010	Bt. Spk S. edge par.
	0.781		0.630			
T	383.795	-11.100	-11.100		-11.1000	
	11.881		11.730			
T.P.	371.914				371.910	Pk. E edge par.
	0.282		0.313			
T	372.196	-7.791	-7.794		-7.7925	
Set	8.073		8.107		~~364.142~~	Set
B.M. P.S. #26	364.123				~~364.118~~	B.M. P.S. #26 4th ST & Victoria Ave. S. Cor. Bt Spk 10' S. of S. C.R.

FORM 353 1M 8-45

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1220 PG. 18 | JOB NO. 1093 SURVEY OF PUENTE SEWER DIST | SURVEY BY 4 E. Nacimiento | NOTES BY H.E.N. DATE July '46 | INDEXED A. C. Johnson DATE | NOTES RED. DATE | NOTES CHKD. DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. P.S. #26	362.123				~~364.118~~	
	7.679		7.502		4.142	
T	371.802	+ 7.117	+ 7.115		+7.1160	
	0.562		0.387			
T.P.	371.240				371.234	P.K. S. edge conc.
	6.801		6.580			
T	378.041	+ 3.512	+ 3.511		+ 3.5115	
set	3.289		3.069		74.771	set
B.M. P.S. #27	374.752				~~374.746~~	B.M. P.S. #27 — VICTORIA AVE & 5th ST. N.E. Cor. B+ Spk in Conc stop to No. 554. ~ 30' N. & 60' E. of ℄ Int.
	1.356		1.302			
T	376.108	- 6.716	- 6.717		- 6.7465	
	8.102		8.049			
T.P.	368.006				367.999	B+ Spk W. edge P.C.
	4.021		3.689			
T	372.027	- 3.355	- 3.357		- 3.3560	
set	7.376		7.046		64.641	set
B.M. P.S. #28	364.651				~~364.645~~	B.M. P.S. #28 — TEMPLE AVE. & 5th ST. S.W. Cor. B+ Spk in conc walk to No. 426. ~ 55' S. & 2½' W. of ℄ Int.
	2.467		2.447			
T	367.118	- 5.332	- 5.340		- 5.3410	
	7.809		7.787			
T.P.	359.309				359.302	B+ Spk & P.K.
	2.941		2.759			
T	362.250	- 5.791	- 5.790		- 5.7905	
set	8.732		8.549		53.540	set
B.M. P.S. #29	353.518				~~353.512~~	B.M. P.S. #29 — TEMPLE Ave. & 4th St. S.W. Cor. B+ Spk in conc. curb. 5' S. of S. end C.R.
	0.297		0.212			
T	353.815	- 7.153	- 7.125		- 7.1240	
	7.420		7.537			
T.P.	346.395				346.388	B+ Spk & S. edge conc.

FORM 353 1M 8-45

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700 HALL OF RECORDS

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NOTES RED. JOB NO. 1093 SURVEY OF Glendale Blvd. Unit
DATE SURVEY BY H.F.N. DATE 7/14/46
NOTES CHKD. DATE
DATE INDEXED A. C. Johnson DATE

F.B. 1790 Pg. 19

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	346.375				346.388	
	4.075		3.901			
T	350.450	+0.023	+0.022		+0.0225	
Set	4.051		3.852		346.439	Set
B.M. R.S. #30	346.418				~~346.410~~	B.M. R.S. #30 Glendale Ave. & Victor Ave. S.E. Cor. Bk. Sdk. 2' E. & 2' N. of W. end of Curb.
	5.560		5.37R	5.250		
T	351.978	+2.510	+2.[illegible]	+2.517	+2.5175	
	3.042		2.858	2.733		
T.P.	348.936				348.928	
	5.642		5.450			
T	354.578	+2.710	+2.709		+2.7095	
Set	2.932		2.722		351.667	Set
B.M. R.S. #31	351.646				~~351.637~~	B.M. R.S. #31 Glendale Ave. & Victor Ave. S.E. Cor. Bk. Sdk. 2' E. & 2' N. of W. end of Curb.
	5.319		5.180			
T	356.991	+2.172	+2.176		+2.4750	
	2.875		2.704			
T.P.	354.120				354.112	
	5.139		5.339			
T	359.609	+0.497	+0.499		+0.6990	
	4.790		4.601		354.842	
B.M. R.S. #32	354.819				~~354.811~~	B.M. R.S. #32 Rd. Jct. S.W. & N.E. Glendale Ave. & Victor Ave. S.E. Cor. Curb. 5' E. of W. end of Curb. Elev. 349.085 Per L.K. 343-2.
	3.140		3.000			
T	357.965	-3.219	-3.221		-3.2200	
	6.965		6.721			
T.P.	351.600				351.591	
	2.922		2.789			
T	354.522	-2.120	-2.117		-2.1185	
	5.062		4.906		~~349.504~~	
B.M. R.S. #33	349.460				~~349.472~~	B.M. R.S. #33 = Rd. Jct. B.M. #1 Glendale Ave. & Victor Ave. (W. side) at San Jose Ave. & Victor Ave. 17' E. of Curb & 8' S. of Bk. of Walk. Elev. 349.460 Per L.K. 343-2.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1220 PG. 20 | JOB NO. 1093 SURVEY OF PUENTE SEWER DIST. | SURVEY BY H.E. NORTHROP | NOTES BY H.F.N. DATE JULY 46 | INDEXED C. Johnson DATE | NOTES RED. DATE | NOTES CHKD. DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. P.S. "33	349.480				~~349.422~~	
	2.755		2.508		3.504	
T	352.235	-3.628	-3.331		-3.6295	
	6.383		6.139			
T.P.	345.852				345.843	BM Spk W. edge par.
	4.628		4.415			
T	350.480	-2.074	-2.071		-2.0725	
Set	6.702		6.526		~~3.454~~	Set
B.M. P.S. "32	343.778				~~345.770~~	B.M. P.S. "32 GLENDORA AVE & COLLEGE ST. S.E. Cor. BT Spk. E end at C.R.
	0.319	R	0.304	0.498		
T	343.107	-8.129	-8.925	-8.928	-8.9280	
Set	9.248		9.232	9.426	~~4.76~~	Set
B.M. P.S. "35	334.839				~~334.842~~	B.M. P.S. "35 GLENDORA AVE & COVILLHO ST. N.E. Cor. BT Spk. 21' W. of N. end C.R.
	2.031		1.720			
T	332.870	-1.450	-0.051		-0.0505	
	8.081		7.771			
T.P.	334.789				334.792	BM Spk W. edge par.
	8.121		7.940			
T	342.910	+4.528	-1.869		+4.8685	
	3.253		3.071			
T.P.	339.657				339.660	BM Spk S. edge par.
	3.422		3.209	3.130		
T	343.079	-3.425	-3.133	-3.131	-3.4200	
	6.847		6.611	6.561		
T.P.	336.622				336.230	BM Spk S. edge par.
	2.622		2.371			
T	338.874	-2.869	-2.810		-2.8095	
Set	5.251		5.281		~~3.458~~	Set
B.M. P.S. "36	333.423				~~333.421~~	B.M. P.S. "36 NELSON AVE & HACIENDA BLVD S.W. Cor. BT Spk. 3' N. of W. end C.R. ~ 1' N. of P.P. #560712E

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED_____ JOB NO. 10123 SURVEY OF Alonte Sewer Dist
DATE_____ SURVEY BY _____
NOTES CHKD._____ NOTES BY _____ DATE Jan. '46
DATE_____ INDEXED C. Johnson DATE_____

F.B. 1220 Pg. 21

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. P.S. '36	333.423				~~333.427~~	B.M. P.S. '36
	5.022		4.970		333.458	
T	338.466	+1.921	+1.922		+1.9415	
	3.102		2.968			
T.P.	335.364				335.362	B. Spk. S. edge pol.
	6.619		6.388			
T	341.983	+3.028	+3.028	+3.019	+3.0485	
	3.317		3.457	3.337		
T.P.	338.411				338.411	B. Spk. S. edge pol.
	5.730		5.688			
T	344.312	-3.427	-3.428		-3.4275	
	9.357		9.116			
T.P.	334.985				334.984	B. Spk. S. edge pol.
	2.615		2.402			
T	337.600	-3.918	-3.949		-3.9785	
Set	6.567		6.351		334.034	Set
B.M. P.S. '37	331.037				~~331.035~~	B.M. P.S. '37 NELSON AVE. & GLENDORA AVE. S.W. Cor. Bt. Spk. 2' W. W. end C.R.
	2.011		1.827			
T	333.048	-0.995	-0.995		-0.9950	
Set	3.006		2.822		~~330.050~~	Set
B.M. P.S. '38	330.042				~~330.040~~	B.M. P.S. '38 GLENDORA AVE. (E. S.) & WORKMAN AVE. Ct. Spk. Tel. Cable Pole E 6188 N. & 20' E. of ℄ Int.
	2.947		2.782			
T	332.989	-1.467	-1.468		-1.4675	
	4.456		4.250			
T.P.	328.575				328.572	Bt. Spk. N. edge pol.
	5.312		5.129			
T	333.887	+1.435	+1.437		+1.4260	
Set	3.877		3.692		~~330.047~~	Set
B.M. P.S. '39	330.010				~~330.008~~	B.M. P.S. '39 GLENDORA AVE. & NEVADA S.W. Cor. Bt. Spk. 10' W. end C.R.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1220 PG. 22
JOB NO. 1093 SURVEY OF Puente Sewage Dist.
SURVEY BY H.F.N. DATE July 26
NOTES BY H.F.N. DATE
INDEXED A. C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.S. #39	330.010				330.008	
	4.199		4.079	4.138		
T	334.209	-.001 R	-0.739	-0.741	-0.7400	
	4.933		4.818	5.029		
T.P.	329.276				329.268	B.S. E. edge pavt.
	4.819		4.682			
T.	334.095	-0.183	-0.425		-0.4240	
	5.542		5.107		328.844	See F.B. 1220, Pg. 9
B.S. #6	328.853				328.844	B.S. #6 SEE Pg. 9 (328.882) -.029
	6.579	R.	6.458	6.407		
T	335.432	+.168	-1.660	1.663	+1.6615	
	4.911		4.798	4.744		
T.P.	330.521				330.506	B.S. #5 Lot 5, Sec. 10, T. 2 S., R. 9 W., S.B.B.&M.
	4.577		4.386			
T	335.098	+.368	+.371		+0.3695	
	4.709		4.015		330.874	See F.B. 1220, Pg. 8
B.S. #5	330.889				330.878	B.S. #5 SEE Pg. 8 (330.912) -.023

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED _____ JOB NO. 1023 SURVEY OF Duchess Sewer Dist.
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY M. Natapoff DATE July '46
DATE _____ INDEXED _____ DATE _____

F.B. 1220 Pg. 23

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT		Nº 3	
P.S. # 19	367.114				~~367.118~~	B.M. P.S. #19 — College St. 94± St. N.W. cor. Bt. Spk. 2' N. of N. end of C.B. E.B. 12 20 - 15
	2.151		2.003			
⊼	369.265	- 6.224	- 6.224		-6.2240	
	8.375		8.227		~~360.898~~	
P.S. # 18	360.890				~~360.894~~	B.M. P.S. #18 — Rowland Ave. + 4th St. Cor. Bt. Spk. 2' N. of N. end of C.B. F.B. 1220 - 15
	4.679		4.501			
⊼	365.569	- 0.940	- 0.942		-0.9430	
	5.619		5.442			
T.P.	359.950				359.951	Bt. Spk. E. edge pav.
	4.300		4.128			
⊼	364.250	- 0.810	- 0.814		-0.8120	~~359.138~~
set	5.110		5.942		~~359.140~~	
B.M. P.S. #20	359.140				~~359.134~~	B.M. P.S. 20 — Workman Ave. + 27th St. S.E. Cor. Bt. Spk. 6' S. of E. end of C.B.
	1.270		1.079			
⊼	360.410	- 7.128	- 7.129		-7.1285	
	8.398		8.208			
T.P.	352.012				352.010	Bt. Spk. S. edge pav.
	3.588		3.577			
⊼	355.600	- 2.234	- 2.234		-2.2340	
set	5.822		5.811		~~349.768~~	
B.M. P.S. #41	349.778				~~349.776~~	B.M. P.S. #41 — Workman Ave. + 3rd St. S.W. Cor. Bt. Spk. 6' W. of S. end of cor. of conc. walk of Flood I - 30' W. of 50' N. of E.M.
	2.741		2.519			
⊼	352.519	- 5.104	- 5.103		-5.1035	Note — B.M. Destroyed — Use T.B.M. Pat F.B. 20 - 38 Y.L. 5.57 - 94.
	7.845		7.622			
T.P.	344.674				344.673	Bt. Spk. N. edge pav.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1220 PG. 24 | JOB NO. 1093 | SURVEY OF Puente Sewer Dist. | SURVEY BY H.E. Nalbandian | NOTES BY M. Natapoff DATE July '46 | INDEXED A. C. Johnson DATE | NOTES RED. | DATE | NOTES CHKD. | DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	344.674				344.673	
	1.661		1.501	1.420		
⊼	346.335	- 7.015	- 7.010	- 7.010	-7.0117	
Set	8.676		8.511	8.430	~~337.664~~ 337.65	Workman Ave. & 2nd St. S.W.
B.M.P.S.#42	337.659				~~337.661~~	B.M.P.S.#42 Cor. Bt. Spk. 3' S. of S. end of C.R.
	0.868		0.964			
⊼	338.527	- 7.073	- 7.076		-7.0745	
	7.941		8.040			
T.P.	330.586				330.587	Bt. Spk. S. edge pav.
	4.998		4.887			
⊼	335.584	- 0.199	- 0.201		-0.2000	
Set	5.197		5.088		~~330.384~~ 330.384	Workman Ave. & 1st St. N.E.
B.M.P.S.#43	330.387				~~330.387~~	B.M.P.S.#43 Cor. Bt. Spk. 2' N. of N. end of C.R.
	5.771		5.610			
⊼	336.158	+ 1.560	+ 1.559		+1.5595	
	4.211		4.051			
T.P.	331.947				331.946	P.K. [illegible] pav.
	4.980		4.839			
⊼	336.927	- 0.142	- 0.140		-0.1410	
Set	5.122		4.979		~~331.805~~ 331.799	Main Ave. & 1st St. S.W. Cor.
B.M.P.S.#44	331.805				~~331.805~~	B.M.P.S.#44 Bt. Spk. 2' S. of S. end of C.R.
	5.648		5483			
⊼	337.453	+ 2.301	+2.299		+2.3000	
	3.347		3.184			
T.P.	334.106				334.105	
	5.130		5.000			
⊼	339.236	+ 1.164	+1.164		+1.1640	
Set	3.966		3.836		~~335.277~~ 335.261	Main Ave. & 2nd St. N.E. Cor.
B.M.P.S.#45	335.270				~~335.269~~	B.M.P.S.#45 Bt. Spk. 5' N. of N. end of C.R.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. JOB NO. 1093 SURVEY OF PUENTE SEWER DIST.
DATE SURVEY BY [illegible]
NOTES CHKD. NOTES BY [illegible] DATE July '46
DATE INDEXED C. Johnson DATE

F.B. 122 PG. 25

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.P.S.#45	335.270				~~335.269~~	~~335.261~~
	4.072		3.882	3.788	~~336.277~~	
⊼	339.342	-2.050	-2.045	-2.046	-2.0470	
	6.122		5.927	5.834		
T.P.	333.220				333.222	Bt. Spk. E. edge pav.
	5.029		4.925	4.775		
⊼	338.249	-0.373	-0.365	-0.376	-0.3745	
Set	5.402		5.290	5.151	~~332.857~~	~~332.839~~ 2nd St. (W. side) & ABBEY
B.M.P.S.#46	332.847				~~332.848~~	B.M.P.S. #46 St. Bt. Spk. in conc. c.
	4.449		4.235			on & prod. (approx.) a.
⊼	337.296	+0.182	+0.184		+0.1830	ABBEY ST.
Set	4.267		4.051		~~333.540~~	333.022
B.M.P.S.#47	333.029				~~333.031~~	B.M.P.S. #47 ABBEY ST. & STIMSON ST.
	5.404		5.206			N.E. COR. Bt. Spk. 5' N. of
⊼	338.433	+0.797	+0.795		+0.7960	N. end of C.R.
	4.607		4.411			
T.P.	333.826				333.827	Bt. Spk. S. edge pav.
	5.862		5.722			
⊼	339.688	+1.734	+1.735		~~+1.7345~~	
Set	4.128		3.987		~~+35.572~~	~~335.550~~ ABBEY ST. & ALBERT ST.
B.M.P.S.#48	335.560				~~335.561~~	B.M.P.S. #48 S.E. COR. Bt. Spk. 1'S. & 1'E. of
	4.652		4.570			N.W. Cor of conc. walk of [illegible]
⊼	340.212	+0.710	+0.710		+0.7100	#400
	3.942		3.860			
T.P.	336.270				336.271	Bt. Spk. S. edge pav.
	5.147		4.983			
⊼	341.417	+0.988	+0.992		+0.9900	
	4.159		3.991			
T.P.	337.258				~~337.261~~	Bt. Spk. S. edge pav.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 220 PG. 26 | JOB NO. 4093 SURVEY OF PUENTE SEWER DIST | NOTES RED. | DATE
SURVEY BY H.F. Naumann | NOTES CHKD.
NOTES BY M. Natzpatt DATE July '46 | DATE
INDEXED C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	337.258				337.261	
	5.272		5.071			
⊼	342.530	+4.023	+4.021		+4.0220	
set	1.249		1.050			ABBEY ST. & COMMON ST.
B.M.P.S. #49	341.281				341.289	B.M.P.S. #49 S.E. Cor. Ct. Spk. in power pole #565599E.
	3.802		3.639	3.531		
⊼	345.083	+2.282	+2.291	+2.287	+2.2845	
	1.520		1.348	1.244		
T.P.	343.563				343.568	Bt. Spk. & edge pav.
	6.881		6.739			
⊼	350.444	+5.831	+5.831		+5.8310	
	1.050		0.908			
P.S. #10	349.394				349.399	B.M.P.S. #10 BAJA AVE. & ABBEY ST. N.W. Cor. Bt. Spk. in conc Drive of HO #543 F.B. 1220-12
	6.537		6.347	6.460		
⊼	355.931	+2.646	+2.641	+2.641	+2.643	
	3.891		3.706	3.819		
T.P.	352.040				352.042	Bt. Spk. & edge pav.
	6.359		6.168			
⊼	358.399	+4.933	+4.935		+4.9340	
	1.426		1.233			
P.S. #11	356.973				356.976	B.M.P.S. #11 BAJA AVE. & CENTRAL AVE N.W. Cor. Ct. Spk. in guy pole #540635E. F.B. 1220-12

FORM 353 1M 8-45

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700 HALL OF RECORDS

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NOTES RED. JOB NO. 1023 SURVEY OF PUENTE SEWER DIST
DATE SURVEY BY [illegible]
NOTES CHKD. NOTES BY [illegible] DATE July '46
DATE INDEXED [illegible] DATE

F.B. 1220 PG. 27

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT	No 4		
						NELSON AVE. & GLENDORA AVE.
B.M.P.S.#37	331.037				331.074	B.M.P.S.#37
	2.795		2.743			S.W. Cor. Bt. Spk. 2'W. & 4' N. of end of C.R. FB 1220-P
✕	333.932	-0.992	-0.992		-0.9920	
	3.887		3.735		~~330.082~~	GLENDORA AVE. (E. side)
B.M.P.S.#38	330.045				~~330.082~~	B.M.P.S.#38
	2.872		2.738			WORKMAN AVE. Cr. Spk. & tag Cable pole #E 6188V. 40'W.
✕	332.917	-2.950	-2.950		-2.9500	20'E. of ℄ int. FB 1220-P
	5.822		5.688			
T.P.	327.095				327.132	Bt. Spk. S. edge P&V
	5.019		4.821			
✕	332.114	+0.589	+0.586		+0.5875	327.732
Set	4.430		4.235		~~327.709~~	Set WORKMAN AVE. (N. side)
B.M.P.S.#50	327.684				~~327.720~~	B.M.P.S.#50 RIDGEWAY ST. Bt. Spk. in conc. drive of 40'-237
	3.807		3.648	3.528		
✕	331.491	-1.310	~~-1.302~~	-1.314	-1.3120	326.426
Set	5.117		4.950	4.842	~~326.390~~	Set & prod. approx. of RIDGE-WAY a 20'N. of ℄ int.
B.M.P.S.#51	326.374				~~326.408~~	B.M.P.S.#51 RIDGEWAY ST. & NEWTON
	3.641		3.390	3.238		S.E. Cor. Cr. Spk. 5'E. of ℄ end C.R.
✕	330.015	-1.871	-1.878	-1.878	-1.876	
	5.512		5.268	5.116	324.551	-.010
B.M.P.S.#7	324.503				324.532	B.M.P.S.#7 POMONA BLVD. & RIDGEWAY ST. N.E. Cor. Bt. Spk. in S. end of C.R. & E. of ℄ end of C.R. FB 1220-P
	3.473		3.341			
✕	327.976	-1.169	-1.168		-1.1685	
	4.642		4.509			
T.P.	323.334				323.363	Bt. Spk. S. edge P&V.

FORM 353 1M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

JOB NO. 1093 SURVEY OF Puente Sewer Dist
SURVEY BY H.E. Naumann
NOTES BY M. Natzke DATE July '46
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1220 Pg. 28

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION		
T.P.	323.334				323.363			
	4.630		4.461					
+	327.964	+ 0.220	+ 0.219		-0.2195			
	4.410		4.242					
B.M. P.S.#8	323.554				323.582	B.M. P.S.#8 -.024		Pomona Blvd + Hacienda Blvd. Bx Spk. in S.E. Cor. Conc. base of R.R. warning signal N. of track, E. side Hacienda Blvd. F.B. 1220-9

FORM 353 1M 8-45

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700 HALL OF RECORDS

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NOTES RED. JOB NO. 1093 SURVEY OF Puente Sewer Dist F.B. 1220 Pg. 29
DATE SURVEY BY
NOTES CHKD. DATE July 46
DATE INDEXED DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT	Nº 5		
B.M.P.S.#37	331.037				331.074	B.M.P.S.#37 NELSON AVE & GLENDORA AVE. S.W.COR. B+ Spk. 2' W. of W. end of C.R. per F.B. 2 [illegible]
	5.548		5.419			
✕	336.585	+3.809	+3.812		+3.8105	
	1.739		1.607			
B.M.P.S.#35	334.846				334.884	B.M.P.S.#35 GLENDORA AVE. & ROWLAND ST. N.E.COR. B+ Spk. 24' N. of N. end of C.R. per F.B. 1220 - 0
	3.161		3.015			
✕	338.007	+0.589	+0.588		+0.5885	
	2.572		2.427			
T.P.	335.435				335.473	B+ Spk. N. edge pav.
	7.526		7.362			
✕	342.961	+4.965	+4.962		+4.9635	
set	2.561		2.400		340.429	set ROWLAND ST. & 2nd ST. S.E. Cor.
B.M.P.S.#52	340.400				~~340.436~~ -.007	B.M.P.S.#52 B+ Spk. 6' S. of S. end of C.R.
	8.149		8.018			
✕	348.549	+7.036	+7.036		+7.0360	
	1.113		0.982			
T.P.	347.436				347.472	B+ Spk. N. edge pav.
	6.181		5.990			
✕	353.617	-2.090	-2.090		+2.0900	
set	4.091		3.900		~~349.548~~	set ROWLAND ST. & 3rd ST. S.E. Cor.
B.M.P.S.#53	349.526				~~349.562~~ -.014	B.M.P.S.#53 In conc. cb. 25' N. & 5' W. of ℄ int.
	8.610		8.458			
✕	358.136	+7.028	+7.028		+7.0280	
	1.582		1.430			
T.P.	356.554				356.590	B+ Spk. N. edge pav.

FORM 353 1M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1220 PG. 30 | JOB NO. 1093 SURVEY OF PUENTE SEWER DIST. | NOTES RED. | DATE
SURVEY BY HLE, NAUMANN | NOTES CHKD. | DATE
NOTES BY M. NATAPOFF DATE JULY '46
INDEXED A. C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	356.554				256.590	
	7.115		6.779			
⊼	363.669	+4.330	+4.330		+4.3300	
	2.785		2.649		-.022	ROWLAND AVE. & 4th ST. N.W.
B.M.P.S.#18	360.884				260.420	B.M.P.S.#18 COR. Bt. Spk. 4' N. of N. end of C.R. per F.B. 1220-15
	6.360		6.199			
⊼	367.244	+3.252	+3.255		+3.2535	
	3.107		2.944			
T.P.	364.136				264.174	Bt. Spk. W. edge pav.
	6.261		6.095			
⊼	370.397	+2.961	+2.763		+2.9620	
	3.300		3.132		.115	COLLEGE ST. & 4th ST. N.W. COR.
B.M.P.S.#19	367.097				267.196	B.M.P.S.#19 Bt. Spk. 2' N. of N. end of C.R. per F.B. 1220-15

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. JOB NO. 1093 SURVEY OF Puente Sewer Dist.
DATE SURVEY BY H. Matarese
NOTES CHKD. NOTES BY M. Matarese DATE July '46
DATE INDEXED A. C. Johnson DATE

F.B. 1220 PG. 31

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No 6			
					359.138	Workman Ave & 4th St. S. E.
B.M.P.S.#40	359.140					B.M.P.S.#40 Cor. B± Spk. 6' S. of S. end
	1.572		1.680	1.640		of C.R. F.B. 1220-23
⊼	360.712	- 5.916	- 5.908	- 5.911	- 5.9135	
	7.488		7.388	7.551		
T.P.	353.224				353.224	B± Spk. S. edge pav.
	2.903		2.818			
⊼	356.127	- 3.456	- 3.453		- 3.4545	
	6.359		6.271		349.774	
						Workman Ave & 3rd St. N.W.
B.M.P.S.#41	349.768				349.770	B.M.P.S.#41 Cor. B± Spk. 4' W. & 1' S. of N. E.
	6.067		6.080			corner of conc. walk at N. end
⊼	355.835	+ 0.093	+ 0.091		+ 0.0925	201-30 W. & 50' S. of E. end
	5.974		5.989			F.B. 1220-43
T.P.	349.861				349.862	B± Spk. E. edge pav.
	3.100		2.800			
⊼	352.961	- 3.434	- 3.435		- 3.4345	
	6.534		6.235			
T.P.	346.427				346.428	B± Spk. E. edge pav.
	2.954		2.761			
⊼	349.381	- 3.731	- 3.731		- 3.7310	342.703
Set	6.685		6.492		~~342.974~~	Set Main St. & 3rd St. N.W. Cor.
B.M.P.S.#54	342.696				~~342.967~~	B.M.P.S.#54 B± Spk. 7' W. of W. end of
	8.798		8.660	8.724	+.007	C.R.
⊼	351.494	+ 6.917	+ 6.911	+ 6.914	+ 6.9155	
	1.881		1.750	1.810		
T.P.	349.613				349.612	B± Spk. N. edge pav.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1220 Pg. 32 | JOB NO. 1093 SURVEY OF PUENTE SEWER DIST. NOTES RED. DATE
SURVEY BY H.E. NAUMANN NOTES CHKD. DATE
NOTES BY M. NATAROFF DATE July 46
INDEXED A. C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	349.613				349.612	
	6.509		6.297			
⊼	356.122	+3.547	+3.547		-2.5470	
	2.962		2.750			
B.M.P.S.#14	353.160				353.160	B.M.P.S.#14 Main St. & 4th St. N.W.
	0.664		0.276		+.011	Cor. Bt. Spk. 2' W. of Inl. end C.R. FB. 1220-13
⊼	353.824	-10.543	-10.543		-10.5430	
	11.207		10.819			
T.P.	342.617				342.616	Bt. Spk. N. edge pav.
	3.250		3.055			
⊼	345.867	-3.812	-3.812		-3.8120	
Set	7.062		6.867			Set B.M.P.S.#55 Central Ave & Stimson St. N.W. Cor. Bt. Spk. 6' N. of N. end of C.R.
B.M.P.S.#55	338.805				338.804	
	6.586		6.325		+.016	
⊼	345.391	+3.784	+3.484		+3.4840	
	3.102		2.841			
T.P.	342.289				342.288	Bt. Spk. N. edge pav.
	5.588		5.381			
⊼	347.877	-0.472	-0.470		-0.4710	
	6.060		5.851		341.830	+.020
B.M.P.S.#13	341.817				~~341.818~~	B.M.P.S.#13 Central Ave. & Albert St. S.W. Cor. Bt. Spk. in conc. walk ~3' inside gate to HC #338 FB. 1220-13
	3.997		4.032			
⊼	345.814	-3.092	-3.095		-3.0935	
	7.089		7.127			
T.P.	338.725				338.724	Bt. Spk. E edge pav.
	1.300		1.069			
⊼	340.025	-3.188	-3.190		-3.1890	
	4.488		4.259		~~335.550~~	335.550 Abbey St. & Albert St. S.E. Cor. Bt. Spk. 1' S. & 1' E. of N.W. Cor. of conc. walk of bldg. #400
B.M.P.S.#48	335.537				~~335.535~~	B.M.P.S.#48 FB. 1220-25
					+.015	

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. _____ JOB NO. 1098 SURVEY OF Puente Sewer Dist.
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY M. NATAPOFF DATE AUG. '46
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1220 PG. 33

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	CIRCUIT No 1 — continued from pg. #11					
U.S.B.M. "332"	311.427					U.S.B.M. "332" PUENTE, 0.7 mi. W. of [illegible] Cor. conc. base for S.B. Semaphore #5000, painted white square Elev. 311.340
	2.233		2.081			
T	313.660	-3.103	-3.101			
	5.336		5.182			
T.P.	308.324					8± Spk. N. edge road
	5.121		2.892			
T	313.165	+0.125	+0.124			
	5.016		4.768			
T.B.M.	308.149					T.B.M. Domona Blvd. (N. side) [illegible]
	4.107		4.020			Turnbull Cr. Rd. 50' [illegible]
T	312.558	-0.902	-0.901			Spk in Conc. Headwall [illegible] 5'
	5.011		4.921			W. of W. end. = 20' N. of [illegible]
T.P.	307.547					W. of Int. (Chisolm) T. 3.4
	4.327		4.120			3± Spk. E. edge pav. (Turnbull Cr. Rd.)
T	311.874	-0.594	-0.594			
	4.921		4.714			
T.P.	306.953					D± Spk. W. edge pav.
	4.286		4.180			
T	311.239	-0.028	-0.028			
	4.314		4.208			
T.P.	306.925					9± Spk. W. edge pav.
	4.582		4.471	4.347		
T	311.507	-0.205	-0.210	-0.212		
	4.787		4.681	4.559		
T.P.	306.720					

This run not used in adjustment

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1220 PG. 34 | JOB NO. 1093 SURVEY OF PUENTE SEWER DIST | SURVEY BY H.E. NAUMANN | NOTES BY M. NATAPOFF DATE AUG. '46 | INDEXED A. C. Johnson DATE | NOTES RED. DATE | NOTES CHKD. DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	306.720					
	4.382		4.248			
✕	311.102	+0.515	+0.517			
	3.867		3.731			
T.B.M.	307.235					T.B.M. TURNBULL CA. Rd. N. of Co.
	4.042		3.934			B.M. Spk. in head wall Road Dept. culvert + 12 ± - 5' E. of
✕	311.277	-0.696	-0.695			W. end.
	4.738		4.629			
T.P.	306.539					Bt. Spk. W. edge pav.
	4.100		3.941			
✕	310.639	-0.920	-0.919			
	5.020		4.860			
T.P.	305.619					P.K. W. edge pav.
	4.280		4.188			
✕	309.899	-0.385	-0.383			
	4.665		4.571			
T.P.	305.234					P.K. W. edge pav.
	3.911		3.833	3.663		
✕	309.145	-0.027	-0.034	0.027		
	3.938		3.767	3.690		
T.P.	305.207					
	4.543		4.376			
✕	309.750	+0.317	+0.316			
	4.226		4.060			
T.B.M.	305.524					T.B.M. TURNBULL CA. Rd. & DON JULIAN
	4.329		4.124			Rd. Bt. Spk. in S. cb. of entrance
✕	309.853	-0.442	-0.444			to EL ENCANTO Subdivision
	4.771		4.568			(+130' N. & 20' E. of int.)
T.P.	305.082					P.K. S. edge pav. of DON JULIAN RD.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. JOB NO. 1093 SURVEY OF Duente Street, Dist
DATE SURVEY BY
NOTES CHKD. NOTES BY M. Watt DATE Aug. 46
DATE INDEXED A. C. Johnson DATE

F.B. 1270 PG. 35

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	305.032					
	3.942		3.789			
⊼	309.024	-1.093	-1.093			
	5.035		4.882			
T.P.	303.989					P.K. S. edge pav't ~ Don Julian Rd.
	3.588		3.431			
⊼	307.577	-1.745	-1.745			
	5.333		5.176			
T.P.	302.244					P.K. S. edge pav't ~
	3.903		3.655			
⊼	306.147	-1.238	-1.238			
	5.141		4.893			
T.P.	301.006					P.K. S. edge pav't " "
	4.203		4.064			
⊼	305.209	-0.146	-0.146			
	4.328		4.210			
T.B.M.	300.860					T.B.M. Don Julian Rd at its S.E. Cor. C. Sta. in N. side of P.P. # 415021-E.
	3.980		3.826			
⊼	303.940	-2.195	-2.195			
	5.275		5.521			
T.P.	298.665					P.K. S. edge pav't ~ Don Julian Rd.
	3.978		3.792			
⊼	302.643	-0.972	-0.972			
	4.950		4.764			
T.P.	297.693					P.K. S. edge pav't. " "
	4.389					
⊼	302.082	-0.640				
	5.029		4.905			
T.P.	297.053					P.K. S. edge pav't. " "

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1220 PG. 36

JOB NO. 1093 SURVEY OF PUENTE SEWER DIST NOTES RED. _____ DATE _____

SURVEY BY H.F.N. / Norman NOTES CHKD. _____ DATE _____

NOTES BY H.F.N. DATE Aug '46

INDEXED C. Johnson DATE _____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	297.053					
	4.121		3.980	3.887		
A	301.174	-1.215	-1.239	-1.222		
	5.366		5.219	5.129		
T.P.	295.808					P.C. S. Edge Pav.
	4.782		4.640	4.799		
A	300.590	+1.813	+1.850	+1.842		
	2.939		2.790	2.957		
T.B.M.	297.651					T.B.M. DON JULIAN 204 8th AVE N.E. Cor. 3' Spk in Conc Headwall. 5' E. of W. end

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED _____ JOB NO. 1093 SURVEY OF Pasadena-Glendale
DATE _____ SURVEY BY A. E. Johnson DATE Aug. 46
NOTES CHKD. _____ NOTES BY A. E. Johnson DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 1226 PG. 37

CHECK CIRCUIT

To Establish a relative datum with a Circuit run in 1938 Ref. L.B. 599-293

The average corrn. for this circuit (-0.104) applied to old record elev. of U.S.B.M. 332 and Circuit fit adjusted to this datum.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
U.S.B.M. "315"	328.865					U.S.B.M. "315" Points 18' W. of the W. line of Glendale Ave. 2' N. of N. end of platforms at N.W. Cor. Post Stamped "328" Elev. 1928 = 328.865
	3.578		3.410			
T	332.463	- 0.064	- 0.063			
	3.662		3.473			
B.M.P.S.#6	328.801					B.M.P.S.#6 Pomona Blvd. & Glendale Ave. N.W. Cor. Bt. Spk. M.C.R. per F.B. 1220-9
	5.382					
T	334.183	+ 1.168				
	4.214					
B.M.P.S.#39	329.969					B.M.P.S.#39 Glendale Ave. & Newton S.W. Cor. Bt. Spk. 10' W. & end C.R. per F.B. 1220-21
	4.486		4.327			
T	334.455	- 0.336	0.335			
	4.822		4.662			
T.P.	329.633					Bt. Spk. S. edge Conc. of Workman St.
	5.292		5.092	5.160		
T	334.925	+ 0.694	+ 0.760	- 0.700		
	4.598		4.392	4.460		
T.B.M.	330.327					T.B.M. First St. & Workman St. N.E. Cor. Lot M.C.R. Elev. 330.432 per L.B. 579-94
	4.555		4.425			
T	334.882	- 0.007	- 0.007			
	4.562		4.432			
B.M.P.S.#43	330.320					B.M.P.S.#43 Workman Ave. & First S. Cor. Bt. Spk. 2' N. of W. C.R. per F.B. 1229-2

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1220 PG. 38
JOB NO. 1093 SURVEY OF PUENTE SEWER DIST
SURVEY BY H. LENHAMMAN
NOTES BY M. NATAPOFF DATE AUG. '46
INDEXED A. C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.P.S.#43	330.320					
	5.345		5.239			
⏊	335.665	+ 5.354	+ 5.958			
	1.391		1.281			
T.P.	334.274					B.t. Spk. S. edge pav. Workman St.
	7.061		6.932			
⏊	341.335	+ 3.353	+ 3.352			
	3.708		3.580			
T.B.M.	337.627					SECOND St. & WORKMAN St. S.W. Cor. L.A.T. M.C.R. Elev. 337.782 per L.B. 599-294
	5.218		5.099			
⏊	342.845	- 0.032	- 0.032			
	5.250		5.131			
B.M.P.S.#42	337.595					WORKMAN Ave. & 2nd St. S.W. Cor. B.t. Spk. 3' S. of S. end of C.R. per R.B. 1220-24
	9.519		9.540	9.490		
⏊	347.114	+ 8.748	+ 8.748	+ 8.749		
	0.771		0.792	0.741		
T.P.	346.343					B.t. Spk. S. edge WORKMAN St.
	7.652		7.552			
⏊	353.995	+ 6.642	+ 6.640			
	1.010		0.912			
T.B.M.	352.985					THIRD & WORKMAN St. S.E. Cor. "X" in bolt on fire hydrant Elev. 353.107 per L.B. 599-294
	1.515		1.392			
⏊	354.500	- 5.336	- 5.340			
	6.851		6.732			
T.P.	347.649					B.t. Spk. E. edge Third St.
	2.953		2.846			
⏊	350.602	- 5.005	- 5.002			
	7.958		7.848			
B.M.P.S.#54	342.644					MAIN St. & 3rd St. N.W. Cor. B.t. Spk. 7' W. of W. end of C.R. per R.B. 1220-31

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1093 SURVEY OF Puente Sewer Dist. F.B. 1220 PG. 37
SURVEY BY [illegible] DATE Aug. 46
NOTES BY [illegible] DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P.S. #54	342.644					
	5.873		5.720			
⊼	348.517	- 0.061	- 0.061			
	5.934		5.781			
T.P.	342.583					1x2 W. edge Stimson St.
	2.603		2.299			
⊼	345.186	- 4.110	- 4.110			
	6.713		6.409			
T.B.M	338.473					T.B.M. STIMSON & CENTRAL AVE. E. Cor. Lt. M.C.R. Elev. 332.57 per L.B. 599-294
	4.672		4.555			
⊼	343.145	+ 0.282	+ 0.282			
	4.390		4.273			
P.S. #55	338.755					B.M. P.S. #55 CENTRAL AVE. & STIMSON N.W. Cor. Bt. Spk. 6' N. of N. end of C.R. per F.B. 1220-25
	3.122		2.961	2.898		
⊼	341.877	- 4.496	- 4.491	- 4.491		
	7.618		7.452	7.389		
T.P.	334.259					Bt. Spk. w/ edge Stimson St.
	3.778		3.681			
⊼	338.037	- 1.508	- 1.507			
•	5.286		5.188			
T.B.M.	332.751					T.B.M. STIMSON & ABBEY ST. S. & Cor. Lt. in M.C.R. Elev. 332.57 per L.B. 599-294
	4.647		4.538			
⊼	337.398	+ 0.220	+ 0.219			
	4.427		4.319			
P.S. #47	332.971					B.M. P.S. #47 ABBEY ST. & STIMPSON ST. Cor. Bt. Spk. 5' N. of N. C.R. per F.B. 1220-25
	4.929		4.845	4.724		
⊼	337.900	- 0.372	- 0.366	- 0.366		
	5.301		5.211	5.090		
T.B.M.	332.599					T.B.M. POMONA BLVD. & STIMPSON ST. N.E. Cor. Lt. in M.C.R. Elev. 332.667 per L.B. 599-294

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1220 PG. 40

JOB NO. 1093 SURVEY OF PUENTE SEWER DIST
SURVEY BY H.E. NAUMANN
NOTES BY M. NATAPOFF DATE AUG. '46
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M.	332.599					
	4.053		4.094			
⏊	336.652	- 0.488	- 0.497			
	4.541		4.581			
P.S. # 4	332.111					B.M. P.S. #4 — Pomona Blvd. & 2nd St. N.W. Cor. B.t. Spk. in conc. Cb. 5' N. of W.C.R. per F.B. 1220-8
	4.138		3.988			
⏊	336.249	- 1.212	- 1.214			
	5.350		5.202			
T.P.	330.899					B.t. Spk. S. edge Pomona Blvd.
	4.855		4.762			
⏊	335.754	+ 1.016	+ 1.013			
	3.839		3.749			
U.S.B.M. "316"	331.915					U.S.B.M. "316" — Puente Warehouse, 1.4' from N.W. Cor. & 12' below brick foundation, bronze tablet stamped "331", Final elev. 1928 331.982.
	4.041		3.838			
⏊	335.956	- 1.070	- 1.068			
	5.111		4.906			
P.S. # 5	330.845					B.M. P.S. #5 — Pomona Blvd. & 1st St. N.E. Cor. B.t. Spk. in conc. cb. 7' W. of M.C.R. per F.B. 1220-8
	5.061		4.938			
⏊	335.906	- 0.341	- 0.340			
	5.402		5.278			
T.P.	330.504					B.t. Spk. N. edge Pomona Blvd.
	4.570		4.434			
⏊	335.074	+ 0.233	+ 0.833			
	3.737		3.601			
T.P.	331.337					B.t. Spk. S. edge Pomona Blvd.
	2.127		1.926			
⏊	333.464	- 2.531	- 2.531			
	4.658		4.457			
P.S. # 6	328.806					B.M. P.S. #6 — Pomona Blvd. & Glendora Ave. N.W. Cor. B.t. Spk. in M.C.R. per F.B. 1220-9

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. JOB NO. LC 93 SURVEY OF PUENTE SEWER DIST.
DATE SURVEY BY H. MASTA DOFF DATE AUG. '46
NOTES CHKD. NOTES BY M. MASTA DOFF DATE AUG. '46
DATE INDEXED A. C. JOHNSON DATE

F.B. 1220 PG. 41

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P.S. #6	328.806					
	4.692		4.517	4.452		
⊼	333.498	+0.062	+0.067	+0.062		
	4.630		4.450	4.390		
U.S.B.M. "315"	328.868					U.S.B.M. "315" PUENTE 18' W. of terminus in fence N. of station, 125 N. of E. end platform; Brass plug stamped "328" Final Elev. 1928 = 328.865

F.B. 128 PG. 42

JOB NO. 1093 SURVEY OF PUENTE SEWER DIST

SURVEY BY H. F. HOUMANN

NOTES BY _____ DATE AUG '46

INDEXED _____ DATE _____

NOTES RED. _____

DATE _____

NOTES CHKD. _____

DATE _____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-2369.
Office Work
Checked
Date

Survey of PUENTE SEWER DIST
W. O. 855 Tape No. 819 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date Aug '46
Indexed A. C. Johnson 1-30-47

F.B. 1220 PG. 19

Note: Any Additions or Changes on This Sheet Must be Made in Red Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO COUNTY SURVEYOR
LOS ANGELES 12
700 HALL OF RECORDS

Do not extend notes on this side of this line.

CENTER LINE SURVEY of PUENTE SEWER DIST. C.I. 1093

H.F. Naumann
J.J. Lanigan
M. Natapoff
J. Muslin

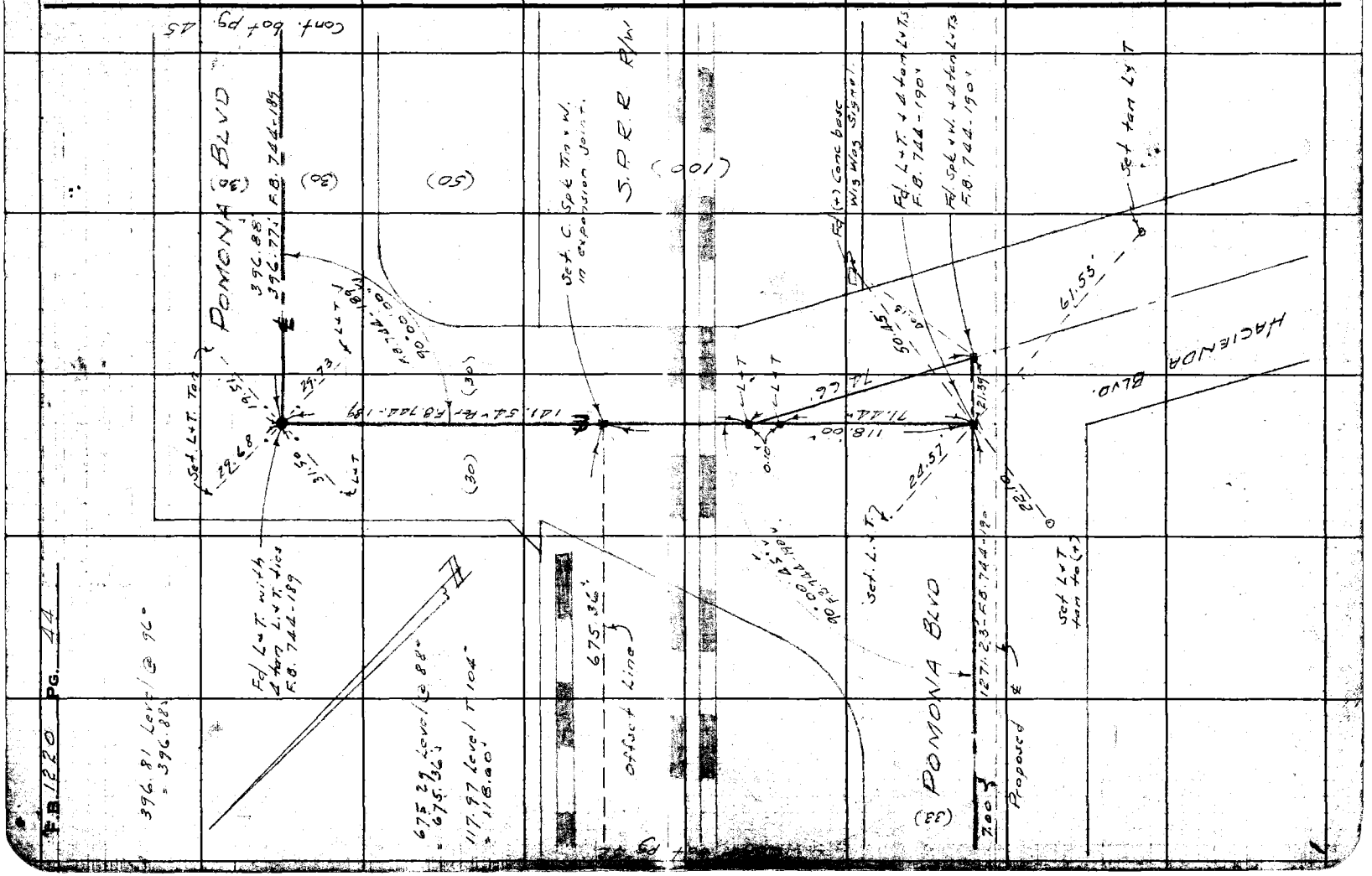
FORM 247 Rev. 11-41

RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL O[illegible]RECORDS

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and [illegible]me of Person Making Change.

W.S 38A-2

Do not extend notes this side of this line.



Notes Ck'd by
Map No. 2-2765
Office W
Checked
Date

Survey of Pom Sewer Dist
W.O. 5955 Tape No. 017 Std 68 °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date Aug 46
Indexed A. C. Johnson

F.B. 1990 Pg. 75

Cont bot pg. 26

COUNTY SURVEYOR
R.E. 329

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-41

(30) (30)

R.O.T. SET C.S. MON. ON 12" IN WELL - MARKED 3-20-50

34 Set in lead

BLVD.

699.53'

699.41 Level @ 94°
= 699.53'

L+T

29.51

21.02

33.14

(20)

351.00'

100.00

12.97

2.02

Fd Sukw w. wire L+T tangtics Pen 58 T-33 1244-187

Fd C. Spk+W. Tag 4 L+T tangtics Pen Pencil Mark Pg 1244-187

28.53

21.97

L+T Tan

350.98 Level @ 78°
= 351.00'

396.81 Level @ 96°
= 396.88'

RIDGEWAY ST.

(40)

87° 52' 45"

396.88'

45.00

1- 87° 52' 45"
4- 351° 31' 00"
6- 167° 16' 30"
87° 52' 45" V

NOTE - SEE F.B. 1244-92 187 FOR ALLEY INTERSECTION RANDOM LINE W.

POMONA

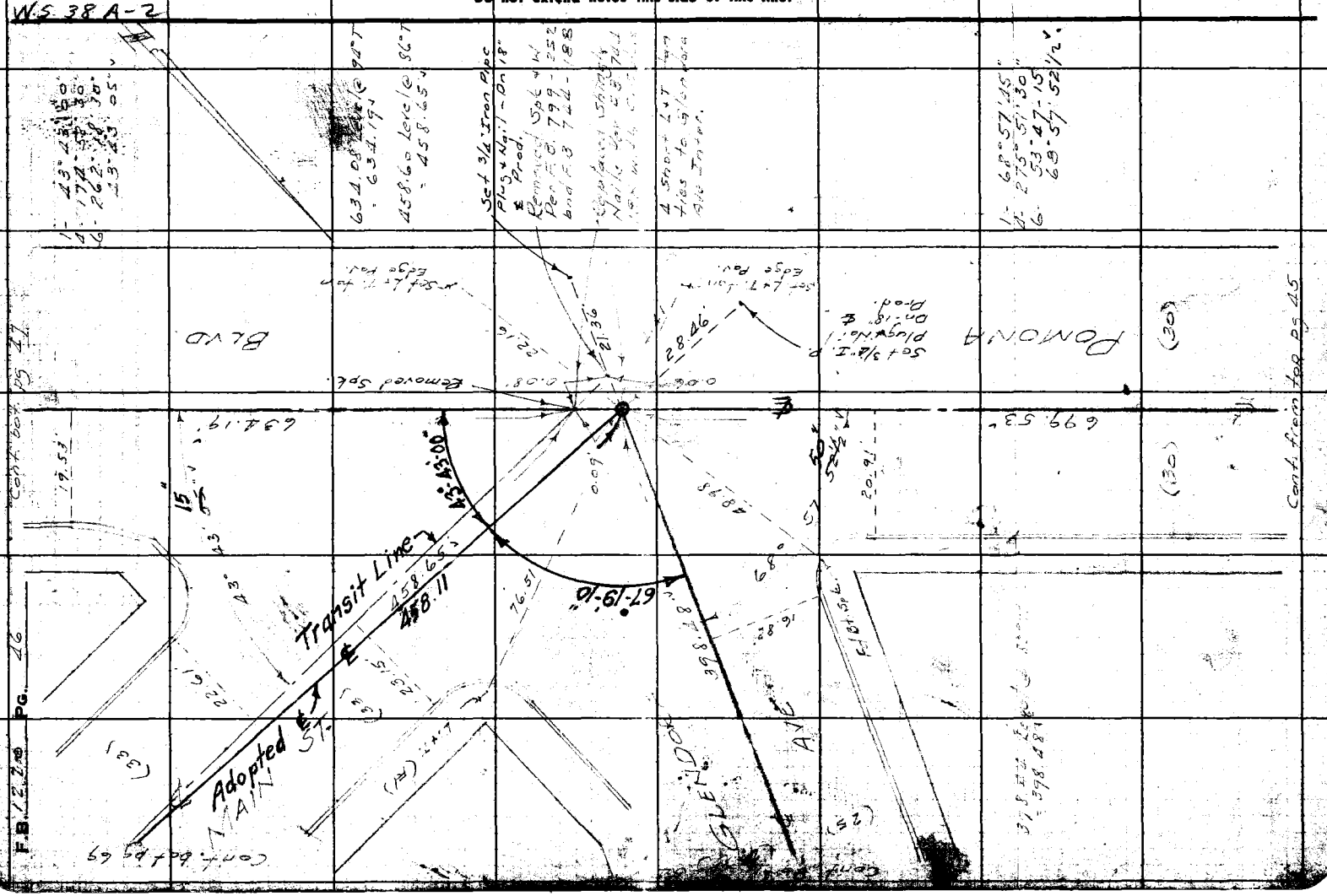
Cont. from Rt pg 44

RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL O[illegible]RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and [illegible]me of Person Making Change. Circled

Do not extend notes this side of this line.

W.S. 38 A-2


Transit Line
458.11
43°-43'-00"
01-61-17
Adopted St.
Ave
Blvd
Ponoma
Cont. from Sh 44
Cont. from Sh 45
Cont. from Sh 69
Removed Spk.
Set 3/4" Iron Pipe
Plug x Nail - Bn 1.8' ± Prod.
Set 3/4" I.P. plug No. 1 on 1.8' ± Prod.
Edge Pav't.
Edge Pav't.
Cont. from Sh 44
Cont. from Sh 45
Cont. from Sh 69
15"
(30)
(130)
(33)
(52)
(52)
(30)
(30)
(30

Notes Ck'd by
Map No. B-2369
Office Work
Checked
Date

Survey of SEW. - SEWER UNIT
W. O. 837 Tape No. 279 St'd. 68 °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date Aug '46
Indexed A. C. Jonnson

F.B. 1253 Pg.

Cont. bot pg 48

477.74 Level @ 94° T
- 477.74'

438.31 Level @ 74°
- 438.33'

Set 3/4" Iron Pipe ~ Plug & Nail ~ Dn 18" ~ & Prod. on Adopted Line.

Set L+T at Int. and reset 1 short L+T from ties Per F.B. 744 - 185

Remove Spk. & W. Per F.B. 744 - 185

Fd Bt. Spk in Lead

Set L+T tan.

(40)

First St.

Transit Line.

438.36

46° 18' 45"
40° 04' 40"

46° 19' 25"

Fd L+T

Cont. Ft. pg 49

Δ 46° 19' 30"
Δ 185° 18' 15"
Δ 277° 57' 30"
46° 19' 35"

(30)

(30)

(30)

POMONA

Cont from top pg. 46

Note: Any Additions or Changes on This Sheet Must Be Made In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

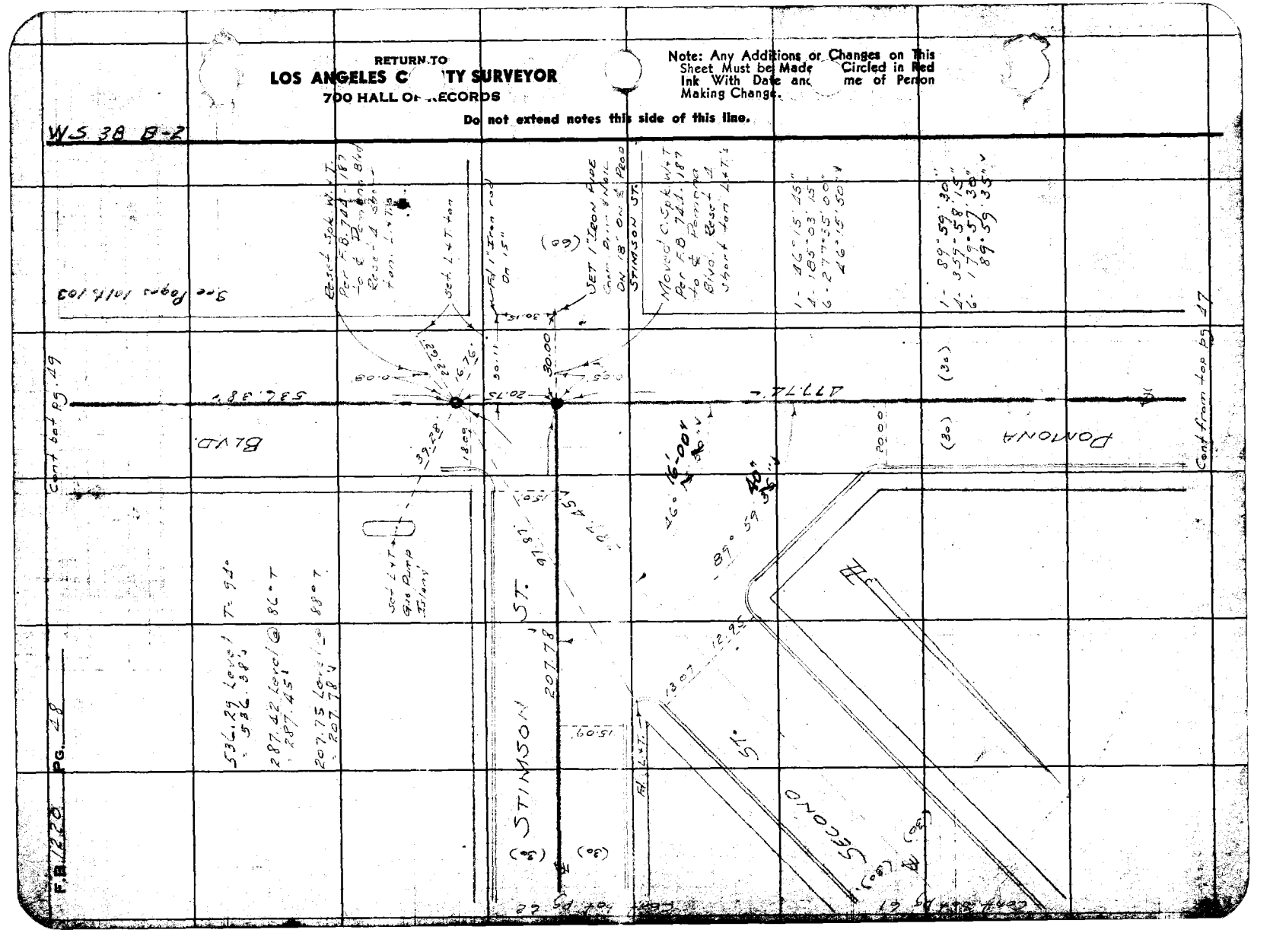
FORM 247 SM 11-41

RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change. Circled in Red

Do not extend notes this side of this line.

WS 38 B-2


See Page 1017
Cont. bef PS 19
BLVD.
DOMONA
Cont from top PS 17
STIMSON
ST.
SECOND
ST.
Cont from PS 18
Cont bef PS 18
532.29
532.38
287.42
287.451
207.75
207.784
(30)
(80)
(89)
(30)
(30)
(30

Notes Ck'd by
Map No. B-2369
Office Work
Checked
Date

Survey of PUENTE SEWER DIST
W. O. 855 Tape No. 217 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date Aug 46
Indexed A. C. Johnson

F.B. 1220 Pg. 7

Vol. 35 B-J

Cont. last pg 50

1	177°	45'	15"
4	151°	01'	00"
6	346°	31'	30"
	177°	45'	15" ✓

682.05 Level @ 96° F.
- 684.17

1	90°	05'	30"
4	360°	22'	00"
6	180°	33'	15"
	90°	05'	32½" ✓

Angle Point
Fd L.+T. with 4 L.+T. tan ties 15" out
Per F.B. 744-187
See Page 104A.

Set L.+T. tan

684.17'

Set L.+T.

0°-05'-55"

ALBERT ST.

Transit Line

207.72'

Cont. last pg 53

(25)

20'

207.72

2.09

30.00

Set 3/4" Iron Pipe, Bn 18' on ℄ Prod.

(50)

Angle Point
Established by proportion between Stimson Ave. and Common St. per M.R. 7-86-87.
See page 104A

Set L.+T.

536.38'

Set L.+T. tan

Fd 3/4" Sdk Gas Pump Island

PONTONA

(30) (30)

Cont from top pg 48

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

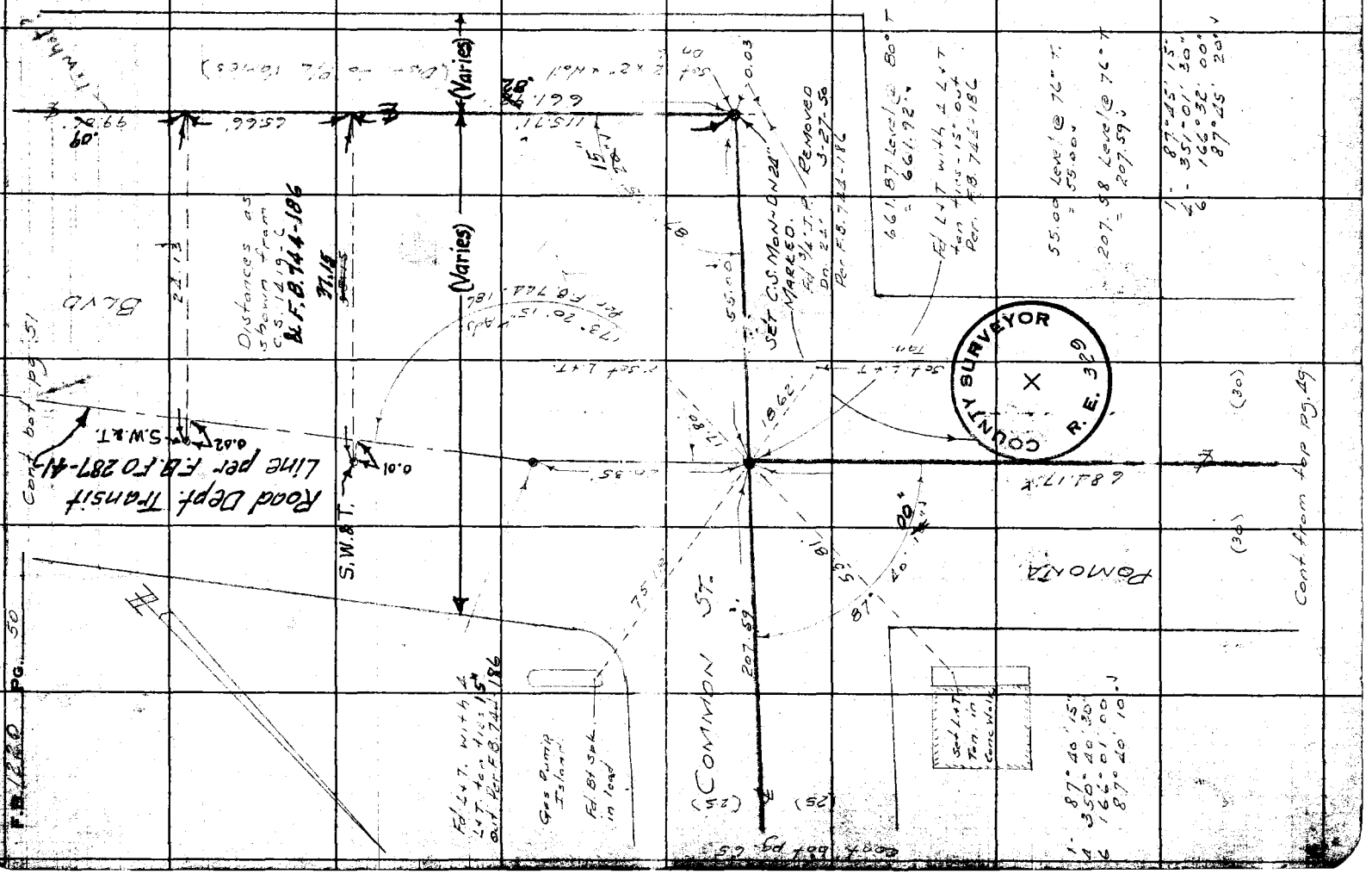
FORM 247 SM 11-41

RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL O[illegible]ECORDS

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and [illegible]me of Person Making Change.

Do not extend notes this side of this line.

W 538 B-3



Notes Ck'd by
Map No. B-2969.
Office Work
Checked
Date

Survey of PENN ST. TO POMONA BLVD
W. O. 935 Tape No. 019 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes N.F.N. Date 4-9-46
Indexed C. JOHNSON

F.B. 1223

COUNTY SURVEYOR

538-B-3

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Circled in Red Same of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SW 11-41

Fd Spk in L & T On 8" Per F.B. 744-182

Northerly Tr line No 3624

Tr No 3624 (307.78)

303.10

12' offset Line

Fd L & T F.B. 744-182

307.82 V

Cont b.o.t pg. 67

BAJA ST.

Fd Bt. Spk in Lead Gas Pump Island

Fd Bt. Spk in Lead Gas Pump Island

Set Bt. Spk & Tin Replaced Spk with C.S. Monument in Well - Marked B-28-50 See Note Lower Left See F.B. 744-182

4.73 V

25.33

0.04

Fd C. Spk in Conc Mon 12" On - F.B. 744-182 Not on Tract Line Prod.

4.26

120.00

98.43

11.76

90°

Set Bt. Spk & Tin

307.79 Local @ 82° F - 307.82 V

11.56

(35)

(Varies)

104.30

39.06

0.71

87° 47' 30"

X Pt. L. & T.

N 2° 12' E

661.82

Set L & T.

(35)

1 87° 47' 30"
4 351° 10' 30"
6 166° 45' 30"
87° 47' 35"

Fd 3/4" Iron Pipe - ON 12" OFFSET BEARLY No Mon. Set Set Bt. Spk. 12.04 EASTERLY OF Spk. J-28-50

POMONA

Dist. as shown fr C.S. 1419 - C.B. 744-185

C.S. 7151

Nail

Road Dept. Transit Line per F.B. F.D. 237-42.

137.24

(35)

(Varies)

35.55'

35.00

2.6'

L. & T. X Pt. WITH 4 SHORT TAN L.T.'s

SET L.T.

99.09

NOTE.

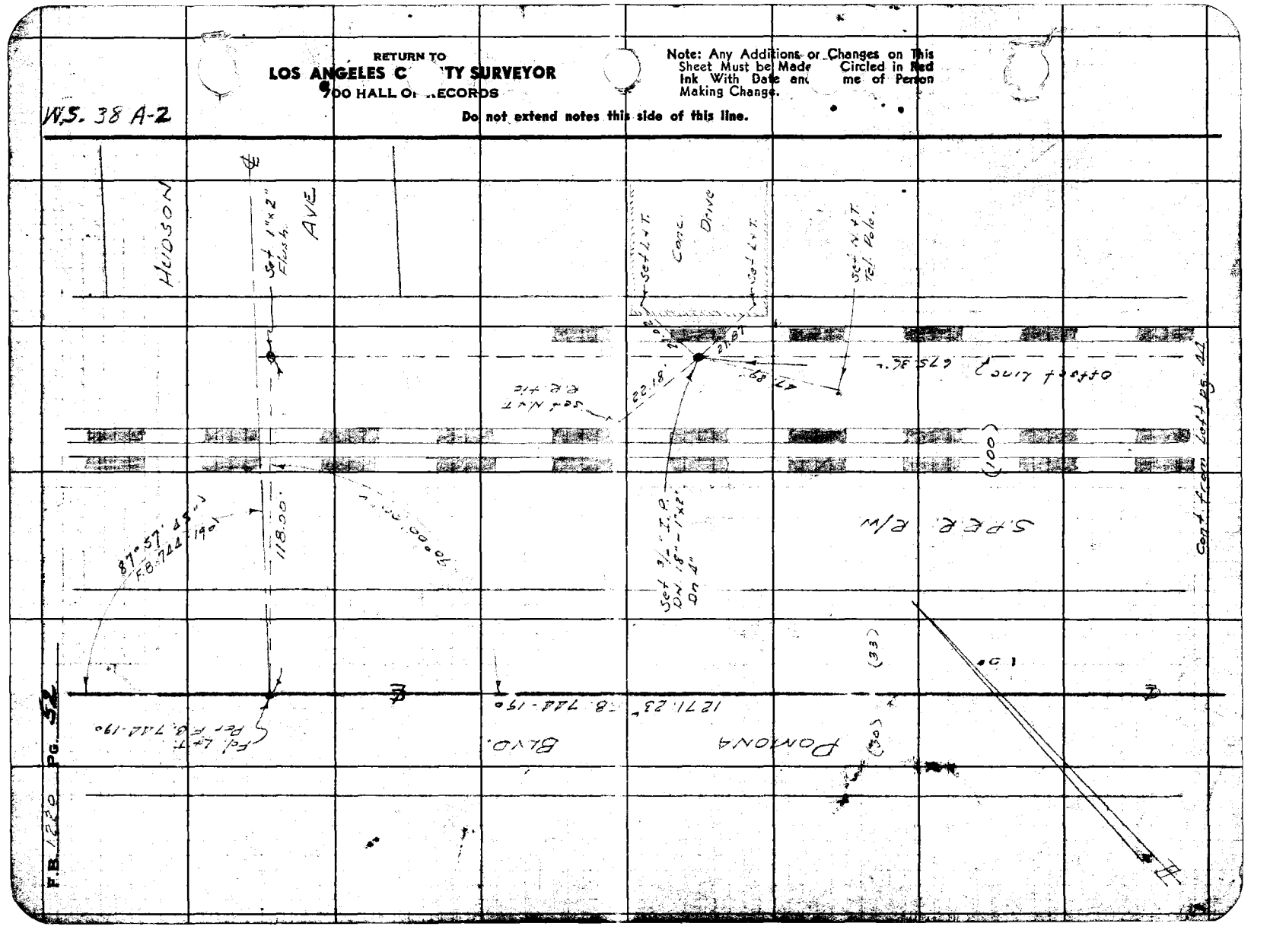
Cont from top pg 50

RETURN TO
LOS ANGELES C 'TY SURVEYOR
700 HALL O .ECORDS

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and me of Person Making Change.

Do not extend notes this side of this line.

W.S. 38 A-2



Notes C'k'd by
Map No. B-2309
Office Work
Checked
Date

Survey of PUENTE SENDA OUT F.B. 1220 Pg. 39
W. O. 835 Tape No. 017 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date Aug 46
Indexed A. C. Johnson 1-30-47

Fd 2" I.P. — Conc. Plug "Nail"

2" I.P. Per Tr "1195 Gage

Conc. Ch.

Bt. Spk in Lead

Set 3/4" I.P. Plug "Nail" On 18"

Set C.S. Mon. 6n 15" IN WELL MARKED

COUNTY SURVEYOR R.E. 217

151.86 Level @ 82° = 151.68'

157.59 Level @ 88° = 157.61'

309.42 Level @ 88° = 309.46'

Fd N. 4T in P.P. "80389L New Pole

Set 3/4" I.P. Plug "Nail" On. 18"

Fd 2"x2" "R.E. 1216 Fl." and 3/4" I.P. On 6" Per F.B. 744-189 Reset 2"x2" R.E. Tag Fl.

350.98' Level @ 78° = 351.00'

151.08 To E. Rec. Sec. Pg. 59 AVE.

Set Iron Pipe 3/4" Dia. By Hypotenuse bet NE Sec and NEWTON AVE.

Set 2" x 2" x Nail On old Nothing Found. REMOVED 3-47 N.F.N.

WOREMAN 463.85' (30) ST. Cont. Left Pg 55

Set N.M. IN M.H. Rim.

Chiseled (+) on Stool 1 ST. Sign Post

89° 59' 45"
359° 58' 45"
179° 59' 00"
89° 59' 00"

2" Iron Pipe Per Tr 1195 Plowed Out

Abbey NEWTON 569.87' (30) ST.

(40) (20)

309.46'

34.07 35.61

40.00

26.98 23.33 22.81

F.d. C. Spk in Lead

11.90' Fd L+T

RIDGEWAY

351.00'

90°

1- 90-00-15
4- 360-01-15
6- 180-01-45
90-00-17.5

Cont from Left pg 45

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change. Circled in Red

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

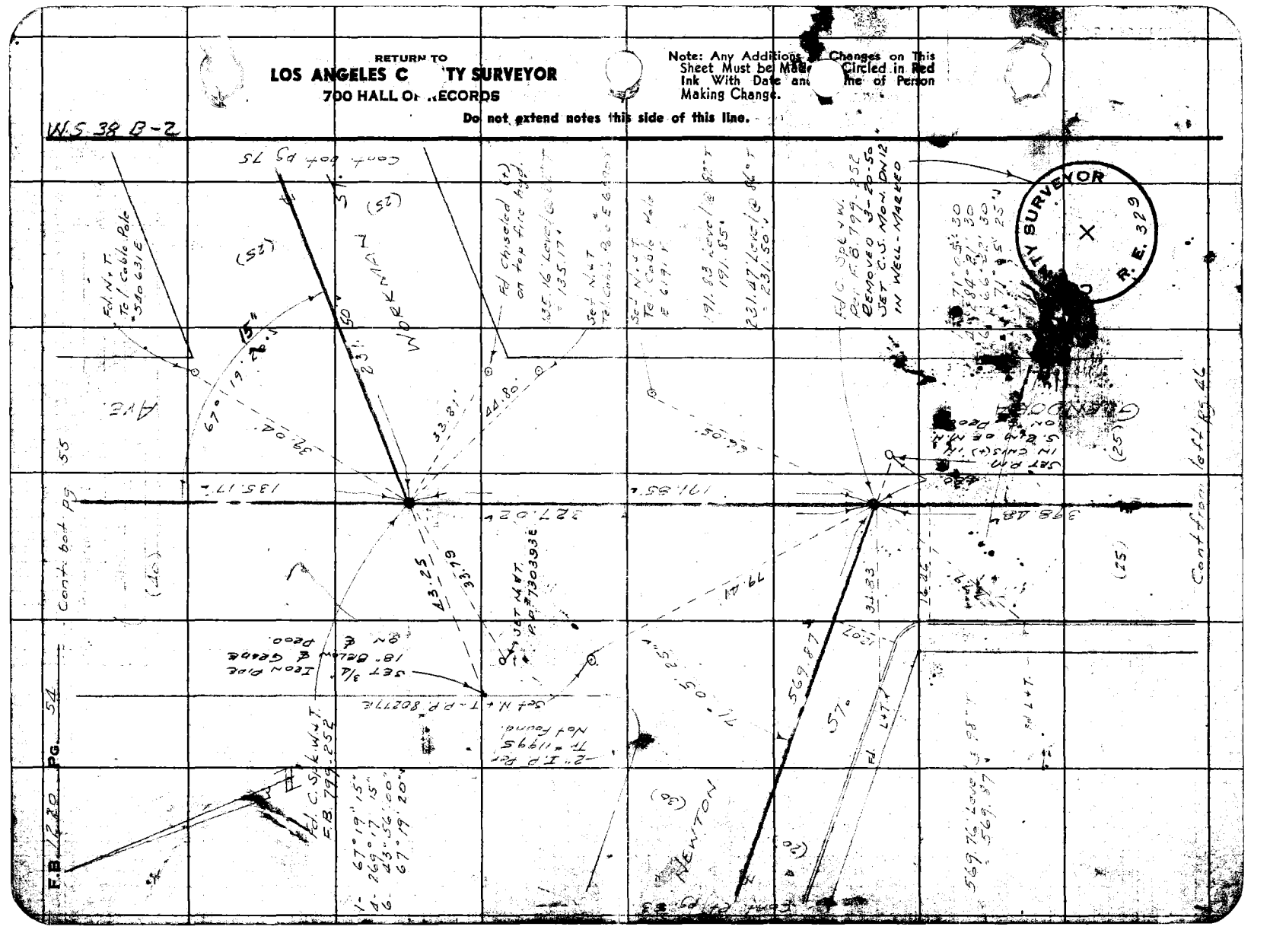
FORM 247 BK. 11-41

RETURN TO
LOS ANGELES C 'TY SURVEYOR
700 HALL O .ECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Time of Person Making Change.

Do not extend notes this side of this line.

W.S. 38 B-2



Notes Ck'd by
Map No. B-2369
Office Work
Checked
Date

Survey of PUENTE SUB. D.M.
W. O. 835 Tape No. 019 Std. 66 °F
Surveyed by M. F. NAUMANN
Notes M.F.N. Date 4-4-46
Indexed C. Johnson

F.B. 1220 PG. 99

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-41

Cont. from Pg 53

Set T.B.M. in M.H. End

327.02'

135.17'

GLADDONEA

(40) (25)

Cont. from top Pg 54

Set N.I.T. Tel. Cable Pole E 61.88'

326.89 Level @ 82°T
327.02'

Found C.J. Mon. on S.W.W. Boul. Fire Sta. Lot.

Nothing Found Set C. Spk W. of T. by proportion Nelson Ave. Newton Ave. Removed 3-28-46

Set C. S. Mon. on T. in Well - Marked

COUNTY SURVEYOR
R. E. 329

AVE

WORKMAN ST.

(30)

Cont. Pg 53

463.85'

27.21

43.59

15.35

44.61

2" I.P. Per Tr. #11995 Not Found
Set N.I.T. P.H. = 80.27 E

71° 02' 45"
284° 19' 15"
66° 38' 30"
71° 02' 45"

463.77 Level @ 96°T
463.85'

Set N.I.T. in Top of Conc. Ft. #11995

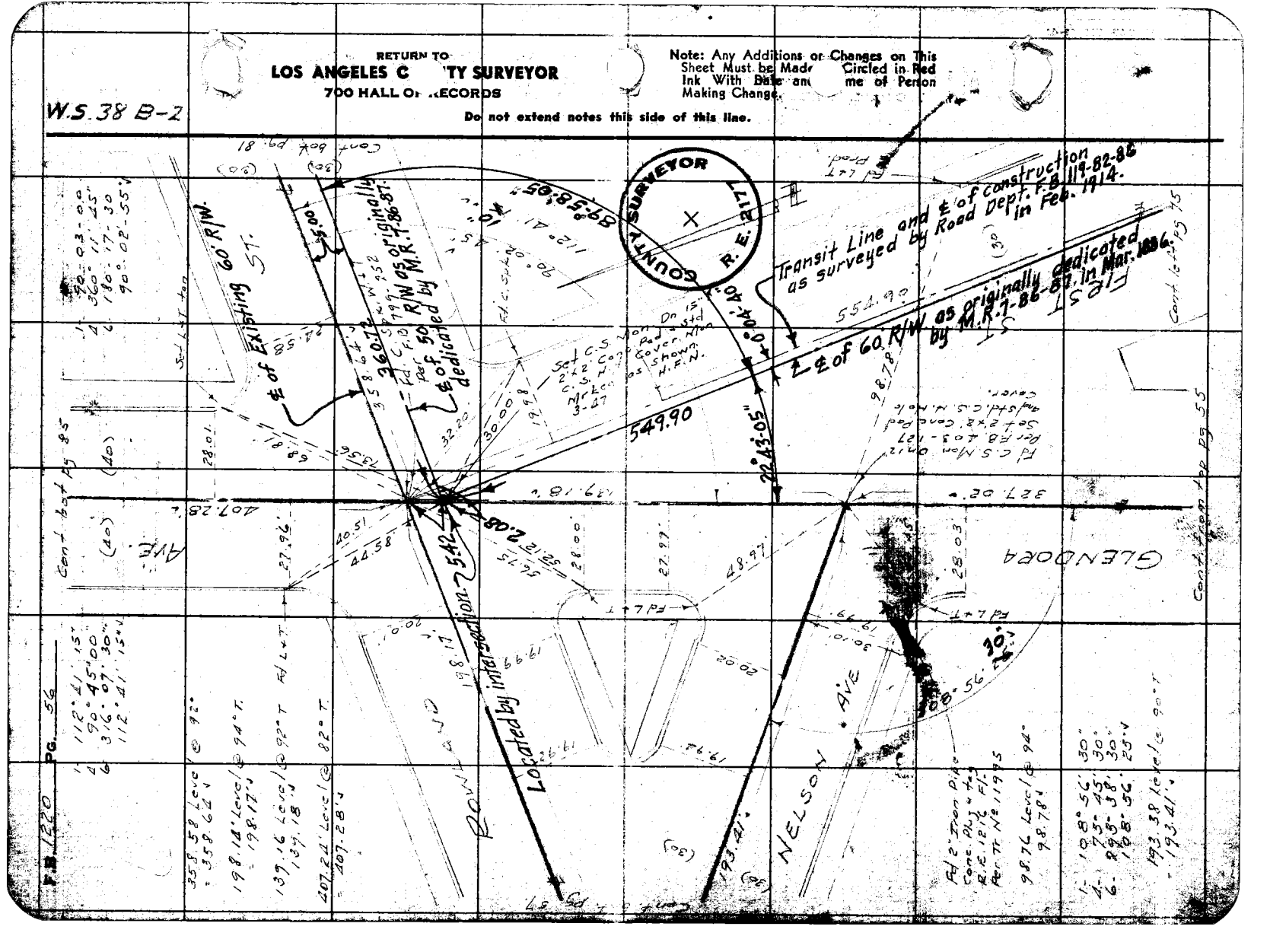
Not Found Set Chiseled (+) Conc. Ft.

RETURN TO
LOS ANGELES C 'TY SURVEYOR
700 HALL O .ECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

Do not extend notes this side of this line.

W.S. 38 B-2



Notes Ck'd by
Map No. A-2969
Office Work
Checked
Date

Survey of [illegible] W. Dist Tape No. 815 Std 98° F
Surveyed by H. E. NAUMANN
Notes
Indexed A. C. Johnson

F.B. 1256 Pg. 54

1 90° 02' 00"
4 360° 08' 5
6 180° 12' 30"
90° 02' 05" ✓

Cont on bot pg 56

Set M & T Split at 63.

Set C. Spk W. & T. by Intersection

265.31'
90° 02' 05"
15.03

Entrance Road

Set L. & T. Line Prod.

(30) (30)

54.32

15.03

400.31'
School Prop.

Fd Spk W. & T. Per F.B. 910-159

0.01'

131.21'

265.27 Level @ 94° T.
= 265.31 ✓

131.19 Level @ 94° T
= 131.21 ✓

℄ Ridgeway Produced See Pg. 53

Set L. & T.

151.88' ✓

90°

I 20.23

20.26'

0.05

Set Nail Removed 3-27-50
I & T 1" Iron Pipe, Conc. Plug & Nail - on 1"

Set L. & T. Tan

Fd C. Spk W. & T. Removed
Fd P.K. 257-L 3-28-50
F.B. 910-159

SET L & T ON ℄ PROD

1 89° 58' 30"
4 359° 54' 30"
6 179° 51' 30"
89° 58' 35" ✓

89° 58' 35"

T. 164.42'

0.03

SET L & T TAN

29.51

Set Cement Nail Stamped P.K. Removed 3-28-50 Set C.S. Mon on 12 in Well - Marked

19.99

Fd Spk W. & T. Per F.B. 910-160 Removed 3-28-50

164.40 Level @ 90° T.
= 164.42 ✓

30.52

0.10

20.11'

26.9

NELSON

ROWLAND ST.

1 41° 38' 00"
4 166° 31' 30"
6 249° 47' 00"
41° 37' 50" ✓

SET L & T 90° TO ℄

193.41'

19.97

10

41° 37' 50" ✓

Cont. from left pg 56

COUNTY SURVEYOR
X
R.E. 329

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 11-51

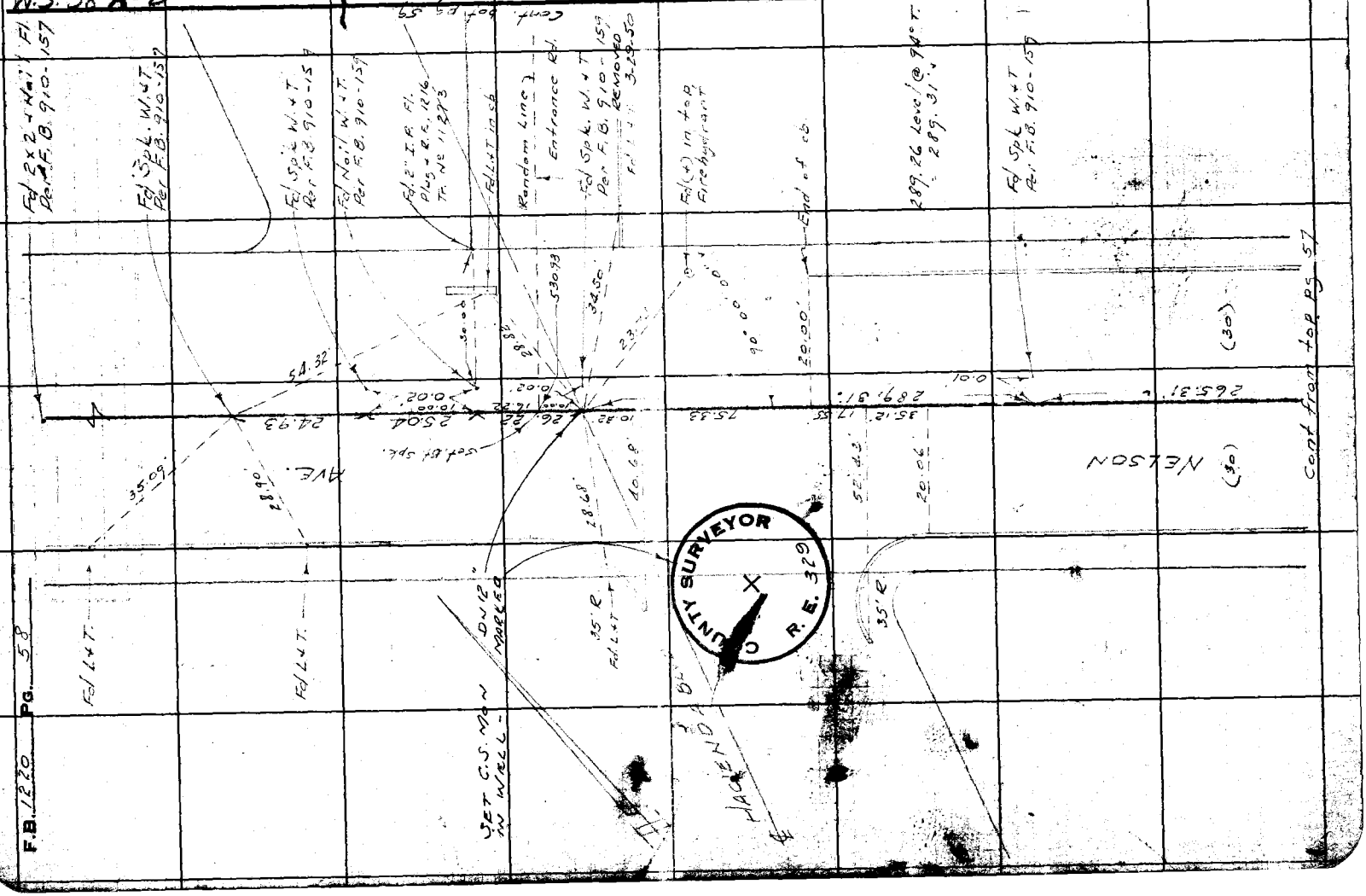
RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL O[illegible]RECORDS

Note: Any Additions or Changes on This Sheet Must be Made In Red Ink With Date and Circled [illegible]me of Person Making Change.

Do not extend notes this side of this line.

W.S. 38 A-2

F.B. 12220 Pg. 58



Notes Ck'd by
Map No. B-2365
Office Work
Checked
Date

Survey of FUENTE WATER DIST
W. O. 835 Tape No. 215 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date Aug 46
Indexed A. C. Johnson

F.B. 1252 Pg. 28

Note: Any Additions or Changes on This Sheet Must be Made in Ink and Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Set L.+T. 6" Curb

Set N.+T. 15" Gum

26.60'

Set 3/4" Iron Pipe Plug + Nail in Flush

530.87' Level @ 86° T. = 530.93'

135'

Set N.+T. 15" Gum

Random Line 530.93'

Entrance Road to School & P.O.

90°00'00"

Nail W.+T. Pg. 58

16.22

10.00

Spk. W.+T. Per Pg 58

NELSON AVE

Boat Spk Per Pg 58

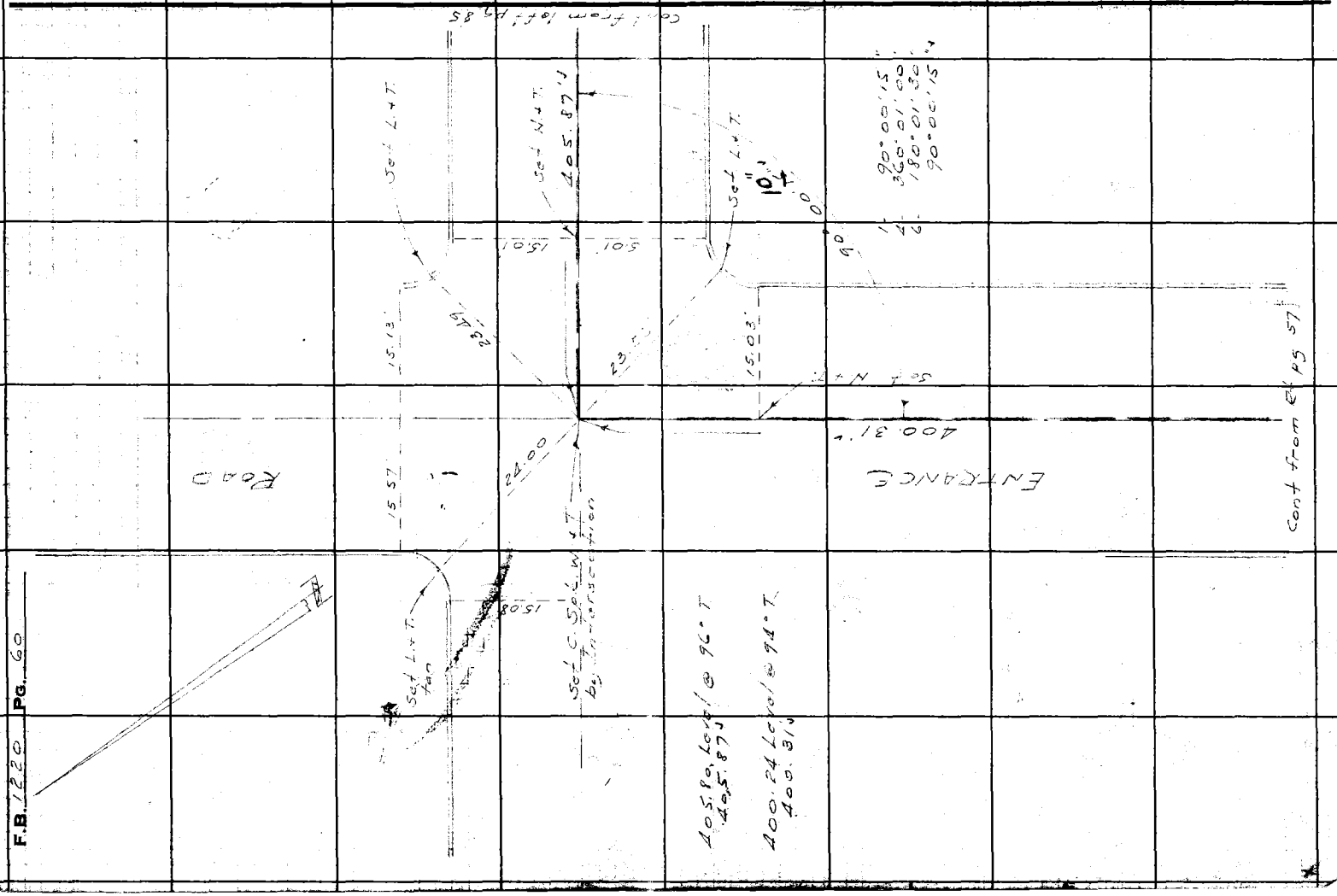
Cont from Right Pg 58

FORM 247 SM 11-41

RETURN TO
LOS ANGELES C[illegible]NTY SURVEYOR
700 HALL O[illegible] RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change. Circled

Do not extend notes this side of this line.



F.B. 12220 Pg. 60

FORM 247 SM 11-41

RETURN TO
LOS ANGELES C[illegible]ITY SURVEYOR
700 HALL O[illegible]RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date an[illegible]ame of Person Making Change.

Do not extend notes this side of this line.

W.S. 38 B-2

1 - 133° 42' 45"
4 - 174° 51' 30"
6 - 82° 17' 00"
133° 42' 50" ✓

Notes Ck'd by
Map No. B-2369
Office Work
Checked
Date

Survey of [illegible]
W. O. 975 Tape No. 258 Std 68° F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date SEPT 45
Indexed C. C. Johnson 1-30-47

F.B. [illegible] PG. [illegible]

SECOND ST.

Nothing Fd.
Set C. Spk. W. + T.
Per. Rd. F.R. 199-2
Removed 3-29-50
Set C.S. Mon - ON - 12"
IN WELL - MARKER

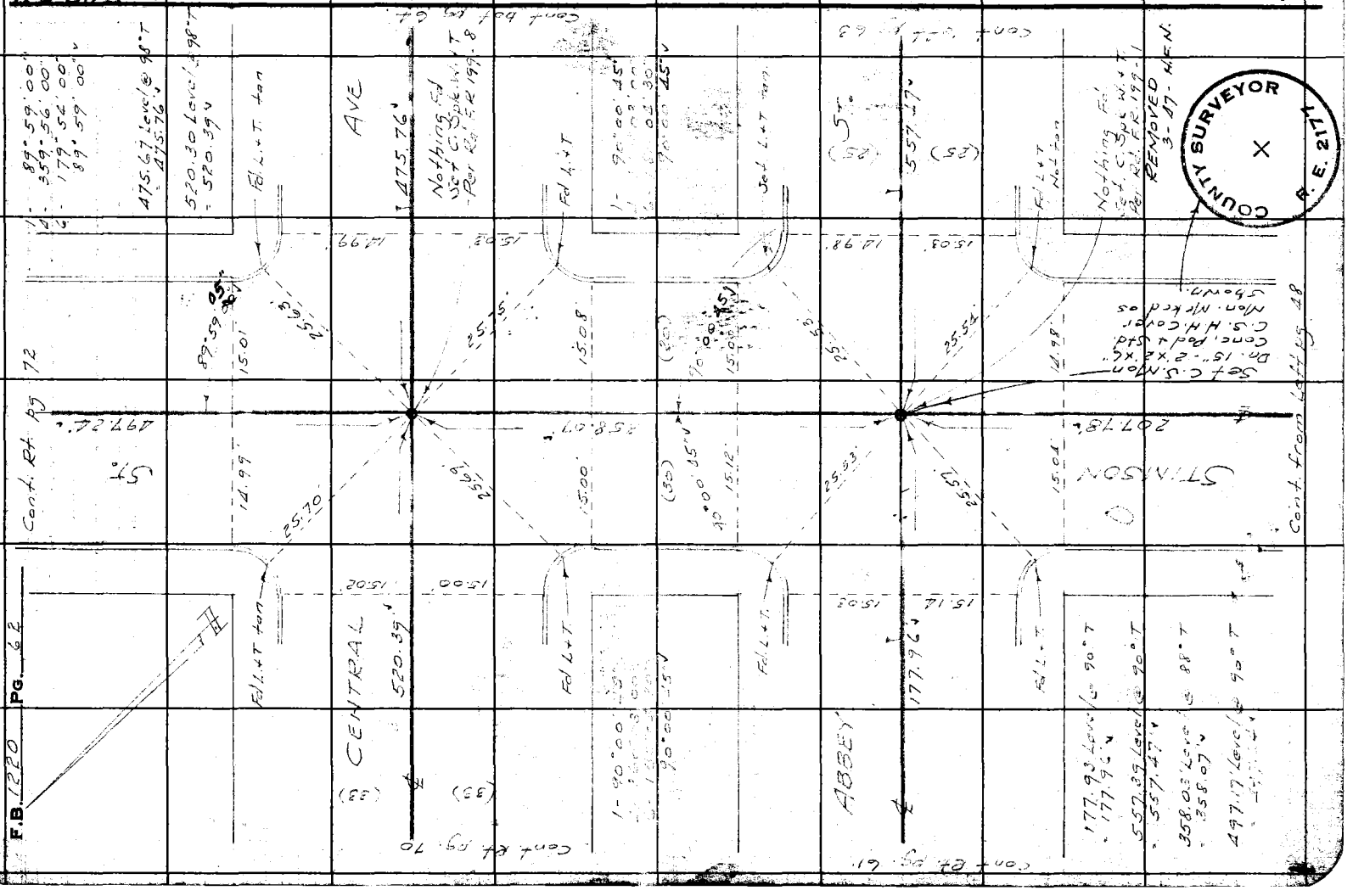
287.45'
495.40'
(30)
Cont. E. to Sta 70
Cont. from left pg 4a
Fd L + T.
Set L + T.
Prop.
13.02'
13.05'
13.00'
13.33'
18.29'
34.95'
51.15'
14.99'
177.96'
ABBEY
495.34 Level 68.86'
= 495.40'
(25)
ST.
(25)
COUNTY SURVEYOR
R.E. 329
Cont. left pg 6a

RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL O[illegible]ECORDS

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and [illegible]me of Person Making Change.

Do not extend notes this side of this line.

W.S. 38B-2


AVE
CENTRAL
ABBEY
GIBSON
COUNTY SURVEYOR
R.E. 21771
REMOVED 3-17- M.E.N.
Nothing Fd
Set C.S. Mon
Dr. 15"-2"x2"x6"
Conc. Pedst Std
C.S. H.H. Cover
Mon. Marked as shown.
Cont. from Pg 48
Cont. Rt Pg 72
Cont. Rt Pg 70
Cont. Rt Pg 69
Cont. Rt Pg 69
Fd L.+T. typ
Fd 4"x T
Fd L.+T
Fd L.+T
Fd L.+

Notes Ck'd by
Map No. B-2365
Office Work
Checked
Date

Survey of DISTRICT SURVEY UNIT
W. O. 835 Tape No. 019 St'd 68 °F
Surveyed by M. F. NAUMANN
Notes M.F.N. Date SEPT 06
Indexed C. Johnson

F.B. 1220 PG. 63

38-B-2

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

Cont. Rt pg 62

ST.

Transit Line

358.31 Level @ 94° T
= 358.37

(25) (25)

1 - 87° 40' 00"
4 - 350° 40' 00"
6 - 166° 00' 30"
87° 40' 05" V

358.37

Set L&T Tan

15" 7½" V

90° 05'

43.50 45.35

87° 40'

358.37

Set L&T tan 9-26-49
Set L&T Gene Not Tan.

42.12 43.44

89° 59' 20" 87° 40' 40" 41.59

(25) ABBEY

555.02
557.47 V

669.73
667.28 V

ST.

Cont. Left pg 62

Established by proportion between Pomona Blvd. and Central Ave. per M.R. 78-87.

Set C.S. Mon On 18" 2x2 x 6' Conc. Pad & Std. C.S. H.H. Cover - Mon Marked as Shown. 3-27- H.F.N. NOTE - REPLACED 3-27-50

Cont. Left pg 63

50' 40' 46"

20.72

2.45

Set L&T

Fd Bf. Spk.

Set L&T tan

1 - 90° 05' 15"
4 - 360° 21' 00"
6 - 180° 31' 45"
90° 05' 17½" V

ALBERT

207.72

0.05'55"

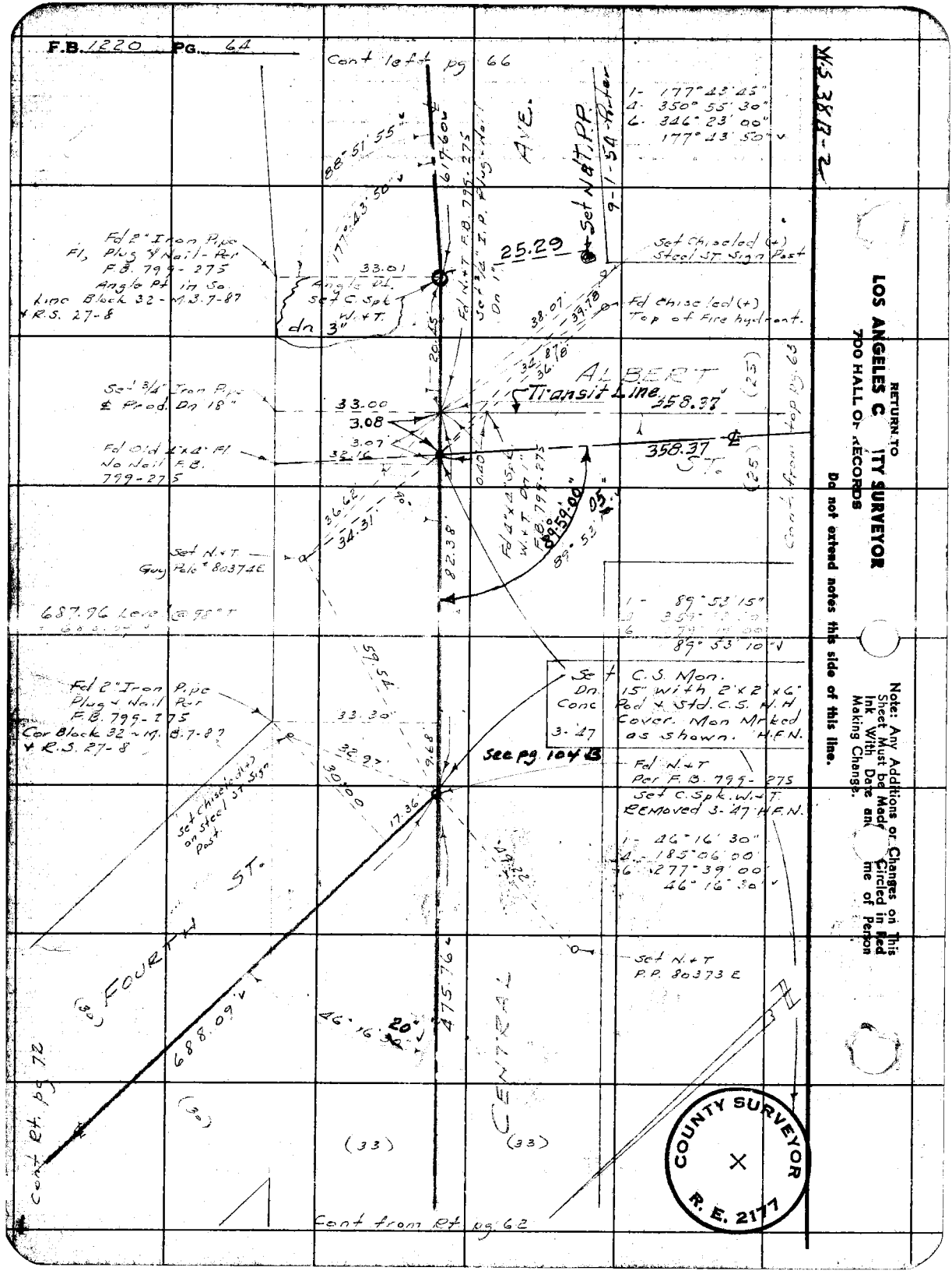
207.68 Level @ 94° T
= 207.72

Note: For Lines of Occupation on Pomona Blvd, ABBEY St. and CENTRAL AVE bet Common St. and STIMSON AVE SEE Pages 94 To 103 Inclus.

COUNTY SURVEYOR
R. E. 329

Cont. from left pg 29

F.B. 1220 Pg. 64


Cont'd left pg 66
W.S. 38B-2
RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made In Red Ink With Date and Circled in Red Making Change.
Fd 2" Iron Pipe Fl, Plug & Nail - Rr F.B. 799-275 Angle Pt in So. line Block 32 - M.B. 7-87 & R.S. 27-8
Set 3/4" Iron Pipe & Prod. Dn 18"
Fd Old 2"x2" Fl No Nail F.B. 799-275
Set N.&T. Guy Pole "80371E"
Fd 2" Iron Pipe Plug & Nail Rr F.B. 799-275 Cor Block 32 - M.B. 7-87 & R.S. 27-8
Set Chiseled (+) on Steel ST Sign Post
Fd Chiseled (+) Top of Fire hydrant.
Set N.&T. P.P. 80373 E
Set + C.S. Mon. Dn. 15" with 2"x2"x6" Conc Pad & Std. C.S. M.H. Cover. Mon Marked as shown. H.F.N.
Fd N.&T. Per F.B. 799-275
Set C.Spk. W.&T. Removed 3-47 H.F.N.
Set Chiseled (+) on Steel ST Sign Post
Fd 1"x4" St. W.&T. F.B. 799-275
Fd N.&T. F.B. 799-275 Set 3/4" I.P. Plug-Nail On 1"
Set N.&T. P.P.
ALBERT
Transit Line
358.37'
358.37'
25.29
6.17.60
177°43'50"
88°51'55"
89°59'00"
89°52'05"
89°53'10"
1- 177°43'45"
2- 350°55'30"
3- 346°23'00"
177°43'50"
1- 89°52'15"
2- 359°-'-"
3- 89°53'10"
1- 46°16'30"
2- 185°06'00"
3- 227°39'00"
46°16'30"
See pg 104 B
Cont Ref. pg 72
Cont from Rf pg 62
688.09'
475.79'
687.96 Long @ 78°T
46°16'20"
FOURTH
ST.
AVE.
CENTRAL
(30)
(33)
COUNTY SURVEYOR
R. E. 2177

Notes Ck'd by
Map No. B-2969
Office Work
Checked
Date

Survey of Pointe Street Lots
W. O. 835 Tape No. 614 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes N.F.N. Date Aug 46
Indexed C. Johnson

F.B. 1330 Pg. 68

36 B-2

Cont bat pg

= 312.93

COUNTY SURVEYOR
R. E. 329

ST.

COMMON

SET C.S. MON. ON 12 IN WELL - MARKED

312.93

87° 45' 15"

2" I.P. Per T. Not found

Fd 1" Iron Rod L.S. 4613 Most Westerly Cor. Tr. No. 3624

6.39

SET P.M. IN M.H. elm.

Set C. Spk. W. + T. by intersection REMOVED 3-27-50

ABBEY

626.00'

(25)

ST.

Cont. L. pg 67

24.94'

45.69'

37.55'

37.60'

99° 35'

Set chiseled (+) in Steel - St. Sign Post

Set chiseled (+) Steel - St. Sign Post

45.23'

24.91'

Fd 2" I.P. Plug + Nail On. 6" Per Tr. No. 8653

87°

96'

45'

ABBEY ST.

667.28'

25.02'

625.91 Level @ 90° T.
626.00

SET 1" IRON PIPE CONC. PLUG & NAIL ON ℄ ON ℄ PROD

Set C. Spk. W. + T. by Proportion

Cont. pg 25 (25)

See pages 95 to 97

53.45'

207.59'

50.72'

1: 87° 45' 30"
4: 351° 01' 30"
6: 166° 32' 15"
87° 45' 22.5"

Set N. + T. P.P. "175773 E

SET P.M. IN M.H. Elm. Turning

Set N. + T. P.P. "543670 E

1 87° 39' 30"
4 350° 38' 15"
6 165° 57' 30"
87° 39' 35"

(25)

(25)

667.15' Level @ 98° T.
667.28

Cont from left pg 50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

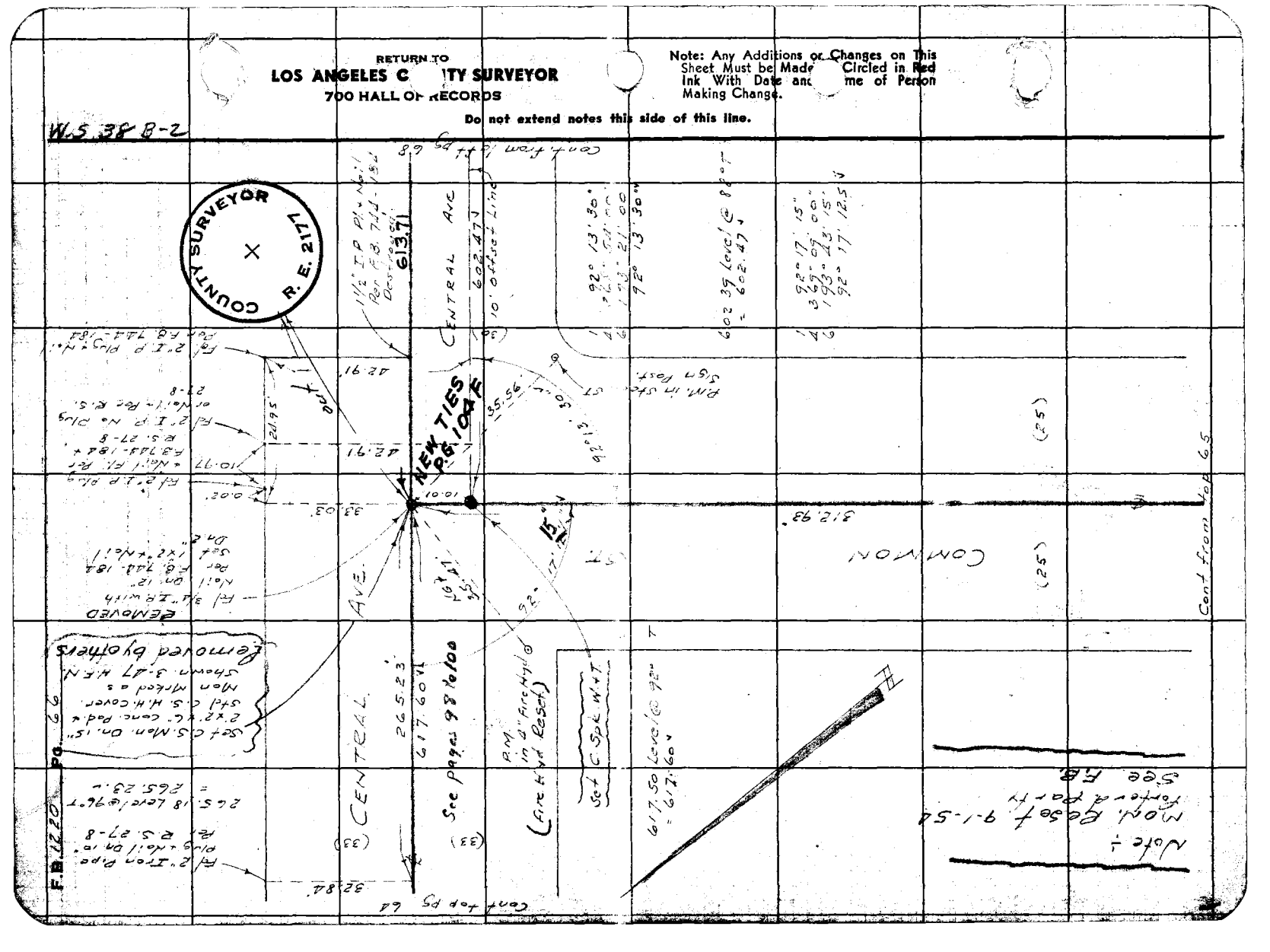
FORM 247 RM 11-51

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and me of Person Making Change.

Do not extend notes this side of this line.

W.S. 38 B-2



FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

38

Notes Ck'd by
Map No. B-2169
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Tape No. 0/9 Std. 66' of
H. F. NAUMANN
M.F.N. Date Aug 46
C. Johnson

F.B. PG.

Cont. R't pg 65

(25) (25)

ABBEY

Fd 2" I.P. No Plug Fl. Pos. Tr. N'ly 8653

Set No. 4 T.P. P.P. = S65°38'32"E

Conc. Dr. Fd. Brk. Spk. in Lead

25.07'

Set chiseled (x) on S'ly cor. ST. Sign Post

Fd 2" I.P. No Plug No. 1 Pos. Tr. N'ly 0.21' ON 4"

ST.

626.00'

39.50'

31.26

Set No. 4 T.P. 12.80' N'ly

29.96'

10.47'

28.43'

ST.

(13)

(12)

Cont. R't pg 60

BAJA

(25)

307.82'

302.73'

12' Offset Line

Cont. from Left pg 51

31.48'

12.01'

12.17'

1½" IRON PIPE - CONC PLUG & NAIL - ON - 12"

303.10

312.73

(307.78) Per Tr. No. 3624

NWLY. Line Tr. No. 3624

625.91' Level @ 90°T. 625.00'

302.70 Level @ 82°T = 302.73'

Set Gary N'ly P.O.B. = S40°58'E

Set C. Spk. W. of T

Fd 1½" I.P. & Nail ON 6" Under Fn. Line Per. F.B. 741-183 S'ly Cor Lot 3 Tr. No. 3624 RESET IRON PIPE ON 12" AT INTER AS SHOWN.

L1 L2 L3 L4 L5 L6 L7 L8 L9 L10 L11 L12 L13 L14 L15 L16 L17 L18 L19 L20 L21 L22 L23 L24 L25 L26 L27 L28 L29 L30 L31 L32 L33 L34 L35 L36 L37 L38 L39 L40 L41 L42 L43 L44 L45 L46 L47 L48 L49 L50 L51

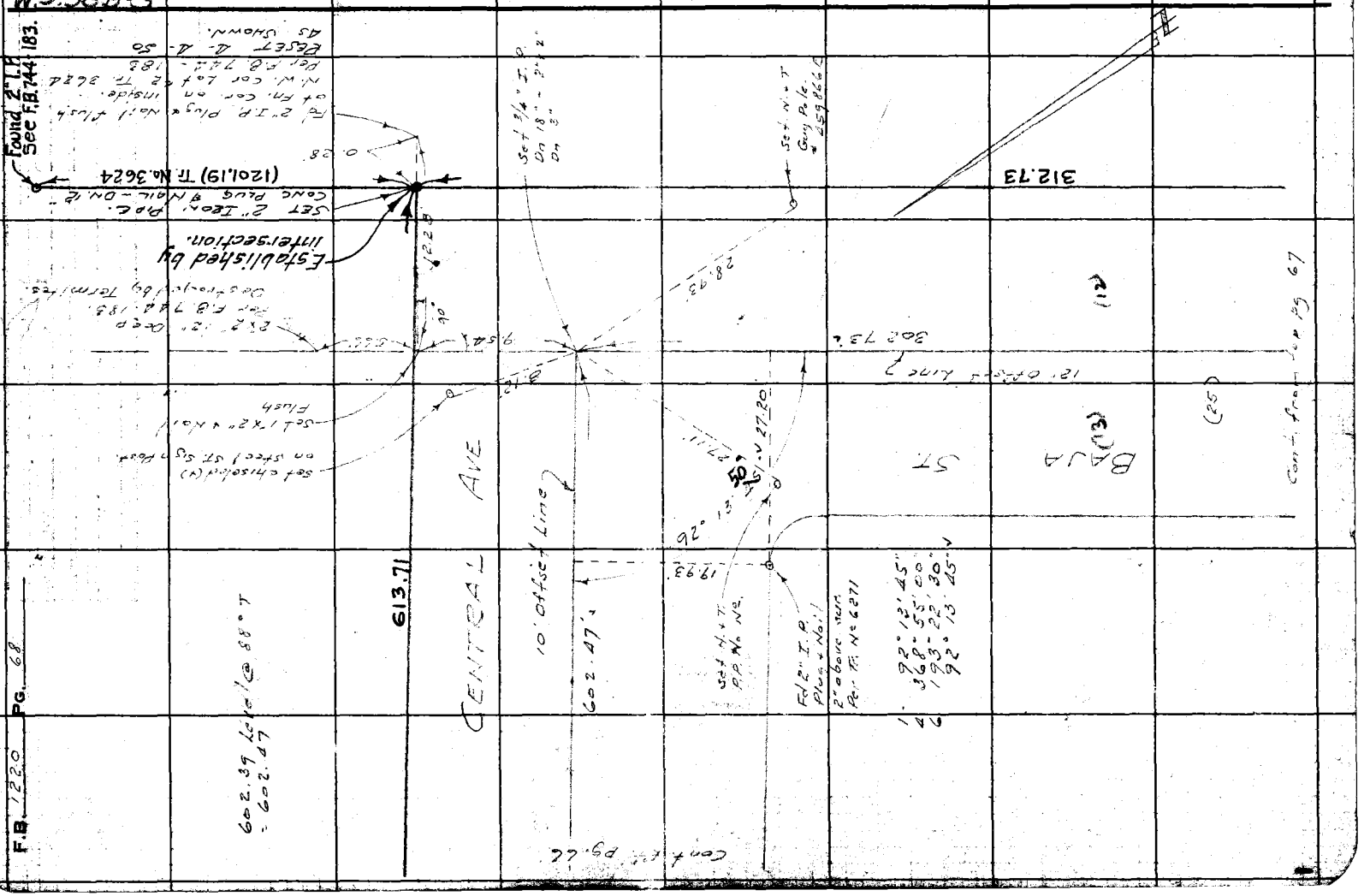
S20°12'45"E 368.51' 00" 193.16' 30" 192.12' 45"N

RETURN TO
LOS ANGELES C TY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and me of Person Making Change.

Do not extend notes this side of this line.

W.S. 38B-3



Notes Ck'd by
Map No. B-2369
Office Work
Checked
Date

Survey of PIONEER BLVD
W. O. 835 Tape No. 019 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date Aug 46
Indexed C. Jepsen

F.B. 1220 PG. 47

Cont. left pg 70

ST.

(33) (33)

359.62 Level @ 86° T
359.70 V.

544.71 Level @ 70° T
544.72 V.

Fd. old 4"x4" Redwood
±No. 1/- Dg. 10" Tree
Apparently Original

0.10'

FIRST

0.23

MAIN

C.S. Mon.

Adopted ℄ 360.30 Calc.

359.70±

Fd. L.H.T.

24.35

0°00'15"

Set L.H.T. ton.

FIRST
544.72

544.69 Calc.

Cont. Rt. pg 75

20.00

19.9

41.02

40.76

34.84

35.29

0.60

0.03

89°57'45" Calc.

22.83

22.97

Set L.H.T. ton.

90°02'45"
360°10'30"
180°16.00
90°02'40"

90°02'40"

458.65

MAIN

458 Meters

Set C.S. Mon. On ℄
2"x2" Conc. Post
w/ Std C.S.H.W. Cover
Mon. Marked as
Shown. 3-47-
H.F.N.
See pg. 104

Cont. from left pg 46

ST.

Transit Line

438.33 V

438.36 Calc.

℄ of 60' R/W as dedicated by M.R. 7-86-87

21.53

19.66

0°04'40"

Cont. from left pg 47

Fd. 8" Spk in Head

Fd Galv Spk (PK)
Per F.B. 799 - 270
Set C. Spk. W. ± T. On 1"

COUNTY SURVEYOR
R.E. 2177

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

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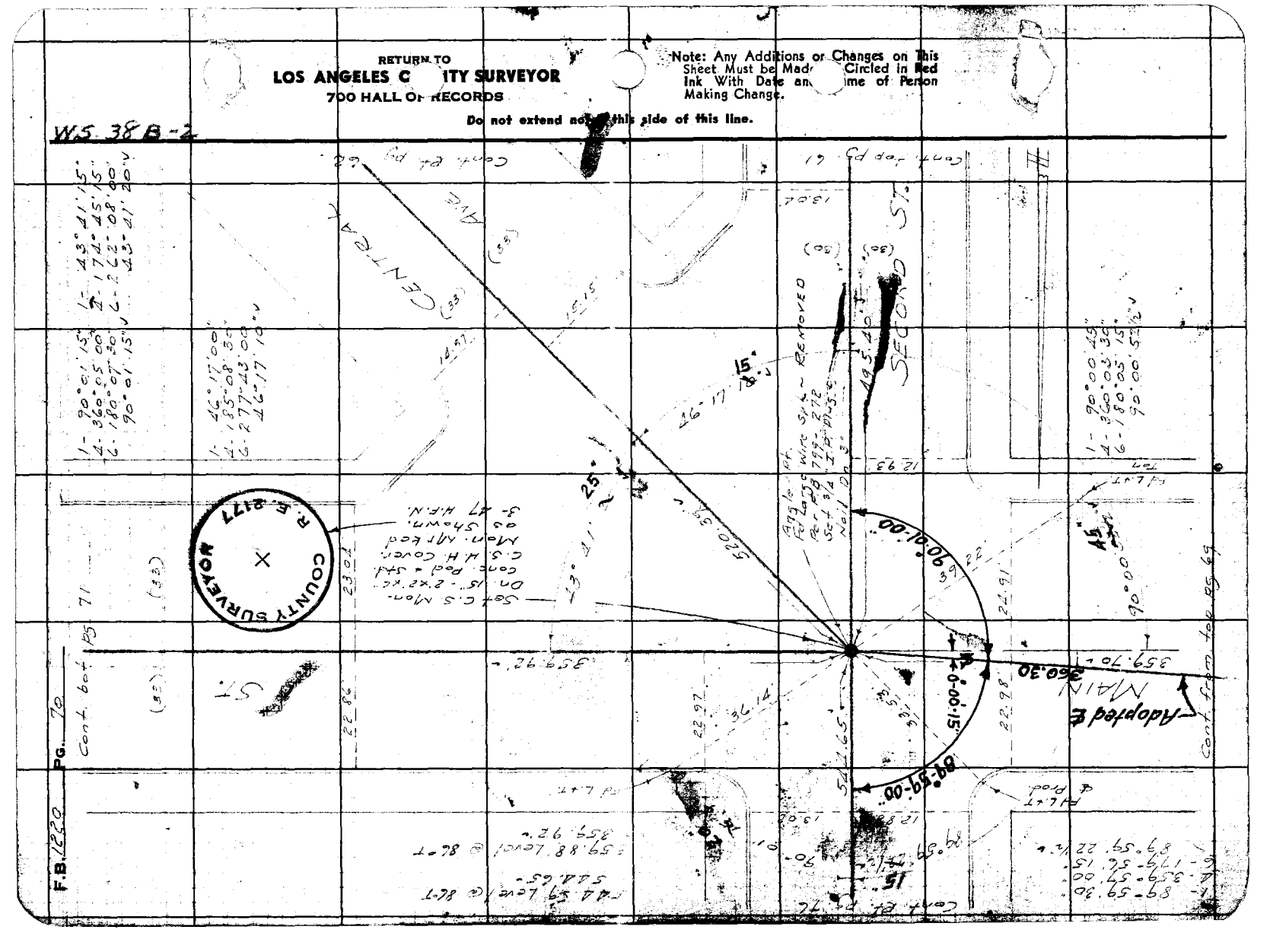
FORM 247 BM 11-41

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

Do not extend ac this side of this line.

W.S. 38 B-2



Notes Ck'd by
Map No. B-2369
Office Work
Checked
Date

Survey of RENTAL SERVICE CORP.
W. O. 835 Tape No. 019 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date Aug '46
Indexed A. C. Johnson

F.B. 1220 PG. 71

Cont. from pg 69

ST.

1 90° 01' 15"
4 360° 04' 45"
6 180° 07' 00"
90° 01' 10" ✓

544.57 Level @ 88°T
- 544.64 ✓

(33) (33)

357.89'

359.85 Level @ 86°T
- 359.89'

Set L + T.

22.95' 22.98'

90° 01' 10"

(30)

544.62'

19.96'

30.25'

23.19'

Fd Nail ~ Per F.B. 799-272
Set C. Spk. W. + T.
REMOVED 3-29-50
SET C.S. MON ~ ON 12"
IN WELL ~ MARKED
Set L + T. & Prod.

THIRD ST.

Cont. on pg 77

19.96'

34.93'

90° 93'

22.93' 22.99'

Set L + T.

359.92'

MAIN

Cont. from top pg 70

COUNTY SURVEYOR
R.E. 329

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

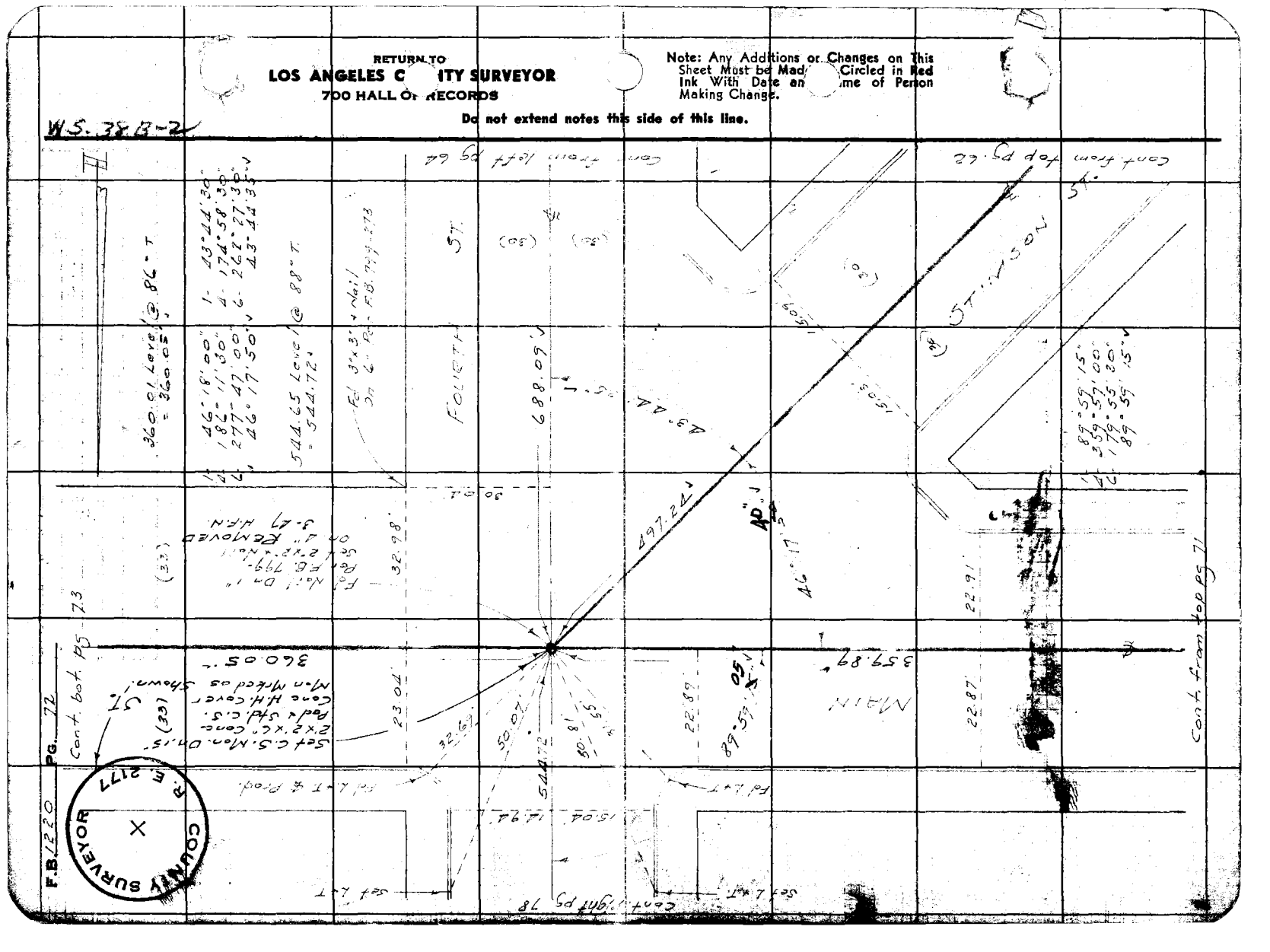
FORM 247 BM 11-41

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

Do not extend notes this side of this line.

W.S. 38 B-2



Notes Ck'd by
Map No. 2369
Office Work
Checked
Date

Survey of
W. O. 8835 Tape No. 015 St'd 48 °F
Surveyed by H. F. NAUMANN
Notes H.F.N Date Aug. 46
Indexed A. C. Johnson

F.B. 1220 Pg. 75

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Circled Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

Set chiseled (+) on Stool Gate Post

Fd 2" I.P. Plug + Nail on line 0.12' E. of Lot C. For Lot C. T. No 2799

Set N. & T. P.P. = 39.85 ft E.

Set N. & T. P.P. = 80.27 ft E. O.K.

Fd 2" I.P. Pipe, R.S. 27-8 (pipe angles 5 ft N. and has been pulled out)

1- 135° 14' 30"
4. 180° 58' 00"
6- 91° 27' 00"
135° 14' 30"

887.51 Level @ 86° T
887.61'

300' Tape #74

189.41 @ 7° 19' T = 86°
= 187.89'
189.70 @ 7° 58' T = 86°
= 187.89'

Fd 2" I.P. Plug + Nail, 6" Above Surface, Per R.S. Map 9016

Fd 2" I.P. Plug + Nail Guy Pole + 80.3 ft E.

Set C.S. Mon. On 15' 2"x2"x6" Conc. Post + Std C.S. H.H. Cover. Mon Marked as shown. M.F.N. 3-47

Set C. Spk. W. + T. REMOVED

1- 90° 02' 00"
4. 360° 07' 45"
6 180° 11' 45"
90° 01' 57½"

Set 3½" I.P. 6" Above Surface, No Tag or Plug, Set Flush

Set 3½" I.P. on line 0.18' S. of Fence Corner

Set Chiseled (+) on Fire Hyd. U.S.E.

Set Chiseled (+) on Stool/St. Sign Post

Set 4" x 4" T. Bk. Walk Snyder 2-7-55

Fd. Nail Per F.B. 799-274

Fd. Nail & Tag Per F.B. 799-274

Set Nail & Tag in Conc. Walk Snyder 2-7-55

Fd 2" I.P. Plug + Nail No Nail, S.W. Cor. Lot 3, T.T. 2799

Set Nail & Tag in Conc. Walk Snyder 2-7-55

Set N. & T. P.P. = 80.27 ft E. O.K.

Set B. Spk. W. & T. Snyder 2-9-55

544.67 Level @ 86° T
544.73'

101.77

Cont. from top pg 72

Cont. left pg 77

544.73'

FIFTH ST.

MAIN ST.

(33)

(30)

(30)

COUNTY SURVEYOR R.E. 2177

02'-05"

360° 05'

0.09

0.53

32.96'

38.37

38.80'

46.32

46.91

39.87

38.71

30.05

20.65

120.15

187.89

35.71'

29.56

26.27'

33.00

135° 14' 30"

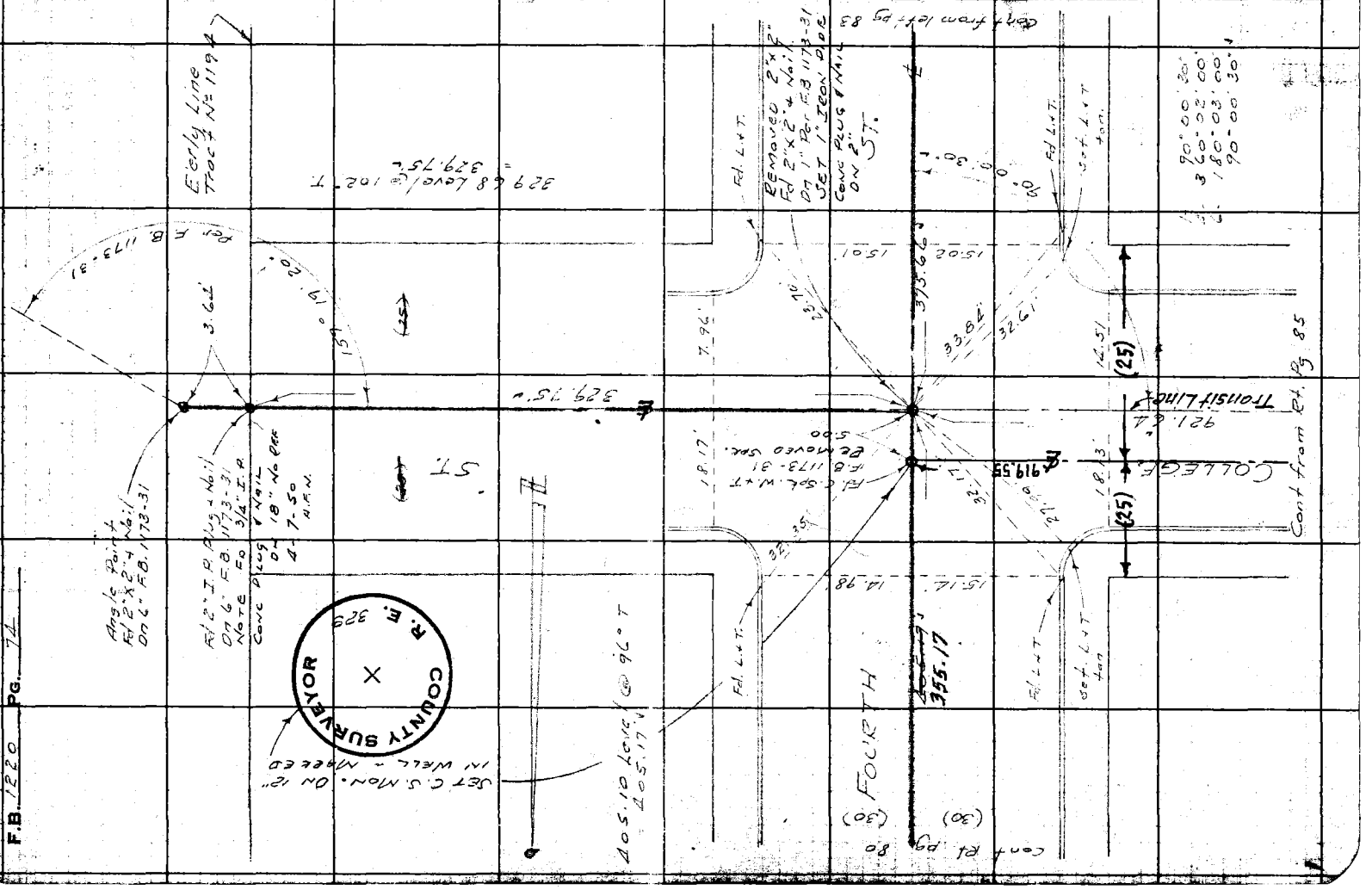
68.43

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

Do not extend notes this side of this line.

W.S. 38 B-2



Notes Ck'd by
Map No. A-2369
Office Work
Checked
Date

Survey of Public Streets
W. O. 835 Tape No. 619 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H.F.N Date AUG '46
Indexed A. O. Johnson 1-30-47

F.B. 1220 Pg. 75

Cont. from Pg. 76

1- 89°57'45"
2- 359°50'45"
6 179°46'00"
89°57'40" ✓

359.16 Level @ 66°T
359.20 ✓

359.20 ✓

89°57'40" ✓

Fd L.+T.

15.06 14.89

Fd Nail & Spk in Log

90°02'20"

29.13 30.16 35°25' 34°45'

29.44 30.52

FIRST 554.90

20.02

1.33

Transit Line

544.72 ✓

544.69

℄ of 60' R/W as dedicated by M.R. 7-86-87.

549.90

33.62

32.75

Fd N.+T. Guy Pole S 40 E

Cont. Left Pg 52

554.90 Level @ 68°T
= 554.90 ✓

WORKMAN

231.50 ✓

230.17

Fd C. Spk. W.+T. Dn 1' Per R.B. 799-252

Set C.S. Mon. Dn. 15" 2'x2'x6' Conc. Pad + Std C.S. H.H. Cover - Mon. Mrkd. as Shown. 3-47- H.F.N.

COUNTY SURVEYOR R.E. 2177

(25) (25)

Cont. from Rt. Pg 54

Cont. Left Pg 54

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1220 PG. 76

Cont. bot. pg 77

W.S. 38 B-2

RETURN TO
LOS ANGELES C TY SURVEYOR
700 HALL C. ECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Time of Person Making Change. Circled in Red

AVE.

554.86' Level @ 78° T
554.97' V

359.97' Level @ 86° T
360.01' V

1- 90° 01' 00"
4- 360° 00' 00"
6- 180° 06' 00"
90° 01' 00" V

90° 01' 05" V

89° 58' 55" V

14.85'

15.11'

Fd. L + T.

Fd. L + T. Not Tan

SECOND

554.97'

544.65

(30) ST.

(30)

23.95'

14.33'

13.02'

Fd. L + T.

Fd. L + T. Not Tan

12.78'

15.13'

Fd. Nail Per F.B. 799-265 S. of C. Spk. E. + W. On 1"
REMOVED SDL 4/3/50
SET C.S. MON ON 12" IN WELL - MARKED

WORKMAN

N 1° 14' 357.20' W

(25)

(25)

COUNTY SURVEYOR
R.E. 329

Cont. from top pg 75

Notes Ck'd by
Map No. 19-2[illegible]9
Office Work
Checked
Date

Survey of Pacific Sewer Dist
W. O. 8951 Tape No. 019 St'd 68°F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date Aug 26
Indexed C. Jannaccone

F.B. 1220 Pg. 77

COUNTY SURVEYOR
E. 329

For Detail See F.B. 1264-24A

Cont. from pg 78

ST.

554.89 Level @ 96° T
554.99' V

(25) (25)

Set chiseled(+) on Steel St. Sign Post.

360.00'

Fd. Nail & Tag 265 FB. 799, Set Chiseled(+) on Steel St. Sign Post. Dist. Removed Dec. 1, Remained Undisturbed In Well Marked

359.96' Level @ 86° T.
360.00' V

Set Chiseled(+) on Riser @ Fire Hyd.

38.66'

34.65'

THIRD

554.99' V

ST.

541.64' V

(30)

(30)

Cont. from left pg 71

Cont. R/W 82

34.25'

18.19'

Set Nail Guy Pole @ 540.62 E.

89°59'15" V

90°00'55" V

45°

1. 89°59'15"
4. 359°57'00"
6. 179°55'30"
89°59'15" V

WORKMAN

360.01' V

1. 90°01'00"
4. 360°03'30"
6. 180°05'30"
90°00'55" V

Cont. from top pg 76

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

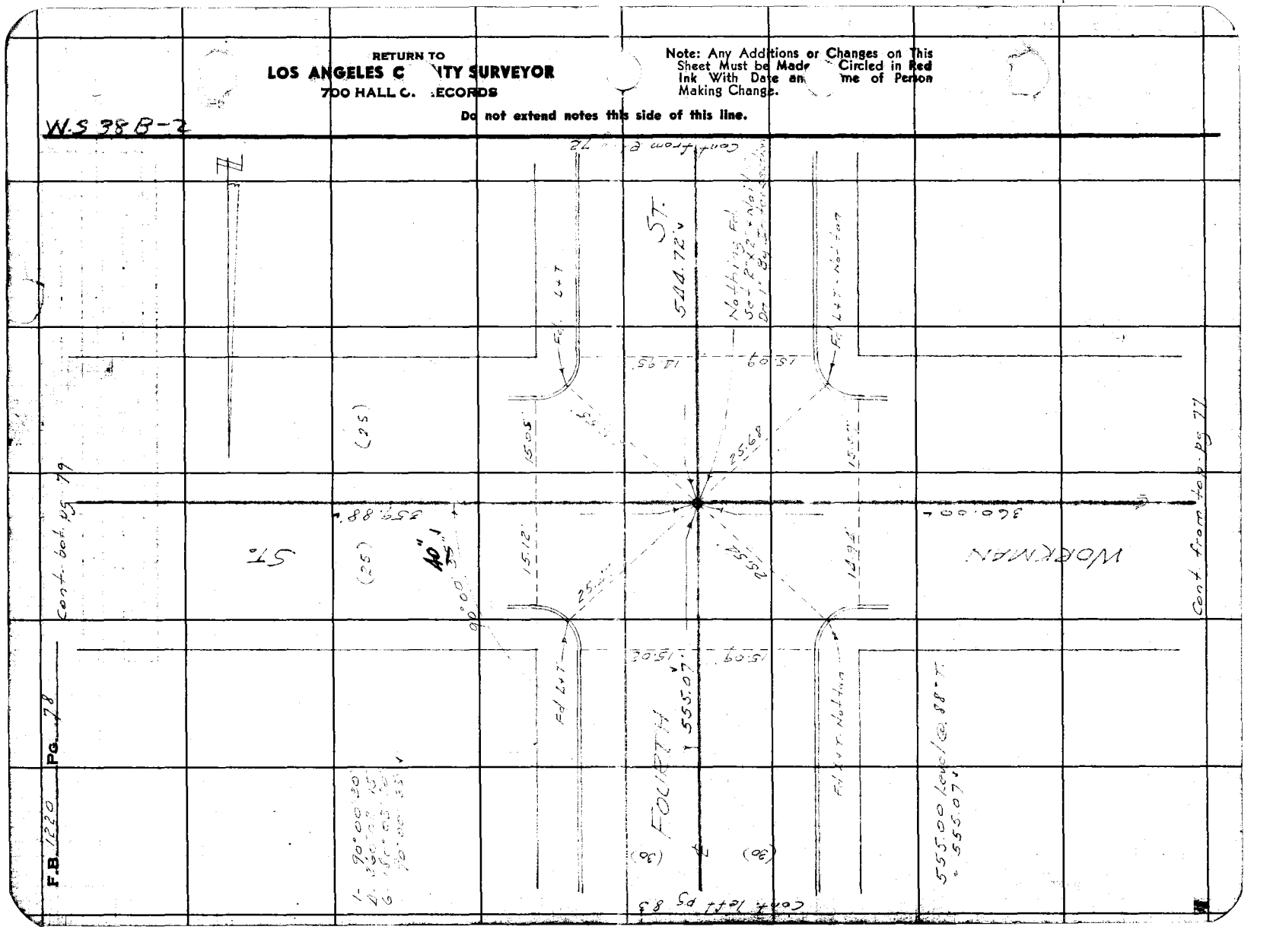
FORM 247 5M 11-41

RETURN TO
LOS ANGELES C[illegible]NTY SURVEYOR
700 HALL C[illegible]ECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S 38 B-2



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A.C.F.C.D. Sewer Dist. F.B. 1238 Pg. 75
W. O. 855 Tape No. 019 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date Aug 46
Indexed P. O. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

15" Cocos Palm
Set N. & T. 15" Cocos Palm
Fd Nail & Tin Tag Illegible F.B. 799-266
25.00'
2"x2" Per F.B. 799-266 Not Found Fd 2" I.P. set in Conc. Conc Plug & Nail Dn 12" N.E. Cor Lot B. Tr No 2799
19.90'
0.02
0.04
2"x2" Per F.B. 799-266 Not Found Fd 2" I.P. set in Conc. Conc Plug & Nail Dn 12" S.E. Cor Lot A - Tr No 2799
32.16'
Set 3/4" Iron Pipe Plug & Nail Dn 18"
Set N. & T. 15" Cocos Palm
25.00'
Set C. Spk. W. & T.
480.51' Level @ 84° T.
- 480.56'
555.08 Level @ 82° T.
- 555.13'
ST.
WORKMAN
(25)
(25)
Easterly Line Tr. No 2799
50'
90° 01' 54"
480.56'
Set C.S. Mon. On. 15' 2"x2" Conc. Post Std. C.S.M.H.C. on Mon Marked as Shown H.F.N. 3-47
1- 90° 02' 00"
4- 360° 07' 30"
6- 180° 11' 15"
90-01'52.5"
COUNTY SURVEYOR
R.E. 2171
Set Chiseled (+) in Steel of Sign Post
31.67'
Set Chiseled (+) on Riser to Fire Hyd.
FIFTH
ST.
555.13'
544.73'
30.78'
Set C. Spk. W. & T. by Intersection REMOVED 3-47 H.F.N.
0.29
Fd Nail with small tin Per F.B. 799-266
Cont. Ft. PS
(30)
57.98'
359.88'
Set Chiseled (+) on Steel St Sign Post.
359.84 Level @ 86° T.
- 359.88'
Fd 8" Spk in Lead
Cont from top pg 78
Cont from left pg 73

FORM 247 BM 11-41

F.B. 1220 PG. 80

W.S. 38 B-2

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Early Line
Tract No. 1194

Fd C. Spk. W.+T.
F.B. 1173-31

COUNTY SURVEYOR
R.E. 2171

Tape @ 74° Std. 82°

300.22 @ 6°35' T=86°
= 298.22↓
300.33 @ 6°46' T=86°
= 298.24↓

31.58 Level @ 86° T
= 31.58↓
298.24↓

329.82↓

350.03 Level @ 84° T
= 350.07↓

Fd. 1" Iron Pipe
with C.S. Mon. Box
in Well
10-14-47
N.F.N.

FOR RETIE SEE RF 8580-274

15.11'

14.95'

Fd L.+T.
Not tan

Fd L.+T-Not tan

25.88'

25.94'

Fd 3/4" I.P. Plug
Nail ~ F.F. F.B.
1173-31

FOURTH ST.

(30)

350.07↓

15.09'

14.92'

355.17

(30)

15.15'

15.98'

15.98'

15.14'

20'

90°00'30"

Cont. Rt. Pg 74

Cont. Left Pg 74

Fd. L.+T.

15.07'

14.98'

Fd. L.+T.

SAN JOSE AVE

773.18'

1 90°-00'-30"
2 360°-01'-30"
3 180°-02'-30"
4 90°-00'-25"

Cont'd from Rt pg 86

Notes Ck'd by
Map No. C.S. B-2369
Office Work
Checked
Date

Survey of Pacific Coast Hwy
W. O. 8351 Tape No. 019 Std. 68 °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date Aug 46
Indexed A. O. Johnson

F.B. 1230 Pg. 81

M.S. B-2

Cont. back of p. 82

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

(30) (30)

360.06'

360.00 Level @ 94° T
= 360.06'

Nothing Fd.
Set 3/4" I.P. plug x Nail
On 2" by Proportion
Per F.B. 799-267

Fd. B.C. Spk
in Lead

Set L.+T.
tan.

26.92'

Set L.+T.
& Prod.

24.72'
24.51'

Cb. offset

26.91'

Set L.+T.
tan

33.84'

33.54'

12.96'
13.01'

SECOND (30)
552.97'
ST. (30)

Cont. from left p. 76

Set L.+T

90°08'40"

Rolling
Present ℄ at 60' R/W

S 58.64'

℄ of original dedication

5.00

1- 90° 00' 45"
2- 360° 03' 00"
3- 180° 04' 15"
90° 00' 42½"

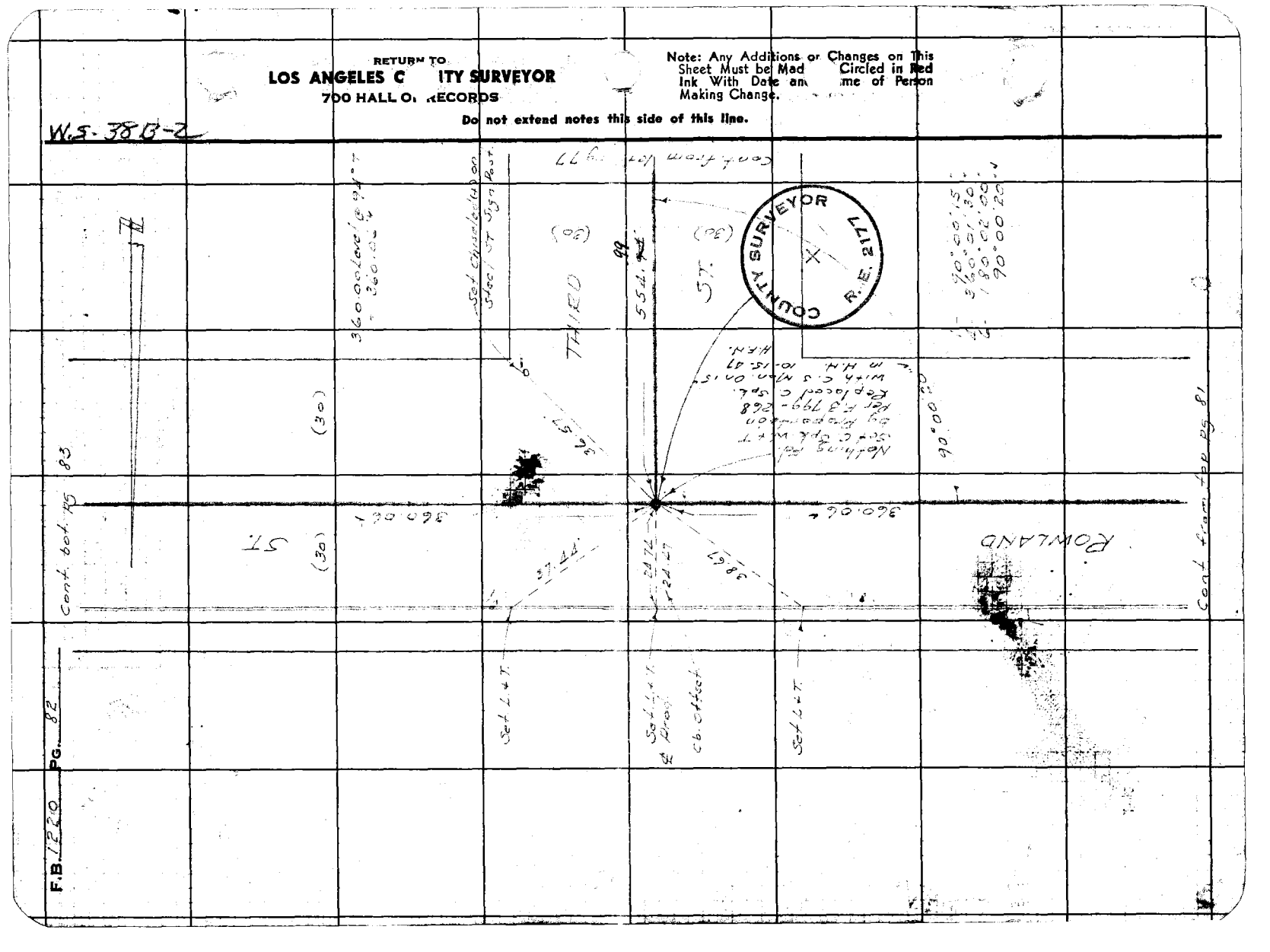
Cont. from ℄ pg. 56

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

Do not extend notes this side of this line.

W.S. 38 G-2



Notes Ck'd by
Map No. 9-2369
Office Work
Checked
Date

Survey of Reche Section
W. O. 835 Tape No. 019 St'd 88 dF
Surveyed by H. F. NAUMANN
Notes H.F.N Date Aug 46
Indexed C. Johnson

F.B. 1220 PG. 88

COUNTY SURVEYOR
R. E. 2177

Cont. per pg 84

W.S. 38 B-2

ST.

FOR RECHE SEE RDF 5408-1

359.59 Level @ 82° T.
= 359.62

375.59 Level @ 96° T
= 375.66

329.62'
Set C.S.Mon. On 15" Pad
2"x2"x6" Conc. Post
& Std. C.S. H.H. Cover.
Mon. Nailed as shown
3.47 H.F.N.

Fd. C.S. Mon. W.T.
Per F.B. 1173-31
REMOVED.

15.06

Fd. L+T.

Fd. L+T.

25.79

16.12

FOURTH
375.66

15.01

15.15

15.13

15.22

555.07

(30)

ST.

(30)

Cont. from left pg 74

Set L+T
tan

21.53

90°00

Set L+T.

Cont. from top pg 78

360.06

ROWLAND

(30)

(30)

1- 90° 00' 00"
2 360° 00' 00"
6 180° 00' 00"
90° 00' 00" ✓

Cont. from top pg 82

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change. Circled in Red

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O. RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

Do not extend notes this side of this line.

W.S. 38 B-2

Set C.S. Mon. On. 15" 2"x6" Conc. Post w/ Sq. C.S. H.H. Cover - Mon. Nickel at 3-47 N.E.N.

Set 3/4" Iron Pipe Plug

Set C.S. Mon. On. 18" w/ No. 1 Dn 18"

Set Chiseled (+) on Conc. Walk

Set C.S. M.T. REMOVED.

N 24 1/2 W

90°01'15"
360°-00'-00"
180°-07'-30"
90°-01'-15"

ST.

ST.

ST.

ST.

COWLAND

(30)

(30)

(30)

Cont from Fee Bk 83

Fd 2" Iron Pipe Ldgs. N= 1211 E= 799.26

Fd 2"x2" No Ident. Fd. NW. Cor. Land of Adobe Mtng. Ass'n. 1211 & E 799 - 26ft.

Fd 2" Iron Pipe Ldgs. N= 1211 E= 799.26

Fd 2" Iron Pipe Ldgs. N= 1211 E= 799.26

Fd Remains of Old 4"x4" Post Ldgs. N= 1211

W. ofy Line Adobe Mtng Ass'n. 1799

Fd 2" Iron Pipe Ldgs. N= 1211 E= 799.26

N.E. Cor. Lot 4 Tr. 2799 Has been Hy by Plow. Ldgs. N.W. E 8 799.26

Conc Plug N= 1211

Fd 2" Iron Pipe Ldgs.

F.B. 7220 PG. 84

Notes Ck'd by
Map No. B-2369
Office Work
Checked
Date

Survey of Pasadena City Dist.
W. O. 8957 Tape No. 058 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date SEPT 46
Indexed C. Johnson

F.B. 1290 Pg. 24

Cont. to f pg 56

COUNTY SURVEYOR
R. E. 2177

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

921.44 Level @ 100° T.
= 921.44

384.81 Level @ 82° T
= 384.85

Set C.S. Mon. Pr. 2"x2"x6" Conc. Post Set C.S. M.M. Cover Mon. Mtkd. as Shown. 3-47: H.F.N.

384.85'

W.L.T. Removed

(25)

A.E.

Set L.+T.

14.84

33.41

Fd C.Spk. F.B. 1173-30

39.55'

919.55

COLLEGE ST.

Cont. to f pg 24

500'

921.64

Transit Line

(52)

Fd L.+T.

29.40

Fd L+T & Peoo

30.58

Fd. C.Spk. W.L.T. Per F.B. 1173.30

Set L+T & Prod.

30.60

80'

Set L.+T. tan.

27.95

Set P.M. in Washer

1- 112° 41' 00"
4- 90° 44' 00"
6- 316° 05' 45"
112° 40' 57½"

Set L+T tan.

27.27

123.48'

112° 40'

Cont. fr pg 60

Entrance

405.87'

Road

Set N.+T.

407.28'

123.47' Level @ 82° T
= 123.48'

GLENDORA

29.88'

Set L.+T & Prod.

28.03'

1- 108° 58' 30"
4- 75° 54' 00"
6- 293° 50' 45"
108° 58' 27½"

108° 58' 27½"

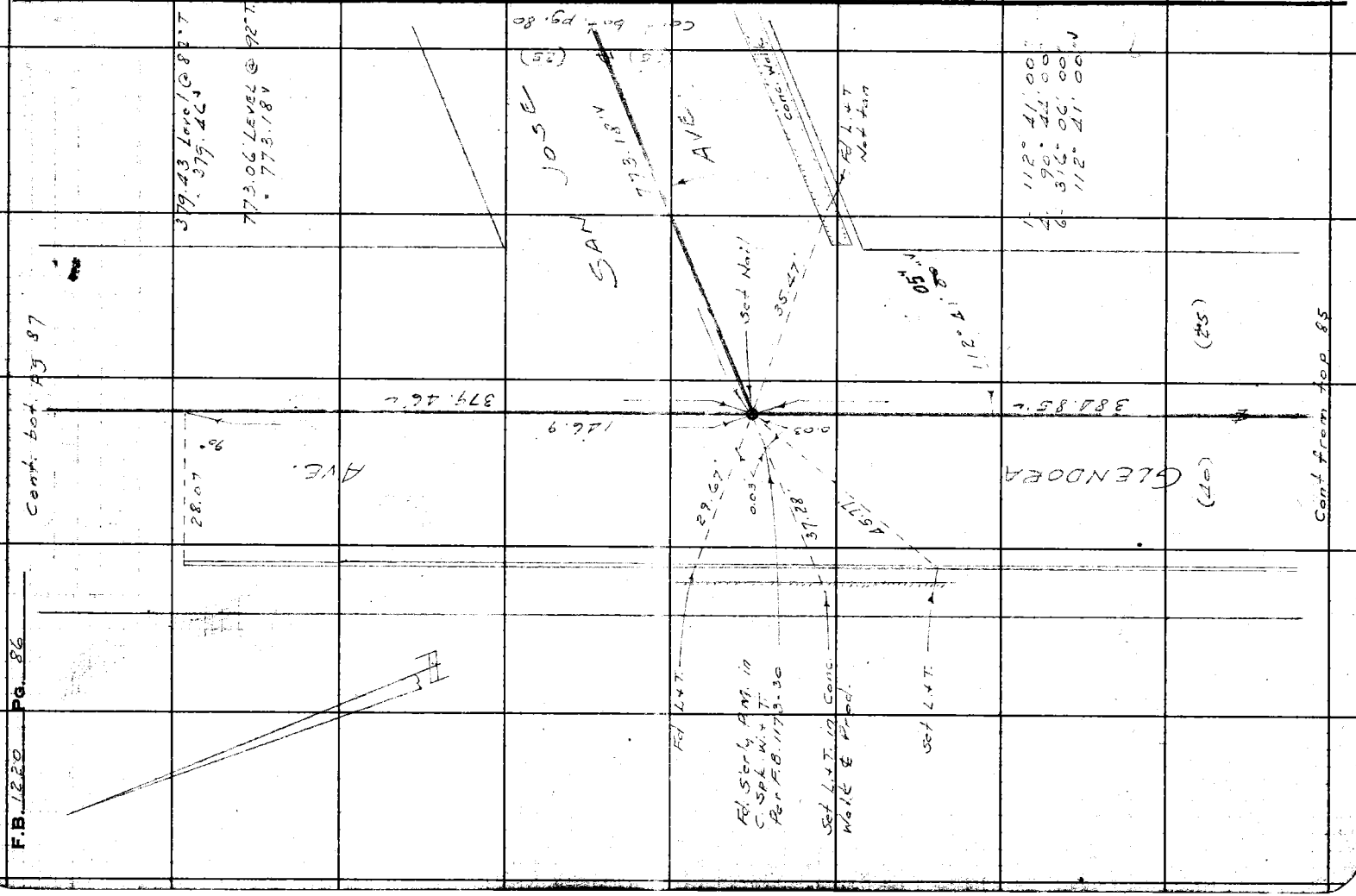
Cont from top pg 56

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O. RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an ame of Person Making Change.

Do not extend notes this side of this line.

WS. 38 B-2



F.B. 1220 Pg. 86

Notes Ck'd by
Map No. B-2369
Office Work
Checked
Date

Survey of [illegible] DIST.
W. O. [illegible] Tape No. [illegible] Std. 68 °F
Surveyed by H. F. KOHMAN
Notes H.F.N. Date SEPT 46
Indexed C. Johnson

F.B. 1240 Pg. 84

1 - 161° 57' 30"
4 - 287° 49' 45"
6 - 251° 44' 15"
161° 57' 45" ✓

38 13 W

Cont. bot pg 88

212.41 Level @ 76° T
= 212.42 ✓

Fd (+) in J.P. Fn. Post.

Fd N. & T.
P.P. 128835 E.

Angle Point -
Fd C.S. Mon. On 15"
Per. F.B. 403-107
Set 2"x2" Conc. Post Std
C.S.N.H. Cover

Fd N. & T.
Tel. Cable Pole "E 40 19 Y

Fd N. & T.
Tel. Cable Pole "E 40 28 Y

50.53'

55.06 / 51.69

15.67'

29.74'

Fd L. & T. Conc Step

149.84 Level @ 76° T
= 149.85 ✓

161° 57'

63.25'

C. Spk.

Fd

Fd N. & T.
P.P. 128834 E.

149.85'

(25) Cont bot pg 87

45.82'

17.01'

626.78'

ST.

HILL

Fd. C.S. Mon
On 12" Per.
F.B. 403-107
Set 2"x2" Conc
Post and Std. N.H.
Cover.

003

280.4'

16.86'

Fd. C. Spk.

98'

27'

Fd. N. & T.
P.P. "128833E

Set Copper Nail
in 2"x2" Conc. Post
NOTE - SET P.K.
IN MON. CAP
AT TRUE INTER.

626.69 Level @ 90° T
= 626.78 ✓

379.46'

05"

112° 41'

GLENDOEA

(40)

(25)

1 - 112° 41' 00"
4 - 90° 44' 00"
6 - 316° 06' 00"
112° 41' 00" ✓

Cont from top pg 86

RETU[illegible]
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

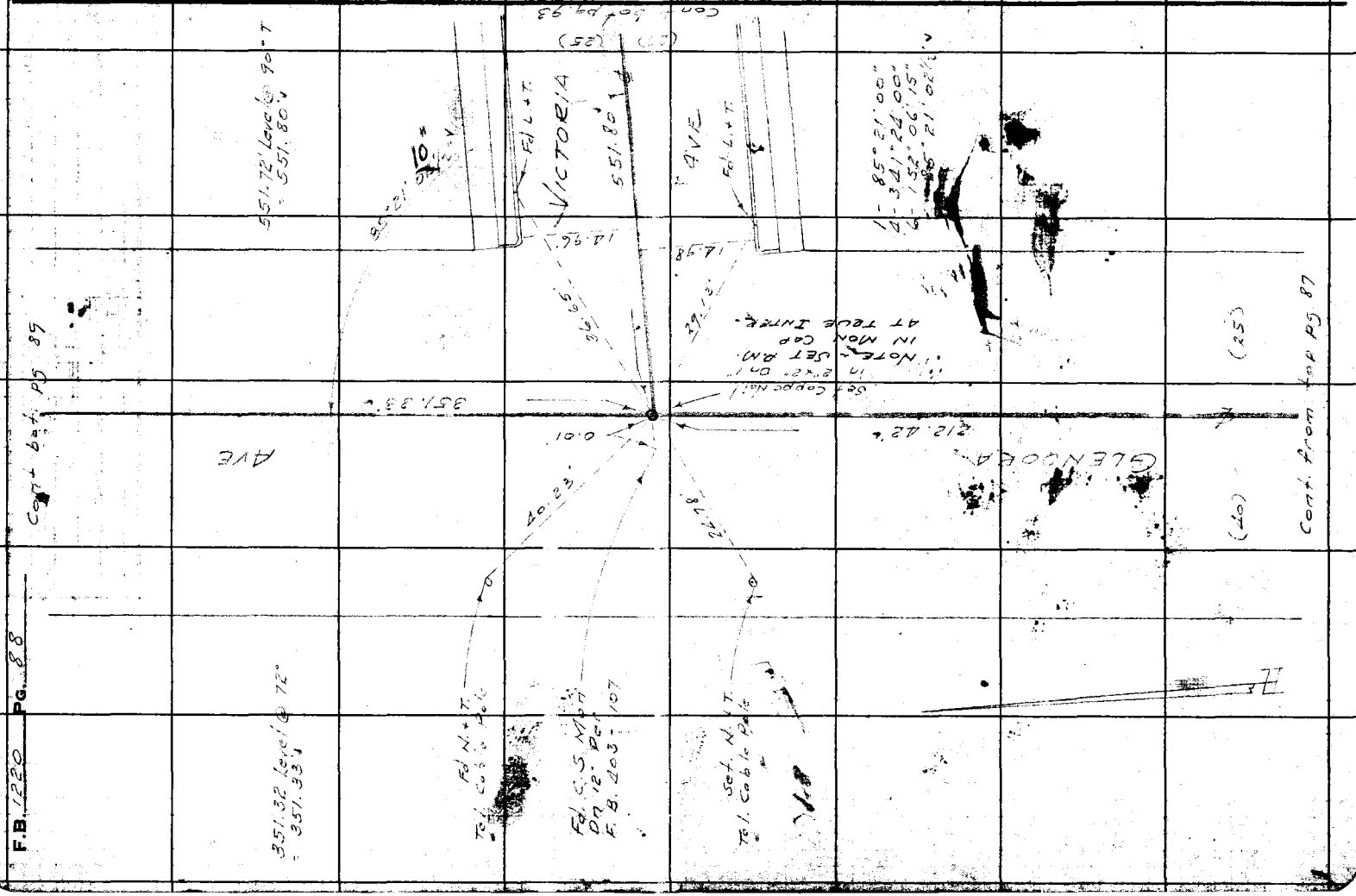
FORM 247 5M 11-41

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O. RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an ame of Person Making Change.

Do not extend notes this side of this line.

W.S. 38B-2



F.B. 1220 Pg. 88

Notes Ck'd by
Map No. B-2969
Office Work
Checked
Date

Survey of Federal Sewer Unit
W. O. 835 Tape No. 858 St'd 48 °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date SEPT 46
Indexed A. C. Johnson

F.B. 1330 Pg. 89

S. 38 B-2

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-41

Fd L.+T.

(25)

Angle Point
Fd C.S. Mon On 12"
Per F.B. 403-104
Set 2'x2' Conc. Pad &
Std C.S. H.H. Cover

Fd. C.S. Mon On 12"
Per F.B. 403-104
& Hudson Ave. (S.W.)
See F.B. 1244-176

NOTE SET P.M. IN MON CAP AT TRUE INTERSECTION

GLENDORA AVE

Fd. C.S. Mon On 12"
Per F.B. 403-103
& Montana Ave.
See F.B. 1244-173

Fd. C.S. Mon On 12"
Per F.B. 403-107
Set 2" I.P. 2' Conc. Pad
& Std C.S. H.H. Cover.

Not Complete Broken Off

523.18' Level @ 90°
523.26'

Fd. C.S. pk W+T
F.B. 403-136

Fd. N+T
Tel. Cable Pk
= 373 Pk E.C.

TEMPLE

(30)

57.69'

25.08'

32.53'

14.97'

523.26'

AVE

57.07'

39.92'

12.07'

10.89'

15.02'

94° 37' 45"

Fd. C. Spk. W. 7"
F.B. 410-153

Fd. N+T
Tel. Cable
= E 622 Pk

Fd. L.+T.

35.33'

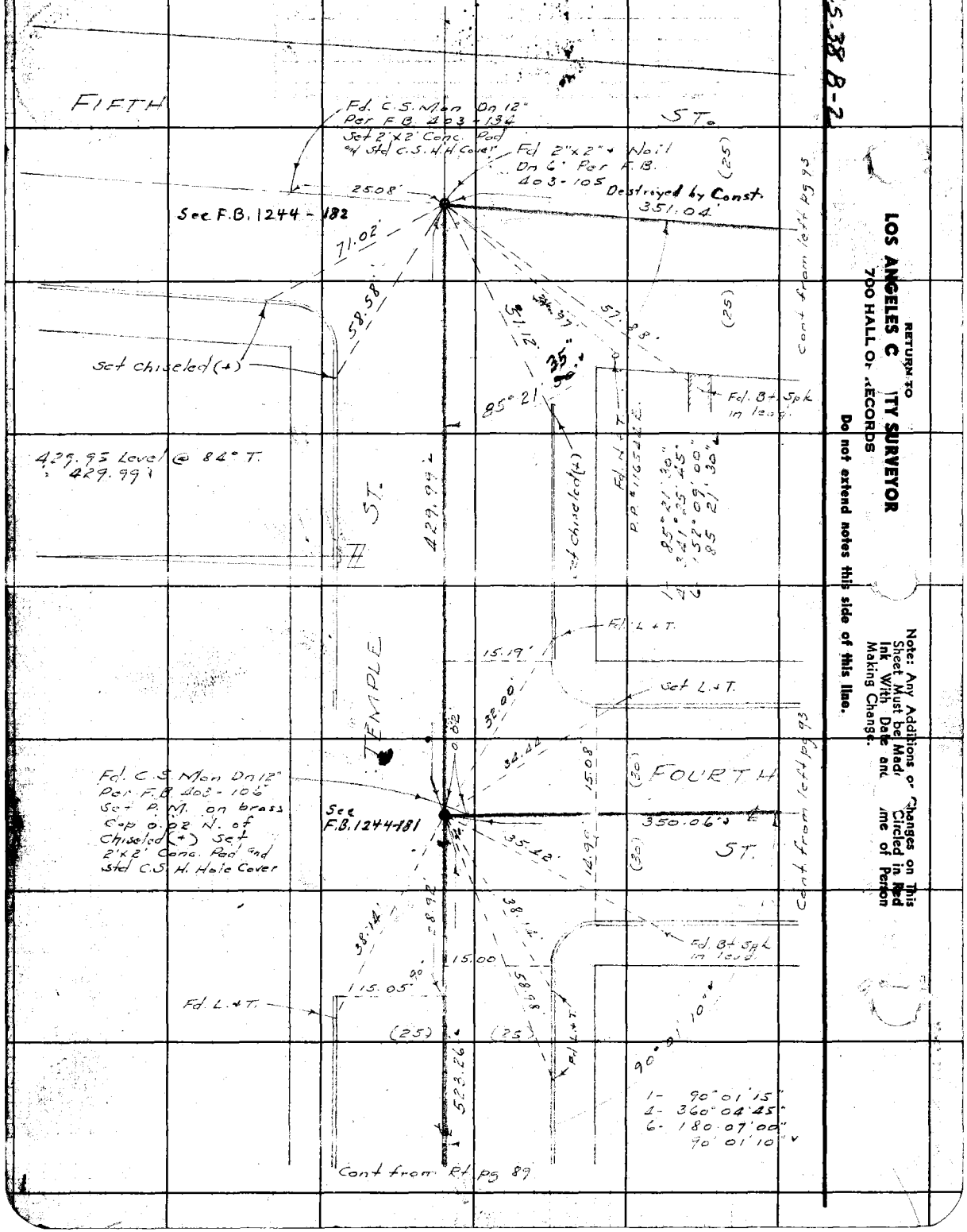
(40)

1. 94° 37' 45"
2. 18° 30' 45"
6. 207° 46' 30"
94° 37' 45"

Cont from top pg 88

F.B. 1220 PG. 90

W.S. 38 B-2



RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-2369
Office Work
Checked
Date

Survey of [illegible] SERVICE CO.
W. O. 835 Tape No. 058 St'd 68 °F
Surveyed by: H. F. NAUMANN
Notes F.N. Date SEPT 46
Indexed C. Johnson

F.B. 1230 Pg. 91

COUNTY SURVEYOR
E. 21

Cont. bot. pg 92

1- 166°27'00"
4- 313°47'30"
6- 346°41'30"
165°26'55"

168.26

Fd 2"x2" w/ No. 3
El. FB 1173-3

96

967.74' Level @ 90° T

Angle Point
Fd. c. Spk w.+T
Per F.B. 1173-31
Replaced Spk. with C.S.
Mon. Dn. 15" Marked
with Std C.S.H.H.
10-15-47
H.F.N.

2.52
0.08
16.31 Set L.+T.
35.00
38.73
0.21
Set L.+T. 15.83'
Fd. L.+T.
Fd. L.+T.

(25) (25)

Fd 3/4" Iron Pipe w Nail Fl
Per F.B. 1173-31

5.07'

330.06'

349.99 Level @ 90° T
350.02'

330.01 Level @ 90° T
330.06'

5.07
14.84
Fd L.+T.
Fd. L.+T. tan.

25.46
25.53

FOURTH
350.05'

15.08'
15.15'
E.O.
C.S. Mon.
26.97'
26.98'

15.01'
14.94'
350.07'
(30)
(30)

Cont from Rt pg 80

Cont Rt pg 93

FOR RETIE SEE
RD FB 580-28A

37.69'
Fd. L.+T.
17.04'
16.97'
Fd. L.+T - Not tan
89°59'30"
Fd. L.+T.

1- 89°59'30"
4- 359°58'00"
6- 179°57'00"
89°59'30"

626.78'

Cont from Rt pg 87

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETIE TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

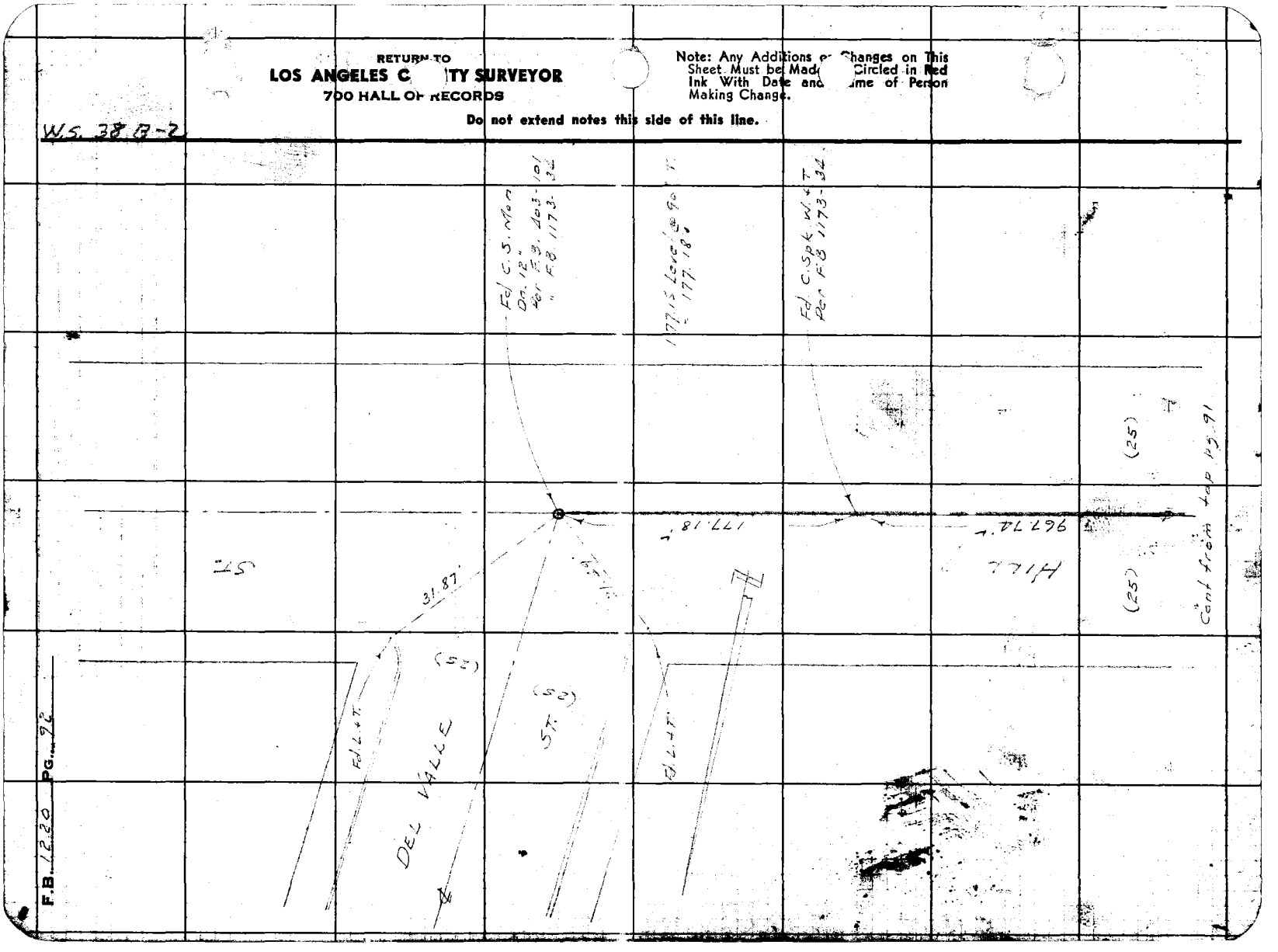
FORM 247 SM 15-61

RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made & Circled in Red Ink With Date and [illegible]me of Person Making Change.

Do not extend notes this side of this line.

W.S. 38 B-2



F.B. 12220 Pg. 92

Notes Ck'd by
Map No. B-2369
Office Work
Checked
Date

Survey of PUENTE SEWER DIST.
W. O. 735 Tape No. 058 St'd 68°F
Surveyed by H. F. NAUMANN
Notes N.F.N. Date Sept 46
Indexed A. C. Johnson

F.B. 1203 Pg. 89

38 R-2

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FIFTH ST.

Set Chiseled (+) on Steel St. Sign Post

(25) (25)

Cont. Rt. pg 90

351.04' V

22.07

95.19

See F.B. 1220-264

Fd. C.S. Mon. Dn 12" Per F.B. 403-105 Set 2"x 2" x Copper Nail On 1"

1- 94° 39' 30"
4- 18° 38' 00"
6- 207° 57' 00"
94° 39' 30" V

Set N.+T. PP. "116 542 E"

94° 39' 30" V

VICTORIA ST.

(25) (25)

401.45'

FOR RETIE SEE RD F 8580-29A

Fd. C.S. Mon Dn 12" Per F.B. 403-106 Set 2"x 2" x Copper Nail On 1"

1- 90° 00' 00"
4- 360° 00' 15"
6- 180° 00' 30"
90° 00' 45"

351.03 Level @ 74°T.
= 351.04' V

401.3 Level @ 90°T.
= 401.45'

350.90 Level @ 96°
= 350.06' V

15.04' 15.10'

Fd. L.+T. Not Tan.

Fd. L.+T. Not Tan.

25.51

70°

25.70

FOURTH ST.

Cont. Rt. pg 90

350.06'

14.97 14.97

25.87

25.66

37.01

37.09

90° 00' 05"

15.08' 15.06'

350.55'

(30)

Cont. from Rt. pg 88

551.80'

14.98' 14.92'

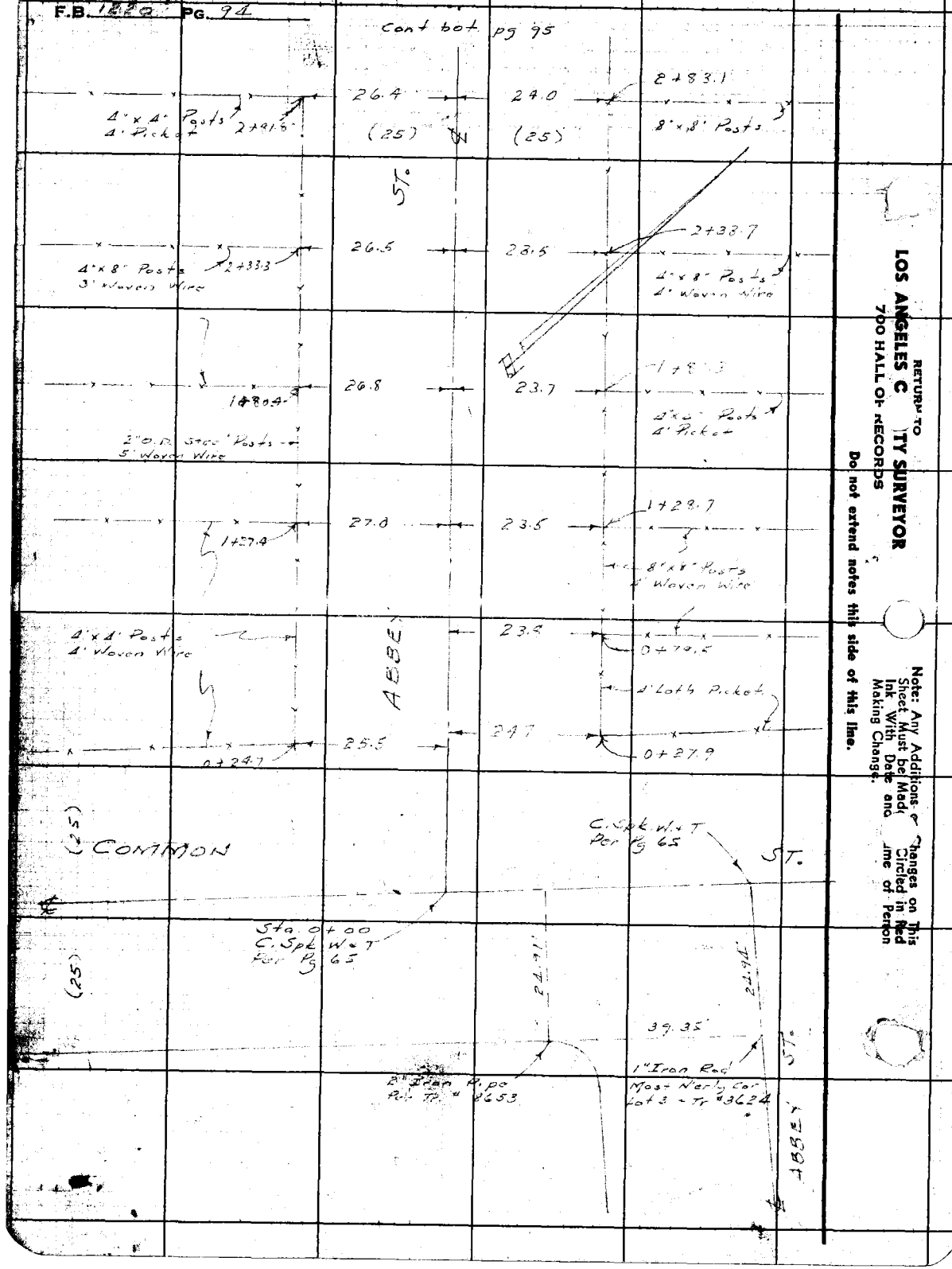
Fd. L.+T.

Fd. L.+T.

Cont. from Rt. pg 88

FORM 247 BM 11-61

F.B. 1222 Pg. 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Time of Person Making Change.

Notes Ck'd by		Survey of	Riverside Co. Dist.
Map No.		W. O.	8951 Tape No. 058 St'd 68°F
Office Work		Surveyed by	H. F. NAUMANN
Checked		Notes	H.F.N. Date 10-46
Date		Indexed	A. C. Johnson 1-30-47

F.B. 1280 PG. 95

Cont'd from pg 96

6+82.3

1-Story Frame

Conc. Walk

30.4

6+07.5

25.9

5+94.3

30.7

4"x4" Posts 4' Woven Wire

30.7

29.6

5+92.6

6' Board Fence

5+28.4

8"x8" Posts 4' Woven Wire

30.4

23.5

5+4.7

8"x8" Posts 4' Woven Wire

4+86.7

22.9

4"x6" Posts 4½" Woven Wire

4+39.4

8"x8" Posts 4' Woven Wire

4+39.5

30.5

4+37.7

4+34.6

27.6

1-Story Stucco Store Bldg.

Conc. Walk

3+96.3

28.3

20.9

3+85.4

28.6

1-Story Frame

Conc. Step

24.3

29.5

3+59.2

(25)

(25)

2"Stee' Posts 4' Woven Wire

27.8

24.0

3+34.5

8"x8" Posts 4' Woven Wire

3+87.6

4"x4" Posts 4' Woven Wire

3+38.5

Cont from top pg 94

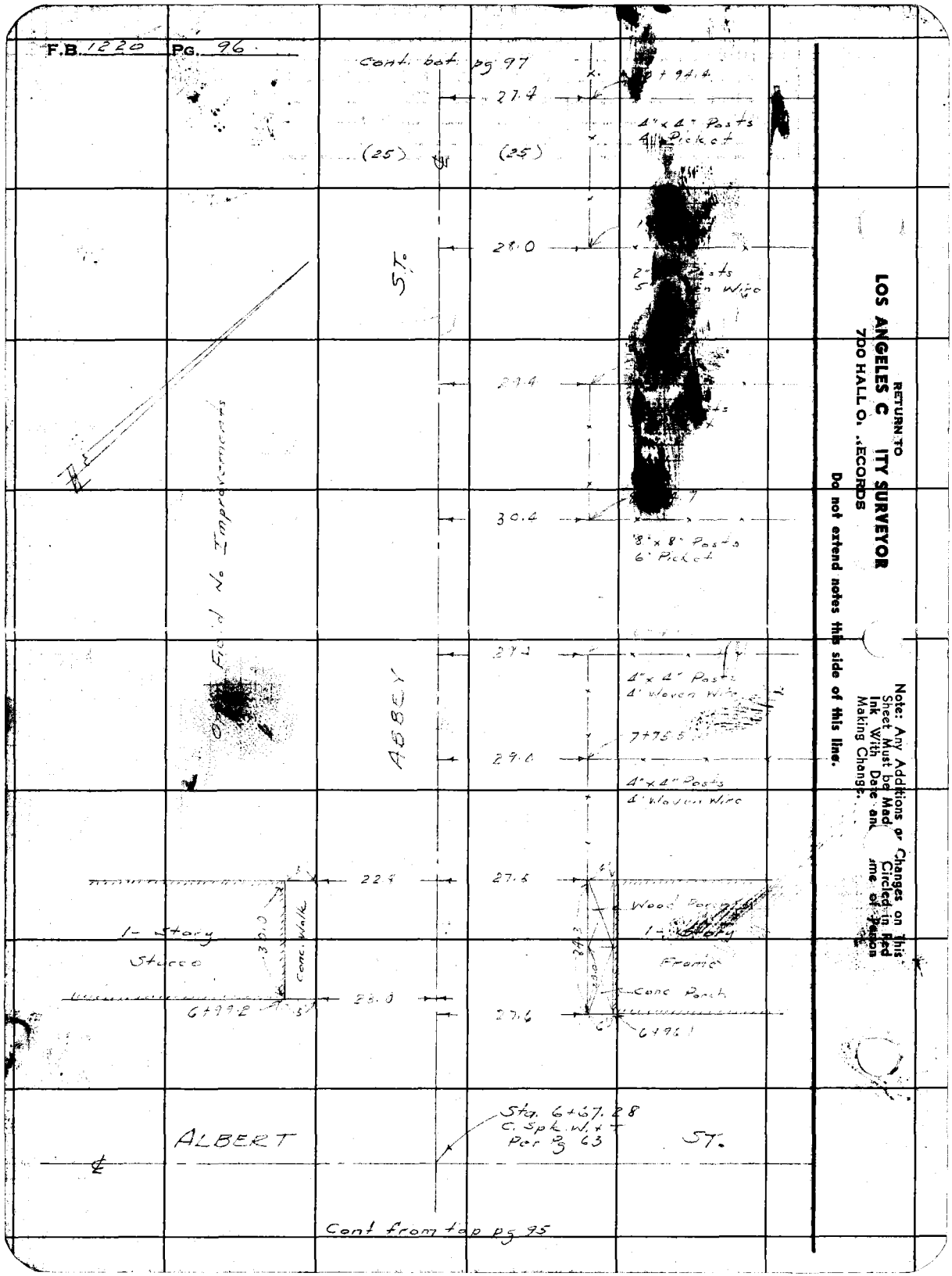
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 1946

F.B. 1220 PG. 96



RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] Dist.
Map No.	W. O. 835 Tape No. 058 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.F.N. Date 10-46
Date	Indexed A. C. Johnson

BK. 1220 PG. 97

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

ST.

STIMSON

(30)

(30)

Sta 124 24.75
C. Spk W. I T
Per Pg 62

ST.

12+09.8

24.0

24.0

15.03

15.03

14.98

14.98

117+95.0

4' x 8" Post
4' Picket

(25)

(25)

ABBEY

261

4" x 4" Posts
4' Picket

Cont from top pg 96

F.B. 1220 Pg. 98

cont. bot pg 99

2"x 4" Posts 4' Picket

37.8

3+23.8

(33)

(33)

2"x 4" Posts 4' Picket

33.1

2+78.1

8"x 8" Posts 3' Picket

33

2+33.0

2"x 4" Posts 3' Latts

33.4

1+75.0

4"x 4" Posts 3' Picket

4"x 4" Posts 3' Picket,

32.7

0+76.3

4"x 4" Posts 3' Latts

32.5

(25)

CONNECTION

(25)

P.T.

Sta. 0+00
3/4" Iron Pipe
Per pg 66

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions Changes on This Sheet Must be Mad Circled in Red Ink With Date and ame of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 835 Tape No. 058 St'd 60 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.F.N. Date 10-46
Date	Indexed A. C. Johnson

F.B. 1220 p. 99

Cont. to pg 100

4' Picket

4"x4" Posts
5' Picket

6+62.4

31.1

(25)

ALBERT ST.

(25)

Sta. 6+38.05
3/4" Iron Pipe
Per Pg 64

Sta. 6+17.60
C. Spc W/I.T.
Per Pg 64

6+13.9

33.8

2"x 4" Post
4' Chicken Wire

4+10.9

33.4

(33)

(33)

4"x 4" Posts
4' Woven Wire

4+77

33.9

CENTRAL

2"x 4" Posts
4' Picket

3+72.4

34.3

Cont from top pg 98

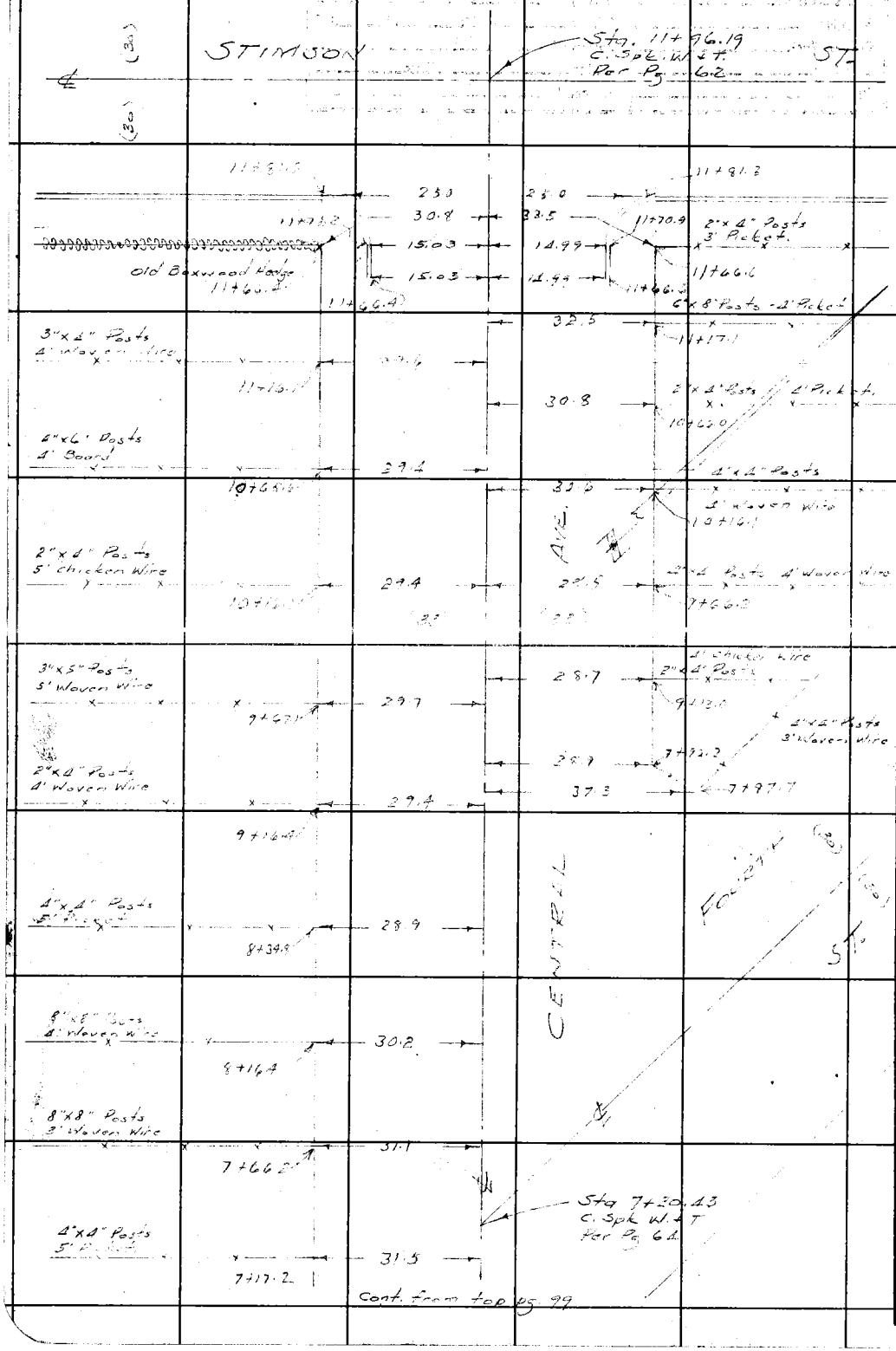
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Circled in Red Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 1220 Pg. 100



RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Circled in Red Making Change. Name of Person

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PUENTE SEWER DIST
W. O. 855' Tape No. 058 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes N.F.N Date 11-46
Indexed C. Johnson

F.B. 1330 Pg. 101

Cont. bal pg 102

4"x 4" Posts 4 Wires
27.5
2+90.1

6"x 8" Posts 5 Wires
27.4
2+40.7

BLVD

Fd. 1/2" I.P. Plug
No Nail - Fl
1+82.63
29.79

4"x 6" Posts 4 Wires
28.3
1+85.0

Fd 3/4" I.P. Plug
No Nail - Fl.
1+33.89
29.98

4"x 4" Posts 4 Wires
28.0
1+32.0

DONTON

40.8
23.3' Conc Walk
1-Story Stucco

41.1
0+31.2

Fd 3/4" I.P. Plug
No Nail - Fl.
0+23.81
29.98

(30)
(30)

COMMON ST.

(25)
(25)

Sta 0+00
L & T. Pol. R 50

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 1220 Pg. 102

Cont. bot. pg 103

Mobilail Gas Station

2" Header Board Macadam Pav.

7+10.7

29.9

ALBERT ST (25)

Sta 6+84.17 L.T Per B.S. 49

(25)

RETURN TO LOS ANGELES CITY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Circled in Red Ink. Name of Person Making Change.

6"x8" Post 2' Woven Wire

31.6

50.1

6+54.9

1 - Story Frame

29.7

32.6

6+32.4

5' Board

32.1

29.3

6+06.1

1 - Story Concrete Walls N. & S.

8.5

40.0

5+87.0

33.1

1 - Story Frame

30.3 Conc.

5' Picket

5+66.5

30.0

5+03.79

30.05

Fd 1/2" IP Plug & Nail Flush

P.E. 27.11

45.4

5+66.7

3' Picket

4+63.81

30.00

2" Steel Posts 6' Chain Link

28.2'

4+47.5

2" Steel Posts 6' Chain Link

28.2'

3+98.8

1 1/2" Steel Posts 5' Woven Wire

28.0'

3+42.6

Cont from top pg 101

Notes Ck'd by	Survey of Public Survey 9151
Map No.	W. O. 835 Tape No. 058 St'd 66 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.F.N. Date 11-46
Date	Indexed A. C. Johnson

F.B. 1228 Pg. 127

STINSON AVE

Sta 12+41.30
C. Spk. W.+T.
Per Pg. 28

(30)

30.0

1-story
Frame

30.1

11+11.6

30.2

11+07.4

30.0

30.0

1-story
Corr Iron

30.1

9+81.1

30.0

4"x4" Posts
5' Woven Wire

9+21.0

29.2

9+11.3

55.8'

35.2

1-story
Corr. Iron

30.0

8+79.2

35.1

(30) (30)

8+04.2

30.00

2" Header

Cont. from top pg 126

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-41

RETURN TO
LOS ANGELES C TY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions Changes on This Sheet Must be Mad Circled in Red Ink With Date and ame of Person Making Change.

Do not extend notes this side of this line.

F.B. 1220 PG. 104

Notes Ck'd by E. M. Finney
Map No. B-2369 1
Office Work
Checked
Date

Survey of Rights Under U.S.
W. O. 835 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date 3-1-47
A. C. Johnson
Indexed

F. B. 122 Pg. 1044

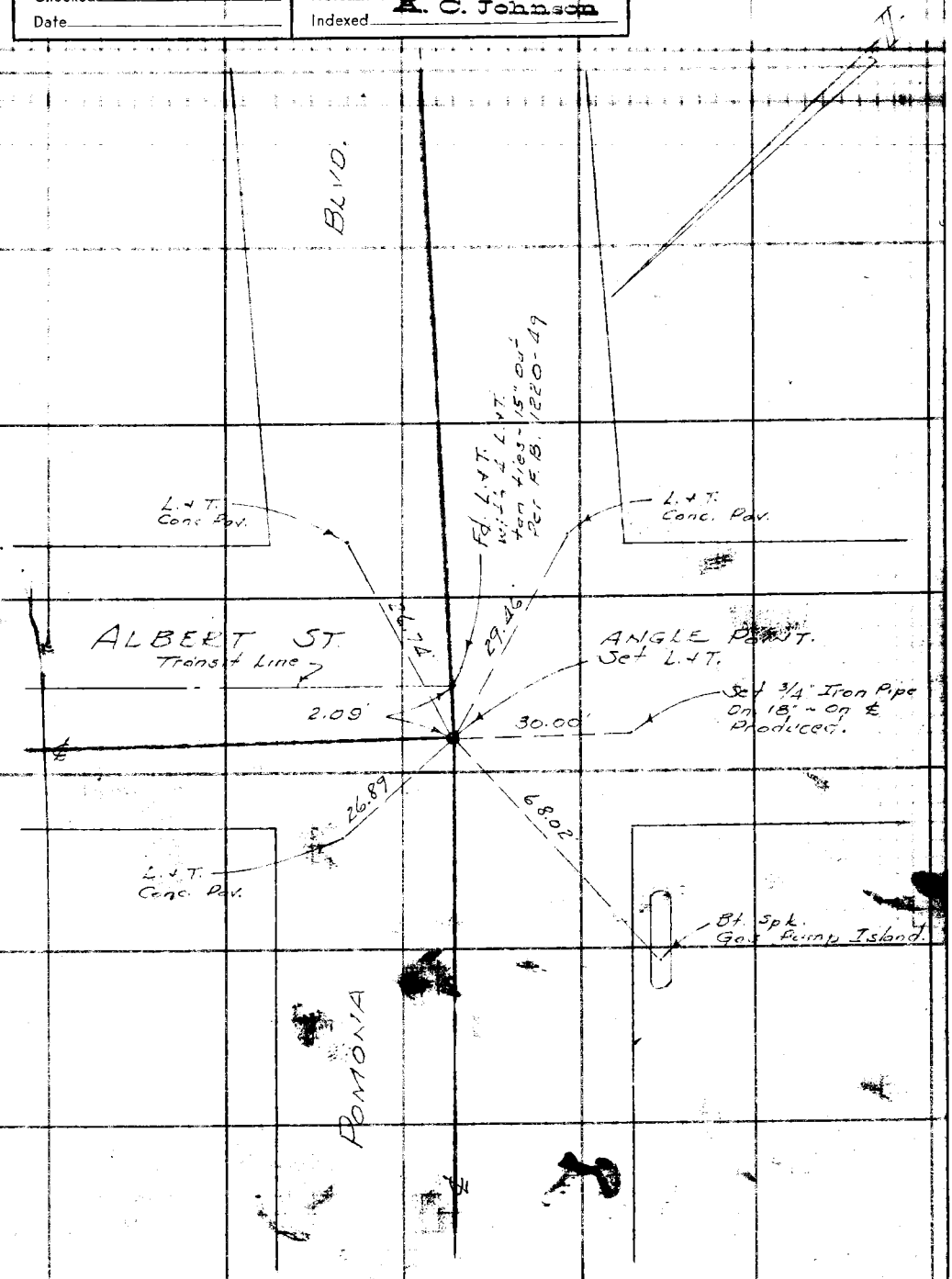
U.S. 38-B2

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

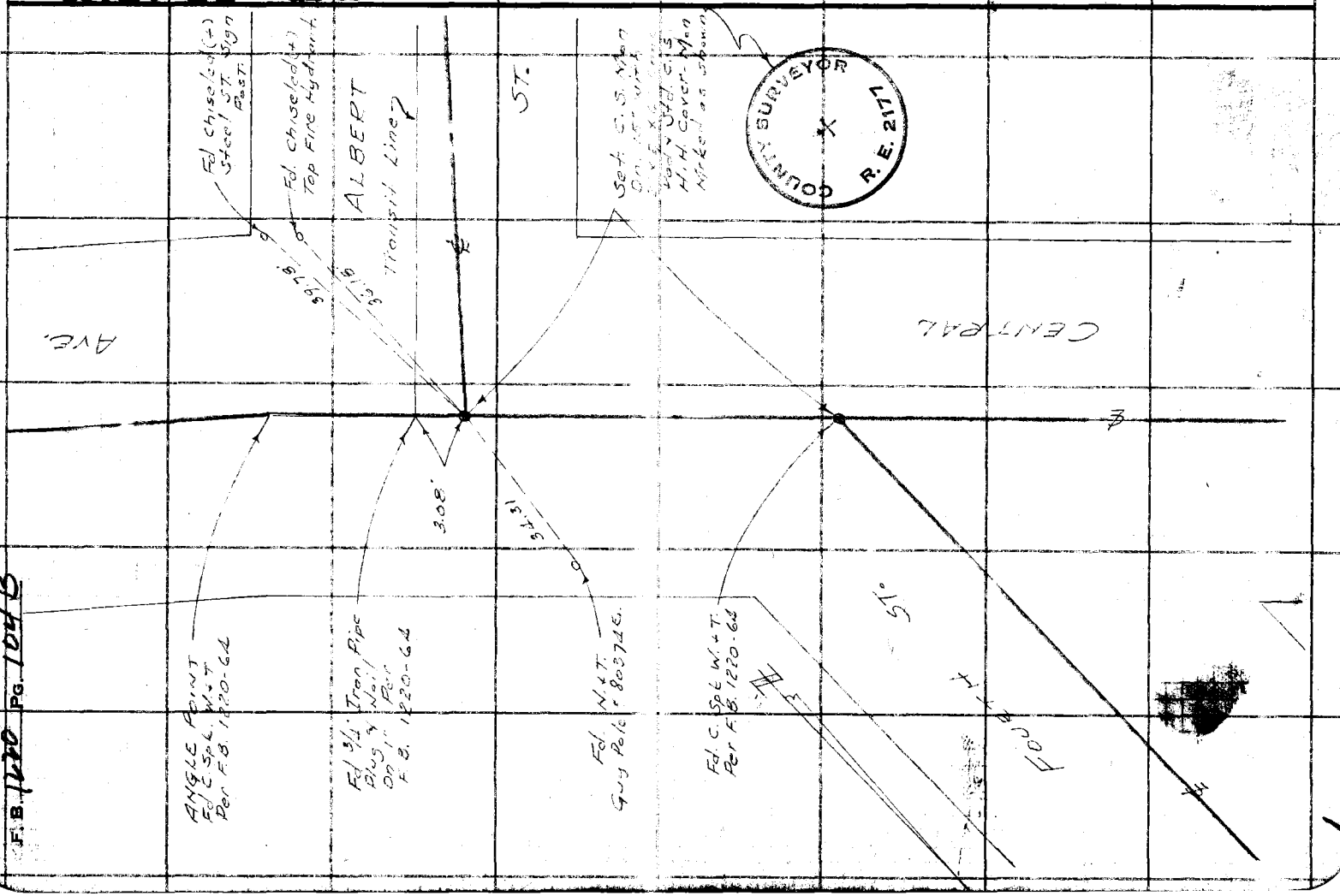


RETURN TO
LOS ANGELES C NTY SURVEYOR
7DO HALL RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad r Circled in Red Ink With Date a ame of Person Making Change.

Do not extend notes this side of this line.

W.S. 38 - B2



F.B. 1120 PG. 104 B

FORM 247 5M 5-46

RETU[illegible] TO
LOS ANGELES C[illegible]NTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date a[illegible]ame of Person Making Change.

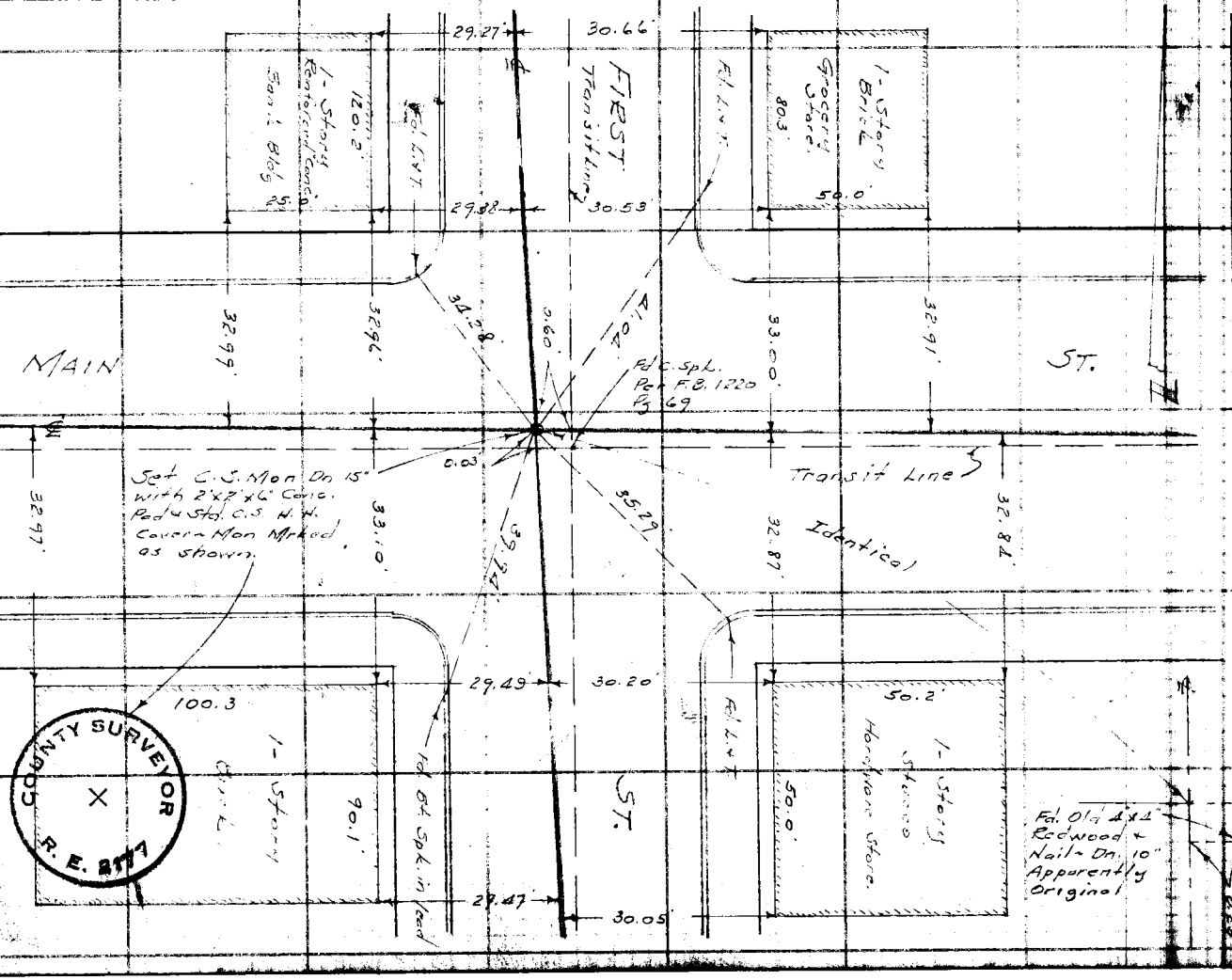
Do not extend notes this side of this line.

W.S. 88-R2

Notes Ck'd by [illegible]
Map No. R-2369
Office Work
Checked
Date

Survey of Fulton
W. O. 8[illegible] Tape No. 2[illegible] Std. 63 °F
Surveyed by H. E. N. Date 3-[illegible]
Notes
Indexed H. C. Johnson

F. B. 1220 PG. 10



RETURN TO
LOS ANGELES C NTY SURVEYOR
7DO HALL . RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date a ame of Person Making Change.

Do not extend notes this side of this line.

F. B. 12-20 PG. 10-22

Notes Ck'd by	Survey of Replacing Co. Mon
Map No.	W. O. 08363 Tape No. 0129 St'd. 68 °F
Office Work	Surveyed by
Checked	Notes Date 2-1-54
Date	Indexed A. C. Johnson

F. B. 1220 Pg. 104E

Replacing Co. Mon. at
Common St. & Central Ave.

F.B. 1220 - 66 C.S.B. 2369

Point At. Sq.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

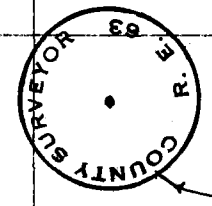
76F3088 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 3.38 - B2



F.B. 1220 Pg. 104

CENTRAL AVE

ABBEY ST.

COMMON

1ST

LAUREL BLVD

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FLOOD CONTROL
W. O. 1099 Tape No. St'd of
Surveyed by H. F. NAUMANN
Notes: J.J.L Date 9-36
Indexed A. C. Johnson

F.B. 1520 Pg. 185

LOCATION
of
IMPROVMENTS
on
GLENDORA AVE
from
POMONA BLVD.
to
TEMPLE ST.

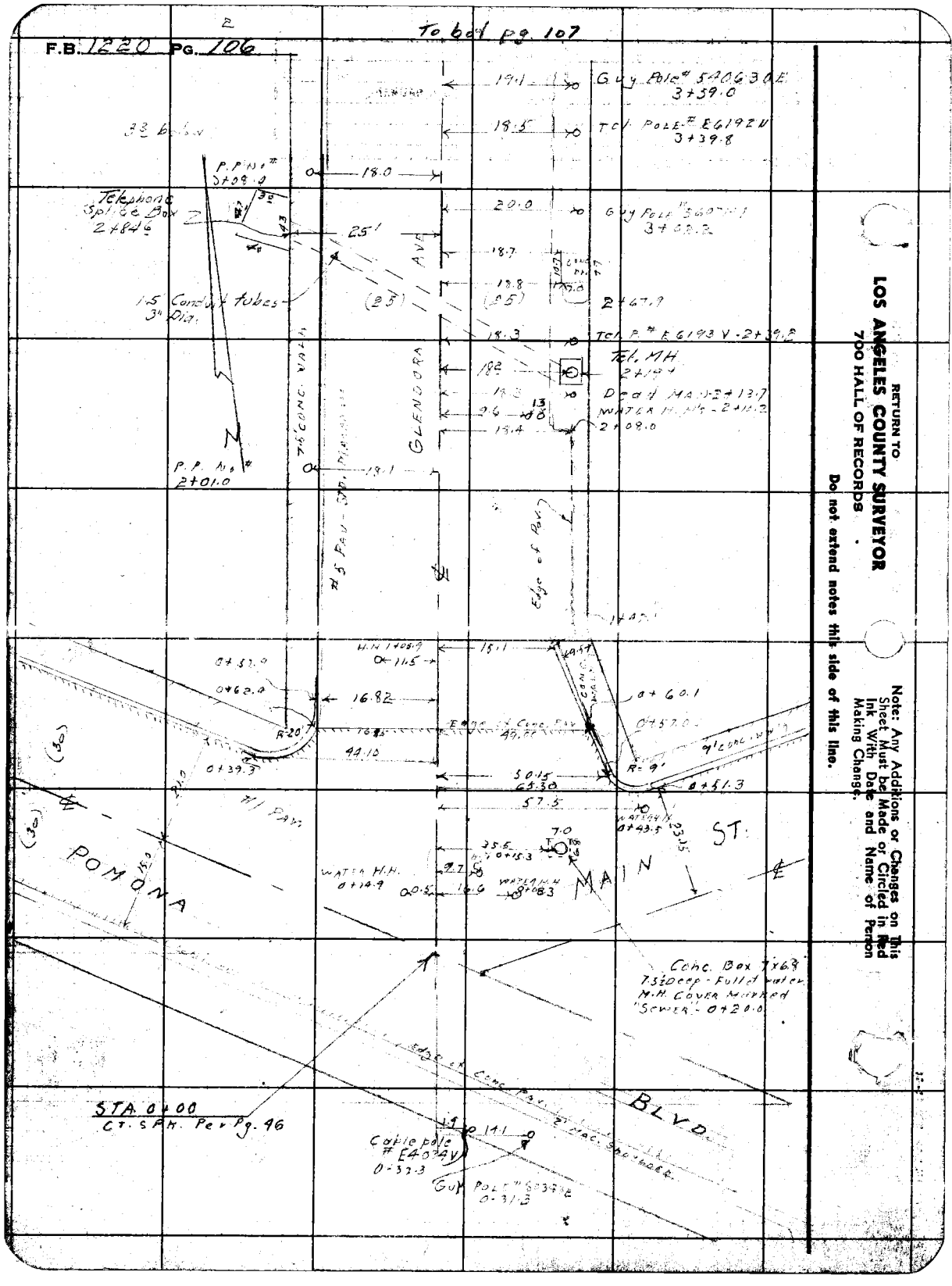
H. F. NAUMANN
J. V. Lanigan
J. Muslin
M. Natapoff.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41


F.B. 1220 Pg. 106
2
To bk pg 107
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
GLENDORA
AVE
POMONA
MAIN
ST.
BLVD.
Guy Pole # 540630E
3+59.0
TCI Pole # E6192V
3+39.8
Guy Pole # 540631E
3+98.2
TCI P # E6193V - 2+39.8
Tel. MH
2+10.4
Drain MH - 2+13.7
Water MH - 2+11.2
2+08.0
P.P. No # 2+09.9
Telephone Splice Box 2+84.6
15 Conduit tubes 3" Dia.
P.P. No # 2+01.0
2+67.9
Water MH 0+14.9
Water MH 0+18.3
Water MH 0+43.5
Conc. Box 7'x6'9"
7.5' Deep - Full of water
M.H. Cover Marked "Sewer" - 0+20.0
STA 0+00
Ct. S.P.M. Per Pg. 96
Cable pole # E4034V
0+32.3
Guy Pole # 540376E
0+31.3

Notes Ck'd by	Survey of SEWER
Map No.	W. O. 109 Tape No. St'd °F
Office Work	Surveyed by H. F. BRUMANN
Checked	Notes J. J. L Date 9-46
Date	Indexed C. Johnson

F.B. 1231 Pg. 107

re bot pg. 108

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

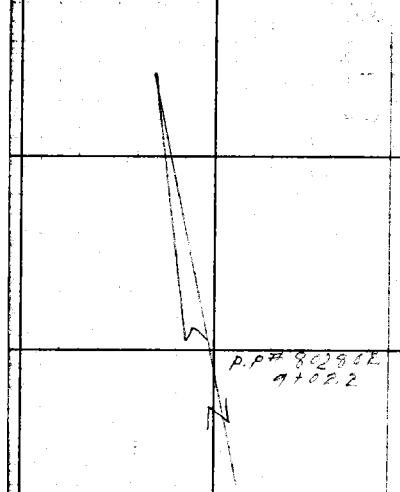
FORM 247 REV. 1-48

18.4
10.5
6+22.2
18.4
27.1
6+15.4
6+14.0
STA. 5+90.33
C.S.P.M. W.&T.
Por N. 54°
P.P.# 80278E
5+72.1
30.4
98.1
WORDMAN
ST.
22.4
19.9
14.3
18.7
5+78.7
Fire Hydrant
5+52.2
5+49.2
Tel P.P. #EG190V
5+49.5
Edge of Pav't
40'
GLENDORA
P.P.# 80277E
4+72.0
30.2
18.8
Tel. Pole #EG191V
4+68.8
4+92.2
29.5
4+31.4
33.7
4+27.0
44.5
NEWTON
(30')
Edge of Pav't
(30')
S.Z.
3+92.2
Conc. walk
18.6
11.6
R=4.0
16.46
3+89.6
STA. 3+78.48
C.S.P.M. W.&T.
Por Pg. 54
Conc. Slope
(25')
(25')
From top Pg. 106

4

F.B. 1220 Pg. 108

To bot pg 109



From top pg 110

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PUENTE Street Plat
W. O. 109.2 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes J.V.L. Date 1-41
Indexed C. Johnson

F.B. 1220 PG. 109

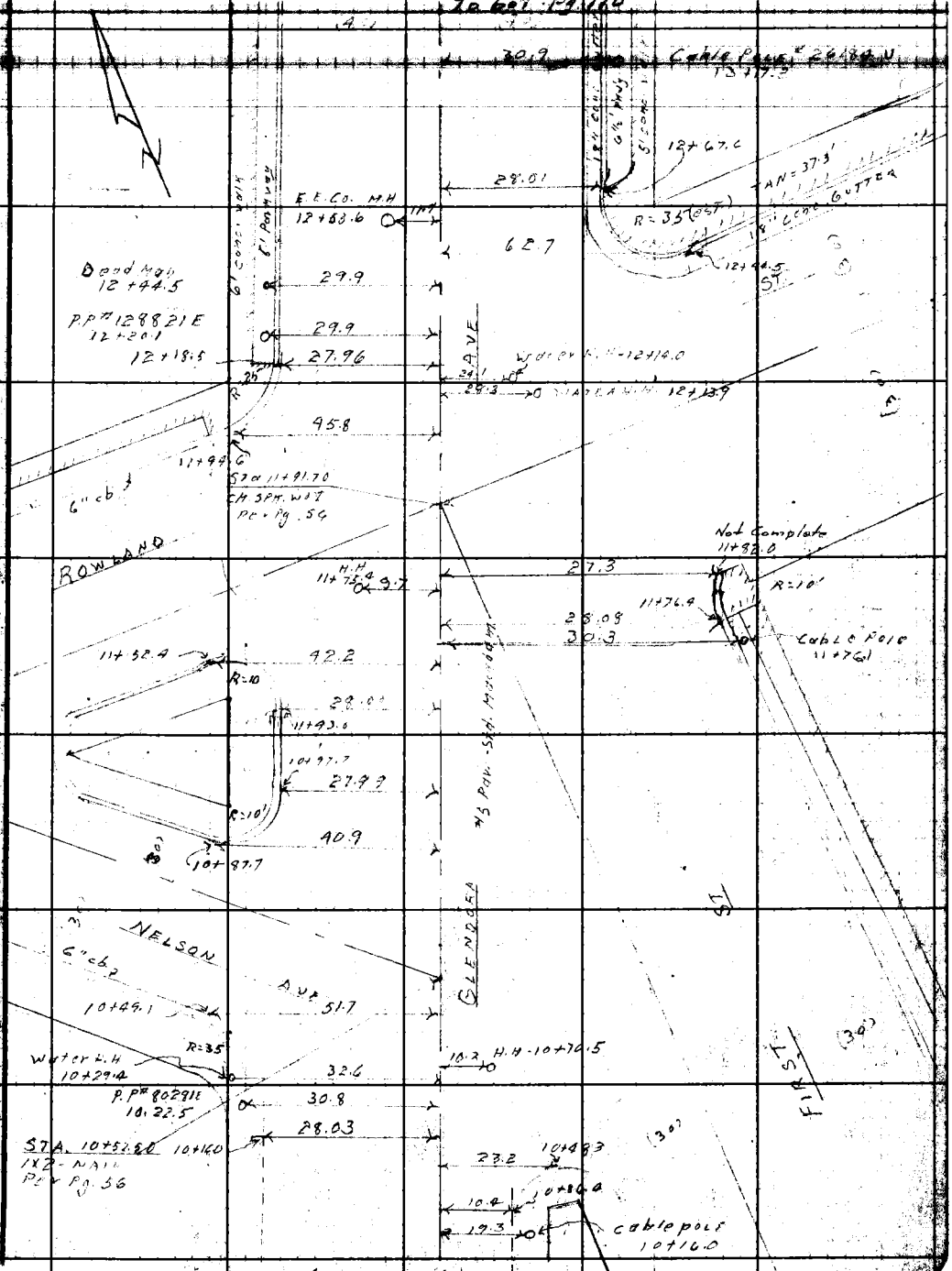
To bet. 59 & 169

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

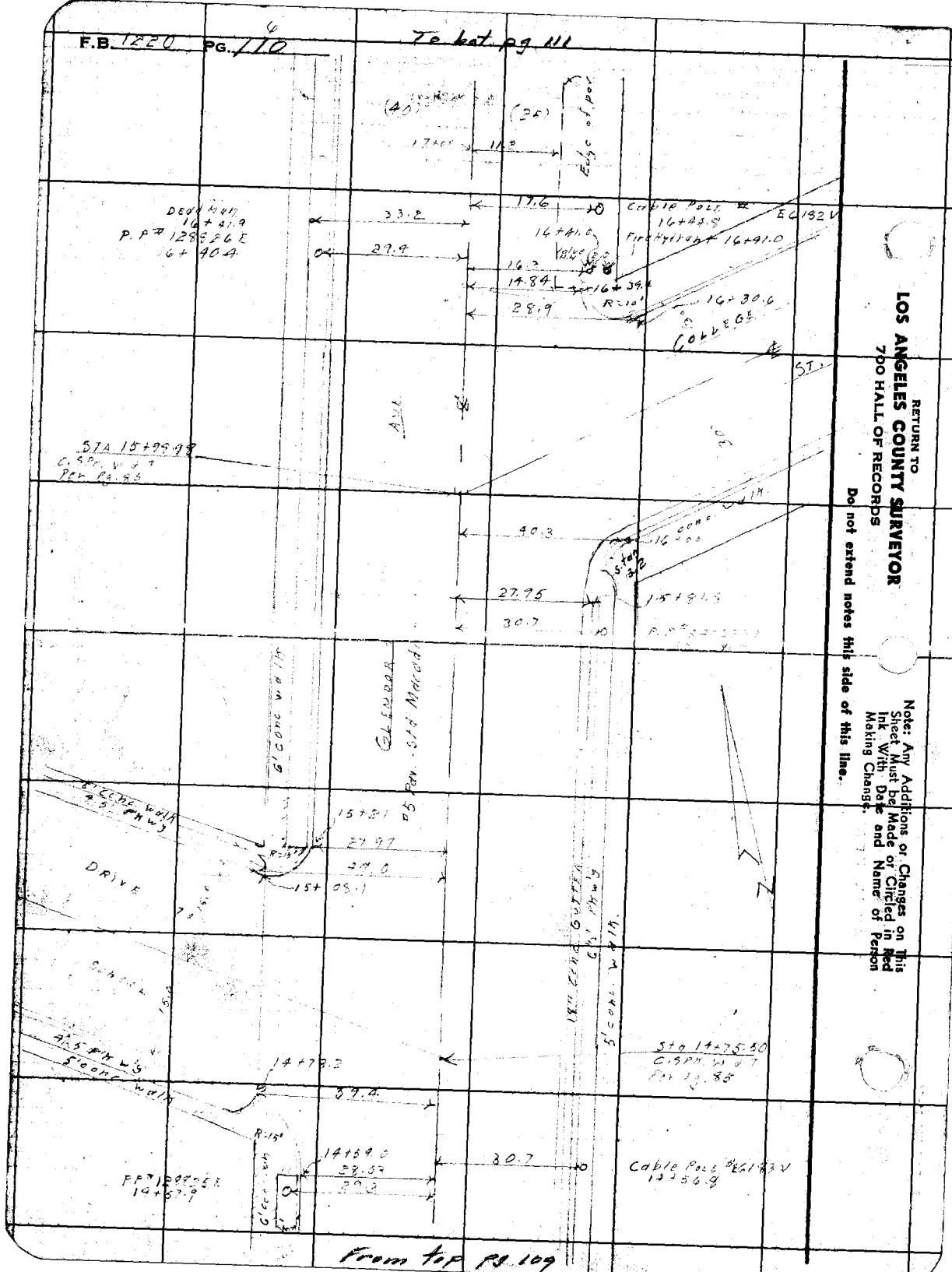
FORM 247 BM 10-41



F.B. 1220 PG. 110

6

To bot. pg. 111



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alhambra Sewer Dist
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes J.V.L. Date 7-46
Indexed A. C. Johnson

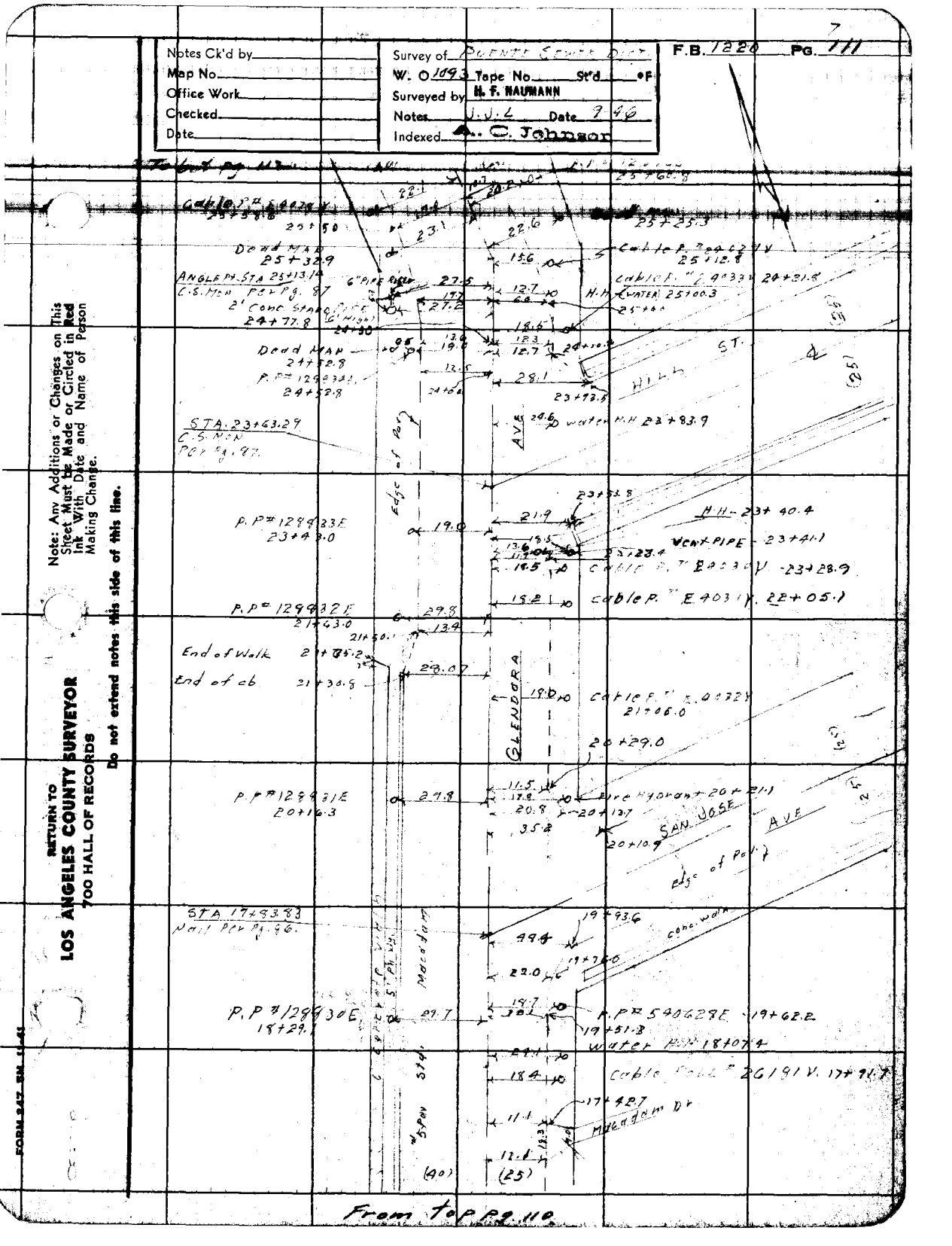
F.B. 1220 Pg. 111

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

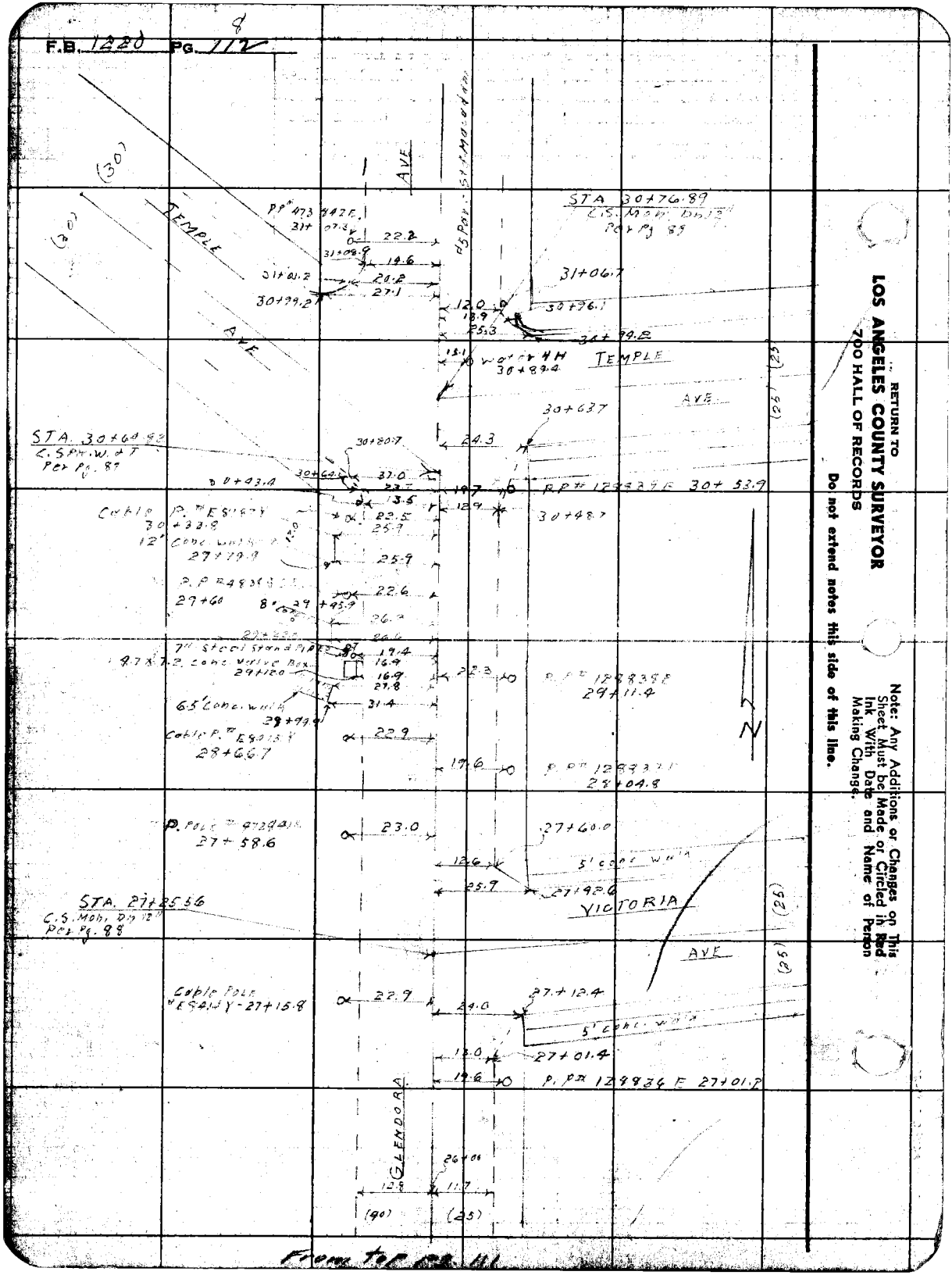
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BN. 10-45



F.B. 1220 PG. 111



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		H.E. Norman I.V. Lonsdale S. Nichols W. Natsios			PROFILE and CROSS SECTIONS ON GLENDORA AVE., from DONTONIA BLVD. to TENDILL ST.	

No. _____ Date _____ Date _____ Survey of Glendora Ave.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ X-Sec. No. _____

Survey of PUENTE SEWER DIST. Job No. 1093 Division No. V Notes Red. _____ Plotted _____

Survey by H. F. NAUMANN Notes Vinlagio 2 Notes Chkd. _____ Checked _____

Indexed A. C. Johnson Date _____ Date 12/2/46 Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 6				328 89	B.M. P.S.6	POMONA BLVD & GLENDORA AVE. N.W. Cor. Bk Spk in M.C.E. Per F.B. 1220 - 9 Elev. 328.890
	4 44	323 53				
0+00			4 84	328 69	Int. €'s	Pomona Blvd & Glendora Ave.
			564	327 89	100' W'erly on	POMONA BLVD. €
			589	327 64	"	" 21' N. Gutter
			525	327 28	"	" " 21' N. Curb
			635	327 18	200' W'erly on	POMONA BLVD. - €
			654	327 99	"	" 21' N. Gutter
			586	327 31	"	" 21' N. Curb
			404	328 49	100' E'erly on	POMONA BLVD
			424	328 29	"	" 21' N-Gutter
			337	328 16	"	" 21' N-Curb
			374	328 53	200' E'erly on	POMONA BLVD. €
			399	328 53	"	" 21' N. Gutter
			326	328 53		" 21' N. Curb
			301	328 52	100' E. on	MAIN ST €
			249	328 03	200' E on	MAIN ST €
0+18			527	328 25		€ - Gutter Line
			420	327 27		124' A - Gutter
			344	328 09		POMONA BLVD " E'erly E. of S.E.C.R.
			359	327 94		100' A. Gutter

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		338.55			
			306		
0+39			505		
"			551	325.02	44' L - GUTTER
"			418	324.65	42' L - [illegible]
0+51			508		
"			347		
			[illegible]		
0+57			503		
"			391		
			311		
			513	324.40	17' L - GUTTER
1+77			453		17' L GUTTER
T.P.			515		TP
	6.30	332.68			
			554		
"			530		
			[illegible]	330.06	
"			599	328.71	16' L GUTTER
"			566	329.02	16' L GUTTER
1742			524	329.43	

Profile
Notes Red _____ Plotted _____ Job No. 1023 Division No. _____
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd. 1 PM Checked _____ Survey by M. F. MAUMANN Notes 11-12 Date 9-16
No. _____ Date 11/23/42 Date _____ Map No. _____ Indexed J. Johansen Date _____

F.B. 220 PG. 3

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____

Job No 1123 Division No V Notes Red. ____ Date ____ Notes Chkd. EDM Checked ____ Date 10/23/46

Survey of PUENTE AVE. SEWER

Survey by H. F. NAUMANN Notes ____ Date 9-26-46

Indexed C. Johnson Date ____

B. 1210 PG. 116

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.69				
1+20			5.32	329.37		10"ø CONC.
"			4.83	329.86		10"ø CONC.
"			4.67	330.02		24"ø P/L
2+00			4.54	330.15		
			5.29	329.40		10"ø CONC.
			5.00	329.69		
"			4.75	329.94		24"ø P/L
"			4.60	330.09		10"ø CONC.
"			5.00	329.69		10"ø CONC.
"			5.12	329.57		P/L
2+30			4.91	329.78		
"			4.77	329.92		
"						11"ø CONC. INV.
"						12"ø CONC.
"			4.93	329.76		24"ø P/L
"			5.04	329.65		10"ø CONC.
"						
"			4.96	329.73		24"ø P/L
3+30			4.75	329.94		
T. P			5.05	329.64	T.P.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	4 17	333 80		32=63	TP	
3+90			396	329 84		℄
"			410	329 64	16' L. GUTTER	
"			364	330 16	15' L. S'ply cor of SW.C.R.	
"			361	330 19	25' L. F/L.	
3+92			399	329 81		℄
"			440	329 40	19' L. S'TONE	
			3 34	33 16	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
			497	[illegible]	100' W[illegible] ℄ N[illegible]	
			[illegible]	[illegible]		
"			4 [illegible]	329 51		
			553	[illegible]	[illegible]	
			[illegible]	[illegible]		
			[illegible]	[illegible]		
4+30			434	329 56		℄
"			476	[illegible]		
			42	329 6		
			499	328 91	26' L. GUTTER	
			450	329 30	25' L. CMP PAV.	
			43	329 5	29' L. [illegible] PAV.	

Profile

Notes Red_____ Plotted_____ Job No._____ Division No._____

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd 10 PM Checked_____ Survey by M. F. NAUMANN Notes [illegible] Date 2-46

No._____ Date 12/23/46 Date_____ Map No._____ Indexed [illegible] Date_____

F.B. 127 Pg. 5

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 5

Job No. 1093 Division No. V Notes Red. Plotted No.
Survey of PUENTE SEWER DIST Date Date
Survey by H. F. NAUMANN Notes [illegible] Notes Chkd. [illegible] Checked
Indexed A. C. Johnson Date Date 10/23/46

Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.61				
4+20			4.4	328.2	40'± P/L	
4+30			2.39	330.2		℄
5+00			2.66	329.9		℄
"			5.17	327.4		11'± edge pav.
"			5.2	327.4		12'± Gutter
"			4.3	328.3		20'± Top Bk.
"			4.4	328.2		25'± P/L
"			5.25	327.3	35'± Gutter	
"			4.91	328.19	25'± [illegible]	
"			2.5	330.6	30'± Top Bk.	
"			4.7	328.4	40'± P/L	
5+50			4.03	328.97		℄
"			5.41	327.59		11'± edge Pav.
"			5.5	327.5		15'± Gutter
"			4.7	327.9		18'± Top Bk.
"			4.2	328.4		22'± P/L
5+90.33			5.06	327.4	14'± ℄'s Glendora Blvd. & Workman St.	
"			5.41	327.0		11'± Gutter
"			4.09	328.32	45' E'erly ℄ of	Workman St = BM
			3.96	328.45	100 "	"

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		333 80				
			3 24	330 16	300' Early ℄ of	
T. P.			5 06	328 74	T.P.	
	4 73	333 27				
6+30			4 96	328 61	℄	
"			5 [illegible]	328 [illegible]		11'R. [illegible]
"			5 2	328 3		17 R. [illegible]
"			4 0	329 5		22 R. [illegible]
"			3 [illegible]	329 6		[illegible]
			3 [illegible]	329 7		22' R
			5 32	328 15	25' L - Gutter	
			5 01	328 [illegible]	26' L - Edge Pav	
			[illegible]	328 8	[illegible]	
"			[illegible]	329 9	[illegible]	
6+81			[illegible]	[illegible]	℄	
7+12			5 [illegible]	[illegible]	℄	
			[illegible]	328 [illegible]		[illegible]
			5 2	328 3		16' R - Gutter
			4 6	328 9		26' R - Top Bk
			4 7	328 9		2[illegible]
			[illegible]	[illegible]		[illegible]

Profile Notes Red_____ Plotted_____ Job No. [illegible] Division No. V F.B. Pg. 1

No._____ Date_____ Date_____ Survey of_____ X-Sec. Notes_____ Date_____

No._____ Date 12/23/46 Date_____ Map No._____ Notes Chkd KBM Checked_____ Survey by H. F. HAUMANN Indexed JOHNSON Date_____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 118 Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of PUENTE SEWER DIST Date Date No.
Survey by H. F. NAUMANN Notes J. Johnson 1-20 Notes Chkd JFM Checked X-Sec.
Indexed A. C. Johnson Date Date 11/23/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.47				
7+12			3.91	328.56	Pvt. Entrance	
"			5.00		24" C.M.P.	
"			3.0	329.1	24" C.M.P.	
			2.0	330.		
			5.23	326.9	[illegible]	
			5.1	32	100' W. of [illegible]	
			5.89	327.		
7+50			5.1			
"			5.31	32		
"			5.0	329.1		
"			3.2	330.		
"			4.1	329.		
"			3.1	329.2		
"			6.87	326.6	20'L. GUTTER	
"			4.99	326.	24" C.M.P.	
"			3.0	329.1	24" C.M.P.	
"			4.5	328.	24" C.M.P.	
8+00			4.98	329.		
"			4.22	329.2		
"			5.25	328.		

Pvt. Entrance
24" C.M.P.
24" C.M.P.
[illegible] 100' W. of [illegible] MORNINGSIDE ST.
19' R. Gutter
20' L. [illegible]
24" R. [illegible]
23' R.
20'L. GUTTER
24" C.M.P.
24" C.M.P.
24" C.M.P.
[illegible]
[illegible]
19' R. Gutter

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332 47				
8+00			9 6	328 9		15'R - Top
			2 -	328 8		25'R P/L
			9 2	328 6		38'R.
			5 50	328 2	28'L [illegible]	
			[illegible]	328 8	28'L [illegible]	
			9 7	328 9	[illegible]	
8+50			9 97	328 [illegible]		℄
T.P	5 55	334 19	4 93	328 64	T.P.	
9+00			5 96	328 79		℄
			5 [illegible]	328 [illegible]		11'R - [illegible]
			[illegible]	328 5		19'R - [illegible]
			5 0	328 2		[illegible]
			9 9	328 3		24'R - P/L
			5 [illegible]	328 2		28'R
			6 15	328 04	20'L [illegible]	
			5 10	328 09	27'L [illegible]	
			9 7	328 5	28'L [illegible]	
			9 9	328 4	90'L P/L	
9+50			5 12	328 07		℄
10+16			4 84	328 9[illegible]		℄

Profile
Notes Red _____ Plotted _____ Job No. 1283 Division No. V
No. _____ Date _____ Survey of _____
X-Sec. _____ Date _____ Survey by H. F. MAUMANN & C. Notes J.J.L. Date 2-46
Notes Chkd. TPM Checked _____ Map No. _____ Indexed _____ Date _____
No. _____ Date 10/23/46 Date _____

F.B. 1230 PG. 112

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 220 Pg. 120 Job No. 1093 Division No. V. Notes Red. Plotted No. Profile
Survey of DUENTE SEWER DIST. Date Date X-Sec.
Survey by H. F. NAUMANN Notes Chkd. Checked
Indexed A. C. Johnson Notes 9-46 Date 9-46 Date 10/21/46 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.19				
10+16			9.81	324.38		
"			4.16	330.03	S. end of S.W.C.R.	
"			3.5	330.7	90° L. P.I.	
10+90			3.90	330.29		℄
"			4.38	329.81		12' R. edge
"			4.47	329.72		15' R. Gutter
"			3.6	330.5		16' R. P.I.
"			3.4	330.7		25' R. P.I.
"			3.4	330.7		28' R.
10+89			3.68	330.41		℄
"			4.07	329.82	15' L. Gutter	
"			3.79	330.10	32' L. Gutter	
"			3.11	330.78	92' L. W. end of S.W.C.R.	
B.M.ᴺ P.S.37			3.11	330.78	B.M.ᴺ P.S.37 NELSON AVE. & GLENDORA AVE. S.W. Cor. Bf. Spk. in ob 2' W. of W. end C.R. Elev. 331.07 - Ref. B 12 No-21	
	6.4	337.49				
10+62.56			6.95	330.54	INT. of ℄ GLENDORA AVE & NELSON AVE.	
"			4.92	332.57	15' L. Gutter	
"			4.39	333.10	120' W'bly on ℄ NELSON AVE.	
			4.72	332.77	" NELSON AVE. 18' S. - Curb	
			4.44	333.05	18' S. - Curb	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		3[illegible] 4[illegible]				
			[illegible]	3[illegible]63	[illegible]	[illegible]
			[illegible]	3[illegible]	[illegible]	[illegible]
			021	3[illegible]25	280'	[illegible]
			112	[illegible]	[illegible]	[illegible]
			041	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
[illegible]18			639	3[illegible]16		
			709	3[illegible]	[illegible]	[illegible]
			[illegible]	3[illegible]81	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
104[illegible]			[illegible]	[illegible]	[illegible]	[illegible]
"			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
112+28			[illegible]	[illegible]	[illegible]	[illegible]
"			620	3[illegible]25	[illegible]	[illegible]
"			621	3[illegible]28	[illegible]	[illegible]
"			570	3[illegible]19	[illegible]	[illegible]
1[illegible]+28			5[illegible]	3[illegible]0[illegible]	[illegible]	[illegible]

Profile
Notes Red _____ Plotted _____ Job No. [illegible] Division No. 1 F.B. [illegible] PG. 124
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd [illegible] Checked _____ Survey by H. F. RAUMANN Notes [illegible] Date _____
No. _____ Date [illegible] Date _____ Map No. _____ Indexed [illegible] Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 220 PG. 122 Job No. 1003 Division No. V Profile
Survey of Downtown Sewer Dist No. X-Sec.
Survey by H. F. NAUMANN Notes J. Shumaker Notes Chkd. FDH Checked
Indexed A. C. Johnson Date Date 10/23/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337.42				
11+52			6.08	331.34	24" V.C. Gutter	
			5.19	332.23	12" V.C. Gutter	
			4.96	332.46	12" V.C.	S.W.C.
			5.08	332.34		
			5.13	332.29		28' R. Gutter
			4.78	332.64		Cistern Row Alley
						24' R. Gutter
11+90.70			4.82	332.60	Intersection	Rowland Ave. - 24" St.
			5.47	331.95	24" V.C. Gutter	
			4.07	333.35	12" V.C. Curb & Gutter	
			4.45	332.97	12" " " & "	Rowland Ave. 18" S.
			3.69	333.73	" " "	Rowland Ave. 18" S. - N.W.C.
			3.59	333.83	12" " "	18" N. Gutter
			3.12	334.30	" " "	12" N. - Curb.
			2.75	334.67	100' E. of Rowland Ave	
			3.31	334.11	" " "	Rowland Ave. 24" N. Gutter
			2.73	334.69	" " "	" " 12" N. Curb.
			0.38	336.04	12" V.C. Curb & Gutter	Rowland Ave. E.
			1.39	335.03	" " "	24" N. Gutter
			0.75	335.67	" " "	12" N. Curb.
			5.97	331.45	100' S. of	12" St. E.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337.[illegible]				
			650	330 9[illegible]	100' Sta'ly on	98 - 18'
			5 9[illegible]	331 5[illegible]	"	18'
			4 71	330 78	2[illegible]	
			7 4[illegible]	330 0[illegible]	"	18'
			6 9[illegible]	2[illegible]		
			4 7[illegible]	332 7[illegible]		
			4 2[illegible]	332 2[illegible]	2[illegible]	
			2 0[illegible]	332 3[illegible]	40' L	
			0 2[illegible]	332 27	40' L	
12+[illegible]			0 8[illegible]	333 15		
"			1 0[illegible]	332 55	20' L	
			1 7[illegible]	332 5[illegible]	28' L	
			1 1[illegible]	333 2[illegible]	2[illegible]	
			3 0[illegible]	333 60	40' L	
			0 97	336 5[illegible]	40' L	
			1 3[illegible]	336 1[illegible]	40' L	
13+[illegible]			3 5[illegible]	333 67		
			4 3[illegible]	332 1[illegible]		
			3 86	333 6[illegible]		
			3 2[illegible]	331 2[illegible]		

Profile
Notes Red_____ Plotted_____ Job No. [illegible] Division No. [illegible]
No._____ Date_____ Date_____ Survey of_____ F.B. [illegible] PG. 123
X-Sec.
Notes Chkd. [illegible] Checked_____ Survey by H. F. NAUMANN Notes [illegible] Date 2-46
No._____ Date 10/23/46 Date_____ Map No._____ Indexed [illegible] Date_____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 Pg. 124 Job No. 1593 Division No. V Notes Red. Plotted Profile
Survey of POINTE SERVICE ROAD Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes Notes Chkd. TDM Checked
Indexed A. C. Johnson Date Date 10/23/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337.93				
12+67.4			331			
"			342			10' R-
"			383			28' R- GUTTER
"			326			23' R- NICHE OF U.E.C.A.
"			96			4' R- BACK OF WALK
"			158			20' R-
B.M. P.S.S.S.		✓	2.00	339.39 S	5.46 P.S.S.S.	GLENDORA AVE & RONDANE DR. NE COR. BRASS CAP IN CURB, 24' N. of PI. ELEV. 334.473
	10.46	332.34				
13+00			10.35	321.99		
"			10.86	323.48		28' R- GUTTER
"			10.38	323.96		29' R- CURB
"			10.09	323.30		13' R-
"			8.95	323.39		10' R- BACK OF WALK
"			8.9	323.4		20' R- GROUND
"			7.85	324.4	20' R- GUTTER	
"			10.09	327.4	25' R-	
"			11.3	325.24	28' R- CURB	
"			9.91	325.4		
"			7.82	326.4	20' R-	
"			8.8	327.4		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		3+5 3				
13+50			2 1			
			7 19	338 5		
			7 28			

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 126 Job No. 1044 Division No. V Notes Red. Plotted
Survey of PUENTE SEWER DIST Date Date No.
Survey by H. F. NAUMANN Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date 12/23/46 Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.
		2 2 5 3 4		
14 + 2 2 5			5 2	2 8 4 2
			5 4 1	3 2 5 13
			3 1	3 1 1
			3 2 3	3 2 9
			3 2 5	3 2 14
			3 2	3 2 1
			4 3	3 2 0
			4 6	3 2
			4 8	3 2
			1 2 5	3 2
			1	3 2
			1 4	3 2 13
			9 1 3	3 2 1
			9 4 2	3 1 5
			4 7 8	3 1 6
14 + 9 7			3 9 4	3 1 10
			4 7 9	3 2 3
			4 2	3 1 1
			5	3 2 1 2
			5 2	3 2 1

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1118 Pg. 17 Job No. 1258 Division No. V Profile
Survey of PUENTE SEWER DIST No. X-Sec.
Survey by H. F. NAUMANN Notes Red. Plotted
Indexed A. C. Johnson Date Notes Chkd. Date Checked Date
No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		319.97 ✓				
1+00			4.77	315.20		℄
			4.72	315.25		℄ 10.2 E. Sewer
			5.10	314.87		℄ 10.2 E. Manh. F.L. 306.4
			2.[illegible]	[illegible]	11'2 Top BK	
			5.72	[illegible]	[illegible]	
			5.77	[illegible]	28' [illegible]	
			[illegible]	[illegible]	[illegible]	
			1.75	[illegible]	[illegible]	
			5.1	[illegible]	[illegible]	
1+30.6			2.[illegible]	314.[illegible]		℄
			[illegible]	[illegible]		[illegible]
						[illegible]
1+37.2						℄
			9.27	[illegible]		[illegible]
			[illegible]	[illegible]		[illegible]
			3.9	[illegible]		[illegible]
			2.[illegible]	[illegible]		2.9 A
1+61.0			3.80	314.10		℄
			4.61	[illegible]	24'± - Gutter	
			[illegible]	[illegible]	28'± - Gutter [illegible]	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
I. P.					

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4220 PG. 130 Job No. 1052 Division No. V Profile
Survey of [illegible] SEWER DIST No. X-Sec.
Survey by H. F. NAUMANN Notes [illegible] Notes Red. Plotted
Indexed A. C. Johnson Date Notes Chkd. KEM Checked
Date 10/23/52 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		392.12			
1[illegible]			4.53	39[illegible]	
			5.01		
			5.[illegible]		
			4.[illegible]		
			4.[illegible]		
			5.[illegible]		
			5.[illegible]		
			[illegible]		
			[illegible]		
			[illegible]		
			[illegible]		
			[illegible]		
15[illegible]			[illegible]		
[illegible]			3.59		
			3.[illegible]		
			4.[illegible]		
			[illegible]		
			[illegible]		
			[illegible]		
			[illegible]		
			[illegible]		
			[illegible]		

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. [illegible] PG. 132 Job No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile No. [illegible]
Survey of H. F. NAUMANN Notes [illegible] Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by C. JOHNSON Notes Chkd. [illegible] Checked [illegible]
Indexed [illegible] Date [illegible] Date 10/22/46

STATION	B. S.	H. I.	F. S.	ELEV.	
		352.62			
20+20			2.24	[illegible]	[illegible]
"			1.71	350.91	[illegible]
"			[illegible]	[illegible]	[illegible]
"			[illegible]	[illegible]	[illegible]
"			[illegible]	[illegible]	[illegible]
"			.42	[illegible]	[illegible]
"			.71	351.91	PC - 1 L.
13. M²P.S.-33			2.50	[illegible]	B.M. # P.S.-33 GLENDORA Ave (W. Side) & San Jose Ave. 1+7 in cb. on E Prod. - San Jose Ave Elev. 349.502 Per FB 1220-19
	7.18	354.53			
20+50			6.16	348.37	
21+00			5.30	[illegible]	
"			5.60	348.93	11 R. adjt Pl.
"			6.1	[illegible]	17 R. Gut.
"			5.5	348.[illegible]	30 R. - Pl.
"			[illegible]	[illegible]	25 R - Pl.
"			[illegible]	[illegible]	23 R
"			6.13	[illegible]	18 L - Gutter
"			5.71	[illegible]	24 L - Gut Line
"			5.06	348.77	5 L Curb
"			4.86	348.97	40 L Back Walk
"			5.0	[illegible]	40 L [illegible]

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		346 63			
21+20			771	341 19	
				52	
				341 9	
			407	342.06	
			370		
"					
"			95		
			40	342.5	
			21		
			287	342 12	
			29	341 7	
				342 8	
			43		284 CURB LINE
"			44		
22+45			303	353 50	
23+00			238	354 15	

Profile

Notes Red_____ Plotted_____ Job No. 1013 Division No._____ F.B. 1333 PG. 133

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd 10/31/46 Checked_____ Survey by H. F. NAUMANN Notes 10/31/46 Date 9-25-46

No._____ Date 10/31/46 Date_____ Map No._____ Indexed Checked Date_____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 122 Pg. 134 Job No. 1062 Division No. V Notes Red. Date Plotted Date No. Profile
Survey of DUARTE SERVICE AREA Notes Date Notes Chkd. Date Checked Date No. X-Sec.
Survey by H. F. NAUMANN
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		359 [illegible]				
23+00			2.96	356.[illegible]		12" R.C.P. [illegible]
"			3.[illegible]	[illegible]		18" R.C.P. [illegible]
"			[illegible]1	357.9		[illegible]
"			2.1	35[illegible]		[illegible]
"			1.9	358.[illegible]		[illegible]
"			2.94	35[illegible]	13' Lt. of [illegible]	
"			[illegible]	[illegible]	17' Lt. [illegible]	
"			[illegible]	[illegible]	20' Lt. [illegible]	
"			[illegible]	[illegible]	[illegible]	
"			[illegible]	358.[illegible]	[illegible]	
T. P.	5.56	359.84	2.55	357.28	T.P.	
	PT [illegible]		ST [illegible]	[illegible]		
21+31			9.6	350.[illegible]	10' Lt. of [illegible]	
"			7.[illegible]	[illegible]	[illegible]	
23+45			5.17	354.67		
			5.52	351.[illegible]		16" R.C.P. [illegible]
			4.1	351.7		[illegible]
			5.0	354.8		24" N.
23+53.4			5.10	354.[illegible]		

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2.59 84			
23+43.9			5 1	352 40	21.9 R. Curve
"			504	351 80	21.9 R. Sta.
23+43.9			504	351 80	
1			1 40	355 31	
			481	355 03	185.
			429	355 60	" 185.
			4 [illegible]	354 87	" 18 N.
			[illegible]	355 40	
			[illegible]	356 55	
			[illegible]	356 25	
			[illegible]	356 75	
			3 14	356 10	
			333	356 51	
23+92.5			4 [illegible]	354 91	
"			[illegible]	354 53	29.1 [illegible]
			[illegible]	351 88	18.1 R. END
24 [illegible]			1 99	354 95	
			[illegible] 6	354 78	18 R. [illegible]
			493	355 01	21 R.
			[illegible]	355 0	21 R.

Profile
Notes Red _____ Plotted _____ Job No. 12326 Division No. V
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd. _____ Checked _____ Survey by H. F. NAUMANN Notes J. V. Date 2-46
No. _____ Date _____ Date _____ Map No. _____ Indexed J. Thomsen Date _____

F.B. 12220 PG. 21 / 35

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 228 PG. 27 Job No. 1318 Division No. V Notes Red. Plotted Profile
Survey of PUENTE 55 WEST Date Date No.
Survey by H. F. NAUMANN Notes Chkd. 10/23/46 Checked X-Sec.
Indexed C. Johnson Date 9-46 Date 10/23/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		357.84				
24+00			3.00	354.84	12' edge of Rd.	
			1.7	354.1	18' [illegible]	
			9.9	352.9	[illegible]	
			5.8	35 5	28' [illegible]	
			5.7	352.1	90° Rt.	
			1.1	350.4	100' L	
			3.0	350.5	300' L	
24+50			9.99	352.85		E
25+00			5.20	352.48		E
			5.47	352.37		C.L. edge Rd.
			5.2	352.2		12' R. Ditch
			1.0	352.7		12' R. Top Bk.
			5.0	352.8		25' R. - Pt.
			9.8	355.0		28' R.
			1.61	353.41	20' L edge Rd.	
			1.2	353.2	30' L Ditch	
			3.5	354.3	[illegible]	
			1.8	352.5	[illegible]	
			5.7	352.1	[illegible]	

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		356 84				
T. P.			4.66	352 18	T. P.	
	1.93	356 10				
25+13.2	[illegible]			352 29		
25+50				353 83		
			2.91	353 69		
			[illegible]	353 6		
			[illegible]	353 2		
			[illegible]	354 2		
			[illegible]	353 09		
			[illegible]	353 9		
			[illegible]	353 9		
			[illegible]	353 7		
			[illegible]	353 5		
26+00			2.96	353 12		
			[illegible]	353 02		
			3.0	353 1		
			[illegible]	353 5		
			[illegible]	353 5		
			2.84	353 7		
			2.69	352 46		

Profile
No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____ F.B. _____ Pg. 137
X-Sec. _____ Date _____ Date _____ Survey of _____
No. _____ Notes Chkd. [illegible] Checked _____ Survey by H. F. NAUMANN Notes [illegible] Date _____
Date 10/23/46 Date _____ Map No. _____ Indexed [illegible] Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1220 PG. 27 138

Job No. [illegible] Division No. V Notes Red. [illegible] Plotted [illegible] Profile
Survey of SEWER DIST. Date [illegible] Date [illegible] No. [illegible] X-Sec.
Survey by H. F. NAUMANN Notes V. Johnson Notes Chkd. [illegible] Checked [illegible] No.
Indexed A. C. Johnson Date [illegible] Date 11/23/46 Date [illegible] No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		356 16				
26+00			4 0	352 16	20+ (Gr.)	
"			3 6	353 5	20 Gr. [illegible]	
"			3 7	353 4	29 [illegible]	
"			3 4	352 [illegible]	[illegible]	
[illegible]			3 [illegible]	352 15		
27+00			4 6 [illegible]	351 [illegible]		
"			5 4	351 [illegible]		13" [illegible]
"			1 [illegible]	351 3		[illegible]
"				351 9		[illegible]
"				352 0		[illegible]
"			[illegible]	351 [illegible]		
"			5 2 1	350 13	19 [illegible]	
"			5 6	350 [illegible]	19 [illegible]	
"			4 3	350 8	[illegible]	
"			[illegible]	350 [illegible]	20 [illegible]	
27+[illegible]			4 4 [illegible]	351 [illegible]		
"			4 [illegible]	351 [illegible]		[illegible]
"			[illegible]	351 [illegible]		[illegible]
27+24.56			5 0 5	351 [illegible]	[illegible]	
			3 37	352 13	[illegible]	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red____ Plotted____ Job No. [illegible] Division No. [illegible]
Date____ Date____ Survey of____
Notes Chkd [illegible] Checked____ Survey by H. F. NAUMANN Notes [illegible] Date 8-46
Date [illegible] Date____ Map No____ Indexed Jackson Date____
F.B. [illegible] PG. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	
		346.15			
			3[illegible]	3[illegible]	
			[illegible]	[illegible]	
			[illegible]	[illegible]	
			396	[illegible]	
			[illegible]	[illegible]	
			229	[illegible]	
			172	[illegible]	
			[illegible]	[illegible]	
			[illegible]	[illegible]	
			532	[illegible]	
			540	[illegible]	20.9 R. Gut.
			[illegible]	[illegible]	
			549	[illegible]	
			608	[illegible]	18' R. Gut.
			[illegible]	[illegible]	
			[illegible]	[illegible]	
			[illegible]	[illegible]	
			[illegible]	[illegible]	
			697	349.63	
			69	349.2	18 R. Gut.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 Pg. 1/40 Job No. 1053 Division No. V Notes Red. Plotted No.
Survey of BURKE CANYON Date Profile
Survey by H. F. NAUMANN Notes Date X-Sec.
Indexed A. C. Johnson Date 10/26/46 Notes Chkd. Date 10/23/46 Checked No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		356.10 ✓				
284+00			6.0	350.		20 ft. [illegible]
"			4.5	351.		20 ft. [illegible]
"			4.1	351.		[illegible]
"			6.7	349.	12 ft. edge Pav.	
"			7.2	348.	18 ft. Gut.	
"			3.2	352	[illegible]	
"			7.1	349.	20 [illegible]	
"			7.3	348.	9 ft. [illegible]	
"			8.7	347.	12 ft.	
"			10.6	345. 5	[illegible]	
284+50			7.0	349. 5		
T.P.			8.13	347. 8	T.P. ✓	
	2.73	350.75 ✓				
285+00			2.1	348. 4		
"			2.10	348. 05		12 ft. edge Pav. ✓
			3.1	347. 7		18 ft. Gutter
			2.3	348. 5		20 ft. [illegible]
			2.2	348. 5		20 ft. [illegible]
			1.9	348. 5		20 ft.
			3.1	347. 60	12 ft. edge at Pav.	

FORM 307 3M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		350 [illegible]				
29+00			39	347 3	16 R. [illegible]	
"			80	347 8	20 L. [illegible]	
"			33	[illegible]	28 L curb line	
"			87	346 9	40 L. P/L	
29+50			363	347 42		℄
30+00			393	[illegible] 92		℄
			[illegible]	346 71		[illegible]
"			[illegible]	346 4		[illegible]
"			25	347 3		[illegible]
"			32	347 6		[illegible]
"			37	347 6		28 R.
"			420	346 55	[illegible]	
"			491	345 84	[illegible]	
"			97	346 1	18 L [illegible]	
"			510	345 8	28 L [illegible]	
"			572	345 5	[illegible]	
30+50			603	346 12		℄
"			566	345 09	18 L [illegible]	
"			55	345 3	28 L Curb Line	
"			59	344 7	40 L P/L	

Profile Notes Red_____ Plotted_____ Job No. [illegible] Division No. [illegible]

No._____ Date_____ Date_____ Survey of_____ F.B. [illegible] Pg. 241

X-Sec. Notes Chkd RDM Checked_____ Survey by H. F. NAUMANN Notes J.J.L. Date 2-46

No._____ Date 10/23/46 Date_____ Map No._____ Amended J Johnson Date_____

F.B. 1220 Pg. 144 Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of DUENTE SEWER DIST Date Date No.

Survey by H. F. NAUMANN Notes J. J. Lonigan Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No
Office Work
Checked
Date

Survey of PUENTE SEWER DIST. F.B. 330 Pg. 7
W. O. 1093 Tape No. St'd oF
Surveyed by H. F. NAUMANN
Notes H. F. N. Date 7-26
Indexed A. C. Johnson 1-30-45

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

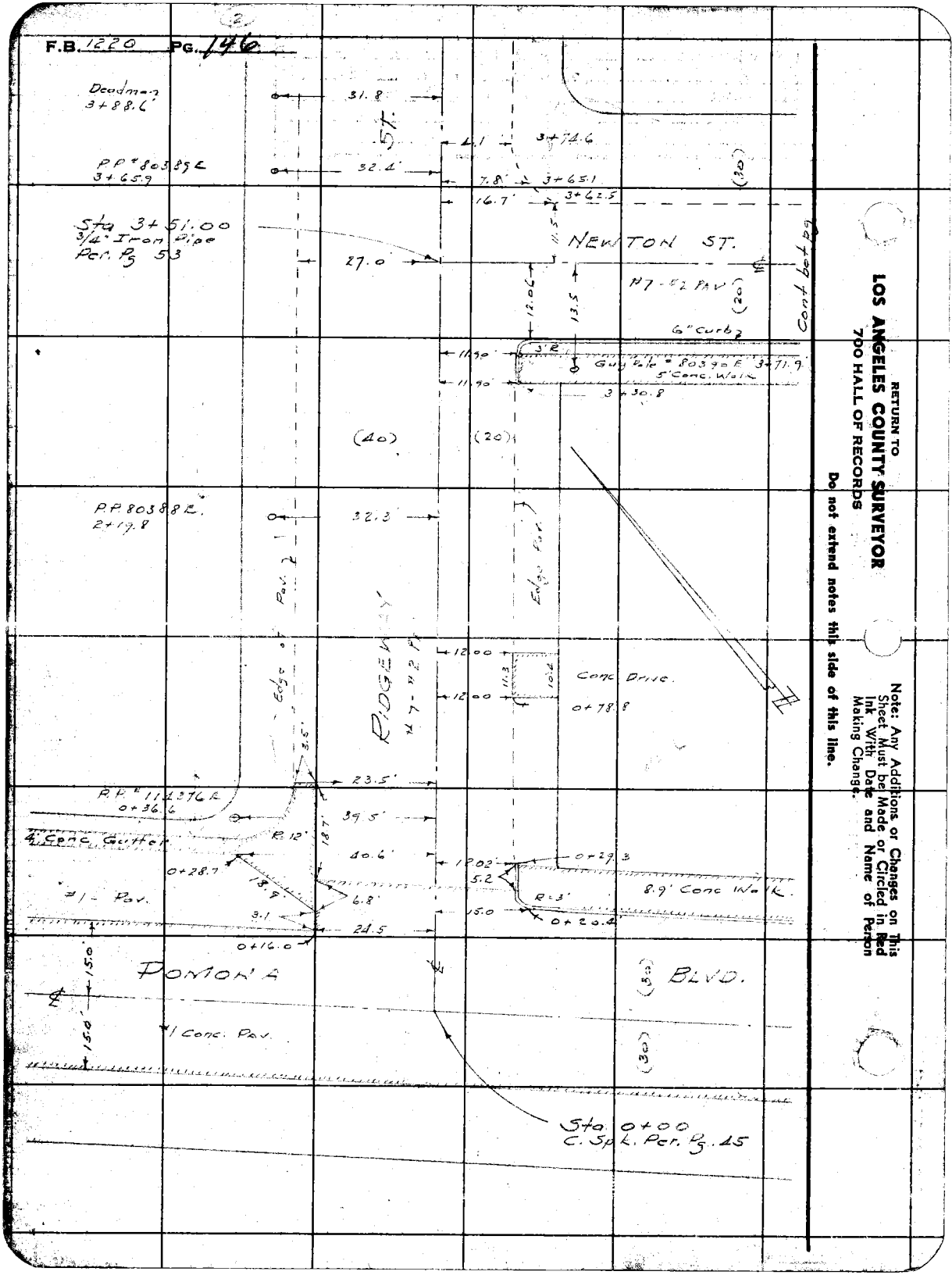
LOCATION of IMPROVEMENTS on RIDGEWAY ST. & NEWTON ST. from POMONA BLVD to GLENDORA AVE.

C.I 1093

H.F. Naumann
J.J. Lanigan
J. Mushin
M. Notapoff.

FORM 247 5M 11-41

F.B. 1220 Pg. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

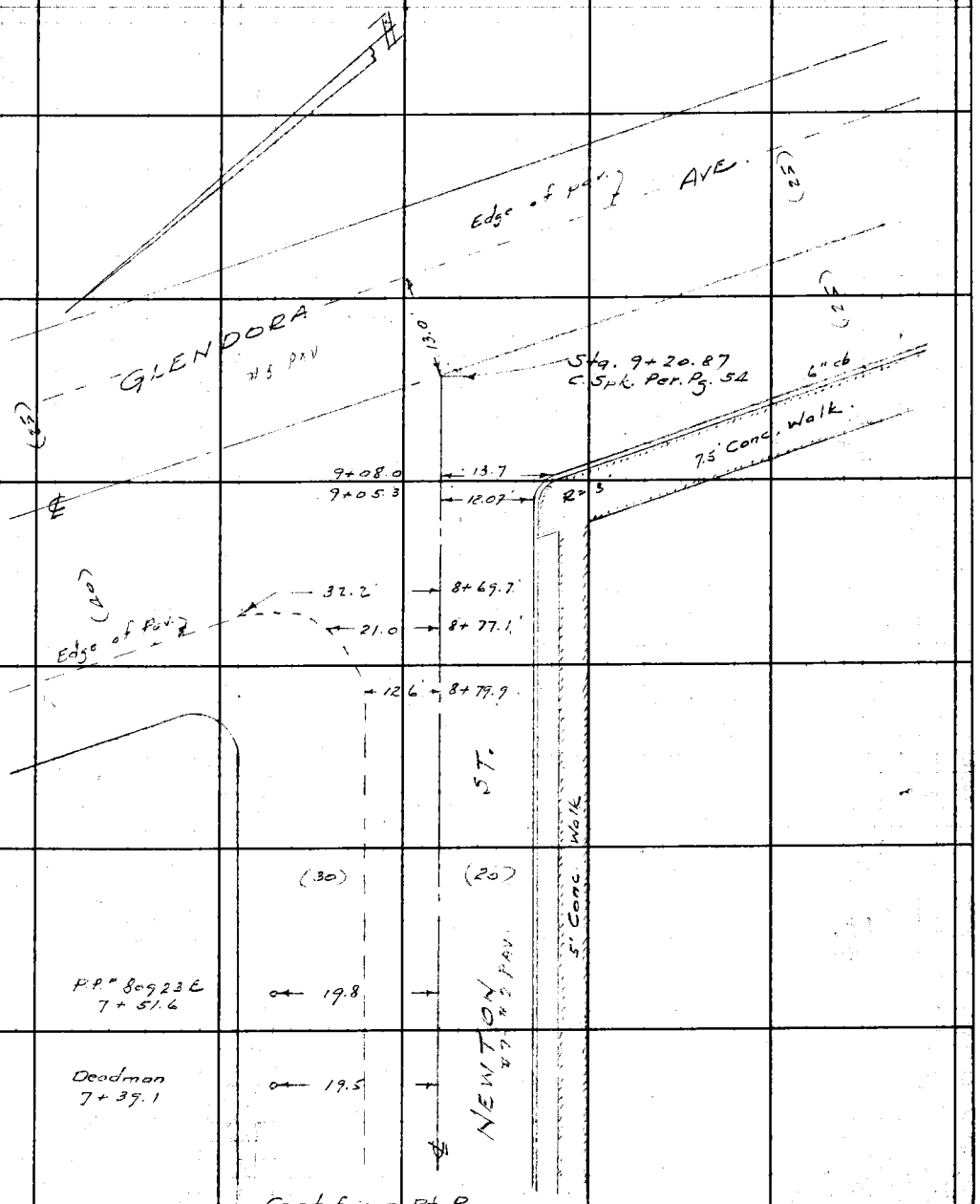
Survey of PUENTE SEWER EXT
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date 9-46
Indexed A. C. Johnson

F.B. 2220 PG. 147

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247-5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 12220 Pg. 178

Profile No. | Notes Red. | Plotted | Job No. | Division No. V | F.B. 1223 Pg. 149
X-Sec. No. | Notes Chkd. | Checked | Survey of | Survey by H. F. NAUMANN Notes J.J.L. Date 9-46
Date | Date | Map No. | Indexed C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
RIDGEWAY & NEWTON
from
POMONA BLVD.
to
GLENDORA AVE.

STATION	B. S.	H. I.	F. S.	ELEV.
		H.F. Naumann J. J. Lanigan J. Nos M. Natapoff.		

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 150 | Job No. 1093 Division No. V Notes Red. Plotted
Survey of Pumping Plant Date No.
Survey by H. F. NAUMANN Notes U.J.L. Date X-Sec.
Indexed C. Johnson Date Notes Chkd. [illegible] Date 10/27/48 Checked No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. P.S-7				324.55	B.M. P.S-7 - POMONA BLVD & RIDGEWAY ST. - N.E. COR. BT. SPK. IN Curb, 10' E. OF P. RR & 1' S. OF C.A. ELEV. 324.551 Pcl. F.B. 1220-9
	9.62	329.17			
0+00			5.16	324.03	INT. of ℄ of Pomona Blvd & Ridgeway ST.
			8.33	[illegible]	100' Westerly [illegible] of Pomona Blvd.
			5.59	[illegible]	200'
			4.57	[illegible]	300' [illegible]
			9.52	[illegible]	" " 20' N. of ℄
			4.27	[illegible]	" " 20' N. of ℄
			3.91	[illegible]	Southerly [illegible] of Pomona Blvd.
			[illegible]		20' N. of ℄
			[illegible]		[illegible]
0+20.0			5.34	323.81	℄ Gutter
"			1.31	[illegible]	15' N. of ℄
"			9.20	[illegible]	" R.C.P. of P.P. & R.R.
0+33.3			5.28	323.[illegible]	℄
			5.29	[illegible].10	12.00' N. of ℄
			9.74	[illegible]	" " N. of P.P. & R.R.
0+39.7			5.10	[illegible]	℄
"			5.16	[illegible].33	20' S. of ℄ [illegible]
"			5.93	323.39	40' S. of ℄
0+49.6			4.82	323.37	℄

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		329.19				
9+[illegible]			4 [illegible]	324.09	24' L [illegible]	
"			4 7	324 5[illegible]	[illegible] L [illegible]	
0+50			4 72	324.47		
1+00			4 44	[illegible]		
"			4 64	324.47		10' R CUTTER
"			4 62	324.67		[illegible]
"			4 48	[illegible]		[illegible]
"			4 73	[illegible]	24' L CUTTER	
"			[illegible]	[illegible]	[illegible]	
"			[illegible]	[illegible]	[illegible]	
"			2 [illegible]	324 [illegible]	[illegible]	
7.45		4 99	324.79	TP		
	6.32	330.11				
1+45			5 97	324.39		
2+00			[illegible]	323.[illegible]		
"			4 [illegible]	[illegible]		11R CUTTER
"			4 94	325.25		12R CUTTER
			4 [illegible]	[illegible]		[illegible]
			5 24	324.86	24' L CUTTER	
			[illegible]	[illegible]	[illegible]	

Profile Notes Red ____ Plotted ____ Job No. 1[illegible] Division No. ____

No. ____ Date ____ Survey of ____

X-Sec. Notes Chkd [illegible] Checked ____ Survey by H. F. NAUMANN Notes J. J. L. Date 9-7-46

No. ____ Date 10/24/46 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1220 PG. 57

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 Pg. 152 Job No. 1093 Division No. V Notes Red. Plotted
Survey of PUENTE SEWER DIST Date Date
Survey by H. F. NAUMANN Notes J. J. Lanigan Notes Chkd. JOM Checked
Indexed A. C. Johnson Date Date 10/23/46
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		321				
2+			45	321	29' [illegible]	
"			92	32	3 [illegible]	
"			08	32	40' [illegible]	
2+50			41	2		
3+00			414			
"			461			10" GUTTER
"			493			12" CURB & GUTTER
"			39			12" CURB
"			36	32		
"			412	325	29' [illegible]	
"			412	325	21' [illegible]	
"			45	326	25' [illegible]	
"			89	32	40' [illegible]	
3+30			412	326		
			43	325		12" GUTTER
			490	325		12" CURB
			36	32		20" CURB
3+34.8			414	325		
			440	325		12" GUTTER
			386	326		12" STEM of S.B.C.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		330				
			4 15	325 75		
			1 [illegible]	325 70		
			[illegible]	326 39		
T. P.			[illegible]	[illegible]	T.P.	
	5 06	331 [illegible]				
[illegible]			5 52	[illegible]	INT. of [illegible]	
			[illegible]	[illegible]	100' N. on ℄ of [illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	325 81	21' W. on ℄ [illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			4 5	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			5 1	[illegible]	100 W.	
			4 7	[illegible]	[illegible]	
[illegible]			5 32	[illegible]		
			[illegible]	325 85		
			[illegible]	326 62		
			[illegible]	326 67		
			4 8	326 7[illegible]		

Profile Notes Red Plotted Job No. [illegible] Division No. [illegible]
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd Checked Survey by H. F. NAUMANN Notes [illegible] Date [illegible]
No. Date Date Map No. Indexed Johnson Date

F.B. [illegible] PG. 53

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 154 | Job No. 1073 Division No. V | Profile | Plotted | No.
Survey of DUENTE SEWER DIST | Notes Red | Date | X-Sec.
Survey by H. F. NAUMANN | Notes J.J. Lanigan | Notes Chkd. [illegible] | Checked | No.
Indexed A. C. Johnson Date | Date 11/22/46 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		321.49			
4+00					
4+50					
5+00					
5+50					
6+00					

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		331 19				
6+00			4 06	327 13	12' L of ℄ PAV.	
					18' L of ℄ PAV.	
			2 6		18' L of ℄ PAV.	
T.P					TP	
	5 96	333 09				
5+15			5 1	327		
			5 14	327 20		
			5 46	327 88		
			9 74	323 5		
			7 31			
			7 3	325 5		
			3 S	327 5		
			9 1	327 3		
			5 2	328 1		
			5 28	328 06	12' L of ℄ PAV.	
			5 9	328 5	18' L of ℄ PAV.	
			5 3	328 0	100' L	

Profile
Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Survey of ____
X-Sec.
Notes Chkd. EDM Checked ____ Survey by H. F. NAUMANN Notes ____ Date ____
No. ____ Date 11/23/46 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1220 PG. 115

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 156

Job No. [illegible] Division No. V Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] No. [illegible]
Survey by H. F. NAUMANN Notes [illegible] Notes Chkd. [illegible] Date [illegible] X-Sec.
Indexed A. C. Johnson Date [illegible] Notes Chkd. [illegible] Date 12/23/46 No. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	
		333.30			
7+00			5.8	327.5	200' L
7+50			[illegible]	[illegible]	
8+[illegible]			[illegible]	[illegible]	
"			[illegible]	[illegible]	
"			3.9[illegible]	[illegible]	
"			3.96	[illegible]	
"			[illegible]	[illegible]	
"			4.61	[illegible]	12 L - edge road
"			[illegible]	[illegible]	14 L
"			[illegible]	[illegible]	[illegible]
T. P.	5.45	[illegible]	4.78	328.56	T. P.
8+50			4.94	328.40	
8+60			4.81	328.53	
"			5.11	328.23	12.5' L edge Rd.
"			[illegible]	328.0[illegible]	[illegible]
"			[illegible]	[illegible]	[illegible]
9+00 ±			4.7	[illegible]	
9+05			3.9	3.30	20.0' R P.I. Cor.
"			4.52	328.[illegible]	
VI			4.09	329.15	12,079 A. COUNTY

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.14				
9+05			3 95	33[illegible] 19		12.07 [illegible]
9+06.			4 50	329 64		13.7 A- [illegible]
"			3 94	330 20		13.7 A- [illegible]
9+20.97			4 [illegible]	329 79	INV. [illegible] GLENDORA AVE & NEWTON	
			4 13	329.96	100' S. of GLENDORA AVE &	
			4 29	329 40	"	" 18' W. [illegible]
			4 38	329 76		18' W. [illegible]
T.P.			4 64	329 49	T.P.	
	[illegible]	334 33				
			4 64	329 69	201' S. of GLENDORA AVE &	
			5 21	329 12	"	" 18' W. - [illegible]
			4 91	329 42		[illegible]
			5 17	329 16	100' North of GLENDORA &	
			5 60	328 73	[illegible]	&
B.M. Ps 39			4 28	330 05	B.M. P.S. 39	GLENDORA AVE & NEWTON ST. S.W. Cor. Bf. Spk. in cb. 10' W. of W. end of S.E. Elev. 330.049 Per F.B. 1220-21

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 1093 Division No. V

Date _____ Date _____ Survey of _____

X-Sec. Notes Chkd. TPM Checked _____ Survey by H. F. MAUMANN Notes J. J. L. Date 9-26

No. _____ Date 10/21/26 Date _____ Map No. _____ Indexed C.D.P. 9-30 Date _____

F.B. 1220 PG. 157

F.B. 1220 PG. 158 Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE SEWER DIST Date Date No.

Survey by H. F. NAUMANN Notes J. J Lanigan Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by
Map No
Office Work
Checked
Date

Survey of
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date 9-46
Indexed A. C. Johnson

F.B. 1552 PG. 159

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

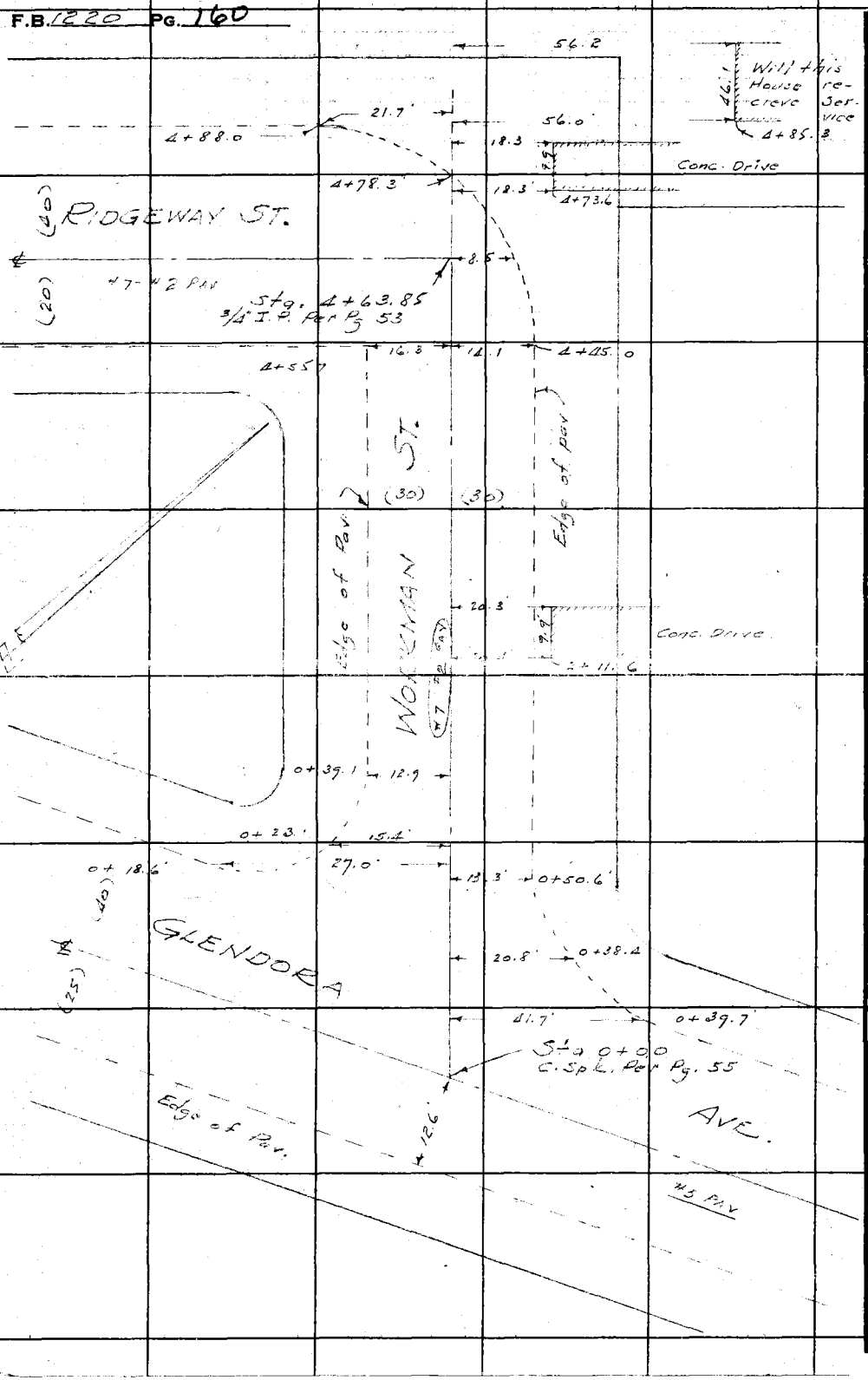
LOCATION
of
IMPROVEMENTS
on
WORKMAN ST.
from
GLENDORA AVE.
to
RIOSEWAY ST.

C.I. 1093

H.F. Naumann
J.J. Langan
J. Mjelde
M. Natapoff

FORM 247 5M 11-41

F.B. 1220 Pg. 160



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1093 | Division No. V | F.B. 1220 PG. 161

Date | Date | Survey of STORM SEWER D.I.

X-Sec. No. | Notes Chkd. | Checked | Survey by M. F. NAUMANN | Notes J.J.L. | Date 9-26

Date | Date | Map No. | Indexed Johnson | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
WORKMAN ST.
from
GLENDORA AVE.
to
RIDGEWAY ST.
C. I. 1093

STATION	B. S.	H. I.	F. S.	ELEV.
		H.F. Naumann J.J. Lanigan J. Mustin M. Natapoff		

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 162 Job No. 1093 Division No. V Notes Red. Plotted
Survey of ATLANTIC SEWER DIST Date. No.
Survey by H. F. NAUMANN Notes U.J. Langan Notes Chkd. Date. X-Sec.
Indexed C. Johnson Date. Checked Date. No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.					B.M.	GLENDORA AVE (E. side) & WORKMAN AVE. C. Spk. in Tel. Cable Pole #C188V 20' N. & 20' E. of ℄ Int. Elev. 330.080 Per F.B. 1220-21
P.S. - 38				330.08	P.S.-38	
	2.95	333.03				
0+00			4.71	328.32	Int. ℄'s GLENDORA AVE & WORKMAN ST.	
			4.52	328.51	100' N'erly & Glendora Ave	
			4.17	328.87	200' " "	
			4.44	328.59	100' S'erly "	
			4.06	328.97	200' " "	
0+34.7			4.2	328.83	30' L - P.O.B. COR.	
0+40.7			4.70	328.34		℄
"			3.9	329.14	30' R - P.O.B. COR.	
1+00			5.01	329.02		℄
"			5.22	327.81	13' R. edge Pave.	
"			4.15	328.87	30' R. P.O.B.	
"			4.15	328.87	17' R. Curb Line	
"			4.42	328.60	30' R. P.L.	
			5.03	327.99	13' L - edge Pav.	
			4.72	328.30	17' L Top Bk	
			4.6	328.41	15' Curb Line	
			4.[illegible]	328.[illegible]	30' L P/L.	
1+50			5.33	327.75		℄
T.P.			5.53	327.50	T.P.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P	5 00	332 50		327 50		
2+00			4 92	327 58		
"			5 08	327 42		13.5 R. edge
"			4 5	328 0		18R - curb
"			4 3	328 2		30R P/L
"			5 19	327 31	14 L edge pav.	
"			4 7	327 9	18 L	
			4 1	327 7	20 L P/L	
			4 95	327 55		
2+70			5 06	327 44		
"			5 32	327 18		13.5 R edge
"			4 8	327 7		18 R.
"			4 9	327 8		30 R P/L
"			4 1	328 0		100 R
			1 9	327 18		200 R.
"			5 44	327 32	19.5 L edge pav.	
"			4 6	327 5	18 L Top curb	
"			5 0	327 45	30 L P/L	
"			5 6	327 9	100 L.	
"			6 0	327 5	200 L	
3+00			4 15	327 35		

Profile Notes Red Platted Job No. 1093 Division No. V F.B. 1093 PG. 163

No. Date Survey of

X-Sec. Notes Chkd. Checked Survey by H. F. MAUMANN Notes J.J.L. Date 10-46

No. Date Date Map No. Indexed Johnson Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 1694 | Job No. 1023 Division No. V | Notes Red ____ Plotted ____ | Profile
Survey of Sewers Dist | Date ____ Date ____ | No. ____
Survey by H. F. NAUMANN Notes V.L.Longsdon | Notes Chkd. EDM Checked ____ | X-Sec.
Indexed C. Johnson Date ____ | Date 10/23/46 Date ____ | No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.60				
3+00			5.41	327.09		14' R edge Pav.
.11			5.2	327.3		18' R. curb line
.11			4.7	327.5		23' R Top Bk
.11			4.7	327.9		30 R P/L.
.11			5.47	327.3	15' L. edge Pav.	
.11			4.9	327.6	18' L curb line	
.11			4.6	327.9	23' L Top Bk.	
.11			4.9	327.6	30' L P/L.	
3+50			5.29	327.21		
4+00			5.38	327.12		
.11			5.66	326.84		14' R edge Pav.
.11			4.6	327.5		18' R. curb line
.11			4.8	327.7		23' R Top Bk
.11			4.6	327.9		30' R P/L.
.11			5.76	326.79	10' L. edge Pav.	
.11			5.3	327.2	18' L curb line	
.11			4.7	327.8	19' L Top Bk	
.11			4.8	327.7	30' L P/L	
4+23.84			4.5	327.3		30' R Prop. Cen.
4+63.84			5.93	327.17	INT 4th Southbound 3rd Roadway St.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.60				
1+63.35			5.2	327.3		18' R.
			5.5	327.0		20' R. F.L.
			6.6	326.0		574.
"			11.1	321.9		130' R.
			0.3	332.3		
			1.85	330.55		
				326.2		
4+83			5.4	327.1		
4+93			4.1	328.3		Prod. Tan.
5+11			3.4	328.9		Prod.
5+37			2.3	329.0		Prod.
5+[illegible]			2.6	329.7		
B.M. 325.60			1.77	327.73	B.M. P.K. 5-50	Nail & tag in top of 12" Sycamore 18' R. of Sta. 5+37 ± Elev. 328.73 Drive to Ho. # 337 ± Elev. 328.73 Ref. F.B. 1220-27

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 1033 Division No. 4 F.B. 1223 PG. 165

X-Sec. _____ Date _____ Date _____ Survey of _____

No. _____ Notes Chkd. Odell Checked _____ Survey by H. F. NAUMANN Notes J.J. L. Date 10-26

Date 10/27/46 Date _____ Map No. _____ Indexed C. Johnson Date _____

F.B. PG. 166 Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE SEWER DIST Date Date No.

Survey by H. F. NAUMANN Notes J. J. Lanigan Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 5M 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 1093 Tape No. St'd °F
Surveyed by N. F. NAUMANN
Notes H.F.N. Date 10-16
Indexed A. C. Johnson 1-30-47

F.B. 1220 PG. 167

LOCATION
of
IMPROVEMENTS
on
VICTORIA AVE
from
GLENDORA AVE
to
FIFTH ST.

H.F. Naumann
J.J. Lonigan
J. Nyustin
M. Natapoff

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

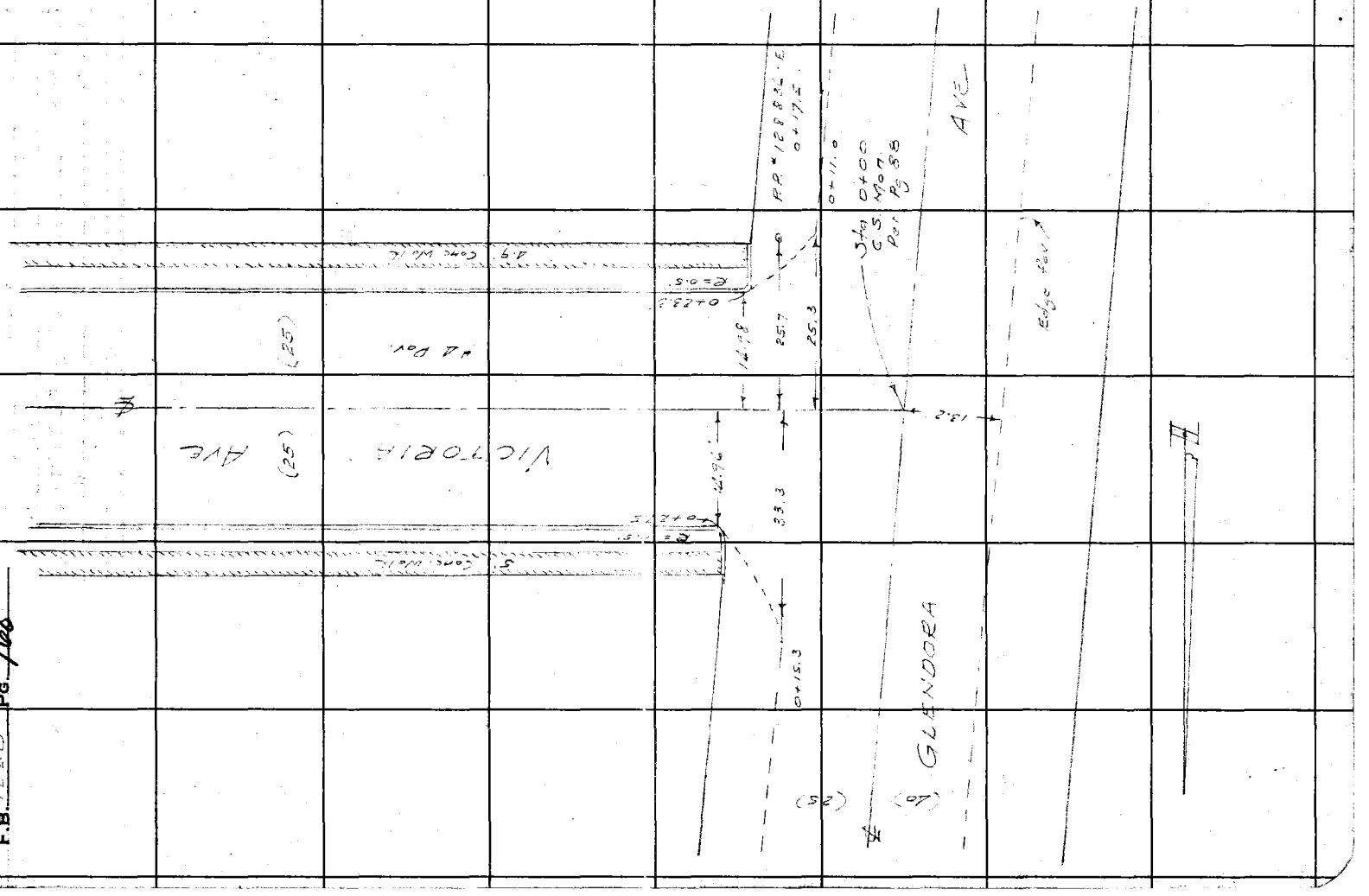
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

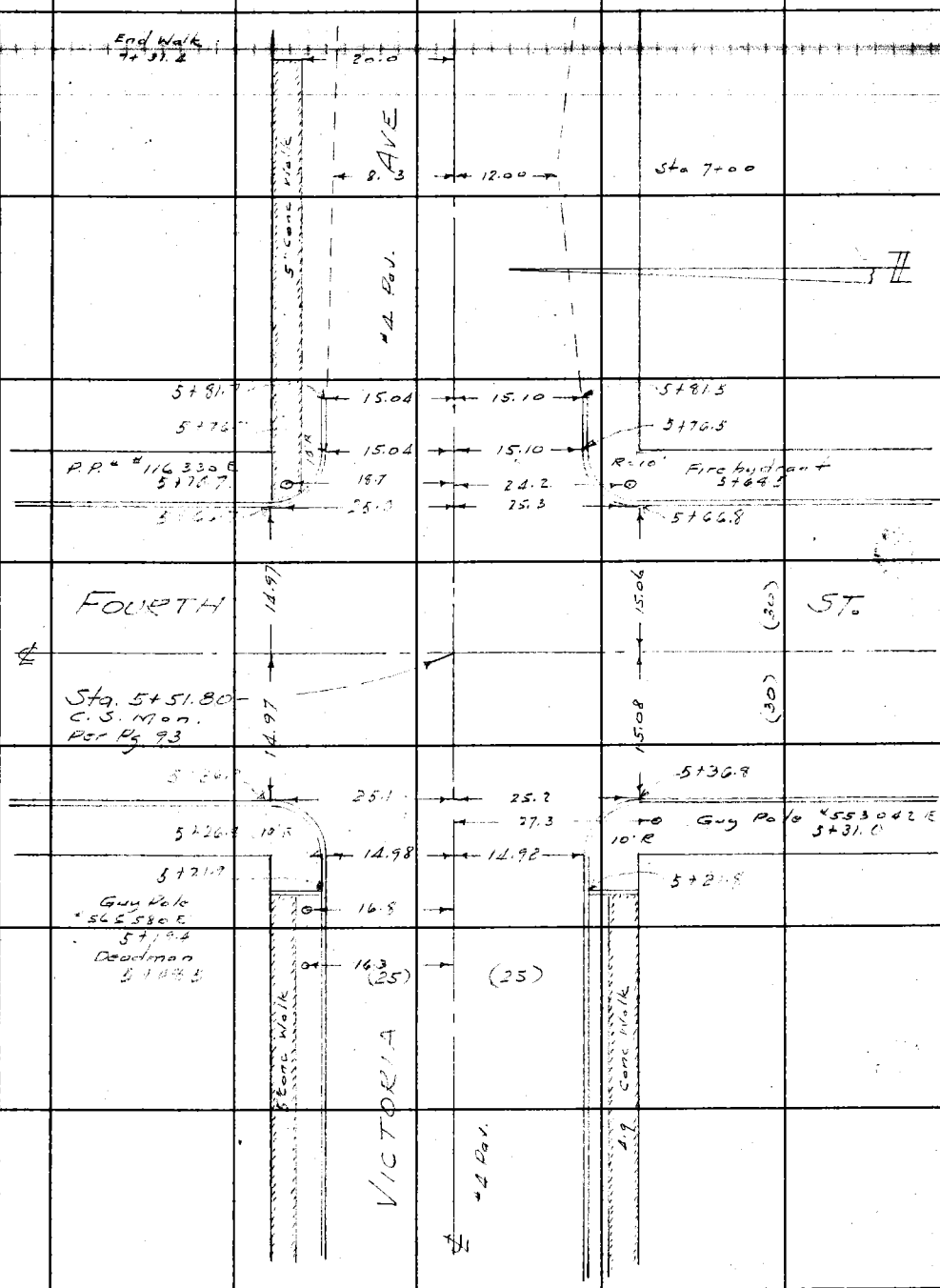
Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Boyle Street Pl.
W. O. 1053 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date 10-14-
Indexed A. C. Johnson

F.B. 1220 PG. 169



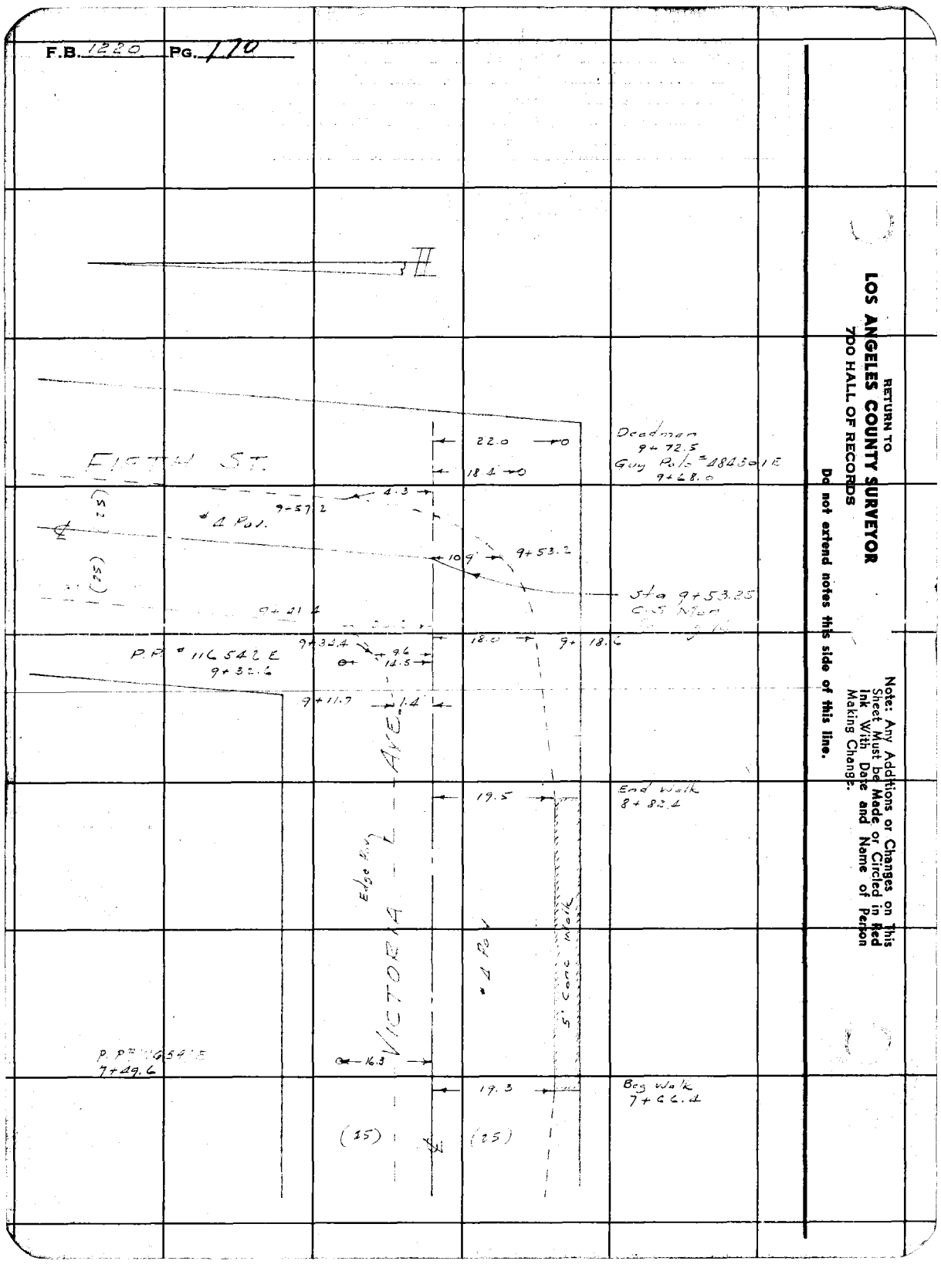
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 1220 PG. 170



Profile No. | Notes Red. | Plotted | Job No. 1093 | Division No. 1 | F.B. 220 Pg. 171
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by H. F. NAUMANN | Notes J.J.L. | Date 10-26
Date | Date | Map No. Indexed Johnson | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
VICTORIA ST.
from
GRENOBLE AVE
to
FIFTH ST.

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann J.J. Lanigan J. Mustin M. Nakauchi		

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 Pg. 177 Job No. 1093 Division No. V Profile
Survey of VICENTE SEWER DIST No. X-Sec.
Survey by H. F. NAUMANN Notes V.J. Karlsen Date Plotted
Indexed A. C. Johnson Date Notes Red Date
Notes Chkd. Date 10/23/46 Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				✓	B.M.	GLENDORA AVE + VICTORIA ST.
P.S. #31				351.57	P.S. #31	S.E. Cor. Bk. Spk. in e/b. 2' E. of N/end. Elev. 351.66 Ref. F.B. 1220-19
	3.97	355.54 ✓				
0+00			4.63	350.91	Int. Cs GLENDORA AVE + VICTORIA ST.	
			2.51	353.03	100' S'erly on GLENDORA AVE.	
			1.44	354.10	200'	"
			6.13	349.42	100' N'erly on GLENDORA AVE.	
			7.70	347.94	000'	"
0+15			4.70	350.94		℄ - [illegible] Gutter
0+23.3			4.44	350.94		℄
"			2.41	351.97		14.98' N - Gutter
"			4.03	351.31		14.99' N - Gutter
"			3.8	351.34		24' N PL
0+27.4'			4.16	351.28		℄
"			2.01	353.43	14.9'± - Gutter	
"			4.77	351.67	14.9'± - Gutter	
"			9.7	346.74	24' ± - PL	
0+93			3.59	352.10		℄ - PL
0+56			3.97	352.07		℄
T.P.			3.54	352.10 ✓	T.P.	
	8.53	360.63 ✓				

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		362.65				
			7.96	354.73		
1+50						
2+06						

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 12 20 PG. 174

Job No. 1203 Division No. V Notes Red. Plotted
Survey of PLANTE BEACH DRIVE Date Date No.
Survey by H. F. NAUMANN Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		360 G				
2+71			9 93	35 78		15'R - Curb
			9 4	35 8		24'R - P.L.
			3 1	35 5		100'R
			1 5	35 1		40 R.R. Rail
			5 7	35 5	5'L - P.L.	
			5 7	35 7		
			3 0	35 7	10'L	
			9 0	35 7	16.5'L - P.L.	
			9 56	35 7		
			7 70	35 33		15'R Curb
			9 24	366 39		15'R - Curb
			4 0	35 5		24'R P.L.
				35 49		
				35 52		
			5 2	35	P.L.	
3+00			2 61	35 92		
4+00			1 59	35 02		
			1 56	35 07		15'R - Curb

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		368 63				
4+08			1 04	367 89		15' R - Curb
			10	3596		25' R - P/L
			2 30	3579		
"			254	358 09		15' L - GUTTER
"			218	358 45		15' L Curb
"			20	3586		25' L P/L
- T.P			074	359 87	T.P.	
	8 49	368 38				
4+50			742	360 95		
5+00			6 41	369 31		
"			596	372 4		15' R - Gutter
"			5 49	373 9		15' R - Curb
"			53	374 1		25' R - P/L
"			6 35	371 3		15' L Curb
			7 24	371 27		15' L - Gutter
			2 32	376 73		15' L Curb
			66	374 8		25' L P/L
5+50			47	373 7		25' R P/L
"			57	372 5		
Corner			570	373 3		

Profile
No. _____ Plotted _____ Job No. _____ Division No. _____ F.B. _____ Pg. 123
X-Sec. Date _____ Survey of _____
No. _____ Notes Chkd. EBM Checked _____ Survey by H. F. NAUMANN Notes _____ Date 12-26
Date 10/23/46 Date _____ Map No. _____ Andrew Johnson Date _____

F.B. 1220 PG. 176 Job No. 1093 Division No. V Notes Red. Plotted. Profile

Survey of PUENTE SEWER DIST Date Date No.

Survey by H. F. NAUMANN Notes J. J. Lonigan Notes Chkd. J.F.M. Checked X-Sec.

Indexed C. Johnson Date Date 10/23/46 Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					T. P.		
	156						
T. P.					T. P.		
	769						

Profile
Notes Red_____ Plotted_____ Job No._____ Division No._____
No._____ Date_____ Date_____ Survey of_____
X-Sec. Notes Chkd. EPM Checked_____ Survey by H. F. NAUMANN Notes J.L.L. Date 10-26-46
No._____ Date 10/23/46 Date_____ Map No._____ Indexed Johnson Date_____

F.B. 2217 PG. 177

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 Pg. 178

Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of FUENTE SEWER DIST Date Date No.
Survey by H. F. NAUMANN Notes V. Horizontal Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date 11/23/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+72.6						
"						
"						
"						
5+81.50						
"						
6+20						
"						
"						
"						
"						
"						
T. P.					T. P.	
	6.25	2.75				
7+00			5.80	369.20		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+10			5.90			
			6.5			
			1.7			
			6.51			
			1.6			
			3.9			

Profile

No.____ Notes Red____ Plotted____ Job No.____ Division No.____ F.B. PG. 172

X-Sec. No.____ Date____ Date____ Survey of____

Notes Chkd____ Checked____ Survey by H. F. NAUMANN Notes Date 10-46

Date____ Date____ Map No.____ Checked Date____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. [illegible] PG. 180

Job No. [illegible] Division No. V Profile

Survey of H. F. NAUMANN Notes Red. No. X-Sec.

Survey by C. Johnson Date Date No.

Notes [illegible] Notes Chkd. [illegible] Checked

Indexed [illegible] Date Date 12/3/52 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		375 [illegible]				
[illegible]			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
7+50			[illegible]	37[illegible] 53		℄
[illegible]			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			416	[illegible]	[illegible]	
			[illegible]	[illegible]	9'L Gutter	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
9+50			274	26		℄
7+			[illegible]	[illegible]	[illegible]	
		378 [illegible]				
[illegible]			[illegible]	373 21		℄
			[illegible]	373 [illegible]		
			52	373 2[illegible]		
			[illegible]	37[illegible] [illegible]		
			[illegible]	[illegible] [illegible]		
			574	372 [illegible]		
			49	371 5[illegible]	7'L [illegible]	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		379.39				

F.B. 1220 PG. 182

Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE SEWER DIST Date Date No.

Survey by H. F. NAUMANN Notes J. J. Lanigan Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Plant Survey
Map No.	W. O. 1093 Tape No. St'd. °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.F.N. Date 10-26
Date	Indexed C. Johnson

F.B. 1220 PG. 183

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

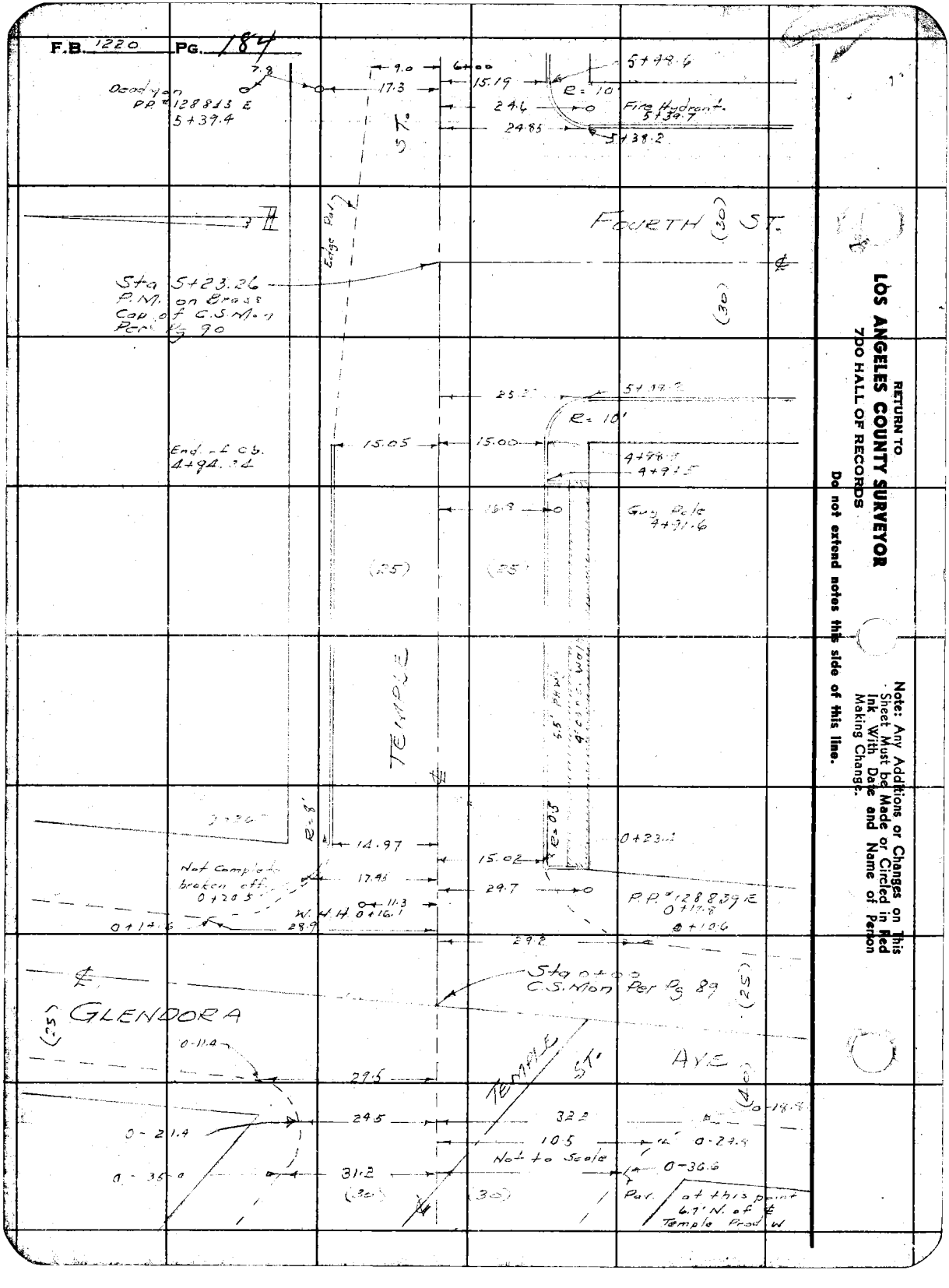
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
TEMPLE and FIFTH STS
from
GLENDORA AVE
to
VICTORIA ST.

H.F. Naumann
J.J. Lonigan
J. Mustin
M. Natapoff

FORM 247 5M 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pipeline Survey Dist
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date 10-26
Indexed A. C. Johnson

F.B. 1220 PG. 185

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

Deadman 13+24.1

Guy Pole #48±30'E 13+21.5

Sta 13+02.29 C.S. Mon. Per Pg 93

13+00.0

13+11.3

#4 P.V.

13+96.8

12+98.2

P.P. #116542 E

12+75.6

FIFTH ST.

#4 P.V.

(25)

(25)

VICTORIA ST.

(25)

(25)

P.P. #116543 E. 11+40

Conc. Dr.

9+80.2 PP #116544 E 9+80.4

9+71.4

9+67.2

W.H.H. 9+76.9

Sta 9+53.25 2x2 Per Pg 94

TEMPLE ST.

(25)

(25)

9+41.8

9+40.0

Fire hydrant 9+29.4

9+23.7

W.H.H. 9+19.1

1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1220 PG. 186

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1093 Division No. V

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____

Survey by H. F. NAUMANN Notes J.J.L. Date 10-26

Map No. ____ Indexed J. Jones Date ____

F.B. 1220 PG. 187

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
TEMPLE x FIFTH ST.
from
GLENDORA AVE
to
VICTORIA AVE

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann J.J. Lanigan J. Muslin M. Natapoff.		

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 198 Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of FLEMING SEWER DIST Date Date No.
Survey by H. F. NAUMANN Notes V. J. Langan Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date 10/23/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.					B.M.	GLENDORA AVE & TEMPLE ST. S.E.
P.S. #30				346.14	P.S. #30	Cor. Bt Sol. N. & E. 2' E. of W. end. Elev. 346.13 Per F.B. 1220-19
	3.96	350.10				
0+00			4.71	345.39	Int. &'s	GLENDORA AVE & TEMPLE ST.
			3.09	347.01	100' S on & of	GLENDORA AVE
			1.91	348.19	Sam	"
			3.72	346.38	100' N on & of	GLENDORA AVE.
			9.26	341.04		
			7.30	342.90	100' W on & of	TEMPLE ST.
			9.54	340.76		
0+23.4			3.50	346.80		
"			9.93	340.37		14' A. Gutter
			3.95	346.35		14' A. Curb & G.
			3.8			6" A. P.L.
0+36.7			3.71	346.59		
				346.29		14' A. Curb & G.
			5.71	346.09		Edge of Curb
			4.97	346.83	25' L.	P.L.
0+50			5.18	346.62		
1+00			5.20	346.60		
"			4.99	346.81		15' A. Gutter
"			5.11	346.69		15' A. Curb

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		350 20				
1+00			37	346 7.		24'R F.L.
"			594	344 46	15'L - GUTTER	
"			495	349 93	1-1'L C.L.H.	
"			53	34[illegible]	24'L P.L.	
T. P			563	[illegible]	T. P.	
	7.65	350 42				
- 17.50			[illegible]	345 43		
2+00			667	395 73		
"			650	345 97		15'R - GUTTER
"			536	346 76		15'R - CURB
"			52	347 0		24'R - P.L.
"			740	395 02	15'L - GUTTER	
"			691	395 51	15'L - CURB	
"			67	395 7	[illegible]	
2+50			604	396 38		
3+00			521	347 21		
"			490	347 52		15'R - GUTTER
"			211	348 32		15'R - CURB
"			39	348 5		24'R - P.L.
"			25	349 9		110'R.

Profile Notes Red_____ Plotted_____ Job No. 7.2 Division No. V
No._____ Date_____ Date_____ Survey of_____ F.B. [illegible] PG. 182
X-Sec. Notes Chkd [illegible] Checked_____ Survey by H. F. NAUMANN Notes [illegible] Date 10-8-46
No._____ Date 10/23/46 Date_____ Map No._____ Indexed: Johnson Date_____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. [illegible] Pg. 190 Job No. 1192 Division No. 4 Notes Red. Plotted. Profile
Survey of PUENTE SEWER LINE Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes Notes Chkd. Checked.
Indexed C. Johnson Date Date 11/23/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352.45				
3+00			11	341		
"			59	34[illegible]	15' L - Gutters	
"			69	33	15' L - Curb	
"			80	32	25' L P/L	
"			70	34	100' L	
"			90	32	200' L	
3+40			409	33		
4+00			309	34		
"			200	35		
"			100	33		
"			14			
"			300	349	15' L Gutter	
"			200	348	15' L Curb	
"			88	347	24' L P/L	
4+83			153	346		
T. P.			312	345	T. P.	
	7.86	353.1				
4+98.2			400	351		
"			699	347	15' L Gutters	
"			600	348	15' L Curb & Curb	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		358 16				
				10		
			5 69			
				361 91		
			519			
			702			
				355		
			208	356 08		
				356 51		
			300	355 16		
			272	355 63		
			177	357 39	1401	
				357 38		
			021	357 96		
				358 6		
				357 18		
			5 86	352 28		
				353 3		

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 1023 Division No. V

X-Sec. _____ Date _____ Date _____ Survey of _____

No. _____ Notes Chkd. EDM Checked _____ Survey by H. F. NAUMANN Notes J.J.K. Date 10-42

Date 10/23/42 Date _____ Map No. _____ Indexed _____ Date _____

F.B. 4220 PG. 24

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 Pg. 191

Job No. LC 9.2 Division No. V Notes Red Plotted Profile
Survey of PUENTE SEWER DIST Date No
Survey by H. F. NAUMANN Notes J. J. Louison Date X-Sec.
Indexed C. JOHNSON Date Notes Chkd. [illegible] Checked
Date 11/23/46 Date No

STATION	B. S.	H. I.	F. S.	ELEV.		
		358 [illegible]				
[illegible]			[illegible]	355 7.		
			[illegible]			100' N.
			[illegible]			200' N.
5+35.0			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]			
			[illegible]			
			[illegible]			
			[illegible]			
	750	358 27	[illegible]			
6+00			750	[illegible]		
"			102	355 64		
"			[illegible]	[illegible]		
"			[illegible]	[illegible]		
"			61	347 [illegible]		
			[illegible]	355 24	9' L - edge of Pav.	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		363 37				
6+00			8 4	357 5	25'±	
6+50			6 33	356 9		
7+00			5 31	357 96		
"			5 30	357 92		
"			55	357 8		
"			47	357 96		
"			43	359 6		
"			5 53	357 49		
"				356 0		
			6 7	356 6		
			7 0	356 3		
7+50			4 94	355 43		
7+77			4 91	355 46		
"			5 2	358 3		
"			39	357 4		
"				359 7		
"			0 5	362 8		
"			#1 2	364 5		
"			4 18	358 09	9.5'± edge rdy.	

Profile Notes Red Plotted Job No. 1093 Division No. V F.B. 1220 Pg. 23
No. Date Date Survey of
X-Sec. Date Survey by H. F. NAUMANN Notes J. J. L. Date 10-46
No. Notes Chkd Z.P.M. Checked Indexed Date
Date 10/23/46 Date Map No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1224 Pg. 194 Job No. 1023 Division No. V Notes Red. Plotted
Survey of PUENTE SEWER DIST Date Date No.
Survey by H. F. NAUMANN Notes J.J.L. Notes Chkd. 10 Dec Checked X-Sec.
Indexed A. C. Johnson Date Date 11 Dec 46 Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		3 13 94				
7+77			4 9	3 5 5.	14.5' [illegible]	
			5 0	3 4 1.	19' [illegible]	
			4 5	3 4 3.	[illegible]	
			7 0	3 5 0.	[illegible]	
			3 5	3 4 2.	[illegible]	
"						
8+10			3 1	3 4 1		
			2 6 1	3 5 9 7		10' R. edge Pvt
"			0 7	3 5 4.		12' R. [illegible]
"			4 3	3 3 3.		19' R. Top Bk
"			3 3	3 3 1.		25' R. Pvt.
"			4 7 1	3 5 5 3	9 8 [illegible]	
"			5 2	3 4 3.	[illegible]	
"			4 6	3 5 2.	18' R. Top Bk	
"			4 5	3 5 5.	25' R - Pvt	
8+50			1 8 5	3 4 1 3		
9+00			0 7 1	3 6 [illegible]		
"			0 4 5	3 6 2 9		11' R - edge Pvt.
"			1 3	3 6 2 0		12' R. [illegible]
"			0 6	3 6 2 3.		18' R - Top Bk.
"			0 1	3 6 2 3.		25' R Pvt.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		363 27				
9+00			133	361 [illegible]	[illegible]	
"			20	361 3	[illegible]	
"			17	361 [illegible]	[illegible]	
"			24	360 9	[illegible]	
T. P			077	[illegible]	T. P.	
	6 09	369 59				
- 9+28			51	3635		25' R P/L
"			69	362 8	25' L P/L	
9+37			556	363 03		℄
9+53.24			954	[illegible]	INT of 5th & Temple SW ℄	
			772	360 87	[illegible]	
			1085	357 74	[illegible]	of 5th St.
			37	363 85	6' E.	℄ Prod. [illegible]
			60	362 6	12' E.	℄ Prod. Gutter
			39	364 7	16' E	℄ Prod.
			25	366 1	100' E	℄ Prod.
			01	368 5	187' E	℄ Prod.
			329	365 30		℄ 5th St.
10+00			392	364 67		11' R edge [illegible]
"			50	363 6		15' R - Gutter

Profile Notes Red ____ Plotted ____ Job No. 1673 Division No. K F.B. 1220 PG. 193
No. ____ Date ____ Date ____ Survey of Pasadena
X-Sec. Notes Chkd. JBM Checked ____ Survey by H. F. NAUMANN Notes J.J.L. Date 10-46
No. ____ Date 10/23/46 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1210 Pg. 196 | Job No. 16 93 Division No. V Notes Red. Plotted Profile No.
Survey of PUENTE SEWER DIST Date Date X-Sec. No.
Survey by H. F. NAUMANN Notes J.O.L. Notes Chkd. JOM Checked
Indexed C. Johnson Date 6/21/46 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		368 59				
10+00			7 1	362 [illegible]		18' R. [illegible]
"			9 1	36[illegible]		[illegible]
"			3 81	36[illegible]	6'L - [illegible]	
"			1 [illegible]	36[illegible]	12'L [illegible]	
"			27	36[illegible]	[illegible]	
"			[illegible]	36[illegible]	24'L P/L	
T.P			234	36[illegible]	T.P	
	7 94	379 09				
10+00			7 98	36[illegible]		
11+00			6 12	36[illegible]		
"			673	36[illegible]		11'R edge PAV.
"			75	364 6		14'R. [illegible]
"			71	361 0		17'R - TOP BK.
"			73	360 8		25'R - P/L.
"			624	362 95	6'L edge PAV.	
"			66	360 [illegible]	11'L GUTTER	
"			57	358 7	18'L TOP BK.	
"			58	360 3	25'L	
11+40			505	362 04		
"			589	360 25		11'R. edge PAV.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		377 69				
11+40			GT	367 4'		15'R Gutter
"			C1	368 0'		18'R- Top
"			C2	367 8'		24'R- P/L
"			84	365.5'		87'R- Property Line
"			53	368 8'	5.5'L - Edge Pav.	
"			C3	[illegible]	12'L - Gutter	
"			41	369 4'	18'L - Top Bk	
"			35	370 6'	24'L P/L	
"			18	372 3'	10'L	
"			12	[illegible]	150'L	
12+00			31	[illegible]		
"			399	370 11'		12'R Edge Pav.
"			56	368 5'		16'R Gutter
"			46	369 5'		17'R- Top Bk
"			48	369 3'		25'R- P/L
"			330	370 7.9	5'L - Edge Pav.	
"			45	369 6'	9'L - Gutter	
"			36	371 1'	13'L Top Bk.	
"			27	371 4'	24'L P/L	
12+50			186	372 2.3		

Profile
Notes Red ____ Plotted ____ Job No. 1073 Division No. 1
No. ____ Date ____ Survey of ____
X-Sec. ____ Date ____ Survey by H. F. NAUMANN Notes Chkd. Date 10-26
No. ____ Notes Chkd. Tom Checked ____ Map No. ____ Indexed ____ Date ____
Date 10/23/46 Date ____

F.B. 1233 Pg. 187

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. [illegible] Date 12/21/46

Division No. V

Job No. 10933 Pg. 148

Survey of PUENTE SE. 1/4 Dist. 1

Survey by H. F. NAUMANN Notes J. L.

Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		374 CY				
T. P			195	372	14	T. P.
	C62	378 7				
13+00			517	37	61	
13+06.39			500	37	74	Int. of E'ly 5th ST & VICTORIA AVE.
			649	37	29	100' W'ly on ℄ of VICTORIA AVE.
			595	37	31	200' " "
			26	376	2	100' E'ly on ℄ of 5th ST.
			05	37	3	150' " "
			11	37	7	100' S'ly on ℄ Prod. 5th ST.
			418	38	6	155 " "
B.M "P.S. 27			401	37	17	B.M "P.S. 27 VICTORIA AVE & 5th ST. N.E. COR. BM. Spk in Conc. Step to No. "554 Elev. 371.771 F.B. 1220-18

Notes Ck'd by		Survey of DISTRICT SURVEY	F.B. 1220 PG. 189
Map No.		W. O. 1095 Tape No.	St'd °F
Office Work		Surveyed by H. F. NAUMANN	
Checked		Notes H.F.N. Date 10-24	
Date		Indexed A. C. Johnson 1-30-47	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on SAN JOSE AVE from GLENDORA AVE to TRACT LINE E. of 4TH ST.

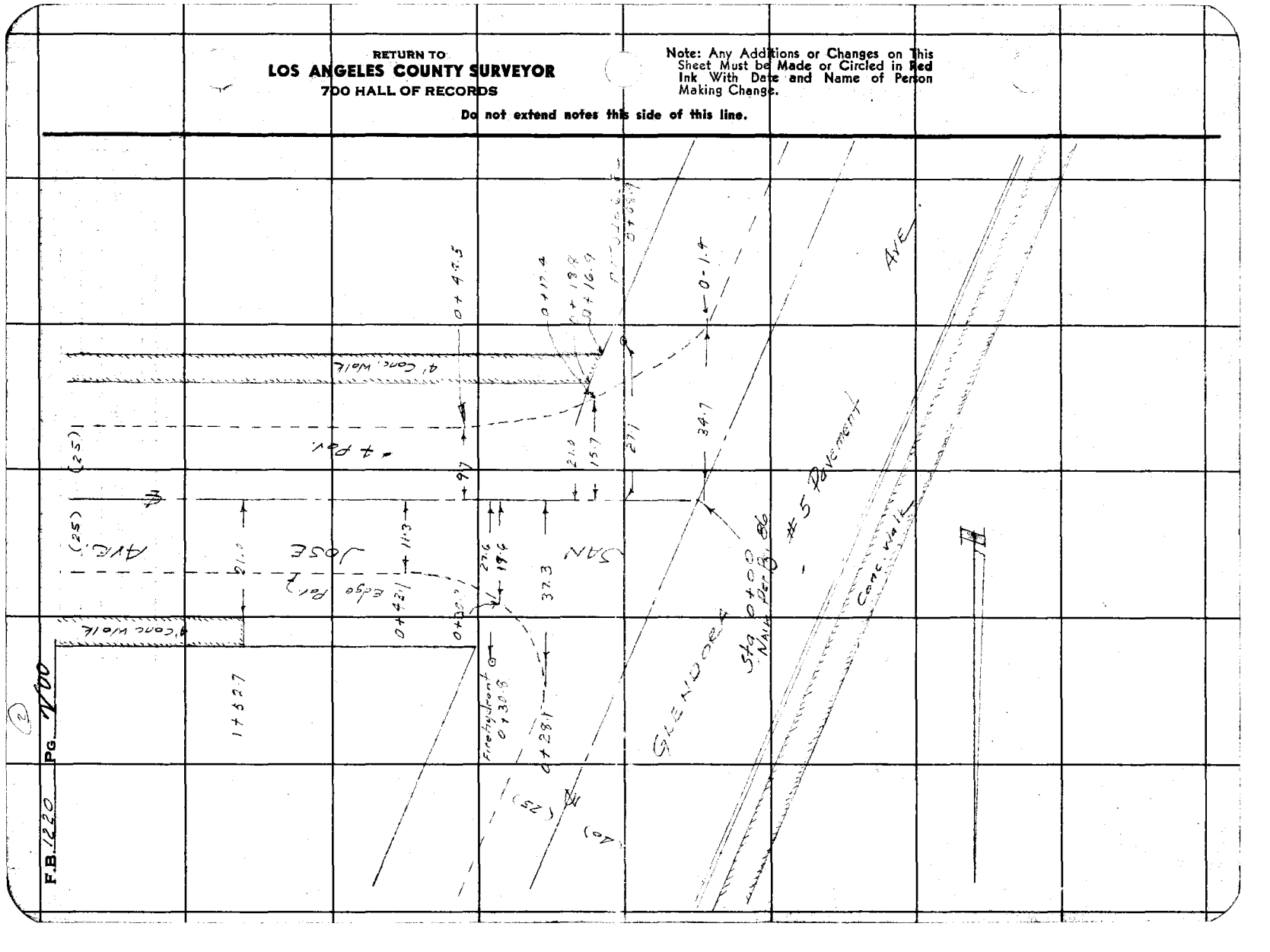
H.F. Naumann
J.N. Langan
J. Nuslin
M. Notapoff

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by		Survey of	
Map No.		W. O. 1093 Tape No.	St'd °F
Office Work		Surveyed by H. F. NAUMANN	
Checked		Notes H.F.N. Date 10-26	
Date		Indexed A. O. Jonsson	

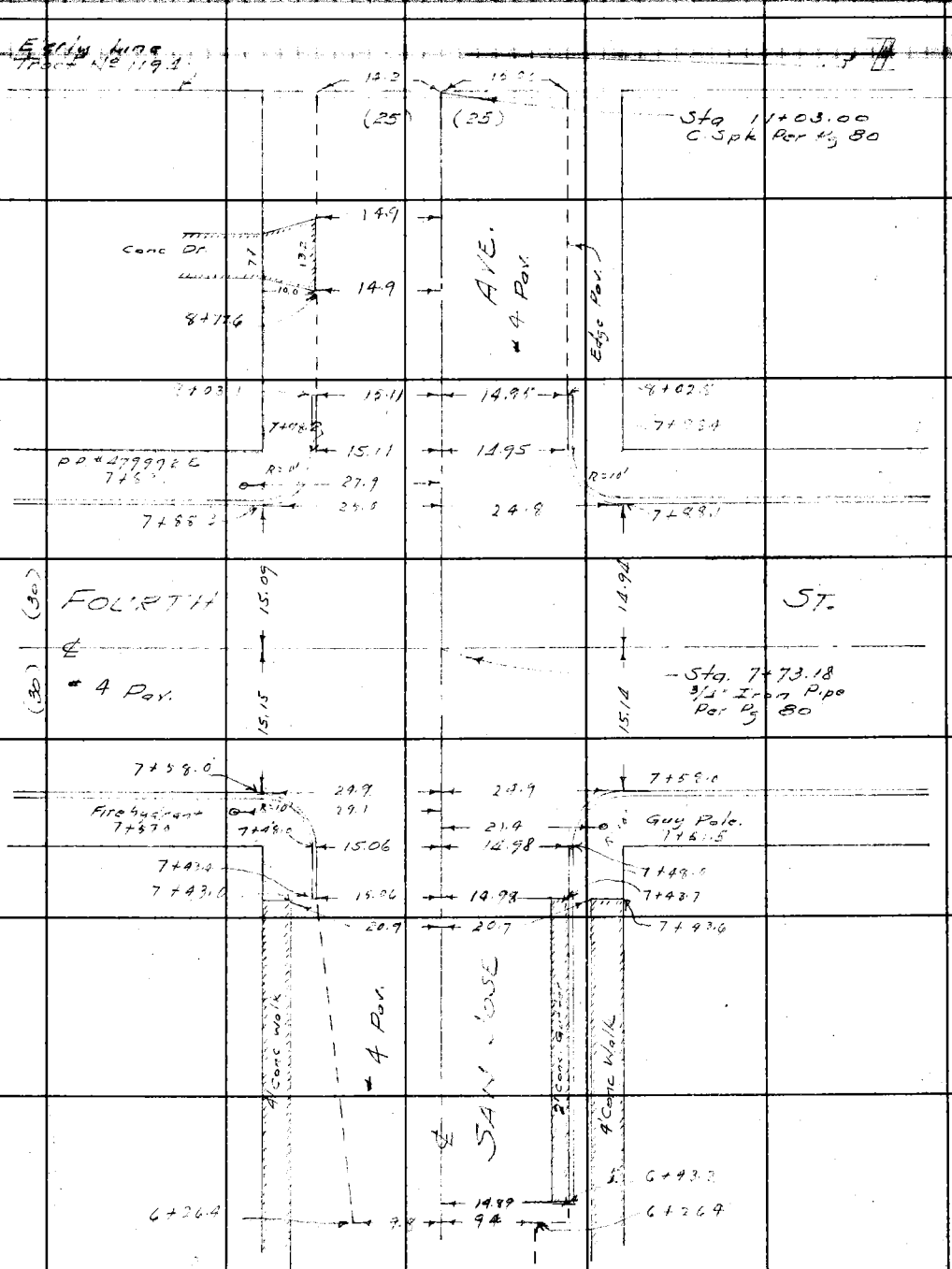
F.B. 1220 PG. 201

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1220 PG. 107

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes J. J. L. Date 10-46
Date ____ Date ____ Map No. ____ Indexed A. E. Johnson Date ____

F.B. [illegible] PG. 203

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
SAN JOSE AVE
from
GLENDORA AVE
to
TRACT LINE EAST of 4th. ST.

STATION	B. S.	H. I.	F. S.	ELEV.
		H.F. Naumann J.J. Langan J. Mastin M. Notaloff		

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 Pg. 204 Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of DUENTE SEWER DIST Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes K. J. Lonsdale Notes Chkd. Checked
Indexed A. C. Johnson Date Date 10/23/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 33				349 50	B.M. P.S. 33	GLENDORA Ave (W. side) & San Jose Ave. L. & T. in cb on E prod of San Jose Ave. Elev 349.504, F.B. 1220-19
	4 63	354 13				
0+66			4 64	349 [illegible]	INT. of ℄: GLENDORA AVE & SAN JOSE AVE.	
			5 87	34[illegible] 26	100' S'ely in GLENDORA AVE.	℄
			639	349 74	"	26' W. CURB
			5[illegible]	34[illegible] 39		25' W. C.L.
			709	[illegible]	200 S'ely in GLENDORA AVE.	
			791	[illegible]		25' W. C.L.
			722	[illegible]		25' W. C.L.
			326	[illegible] 8	[illegible]	℄
			[illegible]	[illegible]		25' W. CURB
			250	351		[illegible]
			167	35[illegible] 76	[illegible]	
0+17			50	[illegible]		26'± P/L
0+31			44	349 [illegible]	25'± P/L	
0+50			491	349 72		℄
1+00			37[illegible]	[illegible]		℄
"			[illegible]	35 0[illegible]		10'R. edge SIDEWALK
"			40	349 5[illegible]		18'± CURB LINE
"			49	349 3[illegible]		16'± GUTTER
℄			40	350 [illegible]		21'R - TOP BK.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		359 13 ✓				
1+00			40	3601		25' R P/L
"			3[illegible]	3[illegible]	11'L edge pave.	
"			1[illegible]	3[illegible]	14'L [illegible]	
"			[illegible]	3[illegible]	15'L [illegible]	
"			[illegible]	3[illegible]		
			[illegible]	35[illegible]		
T.P.			176	352 37 ✓	T.P.	
	940	361 86 ✓				
2+00			949	351 37		
"			10[illegible]	351 8[illegible]		10 R - 1[illegible]
"			10 7	3[illegible]		15 R' [illegible]
"			10 9	3[illegible]		19' R - [illegible]
"			10 1	351 5		23' R - [illegible]
"			10[illegible]	3[illegible]		25' R - P/L
"			973	352 [illegible]	[illegible]	
"			10 6	351 3	12'L - GUTTER.	
"			10 2	351 7	15'L - CURB LINE	
"			95	352 [illegible]	25'L P/L	
2+50			8[illegible]	3[illegible]		
3+00			693	354 93		

Profile Notes Red Plotted Job No. [illegible] Division No. V
No. X-Sec. Date Date Survey of
Notes Chkd. [illegible] Checked Survey by H. F. MAUMANN Notes J. C. [illegible] Date
No. Date 10/24/46 Date Map No. Indexed Date

F.B. 1227 PG. 205

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 206 Pg. 206 Job No. 1043 Division No. V Notes Red. Date Plotted Date No.
Survey of PUENTE Notes Chkd. 10/24/46 Checked Date No.
Survey by H. F. NAUMANN Notes J. J. L. Date 10/24/46
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		421.86				
34+00			7.2	354.6		10'R. edge PAV.
"			7.8	353.1		14'R. GUTTER
"			7.6	353.3		15'R. curb line
"			7.5	353.4		21'R. TOP BK.
"			7.5	353.4		25'R. P/L.
"			7.11	353.0	10' L. edge PAV.	
"			7.4	353.7	13' L. GUTTER	
"			7.3	353.8	15' L. curb line	
"			6.9	354.2	21' L. TOP BK.	
"			6.8	354.3	25' L. P/L.	
34+50			5.11	354.0		
"			5.7.1	354.1		10'R. edge PAV.
"			6.4	353.5		15'R. curb line GUTTER
"			5.8	354.1		21'R. TOP BK.
"			5.6	354.3		25'R. P/L.
"			5.2	354.7		10'R
"			8.9	353.5		16'R. BOTTOM OF DITCH
"			5.34	354.52	10' L. edge PAV.	
"			6.1	354.4	14' L. GUTTER	
"			5.7	354.2	15' L. curb line	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		361 82				
345			42	356 7	21'L TOP WALL.	
			41	356 8	21'L " "	
			41	357 9	10'L	
			34	358 5	16.5'L " " " N.	
4+00			2nd	358 0		
			336	358 50		10'R TOP OF BANK
			39	358 0		1'R. CURB LINE
			34	358 4		21'R TOP OF BANK
			35	358 1		21'R " "
			314	358 72	10'L TOP WALL.	
			31	357 8	10'L GUTTER	
			34	358 3	1'L CURB LINE.	
			35	358 7	21'L TOP WALL.	
			37	359 2	21'L " "	
4+50			350	361 36		
T.P			130	360 56 ✓	T.P.	
	1087	371 43 ✓				
5+00			753	362 90		
"			799	363 44		10'R. CURB
"			86	362 8		14'R. GUTTER

Profile
Notes Red _____ Plotted _____ Job No. 16-32 Division No. V
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd. JBM Checked _____ Survey by H. F. NAUMANN Notes J.J.J. Date 12-9-46
No. _____ Date 10/24/46 Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 1221 PG. 227

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 Pg. 2068 Job No. 10023 Division No. V Notes Red. Plotted
Survey of PUENTE SEWER DIST. Date Date No.
Survey by H. F. NAUMANN Notes C.W.L. Notes Chkd. JCM Checked X-Sec.
Indexed C. JOHNSON Date Date 10/24/46 Date Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		371.43				
5+00			8.5	362.9		19'R - CURB LINE
"			8.1	362.9		21'R - TOP BK.
"			8.0	362.9		24'R P/L
"			7.73	363.70	10'L edge of pav.	
"			8.3	363.1	13'L curb	
"			8.1	363.3	15'L curb line	
"			7.6	363.8	21'L top bk.	
"			7.2	363.6	24'L = P/L	
5+50			7.25	363.79		
6+00			6.71	364.32		
"			10.69	360.34		11'R edge pav.
"			10.5	360.59		13'R Curb
"			10.1	360.9		15'R curb line
"			9.8	361.2		21'R top bk.
"			9.6	361.4		24'R P/L
"			10.2	360.8	9'L edge pav.	
"			10.0	361.0	10'L curb	
"			9.7	361.3	13'L curb line	
"			9.4	361.6	21'L top bk.	
"			9.6	361.4	24'L P/L	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		371 42				
T. P			070	370 72	T. P.	
	973	381 46				
6+45			667	373 79		
			693	373 [illegible]		15' R - G[illegible]
			679	374 04		[illegible]
7+00			265	377 81		
"			365	377 41		15' R G[illegible]
"			2 00	377 91		[illegible] Curb.
"			29	378 1		25' R [illegible]
			3 18	377 28	10' L [illegible]	
			3 [illegible]	[illegible]	13' L [illegible]	
			3	377 4	[illegible]	
			3 [illegible]	377 [illegible]	[illegible]	
7+43			02	380 3		25' R [illegible]
"			1 0	380 5	21' L [illegible]	
T. P.	691	388 62	175	378 71	T. P.	
7+48			5 75	382 [illegible]		
"			5 [illegible]	380 [illegible]		15' R G[illegible]
"			5 [illegible]	380 43		25' R - W.[illegible]
"			468	377 94	15' L. GUTTER.	

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 1013 Division No. V

X-Sec. _____ Date _____ Date _____ Survey of _____

No. _____ Notes Chkd. DM Checked _____ Survey by M. F. NAUMANN Notes J.J.L. Date 10-48

Date 10/24/48 Date _____ Map No. _____ Checked J.J.L. Date _____

F.B. 1221 PG. 209

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1210 Pg. 8 210 Job No. 1013 Division No. V Notes Red. Plotted Profile
Survey of PUENTE SEWER DIST. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes V. V. Langson Notes Chkd. F.B.M. Checked
Indexed A. C. Jonasen Date Date 10-24-46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		385.62 ✓				
7+48			5.18	380.44	15'± W. end Mon.	
7+59			4.89			25'± Curve
"			4.99	380.63		25'± S. end Mon.
"			5.07	380.54	25'± Curve	
"			5.14	380.55	25'± N. end Mon.	
7+73.43			4.72	380.70	100'± of ℄ Sta. Angelo Ave.	
			6.23	379.49	100'± N. of ℄ Sta. 97	℄
			5.95	379.74	100'± "	15'± W. Curb
			6.04	379.65		25'± W. Curb
			5.93	379.76	"	15'± E. Curb
			5.90	379.79		25'± E. Curb
			5.96	379.73		℄
			8.96	376.73	"	15'± W. Curb
			8.90	376.79		15'± W. Curb
			7.93	377.97		25'± W. Curb
			7.10	378.80		25'± E. Curb
			6.62	379.28	S. of Sta. 97	℄
			7.19	379.71		15'± W. Curb
			6.72	379.18	"	15'± W. Curb
			6.77	379.13	"	15'± E. Curb

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		384.6				
			9.94	0	100' E. of	6
			11.23	373.54	20	4
			10.29	373.25		6
			9.92	373.37		6
			9.13	373.48		6
					15' E.	6
7+99						
				381.27		
				381.02	20' E. of	
				381.65	Curb & Gutter	
7+95			3.06	381.24		
				381.1		
			2.93	381.22		
				381.91	15' E. of	
8+03				381.66		
				381.41		
				383.0		
			2.6	383.0		
			4.15	381.47	15' E. Curb	
			3.71	381.91	15' E. Curb	

Profile Notes Red _____ Plotted _____ Job No. 1073 Division No. 2

No. _____ Date _____ Survey of _____

X-Sec. _____ Date _____ Survey by H. F. NAUMANN Notes 1 of 2 Date 10-46

No. _____ Notes Chkd. 10/24/46 Checked _____ Map No. _____ Checked J. [illegible] Date _____

F.B. 4220 PG. 211

F.B. 1218 Pg. 212 Job No. 1053 Division No. V Notes Red. Plotted Profile

Survey of PUENTE SEWER Date Date No.

Survey by H. F. NAUMANN Notes Notes Chkd. JOM Checked X-Sec.

Indexed A. C. Johnson Date Date 10/24/46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		✓		✓		
	10 3	403 29				
9+50						
			24			
T. P.		✓		✓		
	97					
10+00						

Profile

No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of _____ F.B. PG. 213

Notes Chkd. JOM Checked _____ Survey by H. F. NAUMANN Notes _____ Date 10-23-46

Date 10/23/46 Date _____ Map No. _____ Indexed J. Johnson Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. PG. 214 Job No. Division No. Notes Red. Plotted
Survey of Date Date No.
Survey by H. F. NAUMANN Notes Chkd. Checked
Indexed A. C. Johnson Notes Date Date Profile X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		426 37				
11+23			10 8	417 1	150 L	
			27	4236	201 L	
T. P.			11 59	41458	T. P.	
	099	415 67				
T. P.			11 65	40402	T. P.	
	100	405 02				
T. P.			1035	39467		
	115	395 82				
B.M. P.S. ℄ 22			655	38927	B.M. P.S. #22	SAN JOSE AVE. (N. SIDE) 1.5' ± E. OF ℄ ST. SPLIT CONC. DR. 1'N x 1'W. OF S.E. ELEV 389.257 – F.B. 1220 - 15

Profile

Notes Red _____ Plotted _____ Job No. 1053 Division No. V

No. _____ Date _____ Survey of _____ F.B. 1220 PG. 13

X-Sec. Notes Chkd. EBM Checked _____ Survey by H. F. MAUMANN Notes J. J. L. Date 10-46

No. _____ Date 10/24/46 Date _____ Map No. _____ Indexed Jacobsen Date _____

F.B. 1220 PG. 216

Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE SEWER DIST Date Date No.

Survey by H. F. NAUMANN Notes J.J. Lonigan Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ZONE SURVEY
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N Date 9-46
Indexed A. C. Johnson 1-30-47

F.B. 1220 PG. 217

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

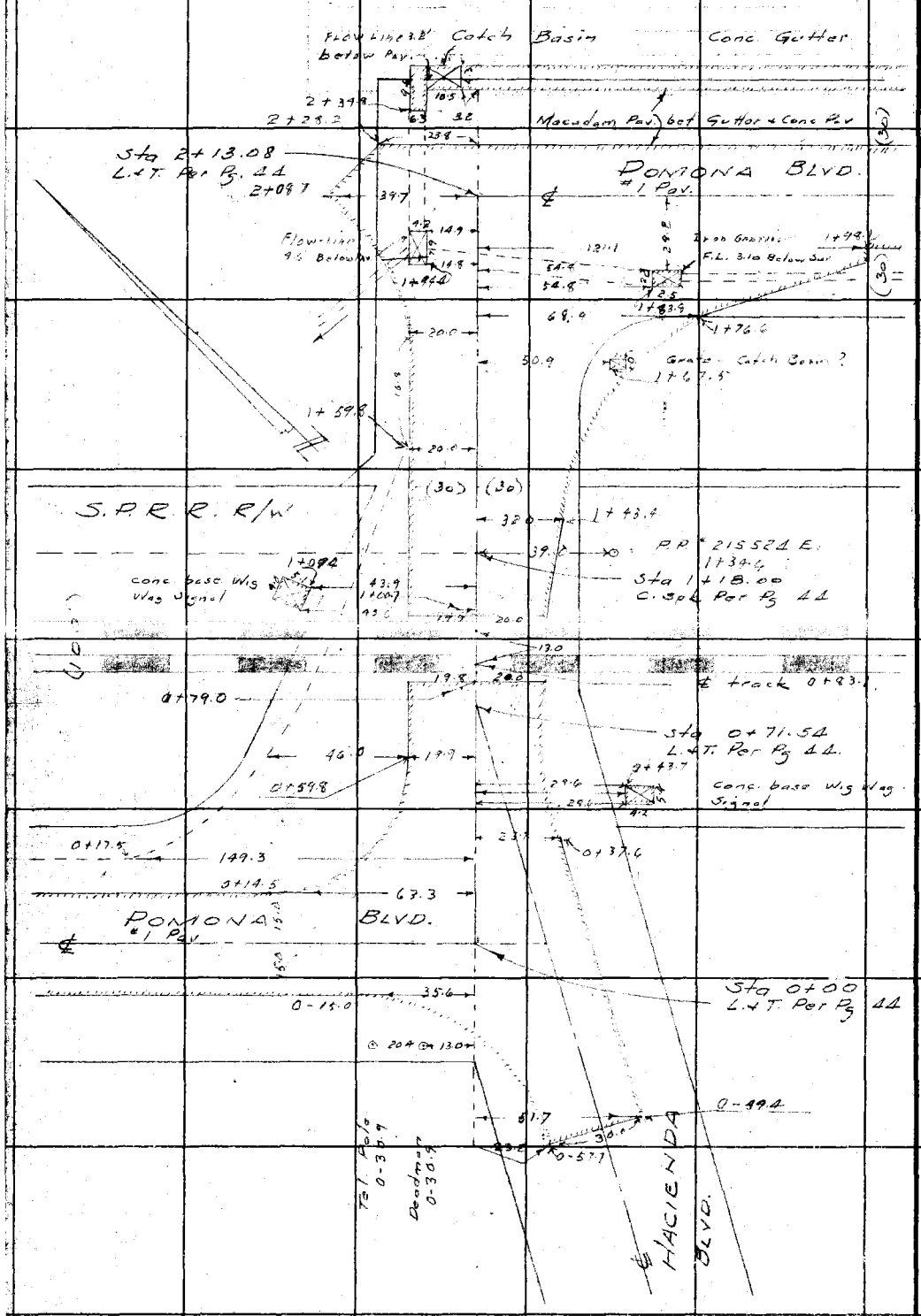
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

LOCATION of IMPROVEMENTS on POMONA BLVD from HACIENDA BLVD to BAJA ST. C.I 1093

H.F Naumann
J.N Lonigan
J. Muslin
M. Natapoff

F.B. 1220 PG. 218



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date 7-46
Indexed A. C. Johnson

F.B. 1220 PG. 219

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

P.P. No. Number 11+30.4

P.P. ± 519726 E 11+05.2

Tel Cable Pole E 46626 Y 10+63.1

P.P. No. Number 9+79.7

P.P. "114374 E 9+29.4

Tel. Cable Pole "80384 E. 9+26.0

Tel Cable Pole "E 46624 Y 8+05.2

P.P. ± 519727 E 7+52.4

Guy Pole ± 522748 E. 7+54.4

Gasoline Pump 6+63.7

opening for Underground Gas Storage tank 6+56.8

Tel Cable Pole "80385 E. 6+59.9

Sta 6+09.96 C. Spk. Per P.S. 45

RIDGEWAY AVE. 7 Pav.

POMONA BLVD. 1 Pav.

Beginning of 2-24" Conc pipes - Storm Drain - Just below surface - Open ditch E'erly from this point 5+77.0

Guy Pole ± 522747 E 5+75.6

P.P. ± 114376 E 5+69.4

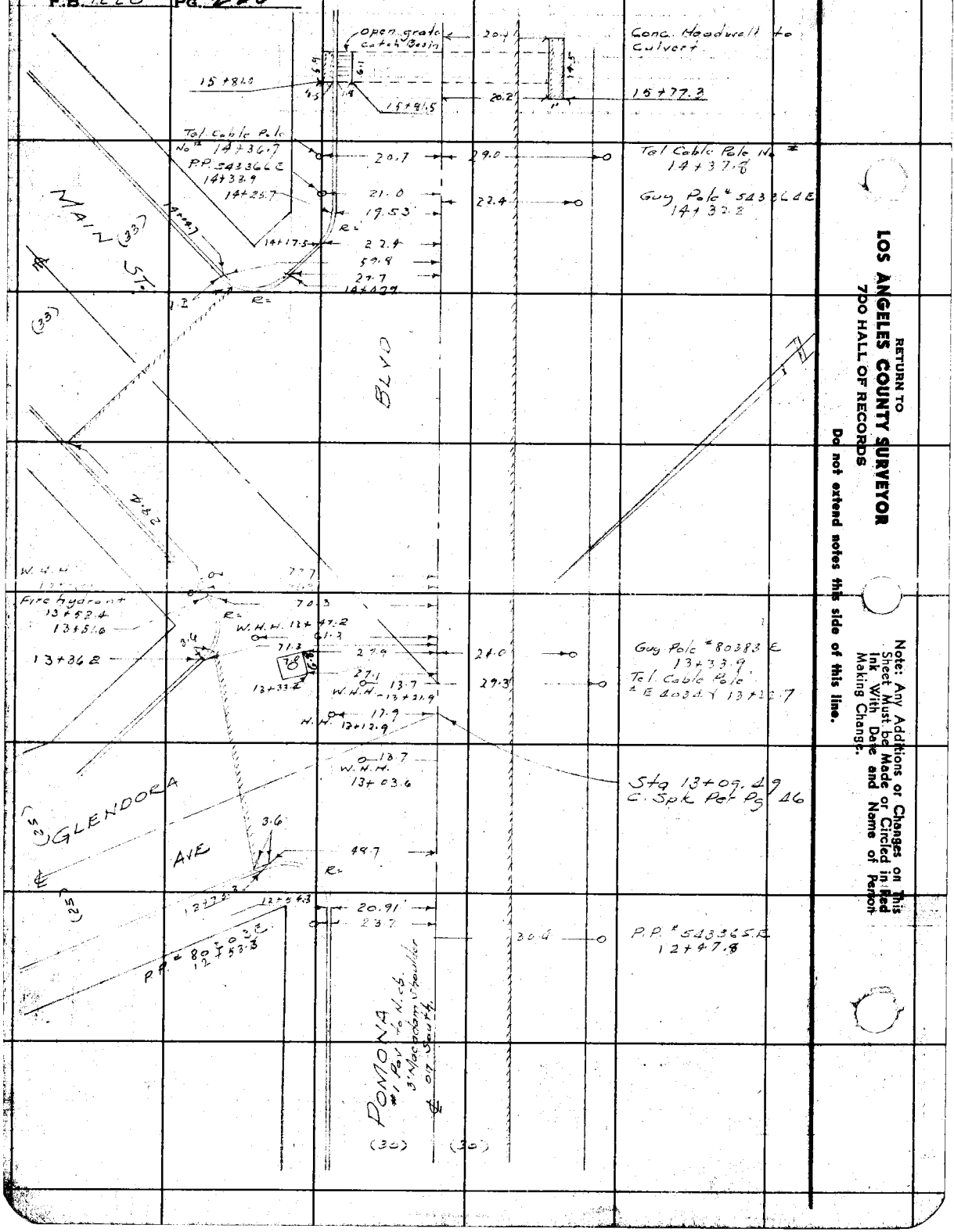
Tel Cable Pole "46626 Y 5+43.0

P.P. "114377 E 3+92.1

Tel Cable Pole "E 46627 Y 4+22.4

Fire hydrant 3+72.1

F.B. 1220 Pg. 270

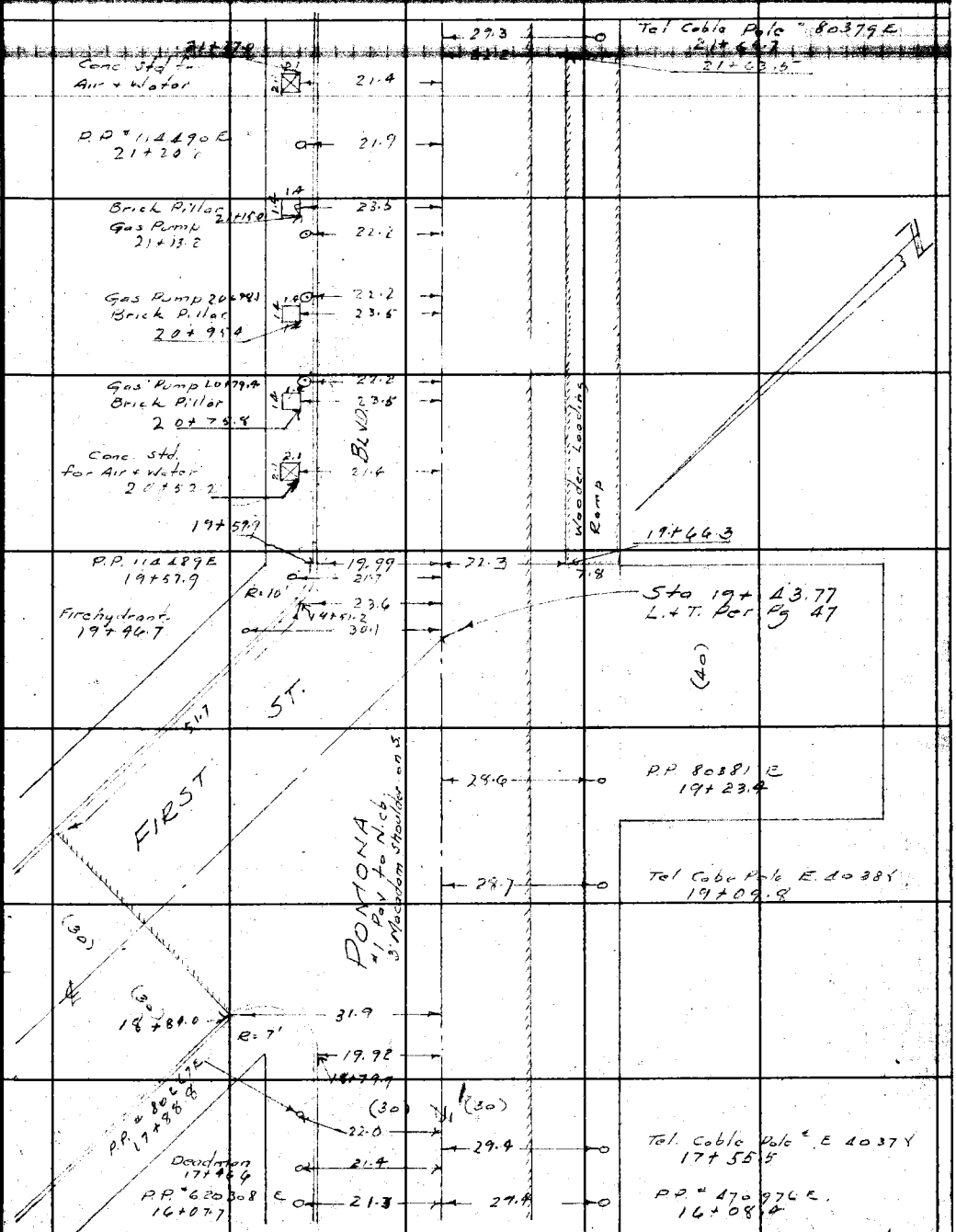


RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Electric Sewer Unit	F.B. 1220 Pg. 221
Map No.		W. O. 1073 Tape No.	St'd °F
Office Work		Surveyed by H. F. NAUMANN	
Checked		Notes H.F.N Date 9-46	
Date		Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

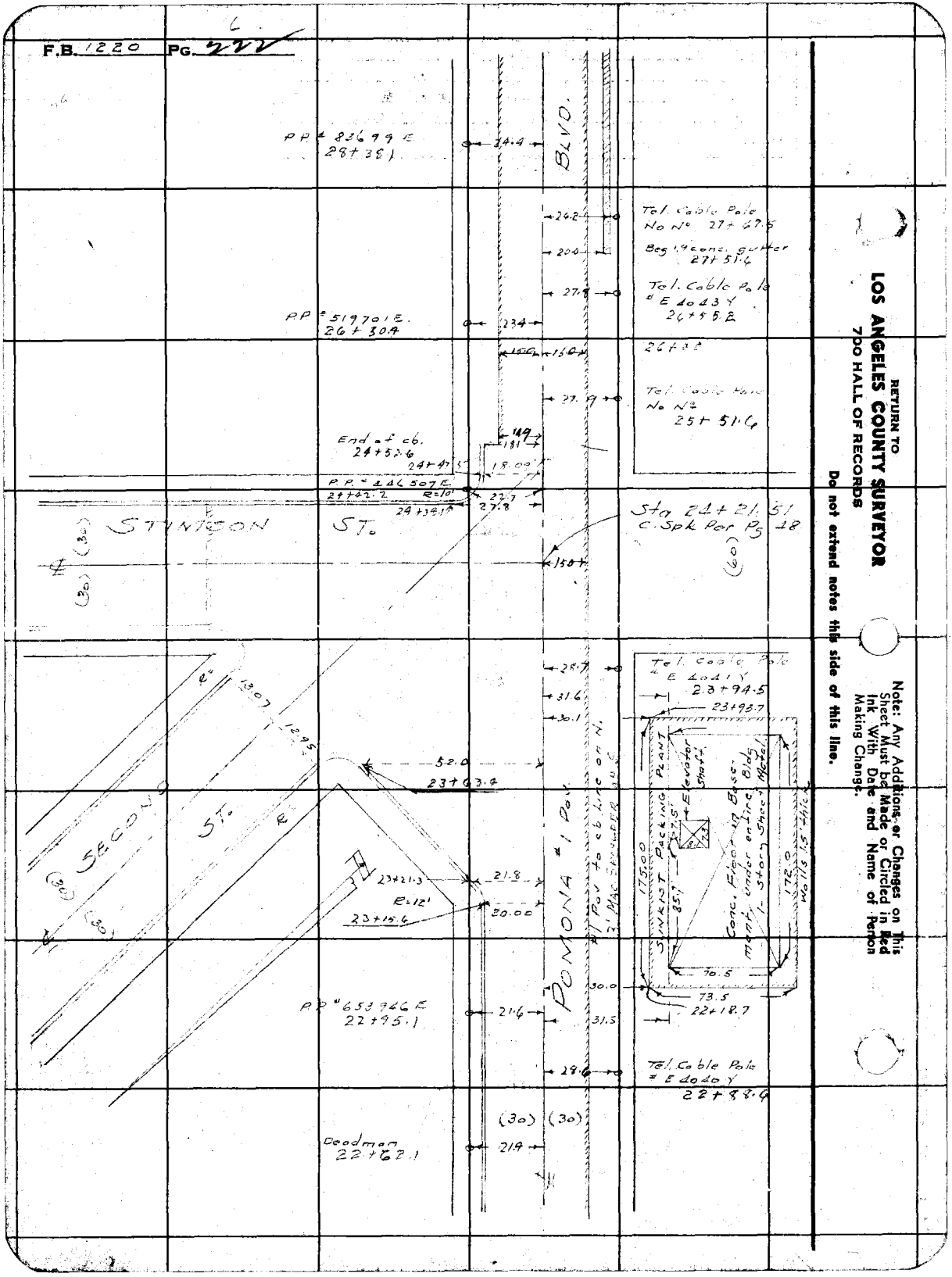
FORM 247 5M 11-41

F.B. 1220 Pg. 222

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PUENTE SEWER DIST
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date 9-46
Indexed A. C. Johnson

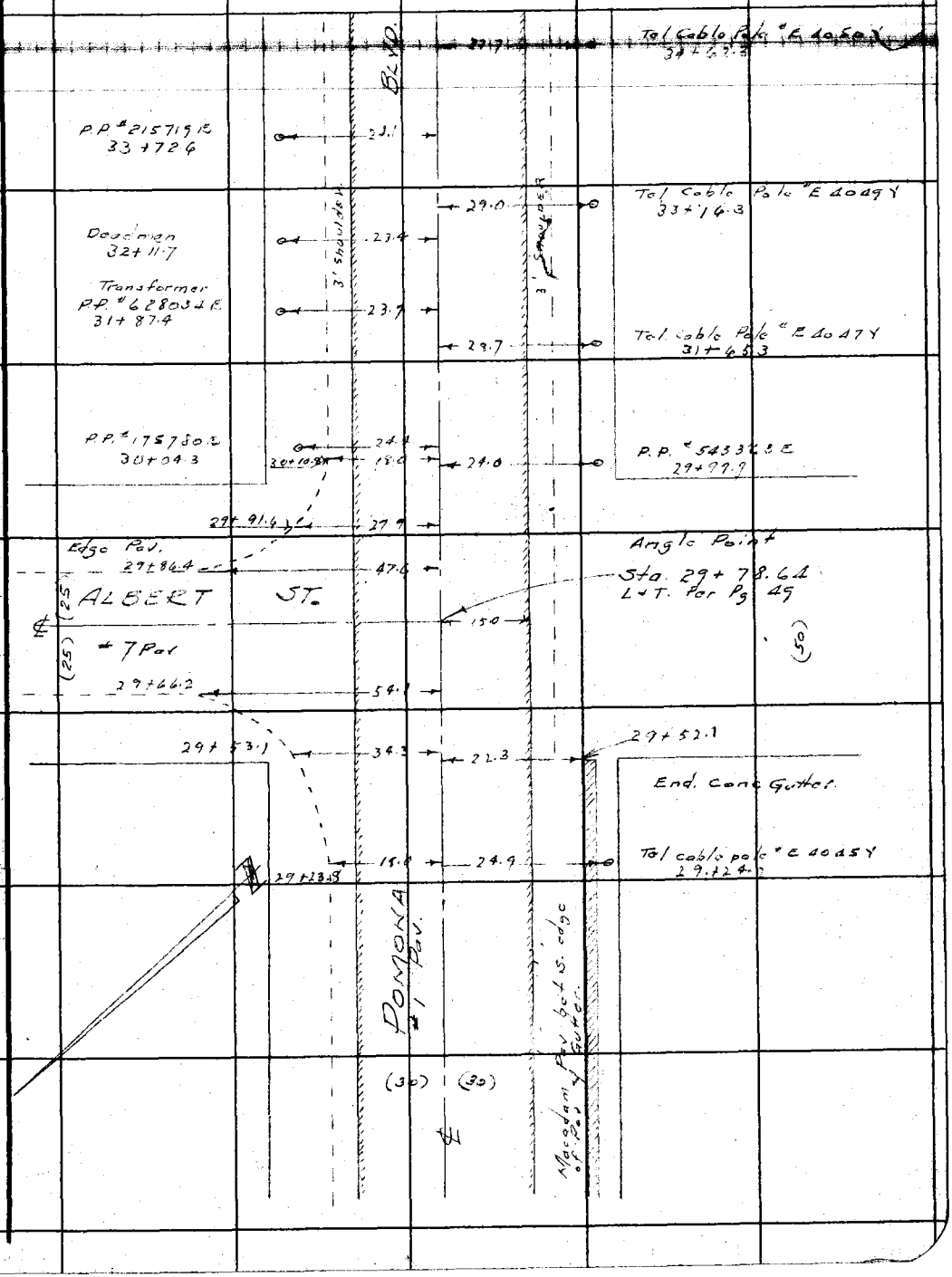
F.B. 1220 PG. 223

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

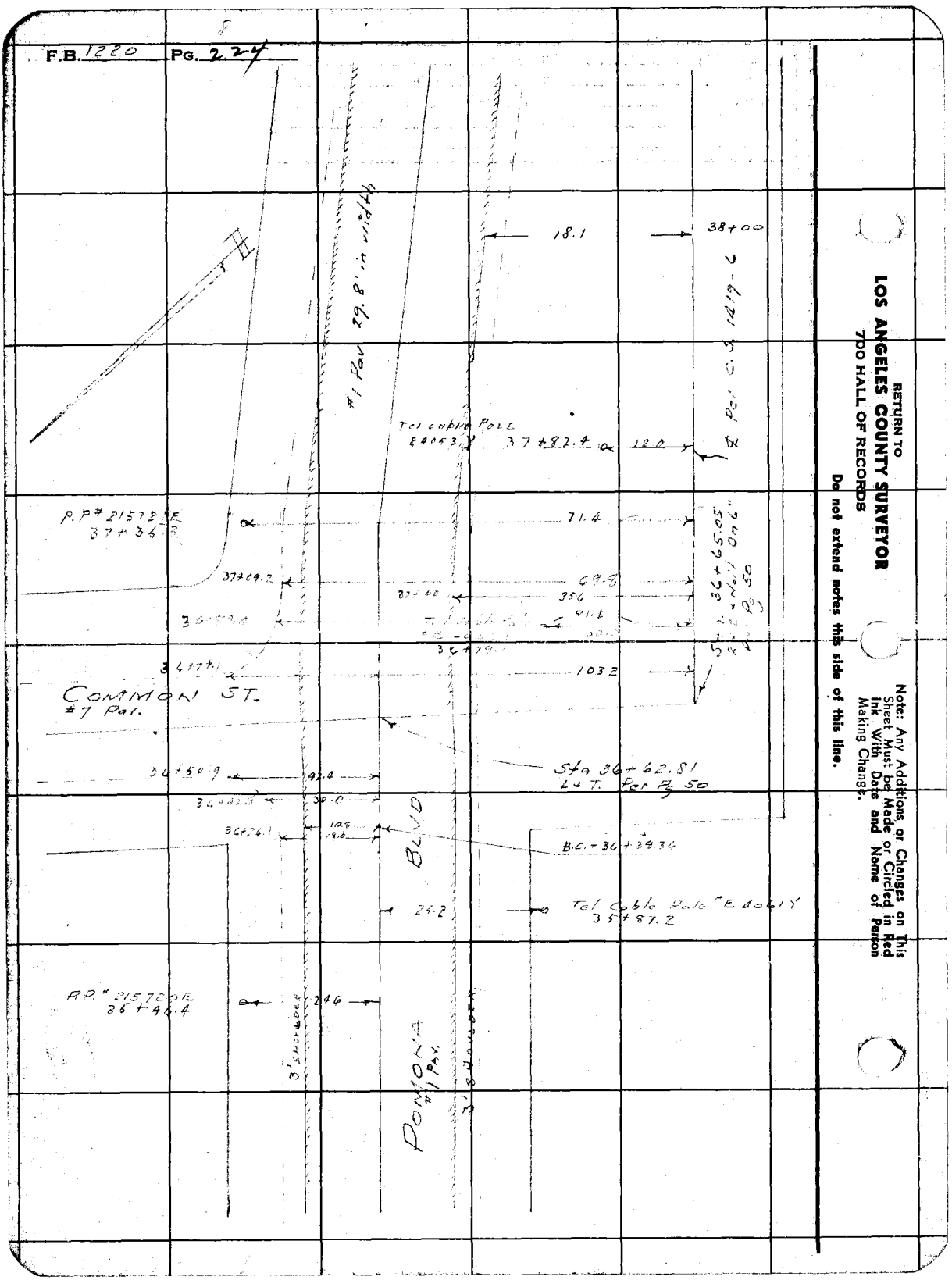
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41



F.B. 1220 PG. 224



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sewer Proj.
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date 10-46
Indexed A. C. Johnson

F.B. 1220 PG. 225

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

Sta 43+26.97
Bt Spk Per Pg 51

Spk W. of T
Per Pg 51

BAJA ST.
(25)
12' Offset Line

12.01
21.9
24" Pepper
43+27.2
Sta 43+14.96
Bt Spk Per Pg 51

FIRE INVORMNT
43+06.5
40.2
11.8
Sta 42+81.5
Per going E. Early
corded with Premix
29.7
24.0
36" Pepper 42+66.9
P.P. # 3548621
42+31.9
P.P. # 3156128
42+27.5
24.9

26.1
Sta 42+66.0
14.2
36" Pepper 42+06.7
29" Pepper
41+42.1
SLVD
12.6.6

P.P. 2157238
40+71.1
(35)
25.1
15.6
Sta 41+70.0
(Varies)
27.4
23.7
Guy Pole # 4738478
40+66.9
24" Pepper 40+27.0
POMONA
HI PAV - 29.8
IN WIDTH
Street Line
of N. Main St.

24.0
Sta 40+30.0
Door Mat 40+05.4
18.5
P.P. # No
39+73.4
0.6

P.P. # 2157228
39+09.9
39.7
11.6
Sta 39+00.0
P.P. # 4290378 39+01.9
5.2
Tel cable Pole
1406 - 38+79.9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2220 PG. 2726

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1093 Division No. V

Date ____ Date ____ Survey of ____

Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes J.J.L. Date 10-46

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1220 Pg. 227

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PROFILE
and
CROSS SECTIONS
on
POMONA BLVD.
from
HACIENDA BLVD.
to
BAJA ST.
C. I. 1093

STATION	B. S.	H. I.	F. S.	ELEV.
		H.F. Naumann J. J. Lanigan J. Muslin M. Natapoff.		

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4220 Pg. 2 | Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of VICENTE SEWER DIST. Date No. X-Sec.
Survey by H. F. NAUMANN Notes J. J. Lanigan Notes Chkd. Checked
Indexed A. O. Johnson Date Date 10/24/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. P.S. # 8				323.61	B.M. POMONA BLVD & HACIENDA BLVD. (E. side) P.S. # 8 Bf. Spk in S.E. cor. conc. base of R.R. Warning Signal. N. of track 3 Elev. 323.60 ~ F.B. 1220 ~ 9 Note. E. Side Incorrect. Should be W. side of Hacienda Blvd.
	4.75	328.36			
0+00			6.18	322.18	INT. ℄'s VALLEY BLVD & POMONA BLVD
			8.19		100' W. ely on ℄ VALLEY BLVD
			6.99		35'
			5.88		
0+50			4.93		℄
"			9.89		20'± edge of PAV.
"			4.14		21'± edge of concrete
"			6.92		18'± edge of PAV.
0+71.54			4.72		14'± of ℄ of HACIENDA BLVD
			6.98		100'± ely on ℄ HACIENDA BLVD
			7.18		20'±
0+79.0			9.59	323.74	℄ edge PAV.
"			3.91	323.85	20'± edge PAV.
"			4.72	323.61	20'± edge of PAV.
			5.10	323.26	45'± edge of PAV.
0+80.8±			4.64	323.72	℄ Sewer Manhole

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		327.36				
0+92.7			4.97	323.54		
1+00.7			4.72	323.54		
			4.22	323.14		
			4.72	323.64		
"			5.1	322.36		
"			4.[illegible]	322.45	20'W. edge [illegible]	
"			4.15	323.1	20'W. edge [illegible]	
			5.45	322.91	50'W.	
1726.5			7.47	320.38	122'W. [illegible] 2.0 [illegible] Box Culv. [illegible]	
"			10.68	317.68	122'W. Flow Line	
1750			4.93	323.43		
"			5.27	323.09		
"			5.39	322.98		
			4.85	323.51	20'W. edge [illegible]	
			5.00	323.36	40'W. edge [illegible]	
1[illegible]			4.90	323.46		
			5.34	323.02		
			7.59	319.77		
1+99.4			4.88	323.48		
			5.[illegible]	323.13		

Profile
Notes Red_____ Plotted_____ Job No. 1033 Division No. V
No._____ Date_____ Survey of_____
X-Sec. Notes Chkd. 10-24-46 Checked_____ Survey by H. F. HAUMANN Notes 1-11 Date 10-46
No._____ Date 10/24/46 Date_____ Map No._____ Inspected_____ Date_____

F.B. 1220 PG. 229

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 230 Job No. 1093 Division No. V Notes Red. Plotted
Survey of Duente Sewer Dist. Date Date
Survey by H. F. Naumann Notes J.V. Kanigan Notes Chkd. Checked
Indexed C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		328.36			
1783.9			833	320 03	54 RA. FLOW LINE
1799.0			987	323 19	℄
"			513	323 23	47'L TOP OF BANK
"			98	318 6	12'L FLOWLINE DRAIN
2+			2 84	323 52	℄
"			5 30	322 96	29'L EDGE CONC. PAD
"			1 01	322 69	38'L EDGE " "
"			4 9	322 5	
2+02.3			5 14	323 26	17'L TOP OF BANK
"			9 7	318 7	12'L FLOW LINE
2+08.7			5 55	322 81	39.7 L. EDGE CONC.
2+13.5			3 10	323 50	℄ DF ANGLE
"			5 02	322 92	30'L EDGE CONC. PAD
"			9 54	322 52	40'L " " "
"			1	322 6	6'L TOP OF BANK
"				323 5	30'L " " "
"			5 9	322 5	100'L
"			7 1	321 3	200'L
2+29.2			527	323 09	℄
"			5 44	322 62	23.8 L. EDGE CONC. PAD

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		329 32			
2+97			6 10	323 22	
"			6 05		13.7 L - W edge concrete
"			7 15		13.7 L - [illegible]
"			5 24	323 02	55' [illegible]
"			2 [illegible]	323 [illegible]	[illegible]
"			3 9	[illegible]	[illegible]
1+50			3 01	328 41	
3+00			2 26	328 41	
"			2 [illegible]	323 15	
"			[illegible]	323 37	15 L
"			[illegible] 94	322 52	29' L
"			5 05	322 37	9.5' L edge [illegible]
T.P			5 72	322 65	T. P.
	6 [illegible]	329 37			
3+60			5 91	323 45	
4+00			5 60	323 65	
"			5 81	323 47	
"			6 1	323 27	
"			5 72	323 57	7.5' L edge PAV
"			5 93	323 34	20' L curb line

Profile Notes Red Plotted Job No. 1053 Division No. V F.B. 1220 PG. 2-37
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by H. F. NAUMANN Notes J.J.L. Date 10-46
No. Date 10/23/46 Date Map No. Andrew Jordan Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 232

Job No. 1092 Division No. V Notes Red. Plotted Profile
Survey of PUENTE SEWER DIST Date No.
Survey by H. F. NAUMANN Notes J.J. Langsam Notes Chkd. DAM Checked X-Sec.
Indexed C. J. GALLIGOS Date 10/24/46 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		329.27				
4+00			6.56	322.71	29'L CUTTER	
"			1.68	323.59	40'L ridge Nat. Pav.	
4+50			5.52	323.75		℄
5+00			5.[illegible]	32[illegible]		℄
"			5.58	323.69		15'R. ridge of Pa.
"			5.55	[illegible]		20'R. curb & gutter
"			[illegible]	[illegible]		35'R Edge Pav.
"			5.6	323.7[illegible]		5'R P/L
"			5.48	323.72	15'L ridge Pav.	
"			[illegible]	[illegible]	20'L curb & gutter	
"			[illegible]	322.97	[illegible]	
"			5.20	[illegible]	[illegible]	
5+50			5.32	324.[illegible]		℄
5+70			5.1	329.2	30'L P/L	
5+77			5.28	323.99		℄
"			5.91	323.86		15'R ridge Pav.
"			5.[illegible]	323.8[illegible]		20'R Top curb
"			8.77	320.50		25'R Flow Line 24" RCP
"			8.76	320.51		27'R Flow Line S. 24" RCP

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		329.27				
6+00.00			5.23	324.04	14' ± S. Pomona Blvd	
"			5.36			
"						
"			7.7	321.		
"			5.0	324.3		32' R.
"			4.8	324.5		12' R.
"			3.29	325.47		125' ± N.E.
"			3.33	325.94		138' ± N.E.
"			3.33			
"			5.0			32' R.
"					21' ±	
"						
"			4.52	324.75		
"			3.70	325.57		
6+21.9			5.37		24' L. - Gutter.	
					25' L. - Pomona Blvd.	
6+23.4					21' L Gutter	
"					E. end of	
"					30' L P/L	
B.M. #3			4.72	324.55	B.M. #3	Pomona Blvd & Ridgeway St. N. side of Bk. Spk. in cb. 10' E. of End. of E. Elev. 324.551 / Per F.B. 122-9

Profile
No.
X-Sec.
No.

Notes Red Plotted Job No. Division No. 1
Date Date Survey of
Notes Chkd. Checked Survey by H. F. NAUMANN Notes Date
Date Date Map No. Indexed Date

F.B. 122 PG. 133

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 234 Job No. 1073 Division No. V Notes Red Plotted
Survey of PUENTE SEWER DIST. Date Date No.
Survey by H. F. NAUMANN Notes V. Flanigan Notes Chkd. 10/24/46 Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# P37				329.35	B.M.# P.S.#	El. = 324.55
	5.40	329.95				
6+50			5.7	324.2		℄
7+00			5.39	329.56		℄
"			5.50	329.44		15' R. edge P.S.
"			1.5	328.5		20' R. curb elev.
"			1.4	328.5		13' R. edge of road
"			7.8	322.1		30' R. Bot. Bank
"			4.6	325.4		35' R. Top Bk.
"			5.07	324.28	21' L. Gutter	
"			4.09	325.27	21' L. curb	
"			5.0	325.0	21' L. P.L.	
7+50			5.07	324.8		℄
8+00			4.73	325.22		℄
"			3.87	325.08		15' R. edge P.S.
"			4.9	325.1		21' L. curb elev.
"			5.1	325.0		23' R. Top Bk.
"			7.5	322.5		30' R. Bot. Bank
"			3.9	325.1		35' R. Top Bk.
8+23			4.79	325.17	21' L. Gutter	
			4.19	325.76	21' L. curb	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 111 Pg. 236 Job No. 16832 Division No. V Notes Red. Plotted
Survey of Pursuit Sewer 1957 Date Date No.
Survey by H. F. NAUMANN Notes J.V. Lanigan Notes Chkd. Date Checked X-Sec.
Indexed C. Jordan Date Date 10/24/56 No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		329.91				
						9.20' R.
						5.00' R.
						2.00' R.
T. P.	3.30		329		T. P.	
						15' R.
						2.00' R.
						30' R. Bot Pipe
						30' R. Bot Pipe

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		331 54				
11+00			.31	328 1.		25'R. For 11+
			4.57		21'L. Gutter	
			3.7			
12+00			3.66			
				328 6		
				325 4		
					21'L. Gutter	
				328 2		
T.P.	.67	331 4.5	3.76	327.78	T.P.	
12+50			5.24	328 21.		
				328 04	21'L. Gutter	
				328 67		
			4.6	328 9.		

Profile Notes Red ____ Plotted ____ Job No. 1093 Division No. V ____ F.B. 1 PG. 237

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. RPH Checked ____ Survey by H. F. NAUMANN Notes J.J.L. Date 10-26

No. ____ Date 10/24/46 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4220 Pg. 238 Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of PUENTE SEWER DIST Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes J. J. Lanigan Notes Chkd. Checked
Indexed A. C. Johnson Date Date 11/24/53 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		334.5			
12+95.3			[illegible]	[illegible]	[illegible]
"			439	329 02	[illegible]
13+[illegible]			436	328 69	[illegible]
			489	328 56	15'4 - [illegible]
"			49	328 6	20'R - Top of break + CB
"			69	328 6	27'R - Bot. ditch
"			51	328 4	30'R - P/L
"			32	328 3	33'R - Top of bk.
"			397	329 48	±96' So. rail spur track
"			44	329 1	±100' R
"			396	329 17	±114 R - So. rail spur track
"			361	329 81	±134' R - So. rail main track
"			413	329 32	±152' R - So. rail spur track
"			57	327 8	±200' R
"			62	327 3	±300' R
"			72	326 3	±400' R
"			75	326 0	±500' R
"			79	325 6	±600' R
			423	329 22	100' Northerly Glendora Ave &
			474	328 71	" " " " 16' W Glendora

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		333 45				
			4 41	329 04	100' Nthrly. Glendora Ave	16' W. CL.
			4 04	329 41	" " "	29' E. Gutter
			3 38	330 07	" " "	29' E. CL.
			3 76	329 69	200' " "	℄
			4 31	329 14	" " "	16' W. Gutter
			4 02	329 43	" " "	16' W. CL.
13+09.58			4 76	328 69	Int. of ℄'s Pomona Blvd. & Main St.	
			2 99	330 46	100' Estrly. Main St. ℄	{for obs's on No. See note for ℄ cross-section
			2 50	330 95	200' " "	
13+36.2			3.73	329 72	71.3' N. end N.E. C.R. Main St.	
"			2 99	330 46	" " " "	CB
13+51.6			3 81	329 64	70.3 E. end N.E. C.R.	Gutter
"			3 09	330 36		CB
14+00			4 06	329 39		℄
"			4 23	329 22		15' R - Edge of
"			4 4	329 1		20' R - CB Line
"			4 4	329 1		21 R - Tp. of
"			6 5	327 0		27' R - Bot.
			4 2	329 3		30' R - P/K
			3 4	330 1		33' R - Tp. of

Profile Notes Red ____ Plotted ____ Job No. 10933 Division No. V F.B. 1220 PG. 239

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd Tom Checked ____ Survey by H. F. NAUMANN Notes J.V.L. Date 10-'46

No. ____ Date 10/24/46 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 140 Job No. 1611 Division No. V. Notes Red. Plotted Profile
Survey of PUENTE SEWER DIST Date Date No.
Survey by H. F. NAUMANN Notes J.J. Langan Notes Chkd. 12/31/46 Checked X-Sec.
Indexed A. C. Johnson Date Date 12/24/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		333.45 ✓				
14+02.9			3.75	[illegible]	28' Left - Gutter (no [illegible]).	
14+04.7			3.46	[illegible]	60' Left - Gutter	
			2.98	330.47	" " - CB.	
14+17.5			2.95	330.50	22' Left - Driveway	
14+25.7			4.19	329.36	20' Left - Gutter	
			3.35	330.10	20' Left - CB.	
T.P.		✓	2.02	331.43 ✓	T.P.	
	2.87	[illegible]				
14+50			4.59	329.63		
15+00			4.54	329.73		
"			4.67	329.53		15' R. edge [illegible]
"			4.7	329.5		[illegible]
"			4.7	329.4		[illegible]
"			4.3	329.8		30' R. [illegible]
			3.4	330.7		30' R. [illegible]
"			3.4	330.7		30' R. [illegible]
"			4.00	330.10	19.5 L Manhole Driveway Gutter	
			4.0	330.3	30' L [illegible]	
15+50			4.39	329.91		
"			4.67	329.63	19' L Gutter	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.25				
14+31			396	329.2	19.4 L - Curb	
15+84.5			45	329.8		20' R. Curb
			54	330.6		20' R. Curb
			708	332.2		20' R. Curb
			472	329.5	19.5 L - Curb	
			758	326.4	19.5 L - Curb	
			93	329.99		
			494	329.8		15' R. Curb
			24	329.9		20' R. Curb
			56	328.1		24' R. Curb
			20	332.3		
			37	332.2		22' R. Curb
			471	329.5	19.5 L - Curb	
			390	330.4	19.5 L - Curb	
			37	330.6		
			423	330.1		
			431	329.98		15' R. Curb
			60	330.0		
			31	331.8		
			50	332.2		25' R. Curb

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 1023 Division No. V

X-Sec. _____ Date _____ Date _____ Survey of _____

No. _____ Notes Chkd. JOHN Checked _____ Survey by H. F. NAUMANN Notes J.J.L. Date 10-42

Date 10/31/42 Date _____ Map No. _____ Inked Johnson Date _____

F.B. 1220 PG. 24

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 12 PG. 202 Job No. 1023 Division No. V Notes Red Plotted Profile
Survey of DUARTE SUBDIV Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes J.J.L Notes Chkd. Checked
Indexed A. C. Johnson Date Date 10/24/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.3 ✓				
16+50			4.4	329.9		2-8' R. [illegible]
"			4.2	329.1		30' R/W
"			3.63	329.67		88' [illegible]
"			4.3	329.6		100' R. GROUND
"			3.11	331.19		1313' R. N. RAIL-[illegible]
"			4.5	329.8		200' R.
"			5.1	329.2		300' R.
"			6.3	328.0		400' R.
"			6.4	327.9		500' R.
"			6.0	328.3		600' R.
17+00			4.19	329.1		4
"			3.20	330.1		14' R. [illegible]
"			4.3	329.0		18' R. [illegible]
			4.4	329.0		20' R. [illegible]
			4.8	329.5		24' R. [illegible]
			4.2	329.1		28' R. [illegible]
"			4.0	329.3		30' R/W
"			4.48	329.82	19+ R. [illegible]	
"			3.71	329.59	[illegible]	
"			3.8	329.5	30 L R/W	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+50						
T. P.					T. P.	
				330 3		
				330 2		
				329 9		
				330 0		
				330 01		
				330 84		
				331 0		
				33056		
				331 3		
				330 12		
				331 07		
				330 41		
				331 05		
				330 66		
				330 53		
				330 31		

Profile
Notes Red_____ Plotted_____ Job No._____ Division No._____ F.B. PG. 243
No._____ Date_____ Survey of_____
X-Sec. Notes Chkd. LPM Date_____ Checked_____ Survey by H. F. NAUMANN Notes_____ Date_____
No._____ Date 10/24/46 Date_____ Map No._____ Indexed_____ Date_____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4220 PG. 24 | Job No. 1093 Division No. V | Notes Red. | Plotted | Profile
Survey of PUENTE SEWER DIST | Date | No. | X-Sec.
Survey by H. F. NAUMANN Notes J. Johnson | Date | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.25				
			5 1	33 2		20' R. Curb
			4 5	3 4		30' R. P.L.
			4 46	33	End of [illegible]	
			4 2	33	100' N 20° [illegible]	
			4 72	33	"	-12' [illegible]
			3	33		
			4 84	33	"	
			4 2	33		
			3	33	(San Dimas Ave)	
			4 97	330 31		
			3	330 31		
			3	331 3		
			4	330 26		
			3 14	330 24		
			3	330 81		
	11		4 29	330 70		
	11		3	330 6		
	11		4 96	330 5		
	11		4 7	330 6		
	11		4 89	330 16	20' R. Curb	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.28				
					20'A- Curb	
					30'A- P.L.	
20+30						E.
						E
				330.7		
						E
T. P.			39.5		T. P.	
	6.98	337.81				
						E.
			6.7		20'A- Curb	
					30'A- P.L.	
					20'A- Curb	
			6.12		20'A- Curb	
			6.0		30'A- P.L.	

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by H. F. HAUMANN Notes Date
No. Date Date Map No. Indexed Johnson Date

F.B. PG. 24

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 240 Job No. 1052 Division No. V Notes Red. Plotted Profile
Survey of PUENTE SEWER DIST Date No.
Survey by H.F. NAUMANN Notes N.V. Langsam Notes Chkd. TPM Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337 81 ✓				
22+18.7			647	33 34		℄
"			65	33 81		20'R - GROUND
			112	330 69		30'R - FLOOR OF GARAGE
22+20.2			105	332 24		31.5'R - FLOOR OF BEDROOM
"			1092	327 59		102'R - " "
22+50			690	330 41		℄
23+10			625	331 56		℄
"			538	331 93		15'R edge of walk
"			64	329 47		10'R curb line
"			63	329 48		22'R " "
"			647	331 14	20'R - GROUND	
"			577	332 04	20'R - GROUND	
"			54	332 44	30'R - "	
23+45			590	331 23		℄
23+92.2			1075	327 06		31.5'R - FLOOR OF BEDROOM
"			1059	327 22		102.1 " " "
23+93.7			578	332 03		℄
"			55	332 81		30.1 - GROUND
"			111	336 70		30.1 - FLOOR OF GARAGE
T. P.			555	332 6 ✓	T. P.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				332 26	T.P.
	4 54	336 80			
23+15.6			4 65		20' L.
			5 63	331 19'	
			4 64	332 16'	
23+83			4 5	332 3'	
			5 [illegible]	331 48'	
			4 [illegible]	332 23'	
24 +21.61			4 64	332 18'	
			4 82	332 00'	
			5 0	331 8'	
			5 2	331 6'	
			4 7	331 9'	
			3 [illegible] 7	333 45'	
			[illegible] 5	334 67'	
			2 [illegible]	331 44'	
			3 [illegible] 9	333 43'	
			4 63	332 14'	
			4 65	332 17'	
			4 12	332 [illegible]	
			4 [illegible] 4	331 77'	

Profile Notes Red Plotted Job No. 1093 Division No. V F.B. [illegible] PG. 242
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by H. F. NAUMANN Notes J. J. L. Date 10-24
No. Date Date Map No. Indexed Johnson Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 28

Job No. 1053 Division No. V Notes Red Plotted Profile
Survey of PUENTE SEWER DIST Date No.
Survey by H. F. NAUMANN Notes J.J. Lewis 52 Notes Chkd. TDM Checked X-Sec.
Indexed A. C. Johnson Date Date 10/24/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		336.87				
			459	331.28	100' N'erly of STA	1' W. Curb
			419	331.13	150' "	"
			460	330.87	"	15' E. Gutter
			468	330.79	"	1' E. S. end of S.D.C.P.
			449	330.98	"	14' W. Gutter
			386	330.50	"	14' W. S. end of S.D.C.P.
29+32.1			492	331.90		27.9' L. Gutter
			417	331.53		32' L. N. end of N.D.C.P.
29+47.5			432	331.29	INT of 46 Pennsylvania	Blvd & 2nd St.
			417	331.13	100' N'erly of Sta	1' E. Curb
			526	331.56	"	13' E. Gutter
			473	332.09	"	14' E. Curb
			529	331.53	"	13' W. Gutter
			464	331.18	"	13' W. Curb
			494	331.38	200' N'erly of Sta	57' L.
			501	331.71	"	13' E. Gutter
			469	331.36	"	13' E. Curb
			501	331.81	"	13' W. Gutter
			421	331.18	"	13' W. Curb
29+47.5			441	331.01	18.29 L - Gutter	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		336 82				
22+22				332.76	18.09 L-	
25+				332.59		
"						15' R
"						20' R
"						
"						
"						15' L
"						20' L
"						20' L P/L
28+00						
B.M.=			4.55	332.17	B.M.= P.S.4	Bt. Spk. in Cb. 5' W. of W. end C. & N.W. Cor. Elev. 332.171 ~ F.B. 1220-8
	6.62	338.50				
26+						
"			3.86			
"						
"						
"			1.61			15' L
"						20' L
"				332.6		30' L P/L
			5.45			
T. P.			5.51	333.2	T. P.	

Profile
No. X-Sec.
Notes Red Plotted Job No. 16273 Division No.
Date Date Survey of
Notes Chkd Checked Survey by H. F. NAUMANN Notes J. J. L. Date 10-46
Date Date Map No. Indexed: Johnson Date
F.B. 1220 PG. 2-45

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 25 250

Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of PUENTE SEWER DIST Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes V. J. Kamisaka Notes Chkd. EBM Checked
Indexed A. C. Johnson Date Date 12/24/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					T.P	
	5.69	38.95				
21+00			5.34			
"			5.41			15' R - edge of pvmt
"			5.15	33	1	20' R - curb line
"			0.2		8	30' R P/L
"			1.49			15' L - edge of pvmt
"			5.3		5	20' L - curb line
"			5.3			30' L P/L
"						
22+00			5.16		82	
"			5.0			81'± R Bank
"			4.3		7	100' L
23+00			5.02		94	
"			5.17		79	15' R edge of pvmt
"			5.29		67	20' R - curb line
"			5.30			21.9 R Bank
24+00			4.87		12	
"			4.94			15' R edge of pvmt
"			5.18		86	20' R - curb line
"			4.19		79	24' R - curb
"			4.3		7	30' R - P/L

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339 95				
25						
			51			
			433			
			412			
	4 75	339 39				
22+			495	334 64		
			530	334 59		
			545	334 14	20'R - GUTTER	
			47	334 9	30'R - P/L	
			508	334 81	15'L CURB FACE	
			52	334 2	20'L CURB LINE	
			7	334 9	30'L P/L	
2			2	334 87		
				339 20		
			76	334 3		
			49	334 7	30'L P/L	
			465	333 94		
			227	335 22	100' RADIUS	
			54	334 2	ALL SECTY - BUT	

Profile
Notes Red_____ Plotted_____ Job No._____ Division No._____
No._____ Date_____ Date_____ Survey of_____
X-Sec. Notes Chkd 10/11 Checked_____ Survey by H. F. NAUMANN Notes_____ Date_____
No._____ Date 10/11/46 Date_____ Map No._____ Indexed Johnson Date_____

F.B. 2220 PG. 25

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 25

Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of PUENTE SEWER DIST Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes J. Langsa Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
			29			
			148			
			32			
			72			
				334 2'		
30+00						
"			972			15' R. edge of pav.
"			51			20' R. curb line
"			06			30' R. - R/W
"			977	32	15' R. edge pav.	
"			49	33 7'	20' R. curb line	
"			05	33 5'	30' R. R/W	
30+50			491	13		
31+00			429	4'		
"			22			15' R. edge pav.
"			97			20' R. curb line
"			42			30' R. R/W
"			446	33	15' R. edge pav.	
"			96	335 0'	20' R. curb line	
"			92	335 4'	30' R. R/W	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339 59				
T. P					T. P.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1220 PG. 234 Job No. 1093 Division No. V Notes Red Plotted Profile No.
Survey of PUENTE SEWER DIST Date Date X-Sec. No.
Survey by H. F. NAUMANN Notes J. V. Larrison Notes Chkd. [illegible] Checked
Indexed A. C. Johnson Date Date 10/24/46 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		340 91 ✓				
33+00			23	33 2		133.47 to ret. cinder blk
"			61	33 1		12" R Ext Conc
"			52	33 3		17.15' R-SA.R. & Sc.
"			42	33 78	15'L edge PAV.	
"			[illegible]	[illegible]	20'L curb Conc	
"			44	33 1	30'L P/L	
"			41	33 4	30'L	
"			39	33 6	138'± R [illegible]	
33+50			445	33 03		
34+00			436	33 21		
"			434	33 13		15'R edge PAV
"			95	33 7		20'R curb Conc
"			42	33 3		30'R P/L
"			436	33 12	15'L edge PAV	
"			[illegible]	[illegible]	20'L curb Conc	
"			42	33 2	30'L P/L	
T. P			444	33 3 ✓	T. P.	
	574	341 77 ✓				
34+50			536	33 41		
35+00			519	33 59		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		341.77				
35+10			6.31	336.46		
"				336.4		
				336.1		
			2.30			
			9.41			
				336.9		
				336.6		
				336.6		
				337.1		
			4.97	336.80		
			5.2	336.6		
			5.3	336.5		
			9.9	336.9		
36+38			9.88	337.07		
			9.8	337.0		
			9.7	337.1		

Profile Notes Red Plotted Job No. 1093 Division No. 2
No. X-Sec. Date Date Survey of
Notes Chkd. Date Checked Survey by H. F. NAUMANN Notes J.J.L. Date 10-46
No. Date 10/24/46 Date Map No. Indexed Date

F.B. 1220 PG. 25

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 Pg. 38 | Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of CENTRE SEWER DIST Date No.
Survey by H. F. NAUMANN Notes J. J. Lonigan Date X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked
Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		341 77				
3061+81			2 6	33 17	INT. of [illegible]	Blvd & Common Dr.
"			9 96	33 5	24' N'ely [illegible]	Common Dr. South
"			4 16	33 6	100'	"
3064.05			1 70	2	S. Int. of [illegible]	
			4 6	2	28' S'erly	
			0 3	2 5	23' S'erly	Top of Mh.
			6 2	1	48 "	W. of Ditch
			6 2	1	50 "	W. of
			1 1	9	42 "	S. of [illegible]
			0 20	1	72 "	S. of
			2 1	337 8	96 "	E. of Manhole.
			6 6	336 2	94 "	Bot of Ditch.
			5 3	336 5	103'	Top of Mh.
			4 6	337 2	123'	Pl
3071.00			2 2	337 4		
			2 1	337 6		30' R.
			5 6	336 8	29' L Gutter	
			4 58	337 9	34' L [illegible]	
			4 16	337 21	50.5 L of [illegible]	
			4 59	337 8	65.5 L of [illegible]	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		337.77			
37+				336	
			39	335	8
			37		8
37+50			40	7	
38+			39		
			3		
			1	7	
			1	337 5	
			2	337 69	
			2	337 53	
			1	337 5	
				7	
38+25			3	337 5	
B.M.			1.36		
	2 41	341.85			
39+			4		
			4		
			4		
			4		

35' K.

POMONA BLVD + COMMERCE ST.
Bt. Sp. in W. end of conc. [illegible]
Brand. Elev. 340.408

6' R.

40' R

Profile Notes Red Platted Job No. 10933 Division No. 1 F.B. 1220 PG. 237

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by H. F. NAUMANN Notes Date 10-46

No. Date Date Map No. Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4220 PG. 25 & 26 Job No. 1093 Division No. V Notes Red. Plotted Profile No.
Survey of DUNTE SEWER DIST Date Date X-Sec. No.
Survey by H. F. NAUMANN Notes J. J. LEONIS 52 Notes Chkd. Checked
Indexed A. C. Johnson Date Date 12/24/46 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		342.80				
37+00			4.3	338	61	30'± edge Pav.
"			49	33	1	30'± - Curb
"			1.2	34	2	42'±
36+00			4.6	338	59	
"			52	33	7	54'± - 3 trees
"			54	33	5	58'± 3 not ~~dia~~ dicd.
"			1.3	34	3	60'± 3 not dicd.
"			1.9	34	1	72'± 3 Top embkmt
"			2.1	34	0	90'± 3. Pav.
"			1.0	341	4	100'± Top embkmt
"			6.2	33	8	123'± not
"			4.0	338	3	154'± P/L
"			3.6	338	3	100'±
"			3.8	338	1	100'±
35+00			3.56	338	19	
"			3.59	339	17	12'± edge Pav.
"			42	338	7	18'± - Curb.
"			37	339	0	40'±
"			3.35	339	19	3'± - 2 ~~edge~~ Pav.
"			3.71	339	12	18'± - edge Pav.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		342.85				
90+00			2.3	338.6	27'L Gutter	
			3.8	339.1	24' L Top Bk	
			3.6	339.3	30' L	
			3.47	339.4		
			3.46	340.4		
			3.43	341.2		1.23 R, 2.46 L
				341.1		2.4 L
			2.9	340.5		
			2.6	341.3		1.61 R
			3.22	340.9		
			3.1	340.9	21' L	
			3.0	341.3	24'	
			2.4	340.5		
T.P.			3.42	340.1	T.P.	
		347.00				
91+80			5.93	341.1		
			5.72	341.3		
			5.40	341.58		14' R
			6.2	340.9		2.0' L
			5.6	341.5		24' R

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by H. F. MAUMANN Notes Date 10-24-46
No. Date 10/24/46 Date Map No. Indexed Art C. Johnson Date

F.B. 12 PG. 23

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____

Job No. 1093 Division No. V Notes Red ____ Date ____
Survey of PUENTE SEWER DIST Notes Chkd. [illegible] Date 10/24/46
Survey by H. F. NAUMANN Notes [illegible] Date ____
Indexed by C. C. Johnson

BK 2220 PG. 260

STATION	B. S.	H. I.	F. S.	ELEV.		
		7				
41+00			61	341 0		34 9
"			89	341 65	16' L edge Pav.	
"			81	341 2	23' L [illegible]	
"			55	341 6	32' L	
42+00			467	342 21		
42+19.96			c99	342 39		
"			223	341 83		11' R. edge Pav.
"			61	342 0		19' R. [illegible]
			[illegible]	341 7		[illegible]
"			50	342 1		21' R
"			499	341 99	19' L edge Pav.	
"			[illegible]	341 7	[illegible]	
"			31	341 0	35' L P/L - brk.	
43+11.96			[illegible]	342 39	19' L & R edge Pav.	
			[illegible]	342 92	24' N. of & S. of Paving - Brick	
			911	342 17	" - 12 E. - P/L Brick St.	
			94	341 18	45' N. of & S. of Paving - Brick	
			[illegible]	341 5	" 12 E. - P/L	
			120	345 88	20' N.	
			"	346 0	"	12 E. P/L

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		347.68				
			3.14	343.8		
			3.42	343		
				342.2		
			4.2	342.7		
				342		
			5.9	341.2		
			1.1	341		
			4.2	342.7		
			2.2	344		
				343		
			6	341		
			1.0	340.1		
			1.1	341.5		
				341.15		
				341.65		
			3.2	343		POMONA BLVD & BAJA ST. N.W. cor. Bf. Sp. in S.E. cor. Gas Pump Is. 45' N. & 45' W. of ℄ Int. Elev. 343.847 ~ F.B. 1220

(Continued in F.B. 1240-5)

Profile Notes Red Plotted Job No. 1233 Division No. V
No. Date Date Survey of
X-Sec. Notes Chkd 10PM Checked Survey by H. F. NAUMANN Notes J.J.L. Date 10-'46
No. Date 12-16 Date Map No. Traced J. Jackson Date

F.B. 1220 PG. 2

B. 1220 Pg. 352

Job No. 1093 Division No. V Notes Red Plotted Profile

Survey of PUENTE SEWER DIST Date Date No.

Survey by H. F. NAUMANN Notes J. J. Lonigan Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of G.E.M.D.
Map No.	JN 0303.00 Tape 0199 Std 68 °F
Office Work	Surveyed by G. PORTER
Checked	Notes Date 7-7-61
Date	Indexed C. J. GAILI AUG 4 '62

F. B. 1220 PG. 263

RESET INT. MON.
AT 5TH ST. & VICTORIA AVE
IN LA PUENTE

BY L.A. CO. Rd dept TIES'
Rd dept F.B 248-23 A
C.S F.B 1220-93

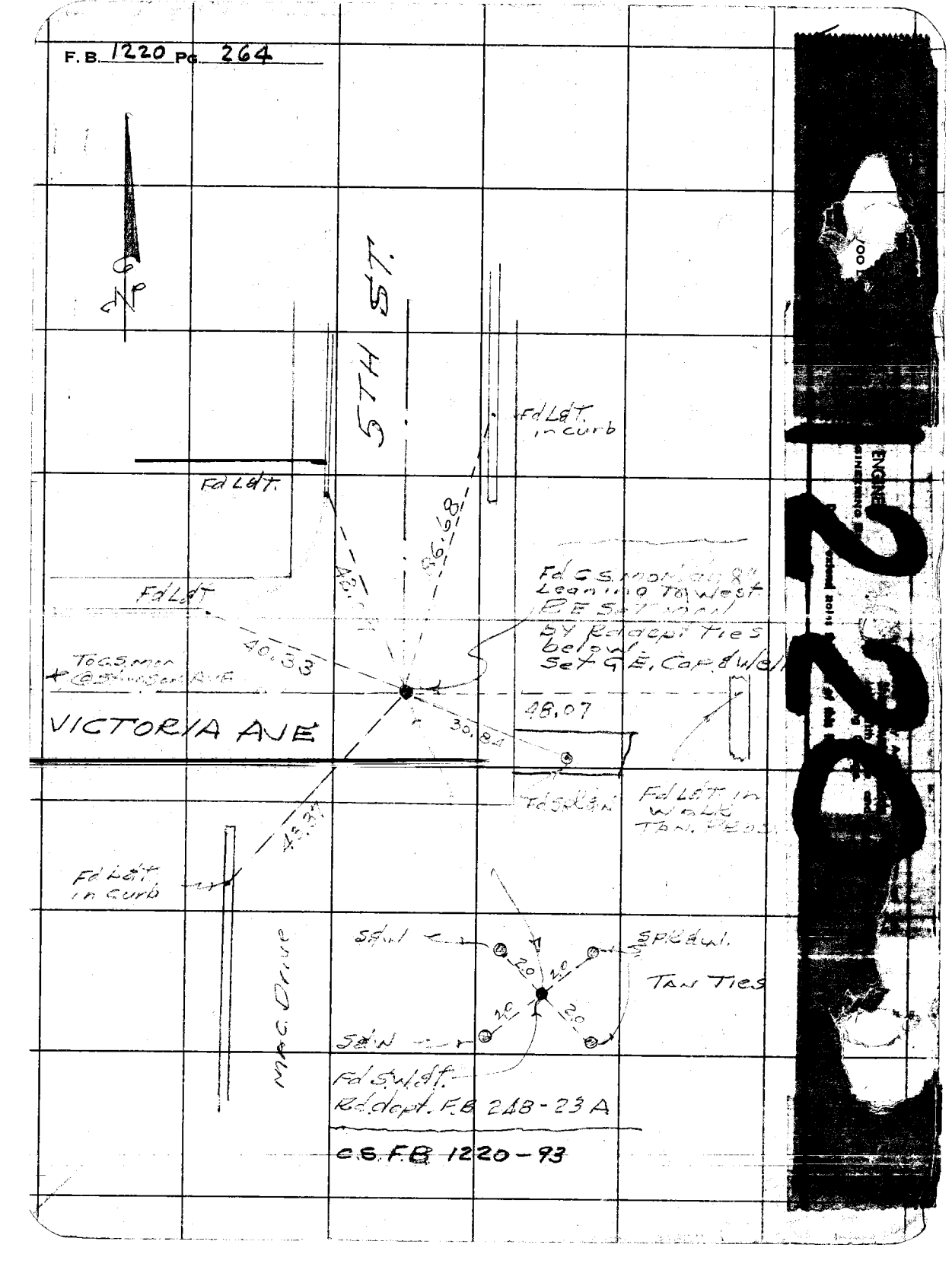
G. PORTER & PARTY
7-7-61

J.N. 0303.00

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1220 Pg. 264