INDEX TO F.B. 1229

DATE	J.N.	DESCRIPTION	NOTES	F.B.	PAGE
8/46	1171	AREA BOUNDED BY 12TH ST., 14TH ST., HELEN ST., & VINE ST.	B.M'S	1229	5-8
"	"	FIELD BOOK INDEX	SKETCH	"	9
"	"	14TH ST. FROM WALNUT ST. TO HELEN ST.	℄ & TIES	"	11-12, 18-20
"	"	" " 1ST ALLEY N. OF VINE ST. TO HELEN ST.	TOPOG.	"	21-22
"	"	" " " " " " " " " "	X-SECT.	"	25-26
"	"	12TH ST. FROM WALNUT ST. TO HELEN ST.	℄ & TIES	"	13-14, 16-17
"	"	" " " 1ST ALLEY N. OF VINE ST. TO HELEN ST.	TOPOG.	"	
"	"	MARTHA ST. FROM 12TH ST. TO 14TH ST.	℄ & TIES	"	30-31
"	"	" " " " " " " "	TOPOG	"	42-44
"	"	" " " " " " " "	X-SECT.	"	44-45
"	"	VINE ST. FROM 12th ST. TO 14TH ST.	℄ & TIES	"	15-16
"	"	" " " " " " " "	TOPOG	"	32-33
"	"	" " " " " " " "	X-SECTS	"	34-41
"	"	WALNUT ST. FROM 12TH ST. TO 14TH ST.	℄/A TIES	"	11-12
"	"	GAIL ST. FROM 12TH ST. TO 14TH ST.	℄ & TIES	"	28-29
"	"	" " " " " " " "	TOPOG.	"	45-46
"	"	" " " " " " " "	X-SECTS.	"	51-57
"	"	HELEN ST. FROM 12TH ST. TO 14TH ST.	℄ & TIES	"	17-18
"	"	" " " " " " " "	TOPOG.	"	58-60
"	"	" " " " " " " "	X-SECTS	"	61-64
"	"	CHECK ON EXISTING S. S. M.M'S IN AREA	LEVELS	"	65
		ARLINE AVE. ET AL. C.I. 2169			
		(CONTINUED FROM F.B. 1187)			
10/46	2169	SKINE AVE. FROM ALLEY NO. OF CENTRALIA ST. TO TR. LINE NO. OF SOSS ADD.	TOPOG.	"	71-72

Brought to Mst. 2

Notes Ck'd by _____ Map No. _____ Office Work _____ Checked _____ Date _____

Survey of _____ W. O. _____ Tape No. _____ St'd. _____ oF

Surveyed by _____ Noted _____ Indexed _____ Date _____

F.B. _____ PG. _____

INDEX TO F.B. 1229 CONTINUED

DATE	J.N.	DESCRIPTION	NOTES	F.B.	PAGES
		ARLINE AVE. ET AL. C.I.1169			
11/46	1169	SEINE AVE. FROM ALLEY NO. OF CENTRALIA ST. TO TR. LINE NO. OF SOSA ST.	X-SECT.	1229	79-88
"	"	REGINIER AVE. FROM ALLEY NO. OF CENTRALIA ST. TO TR. LINE NO. OF SOSA AVE.	TOPOG.	"	89-92
"	"	" " " " " " " " "	X-SECT.	"	93-100
"	"	WALNUT ST. FROM PIONEER BLVD. TO ALLEY W. OF PIONEER BLVD.	TOPOG.	"	101-102
"	"	" " " " " " TO ADAMS ST.	X-SECT.	"	103-106-A
"	"	ALLEY W. OF PIONEER BLVD. FROM WALNUT ST. TO CENTRALIA ST.	TOPOG.	"	107-110
"	"	" " " " " " " " " " "	X-SECT	"	111-118
"	"	ALLEY SO. OF WALNUT ST. FROM ALLEY W. OF PIONEER BLVD. TO ADAMS ST.	TOPOG.	"	119-120
"	"	" " " " " " " " "	X-SECT.	"	121124
"	"	ALLEY NO. OF CENTRALIA ST. FROM ALLEY W. OF PIONEER BLVD. TO ADAMS ST.	TOPOG.	"	125-126
"	"	" " " " " " " "	X-SECT.	"	127-130
2/47	"	Pavement checks.	Topog.	~~Topo~~	131-132
		SEE NEXT PAGE FOR ADDITIONAL WORK ON ARLINE AVE.			
		SAN ANTONIO DRIVE---C.I.1185			
1/47	1185	Bench Levels		B.M.s	141-146
"	"	Carson St.------from Linden Ave. to Long Beach Blvd.		℄ Ties	147-151
"	"	" " " Elm Ave. to 1st Alley W. of Elm Ave.		Topog.	159-160
"	"	" " " " " " " " " " "		X-Sects.	161-164
"	"	" " " Business St. to Elm Ave.		Topog.	165-166
"	"	" " " " " " " "		X-Sects.	167-170

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO F.B.1229 CONTINUED

Date	J.No.	DESCRIPTION	NOTES	PAGE
2/47	1185	Elm Ave.-------from San Antonio Dr. to Carson St.	℄ Ties	149,
"	"	" " " " " " " " "	Topog.	171-
"	"	" " " " " " " " "	X-Sects.	175-
"	"	" " " 1st Alley N.of San Antonio Dr. to San Antonio Dr.	℄ Ties	154,
"	"	" " 1st N.H. N.of " " " " " " "	Topog.	187-
"	"	" " " " " " " " " " " " "	X-Sects.	189-
"	"	Business St.---from San Antonio Dr. to Carson St.	℄ Ties	150,
"	"	" " " " " " " "	Topog.	181-
"	"	" " " " " " " "	X-Sects.	183-
"	"	San Antonio Dr. ---from Long Beach Blvd. to Linden Ave.	℄ Ties	152-
"	"	" " " " Elm Ave. to Business St.	Topog.	193-
"	"	" " " " " " " "	X-Sects.	197-
"	"	1st Alley W. of Elm Ave.--from 1st Alley N.of San Antonio Dr.to San Antonio Dr.	℄ Ties	153-
"	"	" " " " " " " " " " " " " " " "	Topog.	201-
"	"	" " " " " " " " " " " " " " " "	X-Sects.	203-
"	"	1st Alley N.of San Antonio Dr.--from Elm Ave. to 1st Alley W.of Elm Ave.	℄ Ties	155,
"	"	" " " " " " " " " " " " " " " "	Topog.	207-
"	"	" " " " " " " " " " " " " " " "	X-Sects.	209-
"	"	M.H.Check at Elm Ave. just N.of San Antonio Dr.	M.H.Check	190
"	"	" " " " both sides of 1st Alley N.of San Antonio Dr.	" "	210
		C.I. 1169--ARLINE AVE., ET AL		
2/47	1169	PIONEER BLVD., (E.Side) from Orangethorpe Ave. to Sosa Ave.	Prof	213-
"	"	CENTRALIA ST., from Adams St. to Pioneer Blvd.	Profile	11
"	"	CHESTNUT ST., from Adams St. to 1st alley W. of Pioneer Blvd.--℄ prof. & walk elev.	Elev.	1
"	"	WALNUT ST, from Adams St. to1st alley W. of Pioneer Blvd-walk elev.	"	1 -A

Notes C'k'd by_____
Map No._____
Office Work
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ St'd_____ °F
Surveyed by_____
Notes
Indexed_____ Date_____

F.B._____ PG._____

9/47	1169	Pioneer Blvd. (E. side) - Orangethorpe to Sosa	X-Sects.	213-224
"	"	Willow St. - Pioneer Blvd. to Tr. Line	℄ + Ties	226
"	"	" " to Adams St.	Topog.	227-230
4-49	1169	PIONEER BLVD. Orangethorpe Ave. S'ly Replacement of Property Corners	X-Sec	231-236

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED

JOB NO. 1171 SURVEY OF MARTHA ST. S.S.
SURVEY BY HELLSTROM DATE 2-5-46
NOTES BY A. C. JAMES DATE 3-8-46

F.B. 1229 PG. 5

BENCH LEVELS FOR MARTHA ST. S.S.

C. I. = 1171 - CIRCUIT = 0.7 MILES.

(MARTHA ST.; VINE ST.; & 14TH ST.)

Note; This circuit adj. between B.M.'s and BM 2A Geo Pg 9.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					53.426	
FD. B.M. "2A	53.426				~~53.426~~	FD. B.M. "2A {ELEV. 53.426 PR. B.C. 63-2 14TH ST & PIONEER BLVD N.E. COR. - LBT. Near M.C. 2
	4.190		4.089			
⊼	57.616	-0.065	-0.061		-0.063	
	4.255		4.150		53.355	
FD. B.M. "4	53.361				~~53.363~~	FD. B.M. "4 {(C.S. B.M. "798") ELEV. 53.3[illegible] PR. B.C. [illegible]-2 PIONEER BLVD & 14TH ST. S.E. COR - LBT. Near M.C. 1
	4.623		4.563			
⊼	57.984	+0.053	+0.053		+0.053	
	4.570		4.510			
T.P.	53.414				53.416	Nail in S. Cdg. Permit
	4.350		4.307			
⊼	57.764	-0.899	-0.899		-0.899	
	5.249		5.206		52.511	
SET B.M. - M.A. "1	52.515				52.517	SET B.M. - M.A. "1 {14TH ST. & ALLEY (alley between Walnut & Pine) S.E. COR. - Boat Shaped Curbing - 12' E. of E and S
	4.443		4.417			
⊼	56.958	-0.317	-0.314		-0.316	
	4.760		4.731		52.196	
FD. B.M. "34B	52.198				~~52.201~~	FD. B.M. "34B {Elev. 52.189 - Pr. B.C. 63-8 VINE ST. & 14TH ST. - S.W. COR. A&N. Near W. end C.R.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1171 SURVEY OF Martha St. S.S. NOTES RED. DATE
SURVEY BY Hellstrom DATE NOTES CHKD. DATE
NOTES BY B.N.H. DATE 8-6-46
INDEXED A. C. Johnson DATE

F.B. 229 Pg. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. B.M. "34B	52.198				52.201	FD. B.M. "34B Pr. Prev. Pg. 5
	5.180		5.131		52.096	
⊼	57.378	+0.050	+0.051		+0.051	
	5.130		5.080		52.247	
FD. B.M. "34A	52.248				52.252	FD. B.M. "34A Elev. 52.218 Pr. B.C. 634-8 VINE ST. & 14TH ST. - S.W. COR. 10' S. of S. end C.R. - L&N in & Private Walk
	4.639		4.624			
⊼	56.887	-0.773	-0.776		-0.775	
	5.412		5.400		51.473	
SET B.M.-MA"2	51.475				51.477	SET B.M.-MA"2 MARTHA ST. & 14TH ST. S.W. COR. - Boat Spk. in Lead in M.C.R.
	4.433		4.395			
⊼	55.908	+0.331	+0.331		+0.331	
	4.102		4.064			
T.P.	51.806				51.808	Nail in W. edg. Pvmt.
	5.039		5.002			
⊼	56.845	+1.349	+1.349		+1.349	
	3.690		3.653		53.154	
SET B.M.-MA"3	53.155				53.157	SET B.M.-M.A.-3 MARTHA ST. - E. side 600'± N. of ℄ Intsrs. of 14TH St & Martha St. Boat Spk. in Lead in Small Conc Porch of House "1234
	4.172		4.138			
⊼	57.327	-0.186	-0.186		-0.186	
	4.358		4.324		52.969	
SET B.M.-MA"4	52.969				52.971	SET-B.M.-MA 4 12TH ST. & MARTHA ST S.W. COR. - Boat Spk. in Lead in M.C.R.
	5.410		5.394			
⊼	58.379	+1.043	+1.042		+1.043	
	4.367		4.352		54.012	
SET B.M.-M.A."5	54.012				54.014	SET-B.M.-M.A."5 12TH ST. & VINE ST S.E. COR. - L&N in at E. end of C.R.
	5.077		5.068			
⊼	59.089	+0.277	+0.278		+0.278	
	4.800		4.790			
T.P. "B"	54.289				54.292	Stake at E. edg. Walk on N. end of St

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #B	54.289				54.292	
	4.443		4.436			
⊼	58.732	-1.022	-1.021		-1.021	
	5.465		5.457		53.271	
SET B.M.-MA #6	53.267				~~53.271~~	SET-B.M.-MA #6 { VINE ST - W. side 550'± N. of ℄ 1st of 14th St. & Vine St. Boat Spk. in Leaf in W Crb of Strt - 47' N. of N end of House #1305
	5.524		5.515	5.486		
⊼	58.791	+1.023	+1.017	+1.020	+1.020	
	4.501		4.498	4.466		
T.P.	54.290				54.291	
	4.830		4.820	4.818	4.795 4.786	
⊼	59.120	-0.280	-0.269 R	-0.275	-0.270 R -0.277	-0.277
	5.110		5.089	5.093	5.065 5.069	
B.M.-MA #5	54.010				~~54.014~~ 54.012	B.M.-MA #5 Pr. Pg. 6 (VINE ST & 12TH)
	4.909		4.873			
⊼	58.919	+0.346	+0.346		+0.346	
	4.563		4.527			
T.P.	54.356				54.360	Nail S. sd Pvmt
	5.530		5.512			
⊼	59.886	+0.609	+0.609		+0.609	
	4.921		4.903			
T.P.	54.965				54.969	Nail in S. sd Pvmt.
	5.197		5.147			
⊼	60.162	+0.473	+0.475		+0.474	
	4.724		4.672		55.446	
FD. B.M. #1B	55.438				~~55.443~~	FD. B.M. #1B { ELEV. 55.489 Pr. B.C. 634-2 12TH ST. & PIONEER BLVD. S.E. COR. - (x) Near S. end C.
	4.762		4.735			
⊼	60.200	+0.149	+0.148		+0.149	
	4.613		4.587		55.596	
FD. B.M. #2	55.587				~~55.592~~	FD. B.M. #2 (797) { ELEV. 55.632 Pr. B.C. 96-2 12TH ST. & PIONEER BLVD. N.E. COR. - L&T in M.C.R.

NOTES RED. _____ JOB NO. 1171 SURVEY OF MARTHA ST S.S.
DATE _____ SURVEY BY Hellstrom
NOTES CHKD. _____ NOTES BY A.N.H. DATE 8-6-46
DATE _____ INDEXED [illegible] DATE _____

F.B. 1229 PG. 7

FORM 353.1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

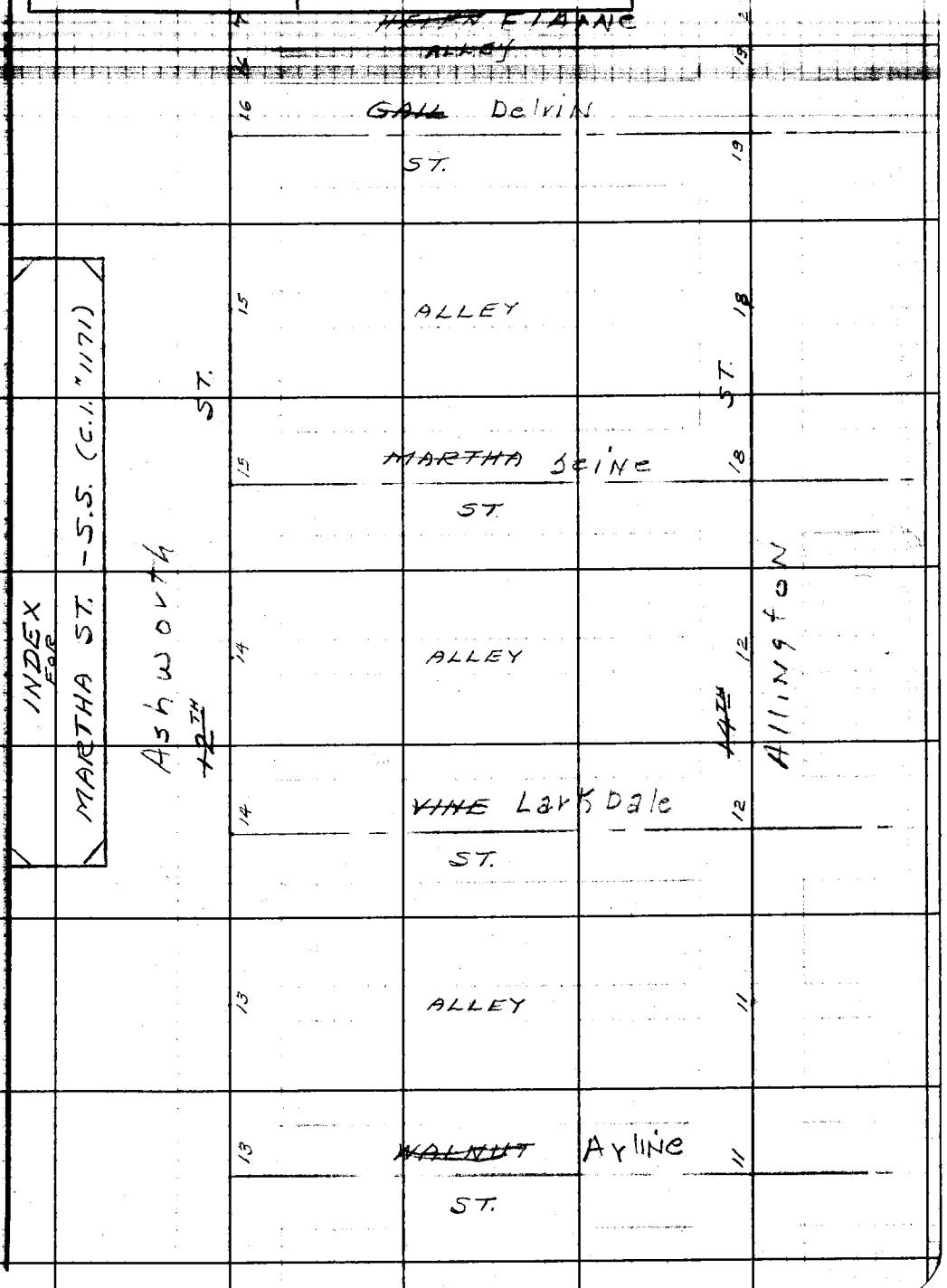
JOB NO. 1171 SURVEY OF MARTHA ST. SS NOTES RED.
SURVEY BY Hallstrom DATE NOTES CHKD.
NOTES BY A.N.H DATE 8-6-46
INDEXED A. C. Jones DATE

F.B. 1229 Pg. 8

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "2	55.587				~~55.692~~ 55.596	B.M. "2 Pr. Prev. Pg 7
	4.601		4.540			
⊼	60.188	-0.391	-0.390		-0.391	
	4.992		4.930			
T.P.	55.196				55.201	E. sd Pioneer Blvd
	4.468		4.418			
⊼	59.664	-0.764	-0.763		-0.763	
	5.232		5.181			
T.P.	54.432				54.438	E. sd. Pioneer Blvd.
	4.585		4.525			
⊼	59.017	-0.635	-0.635		-0.635	
	5.220		5.160			
T.P.	53.797				53.803	E. sd Pioneer Blvd.
	4.707		4.664			
⊼	58.504	-0.382	-0.383		-0.383	
	5.089		5.047		~~53.426~~	
FD. B.M. "2A	53.415				53.420	FD. B.M. "2A { ELEV. 53.426 Pc. B.C. 634-2 14TH ST. & PIONEER BLVD. N.E. Cor - L & N. Near M.C.R. SEE PG. 5 - F.B. 1229

Notes Ck'd by	Survey of MARTHA ST. S.S.	F.B. 1229 PG. 9
Map No.	W. O. 1171 Tape No. 087 St'd 68 °F	
Office Work	Surveyed by Hellstrom	
Checked	Notes A.N.A. Dated 8-7-46	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

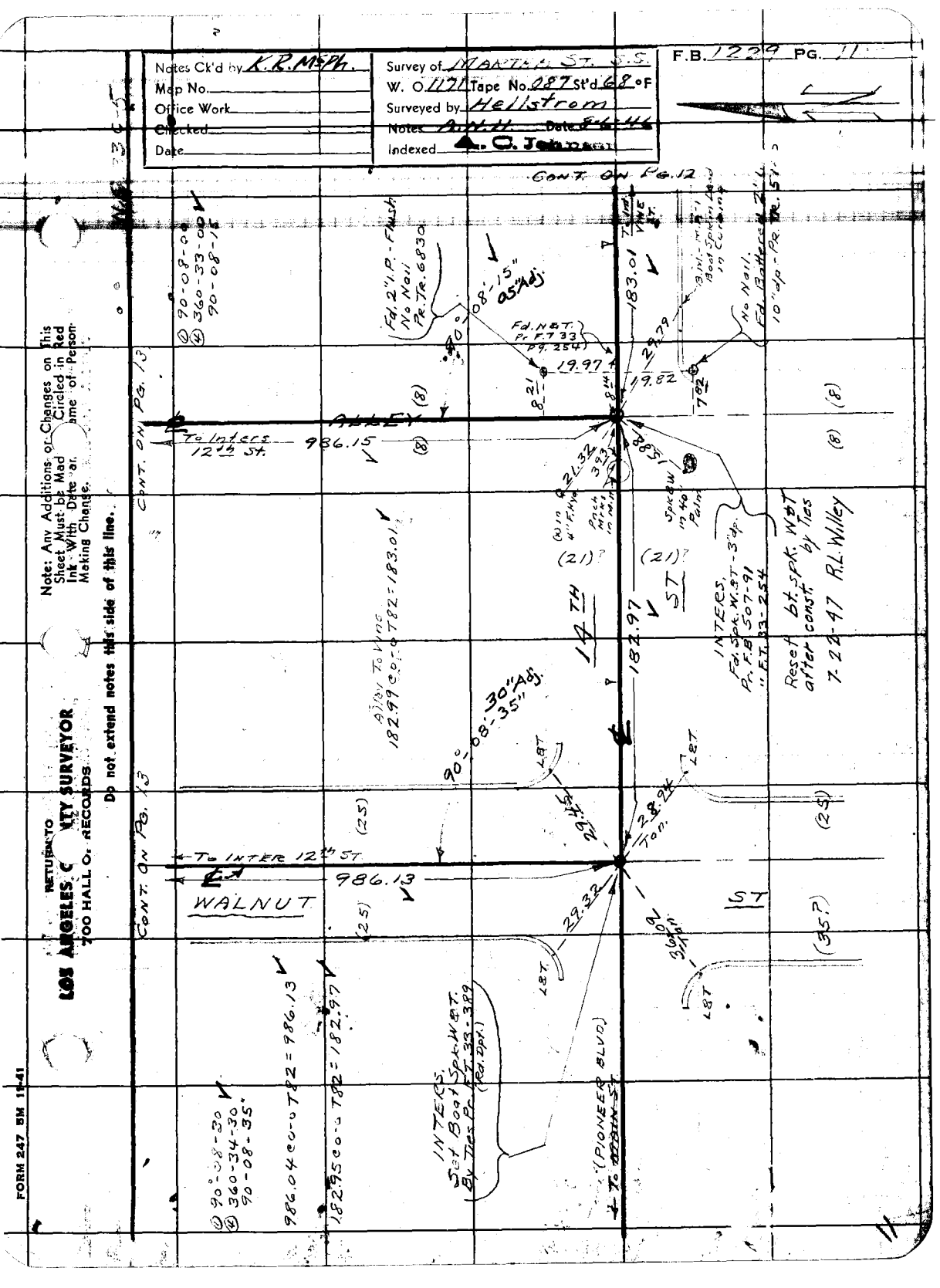
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 12 29 PG. 12

Notes Ck'd by K.R.McPh.	Survey of MARTHA ST. S.S.
Map No.	W. O. 1171 Tape No. 087 St'd 68 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.H.H. Date 8-6-46
Date	Indexed A. C. Johnson

F.B. 1229 PG. 11

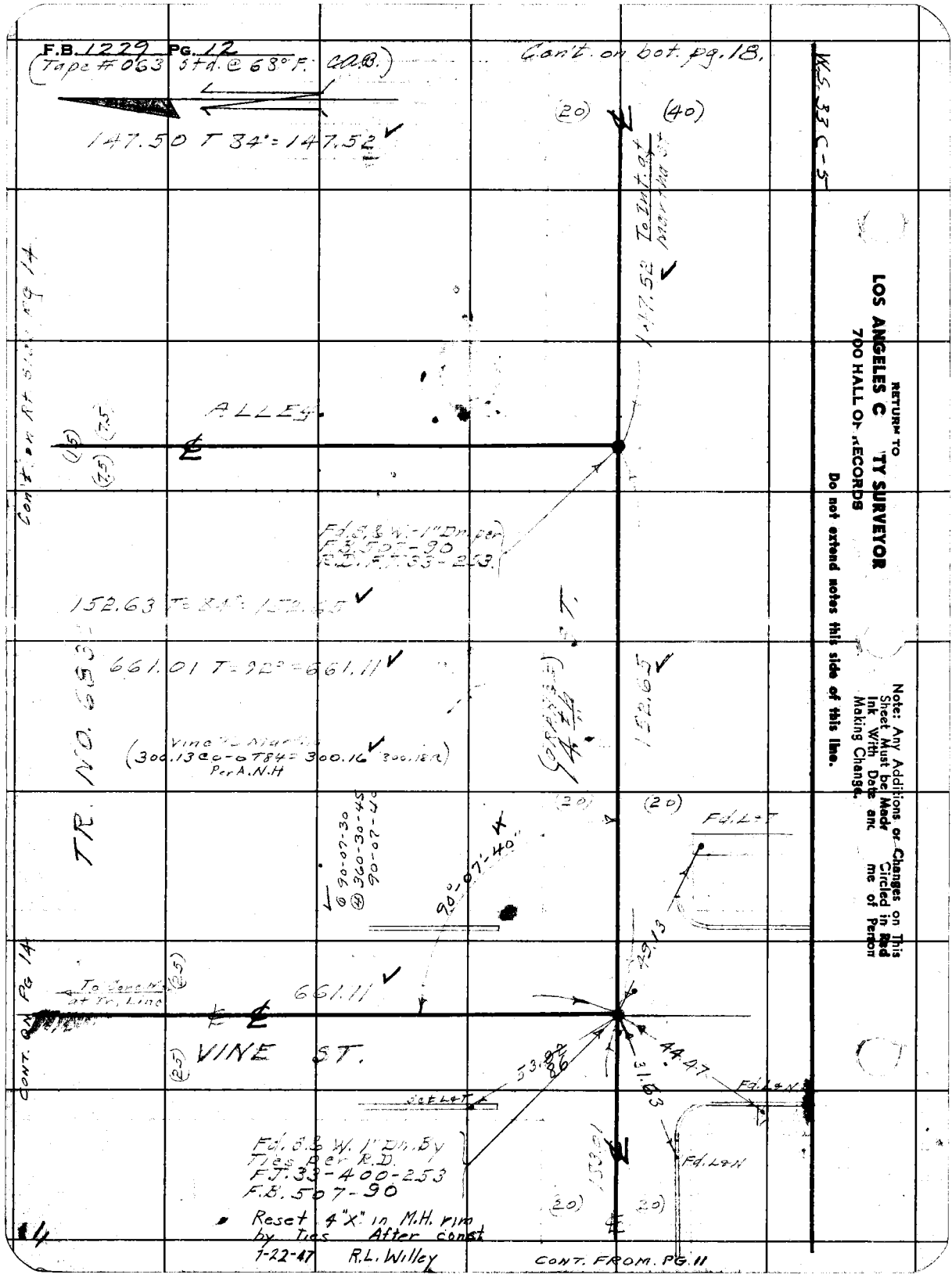


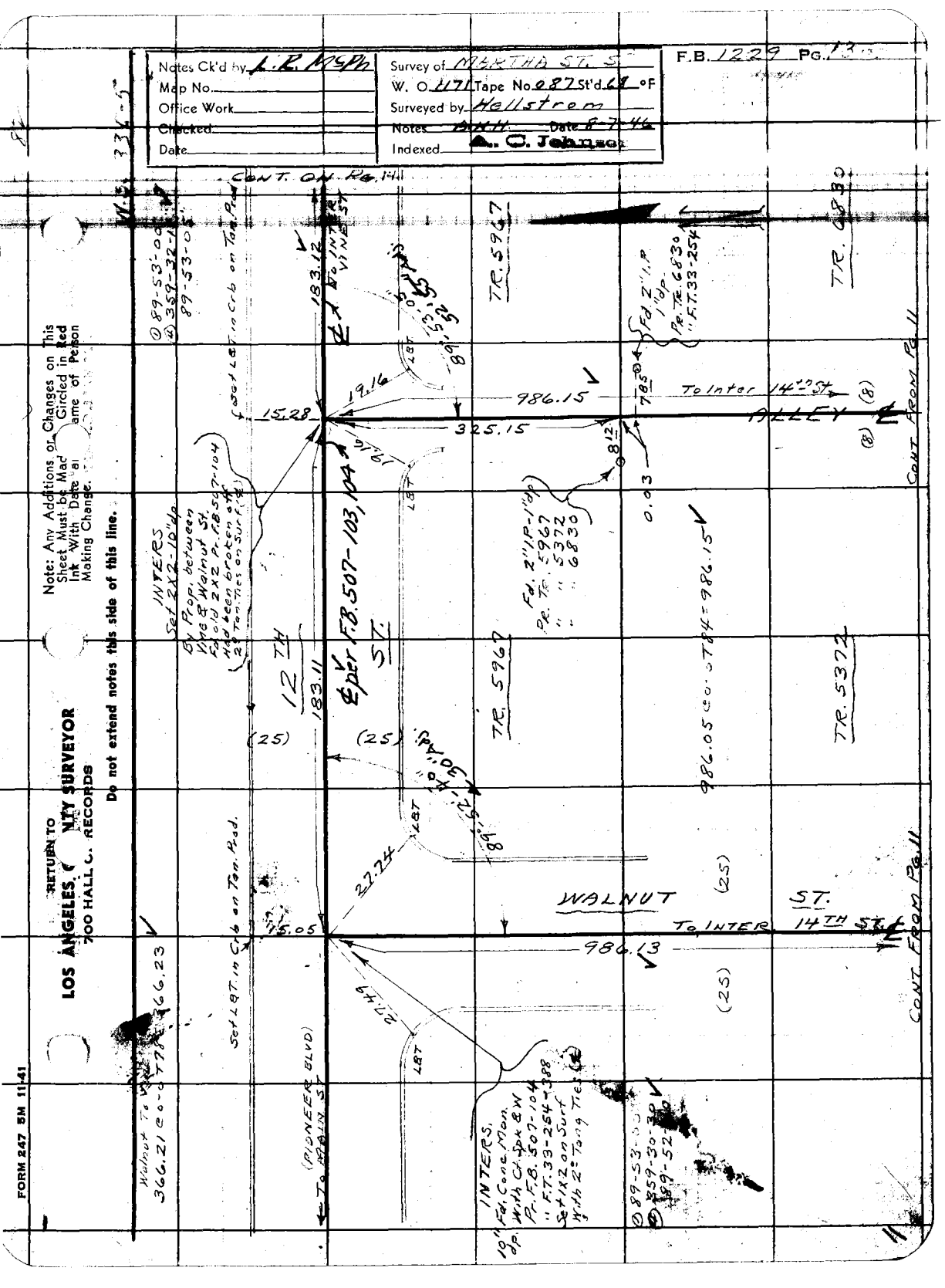
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41


F.B. 1229 PG. 12
(Tape #063 Std. @ 68° F. C.A.B.)
Con't. on bot. pg. 18.
W.S. 33 C-5
147.50 T 84° = 147.52
(20)
(40)
To Int. at Martha St.
147.52
ALLEY
(15)
(7.5)
(7.5)
Con't. on Rt. Side Pg 14
Fd. S.&W. - 1" Dn. per F.B. 507-90 R.D. F.T. 33-253.
152.63 T = 84° = 152.65
661.01 T = 92° = 661.11
TR. NO. 683
(300.13 @ 0-0 T84 = 300.16 300.18 R)
Per A.N.H
(ORANGE) 4th ST.
152.65
(20)
(20)
Fd. L&T
90°-07'-40"
49.13
To Core Nr. at Tr. Line
(25)
661.11
VINE ST.
(25)
CONT. ON PG 14
53.86
44.47
31.63
Set L&T
Fd. L&N
Fd. L&N
153.01
(20)
(20)
Fd. S.&W. 1" Dn. By Ties Per R.D. F.T. 33-400-253 F.B. 507-90
Reset 4"X" in M.H. rim by Ties After const
7-22-47 R.L. Willey
CONT. FROM PG. 11
RETURN TO
LOS ANGELES C TY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and me of Person Making Change.



Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1229 PG. 14

CONT. ON PG. 15

WS 33C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM EPh	Survey of MARTHA ST
Map No.	W. O 1171 Tape No. 087 St'd 68 °F
Office Work	Surveyed by Hellstrom
Checked	Notes Hell. Date 8-7-46
Date	Indexed A. C. Johnson

F.B. 1229 PG. 15

M. 33 D-5

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-41

CONT. ON PG. 16.

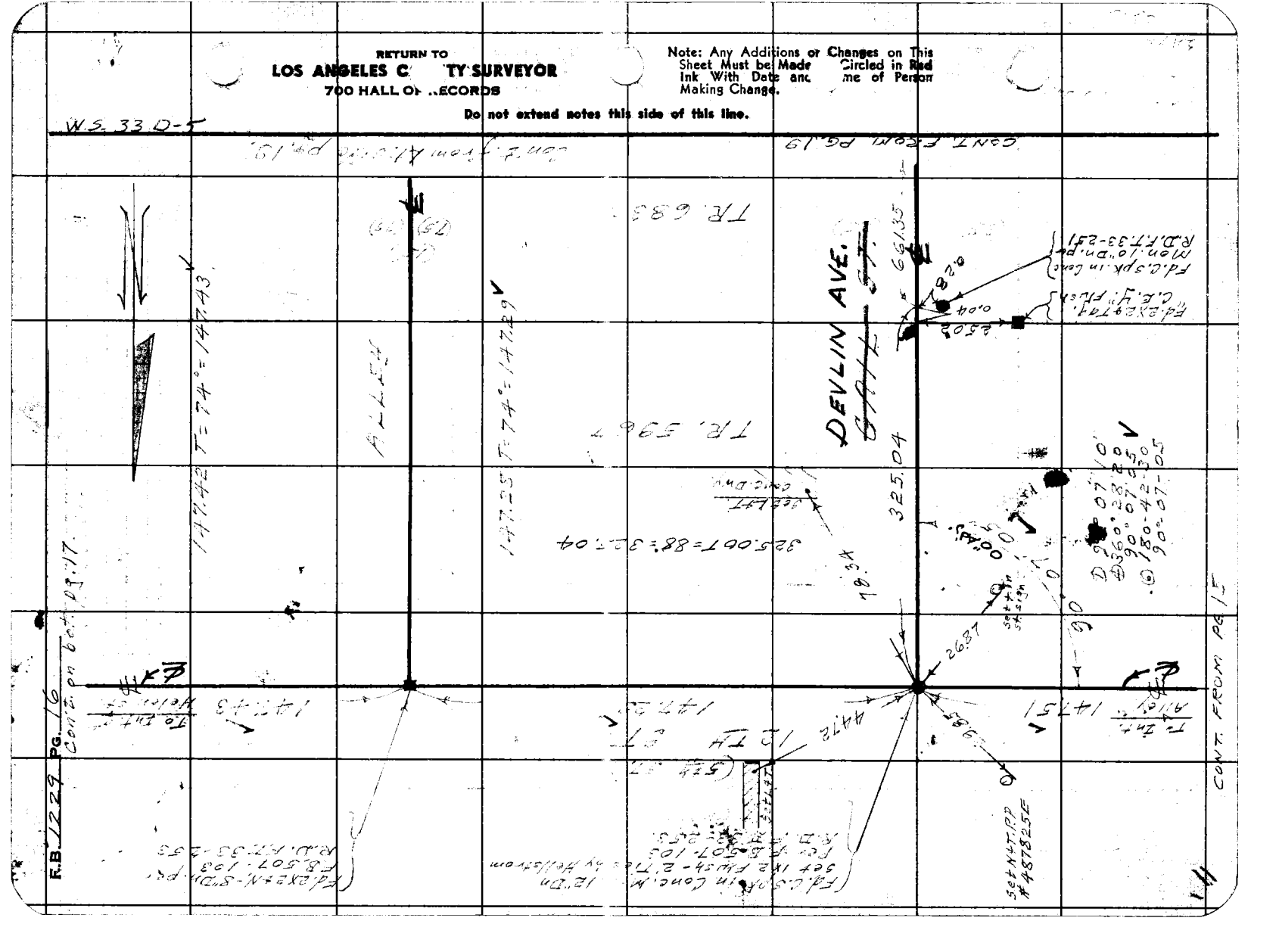
CONT. FROM PG. 14.

RETURN TO
LOS ANGELES C TY SURVEYOR
700 HALL OF ..ECORDS

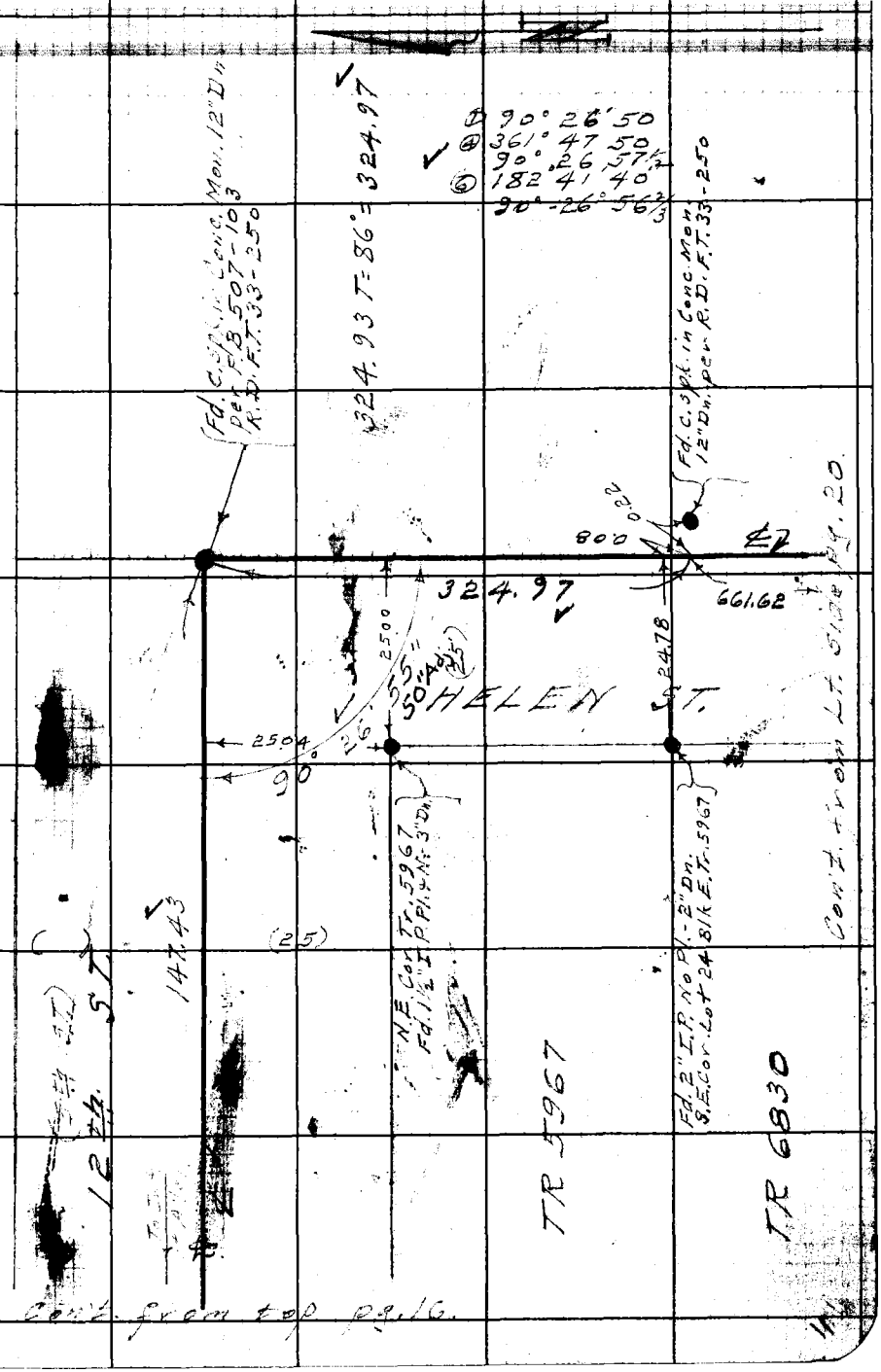
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and me of Person Making Change.

Do not extend notes this side of this line.

W.S. 33 D-5



Notes Ck'd by K.R. McPh.	Survey of [illegible]	F.B. [illegible] PG. 17
Map No.	W. O. 1171 Tape No. 063 St'd 68 °F	
Office Work	Surveyed by Benson	
Checked	Notes [illegible] Date 8-19-46	
Date	Indexed A. C. Johnson	

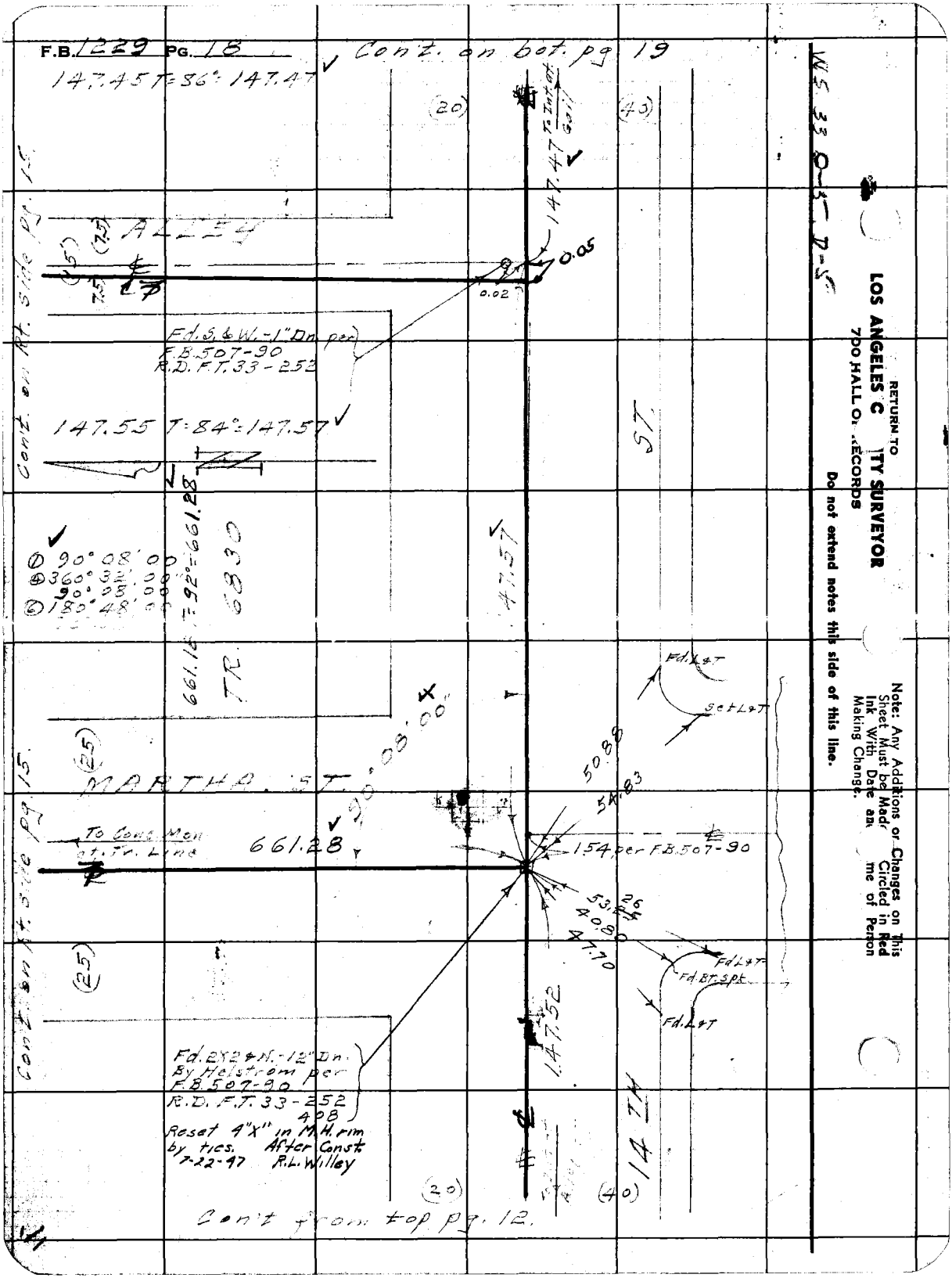


Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

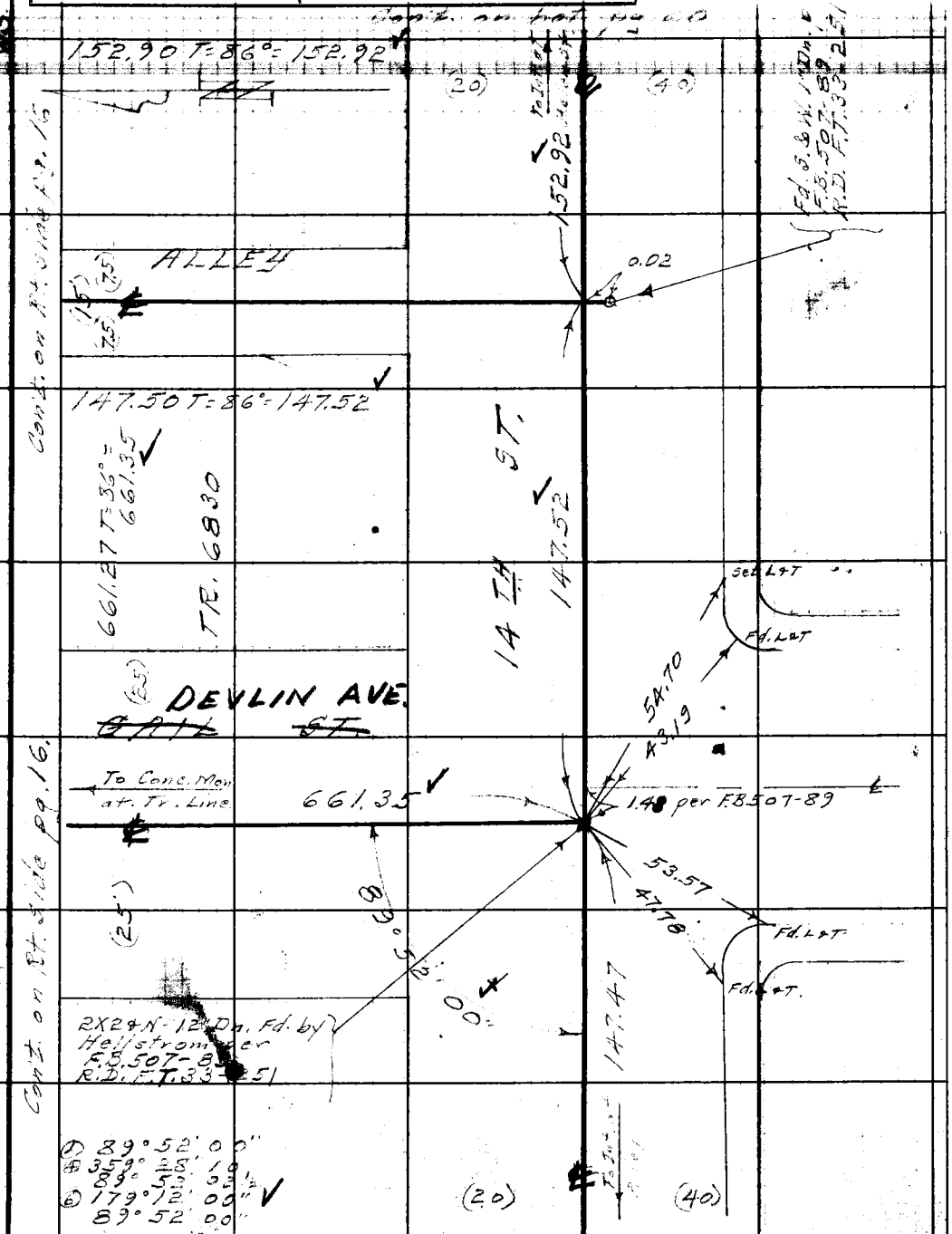
RETURN TO
LOS ANGELES C[illegible]ITY SURVEYOR
700 HALL O[illegible] RECORDS

FORM 247 5M 11-41


F.B. 1229 PG. 18
Con't. on bot. pg 19
147.45 T=86°=147.47
(20)
(40)
To Int. at Gail
147.47
ALLEY
0.05
0.02
Fd. S. & W. -1" Dn. per F.B. 507-90 R.D. F.T. 33-252
147.55 T=84°=147.57
Con't. on Rt. side pg. 15
ST.
① 90° 08' 00"
④ 360° 32' 00"
90° 08' 00"
⑥ 180° 48' 00"
661.18 T=92°=661.28
TR. 6830
147.57
Fd. L&T
Set L&T
90° 08' 00"
MARTHA ST.
(25)
50.88
54.83
To Conc. Mon at Tr. Line
661.28
154 per F.B. 507-90
53.26
40.80
47.70
Fd. L&T
Fd. BT. Spk.
Fd. L&T
147.52
Fd. 2X2 & N. -12" Dn. By Helstrom per F.B. 507-90 R.D. F.T. 33-252 408
Reset 4"X" in M.H. rim by ties. After Const. 7-22-47 R.L. Willey
14 TH
(20)
(40)
Con't from top pg. 12.
RETURN TO
LOS ANGELES C TY SURVEYOR
700 HALL O RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

Notes Ck'd by R.R.McPh	Survey of	F.B. 1390 Pg. 10
Map No.	W. O. 1171 Tape No. 063 St'd 68 °F	
Office Work	Surveyed by Benson	
Checked	Notes	Date 8-19-46
Date	Indexed A. C. Johnson	

Cont. on Rt. Side pg. 20



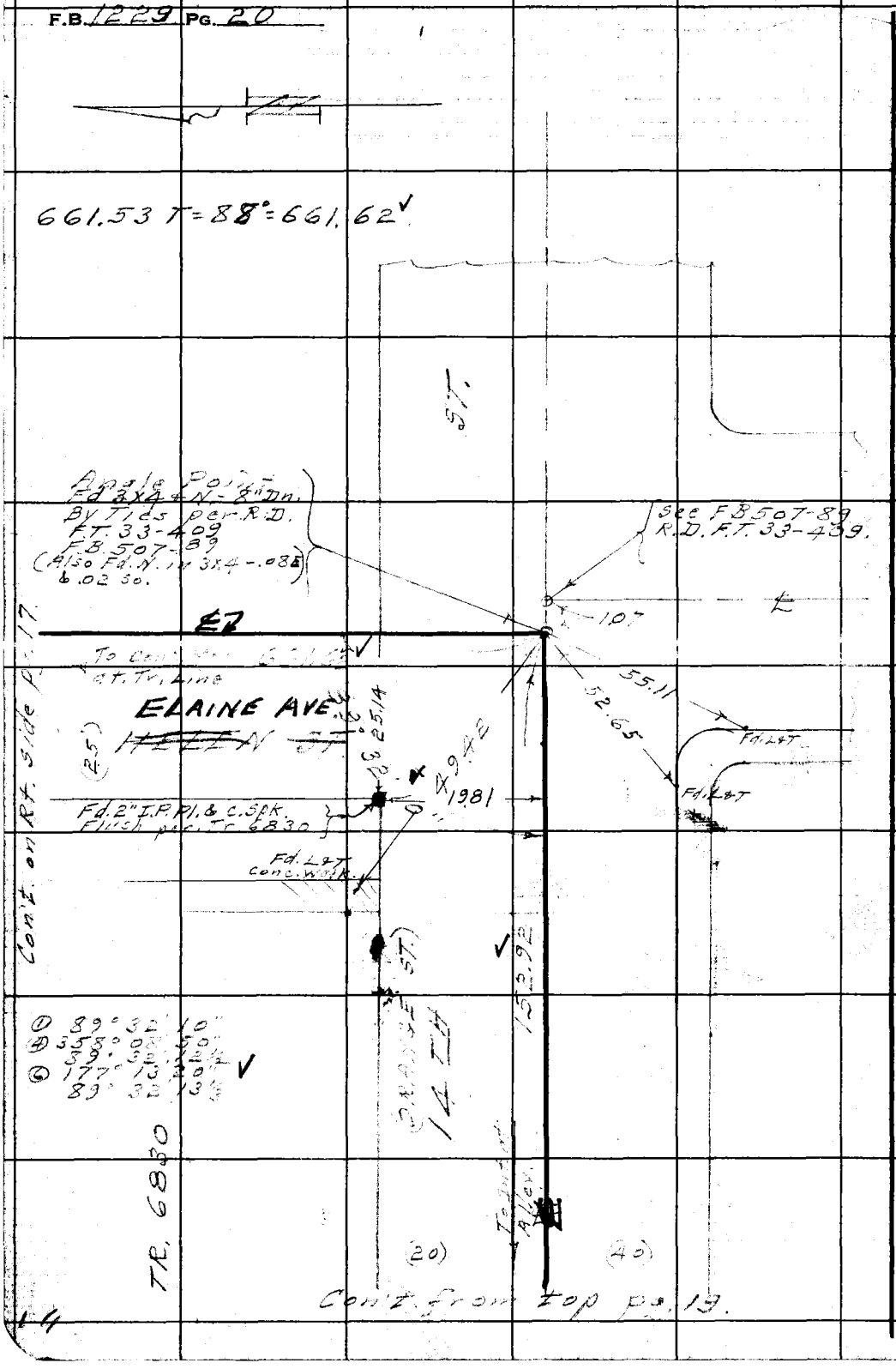
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1229 Pg. 20



W.S. 330-5

RETURN TO
LOS ANGELES C[illegible]ITY SURVEYOR
700 HALL O[illegible] RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made [illegible] Circled in Red Ink With Date a[illegible] me of Person Making Change.

Notes Ck'd by		Survey of Martha St	F.B. 1440 Pg. 21
Map No.		W. O. 1171 Tape No.	St'd °F
Office Work		Surveyed by Van Deren	
Checked		Notes "	Date 8-14-46
Date		Indexed A. C. Johnson 3-3-47	

TOPOGRAPHY

OF

14th ST

From 1st Alley West of Vine ST

TO

HELEN ST

JN8361

C1-1171

MARTHA S.T.S.S

8-14-46

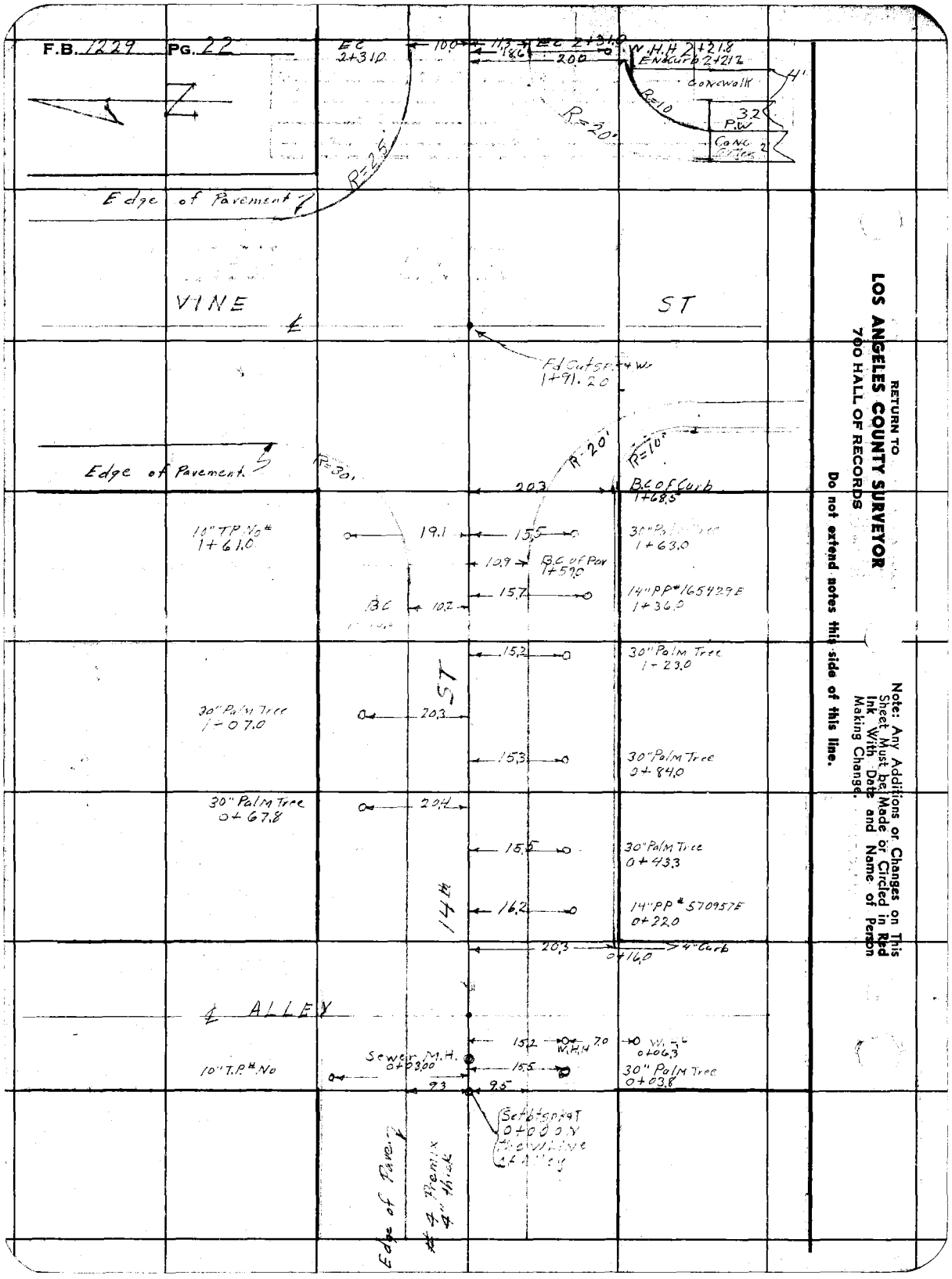
Van Deren
De Tilla
Carrasco
Beers

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 1541

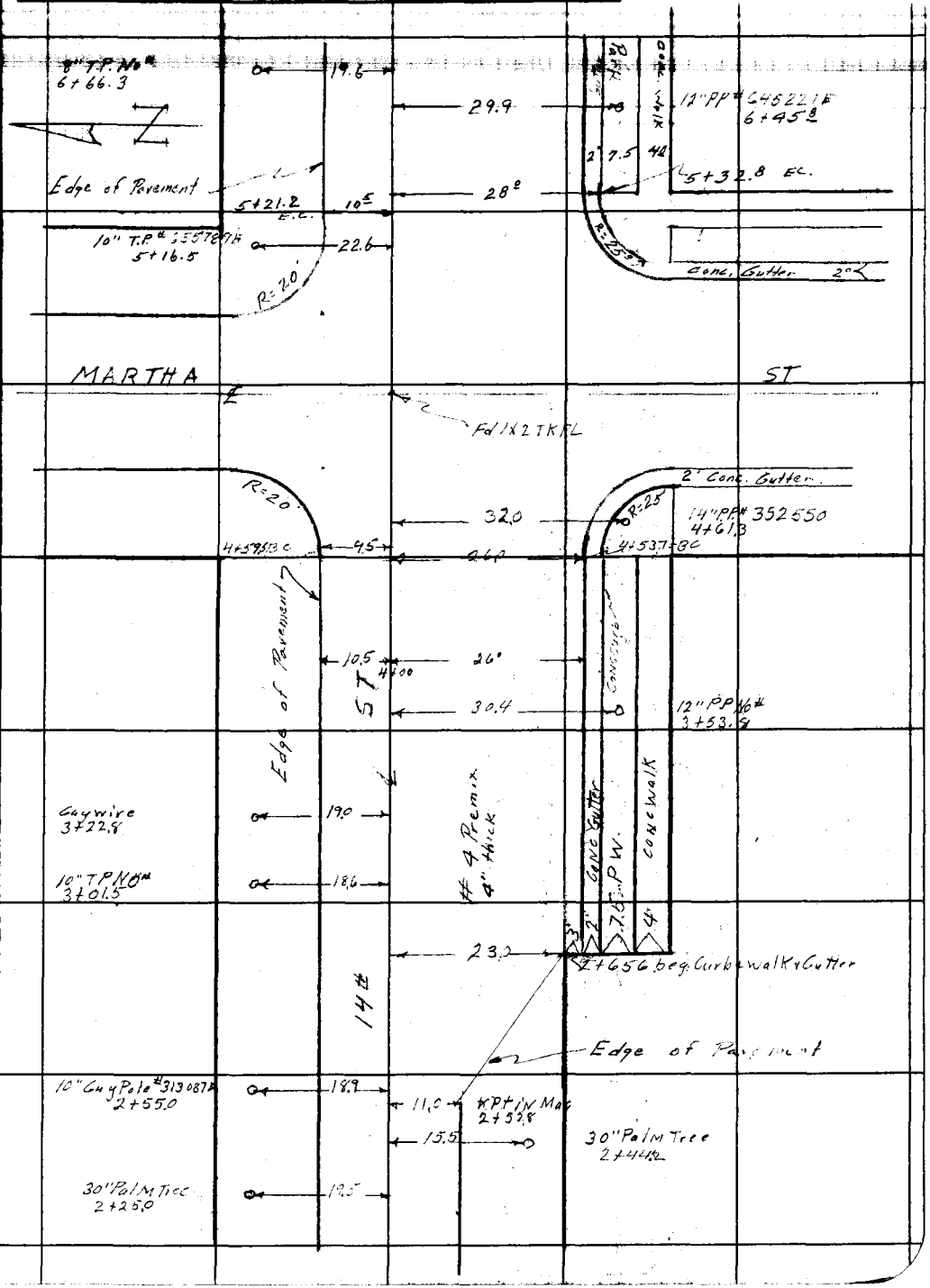


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. [illegible] PG. [illegible]
Map No.	W. O. 1171 Tape No. St'd °F	
Office Work	Surveyed by Van Deren	
Checked	Notes " Date 8-14-46	
Date	Indexed A. C. Johnson	

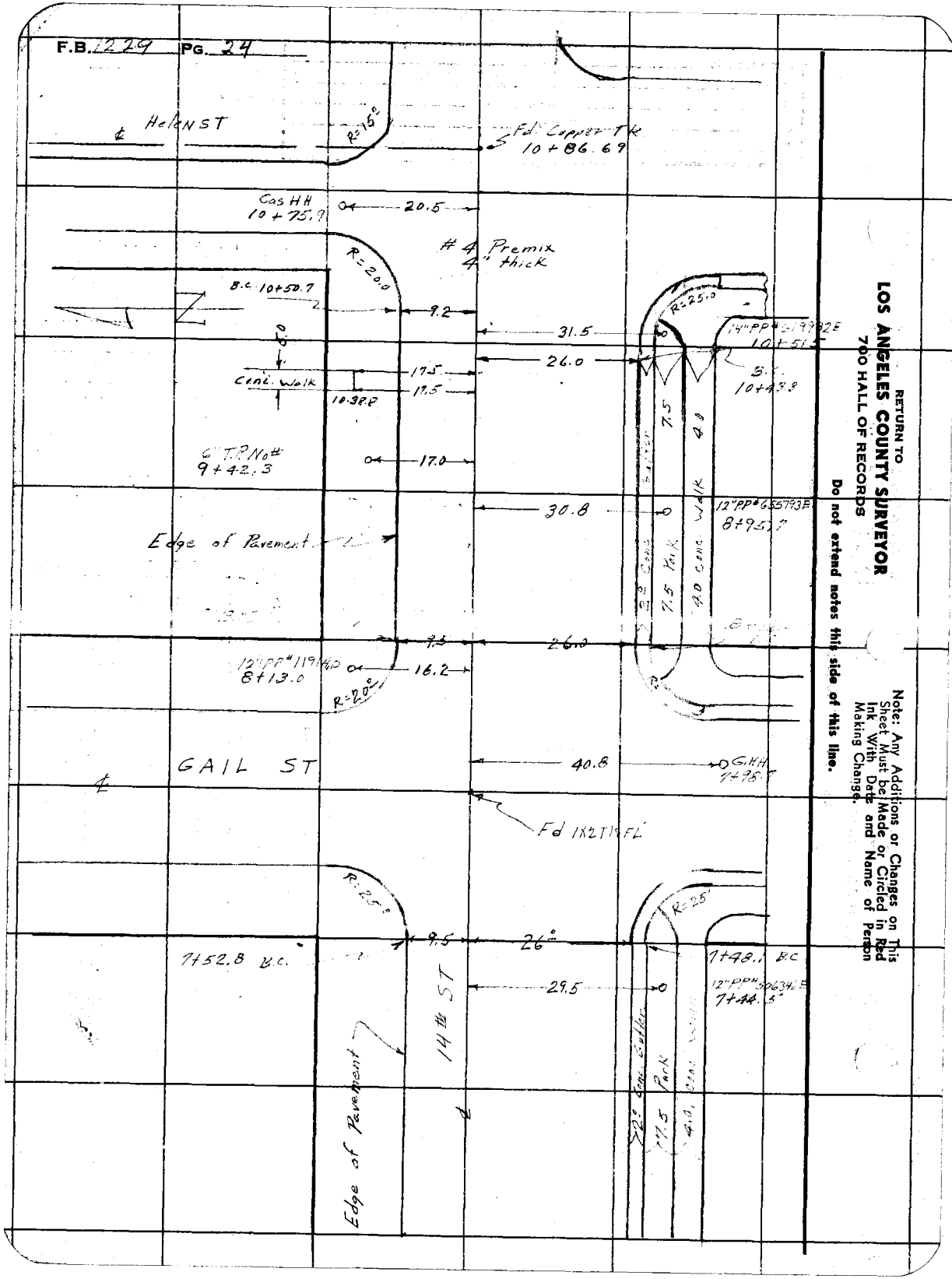


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1171 Division No. ____ F.B. 1229 PG. 25

X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Martha-I 55 Survey by Van Deren Notes V.D. Date 8-15-46 Map No. ____ Date ____

PROFILE & CROSS SECTION

PRELIMINARY SURVEY

OF 14th ST

From W BL. OF Alley W OF Vine St

To = Helen St

JN 8351

CI 1171

MARTHA ST et al

8-15-46

Van Deren
DeTilla
Carrasco
Beers

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 8-45

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 1171 F.B. 229 PG. 26

Survey of Martha St Tr

Survey by Van Deren Notes Van Deren 8-15-46

Indexed by A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ RT
					B.M. MA#1 Elev-52511 FB 1229-5 14th st + 1st alley W of Vine St
B.M.	4.78	57.29		52.51	S.E. Cor BT Spk in Curb 12' E of E end CR
0+00			4.51	52.78	℄
"			4.75	52.54	9' Rt edge pav
"			5.1	52.2	125 Rt Cut
"			4.6	52.7	20' Rt P.L
"			4.81	52.48	9.3 Lt edge Pav
"			5.1	52.2	15' Lt Cut
"			4.5	52.8	20' Lt P.L.
0+16			4.57	52.72	℄
"			4.73	52.56	9' Rt edge Pav
"			5.0	52.3	16' Rt Cut
"			4.95	52.34	20.5 bot Cut
"			4.79	52.50	20.5 Top Cut
"			4.85	52.44	9.5 Lt edge pav
"			5.2	52.1	16' Lt Cut
"			4.6	52.7	20' " P.L
1+00			4.79	52.50	℄
1+68.5			4.93	52.36	℄
"			5.64	51.65	13 Rt edge Pav
"			5.48	51.81	20.5 Cut

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
1+68.5		5729	5.09	52.20			Top Gub 20.5 Rt
"			5.15	52.14	8.5 Lt Pav		
"			5.62	51.67	18' " edge Pav & Gut		
"			5.53	51.76	22' " P.L.		
1+91.2			4.97	52.32		℄ INter	
2+00			4.96	52.33		℄	
2+21.2			4.91	52.38		℄ B.C	
"			5.37	51.92			10.5 Rt edge Pav
"			5.75	51.54			15.5 " Gut
"			5.71	51.58			20.5 bot Curb
"			5.31	51.98			" Top "
"			5.17	52.12	8.5 edge Pav		
"			5.9	51.4	15.5 Gut		
"			4.6	52.7	20' P.L.		
2+65.0			4.89	52.40		℄	
"			5.58	51.71			17 Pav
"			5.91	51.38			28' Gut
"			5.36	51.93			" Top Curb
"			5.17	52.12			39.5 bk walk
			5.27	52.02	10' Lt edge Pav		
			6.0	51.3	16 " Gut		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1171 Division No. ____ F.B. [illegible] PG. 27
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by VanDeren Notes V.D. Date 8-15-46
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ Rt
2+65.6		57.29	4.8	52.5	20' PL	
3+00			5.00	52.29		℄
T.P.	3.71	55.68	5.32	51.97	—	—
3+50			3.72	51.96		℄
"			3.85	51.83		14' Pav
"			4.44	52.24		28' Cut
"			3.90	51.78		28 Top Curb
"			3.80	51.88		39.5 bk walk
"			3.4	52.3		180' back Lot Line
"			4.22	51.46	10' edge Pav	
"			4.9	50.8	16.5 Cut	
"			3.5	52.2	20' Top brk	
"			3.5	52.2	145' back Lot Line	
4+00			4.01	51.67		℄
4+53.7			4.19	51.49		℄
"			4.26	51.42		14' Pav
"			4.56	51.12		28' Cut
"			3.98	51.70		" Top Curb
"			3.96	51.72		39.5 back walk
"			4.41	51.27	9' edge Pav	
"			4.9	50.8	16' Cut	

F.B. 1229 PG. 28 Job No. 1171 Division No. Notes Red. Plotted Profile
Survey of Martha St. Date Date No.
Survey by Van Deren Notes V.D. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 8-15-46 Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	Lt	℄ RT
		55.68				
4+53.7			4.5	51.23	20 Top brk	
4+91.36			4.24	51.44		℄ 2 Ntr
5+00			4.23	51.45		℄
5+21.2			4.23	51.45	BP	℄
"			4.52	51.16	9.5 edge Pav	
"			5.1	50.6	17.0 Gut	
"			4.9	50.8	20' P.L	
5+32.8			4.25	51.43		℄
"			4.34	51.34		14' Pav
"			4.62	51.06		28' Gut
"			4.09	51.59		" Top Curb
"			3.98	51.70		39.5 bk walk
6+00			4.16	51.52		℄
"			4.35	51.33		14' Pav
"			4.68	51.00		28' Gut
"			[illegible]	51.50		28' Top Curb
"			4.06	51.62		39.5 bk Walk
"			4.6	51.1		160' back Lot
"			4.46	51.22	9.5 edge Pav	
"			5.4	50.3	16' Gut	
"			4.3	51.4	20' Top brk	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1171 Division No. ____
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Van Deren Notes V.D. Date 8-15-46
Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

F.B. 1229 Pg. 29

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
		55.68					
6+00			4.2	51.[illegible]	140' back Lot Line		
7+00			4.32	51.36		℄	
T.P	4.02	55.32	4.38	51.30	—		—
7+48.1			4.02	51.30		℄	
"			4.17	51.15			14' Pav
"			4.60	50.72			28 Gut
"			4.06	51.26			" Top Curb
"			4.09	51.[illegible]3			39.5 back walk
7+52.7			4.02	51.30		℄	
"			4.35	50.[illegible]7	9.5 edge Pav		
"			4.8	50.5	16 Gut		
"			3.9	51.4	20 Top brk		
7+86.35±			4.04	51.28		℄	Inter
8+00			4.04	51.28		℄	
8+18			4.01	51.[illegible]1		B.C ℄	
"			4.31	51.[illegible]1	9' edge Pav		
"			4.9	50.4	15' Gut		
"			4.1	51.2	20' Top brk		
8+28.5			4.05	51.27		℄	B.C
"			4.18	51.14			14' Pav
"			4.79	50.53			28 Gut

F.B. 1229 PG. 30 Job No. 1171 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Martha St SS Notes V.D Date Checked Date No. X-Sec.
Survey by Van Deren Date 8-15-46
Indexed A. C. Johnson

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
		55.32				
8+28.5			4.24	51.08		28 Top Curb
"			3.99	51.33		39.5 back walk
9+00			4.18	51.14		℄
9+50			4.40	50.92		℄
"			4.55	50.77		14' Pav
"			4.93	50.39		28 Gut
"			4.36	50.96		28' Top Curb
"			4.12	51.20		39.5 back walk
"			4.3	51.0		150' back Lot Line
"			4.58	50.74	9' edge Pav	
"			4.8	50.5	14' Gut	
"			4.1	51.2	20 Top brk	
"			3.6	51.7	150' back Lot	
10+00			4.45	50.87		℄
10+43.3			4.45	50.87		℄
"			4.56	50.76		14' Pav
"			5.00	50.32		28 Gut
"			4.50	50.82		28' Top Curb
"			4.26	51.06		39.5 back walk
10+50.7			4.45	50.87		℄
			4.68	50.64	9' edge Pav	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1171 Division No. ____ Survey of ____ Survey by Van Deren Notes V.D. Date 8-15-46 Map No. ____ Indexed ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. [illegible] PG. 31

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	RT
		55.32				
10+50.7			4.9	50.4	13.5 Cut	
"			4.0	51.3	20' Top brk	
10+86 I			4.46	50.86		℄
11+00			4.50	50.82		℄
"			4.62	50.70		14' edge Pav
"			4.49	50.83		40' P.L
"			4.80	50.52	9.5 edge Pav	
"			5.1	50.2	15' Cut	
"			3.9	51.4	20 Top brk	
B. M.			3.85	51.47	B.M. M.A-2 Elev = 51.473 FB 1229-6 Martha St + 14th St S.W. Cor bt spk in M.C.R.	

F.B. 1229 PG. 32
Job No. 1171 Division No.
Survey of Martha St S.S.
Survey by Van Deren Notes V.D
Indexed A. C. Johnson Date 8-15-46
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

Notes Ck'd by		Survey of	F.B. 1229 Pg. 33
Map No.		W. O. 1171 Tape No.	Std. °F
Office Work		Surveyed by Van Deren	
~~Checked~~		~~Notes~~	~~Date 8-14-46~~
Date		Indexed	3-8-47

TOPOGRAPHY
OF
VINE ST

From
14th ST To 12th ST

J.N. 8351
CI-1171

MARTHA ST S.S.

8-14-46

Van Deren
DeTilla
Carrasco
Breis

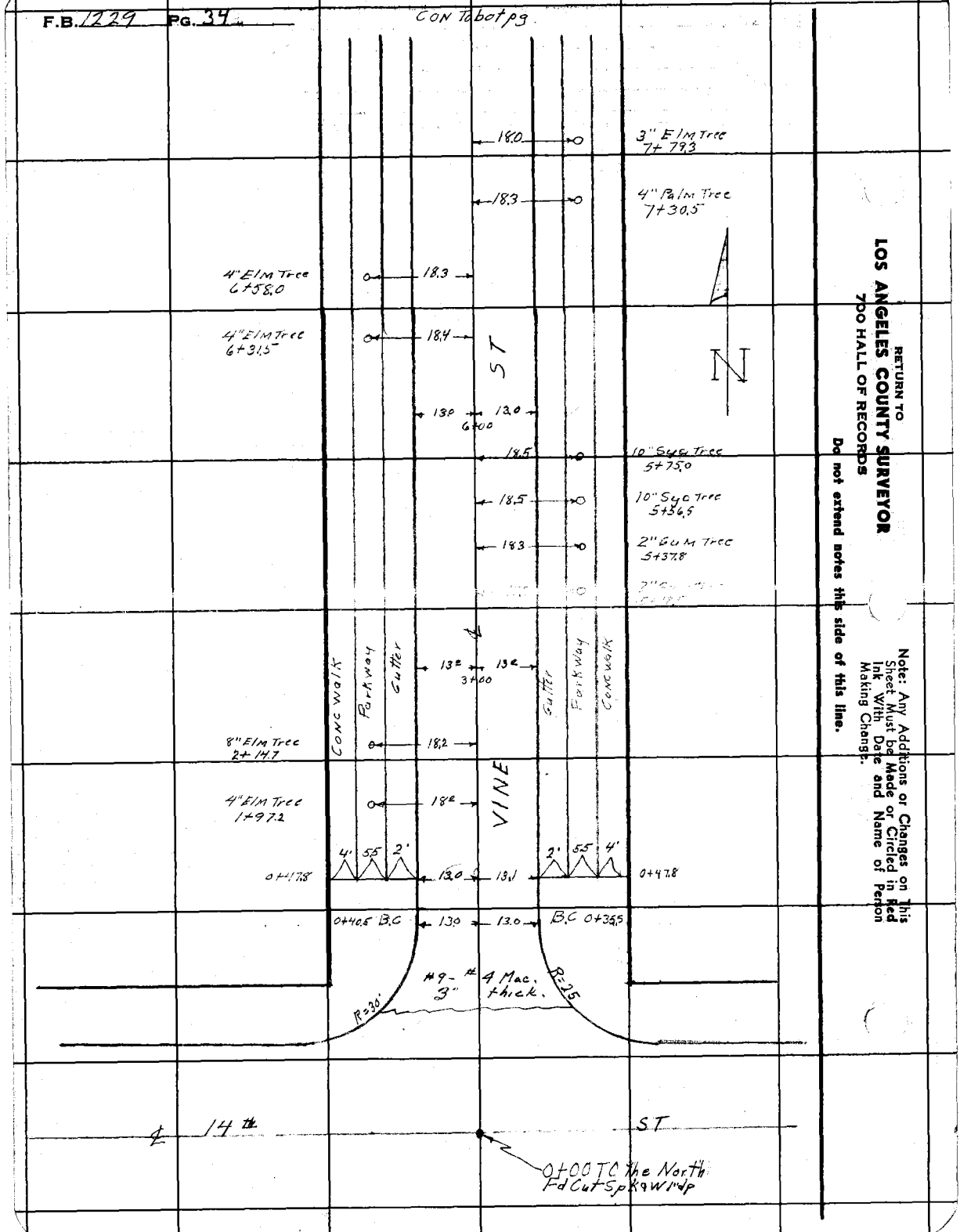
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 1229 Pg. 34

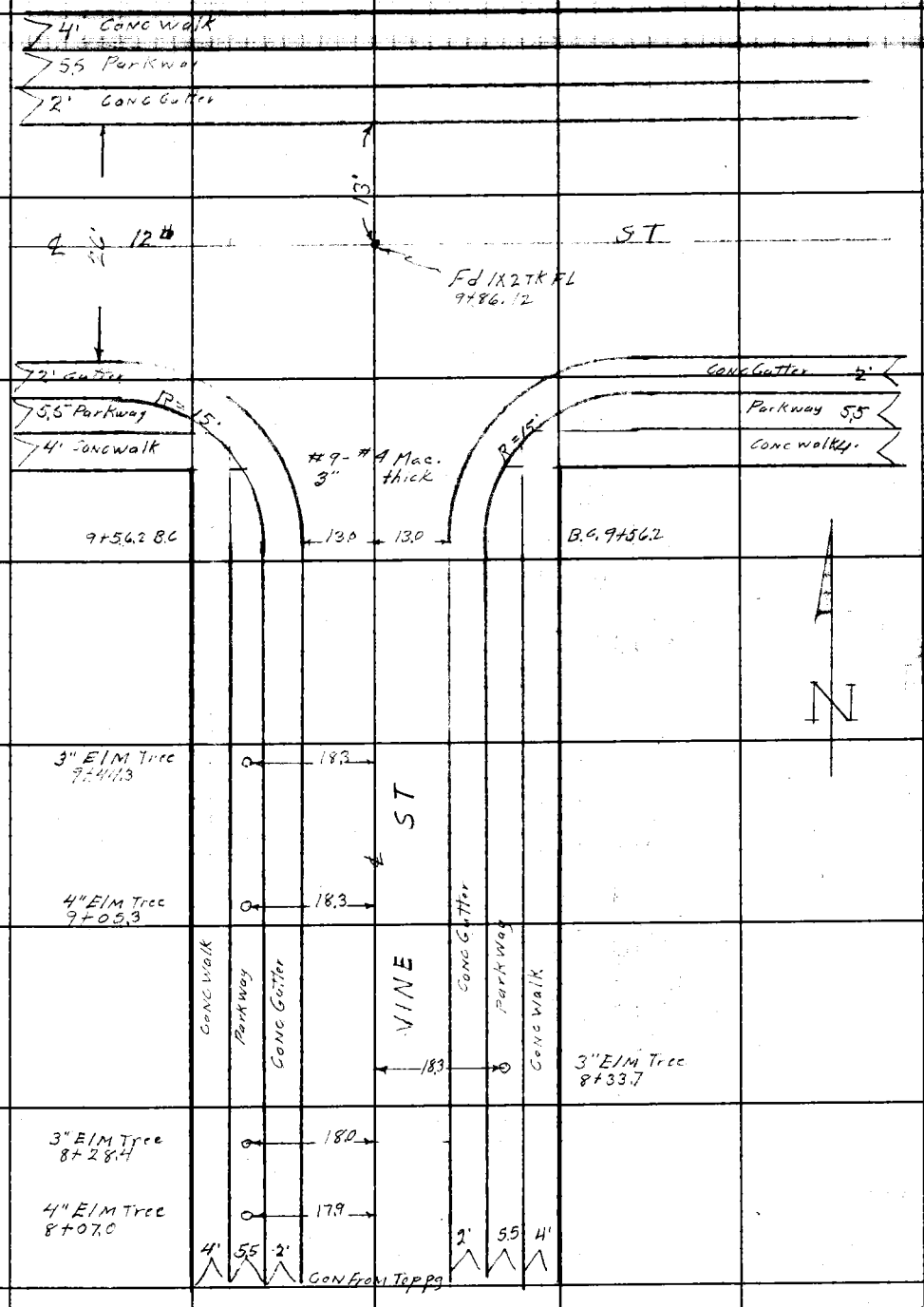


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. [illegible] PG. 35
Map No.	W. O. 1171 Tape No. St'd °F	
Office Work	Surveyed by Van Deren	
Checked	Notes " Date 8-14-46	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1128 PG. 36

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1171 Division No. ____ F.B. 1229 PG. 37

X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by Van Deren Notes Van Date 8-15-46 Map No. ____ Indexed Jones Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

PROFILE + CROSS SECTION

PRELIMINARY SURVEY OF VINE ST

From = 14th st to 12th st

JN 8351

CI 1171

MARTHA ST et al

8-15-46

Van Deren
De Tilla
Carrasco
Beers

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
B.M.	5 08	57.33		52.247	B.M. 34-A Elev=52.247 F.B. 1229-6 Vine ST + 14th St S.W. Cor L+N in ℄ of Private Walk 10' S of S end CR		
0+00			501	52.32		℄	
0+17			565	51.68		℄ Gutt	
0+35.5			535	51.98		℄	
"			565	51.68			15°
"			49	52.4			22°
"			47	52.6			25° PL
0+40.5			527	52.06		℄	
"			547	51.86	15° edge pave		
"			47	52.6	25° PL		
0+47.8			527	52.06		℄	
"			545	51.88			15° Bot curb
"			491	52.42			Top curb
"			468	52.65			24.5 Back walk
"			547	51.86	15° Bot curb		
"			495	52.38	Top curb		
"			481	52.~~42~~ 52	24.5 Back walk		
1+00			508	52.25		℄	
2+00			487	52.46		℄	

F.B. 1229 Pg. 38 Job No. 11711 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Martha St SS Notes Van Date Checked Date No. X-Sec.
Survey by Van Deren Notes Chkd. Date
Indexed A. C. Johnson Date 8-[illegible]

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt.
T.P.-1		57.33 ✓	4.77	52.56 ✓	—		—
	531	57.87 ✓			—		—
3+00			5.04	52.83		℄	
"			5.52	52.35			15° Bot. cur.
"			4.99	52.88			Top cur.
"			4.85	53.02			24⁵ Back W.
"			4.1	53.8			145° Back P.
"			5.58	52.29	15° Bot. curb		
"			5.02	52.85	Top curb		
"			4.93	52.94	24⁵ Back Walk		
"			4.0	53.9	150' Back P.L.		
4+00			4.85	53.02		℄	
T.P.-2	519	58.46	4.60	53.27 ✓	—		—
5+00			5.24	53.22		℄	
6+00			5.12	53.34		℄	
			5.59	52.87			15° Bot Cu.
"			5.04	53.42			Top Cu.
"			4.82	53.64			24⁵ Back Walk
"			5.4	53.1			145° Back
"			5.62	52.84	15° Bot curb		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1171 Division No. ____
X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by Van Dyke Notes Van Date 8-15-46
Map No. ____ Indexed Johnson Date ____

F.B. 22 PG. 39

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt.
6+00		58 46	505	5[illegible].41	15° Top Curb		
"			491	5[illegible].55	24⁵ Back walk		
"			41	54.4	150° Back P.L.		
7+00			509	5[illegible].37		℄	
8+00			497	5[illegible].49		℄	
TP-3	541	58 90	497	5[illegible].49			
9+00			514	5[illegible].76		℄	
"			552	5[illegible].38			15° Bot. curb
"			495	5[illegible].95			Top curb
"			474	5[illegible].16			24⁵ Back walk
"			546	5[illegible].14	15° Bot curb		
"			490	5[illegible].00	Top curb		
"			471	5[illegible].19	24⁵ Back walk		
9+56.2			495	5[illegible].95		℄	
"			535	5[illegible].55			15° Bot curb B.C.R.
"			479	5[illegible].11			Top curb
"			476	5[illegible].14			24⁵ Back walk
"			540	5[illegible].50	15° Bot curb - B.C.R.		
"			484	54.~~16~~ 06	Top curb		
"			462	54.28	24⁵ - Back walk		

F.B. 1229 PG. 40 Job No. 1171 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Martha St SS Notes Var Date Checked Date No. X-Sec.
Survey by Van Dorn Date 8-15-46
Indexed A. C. Johnson

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
9+71.0		58 90	5 12	53.78		℄ Cross Gutt.	
9+86.12			5 09	53 81		℄ inter. 12th St.	
B.M			4 89	54 01	B.M.-MA-5, Elev.= 54.012 per F.B. 1229- 12th St. & Vine St., S.E. Cor., L.&N. in E. end. C.		

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1171 Division No. ____
X-Sec. Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. [illegible] PG. 41

F.B. 1229 PG. 42 Job No. 1171 Division No. Notes Red. Plotted Profile

Survey of Hall St. Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 SM 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by		Survey of Mart. St	F.B. PG.
Map No.		W. O. 1171 Tape No. St'd °F	
Office Work		Surveyed by Van Derck	
Checked		Notes " Date 8-13-46	
Date		Indexed A. C. Johnson 3-8-47	

TOPOGRAPHY

OF

MARTHA ST

FROM

14th ST TO 12th ST

JN8351

C1-1171

MARTHA S T S.S.

8-13-46

Van Derck
L. De Tillo
A. Carrasco
D. H. Beers

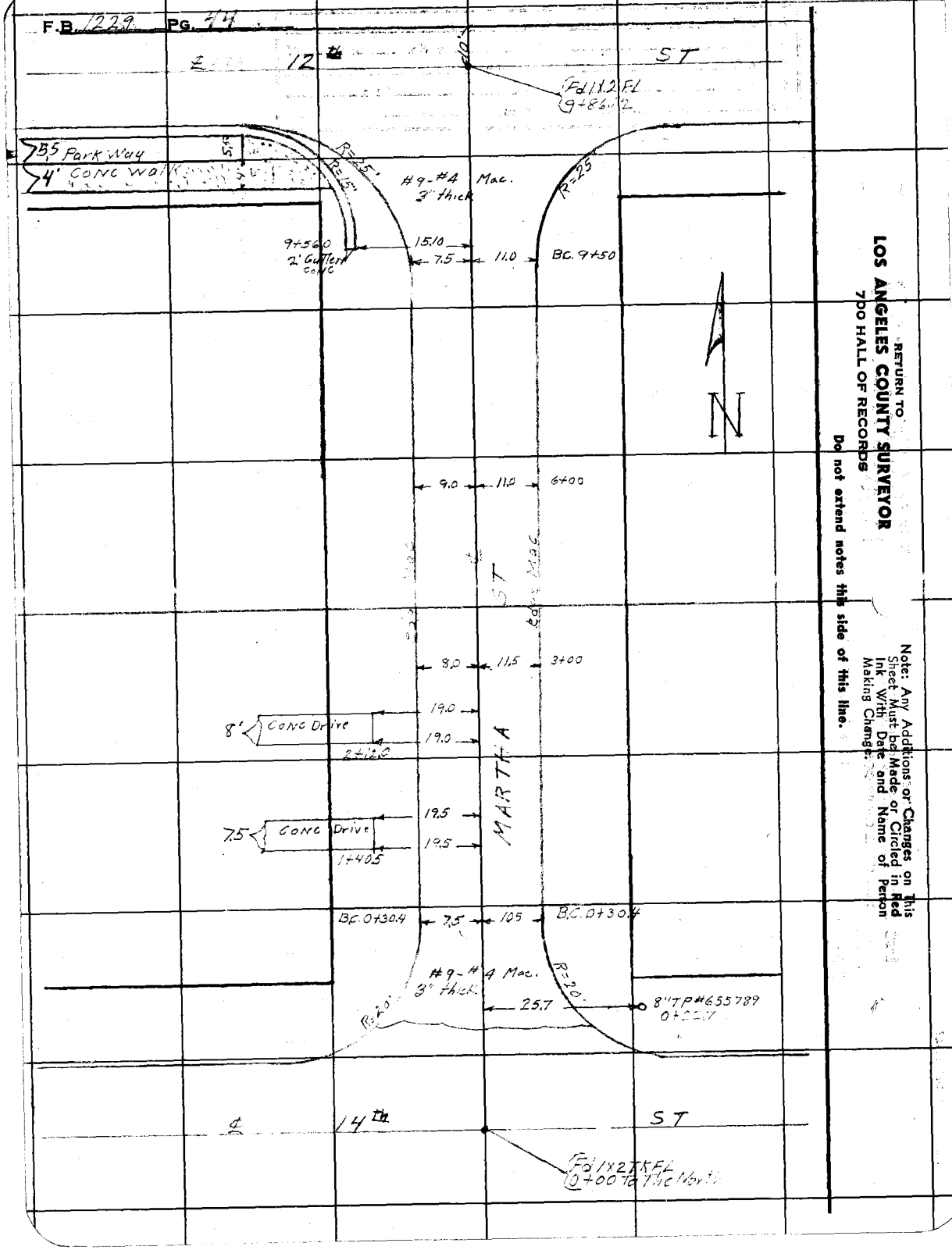
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 1229 PG. 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1171 Division No. ____ F.B. 1279 PG. 45

X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by Van Deren Notes Van Date 8-11-46 Map No. ____ Indexed A.C. Johnson Date ____

PROFILE + CROSS SECTION

PRELIMINARY SURVEY

OF MARTHA ST

From - 14th St To 12th St

JN 8351
CI 1171
MARTHA ST etal

8-15-46

Van Deren
De Tilla
Carrasco
Beers

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
					B.M. M.A. #2 Elev = 51.473 FB 1229-6 Martha St & 14th St S.W. Cor		
B.M.	5 25	56.72		51.473	Bt Spk in M.C.R		
0+00			5 29	5[illegible].43		℄	
0+10			5 47	5[illegible].25		℄ Top Break	
0+18			5 76	5[illegible].96		℄ Cross Gutt	
0+30.4			5 80	5[illegible].92		℄	
"			5 93	5[illegible].79			11° Edge Paved.
"			6 3	5[illegible].4			18° Gutt
"			5 2	5[illegible].5			20° Top Bank
"			5 5	5[illegible].2			25° P.L.
"			5 84	5[illegible].88	8° Edge Pave.		
"			6 1	5[illegible].6	15° Gutt.		
"			5 6	5[illegible].1	19° Top Break		
"			5 4	5[illegible].3	25° P.L.		
1+00			5 34	5[illegible].38		℄	
2+00			5 16	5[illegible].56		℄	
3+00			4 90	5[illegible].82		℄	
"			5 17	5[illegible].55			11° Edge Pave.
"			5 7	5[illegible]0			17° Gutt
"			5 1	5[illegible]6			21° Top Break
"			4 9	5[illegible].8			25° P.L

F.B. 1229 PG. 46 Job No. 1171 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Martha St. Notes Van Date Checked Date No. X-Sec.
Survey by Van Deren Notes Chkd. Date
Indexed A. C. Johnson Date 8-16-46

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt.
3+00		56 72	50	51.7			135° Back P.
"			4 93	51.79	7° Edge Pave.		
"			56	51.1	15° Gutt		
"			44	52.3	17° Top Break		
"			48	51.9	25° P.L.		
"			41	52.6	125° Back P.L.		
4+00			470	52.02		℄	
T.P.-1	567	57 79	460	52.12	—		—
5+00			557	52.22		℄	
6+00			542	52.37		℄	
"			561	52.18			11.5 Edge Pave
"			61	51.7			17° Gutt.
"			55	52.3			21° Top Brea
"			54	52.4			25° P.L.
"			52	52.6			135 Back P.
"			545	52.34	8.5 Edge Pave		
"			62	51.6	17° Gutt.		
"			53	52.5	21° Top Break		
"			53	52.5	25° P.L.		
"			45	53.3	125° Back P.L.		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 117 Division No. ____ Survey of ____ Survey by Van Deren Notes Van Date 8-16-46 Map No. ____ Indexed Johnson Date ____

X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 229 PG. 47

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1224 Pg. 48 | Job No. 1171 | Division No. | Notes Red. | Plotted | Profile
Survey of Martha St. | Notes | Date | Date | No.
Survey by Van Dorn | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date 8-16-46 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt.
7+00		57 79	506	51.73		℄	
8+00			503	51.76		℄	
9+00			484	51.95		℄	
"			519	51.60			10^{2} Edge Pave
"			53	5.5			17^{2} Gutt
"			44	51.4			21^{2} Top Break
"			47	51.1			25^{2} P.L.
"			487	5.92	8^{2} Edge Pave		
"			55	51.3	15^{2} Gutt		
"			44	51.4	20^{2} Top Break		
"			47	51.1	25^{2} P.L.		
9+50.0			480	51.99		℄	
"			511	51.68			10^{5} Edge Pave B.C.R.
"			51	51.7			17^{2} Gutt
"			46	51.2			20^{2} Top Break
"			47	51.1			25^{2} P.L.
9+56.0			467	51.12		℄	
"			506	51.73	9^{2} Edge Pave B.C.R.		
"			547	51.32	15^{2} Bot Curb		
"			49	51.7	Top Curb		
"			44	51.4	25^{2} P.L.		

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+77.0		57 79	4 97	52.82	℄ Cross Gutt.	
9+86.12			4 99	52.80	℄ inter. 12th St.	
B.M.			481	52.98	B.M. M.A-4., Elev= 52.969., Per F.B. 1229-[illegible], 12th St. & Martha St, S.W. Cor. Bt. Spk in M.[illegible]R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1171 Division No. ____ F.B. [illegible] PG. 49
X:Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by Van Dyken Notes Van Date 8-16-46
Date ____ Date ____ Map No. ____ Date ____
Indexed Johnson

F.B. 1229 PG. 50 | Job No. 1171 | Division No. | Notes Red. | Plotted | Profile

Survey of Martha ST. SS | Date | Date | No.

Survey by VAN DUYN | Notes VDN | Notes Chkd. | Checked | X-Sec.

Indexed | Date 8-16-56 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. 1171 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes VAN Date 8-16-46
Date	Indexed A. C. Johnson 3-8-47

F.B. [illegible] Pg. [illegible]

TOPOGRAPHY OF GAIL ST.

FROM: 14th ST.

TO

12th ST.

J.N. 8351
C.I. 1171

M. ARTHA ST S.S

8-16-46
Van Deren
DeTilla
Carrasco
Beers

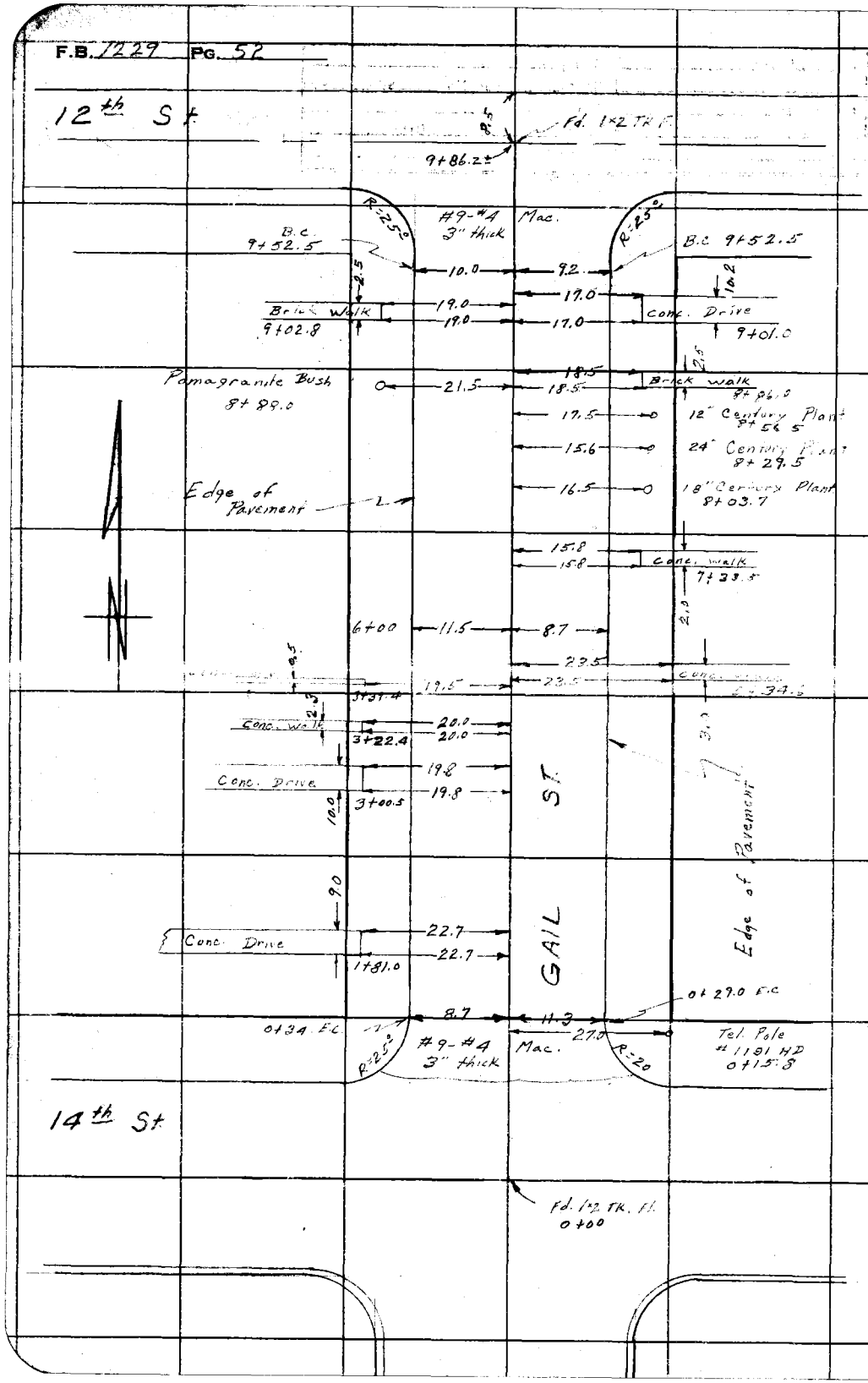
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 REV. 11-41

F.B. 1229 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1171 Division No. ____ F.B. 1129 PG. 53

X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by Van Dercn Notes Van Date 8-16-46 Map No. ____ Checked Johnson Date ____

PROFILE + CROSS SECTION

PRELIMINARY SURVEY

OF GAIL ST

FROM = 14th ST TO 12th ST

JN 8351

C.I. 1171

MARTHA ST et al

8-15-46

Van Dercn
DeTilla
Carrasco
Beers

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 8-45

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
					B.M. MA2 Elev= 51.473 F.B. 1229-6 Martha St + 14th St		
B.M	4 93	56 40		51.473	S.W. Cor. Bt Spk in M.C.R.		
0+00			5 12	51.29		℄	
0+10			5 35	51.05		℄ Top Break	
0+17			5 86	50.54		℄ Cross Gutt	
0+29			5 64	50.76		℄ B.C	
"			5 68	50.72			11.3 Edge Pave. B.C.R.
"			58	50.6			17° Gutt
"			50	51.4			20° Top Break
"			51	51.3			25° PL
0+34			557	50.83	B.C	℄	
"			588	50.52	8.7 Edge Pave. B.C.R		
"			61	50.3	15° Gutt		
"			49	51.5	20° Top Break		
"			49	51.5	25° PL		
1+00			4 90	51.50		℄	
T.P.-1	5 41	56 93	4 88	51.52	—		—
2+00			528	51.65		℄	
3+00			508	51.85		℄	
"			552	51.41			11.5 Edge Pave.
"			59	51.0			17.5 Gutt

F.B. 1229 PG. 54 Job No. 1171 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Martha ST SS Notes Van Date Checked Date No. X-Sec.
Survey by Van Deren Notes Chkd. Date
Indexed C. Johnson Date 8-16-46

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
3+00		56 93 ✓	53	51.6			23° Top Break
"			52	51.7			25° P.L.
"			47	52.2			120° Back P.
"			539	51.54	10° Edge Pave.		
"			59	51.0	17° Gutt		
"			54	51.5	20° Top Break		
"			52	51.7	25° P.L.		
"			51	51.8	120° Back P.L.		
4+00			490	52.03		℄	
T.P.-2	5 74	57.70	497	51.96	—		—
5+00			543	52.27		℄	
6+00			505	52.65		℄	
"			524	52.46			11.5 Edge Pa
"			58	51.9			17° Gutt.
"			51	52.6			22° Top Bre
"			48	52.9			25° P.L.
"			54	52.3			120° Back P
"			542	52.28	11° Edge Pave.		
"			59	51.8	17° Gutt.		
"			49	52.8	21° Top Break		
"			51	52.6	25° P.L.		

Profile Notes Red. Plotted Job No. 1171 Division No.
No. Date Date Survey of
X:Sec. Notes Chkd. Checked Survey by Van Berg Notes Van
No. Date Date Map No. Checked Johnson Date 8-16-46
F.B. PG. 55

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 224 PG. 56 | Job No. 1171 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Martha St. 32
Survey by Van Dorn Notes [illegible] Date | Date | Checked | X-Sec. No.
Indexed A. C. Johnson Date [illegible] Date | Notes Chkd. | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
6+00		57.70	53	5[illegible].4	120° Back P.L.		
7+00			499	5[illegible].71		℄	
8+00			485	5[illegible].85		℄	
T.P.-3	506	57.71	505	5[illegible].66	—		—
9+00			493	5[illegible].81		℄	
"			517	5[illegible].54			11[illegible] Edge Pave
"			53	5[illegible].4			16° Gutt
"			48	5[illegible].9			21° Top Break
"			48	5[illegible].9			25° P.L.
"			500	5[illegible].71	10° Edge Pave.		
"			53	5[illegible].4	17° Gutt		
"			47	5[illegible].0	19° Top Break		
"			47	5[illegible].0	25° P.L.		
9+52.5			486	5[illegible].85		℄	
"			526	5[illegible].45			11° Edge Pave.
"			58	5[illegible].9			17° Gutt
"			48	5[illegible].9			20° Top Break
"			47	5[illegible].0			25° P.L.
"			509	5[illegible].62	10° Edge Pave.		
"			53	5[illegible].4	17° Gutt		
"			47	5[illegible].0	19° Top Break		

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT
9+52.5		57 71	44	53.3	25° P.L.	
9+86.2			475	52.96	℄ inter 12th St.	
B.M.			475	52.96	B.M. - MA-4., Elev. = 52.969, Per F.B. 1229- 12th St & Martha St., S.W. Cor., Bt. Spk. in M.C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1171 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 8-16-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 229 PG. 57

F.B. 1229 PG. 58 | Job No. 1171 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Martha St SS	F.B. 1220 PG. 59
Map No.	W. O. 1171 Tape No. St'd °F	
Office Work	Surveyed by Van Deren	
Checked	Notes " Date 8-16-46	
Date	Indexed A. C. Johnson 3-8-47	

TOPOGRAPHY

OF

HELEN ST.

FROM: 14th ST.

TO

12th ST.

J.N. 8351

C.I. 1171

MARTHA ST S.S

8-16-46

Van Deren

DeTilla

Carrasco

Beers

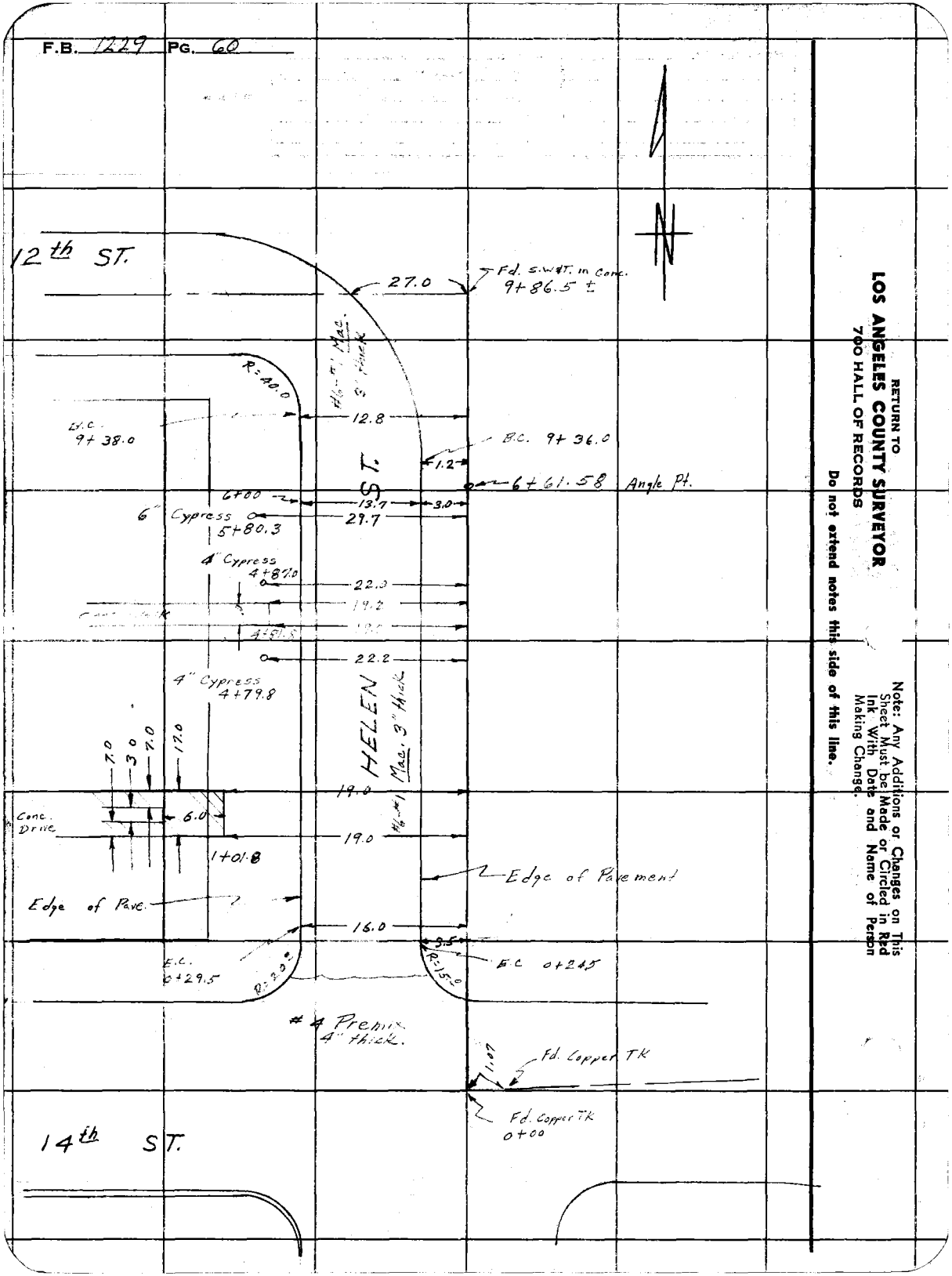
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 1229 PG. 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X:Sec. No. ____ | Notes Red. ____ Date ____ | Plotted ____ Date ____ | Job No. 1171 | Division No. ____ | F.B. 1219 PG. 61

Notes Chkd. ____ Date ____ | Checked ____ Date ____ | Survey of ____ | Survey by ____ | Notes Van | Date ____ | Map No. ____ | Checked Johnson | Date ____

PROFILE + CROSS SECTION

PRELIMINARY SURVEY

OF HELEN ST

From = 14th st To 12th st

JN 8361

C.I. 1171

MARTHA ST etal

8-15-46

Van Deren
De Trillo
Carrasco
Beers

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 8-45

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 229 PG. 62 | Job No. 1171 | Division No. | Profile No. | X-Sec. No.
Survey of Martha St
Survey by Van Deusen | Notes Van | Plotted | Notes Red. | Date | Checked | Notes Chkd. | Date
Indexed A. Johnson | Date 8-15-46

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt.
					B.M. M.A.2 Elev = 51.473 F.B. 1229-6 Martha St & 14th St		
B.M.	485	56.32		51.473	S.W. Cor. Bt spk in M.C.R.		
T.P.-1	453	55.83	502	51.30			
0+00			502	50.81		℄	
0+10			523	50.60		℄ Top Break	
0+15			549	50.34		℄ Cross Gutt	
0+29.5			53	50.5		℄	
"			515	50.66	3.5° E. edge Pave.		
"			506	50.77	10° Center Pave.		
"			522	50.61	16° W edge Pave		
"			53	50.5	20° Gutt		
"			49	50.1	21° Top Bank		
"			47	51.1	25° P.L.		
1+00			49	50.7		℄	
"			460	51.23	10° Center Pave.		
T.P.-2	514	56.34	463	51.20			
2+00			52	51.1		℄	
"			488	51.46	10° Center Pave.		
3+00			51	51.2		℄	
"			480	51.54	4° E. edge Pave.		
"			482	51.52	10° Center Pave.		

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt
3+00		56 34	5 03	51.31	16° W. Edge Pave.		
"			51	51.2	21° Gutt.		
"			46	51.7	25° P.L. & Top Break		
"			44	51.9	125° Back P.L.		
4+00			50	51.3		℄	
"			466	51.68	10° Center of Pave.		
T.P. 3	516	57 01	449	51 85	—		—
5+00			52	51.~~79~~ 8		℄	
"			511	51.90	10° Center of Pave.		
6+00			50	52.0		℄	
"			486	52.15	3° E. Edge Pave		
"			488	52.13	10° Center Pave.		
"			518	51.83	16° W. Edge Pave.		
"			55	51.5	22° Gutt.		
"			47	52.3	25° P.L. & Top Break		
"			47	52.3	125° Back P.L.		
7+00			49	52.1		℄	
"			477	52.24	10° Center of Pave.		
8+00			45	52.5		℄	
"			454	52.47	10° Center of Pave.		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1171 Division No. ____ Survey of [illegible] Survey by Van Deren Notes Van Date 8-16-46 Map No. ____ Indexed C. Johnson Date ____

X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 229 PG. 63

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

57.01

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
T.P.-4	495	57.51	445	52.56			
9+00			51	52.4		℄	
"			500	52.51	10° Center of Pave.		
9+38.0			500	52.51		℄	
			499	52.52	1.2 E. Edge Pave.		
			495	52.56	10° - Center of Pave.		
			511	52.40	12.8 - W. Edge Pave		
			55	52.0	18° Gutt.		
			44	52.1	20° Top Break		
			45	52.0	25° P.L.		
9+68.5			50	52.5		℄ Inter. 12th St.	
B.M.			455	52.96	B.M.- MA-4, Elev. = 52.969, Per F.B. 1229-6 12th St. & Martha St., S.W. Cor., Bt Spk. in M.C.R.		

F.B. 1229 Pg. 64
Job No. 1171
Division No.
Notes Red. Date
Plotted Date
Profile No.
Survey of Martha ST SS.
Survey by Van Deren Notes Van
Notes Chkd. Date
Checked Date
X-Sec. No.
Indexed A. C. Johnson Date 8-16-46

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1171 Division No. ____ F.B. 229 PG. 65

X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____

Survey by Van Deren Notes Van Date 8-6-46

Map No. ____ Indexed Johnson Date 3-8-47

SEWER

M.H. CHECKS

ON

MARTHA ST S.S.

JN 8351

C1-1171

8-16-46

Van Deren
De Tillo
Carrasco
Beers

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 8-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1229 PG. 66 | Job No. 1171 | Division No. | Profile | No. | X-Sec. | No.
Survey of Martha ST S.S. | Notes Red. | Plotted
Survey by Van Dorn | Notes Chkd. | Checked
Indexed A. C. Johnson | Date 8-16-46 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	4.48	58.49		54.01	BM MA#5 Elev=54.012 FB 1229-6-12 ST & Vine ST
M.H. ON 12th ST 109' East of ℄ of Vine St & 18.5 North of ℄ of 12 St					S.E. Cor L & N in E end C.R.
6" Inlet North			8.31	50.18	Ch 3.04 Diam .50 Rod 4.77 = 8.31
8" Outlet west			8.47	50.02	Ch 3.00 Diam .67 Rod 4.80 = 8.47
B.M. MA4			5.53	52.96	B.M. MA4 Elev=52.969 FB 1229-6 12 St & Marthost S.W. Cor. B & Spk in M.C.R
B.M. 34-A	5.01	57.26		52.25	B.M. 34-A Elev=52.247 FB 1229-6 Vine St & 14th St S.W.C L & N in ℄ of Private Walk 10' S of S end C.R
F.M.H. ON Vine St 72' South of 14th St ℄ & 17' E of Vine St ℄					
8" Outlet South			11.32	45.94	Ch 5.09 Diam .67 Rod 5.56 = 11.32
M.H. ON 14th St 5' W of ℄ of First Alley West of Vine St ON ℄ 14th St					
8" inlet west			11.30	45.96	Ch 6.13 Diam .67 Rod 4.30 = 11.30
8" Outlet South			11.54	45.72	Ch 6.37 Diam .67 Rod 4.50 = 11.54
B.M. 34.B			5.06	52.20	B.M. 34-B Elev=52.196 FB 1229-5 Vine St & 14th St S.W. Cor. L & N Near West End C.R.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	INVERT ELEV IN J.C. AT 14TH ST & MARTHA ST					
BM MA2	4 50	55,97		51,47	BM MA2 El=51473 FB1229-6 Martha St & 14th St SW Cor. Bt Spk M.C.R.	
	chain	dia Rd				
			4,53	51 44	N rim J.C.	
			4.54	51 43	E " "	
			4.55	51 42	S " "	
			4.54	51 43	W " "	
	4.33	0,67 4.54	9,54	46 43	8" inlet ~~stub~~ E. An Note 8" sewer line has been cont. To the East	
	4 33	0.67 4.54	9.54	46 43	8" inlet N	
	4 35	0.67 4.54	9,56	46 41	8" outlet W	
TP	4 55	55 98	4 54	51.43		
			4 51	51 47	BM MA2 see discrip above	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1171 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Martha St & 14th St
No. ____ Date ____ Date ____ Survey by R.L. Willey Notes R.L.W. Date 6-6-47
Map No. ____ Indexed E. Johnson Date ____

F.B. 1229 PG. 67

F.B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of [illegible]	F.B. [illegible] PG. [illegible]
Map No.	W. O. C.A. 1169 Tape No. 02 St'd 58 °F	
Office Work	Surveyed by C.V. CRUMLEY	
Checked	Notes C.V.C. & P.R.S. Date 11	
Date	Indexed A. C. Johnson 3-8-47	

C.A. 1169

ARLINE AVENUE, ET AL. - S.S.

SEINE AVE.
FROM
ALLEY NORTH OF CENTRALIA ST.
TO
TRACT LINE NORTH OF SOSA AVE.

LOCATION OF IMPROVEMENTS.

℄ NOTES - F.B. 1137 - 151; 154; 156, 158
CROSS-SECTIONS - PAGES - 79-88

NOVEMBER 1946

C.V. CRUMLEY
H.R. SNYDER
S.C. DIONE
H.E. [illegible]
R. [illegible]

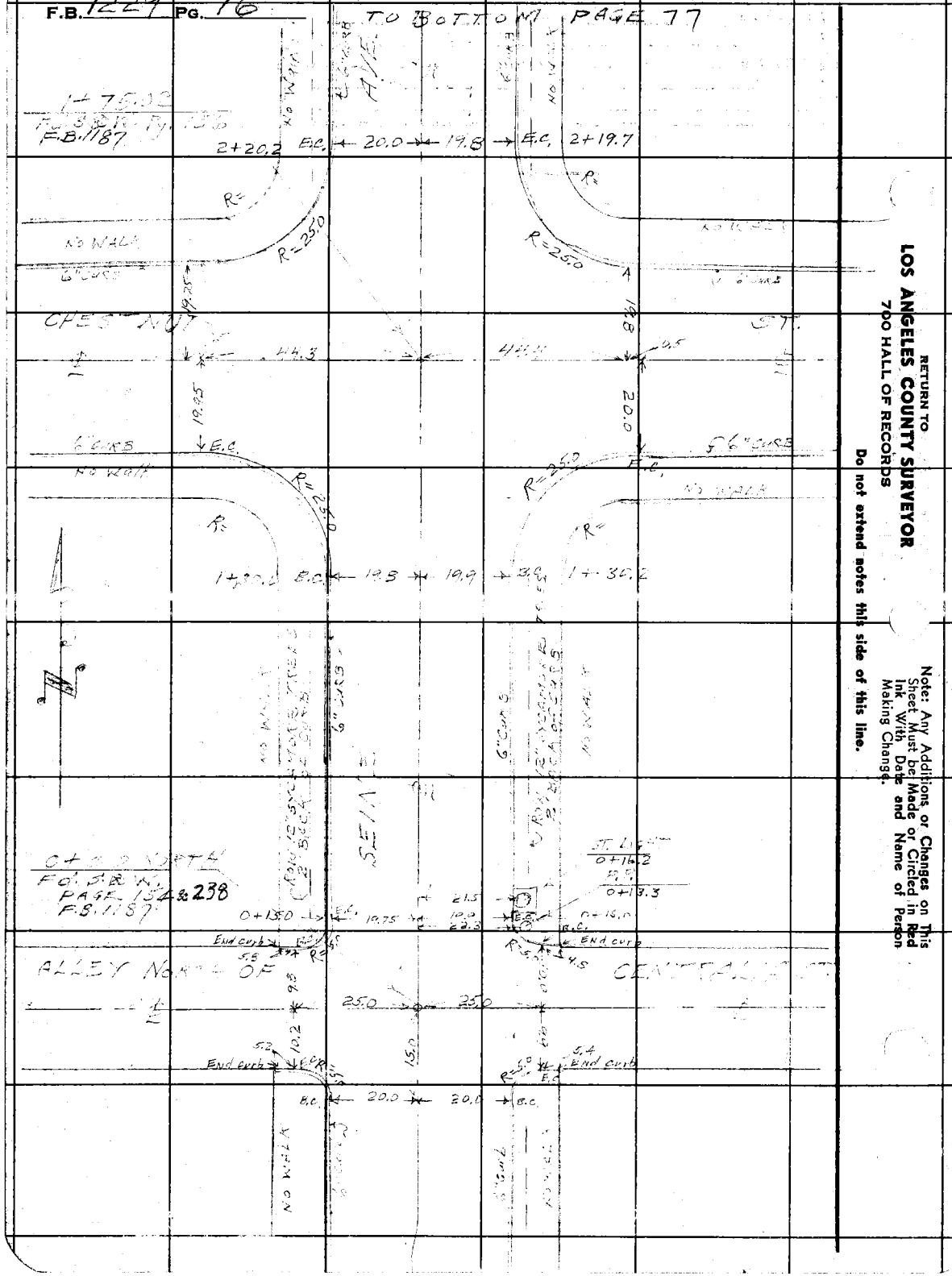
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1229 PG. 76



FOR R/W
PAGE 154 & 238
F.B. 187

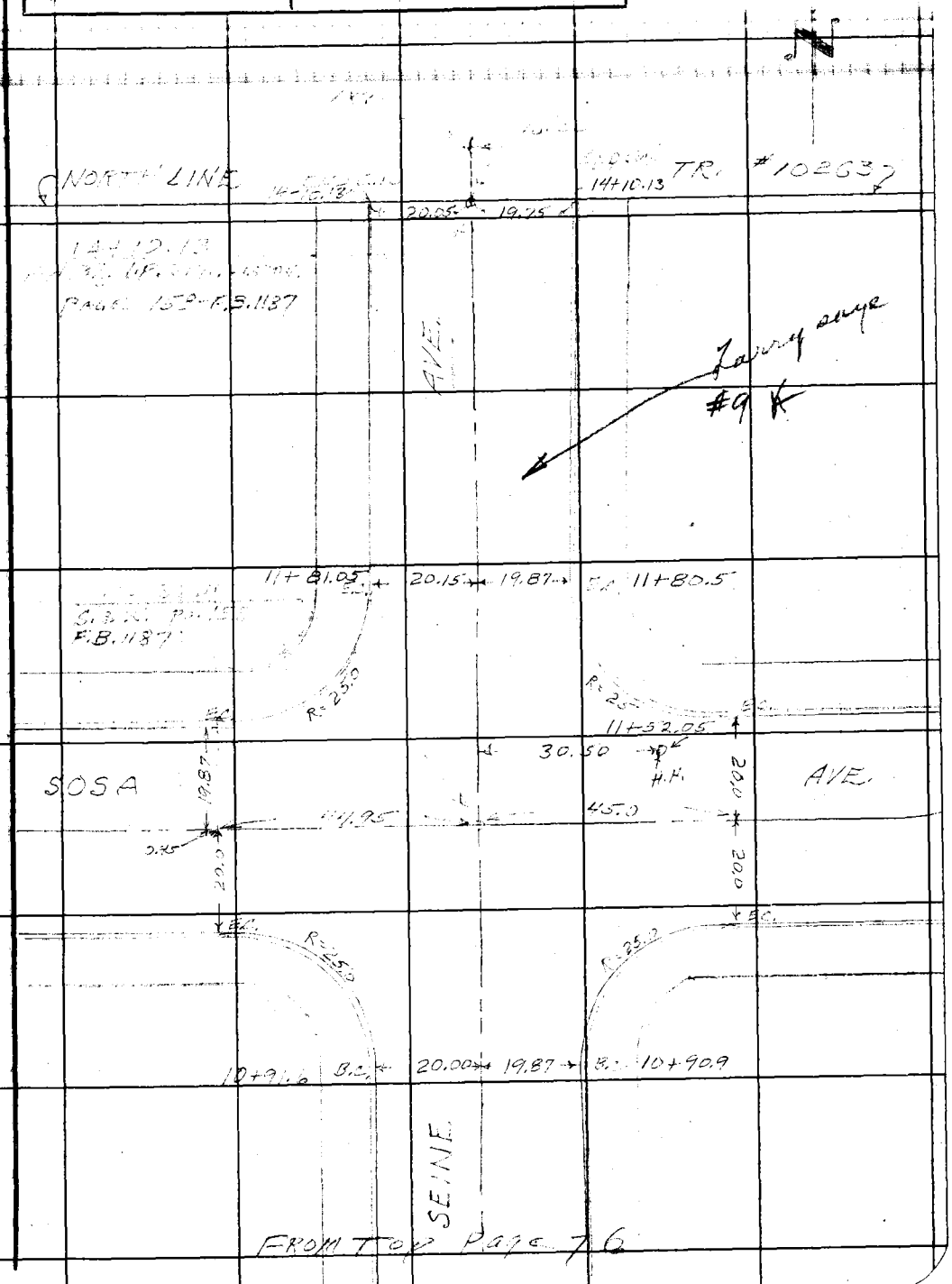
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 1159 Tape No. 321 St'd 68 °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. & R.K.S. Date 11-19-40
Date	Indexed A. C. Johnson

F.B. 1229 PG. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1229 PG. 78

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1164 Division No. _____ F.B. [illegible] PG. 72

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by [illegible] Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

ARLINE AVENUE, ET AL. - S.S.

SEINE AVE.

FROM

ALLEY NORTH OF CENTRALIA ST.

TO

TRACT LINE NORTH OF SOSA AVE.

CROSS-SECTIONS.

℄ NOTES - F.B. 1187 - 151; [illegible]; 156; 158

TOP [illegible] - PAGES - 75 - 77

NOVEMBER 25, 1946

ELEV.

C. V. CRUMLEY
P. R. SNYDER
S. S. DICKIE
H. E. CULP
W. J. VAN DEREN

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. AL-12 - ELEV. 37.274 - F.B. 1187-128	
B.M. AL-12	5.362	42.636		37.[illegible]	CENTRALIA ST. & SEINE AVE. N.E. COR. BT. SPK. IN CURB - 5' N. of S. end CR.	
CURB	[illegible]		[illegible]	[illegible]	[illegible]	
			54	3[illegible]	Gut - W. end CR. N.W. Cor.	SEINE AVE. & ALLEY N. of CENTRALIA ST.
			509	3[illegible]	T.C. " "	" "
			562	3[illegible]	Gut - N. end CR. "	
			497	3[illegible]	T.C. " "	
			542	3[illegible]	Gut - " " N.E. Cor.	" "
			470	3[illegible]	T.C. -	"
			522	3[illegible]	Gut - E. end CR.	
			468	3[illegible]	T.C.	
			525	3[illegible]	Gut - " " S.E. Cor.	
			462	3[illegible]	T.C. - "	
			542	37[illegible]	Gut - S. end CR.	
			470	37[illegible]	T.C. - " " " "	" "
			575	3[illegible]	Gut - " " S.W. Cor.	" "
			521	37[illegible]	T.C. - " " "	" "
			549	37[illegible]	Gut - W. end CR. "	" "
			508	37[illegible]	T.C. - " " "	" "
0+00 North			5.08	37[illegible]	℄ INTER. SEINE AVE. & ALLEY N. of CENTRALIA ST.	
0+15			5.05	37[illegible]	℄ Seine	
1+00			4.94	37[illegible]	"	

F.B. 1229 PG. 80

Job No. 1169 Division No. C.V. Notes Red. Plotted Profile

Survey of ARLINE AVE., ETAL - S.S. Date Date No.

Survey by C.V. CRUMLEY Notes C.V.C. - A.R.S. Notes Chkd. [illegible] Checked X-Sec.

Indexed A. C. Johnson Date 11-25-46 Date 12/3/46 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+30		42.63	4.94	37.70	℄ Seine	
1+75.52	[illegible]		5.0[illegible]	37.[illegible]	℄ INTER. SEINE & CHESTNUT ST.	
CURB [illegible]						
			5.4[illegible]	37.20	Gut - S. end CR. S.W. CR.	CHESTNUT ST. & SEINE AVE
			4.90	37.74	T.C. - " " " "	" "
			5.[illegible]	37.04	Gut - N. end CR. " "	" "
			4.89	37.75	T.C. - " " "	" "
			5.61	37.03	Gut - " " N.W. "	" "
			4.91	37.73	T.C. - " "	" "
			5.55	37.09	Gut - N. end CR. "	" "
			4.8[illegible]	37.83	T.C. - " " "	" "
			5.25	[illegible]	Gut - " " N.E. COR.	" "
			4.52	38.12	T.C. - " " "	" "
			5.40	37.24	Gut - E. end " "	" "
			4.6[illegible]	37.98	T.C. - " " "	" "
			5.3[illegible]	37.32	Gut - " " S.E. COR.	" "
			4.6[illegible]	37.9[illegible]	T.C. - " " "	" "
			5.31	37.33	Gut - S. end " "	" "
			4.62	38.02	T.C. - " " "	" "
0+45 East			5.00	37.64	℄ CHESTNUT ST.	
[illegible]			5.[illegible]	37.64		

Profile Notes Red. ____ Plotted ____ Job No. 1169 Division No. ____ F.B. 1029 PG. 8[illegible]

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. SEB Checked 12/3/4 Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1400 East					
20' RT		42.636	556	37.[illegible]8	Gut
" "			491	37.[illegible]	T.C.
20 LT			5[illegible]0	37.[illegible]4	Gut
" "			[illegible]	37.[illegible]	T.C.
2410 East			550	37.[illegible]4	℄ CHESTNUT ST
20' RT			[illegible]	37.[illegible]	Gut
"			545	37.[illegible]9	T.C.
20' LT			5[illegible]5	37.[illegible]	Gut
" "			523	37.[illegible]	T.C.
2415 West			[illegible]	37.[illegible]	℄ CHESTNUT ST
1400 West			4[illegible]	37.78	"
20' RT			54[illegible]	37.19	Gut
"			4[illegible]	37.[illegible]	T.C.
20 LT			545	37.19	Gut
" "			467	37.[illegible]	T.C.
200' West			4.84	37.[illegible]	℄ CHESTNUT
20. RT			512	37.[illegible]	Gut
" "			450	37.[illegible]	T.C.
20 LT			527	37.[illegible]	Gut
" "			454	37.[illegible]	T.C.
B.M. AL 21	5.125	42.942	4819	37.[illegible]7	B.M. AL-21 - ELEV. 37.882 - F.B. 1187-139 SEINE AVE. & CHESTNUT ST. N.W. [illegible] BT. SPK. IN CURB - 2.5 N. of N. end CR.

F.B. 1229 PG. 82
Job No. 1169 Division No. Notes Red. Plotted Profile
Survey of ARLINE AVE ET AL S.S. Date Date No.
Survey by C.V. CROMLEY Notes C.V.C. & P.R.S. Notes Chkd. TEB Checked 12/3/46 X-Sec.
Indexed A. C. Johnson Date 11-25-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 Nor		42.942	525	37.[illegible]	℄ Seine	See page [illegible]
2+20			[illegible]	37.77	" "	
3+00			515	37.79	" "	
20' RT			545	[illegible]	Gut	
"			47[illegible]	38.15	[illegible]	
20 LT			5[illegible]	[illegible]	Gut	
" "			505	[illegible]	[illegible]	
4+00			4[illegible]	[illegible]	℄ Seine	
[illegible]			[illegible]	[illegible]	Gut	
" "			46[illegible]	38.32	T.C.	
50			[illegible]	37.6	Ground	
100			51	[illegible]	"	
150			[illegible]	[illegible]	"	
20 LT			50[illegible]	37.4[illegible]	Gut	
			[illegible]	38.[illegible]	[illegible]	
50			[illegible]	37.8	Ground	
100			[illegible]	38.[illegible]	"	
150			52	37.7	"	
5+00			476	38.[illegible]	℄ Seine	
6+00			479	38.15	"	
20 R			517	37.77	Gut	
" "			4[illegible]	38.48	T.C.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1167 Division No. ____ F.B. [illegible] PG. 83

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. SEB Checked 12/3/4 Survey by S.V. Courtney Notes C.N. Carr Date 11-25-46

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00						
20' LT		12.942	529	3[illegible].65	Gut.	
" "			478	3[illegible].1[illegible]	T.C.	
B.M. [illegible]	4.[illegible]	43.438	4.390	3[illegible]	B.M. [illegible] ELEV. 38.560 - F.B. 1187-139 SEINE AVE. (E.St.) ± 400' N. ℄ CHESTNUT ST. BT. SPK. IN CURB 4' South of N. LINE House # 2848	
7+00			5.11	3[illegible].73	℄ SEINE AVE.	
9+00			4.95	3[illegible].79	" " "	
20 RT			534	3[illegible].10	Gut	
" "			4.6[illegible]	3[illegible].80	T.C.	
20 LT			457	3[illegible].[illegible]	Gut	
"			506	3[illegible].38	T.C.	
9+00			475	3[illegible].9	℄ SEINE AVE.	
10+00			453	38.[illegible]	" " "	
20 RT			50[illegible]	38.36	Gut	
" "			4[illegible]	39.[illegible]	T.C.	
50 "			41	39.[illegible]	Ground	
150 "			47	3[illegible]	"	
20' LT			50[illegible]	38.[illegible]	Gut	
" "			4.46	38.[illegible]	T.C.	
50 "			42	39.[illegible]	Ground	
150 "			42	39.[illegible]		
10+91.6			4.17	39.[illegible]	℄ SEINE AVE.	

F.B. 1229 PG. 84 Job No. 1169 Division No. Notes Red. Plotted Profile
Survey of ABLINE AVE. ET AL Date Date No.
Survey by C.V.C. Notes C.V.C. & P.S. Notes Chkd. SEB Checked 12/3/46 X-Sec.
Indexed A. C. Johnson Date 12-5-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		43.438	4.11	39.33	℄ SEINE	
1+32.11	[illegible]		4.02	39.41	℄ INTER. w. SOSA	WIRE FENCE TRANSIT 3 FT. NORTH OF
BM AL-7	1.885	44.463	3.860	39.578	BM AL-7 - ELEV. 39.587 - S.S. 1887 - 1938	
					SEINE AVE. & SOSA AVE. - N.W. COR.	
					BT. SOSA (CAST) - 1.1' W. & 1.1' N. OF CR.	
CURB	RETURNS					
			5.82	38.64	Cut ℄ Sand Lock Cor. SEINE AVE. & SOSA	
			5.17	39.29	T.C. " "	
			5.72	38.74	Cut - Niend Cr. "	
			5.00	39.46	T.C. "	
			5.60	38.86	Cut " " N.W. Cor	
			4.80	39.66	T.C. "	
			5.56	38.90	Cut - Niend Cr. "	
			4.90	39.56	T.C. "	
			5.51	38.95	Cut " " N.E. CR	
			4.92	39.54	T.C. "	
			3.94	38.92	Cut - E. end CR. "	
			4.53	39.33	T.C. "	
			5.67	38.19	Cut " S.E. COR	
			5.12	39.34	T.C. "	
			5.83	38.63	Cut - S. end "	
			5.15	39.31	T.C. "	

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 4164 Division No. _____ F.B. 2227 PG. 65

X-Sec. _____ Date _____ Date _____ Survey of _____

No. _____ Notes Chkd. SEB Checked 12/3/47 Survey by C.V. Burns Notes C.V.B. Date 11-26-47

Date _____ Date _____ Map No. _____ Andrew Johnson Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
11+36.11 Pg. 85					
0+00 East		44.463	403	[illegible]	℄ INTER SEINE & SOSA
0+45 East			504	[illegible]	℄ SOSA AVE
1+00 "			505	[illegible]	" "
20' RT			576	[illegible]	Gut
" "			518	[illegible]	T.C.
20 LT			561	[illegible]	Gut
" "			507	[illegible]	T.C.
2+00			530	[illegible]	℄ " "
20' RT			581	[illegible]	Gut
" "			531	[illegible]	T.C.
20 LT			588	[illegible]	Gut
" "			526	[illegible]	T.C.
0+45 West			531	[illegible]	℄ SOSA AVE.
1+00 "			489	[illegible]	" "
20 RT			530	[illegible]	Gut
" "			471	[illegible]	T.C.
20 "			549	[illegible]	Gut
			483	[illegible]	T.C.
2+00			472	[illegible]	℄ "
20 RT			520	[illegible]	Gut
" "			455	[illegible]	T.C.

F.B. 1229 PG. 86 Job No. 1169 Division No. Notes Red. Plotted Profile
Survey of ARLINE AVE. ET AL. S.S. Date Date No. X-Sec.
Survey by C.V.C. Notes C.V.C. & P.R.S. Notes Chkd. SEB Checked 12/3/46
Indexed A. C. Johnson Date 11-25-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2400 [illegible]	ON [illegible]					
20' LT		[illegible]	5.22	39.24	Gut	
" "			4.67	39.79	T.C.	
11+81.05			4.78	[illegible]	[illegible] SEINE AVE.	
12+00			4.74	[illegible]	"	
13+00			4.42	[illegible]	"	
20 [illegible]			5.19	39.27	Gut	
"			4.5[illegible]	39.[illegible]	T.C.	
20 [illegible]			5.11	[illegible]	Gut	
"			4.52	[illegible]	T.C.	
14+00			4.[illegible]	[illegible]	[illegible]	
14+10.13			3.[illegible]	40.6	"	
20' RT			4.80	[illegible]	[illegible]	
"			4.13	40.2[illegible]	T.C.	
100			4.0	40.5	Ground	
130 "			3.9	40.6	"	
20 LT			4.65	[illegible]	Gut	
" "			4.24	40.22	T.C.	
120 "			3.0	[illegible]	Ground	
150 "			3.5	41.0	"	
B.M. AL-17			4.885	39.578	B.M. AL-17 - Elev. 39.587 - F.B. 1187-133 SEINE AVE. & 303A AVE. N.W. C.R. BT. SPK. ON CURB - 4' N. of N. end CR.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1169 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. SEB Checked 12/3/41 Survey of [illegible] Survey by C.V. Crawley Notes C.V.C. Date 11-25-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1229 PG. 87

F.B. 1229 PG. 88 | Job No. 1169 | Division No. | Notes Red. | Plotted | Profile

Survey of ARLINE AVE, ET AL | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. C.I. 1169 Tape No. 021 St'd 68 °F
Office Work	Surveyed by C.V. CRIMLEY
Checked	Notes C.V.C. & P.R.S. Date 11-15-46
Date	Indexed A. C. Johnson 3-8-47

F.B. 1229 PG. 99

C.I. 1169

ARLINE AVENUE, ET AL. - S.S.

REGNIER AVE.
FROM
ALLEY NORTH OF CENTRALIA ST.
TO
TRACT LINE NORTH OF SOSA AVE.

LOCATION OF IMPROVEMENTS.

[illegible] - F.B. 1187-151; 154-157
CROSS-SECTIONS - [illegible] 93-99

NOVEMBER 15, 1946

[illegible]
P.R. SNYDER.
S.S. DICKIE.
H.E. CULP
W.G. VAN DEREN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

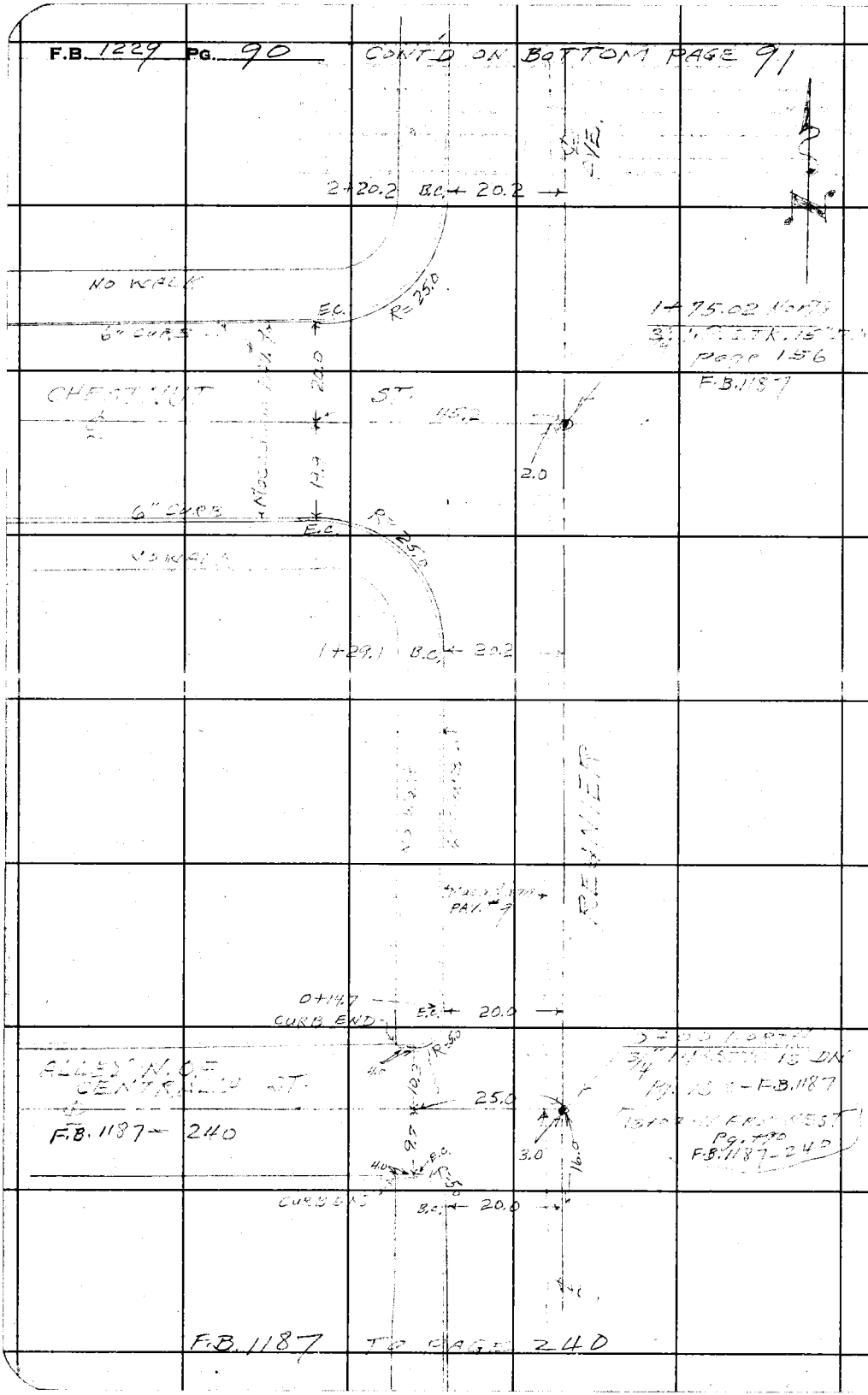
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 1229 Pg. 90

CONT'D ON BOTTOM PAGE 91



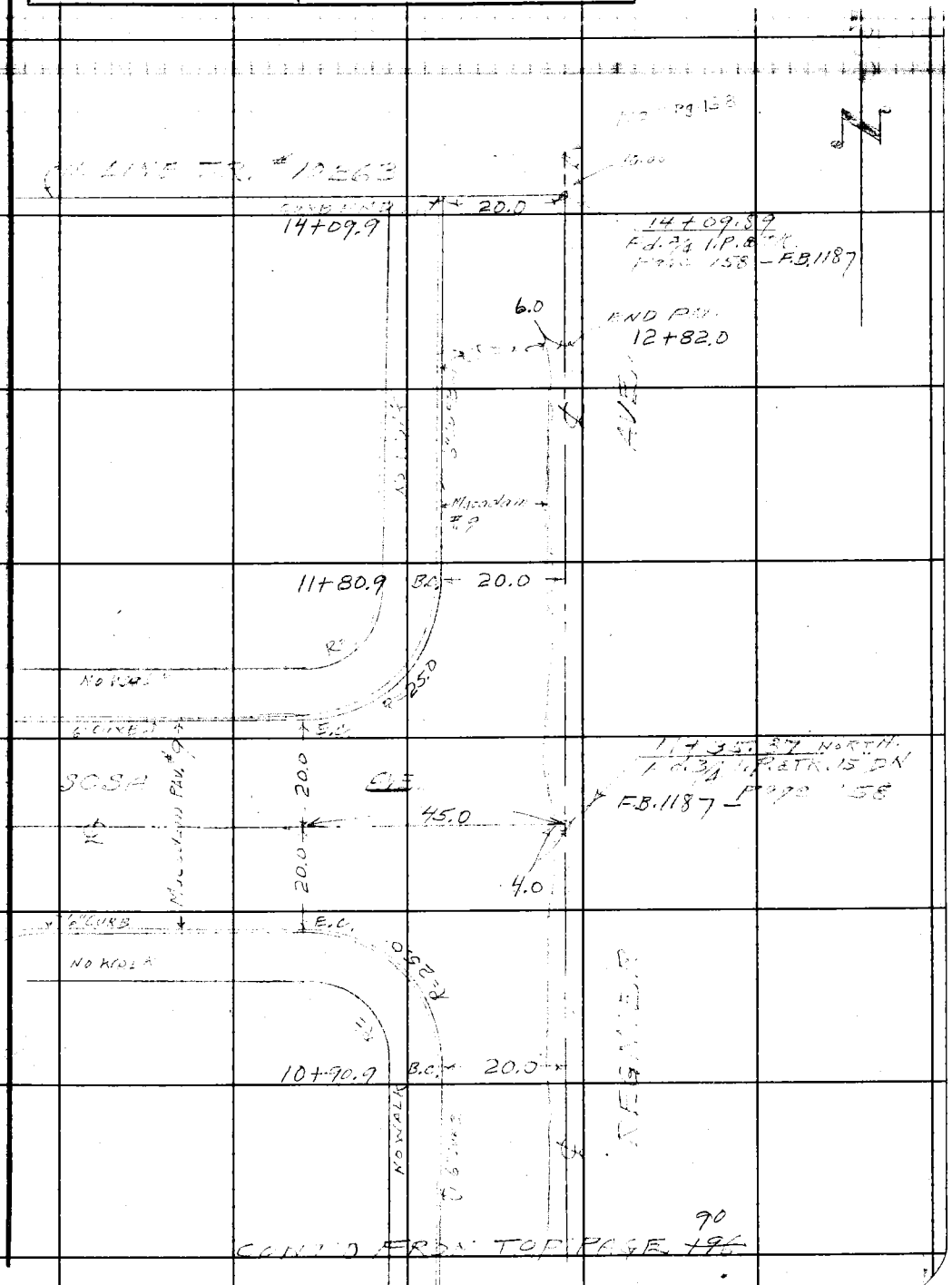
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 469 Tape No. 021 St'd 68 °F
Office Work	Surveyed by C.V. CRAM
Checked	Notes G.V.C. & F.R.S. Date 11-15-46
Date	Indexed A. C. Johnson

F.B. 1229 PG. 91



CONT'D FROM TOP PAGE ~~196~~ 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1229 PG. 92

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1169 Division No. _____ F.B. [illegible] PG. 73

X-Sec. No. _____ Date _____ Date _____ Survey of [illegible]

Notes Chkd. SEB Checked 12/3/41 Survey by [illegible] Notes _____ Date 11-25-41

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

ARLINE AVENUE, ET AL. C.C.

REGNIER AVE.

FROM

ALLEY NORTH OF CENTRALIA ST.

TO

TRACK LINE NORTH OF [illegible] AVE.

[illegible]

[illegible]

F.B. 1187

[illegible] (15[illegible]-15[illegible]-53)

[illegible] 89-91

NOVEMBER 25, 1[illegible]

ELEV.	[illegible]
F. S.	
H. I.	
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1229 PG. 94

Job No. 1167 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of ARTESIA - SPRING ET AL. Date _____ No. _____

Survey by CLMC Notes CHK. & PRS. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	
					Bm. 1 1/2" Elev. 35.36 F.B. 1187-133
B.M. AL-1	5.218	40.580		35.36	CHESTNUT ST. & REGNIER AVE. N.W.COR. BT. SUR. N.W. CURB 1.5' N. & 0.5' E.
Comp	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
			5.7	34.9	Gut - W. end CR. N.W. Cor.
			5.55	35.13	T.C. - " " "
			6.13	34.55	Gut - W. end
			5.5[illegible]	3[illegible]	T.C. - " "
			5.8[illegible]	3[illegible]	Gut - Sewer CR. S.W. Cor.
			5.63	34.85	T.C. - "
			6.15	36.13	Gut - W. end "
			4.70	35.[illegible]	T.C. - "
[illegible]			5.48	34.[illegible]	[illegible] REGNIER AVE. S. ALLEY N.W. Cor.
0+15			6.60	34.75	[illegible] Regnier AVE.
1+00			5.4	35.[illegible]	" " "
1+[illegible]9			5.4	35.[illegible]	" " Ground
1+75.02	[illegible]		5.4	35.[illegible]	[illegible] E. of C. Regnier & CHESTNUT ST.
15' Rt			4.4	36.[illegible]	Ground
30' "			5.2	35.[illegible]	"
50' "			5.8	34.[illegible]	"
100' "			6.[illegible]	34.[illegible]	"

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		40.580				
CORB	RETURNS					
			600	34.58	Gut-S. end CR. S.W. Cor.	REGNIER AVE. CHESTNUT ST.
			550	35.04	T.C. " " "	"
			602	34.56	Gut-W. end "	"
			544	35.14	T.C. " "	
			515	34.73	Gut. N.W. Cor.	"
			530	35.28	T.C. "	"
			575	34.82	Gut-N. end " "	"
			5.23	35.35	T.C. "	
[illegible]			54	35.2	℄ [illegible]	"
0+26 "			591	34.67	℄ CHESTNUT [illegible]	
0+45 "			504	34.94	"	
1+00 "			512	35.46	"	
2+00 "			465	35.93	"	
20' RT			5.22	35.32	Gut	
			454	36.04	T.C.	
20' LT			540	35.18	Gut.	
" "			469	35.89	T.C.	
2+00	North		5.7	34.9	℄ Regnier	
2+20	"		5.3	35.3	" "	

Profile Notes Red ____ Plotted ____ Job No. 1169 Division No. ____ F.B. 1229 PG. 75
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. SEB Checked 12/3/46 Survey by C.V. CRONTLEY Notes [illegible] Date 11-25-46
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1229 PG. 96 | Job No. 1169 | Division No. | Notes Red. | Plotted | Profile

Survey of ARLINE AVE. 1-27-45 S.S. | Date | No.

Survey by C.V.C. & P.O. | Notes C.V.C. & P.O. | Notes Chkd. | Checked 12/3/45 | X-Sec.

Indexed C. Jamison | Date 11-25-45 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+00		10.58	5.1	3.5	℄ REGINER AVE
4+00			4.7	3.1	"
1' LT			3.12	3.26	" P.M.
2.0 "			5.34	3.39	" ℄
			4.71	3.72	" T.C.
50 "			4.2	3.3	" Ground
100 "			3.4	3.7	"
150 "			3.8	3.2	"
2+00 "			4.5	3.1	" ℄ " "
2+50 "			9.3	3.3	" " "
41.5'			1.0	3.12	" P.M.
2.0 "			9.1	3.18	" ℄
			4.14	3.14	" T.C.
3+41.4L-15	5.145	42.530	4.035	36.555	℄ REGINER AVE-ELEV 36.5 54-FB 1187-133
					REGINER AVE (W.O.W.) ± 440' N. of CHESTNUT ST
					BT. Slope ± 11.3 ± 85' S of S. Side House 28-39
7+00			5.8	36.3	℄ Reginer
7+50 "			5.2	35.3	" "
10' RT			4.3	38.3	" Ground
1.0 "			5.1	38.1	" "
2+4 "			4.8	37.8	" "
100 "			5.0	37.3	" "

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00						
4' LT		42.550	5.46	37.09	PAV.	
20' "			6.07	36.48	Gut	
" "			5.45	37.10	T.C.	
50' "			4.6	38.0	Ground	
100' "			4.7	37.9	"	
130' "			5.2	37.4	"	
9+00			[illegible]	37.7	℄ [illegible] AVE.	
10+00			4.8	37.8		
4' LT			4.8	37.74	PAV	
20' "			5.36	37.19	Gut	
" "			4.1	37.74	T.C.	
10+91			4.53	37.97	℄ "	
11+00			4.56	37.99	" "	
11+35.87 = 0+00 West			3.7	38.9	℄ INTER. " "	& SOSA. AVE.
0+04 West			4.42	38.[illegible]	℄ SOSA.	
0+45 "			4.84	37.[illegible]	" "	
1+00 "			4.32	38.23	" "	
2+00			3.95	38.60	" "	
20' "			4.52	38.03	Gut	
" "			3.96	38.59	T.C.	
20 LT			4.52	38.03	Gut	
" "			4.10	38.45	T.C.	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1169 Division No. ____
X-Sec. Date ____ Date ____ Survey of [illegible]
No. ____ Date ____ Notes Chkd. SEP Checked 12/3/47 Survey by [illegible] Notes [illegible] Date 11-25-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1229 PG. 97

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		42.550 ✓				
CURB RETURNS			513	37.[illegible]	Gut. S. end CR. S.W. COR.	REGNIER AVE. & SOSA AVE.
			461	37.[illegible]4	T.C. " " "	" "
			51[illegible]	37.[illegible]	Gut. W. end CR. "	" "
			450	3[illegible].[illegible]5	T.C. " " "	" "
			48[illegible]	3[illegible].[illegible]7	Gut. " " N.W. COR.	" "
			420	3[illegible]	T.C. " " "	" "
			467	37.[illegible]	Gut N. end CR. "	" "
			425	3[illegible]	T.C. " " "	" "
114[illegible] North			420	38.[illegible]5	℄ REGNIER	
12+00			41	38.[illegible]	" "	
12+82			2.3	40.[illegible]	" "	
6' LT			3[illegible]	38.[illegible]3	PAVI END.	
10' "			4.[illegible]	38.[illegible]9	Gut	
"			38[illegible]	38.[illegible]	T.C.	
13+00			2.2	4[illegible]	℄ " Top Bank	
6' LT			37	38.[illegible]	Flat.	
14+00			2[illegible]	40.[illegible]	℄	
6 "			31	39.[illegible]		
14+09.[illegible]			1.8	40.[illegible]	℄ Ground	
8' LT			2.[illegible]	40.[illegible]		

F.B. 1229 PG. 98 Job No. 1169 Division No. Notes Red. Plotted Profile
Survey of ARLINE AVE., ET AL. S.S. Date Date No.
Survey by C.V.C. Notes C.V.C. & P.R.S. Notes Chkd. SEB Checked 12/3/46 X-Sec.
Indexed C. Johnson Date 11-25-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20' LT		42.550	2.8	39.8	Ground	
"			3.45	39.[illegible]	T.C. end.	
50			2.8	39.8	Ground	
150			2.9	39.7	"	
B.M. [illegible]			4.220	38.330	B.M. AL-16-ELEV. 3[illegible] [illegible] REGNIER AVE. & SOSA AVE. [illegible] COR. BT. SPRING CURB [illegible]	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1167 Division No. ____ F.B. [illegible] PG. [illegible]
X-Sec. Date ____ Survey of ____
Notes Chkd. SLB Checked 12/3/4 Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1229 PG. 100

Job No. ______ Division No. ______ Notes Red. ______ Plotted ______ Profile

Survey of ______ Date ______ Date ______ No. ______

Survey by ______ Notes ______ Notes Chkd. ______ Checked ______ X-Sec.

Indexed ______ Date ______ Date ______ Date ______ No. ______

STATION	B.S.	H.I.	F.S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 5M 1-46

Notes Ck'd by	Survey of [illegible]	F.B. 1220 PG. 101
Map No.	W. O. 1169 Tape No. 221 St'd 68 °F	
Office Work	Surveyed by C.V. CRUMLEY	
Checked	Notes C.V.C. & P.R.S. Date 11-16-46	
Date	Indexed A. C. Johnson 3-8-47	

C.I. 1169

ARLINE AVENUE, ET AL. - S.S.

WALNUT ST.
FROM
PIONEER BLVD.
TO
ALLEY WEST OF PIONEER BLVD.

LOCATION OF IMPROVEMENTS

NOTES - F.B. 1187 - 145; 161
CROSS-SECTIONS - [illegible] 103-106

NOVEMBER 26, 1946

C.V. CRUMLEY
P.R. SNYDER
S.S. DURIE
[illegible]
W.G. VANDERON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

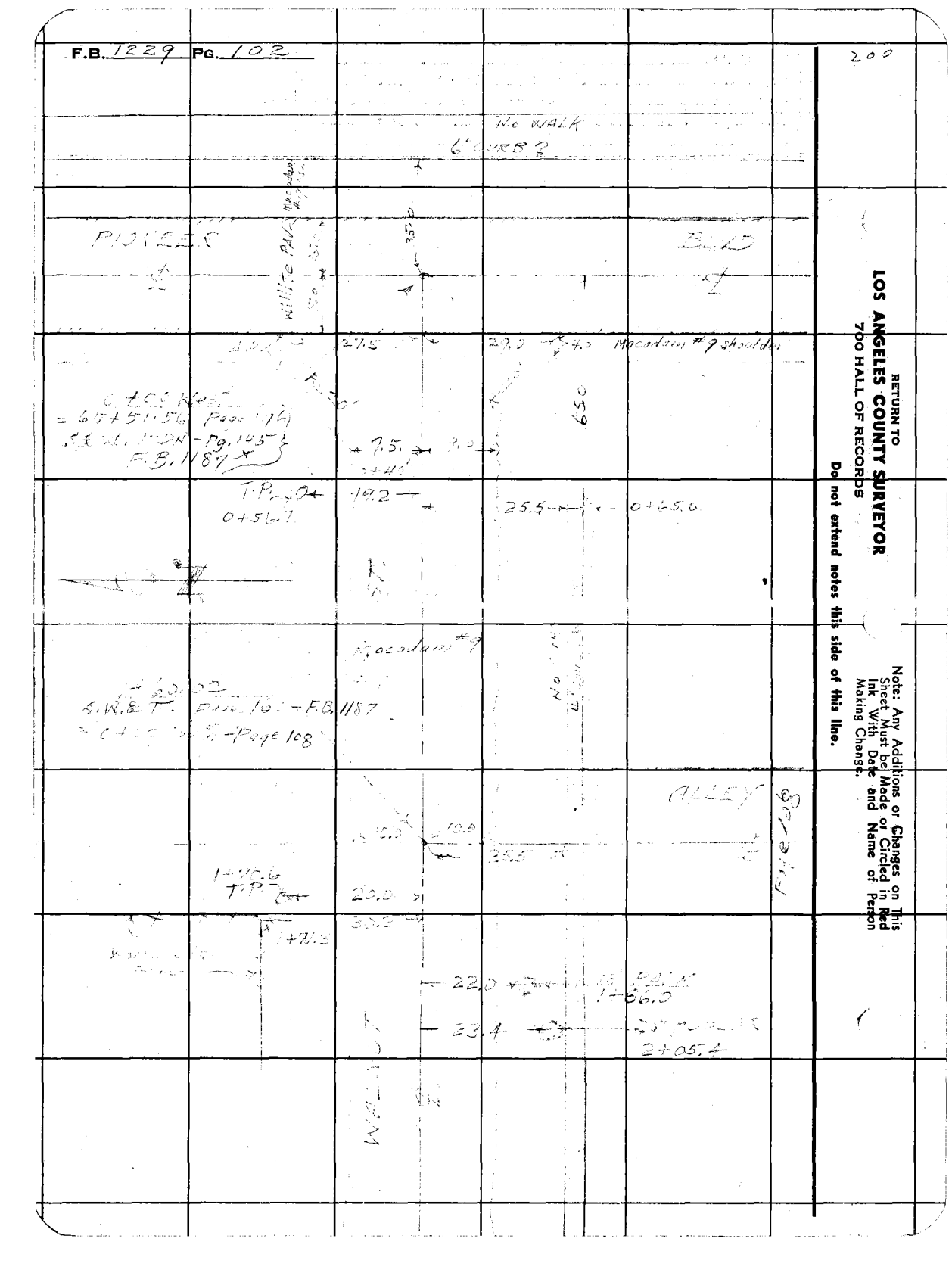
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1229 PG. 102

200



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1169 Division No. ____ F.B. 1829 PG. 103

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. SEB Checked 12/2/46 Survey by ____ Notes ____ Date 11-26-46

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

ARLINE AVENUE, ET AL. S.S.

WALNUT ST.
FROM
PIONEER BLVD.
TO
ALLEY WEST OF PIONEER BLVD.

TO ADAMS ST.
C.V.C. 9-3-47

[illegible]

102

[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.
				[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1229 PG. 104 | Job No. 1169 Division No. | Profile | Plotted | No. | X-Sec. | No.
Survey of ARLINGTON AVE. ET AL. S.S. | Notes Red. | Date | Date | Checked | Date
Survey by CIRCUMLEVY | Notes | Notes Chkd | Date
Indexed by J. C. Johnson | Date 11-22-46 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. Elev. (USC&GS) 3[illegible] & F.B. [illegible]
[illegible]	4.580	42.403		[illegible]	PIONEER BLVD. & VIA [illegible] CT. ST.
					[illegible]
					Sta. 65+51.55 Brass Nail [illegible] F.B. 1137-207
[illegible]			3.99	[illegible]	[illegible]
5+15			4.19	[illegible]	[illegible]
0+36			4.92	[illegible]	
8'	RT		5.01	[illegible]	PAV.
15'	"		5.4	[illegible]	Gut
20'	"		4.6	[illegible]	Bank
30'	"		4.4	[illegible]	N. F. L.
10	LT		5.10	[illegible]	PAV.
18	"		5.11	[illegible]	"
21	"		4.7	[illegible]	Bank
30	"		4.5	[illegible]	S. F. L.
0+65			4.91	[illegible]	℄ Acc't Rd
[illegible]	RT		4.91	[illegible]	PAV.
15	"		5.4	[illegible]	Gut
18	"		4.2	[illegible]	Bank
30	"		4.3	[illegible]	N. F. L.
9'	LT.		5.18	[illegible]	PAV.
18	"		5.5	[illegible]	Gut
21	"		4.6	[illegible]	Bank
29.5	"		4.52	[illegible]	Back of Walk

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		42.403	4.78	37.62	℄ Walnut St.	
1+50			4.65	37.75	" "	
8' RT			4.92	37.48	PAV	
15 "			5.6	36.8	Gut	
21 "			4.3	38.1	Bank	
30 "			4.5	37.[illegible]	N.P.L.	
9 LT			4.81	37.50	PAV.	
18 "			5.2	37.2	Gut	
22 "			4.5	37.9	Bank	
29.5			4.50	37.[illegible]	Back of Walk	
1+60.62			4.65	37.75	℄ INTER. Walnut St. & ALLEY W. of Pico	
1+70			4.64	37.76	℄ Walnut	
9' RT			4.96	37.30	PAV.	
15 "			5.6	36.8	Gut	
18 "			4.5	37.9	Bank	
30 "			4.5	37.9	N.P.L.	
9 LT			4.78	37.62	PAV	
15 "			5.0	37.[illegible]	Gut	
25 "			4.5	37.9	Bank	
29.5			4.36	38.04	Back of Walk	
2+00			4.71	37.[illegible]	℄ Walnut	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1169 Division No. ____
X-Sec. Date ____ Date ____ Survey of [illegible]
Notes Chkd. SEE Checked 12/3/46 Survey by C.V. Crimmey Notes [illegible] Date 11-26-46
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. [illegible] PG. [illegible]

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1229 PG. 106 | Job No. 1167 Division No. | Notes Red. | Plotted | No. | Profile
Survey of ARLINGTON AVE., ETC. | Date | Date | No. | X-Sec.
Survey by C. Johnson | Notes | Notes Chkd | Checked
Indexed | Date 11-26-46 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
3+00		42.403	4.53	37.87	± W/elev.
9 Rt.			4.65	37.75	PAV.
15 "			5.1	37.3	Surf
18 "			4.3	38.1	Surf
30 "			4.5	38.0	N.P.C.
9 Lt.			4.85	37.6	PAV.
18 "			5.3	37.2	Surf
20 "			4.4	38.0	Bank
29.5 "			4.35	38.05	Bank of ditch
4+00			4.41	38.01	± W/elev.
9 Rt.			4.53	37.89	PAV
15 "			5.0	37.4	Surf
20 "			3.5	38.9	Bank
30 "			4.1	38.3	N.P.C.
9 Lt.			4.67	37.73	PAV
13 "			4.1	38.3	Surf
20 "			4.3	38.1	Bank
29.5 "			4.1	38.3	Back of sidewalk
B.M. AL-26	3.75	43.00	3.155	39.248	B.M. AL-26 - ELEV. 39.250 - F.B. 1187-14 S.E.C.R. ALLEY W. of PIO. EFK BLVD & ALLEY N. of CHESTNUT ST. CONC. MON. W.S.E. P.P. #3345 S.E.
T.P.	4.93	42.94	4.90	38.04	T.P.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		42.94				
5+00 Wos			4.76	38.18	℄ WALNUT ST.	
8' RT			4.96	37.98	N. edge [illegible]	
16 "			5.2	37.7	Gut	
20 "			4.2	38.7	Top Bank	
30 "			4.5	38.4	N.P.L.	
12 LT			5.10	37.84	S. edge [illegible]	
14 "			5.2	37.7	Gut	
18 "			4.8	38.1	Bank	
29.5 "			4.66	38.28	Back of Walk	
6+00			4.75	38.19	℄ WALNUT	
8' RT			2.96	37.98	N. edge [illegible]	
12' "			5.1	37.8	Gut	
18 "			4.8	38.1	Top [illegible]	
30' "			4.5	37.4	N.P.L.	
12 LT			4.94	38.00	S. edge [illegible]	
14 "			5.1	37.8	Gut	
18			4.8	38.1	[illegible]	
29.5 "			4.78	38.16	Back [illegible]	
6+22 - 29.5 LT			4.89	38.05	"	
B.M.	AL-25		3.16	39.78	B.M. - AL-25 - Elev. 39.776 - F.B. 1187 - 140 ADAMS - ST. & ALLEY N. of CHESTNUT ST. - Cut Spk. in P.P. # 659672 E.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1101 Division No. ____ F.B. 1229 PG. 10 A

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 9-3-47

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1229 PG. 106-B | Job No. 1169 Division No. | Profile No. | X-Sec. No.
Survey of ARLINGTON, ETAL. SS
Survey by J.C. CRUMLEY Notes C.V.C. Notes Chkd. Notes Red. Plotted
Indexed Date Date Date Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	
CHESTNUT ST. WEST CONT'D FROM PAGE 114					
					B.M. AL-24-Elev. 38.248 - F.B. 1137-141
B.M.-AL	2.83	42.33		39.50	ALLEY W. of TYLER BLVD. & ALLEY N. of CHESTNUT ST. S.E. cor. - Cut SQR. in P.P. #33457 E.L. W. side
T.P.	5.11	42.50	4.69	37.39	T.P.
3+60			5.02	37.48	℄ CHESTNUT ST. West
12' RT			5.36	37.14	N. edge pav.
15 "			5.4	37.1	Gut
18 "			4.8	37.7	Top Bank
30 "			6.1	36.4	N.P.L.
12' LT			5.2	37.3	S. edge pav.
14 "			5.4	37.1	Gut
20 "			5.1	37.4	Top Bank
30 "			4.8	37.7	S.P.L.
4+00			4.24	37.76	½ CHESTNUT ST.
12' RT			5.03	37.17	N. edge pav.
15 "			5.4	37.1	Gut
18 "			4.7	37.8	Top Bank
30 "			4.8	37.7	N.P.L.
12 LT			4.3	37.15	S. edge pav.
14 "			5.6	37.2	Gut
20 "			4.7	37.8	Top Bank
30 "			5.0	37.5	S.P.L.
B.M. AL-24			3.84	38.66	B.M. AL-24 - Elev. 38.664 - F.B. 1137-140 ALLEY N. of CENTRALIA AVE & 1125' E. of ADAMS Cut SQR. N.E. side P.P. # 66603E

SEE PG. 123 & 129

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 1169 Tape No. 321 St'd 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. P.R.S. Date 11-6-46
Indexed A. C. Johnson 3-8-47

F.B. [illegible] Pg. 164

C.V. 1169

ARLINE AVENUE, ET AL. - S.S.

ALLEY WEST OF PIONEER BLVD.
FROM
WALNUT ST.
TO
CENTRALIA ST.

LOCATION OF IMPROVEMENTS.

F.B. 1187
SEE NOTES - PAGES 159-161
CROSS-SECTIONS - PAGES 111-117

NOVEMBER 1946

C.V. CRUMLEY
P.R. SNYDER
S.S. DICKIE
H.R. CULP
W.G. VOLTZ

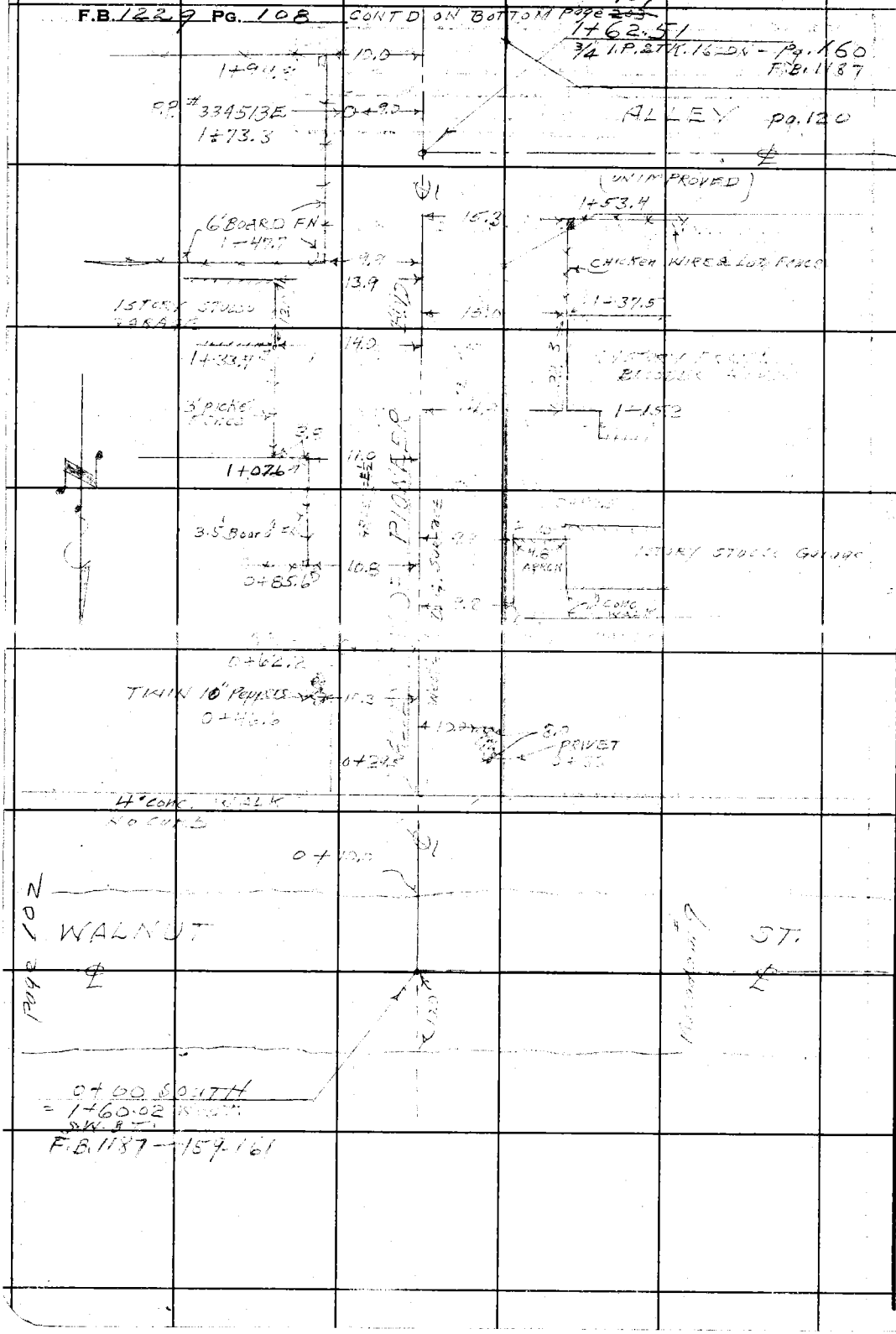
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1229 PG. 108 CONT'D ON BOTTOM Page ~~203~~ 109



RETURN TO

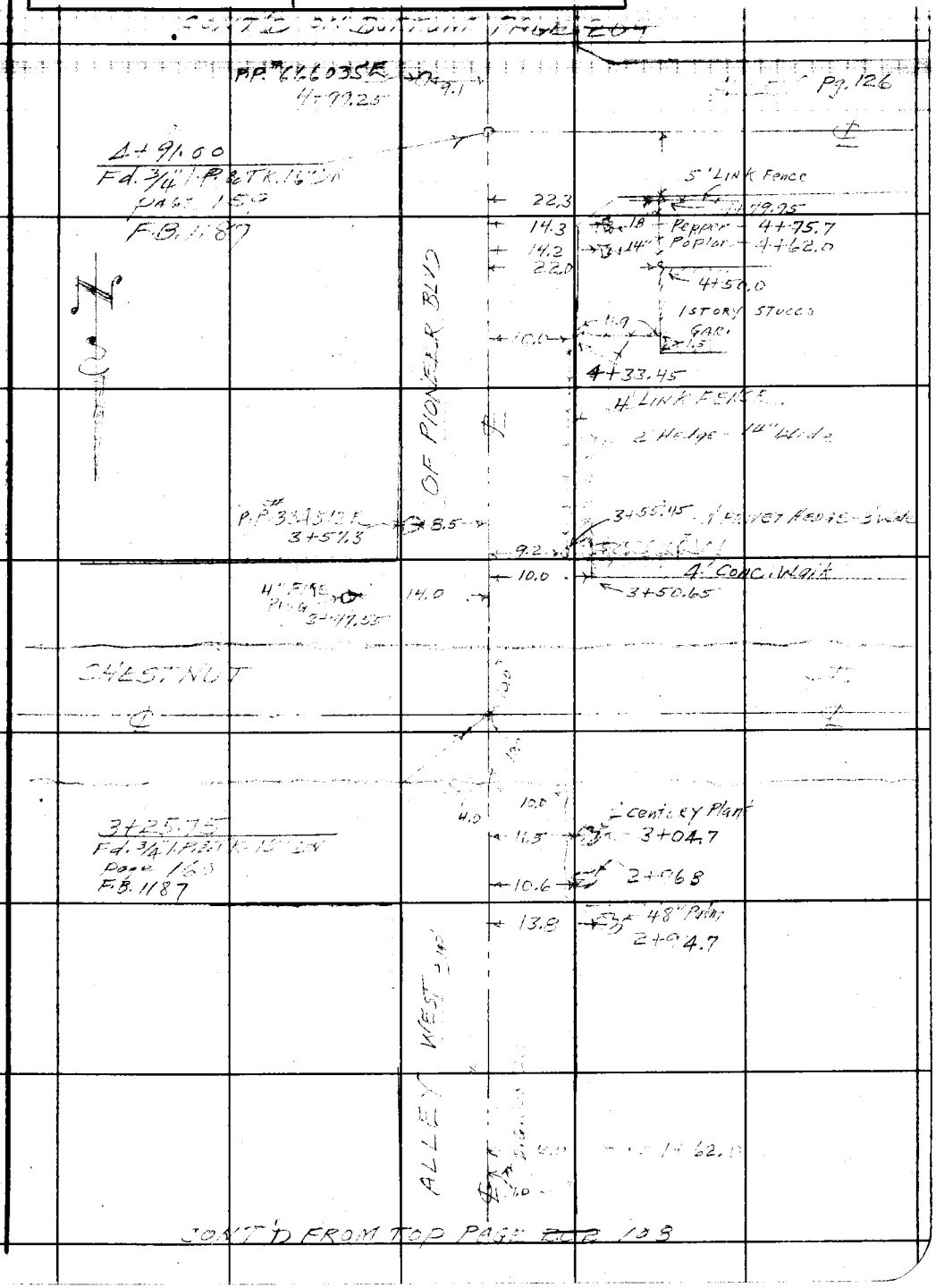
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes thru side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. PG.
Map No.	W. O. Tape No. St'd °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed C. Johnson	



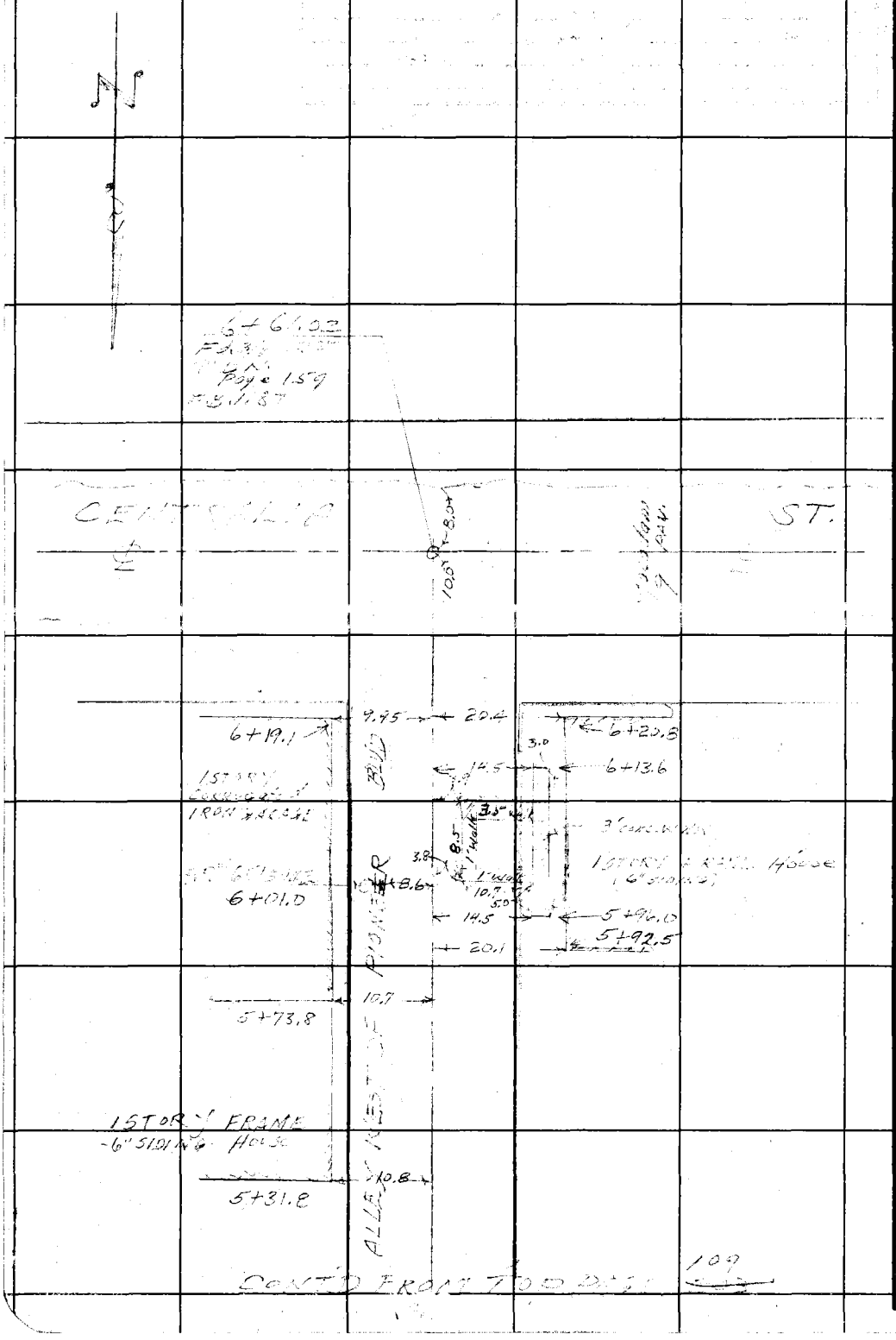
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1229 PG. 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1169 Division No. ____ F.B. 1229 PG. 111

Date ____ Date ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. SEB Checked 12/3/46 Survey by [illegible] Notes ____ Date 11-26-46

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

ARLINE AVENUE, ET AL. - S.S.

ALLEY WEST OF PIONEER BLVD
FROM
WALNUT ST.
TO
CENTRALIA ST.

CROSS-SECTIONS

[illegible] F.B. 1187-159-161
TOPOGRAPHY 107-110

NOVEMBER 26, 1946

ELEV.
C.V. CRUMLEY
R.R. SNYDER
H.E. CULP
W.G. VAN DERPEN

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1224 Pg. 1/12 — Job No. 1168 Division No. 5.51 — Notes Red — Plotted — Profile No.
Survey of ARLINE AVE. ET AL. — Date — X-Sec. No.
Survey by C.L.C. — Notes Chkd. J.C.B. — Checked 12/3/46
Indexed by C. Johnson — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. AL-8	4.550	12.403		3 [illegible]	B.M. AL-8 - ELEV. 312.823 - F.B. 1187-127 PIONEER BLVD. & S.P. & WALNUT ST. AT SOUTH LINE SIDEWALK * 400.
0+00 South			4.65	[illegible]	* As per Deed Book 4605 Page 105 INT. E. WALNUT ST. & ALLEY W. of PIONEER BLVD.
0+09			4.35	[illegible]	* ALLEY - PAV.
0+12.95			4.30	[illegible]	" " - Back of Walk (Broken & settled)
10' RT			11.30	[illegible]	Back of Walk - W.P.L.
10' LT			4.50	[illegible]	" " E.P.L.
1+00			5.0	[illegible]	℄ (Bent 5)*
1+50			4.9	[illegible]	" "
10' RT			5.1	[illegible]	W.P.L.
10' LT			4.9	[illegible]	E.P.L.
1+62.51			4.9	[illegible]	℄ INTER. ALLEY W. of PIONEER & ALLEY S. of WALNUT.
2+00			5.2	[illegible]	℄ ALLEY " " "
10' RT			5.2	[illegible]	
10' LT			5.2	[illegible]	
B.M. AL-26	2.772	12.020	3.53	3[illegible]	B.M. AL-26 Elev. 309.50 - F.B. 1187-141 ALLEY N. of CHESTNUT ST. & ALLEY W. of PIONEER - S.E. COR. CUT SQ. W. SIDE P.P. ⊕ 33' S 3' E.
2+95			4.5	[illegible]	℄ ALLEY
10' RT			4.6	[illegible]	
10' LT			4.7	[illegible]	
2+00			4.7	[illegible]	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+15		42.020	4.84	37.18	℄ [illegible] PAV	
3+25.75 = 0+00 [illegible]			4.82	37.20	℄ INTER. CHESTNUT ST. & [illegible]	
0+10 WEST			4.79	37.23	℄ CHESTNUT ST.	
10' RT			4.83	37.19	PAV.	
14 "			[illegible]	[illegible]	Gut	
30 "			[illegible]	37.6	N.P.L.	
15' LT			4.84	37.[illegible]	PAV.	
19 "			5.3	36.7	Gut	
20 "			5.0	37.0	[illegible]	
29 "			4.70	37.32	Back of Walk —	
0+75			4.65	37.[illegible]	℄ CHESTNUT ST.	
10 RT			4.[illegible]	37.[illegible]	PAV	
15 "			5.2	36.[illegible]	Gut	
18 "			2.1	37.5	Bank	
30 "			2.6	37.0	[illegible]	
8' LT			4.69	37.33	PAV	
20 "			5.5	36.5	Gut	
21 "			4.8	37.2	Bank	
29.0 "			4.73	37.29	Back of Walk — END of Walk	
1+00			4.73	37.2[illegible]	℄ CHESTNUT ST.	
2+00			4.62	37.[illegible]	"	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1160 Division No. ____ F.B. 1229 Pg. 113

X-Sec. No. ____ Date ____ Notes Chkd. SEB Date ____ Checked 12/3/46 Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date ____

Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 229 Pg. 114 — Job No. 164 — Division No. — Profile — X-Sec.
Survey of Alley S. of Av. L-S. AL-55 — Notes Red — Plotted — No.
Survey by C.V.C. — Notes — Date — Notes Chkd. SET — Date — Checked 12/21/64 — No.
Indexed by C. Johnson — Date 11-25-64 — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50 Nort.						
10' RT		42.023	4.99	37.03	P.A.V.	
15			5.1		Ent	
18			4.7	37.3	Bank	
30			4.[illegible]	37.9	S.S. CHESTNUT ST.	ST.
12 LT.			4.89	37.13	P.A.V.	
16			5.2		"	
[illegible]			[illegible]	[illegible].8	Bank	
[illegible]			4.3	37.7	E.P.L.	
[illegible]		[illegible]	[illegible]		N.B. W/T. 203	
3+35 South			[illegible]	37.17	[illegible]	
3+41			5.3	37.7	"	
3+44			4.3	37.4	"	
3+50.00			4.3	37.4	"	
10' RT			4.70	37.32	Bank of P.A.V.	
10' LT			4.6	37.4	E.P.L.	
[illegible]			4.7	37.5	[illegible] W. of PIONEER BLVD.	
2+50			4.6	37.4	"	
[illegible]			4.5	37.5		
[illegible]			4.5	37.5		
[illegible]			4.6	37.4	ENTER ALLEY W. of PIONEER & ALLEY N. of Centralia.	
S.M. AL-23	3.293	42.169	3.067	39.102	B.M. AL-23 Elev. 38.963 C-F.B. 1187-163. ALLEY W. of PIONEER BLVD & ALLEY N. of CENTRALIA ST.	
					CUT SPK. W. SIDE P.P. # 666 035 E.	

Note:- CHESTNUT ST Contd WEST ON PAGE 106-B.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		42.169	5.0	37.2	℄ [illegible] W. of PIONEER BLVD	
10' RT			4.9	37.3		
10' LT			4.6	37.6	E.P.L.	
6+00			4.8	37.4	℄ [illegible]	
6+21			4.8	37.4	" " N.P.L. Centralia	
10' RT			4.7	37.5		
10' LT			4.9	37.3		
6+35			4.9	37.3	[illegible]	
6+45			5.6	36.6	[illegible]	
6+51			5.20	36.97	[illegible]	
6+60 [illegible]			5.03	[illegible]	[illegible]	
6+10 West			5.02	37.15		
10' RT.			5.10	36.[illegible]	[illegible]	
20 "			5.7	36.5	[illegible]	
30 "			4.7	37.5	[illegible]	
40 "			4.7	37.5	[illegible]	
8' LT			5.17	37.00	P.L.	
1+15			5.5	36.7	Gut	
17 "			4.8	37.4	Bank	
30 "			4.7	37.5	S.P.L.	
[illegible]			5.10	37.07		

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. 115

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. SEB Checked 12/3/44 Survey by C.V.C. Notes ____ Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+00 West		42.169	5.35	3[illegible]	℄ Centralia ST.
10 RT			5.41	3[illegible]	PAV
20 "			5.6	3[illegible]	Gut
25 "			4.6	3[illegible]	Bank
40 "			4.9	3[illegible]	N.P.L.
8 LT			5.57	3[illegible]	PAV.
14 "			6.1	3[illegible]	Gut
17 "			5.0	3[illegible]	Bank
20 "			5.1	3[illegible]	S.P.L. (SEE PAGE 117
0+10 East			5.[illegible]	3[illegible]	℄ " " C.V.C. 9-3-47)
8' RT			5.1[illegible]	3[illegible]	PAV
14 "			5.4	3[illegible]	Gut
16 "			5.[illegible]	3[illegible]	Bank
20 "			4.7	3[illegible]	S.P.L.
10 LT			5.18	3[illegible]	PAV.
20 "			5.6	3[illegible]	Gut
30 "			5.[illegible]	3[illegible]	Bank
40 "			4.9	3[illegible]	N.P.L.
4+00 East			5.12	3[illegible]	℄ " "
1+10			5.1[illegible]	3[illegible]	" " "
10 LT			5.1[illegible]	3[illegible]	

F.B. 1229 PG. 116
Job No. 1169 Division No. Notes Red. Plotted Profile
Survey of ARLINEAVE, ET AL. S.S. Date Date No. X-Sec.
Survey by C.V.C. Notes Notes Chkd SEB Checked 12/3/46
Indexed C. Johnson Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1410 East					
20' LT		42.169	5.1	37.1	Brow
40 "			5.1	37.1	N.P.L.
1430 East			5.16	37.01	℄ Centralia
8' RT.			5.27	36.90	P.P.L.
16 "			5.0	37.2	Curb
19 "			4.9	37.1	Back
20 "			4.9	37.3	S.P.L.
1445 "			4.92	37.25	℄
1450 "			4.92	37.25	℄ CENTRALIA AVE. & PIONEER BLVD.
B.M.#2			5.920	36.249	BM. #2 - ELEV. 36.250 - F.B. 1187-126 PIONEER BLVD. & CENTRALIA ST. & INTERSECT L.A.CO. SURVEY CONTROL SYSTEM - STA. "ARTESIA" - 2.8 MI CAP MON. IN MON. AVE - DN. 9"

C.V.C. 9-3-47

CENTRALIA AVE. WEST - CONTD FROM PG. 116 C.V.C. - 9-3-47

B.M.#23	2.40	41.37		38.97	B.M. #23 - ELEV. 38.966 - F.B. 1187-146 FIRST ALLEY W. of PIONEER BLVD. (E.St.) & ALLEY N. of CUT SPK. IN W. SIDE P.P. #666035E
T.P.	4.72	41.38	4.75	36.62	T.P.
3700 West			4.77	36.61	℄ Centralia RD
10' RT			4.89	36.49	N. edge P&V
20' "			5.2	36.2	Curb
25' "			4.3	37.1	Back
40 "			4.2	37.2	N.P.L.
8 LT.			5.02	36.35	S. edge P&V

Profile Notes Red. Plotted Job No. Division No.
No. Date. Date. Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Ckd. Date
No. Date. Date. Map No. Indexed Date.

F.B. Pg.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+00 NDC					
14		41.38	5.2	36 [illegible]	Gut.
17			4.7	36 [illegible]	Bank
20			4.8	36 [illegible]	S.P.L.
4+00 ℄			4.74	36 [illegible]	℄ Centralia RD. West.
10' RT			4.92	36 [illegible]	N. edge PAV.
20 "			5.4	36 [illegible]	Gut.
25 "			4.6	36 [illegible]	Bank
40 "			4.2	37 [illegible]	N.P.L.
8 LT			5.0	36 [illegible]	S. edge PAV.
14 "			5.4	36 [illegible]	Gut
17 "			4.8	36 [illegible]	Bank
20 "			5.1	36 [illegible]	S.P.L.
25 "			7.0	34 [illegible]	Low Ground
4+70 ℄			4.72	36 [illegible]	℄ CENTRALIA & E. LINE ADAMS ST. PROD. So.
10 RT			4.8[illegible]	36 [illegible]	N. edge PAV.
20 "			5.4	36 [illegible]	Gut
25 "			4.3	37 [illegible]	Bank
40 "			4.2	37 [illegible]	N.P.L. CENTRALIA & E.P.L. ADAMS ST.
8 LT			4.8[illegible]	36 [illegible]	South edge PAV.
14 "			5.1	36 [illegible]	Gut.
17 "			4.1	37 [illegible]	Bank
20 "			4.4	37 [illegible]	S.P.L.
B.M. AL-24			2.71	38 67	B.M. AL-24 — Elev. 38.664 — F.B. 1187-140 ALLEY N. of CENTRALIA RD — + 125' E. ℄ ADAMS ST. CUTSPK. N.E. SIDE P.P. # 666038 E.

F.B. 1229 PG. 118

Job No. 1169 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ARLINE AVE, ET AL - S.S. Date ____ Date ____ No. ____

Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date 9-3-47 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. C.I. 1169 Tape No. 231 St'd 68 °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson 3-8-47

F.B. 1229 PG. 119

C.I. 1169

ARLINE AVENUE, ET AL. - S.S.

ALLEY SOUTH OF WALNUT ST.
FROM
ALLEY WEST OF PIONEER BLVD.
TO
ADAMS ST.

LOCATION OF IMPROVEMENTS

F.B. 1187
℄ NOTES - PAGES - 160 & 162
CROSS SECTIONS PGS. - 121-124

NOVEMBER 19, 1946

C. V. CRUMLEY
P. R. SNYDER
S. S. DICKIE
H. E. CULP
W. G. VAN DEREN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

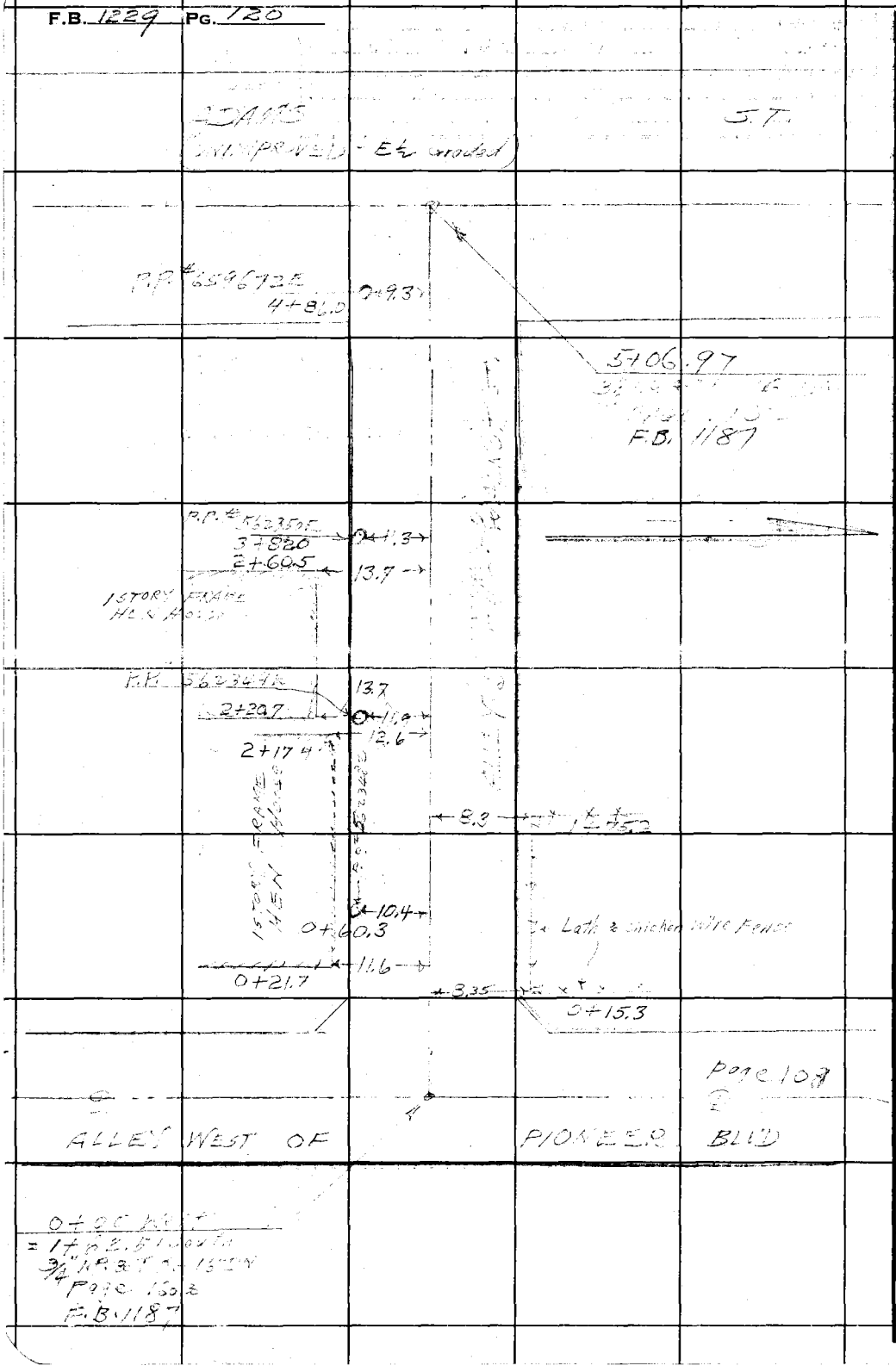
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1229 PG. 120

206



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. [illegible] Division No. _____ F.B. [illegible] PG. [illegible]

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd. SEB Checked 12/3/46 Survey by _____ Notes _____ Date 11-26-46

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

ARLINE AVENUE, ET AL. S.S.

ALLEY [illegible] OF WALNUT ST.
FROM
ALLEY WEST OF PIONEER BLVD
TO
ADAMS ST.

CROSS-SECTIONS.

[illegible] FB. [illegible]
TOPOG - PAGE [illegible]

NOVEMBER 26, 1945

ELEV.
C.V. [illegible]
P.R. SNYDER
[illegible]
K.G. VANDEREN

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1229 PG. 122 | Job No. 1469 Division No. | Profile No. | Plotted | Notes Red. | Date | X-Sec. No. | Date | Survey of ATLANTIC AVE. ST. SURVEY | Date 12/5/44 | Survey by S.W.C. | Notes | Notes Chkd. S.E.B. | Checked 12/5/44 | Indexed C. Johnson | Date 12/6/44 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. 1-26-2 Elev. 392.50 - U.S.C.&G.S. 1937-141
B.M-AL-26	2.805	392.053		389.250	ALLEY N. of CHESTNUT ST. & ALLEY W. of PIONEER BLVD. SE. COR. CUT SQ. IN TOP OF CONC. HEADWALL
					1/2 ALLEY N. of CHESTNUT ST.
3+00 WEST			4.6	387.5	5' W. of ALLEY W. of PIONEER BLVD. & ALLEY S. of WALNUT ST.
0+20 WEST			5.0	387.1	℄ ALLEY South of KLAMATH ST.
10' RT.			4.8	387.3	N.P.L.
10' LT.			5.3	387.0	S.P.L.
1+00			5.8	386.5	℄
10' RT.			5.0	387.3	N.P.L.
10' LT.			5.6	386.7	S.P.L.
2+00			5.3	387.0	℄
10' RT.			4.7	387.6	N.P.L.
10' LT.			5.2	387.1	S.P.L.
3+00			4.7	387.6	℄
10' RT.			4.9	387.4	N.P.L.
40' "			4.6	387.7	
10' LT.			4.8	387.5	S.P.L.
30' "			5.6	386.7	
75' "			5.7	386.6	
4+00			4.2	388.1	℄
10' RT.			4.2	388.1	
10' LT.			3.6	388.7	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4400						
20' LT		42.055	4.5	37.6	Ground	
50 "			4.7	37.2	"	
4477			3.9	38.2	℄ ALLEY	
10' RT			4.3	37.8	N.P.L.	
10 LT			4.3	37.8	S.P.L.	
4486			4.0	38.1	℄ "	
[illegible]			4.3	37.3	" "	
[illegible]			4.5	37.[illegible]	"	
5+06.97 = 0+00 [illegible]			4.4	37.7	℄ INTER. ALLEY	
0+55 NORTH			4.1	38.0	℄ ADAMS	
13 RT			4.6	37.5	Gut	
21			3.9	38.2	Ground	
30			3.8	38.3	" - E.P.L.	
20 LT.			4.0	38.1		
30 "			3.9	38.2		
1400 South			4.4	37.7	℄ ADAMS	
1434 "			4.5	37.6	" " & N.P.L. CHESTNUT	
30 RT			4.4	37.7		
14 LT			5.1	37.0	Gut	
17 "			4.7	37.4	Sink	
30 "			4.4	37.7	E.P.L.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1167 Division No. ____ F.B. 1209 PG. 123

X-Sec. No. ____ Date ____ Notes Chkd. SEB Checked 12/3/46 Survey of ____ Survey by C.V. GRUMLEY Notes C.V.C. & P.R.S. Date 11-26-46

Map No. ____ Date ____ Checked Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		22.055	✓			✓
B.M. AL 25			2.285	39.770	✓ B.M. AL 25 - Elev. 39.776 - F.B. 1187-140 ADAMS ST. & ALLEY N. of CHEST NUT ST. [illegible]	

F.B. 1229 PG. 124

Job No. 1169 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of [illegible] Date ____ Date ____ No. ____

Survey by C.V.C. Notes C.V.C. & P.R.S. Notes Chkd. SEB Checked 12/3/46 X-Sec.

Indexed [illegible] Date 11-26-46 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 1169 Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & P.R.S. Date [illegible]
Date	Indexed A. C. Johnson 3-8-47

F.B. 1220 PG. [illegible]

C.I. 1169

ARLINE AVENUE, ET AL. S.S.

ALLEY NORTH OF CENTRALIA ST.
FROM
ALLEY WEST OF PIONEER BLVD.
TO
ADAMS ST.

LOCATION OF IMPROVEMENTS

F.B. 1187
± NOTES - PAGES 157 & [illegible]
CROSS-SECTIONS PG. 127-129

NOVEMBER 13, 1946

C.V. CRUMLEY
P.R. SNYDER
S.S. DICKIE
H.E. CULP.
N.G. VAN DEREN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

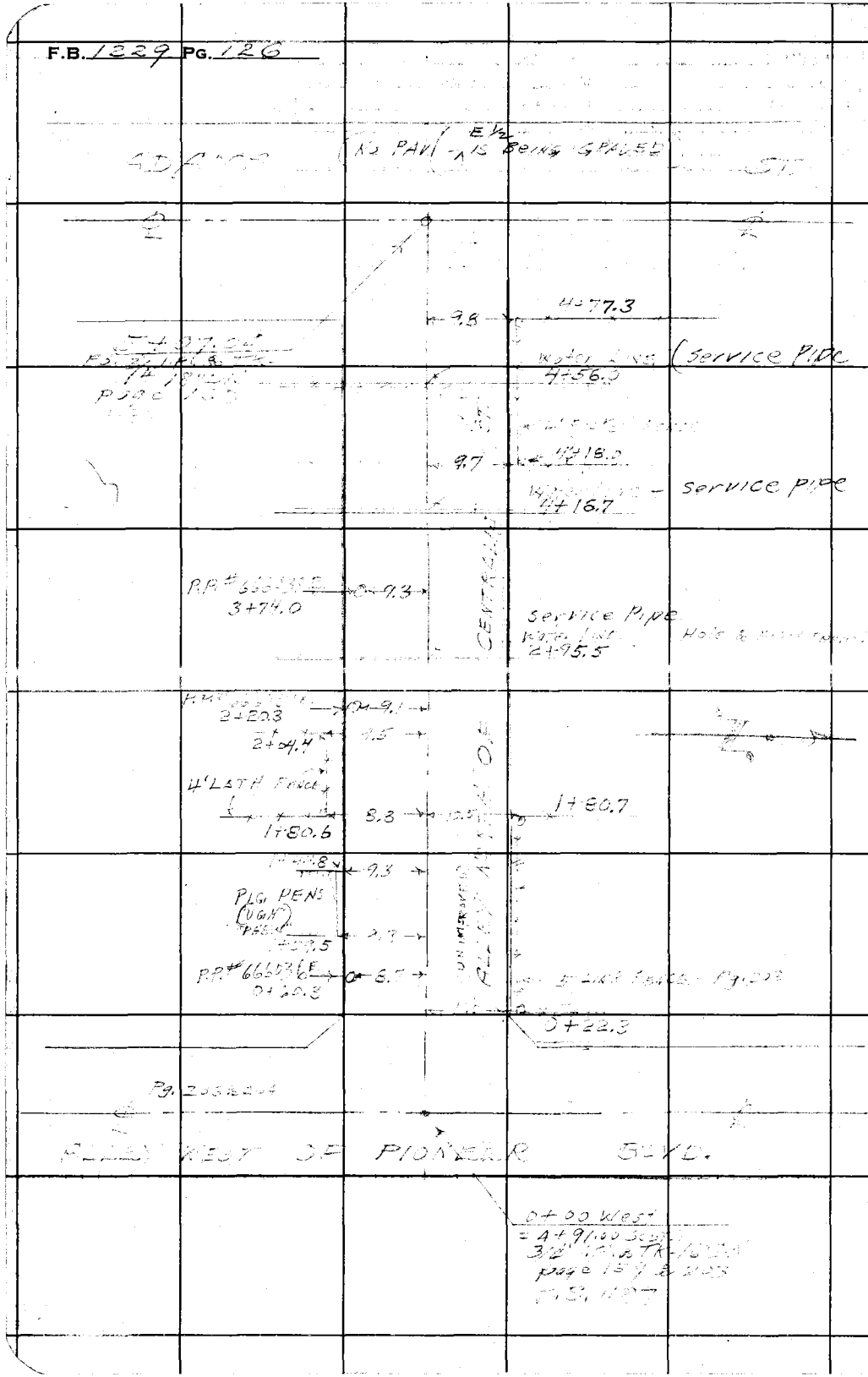
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1229 PG. 126

208



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1167 Division No. ____ F.B. [illegible] PG. 127

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. SER Checked 12/5/46 Survey by ____ Notes ____ Date 11-26-46

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

ARLINE AVENUE, ET AL. C.C.

ALLEY NORTH OF CENTRALIA ST.
FROM
ALLEY WEST OF PIONEER BLVD.
TO
ADAMS ST.

CROSS-SECTIONS

[illegible] FB. 1137-159-160
[illegible] PAGE 126

NOVEMBER 26, 194[illegible]

ELEV.
C.V. CRUMLEY
P.R. SNYDER
H.E. CULP
W.G. VANDEREN

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1229 PG. 128 Job No. 1169 Division No. Notes Red. Plotted No.
Survey of ARLINGTON AVE. & ET AL Date Date X-Sec.
Survey by C.H.C. Notes Chkd SEB Checked 12/5/46 Profile
Indexed A. C. Johnson Date 11-26-46 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. 42-33 Elev. 344 - F.B. 1187-140
B.M. 42-33	3.310	42.27		38.0	ALLEY W. of PIONEER BLVD. & ALLEY N. of CENTRALIA ST. on NORTH W Side R.R. Co. 335 E.
					= 4+91.0 c - Pg. 114
0+00 West			4.9	37.4	PIONEER BLVD. ℄ INTER. ALLEY N. of CENTRALIA ST. & ALLEY W. of A
0+20 "			4.9	37.4	℄ ALLEY
10' RT			4.7	37.6	N.P.L.
10 LT			5.0	37.3	S.P.L.
1+00			4.7	37.6	℄
10' RT.			4.6	37.7	N.P.L.
10 LT.			4.6	37.7	S.P.L.
2+00			4.7	37.6	℄
10' RT			4.8	37.5	N.P.L.
10 LT			4.7	37.6	S.P.L.
3+00			5.1	37.2	℄
10' RT			5.2	37.1	
10 LT			5.5	36.8	
4+23.5			5.10	34.8	APPRX. OUTLET TO SEPTIC TANK UNDER CONST.
42.7 RT			7.84	34.4	APPRX. INLET TO SEPTIC TANK BOTTOM OF Walls
42.7 "					
4+40			4.9	37.4	℄ ALLEY
10' RT			5.1	37.2	
10 LT			5.0	37.3	
4+77			5.0	37.3	" "

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+77			✓			
10' RT		42.276	4.7	37.6	N.P.L. - ALLEY & E.P.L.	ADAMS ST.
10' LT			4.8	37.5	S.P.L. " "	
4+92			4.8	37.5	℄ ALLEY	
4+93			3.5	38.8	" "	
5+00			5.2	37.1	" "	
5+07.05 = 5+50 N.E.			5.0	37.3	℄ INTER. ALLEY N. of CENTRALIA ST. & ADAMS	
14+00 Non ℄			1.8	37.5	℄ ADAMS	
-14' RT			5.2	37.1	Grd	
15' "			5.3	37.0	Ground	
20' "			4.7	37.6	E.P.L.	
10' LT			4.9	37.4	Ground	
5' "			4.3	37.7	"	
30' "			4.0	38.0	"	
5+32 Non ℄			5.0	37.1	℄ ADAMS	
13' RT			5.7	36.4	Ground	
20' "			5.4	36.7	"	
30' "			5.2	36.9	"	
13' LT			5.1	37.0	Ground	
22' "			5.2	36.9	"	
-42'			5.4	36.7	"	
B.M. AL-24			3.610	38.600	B.M. AL-24 Elev. 38.654 - F.B. 1187-14	
					ALLEY N. of CENTRALIA ST. ± 125' E. & ADAMS	
					CUT SQ. N.E. SIDE P.P. # 626038 E.	

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 4467 Division No. _____ F.B. 1187 PG. 12

X-Sec. _____ Date _____ Date _____ Survey of _____

No. _____ Notes Chkd. 5-52 Checked 12/3/47 Survey by CVC & Party Notes CVC & Party Date 11-26-46

Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 1229 PG. 130 | Job No. 1169 Division No. | Notes Red | Plotted | Profile

Survey of ARNE AVE, ET AL | Date | Date | No.

Survey by | Notes | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of [illegible]	F.B. 1229 PG. 131
Map No.	W. O. 1169 Tape No. St'd °F	
Office Work	Surveyed by C. V. CROMLEY	
Checked	Notes C.V.C. Date 2-24-47	
Date	Indexed A. C. Johnson 3-8-49	

C.I. 1169

ARLINE AVE, ET AL. - S.S.

PAVEMENT CHECK

CENTRALIA ST. - N. SHOULDER ± 60' W. REGNIER AVE.
#9 Macadam - 1½ THICK - D-G. SUB-BASE - 3½" THICK.

REGNIER AVE.:
± 60' N. CENTRALIA ST. - #9 Macadam 1½" THICK - DIRT SUB-BASE
± 150' N. CHESTNUT AVE. - #9 Macadam 1½ " - " "
± 60 N. SOSA AVE - #9 Macadam 1½ " - 1" D.G. "
± [illegible] " - " " 2" " - 2 " "
± 300' S. SOSA " - " " 2" " - DIRT "

SOSA AVE.:
± 75' W. REGNIER AVE. - #9 Macadam 2" THICK - DIRT-SUB-BASE
± 60' E. SEINE AVE. " " 2" " 2½" D.G. " "
± 75 E. ARLINE AVE " " 2½ " 3" D.G. " "

SEINE AVE.:
± 75' N. CENTRALIA ST. - #9 Macadam - 2 THICK - 4" D.G. SUB-BASE
± 60' N. CHESTNUT ST - " " - 2½ " 5" " "
± 100 S. SOSA AVE. - " " 2½ " 2½ " "
± 60 N. " " - 2½ " " " "

CHESTNUT ST.:
± 50' E. SEINE AVE - #9 Macadam - 2½ THICK - 3½ D.G. SUB-BASE
± 75' E. ARLINE AVE - " " 2" " - 4" " "
± 60' E - PIONEER BLVD - #9 " - 2" " - 4" " "
± 75 W. " - #7 " - 1½ " - 2½ " "
± 60' E. ADAMS ST - #7 Macadam 1½ THICK - 2½" D.G. " "

ARLINE AVE.:
± 75' N. SOSA AVE - #9 Macadam - 2" THICK - 3" D.G. SUB-BASE
± 125' S. SOSA AVE. - " " - 2" " - 4" " "
± 60' N. CHESTNUT AVE - " " - 2 " - 5 " "
± 75' N. CENTRALIA ST. - " " - 2½ " - 3½ " "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 1224 PG. 132

ADAMS ST. :- E½ ONLY.

55' N. CHESTNUT ST. — 3½" Oiled & Rolled D.G.

WALNUT ST.

60' W. PIONEER BLVD - #9 Macadam - 2" THICK - 4" D.G. SUB-BASE.

ALLEY W. OF PIONEER BLVD. N & S. OF CHESTNUT ST. - 4" D.G.

(ALLEY'S RUNNING WEST NOT IMPROVED)

PIONEER BLVD.

W. Shoulder	30' N. CHESTNUT ST.	#9 Macadam	2" THICK	3" D.G. SUB-BASE
10' W. E. CURB	60' N. SOUTH AVE.	"	"	4 " "
W. Shoulder	" "	"	1½ "	2½ " " "
" "	" DEL AMO AVE.	"	1½ "	3½ " " "
" "	" LINCOLN AVE.	"	1" "	3 " " "
" "	200' S. ORANGETHORPE AVE.	"	3" "	DIRT SUB-BASE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. _____ JOB NO. 1185 SURVEY OF San Antonio Dr

DATE _____ SURVEY BY L L Willey

NOTES CHKD. _____ NOTES BY HWG DATE 1-17-96

DATE _____ INDEXED _____ DATE _____

F. B. 1229 PG. 141

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 12-41

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH Levels on SAN ANTONIO DR ET AL JN 1185
						Jan 1947 L L Willey H W Gunderson E F English L V Smith T C Paterson
						217-223 187-204 75-76 Dup

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1185 SURVEY OF Ryan Canyon Dr. etal
SURVEY BY R.L. Whitney
NOTES BY Hxlg DATE 1-16-42
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1229 Pg. 142

CIRCUIT No 1

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#85	88496					Long Beach City BM#85 Elev=88.496 No Ref San Antonio Dr & Atlantic Ave S W Cor Fd Brass Cap in Conc in Well 5.2 So of B.C.R. Curb & 4.2 W of Curb
	5[illegible]		5[illegible]			
⊼	[illegible]	+4.524	+6.22[illegible]			
	[illegible]		[illegible]			
	[illegible]		[illegible]			
	6105		5141			
⊼	95[illegible]	+3.979	+6.[illegible]			
	5.[illegible]6		5261			
TP	89.[illegible]					
	6[illegible]		5858	5[illegible]		
⊼	85[illegible]	+1.[illegible]	+1.385	+1.381		
	4623		4470	4502		
TP	91.[illegible]					
	6[illegible]		6340			
⊼	[illegible]	+2.[illegible]	+3.[illegible]			Long Beach City BM#369 Elev=91.809 No Ref Carson St & Atlantic Ave N W Cor Fd Brass Cap in Conc in Well 1.3 L No of C.B. & 2.6 E W of C.B.
	[illegible]		5870			
BM#369	91.[illegible]					
	[illegible]		7595			
⊼	79.[illegible]	+3.[illegible]	+3.972			
	3720		3623			
TP	75.[illegible]					
	88[illegible]		8615			
⊼	1043.[illegible]	+[illegible]	+6210			
	2625		2405			
TP	10[illegible]					
	5617		5478			
⊼	10[illegible]	+[illegible]	+1.938			
	[illegible]		3540			
Set ½ NE Bolt	[illegible]					BM#514 Elev= Carson St and Elmaire S W. Cor. Set B.T. Spot in Curb 12' NW/y of NW/y. C.R.

FORM 353 IM 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 11885
DATE _____ SURVEY BY KL KW LS
NOTES CHKD. _____ DATE 1-17-42
DATE _____ INDEXED _____ DATE _____

F. B. 4272 PG. 43

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#SA1	103.663					
	5750		6068			
⊼	109613	+1940	+1.945			
	4018		4123			BM#SA2 Elev =
Set BM#SA2	105603					Carson St, So side 10' E of Y fic
	5295		5105			E of Business St Produce E to :
⊼	110898	-1.872	-1.870			Set 3" spk in cb
	5167		5136			
TP	105731					
	3920		3828			
⊼	107651	-1.783	1.782			
	5703		5610			BM#SA3. Elev =
Set BM#SA3	101948					San Antonio Dr & Business St SW co
	1340		1220			Set Bt spk in cb 5' so of E er
⊼	103288	-6.710	-6.708			C.K.
	8050		7932			
Set BM#SA4	95238					BM#SA4 Elev =
	4618		4550	4450		San Antonio Dr (N side) & 1st alley E of Elm Ave
⊼	99856	-1.022	-1029	-1030		(to so) N E Cor
	5649		5579	5480		Set Bt spk in cb 5' E of E end CR
TP	94206					
	4587		4406			
⊼	98803	-0355	-0355			
	4942		4761			BM#SA5 Elev =
Set BM#SA5	93861					Int 1st alley N of San Antonio Dr & 1st
	2947		2870			alley E of Elm ave.
⊼	96808	-3.589	-3.590			Set Bt spk in E end conc apron to Gar in
	6534		6460			15' W & 15' N of E Cor
Set BM#SA6	90274					BM SA6 Elev =
						Elm Ave & 1st alley So of 44th St N
						Set Bt spk in cb 5' N of N end CR

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#346	90.274					
	5922		5850	5.801		
⊼	96196	+ 0.832	+0826	+0.831		
	5090		5024	4970		
TP	91106					
	5503		5410			
⊼	96609	- 0.007	-0.008			
	5510		5418			
TP	91.099					
	3748		3.630	3563		
⊼	94.847	- 1.842	-1848	-1.846		
	5593		5478	5408		
TP	89.357					
	4443		4.300	4.165		
⊼	93.700	- 0.767	-0.760	-0764		Long Beach City BM#85 El=88.486-FB.1229-142
	5210		5.060	4929		San Antonio Dr & Atlantic Ave SW Cor
Fd BM#85	88.490					Fd Brass Cap in conc, in well
						5? So. of BCR & 4? W of Cb

CIRCUIT No 2

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BM#85	88.486					BM# 85 El= 88.486 See Descrip above
	5448		5350	5.270		
⊼	93.934	+ [illegible]	+0.989	+0.9[illegible]		
	4450		4.361	4280		
TP	89.484					
	5813		5680	5.830		
⊼	95.357	+2.[illegible]	+2.82[illegible]	+2819		
	3059		2859	3.011		
TP	92.298					

JOB NO. 1185 SURVEY OF San Antonio Dr et al NOTES RED.
SURVEY BY RL Willey DATE
NOTES BY HWS DATE 1-17-47 NOTES CHKD.
INDEXED DATE DATE

F.B. 1229 PG. 144

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	92298					
	6068		5924			
⊼	98366	+2.958	+2.957			Fd BM#SA4 Elev = FB1229-143
	3110		2.967			San Antonio Dr (N side) & 1st Elev E
Fd BM#SA4	95256					Elm Ave (South) N E Cor
	8160		7992			Fd Bt Spk in Co 5' E of E end CR
⊼	103416	+6.710	+6.712			Fd BM#SA3 Elev = FB1228-1[illegible]
	1450		1290			San Antonio Dr & Business St SW
Fd BM#SA3	101.966					Fd Bt Spk in Co 15' So. of S end
	6669		6645			CR.
⊼	108.635	+0.949	+0.947			
	[illegible]		[illegible]			
TP	102.915					
	4216		4038	4172		Long Beach City BM#59 Elev = 104.064 N [illegible]
⊼	107.131	+0.912	+0.918	+0.912		San Antonio Dr & Virginia Rd SE [illegible]
	3204		3120	3[illegible]		Fd Brass Cap in conc in Wel.
Fd BM#59	103.827					4.0 S of Co & 8½ E of E edge wd.
	7305		7170			
⊼	111132	+3.458	+3.458			
	3247		3712			
TP	107.28[illegible]					
	6578		6481			
⊼	[illegible]	+1.266	1.2[illegible]			
	5333		5210			
TP	108.[illegible]					
	4120		4.005			
⊼	112.671	+0.200	+0.204			
	3920		3801			
TP	108.751					

NOTES RED. _____ JOB NO. 1185 SURVEY OF San Antonio Dr et al
DATE _____ SURVEY BY [illegible] DATE 1-17-47
NOTES CHKD. _____ NOTES BY HWS DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. PG. 145

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	108751					
	5488		5360			
⊼	114.239	+ 1.228	+1.230			
	4260		4130			
TP	109979					
	5547		5482			
⊼	115,526	+ 2.925	+2.922			
	2622		2560			
TP	112.904					[illegible]
	3670		3520			
⊼	116,574	- 2.780	-2.780			
	6450		6300			
TP	110.124					
	3790		3667			
⊼	113,914	- 1.412	-1.413			
	5202		5080			Long Beach Blvd & Bixby Rd SW Cor
TBM	108712					1st Bt Spk in PP# 213871E
						SW of W end CR

Unable To find U.S.G.S. BMs # 205-204 & 203

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1185 SURVEY OF San Antonio Dr etal
SURVEY BY RL Willey
NOTES BY HWS DATE 1-20-47
INDEXED ____ DATE ____
F.B. 1279 PG. 146

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8351 Tape No. 031 St'd 68 °F
Office Work	Surveyed by R L Willey
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson 3-8-47

F. B. 1229 Pg. 147

CENTER LINE SURVEY
SAN ANTONIO DR.
JN 8351

Jan 20 - 1947
R L Willey
H W Gunderson
E F English
L V Smith
T C Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

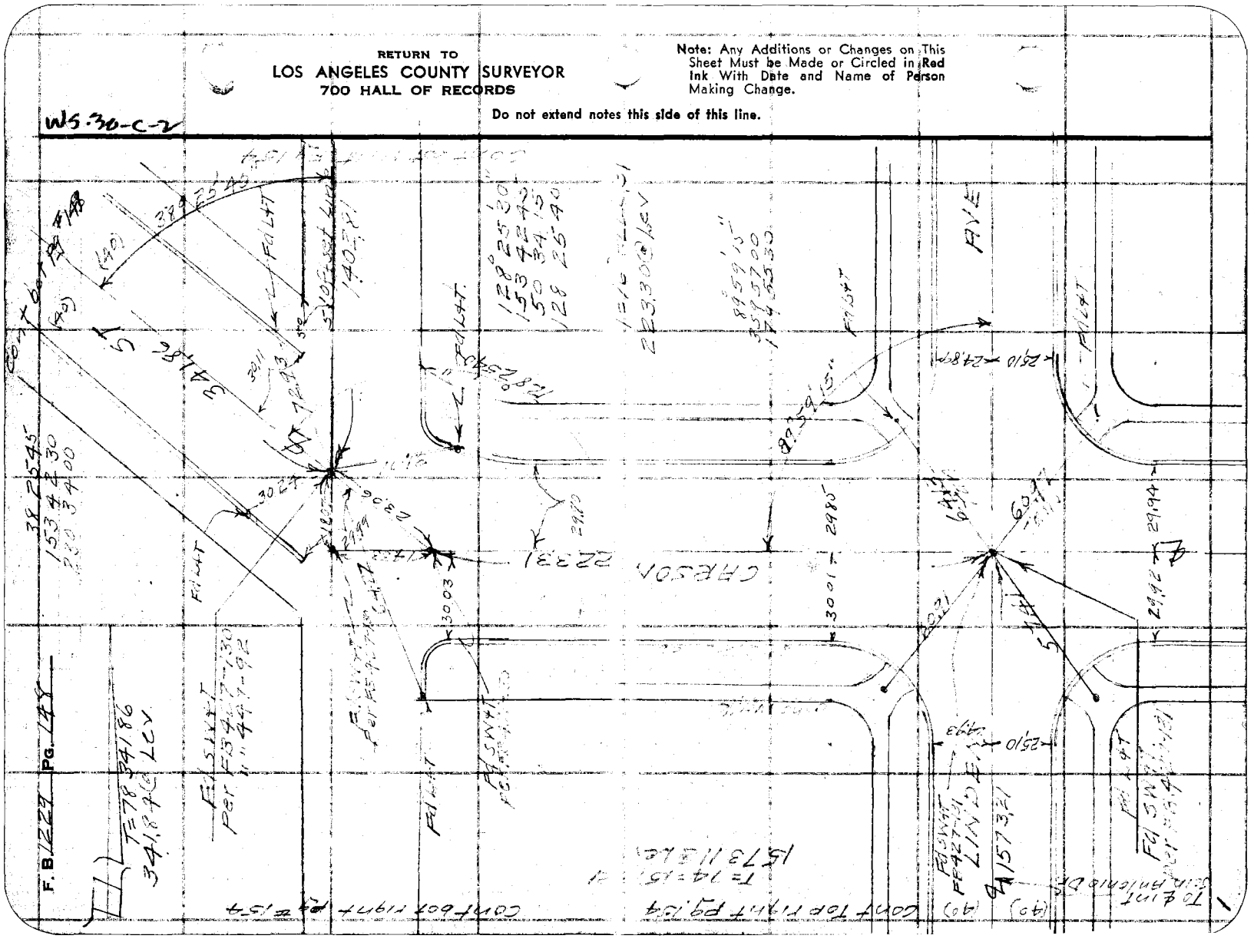
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

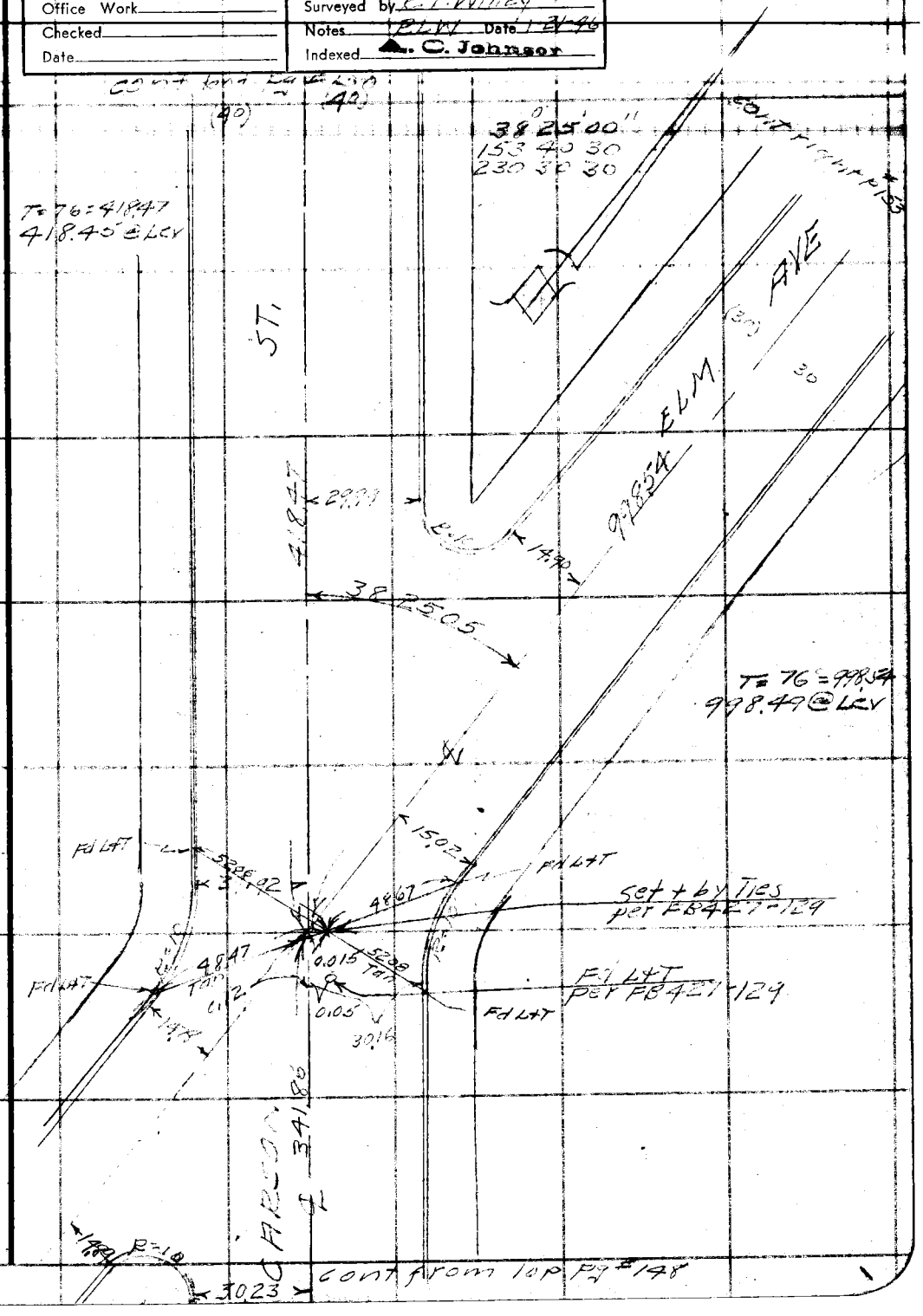
Do not extend notes this side of this line.

WS 30-C-2



Notes Ck'd by	Survey of	F. B. 1229 Pg. 149
Map No.	W. O. 1229 Tape No. 031 St'd 68 °F	
Office Work	Surveyed by R. L. Willey	
Checked	Notes RLW Date 1-21-96	
Date	Indexed A. C. Johnson	

W.S. 30 C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

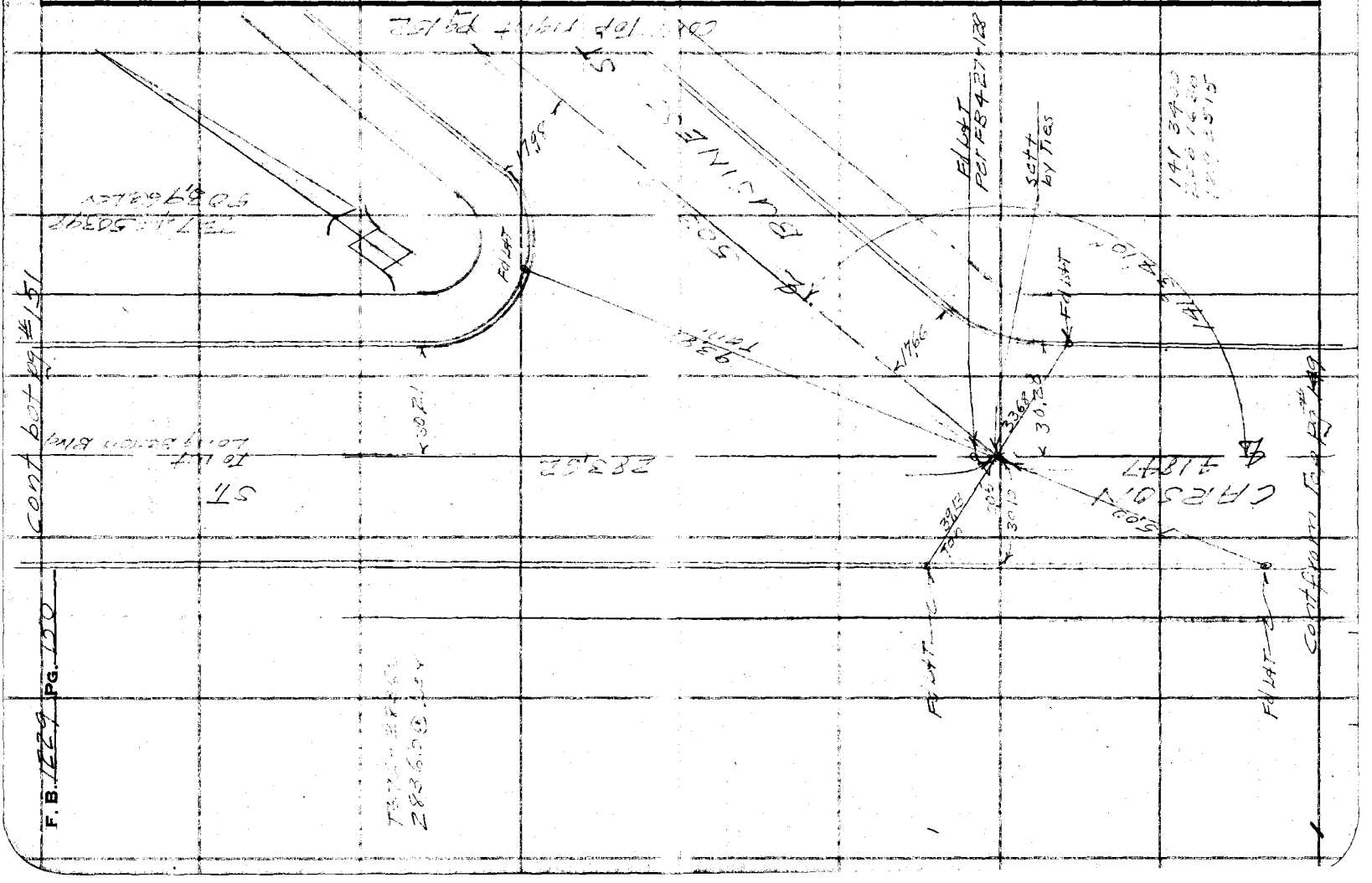
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.30-C-7

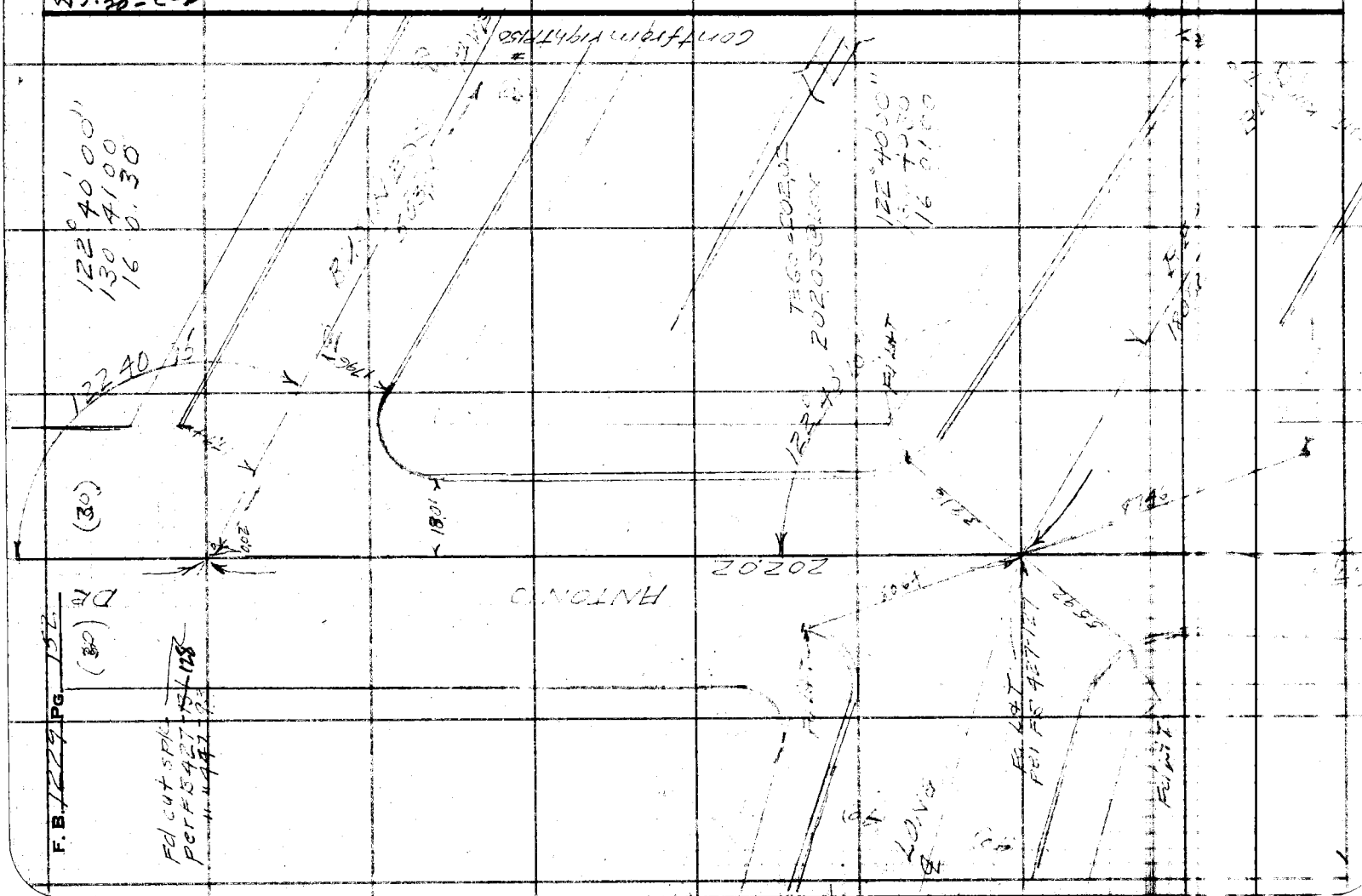


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 3p - C-2



FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

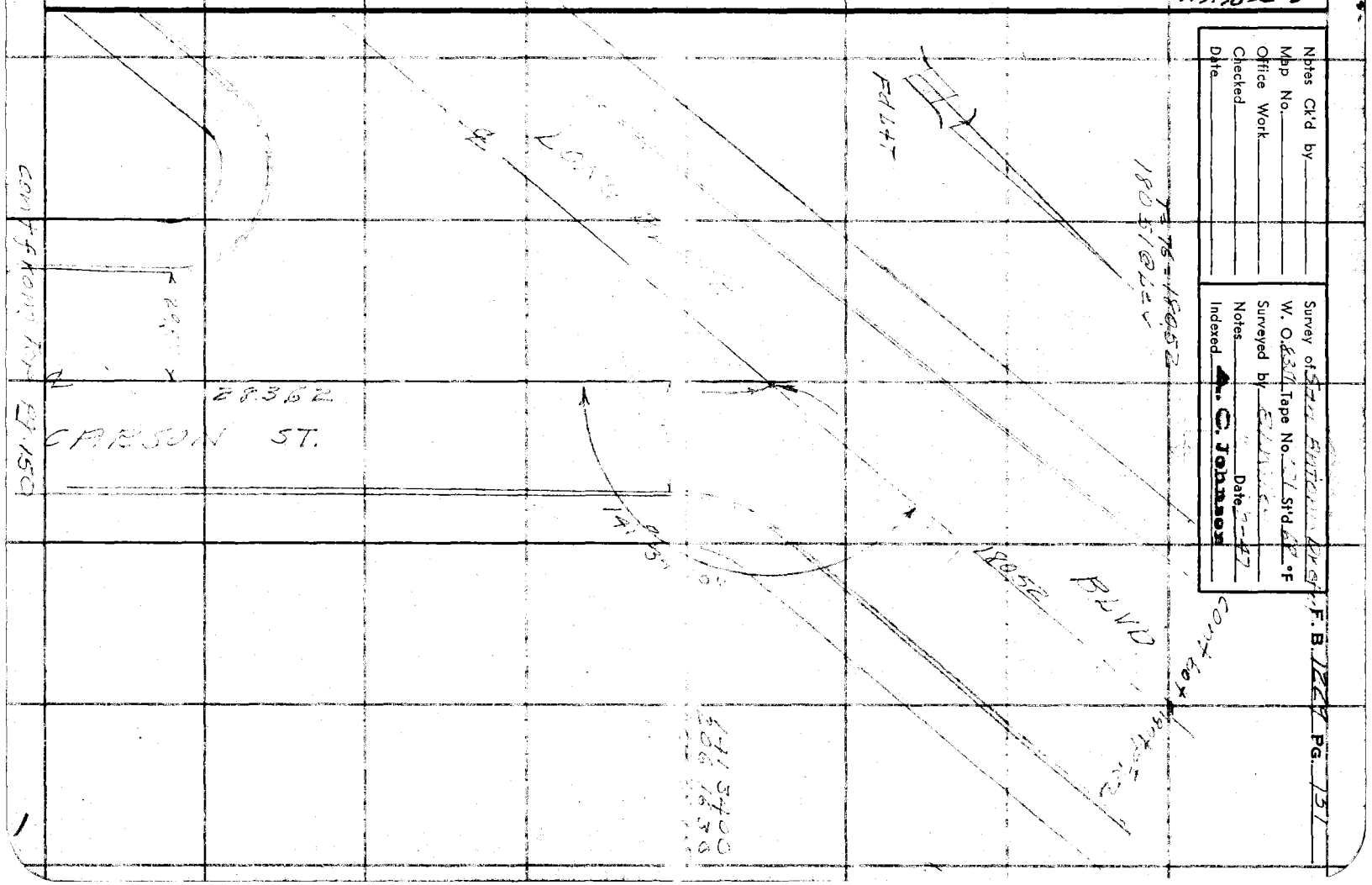
Do not extend notes this side of this line.

WS.30-C-2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of San Antonio Drop
W. O. 8307 Tape No. 121 St'd 62 °F
Surveyed by [illegible]
Notes Date 2-47
Indexed A. C. Johnson

F. B. 1229 PG. 131



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 737 Tape No. 031 St'd 68 °F
Surveyed by
Notes Date
Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1229 Pg. 134

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

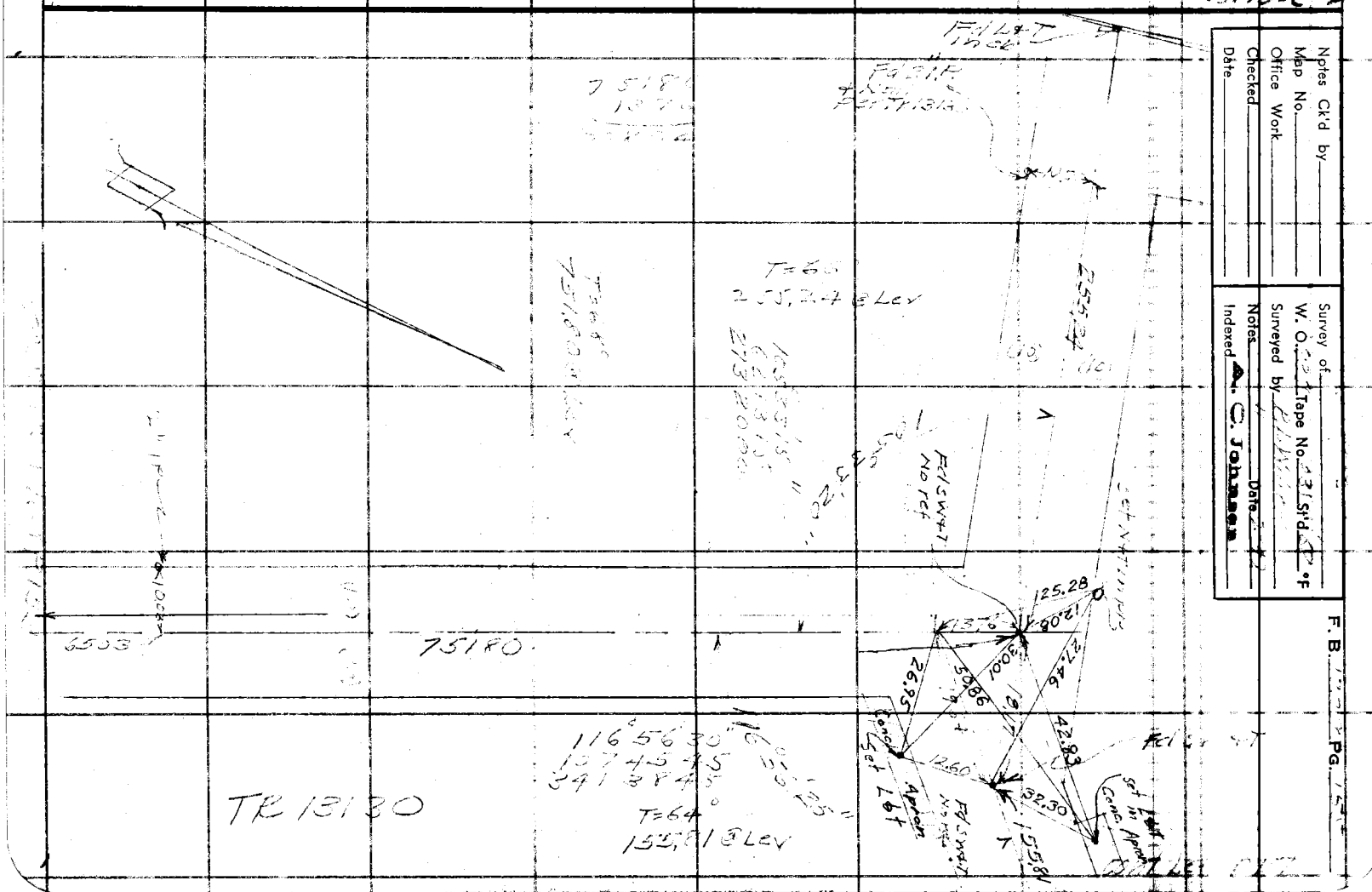
Do not extend notes this side of this line.

W.S. 3U-C-2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes
Indexed A. C. Johnson Date

F.B. PG.

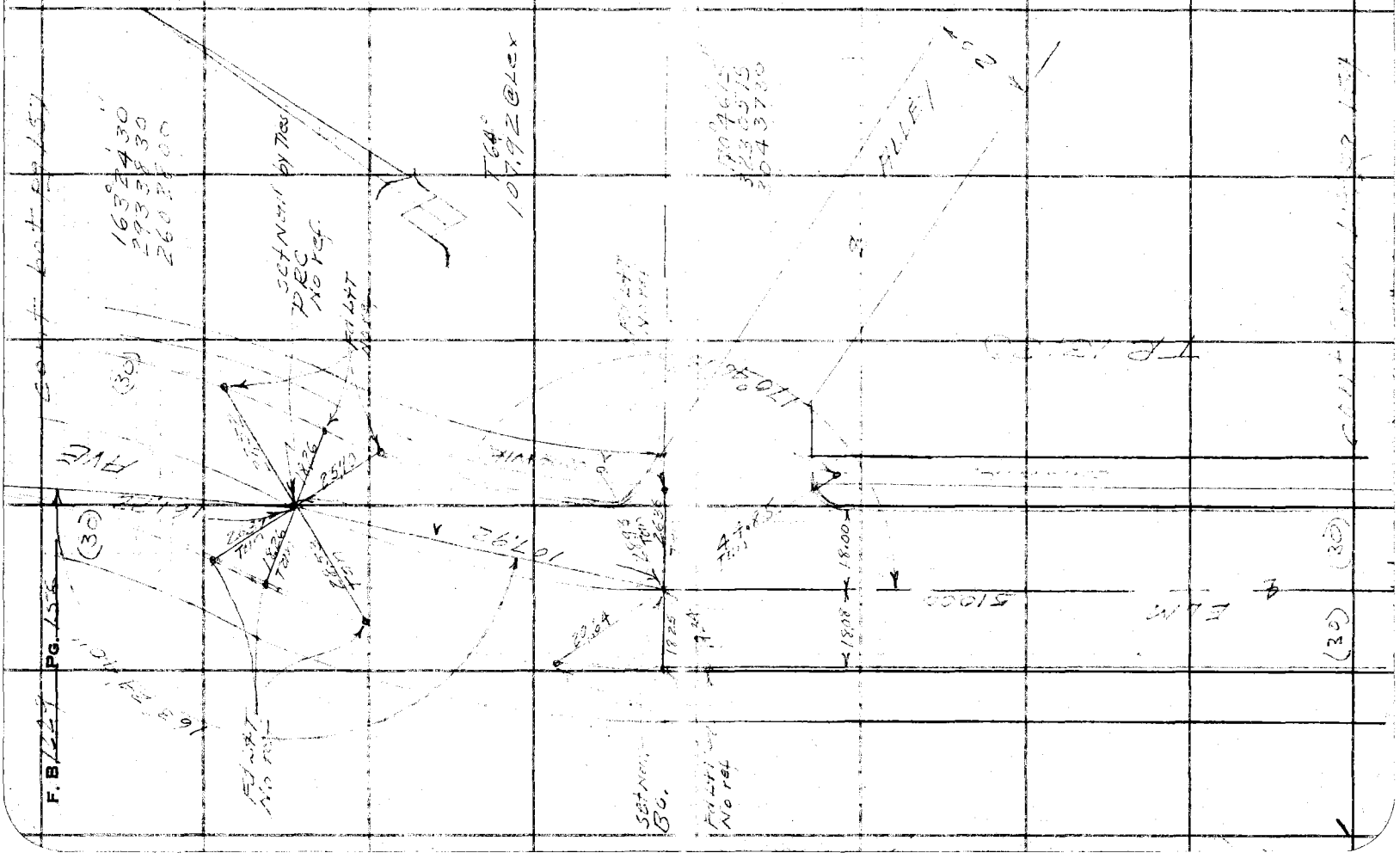


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.30-C-2



Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ Pg. 155

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

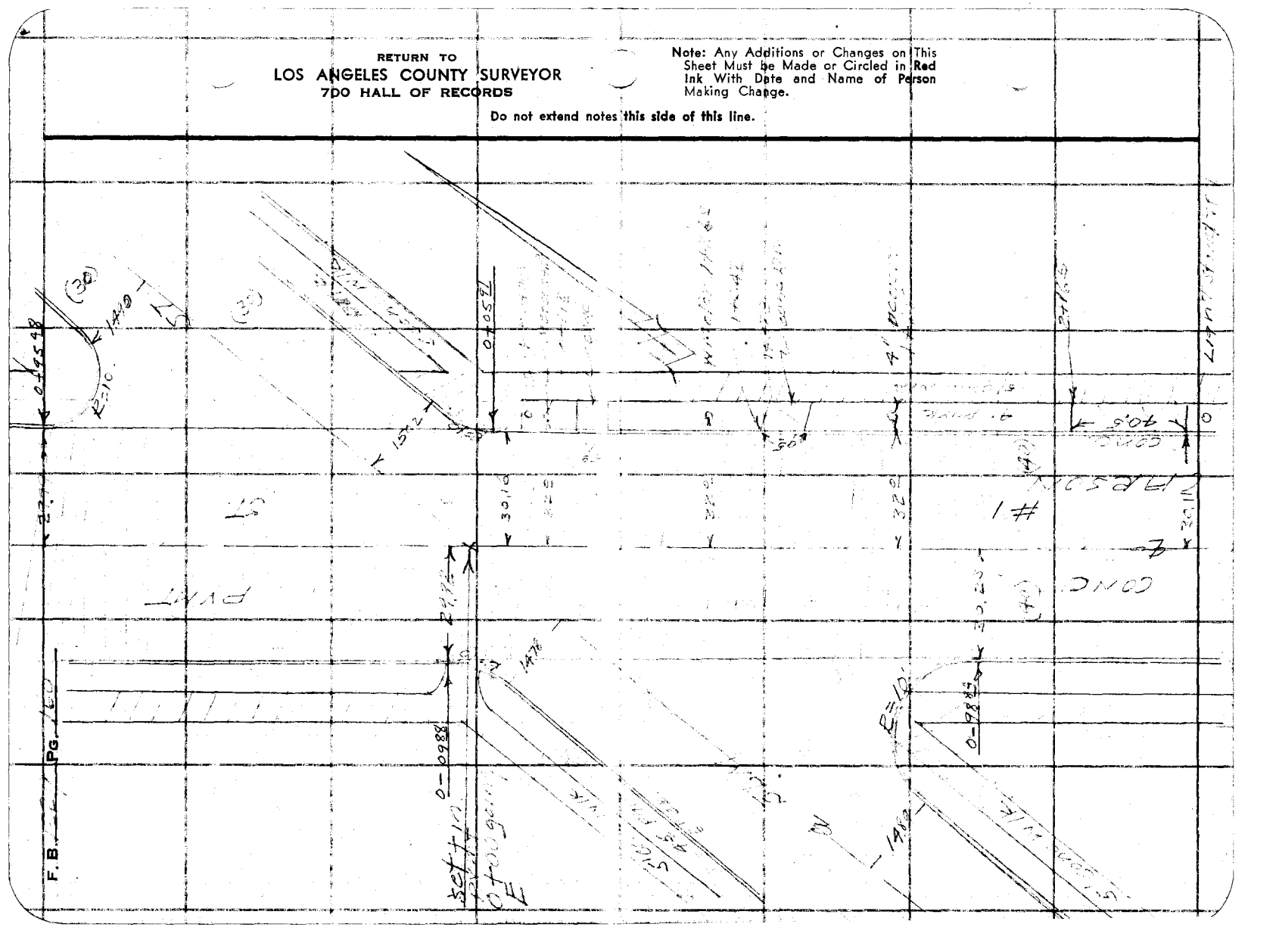
Survey of
W. O._____ Tape No._____ Std._____ °F
Surveyed by_____
Notes_____ Date_____
Indexed A. C. Johnson

F. B._____ PG._____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. _____ Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____ F.B. [illegible] PG. [illegible]

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. [illegible] Checked _____ Survey by [illegible] Notes [illegible] Date 7-[illegible]-47

Date 3/4/47 Date _____ Map No. _____ Indexed A. C. Johnson Date 3-8-47

PROFILE & XS BOTTOM
ON
CARSON ST
FROM ELM ST

TO W LINE OF 1ST ALLEY BCP ELM ST
[illegible]
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM SA1 El-103.91 adj in field Temp FB 1229-142
BM SA1	3 03	106 94		103 21	Carson St & Elm Ave S W Cor. Bt Spk in cb 12' N Wly of CR.
	Curb Returns at Carson St & Elm St				
			2 52	104 42	Gut W end CR N W Cor
			2 05	104 [illegible]9	T cb " " " " "
			2 94	104 [illegible]	Gut N " " " "
			2 52	104 [illegible]2	T cb " " " " "
			3 84	103 [illegible]0	Gut E " " N E "
			3 42	103 [illegible]2	T cb " " " " "
			3 60	103 [illegible]4	Gut N " " " "
			3 25	103 [illegible]9	T cb " " " " "
			3 79	103 [illegible]5	Gut W " " S W "
			3 21	103 [illegible]	T cb " " " " "
			3 93	103 [illegible]1	Gut S " " " "
			3 46	103 [illegible]8	T cb " " " " "
			4 47	102 47	Gut E " " S E "
			4 24	102 70	T cb " " " " "
			4 61	102 [illegible]3	Gut S " " " "
			4 12	102 [illegible]2	T cb " " " " "
0+00			2 98	103 96	℄ Carson
30°R			3 71	103 [illegible]3	Gut
30°R			3 14	103 80	T cb

F.B. 1229 PG. 162

Job No. 1185 Division No. Notes Red. Plotted Profile

Survey of San Antonio Pretty Date Date No. X-Sec.

Survey by B.L. Miller Notes BLW Notes Chkd. Tom Checked

Indexed Date Date 3/4/47 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 30° L		106 94	3 92	103 02	Gut	
30° L			3 41	103 53	Tcb	
39° L			3 15	103 79	Back Walk	
40° L			3 00	103.94	PL	
1+00			3 88	103 06	℄ Carson St	
30° R			4 49	102 45	Gut	
30° R			4 30	102 64	Tcb	
30° L			4 61	102 33	Gut	
30° L			4 20	102.74	Tcb	
39° L			4 02	102 92	B Walk	
40° L			4 0	102 9	PL	
2+00			4 71	102 23	℄ Carson	
30° R			5 37	101.57	Gut	
30° R			4 97	101.97	Tcb	
30° L			5 47	101.47	Gut	
30° L			4 99	101 95	Tcb	
39° L			4 88	102 06	B Walk	
40° L			4 7	102 2	PL	
TP	6 30	110 21	3 03	103 [illegible]		
			4 35	105 76	[illegible] Carson St [illegible] 10'± S Ely from ℄ [illegible] Prod [illegible] St spk [illegible]	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ PG. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes ____ Date ____
Date 3/4/43 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 12-29 PG. 164

Job No. 1185 Division No. ______ Notes Red ______ Plotted ______ Profile

Survey of San Antonio Dr et al ______ Date ______ Date ______ No. ______

Survey by R. Whiley Notes H W S ______ Notes Chkd ______ Checked ______ X-Sec.

Indexed ______ Date ______ Date ______ Date ______ No. ______

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 5M 1-46

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 1181 Tape No. St'd °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F. B. [illegible] PG. 165

TOPOGRAPHY

[illegible] ST

FROM [illegible]

TO ELM AVE

[illegible]

[illegible]

[illegible]

H W Gunderson

[illegible]

[illegible]

[illegible] Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

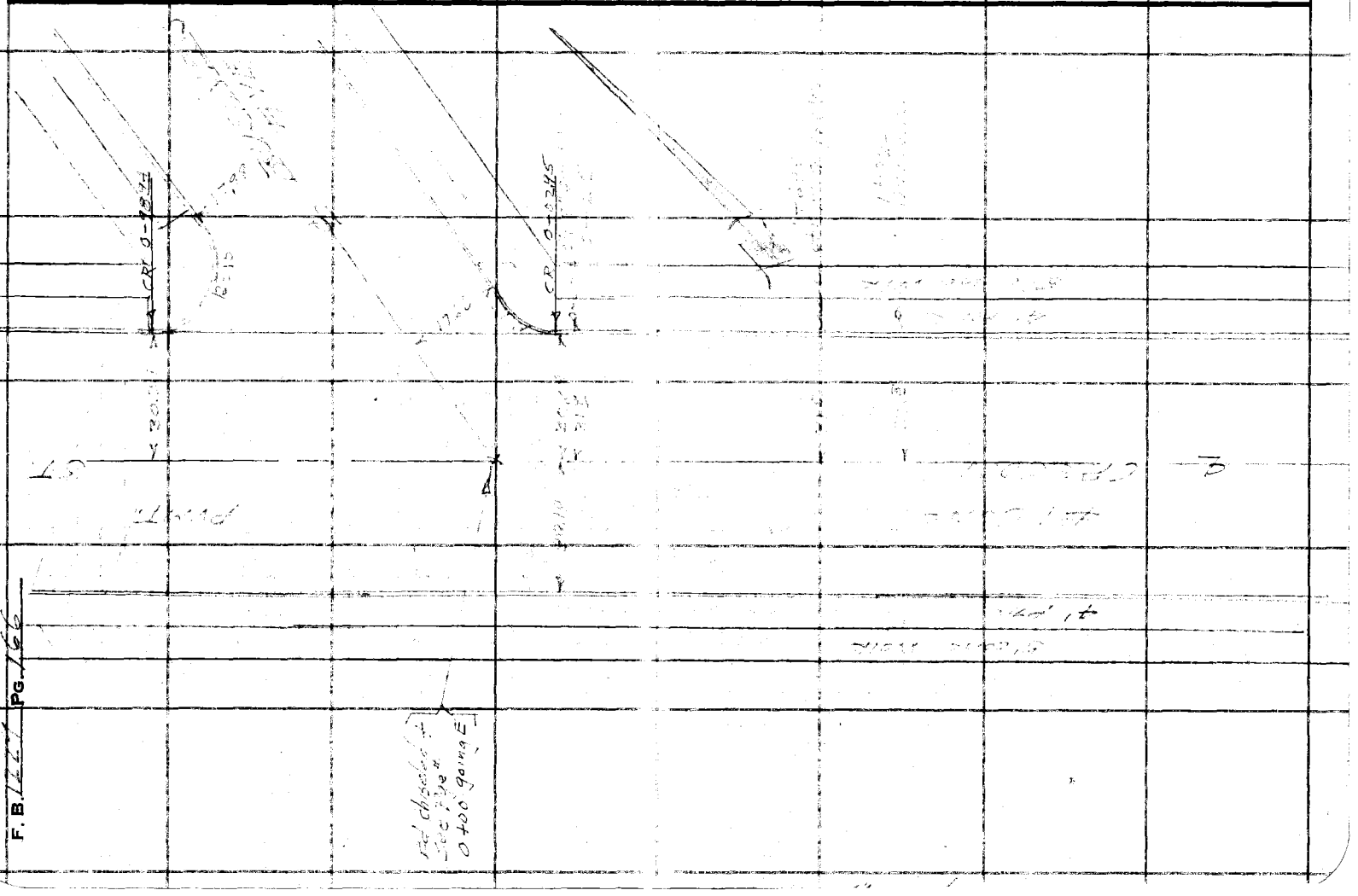
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F.B. [illegible] PG. 16[illegible]

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. TDM Checked _____ Survey by R L Wiley Notes HWG Date 2-27-47

Date 3/4/47 Date _____ Map No. _____ Indexed C. Johnson Date _____

PROFILE and + SECTIONS
ON
CARSON ST
FROM - BUSNESS ST
TO - ELM ST

[illegible] DR [illegible]
JN 1185

2-27-47
[illegible]
[illegible]
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMS A2	4 35	110.20	~~105 85~~	105 [illegible]	BMS A2 El: 105853 (Temp adj in field) FB 1227-143 Carson St (so side) 10' ± S Ely from ℄ Business St Prod. to so. [illegible]
	Curb Returns at Carson St and Business St				
			4 51	105 [illegible]	Gut W end CR N W. Cor
			3 97	106 [illegible]	Tcb " " " " "
			4 49	105 [illegible]	Gut N " " " "
			4 00	106 [illegible]	Tcb " " " " "
			4 52	105 [illegible]	Gut E " " NE "
			4 01	106 [illegible]	Tcb " " " " "
			4 46	105 [illegible]	Gut N " " " "
			3 96	106 [illegible]	Tcb " " " " "
0+00			4 01	106 [illegible]	℄ Carson St
30° R			4 85	105 [illegible]	Gut
30° R			4 31	105 [illegible]	Tcb
30° L			4 54	105 [illegible]	Gut
30° L			4 14	106 [illegible]	Tcb
39° L			3 94	106 [illegible]	B Walk
40° L			3 8	106 [illegible]	PL
1+00			4 29	105 [illegible]	℄ Carson St
30° R			5 14	105 [illegible]	Gut
30° R			4 36	105 [illegible]	Tcb

F.B. 1229 PG. 168
Job No. 1185 Division No. Notes Red. Plotted No. Profile
Survey of San Antonio Dr et al Date Date X-Sec.
Survey by R. Willey Notes HWG - 2-27-47 Notes Chkd. [illegible] Checked No.
Indexed C. Johnson Date Date 3/4/47 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 30° L		110.20	4.85	105.35	Gut	
30° L			4.33	105.87	Tub	
30° L			[illegible]	106.08	B walk	
40° L			[illegible]	106.5	PL	
2+00			4.58	105.62	℄ Garson St	
30° R			5.41	104.79	Gut	
30° R			4.31	105.89	Tub	
30° L			5.24	104.96	Gut	
30° L			4.58	105.62	Tub	
30° L			4.41	105.79	B walk	
40° L			4.4	105.8	PL	
3+00			4.97	105.23	℄ Garson St	
30° R			5.73	104.47	Gut	
30° R			4.86	105.34	Tub	
30° L			5.68	104.52	Gut	
30° L			[illegible]	105.08	Tub	
30° L			[illegible]	105.14	B walk	
40° L			4.9	105.3	PL	
BM SA1			6.29	103.91	BM SA: Elev: 103.91 [illegible] in [illegible] [illegible] and Elm [illegible] [illegible] in cb 12' [illegible] of [illegible]	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Survey of ____

Notes Chkd. RDM Date 3/4/47 Checked ____ Date ____ Survey by [illegible] Date ____

Map No. ____ Notes [illegible] Date ____ Indexed ____ Date ____

A. C. Johnson

F.B. ____ PG. ____

F.B. 1229 PG. 170

Job No. 1185 Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey of [illegible] ____ Date ____ Date ____

Survey by R.L. Willey Notes HNG Notes Chkd. ____ Checked ____ X-Sec. No. ____

Indexed ____ Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 BM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes
Indexed Date

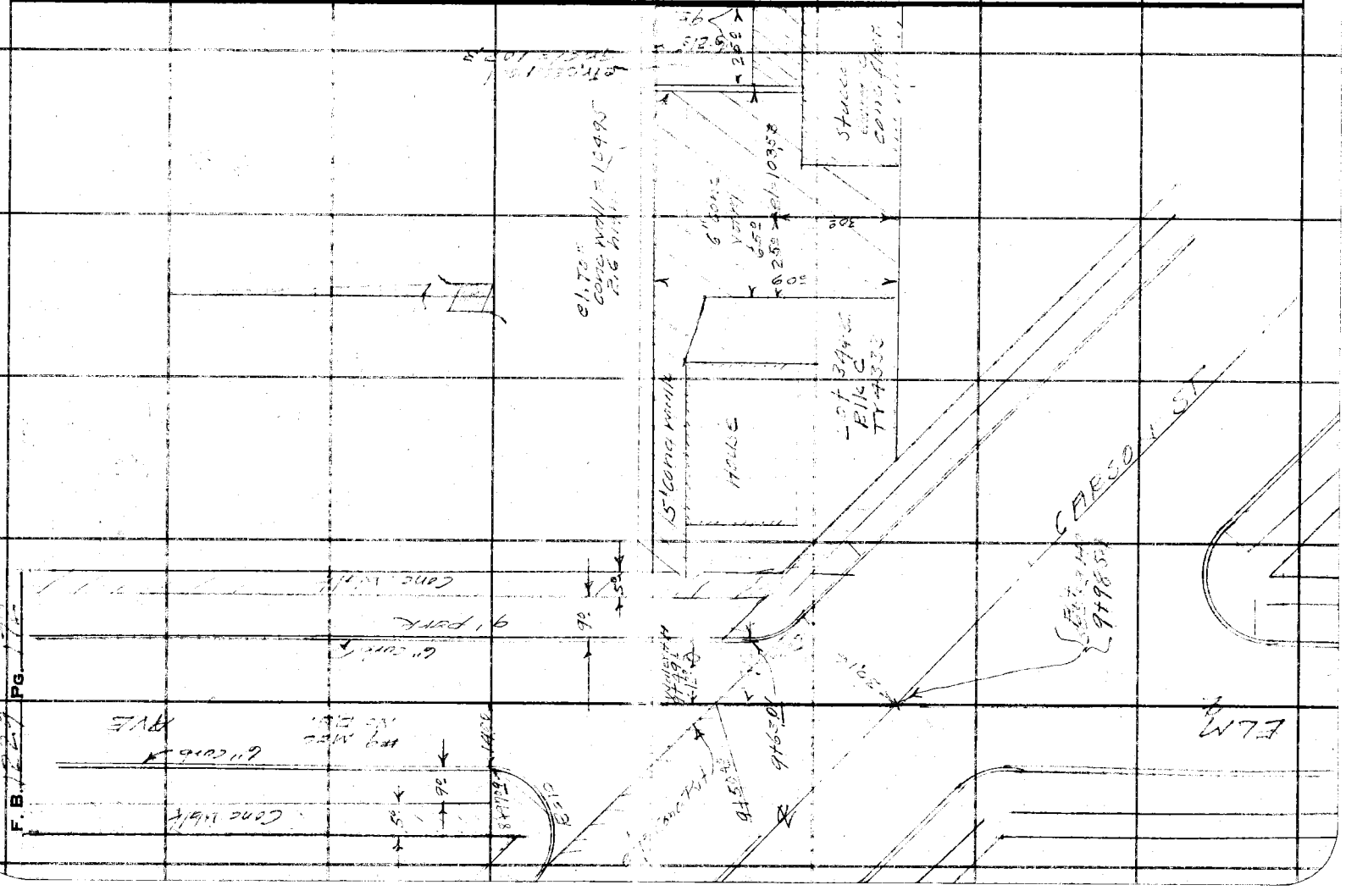
A. C. Johnson
3-2-47

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



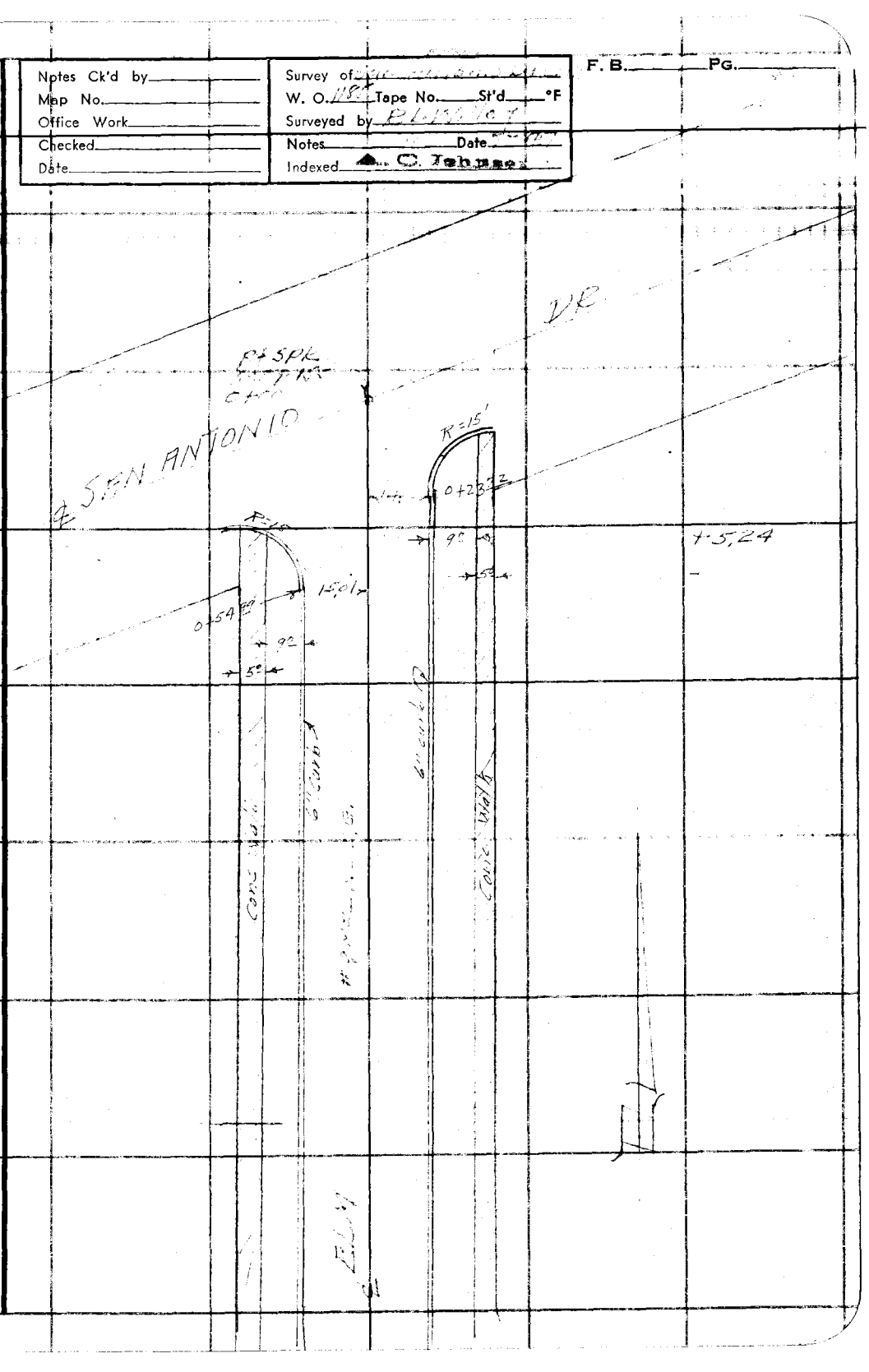
Notes Ck'd by	Survey of
Map No.	W. O. 118 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1221 PG. 114

Profile No. _____ Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____ F.B. [illegible] PG. 175

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. IDM Checked _____ Survey by D L Willey Notes H [illegible] Date 2-29-4[illegible]

Date 3/4/42 Date _____ Map No. _____ Indexed C. Johnson Date _____

PROFILE [illegible]

ON

[illegible] ST

FROM SAN ANTONIO D[illegible]

TO CARSON ST

SAN ANTONIO [illegible]

[illegible] 25

2-[illegible]-47

[illegible]

[illegible]

[illegible]

[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1229 Pg. 17 & Job No. 1185 Division No. Plotted
Survey of San Gabriel Dr et al Date
Survey by R.L. Valley Notes HWG 7-27-47 Checked
Indexed C. Johnson Date Notes Red Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM 549	5.60	101.09		95.49	BM 549 El: 95.49 (Found at intersection of Elm St & Alley E of San Gabriel Dr) Set Spike & Tag in N face of 4" Post at Cor. Pa 50' N & 5' E of Bend of CR
0+00			4.15	96.94	℄ int Elm St ℄ San Antonio Dr
0+70.5			4.85	96.24	℄ Elm St + Gut
		curb returns of			Elm St and San Gabriel Dr
			5.31	95.78	Gut S end CR S E Cor
			4.81	96.28	Tcb " " " " "
			5.43	95.66	Gut ℄ " " " "
			5.18	95.91	Tcb " " " " "
			4.56	96.53	Gut S " " S W "
			3.96	97.13	Tcb " " " " "
			4.51	96.58	Gut W " " " "
			3.86	97.23	Tcb " " " " "
0+73 - 30' L			4.58	96.51	N W Cor Lot #5 Back Walk Tract # 4333 BIKC
" 120' L			5.8	95.31	No line " " " "
" 210' L			7.3	93.81	N E Cor " " " "
1+00			4.22	96.87	℄
15' R			4.43	96.66	Gut
15' R			3.87	97.22	Tcb
15' L			5.00	96.09	Gut
15' L			4.51	96.58	Tcb

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		101 09	3 72	97 37	E	
15° R			4 01	97.08	Gut	
15° R			3 50	97 59	Tcb	
15° L			4 20	96.89	Gut	
15° L			3 77	97 32	[illegible]	
TP	5 56	102 55	4 10	96 94		
1+96 30° L			4 97	97 58	N[illegible] cor Lot # 9	Tract # 4333 [illegible] C
33° L			4 47	98 08	No. Line " "	" "
120° L			5 65	96 91	" " "	" "
210± L			7 20	95 35	NE cor "	" "
3+00			3 81	98 74	E	
15° R			4 31	98 24	Gut	
15° R			3 66	98 89	Tcb	
15° L			4 55	98 00	Gut	
15° L			3 98	98 57	Tcb	
TP	6 30	104 95	3 92	98 [illegible]		
30° L			4 90	100.03	N[illegible] cor Lot 5	Tract # 4333 [illegible] C
120° L			5 80	99 13	No Line " "	" "
210± L			8 1	96 9	NE " " "	" "
4+00			4 68	100 25	E	
15° R			5 24	99 69	Gut	
15° R			4 63	100 30	Tcb	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd [illegible] Checked ____ Survey of ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date 3/4/47 Date ____ Map No. ____ Indexed ____ Date ____

F.B. [illegible] 9 PG. [illegible]

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+95 15° L		104 93	5 18	99 75	Gut	
15° L			4 68	100 25	Tcb	
5+00			2 99	101 94	℄	
15° R			3 49	101 4	Gut	
15° R			2 84	102 9	Tcb	
15° L			3 41	101 2	Gut	
15° L			2 85	102 8	Tcb	
T.P.	6 39	107 87	3 45	10[illegible]		
5+55-30° L			4 56	103 31	NW cor Lot 21	Tract 4333 B/KC
110° L			5 3	102 [illegible]	N. Line " "	" " "
210 F L			9 1	98 [illegible]	N E Cor " "	" " "
5+65			4 9	10[illegible]	℄	
15° R			5 10	101 [illegible]7	Gut	
15° R			4 65	103 [illegible]2	Tcb	Break in Ch Gr
15° L			5 20	102 [illegible]7	Gut	
15° L			4 59	103 [illegible]8	Tcb	
6+00			4 59	103 [illegible]8	℄	
15° R			4 87	103 60	Gut	
15° R			4 32	103 [illegible]5	Tcb	
15° L			4 84	103 [illegible]3	Gut	
15° L			4 26	103 [illegible]1	Tcb	

F.B. 1229 PG. 178

Job No. 1185 Division No. Notes Red. Plotted No. Profile

Survey of San Antonio Dr et al Date Date X-Sec.

Survey by R.L. Wiley Notes HWS 1-29-47 Notes Chkd. TDM Checked No.

Indexed L. C. Johnson Date Date 3/4/47 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		107 87				
T.P	5 47	108 76	4 58	103 29		
6+48 30° L			4 68	104 08	NW Cor Lot 24	Tract 4332
130° L			[illegible]	102 7	N Line " "	" "
[illegible]			9 1	99 7	NE Cor " "	" "
7+00			4 67	104.09	E	
15° R			5 08	103.69	Gut	
15° R			4 64	104 12	Tcb	
15° L			5 15	103 61	Gut	
15° L			4 63	104.13	Tcb	
8+00			4 44	104.32	E	
15° R			[illegible]	103.76	Gut	
[illegible]			[illegible]	104 49	Tcb	
15° L			[illegible]	104 05	Gut	
15° L			[illegible]	104 53	Tcb	
T.P.	5 07	109 09	[illegible]	104 02		
8+28 30° L			4 21	104 88	NW Cor Lot #30	Tract 4333 Blk C
25 L			4 50	104.59	N Line " "	" "
205 L			6 9	102 2	" " " "	" "
105 L			8 6	100 5	NE Cor " "	" "
9+00			4 87	104 22	E	
15° L			5 34	103 75	Gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1185 Division No. ____ F.B. 9 Pg. 179

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. JDM Checked ____ Survey by [illegible] Notes [illegible] Date 2-27-47

Date 3/4/47 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00 15°L		10909	474	104 85	T ck	
9+50 40			489	10[illegible] 20	℄	
9+98 54			512	103 97	℄ int Elm St & Carson St	
	For Curb Returns at Elm St & Carson St see Pg # 162.					
BMSA1			516	103 13	BM SA1 Elev 103.91 (Temp adj infield) FB 1229-142 Carson St & Elm Ave SW cor Bt spk in Ch 12' Nwlry of Nwlry CR	

F.B. 1229 Pg. 180 Job No. 1185 Division No. Notes Red. Plotted No. Profile
Survey of San Antonio Dr et al Date Date X-Sec.
Survey by R L Willey Notes HWG 1-27-47 Notes Chkd. JDM Checked No.
Indexed A. C. Johnson Date Date 3/4/47 Date

Notes Ck'd by	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map No.	W. O. [illegible] Tape No. St'd °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson 3-8-47	

TOPOGRAPHY
ON
BUSINESS ST
FROM SAN ANTONIO DR
TO [illegible] ST
SAN ANTONIO DR ET AL
JN 1185

2-24-47

Willey
Gunderson
English
Smith
Peterson

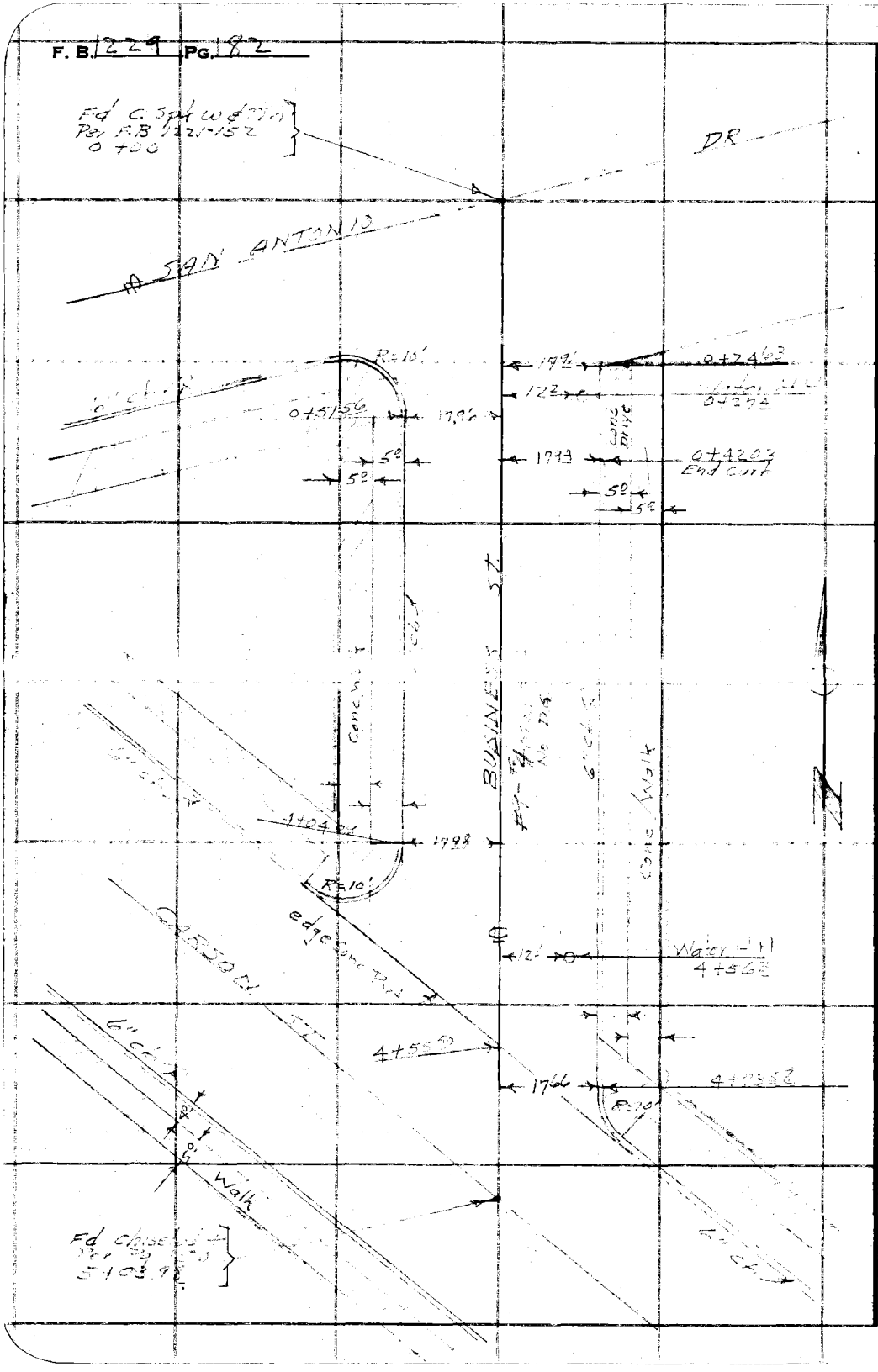
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1229 PG. 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____ F.B. 1229 PG. 183

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. FDM Checked _____ Survey by [illegible] Notes [illegible] Date 2-28-47

Date 3/4/47 Date _____ Map No. _____ Indexed A. C. Johnson Date _____

[illegible] and + SECTIONS
ON
BUSINESS ST
FROM - SAN ANTONIO DR
TO CARSON ST

SAN ANTONIO DR ET AL
JN 1185

2-28-47
Willey
Gunderson
English
Smith
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 BM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM SA3, El = 102.198 (Temp [illegible] in field) FB1229-143
BM SA3	4 97	107 17		10[illegible]	San Antonio Dr & Business St S.W. Cor Bt spk in cb 15' So. of S end CR
0+00			5 44	101 [illegible]3	℄ int Business St & San Antonio Dr
0+26			5 98	101 [illegible]9	℄ St & cross [illegible]
	Curb Returns at Business St & San Antonio Dr				
			5 47	101 [illegible]0	Gut S.W. Cor W end CR
			5 02	102 [illegible]	Tcb " " " " "
			5 56	101 [illegible]1	Gut " " S " "
			5 08	102 [illegible]9	Tcb " " " " "
			6 10	101 [illegible]7	Gut N W Cor N. end cb
			5 67	101 [illegible]0	Tcb " " " " " "
0+89° 30° L			5 0	102 [illegible]	N W cor Lot 4 Tract 4333 Blk B.
130° L			6 6	10[illegible]	N E " " " " " "
1+00			4 74	102 4[illegible]	℄
18° R			5 [illegible]	102 [illegible]	Gut
18° R			4 53	102 [illegible]4	Tcb
18° L			5 48	101 [illegible]9	Gut
18° L			4 93	102 [illegible]4	Tcb
2+00			3 56	103 [illegible]1	℄
2+15 ℄ 18° R			3 [illegible]5	103 42	Gut
2+15 5 18° R			3 30	103 [illegible]7	Tcb
2+00 18° L			4 19	102 [illegible]8	Gut
2+00 18° L			3 80	103 [illegible]7	Tcb

F.B. 1229 PG. 184

Job No. 1185 Division No. Notes Red. Plotted No. Profile

Survey of San Antonio Dr etal Date Date X-Sec.

Survey by R.L. Willey Notes H.W.G. Notes Chkd. [illegible] Checked No.

Indexed A. C. Johnson Date Date 3/4/47 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		107.17			
TP	5 90	109.57	3 50	103.67	
2+35 30R			5 38	104.19	NE cor Lot 6 Blk 4 Tr 4333
" 30L			4 43	105.14	on N line " " "
" 30L			5 81	103.76	NW Cor Lot 7 Blk B " " "
" 120L			5 6	104.80	NE " " " " " " "
3+00			4 73	104.84	℄ St
15R			5 15	104.42	CB
" R			4 59	104.98	TC.
" L			5 51	104.56	Gut
" L			500	104.57	TCb
TP	6 06	111.46	4 17	105.40	
3+45 30L			6 05	105.41	NW Cor Lot 13 Blk B Tract 4333
120L			6 4	105.41	NE " " " " " "
4+00			5 11	106.29	E
18R			5 71	105.41	CB
" R			5 39	105.17	TCb
" L			6 10	105.36	Gut
" L			5 68	105.78	TCb
4+51.39			5 23	104.23	℄ St & edge Conc Pvt
5 103.98			5 25	106.21	Cent Business St
BM SA2			560	105.86	BM SA2, El = 105.85 (temp adj in field) FB 1229-14 Carson St 50 side 10' E of ℄ Business Dr. To So. BF Spr in CB.

For cb returns at Business Ave & Carson St See Pg 168

Profile Notes Red Plotted Job No. 1102 Division No.
No. X-Sec. Date Date Survey of
No. Notes Chkd Date 3/4/42 Checked Date Survey by Notes Johnson Date 2-28-47
Map No. Indexed Date

F.B. 1229 Pg. 185

F.B. 1229 Pg. 186 | Job No. 1185- | Division No. | Notes Red. | Plotted | Profile

Survey of San Antonio Dr ct al | Date | Date | No.

Survey by RL Willey | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of
Map No.	W. O. 1185 Tape No. St'd °F
Office Work	Surveyed by R L Willey
Checked	Notes JWG Date 2-28-47
Date	Indexed A. C. Johnson 3-8-47

F. B. 1229 PG. 187

TOPOGRAPHY
ON
ELM ST
FROM — FIRST M H NORTH OF
SAN ANTONIO DR
TO — SAN ANTONIO DR
SAN ANTONIO DR ET AL
JN 1185

2-28-47
Willey
Gunderson
English
Smith
Peterson

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1229 PG. 188

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1185 Division No. _____ F.B. 1229 PG. 189

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. TDM Checked _____ Survey by R.L. Willo Notes R.L.W. Date 2-28-47

Date 3/4/47 Date _____ Map No. _____ Indexed A. O. Johnson Date _____

X-Sects
~~TOPOGRAPHY~~
on
ELM AVE
FROM 1ST MH. N OF SAN ANTONIO DR.
TO SAN ANTONIO DR.
SAN ANTONIO DR ETAL
JN 1185.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Survey of San Fernando Valley Notes Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chkd. Com 3/4/47 Date 3/4/47 Checked ____ Date ____

Survey by P. Luckley Notes Entry Date ____

Indexed C. Johnson Date ____

Job No 4181 Division No ____

F.B. 1229 PG. 190

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM 344 El = 95.488 Temp BM inset in E face of S end of E curb of Sun Antonio Dr 11 ft N of N line of Elm St & 1 ft W of W line of alley
BM 344	3.99	99.48		95.49	bt spk in curb 5' E of S end of E curb SW Cor
5+00			6.13	93.35	center MH
18 R			6.54	92.94	Gut
11 R			6.04	93.44	Tcb
" L			6.58	92.90	Gut
" L			6.15	93.33	Tcb
			6.14	93.34	N Rim MH
			6.15	93.33	E " "
			6.13	93.35	S " "
			6.13	93.35	W " "
	Chain	Alt Rod			
	5.19	3.67 6.14	12.00	87.48	8" out To N.
	5.07	0.57 6.13	11.87	87.61	8" Stub To S.
					Curb Returns At Sun Antonio Dr & Elm St
			6.35	93.13	Gut NW Cor Mend CR
			5.96	93.52	Tcb " " " " "
			5.78	93.70	Gut " " W " "
			5.29	94.19	Tcb " " " " "
			6.43	93.05	Gut NE " " N " "
			5.98	93.50	Tcb " " " " "
			7.15	92.33	Gut " " E " "
			6.65	92.83	Tcb " " " " "

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+71.2		99 48	6 44	93 04	℄ ℄ Cross Gut	
1+00			5 97	93 51	℄	
1+24.75			5 67	93 81	℄ Int Elm Ave ℄ [illegible]	
TP	8 23	104 21	3 50	95 98		
BM SA3			2 01	102.20	BM SA3 [illegible] (temp ag in field) FB 1225 [illegible] st [illegible] ht spk in curb [illegible] ℄ Seng CR	

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. 191

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd [illegible] Checked ____ Survey by [illegible] Notes [illegible] Date 2-28-42

Date 3/4/42 Date ____ Map No. ____ Indexed S. Johnson Date ____

F.B. 127 PG. 192 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 1185 Tape No. St'd °F
Office Work	Surveyed by R L Willey
Checked	Notes Date
Date	Indexed A. C. Johnson 3-8-47

F. B. 1229 Pg. 193

TOPOGRAPHY
on
SAN ANTONIO DR.
FROM ÷ ELM AVE. TO THE NORTH.
TO ÷ BUSINESS ST.
SAN ANTONIO ST. ET AL.
JN 1185

2-28-47
R.L. Willey
H.W. Gunderson
[illegible]
T.G. Peterson

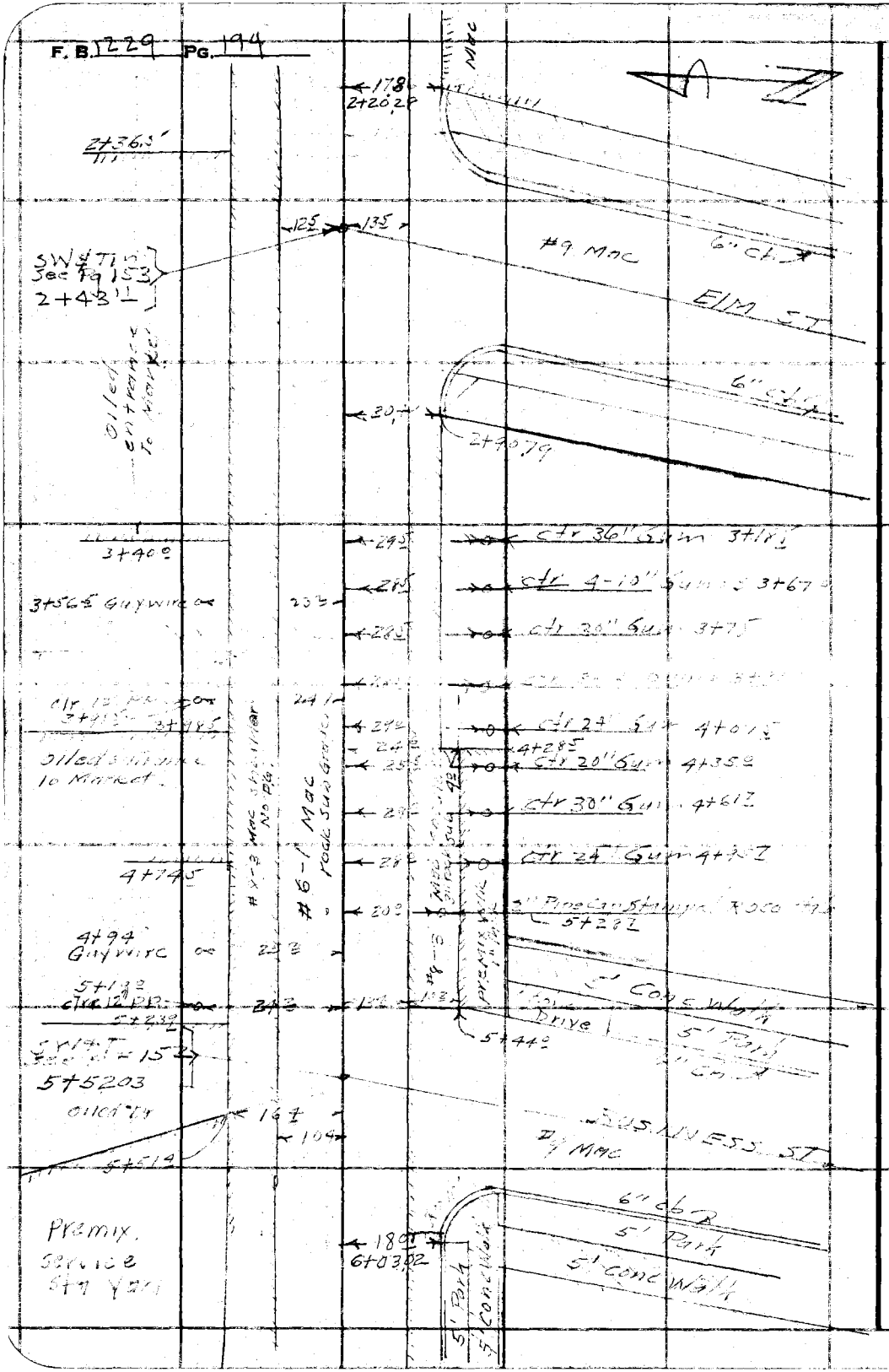
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1229 PG. 194



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	San Antonio Dr. Ext.
Map No.		W. O. 1185	Tape No.	St'd	°F
Office Work		Surveyed by	R L Willey
Checked		Notes	Date
Date		Indexed	A. C. Johnson

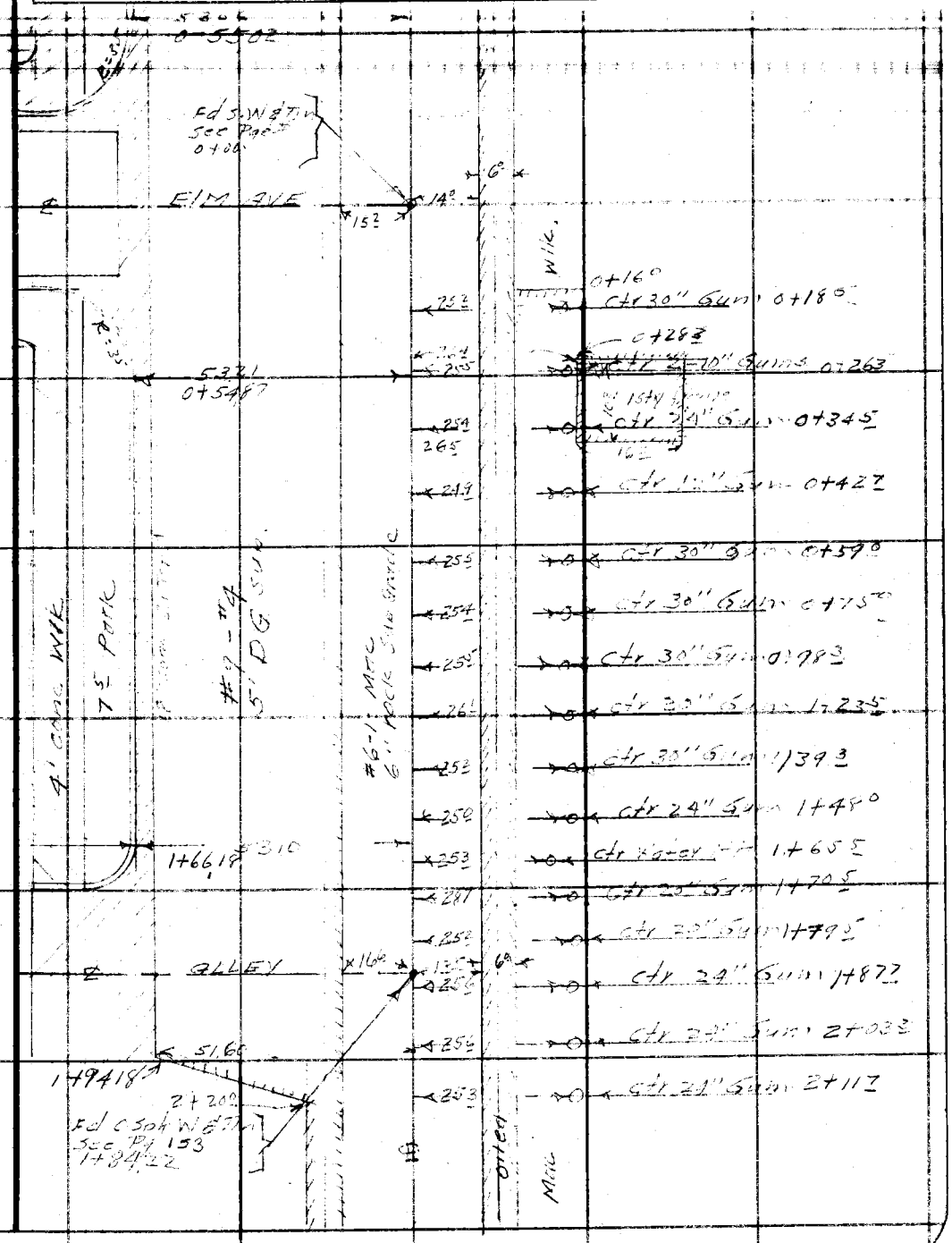
F. B. 1229 PG. 195

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 22 PG. 110

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1185 Division No. _____ F.B. [illegible] PG. [illegible]

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. COM Checked _____ Survey by [illegible] Notes [illegible] Date 3-3-47

Date 3/4/47 Date _____ Map No. _____ Indexed A. C. Johnson Date _____

PROFILE & + SECTIONS
ON
SAN ANTONIO DR
FROM - ELM ST TO THE NORTH
TO - BUSINESS ST

SAN ANTONIO DR ETAL
JN 1185

2-28-47
Willey
Gunnison
English
Smith
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1229 PG. 198
Survey of San Antonio Dr. etc
Survey by RL Valley Notes 1400 G.
Indexed
Job No. 1185 Division No.
Notes Red. Plotted
Notes Chkd. 7/9/47 Checked
Profile
X-Sec.
Date Date Date Date No. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM SA 4 El = 95.488 (temp adj. in field) FB 1229-143
BM SA 4	5.11	101.20		95.49	San Antonio Dr (N side) & 1st alley W of Elm St (no sign) NEGro Bf spk in cb 5' E of E end CR
0+00			7.39	93.81	E int San Antonio Dr & E Elm Ave
16' R			7.58	93.62	Edge Heavy Pvt
35° R			7.75	93.45	Pvt
53° R			8.16	93.04	Cross Gut
14° L			7.90	93.30	Edge Pvt
18° L			8.39	92.81	Gut
30° L			8.2	93.0	PL
	For Curb elevs at San Antonio Dr & Elm St see Pg #190				
1+00			6.11	95.09	E
16 R			6.38	94.82	edge Heavy Pvt
35° R			6.63	94.57	Pvmt
53 R			6.97	94.23	Gut
11 R			6.48	94.72	TCb
14° L			6.65	94.55	edge Pvt
18° L			6.86	94.34	Gut
30° L			6.4	94.8	PL
2+00			5.94	95.26	E
16° R			5.45	95.75	edge Heavy Pvt
35° R			5.62	95.58	Pvt
14° L			5.52	95.68	edge Pvt

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 19° L		101 20	5 76	95 44	Gut	
30° L			5 60	95 60	PL	
2+43 11			4 42	96 78	℄ int San Antonio Dr & Elm ave (South)	
12° R			5 01	96 [illegible]	edge Pvt	
22° R			5 22	95 98	Gut	
30° R			4 76	[illegible] 44	T Br & PL	
19° L			5 29	95 91	cross Gut	
For Curb elevs at San Antonio Dr & Elm ave (South) see Pg						
3+00			3 55	97 65	℄	
12° R			4 05	97 15	edge Pvt	
16° R			4 64	96 56	Gut	
30° R			4 08	97 12	PL	
13° L			4 14	97 06	edge Pvt	
19° L			4 60	96 60	Gut	
30° L			3 5	97 7	PL	
4+00			2 23	98 97	℄	
11° R			2 62	98 58	edge Pvt	
16° R			3 16	98 04	Gut	
30° R			2 57	98 63	PL & T Br	
13° L			2 77	98 43	edge Pvt	
19° L			2 94	98 26	Gut	
30° L			1 9	99 3	PL	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1160 Division No. ____ F.B. ____ Pg. 177

X-Sec. No. ____ Date ____ Notes Chkd. JDM Date ____ Checked ____ Date ____ Survey of ____ Survey by Bishop Notes HMG Date 2-3-47

Map No. ____ Date 3/4/46 Date ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		101 20			
TP	7 00	105 70	2 50	98 70	
5+00			485	100 85	℄
10⁴ R			535	100 35	edge Pvt
17° R			585	99 85	Gut
25° R			50	100 7	T Br
30° R			50	100 [illegible]	PL
14° L			556	100 4	edge Pvt
19° L			583	99 [illegible]	Gut
30° L			490	100 [illegible]	PL
5+38			420	101 50	℄
14° L			483	100 [illegible]	edge Pvt
19° L			513	100 [illegible]	Gut
30° L			419	101 [illegible]	PL
5+52 03			396	101 [illegible]	℄ int San Antonio Dr & Business St
10⁴ R			441	101 29	edge Pvt
18³ R			472	100 [illegible]	Gut
30° R			415	101 [illegible]	PL
For Curb elevs at San Antonio Dr & Business St see pg #					
BM 543.			3 50	102 20	BM 543. Elev = 102.1[illegible] (Temp adj in field) FB 1229-143 San Antonio Dr & Business St SW cor. Bt spk in Cb 15' so of S end CR

F.B. 1229 PG. 200

Job No. 1185 Division No. Notes Red Plotted Profile

Survey of San Antonio Dr et al Date Date No.

Survey by RL Willey Notes HWG Notes Chkd. Checked X-Sec.

Indexed Date Date No.

Notes Ck'd by	Survey of [illegible]	F. B. [illegible] PG. 201
Map No.	W. O. 1185 Tape No. St'd °F	
Office Work	Surveyed by R. L. Wil[illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed 3-8-47	

TOPOGRAPHY
ON
1ST ALLEY W OF ELM AVE
FROM 1ST ALLEY N OF SAN ANTONIO DR
TO SAN ANTONIO DR
SAN ANTONIO DR BT AL
JN 1185

3-3-47
Wiley
Gunderson
English
Smith
Peterson

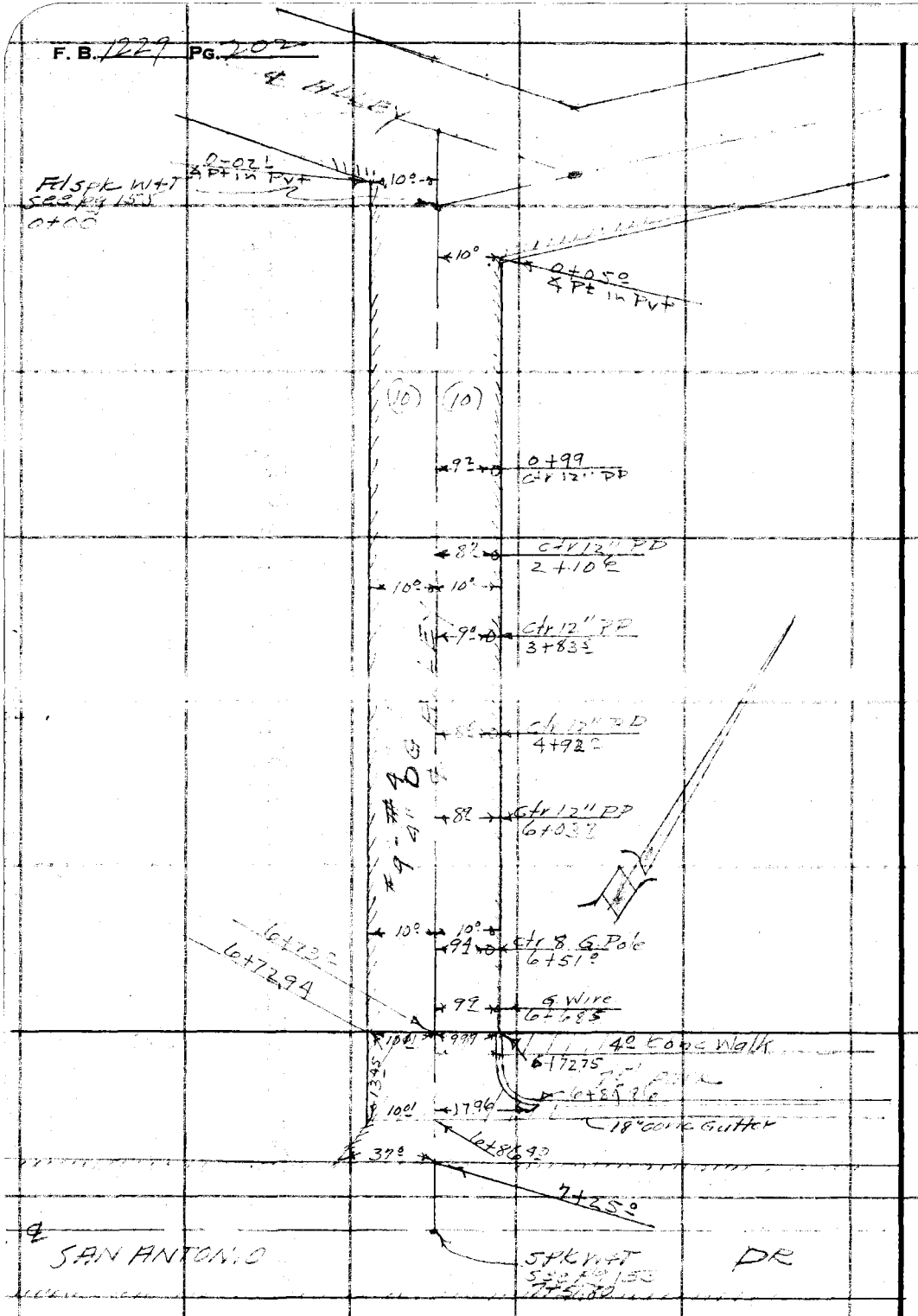
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1229 PG. 202



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1185 | Division No. | F.B./227 PG. -
X-Sec. No. | Date | Date | Survey of
Notes Chkd. TOM | Checked | Survey by R.L.Willey | Notes R.L.W. | Date 3-3-47
Date 3/4/47 | Date | Map No. | Indexed Johnson | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE and + SECTIONS

ON

FIRST ALLEY W of ELM AVE

FROM- FIRST ALLEY No of SAN ANTONIO DR

TO- SAN ANTONIO DR

SAN ANTONIO DR No 91

JN 1185

March 3-47
Willey
Gunderson
English
Smith
Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMSA5	508	99 19	~~94 11~~	94 11	BMSA5 Elev = 94.11 Temp adj in field FB1229-143 Int 1st alley N. of San Antonio Dr & 1st alley E of Elm Ave Bt Spk in conc apron to Garage 15' W & 15' N of ℄ int
0+00			566	93 63	℄ int of [illegible]
10' R			529	93 [illegible]	PL
10 L			568	93 [illegible]	PL
0+50			565	93 [illegible]	℄
10' R			542	93 77	PL
100' R			423	94 [illegible]	Mac Pvt Parking Area
200 R			316	96 [illegible]	" " " "
10' L			533	93 [illegible]	PL
1+00			545	93 74	℄
10 R			528	93 [illegible]	PL
10' L			524	93 [illegible]	PL
2+00			514	94 [illegible]	℄
10' R			502	94 [illegible]	PL
10' L			500	94 [illegible]	PL
3+00			488	94 [illegible]	℄
10' R			470	94 [illegible]	PL
10' L			473	94 [illegible]	PL
3+15			479	94 [illegible]	℄
10' R			455	94 [illegible]	PL
100' R			353	95 [illegible]	Mac Pvt Parking Area
200 R			229	96 [illegible]	" " " "

F.B. 1229 PG. 204
Job No. 1185 Division No. Notes Red. Plotted No. Profile
Survey of San Antonio Dr et al Date Date X-Sec.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. [illegible] Checked No.
Indexed C. Johnson Date Date 3/4/47 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		99 19	4 25	94 94	E	
10' R			4 24	94 95	PL	
10' L			4 36	94 83	PL	
TP	597	100.82	4 34	94 85		
5+00			5 84	94 98	E	
10' R			5 57	95 25	PL	
10' L			5 65	95 17	PL	
6+00			5 46	95 36	E	
10' R			5 20	95 62	PL	
100' R			4 44	96 38	Mac Put Parking Area	
200' R			3 19	97 63	" " " "	
10' L			5 26	95 56	PL	
6+73			5 25	95 57	E Alley & N PL San Antonio Dr	
10' R			4 98	95 84	PL	
10' L			4 93	95 89	PL	
6+85			5 54	95 28	E & cross Gutt	
10' R			5 43	95 39	PL	
		Curb Returns Alley & San Antonio Dr				
			5 05	95 77	Tcb N E Cor N end CR. No Gutter	
			5 81	95 01	Gut " " E " "	
			5 28	95 54	Tcb " " " " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1185 Division No. ____ F.B. 1722 PG. 2

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____

Notes Chkd. LDM Checked ____ Survey by R.L. Miller Notes R.L.W. Date 3-3-47

Date 3/4/47 Date ____ Map No. ____ Indexed: Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		100 82	5 27	95 55	℄	
7+25			5 10	95 72	℄	
7+51.80			4 86	95 96	℄ int alley & San Antonio Dr	
BMSA 4			5 33	95 49	BMSA 4 Elev=95.488 Temp ag in field FB1229-143 San Antonio Dr (N side) & 1st alley E. of Elm ave (to so) N E Cor Bt spk in Ct 5' E of E end CR	

F.B. 1229 PG. 206

Job No. 1185 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of San Antonio Pretal Date _____ Date _____ No. _____

Survey by R.L. Mulley Notes RLM Notes Chkd. RDM Checked _____ X-Sec. _____

Indexed A. C. Johnson Date _____ Date 3/4/47 Date _____ No. _____

Notes Ck'd by	Survey of [illegible]	F. B. 1229 Pg. 207
Map No.	W. O. 1194 Tape No. St'd °F	
Office Work	Surveyed by R.L. Willey	
Checked	Notes RLW Date 3-3-47	
Date	Indexed A. C. Johnson 3-8-47	

TOPOGRAPHY
on
1 FIRST ALLEY N. OF SAN ANTONIO DR.
FROM ELM AVE.
TO 1ST ALLEY W. OF ELM AVE
SAN ANTONIO AVE ET AL
JN 1185

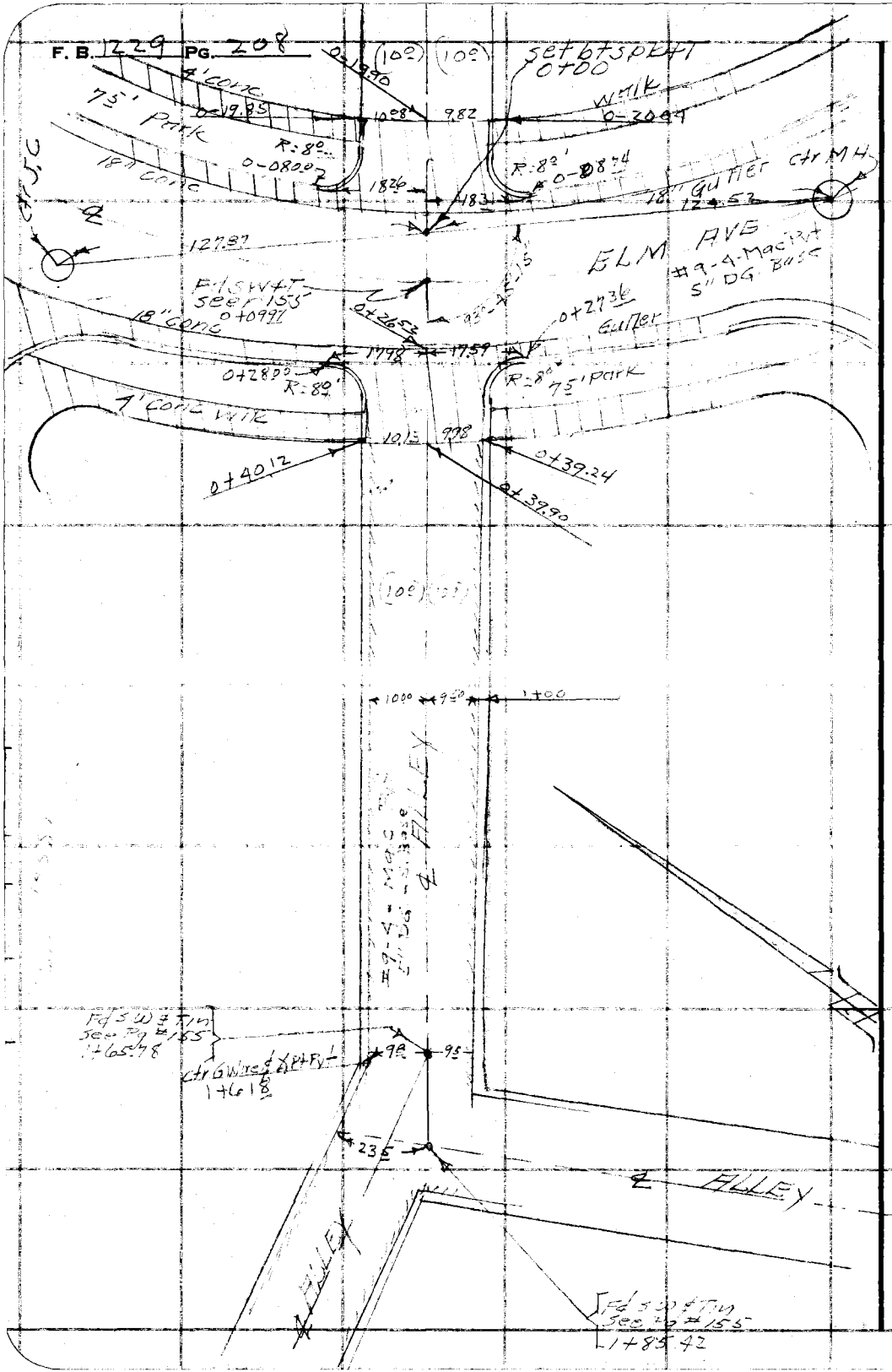
Mar 3-47
Willey
[illegible]
English
Smith
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1185 Division No. ____ F.B. 1-2 Pg. 209

Date ____ Date ____ Survey of ____

Notes Chkd. 1PM Checked ____ Survey by R. O'Ley Notes HWG Date 3-3-47

Date 3/4/47 Date ____ Map No. ____ Indexed O. Johnson Date ____

PROFILE and + SECTIONS.

ON

FIRST ALLEY No of SAN ANTONIO DR

FROM - ELM AVE

TO - FIRST ALLEY W. of ELM AVE

SAN ANTONIO DR ET AL

J N 1185

March 3-47

Wiley
Gundersen
English
Smith
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1229 PG. 210
Job No. 1185 Division No. Profile
Survey of San Antonio Dr. st. No.
Survey by R.L. Whitley Notes H.W.S. Notes Red. Plotted
Indexed by C. Johnson Date Date Date X-Sec.
Notes Chkd. JOM Checked
Date 3/4/97 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM 546 El = 90.525 Temp at Int of FB 1229-143
BM 546	5.94	96.46		90.52	Elm Ave & 12' alley 30' W of 44th St NW cor BT Sq in c b 5' N of N end of C.G.
0+00			5.97	90.49	Int & alley & Existing Sewer Line
	JC 7x11 at		Intersection		Elm Ave & 44 St.
			6.59	89.87	N Rim
			6.56	89.90	E "
			6.58	89.88	S "
	Chain	Dia Rd	6.60	89.86	W "
	5.18	0.67 6.58	12.43	83.03	8" inlet to South
	5.14	0.67 6.58	12.39	83.07	8" " " West
	5.32	0.67 6.58	12.57	82.89	8" outlet " North
	MH	at Intersection of			Elm Ave & Freeland St
			5.34	91.12	N Rim
			5.35	91.11	E "
			5.33	91.13	S "
	Chain	Dia Rd	5.32	91.14	W "
	5.31	0.67 5.33	11.31	85.15	8" inlet to South
	5.35	0.67 5.33	11.35	85.11	8 outlet to North
0+09.97			5.81	90.65	Int & alley & Elm Ave
0+28			6.34	90.12	& alley & Cross Gutter

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.						
		96 46								
		Curbs at Alley & Elm Ave								
			6 44	90 02	Gut	NE Cor	N	end	CR	
			5 98	90 48	Tcb	" "	"	"	"	
			5 81	90 65	Tcb	" "	E	"	"	No Gut
			6 21	90 25	Gut	SE "	S	"	"	
			5 76	90 70	Tcb	" "	"	"	"	
			5 65	90 81	Tcb	" "	E	"	"	No Gut
			6 41	90 05	Gut	NW "	N	"	"	
			5 90	90 56	Tcb	" "	"	"	"	
			5 74	90 72	Tcb	" "	W	"	"	No Gut
			6 29	90 17	Gut	SW "	S	"	"	
			5 77	90 69	Tcb	" "	"	"	"	
			5 75	90 71	Tcb	" "	W	"	"	No Gut
0+40°			5 80	90 66	℄ Alley & W PL		Elm Ave			
10° R			5 70	90 76	PL					
10° L			5 54	90 92	PL					
1+00			4 72	91 74	℄					
10' R			4 56	91 90	PL					
" L			4 63	91 83	PL					

Profile No. ____ Notes Red ____ Plotted ____ Job No. 185 Division No. ____ F.B. 129 Pg. 211

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. [illegible] Checked ____ Survey by RL Willey Notes HYVG Date 3-3-47

Date 3/4/47 Date ____ Map No. ____ Checked Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+60		96 46	3 47	92 99	℄
10' R			3 30	93 16	PL
10' L			3 72	93 34	PL
1+85 42			2 93	93 53	℄ int of alleys
10' R			2 88	93 58	
10' L			2 90	93 56	
TP	5 56	98 76	3 26	93 20	BMSA5 Elev = 94.11 (Temp adj in field) FB 1229 -143
BMSA5			4 65	94 11	Int 1st alley N of San Antonio Dr & 1st alley E of Elm Ave Bt spk in E end conc apron to Garage 15' W & 15' N of ℄ int.

F.B. 1229 PG. 212

Job No. 1185 Division No. Notes Red. Plotted No. Profile

Survey of San Antonio Dr et al Date Date X-Sec.

Survey by R L Villey Notes Hwy G Notes Chkd. DBM Checked No.

Indexed A. C. Johnson Date Date 3/4/43 Date

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F.B. 1249 Pg. 213

Notes Chkd. 10M Date 9/11/47 Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date 8-29-47 Map No. ____ Indexed ____ Date DEC 23 '47

ARLINE AVE., ET AL.- S.S.

PIONEER BLVD
FROM
ORANGETHORPE AVE.
TO
SOUTH AVE.

ADDITIONAL CROSS-SECTIONS
FOR
EAST SIDE OF STREET.

AUG. 29; SEPT. 2, 1947

SEE F.B. 1197-179

STATION	B.S.	H.I.	F.S.	ELEV.
				C.V. CRUMLEY.
				A. CARRASCO.
				H.E. CULP.
				C.H. LEWIS.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. A-4-Elev. 48.262 F.B. 1187-124
B.M. - A-4	4.72	52.98		48.26	ORANGETHORPE AVE. & WALNUT ST. - N.E. COR. BT. SPK. - 13' N. & 24' E. of ℄ INTERSECT.
T.P.	4.24	53.11	4.11	48.87	T.P.
			3.68	49.43	Inter. Orangethorpe and Pioneer Blvd
15.E 1+00 Lt			4.02	49.09	15 E Edge Pav.
(E) 26 Lt			4.89	48.22	26 E gutter
E. 30 Lt			4.47	48.64	Ground E.P.L.
15.E E. 2+00 Lt			4.16	48.95	15 E Edge Pav
22 Lt			5.14	47.97	gutter
30 Lt			5.17	47.94	Ground E.P.L.
15.E. E 3+00 Lt			4.43	48.68	15 Lt Edge Pav.
21 Lt			5.27	47.84	gutter
30 Lt			5.40	47.71	Ground E.P.L.
E. 4+00 15 Lt			4.61	48.50	Edge Pav.
E 21 Lt			4.7	48.[illegible]	gutter
E 26 Lt			4.7	48.[illegible]	T. BK
E 30 Lt			5.3	47.8[illegible]	Ground E.P.L.
E 5+00 15 Lt			4.86	48.25	Edge Pav.
21 Lt			5.6	4[illegible]	gutter
30 Lt			5.5	47[illegible]	Gr. E.P.L.
6+00-15 Lt			5.05	48.[illegible]	Edge Pav.
21 Lt			5.8	[illegible]	gutter

F.B. 1229 PG. 214 Job No. 1169 Division No. Notes Red Plotted No. Profile
Survey of ARLINE AVE. ET AL. S.S. Date Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO. Notes Chkd. Checked
Indexed A. C. Jannson Date 8-29-47 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
E. 35 Lt		53.11 ✓	5.7	47.4	GR. T.P.L.	
E 7+00 15 Lt			5.28	47.83	E. E 7+00 P.L.	
21 Lt			5.9	47.2	gutter	
27 Lt			5.1	48.0	GR. T.BK.	
30 Lt		✓	5.8	47.3	" E.P.L.	
B.M. HL-1	3.8	51.52	5.29	47.82	Found mag nail & tag (w. side) 300' ± S of ℄ OF Orangethorpe Ave. E 3.118 Cut Spk. in top of N.E. of W. Ledge Pole opp. P.P #5314982 El 47.837	
E. 8+00 15 Lt			3.86	47.66	E. E 7+00 P.L.	
21 Lt			4.6	46.9	gutter	
25 Lt			3.6	47.9	T.BK	
30 Lt			4.1	47.4	GR. E.P.L.	
9+00 E. 15 Lt			4.11	47.36	E. E 7+00 P.L.	
21 Lt			4.8	46.7	gutter	
25 Lt			3.9	47.6	T.BK	
30 Lt			4.2	47.3	GR. E.P.L.	
E. 10+00 15 Lt			4.31	47.21	E. E 7+00 P.L.	
21 Lt			4.8	46.7	gutter	
27 Lt			5.2	46.7	T.BK	
30 Lt			4.7	47.1	GR. E.P.L.	
11+00 15			4.53	46.99	E. E 7+00 P.L.	
" 22 Lt			5.2	46.3	gutter	

Profile
No. X-Sec.
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Survey of
Survey by
Map No.
Job No. 1162 Division No.
Notes Date 8-29-47
Date

F.B. 1122 PG. 215

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
11+00					
27 Lt		51.52	4.3	4[illegible].2	T.BK
30 Lt			4.6	4[illegible].9	E.P.L. Ground
12+00 15 Lt			4.77	4[illegible].75	E. Edge Pav.
21 Lt			5.2	4[illegible].3	gutter
23 Lt			4.3	4[illegible].2	T.BK
30 Lt			4.7	4[illegible].8	Gr. E.P.L.
T.P.	4.0[illegible]	50.45	5.11	[illegible].41	T.P.
13+00 15 Lt		3.90		4[illegible].55	E. Edge Pav.
21 Lt		4.5		4[illegible]	gutter
25 Lt		3.4		47[illegible]	T.BK.
30 Lt		3.8		46.7	E.P.L.
14+00 15 Lt		4.14		4[illegible]	E. Edge Pav.
21 Lt		4.7		45[illegible]	gutter
27 Lt		3.8		4[illegible]	T.BK
30 Lt		4.10		4[illegible].35	E.P.L.
15+00 15 Lt		4.38		4[illegible].07	E. Edge Pav.
21 Lt		4.9		45.6	gutter
27 Lt		3.8		46[illegible]	T.BK
30 Lt		4.2		46.3	E.P.L.
16+00 15 Lt		4.58		45[illegible]7	Edge Pav.
21 Lt		5.1		45.4	gutter

F.B. 1229 PG. 216
Job No. 1169 Division No. Notes Red. Plotted Profile
Survey of ARLINE AVE., ET AL. S.S. Date Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. Checked
Indexed C. Jannsen Date 8-29-47 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+00 - 27 Lt		50.45	3.8	46.7	T.BK	
30 Lt			4.5	46.0	E.P.L	
17+00 15 Lt			4.24	45.61	E. Edge Pav	
21 Lt			5.4	45.1	Gutter	
27 Lt			4.4	46.1	T.BK	
30 Lt			4.7	45.8	E.P.L	
18+00 15 Lt			5.06	45.39	E. Edge P.L.	
21 Lt			5.5	45.0	Gutter	
27 Lt			4.4	46.1	T.BK	
30 Lt			4.9	45.6	E.P.L.	
19+00 15 Lt			5.25	45.20	E. Edge P.L.	
26 Lt			5.6	44.9	Gutter	
30 Lt			5.2	45.3	E.P.L.	
P.M. AL-2	4.85	49.17	6.13	44.32	B.M. AL-2 Pioneer Blvd & Lincoln Ave., 2' S.E. of Inter. & L.A. County Surveys Control System Traverse Sta. Artesia C-6 in Hole. Down 1" Elev. 44.316 F.E. 1187-125	
20+00 15 Lt			4.13	45.04	E. Edge Pav.	
21 Lt			4.6	44.6	Gutter	
30 Lt			4.0	45.2	T.BK & E.P.L	
21+00 15 Lt			4.28	44.89	E. Edge Pav.	
26 Lt			5.1	44.1	Gutter	
30 Lt			4.1	45.1	T.BK E.P.L.	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1167 Division No. ____
X-Sec. Date ____ Date ____ Survey of [illegible]
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 9-2-47
Map No. ____ Date ____ Indexed Jannson Date ____

F.B. 1229 PG. 217

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1229 Pg. 2 & 3 Job No. 4167 Division No. Notes Red. Plotted Profile
Survey of ARLINGTON, ETC. Date Date No. X-Sec.
Survey by L.A. COUNTY Notes Chkd. Checked
Indexed C. Jamison Date 3-21-46 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
22+00 - 15 Lt		49.17	4.49	[illegible]	E. Edge Pav.
25 Lt			5.2	[illegible]	Gutter
30 Lt			4.3	[illegible]	T.B.K. E.P.L.
23+00 15 Lt			4.60	[illegible]	E. Edge Pav.
25 Lt			5.1	[illegible]	Gutter
30 Lt			5.5	[illegible]	T.B.K. E.P.L.
24+00 15 Lt			4.69	[illegible]	E. Edge Pav
26 Lt			5.3	[illegible]	Gutter
30 Lt			4.3	[illegible]	T.B.K. E.P.L.
25+00 15 Lt			4.92	[illegible]	E. Edge Pav
25 Lt			5.6	[illegible]	Gutter
30 Lt			4.8	[illegible]	T.B.K. E.P.L.
B.M.-AL-3	4.07	48.40	4.84	43.33	B.M.-AL-3 ELEV. 44.332 Pioneer BLVD (N Side) 475' ± S. of Lincoln Ave. Cut Spike in W. face of Power Pole, opp. P.S. #36 1735E F.B. 1187-125
26+00 15 Lt			4.26	[illegible]	E. Edge Pav.
25 Lt			4.7	[illegible]	Gutter
30 Lt			4.2	[illegible]	T.B.K. E.P.L.
27+00 15 Lt			4.44	[illegible]	E. Edge Pav.
25 Lt			5.0	[illegible]	Gutter
30 Lt			4.5	43.9	T.B.K. E.P.L.
28+00 15 Lt			4.56	43.84	E. Edge Pav.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
28+00 --25Lt		48.40	5.2	43.2	Gutter	
30Lt			4.2	44.2	T.BK. E.P.L.	
29+00 15Lt			4.72	43.68	E. Edge Pav.	
25Lt			5.2	43.2	Gutter	
30Lt			4.3	44.1	T.BK. E.P.L.	
30+00 15Lt			4.87	43.53	E. Edge Pav.	
25Lt			5.4	43.0	Gutter	
30Lt			4.6	43.8	T.BK E.P.L.	
31+00 15Lt			5.01	43.39	E. Edge Pav.	
25Lt			5.7	42.7	Gutter	
30Lt			4.9	43.5	T.BK E.P.L.	
32+00 15Lt			5.28	43.12	E. Edge Pav.	
25Lt			6.0	42.4	Gutter	
30Lt			5.4	43.0	T.BK E.P.L.	
33+00 15Lt			5.57	42.83	E. Edge Pav.	
25Lt			6.00	42.40	Gutter	
30Lt			5.6	42.8	T.BK E.P.L.	
B.M. AL-4	3.64	46.41	5.65	42.78 42.75	B.M. AL-4 ELEV. 42.768 Pioneer BLVD (W.S.) 12.9' ± S of ℄ of ∩ and AVE CT. SAKS W. 1' E. of W. Edge Pav. o PP. P.P. # 361495 F.B. 1187 ± 26	
34+00 15Lt			3.90	42.57	E. Edge Pav.	
25Lt			4.7	41.7	Gutter	
30Lt			3.7	42.7	T.BK. E.P.L.	

Profile
No. X-Sec.
Notes Red Plotted Job No. 1169 Division No.
Date Date Survey of
Notes Chkd. Checked Survey by
Date Date Map No.
Notes
Date Date 9-2-47

F.B. 1229 PG. 21

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1229 Pg. 220 Job No. 1169 Division No. Notes Red No. Plotted
Survey of ARLINGTON AVE. EXT. AL-S.S. Date Date
Survey by CIVICRUSEY Notes Chkd Checked
Indexed by S. Jakumas Date 5-2-47 Date
Profile No. X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	
35+00 -15'Lt		46.41	7.23	[illegible]	E. Edge Pav.
25'Lt			4.9	[illegible]	Gutter
30'Lt			4.0	[illegible]	T.B.R.
36+00 15'Lt			4.8	[illegible]	E. Edge Pav
25'Lt			5.0	[illegible]	Gutter
30'Lt			4.4	[illegible]	T.B.R. E.P.L.
37+00 15'Lt			4.80	[illegible]	E. Edge Pav
25'Lt			5.4	[illegible]	Gutter
30'Lt			4.4	[illegible]	T.B.R. E.P.L.
38+00 15'Lt			5.E	[illegible]	E. Edge Pav.
25'Lt			5.9	[illegible]	Gutter
30'Lt			4.9	[illegible]	T.B.R. E.P.L.
39+00 [illegible]			5.41	[illegible]	E. Edge Pav.
25'Lt			6.2	[illegible]	Gutter
30'Lt			5.2	[illegible]	T.B.R. E.P.L.
40+00 15'Lt			5.72	[illegible]	E. Edge Pav.
25'Lt			6.5	[illegible]	Gutter
30'Lt			5.5	[illegible]	T.B.R. E.P.L.
T.P.	4.54	44.90 ✓	5.77	[illegible]	T.P.
A1+00 15'Lt			4.34	[illegible]	E. Edge Pav.
25'Lt			4.9	[illegible]	Gutter

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
41+00 30' Lt		44.90	4.3	40.6	T.BK. E.P.L.	
42+00 15' Lt			5.50	39.40	E. Edge Pav.	
25' Lt			4.9	40.0	Gutter	
30' Lt			4.0	40.9	T.BK. E.P.L.	
43+00 15' Lt			4.56	40.34	E. Edge Pav.	
25' Lt			5.1	39.8	Gutter	
30' Lt			4.3	40.6	T.BK. E.P.L.	
44+00 15' Lt			4.67	40.23	E. Edge Pav.	
25' Lt			5.2	39.7	Gutter	
30' Lt			4.6	40.3	T.BK E.P.L.	
45+00 15' Lt			4.78	40.12	E. Edge Pav.	
25' Lt			5.3	39.6	Gutter	
30' Lt			4.1	40.8	T.BK E.P.L	
45+58.37 15' Lt			4.82	40.08	E. Edge Pav.	
25' Lt			5.2	39.7	Gutter	
30' Lt			4.9	40.0	T.BK E.P.L.	
B.M. AL-5			5.39	39.529 39.51	B.M. AL-5 ELEV. 39.529 Pioneer Blvd & Del Amo St. Near & inter. L.A. Co Survey Control System Traverse Sta. Artesia in Hand Hole 9" Down F.B. 1187-126	
	4.40	43.93				
46+00 15' Lt			3.91	40.02	E. Edge Pav.	
25' Lt			4.6	39.3	Gutter	
30' Lt			4.7	39.2	T.BK. E.P.L.	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1169 Division No. ____
X-Sec. ____ Date ____ Survey of [illegible]
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 9-2-47
Map No. ____ Date ____ Indexed by [illegible] Date ____

F.B. 1229 PG. 221

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
47+00 - 15' Lt		43.93	4.01	3[illegible]	E. Edge Pav.	
25 "			4.7	3[illegible]	gutter	
30 "			4.1	3[illegible]	T.B.K. E.P.L.	
48+00 15' Lt			4.07	3[illegible]	E. Edge Pav.	
25' Lt			5.1	3[illegible]	gutter	
30' Lt			4.1	3[illegible]	T.B.K. E.P.L.	
49+00 15' Lt			4.17	39.[illegible]	E. Edge Pav.	
25' Lt			5.4	3[illegible]	gutter	
30' Lt			4.4	3[illegible]	T.B.K. E.P.L.	
50+00 15' Lt			[illegible]	39.[illegible]	E. Edge Pav.	
25' Lt			5.4	3[illegible]	gutter	
30' Lt			4.2	3[illegible]	T.B.K. E.P.L.	
51+00 15' Lt			4.40	3[illegible]	E. Edge Pav.	
25' Lt			5.3	3[illegible]	gutter	
30' Lt			4.0	39.[illegible]	T.B.K. [illegible]	
51+53.22			4.71	3[illegible]	N. End Curb Return	Top Curb
"			5.35	38.[illegible]	gutter	
51+83.22 65' W			4.86	3[illegible]	W. End C.R. 65' W & N.W. [illegible] Pioneer & Willow St	
" 65' W			5.49	38.[illegible]	gutter 65' W of ℄	Pioneer
" 100' W			5.57	38.[illegible]	gutter 100' W of ℄	"
" " W.			4.93	39.[illegible]	T. Curb " " "	"

F.B. 1229 Pg. 222

Job No. 1169 Division No. Notes Red. Plotted No. Profile

Survey of ARLINE AVE., ET AL. S.S. Date Date X-Sec.

Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. Checked No.

Indexed C. Johnson Date 9-2-47 Date Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
51+83.22 200' W of ℄		43.93	5.67	38.26	Gutter 200 W. of ℄ Pioneer N. Side of St	
51+83.22 "			5.03	38.90	T. Curb 200 " " " " " " " "	
52+00 15' Lt			4.39	39.54	E. Edge Pav.	
25' "			5.6	38.3	Gutter	
30' "			4.3	39.6	T.BK. E.P.L	
B.M. AL-6			3.53	40.413 / 40.40	B.M. AL-6 Elev. 40.413 Pioneer Blvd (E. Side) & Willow St. / Bt. Spk. in Tp. Conc. Headwall, 8' N. of S.P.L. Prod. of Willow St.	
	4.15	44.56			F.B. 1187-127	
53+00 15' Lt			4.93	39.63	E. Edge Pav.	
25' Lt			5.6	39.0	Gutter	
30' Lt			4.5	40.1	T.BK. E.P.L.	
54+00 15' Lt			4.88	39.68	E. Edge Pav	
25' Lt			5.3	39.3	Gutter	
30' Lt			4.3	40.3	T.BK. E.P.L	
55+00 15' Lt			4.77	39.79	E. Edge Pav.	
25' Lt			5.2	39.4	Gutter	
30' Lt			4.0	40.6	T.BK. E.P.L.	
56+00 15' Lt			4.71	39.85	E. Edge Pav.	
25' Lt			5.28	39.28	BOT. BK.	See F.B. 1187-203 for Cont. of Cross-Section
30' Lt			4.0	40.6	T.BK.	
B.M. AL-7			4.82	39.750 / 39.740	B.M. AL-7 Elev. 39.750 Pioneer Blvd & 50 Sa Ave N.E. Cor. / Bt. Spk. in Curb, 10' N. of N. End C.R.	
					F.B. 1187-127	

Profile Notes Red. ____ Plotted ____ Job No. 1167 Division No. ____ F.B. 1229 Pg. 223
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by GVC Notes GVC Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1229 PG. 224 | Job No. 1169 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Jonn

F. B. 1237 PG. 225

DEC 23 '47

C.I. 1169
[illegible] ET AL S.S.

CENTER LINE
[illegible] ST.
FROM
PIONEER BLVD.
TO
[illegible] LINE [illegible]

TOPOG. PAGES - 228-229
CROSS-SECTIONS " -231-

SEPTEMBER 25, 26, 1947

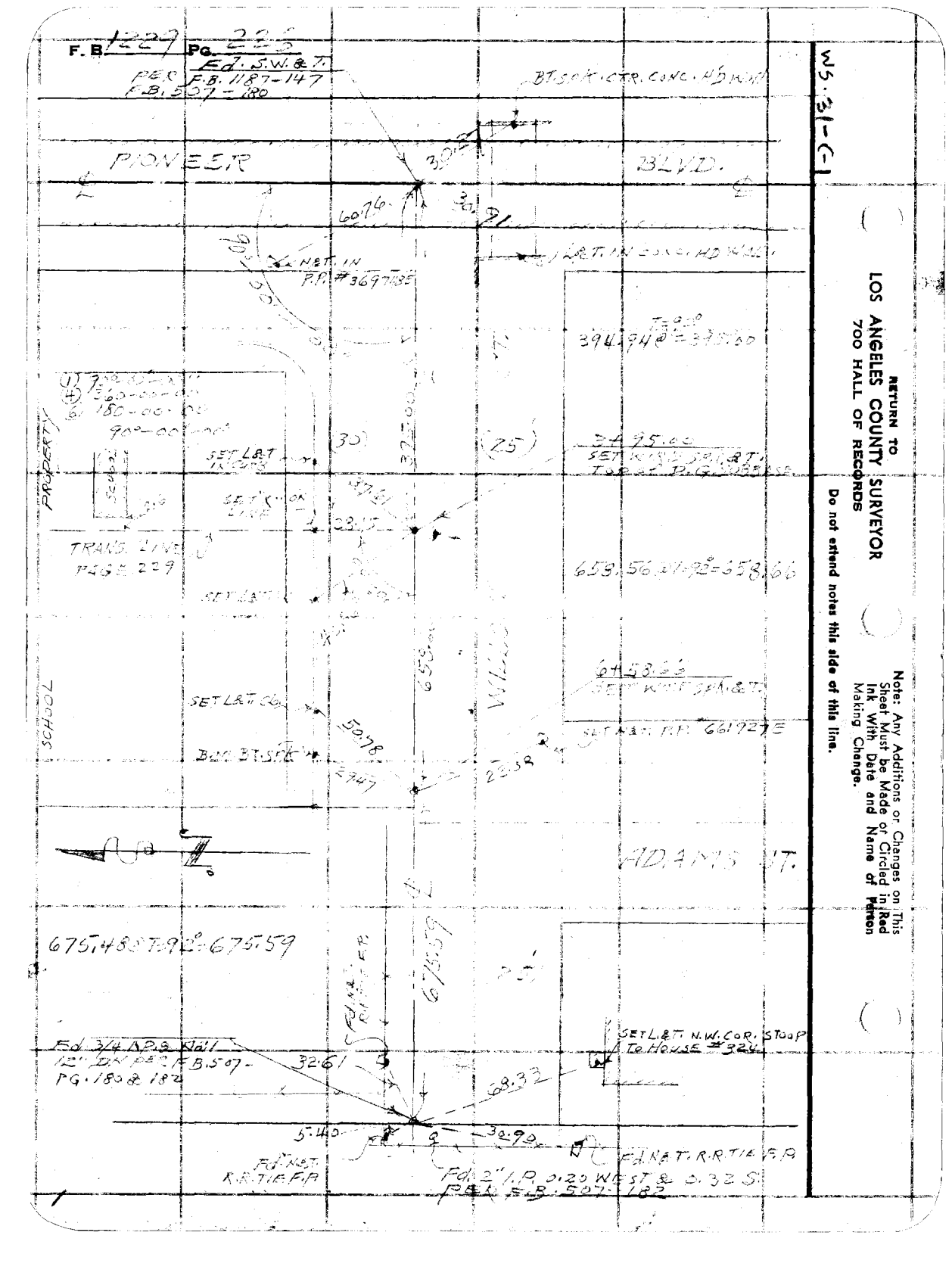
C. V. CHUMLEY
A. CARRASCO
H. E. CULP
C. H. LEWIS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



W.S. 31-(-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

DEC 23 '47

F. B. 1229 PG. 227

C.I. 1169
[illegible]

WILLOW ST.
FROM
PIONEER BLVD
TO
ADAMS ST.

LOCATION OF IMPROVEMENTS.

℄ NOTES - PAGE — 226
CROSS-SECT. PGS. — 231-235

SEPTEMBER 24, 25, 1947

C. V. CRUMLEY
A. CARRASCO
H. E. CULP
C. H. LEWIS

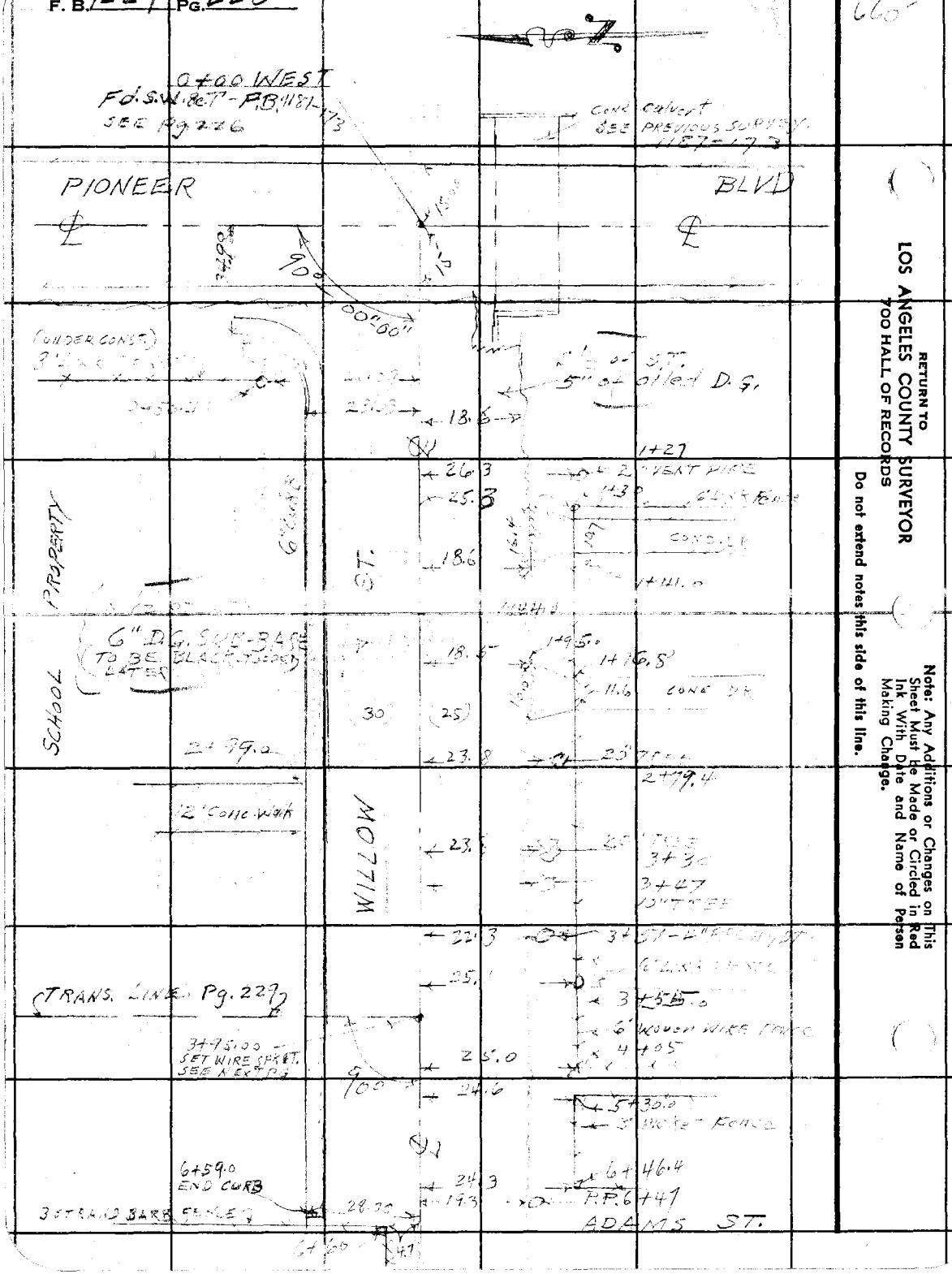
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 229 Pg. 228



660'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

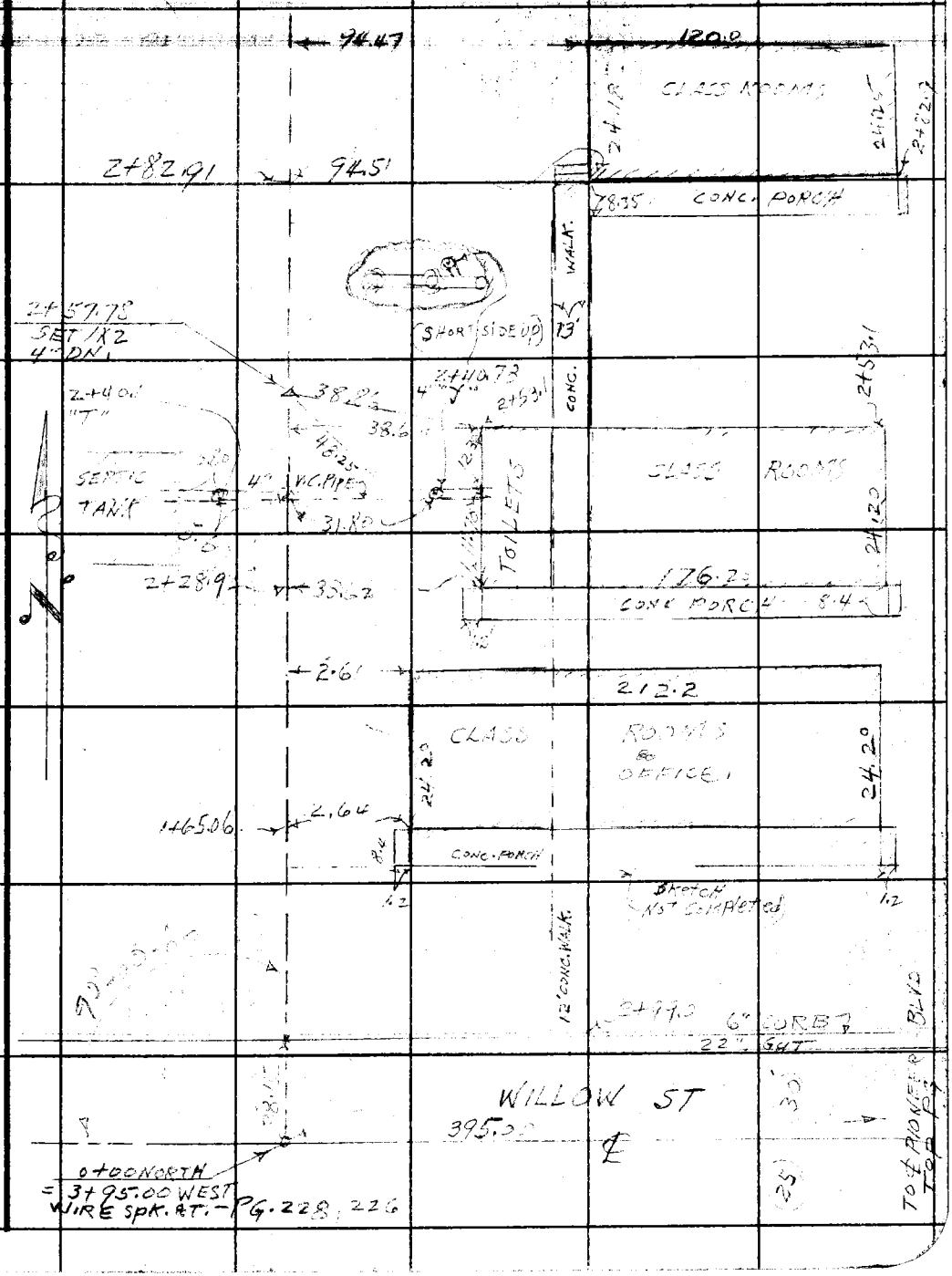
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date 9-24-47
Date	Indexed A. C. Johnson

F. B. 1229 PG. 224

DEC 23 '47



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1229 Pg. 230

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1169 Division No. ____

Notes Chkd. JS Date ____ Checked 12/1/47 Date ____

Survey of ____

Survey by ____ Notes ____ Date 9-25-47

Map No. ____ Indexed ____ Date DEC 23 '47

F.B. 229 PG. 231

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

226

228-229

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	[illegible]	[illegible]		[illegible]	[illegible]	[illegible]
[illegible]						
[illegible]			[illegible]	39.76	[illegible]	[illegible]
[illegible]			[illegible]	3[illegible].53	[illegible]	
[illegible]			[illegible]	3[illegible] ~~72~~ 79		
28 [illegible]			[illegible]	3[illegible].7	[illegible]	
5[illegible]			[illegible]	38.59	[illegible]	[illegible]
			[illegible]	3[illegible].23	[illegible]	
12 [illegible]			[illegible]	3[illegible].84	[illegible]	
20			[illegible]	3[illegible].4	[illegible]	
23			[illegible]	39.7	[illegible]	
25			[illegible]	39.7	[illegible]	
[illegible]			[illegible]	3[illegible].2	[illegible]	
[illegible]			[illegible]	38.46	[illegible]	
			[illegible]	39.09	[illegible]	
19 [illegible]			[illegible]	38.4	[illegible]	
2[illegible]			[illegible]	40.[illegible]	[illegible]	
[illegible]			[illegible]	38.76	[illegible]	
[illegible]			[illegible]	38.72	[illegible]	
[illegible]			[illegible]	38.28	[illegible]	
			[illegible]	35.72	[illegible]	

F.B. 1229 PG. 232

Job No. 1169 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ARLINE AVE., ET AL. S.S. Date ____ Date ____ No. ____

Survey by E.V. CRUMLEY Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] Date [illegible] Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50						
15 LT		44.01 ✓		38.[illegible]	Scott edge [illegible]	
25				39.3[illegible]	[illegible]	
[illegible]				38.61	[illegible]	
[illegible]				38.47		Pg 235
[illegible]				38.54		
[illegible]				38.06		
[illegible]				38.71		
49 LT				37.85		
35				39.0[illegible]	[illegible]	
[illegible]				38.[illegible]		
[illegible]				38.8[illegible]		
[illegible]				38.25		
6+45 ±				38.29 ±		
[illegible]				37.67		
[illegible]				38.51		
[illegible]				38.42	[illegible]	
18 LT				37.76	[illegible] edge pav.	
[illegible]			7	39.3[illegible]	[illegible]	38.496 OK JBS.
25			46	39.4[illegible]	[illegible]	FUTURE [illegible]
Set BM AL-27	5.102	43.652 ✓	5.5[illegible]	38.496	B.M. AL-27 - Elev. 38.496 (TRANSFER TO B.M. LIST) WILLOW ST. & [illegible] AVE. N.E. COR. S-T SPL. IN CURB - 1.5' E. OF W. END CURB.	
[illegible]			2.43	38.17 ±	Willow St & [illegible] Ave ±	

Profile
Notes Red ____ Plotted ____ Job No. 197 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by CK Crowley Notes by WMC Date 9-28-47
No. ____ Date ____ Date ____ Map No. ____ Checked by ____ Date ____
F.B. ____ Pg. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7400 ℄		[illegible]	5.67	3[illegible] 13	℄ [illegible]	
3' RT			5.[illegible]	38 55	Gut	
5 "			4.[illegible]	39 66	[illegible]	
17 LT			6.[illegible]3	37 57	Gut	
22 "			4.3	3[illegible] 3	[illegible]	
25 "			4.[illegible]	3[illegible] 5	S.P.L.	
[illegible]			5.67	3[illegible] [illegible]	[illegible]	
[illegible]			5.79	3[illegible] 31	[illegible]	
[illegible]			5.[illegible]	3[illegible] 55	Gut	
[illegible]			4.4	3[illegible] [illegible]	[illegible]	
[illegible] LT			[illegible]	3[illegible] 22	[illegible]	
[illegible] "			4.[illegible]	3[illegible] [illegible]	[illegible]	
[illegible] "			4.[illegible]	3[illegible] [illegible]	[illegible]	
120 "			4.[illegible]	3[illegible] [illegible]	[illegible]	
[illegible] South		ADAMS ST.	5.43	3[illegible] [illegible]7	℄ [illegible] ST. & [illegible] ADAMS ST.	
[illegible] "			5.97	3[illegible] [illegible]3	℄ [illegible]	
[illegible] "			5.[illegible]	3[illegible] [illegible]	"	
12' [illegible]			5.7	37 [illegible]	[illegible]	
15 "			4.4	3[illegible] [illegible]	[illegible]	
25 "			4.[illegible]	39 [illegible]	[illegible]	
14 LT			5.7	37 [illegible]	Gut	
22 "			4.3	3[illegible] 3	[illegible]	

F.B. 1229 PG. 234

Job No. 1169 Division No. Notes Red. Plotted Profile

Survey of ARLINE AVE., ET AL. S.S. Date Date No. X-Sec.

Survey by C. VICKUMLEY Notes Chkd. Checked

Indexed C. [illegible] Date [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		43.602	4.12	39.48	[illegible]	
[illegible]			4.3	39.3		
[illegible]			[illegible]	38.[illegible]	[illegible]	
[illegible]			4.7	38.7	[illegible]	
[illegible]			5.2	38.4	[illegible]	
[illegible]			4.7	38.9	[illegible]	
[illegible]	WILLOW ST.		[illegible]			
[illegible]			5.13	38.[illegible]	[illegible]	
[illegible]			4.[illegible]	38.[illegible]	[illegible]	
[illegible] 2.84 [illegible]			2.24	41.36	[illegible]	
T.P.	3.8[illegible]	44.728	[illegible]	[illegible]	[illegible]	
[illegible]			4.5	40.2	[illegible]	
[illegible]			[illegible]	41.39	[illegible]	
2+40.78			[illegible]	40.23	TR. LINE [illegible]	
[illegible]			[illegible]	40.30	[illegible] — OVER 4" "Y"	
[illegible]			[illegible]	37.60	[illegible]	
5.6. LT			8.92	35.81	INVERT 4" [illegible]	
6.4			7.9[illegible]	36.75	Top Conc. SEPTIC [illegible]	
2+[illegible]			4.5[illegible]	40.15	TR. LINE [illegible]	
[illegible]			3.13	41.60	Floor [illegible]	

Profile
No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by C.V. Crumley Notes C.V.C. Date 9-25-47
Map No. ____ Indexed [illegible] Date ____

F.B. [illegible] Pg. [illegible]

F.B. 1229 PG. 236

Job No. 1169 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of ARLINE AVE, ET AL-S.S. Date _____ Date _____ No. _____

Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date 9-25-41 Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
[illegible]	[illegible]	44.728 ✓				
[illegible]		44.817 ✓	4.[illegible]	4.504 ✓	[illegible]	[illegible]
[illegible]			5.288	3.[illegible]29 ✓	[illegible] PROVE [illegible] BLVD & DEL [illegible] CO. SURVEY CONTROL SYSTEM TRAVERSE STA. ARTESIA 5-7" - IN [illegible] HOLE - DK - 9"	✓ [illegible]

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 1169 Tape No. 82 St'd 84 °F
Office Work	Surveyed by BUTLER
Checked	Notes Date 4/12/49
Date	Indexed A. C. Johnson 6-26-50

F. B. 1999 PG. 237

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

C.I. #1169

PIONEER BLVD.
(E SIDE).

ORANGETHORPE AVE.
S'LY

Replacement of
Prop. Corners
Destroyed by EXC for Sewer.

Ref:
Survey Sketch of
C. E. YOST (L.S. 1230 - R.E. 3267)
9228 E. ARTESIA AVE.
BELLFLOWER, CALIF.
TO [illegible] T-6206

BUTLER
Gregory
Anderson
Johnson

FORM 247 5M 5-46

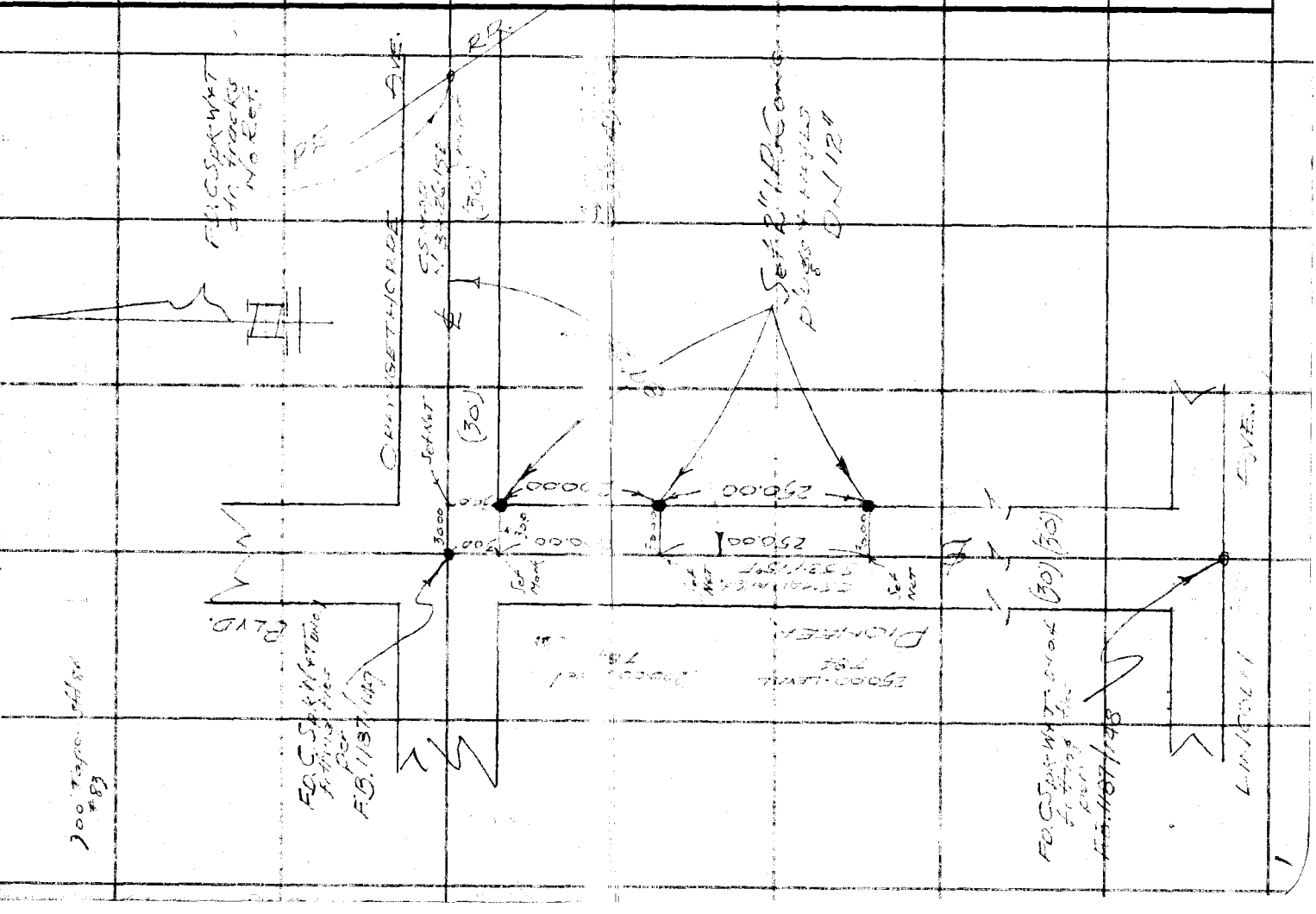
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 33-C-6
WS. 31-C-1

F.B. 12229 Pg. 238



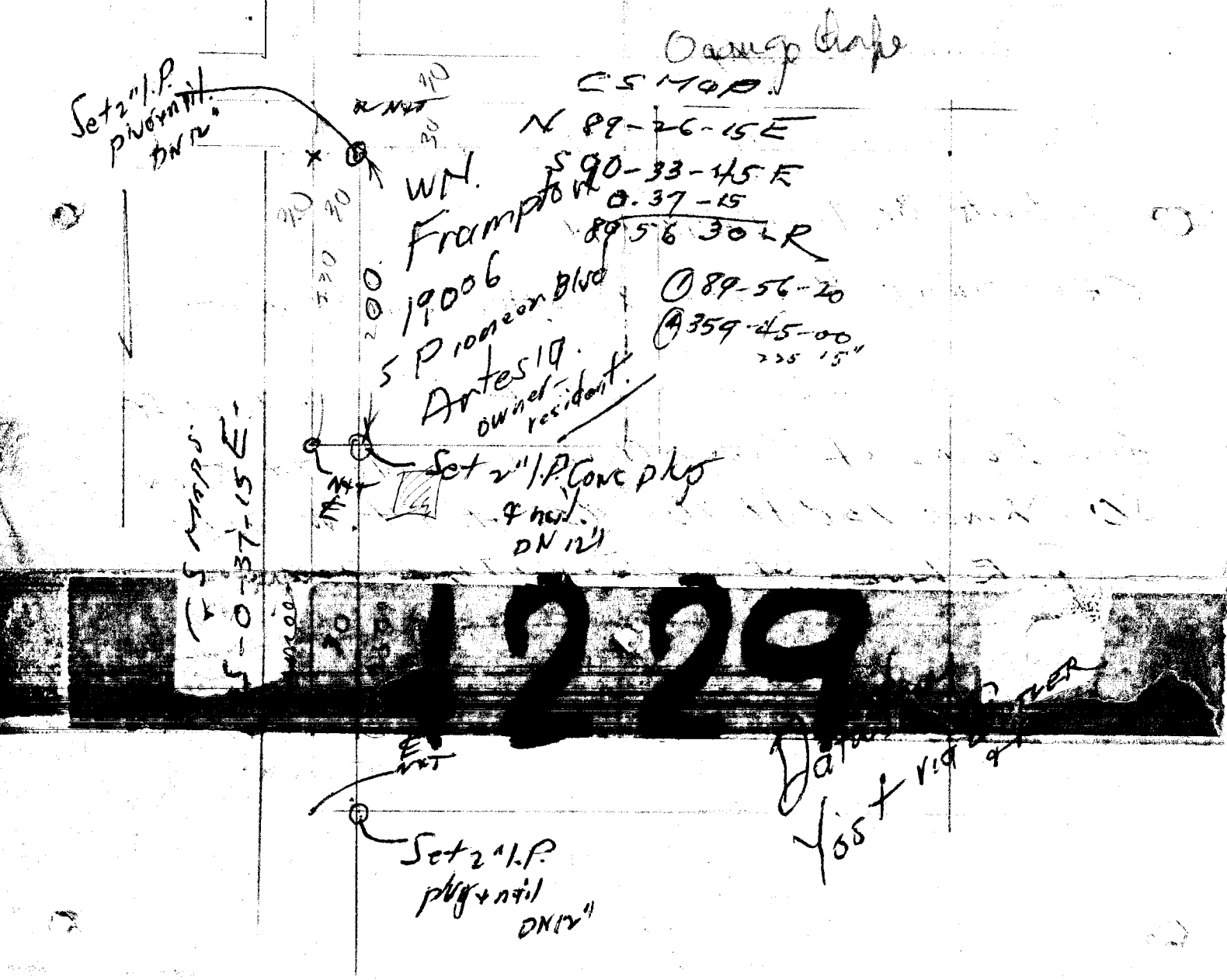
Sierdsma Henry & Jennie D.
PO Box 317
Paramount Calif.

49 Co. Tax Bill

Ro. Los Coyotes Sects T & Range as per
patents BK 1 - p. 493-494
ORM 7425 P 20-21 - 2.70 Acres on S LINE
Orangethorpe Ave 60' wide Com. E thereon 200' ft.
from E LINE of Pioneer BLVD. 60' wide TH E on
SO. LINE 150' ft. Th. 450' ft. TH. W 350'
to E LINE - of SO BLVD TH. E 200'

LICENSED SURVEYOR No. 1230

REGISTERED ENGINEER No. 3267

C. E. YOST

9228 EAST ARTESIA AVENUE
BELLFLOWER, CALIFORNIA
PHONE TORREY 7-6208