F. B. _____ Pg. _____

Map No. _____
Office Work _____
Checked _____
Date _____

Surveyed by: _____
Notes _____ Date _____
Indexed _____

°F

Microfilmed Feb 88

F. B. 1234 Pg. 5

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

ARBORETUM.

Boundry Lines 7-23
Ties to Sewer Line 25-26
Tuttle Note Colorado St 27-28
Boundry Line Cont. 29-30
Baldwin Mr. & Park Lot Lake over Flow 31-32 35-36
Storm Drain

Fence line Top. 53-70
Storm Drain Location Const. 71-74
Control Line For Topo 75-90
Bench Level 91--112
Baldwin Ave Line Topo & 103-110
" " " 117-128
BM. " " 129-131
Location Green House 133-134
Office Bldg at old Ranch Pk 136-137
Location of Capped Wells Pages 139 — 143
" Corner Points Arboretum 30 Sec 36 145-148
Center of Fountain Pool in 1 Sec
Cont. Topo & Lake Fls for Const. Grds. North & West Area 161 & 162
EP 8 N 2848 E 4913 Pg 168
B.M. 1" IP @ Fountain center of Circle on " 164
St. Spk. in Elm @ N. 2495 E. 4443 " 164
T.B.M. " " Gum @ N-3000 E. 4130 " 178
Location of 48" Drain from Pool C To Lake " 175
" 18" " Gate To Lake " 201
" 12" " Lily Pond " 190
" " T.B.M. opt W.F. in 48" Gum E. 8225 50± S.E. of Coach Barn Pg 208
B.M. " Chisel 59 S.E. Cor. Conc Weir Box - Storm Drain N.E. Corn Lagoon
Elev 565.75 Pg 191
Location of Power Conduits Pg 150
See F.B. 1661 Pgs. 5 To 11 for 8" C.I. Water line & Laterals
" " " " 34 To 94 for Final Grid Elvs of Cut Area (Sherlock Contract)
" " " 97 for Location of Culvert @ Colorado Blvd
See FB 1234 Pgs. 259 & 260 & 263 for 6" & 8" Sewer lines

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F. B. 1435 PG. 6

Notes Ck'd by McPherson
Map No. B-1955
Office Work KRM-RWMSA
Checked McPherson
Date Nov. 1946

Survey of Baldwin E-t. Arboretum
W. O. [illegible] Tape No. [illegible]
Surveyed by Hellstrom
Notes A.H.H. Date 8-9-46
Indexed [illegible] Johnson
8-23-46

F.B. 1234 Pg. 7

Ⓓ 56-20-00
Ⓓ 225-19-30
56-14-30

Cont. on Pg. 17

Ⓓ 93-56-00
93-55-40

Set 3/4" I.P. C'd/p

#2 Set 2"I.P-8"d/p Cem. Cat'r with Spk W.P.T.

112.27

214.11

119.23

324.78

Mon's 59.29

LOT 1 Tr. 949

LOT 5 Tr. 949

Fd. 2x2 Plug Tag R.E. 1216 See Comp'd Map For Records Santa Anita Replaced 2x2 With 2"I.P. with Cement Cat'r and Set in Cem. Reset Tag in Top

Cont. on Pg. 8

Set 2"I.P. 2" N & 2" E Cor Lot 61 Tr. 12786

121-26-00
See Pg. 8
10-14-46

(Proposed) BALDWIN AVE

Ⓓ 143-48-45
Ⓓ 175-15-15
193-48-30

112.27 @ 0-0 T80 = 112.27

214.09 @ 0-0 T80 = 214.11

324.76 @ 0-0 T78 = 324.78

119.22 @ 0-0 T80 = 119.23

P.I. "1"
Fd. C.S. Conc. Mon - 18"d/p
Pr. F.B. 308-132
See C.S. Map B-111 Sht "4"
Set 2x2 at Surf. over Mon.

P.C. Sta 131+90.22
Pr. F.B. 308-132
C.S. Mon. - 18"d/p

See C.S. Map B-111

P.R. 744.90
F.B. 308-132
29°-44'-30"

(50)

P.T. Sta 125+03.45
C.S. Mon. - 18"d/p
Pr. F.B. 308-132

Δ = 29-44-30
R = 1000
T = 265.53
L = 519.09

B.C. - 119+84.36
C.S. Mon. - 18"d/p Pr. F.B. 308-132

Ely Line Lot 6 Tr. 949

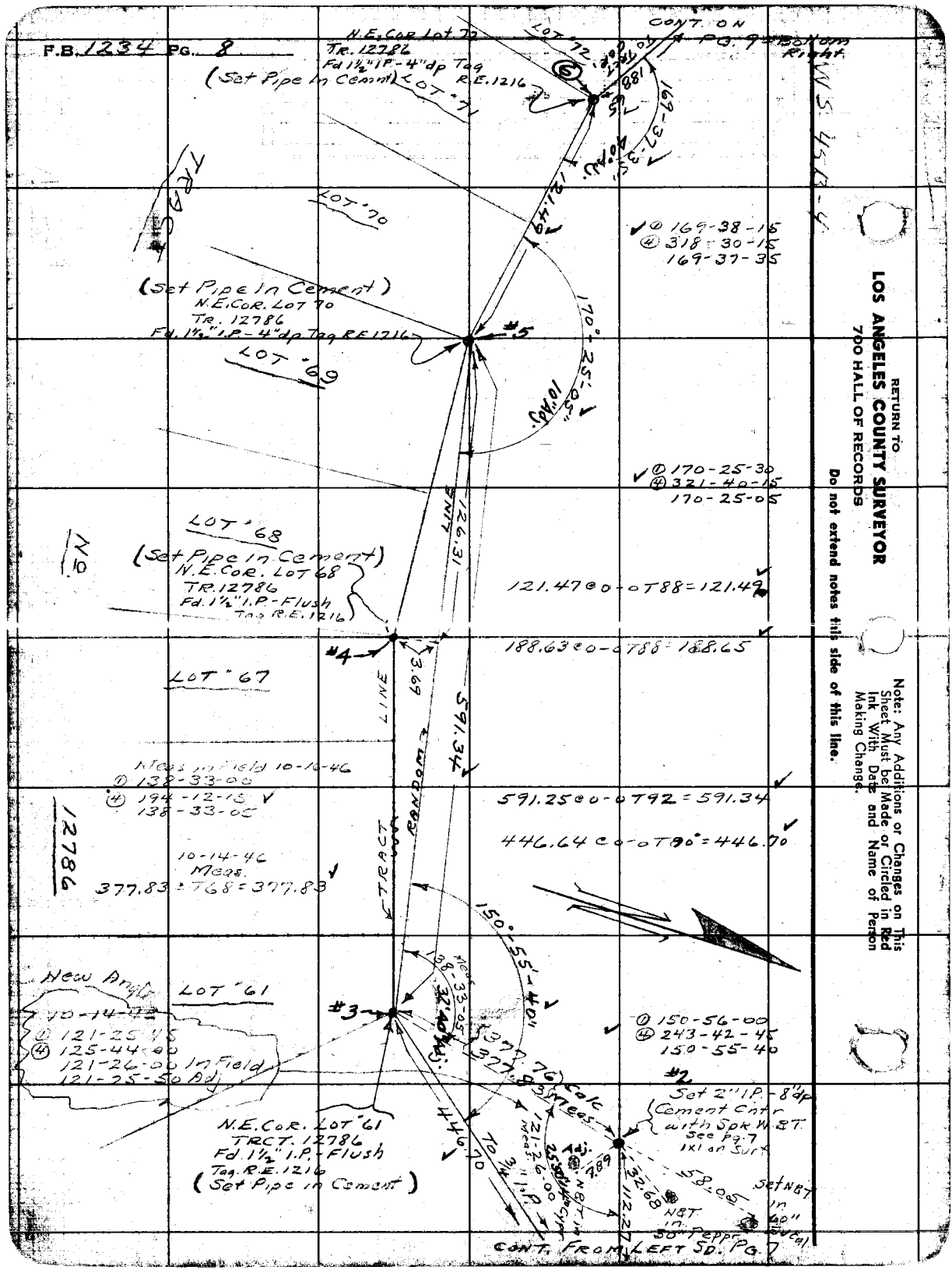
See C.S. Map B-111

Note: Any Additions or Changes on This Sheet Must be Made or Signed in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 500 HALL OF RECORDS

F.B. 1234 PG. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by McPherson
Map No. B+ 1957
Office Work KRH-TWMEA.
Checked McPherson
Date Mar. 1946

Survey of Baldwin Est. Arboretum
W. O. 2444 Tape No. 287 St'd 68 °F
Surveyed by Melkstram
Notes A.N.H. Date 8-9-46
Indexed E. T. Johnson

F.B. 1234 PG. 9

CONT. ON PG. 10

RANDOM LINES

14

#10

COR. LOTS 14 & 15 Fd 1½" I.P. Flush R.E. 1216 (Set Pipe In Conc.)

15

13312

53.91

107.80

2x2 on line

53.89

16

N.E. COR. LOT 16 Fd ½" I.P.-Flush Tag R.E. 1216 (Set Pipe In Cement)

#9

17

2x2 on line

119.90

#8

18

N.E. COR. LOT 18 TR. 13312 Fd. 1½" I.P.-Flush Tag R.E. 1216 (Set Pipe In Cement.)

19

TRACT

GOLDEN WEST ROAD

(Set Pipe In Cement) TRACT COR. TR. 12786 & TR. 13312 N.W. COR. LOT 24 in TR. 12786 Fd. ½" I.P. & Tag R.E. 1216

#7

T.R. 13312 / T.R. 12786

281.35 to S.E. COR.

281.30 @ c-o-T96 = 281.35
222.48 @ c-o-T96 = 222.52
107.87 @ c-o-T96 = 107.89
107.78 @ c-o-T96 = 107.80
116.88 @ c-o-T92 = 116.90
120.45 @ c-o-T88 = 120.47

① 158-10-15
④ 272-40-45
158-10-10

① 143-47-00
④ 215-05-30
143-46-20

① 141-03-00
④ 204-12-00
141-03-00

158-38-00 Adj.
158-10-10
141-03-00
143-46-20
143°-46'-20"

158°-38'-35" Adj.

① 158-39-15
④ 274-34-30
158-38-35

① 170-47-00
④ 323-05-30
170-46-20

170°-46'-20"

① 167-37-00
④ 310-26-45
167-36-40

167°-36'-40"

120.47

S 40°-00' E 88.65

S 40°-07' E

40.07

40.00

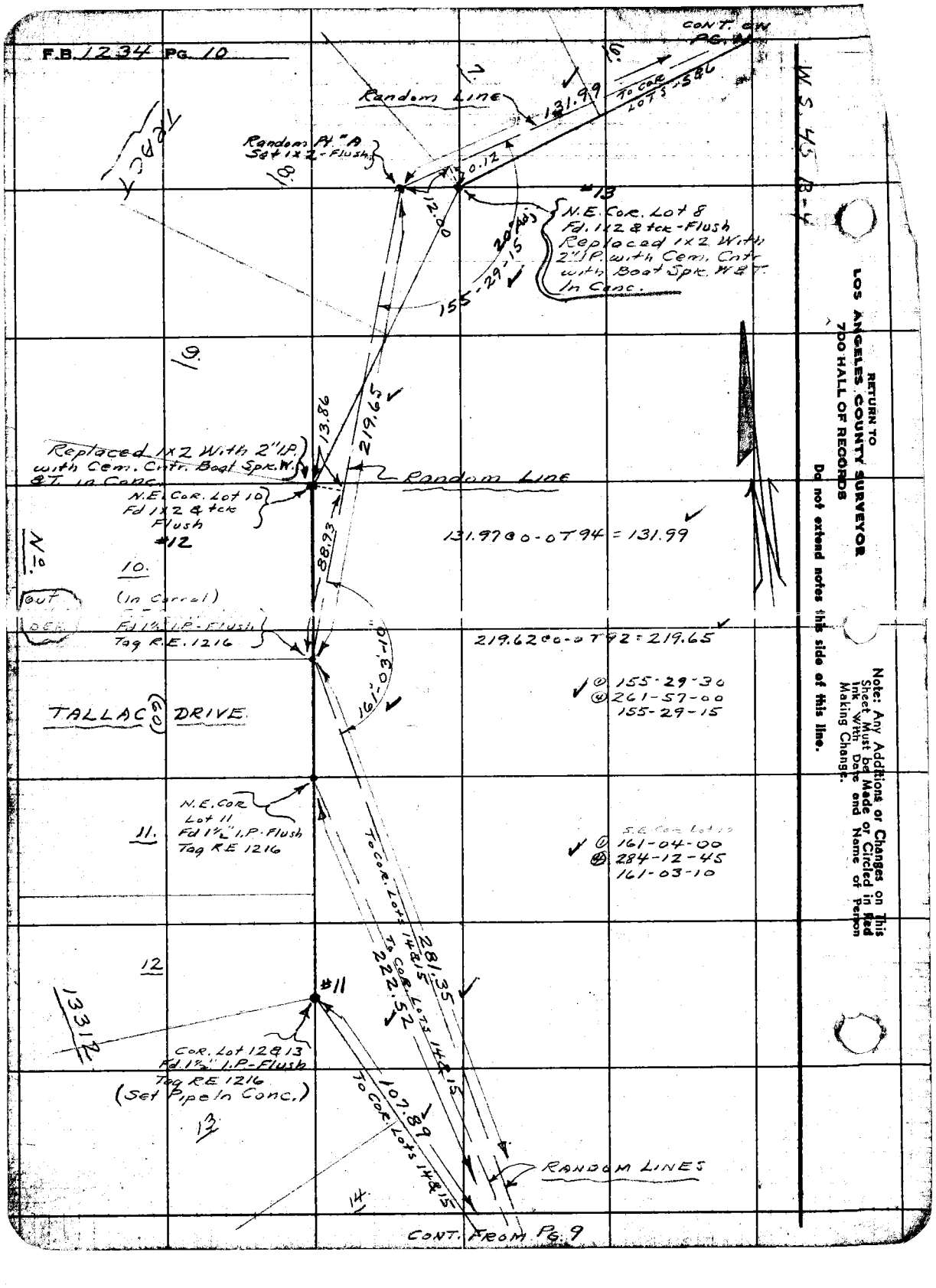
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 11-41

45 B-4


F.B. 1234 PG. 10
CONT. ON PG. 11
W.S. 45 B-4
TRACT
Random Line
131.99
To Cor. Lots 5 & 6
Random Pt. "A" Set 1x2 - Flush
0.12
12.00
#13
N.E. Cor. Lot 8 Fd. 1x2 & tck - Flush Replaced 1x2 With 2" I.P. with Cem. Cntr. with Boat Spk. W&T. In Conc.
20' Adj
155-29-15
219.65
13.86
Replaced 1x2 With 2" I.P. with Cem. Cntr. Boat Spk. W. & T. in Conc.
Random Line
N.E. Cor. Lot 10 Fd 1x2 & tck Flush
#12
131.97@0-0T94 = 131.99
88.93
10.
(In Corral)
Fd 1½" I.P. - Flush Tag R.E. 1216
219.62@0-0T92 = 219.65
161-03-10
155-29-30
261-57-00
155-29-15
TALLAC DRIVE
N.E. Cor Lot 11 Fd 1½" I.P. Flush Tag RE 1216
11.
S.E. Cor. Lot 10
161-04-00
284-12-45
161-03-10
To Cor. Lots 14 & 15
281.35
To Cor. Lots 14 & 15
222.52
12
#11
13312
Cor. Lot 12 & 13 Fd. 1½" I.P. - Flush Tag RE 1216 (Set Pipe In Conc.)
107.89
To Cor. Lots 14 & 15
RANDOM LINES
13
14
CONT. FROM PG. 9
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by McPherson
Map No. M-1955
Office Work KRM-
Checked
Date

Survey of Baldwin Est. Arboretum F.B. 1234 PG. N
W. O. 8444 Tape No. 687 Std 68 °F
Surveyed by Hellstrom
Notes R.W.H. Date 8-12-46
Indexed A. C. Johnson

5 R 4

Centerline Park
E. of M. Ry. 12

N.E. Cor. Lot 1 Tr. 12312 1in Conc. Mon. 16" L.P. Flush at 29.6 Ft. W. of Tan

Tag RE. 1216 #17

Fd. 1½" I.P. Flush Tag RE. 1216 Set Mon. & Tag

Fd. out Reset C.S. Mon. Flush by R.E.C. Angle Dist. 9-26-51 D.E.H. RE 329

S.E. Cor. Lot 1 Fd. 1X2 - Flush Set 2 - 2" Ties on Surf (1X1's)

Replaced 1X2 With a Standard C.S. Br. Cap Mon R.E. 2177

Fd. 1½" I.P. Flush Tag RE 1216 BC 2.4 FT. N

Fd NAT - Pk Tr. 12542

Fd. 1½" I.P. - Flush Tag RE 1216

TRACT "12542

GOLDEN WEST ST

204.08

TRACT 13312

1

2

3

4

5

6

241.35

161.02

119.97

Fd 1½" I.P. - Flush Tag RE 1216 E.C. in Lot 52

Fd. NAT RE Tag 1216

Cor. Lots 3 & 4 Fd. 1X2 - Flush Set 2 - 2" Ties on Surf (1X1's)

Replaced 1X2 With 2" I.P. with Cem. Cntr with Boat Spk. W 8T. Pipe Set in Conc.

Cor. Lots 5 & 6 Fd. 1X2 - Flush Set 2 - 2" Ties on Surf (1X1's)

Replaced 1X2 With 2" I.P. with Boat Spk M&T Set Pipe in Conc.

Radius Line

CONT. FROM SHT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

204.04 @ 0-0 T 96 = 204.08
161.00 @ 0-0 T 86 = 161.02
241.32 @ 0-0 T 84 = 241.35
119.96 @ 0-0 T 86 = 119.97

① 149-36-00
④ 238-22-00
149-35-30

① 89-59-15
④ 359-56-30
89-59-10

① 90-00-30
④ 360-01-00
90-00-15

① 166-16-45
④ 305-03-30
166-15-55

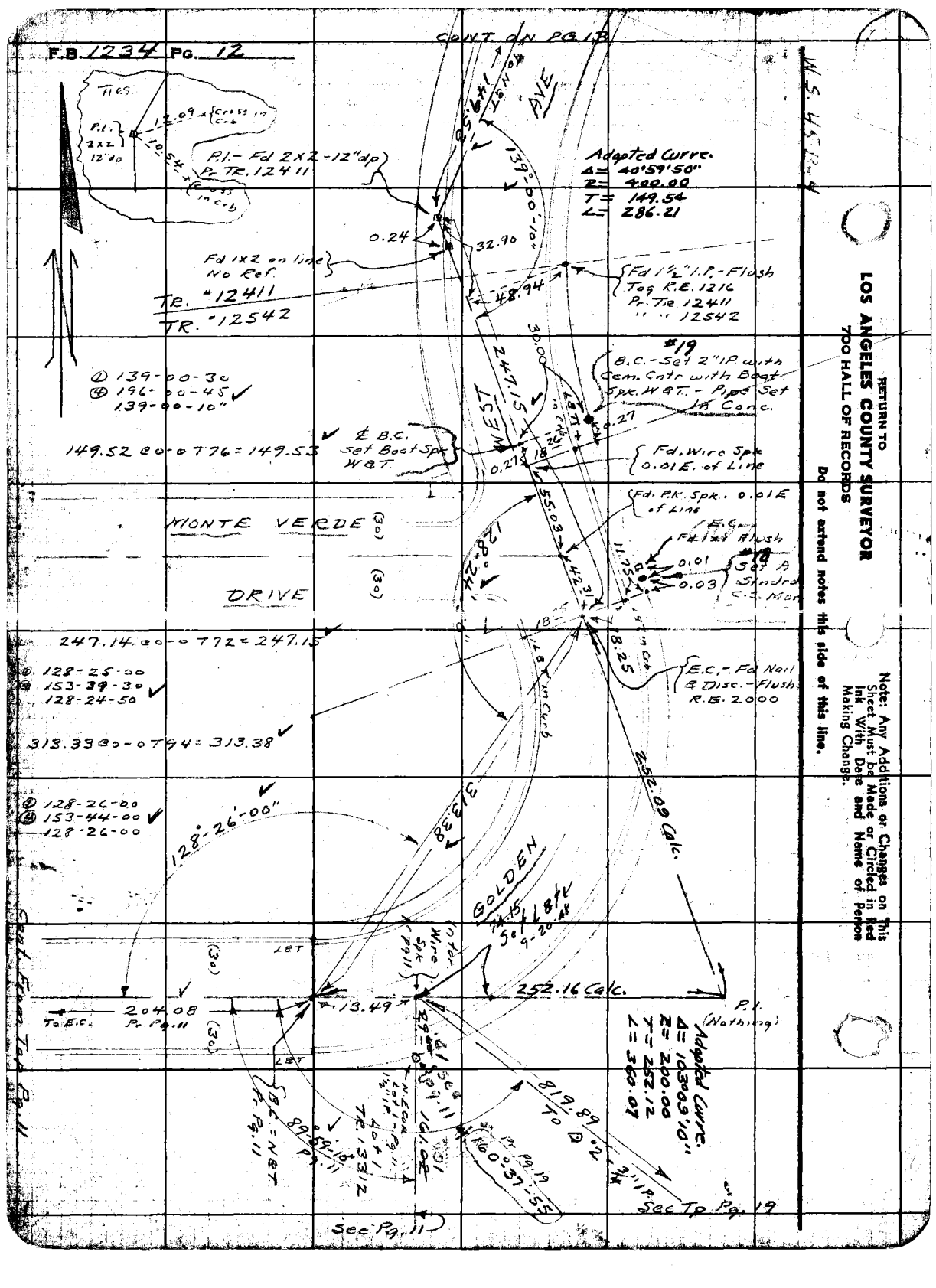
90°-00'-15" adj.

16°-15'-55" adj.

149°-35'-30"

F.B. 1234 PG. 12

CONT. ON PG. 13



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by McPherson
Map No. 5-155
Office Work LDM
Checked
Date

Survey of Baldwin Est. Arboretum
W. O. 8447 Tape No. 687 St'd 68 °F
Surveyed by Hellstrom
Notes B.O.K. Date 8-14-46
Indexed A. C. Jonnson

F.B. 12341 PG. 13

✓ ① 87-49-30
④ 351-17-00
87-49-15

✓ 104-49-30
104-49-15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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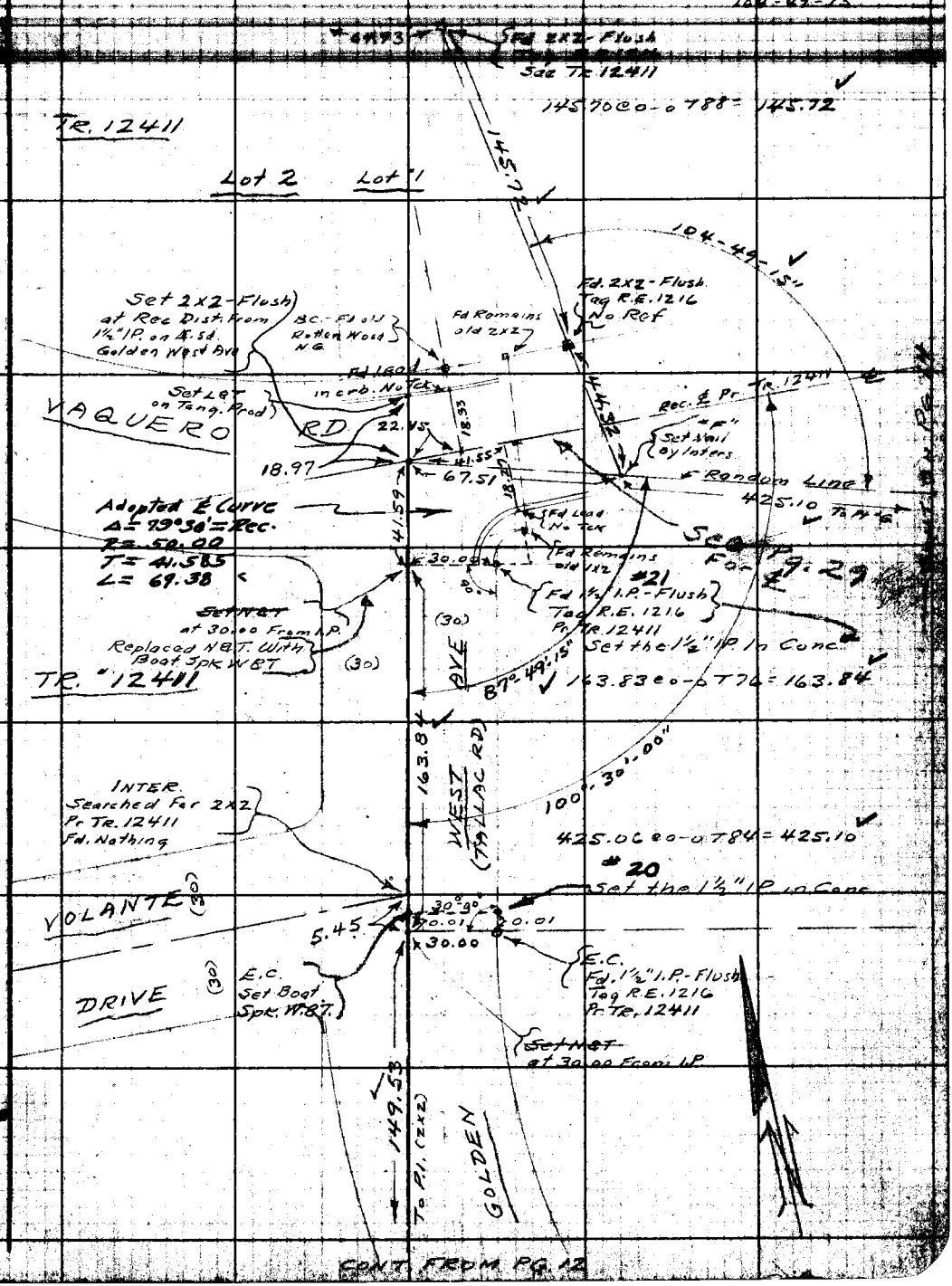
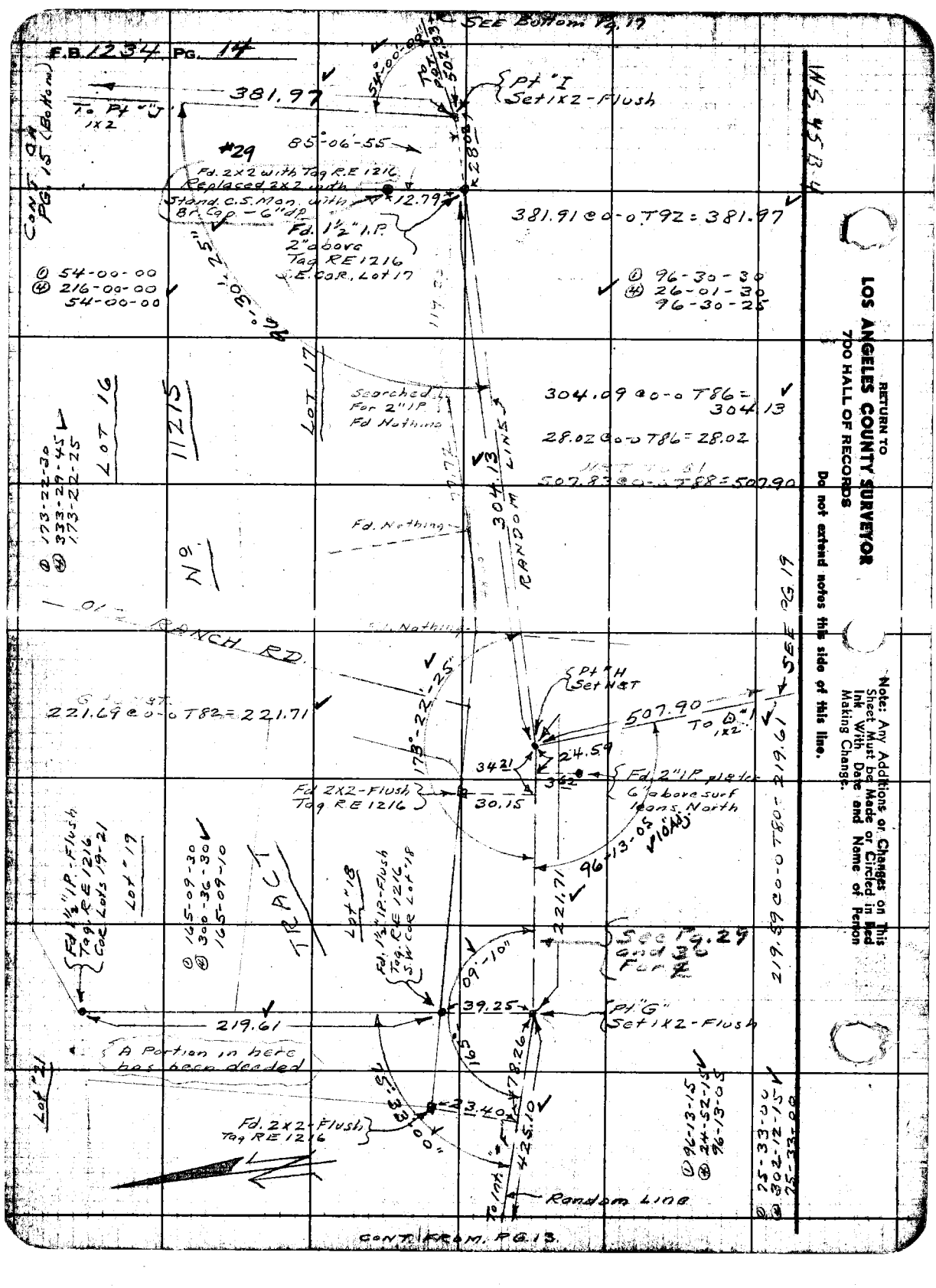
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 257 6-46 5M



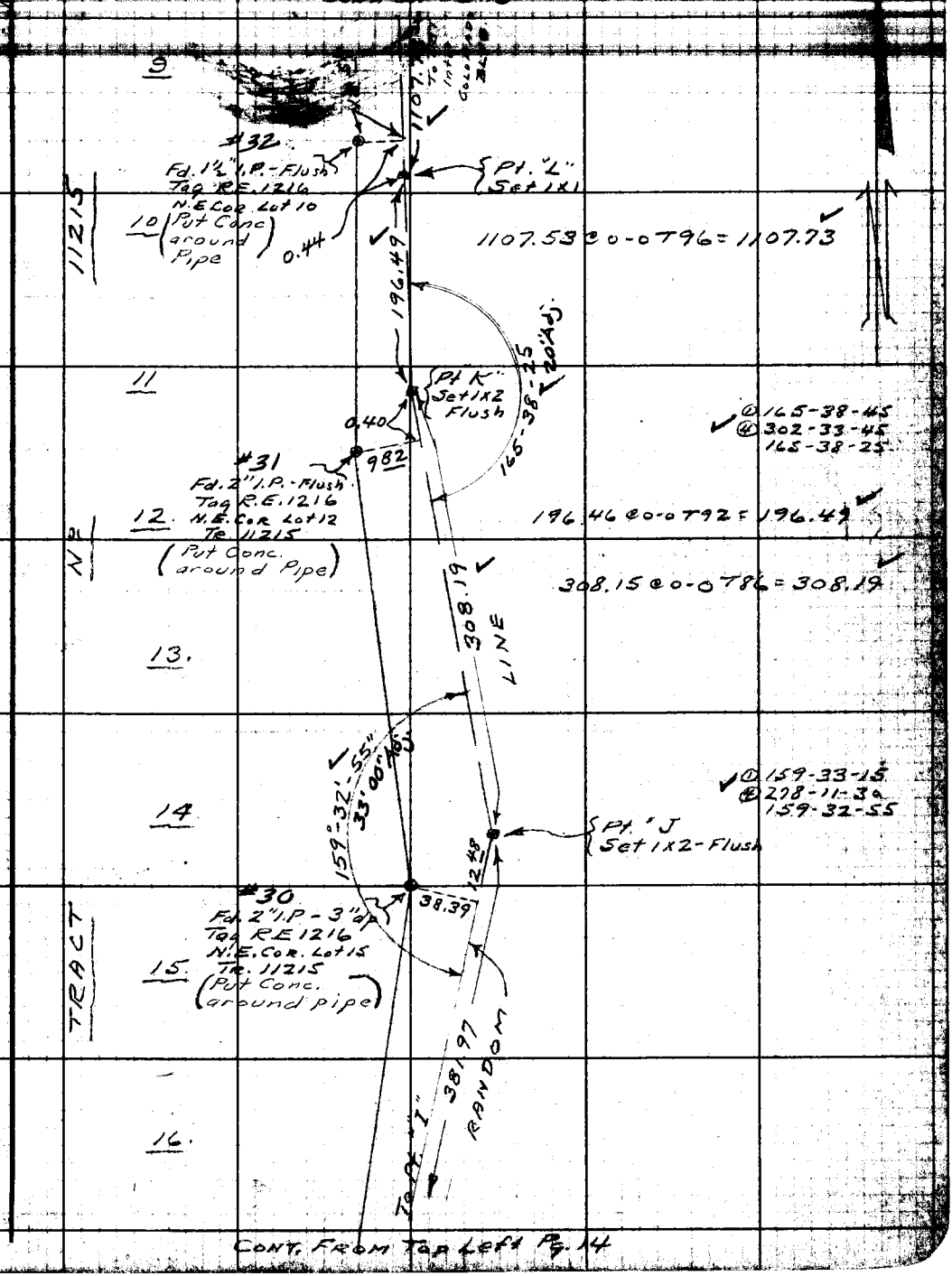
CONT. FROM PG. 12


F.B. 1234 PG. 14
SEE Bottom Pg. 17
381.97
To Pt "J" 1x2
Pt "I" Set 1x2-Flush
85°-06'-55
#29
Fd. 2x2 with Tag R.E 1216 Replaced 2x2 with Stand. C.S. Mon. with Br. Cap. - 6" dp.
12.79
Fd. 1½" I.P. 2" above Tag RE 1216 S.E. COR. Lot 17
381.91 @ 0-0 T92 = 381.97
① 54-00-00
④ 216-00-00
54-00-00
① 96-30-30
④ 26-01-30
96-30-25
Searched For 2" I.P. Fd Nothing
304.09 @ 0-0 T86 = 304.13
28.02 @ 0-0 T86 = 28.02
507.83 @ 0-0 T88 = 507.90
LOT 16
LOT 17
11215
No.
① 173-22-30
④ 333-29-45
173-22-25
304.13
RANDOM LINE
Fd. Nothing
RANCH RD.
221.69 @ 0-0 T82 = 221.71
Pt "H" Set N&T
507.90
To ⊙ #1 1x2
24.59
Fd. 2" I.P. plate 6" above surf leans North
Fd 2x2-Flush Tag RE 1216
30.15
96-13-05
221.71
See Pg. 29 and 30 For ℄
219.59 @ 0-0 T80 = 219.61
SEE PG. 19
Fd. 1½" I.P.-Flush Tag RE 1216 Cor. Lots 19-21
Lot "19"
① 165-09-30
④ 300-36-30
165-09-10
TRACT
Lot "18"
Fd. 1½" I.P.-Flush Tag RE 1216 S.W. Cor. Lot "18"
09'-10"
39.25
Pt "G" Set 1x2-Flush
219.61
A Portion in here has been deeded
Lot "21"
23.40
Fd. 2x2-Flush Tag RE 1216
425.10
To Int. "F"
Random Line
① 96-13-15
④ 24-52-15
96-13-05
① 75-33-00
④ 302-12-15
75-33-00
CONT. FROM PG. 13.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by McPherson	Survey of Bald. Est. Arboretum
Map No. B-1955	W. O. 8444 Tape No. 087 St'd 68 °F
Office Work KRM-	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 8-16-46
Date	Indexed A. C. Johnson

F.B. 1234 Pg. 15

Cont. On Pg. 16



Cont. From Top Left Pg. 14

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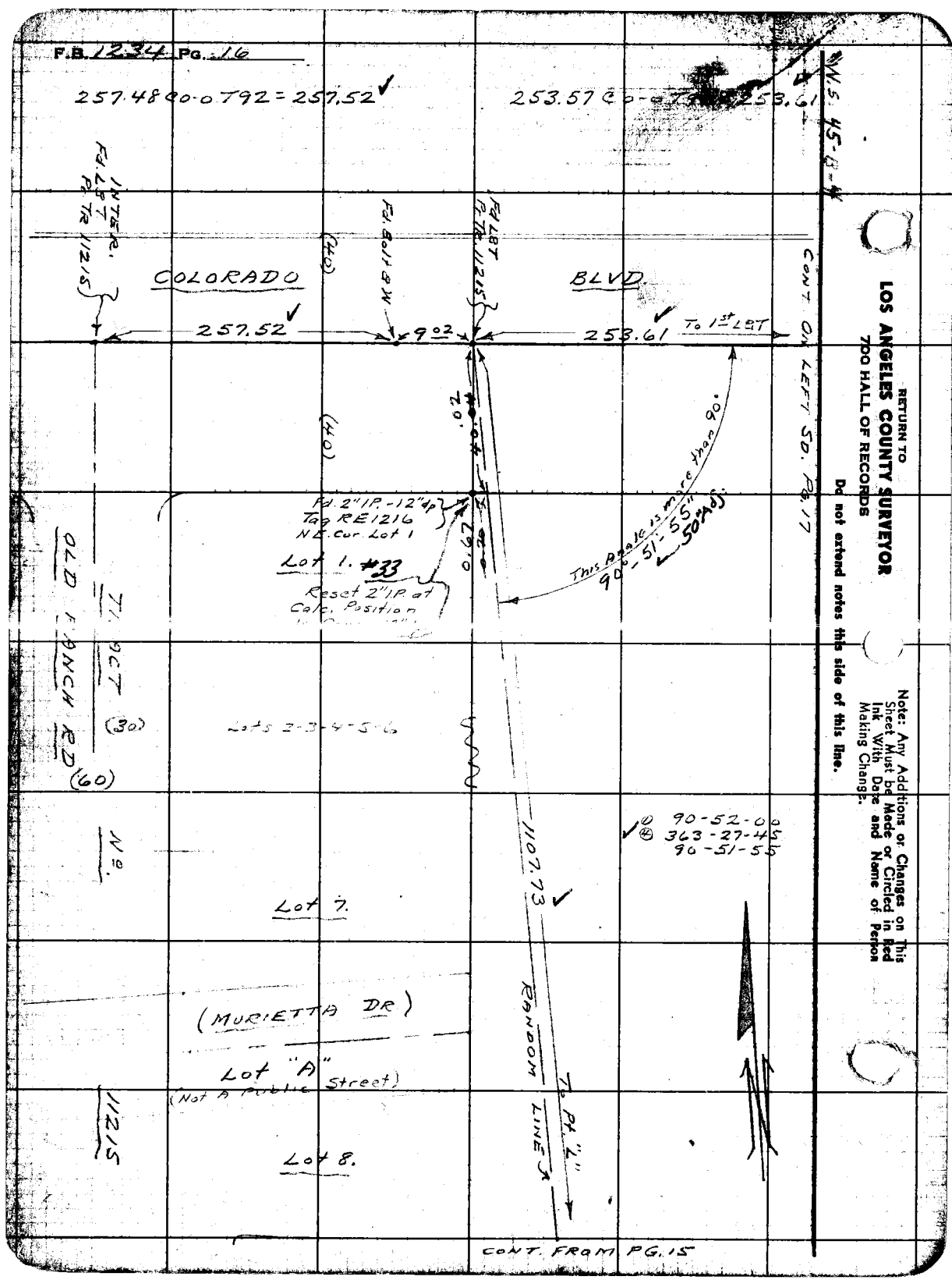
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1234 PG. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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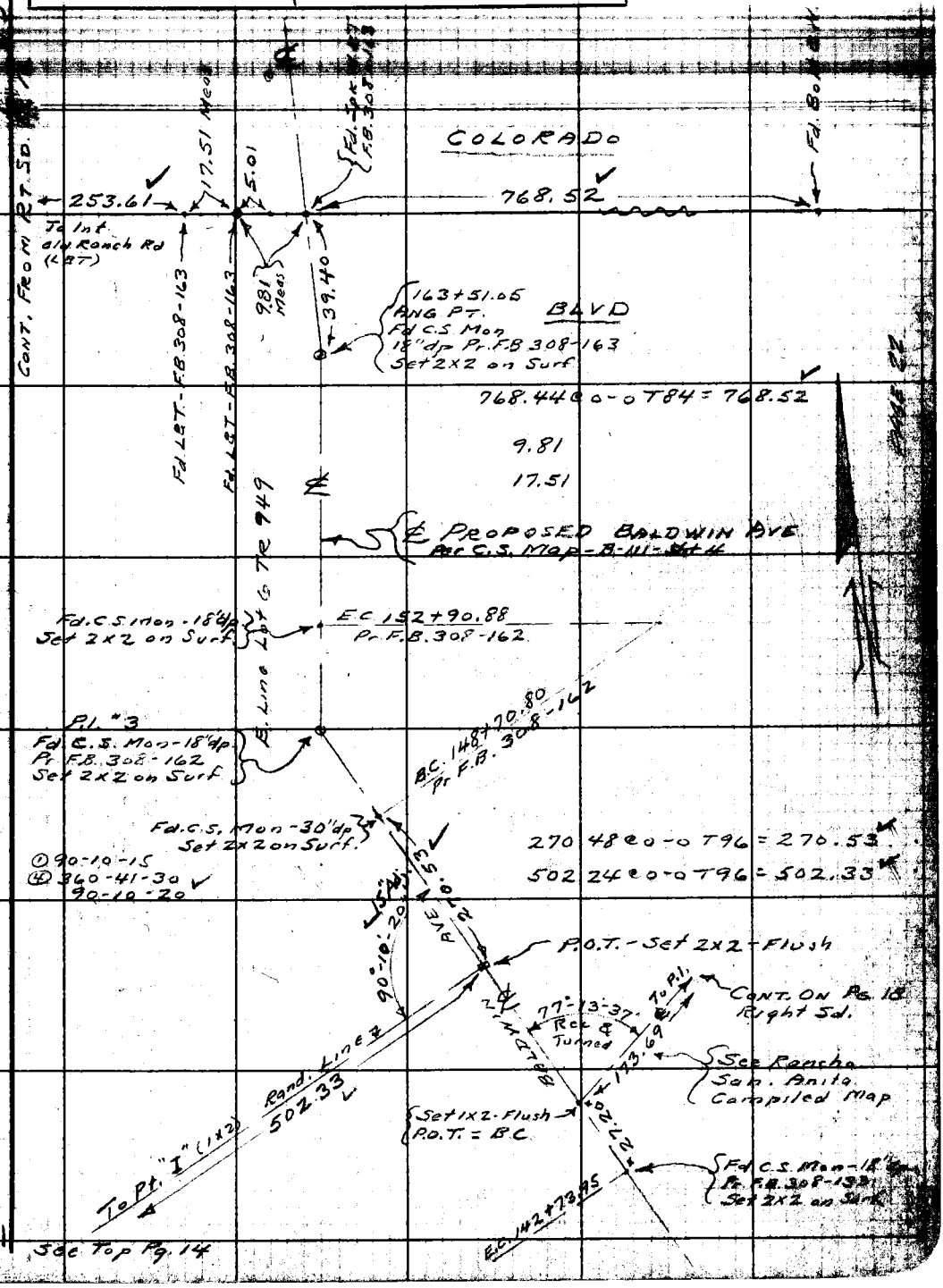
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by McBlum	Survey of Baldwin Est. Arboretum, F.B. 1234 Pg. 17
Map No. B-1955	W. O. 8444 Tape No. 087 St'd 68 °F
Office Work KRM	Surveyed by Hellstrom
Checked	Notes B.H.H. Date 8-19-46
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

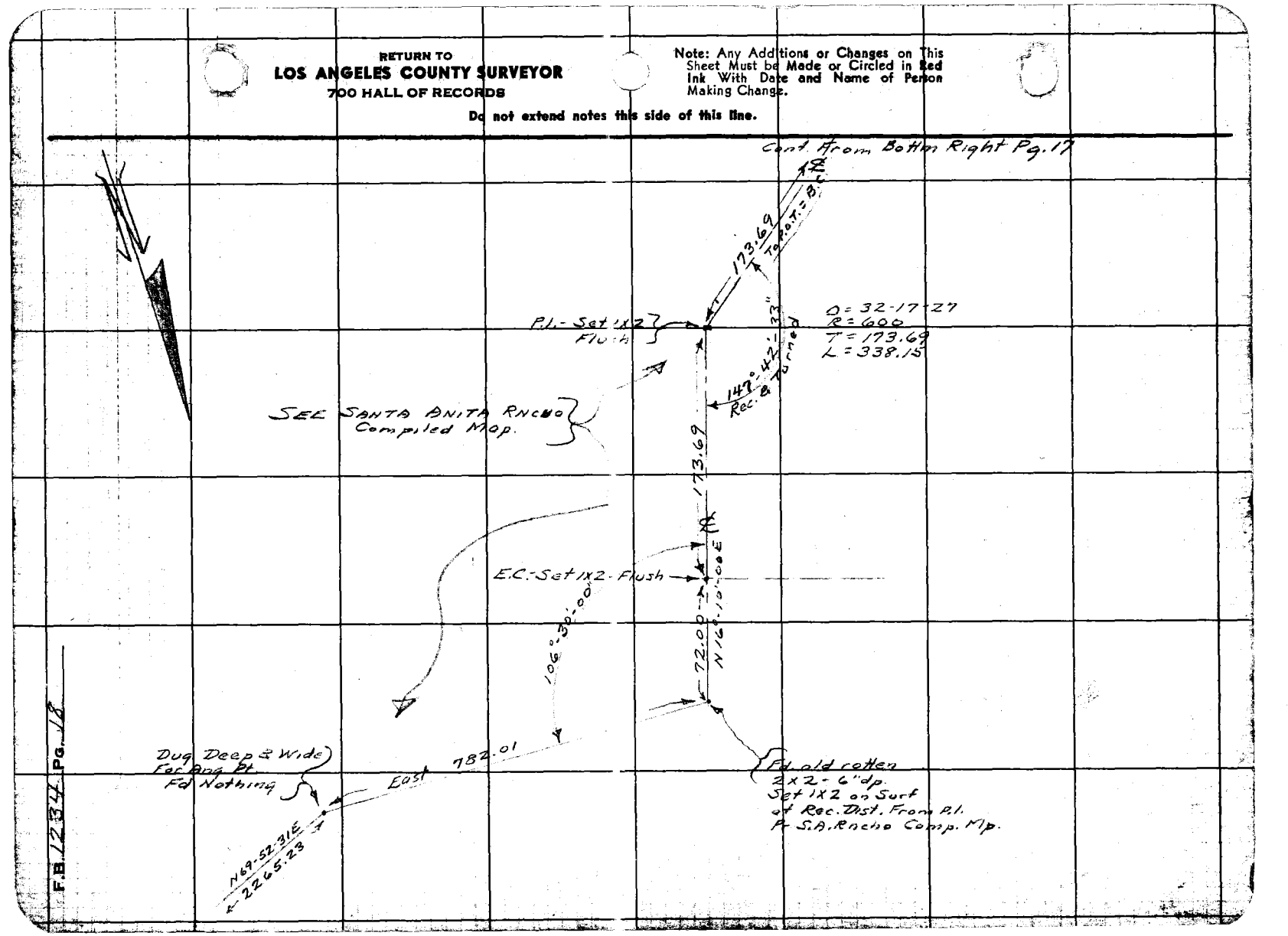
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 12334 Pg. 18

Notes Ck'd by McPherson	Survey of Rd'd of 3 A.L.
Map No. 2-1965	W. O. 8446 Tape No. St'd °F
Office Work K.F.T.	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 8-30-46
Date	Indexed A. C. Johnson

F.B. 1234 Pg. 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

Cont. in F.B. 308-133

E.C. 141+90.22
Mon. - 18" dp
2x2 on Surf
F.B. 308-162

D = 32-05-36
R = 750
T = 215.71
L =

New P.I. #3
C.S. Mon. - 14" dp
Pr. F.B. 308-162

(100) AVE (Proposed)

A.C. 148+70.80
-30
C.S. Mon. Surf
2x2 on Surf
F.B. 308-162

356.3100 - 0.790 = 356.36

Ⓒ 61-34-00
Ⓑ 246-15-30
61-33-50

1171.8400 - 0.790 = 1172.01
Fd. 1½" I.P. with Tag R.E. 1216
12" dp - Guard Pipe 3' high
on E. side #36

1x2 - End Road
See F.B. 1234

N 29-22-40 E 855.60
F.B. 308-162

147+85.20
P.O.T. New Line =
Old B.C. pr. pg. 134
Pr. F.B. 308-162

Fd. 2x2 - broken top
No Nail - Bdry Survey
For Race Track - Tuttle's Notes

1x2 on Surf
Set ¾" I.P. - 14" dp
Rec. Dist pr. Boundary
Survey of Race Track
Anita Baldwin Est.
K.F. Tuttle's Notes pg. 48

596.85 S 44°-55'-30" E

356.36

Set 1x1 - Flush

33.68

1172.01

33.64

To Point of Beg.

73°-30'-00

61°-33'-50"

SEE F.B. 1234 pgs
For Closure To West

Set 1x2 - Flush
Rec. Dist. Bdy Survey
of Race Track - Tuttle's Notes
See F.B. 1234 pg.

Fd. 1½" I.P. Cem. Cent. and
Tag R.E. 1216 - 18" dp

Turned Rec. Angle
Pr. Bdy Survey For
Race Track
Tuttle's Notes

Fd. 1½" I.P. Cem.
Cntr. and Tag
R.E. 1216 - 8" dp
Guard Pipe on
E. Sd.

E.C.
1x2
pr. F.B. 1234

BALDWIN

#38

#39

#37

E.C. 142+73.95
C.S. Mon. - 18" dp
2x2 on Surf
F.B. 308-133

D = 62-05-35
R = 1000
T = 601.99
L = 1083.73

P.I. - Fd old
Rotten Stake
6" dp. Under
1x2 shown
in F.B. 1234

P.I. #2
Nothing Set

B.C. 121+99.22
C.S. Mon. - 18" dp

(100)

Cont. From F.B. 308-133

F.B. 1234 Pg. 22

CONT ON NEXT Pg 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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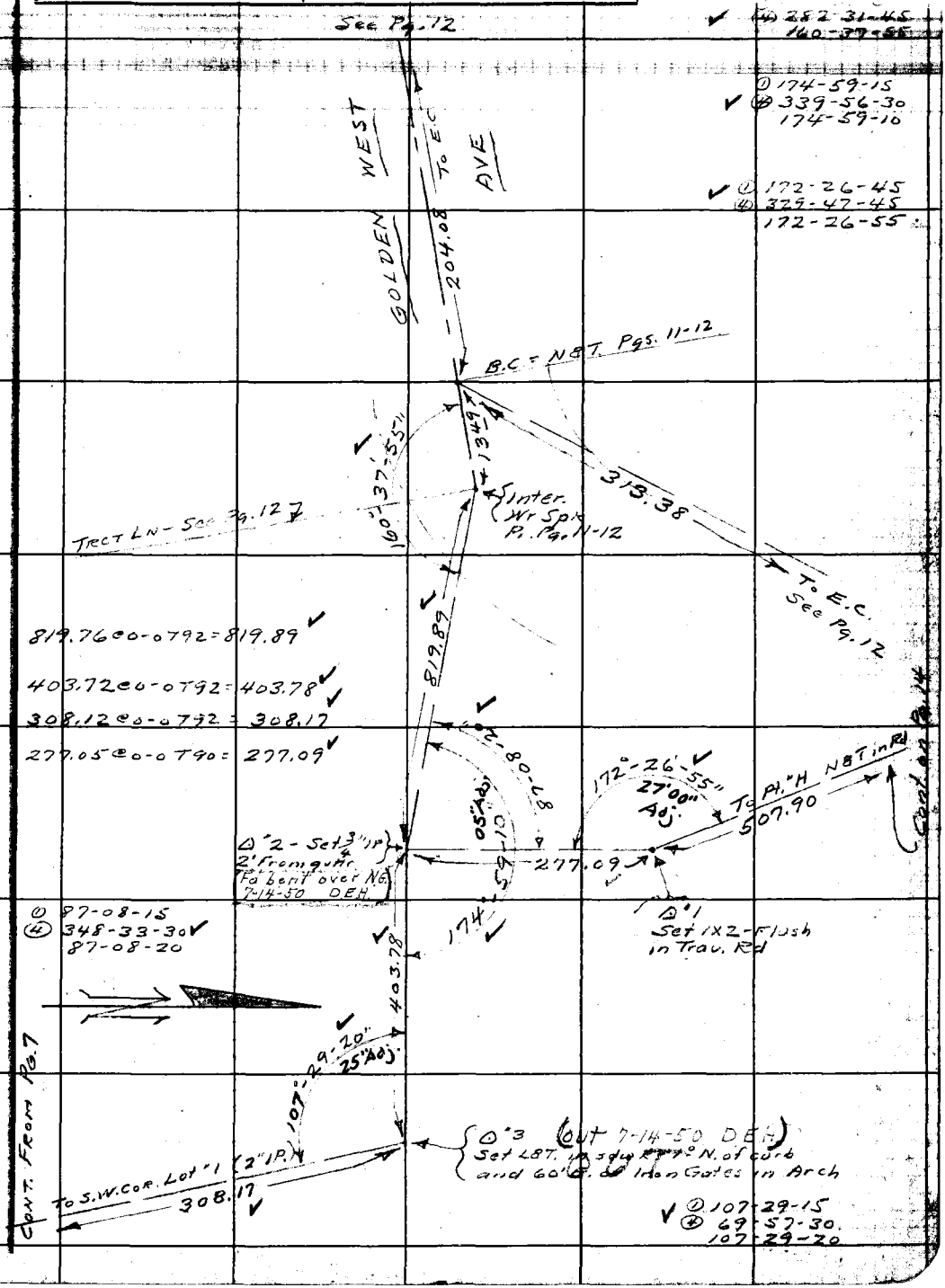
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SEE F.B. 1234 Pg. 17

Notes Ck'd by McPherson	Survey of Baldwin Est. Arboretum
Map No. B-1955	W. O. 8444 Tape No. 087 St'd 68 °F
Office Work KRM	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 8-21-46
Date	Indexed A. C. Johnson

F.B. 1234 PG. 19



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

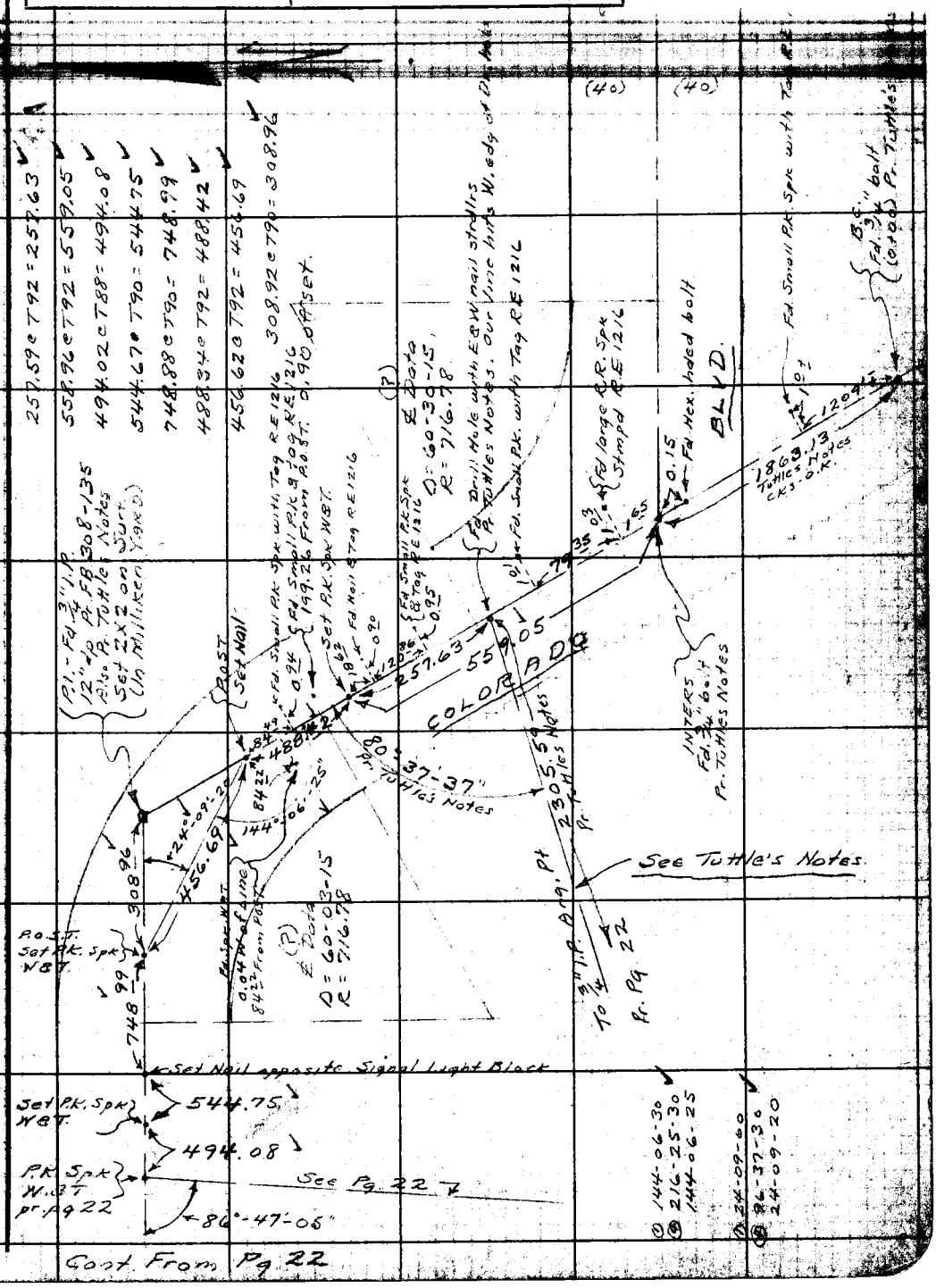
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1234 Pg. 20

Notes Ck'd by McPherson	Survey of Bud. Est. Arboretum	F.B. 1234 Pg. 23
Map No.	W. O. 8444 Tape No. 069 Std 68 °F	
Office Work	Surveyed by Hellstrom	
Checked	Notes A.N.H. Date 9-5-46	
Date	Indexed A. C. Johnson	



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 11-41

RETURN TO
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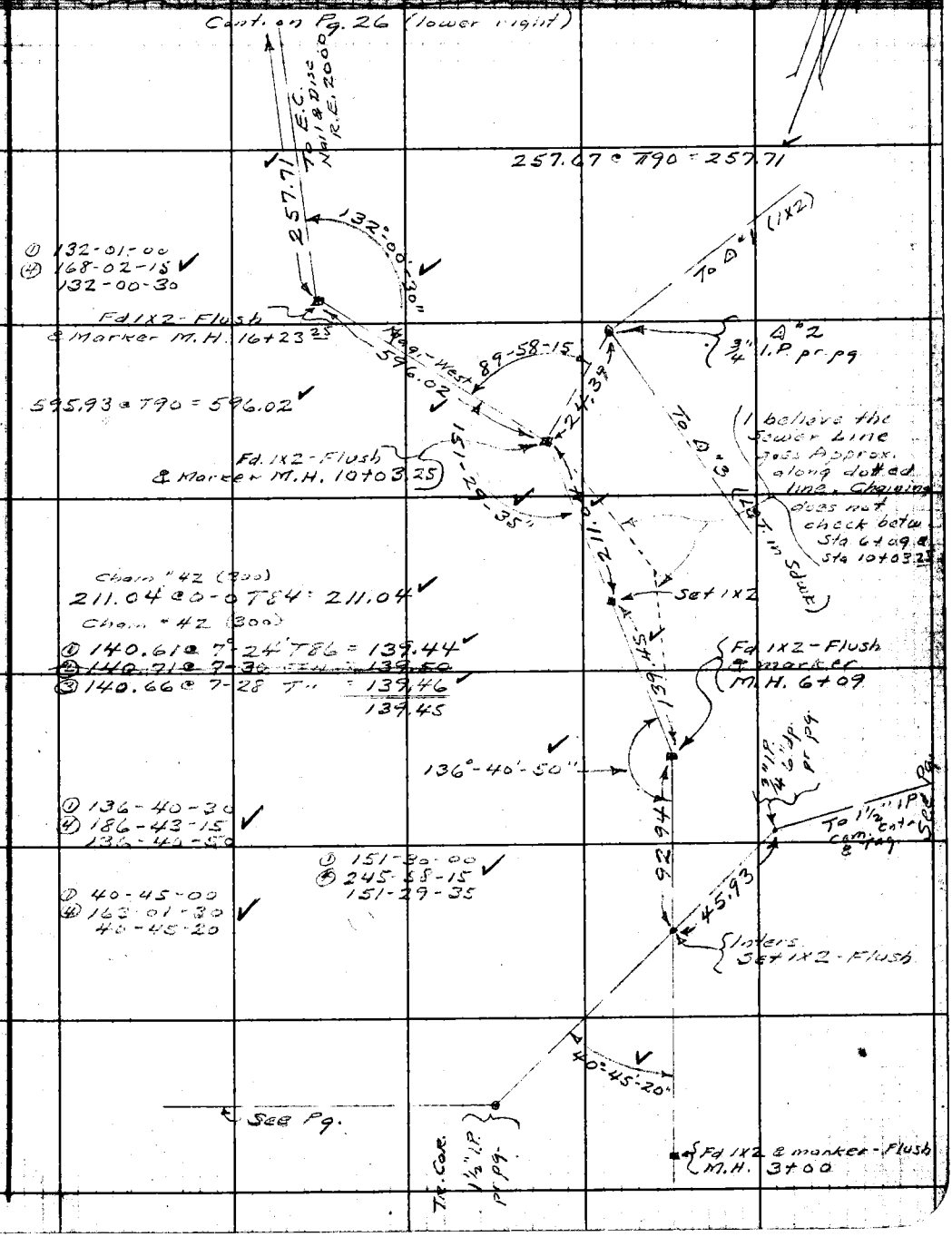
Do not extend notes this side of this line.

F.B. 12344 Pg. 24

Notes Ck'd by McPherson	Survey of Bald Est. Arboretum	F.B. 1234 Pg. 25
Map No.	W. O. 8444 Tape No. 069 St'd 68 °F	
Office Work	Surveyed by Hellstrom	
Checked	Notes A.N.H. Date 9-5-46	
Date	Indexed 9-11-46	

SEWER LINE AS FOUND ON GROUNDS WITH MARKERS AND 1X2'S - ON BALDWIN EST.



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FORM 247 5M 11-41

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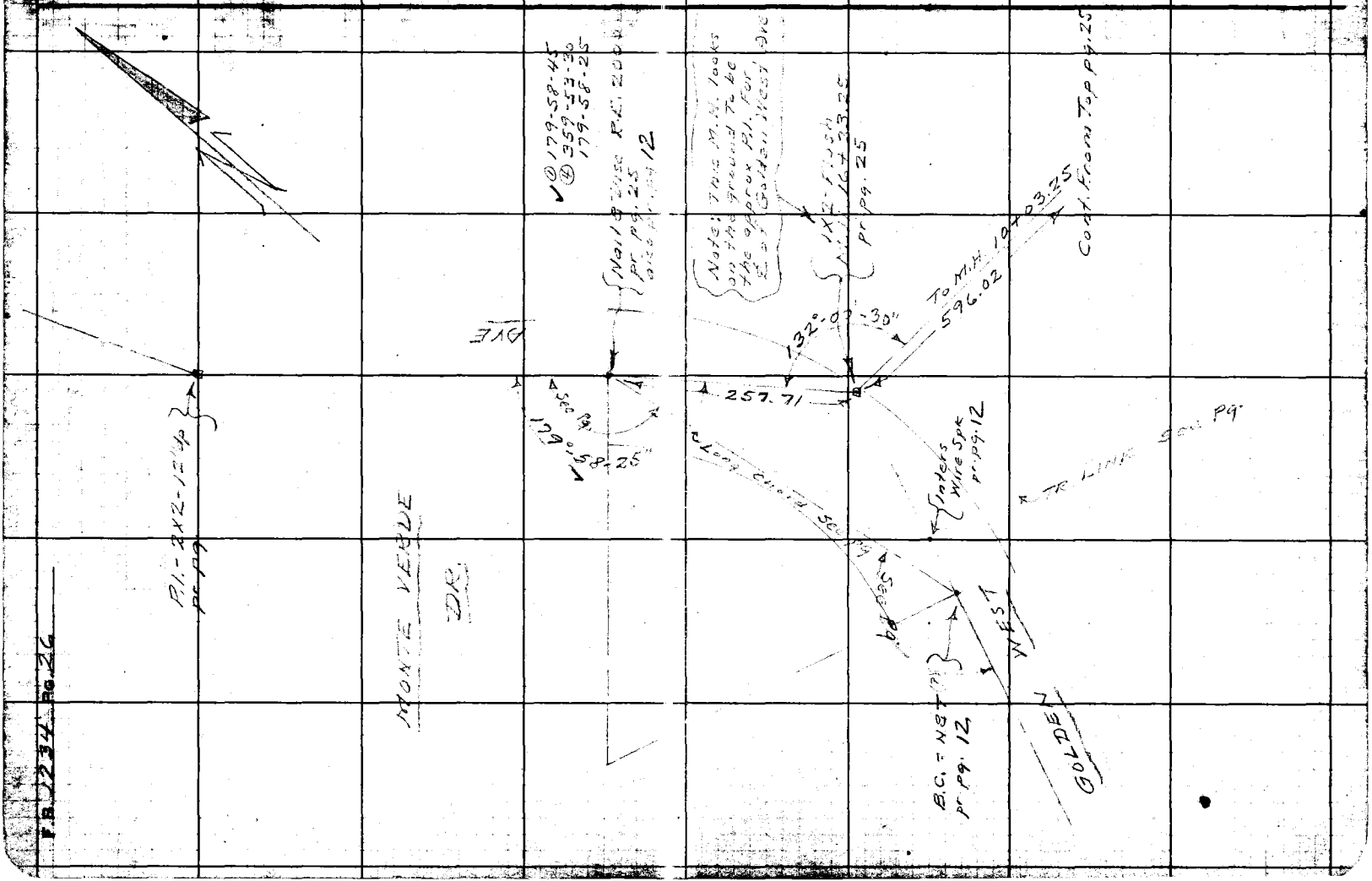
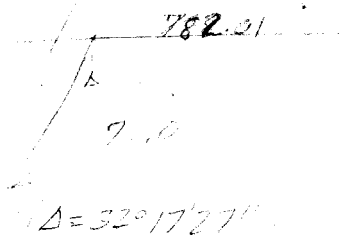


F.B. 2234 Pg. 26


782.31
Δ
Δ=32°17'27"

Notes Ck'd by: V.C.M.&P.L.
Map No. B-1955
Office Work: R.W.M.&A.
Checked: M.S.Pearson
Date: Nov. 1946

Survey of: [illegible]
W.O. [illegible] Tape No. 2695 Std @ 68°F
Surveyed by: H.C. Ilstrom
Notes: A.N.H. Date: 10-14-46
Indexed: O. Jahnsen 10-17-46

F.B. 1334 Pg. 27

CONT. ON PG. 30

Bdy of Tr. 11215

E.E.C. Nothing Set

#25 E.C. - Set Conc. Mon. With Ct. Spk & W Flush

Δ = 33°01'55" ✓
R = 315.23 ✓
T = 93.47 ✓
L = 181.74 ✓

1 In Field 146-58-30
4 227-52-45 ✓
146-58-10 M.
146-57-20 Calc

N&T. in 28" Euc.

N&T. in 24" Euc.

P.I. Set 2" I.P. Flush With Cem. Cntr. and Spk W&T.

1 In Field 146-20-30
4 225-23-15
146-20-50 M.
146-20-10 Calc

P.R.C.

PROPOSED CONNECTION FOR VAQUERO ROAD between Tr. 12411 and Tr. 11215

Vaquero Rd.

93.47

N&T. in 14" Euc.

P.I. - Set 2" I.P. - 14" Deep With Cement Cntr & Spk W&T. 1x2 on Surf

E.R.C. - Set 3/4" I.P. - Flush

#24 P.R.C. - Set Conc. Mon. With Ct. Spk & W Flush.

N&T. in 60" Euc.

Δ = 33°39'05" ✓
R = 270.20 ✓
T = 81.71 ✓
L = 158.70 ✓

E.C. Set 3/4" I.P. Flush

Meas. 169.77 = T68 = 169.77 ✓

175.18 = T68 = 175.18 M ✓

167.10 = T68 = 167.10 M. ✓

#23 E.C. Set L&T. In Conc. Apron of Culvert.

#22 E.C. - Set 3/4" I.P. In Conc. - Flush

E.C. - Set Boat Spk W&T.

1 100-30-00
4 41-59-15
100-29-50
Meas. in Field 10-16-46

Set L&T. in Conc. Gutter Flow Line

#21

Pg. 13

P.I. 2x2 - Flush pr. pg. 13

41.59

GOLDEN WEST DVE.

To P.I. (2x2) pr. pg. 12

From pg. 12-13

N&T. pr. pg. 13 Boat Spk W&T

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FORM 257 BM 11-41

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700 HALL OF RECORDS

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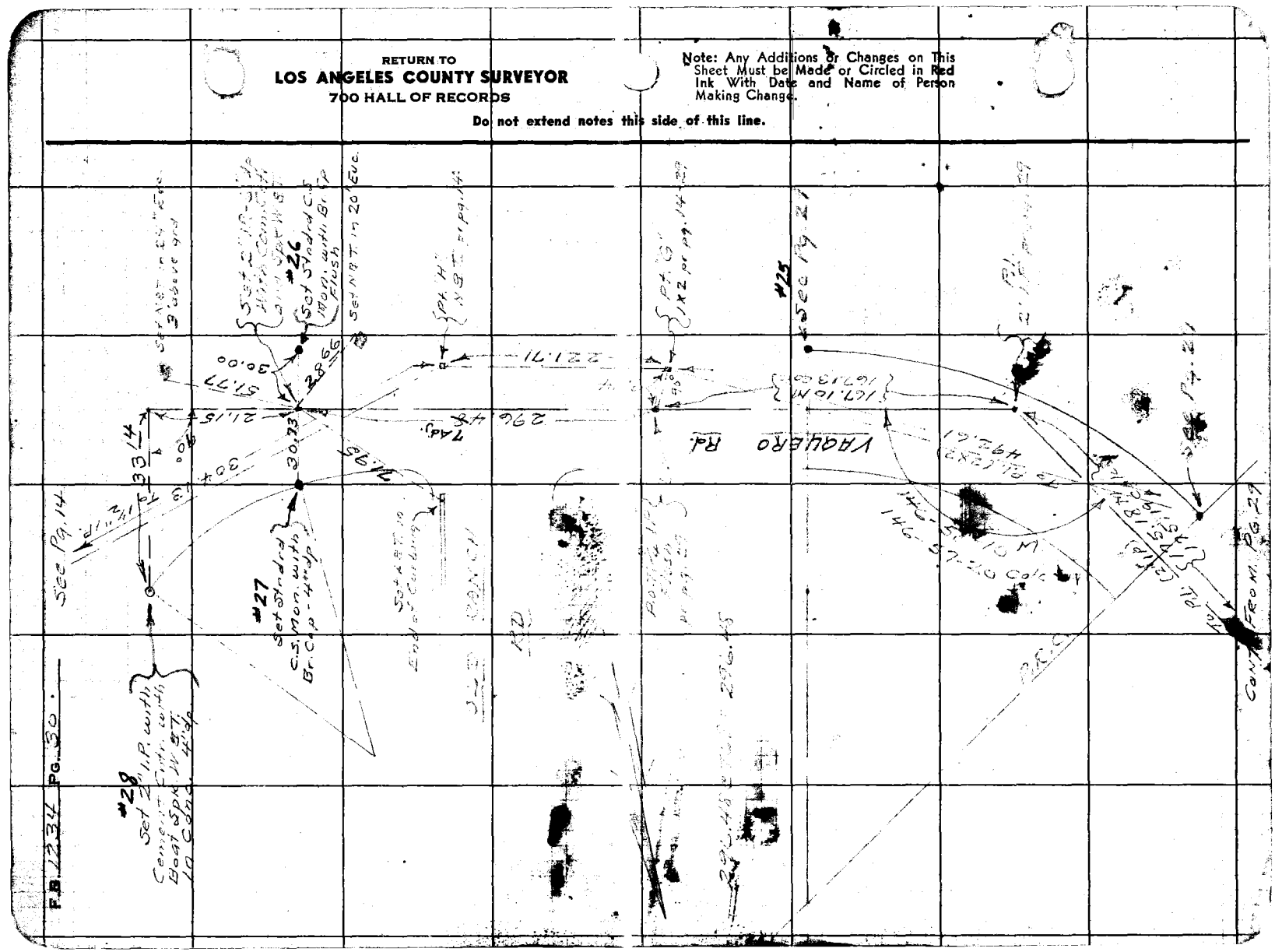

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1283 PG. 24

Notes Ck'd by	Survey of
Map No.	W. O. 41108 Tape No. 681 St'd 48 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 12-[illegible]
Date	Indexed A. C. Johnson 12-29-47

F. B. 1234 Pg. 35

ARECOVETUM SITE

Survey of Proposed Storm drain
over flow of Baldwin Lake

JN 8444

Dec-[illegible]-1947
Porter
Snyder
Stock

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No.	W. O. 4560 Tape No. 0122 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 2-7-51
Date	Indexed A. C. Johnson 2-13-51

F. B. 1234 PG. 31

J.N. 4560

STATE & L.A. Co. ARBORETUM

CONTROL LINE FOR LOCATING IMPROVEMENTS
LOTS C.-D & E. on of Prop. ARBORETUM PARKING AREA

Holmes
Bailey
Lunho

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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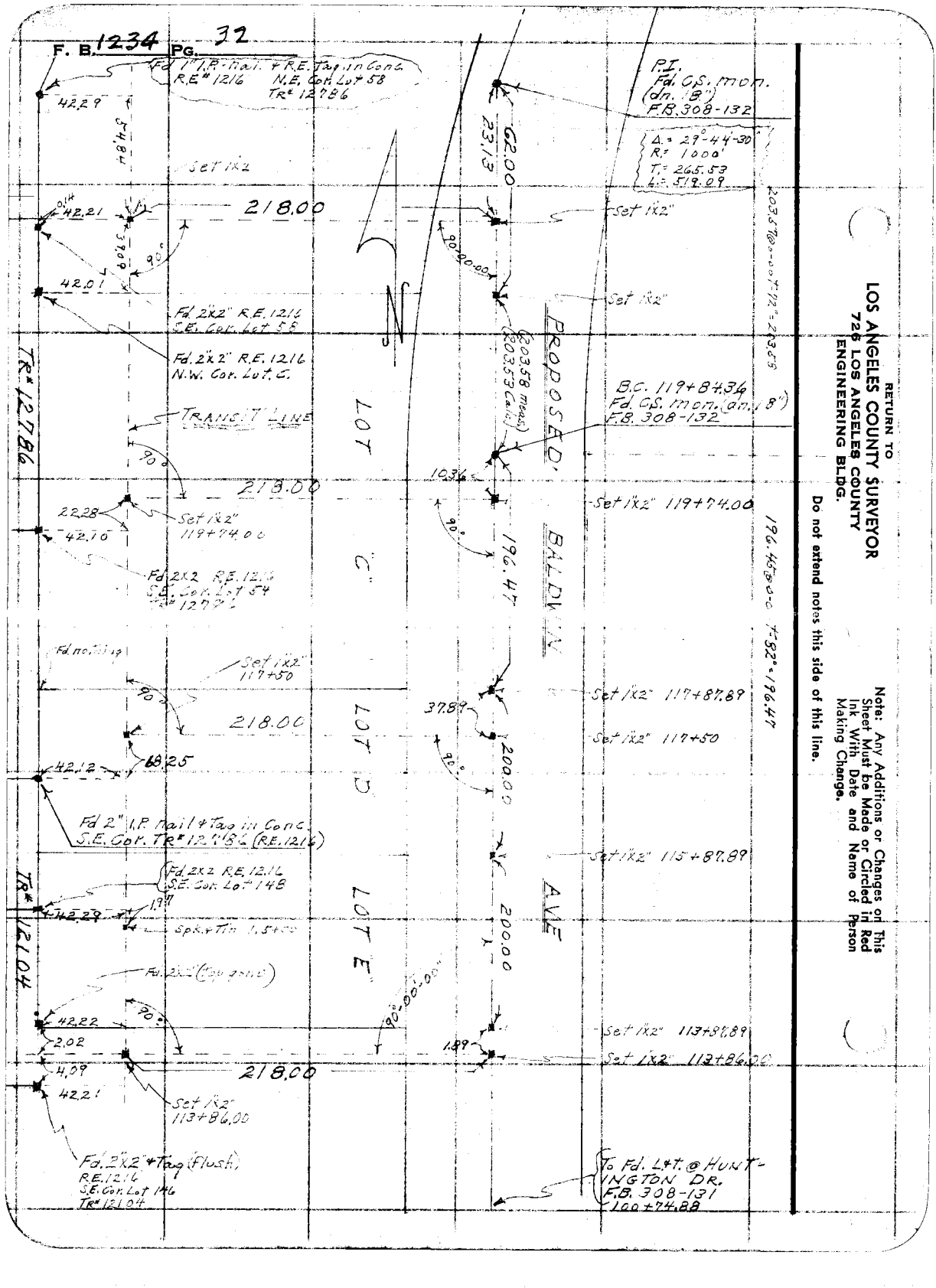
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1234 PG. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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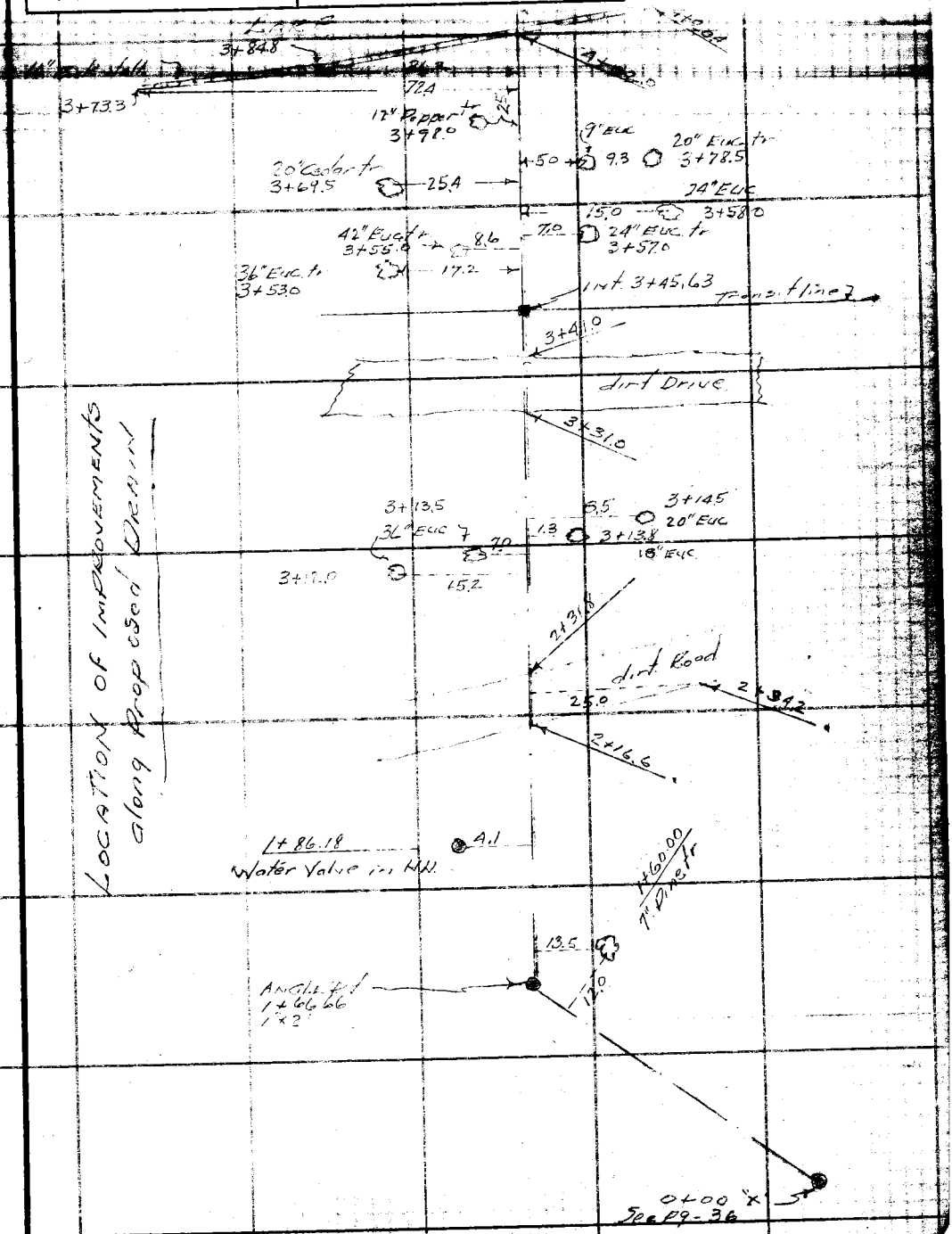
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1234 Pg. [illegible]

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8444 Tape No. 081 Sp'd [illegible] °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date [illegible]
Date	Indexed [illegible]



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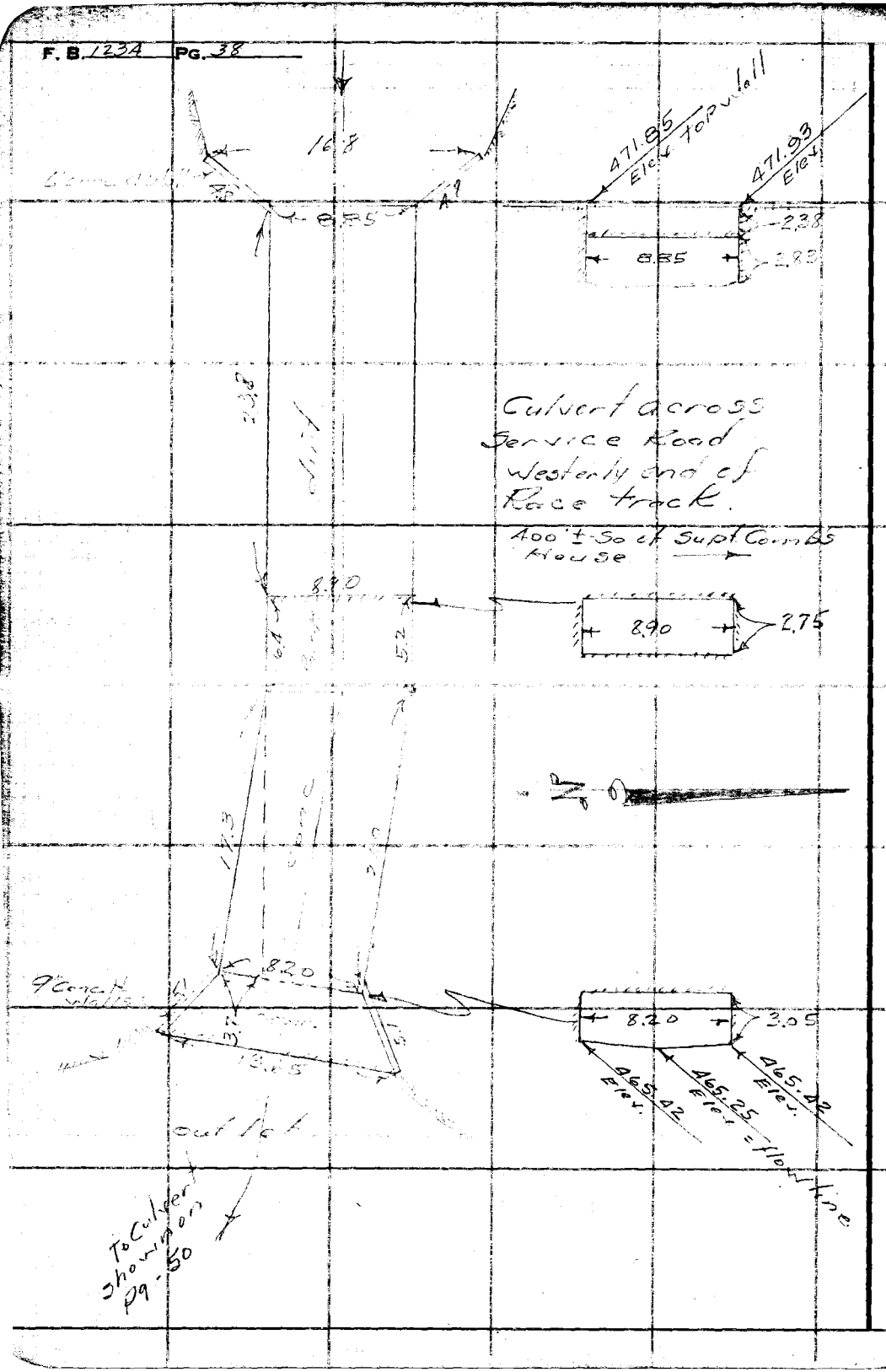
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1234 PG. 38



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LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8444 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Acquisition of

Survey by Porter Notes Porter Date 12-23-47

Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1230 PG. 39

Profile Proposed Storm Drain

and X Sections, Storm

over flow from LAKE

T.M. 8444.

Porter

Snyder

Stack

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1234 PG. 40 | Job No. 2444 Division No. | Profile No. | X-Sec. No.
Survey of Alignment & Topo
Survey by Parker Notes Parker Notes Chkd. FRW 11/16/48
Indexed A. C. Jarrett Date 11/16/48 Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #B-3	6 717	506 790		500 073	Rd Boat Spk in lead top of wall No. Side of Outlet	
T.P.			10 52	49 : 27	From lake 121' N.W. of N.E. Cor Baldwin Ranch House	
					FB 308-167 - Elev = 500.073	
	0 74	497 01			1x2"	
0+00			8 24	488 77	"x" top of dam	
"			7 8	489 2	53 R Bot Bnk	
"			3 3	493 7	9.0 R top "	
"			8 5	488 5	3.0 L ℄ stream	
"			7 2	489 8	10' L Bot Bnk	
"			2 3	494 7	12' L top "	
0+25			7 3	489 7	℄	
"			5 3	491 7	5.5 R Bot Bnk	
"		+	1 0	498 0	8.5 R top "	
"			8 3	488 7	10.5 L = ℄ stream	
"			6 5	490 5	21.0 L = Bot Bnk	
"			0 0	497 0	27.0 L top "	
0+50			7 3	489 7	℄	
"			5 7	491 3	6.0 R Bot Bnk	
"		+	3 0	500 0	12.0 R top Bnk	
"			7 8	489 2	55 L ℄ stream	
"			5 4	491 6	18.5 L Bot Bnk	
"		+	2 1	499 1	19.0 L top "	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+90		497 01	67	4903	℄	
"			82	4888	10.0 R ℄ Stream	
"			61	4909	18.0 R Bot Bnk	
"		+	60	5030	20.0 R top "	
"			44	4926	6.0 L. Bot Bnk	
"		+	50	5020	8.0 L top "	
1+00			68	4902	℄	
"			77	4893	8.0 R = ℄ Stream	
"			63	4907	16.0 R = Bot Bnk	
"		+	63	5033	18.0 R Top "	
"			46	4924	7.0 L Bot Bnk	
"		+	40	5010	9.0 L top "	
1+33			77	4893	℄ Stream	
"			45	4925	9.0 R Bot Bnk	
"		+	35	5005	10.5 R - top "	
"			52	4918	8.0 L. Bot Bnk	
"		+	48	5018	10.0 L top "	
1+50 TP			391	4931	1x2 ℄	
	8 14	501 24				
"			23	4989	5' R top Bnk	
"			105	4907	4.0 L Bot "	

Profile Notes Red ____ Plotted FAW Job No. [illegible] Division No. ____ F.B. 1234 PG. 41

No. ____ Date ____ Date 11/16/41 Survey of ____

X-Sec. Notes Chkd. FAW Checked ____ Survey by [illegible] Notes [illegible] Date 11-23-41

No. ____ Date 11/16/41 Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50		501 24	116	489 6.	10' L ℄ Stream	
"			109	490 3.	14.0 L Bot Bnk	
"			45	496 7.	16.0 top "	
1+58.7			36	497 6.	℄ = top Bnk	
1+66.66			446	496 78	℄ 1"x2"	
"			36	497 6.	12' R SH.	
"			29	498 3.	24' R	
"			46	496 6.	2.2 L = top Bnk	
"			72	494 0.	3.0 L Bot Bnk	
"			87	492 5.	6.0 L ℄ ditch	
"			109	490 3.	10.0 L Bot Bnk	
"			75	493 7.	11.5 L top Bnk	
"			106	490 6.	18.5 L Bot "	
"			115	489 7.	22.5 L ℄ Stream	
"			104	490 8.	32.5 L Bot Bnk	
"			69	492 3.	33.5 L top "	
1+75			48	496 4.	℄	
"			50	496 2.	58 L top Bnk	
"			68	494 4.	68 L Bot "	
"			74	493 8.	10.0 ℄ ditch	
"			71	494 1.	12.0 L Bot Bank	

90° off Back tan.

F.B. 1234 PG. 42

Job No. 8444 Division No. ____ Notes Red. ____ Plotted FHW Date 11/16/48 No. ____ Profile

Survey of Arborvalum Site Date ____ Notes Chkd. FHW Checked ____ No. ____ X-Sec.

Survey by [illegible] Notes [illegible] Date 11/16/48 Date ____ No. ____

Indexed C. Johnson Date ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75		501 24	4 9	496 3	17.5 L top Bnk	
"			4 9	496 3	25.0 L flat	
"			4 7	496 5	66.0 L ℄ Road	
1+86.18			8 98	492 26	top Valve in H.H. (Water)	4.08 Left
2+00			3 05	498 19	℄	
"			1 7	499 5	12' R S.H.	
"			1 4	499 8	24 R "	
"			5 0	496 2	13' L top Bnk	
"			6 0	495 2	15.0 L Bot "	
"			6 1	495 1	24.0 L Bot "	
"			5 0	496 2	26.0 L top Bnk Edge Rd	
"			4 6	496 6	42.0 L " " Edge Rd	
2+16.6			1 9	499 3	E Edge Rd	
2+31.8			0 3	500 9	W " Rd	
T.P.			0 68	500 56		
	6 68	507 24				
2+50			4 6	502 6	℄	
"			3 7	503 5	12' R SH.	
"			3 3	503 9	24.0 R "	
"			5 8	501 4	23.0 L top Bnk	
"			8 4	498 8	27.0 L Bnk	

Profile No. ____ Notes Red ____ Plotted FAW Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date [illegible] Survey of ____
Notes Chkd FAW Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date [illegible] Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1234 PG. 43

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		507 24	11 3	495 9	35.0 L Bot ditch	
"			5 8	501 4	40.5 L. top Bnk	
2+75			3 9	503 3	℄	
"			3 4	503 9	12.0 R SH	
"			2 7	504 5	24.0 R. SH	
"			4 6	502 6	12.0 L "	
"			5 7	501 5	41.0 L top Bnk	
"			7 6	499 6	44.5 L Bot "	
"			9 0	498 2	54.0 L " ditch	
"			7 5	499 7	60.0 L Bnk "	
"			5 9	501 3	64.0 L top Bnk	
3+00			3 0	504 2	℄ Bot small ditch	
"			2 0	505 2	12.0 R SH	
"			1 6	505 6	24.0 R "	
"			2 9	504 3	12.0 L	
"			3 3	503 9	24.0 L	
"			3 5	503 7	36.0 L	
"			4 6	502 6	48.0 L	
T.P.			0 79	506 45	N+f in Euclid (Sutie)	
	3 62	510 07				
3+25			5 1	505 0	℄	

F.B. 1234 PG. 44

Job No. 8444 Division No. ____ Notes Red. ____ Plotted FRW Date 1/16/48 No. ____ Profile

Survey of Arboretum Site Date ____ Notes Chkd FRW Date 1/16/48 Checked ____ Date ____ No. ____ X-Sec.

Survey by Porter Notes Porter Date ____ Date ____ Date ____ No. ____

Indexed ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+25		510 07	49	5052·	12.0 R	
"			44	5057·	24.0 R	
"			41	5060·	36.0 R	
"			53	5048·	12.0 L	
"			56	5045·	24.0 L	
"			61	5040·	36.0 L B of Swale	
"			62	5039·	48.0 L	
"			62	5039·	60.0 L	
"			64	5037·	72.0 L	
3+45.63 INT			509	5049 8·	℄ 1"x2"	
"			50	5051·	12.0 R	
"			49	5052·	24.0 R	
"			46	5055·	36.0 R	
"			53	5048·	3.0 L B of Swale	
"			49	5052·	12.0 L	
"			51	5050·	24.0 L	
"			51·	5050	36.0 L	
"			54	504 ~~6~~7·	44.0 L B of Swale	
"			51	5050·	60.0 L	
"			48	5053·	72.0 L	
"			40	5061·	84.0 L	

Profile No. ____ Notes Red ____ Plotted FAW Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd FAW Checked ____ Survey by ____ Notes ____ Date 12-23-4
Date 1/16/45 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1234 PG. 45

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+73.3		510 07	4 9	505 2	℄	
"			4 8	505 3	12.0 R	
"			4 7	505 4	24.0 R	
"			4 4	505 7	36.0 R	
"			4 9	505 2	12.0 L	
"			4 9	505 2	24.0 L swale	
"			4 7	505 4	36.0 L	
"			4 6	505 5	48.0 L	
"			4 8	505 3	60.0 L	
"			4 25	505 82	72.4 L top Rock [illegible]	Edge of lake
"			7 9	502 2	82.0 in lake Bot	
3+84.8			4 5	505 6	℄	
"			4 4	505 7	12 R	
"			4 3	505 8	24.0 R	
"			4 0	506 1	36.0 R	
"			4 7	505 4	12.0 L	
"			4 3	505 8	24.0 L	
"			4 44	505 63	36.0 L top wall waterlevel	
"			7 3	502 8	37.0 L Bot "	
"			7 6	502 5	46.0 L in lake	
"			8 0	502 1	60.0 L " "	

F.B. 1234 PG. 46

Job No. [illegible] Division No. Notes Red. Plotted FAW Profile

Survey of Arboretum Site Date 1/16/48 No.

Survey by [illegible] Notes [illegible] Notes Chkd. FAW Checked X-Sec.

Indexed [illegible] Date 1/16/48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+90		510 07	43	505 8·	℄	
"			43	505 8·	12.0 R	
"			43	505 8·	24.0 R	
"			39	506 2·	36.0 R	
"			48	505 3·	10.0 L	
"			4 33	505 74	28.5 L top wall edge water	
"			73	502 8·	29.5 L Bot " in "	
"			79	502 2·	36.0 L " " " "	
"			84	501 7·	50.0 L " " "	
"			83	501 8·	68.0 L " " "	
4+02.2			4 42	505 65	℄ top wall + water	
"			39	506 2·	12.0 R	
"			39	506 2·	24.0 R	
"			34	506 7	36.0 R	
"			73	502 8·	1.0 L Bot wall in water	
"			82	501 9·	28.0 L Bot lake	
"			84	501 7·	42.0 L " "	
4+12.0			81	502 0·	℄ in "	
"			73	502 8·	18.0 R Bot wall in lake	
"			42	505 9·	19.0 R top wall	
"			39	506 2·	25.0 R " Bnk	

Profile
No. ____ Date ____ Notes Red ____ Plotted FRW Date 11/15/49 Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd FRW Date 11/15/49 Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Date 11 13 49 Indexed A. C. Johnson Date ____

F.B. 1234 PG. 47

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+12.0		510 07	8 4	50 7.	12' L in lake	
"			8 2	50 9.	24' L " "	
T.P.			1 91	508 16.	1x2	
	11 40	519 56.				
T.P.			0 36	51[illegible] 20.	1x1	
	11 91	531 11.				
T.P.			0 48	53[illegible] 63.	1x1	
	11 46	542 09.				
T.P.			1 32	54[illegible] 77.		
	10 34	551 11.				
B.M.-B 4			4 72	54[illegible] 39.	Fd Boat SPK in top Retain. Wall N.E COR. 56'0 N. of N.E. COR of Stucco Garage + Corral F.B. 308-167 = Elev = 546.414	
Elev	of	out	let	at	Lake	
B.M. #B-3				500 07	B.M. #B-3 - F.B. 308-167	
	9 69	509 76				
			4 11	505 65	top of gate at out let	
			8 74	501 02	Bot. of " " " "	
B.M. #B-3			9 69	500 07	See above	

F.B. 1234 PG. 48

Job No. 8444 Division No. ____ Notes Red. ____ Plotted FAW Date 11/16/48 No. ____ Profile

Survey of [illegible] Notes [illegible] Date ____ Checked ____ No. ____ X-Sec.

Survey by [illegible] Notes Chkd. FAW Date 11/16/48 Date ____ No. ____

Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Bm #B-4				546 41	Bm. #B-4 F.B. 308-167	
	2 06	548 47				
T.P			11 82	536 65		
	0 12	536 77				
T.P			11 84	524 93		
	0 12	525 05				
T.P			11 83	513 22		
	0 16	513 38				
T.P			11 86	501 52		
	0 01	501 53				
T.P			11 97	489 56		
	0 15	489 71				
T.P			11 93	477 78		
	0 48	478 26				
T.P			6 33	471 93		
	2 08	474 01				
			8 59	465 42	No side	outlet of Culvert = flow line
			8 76	465 25	℄	
			8 59	465 42	So side	
			2 08	471 93	top wall No side	@ H. Wall
			2 16	471 85	top wall So side	

Profile No. ____ Notes Red ____ Plotted FHW Job No. SAM Division No. ____ Date ____ Date ____ Survey of ____ X-Sec. No. ____ Notes Chkd FHW Checked ____ Survey by G. G. PORTER Notes ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1234 PG. 49

F.B. 1234 PG. 50

Job No. 8444 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Arborvetum Site Date _____ Date _____ No. _____

Survey by Porter Notes Porter Notes Chkd. FAW Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date 1/16/48 Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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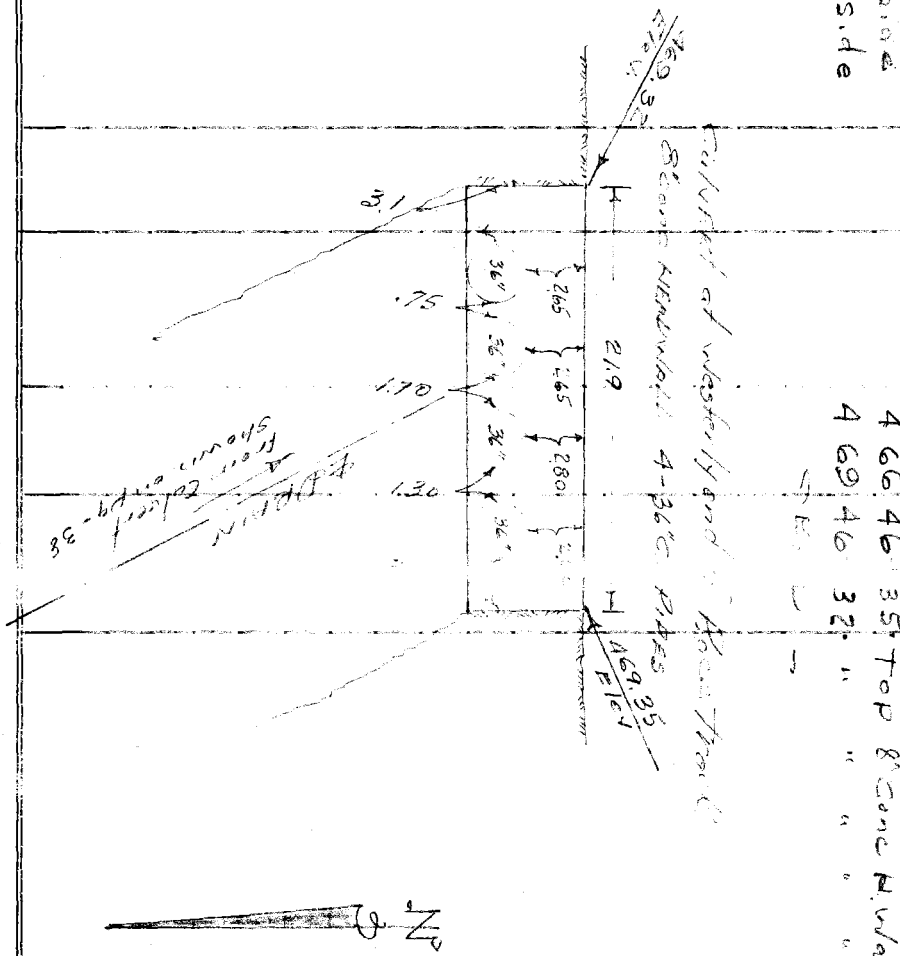
Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.
N. side				
E. side				



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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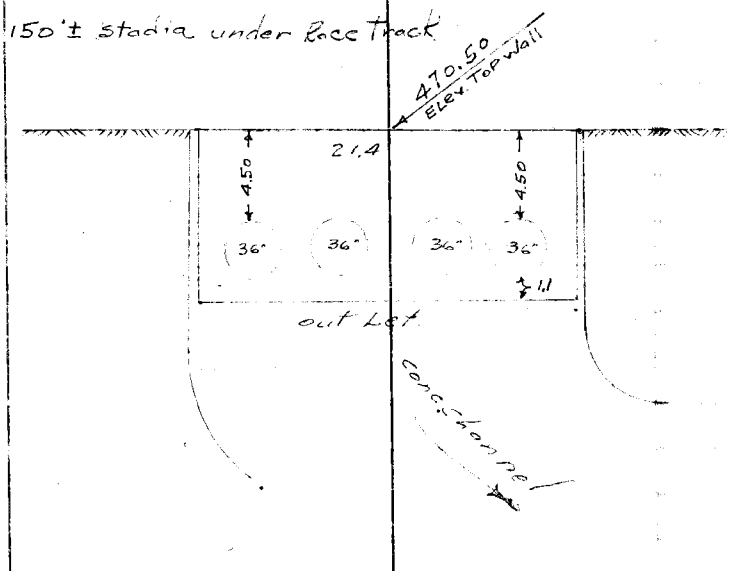
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	6 04	475 39		469 35	Top wall westside inlet of culvert	
			4 89	470 50	" " outlet	

Note 36" CI Pipes = 150'± stadia under Race Track



Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. FBW Checked ____ Survey by Horton Notes Horton Date 1-8-48
No. ____ Date 1/14/48 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1234 PG. 51

F.B. 234 PG. 52

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. 5317 Tape No. St'd °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 1-15-48
Date	Indexed A. C. Johnson

F. B. 1234 Pg. 53

JAN 23 48

ARBORETUM FENCE LINE.

Exist IMPROVEMENTS

Jan - 15 - 1948

J.N. - 5317

Ref = C.S.B. - 1955

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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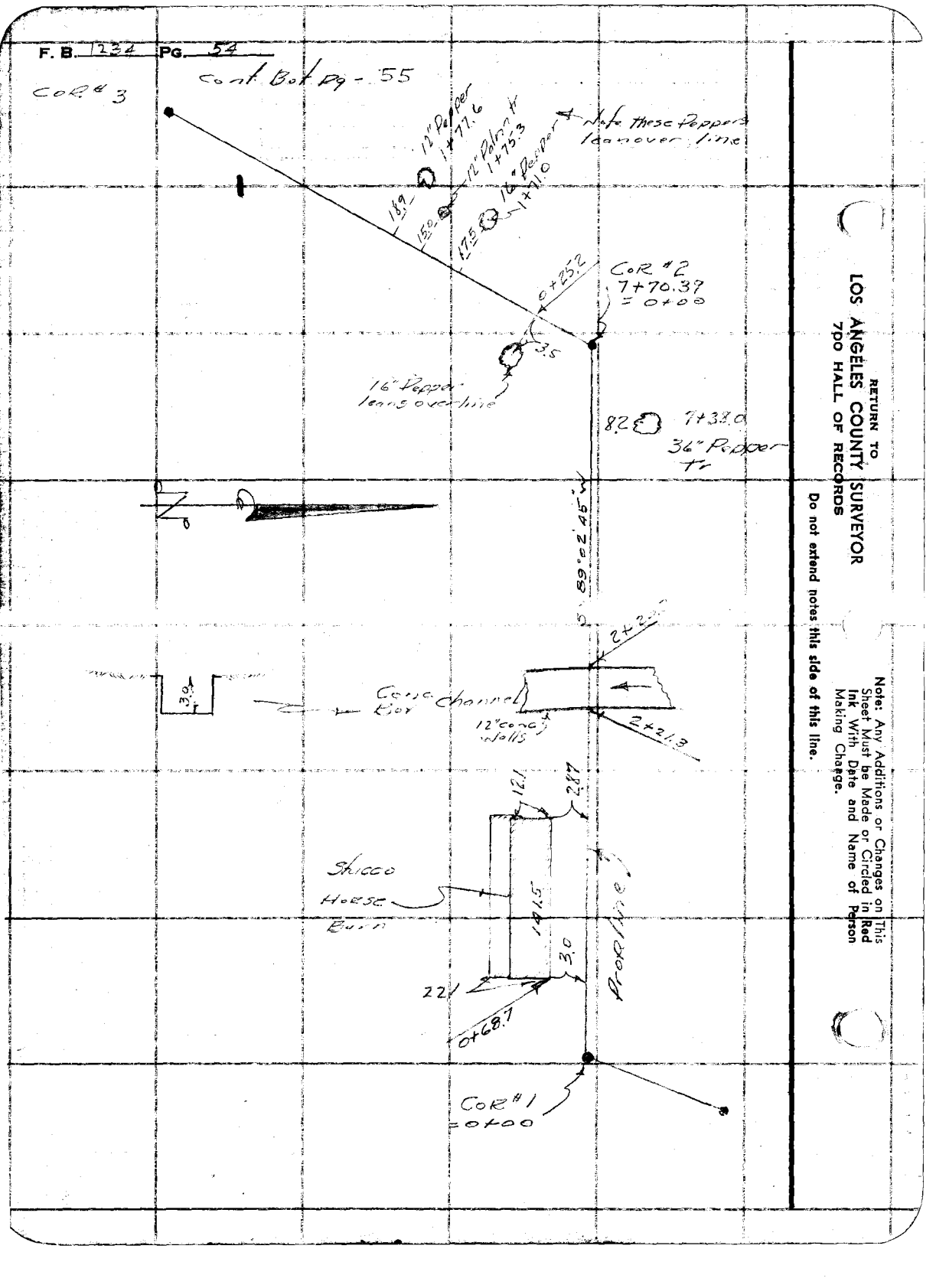
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 234 PG. 54

Cont Bk pg - 55



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7PO HALL OF RECORDS

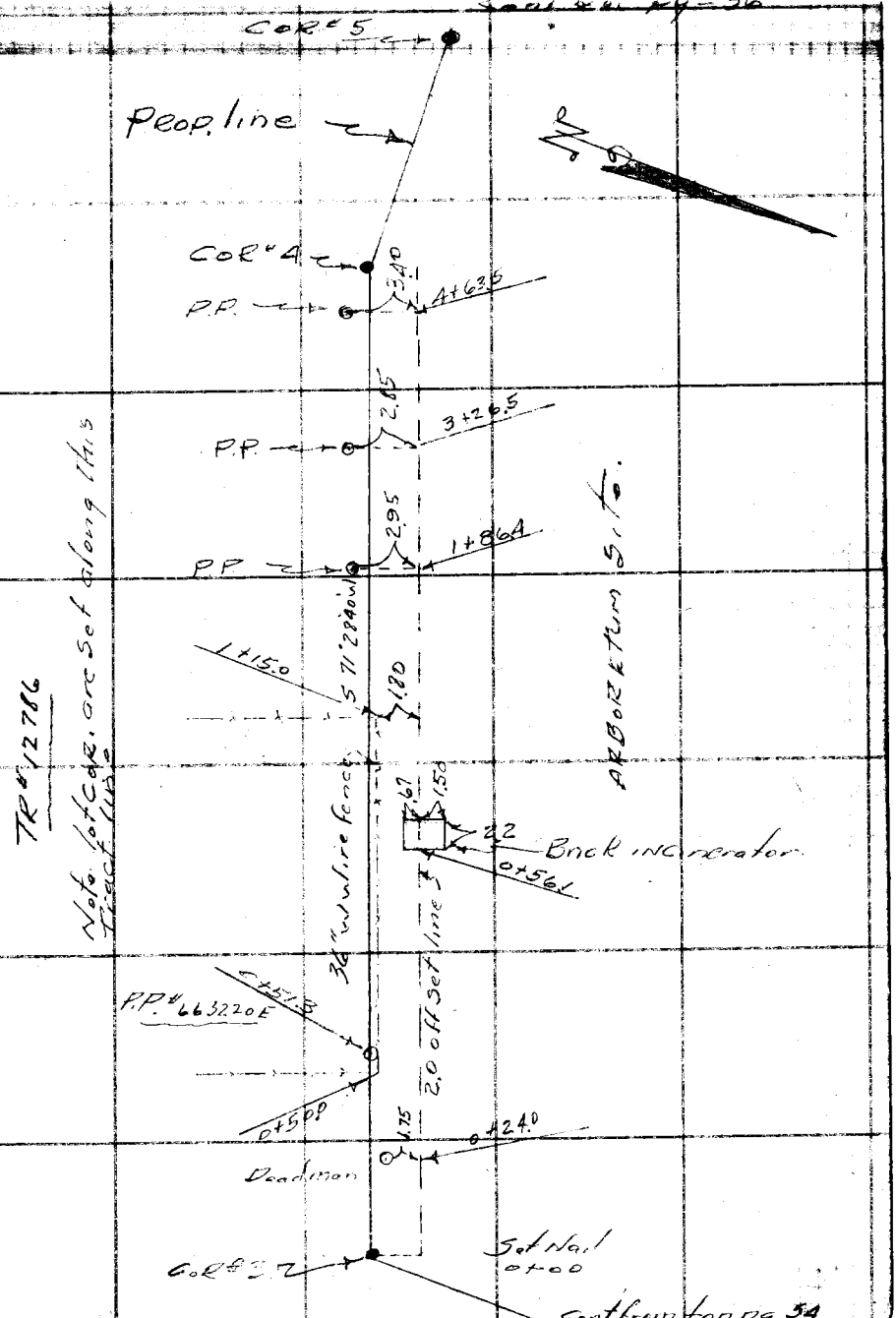
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GRE
Map No.	W. O. 5317 Tape No. St'd °F
Office Work	Surveyed by Porter
Checked	Notes " Date 1-16-4
Date	Indexed

F. B. 17314 PG. 55

Cont Bot pg 56



Cont from top pg 54

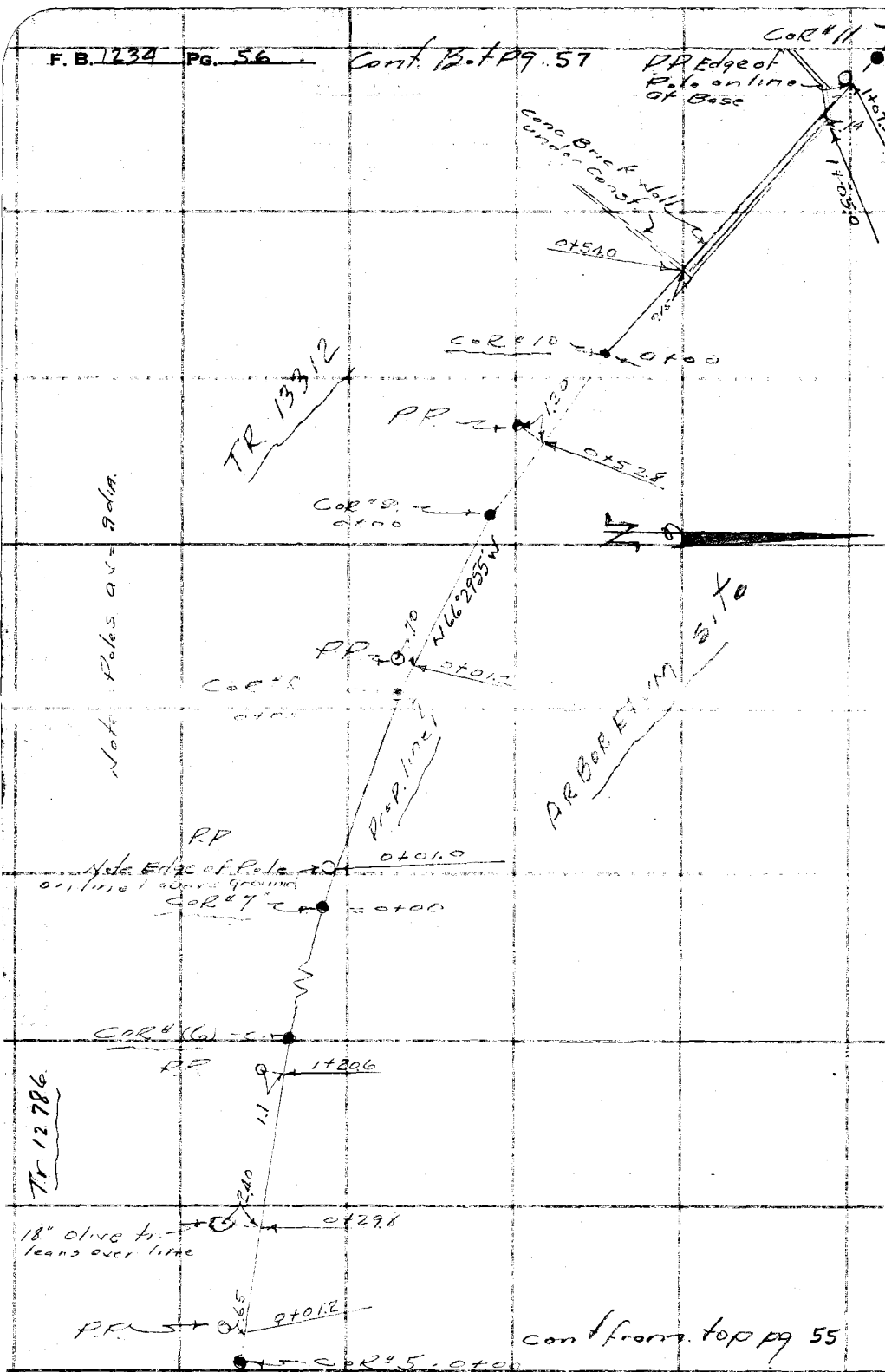
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1234 PG. 56 — Cont. B. to PG. 57



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

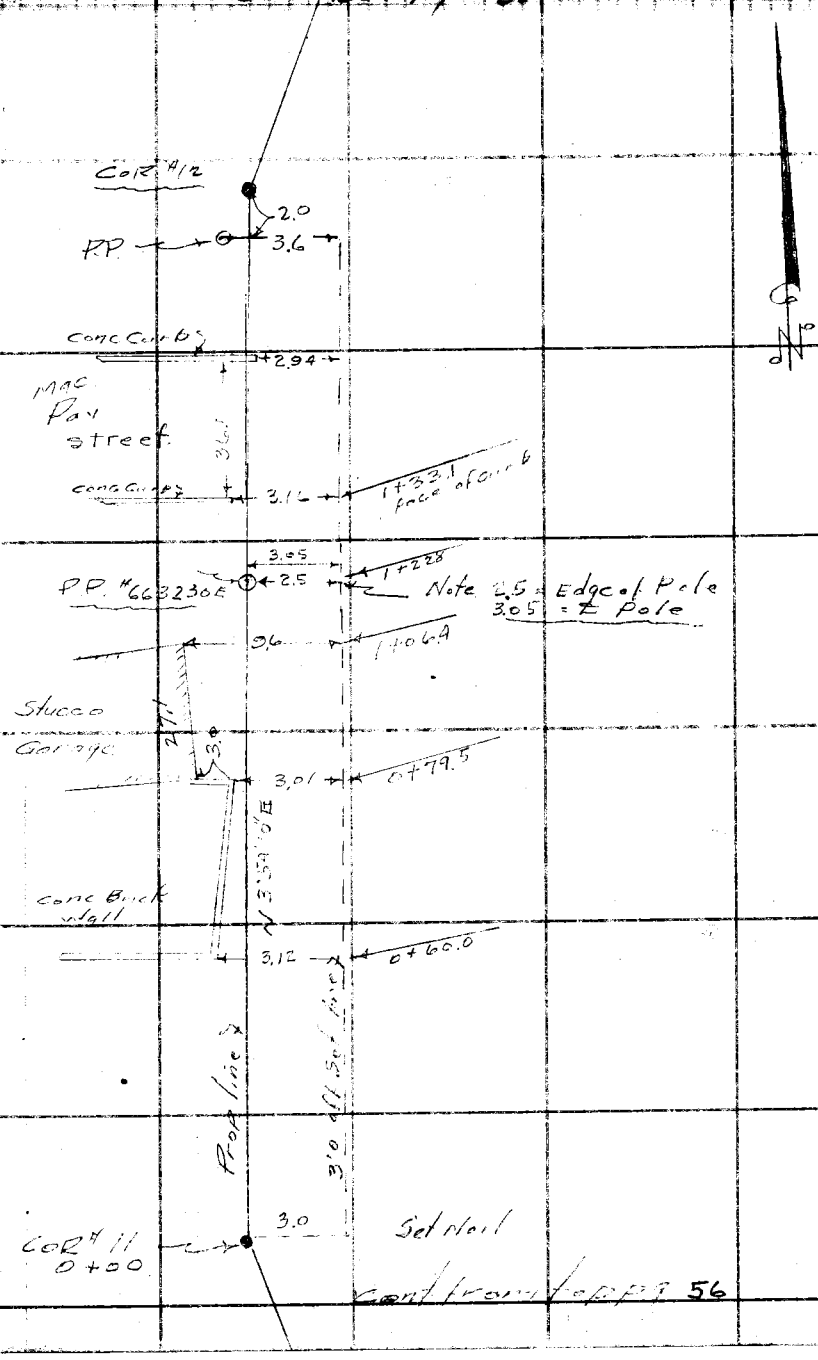
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ARBORETUM Fence
Map No.	W. O. 53171 Tape No. St'd °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 1-19-48
Date	Indexed A. C. Johnson

F. B. 1234 PG. 57

Cont Bot pg - 58



Cont from top pg 56

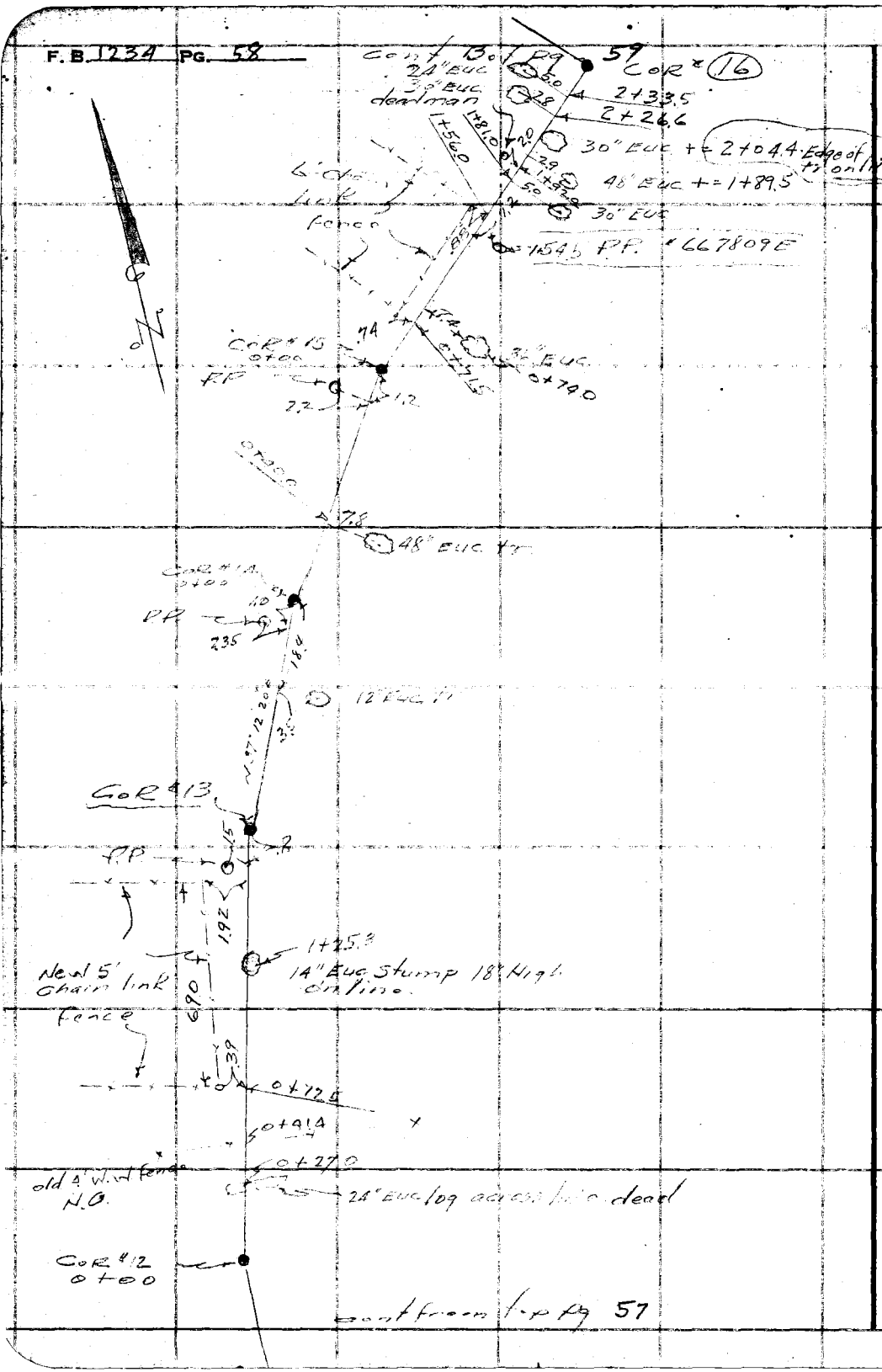
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1234 PG. 58



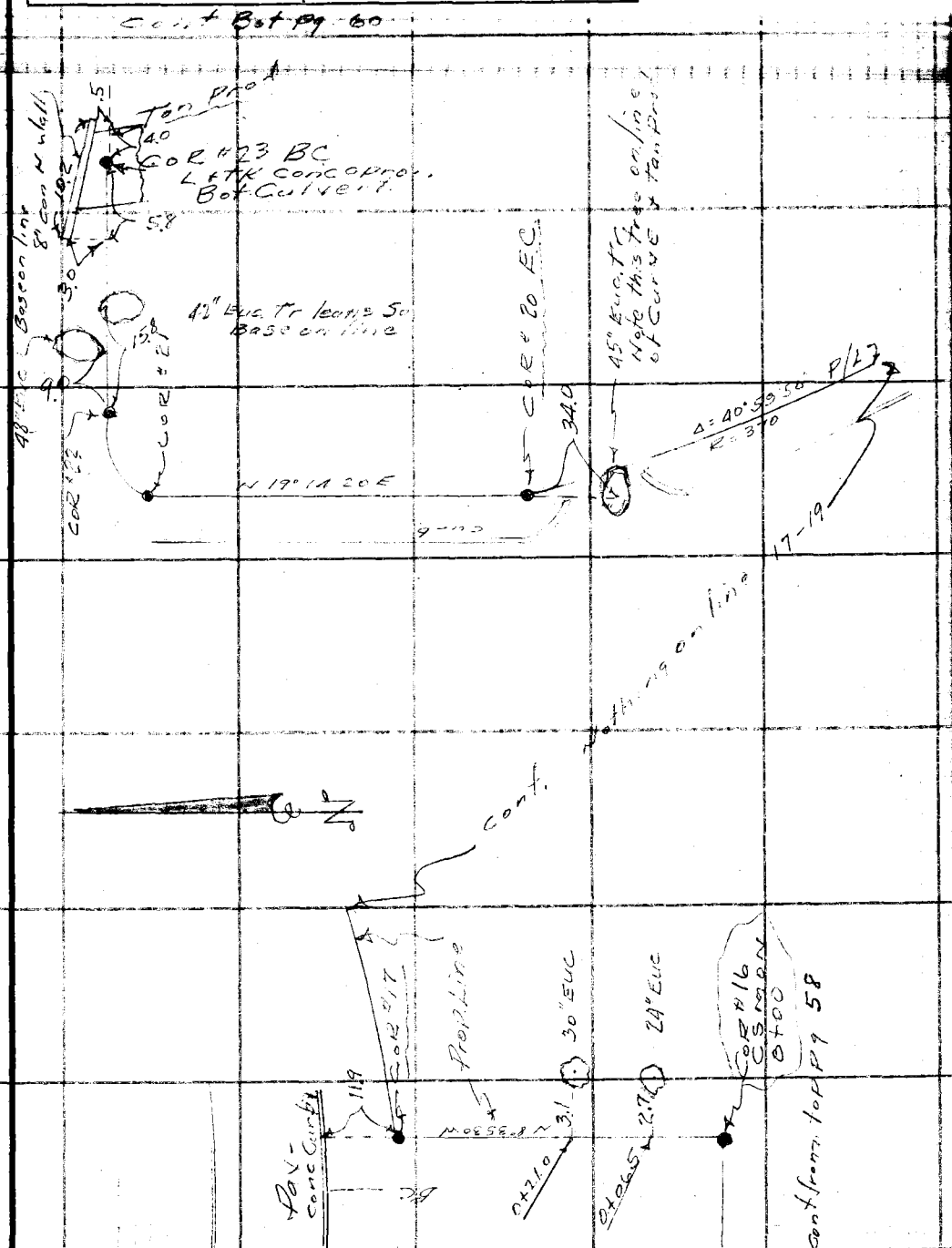
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5317 Tape No. St'd °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 1-19-43
Date	Indexed A. C. Johnson

F. B. 1234 PG. 59



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
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700 HALL OF RECORDS

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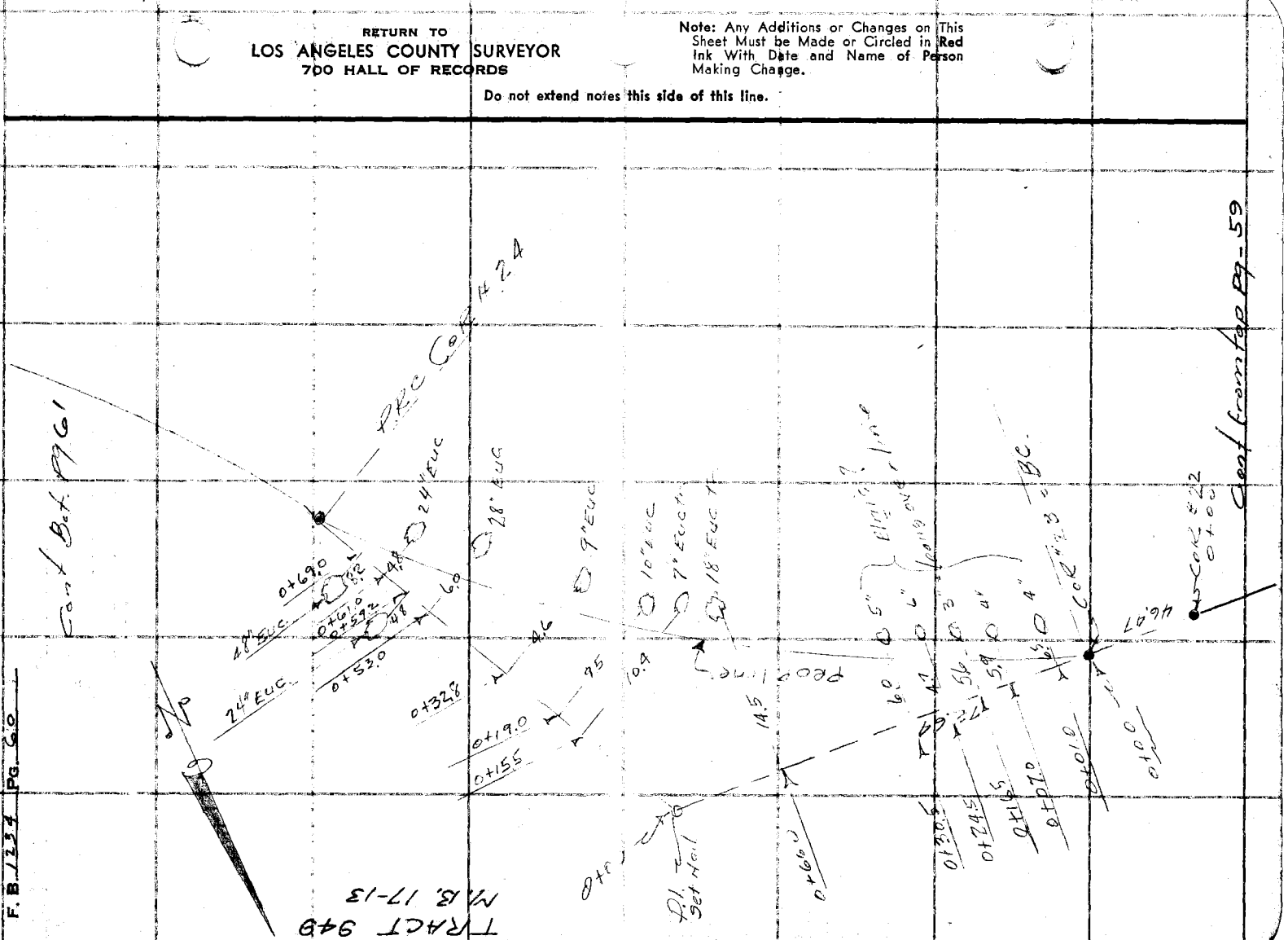
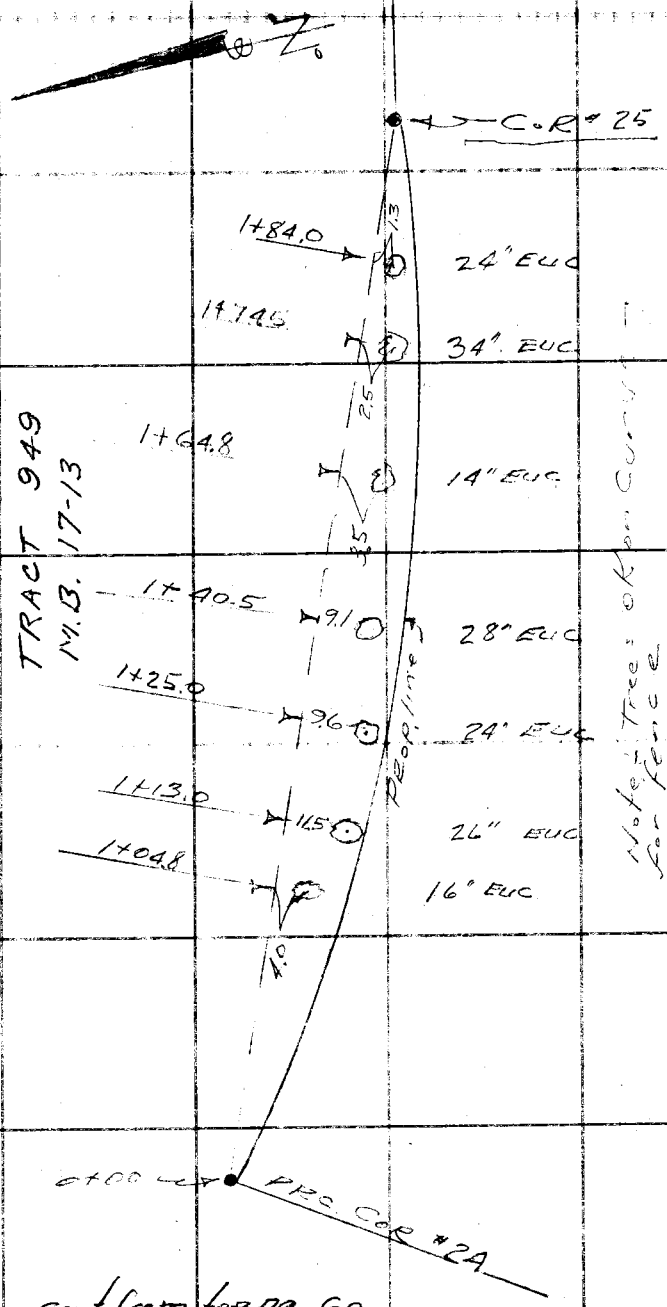


Notes Ck'd by	Survey of
Map No.	W. O. 5317 Tape No. St'd °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date
Date	Indexed C. Johnson

F. B. 1234 PG. 61

cont B.F. pg 62



cont from top pg-60

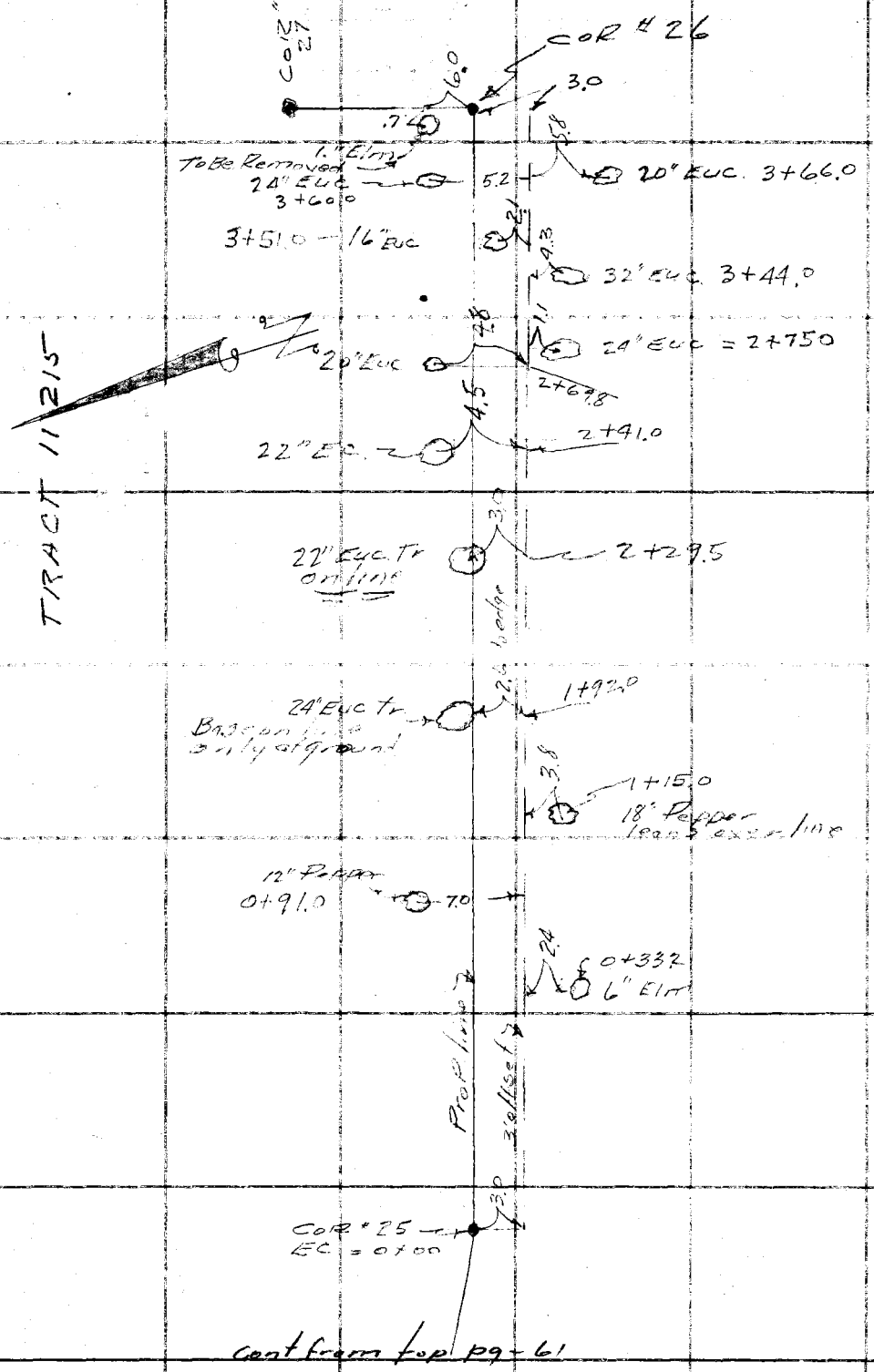
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1234 PG. 62 Cont. Bat Pg-63



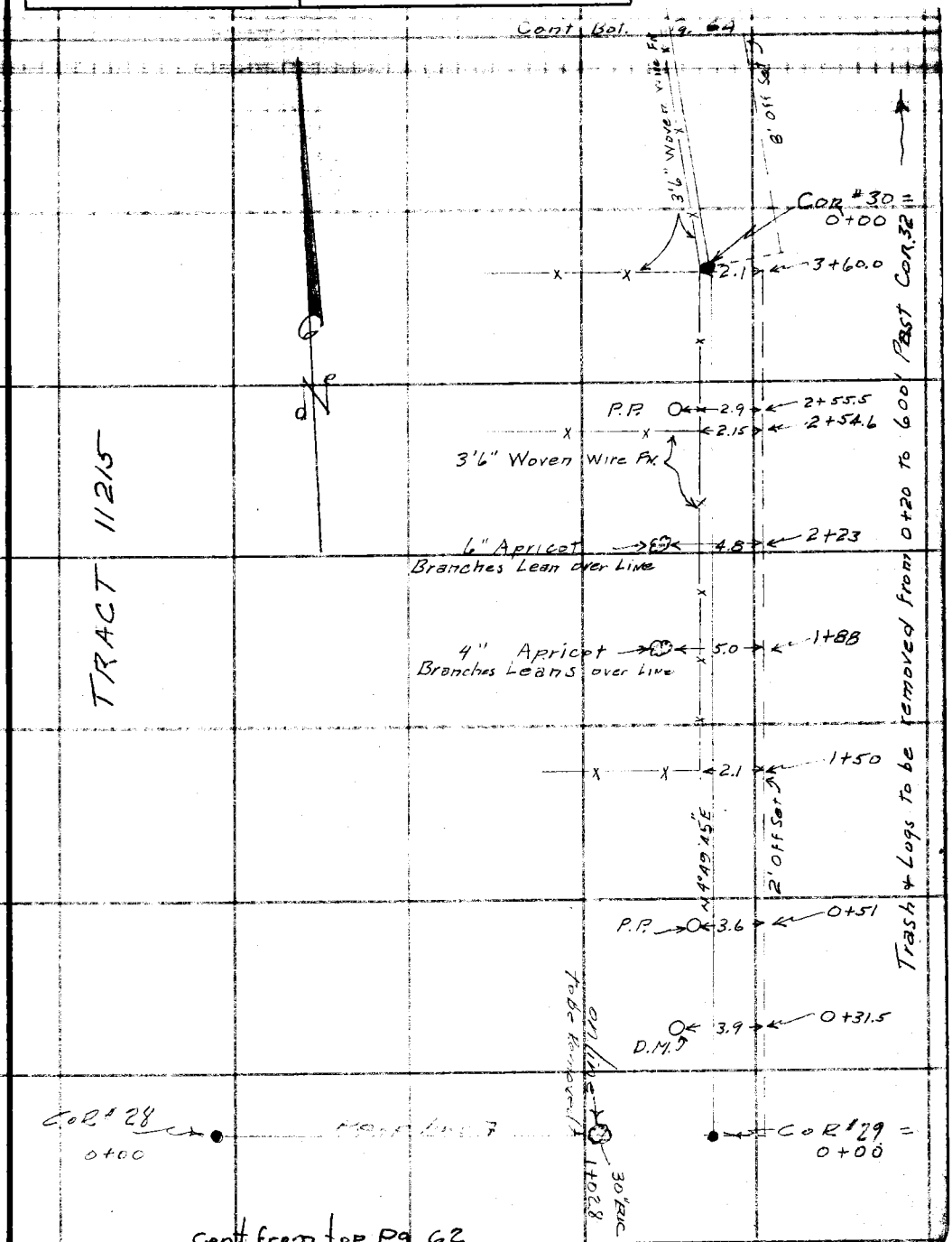
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5317 Tape No. St'd °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 1-19-48
Date	Indexed A. C. Johnson

F. B. 1234 Pg. 63



Cont from top Pg 62

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

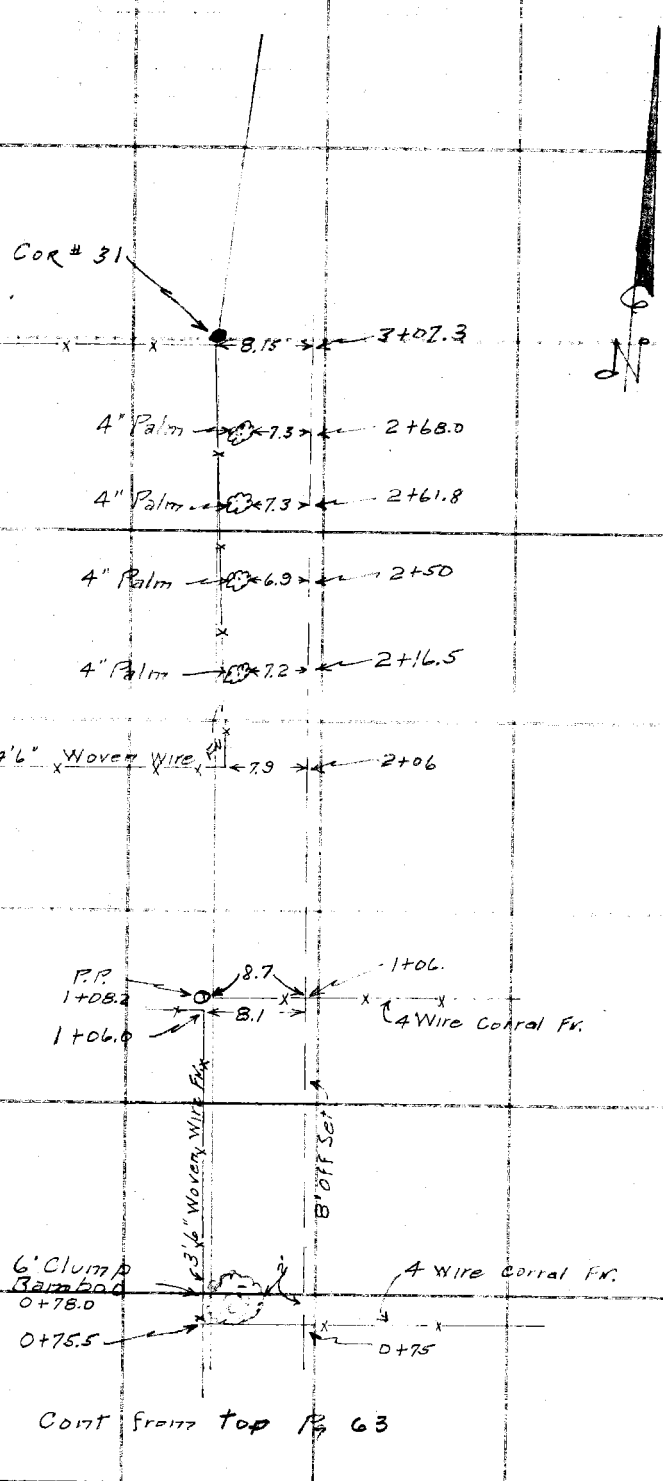
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1234 Pg. 64

Cont Bot Pg 65



TRACT 11215

Cont from top Pg 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey Arboretum Fence
Map No.	W. 05317 Tape No. St'd °F
Office Work	Surveyed by Porter
Checked	Notes Snyder Date 1-1948
Date	Indexed A. C. Jones

F. B. 1234 Pg. 65

Cont. Bat Pg. 66

3' Rail Fx

3.9

1+05.5

0+91

1.0

3' Off Set

Shrubery 5' High

1.0

0+25.0

P.P.

5.2

0+01.3

COR # 32 = 0+00

.40

End Hedge 1+98.0

TRACT 11215

5' Evg. Hedge

Begin Hedge 5' High 1+03.0

3.0

1+00.0

3.55

5' Woven Wire Fx

3' Off Set

0+01.2

P.P.

1.1

3.1

0+00.3

Begin Fx.

Cor #31 = 0+00 going North

Cont from top Pg. 64

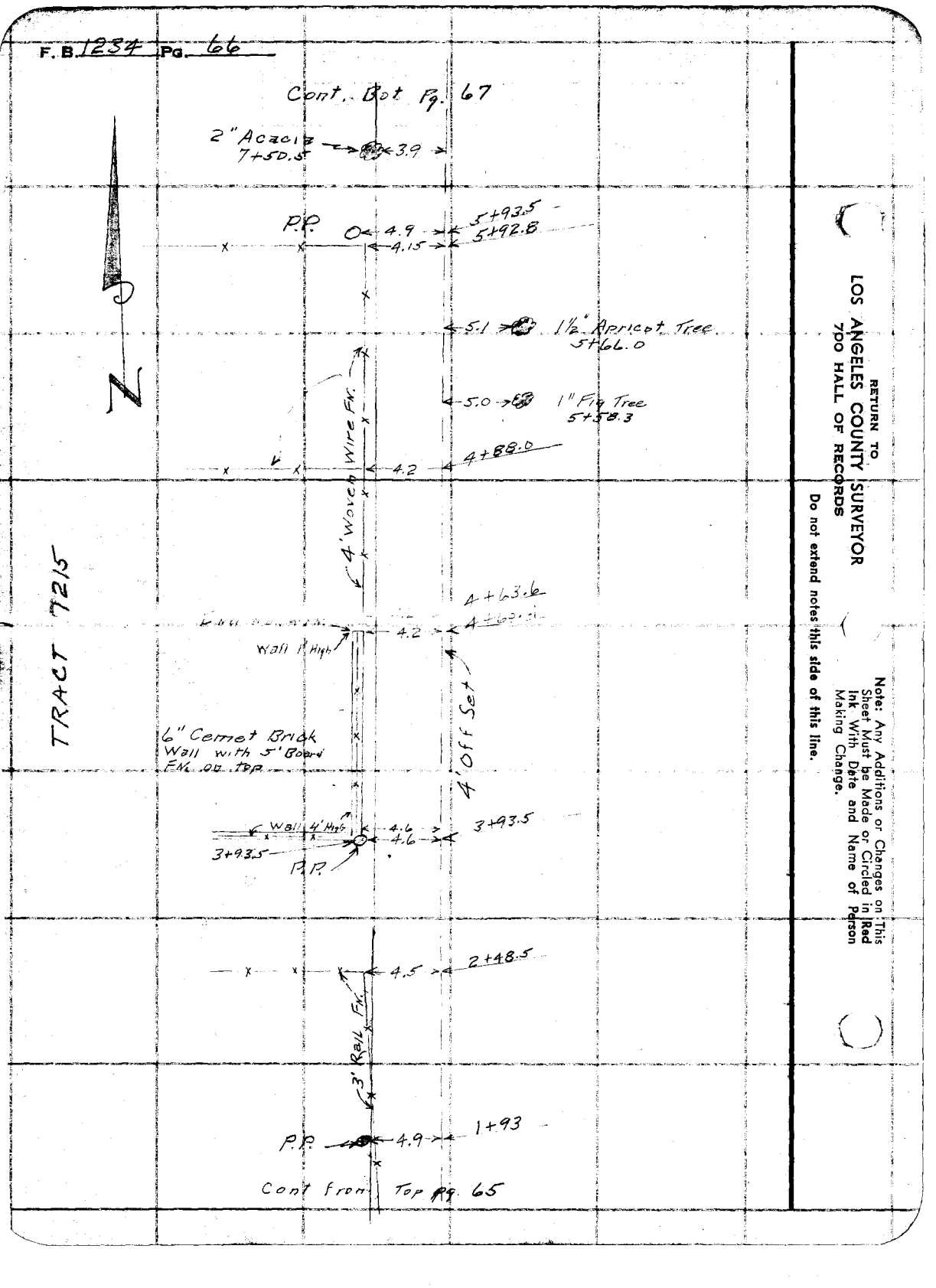
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F.B. 1234 Pg. 66



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Arboretum Fence
Map No.	W. O. 5317 Tape No. St'd °F
Office Work	Surveyed by Porter
Checked	Notes Snyder Date 1-19-48
Date	Indexed

F. B. 1234 Pg. 67

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

℄

Foothill Blvd.

Edge Pars

COR # 33 =
0+00 going East
10+67.43 from Sa.

4'

10+67.10

To COR 34

Cont Bot Pg. 68.

TRACT 11215

P.P.
10+63.0 — 5.25

Dead man
10+30.0 — 5.1

P.P.
10+09.5 — 5.35

4' Off Set

P.P.
8+13.8 — 4.6

1" Acacia
7+85.2 — 4.7

Cont. from Top Pg. 66

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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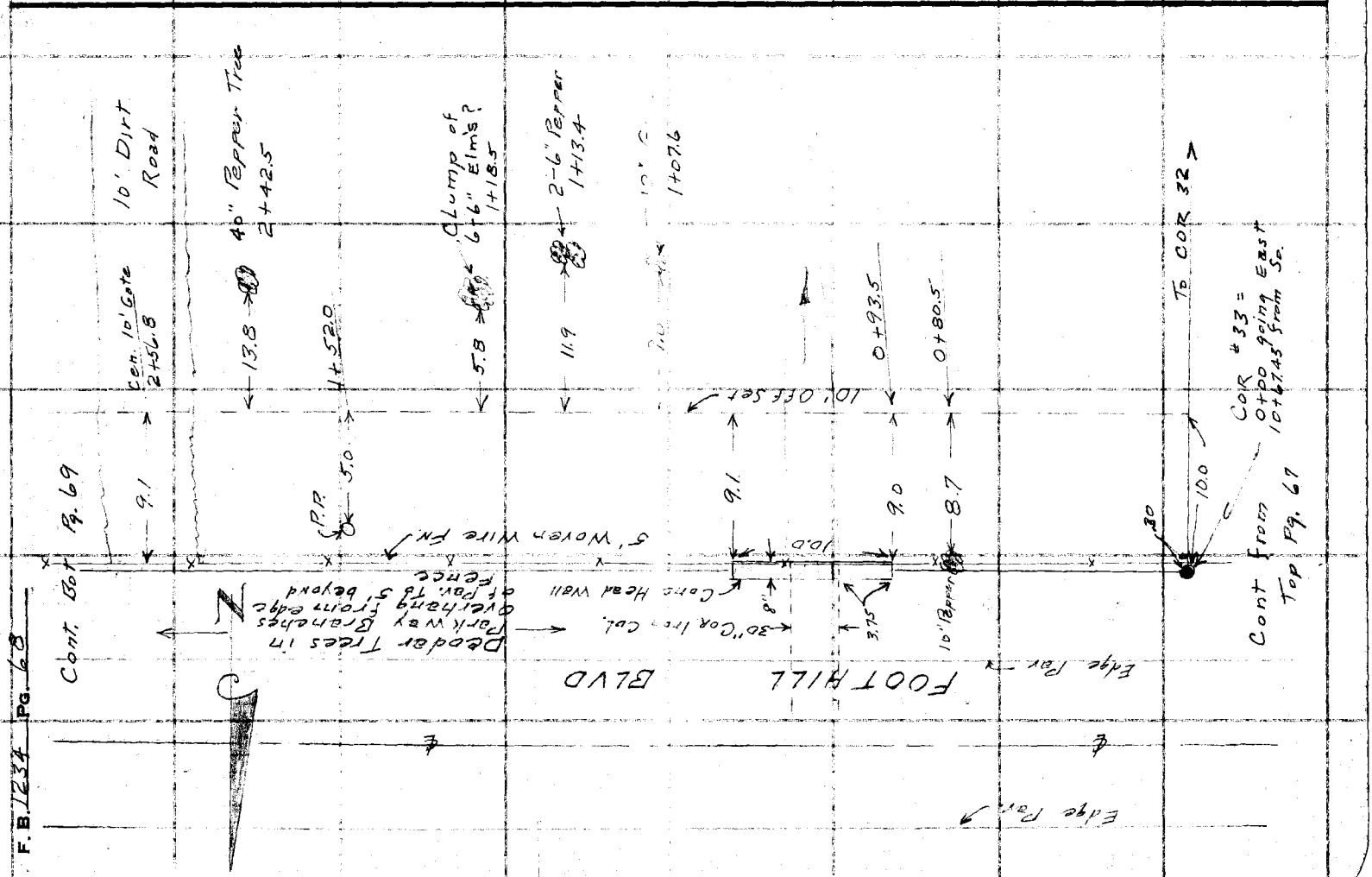
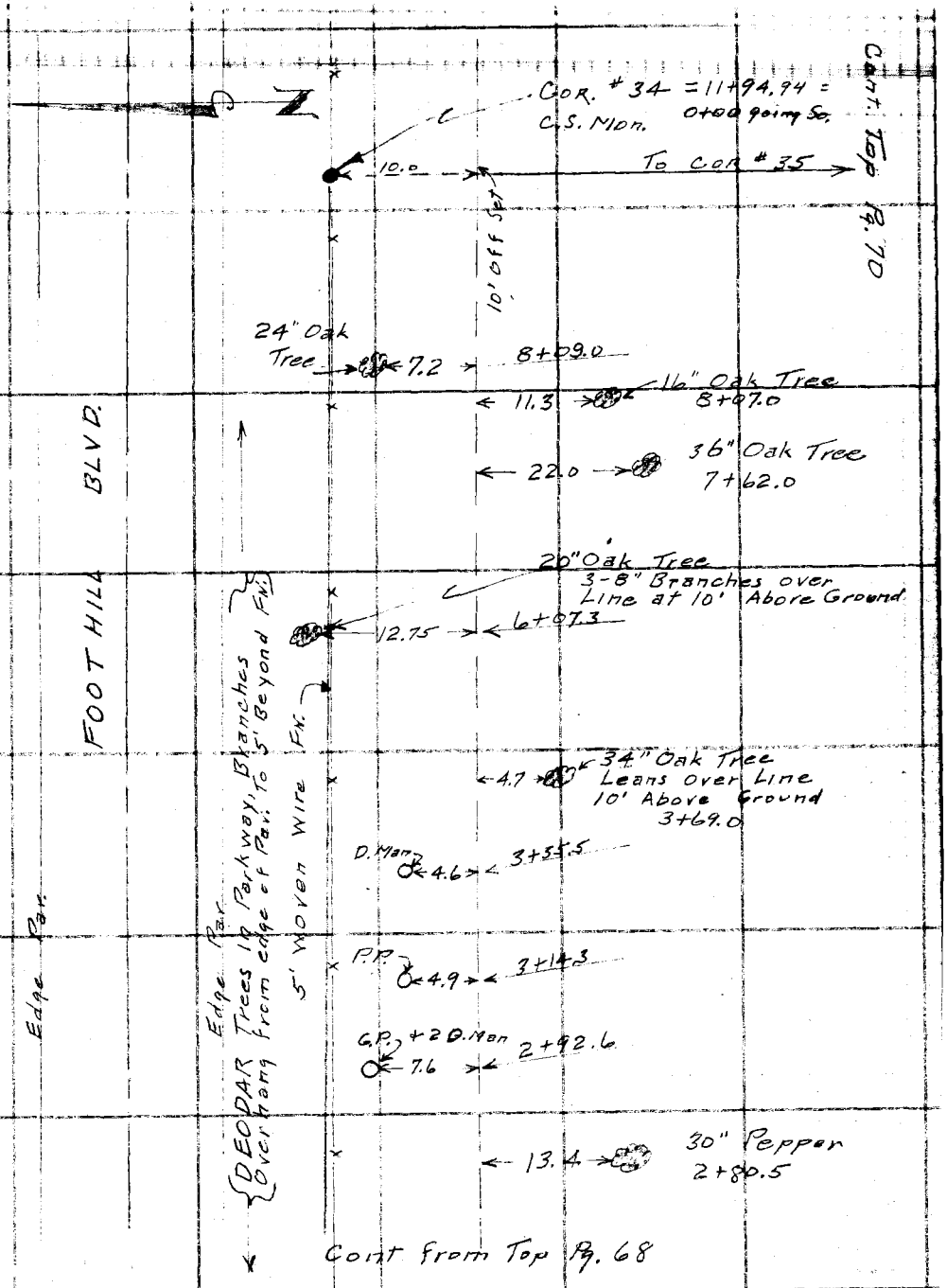
Do not extend notes this side of this line.



Notes Ck'd by	Survey of Arboretum Fence
Map No.	W. O. 5317 Tape No. St'd °F
Office Work	Surveyed by Porter
Checked	Notes Snyder Date 1-19-48
Date	Indexed A. C. Jones

F. B. 1234 Pg. 69



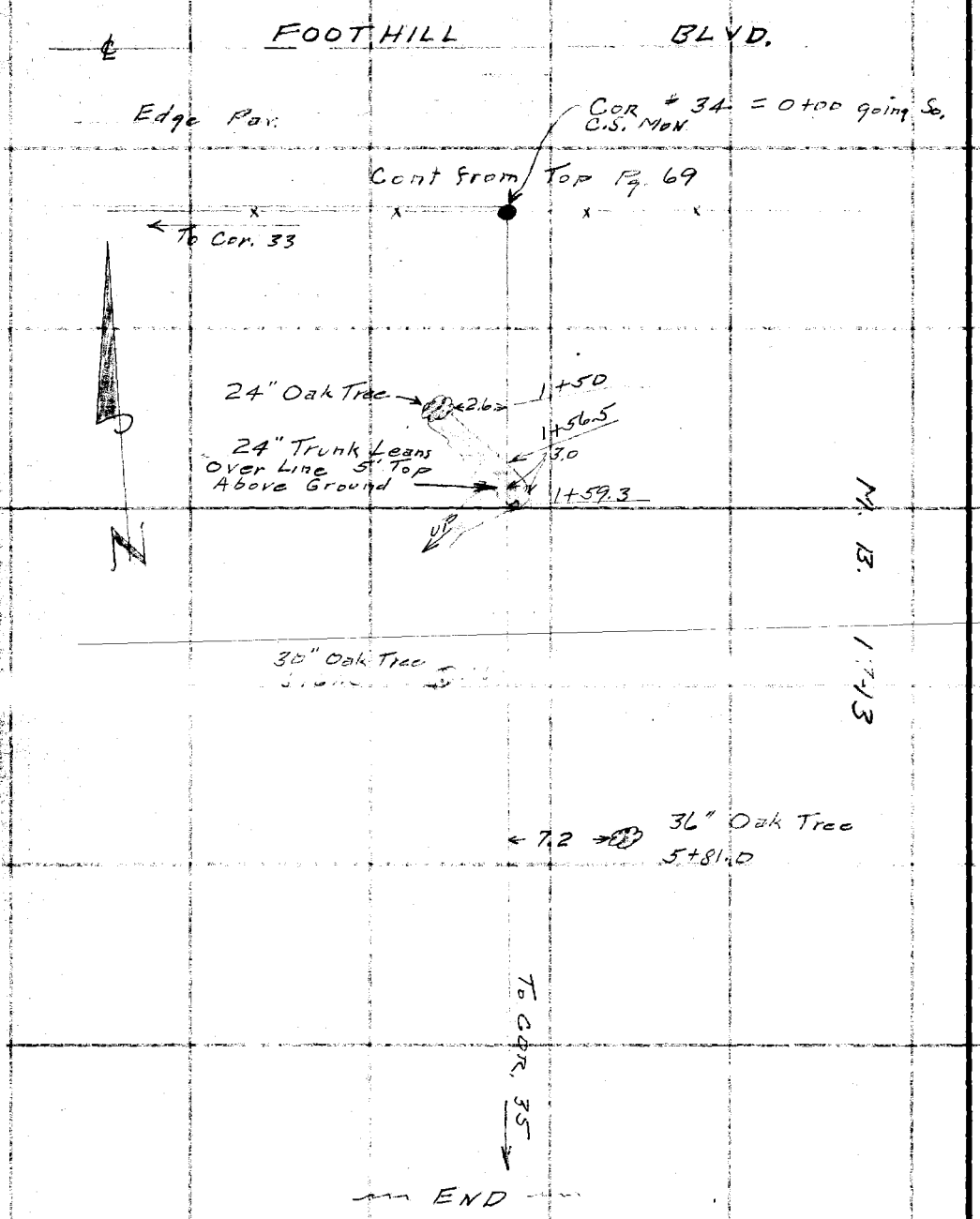
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1234 PG. 70



M. B. 1 17-13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] S.D.
Map No.	W. O. 6376 Tape No. 081 St'd 68 °F
Office Work	Surveyed by Porter
Checked	Notes 164-72 K Date 4-19-48
Date	Indexed M. C. Johnson 9-24-48

F. B. 1234 Pg. 71

Location adopted Storm Drain

ARBORATUM Site

BC 1+36.52 to 3+93.0

4-19-48

J.N 6376

Porter
Snyder
Stock
Hand
CHL

Contractor
R. Watson

See page 73-74
for Profile & Cuts

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					B.M.* B-3 Fd Boot-spike in lead top of wall N. side outlet from lake 12' NE of NE Cor. Baldwin Park house F.B. 308-16 Elev: 500.073'		
B.M.* B-3	11 69	511 763		500 073			
T.P.			6 885	504 880	1x2"		
	5 140	510 02					
T.B.M.			4 32	505 70	Set Boot spike in 22		Cor. (18' E. of lake & 10' S. of E.S.)
	4 55	510 25			% GRADE cut	cut	
BC 1+36.59			9 71	500 54	489.30	11.24	10' offset R. 1"x2" stake
1+50			10 35	499 90	489.57	10.33	" " " " "
1+60			11 11	499 14	489.77	9.37	" " " " "
1+70			11 76	498 49	489.97	8.52	" " " " "
1+80			12 38	497 87	490.17	7.70	" " " " "
1+90			12 96	497 29	490.37	6.92	" " " " "
EC 1+99.42			11 20	499 05	490.56	8.49	" " " " "
2+20			9 77	500 48	490.97	9.51	" " " " "
+40			7 79	502 46	491.37	11.09	" " " " "
+60			6 69	503 56	491.77	11.79	" " " " "
+80			6 39	503 86	492.17	11.69	" " " " "
3+00			5 14	505 11	492.57	12.54	" " " " "
+20			4 99	505 26	492.97	12.29	" " " " "
3+43.25 APT			5 19	505 06	493.44	11.62	" 90° to Base Line
3+66.91 APT			5 04	505 21	493.91	11.30	" " " " "

Profile Notes Red Plotted Job No. 6873 Division No. 3
No. Date Date Survey of
X-Sec. Notes Chkd W.L.C. Checked Survey by Porter & Taylor Notes Porter Date 4-19-48
No. Date 4-26-48 Date Map No. Indexed Date

F.B. 1234 PG. 72

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut	Cut	
3+93.0		510 25	4 39	50[illegible] 86	494.43	11.43		10' off Set R. 1x2 stake
T.P.			2 84	50[illegible] 41	1x2			
	4 68	512 09						
BM-B 3			12 01	5[illegible] 08	See page 73			
			END					

2 copies of Grade Sheet given to Hartley 4/20/48 W.I.G.

Elev's of Gas Main @ 1+99.42 EC 4-26-48

T.B.M.	1 23	506 93		505 70	Fd. Boat spike in 22" Cedar Tree Page 73			
T.P.			7 87	49[illegible] 06				
	2 34	501 40						
1+98.00			7 76	49[illegible] 64	Bot. 7" Cast Iron Pipe Gas			76 18 58
			7 18	494 22	Top " " Pipe			
			7 22	494 18	1 so Top " "			494.18 .58 493.60
T.P.			2 37	49[illegible] 03				
	11 33	510 36						493.60 490.56 3.04
T.B.M.			4 67	505 [illegible]9				

F.B. 1234 PG. 74

Job No. 6376 Division No. Notes Red. Plotted No. Profile

Survey of Arboretum Storm Drain Date Date X-Sec.

Survey by Porter Notes Porter Notes Chkd. W.I.G. Checked No.

Indexed A. C. Johnson Date Date 4-20-48 Date

Notes Ck'd by	Survey of Arboretum
Map No.	W. O. 5323 Tape No. 091 St'd 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter [redacted] 9-1-48
Date	Indexed 9-24-48

F. B. 1232 PG. 75

ARBORETUM

J.N 5320

9-1-48
Porter
Snyder
Stool
Wilt

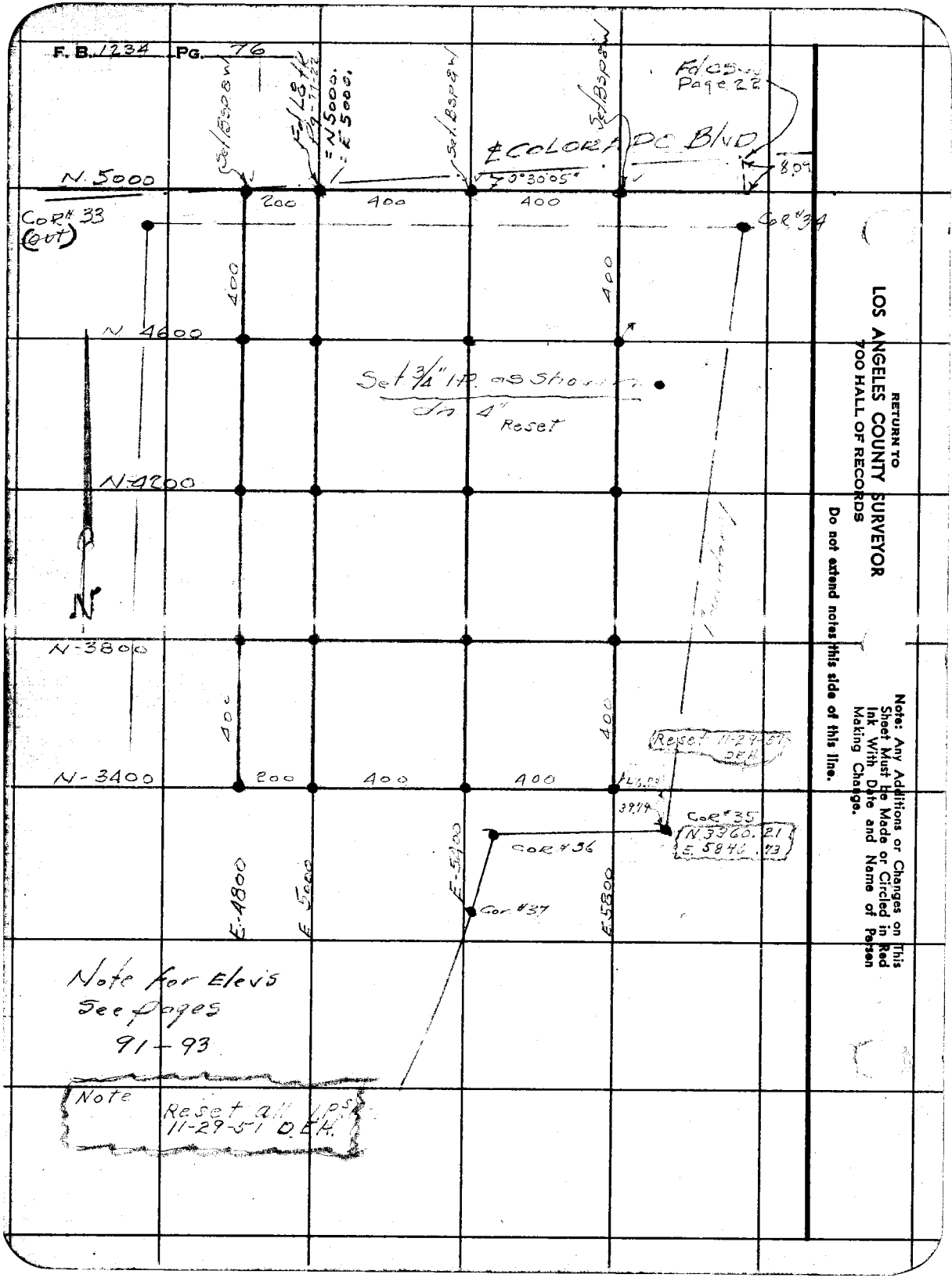
Control points as set
North Half
For Plane table tower.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5313 Tape No. 091 St'd 64 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 9-20-[illegible]
Date	Indexed A. C. Johnson

F. B. 231 PG. 77

Control Points for
Plane Table Sheets.

So 1/2 Mem Coach Barn
tie to Golden West Ave.

9-20-[illegible]
[illegible]

Porter
Snyder
Hand
Unit

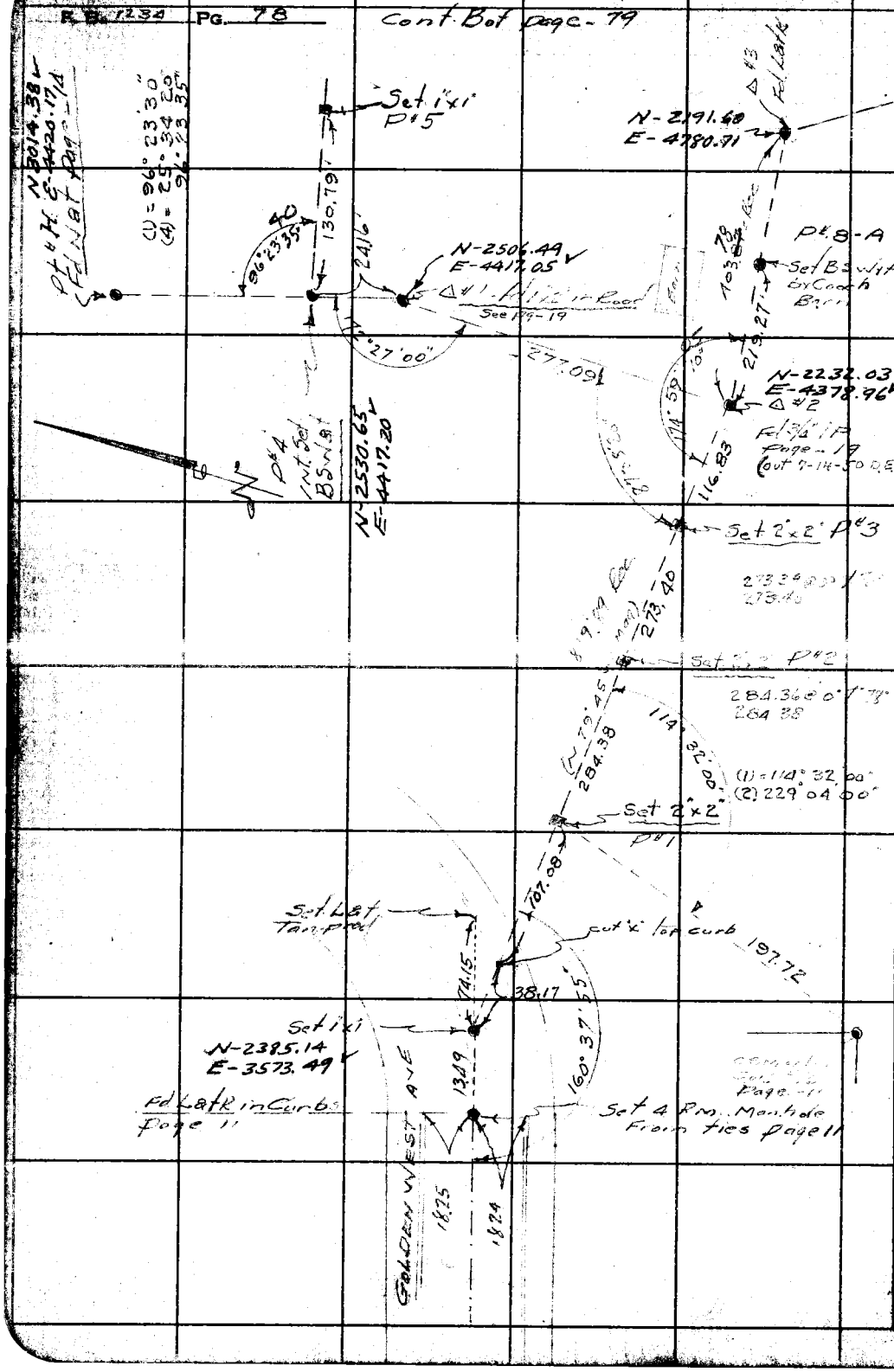
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

Cont. Bot page - 79



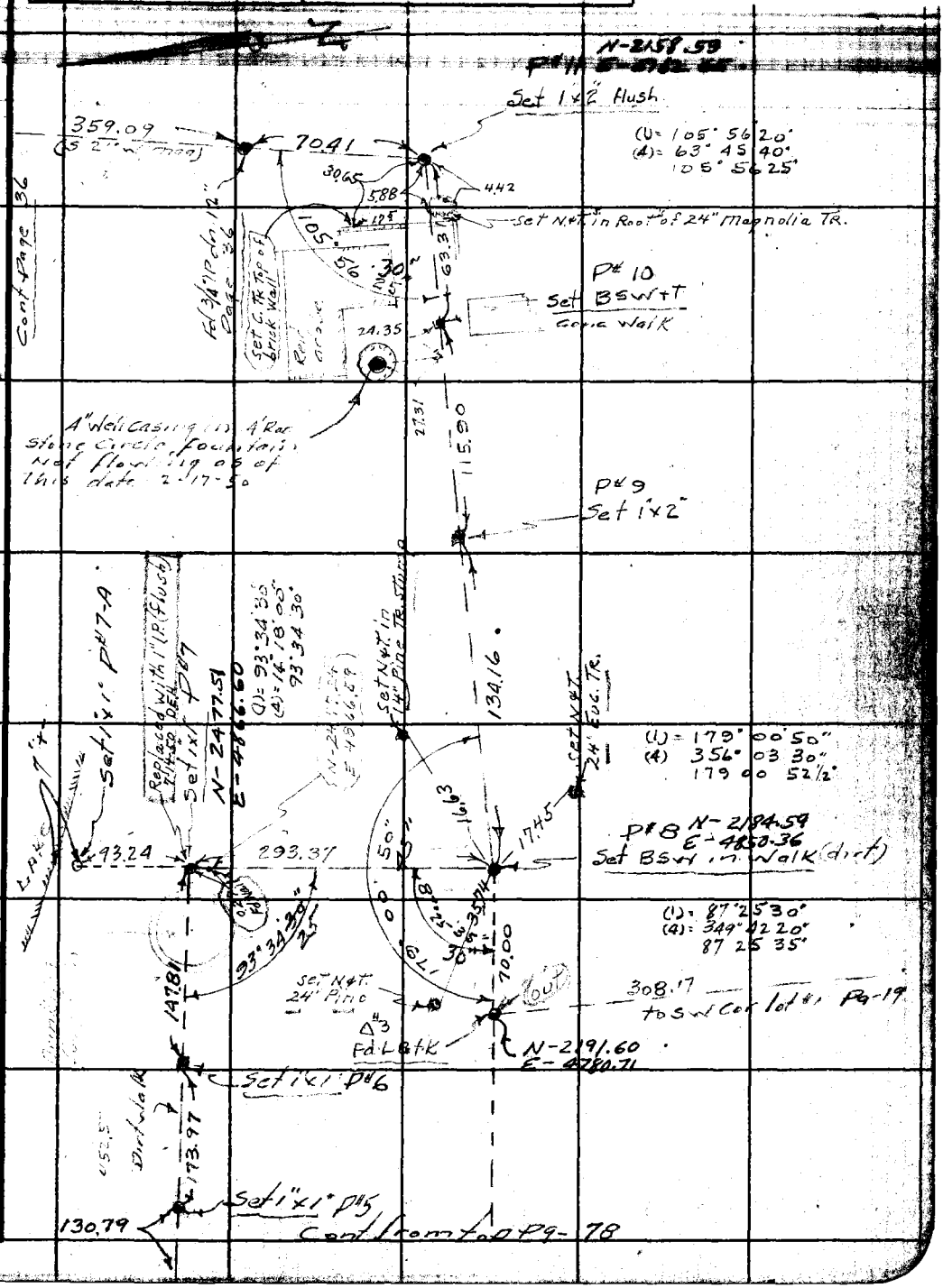
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5328 Tape No. 09 St'd 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 9-21-48
Date	Indexed A. C. Johnson

F. B. 1234 Pg. 79



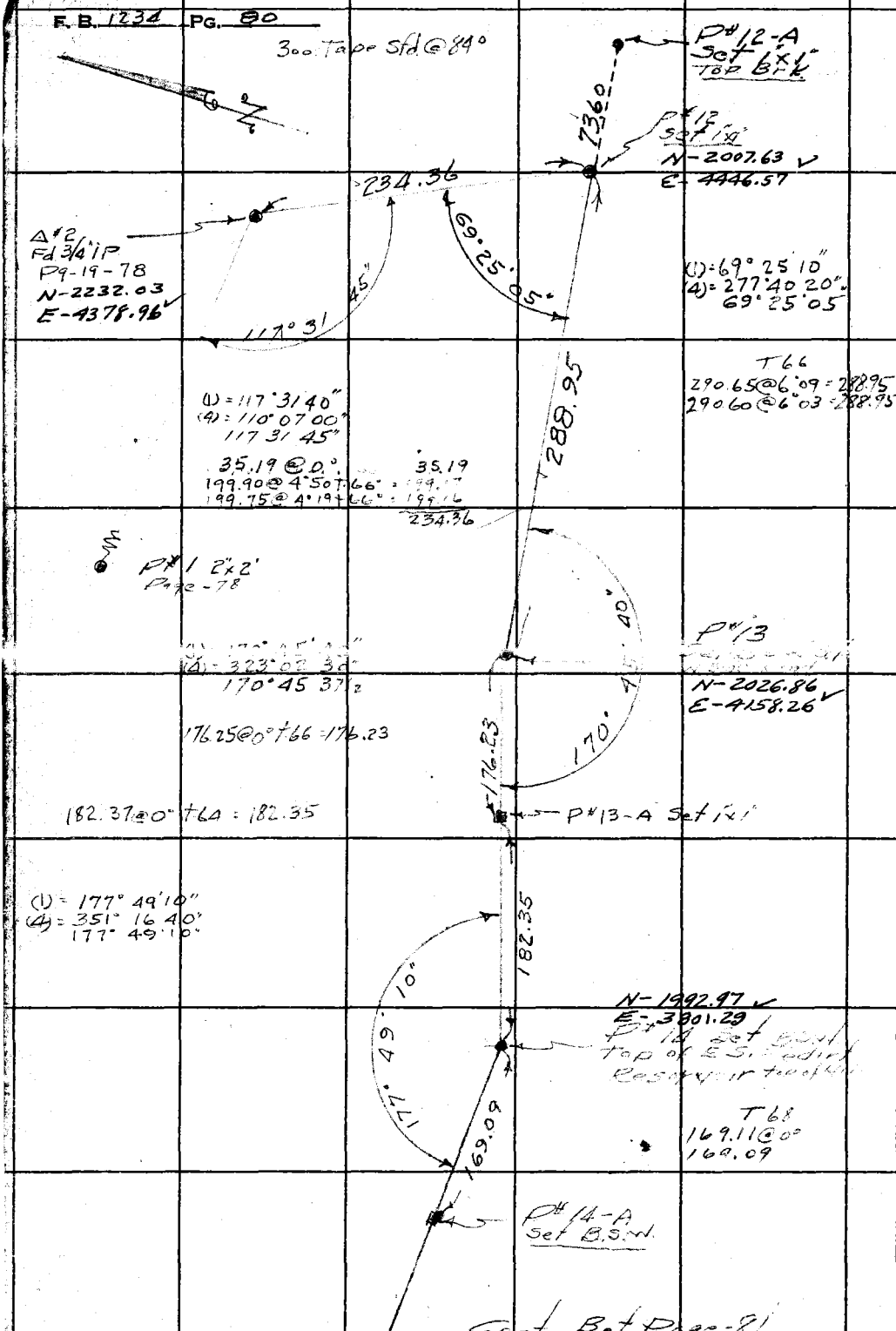
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

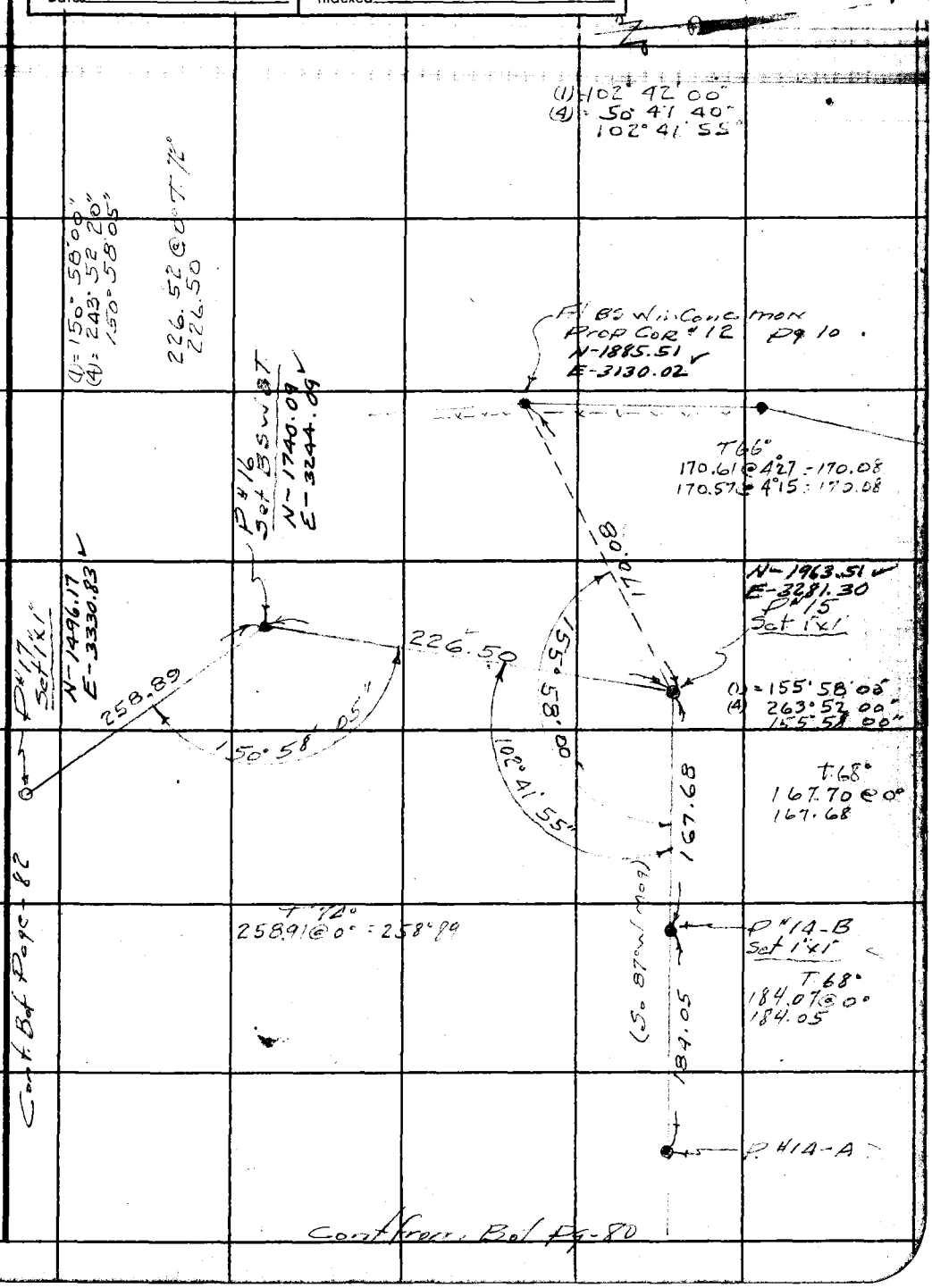
F. B. 1234 PG. 80



Cont. Bot Page-81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F. B. [illegible] Pg. [illegible]
Map No.	W. O. 5323 Tape No. 81 St'd 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 9-22-48	
Date	Indexed [illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

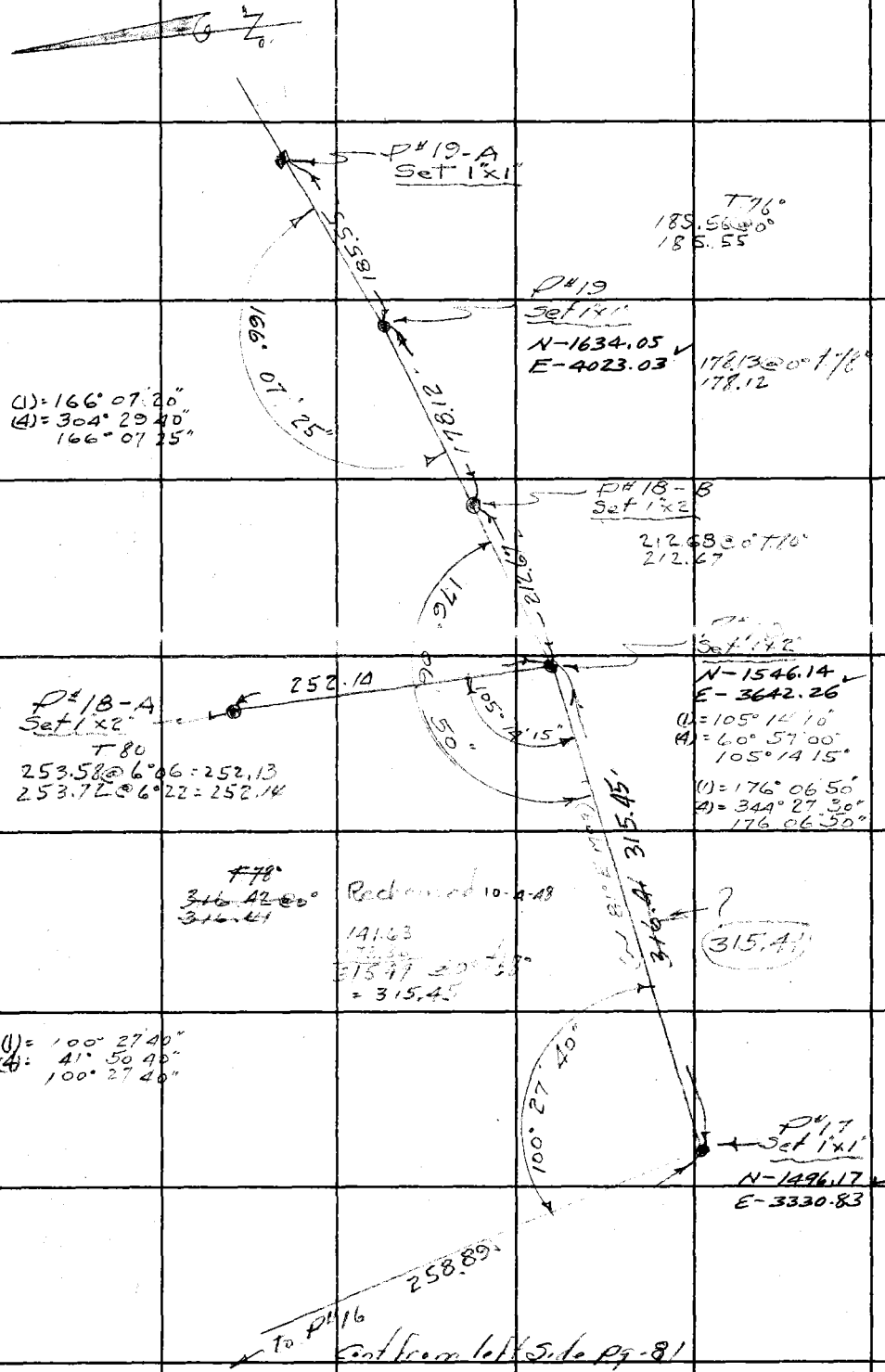
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1234 PG. 82

cont B of f pg - 83



Cont from left S. side pg - 81

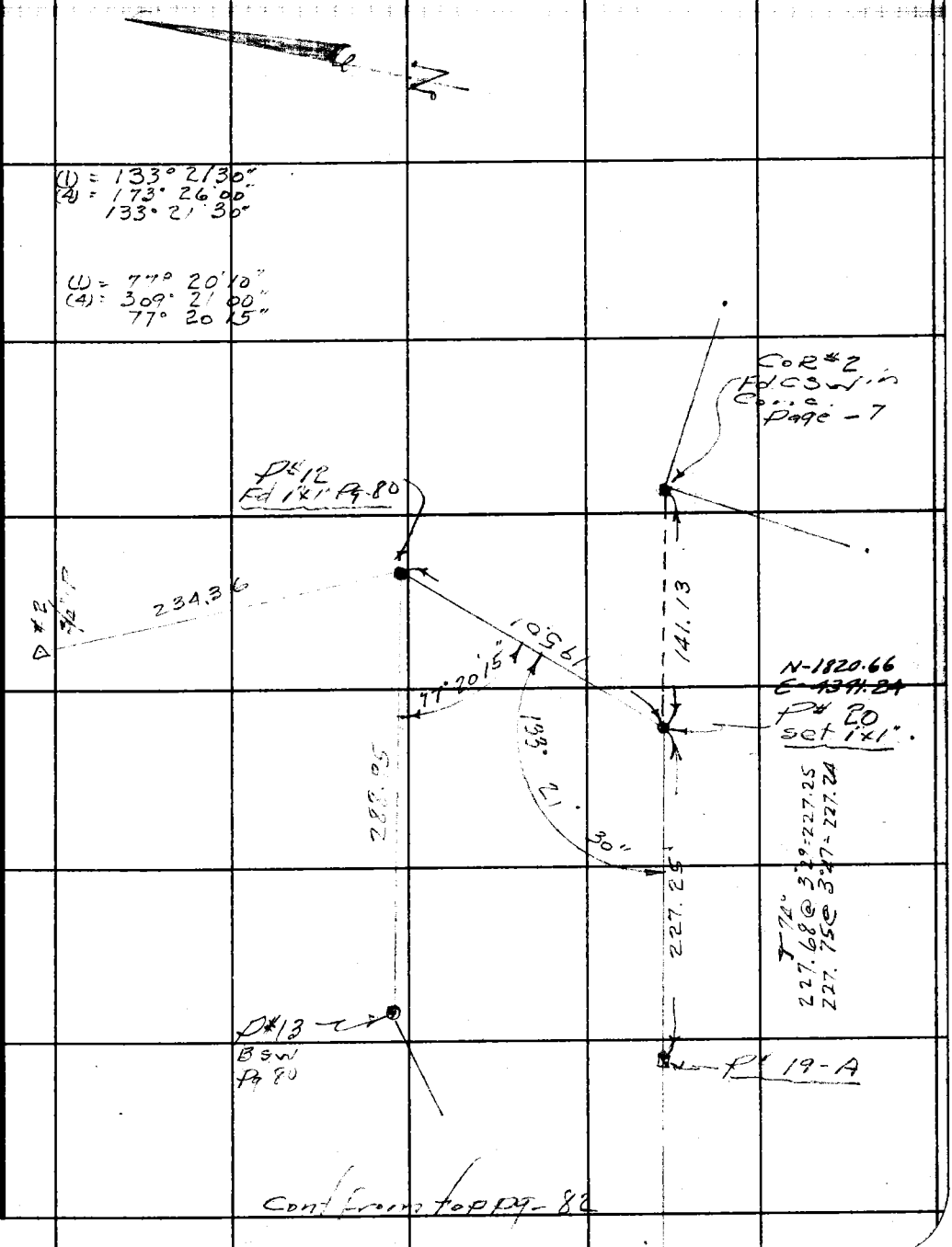
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5323 Tape No. 8' St'd 8" °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 9-22-48
Date	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1134 PG. 34

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

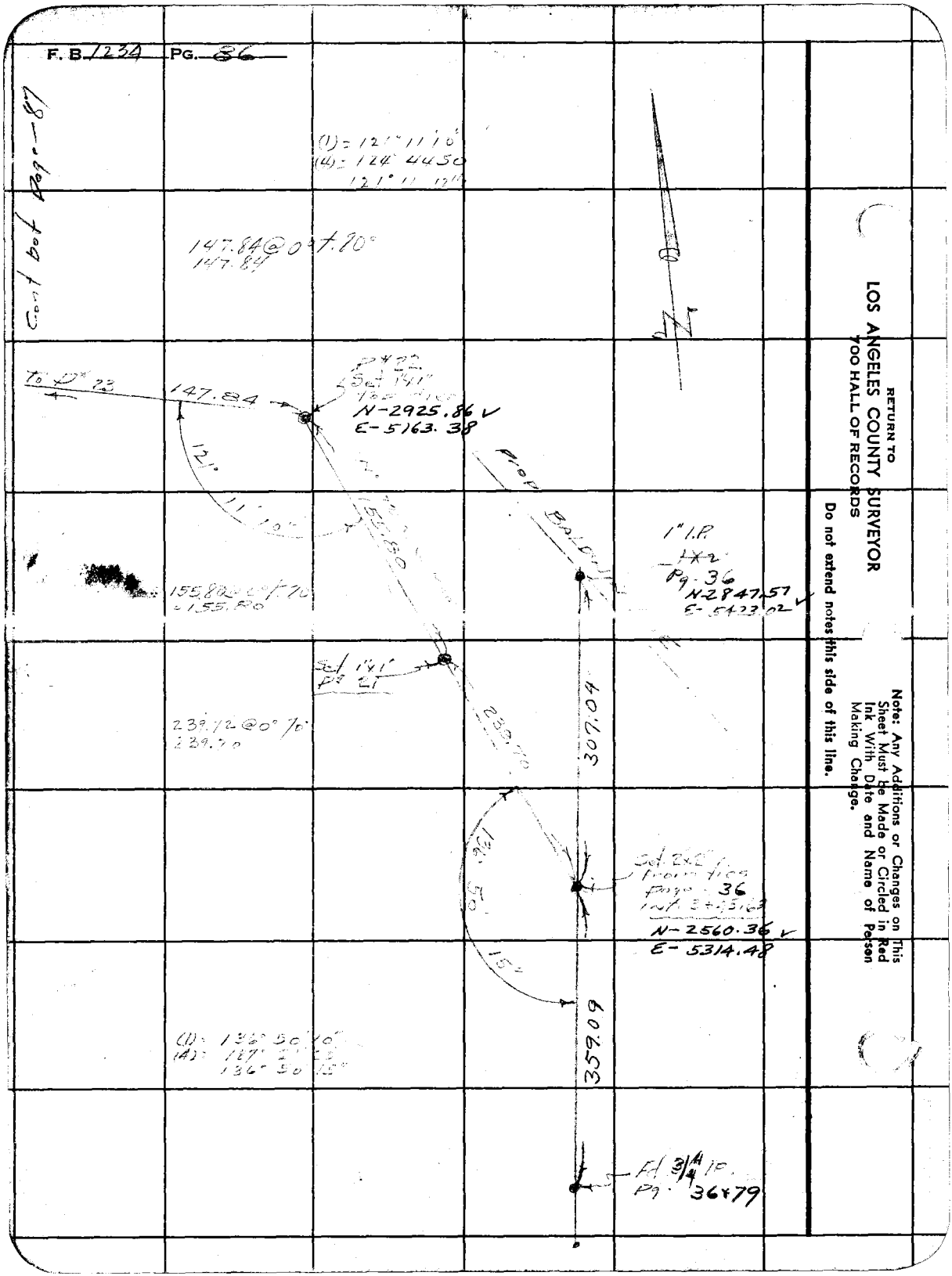
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

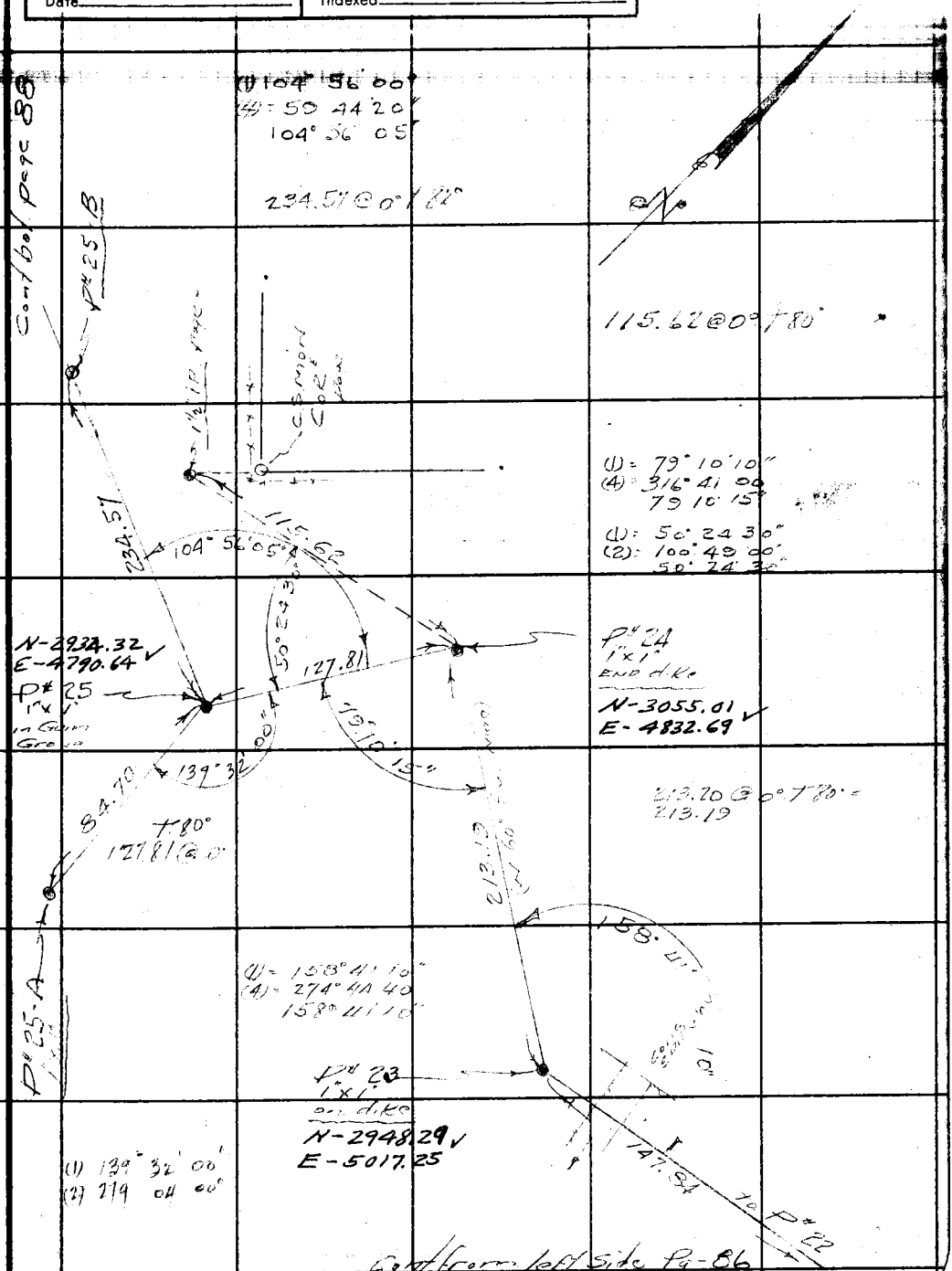
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes
Date
Indexed

F. B. PG.


F. B. 1234 PG. 86
Cont bot Page - 87
(1) = 121° 11' 10"
(4) = 124° 44' 50"
121° 11' 10"
147.84 @ 0° 7.80°
147.84
To P# 23
147.84
P# 22
Set 1"x1"
N-2925.86
E-5163.38
121°
11' 10"
155.80
155.80 @ 0° 7.70
155.80
Prop
Bal Dr
1" I.P.
Pg. 36
N-2847.57
E-5423.02
Set 1"x1"
P# 21
239.72 @ 0° 7.0
239.70
239.70
307.04
136° 50'
Set 2"x2"
from tics
page 36
N-2560.36
E-5314.48
15"
359.09
(1) = 136° 50' 10"
(4) = 187° 2' 25"
136° 50' 15"
Fd 3/4" IP.
Pg. 36+79
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. Pg. 77
Map No.	W. O. 5320 Tape No. 81 St'd 84 °F	
Office Work	Surveyed by	
Checked	Notes Date 9-27-44	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

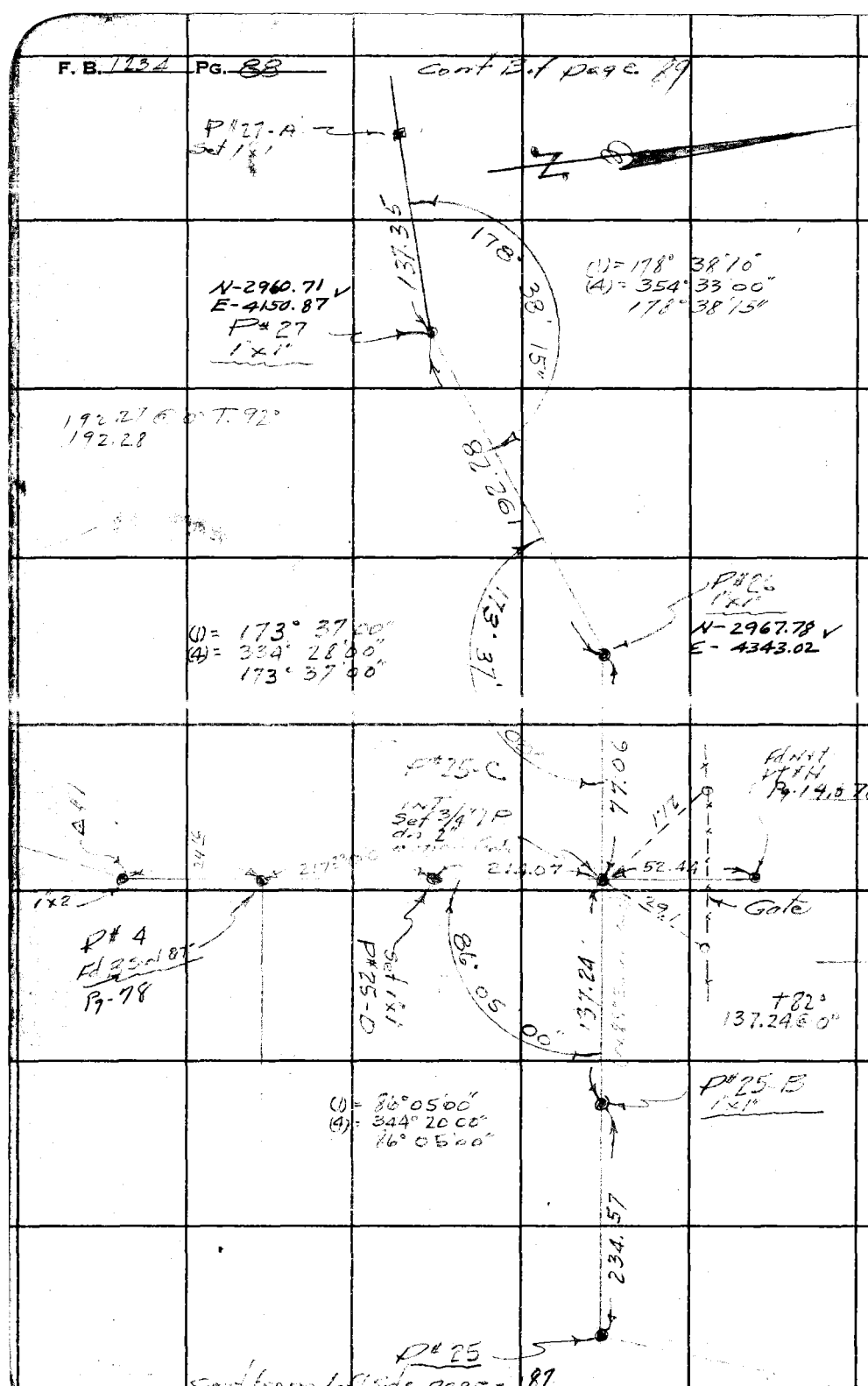
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1234 PG. 88

Cont'd. of Page 89



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

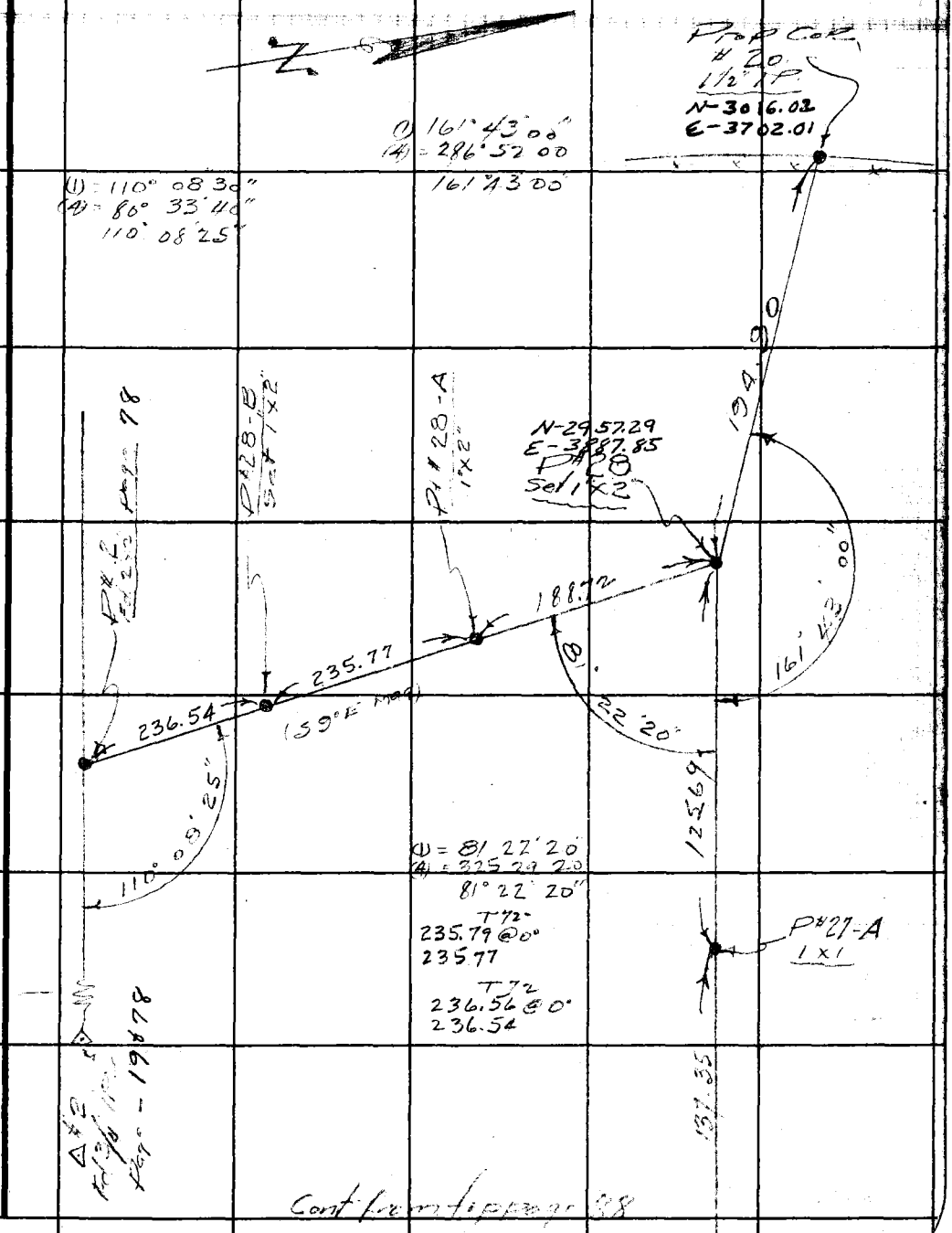
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	F. B. Pg.
Map No.		W. O. 5324 Tape No. 81 St'd °F	
Office Work		Surveyed by	
Checked		Notes Porter Date	
Date		Indexed A. O. Johnson	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1234 PG. 20

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5323 Division No. ____ Survey of Arb.

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by Bowers Notes Mehne Date 9-10-48 Map No. ____ Indexed E. C. Johnson Date 9-28-48

F.B. 1234 PG. 91

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Bench levels on Coordinate Points

Arboretum
J.N. 5323

DATUM - MEAN SEA LEVEL

Elevations shown hereon are based on the 1929 U.S.C.&G.S. adjustment of B.M. # H-35 (U.S. 479) F.B. 588-14.

STATION	B.S.	H.I.	F.S.	ELEV.

Note. LPS have been Reset 11-29-51 F.N. Shown Have N.G. D.E.H.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				54[illegible] 414	B.M. #B4 — ~~Set~~ Fd boat spk. in top of retaining wall N.E. Cor. 56' north of N.E. Cor. of garage and 120' right of sta. 152+09 F.B. 308 - Pg. 167	
T.P. N 3400 E 5400	0 718	547 132	7 38[illegible]	[illegible]	N 3400 E 5400 3/4" I.P. —	Down 6".
T.P. N 3400 E 5800	3 019	542 763	8 042	[illegible] 721	N 3400 E 5800 " "	" "
T.P.	5 581	540 302	5 509	[illegible]		
T.P.	1 910	536 [illegible]	7 520	[illegible]		
T.P.	9 [illegible]	539 [illegible]	[illegible]	[illegible]		
T.P.	10 [illegible]	[illegible]	[illegible]	[illegible] 72		
N 3800 E 5800	[illegible] 248	554 020	[illegible]	[illegible]	N 3800 E 5800 " "	" "
T.P. N 4200 E 5800	8 970	557 576	0 870	556 686	N 4200 E 5800 " "	" "
T.P.	7 819	564 [illegible]	3 [illegible]	[illegible] 175		
T.P. N 4600 E 5800	10 811	571 986	0 243	571 743	N 4600 E 5800 " "	" "
T.P.	8 280	580 023	1 525	57[illegible] 498		
T.P. N 4600 E 5400	5 443	583 [illegible]	4 387	[illegible]	N 4600 E 5400 " "	" "
T.P. N 4200 E 5400	4 135	583 689	5 722	57[illegible] 967		
T.P. N 4200 E 5400	1 665	579 632	7 701	571 931	N 4200 E 5400 " "	" "
T.P.	1 704	573 635	8 754	56[illegible] 881		
T.P. N 3800 E 5400	1 029	565 910	8 867	[illegible] 043	N 3800 E 5400 " "	" "
T.P.	0 469	557 512	9 120	54[illegible] 392		
B.M. #B4	4 435	552 827	6 212	546 615		
	4 666	551 281	4 858	54[illegible] 423	B.M. # B4 (See description above)	

Note for location of 3/4" I.P.'s See page 76 Parker

F.B. 230 Pg. 92

Job No. 5323 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile

Survey of Arboretum Date ____ Date ____ X-Sec. ____

Survey by Bowers Notes Menne Notes Chkd. HNB Checked ____ No. ____

Indexed [illegible] Date 9-10-48 Date Sept 28, 1948 Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
				546 414	B.M.#B4 - Set boat spk. in top of retaining wall N.E. cor., 56' north of N.E. cor. of garage and 120' right of sta. 152+09. F.B. 308 - Pg 167.		
N 3800 E 5000	2 077	548 491	5 651	542 840	N 3800 E 5000	3/4" I.P.	Down 6" See Page 76
T.P.	10 160	553 000	0 318	552 682			
N 4200 E 5000	9 704	562 386	1 888	560 498	N 4200 E 5000	" "	" "
T.P.	8 558	569 056	1 394	567 662			
T.P.	9 095	576 757	1 982	574 775			
N 4600 E 5000	4 805	579 580	3 888	575 692	N 4600 E 5000	" "	" "
N 4600 E 4800	6 322	582 014	4 061	577 953	N 4600 E 4800	" "	" "
T.P.	1 105	579 058	10 160	568 898			
N 4200 E 4800	0 958	561 856	7 867	557 [illegible]	N 4200 E 4800	" "	" "
N 3971 E 4780	1 260	561 249	6 933	554 316	N 3971 E 4780	R.R. Spk. on East side of Oak Tree	
N 3800 E 4800	0 795	555 111	11 692	543 419	N 3800 E 4800	3/4" I.P.	Down 6" (Reset [illegible] E.N.G. [illegible])
T.P.	3 967	547 386	10 901	536 485			
T.P.	1 914	538 [illegible]	9 320	529 069			
N 3400 E 4800	3 978	533 047	6 992	526 055	N 3400 E 4800	" "	" "
N 3400 E 5000	10 450	536 505	8 145	528 361	N 3400 E 5000	" "	" "
T.P.	6 520	534 880	3 287	531 593			
T.P.	8 288	539 881	0 549	539 332			
T.P.	6 637	545 969	2 318	543 651			
B.M.# B.4	7 102	550 753	4 323	546 430	B.M.# B4	(See description above)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5322 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd HHB Date [illegible] Checked ____ Date ____ Survey by Bowers Notes Menne Date 9-10-48
Map No. ____ Date ____ Indexed A. C. Johnson Date ____

F.B. 234 Pg. 93

F.B. 234 PG. 99

Job No. ______ Division No. ______ Notes Red. ______ Plotted ______ Profile No. ______

Survey of ______ Date ______ Date ______

Survey by ______ Notes ______ Notes Chkd. ______ Checked ______ X-Sec. No. ______

Indexed A. C. Johnso Date ______ Date ______ Date ______

STATION	B.S.	H.I.	F.S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #B-4	2 780	549 194		546 414	Fd Boot Spk top Retaining Wall of Stucco Garage & Corrd	NECOR 56' N of NECOR FB 308-167 - FB 1234-18
T.P.			8 765	540 429	121	
	0 818	541 247				
T.P.			11 525	529 722	122	
	0 668	530 390				
T.P.			9 480	520 910		
	4 [illegible]	[illegible]				
Set BM A-1			[illegible]	[illegible]	1½" [illegible] 1216 - [illegible] See [illegible] - 14	
	[illegible]	[illegible]				
T.P.			[illegible]	[illegible]	Fd [illegible] = Pt #[illegible] - See Page - 14	
	[illegible]	[illegible]				
T.P.			9 [illegible]	[illegible]	[illegible]	
	4 [illegible]	[illegible]				
T.P.			4 830	[illegible]	= [illegible]	
	8 110	523 148				
T.P.			0 585	522 563		
	8 373	530 936				
T.P.			0 698	530 238		
	8 260	538 498				
Set BM-A-2			2 160	536 338	Fd L&TK Tan Prod Golden West Ave See pg - 78	
	4 413	540 751				

Control line for [illegible] Sheets

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5323 Division No. ____ F.B. 1234 PG. 95

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd HKB Checked ____ Survey by Porter Notes Porter Date 9-23-[illegible]

Date Sept 28 1943 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T P		540 751	5 743	53[illegible] 008	= P#1 = 2"x2" See page 78
	1 358	536 366			
T P			9 555	52[illegible] 311	= P# 2 = 2"x2" See page 78
	1 448	528 259			
T P			8 053	52[illegible] 206	= P# 3 = 2"x2" See page 78
	4 322	524 528			
Set BM-A-3			5 790	518 738	Δ#2 = 3/4" I.P. See page 78-19
	11 145	529 883			
T.P.			0 755	529 128	
	10 334	539 462			
T P			9 353	53[illegible] 109	= P#12-A 1"x1" See page 80
	9 342	539 451			
T P			1 387	538 064	= P#12 = 1"x1" See page 80
	11 375	549 439			
T P			0 288	549 151	Nail
	11 584	560 735			
T P			0 290	560 445	Nail
	10 237	570 682			
T P			0 531	570 151	P#13 = B.S.W. See Pg-80
	11 862	582 013			
T.P.			1 455	580 558	P#13-A = 1"x1" See Pg-80

F.B. 1234 Pg. 96

Job No. 5323 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Arboretum Date ____ Date ____ No. ____

Survey by Porter Notes Porter Notes Chkd. HNB Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date Sept 28, 43 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	7 255	587 813		580 558		
T.P.			0.694	587 119	P# 14 = BSW	See page 80
	4 500	591 619				
T.P.			8 040	583579	P# 14-A BSW	See page 80
	2660	586 239				
T.P.			9 290	576 949	P# 18-A 1"x2"	See page 82
	7 278	584 227				
T.P.			6740	577487	P# 14-B = 1"x1"	See pg - 81
	0 825	578 312				
T.P.			8 070	570 242	P# 15 = 1"x1"	See page 81
	1 165	571 407				
T.P.			10 265	561 142	P# 16 = BSW.	See pg - 81
	0 978	562 120				
T.P.			10 775	551 345	P# 17 - 1"x1"	See pg - 82
	0 735	552 080				
T.P.			4 550	547 530	P# 18 = 1"x2"	See pg - 82
	4 179	551 709				
T.P.			3 837	547 872	P# 18-B = 1"x2"	See page 82
	3 200	551 072				
T.P.			8 060	543012	P# 19 - 1"x1"	See page 82

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 5323 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of ____
No. ____ Notes Chkd HNB Checked ____ Survey by Porter Notes Porter Date 9-23-48
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1234 PG. 97

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1254 Pg. 98 | Job No. 5320 Division No. | Notes Red | Date | Plotted | Profile
Survey of ARBOR ESTATES | Notes Chkd. HNB | Date | Checked | No. | X-Sec.
Survey by Parker Notes Parker | Date Sept 28, '48 | Date | No.
Indexed by C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	
	1 195	544 207.		543 012	P#19
T.P			9 240	534 967.	P#19-A = 1"x1" See page -82
	0750	535 717.			
T.P			8140	527 577.	Nail
	2094	529 669.			
T.P			11 930	517 739.	P#20 - 1"x1" See Pg 83
	4 400	522 139.			
T.P			5325	516 814.	P#8-A = BSW See Page 78
	2'540	519 354.			
Set BM-A-4			7 128	512 226.	A#3 Fd L&T Conc Sidewalk See Pg - 19-78-79
	3937	516 163.			
T.P			4640	511 523.	P#8 BSW See pg - 79
	4 375	515 898.			
T.P			4785	511 113.	P#9 - 1"x2" See pg - 79
	4582	515 695.			
T.P			4300	511 395.	P#10 - BSW " "
	2842	514 237.			
T.P			6400	507 837.	P#11 - 1"x2" " "
	4460	512 297.			
BM#B-3			12 260	500 037.	BM#B-3 - FB 308-16 Elev = 500.073

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM# B-3	11 320	511 393		500 073	Fd Bad spike in Conc Hdwl outlet Pg. 73	
T.P.			4 250	507 143	1x1	
	2 480	509 623				
T.P.			4 275	505 348	int 2x2 = 3+45.63 Page 86	
	10 520	515 868				
T.P.			0 658	515 210	P# 21 1x1 Page 86	
	6 015	521 225				
T.P.			2 432	518 793	P# 22 = 1x1 " "	
	4 242	523 035				
T.P.			4 828	518 207	P# 23 = 1x1 Page 87	
	6 345	524 552				
T.P.			5 925	518 627	P# 24 - 1x1 " "	
	6 113	524 740				
BM# A-1			3 500	521 ~~2~~ 73	BM# A-1 = 1½ IP Bead Prop Cor# 29 - Page 52	
	2 295	523 535				
T.P.			6 557	516 978	P# 25 = 1x1 Page 87	
	2 000	518 978				
T.P.			7 116	511 862	P# 25-A = 1x1 " "	
	10 155	522 017				
T.P.			1 638	520 379	P# 25-B = 1x1 Page #87-88	
	6 342	526 721				

Profile Notes Red ____ Plotted ____ Job No. 5320 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd H.NB Checked ____ Survey by Porter Notes Porter Date 9-28-48
No. ____ Date 3-23-50 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1730 Pg. 99

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		526 721	3 968	52[illegible] 753	P# 25-C 3/4" I.P. int.	Page - 88
	0 575	523 328				
T.P.			8 517	514 811	P# 25-D - 1"x1" "	"
	10 260	525 071				
T.P.			1 033	52[illegible] 038	P# 26 - 1"x1"	Page - 88
	6 118	530 156				
T.P.			7 278	52[illegible] 878	P# 27 - 1"x1"	Page - 88
	1 812	524 690				
T.P.			1 982	52[illegible] 708	P# 27-A 1"x1"	Page - 89
	6 732	529 440				
T.P.			1 8[illegible]	52[illegible] 588	P# 28 - 1"x2"	Page 89
	8 290	535 878				
T.P.			0 877	535 001	1 1/2" I.P. Cor. # 20 Prop line	See page - 89
	0 865	535 866				
T.P.			8 279	527 587	1"x2"	
	2 265	529 852				
T.P.			5 512	524 340	P# 28-A - 1"x2"	Page - 89
	3 605	527 945				
T.P.			2 663	525 282	P# 28-B - 1"x2" "	"
	5 955	531 237				
			4 468	526 769	P# 2. 2"x2" "	" Elev: 526 811

F.B. 1234 PG. 100

Job No. 5320 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ARBORETUM Date ____ Date ____ No. ____

Survey by PORTER Notes PORTER Notes Chkd. HNB Checked ____ X-Sec. ____

Indexed ____ Date ____ Date 3-23-50 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
P# 4	4 633	519 671		515 038	BSW Bot	See pages - 78, 95
T.P.			6 077	513 594	P# 5 · 1x1 in walk	Page - 78
	3 310	516 904				
T.P.			5 350	511 554	P# 6 · 1x1 " "	Page - 79
	4 391	515 945				
T.P.			4 128	511 817	P# 7 · 1x1 @ fountain	Page 79
	0 992	512 809				
			1 318	511 491	P# 8 Bad spk	Pages - 79 511 523

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 5320 Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd HNB Checked ____ Survey by PORTER Notes PORTER Date 9-28-48
No. ____ Date 3-23-50 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1234 PG. 101

F.B. 1234 PG. 102

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of [illegible]
Map No. 2121-2 2151	W. O. 8541 Tape No. [illegible] St'd [illegible] °F
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes [illegible] Date 12-23-48
Date	Indexed [illegible] 12-29-48

F. B. [illegible] PG. [illegible]

BALDWIN AVE

Locating North barn. etc.

J.N. 8541.

12-23-48
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

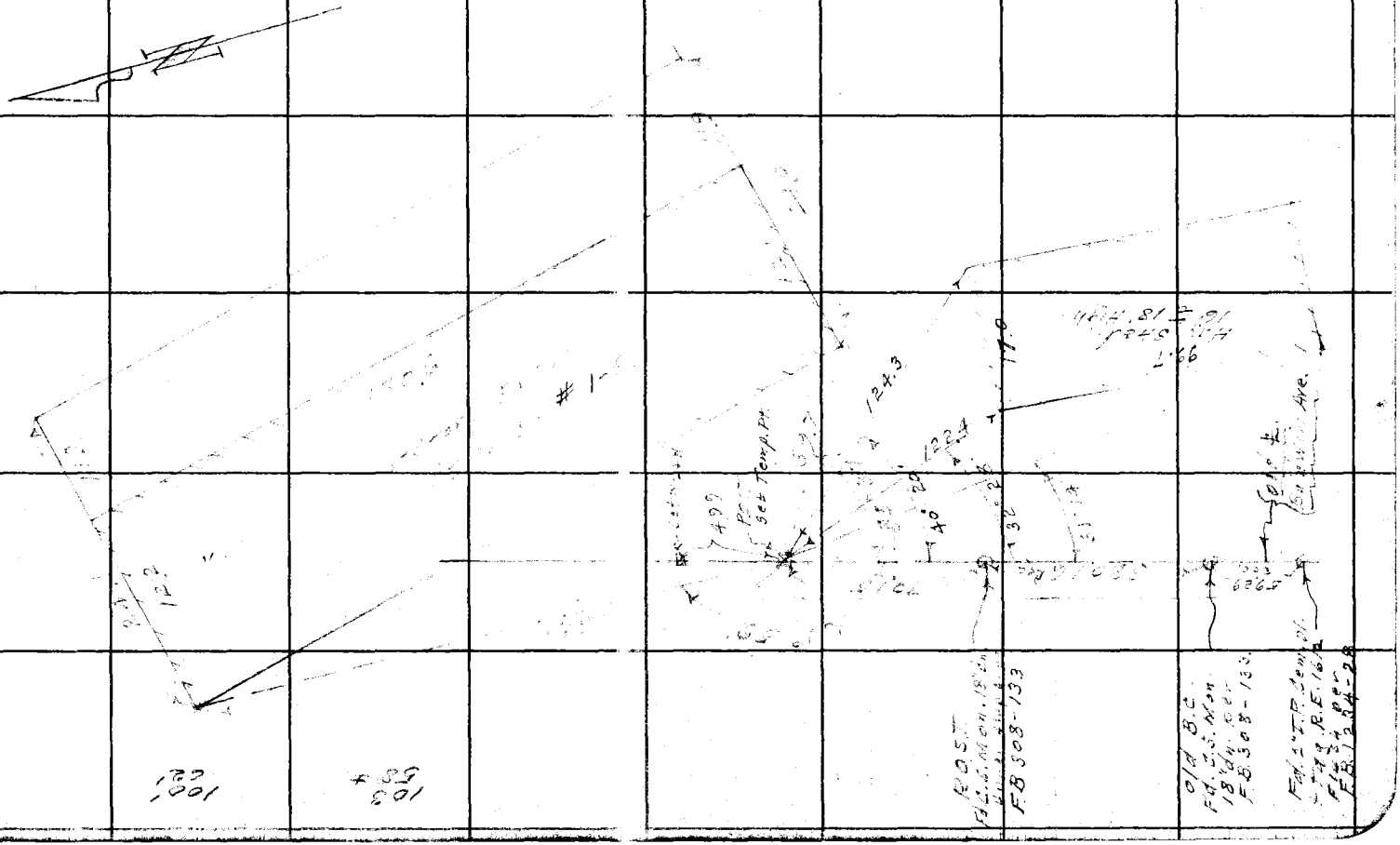
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No. B-2181	W. O. 8541 Tape No. 093 St'd 68 °F
Office Work Cox	Surveyed by Benson
Checked	Notes " Date 12-23-48
Date	Indexed A. C. Johnson

F. B. 1234 Pg. 135

TOPOGRAPHY

ON

BALDWIN AVE.

FROM: HUNTINGTON Dr.

TO:

J.N. 8541

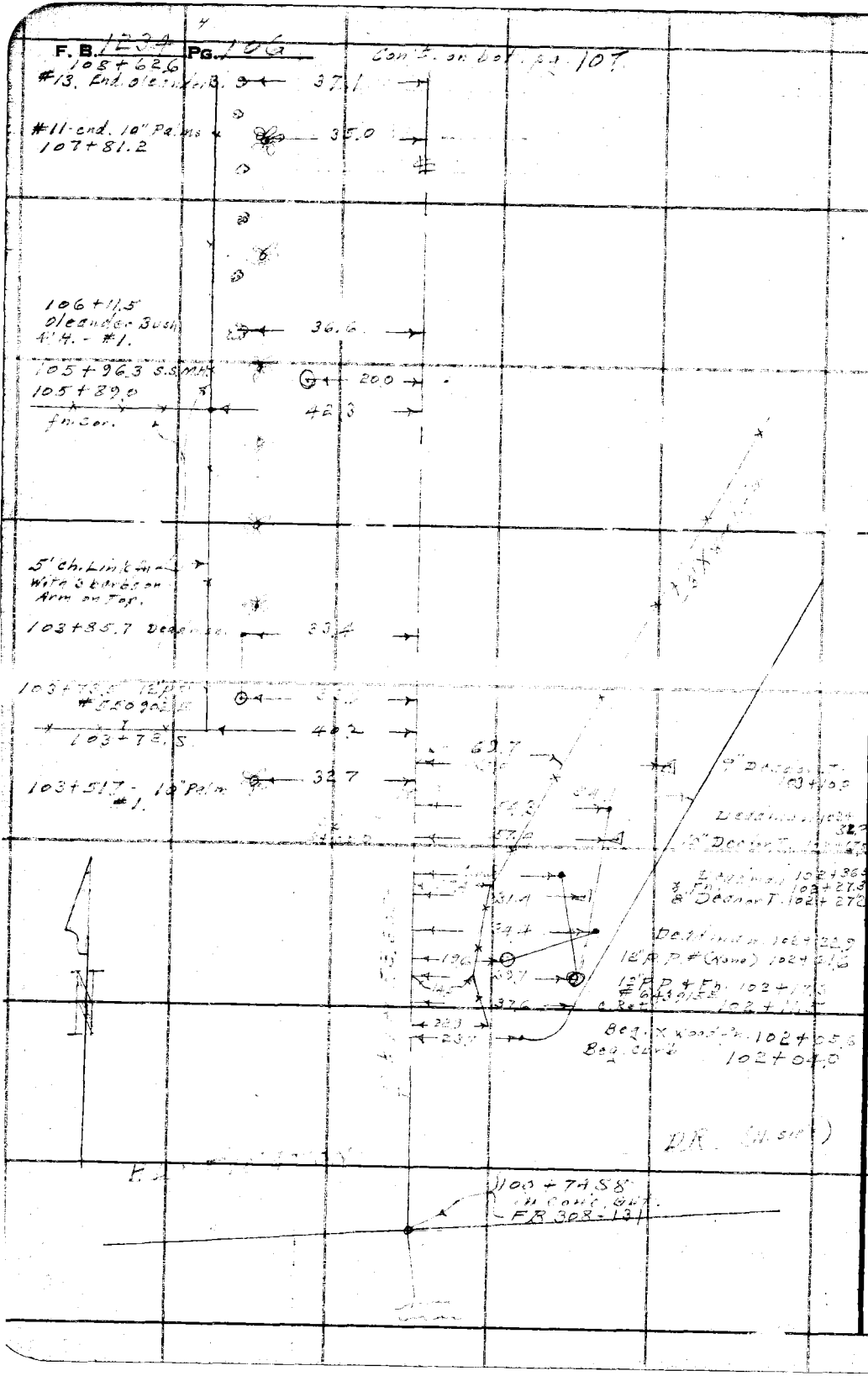
12-23-48
C.A. Benson
J.S. Coates
J.J. Edwards
R.F. Lowe

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



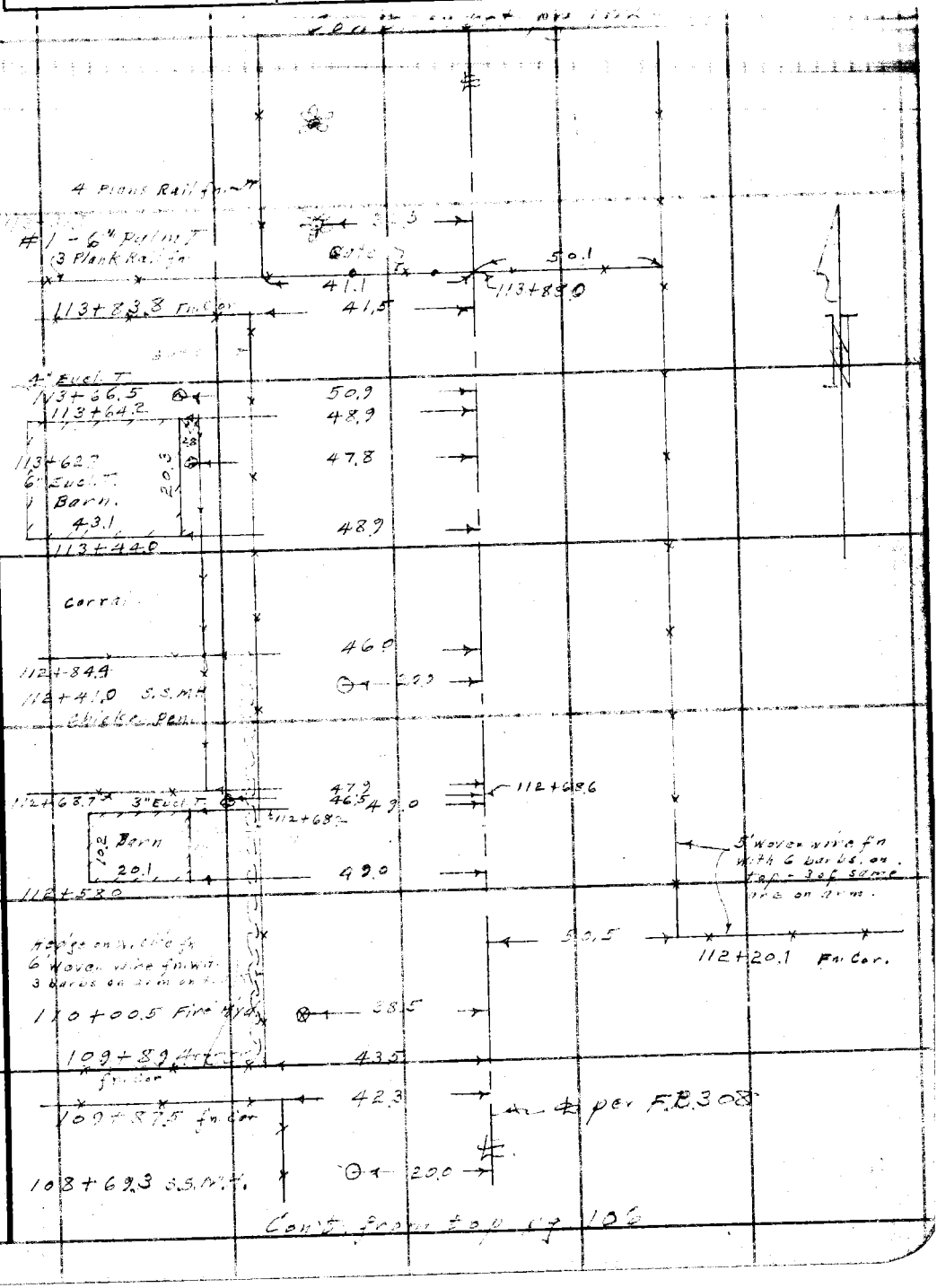
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. 2181	W. O. 8544 Tape No. St'd °F
Office Work Cox	Surveyed by Benson
Checked	Notes Date
Date	Indexed

F. B. 1237 Pg. 13



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

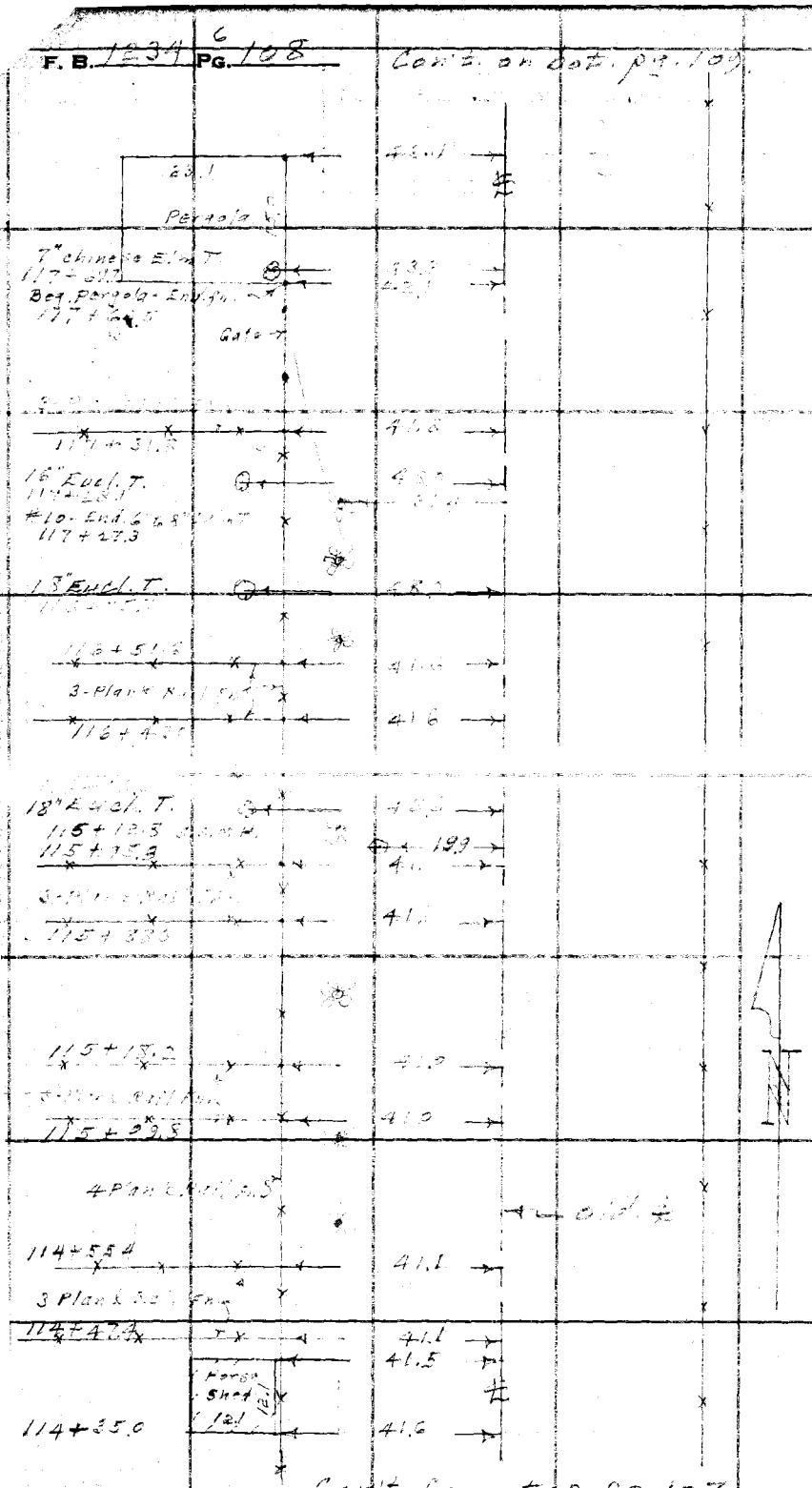
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1234 6 Pg. 108

Con't. on bot. pg. 109



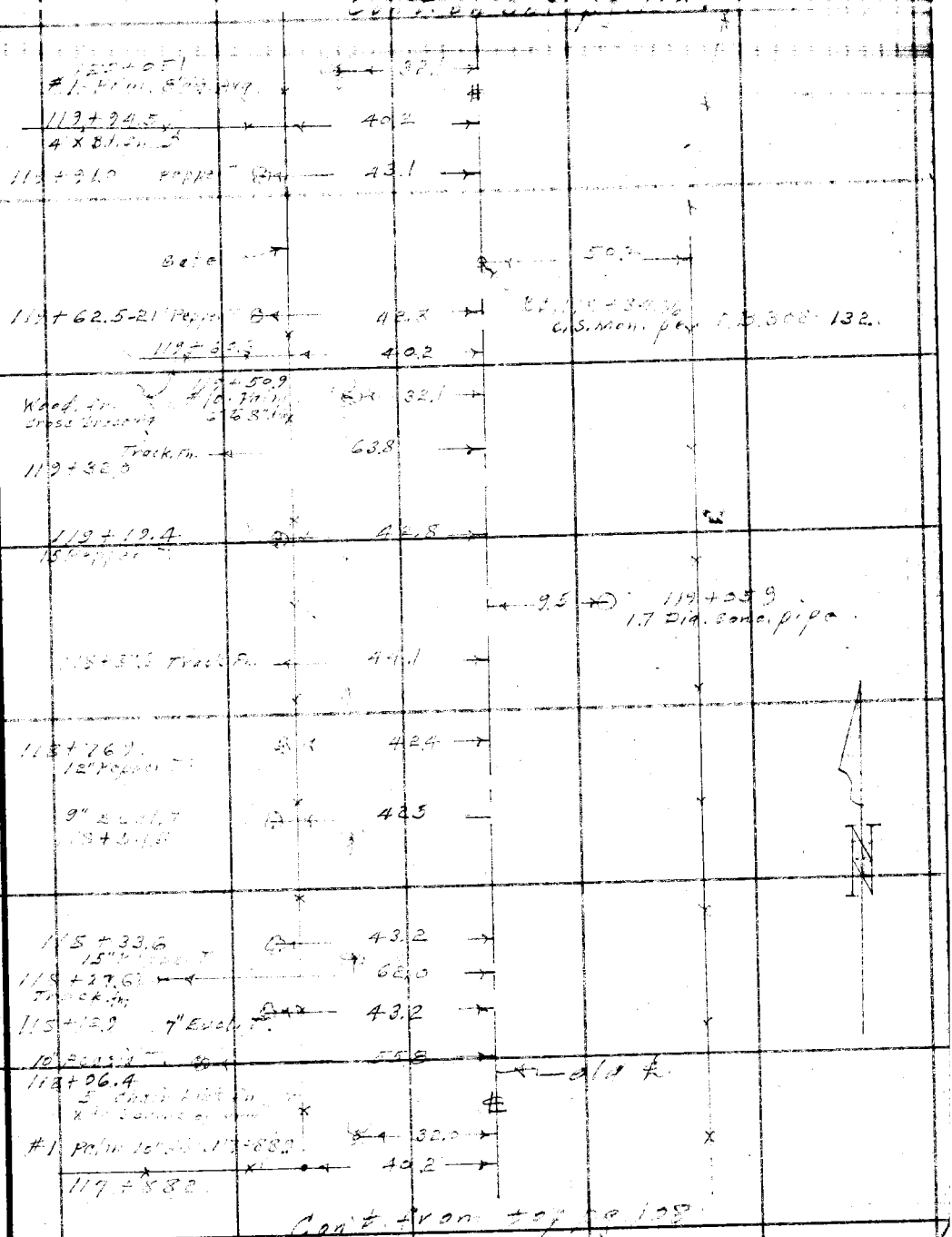
Con't. from top pg. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. D 2181	W. O. [illegible] Tape No. St'd °F
Office Work Cox	Surveyed by
Checked	Notes Date
Date	Indexed [illegible]

F. B. [illegible] Pg. [illegible]

Cont. on [illegible] pg. 110



Con't. from top pg. 108

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1234 Pg. 110

Con't. on bot. pg. 111.

28" Magnolia T.

45.0

6.5

R1 #1
C.S. Mon.
F.B. 303-132.

122 + 00.0 — 75.5

Fn. Line

121 + 86.6
Fn. Cor. — 41.2

121 + 84.2
15" Pepper T. — 42.5

121 + 69.6
#10 - Fire H. — 32.7

121 + 65.9
3" Eucl. T. — 43.0

5" Chinese Elm
3 on N. of Fnd.

121 + 26.6
6" Eucl. T. — 43.0

121 + 07.9
15" Pepper T. — 42.4

120 + 83.8
3" Eucl. T. — 43.0

120 + 68.0
4" Chinese Elm — 42.9

120 + 31.0
18" Pepper T. — 42.7

120 + 11.9
5" Eucl. T. — 43.3

℄ - old ℄

Con't. from top pg. 109

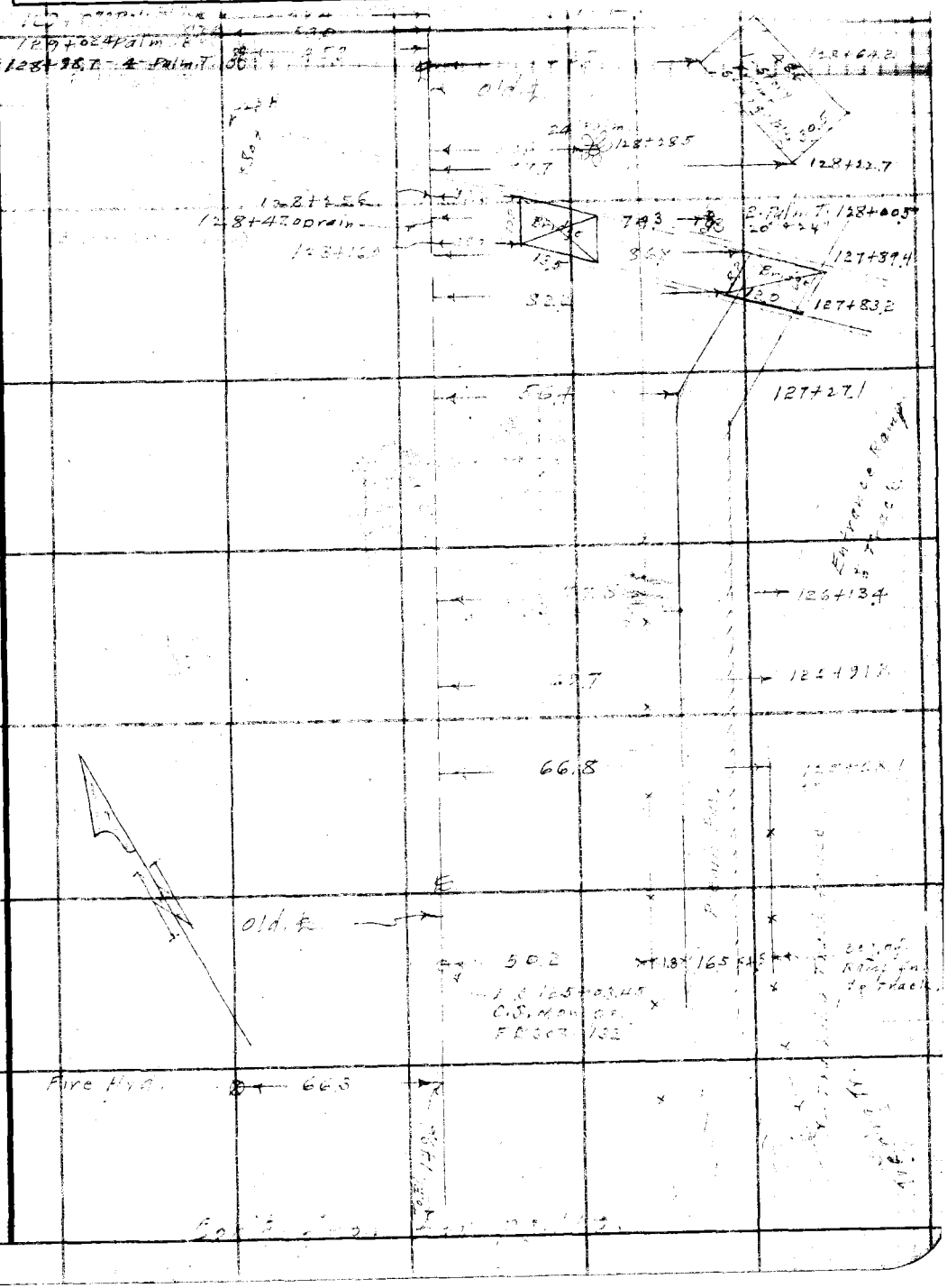
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-2131-2-B-2181	W. O. 8541 Tape No. 093 St'd 68 °F
Office Work McA - Cox	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. [illegible] Pg. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

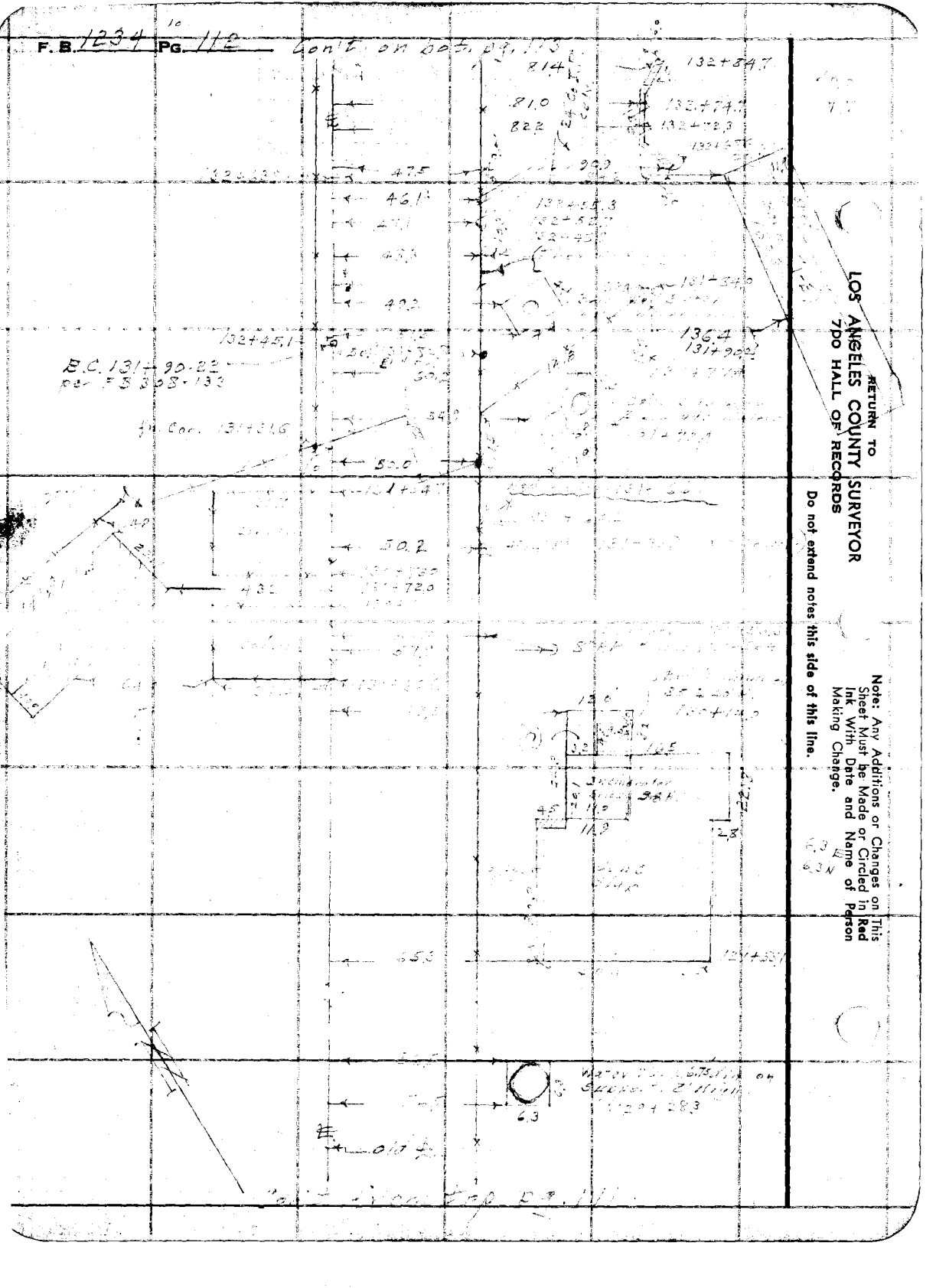
FORM 247 5M 5-46

F. B. 1234 PG. 112 cont. on 005, pg. 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of
Map No. B-2131-2-B-2181	W. O. 854 Tape No. St'd °F
Office Work MSA- Cox	Surveyed by
Checked	Notes Date
Date	Indexed

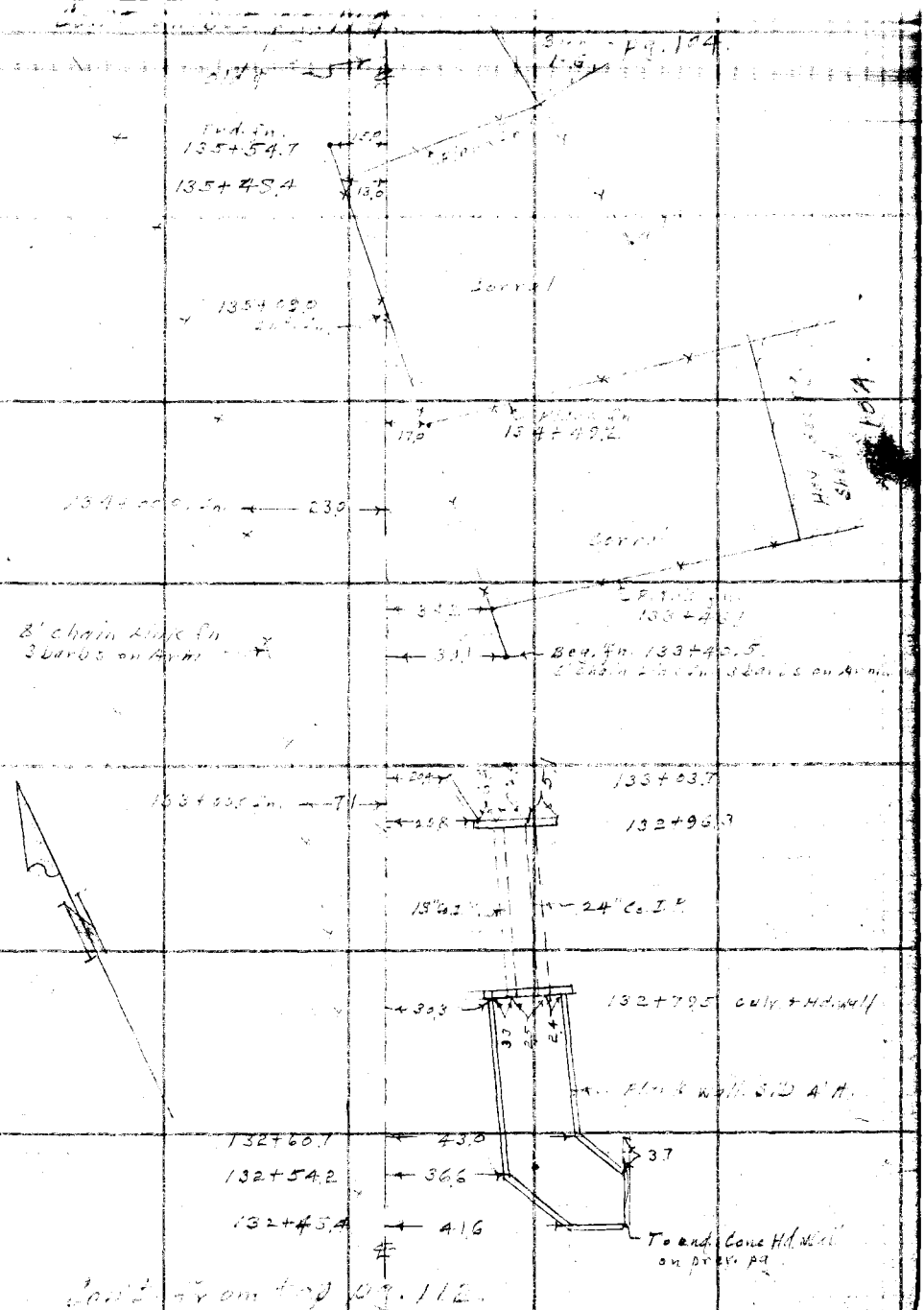
F. B. 1234 PG. 119

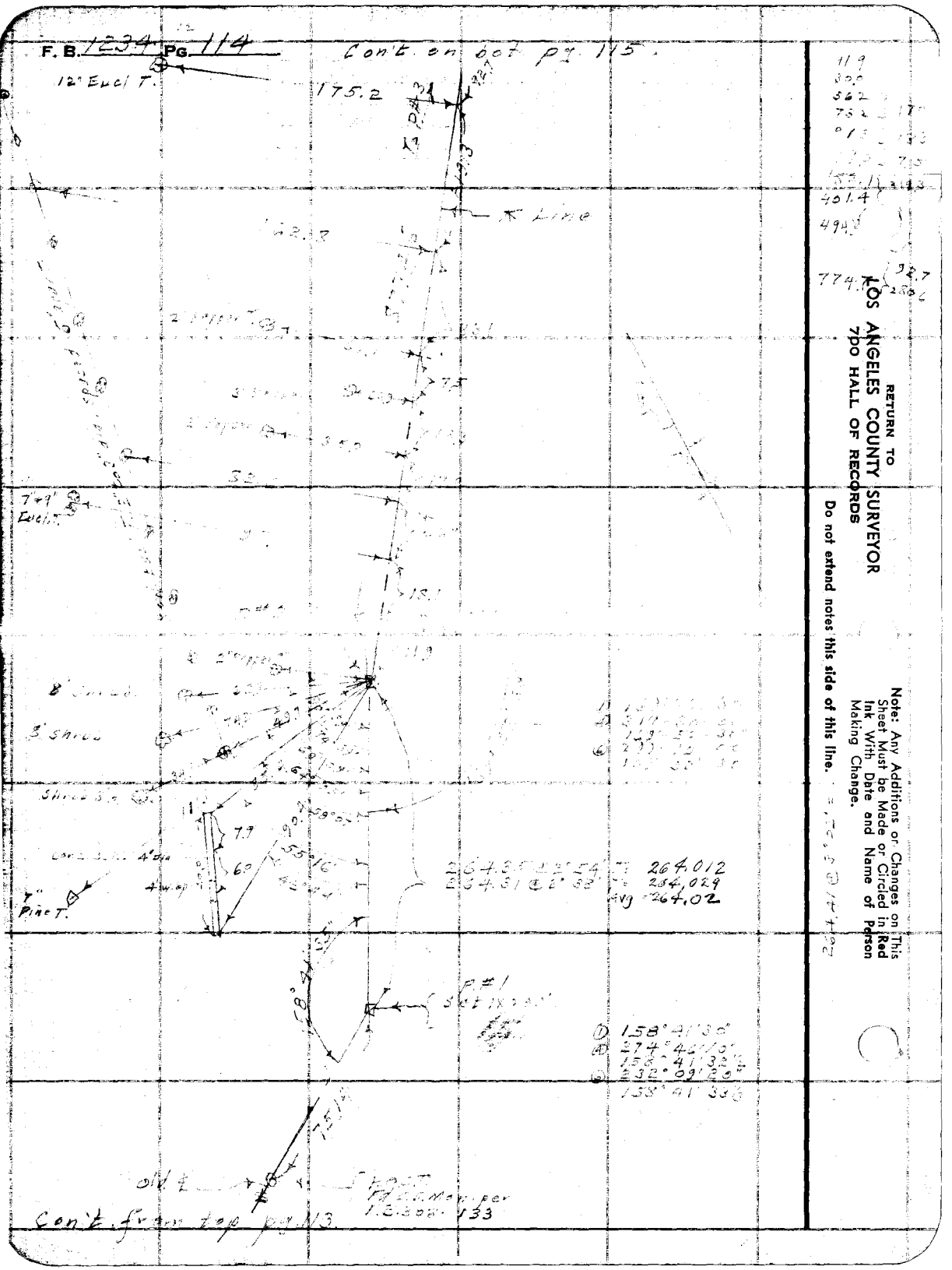
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

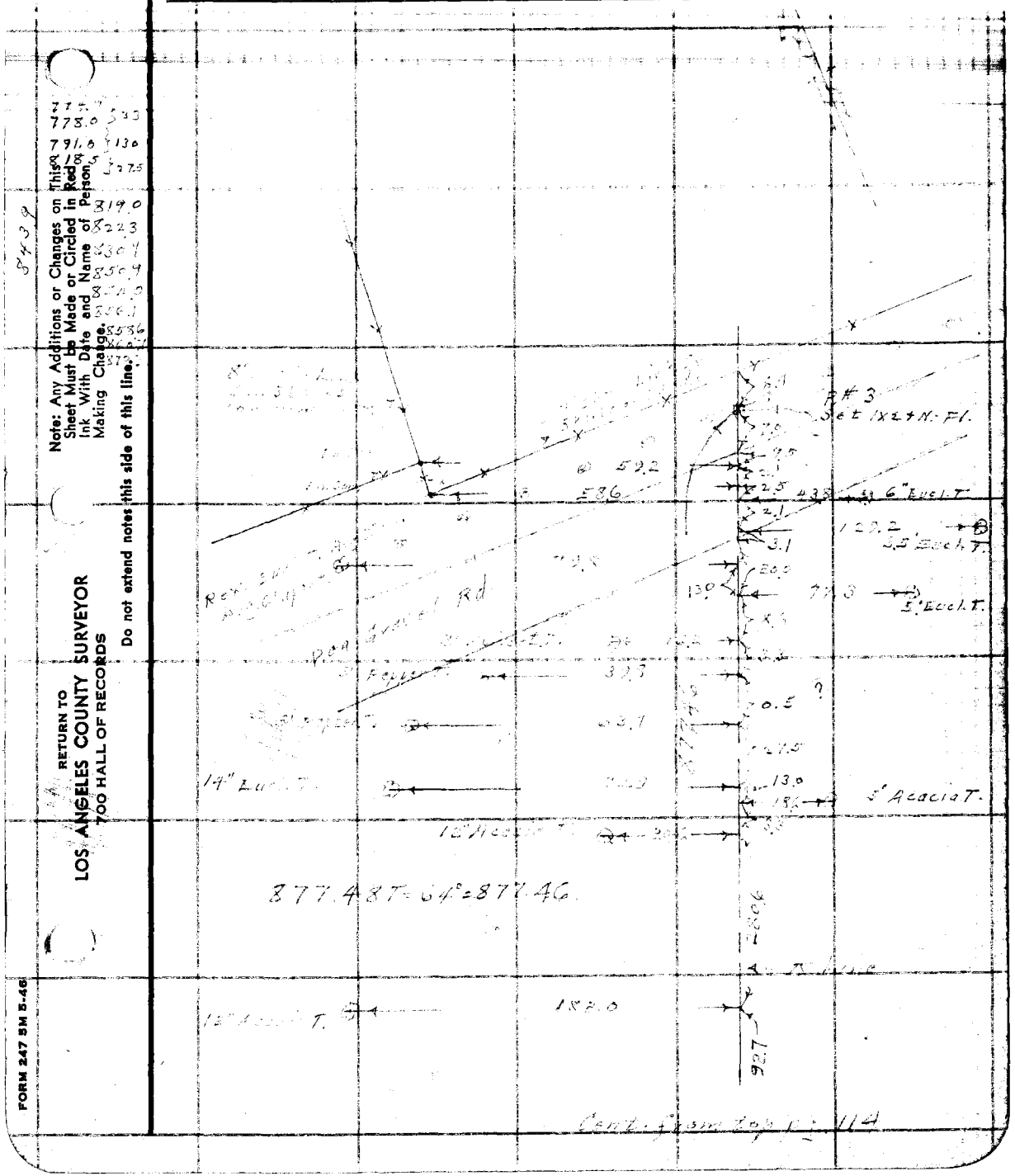
FORM 247 5M 5-46




F. B. 1234 PG. 114
Con't. on bot pg. 115.
12" Eucl T.
175.2
Line
7"+9" Eucl. T.
8' Shrub
3' Shrub
Shrub 3'
7" Pine T.
264.012
264.029
Avg 264.02
158°41'30"
274°46'10"
158°41'32½"
232°09'20"
158°41'33½"
old ℄
Con't. from top pg. 113.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] Ave
Map No. B-2131-2 - B-2181	W. O. 854 Tape No. St'd °F
Office Work McA - Cox	Surveyed by Benson
Checked	Notes " Date 12 [illegible]
Date	Indexed [illegible]

F. B. [illegible] Pg. 115



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 5324 PG. 116

Notes Ck'd by K.M.M.	Survey of [illegible]
Map No. B-2191	W. O. 8541 Tape No. 0/20 St'd 68°F
Office Work Cox	Surveyed by Benson
Checked McPherson	Notes " Date 5-6-49
Date Aug 1949	Indexed R. C. Johnson 5-16-49

F. B. 1234 Pg. 117

SURVEY OF

BALDWIN AVE.

FROM:- S.E. Cor Arboretum

TO:- Colorado St.

J. N. 8541.

PER REVISION MAY 1949

5-6-49
C. A. Benson
H. S. Coates
H. W. Edwards
R. E. Hauck

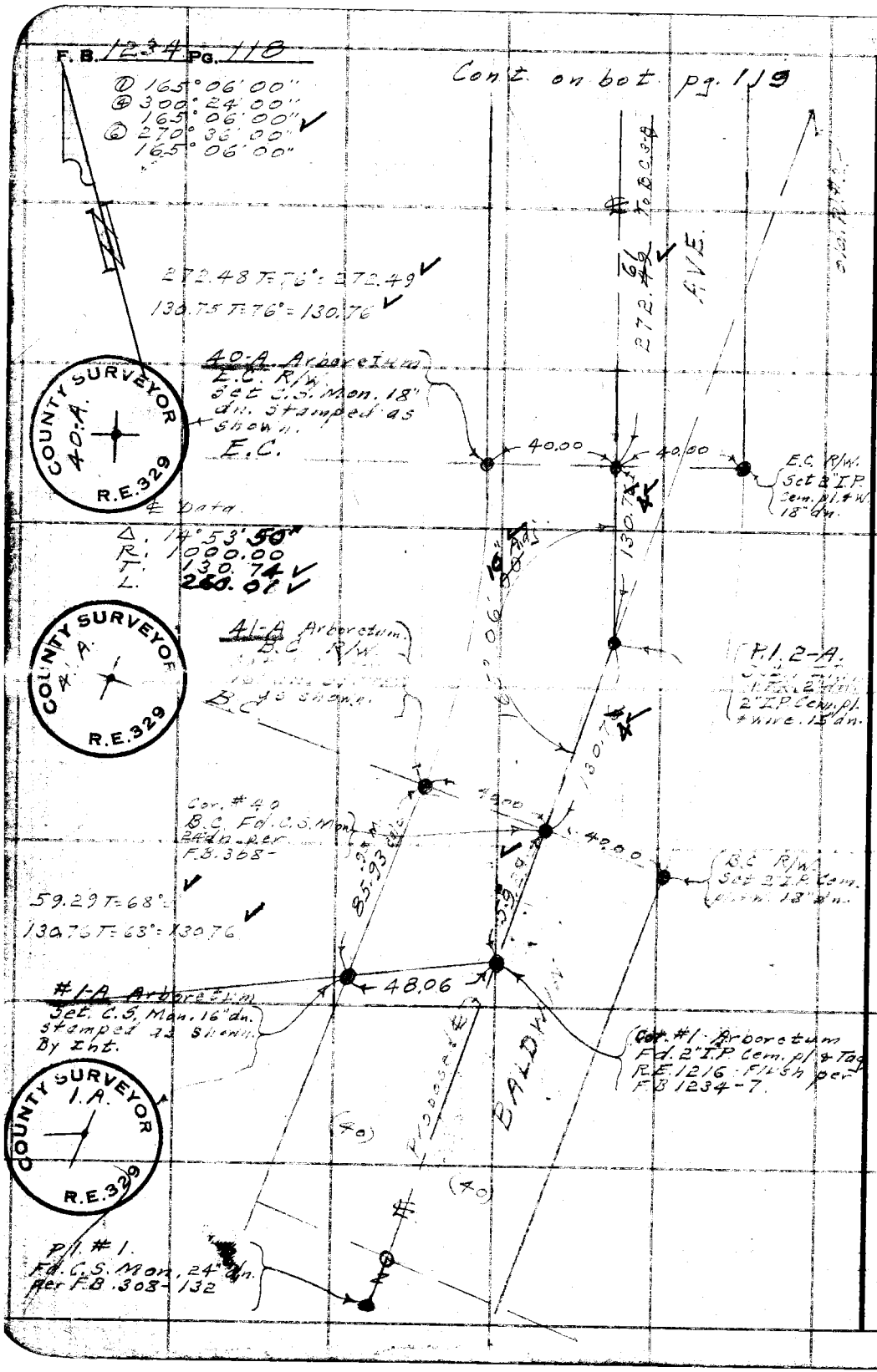
C.S.B-2191
H.C. 56-21
& V.T. 52-21

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

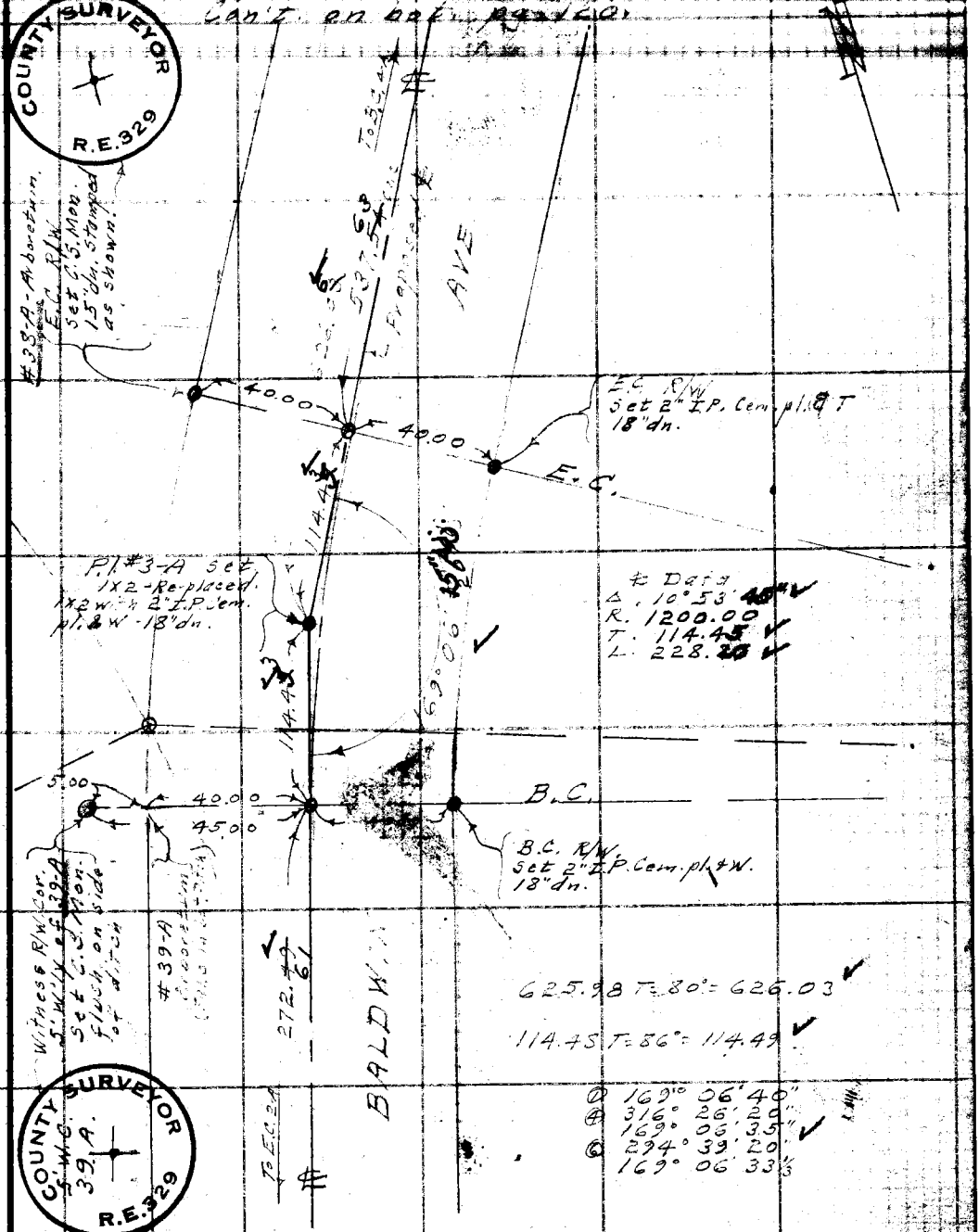
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Baldwin Ave
Map No. B-2191	W. O. 8541 Tape No. 0120 St'd 68 °F
Office Work Cor	Surveyed by Benson
Checked McPherson	Notes " Date
Date Aug. 1949	Indexed A. C. Johnson

F. B. 1234 Pg. 119

Con't. on bot. pg 120.



Con't. from top pg 118.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

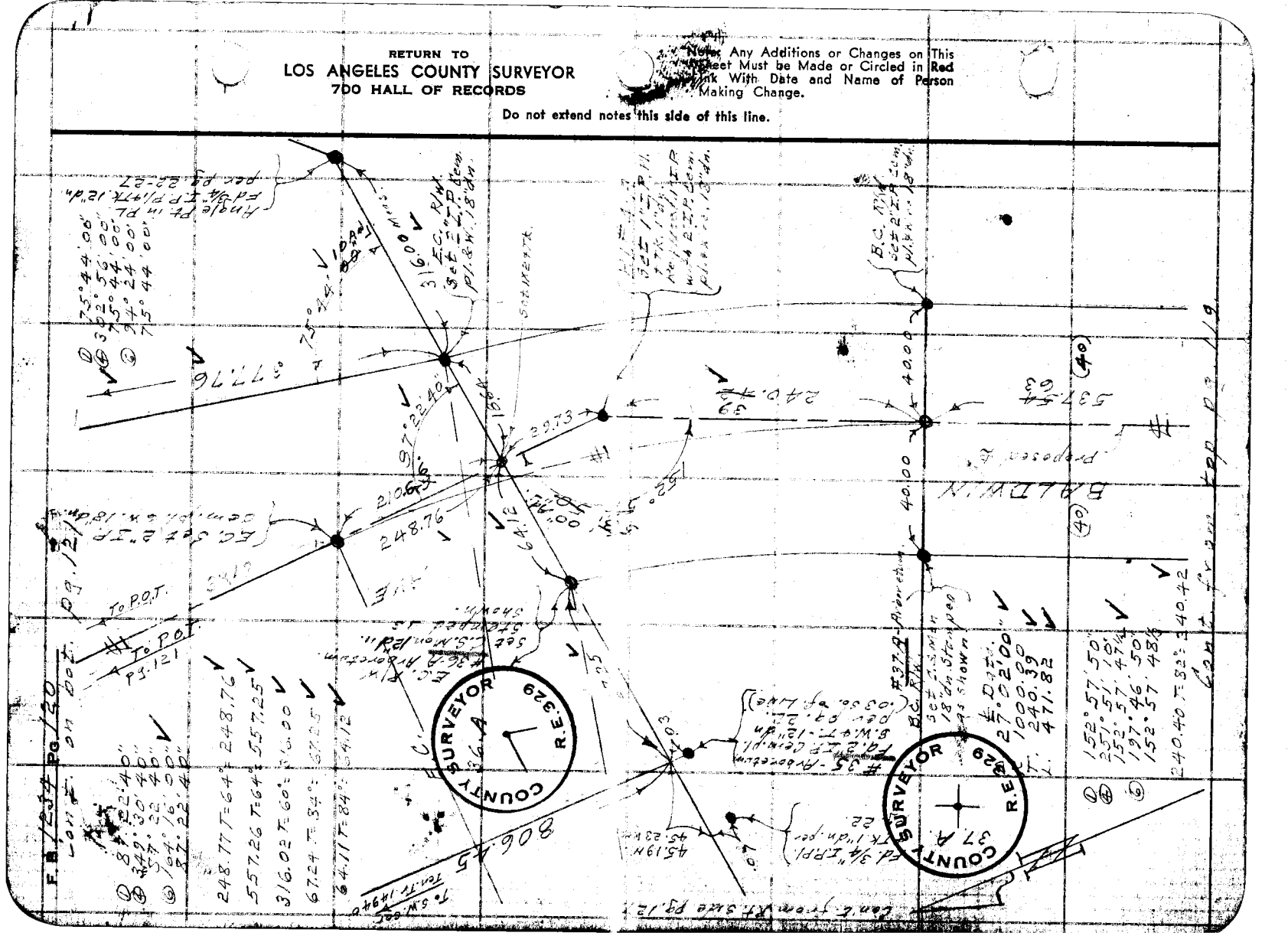
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by ...	Survey of B... Ave
Map No. ...	W. O. 8541 Tape No. 0120 St'd 68 °F
Office Work ...	Surveyed by Benson
Checked McPherson	Notes " Date 5- -49
Date Aug. 1949	Indexed R. C. Johnson

F. B. 1234 Pg. 121

④ 355° 31' 10"
88° 50' 17½
⑥ 173° 01' 50" ✓
88° 50' 18⅓

Con't. on opp. pg. 122

Con't. from top pg. 120.

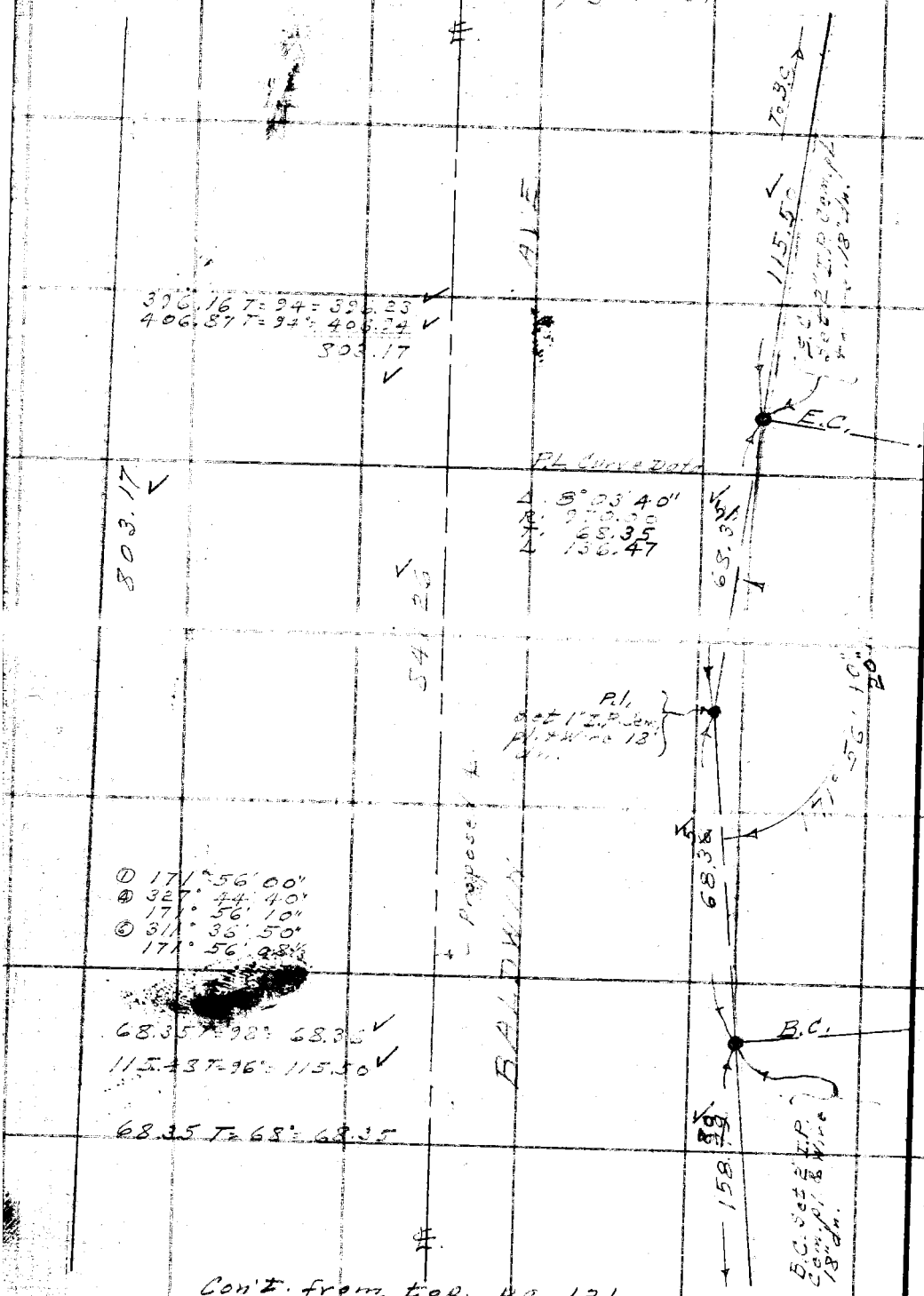
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 5-46

Con't. on bot. pg. 123.



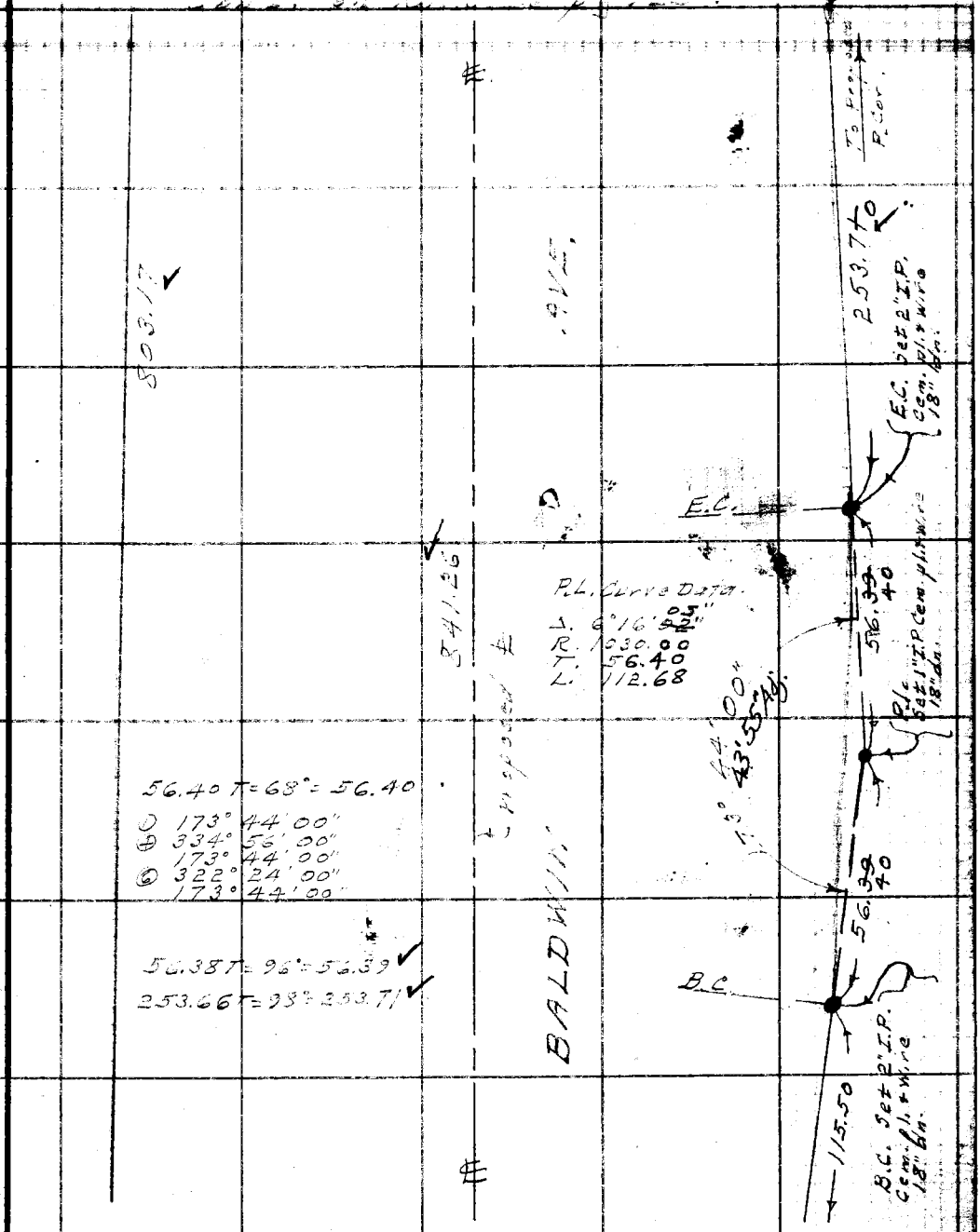
Con't. from top. pg. 121.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Baldwin Ave
Map No. B-2191	W. O. 8541 Tape No. 120 St'd 68 °F
Office Work Cox	Surveyed by Benson
Checked McPherson	Notes " Date 5-10-49
Date Aug 1949	Indexed C. Johnson

F. B. 1234 Pg. 123

Con't. on Rt. [illegible] pg. 125.



Con't. from top pg. 122.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

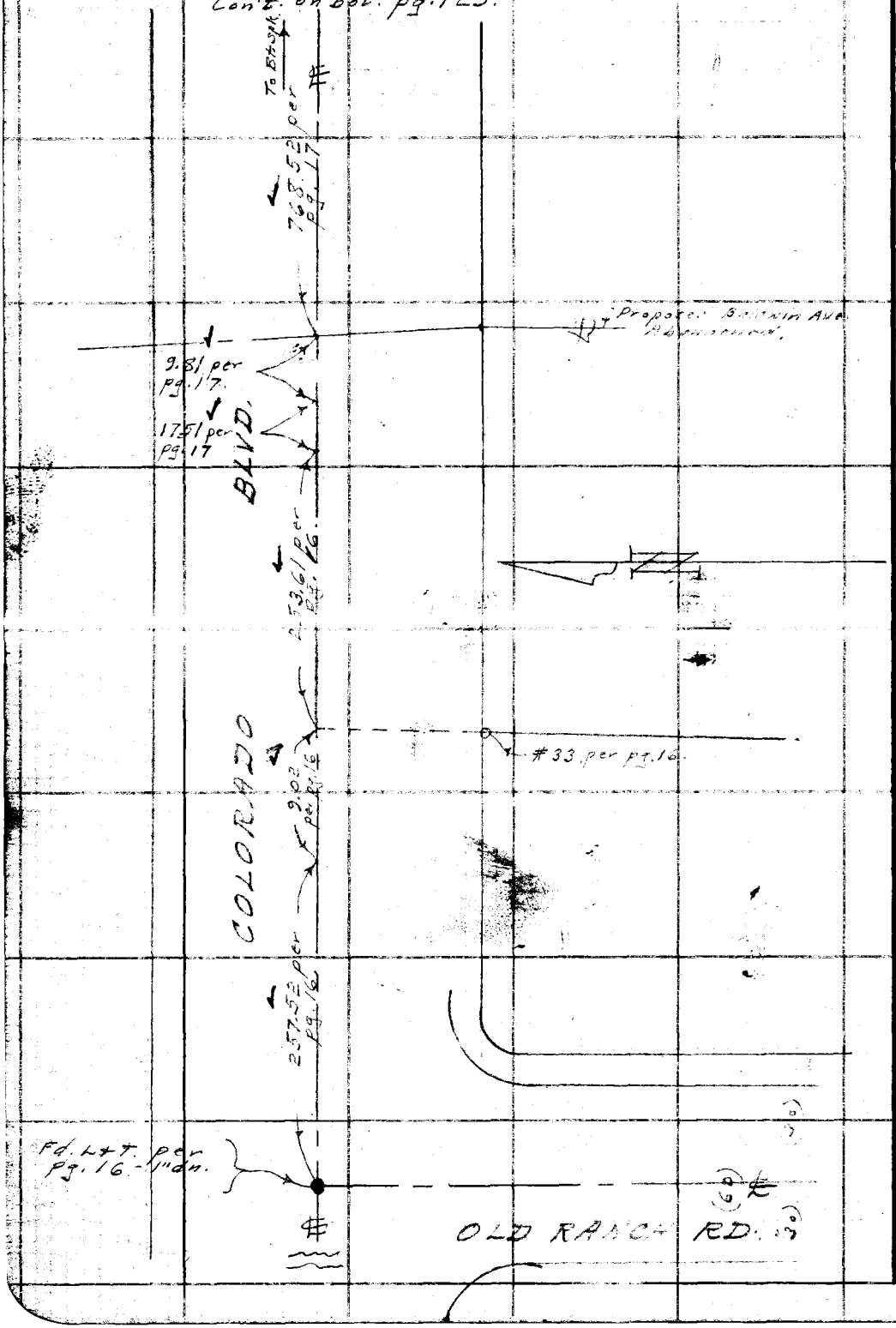
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1234 PG. 124

Con't. on bot. pg. 125.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

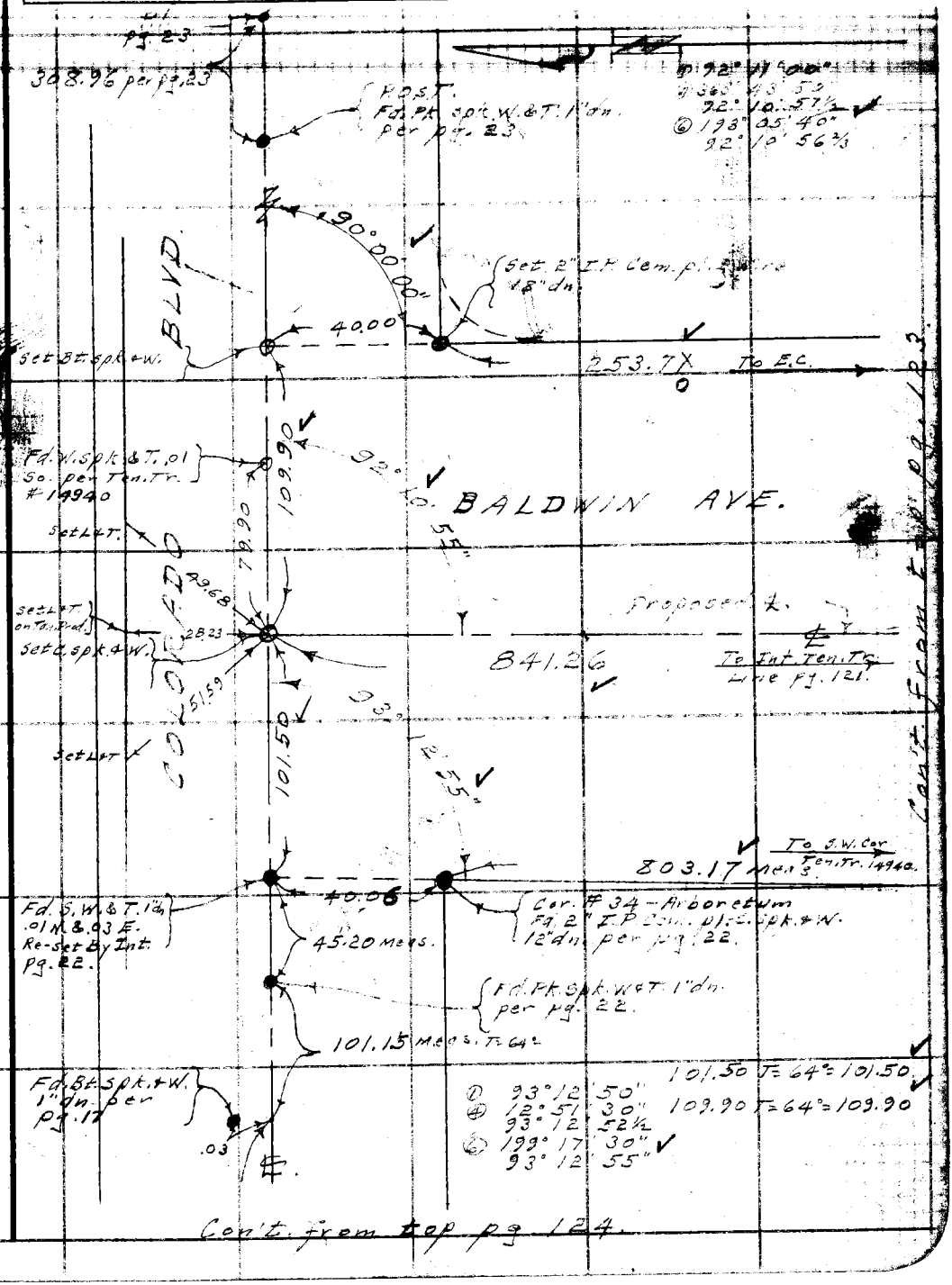
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRM	Survey of Baldwin Ave.
Map No. B-2191	W. O. 8541 Tape No. 0120 St'd 68 °F
Office Work Cox	Surveyed by Benson
Checked McPherson	Notes " Date 5-10-49
Date Aug. 1949	Indexed R. C. Johnson

F. B. 1234 Pg. 125

④ 360° 00' 00"
90° 00' 00"
⑤ 180° 00' 10"
90° 00' 01⅔



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

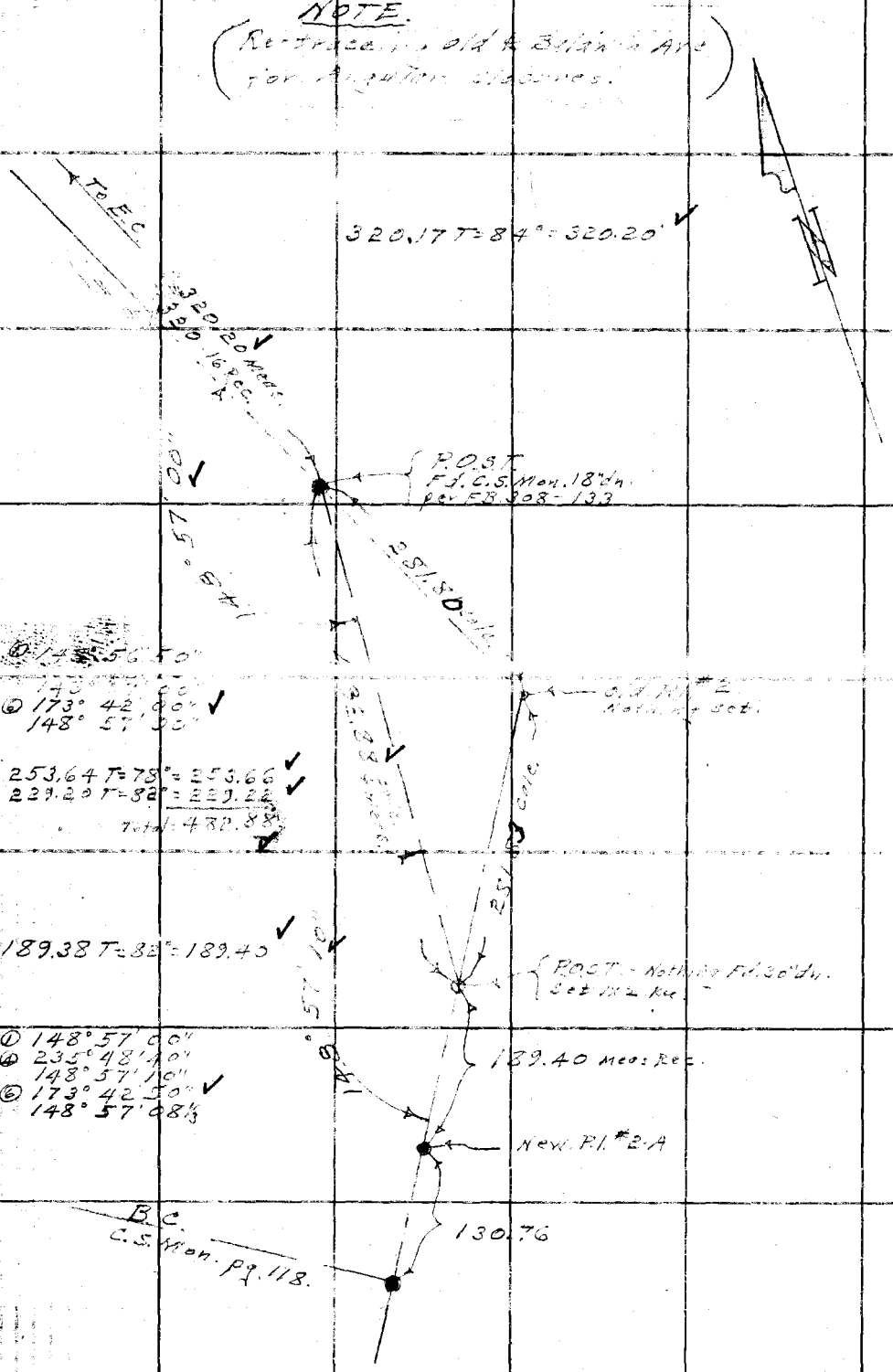
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1234 PG. 126

NOTE.

(Re-traceing old & Baldwin Ave for Angular Closures.)



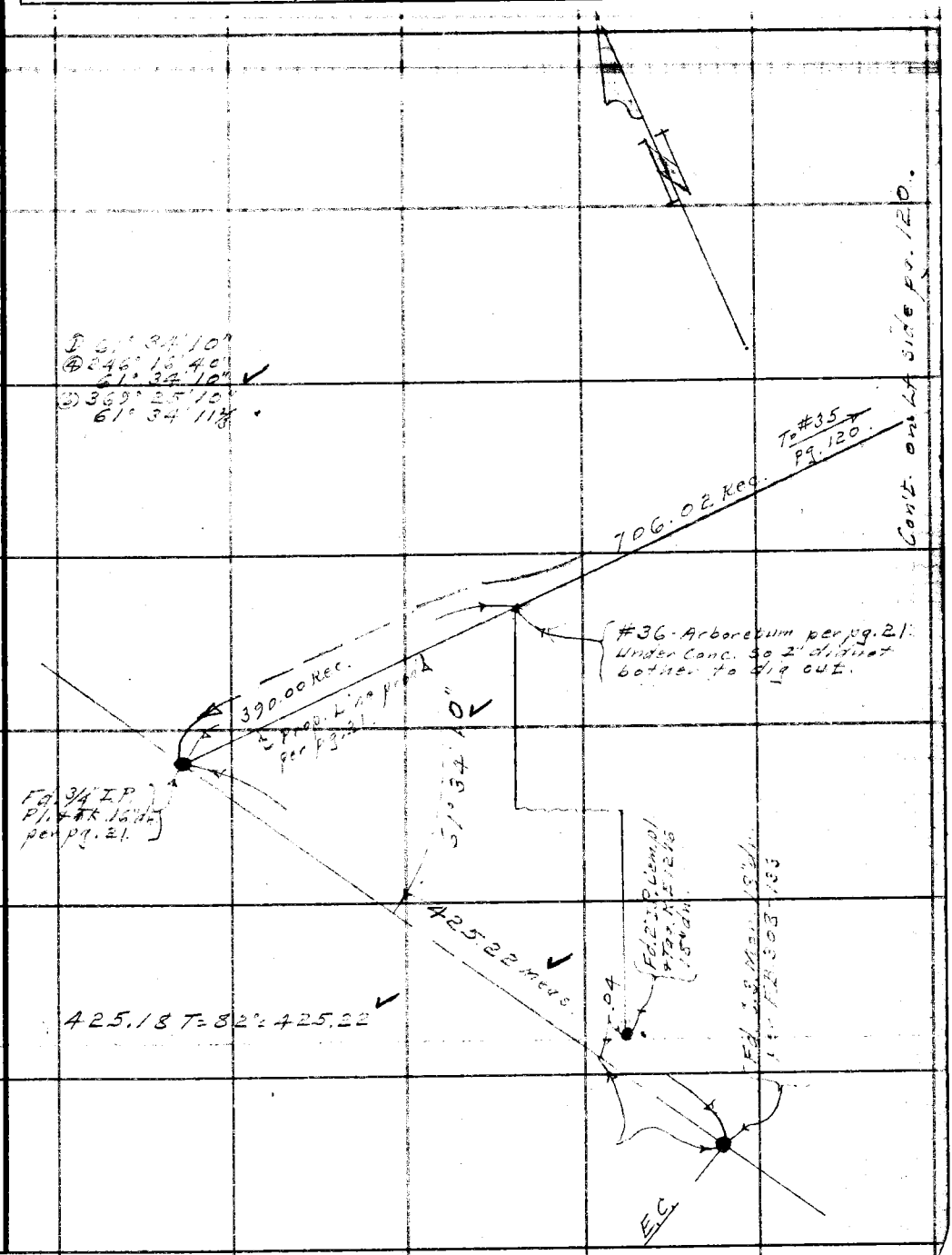
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of
Map No.	W. O. 8541 Tape No. 0120 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-13-49
Date	Indexed E. C. Johnson

F. B. 1234 Pg. 127



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1234 Pg. 128

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 5323 Division No. ____ F.B. 1267 PG. 127

Date ____ Date ____ Survey of ____

Notes Chkd. WNB Checked ____ Survey by Brown Notes ____ Date 6-14-49

Date 3-23-50 Date ____ Map No. ____ Indexed Johnson Date 6-16-49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

BENCH LEVELS

From Coordinate point SN 3400 E 5800 through circuit to Coordinate point SN 4400 E 4400

ARBORETUM SITE.

J.N. 5323

6-14-49

BROWN

PETERSON

ELFE

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
N 3400 E 5800	7 762	536 945		529 183	N 3400 E 5800 3/4" I.P. Dh. 6" F.B. 1234-92
			2 376	534 569	T.P.
	9 113	543 682			
			5 768	537 914	T.P.
	10 125	548 039			
			1 552	546 487	T.P.
	7 336	553 823			
			3 074	550 749	T.P.
	6 920	557 669			
			2 265	555 404	T.P.
	7 390	562 794			
			3 210	559 584	T.P.
	9 290	568 874			
			1 525	567 349	T.P.
	6 890	574 239			
			3 688	570 551	T.P.
	2 232	572 783			
			6 110	566 673	B.M. # B-5 BT. spk. at cor. of Cambridge Dr & Stanford - 3' E. of N.E. C.R. Elev. 566.673
	11 304	577 977			
			0 385	577 592	T.P.

F.B. 1234 Pg. 130

Job No. 5323 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ARBORETUM SITE Date ____ Date ____ No. ____

Survey by BROWN Notes BROWN Notes Chkd. H.N.B. Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 6-14-49 Date 3-23-50 Date ____ No. ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	5 642	583 234		577 592		
			5 727	578 507	T.P.	
	6 540	58[illegible] 047				
BM. #B-6			5 314	57[illegible] 733	BM. #B-6 BT. spk in L. cor of Oxford Dr & Stanford sts. 3' E. of N.E. C.R. Elev. 579.733	
	7 843	58[illegible] 576				
			3 245	58[illegible] 331	T.P.	
	7 420	59[illegible] 753				
			4 060	58[illegible] 693	T.P.	
	4 439	59[illegible] 132				
			7 809	58[illegible] 323	T.P.	
	[illegible] 561	58[illegible] 985				
			10 485	578 500	N 4600 E 5800 3/4' I.P. 6' Cn. Elev. 578.498 F.B. 1234-92	

RERUN OF BENCH LEVELS BETWEEN BM. B-5 AND B-6

Copied By H. O.
Checked By A. T.

BM. B-5				566 673	BM. B-5 Boat spk in lead N.E cor. of Cambridge Dr & Stanford. 3' E. of N.E C.R. Elev. 566.673 per FB. 1234-130	
T.P.	6 537	573 210	1 638	571 572	T.P.	
T.P.	8 062	579 634	1 112	578 522	T.P.	
B.M. B-6	5 561	584 083	4 349	579 734	BM B-6 Boat spk in lead - N.E cor of Oxford Dr. & Stanford 3° E of N.E. C.R. Elev. 579.733 Per F.B 1234-131	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 5325 Division No. ____ F.B. Pg. 131

X-Sec. No. ____ Date ____ Notes Chkd. HNB Date 5-16-50 Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1211 PG. 132

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

761.298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 5323 Division No. _____

F.B. [illegible] Pg. 131

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date 5-12-50

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

PERUN OF PUNCH LEVELS
BETWEEN BM. B-5 AND BM. B-6

BROWN
LEE
LOKE

Void

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. B-5				56. 673	B.M. B-5 Boat spk. in lead - Corner of Cambridge Dr. & Stanford - 3'E. of N.E. C.R. Elev. 566.673 Per F.B. 1234-130
T.P.	6 537	573 210	1 638	57 572	T.P.
T.P.	8 062	579 634	1 112	57[illegible] 522	T.P.
B.M. B-6	5 561	584 [illegible]	4 34[illegible]	57[illegible] [illegible]	B.M. B-6 Boat [illegible] in lead - N.E. cor. of [illegible] Dr. & Stanford 3'E of N.E. C.R. Elev. 579.733 Per F.B. 1234-131

COPIED ON PAGE 131

VOID

F.B. [illegible] PG. 17a

Job No. 5323 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ARBORETUM SITE Date ____ Date ____ No. ____

Survey by BROWN Notes BROWN Notes Chkd. H.N.B. Checked ____ X-Sec. ____

Indexed ____ Date ____ Date 5-15-50 Date ____ No. ____

Notes Ck'd by	Survey of
Map No.	W. O. 5323B Tape No. St'd °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 7-5-49
Date	Indexed A. C. Johnson 7-20-49

F. B. 1234 Pg. 132

Location Lath House "D"

Greenhouse "C"

Jn. 5323-B

July 5-1949

Porter

Party

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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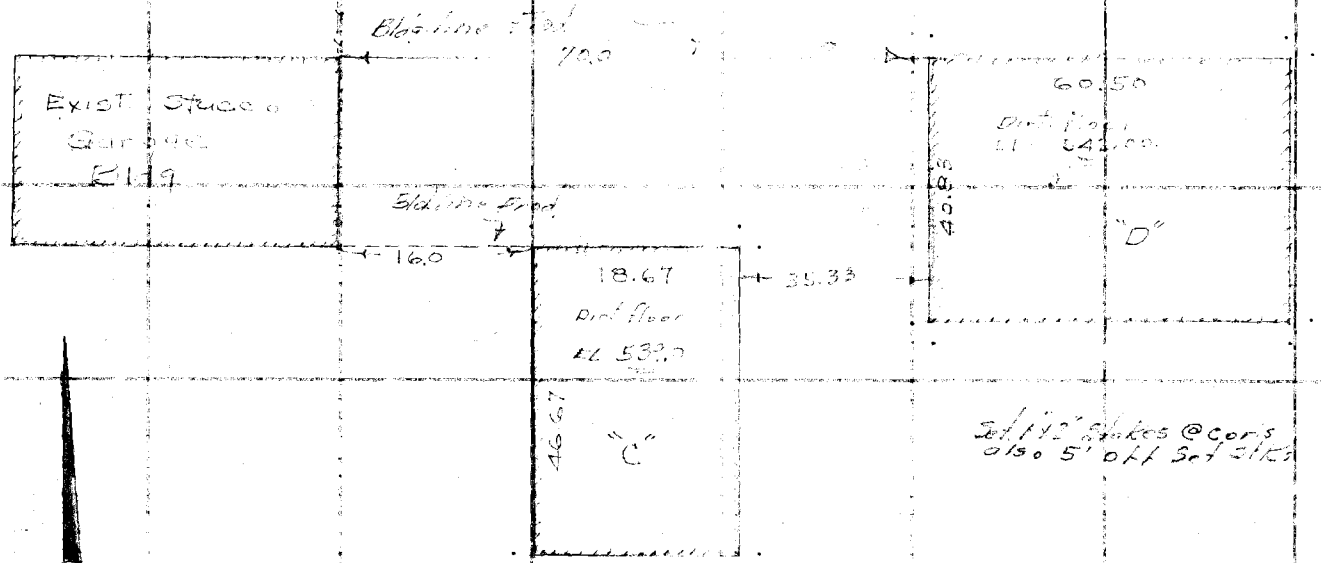
F.B. 1234 PG. 134



Profile Notes Red ____ Plotted ____ Job No. 5323-B Division No. ____

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. HNB Checked ____ Survey by Porter Notes Porter Date 7-5-49

No. ____ Date 3-23-50 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1234 **PG.** 135

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
E[illegible] for [illegible] House "C" & Lathhouse "D"					
B.M. B-1	0.3[illegible]	5[illegible].92		[illegible]	BM "B-1" [illegible] FB 308-167
			4.92	542.00	[illegible] Grade Per. Arc. Plan [illegible]
			7.92	539.00	" " "
			0.51	5[illegible]6.41	BM-A
[illegible] for Bldg's "A" & "B"					
B.M.	4.6[illegible]	525.88		521.2[illegible] 7	BM [illegible] Page 99 [illegible]
			3.16	522.7[illegible] 48	[illegible] Page 100 [illegible] 522.753
	[illegible]	525.608			
			3.0	525.6[illegible] 3	Plan - [illegible].6 Page 10 - 525.[illegible]3

F.B. 1231 PG. 136

Job No. ______ Division No. ______ Notes Red. ______ Plotted ______ Profile No. ______

Survey of ______ Date ______ Date ______

Survey by ______ Notes ______ Notes Chkd. ______ Checked ______ X-Sec. No. ______

Indexed A. C. Johnson Date ______ Date ______ Date ______

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

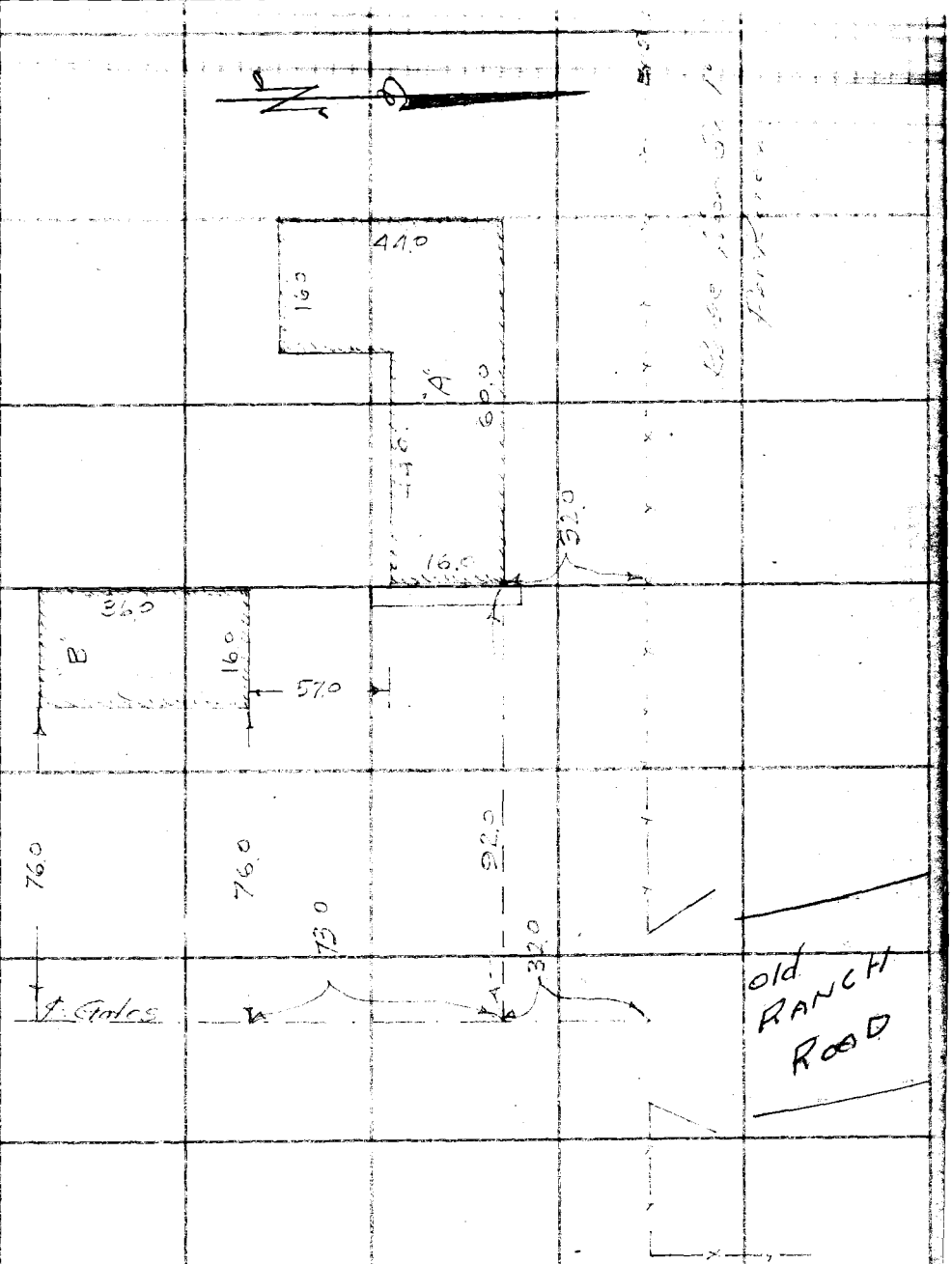
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	[illegible]				[illegible] on Entrance [illegible]	
				5[illegible] 33	T#25B p. 99	
	6 83	[illegible]				
			[illegible]	5[illegible]	El. [illegible]	
			[illegible]	[illegible]	Flow Line [illegible]	
	[illegible]	[illegible]		[illegible]	[illegible] #5 p. 101	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	Flow Line [illegible]	
	[illegible]	[illegible]		[illegible]	p. 96	
			[illegible]	[illegible]	[illegible]	[illegible] (MH) S. of [illegible]
			[illegible]	[illegible]	Flow Line In [illegible]	
			5 62	51[illegible]	W. RIM	
			[illegible]	50[illegible]	Flow Line Inlet from West	
			[illegible]	518 31	EAST Rim	
			18 93	50[illegible]	Flow Line Outlet [illegible] East	

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5323-B Tape No. St'd °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F. B. 1234 Pg. 137



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

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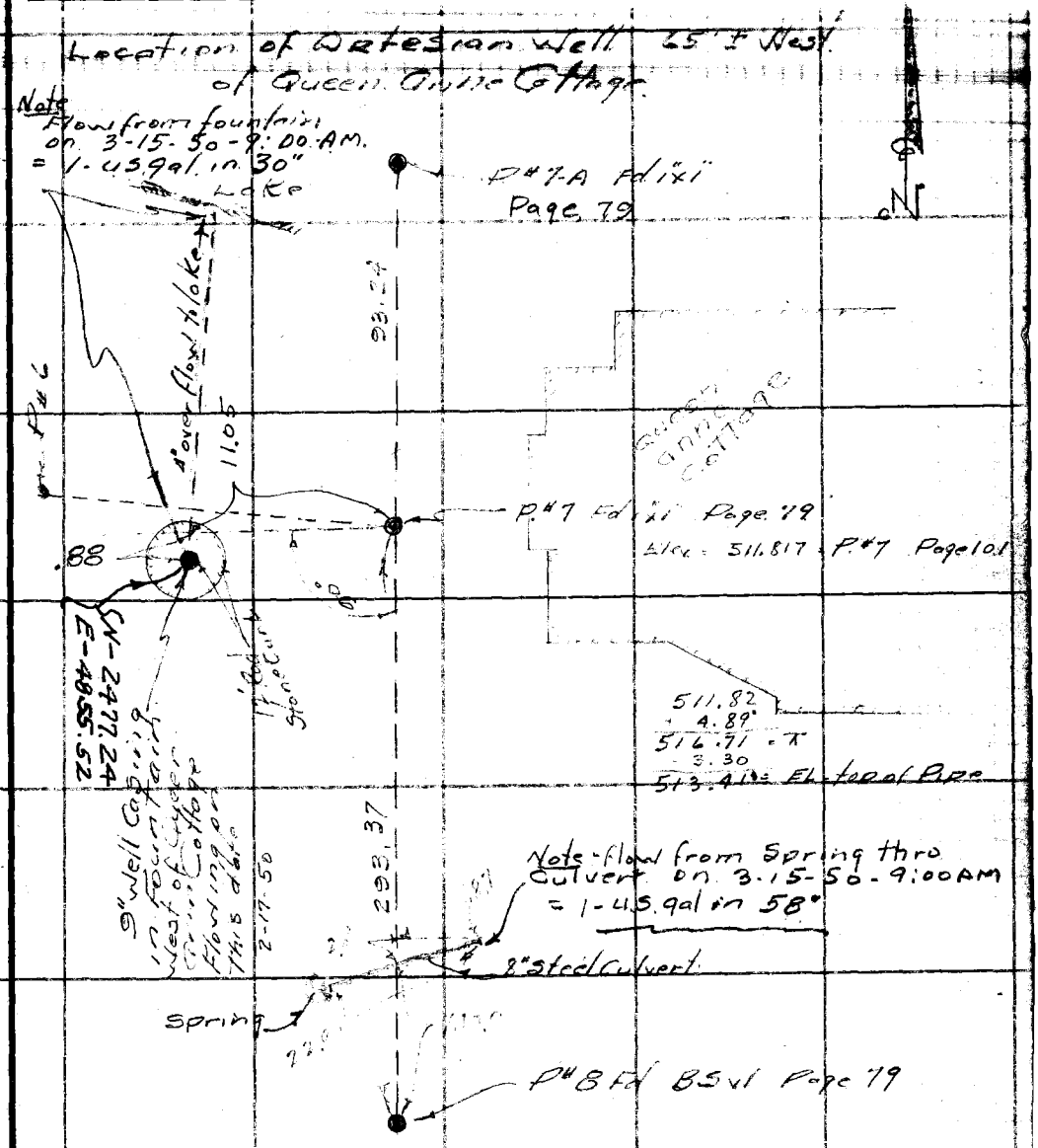
F. B. 1134 PG. 138

Notes Ck'd by	Survey of
Map No. E-3131-2	W. O. 8444 Tape No. St'd °F
Office Work RES	Surveyed by Porter
Checked HNB	Notes Porter Date 2-17-50
Date 3-23-50	Indexed A. C. Johnson 2-20-50

F. B. 1234 Pg. 139



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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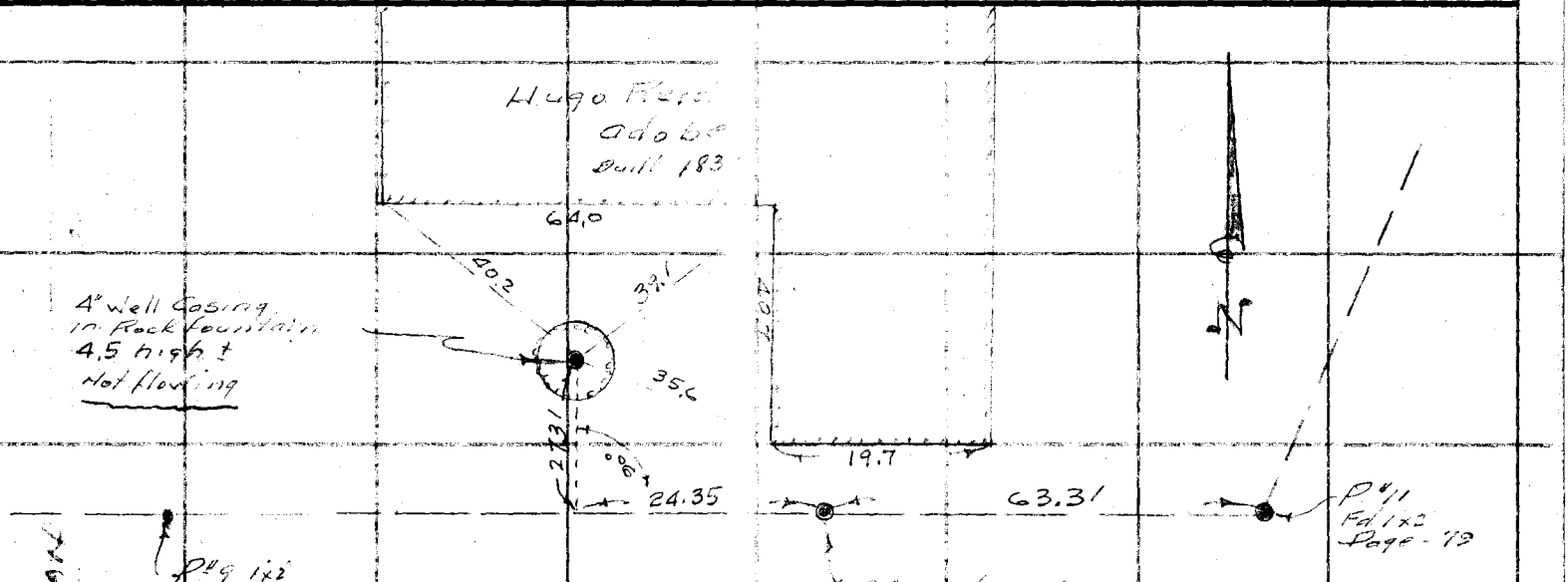
F.B. 1234 PG. 140

Location of ARTESIAN Well & Fountain at Hugo Reid adobe



Elev = 511.37
4.87
516.24 ±
4.70
511.54 = Ground @ fountain
516.24 ±
.12
516.14 = Elev. top of 4" casing.

FB 1234-98

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted 1-26-51 Job No. 8444 Division No._____
No._____ Date_____ Date_____ Survey of_____
X-Sec. Notes Chkd. CEB Checked MHB Survey by Porter C. Johnson Notes Porter Date 2-17-50
No._____ Date_____ Date 3-24-50 Map No. R 2151-34 Indexed Johnson Date 2-20-50

F.B. 1234 Pg. 141

STATION	B. S.	H. I.	F. S.	ELEV.
P# 28 TBM	6 44	534 03		527 59 Pg 100
			2 43	531 60
			2 71	531 32
			6 71	527 32
			6 97	527 06
P# 28 TBM			6 44	527 59

P# 28-A. Page 89
1+12
Top of 2" Cap
Cone Post
Top of 2" Cap
Cone

"B"
"A"
188.72
40.33
43.28
67.80
162° 38' 30"

2" Riser Capped in Conc old Well Casing Mkd. - 12

Location of Capped Wells

200 ft E. of Sta. 1+00 W 65 ave. 300 ± S. of P# 28

P# 27-A
1+21

P# 28
Fd 1.72
Page 89

125.69

New Elvs. 12-26-50 D.E.H.

T.B.M. Pg. 178				525 18
	2.10	527 83		
Well "A" Top of 2" Pipe			# 17	523 71
" " " Conc. Plug			# 17	523 47
Well "B" Top of 2" Pipe			1.82	526 06
" " " Conc. Plug			2.06	525 82
T.B.M. Pg. 178			2.70	525 18

Bf. Spk. in Gum Tree Elv. 525.18

(1) = 162° 38' 30"
(2) = 325° 17' 00
162° 38' 30

2" Riser Capped in Conc old Well Casing Mkd. 1

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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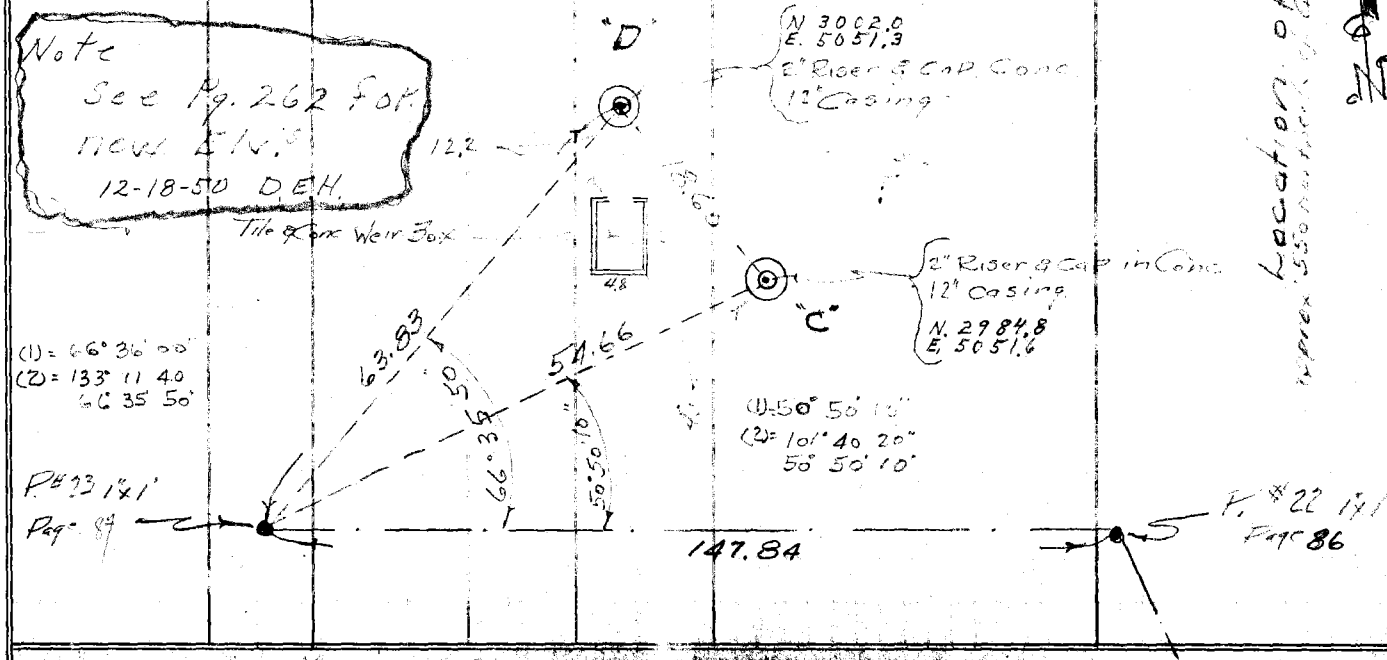
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
P. #23	5 01	52 3 22		51 2[illegible]	Page 79	
			7 85	5[illegible] 37	Top 2" Cas[illegible]	"C"
			8 20	[illegible]	" Conc Stab	
			7 82	[illegible]	Top 2" Cas[illegible]	"D"
			8 01	[illegible]	[illegible]	
P. #22			4 43	[illegible]	[illegible] Page 79	

Note
See Pg. 262 for new Elv.'s
12-18-50 D.E.H.



Profile
Job No. 8444 Division No. Notes Red. Plotted RES
Date 3-22-50 No.
X-Sec.
Survey of arboretum
Survey by Porter Notes Porter Notes Chkd. Checked HNB
Date 4-7-50 No.
Indexed E. C. Johnson Date

F.B. 1234 PG. 142

FORM 307 10M 10-46

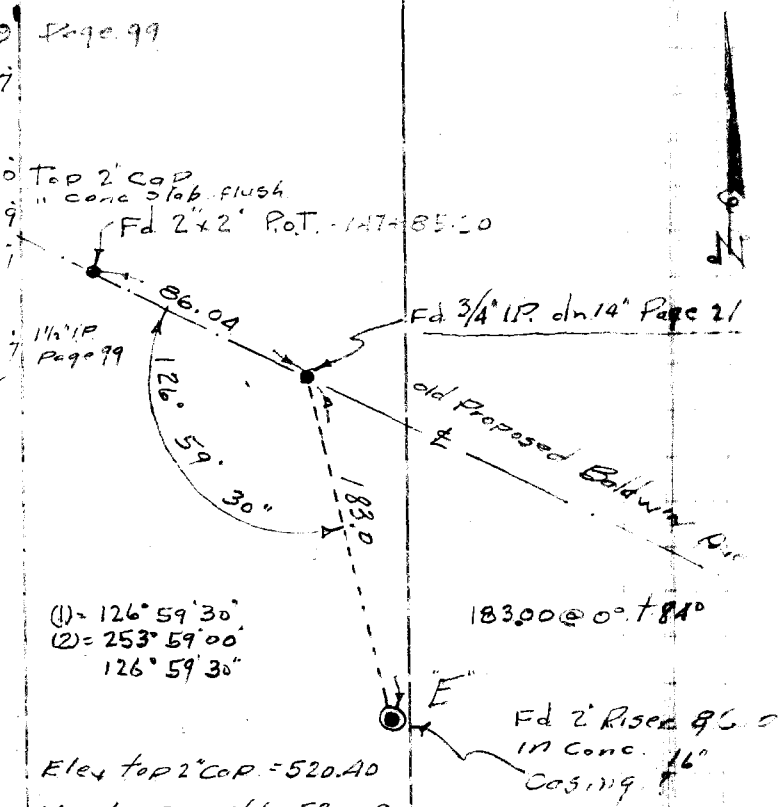
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
P# 22	3 20	521 9.9		518 79	Page 99
TP			1 62	520 37	
	6 32	526 6.9			
			6 29	520 40	Top 2" Cap
			6 60	520 09	" conc slab flush
T.P.			6 28	520 41	
	3 32	523 7.3			
BM A-1			2 46	521 27	1½" IP Page 99

Note
See pg. 262 for new Elv
12-18-50 D.E.H



(1) = 126° 59' 30"
(2) = 253° 59' 00"
126° 59' 30"

Elev top 2" Cap = 520.40
Elev. top Conc. Slab = 520.09

Location of Capped Well
approx 700' Northerly of Queen Anne Cottage

Profile
No. ____ Date ____ Plotted ____ Job No. 5323 BMM Division No. ____
X-Sec. Notes Chkd. GES Date ____ Checked HND Date 4-7-1950 Survey of ____ Survey by Porter Date 2-17-50 Notes Porter Date ____
No. ____ Date ____ Map No. B-2131-2 Indexed C. Johnson Date ____

F.B. 1234 PG. 143

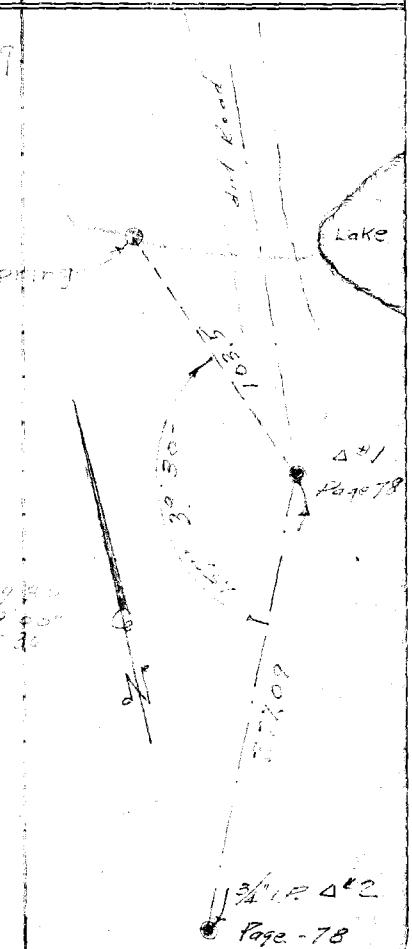
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Location of Spring Head of Lake
P#5	367	517 26		513 504	1st P#5 - Page 101
			10 15	50 11	Elev of Spring
					[illegible]
					[illegible]
					[illegible]
					[illegible]
					No [illegible] of Water Taken
					A - 157° 39' [illegible]
					CD - 315° 19' [illegible]
					157° 39' [illegible]



F.B. 1134 PG. 144

Job No. 8444 Division No. Notes Red. Plotted Profile

Survey of Arboretum Site Date Date No.

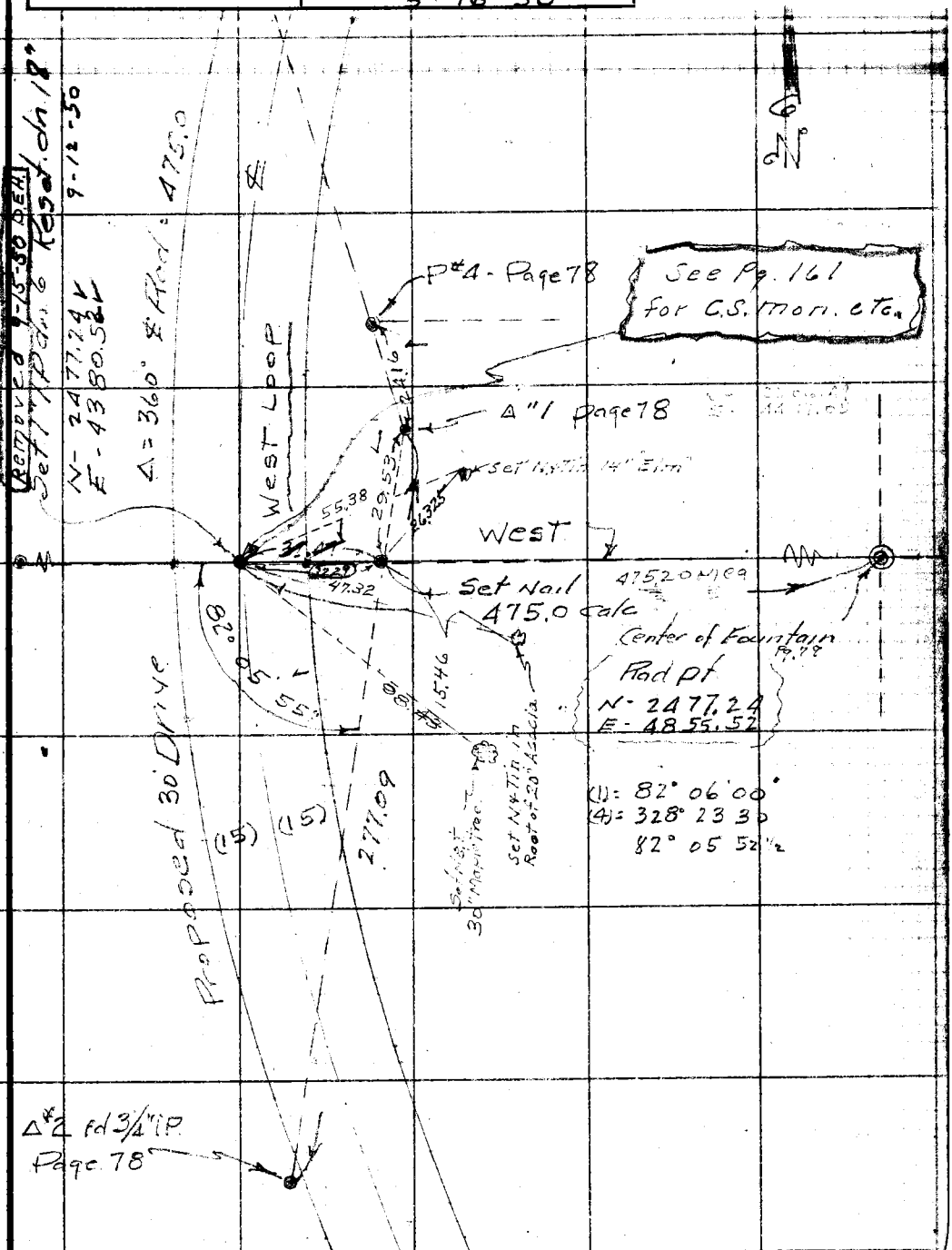
Survey by Porter Notes Porter Notes Chkd. Checked X-Sec.

Indexed Date 3-15-50 Date Date No.

Notes Ck'd by	Survey of
Map No.	W. O. 24 Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date 3-1-50
Date	Indexed A. C. Johnson 3-16-50

F. B. 1794 Pg. 145

5323 G



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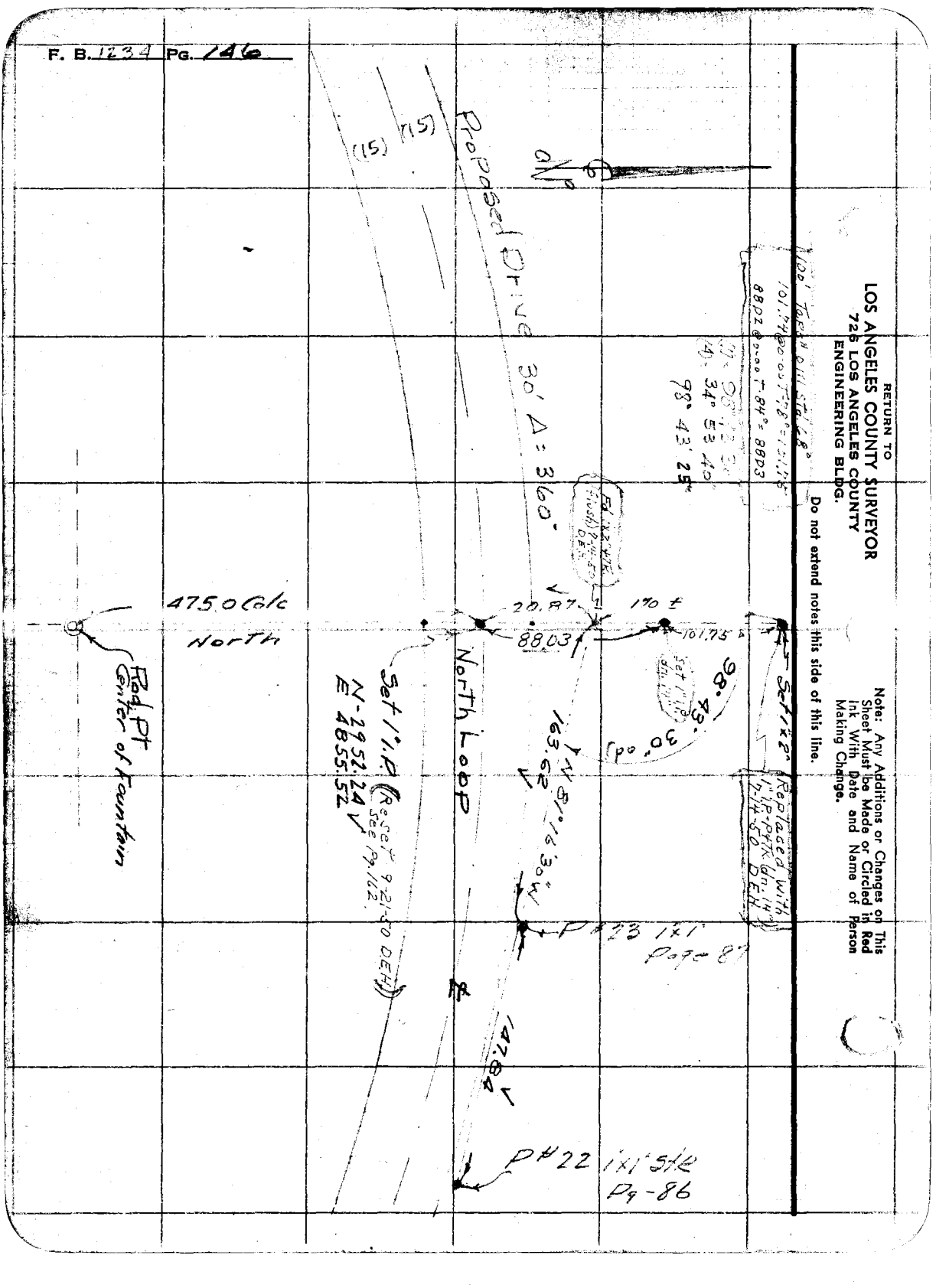
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1234 Pg. 146



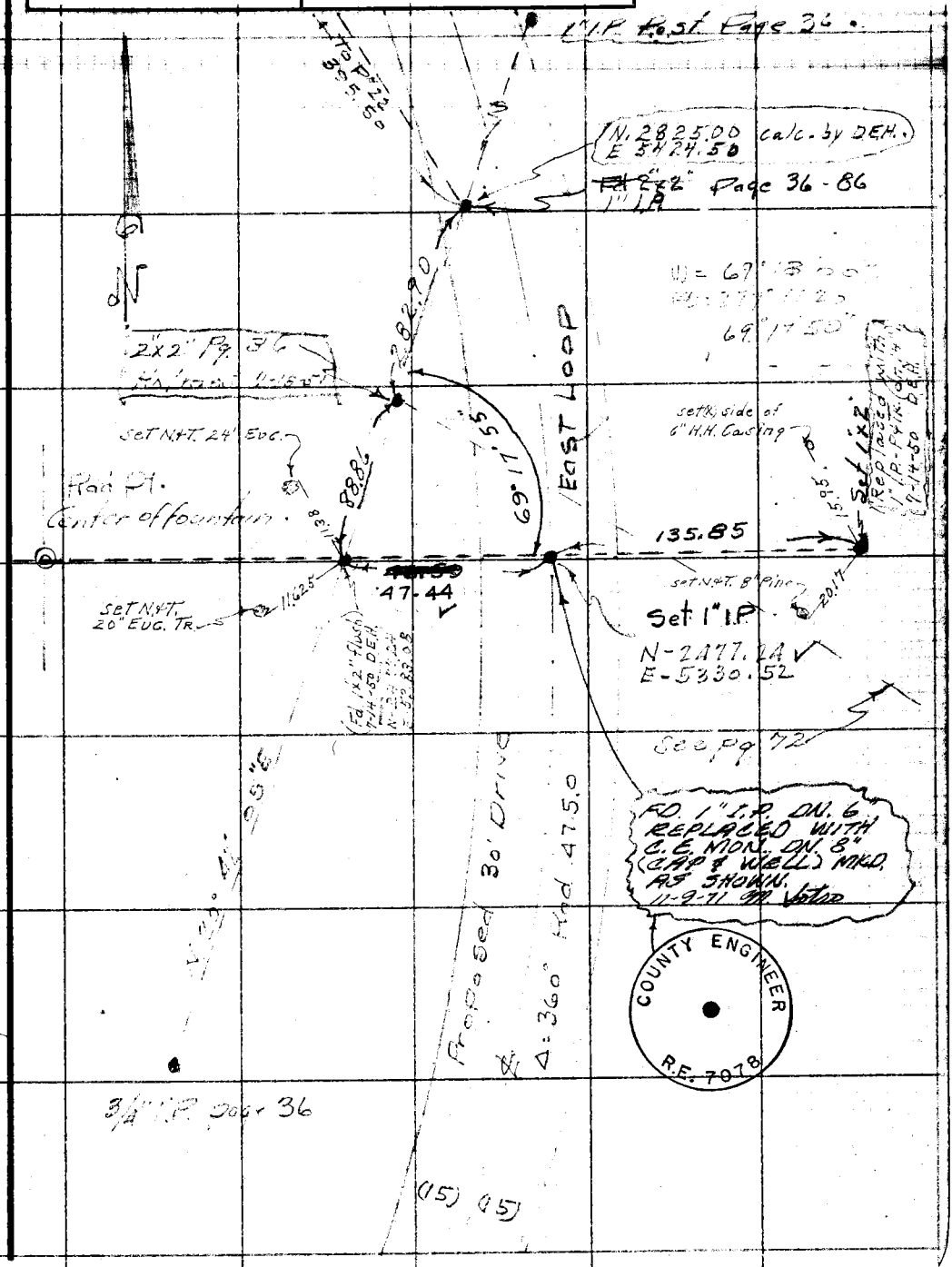
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 3444 Tape No. St'd. °F
Office Work	Surveyed by [illegible]
Checked	Notes Porter Date 3-2-50
Date	Indexed A. C. Johnson

F. B. [illegible] PG. 147



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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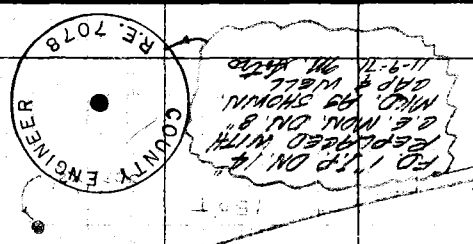
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 1234 PG. 148

Notes Ck'd by	Survey of
Map No.	W. O. 5444 Tape No. St'd. °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 3-2-50
Date	Indexed A. C. Johnson

F. B. 1280 PG. 149

Proposed 30 Drive & Walk
$\Delta = 360°$ Rad pt = Center of 9" Well Casing Center of fountain
± Rad = 475.0 L = 2984.51'

Station	def	chord
0 + 50	3° 00' 56"	49.976
1 + 00	6° 01' 52"	"
+ 50	9° 02' 48"	"
2 + 00	12° 03' 44"	"
+ 50	15° 04' 40"	"
3 + 00	18° 05' 36"	"
+ 50	21° 06' 32"	"
4 + 00	24° 07' 28"	"
+ 50	27° 08' 24"	"
5 + 00	30° 09' 20"	"
+ 50	33° 10' 16"	"
6 + 00	36° 11' 12"	"
+ 50	39° 12' 08"	"
7 + 00	42° 13' 04"	"
7 + 46.13 P.o.c.	45° 00' 00"	46.11

$\Delta = 90°$
$L = 746.128$

def. for 1.0 = 0°03'37.1"

25.0'	1° 30' 28.5"	24.997
50'	3° 00' 56"	49.976
75'	4° 31' 24"	74.92
100'	6° 01' 52"	99.815
150	9° 02' 48"	149.376
200	12° 03' 44"	198.525
250	15° 04' 40"	247.123
300	18° 05' 36"	295.04

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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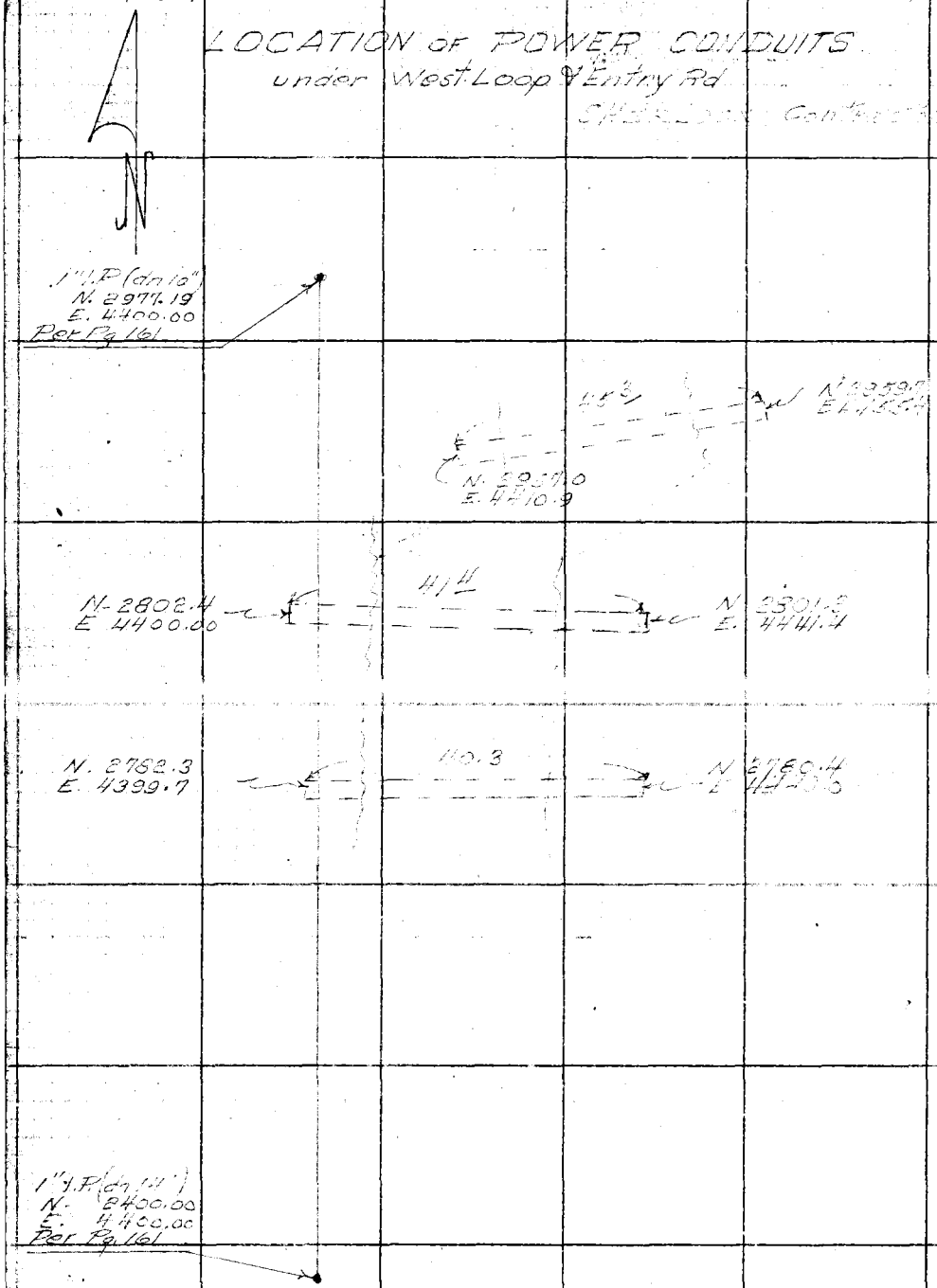
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 8-49

F. B. 1234 Pg. 150

1-18-51

LOCATION OF POWER CONDUITS
under West Loop & Entry Rd



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B/234 PG. 151

NOTES RED. _____ JOB NO. 5323 SURVEY OF ARBORETUM
DATE _____ SURVEY BY H.F. Naumann
NOTES CHKD. _____ NOTES BY H.R. Stock DATE 6-9-50
DATE _____ INDEXED A. C. Johnson DATE 6-16-50

DESCRIPTION	TEST HOLES AT STATE & COUNTY ARBORETUM
ADJ. ELEV.	H.F. Naumann H.R. Stock B.F. [illegible] H. [illegible]
3RD RUN	
2ND RUN	
DIFF.	
1ST RUN	
B.M.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 353 8-49

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

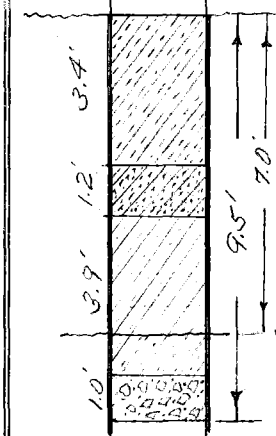
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

TEST HOLE at int. of PROFILES D-8 & D-9

APPROX. GROUND ELEV. 517 ±



top of Ground at TEST HOLE int D8&D9

Sandy silty clay

Clayey sand

Sandy clay

water level after 65 hrs

Wet Gravel (No clay)

JOB NO. 5323 G SURVEY OF ARBORETUM
SURVEY BY H.F. Naumann
NOTES BY H.R. Stock DATE 6-9-50
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1234 PG. 152

NOTES RED. _____ JOB NO. 5323 G SURVEY OF ARBORETUM

DATE _____ SURVEY BY [illegible]

NOTES CHKD. _____ NOTES BY H. C. Stock DATE 6-12-50

DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 1234 PG. 153 3

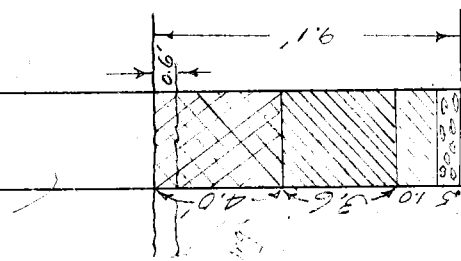
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 353 8-49

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	TEST HOLE of POINT 15' W. of & 25' S. of INT. PROFILES D1 & D2 (LAKE SEGE)					
	APPROX. GROUND ELEV. [illegible]				Water level of test hole time of digging	
						Top of Ground on TEST HOLE
						Muck
						Clay
						clay & Gravel
						Gravel



76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

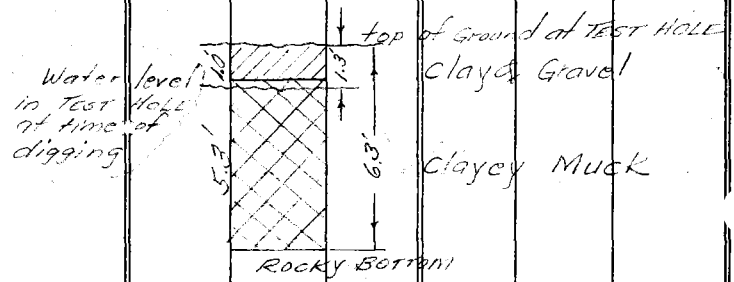
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

TEST HOLE at a POINT 30' W. of & 15' N. of INT. PROFILES D1 & D3

NOTE: APPROX. GROUND Elev. 508 AT TEST HOLE.



NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____

JOB NO. 5323G SURVEY OF ARBORETUM
SURVEY BY H.E. Naumann
NOTES BY H.R. Stock DATE 6-12-50
INDEXED A. C. Johnson DATE ____

F. B/234 PG. 154

F. B. 1234 PG. 155

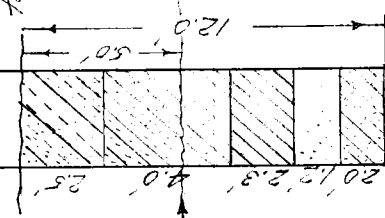
NOTES RED. _____ JOB NO. 5323G SURVEY OF ARBORETUM
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY [illegible] DATE 6-12-50
DATE _____ INDEXED A. C. Johnson DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						TEST HOLE at LOWER END OF UPPER LAGOON (PROFILE D4)
						[illegible] GROUND ELEV. [illegible]
						Water level after 24 hrs.
						top of ground at test hole
						Sandy silty clay
						Sandy clay
						Clay
						Sand
						[illegible] clay



76S420 353 8-49

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

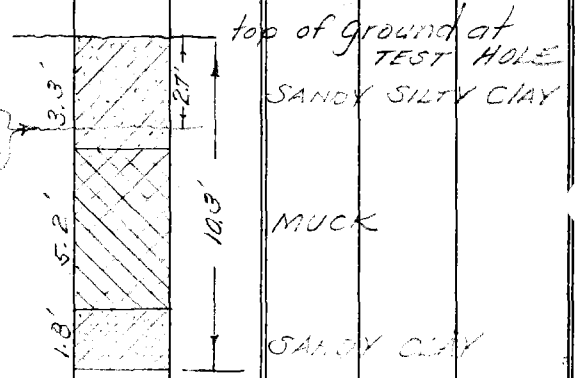
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

TEST HOLE INT PROFILES D4 & D5

APPROX GROUND ELEV 514±



JOB NO. 5323G SURVEY OF ARBORETUM
SURVEY BY H.F. Naumann
NOTES BY H.R. Stock DATE 6-12-50
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1234 PG. 156

NOTES RED. _____ JOB NO. 5323 G SURVEY OF ARBORETUM

DATE _____ SURVEY BY [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE 6-12-56

DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 1234 PG. 157

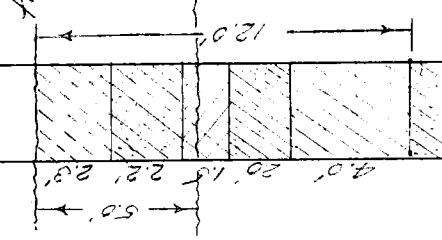
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 353 8-49

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	TEST HOLE INT. PROFILES D4&D6					
	APPROX. [illegible] ELEV. = 518.2					Top of Ground at Test Hole
						SILTY SAND
						SILTY SANDY CLAY
						MUCK
						SANDY CLAY
						CLAY
						SANDY CLAY
						Water level after 24 hrs.



76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						TEST HOLE INT PROFILES D4 & D7
						APPROX. GROUND ELEV. = 625 ±
						top of ground at Test Hole
						SANDY SILTY CLAY
						Water level at 24 hrs.
						MUCK & CLAY
						CLAY & GRAVEL
						CLAY

5.0' 6.5' 3.5' 1.5' 6.5' 18.0'

JOB NO. 5323G SURVEY OF ARBORETUM
SURVEY BY H. Newman
NOTES BY H.R. Stack DATE 6-13-50
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1234 PG. 158

F. B. 1234 PG. 159

NOTES RED. _____ JOB NO. 5323 G SURVEY OF ARBORETUM

DATE _____ SURVEY BY [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE 6-13-50

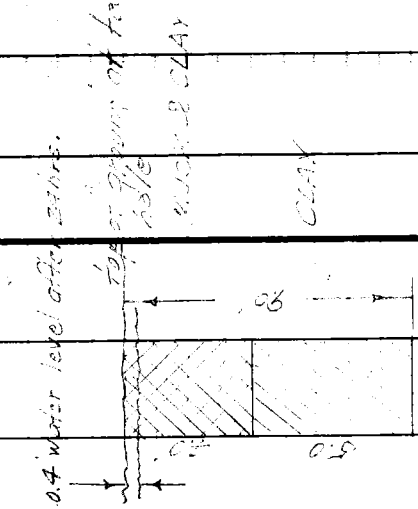
DATE _____ INDEXED A. C. Johnson DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	TEST HOLE AT A POINT 80'N. & 25'E. OF INT. PROFILES D1 & D2					
	Note: Ground Elev. of test hole approx. 506					



76S420 353 8-49

F. B/234 PG. 160

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 353 8-49

Notes Ck'd by	Survey of Arboretum
Map No.	W. O. 53236-2 Tape No. Cal'd. 68° °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes DEH Date 8-17-50
Date	Indexed C. Johnson 1-31-51

F. B. 234 Pg. 77

Holmes

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Set 1" I.P. (dn. 10")
N. 2977.19
E. 4400.00

20.28
37.15
15.29
19.92
19.80

Fd. M.T.
Fd. N.T. Pg. 14-78
N. 3014.38
E. 4420.19

P.* 25-C
Fd ¾" I.P. Pg. 88
N. 2961.94
E. 4419.85

N-0°-22'-07"E Calc.

CONTROL LINES FOR COORDINATE POINTS & GRID. LAYOUT SP#7

499.89 @ 0-00 T 88° = 499.95
712.61 @ 0-00 T 86° = 712.69
+0.18
712.87

499.95

1" I.P. Pg. 79
N. 2477.51
E. 4866.60

Center of fountain
Pg. 79+145
N. 2477.24
E. 4855.52

N-2477.24
E. 4300.18
Set ½ dn. 0.8"

Set Lead & Tack
dn. 0.2' below
Fin. Ref. Surface

FD 11-57
SET ORG. & NAIL
IN STUMP

90°-00'-00"

Pg. 145
N-90°-0-0 W.
(442.71 meas.)

32.29

712.87

Fd nail Pg. 145
N. 2477.24
E 4412.99.81
used for control

11.07 Calc.

Fd. nail Pg. 79
N. 2477.24
E. 4866.59

Set 1" I.P. (dn. 14")
N. 2400.
E. 4400.

CIRCLE
0-00-06

247.97 @ 0-00 T 88° = 250.00
442.72 @ 0-00 T 66° = 442.71

Set P.M. in P.T.
to replace IXI
@ Golden West
Ave. Pat. Pg. 78
N. 2385.44
E. 3572.43
used for control

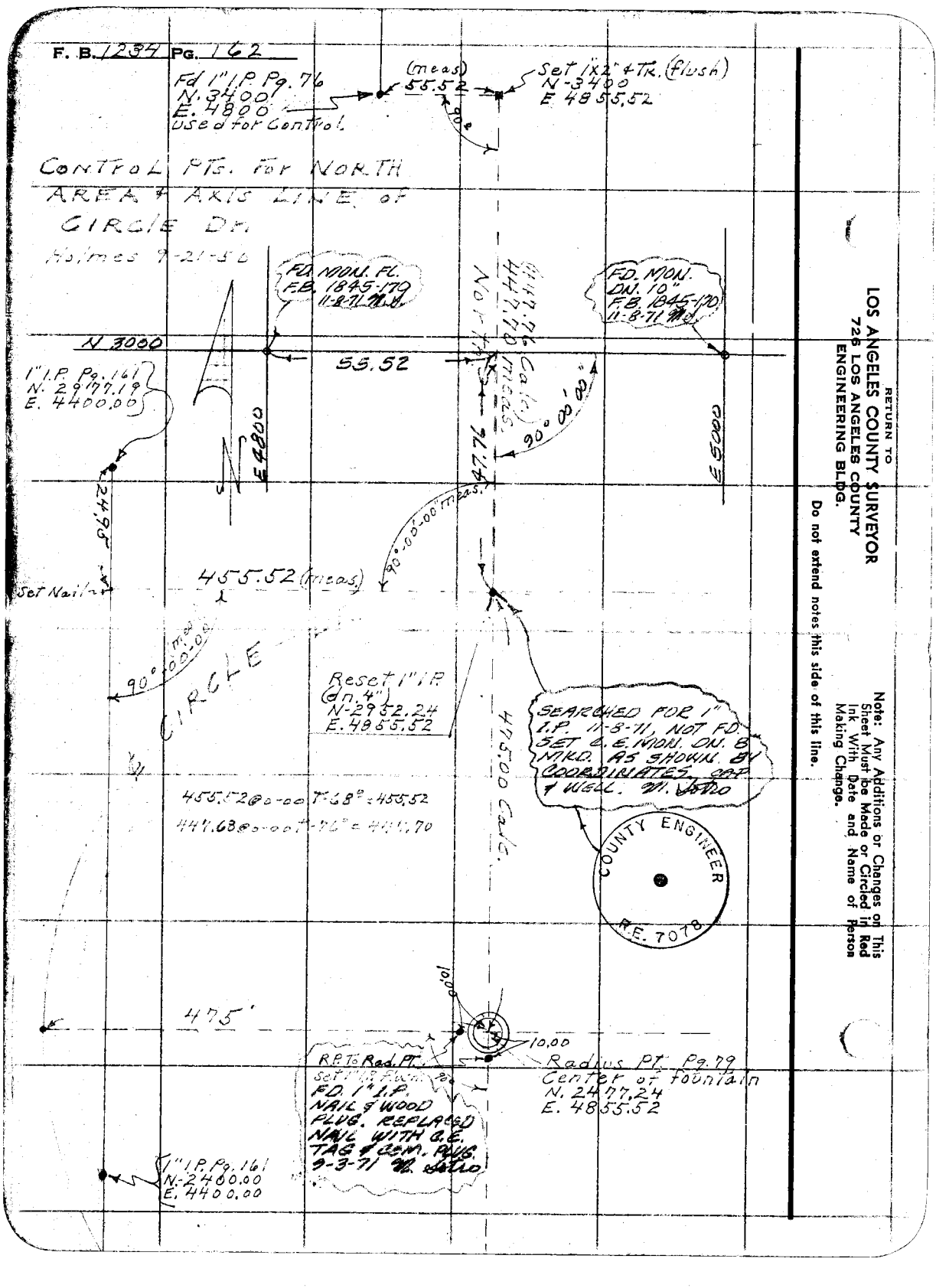
Set 1" I.P. dn. 1.8"
N-2400.00
E. 4387.13

2150.00

Set 1" I.P. (dn. 12")
N. 2150.00
E. 4400.00

76F3095 247 10M 5-49

F. B. 1254 PG. 162



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 5323-G2 Division No. _____

F.B. 1234 Pg. 163

X-Sec. No. _____ Date _____ Date _____ Survey of [illegible]

Notes Chkd. _____ Checked _____ Survey by Holmes Notes A.R.B. Date 8-15-50

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

ARBORETUM

Elv. on Coordinate Pts.
of
Lagoon N.W. of Center Fountain.

Holmes
Barilotti
Westhoff
Petri.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1234 PG. 1/64
Job No. 5323 G-2 Division No. Notes Red Platted No. Profile
Survey of Arboretum Date 8-15-50 Date X-Sec.
Survey by R.E. Holmes Notes A.B.E. Notes Chkd. ITO Checked No.
Indexed A. C. Johnson Date 3-21-51 Date

STATION	B. S.	H. I.	F. S.	ELEV.				
				511.395	PBM = BSW 500 pg. 179 Elev. of Top of Nail = 511.395			
	4.84	516.69						
T.P. #1			8.04	508.62				
	6.40	514.02						
B.M.			2.18	511.84	Top of Nail pg. 179			near fountain @ Center of Circle D.H.
	2.84	514.68						
T.P. #2			5.42	509.26				
	7.69	516.95						
T.P. #3			0.28	516.67				
	4.89	520.96						
B.M.			4.55	516.41	N-2495 - E.4443 Ext. spk. in N. face of 18" Elm (W. side) 350± N.W. of old Stable			
	3.25	519.66						
					F.G.	Cut	Fill	
N-2550								
E-4400			6.7	513.0	516.1		3.1	Tp. on 8"x8"
N-2550								
E-4450			5.6	511.1	513.8	2.3		Tp. " " "
N-2550								
E-4500			6.1	511.6				" " "
N-2600								
E-4400			11.9	505.8	515.9		8.1	" " " Gr. Cr. (4"x6")
N-2650								
E-4400			9.9	505.8	515.6		5.8	" " "
N-2700								
E-4400			5.9	511.3	515.4		1.6	" " " "
N-2750								
E-4400			5.1	511.6				
N-2750								
E-4420			4.5	511.2	516.4		1.2	" " " "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	F.Gr.	C.	F.		Remarks
		517 66							
N. 2800 E 4400			34	5163					
N. 2800 E 4423			35	5162	517.3		1.1	Tp of 1x1 E. edge Gut Gr. (Plus 5)	
N. 2850 E 4400			13	5184				" " " " "	
N. 2850 E 4427			17	5180	519.3		1.3	Tp " " " " " " "	
T.P.			125	5184					
	384	522 25							
N- 2900 E. 4450			16	5207					
N- 2900 E 4432			24	5199	521.2		1.3	1x1 Tp of 1x1 E. edge of Gut Gr. (Plus 5)	
N 2950 E 4400			44	5227					
N- 2610 E 4450			143	5080	510.3		2.3	Tp of 1x2	
N- 2650 E 4450			143	5080	509.5		1.5	" " "	
N- 2700 E 4450			133	5090	5135		4.5	" " "	
N- 2750 E 4450			106	5117	5150		3.3	" " "	
N- 2800 E. 4450			83	5140	5153		1.3	" " "	
N 2850 E 4450			58	5165				" " "	
N- 2900 E. 4450			29	5194	5195		0.1	Tp of 1x1	
N- 2900 E- 4458			30	5193	519.8		0.5	" " " W. edge of Rd	
N- 2910 E- 4450			23	5200	520.8		0.8	" " " S. " "	
N 2950 E- 4450			02	5221	5223		0.2	" " "	
T. P. 1x1			627	515 98					

Profile Notes Red. Plotted Job No. 5323-G-2 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. ITO Checked Survey by DEH Notes ABB Date 8-15-50
No. Date 3-21-51 Date Map No. Indexed A. C. Johnson Date

F.B. 1234 PG. 165

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
				515.98	E. Gr.	C	F.		Remarks
	2.33	518.31							
N-2600 E-4500			105	507.8	508.5		0.7		Tp of 1x2
N-2608 E-4500			103	508.0	508.0	Gr.	—		" " " 1x2 Blue Tp. Tp of Bank of Lagoon
N-2650 E-4484			103	508.0	508.0				Tp of Bank 1x2 Blue Tp.
N-2650 E-4500			111	507.2	499.0	8.2			Tp 1x2
N-2700 E-4500			115	507.8	507.0		0.2		Tp of 1x2
N-2700 E-4498			103	508.0	508.0				Tp of Bank edge of Lagoon 1x2 Blue Tp
N-2750 E-4500			97	508.6	508.7		0.1		Tp 1x2
N-2800 E-4500			87	508.6	514.9		5.3		Tp 1x2 appr. ℄ of Rd
N-2850 E-4500			52	511.1	515.3		2.2		" "
N-2900 E-4500			08	517.5	517.5	Gr.	Blue Tp		Tp of 1x1 N. edge of Rd Cut Gr. (Plus 6")
N-2950 E-4500			+34	521.7	521.8		F-0.1		Tp of 1x1
N-2600 E-4550			89	509.4	509.4	Gr.	1x2		Blue Tp
N-2618 E-4550			103	508.0	508.0	Gr.			Tp of Bank edge of Lagoon 1x2 Blue Tp
N-2650 E-4550			113	507.0	499.0	8.0			B. of Lagoon Tp of 1x2
N-2700 E-4550			111	507.2	499.0	8.2			" " " " " "
N-2741 E-4550			103	508.0	508.0	Gr.			Tp of Bank edge of Lagoon 1x2 Blue Tp.
N-2750 E-4550			111	507.2	508.1		0.9		Tp of 1x2
N-2800 E-4550			103	508.0	508.8		0.8		" " "
N-2850 E-4550			81	510.2	514.6		4.4		" " appr. ℄ Rd Cut Gr. (Plus 6")

F.B. 1234 PG. 166

Job No. 53236-2 Division No. Notes Red. Plotted Profile

Survey of "Arboretum" Date 8-15-50 Date No.

Survey by D.E. Holmes Notes A.R.B. Notes Chkd. ITO Checked X-Sec.

Indexed R. C. Johnson Date 3-21-51 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	F. Gr.	C.	F.	Remarks
		518 31						
N 2900 E 4550			32	516 1	516.0	0.1		Tp of 1x1
N 2950 E 4550			48	520 1	520.1	Gr.		Tp of 1x1 Blue Tp
T.P.			287	515 44				
	271	518 15						
N 2600 E 4600			67	511 5				Nail & Tin
N 2650 E 4600			102	508 0	508.0	Gr.		1x2 Blue Tp edge of Lagoon 1 of Bank
N 2700 E 4600			118	506 4	499.0	7.4		Tp 1x2 B of Lagoon
N 2750 E 4600			119	506 3	501.2	5.1		
N 2760 E 4600			102	508 0	508.0	Gr.		1x2 Blue Tp - Tp of Bank Lag
N 2800 E 4600			105	507 7	508.5		0.8	Tp of 1x2
N 2850 E 4600			80	510 2	510.2	Gr.		1x2 Blue Tp
N 2900 E 4600			27	515 5	514.0	1.5		1x1
N 2950 E 4600			128	521 0	519.5	1.5		1x1
N 2650 E 4650			78	510 4				No. F. Gr.
N 2677 E 4650			102	508 0	508.0			1x2 Blue Tp Tp of Bank Lagoon
N 2700 E 4650			121	506 1	499.0	7.1		1x2 B of " "
N 2750 E 4650			124	505 8	499.0	6.8		1x2 " " " "
N 2774 E 4650			102	508 0	508.0	Gr.		1x2 - Tp of Bank Blue Tp
N 2800 E 4650			108	507 4	508.3		0.9	1x2 -
N 2850 E 4650			84	509 8	509.9		0.1	" "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5323 G-2 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ITO Checked ____ Survey by D.E.H. Notes A.K.B. Date 8-15-50
Date 3-21-51 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1234 Pg. 167

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
					F.Gr	C.	F.	Remarks	
N-2900		518 15							
E 4650			21	516 1	513.5	2.6		1x1	S-edge of Rd. gut Gr. Plus 6"
N 2950									
E 4650			+18	52[illegible]0	516.0	4.0		1x1	
								Bt. spk in 30" Gum 0.5 up (W-side)	
B.M.			167	516 48				N-2878 & E. 4713	
	160	518 08							
N 2650									
E. 4700			88	50[illegible]3	509.0	0.3		1x2	
N 2660									
E. 4700			101	50[illegible]0	508.0	Gr		1x2	Tp of Bank Lagoon Blue Tp
N 2700									
E 4700			124	5057	499.0	6.7		1x2	B. " "
N 2750									
E 4700			126	50[illegible]5	499.0	6.5			
N 2770									
E 4700			101	50[illegible]0	5080	Gr		1x2	Blue Tp - Tp of Bank
N 2800									
E. 4700			111	50[illegible]0	5085		1.5	1x2	
N 2850									
E 4700			61	51[illegible]0		Gr.		1x2	Blue Tp
N 2900									
E 4700			10	51[illegible]1	516.0	1.1		1x1	
N 2950									
E 4700			+12	51[illegible]3	513.5	5.8		1x1	
T.P.			465	51[illegible]43					
	523	518 66							
N 2650									
E 4750			113	50[illegible]4	508.2		0.8	1x2	
N 2655									
E 4750			107	50[illegible]0	508.0	Gr		1x2	Blue Tp - Tp of Bank "Lagoon"
N 2700									
E 4750			135	505[illegible]2				1x2	B- of existing Lagoon
N 2750									
E 4750			126	506 1				" "	" " " "
N 2794									
E 4750			107	50[illegible]0	508.0	Gr		1x2	Blue Tp - Tp of Bank

F.B. 1234 PG. 168

Job No. 5323-6-2 Division No. Notes Red. Plotted Profile

Survey of Arboretum Date 8-15-50 Date No.

Survey by D.E. Holmes Notes A.R.B. Notes Chkd. ITO Checked X-Sec.

Indexed A. C. Johnson Date Date 3-21-51 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	F Gr.	C	F	Remarks
N 2800		518 66						
E 4750			113	507 4	508.3		0.9	1X2
N 2850								
E 4750			52	513 5				1X2
N 2900								
E 4750			17	517 0	"	"		1X2
N 2906								
E 4750			14	517 3	517.0	0.3		1X1
N 2936								
E 4750			06	518 1	512.5	5.6		S-edge of Rd Gutgr-Plus 6" [illegible]
N 2950								
E 4750			02	518 5	512.8	5.7		1X2
N 2956								
E 4750			00	518 7	512.9	5.8		N-edge of Rd. Gutgr. (Plus 6") 1X1
T.P. 1X1			329	515 37				
	260	517 97						
N. 2813								
E. 4800			100	508 0	508.0			1X2 Blue Tp-Tpot Bank, Lagoon
N. 2850								
E. 4800			54	512 6	Gr.			1X2
N 2900								
E 4800			26	515 4	Gr.			1X2
N 2950								
E 4800			10	517 0	512.2	4.8		1X1
T.P. 1X1			085	517 12				
	257	519 69						Bt spk. in Base of 30 [illegible]
B.M.			321	516 48				up 0.5 (W-side) N-2878 & E 47[illegible]
	829	524 77						
N 3000								
E 4750			50	519 8	516.6	3.2		1X1

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 5323-G-2 Division No. 7
Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ITO Checked ____ Survey by D.E.H. Notes A.R.B. Date 5-15-50
No. ____ Date 3-21-51 Date ____ Map No. ____ Indexed E. Johnson Date ____

F.B. 1234 Pg. 169

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		524 77			F. Gr	C.		Remo
N 3050								
E 4750			38	521 0	520.1	0.9		1X1
N. 3000								
E 4700			40	520 8	519.4	1.4		1X1
N 3000								
E 4650			28	52[illegible] 0	521.6	0.4		1X1
N 3000								
E 4600			18	52[illegible] 0	522.7	0.3		1X1
N 3000								
E 4550			08	52[illegible] 0	523.5	0.5		1X1
N. 3000								
E. 4500			00	52[illegible] 8	Gr			1X1
T.P. 1X1			464	52[illegible] 13				
	652	526 65						
						"P" #25-C	3/4 I.P. intersection Pg. #88	
B.M.			383	52[illegible] 82	Elv.	522.753	4 Pg. 100	
	053	523 35						
T.P. 1X1			874	51[illegible] 41				
	430	518 91						
B.M.			248	516 43	Pg. 124	Elv 516.41	– Bt spk in Root of 18" Elm (W-side) N. 2495 & E. 4443 – 250± N.W. of old Stable	
	267	519 10						
T.P. 1X1			699	512 11				
	426	516 37						
						Elv 511.27	Tp of 1" I.P. Pg.	
			450	51[illegible] 87				
T.P. 1X1	069	512 56	2 37	51[illegible] 19				
	554	515 73						
			4 32	511 41	Elev 511.395 P# 10 = BSW Elv. per pg. #98			500 pg. 79

F.B. 1234 Pg. 170

Job No. 5323 G-2 Division No. Notes Red Plotted Profile

Survey of "Arboretum" Date 5-15-50 Date No.

Survey by D.E. Holmes Notes A.R. Bonilotti Notes Chkd Checked X-Sec.

Indexed A. C. Johnson Date Date No.

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____

F.B. 1234 PG. 171

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by Holmes Notes DEH Date 8-17-50

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date 1-31-51

ARBORETUM
TEST HOLES
for
LAGOONS N.W. of
CENTER FOUNTAIN

Test Hole [illegible] N 2680 E 4525

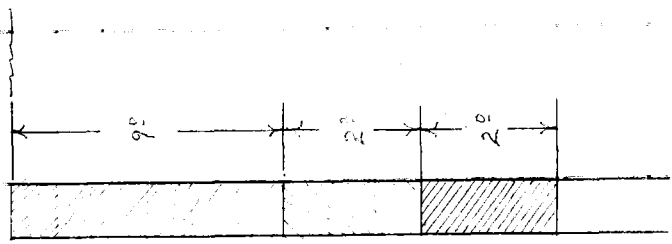
Ground Elv. 5062

Muck black Silt

Sandy black Silt

Coarse Sand Same Clay

Boring Tool Could not Penetrate below 13' Sm. Seams Tube Coarse Rock & Sand



STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

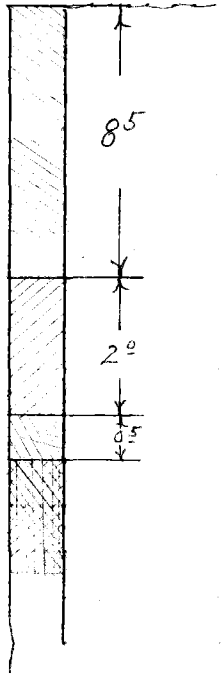
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Test hole @ 1. 2710. E. 4600



Ground Elv 506°

Muck (black Silt)

Black Sand & Some Coarse Gravel

Sand & Some Green Clay

Coarse Sand, gravel & clay

Boring Tool could not Penetrate below 17° Soil appears to be Coarse Rock & Sand

F.B. 1234 Pg. 2/72 Job No. 5323 G-2 Division No. Notes Red. Plotted Profile
Survey of ARBORETUM Date Date No.
Survey by DE Holmes Notes Chkd. Checked X-Sec.
Indexed A C Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

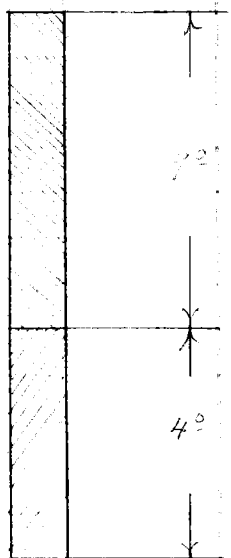
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Test hole @ N. 2920 E. 4700

Gr. Elv. 505.5



Muck & black silt

496.5

Sand & some gravel (with light clay (mostly muck)

492.5

Profile
No. X-Sec.
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Job No. 5223-2 Division No.
Survey of
Survey by DEA Notes DEA Date 8-11-50
Map No. Indexed Johnson Date
F.B. 1234 Pg. 3 173

FORM 307 10M 10-46

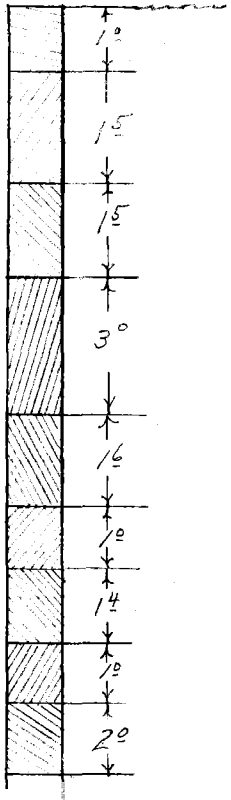
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Test hole @ N. 2800 E. 4250



GRd Elv. 514±
Sand Soil.

Black muck.

Sandy muck.

Black mucky Clay

Light Colored Clay (real Clay)

Sandy Clay
Gravel

Light Sand. mostly Clay
Gravel

F.B. 1234 PG. 174 4

Job No. 5323 G-2 Division No. - Notes Red. Plotted
Date Date No.
Survey of Arboretum Notes Chkd Checked
Date Date No.
Survey by DE Holmes Notes DEH
Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.

Final Fl. line Elv.
after Const. 11-3-50

B.M. Elev. 516.41 Pg. 164 - Bt spkr
1 rod of 10" Elm N. [illegible] E 4 [illegible]

	BS	H.I	F.S	Elev.
				516.41
N 2725.2	0.43	516.84		
E 4368.1	Fl. line	9.68 / 4.33 / 13.01	13.01	503.83
N 2656.40		11.93 / 4.33		
E 4491.50	Fl. line	16.26	16.26	500.58
B.M			0.43	516.41

LOCATION of 48" R.C. PIPE CULVERT
CONNECTING POOL "C"
TO LAKE

Note. S.E. end of Pipe
Shifted 10' N. To
Clear Palm Tr.
Per A. LYNN

See pg. 175 for Elv.

318.93

1" I.P. Pg. 161
N. 2400
E. 4400

SS M.H. outlet Elv. 507.08

Final Location of Pipe N. 2725.2 E. 4368. 11-3-50 D.E.H.

10°

1+40 Set 1x2

145.24

Calc Fl. Elv. 507.88 (Sewer)

140

60°-54'

Set N.W.T.

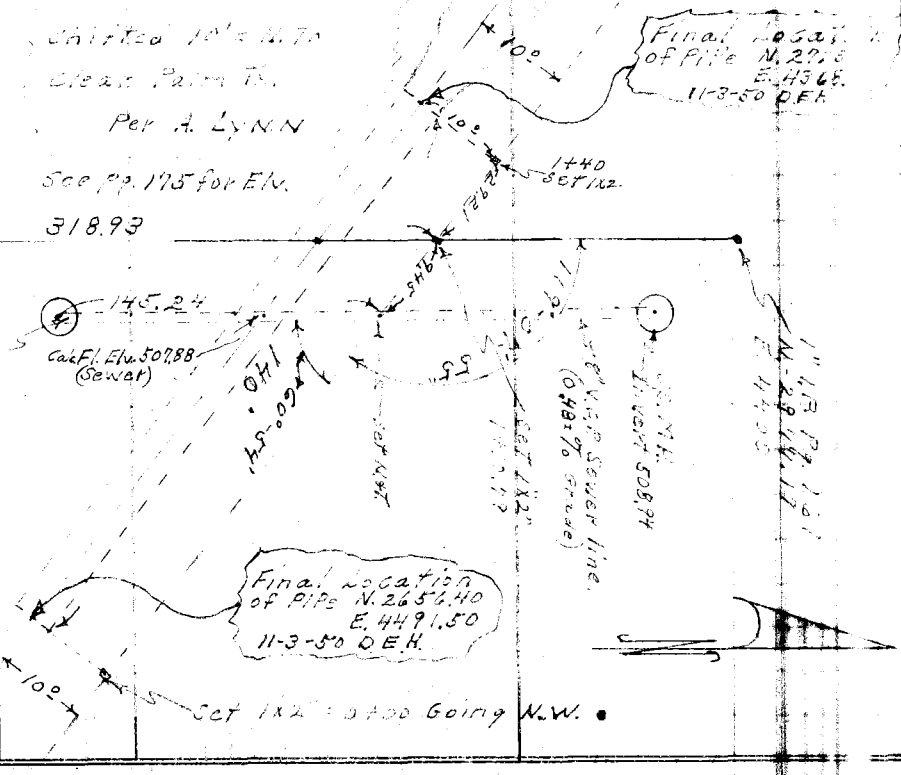
Set 1x2" 1+40.79

8" V.P.P. Sewer line (0.48 x % Grade)

SS M.H. Invert 508.94

1" I.P. Pg. 161
N. 2844.17
E. 4400

Final Location of Pipe N. 2656.40 E. 4491.50 11-3-50 D.E.H.



℄ 48" R.C. Pipe

10°

Set 1x2" = 0+00 Going N.W.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 5[illegible] Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by Holmes Notes D.E.H. Date 8-26-50 Map No. ____ Indexed Johnson Date 1-31-51

F.B. 1234 Pg. 175

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1234 PG. 16 | Job No. 5323-62 Division No. | Profile No. | X-Sec. No.
Survey of Arboretum | Notes Red. | Plotted
Survey by R.C. Johnson Notes: A.P. Starloth | Date 2-22-50 | Date | Checked | Date
Indexed | Notes Chkd. | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.				516 41	B.M. (W-side) N-E 495 E 4+43 - pg. 164	Elev 516.41	Bt spkn in root of 18" Elm (250t N.W of old S. gate)
	205	518 46					
T.P. #1			2.95	515.51			
	416	519 33					
					Grade F.S.	Cut	
0+00			1815	501 18	500.15	6.18	10' at east R.R. tie stakes
0+25			1281	501 06	501.53	5.53	" " " " "
0+50			1081	501 53	502.35	6.41	" " " " "
0+67			972	501 71	500.41	1.20	" " " " "
0+75			513	501 50	500.26	11.02	" " " " "
1+00			418	501 53	500.08	11.45	" " " " "
1+10 49			551	501 19	500.84	10.42	" " " " "
1+25			546	501 55	500.63	10.92	" " " " "
1+40			541	501 32	500.97	9.96	" " " " " 2-2" of 48" C.R. pipe
1+50			530	501 33	500.45	10.15	" " " " "
1+75			379	501 34	500.68	10.56	" " " " "
2+00			269	501 64	500.20	11.41	" " " " "
2+25			208	501 31	500.72	11.59	" " " " "
2+38			133	501 10	500.80	12.10	" " " " " 2-2" of good Humus
T.P. #1			2.89	514 04			
	533	519 36					
B.M.			2.95	516 41	516.41 Elev - see above		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile

Notes Red_____ Plotted_____ Job No. 43-1662 Division No._____

No._____ Date_____ Date_____ Survey of Arcadia Area

X-Sec. Notes Chkd_____ Checked_____ Survey by U.S.A. Notes A-1170 Date 2-29-50

No._____ Date_____ Date_____ Map No._____ Indexed Cabinet Date 1-31-51

F.B. 1634 Pg. 177

Elev. of Lagoon "C" outline @ 517° Contour.
(N.W. of Lake)
B.M. Elev. 516.41 Bk. spk. in root of 18" Eu.
516.41 (W. side) N. 2495 ± E. 4443 ± 250± N.W. of S.S. Tower.

STATION	B. S.	H. I.	F. S.	ELEV.	Cut.	Fill	Remarks
P.T. (1)	1.93	518.31	84?	500.98			
P.T. (2)	1.06	520.84	1.93	519.14			
	6.17	525.32			Elev.		
N 2740							
E 4300			33	517.33	517.00		1 x 2
N 2742							
E 4317			1.3	518.0	1.0		
N 2800							
E 4308			6.1	518.6	1.6		
N 2840							
E 4250			6.3	519.0	2.0		
N 2877							
E 4283			7.0	518.2	1.3		
N 2885							
E 4200			5.3	520.0	3.0		
N 2870							
E 4190			6.0	519.3	2.3		
N. 2900							
E. 4180			5.1	520.3	3.3		
N. 2943							
E 4150			2.5	522.8	5.6		
N 2950							
E 4142			3.6	521.7	4.7		
N 2957							
E 4100			4.7	520.6	3.6		
N 3000							
E 4050			5.3	520.0	3.0		
N 3043							
E 4000			5.6	522.7	5.7		
N 3053							
E 3965			1.7	523.6	6.6		
N. 3050							
E 3953			0.7	524.5	7.6		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1234 PG. 178
Job No. 5323 G-2 Division No. Notes Red. Plotted
Survey of Arboretum Date 8-29-52 Date X-Sec. No.
Survey by D.E. Holmes Notes A.P.B. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.				
		533 33			Grade	Cut	Fill	
N 2905								
E 3950			11	532	5,1 00	8.2		1 x 3
N 2911								
E 4000			17	526	" "	2.6		" "
N 2900								
E 4033			45	530	" "	3.8		" "
N 2881								
E 4050			55	5 1	" "	2.8		" "
N 2880								
E 4100			76	51	" "	0.7		" "
N 2830								
E 4134			84	51			0.1	" "
N 2836								
E 4150			85	5			0.2	" "
N 2806								
E 4200			55	5	" "	"	0.2	" "
N 2900								
E 4208			83	5	" "	"		" "
N 2950								
E 4247			83	5	" "	"		" "
N 2735								
E. 4260			94	5	" "	"	0.1	" "
N 2734								
E 4290			84	5	" "	"	0.1	
								Pt. spot in Base of 24" Bldg. (3 sides)
T.P.#1			015	52 12	N-3	000 E. 4136		"
N 3015								
E 3900	693	533 11	51	52		10.0		"
N 3000								
E 3893			50	53 1		10.1		"
N 2950								
E 3881			47	53 4		10.4		" "
N 2934								
E 3884			55	526 6		7.6		" "
N 2917								
E 3900			61	525 7		8.7		" "
T.P.#1			1144	520				
T.P.#1	203	522 10	675	513 95				
B.M.	483	518 72	237	516 41		Elev. 516.41 See pg 176		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Elev's on 50' Coordinates on LAGSON [illegible]
[1 N.W. of LAKE]

STATION	B. S.	H. I.	F. S.	ELEV.					
				5[illegible]41	B.M. (W-side)		Elev. 516.41 V-2495 E. 4443		Bt. spk. in root of 18" [illegible] & 650± N.W. of old Stab[illegible] Pt. # 164
	2 35	518 76			Grade		Cut	Fill	[illegible]
N 2600									
E 4350 N 2650			92	5096					
E 4350 N 2700			88	5100	516	4		6 4	
E 4350 N 2750			80	5108	517	0		6 2	
E 4350 N 2800			33	5155	518	0		2 5	
E 4350 N 2600			05	5183	518	5		0 2	
E 4300 N 2650			[illegible]	5[illegible]7	517	5		5 8	
4300 N 2700			81	5[illegible]7	517	1		6 4	
E 4300 N 2750			67	5121	5[illegible]3	0		5 9	
E 4300 N 2800			[illegible]	5146	515	4		0 8	
E 4300 N 2850			+02	5190	514	4	4 6		
E 4300 N 2900			+18	5206	Gr.				
E 4350 N 2650			60	5128	518	2		5 4	
E 4350 N 2700			76	5112	518	2		7 0	
E 4350 N 2750			70	5118	518	0		6 2	
E 4350			57	5131	515	4		2 3	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 53836-2 Division No. ____
X-Sec. ____ Date ____ Survey of ____
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by D.E.H. Notes A.R.B. Date 8-29-50
Map No. ____ Indexed ____ Date 8-31-51

F.B. 1037 Pg. 179

F.B. 1234 PG. 180

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Remarks
N 2900		[illegible] 57						
E 4150 N 2950			73	[illegible]	508.0	10 4		Top 1x1
E 4150 3000			09	[illegible]	519 5	5 2		
E 4150 3600			[illegible]	[illegible]				
E 4150 [illegible]			[illegible]	[illegible]	519 9		0 8	
E 4150 [illegible]			[illegible]	[illegible]	519 8		1 4	
E 4150 [illegible]			[illegible]	[illegible]	519 8		1 3	
E 4150 [illegible]			[illegible]	[illegible]	519 9		2 2	
E 4150 [illegible]			[illegible]	[illegible]	520 0		1 6	
E 4150 [illegible]			[illegible]	[illegible]	520 0		2 2	
E 4150 [illegible]			[illegible]	[illegible]	508 0	10 1		
E 4150 [illegible]			63	[illegible]	508 0	11 3		
E 4150 [illegible]			[illegible]	[illegible]	520 0	1 4		
E 4150 [illegible]			[illegible]	5274				
E 4150 [illegible]			36	5218	520 7	1 1		
E 4150 [illegible]			[illegible]	[illegible]	520 7		0 3	
E 4150 [illegible]			[illegible]	5204	520 7		0 3	
E 4150 [illegible]			56	5200	520 7		0 7	
E 4150 [illegible]			59	5197	520 6		0 9	
E 4150 [illegible]			60	5196	520 2		0 6	
E 4150 [illegible]			60	5196	510 3	9 3		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. ____ Date ____ Survey of ____
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1234 Pg. 81

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
		535 57			[illegible]		[illegible]	[illegible]	[illegible]
N 2950									
E 4050 N 3000			60	51[illegible] 6	508	0	11 6		[illegible]
E 4050 N 3050			56	[illegible] 0	517	0	3 0		
E 4050 N 3600			+12	[illegible] 8					
E 4000 N 3650			37	2 9	521	6	0 3		
E 4000 N 3700			3[illegible]	52[illegible] 9	521	4	0 5		
E 4000 N 3750			31	[illegible] 5	521	4	1 1		
E 4000 N [illegible]			30	[illegible] 6	521	3	1 3		
E 4000 N [illegible]			36	[illegible] 0	521	2	0 8		
E [illegible] N [illegible]			44	52[illegible] 2	520	7	0 5		
E 4000 N [illegible]			31	[illegible] 5	517	4	5 1		
E 4000 N [illegible]			35	[illegible] 8	510	0	12 8		
E 4000 N [illegible]			14	[illegible] 2	510	0	14 2		
E 4000 N 3600			32	[illegible] 4	519	6	3 8		
E 3950 N 3650			20	[illegible] 6	523	1	0 5		
E 3950 N 3700			32	[illegible] 4	522	4	0 0		
E 3950 N 3750			16	52[illegible] 0	522	1	1 9		
E 3950 N 3800			16	52[illegible] 0	522	0	2 0		
E 3950 N 3850			20	52[illegible] 6	521	7	1 9		
E 3950 N 3900			25	52[illegible] 1	521	5	1 6		
E 3950			16	524 0	517	2	6 8		

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No.
Survey of
Survey by
Notes
Indexed A. C. Johnson
Date

F.B. 1234 PG. 182

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		[illegible]	Fill	[illegible]
N 3950		52557							
E 3950 N 3000			10	5246	510	0	14 6		Tp of [illegible]
E 3950 N 3050			11	5245	510	0	14 5		"
E 3950			09	5247	517	1	7 6		
T.P.			077	52480					
	648	53[illegible]28							
N [illegible]									
E 3900 N [illegible]			50	5263	524	1	2 2		
E 3900 N 2700			52	5261	523	4	2 7		
E 3900 N 2750			56	5257	522	9	2 8		
E 3900 N 2800			59	5254	522	6	2 8		
E 3900 N 2850			61	5252	521	9	3 3		
E 3900 N [illegible]			66	5247	52[illegible]	0	3 7		
E 3900 N [illegible]			65	5248	518	0	6 8		
E 3900 N 3000			38	5275	510	0	17 5		
E 3900 N [illegible]			47	5266	512	3	14 3		
E 3900			49	5264	522	2	4 2		
T.P. 1X1			648	52480					
	7[illegible]37	53317							
N [illegible]									
E 3850 N [illegible]			62	5300	523	9	6 1		
E 3850 N 3950			32	5290	523	6	5 4		
E 3850			32	5290	523	1	5 9		

Profile No.____ Date____ Notes Red____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No.____

X-Sec. No.____ Date____ Notes Chkd____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes____ Date____ Indexed A. C. Johnson Date____

F.B. 1234 PG. 183

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		Cut		Remarks
		538 17							
[illegible]									
3850			39	[illegible] 3	522	5	5 9		
[illegible]									
3850			[illegible]	[illegible]	523	0	5 0		
2850									
3850			63	[illegible] 0	522	6	3 4		
[illegible]									
3850			57	[illegible] 3	521	6	4 7		
[illegible]									
3850			[illegible]	[illegible] 1	521	7	6 4		
3000									
3850			40	[illegible] 2	523	2	5 5		
[illegible]									
3850			38	[illegible] 4	525	4	3 5		
[illegible]			402	[illegible] 5					
	4 50	534 95							
[illegible]									
3800			32	[illegible] 8	530	0	1 8		XXI
[illegible]									
3600			36	[illegible] 4	528	3	3 1		XXI
[illegible]									
3800			50	[illegible]	527	7	2 3		"
[illegible]									
3800			[illegible]	[illegible] 8	528	2	1 6		"
[illegible]									
3800			60	[illegible]	528	8	0 2		XXI
[illegible]									
3800			80	[illegible] 0	527	1		F.O.1	"
[illegible]									
3800			64	[illegible] 3	528	3	0 0		"
[illegible]									
3800			43	[illegible] 7	529	7	1 0		"
3000									
3800			40	53[illegible] 0	531	1		F.O.1	
T.P. XXI			1100	53[illegible] 95					
T.B.M.	4 27	528 22	303	525 19					

Bt spk in Base 24 Gum (S. side)
N-3000 E-4130 Elev. 525.18 Pg-178

F.B. 1234 PG. 184

Job No. 5323G-2 Division No. Arboretum

Survey of Survey by Notes Checked Date Notes Chkd. Date Notes Red. Date Plotted Date Profile No. X-Sec. No.

Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Elevs on Coordinate N-2550 & E 4400 - S & We

516 41 Elev. 516.41 [illegible] N 2495 E 4443 [illegible] pg. 164

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	
N 2200	866	525 07						
E 4[illegible] N 2[illegible]			78	517 3	518. 4		1 1	1x1
E 4[illegible] N 2[illegible]			61	518 0	518 3	0 2		N. & [illegible]
E 4400 N 2350			65	518 6				1x1
E 4400 N 2400			65	518 6				1x2
E 4[illegible] N 2450			69	518 2				
E 4[illegible] N 2[illegible]			71	518 0				
E 4[illegible] N 2[illegible]			80	518 1				
E [illegible] N [illegible]			121	512 0				
E 4250 N [illegible]			64	518 7	518 7	0 0		
E 4[illegible] N 2[illegible]			53	517 8	518 8	1 0		
E 4[illegible] N 2[illegible]			50	520 1	518 6	1 5		
E 4[illegible] N 2[illegible]			61	517 0	518 8			
E 4[illegible] N 2[illegible]			71	518 0	518 [illegible]			
E 4[illegible] N 2[illegible]			81	517 0	517 5		F-0 5	
E 4350 N 2[illegible]			94	515 7	518 [illegible]		2 3	✓
E 4350			131	512 0				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5323-G2 Division No. ____ F.B. 1234 Pg. 185

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by Holmes Notes A.R.B. Date 8-31-50

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cu.	Fill	Remarks
N 2200		53[illegible] 07						
E 4300 N 2250			56	[illegible] 5	519 4	0 1		1x2
E 4300 N 2300			[illegible]	52 0	519 8	0 2		"
E 4300 N 2350			[illegible]	[illegible] 3	519 9	0 4		1x1
E 4300 N [illegible]			57	[illegible] 4	519 0	0 4		"
E 4300 N 2450			6[illegible]	[illegible] 7	519 0		0 3	1x2
E 4300 N 2500			[illegible]	[illegible] 5				1x1
E 4300 N 2550			63	516 8				1x2
E 4300 N [illegible]			41	514 0	518 0			1x1
E 4300 N 2750			4[illegible]	520 2	520 9		0 7	1x2
E 4250 N 2800			44	[illegible] 7	521 [illegible]		0 4	"
E 4250 N 2850			37	[illegible] 4	520 1	1 3		1x1
E 4250 N 2900			41	[illegible] 0	519 1	1 9		"
E 4250 N 2950			51	[illegible] 0	518 9	1 1		1x2
E 4250 N 3000			54	[illegible] 7	518 4	1 3		"
E 4250 N 3050			[illegible]	[illegible] 0	518 5		0 5	"
E 4250 N 3100			18	[illegible] 3	518 0		2 7	1x1
E 4250 N 3150			33	[illegible] 8	522 3		3 5	1x2
E 4250 N 3200			38	[illegible] 3	521 7		0 4	"
E 4250 N 3250			31	[illegible] 0	521 1	0 9		1x1
E 4200			[illegible]	[illegible] 2	520 3	0 9		"

F.B. 1234 PG. 186
Job No. 5323-G-2
Division No.
Notes Red.
Plotted
Profile
Survey of Arboretum
Date
No.
X-Sec.
Survey by Holmes
Notes A.R.B.
Checked
Date
No.
Indexed H. C. Johnson
Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		Cut	Fill	Remarks
		535 07							
[illegible]			[illegible]	[illegible] 6	519	7	0 9		[illegible]
[illegible]			[illegible]	[illegible] 2	519	3	0 9		[illegible]
[illegible]			[illegible]	[illegible]	518	7	0 3		[illegible]
[illegible]			[illegible]	[illegible] 7	518	8		2 1	[illegible]
[illegible]			[illegible]	[illegible] 0	[illegible]	7		0 7	[illegible]
[illegible]			[illegible]	[illegible] 0	[illegible]	2	[illegible]		[illegible]
[illegible]			[illegible]	[illegible] 5	[illegible]	6	0 9		[illegible]
[illegible]			[illegible]	[illegible] 4	[illegible]	9	1 5		[illegible]
[illegible]			[illegible]	[illegible] 5	[illegible]	5	2 0		[illegible]
[illegible]			[illegible]	[illegible]	520	0	1 0		
[illegible]			[illegible]	[illegible] 4	519	6		0 2	
[illegible]			[illegible]	[illegible] 3	[illegible]	4	1 9		[illegible]
[illegible]			[illegible]	[illegible] 6	[illegible]	1	1 7		[illegible]
[illegible]			[illegible]	[illegible] 4	[illegible]	7	1 7		[illegible]
[illegible]			[illegible]	[illegible] 2	[illegible]	2	2 0		[illegible]
[illegible]			[illegible]	[illegible] 3	[illegible]	8	1 5		[illegible]
[illegible]			[illegible]	[illegible] 1	521	1	1 0		
[illegible]			[illegible]	[illegible] 5	520	6		0 1	blue Top
[illegible]			[illegible]	[illegible] 41					[illegible]
	9 26	533 67							

Profile Notes Red ____ Plotted ____ Job No. 5323-G-2 Division No. ____ F.B. 7234 Pg. 187

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd ____ Checked ____ Survey by Holmes Notes ARB Date 8-31-50

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1234 Pg. 188
Job No. 5323-G-2 Division No. Notes Red. Plotted
Survey of Aliso Canyon Date Date No.
Survey by Hall & Sons Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Remarks
N 2500		530.67						
V 2300			53	52.41	523 1	1 5		112
2100			91	52.76	523 7	0 9		111
1900			54	52.62	523 5	1 7		111
1700			58	52.74	523 9	1 2		112
1500			97	52.53	523 8	1 2		111
1300				523.5	522 2	1 3		110
1100			103	52.74	521 8		C H	112
900			62	521.5	521 1	0 4		112
700			77	521.7	521 3	0 4		111
500			0	521.7	521 1	0 6		111
300			70	521.7	521 1	0 3		112
100			86	521.2	523 4	1 3		112
0			94	521.5	523 3	1 2		112
100			64	523.3	523 1	C 2		112
300			56	521.2	524 5	0 4		111
500			57	521.3	524 6	0 7		111
700			57	521.2	524 2	0 3		111
900			70	521.7	524 7	0 3		111
1100			70	521.9	524 3	2 4		112
1300			58	521.4	524 10	1 4		111

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
N 2300		533.67			[illegible]		[illegible]	[illegible]	[illegible]
E 3900 N 2[illegible]			37	5300	537	4	[illegible]		[illegible]
E 3900 N 2[illegible]			[illegible]	5300	535	7	4.3		[illegible]
E 3900 N 2[illegible]			[illegible]	5294	535	7	3.7		[illegible]
E 3900 N 2[illegible]			[illegible]	5338	[illegible]	[illegible]	2.9		112
E 3900 N 2[illegible]			17	5290	525	0	4.0		112
E 3900 N 2[illegible]			60	5297	524	5	3.2		112
E 3900 N 2[illegible]			25	5302	530	4	0.8		[illegible]
E 3900 N 2[illegible]			[illegible]	3	[illegible]	[illegible]	6.1		[illegible]
E 3900 N 2[illegible]			27	0	532	7	[illegible]		
E 3900 N 2[illegible]			27	5300	528	0	2.1		[illegible]
E 3900 N 2[illegible]			26	5301	528	3	2.8		
E 3900 N 2[illegible]			37	5303	526	7	3.6		[illegible]
E 3900 N 2[illegible]			12	5325					[illegible]
E 3900 N 2[illegible]			11	5326					[illegible]
E 3900 N 2[illegible]			07	5330					[illegible]
E 3900 N 2[illegible]			[illegible]	5337					[illegible]
E 3900 N 2[illegible]			06	5334					
E 3900 N 2[illegible]			13	5324	532	0	0.4		[illegible]
[illegible]			[illegible]	522.40					
	1.32	523.72	7.32	516.40	Elev 516.41 see pg- 164				

Profile
No. _____ Date _____ Notes Red _____ Plotted _____ Job No. 1222[illegible] Division No. _____
X-Sec. No. _____ Date _____ Notes Chkd _____ Date _____ Survey of _____ Survey by [illegible] Notes [illegible] Date [illegible]
Map No. _____ Date _____ Indexed Johnson Date _____

F.B. 1234 PG. 187

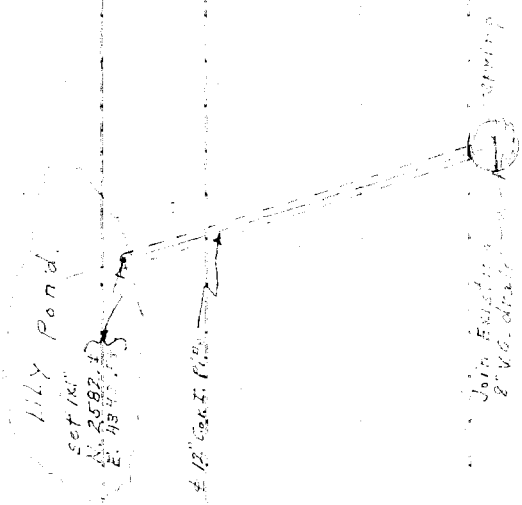
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
Staking Location of 12" Cor. I. Drain Pipe @ Lily Pond.							
				516.41	Btsp in root of 12" E. see pg 164		
N-2582 ± E-4342.5±	1.75	518.16			Grade	Cut	
			7.67	516.49	509.00	1.49	flow line at lily pond (note:- N.E. end of pipe to join existing Drain at spring)
			1.75	516.41			
					Btsp in root of 12" E/m - see pg 164		



F.B. 1834 PG. 190
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Holmes Notes DEH Date ____ Date ____ No. ____
Survey by ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 7-29-54 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade	℄ C.	℄ F.	L	R.
(Preliminary) Profile ℄ of Circle Dr. S.E. Quad. From Sta. 7+46.13 to Sta. [illegible]									
								P-10 spk W&Tin - Elev. [illegible]	
T.B.M	157	51[illegible]		511 395					
T.P. [illegible]			582	507 15					
	482	511 97							
T.P. [illegible]			617	[illegible]					
	483	[illegible]							
T.B.M			4[illegible]	505 76					
	483	51[illegible] 56							
T.B.M			~83	505 75					
	157	507 62							
7+46.13			6[illegible]	501 37					
+50			[illegible]	501 4	506.40	F-5.00			
+75			81	[illegible]	506.50	F-7.00			
8+00			[illegible]	4958	506.60	F-10.80			
T.P. [illegible]			1130	496 32					
	669	503 01							
3+25			92	4938	506 70	F-12.90			

Pt. spk in 33" Cedar [illegible] Elev-505[illegible]
18' Soldt ℄ S.D. [illegible]

Chisel sq. S.E. cor. Conc. Wier Box [illegible]
N.E. Cor. of Main [illegible]

℄ GRADE	cut/fill
506.40	F-5.00
506.50	F-7.00
506.60	F-10.80
506 70	F-12.90

+0.400% 200' VC

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by D.E.H. Notes [illegible] Date 9-1-50
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1204 Pg. 191

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1824 PG. 192
Job No. 5223-S-2 Division No.
Survey of Lakewood Notes
Survey by A. C. Johnson Date
Indexed Date

Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red. Date 9-1-50
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	EGRADE	CUT/FILL	
		503.01						
8+50			107	4		506.80	F-14.50	1X1
+75			112	4		506.90	F-15.10	"
9+00			136	4		507.00	F-17.00	"
+25			120	4		507.10	F-16.10	"
+50			126	4		507.20	F-16.80	"
+75			101	4		507.30	F-14.10	"
10+00			100	4		507.40	F-14.00	"
+25			93	4		507.50	F-11.50	"
+50			62	4		507.60	F-8.30	1X2
+75			69	4		507.70	F-6.00	"
11+00			59	4		507.80	F-5.10	"
+25			58	4		507.90	F-5.70	1X1
+50			57	4		508.00	F-6.90	1X2
+75			57	4		508.10	F-10.80	1X1
12+00			67	4		508.20	F-15.60	"
+25			68	4		508.30	F-15.10	"
+50			71	4		508.40	F-14.50	"
+75			78	4		508.50	F-13.30	"
13+00			61	4		508.60	F-11.10	"
+25			63	4		508.70	F-12.00	"

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut/Fill	
		503.01					
13[illegible]			54	4[illegible]	508.30	F-11.[illegible]	
+[illegible]			56	4[illegible]4	5[illegible].02	F-11.52	
T.P. 1X1			58	[illegible]63			
	1044	506.07					
14+[illegible]			101	11980	5[illegible].[illegible]	F-11.08	
+[illegible]			96	[illegible]85	5[illegible].[illegible]	F-10.[illegible]3	
+[illegible]			88	[illegible]9	509.53	F-10.63	
+[illegible]			84	[illegible]	5[illegible].81	F-10.11	
14+93[illegible]			896	[illegible]			Trout [illegible]
[illegible]			066	507.41			
	594	513.35					
T.B.[illegible]			56	511.39	"P"-[illegible]	[illegible]	

Profile Notes Red ____ Plotted ____ Job No. 5202 G.2 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Johnson Date ____

F.B. 1234 PG. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 734 PG. 194

Job No. [illegible] Division No. [illegible] Profile No. [illegible]
Survey of [illegible] Notes Red. [illegible] Date [illegible] Plotted [illegible] Date [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] Date [illegible]
Indexed [illegible] Date [illegible] X-Sec. No. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT / FILL	
Profile	Sur Rod	Rod	[illegible]	[illegible]		12+38.39		(Preliminary)
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]		[illegible] = 92.76	[illegible]	193
13+00			1 62	50	77	510.14	F 9.3"	1"=1
+25			3 30	52	04	510.50	F 8.96	"
+50			7 65	50	78	510.51	F 8.14	"
+75			6 42	[illegible]	[illegible]	511.3	F 7.35	new in
16+00			5 74	[illegible]	[illegible]	511.15	F 7.16	1"=2
+25			6 11	[illegible]	[illegible]	512.39	F 5.92	"
+50			0 77	[illegible]	[illegible]	512.96	F 5.34	"
7+12			0 78	50	65			
	3 71	519 37						
[illegible]			7 52	5	[illegible]	513.33	F 4.38	"
17+00			6 53	51	[illegible]	514.13	F 1.97	"
+25			3 57	[illegible]	[illegible]	514.45	C 1.15	"
+50			3 48	[illegible]	[illegible]	[illegible]	C 3.77	1"=2
+75			1 15	[illegible]	[illegible]	515.52	C 3.23	"
18+00			1 53	[illegible]	[illegible]	516.24	C 1.79	"
+25			2 08	[illegible]	[illegible]	516.29	C 1.04	"
+50			3 79	[illegible]	[illegible]	516.54	F 1.21	"
+75			2 24	[illegible]	[illegible]	516.54	C 0.24	"
19+00			2 74	[illegible]	[illegible]	517.04	F 0.41	"

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT/FILL	
19+25		519.34	2.45	516.93		517.21	F. 0.29	[illegible]
[illegible]			1.52	[illegible]		517.32	C-0.53	B. SPP
[illegible]			[illegible]	[illegible]		517.39	C-0.19	[illegible]
[illegible]			[illegible]	517.58				
	[illegible]	[illegible]						
20+00			5.24	[illegible]	400 V.C.	[illegible]	C-0.13	[illegible]
[illegible]			[illegible]	[illegible]		517.40	C-0.72	[illegible]
[illegible]			[illegible]	518.65		517.33	C-1.32	[illegible]
[illegible]			[illegible]	[illegible]		517.21	C-1.37	[illegible]
21+[illegible]			4.33	[illegible]		517.08	C-1.39	[illegible]
+25			[illegible]	[illegible]	-0.54 %	516.94	C 1.92	B. SPP
+[illegible]			[illegible]	[illegible]		516.81	C 1.78	[illegible]
+75			[illegible]	[illegible]		516.67	C-1.25	[illegible]
22+00			[illegible]	[illegible]		516.54	C-0.81	[illegible]
[illegible]			[illegible]	[illegible]		516.40	C-1.[illegible]	[illegible]
22+[illegible]			[illegible]	[illegible]		516.33	F-2.06	[illegible]
	[illegible]	[illegible]						
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]	[illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5323 Division No. ____ F.B. ____ PG. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 9-13-50

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade ℄	Cut / Fill	
Profile NE Quad [illegible] 3+46.13 (Preliminary)								
	1 53	520 3[illegible]		518 [illegible]		F[illegible] 22 - 1x7 Page 99		
3+00			9 92	51[illegible] 40		50[illegible].80	C 1.52	1x[illegible]
+25			7 51	512 [illegible]		50[illegible]	C 4.14	
+50			6 15	514 [illegible]		[illegible]	C 5.70	
+75			5 70	514 [illegible]		508.[illegible]	C 6.36	
4+00			5 06	51[illegible] [illegible]		50[illegible]	C [illegible].20	
+25			5 33	[illegible]		[illegible]	[illegible]	
+50			6 [illegible]	51[illegible] [illegible]		[illegible]	[illegible]	
+75			[illegible]	[illegible]		[illegible]	C 5.[illegible]	[illegible]
5+00			12 [illegible]	[illegible]		[illegible]	C 0.83	
TP			[illegible]	[illegible]				[illegible]
	[illegible]	5[illegible]						
[illegible]			[illegible]	[illegible]		[illegible]	F 1.23	
[illegible]			[illegible]	[illegible]		506.8[illegible]	C 1.[illegible]	
[illegible]			[illegible]	[illegible]		50[illegible].64	C 0.[illegible]	
[illegible]			[illegible]	[illegible]		[illegible]	C 0.[illegible]	
[illegible]			[illegible]	505 [illegible]		[illegible]	F 0.[illegible]	1x[illegible]
[illegible]			4 80	[illegible]		506.[illegible]	F 0.[illegible]	
[illegible]			4 [illegible]	50[illegible]				Page 191 [illegible]
[illegible]			5 [illegible]	504 [illegible]		506.28	F 1.61	[illegible]

F.B. 1234 PG. 196

Job No. 5323-G2 Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of [illegible] Notes [illegible] Date _____ Date _____ X-Sec. No. _____

Survey by [illegible] Notes Chkd. _____ Checked _____

Indexed K. C. Johnson Date _____ Date _____ Date _____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]			
(Preliminary)		PROFILE OF			MT. QUAD. CIRCLE DR.		
[illegible]				511.41	Elev. 516.41 Po. 13 ft Elev. (Q. Stge) N. 2493 E.	Set Spk. in Pole 1.0 ft [illegible]	9-31
[illegible]	1.79	516.20					
22+38.31			2.96	513.24	516.33	F- 1.1	C.S. Mon.
" "			3.2	513.0	516.33	F 0.3	Ground
23+50			3.8	512.4	516.27	F- 0.9	1X1
+75			4.6	511.4	516.13	F-2.7	
24+00			5.7	510.5	516.00	F-3.5	
+25			7.9	508.3	515.86	F-5.6	
+50			9.2	507.0	515.83	F-6.7	
+75			9.5	506.7	515.59	F-6.9	
24+00			9.7	506.5	515.45	F-3.0	
+25			10.3	505.9	515.32	C-1.0	
+50			7.8	508.4	515.18	F-1.8	
+75			8.1	508.1	515.05	F-5.0	
25+00			8.2	508.0	514.91	C-3.1	

Profile No. Notes Red. Plotted Job No. Division No. F.B. PG.
X-Sec. No. Notes Chkd. Date Checked Date Survey of Survey by Map No. Notes Date Date
Andrew Johnson

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		Grade	[illegible]	Remarks
		518.20						
25+25			62	51[illegible]	-0.542%	514.18	F-2.8	
+50			86	50[illegible]		514.64	F-5.0	
+75			84	50[illegible]		514.51	F-4.7	
26+00			30	50[illegible]		514.37	F-5.2	
+25			87	[illegible]	100' VC	514.23	F-4.7	
+50			86	50[illegible]		514.06	F-4.5	
+75			75	51[illegible]		513.88	F-3.2	
27+00			62	[illegible]		513.63	F-1.7	
T.P. 1M			512	51[illegible].08				
	1037	523.47						
27+25			97	513.9		513.46	C-0.3	
+50			32	513[illegible]		513.25	C-2.0	
+75			63	51[illegible]		513.07	C-4.2	
28+00			62	51[illegible]	-0.883%	512.87	C-4.4	
+25			52	5[illegible]		512.66	C-5.6	
+50			49	516[illegible]		512.45	C-6.1	
+75			51	516[illegible]		512.25	C-6.1	
29+00			53	5[illegible]		512.01	C-6.2	
+25			63	511[illegible]		511.84	C-5.4	
+50			71	516.4		511.63	C-4.8	

F.B. 1234 PG. 198
Job No. 5323G-2 Division No.
Survey of ARBORETUM
Survey by Holmes Notes J.R.B.
Indexed A. C. Johnson Date 9-22-50
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	cut/Fill	
		523 47						
29+75			82	515 3	-0.823%	511.42	C- 3.9	
29+84.51 = 0+00			916	514 3		511.35	C- 2.9	Top of [illegible]
B.M.			70	516 46		[illegible] 516.48 [illegible]	[illegible] 30' [illegible]	
(Preliminary)			PROFILE on N.E. QUAD of CIRCLE DR.					
(From 0+00 to 2+75) See pg [illegible] for Profile 3+00 to 7+46.13								
B.M.				516 48		[illegible]	[illegible]	
	291	523 39					cut/Fill	Remarks
0+00 = 29+84.51			907	514 32		511.35	C-2.97	[illegible]
0+25			[illegible]	512 7		511.14	C-1.6	[illegible]
+50			116	511 8		510.94	C- 0.9	
+75			[illegible]	511 7		510.73	C-1.0	
1+00			119	511 5		510.53	C-1.0	
[illegible]			1159	512 10	-0.823%			
	395	516 05						
1+25			50	511 1		510.32	C-0.8	
+50			51	511 0		510.12	C-0.9	
+75			58	510 3		509.91	C-0.4	
2+00			54	510 7		509.70	C-1.0	
+25			64	5097		509.50	C-0 2	
+50			63	5098		509.29	C-0 5	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1234 PG. 1.22
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
A. C. Johnson

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1234 PG. 200
Job No. 53236-2 Division No.
Survey of Arboretum
Survey by D.E.E. Notes 2-15
Indexed A. C. Johnson Date

Profile No.
Plotted Date
Notes Red. Date 9-22-50
Notes Chkd. Date

X-Sec. No.
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	C. or F.	Remarks
		536.05					
5+75			6.4	529.61	529.09	C - 0.6	
5+81							
TP #1			1.2	534.93	↓		
B.M.	2.44	536.37	1.99	534.38	Elev. 536.46 to top of 8" C.I. pipe set 3.0 ft. S. of E. line of LILY POND RD.		
PROFILE of 2 of 2 Loop #1					Sta. 111 + 32.5 Lt. Set 1/2" iron pipe at P.O.C. Sta. 111 + 32.5 Lt. = P.O.C. Set 1/2" iron pipe in rock 12.5 ft. Lt. of Sta. 111 + 32.5 = P.O.C. Elev. 534.38		
B.M.	3.83	540.24			M.B. 42 P.P. 44-43 - 2nd N.W. of 4th Curve		
4+50 84			1.6	538.6	538.37	C - 0.2	10 ton of tamper used
+75			2.9	537.3	536.85	F 1.0	
5+00			4.6	535.6	534.85	F 2.5	
+25			6.2	534.0	532.50	F 3.8	
+50			7.0	533.2	531.41	F 4.3	
+53.5			7.0	533.2			111 EC
+75			6.4	533.8	531.41	F - 5.6	
6+00			9.5	530.7	526.75	F 6.1	
+25			10.5	529.7	526.39	F 6.7	
+50			10.2	530.0	526.03	F 6.0	
+75			10.2	530.0			
6+99 52	R.O.T. = A.O.C. 16+42 20		8.3	531.9	525.33	F 3.4	
B.M.			3.83	536.11	Elev. - see above		

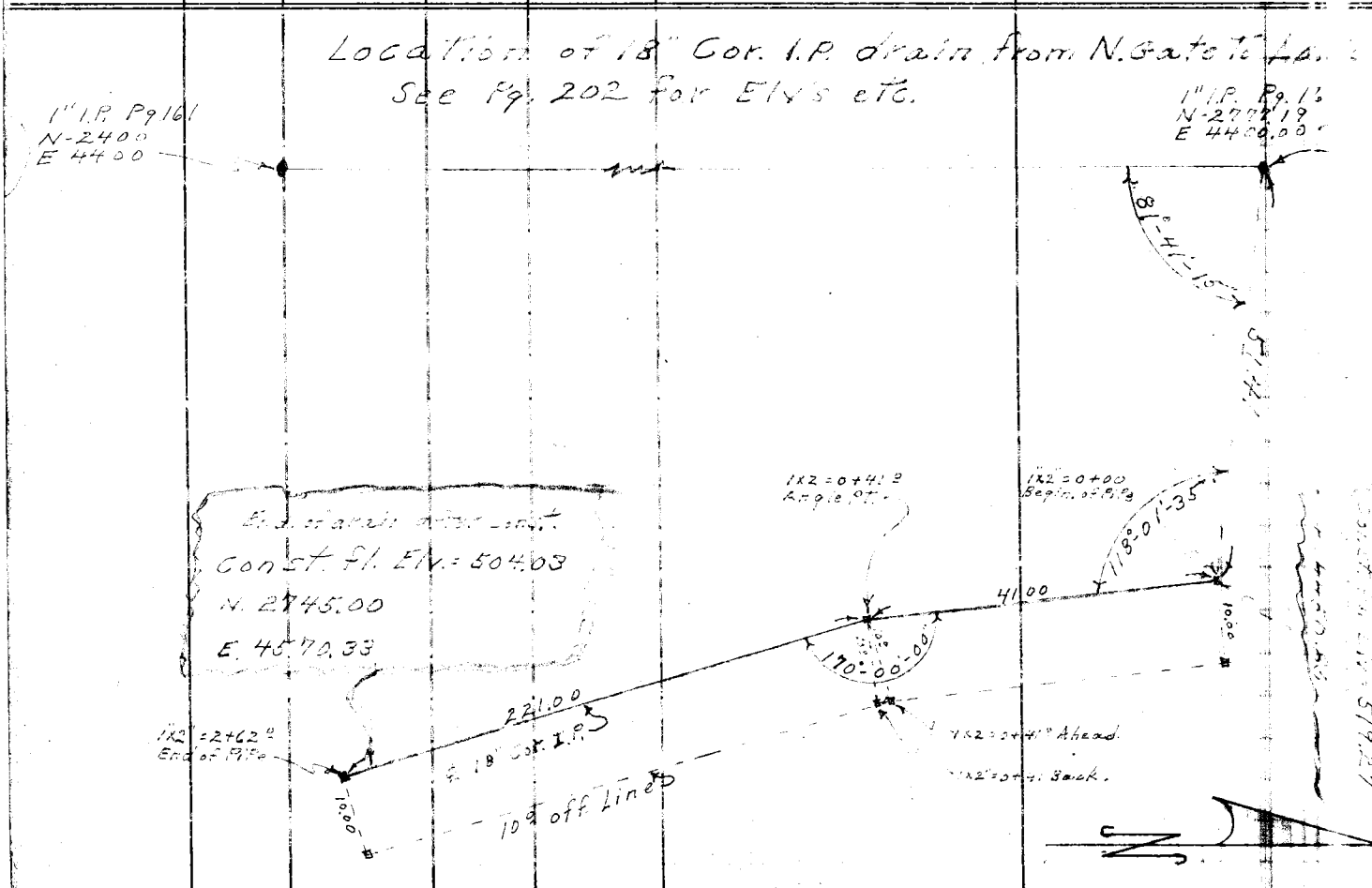
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		



Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Checked ____ Date ____

F.B. 1234 Pg. 201

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1234 Pg. 202 | Job No. 532-162 Division No. | Notes Red. | Plotted | Profile
Survey of "Arboretum" | Date 2-20-50 | Date | No.
Survey by D.E. Holmes | Notes Clkd. | Checked | X-Sec.
Indexed by C. Johnson | Date | Date | No.
Notes A.P.B.

STATION	B. S.	H. I.	F. S.	ELEV.	Profile & Grades for 18" Cor. I.P. drain Pipe. Elev. per sg. 193			
					E.Gr.	C.	Cut	Remarks
T.B.M.				532.82				
	.21	532.09						
0+00			093	531.16	531.39	3.77		10' offset
+20			1.90	531.19	531.19	4.00		"
+41			3.15	531.94	531.93	4.01		℄ P.C. Bend
+41			3.12	531.97	531.93	4.01		" " Head
+62			4.05	531.71	531.69	4.37		"
+82			5.17	531.41	531.47	2.91		"
1+02			7.07	531.62	531.27	2.71		"
1+22			1.90	531.74	531.07	2.01		"
T.P. (1)			11.03	531.06				"
	2.07	515.13						"
1+42			3.60	531.53	530.67	3.66		"
1+62			5.18	530.15	530.47		C 32	"
1+82			6.26	530.71	530.47	3.43		"
2+02			6.74	530.39	529.47	1.12		"
2+22			7.08	530.05	529.47	1.98		"
2+42			8.24	530.89	504.67	2.02		"
2+52					504.27			
2+62			8.44	530.03	503.67	3.02		
T.P.			1.05	531.08				
T.B.M.	10.55	524.23	1.81	532.82			500' T.B.M. Cross	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd____ Checked____ Survey by D.F.L. Notes A.F.D. Date 9-22-50
No.____ Date____ Date____ Map No.____ Indexed 10-13-50 Date____

F.B. 1334 PG. 22

STATION	B. S.	H. I.	F. S.	ELEV.	Cr.		Cut	Fl	Remarks
	Profile of SW. Loop Dr. West of Sunset								
T.B.M.				5515	P-1 on [illegible] N 3006 E 4130				
	185	516.03							
10+00			+01	5571	522	50	4		
+25			02	5566	522	25	4		
+50			13	5547	522	00	3		
+75			30	5523	521	75	1		
11+00			31	5522	521	50	2		
+25			41	5528	521	25	1		
+50			46	5522	521	00	1		
+75			58	5518	520	75	0.4		
12+00			63	5507	520	50	0.2		
+25			91	5499	520	25		0	4
+50			91	5499	520	00		1	1
+75			102	5465	519	75		3	0
13+00			107	5463	519	50		3	2
+25			01	5461	519	25		3	4
T.P. 1X1			1114	51569					
	253	516.62							
13+50			35	5151	519	00		3	9

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					Remarks
		518.62			G.		C.	[illegible]	
[illegible]	E.C.		[illegible]	[illegible]	518	84		4 3	1X1 E.C.
13+75			44	[illegible]	518	73		4 5	"
[illegible]			54	[illegible]	518	44		5 2	"
[illegible]			[illegible]	[illegible]	518	11		4 5	
[illegible]			58	[illegible]	517	75		5 0	"
[illegible]	[illegible]		[illegible]	[illegible]	517	[illegible]		5 3	1X1 B.C.
[illegible]			[illegible]	[illegible]	517	38		5 6	
[illegible]			[illegible]	[illegible]	517	00		5 0	
[illegible]			71	[illegible]	516	65		5 2	"
[illegible]			[illegible]	[illegible]	516	31		5 7	"
[illegible]			84	[illegible]	516	02		5 8	
[illegible]			85	[illegible]	515	75		5 7	
[illegible]			[illegible]	[illegible]	515	50		3 [illegible]	
16+42.23 P.O.C. 7 P.O.T. 6+99.52			66	[illegible]	515	33		3 5	1X2 P.O.C. 16+42.23 = P.O.T. 6+99.52
[illegible]			40	[illegible]	515	25		0 7	1X1
[illegible]			[illegible]	[illegible]	515	14		1 1	"
[illegible]			36	[illegible]	515	31		0 3	"
[illegible]			063	51,99					"
	660	524.59							
			178	52[illegible].81	Elev. 520.82 Pg. 170 #P 125 C 3/4 I.P. Inter. Pg. 88				

F.B. 1234 PG. 204

Job No. 53236-2 Division No. Notes Red. Plotted Profile

Survey of Arboretum Date 9-22-50 Date No. X-Sec.

Survey by D.E. Holmes Notes A.R.B. Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Date ____ X-Sec. No. ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 5223 Survey of ____ Survey by Hall & Foreman Notes by ____ Date 1-12-54 Map No. ____
Division No. ____ F.B. 1334 PG. 2-3 Indexed Johnson Date ____

PRELIMINARY PROFILE of WEST Loop. (0+00 To 3+27½)

STATION	B. S.	H. I.	F. S.	ELEV.	& GRADE		C. / E.	
B.M.	5.17	53.53		516.4				
P.S.C. 0+93.25 = S.C. 0100			6.4	516.2	518	6	F-0 4	1"x1"
0+25			6.1	516.5	518	7	F-0 2	
+50			5.8	516.8	518	8	GR.	
+75			5.0	516.1	519	0	F-0 3	
1+00			6.1	516.1	519	3	F-0 1	
+25			4.7	516.9	519	8	C-0 1	
+50			4.1	517.5	520	3	F-0 1	
+75			3.6	517.0	520	9	C-0 1	
2+00			3.9	517.7	521	6	C-0 1	
+25			3.1	517.5	522	2	F-0 5	
+50			4.3	516.3	522	8	F-2 5	
+75			4.5	516.1	523	2	F-3 1	F-3 2/198
3+27.31			0.27	520.31				Left 5174
	8.66	532.97						
3+00			9.7	523.3	523	5	F-0 2	C-0 2
+25			8.6	524.4	523	7	C-0 7	C-0.9/154
+50			6.9	526.1	523	8	C-2 3	C-2.1/166 204

Slope out 2+40-1

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ GRADE		C/F.	Left	Right
		533.97							
[illegible]			66	[illegible]	523	9	C-2 5	C-35 / 21 4	
4+00			[illegible]	[illegible]	524	1	C-2 5	C-25 / 20 6	
[illegible]			[illegible]	[illegible]	524	2	C-3 4	C-35 / 22	
[illegible]			45	[illegible]	524	3	C-4 2	C-68 / 38 6	
[illegible]			70	[illegible]	524	4	C-1 6	C-55 / 36	
[illegible]			69	[illegible]	524	5	C-1 6		
[illegible]			68	[illegible]	524	7	C-1 5		
[illegible]			66	[illegible]	524	8	C-1 6		
[illegible]			[illegible]	[illegible]	524	9	C-1 4		
[illegible]			[illegible]	[illegible]	525	0	C-0 2		
6+25			72	[illegible]	525	1	C-0 [illegible]		
[illegible] 6+27 26			[illegible]	[illegible]	525	2	C-0 6		
T.P. [illegible]			165	[illegible]					
	[illegible]	538.54							
T.B.M.			398	[illegible]	Tp of [illegible] on 15" [illegible] 2400 [illegible] 36.[illegible] 13				
	[illegible]	[illegible]							
[illegible]			1092	[illegible]					
	[illegible]	[illegible]							
			9[illegible]3	[illegible]	[illegible] in root of [illegible] 516-41 [illegible]				

F.B. 1234 PG. 206
Job No. 5333 G-2
Division No.
Notes Red.
Date 10-9-50
Plotted
Date
Profile No.
X-Sec. No.
Survey of [illegible]
Survey by D.E.H.
Notes A.R.B.
Notes Chkd.
Checked
Date
Indexed A. C. Johnson
Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	cut/fill
		Preliminary Profile of [illegible]				
	970	526.11		516.[illegible]		
4+30 [illegible]			75	518.6	518.4	C-0.2
[illegible]			78	518.[illegible]	518.4	F.0.1
[illegible]			72	518.[illegible]	519.0	F.0.1
[illegible]			68	[illegible]	519.6	F.0.3
[illegible]			6[illegible]	519[illegible]	520.1	F.0.3
[illegible]			[illegible]	520.5	520.7	F.0.2
[illegible]			[illegible]	[illegible]	521.2	F.0.1
[illegible]			[illegible]	[illegible]	521.8	F.0.2
			1[illegible]0	[illegible]	522.4	F.0.3
			35	[illegible]	522.9	F.0.3
			3[illegible]	[illegible]	523.5	F.0.5
			[illegible]	[illegible]	524.0	F.0.3
2+84.87			[illegible]	[illegible]		
3+00			16	[illegible]	524.6	F.0.1
[illegible]			13	[illegible]		
T.P. [illegible]			[illegible]	[illegible]		
	[illegible]	536.80				
3+[illegible]			10.8	526.6	525.1	C-1.5

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 234 PG. 204

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1234 PG. 208

Job No. 5323 G-2 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Arboretum Date 10-4-50 Date _____ No. _____

Survey by O.E.H. Notes A.B.B. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 53036-8 Division No. ____ F.B. [illegible] Pg. 209

X-Sec. No. ____ Date ____ Date ____ Survey of A. [illegible]

Notes Chkd. ____ Checked ____ Survey by ____ Notes Snyder Date 10-5-50

Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
			Profile of Grid System Arboretum				
B.M.	681	523 22	.	516 41	Bt. Spk in Root of 18" Elm (W Side) 250 ± N. W of old. Stable		N 2495 - E 44[illegible] F.B. 1234 - 164
T.P. N 2200 E 4400			.593	517 29			1X
	540	522 69	.				
N 2200 E 4450			.57	517 0			
N 2150 E 4450			.56	517 1	518.0	• F-0.9	
N 2200 E 4500			.52	517 5	517.3	• C-0.2	
N 2150 E 4500			.59	516 8			
N 2100 E 4500			.23	520 4	G.		
N 2200 E 4550			.51	517 6	517.1	• C-0.5	
N 2150 E 4550			.80	514 7	516.7	• F 2.0	
N 2100 E 4550			.36	519 1			
T.P.			.364	519 05			1X1-N-2100-E 4550
	148	520 53	.				
N 2050 E 4550			.17	518 8			
N 2200 E 4600			.37	516 8	516.2	• C 0.6	N.&J.
N 2150 E 4600			.53	515 2	516.1	• F 0.9	
N 2100 E 4600			.67	513 8	515.9	• F 2.1	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
N 2050 E 4600		520 53	.34	517 1	516.0	C. 1.1.	
N 2000 E 4600			.58	514 7	516.4	F. 1.7.	
N 1950 E 4600			.73	513 2			
N 2200 E 4650			.49	515 6	514.9	C. 0.7.	R & T.
N 2150 E 4650			.58	514 7	514.9	F 0.2.	
N 2100 E 4650			.73	513 2	514.7	F 1.5.	
T.B.M.			.363	516 90	Spk. W. & T.	in 48" Gum	Tree = N 2225 E 4625 = 50' ± S.E. coach barn
	056	517 46.					
N 2200 E 4700			.49	512 5	513.4	F 0.9.	
N 2150 E 4700			.47	512 7	513.4	F 0.7.	
N 2100 E 4700			.53	512 1	513.4	F. 1.3.	
N 2050 E 4700			.82	509 2	513.4	F 4.2.	
N 2000 E 4700			.93	508 1			
N 2200 E 4750			.66	510 8	G	G	
N 2150 E 4750			.70	510 4	512.2	F 1.8.	
N 2100 E 4750			.60	511 4	512.2	F 0.8.	
N 2050 E 4750			.78	509 6	512.2	F 2.6.	
N 2200 E 4800			.71	510 3	G	G	
N 2150 E 4800			.61	511 3	511.6	F 0.3.	
N 2100 E 4800			.73	510 1	511.4	F 1.3.	

F.B. 1234 Pg. 210
Job No. 53336-2 Division No.
Survey of Arboretum
Survey by D.E.H. Notes Skyder
Indexed A. C. Johnson Date
Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
N 2050 E 4800		517 46	.75	5099	511.3	F 1.4	
T.P.	498	514 14	.830	509 16			IX1 N 2050 - E 4850
N 2200 E 4850			.34	5107			N4T
N 2150 E 4850			.33	5108	511.0	F. 0.2	
N 2100 E 4850			.69	5072	510.8	F 3.6	
N 2050 E 4850			.50	5091	510.7	F 1.6	
N 2200 E 4900			.20	5121			
N 2150 E 4900			.35	5106	510.7	F 0.1	
N 2100 E 4900			.53	5088	510.4	F 1.6	
N 2050 E 4900			.77	5064	510.2	F 3.8	
N 2200 E 4950			.27	5114			
N 2150 E 4950			.40	5101	510.2	F 0.1	
N 2100 E 4950			.64	5077	510.1	F 2.4	
N 2050 E 4950			.116	5025	509.6	F 7.1	
N 2200 E 5000			.30	5111			
N 2150 E 5000			.40	5101	510.1	G	
N 2100 E 5000			.71	5070	509.6	F 2.6	
T.P.			.705	507 09			IX1 N 2100 - E 5000
	424	511 33					
N 2050 E 5000			.106	5007	509.3	F 8.6	

Profile Notes Red Plotted Job No. 4323 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by DEA C. Snyder Date 10-5-50
No. Date Date Map No. Indexed Johnson Date

F.B. Pg. 211

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1234 PG. 212

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of Aqueduct Line Date _____ Date _____ No. _____
Survey by A. C. Johnson Notes Chkd. _____ Checked _____ X-Sec.
Indexed _____ Notes _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	cut or fill	
N 2150 E 5050		511 33	.16	507	509.7	. Grade	
N 2100 E 5050			.84	507	509.3	. F 6.4	
N 2150 E 5100			.28	507	509.5	. F 0.7	
N 2100 E 5100			.12	497	508.8	. F 9.1	
N 2150 E 5150			.33	508	509.0	. F 1.0	
T.P.			2.48	507			N 1 N 2100 E 5100
	552	514 37					
P # 10			.296	514	Spk. W. + T Elev. 513.95		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut of fill	Slope Stakes Left	Right
		Profile of Curve "C"					(Fill = 1½:1)	
T.B.M	401	520 91	.	516 90	Spk in 48" Gum Per Pg.			
0+75			100	510 9.	512.58	F 1.7	F6.7 / 25.0	
1+00			125	508 4.	513.23	F 4.8	F7.8 / 2[illegible].7	
1+25			Not set		513.92			
Curb Ret 1+28.71			106	510 3.	514.04	F 3.7	F8.7 / 28.1	F2.8 / [illegible]
1+50			81	512 8.	514.62	F 1.8	.F8.4 / 27.6	F1.3 / [illegible]
1+75			83	512 6.	515.33	F 2.7	.F4.5 / 21.8	F2.4 / [illegible]
2+00			72	513 7	516.04	F 2.3	.F4.3 / 21.5	F2.0 / [illegible]
Curb Ret 2+20.34			61	514 8	516.61	F 1.8	.F3.3 / 19.5	F1.8 / [illegible]
2+25			Not set		516.75			
2+50			46	516 3	517.44	F 1.1	.F2.8 / 19.2	
2+75			30	517 9	517.95	Grade	.F2.8 / 19.2	
3+00			19	519 0	518.29	C. 0.7	.F3.8 / 20.7	
3+10.40 EC= 2+45.33 Curve "D"			25	518 4	518.54	F 0.1	.F4.5 / 21.8	
T.B.M			401	516 90	Spk in 48" Gum Tree			

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Unbeaten
Notes Chkd ____ Checked ____ Survey by ____ Notes Sylver Date 10-9-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1221 PG. 213

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1234 Pg. 2/14 Job No. 5323-G Division No. Notes Red. Plotted
Survey of Arbor Ln '47 Date Date No. Profile
Survey by C. Johnson Notes Snyder Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C. or F.	Slope Stakes Set Left	Right
		Profile	Curve	"D"			Left	Right
T.B. M.	401	520 91		516 90	Spk in	48" Gum Tree	(Fill = 1½:1)	(Cut = 2:1) (3:1)
0+00 = 18+61.71 Back drive			432	516 59	516.71	F 0.1		C 0.4/16.2
0+25			48	516 1				
0+50			21	518 8	516.56	C 2.2		C 2.2/19.4
0+75			15	519 4	516.56	C 2.8		C 9.5/34.0
Curb Ret 0+89.60			17	519 2	516.71	C 2.5	C 1.8/18.6	C 7.0/29.0
1+00			17	519 2	516.92	C 2.3	C 0.5/16.0	C 1.4/17.8
1+25			26	518 3	517.18	C 1.1	F 2.0/18.0	C 0.7/16.4
1+50			32	517 7	517.44	C 0.3	F 2.6/18.9	C 0.7/16.4
Curb Ret 1+52.64			29	518 0	517.52	C 0.5	F 2.4/18.6	C 3.0/21.0
1+75			28	518 1	517.70	C 0.4		C 12.2/39.4
2+00			28	518 1	517.94	C 0.1		C 9.5/34.0
2+25			19	519 0	518.22	C 0.8		C 5.5/26.0
T.P. 2+45.33 = 8.97 3+10.40 Curve "C"		527 33	255	518 96	518.54	F 0.1	F 4.5/21.8	C 4.3/23.6
2+75			95	518 8	519.67	F 0.9	F 5.8/23.7	C 7.0/29.0
3+00			72	520 1	520.71	F 0.6	F 5.4/23.1	C 6.1/27.2
3+25			49	522 1	521.76	C 0.6	F 3.0/19.5	C 6.0/27.0
3+42.75			24	524 9	522.48	C 2.4	F 2.5/18.0	C 7.5/30.0
T.P.	457	522 58	932	518 01			1×1 1+52.64	
T.B.M.			568	516 90				

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of ____ Notes ____
Date ____ Date ____ Date ____ Survey by ____ Date ____
Map No. ____ Date ____

F.B. PG. 215

STATION	B. S.	H. I.	F. S.	ELEV.			
		Elev on 50' coordinates N.E. of Main Lake					
12 N	855	535 33		516 48	Elev 516.97 ft. shown on map		
N 3750							
E 4750 T.B.M.			691	516 42	GRADE	C/F	1.2"
N 2950							
E 4750			69	5184	512.50	C-5 9/10	
N 3050							.2
E 4750			68	5195	516.5	C-3 3/10	.1
N 3050							
E 4750			45	5208	520.2	C-0 6/10	
N 3100							
E 4750			33	5220	522.0	GR.	
N 3150							
E 4750			23	5230	522.6	C-0 4/10	
N 3200							
E 4750			29	5221	522.1	C-0 3/10	
T.P. N1			486	52047			
	736	527 83					
N 3250							
E 4750			63	5215	521.5	GR.	
N 3300							
E 4750			55	5223	522.3	"	
N 3350							
E 4755			42	5236	523.6	"	
B.M.			113	5261 1	Elev 526.055 ft. shown on map		
					N. 3200 E. 4680		
T.B.M.			5842		Top of N. 3200 E. 4750		
N 2950	861	527 03					
E 4600 T.B.M.			988	517 15	~~511.7~~	~~4~~	
N 3950							
E 4800			99	5171	511.7	C-5 4/10	

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		C/F	
		537.03						
N 3000								
E 4800 N 3050			81	[illegible]	514	1	C-4 8	1X
E 4800 N 3100			75	[illegible]	516	9	C-2 6	
E 4800 N 3150			61	[illegible]	518	8	C-2 1	
E 4800 N 3200			57	[illegible]	519	6	C-1 7	
E 4800 N 3250			66	[illegible]	519	9	C-0 5	
E 4800 N 3300			61	[illegible]	520	5	C-0 4	
E 4800 N 3350			[illegible]	[illegible]	521	5	C-0 6	
E 4800 N 3400			36	[illegible]	522	7	C-0 7	
E 4800 N 3500			[illegible]	[illegible]	526	6	GR.	Gr
E 4800 N 3950 B.M			091	[illegible]	Elev [illegible] 3/4" [illegible]		Elev per pg 33	
E 4850 N 3150 T.B.M			1206	[illegible]				1X1
E 4850 N 3000			121	[illegible]	511	2	C-3 7	
E 4850 N 3050			100	[illegible]	513	3	C-3 7	
E 4850 N 3100			85	[illegible]	515	3	C-3 2	
E 4850 N 3150			76	[illegible]	516	3	C-3 1	
E 4850 N 3200			74	[illegible]	517	4	C-2 2	
E 4850 N 3250			75	[illegible]	518	7	C-0 8	
E 4850 N 3300			62	[illegible]	519	7	C-1 1	
E 4850 N 3350			45	[illegible]	521	3	C-1 2	
E 4850			24	[illegible]	524	2	C-0 4	

F.B. PG. 276

Job No. 53236-2 Division No. Notes Red. Plotted No. Profile

Survey of Aircraft Date 10-11-50 Date X-Sec.

Survey by D.E.H. Notes Chkd. Checked No.

Indexed E. C. Johnson Date Date Date

-298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C./F.	
		537 03					
T.P. [illegible]			[illegible]	52[illegible]			
N 3400	[illegible]	534 13					
E 4850			52	5289	528 6	C-0 3	
						N 3400	
E B.M. 2950			801	536 12	53[illegible]	E 4800 [illegible] Pg 76 Elev per 93	
E 4850 2950	918	524 15		51497	Tp 1X1	Elev per pg 216	T.B.M.
E 4900 T.B.M. 2950			1190	512 25			T.B.M
E 4900 3000			119	512 3	511 0	C-1 3	
E 4900 3050			94	514 8	512 9	C-1 9	
E 4900 3100			92	515 0	514 5	C-0 5	
E 4900 N 3150			63	5179	515 5	C-2 4	
E 4900 N 3200			56	5186	516 6	C-2 0	
E 4900 N 3250			39	5203	518 0	C-2 3	
E 4900 N 3300			15	5227	519 6	C-3 1	
E 4900 N			06	5236	521 5	C-2 1	
E T.P. 1X1			059	52356			
N 3350	876	532 32					
E 4900 N 3400			54	5269	525 9	C-1 0	
E 4900 N			21	5302	530 2	GR.	
E B.M. N			393	523 39	Tp of [illegible] B. Elev 538360 [illegible] 3400 & E 5000 Pg 93 Pipe per pg 76		
E							

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. PG. 211
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. PG. 218 Profile
Job No. 43226.2 Division No. Notes Red. Plotted
Survey of Engineering Notes Date Date
Survey by C.E. Holmes Notes Chkd. Checked
Indexed R. C. Johnson Date Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F	
N 2950							
E 4900	951	52.16		51.32			Tp IX 3.217 T.B.M.
N 2950							
E 4950 T.B.M.			9.15	51.01			
N 2950							
E 4950			92	51.0	510 9	C-1 1	
N 3300							IX1
E 4950			60	51.2	512 6	C-2 6	
N 3450							
E 4950			61	51.1	514 1	C-1 0	
N 3600							
E 4950			31	51.4	515 3	C-2 2	
N 3750							
E 4950			22	51.5	516 5	C-2 5	
N 3900							
E 4950			09	51.3	518 3	C-2 0	
N 4050							
E 7.82 M			0.55	51.2			
N 3450	1006	53034					
E 4950			79	52.34	520 3	C-2 1	
N 3300							
E 4950			59	52.11	522 6	C-1 8	
N 3150							
E 4950			35	52.08	526 4	C-0 4	
N 3000							
E 5000 T.B.M.			6.18	53.12			Tp IX1
N 2400							
N 5000 B.M.			1.95	53.39	Tp 1.12 Elev. 53.340 Elev. pg 93 - Tupper Pg 76		
N 2950							
E 4950 T.B.M.	911	52.53		51.42	Tp 1.12 Pg 215		
N 3150							
E 5000			110	51.65	511 0	C-5 5	
N 3000							
E 5000			124	51.51	512 2	C-2 9	
N 2850							
E 5000			110	51.65	513 9	C-2 6	
N 3100							
E 5000			103	51.72	515 2	C-2 0	
N 3250							
E 5000			86	51.89	516 8	C-2 1	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		C/F.
N 3300		52755					
E 5000 N 3250			53	5216	518	9	C-2 7
E 5000 N 3300			45	5230	521	6	C-1 4
E 5000 N 2950			33	5242	524	2	GR.
E 5050 N 3000			124	5151	511	3	C-3 8
E 5050 N 3050			123	5152	511	9	C-3 3
E 5050 N 3100			47	5158	513	7	C-2 1
E 5050 N 3150			101	5174	515	3	C-2 1
E 5050 N 3200			93	5182	516	9	C-1 3
E 5050 N 3250			88	5187	518	8	F-0 1
E 5050 N 3300			47	5228	522	8	GR.
E 5050 N 2950			29	5246	524	6	GR.
E 5050 N 2950			119	5096	509	6	GR.
E 5050 N 3000			150	5125	510	9	C-1 6
E 5050 N 3050			138	5137	512	5	C-1 2
E 5050 N 3100			97	5178	513	9	C-3 9
E 5050 N 3200			55	5220	515	5	C-6 5
E 5050 N 3250			84	5191	517	2	C-1 9
E 5050 N 3300			34	5241	519	0	C-5 1
E 5100			50	5225	521	5	C-1 0
			37	5238	523	6	C-0 2

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5335-2 Division No. ____ F.B. PG. 219
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		C/F		
N 2900		537 53							
E 5150			147	512 8	510	1	C-2 7		Hand level
3950									
E 5150			154	512 1	511	7	C-0 4		1x1
N 3000									
E 5150			145	513 0	512	9	C-0 1		"
N 3050									
E 5150			126	514 [illegible]	514	7	C-0 2		"
3100									
E 5150			72	516 3	515	9	C-0 4		"
N 3150									
E 5150			87	516 [illegible]	518	0	C-0 8		"
3200									
E 5150			57	521 6	520	3	C-1 5		"
E									"
N 2950									
E 5200			135	514 0	513	7	C-0 3		"
3000									
E 5200			127	514 8	514	0	C-0 8		"
3050									
E 5200			120	515 5	515	0	C-0 5		"
3100									
E 5200			111	516 4	516	2	C-0 2		"
2950									
E 5250			105	517 0	512	1	C-4 9		"
2900									
[illegible]			99	517 6	514	7	C-2 9		"
2950									
3150			96	517 9	516	3	C-1 6		"
3000									
[illegible]			107	516 8	516	6	C-0 2		"
N 3050									
E 5250			112	516 3	516	3	GR		"
[illegible]			958	511 95					"
	116	519 11							
N 2700									
E 5300			108	508 [illegible]	507	6	C-0 7		"

F.B. PG. 820

Job No. 53236-2 Division No. Notes Red. Plotted Profile

Survey of Arboretum Date 10-11-50 Date No.

Survey by D. E. Holmes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
N 2750		519 11					
E 5300 N 2800			70	5121	509	0	C-3 1
E 5300 N 2850			12	5149	511	4	C-3 5
E 5300 N 2900			23	5166	514	2	C-2 6
E 5300 N 2950			07	5184	517	0	C-1 4
E 5300 N 3000			+03	5194	518	9	C-0 5
E 5300 N 2650			+01	5192	519	2	GR.
E 5350 N 2700			122	5069	506	9	"
E 5350 N 2750			103	5088	508	8	"
E 5350 N 2800			86	5105	510	4	C-0 1
E 5350 N 2850			56	5135	512	7	C-0 8
E 5350 N 2900			33	5158	515	6	C-0 2
E 5350 N 2950			13	5176	517	8	GR.
E 5350 N 2650			+06	5197	519	7	"
E 5400 N 2700			117	5074	507	4	"
E 5400 N 2750			103	5088	508	8	"
E 5400 N 2800			94	5097	509	7	"
E 5400 N 2650			70	5121	512	1	"
E 5450 N			119	5072	507	2	"
T.P. 1X1			858	51053			
B.M.	219	512 72	698	50574			

Chisel Lg. S.E. Cor. Conc. Wier Box Storm Drain
N.E. Cor. of Main Lagoon Elev. 505.75 Pg. 19

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. PG. 221
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

F.B. PG. 222 Job No. 5323E-2 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by D.L.H. Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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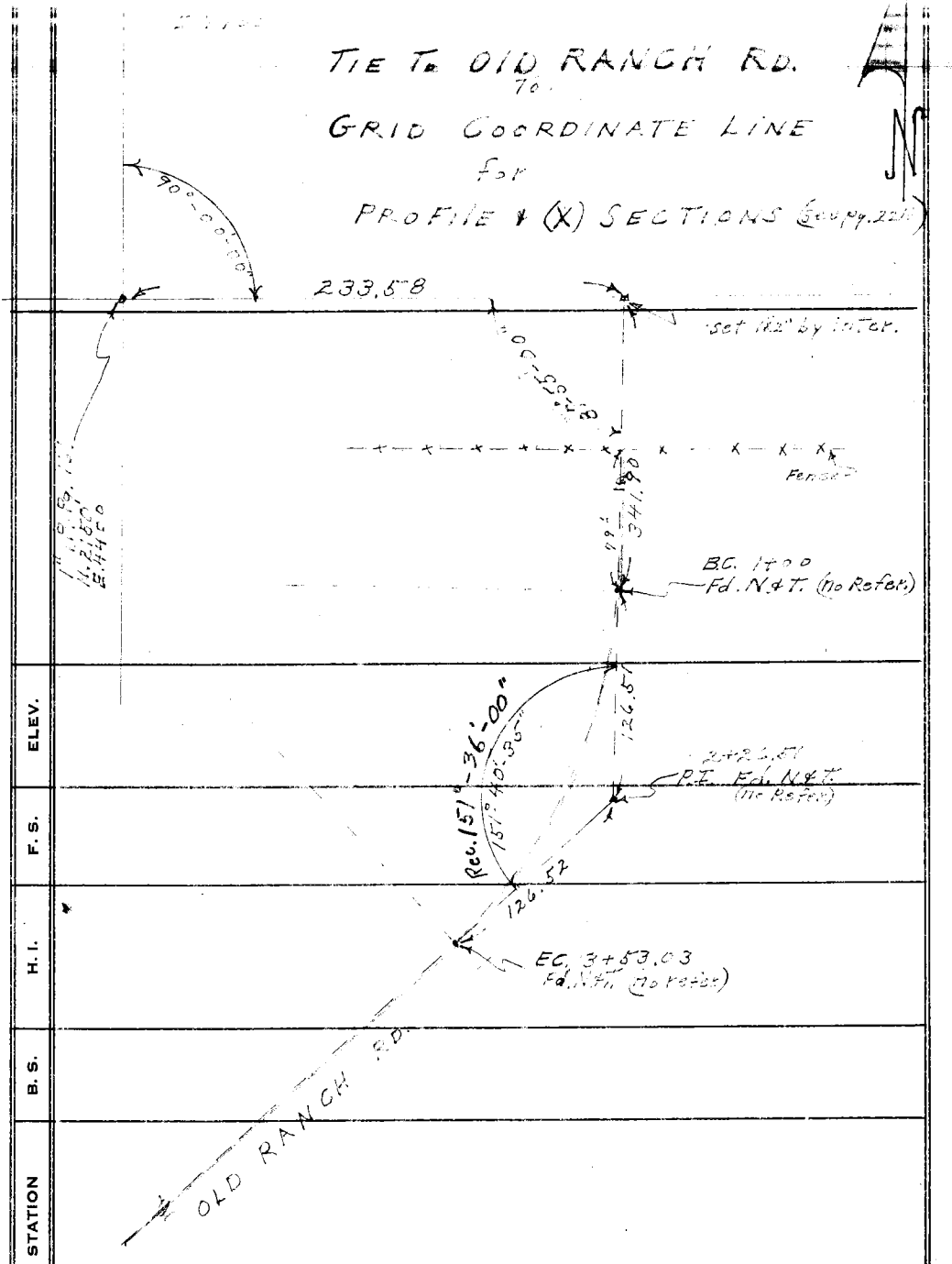
Profile No.	Notes Red.	Plotted	Job No. 5323-52	Division No.	F.B. 1234 PG. 22
	Date	Date	Survey of [illegible]		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]
	Date	Date	Map No.	Indexed A. C. Johnson	Date



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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				516.90	T.B.M. Elv. 516.90 Pg. 220 S.W. & Tin in 48" Gum Tree N 2225±E 4625	
	1.81	518.71			Note (X) Sections Taken 90° To Tang. Lines as shown on Pg. 223	
T.B.M.			11.63	50[illegible]		D.E.H.
	11.61	511.69				
0+22			8[illegible]	503.[illegible]		℄ [illegible]
			8[illegible]	50[illegible].94		18 [illegible] gut
			807	503.[illegible]		[illegible]
			9[illegible]	50[illegible].[illegible]	18 Lt gut	
			858	503.[illegible]	" " [illegible]	
0+31			858	503.[illegible]		℄
			8[illegible]	50[illegible].[illegible]		19½ Rt gut
			799	503.40		[illegible]
			8[illegible]	50[illegible].[illegible]	19½ Lt [illegible]	
			855	503.[illegible]	" " [illegible]	
0+58			830	503.[illegible]		℄
			857	503.[illegible]		27½ gut & Drive
			912	502.57	27½ Lt gut	
			844	503.25	" " [illegible]	
1+00 B.C.			796	503.[illegible]		℄ N.&T.
			830	503.[illegible]		18 [illegible] gut
			755	504.14		" " [illegible]

F.B. 1234 PG. 224
Job No. ____ Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Profile ____ No. ____
Survey of ____ Notes A.R.B. Notes Chkd. ____ Checked ____ Date ____ X-Sec. ____ No. ____
Survey by D.E.H. Date ____
Indexed A. C. Johnson

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____ F.B. 1234 PG. 22[illegible]

Date____ Date____ Survey of [illegible]

X-Sec. No.____ Notes Chkd.____ Checked____ Survey by D.E.[illegible] Notes A.R.B. Date____

Date____ Date____ Map No.____ A. Indexed Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
1+00			[illegible]	503 00	[illegible]	
			805	503 64		
1+50			[illegible]	504 08		
[illegible]			4.5[illegible]	404 14		[illegible] PVT
			[illegible]	503 96		[illegible]
			[illegible]	504 62		
			[illegible]	503 36	18[illegible]	
			[illegible]	504 06		
[illegible]			425	504 44		
[illegible]			[illegible]	504 78		[illegible] PVT
			[illegible]	504 55		[illegible] 90
			[illegible]	505 20		
			[illegible]	502 99	[illegible] 90	
			[illegible]	504 66		
[illegible]			[illegible]	505 20		[illegible]
[illegible]			616	505 51		[illegible] PVT
			617	505 20		[illegible]
			505	504 84	[illegible]	
			622	505 47	[illegible]	
3+00			524	506 45		[illegible]

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		5[illegible] 69				
3+00			51[illegible]	50[illegible] 51		[illegible] Pvt.
2+95.89			5[illegible]	50[illegible] 25		[illegible]
			4[illegible]	50[illegible] 90		[illegible] cb
			3[illegible]	50[illegible] 85	15[illegible]	
			5[illegible]	50[illegible] 47	[illegible] cb	
3+50			4[illegible]3	50[illegible] 66		[illegible]
[illegible]			420	50[illegible] 49		[illegible]
			3[illegible]	50[illegible]		[illegible]
			[illegible]	50[illegible] 97	18[illegible]	
			[illegible]10	50[illegible] 59	[illegible] cb	
3+53.[illegible] A.C.			395	50[illegible] 14	[illegible]	[illegible] ℄
[illegible]			[illegible]	50[illegible] 55		[illegible]
			[illegible]	50[illegible] 19		[illegible]
			4[illegible]3	50[illegible] 16	18[illegible]	
			400	50[illegible] 7	[illegible]	
4+00			2[illegible]4	508 85		℄
[illegible]			3[illegible]4	508 55		[illegible]
			3[illegible]3	50[illegible] 6	18[illegible]	
[illegible]50			1[illegible]	509 30		℄
4+44.8			2[illegible]5	50[illegible] 24		18[illegible]

F.B. 1234 PG. 226

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____ No. ____

Survey of ____ Date ____ Date ____ Date ____ X-Sec. ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____

Indexed A. C. Johnson Date ____ Date ____ Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		511 69				
4450			142	51024		18 [illegible]
			255	50911	18 [illegible]	
			197	50972	" " Tooto	
4494E			168	51031		℄
[illegible]			163	51006		18 [illegible]
			096	51071		" Tooo
			198	50971	18 [illegible]	
			136	51033	" " [illegible]	
TRUN			466	50703		
	1197	519 00				
T.B.F.			209	[illegible]	T.B.M. See Pg. 224	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

F.B. 1234 PG. 227

F.B. 1234 PG. 228 Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

76L298 307 5-49

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726 Los Angeles County Engineering Bldg.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Elev. on W. Grid Area and Lagoon "S"					
					Note S & W out lines of Lagoon [illegible] to be excavated to [illegible] to Plans	
					Tp of [illegible] Dn 15" N 2400 & E 3687 Elev Per 206	
T.B.M. N 2300	212	[illegible]		53436		
E 3750			35	[illegible]		[illegible]
N 2350			30	[illegible]		[illegible]
N 3750 2400			20	[illegible]		
N 2450			16	534 9		
N 2550			24	[illegible]		
N 2700			57	530 8		
N 3750 2750			56	530 9		
N 2800			58	[illegible]		
N 2850			65	530 0		
N 2900			60	[illegible]		
N 2950			37	532 8		
E 3750 2250			41	532 4		
N E. 3800 2300			42	532 3		
N 3800 2350			44	532 1		
N 3800 2400			38	532 7		
N 3800 2450			39	532 6		
E 3800						

Elev. Pgs. 231 to 256 Preliminary.
Final Elev. Pgs. 31 to 74 F.B. 1661.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1234 PG. 231

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N 2500		[illegible]				
E 3800 N 2550			46	531 [illegible]		
N 2600			55	53[illegible]		
N 2650			72	52[illegible] 3		
N 2700			82	52[illegible]		
N 2750			86	52[illegible] 7		
N 2800			88	52[illegible]		
N 2850			96	52[illegible] 9		
N 2900			100	[illegible]		
N 2950			100	52[illegible]		
E 3800 N 3000			78	52[illegible] 7		
N 3035			58	53[illegible]		
3800 N 3250			47	[illegible]		
E 3950 N 3[illegible]56			46	[illegible]		[illegible]
N 3[illegible] 3[illegible]			55	[illegible]		[illegible]
N 3[illegible] 3350			60	[illegible]		
N 3[illegible] 3400			71	52[illegible]		
N 3[illegible] 3[illegible]50			72	52[illegible]		
N 3[illegible] 3500			79	52[illegible] 6		
N 3[illegible] 3550			86	52[illegible]		
3[illegible]			99	[illegible]		

F.B. 1234 PG. 232
Job No. 5328 G-2 Division No.
Notes Red. Date 11-1-50 Plotted Date
Profile No.
Survey of
Survey by L. Holmes Notes L.R.B. Notes Chkd. Checked
X-Sec. No.
Indexed A. C. Johnson Date Date

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N 3600						
E 3800			[illegible]	[illegible]		
N [illegible]			1170	[illegible]		
N [illegible]	501	[illegible]				
E 3850 N 2700			57	[illegible]		
N 2750			6[illegible]	[illegible]		
N 2800			64	[illegible]		
N 2850			66	[illegible]		
N 2900			65	[illegible]		
N 2950			66	[illegible]		
N 3000			61	[illegible]		
N 3050			57	[illegible]		
N 3060			38	5360		
E 3850 2250			28	5370		
E 3900 [illegible]			+15	5313		[illegible]
E [illegible] 2300			10	[illegible]		[illegible]
N 2350			[illegible]	[illegible]		
N 2400			37	[illegible]		
N 2450			36	5260		
N 2500			40	5258		
E 3900			45	5253		

Profile No. ✓ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. PG. [illegible]
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. Johnson

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N 2500		53[illegible]				
E 3400 N 2500			54	53[illegible]		
" N 2[illegible]			61	53[illegible]		
" N 2[illegible]			68	53[illegible]		
" N 2[illegible]			71	53[illegible]		
" N 2[illegible]			70	53[illegible]		
" N 2350			79	53[illegible]		
N 2[illegible]			77	53[illegible]		
N 2900			78	52[illegible]		
N 2936			88	53[illegible]		
E 3900 N 2972			117	51[illegible]		[illegible]
E 3884 3007			115	5[illegible]3		" " "
N 3050			110	518[illegible]		N[illegible] " "
3900 N 3083			69	52[illegible]		
N 2240			38	52[illegible]0		
3950 2254			+10	530[illegible]		
N 2300			44	52[illegible]		
N 2350			47	52[illegible]		
N 2400			50	524[illegible]		
N 2450			50	524[illegible]		
E 3950			51	524[illegible]		

F.B. 1234 PG. 234
Job No. 53236-2 Division No.
Survey of
Survey by D. Helmas Notes A.R.B.
Indexed A. C. Johnson Date
Notes Red. Date 11-1-50 Plotted Date No.
Notes Chkd. Date Checked Date No.
Profile X-Sec.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N 3500		[illegible]				
E 3450 N 3500			54	5[illegible]		
N 2[illegible]			60	5238		
N 2650			68	5230		
N 2700			76	5222		
N 2450			77	5221		
N 2800			81	5217		
N 2850			82	5216		
N 2900			84	5214		
N 2914				5187		
N 3045			124	5174		S. [illegible]
N 3050			107	5191		[illegible]
N 3070			88	5210		
N "			27	5271		
E N 4000						
N 2216			15	5283		[illegible]
N 2250			47	5251		B-out
N 2300			56	5242		
N 2350			57	5241		
N 2400			59	5239		
4000			62	5236		

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____ Notes ____ Date ____ Map No. ____ Date ____ Indexed ____ Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date [illegible]

F.B. PG. [illegible]

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N [illegible]		529.79				
4000			63	[illegible]		
N 2500						
N 2550			69	[illegible]		
N 2600			74	[illegible]		
N 2650			84	[illegible]		
N [illegible]			86	[illegible]		
N [illegible]			87	[illegible]		
N [illegible]			85	[illegible]		
N 2850			89	[illegible]		
N 2880			89	[illegible]		
N 2900			99	[illegible]		Brk
N 2919			113	[illegible]		
N 3030			135	516.3		S- [illegible]
N 3050			111	[illegible]		N-
N 3064			76	[illegible]		
N 4000			56	[illegible]		
N [illegible]			758	[illegible]		
N 2188	366	525.57				Brk
4050			+21	[illegible]		"
N 2198			10	524.6		
N 2250			20	[illegible]		

F.B. 1234 PG. 236
Job No. 5323-G-2 Division No.
Survey of "Arboretum" Notes ATR
Survey by DE Arboretum Notes
Indexed A. C. Johnson Date
Notes Red. Date 11-1-50 Plotted Date
Notes Chkd. Date Checked Date
Profile No. X-Sec. No.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		5355[illegible]				
N 2300						
E 4050			14	5339		
N 2350						
			23	5333		
N 2400						
			27	5329		
N 2450						
			32	5324		
N 2500						
			37	5219		
N 2550						
			43	5213		
N 2600						
			52	5204		
N 2650						
			50	5206		
N 2700						
E 4050			49	5207		
N 2750						
			50	5206		
N 2800						
			50	5206		
N 2850						
			54	5202		
N 2867						
			55	5201		BPK
2895						
			98	5158		[illegible]
N 2999						
			67	5189		N. " " "
3034						
			15	5241		
3040						
N 4050			02	5254		
2180						
4100			+05	5261		[illegible]
N 2189						
4100			13	5243		[illegible]
N 2200						
4100			14	5242		

Profile Notes Red. ____ Plotted ____ Job No. 53836-2 Division No. ____ F.B. PG. 1234 237
No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N 2250		535 57				
N 2300 4100			27	52[illegible]9		
N 2350 "			27	52[illegible]9		
N 2400			33	[illegible]		
N 2450			39	52[illegible]7		
N 2500			44	52[illegible]		
N 2550			49	52[illegible]7		
N 2600			53	[illegible]		
N 2650			58	5[illegible]8		
N 2700			56	52[illegible]		
N 2750			57	51[illegible]		
N 2800			56	[illegible]		
N 2850			58	51[illegible]		
N 2870			57	[illegible]		
N 2976			83	51[illegible]3		S-[illegible]
N 3000			86	51[illegible]		N- " " "
N [illegible]			[illegible]	[illegible]		
E [illegible]			[illegible]	52[illegible]7		
N 2174						
E 4150			13	534 3		Tp-cut
N 2179						
E 4150			32	52[illegible]1		B- "
N						

F.B. PG. 1234 238

Job No. 5323 G-2 Division No. Notes Red. Plotted Profile No.

Survey of Date 1-1-50 Date X-Sec.

Survey by D.E. Holmes Notes A.R.B. Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N 2200		[illegible]				
E 4150			28	5228		
N 2250						
			36	[illegible]		
N 2300						
			38	5216		
N [illegible]						
			42	5214		
N 2400						
			[illegible]	[illegible]		
N [illegible]						
			54	[illegible]		
N 2500						
			61	5195		
N [illegible]						
			60	[illegible]		
N [illegible]						
			63	5193		
N [illegible]						
			62	[illegible]		
N [illegible]						
			65	5191		
N [illegible]						
			64	5192		
N [illegible]						
			66	[illegible]		
N [illegible]						
			63	5193		[illegible]
N 2923						
			95	5161		
N 2950						
			42	5214		
N 2975						
			3	5243		
N 4150						
3177						
E 4200			56	5200		
2200						
			53	5204		
N 4200						
2218						
4200			48	5208		

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____ Survey of [illegible] Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by D.E.H. Notes A.R.B. Date [illegible]

Map No. ____ Date ____ Indexed A. C. Johnson Date ____

F.B. PG. 1634 & 39

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N 2225		525.57				
E 4200 N 2250			33	52[illegible]		
N 2300			41	5[illegible]		
N 2350			46	5[illegible]		
N 2400			53	52[illegible]3		
N 2450			60	5[illegible]		
N 2500			65	5[illegible]		
N 2550			68	5[illegible]		
N 2600			69	5[illegible]7		
N 2650			69	5[illegible]7		
N 2[illegible]			[illegible]	5[illegible]6		
N [illegible]			73	518.3		
N 2762			72	518.[illegible]		
N 2773			74	518.2		Brk
N 2800			96	5[illegible]0		"
N 2887			83	51[illegible]3		[illegible]
N 2987 E 4200			67	5[illegible]9		
N 2900			45	521.[illegible]		
N 2250			31	522.5		
E 4250 N 2300			46	520.8		
N 4250 N 2350			57	51[illegible]		
N 2250			63	519.[illegible]		

F.B. 1234 PG. 240

Job No. 5323 G-2 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date 11-1-50 Date ____ No. ____

Survey by D. F. Holmes Notes A.R.R. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N 2400						
[illegible]			67	5[illegible]		
N 2450						
			76	5180		
N 2500						
			77	5[illegible]		
N 2550						
			77	5178		
N 2600						
			78	5176		
N 2650						
			8[illegible]	5175		
N [illegible]						
			84	5172		
N 2744						
4250			10[illegible]	5152		[illegible]
N 2850						
4250			64	5172		[illegible]
2868						
4250			37	5219		Blk
N 2850						
4300			56	5200		
N 2300						
			63	5183		
N 2350						
			67	5169		
N 2400						
			60	5187		
N 2450						
			86	5170		
N 2500			111	5145		[illegible]
			134	5122		
N 2572						
			128	5128		[illegible]
N 2584						
			86	5170		[illegible]
N 2600						
E 4300			91	5165		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1234 PG. 241

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		535.57				
[illegible]						
4300			88	51[illegible]8		
2745						
4300			110	5[illegible]6		
[illegible]						
4300			86	51[illegible]		[illegible]
E 4300						
2200						
E 4350			69	51[illegible]7		
2250						
N 2300			64	51[illegible]2		
N 2350			68	51[illegible]8		
N 2400			70	51[illegible]		
E 4135			76	5[illegible]0		
2150						
4400			80	51[illegible]6		
N 2300						
N 2350			80	51[illegible]6		
N 2300			[illegible]	5[illegible]4		
N 2350			[illegible]	[illegible]		
N 2400			80	51[illegible]		
N 2450			82	51[illegible]4		
N			[illegible]	[illegible]		
N F.M.			915	51[illegible]42	Elev 516.41 Bit spk in root of 18" Elm (W-side) 516.41 N 2495 - E 4443 - 250 - N W of old Staple Tg 164	
N						
N						

F.B. 1834 PG. 242
Job No. 5333 G-2 Division No. Notes Red. Plotted No. Profile
Survey of Date 11-1-50 Date X-Sec.
Survey by D.E. Holmes Notes A.R.B. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Elev on Grid Area after Preliminary Excavating of [illegible] "Thomson [illegible]"						
				516 90	T.B.M. [illegible] 516.90 [illegible] in 42 [illegible] Tr [illegible] N 22[illegible] [illegible] 4685 50' S.E. of [illegible] Pg. 210	
[illegible] N 2200	540	588 30				
E 4450 N 22[illegible]			52	5[illegible]1		
E 4[illegible] N 2200			52	5[illegible]1		
N [illegible]			57	516 6		
N 4600 2200			64	[illegible]		
N 4650 [illegible]			72	5[illegible]1		
N [illegible] 2150			[illegible]	5[illegible]		
N 4500 2150			55	[illegible]		
N [illegible]			63	[illegible]		
N [illegible]			64	5[illegible]6		
[illegible]			76	5[illegible]1		
[illegible]			48	5[illegible]		
E 4500 [illegible]			20	[illegible]3		
E [illegible]			[illegible]	5[illegible]7		Tp [illegible]
E 4530 N 2100			[illegible]	516[illegible]		[illegible]
E 4550 210			53	[illegible]		
[illegible]			68	[illegible]5		
[illegible]			79	514 4		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1234 PG. 243

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date ____

Notes Chkd. ____ Checked ____ Survey by DEH Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		533 30				
N 3100						
E 00 2062			93	[illegible]		
E 4529 2050			+57	[illegible]		Tp-[illegible]
E 4542 2050			18	[illegible]		[illegible]
E 4550 [illegible]			41	[illegible]		B[illegible]
4600 [illegible]			61	[illegible]		
4650 2000			78	[illegible]		
4516 [illegible]			+55	53[illegible]		Tp [illegible]
4537 [illegible]			09	[illegible]		Bo[illegible]
4510 [illegible]			31	51[illegible]		B[illegible]
4550 2000			46	[illegible]		
4600 2000			65	[illegible]		
[illegible]			87	[illegible]		
[illegible] 1950			67	[illegible]		Tp [illegible]
4600 1950			90	51[illegible]3		B[illegible]
4590 [illegible]			63	56[illegible]		
4550 1950			54	[illegible]		
4500			24	[illegible]		
T.P.			235	[illegible]		
	1192	531 87				

F.B. 1234 PG. 244
Job No. 5323 6-2 Division No. Notes Red. Plotted No. Profile
Survey of Date [illegible] Date X-Sec.
Survey by D.C.H. Notes A.K.L. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N 1966		531 67				
[illegible]			[illegible]	5305		R. [illegible]
[illegible]			16	503		P [illegible]
[illegible]			10.1	515		[illegible]
4450			15	50		[illegible]
1966			12.7	5191		
[illegible]			100	519		
1924						
N 4450			98	52.11		[illegible]
N 1936			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
N 4450			[illegible]	510		[illegible]
1700						
E 4450			51	5261		
N 1416						
E 4400			29	5230		
N 1929						
E 4400			417	5226		[illegible]
N 1643						
4400			80	52.9		
N 1865						
[illegible]			105	521		C.F. (B.M.)
[illegible]						
[illegible]			36	5258		
1924						
N 4356			410	5228		[illegible]
[illegible]			[illegible]	5195		
	229	532 54				
T.B.M.			538	5216 92	Elev 5214.10 see [illegible]	

Profile
No. ____ Date ____
X-Sec.
No. ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Plotted ____ Date ____
Checked ____ Date ____
Job No. ____ Division No. ____
Survey of ____
Survey by [illegible] Notes [illegible] Date [illegible]
Map No. ____ Indexed [illegible] Date ____
F.B. [illegible] PG. [illegible]

F.B.	PG.
1234	245

Job No. 53[illegible]36-2 Division No.____ Notes Red.____ Plotted____ Profile

Survey of____ Date 11-2-50 Date____ No.____

Survey by D.E.H. Notes A.R.B. Notes Chkd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Elv.s on Grid Area N.E. Section					
						Thomson & Sons Sub. Contractor
				516.48	Bt spk in 30 Sam. 0.5 Up. (N-side) N-2878 [illegible] Elev 516.48 pg 168	
N 3000	921	525.69				
4650			31	5236		
[illegible]			42	5215		
[illegible]			66	5191		
[illegible]			95	5162		
4800			113	5144		
4850			121	5136		
4900			125	5132		
4950			130	5127		
5000			133	5124		
5050			134	5123		
5100			131	5126		
5150			126	5131		
5200			118	5139		
5250			97	5160		
5300			72	5185		
N 3000 E 5334			59	519.8		Fence line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 16 PG.
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by D. E. Johnson Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N 2950		[illegible]				
E [illegible]			63	518 [illegible]		
N 4650			97	[illegible]		
N [illegible]			117	[illegible]		
N [illegible]			[illegible]	[illegible]		
N [illegible]			[illegible]	[illegible]		
N [illegible]			131	[illegible]		
N [illegible]			138	511 [illegible]		
N [illegible]			138	511 [illegible]		
N [illegible]			141	[illegible]		
N [illegible]			146	[illegible]		
N [illegible]			144	511 [illegible]		
N [illegible]			137	[illegible]		
N [illegible]			131	[illegible]		
N 5250			111	[illegible]		
N [illegible]			88	[illegible]		
N 2950						
N [illegible]			62	[illegible]		
N 2100						
N [illegible]			106	[illegible]		
N [illegible]			116	[illegible]		
4675			119	513 [illegible]		

F.B. 1234 PG. [illegible]
Job No. 53236-2
Division No.
Notes Red.
Plotted
Profile
Survey of
Date
No.
Survey by [illegible]
Notes
Date
Checked
X-Sec.
Indexed A. C. Johnson
Notes Chkd.
Date
Date
No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		535 69				
E 4700			111	5146		
4750			97	5160		
N [illegible]			105	5152		
E [illegible]			94	516 25		
	832	531 47				
N 3050						
E 4728			27	5215		
4750			40	5205		
4800			79	5166		
4850			93	5152		
4900			102	5143		
4950			105	5140		
5000			110	5135		
5050			110	5135		
5100			103	5142		
5150			97	5148		
5200			94	5151		
5250			82	5163		
5300			63	5182		
N 3050						
5212			62	5183		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. PG.
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

F.B. 1124 PG. 250

Job No. [illegible] Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey of [illegible] Date ____ Date ____ X-Sec. No. ____

Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____

Indexed A. C. Johnson Date ____ Date ____ Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		55.1??				
N [illegible]						
E 4744? N			22	[illegible]		
N 4750			36	[illegible]		
N [illegible]			64	[illegible]		
N [illegible]			[illegible]	[illegible]		
N [illegible]			93	[illegible]		
N [illegible]			93	[illegible]		
N [illegible]			35	[illegible]		
N [illegible]			96	[illegible]		
N 5100			91	[illegible]		
N [illegible]			82	[illegible]		
N 52??			80	[illegible]		
N 5250 / 5100			78	[illegible]		
5282			75	[illegible]		
5150						
E 4750			18	[illegible]		
E [illegible]			54	[illegible]		
E 4850			71	[illegible]		
[illegible]			79	[illegible]		
N [illegible]			79	[illegible]		
5000			79	[illegible]		

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N 3150		534 47				
N 5[illegible]			76	516[illegible]		
N 5100			73	[illegible]		
N 5150			67	[illegible]		
N 5200			67	518		
N 5250 N 3150			71	[illegible]		
N 5[illegible]65 3200			65	[illegible]		
N 4750			21	[illegible]		
N 4760			29	[illegible]		
N 4[illegible]			45	[illegible]		
N 4[illegible]			6[illegible]	[illegible]		
N 490[illegible]			66	[illegible]		
[illegible]			[illegible]	[illegible]		
N 5000 3166			35	[illegible]		T[illegible]
N 5000 3200			[illegible]	[illegible]		[illegible]
N 5050 3215			54	[illegible]		B-[illegible]
N 5050 3200			40	[illegible]		T[illegible]
N 5100 3200			54	[illegible]1		
N 5150			46	[illegible]		
N 5200 3200			51	[illegible]		
3250			54	[illegible]1		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. PG.
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
N 3250		52[illegible]				
N 4750			29	[illegible]		
N 4763			34	52[illegible]		
N [illegible]			40	[illegible]		
N 4850			51	[illegible]		
N [illegible]			[illegible]	[illegible]		
N [illegible]			40	[illegible]		Bk (Brook)
N [illegible]			27	52[illegible]		
N [illegible]			21	52[illegible]		[illegible]
N 5000			14	52[illegible]		
N [illegible]			17	[illegible]		
N 5060			29	52[illegible]		
N 5100			35	52[illegible]		
N 5150			27	[illegible]		
N T.P. 1X1			399	52[illegible]		
N 3300	962	52980				
N 4750 3300			75	[illegible]		
N 4770 3300			81	[illegible]		
N 4800 3300			84	[illegible]		
N 4850 3300			89	[illegible]		
4900			82	[illegible]		

F.B. 1234 PG. 252
Job No. 5323 G-2
Division No.
Notes Red.
Plotted
Profile
Survey of
Date
Date
No.
Survey by D.E.H. Notes A.R.B.
Notes Chkd.
Checked
X-Sec.
Indexed A. C. Johnson
Date
Date
No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
N 3300		[illegible] 30				
N [illegible]			70	[illegible]		
N 4950			61	[illegible]		
N 4956			[illegible]	[illegible]		
N 5000			56	[illegible]		
N 5050			52	[illegible]		
N 5060 3300			55	[illegible]		
N 5100 3300			63	[illegible]		
5150 3350			59	[illegible]		
N 4755 3350			62	[illegible]		
N 4765			69	[illegible]		
N 4800			67	[illegible]		
N 4850			61	[illegible]		
N 4900 3350			40	[illegible]		
N 4950 3400			32	[illegible]		
N 4800 [illegible]			32	[illegible]		[illegible] Area
N 4850			17	[illegible]		
N 4900			00	[illegible]		
N 4950			03	[illegible]	N. 3400 3/4 I.P. Pg 76	Elev per # 93 - 526.[illegible]
N B.M			369	526.11	E 4800	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F.B. PG.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible] N	[illegible]	[illegible]		516.48	[illegible]	[illegible]
N [illegible]			652	[illegible]		
N [illegible]	[illegible]	[illegible]				
E 4700 N 2930			96	[illegible]		
E [illegible] N 2[illegible]			109	[illegible]		
E [illegible] N 2[illegible]			[illegible]	[illegible]		
E [illegible] N [illegible]			[illegible]	[illegible]	[illegible]	
E [illegible] N [illegible]			105	[illegible]	[illegible]	
E [illegible] N 2896			112	[illegible]	[illegible]	
E 5050 N 2850			112	[illegible]	Grout	
E [illegible] N 2700			111	[illegible]	[illegible]	
E [illegible] N [illegible]			109	[illegible]	[illegible]	
E 5100 N 2851			117	[illegible]	[illegible]	
E 5100 N 2900			115	[illegible]		[illegible]
E 5150 N [illegible]			101	[illegible]		
E 5150 N 2815			116	[illegible]		
E 5150 N 2800			120	[illegible]		[illegible]
E 5150 N [illegible]			[illegible]	[illegible]		
E [illegible] N 2753			105	[illegible]		
E [illegible] N 2900			98	[illegible]		
E [illegible]			99	[illegible]		

F.B. 1234 PG. 254

Job No. 5333-6-2 Division No. Notes Red. Plotted Profile No.

Survey of [illegible] Date 11-15-50 Date X-Sec.

Survey by [illegible] Notes [illegible] Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N 2850		[illegible]				
[illegible]			[illegible]	[illegible]		
[illegible]			126	[illegible]		
[illegible]			[illegible]	5080	[illegible]	[illegible]
[illegible]			137	[illegible]		
[illegible] 2670			[illegible]	[illegible]		
[illegible]			117	[illegible]		
[illegible]			116	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			103	[illegible]		
[illegible]			8	5091		
[illegible]			60	[illegible]		
[illegible]			136	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			85	[illegible]		
[illegible]			105	[illegible]		
[illegible]			120	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			109	[illegible]		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1234 PG. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____

Date ____ Date ____ Map No. ____ Indexed A. G. Johnson Date ____

F.B. 1234 Pg. 256 | Job No. 5328-E.S. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date 11-6-50 | Date | No.

Survey by [illegible] Notes "Arbogast" 2-35 | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 Los Angeles County Engineering Bldg.

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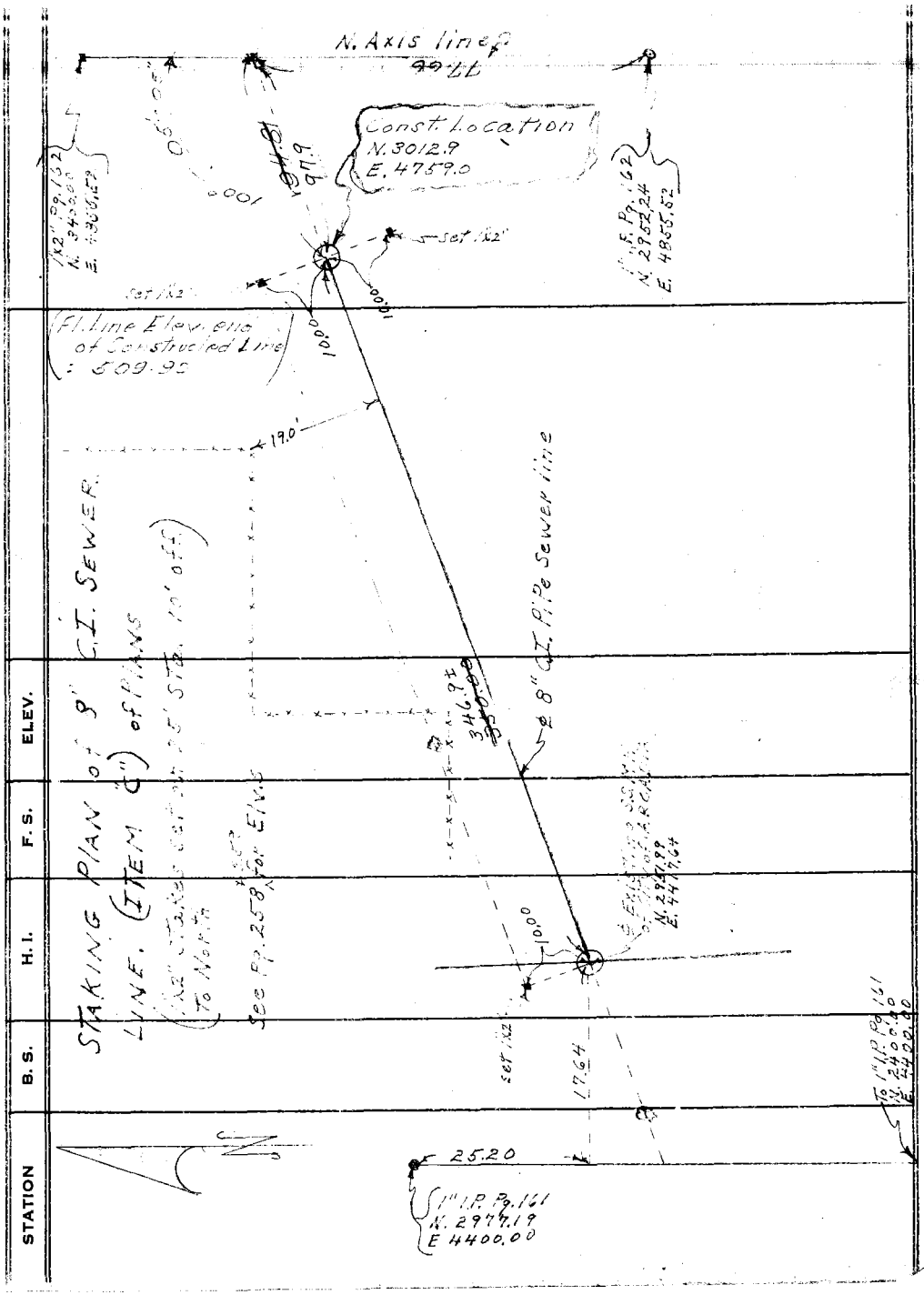
Profile	Notes Red.	Plotted	Job No. 532362	Division No.	F.B. 1234	PG. 257
No.	Date	Date	Survey of Arboretum			
X-Sec.	Notes Chkd.	Checked	Survey by Holmes	Notes D.E.H.	Date 11-15-50	
No.	Date	Date	Map No.	Indexed Johnson	Date 1-31-51	



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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.			
Elev. of 5" [illegible]					Elev 516.48 Pg 168 [illegible] in 30" Gum 0.5 up [illegible] N-2378 [illegible] .443		
	1931	522.79		[illegible]			
			4.41	522.38	[illegible] Sewer M.[illegible]		
			17.91	[illegible]	[illegible] line of [illegible]		
					Fl. Grade	C.	1/2 [illegible] (To Left)
0+00			3.76	[illegible]	509.08	13.93	1/2
0+02			3.79	[illegible]	509.08	13.93	"
0+55			3.86	[illegible]	509.14	13.79	"
0+50			5.02	[illegible]	509.20	12.57	"
0+75			3.80	[illegible]	509.26	13.73	"
1+00			2.93	[illegible]	509.32	14.54	"
[illegible]			3.35	[illegible]	509.38	14.06	"
[illegible]			[illegible]	[illegible]	509.44	13.72	"
[illegible]			[illegible]	[illegible]	509.50	13.07	"
[illegible]			[illegible]	[illegible]	509.56	12.75	"
[illegible]			[illegible]	[illegible]	509.62	12.43	"
[illegible]			5.35	[illegible]	509.68	11.73	"
[illegible]			[illegible]	[illegible]	509.74	11.30	"
[illegible]			[illegible]	[illegible]	509.80	10.63	"
[illegible]			[illegible]	[illegible]	509.86	9.47	"
[illegible]			3.90	517.99	509.92	7.97	"

F.B. 1934 PG. 258
Job No. 5333 G-2
Division No.
Notes Red.
Date 11-16-50
Plotted
Date
Profile No.
X-Sec. No.
Survey of Arboretum A.S.P.
Survey by D.E.H.
Notes
Notes Chkd.
Checked
Indexed A. C. Johnson
Date
Date

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Fl. Grade C.			
					539.92	7.36		
					510.50			

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of F. B. PG.
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Date

F.B. 1284 PG. 260

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

76L298 307 5-49

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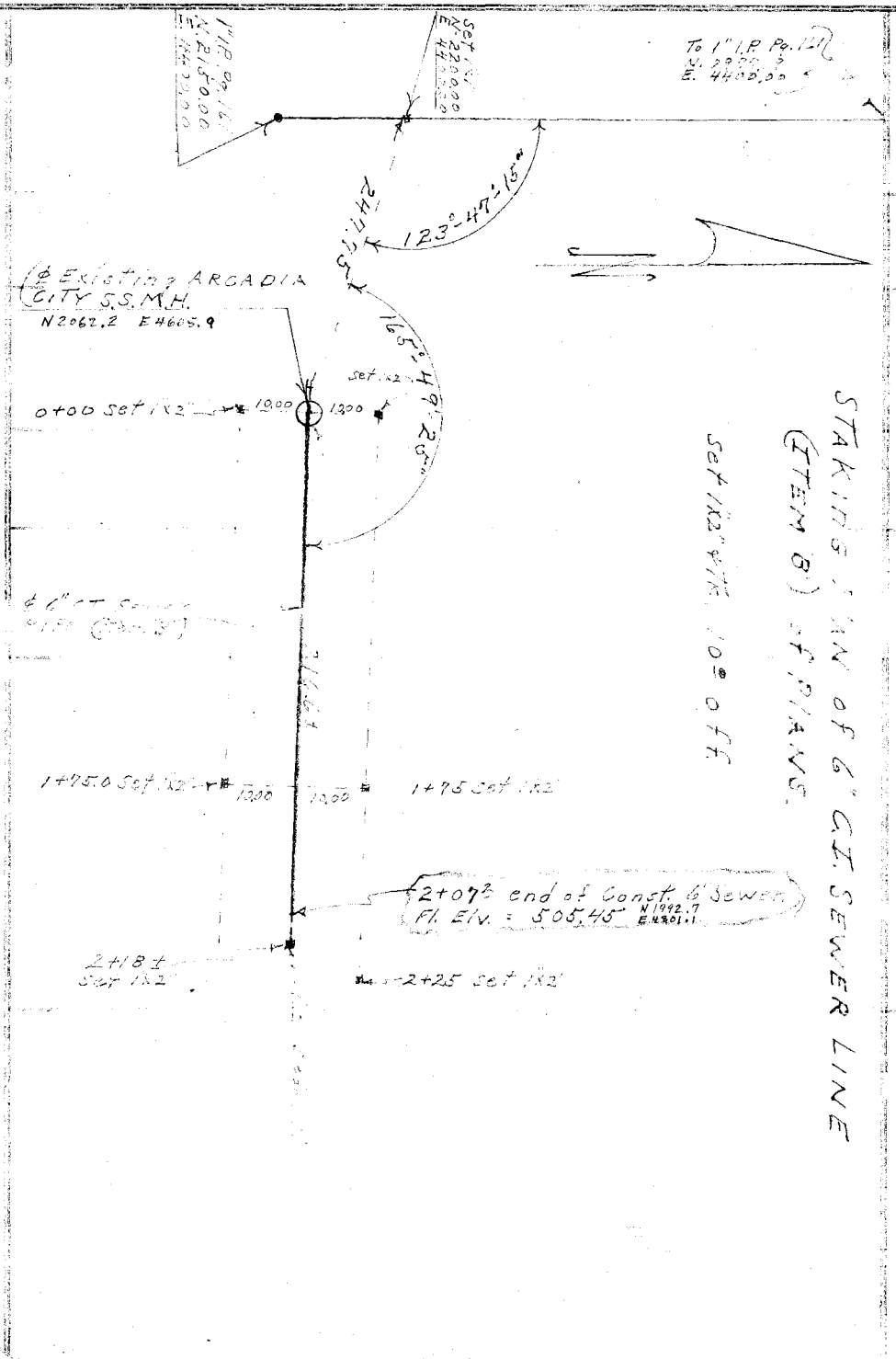
STATION | B.S. | H.I. | F.S. | ELEV.



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STATION	B. S.	H. I.	F. S.	ELEV.	%	F. Grade	C.	
		Elev	on	6" C.I. Sewer Line				Item "D"
	3.67	520.51						
0+00			3.14	516.85		Elev. on 6" C.I. Sewer Line (Continued)		
0+50			3.44	516.51		3.44		
1+00			4.13	516.84		16.43		
1+50			4.80	516.17		20.43		
0+03			5.41	515.16		503.12	13.72	
0+50			5.22	514.34		503.15	13.62	
0+80			4.82	513.70		503.52	12.64	
1+00			4.38	513.10		503.92	11.42	
1+25			3.62	512.34		503.32	10.43	
1+50			8.50	512.67		502.72	9.47	
1+75			8.14	512.82		504.12	8.53	
2+00			8.14	512.82		504.52	7.55	
2+25			9.34	511.23		504.92	6.94	
2+35			9.34	511.23		504.92	7.11	
						505.32	5.91	
						505.72	5.51	
	3.32	520.55						
BM.			3.32	517.39		Elev. 511.395		DH 40 Elev. Pg. 96 Bt. Sp. at MH

Profile Notes Red. ____ Plotted ____ Job No. 5322.36-2 Division No. ____
No. ____ Date ____ Date ____ Survey of ____ F.B. 2234 PG. 22
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hollister Notes AKP Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Tabulated Date ____

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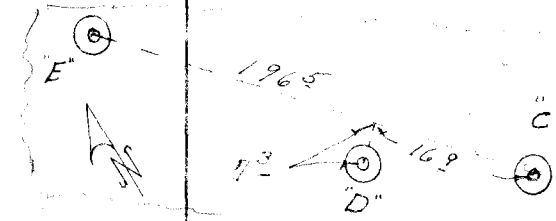
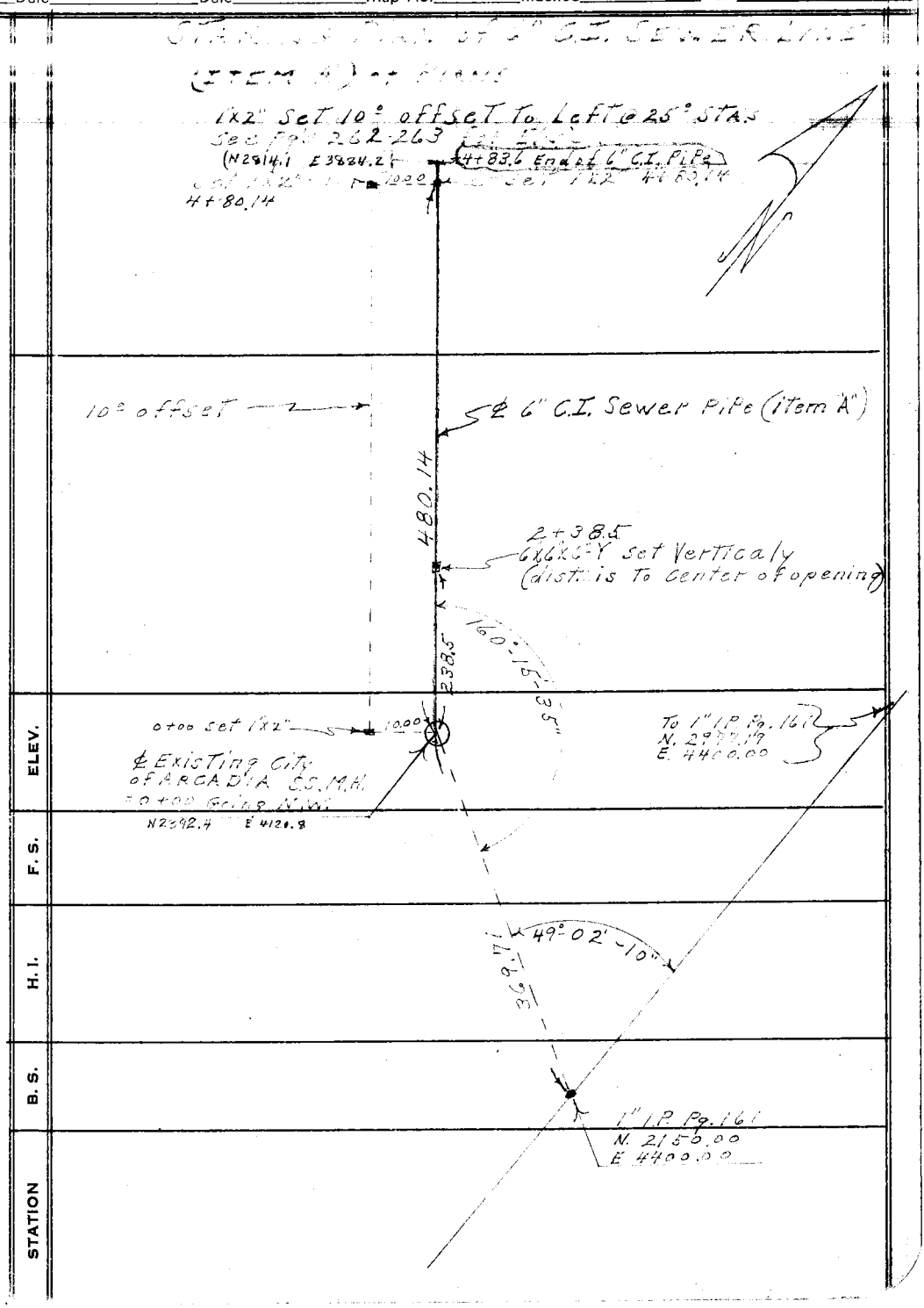
STATION	B. S.	H. I.	F. S.	ELEV.		
	Elv.s on RECAPPED Wells C-D-E as Located on Pg's 142 & 143					
B.M.				516 48	Pg. 168	
	498	521 46				
T.P.			940	512 06		
	578	517 84				
			573	51[illegible]	Top of 2" I. P. Well "C" Pg. 142	
			716	510 68	" " Conc. Slab.	
			635	5[illegible] 49	Top of 2" Iron P. Well "D" Pg. 142	
			648	5[illegible]	" " Conc. Slab.	
T.P. IN			294	514 90		
	6[illegible]	50[illegible]				
			280	51[illegible]	Top of 2" Iron Pipe Well "E" Pg. 143	
			408	5[illegible]	" " Conc. Slab.	
T.P. IN			733	[illegible]		
	778	521 45				
B.M.			496	516 49	[illegible] 516 [illegible] Pg. [illegible]	



F.B. 1234 PG. 262
Job No. 53236 2 Division No.
Notes Red. Date
Plotted Date
Profile No.
Survey of
Survey by Holmes Notes Holmes Notes Chkd. Date
Checked Date
X-Sec. No.
Indexed A. C. Johnson Date 12-18-50

Profile	Notes Red.	Plotted	Job No. 5323 G-2	Division No.	F.B. 1234	PG. 263
No.	Date	Date	Survey of [illegible]			
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date 11-16-50	
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date	



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Profile No. ____ X-Soc. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 5329-G-2 Division No. ____

Survey of Los Angeles Aqueduct

Survey by C. E. Holmes Notes ____ Date ____

Indexed A. C. Johnson

T.B. 1237 PG. 264

STATION	B. S.	H. I.	F. S.	ELEV.				
	Elev.	6" C.I.	Sta		Elev. (Sta 0) - 78.164 Ft. [illegible] of Sta 0 [illegible]			
	909	525.50		5	[illegible] N. 34°58'52" W. 4443.3 ft. N.W. of Sta 0+00			
			1+70	52	E. 1 foot [illegible] of Sta 1+70			
			1+86	52	E. Flow line [illegible]			
					%	Ft. Grade	C.	11.2 10' Culvert
0+00			391	52		516.64	5.39	" "
0+50			388	52		516.66	6.76	" "
0+82			385	52		516.71	6.73	" "
1+20			383	51		516.69	6.53	" "
1+82			380	52		516.71	6.58	" "
2+00			379	52		516.71	6.58	" "
2+50			374	52		516.71	6.19	" "
3+00			370	52		516.71	5.78	" "
3+50			345	52		516.71	5.84	" "
4+00			342	52		516.71	5.71	" "
4+25			360	52		516.67	5.23	" "
4+50			362	52		516.69	4.99	" "
4+75			329	222		517.12	5.08	" "
5+00			332	52		517.34	4.84	" "
5+50			316	52		517.51	4.67	" "
6+00			311	52		517.79	4.60	" "

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STATION	B. S.	H. I.	F. S.	ELEV.	%	G. Grade	C/F		
								1X2	10'
							4.33	"	"
							4.33	"	"
			2.96				4.07	"	"
							3.51	"	
4+75			3.22				3.36	"	
-50.14			3.82				2.72	"	
1.3 M									

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of F.B. PG.
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Date

F.B. 1234 Pg. 266

Job No.____ Division No.____ Notes Red.____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed A. C. Johnson Date____ Date____ Date____ No.____

76L299 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.

76F3095 247 10M 1-49

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ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. PG.

F. B._____ PG._____