Date	J.N.	Description	Notes	Page
		PUENTE SEWER DISTRICT C.I.1093 (Cont'd. from F.B. 1240)		
11/46	1093	S.P.R.R.-N.prop. Line, From Hacienda Blvd. to West, 300'	Topog.	5-6
"	"	" Offset " " " " " " "	X-Sects.	9-10
"	"	College St. " Glendora Ave. " Tract Line E. of Fifth St.	Topog.	17-20
"	"	" " " " " " " " " "	X-Sects.	21-30
"	"	Rowland St. " " " Fourth St.	Topog.	31-38
"	"	" " " " " " "	X-Sects.	39-54
"	"	La Puente Highschool	Topog.	55-60
"	"	" " "	X-Sects.	61-70
"	"	Floor and Basement Elevs.	Elevs.	71-84
2/47	"	Types of pavement:	Topog.	85-90
2/47	"	1st Alley N. of Pomona Blvd.-from Glendora to Ridgeway	& Ties	91-96
"	"	" " " " " " " " " "	Topog.	127-128
"	"	" " " " " " " " " "	X-Sects.	129-132
"	"	" " " " " " Common " Baja	& Ties	93-94
"	"	" " " " " " " " " "	Topog.	121-122
"	"	" " " " " " " " " "	X-Sects.	123-124
"	"	Lot Line N. of Main St. " Second " Glendora	Prop.Line	95-97
"	"	" " " " " " Glendora " First	Topog.	139-140
"	"	" " " " " " " " " "	X-Sects.	141-144
"	"	" " S. " " " " Pomona " Second	Prop.Line	98-100
"	"	" " " " " " " " " "	Topog.	145-148
"	"	" " " " " " " " " "	X-Sects.	149-156
"	"	Temple Ave. " Glendora " Fifth	Topog.	157-164
"	"	" " " " " " " " " "	X-Sects.	165-172

Block 10 [illegible]

Plotted 12/12

Drawn by:
Map No.
Office work
Checked
Date
Notes Ck'd by
Survey of
W. O.
Tape No.
St'd.
of
Surveyed by
Notes
Date
Indexed
F.B.
P.G.

Index to F.B. 1244

Date	J.N.	Description	Notes	Pages
7/47	1093	Common St. — from Pomona Blvd. to Abbey St.	Topog.	115-116
"	"	" " " " " " " "	X-Sects.	117-120
"	"	Ridgeway St. " Newton St. " Workman St.	Topog.	133-134
"	"	Lot Line N. of Main St. " Glendora Ave " First St.	X-Sects.	135-138
			To Pog.	140-
			X-Sect.	141-144
"	"	Lot Line S. of Main St. " Pomona Blvd " 2nd St.	Topog	145-148
			X-Sect.	149-156
9-47	"	BENCH LEVELS	1'	157-168
"	"	LOT LINE S.OF CENTRAL AVE. Stimson Ave. to Baja St.	X-sect	189-194
"	"	LOT LINE 180'W. OF ℄ OF 5th ST. Main St. to Howland ST.	"	195-198
"	"	" 4th " "	"	199-202
"	"	" 3rd " "	"	203-206
"	"	" 2nd " "	"	207-210
"	"	" 152' S. NELSON AVE Glendora Ave. to Hacienda	"	211-214
"	"	1st ALLEY S.OF SAN JOSE AVE. Glendora Ave. to E. Line Tr. 9411	"	215-218
"	"	" " HILL ST. " 4th ST.	"	219-222
"	"	" " VICTORIA AVE. " "	"	223-224
"	"	" N. " " 5th	"	225-228
8-47	"	HUDSON AVE. Pomona Blvd. to Glendora Ave.	Topog	229-236
			X-sect	237-268
			E	171-188

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PUENTE SEWER UNIT F.B. 124 PG. 5
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date 11-26
Indexed A. O Johnson

APR 8 '47

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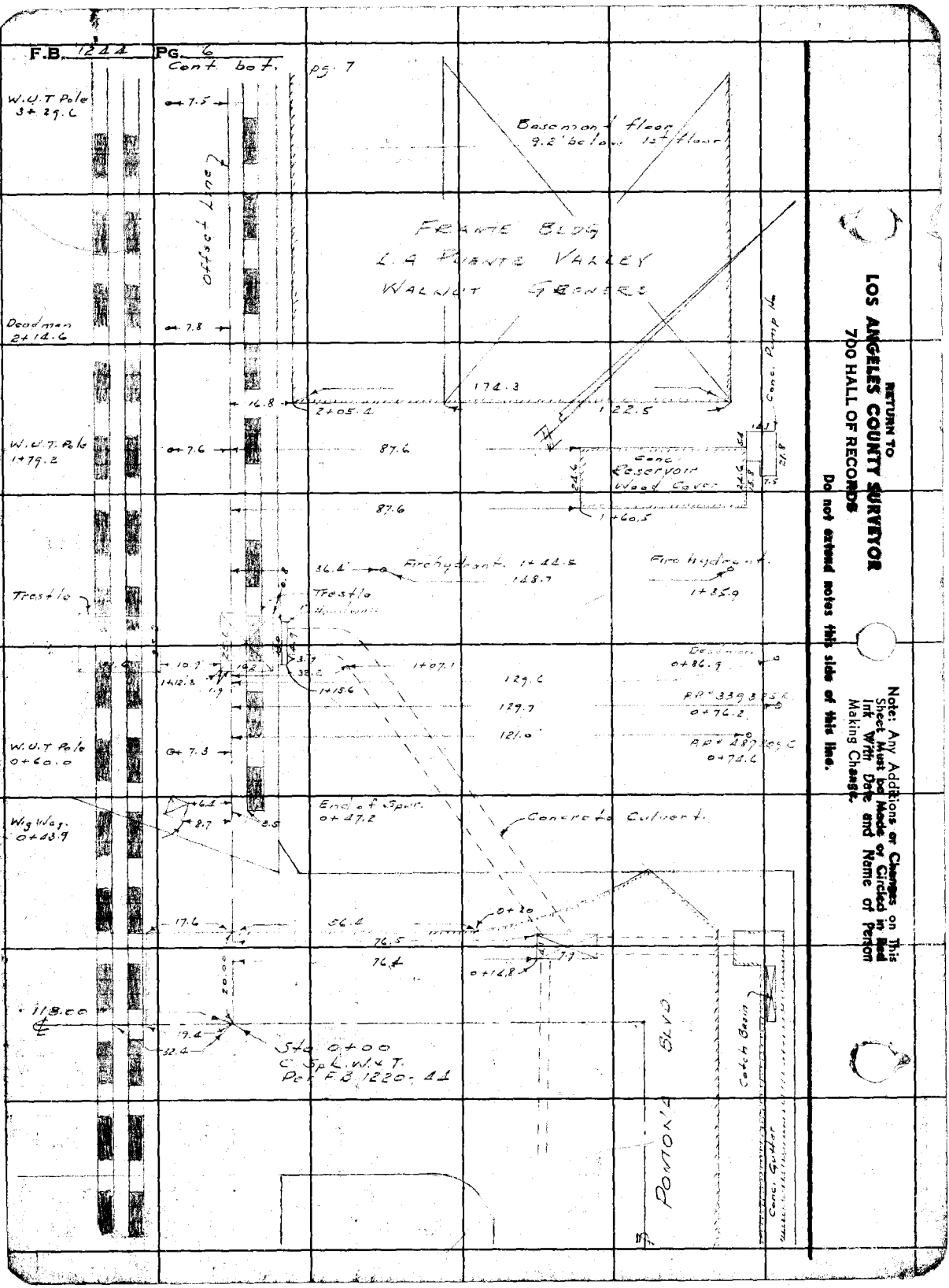
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
Along N. Property Line of
S.P.R.R.
from
HACIENDA BLVD
W'ly +o
Sta 8+00 ±
(C.I. 1093)

H.F. Naumann
J.J. Lanigan
J. Muslin
M. Natapoff,

FORM 247 5M 11-41

F.B. 1244 PG. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PUENTE SEWER W.57
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date 11-46
C. Johnson
Indexed

F.B. 1214 PG.

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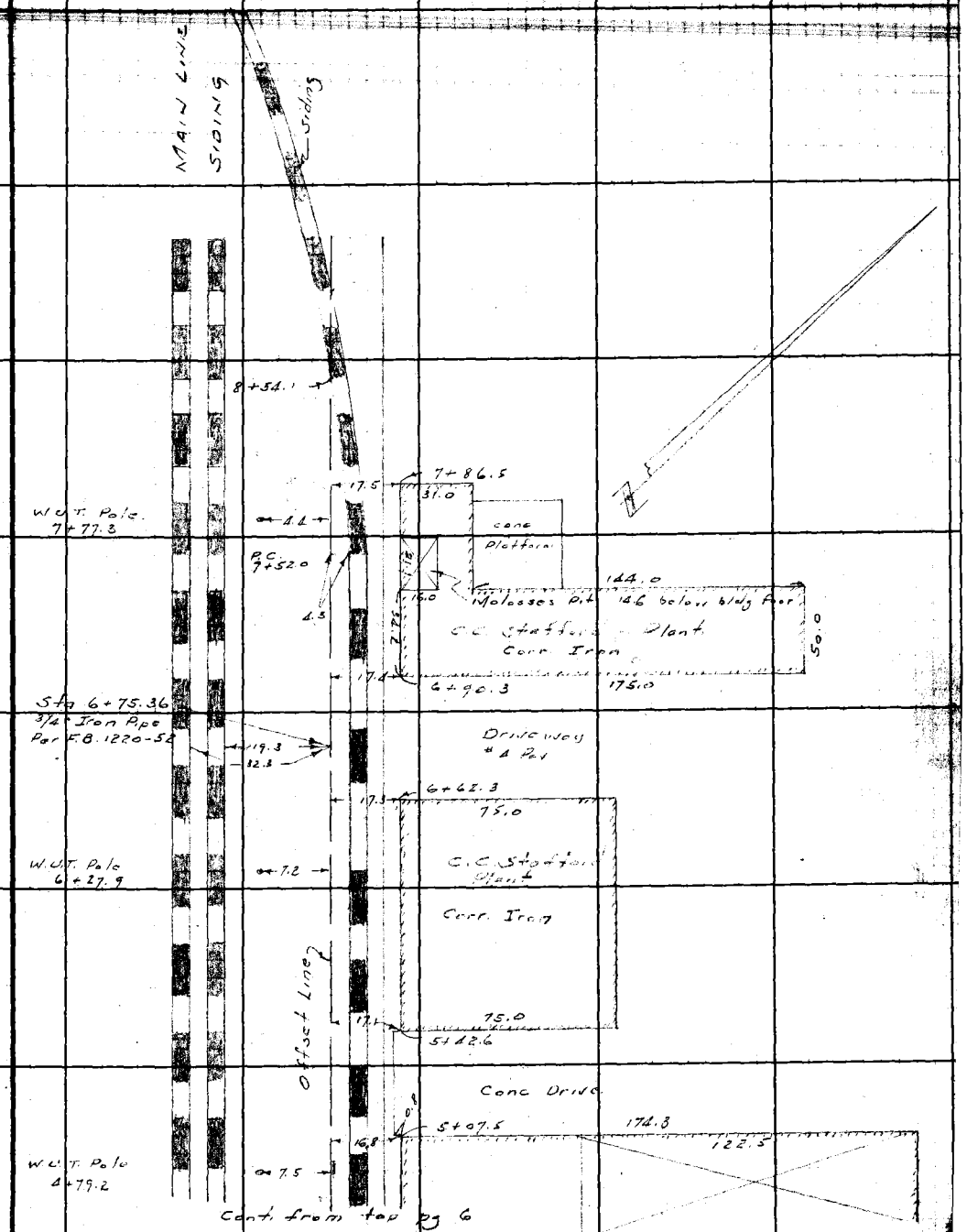
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1224 PG. 8

Profile Notes Bad Plotted Job No. 1093 Division No. ✓ P.B. 244 Pg. 9

X-sec. Date Date Survey of [illegible]

Notes Chkd. JEB Checked 11/22/ Survey by [illegible] Notes [illegible] Date [illegible]

No. Date Date Map No. Index [illegible]

PROFILE
and
CROSS SECTIONS
on
OFFSET LINE
118' N. of Sonoma Blvd
from
HACIENDA BLVD
Westerly
to
Sta
(C.I. 1093)

STATION	B.S.	H.I.	F.S.	ELEV.
		H.E. Saunders J.N. Lonigan J.N. Austin M. Natajetis		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 244 Pg. 10 | Job No. 1093 Division No. V Notes Red Plotted | Profile
Survey of PUENTE SEWER DIST Date Date No
Survey by H. F. NAUMANN Notes J.J. LONIGAN Notes Chkd. SEB Checked 11/22/46 X-Sec.
Indexed A. C. Johnson Date Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.					B.M. POMONA BLVD & HACIENDA BLVD (W. side)
P.S. 8			✓	323.606	P.S. 8 8¢ spk in S.E. cor. conc. base of R.R. Warning Signal - N. of tracks ~ Elev. 323.606 ✓ F.B. 1220-9
					✓
0+00				.56	Int. 118' OFFSET LINE ℄ HACIENDA BLVD.
"				324.17	✓
"				.70	✓
"				.30	✓
"				.32	✓
"				.19	✓
2+19.1					✓
"				326.79	✓
"				325.21	✓
"				318.66	✓
"				325.49	✓
"				323.51	✓
3+27.2				321.8	✓
"				322.40	✓
"				322.7	✓
11+00				321.9	✓
"				322.01	✓
"				321.2	✓

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		326.63			
17+00				322.72	
				323.01	
				321.5	
"				321.0	
				320.61	
				321.78	
				321.76	
				321.3	
				321.78	1.9'L
				317.9	
				321.70	
"			11.6	315.1	
				316.9	
				317.65	
				320.41	
				322.11	
				316.6	
				321.57	
			7.0	319.7	
				319.1	5'L DITCH

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 2013 Division No. V F.B. 1244 Pg. 11
X-Sec. _____ Date _____ Date _____ Survey of DUENTE SEWER DIST
Notes Chkd. SPD Checked 11/27 Survey by H. F. NAUMANN Notes Jul 2 Date 11-46
No. _____ Date _____ Date _____ Map No. _____ Traced Jul 28 53 Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1214 Pg. 12 | Job No. 1093 Division No. V Notes Red. Date Plotted Date No. Profile
Survey of DUANTE SEWER DST Notes Chkd. Date Checked 11/22/61 No. X-Sec.
Survey by H. F. NAUMANN Notes J. J. Langan Date Date
Indexed A. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		320.49				
1+25						
1+29.9				319.31	T.P.	FLOOR OF SEWER PUMP HOUSE
				312.23		
2+65				320.7		
				320.7		
				320.3		
				320.7		
3+80				320.1		
				320.4		15' R
				320.7		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		325.26	✓			
3+00			4.79	320.37	✓	
			3.4	321.8	✓	
			6.0	319.2	✓	10'L.
			4.0	321.2	✓	12.41 TOP
			4.36	321.	✓	19.4 L.
				321.35	✓	20.2 L.
2+50			10.7	314.8	✓	
T.P.			5.13		✓	T.P.
	3.26	328.46	✓			
2+50			10.0	318.5	✓	
			9.2	319.2	✓	15'R.
2+00			8.0	318.5	✓	
			8.78	319.47	✓	
			10.7	318.8	✓	15'R.
			9.6	318.9	✓	
			6.7	319.8	✓	14.4 TOP
			8.28	320.27	✓	19.4 L.
			7.72	320.55	✓	21.2 L.
T.P.			5.41	319.08	✓	T.P.
	3.87	322.95	✓			

Profile
Notes Red_____ Plotted_____ Job No._____ Division No._____
No._____ Date_____ Date_____ Survey of_____
X-Sec._____ Notes Chkd. SEB Date 11/22 Survey by H. F. NAUMANN Notes_____ Date_____
No._____ Date_____ Checked_____ Map No._____ Traced_____ Date_____

F.B. 424-1 PG. 13

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 244 Pg. 14 | Job No. 1053 Division No. V Notes Red Plotted
Survey of PUENTE SEWER DIST Date Date No. Profile
Survey by H. F. NAUMANN Notes J. J. Lanigan Notes Chkd. SEB Checked 11/27/46 X-Sec.
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		322.94			
4+00			3.5	319.4	
"			4.6	318.3	14' R.
5+00			5.1	317.8	
"			4.20	318.74	
"			4.8	318.2	15' R.
"			5.0	317.9	
"			3.8	319.1	
"			3.47	319.47	
"			3.18	319.77	
5+83.5			3.0	319.9	
"			2.9	320.0	15' R.
"			4.09	318.91	10' R.
"			2.39	320.39	10' R.
"			2.34	320.44	20' R.
5+50			4.8	318.0	
"			3.8	318.8	
"			3.6	319.0	
"			4.12	318.48	
"			3.88	318.72	18' R.
"			4.3	318.3	
"			4.8	317.8	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		322.94				
6+00			4.2	318.7		
"			3.93	319.0		
6+50			6.6	316.3		
"			5.3	317.2		
T.P.			5.00	317.94	T.P.	
			3.93	317.03		
"			3.83	318.35		
"			3.41	318.81		
"			3.1	319.1		
7+00			4.91	317.96		
"			3.9	318.3		
"			4.5	317.7		
"			4.13	317.87		
"			3.89	318.11		
7+50			5.6	316.6		
"			5.8	316.4		
7+60			1.47	307.3		
T.P.			4.73	317.47	T.P.	

Profile
Notes Red _____ Plotted _____ Job No. 1033 Division No. V
No. _____ Date _____ Survey of PLAYA DEL REY SEWER DIST
X-Sec. _____ Date _____ Survey by H. F. NAUMANN Notes 1-44 Date 1-44
Notes Chkd SCB Checked 1/12/44
No. _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1244 PG. 15

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 PG. 16

Job No. 1093 Division No. V Notes Red Date Plotted
Survey of PUENTE SEWER DIST Date Date
Survey by H. F. NAUMANN Notes J. J. Lanigan Notes Chkd C. Johnson Checked 11/22/46
Indexed C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				317.15 ✓	T. P.
	3.64	320.11 ✓			
5+00			4.8	315.3 ✓	
"			4.6	315.50 ✓	
"			5.0	315.1 ✓	
"			4.8	315.1 ✓	
"			4.6	315.5 ✓	
"			4.4	315.7 ✓	
"			4.84	315.27 ✓	19.2 M. P. R. R.
"			5.12	314.99 ✓	32.4 L. A. J. & S. L. R. R.
5+50			4.3	315.8 ✓	
"			4.1	315.0 ✓	
6+00			4.85	315.20 ✓	
9+00			5.2	315.1 ✓	
"			5.0	315.5 ✓	
T. P.			5.32	314.85 ✓	T. P.
	2.14	317.25 ✓			
B.M. P.S. 9			3.23	314.02 ✓	B.M. PS. 9 PONIONA BLVD (N. side) 600' ± W. of ℄ of HACIENDA, BLVD. Bt. Spk. in Conc. pav., 1' S. of N. edge. Elev. 316.782 - F.B. 1220-10

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PUENTE SEWER DIST. F.B. 1244 PG. 1
W. O. 1095 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date 11-46
Indexed

APR 8 '47

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on COLLEGE ST. from GLENDORA AVE to TRACT LINE E of 5th ST.

(C.S. 1093)

H. F. Naumann
J. J. Lanigan
J. Muslin
M. Natapoff

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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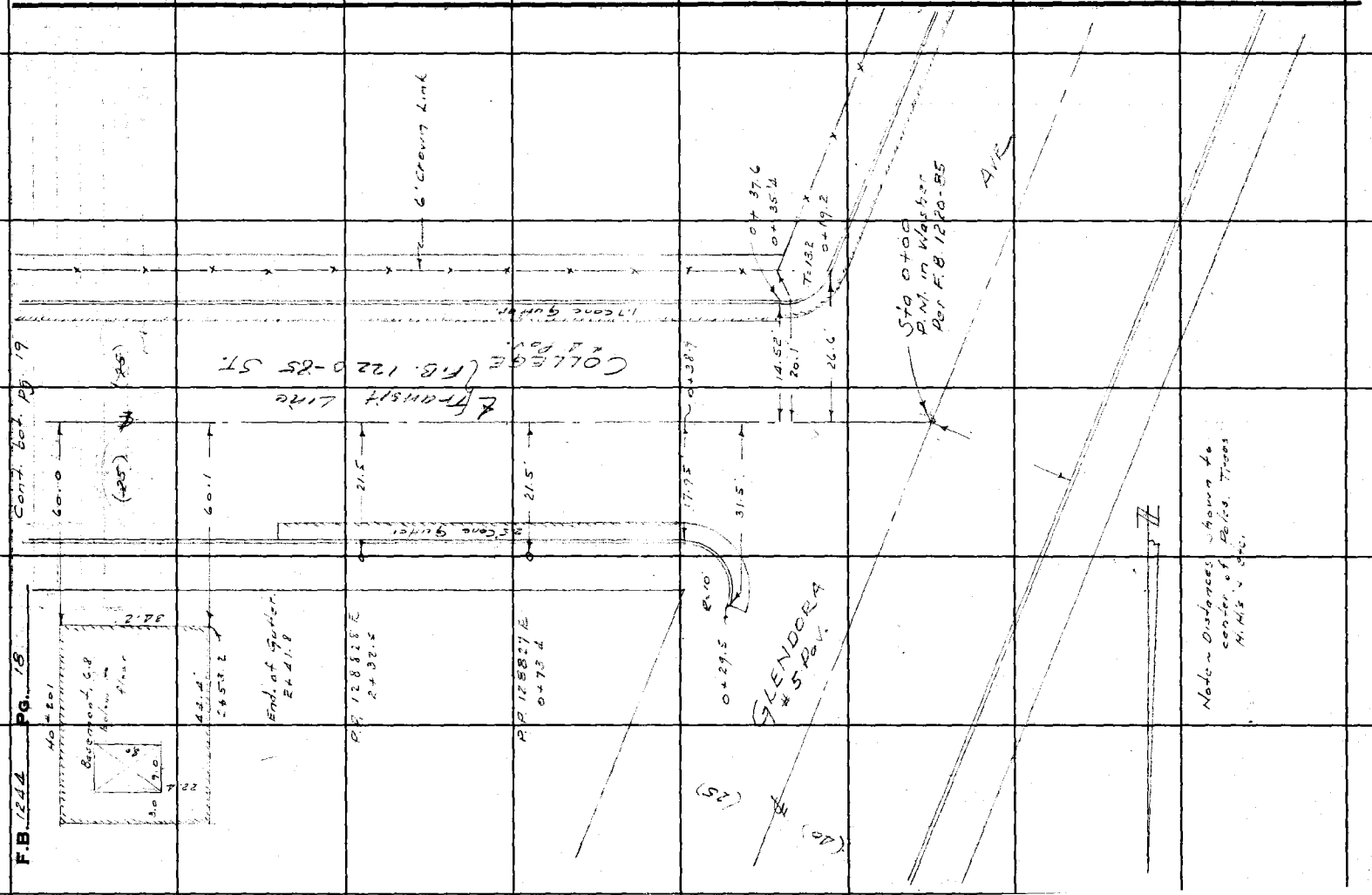
Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FUENTE SEWER DIST F.B. 1224 PG. 19
W. O. 1093 Tape No St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N Date 11-21
Indexed

cont. bot. pg 20

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM. 11-61

9+51.2
9+46.2 R=10'
18.17
28.3
9+36.5
ST.
7.96'
18.0
9+52.4
9+46.5 R=10'
9+36.5
FOURTH
St. Pav.
(30)
(30)
℄
1220-74
Sta 9+21.64
2"x2" No. 1
Par. F.B. 1220-74
ST.
9+06.3
R=10'
8+96.4
28.1'
18.13
29.9
14.51
20.7
9+06.5
R=15'
8+91.7
8+91.0
No. 251
40.2
60.4
Basement L.L. below No. 1 floor
13.8
6.9
3.2
32.2
8+49.1
60.2
No. 247
12.7
4.7
Basement L.L. below No. 1 floor
12.0
30.4
5+45.8
58.5
58.3
Crown Line -6'
Deadman
5+41.3
22.2
P.P. 55159 E
5+32.6
21.3
No. 219
57.8
Basement L.L. below No. 1 floor
6.2
8.0
7.5
7.0
28.2
23.6
4+46.6
(26)
(25)
57.6
COLLEGE
-4 Pav.
Par. F.B.
Line
Curb & Gutter
cont. from top pg 18

F.B. 1244 PG. 20

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Sta 12+54.39
2" Iron Pipe tagged No. 1
Per F.B. 1220 - 74

E'erly Line Tr No 11944

COLLEGE ST.
(Unimproved) N. Roy.

(25)
(20)

(25)
(20)

Cont. from top pg. 19

F.B. 1244 PG. 21

Profile No. — Notes Red. — Plotted — Job No. 1093 Division No. V

Date — Date — Survey of PUENTE SEWER DIST

X-Sec. No. — Notes Chkd. SEB — Checked 11/21/46 — Survey by H. F. NAUMANN — Notes J.J.L. — Date 11-46

Date — Date — Map No. — Inked A. C. Johnson — Date APR 8 '47

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
COLLEGE ST.
from
GLENDORA AVE
to
TRACT LINE E. of 5th St.
(C.I. 1093)

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann J.J. Lanigan J. Muslin M. Nadapoff		

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1214 Pg. 22 | Job No. 1093 Division No. V | Notes Red | Plotted | Profile
Survey of PUENTE SEWER DIST | Date | Date | No.
Survey by H. F. NAUMANN | Notes J.J. Lamb 5-47 | Notes Chkd Sch | Checked 11/21/47 | X-Sec.
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. P.S. 31				313.80	B.M. P.S. 31 GLENDORA AVE + COLLEGE ST. S.E. Cor. Bt Spk. in E. end C.L. Elev. 313.804 ~ F.B. 1220-20
	5.16	348.96			
0+00			4.91	344.05	Int. ℄'s GLENDORA AVE + COLLEGE ST.
			5.21	343.75	100' Sta. on ℄ of GLENDORA AVE
			11.03	337.93	
			2.33	346.63	
			1.24	347.72	
2+29.5			4.07	344.89	℄
			6.14	342.82	36-6 R- Gutter
"			5.62	343.34	36 R- S. end S.E. Cor.
0+29.5			5.08	343.88	℄
			1.16	347.80	32.5 L- Gutter
"			4.20	344.76	
0+27.6			5.05	343.91	℄
"			4.91	344.05	
"			5.17	343.79	36-6 R- Gutter
"			5.2	343.76	20 R- E. end S.E. Cor.
0+39.9			4.94	343.97	℄
"			4.81	344.15	18' L- Gutter
"			5.14	343.82	18 L- R- Gutter
"			2.99	345.97	25 L- P/L

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.74				
0+50			4.35	344.11		
T.P.			4.60	344.34	T.P.	
	6.30	350.64				
1+00			5.47	344.79		
"			6.71	343.93		
"			6.[illegible]	344.5[illegible]		
"			6.1	344.6		
"			5.83	344.83		
"			5.10	345.56		
"			5.0	345.7		
1+50			5.08	345.58		
2+00			4.27	346.39		
"			[illegible]	345.25		
"			4.86	345.86		
"			4.8	345.9		
"			[illegible]	346.18		
			3.74	346.92		
			3.2	347.5		
2+50			3.47	347.19		
[illegible]			7.6	342.9		

Profile
No. _____ Date _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
X-Sec. _____ Notes Chkd. SEE Checked 11/21/ Survey of PUENTE AVE. Date 11-46
No. _____ Date _____ Survey by H. F. NAUMANN Notes [illegible] Date _____
Map No. _____ Date _____ Inked _____ Date _____

F.B. 1244 PG. 23

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 224 Pg. 24 | Job No. 1023 Division No. V Notes Red. Date Plotted Date Profile No. X-Sec. No.

Survey of [illegible]

Survey by H. F. NAUMANN Notes J.J. Langson Notes Chkd S.L.B. Checked 11/24/46

Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		330.66				
T.P.			3.24	327.42	T.P.	
	6.11	333.42				
3+00			2.89			
"			4.24			
"			4.5			
"			4.6			
3+05			4.91			
"			5.1		OLD C.L. STREET	
"			5.02		18' [illegible] CURB	
"			4.8		35' [illegible] P.L.	
"			3.5		100' [illegible]	
"			4.9		[illegible]	
3+10			4.93	.57		
4+00			4.21	326.22		
"			4.78	326.89		
"			3.9	326.5		
"			5.2	326.2		
4+05			4.10	326.27		
"			4.39	326.07	18' [illegible] CURB	
			4.93	326.63	[illegible] CURB	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352.42				
4+65			2.7	349.7		
4+80			3.41	349.01		
T.P.			2.01	350.42	T.P.	
	8.79	359.21				
4+87			6.3	352.9		
5+00			8.03	351.18		
"			7.54	351.67		
"			5.95	353.26		
"			7.7	351.5		
"			8.32	350.89		
"			7.01	351.93		
"			7.6	351.6		
5+56			6.51	352.10		
5+72.9			9.9	349.3		
6+00			4.97	354.24		
"			6.23	352.98		
			5.45	353.56		
			3.29	355.93		
			7.62	354.67		
			4.24	351.67		

Profile Notes Red Plotted Job No. Division No. 1
No. Date Date Survey of QUENTE SEWER DIST
X-Sec. Notes Chkd. Checked 11/12/ Survey by H. F. NAUMANN Notes 11-12 Date 11-42
No. Date Date Map No. Checked by Date

F.B. 2442 Pg. 25

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 26 | Job No. 1093 Division No. V Notes Red. Platted
Survey of Pavement Date Date No. Profile
Survey by H. F. NAUMANN Notes V.V. Longden Notes Chkd. SEE Checked 11/21/45 Date No. X-Sec.
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		368.01				
			0.70			
			0.9			
			3.2			
			0.4			
			2.2			
7+00			0.99			
			1.58			
			1.4			
			0.2			
T.P.			0.21	367.77	T.P.	
	7.25	368.01				
7+90			5.70	362.31		
8+00			3.11	364.90		
			4.78	363.23		
			4.22	363.79		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		366.01 ✓				
9+00			4.1	361.5 ✓		25' R - P.I.
9+65			3.3	362.71 ✓	℄	
"			3.90	362.61 ✓	18' L - [illegible]	
"			2.95	363.16 ✓	18' L - Curb	
"			1.6	364.4 ✓	20' L - P.I.	
3+53			1.99	364.32 ✓	℄	
7+			1.29	364.72 ✓	T.P.	
	6.56	371.28 ✓				
57+55.8			7.3	364.3 ✓	93.92 - [illegible]	
5[illegible]			5.7[illegible]	365.81 ✓	℄	
"			[illegible]	364.98 ✓	[illegible]	
"			99	365.59 ✓	12.8 R - [illegible]	
"			5.5	366.1 ✓	[illegible]	
5[illegible]			5.7[illegible]	365.81 ✓	℄	
"			5.37	366.21 ✓	18' L - Gutter	
"			4.77	366.81 ✓	12' L - Mont. M.H.	
"			4.2	367.4 ✓	2[illegible]' L P/L	
9+00.5			5.62	365.96 ✓	℄	
"			6.37	365.21 ✓		29.9 R - Gutter
"			5.78	365.80 ✓		29.9 R - S. end [illegible]

Profile Notes Red Plotted Job No. 43 Division No. 1
No. Date Date Survey of PUENTE SEWER DIST F.B. 2444 Pg. 27
X-Sec. Notes Chkd. [illegible] Checked 11/21/46 Survey by H. F. NAUMANN Notes 11-12 Date 11-46
No. Date Date Map No. Indexed [illegible] Date Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1211 Pg. 28 | Job No. 1093 Division No. V Notes Red. Plotted. Profile No.
Survey of PUENTE SEWER DIST. Date Date X-Sec. No.
Survey by H. F. NAUMANN Notes V.V. Lanigan Notes Chkd. SEP Checked 11/21/46
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
			4.92		
			5.05		
			6.82		
			7.46		

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		399.12			
9+5'			4.7	394.4	
			1.1		
			0.71		
	10.07	398.59			
10+00			4.6		
10+50					
11+00					
			1.2	398.5	
			5.9	392.7	
			2.4	396.2	
			3.0	395.6	

Profile
Notes Red _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd _____ Date _____ Checked _____ Survey by H. F. NAUMANN Notes _____ Date _____
No. _____ Date _____ Map No. _____ Traced J. Johnson Date _____

F.B. 1244 PG. 29

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 30 | Job No. 1093 Division No. V Notes Red. Plotted
Survey of PUENTE SEWER DIST Date Date No. Profile
Survey by H. F. NAUMANN Notes V. LANDSTROM Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PUENTE SEWER DIST. F.B. 1--- PG. 37
W. O. 1093 Tape No. St'd °F
Surveyed by M. F. NAUMANN
Notes Date 11-46
Indexed

APR 8 '47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

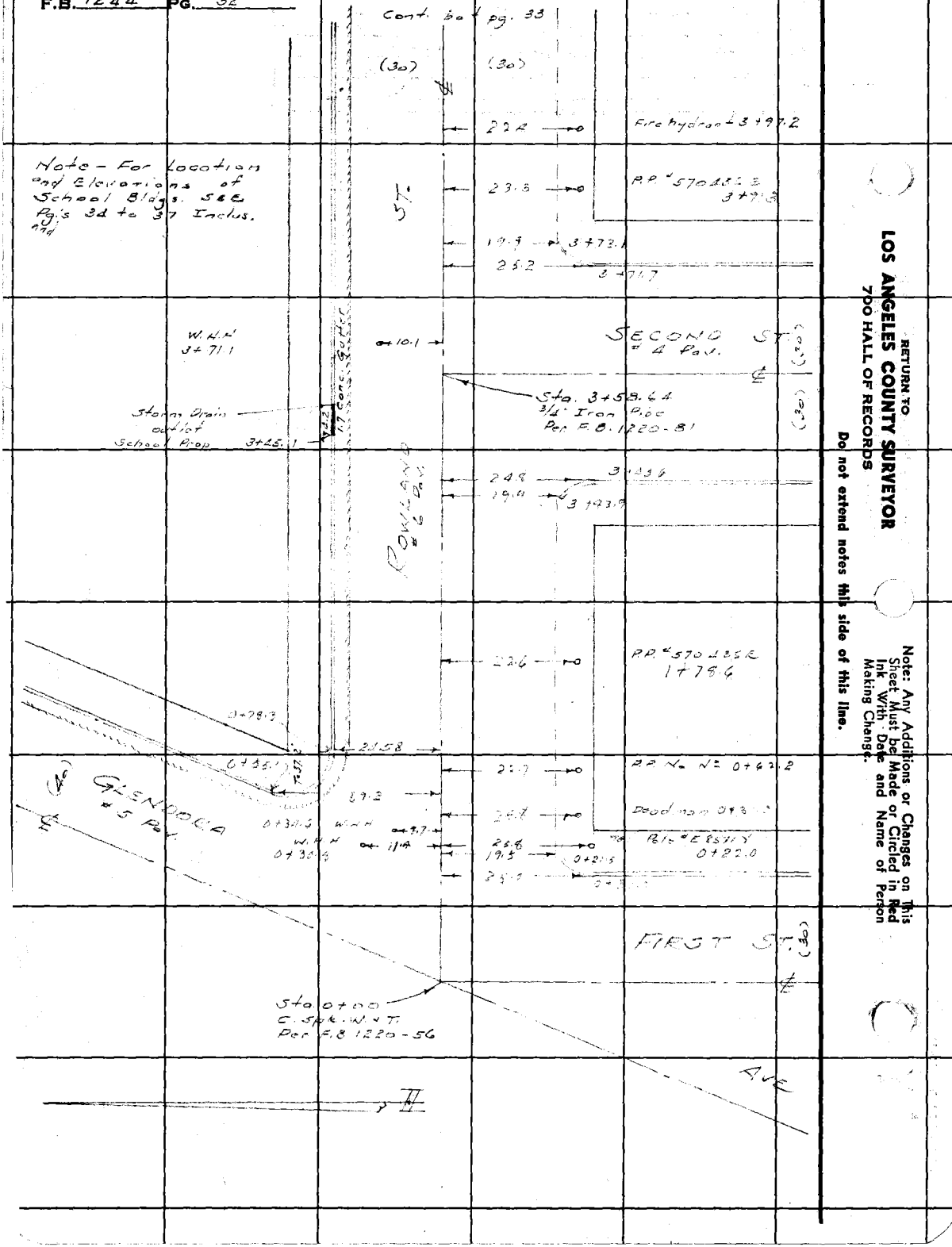
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
ROWLAND ST.
from
GLENDORA AVE
to
FOURTH ST.
C. I. 1093

M.F. Naumann
J.J. Lanigan
J. Muslin
M. Nakapoff.

FORM 247 5M 11-41

F.B. 1244 PG. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PUENTE SEWER DIST
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N Date 11-46
Indexed

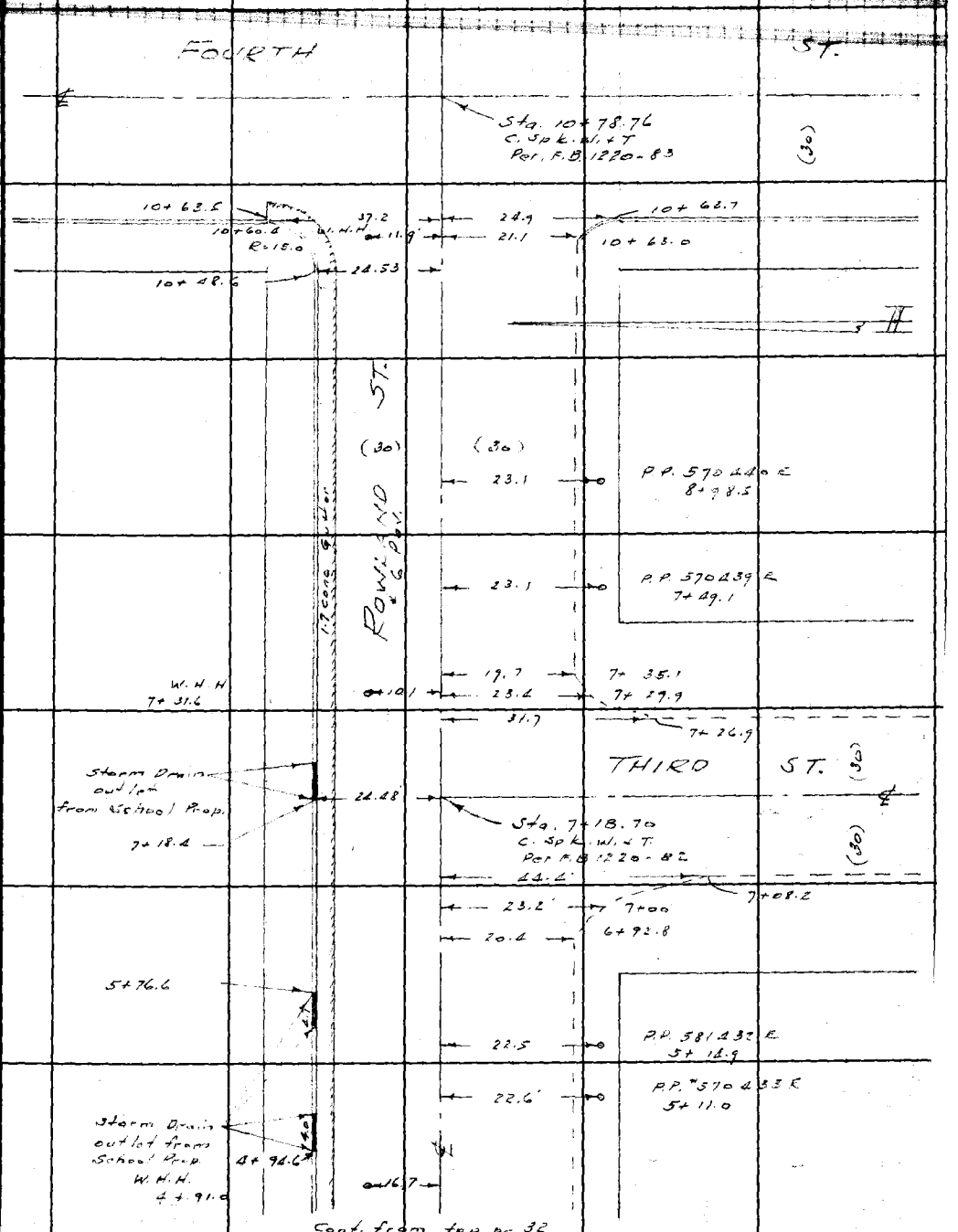
F.B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

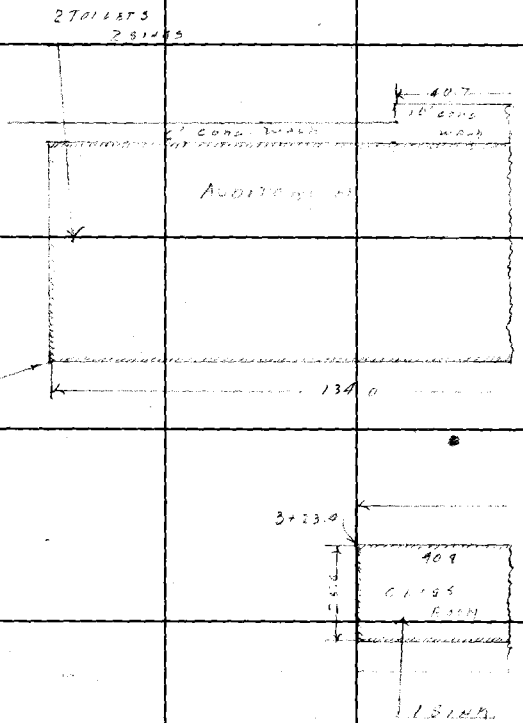
FORM 247 5M 11-41



F.B. 1244 Pg. 34

Note ~ Mr. Sparks ~ Supt. Elementary Schools

Capacity attendence including employees ~ 600



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FUENTE SEWER DIST
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes J. V. L. Date 11-46
Indexed A. C. Johnson

F.B. 1220 PG. 35

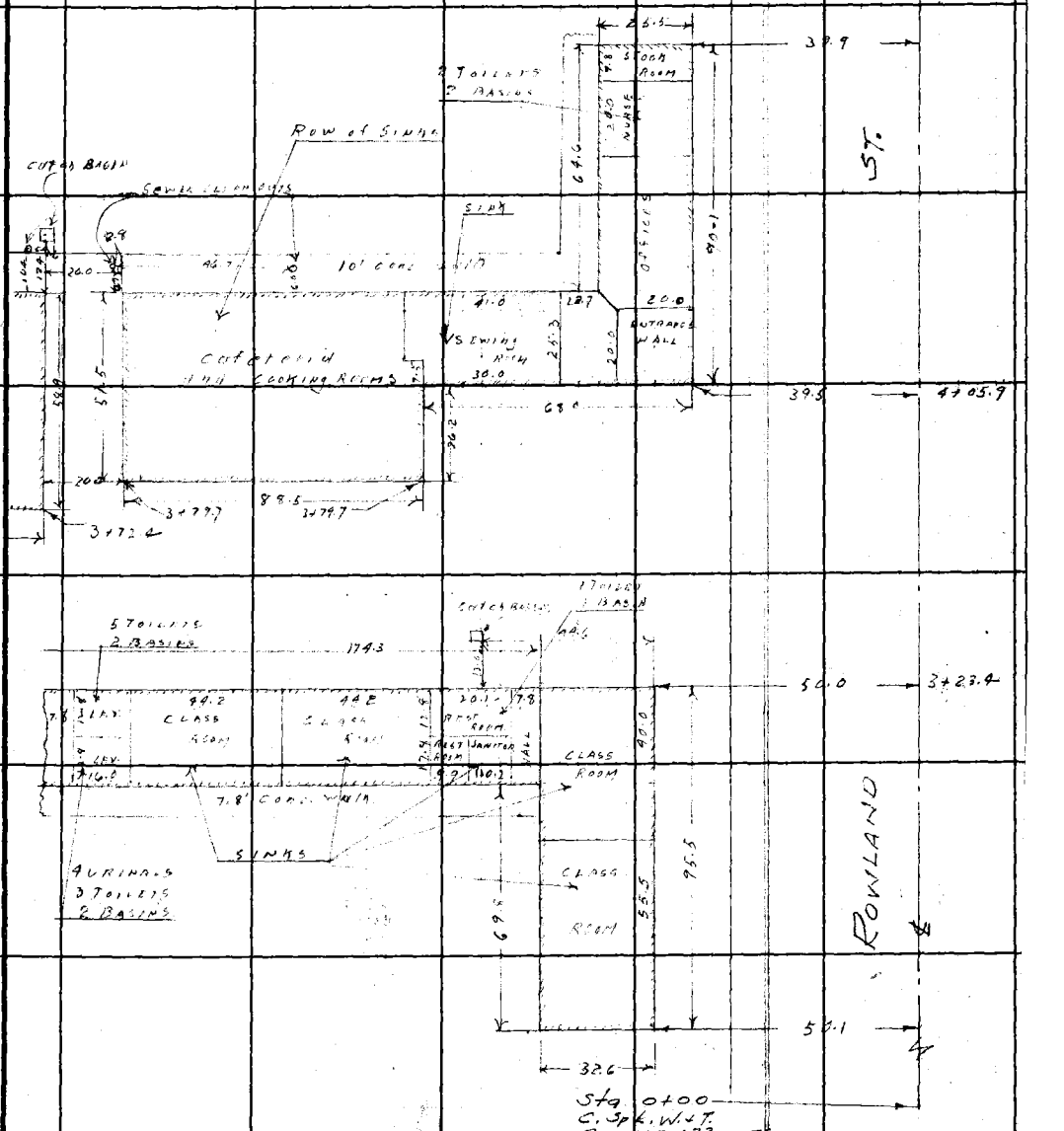
Cont. bal pg 37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

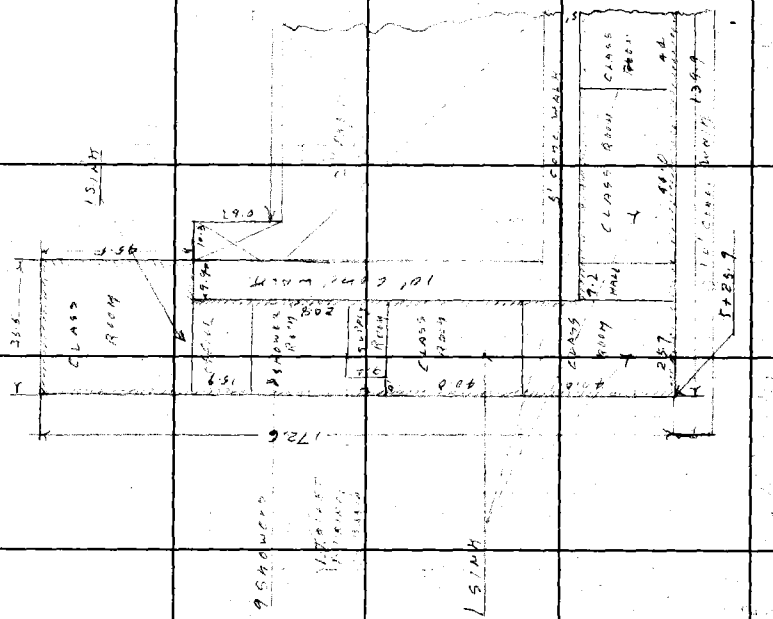
FORM 247 BM 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 12427 PG. 37

Notes Ck'd by
Map No.
Office Work
Checked
Date

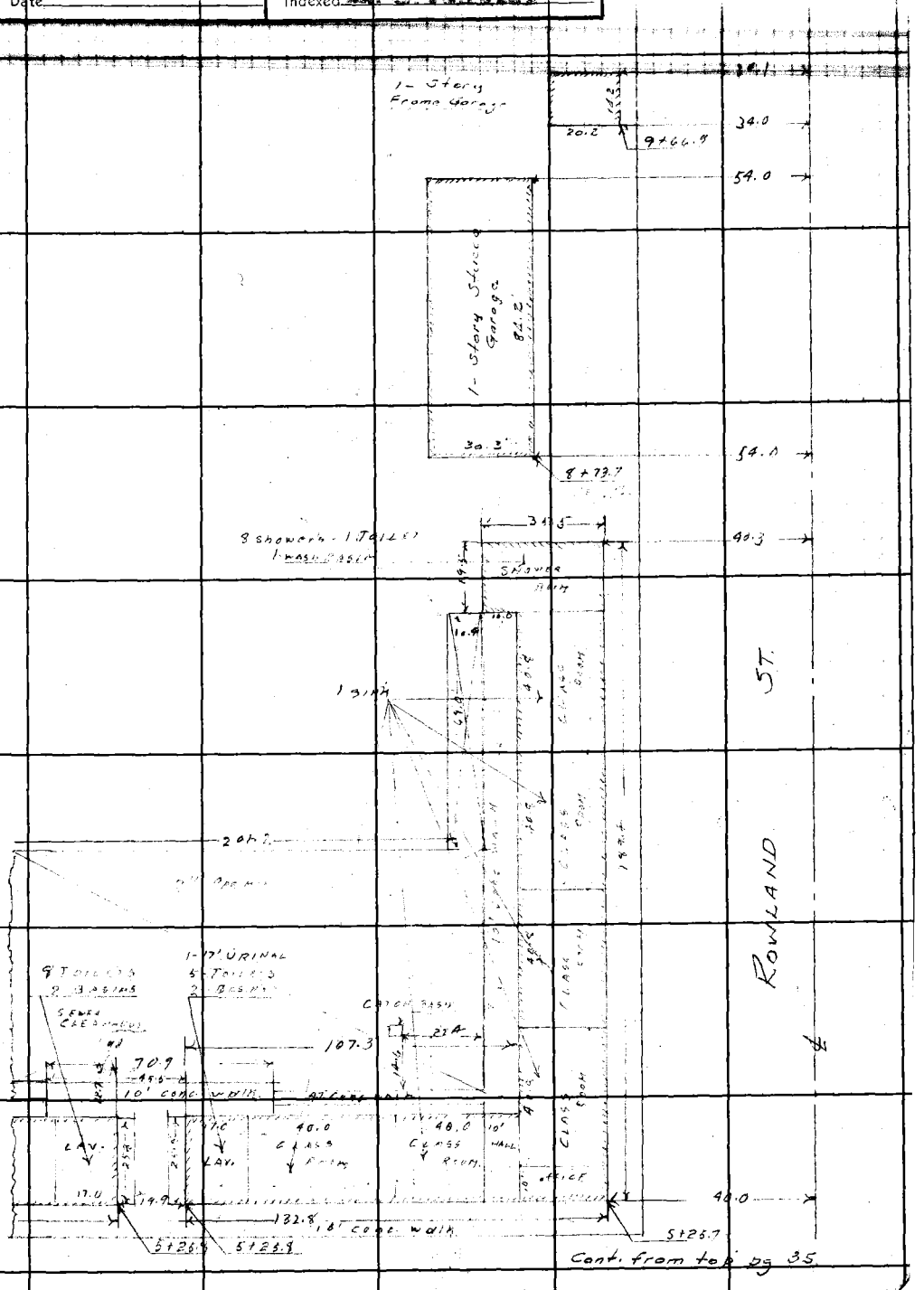
Survey of PUENTE SEWER DIST. F.B. 1244 PG. 37
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes J. J. L. Date 11-46
Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1224 PG. 38

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. SEB Date ____
Plotted ____ Date ____ Checked 9/21/46 Date ____

Job No. 246 Division No. 1
Survey of PUENTE SEWER DIST.
Survey by H. F. NAUMANN Notes J.J.L. Date 11-26
Map No. ____ Indexed S Johnson Date APR 8 '47

F.B. 1244 Pg. 39

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
ROWLAND ST.
from
GLENDORA AVE.
to
FOURTH ST.
(C.I. 1093)

STATION	B.S.	H.I.	F.S.	ELEV.
	L. York.	H.F. Naumann F. Langan J. Muslin N. Natanoff.		

FORM 307 BM 1-46

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 40 | Job No. 1093 Division No. V | Notes Red. | Plotted | Profile
Survey of PUENTE SEWER DIST | Date | Date | No.
Survey by H. F. NAUMANN | Notes J. J. Lonigan | Notes Chkd. | Checked 11/12/46 | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.					B.M.	GLENDORA AVE & ROWLAND ST. NE. cor.
P.S. 35				331.38	P.S. 35	Bk. Spk. in cb. 2' N. of N. end C.R.
	3.79	335.17				Elev. 331.876 - E.B. 1220-20
0+00			6.2	328.96	Int of C's Rowland & Gl	
0+10						
"			6.74	328.43		24' R - Gutter
"			6.93	328.24		24' R - Sidewalk
0+21.5			6.74	328.43		19' R - Gutter
"			6.31	328.86		19' R - end sidewalk
0+30			6.19	328.98		
"			5.1	330.07		30' R - P.L.
0+58.1			5.00	330.18	57.2 - Gutter	
"			4.77	330.41	49.2 - N end sidewalk	
0+79.3			2.96	332.21		
"			5.00	330.17	24.6 - Gutter	
"			4.41	330.76	23.2 - S end sidewalk	
"			3.14	332.03	24.8 - Top of Ret. Wall	
"			3.1	332.06	24' R - P.L.	
1+00			2.78	332.38		
"			1.74	333.42		19' R - Gutter
"			1.37	333.79		20' R - Edge Pav. - Curb
"			1.2	333.96		21' R - B.C.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		338.66				
			1.4	337.3	✓	
			2.2	333.5	✓	
			5.2	333.5	✓	
			4.5	334.10	✓	
			3.9	334.70	✓	
				335.[illegible]	✓	
				334.[illegible]	✓	
1+50			2.4	[illegible]	✓	
T.P.			3.1	335.[illegible]	✓	T.P.
				[illegible]	✓	
2+00				[illegible]	✓	
			9.14	332.13	✓	
			8.7	[illegible]	✓	
			1.4	336.9	✓	
			3.3	337.9	✓	
			[illegible]	[illegible]	✓	
			[illegible]	[illegible]	✓	
			7.45	[illegible]	✓	
			7.5	[illegible]	✓	
2+40			7.26	[illegible]	✓	

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of PUENTE STREET
X-Sec. Notes Chkd. [illegible] Checked 11/12/[illegible] Survey by H. F. NAUMANN Notes [illegible]
No. Date Date Map No. Traced J. Johnson Date Date

F.B. [illegible] PG. 41

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 42 | Job No. 1093 Division No. V Notes Red. Date Plotted Date No. Profile
Survey of PUENTE SEWER DIST. Notes Chkd. Date Checked Date No. X-Sec.
Survey by H. F. NAUMANN Notes J. J. Lonigan Date
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345.31				
3+72.7			5.54	339.77	✓	24" R. C. Storm
"			4.89	340.42	✓	24" R. C. Storm & E.C.P.
3+73.1			5.41	339.90	✓	18" R. C. Storm
"			4.91	340.40	✓	18" R. C. Storm & C.B.
3+89			4.3	341.0	✓	30" R. C.
4+00			4.00	341.31	✓	
"			4.87	340.44	✓	18" R. C. Storm & C.B.
"			3.6	341.7	✓	24" R. C. Storm & C.B.
"			4.1	341.2	✓	30" R. C.
"			5.16	340.15	✓	24" R. C. Storm & C.B.
"			4.60	340.71	✓	24" R. C. Storm & C.B.
"			4.31	341.00	✓	30" R. C.
4+50			2.75	342.56	✓	
T. P.			2.04	343.27	✓	T. P.
	8.17	351.44				
5+00			7.51	343.93	✓	
"			8.31	343.13	✓	18" R. C. Storm
"			8.04	343.39	✓	24" R. C. Storm & C.B.
"			7.2	344.2	✓	21" R. C. Storm
"			7.0	344.4	✓	30" R. C.

Profile
Notes Red. _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of PUENTE SEWER DIST.
X-Sec. Notes Chkd. SB Date _____ Checked 11/24/47 Survey by H. F. NAUMANN Notes A. C. Johnson Date 11/47
No. _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1244 Pg. 43

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1224 Pg. 44 | Job No. 1693 | Division No. 2 | Notes Red. | Plotted | No. | Profile

Survey of PUENTE SEWER DIST. | Date | Date | No. | X-Sec.

Survey by H. F. NAUMANN | Notes V.J.L. | Notes Chkd. SEB | Checked 11/21/46

Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		347.44	✓		✓	
5+00			8.64	338.78	✓	
"			1.78	345.44	✓	20'R.
"			7.92	339.52	✓	
5+50					✓	
6+00			9.71	337.73	✓	
"			5.31	342.93	✓	20'R. CURB
"			5.76		✓	
"			9.8		✓	
"			5.1		✓	
"			5.29	342.15	✓	
"				342.42	✓	
"			9.36	337.06	✓	
"			5.5	336.9	✓	
6+20			3.20	339.01	✓	
T.P.			3.98	341.46	✓	T.P.
	8.31	350.77	✓			
6+89			6.59	344.18	✓	
"			7.2	343.6	✓	30'R. PVC
7+00			6.24	344.51	✓	
"			7.64	343.71	✓	20'R. CURB

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353.71	✓		✓	
7+00				349.60	✓	
"				350.21	✓	
					✓	
"			76		✓	P/L
7+14.7			570	350.01	✓	INT. of [illegible] AVE. & 3RD ST.
			995		✓	19' S of [illegible]
					✓	
			594		✓	
7+19			494	350.83	✓	
"			535		✓	
8+00			331		✓	
"				351.53	✓	
"			3.7	352.1	✓	
"			3.5	352.3	✓	
"				351.41	✓	
"				352.31	✓	
"			119	354.51	✓	30' E.
"			1.3	354.5	✓	
9+50			1.81	353.90	✓	
T.P.			241	352.36	✓	T.P.

Profile
No. X-Sec.
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. [illegible] Division No.
Survey of PLEASANT [illegible]
Survey by H. F. NAUMANN Notes U.V.L. Date 11-46
Map No. Indexed Date

F.B. 1241 PG. 25

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4244 Pg. 46 | Job No. 1093 Division No. V Notes Red Plotted Profile No.
Survey of ARENTE SEWER EAST Date Date X-Sec. No.
Survey by H. F. NAUMANN Notes J. J. Lanigan Notes Chkd. 5-28 Checked 11-24-46
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					T. P.
	11.4	365.76			
9+			9.32		
			10.32		
			10 6		
			9 7		
			9.94		
			9.34		
9+57			7.37		
			8.21		
			7 8		
			7.79		
10+02			6.22		
			7.27		
			6 6		
			6 3		
			7.97		
			6.97		
			6 3		
10+96			9.94		
			4.52		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		349.76 ✓				
10+05.6			5.06	349.70 ✓		20' N - [illegible] Curb
"			4.6	360.2 ✓		22' N - BM
"			[illegible]	360.1 ✓		30' N - P/L
"			5.10	359.69 ✓	27.4 L - Curb	
"			4.57	360.19 ✓	[illegible] N. end N.W.C.R.	
"			4.4	360.4 ✓	30' L P/L	
12+23.5			4.80	359.99 ✓	E.	
"			5.37	359.39 ✓	24.9 N - Gutter	
"			4.86	359.90 ✓	24.9 N. S. end S.W.C.R.	
"			4.85	360.31 ✓	27.2 L - Gutter	
"			3.87	360.89 ✓	[illegible] N. end N.W.C.R.	
10+79.36			4.15	360.58 ✓	INT. of E.S. Rowland Ave & 4th St.	
"			[illegible]	359.34 ✓	100' Sta. on E. of 4th St.	
"			4.57	360.19 ✓	[illegible]	
"			2.63	362.13 ✓	100' N of Sta. on E of 4th St.	
"			0.94	363.82 ✓	[illegible]	
10+99			3.98	359.78 ✓	E.	
11+[illegible]			0.62	[illegible] ✓	E.	
B.M. RS 14			3.85	360.91 ✓	13.4 N. RS 14	Rowland & 4th St. N.W. Co. Bk. Spk. in Cb., 4' N. of Mon. Co. Elev. = 360.898 ~ F.B. 1220-15

Profile Notes Red ____ Plotted ____ Job No. 1622 Division No. V
No. ____ Date ____ Date ____ Survey of ____ F.B. ____ PG. ____
X-Sec. Notes Checked 11/24/47 Survey by H. F. NAUMANN Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2[illegible] Pg. 48 | Job No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile No. [illegible]
Survey of H. F. NAUMANN Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by C. Johnson Notes [illegible] Notes Chkd [illegible] Checked [illegible] Date [illegible]
Indexed [illegible] Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
Elevation of Floors & ground at Hobson Ave Elementary School.						
B.M. P.S. 35				3[illegible].88	B.M. P.S. 35	Glendora Ave & Rowland St. N.E. Cor. B.M. Sq. L in cb. 12' N. of Y. cal C.B. Elev 332.[illegible] H.B. 1220-20
[illegible]			5.73		[illegible] Top Conc	
[illegible]			1.3		[illegible] Floor Elev	
[illegible]			9.6		[illegible] Ground	
[illegible]			1.3		[illegible]	
[illegible]			1.9		[illegible]	
[illegible]			1.19		[illegible]	
[illegible]			1.11		[illegible]	
T.P.			1.[illegible]		T.P.	
[illegible]					[illegible]	
[illegible]					[illegible]	
[illegible]					[illegible]	
[illegible]					[illegible]	
[illegible]					[illegible]	
[illegible]			5.[illegible]		[illegible]	
[illegible]			[illegible]		[illegible]	
T.P.			9.[illegible]		T.P.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

F.B. 1204 Pg. 50 | Job No. 1093 | Division No. V | Notes Red. | Plotted | Profile

Survey of PUENTE SEWER DIST | Date | Date | No.

Survey by H. F. NAUMANN | Notes J. V. Lanigan | Notes Chkd. SDB | Checked 11/25/46 | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

FORM 307 BM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				318.5	
				318.3	
				318.4	
				318.3	
				318.22	
				318.3	
				318.28	
				318.1	
				318.33	
				318.4	
				318.31	
				318.81	
				319.1	
				319.27	
				319.1	
				319.34	

Profile Notes Red Plotted Job No. 1020 Division No. 1
No. Date Date Survey of BUENAVISTA SEWER DIST
X-Sec. Notes Chkd Checked 11/2 Survey by H. F. NAUMANN Notes J.J.K. Date 11-46
No. Date Date Map No. Indexed Date

F.B. 1244 PG. 51

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2211 Pg. 52 | Job No. 1093 Division No. V | Notes Red. | Plotted | Profile No. | X-Sec. No. 42

Survey of Sewers Dist | Date | Date | Date

Survey by H. F. NAUMANN | Notes J. J. Lanigan | Notes Chkd. SEB | Checked | Date

Indexed by C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
			✓			
			67	357.4	✓	
			57	358.4	✓	
			77	357.1	✓	
			57	358.4	✓	
			57	357.9	✓	
			57	358.4	✓	
			67	358.0	✓	
			5.7	358.4	✓	
M.H. "PS"			2.2	364.92	B.M. #58.4	Rowland St. & 4th St. N.W. cor. Bf Spk in cb., 4' N. of N. curb line.

Profile Notes Red _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Survey of PLEASANT AVE. DIST.
X Sec. _____ Date _____ Survey by H. F. NAUMANN Notes J.J.C. Date 11-26
Notes Ckd. _____ Checked _____ Map No. _____ Indexed _____
No. _____ Date _____ Date _____ Date _____

F.B. 1244 PG. 53

F.B. 2211 Pg. 51 | Job No. 1093 Division No. V | Notes Red | Plotted | Profile

Survey of PUENTE SEWER DIST. | Date | Date | No.

Survey by H. F. NAUMANN | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PUENTE SEWER DIST. F.B. 150 PG. 33
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date 11-26
Indexed

APR 8 47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
BUILDINGS + SEWER OUTLETS
of
LA PUENTE HIGH SCHOOL
(C.I 1093)

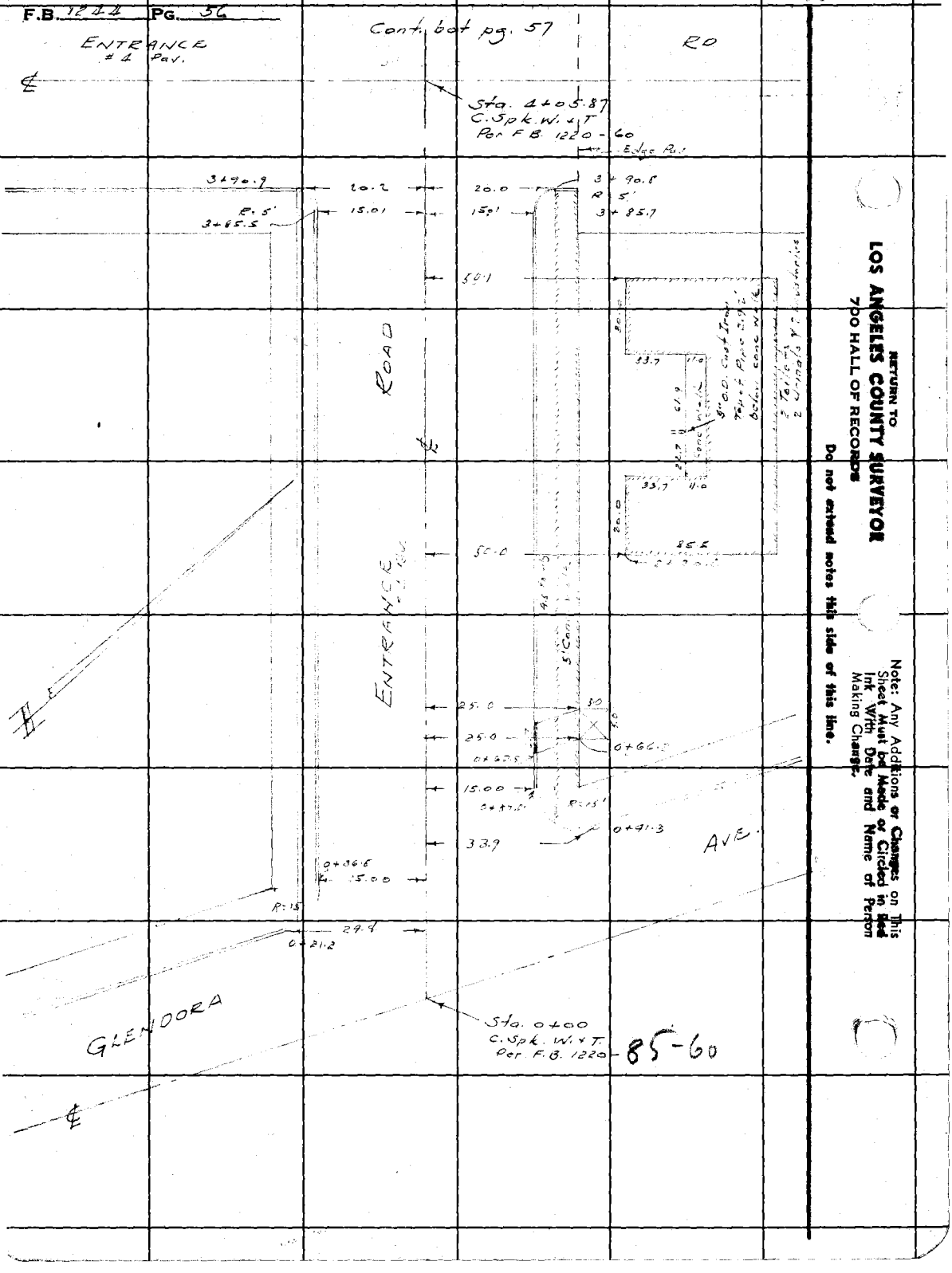
Note. Mr. S.C. McINTOSH
District Supt. of
Schools

Present Attendance 308
Teachers 17
Employees 5

H.F. Naumann
J.J. Lanigan
J. Muslin
M. Natanoff
L. York

FORM 247 BM 11-41

F.B. 1244 Pg. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of RIENTE SEWER DIST
W. O. 1093 Tape No. St'd °F
Surveyed by H. F. NAUMANN
Notes H. F. N. Date 11-'46
Indexed

F.B. 12-2 Pg. 37

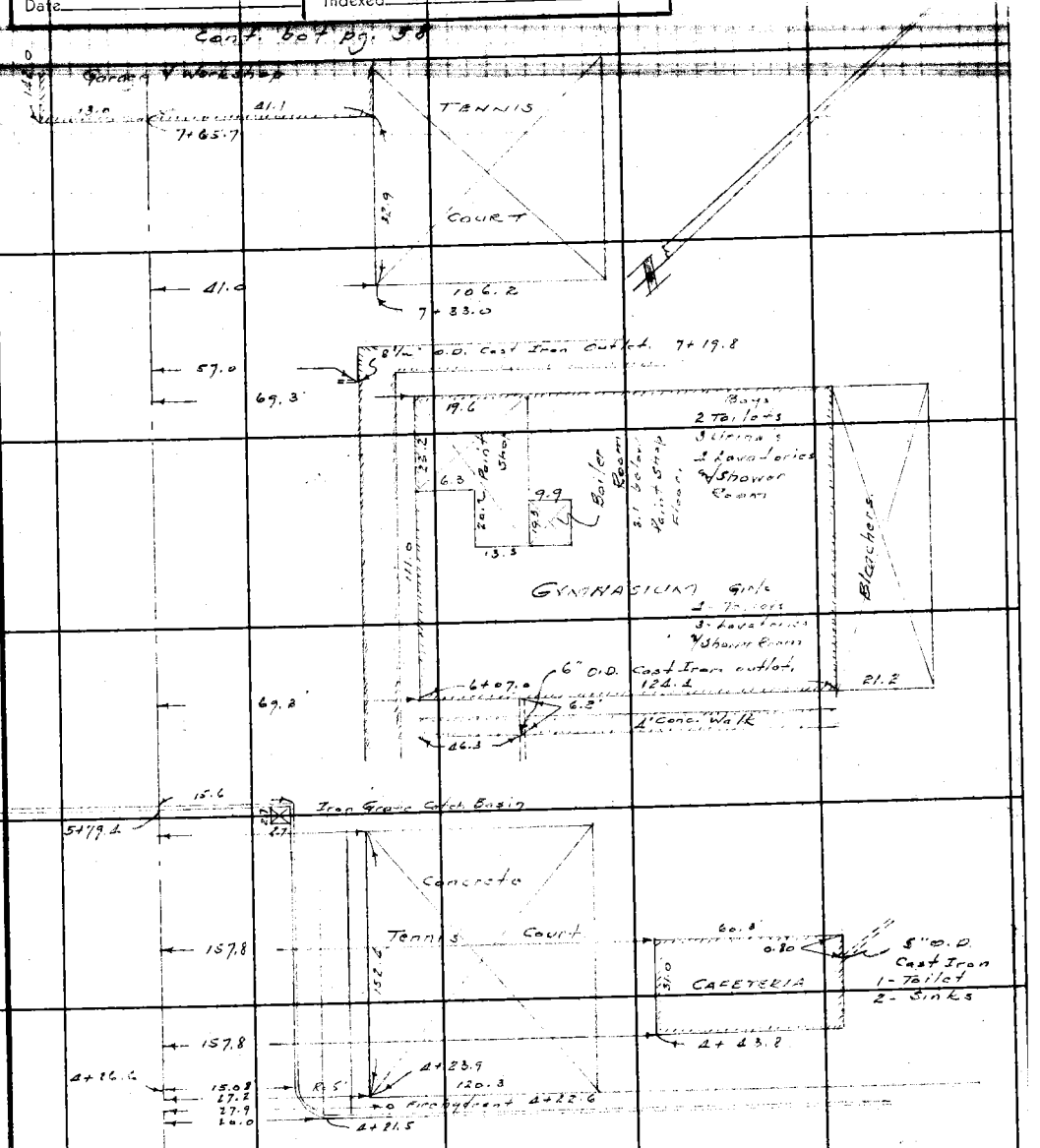
Cont. bot pg. 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41



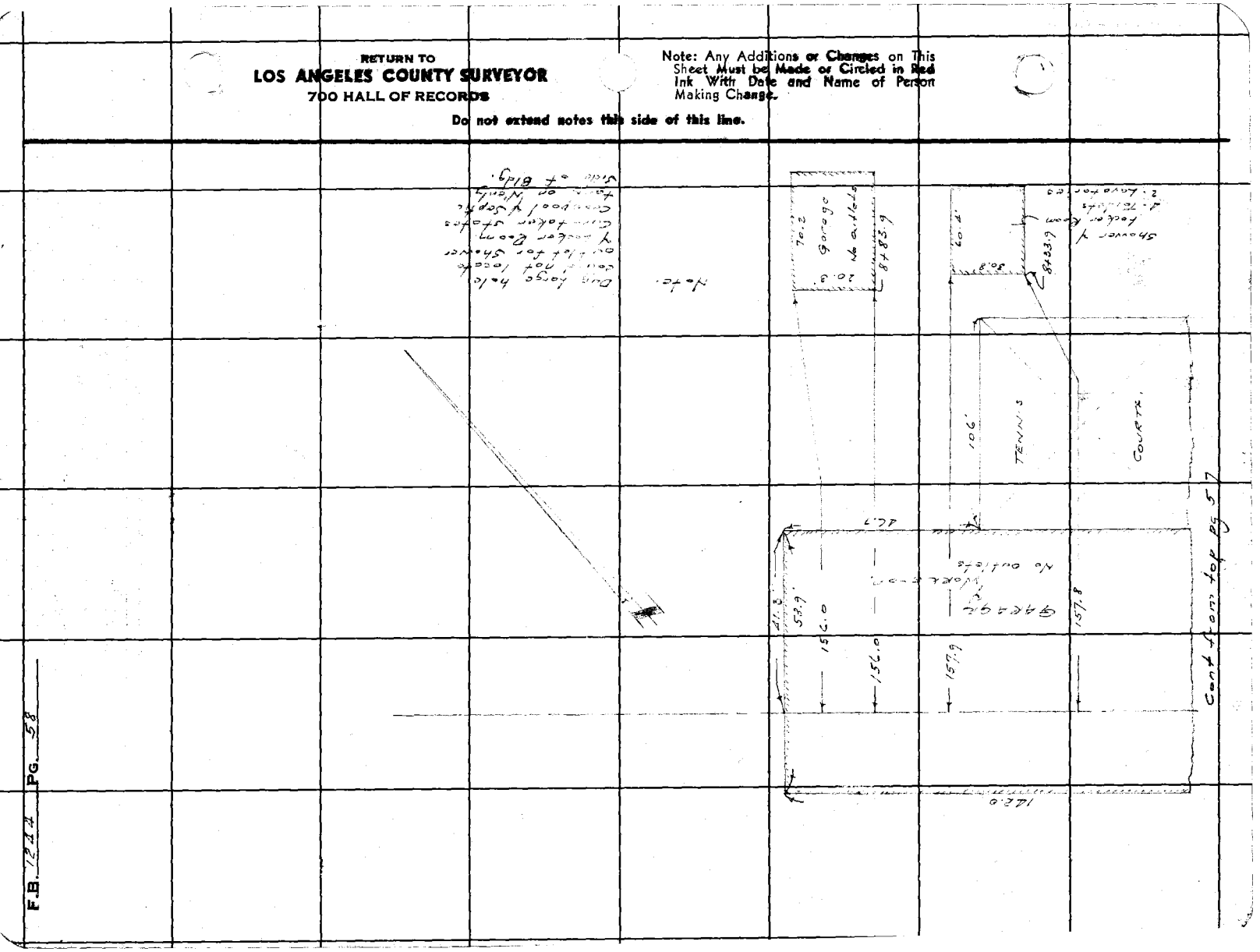
Sta 4+05.87

Cont. from top pg 56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

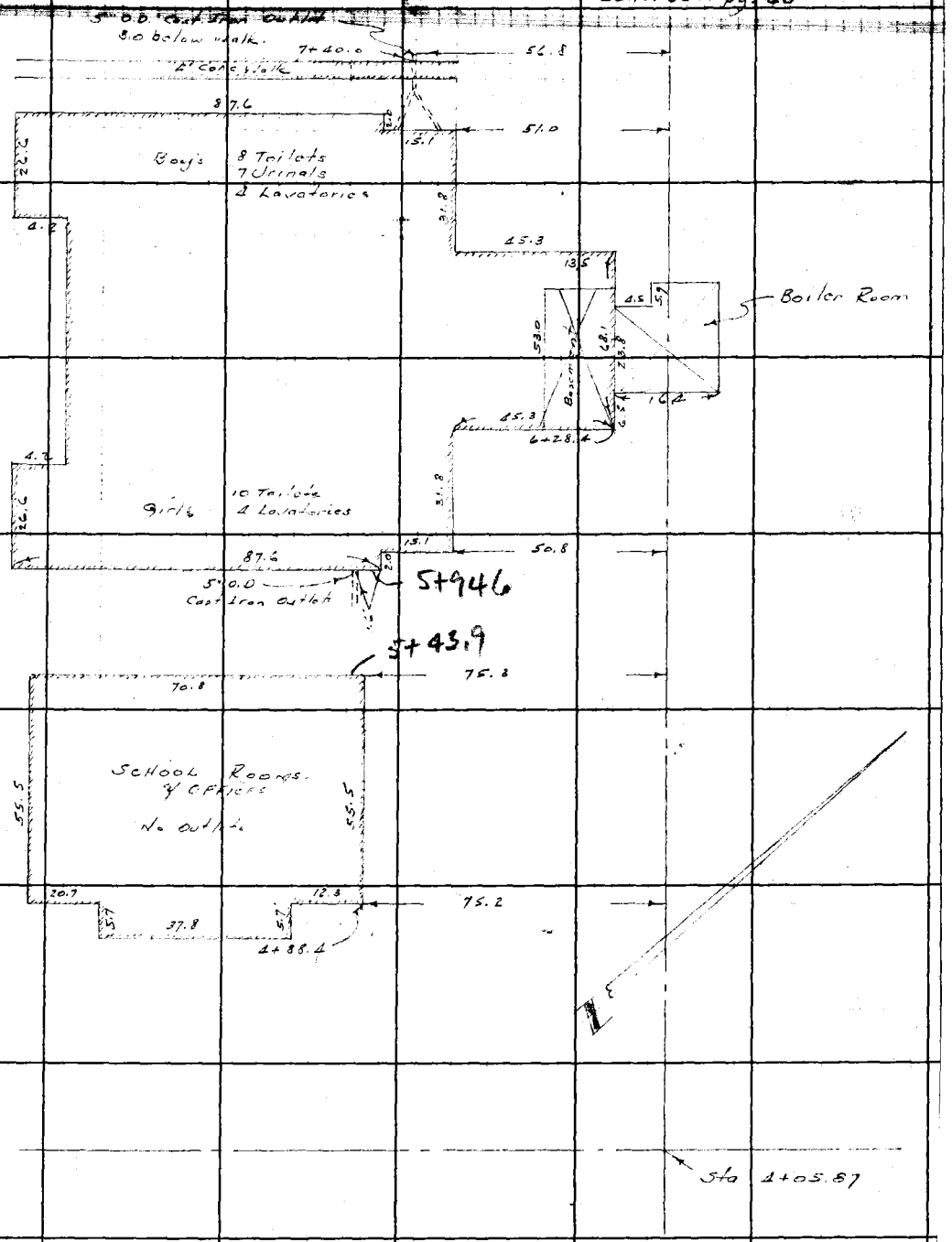


F.B. 1211 Pg. 58

Notes Ck'd by	Survey of PUENTE SEWER DIST
Map No.	W. O. 1093 Tape No. St'd °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. F. N. Date 11-'46
Date	Indexed C. Johnson

F.B. 124 PG. 59

Cont. to f. pg. 60



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

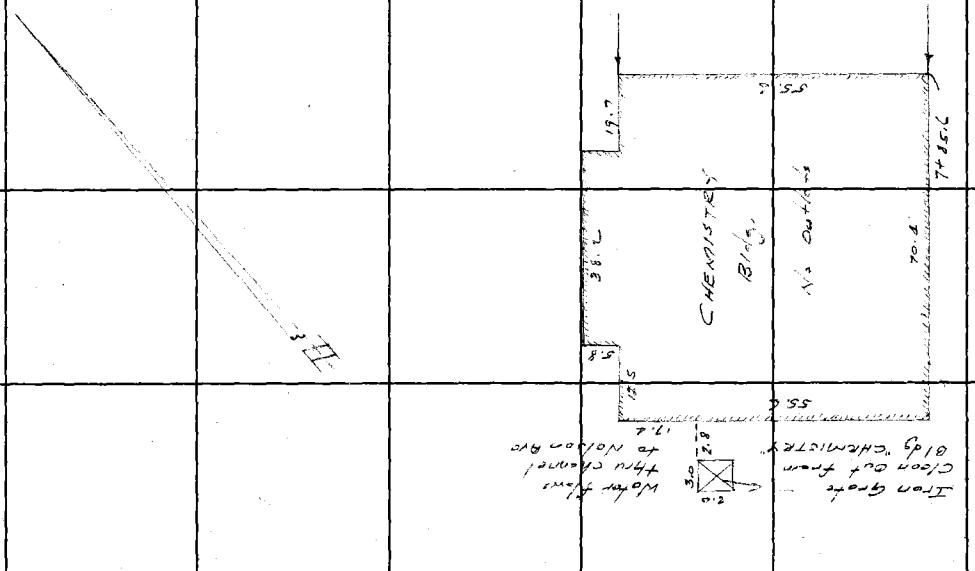
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 12422 PG. 60



Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

Notes Chkd. SEB Date ____ Checked 11/26/ Date ____ Map No. ____

F.B. 1224 PG. 61

Survey of LA PUENTE SEWER DIST

Survey by H. F. NAUMANN & A. C. Johnson Notes H.F.N. Date 11-26 Indexed ____ Date APR 8-47

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
of
ENTRANCE RD. to BUILDING
of
LA PUENTE HIGH SCHOOL

STATION	B. S.	H. I.	F. S.	ELEV.
		H.F. Naumann J. J. Lanigan J Muslin M Natapoff L. York		

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1224 Pg. 62 | Job No. 1093 Division No. V Notes Red Date Plotted No. Profile
Survey of PUENTE SEWER DIST Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.F.N. Notes Chkd. SEB Checked 11/26/46
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.					B.M.	GLENDORA AVE & COLLEGE ST. SE. cor.
P.S. #22	1.72	325.52		323.80	P.S. 22	Bl. w/k. in E. end C.R. Elev. 323.80
0+00			4.89	320.63	Int. E'ly Glendora Ave & Entrance Rd	
			1.83	323.69	100' Nerly & Glendora Ave	
			0.06	325.80	200' " "	" "
			8.12	317.74	100' Serly "	" "
			11.35	314.51	200' " "	" "
0+29.0			5.56	320.08		℄ W.cb. Inc. Glendora Ave.
0+36.5			5.01	320.52		℄
"			5.62	319.91	15' L Gutter	
"			4.91	320.62	" W. end S.W.C.R.	
0+57.0			5.13	320.40		℄
"			4.79	320.74		15' R Gutter
"			4.19	321.34		" W. end N.W.C.R.
0+68.0			5.24	320.29		℄
+71.0			5.20	320.33		℄
"			5.22	320.31		15' R Gutter
"			4.68	320.85		" Top cb.
1+00			5.07	320.46		℄
"			5.23	320.30		15' R. Gutter
"			4.70	320.83		" Top cb.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		325.5C				
1+00			4.6	321.0		25' R
"			5.38	320.12	15' L Gutter	
"			4.86	320.64	" Top cb	
"			4.7	320.9	25'	
1+50			4.98	320.58		℄
2+00			4.89	320.67		℄
"			5.09	320.47		15' R. Gutter
"			4.53	321.03		" Top cb
"			4.3	321.3		25' R
"			5.27	320.43	15' L Gutter	
"			4.71	320.85	" Top cb	
"			4.6	321.0	25' L.	
"			5.3	320.3	100' L.	
"			5.6	320.0	200' L.	
2+20.6			4.90	320.66		℄
"			5.10	320.26		15' R Gutter
"			4.52	321.04		" " Top cb
"			4.4	321.2		25' "
"			3.8	321.8		50' " S.E. Cor Blk. 67
"			1.81	323.75		" " " E.

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of RUENTZ SUBDIV
X-Sec. Notes Chkd. SEC Checked 11/26/46 Survey by H. F. NAUMANN Notes H.F.N. Date 11-26-46
No. Date Date Map No. Indexed Jameson Date

F.B. 244 Pg. 63

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2244 Pg. 64 | Job No. 1093 Division No. V Notes Red Plotted Profile
Survey of PUENTE SEWER DIST Date Date No.
Survey by H. F. NAUMANN Notes J.J. Lodigero Notes Chkd. S.B. Checked 11/26/46 X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		325.56				
2+10.6			1.70	323.86	✓	135.5' R. N.E. Cor Bldg Gr.
"			1.81	323.75	✓	" " " " Floor
1.50			1.77	323.79	✓	℄
T.P.			3.12	322.44	✓ T.P.	
	4.69	327.13				
2+73.3			4.90	322.23	✓	℄
"			5.04	322.09	✓	83.7 R. Top 5" C.I.P. cut in out 1.2.
"			2.12	325.01	✓	" Top cone Hole
				324.83	✓	
				326.61	✓	
				324.13	✓	
				324.3	✓	
				326.58	✓	
				324.09	✓	
			4.7	324.1	✓	
3+30			4.93	324.98	✓	℄
3+61.2			4.59	325.33	✓	℄
				324.9	✓	5' [illegible] Cor. Ranch-o-tor.
			2.9	325.7	✓	13' [illegible] Cor. Ranch-o-tor. Bldg.
3+85.2			4.97	323.64	✓	℄

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		345.81			
3+92.0			5.63	340.76	S.I.L. to [illegible]
				341.31	I.S.I.L. - E. [illegible]
[illegible]					
4+06.81					Int. of [illegible]
					50' Set [illegible]
				338.28	[illegible]
3+[illegible]				340.80	
				340.82	
				341.42	
				340.74	
				341.30	
- 4[illegible]			4.92	340.89	
				340.82	

Profile
Notes Red _____ Plotted _____ Job No. 1293 Division No. _____
No. _____ Date _____ Survey of Rowntree Dust
X-Sec. Notes Chkd. SCB Date _____ Checked 11/26/46 Survey by H. F. HAUMANN Notes J.L.L. Date 11-26
No. _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1644 PG. 65

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 66 | Job No. 1093 Division No. V Notes Red. Plotted Profile No.
Survey of FUENTE SEWER DIST Date Date X-Sec.
Survey by H. F. NAUMANN Notes J. J. Larrison Notes Chkd. SEB Checked 11/24/48
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.93	✓			
[illegible]			4.52	344.41 ✓	4.31 - [illegible]	
[illegible]			1.0	347.9 ✓	1461 L - S.W. cor. [illegible]	
0+77.0			0.89	348.04 ✓	[illegible]	
[illegible]			3.39	345.49 ✓	218.4 A - [illegible]	
0+[illegible]			1.0	348.9 ✓	218.1 A - [illegible]	
4+79.4			4.93	344.25 ✓	[illegible]	
[illegible]			4.64	344.24 ✓	[illegible]	
[illegible]			4.13	344.75 ✓	[illegible]	
[illegible]			4.25	344.23 ✓	[illegible]	
5+96.6			6.9	339.1 ✓	67.5 L - TOP. 5" o.d. conc. mon.	
[illegible]			3.6	345.3 ✓	[illegible]	
5+96.6			4.9	344.0 ✓	64.9 L - N.E. cor. [illegible]	
6+00			4.8	344.1 ✓		
[illegible]			2.05	344.23 ✓	[illegible]	
[illegible]			8.98	337.40 ✓	[illegible]	
6+38.			5.0	340.9 ✓	69.2 A - S.E. cor. [illegible]	
[illegible]			2.04	343.84 ✓	193.7 A - N.E. cor. [illegible]	
6+[illegible]			4.91	340.87 ✓	[illegible]	
[illegible]			4.93	340.95 ✓	[illegible]	
6+[illegible]			1.[illegible]	343.0 ✓	12.2 A - [illegible]	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. HAUMANN Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1244 Pg. 67

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1221 PG. 68 | Job No. 1095 Division No. V | Notes Red | Plotted | Profile
Survey of DUENTE SEWER DIST. | Date | Date | No.
Survey by H. F. NAUMANN | Notes | Notes Chkd. SES | Checked 11/26/54 | X-Sec.
Indexed by C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		347.87				
6+[illegible]			[illegible]	[illegible]		[illegible]
T.P.			5.20	[illegible]	T.P.	
	3.97	[illegible]				
6+93.0			4.12	[illegible]	5.72 [illegible]	
"			3.9	[illegible]	5.1 [illegible]	
6+82.			[illegible]	[illegible]		[illegible]
7+00			[illegible]	[illegible]		
[illegible]			8.4	[illegible]		[illegible]
7+18			4.3	[illegible]		69.3 R. [illegible]
7+18			0.8	[illegible]		193.7 N.W. COR. BL CO.
7+[illegible]			7.04	[illegible]		[illegible]
"			4.20	[illegible]		[illegible]
[illegible]			4.7	[illegible]	5.10 [illegible]	
[illegible]			5.4	[illegible]	[illegible]	
7+[illegible]			[illegible]	[illegible]	[illegible]	
"			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
7+657			5.28	[illegible]		
[illegible]			[illegible]	350.7		[illegible]
[illegible]			[illegible]	[illegible]	[illegible]	
7+856			5.0	[illegible]	[illegible]	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		344.55	✓			
7+85.6			4.2	340.4	75.92 - [illegible]	
"			2.8	338.5	140.84 - S.E. cor. [illegible]	
8+33.9			1.97	342.61		167.8 R - S.E. cor. [illegible]
"			1.66	342.92		213.7 R - [illegible]
			4.6	[illegible]		213.2 R. - [illegible]
"			2.5	[illegible]		219.1 R - M.E. cor. [illegible]
- T.P			1.82	342.76	T.P.	
	0.96	343.72	✓			
8+24.1			1.3	342.4		167.9 R - S.W. cor. [illegible]
9+03.4			2.0	[illegible]		156.4 R. - S.W. cor. [illegible]
9+08.8			2.4	341.3		146.0 R - S.W. cor. [illegible]
9+09.2			2.2	341.5		145.6 R. - [illegible]
"			2.5	341.2		222.2 R - N.W. cor. [illegible]
9+08.2			4.8	[illegible]		226.2 R - [illegible]
9+[illegible]			5.0	338.7		41.3 R - N.W. cor. [illegible]
"			6.3	[illegible]	72.64 - S.W. cor. [illegible]	
T.P			5.35	338.[illegible]	T.P	
	4.73	343.13	✓			
- 8+[illegible]			4.2	338.9	75.92 - [illegible]	
9+[illegible]			4.8	338.5	140.32 - S.W. cor. [illegible]	

Profile
Notes Red_____ Plotted_____ Job No._____ Division No._____
No._____ Date_____ Survey of PUENTE VIEW DST
X-Sec. Notes Chkd. SEB Date 11/26/46 Survey by H. F. HAUMANN Notes J.L.L. Date 11-26
No._____ Date_____ Checked 11/26/46 Map No._____ Inked J. Johnson Date_____

F.B. 1244 PG. 69

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 70 Job No. 1093 Division No. V Notes Red. Date Plotted Date No.
Survey of BUENTE SEWER DIST Notes Chkd. Date Checked 11/26/46 X-Sec. No.
Survey by H. F. NAUMANN Notes J. J. Landgren Date Date
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	
T. P					T. P.
B.M. "PS-36"					B.M. "PS-36" NELSON AVE & HACIENDA BLVD. S.W. Cor. Bf. Sp. in cb. 3' W. of W. end C.R. Elev. 1.28 - F.B. 1220-20

Profile No. ____ Notes Red ____ Date ____ Platted ____ Date ____ Job No. 1073 Division No. V
X-Sec. No. ____ Notes Chkd. FEB Date ____ Checked 11/21/41 Date ____ Survey of PUENTE SEWER DIST
Survey by H. F. NAUMANN Notes H.F.N. Date 11-21
Map No. ____ Indexed ____ Date APR 9 '42

F.B. 1244 Pg. 91

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

LOCATION
and
FLOOR ELEVATIONS
of
BASEMENTS.
on
POMONA BLVD, NEWTON ST.
GLENDORA AVE, TEMPLE ST.
VICTORIA ST. HILL ST.
and
SAN JOSE.

ELEV. Stationing the same as on Original notes

F.S. Note ~ These basements were not located when the Streets were run originally ~

H.I. There are no facilities or water outlets in any of the basements in the PUENTE SEWER DIST

B.S. H.F. Naumann
J.J. Lonigan
J. Mustin

STATION M. Natapoff
L. York

FORM 307 5M 1-46

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Job No. 1093 Division No. V

X-Sec. No. ____ Checked ____ Date ____ Notes Chkd ____ Date ____ Notes H.F.N. Dist

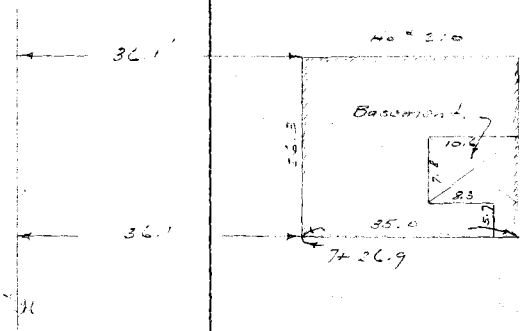
Survey of PUENTE SEWER

Survey by H. F. NAUMANN

Indexed by C. Jo[illegible] Date [illegible]

B/144 PG. 72

STATION	B. S.	H. I.	F. S.	ELEV.		
			NEWTON ST.			
B.M. P.S. 51				326.23	B.M. P.S. 51	Ridgeway St. & Newton St. S.E. Cor. C. Spk. in ea. 5' E. of E. end C.R. Elev. 326.420 Per F.B. 1220-27
	6.92	333.37				
7+36.5			8.8	324.6	60.8 E	Floor elev. Basement
B.M. P.S. 39			3.31	330.06	B.M. P.S. 39	Glendora Ave & NEWTON ST. S.W. Cor 3" Spk. in ea 10' W. of W. end C.R. Elev. 330.049 Per F.B. 1220-27



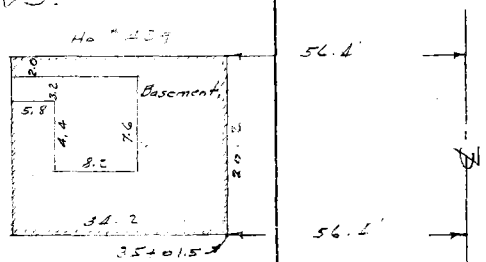
FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					POMONA BLVD.	
B.M. P.S. 3				335.95	B.M. P.S. 3	POMONA BLVD & ALBERT ST. S.W. Cor. Bf. Spk. in W. end of conc. gas pump Island Elev. 335.947 F.B. 1220-8
	4.54	340.49				
T.P.			4.25	336.24	T.P.	
	4.72	340.96				
35+17.9			8.6	332.4	80.7 L	Floor of basement.
B.M. P.S. 2			0.54	340.42	B.M. P.S. 2	POMONA BLVD & COMMON ST. N.E. Cor. Bf. Spk. in W. end of conc. gas pump Is. Elev. 340.408 F.B. 1220-7



Profile Notes Red ____ Plotted ____ Job No. 13-2 Division No. 1
No. ____ Date ____ Date ____ Survey of DISTRICT SEWER DIST
X-Sec. ____ Notes Chkd ____ Checked 11/28 Survey by H. F. NAUMANN Notes H.F.N. Date 11-46
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1244 Pg. 73

FORM 307 SM 1-46

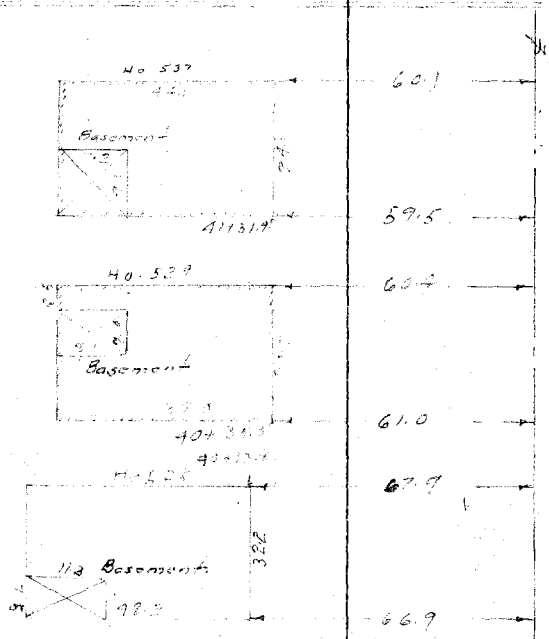
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 74 — Job No. 1093 Division No. V — Notes Red ____ Plotted ____ — Profile ____ No. ____
Survey of DUENTE SEWER DIST — Date ____ — X-Sec. ____ No. ____
Survey by H. F. NAUMANN — Notes H.F.N. — Notes Chkd ____ Checked 11/24/46 — Date ____
Indexed C. Johnson Date — Date ____ — Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
					POMONA BLVD.	
B.M. P.S. 2	3.90	344.31		340.41	B.M. POMONA BLVD & COMMON ST N.E. Cor. P.S. 2 Bf. Spk. in W. end of Conc. Gas pump Island Elev 340.41 F.B. 1220-7	
39+96.2			10.7	333.6	109.5 L Floor of basement.	
40+42.2			9.6	334.7	95.0 L " " "	
41+36.5			8.3	336.0	100.6 L " " "	
B.M. P.S. 1			0.45	343.85	B.M. P.S. 1 POMONA BLVD & BAJA ST. N.W. Cor. Bf. Spk in S.E. Cor. Gas pump Island 45' N. & 45' W. of P.I. Elev 343.85 F.B. 1220-7	



FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red.____ Date____ Notes Chkd. [illegible] Date____ Plotted____ Date____ Checked [illegible] Date____ Job No. [illegible] Division No. V Survey of RIVERSIDE SEWER DIST Survey by H. F. NAUMANN Notes H. F. N. Date 11-26 Map No.____ Notes [illegible] Date____ F.B. [illegible] PG. 75

STATION	B. S.	H. I.	F. S.	ELEV.	
					GLENDORA AVE
					14.1 / 1.4 / 0.3 / 26 - 98.3 / 29.1 / 0.8 / 7.4 / Basement / 79.9 / 80.0
B.M. P.S. 32				354,84	B.M. P.S. 32 — GLENDORA AVE & HILL S.E. Cor. C. Spk. in cb. 5' S. of W. end. Elev. 354,842 F.B. 12720-19
	3,33	358,17			
26+95.9			13,00	345,17	119.1' L. Floor of basement.
B.M. P.S. 31			6,49	351,68	B.M. P.S. 31 — GLENDORA AVE & VICTORIA ST. S.E. Cor. Bt. Spk. in cb. 2' E. of W. end C.R.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

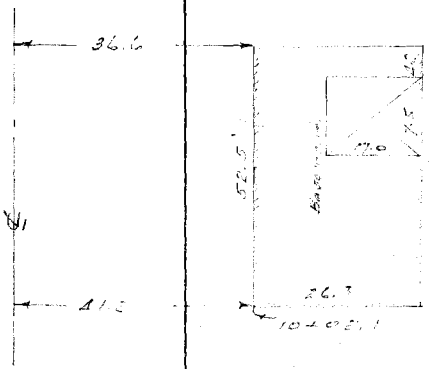
F.B. 121 Pg. 76 — Profile — X-Sec.

Survey of Puente Sewer Dist. — Job No. 1093 — Division No. V — Notes Red — Plotted — No.

Survey by W. F. Naumann — Notes H.F.N. — Date — Notes Chkd. S.E.B. — Date — Checked W.F.N. — Date — No.

Indexed C. Jackson — Date — Date — No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		TEMPLE ~ Fifth St.				
B.M. P.S. 28	5.12	370.07		364.95	B.M. P.S. 28	TEMPLE ST. & FIFTH ST. S.W. Cor Bf. Sp.Lin. Conc. Walk To Ho. ACL Elev. 364.95 ~ F.B. 1220-18
10+46.6			9.7	360.3	54.1' E.	Floor of basement
T.P.			2.29	368.09	T.P.	
B.M. P.S. 27	7.90	375.50	0.72	374.78	B.M. P.S. 27	VICTORIA AVE. and FIFTH ST. S.W. Cor Bf. Sp.Lin. Conc. Step To Ho. ~ 55' Elev. 374.78 ~ F.B. 1220-18



FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
			VICTORIA	ST.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1144 Pg. 78 — Profile — X-Sec.

Job No. 1093 Division No. V Notes Red Plotted No.
Survey of PUENTE SEWER DIST Date Date
Survey by H. F. NAUMANN Notes H.F.N. Notes Chkd. S.E.R. Checked 11/26/46 Date
Indexed A. C. Jakmson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		VICTORIA ST				
B.M. P.S. 31				351.67	B.M. P.S. 31	GLENDORA AVE & VICTORIA ST. S.E. Cor. Bt. Spk. in ob. 2' E. of W. end. Elev. 351.667 — F.B. 1220-19
	6.32	358.01				
0+57.6			9.8	348.2	95.6' R.	Floor of Basement.
1+87.5			8.1	349.9	87.8' R	" " "
T.P.			2.37	355.64	T.P.	
	8.17	363.81				
2+40.1			13.5	350.3	79.0' R.	Floor of Basement.
3+96.4			7.9	355.9	94.5' R	" " "
T.P.			0.91	362.90	T.P.	
	9.47	372.37				
B.M. P.S. 26			8.23	364.14	B.M. P.S. 26	VICTORIA AVE. & 4th ST. S.W. Cor Bt. Spk. in ob., 2' S. of S. end C.R. Elev. 364.142 — F.B. 1220-17

FORM 307 SM 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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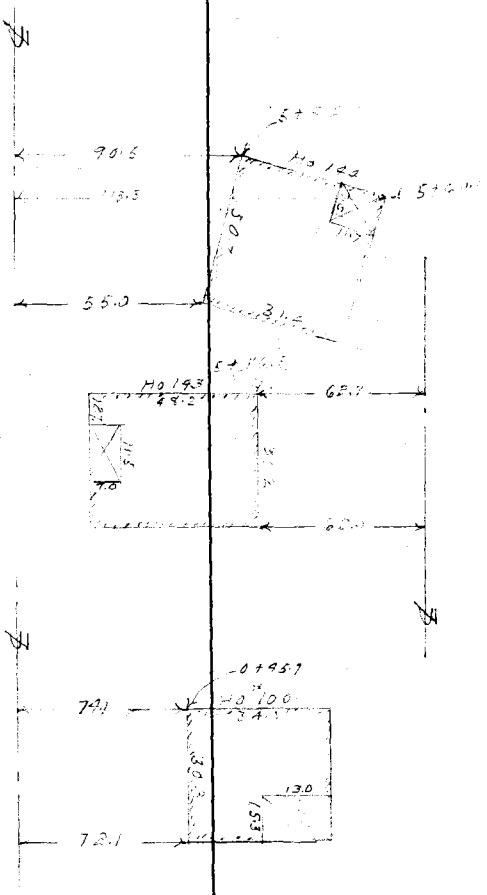
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
			HILL	5+



Profile
Notes Red _____ Plotted _____ Job No. _____ Division No. 1
No. _____ Date _____ Survey of BUENTE SERVICE DIST
X-Sec. Notes Chkd. _____ Checked _____ Survey by H. F. NAUMANN Notes J.J.L. Date 11-46
No. _____ Date _____ Map No. _____ Index _____ Date _____

F.B. 1424 Pg. 79

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

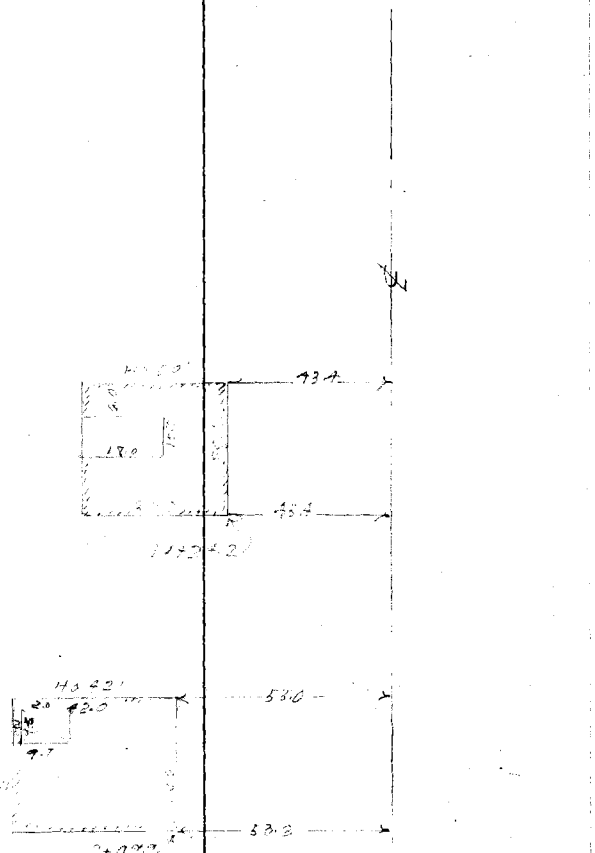
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 12LL Pg. 80 | Job No. 1093 Division No. Y Notes Red. Plotted
Survey of HUENTE SENECA DIST Date Date
Survey by H. F. NAUMANN Notes V.V. Hanson Notes Chkd. S.E.E. Checked 11/26/
Indexed C. Johnson Date Date Date

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.
			HILL	ST.



FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				HILL ST.		
B.M. P.S. 32				354.84	B.M. P.S. 32	GLENDORA AVE and HILL ST. S.E.C. C. Spk. in cb. 5' E. of W. end. Elev. 354.842 F.B. 1220-19
	5.87	360.71				
0+23.1			13.1	347.6	99.6 R	FLOOR of BASEMENT
T.P.			0.22	360.49	T.P.	
	10.18	370.67				
T.P.			1.16	369.51	T.P.	
	7.48	376.99				
5+68.3			11.8	365.2	107.4' L.	Floor of Basement.
5+56.0			9.0	368.0	110.0 R	" " "
B.M. P.S. 23			5.40	371.59	B.M. P.S. 23	HILL ST. + 4th. ST. N.W. Cor. Bt. Spk. in cb. 20' W. of W. end C.R. Elev. 371.578 — F.B. 1220-16
B.M. P.S. 24	5.87	400.56		394.69	B.M. P.S. 24	HILL ST (S. Side) 300± E. of ℄ of 4th Bt. Spk. in cb. 15' W. of E. end. Elev. 394.694 - F.B. 1220-16
9+38.2			14.3	386.3	98.2' L.	Floor of Basement.
10+41.4			13.4	387.2	64.6' L.	Floor of Basement
T.P.			6.33	391.23	T.P.	
	7.48	401.71				
B.M. P.S. 25			5.36	396.35	B.M. P.S. 25	HILL ST. N. side 850± E. of ℄ of 4th St. Bt. Spk. in W. cb. of Driveway to the S. Elev 396.352. F.B. 1220-17

Profile Notes Red Plotted Job No. 1033 Division No. V
No. Date X-Sec. Date Survey of PRIVATE (SEWER) D.S.T.
Notes Chkd Date Checked Date Survey by H. F. HAUMANN Notes M.E.N. Date 11-46
No. Date Date Map No. Indexed Date

F.B. 1244 Pg. 81

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

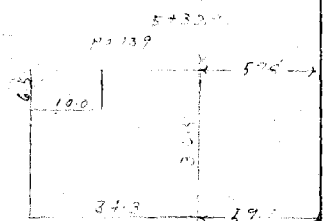
F.B. 1244 Pg. 82

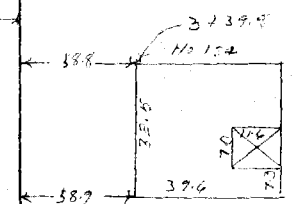
Job No. 1093 Division No. V Notes Red Plotted
Survey of PUENTE SEWER DIST Date Date
Survey by H. F. NAUMANN Notes J. J. Lonigan Checked
Indexed C. Johnson Date Date

Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.

SAN [illegible]





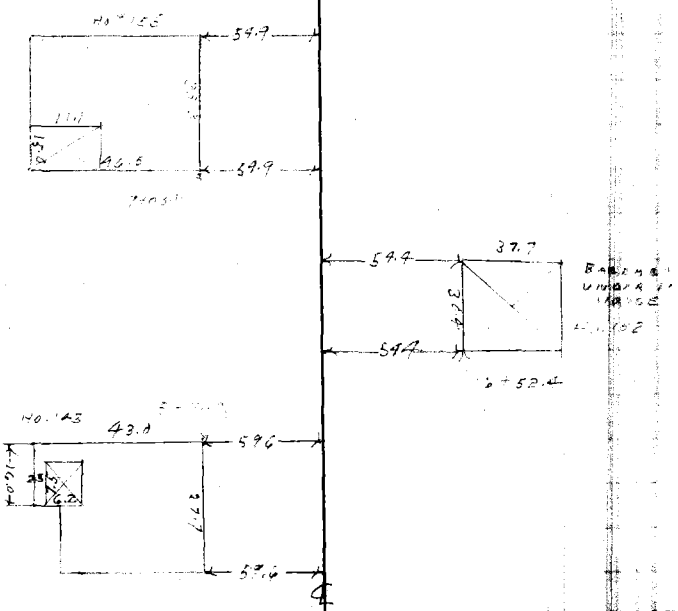
FORM 807 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
			SAN	JOSE	AVE



Profile

Notes Red_____ Plotted_____ Job No. 1243 Division No. V

No._____ Date_____ Survey of BUENTE SEWER DIST

X-Sec. Notes Chkd_____ Checked_____ Survey by M. F. NAUMANN Notes V.V.L. Date 11-46

No._____ Date_____ Date_____ Map No._____ Indexed by_____ Date_____

F.B. 1244 Pg. 92

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 84 | Job No. 1093 Division No. V | Notes Red | Plotted | Profile
Survey of PUENTE SEWER DIST | Date | No.
Survey by M.F. NAUMANN | Notes H.E.N | Checked | X-Sec.
Indexed C. Johnson Date | Notes Chkd | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		SAN JOSE AVE				
B.M. P.S. 33				349.504	B.M. P.S. 33	W. side GLENDORA AVE & SAN JOSE AVE. L.+T. in cb. on ℄ prod. of San Jose Ave Elev. 349.504 - F.B. 1220 - 19
	10 01	359 51				
3+18.1			10 4	349.1	93.7' R.	Floor of Basement.
T.P.			0 16	349.35	T.P.	
	10 88	370 23				
5+29.6					89.1 L.	Floor of Basement.
T.P.			0 20	370.03	T.P.	
	10 87	380 90				
5+68.8			17 7	363.2	97.2 L.	" " "
6+67.6			7 1	373.8	73.2 R	" " "
7+10.6			6 9	374.0	95.8 L.	" " "
B.M. P.S. 21			0 19	380.71	B.M. P.S. 21	SAN JOSE AVE & 4TH ST. S.W. Cor. B" Sq.L. in cb, 2' So. of S. and C.L. Elev. 380.706 - F.B. 1220 - 16
				1221		

Notes Ck'd by	Survey of PUENTE SEWER DIST
Map No.	W. O. 1093 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1244 PG. 85

APR 8 '47

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TYPES of PAVEMENTS
PUENTE SEWER DISTRICT
C.J. 1003

FORM 247 5M 5-46

F. B. 1244 PG. 86

RIDGEWAY ST.

POMONA BLVD. to NEWTON ST.

Street has been re-paved with #7 Pav. in fair condition. Old paving apparently 4" to 5" thick (#5 Pav.), varies in depths from nothing to 5" below top paving. There is approximately 0.6' in between.

NEWTON ST.

GLENDORA AVE. TO RIDGEWAY ST.

#5 Pav. (condition fair) - No Sub-grade

WORKMAN ST.

GLENDORA AVE. TO RIDGEWAY ST.

#7 Pav. (condition fair) - No Sub-Grade

NELSON AVE.

GLENDORA AVE. TO HACIENDA BLVD.

Original width of paving, (7.4'N. & 8.8'S. of ℄) - #7 Pav. (condition fair) - 4'-0" to 5" D.G. sub-grade. Later paving to curbs - #7 Pav. (condition fair) - No sub-grade.

GLENDORA AVE.

POMONA BLVD. TO NEWTON AVE.

#5 Pav. - no sub-grade - as shown in original notes.

NEWTON AVE. TO ROWLAND ST.

#5 Pav. - no sub grade - East of ℄ - as shown in original notes - #5 Pav. - no sub-grade 15' West of ℄, beyond which is #6 Pav. - no sub-grade to edge (as shown in original notes.

ROWLAND ST. TO COLLEGE ST.

Original width of paving - (17'W & 10.5'E.) is #6 Pav. no sub-grade (as shown in original notes). Rest of pav. to the extreme west is #6 Pav. - no sub-grade

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 1244 Pg. 87

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PUENTE SAN JOSE W. O. 1093 Tape No. St'd °F
Surveyed by
Notes Date 2-47
Indexed

GLENDORA AVE.

COLLEGE ST. to TEMPLE ST.

The east side of ℄ 23 Pav. - no sub-grade (as shown in original notes). On west side of ℄ paving is as shown in original notes, except to N. end of curb 146.5' N. of ℄ of San Jose St., where paving 15.5' W. of ℄ to curb is 7" 6 Sack. - 40 sub-grade. All paving in good condition.

MAIN ST.

GLENDORA AVE. to FIFTH ST.

#1 Pav. (Condition-good) with #1 rock sub-grade 4" to 5" thick.

Note footage - Fifth St. is 44 Pav. with 3" to 4" D.G. sub-grade.

FIFTH ST.

MAIN ST. to ROWLAND ST.

#3 Pav. (Condition-good) - No sub-grade.

ROWLAND ST.

FOURTH ST. to FIFTH ST.

#3 Pav. (Condition-good) No sub-grade.

FOURTH ST.

MAIN ST. to COLLEGE ST.

#4 Pav. (Condition-good) - with #1 rock sub-grade 4" to 5" thick.

THIRD ST.

MAIN ST. to ROWLAND ST.

#3 Pav. (Condition-good) - with #1 rock sub-grade 4" to 5" thick.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F. B. 1244 Pg. 88

SECOND ST

POMONA BLVD. TO WORKMAN ST.

#3 PAV. Condition good) laid over #3 Pav. up to 2" thick, with a sub-grade of #1 rock 6" thick.

WORKMAN ST to ROWLAND ST

#4 PAV. (Condition good) with sub-grade of #1 rock 6" thick

FIRST ST.

POMONA BLVD. TO ROWLAND ST.

#4 PAV. Condition good) with sub-grade of #1 rock 6" thick

COLLEGE ST.

GLENDORA AVE. TO FOURTH ST.

#6 Pav. Condition good) No sub-grade

FOURTH ST TO FIFTH ST.

#12 PAV.

SAN JOSE AVE.

GLENDORA AVE. TO FOURTH ST.

#4 Pav. Condition Good) No sub-grade

FOURTH ST TO EARLY LINE TR. 1194

#8 PAV. Condition good) 6" D.G. sub-grade

HILL ST

GLENDORA AVE. TO EARLY LINE TR. 1194

#4 PAV. Condition good) sub-grade of #1 rock 4" to 5" Thick

EARLY LINE TR. 1194 to DEL VALLE ST

#4 PAV. Condition good) No sub-grade

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOURTH SEWER DIST
W. O. 1093 Tape No. St'd °F
Surveyed by
Notes Date 2-27
Indexed

F. B. 12-44 PG. 89

VICTORIA AVE

GLENDORA AVE TO FOURTH ST.

#4 PAV - (CONDITION GOOD) NO SUB-GRADE

FOURTH ST TO FIFTH ST.

#8 PAV. (CONDITION-GOOD) NO SUB-GRADE

TEMPLE AVE

GLENDORA AVE TO FOURTH ST.

#4 PAV. Condition-good - #1 rock sub-grade 4" to 6" thick

FOURTH ST TO FIFTH ST.

#7 PAV. - No sub-grade. (CONDITION - GOOD)

FIFTH ST

VICTORIA AVE TO TEMPLE AVE.

#7 & PAV. - No Sub-grade (condition good)

ABBEY ST.

SECOND ST TO ALBERT ST

#9 PAV. (Condition fair) - No sub-grade

ALBERT ST TO COMMON ST.

#9 PAV. (Condition-fair) - Sub-grade of #1 rock-2" to 4" 12 inch

COMMON ST. TO BAJA AVE.

#7 PAV (condition-fair) - Sub-grade of 2" to 4" D.G.

CENTRAL AVE

MAIN ST TO BAJA AVE.

#9 PAV. (Condition fair) - No Sub-grade.

FOURTH ST

CENTRAL AVE TO MAIN ST.

#9 PAV. (Condition-fair) - No Sub-grade.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1244 PG. 90

STIMSON AVE

CENTRAL AVE to MAIN ST.

#4 Pav. (condition good) sub-grade of #1 rock-oil mix,

POMONA BLVD.

HACIENDA BLVD. to BAUR ST.

#1 Pav. as shown in original notes, 3" shoulders-
where shoulders recd. Shoulders consist of
3" to 6" of Rock and Earth mixture & 1/4 asphalt oil.
On North side of street between Hacienda
Blvd. and Ridgeway St. paving beyond crosswalk
is #4 with no sub-grade.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

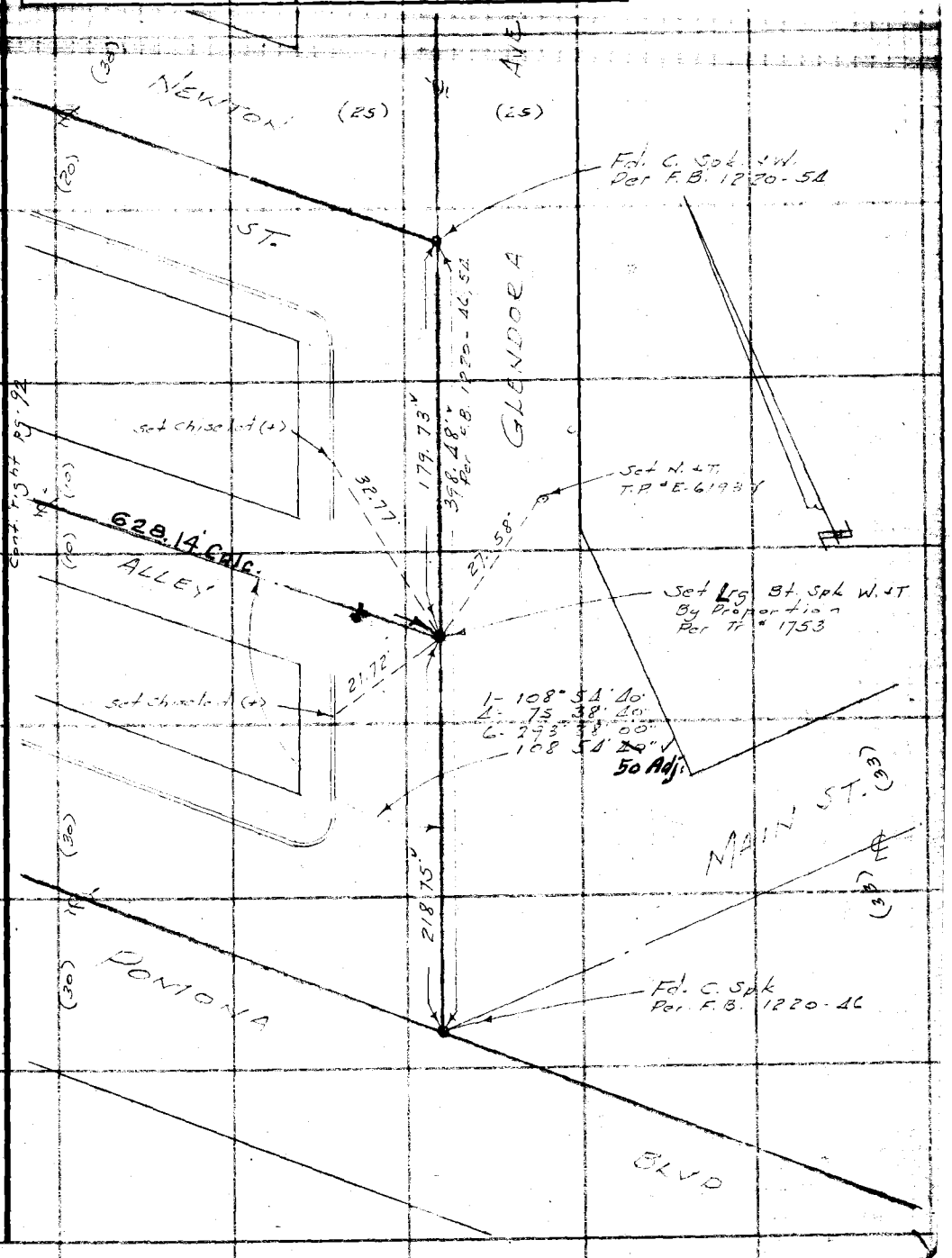
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ALHAMBRA SEWER DIST
Map No. B-2369	W. O. 835 Tape No. 058 St'd. 66 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.F.N. Date 7-31-47
Date	Indexed 7-31-47

F. B. ____ PG. 77

WS 30-A-2



Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Ink With Date and Nature of Person Making Change.

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RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

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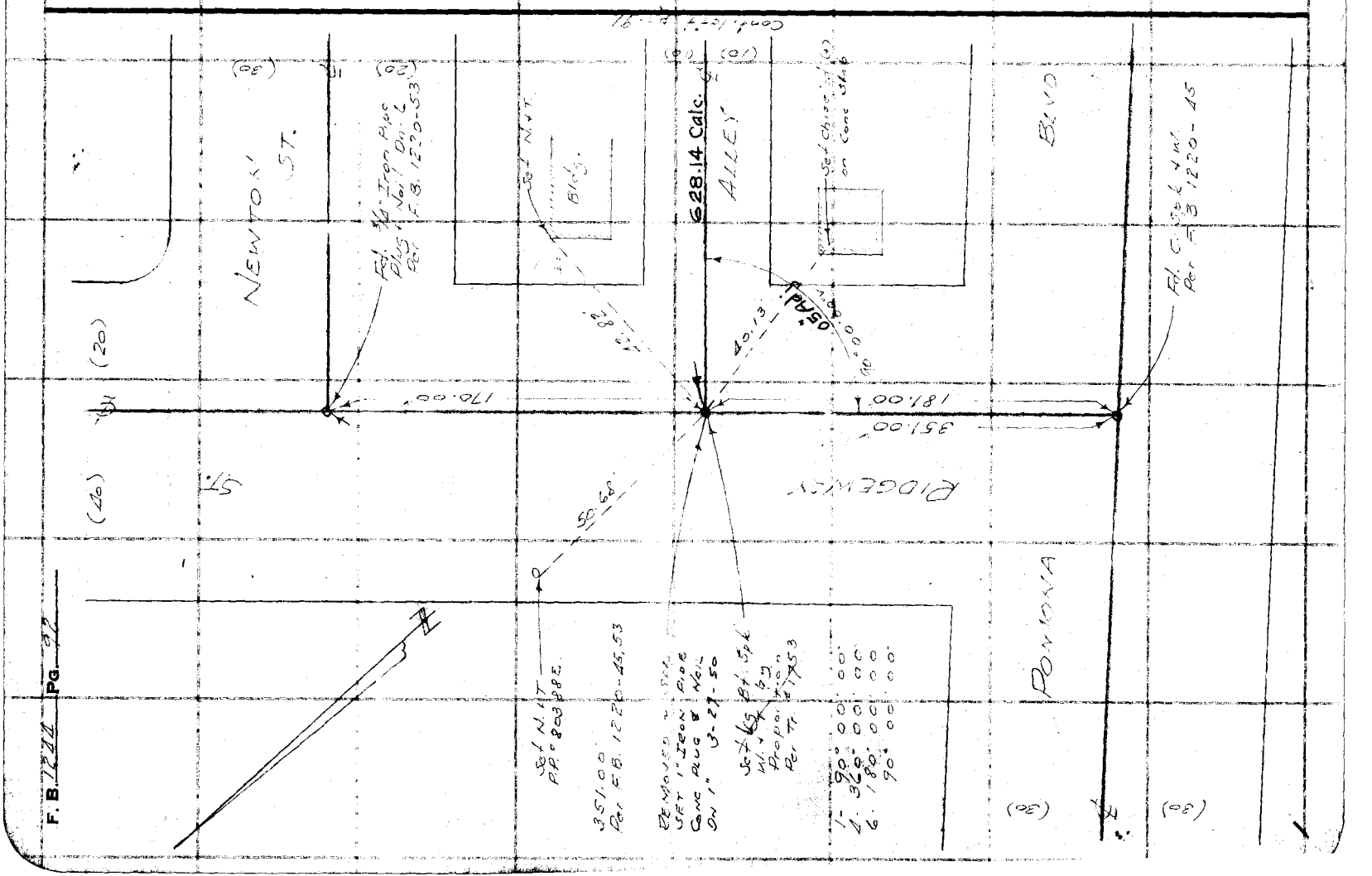

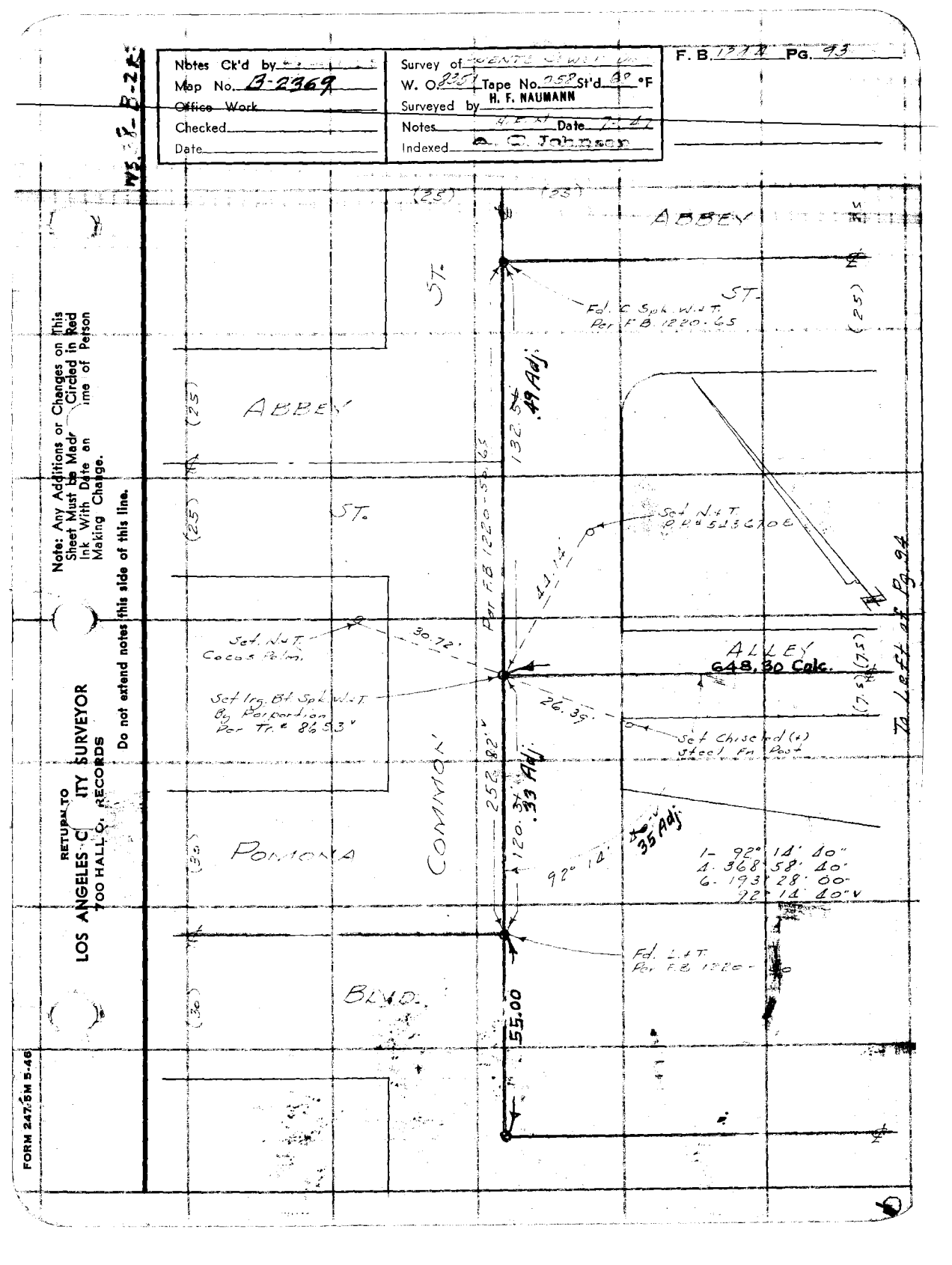
Notes Ck'd by
Map No. B-2369
Office Work
Checked
Date
Survey of
W. O. 2251 Tape No. 158 St'd. 68 °F
Surveyed by H. F. NAUMANN
Notes Date
Indexed A. O. Johnson
F. B. 1222 Pg. 93
W3 12-B-2
Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS
FORM 247-5M 5-46
ABBEY ST.
ABBEY ST.
POMONA BLVD.
COMMON
Fd. K Spk. W.L.T. Per F.B. 1220-65
Set N.L.T. 0.40 S. & 3.67 E.
Set N.L.T. Cocos Palm.
Set Irg. Bf. Spk. W.L.T. By Perpendicular Per Tr. @ 86.3°
Set Chiseled (+) Steel Fn. Post
Fd. L.L.T. Per F.B. 1220-
ALLEY 648.30 Calc.
To Left of Pg. 94
1- 92° 14' 40"
4- 368° 58' 40"
6- 193° 28' 00"
92° 14' 40" V
(25)
(30)
(75)
132.54 .49 Adj.
252.82' .33 Adj.
120.33' .35 Adj.
92° 14'
30.72'
26.35'
55.00'
11.14'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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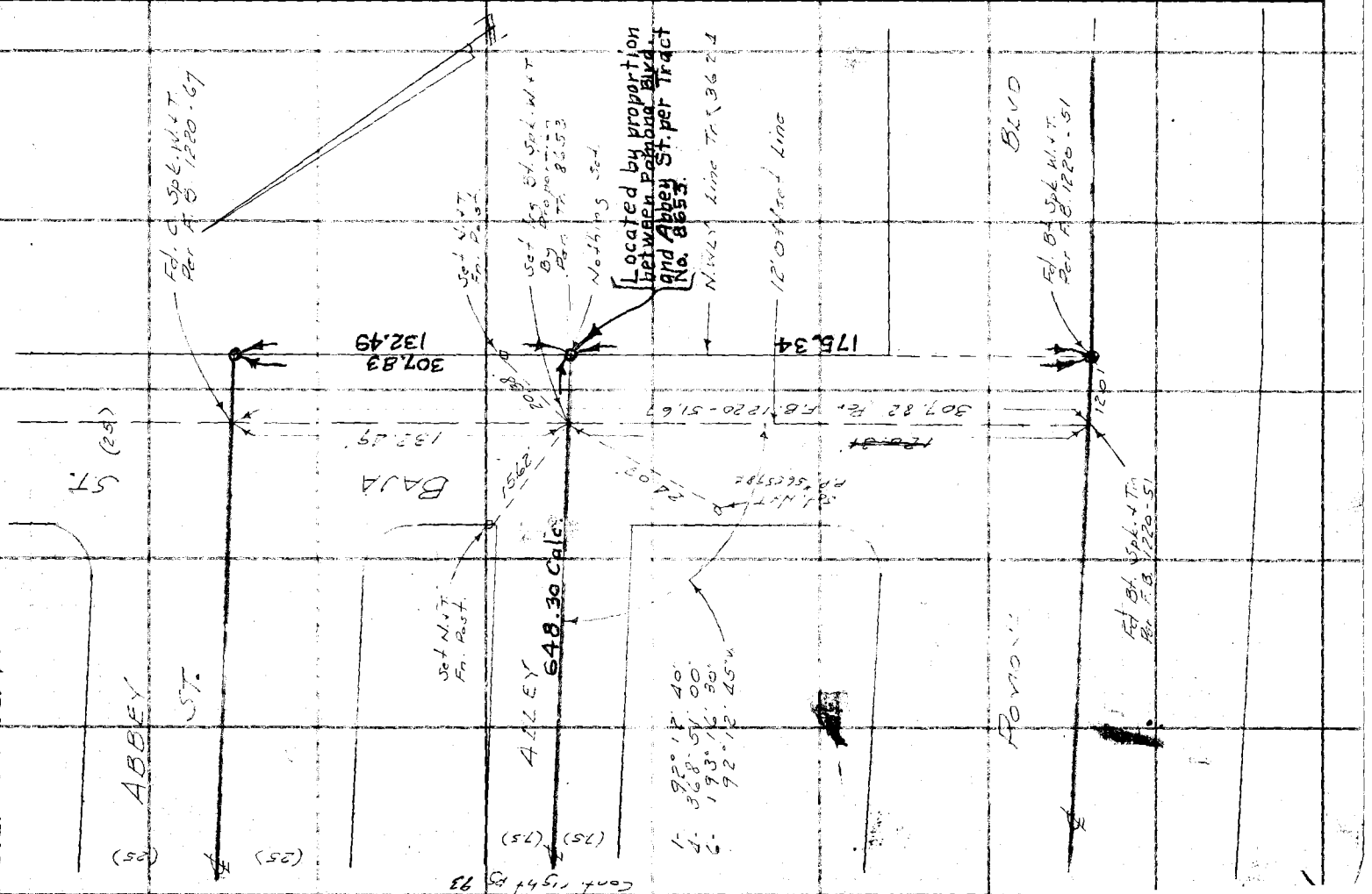
WS 38-B-3



F.B. 1224 Pg. 44

Notes Ck'd by	Survey of CENTRE SEWER LINE
Map No. B-2369	W. O. 2351 Tape No. 058 St'd °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes Date 7-1-47
Date	Indexed

F. B. PG.

WS 38-B-2

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RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

WOCKMAN

MAIN ST.

SECOND ST.

CENTRAL AV.

Fd. C. Spk. W. & T. Set 1220-70

Fd. C.S. Mon. P.I. F.B. 1220-70

Set L.S.T.

Set Ing. & Spk. W. & T. on Lot Line Prod. By Proportion.

544.65' Per F.B. 1220-70, 76

360.36 Calc.

Lot Line

Offset Line

10 9 8

89° 59' 10"
359° 56' 20"
179° 54' 20"
89° 59' 03½"

89° 59' 03"

375.03

169.84

21.40'

15.25'

15.25'

2.00'

21.91'

.03 Adj.

.02 Adj.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

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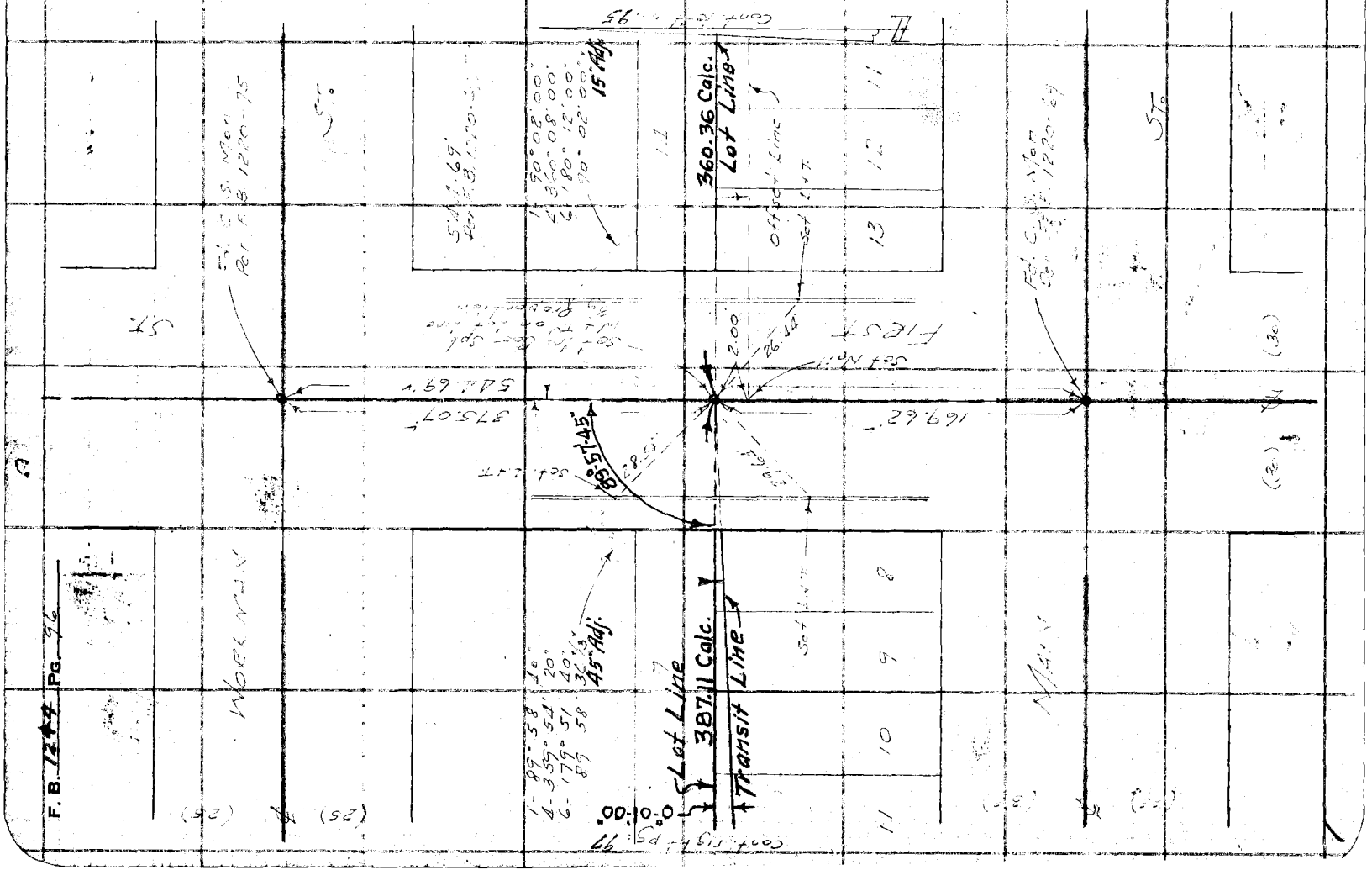
Do not extend notes this side of this line.

WS.38-B-2



MP 15-A-2B-1

Notes Ck'd by	Survey of
Map No. B-2369	W. O.	Tape No.	St'd °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes	Date
Date	Indexed

F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Workman St.

Fd. C. Spk. W. + T. Per. F.B. 1220-54

590.33 Per F.B. 1220-46, 54

Ave 41

Glendora

1 112° 42' 00"
2 90° 48' 00"
6 316° 12' 00"
112° 42' 00"

Located by intersection. This location fits proportioned distances along Glendora Ave.

15 Lot Line 387.11 Calc.

Transit Line

Set Chiseled (+)

Set 1/2 g. Pt Spk W + T. on Lot Line By Proportion. Removed 4-1-56

Set Chiseled (+) Line Prod

Set Chiseled (+)

27.18 27.29

SET 8" SQ. STK.

0.14

SET L + T LINE PROD

18.56

18.39

3.40 35.31

112° 40' 50" Calc.

590.33

183.70

41.50

112° 42'

12

13

14

Cent. Jeff 25.26

Main St.

Pomona Blvd.

Fd. C. Spk. Per F.B. 1220-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

WS.38-A-2-B-2

Located by intersection

19.37

13.39

369.36'

264.92'

245.55

360.24

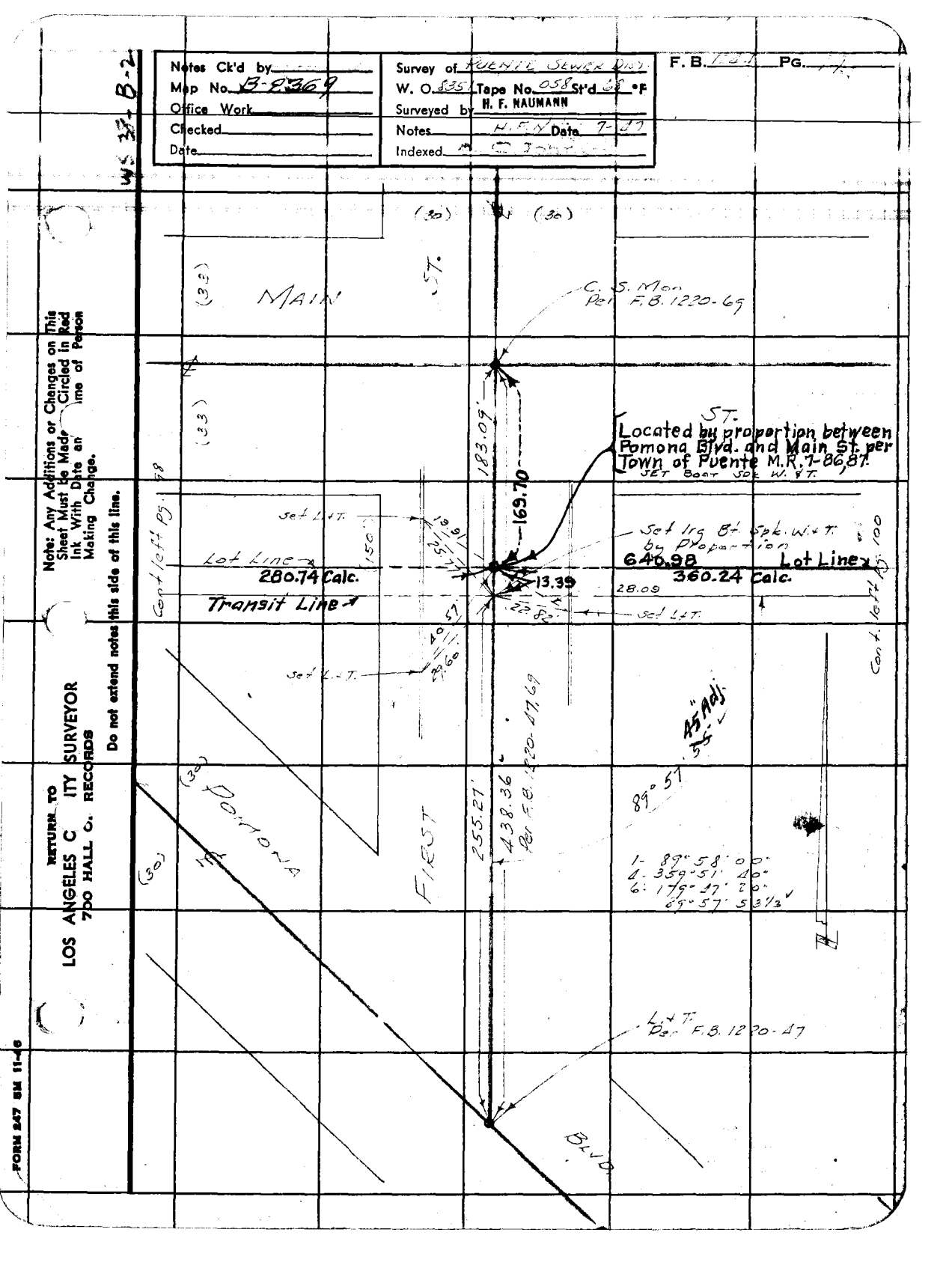
A=3°43'00"

Const. Lines 280.74 calc. Transit Line

POMONA BLVD.

GLADYS AVE.

F.B. 1244 PG. 48


Notes Ck'd by
Map No. B-8369
Office Work
Checked
Date
Survey of PUENTE SEWER DIST.
W. O. 635 Tape No. 058 St'd 66 °F
Surveyed by H. F. NAUMANN
Notes H. F. N. Date 7-67
Indexed
F. B. 104 PG. 44
WS 37-B-2
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Ink With Date and Initials of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES CITY SURVEYOR 700 HALL OF RECORDS
FORM 247 SM 11-66
MAIN ST.
POMONA BLVD.
FIRST
(30)
(33)
C. L. S. Mon. Per F.B. 1220-69
183.09'
169.70
Located by proportion between Pomona Blvd. and Main St. per Town of Puente M.R. 7-86,87
SET Boat Spk. W. & T.
Set L. & T.
Lot Line
280.74 Calc.
Transit Line
13.39
Set Irg. Bt. Spk. W. & T. by Proportion
640.98
Lot Line
360.24 Calc.
28.09
Cont. 16 Ft. Pls. 100
Cont. 16 Ft. Pls. 150
"AS ADJ."
89° 57'
255.27'
438.36
Per F.B. 1220-17.69
1- 89° 58' 00"
2- 359° 51' 40"
3- 179° 47' 20"
89° 57' 53 1/3"
L. & T. Per F.B. 1220-17
BLVD.

RETURN TO
LOS ANGELES (NTY SURVEYOR
700 HALL C. RECORDS

Note: Any Additions or Changes on This Sheet Must Be Ma - Circled in Red Ink With Date a lame of Person Making Change.

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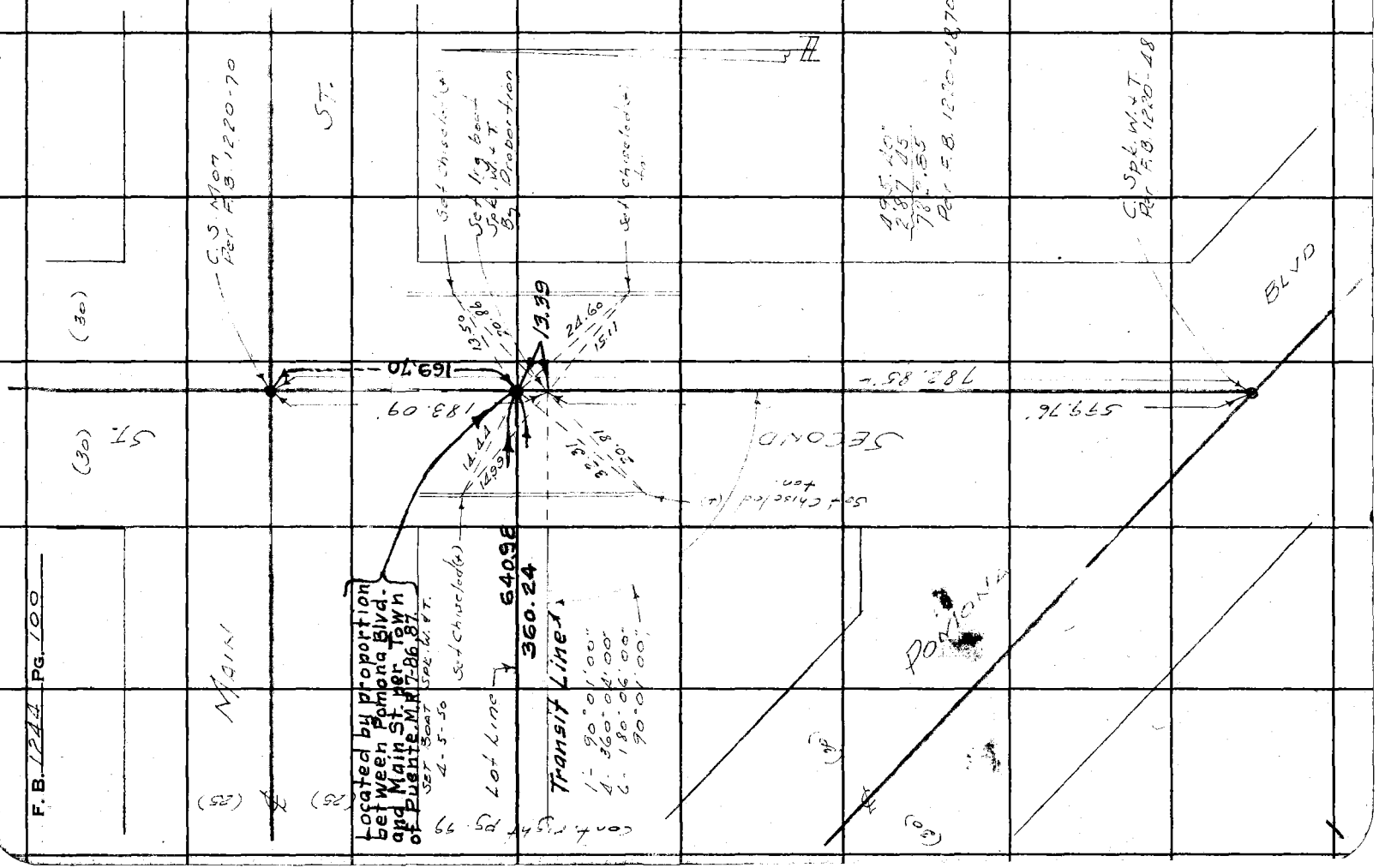
W3.38-B-2



Notes Ck'd by	Survey of TEMPLE DEVICK PIPE
Map No.	W. O. 1093 Tape No. 258 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes J. Gregory Date 7-14-47
Date	Indexed A. R. Tabrett 7-31-47

F. B. 1944 PG. 31

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on TEMPLE AVE. from GLENDORA AVE. to FIFTH ST.

C. I. 1093

H. F. Naumann
J. Gregory
A. R. Barilotti
H. C. Hond.

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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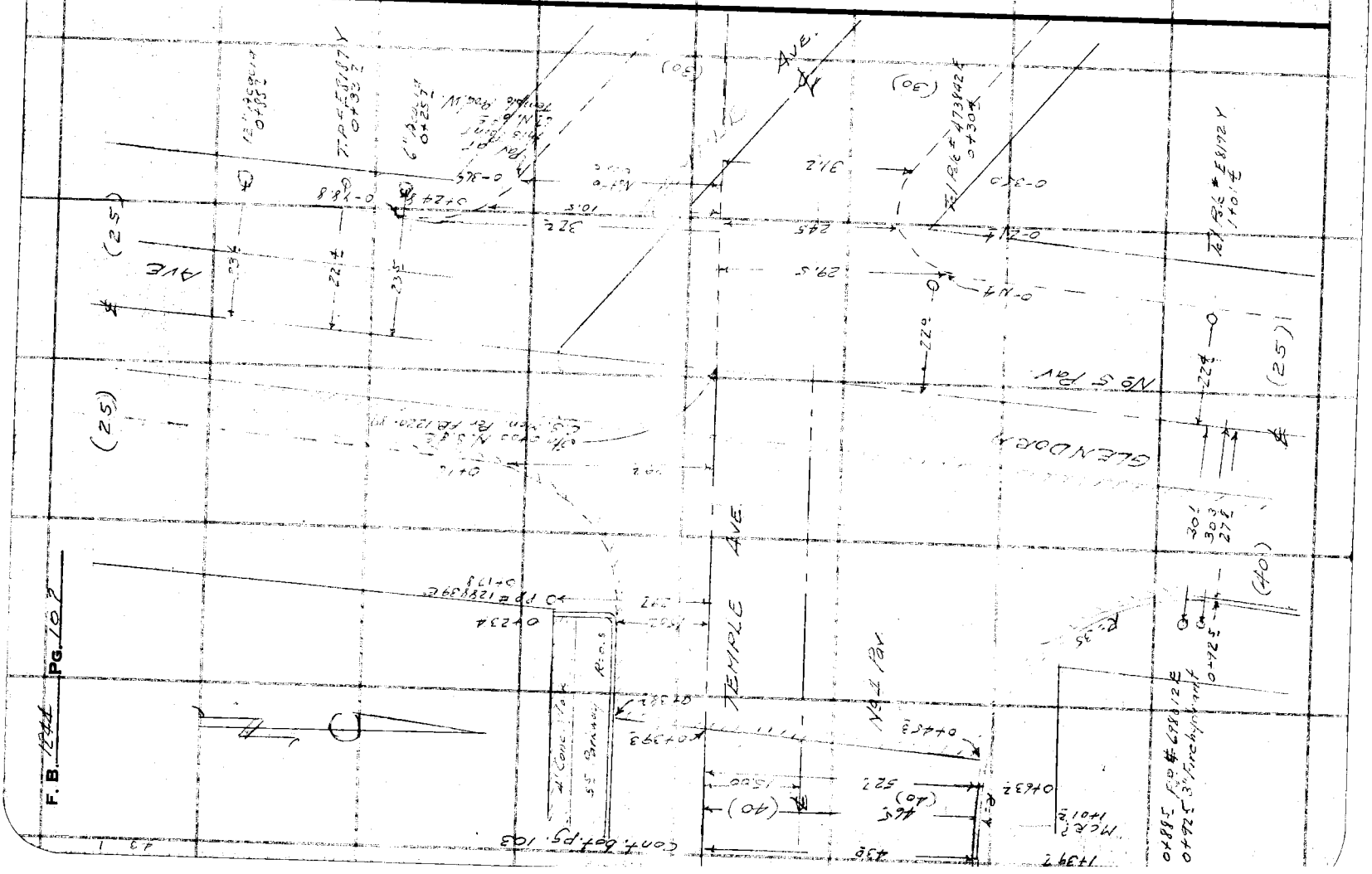
Do not extend notes this side of this line.



Notes Ck'd by	Survey of FUENTE SEWER DIST
Map No.	W. O. 1093 Tape No. 058 St'd 68 °F
~~Office Work~~	Surveyed by H. F. NAUMANN
Checked	Notes L. Rogers Date 7-47
Date	Indexed

F. B. 1244 Pg. 153

Cont. to A pg. 101

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

40 (40)

5+68.6

pp #698012 E 5+51.4

56.4
43.0

5+51.9 49.6
5+50.2 51.6

68.5

5+45.8

5+48.6
R=10
Fire Hydrant 5+39.7

5+38.5

(30) FOURTH ST (30)

Sta 5+23.26 C.S. Mon., Ref F.B. 1220-91

(30)

5+07.5

R=25

4+82.9

Guy P.L. #698036 E 4+82.3

Power Pole 4+60.4

68.0

43
45.4
45.4

15.27

5+08.2

R=10

4+98.5

4+94.5

Guy P.L. 4+91.6

Note: This is not improved

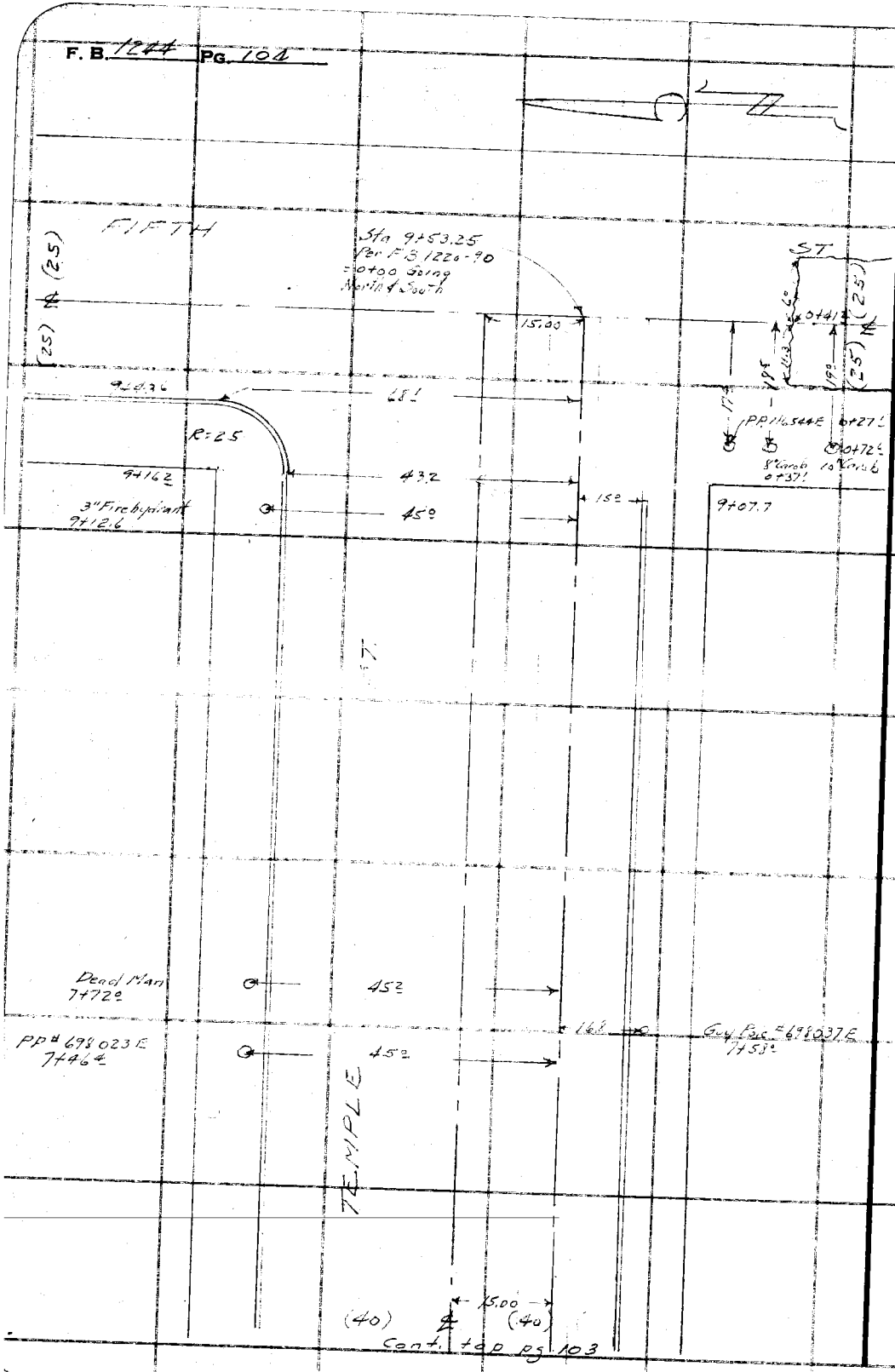
TEMPLE

No Curbs

(40) 15.00 (40)

Cont. to A pg. 102

F. B. 1244 Pg. 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. 10-14 Date 7/22/47

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1093 Division No. V

Survey of [illegible] DIST

Survey by H. F. NAUMANN Notes J.G Date 7-47

Map No. Made G. Johnson Date ____

F.B. 124 PG. 105

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
TEMPLE AVE
from
GLENDORA AVE
to
FIFTH ST.
C.E. 1093

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann J. Gregory A.R Barilotti H.C. Hand		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 106 | Job No. L093 Division No. V | Notes Red. | Plotted | No. | Profile
Survey of FUENTE SEWER DIST | Date | Date | No. | X-Sec.
Survey by H. F. NAUMANN | Notes V. Surgery | Notes Chkd. | Checked
Indexed [illegible] C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM PS 30	288	349 32		345.44	BM Temple Ave & Glendora Ave. S.E. Cor. PS 30 Bk. Spk. in Cb. 2'S of W end. Fd. 346.439 F.B. 1220-19	
0+00			361	345 71	Int & Temple St & Glendora Ave Per F.B.	
-			216	345 16		100 S/ly on E/Glendora Ave.
-			073	345 59		200 (80' St)
-			390	345 42	15 N/ly on E Glendora Ave	
-			549	345 83	100 N/ly on E Glendora Ave.	
-			591	345 21	28 E. Gutter	
-			526	345 06	- - T.C.	
-			769	345 59	200 N/ly on E Glendora Ave.	
-			782	345 56	28 E. Gutter	
-			720	345 12	- - T.C.	
0+23+			373	345 54		℄ Per F.B.
-			356	345 70		15 S. Gutter
-			289	345 12		- - T.C.
?			493	345 34	15 N. ℄ Per F.B.	
?			579	345 55	87± N. Gutter	
?			511	345 21	- - Wood N.E.C.B.	
0+39 ?			367	345 15		℄ Edge Pav. Per F.B.
0+38 ?			364	345 18		15 S. Gutter
-			299	345 13		- - T.C.
0+70			382	345 51		℄ Edge Pav (80' St.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 1023 Division No. V
No. ____ Date ____ Date ____ Survey of ____ F.B. 1244 PG. 107
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes ____ Date 7-47
No. ____ Date ____ Date ____ Map No ____ Added [illegible] Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
0+45.3		349.32	5.53	343.79	62.6 N Gutter ons Rt	
/			4.75	344.57	" " TC	
0+63.2			3.5	345.8		℄ for FB. (Notes from here on Tan St is on rt. No curbs)
-			2.2	345.4		℄ 50' SF.
-			5.4	343.9	52.2 N Gutter	
/			4.89	344.43	52.2 N Gutter	
1+00			3.6	345.7		℄ for FB.
- /			3.8	345.5		15 S. Gutter
-			2.05	346.31		" " TC.
-			4.0	345.3		℄ 50' SF.
-			5.5	343.8	48.5 N Gutter	
/			2.56	344.47	" " TC.	
TP	6.57	352.45	0.44	345.88		
1+39.7			6.6	345.9		℄ Per FB
/			7.2	345.3		℄ Per 80' SF.
-			8.4	344.1	43.2 N Gutter	
/			7.82	344.63	" " End of Curve TC.	
2+00			6.1	346.4		℄ Per FB
/			6.5	346.0		15 S. Gutter
-			5.60	346.85		" " TC.
/			6.5	346.0		℄ Per 80' SF.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 PG. 108

Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of PUENTE SEWER DIST Date Date No.
Survey by H. F. NAUMANN Notes J. Grasty Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		3525	7.2	344.8	43' N Gutter	
"			7.33	345.12	" " T.C.	
2+50			5.6	349.9		℄ Per FB.
"			6.1	349.4		℄ Per 80' St.
3+00			4.7	350.8		℄ Per FB.
"			5.8	347.5		15 S. Gutter
"			4.11	347.32		" " TC
"			0.9	351.4		from ℄ Per FB. 4.5 S to Back of Lot Line
"			5.9	347.5		℄ 80' St.
"			6.1	347.4	43' N Gutter	
"			5.80	347.73	" " T.C.	
"			7.3	345.2	160' N to Back Lot Line	from ℄ Per FB.
3+50			3.7	349.8		℄ Per FB.
"			4.1	349.4		℄ 80' St.
4+00			2.4	351.1		℄ Per FB.
"			2.8	350.7		15 S. Gutter
"			2.00	351.15		" " TC.
"			2.7	350.8		℄ 80' St.
"			3.6	349.9	43 N Gutter	
"			3.22	349.73	" " T.C.	
4+50			1.2	351.3		℄ Per FB.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+35.2		359 28	495	354 30		3485 S. End of E.C.
5+45.5			58	353 5		℄ Per F.B.
"			85	350 8	43.5 N. Gutter (Dirt)	
"			795	351 30	" " N end N.E.C.R.	
5+48.6			53	351 0		℄ Per F.B.
"			56	353 7		15 S. Gutter (Dirt)
"			481	354 14		" " E end N.E.C.R.
5+55.9			50	354 3		℄ Per F.B.
"			53	354 0		℄ 80' St.
"			63	353 0	43.5 N. Gutter (Dirt)	
"			592	353 3	" " E end N.E.C.R.	
6+00			44	354 9		℄ Per F.B.
"			46	352 7		15 S. Gutter (Dirt)
"			382	355 16		" " T.C.
"			40	352 7		℄ Per F.B.
"			55	353 5	43 N. Gutter (Dirt)	
"			510	351 02	" " T.C.	
TP	825	362 68	455	354 13		
6+50			68	355 7		℄ Per F.B.
"			71	355 6		℄ 50' St.
7+00			60	356 7		℄ Per F.B.

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 1023 Division No. V
Date _____ Date _____ Survey of PARKWAY SERVICE DIST
X-Sec.
No. _____ Notes Chkd _____ Checked _____ Survey by H. F. NAUMANN Notes [illegible] Date [illegible]
Date _____ Date _____ Map No. [illegible] Date _____

F.B. 1244 PG. 111

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 112 | Job No. 1093 Division No. V Notes Red Plotted Profile
Survey of PUENTE SEWER DIST. Date No.
Survey by H. F. NAUMANN Notes V Library Date X-Sec.
Indexed [redacted] Date Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		362 68	6	356 7		15 S. Gutter (Dirt)
"			5.24	357 14		" " T.C.
"			62	356 5		℄ 80' St
"			75	356 2	43' N Gutter (Dirt)	
"			6.86	355 12	" " T.C.	
7+50			5.9	357 7		℄ Per F.B.
"			50	357 7		15 S Gutter (Dirt)
"			4.30	358 8		" " T.C
"			3.4	359 3		15 S. T. Brk
"			(2.4)	361 1		15± S to Back Lot Line
"			53	357 4		℄ 80 St
"			67	356 5	43 N Gutter (Dirt)	
"			5.0	356 12	" " T.C	
"			86	355 1	165' N to Back of Line	
8+00			31	358 3		℄ Per F.B
"			44	358 3		15 S. Gutter (Dirt)
"			3.52	359 16		15 S T.C
"			43	358 1		℄ 80 St.
"			56	357 1	43 N Gutter (Dirt)	
"			4.97	357 11	" " T.C.	
8+50			30	359 7		℄ Per F.B

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50		362 68	350	359 18		℄ 80' SW
T.P.	8.00	368 18	259	360 0		
9+00			75	360 7		℄ Bar NB
"			74	360 8		15 S Gutter (Dirt)
"			7.35	361 10		" " TC
"			78	360 4		℄ 85' SW
"			93	359 9	43 N Gutter Dirt	
"			566	359 52	" " TC	
9+07.7			70	361 3		15 S Gutter Dirt
"			662	361 5		" " TC (Curb)
9+10.2			69	361 3		℄ Bar NB
"			72	361 0		℄ 80 SW
"			90	359 2	43' N Gutter Dirt	
"			535	3[illegible] 20	" " W end N.W.C.R.	
9+43.6			58	362 2		℄ Bar NB
"			64	361 1		℄ 80 SW
"			81	360 1	58 N Gutter Dirt	
"			735	360 83	" " W end N.W.C.R.	
9+53.2			46	363 6	Int ℄ Temple & 5th St	
"			162	362 56		150' S on ℄ 5th St
"			00	368 2		150±' " " " "

Profile

Notes Red_____ Plotted_____ Job No. [illegible] Division No. [illegible]

No._____ Date_____ Date_____ Survey of [illegible]

X-Sec. Notes Chkd_____ Checked_____ Survey by H. F. NAUMANN Notes [illegible] Date [illegible]

No._____ Date_____ Date_____ Map No. [illegible] Jenkins Date_____

F.B. [illegible] PG. 113

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 114 Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of Puente Sewer Dist Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes J. Fogarty Notes Chkd. Checked
Indexed [redacted] Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+53.25		368.19	5.5	362.7		℄ 80 St.
			7.5	~~360~~ 360.4	105 N on ℄ 5th St.	
			8.7	359.5	10 W 50 m (Dist)	
			7.99	360.19	10 " 72	
			11.0	357.2	200 N on ℄ 5th St.	
			11.7	356.3	10 W 50 m (Dist)	
			11.20	356.99	10 " 72	
BM PS 28			3.50	364.69	BM PS 28	Temple Ave & 5th St. S.W. Cor. Bt. Spk. in conc. Elev. 364.669 ✓ F.B. 1220-18

Notes Ck'd by	Survey of Common Street Imp.
Map No.	W. O. 1093 Tape No. 258 St'd. 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.F.N. Date 7-46
Date	Indexed A. C. Johnson 7-31-47

F. B. 1204 PG. 115

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

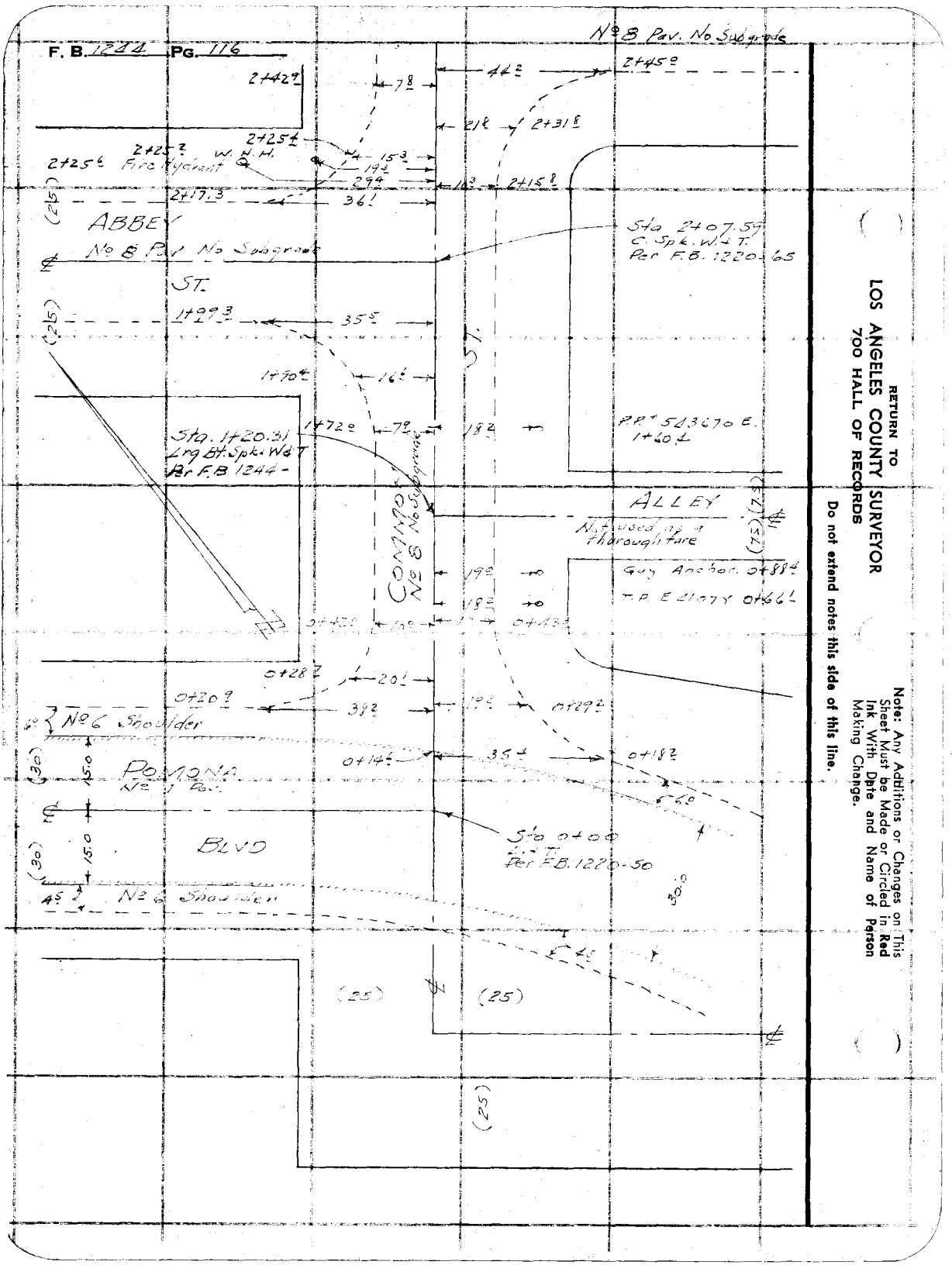
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on COMMON ST. from POMONA BLVD. to ABBEY ST. (W)

C.I. 1093

H.F. Naumann
J. Gregory
A.R. Bamlothi
H.C. Hand.

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1093 Division No. V

Notes Chkd. [illegible] Date 7/21/47 Checked ____ Date ____ Survey of [illegible] DIST.

Survey by H. F. NAUMANN Notes J. G. Date 7-47

Map No. [illegible] Indexed [illegible] Date ____

F.B. 1244 Pg. 117

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
COMMON ST.
from
POMONA BLVD.
to
ABBEY ST. (W)
S.T. 1093

STATION	B.S.	H.I.	F.S.	ELEV.
		H. F. Naumann J. Gregory A. R. Barilo Hi H. C. Hand.		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1211 Pg. 120

Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of AVENTE SENIOR EAST Date Date No.
Survey by H. F. NAUMANN Notes J. Gregory Notes Chkd. Checked X-Sec.
Indexed [redacted] Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+07.59		345.45	4.9	331 6		35 E. P.L.
			520	331 15	25 W P.L. on ℄ Abbey St	
			572	331 73	100 ✓ on ℄ Abbey St	
			631	331 2	200 ' '	
2+52.82			512	331 33	Int ℄ Common St & Abbey St to East	
			435	331 10		25 E on ℄ Abbey St
			310	331 29		100 ' ' ' '
			2.91	341 13		200 ' ' ' '
BM P.S. 49			2.16	341.27	BM Abbey St & Common St SE Cor P.S. 49 Cut Spk in PP at 565.99 E Elev. 341.271 ✓ FB 1220-26	

Notes Ck'd by	Survey of Pomona Blvd.
Map No.	W. O. 1093 Tape No. 058 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.F.N. Date 2-27
Date	Indexed A. G. Johnson 3-31-47

F. B. 1311 Pg. 121

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

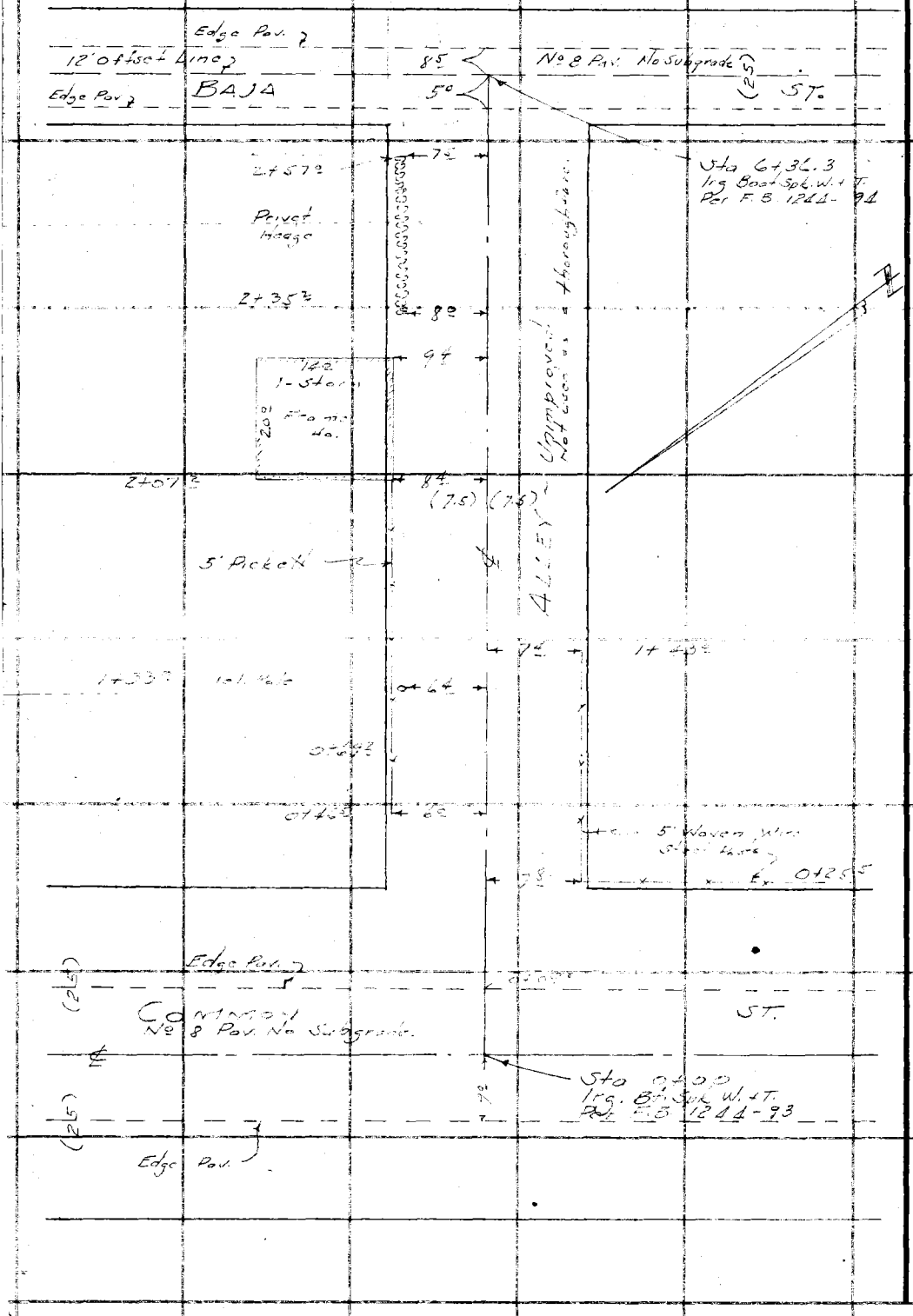
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
1st ALLEY N. of POMONA BLVD
from
CORYDON ST.
to
BALL ST.
C.I. 1093

H.F. Naumann
J. Gregory
A.E. Bonillo
H.C. Hand

FORM 247 5M 5-46

F. B. 1244 PG. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1093 Division No. V

Date ____ Date ____ Survey of ____

Notes Chkd. [illegible] Checked ____ Survey by H. F. NAUMANN Notes J.J. Date 7-4-

Date 7/22/47 Date ____ Map No. ____ Date ____

F.B. 244 PG. 123

PROFILE & CROSS SECTION

OF

1st ALLEY N. of POMONA BLVD.

from

COMMON ST.

to

BANA ST.

C.I 1093

H. F. Naumann

V. Gregory

A.R. Barksdale

H.C. Hood

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 244 Pg. 124 — Job No. 1093 Division No. V — Notes Red. — Plotted — Profile
Survey of Pomona Storm Drain — Date — No. — X-Sec.
Survey by H. F. NAUMANN — Notes — Date — Notes Chkd. — Checked — No.
Indexed — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM Pomona Blvd & Common St. N.E. Cor	
BM PS 2	1.28	341.69		340.41	PS 2 Bf Spk in W end of Conc. gas pump island Elev. 340.408 F.B. 1223-7	
0+00			4.02	337.67	Int ℄ Common St & Alley	
"			4.31	337.38		60' S on ℄ Common St
"			4.68	337.01		95 " " " "
"			4.51	337.18		120 " " " "
"			3.61	337.08	65' N on ℄ Common St	
"			3.26	337.43	30' " " "	℄ S. Side of Alley
"			3.38	337.31	32' " " "	
0+09			4.19	337.50		℄ Edge Pav.
0+12			4.33	337.36		℄ Gutter
0+25			3.7	336.0		℄
"			4.2	337.7		75 S. ℄
"			3.7	338.0	75' N ℄	
0+50			3.8	337.9		℄
1+00			3.6	337.1		℄
"			3.6	337.1		75 S. ℄
"			2.8	337.9	75' N ℄	
1+50			3.5	337.2		℄
2+00			3.2	337.5		℄
"			3.1	337.6		75 S ℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		34.04	31	337 6	75 N. P.L.	
TP	7.98	346.51	2.14	336.55		
2+50			76	338 9		℄
3+00			67	339 8		℄
"			66	339 9		75 S. P.L.
"			67	339 8	75 N. P.L.	
3+50			56	340 9		℄
4+00			51	341 4		℄
"			51	341 4		75 S. P.L.
"			61	340 4	140.3 S to N. P.L. of Pomona Blvd.	
"			42	341 8	75 N P.L.	
"			29	343 6	107.5 N to S. P.L. of Peck St.	
4+50			48	342 3		℄
5+00			25	344 0		℄
"			28	343 7		75 S. P.L.
"			25	344 0	75 N. P.L.	
5+50			12	345 3		℄
TP	6.41	351.79	1.13	345.38		
6+00			59	345 9		℄
"			61	345 7		75 S. P.L.
"			55	346 3	75 N. P.L.	

Profile
Notes Red_____ Plotted_____ Job No. 6299 Division No. V
No._____ Date_____ Date_____ Survey of_____ F.B. 1224 PG. 125
X-Sec. Notes Chkd_____ Checked_____ Survey by H. F. NAUMANN Notes [illegible] Date 7-47
No._____ Date_____ Date_____ Map No._____ Indexed Date_____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 PG. 126

Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of Peute Sewer Dist Date Date No.
Survey by H. F. NAUMANN Notes Chkd. Checked X-Sec.
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
64233		35.79	52	31.6		℄
"			54	31.2		7.5 S P.L.
"			49	31.9	7.5 N. P.L.	
6+31.3			46	31.7 18		℄ Edge Riv.
6+36.3			43	31.7 12	Int ℄ Alley & Baja St.	
"			590	34.8 89		70 S on Baja Ave.
"			732	31.4 17		110 S on " "
"			849	342 30	140? S on Baja Ave & Panama Ct	
"			320	328 59	65 N on Baja St.	
"			239	32.5 10	107.5 N " " to ℄ W.L. of Abbey St	
T.P.	41.12	.5344	247	34.32		
BM P.S. 10			404	34.10	BM PS 10 Baja Ave & Abbey St N.W. Cor Bk. Spk. in Conc. Drive to Hse #543 Elev. 349.384 IS 1220-12	

Notes Ck'd by	Survey of PUENTE SEWER LIST
Map No.	W. O. 1093 Tape No. 058 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes J. Gregory Date 7-27
Date	Indexed

F. B. 12 PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

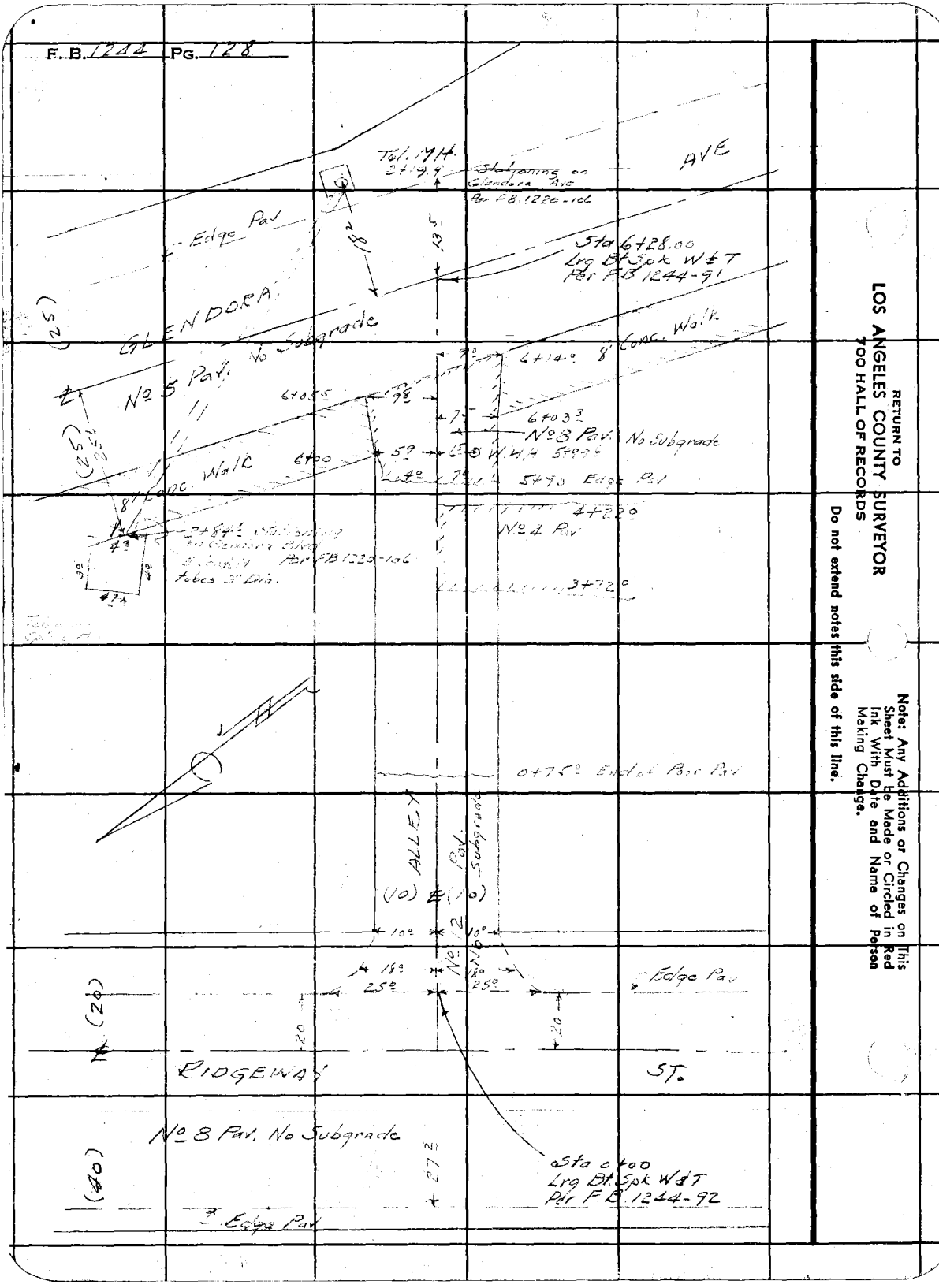
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS of 1st ALLEY N. of PALOMA BLVD from RIDGEWAY ST to GLENDORA AVE

H. F. Naumann
J. Gregory
A. R. Barrilo Hi
H. C. Hand.

FORM 247 SM 11-46

F. B. 1244 PG. 128



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1073 Division No. V
Date ____ Date ____ Survey of ____
Notes Chkd. [illegible] Checked ____ Survey by H. F. NAUMANN Notes J. G. Date 7-07
Date 7/22/07 Date ____ Map No. ____ Andrew Johnson Date ____

F.B. 121 PG. 179

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					PROFILE and CROSS SECTIONS on 1st ALLEY N. of POMONA BLVD. from RIDGEWAY ST. to GLENDORA AVE
					C.I. 1093
		H. F. Naumann J. Gregory A. E. Barilotti H. C. Hand.			

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2M Pg. 130 | Job No. 1093 Division No. V | Notes Red | Plotted | Profile
Survey of PUENTE SEWER DIST | Date | Date | No.
Survey by H. F. NAUMANN | Notes J. Gregory | Notes Chkd | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM PS 7	5.15	329.70		324.55	BM Pomona Blvd & Ridgeway St N.E. Cor. PS 7 Bt Spk in Cb. 10' E of E end C/R Elev. 324.551 FB 1220-9	
0+00			4.44	325.26	Int ℄ Alley & Ridgeway Ave	
"			4.95	324.75	50 N on ℄	Ridgeway Ave
"			5.47	324.28	151 " " "	" Nly RL on Pomona Blvd
"			5.68	324.02	181 " " "	" Int. Pomona Blvd
"			4.02	326.68	70 N on ℄ Ridgeway Ave	
"			3.82	326.88	150 " " " "	
"			3.75	326.95	170 " " " "	at Int of Newton
0+11.9			4.62	326.08		℄ Sta
0+20			4.06	326.64		℄ RL
"			4.40	326.30		10 S RL
"			3.89	326.81	10 N RL	
0+32			3.53	327.17		℄ Echo
1+00			3.5	327.2		℄
"			3.5	327.2		10 S RL
"		✓	3.3	327.4	10 N RL	
TP	6.10	332.41	3.39	326.31		
1+50			5.4	327.0		℄
2+00			5.0	327.4		℄
"			5.0	327.4		10 S. RL
"			5.1	327.3	10. N RL	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

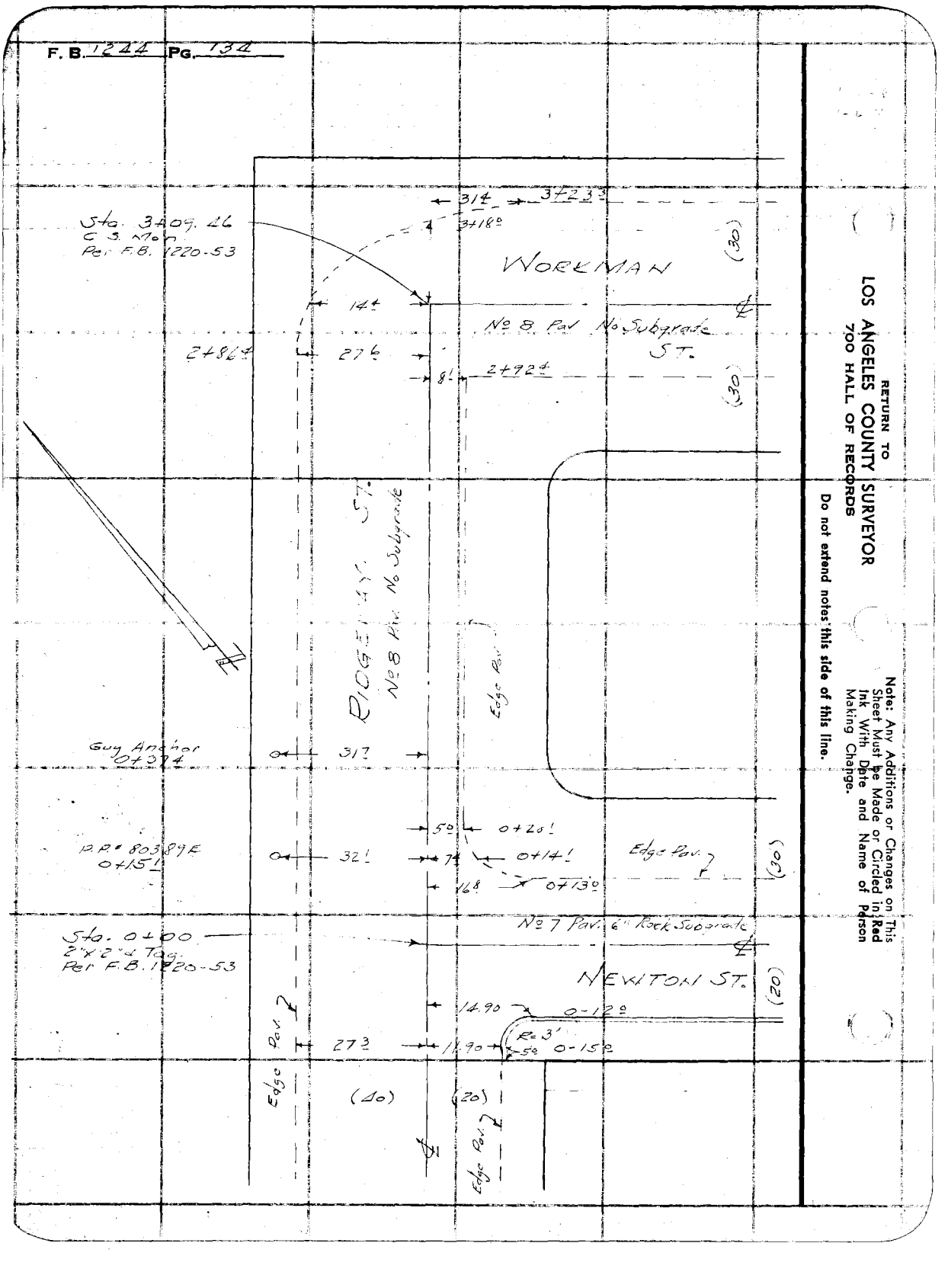
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		332 41	48	327 6		℄
3+00			46	327 8		℄
"			45	327 9		10 S. P.L.
"			58	326 6		151 Sly ± N. P.L. of Pomona St.
"			44	328 0	10 N P.L.	
"			33	329 1	150 N ± S. P.L. of Newton St.	
3+50			40	328 4		℄
3+72.9			381	328 60		℄ & Beg. of Pav.
4+00			364	328 77		℄
"			349	328 92		10 S. P.L. on Pav.
"			35	328 7	10 N P.L. (DIRT)	
4+22			311	329 30		℄ End of Pav.
4+50			26	329 0		
T.P.	503	332 48	296	329 45		
5+00			43	330 2		℄
"			43	330 2		10 S. P.L.
"			43	330 2	10 N P.L.	
5+50			44	330 .		℄
5+79			470	329 78		℄ Beg of Very Poor Pav
6+03.2			423	329 55		℄
"			485	329 63		10 S P.L. Backside

Profile Notes Red Plotted Job No. 1033 Division No. V
No. Date Date Survey of DIST SEWER
X-Sec. Notes Chkd Checked Survey by H. F. NAUMANN Notes J. G. Date 7-22
No. Date Date Map No. Traced Date

F.B. 1244 PG. 131

F. B. 1244 Pg. 134



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1093 Division No. V

Notes Chkd. EDM Date 7/22/47 Checked ____ Date ____ Survey of ____ Survey by H. F. NAUMANN Notes J. G. Date 7-47 Map No. ____ Andrew Jenman Date ____

F.B. 1241 PG. 135

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
RIDGEWAY ST.
from
NEWTON ST.
to
WORKMAN ST.

C.I. 1093

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann J. Gregory A.R. Barilotti H.C. Hand.		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1211 Pg. 136 | Job No. 1093 Division No. V | Notes Red. | Plotted | No. | Profile
Survey of PUENTE SEWER DIST | Date | Date | No. | X-Sec.
Survey by H. F. NAUMANN | Notes J. Gregory | Notes Chkd. | Checked | Date | No.
Indexed [illegible] | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM Ridgeway St & Newton St	
BM RS 51	.174	331.17		326.43	RS 51 Ctr Brk in conc 2' E of E end CR. Elev. 326.426 FB 1220-27	
0+00			5.21	325.96	Int ℄ Ridgeway St & Newton St	
"			5.26	325.91		20 E on ℄ Newton St
"			4.61	326.56		100 " " " "
"			3.77	327.40		200 " " " "
"			5.32	325.85	27 W Edge Pav & B. Brk	
"			4.3	326.9	32 - T Brk	
"			4.4	326.8	40 W PL	
"			4.6	326.6	100 W	
"			4.6	326.6	200 W	
0+50			5.08	326.09		℄
1+00			4.97	326.20		℄
"			5.15	326.02		5' E Edge Pav & B. Brk
"			4.6	326.6		9' " T Brk
"			4.5	326.7		20 " PL
"			5.08	326.07	27' W Edge Pav & B. Brk	
"			3.9	327.3	32 - T Brk	
"			3.9	327.3	40 - PL	
1+50			4.79	326.38		℄
2+00			4.54	326.63		℄
"			4.73	326.44		5 E Gutter

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		331.17	4.27	326.90		8 E Edge Pav
"			4.1	327.1		20 E P.L.
"			4.8	326.31	25 W Gutter	
"			4.08	327.09	27 " Edge Pav	
"			3.5	327.7	28 " T Brk	
"			3.2	328.2	40 " P.L.	
2+50			4.51	326.66		
2+95			4.32	326.85		
"			4.54	326.63		6 E Gutter
"			3.53	327.34		11 " Edge Pav. E.T.
"			3.5	327.7		20 " P.L.
"			4.39	326.78	24 W Gutter	
"			3.47	327.70	25 " Edge Pav	
"			2.8	328.4	31 " T Brk	
"			2.3	328.9	40 " P.L.	
3+09.40			4.07	327.10	1+2 Riggsway St. &	Workman Ave
"			4.09	327.08		20 E on E Workman Ave
"			3.97	327.20		100 " " "
"			3.64	327.53		200 " " "
"			4.25	326.92	14 W Edge Pav. B. Brk	
"			2.8	328.4	28 W Brk	

Profile Notes Red Plotted Job No. 0233 Division No. 4
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by H. F. NAUMANN Notes V.G. Date 7-21
No. Date Date Map No. Checked Tabulated Date

F.B. 1221 PG. 137

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1211 Pg. 138 | Job No. 1083 Division No. V Notes Red. Plotted Profile No.
Survey of PUENTE SEWER DIST Date Date X-Sec. No.
Survey by H. F. NAUMANN Notes C. Gregory Notes Chkd Checked
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
3+09 45		328.17	1.8	326.4	45 ft PL	
			1.0	326.2	100 '	
			1.4	326.8	200 '	
3+15.0			4.20	323.97		℄ of Edge Pav.
3+37.45			2.3	326.9		℄ Pav. to N. PL.
BM PS 50			5.43	322.74	BM PS 50	℄ Roadway Sta. Workman Ave (N. Side) Bk. Sdk in Conc. Curb to rise "BM" Elev. 327.732 F.B. 1220-27

Notes Ck'd by		Survey of Flood Control Dist.	F. B. 1317 Pg. 135
Map No.		W. O. 1093 Tape No. 058 St'd 68 °F	
Office Work		Surveyed by H. F. NAUMANN	
Checked		Notes J. Gregory Date 7-62	
Date		Indexed A. C. Johnson 7-31-62	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

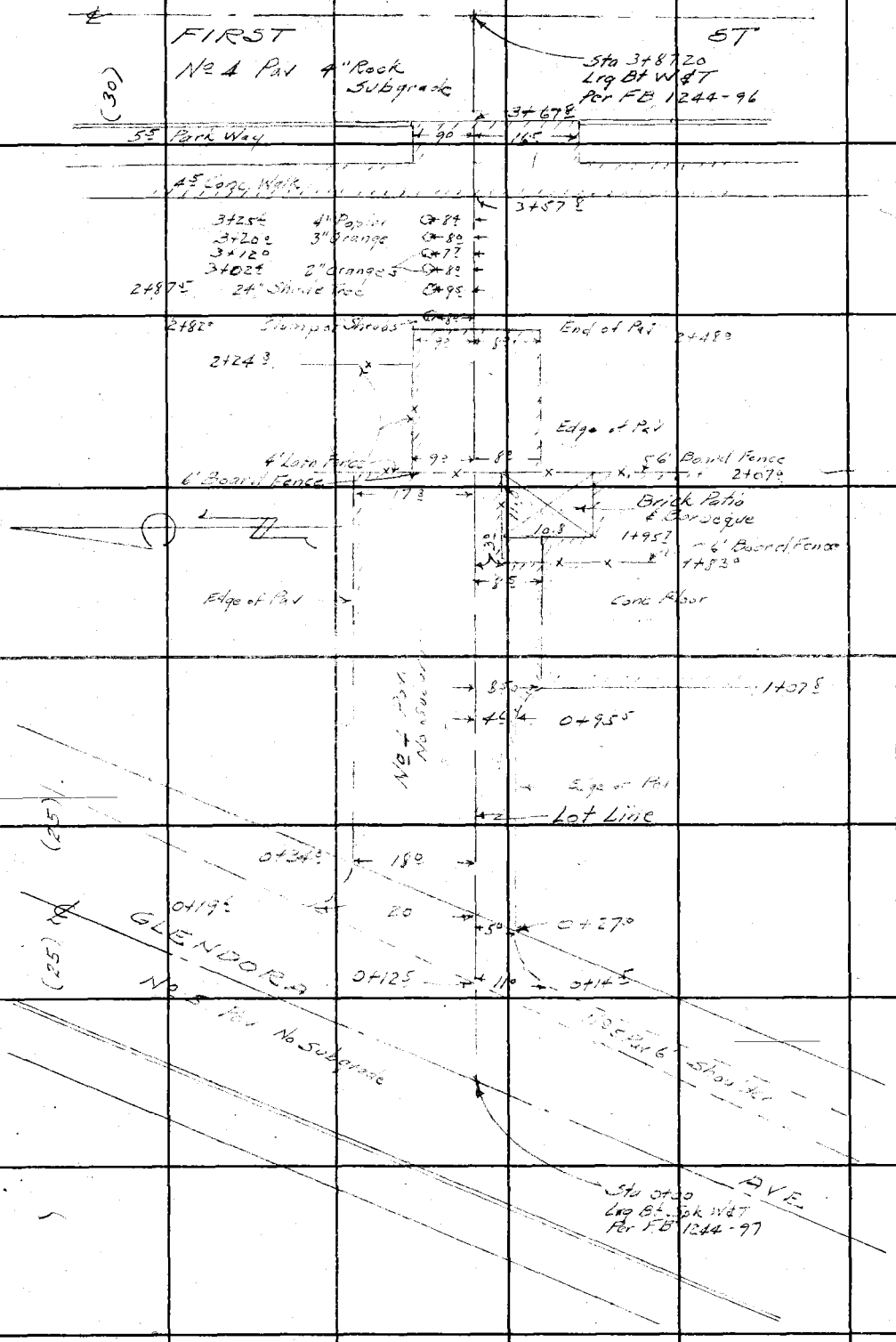
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
LOT LINE N. of MAIN ST.
from
GLENDORA AVE
to
FIRST ST.

H. F. Naumann
J. Gregory
A. R. Barilotti
H. C. Hand.

FORM 247 SM 11-46

F. B. 1244 Pg. 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of ____
Notes Chkd. RPM Checked ____ Survey by H. F. NAUMANN Notes J. G. Date 7-47
Date 7/22/47 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1212 Pg. 141

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
&
CROSS SECTIONS
on
LOT LINE N. of MAIN ST.
from
GLENDALE AVE.
to
FIRST ST.

C.E. 1093

STATION	B.S.	H.I.	F.S.	ELEV.
		H. F. Naumann J. Gregory A. R. Barilla Hi H. C. Hoard		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1214 Pg. 142 | Job No. 1093 Division No. V Notes Red Plotted Profile
Survey of PUENTE SEWER DIST Date Date No X-Sec.
Survey by H. F. NAUMANN Notes J. Gregory Notes Chkd Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM P.S. 6	5.14	33.403		327.89	BM Pomona Blvd & Glendora Ave N.W. Cor Bf Spk in M.C.R. P.S. 6 Elev 328.890 FB 1220-7
0+00			4.38	327.65	Int ℄ Lot Line of Glendora Ave
"			4.80	327.23	70 S. on ℄ Glendora Ave
"			4.73	327.30	25 E Gutter
"			4.11	327.92	" " T.C.
"			5.30	327.73	125 S. on ℄ Glendora Ave
"			4.07	327.96	50 E Gutter
"			3.38	328.65	" " Mond N.E.C.R.
"			4.16	327.87	75 N on ℄ Glendora Ave.
"			4.09	327.94	150 " " " "
0+12.5			4.05	327.98	℄ Gutter
0+27			3.92	328.11	℄ ℄ Lot line
"			4.18	327.85	55 S. Edge Pav.
"			4.3	327.73	10 S
"			3.64	328.19	10 N
0+50			3.33	328.70	℄
"			3.45	328.58	55 S Edge Pav
"			3.7	328.33	10 S.
"			3.37	328.66	10 N
1+00			2.65	329.38	℄
"			2.65	329.38	55 S. Edge Pav

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		334.03	2.9	331.1		10 S.
-			2.82	331.21	10 N	
1+078			2.64	331.39		℄
"			2.64	331.39		8.5 S Edge Conc. Pav.
1+50			2.66	331.37		℄
"			2.60	331.43		8.5 S Edge Conc. Pav.
"			2.60	331.43		10 S.
"			2.80	331.23	10 N	
2+00			2.33	331.70		℄
-			2.30	331.73		3' S Edge Pav.
"			2.28	331.75		10 S on Brick Floor
"			2.45	331.58	10 N	
TP	5.40	336.95	2.48	331.55		
2+48?			5.07	331.83		℄ End of Pav.
"			5.00	331.90		8.5 S Edge Pav.
"			5.0	332.0		10 S.
"			4.98	331.92	9' N Edge Pav.	
"			5.[illegible]	331.[illegible]	10 N	
2+50			5.1	331.9		℄
"			5.2	331.8		10 S.
"			5.4	331.6	10 N	

Profile
Notes Red _____ Plotted _____ Job No. 1273 Division No. 7
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd _____ Checked _____ Survey by H. F. NAUMANN Notes 6/53 Date 7-47
No. _____ Date _____ Date _____ Map No. [illegible] Date _____

F.B. 1232 PG. 14

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 124 Pg. 44 Job No. 1093 Division No. V Profile
Survey of Peonie Sewer Dist. No. X-Sec.
Survey by H. F. NAUMANN Notes Chkd Notes Red. Plotted
Indexed C. Johnson Date Date Checked Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		336.9	4.6	332.4		℄
"			5.0	331.9		10 S.
"			4.1	332.8	10 N	
3+57 S			4.6	332.3		℄ Back of Walk
"			4.7	332.2		10 S. " " PL
"		✓	4.0	332.9	10 N Back of Walk PL	
TP	4.66	336.82	4.79	332.16		
3+67 S			5.06	331.76		℄ Gutter
"			5.07	331.75		10 S. Gutter
"			4.76	332.06		" " TC.
"			5.05	331.74	7 N Gutter	
"			4.79	332.03	" " TC	
3+87.20			4.70	332.12	Int ℄ Lot Line ℄ 1st St	
"			4.95	331.87		13.65 S on ℄ 1st St
"			5.34	331.48		20 W Gutter
"			5.92	330.90		" " N end NWCR
"			4.81	332.01	100 N on ℄ 1st St	
"			5.25	331.57	20 W Gutter	
			4.79	332.03	" " TC	
BM PS 44			5.00	331.82	4.34 Main St & 1st St PS 44 Bf Spk in CB 2' S of S end CB Elev 331.799 FN. 1720-24	S.W. Cor

Notes Ck'd by	Survey of Pomona Vicinity	F. B. 222 Pg. 14
Map No.	W. O. 2071 Tape No. 258 St'd 62 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes V. Gregory Date 7-47	
Date	Indexed C. Johnson 7-31-47	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

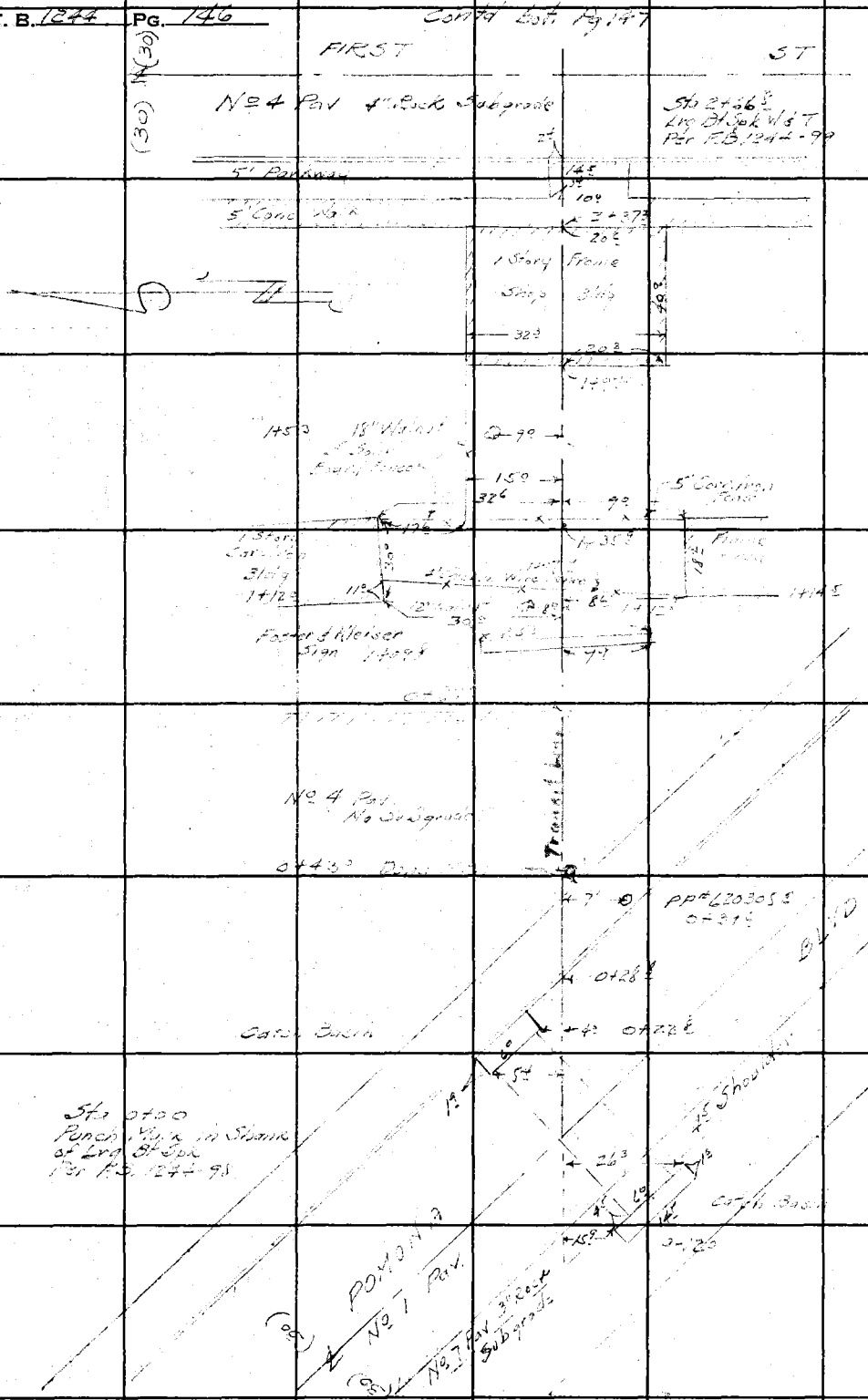
LOCATION
OF
IMPROVEMENTS
ON
LOT LINE So. of MAIN ST
from
POMONA BLVD to 2nd ST.

C.T. 1093

H.F. Naumann
V. Gregory
A.E. Barloth
H.C. Hand
H.O. West

FORM 247 SM 11-46

F. B. 1244 PG. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pumping Sewer 4157
W. O. 1093 Tape No. 058 St'd 68 °F
Surveyed by H.T. No survey
Notes J. Gregory Date 2-4-47
Indexed A. C. Johnson

F. B. 1[illegible] Pg. 47

Cont. bot. pg. 148

5' Picket
1-Hole Std. Frame
30" Umbrella
5+22.5
5+21.5
14°
24°
13.5
15.4
15.2
13.7

1-Story Frame Garage Dirt Floor.
18°
4+96.7
13.5

5 strand Barbed Wire
13.7
7+42
6" Board
Brick Incinerator 4+41.9
24.5
26.7
11.3
6" Peach 4+33.3

8" Maple
23.5
3+88.5
6" Shade
25.9
3+67.5
3" Shade
24.3
3+52
Line

1-Story Galv. Metal Bldg. Wooden Floor.
12.5
44.3
26.0
26.0
3+28.0
Transit

Conc. Incinerator
14.9
14.0
3+20

10'. Conc. [illegible]
3+89.2

(30)
FIRST
(30)
Sta. 2+66.8
Ing. Bt. Spk. W. & T.
Per 12d.1.99
ST.

Cont. top pg. 146

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

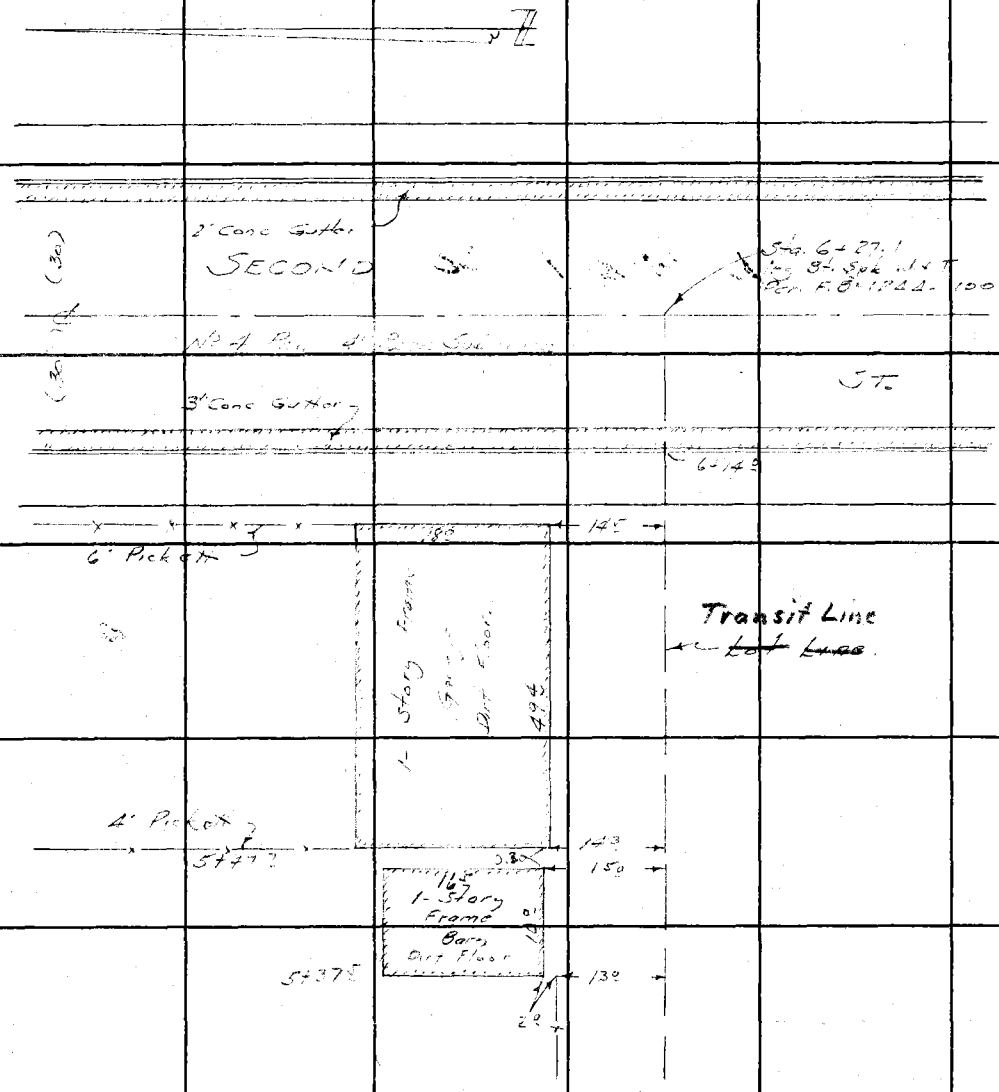
FORM 247 RM 11-46

F. B. 1244 PG. 148

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of Pacific Coast Plans
Notes Chkd. LDM Checked ____ Survey by H.F.N. Notes J.G. Date 7-47
Date 2/22/47 Date ____ Map No. ____ Indexed ~~Tabulated~~ Date 5-21-48

F.B. 1211 PG. 149

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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PROFILE
and
CROSS SECTIONS
on
1st LINE S. of MAIN ST.
from
DOMINGUEZ BLVD
to
SECOND ST.

C.I. 1093

STATION	B.S.	H.I.	F.S.	ELEV.
		H.E. Naumann J. Gregory A.E. Bgilo H. H.C. Hand H.O. West		

FORM 307 10M 10-46

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F.B. 1211 Pg. 150 | Job No. 1093 Division No. V | Notes Red | Plotted | Profile
Survey of Fuente Sewer Dist | Date | No. | X-Sec.
Survey by H.E. Naumann Notes J Gregory | Notes Chkd | Checked
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. D.S. 6	5.17	333.07		328.90	B.M. Pomona Blvd & Bt Spk. in M.C.R. Per F.B. 1220-9.	Glendora Ave. N.W. Cor. Elev. 328.850
0+00			+16	327.90	Int & Pomona Blvd	Ref Point
/			272	330.14	100 SE	of & Pomona
/			432	327.74	7± N	Gutter
/			363	330.23	/	TC
/			370	330.36	20± SE	of & Pomona Blvd
/			407	327.19	12± N	Gutter
/			331	330.25	/	TC
/			439	327.09	20± NW	of & Pomona Blvd
/			460	327.[illegible]	17± N	Gutter
/			345	330.17	/	TC
/			450	327.52	25± NW	of & Pomona Blvd
/			451	327.25	12± N	Gutter
/			331	330.38	/	TC
/			409	327.77	61 N	Gutter
/			312	330.44	/	TC on Main St
0-12			724	326.30		in Cby Flowline of Cross Drain (Est.)
0+28			736	326.70	4± N	Flowline of Small Catch Basin
0-28			447	329.59		& Gutter
/			367	330.39		TC

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+43		334.06	3.50	330.56		Begin Pav
0+50			3.50	330.56		
"			3.48	330.58		10 S.
"			3.47	330.59	25 N	
0+81			3.43	330.63		End of Pav
1+00			3.37	330.69		
"			3.37	330.69		10 S.
"			3.36	330.70	25 N	
TP	5.30	335.71	4.05	331.01		
1+50			4.18	331.53		
"			4.17	331.54		10 S.
"			5.09	330.62	25 N	
1+99.9			4.00	331.71		Conc. Face of Slope
TP	5.17	336.58	4.50	331.41		
2+36.7			4.68	331.90		Conc. Floor of Shower
2+37.3			4.89	331.69		Back of Walk PL
"			4.93	331.65		10 S. Back of Walk
"			4.86	331.72	25 N Back of Walk	
2+47.5			5.97	330.59		Gate
"			5.17	331.41		TC
2+50			5.82	330.76		

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 1283 Division No. 1
Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd _____ Checked _____ Survey by MEN Notes V.B. Date 2-5-51
No. _____ Date _____ Date _____ Map No. _____ Inked _____ Date _____

F.B. 1244 PG. 151

FORM 307 10M 10-46

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F.B. 1244 Pg. 152 | Job No. 1093 Division No. V Notes Red Plotted Profile
Survey of Arena Sewer Dist. Date No. X-Sec.
Survey by H.E. Naeman Notes Chkd. Date Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+21		336 58	536	332 22	Int ℄ 195 St ℄ Lot Line	
"			502	332 07	100 N on ℄	195 St.
"			599	332 59		195 W Gutter
"			538	332 20		" " TC
"			587	332 71	195 E Gutter	
"			534	331 24	" " TC	
TP	+32	335 29	561	330 [illegible]		
24+68			455	330 74	192 S on ℄ 195 St	
"			495	330 41		195 W Gutter
"			472	332 07		" " N end NWCR
"			498	330 36	237 S on ℄	195 St
"			500	332 29	195 E Gutter	
"			438	330 91	" " N end NWCR	
TP	532	336 58	403	332 26		
24+68			519	332 37	70 N on ℄ 195 St.	
"			529	332 29		195 E Gutter
"			496	331 96		" " TC
"			559	330 99	195 W Gutter	
"			459	331 69	" " TC	
"			497	331 63	147.1' N on ℄	195 St.
"			506	332 52		195 E Gutter

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+22.5		337.55	440	332.18		195° E Sem.
"			524	331.34	195° W Sem.	
"			474	331.84	" " Sem. SWCR.	
"			491	331.59		225° E Sem.
"			443	332.18		" " Sem. SEC
"			476	331.80	295° W Sem.	
"			468	331.89	" " Sem. SWCR.	
TP	5.64	336.88	5.24	331.24		
24 5.91			5.74	330.74		Sem.
"			5.40	331.48		"
24.97			5.4	331.5		"
"			5.5	331.4		10 S.
"			5.5	331.4		
3+00			5.3	331.6		
3+50			5.0	331.9		
"			5.2	331.7		10 S.
"			5.0	331.9	25 M	
4+00			5.0	331.9		
"			5.1	331.8		10 S.
"			4.8	332.1	25 M	
4+50			4.5	332.5		

Profile
No. X-Sec. No. Notes Red Date Notes Chkd Date Plotted Date Checked Date Job No. Survey of Division No. Survey by Notes Date Map No. Indexed Date
F.B. 1244 PG. 153

FORM 307 10M 10-46

PLEASE RETURN TO
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F.B. 124 Pg. 154 | Job No. 2023 Division No. V | Notes Red | Plotted | Profile
Survey of PUENTE SEWER DIST. | Date | Date | No. | X-Sec.
Survey by H.F. Naumann Notes V. Gregory | Notes Chkd | Checked | No.
Indexed C. Jamieson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		336 50	4 Z	332 2		10 S
"			3 S	333 4	50 N	
5+00			3 S	333 3		℄
"			3 S	333 4		10 S
"			3 L	333 5	50 N.	
TP	6 39	339 70	3 51	333 31		
5+50			5 7	334 0		℄
"			5 8	333 7		10 S
"			5 3	334 5	50 N	
5+99			5 3	334 4		℄ & [illegible]
"			5 4	333 5		10 S
"			5 4	333 4	50 N	
6+00			5 5	333 3		℄
6+14			5 6	333 2		℄ Gutter
			5 7	333 3		℄ T.
6+27			5 7	332 4	[illegible]	10
"			6 30	333 4	[illegible]	[illegible]
"			6 88	332 5		13 W Gut
"			6 27	333 4		" " TC
"			6 24	333 6	20 S on ℄	SA
"			7 13	332 5		13 W Gut

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
67[illegible]		[illegible]	67[illegible]	333 20		[illegible]
"			54[illegible]	334 26	[illegible]	
"			5[illegible]	333 71	[illegible]	
"			5[illegible]	334 34	[illegible]	
"			5[illegible]	334 51	[illegible]	
"			542	334 08	[illegible]	
"			5[illegible]	334 66	[illegible]	
"			537	334 33	[illegible]	
"			51[illegible]	334 55	[illegible]	
[illegible]			4[illegible]	[illegible]	BT. ROCK IN CO. 5' N. of N.E. COR. ELEV. 332.761 AB 1220-24	

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 1082 Division No. V
X-Sec. _____ Date _____ Date _____ Survey of _____
No. _____ Notes Chkd _____ Checked _____ Survey by _____ Notes _____ Date _____
Date _____ Date _____ Map No. _____ Date _____

F.B. 1244 Pg. 155

F.B. 1244 PG. 156

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

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F. B. 1288 PG. 157

NOTES RED. _____ JOB NO. 1093 SURVEY OF PUENTE S.D.

DATE _____ SURVEY BY H. F. NAUMANN

NOTES CHKD. _____ NOTES BY H. F. NAUMANN DATE 9-3-47

DATE _____ INDEXED [illegible] DATE 5-21-48

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	H.F. Naumann M. Salazar R.C. Gaskell D. Laub.			The adjustment of the following circuit is based on the 1928 final adjustment of U.S.B.M 316 & U.S. B.M. 1184		BENCH LEVELS PUENTE SEWER DISTRICT C. I. 1093

PLEASE RETURN TO
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FORM 353 1M 12-41

FORM 353 1M 12-41

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JOB NO. 1093 SURVEY OF Rientz S.D. NOTES RED:
SURVEYED BY H. F. NAUMANN DATE
NOTES BY H. F. NAUMANN DATE 9-3-47 NOTES CHKD.
INDEXED C. J. [illegible] DATE DATE

F.B. 1214 PG. 158

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P.S. 8	323.606 ✓				**323.606**	P.S. 8 POMONA BLVD and HACIENDA BLVD. (W. side) Bt. Spk. in S.E Cor Conc Base of RR Warning Signal N. of Tracks. Elev 323.606 Her
+	1.128		0.915			
π	321.734	-1.665	-1.664		-1.6645	
-	5.792		5.579			
T.P	318.942				318.942-	T.P FB 1220-9 Bt Spk. N. edge Pav.
+	3.929		3.841			
π	322.870	-1.591	-1.592		-1.5915	
-	5.520		5.433			
T.P.	317.350				317.350	T.P Bt Spk. N. edge Pav.
+	4.404		4.369			
π	321.754	-0.637	-0.633		-0.6350	
-	5.041		5.002		**316.713**	
P.S. 9	316.713				~~316.715~~	P.S. 9. POMONA BLVD (N. side). 600' ± W. of ℄ of HACIENDA BLVD. Bt. Spk. in Conc. Pav. 1.5' S. of N. edge. Elev 316.728 FB 1220-10
+	3.654		3.523	3.523		
π	320.367	-1.691	-1.697	-1.698	-1.6935	
-	5.345		5.220	5.215		
T.P	315.022				315.022-	T.P Bt Spk. N. edge Pav.
+	3.798		3.762			
π	318.820	-1.620	-1.618		-1.6190	
-	5.418		5.380			
T.P.	313.402				313.402+	T.P Bt Spk N. edge Pav.
+	3.987		3.940			
π	317.389	+0.718	+0.722		+0.7200	
-	3.269		3.218			
T.P.	314.120				314.122+	T.P Bt Spk. N. edge Pav.

FORM 353 1M 12-41

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NOTES RED. JOB NO. 1093 SURVEY OF Rights S.S.
DATE SURVEY BY H. F. NAUMANN
NOTES CHKD. NOTES BY H. F. NAUMANN DATE 9-3-47
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	312.120				314.122+	T.P.
+	2.529		2.622			
π	316.649	-2.179	-2.179		-2.1790	
-	4.708		4.801		311.938	
Set P.S. 56	311.941				~~311.944~~	P.S. 56 Pomona Blvd (S. side) 22' ± W. of ℄ of Hudson Ave., 5
+	4.973		5.010	4.850		Spk. in E. Conc Headwall to
π	316.914	+0.795	+0.801	+0.800	+0.7985	Culvert. 30' S. of ℄ of Pomona
-	4.178		4.209	4.050		
T.P.	312.736				312.742	T.P. Blvd.
+	4.355		4.455			1"x" in Field.
π	317.091	+0.065	+0.064		+0.0645	
-	4.290		4.391			
T.P.	312.801				312.806+	T.P. Bf. Spk. in pvt.
+	5.725		5.865			
π	318.526	+1.932	+1.933		+1.9325	
-	3.793		3.932		314.730	
Set P.S. 57	314.733				~~314.739~~	P.S. 57 Hudson Ave (E side) 40' ±
+	5.293		5.339	5.242		N. of ℄ of Pomona Blvd.
π	320.026	+0.522	+0.527	+0.524	+0.5245	Spk. in N.E. Conc Footing
-	4.761		4.812	4.718		Hay Shed ~ 57' E. of ℄ of
T.P.	315.255				315.264-	T.P. Hudson Ave.
+	6.419		6.274	6.387		Bf. Spk. in pvt
π	321.673	1R515	+3.507	+3.507	+3.5070	
-	2.903		2.767	2.880		
T.P.	318.770				318.770+	T.P. Bf. spk. in pvt.

F. B. 1211 Pg. 159

FORM 353 1M 12-41

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JOB NO. 1093 SURVEY OF PUENTE S.D. NOTES RED. DATE
SURVEY BY H. F. NAUMANN
NOTES BY R.C. Gaskell DATE 9-4-47 NOTES CHKD. DATE
INDEXED DATE
F.B. 124 PG. 160

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	318.770				318.770+	
+	7.823		7.792			
=	326.593	+5.194	+5.195		+5.1945	
−	2.629		2.597		323.954	
No 2	323.964				~~323.965~~	B.M. No 2 Hudson Ave. and Nelson Ave. S.E. Cor. Bf. spk. 1' E. of E. end of C.R. Elev. 323.927 - Per F.B. 910-166
+	9.523		4.394			
=	328.487	-1.444	-1.446		-1.4450	
−	5.967		5.840			
					322.508	
R.S. 58	322.520				322.520	R.S. 58 Hudson Ave. and Nelson Ave. ℄ Int. on top of C.S. Mon. in Hand Hole.
+	8.100		8.262			
=	330.620	+5.507	+5.504		+5.5055	
−	2.593		2.758			
T.P.	328.027				328.026-	T.P. Bf. Spk. in pvt.
+	6.890		6.905	6.809		
=	334.917	+2.477	+2.663	+2.666	+2.6645	
−	4.213		4.242	4.143		
T.P.	330.704				330.690	T.P. Bf. Spk. in center of pvt.
+	5.112		5022			
=	335.816	-0.078	-0.077		-0.0775	
−	5.190		5099		330.597	
No 3	330.626				~~330.627~~	B.M. No 3 Hudson Ave. (W. side) 644'± N. of Nelson Ave. L.P.T. in E. end of Conc. Walk to Ho. #403 Elev. 330.573 - Per. F.B. 910-166

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NOTES RED. JOB NO. 1093 SURVEY OF Pueblo S.D.
DATE SURVEY BY H. F. NAUMANN
NOTES CHKD. NOTES BY RCG DATE 8-1-42
DATE INDEXED DATE
F.B. PG. 161

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					330.597	
					~~330.672~~	
Nº 3	330.626					
+	5.670		5.585			
⊼	336.296	+0.503	+0.502		+0.5025	
−	5.167		5.083			
T.P.	331.129				331.115	T.P. Bt. Spk. in pvmt.
+	4.843		4.968			
⊼	335.972	+0.097	+0.095		+0.0965	
−	4.746		4.873			
T.P.	331.226				331.212-	T.P. Bt. Spk. in pvmt.
+	5.193		5.103			
⊼	336.419	+0.394	+0.397		+0.3955	
−	4.799		4.706			
T.P.	331.620				331.607	T.P. Bt. Spk. in pvmt.
+	4.972		5.135			
⊼	336.592	+0.185	+0.188		+0.1865	
−	4.787		4.947			
T.P.	331.805				331.794-	T.P. Bt. Spk. in pvmt.
+	4.405		4.562			
⊼	336.210	+0.583	+0.584		+0.5835	
−	3.822		3.978		332.358	
P.S. 59	332.388				~~332.377~~	P.S. 59 Temple Ave. and Hudson Ave. N.E. Cor. C. Spk. in P.P. # 561586E
+	3.017		2.917			
⊼	335.405	-2.581	-2.578		-2.5795	
−	5.598		5.495		329.779	
P.S. 60	329.807				~~329.798~~	P.S. 60 Temple Ave. & Hudson Ave. & Int. On top of C.S. No. in hand hole.
+	6.008		6.169			
⊼	335.815	+1.115	+1.117		+1.1160	
−	4.893		5.052			
T.P.	330.922				330.914-	T.P. Bt. Spk. in pvmt.

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700 HALL OF RECORDS

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JOB NO. 1093 SURVEY OF Alente S.D. NOTES RED.
SURVEY BY H. F. NAUMANN DATE
NOTES BY EC Gaskell DATE 9-1-47 NOTES CHKD.
INDEXED C. Jacobsen DATE

F. B. 124 Pg. 162

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	330.922				330.914-	
+	4.868		4.941	4.980		
⌆	335.790	-1.030	-1.024	-1.025	-1.0265	
−	5.898		5.965	6.005		
T.P.	329.892				329.887	T.P. Bt. Spk. in pvmt.
+	3.025		2.930			
⌆	332.917	-3.631	-3.633		-3.6320	
−	6.556		6.563			
T.P.	326.261				326.255	T.P. Bt. Spk. in pvmt.
+	4.622		4.800			
⌆	330.883	-0.239	-0.242		-0.2405	
−	4.861		5.042			
T.P.	326.022				326.014+	T.P. Bt. Spk. in pvmt.
+	5.381		5.492			
⌆	331.403	+1.810	+1.810		+1.8100	
−	3.571		3.682		**327.800**	
P.S. 61	327.832				~~327.824+~~	P.S. 61 Hudson Ave. & Sierra Vista Ct. S.E. Cor. Bt. Spk. in Conc. porch to house # 824
+	3.349		3.295			
⌆	331.180	-1.333	-1.329		-1.3310	
−	4.681		4.624			
T.P.	326.499				326.494-	T.P. Bt. Spk. in pvmt.
+	5.065		4.946			
⌆	331.564	+0.243	+0.244		+0.2435	
−	4.822		4.702			
T.P.	326.742				326.737	T.P. Bt. Spk. in pvmt.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED_____ JOB NO. 1093 SURVEY OF Alamitos Sewer Dist.
DATE_____ SURVEY BY H. F. NAUMANN
NOTES CHKD. R.C. Grieve DATE 9-5-17
DATE_____ NOTES BY C. Jobbins DATE
INDEXED_____ DATE

F.B. 1211 Pg. 163

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	326.742				326.737	
+	5.374		5.363			
=	332.116	+2.424	+2.424		+2.4240	
-	2.759		2.937		329.127	
P.S. 62	329.166				~~329.161~~	P.S. 62 Bt. Spk. in Conc. Pad to gasoline storage tank inlet. Hudson Ave. E. Side & Glendora Ave. 143'± S.W. of Int. 36'± S.E. of ℄ Hudson Ave
+	2.700		2.333			
=	331.866	-2.589	-2.592		-2.5900	
-	5.238		5.225			
					326.544	
P.S. 63	326.578				~~326.574~~	P.S. 63 Hudson Ave. & Glendora Ave ℄ Int. On top of C.S. Mon. in Hand-hole
+	4.745		4.815			
=	331.323	-0.102	-0.102		-0.1020	
-	4.847		4.717			
T.P.	326.476				326.469	T.P. Bt. Spk. in W. edge of Pvmt.
+	4.641		4.750			
=	331.117	-0.068	-0.070		-0.0690	
-	4.709		4.820			
T.P.	326.408				326.400	T.P. Bt. Spk. in N. edge of Pvmt.
+	4.753		4.888			
=	331.161	-0.888	-0.887		-0.8875	
-	5.641		5.775		325.483	
P.S. 64	325.520				~~325.512~~	P.S. 64 ⊥ pt. on ℄ of Glendora Ave. 57'5 ± N. of Int. of Hudson Ave. & Glendora Ave. On top of C.S. Mon. in

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1224 Pg. 164

JOB NO. 1093 SURVEY OF PUENTE S.D.
SURVEY BY H. F. NAUMANN
NOTES BY [illegible] DATE 8-5-47
INDEXED [illegible] DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					325.483	
					~~325.512+~~	
P.S. 64	325.520					
+	5.575		5.650			
π	331.095	+1.242	+1.242		+1.2420	
−	4.333		4.408		326.722	
P.S. 65	326.762				~~326.764~~	P.S. 65 ⊕ pt. on ℄ of Glendora Ave. 575± N. of Hudson Ave.
+	4.723		4.[illegible]			C. Spk. in Conc. head-wall
π	331.485	+0.135	+0.138		+0.1365	23' E. of ℄
−	4.588		4.540			
T.P.	326.897				326.891	T.P. Bt. Spk. in E. edge of pvmt.
+	4.962		5.120			
π	331.859	+0.422	+0.425		+0.4235	
−	4.540		4.675			
T.P.	327.319				327.314+	T.P. Bt. Spk. in E. edge of pvmt.
+	4.917		5.123			
π	332.316	+0.449	+0.447		+0.4480	
−	4.548		4.676		327.729	
P.S. 66	327.768				~~327.762~~+	P.S. 66 Glendora Ave. & Amar Rd. S.E. Cor. Bt. Spk. in Conc. walk to Ho. # 1050
+	4.609		4.[illegible]	4.538		
π	332.377	−0.569	−0.560	−0.566	−0.5675	
−	5.178		5.024	5.149		
T.P.	327.199				327.195	T.P. Bt. Spk. in E. edge of pvmt.
+	4.779		4.862			
π	331.978	−0.304	−0.306		−0.3050	
−	5.033		5.168			
T.P.	326.895				326.890	T.P. Bt. Spk. in E. edge of pvmt.
+	4.661		4.748			
π	331.556	−0.134	−0.137		−0.1355	
−	4.795		4.855		326.722	
P.S. 65	326.761				~~326.754~~+	P.S. 65 See Pg. 164 for description

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. JOB NO. 10123 SURVEY OF Pacoima S.S.
DATE SURVEY BY H. F. NAUMANN
NOTES CHKD. NOTES BY P.C. Gaskell DATE 9-5-47
DATE INDEXED DATE

F.B. 121 Pg. 162

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					326.722	
					~~326.7541~~	
P.S.65	326.761					P.S.65 See Pg. 164 for description
+	4.518		4.563			
=	331.279	-0.361	-0.362		-0.3615	
−	4.879		4.922			
T.P.	326.400				326.393	T.P. Bt. Spk. in E. edge of pvt.
+	5.099		5.263			
=	331.499	+0.444	+0.441		+0.4425	
−	4.[illegible]		4.322			
T.P.	326.814				326.836-	T.P. Bt. Spk. in E. edge of pvt.
+	5.659		5.655	5.620		
=	332.503	+2.319	+2.325	12.322	+2.3225	
−	3.310		3.330	3.297	**329.127**	
P.S.62	329.193				~~329.158~~	P.S.62 See Pg. 163 for description
+	3.302		3.328			
=	332.495	-1.003	-1.004		-1.0035	
−	4.305		4.332			
T.P.	328.160				328.154+	T.P. Bt. Spk. in E. edge of pvt.
+	5.321		5.421	5.345		
=	333.481	+1.802	+1.809	+1.810	+1.8095	
−	3.517		3.612	3.535		
T.P.	329.962				329.964	T.P. Bt. Spk. in E. edge of pvt.
+	7.023		[illegible]			
=	336.985	+3.918	+3.919		+3.9185	
−	3.105		3.033		**333.842**	
P.S.67	333.880				~~333.882~~	P.S.67 Glendora Ave. & Sierra Vista S.W. Cor. Bt. Spk. in Conc. S.W. to Hy. # 784

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. DATE
NOTES CHKD. DATE

F.B. 224 Pg. 166
JOB NO. 1093 SURVEY OF Puente S.D.
SURVEY BY H. F. NAUMANN
NOTES BY P.C. Gaskell DATE 7-5-47
INDEXED C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					333.842	
P.S. 67	333.880				~~336.885~~ +	
+	4.234		4.253			
=	338.112	-1.603	-1.633		-1.6030	
-	5.836		5.856			
T.P.	332.277				332.280-	T.P. Bt. Spk. in S. edge of pvmt.
+	3.201		3.783			
=	336.378	-2.694	-2.698		-2.6845	
-	6.788		6.825		329.553	
P.S. 68	329.593				~~329.595~~	P.S. 68 Int. Sierra Vista Ct. N. & Sierra Vista Ct. E. - S.W. Cor. Bt. Spk. in P.P. # 3705772
+	6.125		7.025			
=	336.518	+3.350	+3.659		+3.6595	
-	3.265		3.315			
T.P.	333.253				333.254+	T.P. Bt. Spk. in pvmt.
+	5.804		5.759			
=	339.057	+3.797	+3.811		+0.8000	
-	5.015		4.982			
T.P.	334.042				334.054+	T.P. Bt. Spk. in pvmt.
+	5.026		5.124			
=	339.068	+3.533	+3.532		+3.5325	
-	1.493		1.525		337.543	
P.S. 69	337.585				~~337.587~~	P.S. 69 Sierra Vista Ct. & 4th St. S.E. Cor. Bt. Spk. in N.W. side of P.P. # 565594E
+	4.220		4.496			
=	341.855	+0.105	+0.106		+0.1055	
-	4.176		4.343			
T.P.	337.690				337.6924	T.P. Bt. Spk. in pvmt.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1093 SURVEY OF Duarte S.D.
SURVEY BY H. F. NAUMANN
NOTES BY R.C. Gaskill DATE 2-8-47
INDEXED BY C. Johnson DATE
F. B. 121 / Pg. 167

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	337.692				337.6.92+	
+	7.029		6.924			
π	344.718	+5.822	+5.822		+5.8215	
−	1.207		1.102		343.467	
P.S. 70	343.511				~~343.514~~	P.S. 70 Sierra Vista Ct. + 5th St.
+	4.499		4.448			S.E. Cor. Bt. Spk. in
π	348.010	+0.717	+0.720		+0.7185	N.W. side of
−	3.782		3.728			P.P. #698727 E
T.P.	344.228				344.232+	T.P. 1"x1' in W. edge of P.
+	6.960		7.115			
π	351.194	+3.625	+3.628		+3.6265	
−	3.341		3.457		347.841	
P.S. 71	347.853				~~347.859~~	P.S. 71 5th St. + Montana Ave.
+	3.029		3.099			S.W. Cor. Bt. Spk. in curb
π	350.882	−3.817	−3.816		−3.8175	6' W. of W. end of C.L.
−	6.848		6.915			
T.P.	344.034				344.042−	T.P. Bt. Spk. in N. edge of pr. T.
+	4.483		4.444			
π	348.517	−1.665	−1.664		−1.6645	
−	6.143		6.109		342.327	
P.S. 72	342.369				~~342.377~~	P.S. 72 Montana Ave. + Stimson Ave.
+	3.161		3.265			S.W. Cor. Bt. Spk. in curb
π	345.530	−3.771	−3.769		−3.7700	6' W. of W. end of C.L.
−	6.932		7.034			
T.P.	338.598				338.607	T.P. Bt. Spk. in N. edge of pr. T.

FORM 353 IM 12-47

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 1093 SURVEY OF Rivera S.D. NOTES RED.
SURVEY BY H. F. MAUMANN DATE
NOTES BY EC Gaskell DATE 7-8-47 NOTES CHKD.
INDEXED C. Jensen DATE

F.B. 1224 Pg. 168

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	338.598				338.607	
+	4.565		4.142			
⌅	343.163	-1.343	-1.347		-1.3450	
—	5.908		5.789		337.210	
P.S.73	337.255				~~337.262~~	P.S.73 Montana Ave. + Glendora Ave. S.E. Cor. Bt. Spk in curb 7'E. of E. end of C.R.
+	4.583		4.689	4669		
⌅	341.837	-1.500	-1.505	-1.505	-1.5035	
—	6.082		6.193	6.173	335.706	
P.S.74	335.755				~~335.758~~	P.S.74 Montana Ave. + Glendora Ave. & Int. On top of C.S. Mon. in hand-hole.
+	7.108		7.052	7.135		
⌅	342.963	+3.579	+3.572	+3.576	+3.5755	
—	3.529		3.480	3.559		
T.P.	339.334				339.334	T.P. Bt. Spk. in pvmt.
+	9.102		9.225			
⌅	348.436	+7.160	7.159		+7.1590	
—	1.945		2.067		346.439	
P.S.30	346.494				~~346.493~~	P.S.30 Temple Ave. + Glendora Ave. S.E. Cor. Bt. Spk. in curb 2'E. of W. end (-.050) Elev. 346.434 per F.B. 1220-19
+	4.658		4.623			
⌅	351.152	+3.996	+0.999		+0.9975	
—	3.662		3.624			
T.P.	347.490				347.490+	T.P. Bt. spk. in pvmt.
+	7.683		7.741			
⌅	355.173	+6.096	+6.096		+6.0960	
—	1.587		1.645		~~353.540~~ → 353.540	
P.S.29	353.586				~~353.580~~	P.S.29 Temple Ave. + 4th St. S.W. Cor. Bt. spk. in curb 5' S. of S. end of C.R. Elev. 353.540' per F.B. 1220-18
						— (.045)

Notes Ck'd by D. M. Finley
Map No. A-2369
Office Work
Checked
Date

Survey of
W. O. 835 Tape No. 258 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H. F. NAUMANN Date 9-47
Indexed A. C. Johnson 5-1-48

F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled Initials of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CENTER LINE
SURVEY
PUENTE SEWER DIST.
C.T. 1093

H. F. Naumann
M. G. Salazar
A. C. Stangeland
O. Laub.

FORM 247 SM 11-46

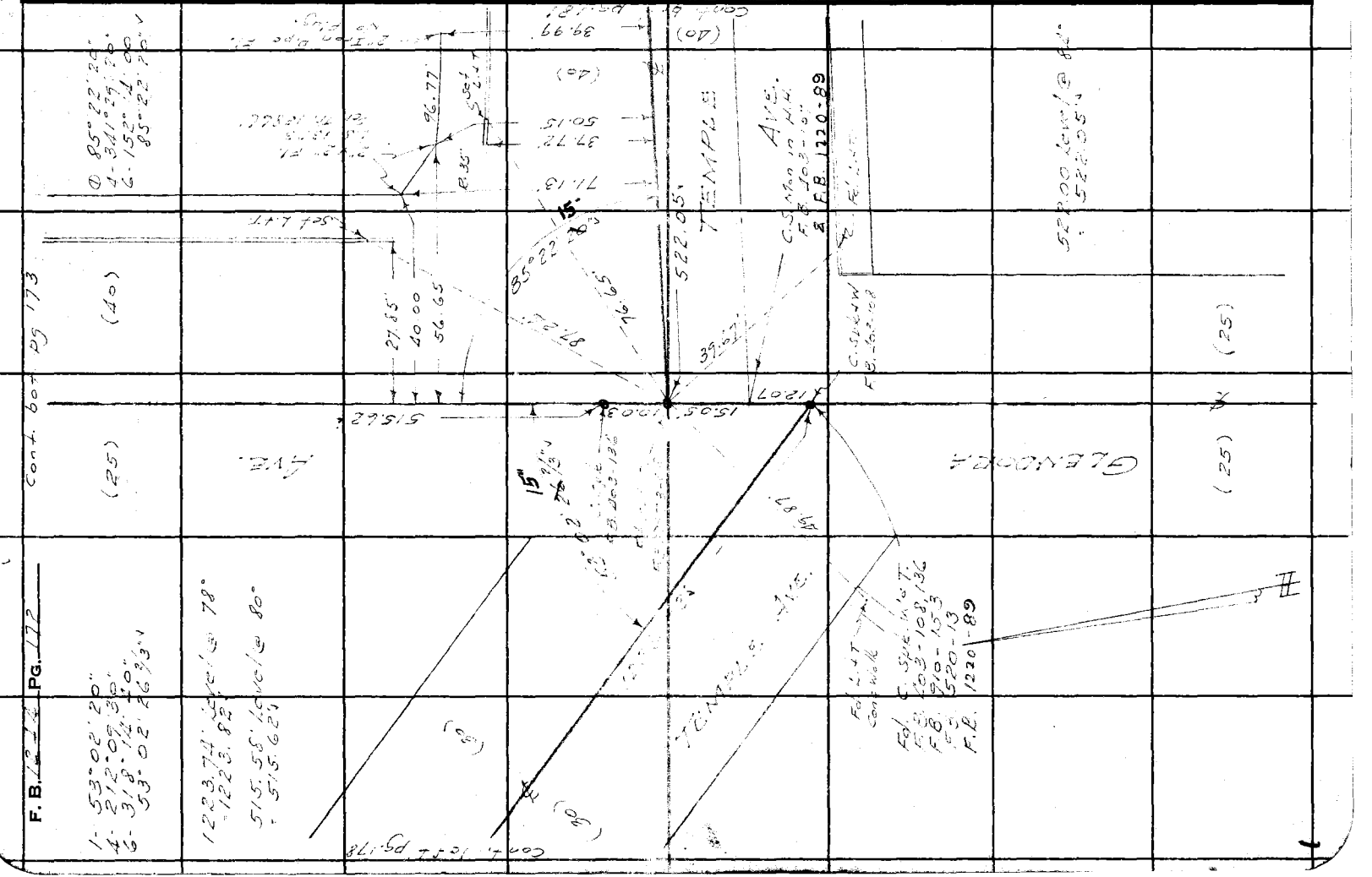
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 38-B-2

F. B. 13 24 Pg. 172


TEMPLE AVE.
GLENDORA
(40)
(25)
(25)
(25)
(40)
Cont. to DS 173
Cont. to F.B. 172 Pg. 178
C.S. Map in M.M. F.B. Docs - 5
F.B. 1220-89
C.S. Surv. F.B. 108-136
F.B. 1220-89
522.05'
520.00 (Rec'd & Meas.)
S 22° 55' W
S 22° 55' W
S 22° 55' W

W 32-B-2

Notes Ck'd by D. M. Finley	Survey of
Map No. B-2369	W. O. 875 Tape No. 058 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. F. NAUMANN Date
Date	Indexed C. Jepsen

F. B. 13[illegible] PG. 172

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

Cont. from pg. 171

(25) (25)

290.32 (Calc'd for 290.32')

AVE

290.34

Fd 2" x 2" Fl. P.E. 6.20'

50.06'

25.08'

Fd 2" Iron Pipe Fl. Conc. Plug P.E. 2.18 S.W. Cor. Lot 154 Tr. 1194

25.24'

NOTE - SET P.K. NAIL & TAG MON. CAP AT INTERSECTION

MONTANA AVE.

520.47'

Fd 2" x 2" Fl. P.E. 6.20'

25.07'

Fd. C.S. Mon. in M.H. F.B. 403-103 F.B. 1220-89

25.03'

1205'

1500'

2500'

(25) Cont. left pg. 173

Fd Bt. Sok.

56.99'

27.95'

39.95'

25.03'

2" x 2" Fl. 2" Iron Pipe On 2" L.S. 1323 Per Tr. 13866

Fd 2" 12 Fl. P.E. 6.20'

GLENDOEN

515.62'

15'

89° 57'

89° 57' 10"
359° 28' 25"
179° 4' 40"
89° 57' 06 1/2"

(25) (40)

Cont. top pg. 172

FORM 247 SM 11-46

F. B. 124 - Pg. 174

1- 89° 58' 30"
2- 359° 54' 00"
6- 179° 51' 10"
89° 58' 31 2/3"

Cont. bot. pg. 175

(25) (50) 41.5

W.S. 38-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change. Circled in

Fd 2"x2" Fl. R.E. 6067 Por TR. 8521

Set Nail & Tin. Flush with E. 107.19'

Set Nail & 15" Acacia

50.03'

60.45'

45.03'

SIERRA VISTA

Lot 17

133.62 Level @ 84°
= 133.63'

49.86

25.66

133.62

Fd. 2" Iron Pipe Plug & Nail 8' above Surface, Leaning N.W. Per TR 6208

Lot 18

475.03 Level @ 84°
= 475.08'

SET C.S. MON ON 12" IN WELL MARKED

49.99

13.27

23.76'

Fd. C. Spk & W. F.B. 431-37 REMOVED

4-5-38

53.46'

37.91'

475.08' ℄ COURT

Cont. Level 185

(30)

Fd. Old Redwood 1"x2" On 3" No. Nail

35.64

Set Chiseled X in Steel St Sign Post

S 89° 58' 30" E.

Lot 19

Fd. Old Redwood 1"x2" On 3" No. Nail

25.59

Fd. C. Spk & W. F.B. 431-37 F.B. 403-103

180.09'

GLENDORA

(50)

Lot 20

24.91'

0.07

25.17

0.14'

Fd 2" Iron Pipe Plug & Nail Fl. Por TR. 8521 F.B. 431-37 F.B. 403-103

Fd 2" Iron Pipe Plug & Nail 8' above Surface, Leaning N.W. Per TR 6208

2.54

25.57'

24.97'

Fd 2"x2" Fl. R.E. 6208

290

(25) (25)

Cont. top pg 173

COUNTY SURVEYOR
R.E. 329

W. 58-B-2

Notes Ck'd by D. M. Finley
Map No. B-2367
Office Work
Checked
Date

Survey of F. [illegible] S.
W. O. 835 Tape No. 058 St'd 62 °F
Surveyed by H. F. NAUMANN
Notes H. F. NAUMANN Date 7-[illegible]
Indexed C. Johnson

F. B. 12[illegible] Pg. 175

Cont. bot pg 176

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. from pg 180

390.31 Level @ 84'
= 390.35'

390.35'

SET 1" IRON PIPE & NAIL CONC PLUG & NAIL ON L. 2"

SET L&T IN CONC WALL

Fd. C. Spk. & W. F.B. 431-37 REMOVED Spk. 2-7-50

0.6' 2' 0.02'

MENTZ

(30)

LOT 11

Fd Old Redwood 1"x2" On 3" No Nail

36.68' 31.75 25.51

90° 90°

SET P.M. IN M.H. RIM

AVE.

(30)

LOT 12

SET L&T IN CONC WALL

LOT 13

Fd Old Redwood 1"x2" On 3" No Nail

25.

206.63 LEVEL @ 84.
= 206.65

AVE.

LOT 14

Fd. 2" Iron Pipe 8" Above Sur. Bent N. plug. No Nail

49.12' 25.51'

206.65'

SET C.S. MON. - DI 12" IN WELL - MARKED

COUNTY SURVEYOR R.E. 329

Set N&T Cup P. 340 CLE SIERRA

Cont. from 344 pg. 180

VISTA

335.49'

COURT

20.68' 36.65'

SET C.S. MON. IN WELL

Set Iron Bt Spk. W. Tin by Proportion bet Lot Stake 16 9/17 and Lot Stake 13 9/17 REMOVED Spk. 4-5-50

24.69'

49.78'

Set N&T P.P. = 370 573 E

90° 01' 20"
360° 05' 30"
180° 08' 20"
90° 01' 20"

Fd Bt. Spk Concrete

20

LOT 16

133.63'

GLENDOR

25.89'

Fd. Old Redwood 1"x2" No Nail On 3"

49.86'

LOT 17

(25)

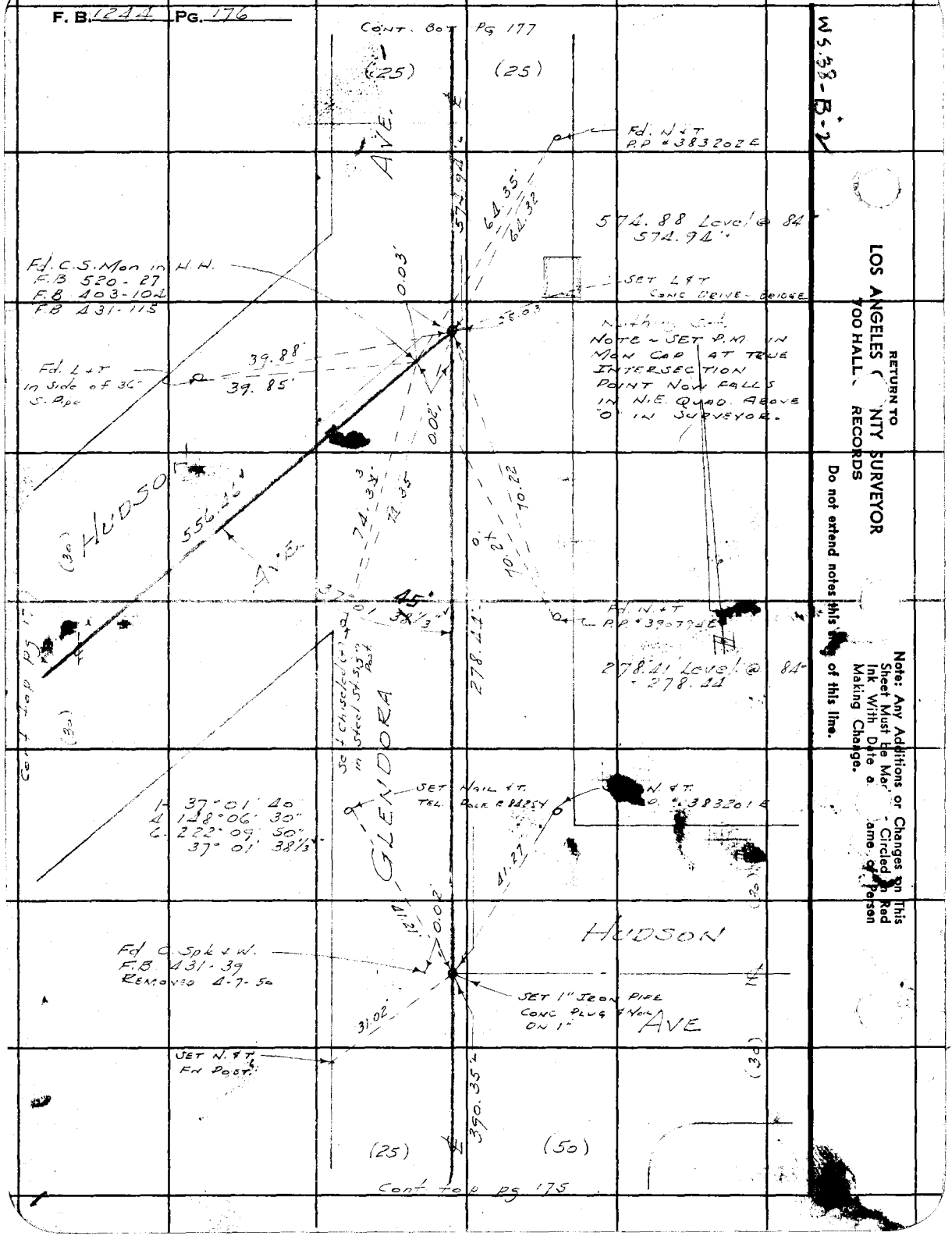
(50)

335.42 Level @ 92°
= 335.49'

Cont. top pg 174

FORM 247 SM 11-48

F. B. 1224 Pg. 176



W 5.38 - B - 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this way of this line.

Note: Any Additions or Changes on This Sheet Must Be Made In Ink With Date and Circled - Name of Person Making Change.

W 35-B-2

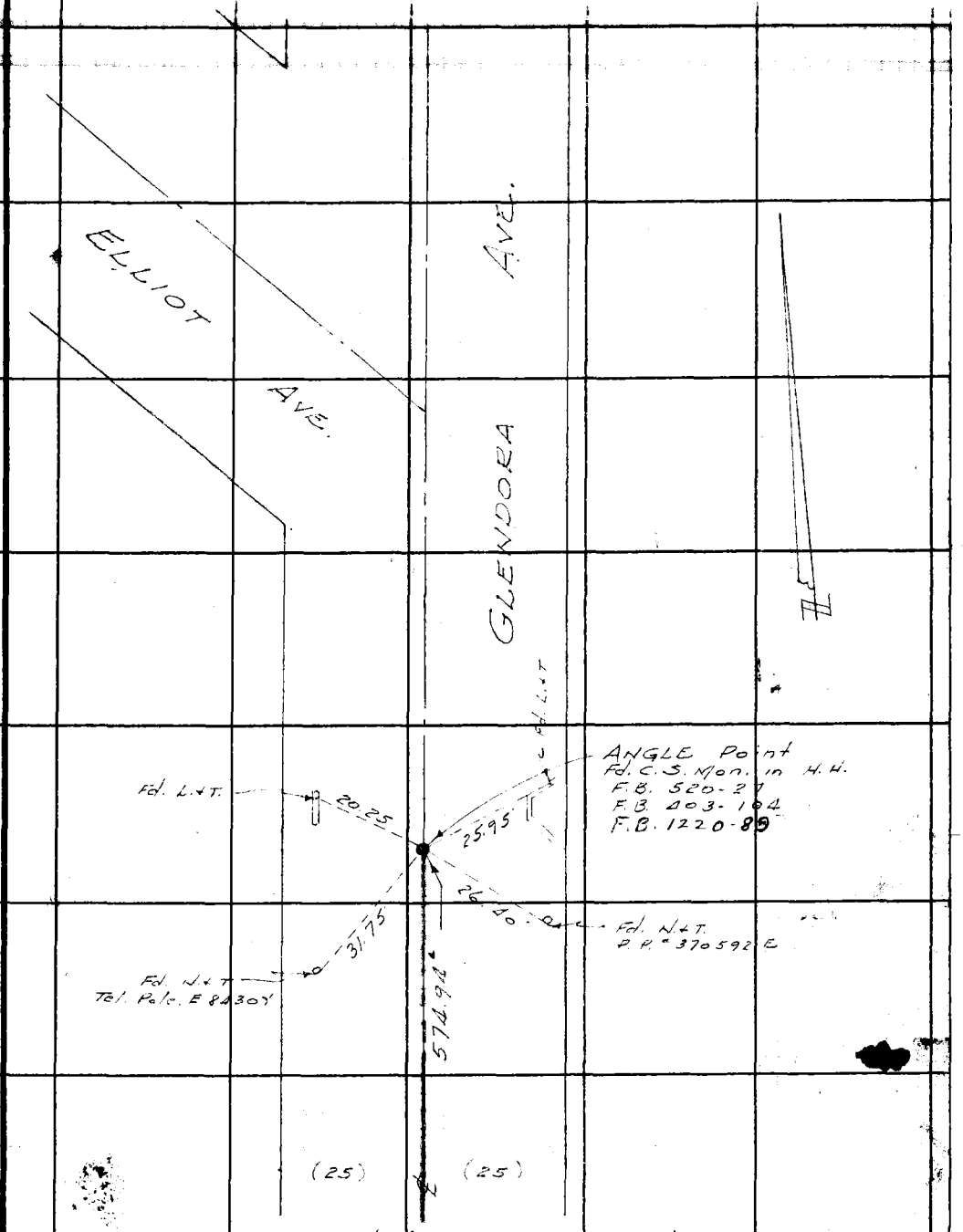
Notes Ck'd by D. M. Finley	Survey of
Map No. B-2369	W. O. 835 Tape No. 058 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. F. NAUMANN Date 7-17
Date	Indexed A. C. Johnson

F. B. 1224 Pg. 177

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 11-48

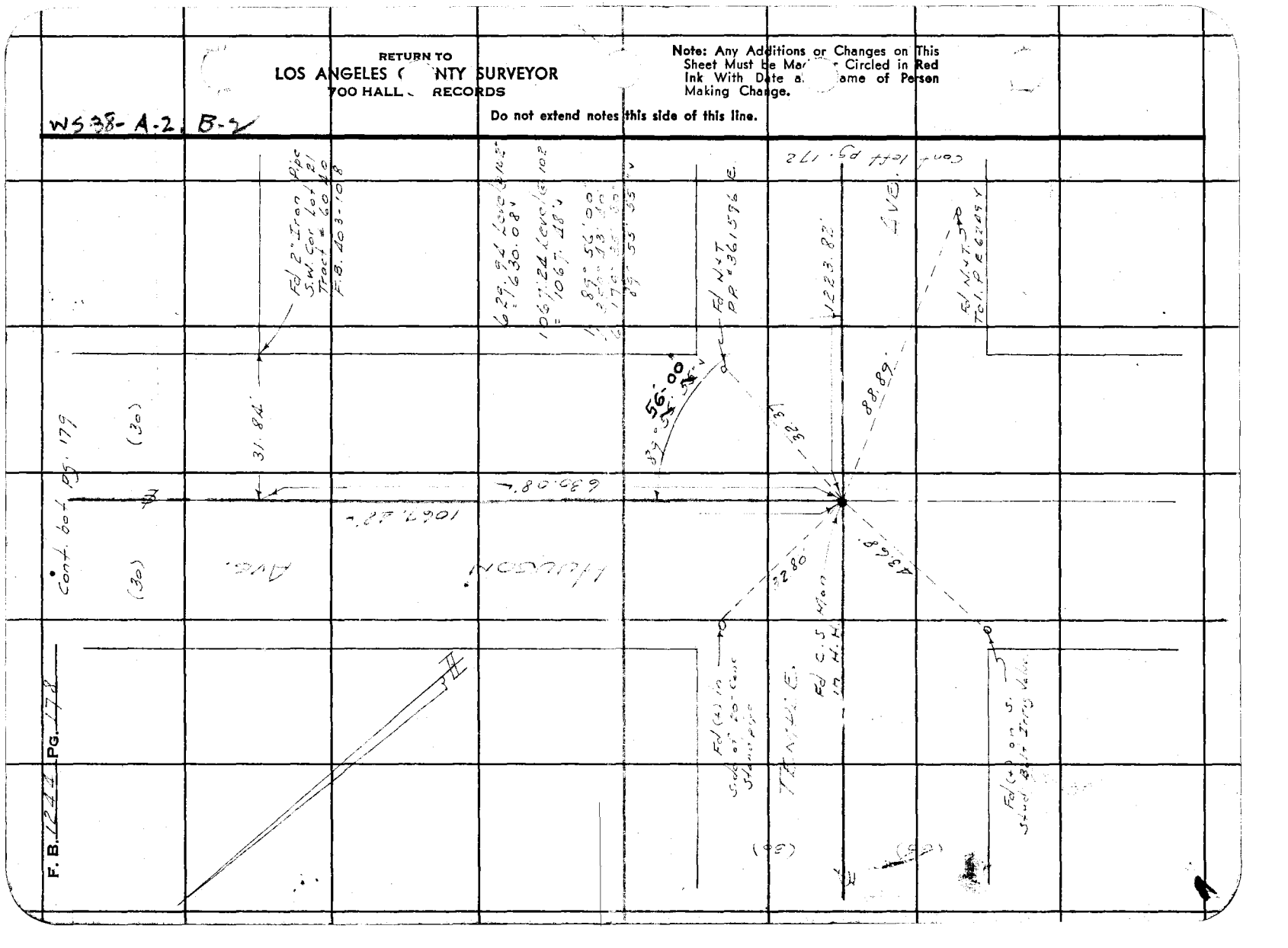
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Marked or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 38- A-2, B-2

F. B. 12244 PG. 178



Notes Ck'd by D. M. Finley
Map No. B-2469
Office Work
Checked
Date

Survey of
W. O. 2351 Tape No. 058 St'd 64° °F
Surveyed by M. F. NAUMANN
Notes M. F. NAUMANN Date
Indexed J. Johnson

F. B. 1221 Pg. 175

N 5, 38-B-2

Fd. I.P. Pg. 176

556.34 Level @ 102'
556.46'

HUDSON AVE.

556.46'

143°01' 35"

Set 3/4" Iron Pipe Plug & Nail - On 18' & Prod.

Fd 1" Iron Pipe - Fl. No Nail - F.B. 403-10

49.88'

9.22'

31.23'

LOT 2

22.76'

Set Chiseled (+) on Steel St. Sign Post

Fd 2"+3" Flush No Nail

Set 3/4" Iron Pipe Plug & Nail - On 18' by Triangulation REMOVED PIPE

1-6-50 SET C.S. MON. ON 12" IN WELL MARKED

Set N+T Guy P. 5406326

26.38'

19.80'

LOT 3

LOT 4

1- 143°01' 40"
2- 212°06' 50"
6- 138°10' 10"
143°01' 41 1/2"

431.10 Level
431.16'

1067.48'

165.07'

SIERRA VISTA COURT

431.16'

70.00'

Set N+T.

(20)

180

(30)

(30)

Set N+T P.P. = 370 S.C.E.

(20)

Cont. top pg 180

Cont. top pg 178

COUNTY SURVEYOR
R.E. 329

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 124 PG. 120

Cont. right PG 179

W.S. 38 B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change. Circled in Red

Lot 5

Lot 6

Lot 7

Lot 8

Lot 9

Lot 10

Lot 11

Lot 12

Lot 13

Lot 14

Lot 15

Lot 16

(20) (20)

COURT

VISTA

SIERRA

Fd Old 2"x 2" No Nail - On 6"

19.84'

20.24'

Fd 2"x 2" x Nail 2" Above Surface

Fd 1"x 3" On 2" No Nail

20.22

Fd Old 2"x 2" x Nail - Flush

19.86

58'-00"

87° 58' 53 3/4"

Fd 2" x 2" No Nail - On 10"

19.99

20.00'

Set Nut

Fd 2" Iron Pipe Flush No Nail Set Nail in Ctr

Set chiseled (+) 3" Sign Post

Set 3/4" Iron Pipe Plug & Nail - On 18" by Intersection

Set 3/4" Iron Pipe Plug & Nail - On 18" & Prod.

20.00'

20.00

20.00

335.49'

20.23'

19.82'

20.22

20.13'

Set Nut

Set Nut RP 370 577 E

9.75

Fd Old 2" x 2" x Nail - Flush

Fd Old 3"x 2" x Nail - Flush

Fd Old 2" x 2" x Nail - Flush

Fd Old 2" x 2" x Nail - Flush

Δ 89° 58' 00"
Δ 359° 51' 30"
Δ 179° 47' 20"
85° 57' 53 1/3" W

Notes Ck'd by D. M. Finley
Map No. B-2369
Office Work
Checked
Date

Survey of
W. O. 835 Tape No. 058 St'd 043 °F
Surveyed by H. F. NAUMANN
Notes H. F. NAUMANN Date
Indexed A. C. Johnson

F. B. 1284 PG. 181

W.S. 38 B-2

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

COUNTY SURVEYOR R.E. 2147

South 1/4 Cor. Sec. 18

1- 85° 21' 20"
2- 31° 35' 05"
3- 152° 07' 30"
85° 21' 13"

43 1.17 Level to 84
431.30'

ST.

Fd 2" I.P. Fl.
L.S. 1323
Per Tr. 13866

Fd 2"x2" Fl.
L.S. 1323
Per Tr. 13866

Set L.N.T. Tan.

28.14'

40.02'

15"

56.94'

R. 25'

431.30'

Fd 2"x2" w/ Nail & Tag
Per Tract No. 13866
36" Iron Pipe

Bears N 46° W
42.39'

0.02

Pipe
Dn. 1.5' N. Marked
In Stf. C.S.M.
10-10-47
H.F.N.

Fd. C.S. Mon. Dn 18'
F.B. 1220-90
403-10E
F.B. 1220-90

To C.S. Mon.
at Intersection
of VICTORIA

50'

89° 58' 58"

Cont. bot. pg. 183

(30)

STIMSON AVE.

18.03'
29.99'
46.99'

483.17'

14.98'

FOURTH ST.

(30)

18.10'
30.00'

46.97'

R. 25'

56.94'

Fd 2"x2"
w/ L.S. 1323 Fl.
Per Tract
No. 13866

39.96'
28.03'

Fd. L.N.T.

483.12' Level to 84
483.17'

Set L.N.T.

TEMPLE

522.05'

Per Tr. 13866

Per Tr. 11941

1- 84° 54' 00"
2- 359° 55' 50"
3- 179° 53' 50"
89° 58' 58"

Cont right pg. 172

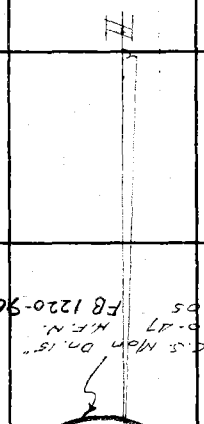
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7OO HALL RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 38-B-7

F.B. 1221 PG. 12



FIFTH ST.

TEMPLE (OT)

Cont'd from pg. 181

Cont'd bot. pg. 182

Fd. Chase (40)

Fd. 1" I.P. 0.68' N. & 0.50' W.

Fd. 3/4" Iron Pipe Plug & Nail in Conc. 0.8' Fd. 1173-68 F.B. 1220-90

Fd. 3/4" Iron Pipe Plug & Nail in Conc. 0.8' F.B. 1220-90 Fd. 1173-68 F.B. 203-134

Reference 1" I.P. Pipe with C.S. Mon on 15' in Std. C.S.H.H. N 10-10-47 M.E.N. 2"x2" Oak Stk. F.B. 203-105 Destroyed by Const. F.B. 1220-90

Fd. 2"x2" Stk. L.A.C.S. 1323 Per Tract No. 13821

Fd. 1/2" I.P. 0.38' S. & 0.38' E.

Fd. 1" I.P. 0.38' S. & 0.38' E.

Fd. 3/4" Iron Pipe 0.8' E. of Vic. Con. F.B. 203-105

Per Tract No. 13821

Per Tract No. 1192

(40)

(25)

(25)

(25

Notes Ck'd by D. M. Finley
Map No. B-2369
Office Work
Checked
Date

Survey of
W. O. 935 Tape No. 058 St'd
Surveyed by H. F. NAUMANN
Notes H. F. NAUMANN Date
Indexed M. C. Johnson

F. B. Pg.

W. 33 B-2

Cont. left pg. 183

Fd 2" Iron Pipe plug & Nail on 12" F.B. 431-37

FOURTH ST.

(30)

180.02'

Fd 2"x2" Top Broken - 1.1' Dn. 3/4" Iron Pipe Plug & Nail Set On 12" Dn. Tr. 13866 Probably from Curb Line Ext. Set 5/8" Iron Pipe & Cap Stamped L.S. 4-6-50 Removed

1- 171° 06' 30"
2. 324° 22' 30"
3. 306° 40' 00"
171° 06' 20"

N'ly Line Tr. 9411

294.17 Level @ 78°
= 294.19'

171° 06'

294.19'

1- 98° 55' 00"
2. 35° 40' 10"
3. 233° 30' 20"
98° 55' 03"

520.39' Level @ 92°
= 520.44'

429.66 Level @ 90°
= 429.72'

78°

SET C.S. MON. ON 12" IN WELL - MARKED

MONTANA

AVE.

Cont. right pg. 173

(25)

520.44'

429.72'

Cont. left pg. 184

24.99'
15.99'
39.97'
51.51'
49.80'
93'
15.05'
20.94'

Set L.+T.

Fd Bt. Spk.

R. 25'

42.99'

45.03'

Fd 2"x2" Fl. L.S. 1323 Per Tr. 13866

30.00
18.11'
29.96'
17.93'

Fd 2"x2" Fl. L.S. 1323 Per Tr. 13866

Set L.+T.

STIMSON AVE.

183.17'

89°

Set L.+T.

1- 89° 58' 00"
2. 359° 53' 10"
3. 179° 49' 30"
89° 58' 15"

(30) (30)

Cont. left pg. 181

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL C. RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Place of Person Making Change.

Do not extend notes this side of this line.

COUNTY SURVEYOR
R. E. 329

FORM 247 SM 11-46

F. B. 1244 PG. 184

Cont. right pg. 186

W6.30-B7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

180.03' Level @ 82°
= 180.05'

180.05'

(30) (30)

5/8" I. Pipe 4" Above
2 1/2" Nail in Dh. &
F.B. 403-103

N'erly Line
Tract No. 1494

(25) (25)

290.67' Level @ 84°
= 290.70'

290.70'

5TH.

Set N.T.
P.K. & Tack

MONTANA AVE.

Set L.T.
Conc. Drive

Cont. right pg. 183

(25)

429.72'

125.32'

Fd. C.S. Nail on
On. 16" -
F.B. 403-103
Set 2"x2" Conc. Post
and Std. C.S. L.S.
10-10-57

NOTE - SET P.K. NAIL IN
NON CAD AT TRUE
INTERSECTION

(25)

24.93'
15.04'

48.08'
48.11'

39.89'

47.32'

Fd. B.T. Spk.

40.02'

437.98'

FIFTH

Fd. 2"x2" Std.
L.S. 1323
Per M.M. 138866

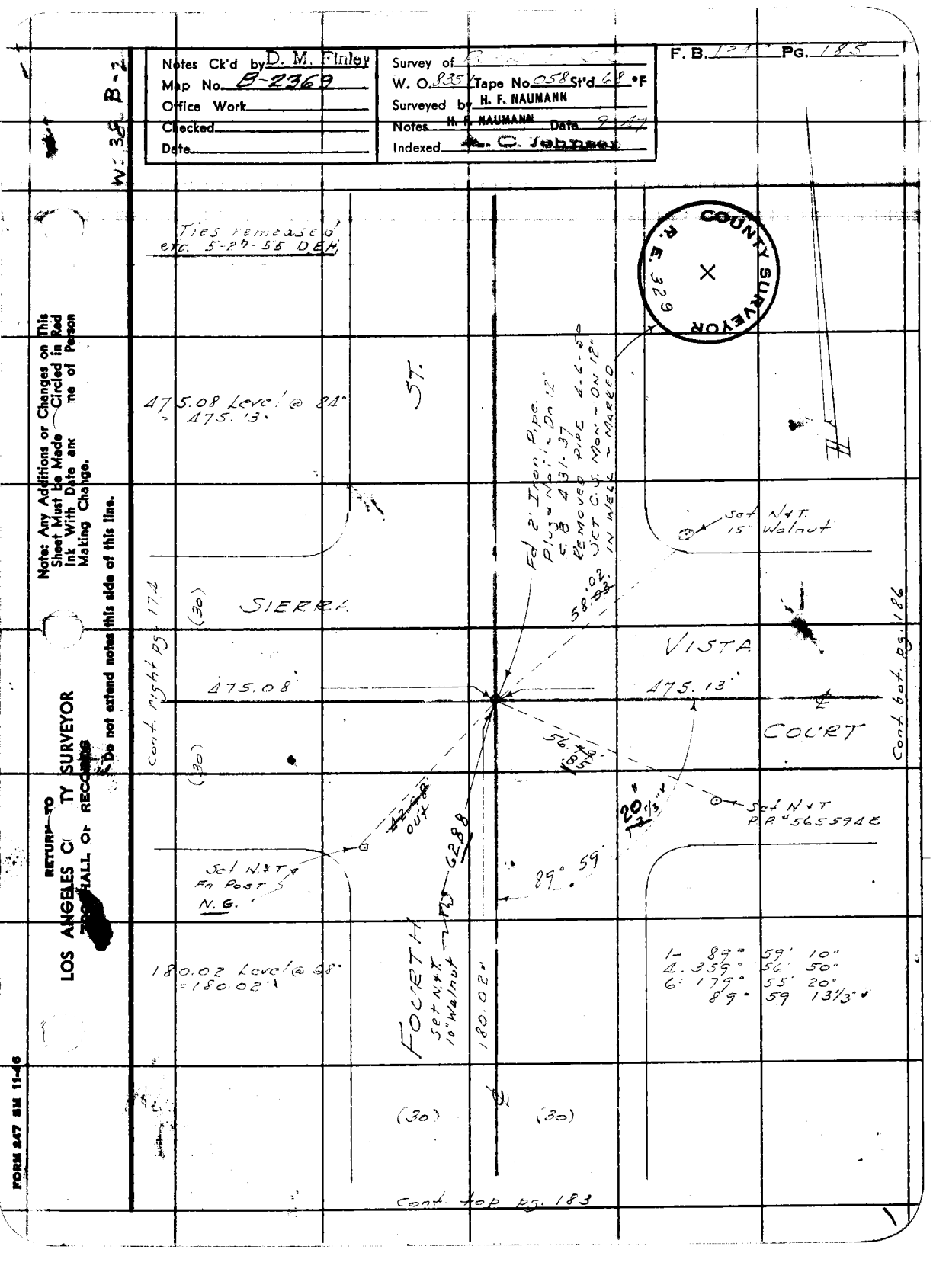
15.03'
25.01'

1- 90° 02' 00"
4- 360° 08' 15"
6- 180° 12' 30"
90° 02' 05"

Set L.T.

(25) (25)

Cont. left pg. 182


Notes Ck'd by D. M. Finley
Map No. B-2369
Office Work
Checked
Date
Survey of
W. O. 835 Tape No. 058 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H. F. NAUMANN Date 9-44
Indexed C. Johnson
F. B. 134 Pg. 185
W: 35 B-2
Ties released exp. 5-29-55 DEH
COUNTY SURVEYOR
R.E. 329
475.08 Levc'l @ 84°
= 475.13'
ST.
Fd 2" Iron Pipe
Plug & Nail - Dn. 1.2'
C.S.B. 431.37
REMOVED PIPE 4-6-55
SET C.S. Mon. - ON 12°
IN WELL - MARKED
58.02
Set N.T.
15" Walnut
SIERRA
VISTA
475.08'
475.13'
COURT
(30)
Cont. right pg. 174
Cont. left pg. 186
Set N.T.
Fn Post
N.G.
62.88
89° 59'
Set N.T.
PK "565594E
20 1/3"
FOURTH
Set N.T.
10" Walnut
180.02'
180.02 Levc'l @ 88°
= 180.02'
1- 89° 59' 10"
4. 355° 56' 50"
6. 179° 55' 20"
89° 59' 13 1/3"
(30)
(30)
Cont. top pg. 183
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
HALL OF RECORDS
FORM 247 SM 11-46

F. B. 1244 Pg. 186

W.S. 38-B-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL . . RECORDS

Do not extend notes this side of this line.

Notice: Any Additions or Changes on This Sheet Must Be Made In Ink With Date & Name of Person Making Change.

Fd. 2" Iron Pipe
Plug & No. 1 - Dn. 12"
F. B. 431 - 38

284.88 (cmcl) @ 72°
= 284.89.

Set P.M. in angle iron fence post
6" UP.
5-27-55 O.E.H.

COURT

N 72° 59' 30" E 284.89'

37.12'

FIFTH

ST.

180.05'

Fd. 2" Iron Pipe
Plug & No. 1 - Dn. 6"
F. B. 431 - 38

Reset Pipe - Dn. 12"
Removed Pipe. 4-6-56
Set C.S. Mon - On 12"
In Well - Marked

87.55'

50.00'

49.62'

90° 00'

Ties remeasured
etc. 5-27-55 O.E.H.

Set Chiseled (+)
on Fire Hyd. Base

1 - 90° 00' 50"
4 - 360° 03' 10"
6 - 180° 04' 40"
90° 00' 46.3"

SIERRA VISTA

475.13'

Set Chiseled (+)

COUNTY SURVEYOR
R. E. 329

(30)

(30)

Cont. righ' pg. 185

Notes Ck'd by D. M. Finley
Map No. B-2369
Office Work
Checked
Date

Survey of [illegible]
W. O. 835 Tape No. 058 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H. F. NAUMANN Date 9-47
Indexed A. C. Johnson

F. B. 1244 PG. 187

W 32 A-7

Note: Any Additions or Changes on This Sheet Must be Made Ink With Date and Making Change. Circled in Red me of Person

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES C TY SURVEYOR
700 HALL O. RECORDS

RIDGEWAY ST.

91.64'

71.63 Level @ 88°
= 91.64'

C.S. 3/4" F.B. 84 F.B.

3/4" Iron Pipe Plug & Nail-On Cr. of NEWTON ST. F.B. 744-189 F.B. 1220-53

540.07 Level @ 90°
= 540.15'

Set Irg 8" Spk. W. of T.

90°06'00"

540.15'

90°06'00" This angle shown in wrong Quad.

1- 90° 06' 10"
2- 360° 24' 50"
6 180° 37' 20"
90° 06' 13 1/3"

Set Nail & T. PP. = 114.37 E

83.91'

P.O.T. Set 3/4" Iron Pipe Plug & Nail-On 18"

RANDOM LINE

89.92'

Set Chiseled X on Fire Hydrant Riser

C.S. Mon in H.H. @ Nelson Ave. F.B. 744-190 F.B. 520-5 F.B. 431-32

Set L.T. Work Corr Footing

40'
58 1/3"

49'

89°

1134.28'

Fd. 8" Spk N'ly Cor. Conc Footing

37'

60'

19'

Set 3/4" Iron Pipe Plug & Nail-On 18"

408.00'

POMONA BLVD

L.T. - F.B. 431-34
L.T. - F.B. 744-190

0.09'
0.02'

L.T. F.B. 520-21

HUDSON AVE

1134.09' Level @ 94°
= 1134.28'

1- 87° 50' 00"
2- 359° 20' 00"
6 178° 59' 50"
89° 49' 58 1/3"

407.95' Level @ 86°
= 408.00'

FORM 247 SM 11-46

RETURN TO
LOS ANGELES INTY SURVEYOR
700 HALL RECORDS

Note: Any Additions or Changes on This Sheet Must Be Ma r Circled in Red Ink With Date Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1224 Pg. 198

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1093 Division No. V

Date ____ Date ____ Survey of ____

Notes Chkd LCM Checked 10-1-47 Survey by H. F. NAUMANN Notes H.F.N Date 9-47

Date ____ Date ____ Map No. ____ Indexed ____ Date 5-21-48

F.B. 121 PG. 189

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
of
LOT LINE
South of CENTRAL AVE
from
STIMSON AVE
to
BAND ST.
C.I. 1093

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann M.G. Salazar S.C. Stangeland D. Lamb		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 190

Survey of DUENTE S.D. Job No. 1093 Division No. V Notes Red Plotted Profile
Survey by H. F. NAUMANN Notes H.E.N. Date Notes Chkd Date X-Sec.
Indexed Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 55				338 72	B.M. P.S. 55	CENTRAL AVE & STIMSON ST. N.W. Cor. Bf Spk. in cb. 6' N. of Y. and C.R. Elev. 338.820 - F.B. 1220 - 32
	4 61	343 16				
5+20.39			5 26	338 20	Int. & CENTRAL AVE & STIMSON ST.	
+ 50.39			7 9	335 6		183' R. lot line
6+00.4			7 7	335 8		" " " "
+ 50.4			7 7	335 8		" " " "
T.P.			4 29	337 17	T.P.	
	8 31	347 48				
7+00.4			9 9	337 6		" " " "
+ 50.4			7 9	337 6		" " " "
8+00.4			9 9	337 6		" " " "
+ 50.4			9 5	338 0		" " " "
9+00.4			8 8	338 7		" " " "
+ 50.4			9 1	338 4		" " " "
T.P.			4 80	342 68	T.P.	
	5 28	347 96				
B.M. P.S. 13			6 12	341 84	B.M. P.S. 13	CENTRAL AVE & ALBERT ST. S.W. Cor. Bf Spk. in Conc. Walk to Ho = 338 Elev. 341.838 F.B. 1220 - 13
	5 67	347 51				
10+00.4			9 7	337 8		183' R. Lot Line.
+ 50.4			11 5	336 0		" " " "
11+00.4			10 9	336 6		" " " "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		347 51				
11+50.2			10 5	337 0		183' R Lot Line
12+00			5 07	342 44		CENTERLINE
+00.2			10 1	337 4		183' R. Lot Line
+50.2			10 0	337 5		" " "
T.P.			5 11	342 31	T.P.	
	5 48	347 85				
13+00			5 12	342 71		
+00.2			9 8	338 1		183' R. Lot Line.
+50.2			9 5	338 2		" " " "
T.P.			5 16	342 69	T.P.	
	5 23	347 92				
13+92			9 6	338 3		183' R Lot Line
14+42			9 2	338 7		" " " "
+92			9 3	338 6		" " " "
15+42			8 4	339 5		" "
T.P.			5 11	342 81	T.P.	
	5 54	348 35				
15+92			8 6	339 8		183' R Lot Line
16+00			5 48	342 87		
+20			8 5	339 9		" " " "

Profile Notes Red Platted Job No. 1093 Division No. 2 F.B. 1191 Pg. 191
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by H. E. NAUMANN Notes Date
No. Date Date Map No. Indexed Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1241 Pg. 192 | Job No. 1093 Division No. V | Profile No. | Notes Red. | Plotted | Survey of PUENTE | Date | X-Sec. No. | Date | Survey by H. E. NAUMANN Notes H. E. N. | Notes Chkd. | Checked | Date | Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 35				
B.M. P.S. 12			5 82	342 53	B.M. D.S. #12	CENTRAL AVE & COMMON ST. S.W. Cor. Bf. Spk. in Conc. Walk to Ho # 446 (3' Easting 4 Ntg.) Elev 342.531 F.B. 1220-18
	5 98	348 51				
16+92			9 0	339 5		183' R Lot Line
	Note ~ Distances in this block from 10' Offset Line.					
17+35			8 4	340 1		149' R Lot Line
+72			6 7	340 8		" " " "
18+00			4 02	344 13	10' Offset Line	CENTRAL AVE.
T.P.			4 41	344 10	T.P.	
	6 22	350 32				
18+10			8 3	342 0		149' R. Lot Line
+51			7 6	342 7		" " " "
+91			6 6	343 7		" " " "
19+00			4 15	346 19	10" Offset Line	CENTRAL AVE
T.P.			4 24	346 10	T.P.	
	7 14	353 24				
19+31			9 0	344 2		" " " "
+71			8 1	345 1		" " " "
20+11			7 2	346 0		" " " "
+51			6 6	346 6		" " " "
+91			5 5	347 7		" " " "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353 21				
21+00			3 11	350 13	10' offset Line	Central Ave.
T.P.			3 56	349 22	T.P.	
	7 98	357 66				
21+32			8 71	349 0		149' R Lot Line
+72			8 0	349 7		
22+00			5 48	352 18	10' Offset Line	CENTRAL AVE.
+12			6 9	350 8		149' R Lot Line
+52			6 1	351 6		" " " "
+92			5 6	352 1		" " " "
B.M. P.S. #11			0 70	356 96	B.M. = P.S. #11	CENTRAL AVE and BAJA ST. S.W. Cor. Spk. in Guy Pole ± 540' S & E Elev. 356.96 ~ F.B. 1220-12

Profile

Notes Red_____ Plotted_____ Job No. 1093 Division No. V

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd_____ Checked_____ Survey by H. F. NAUMANN Notes H.F.N. Date 9-27

No._____ Date_____ Date_____ Map No._____ Indexed: J. Johnson Date_____

F.B. 1221 Pg. 193

F.B. 1211 PG. 191

Job No. 1093 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of DUENTE SEWER DIST Date _____ Date _____ No. _____

Survey by H. F. NAUMANN Notes H.F.N Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Profile No. | X-Sec. No.

Notes Red. | Date | Plotted | Date | Job No. 1093 | Division No. V

Notes Chkd. LCM | Date | Checked 10-1-47 | Date | Survey of | Survey by H. F. NAUMANN | Notes HFN | Date 9-47 | Map No. | Indexed Johnson | Date

F.B. 1121 PG. 195

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
of
LOT LINE
180' W. of ℄ of 57½ ST.
from
MAIN ST
to
ROWLAND ST.
C.T. 1093

STATION	B. S.	H. I.	F. S.	ELEV.
		H. F. Naumann M. G. Salazar J. E. Stanchfield D. Davis		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1224 Pg. 196 | Job No. 1053 Division No. V | Profile No. | X-Sec. No.
Survey of PUENTE | Notes Red. | Plotted
Survey by H. F. MAURAN | Notes Chkd. | Checked
Indexed | Date | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 15				367 98	B.M. P.S. 15	MAIN ST. & FIFTH ST. N.E. Cor. Bf. Spk. in Conc Walk 2' W. of Conc Walk & 1' N. of Conc Hub "50" Elev. 367.976 F.B. 1220 - 13
	1 10	369 08				
0 + 00			1 27	359 61	Int. & Main St.	Lot Line Prod
+ 33			9 6	359 5	"	Prop Lines
T.P.			6 22	362 86	T.P.	
	6 01	368 87				
1 + 69.6	"		7 5	361 4		Lot Line
2 + 19.6	"		7 2	361 7		" "
+ 69.6	"		6 5	362 4		" "
3 + 19.6	"		5 7	363 2		" "
T.P.			3 28	365 59	T.P.	
	6 01	371 60				
3 + 69.6	"		7 5	361 1		" "
4 + 19.6	"		6 5	361 1		" "
+ 69.6	"		6 6	361 0		" "
5 + 19.6	"		7 0	361 6	Int.	Prop Lines
+ 22.6			6 28	365 32	Int. & Workman St.	Ctr. of Lot Line
+ 69.6			6 3	365 3	"	Prop Lines
T.P.			1 55	370 05		
	6 96	377 01				
B.M. P.S. 16			4 44	372 57	B.M. P.S. 16	Workman St. & 5th St. N.W. Cor. Bf. Spk. in Conc Walk 1' W. of E. end to Ho "201" Elev. 372.56 F.B. 1220 - 12

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. O.S. #16	6.06	378 63		372 57	B.M. O.S. #16	
6+19.6	"		12 8	365 8	Lot Line	
+69.6	"		11 9	366 7	"	"
7+19.6	"		11 3	367 3	"	"
+69.6	"		10 8	367 8	"	"
T.P.			2 50	376 13	T.P.	
	3 39	379 52				
8+19.6	"		11 2	368 3	"	"
+69.6	"		11 5	368 0	"	"
9+19.6	"		11 9	367 6	"	"
+69.6	"		10 9	368 6	"	"
10+19.6	"		11 5	368 0	"	"
69.6	"		10 7	368 8	"	"
10+99.6			10 44	369 08	Int. of Rowland Ave. & Lot Line Road. ROWLAND AVE (N. Side) and 5th	
B.M. O.S. 17			6 05	373 47	B.M. O.S. 17 Bl. Spk. in Conc. Drive. 24' S. of S.E. Cor. of Mo. 419 - Elev. 373.269 F.B. 1320 - 12	

Profile

No. Date Notes Red Date Plotted Date Job No. 1093 Division No. V

X-Sec. Notes Chkd. Date Checked Date Survey of Survey by H. F. NAUMANN Notes H.F.N. Date 9-47

No. Date Map No. Indexed Date

F.B. 1221 PG. 197

F.B. 1211 PG. 198 | Job No. 1093 Division No. V | Notes Red. | Plotted | Profile

Survey of PUENTE S.D. | Date | Date | No.

Survey by H. F. NAUMANN | Notes H.F.N | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1093 Division No. V

Notes Chkd 10-17 Date ____ Checked 10-17-47 Date ____ Survey of Rue

Survey by H. F. NAUMANN Notes H.F.N. Date 9-47

Map No. ____ Indexed Johnson Date ____

F.B. 121 PG. 199

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		H. F. Naumann A. G. Salazar A. C. Stange D. Lewis			PROFILE of LOT LINE 180' W. of E of ALLEY from MAIN ST. to ROWLAND ST. C. I. 1093

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 224 Pg. 200 | Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of PUENTE SEWER DIST. Date No. X-Sec.
Survey by H. F. NAUMANN Notes & F.N. Notes Chkd. Checked
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.					B.M.	MAIN ST. & 4th ST. N.W. Cor.
P.S. 14				353.17	P.S. 14	Bt. Spk. in cb. 2' W. of W. end C.R.
						Elev. 353.174 = F.B. 1220 - 13.
	1.89	355.06				
0+00			6.43		Int. ℄ Main St. & Lot Line Mon.	
+33			6.2	348.9	" Prop. Lines.	
T.P.			6.65	348.41	T.P.	
	7.79	356.20				
1+69.6			2.7	353.5	Lot Line	
2+19.6			3.9	352.3	" "	
+69.6			3.5	352.7	" "	
T.P.			3.32	352.88	T.P.	
	5.48	358.36				
3+19.6			5.3	353.1	Lot Line.	
+69.6			5.3	353.1	" "	
4+19.6			4.9	353.5	" "	
+69.6			4.5	353.9		
T.P.			2.31	355.82	T.P.	
	4.23	359.25				
5+19.6			5.4	353.9	Int Prop Lines	
+44.6			4.9	354.32	Int ℄ Workman St. & Lot Line Mon.	
+69.6			5.3	353.9	Int. Prop Lines.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		359 25				
B.M. P.S. Lo			0 11	359 14	B.M. P.S. Lo	Hoffman St. W. 2-ft. of S.E. Com. of SW. 1/4 of Sec. 6 T. 3 S. R. 10 E. Elev. 354.138 L.A.C.S. 1220-23
	5 00	364 14				
6 + 19.6	.		9 5	354 6		Lot Line
+ 69.6	.		9 5	354 6		" "
T.P.			4 59	359 55	T.P.	
	4 93	364 48				
7 + 19.6	.		9 5	355 0		Lot Line
+ 69.6	.		9 5	355 0		" "
8 + 19.6	.		9 3	355 2		" "
T.P.			4 43	360 05	T.P.	
	4 96	365 01				
8 + 69.6	.		10 1	354 9		Lot Line
9 + 19.6	.		10 1	354 9		" "
+ 69.6	.		10 0	355 0		" "
T.P.			4 72	360 29		
	2 78	363 07				
10 + 19.6	.		8 3	354 2		Lot Line
+ 69.6	.		8 4	354 7		Int. Lot Line & S.P.L. Courtland
+ 99.6	.		7 67	355 40		" " " Prod. & E " "

Profile Notes Red Plotted Job No. 1053 Division No. V F.B. 221 PG. 201
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by H. F. NAUMANN Notes Date
No. Date Date Map No. Indexed Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1211 Pg. 202 | Job No. 1093 Division No. V | Notes Red. | Plotted | Profile
Survey of PUENTE S.D. | Date | Date | No.
Survey by W. F. NAUMANN Notes H.F.N. | Notes Chkd. | Checked | X-Sec.
Indexed [illegible] Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		363 07 ✓				
B.M. P.S. 18			2 18	360 89 ✓	B.M. P.S. 18	ROWLAND Ave & 4th St. N.W. Cor Bk Spk in ⊂ 6' N. of N. end C.R. Elev 360.89 ~ FB 1220 ~ 15

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1093 Division No. V

Date ____ Date ____ Survey of ____

Notes Chkd LCM Checked 10-1-47 Survey by H. F. NAUMANN Notes HFN Date 9-47

Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 121 PG. 203

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
of
LOT LINE
180' W. of ℄ of 3rd ST
from
MAIN ST.
to
ROWAN ST.
S.I. 1043

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann M.G. Salazar A.C. Stange Jnd D. Loeb		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1224 Pg. 204 | Job No. 1093 Division No. V | Notes Red. | Plotted | Profile
Survey of OVENTE S.D. | Date | No.
Survey by H. F. NAUMANN Notes A.F.N. | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.		42		70	B.M.	MAIN ST. & THIRD ST. N.W. Cor.
P.S. 54	2.72	345 69		342 97	P.S. 54	B" Spk. in c.p. 7' W. of W. end C.R.
						Elev 342.970 = B. 1220-31
						342.703
0+00			6.52	339 47	Int & MAIN ST & Lot Line Prod	
+33			69	339 01	" N.P.L " " " " "	
1+69.6			65	338 05	Lot Line	
2+19.6			57	337 13	"	
T.P.			1.58	336 11	T.P.	
	6.37	350 48				
2+69.6			8.2	341 68	Lot Line	
3+19.6			58	341 10	" "	
T.P.			2.97	341 13	T.P.	
	4.08	2.51				
3+69.6			4.9	341 02	Lot Line	
4+19.6			4.2	341 11	"	
+69.6			4.1	341 12	"	
5+19.6			0.7	341 62	Int & S.P.R.R. Workman of Lot Line	
T.P.			4.87	341 72	T.P.	
	5.58	352 30				
5+44.6			6.39	345 91	Int & Workman of Lot Line Prod.	
+69.6			6.0	346 32	" N.P.L " " " "	
6+19.6			4.7	347 85	Lot Line	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352 02 ~~30~~				
T.P			2 08	347 95 / 328 ~~25~~	T.P	
	3 11	351 ~~96~~ ~~99~~				
6+69.6	.		3 7	347 ~~52~~		Lot Line
7+19.6	.		3 9	347 ~~12~~		" "
+69.6	.		4 7	346 ~~94~~		" "
8+19.6	.		5 6	345 ~~46~~		" "
+69.6	.		6 6	344 ~~47~~		" "
9+19.6	.		7 1	344 ~~00~~		" "
T.P			6 52	344 ~~89~~	T.P	
	5 97	350 ~~51~~				
+69.6	.		6 5	344 ~~00~~		Lot Line
10+19.6	.		5 6	~~344 9~~		
+69.6	.		5 0	345 ~~45~~	Int S.P.L Rowland & Lot Line	
+99.6	.		5 60	~~344 9~~	" " "	" " " Pro
~~B.M.~~ P.S. 53			0 99	349 ~~52~~ / ~~29~~	B.M P.S. 53	ROWLAND ST. (N. side) and 3rd ST. Bt. Spk. in cb. 5' W. of ℄ Prod.
						3rd. ST. Elev. 349.528 F.B. 1220-1
B.M. P.S. 52			10 13	330 ~~38~~ / ~~65~~	B.M P.S. 52	ROWLAND ST. and 2nd ST. S.E. Cor. Bt. Spk. in cb. 6' S. of S. end c. Elev. 330.125 ~~73~~ F.B. 1220-25
		Note ~ Elev. of B.M. P.S. 54. Not shown correctly on B.M. S				

Profile Notes Red Plotted Job No. 10123 Division No. V
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by H. F. NAUMANN Notes H.F.N. Date 12-21
No. Date Date Map No. *Indexed Date

F.B. 1221 PG. 205

F.B. 1211 PG. 206

Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE S. D. Date Date No.

Survey by ~~H. F. NAUMANN~~ Notes H.F.N Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1093 Division No. V

Notes Chkd. L.S.H. Date 10-1-47 Checked ____ Date ____ Survey of ____

Survey by H. F. NAUMANN Notes H.F.N Date 9-47

M. JOHNSON Indexed ____ Date ____ Map No. ____

F.B. 121 PG. 207

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		H. F. Naumann M. G. Salazar A. C. Stangeland O. Loud			PROFILE OF LOT LINE 180' W. of ℄ of 2d ST. from MAIN ST. to ROWLAND ST. C.S. 1093

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1220 PG. 208

Job No. 1073 Division No. V Profile
Riverside S.O. No.
Survey of Date Notes Red. Plotted
Survey by H. F. HAUMANN Notes H.F.H. Date X-Sec.
Indexed Date Notes Chkd. Checked
Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. P.S. 45				335.26	B.M. P.S. 45	Main St. and 2d. St. N.E. Cor. Bt. Spk. in c.b. 5' N. of N. end C.E. Elev. 335.26 - F.B. 1220 - 21	
	3.88	339.14					
0+00			5.81	333.33	Int. ℄ Main St. & Lot Line Prod.		
+37			5.49	333.65	" N.P.L. " " " "		
T.P.			2.10	335.04	T.P.		
	2.26	339.30					
1+69.6			6.0	333.5		Lot Line	
"			6.0	333.5			55' Rt.
T.P.			2.93	336.57	T.P.		
	2.31	338.88					
2+19.6			6.0	332.9		Lot Line	
+69.6			5.8	333.1		"	"
3+19.6			6.2	332.7		"	"
+69.6			6.1	332.8		"	"
4+19.6			6.6	332.3		"	"
T.P.			6.53	332.35	T.P.		
	5.61	337.96					
1+69.6			5.8	332.2		Lot Line	
5+19.6			5.9	332.1	Int. S.P.L.	Workman and Lot Line Prod.	
+22.6			5.49	332.47	" ℄	"	" "
+69.6			5.7	332.3	" N.P.L.	"	" "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		337 9[illegible]					
T.P.			2 [illegible]	333 50	T.P.		
	5 70	339 20					
6 + [illegible]	.		5 4	333 8		Lot	Line
+ 69.6	.		5 4	333 8		"	"
7 + [illegible]	.		5 1	334 1		"	"
+ 69.6			5 0	334 2		"	"
T.P.			0 59	338 61	T.P.		
	8 08	346 67					
T.P.			5 [illegible]	341 [illegible]	T.P.		
	5 [illegible]	34[illegible] 15					
8 + [illegible]	.		12 2	331 3		Lot	Line
+ 59.[illegible]	.		12 1	334 4		"	"
9 + 19.[illegible]	.		11 4	335 1		"	"
+ 69.6	.		10 8	335 7		"	"
10 + 19.[illegible]			10 0	336 5		"	"
T.P.			5 97	340 48	T.P.		
	3 98	344 46					
10 + 69.6			8 2	336 3	Int. [illegible] of Rowland & Lot Line		
+ [illegible]			7 80	336 66	" " "	" "	" "

Profile Notes Red Plotted Job No. [illegible] Division No. V
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by H. F. NAUMANN Notes [illegible] Date [illegible]
No. Date Date Map No. Indexed Date Date

F.B. [illegible] PG. 209

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S 52		344.16	4.03	340.13	B.M. P.S 52	ROWLAND ST and 2d. ST S.E. Cor Brass Cap in C.L. of S. and C.L. Elev. 340.41 ~ F B 1220-29

F.B. 1224 Pg. 210

Job No. 1093 Division No. V Notes Red. Plotted
Survey of PUENTE SEWER DIST Date No.
Survey by H. F. NAUMANN Notes H.E.N. Checked X-Sec.
Indexed Notes Chkd. Date Date No.
Date Date Profile

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Division No. 1

Notes Chkd LCM Date 10-1-47 Checked ____ Date ____ Survey of [illegible]

Survey by M. F. NAUMANN Notes H.F.N. Date 9-47

Map No. ____ Indexed [illegible] Date ____

F.B. 212 PG. 211

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
of
LOT LINE
152' S. of ℄ of NELSON AVE.
from
GLENDORA AVE
to
HACIENDA BLVD

C.S.E. 1093

STATION	B. S.	H. I.	F. S.	ELEV.	
		H. F. Naumann W. G. Salazar A. C. Stangeland D. Lamb.			Note. Stakings of lot line @ 90° from NELSON AVE.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1212 PG. 212

Job No. 1053 Division No. V Profile No. X-Sec. No.
Survey of Pomona
Survey by H. F. Nauland Notes H.F.N. Notes Red. Plotted
Indexed Date Notes Chkd Checked
Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M PS 35				332.88	B.M. PS 35	Glendora Ave and Rowland St. NE Cor. 5" Spk. in cb. 21' N. of N. end C.R. Elev 332.876 F.B. 1220~20
	0 78	335 66				
0 - 52.1			6 8	328 78	Int & Glendora Ave & Lot Line Rad.	
0 - 09.3			6 5	329 2	" M.P.L. "	" " "
0 + 98.68			6 3	329 4		Lot Line
T.P.			5 90	329 76	T.P.	
	8 01	337 77				
1 + 62.7			8 2	329 6		Lot Line
2 + 30.7			6 7	331 1		" "
2 + 96.7			5 0	331 8		" "
3 + 62.7			4 2	332 3		" "
4 + 28.7			4 1	332 7		" "
5 + 04.7			4 8	331 0		" "
5 + 84.7			5 8	332 0		" "
T.P.			5 54	332 83	T.P.	
	2 95	335 18				
6 + 62.7			3 9	331 3		Lot Line.
7 + 44.7			3 9	331 3		" "
8 + 22.7			5 0	330 3		" "
8 + 87.8			5 3	329 3		" "
T.P.			4 92	330 36	T.P.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				330.26	T.P.	
	6.99	337.25				
B.M. R.S. 36			3.79	333.46	B.M. R.S. 36	NE 30' 2-5" W Hacienda Rd 30' S.W. Cor. Bl. 50 E. of Cb. 3' W. of End. C.R. — Elev. 333.458 — FB 12: 20

Profile Notes Red Plotted Job No. 1093 Division No. V
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by H. F. Hammon Notes H. F. H. Date 9-47
No. Date Date Map No. Index Date

F.B. 1242 PG. 213

F.B. 1211 PG. 218 | Job No. 1093 Division No. V | Notes Red. | Plotted | Profile

Survey of PUENTE S.D. | Date | Date | No.

Survey by H. F. NAUMANN | Notes H.E.N. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		374 62				
6+72.8			2 4	372 2	℄	ALLEY
7+42.8			0 1	374 5		
T.P.			0 04	374 58	T.P.	
	11.89	386 47				
7+72.8			11 32	375 15	Int ℄s 11th St	ALLEY
8+02.8			10 5	376 0	℄	ALLEY
8+52.8			5 1	381 4		
9+02.8			1 1	385 4		
T.P.			0 11	386 03	T.P.	
	11.64	397 67				
9+52.8			7 5	390 3	℄	ALLEY
10+02.8			2 4	395 3		
T.P.			1 15	396 52	T.P.	
	13.08	410 60				
10+52.8			8 1	402 5	℄	ALLEY
11+02.8			2 5	406 1		
T.P.			10 90	399 70	T.P.	
	1 21	398 91				
			9 63	389 28	B.M. P.S. 22	SAN JOSE AVE (N. Side) 115'± E. of ℄ 11th ST. BY Spk in Conc Or. 1' N. of ℄ S.E. Cor. Elev. 389.257 ~ F.B. 1220-15

B.M. − P.S. 22

Profile
Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes
No. Date Date Map No. Indexed Date
F.B. PG. 217

F.B. 1211 PG. 218

Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE S.D. Date Date No.

Survey by ~~H. F. NAUMANN~~ Notes H.F.N. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1093 Division No. V DIST. 5 D

Date ____ Date ____ Survey of ____

Notes Chkd L.C.M. Checked 10-1-47 Survey by B. F. NAUMANN Notes H.F.N. Date 9-42

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1211 PG. 219

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
of
1st. ALLEY S. of HILL ST
from
GLENDORA AVE
to
4th. ST.

C.I 1093

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann M.G. Salazar A.C. Stangeland D. Laub.		Note - Stationing of ALLEY @ 90° from HILL ST.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1224 Pg. 220 | Job No. 1023 Division No. V | Notes Red. | Plotted | Profile
Survey of Alhambra S.D. | Date | Date | No.
Survey by H. F. Naumann Notes H.F.N. | Notes Chkd. | Checked | X-Sec.
Indexed [redacted] Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 32				354.82 ✓	B.M. P.S. 32	GLENDORA AVE and HILL ST S.E. Cor Bt. Spk. in cb. 5' E. of W. end Elev. 354.82 ✓ F.B. 1220 - 19
	2 30	357 12 ✓				
0 - 73.15			4 76	352 38	Int. ℄'s	GLENDORA AVE & ALLEY
0 - 41.87			1 8	353 3	" E P L	" " ℄ "
0 + 46.63			3 4	353 7		℄ ALLEY
+ 96.6			2 4	352 7		"
1 + 46.6			1 0	356 1		"
T.P.			1 05	356 07 ✓	T.P.	
	10 31	366 40 ✓				
1 + 96.6			8 6	357 8		℄ ALLEY
2 + 46.6			6 6	359 8		"
+ 96.6			4 6	361 8		"
3 + 46.6			2 1	364 5		"
+ 96.6			0 2	366 2		"
T.P.			0 22	366 18 ✓	T.P.	
	10 82	377 00 ✓				
4 + 46.6			8 5	368 5		℄ ALLEY
+ 96.6			5 7	371 3		"
5 + 46.6			2 3	374 7		"
T.P.			0 09	376 91 ✓	T.P.	
	4 32	381 23 ✓				

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		381 23				
5+96.6			4 0	377 2[illegible]		℄ ALLEY
6+26.6			3 67	377 56	Int. E'ly 4th. St.	℄ ALLEY
T.P.	3 52	378 73	6 02	375 21	T.P.	
B.M. P.S. 23			7 14	371 59	B.M. P.S. 23	Hill St. ℄ 4th. St. N. side Cor. Bf. Spk. in c6, 20' W. of W. end Elev. 371.578 ± F.B. 1220-16

Profile

No.____ Notes Red____ Plotted____ Job No. 1253 Division No. V

X-Sec. No.____ Date____ Date____ Survey of DOWNEY SD

Notes Chkd____ Checked____ Survey by E. F. NAUMANN Notes H.F.N. Date 9-42

Date____ Date____ Map No.____ Indexed [illegible] Date____

F.B. 1220 PG. 22

F.B. 1210 PG. 222 | Job No. 1093 Division No. V | Notes Red. | Plotted | Profile

Survey of PUENTE S.O. | Date | Date | No. | X-Sec.

Survey by H. F. NAUMANN | Notes H.F.N. | Notes Chkd. | Checked

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of ____

Notes Chkd. L.C.M. Checked 10-1-47 Survey by H. F. NAUMANN Notes H F N Date 9-47
Date ____ Date ____ Map No. ____ Indexed Job Index Date 5-21-48

F.B. 1211 PG. 223

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
of
1st ALLEY S. of VICTORIA AVE.
from
GLENDORA AVE.
to
4th ST.
C.T. 1093

Note Stationing of ALLEY @ 90° from VICTORIA AVE.

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann M.G. Dorazan A.C. Stangeland D. Laub.		

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 226 | Job No. 1053 Division No. V | Notes Red. | Plotted | Profile
Survey of DOWNEY AVENUE DIST | Date | No.
Survey by H. F. HAUMANN Notes M.E.N.A. | Notes Chkd | Checked | X-Sec.
Indexed C. [illegible] Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M.	TEMPLE AVE & GLENDORA AVE
SM P.S. 30				342.11	P.S. 30	S.E. Cor. Bf. Sq. in c & 2' E of W. end
						Elev. 346.43 F.B. 1220-19
	6.50	352.94				
0+14.23			4.58	348.36	Int. & GLENDORA AVE. & ALLEY	
+38.50			4.9	348.0		"
1+21.59			4.3	348.6		"
+71.6			3.6	349.3		"
2+21.6			3.1	349.8		"
+71.6			2.5	350.4		"
3+21.6			1.2	351.7		"
T.P.			1.20	351.72	T.P.	
	9.58	351.32				
3+71.6			2.4	350.9		"
4+21.6			6.3	345.0		"
+71.6			4.9	346.4		"
5+21.6			3.5	347.8		
+51.6			3.31	348.0	Int. & 4th St.	"
+81.6			2.3	349.0		"
T.P.			1.95	349.37	T.P.	
	10.86	370.23				
6+31.6			7.9	362.3		"
+81.6			6.2	364.0		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		370 23				
7+31.6			5 3	364 9		ALLEY
+81.6			4 8	365 1		"
8+31.6			5 9	365 3		"
+81.6			4 8	365 4		"
9+41 3			2 7	367 5		"
9+67.3			1 41	368 82	Int. ℄ 5th ST.	"
T.P.			0 27	369 96	T.P.	
	7 27	377 23				
B.M. P.S. 27			2 27	374 76	B.M. P.S. 27	VICTORIA AVE. & 5th St. N.E. Cor. Bt Spk in Conc. Stop to Ho # 555 Elev. 374.771 F.B. 1220-18

Profile
Notes Red_____ Plotted_____ Job No. 10953 Division No. V
No._____ Date_____ Date_____ Survey of_____
X-Sec. Notes Chkd_____ Checked_____ Survey by R. F. HAUMANN Notes N. F. N. Date 9-27
No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

F.B. 1221 PG. 227

F.B. 1211 PG. 228 | Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE S.D. Date Date No.

Survey by H. F. NAUMANN Notes H. F. N. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 1093 Tape No. 058 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes Westerland Date 8-47
Date	Indexed A. C. Johnson 5-21-48

F. B. 131 Pg. 220

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

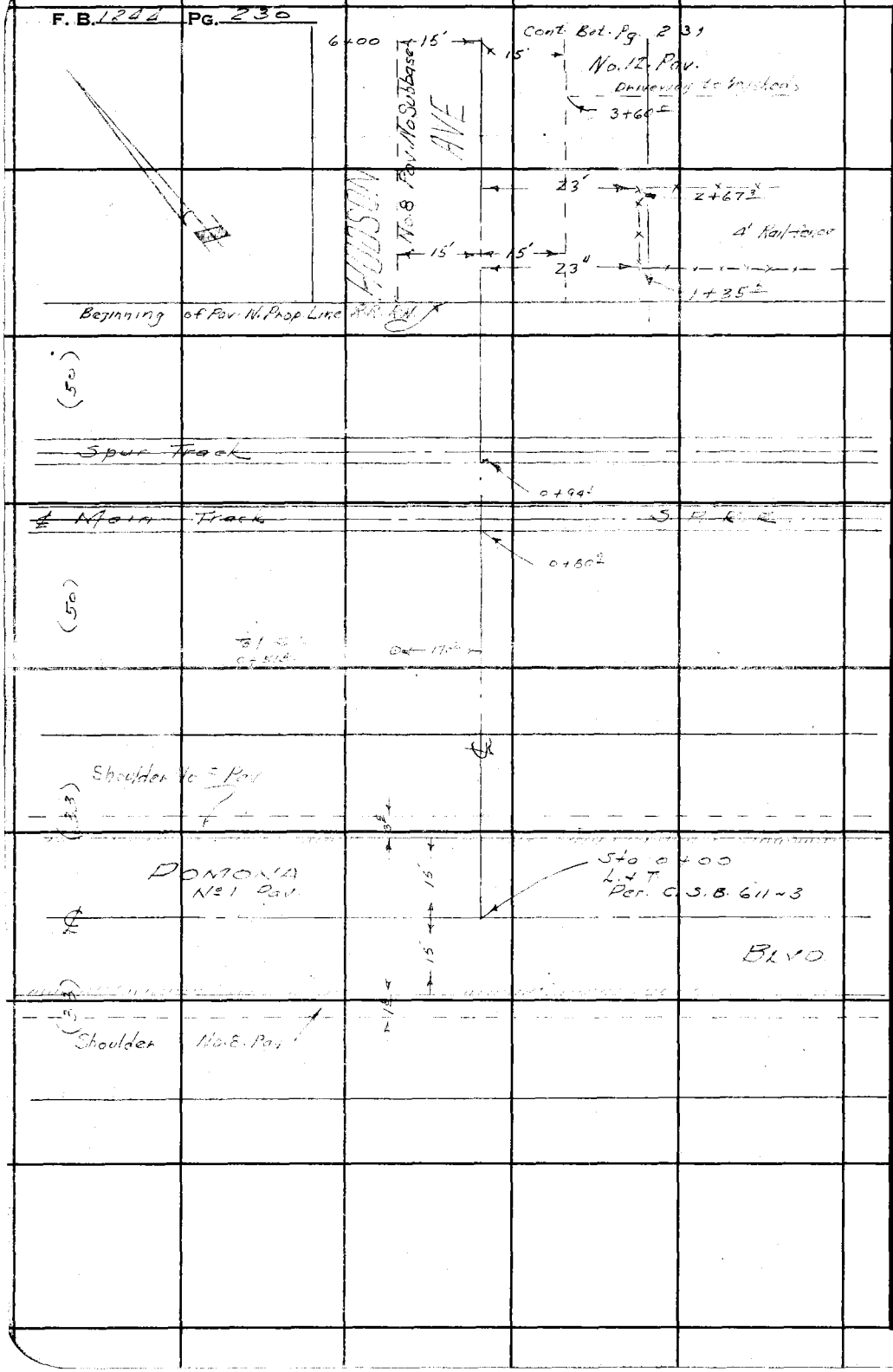
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
HUDSON AVE.
from
POMONA BLVD
to
GRENDORA AVE.
C.I. 1093

H.F. Naumann
N.A. Westerland
R.C. Gaskell
O. Lamb

FORM 247 5M 11-46

F. B. 1224 Pg. 230



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 1093 Tape No. 058 Std. 68 °F
Surveyed by H. F. RAUMANN
Notes HASTELLAND Date 8-47
Indexed C. Johnson

F. B. 1214 Pg. 231

Cont. from Pg 232

14+50 14" Irrig. Valve 29.6
13+99 14" Irrig. Valve 29.9
13+58.5 14" Irrig. Valve 29.8
T.P. E 6232 Y 13+49.4 21.5
14" Irrig. Valve 13+19.2 29.9
12+78.4 14" Irrig. Valve 28.0
14" Iris Valve - 12+37.5 28.0
14" Irrig. Valve 11+82.3 28.8
11+71.5 16" Storm Drain 28.8
T.P. E 6231 Y 11+65.0 21.7
11+62.6 10.3 10.9 11+62.4
11+52.1 21.9
11+43.2 20.3 19.3 11+43.4
11+32.3 44.5 41.9 11+32.3
11+12.4 52.7
11+01.3 15 35
11+02.1
R 15'
26.2
10+67'
10+75.2
15 15
24.2
10+71.1 Guy Anchor
8+71.5 No 12 Pav.

PP 30546 E 13+06.7

Edge Pav

(30) NELSON

℄ No. 7 Pav Reconfaced Capped With No 4 Pav. No sub base

Sta. 11+22.06 C.S. Mon Ref. C.S.B. 611.3

AVE.

HILDSON

(30) ½ (30)

Cont. From Top of Page 230

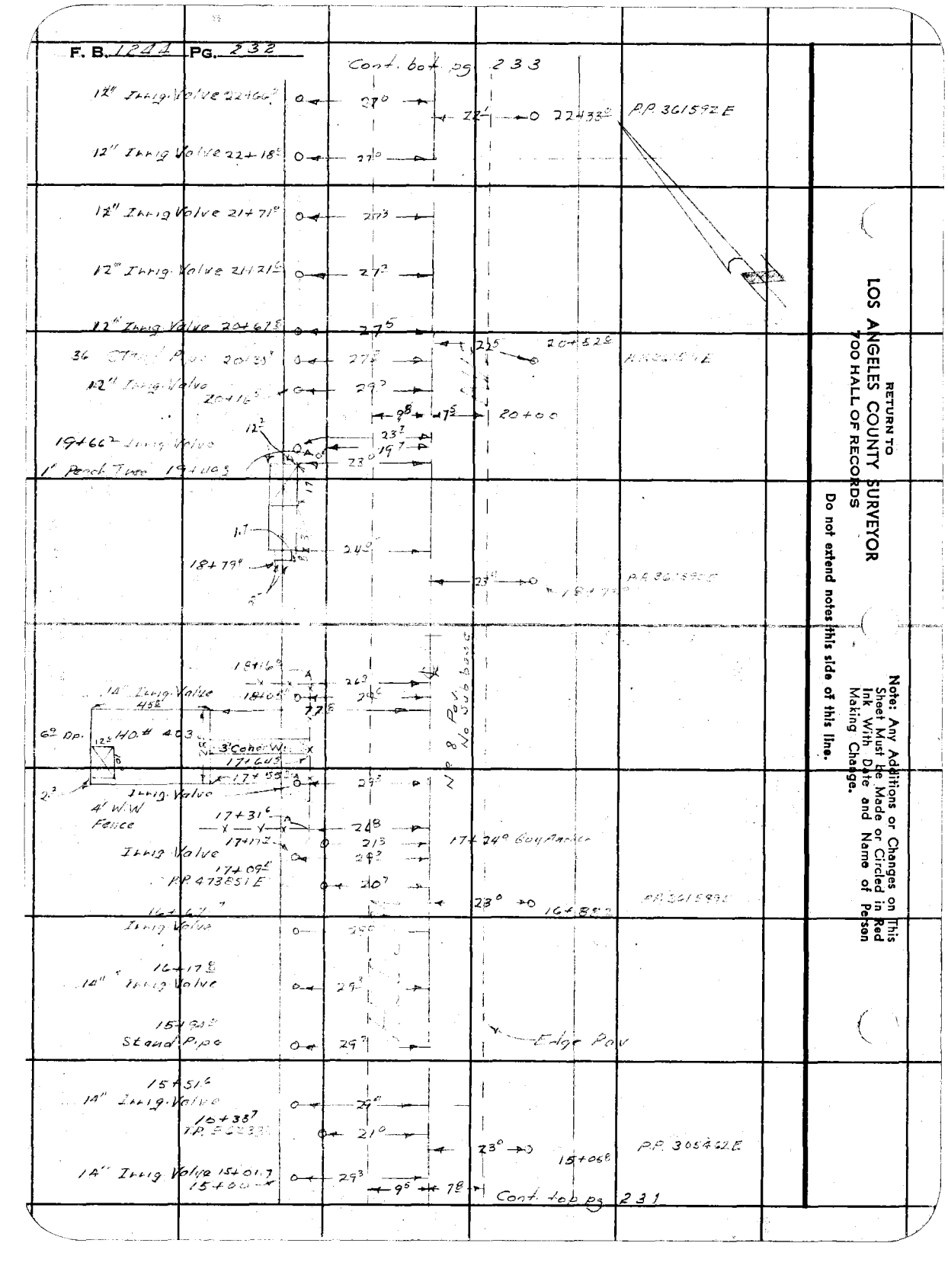
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1241 PG. 232



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 1093 Tape No. 058 St'd. 68 °F
Surveyed by H. F. NAUMANN
Notes WESTERLAND Date 8-47
Indexed A. C. Johnson

F. B. 1244 Pg. 233

Con. con't pg 232

20" Stand Pipe

29+75.8 — 19 — 8.5 — 29+75.8

29+69.3 — 19.3 — 21.5 — 29+67.8 — P.I. 361596 E

29+63.2 — 15.9 — 15' — 29+61.3

29+54.6 — 30.9 — 28.5 — 29+54.7

TEMPLE — No. 9 Rev. No. Sub base ~ Capped with No. 4 Pymt.

Sta 29+43.35
C.S. mon - C.S.8 611-3

29+35.0 — 33.5 — 28.8 — 29+35.5

29+28.2 — 18.2 — 14.5 — 29+27.0

14' — 7.7 — 29+14.5

29+13.5

12" Irrig. Valve 29+08.4 — 25.2

12" Irrig. Valve 28+63 — 25.7

12" Irrig. Valve 28+36 — 25.4

12" Irrig. Valve 28+13.2 — 25.3

12" Irrig. Valve 27+02.9 — 25.7 — 21.5 — 5 — P.I. 361595 E 27+75.3

12" Irrig. Valve 27+12 — 25.5

No. 505 Base

12" Irrig. Valve 26+62.9 — 25.8

(30) (30)

12" Irrig. Valve 26+10.5 — 26.3

No. 2 Cor.

22.9 — 0 — P.I. 361599 E 25+96

12" Irrig. Valve 25+26.5 — 26.3

12" Irrig. Valve 25+15.9 — 26.2

9.3 — 19' — 25+00

12" Irrig. Valve 24+ — 26.5

12" Irrig. Valve 29+14.3 — 26.7 — 21.6 — 0 — P.I. 361593 E 29+14.3

12" Irrig. Valve 23+67.0 — 26.8

12" Irrig. Valve 23+15.0 — 26.7

Cont. top pg 232

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

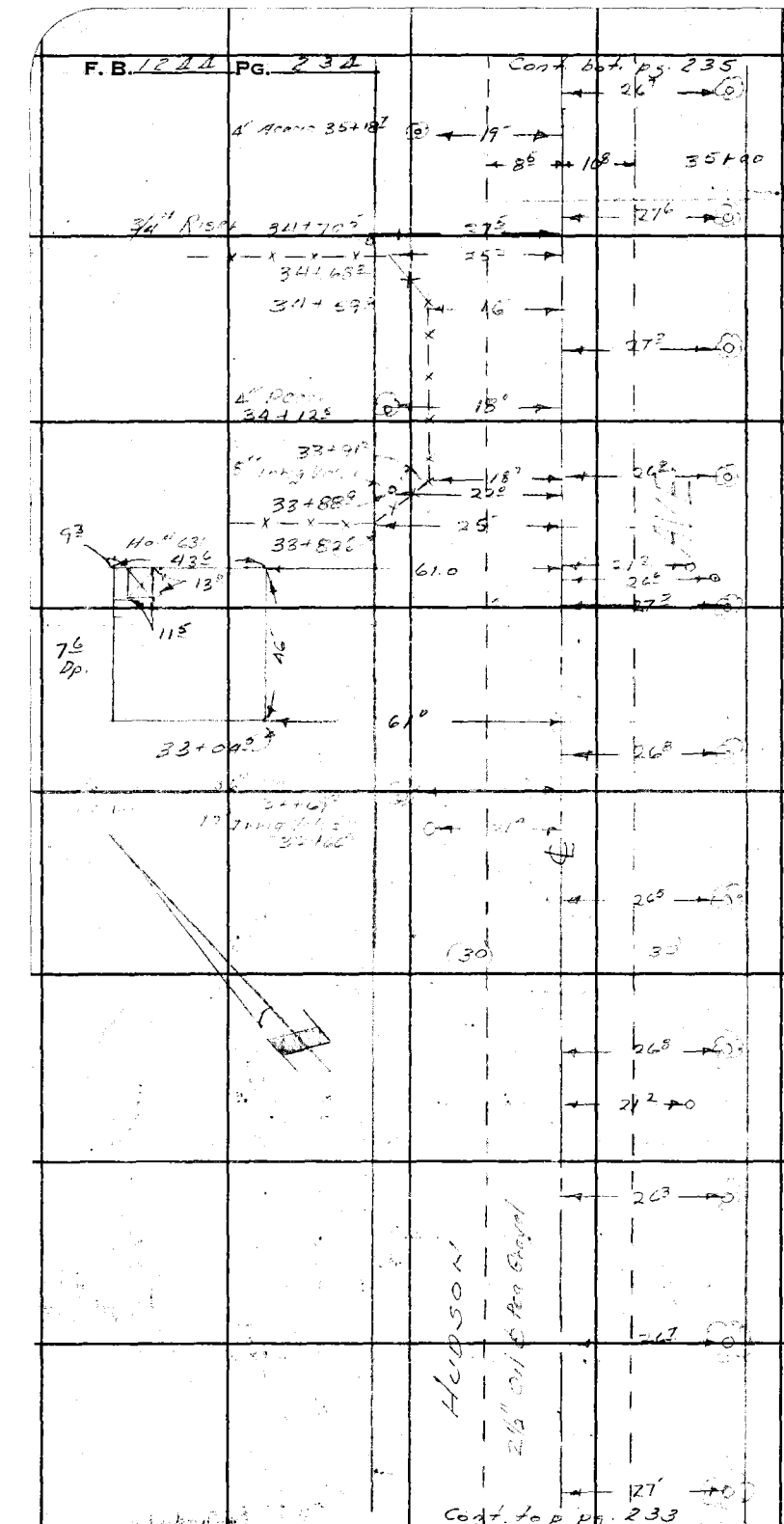
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 11-46

F. B. 1221 PG. 232

Cont. bot. pg. 235



Cont. top pg. 233

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 1098 Tape No. 058 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes 14E STERLING Date 8-17
Indexed C. Johnson

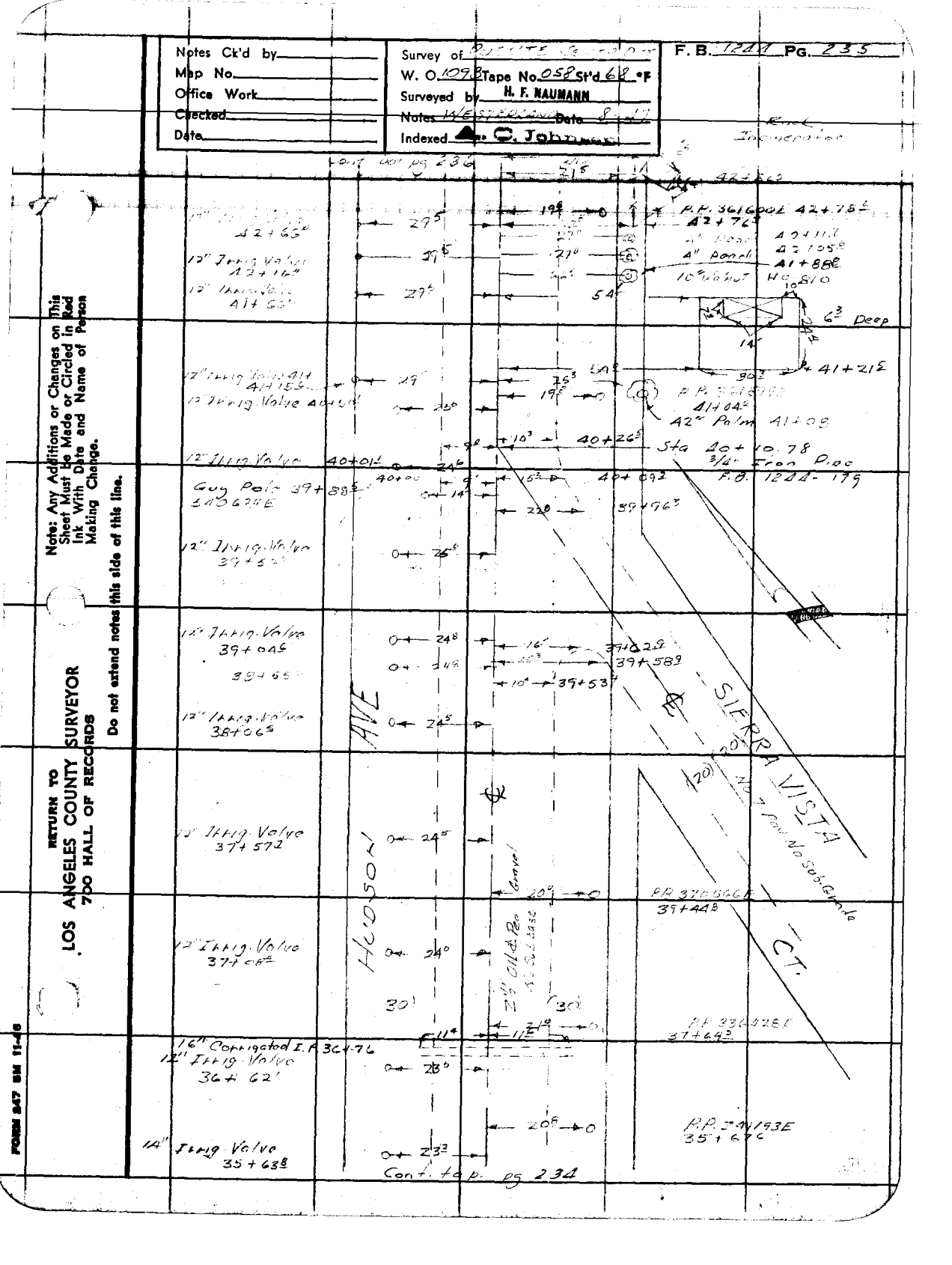
F. B. 1241 Pg. 235

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

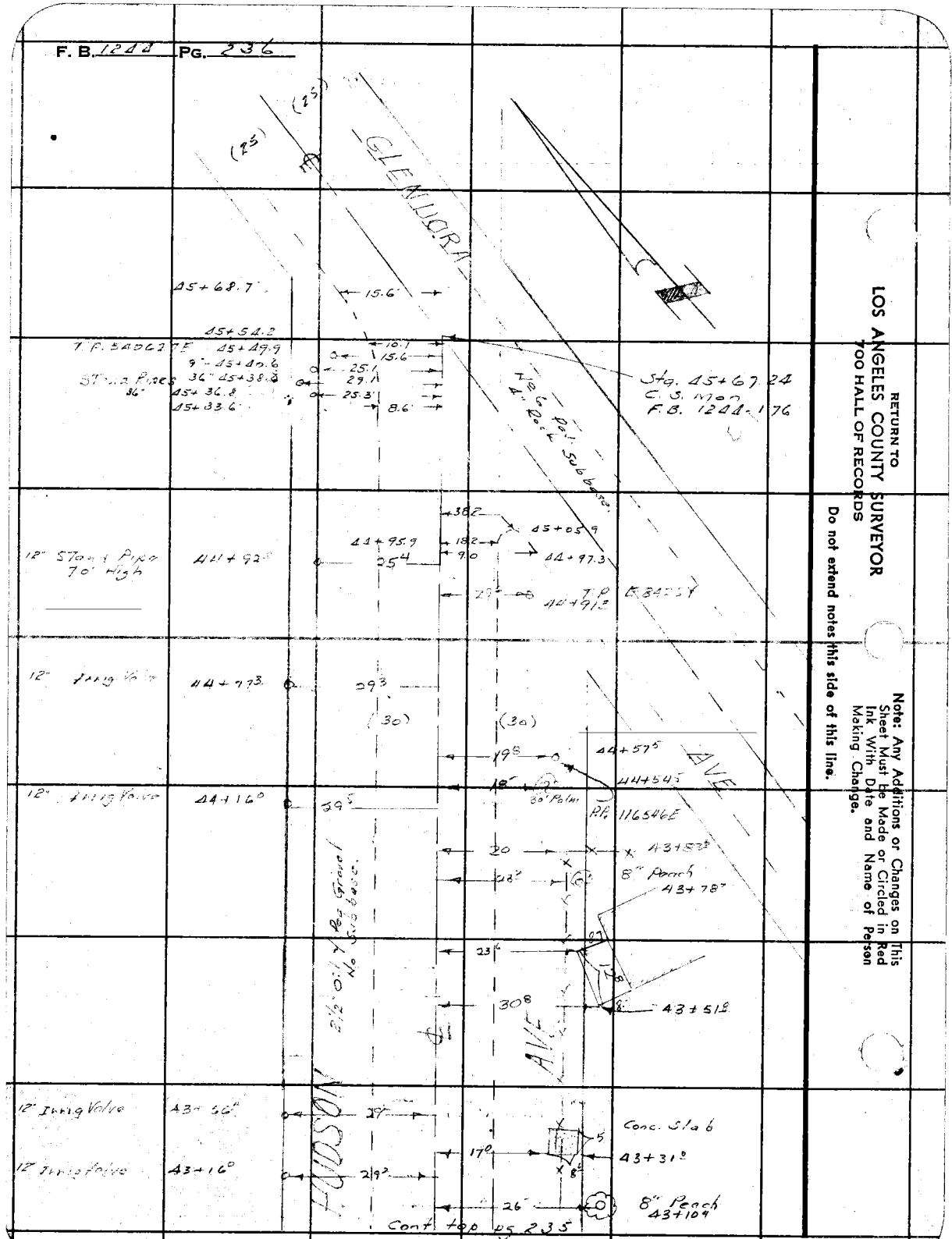
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-68



F. B. 1244 PG. 236



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | X-Sec. No.

Notes Red. | Date | Notes Chkd. | Date

Plotted | Date | Checked | Date

Job No. 1093 Division No. V

Survey of DIST. 5 SD

Survey by H. F. NAUMANN Notes N.F.N. Date 9-07

Map No. Indexed Date

F.B. 1212 PG. 237

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
of
HUDSON AVE
from
DONOVAN BLVD
to
GLENDOON AVE
C.T. 1093

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann M.G. Salazar A.C. Stangeland D. Lau		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 122 Pg. 238 | Job No. 1063 Division No. V Notes Red. Plotted Profile
Survey of PUENTE S.D. Date No.
Survey by H. F. HAUMANN Notes J.E.N. Date X-Sec.
Indexed C. Johnson Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 56				311 94 ✓	B.M. P.S. 56	POMONA BLVD. (S. Side). 220' ± W of ℄ of HUDSON AVE. Bt. Spk. in E. Conc. Headwall to Culvert, 30' S. of ℄ of POMONA BLVD. Elev. 311.938 ✓ F.B. 1244 – 159
	4 81	316 75 ✓				
0+00			4 54	312 21	Int. ℄'s POMONA BLVD. & HUDSON AVE.	
"			4 12	312 63		100' E ℄ Pomona
"			3 43	313 32		200' " "
"			4 83	311 92	100' L ℄ Pomona	
"			5 12	311 63	200' " "	
0 - 15			4 66	312 09		℄ Edge Pvmt.
0 - 21.6			4 6	312 2		top bank
0 - 25.2			7 4	309 4		bot "
0 - 28.2			7 7	309 1		" "
0 - 32.1			3 7	312 1		top "
0 - 39.3			4 6	312 2		bot "
- 100' S			4 7	312 1		℄ Prod
- 200' S			5 0	311 8		℄ "
0+15			4 69	312 06		℄ Edge Pvmt.
+22.3			4 8	312 0		℄ top bank
+26.9			6 0	310 8		℄ bot "
+31.3			4 6	312 2		℄ top "
+50			5 0	311 8		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 75				
0 + 68.1			4 2	312 2		bot RR Fill
+ 72.9			3 5	313 3		top
+ 80.9			2 12	310 63		" S. Roll
+ 92.1			2 10	310 35		" " "
1 + 00			4 2	313 6		
"			3 0	313 2		30' E
"			3 5	313 3	30' L	
1+02			3 3	318 5		top RR Fill
[illegible]			5 1	311 7		bot " " "
1+ 3.3			5 0	311 8	Int ℄ Hudson Ave & N.P.L. R.R.	
"			4 3	312 5		30' E P/L
"			4 1	312 7		100' E.
"			3 6	313 2		200' E
"			4 5	312 3	30' L P/L	
"			5 2	311 6	100' L	
"			5 8	311 0	200' L	
1 + 50			4 7	312 1		
2 + 00			4 99	312 26		
"			4 4	312 4		30' E
"			5 0	311 2	30' L	

Profile Notes Red Plotted Job No. 1052 Division No. V F.B. 1244 PG. 239
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by H. F. MAUHAHN Notes H.F.M. Date 5-47
No. Date Date Map No. INDEX Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 210 | Job No. 1093 Division No. V | Notes Red. | Plotted | Profile
Survey of PUENTE S.D. | Date | No.
Survey by H. F. NAUMANN Notes H.F.N. | Notes Chkd. | Checked | X-Sec.
Indexed C. Jackson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 75				
T.P.			4 29	312 46	T.P.	
	5 96	318 22				
2+50			5 66	312 56		℄
3+00			5 22	313 00		℄
"			5 45	312 77		7' R Gutter
"			5 21	312 97		15' " Edge Pvmt
"			4 8	313 4		30' " P/L
"			5 37	312 85	99 L	
"			4 96	313 26	15 " Edge Pvmt. brk	
"			5 7	312 5	19.3 " bot	
"			5 9	312 3	30' " P/L	
+50			4 79	313 43		℄
4+00			4 23	313 79		℄
"			4 12	314 10		7.3 R Gutter
"			4 33	313 89		15' " Edge Pvmt
"			4 4	313 8		30' " P/L
T.P.			3 48	314 74		
	4 72	319 46				
4+00			5 1	314 4		100' R
"			4 5	314 0		200' R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		319 46				℄
4+00			5 89	313 57	8.5 L	Gutter
"			5 16	314 30	15' L	Edge Pvmt top bank
"			5 9	313 6	19.7' L	bot "
"			5 3	313 3	30' L	P/L
"			4 7	312 8	100' L	
"			7 6	311 9	200' L	
4+50			5 25	314 21		℄
5+00			4 91	312 55		℄
"			5 19	314 27		8.6 R Gutter
"			4 93	314 53		15' " Edge Pvmt
"			4 82	312 63		30' " P/L
"			5 13	314 33	9.0 L	Gutter
"			4 12	315 04	5.0 L	Edge Pvmt top bank
"			5 0	314 5	0 L	bot "
"			5 5	314 0	30' L	P/L
5+50			4 54	314 92		
6+00			4 22	315 24		℄
"			4 13	315 03		8.8' R Gutter
"			4 13	315 33		15' " Edge Pvmt
"			4 0	315 5		30' " P/L

Profile Notes Red Plotted Job No. 10 [illegible] Division No. 2
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by H. F. NAUMANN Notes H.F.N Date 9-47
No. Date Date Map No. [illegible] Date

F.B. 1222 PG. 21

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1224 Pg. 242 | Job No. 1093 Division No. V Notes Red. Date Plotted Date No. Profile
Survey of PUENTE S.D. Date No. X-Sec.
Survey by H. E. HAUMANN Notes H.E.H. Notes Chkd. Checked
Indexed [illegible] Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		319 AC				
6+00			1 55	314 91	9.6 L Gutter	
"			4 02	315 44	15' " Edge Runn. top	
"			5 0	314 5	20.8 " bot	"
"			1 7	314 8	30' P/L	
6+50			3 87	315 59		
7+00			3 37	316 09		
"			3 52	315 93		9.6 R Gutter
"			3 43	316 03		15' " Edge Runn
"			3 22	316 24		30' R P/L
"			3 40	315 86	9.5 L Gutter	
"			2 97	316 19	15' L Edge Runn. top	
"			4 2	315 3	21.8 L bot	"
"			3 5	316 0	30' L P/L	
7+50			2 73	316 73		
T.P.			4 39	315 07	T.P.	
	7 18	322 25				
8+00			4 70	317 55		
"			4 72	317 53		9.2 R Gutter
"			4 12	318 13		15' R Edge Runn
"			4 8	317 5		30' R P/L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		322 25				℄
8+00			4 4	317 9		100' R
"			3 6	318 7		200' R
"			4 82	317 43	9.6' L	Gutter
"			4 31	317 94	15' L	Edge Pvmt top bank
"			5 5	316 8	21.6 L	bot "
"			4 8	317 5	30' L	P/L
"			5 3	317 0	100' L	
"			6 2	315 3	200' L	
8+50			3 78	318 47		℄
9+00			2 88	319 37		℄
"			2 78	319 27		9.3 R Gutter
"			2 35	319 90		15' R Edge Pvmt
"			2 40	319 85		30' R P/L
"			3 02	319 21	9.1' L	Gutter
			2 30	319 95	15' L	Edge Pvmt top bank
			3 4	318 9	22.3' L	bot "
			3 0	319 3	30' L	P/L
9+50			1 89	320 36		℄
T.P.			2 07	320 18	T.P.	

Profile
Notes Red _____ Plotted _____ Job No. 1023 Division No. V
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd _____ Checked _____ Survey by H. F. HAUMANN Notes 4-22-47 Date 5-27-47
No. _____ Date _____ Date _____ Map No. _____ Date _____

F.B. 1222 PG. 213

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 PG. 244

Job No. 1053 Division No. V Notes Red. Plotted Profile
Survey of PUENTE S.D. Date No. X-Sec.
Survey by M. F. BAUMANN Notes H.E.N. Notes Chkd. Checked
Indexed [illegible] Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				320 18	T.P.	
	8 2L	328 44				
10+00			7 10	321 34		℄
"			7 29	321 15		9.3' R Gutter
"			6 68	321 76		15' R Edge Pvmt
"			6 6	321 8		30' R P/L
"			7 17	321 27	9.0' L Gutter	
"			6 35	322 09	15' L Edge Pvmt	Top of bank
"			7 7	320 7	22.3 L	Top of bank
"			7 30	321 04	30' L P/L	
10+50			6 25	322 19		℄
10+87.1			5 90	322 54		℄
"			5 51	322 93		20' R Gutter
"			5 01	323 43		" " S. End S.E.C.R
10+92.1			5 85	322 59		℄
"			2 00	325 44		30' R P/L
"			5 90	322 54	13' L Gutter	
"			5 26	322 76	15.5' L Edge Pvmt	
"			4 3	322 1	20.5 L Top bnk	
"			5 1	323 3	30. — P/L	
11+00			5 64	322 40		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		328 42 ✓				
11+02.1			5 59	322 85		℄
11+02.1			5 09	323 35		35' E. Gutter
"			4 55	323 89		" " E. end Sid.
11+22.06			5 25	323 19	Int ℄'s Hudson Ave. & Nelson Ave.	
"			5 03	323 41		13' E bnk
"			3 40	325 04		29.5 E bnk
"			2 46	325 98		100' E
"			3 81	324 63		20' S. Gutter
"			3 71	325 23		20' " T.C.
"			1 18	327 26		200' E
"			2 06	326 38		20' S. Gutter
"			1 31	327 13		" " T.C.
"			5 21	323 23	17' L bnk	
"			4 28	323 76	49' L "	
"			5 07	323 37	100' "	
"			6 07	322 37	200' "	
11+42.1			5 07	323 37		℄
+50			4 88	323 56		℄
+52.1			4 82	323 62		℄
			4 90	323 54		13.5 E Edge Asph
			5 1	323 3		17.7 E Gutter

Profile Notes Red Plotted Job No. 1053 Division No. V F.B. 422 Pg. 215
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by H.E. KAUMANN Notes H.E.K. Date 5-47
No. Date Date Map No. Indexed Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1211 Pg. 206 | Job No. 1053 Division No. V Notes Red Plotted Profile
Survey of PUENTE S.D. Date No. X-Sec.
Survey by H. F. HAUMANN Notes AIR N Notes Chkd Checked
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		328 11				
11+52.1			A 1	32[illegible] 3		23.5' R. top bank
"			A 0	3[illegible] 1		30' R P/L
"			5 2	3[illegible] 2	12.2' L	Edge Pvmt
"			5 A	3[illegible] 3	16.3' L	Gutter
"			3 8	3[illegible] 6	19.9' L	Top bank
"			A 8	3[illegible] 1	30' L	P/L
11+73			A 16	3[illegible] 28		
12+00			3 55	3[illegible] 89		
"			3 73	3[illegible] 71		7.9' R Edge Pvmt
"			A 3	3[illegible] 1		14.2' R Gutter
"			3 2	3[illegible] 2		21.9' R Top bank
"			3 8	3[illegible] 2		30' R P/L
"			3 92	3[illegible] 52	[illegible] L	Edge Pvmt
"			A 1	3[illegible] 3	[illegible] L	Gutter
"			A 1	3[illegible] 3	18.8 L	Top bank
"			A 2	[illegible] [illegible]	30' L	P/L
B.M. No 1			A 29	323 95	B.M. # 1	Hudson Ave. & Nelson Ave. S.E. Cor. Bf. Spk. in sb. 1' E. of E. end C.R. Elev 323.954 F.B. 1211-160
	6 55	330 50				

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		330 50				
12+50			4 75	325 75		℄
13+00			3 70	326 85		℄
"			3 69	326 81		8.1' R Edge Pvmt
"			4 8	325 7		15.5' R Gutter
"			3	327 4		72.6 R Top bank
"			3 5	327 0		30' R P/L
"			2 1	328 1		100' R
"			1 6	328 9		200 E
"			3 94	326 56	8.6 L Edge Pvmt	
"			5 2	325 5	17.5 L brk	
"			5 2	325 3	30' L P/L	
"			6 3	324 2	100' L	
"			7 0	323 5	200' L	
13+50			2 61	327 89		℄
14+00			1 67	328 83		℄
"			1 70	328 80		8.1' R Edge Pvmt
"			2 1	328 4		15.2' R Gutter
"			0 0	330 5		18.3 R brk
"			0 0	330 5		30' R P/L

Profile Notes Red Plotted Job No. 1093 Division No. 4
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by R. F. MAITLAND Notes F. B. Date 9-27
No. Date Date Map No. Indexed Date

F.B. 1211 PG. 227

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 248 | Job No. 1093 Division No. V | Profile | Plotted | No. | X-Sec.
Survey of CLIENTE S.D. | Date | Date | No.
Survey by H. F. NAUMANN Notes L.E.N. | Notes Chkd | Checked
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		330 50					
14+00			1 74	328 76	8.6 L	Edge Pvmt	
"			2 3	328 2	15.6' L	brk	
"			2 0	328 5	30' L	P/L	
14+50			0 88	329 12			
T.P.			1 02	329 48	T.P.		
	6 23	335 71					
15+00			5 70	330 01			
"			5 78	329 93			7.4' R Edge Pav.
"			6 1	329 6			16.0 R Gutter
"			4 5	331 2			3.8' R brk
"			4 3	331 2			30' R P/L
"			5 82	329 89	9.5' L	Edge Pvmt	
"			6 0	329 7	16.3 L	brk	
"			6 3	329 4	30'	P/L	
15+50			5 26	330 15			
16+00			5 00	330 71			
"			5 02	330 69			7.4' R Edge Pvmt
"			5 2	330 5			15.1' R Gutter
"			4 1	331 6			30' R P/L
"			3 1	332 6			100'

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		335 71					
16+00			2 4	333 3		200' R	
"			5 16	330 55	9.0' L	Edge Pvmt	
"			5 5	330 2	16.0 L	b-L	
"			5 4	330 3	30' L	P/L	
"			6 8	328 4	100' L		
"			7 7	328 0	200 L		
16+50			4 82	330 87			
17+00			4 64	331 07			
"			1 72	330 93		8.2 R	Edge Pvmt
"			5 7	330 0		12.7 R	Gutter
"			4 0	331 7		21.3 R	b-L
"			4 1	331 6			P/L
"			5 05	330 66	9.6' L	Edge Pvmt	
"			5 7	330 0	16.0 L	b-L	
"			5 9	329 8	30' L	P/L	
17+50			4 59	331 12			
+ 62.4			11 2	324 5	117.6 L	Floor of Basement	
18+00			4 41	331 30			
"			4 64	331 07		7.2 R	Edge Pvmt
"			5 6	330 1		15.4 R	b-L

Profile
Notes Red
Plotted
Job No. 1023 Division No. V
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by R. E. BAUMANN Notes K E N Date 5-47
No. Date Date Map No. Indexed Date
F.B. 1111 PG. 209

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 12LL Pg. 250 | Job No. 1093 Division No. V | Profile No. | X-Sec. No.

Survey of PUENTE S.D. | Notes Red | Plotted

Survey by H. F. NAUMANN Notes H.E.N. | Notes Chkd. | Checked

Indexed [illegible] Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		335 71				
18+00			4 2	331 5		20.4 R brk
"			4 0	331 7		30' R P/L
"			5 02	330 69	10.4' L	Edge Pvmt.
"			5 5	330 2	17.5' L	brk
"			5 0	330 7	22.2' L	"
"			5 2	330 5	30' L	
T.P.			4 36	331 35	T.P.	
	4 58	335 93				
18+50			4 53	331 40		
19+00			4 69	331 24		
"			4 73	331 20		5.7' R Edge Pvmt
"			5 8	330 1		15.2 R Gutter
"			3 3	331 6		22.5' R brk
"			4 3	331 6		30' R P/L
"			5 09	330 84	10.' L	Edge Pvmt
"			6 0	329 9	17.2' L	brk
"			5 4	330 5	30' L P/L	
19+50			4 78	331 15		
20+00			4 82	331 11		
"			5 09	330 84		7.2 R Edge Pvmt

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		335 93					
20+00			6 0	329 9		15' R	Gutter
"			1 8	331 1		19.8 R	brk
"			4 8	331 1		30' R	P/L
"			3 7	332 2		100' R	
"			1 8	334 1		200' R	
"			5 22	330 71	8.2' L	Edge Pvmt	
"			6 3	329 6	18.0' L	brk	
"			6 7	329 7	30' L	P/L	
"			6 9	329 0	100' L		
"			7 6	328 3	200' L		
20+50			4 93	331 00			
21+00			4 92	330 99			
"			5 12	330 81		7.2 R	Edge Pvmt
"			5 7	330 2		13.0 R	Gutter
"			5 1	330 8		22.7 "	brk
"			5 1	330 8		30' "	P/L
"			5 31	330 62	9.2' L	Edge Pvmt	
"			6 80	329 13	19.4' L	brk	
"			6 2	329 7	27.7 L	"	
"			6 3	329 6	30.0' L	P/L	

Profile Notes Red_____ Plotted_____ Job No. 1073 Division No. 1
No._____ Date_____ Date_____ Survey of_____
X-Sec. Notes Chkd_____ Checked_____ Survey by H. F. NAUMANN Notes H.F.N. Date 9-27
No._____ Date_____ Date_____ Map No._____ Andered Date_____

F.B. 424 Pg. 251

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1242 Pg. 252 | Job No. 1053 Division No. V Notes Red. Plotted Profile No.
Survey of Date X-Sec. No.
Survey by M. E. NAUMANN Notes M.E.N. Notes Chkd Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		335 93					
21+50			503	330 90			℄
T.P.			501	330 92	T.P.		
	4 18	335 10					
22+00			4 10	331 00			℄
"			4 31	330 84		7.6 R	Edge Pvmt
"			4 7	330 4		2.0 R	Gutter
"			3 7	331 2		21.4 R	brk
"			4 0	331 1		30' R	P/L
"			4 21	330 6	9.2' L	Edge Pvmt	
"			5 5	329 6	12.2' L	brk	
"			5 3	331 1	30' L	P/L	
22+50			4 00	331 10			℄
23+00			3 86	331 24			℄
"			4 12	330 98		7.4' R	Edge Pvmt
"			4 5	332 L		12.3' R	Gutter
"			4 2	330 9		18.0' R	brk
"			3 9	331 2		30' R	P/L
"			3 1	331 0		100' R	
"			1 6	333 5		200' R	
"			4 36	330 74	9.8' L	Edge Pvmt	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		335 10					℄	
23+00			5 5	329 6	20.3 L	brk		
"			5 1	330 0	30' L	P/L		
"			5 9	329 2	100' L			
"			6 7	328 4	200 L			
23+50			3 96	331 14			℄	
24+00			3 78	331 32			℄	
"			3 97	331 13			8.2' R	Edge Pvmt
"			4 4	330 7			12.8' R	Gutter
"			3 7	331 4			21.0' R	brk
"			3 7	331 4			30' R	P/L
"			4 15	330 95	10.2 L	Edge Pvmt		
"			5 0	330 1	18.9' L	brk		
"			4 50	330 -0	30' L	P/L		
24+50			3 21	331 29			℄	
25+00			3 66	331 14			℄	
"			3 66	331 14			6.9' R	Edge Pvmt
"			3 8	331 3			12.7' R	Gutter
"			3 4	331 7			18.1 R	brk
"			3 4	331 7			30' R	P/L
"			3 92	331 18	9.1 L	Edge Pvmt		

Profile Notes Red____ Plotted____ Job No. 1093 Division No. V
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd____ Checked____ Survey by H. F. NAUMANN Notes F.N.V. Date 9-27
No.____ Date____ Date____ Map No.____ Checked Feb. Date____

F.B. 1234 PG. 253

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 424 PG. 254 | Job No. 1093 Division No. V Notes Red. Plotted
Survey of PLANS S.D. Date Date No. Profile
Survey by H. F. RAUMANN Notes H.F.R. Notes Chkd. Checked
Indexed Date Date No. X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.			
		335 10					℄
25+00			4 5	330 6	19.0 L	brk	
"			4 0	330 1	30 L	P/L	
T.P.	4 57	336 12	3 55	330 57			
25+50			4 54	330 58			℄
26+00			4 56	330 56			℄
"			4 66	330 46			7.3 C Edge Pvmt
"			5 0	330 12			13.0 R Gutter
"			3 9	332 2			21.7 R brk
"			4 3	330 8			30 R P/L
"			4 0	330 11			100 R
"			2 2	333 9			200 R
"			4 74	330 38	7.1 L	Edge Pvmt	
"			5 3	330 8	17.4 L	brk	
"			4 9	330 2	30 L	P/L	
"			5 5	330 6	100 L		
"			6 3	329 8	200 L		
26+50			4 39	331 13			℄
T.P.			2 76	333 37	T.P.		
	2 51	335 87					

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		235 87					
27+00			L .5	331 72			℄
"			L 25	331 61			8.0 R Edge Pvmt
"			L 6	33 3			13.0 R Gutter
"			3 3	332 6			14.0 R brk
"			3 1	332 8			30.0 R P/L
"			L 31	331 56	10.0 L	Edge Pvmt L	
"			L 2	331 1	17' L	brk	
"			L 1	331 5	30' L	P/L	
27+50			L 14	331 67			℄
28+00			L 50	331 37			℄
"			L 78	331 09			8.0 R. Edge Pvmt
"			5 3	330 6			13.0 R Gutter
"			L 2	331 7			8.0 R brk
"			L 1	331 5			30.0 R P/L
"			L 52	331 33	9.0 L	Edge Pvmt L	
"			L 9	331 0	15.0 L	brk.	
"			L 6	331 3	30' L	P/L	
28+50			L 62	331 19			℄
29+00			5 35	330 52			℄
"			5 39	330 28			8.0 R Edge Pvmt

Profile Notes Red_____ Plotted_____ Job No. [illegible] Division No. [illegible]
No._____ Date_____ Date_____ Survey of_____ F.B. [illegible] PG. [illegible]
X-Sec. Notes Chkd_____ Checked_____ Survey by [illegible] Notes [illegible] Date 9-27
No._____ Date_____ Date_____ Map No._____ Indexed [illegible] Date_____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 424 Pg. 256 | Job No. 1093 Division No. V | Notes Red. | Plotted | No. | Profile
Survey of PUENTE | Date | Date | No. | X-Sec.
Survey by H. F. HAUMANN | Notes | Notes Chkd | Checked
Indexed [illegible] | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		235 87				
29+00			5 7	33 2		13.0 R Gutter
"			5 2	33 7		16.0 C "
"			5 3	33 6		P/L
"			5 1	33 5	7.0 L	Edge Pvmt
"			5 0	33 7	16.0 L	brk
"			4 6	33 3	13.0 L	"
"			2 7	33 1	30' L	P/L
29+13.35			3 1	33 5		
"			5 1	33 2		30' R P/L
"			4 8	33 1	30' L	P/L
29+ [illegible]			5 8 1	33 9		brk
+ 37.8			5 10	33 7		brk
29+[illegible]			2 7	33 3	Sta. of Hudson	[illegible]
"			2 9	33 1		100' R of Hudson
"			5 50	33 37		200' " "
"			5 56	33 31	100' L of Hudson	
"			6 39	33 12	200' L " "	
29+50			2 82	33 43		
+ 51.0			4 96	33 11		brk
+ 62.0			5 11	33 10		brk

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		235 87				
29+73.35			5 5	330 32		
"			4 8	331 1		30' E P/L
"			5 8	330 1	30' L P/L	
30+00			4 9	330 91		
"			5 18	330 67		8.5' E Edge Pvmt
"			5 8	330 1		14.5' E brk
"			5 3	330 6		30' E P/L
"			5 3'	330 5½	10.0 L	Edge Pvmt
"			5 9	330 0	15.0 L	brk
"			5 5	330 3	30.0 L	P/L
B.M. 25.59			3 5'	332 3½	B.M. 25.59	TEN 0.2 Ft. S/W/ HUDSON AVE N. Cor. C.S.C. in APP. 54.59 E'ly. 332.352 ~ F.B. 122-161
	3 32	335 70				
30+50			2 77	330 93		
31+00			1 89	330 81		
"			5 62	330 68		9.0' E Edge Pvmt
"			4 3	331 4		15.0 E brk
"			5 1	330 6		30.0 E P/L
"			5 16	330 51	9.0 L	Edge Pvmt
"			2 9	329 8	16.5' L	brk
"			5 8	329 9	30.0 L	P/L

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by H. F. NAUMANN Notes Date
No. Date Date Map No. Checked Date

F.B. Pg.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1744 Pg. 258 | Job No. 1093 Division No. V Profile
Survey of PARK VIEW TERRACE No. X-Sec.
Survey by R. E. HAUMANN Notes H.F.N. Notes Red. Plotted
Indexed C. JORDAN Date Notes Chkd. Checked
Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		335 70					
31+50			1 88	333 82			
TP			4 85	330 85	TP		
	5 02	335 87					
32+00			5 02	330 85			
"			1 95	330 92			P.C. @ Edge Pvmt
"			5 2	330 7			17.0 " brk
"			1 8	330 1			30.0 " P/L
"			5 25	330 10	9.5' L	Edge Pvmt	
"			5 9	330 0	16.0 L	brk	
"			5 8	330 1	30' L	P/L	
1 50			4 91	330 99			
33+00			5 15	330 72			
"			5 07	330 78			P.C.C. Edge Pvmt.
"			5 3	330 2			17.0 C brk
"			1 8	330 1			30' C P/L
"			4 11	330 5			100' C
"			1 0	330 9			200' C
"			5 25	330 [illegible]	9.0' L	Edge Pvmt	
"			5 8	330 1	15.0 L	brk	
"			1 9	330 0	17.0 L	brk	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		3.25 ✓					
33+00			50	330 9	30' L	P/L	
"			55	330 1	100' L		
"			" 2	329 5	200' L		
33+12			95	329 1	19.6' L	Floor of Basement	
+50			5 [illegible]	[illegible]			
34+00			5 83	330 02			
"			5 22	330 01			10.5' R Edge Pvmt
"			6 0	329 9			15'0 R 3
"			5 8	330 1			30' R P/L
"			6 00	329 87	9.0' L	Edge Pvmt.	
"			6 1	329 8	11.0 L	brk.	
"			5 5	330 2	30' L	P/L	
+50			6 27	329 60			
+5			6 30	329 57	TP		
	1 75	3.21 ✓					
35+00			2 37	328 95			
"			2 67	328 65			11'6 R Edge Pvmt
"			3 6	327 7			22' R brk.
"			3 1	328 2			30' R P/L
"			1 11	329 18	8.5' L	Edge Pvmt	

Profile Notes Red_____ Plotted_____ Job No. 1082.3 Division No._____

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd_____ Checked_____ Survey by H. F. NAUMANN Notes K. C. V. Date 7-21

No._____ Date_____ Date_____ Map No._____ Checked [illegible] Date_____

F.B. 1241 PG. 159

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1241 Pg. 260 | Job No. 1093 Division No. V | Notes Red | Plotted | Profile No.
Survey of PUENTE S.D. | Date | Date | X-Sec. No.
Survey by H.F. HAUMANN Notes N.E.N. | Notes Chkd | Checked
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		331 32					
35+00			2 5	329 8	14' L	brk	
			1 9	329 1	30' L	P/L	
+50			3 26	328 06			
36+00			3 23	328 09			
"			1 72	328 60			11.0' R. Edge Pvmt.
"			5 6	328 7			18.0 R brk.
"			5 8	328 5			30' R. P/L
"			4 33	328 98	9.0' L	Edge Pvmt.	
"			4 8	328 5	15.0 L	brk	
"			4 0	328 3	30' L	P/L	
+50			4 83	327 [illegible]			
36+76			4 91	326 91			Pvmt. Junction Culvert
"			5 14	326 18			9.0 R. Edge Pvmt.
"			5 29	326 03			18.5 R brk
"			7 23	324 09			11.6 R. Flow Line 16" Conc. Culvert
"			6 3	325 0			19.0 R brk.
"			5 4	325 1			21.0 R "
"			6 1	325 2			30' R P/L
"			5 2	326 1			100' R
"			5 0	326 3			200' R.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		331 32					
36+76			4 93	326 39	8.0 L	Edge Pvmt	
"			4 7	326 5	10.0 L	B/L	
"			7 50	323 82	14.2 L	E.L. 12" Culvert	
"			6 3	325 0	6.0 L	B/L	
"			6 4	324 9	30' L	P/L	
"			6 7	324 6	100' L		
"			7 1	324 2	200 L		
37+00			4 95	326 37			
"			5 29	326 03			10.0 R Edge Pvmt
"			6 7	324 6			17.0 R Gutter
"			5 9	326 4			8.0 R B/L
"			6 0	326 3			30' R P/L
"			5 07	326 39	8.0 L	Edge Pvmt	
"			6 6	324 7	16.0 L	Gutter	
"			6 3	325 0	30.0 L	P/L	
"			6 7	324 6	30' L	P/L	
37+50			5 10	326 22			
T.P.			5 23	326 09	T.P.		
	5 01	331 13					
38+00			5 02	326 07			

Profile Notes Red_____ Plotted_____ Job No. [illegible] Division No. [illegible]
No._____ Date_____ Date_____ Survey of_____
X-Sec. Notes Chkd_____ Checked_____ Survey by W. F. NAUMANN Notes W F N Date 5-47
No._____ Date_____ Date_____ Map No._____ Endorsed [illegible] Date_____

F.B. [illegible] Pg. 22

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4224 Pg. 262 | Job No. 1093 Division No. V Notes Red Plotted Profile No.
Survey of DURANTE S.D. Date Date X-Sec. No.
Survey by H. F. NAUMANN Notes H.I. Notes Chkd. Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		331 13					
38+00			5 40	325 73			10.0 R Edge Pvmt
"			6 1	325 0			16.0 R Gutter
"			5 8	325 3			18.0 R B/C
"			6 7	325 4			30' R P/L
"			5 32	325 79	9.0 L	Edge Pvmt	
"			5 5	325 6	18.0 L	Gutter	
"			6 3	325 4	30' L	P/L	
+50			5 17	325 92			
39+00			5 18	325 91			
"			5 22	325 87			10.0 R Edge Pvmt
"			6 0	325 89			15.0 R Gutter
"			6 9	325 80			30.0 R P/L
"			5 33	325 76	9.0 L	Edge Pvmt	
"			6 5	325 78	17.0 L	Gutter	
"			6 0	325 83	30.0 L	P/L	
+35			5 17	325 96			
"			4 5	325 92			
+50			5 16	325 97			
40+00			5 06	325 07			
"			5 20	325 93	9.0 L	Edge Pvmt	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		331 13				
40+00			5 2	325 5	13.0 L	Gutter
"			5 9	325 0	30.0 L	P/L
40+01			5 02	326 07		
"			5 53	325 61		12' R brk
"			5 52	325 61		18.5 R Edge Pvmt
"			5 9	326 2		23.0 R Gutter
"			4 8	326 3		25.0 R brk
"			4 5	326 2		30.0 R P/L
40+10.78			5 08	326 05	Int. & Hudson Ave	Sierra Vista Dr.
"			5 45	326 68	brk	20' Strip
"			4 64	326 24		100' "
"			3 41	327 32		200' "
BM. 65.61			3 33	327 80	B.M. P.S.61	Hudson Ave & Sierra Vista Dr. S.E. Cor. Bk Sw'l. in conc Pavmt. #822 Elev. 327.800 - F.S. 12.42
	3 45	331 25				
40+50			5 05	326 20		
T.P.			5 02	326 23	T.P.	
	5 32	331 57				
41+00			5 22	326 35		
"			5 35	326 22		9.5 R Edge Pvmt
"			5 8	325 8		16.0 R Gutter

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by H. E. HAUMANN Notes
No. Date Date Map No. Indexed Date
F.B. PG.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1244 Pg. 264 | Job No. 1053 Division No. V | Profile No. | Notes Red. | Plotted | Date | X-Sec. No. | Date
Survey of DUENTE S.D. | Date | Notes Chkd. | Checked | Date
Survey by H. F. NAUMANN Notes H.F.N. | Date
Indexed [illegible] Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		331.57					℄
41+00			5.1	326.7			18.0 R Brk
"			5.3	326.4			30.0 R P/L
"			5.0	326.6			100' R
"			4.6	327.0			150' R
"			5.11	326.13	10.0 L	Edge Pvmt.	
"			6.0	325.6	18.0 L	Gutter	
"			6.1	325.5	30' L	P/L	
"			6.4	325.2			
"			6.9	324.7			
41+42.3			10.0	321.6			72.3' R Floor of Basement
+50			5.01	326.55			℄
42+00			4.98	326.59			℄
"			5.27	326.30			10.0' R Edge Pvmt
"			6.1	325.5			16.0 R Gutter
"			5.2	326.4			19.0 R Brk
"			5.1	326.5			30' R P/L
"			5.28	326.29	10.0' L	Edge Pvmt	
"			5.9	325.7	16.0 L	Gutter	
"			5.9	325.7	30.0 L	P/L	
42+50			5.00	326.57			℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		331 57					
23+00			5 02	326 55			
"			5 25	326 32			10.0 R Edge Pvmt
"			5 7	326 50			14.0 R Gutter
"			4 6	327 51			22.0 R brk
"			4 7	326 9			30.0 R P/L
"			5 25	326 32	9.5 L	Edge Pvmt	
"			5 1	326 0	18.0 L	brk	
"			5 6	326 0	30.0 L	P/L	
T. P.			5 00	326 57	T.P.		
	5 45	332 02					
23+50			5 35	326 43			
24+00			5 33	326 69			
"			5 33	326 69			10.0 R Edge Pvmt
"			5 1	326 6			14.0 R Gutter
"			1 9	327 1			18.0 R brk
"			1 8	327 2			30.0 R P/L
"			5 53	326 50	10.0 L	Edge Pvmt	
"			5 9	326 1	18.0 L	brk	
"			5 8	326 2	30.0 L	P/L	
+50			5 30	326 72			

Profile Notes Red____ Plotted____ Job No. 10933 Division No. V

No.____ Date____ Date____ Survey of____

X-Sec. Notes Chkd____ Checked____ Survey by R. F. MAUMANN Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed____ Date____

F.B. 1221 Pg. 22

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1214 Pg. 266 | Job No. 1093 Division No. V Notes Red. Plotted Profile No.
Survey of PUENTE SD Date Date X-Sec. No.
Survey by R.F. BAUMANN Notes H.E.N. Notes Chkd. Checked
Indexed A. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		332 02					
44+82			5 21	326 81			℄
"			5 31	326 71			9.0 ℓ Edge Pvmt
"			5 6	326 4			12.0 ℓ Gutter
"			5 0	327 0			17.0 ℓ brk
"			1 8	327 2			30' ℓ P/L
45+00			5 17	326 85			℄
"			5 38	326 64	9.5' L	Edge Pvmt	
"			5 6	326 4	16.0 L	brk	
"			6 0	326 0	30.0 L	P/L	
"			6 1	325 99	100' L		
"			6 5	325 95	200' L		
45+12			5 07	326 95			℄ brk
"			5 22	326 80	11.0 L	Edge Pvmt	
"			4 6	327 2	15.0 L	brk	
"			5 1	326 99			
45+50			4 69	327 33			℄ brk
45+67.25			4 64	327 38	Int. ℄s	Hudson Ave & Glendora Ave	
"			4 45	327 57		100' Sely	℄ " "
"			4 21	327 81		200' "	" " "
"			4 95	327 07		100' N'ely	" " "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.02 ✓				
45+67.22			4.32	327.70	200' N'ely ℄ Glendora Ave.	
B.M. P.S. 62			2.89	329.13	B.M. P.S. 62 ✓	Hudson Ave. (E. side) and Glendora Ave. Bt. Spk. in Conc Guard to Gas Station Storage Inlet, 12.3'± S.W. of ℄ Glendora and 36'± S.E. ℄ Hudson Ave. Elev. 329.127 - F.B. 1282-163

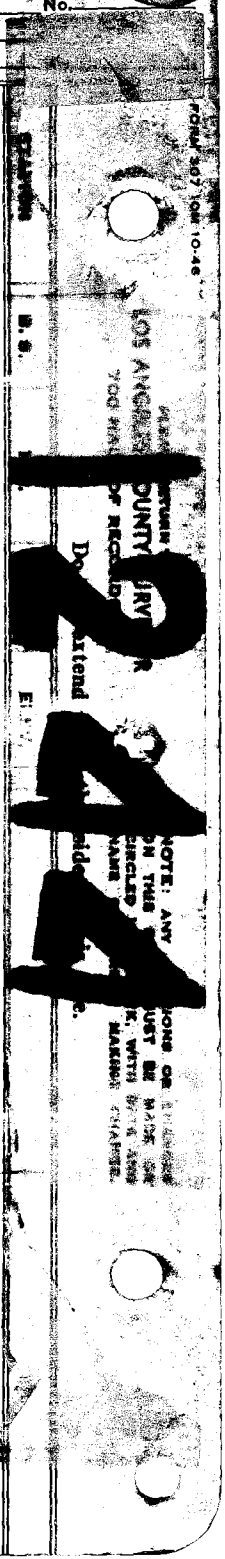
Notes Red ____ Plotted ____ Job No. 1023 Division No. V
No. ____ Date ____ Date ____ Survey of ____ X-Sec. ____
Notes Chkd ____ Checked ____ Survey by R. F. NAUMANN Notes N.F.N. Date 2-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1282 PG. 163

F.B. V211 PG. 268

Job No. 1093 Division No. V Notes Red. 1 Plotted

Survey of PUENTE S.D. Date Date No.

Survey by H. F. NAUMANN Notes H.F.N. Notes Chkd. Checked

Indexed Date Date Date