Notes Ck'd by
Map No. B-1974
Office Work: Ruth McA.
Checked: D.M.Finley
Date: Jan 1947

Survey of: [illegible]
W. O. 8448 Tape No. 63 Std 84 °F
Surveyed by: R.L.Willey
Notes: [illegible] Date 11-46
Indexed: A. C. Jorgensen 12-9-46

F. B. 1245 Pg. 1

CENTER LINE SURVEY
CANYON CREST RD.
JN 8448

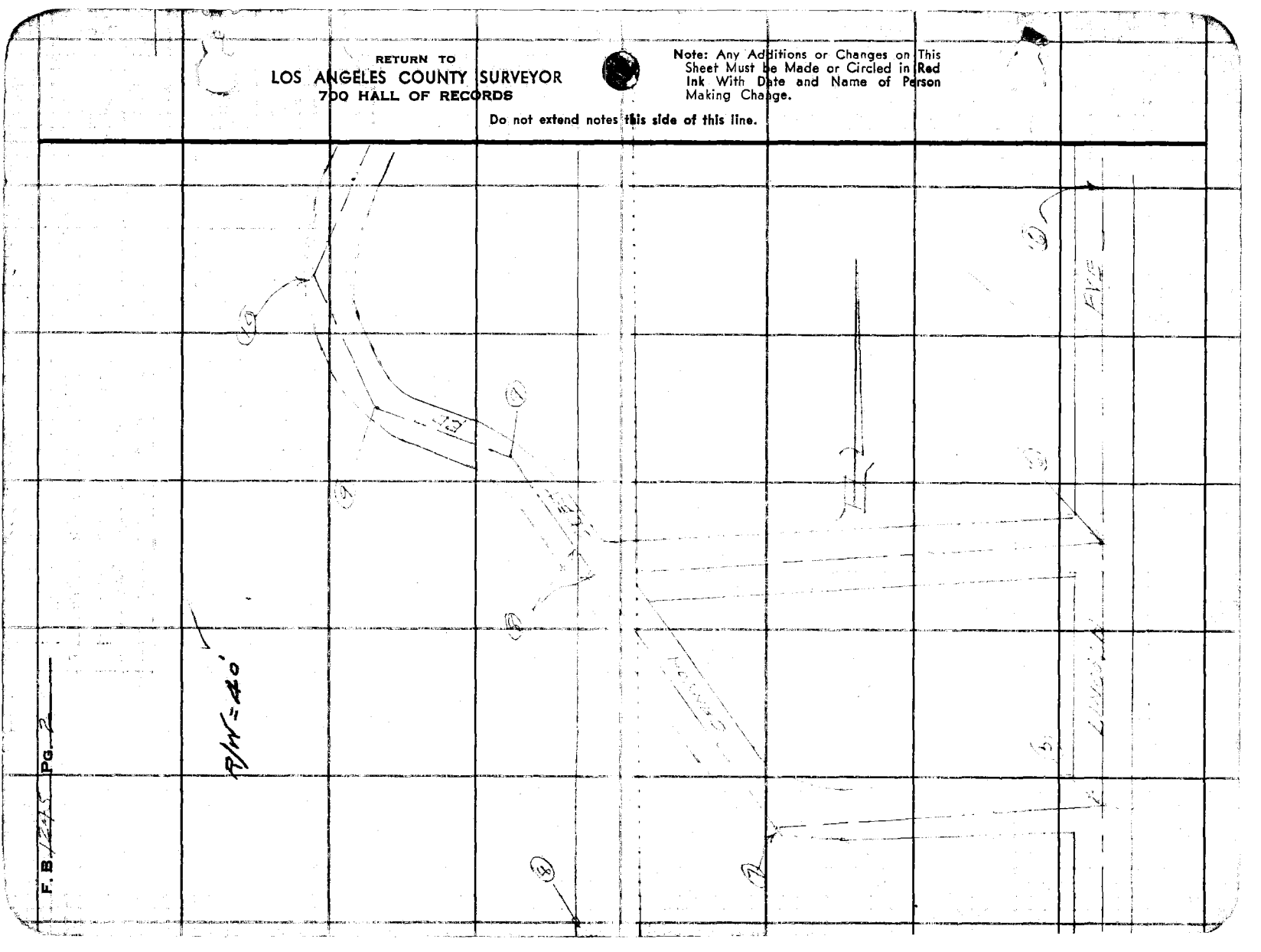
Nov 1946
R.L.Willey
H.W.Gunderson
E.F.English
L.W.Smith
T.C.Peterson

Microfilmed July 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



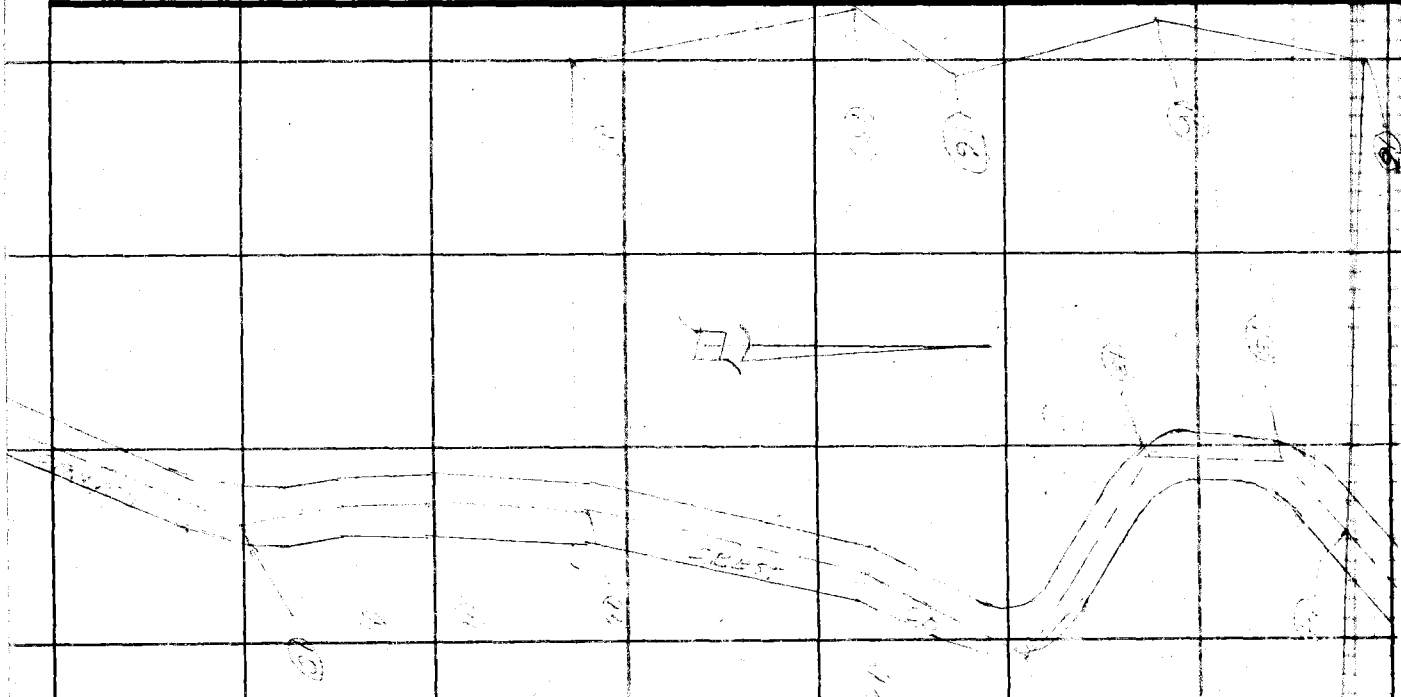
F. B. 1245 PG. 2

FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Mpp No. B-1974
Office Work RW MA
Checked
Date Jan. 1947

Survey of
W. O.
Tape No. Std. °F
Surveyed by

Notes
Indexed

F. B. 1241 Pg. 3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes **this side of this line.**

F. B. 225 PG. 4

Notes Ck'd by	Survey of
Map No. B-1974	W. O. [illegible] Tape No. 11 St'd 87 °F
Office Work R.W. McA.	Surveyed by E.L. Nivey
Checked	Notes [illegible] Date 11-12-47
Date Jan. 1947	Indexed [illegible] Johnson

F. B. 1243 PG. 5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-48

S.W. & T. per F.B. 1116-15 at Foothill Blvd.

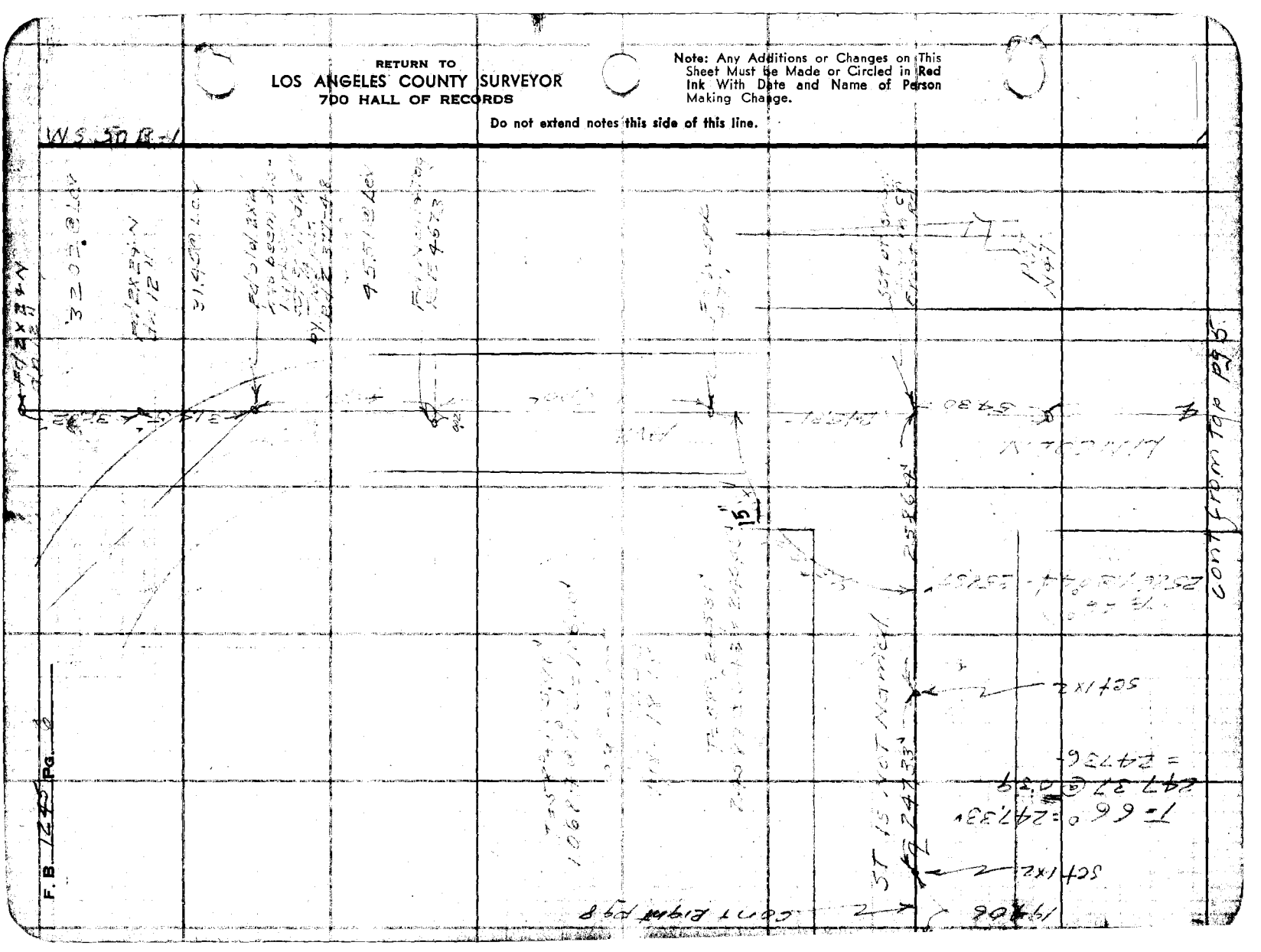
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 30 B-1

F. B. 1220 Pg.



Notes Ck'd by
Map No. B-1974
Office Work R.W.M.A.
Checked
Date Jan. 1947

Survey of Cal Trust Inc
W. O. 24-44 Tape No. 11 St'd 84 °F
Surveyed by R.L.W./Ley
Notes R.L.W. Date 11-26-46
Indexed A. C. Johnson

F.B. 124 Pg. 7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOD HALL OF RECORDS

FORM 247 BM 11-41

Cont from Lot 99

T=64=140.39
140.98 @ 5°09 = 140.41

Fd 3/4" I.P.
R.E. 4675

5+48.04 E.C.

T=66=109.68
109.90 @ 3°25' = 109.69

Δ = 57°18'50"
R = 200.00
T. = 109.30
L. = 200.06

122°41'15"
130 49 30
16 07 15

T=66=109.28
109.29 @ Lev

3+47.98 E.C.

Fd 3/4" I.P.
R.E. 4676

Fd 3/4" I.P.
R.E. 4676

BC Fd N4T

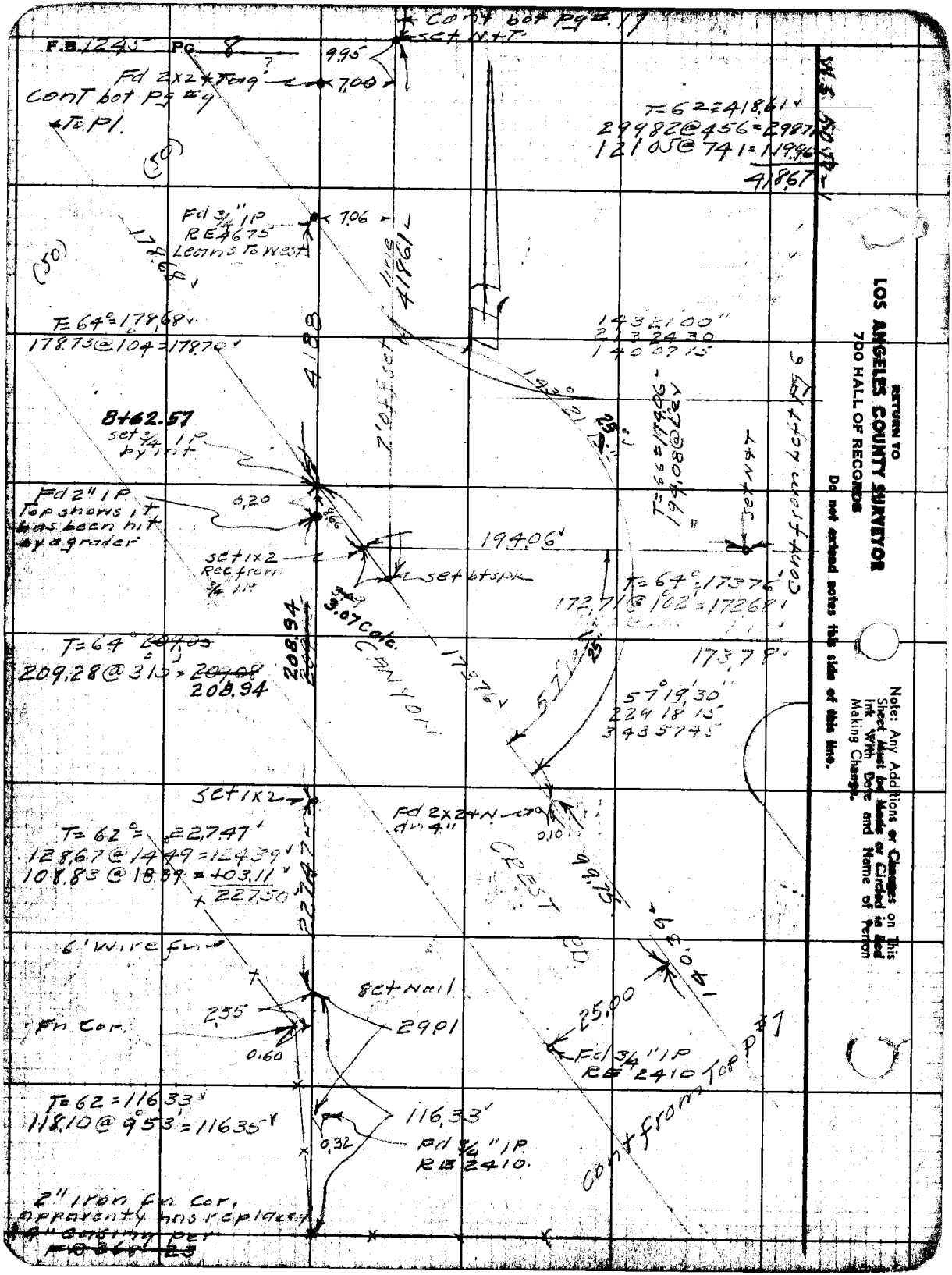
0.02

T=70=124.91
124.9 @ Lev

Set Nail

Fd 3/4" I.P.
R.E. 2410

Cont from Lot 99


F.B. 1245 PG 8
Cont bot Pg #9
To Pl.
Fd 2x2 Tag
9.95
7.00
Cont bot Pg #7
set N+T
T=62 24 18.61"
29982@456=2987
12105@741=1199
41.867
Fd 3/4" IP
RE 4675
Leans to West
7.06
E=64°=178.68'
178.73@104=178.70'
41.98
8+62.57
set 3/4 IP by pt
Fd 2" IP
Top shows 1 ft
has been hit
by grader
0.20
0.66
set 1x2
Rec from
3/4" IP
set bt spk
194.06'
T=64° 17 37.6"
172.71@102=172.68'
3.07 Calc.
208.94
T=64° Calcs
209.28@313=209.08
208.94
173.78'
57 19 30"
22 48 15
34 35 45
set 1x2
Fd 2x2 N+Tag
dn 4"
0.10
T=62° 22.747'
128.67@14 49=14.439'
108.83@18 39=403.11'
227.50
6' wire fn
Fn Cor.
2.55'
0.60
set Nail
29.91
25.00
Fd 3/4" IP
RE 2410 Top #1
T=62=116.33'
118.10@9 53=116.35'
116.33'
0.32
Fd 3/4" IP
RE 2410.
2" iron fn cor.
apparently has replaced
4" Sandstone per
RO 864 P 23
Cont from
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-1974
Office Work R.W. McA.
Checked
Date Jan. 1947.

Survey of
W. O.
Tape No.
Surveyed by
Notes
Indexed

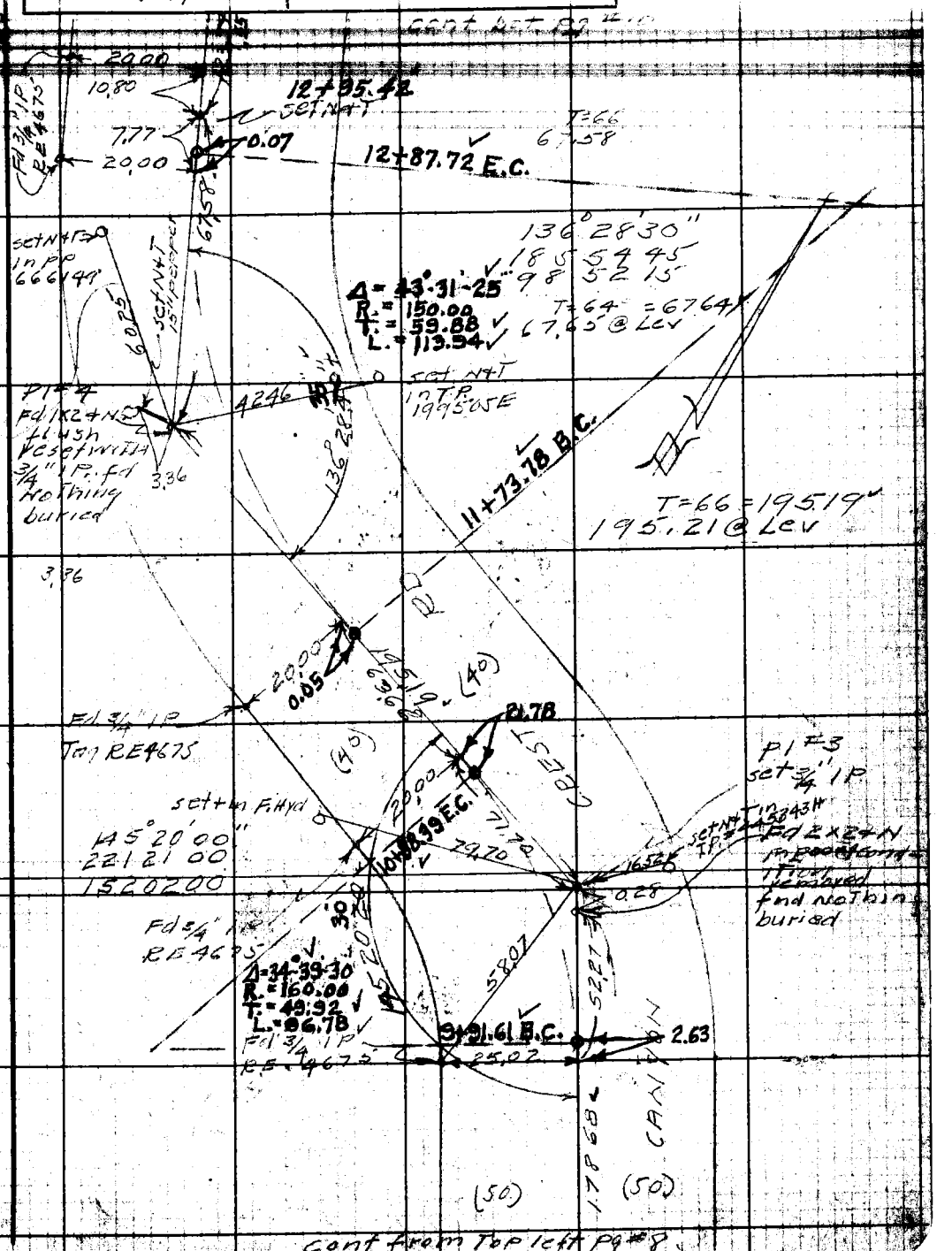
F.B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
708 HALL OF RECORDS

FORM 247 SM 11-41



F.B. 1245 Pg. 10

cont bot pg #11

(US)

3' Conc wall

EC 5' Wire fn
Fd N+T

set L+T in conc wall
Δ = 30°50'30"
R = 150
T = 41.37
L = 80.74
149 00 00
236 38 00
174 57 00

set bt 5PK+T

Pl #6
set bt 5PK+T
Rec from North
removed

Fd No. Pt

set N+T in PP 194714E

6' Wire fn

RC 16+14.48
set bt 5PK+T
T = 68 = 241.23'
228.72 @ 1.42' = 228.62'
12.63 @ 1.2' = 12.63'
241.25'

5' Wire fn

set L+T in conc wall

T = 72 = 114.57'
114.58 @ Lev

℄ prop. ℄

EC 14+68.33'
set bt 5PK+T
130 04 15
160 17 15
60 26 00
set N+T in PP 199713E

Pl #5
set 3/4" IP
by int

set N+T 1.0' Guy Pole #4/42766

Fd 2x2 + N

Navy Pl #5
set 3/4 IP
on 12" pedestal
T = 64 = 124.04'
124.04 @ @ 1.59' = 123.57'

Δ = 49°55'
R = 127.35'
T = 59.29'
L = 110.98'

RC 13+45.35
set bt 5PK+T

Cont from Top Pg 9

W.S. 50 R-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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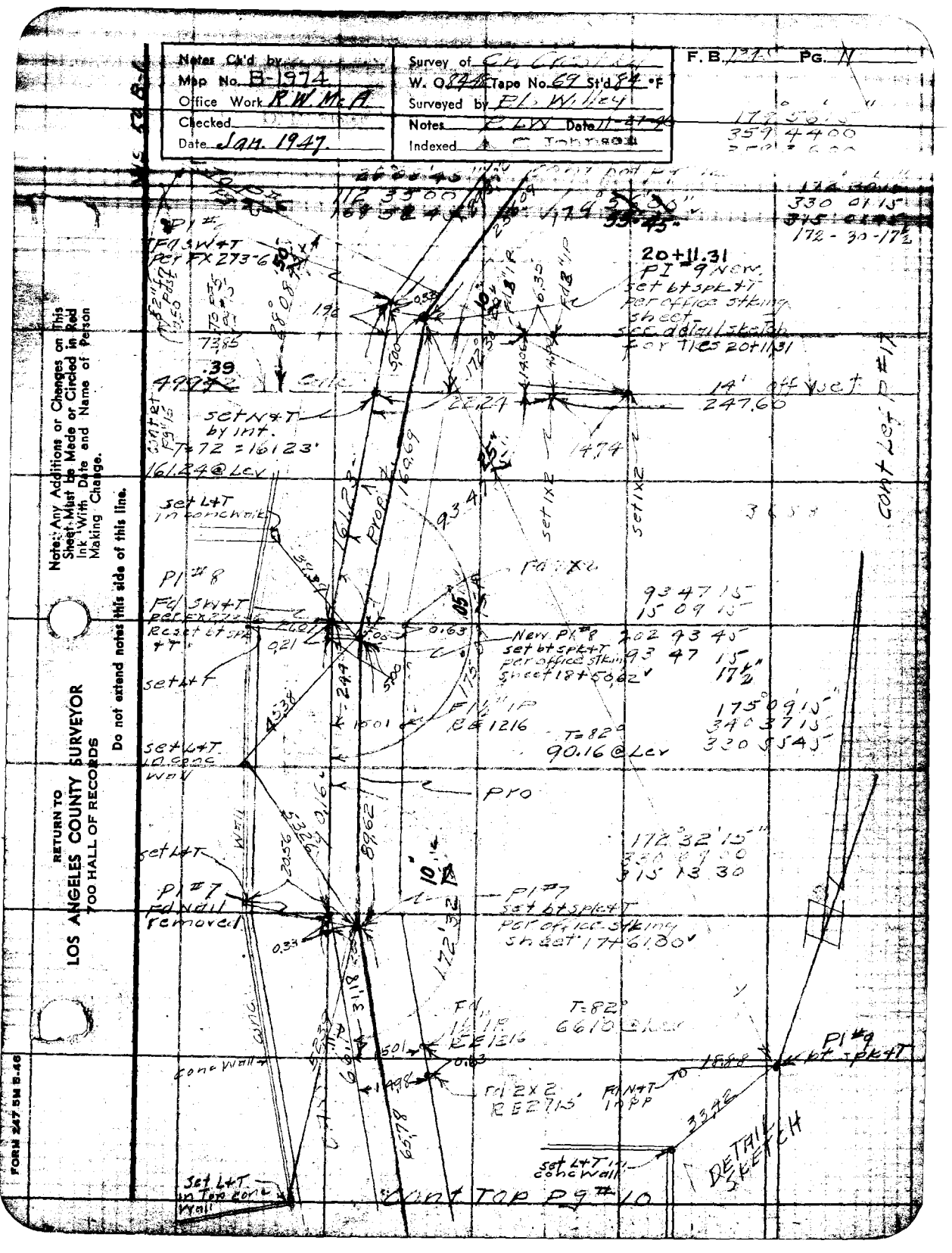

Notes Ck'd by
Map No. B-1974
Office Work RW & A
Checked
Date Jan. 1947
Survey of Co. Control
W. O. 8248 Tape No. 69 St'd 84 °F
Surveyed by P. L. Wiley
Notes E. L. W. Date 11-21-46
Indexed
F. B. 795 Pg. N
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 8-46
20+11.31
PI 9 New
set bt spk+T
per office staking
sheet
see detail sketch
for ties 20+11.31
14' off w.c.l.
247.60
cont Lot P.I. #17
set L+T
in conc wall
PI #8
Fd 3/4" IP
Rset bt spk+T
Nevy PK #8
set bt spk+T
per office staking
sheet 18+50.62
set L+T
set L+T
in conc
wall
PI #7
Fd wall
removal
PI #7
set bt spk+T
per office staking
sh. set 17+61.80
set L+T
in conc wall
PI #9
bt spk+T
DETAIL
SKETCH
cont TOP Pg #10

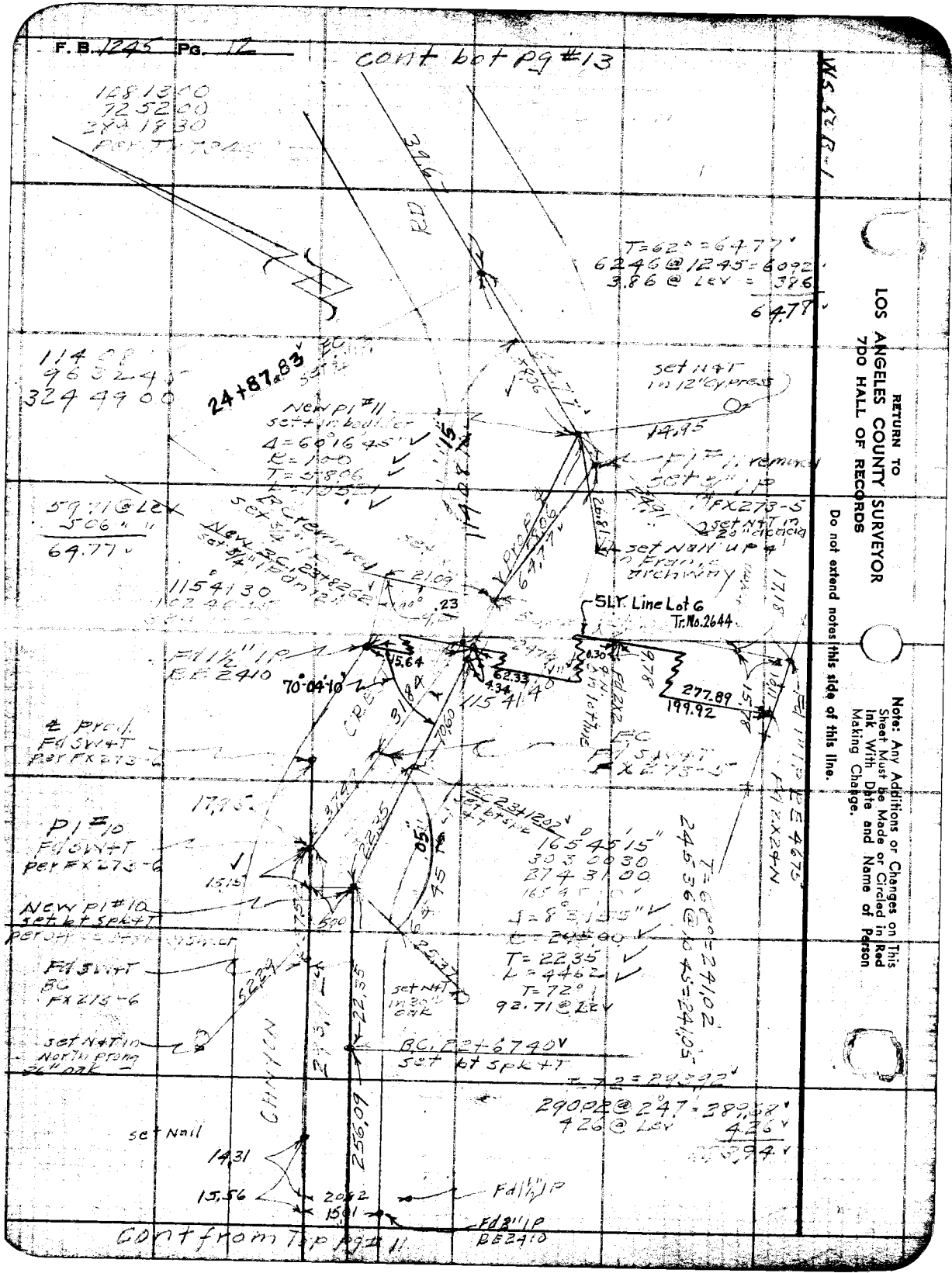
F. B. 1245 Pg. 12

cont bot pg #13

RETURN TO LOS ANGELES COUNTY SURVEYOR 7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


New P.I. #11
set nail & tin
Δ = 60°16'45"
R = 100
T = 58.06
L = 105.17
set N+T in 12" Cypress
14.95
set N+T in 20" Cypress
set N+T in 20" Cypress
set Nail & tin in concrete drainage archway
SLY. Line Lot 6 Tr. No. 2644
Fd 1½" IP RE 2410
70°04'10"
115.64
62.33
4.34
0.30
9.78
277.89
199.92
Fd 1" IP RE 4675
Fd 1" IP RE 2410
Fd 1" IP RE 2410
Fd 1" IP
Fd 1" IP
Fd 3/4" IP
Fd 1" IP
Fd 1" IP
Fd 1

Notes Ck'd by
Map No. B-1974
Office Work R.W. McA.
Checked
Date Jan. 1947.

Survey of Ca Crest Rd
W. O. 244 Tape No. 69 St'd 33.4' F
Surveyed by E.L. Willett
Notes E.L.W. Date 11-21-46
Indexed C.S. Jenkins

F. B. 141 Pg. 13

M.S. 1913-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

T=72
2268@ Lev.

Cont. on T.P. #12

Set N+T in 11.29" Fork of Oak

80.67
15.32

Set N+T in 15" Oak

Set 3/4" I.P. Fx 273-7

39.57

12.19

40

Δ = 39°28'20"
R = 150.00
T = 53.81
L = 103.34

28+23.07

Set N+T in 20" Oak

140°31'45"
202 06 45
123 10 30

7.70
5.38@Lev.

EC 27+19.73
Set 3/4" I.P.

T-68°=16744'
164.69@520'=16398
346
16744

EC 25+78.20
Set 3/4" I.P.

Δ = 29°02'55"
R = 100.00
T = 25.91
L = 50.70

150°5'100"
273 48 30
105 42 45

Set N+T in Top Lagging

Pt #13
Set 3/4" I.P.
Fx 273-5

7.63

25.91

23.55

50.70

21.72

10.52

25+27.50
BC

Cont. from Top Pt. #12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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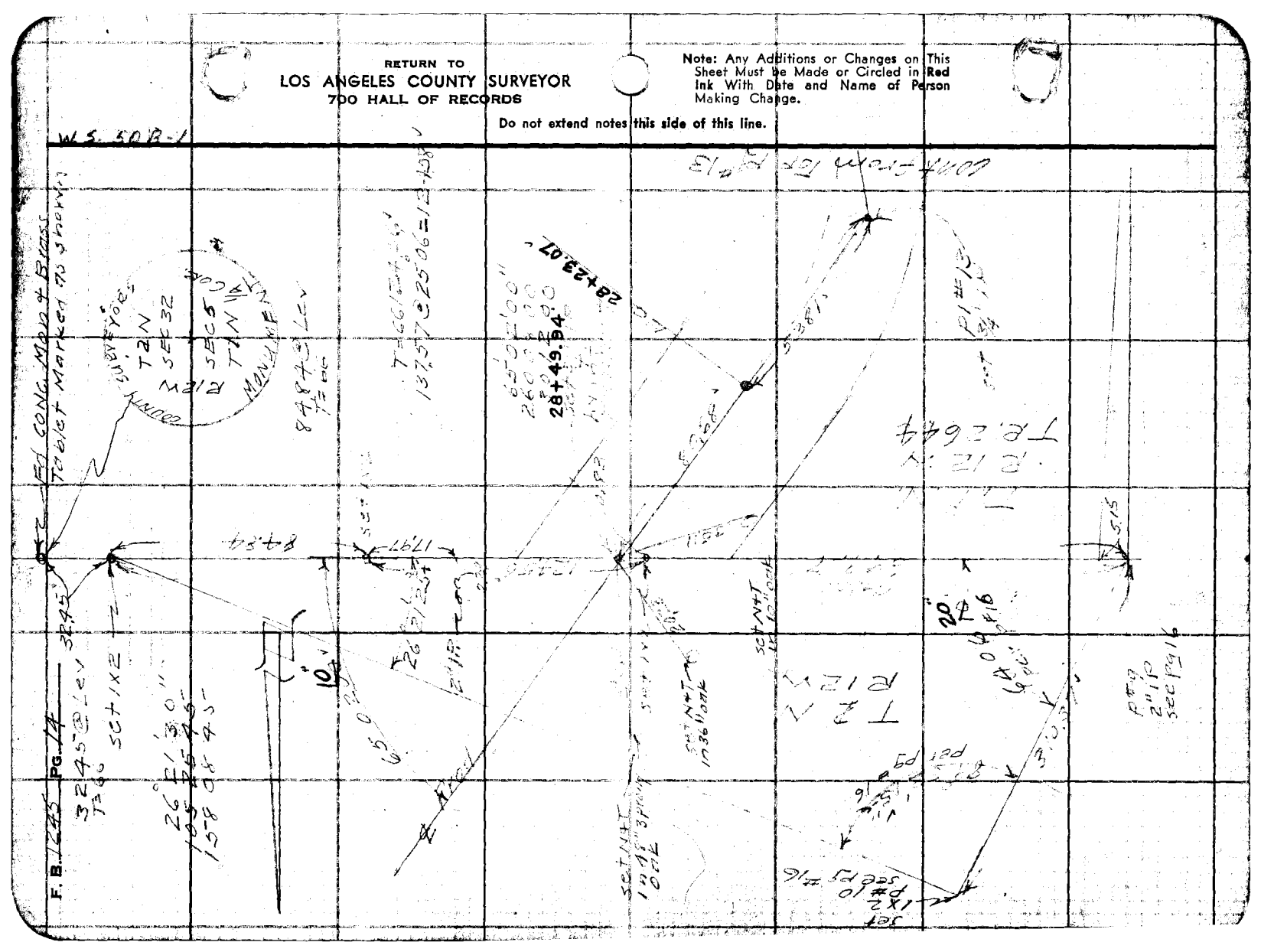
Do not extend notes this side of this line.

W.S. 50 B-1


F.B. 12435 PG. 14
FD CONC. MON. & BRASS
SURVEYOR
T2N
R12W
SEC 32
SCRIBE
SCRIBE
SCRIBE

Notes Ck'd by	Survey of
Map No. B-1974	W. O. 8932 Tape No. 69 Std 74 °F
Office Work R.W. M. A	Surveyed by R.L.W.
Checked	Notes Date
Date Jan. 1947.	Indexed

F. B. Pg. 15

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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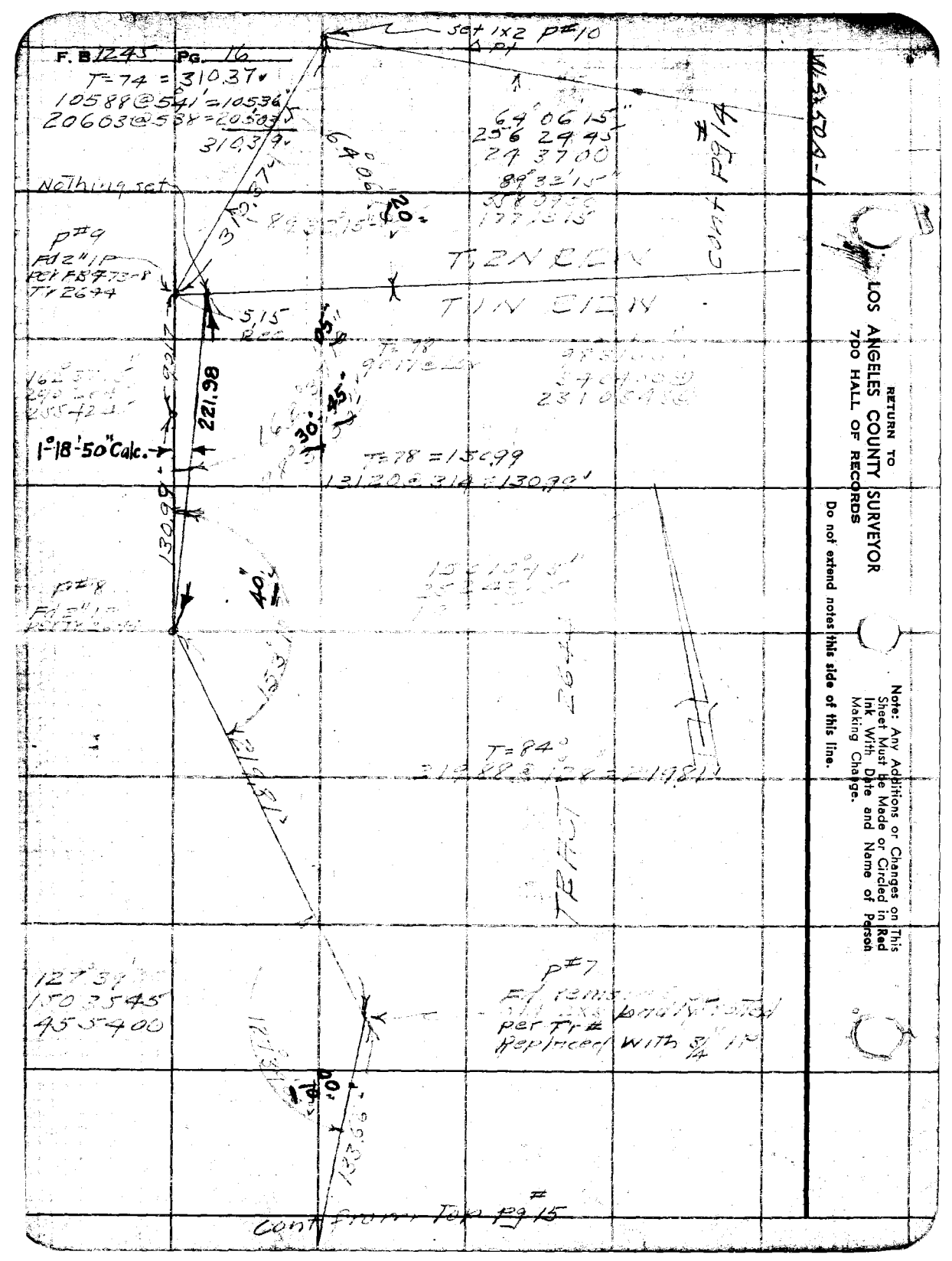
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B 1245 Pg. 16
T=74 = 310.37'
10588@5°41' = 1053.6'
20603@5°58' = 2050.3'
3103.9'
Nothing set
P#9
Fd 2" IP
Ref FB 773-8
Tr 2674
515'
221.98
1°-18'-50" Calc.
130.99
P#8
Fd 1" I
40'
T=78 = 154.99
T=84°
T=78°
P#7
Fd rebar & tag
per Tr #
Replaced with 5/8" IP
1°40'
Cont from Top Pg 15
#
Cont Pg 14
TZ 2N R2E
T 1N R2E
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-1974
Office Work RW McA
Checked
Date Jan. 1947

Survey of
W. O. 8998 Tape No. 29 St'd 84 °F
Surveyed by P.L.Willey
Notes
Indexed

F.B. 1943 Pg. 17

54 B-1

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

Fd 3/4" I.P.

1400

Fd 3" I.P.

1400

1474

6.35

TL. LINE

247.60

Fd 1" I.P.

1902

7.19

Fd 2" I.P. per Tr 7344

1400

7.00

0.26

1426

Fd 2" I.P. per Tr 7344

37.87

Comp 1944 pg #11

T=60°=247.60
Ext 21@1.03=247.64

Tr 7344

T=60°=357.95
300.18@25°3'=299.80
58.20@2°=58.20
358.00

Set 1x2

357.95

90.10

Set 1x2

T=62°=190.15
190.54@.33°=190.18

Set 1x2

190.15

Cont from Tr pg # 18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1245 PG. 18

Notes Ck'd by	Survey of
Map No. B-1974	W. O. Tape No. St'd °F
Office Work R.W. McA	Surveyed by
Checked	Notes Date
Date Jan. 1947	Indexed A. C. Johnson 12-9-46

F. B. 1245 Pg. 19

TOPOGRAPHY
OF
CALIFORNIA CREST RD
JN 8448

12-4-46
R.L. Willey
J.N. Sanderson
E.F. English
L.V. Smith
H.C. Peterson

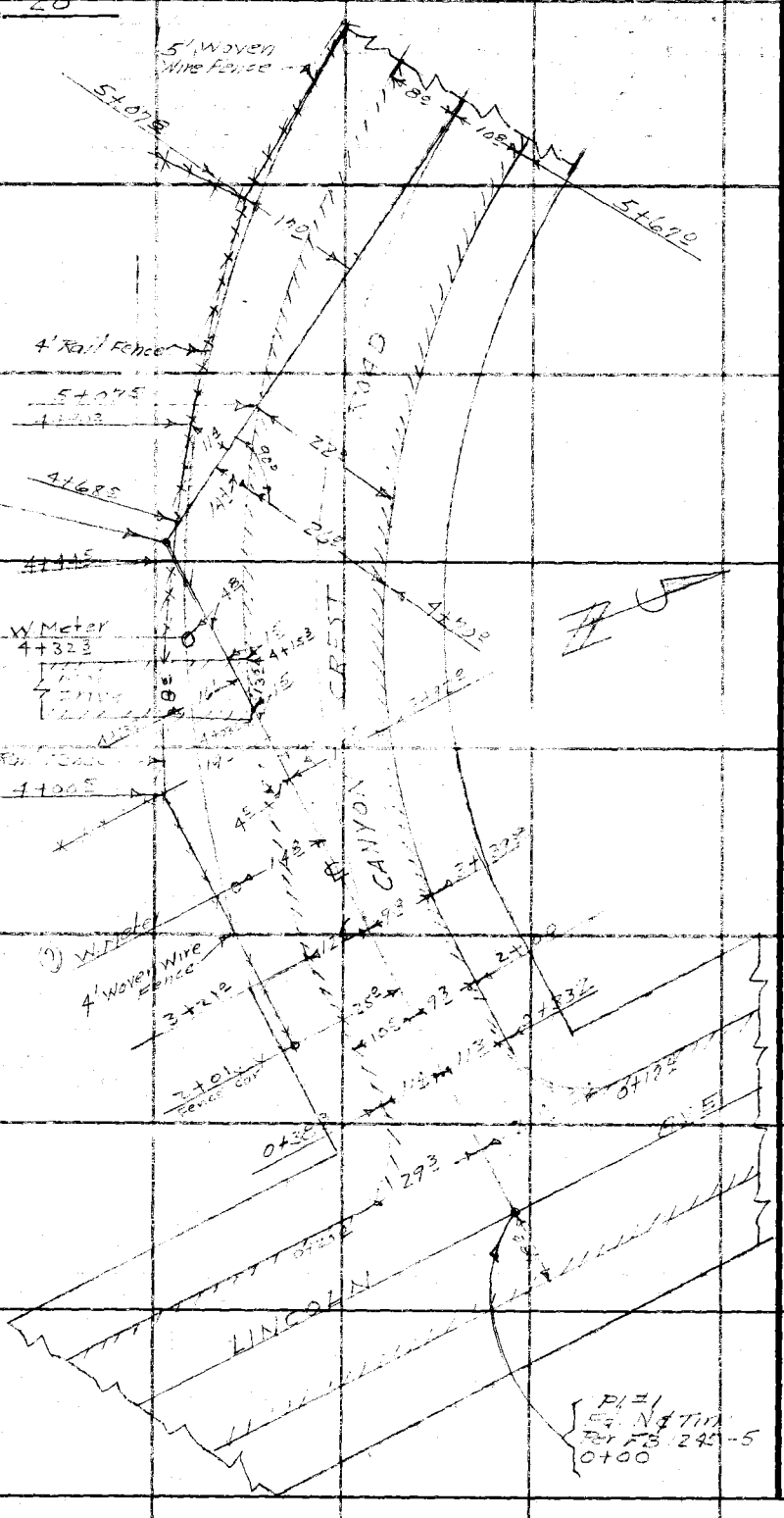
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1245 PG. 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

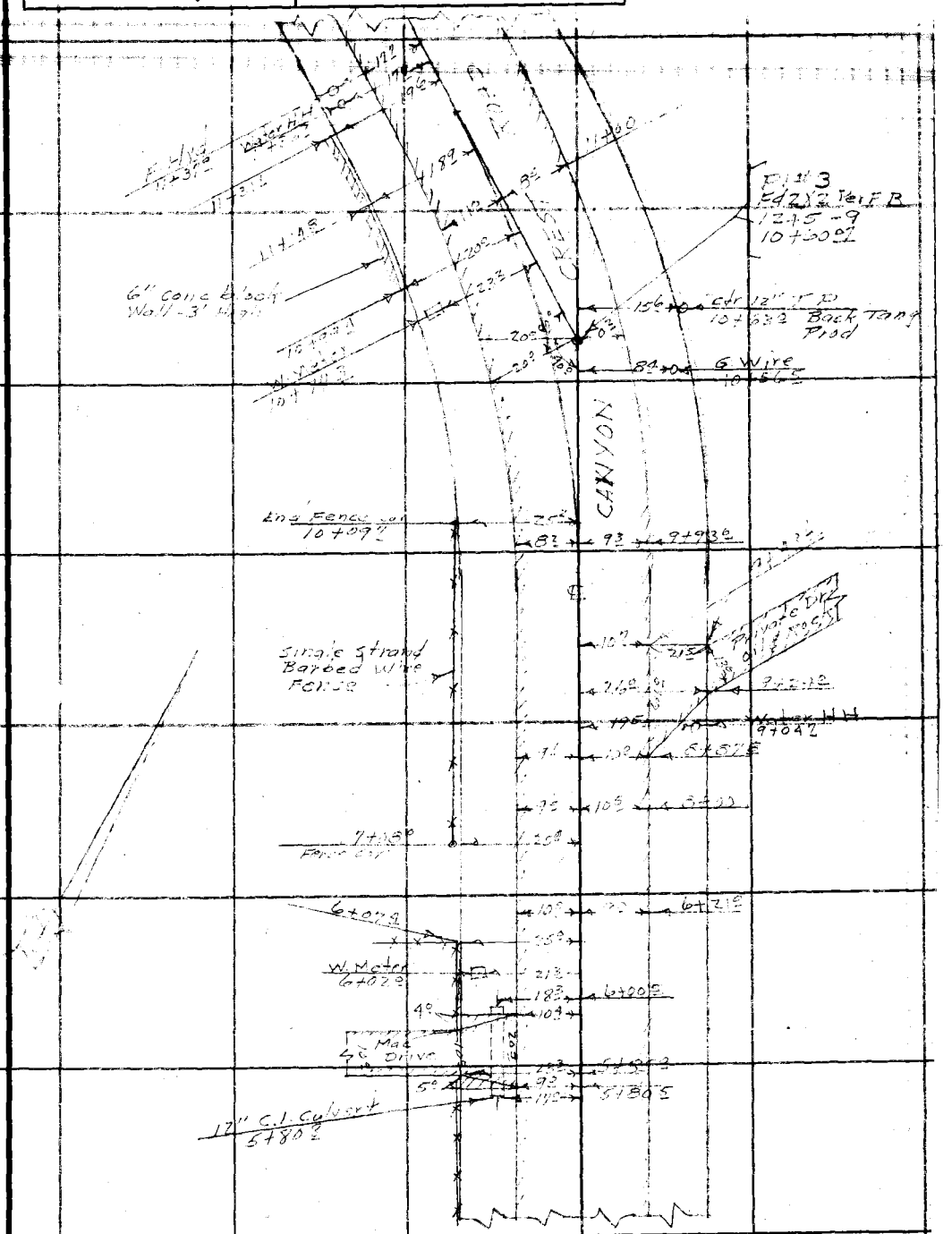
Notes Ck'd by	Survey of
Map No. B-1974	W. O. ____ Tape No. ____ St'd ____ °F
Office Work R.W.McA	Surveyed by
Checked	Notes ____ Date ____
Date Jan. 1947.	Indexed G. Johnson

F. B. 1745 PG. 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

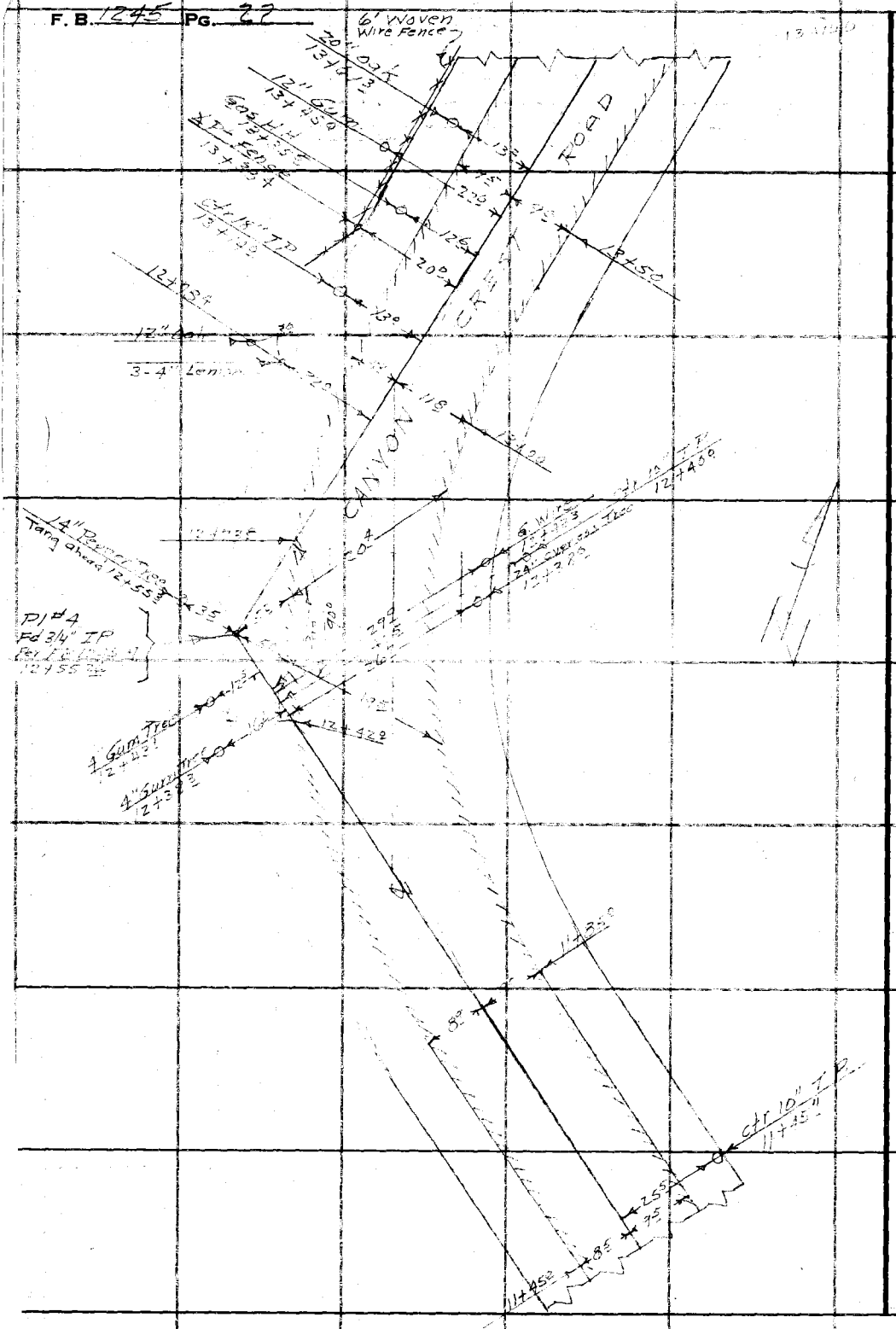
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



FORM 247 SM 5-46

F. B. 1245 PG. 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

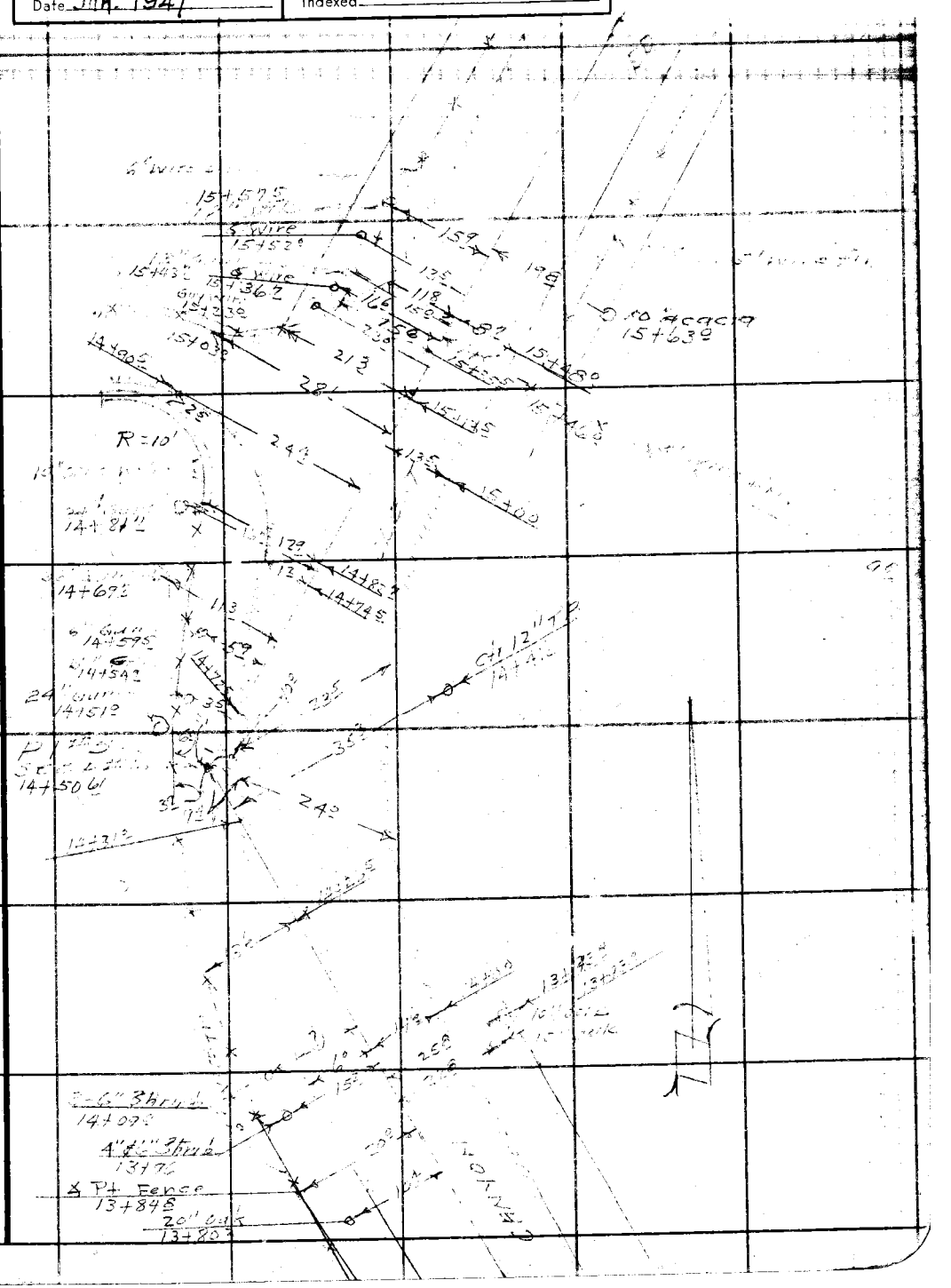
Notes Ck'd by	Survey of Canyo
Map No. B-1974	W. O. 8448 Tape No. St'd °F
Office Work R.W. Mc.A	Surveyed by RL Willard
Checked	Notes H.W.G. Date
Date Jan. 1947	Indexed

F. B. 124 Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

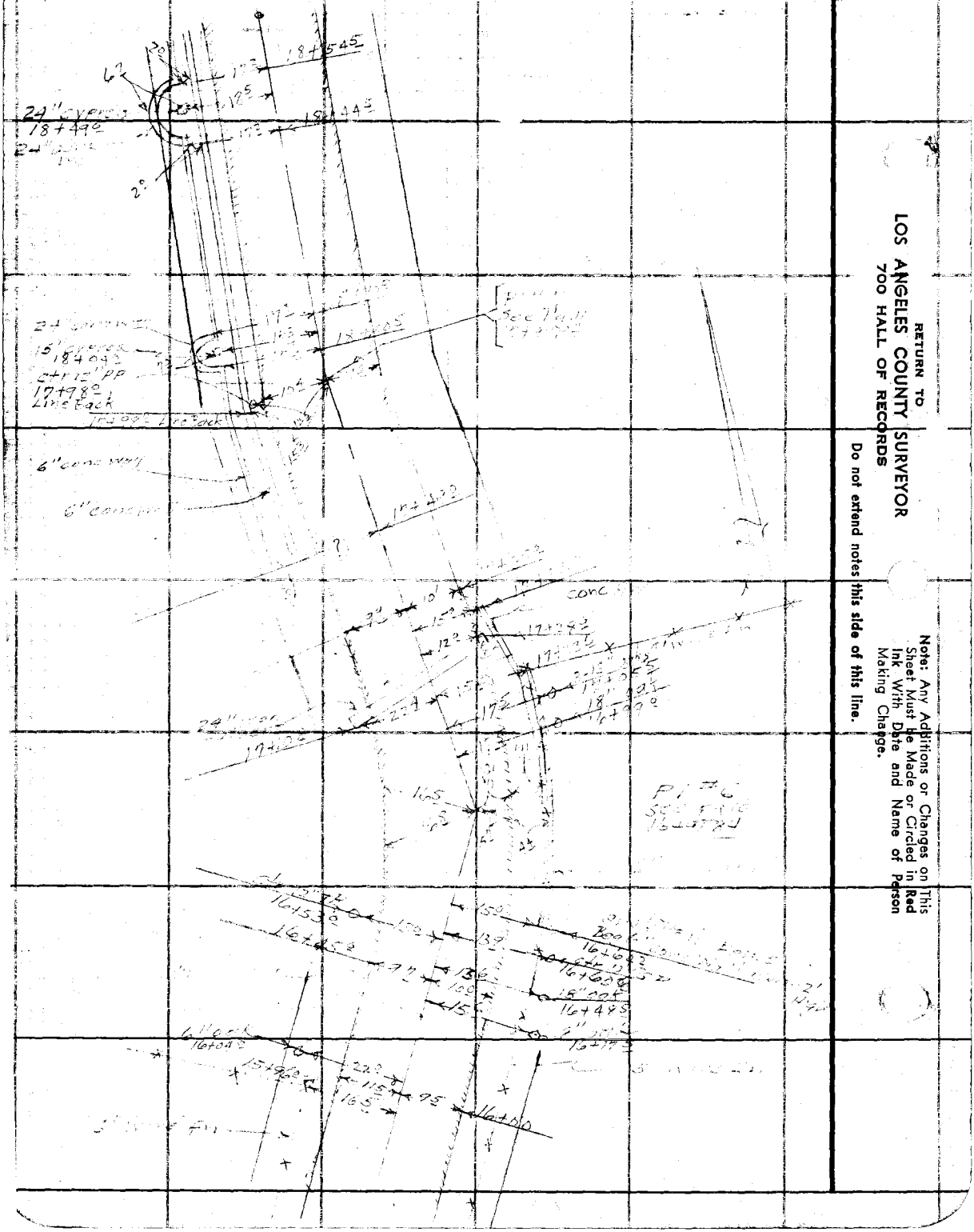
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOO HALL OF RECORDS



FORM 247 5M 5-46

F. B. 1245 PG. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-1974
Office Work R.W. Mc A.
Checked
Date Jan. 1947

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

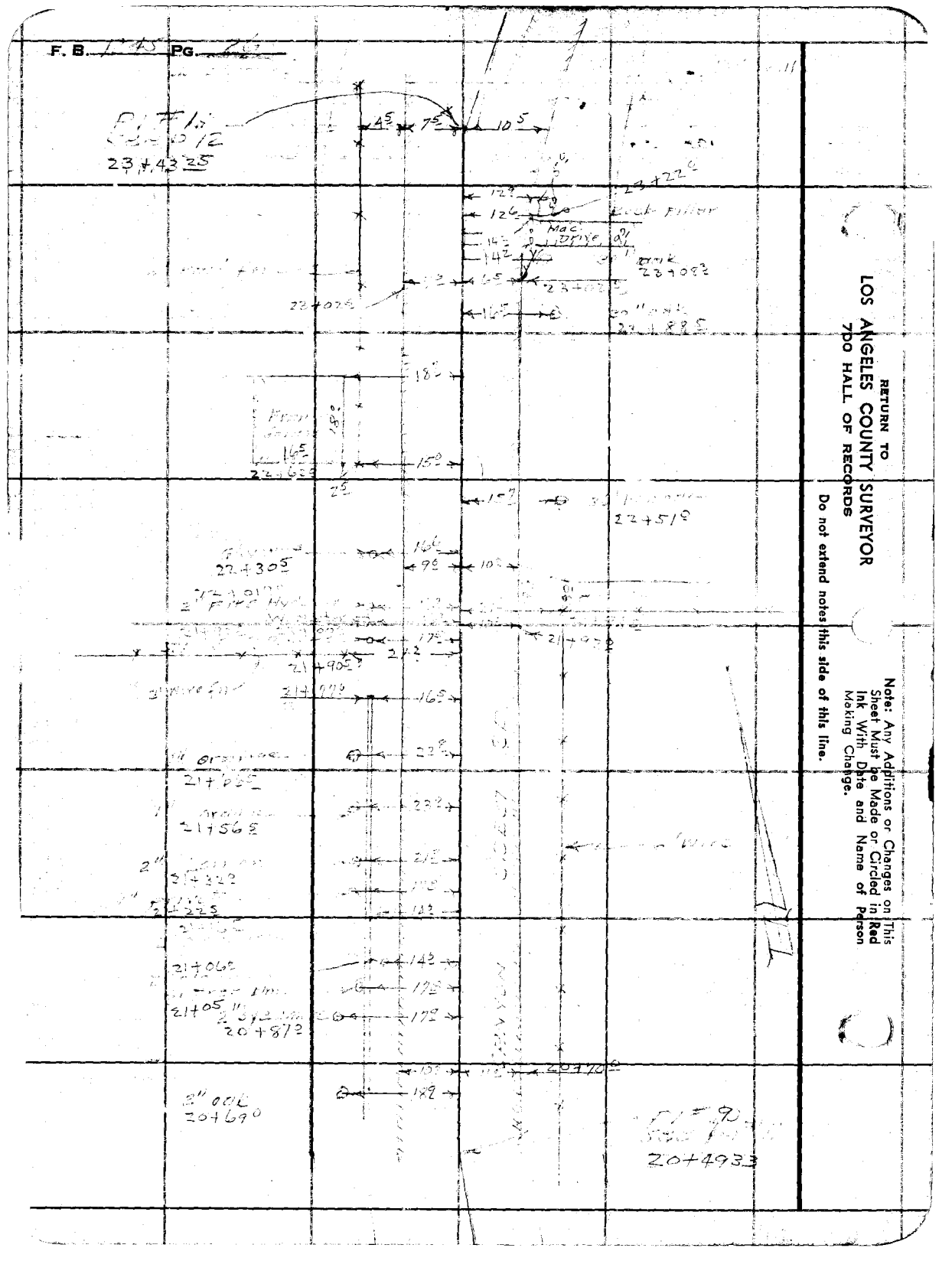
F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 145 PG. 26
23+43.35
Mac Drive
22+08.2
22+07.5
22+51.9
22+30.5
21+90.5
21+56.8
21+06.2
20+87.2
20+69.0
20+49.3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:	Survey of
Map No. B-1974	W. O. Tape No. St'd °F
Office Work R.W. Mc A.	Surveyed by
Checked	Notes Date
Date Jan. 1947	Indexed C. Johnson

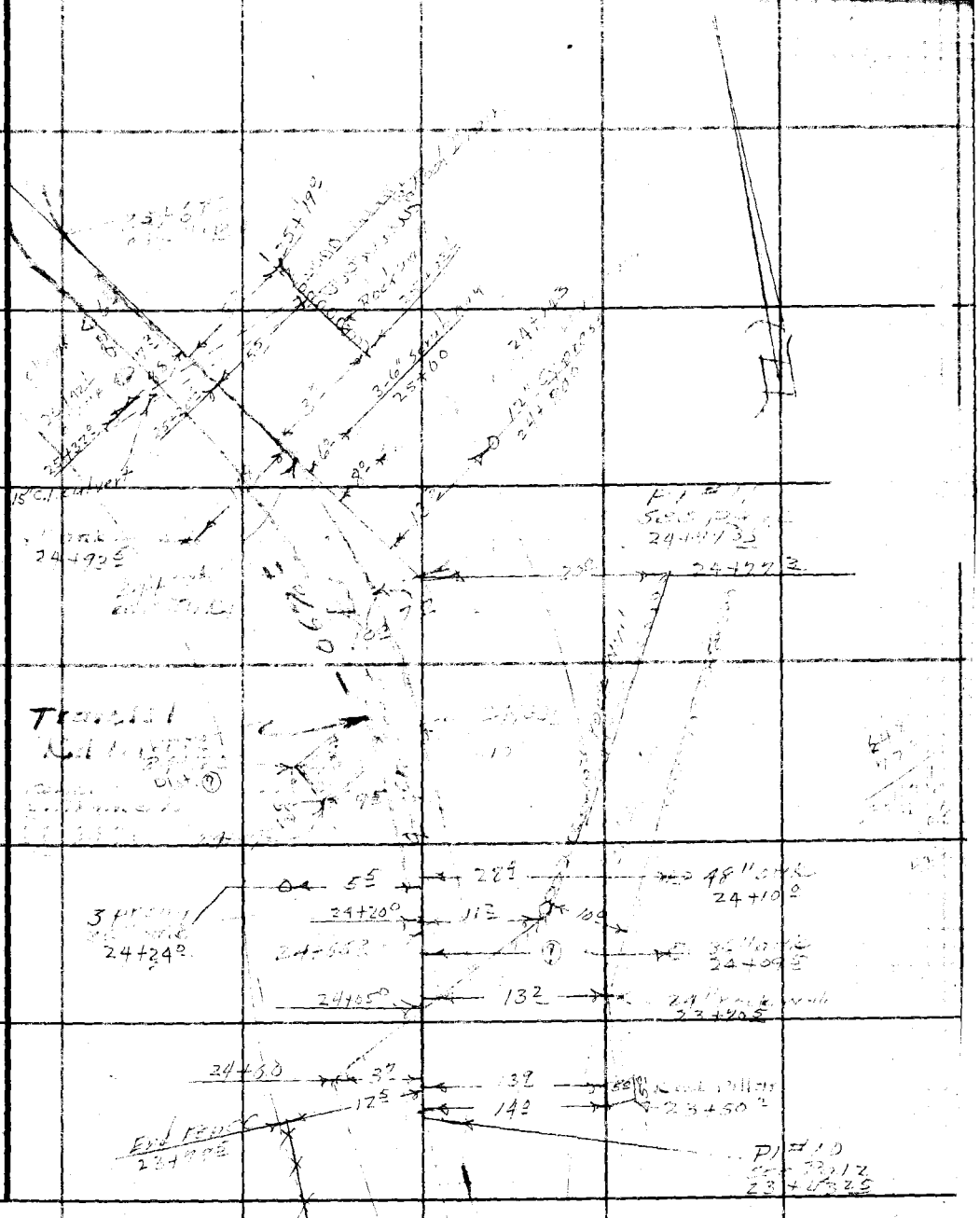
F. B. Pg. 27

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

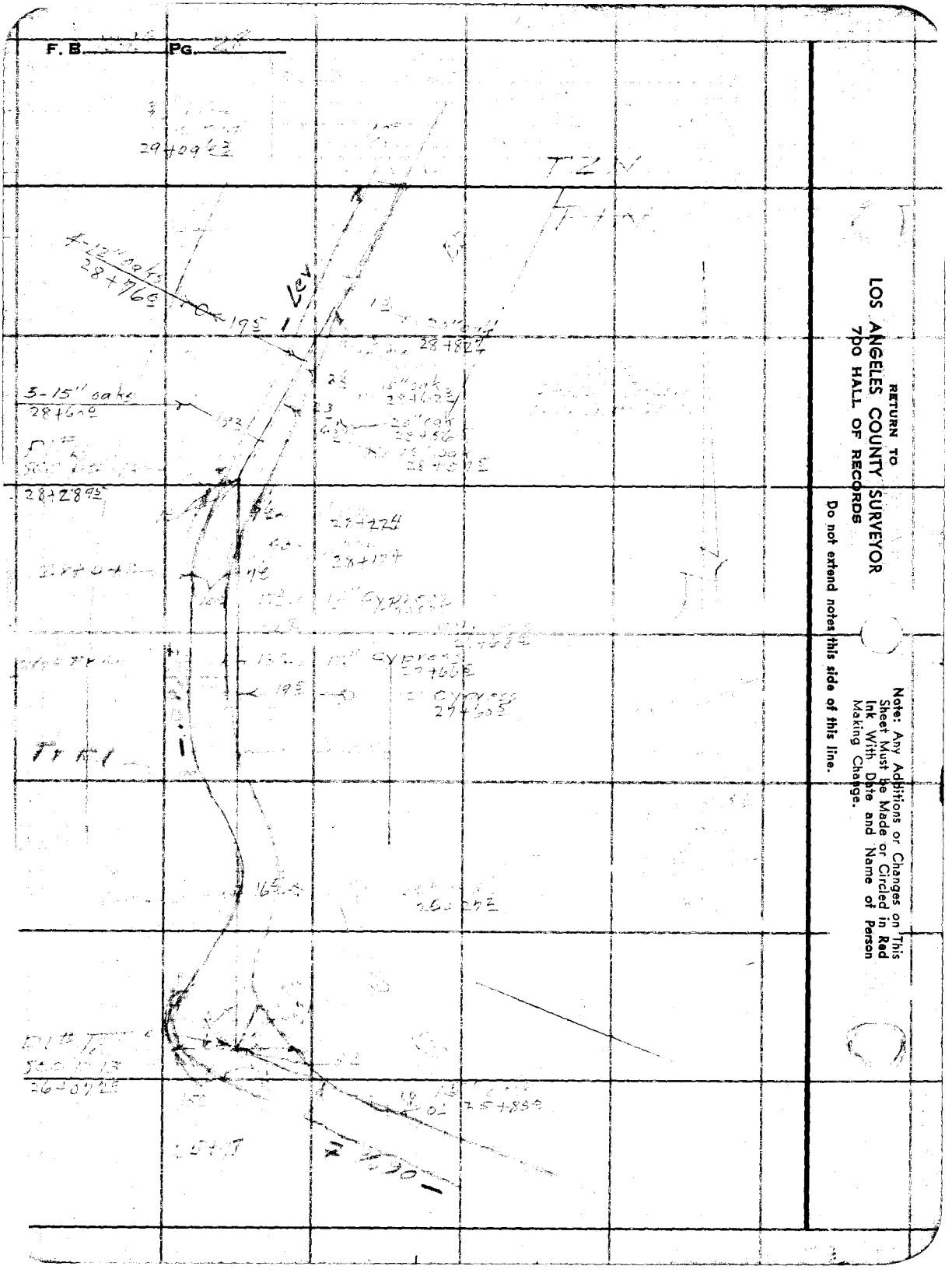
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48



F. B. _____ PG. _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1245 Pg. 29

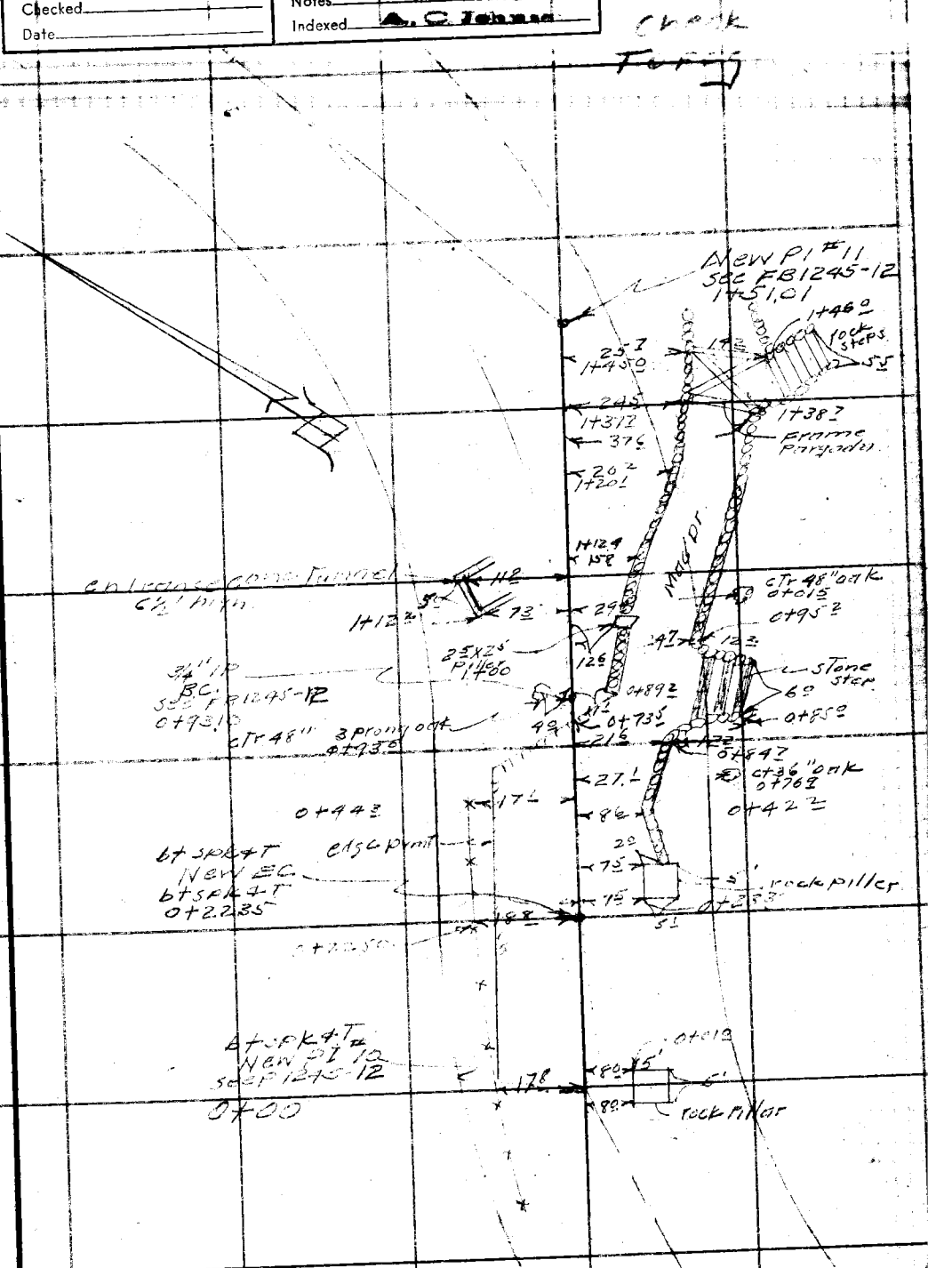
Notes Ck'd by	Survey of
Map No.	W. O. 2717 Tape No. St'd °F
Office Work	Surveyed by P.L. Wiley
Checked	Notes " Date
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1245 Pg. 30

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				assumed el.		
9+00	11.43	111.43		100.00	New P/I #10	
0+22.35			9.85	101.58	" EC.	
0+50			7.93	103.50	℄	
10± R			7.87	103.56	edge Pvmt b+cut	
13± R			6.0	105.4		
20 R			5.1	106.3	E.W.	
11.8 L			8.27	103.16	edge pvmt	
20± L			8.7	102.7	E.W.	
0+75			6.28	104.15	℄	
17± R			5.42	106.01	Edge Pvmt & T Rock Wall	
24± R			1.1	110.3		
23' L			7.5	103.9	Top Fill	Note
0+92.95'			5.2	106.2	B.C.	X section taken
11± R			4.6	106.8	bot wall	on semi Tang.
13± R			3.8	107.6	Top rock edge pvt. drive	
24 R			3.3	108.1	" " " bot rock wall	
24± R			1.1	110.3	Top rock wall	
1+00			5.1	106.3		
2± L			5.6	105.8	Top Fill edge Tr Rd.	
1+12±			4.9	106.5	Top Fill	
7± L			22.0	89.4	Floor entrance To Tunnel	

Profile
Notes Red ____ Plotted ____ Job No 8448 Division No. ____
No. ____ Date ____ Date ____ Survey of Tunnel Work Date 11-17
X-Sec. Notes Chkd ____ Checked ____ Survey by Tunnel Notes Date ____
No. ____ Date ____ Date ____ Map No. ____ Index G. Jones Date ____

F.B. 274 PG. 34

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

65
96
10
09310
5F06
145116

F.B. 1245 PG. 32 | Job No. 8448 Division No. | Profile No. | Plotted | Date | X-Sec. No. | Notes Red | Date | Notes Chkd. | Date | Checked | Date | No.

Survey of Cr Crest Rd
Survey by R.L. Miller Notes R.L.M.
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+12		111 43				
133 L			191	923	brk	
312 L			226	888	Top Fill	
1+25			64	1050	ec	
105 R			51	1063	edge Tr. Rd + bot cut	
153 R			00	1114	Top cut	
228 R			+12	1124	Top rock wall	
233 R			0,20	111 23	bot " " edge Ant Dr	
332 R			00	111 43	" " " " " "	
34° R			+19	1133	Top " "	
25 L			67	1047	T br. edge Tr. Rd	
18° L			16 6	948	Top Fill	
1+42 5			72	1042	edg Tr Rd + bot cut	
1+51,01			14	1100	New Pr Fill Top cut	
5° R			+0,5	1119	T brk	
25 R			+19	1133	bot rock wall	
69 L			+30	1144	Top " "	
72 L			+20	1134	" " " edge Ant Dr	
37° R			+23	1136	bot " " " " "	
388 R			+49	1159	Top " "	
62 L			84	1030	bot cut edge Tr Rd	
216 L			86	1028	Top Fill " " "	

Notes Ck'd by Drexx	Survey of [illegible]
Map No. 8-20 G 2	W. O. 8449 Tape No. 08' St'd 68' oF
Office Work DeTilla	Surveyed by Porter
Checked Drexx	Notes [illegible] Date 12-15-46
Date Dec - 47	Indexed [illegible] JAN 8 '47

F.B. 1340 PG. 37

SURVEY OF [illegible]

MONTEREY

J.N. 8449

Ref.

TR ° 10192
TR ° 4442
TR ° 6591

F.B. 560 - 34-37

12-15-46

Porter
Holmes
Stock
Ochsner
Heard

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note C.S. Mon is 2" Iron Pipe With Brass Cap. Set in Concrete Marked

COUNTY SURVEYOR + REYN

FORM 847 SM 11-41

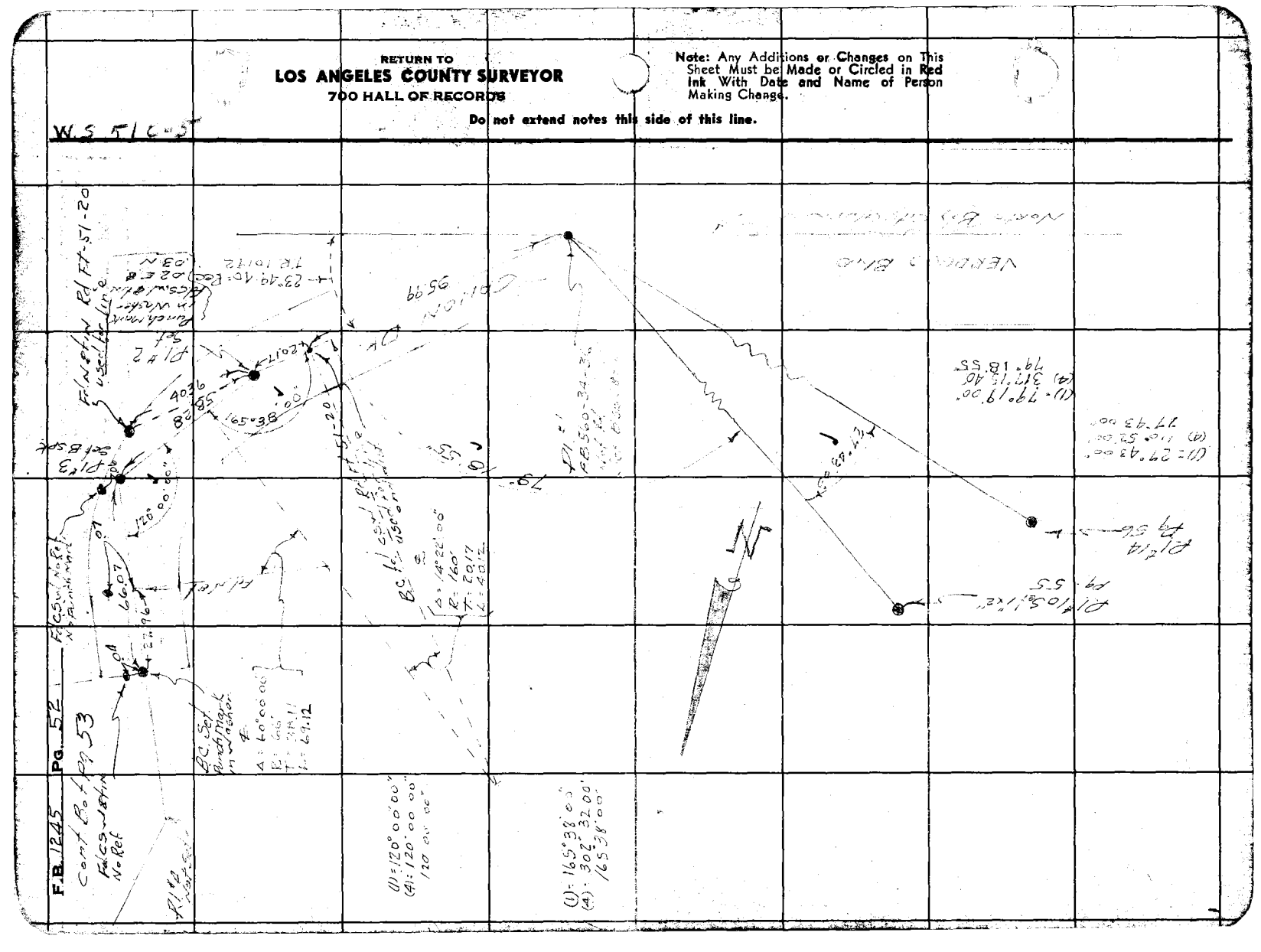
Index: 1. 51-60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 5 I/C-5T



Notes Ck'd by PKW
Map No. 8-2062
Office Work DeTilla
Checked PKW
Date Oct 47

Survey of Hillsdale Drive
W. O. 8449 Tape No. 091 St'd 100 oF
Surveyed by Porter
Notes Porter Date 12-23-46
Indexed [illegible]

F.B. LA 5 Pg. 53

Set B spk

Cen'l Dr. Pg. 54

Set B spk

CANON DR

Fd 1" IP No Tk

(42)

(43)

Fd 2" IP No Prg or Tk Cotton Soline Lot 1 TR 6591 Set plug + Nail in Center

300' S 84°

112.43 @ 15°35 = 108.28
112.53 @ 15°46 = 108.28

(I) = 74°44'20"
(A) 298°57'00"
74°44'15"

108.27

Not Fd

74°44'15"

100.36

R.I. "S" found old 2½" N.G. No Tk Set 1½" dn 6"

Set B spk flush

(I) = 154°15'00"
(A) = 257°00'00"

41.0°

150.00

154°

Fd Nail in on surface dn 2' Fd 2" IP Lewis illegible has been Hit

R.I. "A" Not Set

(I) = 154°15'00"
(A) 257°00'00"

91.23

℄
A = 51°30'00"
R = 105.00
T = 50.65
L = 94.38
LC 91.23

Set P.K. nail Washer in Cement

152°15'00"

66.07 To P.T.

91.24 @ 0°+54" = 91.23

Cont from top pg 52

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-41

F.B. 1245 PG. 54

WS 57 C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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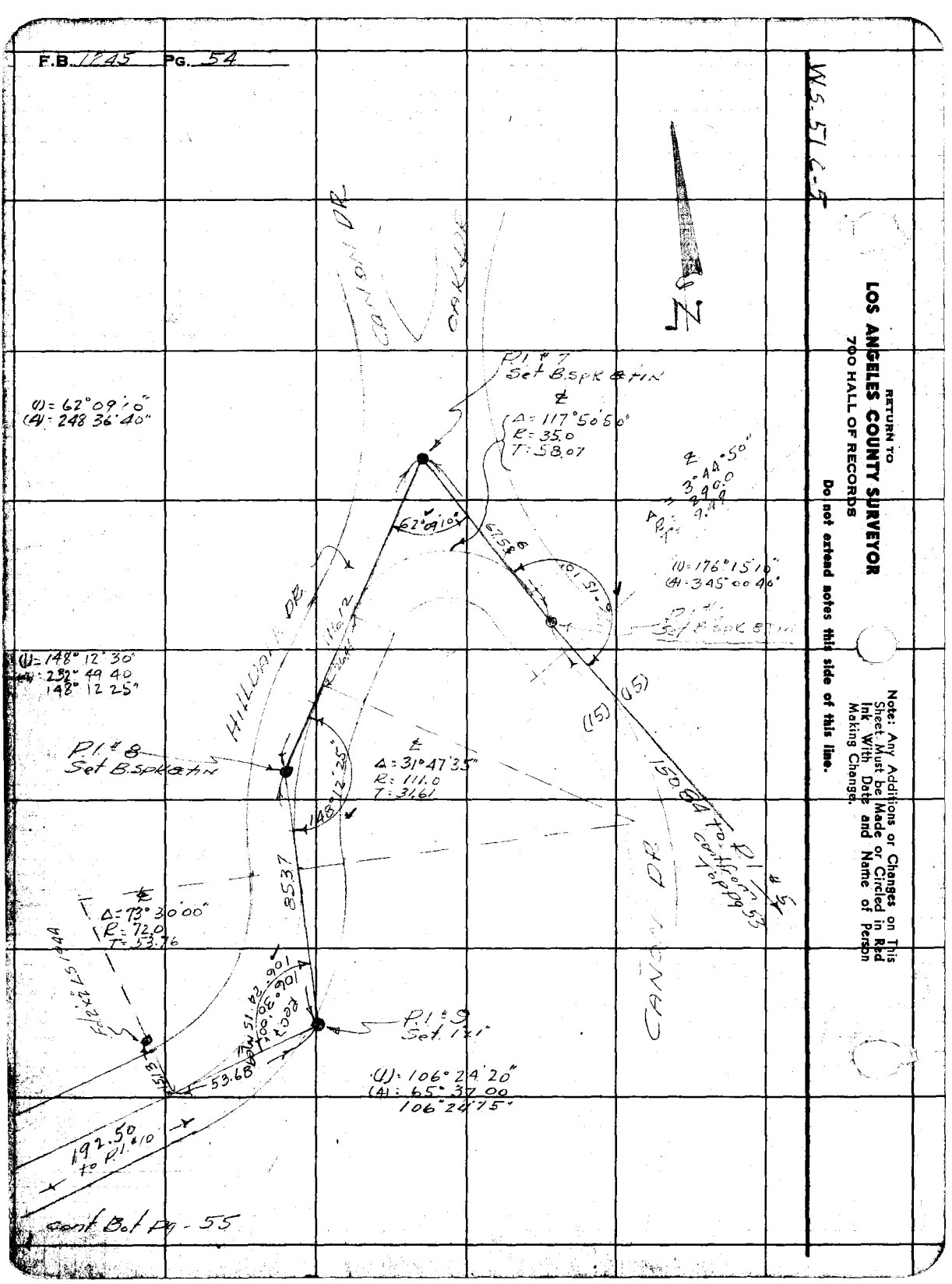
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F.B. 1245 PG. 55

Notes Ck'd by Drew
Map No. B-2062
Office Work DeTilla
Checked Drew
Date Oct 47

Survey of [illegible]
W. O. 8449 Tape No. 581 St'd 68 °F
Surveyed by Porter
Notes Porter Date 7-24-46
Indexed [illegible]

Cont. Sta. Ln - 56 Set Copper in

Fd 2" IP

Fd 3/4" IP. R.E. 2410

Fd 2" IP SEC Cor Lot 95 TR 6591 M B 77-36 R.E. 2410

Fd old 2"x2"

Fd 2"x2" R.E. 3338

Fd 1½" IP No plug or tag

Set 1"x1"

Pl 1½" Set 1"x1"

Fd 2"x2" L.S. 1944

Fd 2" IP UR 6" No plug or tag Used Center. 16 TR-6591

Rec. Set Shingle Nail Replaced with C.S. mon. dn 16" 5-28-47

Fd 2"x2" L.S. 1459

Pl 1½" Set 1"x2" Recd. set from EC

Set 1"x2" IN Set B.S.P. & Tin 14.18

Fd 2" IP No plug or tag Used Center. Tr. 6591 M B 77-36

Rec. Δ = 76°11'00" R = 50.0 T = 39.19

Lot 22

Lot #8

Lot #7

Lot #6

HILLDALE DR.

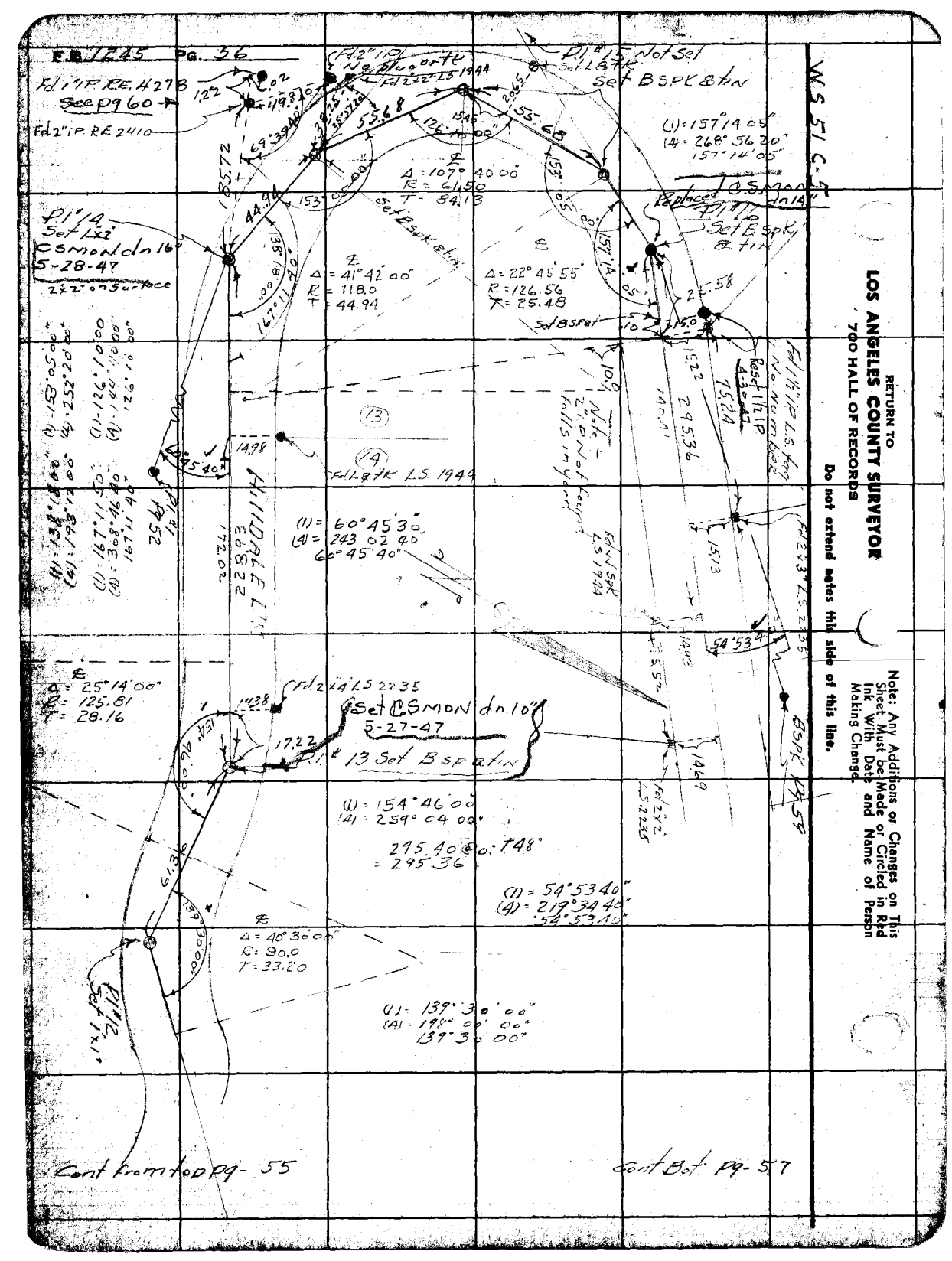
Replaced w.l.t.h. C.S. mon. dn. 10" 5-27-47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41


F.B. 1245 PG. 36
Fd 1" IP RE 4278
See p 960
Fd 2" IP RE 2410
Fd 2" IP No Plug or Tie
Fd 2x2" LS 1944
P.I. #15 Not Set
Set L&TK
Set BSPK & Tin
(1) = 157° 14' 05"
(A) = 268° 56' 20"
157° 14' 05"
N 5° 51' E
Replaced Fd 1" IP
Set BSpk & Tin
P.I. #14
Set LXI
CSmon dn 16"
5-28-47
2x2" on Surface
Δ = 107° 40' 00"
R = 61.90
T = 84.18
Δ = 41° 42' 00"
R = 118.0
T = 44.94
Δ = 22° 45' 55"
R = 126.56
T = 25.48
Set BSpot
Set BSpk & Tin
Fd 1" IP L.S. Tag No number
Reset 1" IP 4.30.47
(13)
(14)
Fd L&TK LS 1944
Fd 2x3" L.S. 2235
Fd Nail & Tag LS 1944
Fd Nail & Tag LS 2235
Set CSmon dn 10"
5-27-47
#13 Set Bsp & Tin
Fd 2x4" LS 2235
Fd 2x2" LS 2235
Set 1x1"
(1) = 60° 45' 30"
(A) = 243° 02' 40"
60° 45' 40"
(1) = 154° 46' 00"
(A) = 259° 04' 00"
295.40 @ 0.48°
= 295.36
(1) = 54° 53' 40"
(A) = 219° 34' 40"
54° 53' 40"
Δ = 40° 30' 00"
R = 90.0
T = 33.20
(1) = 139° 30' 00"
(A) = 198° 00' 00"
139° 30' 00"
Cont from top pg - 55
Cont Bot pg - 57
RETURN TO
LOS ANGELES COUNTY SURVEYOR
, 7700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew
Map No 13-2062
Office Work DeTilla
Checked Drew
Date Oct 47

Survey of Hillsdale Dr
W. O. 6449 Tape No. 891 St'd 68 °F
Surveyed by Porter
Notes Porter Date 12-27-46
Indexed

F.B. 1243 Pg. 37

R1"18"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

Cont'd Survey - 58

Set Bspk & tin

See Pg. 61

See Pg. 61

See Pg. 61

See Pg 60

Cont from Bk Pg 56

Set Bspk & tin

Set Bspk & tin

Set @ S Mar
Marked BC
2 x 2 Plug
3' Spike

Note: 1" IP Not found owner says Pipe removed in Cons of Wall

Fd 2" IP RE 4278

Fd 2" IP No Tag

Fd 2" IP No Tag

Fd 2" IP No Tag

Fd 1½" IP Plug & Tk

Fd 2" IP RE 4278

Fd 2" IP RE 4278

Fd 2" IP RE 4278

F.B. 1245 PG. 58

Cont Bot Pg 59

W.S. 51 C-5

Δ-28°-28'-50"
R 216.24
T 54.89

Δ= 28°30'00"
R= 216.0
T= 54.86

(1) 151° 14' 30"
(4) 244°57 40"
151°14 25"

Set C.S.M.on 18" deep
Marked P.I.
2x2 Flush
3' spike Ties

Set Bspk & tin

Set C.S. Mon 18" deep
Marked P.R.C.
2x2 Flush
3' spike Ties

Set C.S Mon
2" deep
3' Boat spike Ties

P.I. 19
Not Set

Set Bspk & tin
Removed

Fd 1"x1"
R.E. 42.78

(1) 155°57'00"
(4) 263°48 00"

(1) 167°58 30"
(4) 311°54 00"

Δ= 48°06'00"
R= 304.0
T= 135.67

Δ-48-05-00
R-304.30
T-135.75

P.C.C. Set Bspk & tin

(See Pg-61)

cont from Pg 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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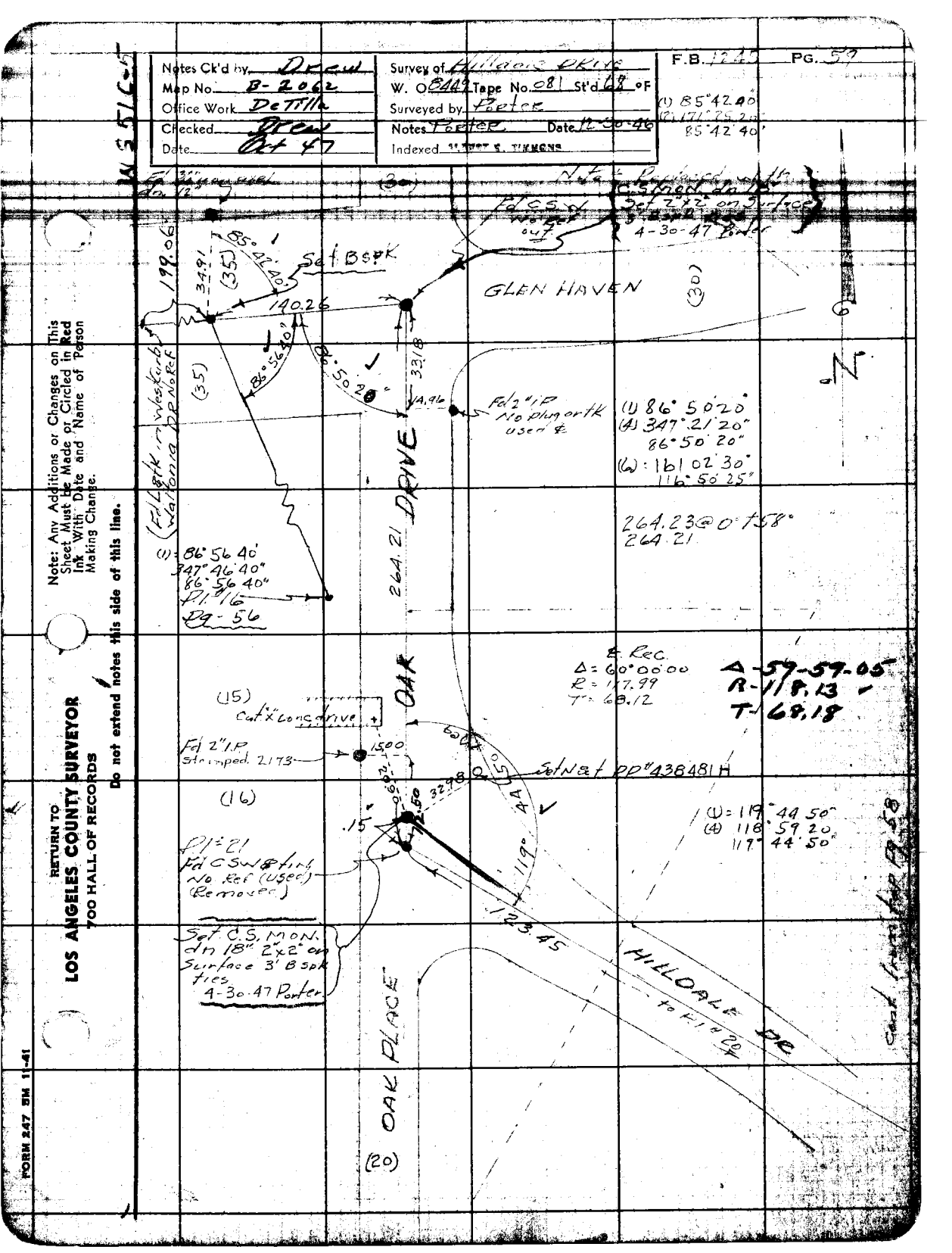
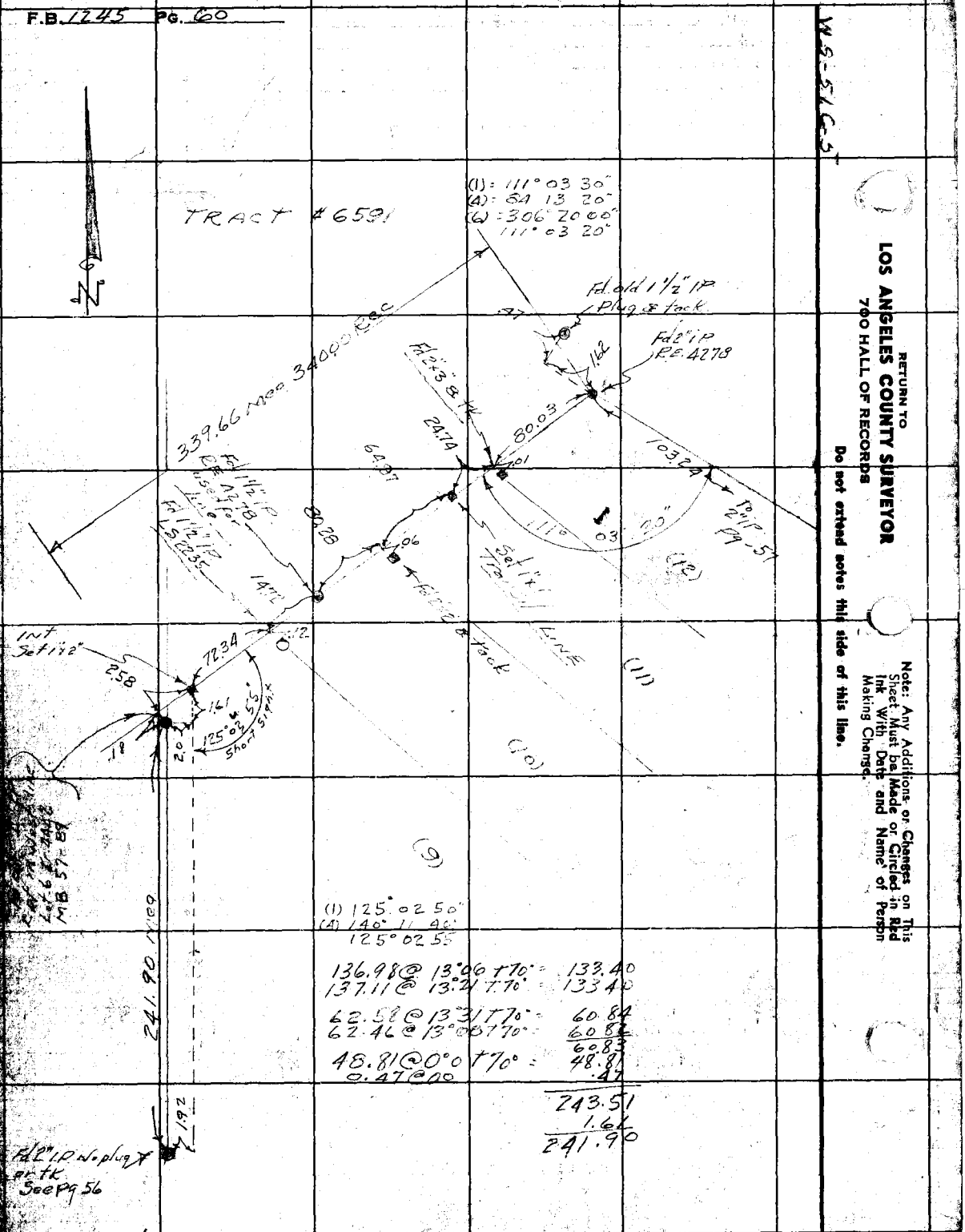

Notes Ck'd by DRAW
Map No. B-2062
Office Work DeTilla
Checked Draw
Date Oct 47
Survey of Hilldale Drive
W. O. 8447 Tape No. 081 St'd 68 °F
Surveyed by Porter
Notes Porter Date 12-30-46
Indexed
F.B. 12 25 PG. 59
(1) 85°42'40"
(2) 171°25'20"
85°42'40"
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 11-41
GLEN HAVEN
OAK DRIVE
OAK PLACE
HILLDALE DR
Set Bs&k
Fd L&tk
Set 2"x2" on Surface
4-30-47 Porter
199.06
140.26
264.21
264.23@ 0°58"
264.21
Fd 2" IP No plug or tk used &
(1) 86°50'20"
(4) 347°21'20"
86°50'20"
(W) 161°02'30"
116°50'25"
(1) 86°56'40"
347°46'40"
86°56'40"
PI 1.16
Pg-56
Cut "X" Conc drive
Fd 2" IP Stamped 2173
Set Nail & DD "438481 H
Δ = 60°00'00"
R = 117.99
T = 68.12
Δ-59-59-05
R-118.13
T-68.18
(W) = 119°44'50"
(4) 118°59'20"
119°44'50"
PI=.21
Fd C.S.W.B. tag No Ref (used) Removed
Set C.S. M.O.N. in 18" 2"x2" on Surface 3' B.S. & tie 4-30-47 Porter
(35)
(30)
(15)
(16)
(20)

F.B. 1245 PG. 60



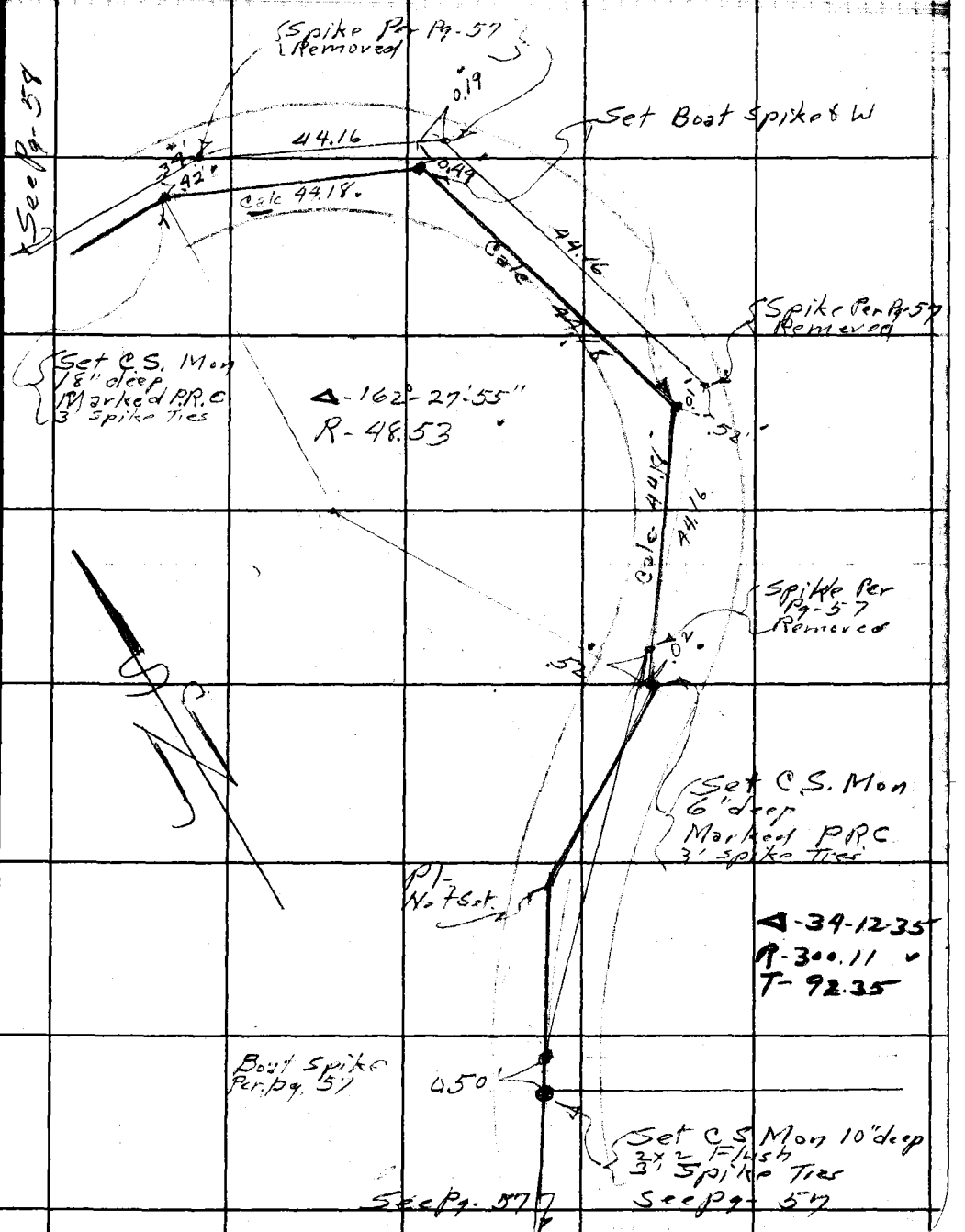
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Hillsdale Ave
Map No. B-2062	W. O. 5449 Tape No. St'd °F
Office Work DeTilla	Surveyed by
Checked Drew	Notes Copied 5-52 Date
Date Oct 57	Indexed C. Johnson

F. B. 1245 Pg. 61



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. 61

Notes Ck'd by Miller	Survey of Hill St.
Map No.	W. O. 8466 Tape No. 08 St'd 14 °F
Office Work	Surveyed by Poeter
Checked Nyquist	Notes Poeter Date 7-8-47
Date Oct 47	Indexed A. C. Johnson 7-16-47

F. B. 1245 Pg. 101

W.S. 51-D

Survey Hill St. : Detail Map 48-7

So. Portions of Lot 13
Rancho La Canada MR-4-351

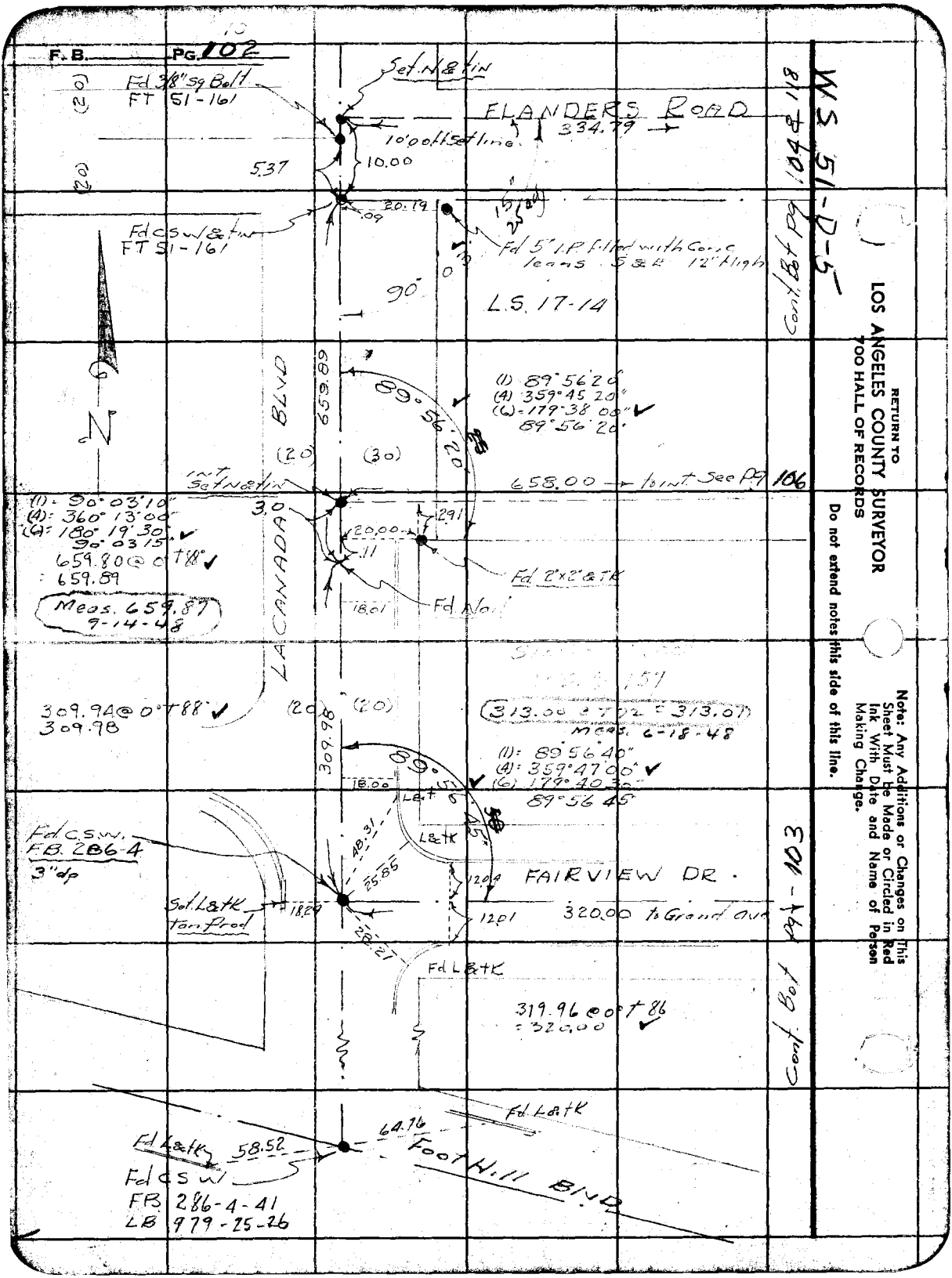
7-7-47
JN 8466
Poeter
Snyder
Coates
Bowles

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Olive
107
Hill St.
Flanders Rd.
102
109
104
Grand Ave
105
Hwy.
La Canada Blvd.
106
Fairview Ave
103
Angeles Crest
Grand Ave
Hill St.


F. B. PG. 102
WS 51-D-5
Set N&T in
ELANDERS ROAD
334.79
10'00 fr Set line
10.00
5.37
20.19
.09
Fd 3/8" Sq Bolt
FT 51-161
Fd 5" I.P. filled with Conc
leans S & E 12" High
L.S. 17-14
90°
Fd C.S.W. & T in
FT 51-161
659.89
89°56'20"
(1) 89°56'20"
(4) 359°45'20"
(6) -179°38'00"
89°56'20"
BLVD
(20)
(30)
Int Set N&T in
658.00 → Joint See PG 106
(1) 90°03'10"
(4) 360°13'00"
(6) 180°19'30"
90°03'15"
659.80 @ 0°T88"
= 659.89
Meas. 659.87
9-14-48
3.0
20.00
.29
.11
Fd 2"x2" & T
18.01
Fd No
LA CANADA
309.94 @ 0°T88"
309.98
(20)
(20)
313.00 @ 0°T88" = 313.01
Meas. 6-18-48
(1) 89°56'40"
(4) 359°47'00"
(6) 179°40'30"
89°56'45
89°
309.98
18.00
L&T
L&TK
48.31
25.85
120.09
FAIRVIEW DR.
320.00 to Grand Ave
Fd C.S.W.
FB 286-4
3"dp
Set L&TK
tan Prod
18.80
21.27
120.01
Fd L&TK
319.96 @ 0°T86
= 320.00
Fd L&TK
64.76
Fd L&TK 58.52
Fd C.S.W.
FB 286-4-41
LB 979-25-26
FOOT HILL BLVD
Cont'd on Pg 103
Cont'd on Pg 104
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 5 R-5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed
Date

Tape No.
Sht'd.
F. B. 227 Pg. 103

Cont fr Pg 106

Cont Bot Pg 105

6+66.82

Fd L&TK

Set "X"

0.22

0.50

Proposed ℄ Lot "5"

Δ = 8° 50' 00"

(4) = 380° 19' 50"

(6) = 178° 59' 50"
89° 50' 00" ✓

Lot "4"

Smith TC
3B 8-157

Fd CSW B&TN
F.B. 308-104
F.B. 268-53

Cont fwd

313.19

Rad in (incl)

89° 50' 20"

Fd L&TK

90°-10'-00"

339.62

℄

10.16

1.45'

FAIRVIEW AVE

Conc Pav.

Fd L&TK

(20) 320.00 (20)

Right 5.10'

Pg 102

22.77

22.56

18.32

18.31

GRANDAVE.

INT Set B Spk & Tin

658.27@0° 786°
658.35 ✓

Fd L&TK & Pt
FT 51-166

Δ = 179° 50' 00"
(4) = 359° 20' 00"
(6) = 359° 00' 00" ✓
179° 50' 00"

313.17@0° 778
313.19 ✓

Fd Sq Bolt
LB 979-28

52.67

Fd L&TK

Foot Hill

54.70

Fd L&TK

℄ to L&TK 310.01

Conc Pav.

Fd L&TK

89° 50' 00"

658.35

660.00'

12.16

12.00

36.25

36.24

14.18

14.45

29.21

30.03

31.70

31.74

Fd L&TK

Fd L&TK

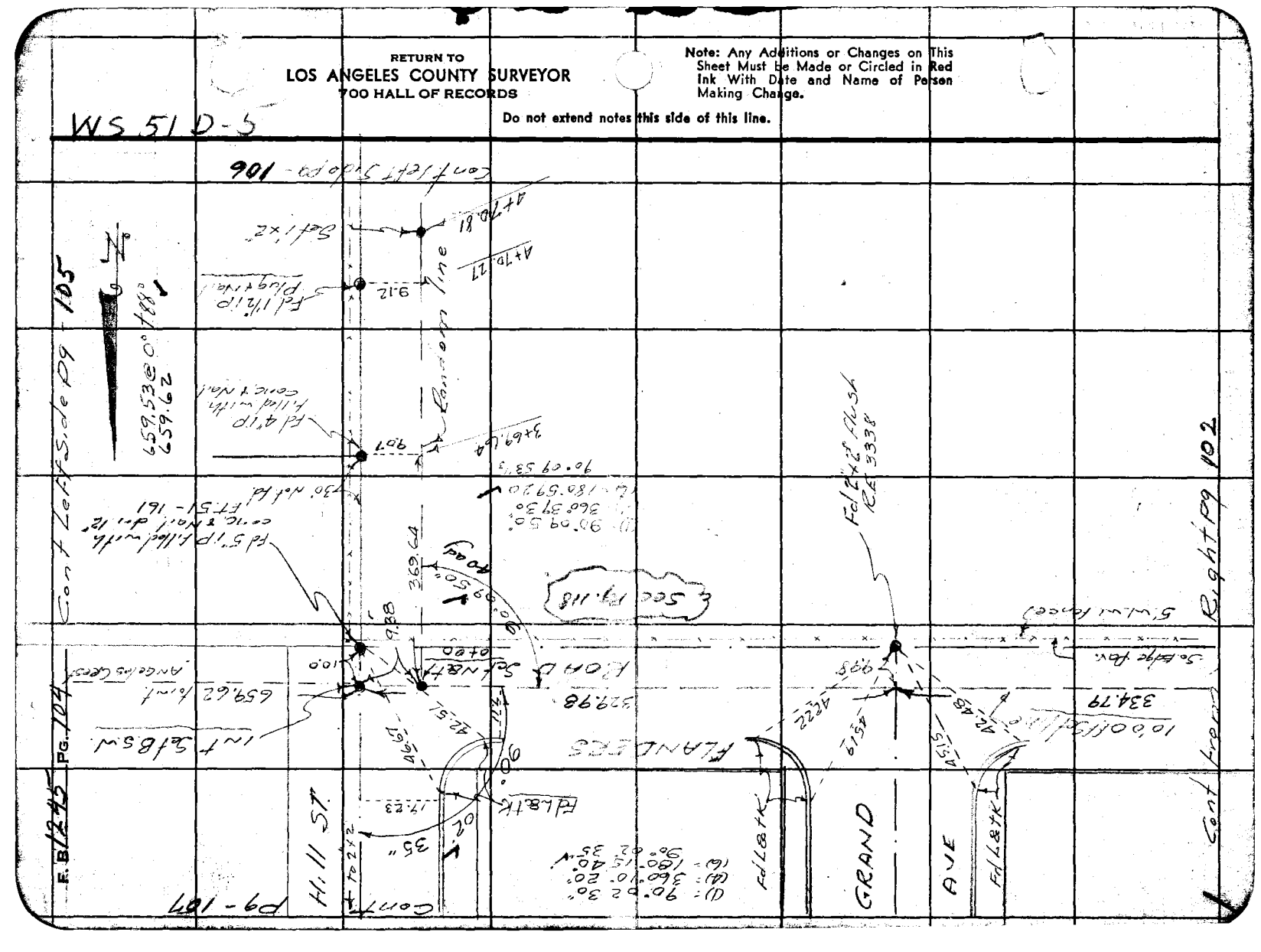
Fd L&TK

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 51 D-5



Notes Ck'd by Mullins
Map No.
Office Work
Checked
Date

Survey of Hill St
W. 02960 Tape No. 081 St'd 68 °F
Surveyed by Foster
Notes Foster Date 7-6-87
Indexed L. O. Jones

F. B. 1245 Pg. 105

WS 5 HD

Con T from Top Pg 104

(1) = 90° 09 50"
(4) = 360° 39 20"
(6) = 120° 59 10"
90° 09 50

LOT 1
TR 12001
MB 22, 22

(50) (30)

ANGELES CREST

N

to E 58cw 659.62
10.0 off Set line

Set "X" in Conc Pav BLNT
Set "X" Top Flood in Curb
49.95
98.9
999
Fd "X" in Pav FX 322-3

Fd 2" IP LS #1945 S.E. Cor Lot 5

.06
.09
10.00 adj
1422
1405
360.15

Fd 4" I.P. flush Conc Plug + Nail

(20)

Lot 12 MR 16-88

(1) = 89° 50 00"
(4) = 359 20 00
(6) = 179 00 00
89° 50 00

(50) (50)

Conc Ft Basin

Col. 93

668.93 90° T. 89°
668.99

.05
.00
89° 50"

(20)

Set "X" in Pav

To 1x2" LNT 668.99

Fd 1"x2" top Broken off
CSB-297

5.80
.10
.03A
.10

Fd Nail in Conc Slab
Fd L&T K .02W of E

Fd wire Spk in Conc Slab

2.04 10.0 20.00 .02

Con T Top Pg 106

Lot # 8
SMITH TR
8-157

(30)

310.01

Cont. Left Pg 103

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

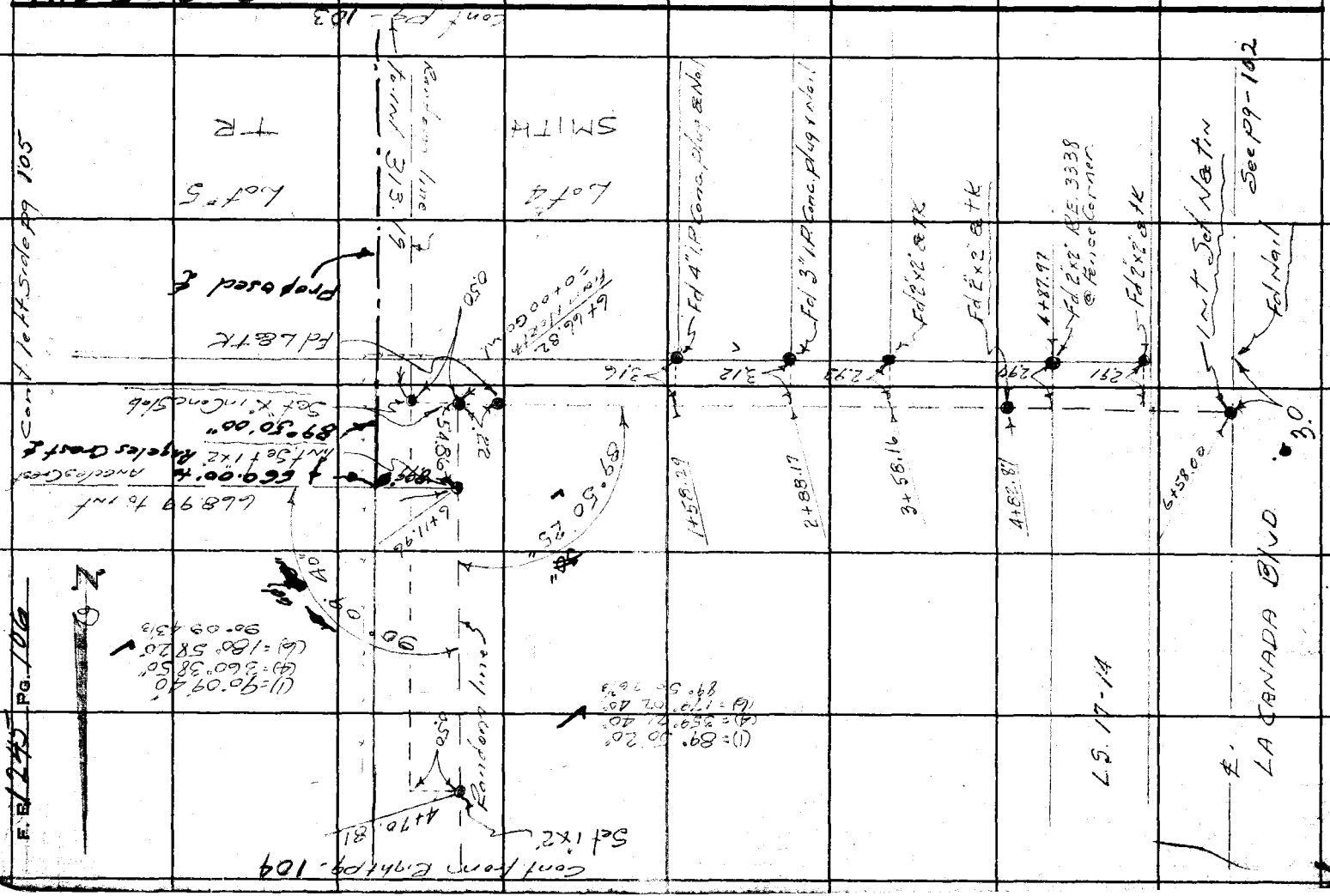
FORM 647 REV 11-86

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 51 D-5


SMITH
Lot 4
T.R.
Lot 5
Prop'osed ℄
Fd 4"IP Conc. plug & tag
Fd 3"IP Conc. plug & tag
Fd 2"x2" & tk
Fd 2"x2" RE 3338 @ Ext. corner
Fd 2"x2" & tk
Fd Nail
Set Nail & Washer
Sec 29-102
LA CANADA BLVD
L.S. 17-14
Cont. from Rsh Pg. 104
Sd 1"x2"
Cont. from Pg. 103
Cont. to left Sh. Pg. 105
Prop'osed ℄
Fd 8"x8" tk
Sd 1"x2" Conc. Slab
Angeles Crest Hwy
Los Angeles County ℄
Sd 1"x2"
Sd 1"x2"
Sd 1"x2"

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

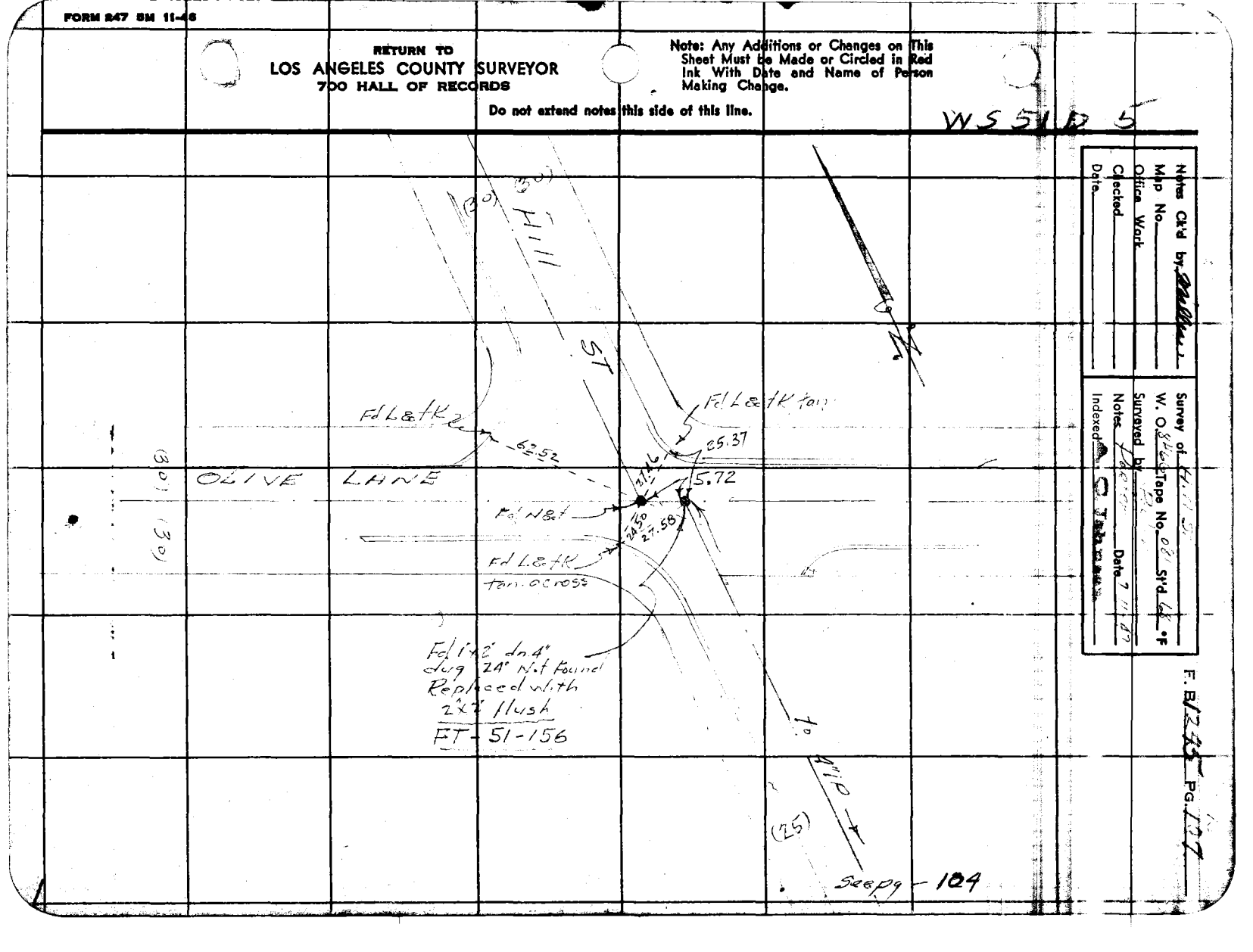
Do not extend notes this side of this line.

WS 5 L 5

Notes Ck'd by
Map No
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Tape No
Std. 66 °F
Date 7-11-62
Date



F. B. 123 PG. 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1245 PG. 105

Notes Ct'd by	Survey of Hill St
Map No.	W. O. 8466 Tape No. 081 St'd 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 7-11-47
Date	Indexed [illegible] C. Johnson 7-16-47

F. B. [illegible] Pg. 107

Location of monuments

along Random line between Lots 4 & 5 of Smith Tract

Fairview Ave No to Florence Road

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

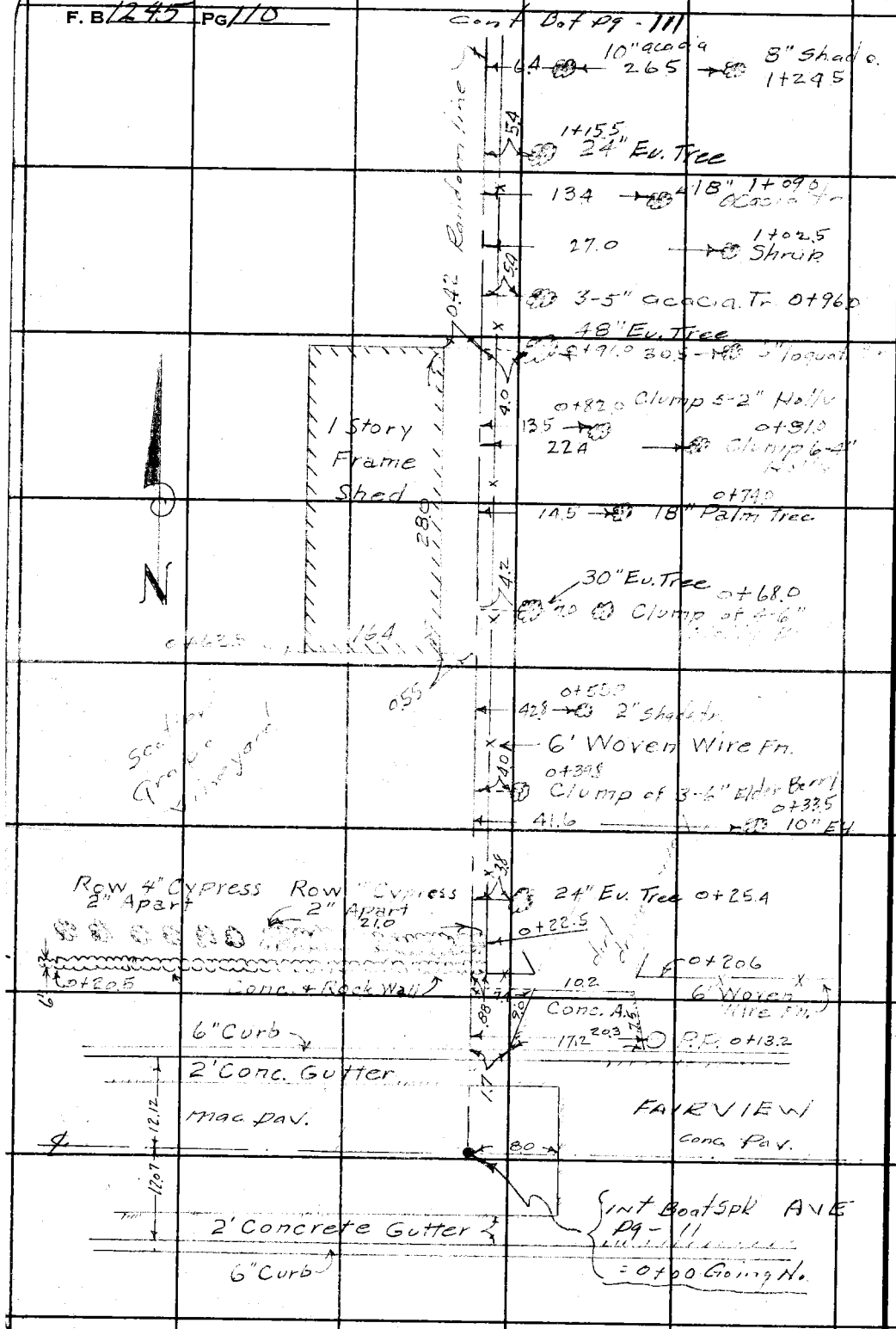
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B 1245 PG 110

Cont. of Pg - 111



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Hill St.	F.B. PG. 11
Map No.		W. O. Sec Tape No. 081 St'd. °F	
Office Work		Surveyed by P.	
Checked		Notes Date 1 10.7	
Date		Indexed C. Johnson	

Cont. Cor. in the 39.0

1 Story Frame Shed — 12.2 — 15.6 — 6.0 no. — No Floor — 12.2 — 7.2 — 7.7 — 2+82.5

6" Woven Wire Fn. — 42.2

10.7 — 1 Story Frame Shed (No Floor) 10.7 — 13.3 — 12.7 — 2+75.5

12" Plum — 31.4 — 2+47.5

7.9 — 5" Apple 17.6 — 2+67.5

13.4 — 1" Hyd. 2+57.5

7.7 — 10" Apple 18.0 — 2+47.5

3 - 10" Figs — 7.9 — 17.5 — 8.5 — 2+30.0

18" Peach — 32.0 — 2+19.0

7.9 — 14" Apricot 18.6 — 2+11.5 — 4" Peach

7.8 — 10" Peach 1+94.0 — 8" Apple 18.0 — 1+93.0 — 10" Apple

N

3.6 — Chicken Shed 12.0 — 6.0 — 3.6 — 1+81.0

25.4 — 20.8 — 4" Grape Vine 1+81.0

1+61.5 — 10" Pepper — 27.8

33.4 — 1+64.0 — 8" 3 Walnut

1.5 — 2" acacia 1+49.0

Line

7.0 — 4" Peach 1+42.0

38.9 — 12" Palm 1+35.5

Boundary

5.4 — 6" acacia 1+32.0

Cont. from Top Pg. 110

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

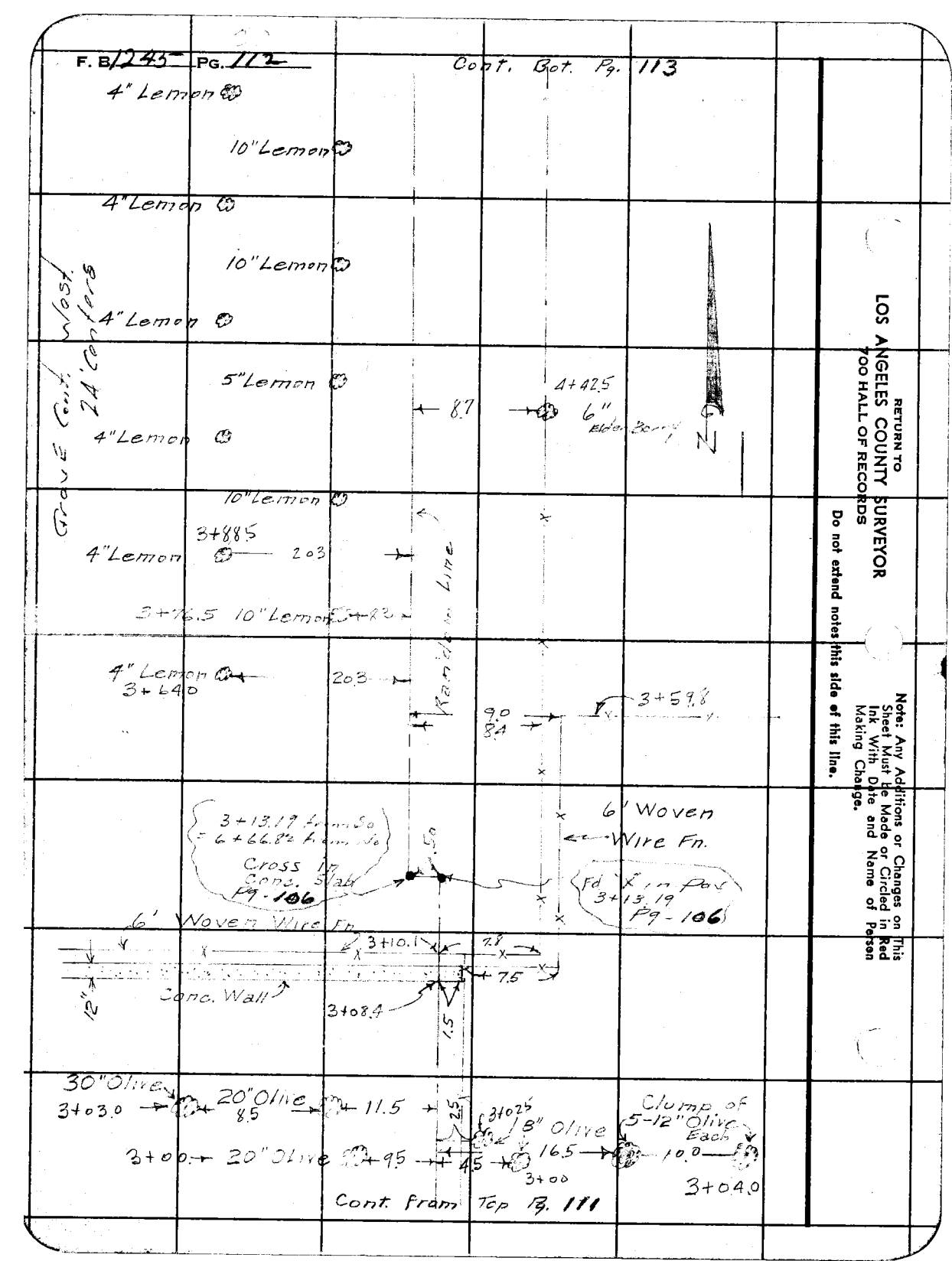
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1245 PG. 112

Cont. Sht. Pg. 113



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O.	Tape No. 08	St'd 68 °F
Office Work	Surveyed by
Checked	Notes, F. Snyder	Date 7-14-47
Date	Indexed

F. B. [illegible] PG. 113

Cont. Not. Pg. 114

4" Lemon

98

7+04.0 6" Pepper

10" Lemon

6' Woven Wire Fn.

10" Lemon

5+44.5

42.5 3/4 Hyd

This area planted in Coc[illegible] this garden

12" Lemon

4" Lemon

Grade Ctr. Line

24 Cmt. Walk

10" Lemon

℄ 5+06.5

10" Lemon

Ran. dm Line

14.5

4 ℄ 7+68.0 5" Lemon

10" Lemon

4" Lemon

17.0

4 ℄ 5+44.5 4" Lemon

10" Lemon

4" Lemon

10" Lemon

Cont. from top Pg. 113

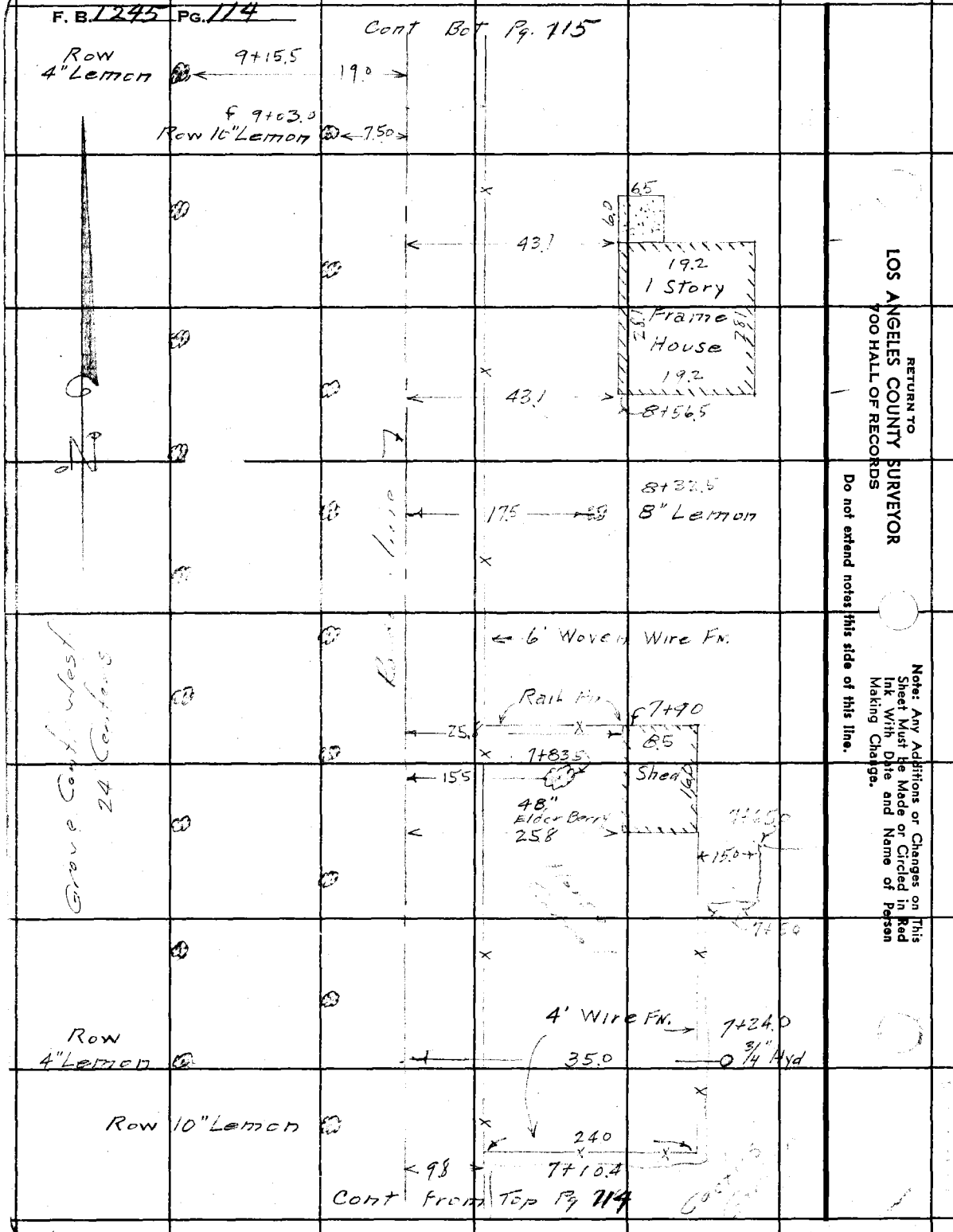
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1245 Pg. 114



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 8446 Tape No. 08 St'd at °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1242 Pg. 115

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 11-46

6" Curb

25 R.

M.A.C. Pav.

FLANDERS Road

7/11 Fd N&tin P9 104

9+80.01

1000 off/set line

9+75.0

Ed. Pav.

4' Wire Fn.

9+69.5

10.8

33.6

9+70.5

32.6

9+69.3

30" Cypress

1/3

4.0

20" Cypress

9+66.5

6" Curb.

43.5

9+61.8

dirt drive

18.1

9+48.7

50.5

40.7

6" Curb

9+40.5

Random Line

6' Woven Wire Fn.

Cont from Top Pg 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1245 Pg. 116

Notes Ck'd by	Survey of HILL ST.
Map No.	W. O. 8466 Tape No. St'd °F
Office Work	Surveyed by [illegible]
Checked	Notes A.N.H. Date 6-48
Date	Indexed 8-21-48

F. B. 124 Pg. 117

J. N. 8466

HILL ST.

SURVEY OF ℄'S ON JUNE 17, 1948
TO TIE IN TRACT #14746

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

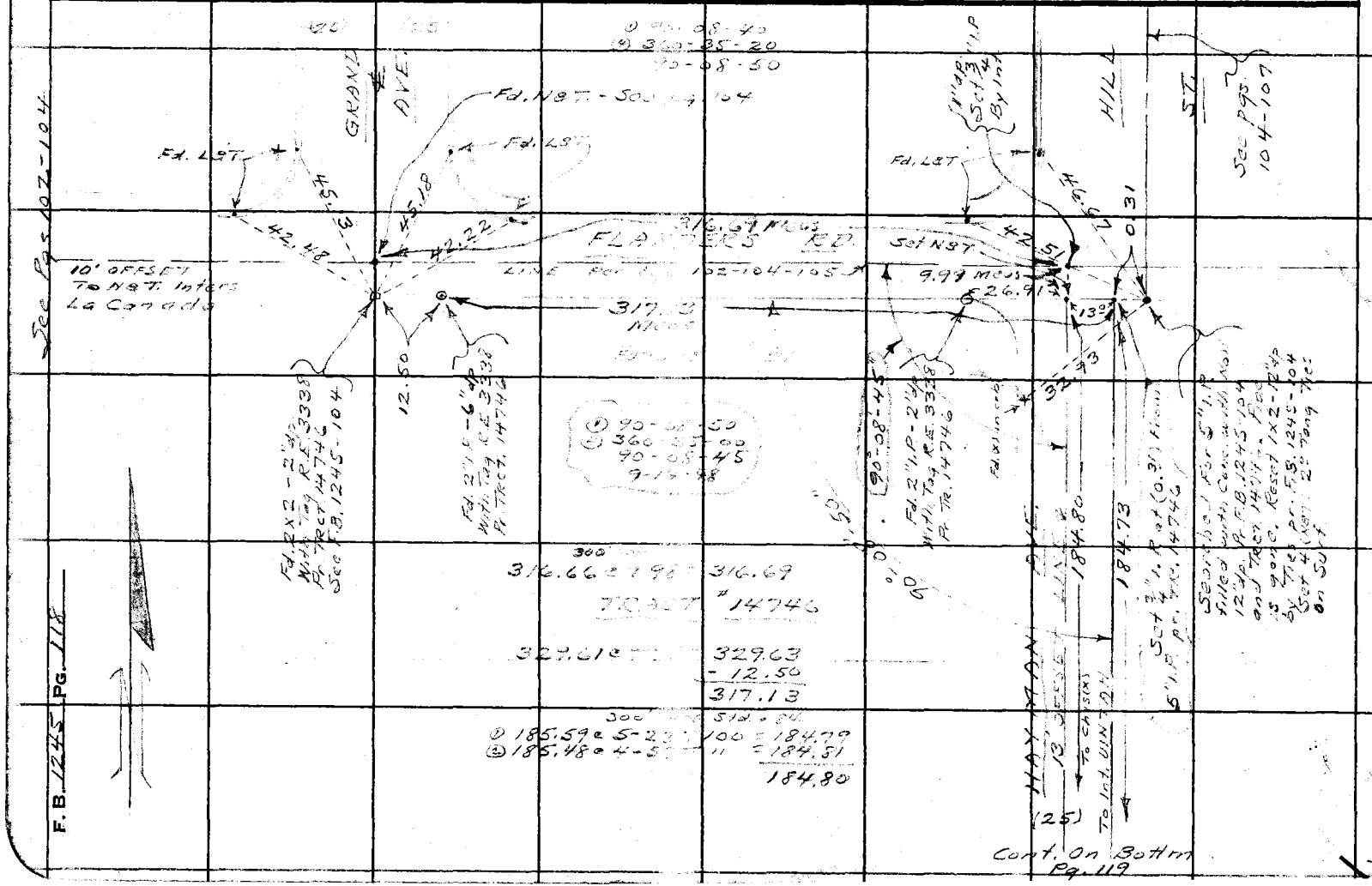
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. FLD-6



Notes Ck'd by	Survey of HILL ST.
Map No.	W. O. 8466 Tape No. 083 St'd 62 °F
Office Work	Surveyed by
Checked	Notes D.N.A. Date 6-17-48
Date	Indexed

F. B. 1245 Pg. 117

① 9-01-00
③ 359-03-40
90-00-55
9-14-48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

W 551.15

To Int. Fairview Ave Cont. To Bottom Pg. 120(1)

Fd. 1½" Iron Marked 5' Out

Set Chis. X

Set ¾" I.P. - 2½" at 40.00 dist. From E.C. pl. M.M. 147116

472.05 — 19.43 — 48.10 — 10.00 — 25.00 — 27.00

WILSONDA (20)

Set Temporary Mark

① 89-58-50
④ 359-55-00
89-58-45

Fd. ½" I.P. pl. and No. Flush
Sch. Pg. 104
(447.27 of 30-942)
(?)

0.35

37.81 — 13.00 — 39.95 — 27.00 — 25.00

LOT 457

AVE

LINE

37.81 @ 780 = 37.81
275.16 @ 780 = 275.18
184.92 @ 778 = 184.73 — Chained 2 times

275.18

HAYMAN

13' OFFSET

1½" Iron Pipe 0.43 - 5' Out

Fd. 1½" Iron Pipe Mrkd. 1473.15 - 5' Out

Set ¾" I.P. - 3" dp by Inters.

39.62 — 39.95 — 27.00 (Chis X) — 12.95 — 19.78 — 25.00

UINTAH (20)

ST

Set Temporary mrk.

9-14-48
① 89-58-20
④ 359-53-10
89-58-20

① 89-58-40
④ 359-54-20
89-58-35

184.73 — 184.80 (25) NET TO FLANDERS RD

Set Nail

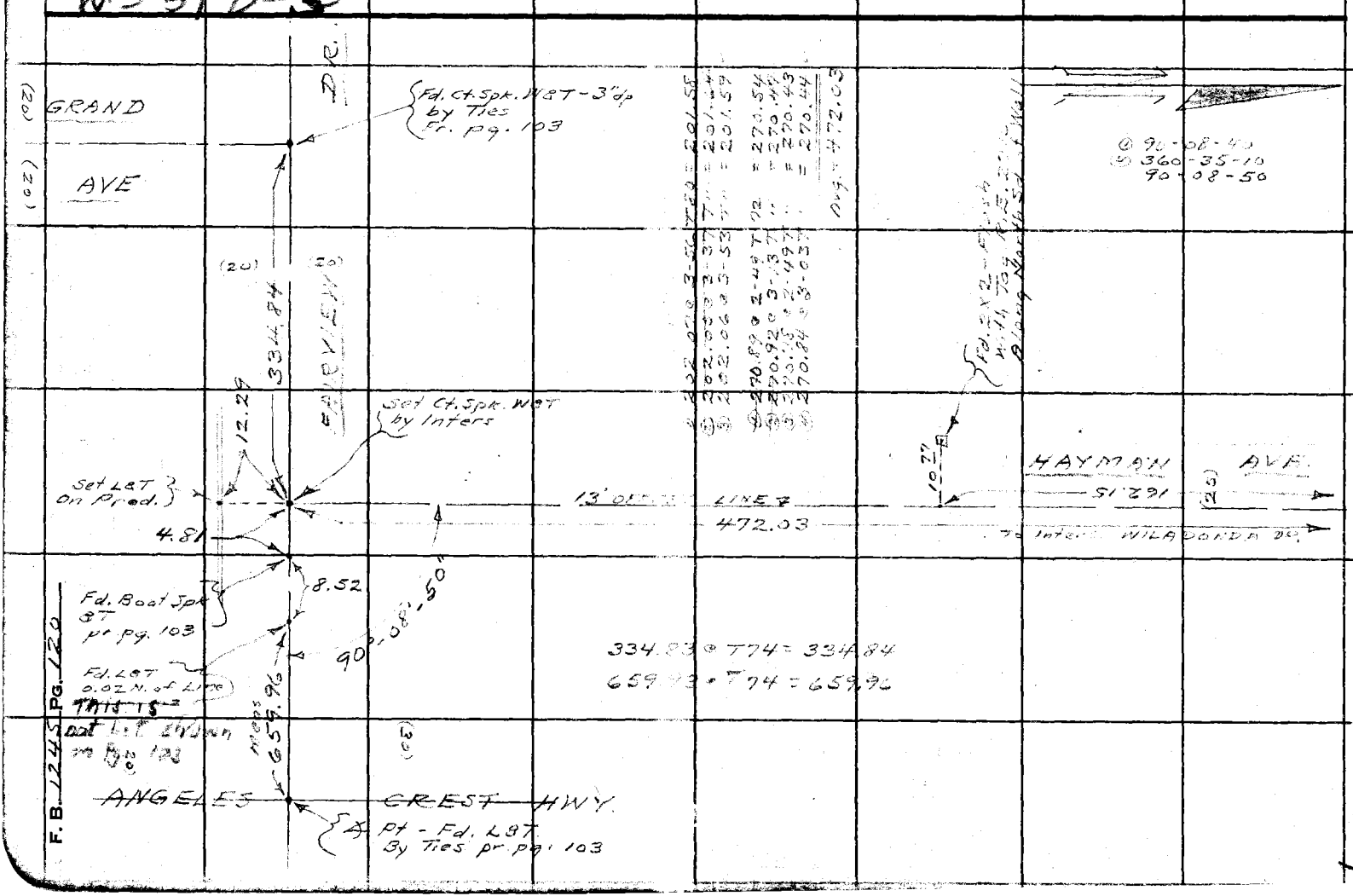
Cont. From Bottom LEA Pg. 118

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 51 D-5



Notes Ck'd by	Survey of WILLOWBROOK LIBRARY SITE
Map No.	JN 2052.10 Tape 0186 Std 62 °F
Office Work	Surveyed by W. H. K.
Checked	Notes W. H. K. Date 5-6-67
Date	Indexed G. I. GALL 12 67

F. B. [illegible] Pg. [illegible]

J.N. 2052.10

WILLOWBROOK LIBRARY PARKING LOT

A SURVEY TO RE-ESTABLISH THE SOUTH PROPERTY LINE, BEING THE S'LY. LINE OF LOT NO. 367, WILLOWBROOK TRACT M B 6-38

REF.

1. C.S.B. 2142
2. F.B. 1245

RICHARDS
BAZEN
TURRILL
BANKSON
LONDONT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

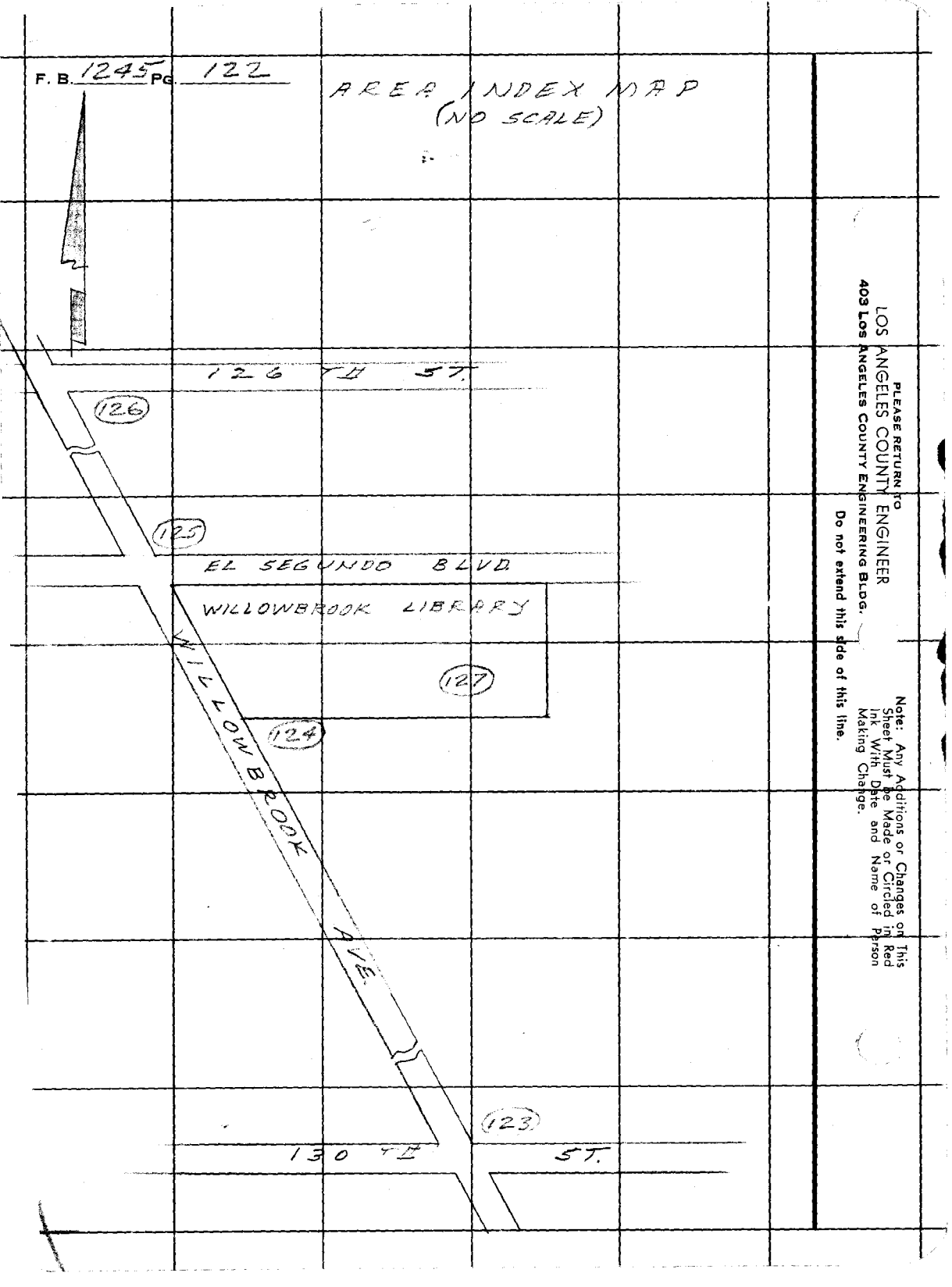
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 1245 PG. 122

AREA INDEX MAP
(NO SCALE)



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

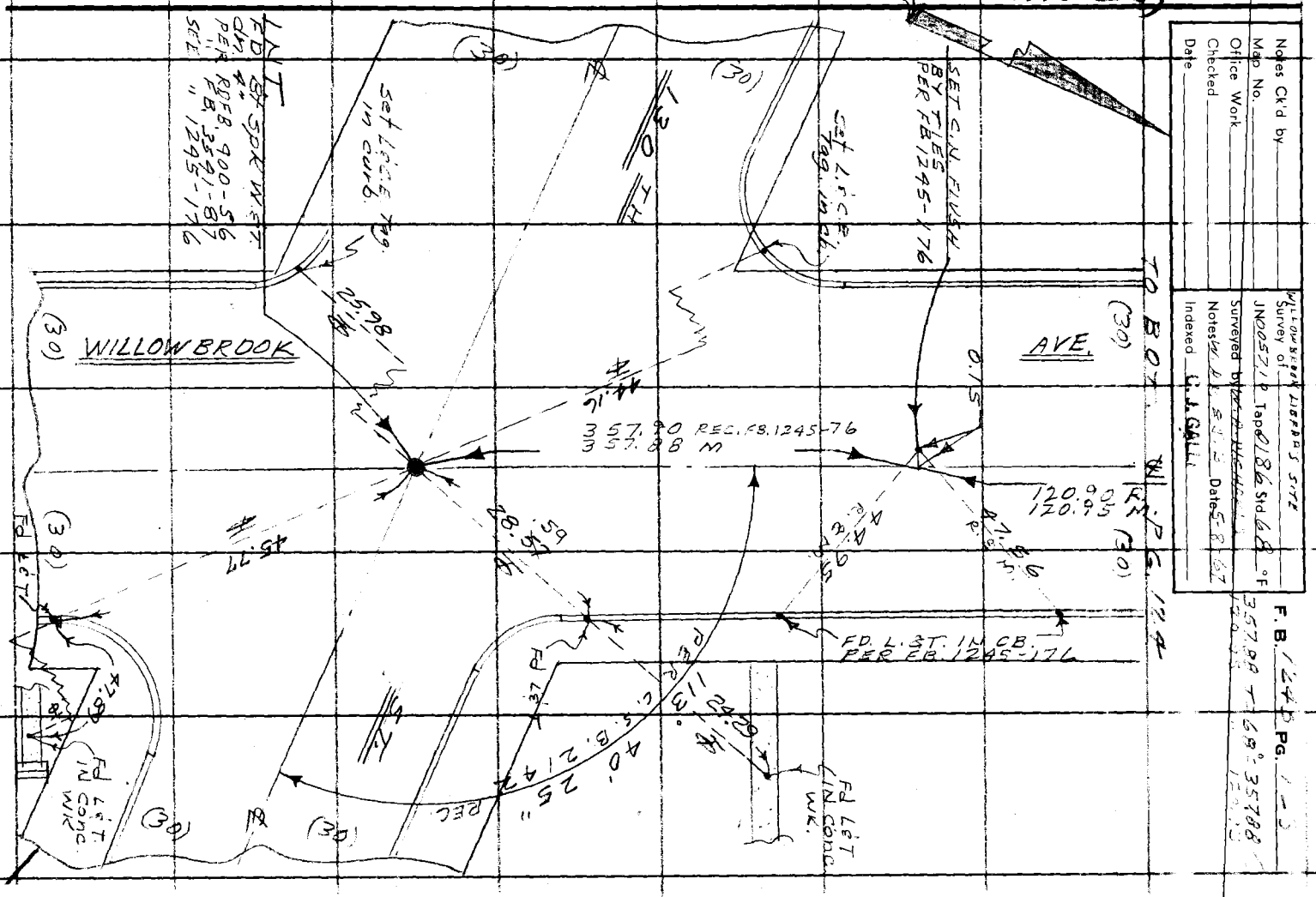
76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

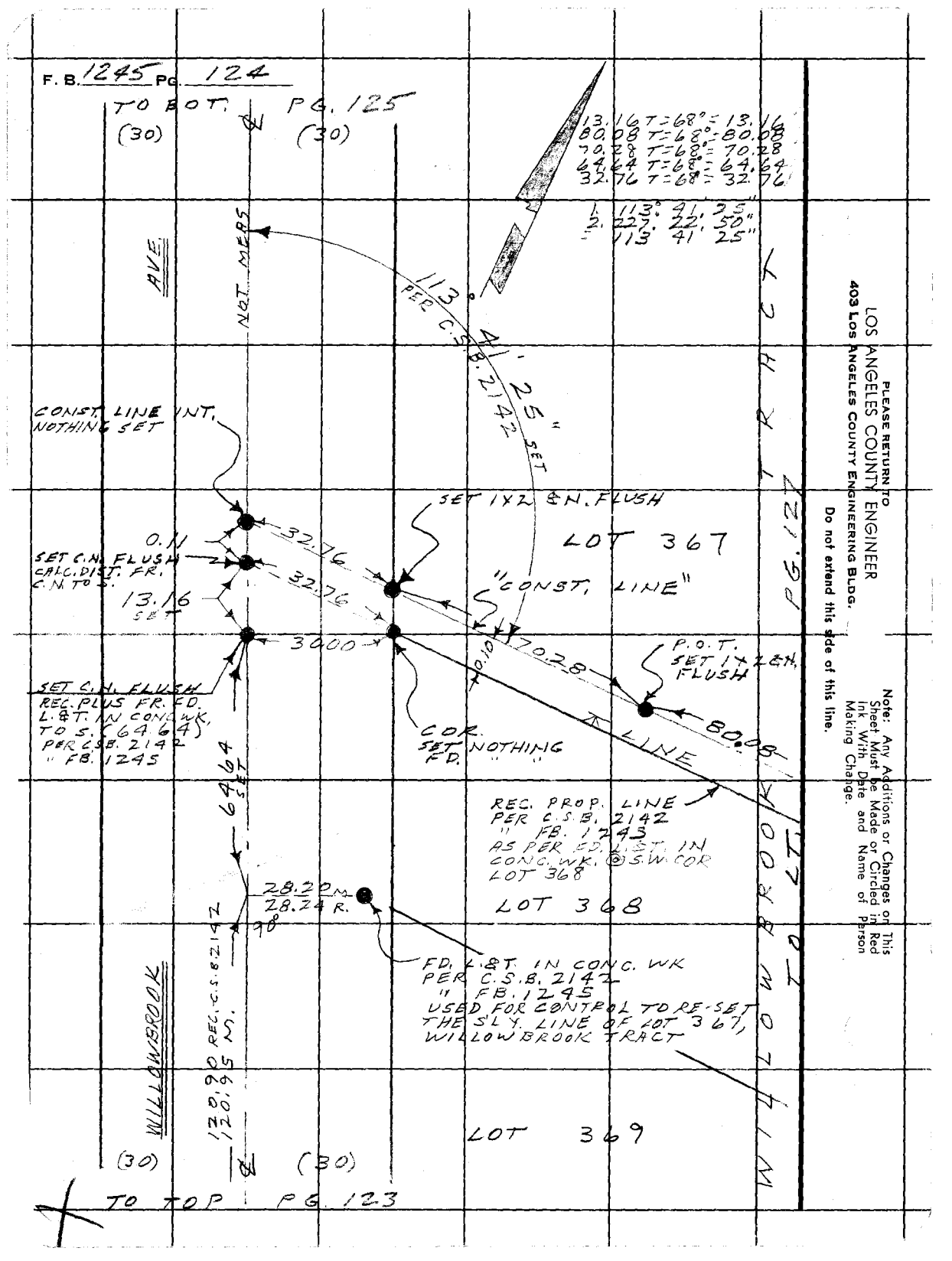
W.S. 29, D-2



Notes Ck'd by
Map No.
Office Work
Checked
Date

WILLOWBROOK ESTATES
Survey of
JN02577 Tape 0.0018 Std. 68 °F
Surveyed by
Notes
Indexed

F. B. 1244 Pg. 1-3



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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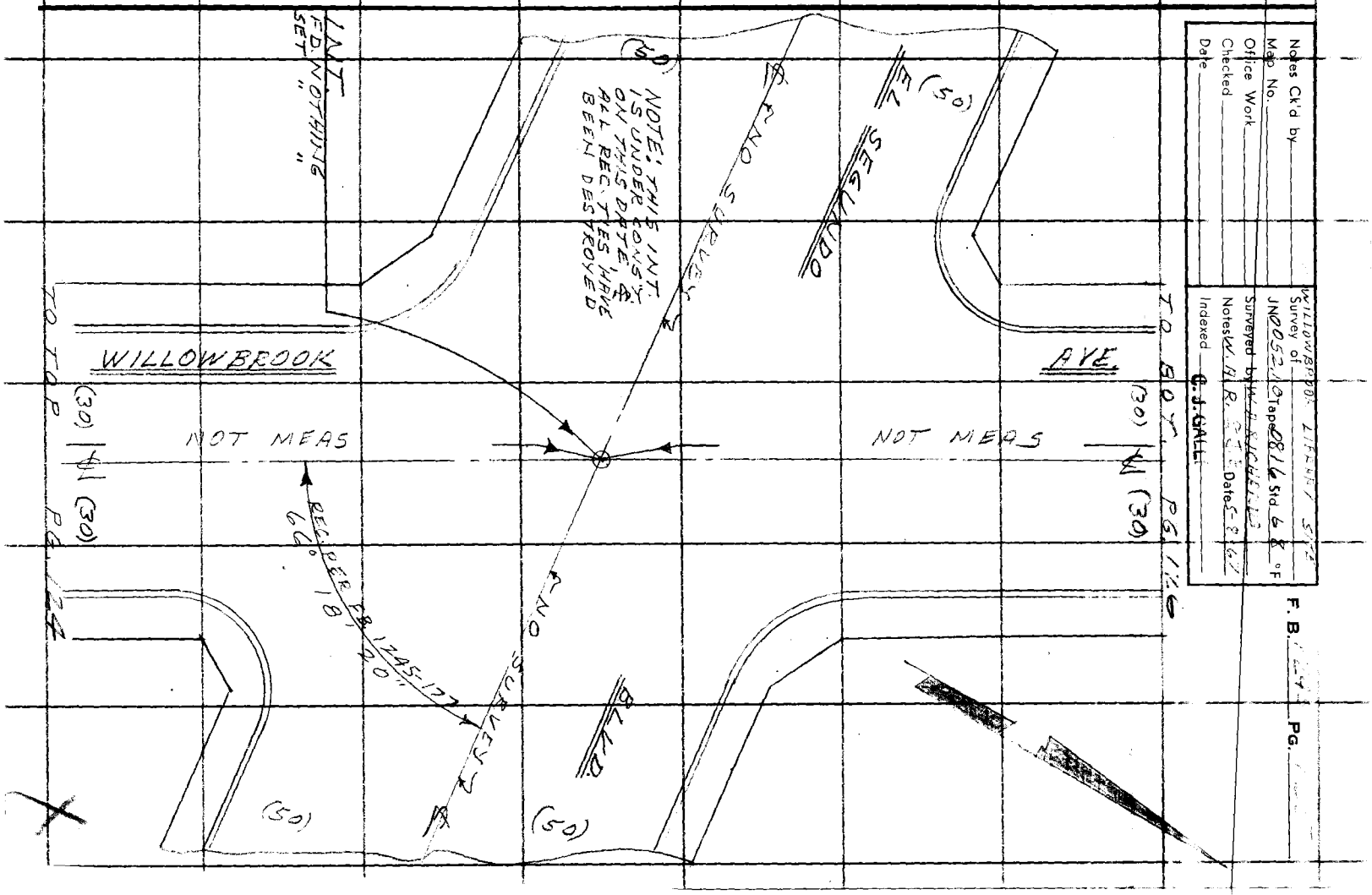
Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

WILLOWBROOK AVE. SEG.
Survey of JN00521.10 Tape 8/16 Std. 68 °F
Surveyed by W. A. R. & Assoc. Date 5-8-67
Notes W. A. R. Date 5-8-67
Indexed G. J. GALL

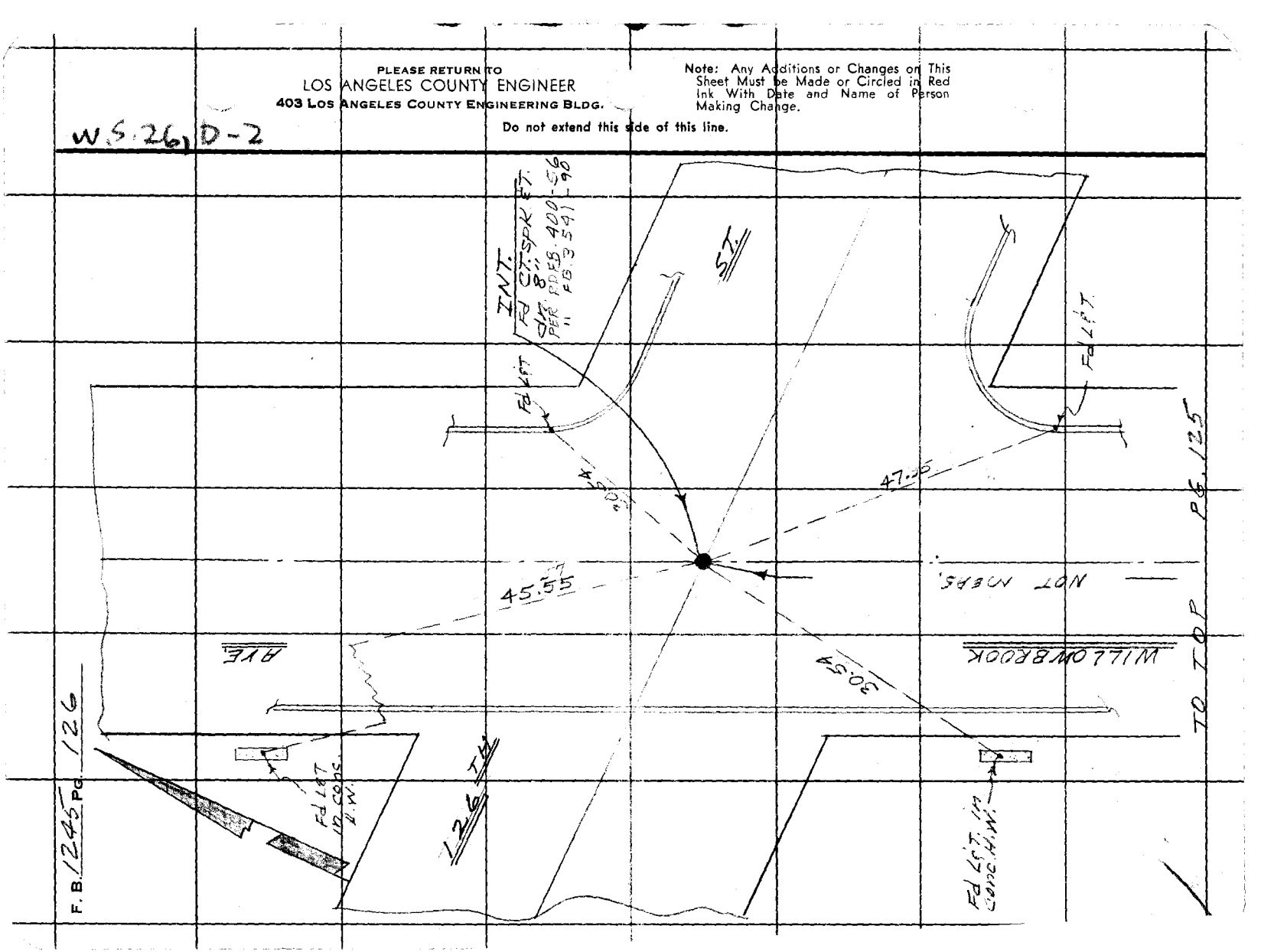
F. B. PG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 26 D-2

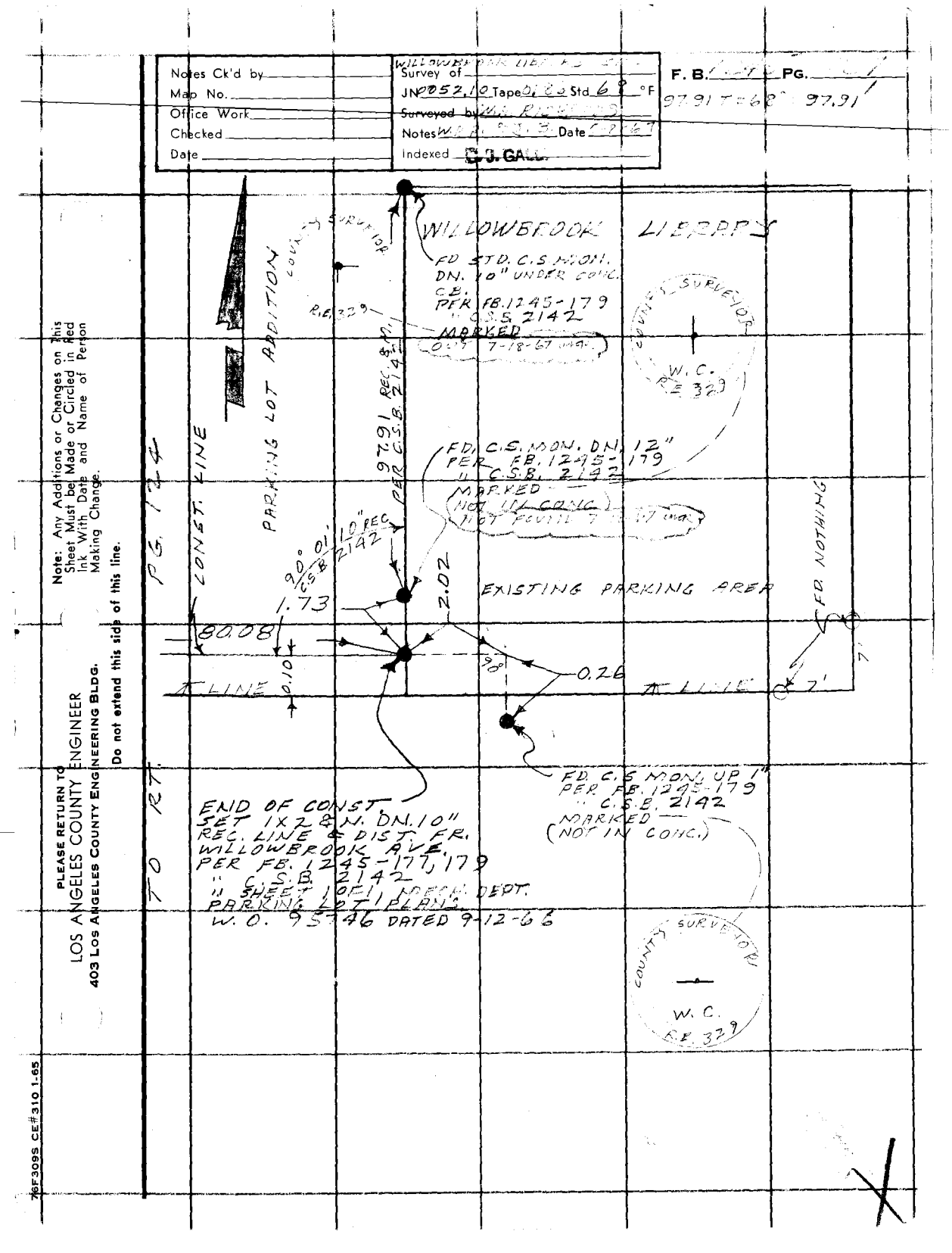


Notes Ck'd by
Map No.
Office Work
Checked
Date

WILLOWBROOK LIBRARY
Survey of
JN 052.10 Tape 0.00 Std 68 °F
Surveyed by W.A. RICHARDS
Notes W.O. 95346 Date 7-18-67
Indexed S.J. GALL

F. B. 1245 PG. 179

97.91 T=68° 97.91



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

BLANK

F. B. 1345 Pg. 128

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes Date
Date	Indexed C. J. GALLI NOV 16 67

F. B. Pg.

TITLE PAGE

WILLOWBROOK AREA

BOUNDARY SURVEY

A SURVEY TO LOCATE EXISTING BOUNDARY CORNERS, AND TO ESTABLISH THE CORNERS OF THE PROPOSED SUBDIVISION, CONSISTING OF LOTS 366 & 367 OF THE WILLOWBROOK TRACT M.B. 6-38

REF:
C.S.F. 5142
F.B. 1245
M.B. 6-38

RICHARDS
LINDA
TURRIL
GOODWIN
CROWDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

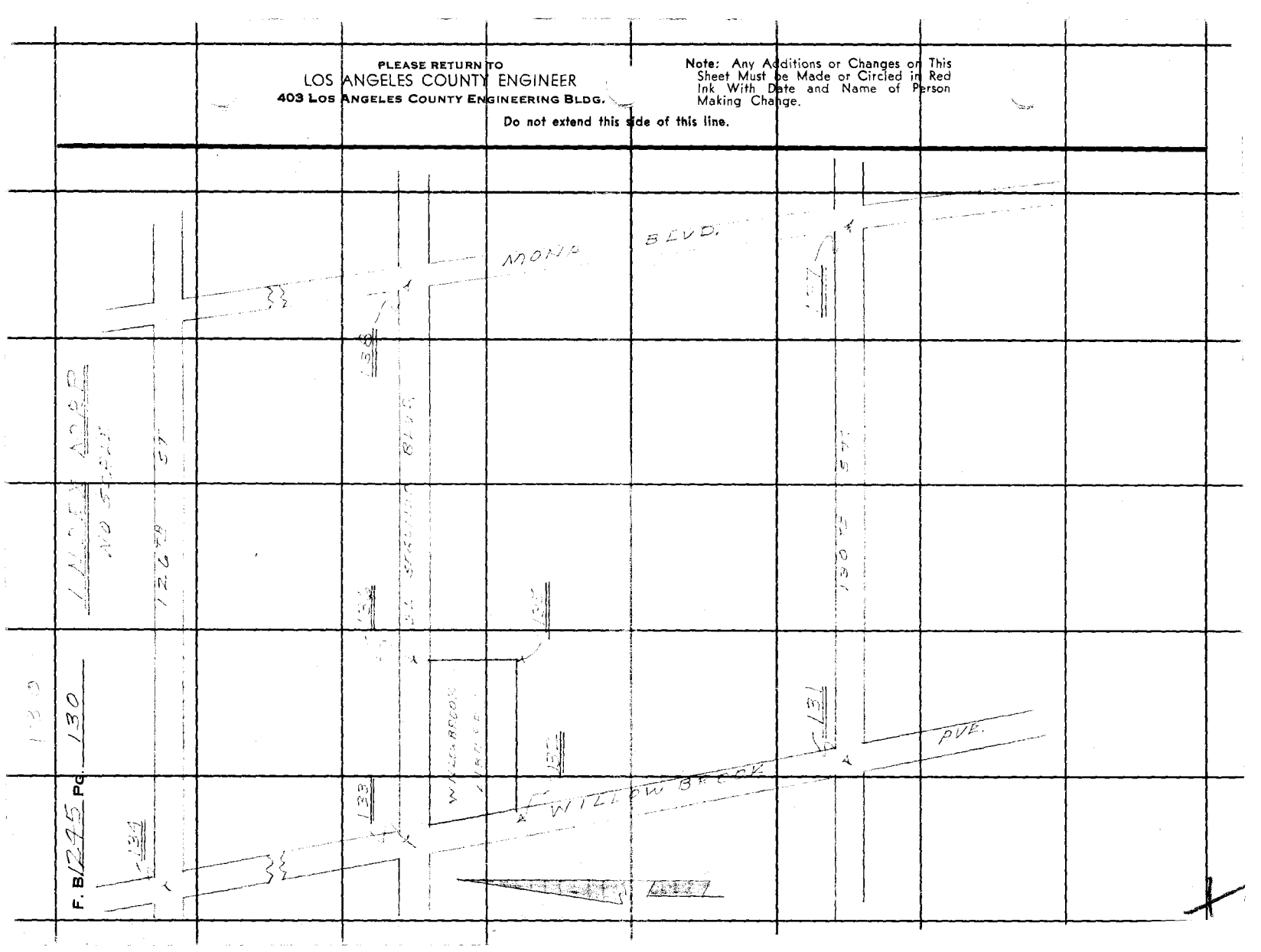
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

16F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



W.S. 29 D-2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 2052, 12 Tape 0242 Std @ 62 °F
Surveyed by RICHARDS
Notes W. A. V. Date 7-67
Indexed C. J. GALLI

F. B. 1245 PG. 131

TO BOT PG. 132

185.50

C.L.

ED. C.N. FLUSH
PER P.S. 123
REC. TIES PER
P.S. 176

120.

(30)

13.94

ED. L. & C.L. TAG

35° 07' 51"

AVE.

11.30

CONC. WK.

ED. L. & T.

20.02

130 TH

20.00

15.00

1144.63

(30)

137

PG.

TO 47

ST.

14.00

19.35

WILLOW BROOK

(20)

(30)

CONC. WK.

INT
ED. CT., SPK., W. & T.
DN 4"
PER ROFB. 400-516
" FB. 3591-87
SEE " 1245-123, 176
" C.S.S. 2142
" FB. 290-73
" " 593-220

NOTE: THIS COULD BE THE POINT SET BY C.A. BENSON IN 1938 PER FB. 593-220 & NOT SHOWN IN FB. 1245-176
ALL REF.'S REFER TO O.H.D. 3"x3" STAKE PER ROFB. 98-62
IT SEEMS POSSIBLE THAT THERE MAY HAVE BEEN TWO TACKS IN THE OLD 3"x3" SINCE THE L. & T. TIES IN CURBS VARY FROM F.B. TO F.B.
SEE ALSO ROFB. 166-22

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

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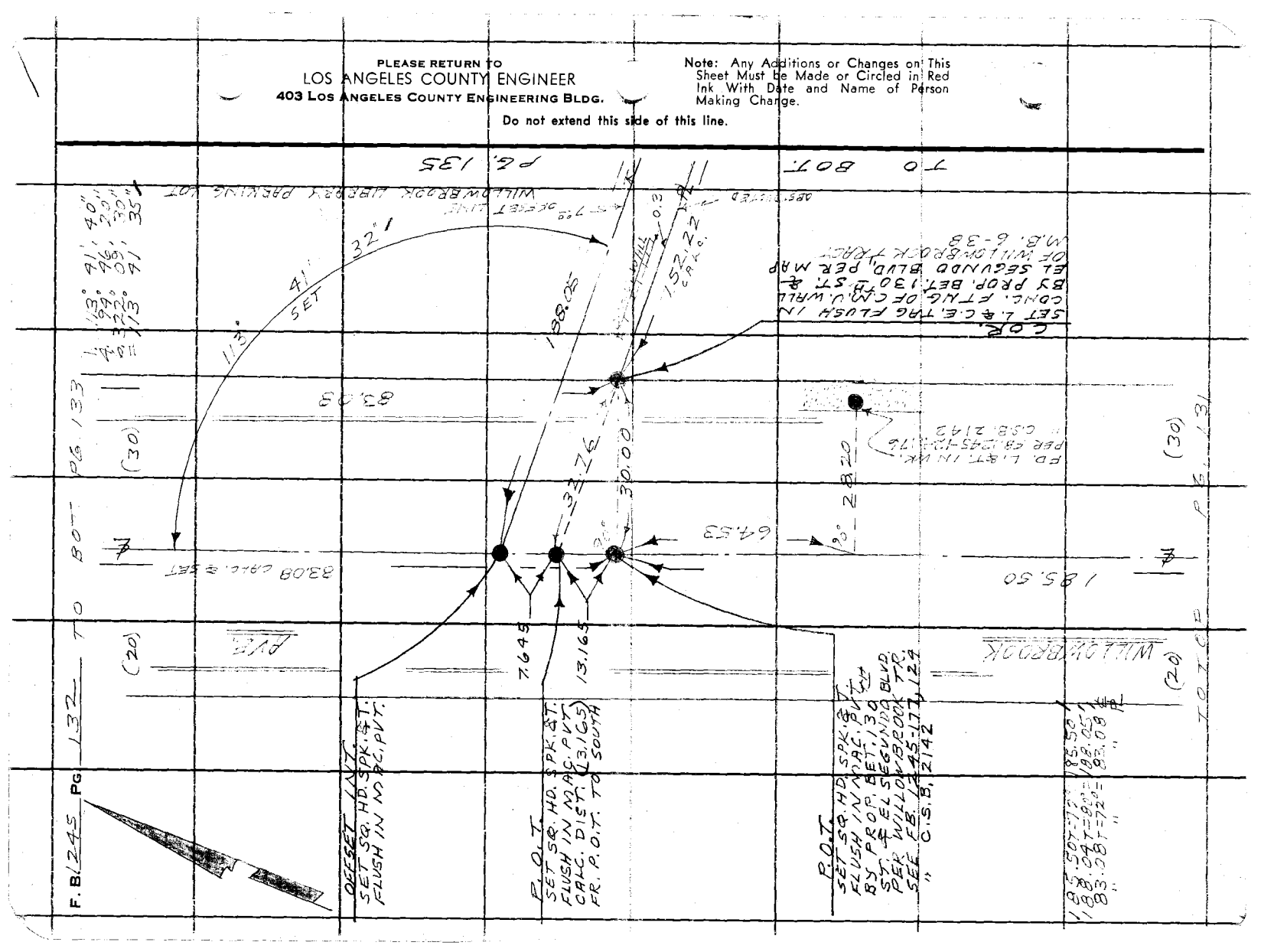
F.B. 1245 PG. 132
TO BOTT PG. 133
(30)
(20)
(30)
(20)
83.08
64.53
83.08 CAL. & SET
PVT.
WILLOW BROOK
TO BOTT
PG. 135
TO BOTT
PG. 131
SET L.& C.E. THG FLUSH IN CONC. PVMT. AT INTER. OF WILLOW BROOK & PROP. EL SEGUNDO BLVD. PER MAP B.M. B. 6-33
FD. L.&T. IN MK. PER CAL. 245-174, 176 & CSB. 2143
SET 41" 32" 41" 11½"
N 88° 28' 20" E 152.22 CAL.
N 1° 31' 40" E 198.05
N 88° 28' 20" E 83.09
N 1° 31' 40" E 198.05
N 88° 28' 20" E 85.50

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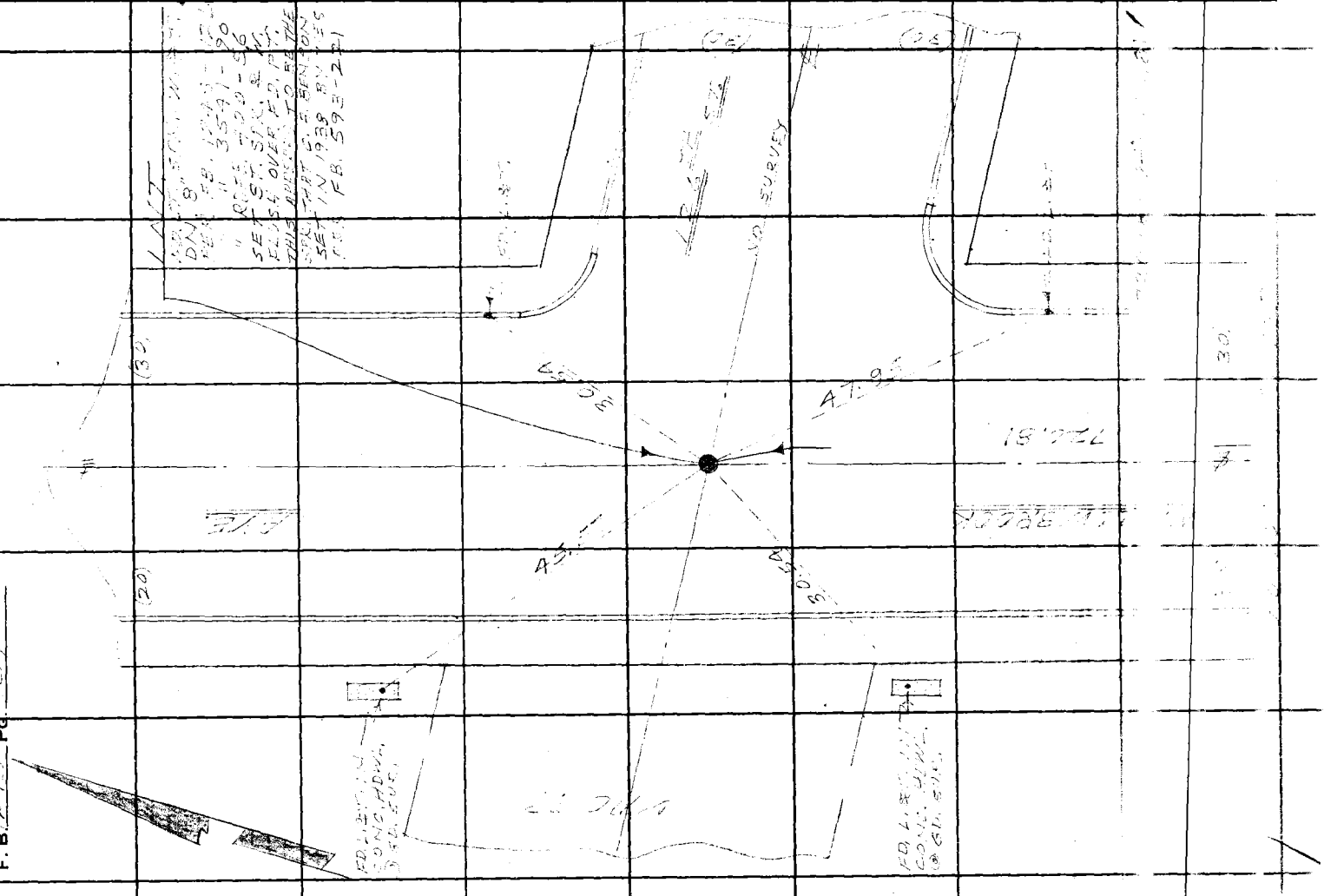
W.S. 26, D-2



76F309S CE#310 1-65

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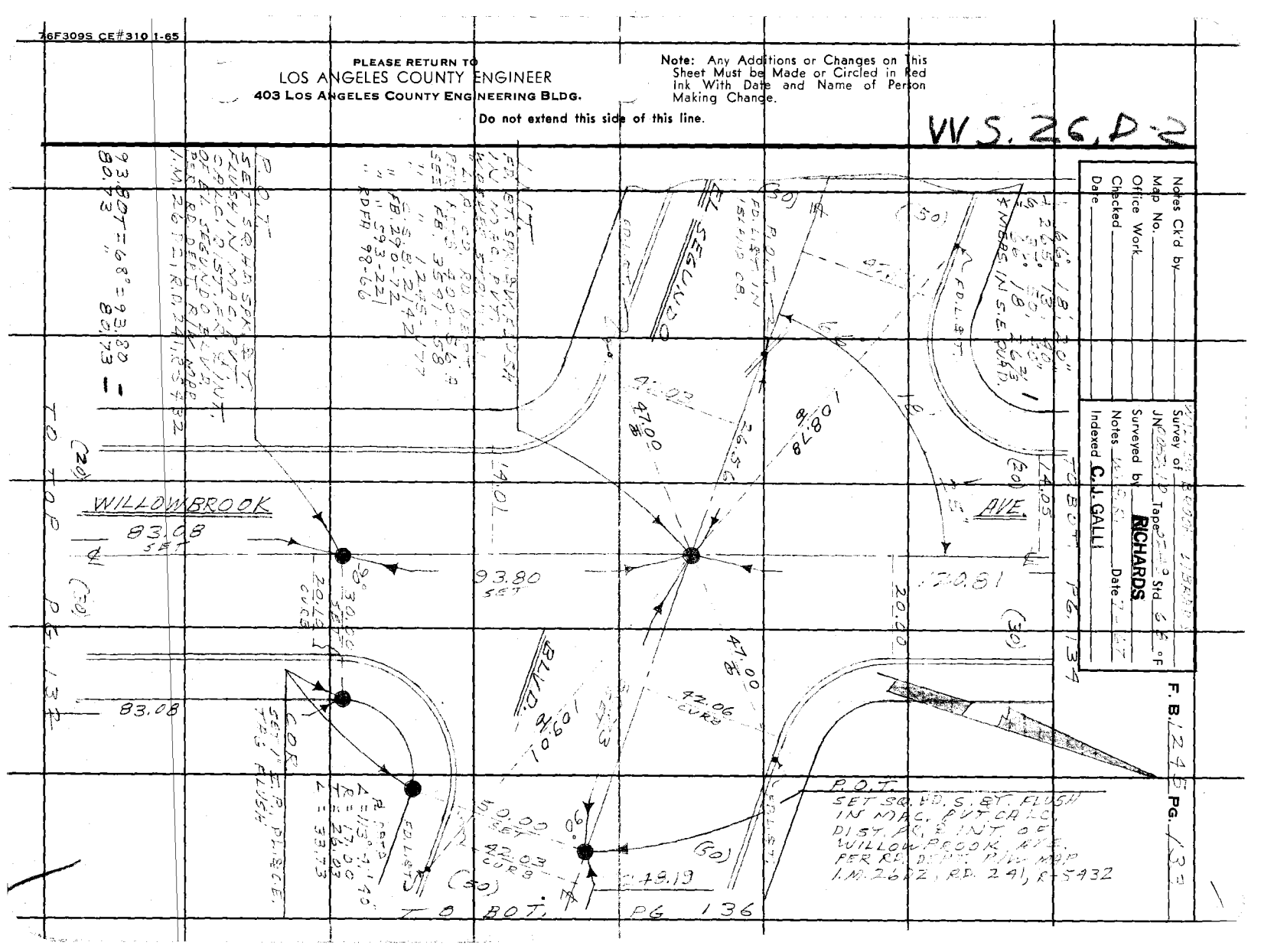
VV S. 26, D. 2


WILLOWBROOK
AVE
83.08
93.80
120.81
P.O.T.
SET SQ. HD. S. ST. FLUSH IN MAC. PUT CA. CO. DIST. PR. POINT OF WILLOWBROOK AVE. PER RS. BOOK, R.M. MAP I.M. 26 DZ, RD. 241, R-5432
TO BOT. PG. 136
TO BOT PG. 137
TO BOT PG 136
SET SQ. HD. S. ST. FLUSH IN MAC. PUT CA. CO. DIST. PR. POINT OF WILLOWBROOK AVE. PER RS. BOOK, R.M. MAP I.M. 26 DZ, RD. 241, R-5432
BOT = 68° = 83.08
83.08
47.00
42.06 CURB
42.03 CURB
49.19
Δ = 113° 1' 10"
R = 17.00
L = 33.73
Δ = 113° 1' 10"
R = 17.00
L = 33.73
FD. L.S.T.
SET SQ. HD. S. ST. FLUSH IN MAC. PUT CA. CO. DIST. PR. POINT OF WILLOWBROOK AVE. PER RS. BOOK, R.M. MAP I.M. 26 DZ, RD. 241, R-5432
FD. L.S.T. IN ISLAND C.B.
SET SQ. HD. S. ST. FLUSH IN MAC. PUT CA. CO. DIST. PR. POINT OF WILLOWBROOK AVE. PER RS. BOOK, R.M. MAP I.M. 26 DZ, RD. 241, R-5432
FD. L.S.T. IN S.E. PVMT.
SET SQ. HD. S. ST. FLUSH IN MAC. PUT CA. CO. DIST. PR. POINT OF WILLOWBROOK AVE. PER RS. BOOK, R.M. MAP I.M. 26 DZ, RD. 241, R-5432
FD. L.S.T. IN N.E. PVMT.
SET SQ. HD. S. ST. FLUSH IN MAC. PUT CA. CO. DIST. PR. POINT OF WILLOWBROOK AVE. PER RS. BOOK, R.M. MAP I.M. 26 DZ, RD. 241, R-5432
FD. L.S.T. IN N.W. PVMT.
SET SQ. HD. S. ST. FLUSH IN MAC. PUT CA. CO. DIST. PR. POINT OF WILLOWBROOK AVE. PER RS. BOOK, R.M. MAP I.M. 26 DZ, RD. 241, R-5432
FD. L.S.T. IN S.W. PVMT.
SET SQ. HD. S. ST. FLUSH IN MAC. PUT CA. CO. DIST. PR. POINT OF WILLOWBROOK AVE. PER RS. BOOK, R.M. MAP I.M. 26 DZ, RD. 241, R-5432
FD. L.S.T.
FD. L.S.T.
FD. L.S.T.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 2052.10 Tape 0/8 Std
Surveyed by RICHARDS
Notes Date
Indexed C. J. GALLI

F. B. 1245 Pg. 132

FD. STD. C.S. MON. DN. 10"
PER F.B. 1245-178
MARKED

LOT 376

92.90

0.02

3.34

R/S INT.
NOTHING SET
FALLS UNDER C.L.EN.
UNABLE TO OCCUPY OR
OFFSET LINE TO N.

COR.
SET NOTHING

SET SQ. HD. S. & T.
PUSH IN MAG. PIT
BY SET ANGLE PT.
WILLOWBROOK AVE.

NO EVID. OF C.S. MON.
PER F.B. 1245-179
& C.S.B. 2142

WILLOWBROOK AVE. TO RT. PG. LIBRARY

6.6'

CH. LEN. 0.01

W 5"

6880

SET SQ. HD. S. & T.
FLUSH OPP. FD. MON.

7.03

90°

C.S. MON. OF REC.
NOT FOUND
FALLS UNDER CONC.
FTNG. FOR C.M.U. WALL
SEE F.B. 1245-179
C.S.B. 2142

68.80 = 70°
92.90 " 68.80
92.90

FD. C.S. MON. UP 1"
PER F.B. 1245-179
& C.S.B. 2142
(NOT IN CONC.)
MARKED.

18805

LOT 367

152.22
CALC.
152.30 REC.

LOT 368

WILLOWBROOK AVE.

0° OFFSET LINE

TO RT.

PG. 132

W. C.
R.E. 329

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

16F309S CE #310 1-65

F. B. 1245 Pg. 136

TO L.T. PG. 138

574.96 T = 68°-574.96'
352.45 " 352.45'
248.19 " 248.19'
50.00 " 50.00'

(50)

(50)

1 = 90° 00' 30"
4 = 360° 02' 15"
6 = 90° 03' 15"
= 90° 00' 33 1/3"

BLVD

574.96

CONC. DR.

17.78

42.16

42.16

17.86

CONC. DR.

FD. L. & T.

FD. L. & T.

P. O. T.
FD. BT. SPK. & W. FLUSH
PER RDEB. 409 - 109
WASHER IS STAMPED
"L. A. CO. RD. DEPT."

90°

00'

35"

352.45

90.00

92.90

P. O. T. - INT.
SET SQ. HD. SPK. & T.
FLUSH BY INT.

COR.
FD. STD. C.S. MON.
DN. 6' N. OF E.
PER RB. 12 DE-179
" 3541-58
" C.S.B. 2142

CONC. SURVEYOR

R.E. 329

243.19

EL SEGUNDO

CMON. OUT BY
CONST.
SEE FB. 12-45-127,
179.

(50)

(50)

TO R.T. PG. 133

PG. 135

PG. 137

PG. 140

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76F309S CE#310 1-65

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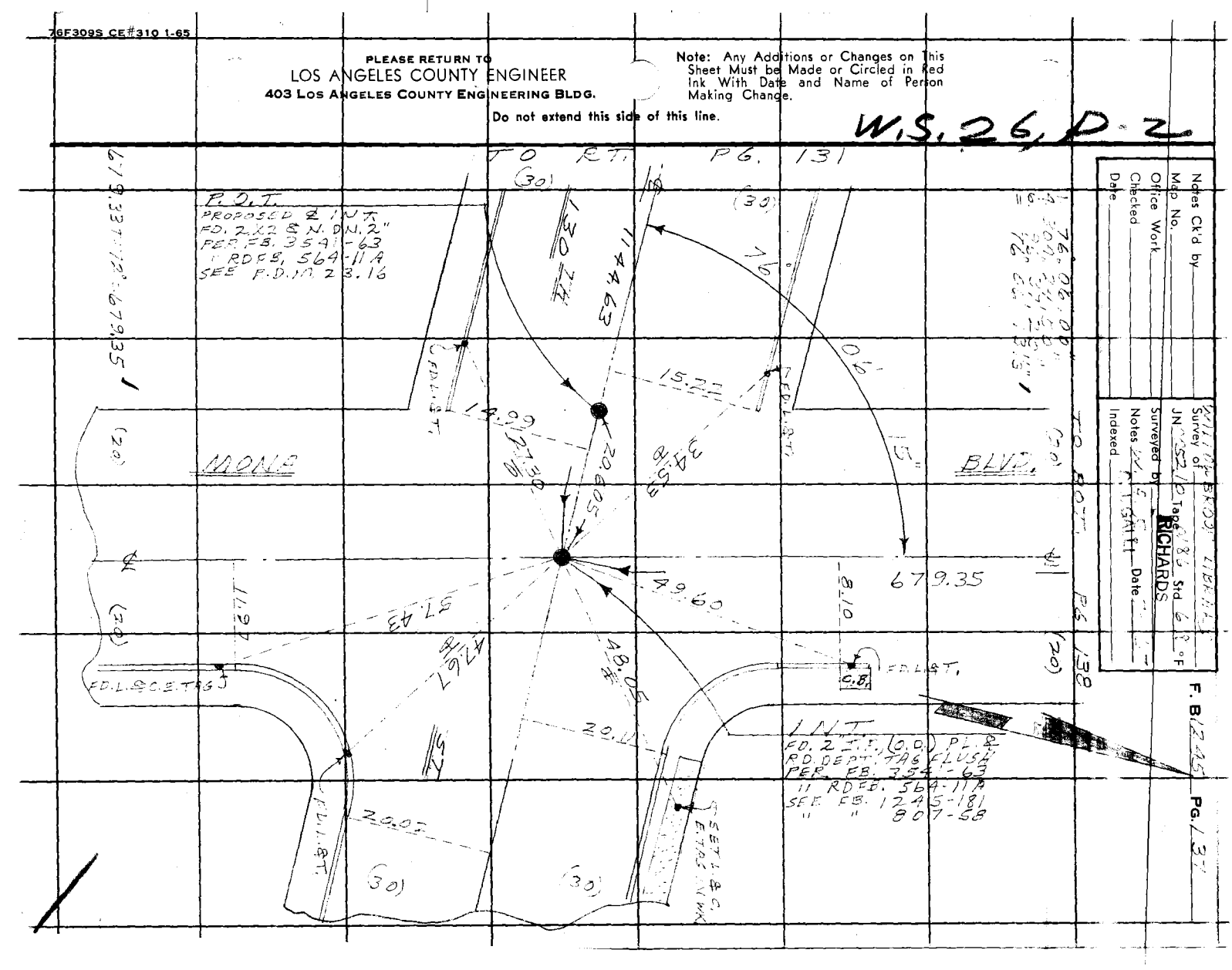
W.S. 26, P. 2

TO BK. PG. 131



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BK. 93 LIBRARY
JN 1552 Tape 83 Std. 6 °F
Surveyed by RICHARDS
Notes " " Date "
Indexed

F. B. 1245 PG. 137

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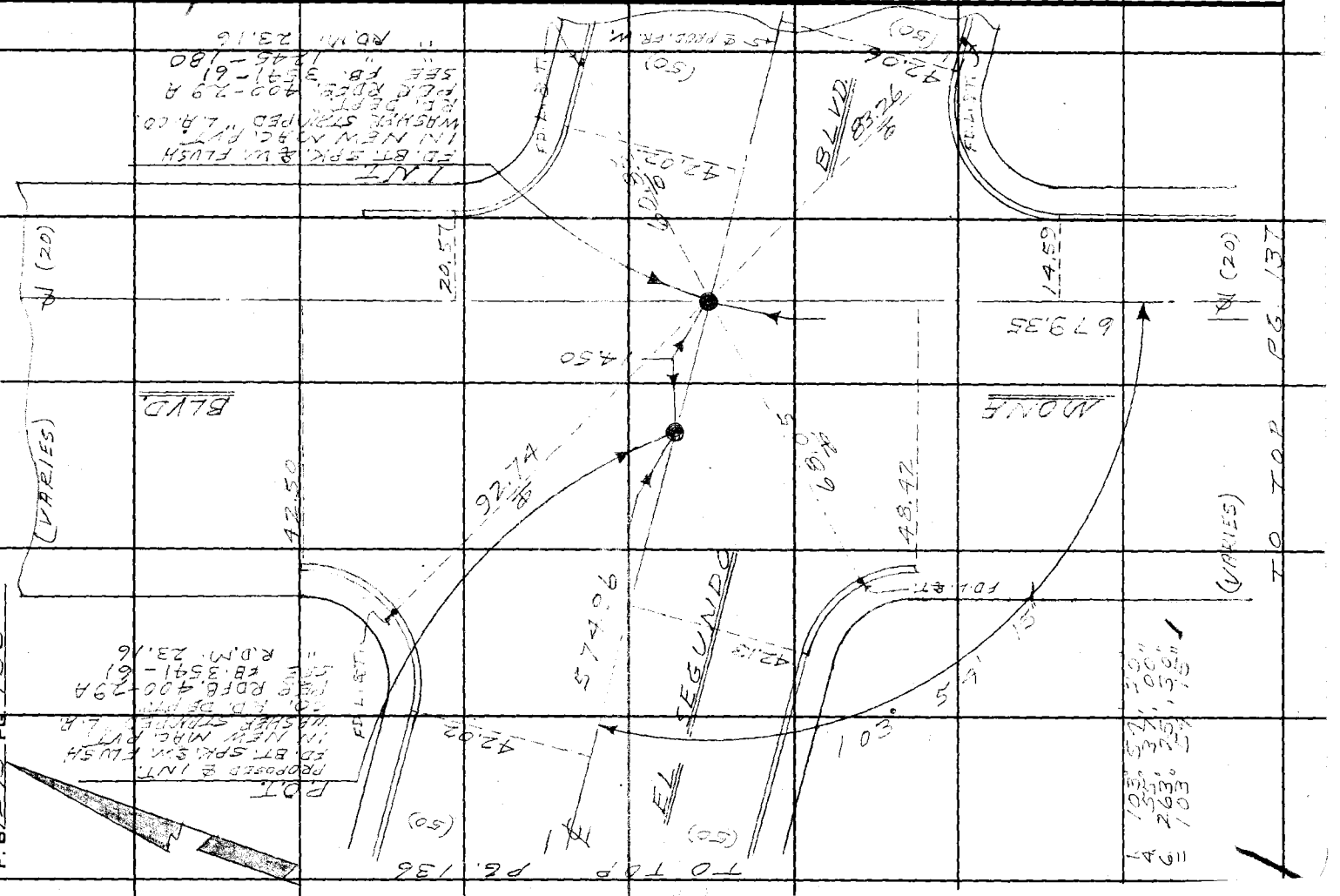
W.S. 26, D-2



Notes Ck'd by	Survey of La Canada Library
Map No.	JN Tape Std °F
Office Work T. M. ICHIEN	Surveyed by Wallace-Hellstrom
Checked	Notes Wallace Date 12-19-57
Date	Indexed A. C. Johnson 12-19-57

F. B. 1245 PG. 139

LA CANADA LIBRARY

Boundary of PARKING AREA

Newman
Melendez
Ciochon
Wallace EC

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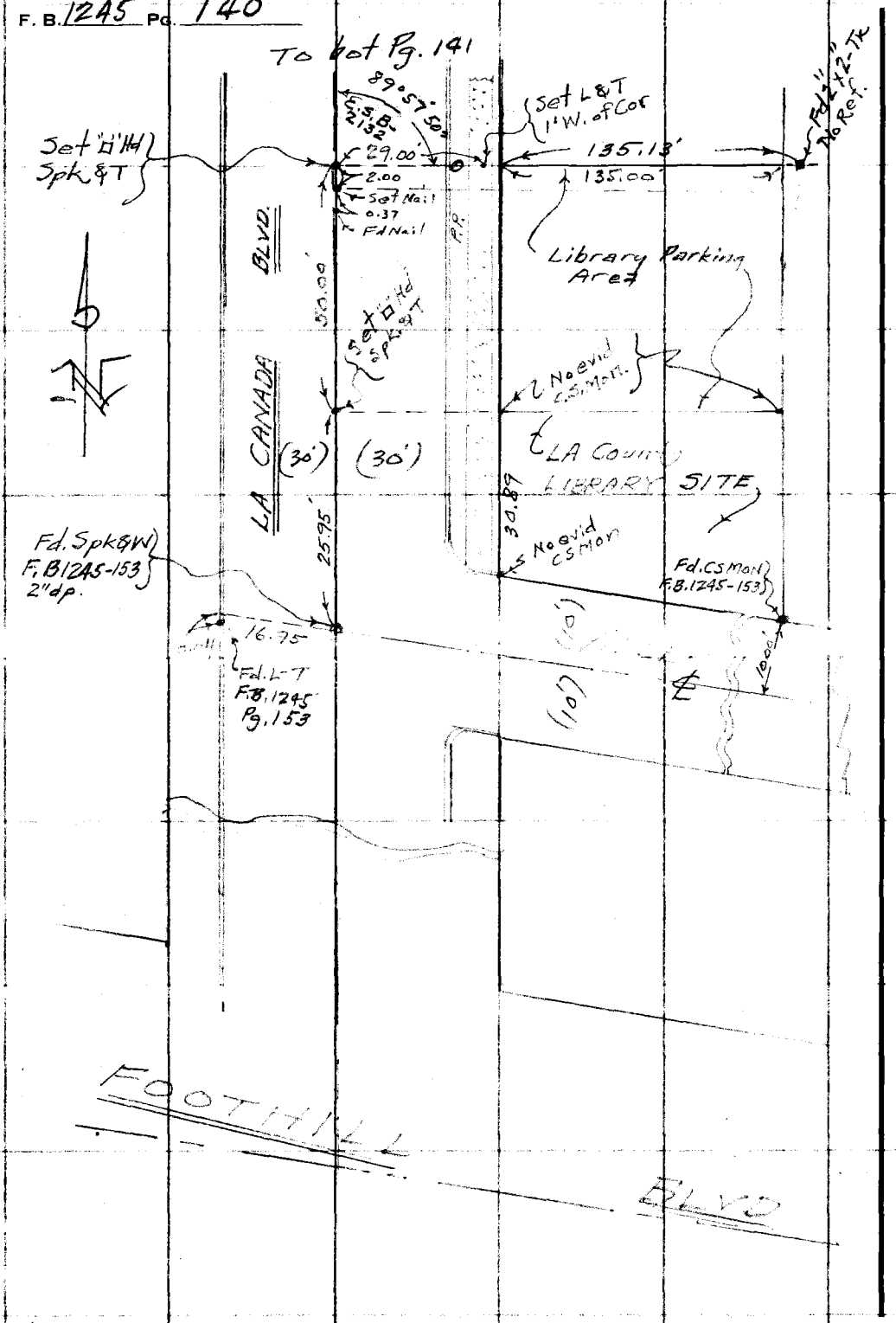
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 S&E #247 1-56

X

F. B. 1245 Pg. 140



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700 Los Angeles County Engineering Bldg.

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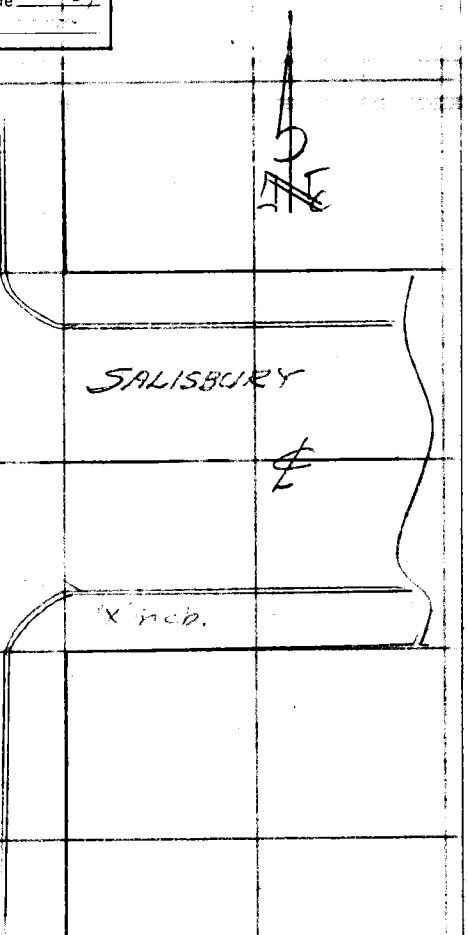
Notes Ck'd by	Survey of La Canada Library
Map No.	JN 0814.17 Tape Std °F
Office Work	Surveyed by Wallace-Holstrom
Checked	Notes ECVL Date 12-18-57
Date	Indexed

F. B. 1245 PG. 141



To Top Pg. 140

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 12205 Pg. 142

Notes Ck'd by GOSS	Survey of LA CANADA BRANCH
Map No. S.D.F. 64-50	JN [illegible] Tape ____ Std ____ °F
Office Work T. M. ICHIEN	Surveyed by: [illegible]
Checked GOSS	Notes ____ Date ____
Date [illegible]	Indexed S. J. Johnson

F. B. ____ PG. 143

J.N. 08117

LA CANADA BRANCH LIBRARY

PARKING LOT

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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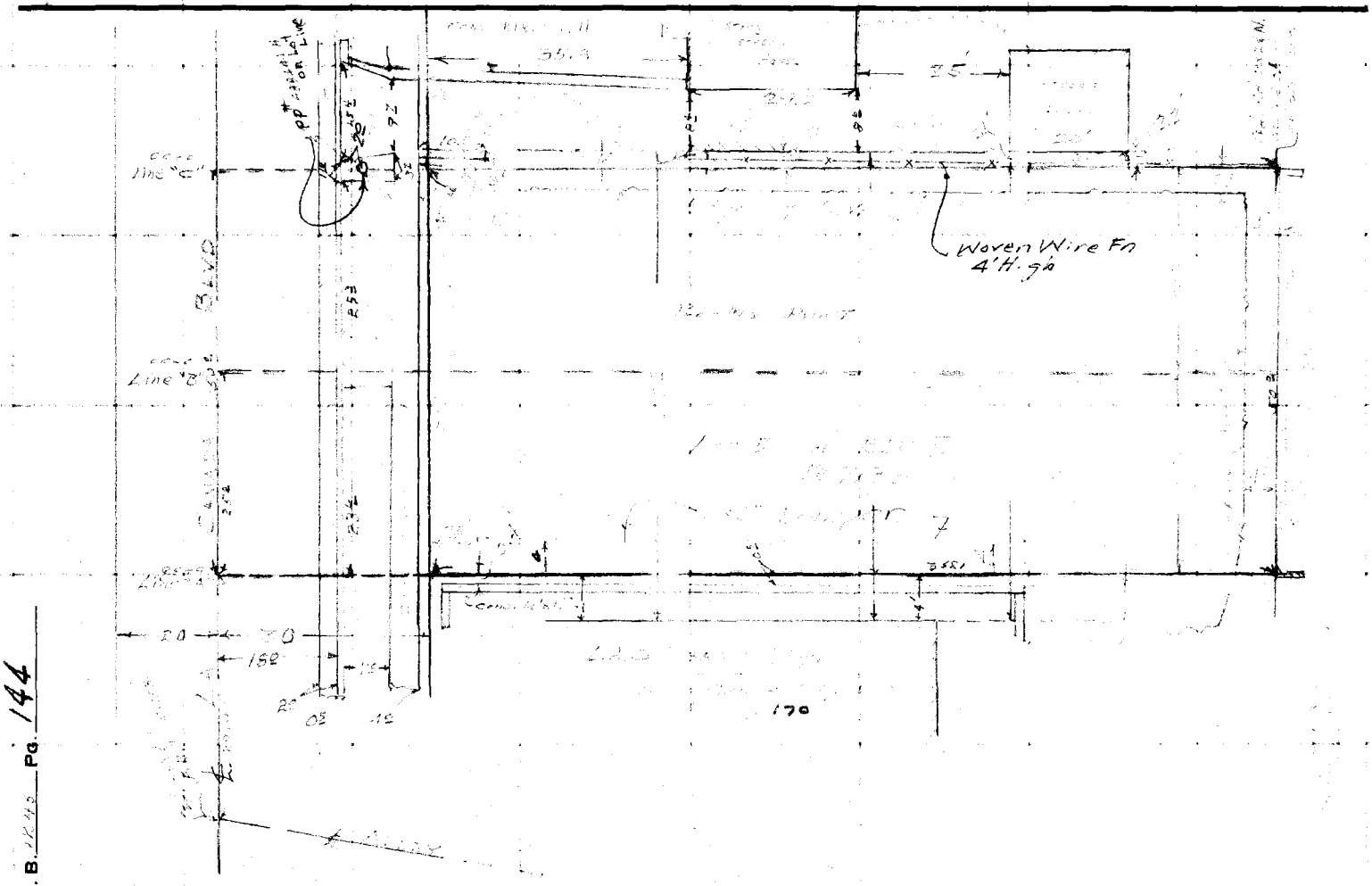
Do not extend this side of this line.



F.B. 12449 Pg. 144

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red. Plotted J. M. ICHIEN Job No. Division No. F. B. Pg. 145

No. Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes

No. Date Date Map No. Andrew Johnson Date

F. B. Pg. 146 | Job No. | Division No. | Notes Red. | Plotted | T. M. ICHIEN | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed L. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

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F. B. Pg. 148 Job No. Division No. Notes Red. Plotted T. M. ICHIEN Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ X-Sec. No.____

Notes Red.____ Date____ Notes Chkd.____ Date____

Plotted E. M. [illegible] Date____ Checked____ Date____

Job No.____ Survey of____ Survey by____ Notes____ Map No.____ Indexed Johnson

Division No.____ Date____ Date____

F. B.____ Pg. 147

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		

F. B. Pg. 150 Job No. 23 Division No. 4 Notes Red. Plotted T. M. ICHIEN Profile

Survey of Date Date No. X-Sec.

Survey by Notes Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red. No. Date X-Sec. Notes Chkd. No. Date

Plotted J. M. ICHIEN Date Checked Date

Job No. Survey of Survey by Map No.

Division No. Notes Date Notes Date

F. B. Pg. 146

Notes Ck'd by [illegible]	Survey of La Canada Library
Map No. B-2132	W. O. 8523 Tape No. 497 St'd 68 °F
Office Work Patz	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date [illegible]
Date Sept. '48	Indexed [illegible] Traverse 8-31-48

F. B. 12-42 PG. [illegible]

LA CANADA LIBRARY SITE

JN 8523

8-27-48

R.L.W. Ley
S. McPherson
L.V. Smith
M. Schneider

55-28

C.S. B-2132
H.C. 55-28

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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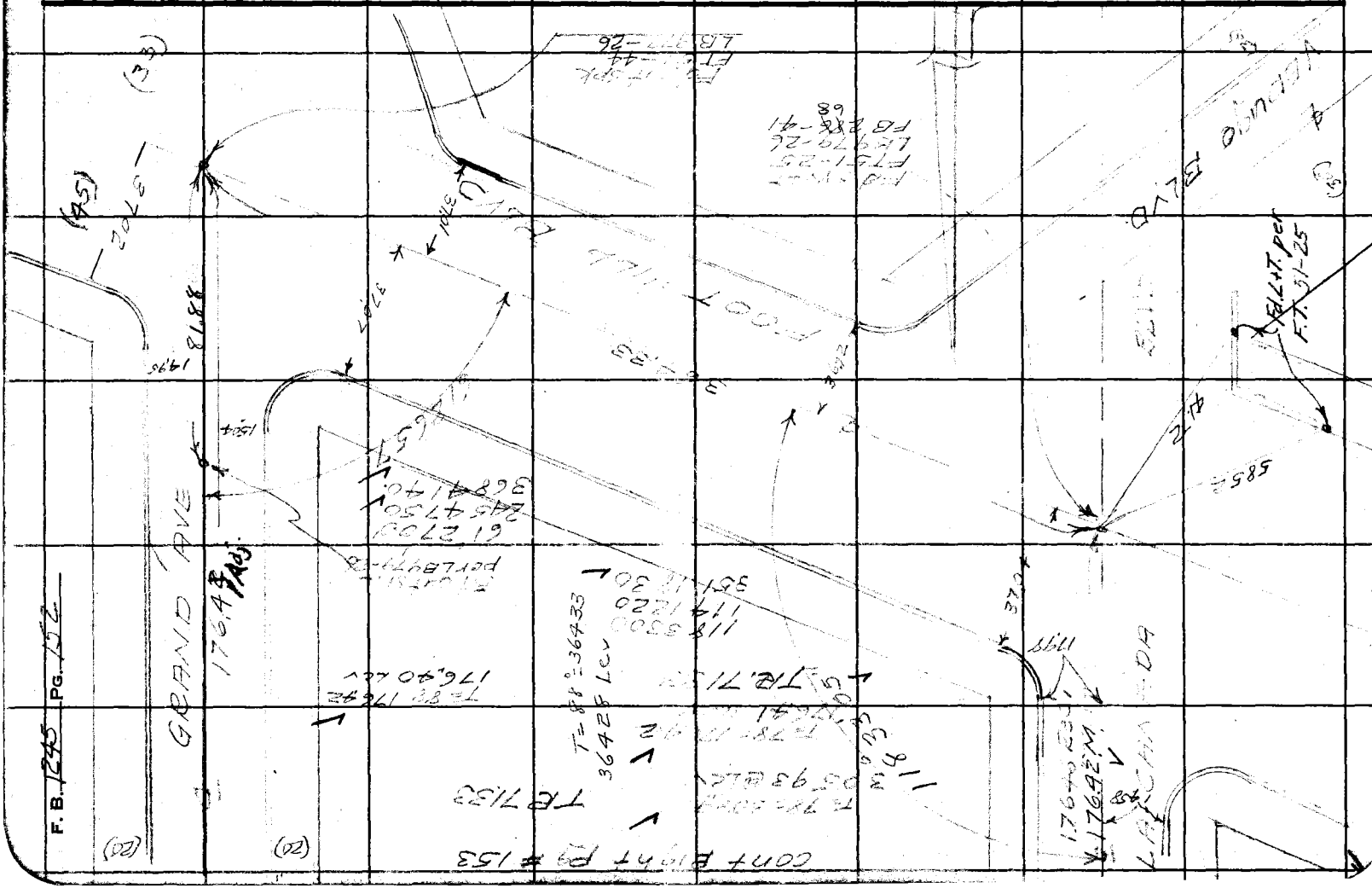
W.S.D-5


GRAND AVE
F.B. 1245 PG. 17-2
(22)
(22)
(45)
(5)
(5)
(5

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 3251-25

Notes Ck'd by ____ Survey of ____
Map No. B-2138 W. O. 8273-Tape No. 2211 Sheet ____ of ____
Office Work Complete ____ Surveyed by ____ Date ____
Checked ____ Notes ____
Date Sept. 1948 Indexed ____

F. B. ____ Pg. ____

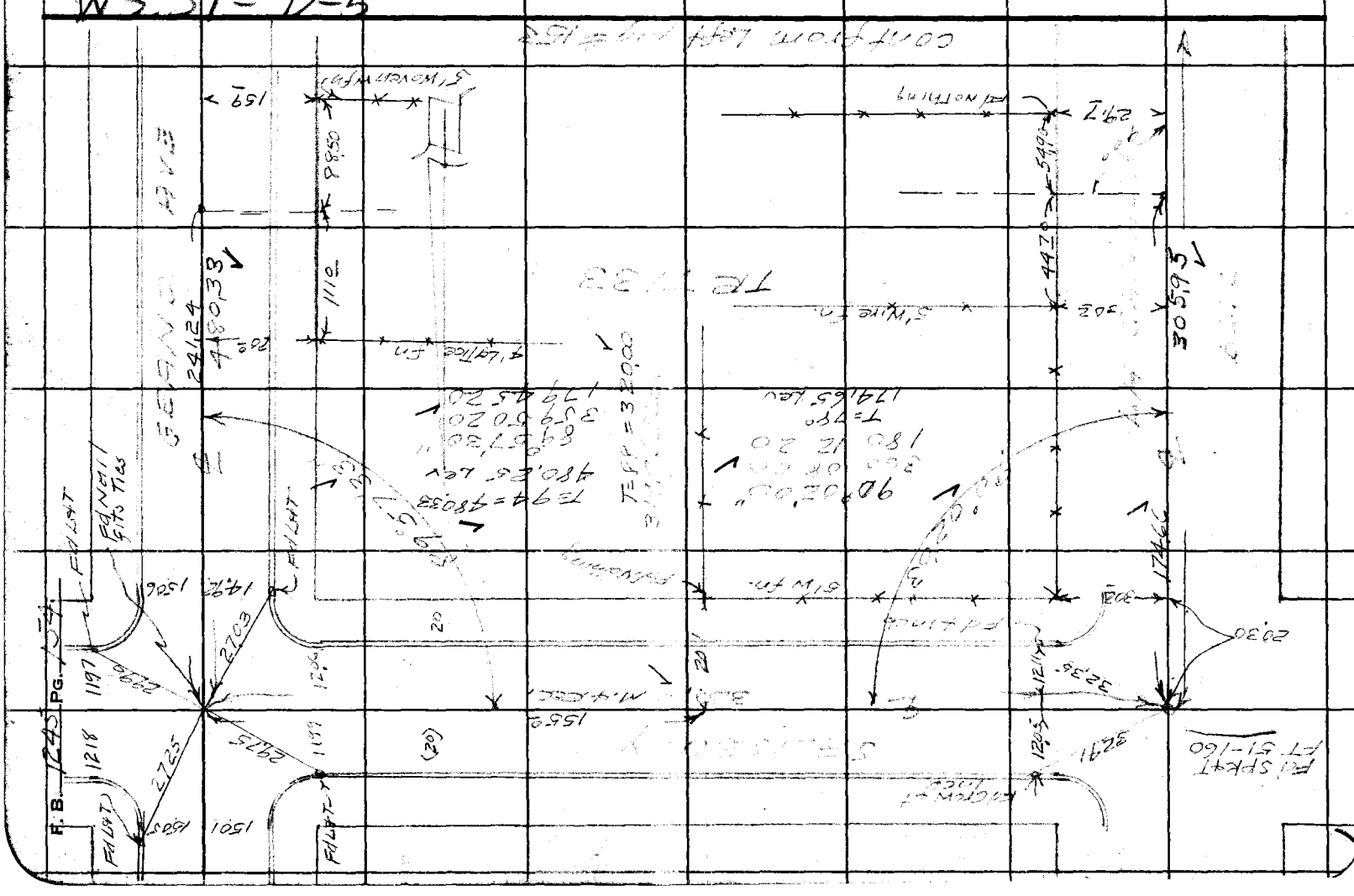
cont Station # 154
1349.97 @ L&T = 104 = 135.00
(20) (30)
118 33 00
114 12 10
231 18 10
5' offset line 2
135.00
Fd Nothing
45
457
set ?
5.00
50
45
Fd. set 2" I.P. 2" I.P. brass cap, flush
TR 7133
BLK 3
LOT 6
Tan 364 27 E = 364 35
118.11 Meas
10 + 49.65
49.65
45
5' offset
30.89
30.00
set Pin
set IX1
1538
1537
187.86
Reset Flush 6-21-50 BEN
COUNTY SURVEYOR
R.E. 329
569
364.35
set IX2
Fd L&T
Fd 2" I.P.
1.38
1.26
1.50
(20) (20)
Fd. L&T
14.99
14.99
5.20
1.63
0.04
176.42
cont from left Pg # 152

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 51 - D-5



Notes Ct'd by	Survey of La Canada Library
Map No. B-2132	W. O. 2523 Tape No. St'd °F
Office Work Ratz	Surveyed by
Checked Miller	Notes Date 8-30-48
Date Sept '48	Indexed A. C. Johnson 9-10-48

F. B. 1245 Pg. 15

TOPOGRAPHY.
LA CANADA BRANCH LIBRARY.
JN 8523

8-30-48
R L Willey
E F English
L V Smith
M Sonnenschein.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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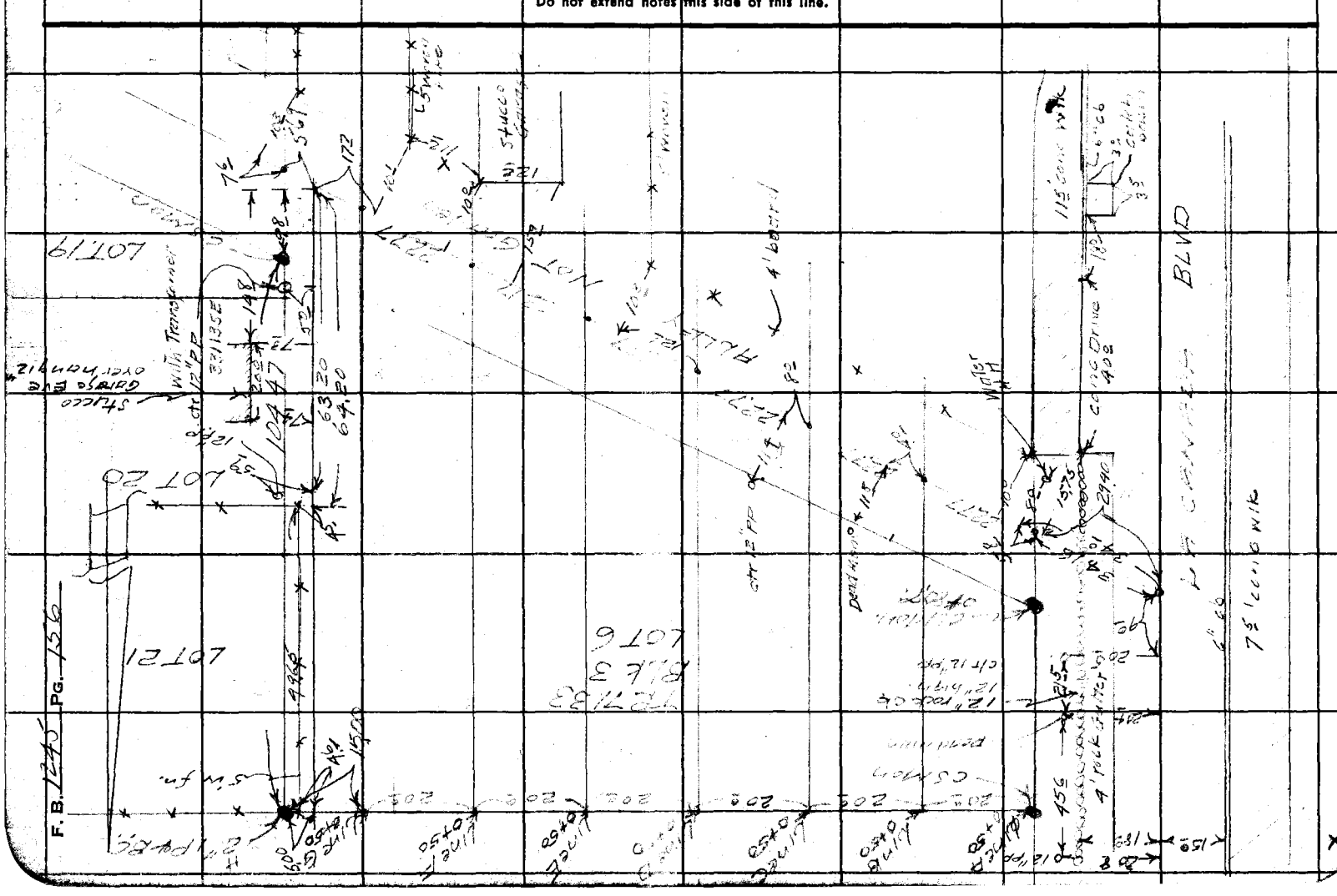
Do not extend notes this side of this line.



F. B. 1715 PG. 157

NOTES RED. _____ JOB NO. 1024 SURVEY OF La Canada Branch Library

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY A. C. Johnson DATE 9-9-72

DATE _____ INDEXED _____ DATE _____

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH MARKS & CROSS SECTION LA CANADA BRANCH LIBRARY SITE						
9-8-72 R L Wiley E F English L V Smith M Sorrenzaino S. Wintermute						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765420 353 2M 3-48

FORM 35[illegible] 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 8523 SURVEY OF La Cañada Blvd. etc
SURVEY BY R.L. Wilcox DATE 7-8-48
NOTES BY A. C. Johnson DATE
INDEXED
NOTES RED. DATE
NOTES CHKD. P.L.S. DATE 9/15/48

F. B. 1345 Pg. 158

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
#5	1432.445.				1432.445	BM #5 El. Dept. Co. 391-Y El: 1432.445 Set in E. Cb. of Inducing Fire
	0802		0.923	0.920		
T	1432.247.	-8.326	-8.320.	-8.320.	-8.320	[illegible]
	9.128		9.243	9.240		
I.P.	1423.119.				1424.125	
	1620		1.688			
A	1423.739.	-6.018.	-6.029.		-6.010.	
	7.638		7.705			
I.P.	1417.101.				1418.106.	
	1.542		1.422			
A	1418.641.	-4.673.	-4.672.		-4.675.	
	2.713		2.712			
BM #4 (2.00 ft. NE of BM #4)	1415.928.				1413.431	BM #4 El. 1413.44 Set in Top of Conc. Hdwl. [illegible] 6" W. of E. Face of Hdwl. [illegible]
	2.990		0.878	0.870		
T	1412.938.	-8.969.	-8.963.	-8.966.	-8.966.	
	9.778		9.841	9.770		
I.P.	1404.857.				1401.465.	
	1.582		1.410			
A	1406.041.	-6.034.	-6.036.		-6.034.	
	7.616		7.744			
I.P.	1398.425.				1398.431.	
	1.292		1.376			
A	1399.717.	-7.209.	-7.205.		-7.209.	
	8.501		8.584			
I.P.	1391.216.				1391.222.	
	0.985		0.885			
A	1392.201.	-8.003	-8.003		-8.008.	
	8.988		8.882			
I.P.	1383.213.				1383.219.	

765420 353 2[illegible]-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1383.213				1383.419	
	0.969		1.028			
⊼	384.182	- 7.581	-7.582		- 7.581	
	5.550		8.610			
T.P.	1375.632				1375.638	
	0.788		0.922			
⊼	1376.420	- 6.602	- 6.601		- 6.602	
	7.390		7.523			
T.P.	1369.030				1369.026	
	1.445		1.550	[illegible]		
⊼	1370.475	-1.825	-1.832	-1.830	-1.821	
set	3.270		3.362	3.355		Set B.M. ?
B.M. ?	1367.205				1367.205	Foot Mon. & Brass Cap in Conc. Set at S.W. Cor. of Sec. 13 T2S R14W S.B.B.&M. 1.4' E. & 1.4' N. of Wood Curb

NOTES RED. _____ JOB NO. _____
DATE _____ SURVEY BY _____ SURVEY OF _____
NOTES CHKD. P.L.J. NOTES BY A. C. Johnson DATE _____
DATE 9/12/42 INDEXED _____ DATE _____

F. B. 1245 PG. 159

F. B/245 PG. 160

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 353 2M 3-48

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. Division No. F.B. Pg.
No. Date Date Survey of Notes
X-Sec. Date Survey by Date
Notes Chkd. Checked Map No. Andrew Johnson Date
No. Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		X SECTIONS FOR LA CANADA BRANCH LISTED BY STA				
RM #2					BM #2 ELEVATION PR 1240-151	
A Line	12.12	1379.32		1367.20	Foothill Blvd	
0+00			1 0	1378.3	Top brk	
7 R			1 2	1378.1	Top brk	
13 L C			4 0	1375.3	Bot " Gut	
16 L C			3 42	1375.9	Edge pvmt	
30 R			2 89	1376.4	Ch. Wall "	
44 L C			3 21	1376.05	Gut in drive way	
52 L			3.24	1376.08	back conc walk	
0+20 A Line			2 5	1376.8		
9 R			2 7	1376.6	T brk	
13 R			5 5	1373.8	" "	
17 R			4.55	1374.78	Conc plug	
30 R			4 11	1375.22	Ch. Wall	
44 R			4 56	1374.77	Gut in drive way	
52 5 R			4 22	1375.11	Back conc walk	
0+40 A Line			4 2	1375.3		
9 R			4 1	1375.2	T brk	
133 R			6 2	1372.6	Gut.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1245 Pg. 162 | Job No. 8523 Division No. Notes Red. Plotted Profile No.
Survey of La Canada Library Site Date No. X-Sec.
Survey by C. C. Johnson Notes Chkd. P.L.S. Checked H.D.H.
Indexed C. Johnson Date 9/12/46 Date 9-13-46 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+40 A Line						
16 ½ E		1379.325	5.89	1373.44	edge pvmt	
30 E			5.47	1373.86	Curb "	
44 ½ E			5.90	1373.43	Lip "	
" E			5.10	1374.23	Top "	
52 ½ E			5.1	1374.2	[illegible]	
0+50 A Line	4.63	1379.310	4.[illegible]	[illegible].75	NW Cor Lot 6 Top C.S. Mon.	
88			4.4	1374.9	Top bank	
136			7.2	1371.6	Lip "	
16 ½ E			6.[illegible]	137[illegible]	edge pvmt	
30 ½ E			[illegible]	1373.[illegible]	Curb "	
44 ½ E			6.[illegible]	1372.[illegible]	Lip "	
" E			5.2[illegible]	1373.46	Top "	
52 ½ E			[illegible]	137[illegible].6	[illegible]	
0+60 A Line			5.3	137[illegible]		
0.5 E			5.8	1373.5	Top bank	
138 E			8.8	1373.5	Lip " Gut	
16 ½ E			[illegible].5[illegible]	137[illegible].12	edge pvmt	
30 ½ E			7.[illegible]	137[illegible].29	Curb "	
44 ½ E			7.[illegible]	137[illegible].6	Lip "	
" E			6.63	1373.66	Top "	
52 ½ E			6.6	137[illegible].7	back walk	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1379310			New C.S.M.H. El. 1371.026 E&W	
0+00.89	6.52	1379.41	6.42	1372.89	SW cor Lot C.S.M.H.	
7 ± R			6 ±	1373.2	Top bank	
13 ± R			9 5	1369.9	bot "	
17 ± R			8 84	1370.57	edge grass	
30 ± R			9 25	1371.1	edge "	
49 ± R			8 62	1370.7	bot "	
" R			7 25	1371.6	Top "	
52 ± R			7 ±	1371.?	back walk	
1+02 R Alum			7 2	1373.2	Top bank of Lot	
1+05 R Alum			9 7	1369.?		
12 ± R			9 16	1369.43	Tcb	
12 ± R			10 52	1368.82	"	
30 ± R			9 50	1369.91	Crown pvmt	
49 ± R			10 22	1368.3	bcb	
			9 18	1372.23	Tcb	
52 ± R			9 2	1370.4	back walk	
1+25			10.76	1368.63	c/l service 5th Ave	
49 R			10 81	1368.56	c/l walk	
12 ±			11 32	1367.53	c/l entrance drive	1.04
30 R			10 78	1368.63	Crown pvmt	
49 ± R			11 36	1369.05	bt cb	
			10 50	1368.91		

Profile Notes Red _____ Plotted Batz Job No. 5186 Division No. _____ F.B. 1998 PG. 1/23

No. _____ Date _____ Survey of _____ Notes _____ Date 9-1-48

X-Sec. Notes Chkd P.L.S. Checked H.D.M. Survey by _____ Date 9-1-48

No. _____ Date 9/13/48 Date 9-13-48 Map No. B-242 Andrew Jameson Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec.
Survey of Job No. 8523 Division No. Notes Red. Plotted
Survey by C. Johnson Notes Date Notes Chkd. P.L.S. Date Checked H.D.H.
Indexed Date 9/13/48 Date 9-13-48 No.
8124 PG. 164

STATION	B. S.	H. I.	F. S.	ELEV.		
943 C		1377.410	10 50	1366.9	Top CW	
725 E			10 4	1369.0	back W/k	
0+00 B Line			1 2	1375.2		
0+50 "			4 4	1372.0	N Line Lot	
0+70 "			5 7	1371.7		
0+90 "			7 2	1370.4		
1+11 "			8 2	1370.2	Top bnk	
1+15 "			10 2	1368.2	bot "	
1+35 "			11,88	1366.53	in reservoir Sta. 1+01	
0+00 C Line			1 2	1377.7		
0+30 "			4 3	1374.2	N Line Lot	
0+70 "			5 4	1373.1		
0+90 "			7 2	1373.2		
1+22 "			9 2	1371.2	Top bnk	
1+26 "			10 57	1369.53	bot bnk	
1+40 "			12 4	1367.9	in reservoir Sta 1+01	
0+00 D Line			1 4	1375.3		
0+50 "			4 4	1371.3	N Line Lot	
0+70 "			5 7	1371.7		
0+90 "			7 1	1372.3		
1+10 "			8 5	1370.7		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+34 ℄ D Line	1379.410'		10 4	1320.0	Top Bnk	
1+37 ℄ "			10 6	1368.73	Bot "	
1+75			12 3 5	1367.06	Service Stub Post	
0+00 E Line			2 0	1377.4		
0+50 "			4 9	1374.5	N Line Lot	
0+00			6 3	1373.1		
0+50			7 5	1371.9		
1+00 "			8 7	1370.7		
1+00			10 1	1369.2		
1+50			11 3	1368.2		
0+00 E Line			2 2	1377.2		
0+50 "			5 2	1374.2	N Line Lot	
0+00			9 1	1373.5		
			2 9	1372.0		
			5 1	1370.9		
1+30			9 1	1368.5		
1+50 "			11 1	1368.3		
1+50			11 1	1367.3		
0+00 E Line			1 7	1377.7		
			1 5	1377.9		
15 L			1 5	1377.9		
65 L						

Profile Notes Red Plotted Katz Job No. 4263 Division No. F.B. 1145 Pg. 14

No. Date Survey of

X-Sec. Date Survey by Notes Date

No. Notes Chkd. D.L.S. Checked H.D.H. Date 9-13-48 Map No. B-32 Added G. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 125 PG. 166 | Job No 8523 Division No. | Notes Red. | Plotted | Profile
Survey of Los Angeles County Surveyor's Office | Date | No.
Survey by Eckley Notes Eckley | Notes Chkd. P.L.S. Checked M.D.H. | Date | X-Sec.
Indexed C. Johnson Date | Date 2/12/48 Date 9-13-48 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 Q Line		1378.4	1.9	1376.5		
14 ± L "			9.8	1368.6		
15 L "	4.90	1373.25	5.0	1368.3	NE Cor Lot 21	with brass tag
36 ± L "			5.3	1368.0		
0+70 "			5.6	1367.7		
14.9 L "			5.8	1367.5	Tank	
15 ± L "			5.9	1367.4	10 " E Line Lot	
69 L "			5.5	1367.8		
0+90 "			6.1	1367.2		
15 ± L "			7.5	1365.8		
25 L "			6.9	1366.4		
1+10 "			8.1	1367.2		
15 L			8.1	1367.2	E Line Lot	
65 ± "			5.3	1370.0		
1+30 "			9.4	1366.9	E Line Lot	
15 L "			9.8	1367.3		
1+54.7 "			11.2	1366.9	~~S.E. Cor Lot~~	
15 L "	± 50	1375.15	10.61	1364.5	SE Cor Lot	
1+65 ± "			7.3	1367.8	± ALL	
275 L			8.1	1367.0	SEly on ℄ Alley 27	
50 L			9.0	1366.1	" " " " 50	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+65.5		1375.5	10.8	1364.4	1.30' S. Ely cor E Alley	
			14.8	1360.4	" " "	10th E. Alley & W. 4th St.
1+78.2			8.2	1367.2		
2+10.2			9.1	1366.1		
B.M. 1			7.9	1367.2	BM 2 Point on top of Bolt in Conc. Walk at SE cor of Alley & 10th E. Alley	
			9.78	1365.3	Gut at catch basin & Ch Lr Cor.	

Profile Notes Red Plotted Batz Job No. 8242 Division No.

No. Date Survey of

X-Sec. Date Survey by Notes Kirby

Notes Chkd. P.L.S. Checked M. Dietz Date 9-12-43

No. Date Date 9-12-43 Map No. B-2-32 Added Johnson Date

F.B. PG.

F.B. 128 PG. 168 | Job No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of LA CANADA LIBRARY
Map No. C S B-2132	W. O. 0186 Tape No. St'd. °F
Office Work L. D. 7-7-50	Surveyed by VIALPANDO
Checked	Notes Date 6-[illegible]-50
Date	Indexed A. C. Johnson 6-14-50

F. B. 121 PG. 129

J.N. 0186

LA CANADA LIBRARY

PLOT PLAN

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RETURN TO
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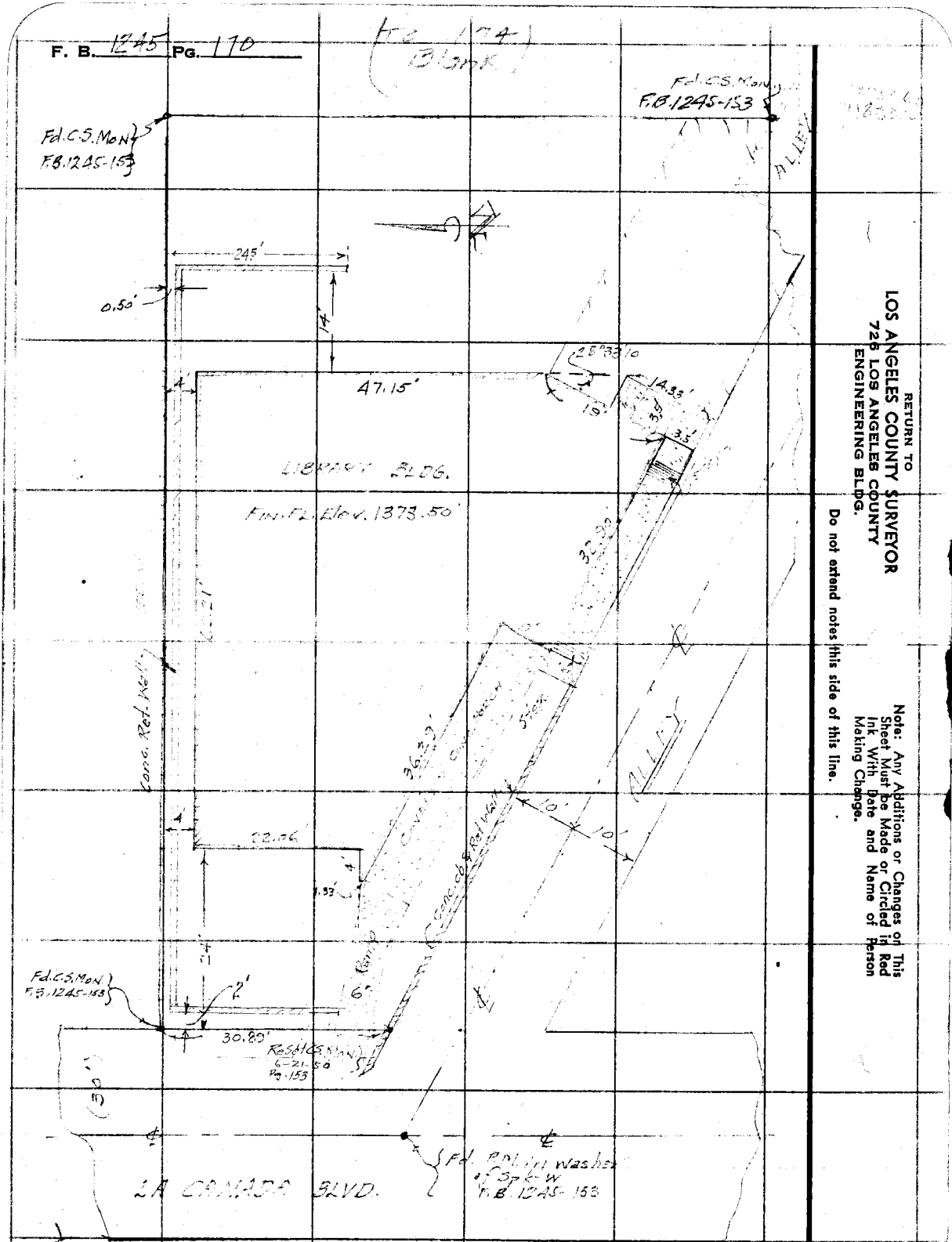
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1245 Pg. 170

(F2 154 Blank)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of LA CANADA LIBRARY
Map No.	JN 00¹7.06 Tape 100' Std 68° F
Office Work	Surveyed by [illegible]
Checked	Notes R.C.'s Date 11-5-59
Date	Indexed 11-10-59

F. B. 245 PG. 171 ~~173~~

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700 Los Angeles County Engineering Bldg.

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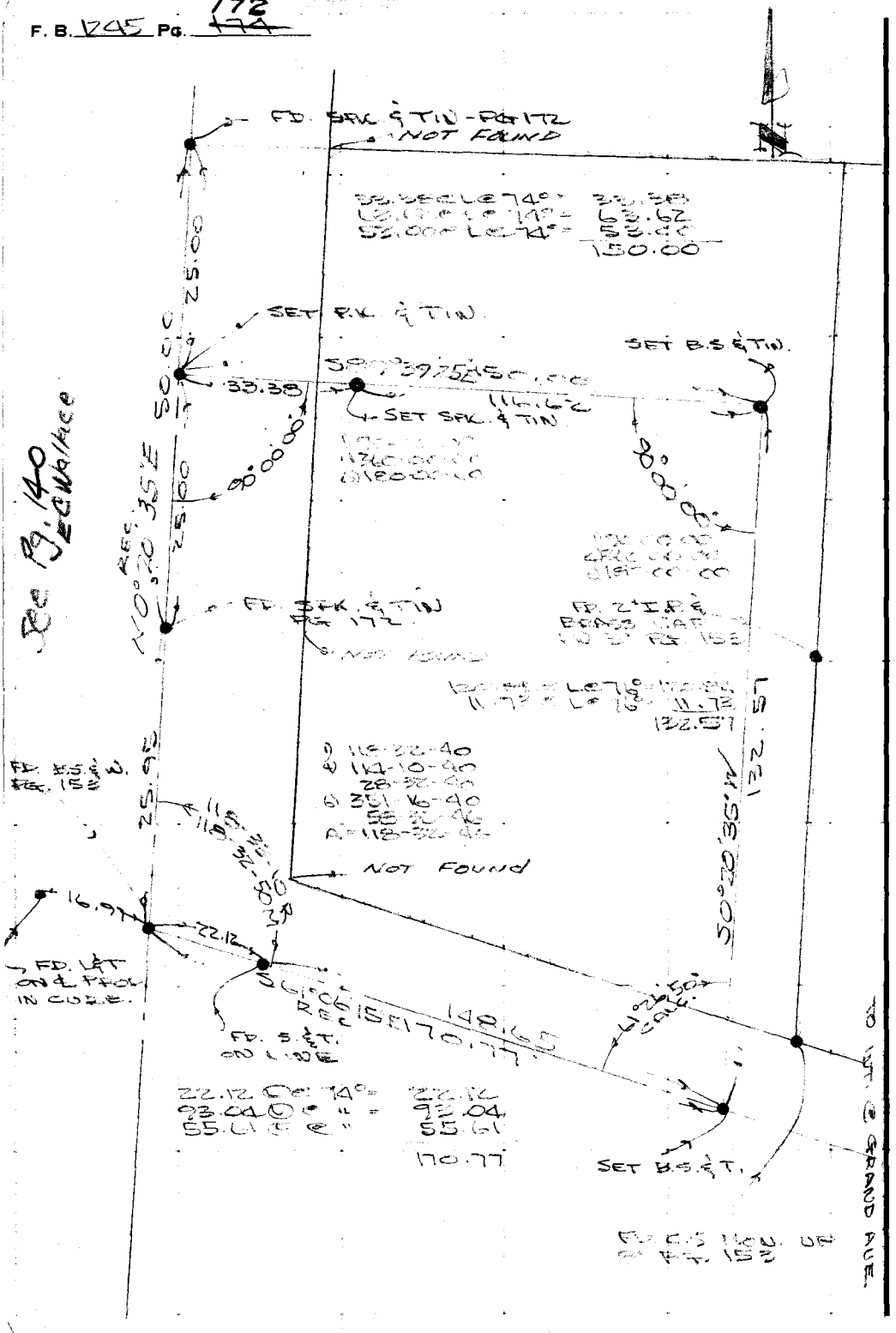
LA CANADA LIBRARY
TOPO CONTROL
J.N. 00<17.06
11-5-59

R.C. WILSON CH
[illegible] H
R.R. ST JOHN H.C.
C.H. [illegible] R.C.

76F309S S&E #247 1-56

F. B. 1295 PG. 172
174



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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763095 CE #247—7-53

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Mdp No.
Office Work
Checked
Date

Survey of
JN 257/47 Tape Std °F
Surveyed by
Notes Date
Indexed Date

F. B. PG. 173

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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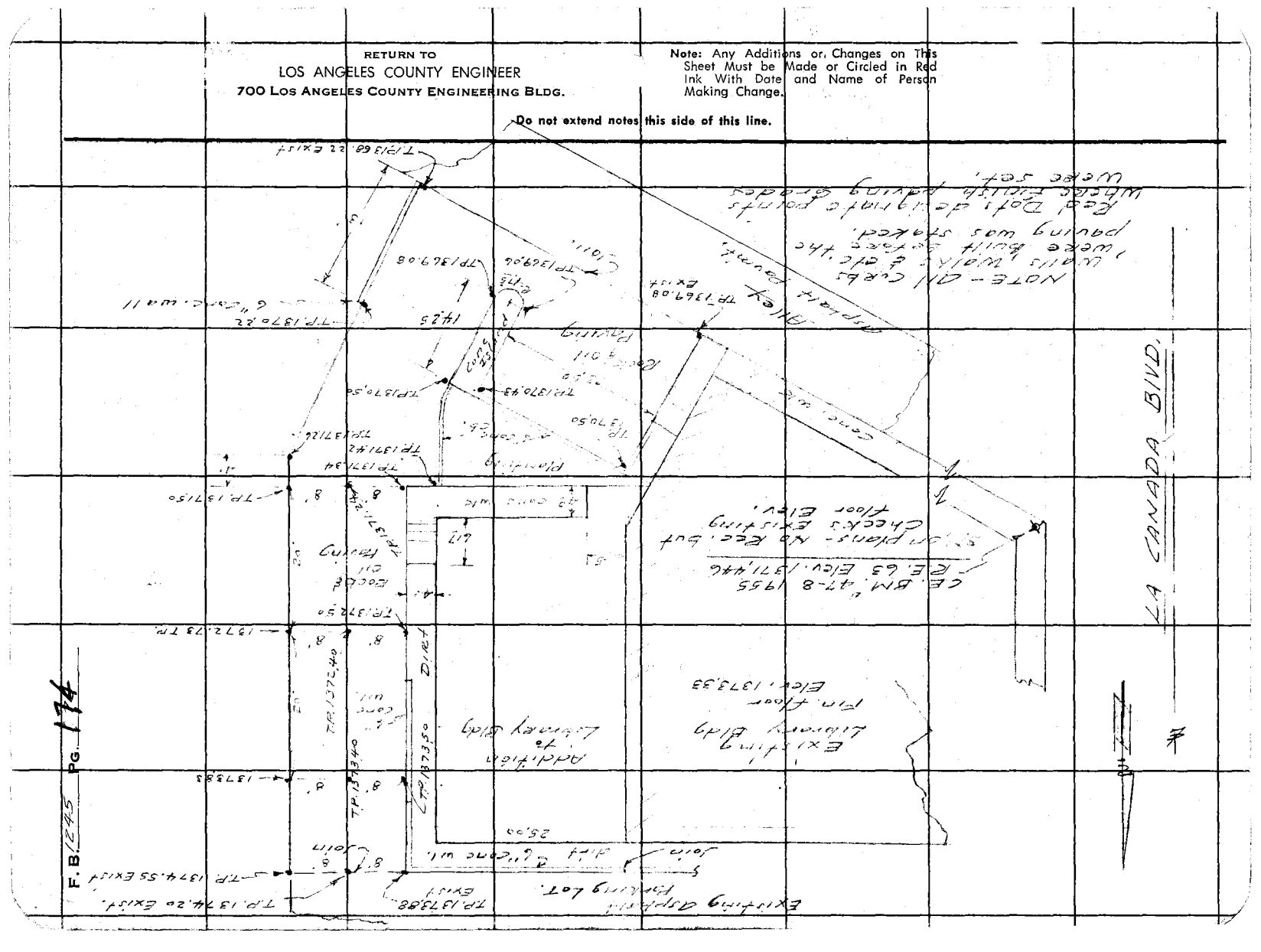

Willowbrook

Notes Ck'd by KRM.	Survey of Branch Library Site
Map No. B-2142	W. O. 8527 Tape No. 092 St'd 68 °F
Office Work Batz	Surveyed by Pickell
Checked D.M. Finley	Notes Date 10-22-48
Date Nov. 1948	Indexed A. O. Johnson 10-27-48

F. B. 4 Pg. 75

SURVEY

WILLOWBROOK BRANCH

LIBRARY SITE

J.N. 8527

11-24-48
Surveyed
EFE Pickell
CT Nowacki
JV Sonnenschein

H.C. 56-8
C.S.B-2142.

16-8

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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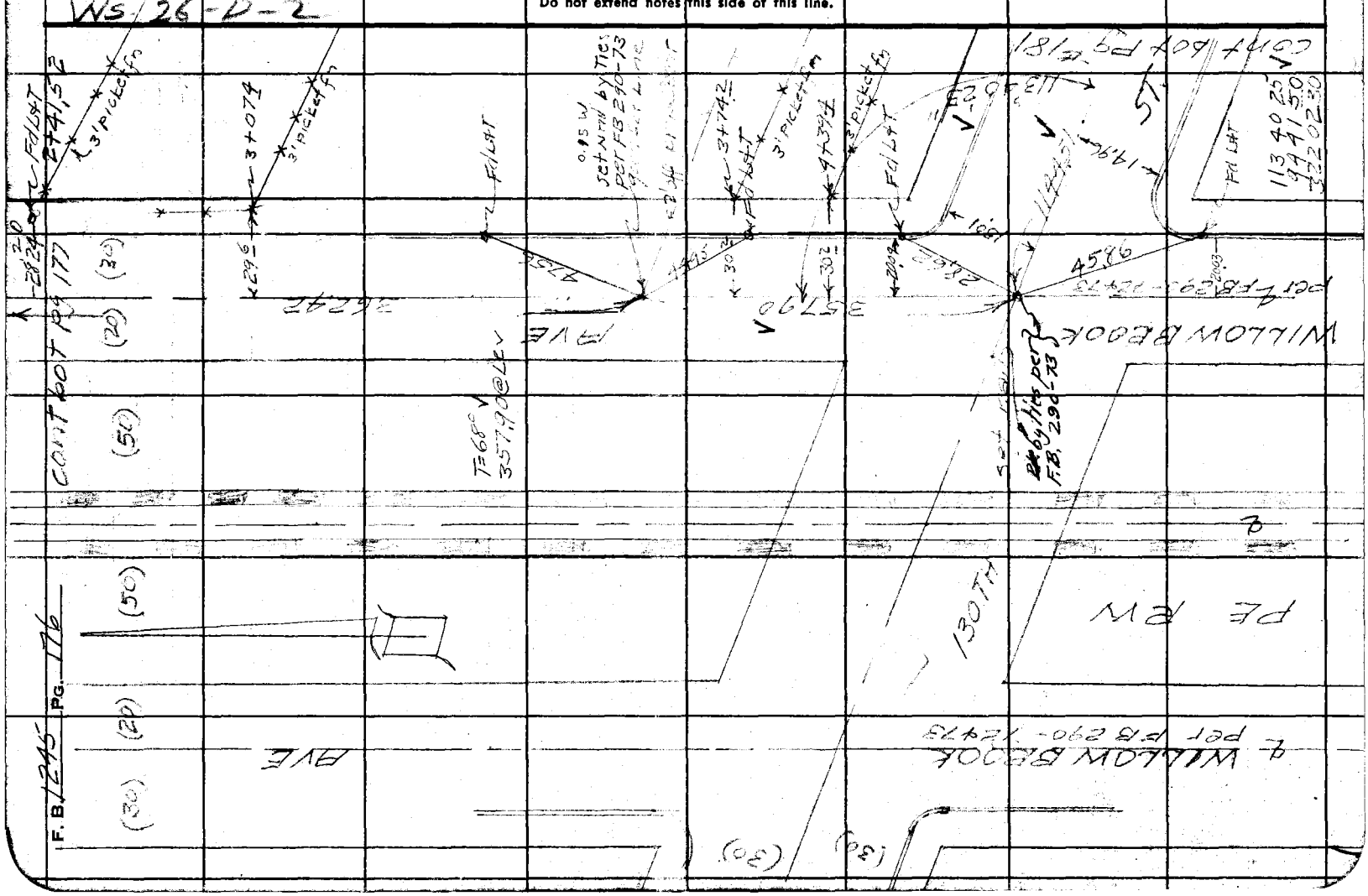
WS 26-D-2



WILLOWBROOK EXTENDED

Notes Ck'd by KRM.	Survey of Library Site
Map No. B-2142	W. O. Tape No. St'd. °F
Office Work Ratz	Surveyed by
Checked D.M. Finley.	Notes Date
Date Nov 1948	Indexed A. C. Johnson

F. B. 1245 PG. 177

Cont on pg # 176

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

WLS 2600

(50) (50) (50) (50)

MHALE HVC TIES gen'l

FD L&T

4.53 E

2.38 N

FD S W&T FB 290-76 & 593-221

T=70° 76.84 @ LCV

FD L&T SPK & TAG REFERENCE

76.52 @ LCV T=78°

EL SEGUNDO BLVD

WILLOWBROOK

2 PERCS, B-120-4 FD

3269.72 @ LCV T=72°: 328.98

3.96

76.34

0.08

4.95

FD L&T

FD L&T

19.92

FD conc SPK No ref.

3193

15.16

0.06

9.10

76.50

SET NAIL & TAG PER FB 290-76 & 593-221

28.98

14.95

28.

36242

46.50

19.98

FD L&T

362.42 @ LCV T=68°

176.88

1320

1330

37.50

26.65

90°

Set 2x2

LOT 367

LOT 368

130.42

Set 3/4" I.P.

10.

30.0

Set 2x2

Set NAIL by PROP. LINE

El Segundo & 130th St

Cont from Top 176

Cont on pg 179

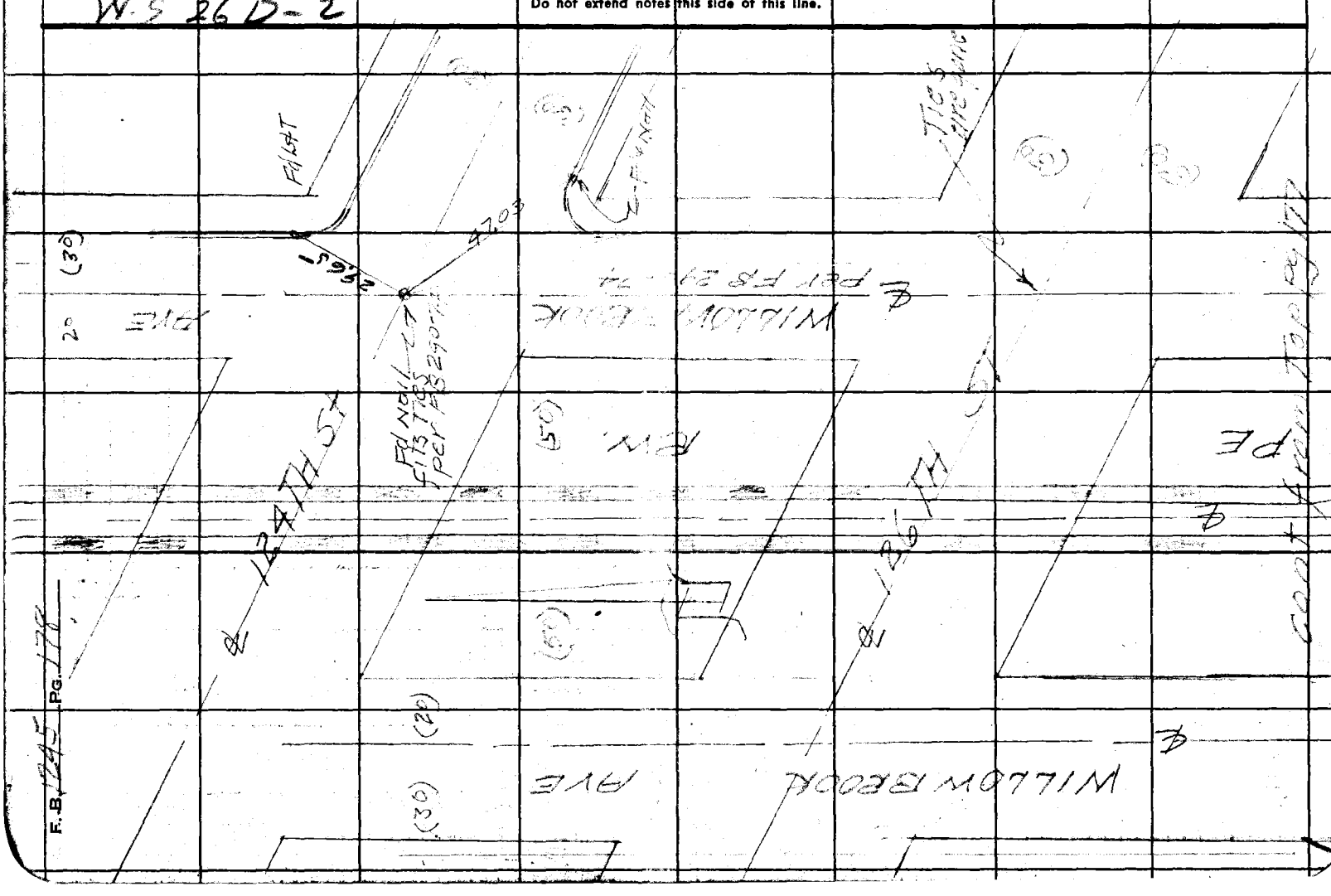
FORM 247 SM 11-46

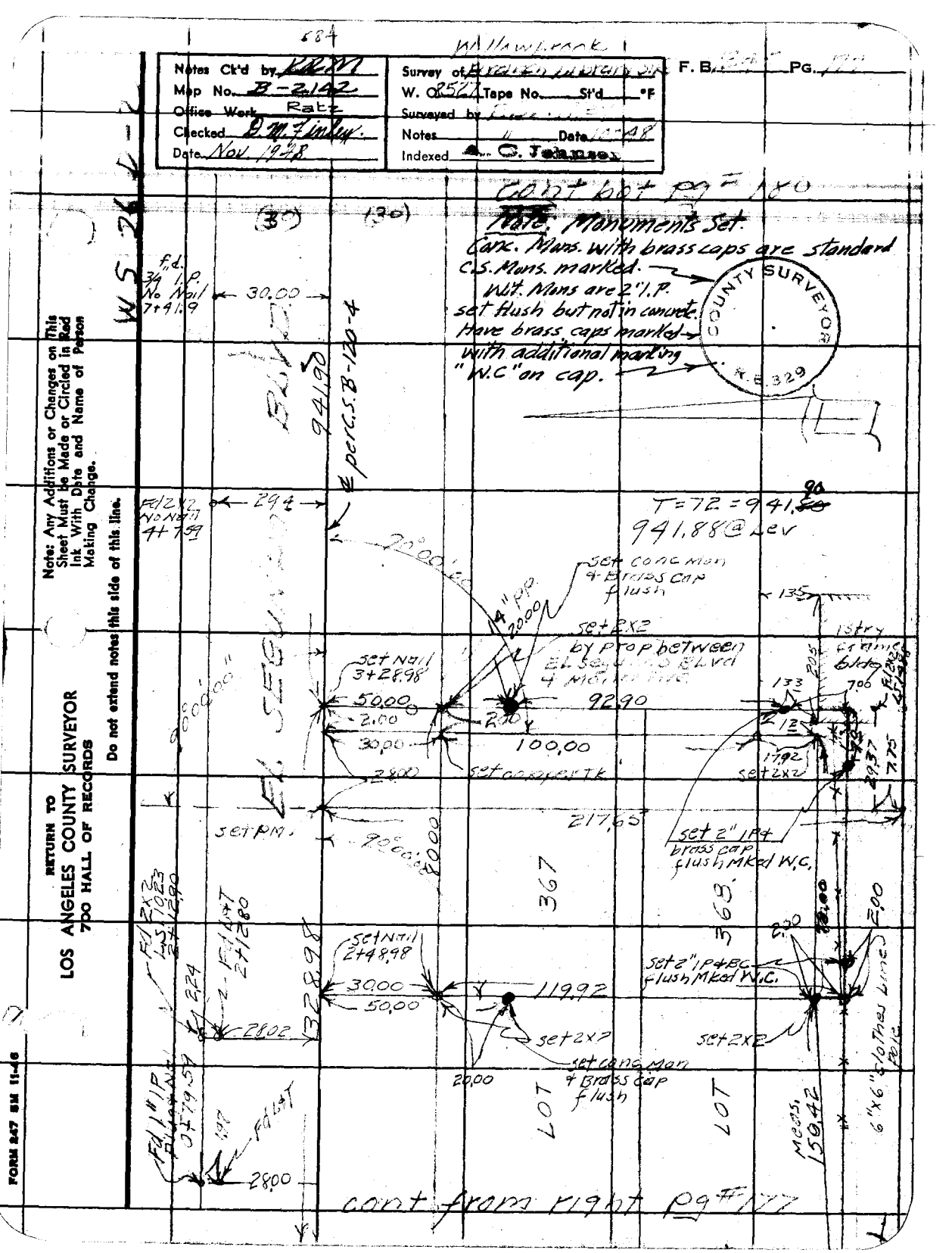
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

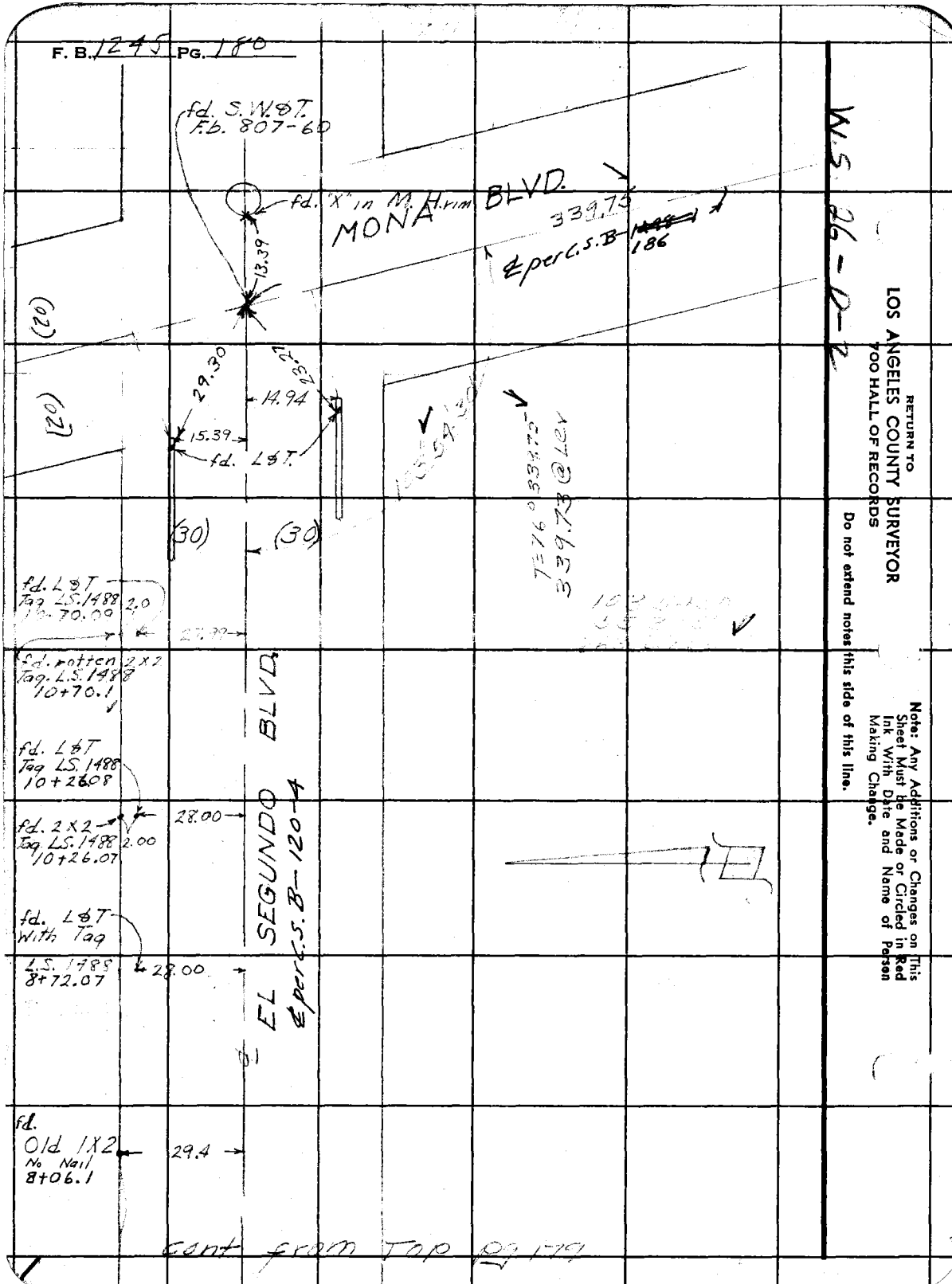
Do not extend notes this side of this line.

W.S 26 D-2




Notes Ck'd by KRM
Map No. B-2142
Office Work Ratz
Checked D.M. Finley.
Date Nov 1948
Survey of Burden Tract
W. O. 8527 Tape No. St'd °F
Surveyed by
Notes Date 11-48
Indexed C. Jetapese
F. B. PG.
Cont bot pg F 180
Note. Monuments Set.
Conc. Mons. With brass caps are standard
C.S. Mons. marked.
W.L.T. Mons are 2" I.P.
set flush but not in concrete.
Have brass caps marked
with additional marking
"W.C" on cap.
COUNTY SURVEYOR
R.E. 329
W S 26
(30) (120)
f.d. 3/4 I.P. No Nail 7+41.9
30.00
94190
B per C.S. B-120-4
f.d. 2x2 No Nail 4+7.59
294
T=72=941.90
941.88@ Lev
2°00'
Set conc Mon & Brass Cap flush
4" pp
90.00
Set 2x2 by Prop between
set Nail 3+28.98
50.00
2.00
30.00
100.00
92.90
135
133
17.92
set 2x2
set 2" IP+
brass cap flush, Mkd W.C.
217.65
set PM.
367
set Nail 2+48.98
119.92
set 2x2
set conc Mon & Brass Cap flush
20.00
LOT
LOT
set 2" IP+BC flush Mkd W.C.
set 2x2
Meas. 150.42
6"x6" S/O THEY LINES
cont from right pg FF
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
FORM 247 SM 11-48

F. B. 1245 PG. 180



W.S. 26-12-2

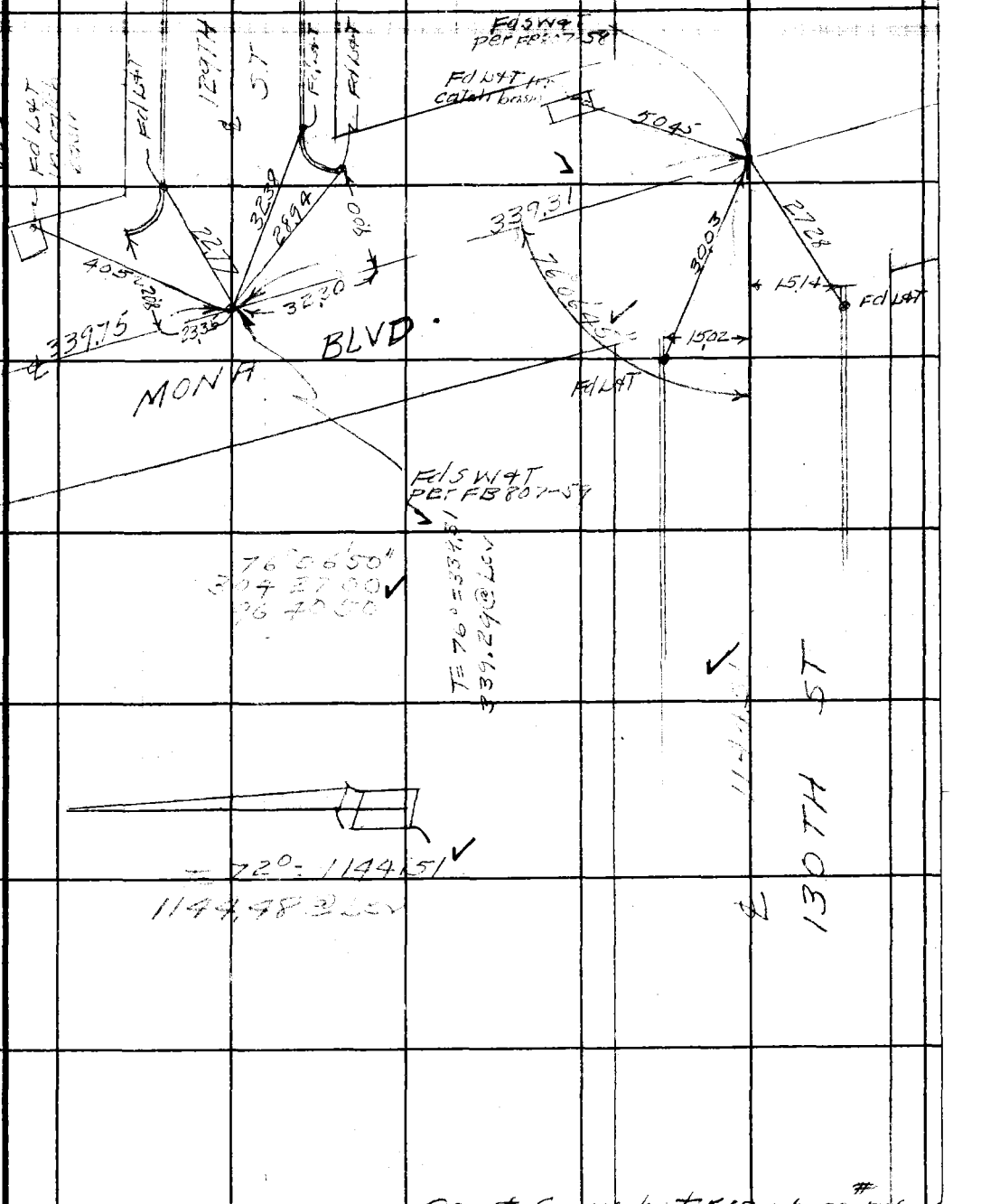
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Alameda Library Site
Map No. B-2142	W. O. 8824 Tape No. 227 St'd at 68 °F
Office Work Ratz	Surveyed by
Checked D. M. Finley	Notes Date 11-9-48
Date Nov. 1948	Indexed G. Tabuena

F. B. 124 Pg. 181


Fd 3/4" I.P. per RB 7-58
Fd L&T
Fd L&T
Fd L&T

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1245 PG. 162

Notes Ck'd by	Survey of
Map No. B-2142	W. O.	Tape No.	St'd °F
Office Work Ratz	Surveyed by
Checked D. M. Fraley	Notes	Date
Date Nov. 1948	Indexed A. C. Johnson 10-27-48

F. B. [illegible] PG. [illegible]

TOPOGRAPHY
WILLOWBROOK BRANCH
LIBRARY SITE
JN 8527.

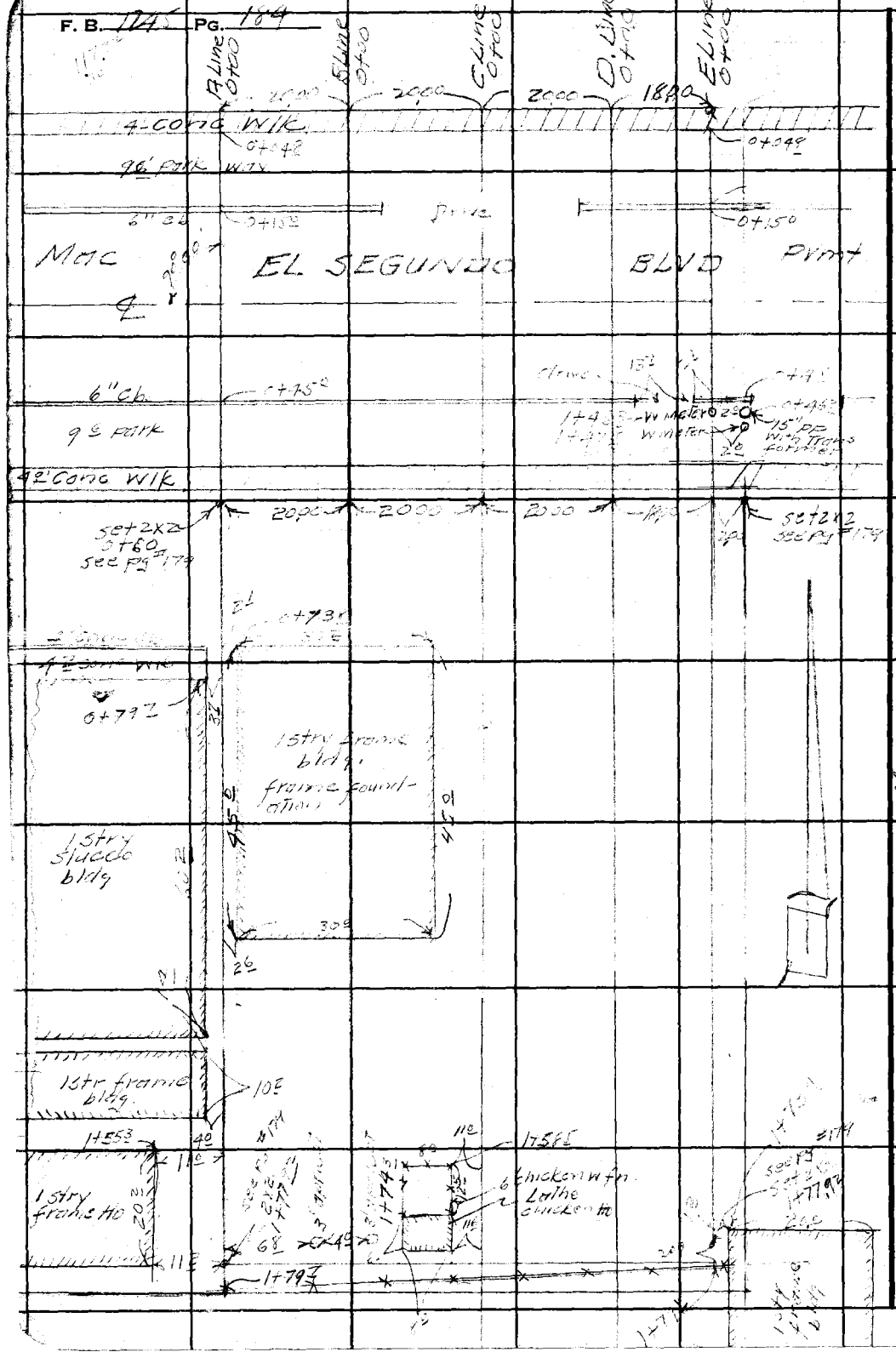
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 124 Pg. 164



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted Rakz Date 11-5-48 Checked ____ Date ____

Job No. 85-- Division No. ____

Survey of ____

Survey by R.L.W. Notes R.L.W. Date 10-25-48

Map No. B-2142 Indexed Johnson Date 10-27-48

F.B. 17 Pg. 15

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

X-SECTIONS
WILLOWBROOK LIBRARY SITE
J.N. 8527

10-25-48

Party:

R.L. Willey
E.F. English
E. Sappell
C.T. Nowacki
M. Soni Engineer

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. [illegible] Pg. [illegible] | Job No. 8527 Division No. [illegible] Notes Red [illegible] Plotted [illegible] No. [illegible] Profile
Survey of Willowbrook Laterals 5 & 6 Date [illegible] No. [illegible] X-Sec.
Survey by R.L. Wilson Notes R.L.W. Notes Chkd. L. E. Checked [illegible]
Indexed C. Jensen Date 10-25-48 Date 10-29-48 Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
BM C20	5.24	90 35.		85.11	BM C20 El = 80.10 ± USC 701-150 Willowbrook Ave & E. Rosecrans Std Cap Flr 6" SPK in CB 14' N of NE MH CR.	
Alignment			1 [illegible]		back to MH	
[illegible]					[illegible]	
"			[illegible]	79 55	[illegible]	
[illegible]			[illegible]	80 16	[illegible]	
200 K			5 [illegible]	79 80	200' W [illegible]	
[illegible]			[illegible]	79 45	[illegible]	
[illegible]			[illegible]	80 90	[illegible]	
[illegible]			[illegible]	80 [illegible]	[illegible]	
[illegible]			[illegible]	80 [illegible]	[illegible]	
[illegible]			[illegible]	80 [illegible]	[illegible]	
[illegible]			[illegible]	79 [illegible]		
[illegible]			[illegible]	79 [illegible]		
[illegible]			[illegible]	79 [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

F.B. 1213 PG. 188 Job No. 8527 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Willowbrook Library Site Date _____ Date _____ No. _____

Survey by R.L. Wiley Notes R.L.W. Notes Chkd. L.D. Checked _____ X-Sec.

Indexed C. Johnson Date 10-25-48 Date 10-29-48 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.						
	4 55	84 66				
			4 61	80 05	Top Brass Cap Mon	NW Cor Lot
			4 37	80 29	" " " "	NE " "
T.P.	4 54	84 75	4 45	89 21		
			4 64	80 11		

Profile Notes Red Plotted Rats Job No. Division No.
No. Date Date 11-5-48 Survey of
X-Sec. Notes Chkd L.V. Checked Survey by Notes Date
No. Date Date Map No. B-2142 Sheet 2 Johnson Date

F.B. PG.

F.B. 124 PG. 190 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. 0112 Tape No. St'd. °F
Office Work	Surveyed by E. Lawler
Checked	Notes " Date 7-12-49
Date	Indexed A. C. Johnson 7-13-49

F. B. 1745 PG. 101

WILLOWBROOK LIBRARY
CONST. STKS.
J.N. 0112

7-12-49
E. LAWLER
LAY STAKES
& GRADES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

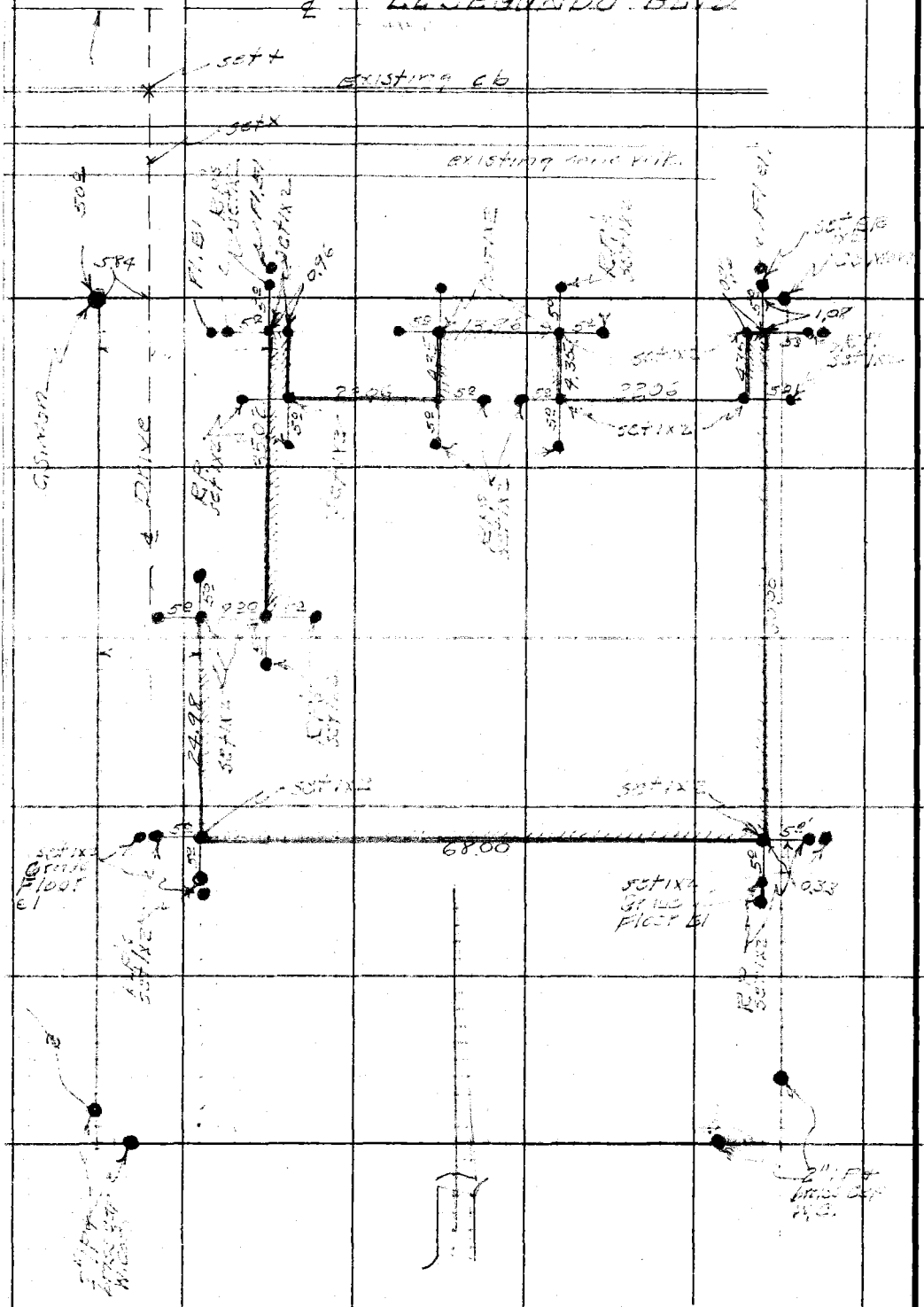
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1245 PG. 192

℄ EL SEGUNDO BLVD



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					GRADE STAKES FLOOR ELS. WILLOW BROOK LIBRARY JN 0112		
B.M. C20	5 49	85 60		80 11	B.M. C20 ELEV. 80.11 (IN) FOUND C.S. 1/4 INCH COPPER FLOOR EL. FILL		
	4 84	85 02	5 52	80 02	81.00		N.W. Lot Top brass Copy AD
			4 10	80 42	81.00	0.58	N.E. Cor Bldg, set Grade stake 2 x PS
			4 72	80 30	81.00	0.70	S.E. " " " " " " "
			5 25	79 77	81.00	1.23	S.W. " " " " " " "
			5 10	79 92	81.00	1.08	N.W. " " " " " " "
	4 89	85 30	4 51	80 41			N.E. Lot Col. top brass cap
			5 20	80 10	B.M. C20 EL. = 80.109 Willow Brook Ave. & 67th St. E.S.		AD 701-150 Sq. E. of Segundo Blvd. L.A.C. C.S. 4' N. of N. end of Ctr.

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes Date
No. Date Date Map No. Date

F.B. 1123 PG. 193

F.B. 1245 Pg. 194

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. C.S.B-2151	W. O. 8538 Tape No. [illegible] St'd [illegible] °F
Office Work E.L.R.	Surveyed by R.L.Willey
Checked McPherson	Notes " Date 11-18
Date Dec. 1948	Indexed A.O. Jahn 12-2-48

F. B. [illegible] PG. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CENTER LINE SURVEY
DOWNEY CIVIC CENTER

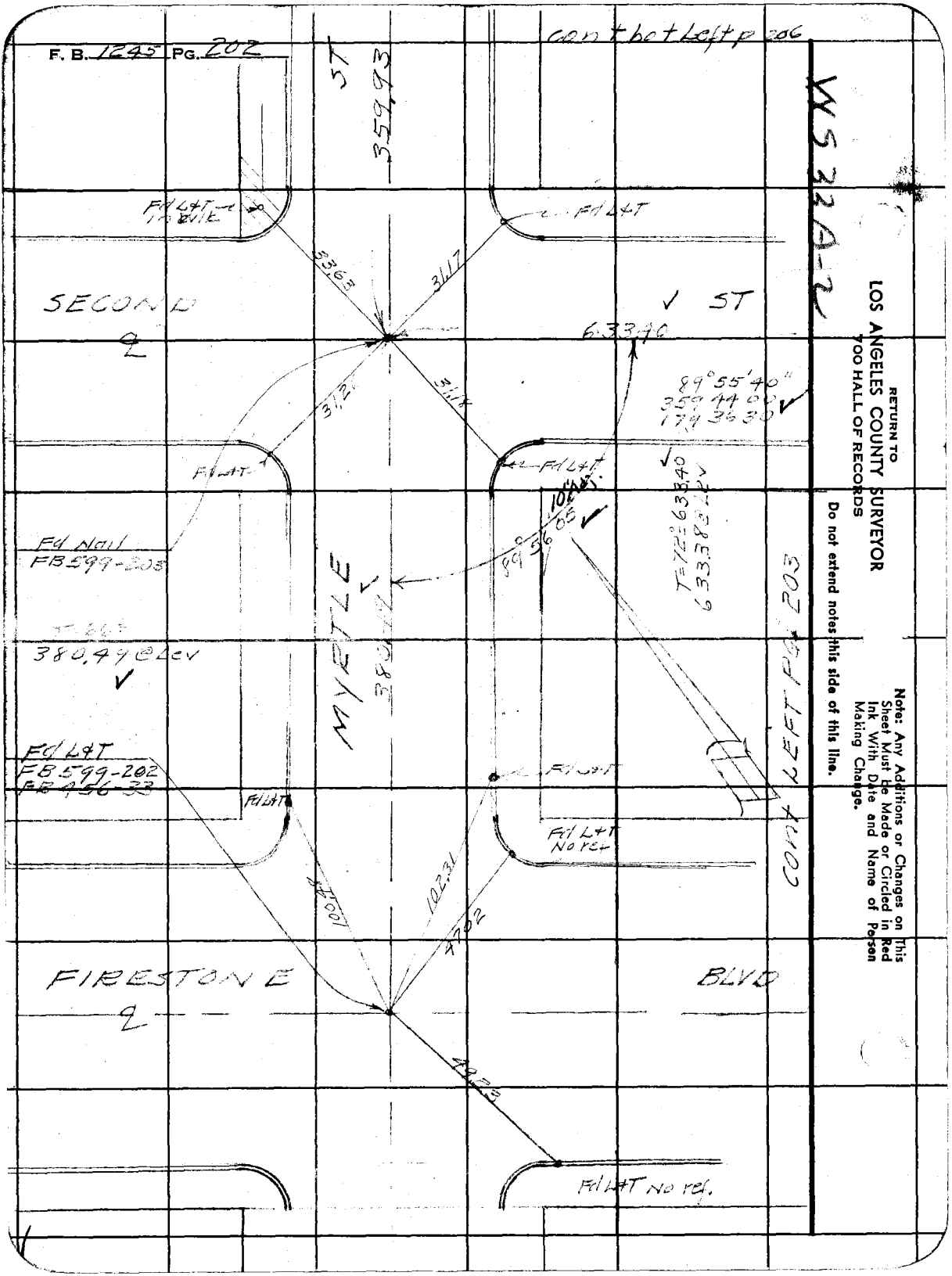
JN 8538

11-18-48
R.L.Willey
L.V.Smith
D.Sorrell
M.Sonnenschein

C.S.B-2151.
H.C. 56-15

H.C. # 56-15

FORM 257 SM 11-48


F. B. 1245 PG. 202
cont to et Left p 206
WS 320-2
359.93
ST
FdL&T
SECOND
ST
6.33.46
89°55'40"
359 44 05
179 36 35
FdL&T
FdL&T
FdNail
FB599-203
T=72°63.840
633.382
380.49 @ Rev
FdL&T
FB599-202
FB456-33
FdL&T
FdL&T
No rel
FIRESTONE
BLVD
FdL&T No rel.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No. C 318 - 2151
Office Work R. L. R.
Checked [illegible]
Date Dec 1948

Survey of [illegible]
W. O. 853 Tape No. 647 St'd 68 °F
Surveyed by F. L. Willey
Notes " Date 11-48
Indexed A. O. Johnson

F. B. 1245 Pg. 203

WS 33 E - 2

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

cont bot Pg #204

T=20°
159.12 @ Lcv
P.I. 6+

Fd 2" IP Plug + Nail

SECOND ST
℄ 63+70

315.07

20.06
20.05
33.16
92°04'53"
50'
30.00
20.01
20.15
30.12
19.00
17.95

Fd L&T

Fd 6X6 conc. post No Nail. Dist To center

F/Nail by TIES FB 599-203

LA REINE

T=68°
381.18 @ Lcv

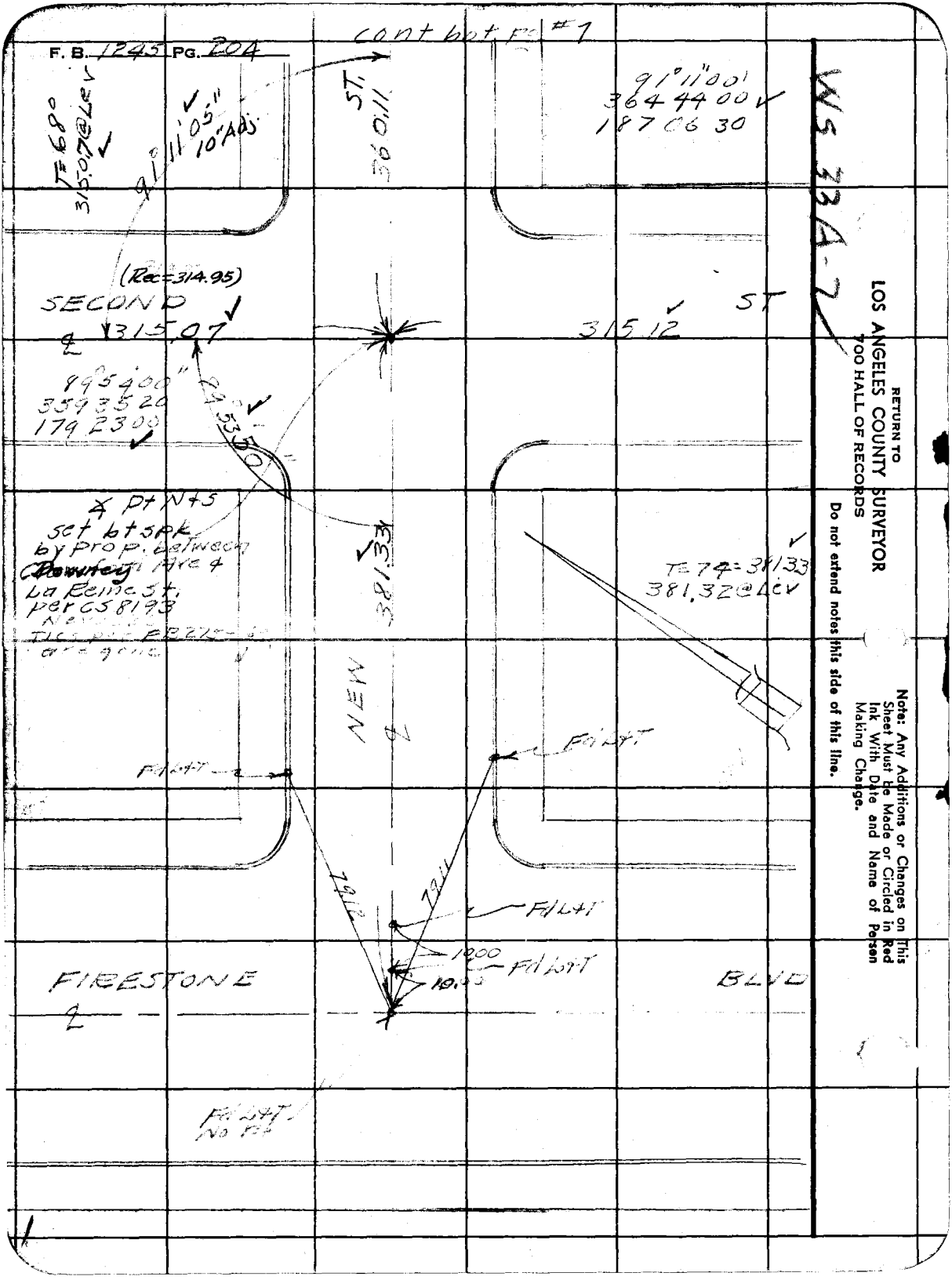
90°04'30"
360 1 2.5
180 2 7.5

cont left Pg #204

Fd L&T
Fd L&T
100.41
120.07

FIRESTONE BLVD

Fd L&T
FB 599-203


F. B. 1245 PG. 204
cont bot pg #1
T=68.80
315.07@L&V
91°11'05"
10"ADS
91°11'00"
364400 V
187C6 30
ST.
360.11
(Rec=314.95)
SECOND
℄
315.07
315.12
ST
89°54'00"
359°35'20
179°23'00
381.33
T=74=381.33
381.32@L&V
4 pt N+S
set bt 3pk
by prop. between
Bowtery
Fire 4
La Reina St.
per CS 8193
NEW
℄
FIGHT
FIGHT
FIGHT
FIGHT
FIGHT
1000
10.00
FIRESTONE
℄
BLVD
FIGHT
NO PIN
WS 33A-7
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No. C.S.B-2151
Office Work R.L.B.
Checked McPherson
Date Dec. 1948

Survey of Downey Annexed
W. O. 8531 Tape No. 693 St'd 67 °F
Surveyed by E.L.Willey
Notes " Date 11-48
Indexed A. O. Johnson

F. B. 184 Pg. 205

W 1/8 33 Rec 2

SECOND ℄
315.12
(Rec=315.00)

39.15'
38.61'
39.85'
39.94'

ST

Fd 1/2 V+T Perf CEL 5.67 Spk & TS rec cl with TS but not the Tie

T=66°
315.12 B.L.

DOWNEY AVE

℄

FIRESTONE
℄

BLVD

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

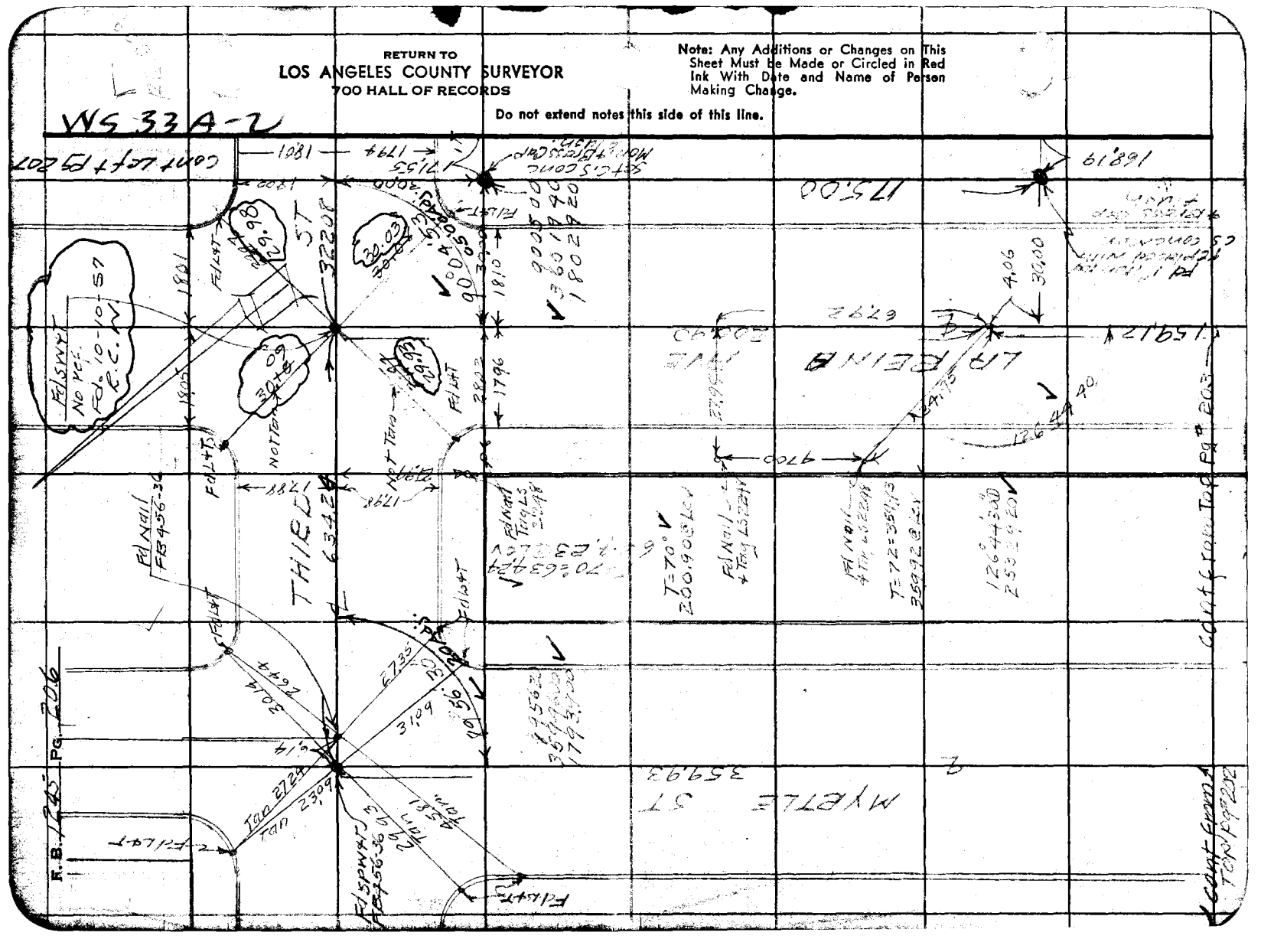
FORM 247 SM 11-48

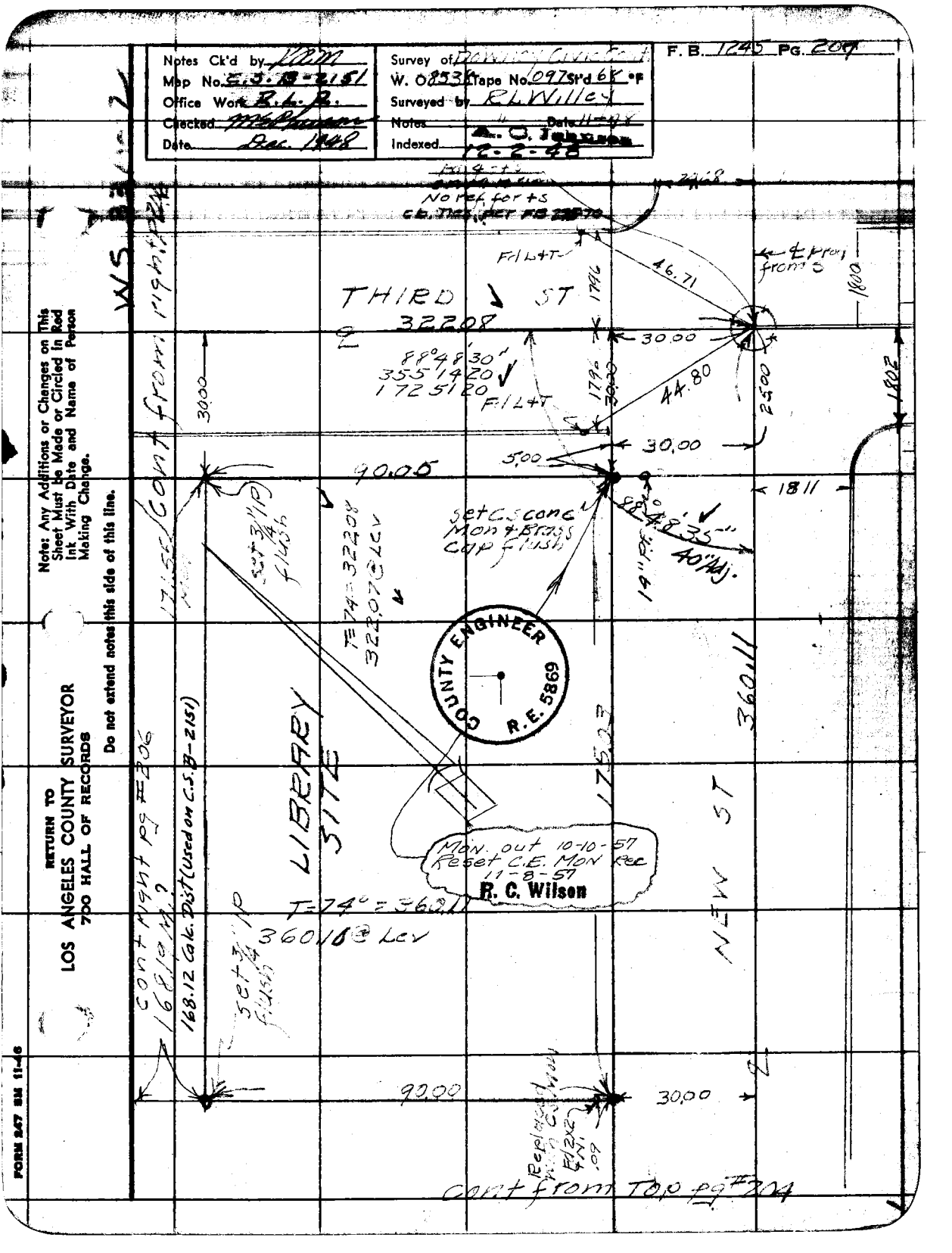
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 33A-2


THIELL
MYRTLE ST
LA REINA
Fd Nail
Fd L&T
Fd Spike
Fd Punch
Fd Iron Pipe
Fd Cross
Set Nail & Tag
Set Spike & Tag
Set Punch & Tag
Set Iron Pipe & Tag
Set Cross
Found Monument
Set Monument
Calculated Point
Not Tangent
Tangent
Radial
Fd Nail No Pcc. Fd. 10-10 S.C.E. Mk
Fd Nail FB 456-36
Fd Nail & Tag LS 2248
Fd Nail & Tag LS 2248
Fd Spike & Tag LS 2248
Fd Nail & Tag LS 2248
Fd Nail & Tag LS 2248
Fd Nail & Tag LS 2248
Fd Nail & Tag LS 2248
Fd Spike & Tag LS 2248
Fd Spike & Tag LS 2248
Fd Spike


Notes Ck'd by Wm
Map No. C.S. B-2151
Office Work R.L.R.
Checked McPherson
Date Dec. 1948
Survey of Boundary Cont. F.
W. O. 8533 Tape No. 097 Std 66 °F
Surveyed by R.L. Willey
Notes
Indexed A. O. Johnson 12-2-48
F. B. 1245 PG. 209
No ref. for t.s
C.E. This sheet
Fd 4-t
THIRD ST
322.08
88°48'30"
355 19 20
172 51 20
F/L+T
46.71
44.80
30.00
5.00
90.00
92.00
30.00
1796
1790
1811
1802
1660
2500
3000
3033
Set 3" I.P. Flush
Set C.S. conc. Mon. + Brass Cap Flush
T=74°=322.08 Lcv
T=74°=360.11 Lcv
COUNTY ENGINEER
R.E. 5869
LIBRARY SITE
NEW ST
360.11
175.53
Mon. out 10-10-57
Reset C.E. Mon Rec
11-8-57
R. C. Wilson
Cont. right pg #206
168.12 Calc. Dist (Used on C.S. B-2151)
Cont. from TOO pg #204
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
FORM 247 RM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1245 Pg. 208

Notes Ck'd by	Survey of
Map No. C.S. B-2151	W. O. 8525 Tape No. 6 St'd °F
Office Work R.L.R.	Surveyed by R.L. WILLEY
Checked	Notes Date
Date	Indexed A. O. Jensen

F. B. 1245 Pg. 207

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

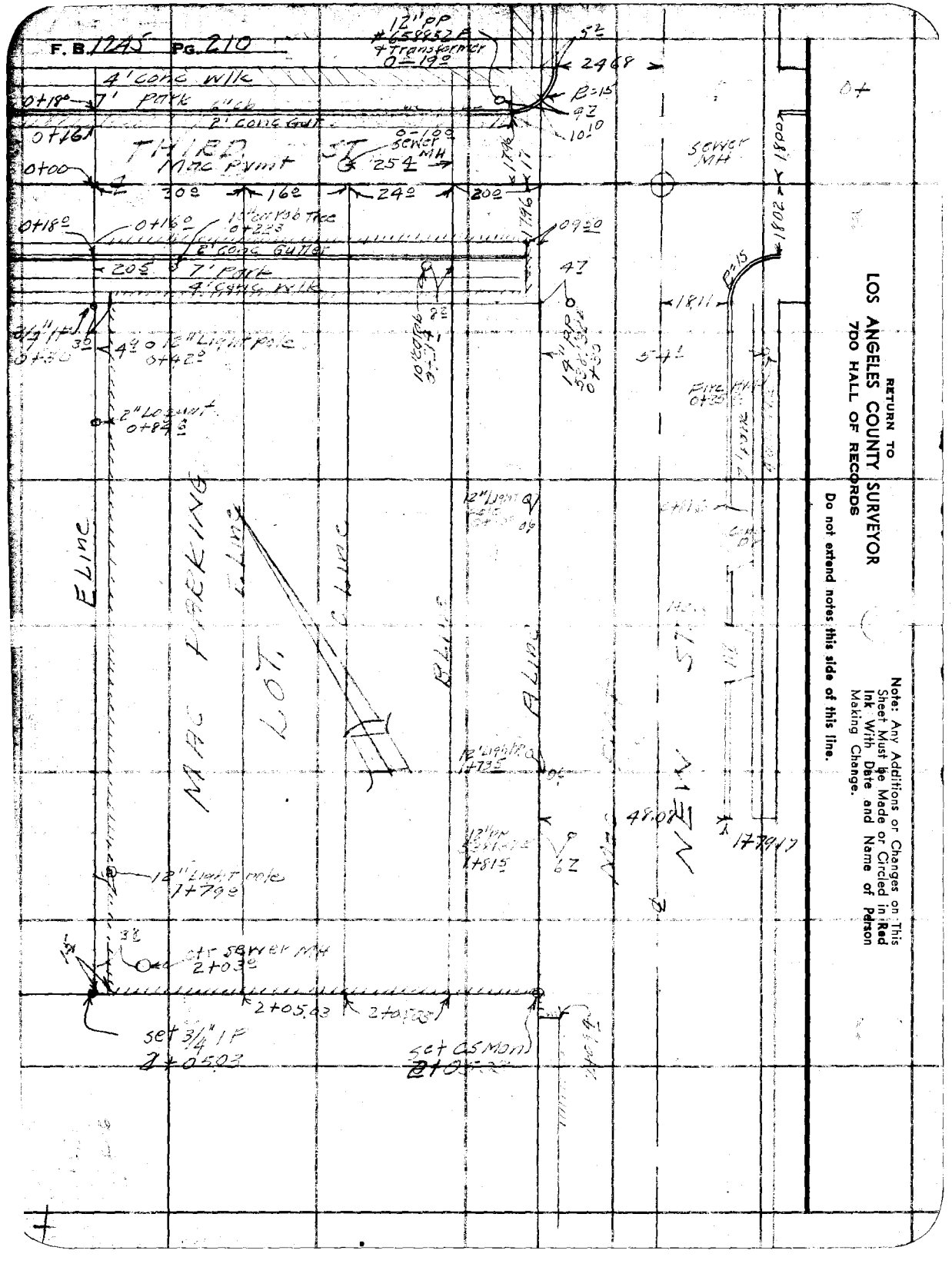
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

TOPOGRAPHY
DOWNEY LIBRARY
SITE
JN 8525

11-30-71
RE-MAP BY
R.V. SMITH,
DEPUTY
CT NOWACKI
M SOMMERSCHEIN

FORM 247 5M 5-46


F. B. 1245 PG. 210
12" pp #658852 & Transformer
4' conc walk
7' park
2' conc gutt.
TILED
Mac pymt
sewer MH
30±
16±
24±
20±
7' park
4' conc walk
12" Light pole
2" Log mkr.
E line
MAC PARKING LOT
B line
A line
Fire
12" Light pole
set 3/4" IP
set CS Mon
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1245 Pg. 21

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted R.L.R. Date 12-48 Job No. Y5844 Division No. ____

Notes Chkd. ____ Date ____ Checked KRM. Date 12-48 Survey of ____

Survey by PLW/WCV Notes RLW Date 11-48

Indexed: Johnson Date 12-2-48

Map No. B-2151

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					CROSS SECTIONS DOWNEY LIBRARY SITE
					J.N 8526.
					11-30-48 Elevated El Segundo II CT. Nowicki M Schmidbauer

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1245 Pg. 212
Job No. 5213K Division No. Notes Red. Plotted 12-4-48
Survey of Downey Civic Center Date Profile
Survey by R.L.W. Notes Ch'd KW Date 12-2-48 No.
Indexed Date Checked R.E.S. Date 12-3-48 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 265						
B.M. X 9	.39	121.37		116 98	B.M. X 9 of Downey V.E. Cor. Int. of Firestone Blvd. & Garfield St. in S face 1st Nat'l Bank bldg. 4.5' W. Cor. & Std. Disc. Stamped X 9 - 1932 Elevation Datum of 1929 = 119.83	
T.P.	5.620	121.330	5.66	115.710		
T.P.	4.610	122.985	2.955	118.375		
T.P.	5.040	123.065	4.960	118.025		
Ch	Reclarms @		Int	New C of & Third St		
			5.20	117.86	Cut N E Cor Curb	
			4.54	118.52	Top " " " "	
			5.35	117.71	Cut N W Cor New Curb	
			4.80	118.26	Top " " " "	
			5.48	117.58	Cut " " " W "	
			4.82	118.24	Top " " " "	
			5.48	117.58	Cut S W Cor Curb	
			4.89	118.17	Top " " " "	
			5.09	117.97	Cut S E " E Cor Curb	
			4.61	118.45	Top " E " E " "	
			5.10	117.96	Cut " " S " "	
			4.64	118.42	Top " " " " "	
			4.47	118.57	Cut New S - & Third of Top MH	
			4.72	118.34	N. on & of New St	
			5.00	118.06	" " " "	
			4.30	118.76	E on & of 5th St	
			4.15	118.88	" " " " "	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]	Gut	
[illegible]			[illegible]	[illegible]	Top	
[illegible] TBM	[illegible]	[illegible]	[illegible]	118.0	NE Cor - Lot Top	
[illegible]			5 45	117 62	Gut	
30° L			4 74	118 33	Crown pvmt.	
0 + 50 P.I.			5 12	117 95		
7° L			5 30	117 77	Gut	
[illegible]			[illegible]	118 30	Crown pvmt.	
48°			[illegible]	117 97	Gut.	
48°			[illegible]	118 40	Top	
60°			4 75	118 62	P.I.	
[illegible]			[illegible]	117 93		
6° L			[illegible]	117 74	Gut	
[illegible]			4 64	118 43	Crown pvmt.	
48°			[illegible]	117 94	Gut	
			[illegible]	118 42	Top	
60°			4 42	118 65	P.I.	
1+00 P.I.			5 28	117 99		
6° L			5 25	117 82	Gut	
30° L			4 60	118 47	Crown pvmt.	

Profile Notes Red Plotted R.L.R. Job No. [illegible] Division No.
No. Date 12-4-48 Survey of
X-Sec. Notes Chkd R.E.S. Checked KBM Survey by E.L.W. Notes E.L.W. Date 11-48
No. Date 12-3-48 Date 12/48 Map No. B 2/57 Traced J.S. Date

F.B. 12+5 PG. 213

F.B. 1245 Pg. 214

Survey of Downey Civic Center Date 12-1-48

Survey by Plumley Notes Plumley Checked R.E.S.

Indexed [illegible] Date Date 12-3-48

Job No 1538 Division No. Notes Red. Plotted R.L.R.

Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+00					
48° L		123 07	5 10	117 97	Gut
60° "			4 53	118 54	P.L.
1+25 A Line			5 10	117 97	
7° L			5 23	117 84	Gut
30° "			[illegible]	118 47	Crown punt
45° "			5 21	117 86	Gut
48° L			4 73	118 34	T. crb
60° "			4 19	118 55	P.L.
1+50 A Line			5 10	117 97	
7° L			5 20	117 81	Gut
30° L			4 69	118 38	Crown punt.
45° L			5 14	117 93	Gut
" "			4 75	118 32	T. crb
60° "			4 63	118 44	P.L.
1+75 A Line			5 11	117 96	
7° L			5 29	117 79	Gut
30° "			4 76	118 31	Crown punt
48° "			5 21	117 86	Gut
48° "			4 56	118 21	T. crb
60° "			4 72	118 25	P.L.
2+05 A Line			5 27	117 80	C.S. Mon. S.E. Lot Cor.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+05		123 07	5 31	117 76	Gut	
9²			4 84	118 23		
			5	117 79	edge of Gut	
60°			4 83	118 24	P.L.	
				118 12	[illegible]	
T.P.	[illegible]	123 63	5 27	[illegible]	C.S. Mon. S.E. Lot Cor.	
[illegible]			[illegible]	118 10		
[illegible]			6 00	117 63	[illegible]	
[illegible]			[illegible]	~~117~~ 118 25	+ Gut	
[illegible]			[illegible]	118 45	P.L.	
[illegible]			[illegible]	117 48	[illegible]	
[illegible]			5 57	118 06	[illegible]	
[illegible]			5 35	118 28	[illegible]	
[illegible]			5 39	118 28		
[illegible]			[illegible]	118 19		
[illegible]			5 49	118 15		
[illegible]			[illegible]	118 14		
[illegible]			5 47	118 ~~17~~ 14		
[illegible]			5 56	118 07		
[illegible]			5 59	118 09	P.L.	
[illegible]			5 [illegible]	117 89		

Profile Notes Red_____ Plotted 12-4-46 Job No. 6377 Division No._____ F.B. 1245 Pg. 215
No._____ Date_____ Survey of [illegible] Notes [illegible] Date 11-46
X-Sec. Notes Chkd. R.E.S. Checked [illegible] Survey by [illegible] Indexed [illegible] Date
No._____ Date 12-3-46 Date 12-46 Map No. B-2151

F.B. 1245 PG. 216

Job No. 853E Division No. _____ Notes Red. _____ Plotted R.L.R. Profile

Survey of Downey CIVIC CENTER Date _____ Date 12-48 No. _____

Survey by R.L.Valley Notes R.L.V. Notes Chkd. R.E.S. Checked _____ X-Sec.

Indexed _____ Date _____ Date 12-3-48 Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	
0-00 C/L					
0-30					
0+18					
0+50					
0+80					
1+00					
1+20					
1+40					
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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
D. Line						
0+ 5		23 63	5 10	118 53		
1+00				118 71		
				118 7		
				118 73		
1+15			4 88	118 75		
2+05			5 00	118 63		
			5 92	117 71		
			6 52	117 01		
				117 66		
				117 87		
0+10			6 65	116 98		
			6 07	117 56		
0+50				117 87	top 3/4" I.P. N.W. Cor. Library	
			5 1	118 5		
				118 6		
			4	118 7		
1+25			4	119 1		
				118 9		
				118 7		
2+05			5 08	118 55	top 3/4" I.P. S.W. Cor. Library	

Profile Notes Red Plotted R.L.E. Job No. 5538 Division No.
No. Date 12-4-48 Survey of
X-Sec. Notes Chkd. R.E.S. Checked KLEIN Survey by KLEIN Notes KLEIN Date 11-
No. Date 12-3-48 Date 12-4-48 Map No. B-275 Indexed J.C. Date

F.B. 1245 PG. 217

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

583 11780

F.B. 1245 Pg. 218

Job No. 8535F Division No. Civic Center Notes Red. Plotted R.L.R. 12-48
Survey of Downey Date Date 12-48
Survey by Lindley Notes Chkd. R.E.S. Checked
Indexed S. Johnson Date 12-3-48 Date
Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.		
		123 65				
INVERT EL			Flushing		2'N & 38'E OF SW COR MH.	
			5 17	118 46	N. Rim M.H.	
10			5 16	118 47	E " "	
			5 15	118 48	S. " "	
			5 15	118 [illegible]	W " "	
	Chain	dia	rod			
	1090	067	516	16 23	10 740	Top 8" outlet to MH	invert el. = 10740
	11 07		516	16 23	10 [illegible]	bot 8" " " "	
	286	050	516	8 52	115 11	Top 6" inlet " "	invert el = 115 11
	320		516	8 52	115 11	bot " " "	
INVERT EL	SEWER		Flushing	117.12	2'N & 75'E of Cent	3RD St & NEW ST
			6 02	117 61	N rim MH	
			5 99	117 64	E " "	
			5 98	117 [illegible]	S " "	
			5 98	117 65	W " "	
	8 00	rel	599	14 66	108 97	Top 8" outlet to MH	invert el =
	8 67		599	14 66	101 93	bot " " " "	
	2 57	050	599	9 06	114.57	Top 6" inlet " "	invert el =
	3 07		599	9 06	114.57	bot " " " "	
			5 93	11 [illegible]			

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted R.S.B. Job No. 8037 Division No. ____ F.B. 1245 PG. 219
No. ____ Date ____ Date 12-2-48 Survey of ____
X-Sec. Notes Chkd R.E.S. Checked KEM Survey by R.L.W. Notes R.L.W. Date 11-24
No. ____ Date 12-3-48 Date 12-4-48 Map No. B-2457 Checked J.C.B. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		123.65				
INVERT		ELS	SEWER			
			5+08	118.55	N Rim MH	
			5+08	118.55	E " "	
			5+08	118.55	S " "	
			5+08	118.55	W " "	
	11.49	1.27 + 50	1781	105.82	Top 15" inlet to S	
	12.73	50	1781	105.82	bot " " " " "	invert elev = 105.82
	11.69	1.27 + 50	1744	106.11	Top 8" " " N	
	12.93	50	1744	106.15	bot 8" " " "	invert elev = 106.19
	11.72	1.27 + 50	1807	105.59	Top 15" outlet S	
	12.96	50	1807	105.59	bot 15" " " S	invert elev = 105.59
T.P.	3.99	121.79	5.83	117.80		
T. P.	4.20	120.45	5.54	116.25		
B.M. X9			0.47	119.98	BM X9 - US2687 at Bonnie Brae & NE cor First St & Boyle Ave, 1.5' E of Boyle Ave, 0.5' N of First St, 1.0' W of Brae, 0.2' S of NE cor, a std disc stamped X9 - 1951 & set vertically 1954 El = 119.983	

F.B. 1245 PG. 220

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Downey Civic Ctr
Map No C.S. 19-2151	W. O. 2136 Tape No. St'd °F
Office Work R. L. R.	Surveyed by R.L. Willey
Checked McPherson	Notes " Date 11-48
Date Dec. '48	Indexed A. C. Johnson

F. B. 1245 Pg. 221

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY
DOWNEY CIVIC CENTER
JN 8538

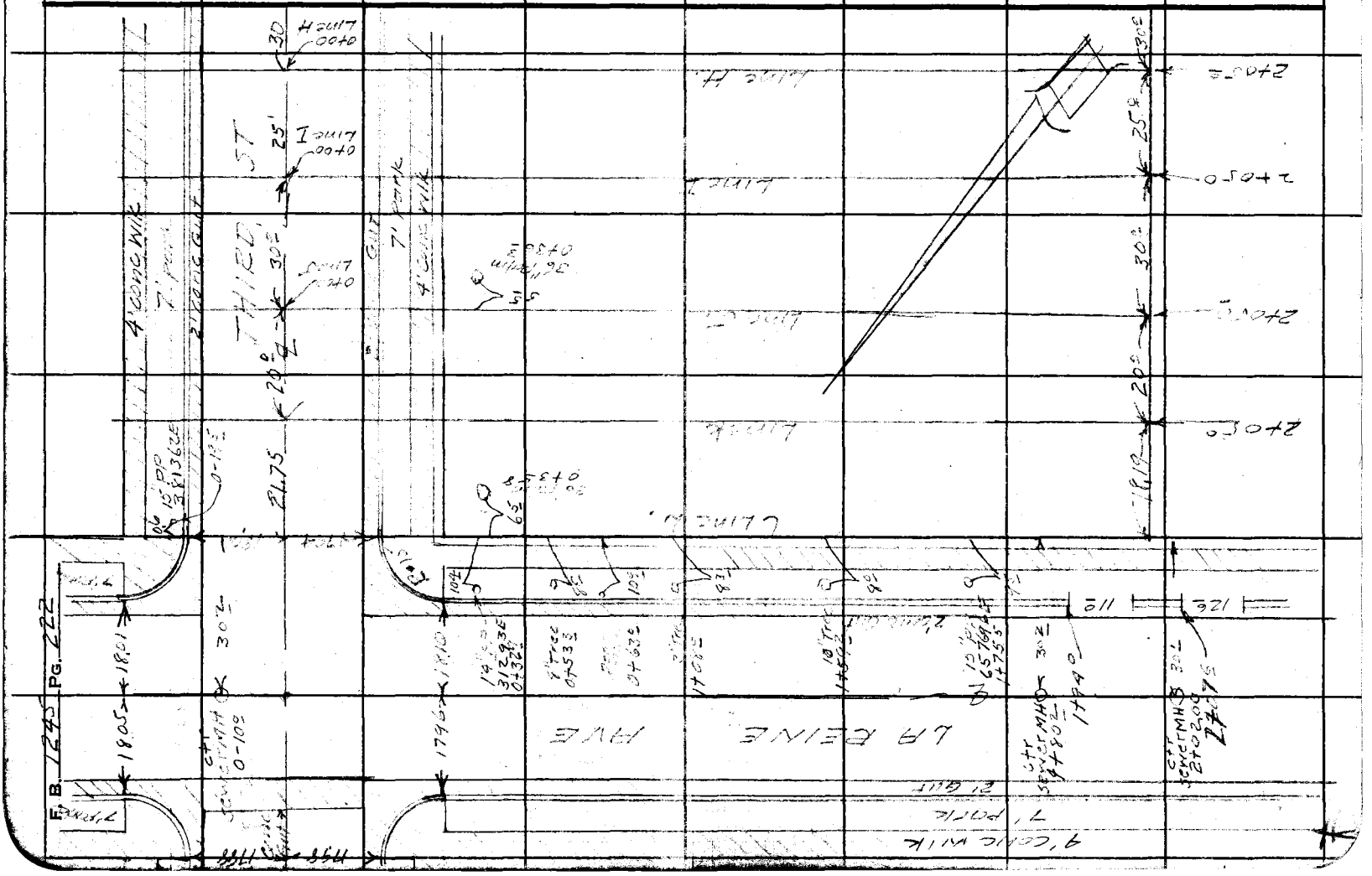
11-48
R.L.Willey
L.V.Smith
D.Stapp II
C.T.Nowotny
A.Schleuschen

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No. C.S.B-2151	W. O.	Tape No. 297	St'd	°F
Office Work R.L.R.	Surveyed by P.L.Wilcox
Checked McPherrin	Notes	Date
Date Dec 1948	Indexed

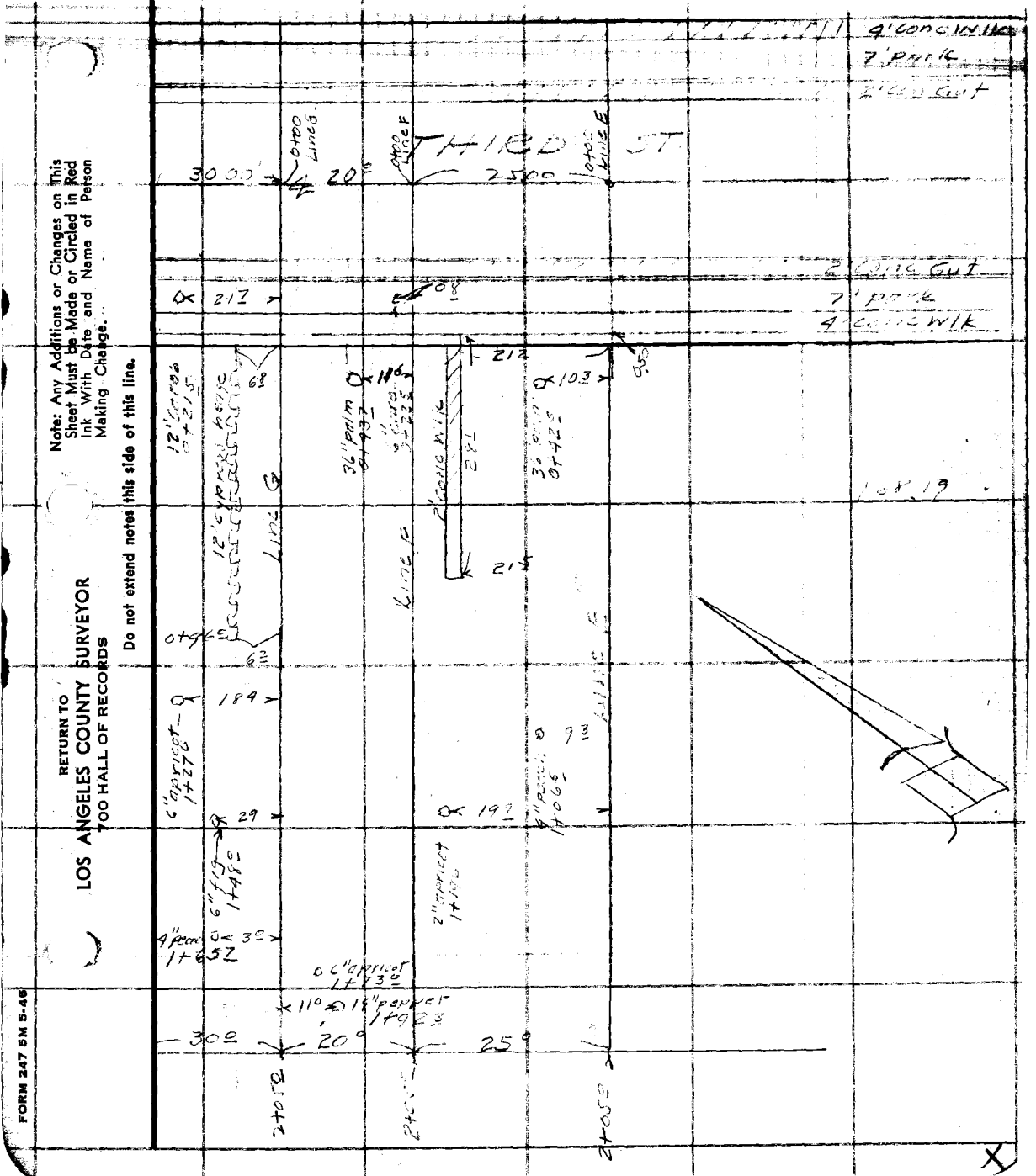
F. B. 1245 Pg. 223

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1243 PG. 224

Profile No. | Notes Red. | Plotted R.L.R. | Job No. 8538 | Division No. | F.B. 124 Pg. 22-5

Date | Date 12-48 | Survey of [illegible] C+V

X-Sec. No. | Notes Chkd. | Checked KRM | Survey by E.L.Whitney | Notes [illegible] | Date 12-[illegible]-48

Date | Date 12-48 | Map No. B-2151 | Indexed [illegible] | Date

REVISE & XSECT
DOWNEY CIVIC CENTER
JN 8538

11-48
E.L.Whitney
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

F.B. 124 Pg. 226

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
TBM	4 35	122 42		118 07	TBM Top NC. Replaced FD1645 ← TBM Top [illegible] Mon. NE Cor Library Lot 3 of [illegible] (FD-273)
0+00 E Line			4 73	117.69	
0 - 19° " "			5 42	117 00	Gut
			4 78	117 64	T. Crb
0 - 30°			4 55	117 87	P.L.
0 + 18° " "			5 14	116 9[illegible]	Gut
			4 89	117 [illegible]	T. Crb.
0+30			[illegible]	117 85	Top [illegible] N.W. Cor Library Lot
0 - 50			3 7	118.7	
0+25			3 8	118 [illegible]	
1+00			3 7	118 7	
1+25			3 3	118 1	
1+50			3 5	118 9	
1+75			[illegible] 6	118 8	
2+05			3 88	118.54	Top 3/4 I P.S.W Cor. Library Lot
0+00 F Line			4 92	117. 46	
0 - 18			5 53	116 89	Gut
			[illegible]	117 51	T. Crb.
[illegible]			4 71	117 71	P.L.
0+[illegible]			[illegible] 52	116 80	Gut
			[illegible] 37	117 35	T. Crb.
0+-30			4 8	117 6	P.L. b. brk
0+33			3 7	118 7	T. brk

Profile Notes Red_____ Plotted R.L.R. Job No_____ Division No._____
No._____ Date_____ Date 12-3-48 Survey of_____ F.B. 1241 Pg. 227
X-Sec. Notes Chkd R.E.S. Checked LLBM Survey by Ladd & Notes LLBM Date_____
No._____ Date 12-3-48 Date 12-48 Map No. B-215 Anderson Date_____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 124 Pg. 228 | Job No. 8538 Division No. Notes Red. Plotted 2-4-48 Profile
Survey of Downey Civic Center Date Date 12-7-48 No. X-Sec.
Survey by L.L.Wright Notes R.L.W. Notes Chkd. R.E.S. Checked
Indexed Date Date 12-3-48 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 F Line		122 42	3 7	118 7		
0+75 "			3 5	118 9		
1+00 "			4 0	118 4		
1+25 "			3 7	118 7		
1+50 "			3 9	118 5		
1+75 "			4 0	118 4		
2+05 "			4 2	118 2		
0+00 G. Line			5 12	117 30		
0-15 "			5 [illegible]	116 30	G.L.	
" "			5 16	117 26	F. Crb.	
0-30 "			4 92	117 50	P.L.	
0+15 "			5 21	116 61	G.L.	
0+18 "			5 28	117 14	F. Crb.	
0+30 "			5 0	117 4	P.L. b. b. k.	
0+33 "			3 8	118 6	F. b. k.	
0+50 "			3 5	118 9		
0+75 "			3 8	118 6		
1+00 "			3 7	118 7		
1+25 "			3 9	118 5		
1+50 "			4 0	118 4		
1+75 "			3 8	118 6		
2+05			3 7	118 5		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		122 42				
T.P.	5 36	121 36	6 42	116 00	C.S. Mon. N.W. Cor Civic Center Site	
0+00 ℄ Line			5 27	116 92		
0-18 "	"		5 58	116 38	Gut	
" " "	"		4 30	117 00	± crb	
0-00 "	"		4 22	117 14	P.L.	
0+18 "	"		5 30	116 30	Gut	
" "	"		4 44	116 92	± crb.	
0+00 "	"		4 3	117 1	P.L.	
3+33 20°L			4 3	117 1	b. brk	
" " 22°L			2 7	118 7	± brk	
0+50			4 1	117 0		
16° L			4 1	117 0	b. brk	
20° L			2 8	118 6	± brk	
0+75			4 1	117 0		
14° L			4 1	117 0	b. brk	
19° L			2 9	118 5	± brk.	
1+00			4 8	116 6		
11° L			4 6	116 8	b. brk.	
15° L			2 8	1186	± brk	
1+25			5 0	116 4		
6° L			4 8	116 6	b. brk	
11° L			2 9	118 5	± brk	

Profile Notes Red Plotted R.L.L.B. Job No. 5538 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd R.E.S. Checked LLBM Survey by L.L.B.M. Notes L.L.B.M. Date 11-48
No. Date 12-3-48 Date 12-48 Map No. B-3561 Inspector Date
F.B. 1219 Pg. 229

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1/43 Pg. 232 | Job No. 8536 Division No. Downey Civic Ctr. Notes Red. Plotted 12-48 | No. X-Sec.
Survey of Downey Civic Ctr. Date Date 12-48
Survey by Downey Notes Chkd. R.E.S. Checked
Indexed Date 12-3-48 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+40 H. Line		121 36	5 3	116 1	b. b+k	
1+44 "			3 3	118 1	f. b+k	
1+50 "			3 3	118 1		
1+75			3 2	118 2		
2+05			3 3	118 1		
0+00 I Line			4 74	116 62		
0-18 "			5 38	115 98	C.L	
" "			4 74	116 62	f. C+S.	
0-30 "			4 55	116 81	P.L	
0+18 "			5 38	115 88	C.L	
" "			4 53	116 53	f. C+S	
0+30			4 5	116 9	P.L.	
0+50			4 2	116 12		
0+75			4 7	116 0		
1+00			4 8	116 6		
1+25			4 8	116 6		
1+50			5 3	116 1		
1+62			5 3	116 1	b. b+k.	
1+65			3 0	118 4	f. b+k.	
1+75			3 0	118 4		
2+05			3 4	118 0		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 ℄ Line		121 36	5 03	116 33		
0+15 "			5 68	115 68	Cut	
" "			5 05	116 31	f. c+b.	
0-30 "			4 84	116 52	P.I.	
0+19 "			5 74	115 62	Cut	
" "			5 91	116 29	f. c+b.	
0+50 "			4 8	116 6	P.I.	
0+[illegible] "			4 7	116 7		
0+[illegible] "			4 [illegible]	116 6		
1+00 "			[illegible]	116 3		
1-25 "			5 0	[illegible]64		
1+50 "			5 3	116 1		
1+68 "			[illegible]	[illegible]1	B. brk.	
1+75 "			3 7	117 7	f. brk.	
2+05 "			[illegible]	117 1		
0+00 K[illegible]			5 38	115 98		
0-15 "			5 81	115 55	Cut	
" "			5 18	116 18	f. c. b.	
0-30 "			4 96	116 40	P.I.	
0+[illegible] "			5 90	115 46	Cut	
" "			5 24	116 12	f. c+b.	

Profile Notes Red [illegible] Plotted R.L.R. Job No. 6538 Division No. [illegible]
No. [illegible] Date [illegible] Date 12-48 Survey of [illegible]
X-Sec. Notes Chkd. R.E.S. Checked [illegible] Survey by [illegible] Notes [illegible] Date 11-48
No. [illegible] Date 12-3-48 Date 12-48 Map No. [illegible] Indexed [illegible] Date [illegible]

F.B. [illegible] Pg. 231

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1148 Pg. 232 | Job No. 6538 Division No. Notes Red. Plotted 2-4-48 Profile
Survey of Roadway & Civic Ctr Date Date 12-4-48 No. X-Sec.
Survey by P.W. Notes Chkd. RES Checked No.
Indexed Notes Date Date 12-3-48 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+30 K.Line		121 36	5 0	116 1		
0+50 "			4 8	116 [illegible]		
0+75 "			4 4	[illegible]		
1+00 "			5 0	116		
1+25 "			5 3	116		
1+50 "			5 5	115 9		
1+71 "			4 9	116 [illegible]	b. b. & R.	
1+75 "			4 5	[illegible]	t. b. & R.	
2+05 "			4 7	[illegible]		
0+00 L. Line			5 [illegible]	115 [illegible]		
0+18 "			[illegible]	111 [illegible]		
0+ "			[illegible]	116 00		
0+30 "			[illegible]	116 [illegible]		
0+18 "			6 0	115 27		
			5 [illegible]	116 06		
0+30 "			5 3	116 00	C. S. M.	
0+50 "			5 [illegible]	116 [illegible]		
12° R			5 [illegible]	115 66	t. c.l.b.	
" "			5 3	115 02	Gut.	
30° "			5 9	115 39	Crown pvmt	
48° R			6 [illegible]	114 05	Gut	
" "			5 80	115 26	t. c.l.b.	

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 L Line						
60° R		121 36	5 5	115 9	P.L.	
0+75	"		5 5	115 9		
12° R	"		5 74	115 62	T. crb	
" "	"		6 38	114 98	Cut	
30° R	"		6 21	115 35	Crown pvmt	
45° "	"		6 37	114 85	Cut	
"	"		5 56	115 50	T. crb.	
60° R	"		5 0	115 8	P.L.	
1+00	"		[illegible]	116 0		
12° R	"		5 72	115 38	T. crb	
" "	"		6 40	114 98	Cut	
30° "	"		6 32	115 34	Crown Pvmt	
45° "	"		6 55	114 77	Cut	
" "	"		5 [illegible]	115 42	T. crb	
60° R	"		5 71	115 65	P.L.	
1+25	"		5 4	116 0		
12° R	"		5 70	115 68	T. crb	
12° "	"		6 34	115 02	Cut	
30° R	"		5 97	115 38	Crown pvmt	
45° R	"		6 51	114 85	Cut	
" "	"		5 [illegible]	115 47	T. crb	
60° "	"	"	5.7	115.7	P.L.	

Profile Notes Red. Plotted R.L.R. Job No. Division No. F.B. Pg. 2-32
No. Date Date 12-3-48 Survey of
X-Sec. Notes Chkd C.J.G. Checked Survey by Notes R.E.S. Date 12-3-48
No. Date 12-6-48 Date 12-7-48 Map No. 2-257 Indexed G. Johnson Date

F.B. 1245 PG. 234 | Job No. 5538 Division No. | Notes Red. | Plotted D.L.B. | Profile

Survey of Downey Civic Ctr | Date | Date 12-48 | No. | X-Sec.

Survey by R.L. Willey | Notes L.V.S. R.E.S. | Notes Chkd. C.J.G. | Checked | No.

Indexed A.O. Johnson | Date 12-3-48 | Date 12-6-48 | Date

STATION	B.S.	H.I.	F.S.	ELEV.	
1+50 L. Line		121.35	5.5	115.80	
12°R " "			5.74	115.61	T. c+b.
" " "			6.38	114.97	Gut
30°R " "			5.38	115.97	Crown Point
" " "			6.32	115.03	
45°R " "			5.79	115.56	T. c+b.
" " "			5.17	115.18	Gut
60°R " "			5.46	115.71	
2+05 " "			5.46	115.71	T. c+b.
12°R " "			5.84	115.33	Gut
" " "			5.98	115.19	Crown Point
30°R " "			6.23	114.94	Gut
" " "			6.01	115.16	T. c+b.
45°R " "			6.32	115.85	
" " "			6.00	115.85	Crown Point
60°R " "			6.62	114.94	Gut
" " "			6.03	115.53	T. c+b.
			5.87	115.69	P.L.

6.16 115.20 305'S. of E. end of E. La Reina St

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		121 36			
T.P.	4.31	120 07	5.10	115.76	C.S. Mon. S.W. cor. Civic Center Etc.
			4.77	115.30	C.L. La Reina Ave & 3rd St.
			5.00	115.07	Cross Cut 15' W & 15' 3rd St & La Reina
			4.75	115.32	T. brk & 3rd St. 23' W & 100' 3rd St & La
			4.30	115.77	100' W & 100' 3rd St & La Reina
			4.74	115.63	200' " " "
			5.75	115.32	200' N. & " " " " " "
			3.00	117.07	200' " " " " " " "
Curb returns at 2nd. 3rd St. & La Reina Ave.					
			1.85	115.22	Gut. N.E. Cor. N. end C.R.
			4.22	115.85	T. Crb " " " " "
			4.75	115.32	Gut. " " " E " "
			4.09	115.98	T. crb. " " " " "
			4.84	115.23	Gut S.E. " E " "
			4.02	116.05	T. crb. " " " "
			4.99	115.08	Gut. " " S " "
			4.37	115.70	T. crb. " " " "
			5.07	115.00	Gut S.W. " S " "
			4.46	115.61	T. crb " " " " "
			4.85	115.22	Gut " " W " "
			4.33	115.74	T. crb. " " " " "

Profile Notes Red _____ Plotted R.L.R. Job No. _____ Division No. _____ F.B. 224 Pg. 23

No. _____ Date _____ X-Sec. Date 12-3-48 Survey of _____

No. _____ Notes Chkd. R.E.S. Checked [illegible] Survey by R.L.W. Notes L. & S. Date 12-3-48

Date 12-3-48 Date 12-3-48 Map No. B-262 Checked James Date 12-2-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1245 PG. 236 | Job No. 8538 Division No. | Notes Red | Plotted 12-4-48 | Profile
Survey of Downey Civic Ctr. | Date 12-2-48 | Date 12-4-48 | No. | X-Sec.
Survey by R.L. Wilkey Notes L.V.S. | Notes Chkd. R.E.S. | Checked | No.
Indexed G. Jaramillo Date | Date 12-3-48 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		120 07	4 86	115 21	Cut. N.W. Cor. W end C.R.
			4 40	115 67	T. crb. " " " " "
			5 02	115 05	Cut. " " N. " "
			4 40	115 67	T. crb. " " " " "
Inverts	Sewer M.H.	10'N	E 3rd	St. on La Reina Ave.	
			4 85	115 22	N. Rim M.H.
			4 85	115 22	E. " "
			4 85	115 22	S. " "
	chain	dia. rod.	4 85	115 22	W. " "
	7 45	0.67	4.85 12 97	107 10	Top Outlet S. 8" (use)
	8 15		4.85 13 00	107 07	Bottom " " "
	7 42	0.67	4.85 12 94	107 13	Top Inlet N. " (use)
	8 11		4.85 12 96	107 11	Bottom " " "
	7 18	0.67	4.85 12 70	107 37	Top Inlet E. " (use)
	7 84		4.85 12 69	107 38	Bottom " " "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red Plotted R.L.R. Job No. 8538 Division No. Pitts. Co. F.B. 1245 PG. 237
No. Date Date 12-7-48 Survey of Pitts. Co. Traverse
X-Sec. Notes Chkd R.E.S. Checked LWM Survey by R.L. Willey Notes L.V.S. Date 12-6-48
No. Date 12-3-48 Date 12-8-48 Map No. B-257 Traversed J. Jones Date

STATION	B. S.	H. I.	F. S.	ELEV.		
Inverts Sewer M.H.				479.3'	S & 3rd St. on & La Reina Ave.	
		120.07	4.72	115.35	N. Rim M.H.	
			4.72	115.35	E. " "	
			4.73	115.34	S. " "	
	chain	dia rod	4.73	115.34	W. " "	
	S 15	0.67 4.72	13.54	106.53	Top outlet S. -8"	(use)
	S 84	4.72	13.56	106.51	Bottom " " "	
	S 37	0.67 4.72	13.46	106.61	Top inlet N. "	(use)
	S 75	4.72	13.47	106.63	Bottom "	
	7 92	0.67 4.72	13.31	106.76	Top Inlet fm W.	(use)
	8 58	4.72	13.30	106.77	Bottom " " "	
Inverts Sewer M.H.				201.5'	S & 3rd. St. on & La Reina Ave.	
			4.70	115.37	S. Rim M.H.	
			4.37	115.38	W. " "	
			4.69	115.38	N. " "	
	chain	dia. rod	4.70	115.37	E. " "	
	8 19	0.67 4.69	13.55	106.52	Top outlet S. -8"	(use)
	8 90	4.69	13.59	106.48	Bottom " " "	
	8 02	0.67 4.69	13.38	106.69	Top Inlet fm E.	(use)
	8 69	4.69	13.38	106.69	Bottom " "	
	8 15	0.67 4.69	13.51	106.56	Top " fm N.	(use)
	S 85	4.69	13.54	106.53	Bottom " " "	

F.B. 1748 PG. 238 | Job No. 9538 Division No. | Notes Red. | Plotted | Profile

Survey of Downey Civic Ctr. | Date 12-2-48 | Date | No. | X-Sec.

Survey by R.L. Willey Notes L.V.S. | Notes Chkd. R.E.S. | Checked

Indexed [illegible] Date | Date 12-3-48 | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.	
T.P.	5.20	122.39	2.88	119.19	NG - Replaced Pg 273
T.B.M.			4.33	118.06	C.S. Mon. N.E. Cor. Library Site

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by E. L. Willett
Checked	Notes " Date 7-19-47
Date	Indexed A. C. Johnson 9-20-49

F. B. 1245 Pg. 229

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

DOWNEY BRANCH [illegible]

L 1152 P 10

JN 3116

7-19-47

76F3093 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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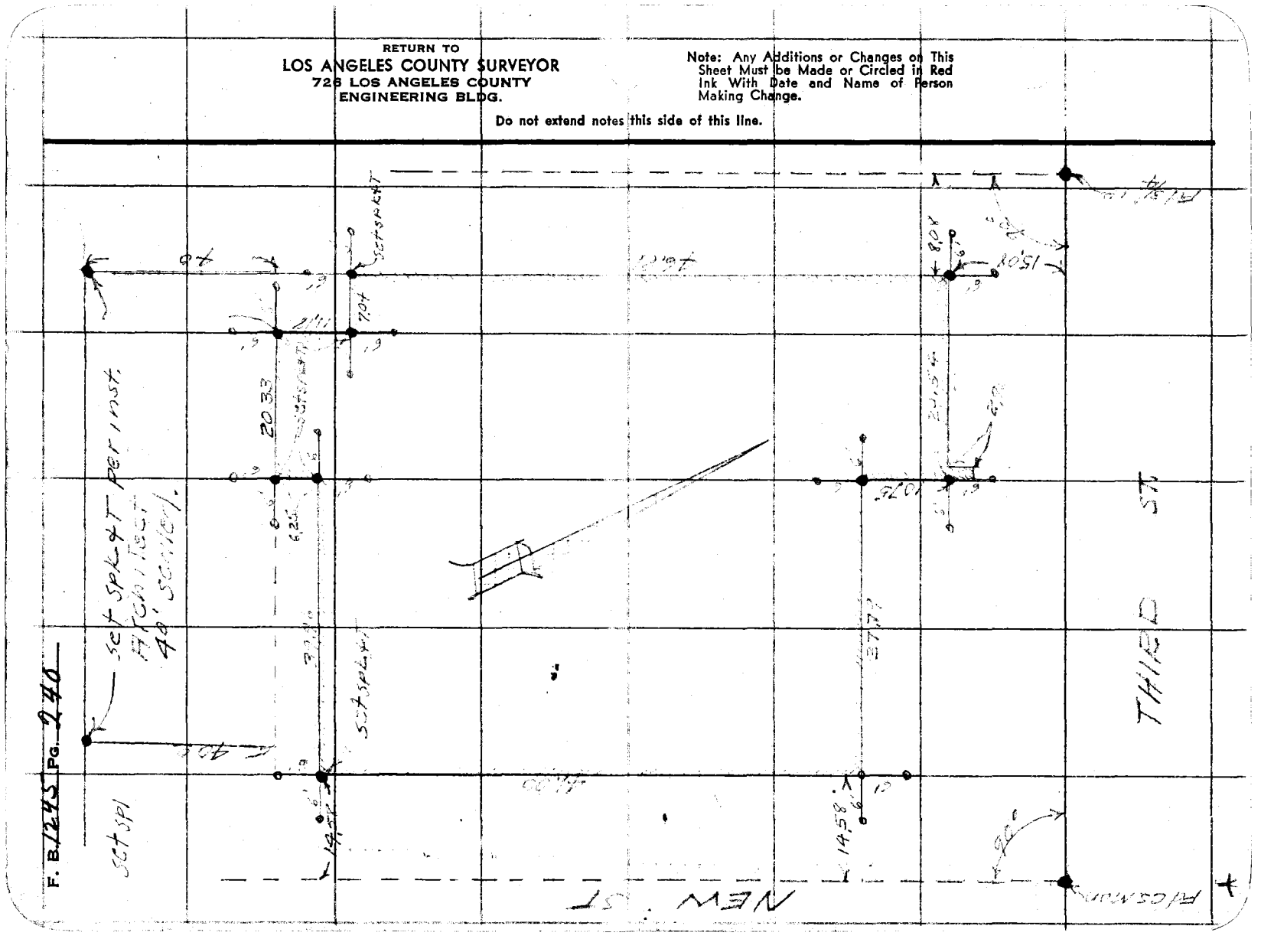
Do not extend notes this side of this line.



Notes Ck'd by	Survey of 4th St Appraisal
Map No.	W. 0628 Tape No. St'd. °F
Office Work	Surveyed by R.L. Willey
Checked	Notes [illegible] Date 7-22-49
Date	Indexed A. C. Johnson

F. B. 1245 PG. 245

RFP 9-3-49

TOPOGRAPHY
4TH ST. APPRAISAL
JN 0628

7-22-49
R.L. Willey
D. Sapunkoff
M. Sonnenschein
M. Walsh

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RETURN TO
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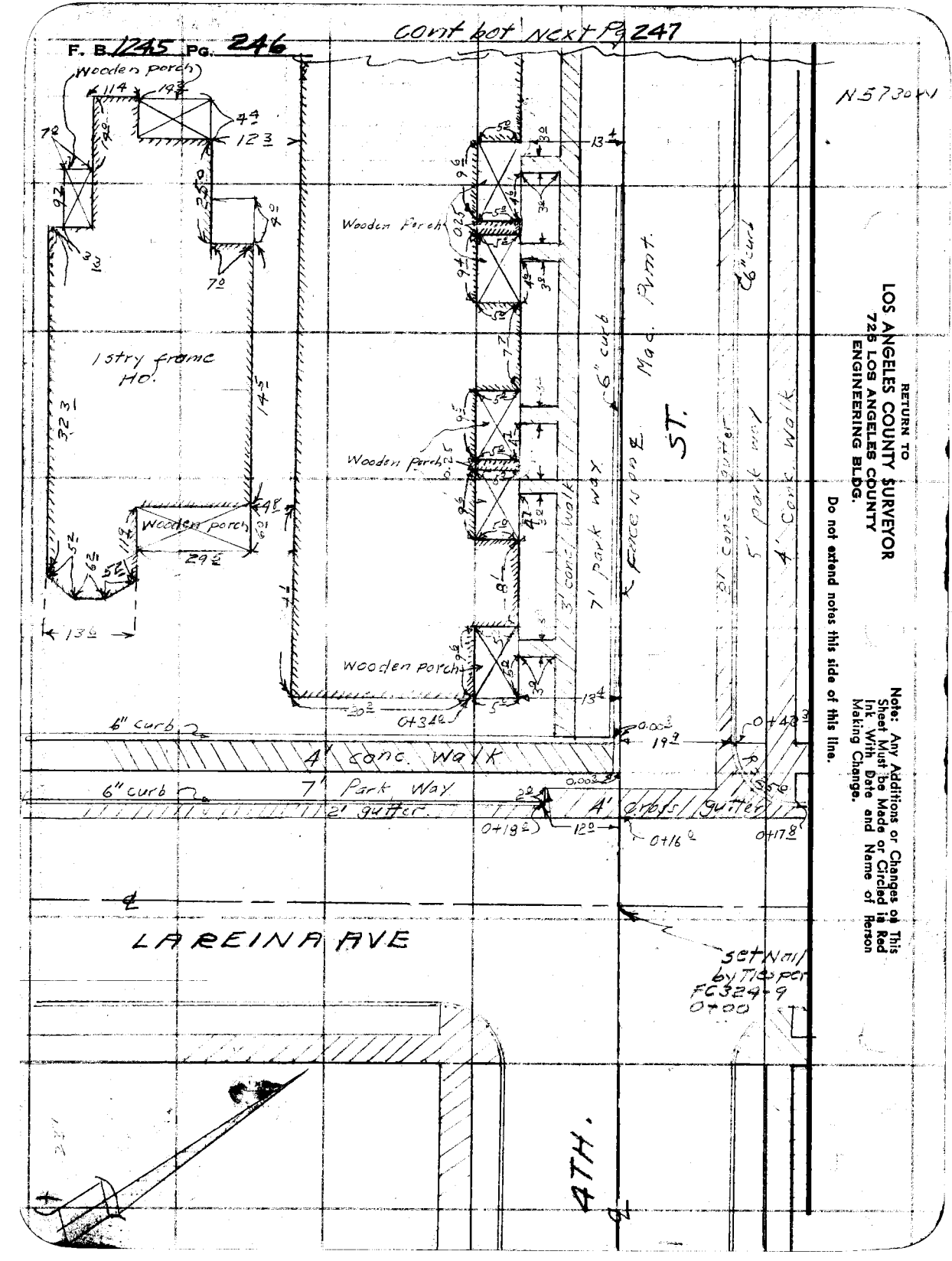
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1245 PG. 246

Cont hot Next Pg 247



RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of 4th St Approach
Map No.	W. O. 0628 Tape No. St'd. °F
Office Work	Surveyed by P. L. Willey
Checked	Notes C.L.W.D.J. Date 7-26-49
Date	Indexed E. C. Johnson

F. B. 1245 Pg. 247

cont back next pg 248

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

12" walnut

1 STY frame H6.

15" apricot

12" apricot

Wooden L. porch

2' conc. walk

1 STY frame H6

36" pepper

conc. cellar

1 STY frame bldg

Wooden porch

Wooden Porch

Frame bldg

ALLEY

4TH ST

95' Park Way

6" curb

5' Park

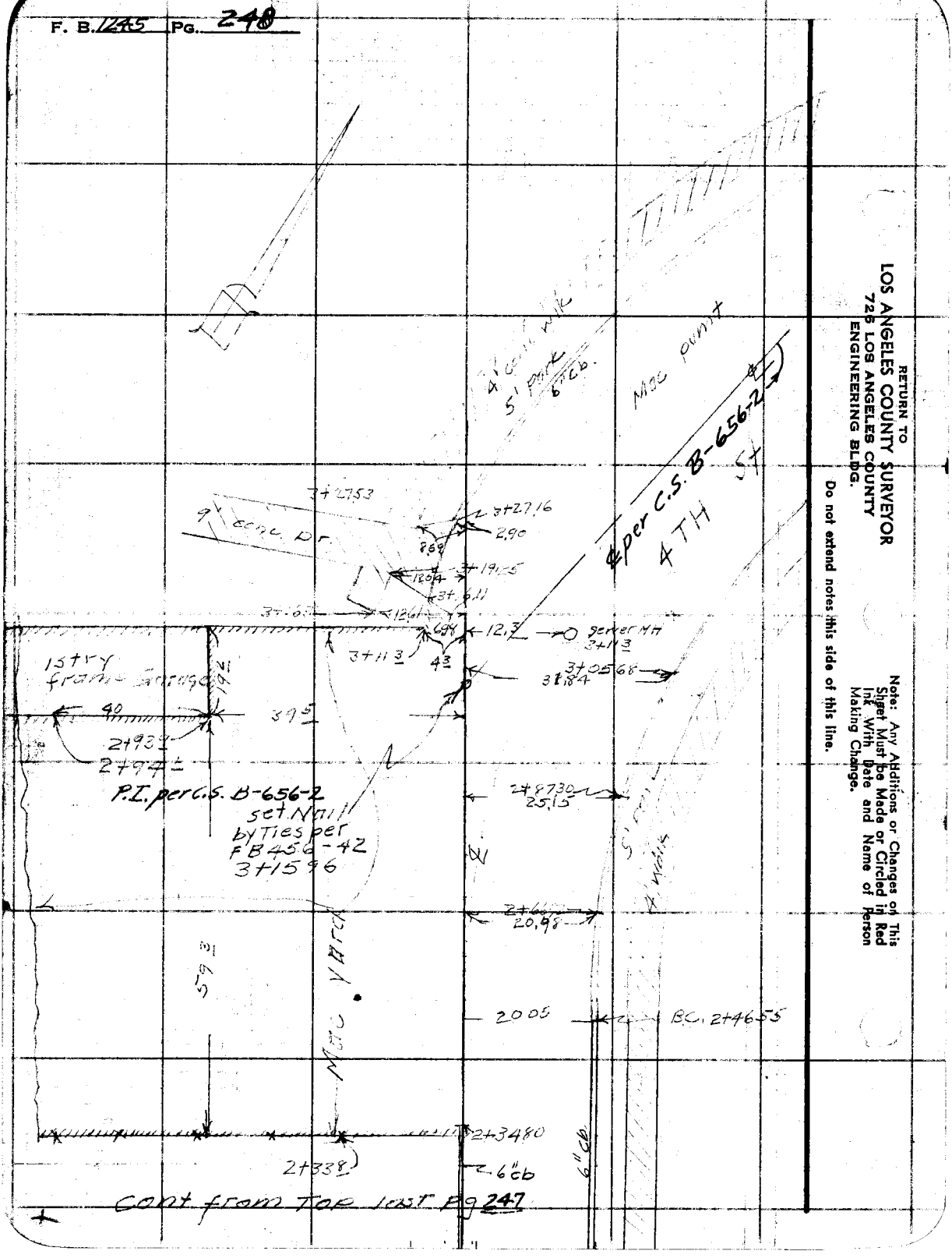
3' conc walk

7' Park Way

cont from Top Lost Pg. 246

76F3095 247 10M 1-49

F. B. 1245 Pg. 248



Notes Ck'd by	Survey of Downey Civic Center
Map No.	W. O. 0163 Tape No. St'd °F
Office Work	Surveyed by WALLACE
Checked	Notes E C W Date 3-30-50
Date	Indexed K. O. Johnson 3-31-50

F. B. 1245 Pg. 247

J.N. 0163 & 0164

DOWNEY CIVIC CENTER

Location of JUSTICE COURT BLDG. and BLDG. & PATTY BLDG.

WALLACE
SAPPELL
BAT
PETERSON
BROOKS

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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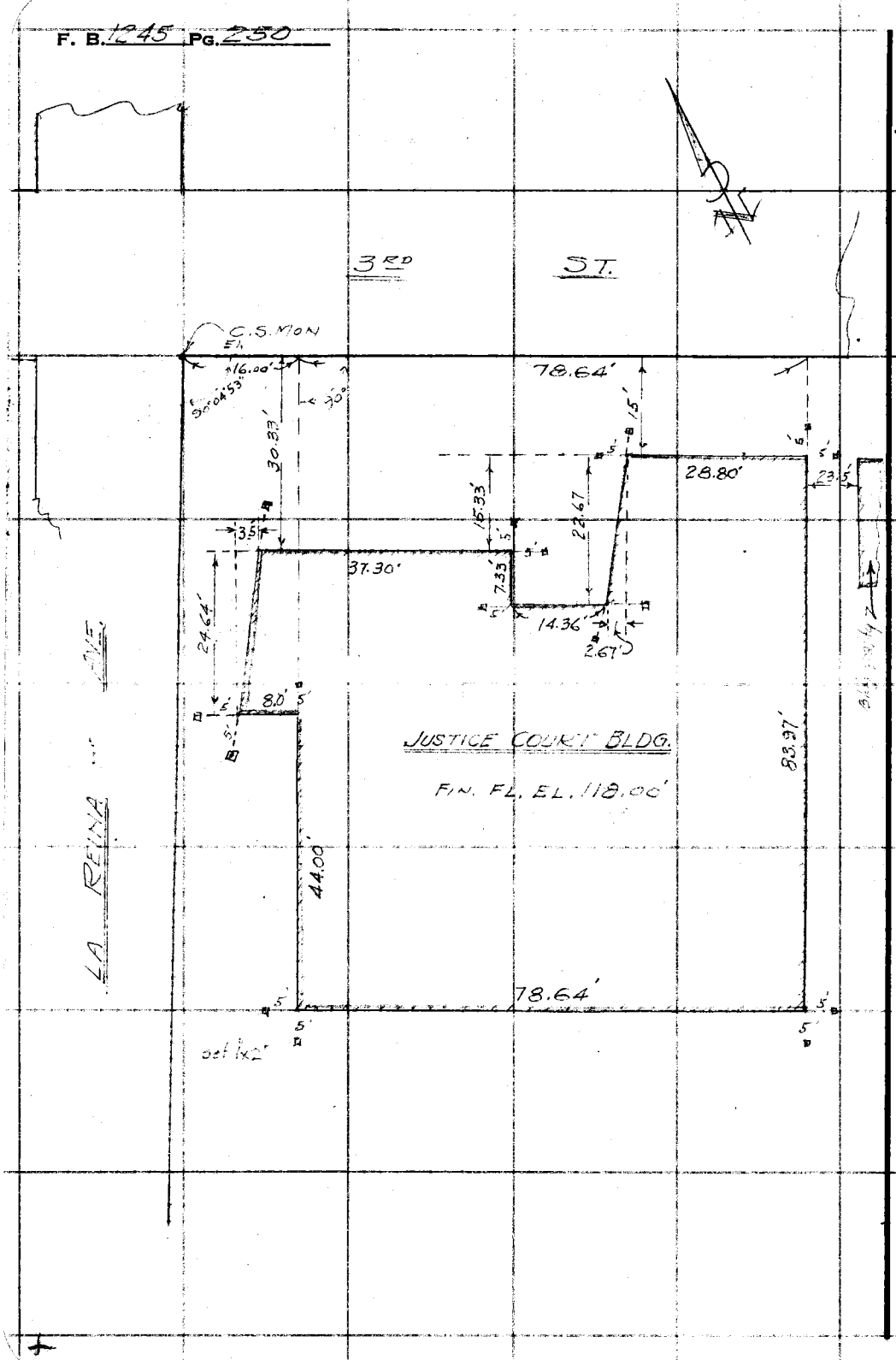
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1945 PG. 250



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of Downey Civic Center
Map No.	W. O. 016 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes Date 3-30-50
Date	Indexed

F. B. 1245 PG. 75

16
78.6
23
1.5 x 1.5

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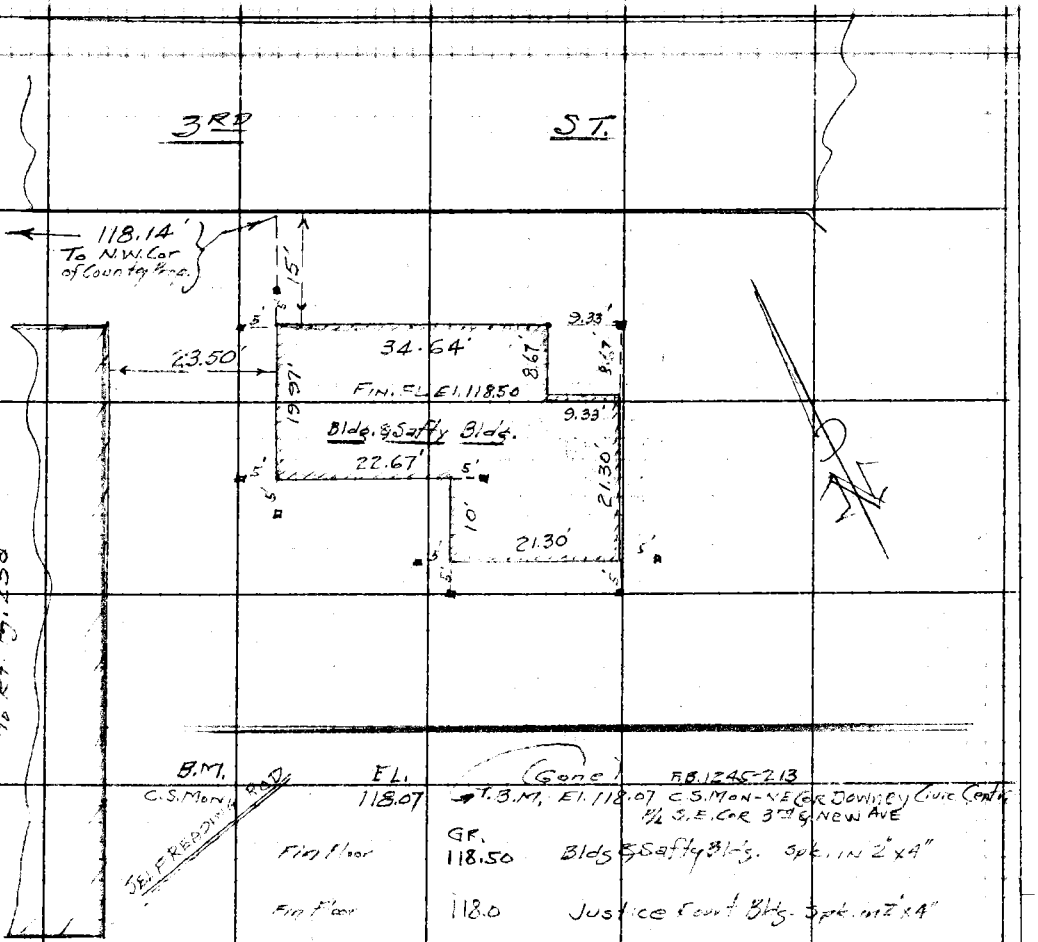
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3099 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1245 PG. 253

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0163 Division No. ____ F.B. 1245 PG. 253

Date ____ Date ____ Survey of Downey Civic Center

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by AC & CC Notes ACN Date 8-31-50

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 9-1-50

JN. 0163 & 0164.

Downey Civic Center

West CURB & SIDE WALK GRADES

on NEW ST. From

Sec 37 to 2ND ST.

Stakes set on 2' off set line

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Division No. ____ Notes Red. ____ Date ____ Notes Chkd. EJS Date 8-5-59
Job No. 01627 Notes EC W
Survey of La Habra
Survey by ____
Indexed E. C. Johnson Date ____
F.B. 1245 PG. 54

STATION	B. S.	H. I.	F. S.	ELEV.		GR.	
B.M. [illegible]				117 [illegible]		B.M. CS. M3.V N.E Cor. County Property L.L. 118.07. F.B. 1245 PG 13	
		SIDE WALK K. [illegible]					
0+00	Beg. 5.0% 3rd Sta.		EXIST WK.	118 11 / 118 03		118.64	F.O. 53
+25					- 0.138	118.61	Blue top
+50						118.58	" "
+75						118.55	" "
1+00						118.51	" "
+125		℄ Set Wk.		118 49		118.50	
+25						118.47	Not set
+36.5	North edge existing Wk.					118.46	Blue top
+52.5	South " "	"	"			118.44	" "
1+78.03	END			118 56		118.47	" " EXIST WALK
		CURB					
0+03	S. end CR.			117 82		118.40	F.O. 58
+25				117 89		118.37	F.O. 48
+50				117 90		118.34	F.O. 44
+75				117 74	0.126	118.31	F. 0.37
1+00				117 93		118.27	F. 0.34
+25				117 87		118.24	F.O. 37
+50				117 80		118.21	F.O. 41
1+78.00	END			117 77		118.18	F.O. 41
B.M. COMON.				118.07			

F. B. 1245 PG. 255

Notes Ck'd by	Survey of
Map No.	W. O. A-073 Tape No. steel St'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 3-9-52
Date	Indexed [illegible] 6-10-52

J. N. A-073

DOWNEY CIVIC CENTER.

Location of pipes & elevations
Civic Center Bldg. Downey.
Justice Court Bldg. (South Side)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

H. E. Gronquist, Chief.
A. Gazinsko, Asst.
L. E. Soult, H. Chain
S. Vujnovich, R.

76F309S 247 2-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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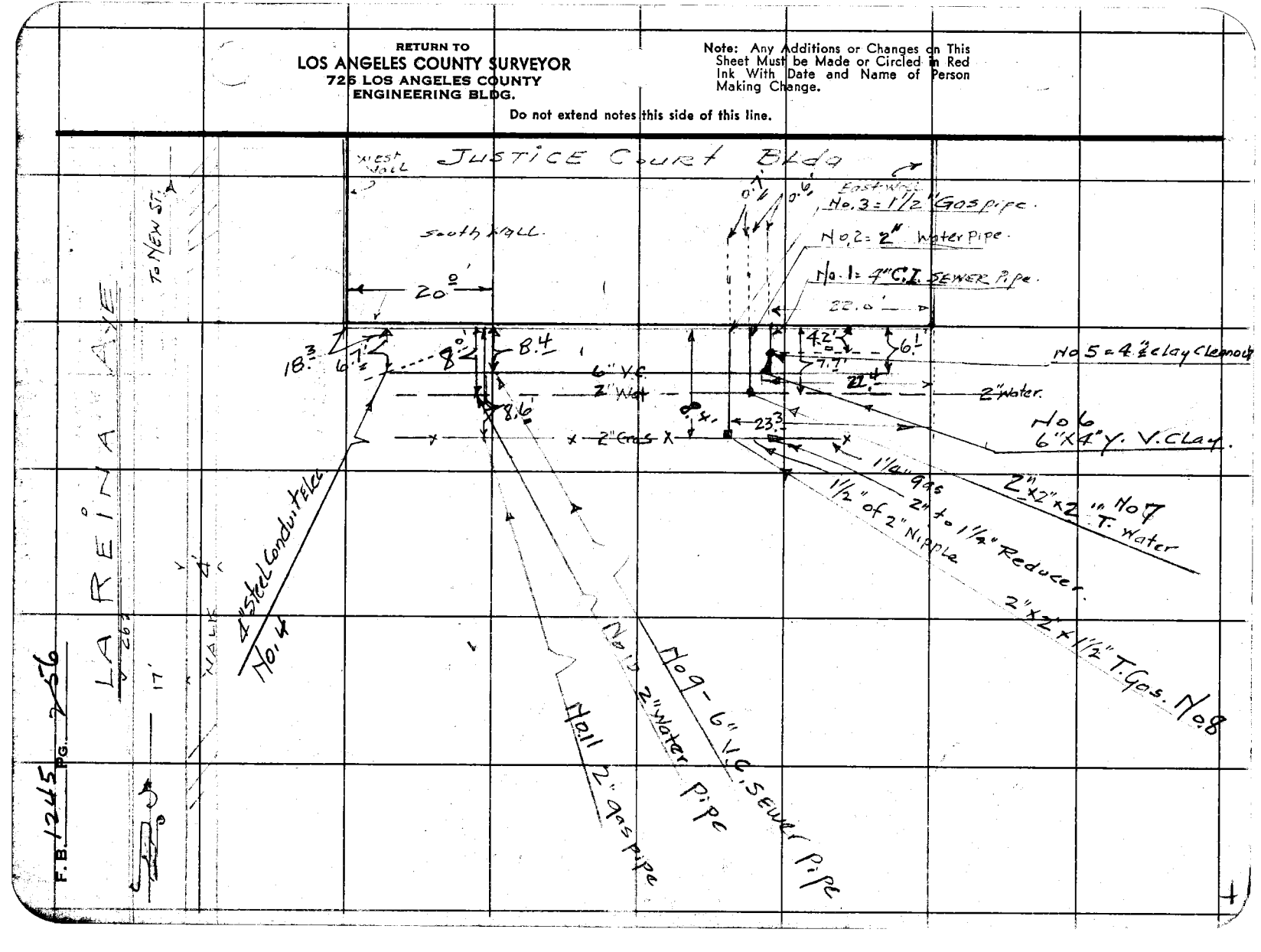

Profile No. | Notes Red. | Plotted | Job No. A-073 | Division No. | F. B. 1245 PG. 257
Date | Date | Survey of Downey Civic Center
X-Sec. No. | Notes Chkd. | Checked | Survey by H.E. Granquist | Notes H.E.G. | Date 6-9-52
Date | Date | Map No. ~~Indexed~~ Johnson | Date

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

J.H. A-073

Downey Civic Center.

Elevations of pipes at South side of Justice Court Bldg.

This circuit is on a different datum from the original circuit beginning on page 225. The one appoximate check on the floor elevation gives 118.50 as against the original elev. of 118.00. HNB 6-11-1952

STATION	B. S.	H. I.	F. S.	ELEV.
				H.E. Granquist, Chief
				A. Carrasco Instr
				D. LeGault H.Chain
				S. Yujovich R.A.

76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1245 Pg. 258 Job No. 4073 Division No. Notes Red. Plotted 6-10-52 Profile
Survey of Downey Civic Center Date 6-10-52 No. X-Sec.
Survey by H.E. Graywist Notes H.E.G. Chkd. LVD Checked No.
Indexed R. C. Johnson Date 6-9-52 Date 6-10-52 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #P-4	4.09	122.86		118.77	B.M. #P4 EL: 118.765 F.B. 705 Pg 125 Paramount Blvd. & 3rd Place. N.W. Cor. Bt. Spk. in C.B. 10' N. of N. end C.R.
T.P.	4.20	122.50	4.56	118.30	Bt. Spk. E.S. print Paramount Blvd. 285 ft. N. of North end wire fence
T.P.	4.66	121.07	6.09	116.41	Bt. Spk. Punch mark in C. Gut 3rd St. 60' W. of P.P. #381353E.
T.P.	5.14	120.68	5.53	115.54	Bt. spk. Punch mark in E. quad. of int. 3rd St. & Myrtle St. 6' fr. C.L.
T.P.	5.14	121.10	4.72	115.96	" " N. Gut. 3rd St. Punch mark to No. 8127
T.P. #1	4.77	121.26	4.61	116.49	Fd L & T. Mid curb Ret. S.E. Cor 3rd & LA REINA Ave.
					Note: see pg V for Numbers of shots.
No. 1 (Sewer)			6.07	115.19	Top of 4" C.I. Sewer pipe at Bldg. SEE Pg 2
ground.			3.06	118.20	ground at " " " (No 1)
No. 2 (Water)			4.91	116.35	Top of 2" Water pipe at bldg. (ground)
No. 3 (Gas)			5.11	116.15	Top of 1½" gas pipe at Bldg. (ground)
No. 4 (Conduit)			5.34	115.92	Top. of 4" Steel Conduit pipe. see pg. 2
ground			3.82	117.44	ground over " " "
No. 5			5.96	115.30	Top of 4" Clay Cleanout pipe.
ground			3.55	117.71	ground over " " "
No. 6			6.80	114.76	Top. of 6" x 4" Y at 6" V.C. Sewer Line ground
No. 7			4.92	116.34	Top " 2" x 2' x 2' T. Water, (ground)
No. 8			5.07	116.19	Top of 2" x 2" x 1½" gas T. (ground)
No. 9			6.95	114.31	Top of 6" V.C. SEWER Pipe

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
ground at #9		121.26	3.89	117.37	ground over 6" V.C. Sewer pipe	
No. 10			5.18	116.08	Top of 2" Water Line (ground)	
No. 11 (See P2)			5.27	115.99	Top of gas line (ground)	
FLOOR			2.76	118.50	Floor of Bldg.	Orig. levels 118.00 HNB 6-11-1952
T.P. #2	5.11	121.08	5.29	115.97	Spk. 5' N. of (L+T. Co Rec. ctr.)	S.E. Cord at 3rd + Lima
T.P.	4.68	120.65	5.11	115.97	Spk. N. gut 3rd St.	in ho. = 8127
T.P.	5.31	120.86	5.10	115.55	Spk. N.W. Quad Jct Myrtle St. x 3rd St.	
T.P.	5.85	122.27	4.44	116.42	Bl. spk. No. gut 3rd St. 60' W. of P.L. #381 E.	
B.M. #P-3	4.66	122.76	4.17	118.10	B.M. #P-3 EL. 118.086 F.B. 705 Pg. 125 Paramount Blvd. & 3rd St. S.W. Cor. Bl. spk. curb. 6' S. of S. end C.R.	
T.P.	5.60	127.30	5.06	117.76	Spk. W. gut Paramount Blvd ho. = 109.13 ctr. of S. Bldg. to	
B.M. P-4			4.51	118.79	Bm. P-4 EL = 118.765 F.B. 705 P 105 Paramount Blvd & 4th Place N.W. Cor. Bl. Spk. in curb. 10' N. of N. End C.R.	

Profile Notes Red. Plotted 6-9-52 Job No. 4-073 Division No.
No. Date Date 6-9-52 Survey of Paramount Blvd. Center
X-Sec. Notes Chkd. K.V.P. Checked Survey by H.E.Q. Notes H.E.Q. Date 6-9-52
No. Date 6-12-52 Date Map No. Indexed Johnson Date

F.B. 1245 Pg. 59

F. B. 1245 Pg. 760 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of Downey Civic Center
Map No.	W. O. Tape No. 2152 St'd. 68 °F
Office Work	Surveyed by H.E. Grainger
Checked	Notes A.C.O. Date 6-1-52
Date	Indexed R. C. Johnson 6-17-52

F. B. 1245 Pg. 261

J.N.

(J.N. A-073 OLD #)

DOWNEY CIVIC CENTER

Location of EXISTING pipes and Elevations at JUSTICE COURT BLD. (South Side.)

FB 1245 Pg. 261 to Pg 266

Elev - Pg 263 to Pg 266.

H.E. Grainger Inst. chief

A. Carrasco. Instr.

S.A. Moody. Head Chain

V. W. Littlepage Rear Chain.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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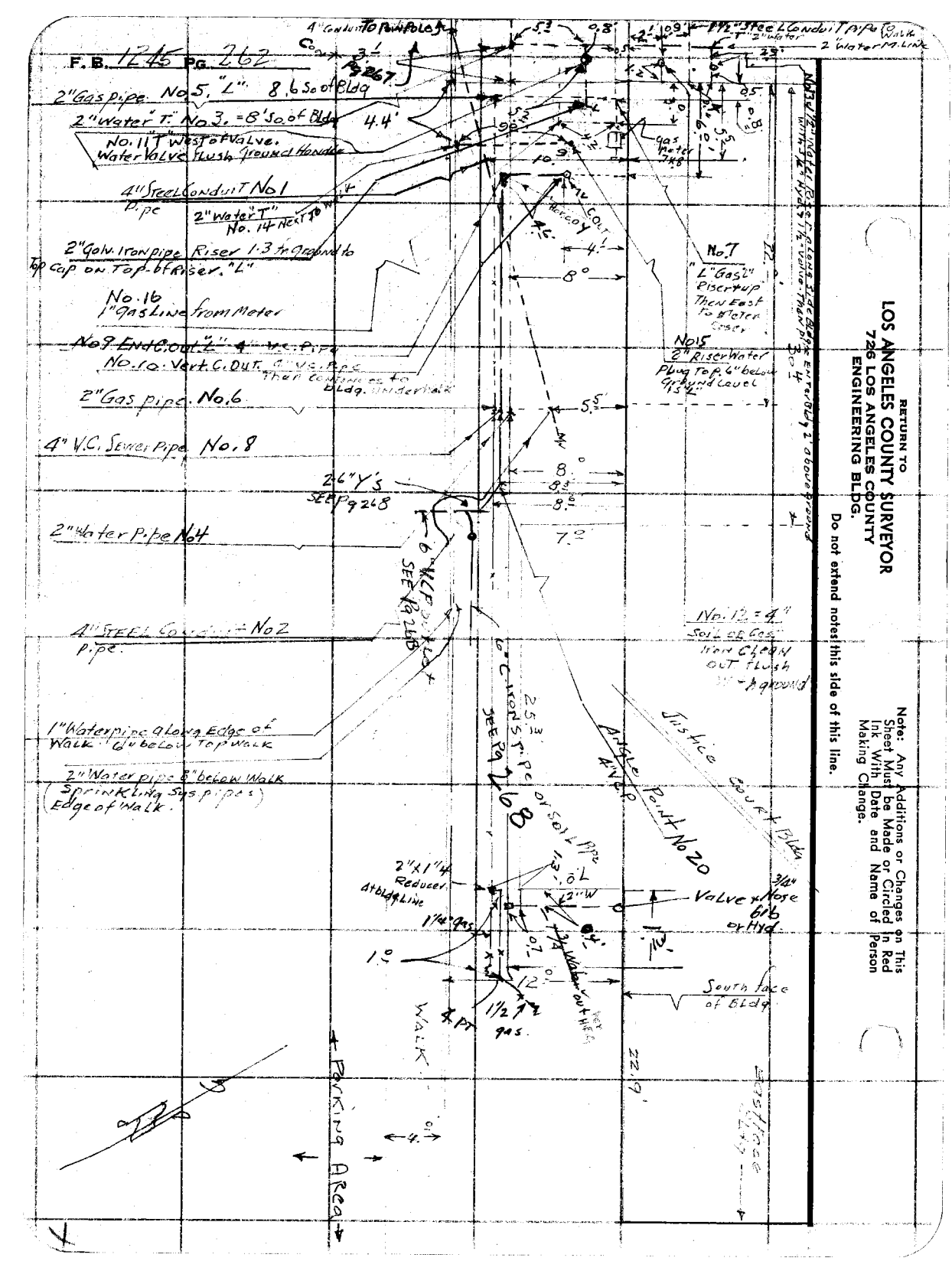
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2.51


F.B. 1245 PG. 262
4" Conduit To Pull Pole
2" Gas pipe No 5. "L" 8.6 So. of Bldg
2" Water T: No 3. = 8' So. of Bldg
No. 11 T West of Valve. Water Valve Flush Ground Handle
4" Steel Conduit No 1 P.pc
2" Water T" No. 14 Next To
2" Galv. Iron pipe Riser 1.3 to Ground to top Cap on Top of Riser. "L"
No. 16 1" Gas Line from Meter
No 9 End C.out "L" 4" V.C. Pipe
No. 10 Vert. C. Out. 4" V.C. Pipe Then Continues to Bldg. Underwalk
2" Gas pipe. No. 6
4" V.C. Sewer Pipe No. 8
2-6" Y's SEE Pg 268
2" Water P.pe No 4
4" Steel Conduit = No 2 p.pc.
1" Water pipe along Edge of Walk 6" below Top Walk
2" Water pipe 8" below Walk Sprinkling Sys pipes Edge of Walk.
No. 7 "L" Gas 2" Riser Up Then East to Meter Case
No 15 2" Riser Water Plug Top 6" below Ground Level
No. 12 = 4" Soil or Gas Iron Clean Out Flush with Ground
6" C.I. Cross T. P.c or Soil Pipe SEE Pg 268
Angle Point No 20
Justice Court Bldg
2"x1"x4" Reducer at Bldg Line
1" Gas
1 1/2" gas
Valve & Nose 6/6 by Hyd.
South face of Bldg
Walk
Parking Area
Justice Court
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of DOWNEY CIVIC CENTER
Survey by [illegible] C. Johnson Notes [illegible] Date [illegible]
Map No. ____ Indexed ____ Date ____

F. B. 1245 Pg. 262

(Tr. 1 old 9-273)

DOWNEY CIVIC CENTER

ELEVATIONS

of utility pipes at Justice Court Bldg.

Elev. reference 3 Pg 262
FB 1245 Pg 263 to Pg 266

STATION	B. S.	H. I.	F. S.	ELEV.
				H.E. GRANDOUIST. Shief
				R. CARRASCO Tost.
				J.A. MOODY Head Chain
				W.L. Hillegass Rear. Chain

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726 Los Angeles County Engineering Bldg.

761.298 307 8-53

76L29B 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1245 PG. 264 | Job No. _____ Division No. CIVIC CENTER | Notes Red. _____ Plotted _____ No. _____ Profile
Survey of DOWNEY | Date _____ Date _____ X-Sec.
Survey by H.E. GRENNING & ASSOC. | Notes H.E.G. | Chkd. H.H.E.D. Checked
Indexed E. C. Johnson | Date 6-16-54 | Date 6-30-54 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					(2760 FB 1245 Pg 259)
B.M. # P-3	4.36	122.45		117.909	B.M. No. P3 EL. = 118.086 FB 705 Pg 125
					Paramount Blvd. & 3rd St. S.W. Cor.
					Bt Spk. in cmt 6' So. of S. end C.R.
T.P.	4.56	121.12	5.89	116.56	Sq'd Spk. 9' S. of N.C.L. 3rd St. 20' E. of RR # 38135 EL
T.P.	5.08	120.93	5.27	115.85	" " " 6' N " So " " " 8" W. of tel. pole No. 8110
T.B.M.	4.86	121.36	4.43	116.50	(FB 1245 Pg 258) Rd Iron. Ctr. of C.R. SE Cor. 3rd St. & La Reina Ave. EL = 116.49
					Note: for Number see Pg 262 Improvements
No. 1			5.77	115.59	Top of 4" Steel conduit
			1.42	116.94	Top Walk at " " + Ground Same.
No. 2			5.40	115.96	Top of 4" " "
			3.9	117.46	ground above #2
No. 3			5.60	115.76	Top of 2" Water T"
			4.5	116.9	ground over 2" Water T"
No. 4			5.27	116.07	Top of 2" Water pipe 8' S. of face Bldg 22' E. of Sw. Cor of Bldg
			3.9	117.5	ground over 2" Water pipe
No. 5			5.65	115.71	Top 2" gas pipe "L" = 8 ½ S. of Bldg + 08 E of w. face
			4.3	117.1	ground over 2" gas "L"
No. 6			5.39	115.97	Top of 2" gas pipe. 22' E. + 8.6' S. of Sw Cor Bldg.
			3.9	117.5	ground
No. 7			5.7	115.7	Top 2" gas at Vertical T. 08' E + 10.5 So. of S.W. Cor Bldg
			4.6	116.8	" " " " Top of 2" Pipe going East.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		121.36	4.1	117.3	Ground at Meter Near	Shot No 7.
No. 8			7.1	114.3	Top of 4" V.C. Sewer pipe	72'E + 8.3' S. of SW Cor
			3.9	117.5	Ground over	
No. 9.			6.8	114.6	Top of 4" V.C. Sewer pipe at horizontal y Cleanout	6' E of 8.6' So. of SW Cor
			4.2	117.2	Ground at	
No. 10			6.28	115.08	Top of Cleanout T 4" V.C. SEWER PIPE	6' East of 4.1' So of SW Cor
			6.70	114.66	" " Pipe at Cleanout	above.
			5.05	116.31	Top of 2" water pipe at "2"	Water Valve Line runs East 5.2
No - 11			5.85	115.51	Top of 2" Water Pipe at T	0.8 W of Water Valve
			4.4	117.0	Ground over	
No 12			6.1	115.3	Top of 4" So. Lor Cast Iron pipe at L.	underground at E.
			4.0	117.4	" " " " Cleanout	
			4.4	117.0	" of Ground at	
No. 13			5.9	115.5	Top of Water pipe at	(3' W. of Bldg Main 2" Water Line)
No 14			5.15	116.21	Top 2" Water "T" at	Walk
			4.43	116.93	Walk at	
No 15			5.10	116.26	Top of 2" Water at "L"	OR Riser
			4.4	116.9	" " " "	Riser. So
	5'		2.82	118.54	Floor Level of Brick	So. End Bldg (SEE Pg 259. Orig. Elev.)
No. 16			5.05	116.31	Top 1" Gas Line 3' E. & 4.7' S of	SW Cor Bldg. This 5'L's to Street Top

Profile Notes Red. Plotted. Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. H.H.E.D. Checked Survey by Notes
No. Date Date Map No. Date

F. B. 1245 Pg. 26

76L298 307 8-53

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F. B. 1245 Pg. 266 Job No. Division No. Notes Red. Plotted No.
Survey of Downey Civic Center Date Date X-Sec.
Survey by A. E. Gebhardt Notes Sept. 54 Notes Chkd. H.H.F.D. Checked
Indexed A. C. Johnson Date 6-16-54 Date 6-30-54 Date Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		121.36				
T.P. #1	5.08	121.58	4.86	116.50	Ø&L 4" Mid. C.L.R.R. & SE. Cor. 3rd & La Reina Ave as per Pg 258 EL= 116.49	additional pipes 6-28-54 for location See Pg 268
No 20			7.57	114.01	Top 4" VCP at ⊥ P.T.	
No. 21			7.77	113.81	Top 6" C.I.P. at Y.	
No. 22			7.78	113.80	" 6" C.I.P. at Y	
No. 23			7.80	113.78	Top 6" C.I.P at bend	
No. 24			4.36	117.22	Top 6" Cleanout at ground	
No. 25			7.83	113.75	Top 6" C.I.P. Next To Cleanout Pipe	
No. 26			5.97	115.61	Top 2" C.I.P at ⊥ P.T.	
No. 27			7.80	113.78	Top 6" V.C.P. at out Let of y.	
ground at No 24			3.9	117.7	ground at 4" Cleanout	No 24 3rd St La Reina Ave
T.P. No 2.			5.62	115.96	T.P. No 2. EL. 115.97 Per Pg 259, Ø&L Spk in Pvmt (5 Not Latch. SE Cor. EL=116.49 →	
T.P. No 1			5.08	116.50	L+TK. SE. Cor. 3rd St + La Reina Ave See above-also Pg 258	

Notes Ck'd by	Survey of Co. Civic Center
Map No.	W. O. Tape No. 6152 St'd. 68 °F
Office Work	Surveyed by H. C. Johnson
Checked	Notes C.C.S. Date 6-28-54
Date	Indexed H. C. Johnson 6-20-54

F. B. 1241 Pg. 211

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Justice Courts Bldg.

12'

4'

See Pg. 7.6.2 for Location

WALK

10.9'

5.5'

4" Steel Conduit

2" Water Next to Walk

2" Water Main

17.0'

1"Gas

1"Gas

1 1/2" St. Conduit & Pipe

1 3/4" Water End Riser Plug St. End

2"

2"x1 3/4"

1 3/4" Water

WALK

4.0'

6.5'

4"St. Conduit up Pole

12" dia Pow Pole

Grass

7.5'

2.0'

Curb

3.0'

13.5'

Bldg face Prod

4.3

3.0'

2.0'

1 1/2" St Conduit up Pole

Conc. Water Meter Box, 2.9' x 1.9' & Meter

3'

1"Gas 2' Below Surface

Curb

LA REINA AVE

76F3095 247 4-53

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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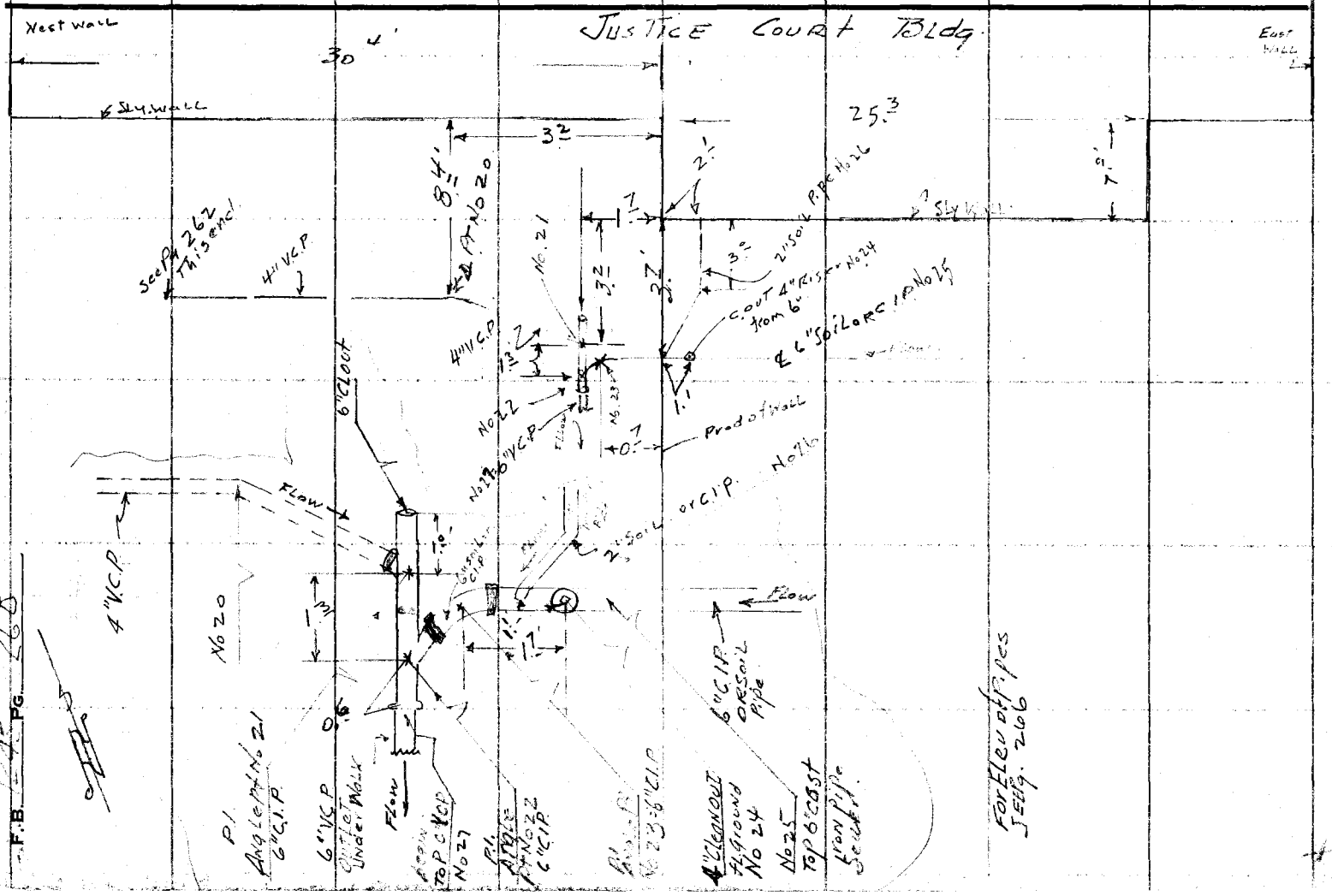

F.B. 1245 PG. 268

F. B. 1245 Pg. 269

Profile No. | Notes Red. | Plotted | Job No. 0021.31 | Division No. 10
Date | Date | Survey of
X-Sec. No. | Notes Chkd. Gall | Checked | Survey by R. C. Wilson Notes R. C. Wilson Date 10-11-57
Date | Date | Map No. Indexed A. C. Johnson Date 12-3-57

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
			DOWNEY COUNTY COURTS BUILDING	
			J N. 0021.31	
			R.C. WILSON M.H. WALSH JR. R.G. MARSH T.H. DONLEVY	
			THIS LEVEL CIRCUIT BASED ON PRECISE LEVEL NET NO 7 1952 ADJUSTED ELEVATIONS	

761-298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1245 Pg. 270 Job No. 6021-21 Division No. 10 Notes Red. Plotted Profile

Survey of Downey County Date No. X-Sec.

Survey by R. C. Wilson Notes R. C. Wilson Notes Chkd. Gall Checked

Indexed C. C. Johnson Date Date Dec. '57 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 7-9	1154	119839		118 685	A STD. USC & GS. disc. stamped "A-778-1945" on a window sill ledge @ the east end of the 1st window back west of the Main entrance to the Post Office @ the S.E. cor. of 2nd & LA Reno Ave. - 1957 Prec. level Set No 7 Adj elevation shown Ref. F.B. 1068-14.
B.M.	4963	119893	4909	114 930	3 C.S. Mon flush - R.E. 2.29 - S.W. Prop. Cor. Downey County Court Bldg. F.E.
B.M.	5610	120843	4660	115 233	9 C.S. Mon flush R.E. 0.29 N.W. Prop. Cor. Downey Co. Court Bldg. Proposed F.E.
B.M.	5376	121900	4339	116 561	13 L.S. Co. Engr. tag in 1st walk E. of Main entrance to court bldg. L.S. C.E. Tag on N. Bldg. line. F.E.
B.M.	5111	122517	4494	117 406	18 A L&T. 6' W. of end of C.R., @ the S.W. cor. of 3rd. St. & New St.
B.M.	5390	122405	5502	117 015	30 C.S. Mon. dn. 0.1' R.E. 2.29 S.E. Prop. Cor. - Downey Co. Court Bldg. Prop. F.E.
T.P.	4062	120656	5811	116 594	612
B.M. 7-9			1989	118 666	85 Elev. 118.685

Field Adj - 10-11-57 RCW

Notes Ck'd by Galli	Survey of Court Bldg.
Map No. B-2151	J.N. 00721.31 Tape 0105 Std 68 °F
Office Work Chico	Surveyed by R. C. Wilson
Checked Galli	Notes R. C. Wilson Date 10-10-57
Date Dec 57	Indexed R. C. Johnson

F. B. 1245 PG. 211

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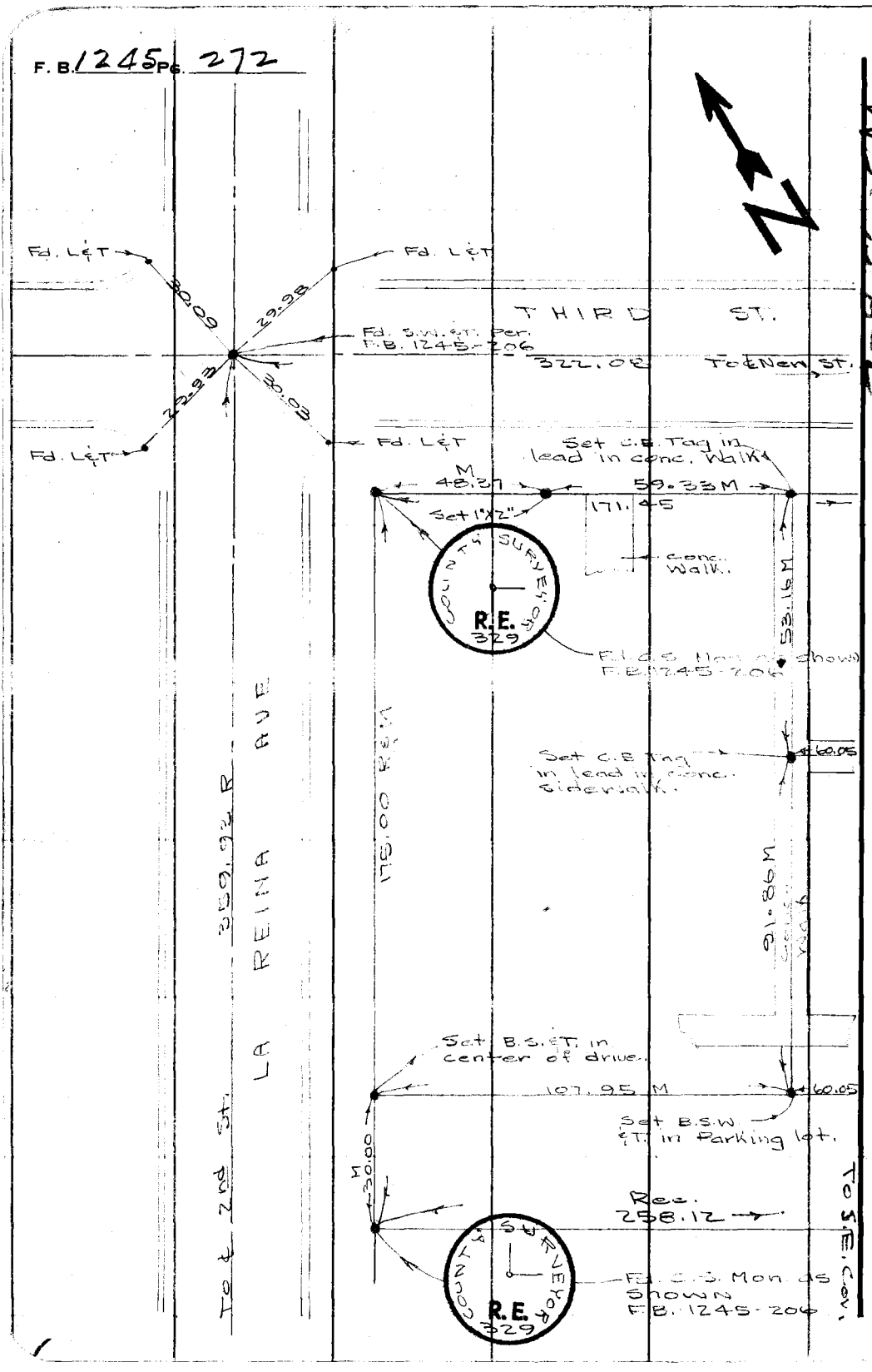
J. N. 00721.31

RECTORATION OF
N.E. PROP. COR. OF
LIBRARY SITE & CONTROL
FOR TOPOGRAPHIC
SURVEY
OF
DOWNEY COUNTY
COURTS BUILDING

76F309S S&E #247 1-56

F. B. 1245 Pg. 272



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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by Gall	Survey of Courts Building
Map No. 13-2151	JN [illegible] Tape CIC E Std 68 °F
Office Work Ichien	Surveyed by R. C. Wilson
Checked Gall	Notes R. C. Wilson Date 10-[illegible]
Date Dec '57	Indexed C. C. Johnson

F. B. 1245 PG. 207

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

Set C.E. Tag in lead

THIRD ST

322.08

TO E LA REINA

Set P.M. in M.H. Cov. Rev. Tan Tics F.B. 1245 Pg. 207

43.87

Rec. 88°45'40" Meas 89°45'40"

Fd. L+T

171.49 R
171.45 M

90.00 R
90.04 M

261.49 R & M

Fd. 3/4" I.P. Per F.B. 1245-207 on line 0.04 short of rec. distance

Reset Cor. Rec. Set 1"x2" stk. flush for temp. Prop Cor.

To C.L. Tan

160.05

Set C.E. Tag in lead in conc. sidewalk

91.86

COUNTY ENGINEER R.E. 5869

Reset 1"x2" with Mon. as shown 11-8-57

To S.W.E.T.

160.05

90.74

Set B.S.W.E.T. in parking lot.

Set C.E. Tag in lead in conc. Drive

To P.M. Cov.

Fd. C.S. Mon. as shown F.B. 1245-207

258.12 Rec

COUNTY SURVEYOR R.E. 329

30.00

175.00 R

11.00 R

MEAN

To E LA REINA ST

YS. 33A

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F. B. 1245 Pg. 274

Notes Ck'd by	Survey of Downey Courts Bldg
Map No.	JN 7153.02 Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes Curtis Date 4-27-60
Date	Indexed [illegible]

F. B. 1245 PG. 275

J.N. 7153.02
Downey Courts, Bldg.
Bldg. Locations.

Curtis
Burkholder
Yasui
Crowley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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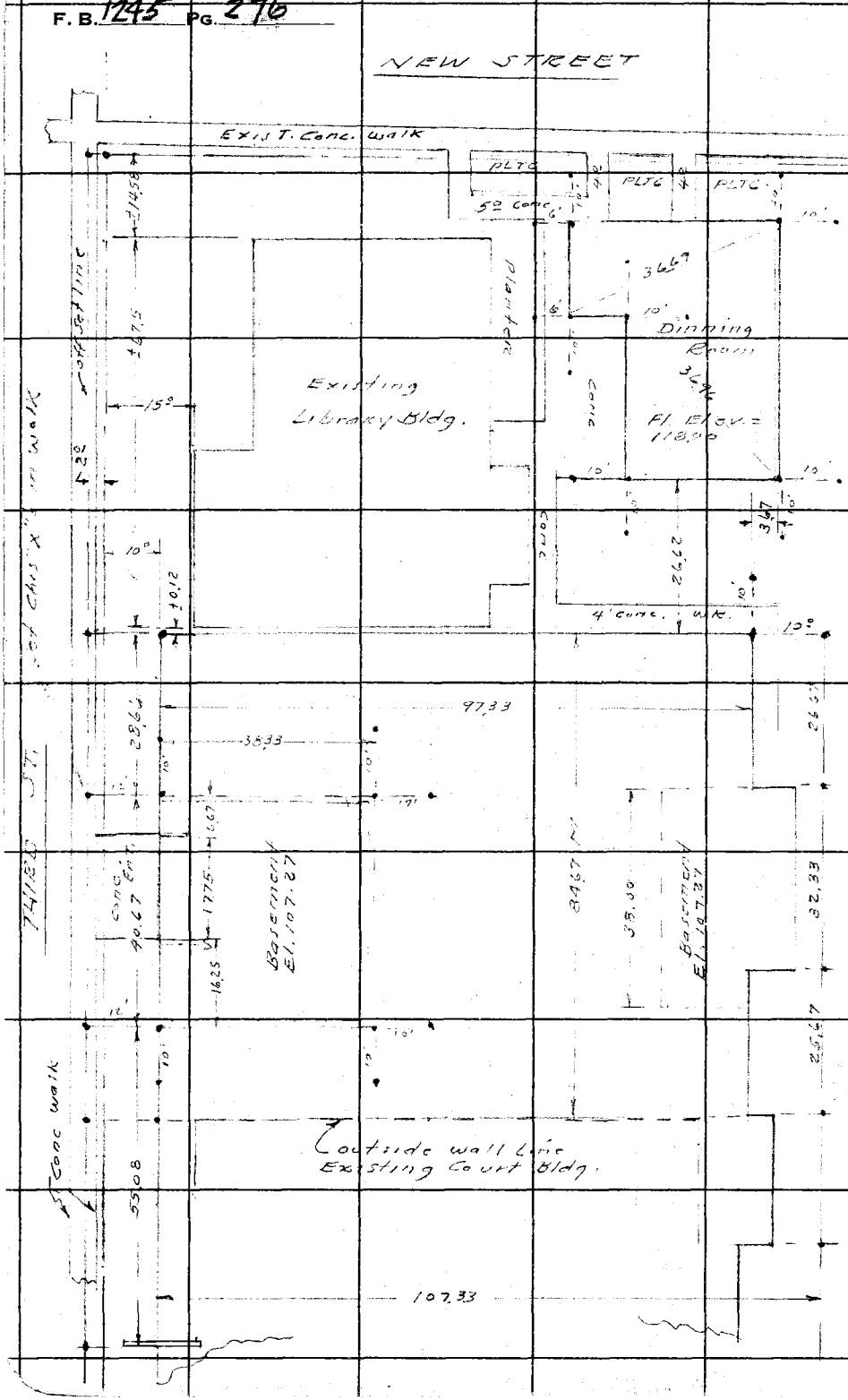
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-55

F. B. 1245 PG. 276



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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Downey Courts Bldg
Map No.	JN 7153.02 Tape Std °F
Office Work	Surveyed by G.S. Curtis
Checked	Notes Curtis Date 5-11-61
Date	Indexed H.E.O.N.

F. B. 245 PG. 277

J.N. 7153.02
Downey Courts
Parking Lot.
Existing Grades

(See pages 282 & 283 for Grades)

Curtis
Yasui
Dover

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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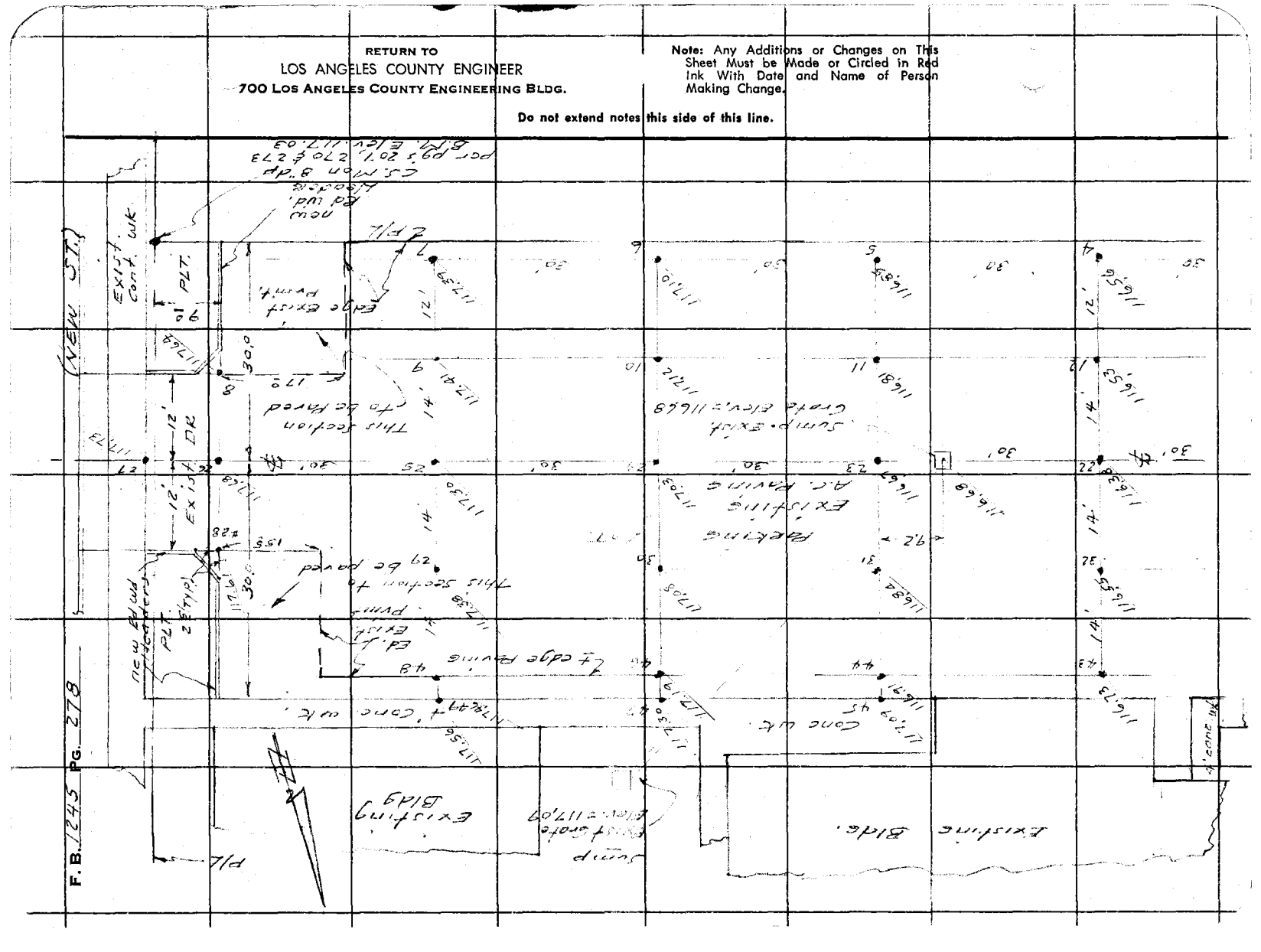
F.B. 1243 PG. 278
(NEW ST.)
EXIST. CONC. WK
PLT.
EXISTING BLDG
EXISTING BLDG
EXISTING BLDG

763098 CE #247—7-53

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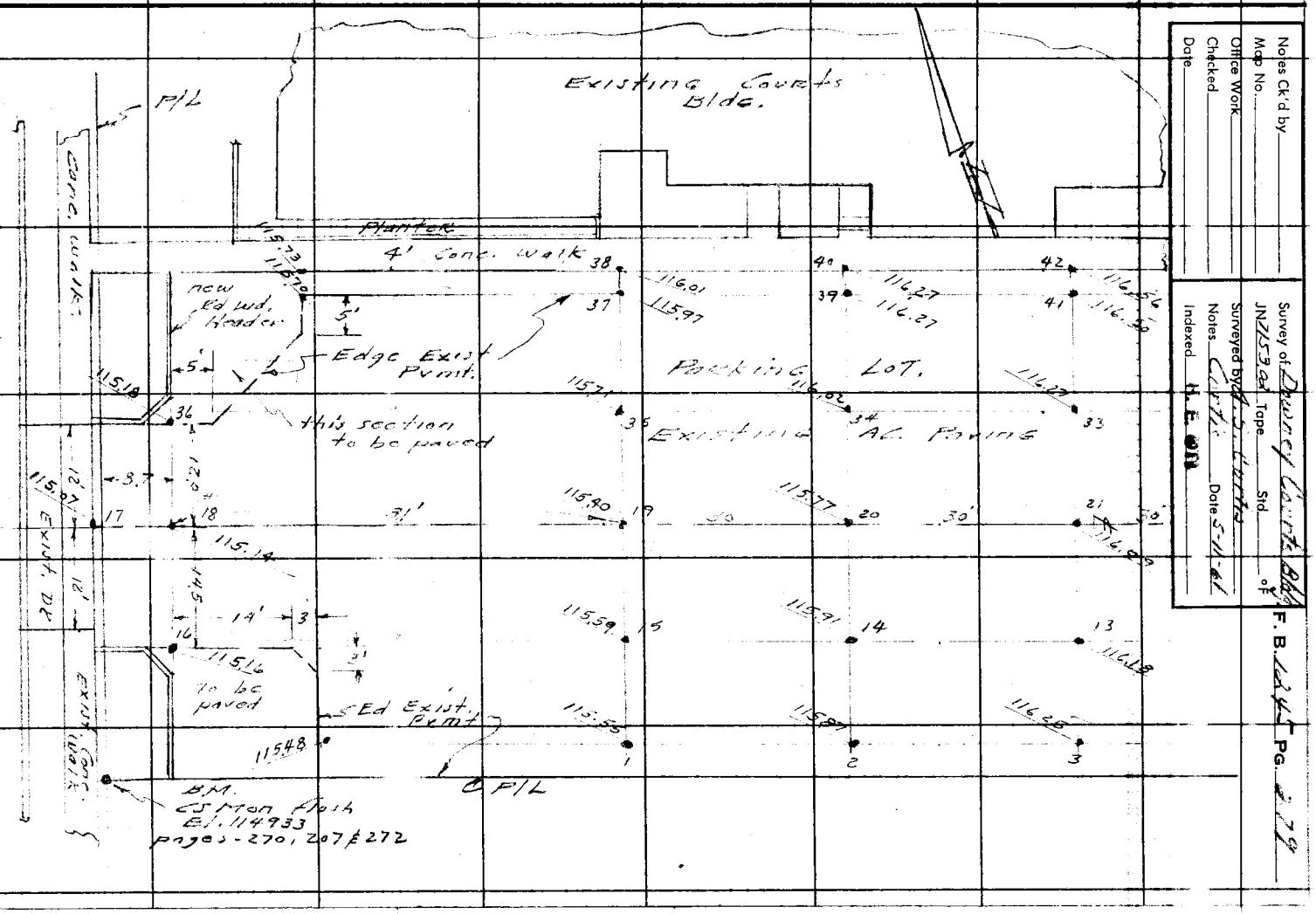
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Courts Bldg.
JN7553 Tape Std. °F
Surveyed by C.S. Curtis
Notes Date 5-11-61
Indexed H.E. Ott

F. B. 462 PG. 2-79



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F.B. 2745 PG. 190

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Survey of ____ Survey by ____ Map No. ____

Division No. ____ Notes ____ Date ____ Indexed H. E. OT Date MY 22 08

F. B. ____ Pg. ____

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726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					JN 7153.02 Downey Courts Bldg, Pavement Sawcutting For Angels 278 & 279 for Inventory Sandra Burkholder Clerk 5-22-08

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1245 - Pg. 282 Job No. 7153.02 Division No. 11 Notes Red. Plotted

Survey of Boundary Survey Date Date No.

Survey by Gruen Notes Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date Date No.

Profile

STATION	B. S.	H. I.	F. S.	ELEV.				
(Ref)					El. 117.03 C.L. Mon. - Dm 7" - RE 329			
B.M.				117.03	B.M. S.E. Prop Co. - County Court's Mon.			
Sta	Elev	Fin. Grade	Fill		Sta.	Elev.	Grade	Fill
1	115.53	115.76	F-0.21		17	115.07	115.07	Gr.
2	115.87	116.08	F-0.21		18	115.14	115.28	F-0.14
3	116.25	116.40	F-0.15		19	115.40	115.53	F-0.13
4	116.56	116.68	F-0.13		20	115.77	115.89	F-0.12
5	116.85	116.97	F-0.12		21	116.09	116.21	F-0.12
6	117.10	117.25	F-0.15		22	116.38	116.53	F-0.15
7	(117.30) 117.26	117.49	F-0.19		23	116.62	116.85	F-0.23
8	(117.64)	117.76	Gr.		24	117.03	117.16	F-0.13
9	117.41	117.53	F-0.12		25	117.30	117.48	F-0.18
10	117.12	117.24	F-0.12		26	117.68	117.80	F-0.12
11	116.81	116.94	F-0.13		27	117.77	117.77	Gr.
12	116.53	116.65	F-0.12		28	(117.61)	117.77	Gr.
13	116.18	116.34	F-0.16		29	117.38	117.50	F-0.12
14	115.91	116.03	F-0.12		30	117.08	117.23	F-0.15
15	115.59	115.71	F-0.12		31	116.84	116.99	F-0.15
16	115.29 (115.16)	115.29	Gr.		32	116.55	116.68	F-0.13

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Sta	Elev.	Grade	F.S.			
33	116.27	116.41	F-0.14			
34	116.02	116.14	F-0.12			
35	115.71	115.87	F-0.16			
36	(115.18) 115.30	115.30	G.P.			
37	115.87	116.01	F-0.14			
38	116.01	116.01				
39	116.27	116.39	F-0.12			
40	116.27	116.27				
41	116.50	116.62	F-0.12			
42	116.35	116.35				
43	116.23	116.25	F-0.12			
44	116.31	116.47	F-0.16			
45	116.32	116.32				
46	116.48	116.59	F-0.11			
47	116.48	116.59				
T.P.				117.57	T.P.	
B.M.				117.03	B.M. El. 117.03	

Profile

No. X-Sec. No.

Notes Rod Plotted Job No. Division No.

Date Date Survey of

Notes Chkd. Checked Survey by Notes Drawn

Date Date Map No. Indexed by E & T

Date Date

F. B.

Pg.

F. B. 1245 PG. 284 | 7153.02 Job No. ____ Division No. 1 Notes Red. ____ Plotted ____ Profile

Survey of Downey Courts Bldg Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

763098 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Mdp No.
Office Work
Checked
Date

Survey of
JN
Tape Std °F
Surveyed by
Notes
Indexed
Date

F. B. PG.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. PG.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Sid °F
Surveyed by
Notes Date
Indexed

F. B. PG.

F. B. _____ Pg. _____