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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No.
St'd
°F
Surveyed by
Notes
Date
Indexed

F.B.
PG.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____ F.B. 1246 PG. 5

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 11-15-48

Date 11-15-48 Date ____ Map No. ____ Indexed A. C. Johnson Date JUL 11 50

PROFILE
DWIGHT ST
FROM MAGNOLIA ST.
TO 152 N/O ST.

JN 6200

11-15-46
R L Whitley
H W Gunderson
R B Hobson
W V Smith
T C Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 HALL OF RECORDS

FORM 307 5M 1-46

FORM 307 5M 1-46

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date 11/8/46
Job No. 6200 Division No. ____ Notes ____ Date ____
Survey of 1513 Sewer Dist
Survey by R. Wilke
Indexed J. C. Johnson
F.B. 12 PG. 46

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM W47 El 99.72 Est FB 1150-242
BM W47	4 830	103 940		99 110	Compton Blvd & Wistaria st W of Central ave N W Cor
TP	3 845	101.815	5 970	97 970	Fd Bt sph in ct - 5' W of W end CR
"	3 835	100.000	5650	96 165	
"	3 425	97 545	5 880	9[illegible]	
"	3 555	95 260	5 841	9[illegible]	
"	2 965	91 980	6 245	89 015	
"	3 220	88 620	6 580	8[illegible]	
"	4 055	86650	6 025	82 595	
Rd Dept BM A-1	4610	85865	5395	81 255	Rd Dept Log - B0293-2 El (const - 81253 (Est - 81295) Compton Blvd & Dwight ave N E Cor Fd Nail in log - 25' N. of N Ems CR
center MH 0+00			490	8[illegible]96	FMH on ℄ Magnolia st - 35' E of ℄ of Dwight st
			490	80 96	N Rim FMH
			490	80 96	S " " " "
			793	7793	Floor of flush tank
0+142			484	81 [illegible]	Br. ℄ and conc Pipe in Magnolia st
0+250			413	81 [illegible]	T Br
0+346			419	8[illegible]	approx ℄ int Dwight st ℄ Magnolia st
1+00			455	81 [illegible]	" " " "
2+00			478	81 [illegible]	" " " "
2+548			504	8[illegible]	" " " " ℄ NPL Compton Blvd

490

FORM 307 5M 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+60.5		85.865	5.11	80.75	Approx ℄ Dwight St & cross Gut	
2+70.0			4.47	81.39	N edge Conc Pave on Compton Bl.	
2+85.8			4.41	81.45	Crown " " & Approx ℄ "	
3+00			4.64	81.22	S edge " " "	
3+06.0			5.02	80.84	Cross Gut	
			4.88	80.98	N Rim FM H-12# N & 35# E of ℄ Int & Dwight Compton	
			4.81	81.05	S " " "	
			8.52	77.34	Floor of flush tank	
TP	7.230	88.895	4.200	81.665		
3+25			7.08	81.81	20' E of WPL Dwight St & approx ℄	
4+00			6.47	82.42	" " " " "	
5+00			5.78	83.11	" " " " "	
5+90			4.77	84.12	Approx ℄ int Dwight St & [illegible]	
6+00			4.76	84.13	20' E of WPL Dwight St & approx ℄	
7+00			4.43	84.46	" " " " " "	
8+00			4.03	84.86	" " " " " "	
8+51.3			3.76	85.13	Approx ℄ int of Dwight St & [illegible]	
BM [illegible]			7.635	81.260	BM A-1 See description on preceding page	
					81.255	

Profile No. X-Sec. No. Notes Red. Date Plotted Date Job No. 6200 Division No. Survey of 151 Notes Date Checked Date Survey by R.L. Wiley Notes Date 11-15-46 Map No. Indexed A. C. Johnson Date

F.B. 7 Pg. 7

F.B. 24 PG. 8

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 5M 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____ F.B. 1216 Pg. 9

Date ____ Date ____ Survey of Sanitation Investigation

X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by H.E. Granquist Notes H.E.G. Date 11-18-46

Date [illegible] Date ____ Map No. ____ Indexed A. C. Johnson Date JUL 11 '50

J.N. 6200

Sanitation Investigation.

Cross Section + Profile

on

STEWART + GRAY Road +

WASHBURN CROSSING Road

Party
H.E. Granquist
W.C. Mack. A
May Sonnenschein H.C.
Don Le Gault. R.C.
Vernon B. Anderson Inter.

ELEV.

F.S.

Prop. Tr. 13390

H.I.

B.S.

STATION

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FORM 307 5M 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "W-13"	2.62	111.36		108.742	B.M. "W-13" EL. 108.742	FB. 785 Pg 10 (J.N. 62-10)
					Woodruff Ave. & Hall Rd. S.W. Cor	
					cut spk & W. in root at S.E. side of pepper tree	
					23' S. + 16' W. of ℄ Int.	
T.P.	3.46	109.91	4.91	106.45	set N. W. Si. Pit. Woodruff Ave. 87' N. of P.P. #38233	
0+00 Int			3.6	106.3	℄ Int Woodruff Ave. & Stewart & Gray Rd	
16+05			4.9	105.0	℄ Stewart & Gray Rd = W. Int. Woodruff Ave	
1+00			4.2	105.7	℄ " " "	Ground Field
2+00			4.1	105.8	℄ " " "	" "
3+00			4.1	105.8	℄ " " "	" "
			4.7	105.2	100' L or S. of ℄ Stewart & Gray Rd.	" "
			5.3	104.6	200' L " " " "	" " " "
			5.5	104.4	300' L " " " "	" " " "
			5.7	104.2	400' L " " " "	" " " "
			6.0	103.9	500' L " " " "	" " " "
			6.0	103.9	600' L " " " "	" " " "
4+00 T.P.	4.24	110.14	4.01	105.90	℄ Stewart & Gray Rd. 1"x2" T.P.	" "
5+00			4.3	105.8	℄ " "	" Ground & Field
6+00			4.5	105.6	℄ " "	" " "
			4.8	105.3	100' L or So. of ℄ Stewart & Gray Rd.	" "

F.B. 1246 PG. 10

Profile No. ____ Plotted ____ Notes Red. ____ Job No. 6200 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Notes Chkd. ____ Survey of Sanitation District Treatment Station
Checked TPM Date 11/18/46 Survey by H. E. Sanquist Notes H.E.S. Indexed E. C. Johnson Date 11-18-46

FORM 307 5M 1-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		110.74				
6+00			5.5	104.6	200' L or So of ℄	Stewart & Gray Rd. Grd. & Field
			5.6	104.5	300' L " " " "	" " " "
			5.5	104.6	400' L " " " "	" " " "
			6.3	103.8	500' L " " " " 5.5 / 4.8 / -.7	" Hand Level;
			6.1	104.0	600' L " " " "	" Hand Level
7+00			4.5	105.6	℄	Stewart & Gray Rd. Grd. & Field
8+00			4.3	105.8	℄	" " " "
T.P. -	4.15	110.08	4.21	105.93	Set 1"x2" stk 7+50±	
9+00			4.3	105.8	℄	Stewart Gray Rd. Ground & Field
			3.7	106.4	100' L or So. of ℄ Brk.	" " " "
			4.9	105.2	108' L or S. of ℄	" " " "
			5.3	104.8	200' L "	
			5.7	104.4	300' L " S. "	" " "
			5.8	104.3	400' L " " "	" " "
			5.8	104.3	500' L " " "	" " "
			6.1	104.0	600' L " " "	" " "
10+00			4.3	105.8	℄	Stewart & Gray Rd. Ground & Field
11+00 T.P.	3.86	109.45	4.49	105.59	℄	" " " set 1"x2"
12+00			3.5	106.0	℄	Stewart " " Ground & Field
13+00			3.5	106.0	℄	" " " "
13+20			3.6	105.9	℄	" " " "
			4.5	105.0	100' L or So. of ℄	" " " "

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6200 Division No. ____
Notes Chkd. KHM Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes Mike G. Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1148 PG. 11

FORM 307 5M 1-46

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F.B. 1244 PG. 12

Job No. 6200 Division No. Notes Red. Plotted Profile No.

Survey of Soil Taken Investigation Date Date X-Sec. No.

Survey by H.E. Gravquist Notes H.E.G. Notes Chkd. J.O.M. Checked

Indexed C. Johnson Date 11-18-46 Date 11/18/46 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		109.45				
13+20			4.8	104.7	200' L or So. of ℄ Stewart & Gray Rd.	Field. Ground.
T.P.	3.69	108.26	4.88	104.57	set 1"x2" stk 275' So. of ℄	" " "
13+20			4.0	104.3	300' L or So. of ℄ Stewart & Gray Rd.	Ground.
			4.0	104.3	400' L " " " "	" " " "
			4.3	104.0	500' L " " " "	" " " "
			4.8	103.5	600' L " " " "	" " " "
T.P.	3.66	107.06	4.86	103.40	set 1"x2" stk 675' So. of ℄	" " " "
T.P.	3.63	106.15	4.54	102.52	" " " " 60' N. of House	
Test Hole #4			4.4	101.8	Ground Surface of Test Hole No 4.	
13+20			4.2	102.0	℄ of Washburn Crossing Rd.	Pit
			4.0	102.2	100' R or North of Washburn Crossing Rd.	Ground
			3.7	102.5	200' R " North "	" " "
			3.4	102.8	300' R " " "	" " "
			3.3	102.9	400' R " " "	" " "
13+00			4.1	102.1	℄ Washburn Crossing Rd.	Pit.
12+00			3.9	102.3	℄ "	" " "
11+00			4.0	102.2	℄ "	" " "
T.P.	4.87	106.96	4.06	102.09	Set N. No. 51 Pit "	" " Sta 11+20
10+00			4.65	102.31	℄ Washburn Crossing Rd	Pit
9+00			4.6	102.4	℄ "	"
			4.5	102.5	100' R or N. of ℄ "	" Ground

FORM 307 SM 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		106.96				
9+00			4.2	102.8	200' R or North of ℄ Washburn Crossing	Rd Cross
			3.9	103.1	300' R " " "	" " "
			3.7	103.3	400' R " " "	" " " Grout
8+00			4.3	102.7	℄	" " " Pvt.
7+00			4.5	102.5	℄	" " " "
T.P	4.41	106.80	4.57	102.39	set Nail N.S. Rt	" " " Sta. 7+
6+00			4.3	102.5	℄	" " " Pvt
5+00			4.4	102.4	℄	" " " Pvt
4+55			4.5	102.3	℄	" " " Pvt.
			4.8	102.0	100' R or North of ℄	" " " Grout
			4.6	102.2	200' R " " "	" " "
			4.5	102.3	300' R " " "	" " "
			4.2	102.6	400' R " " "	" " "
4+00			4.5	102.3	℄	" " " Pave
3+00			4.6	102.2	℄	" " "
2+00			4.3	102.5	℄	" " "
T.P.	4.31	106.80	4.31	102.49	set Nail N. edge Rt	" " " Sta. 2+
1+00			4.2	102.6	℄	" " " Pvt.
0+55			4.2	102.6	℄	" " " Pvt.
0+21.5			4.9	101.9	℄	" " " Rt. W. Gutter Woodruff Ave
0+00			4.2	102.6	℄ Int Woodruff Ave	" " " Pvt.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6200 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Tract 10000
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Date ____
Map No. ____ Notes ____ Indexed C. Johnson Date ____

F.B. 1244 PG. 13

FORM 307 5M 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		106.80				
Fd B.M. #6			5.13	101.67	B.M. #6. EL. 101.633 FB 785 p.9. Woodruff Ave & Washburn Crossing Rd. S.E. Cor. S.+W. IN Conc. Mon. 18" Dn 50' E+25' S. ℄ Int.	

F.B. 1246 Pg. 614

Job No. 6200 Division No. Notes Red. Plotted Profile No.

Survey of Sanitation Investigation Date Date X-Sec.

Survey by U.C. Grandquist Notes H.E.G. Notes Chkd. RDM Checked

Indexed C. Johnson Date 11-18-'46 Date 11/18/46 Date No.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____ F.B. 1246 Pg. 15

Date ____ Date ____ Survey of Towne Ave Petition District

X-Sec. No. ____ Notes Chkd. S.B. Checked 11/21/46 Survey by H.E. Granquist Notes H.E.G. Date 11-18-46

Date ____ Date ____ Map No. ____ Indexed J. C. Johnson Date JUL 11 '50

J. N. 6200

TOWNE AVE. PETITION DISTRICT

Profile

From: AVALON BLVD & 126TH St

South To. EL SEGUNDO BLVD.

West To. 1st Alley West of AVALON BLVD.

South To. 129TH St.

West to TOWNE AVE.

South to 131st St.

Party

H.E. Granquist

W.C. Mack Jr.

Max Sonenschein R.C.

Don LeGault. R.C.

Vernon B. Anderson. Ctro.

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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FORM 307 5M 1-46

FORM 307 5M 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
Fd B.M.	6.20	123.07		116.87	B.M. EL. 116.87 as per LB. 232-118, 135 Avalon Blvd (E. Si) + 126th St. N.E. Cor. cut spk in P.P. #173505 E.	
					Approx ℄ E. 126 St. + Approx. 17' W. of ℄ Avalon Blvd	
0+00			6.8	116.3	Nail. 12' East of Existing M.H. J.N 6813	
N. outlet		Invert	15.76	107.31	Invert outlet 15	
M.H.			6.47	116.60	North Rim	Rod 6.47 Tape = 8.05 Pipe 1.24 15.76 (12' West of Transit Line)
10" South		Invert	15.31	107.76	Invert	
Stub Inlet			6.48	116.59	South	Rod 6.48 Tape 8.00 Pipe .83 15.31
Nonb.			6.56	116.51	East "	6.39 Rod 7.95 Tape 1.00 15.34
12"		Invert	15.34	107.73	Invert	
Inlet West			6.39	116.68	West "	
			7.1	116.0	6' L or East = West Edge Conc Pvt.	
0+24			6.8	116.3	Ground transit Line	
			6.5	116.6	12' R or W. of " " = Toe Slope Bot Brk	Ground. S. Gut. 126th St Approx ℄ Prop Sewer Line
			6.0	117.1	21' R. W. of " " =	S. Gut. 126th St. Bt Brk. W.P.L. Avalon Blvd. Toe Slope
0+33.0			6.7	116.4	Transit Line	
			6.6	116.5	6.5 Right or W. of transit Line toe Slope	
			2.9	120.2	14.0 Right " " "	Top bank. Ground
			2.5	120.6	21' Right " " " "	fence Line
1+00			6.9	116.2	Transit Line	Ground
			7.0	116.1	5' Right or W. = toe Slope.	
			1.7	121.4	15 " " " Top bank	
			1.8	121.3	20' Right " W.	fence Line

F.B. 1246 Pg. 16 Job No. 6200 Division No. Notes Red. Plotted Profile
Survey of Towne Ave Petition Dist. Date Date No. X-Sec.
Survey by E. Granquist Notes H.E.G. Notes Chkd. SEB Checked 11/21/46
Indexed E. C. Johnson Date 11-19-46 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		123.07			
1+00			6.8	116.3	6' L or E = West edge Conc Pvt Avalon Blvd
2+00			6.9	116.2	Transit Line
			6.7	116.4	6' L or E = West edge Conc Pvt "
			6.9	116.2	5' R or W = Toe Slope.
			2.0	121.1	14' R " W = Top of Bank
			1.7	121.4	20' R or W = Fence Line
T.P.	7.28	123.66	6.69	116.38	Set Nail W. edge Pvt sta 1+5.
3+00			7.7	116.0	Transit Line. Groove
			7.5	116.2	6' L or E = West edge Conc Pvt Avalon Blvd.
			7.9	115.8	6' R or W = Toe Slope
			4.0	119.7	12' R " W = Top Bank. Prop. Sewer Line
			4.0	119.7	20' R " W = Fence Line.
4+00			8.0	115.7	Transit Line.
			7.8	115.9	6' L or E = West edge Conc Pvt, Avalon Blvd
			8.2	115.5	6' R or W = Toe slope.
			6.9	116.8	12' R or W = Prop S. S.
			5.3	118.4	13' R or W = Top Bank.
			5.3	118.4	20' R " W = Fn Line
4+26			7.9	115.8	Transit Line
			7.8	115.9	7' R or W. = Toe Slope
			5.7	118.0	15' R " W = Top Bank and Bank

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Towne Ave Estates Unit 1
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Mike Fox Date 11/2/61
Map No. ____ Indexed Johnson Date ____ Notes ____

F.B. 1246 PG. 17

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1246 Pgs 18

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 620 Division No. Alta Pedra District

Survey of Towne Ave Pedra District

Survey by E. Gonquist Notes 11-20-46 Checked 11/21/46

Indexed E. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		123.66				
4+30			7.5	116.2	15' Right or W. = Bot Bank W. Gut 127th St.	
5+00			8.0	115.7	Transit Line. = 5' W. of W. edge Conc Rt	
			8.1	115.6	6' L or E. = West edge Conc. Pvt. Avalon Blvd	
			7.4	116.3	12' R or W = Proposed S.S.	
T.P.	5.12	120.75	8.03	115.63	Set Nail W. edge conc pvt. Sta. 4+88'	
6+00			5.7	115.1	Transit Line	
			5.5	115.3	6' L or E. = West edge Conc. Pvt Avalon Blvd.	
			4.7	116.1	12' R or W. = Proposed S.S.	
6+50			5.7	115.1	Transit Line	
			5.0	115.8	12' R or W. = Proposed S.S.	
			5.5	115.3	6' L or E. = W. edge Conc pvt Avalon Blvd.	
7+00			5.3	115.5	Transit Line	
			5.3	115.5	6' L or E. = W. edge Conc Rt. " "	
			5.7	115.1	12' R or W = Proposed S.S.	
8+00			4.9	115.9	Transit Line	
			4.8	116.0	6' L or E. = W. edge Conc Pvt. " "	
			5.9	114.9	12' R or W. = Proposed S.S.	
T.P.	2.42	122.28	0.89	119.86	Top of Guard Post N.W. Cor. Avalon Blvd & El Segundo Blvd	
8+92.55 — APt			5.4	116.9	APt. Nail. 17' W. of ℄ Avalon Blvd & Approx ℄ El Segundo Blvd from E.	
9+00			5.3	117.0	Pvt	El Segundo Blvd.
10+00			6.1	116.2	"	" " "

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
℄ Pt 10+45.81		122.28	6.2	116.1	℄ Pt. 10+45.81 – Int. EL SEGUNDO Blvd. + ℄ of 1st Alley W. of AVALON Blvd. Pvt.
11+00			5.1	117.2	℄ 1st Alley W. of Avalon Blvd. Pvt.
12+00			3.6	118.7	" " " " " " "
13+00	3.03	123.76	1.55	120.73	" " " " " " " "
13+33			2.4	121.4	℄R " " " " " " Top Brk
13+65			4.1	119.7	" " " " " " " Bot "
℄ 13+87.05			3.6	120.2	13+87.05 No. L. ℄ Pt. Approx Int. ℄ E. 129th St + 1st Alley West of Avalon Blvd. Pvt
14+00			3.7	120.1	Pvt. Approx ℄ E. 129th St.
15+00			4.2	119.6	" " " "
16+00			4.7	119.1	" " " "
17+00			5.1	118.7	" " " "
T.P.	8.80	127.34	5.22	118.54	set Nail S.S. Pvt. 129th St. Fr. Ho. # 418
18+00			9.1	118.2	Pvt. approx ℄ E. 129th St.
℄ Pt. 18+62.06			9.2	118.1	18+62.06 – ℄ Pt. Int of Approx ℄ E. 129th St. Line 6' West of East curb of TOWNE Ave. = Approx 14' E. of ℄ Int + 129th St.
1			6.5	120.8	100' North = Pvt 6' W. of E. cb. TOWNE Ave. Pvt.
			2.4	124.9	200' North = " 6' " " " " "
			9.1	118.2	14' West = approx ℄ Int 129th St. + TOWNE Ave. Pvt.
			6.7	120.6	100' West = ℄ E. 129th St. Pvt.
			3.6	123.7	200' West = " " " " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 61-00 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Towne Ave. Pavement
Notes Chkd. SLH Date ____ Checked ____ Survey by H.E. Greenquist Notes H.E. Greenquist Date 11-19-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 124 Pg. 19

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		127.34				
BM 18+62.06			0.50	126.8	300' West = ℄ Pvt E. 129th St.	
T.P.	9.71	135.56	1.49	125.85	set Nail S. edge Pvt 129th St Fr. of Ho. # 334	
℄ Pt 18+62.06			5.7	129.9	400' West = ℄ Pvt. E. 129th St.	
			3.9	131.7	500' West = " " " " "	
			3.1	132.5	600' West = " " " " "	
T.P.	0.27	125.16	10.67	124.89	set Nail S. edge Pvt. E. " " Fr. Ho. # 340	
19+00			7.3	117.9	Pvt. 6' West of E. curb of TOWNE Ave.	
					Note. West Half of Towne Ave. Dirt. East Half is Paved	
T.P. 20+00	9.71	127.60	7.27	117.89	Pvt 6' West of E. Curb TOWNE Ave,	
21+00			9.3	118.3	Pvt " " " " " " "	
21+82.82			8.6	119.0	Nail Int " " " TOWNE Ave & approx ℄ of E. 130th St. Pvt	
			8.4	119.2	14' R or West = ℄ Int. 130th St. & TOWNE Ave Pvt	
			8.0	119.6	100' R " west = ℄ Pvt E - 130th St.	
			7.6	120.0	200' R " west = ℄ " " " "	
			7.1	120.5	300' R " " " " " " " "	
			6.5	121.1	400' R " " " " " " " "	
			5.7	121.9	450' R " " " " " " " "	
			3.9	123.7	500' R " " " " " " " "	
			0.0	127.6	573' R " " " " " " " "	
			6.5	121.1	100' L or East = ℄ " " "	
			5.4	122.2	150' L " E. = ℄ " " "	

F.B. 1244 PG. 20

Job No. 6200 Division No. _____ Notes Red. _____ Plotted _____ No. _____ Profile

Survey of Towne Ave. Pattern Project Date _____ Date _____ X-Sec.

Survey by H.E. Clark & Assoc. Notes H.E.G. Notes Chkd. S.E.B. Checked H.E.G. No. _____

Indexed E. C. Johnson Date 11-19-46 Date _____ Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	
Int. 82		127.60			
21+82			4.7	122.9	200' L or East of Int. = ℄ E. 130th St. Pvt
			4.6	123.0	300' L " " " " " " "
			4.9	122.7	400' L " " " " " " "
			5.3	122.3	500' L " " " " " " "
22+00			8.4	119.2	Pvt 6' West of E.cb. TOWNE Ave.
23+00			5.6	122.0	" " " " " " "
23+50			3.9	123.7	" " " " " " "
24+00 T.P.	5.49	130.21	2.88	124.72	" " " " " " "
25+00			4.5	125.7	" " " " " " "
25+13.77 Int			4.5	125.7	Int. ℄ Approx of E 131st St. & 6' West of East cb. of Towne Ave
			5.4	124.8	100' L or East = ℄ E-131st St. Pvt
			6.5	123.7	200' L " " = " " " " "
			7.4	122.8	300' L " " = " " " " "
			7.7	122.5	400' L " " = " " " " "
			8.1	122.1	500' L " " = " " " " "
			4.4	125.8	14' R or W = Approx ℄ Int of E 131st & Towne Ave.
			4.6	125.6	100' R " W = ℄ E 131st St. Pvt.
			5.5	124.7	200' R " W = ℄ " " " "
			6.8	123.4	300' R " " = ℄ " " " "
			7.3	122.9	400' R " W = ℄ " " " "
			6.9	123.3	500' R " " = " " " "
			6.4	123.8	600' R " " " " " "

Profile No. X-Sec. No. Notes Red. Date Plotted Date Job No. 6200 Division No. Survey of Towne Ave Petition [illegible] Notes Chkd. [illegible] Checked [illegible] Survey by [illegible] Notes [illegible] Date [illegible] Date Date Map No. Indexed [illegible] Johnson Date

F.B. 1246 PG. 7 21

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		130.21			
26+00			5.1	125.1	6' West of East Cb. Towne Ave Pvt.
			5.4	124.8	6' " " " " " " "
T. P.	1.90	127.70	4.41	125.80	set roof Nail South Side of 131st St. Top of 4"x4" Post W.P.L. of Ho. #350
T. P	5.02	127.70	5.02	122.68	Set Nail S. side Pvt. E. 131st St. Fr. Ho. 320
T. P.	3.76	129.55	1.91	125.79	Set " E. Side. " San Pedro St. Fr. Ho. # 13014
T. P.	2.05	126.16	5.44	124.11	Set 1"x2" Stk. field 200' W. of San Pedro St. Ho. # 13014
T. P.	4.15	126.35	3.96	122.20	" 1"x1" " " 100' S. E. of Pond.
T. P.	2.82	124.46	4.71	121.64	" 1"x1" " Field 200' S. of Pig Farm.
T. P.	10.20	133.95	0.71	123.75	" 1"x1" " " 125' S.W. of S.W. Cor. E-130th St. & Carlton Ave.
T. P.	10.55	143.68	0.82	133.13	" 1"x1" " " 175' " " " " " " " " "
T. P.	6.81	147.80	2.69	140.99	" " " " " 120' W. of Int Main St + E-130th St.
T. P	0.66	145.99	2.47	145.33	Fd 1"x2" stk in Field. 350' N.W. of Int Main + " "
T. P.	1.05	135.63	11.41	134.58	Set 1"x1" stk " " 60' S.E. of oil sump. S. of El Segundo Blvd.
T. P.	11.96	146.60	0.99	134.64	" " " 200' So. El Segundo Blvd. S. of Riding School
T. P.	7.85	147.88	6.57	140.03	" W. Spk N. Si Pvt. " " " 300' E. of Broadway
T. P.	11.52	155.40	4.00	143.88	Set 1"x2" stk 175' N.E. of N.E. Cor. El Segundo Blvd + Broadway
T. P.	6.01	160.41	1.00	154.40	Set W. Spk E. Si Pvt Broadway. Fr. Ho. # 12700
Fd B.M. A-3			3.99	156.42	B.M. A-3 El: 156.308 as Per F.B. 1115-P18? Broadway & 127th St. N.E. Cor. L+T. in Cb. 52.8' N. of N.P.L. of 127th St. Chiseld B.M. A-3.

F.B. 1246 Pg. 8 22
Job No. 6200 Division No. Notes Red. Plotted Profile
Survey of Towne Ave Petition District Date Date No.
Survey by A. C. Grapevist Notes H.E.G. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11-19-46 Date Date No.

Notes Ck'd by	Survey of Sanitation Invest Montrose
Map No.	W. O. 6200 Tape No. St'd °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date July 47
Date	Indexed E. C. Johnson

F. B. PG.

JUL 11 '50

TOPOGRAPHY
OF
MONTROSE STS.
SANITATION INVESTIGATION
MONTROSE
JN 6200

July 47
Gunderson
Anderson
York
Peterson

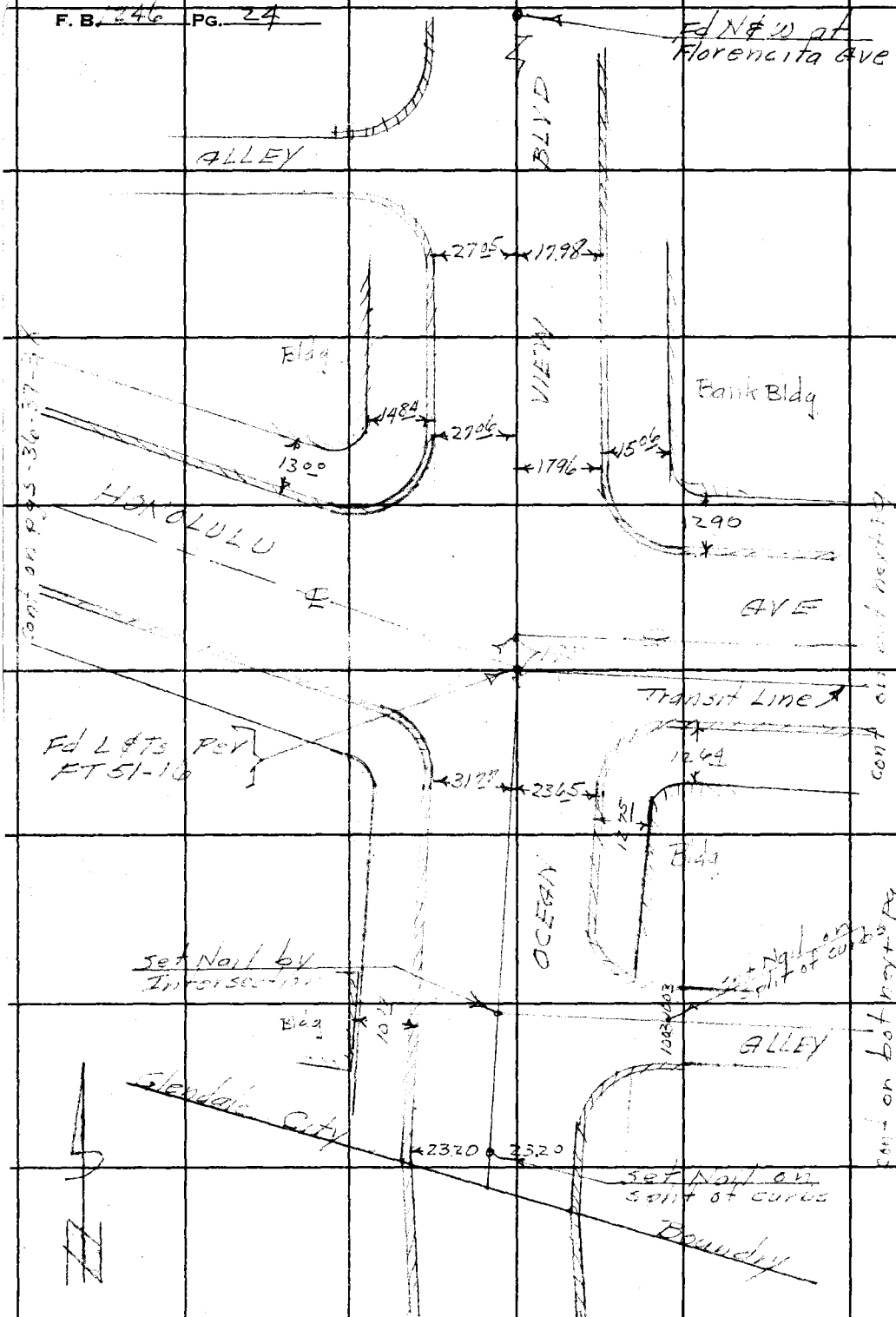
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 246 PG. 24



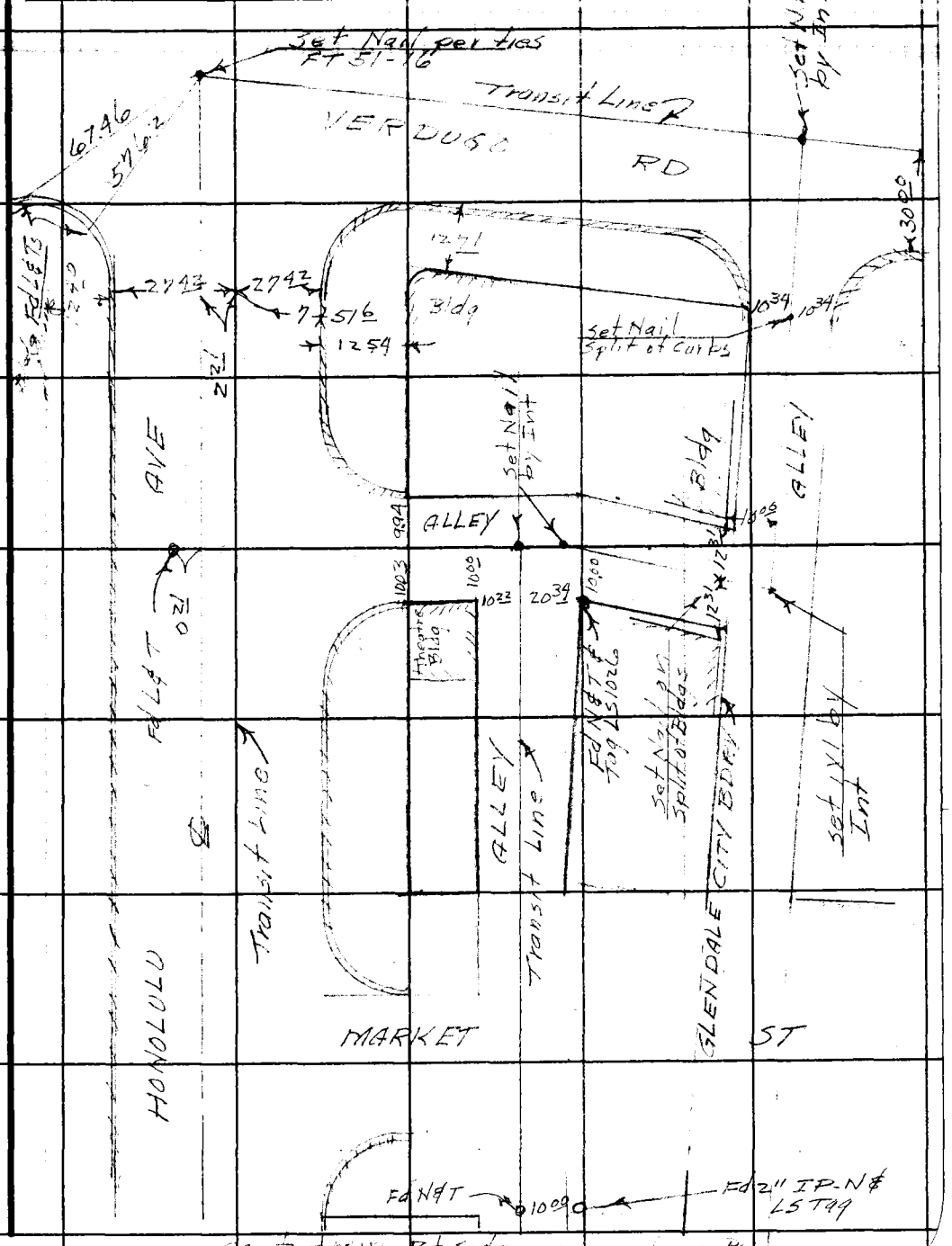
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sanitation Invest Montrose
Map No.	W. O. 6200 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. Pg.



Cont from Rt side proceeding Pg

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1246 PG. 26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6200	Division No.	F.B. 246 PG. 27
	Date	Date	Survey of Sanitation Investigation Pl.		
X-Sec. No.	Notes Chkd. J. H. Bender	Checked	Survey by Gunderson	Notes Anderson	Date 7-15-47
	Date JUL 21 1947	Date	Map No.	Indexed A. C. Johnson	Date JUL 11 '50

PROFILE & + SECTIONS
ON
HONOLULU AVE

FROM - OCEAN VIEW BLVD
TO - VERDUGO RD

SANITATION INVESTIGATION
MONTROSE
JN 6200

July 15-47
Gunderson
Anderson
York
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

Note
See Pg 25 for
Transit Line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM	11 62	1218 39		1206 77	BM Elev = 1206.77 - Glendale LB 253-77 Broadview & Ocean View SW Cor Fd Nail in lead C.C.R.
T.P.	11 31	1229 06	0 64	1217 75	
T.P.	4 65	1233 56	0 15	1228 91	T.B.M. Fd. L. & T. & P.T. Honolulu Ave. at Oceanview Blvd.
T.B.M.	5 89	1236 74	2 71	1230 85	Fd L & T & Pt in Honolulu ave at Oceanview Blvd
0+00			5 89	[illegible]	
0+18.2			6 16	1230 58	℄ & x Gut.
0+49.1			5 94	1230 80	Transit Line
27.1L			5 50	1231 24	Gut. } At East E.C.R.
"			5 14	[illegible]	T. Cb. }
0+64.6			5 95	1230 79	Transit Line
28.1R.			7 15	1229 59	Gut. } At E. End C.R.
"			6 34	1230 40	T. Cb. }
1+00			6 04	1230 70	Transit Line
27.9R.			7 39	1229 35	Gut.
"			6 78	1229 96	T. Cb.
27.1L			6 28	1230 46	Gut.
"			5 64	1231 10	T. Cb.
2+00			7 16	1229 58	Transit Line
27.9R.			8 32	1228 42	Gut.
"			7 70	1229 04	T. Cb.
27.0L			7 35	1229 39	Gut.
			6 62	1230 12	T. Cb.

F.B. 1246 PG. 28

Job No. 6200 Division No. Notes Red. Plotted Profile

Survey of Sanitation Investigation-Montrose Date Date No. X-Sec.

Survey by Gunderson Notes Gunderson Notes Chkd. J. H. Benu Checked

Indexed E. C. Johnson Date Date JUL 21 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		1236 74	8 20	1228 54	Transit Line	
27.8 R.			9 39	1227 35	Cut	
"			8 76	1227 98	T.C.b.	
27.0 L.			8 38	1228 36	Cut	
			7 72	1229 02	T.C.b.	
T.P.	5 22	1233 51	8 45	1228 29		
4+00			5 28	1233 23	Transit Line	
29.8 R.			7 07	1226 44	Cut - No curb - in Market Street	
27.5 L.			6 12	1227 39	Cut	
			5 46	1228 05	T.C.b.	
5+00			6 97	1226 54	Transit Line	
27.7 R.			8 14	1225 37	Cut	
"			7 51	1225 [illegible]	T.C.b.	
27.2 L.			5 20	1226 31	Cut	
"			6 47	[illegible]	T.C.b.	
5+77.0			7 78	1225 73	Transit Line	
27.6 R.			8 87	1224 64	Cut. } W. end. C.R. W. Side of Alley	
"			8 27	12[illegible]	T.C.b. }	
6+03			8 10	1225 [illegible]	Transit Line	
27.7 R.			9 27	1224 24	Cut. } E. end of C.R. E. Side of Alley	
"			8 64	1224 87	T.C.b. }	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 62200 Division No. ____ F.B. 124 PG. 20

Date ____ Notes Chkd. J. H. Bender Date ____ Survey of Alley Tract

X-Sec. No. ____ Date ____ Checked ____ Survey by Guidance Notes Andersen Date 11-15-47

Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+03 27.3L		1233 51	8 17	1225 34	Gut.	
27.3L			7 52	1225 99	T.Cb.	
7+00			9 14	1224 37	Transit Line	
27.8R.			10 46	1223 05	Gut.	
"			9 61	1222 90	T.Cb.	
27.4L.			9 20	1224 31	Gut.	
"			8 59	1224 92	T.Cb.	
T.P.	1 77	1229 52	5 76	1227 75		
7+54.8			5 91	1223 61	Transit Line	
27.5R.			7 21	1222 31	Gut. } W. End C.R. Honolulu & Verdugo Rd. S.W. Cor.	
"			6 62	1222 90	T.Cb.	
7+89.2			6 56	1222 96	Transit Line	
27.5L.			5 95	1223 57	G. L. " "	
"			5 28	1224 24	T.Cb.	
8+00			6 68	1222 84	Transit Line	
8+38.9			6 62	1222 90	" - edge of Com pavement	
8+66.4			6 21	1223 31	Tran. Line of Honolulu & Approx. ℄ of Verdugo Rd.	
T.B.M.	0 70	1218 50	11 72	1217 80	T.B.M. Honolulu Ave. & Verdugo Rd. So. West Corner Fd. L. & Nail in Curb. S. End of C.R.	
T.P.	0 93	1207 82	11 61	1206 89		
T.P.	0 49	1196 64	11 67	1196 15		
B.M.			9 20	1187 44	B.M. - Elev. 1187.44 Glendale L.R. 253-77 Nail & Lead in E. Curb Verdugo Rd. 25° So. of B.C.R. - Broadview	

F.B. 1246 PG. 30

Job No. 6200 Division No. Notes Red. Plotted Profile

Survey of Sanitation Investigation Montrose Date Date No.

Survey by Gunderson Notes Gunderson Notes Chkd. H. Bender Checked X-Sec.

Indexed E. C. Johnson Date Date JUL 21 1947 Date No.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6200 Division No. _____ F.B. 1246 PG. 31

Date _____ Date _____ Survey of Sanitation [illegible]

X-Sec. No. _____ Notes Chkd. J. H. Bender Checked _____ Survey by Gunderson Notes [illegible] Date 7-15-47

Date JUL 21 1947 Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 11 '50

PROFILE & + SECTIONS.
ON
HONOLULU AVE

FROM - OCEAN VIEW BLVD
TO - PT 700' W. OF OCEAN VIEW BLVD

SANITATION INVESTIGATION
MONTROSE
JN6200

July 15-47
Gunderson
Anderson.
York
Peterson

Note
See Pgs 36-37-38
For Transit Line

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	10 97	1241 82		1230 85	T.B.M. Elev. 1230.85 See Pg 28 Fd. L&T. & Pt. Honolulu Ave & Ocean View Blvd.	
0+00			10 97	1230 85	Fd. L&T. & Pt. Honolulu Ave. & Ocean View Blvd.	
0+35			10 88	1230 94	Transit Line & + Gut	
0+46.5			10 59	1231 23	" "	
33° L.			12 10	1229 72	Gut. } W. end C.R.	
"			11 27	1230 55	T. Cb.	
0+95.5			9 18	1232 64	Transit Line	
33° R.			8 78	1233 04	Gut. } W. end C.R.	
"			8 02	1233 80	T. Cb.	
33° L.			10 76	1231 06	Gut.	
"			9 92	1231 90	T. Cb.	
2+00			6 47	1235 35	Transit Line	
33° R.			6 71	1235 11	Gut.	
"			5 25	1235 97	T. Cb.	
33° L.			8 15	1233 67	Gut.	
"			7 31	1234 51	T. Cb.	
T.P.	7 77	1246 14	3 45	1238 37		
3+00			8 40	1237 74 ~~1237 42~~	Transit Line	
33° R.			8 59	1237 55 ~~1237 23~~	Gut.	
"			7 76	1238 38 ~~1237 66~~	T. Cb.	

F.B. 1246 PG. 32

Job No. 6200 Division No. Notes Red. Plotted No. Profile

Survey of Sanitation Investigation Montrose Date J. H. Bender Date X-Sec.

Survey by Gunderson Notes Anderson Notes Chkd. Checked

Indexed A. C. Johnson Date Date Jul. 21 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 33° L.		1246 14	10 18	1235 96	Cut.	
"			9 37	1236 77	T. Cb.	
4+00			6 10	1240 04	Transit Line	
33° R.			6 36	1239 78	Cut.	
			5 57	1240 57	T. Cb.	
33° L.			7 87	1238 27	Cut.	
			7 01	1239 13	T. Cb.	
T.P.	8 76	1249 24	5 66	1240 48		
5+00			7 91	1241 33	Transit Line	
33° R.			8 11	1241 13	Cut.	
"			7 30	1241 94	T. Cb.	
33° L.			9 64	1239 60	Cut.	
			8 80	1240 44	T. Cb.	
6+00			6 69	1242 55	Transit Line	
33° R.			6 98	1242 26	Cut.	
"			6 15	1243 09	T. Cb.	
33° L.			8 42	1240 82	Cut.	
"			7 58	1241 66	T. Cb.	
7+00			5 45	1243 79	Transit Line	
33° R.			5 71	1243 53	Cut.	
"			4 90	1244 34	T. Cb.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6200 Division No. ____ F.B. 1246 PG. 3[illegible]

X-Sec. No. ____ Date ____ Notes Chkd. J. H. Bender Date ____ Checked ____ Survey of [illegible] Survey by [illegible] Notes Anderson Date 11-15-4[illegible]

Date JUL 21 1947 Date ____ Map No. ____ Indexed Johnson Date ____

F.B/246 Pg. 34 | Job No. 6200 | Division No. | Notes Red. | Plotted | Profile

Survey of Sanitation Investigation Montrose | Date | Date | No.

Survey by Gunderson | Notes Anderson | Notes Chkd. J. H. Bender | Checked | X-Sec.

Indexed | Date | Date JUL 21 1947 | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
7+00 33° L.		1249 24	7 22	1242 02	Gut.
33° L.			6 40	1242 84	T.Cs.
T.P.	1 07	1246 09	10 22	1239 02	T.B.M. Elev. 1230.85 See pg 28
T.R.V.			9 23	1230 86	Fd. L. & T. ∡ pt. Honolulu Ave. & Oceanview Blvd

Notes Ck'd by	Survey of Sanitation Invest Montrose E. B. PG.
Map No.	W. O. 6200 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes HOG Date 7-16-47
Date	Indexed A. O. JOHNSON

JUL 11 '50

TOPOGRAPHY
ON
GLENDALE CITY BDRY

FROM - FIRST ALLEY W OF OCEAN VIEW BLVD
TO - BUENA VISTA AVE

SANITATION INVESTIGATION
MONTROSE
JN 6200

July 16-47
Sunderson
Anderson
York
Peterson

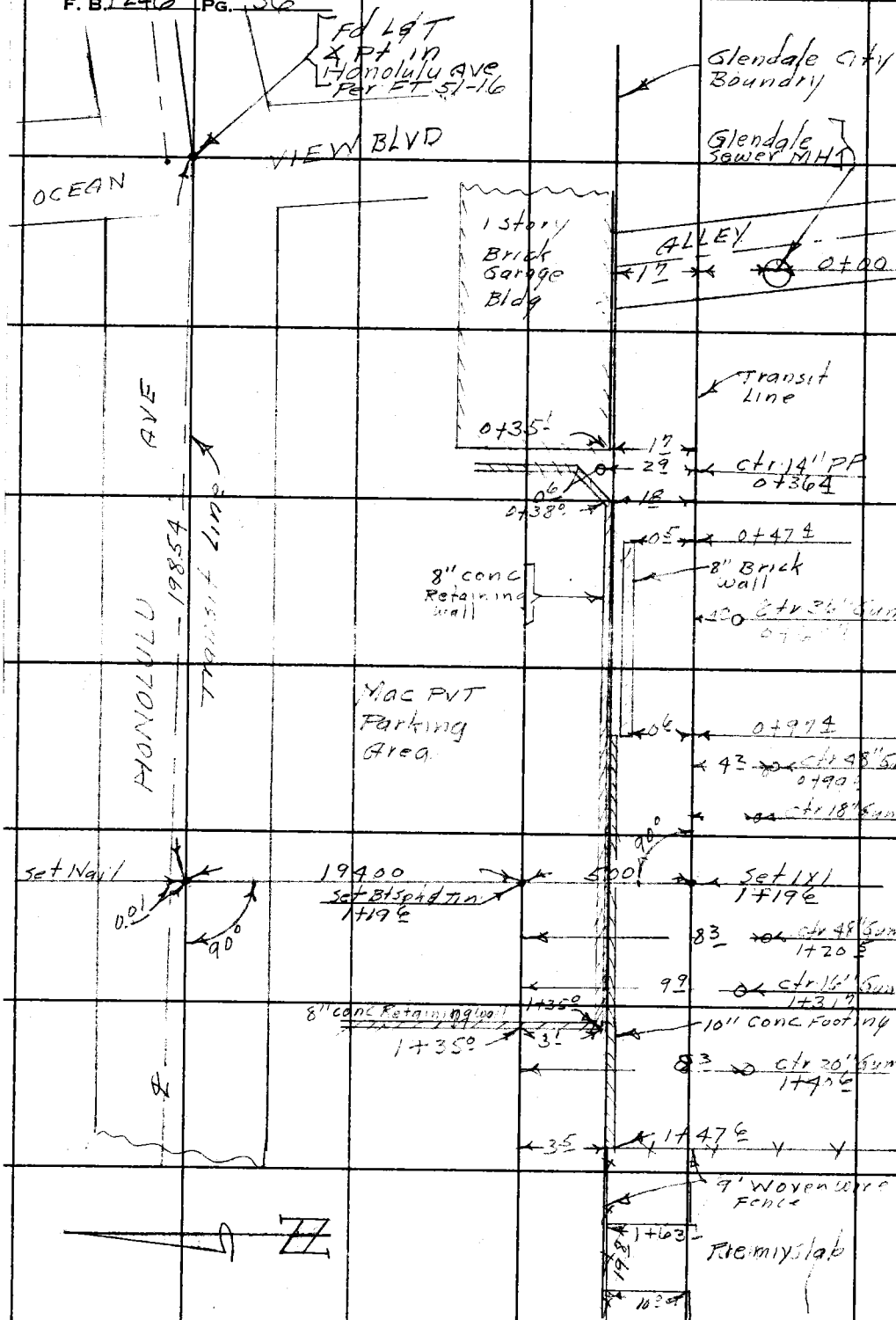
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1246 PG. 36



cont on Top next Pg.

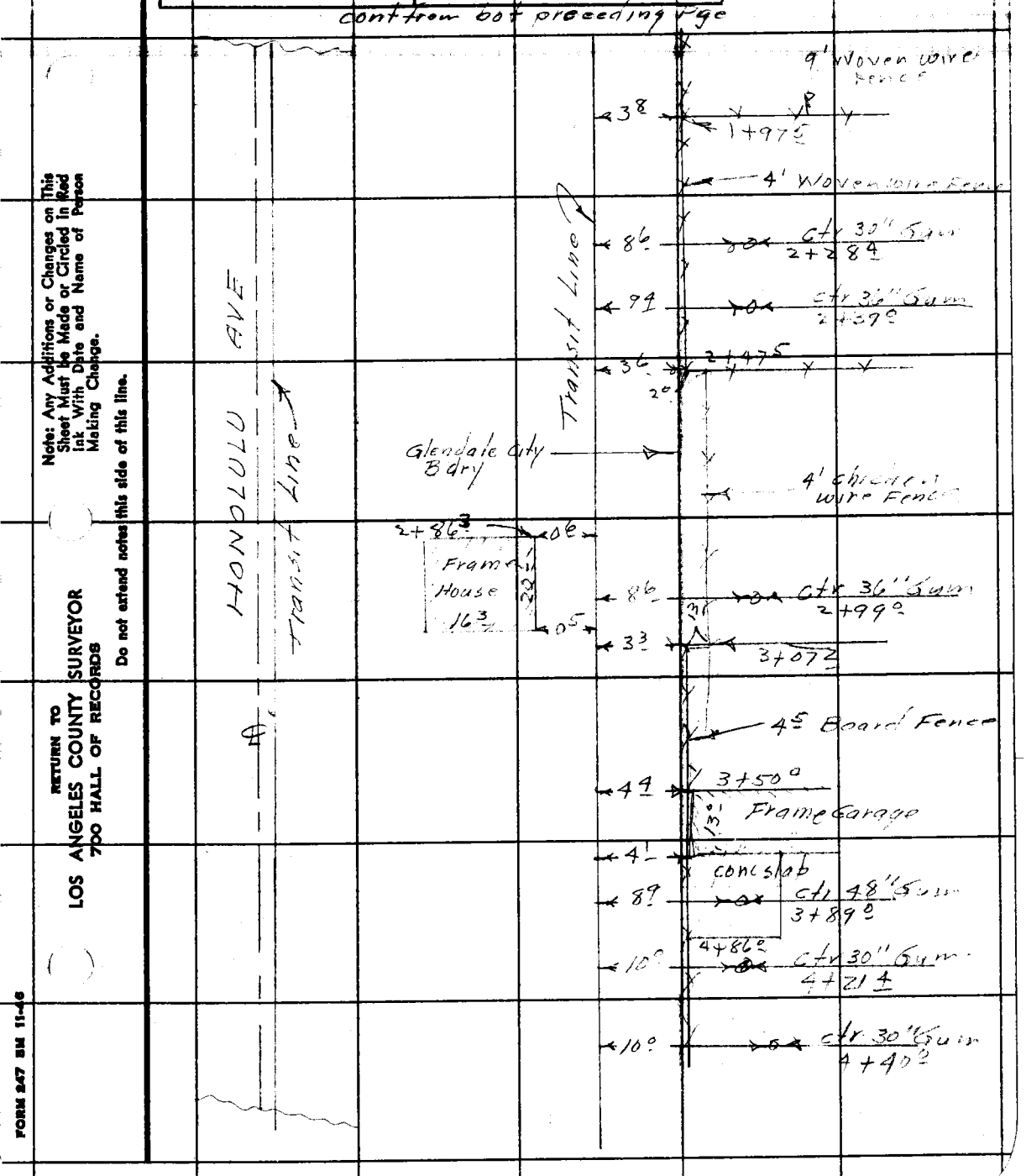
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sanitation Invest Montrose
Map No.	W. 06200 Tape No. St'd °F
Office Work	Surveyed by [illegible]
Checked	Notes HWG Date 7-16-47
Date	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

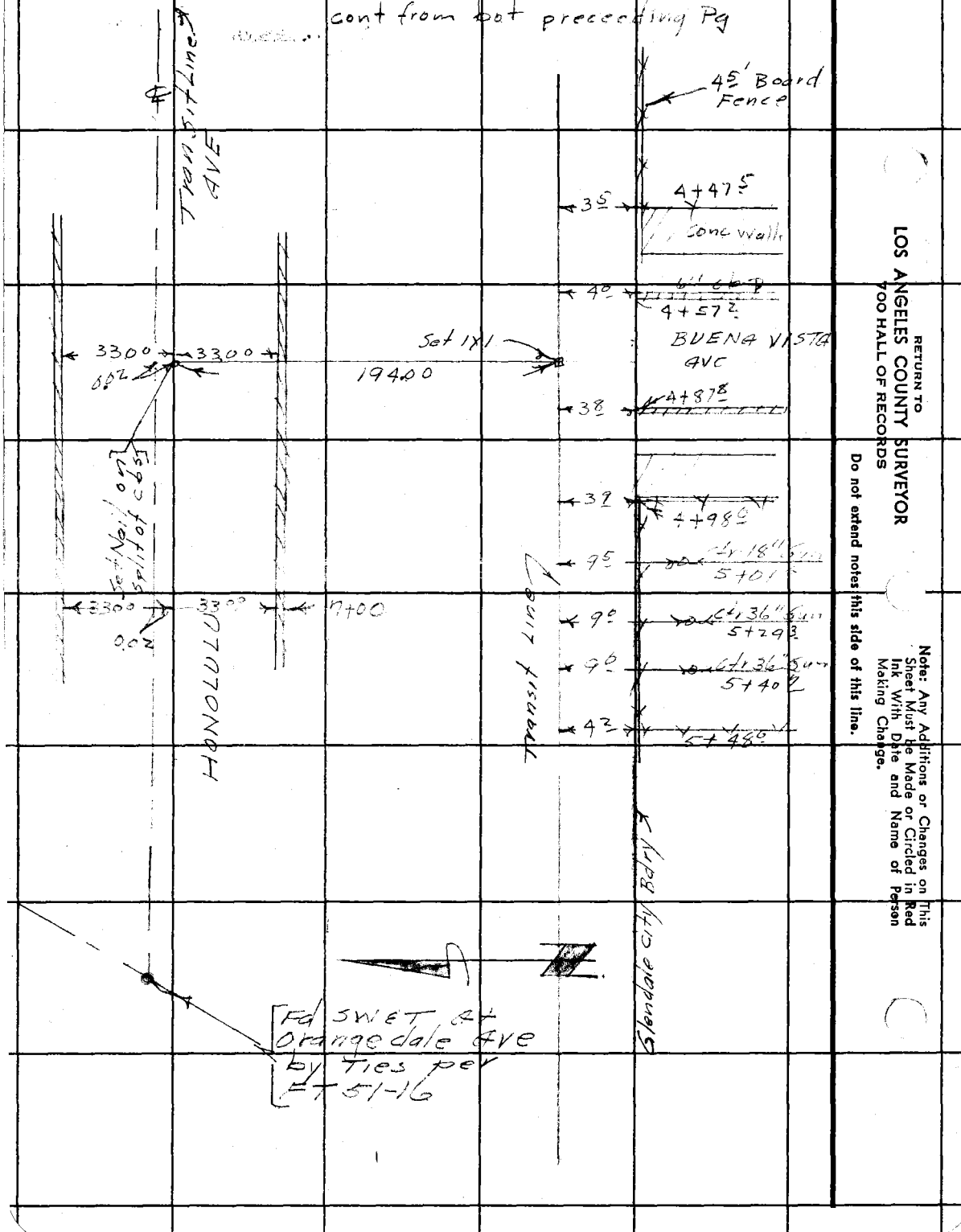
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1246 PG. 38

cont from bot preceeding Pg



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 6200 Division No. _____ F.B. 246 Pg. 37

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 11 '50

PROFILE & + SECTIONS
ON
GLENDALE CITY BDRY

FROM - FIRST ALLEY W OF OCEAN VIEW Blvd
TO — BUENA VISTA AVE

SANITATION INVESTIGATION
MONTROSE
JN 6200

July 16-47
Gunderson
Anderson
York
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM	11 86	1218 63		1206 77	BM Elev = 1206.77 Glendale LB 253.77 Fd Nail in Lead CCR SW Cor Broad View & Ocean View	
TP	11 48	1228 56	1 55	1217 08		
Note - ts & offsets are on 199' offset line from Honolulu Ave						
0+00			7 63	1220 93	Mac. Pvt in Alley	See Pg 36
1.7 R			7 40	1221 16	" " " "	
10.0 L			8 46	1220 10	" " " "	
Invert Elevs Glendale Sewer HH - See Pg 36						
			8 53	1220 03	N R. MH	
			8 60	1219 96	E " "	
			8 67	1219 89	S " "	
	Chain	Dia Rod	8 58	1219 98	W " "	
	8 75	067 859	18 01	1210.55	Invert 8" outlet to S.	
0+10			6 8	1221 8	Ground	
0+38			6 2	1222 4	"	
1.8 R			6 1	1222 5	Base Conc Retaining wall	
1.8 R			0 22	1228 34	Top " " "	
2.5 R			1 24	1227 32	Mac Pvt	
10.0 R			0 98	1227 58	" "	
0+47.4			5 1	1223 5	Ground	
0.5 R			5 1	1223 5	Base Brick wall	
0.5 R			1 60	1226 96	Top " "	

F.B/246 Pg. 40
Job No. 6200 Division No. Notes Red. J. H. Bender Plotted No. Profile
Survey of Sanitation Investigation Montrose Date 1947 Date X-Sec.
Survey by Gunderson Notes HUDG Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		1228 56	1 59	1226 97	Ground	
10° L			5 1	1223 5	"	
1+00			3 7	1224 9	"	
1° R			3 36	1225 20	Top conc Footing	
18 R			0 44	1228 12	" " Retaining Wall	
10° L			4 6	1224 0	Ground	
TP	6 44	1231 76	3 24	1225 32		
Note - +s & offsets are on 194' offset line from Honolulu Ave						See Pg 36
1+34			2 94	1228 82	Mac Pvt	
5' R			2 82	1228 94	" "	
1+35°			2 30	1229 46	Top Conc Retaining Wall	
3' L			2 42	1229 34	" " " "	
3' L			6 12	1225 64	" " Footing	
15° L			7 4	1224 4	Ground	
1+36			6 0	1225 8	"	
7' Rt			5 8	1226 0	"	
2+00			4 8	1227 0	"	
6' R			4 7	1227 1	"	
14' L			4 8	1227 0	"	
TP	4 52	1234 60	1 68	1230 08		

Profile
No. X-Sec.
Notes Red J. H. Bender Plotted
Date JUL 21 1947 Date
Notes Chkd. Checked
Date Date
Job No. 6200 Division No.
Survey of Sanitation Inv. Dist.
Survey by Gunderson Notes H.O.S. Date 7-16-47
Map No. Indexed C. Johnson Date
F.B. 1246 PG. 91

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		1234 60	58	1228 8	Ground	
6' R			54	1229 4	"	
14' L			61	1223 5	"	
4+00			46	1228 0	"	
6' R			44	1228 2	"	
35' L			46	1228 0	" 10' more — 08 approx	
4+72			50	1229 6	Appox ℄ Buena Vista St	
6' R			43	1230 3	Ground	
14' L			58	1223 8	Pvt	
5+00			42	1233 6	Ground	
6° R			35	1231 1	"	
14° L			41	1233 5	"	
5+50			17	1233 9	"	
6' R			17	1233 9	"	
14° L			21	1233 9	"	
TP	0 14	1223 32	11 42	1223 18		
Invert Elev of Glendale Sewer MH on ℄ Buena Vista Ave ℄ 22' N of ℄ Broadview Dr.						
			3 33	1219 99	N Rim MH	
			3 46	1219 86	E " "	
			3 49	1219 83	S " "	

F.B. 1246 PG. 42

Job No. 1300 Division No. ____ Notes Red. ____ J. H. Bender Plotted ____ Profile ____ No. ____

Survey of Sanitation Investigation Montrose Date JUL 21 1947 Date ____ X-Sec. ____ No. ____

Survey by Sanitation Notes ____ Notes Chkd ____ Checked ____

Indexed A. C. Johnson Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1223 32	3 36	1219 96	W. Rim MH	
	Chain	Dia Rod				
	7 12	067 341	11 20	1212 12 ~~1421~~	Invert 8" inlet from W	
	7 21	067 341	11 29	1212 03	" 8" outlet to E	
TP	2 46	1217 30	8 48	1214 84	BM Elev = 1206.77 Glendale LB 253-77	
BM			10 52	1206 78	Fd Nail in lead CCR SW Cor Broadview & Ocean View	

Profile Notes Red J. H. Bender Plotted _____ Job No. _____ Division No. _____ F.B. [illegible] PG. 43

No. _____ Date JUL 21 1947 Date _____ Survey of _____

X-Sec. Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 1246 PG. 44

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

F.B. 1246 PG. 45

Profile No.	Notes Red. [illegible]	Plotted	Job No. 6200	Division No.	
	Date [illegible]	Date	Survey of Sanitation Investigation Montrose		
X-Sec. No.	Notes Chkd. J. H. Bender	Checked	Survey by Gunderson	Notes Anderson	Date 7-15-47
	Date JUL 21 1947	Date	Map No.	Indexed Johnson	Date JUL 11 '50

PROFILE & 1 SECTIONS
ON
MONTROSE AVE
FROM - HONOLULU AVE
TO - PT. 250' N OF HONOLULU Ave.

SANITATION INVESTIGATION
MONTROSE
JN 6200

July 15-47
Gunderson
Anderson
York
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	11 40	1229 20		1217 80	T.B.M. Elev. 1217.80 See Pg. 30 Honolulu Ave. & Verdugo Rd. S.W. Cor. Fd. L. & Nail in curb S. end of C.R.	See Pg 25
0+00			6 30	1222 90	0+00 on Montrose Ave =	8+38 on Trasit Line Honolulu Ave
0+55.4			3 05	1226 15	Transit Line	
25.4L.			3 63	1225 57	Cut } N. end C.R.	
"			2 93	1226 27	T.Cb. }	
T.P.	10 20	1239 36	0 04	1229 76		
1+00			10 61	1228 75	Transit Line	
24.8L.			11 30	1228 06	Cut.	
"			10 53	1228 83	T. Cb.	
2+00			5 02	1234 34	Transit Line	
26.4L.			5 61	1233 75	Cut.	
"			4 89	1234 47	T.Cb.	
2+50			2 14	1237 22	Transit Line	
28.5 L.			2 86	1236 50	Cut.	
"			2 16	1237 20	T.Cb.	
T.P.	0 73	1228 37	11 72	1227 64		
T.B.M.			10 56	1217 81	T.B.M. Elev. 1217.80 See above.	

F.B. 1246 PG. 46 Job No. 6200 Division No. Notes Red. Plotted No. Profile
Survey of Sanitation Investigation Montrose Date Date X-Sec.
Survey by Sunderson Notes Anderson Notes Chkd. J. H. Bender Checked No.
Indexed R. C. Johnson Date Date JUL 2 1947 Date

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6200 Division No. _____ F.B. 241 PG. 47

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. J. H. Bender Checked _____ Survey by [illegible] Notes [illegible] Date 9-17-47

Date JUL 21 1947 Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 11 '50

PROFILE & + SECTIONS
ON
VERDUGO RD
FROM - HONOLULU AVE
TO - GLENDALE CITY BDRY
SANITATION INVESTIGATION
MONTROSE
[illegible]

July 17-47
Sunderson
Anderson
York
Peterson

ELEV.

Note

See Pg 25 For
Transit Line

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM	6 11	1223 91		1217 80	TBM-El = 1217.80 See Pg 30, Honolulu Ave & Verdugo Rd SW cor Fd Lt Nail in ct. Send CR.	
0+00			0 52	1223 39	Nail - See Pg 25	
0+50			4 50	1219 41	Transit Line	
1+02			6 41	1217 50	" "	
37 3 R			6 87	1217 04	Gut } S end CR	
" R			6 26	1217 65	TCP }	
1+78			10 89	1213 02	Transit Line	
34 3 R			11 54	1212 37	Gut } BC in curb	
" R			10 92	1212 99	TCP }	
TP	0 98	1212 95	11 94	1211 97		
2+00			1 28	1211 67	Transit Line	
33 6 R			1 91	1211 04	Gut	
" R			1 25	1211 70	TCP	
3+00			7 11	1205 84	Transit Line	
32 2 R			8 14	1204 81	Gut	
" R			7 39	1205 56	TCP	
TP	0 77	1202 27	11 45	1201 50		
4+01 6			2 06	1200 21	Transit Line	
30 5 R			2 27	1200 00	Gut } N end CR to Alley	
" R			1 21	1201 06	TCP }	

F.B. 1246 PG. 48

Job No. 6200 Division No. Notes Red. Plotted Profile

Survey of Sanitation Investigation Montrose Date Date No. X-Sec.

Survey by Sanderson Notes HWG Notes Chkd. J. M. Bender Checked

Indexed C. Johnson Date JUL 21 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+14.7		1202.27	2.90	1199.37	Int Transit Line	Verdugo Rd Alley
TP	2.40	1197.25	7.42	1194.85		
BM			9.83	1187.42	BM Elev = 1187.44 Glendale LB 253-77 Nail in Pad in E Cb, Verdugo Rd 25' S of BCR Broadview	

Profile Notes Red ____ Plotted ____ Job No. 6200 Division No. ____ F.B. [illegible] Pg. 49

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. J. R. Bender Checked ____ Survey by [illegible] Notes HWG Date 7-17-47

No. ____ Date JUL 21 1947 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1246 PG. 50

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6200 Division No. _____ F.B. [illegible] PG. 51

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. J. H. Bender Checked _____ Survey by Gunderson Notes HWG Date 7-18-47

Date [illegible] 1947 Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 11 '50

PROFILE & + SECTIONS

ON

OCEAN VIEW BLVD

FROM - GLENDALE CITY BDRY

TO - FIRST ALLEY W SIDE - N OF HONOLULU AVE

SANITATION INVESTIGATION

MONTROSE

JN 6200

July 18-47

Gunderson

Anderson

York

Peterson

ELEV.

F. S.

Note

See Pg 24 For

E & Transit Line

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM	12 25	1219.02		1206 77	BM. El=1206.77 Glendale LB 253-77 Nail in lead CCR SW Cor Broadview & Ocean View	
TP	11 34	1228 38	1 98	1217 04		
0-30			10 53	1217 85	Transit Line	
23² R			11 38	1217 00	Gut	
" R			10 71	1217 67	Tcb	
23³ L			10 74	1217 64	Gut	
" L			9 96	1217 42	Tcb	
0-16⁹			7 60	1218 78	Transit Line	
23² R			12 59	1217 88	Gut - S end CR - S side Elley	
" R			[illegible]	1218 61	Tcb " " " "	
0+00			2 46	1219 92	Int transit line to Elley - East	
0+11⁴			7 63	1220 75	Transit Line	
23³ R			8 30	1220 08	Gut N end CR N side Elley	
" R			7 [illegible]	1220 78	Tcb " " " " " "	
0+50			4 91	1223 47	Transit Line	
23⁴ R			5 29	1223 09	Gut	
" R			4 57	1223 81	Tcb	
27² L			5 61	1222 [illegible]	Gut	
" L			4 84	1223 54	Tcb	
1+05¹			1 30	1227 08	Transit Line	

F.B/24 PG. 52

Job No. 6200 Division No. Notes Red. Plotted Profile

Survey of Sanitation Investigation Montrose Date Date No.

Survey by Sunderson Notes 1-40 G Notes Chkd. J. H. Bender Checked X-Sec.

Indexed A. C. Johnson Date Date JUL 21 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+05 23E R		1228 38	1 45	1226 93	Gut - S end CR	S side Honolulu
" R			0 55	1227 83	Tcb " "	" "
TP	0 92	1232 38	0 92	1227 46		
1+31 E			9 82	1228 56	Transit Line	
31 L			10 43	1227 95	Gut S end CR	S Side Honolulu
" L			9 64	1228 74	Tcb " "	" "
1+50			8 88	1229 50	Transit Line	
1 [illegible]			7 52	1230 86	℄ Int Ocean View Blvd (to N) & Honolulu [illegible]	
2+00			6 18	1232 20	℄	
2+33 E			4 27	1234 11	℄	
[illegible]			4 58	1233 80	Gut N end CR	N side Honolulu
[illegible]			3 92	1234 42	Tcb " "	" "
2+50			3 38	1235 00	℄	
[illegible]			1 67	1236 71	℄	
[illegible] R			2 08	1236 30	Gut N end CR	N Side [illegible]
" R			1 37	1237 01	Tcb	
TP	10 69	1248 86	0 21	1238 17		
3+00			10 75	1238 11	℄	
18 R			11 43	1237 43	Gut	
18 R			10 69	1238 17	Tcb	

Profile Notes Red ____ Plotted ____ Job No. 6200 Division No. ____ F.B. 1741 PG. 53

No. ____ Date ____ Date ____ Survey of [illegible] Montrose

X-Sec. Notes Chkd. J. H. Bender Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 5° L		1248.86	10.68	1238.18	Crown Pvt	
27° L			11.40	1237.46	Gut	
27° L			10.6[illegible]	1238.25	Tcb	
3+50			7.85	1241.01	℄	
4+00			5.03	1243.83	℄	
18° R			5.64	1243.22	Gut	
" R			4.9[illegible]	1243.96	Tcb	
4+[illegible]			4.39	1244.47	℄	
5° L			4.39	1244.52	Crown Pvt	
27.05 L			4.99	1243.87	Gut	S end CR S side alley to N
" L			4.[illegible]3	1244.63	Tcb	
4+41.3			2.71	124[illegible]	℄	
18° R			3.29	124[illegible].5[illegible]	Gut	
" R			2.54	124[illegible].32	Tcb	
5° L			2.62	124[illegible].24	Crown Pvt	
27° L			3.24	1245.62	Gut N end CR N side alley to N	
27° L			2.47	1246.39	Tcb	
TP	1.29	1238.72	11.43	123[illegible]		
TBM			7.85	1230.8[illegible]	TBM Elev = 1230.85 See Pg 28 Fd L&T ∡ Pt Honolulu Ave & Ocean View Blvd	

F.B. 1246 Pg. 54

Job No. 6300 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Sanitation Investigation Montrose Date _____ Date _____ No. _____

Survey by Gunderson Notes HWG Notes Ch. B. Bender Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ No. _____

Profile No. _____ Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____ F.B. [illegible] PG. 55

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. J. H. Bender Checked _____ Survey by [illegible] Notes [illegible] Date 7-18-47

Date JUL 2 1 1947 Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 11 '50

PROFILE & 4 SECTIONS
ON
FIRST ALLEY S OF HONOLULU AVE
FROM FIRST ALLEY W OF VERDUGO RD
TO OCEAN VIEW BLVD

SANITATION INVESTIGATION
MONTROSE
[illegible]

July 18-47
Gunderson
Anderson
York
Paterson

Note
See Pgs 24-25
For Transit Line

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM	10 74	1198 18		1187 44	BM Elev 1187.44 Glendale LB 253-77 Nail in lead E cb Verdugo Rd 25' S of BCR Broadview
TP	8 60	1206 53	0 25	1[illegible]93	
TP	6 06	1212 51	0 08	1206 45	
Set TBM	10 57	1219 62	3 46	1209 05	TBM - 30" N & 10' E of int Glendale city Bdry & 1st alley W of Verdugo Rd Set Bt Spk in PP # 656 453 E
0+00			4 55	1215 07	Int alleys
0+16			4 25	1215 37	Transit Line
4.0 R			4 24	1215 38	edge Pvt
10.0 R			3 7	1215 9	Ground
15.7 L			5 30	1214 32	edge Pvt
0+45			3 41	1216 21	Transit Line
5.0 R			3 50	1216 12	edge Pvt
10.0 R			3 [illegible]	1216 4	Ground
11.2 L			3 70	1215 92	edge Pvt
16.5 L			4 1	1215 5	Ground
1+00			2 7[illegible]	1216 86	Transit Line
3.0 R			2 70	1216 92	[illegible]
10.0 R			0 0	1219 6	[illegible] on [illegible]
9.0 L			3 05	1216 57	edge Pvt
14.0 L			3 1	1216 5	Ground
TP	5 95	1224 21	1 36	1217 26	

F.B. 1246 PG. 56 Job No. 6200 Division No. Notes Red Plotted Profile
Survey of Sanitation Investigation Montrose Date Date No. X-Sec.
Survey by Sanderson Notes HCOG Notes Chkd. J. H. Bender Checked
Indexed A. C. Johnson Date Date JUL 21 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+48		1234.2	6 52	1217 69	Transit Line & Spoon EPL Market	
5 R			6 37	1217 84	edge Pvt	
8 R			6 2	1218 0	B Brk	
10° R			5 9	1218 3	Ground	
5 L			6 70	1217 51	edge Pvt	
10° L			6 6	1217 6	Ground	
1+57			6 42	1217 79	Transit Line & Brk	
1+ 64			6 15	1217 4	" " " Gut	
10° R			5 88	1218 33	on Pvt	
10° L			7 54	1216 67	" "	
1+80			6 55	1217 66	Transit Line & Crown Pvt (Market St)	
10° R			5 75	1218 46	on Pvt	
10° L			7 35	1216 86	"	
1+97			6 92	1217 28	Transit Line & + Gut Spoon Market	
10° R			6 15	1218 06	Gut W end CB	
10° R			5 59	1218 62	TC [illegible] " "	
10°			7 65	1216 56		
2+03			6 58	1217 63	Transit Line & + Brk	
10° R			5 91	1218 30	Pvt	
10° L			7 18	1217 03	"	

Profile Notes Red ____ Plotted ____ Job No. 6250 Division No. ____ F.B. 1246 PG. 57

No. ____ Date ____ Date ____ Survey of ____ [illegible]

X-Sec. Notes Chkd. J. H. Bender Checked ____ Survey by Gunderson Notes Hwg Date 7-18-47

No. ____ Date JUL 21 1947 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		1224 21	5 83	1218 38	Transit Line	
3+00			5 23	1218 98	" "	
10° R			5 39	1218 82	Pvt	
10° L			5 09	1219 12	"	
4+00			4 20	1220 01	Transit Line	
7° R			4 42	1219 79	Pvt	
10° R			4 10	1220 11	"	
5° L			4 14	1220 07	edge Pvt	
10° L			4 8	1219 4	Ground	
4+60			[illegible]	1220 33	Transit Line	
10° R			4 10	1220 11	Pvt	
10° L			3 72	1220 49	"	
5+00			[illegible]	1219 99	Transit Line	
7° R			4 2[illegible]	1219 95	edge Pvt	
10° R			3 8	1220 4	Ground	
10° L			4 48	1219 73	Pvt	
5+30			4 32	1219 89	Transit Line	
5° R			4 35	1219 86	edge Pvt	
10° R			3 70	1220 41	Pvt	
10° L			4 42	1219 79	Pvt	

F.B. PG. 58 Job No. 6200 Division No. Notes Red. Plotted Profile
Survey of Sanitation Investigation Montrose Date Date No.
Survey by Sanderson Notes 1 & 6 Notes Chk. H. Bender Checked X-Sec.
Indexed R. C. Johnson Date Date JUL 21 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1224 21				
TP	2 61	1222 24	4 58	1219 63		
5+47 8			3 09	1219 15	Transit Line	
10° R			2 39	1219 85	Sut E end SR Alley & Ocean Vi	
[illegible]			1 75	1220 49	TCb " " " "	
[illegible]			3 56	1218 68	Sut " " " "	
[illegible]			3 32	1218 92	TCb " " " "	
5+52			3 42	1218 82	Transit Line & + Sut	
5+50 3			2 76	1219 48	" "	
5+74 5			2 32	1219 86	Int Alley & Ocean View Bl	
	3 00	1213 76	4 48	1210 76	BM El = 1206.77 Glendale LB 253-77	
BM			7 00	1206 76	Nail in lead SCR SW Cor Broadview & Ocean View	

Profile Notes Red ____ Plotted ____ Job No. 6200 Division No. ____ F.B. 1246 Pg. 59

No. ____ Date ____ Date ____ Survey of ____ Mapping

X-Sec. Notes Chkd. ____ Checked ____ Survey by Sunderland Notes HWG Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 246 PG. 60

Job No. 6208 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Sanitation Investigation Montrose Date _____ Date _____ No. _____

Survey by Sunderson Notes Nov Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____ F.B. [illegible] PG. [illegible]

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. J. H. Bender Checked _____ Survey by Gunderson Notes [illegible] Date 2-18-47

Date [illegible] Date _____ Map No. _____ Indexed K. C. Johnson Date JUL 11 '50

PROFILE & SECTIONS
ON
FIRST ALLEY S. OF GLENDALE CITY BDRY
FROM - VERDUGO RD.
TO - FIRST ALLEY W. OF VERDUGO RD

SANITATION INVESTIGATION
MONTROSE
JN 6200

July 18-47
Gunderson
Anderson
York
Peterson

Note
See Pg 25
for Transit Line

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 124 PG. 62 | Job No. 6200 Division No. Notes Red Plotted Profile No.
Survey of Sanitation Investigation Montrose Date Date X-Sec. No.
Survey by Saunders & Hill Notes HDG Notes Chkd. J. H. Bender Checked
Indexed R. C. Johnson Date Date JUL 21 1947 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM Elev 1187.44 Glendale LB 253-77	
BM	10.16	1197.66		1187.44	Nail in lead in Ecb Verdugo Rd	
TP	9.13	1206.47	0.26	1197.34	25' So. of BCR Broad Vista	
0+00			7.11	1199.36	Int Transit Lines Alley & Verdugo Rd	
0+25.47			7.22	1199.25	Transit line & edge Conc Gut	
0+29.8			7.23	1199.24	" " " + Gut	
0+35.9			6.91	1199.56	" " " edge conc	
10.39 R			6.41	1200.06	Gut West CR Alley & Verdugo Rd	
" R			5.75	1200.72	Tcb "	" "
" L			7.39	1199.08	Gut "	" "
" L			7.05	1199.42	Tcb "	" "
Invert	Elev	Glendale			City MH - 39 Lt (So) of sta 0+38.9	
			7.01	1199.46	N Dim MH	
			6.99	1199.48	E " "	
			7.0	1199.47	S " "	
	Sham	Dia Rod	7.01	1199.46	W " "	
	7.83	067 7.00	5.50	1199.99	Invert 8" outlet to So.	
0+5[illegible]			5.7	1200.8	Transit Line & Bm	
10.0 R			4.9	1201.6	Dirt	
89 L			6.4	1200.1	" TBrt	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1400		1206 47	3 7	1202 8 ~~1203 8~~	Transit Line	
10° R			3 5	1203 0	Dirt	
8° L			3 5	1203 0	" — Brk	
1485 8			0 6	1205 9	Int Elev Transit Lines	
10° L			0 8	1205 7	Dirt	
T.P.	661	1212 59	0 49	1205 98	TBM Elev: 1209 05 See Pg. 56	
TBM			3 55	1209 04	30' N & 10' E of Int of Glendale Cty Bd & First Elev W of Verdugo Rd Fd Bt Spk in PPI 656 453 E	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6200 Division No. ____ F.B. [illegible] Pg. 63

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd J. H. Bender Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

F.B. 1246 PG. 64

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 24 Pg. 65

Date ____ Date ____ Survey of Sanitation Investigation Montrose

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Sanderson Notes [illegible] Date 7-18-47

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date JUL 11 '50

PROFILE & +SECTIONS
ON
FIRST ALLEY W OF VERMONT RD
FROM GLENDALE CITY BDRY
TO HONOLULU AVE
SANITATION INVESTIGATION
MONTROSE
JN6200

July 18-47
Sanderson
Anderson
York
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

Note
See Pg. 25
For [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM	8 53	1217 58		120905	TBM Elev 120905 See Pg 56 30' N & 10' E of Int Glendale City Bdry & First Alley W of Verdugo Rd Fd Bt Spk in PF # 656 453 E	
0+00			11 66	120592	Int Transit Lines for Alleys	
0+11 ℄			11 30	120628	Transit Line & edge [illegible] Pvt	
10° R			11 57	120591	Pvt	
10° L			10 89	120669	"	
0+43			9 69	120789	Transit Line	
7° R			9 [illegible]	120780	Out of Pvt	
10° R			9 [illegible]	120[illegible]31	Pvt	
10° L			9 75	120783	"	
0+70			8 72	120[illegible]66	Transit Line	
1+00			[illegible]	121047	"	
10° R			[illegible]	121047	Pvt	
10° L			6 89	121069	"	
1+51 ℄			3 79	121379	Transit Line & approx SPL Alley (To West)	
7° R			4 19	121339		
10° R			4 49	121309		
10° L			3 [illegible]	121375	Pvt	
1+6[illegible] ℄			3 04	121[illegible]54	∡ Pt in Transit Line	
1+75 ℄			2 55	121503	Int Transit Lines of Alleys	

F.B. 7246 Pg. 66

Job No. 6200 Division No. Notes Red. Plotted No.

Survey of Sanitation Investigation Montrose Date J. H. Bender Date X-Sec.

Survey by Sunderson Notes Hlds Notes Chkd Checked

Indexed A. C. Johnson Date JUL 21 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+85		1217 58	1 89	1215 69	Transit line & approx NDL of cons to W	
4.5 R			2 02	1215 56	edge Pvt	
10° R			2 7	1214 9	Dirt	
10° L			2 07	1215 51	Pvt	
2+00			0 56	1217 03	Transit line	
5.5 R			0 56	1217 03	edge Pvt	
10° R			0 96	1216 63	Gut - (cons)	
14 L			0 75	1216 83	Gut - edge Pvt	
10° L			0 6	1217 0	Dirt	
TP	9.60	1225 75	1 43	1216 15		
2+40			5 06	1220 69	Transit line	
6.5 R			5 45	1220 30	edge Pvt & edge cons	
12.5 R			7 5	1218 3	Bot	
2+50			4 23	1221 52	Transit line	
10° R			4 15	1221 60	Pvt	
10° L			4 43	1221 32	"	
3+00			3 78	1224 77	Transit line	
10° R			3 76	1224 99		
10° L			2 00	1223 75		
3+40			0 81	1224 94	Edge cons Transit line & approx SPL Honolulu	
10° R			0 74	1225 01		
1+85			0 39	1225 30		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date ____
X-Sec. Notes Chkd. H. Bender Checked ____ Survey by ____ Indexed ____ Date ____
No. ____ Date 1947 Date ____ Map No. ____ Date ____

F.B. 1276 PG. 6

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+20.05		1225.75	1.03	1224.72	Transit Line	
[illegible]			1.09	[illegible]	Gut S end CR	S Side Honolulu Ave
" R			[illegible]	1224.92	Tab " "	"
" L			0.84	[illegible]	Gut " "	"
" L			0.49	[illegible]	Tab "	"
3+24.3			1.30	[illegible]	Transit Line & + Gut	
3+53.3			0.18	[illegible]	Int Transit Line & E Honolulu Ave	
TP	2.90	1228.47	0.18	1225.57	TBM Elev 1217.80 See Pg 30	
TBM			10.65	[illegible]	Hog Valley Ave & Verdugo Rd, SW cor Fd L & K in CR S end CR	

F.B. 1246 Pg. 68 Job No. 6200 Division No. Notes Red. Plotted Profile
Survey of Sanitation Investigation Montrose Date Date No. X-Sec.
Survey by Gunderson Notes Hing Notes Chkd J. H. Bender Checked
Indexed R. C. Johnson Date Date JUL 21 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	INVERT ELEV'S GLENDALE CITY [illegible]					
	ON NPL BROADVIEW DR & [illegible] ALLEY [illegible] OF [illegible]					
[illegible]	[illegible]	1215 [illegible]		[illegible]	BM Elev 1200.[illegible] [illegible] [illegible] CCR [illegible] [illegible] & Ocean [illegible]	
			4 34	1211 08	[illegible]	
			4 37	1211 05	[illegible]	
			4 42	1211 00	[illegible]	
	CHAIN	[illegible]	4 37	1211 05	[illegible]	
	6 25	067 [illegible]	[illegible]	1204 13	Invert 8" inlet from W.	
	6 88	[illegible]	[illegible]	1203 5[illegible]	" 8" " " "	
	7 34	067 [illegible]	[illegible]	[illegible]	" 8 Outlet to S.	
	INVERT ELEV GLENDALE CITY FLOOD [illegible]					
	ON NPL [illegible]					
			9 [illegible]	1206 36	[illegible]	
			9 10	1206 32	[illegible]	
			9 11	1206 31	[illegible]	
	[illegible]	[illegible]	[illegible]	1206 34	[illegible]	
	9 64	[illegible]	[illegible]	[illegible]	Invert. Outlet [illegible]	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B/24 PG. 69

A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1215 42				
TP	6 42	1213 36	8 78	12[illegible] 65		
BM			6 61	120[illegible]	BM Elev 1206.77 Glendale City LB [illegible] Nail in lead [illegible] Broad [illegible]	
INVERT ELEV [illegible]						
[illegible] E OF E WALK OCEAN VIEW BLVD						
& 215' S OF [illegible] VIEW DR						
BM	[illegible]	1201 30		12[illegible]	BM [illegible] Glendale City LB 253.77 Nail in lead [illegible] Cor Broad [illegible]	
TP	0 99	1197 41	10 88	1196 42		
			4 29	1193 12	N RIM MH	
			4 26	1193 15	E " "	
			4 30	1193 11	S " "	
	chain	[illegible]	4 35	1193 06	W " "	
	8 16	0.67 430	13 13	1184 28	Invert 8" Inlet from N	
	8 43	0.67 430	13 40	1184 01	" 8" outlet to S	
TP	0 65	1207 54	0 52	[illegible]		
BM			0 [illegible]	120[illegible]	BM [illegible] 1206.77 [illegible]	

F.B. 1246 PG. 70

Job No. 6200 Division No. Notes Red. Plotted Profile No.

Survey of Sanitation Investigation Mantrose Date Date X-Sec.

Survey by [illegible] Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.______ Notes Red.______ Date______ Plotted______ Date______ Job No. [illegible] Division No. ✓ F.B. 1246 PG. 71

X-Sec. No.______ Notes Chkd.______ Date______ Checked______ Date______ Survey of [illegible] Survey by [illegible] Notes [illegible] Date______ Map No.______ Indexed A. C. Johnson Date______

STATION	B. S.	H. I.	F. S.	ELEV.		
INVERT ELEV [illegible] MH						
43' So. of [illegible]						
8' E of [illegible] OCEAN VIEW [illegible]						
					BM Elev [illegible]	
BM	11.62	12/83			[illegible] Cor Broadw[illegible]	
			2.37		[illegible] MH	
			2.37		E	
			[illegible]		S	
			2.4[illegible]		W	
	8.41	[illegible]	[illegible]	[illegible]	Invert [illegible]	
TP			[illegible]	[illegible]		
BM			10.03	[illegible]	[illegible]	

F.B. 124 PG. 72

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Sanitation Invest Montrose
Map No.	W. O. 6200 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 7-28-47
Date	Indexed C. Johnson

F. B. Pg.

JUL 11 '50

TOPOGRAPHY
ON
FIRST ALLEY N OF HONOLULU AVE
FROM - OCEAN VIEW BLVD
TO - 450' W. OF OCEAN VIEW BLVD
SANITATION INVESTIGATION
MONTROSE
JN 6200

July 28-47
Gunderson
Anderson
York
Peterson

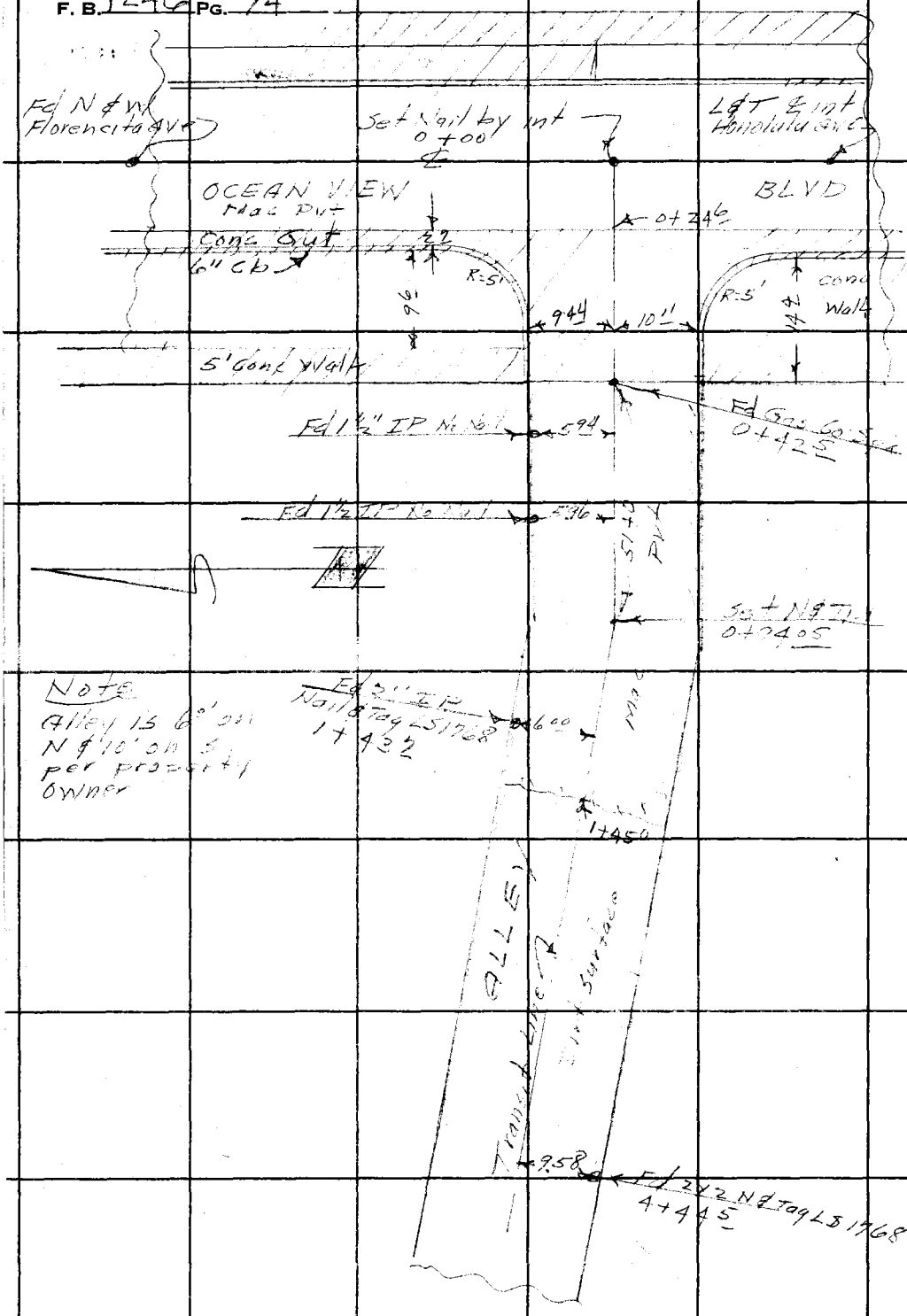
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1246 PG. 74



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 6200 Division No. _____ F.B/20 PG. 75

Date _____ Date _____ Survey of [illegible] Montrose

X-Sec. No. _____ Notes Chkd. COM Checked _____ Survey by [illegible] Notes HMG Date 7-28-47

Date 7/28/47 Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 11 '50

PROFILE & SECTIONS
ON
FIRST ALLEY N OF HONOLULU AVE
FROM - OCEAN VIEW BLVD
TO - 450' W OF OCEAN VIEW BLVD
SANITATION INVESTIGATION
MONTROSE
JN 6200

July 28-47
Gunderson
Anderson
York
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1246 PG. 76

Survey of Sanitation Investigation Hydrs

Survey by L. C. Johnson

Indexed

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No 6202 Notes Hydrs Date

STATION	B. S.	H. I.	F. S.	ELEV.					
					TBM Elev = 1230.85				See Pg 28
TBM	11.12	1241.97		1230.85	Honolulu Ave & Ocean View Blvd				
					L&T & Pt & int				
TP	9.25	1256.77	0.45	1247.52					
0+00			5.78	1244.99	Int ℄ Ocean View Blvd & Alley Transit Line				
0+10 ℄			5.63	1245.14	Trans Line & Crown Pvt				
0+24 ℄			6.05	1244.72	"	"	"	edge Conc Gut	
0+27 ℄			6.[illegible]	1244.6[illegible]	"	"	"	Cross Gut	
0+42 ℄			5.45	1245.32	"	"	"	edge Conc Pvt	
Curb	Elev	At	[illegible]		Crown Ocean View Blvd				
			5.16	1245.6[illegible]	Gut	NW	Cor	N end CR	
			4.40	1246.37	Tcb	"	"	"	" "
			5.26	1245.51	Gut	"	"	W	" "
			4.48	1246.29	Tcb	"	"	"	" "
			4.84	1245.93	Gut	"	"	"	end Curb
			4.[illegible]	1246.58	Tcb	"	"	"	" "
			6.92	1243.85	Gut	SW	"	S	" CR.
			6.16	1244.61	Tcb	"	"	"	" "
			6.45	1243.32	Gut	"	"	W	" "
			5.74	1245.03	Tcb	"	"	"	" "
			5.97	1244.80	Gut	"	"	"	" Curb
			5.40	1245.37	Tcb	"	"	"	" "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+94.05		1250.77	4.61	1246.16	Transit Line 4 Pt	
73 R			4.20	1246.57	edge Pvt	90° to Back Tang
10' L			4.86	1245.91	"	
1+00			4.52	1246.25		
1+45			3.50	1247.27	Transit Line & end Pvt	
3° R			3.25	1247.52	edge [illegible]	
[illegible]			3.1	1247.7	PL	
10° L			3.65	1247.12		
TP	10.05	1257.72	3.10	1247.67		
2+00			9.3	1248.4	Transit Line & Brk	
6° R			[illegible]	1249.5	T Brk	
10' L			[illegible]	1248.4		
3+00			5.2	1252.5	Transit Line	
6° R			4.3	1253.4	T Brk	
6.5 L			[illegible]	1252.5	"	
10° L			5.9	1251.8	B "	
3+60			4.0	1253.7	Transit Line & B Brk	
[illegible]			3.0	1254.7	T Brk	
[illegible]			3.7	1253.8	" "	
[illegible]			4.2	1253.4	B "	

Profile
No. ____ Date ____
X-Sec.
No. ____ Date ____

Notes Red ____ Plotted ____ Job No. 6200 Division No. ____
Date ____ Date ____ Survey of [illegible] Montrose
Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1246 PG. 77

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		[illegible]	2 3	1255 4	Transit Line	
6' R			1 7	125[illegible] 0		
7° L			2 3	1255 4	TBrk	
[illegible] L			2 5	125[illegible] 2		
4+50			2 9	1254 8	Transit Line	
[illegible] R			2 6	125[illegible]		
10° L			2 3	125[illegible] 4		
TP	2 16	1249 53	10 35	1247 37		
TP	1 25	1239 40	11 38	123[illegible]		
TBM			8 55	1230 85	TBM Elev = 123085 See Pg 28 Lot 4 Pt Honolulu [illegible]	

F.B. 1246 PG. 98

Job No. 6200 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Sanitation Investigation Montrose Date _____ No. _____

Survey by Gunderson Notes HOG Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed A. C. Johnson Date _____ Date _____ No. _____

Notes Ck'd by	Survey of [illegible]	F. B. [illegible] PG. 70
Map No.	W. O. 6200 Tape No. St'd °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 7-28-47	
Date	Indexed A. C. Johnson	

JUL 11 '50

TOPOGRAPHY
ON
FIRST ALLEY W OF OCEAN VIEW BLVD
FROM HONOLULU AVE
TO - FIRST ALLEY N OF HONOLULU AVE

SANITATION INVESTIGATION
MONTROSE
JN 6200

July 28-47
Gunderson
[illegible]
[illegible]
[illegible]

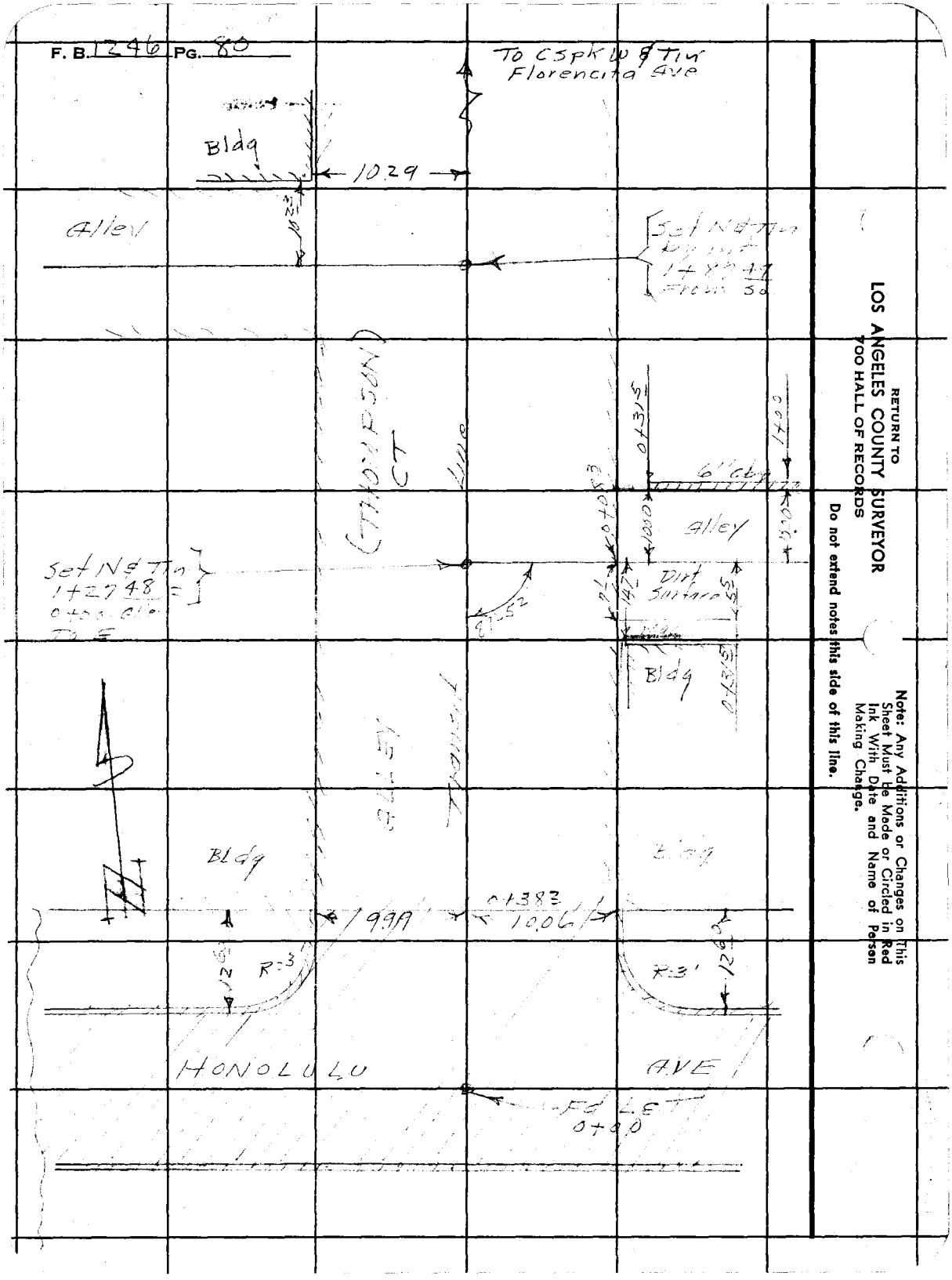
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1246 PG. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 200	Division No.	F.B. 21 PG. 1
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd. LOM	Checked	Survey by	Notes	Date 7-28-47
No.	Date 7/29/47	Date	Map No.	Indexed A. C. Johnson	Date JUL 11 '50

ON
FIRST ALLEY W OF OCEAN VIEW BLVD
FROM HONOLULU AVE
TO-FIRST ALLEY N OF HONOLULU AVE
SANITATION INVESTIGATION
MONTROSE
JN 6200

July 28-47
[illegible]
[illegible]
[illegible]
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					TBM Elev: 1217.83	Spec 74 30
TBM	7 01	1228 81		12 81	Honolulu Ave & Verdugo Rd NW cor	
TP	8 33	1235 97	1 17	1234 64	L&N in CB Sond GR	
0+00			11 12	1224 89	Int Honolulu Ave & Alley	
0+24			11 04	1224 93	Transit line	
0+38.2			10 58	1225 39	" " "	N edge Curb
Curb Elevs Alley & Honolulu Ave						
			11 38	1224 57	Gut NE Cor & end GR	
			10 96	1225 21	TCP " " "	" "
			10 92	1225 25	Gut " " N	" "
			10 68	1225 29	TCP " "	" "
			10 57	1225 40	Gut " "	" Curb
			10 51	1225 46	TCP " "	" "
			10 98	1224 99	Gut NW " W	" GR
			10 81	1225 47	TCP " "	" "
			10 69	1225 28	Gut " " N	"
			10 39	1225 58	TCP " "	
			10 26	1225 71	Gut " "	" " Curb
			10 12	1225 86	TCP " "	" " "
1+00			7 13	1228 84	[illegible]	
PL			6 93	1229 04	PL	
PL			6 [illegible]	1229 32	PL	

F.B. 1241 PG. 82

Survey of Sanitation District Sewer Extension Montrose
Survey by Gunderson
Indexed E. C. Johnson

Job No. 6200 Division No. H 406
Notes
Date

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		123597	5 98	122999	Transit Line & [illegible]	
[illegible]			5 42	123055	edge Pvt	
10° R			5 53	1230 44	[illegible]	
1+27 49			[illegible]	123078	Int Alley Transit Lines	
1+37 48			4 57	123140	Transit Line & [illegible]	
8° R			4 07	1231 90	edge Pvt	
10° R			4 4	1231 6	[illegible]	
10° L			3 84	123213	[illegible]	
1+47.49			1 66	123431	Transit Line & [illegible]	
[illegible]			1 18	123479	edge Pvt	
10° R			1 1	1234 9	PL	
1+87 49			0 [illegible]	123500	Int Transit Lines - Alley [illegible]	
1+97 49			0 33	123564	[illegible]	
10° R			.04	123593	Transit Line & NPL [illegible]	
[illegible]			+0.40	123637	PL	
TP	8 94	1244 [illegible]	0 80	123517		
TP	6 04	1246 55	3 60	124051		
	1 32	1239 43	8 44	123811		
TBM			8 60	1230 83	TBM Elev 1230.85 See Pg 24 L&T 4 Pt Honolulu Ave & Ocean View Blvd	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of ____
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Map No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1241 PG. 83

F.B. 1246 PG. 84

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of [illegible] F. B. [illegible] Pg. [illegible]
Map No.	W. O. 6200 Tape No. St'd °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed E. C. Johnson JUL 1 1 '50

TOPOGRAPHY
ON
FIRST ALLEY N OF MONTROSE AVE
FROM THOMPSON CT
TO OCEAN VIEW BLVD

SANITATION INVESTIGATION
MONTROSE
JN 6200

July 28-47
Gunderson
Simpson
York
Peterson

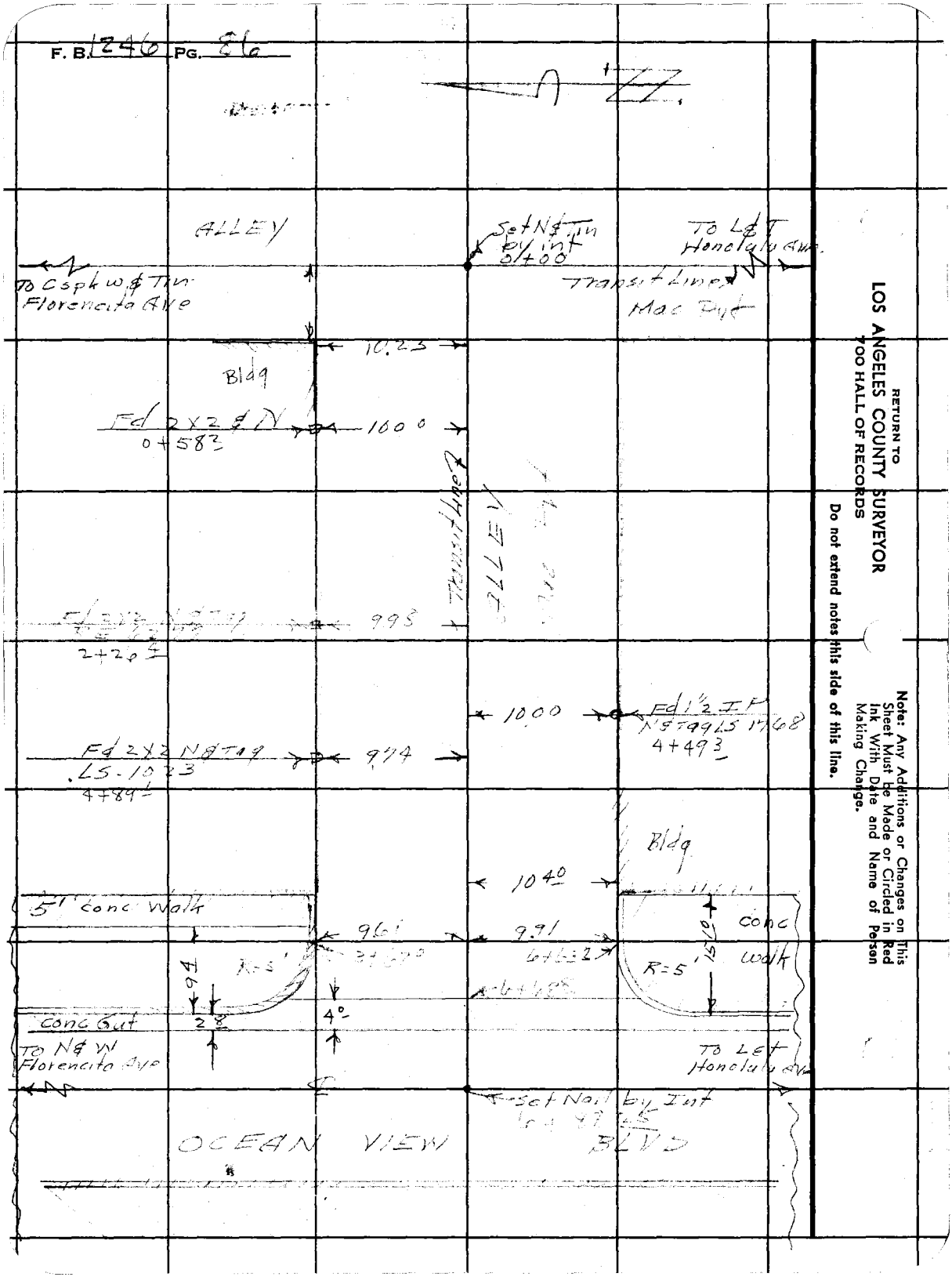
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1246 PG. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Profile No. _____ Notes Red _____ Plotted _____ Job No. 6200 Division No. _____ F.B. [illegible] PG. [illegible]

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. [illegible] Checked _____ Survey by [illegible] Notes [illegible] Date 7-28-47

Date [illegible] Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 11 '50

ON
FIRST ALLEY N. OF [illegible] AVE
FROM - THOMPSON CT
TO OCEAN VIEW BLVD
SANITATION INVESTIGATION
MONTROSE
JN 6200

July 28-47
[illegible]
Anderson
[illegible]
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					TBM Elev=121.80	See Pg 30
TBM	11 01	1228 81		12[illegible] 8[illegible]	Honolulu Ave & Verdugo Rd SW cor	
TP	8 33	1235 97	1 17	12[illegible] 64	L&N in ch send CR	
TP	8 94	1244 11	0 80	1235 17		
0+00			9 11	123[illegible] 30	Int Alley & Thompson Ct	
0+10			8 72	123[illegible] 39	Transit Line	
10° R			8 26	123[illegible] 85	[illegible]	
10° L			8 98	123[illegible] 1[illegible]	"	
0+40			8 2[illegible]	1235 84	Transit Line	
7.5 R			7 8[illegible]	123[illegible] 24		
10° R			7 39	123[illegible] 72		
5.5 L			8 47	1235 64	B Brk	
10° L			7 80	123[illegible] 31	T "	
1+00			7 6[illegible]	123[illegible] 5[illegible]	Transit Line	
7.5 R			7 [illegible]3	123[illegible] 08	B Brk edge Pvt	
10° R			7 0[illegible]	123[illegible] [illegible]	T " Dr	
4.5 L			7 85	123[illegible] 26	B Brk	
10° L			7 30	123[illegible] 8[illegible]	T Brk	
2+00			6 44	123[illegible] [illegible]	Transit Line	
7.5 R			5 97	1238 14	edge Pvt & B Brk	
10° R			5 6	1238 5[illegible]	T Brk	
4.2 L			6 58	1237 53	B Brk	
10° L			6 05	123[illegible] 56	[illegible]	

F.B. 1746 Pg. 88 Job No. 6200 Division No. Notes Red. Plotted Profile
Survey of Sanitation Investigation Date Date No.
Survey by Sanderson Notes H406 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		1244 [illegible]	4 96	1239 15	℄ Transit Line	
7° R			4 62	1239 49	edge Pvt	
10° R			4 0	1240 1[illegible]	T Brk	
5° L			5 22	1238 89	B Brk	
10° L			4 6[illegible]	1239 50	edge Pvt T Brk	
4+00			4 10	1240 01	Transit Line	
7° R			3 75	1240 36	edge Pvt & B Brk	
10° R			3 4	1240 7[illegible]	T Brk [illegible]	
4° L			4 26	1239 85	B Brk	
10° L			3 90	1240 21	T Brk edge Pvt	
5+00			3 6[illegible]	1240 50	Transit Line	
7° R			3 34	1240 77	edge Pvt & B Brk	
10° R			2 9	1241 2[illegible]	T Brk	
5° L			3 85	1240 [illegible]	B Brk	
10° L			3 26	1240 85	edge Pvt & T Brk	
TP	6 04	1246 55	3 60	1240 51		
6+00			5 45	1241 10	Transit Line	
6° R			5 23	1241 32	edge Pvt & B Brk	
10° R			[illegible]	1242 5[illegible]	T Brk	
5° L			5 68	1240 87	B Brk	
10° L			5 [illegible]	1241 46	edge Pvt & T Brk	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6200 Division No. [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey of [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Survey by [illegible] Map No. ____ Indexed ____ Date ____

F.B. 1246 PG. 89

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+56°		1246 55	515	1241 40	Transit Line & Approx EPL Ocean View	
[illegible] R			460	124[illegible] 95	edge Pvt	
6° L			544	12[illegible] 1[illegible]	B Brk	
6+68°			527	124[illegible] 28	Transit Line & edge Conc Gut	
6+71°			538	1241 17	" " " + Gut	
6+73°			518	1241 37	" " " edge Mac Pvt	
6+79°			480	124[illegible] 7[illegible]	" " " Brk	
			447	1242 58	Int alley & Ocean View Blvd	
Curb Elevs at Alley & Ocean View Blvd						
			414	124[illegible] 41	Gut NW Cor E end Curb	
			368	1242 87	Tcb " " " " "	
			452	124[illegible] [illegible]	Gut " " " " CR	
			392	124[illegible] [illegible]3	Tcb " " " " "	
			450	1242 05	Gut " " N " "	
			376	1242 [illegible]	Tcb " " " " "	
			521	124[illegible] [illegible]4	Gut SW " E " Curb	
			50[illegible]	124[illegible] [illegible]4	Tcb " " " " "	
			552	124[illegible] [illegible]	Gut " " " CR	
			515	124[illegible] [illegible]	Tcb " " " " "	
			622	124[illegible] 33	Gut " " S " "	
			548	1241 [illegible]7	Tcb " " " " "	

F.B. 1246 PG. 90

Job No. 6200 Division No. Notes Red. Plotted Profile

Survey of Sanitation Investigation Montrose Date Date No. X-Sec.

Survey by Gunderson Notes HCOG Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1246 55				
TP	1 32	[illegible] 13	8 44	1232 11	TBM Elev = 1230.85	See Pg 28
TBM			8 60	1230 83	L&T 4 Pt [illegible]	[illegible]

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of [illegible]
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1241 PG. 91

F.B. 246 PG 92

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No.	Notes Red.	Plotted	Job No. 6200	Division No.	F.B. [illegible] PG. 93
	Date	Date	Survey of [illegible]		
X-Sec. No.	Notes Chkd. [illegible]	Checked	Survey by Gunderson	Notes [illegible]	Date [illegible] 28 47
	Date 7/2/47	Date	Map No.	Indexed A. C. Johnson	Date JUL 11 '50

PROFILE & 4 SECTIONS
ON
ALLEY N OF HONOLULU AVE
FROM THOMPSON CT
TO 100' E OF THOMPSON CT
SANITATION INVESTIGATION
MONTROSE
JN 6200

Note
See Pg 80,
For Transit Line

July 28-47
Gunderson
Anderson
York
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

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FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
					TBM El = 1213.80 See Pg 30
TBM	11 01	1228 81		12[illegible] 8[illegible]	Hon[illegible] Ave & Ve[illegible] Rd SW Cor
TP	8 33	123597	1 [illegible]	12[illegible]	[illegible]
0+00			5 20	12[illegible]	Int Transit Line & [illegible]
0+08			4 73	123[illegible]	edge Pav
0+10			4 8	123[illegible]	
0+31			5 0	123[illegible]	Transit Line
[illegible] R			5 4	123[illegible]	on Mac Pav
10° L			4 1	123[illegible]	Sub
11 L			3 25	123[illegible]	Tch
0+70			4 5	1231 5	Transit Line
10' R			4 8	123[illegible]	Dirt
10' L			5 9	123[illegible]	Sub
10 L			3 32	123[illegible]	Tch
1+00			5 1	123[illegible]	Transit Line
10° R			5 5	123[illegible]	Dirt
10° L			4 7	123[illegible]	Sub
11 L			3 31	123[illegible]	Tch
TP	8 94	1244 [illegible]	1 0 80	1235 17	
[illegible]	6 04	1246 55	3 60	124[illegible] 51	
TP	1 32	1239 43	8 44	1230 11	TBM Elev 1230.85 See Pg 28
TBM			8 60	123[illegible] 83	Lt & Pt Honolulu Ave & Ocean View Blvd

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Notes Chkd. ____ Date ____

Division No. 6200 Notes Hon Hunt Date

Job No. 6200 Notes H106 Date

Survey of Sanitation Investigation

Survey by Gunderson

Indexed F. C. Johnson

F.B. 124 / Pg. 74

Notes Ck'd by	Survey of Enterprise School
Map No.	W. O. 5675 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes 1406 Date 8-11-47
Date	Indexed A. C. Johnson

F. B. 1014 PG. 95

JL 11 '50

SURVEY
OF
PROPOSED STORM DRAIN

ENTERPRISE SCHOOL
PRIVATE CONTRACT No. 614
J.N. 5675

Aug 11-47
Gunderson
Anderson
Brown
Peterson
Nugent

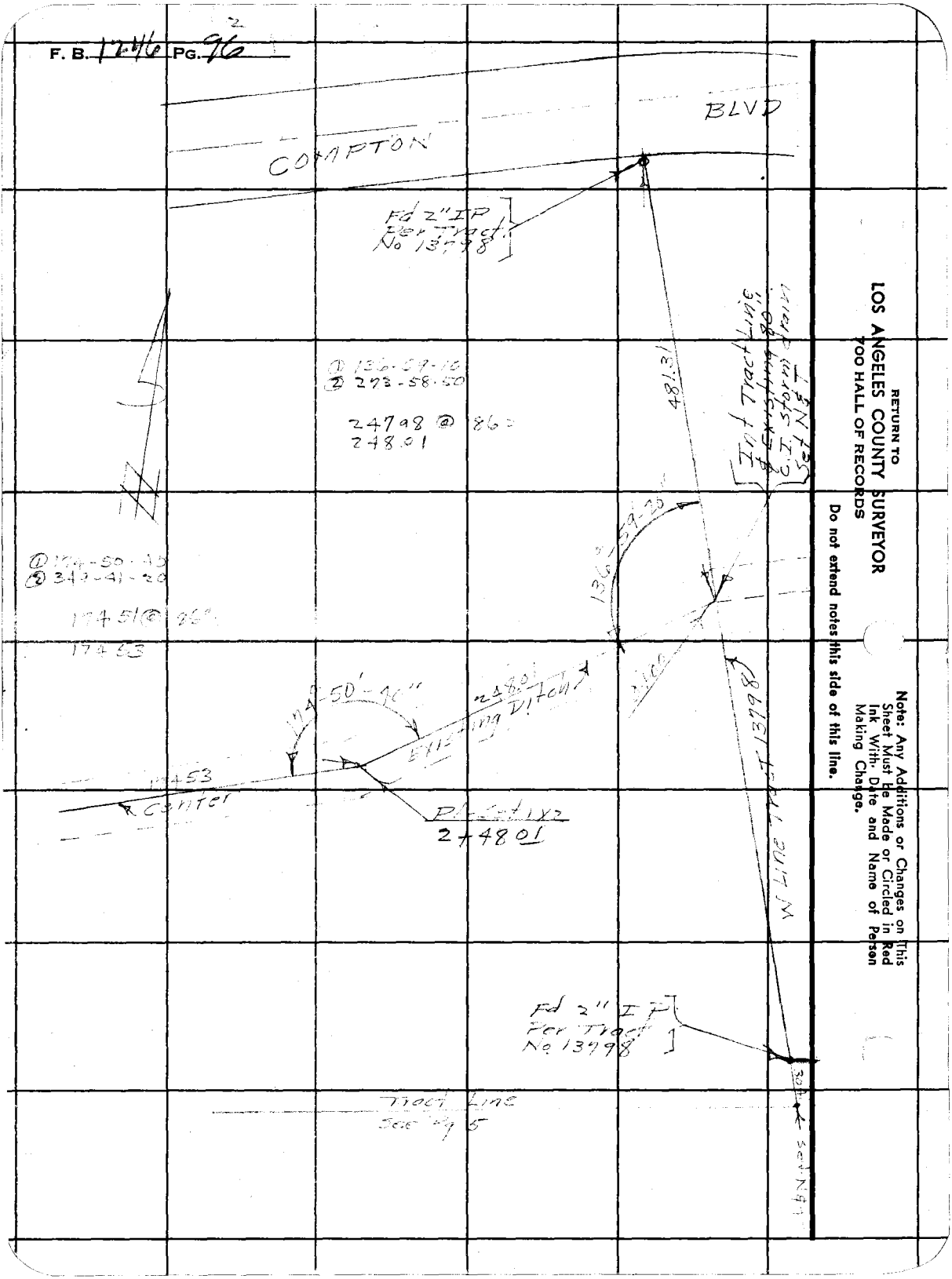
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1246 PG. 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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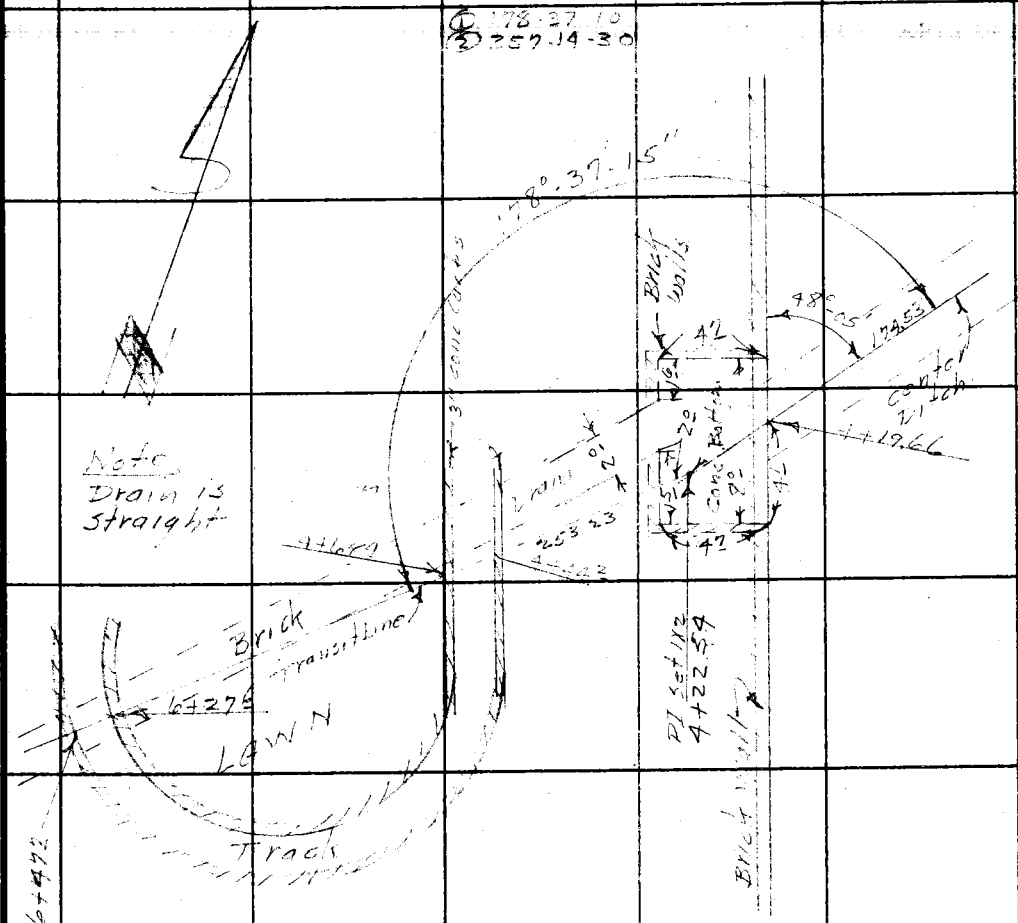
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Enterprise School
Map No.	W. O. 5675 Tape No. 621 St'd 68 °F
Office Work	Surveyed by
Checked	Notes HWG Date 8-11-47
Date	Indexed A. C. Johnson

F. B. 1216 Pg. 97



25320 @ 88°:
25323

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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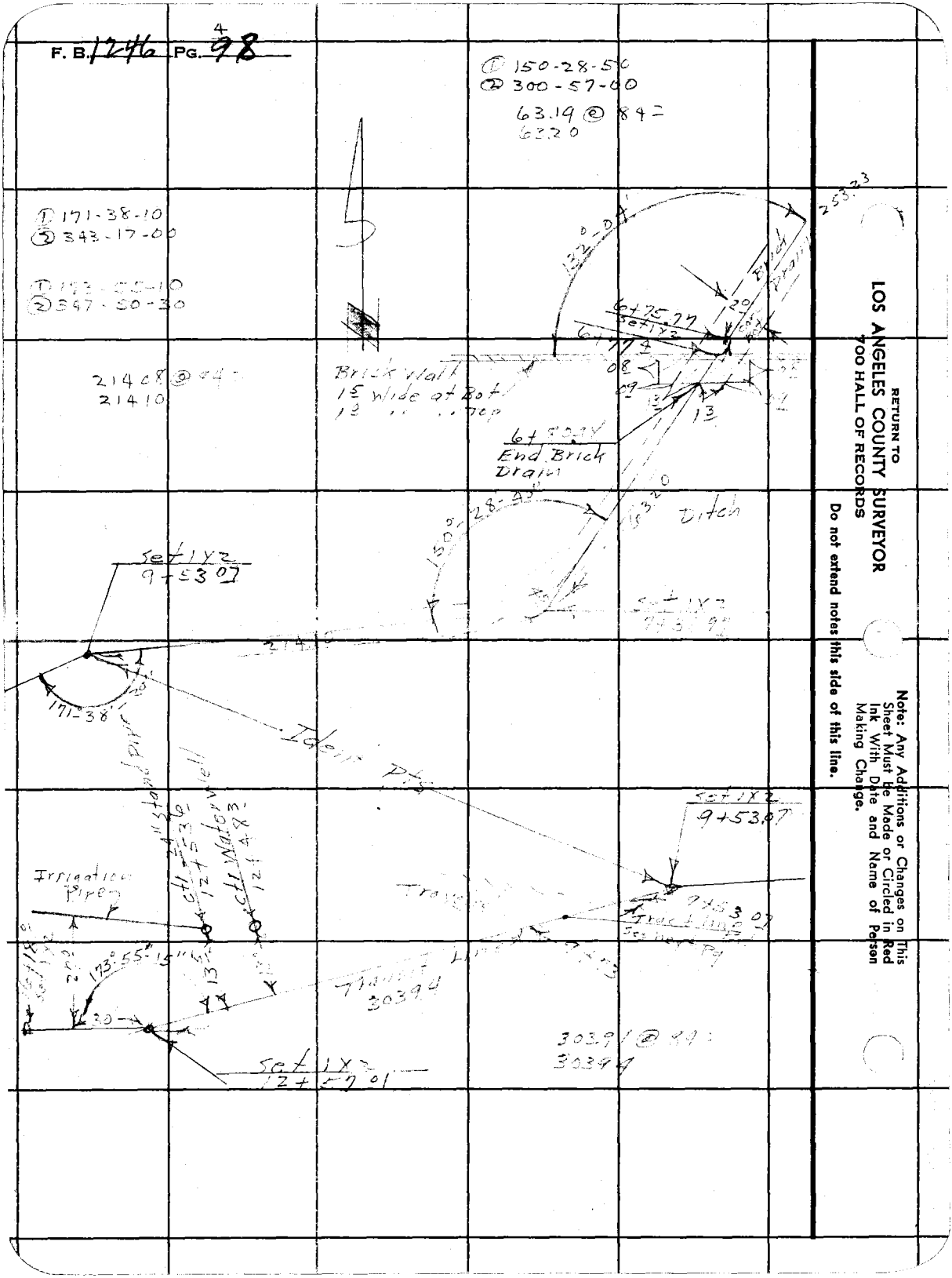
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1246 PG. 98



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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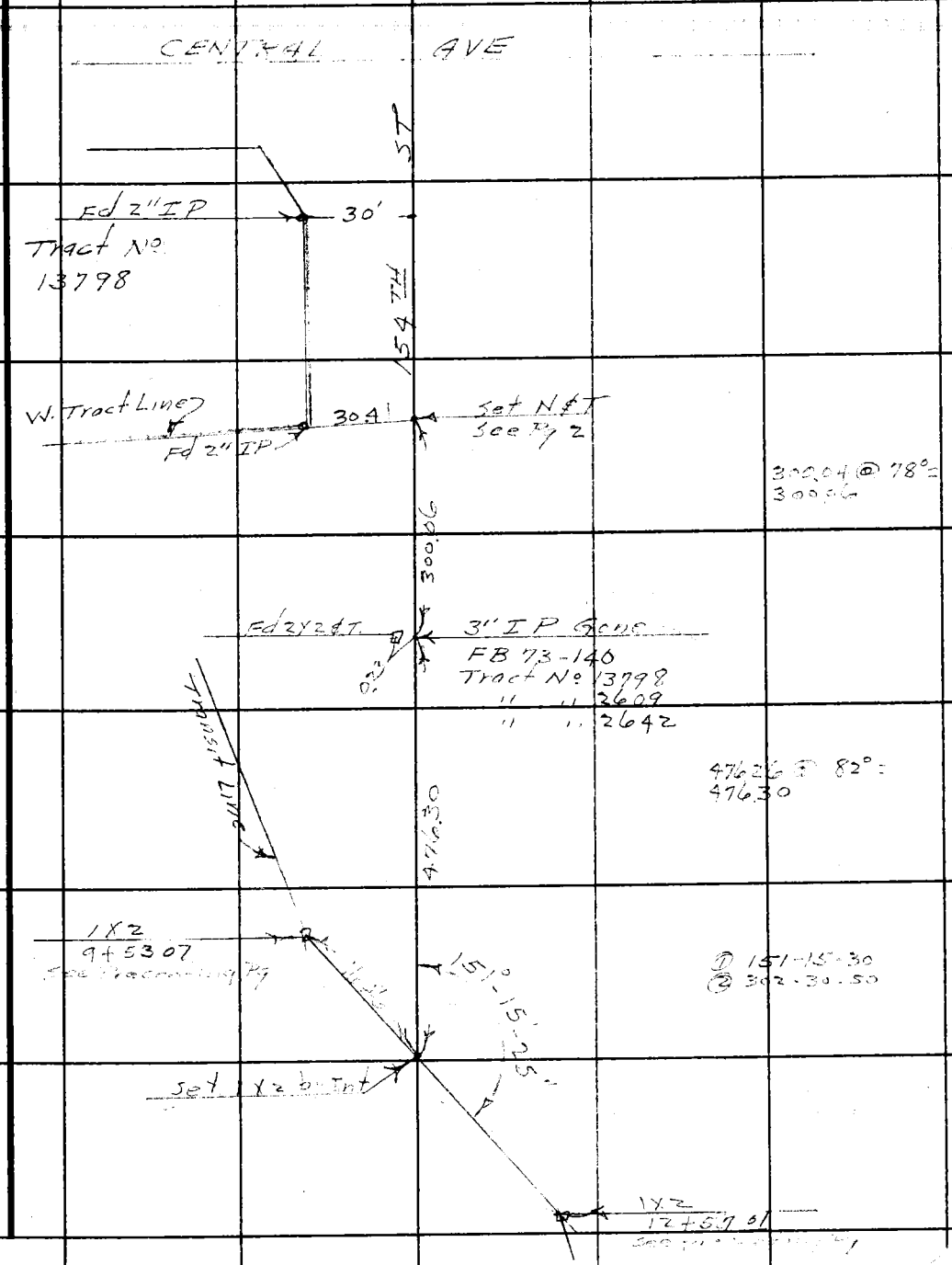
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-13-47
Date	Indexed A. O. Johnson

F. B. 1246 PG. 99



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RETURN TO
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700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1246 PG. 100

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. _____ Notes Red _____ Plotted _____ Job No. 5675 Division No. _____ F.B. 1246 PG. 101

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd _____ Checked _____ Survey by Gunderson Notes 1406 Date 8-13-47

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 11 '50

PROFILE & + SECTIONS
OF
PROPOSED [illegible]

[illegible] SCHOOL

PRIVATE CONTRACT No. 614

JN 5675

AUG 13-47
Gunderson
Anderson
Brown
Peterson
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

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FORM 307 10M 10-46

FORM 307 10M 10-46

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Do not extend notes this side of this line.

F.B. 1248 PG. 102

Job No. 5675 Division No. Entry Phase School

Survey of Entry Phase School

Survey by Anderson Notes: HWS

Indexed E. C. Johnson Date

Profile No. X-Sec. No.

Plotted Date

Notes Red Date

Notes Chkd. TGM Date 8/28/47

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM WGI Elev. 101.284 FB 1251-240
BMWGI	2.88	104.84		101.96	Compton Blvd & Wadsworth Ave. N.E. Cor
TP	6.42	104.22	7.27	97.80	BT Spk in ch 8' E of E end of P
0+00			10.92	93.30	Int Existing Sidewalk & Top of Slope
0+00			10.22	(8.50)	85.50 Check in Field Invert " " By Epperson 8-21-47
6.5 R			10.9	93.3	Brk
20.5 R			4.8	99.4	T bank & natural Ground
93 L			11.0	99.2	Brk
19.5 L			9.9	99.3	T Brk & " "
0+10			16.9	87.3	Transit Line & T. slope S. side
[illegible] R			16.7	87.5	Toe slope N. side Field
20 R			4.5	99.7	T Bank & natural Ground
25 L			5.9	98.5	" " " "
0+55			7.7	97.1	Transit Line
3.5 L			16.9	87.3	Toe slope on side
18.5 L			6.6	99.2	Top Bank
0+75			17.1	87.1	Transit Line
[illegible] L			16.8	87.4	Toe slope
22.5 L			2.7	102.1	T Bank
35.5 L			2.7	101.5	" "
47.5 L			5.9	98.3	Toe Slope & natural Ground

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1400		104 22	17 2	87 1	Transit Line	
15 R			17 2	87 1	Bot Cut	
20° R			3 1	101 1	T Bank	
23 R			4 3	99 9	Bot	
[illegible]			5 0	99 2	[illegible]	
3° L			17 2	87 0	Bot [illegible]	
25' L			2 2	[illegible]	T Bank	
37' L			2 0	102 2	"	
45' L			6 2	98 0	T slope & Natural Ground	
2400			[illegible]	86 4	Transit Line & Bottom Ditch	
[illegible]			4 2	100 0	T Bank	
26 R			[illegible]	98 3	Natural Ground	
23° L			3 1	101 1	T Bank	
35 L			[illegible]	100 8	"	
41 L			[illegible]	97 9	[illegible]	
[illegible]			[illegible]	86 4	[illegible]	
2468			17 1	87 1	Transit Line & Bottom Ditch	
12° L			9 9	94 3	Bot	
25° L			3 6	100 6	T Bank	
34' L			6 4	97 8	Natural Ground	

Profile Notes Red ____ Plotted ____ Job No. 5675 Division No. ____ F.B. 1246 PG. 103

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ROM Checked ____ Survey by [illegible] Notes HMG Date 8-13-47

No. ____ Date 8/28/47 Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+80		104 22	18 [illegible]	85 6	Transit Line & Bottom Ditch	
15' L			8 2	96 0	Top Bk & Natural Ground	
34' L			6 6	97 6	Natural Ground	
TP	1 88	98 88	[illegible]	97 [illegible]		
3+00			11 9	87 [illegible]	Transit Line & Bottom Ditch	
20' R			[illegible] 0	97 [illegible]	Top Cut & Natural Ground	
17'			3 0	95 9	" "	"
3+85			[illegible]	84 2	[illegible] Line & Bottom Ditch	
21' R			3 9	95 5	Top Bank & Natural Ground	
20' L			2 5	9[illegible] 4	" "	
4+19.66			12 00	86 88	Transit Line &	Conc. bottom Brick structure
4+19.66			5 56	93 32	" " "	Top Brick Wall
			5 40	93 48	30' R. (North)	" " "
4+22.54			5 5	93 4	Transit Line & PT	Natural Ground
4+44.2			5 18	9[illegible] [illegible]	" "	T Curb & Ground
4+[illegible]			5 20	9[illegible] 68	" "	" "
5+00			4 9	9[illegible] [illegible]	" "	Lawn
6+00			4 [illegible]	[illegible]	" "	"
6+27.6			5 01	9[illegible] [illegible]	" "	Curb Ground
6+47.2			4 [illegible]	9[illegible] 4[illegible]	" "	"
" "			4 7	9[illegible] [illegible]	" "	Ground

F.B. 1246 PG. 104 10

Job No. 5675 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of Enterprise School Date _____ Date _____ No. _____

Survey by Gunderson Notes HDG Notes Chkd LDM Checked _____ X-Sec. _____

Indexed C. Johnson Date _____ Date 8/28/47 Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	5 40	93 48	Transit Line & [illegible] Brick Wall	
			[illegible]	93 43	[illegible] 55' East	
TP	0 54	94 57	4 85	94 03		
[illegible]+80.48			9 31	[illegible]	Transit Line & Flow Line [illegible] Brick [illegible]	
6+33			7 7	[illegible]	" " [illegible]	
5' R			7 1	[illegible]	[illegible] & [illegible] Brick Wall	
5' L			4 4	[illegible]	T Brk	
7+[illegible]			8 2	[illegible]	Transit Line [illegible]	
9' R			[illegible]	[illegible]	Brk	
12' R			4 9	[illegible]	T Brk	
9' L			[illegible]	[illegible]	"	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	84 7	[illegible]	
7' R			[illegible]	[illegible]	T Brk	
[illegible] L			8 1	[illegible]	"	
[illegible]			[illegible]	[illegible]	Transit Line [illegible]	
[illegible]			[illegible]	[illegible]	T Brk	
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	84 2	T Brk	
[illegible]			[illegible]	[illegible]		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. ____ Date ____ Notes Chkd. [illegible] Checked ____ Survey of ____ Survey by [illegible] Notes [illegible] Date 8/13/47
No. ____ Date 8/28/47 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1240 PG. 105

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+53.07		94.57	11.3	83.3	∡ Pt Transit Line & edge Rd	
5' R			10.9	83.7		
5' L			11.2	83.4		
9+73			11.5	[illegible]	Transit Line & edge Rd	
7 [illegible]	2.71	86.03	11.25	83.32		
10+00			4.2	[illegible]	Transit Line & [illegible]	
4' R			3.5	[illegible]	T Brk	
5' L			2.5	[illegible]		
10+[illegible]			4.[illegible]	[illegible]	Transit Line	
10' R			4.[illegible]	[illegible]	T Brk	
25' R			4.[illegible]	[illegible]	[illegible]	
35' R			3.2	82.[illegible]	T Brk	
11+00			[illegible]	81.[illegible]	Transit Line	
6' R			4.9	8[illegible]	T Brk	
10' R			5.2	8[illegible]	Bot [illegible]	
15' R			4.6	8[illegible]	T Brk	
11+55			[illegible]	[illegible]	Transit Line	
20' L			5.2	[illegible]	Low Pt	
12+00			5.7	[illegible]	Transit Line Low Pt in swale	
12+48.3 - 13' R			7.0	[illegible]	Ground Elev at water well	

F.B. 1246 PG. 106 2

Job No. 5675 Division No. Notes Red Plotted Profile

Survey of Enterprise School Date Date No.

Survey by Gunderson Notes HWG Notes Chkd EDM Checked X-Sec.

Indexed C. Jordan Date Date 8/28/47 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2457 01		86 02	7 3	78 7	Transit Line	∡ Pt - Low [illegible]
[illegible]			[illegible]	75 8	" "	Low [illegible]
[illegible]			13 5	72 5	" "	
[illegible]			16 5	69 5	" "	" " [illegible]
[illegible]			[illegible]	68 [illegible]		
16 [illegible]			[illegible]	67 [illegible]	[illegible]	" " [illegible]
TP	10 30	[illegible]		[illegible]		
[illegible]	9 46	104 50	[illegible]	95 04		
TP	6 96	106 61	[illegible]	[illegible]	[illegible] in W. edge of gut. - 30° North [illegible]	
					of [illegible]	
	5 35	106 40	5 [illegible]	[illegible]		
BM 11A #3			3 48	102 [illegible]	BY WA#3 [illegible]	[illegible]
					[illegible]	[illegible]
					[illegible]	[illegible]

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1246 Pg. 107

No. ____ Date ____ Date ____ Survey of Enterprise School

X-Sec. Notes Chkd ____ Checked ____ Survey by Sunset Notes [illegible] Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1246 PG. 108

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Enterprise School	F. B. 1246 PG. 109
Map No.	W. O. 5675 Tape No. St'd °F	
Office Work	Surveyed by Gunderson	
Checked	Notes [illegible] Date 8-12-47	
Date	Indexed A. C. Johnson	

JUL 11 '50

SURVEY
OF
PROPOSED SEWER
ENTERPRISE SCHOOL
PRIVATE CONTRACT No 614
JN 5675

Aug 12-47
Gunderson
Anderson
Brown
Peterson
Nowacki

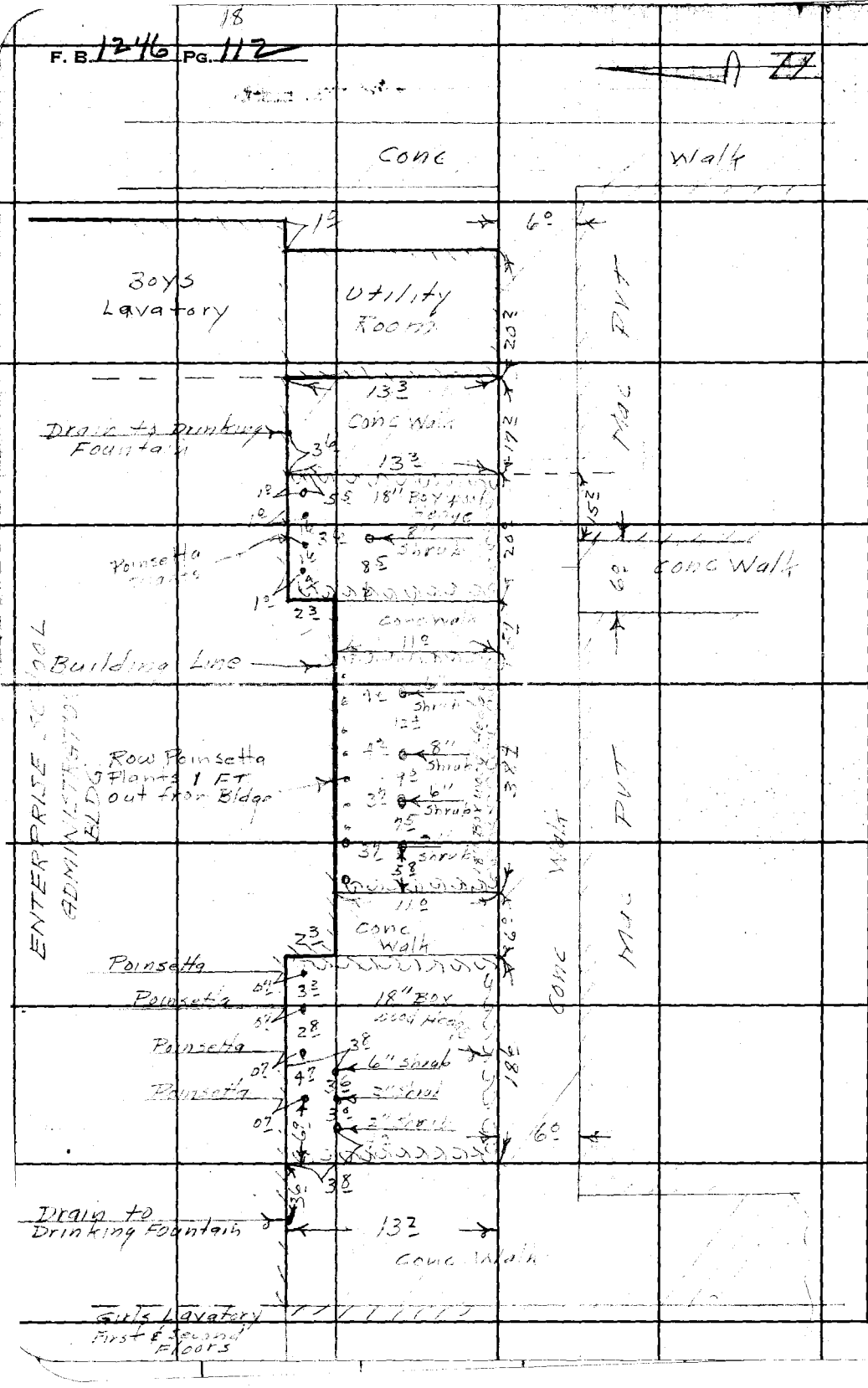
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1246 PG. 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Bert Peak
Compton College Plumber

Profile No.	Notes Red	Plotted	Job No. [illegible]	Division No.	F.B. [illegible] PG. 113
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by Gunderson	Notes Brown	Date 8-13-47
	Date	Date	Map No.	Indexed A. C. Johnson	Date JUL 11 '50

PROFILE

PROPOSED SEWER

ENTERPRISE SCHOOL

PRIVATE CONTRACT No 614

JN 5605

Aug 13-47
Gunderson
[illegible]
Brown
Peterson
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1246 PG. 20 114

Job No. 5675 Division No. Elderpriese School

Survey of Elderpriese School

Survey by Gunderson Notes Flos

Indexed E. C. Johnson Date

Profile No. Plotted Date

X-Sec. No. Notes Red Date

Checked Notes Chkd. Date 8/28/47

STATION	B. S.	H. I.	F. S.	ELEV.		
BM Wh-1	5 88	107 87		10	77	BM Wh-1 & Northerly [illegible] of E. end of [illegible]
T.P.	5 56	107 26	5 [illegible]		3[illegible]	
T.P.	4 86	107 79	2 93			
0+00			6 33	101	26	Sewer M.H. & Grade Elev
	INVERT ELEVATION					[illegible]
			6 5[illegible]		2[illegible]	North Mar M.H.
			6 5[illegible]		[illegible]	East " "
			6 [illegible]		2[illegible]	South " "
	chan[illegible]	[illegible]	[illegible]	10[illegible]	[illegible]	West " "
	19 77	0.83	6.53 27 13	8	66	Invert 10" [illegible] from [illegible]
	19 81	0.83	6.53 27 17	8	62	" " " " to S
0+25			5 4	102	4	[illegible] T. Bk.
1+00			5 4	[illegible]	4	" " "
1+39.5			5 47	102	32	Top 12" Irrigation [illegible] Pipe
2+00			6 6	101	[illegible]	℄ Prop. [illegible]
2+71.75			7 08	100	71	℄ pt. on 1x2"
3+25.40			7 21	100	58	℄ prop. Sewer edge of [illegible]
3+29.82			7 00	100	79	℄ Prop Sewer - edge of [illegible]
3+45.30			9 38	98	41	Top 4" clay drain

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		107 79	8 23	99 56		
3+73 45	4 17	[illegible] 73	3 16	100 57	℄ Pro[illegible]	
4+06 36			3 53	100 20		Stressler across existing [illegible]
[illegible] 65			3 [illegible]	[illegible] 89	" " "	" "
4+18 3			4 19	[illegible] 54	[illegible] conc. [illegible]	
4+20 8			4 20	99 53	" " " " "	
4+20 8			3 85	99 88	Top brick retaining wall	
4+22 3			[illegible] 31	94 [illegible]	Bottom retaining wall	
5+22 3			9 4	94 3	[illegible]	
4+06 36			3 53	[illegible] 20		
19 2 ℓ			4 25	99 48	Mac. Pvt.	
57 2 ℓ			9 17	94 56	end Mac. Pvt. Drive	
100 ℓ			9 6	94 1	[illegible]	
4+06 36			3 53	[illegible] 20		
100 L			3 61	100 12	Mac Pvt	
200 L			2 96	100 [illegible]	" "	
257 L			2 44	101 [illegible]	S. edge Conc Walk	
274 L			2 01	101 72	S " Building	
			4 66	99 07	Top 4" Cast Iron Sewer Pipe E. end [illegible]	
TBM			4 15	[illegible]	TBM Elev: 99.65 ± See Pg 13	
					Bt spk in W edge conc Gut 30' N of Brick Wall - W edge Athletic Field	

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by Sunderson Notes Brown Date 8-15-47
No. ____ Date ____ Date ____ Map No. ____ Inked [illegible] Date ____

F.B. 1246 PG. 175

F.B. 1246 PG. 116

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

F.B. 1246 PG. 117

Profile No. | Notes Red | Plotted | Job No. | Division No.
Date | Date | Survey of
X-Sec. No. | Notes Chkd | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed | Date JUL 11 '50

SANITATION INVESTIGATION
J.N. 6200
SHIRLEY AVE. SAN. DIST

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M. 61				259 61	B.M. W.M. 61	RAMONA BLVD. 35' ± W. of BROOKLINE AVE. S. side P.E.R.Y. Bt Spk in Conc Base AIRPORT LIGHT Std. (W. one of 3) Elev. 259.605 F.B. 1247-50
	6 03	265 64				
0+00			4 80	260 84	Int. ℄'s	Ramona Blvd & Brookline Ave.
3+00± ⊙			4 31	261 33	T.P.	℄ " "
	5 64	266 97				
6+00±			4 52	261 45		" "
7+00 ⊙			4 34	262 63	T.P.	" "
	5 90	268 53				
10+40±			4 95	263 58	Int. ℄'s	E. Marshall St. & "
			3 61	264 92		E'erly Int. ℄'s E. Marshall St. & Strong Ave.
			6 13	262 40		W'erly " " E. Marshall St. & Cloverly Ave.
13+40± ⊙			2 94	265 59	T.P.	℄ Brookline Ave.
	6 23	271 82				
17+10± ⊙			3 81	268 01	T.P.	℄ " "
	6 39	274 40				
19+30±			5 08	269 32	Int. ℄'s	Guess St. & Brookline Ave.
			1 98	272 42		W'erly Int. ℄'s Guess St. & Cloverly Ave.
			4 40	270 00		E'erly " " Guess St. & Strange Ave.
T.P.			4 17	270 23	T.P.	

F.B. 1246 PG. 118

Job No. ____ Division No. ✓ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes H.F. Naumann Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Jones Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				270 23	T. P.	
	9 13	279 36			π on top of W'erly bank of Channel	
T. P.			8 94	270 42	T. P. W'erly End	Cedar Lane
	4 93	275 35				
			7 46	267 89	Se'ly End.	" "
T. P.			5 26	270 09	T. P.	
	3 26	273 35				
			5 10	268 25	Int. ℄s Cedar Lane & Baldwin Ave.	
			9 92	263 43	Flow Line of Waste Water Drain @ Cedar Lane.	
T. P.	4 32	271 44	6 23	267 12	T. P.	
			5 00	266 44	Int. ℄s E. Marshall St. & S. Baldwin Ave.	
			5 72	265 72	235' W'erly ℄ E. Marshall St.	
			6 63	264 81	445' " "	
			7 23	264 21	485' " " " "	
B.M. W.M. 66			4 46	266 98	B.M. W.M. 66	S. Baldwin Ave. & E. Marshall St. N.W. Cor. Bt Spk. W. cb. 10' N. of E cb. Ret. Elev. 267.013 - F.B. 1247 - 72
B.M. "F"				263 851	B.M. "F"	RAMONA BLVD & S. Baldwin Ave. Cor. L.&T. in E. cb. 1.0' N. of S. Elev. 263.851 - F.B.
	5 03	268 18				
			5 62	263 26	Int. ℄s Ramona Blvd & S. Baldwin Ave.	
			5 73	263 15	6' S. of N.P.L. Ramona Blvd. & Baldwin	
			5 03	263 85	BM F	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. Pg. 119

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes H.F.N. Date 10-21-[illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1246 PG. 120

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 6200 Division No. _____ F.B. 1246 PG. 127

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes Bender Date 1/30/47

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 11 '60

Elevations at 1370 W. 7th St, San Pedro
J.N. 6200

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. #6	5 76	260 66		254 90	BM #6 Elev = 254.90 (C.I.710) Spk. in E. curb.	
			3 41	257 25	N. edge Mth. rim (C.I.710) @ 7th & Butte	
			3 34	257 32	S edge —	—
T.P.	10 78	270 95	0 49	270 17		
T.P.	11 81	282 45	0 31	270 64		
1			10 35	272 10	N. end C.R. N.W. corner alley & 7th St	
2			3 40	279 05	top curb	See sketch for location of numbered shots
2A			1 92	280 53	top curb	
3			0 77	281 68	top curb	
4			4 1	278 4	ground	
9			5 5	277 0	"	
8			6 0	276 5	"	
7			7 8	274 7	"	
6			10 1	272 4	" laundry to be in this corner	
			2 13	280 32	finished floor	
5			6 2	276 3		
T.P.	10 05	291 84	0 66	281 79		
T.P.	6 47	298 10	0 21	291 63		
BM. #8			2.16	295 94	BM. #8 Elev = 295.930 (C.I.710) Weymouth Ave, 1.5' S. of end of curb Wire spk. in top of E. curb.	

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Date ____ Date ____ Date ____

Notes ____ Notes Chkd. ____ Checked ____

Date ____ Date ____ Date ____

Survey of ____

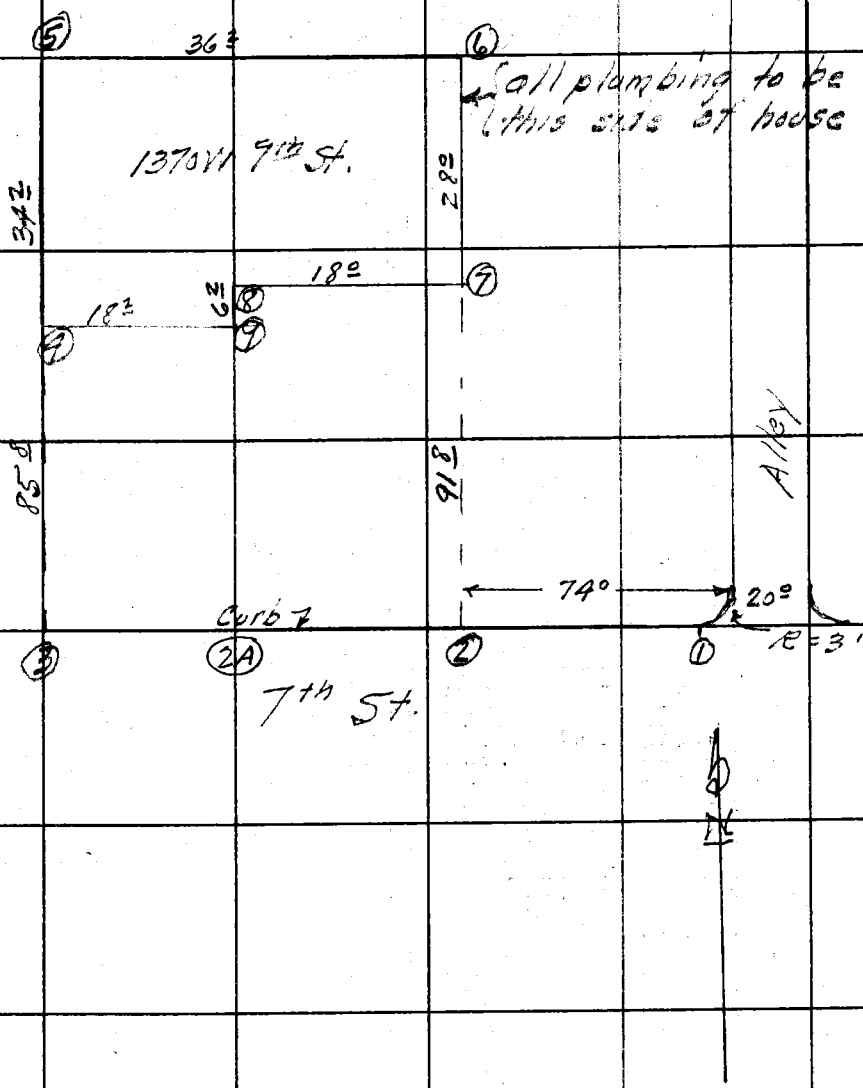
Survey by E. C. Johnson

Indexed ____

F.B. 124 PG. 122

Notes Ck'd by	Survey of SM 6200
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Bender Date 9/30/47
Date	Indexed C. Johnson

F. B. 1246 PG. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1246 PG. 124

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6200 Division No. ____ F.B. 1246 PG. 125

Date ____ Date ____ Survey of Sanitation Investigation (Chico Ave)

X-Sec. No. ____ Notes Chkd. TOM Checked ____ Survey by Granquist Notes G. Date 8-27-47

Date 9/2/47 Date ____ Map No. ____ Indexed ____ Date JUL 11 '50

J.N. 6200

Sanitation Investigation. (Chico Ave)

Bench Level circuit

for

Test Holes. AREA Bounded

by Garvey Ave on North.
Central Ave on East.
Fawcett Ave on South
Chico Ave on West.

F.B. 1165 Pg 257 to

For test Hole Notes see Pg 247 to Pg 256

Party
Granquist
Mack
LeGault
Bowles.

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. (Rd dept) #75	4.690	232.633		227.943	B.M. #75 EL.= 227.943 as per Aug 1934 Rd Dept. F.B. "BA 239 Pg 12 (Sheet 1 of 10 Sheets J.N. 6834 30' North 45' West of ℄ Int. RUSH. Ave. (St. Map) & LOMA AVE. N.W. COR. cut spk in conc, Mon. 18" Deep
B.M. (Rd dept) 76.	5.760	232.048	6.345	226.288	B.M. #76 EL.= 226.284 as per Aug 1934 Rd dept F.B. 239 P12 (sheet 1 of 10 sheets J.N. 6834 30' South 45' West of ℄ Int. RUSH St. & LOMA AVE. S.W. COR. cut spk in conc. Mon. ~~18"~~ 30" deep.
T. P.	3.480	232.928	2.600	229.448	Set Bt spk North Rush St Si. Pvt. Front Ho. #2921
T. P	4.890	234.213	3.605	229.323	Set Nail NW Cor Int. LEE Ave & Rush St.
T. P.	4.505	234.683	4.035	230.178	" " No. Side Pvt Rush St. Fr. of gate to Ho. #2715
T. P.	4.060	234.743	4.000	230.683	" " " " " " " " Ho. #2635
T. P.	4.030	234.823	3.950	230.793	" " " " " " " " Ho. #1359
B.M. #77 (Rd dept)	6.125	234.738	6.210	228.613	B.M. #77 EL.= 228.588 Rd dept Aug 1934 F.B. 239 Pg 12 (J.N. 6834 Sheet 1 of 10 Sheets ROSEMEAD Blvd & Rush St. N.W. COR. cut spk in conc. Mon ~~18"~~ 30" deep. 45' West & 30' North of ℄ Int
T. P.	4.525	236.463	2.800	231.938	Set W. Nail No. Si. Pvt. Rush St. East of Rosemead Blvd. 150'
T. P.	4.405	237.323	3.545	232.918	" " " " " " " " " Mail Box #2409 - 50'
T. P.	4.410	238.008	3.725	233.598	" " " " " " " " 20 West of P.P. #2924 99 E
T. P.	4.680	238.878	3.810	234.198	" " " " " " " 50' " " P.P. #315281 E.
T. P.	4.480	239.128	4.230	234.648	" " " " " " " " Fr. of 2nd Bld W. of CHic Ave

cont Pg 259

Profile
Job No. 6200 Division No. Notes Red. Plotted No.
Survey of Sanitation Investigation Date Date X-Sec.
Survey by Greenquist Notes G Notes Chkd. Checked No.
Indexed C. Johnson Date 8-27-47 Date Date
F. [illegible] Pg. [illegible]

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		239.128				
B.m. #2	4.265	239.468	3.925	235.203	B.m. #2. EL.	
					RUSH St + CHICO AVE. N.W. COR.	
					L&T. IN conc slab S.E. Cor Bldg 26.5' N + 51' W. of ℄ Int.	
T.P.	3.440	237.418	5.490	233.978	Set W. Nail. Wet Si. Pit,	CHICO AVE. 50' No of P.P. #341635E
T.P.	4.085	236.863	4.640	232.778	" " " " " "	" " 65' No. of P.P. #34[illegible]08E
T.P.	4.070	236.428	4.505	232.358	" " " " " "	" " 30' So of P.P. #34[illegible]9E
T. - P.	4.615	237.053	3.990	232.438	" " " " " "	" " 25' No. of P.P. #34[illegible]1E
T. P.	4.340	236.463	4.930	232.123	" " " " " "	" " 40' So of P.P. #689232E
T. P.	4.605	236.178	4.890	231.573	" " " " " "	" " 15' No of P.P. #689[illegible]33E
T. P.	4.175	235.313	5.040	231.138	" " " " " "	" " 40 So " P.P. #48[illegible]69N
T. P.	4.005	234.313	5.005	230.308	" " " " " "	" " 15' E. of P.P. #483[illegible]7N
T. P.	3.985	233.023	5.275	229.038	" " " " " "	" " 40' N. of P.P. #483[illegible]65N
T. P.	4.950	233.373	4.600	228.423	" " " " " "	" " 50' S " P.P. #483[illegible]4N
T. P	4.820	233.293	4.900	228.473	" " " " " "	" " 20' S. " " #483[illegible]2N
T.P.	3.860	232.093	5.060	228.233	" " " " " "	" " 25' N " P.P. #689[illegible]E
T. P.	3.580	230.273	5.400	226.693	" " " " " "	" " 30' S " P.P. #333[illegible]8E
T. P.	4.030	228.823	5.480	224.793	" " " " " "	" " 30' N. " P.P. #333[illegible]6E
T. P.	4.075	227.128	5.770	223.053	" " " " " "	" " 30' N. " cable Pole #48[illegible]059N

over

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6290 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Sanitation Investigation (CHICO AVE)
Survey by GRANQUIST Notes G Date 8-27-47
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 12[illegible] PG. 127

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ING, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1 Pg. 18 Job No. 6200 Division No. Notes Red. Plotted Profile
Survey of Sanitation Investigation Chico Ave Date No. X-Sec.
Survey by Geo. Wister Notes Chkd. Checked
Indexed E. C. Johnson Date 8-27-47 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		227.128				
B.m. #3.	4.810	228.153	3.785	223.343	B.m. #3 El. = 4.5 CHICO AVE & FAWCETT AVE. N.E. Cor. Bt spk & Washer Pvt. 30.5' East + 8.5' North of ℄ Int.	
T. P.	5.010	229.153	4.010	224.143	Set W. Nail N. side Pvt.	FAWCETT AVE. 40' W. of P.P. #337881E
T. P	4.750	230.063	3.840	225.313	" " " " " "	" " 40' E. of P.P. 337881E
T. P.	4.600	230.498	4.165	225.898	" " " " " "	" " 60' W. of P.P. #292107E
T. P.	4.375	230.763	4.110	226.388	" " " " " "	" " 50' E of P.P. #292108E.
T. P.	4.325	231.168	3.920	226.843	" " " " " "	" & Potrero Ave. N.E. Cor.
T. P.	4.275	231.633	3.810	227.358	" " " " " " "	" 70' E. of P.P. #292111E.
T. P.	4.265	231.883	4.015	227.618	" " " " " " "	" 20' E. " P.P. 292113E.
B.m. #4	4.020	232.163	3.740	228.143	B.m. #4 El. = FAWCETT AVE & 1st Angle East of POTRERO AVE. Bt spk & Washer in Pvt. 1' No. of S. Edge of Pvt at Westerly B.C. of const. Road.	
T.P.	4.840	233.793	3.210	228.953	Set W. Nail N. side Pvt.	FAWCETT AVE. 5' E of P.P. #292116E
T.P.	4.500	234.623	3.670	230.123	" " " " " "	" " 40' W. of P.P. #292118E
T.P	4.855	235.778	3.700	230.923	" " " Nail " "	MERCED AVE. 75' E. of Fawcett Ave
T.P	4.750	237.308	3.220	232.558	" " " W. Side " "	" 80' So. of curve Post Sign
T.B.m.	4.240	237.958	3.590	233.718	Set Bt Spk. E. Side Power Tel. Pole	W. Side Merced Ave. 2nd Pole No. of 1st Angle in Road No. of Fawcett Ave.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		263.710			
T. P.	5.590	264.870	4.430	259.280	Set Nail E. Si. Pvt. fr. Drwy to Ho. # 902 Central Ave
T. P.	5.680	266.680	3.870	261.000	" " " " " Ho. # 841 " " "
T. P.	5.730	268.640	3.770	262.910	" " " " " " " # 819 "
T. P.	5.220	269.640	4.220	264.420	" " S.E. Cor. Pvt. Central Ave + Garvey Ave
T. P.	4.900	268.770	5.770	263.870	Bt. spk S. edge Pvt. Garvey AVE Fr. Ho. # 1018
T. P.	4.830	267.705	5.895	262.875	" " " " " " " " " (1110 E side)
T. P.	4.660	266.315	6.050	261.655	" " " " " " " (" " 1128 W side)
T. P.	4.290	264.860	5.745	260.570	" " " " " " (40' E. of E.P.L. # 122)
T. P.	5.225	264.640	5.445	259.415	" " " " " " " Fr. Ent. to Mecca Model No. 314
B.M. # 9	4.565	263.495	5.710	258.930	B.M. # 9 El. Garvey Ave. + Merced Ave. S.E. Cor L & T. in cb. 5' E. of E. end C.R.
T. P.	5.040	264.325	4.210	259.285	Bt spk E. Si. Pvt Merced Ave. Fr. Ho. # 826
T. P.	4.490	264.410	4.405	259.920	" " " " " " " 25' S. of S.P.L. Ho. # 832
T. P.	4.225	263.015	5.620	258.790	" " " " " " " Fr. Ho. # 905
T. P.	4.250	261.465	5.800	257.215	" " " " " " " Fr. Ho. # 922 (Drwy)
T. P.	4.250	259.900	5.815	255.650	" " " " " " " 15' S. of N.P.L. Ho. # 946
T. P.	4.360	257.935	6.325	253.575	" " No " " FERN ST. 60' W of ℄ Merced Ave
T. P.	4.290	257.115	5.110	252.825	" " " " " " " 30' E. of Ho. # 1002 Main Box
T. P.	3.805	255.780	5.140	251.975	" " W. Si. " Seaman Ave. 20' So. of Box # 1000

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6200 Division No. ____
X-Sec. Date ____ Date ____ Survey of Sanitation Investigation (Chico Ave)
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Gonquist Notes G. Date 8-28-47
Date ____ Date ____ Map No. ____ Date ____

F.B. 1246 Pg. 1[illegible]

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1 Pg. 19

Job No. 6200 Division No. Notes Red. Plotted Profile No.
Survey of Sanitation Investigation (Chico Ave) Date Date No. X-Sec.
Survey by Grant West Notes 8 Notes Chkd. Checked
Indexed E. C. Johnson Date 8-28-47 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		255.780				
T. P.	3.830	254.645	4.965	250.815	Bt. spk. W. Si. Pvt. SEaman	Ave. Fr. Ho. # 1024
T.P.	3.880	253.535	4.990	249.655	" " " " " "	" " Ho. # 1043
T. P.	4.320	252.825	5.030	248.505	" " " " " "	" " " " 1105 N.P.L.
T. P.	3.990	251.670	5.145	247.680	" " " " " "	" " " 1128 10' No of N.P.L.
T.P.	4.345	251.345	4.670	247.000	" " N. Si. "	Kale St. (Fr. Ho. # 1127 So. Side)
T. P.	4.480	251.260	4.565	246.780	" " " " " " "	(" " 1613 N.P.L.)
T. P	4.450	250.990	4.720	246.540	" " " " " " "	W. of Mail Box # 1700
B.M. # 8	5.180	251.330	4.840	246.150	B.M. # 8 EL. Potrero Ave. & Kale St. S.E. Cor. L.A.T. in 2' wide Walk to Ho. 736 Potrero Ave. 54.5' East & 27.5' South of ℄ Int	
T.P.	5.330	252.475	4.185	247.145	Bt. spk. E. Si. Pvt Potrero	Ave. Fr. Ho. # 1110
T. P.	4.940	252.685	4.730	247.745	" " " " " "	" " " 1056
T. P. (added)	5.245	253.255	4.675	248.010	" " " " " "	" " " 1036. N.P.L.
T. P.	4.350	253.210	4.395	248.860	" " " " " "	" " " 1014
T. P.	4.275	252.620	4.865	248.345	" " No. " " Fern St	40' W. of W. end C.R. N.W. Cor. Potrero Ave.
T. P.	4.435	252.065	4.990	247.630	" " " " " " "	Fr. Ho. # 1828
T. P.	4.430	251.280	5.215	246.850	" " " " " " "	S. of Flood Light School Ground
T. P.	4.620	250.665	5.235	246.045	" " " " " " "	60' W. of ℄ Humbert Ave.
T. P.	4.700	250.290	5.145	245.520	" " " " " " "	Fr. Ho. # 2003

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		237.958				
T. P	5.052	239.300	3.710	234.248	Set Nail W side Pvt Merced Ave.	fr. of Ho. #1757
T. P.	4.905	240.240	3.965	235.335	" " " " " "	" 60' No. of P.P. 24235 E
T. P.	5.280	241.175	4.345	235.895	" " " " " "	" 80' So. of P.P. #242[illegible]3E
T. P.	5.505	242.915	3.765	237.410	" " " " " "	" 40' So. " P.P. 242[illegible]54E
T. P.	5.460	244.770	3.605	239.310	" " " " " "	" 5' " " P.P. #242[illegible]5E
T. P.	5.155	245.555	4.370	240.400	" " " " " "	" 10' " " P.P. #495533 H.
T.P	5.210	246.900	3.865	241.690	" " " " " "	" 4' So. " " #495 53 H
T.P.	5.410	248.360	3.950	242.950	" " " " " "	" 40' So. " " #333638 E
T. P.	4.990	249.950	3.400	244.960	" " " " " "	" 40' No. " " 463713 H.
T. P.	4.525	250.830	3.645	246.305	" " " " " "	" 10' No. " " 495528 H.
T. P	3.140	249.920	4.050	246.780	" " " " " "	" 15' So. " " 495526 H.
T. P	4.085	249.000	5.005	244.915	" " 125'± West of Merced Ave. So. side Pvt Rush St	E. of P.P. #333728 E.
B.M. # 5	4.390	248.570	4.820	244.180	BM. # 5 EL.= Rush St. & SEAMAN AVE. N.E. Cor. L & T. in Cb. 5' No. of N. end C.R.	
T.P.	4.840	249.590	3.820	244.750	set Nail N. side Pvt. Rush St.	140'± W. of Merced Ave. 35' E. of P.P. 333728 E. 3' W. of P.P. #333730 E
T. P.	5.140	250.625	4.105	245.485	" " " " " "	" 180' E. of Merced Ave. 20' W. of P.P. #333732 E
T. P.	5.305	251.480	4.450	246.175	" " " " " "	" " W. of STROZIER Ave
T. P	5.025	251.710	4.795	246.685	" " " " " "	" 5' W. of P.P. #333734 E
T.P.	4.880	252.010	4.580	247.130	" " " " " "	" 25' W " " 333736 E

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of ____ Survey by Granquist Notes G. Date 8-28-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1248 Pg. 129

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		252.010			
T.P.	5.030	252.990	4.050	247.960	Set Nail N. side Pvt. Rush St. 50' W. of P.P. 333738E.
B.M. #6	3.070	253.640	2.420	250.570	B.M. #6. EL: Rush St. & Central Ave. S.W. Cor. Btspk in N. side 4' Pepper tree. 45' W. #40. 5' S. of ℄ Int.
T.P.	5.095	254.840	3.895	249.745	Set W. Nail. East side Pvt. Central Ave. 50' N. of P.P. #178032E.
T.P.	5.270	255.740	4.370	250.470	" " " " " " " " 50' N " " "19033E
T.P.	5.010	256.285	4.465	251.275	Central Ave & Enloe St. N.E. Cor. Set N. Pvt 15' N. N end CR.
T.P.	4.970	257.210	4.045	252.240	" " " & Weaver St. S.E. Cor. Nail E. Si. Pvt 65' S. of S end CR.
T.P.	4.880	258.160	3.930	253.280	Set Nail. E. Si. Pvt Central Ave. 60' N. of P.P. #445601H. 4' S. of S end CR Central Ave
T.P.	5.095	259.345	3.910	254.250	T.P. set Nail. E. Si. Pvt. S.E. Cor & Klingerman St.
B.M. #7	4.240	259.400	4.185	255.160	B.M. #7 EL: Central Ave. & Klingerman St. N.E. Cor L+T. in Cb. 3' E. of E. end C.R.
T.P.	4.800	259.740	4.460	254.940	Set Nail E. side Pvt. Central Ave. Fr. of Ho. #1118
T.P.	4.800	259.950	4.590	255.150	Central Ave & Schmidt Rd. N. Pvt. 15' E of Int.
T.P.	4.940	260.695	4.195	255.755	Nail E. Si. Pvt. Central Ave. 12' N. of N.P.L. No. #1042
T.P.	5.460	261.775	4.380	256.315	" " " " " " Fr. of Ho. #1020
T.P.	5.565	262.420	4.920	256.855	" " " " " " & Fern St. 5' S. ℄ Int.
T.P.	4.785	262.645	4.560	257.860	" " " " " " Fr. Ho. #945
T.P.	5.195	263.710	4.130	258.515	" " " " " " " " #920

F.B. 1246 Pg. 180

Job No. 6200 Division No. Notes Red. Plotted Profile

Survey of Sanitation Investigation (Chico Ave.) Date No. X-Sec.

Survey by Granquist Notes 8-28-47 Checked

Indexed A. C. Johnson Date Notes Chkd. Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		250.220				
T. P.	4.350	249.105	5.465	244.755	Bt. spk in Pvt. No. Si. FERN St. 20' W. of cable PP # 482838	
B.M. #1	2.830	248.190	3.745	245.360	B.M. #1 EL.= CHICO AVE & FERN St. N.W. Cor. chis. x in (Top No Si.) Fire Hyd. 33' North 33' W. of [illegible]	
T. P.	4.625	247.960	4.855	243.335	Bt spk W. side Pvt. CHICO AVE. Fr. of Ho # 1018	
T. P.	4.155	246.775	5.340	242.620	" " " " " "	" " " Ho. # 1030
T. P.	4.940	246.845	4.870	241.905	" " " " " "	" " " Ho # 1063
T. P.	4.395	245.975	5.265	241.580	" " " " " "	" " " Ho. # 1120
T. P.	4.315	244.740	5.550	240.425	" " " " " "	" 50' S. of S.P.L. # 1132
T. P.	4.510	243.955	5.295	239.445	" " " " " "	" Fr. Bldg # 1160
T. P.	4.620	243.285	5.290	238.665	" " " " " "	" 70' So. PP. # 327614
T. P.	4.840	243.440	4.685	238.600	" " " " " "	" 25' No. " # 327612 E
T. P.	4.890	243.440	4.890	238.550	" " " " " "	" 30' So " # 327611
T. P.	4.290	241.940	5.790	237.650	" " " " " "	" Fr. Ho. 1306
T. P.	4.315	240.870	5.385	236.555	" " " " " "	" " Drwy to # 1333
T. P.	4.045	239.885	5.030	235.840	" " " " " "	" 15' So Drwy to # 1351
B.M. #2	4.055	239.270	4.670	235.215	B.M. #2 EL. 235.203 as per F.B. 1165 Pg 259 Rush St. & Chico Ave. NW Cor. L+T in Conc. Slab. S.E. Cor Bldg 26.5' N+5' W. of Int	

Profile Notes Red. Plotted Job No. 6200 Division No.
No. Date Date Survey of Sanitation Investigation (Chico Ave)
X-Sec. Notes Chkd. Checked Survey by Gran Quist Notes G Date 8-29-47
No. Date Date Map No. Indexed Date

F.B. 124 Pg. [illegible]

FORM 307 5M 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		239.270				
T.P.	4.575	239.055	4.790	234.480	Bt spk No. Si Pvt Rush	St. Fr. Mail Bot #2221
T.P.	4.530	238.835	4.750	234.305	" " " " " "	" 10' W. of P.P. #315281E.
T.P.	4.110	238.075	4.870	233.965	" " " " " "	" 80' W " P.P. #292500E.
T.P.	4.190	237.385	4.880	233.195	" " " " " "	" 5' E. " #292498E
T.P.	4.010	236.660	4.735	232.650	" " " " " "	" 50' W " #292497E
T.P.	4.290	235.820	5.130	231.530	" " " " " "	" 20' E. " " 292495E
B.M. #77 (Rd dept)			7.200	228.620	BM. #77 EL. 228.588	Rd dept Aug 1934 F.B. 239-P12 (J.N. 6834 SH. 1 of 10 sheets.
					Rosemead Blvd + Rush St. N.W. COR	
					cut spk in conc. Mon. 30" deep. 45' W & 30' No. of ℄ Int.	

F.B. [illegible] PG. [illegible]

Job No. 6200 Division No. Notes Red. Plotted Date No. Profile

Survey of Sanitation Investigation Chico Ave. Date Notes Chkd. Checked Date No. X-Sec.

Survey by Granquist Notes G. Date 8-29-47

Indexed C. Johnson Date

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6200 Division No. _____ F.B. [illegible] PG. [illegible]

Date _____ Date _____ Survey of Sanitation Investigation (Tyler Ave)

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Granquist Notes G Date 11-13-47

Date _____ Date _____ Map No. A. G. Johnson Date JUL 11 '50

J.N. 6200

Sanitation Investigation.

Bench MARK CIRCUIT for Test borings

TYLER AVE AREA.

KLINGERMAN St. + CENTRAL AVE. East to

HOYT AVE Thence Sly to

WEAVER AVE. Thence S. Estrly to

TYLER Ave. + Mountain View Rd thence N. Estrly

KLingerman St + Peck Road Thence No. to

GARVEY Ave. + " " " West to

Tyler Ave thence South to

ELLIOTT Ave. " West to

Hoyt Ave. " " "

Party Granquist. Central Ave.

Mack. A.

BEERS.

LE Gault.

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					(AUG 27 to 29 - 1947) (CHICO Ave Pet. from dist. IN. 6200)
B.M. #7	4.280	259.440		255.160	B.M. #7 EL= 255.160 F.B. 1165 Pg. 262 Central Ave & Klingerman St. N.E. Cor. L+T. in cb. 3' E. of E. end C.R.
T. P.	4.970	259.785	4.625	254.815	Set Bt spk N. Gut Klingerman St. W.P.L. Ho. # 905.
T. P.	4.940	260.110	4.615	255.170	" " " " " " " drwy to " 817
T. P.	4.830	260.370	4.570	255.540	" " " " " " " Fr. of Ho. # 714
T. P.	5.140	260.960	4.550	255.820	" " " " " " " " W.P.L. Ho. # 624
T. P.	3.720	262.070	2.610	258.350	Fd. cut spk. W. Si. P.P. # 380610 E. S.E. Cor. Klingerman St. & Hoyt Ave
T. P.	2.990	261.150	3.910	258.160	Set Bt spk E. Si. Pvt Hoyt Ave. 25' so Mail Box # 1226
B.M. #T-2	4.640	260.965	4.825	256.~~325~~ 318	B.M. #T. 2. EL.= Hoyt Ave & Weaver Ave. N.W. Cor. L+T. in cb. 5' W. of W. end C.R.
T. P.	5.335	262.350	3.950	257.015	Bt spk No. Gut. Weaver Ave. Mail Box # 514
T. P.	5.140	262.960	4.530	257.820	" " No. Si. Pvt " 1st. of fr. " " 428
T. P.	5.200	263.640	4.520	258.440	" " " " " " " fr. Drwy to Ho. # 333.
T. P.	5.220	264.210	4.650	258.990	" " " " " " " fr. of Ho. # 309
T. P.	5.205	265.055	4.360	259.850	" " " " " fr. Mail Box # 238
T. P.	5.140	266.025	4.170	260.885	" " " " " 20' W. of Mail box. # 200
T. P.	4.430	266.135	4.320	261.705	" " " " " 20' E. of " " # 120
B.M. #T-4	3.430	265.370	4.195	261.~~940~~ 926	B.M. #T. 4 EL. Weaver Ave. & Tyler Ave. N.W. Cor. Bt spk & Washer in drwy to Gas Sta. 80' W. & 23.5' N. of Pl. Int.

(15)

Profile
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 6200
Survey of Sanitation Investigation (Tyler Ave)
Survey by GRANQUIST Notes G.
Indexed A. C. Johnson Date 11-13-'47
F.B. Pg. 136

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		265.370				
T. P.	1.950	262.940	4.380	260.990	Bt spk N. si Put. Weaver Ave. 40' W. [illegible]	
T. P	4.290	261.660	5.570	257.370	" " " " " "	" Drwy to Ho # 133
T. P.	5.090	262.590	4.160	257.500	" " NW. Si " Mountain View Rd. fr. Ho. # 11 [illegible]	
T. P.	5.300	263.920	3.970	258.620	" " " " " "	" " " 11 02
T. P.	5.610	265.240	4.290	259.630	" " " " " "	" 210' E. of [illegible] Ave Sr
T. P.	5.585	266.575	4.250	260.990	" " " " " "	" 460' " " "
T. P.	5.060	268.405	3.230	263.345	1"x1" + N. 30' N. of fr. in Pasture. 660' E. " "	
B.M. "# T-6	4.230	270.485	2.150	266.~~255~~ 233	B.M. "T-6"	
					PECK Road & KLINGERMAN St. N.W. Cor.	
					chis x. IN SE Cor conc Gas M. Box 91' W. & 26' N. of [illegible]	
T.P.	6.030	272.610	3.905	266.580	Bt spk W. si. Peck Rd. Pvt. 50' S. of SPL → Ho. # 1119	
T. P.	5.575	274.450	3.735	268.875	" " " " " "	" 10' So. of In [illegible] Rd
T. P.	5.330	276.150	3.630	270.820	" " " " " "	" 2nd fn Line So. of [illegible] Ave
T. P.	5.710	277.560	4.300	271.850	" " " " " "	" fr. Ho. # 983
T.P	5.220	278.820	3.960	273.600	" " " " " "	" opposite Hse # 95[illegible]
T. P.	5.235	280.170	3.885	274.935	" " " " " "	fr. Mfg Co. Bldg # 91
T. P.	4.570	279.785	4.955	275.215	" " " " " "	fr. Ho # 847
T. P.	4.285	278.960	5.110	274.675	" " " " " "	125' S. of SPL, Garvey Ave
B.M. "# T.5.	4.010	277.915	5.055	273.~~905~~ 875	Bm. "T5" EL. =	
					GARVEY Ave & PECK Rd. SW. Cor.	
					L+N. IN So Cb Garvey Ave. 77' W. of ℄ Peck Rd [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by FRANQUIST Notes G.G. Date 11-13-47
Date ____ Date ____ Map No. ____ Kindred Johnson Date ____

F.B. 1246 PG. 157

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		277.915				
T.P.	4.150	276.495	5.570	272.345	1"x1" Stk+N. S. of Sch Garvey Ave. fr. W.P.L. #308 Ho.	
T.P.	4.390	275.745	5.140	271.355	" " " " " " " " #230 Ho.	
T.P.	4.580	274.305	6.020	269.725	Bt Spk & Pvt. Consol Ave. So. Si. Garvey Ave	
T.P.	4.150	273.665	4.790	269.515	1"x1" Stk+N. Prkwy 1 So. Si. Garvey Ave. E.P.L. Ho. #120	
T.Bm. (37)	3.710	272.470	4.905	268.~~760~~ 725	Chis X No. Rim. Bell Sys. M.H. 32' E + 42' So of Int. S.E. Cor. Garvey Ave & S. Tyler Ave.	
T.P.	4.480	272.580	4.370	268.100	Bt Spk E. Si. Pvt. Tyler Ave. W. of Cable hole 45716 GH	
T.P.	4.820	273.100	4.300	268.280	" " " " " " "	S.P.L. Ho. #859.
T.P.	3.910	272.465	4.545	268.555	" " " " " " "	20' N of SPL Ho. #900
T.P.	4.000	271.640	4.825	267.640	" " " " " " "	fr. Ho. #936.
Bm. "T-3" (42)	4.180	272.155	3.665	267.~~975~~ 935	Bm. "T-3" EL. = 267.975	
					TYLER AVE & ELLIOTT AVE. N.W. COR.	
					Chis. X in E. Si. Conc. Gas M. Box. 118' N. & 24' W. of Int.	
T.P.	4.470	270.790	5.835	266.320	Bt. Spk., S. side Pvt., Elliot Ave, 100' ± W. of TYLER Ave.	
T.P.	4.255	269.755	5.290	265.500	" " " " " " "	75' W of Hall Box #126
T.P.	4.270	268.540	5.485	264.270	" " " " " " "	50' E. " " " #954
T.P.	4.420	267.330	5.630	262.910	" " " " " " "	fr. Ho. #324
T.P.	4.290	266.795	4.825	262.505	" " " " " " "	20' E. of M. Box #960
T.P.	4.485	266.190	5.090	261.705	" " " " " " "	60' E " " " 506
T.P.	4.505	265.605	5.090	261.100	" " " " " " "	So. of PP 461 or 6E

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6200 Division No. ____
Survey of Sanitation Investigation (Tyler Ave)
Survey by GRANQUIST Notes G. ____
Indexed E. C. Johnson Date 11-13-
F.B. 1246 Pg. 137

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		265.605				
B.M. "T-1"	4.980	264.745	5.840	259.~~765~~ 718	B.M. "T-1" EL=	
50					HOYT AVE & ELLIOTT AVE. S.W. Cor.	
					Bt spk in base in concr. 123' W. 49.5' S. of	
T. P.	4.385	264.260	4.870	259.875	Bt. spk. E. Sl. Pvt. Hoyt Ave. at sw. Cor.	
T. P.	4.595	263.645	5.210	259.050	" " " " " " " S.P.L. Sch. mid.	Rt.
T. P.	2.760	261.385	5.020	258.625	" " " " " " " 70' S. of S.P.L. Scho.	
T. P.	4.515	260.665	5.235	256.150	" " So. " " Klingerman St. nr. Ho. #624	
T. P.	4.725	260.305	5.085	255.580	" " " " " " " " 705	
T. P.	4.830	260.070	5.065	255.240	" " " " " " " 66' E of N.E. Cor.	
T. P.	4.800	259.755	5.115	254.955	" " " " " " " Fr. Ho. 902 (Chico Ave)	
B.M. #7			4.540	255.~~215~~ 160	B.M. "7" EL= 255.160' F.B. 1165 Pg 262	
					Central Ave & Klingerman St. N.E. Cor.	
					Lt in cb. 3' E. of E. end C.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of S. L. T.
Notes Chkd. ____ Checked ____ Survey by Gardner Notes G Date 11-14-47
Date ____ Date ____ Map No. ____ Checked ____ Date ____

F.B. 1294 PG. 139

F.B. 124 PG. 140 | Job No. 6200 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Sanitation Investigation Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5767 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes A. C. Johnson Date 1-30-48
Date	Indexed JUL 11 '50

F. B. 1246 Pg. 141

SETTING LOT STK ON NORTH SIDE
CENTER ST. & ON WEST LINE OF EAST
100.00 FT. OF LOT 39 RENDALIA TRACT

PRIVATE CONTRACT NO. 715

I. N. 5767

1-30-48

C. A. Benson
[illegible]
[illegible]
[illegible]
[illegible]

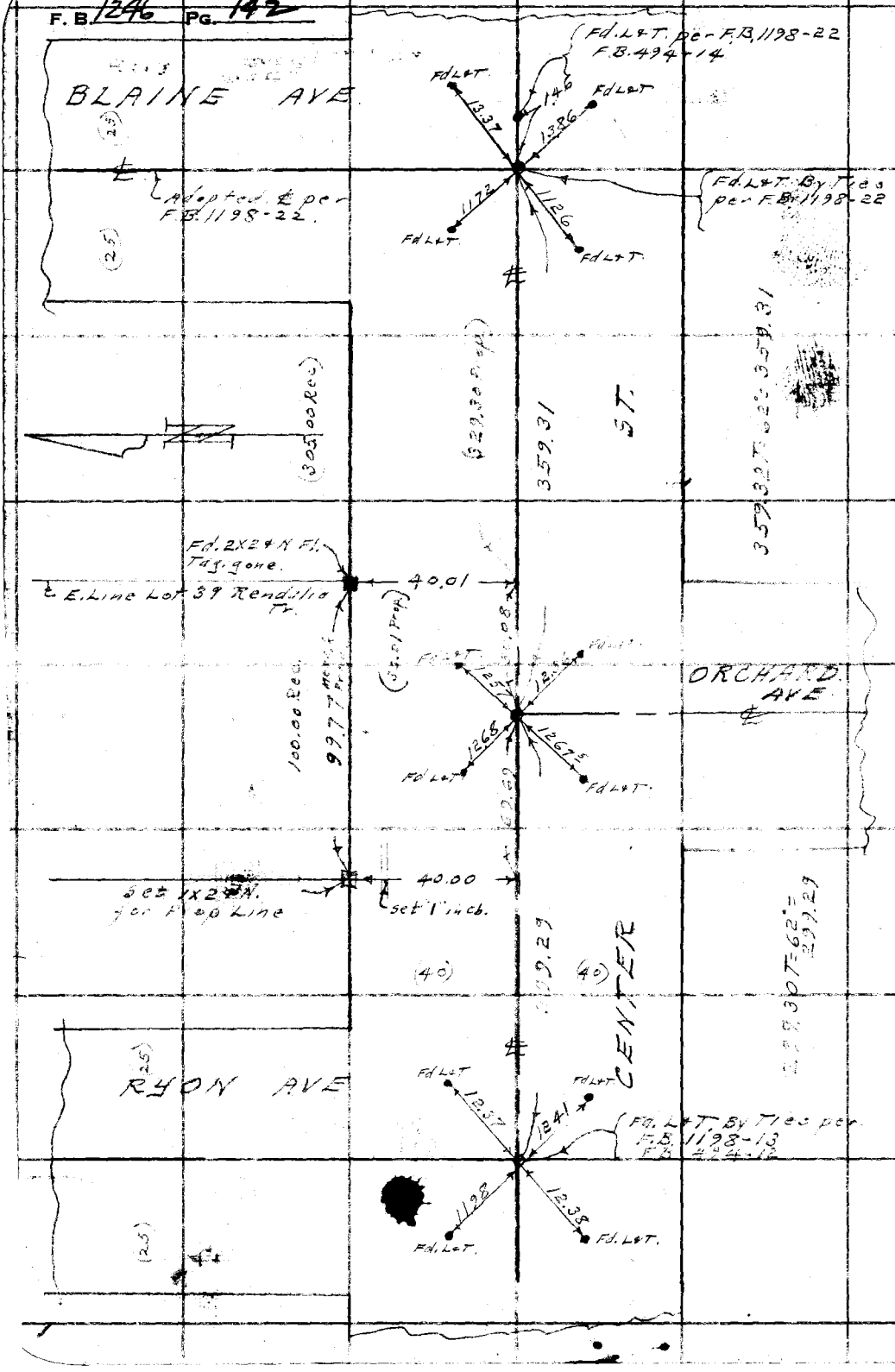
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1246 PG. 142



WS 33-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F.B. _____ PG.

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed R. C. Johnson Date JUL 11 '50

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PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
					East

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				31[illegible] 85	B.M. – El Monte Ave & Grand [illegible] Grand Ave N.E. Cor. [illegible]	
	237	318 22				
T.P.			6 71	31[illegible] 51	T.P.	
	369	315 20				
T.P.			6 39	30[illegible] 51	T.P.	
	38[illegible]	31[illegible] 62				
T.P.			4 27	30[illegible] 35	T.P.	
	279	30[illegible] 14				
Set T.B.M. A			3[illegible]	305 77	T.B.M. A El Monte Ave & Lower Azusa Rd N.W. Cor. [illegible]	
	307	308 [illegible]				
0+00			4 24	30[illegible] 5[illegible]	Int of [illegible]	
0-30			6 18	30[illegible]		℄
0+40			5 5[illegible]	[illegible]		
"			4 9			30' R.
"			3 3	[illegible]	[illegible]	
[illegible]			4 94			℄ [illegible]
1+00			5 01			℄
1+6[illegible]			[illegible]			℄
2+00			7 09			℄
			7 4			17' R.
			6 [illegible]			[illegible] R.

F.B. 1246 Pg. 144

Job No. 6[illegible] Division No. V. Notes Red. Plotted No. Profile

Survey of Temple City Area Date Date X-Sec.

Survey by J. J. Lanigan Notes J. J. Lanigan Notes Chkd. Checked No.

Indexed K. C. Johnson Date Date Date

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		305 [illegible]				
[illegible]			[illegible]	301 1[illegible]	[illegible]	
			[illegible]	302 6[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
	4 63	[illegible]				
2+50			4 55	[illegible]		
3+00			[illegible]	301 [illegible]		
3+67±			5 [illegible]	[illegible]		
			4 [illegible]	[illegible]	30[illegible] L	
3+93.4			[illegible]	30[illegible]9	[illegible]	
[illegible]			4 10	305[illegible]	T.B.M. # B. [illegible]	
	3 50	305 57				
4+[illegible]			4 67	[illegible]		
[illegible]			4 9	[illegible]		30[illegible] R.
			[illegible]	[illegible]	30[illegible] L	
4+[illegible]			[illegible]	[illegible]		
[illegible]			5 [illegible]			
[illegible]			[illegible]			
[illegible]						

Profile No.____ Date____ X-Sec. No.____ Date____

Notes Red____ Date____ Notes Chkd____ Date____

Plotted____ Date____ Checked____ Date____

Job No. [illegible] Survey of____ Survey by____ Map No.____

Division No.____ Notes____ Date____

F.B. [illegible] PG. [illegible]

F.B. 124 PG. 146 | Job No. 6220 Division No. 4 Notes Red. Plotted Profile

Survey of TEMPLE CITY AREA Date Date No.

Survey by C. Johnson Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____ F.B. Pg. 147

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 11 50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
					PERSHING AVE

FORM 307 10M 10-46

F.B. 12[illegible] PG. 148 Job No. 62[illegible] Division No. V[illegible] Notes Red. ______ Plotted ______ Profile

Survey of TEMPLE [illegible] AREA Date ______ Date ______ No. ______

Survey by J.J. LANIGAN Notes J.J. LANIGAN Notes Chkd. ______ Checked ______ X-Sec.

Indexed A. C. [illegible] Date ______ Date ______ Date ______ No. ______

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.		
					Lower [illegible]	[illegible]
T.B.M. [illegible]				30[illegible]	R.R. Spk. in [illegible]	[illegible] 3807581
	[illegible]	306.13			[illegible] for pg.	145
0+00			[illegible]	30[illegible]	[illegible]	[illegible]
[illegible]			[illegible]	300.6		
			63	[illegible]		[illegible]
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	[illegible] 84.36
			38	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	78		
			31			[illegible]
[illegible]			33		[illegible]	
T.P.			385	30[illegible]	[illegible]	
	5[illegible]	30[illegible]				
2+50			[illegible]	[illegible]		
[illegible]			[illegible]			
[illegible]			[illegible]	[illegible]		
4+03			482	[illegible]		[illegible]
[illegible]			[illegible]			[illegible]
4+[illegible]			4[illegible]	301.6	[illegible]	[illegible] Fairview [illegible]

Profile No.	Notes Red	Plotted	Job No.	Division No.
	Date	Date	Survey of	
X-Sec.	Notes Chkd	Checked	Survey by	Notes / Date
No.	Date	Date	Map No.	Indexed / Date

F.B. PG.

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PLEASE RETURN TO
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700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

F.B. 1296 PG. 150

Job No. 6220 Division No. V. Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. _____ Notes Red _____ Plotted _____ Job No. 6200 Division No. _____ F.B. _____ PG. 5

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date JUL 11 '80

PROFILE
of
FAIRVIEW AVE
from
PERSHING AVE
to
McCLINTOCK AVE

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. LANIGAN [illegible] [illegible] [illegible]	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. C.				3[illegible]	T.B.M. [illegible]	[illegible] Ave. [illegible]
	233	308 37				[illegible] in W. side [illegible]
						tree [illegible]
0+00			476	3[illegible] 61	Int. of [illegible] Fairview Ave. [illegible]	
0+[illegible]			49[illegible]	[illegible] 48		
"			47	3[illegible] 7		[illegible]
"			45	[illegible]	[illegible]	
1+00			495			
1+[illegible]			527			
2+00			580	3[illegible] 5		
"			60	3[illegible]		[illegible]
"			55	3[illegible]		
5+[illegible] T.B.M. D.			488	30[illegible] 49	T.B.M. [illegible]	Fairview Ave. (S. side) 210' E. of [illegible] in N.E. [illegible]
	454	308 03				
2+[illegible]			590	[illegible]		
3+[illegible]			542			
3+[illegible]			[illegible]	[illegible]		
3+[illegible]			4[illegible]	[illegible]		
"			41	30[illegible] 9		25' R
"			436	30[illegible] 6	[illegible]	
"			47	30[illegible] 3	[illegible]	
4+18±			40	30[illegible]	Int. of [illegible] Fairview Ave. & McCormick Ave.	

78

F.B. 121 PG. 152

Job No. 6202 Division No. V Notes Red. Plotted Profile

Survey of [illegible] Date Date No.

Survey by [illegible] Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible]			[illegible]	[illegible]	[illegible]	
	[illegible]	[illegible]				
[illegible]			[illegible]	[illegible]	[illegible]	[illegible]

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. [illegible]

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date

No. ____ Date ____ Date ____ Map No. ____ [illegible] Date

F.B. [illegible] PG. [illegible]

F.B. 1210 PG. 154

Job No. 6200 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of [illegible] Date _____ Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chkd. _____ Checked _____ X-Sec.

Indexed [illegible] Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. _____ Notes Red _____ Plotted _____ Job No. [illegible] Division No. [illegible]

F.B. 1246 PG. 55

Date _____ Date _____ Survey of TEMPLE CITY AREA

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by LANIGAN Notes [illegible] Date [illegible]

Date _____ Date _____ Map No. _____ Indexed A. C. J[illegible] Date JUL 11 '50

PROFILE

of

[illegible]

FAIRVIEW AVE

[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.
			J. J. LANIGAN [illegible] SALAZAR A. S. CURTIS [illegible] EDWARDS	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						Fair View Ave (S. side) 210'
T.B.M. D.				3[illegible] 47	T.B.M. D.	[illegible]
	4[illegible]	308 15				Elev. 3[illegible] per pg 152
0+00			4[illegible]	3[illegible]	Int. of ℄'s	McCuntock Ave & Fairview Ave
0+25			4[illegible]	[illegible]		℄
			43	[illegible]		2[illegible] R
			45	[illegible]	25' L	
1+00			4[illegible]	[illegible]		℄
			43	[illegible]		2[illegible] R
			52	[illegible]	[illegible]	
1+50			45[illegible]	[illegible]		℄
2+[illegible]			427	[illegible]		℄
			40	[illegible]		[illegible] R
			48	[illegible]	[illegible] L	
3+00			339	3[illegible]		℄
T.P.			42[illegible]	[illegible]	T.P.	
	648	310 42				
T.P.			3[illegible]	[illegible] 51	T.P.	
	673	3[illegible]				
T.P.			031	3[illegible] 93	T.P.	
	[illegible]53	319 46				

F.B. 1246 PG. 1[illegible]

Job No. 6200 Division No. V Notes Red. Plotted Profile

Survey of TEMPLE CITY AREA Date Date No.

Survey by LANIGAN Notes J.J. LANIGAN Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.		[illegible]	429	314 [illegible]	B.M. [illegible]	[illegible]

Profile Notes Red ____ Plotted ____ Job No. 6200 Division No. V.

No. ____ Date ____ Date ____ Survey of [illegible] F.B. [illegible] PG. [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1246 PG. 158

Job No. 6200 Division No. V. Notes Red. _____ Plotted _____ Profile

Survey of TEMPLE CITY AREA Date _____ Date _____ No. _____

Survey by LANIGAN. Notes J.J. LANIGAN. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM No 7	3 43	171.75		168.32	BM No 7 - El = 168.315 CSph 100' E of ℄ Compton Ave on ℄ of 60TH St	
INVERT ELEVS OF MH AT ℄ INT OF COMPTON AVE & 60TH St						
118+41.75			4 38		N Rim MH	
			4 33		E " "	
			4 37		S " "	
	Chain	Dia Rod	4 3[illegible]		W " "	
	8 03	067 437	13 07	158.62	Invert 8" inlet from North	
	8 15	067 437	13 19	158.56	" 8" outlet to South	
			3 95	167.80	Top of E Curb Compton Ave - 50 S of ℄ 60TH St - (East)	
INVERT ELEV OF MH ON ℄ COMPTON AVE - 350' S of ℄ 60TH ST (East)						
114+91.75			5 71		N Rim MH	
			5 71		E " "	
			5 73		S " "	
	Chain	Dia Rod	5 72		W " "	
	8 34	067 572	14 73	157.02	Invert 8" inlet from North	
	8 44	067 572	14 83	156.92	" 8" outlet to South	

B.M. Bent Phone
By [illegible]
over from Rd. [illegible]

Profile No. ~~[illegible]~~ Date ____ Notes Chkd ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 5845 Division No. ____ Survey of Rd. Map Compton Ave Survey by Gunderson Notes HW 6 Date 5-13-40 Map No. ____ Indexed C. Johnson Date JUL 11 50

F.B/246 PG. 159

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		171 75				
T.B.M			8 18	163 57	on conc floor - in	at W. Wall church basement
BM No 7			3 43	168 32	BM No 7. El 168315	
					Cut Spk 100' E &	Compton Ave
					on E 60th St	
TBM	508	168. 65		163 57	TBM - See above	
			4 99	163 66	on conc basement floor - at Sewer outlet	
			5 10	163 55	" " "	" at Back wall
			5 02	163 63	" " "	" at Kitchen

F.B. 4248 PG. 160 Job No. 5845 Division No. Notes Red. Plotted Profile
Survey of PC #789 Compton Ave Date Date No.
Survey by Gunderson Notes HWG Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Profile No.	Notes Red	Plotted	Job No. 2860	Division No.	F.B. 1246 PG. 161
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by Van Deren	Notes Van	Date 6-16-48
	Date	Date	Map No.	Indexed A. C. Johnson	Date JUL 11 '50

J.M. 2860

FLORENCE AVE BRIDGE APPROACH

M H CHECKS

6-16-48
Van Deren
Willey
Smiley
Blankenship
Edmondson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM#6	4.88	128.55		123.67	L&T at ℄ int. of Chanslor Ave & Florence Ave (Rd Dept BMs)	
M.H. on ℄ Chanslor Ave 348.4' North ℄ of Florence Ave						Rod 4.11 Chain 5.47 Diam 0.67 10.25
inlet North			10.25	118.30	8" inlet North	
outlet South			10.30	118.25	8" outlet South	Rod 4.11 Chain 5.52 Diam 0.67 10.30
J.C. 21.4 West ℄ Chanslor Ave & 20' North of ℄ Florence Ave. (Top of this MH is 3" below par)						
inlet North			11.06	117.49	8" inlet North	Rod 5.28 Chain 5.11 Diam 0.67 11.06
inlet East			11.20	117.35	8" inlet East	Rod 5.29 Chain 5.24 Diam 0.67 11.20
outlet West			11.17	117.38	8' outlet West	Rod 5.33 Chain 5.17 Diam 0.67 11.17
J.C. 20' North of Florence Ave & 296'± West ℄ Chanslor Ave.						
inlet East			14.37	114.18	8' inlet East	Rod 5.04 Chain 8.66 Diam 0.67 14.37

F.B. 1246 PG. 162

Job No. 5860 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Florence Ave Bridge Approach Date 6-16-48 Date ____ No. ____

Survey by Van Deren Notes Van Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		128.55				Rod 5.03 Chain 8.56 Diam 1.00 14.59 ✓
inlet west			14.59	113.96	12" inlet west	
						Rod 5.03 Chain 8.72 Diam 1.00 14.75 ✓
outlet South			14.75	113.80	12" outlet South	
J.C. 20' South & Florence Ave. & 296 ± West & Chanslor Ave.						
						Rod 4.89 Chain 9.15 Diam 0.67 14.71 ✓
inlet East			14.71	113.84	8" inlet East	
						Rod 4.90 Chain 9.76 Diam 0.67 14.73 ✓
inlet West			14.73	113.82	8" inlet West	
						Rod 4.89 Chain 8.91 Diam 1.00 14.80 ✓
inlet North			14.80	113.75	12" inlet North	
						Rod 4.91 Chain 9.01 Diam 1.00 14.92 ✓
outlet South			14.92	113.63	12" outlet South	
T.P.	4.96	128.64	4.87	123.68		
M.H. 3' East of lot line to the South of Florence Ave. 290' ± South of Florence Ave.						
						Rod 6.19 Chan 8.59 Diam 1.00 15.78 ✓
inlet North			15.78	112.86	12" inlet North	

Profile Notes Red _____ Plotted _____ Job No. 5866 Division No. _____
No. _____ Date _____ Date _____ Survey of Florence & Chanslor Drain
X-Sec. Notes Chkd _____ Checked _____ Survey by Van Dercar Notes Van Date 6-16-45
No. _____ Date _____ Date _____ Map No. _____ Endorsed Job [illegible]

F.B. 1/1416 Pg. 143

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		128.64				Rod 6.18 Chain 8.55 Diam 1.00 15.73
Outlet South			15.73	112.91	12" Outlet South	
BM #1-C			4.28	124.36	(Rd Dept BM) L & T. in W. curb Walker St. 60'± N. of ℄ Florence Ave. Elev = 124.355	

F.B. 1248 PG. 164

Job No. 5860 Division No. Notes Red. Plotted Profile

Survey of Florence Ave Bridge Approach Date 6-16-48 Date No.

Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.

Indexed R. C. Johnson Date Date No.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5333 Division No. ____ F.B. R46 PG. 165

Date ____ Date ____ Survey of EQUESTRAIN TRAILS

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 7-18-48

Date ____ Date ____ Map No. ____ Indexed Johnson Date JUL 11 '50

JN 5333

CONST STAKES

ON

EARTH RAMPS

ON

TOP OF LEVEE

WEST SIDE OF LOS ANGELES RIVER

AT FIRESTONE BLVD

FOR EQUESTRAIN TRAILS

NOT ℄ PTS NOT SET.

N&T SET T R&L OF ℄. SLOPE STAKES

SET FROM THESE PTS

ELEV.

7-18-48
Van Deren
Willey
Smiley
~~Blankenship~~
Edmondson

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Fill-Cut	Lt & E	Rt & W
	90	101.4		100.5	Assumed Elev 0.5 above top of conc parapet Wall				
To the South on top of levee on W. side of River.							Set N & T 7' R & L of ℄		
0+00 R(W)			5.0	96.4		100.5	F 4.1		F 13.6 / 20.4 at T.S.
0+25 R(W)			5.0	96.4		98.6	F 2.2		F 8.3 / 12.4 TS+8.6 − 3.0 Elev
0+50 R(W)			5.1	96.3		96.7	F 0.4		F 0.4 / 0.6
0+54.66 R(W)			5.0	96.4		96.4	Grade		Grade
0+00 L(E)			4.9	96.5	7.5%	100.5	F 4.0		
0+25 L(E)			4.9	96.5		98.6	F 2.1		
0+50 L(E)			5.0	96.4		96.7	F 0.3		
0+54.66 L(E)			5.0	96.4		96.4	Grade		
To the North on top of levee W. side of River								Lt & W	Rt & E
0+00 R(E)			4.9	96.5		100.5	F 4.0		
0+25 R(E)			4.8	96.6		98.6	F 2.0		
0+50 R(E)			4.8	96.6		96.7	F 0.1		
0+54.66 R(E)			5.0	96.4	7.5%	96.4	Grade		
0+00 L(W)			4.9	96.5		100.5	F 4.0		F 14.1 / 22.0 at T.S.
0+25 L(W)			4.9	96.5		98.6	F 2.1		F 9.1 / 13.6 TS+8.0 − 3.2 Elev
0+50 L(W)			4.8	96.6		96.7	F 0.1		F 0.2 / 0.3
0+54.66 L(W)			5.0	96.4		96.4	Grade		Grade

F.B. 1246 PG. 166

Job No. 5333 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of EQUESTRAIN TRAILS Date 7-19-48 Date ____ No. ____ X-Sec. ____

Survey by Van Deren Notes Van Date ____ Notes Chkd. ____ Checked ____ Date ____ No. ____

Indexed A. C. Johnson Date ____

Profile No. | Notes Red | Plotted | Job No. 5333 | Division No. | F.B. 1246 PG. 167
X-Sec. No. | Date | Date | Survey of
Notes Chkd | Checked | Survey by Van Deren | Notes Van | Date 7-18-48
Date | Date | Map No. | Indexed Johnson | Date JUL 11 '50

CONST STAKES

ON

EAST SIDE OF LEVEE

FOR EARTH RAMP

ON

WEST SIDE OF LOS ANGELES RIVER

AT

FIRESTONE BLVD

FOR EQUESTRAIN TRAILS

6-19-48

Van Deren
Willey
Smiley
Blankenship
Edmondson

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Division No. ____ Notes Chkd. ____ Date ____
Job No. ____ Notes ____ Date ____
Survey of ____
Survey ____
Indexed ____
F.B. 1246 PG. 168

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut or Fill	4' Lt edge Rd ℄	4' Rt edge Rd
	0.0	100.5							
Used top of Conc parapet Wall = 100.00 + 0.5 = 100.5 For Elev								Lt	Rt
Hand level used for these Elev.				100.5					
0+00			4.2	96.3		100.5	F-4.2	℄	
0+00			—	—		100.5	—	Not set	
0+00			5.4	95.1		100.5	F-5.4	F-10.2 / 19.2 4' Lt	
0+25			8.8	91.7		95.6	F-3.9	℄	
"			7.4	93.1		95.6	F-2.5		4' Rt F-1.7 / 6.5
"			10.0	90.5		95.6	F-5.1	F-8.5 / 16.2 4' Lt	
0+50 TP.	1.0	89.5	12.0	88.5					
0+50			1.4	88.1		90.6	F-2.5	℄	
"			0.6	88.9		90.6	F-1.7		4' Rt F-1.3 / 5.2
"			2.7	87.8		90.6	F3.8	F-6.3 / 13.2 4' Lt	
0+75			5.6	83.9		85.7	F1.8	℄	
"			4.2	85.3	1.80%	85.7	F0.4		4' Rt F-0.4 / 7.2
"			6.7	82.8		85.7	F2.9	F-5.2 / 11.5 4' Lt	
1+00			9.9	80.1		80.7	F0.6	℄	
"			8.5	81.0		80.7	C0.3		4' Rt C0.6 / 4.9
"			10.5	79.0		80.7	F1.7	F-3.1 / 8.2 4' Lt	
1+15.1	Note		12.1	77.4		77.7	F0.3	℄	
" (Grade to be Changed			10.9	78.6		77.7	C0.9		4' Rt C1.7 / 6.5
" So that C-0.9 Will = Grade 1+15.1 Rt			12.1	77.4		77.7	F0.3	F0.3 / 4.4 4' Lt	

Profile No. | Notes Red | Plotted | Job No. | Division No. | F.B. 1246 PG. 169
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by Van Deren | Notes Van | Date 7-19-48
Date | Date | Map No. | Indexed A. C. Johnson | Date JUL 11 '50

CONST STAKES

ON

WEST SIDE OF LEVEE

FOR EARTH RAMP

EAST SIDE OF LOS ANGELES RIVER

AT FIRESTONE BLVD

FOR EQUESTRAIN TRAILS

(Note this line was moved 3' North so that 1+07 = Grade)

7-19-48
Van Deren
Willey
Smiley
Blankenship
Edmondson

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Fill	4' Lt edge Rd ℄	4' Rt edge Rd
	0.0	100.5							
Used top of conc parapet wall 100.0 + 0.5 = 100.5 for Elev									
(Hand Level used for these Elev) 100.5									
0+00			4.3	96.2		100.5	F4.3		℄ & top of parapet wall
"			5.6	94.9		100.5	F5.6		4' Rt F10.1 / 19.1
"			—			100.5	—	4' Lt	— not set
0+25			9.0	91.5		95.2	F3.7		℄
"			10.2	90.3		95.2	F4.9		4' Rt F8.4 / 16.6
"			7.9	92.6		95.2	F2.6	F2.8 / 6.8 4' Lt	
T. P.	0.0	88.5	12.0	88.5		—		—	—
0+50			1.5	87.0		90.0	F3.0		℄
"			2.7	85.8		90.0	F4.2		4' Rt F7.2 / 14.8
"			0.5	88.0		90.0	F2.0	F2.1 / 6.1 4' Lt	
0+75			5.8	82.7		84.7	F2.0		℄
"			7.0	81.5		84.7	F3.2		4' Rt F5.0 / 11.5
"			4.7	83.8		84.7	F0.9	F0.7 / 5.0 4' Lt	
1+00			9.7	78.8		79.5	F0.7		℄
"			10.4	78.1		79.5	F1.4		4' Rt F1.5 / 3.5
"			9.0	79.5		79.5	Grade	4' Lt	
1+09			10.8	77.4		77.7	Grade		℄
"			10.8	77.7		77.7	Grade		4' Rt
"			10.1	78.4		77.7	G-0.7	4' Lt	

475.1 Slope = 21 %

F.B. 1246 PG. 170

Job No. 5333 Division No. ____ Notes Red. ____ Plotted ____ Date 7-19-48 Date ____ No. ____ Profile

Survey of EQUESTRAIN TRAILS Notes Van Date ____ Checked ____ Date ____ No. ____ X-Sec.

Survey by Van Deren Date ____ Notes Chkd. ____ Date ____ Date ____

Indexed R. C. Johnson

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Plotted _____ Job No. 5333 Division No. _____
Date _____ Date _____ Survey of [illegible]
Notes Chkd. _____ Checked _____ Survey by [illegible] Notes Van Date 7-16-48
Date _____ Date _____ Map No. _____ Indexed F. C. Johnson Date JUL 11 50

F.B. 1296 PG. 71

CONST STAKES
ON
EARTH RAMPS
ON
TOP OF LEVEE-E-SIDE
OF LOS ANGELES RIVER
AT
FIRESTONE BLVD
FOR EQUESTRAIN TRAILS

7-16-48
Van Deren
Willey
Smiley
Blankenship
Edmondson

ELEV.

(NOTE ℄ PTS NOT SET)

F. S.

PTS SET ARE 7' RT & LT OF ℄
SLOPE STAKES SET FROM THESE PTS

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	7'Lt℄ Fill	7'Rt℄ Fill		Slope Stakes
	.90	101.4		100.5	Assumed Elev 0.5 above top of conc parapet wall					
To the South on top of Levee on East side of River										
0+00 R (W)			5.1	96.3		100.5		F 4.3	Set N&T 7'Rt of ℄	
0+25 R (W)			5.2	96.2		98.6		F 2.4	"	"
0+50 R (W)			5.3	96.1		96.7		F 0.5	"	"
0+56 R (W)			5.2	96.2	7.5%	96.2		Grade	"	"
0+00 L (E)			5.2	96.2		100.5	F 4.3		"	7'Lt of ℄ F 16.3 / 24.4
0+25 L (E)			5.3	96.2		98.6	F 2.4		"	" F 12.6 / 18.9
0+50 L (E)			5.3	96.2		96.7	F 0.5		"	" F 0.2 / 1.1
0+56 L (E)			5.3	96.2		96.2	Grade		"	" Grade
To the North on top of Levee										
0+00 R (E)			5.3	96.2		100.5		F 4.3	"	N&T 7'Rt℄ F 16.5 / 24.6
0+25 R (E)			5.3	96.2		98.6		F 2.4	"	" F 9.8 / 19.7
0+50 R (E)			5.3	96.2		96.7		F 0.5	"	" F 0.7 / 1.1
0+56 R (E)			5.3	96.2	7.5%	96.2		Grade	"	" Grade
0+00 L (W)			5.3	96.2		100.5	F 4.3		"	7'Lt℄
0+25 L (W)			5.3	96.2		98.6	F 2.4		"	" "
0+50 L (W)			5.3	96.2		96.7	F 0.5		"	"
0+56 L (W)			5.3	96.2		96.2	Grade		"	"

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
Division No.
Job No.
Survey of
Survey by
Indexed A. C. Johnson
Notes Date

F.B. 1246 PG. 172

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6200 Division No. Surv | F.B. 1246 Pg. 173

Date ____ Date ____ Survey of Cerritos Ave

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Van Deren Notes Van Date 10-1-48

Date 10/5/48 Date ____ Map No. ____ Indexed A. C. Johnson Date JUL 11 50

JN 6200

SANITATION INVESTIGATION

ON

CERRITOS AVE

FROM MANDALE ST NORTH 900'

℄ PROFILE

10-1-48
Van Deren
Willey
Blankenship
Edmondson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
BM. ML6	3.89	87.88		83.99	BM. ML#6 Elev=83.996 F.B. 1162-31 Cerritos Ave (W. side) at Mandale St Cut Spk in T.P# 422649N
0+00			4.17	83.71	℄ int Cerritos Ave & Mandale St
1+00			4.53	83.35	℄ Cerritos Ave
2+00			4.80	83.08	℄ " "
3+00			4.98	82.90	℄ " "
4+00			5.21	82.67	℄ " "
5+00			4.97	82.91	℄ " "
6+00			5.12	82.76	℄ " "
7+00			5.15	82.73	℄ " "
8+00			5.18	82.70	℄ " "
9+00			5.14	82.74	℄ " "
BM. ML-18			5.51	82.37	BM. ML 18 Elev = 82.371 F.B. 1162-35 Cerritos Ave. (E. side) 410' N. of ℄ Mandale St. Cut Spk in P.P. # 536203 E

F.B. 1246 PG. 174 Job No. 6200 Division No. Notes Red. Plotted Profile
Survey of Cerritos Ave Date 10-1-48 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F.B. 1246 Pg. 175

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date JUL 11 '50

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

3101

SEWER GRADES

FROM EXIST. S.M.H ON FIRST ALLEY S OF

IMPERIAL HWY. +83.5 E OF ℄ PARAMOUNT BLVD

DOWNEY MAINTENCE YARD FOR ROAD DEPT

SET X IN PVT 6' RT + N ℄ S.S.

4-7-49

Set S.T. & T. 5' W OF ℄ H.C.

Van Deren
Blankenship
Edmondson
Richards

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	First Alley S. Imperial Hwy
BM42-E	4.36	109.70		105.34		BM-42-E Elev = 105.34 SLQ 206-2		
T.P.	3.71	108.03	5.38	104.32		Paramount Blvd. 50' N. of ℄ Quill Dr.		
T.P.	3.57	105.87	5.73	102.30		Cut Spk near W. edge of pvt		
T.P.	2.79	102.93	5.73	100.14				
T.P.	4.08	101.04	5.97	96.96		Spk in pvt		
0+00.00 Exist S.M.H			—					
+02			4.67	96.37		90.67	5.70	Set Spk+T 6' Rt+N. ℄ S.S.
+25			4.78	96.26	0.28%	90.73	5.53	" X in pvt " "
+50			4.70	96.34		90.80	5.54	" Spk+T " "
+75			4.22	96.82		90.87	5.95	" X in pvt " "
1+00			4.40	96.64		90.94	5.70	" Stk+T " "
1+02 ℄ JC			—			Cut J.C.	4.71 95.93	" Stk+T " "
0+02 8" Stub N.			4.31	96.73		91.06	5.67	" X in pvt 6' Rt+E. ℄ S.S.
0+03 8" Stub S. (per Treadwell) (= 0+00 on H.C. For Rd Dept yard)			4.55	96.49		91.06	5.43	" Stk+T 6' Rt+W. ℄ S.S.
(Note Grade Chg from 2.00% To 1.80 in order to hit outlet)								(H.C. for Rd Dep Bldg)
0+00 on H.C. = 0+03 at J.C see above)			4.39	96.65		91.06	5.59	Set X in pvt 5' Lt+S or ℄ of H.C.
+25			5.02	96.02	1.80%	91.51	4.51	" Stk+T "
+50			5.48	95.56		91.96	3.60	" " "
0+57.00 = K Pt in H.C. (BK)			4.98	96.06		92.09	3.97	" " "
0+57.00 K Pt (ahead)			5.21	95.83	2.00	92.09	3.74	" 5' Lt+E of HC

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Date

Job No. Notes Date

Survey of Survey by Indexed A. C. Johnson

F.B. 1246 PG. 176

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	H.C. For Rd Dept Yard
		101.04						
0+75			5.61	95.43		92.41	3.02	Set St. K & T 5' Lt & E of ℄ H.C.
1+00			5.22	95.82	1.80	92.86	2.96	" " " "
+25	3.90	99.98	4.96	96.08		93.31	2.77	" " " "
1+38.00 (℄ Pt (bk)			4.39	95.59		93.54	2.05	" " " "
1+38.00 (℄ Pt ahead)			4.41	95.57		93.54	2.03	" " SE of ℄ H.C.
1+50			4.43	95.55	1.80	93.75	1.80	" " " "
+75			4.75	95.23		94.20	1.03	" " " "
1+78.47 (℄ Pt bk)			4.97	95.01		94.26	0.75	" " " "
1+78.47 (℄ Pt ahead)			5.04	94.94		94.26	0.68	" " 5 of ℄ H.C.
1+87.00			4.18	95.80	1.80	94.41	1.79	" X in pvt " "
1+95.24 (end of line)			4.43	95.55		94.54	1.01	" " " "
invert elev of 4" Cast iron			5.44	94.54		Grade		
outlet. plan Elev = 94.6.								
at 1+95.24								
T.P.	6.46	103.03	3.42	96.56				
T.P.	6.06	105.88	3.21	99.82				
T.P.	5.72	108.01	3.59	102.29				
T.P.	5.32	109.68	3.65	104.36				
BM 42-E			4.34	105.34		BM # 42-E Elev. = 105.345 L.Q. 206-2		
						Paramount Blvd. 50' N. of ℄ Quill Dr.		
						Cut Spk near W. edge of pvt		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Blad Johnson Date ____

F.B. 1246 PG 117

F.B. 1246 PG. 178

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1208 Division No. _____ F.B. 1246 PG. 179

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date April 19, 1949

Date _____ Date _____ Map No. _____ Indexed C. Johnson Date JUL 11 '60

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

[illegible]

ON

ROSELLE AVE.

ROSELLE AVE. ET. AL.

J.N. 1208

NOTE: SEE T.B.M. AT 135TH ST. & CORSAIR AVE.

April 19th, 1949
Hobson
Frank
Kapp
Thomas

ELEV.

F.S.

RECEIVED _____
REDUCED _____
CHECKED _____

H.I.

SPIKE SHEET MADE _____
GAS. SHT. CHECKED _____
_____ COPIES SENT JUL 6 '60 _____

B.S.

STATION

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.#2	4 355	58 755		54 400	B.M.#2 Elev. 54.400 B.C. 421-5 132nd St. & Kornblum Ave. at ℄ inter. L&T in conc. storm [illegible]
B.M.LM-3	4 400	59 144	4 017	54 738	B.M.LM-3 Elev. 54.731 FB. 906-7 Kornblum Ave. W. side, [illegible] Pl. X cut [illegible] house #13221
B.M.LM-2	4 068	58 600	4 612	[illegible]	B.M.LM-2 Elev. 54.553 FB. 906-7 Kornblum Ave. & 133rd St. N.E. cor. ctr. [illegible] conc. [illegible] porch of house #3655
T.P.	5 028	58 501	5 [illegible]	[illegible]	T.P.
T.P.	4 151	58 [illegible]	4 [illegible]	[illegible]	T.P.
T.P.	5 [illegible]	59 417	4 442	[illegible]	T.P.
T.P.	4 341	58 856	4 [illegible]	[illegible]	T.P.
T.P.	3 993	58 [illegible]	4 [illegible]	54 [illegible]	T.P.
T.P.	4 699	59 [illegible]	4 [illegible]	54 403	T.P.
T.P.	5 [illegible]	60 075	4 [illegible]	[illegible]	T.P.
T.B.M.	[illegible]	60 879	4 [illegible]	[illegible]	T.B.M. Elev. 55.354 132nd St. & Cordary Ave. N.E. cor. Int. [illegible] bt. spk. & tin in P.P. #55612-L (Note: B.M. R-9 LB. 497-77 which is shown in this P.P. is gone)
T.P.	5 850	62 [illegible]	4 101	56 [illegible]	T.P.
T.P.	5 [illegible]	62 [illegible]	5 375	5[illegible]	T.P.
T.P.	5 798	63 491	4 983	5[illegible]	T.P.
T.P.	4 954	63 [illegible]	5 048	5[illegible]	T.P.
T.P.	5 411	63 [illegible]	5 484	57 [illegible]	T.P.
B.M.R-7			4 936	5[illegible]	B.M.R-7 Elev. 58.417 LB. 497-76 Roselle Ave. & 132nd St. N.W. cor. Bt. spk. in M.C.R.

Rdd. 5.125
changed 5525

58.417
57.988
A29

178.279
- 74.691
3.5[illegible]
54.[illegible]
57.9[illegible]

Profile
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd
Date
Division No.
Job No. 1208
Survey of Roselle Ave. Lt. Al.
Survey by R.B. Hobson
Notes Hobson
Indexed R. C. Johnson
Date
F.B. 1246 PG. 180

F. B. 1246 PG. 181

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Gilchrist
Checked	Notes Date 10-3-49
Date	Indexed A. C. Johnson

JUL 11 50

Pioneer Blvd. 387.3' N. of ℄ Orange St

6" High Pressure Gasoline Line At point of break.

17.80 W. of ℄

Gilchrist
Smiley
Beers
Kopp

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1246 PG. 182

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

0.22 ft.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM "A"	5.45	80.01		74.56	BM "A" El. 74.560 Hawthorne Ave & 105th St. L&T, E Curb of W. Bound, Hawthorne Ave. or ℄ 105th St. Prod.		
0+00					Inter. Hawthorne Ave ℄		
0+52.17 MH					3.31 Left (N)		
Inlet N			15.10	64.91	Rim 5.84	Rim 5.84	
Outlet S.			15.12	64.89	Depth 8.26	Depth 8.28	
					Dia 1.00	Dia 1.00	
					Rod 15.10	Rod 15.12	
J.C.					51' E of ℄ Hawthorne Ave on ℄ 104th St.		
12" Inlet N.			14.48	65.53	Rim 4.18	Rim 4.19	Rim 4.19
8" Inlet E.			14.09	65.92	Depth 9.30	Depth 9.23	Depth 9.31
12" outlet S.			14.50	65.51	Dia 1.00	Dia 0.67	Dia 1.00
					Rod 14.48	Rod 14.09	Rod 14.50
BM "A"			5.45	74.56	BM "A" El. 74.560 See BM above		

See Sketch on Next Pg. (over)

Profile Notes Red. ____ Plotted ____ Job No. 1376 Division No. ____ F. B. 1246 Pg. 182
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.L.W. Notes J.L.W. Date 12/19/51
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1246 Pg. 184

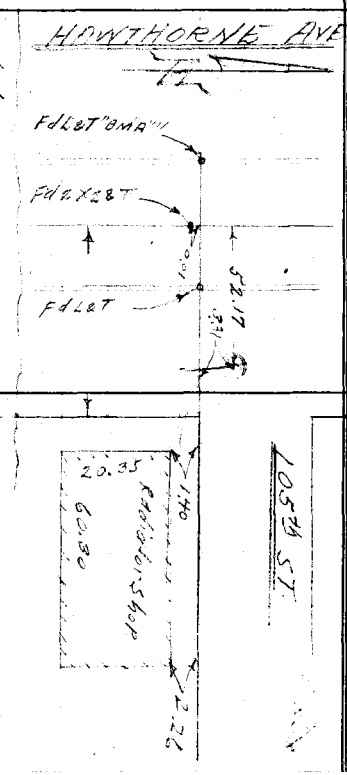
Job No. 1376 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of 105th St Date _____ Date _____ No. _____

Survey by J. L. Willey Notes J. L. W. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.



Note: Center of M.H. at bottom is 0.025N of center of M.H. at top.

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.	Notes Red.	Plotted	Job No. 1510	Division No.	F. B. 1246 Pg. 185
	Date	Date	Survey of [illegible]		
X-Sec. No.	Notes Chkd.	Checked	Survey by Van Deren	Notes Van	Date 1-22-52
	Date	Date	Map No.	Indexed	Date

CT-1510

Elev of pipes in sewer J.C. Trunk line

at Old River School Rd & Rio Hondo PL

RIO HONDO PL

1-22-52

Van Deren
Blankenship
Richards
Bazen

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
SX1848	4.36	120.99		116.63	BM #SX 1848 Elev= 116.63 L & T 4'± N. of N. end CR N. E. cor Old River school Rd & Fostoria St	
					Rod 4.99 Chain 11.74 Diam 1.25 17.98	Rod 4.99 Chain 11.75 Diam 1.25 17.99
15" inlet N.			17.98	103.01		Rod 4.99 Chain 11.80 Diam 0.67 17.46
15" outlet S.			17.99	103.00		
8" inlet W.			17.46	103.53		
T.P.	5.07	120.90	5.16	115.83		
SX1848			4.27	116.63	BM #SX 1848 Elev= 116.63 L & T 4'± N. of N. end CR. N. E. cor Old River school Rd & Fostoria St	

F. B. 1246 PG. 186
Job No. 1510 Division No. Notes Red. Plotted Profile
Survey of Rio Hondo Pl Date 1-22-52 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

Notes Ck'd by	Survey of
Map No.	W. O. 6200 Tape No. 5106 St'd. 68 °F
Office Work	Surveyed by M.H. Van Deren
Checked	Notes Van Date 2-4-52
Date	Indexed

F. B. 1246 PG. 187

JN 6200

SANITATION INVESTIGATION

AT

GARFIELD ELEMENTARY SCHOOL

TOPOGRAPHY ON LINE FROM M.H. 2 TO 3 & M.H. 2 TO 1

2-4-52
Van Deren,
Blankenship
Richards
Bozem

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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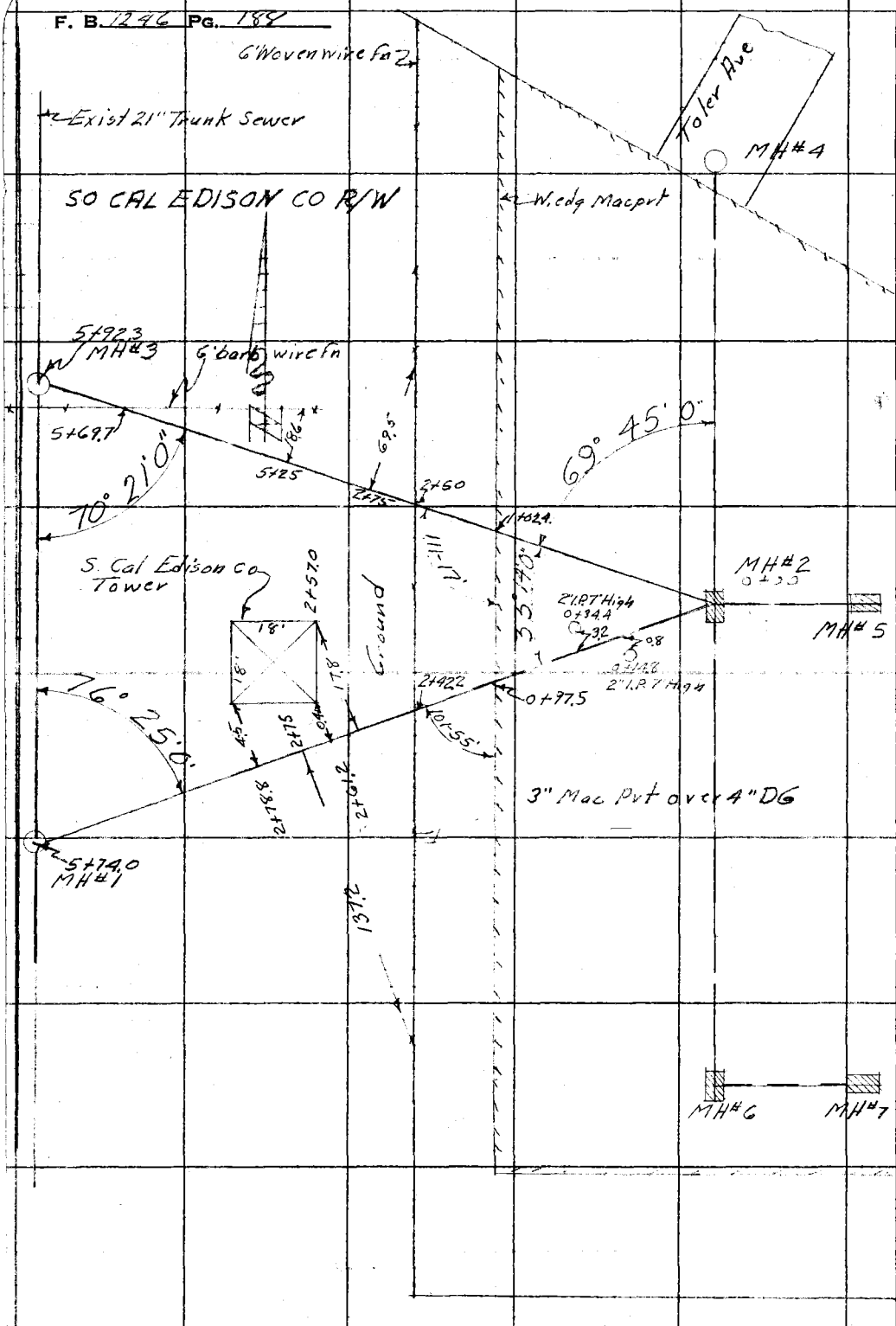
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1246 PG. 188



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226 LOS ANGELES COUNTY
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Profile No.	Notes Red.	Plotted	Job No. 6200	Division No.	F. B. 1246	PG. 189
	Date	Date	Survey of Sanitation Investigation			
X-Sec. No.	Notes Chkd LCM	Checked	Survey by M.A. VanDeren	Notes Van	Date 2-4-62	
	Date 2/5/52	Date	Map No.	Indexed	Date	

JN 6200

invert elevations of M.H. 1-2-3-4-5-6-7

SANITATION INVESTIGATION

AT

GARFIELD ELEMENTARY SCHOOL

2-4-52
Van Deren
Blankenship
Richards
Bazen

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 4-50

76L298 307 4-50

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F. B. 1246 PG. 190 | Job No. 6200 Division No. | Notes Red. | Plotted | Profile
Survey of Sanitation investigation | Date 2-4-52 | Date | No.
Survey by Van Deren | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
BMHF71	3.40	125.69		122.29	BMHF71 Elev= 122.28		8FB 1219-18
T.P.	4.07	124.87	4.89	120.80	First alley S. of Florence Ave (S. side.)		
T.P.	3.71	123.45	5.13	119.74	200' W. & Toler Ave. Cut Spk in PP#553542 E		
Top of MH#4			3.73	119.72	Rod 3.73 Chain 5.91 Diam 0.67		
8" inlet S.			10.31	113.14	10.31	Rod 3.73 chain 5.94 Diam 0.67	
8" outlet N.			10.34	113.11		10.34	
Top of MH#5			3.70	119.75	Rod 3.70 chain 4.60 Diam 0.50		
6" inlet N.			8.80	114.65	8.80	Rod 3.71 chain 4.97 Diam 0.67	
8" outlet W.			8.85	114.60		8.85	
Top of MH#2			4.63	118.82	Rod 4.63 chain 4.30 Diam 0.67		
8" inlet S.			9.60	113.85	9.60	Rod 4.63 chain 4.26 Diam 0.67	Rod 4.64 chain 4.37 Diam 0.67
8" inlet E.			9.56	113.89		9.56	
8" outlet N.			9.68	113.77			9.68
T.P.	4.94	123.03	5.36	118.09			

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.			
		123.03					
Top - FMH #6			5.19	117.84	Rod 5.20 chain 2.80 Diam 0.67		
8" stub S.			8.67	114.36	8.67	Rod 5.18 chain 2.89 Diam 0.50	
6" inlet E.			8.57	114.46		8.57	Rod 5.19 chain 2.92 Diam 0.67
8" outlet N.			8.78	114.25			8.78
Top of MH #7			3.79	119.24	Rod 3.80 chain 3.63 Diam 0.33		
4" inlet N			7.76	115.27	7.76	Rod 3.79 chain 3.52 Diam 0.50	
6" outlet W.			7.81	115.22		7.81	
T-P	4.99	122.34	5.68	117.35			
Top of FMH #3			2.52	119.82	Rod 2.52 chain 9.60 Diam 1.75		
21" inlet N.			13.87	108.47	13.87	Rod 2.52 chain 11.02 Diam 1.75	
21" outlet S.			15.29	107.05		15.29	

Profile Notes Red ____ Plotted ____ Job No. 6200 Division No. ____ F. B. 1246 Pg. 191
No. ____ Date ____ Date ____ Survey of Sanitation Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Dercu Notes Van Date 2-4-52
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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F. B. 1246 Pg. 192
Job No. 6200 Division No. Notes Red. Plotted Profile
Survey of Sanitation Investigation Date 2-4-52 Date No.
Survey by Van Deren Notes Vkd. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		122.34					
Top of MH #1			4.78	117.56	Rod 4.78 Chain 9.25 Diam 1.75		
21" inlet N.			15.78	106.56	15.78	Rod 4.78 Chain 9.28 Diam 1.75	
21" outlet S.			15.81	106.53			15.81
T.P.	5.46	124.67	3.13	119.21			
T.P.	5.57	126.29	3.95	120.72			
BMHF9			3.07	123.22	BMHF #9 Elev = 123.200 FB 1145-162 Florence Pl. (S. side) between Toler Ave & Garfield Ave. Cut spk in PP #341295E		

Profile No.	Notes Red.	Plotted	Job No. 6200	Division No.	F. B. 1246	Pg. 193
	Date	Date	Survey of Sanitation Investigation			
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Van Deren	Notes Van	Date 2-4-52	
	Date 2/5/52	Date	Map No.	Indexed	Date	

JN 6200

PROFILE ON LINE FROM MH#2 TO MH#3

SANITATION INVESTIGATION

GARFIELD ELEMENTARY SCHOOL

2-4-52
Van Deren
Sanitation
Garfield
Deren

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
HF71	3.40	125.69		122.29	BMHF71 Elev = 122.288 FB 1219-18
T.P.	4.07	124.87	4.89	120.80	First alley S. of Florence Ave. (S. side) 200 ± Toler Ave
T.P.	3.71	123.45	5.13	119.74	Cut Spk in PP# 553542E
T.P.	4.94	123.03	5.36	118.09	
T.P.	4.99	122.34	5.68	117.35	
0+00			3.52	118.82	Top of MH# 2
1+00			4.21	118.13	Mac pvt
1+02.4			4.24	118.10	edg Mac pvt
2+00			4.3	118.0	Ground
3+00			4.4	117.9	Ground
4+00			4.8	117.5	Ground
5+00			4.5	117.8	Ground
5+65.0			4.0	118.3	bot brk
5+69.0			3.1	119.2	Top brk
5+92.3			2.52	119.82	Top of MH# 3
T.P.	5.46	124.67	3.13	119.21	
T.P.	5.57	126.29	3.95	120.72	
HF 9			3.07	123.22	BMHF9 Elev = 123.200 FB 1145-162
					Florence Pl (S. side) between Toler Ave & Garfield Ave
					Cut Spk in PP# 341295E

F. B. 1246 PG. 194

Job No. 6200 Division No. Notes Red. Plotted Profile

Survey of Sanitation investigation Date 2-4-52 Date No.

Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 6200	Division No.	F. B. 1246	Pg. 195
	Date	Date	Survey of Sanitation Investigation			
X-Sec. No.	Notes Chkd. KCM	Checked	Survey by Van Deren	Notes Van	Date 2-4-52	
	Date 2/5/52	Date	Map No.	Indexed	Date	

JN 6200

PROFILE ON LINE FROM MH #2 TO MH #1

SANITATION INVESTIGATION

GARFIELD ELEMENTARY SCHOOL

2-4-52
Van Deren
Blankenship
[illegible]
Bazen

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 307 4-50

76L298 307 4-50

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F. B. 1246 Pg. 196 | Job No. 6200 Division No. | Notes Red. | Plotted | Profile No.
Survey of Sanitation Investigation | Date 2-4-52 | Date | X-Sec. No.
Survey by Van Deren | Notes Van | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
HF71	3.40	125.69		122.29	BM HF71 Elev = 122.288 FB 1219-18	
T.P.	4.07	124.87	4.89	120.80	First alley S. Florence Ave (S. side) 200W ±E... Ave	
T.P.	3.71	123.45	5.13	119.74	Cut Spk in PP# 553542 E	
T.P.	4.94	123.03	5.36	118.09		
T.P.	4.99	122.34	5.68	117.35		
0+00			3.52	118.82	Top of MH # 2	
0+97.5			4.50	117.84	W. edg of Macpvt	
1+00			4.6	117.7	Ground	
2+00			5.1	117.2	"	
3+00			5.5	116.8	"	
4+00			5.9	116.4	"	
5+00			5.7	116.6	"	
5+74.0			4.78	117.56	Top of MH #1	
T.P.	5.46	124.67	3.13	119.21		
T.P.	5.57	126.29	3.95	120.72		
HF9			3.07	123.22	BM HF9 Elev = 123.200 FB 1145-162	
					Florence Pl (S. side) between Toler Ave & Garfield Ave	
					Cut Spk in PP# 341295 E	

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 9-2-52
Date	Indexed

F. B. [illegible] PG. 197

JN 6200

SANITATION INVESTIGATION

AT

GARFIELD ELEMENTARY SCHOOL

SURVEY FOR EASEMENT FOR SEWER R/W

[illegible]
Van Dalen
Blankenship
Richards
E. Marino

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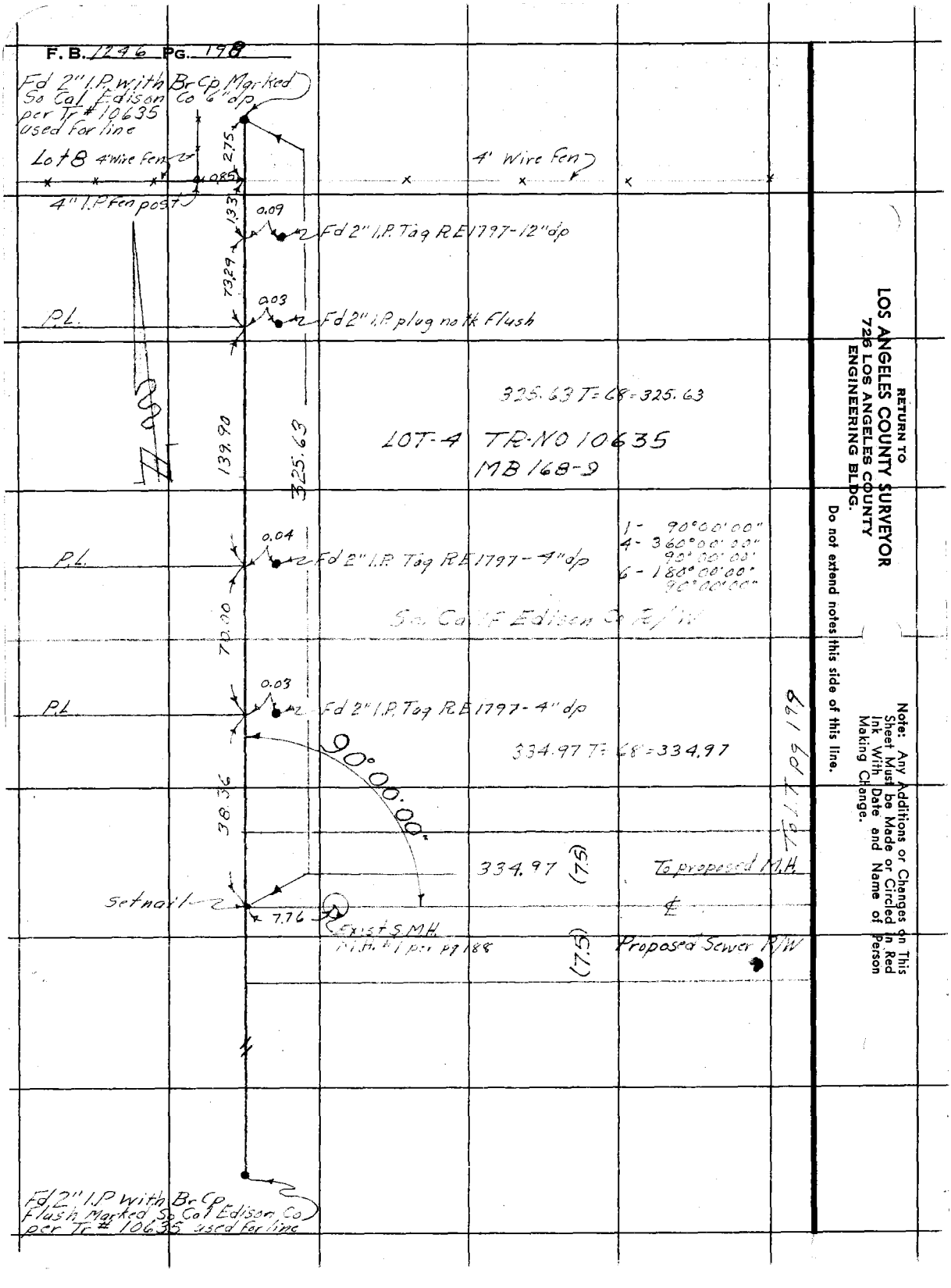
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1246 PG. 198



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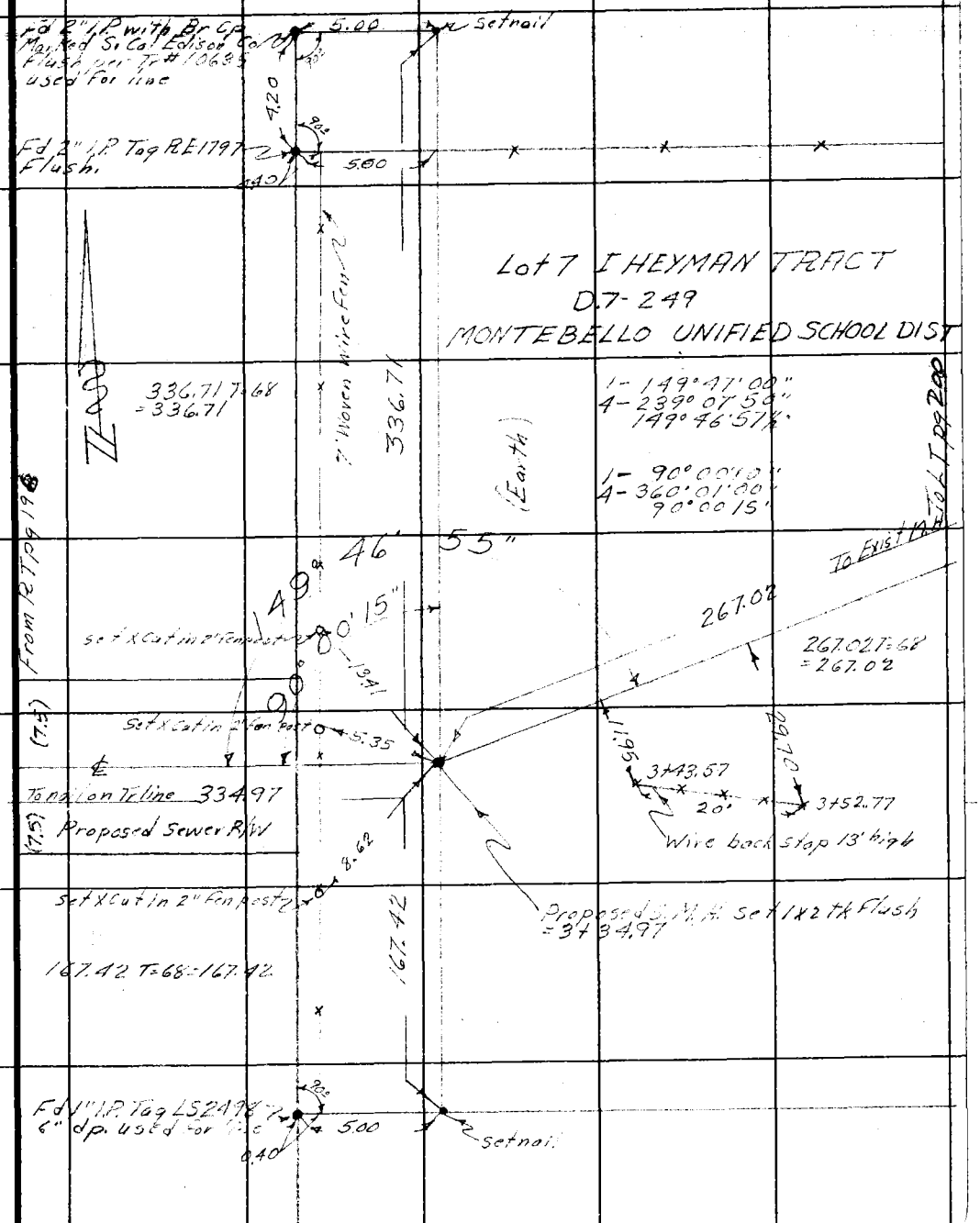
Notes Ck'd by	Survey of Sanitation Invest
Map No.	W. O. 6200 Tape No. 0106 St'd. 66 °F
Office Work	Surveyed by M. A. Van Doren
Checked	Notes Van Date 4-9-52
Date	Indexed

F. B. [illegible] PG. 199



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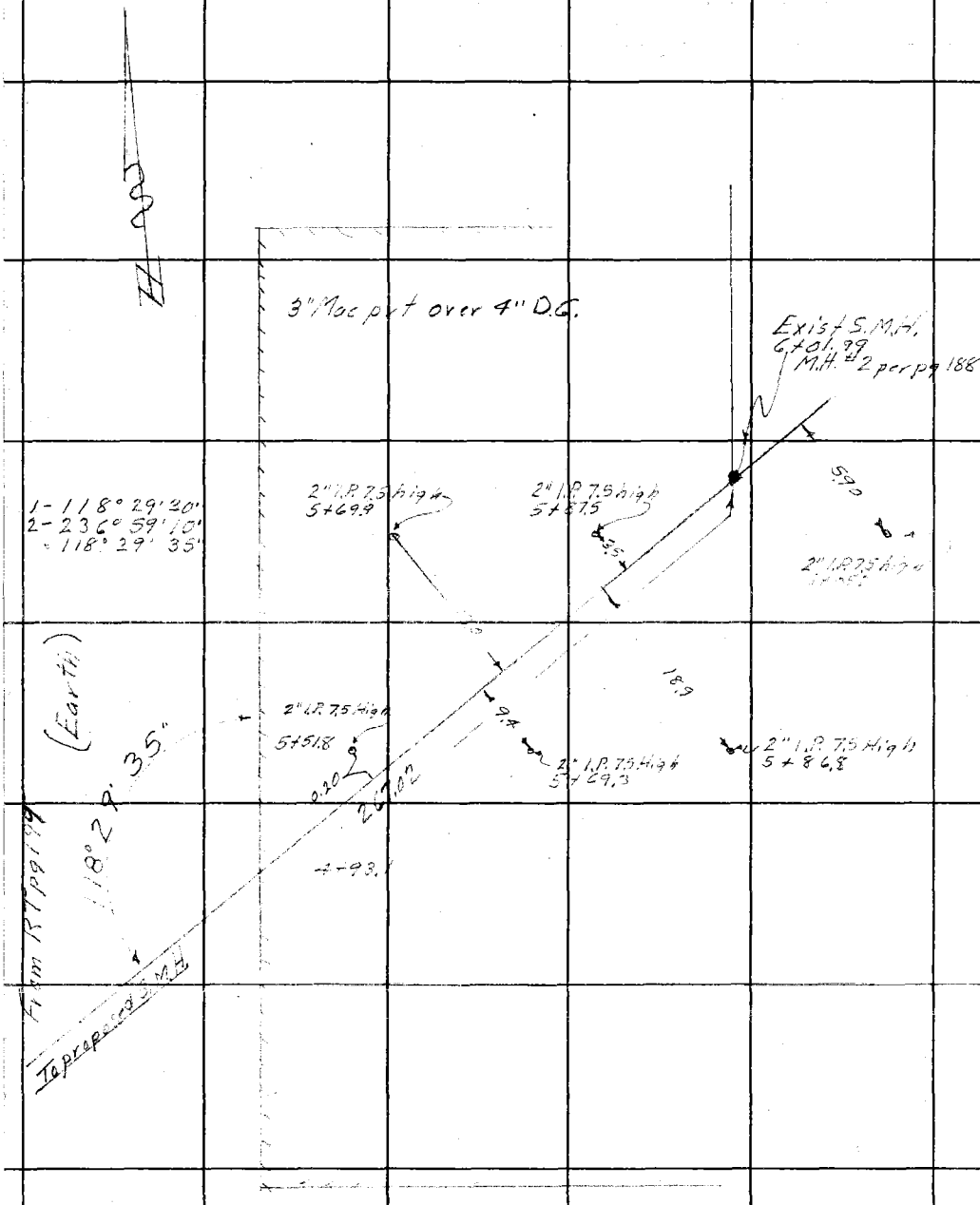
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1246 PG. 200



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725 LOS ANGELES COUNTY
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Profile No.	Notes Red.	Plotted	Job No. 7000	Division No.	F.B. 1246	PG. [illegible]
	Date	Date	Survey of [illegible]			
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]	
	Date	Date	Map No.	Indexed	Date	

JN 7000

MISCELLANEOUS SURVEYS

(CLARK AVE RELIEF SEWERS)

invert Check on M.H. on Clark Ave

7-24-52
Van Deren
Blankensmp
Richards
Myers

(Note at M.H. #6 on 8" inlet [illegible] on inlet & reading not to good)

(J.C. #10 on 8" inlet W. Gas trap on inlet reading not to good)

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
SX 1440	5.76	62.72		56.96	BMSY 1440 Elev 56.961 Clark Ave & Hedda St N.E. Cor Lead & brass nail in center of Curb return			
M.H. #2 0+18'± & 65'± W. & Clark Ave 0+00 - & Clark Ave & Hedda St per plan								
					Rod 6.06 Chain 12.14 Diam 1.25	Rod 6.06 Chain 12.15 Diam 1.25		
15" inlet W			19.45	43.27	19.45			
15" outlet E			19.46	43.26			19.46	
J.C. #1 0+20'± on aprox & Clark Ave								
					Rod 5.12 Chain 13.16 Diam 1.25	Rod 5.12 Chain 12.99 Diam 1.25		
15" inlet W.			19.53	43.19	19.53		Rod 5.12 Chain 13.04 Diam 2.00	Rod 5.12 Chain 13.26 Diam 2.00
15" inlet E.			19.36	43.36		19.36		
24" inlet S.			20.16	42.56			20.16	
24" outlet N			20.38	42.34				20.38
T.P.	5.18	63.04	4.86	57.86				
J.C. #4 - 4+75'± & 10'± W. & Clark Ave								
					Rod 4.72 Chain 3.09 Diam 2.00			
24" outlet N.			9.81	53.23	9.81			

F.B. 1246 PG. 202
Job No. 7000 Division No. V Notes Red. Date 7-24-52 Plotted Date No. Profile
Survey of Clark Ave Rehif Sewer Notes Chkd. Checked Date No. X-Sec.
Survey by Van Deren Notes Van Date Date
Indexed

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		63.04			J.C. #4			
					Rod 4.72 Chain 3.07 Diam 2.00			
24" inlet S.			9.79	53.25	9.79	Rod 4.72 Chain 3.76 Diam 0.50		
0.50 inlet E			8.98	54.06		8.98		
T. P.	4.81	63.45	4.40	58.64				
	J.C. #5 8+66.5± & 10'± W. ℄ Clark Ave							
					Rod 4.40 Chain 4.31 Diam 2.00			
24" inlet S.			10.71	52.74	10.71	Rod 4.40 Chain 4.68 Diam 0.67		
8" inlet W.			9.75	53.70		9.75	Rod 4.40 Chain [illegible] Diam [illegible]	
8" inlet E			9.60	53.85			9.60	Rod 4.4[illegible] Chain [illegible] Diam 2.[illegible]
24" outlet N			10.70	52.75				10.7[illegible]
	M.H. #6 - 8+66.5'± & 45'± E ℄ Clark Ave							
					Rod 4.61 Chain 4.18 Diam 0.67			
8" outlet W			9.46	53.99	9.46	Rod 4.61 Chain 4.13 Diam 0.67		
8" inlet E			9.41	54.04		9.41±	Rod 4.61 Chain 4.60	
℄ - of MH			9.21	54.24				9.21 Flow

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1246 PG. 223

X-Sec. No. ____ Date ____ Date ____ Survey of Clark Ave Sellers Service

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

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Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___
Checked ___ Date ___
Notes Red ___ Date 7-24-52
Notes Chkd. ___ Date ___
Division No. 1
Job No. 7020 Clark Ave Flatter Street
Notes Van
Date ___
Survey of Clark Ave
Survey by Van Deren
Indexed ___
F.B. 1246 PG. 204

STATION	B. S.	H. I.	F. S.	ELEV.				
		63.45						
		J.C. #7 8+65±		63±	W. ℄ Clark Ave			
					Rod 3.82 Chain 5.03 Diam 3.67	Rod 3.82 Chain 5.00 Diam 3.67		
8" inlet E			9.52	53.93	9.52			
8" outlet W			9.49	53.96		9.49		
T.P.	4.83	63.92	4.36	59.09				
	J.C.	#8 - 12+55±			SW. ℄ Clark Ave			
					Rod 4.29 Chain 5.35 Diam 2.00	Rod 4.29 Chain 5.35 Diam 2.00		
24" inlet S.			11.64	52.28	11.64		Rod 4.29 Chain 4.93 Diam 2.67	
24" outlet N			11.64	52.28		11.64		Rod 4.29 Chain 5.26 Diam 0.67
8" inlet SW			9.89	54.03			9.89	
8" inlet E			10.22	53.70				10.22
		J.C. #9	at	11-12±	℄ S.E. E. Clark Ave			
					Rod 4.24 Chain 3.56 Diam 0.50	Rod 4.24 Chain 3.57 Diam 0.50		
0.50 inlet E			8.30	55.62	8.30		Rod 4.24 Chain 3.24 Diam 0.50	
0.50 inlet S.E.			8.31	55.61		8.31		
0.50 outlet N.W			8.38	55.54				8.38

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STATION	B. S.	H. I.	F. S.	ELEV.		
		63.92				
		J.C. #10 - 11+65 5± & 615± W. & Clark Ave				
					Rod 3.39 Chain 5.76 Diam 0.67	Rod 3.39 Chain 5.09 Diam 0.67
8" outlet N.E.			9.22	54.70	9.22	
8" inlet W.			9.15	54.77		9.15±
8" inlet S.			9.18	54.74		
T. P.	4.47	63.45	4.94	58.98		
T. P.	4.47	62.75	5.17	58.28		
T. P.	5.08	62.42	5.41	57.34		
BM "A"	5.44	62.26	5.60	56.82	BM "A" Elev = 56.91 Clark Ave & Hedda St S.E. Cor. L & T. in S. Cb of Hedda St, 54'± E. of ℄ Clark Ave	
BM SY 1440			5.29	56.97	BM SY 1440 Elev = 56.961 Clark Ave & Hedda St., N.E. Cor L & Brass Tk. in ctr Cb Return	

Rod 3.39
Chain 5.76
Diam 0.67
9.22

Rod 3.39
Chain 5.09
Diam 0.67
9.15±

Rod 3.39
Chain 5.12
Diam 0.67
9.18

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1246 PG. [illegible]

F.B. 1246 PG. 336

Job No. 7000 Division No. X Notes Red. _____ Plotted _____ Profile

Survey of Clark Ave Relief Sewer Date 7-24-52 Date _____ No. _____

Survey by Van Deren Notes Van Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	

Profile	Notes Red.	Plotted	Job No. 6200	Division No.	F. B. 1246	Pg. 207
No.	Date	Date	Survey of [illegible] Ave			
X-Sec.	Notes Chkd.	Checked	Survey by Van Deren	Notes Van	Date 1-9-52	
No.	Date	Date	Map No.	Indexed	Date	

JN-6200

SANITATION INVESTIGATION

PROFILE ON

CARPINTERO AVE

FROM ARTESIA AVE-SOUTH 1000'

1-9-52
Van Deren
Blankenship
Richards
Bazen

East of Woodruff

STATION	B. S.	H. I.	F. S.	ELEV.

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9,8 /

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STATION	B. S.	H. I.	F. S.	ELEV.	℄
Flowline		68.59	14.67	53.92	Flow line elev at Center of San Dist Trunk M.H. 10' E. ℄ Carpintero Ave & 30' N. ℄ Artesia Ave. Elev = 53.92
0+00			4.82	63.77	℄ int Artesia Ave & Carpintero Ave
0+10.0			4.87	63.72	Top brk edg pvt ℄
0+22.0			5.73	62.86	bot " ℄ x Cut ℄
0+39.0			5.22	63.37	Top " ℄
1+00			5.26	63.33	℄
2+00			5.36	63.23	℄
3+00	5.10	68.32	5.37	63.22	℄
4+00			5.13	63.19	℄
5+00			5.11	63.21	℄
6+00			5.07	63.25	℄
7+00			4.99	63.33	℄
8+00			4.87	63.45	Brk in pvt ℄
9+00			5.28	63.04	℄
10+00			5.60	62.72	℄
T.P.	5.26	68.48	5.10	63.22	
Flow line			14.57	53.91	Flow line Elev of San Dist Trunk M.H. = 53.92

F. B. 1246 PG 208 Job No. 6200 Division No. Notes Red. Plotted Profile
Survey of Carpintero Ave Date 1-9-52 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed Artesia Av Date Date 1/10/52 Date No.

Notes Ck'd by	Survey of Broadway D.S.
Map No.	W. O. 6936 Tape No. St'd. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 11-20-52
Date	Indexed

F. B. [illegible] PG. [illegible]

BROADWAY DRAINAGE

J.N. 6936

TOPOGRAHPY

on

BROADWAY

@

HAWTHORNE WAY

11-20-52

Willey J L

Kapp

Paulson

Schorfeldt.

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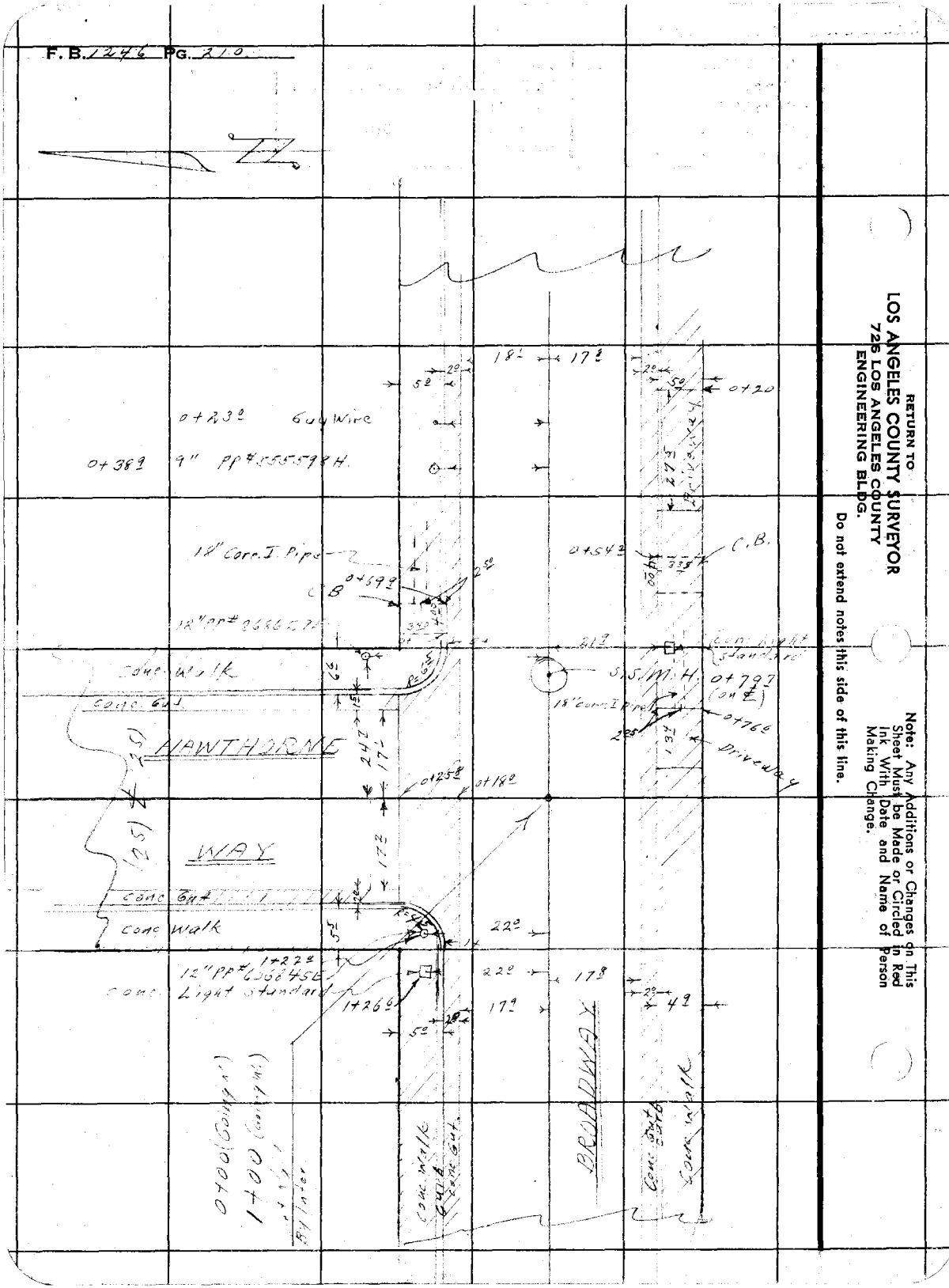
76F309S 247 2-51

F.B. 1246 PG. 210



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Profile No. _____ Notes Red _____ Plotted _____ Job No. 6936 Division No. _____ F.B. [illegible] Pg. [illegible]

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

[illegible]

J.N. 6936

"X" SECTIONS

on

Broadway @

Hawthorne Way

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM H91	3 52	76 32		72 80	BM H91 El. 72.800	F.B. 723-71
					Broadway & Hawthorne	Ave, N.W. Cor.
					Bt. pl. in Curb 10 [illegible]	of W. end C.R.
0+00			4 51	[illegible]		℄
			4 65	[illegible]		10 W/L Pvt.
			4 90	[illegible]		18 Gut out.
			5 14	[illegible]		20 Gut in
			4 42	71 90		20 Top Cb
			4 69	[illegible]	10 W/L Pvt.	
			4 95	[illegible]	18 Gut out.	
			5 07	[illegible]	20 Gut in	
			4 50	71 [illegible]	20 Top Cb	
0+25			4 77	[illegible]		℄
			[illegible]	[illegible]		10 W/L Pvt
			5 23	[illegible]		18 Gut Out
			5 32	[illegible]		20 " in
			4 66	71 66		20 Top Cb
			4 97	71 35	10 W/L (Pvt)	
			5 22	71 [illegible]	18 Gut out	
			[illegible]	70 94	20	
			4 75	71 56	20 (in Driveway	

F.B. 1946 PG. 912

Job No. 6936 Division No. Broadway D.S.

Survey of Notes J.L. Willey

Survey by Notes J.L. W.

Indexed Date

Notes Red. Date

Notes Chkd. Date

Plotted Date

Checked Date

Profile No.

X-Sec. No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	5 00	[illegible]		
			[illegible]	71 16		[illegible]
			5 52	70 80		18 Gut out
			[illegible]	70 [illegible]		[illegible]
			[illegible]	[illegible]		20 Top Gr
			[illegible]	71 13	10 W/L Pvt	
			5 51	70 81	18 Gut out	
			[illegible]	70 67	20 Gut in	
			[illegible]	[illegible]	20 Top Ch	
0+[illegible]			[illegible]	[illegible]	20 Top [illegible] on Catch [illegible]	
			[illegible]	69 26	[illegible]	[illegible]
0+69[illegible]			5 12	71 20		20 Top [illegible]
			7 [illegible]	69 28		Flowline [illegible]
0+75			5 [illegible]	[illegible]		℄
			5 [illegible]	[illegible]	0 [illegible] E P/L	10 W/L Pvt
			[illegible]	70 60		18 Gut out
			5 92	70 40		Gut [illegible]
			5 25	71 07	E end CR, N.E. Cor	Top Ch
			5 32	71 00	10 W/L Pvt	
			5 67	70 65	18 Gut out	
			5 77	70 [illegible]	20 [illegible]	

Profile

No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. ____

X-Sec.

No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date ____ Date ____

F.B. ____ PG. ____

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STATION	B. S.	H. I.	F. S.	ELEV.				
0+75		76.32	5.17	71.1[illegible]	20 Top Cb.			
0+75								
8 Dropinlet W			15.31	61.01	Rim 5.15	Rim 5.16	Rim 5.17	Rim 5.16
8" Inlet N			17.45	58.87	Depth 9.49	Depth 13.52	Depth 13.75	Depth 13.71
10" Inlet E			17.75	58.57	Dia 0.67	Dia 0.67	Dia 0.83	Dia 0.67
8" Inlet S			19.54	56.78	Rod 15.31	Rod 17.45	Rod 17.75	Rod 17.54
1+00			5.14	71.12				
			5.33	70.94			10	42
			5.41	70.93			15	Slope X Cut
			5.42	70.50			20	Flowline X Cut
			5.60	70.72			25.8	N edge X Cut
0+25N			5.60	70.72	on & another survey.			
"			5.60	70.72			92	w/p [illegible]
			5.71	70.61			17[illegible]	Cut [illegible]
			5.51	70.81			18.9	Cut [illegible]
			5.36	7[illegible].2	[illegible] CR, NE Cor		18.5	Top Cb.
"			5.65	7[illegible]	17.3	[illegible]		
"			5.70	7[illegible].52	17.2	Cut 2.41		
"			5.80	7[illegible].72	18.9	" "		
			[illegible]	[illegible]	18.[illegible]	Top Cb.		[illegible] CR, NW Cor
50 N			[illegible]	[illegible]	[illegible]	[illegible]		

F.B. 1246 PG. 41

Job No. 57.46 Division No. [illegible] Notes Red. [illegible] Date [illegible] Plotted [illegible] Date [illegible] Profile No. [illegible]

Survey of [illegible] Notes [illegible] Date [illegible] X-Sec. No. [illegible]

Survey by [illegible] Notes Chkd. [illegible] Date [illegible] Checked [illegible] Date [illegible] No. [illegible]

Indexed [illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		70 32	5 23	71 09	[illegible]	9³ W/4 [illegible]
"			[illegible]	70 84		17[illegible] [illegible]
"			5 58	70 74		[illegible]
"			4 96	71 36		[illegible]
"			[illegible]	71 24	9³ W/4 [illegible]	
"			[illegible]	70 88	[illegible] Out out	
"			[illegible]	70 77	[illegible]	
"			[illegible]	71 45	[illegible]	
75 ft N of ℄			4 [illegible]	71 47	on ℄ [illegible]	
"			4 90	71 42		9³ W/4
"			5 [illegible]	71 04		17³ Out out
"			5 [illegible]	70 96		18⁶ " "
"			4 58	71 64		18⁶ Top [illegible]
"			4 83	71 49	9³ W/4	
"			[illegible]	71 10	17³ Out out	
"			5 56	70 96	[illegible]	
"			[illegible]	71 62	[illegible] Top [illegible]	
150 ft N of ℄			4 08	72 24	On ℄ [illegible]	
"			4 05	72 24		9³ W/4 [illegible]
"			4 27	72 08		Out out
"			4 32	72 00		" [illegible]

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____
Date ____ Map No. ____ Indexed ____ Date ____

F.B. Pg. [illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.		
150' N of ℄		76 32	3 68	72 64		18 Top Ch.
"			4 03	[illegible]	9 W/4	
"			4 30	[illegible]	17 Gut out.	
"			4 40	[illegible]	18 " "	
"			3 76	[illegible]	18 Top Ch.	
1+00			5 27	[illegible]	10 W/4 [illegible]	Broadway
			5 59	70 13	18 Gut out	
			5 69	70 [illegible]	20 " "	
			5 13	[illegible]	20 " "	
1+25			5 11	[illegible]	Opp W Pk Hawthorne ℄	
			5 29	[illegible]		10 W/4 Pvt
			5 [illegible]	70 70		18 Gut Out
			[illegible]	70 57		20 " "
			[illegible]	[illegible]	W. end CR, N W Co.	Top Ch.
			5 26	[illegible]	10 W/4 Pvt.	
			5 [illegible]	70 [illegible]		
			[illegible]	[illegible]		
			5 07	71 [illegible]		
1+50			5 [illegible]	71 [illegible]	℄ Broadway	℄
			5 30	[illegible]		10 W/4 Pvt.
			5 58	70 [illegible]		18 Gut out.

F.B. 1246 PG. 216 Job No. 6936 Division No. Broadway D.S. Notes Red. Plotted No. Profile

Survey of Survey by J.L. Willey Notes J.L.W. Date Date X-Sec.

Indexed Date Notes Chkd. Checked Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+50		76 32	5 70	70 62		20 Gut [illegible]
			4 98	71 34		20 Top Ch.
			5 23	71 09	10 w/4	
			5 44	70 88	18 Gut out	
			5 54	70 78	20 " "	
			4 96	71 36	20 Top Ch.	
1+75			5 00	71 32		℄
			5 17	71 15		10 w/4
			5 52	71 80		18 Gut out
			5 64	70 68		20 " "
			4 94	71 38		20 Top Ch.
			5 16	71 16	10 w/4	
			5 30	70 93	18 Gut out	
			5 56	70 77	20 " "	
			4 97	71 35	20 Top Ch.	
2+75			4 86	71 45		℄
			4 99	71 32		10 w/4
			5 30	71 02		18 Gut out
			5 44	70 88		20 " "
			4 78	71 54		20 Top Ch.
			5 04	71 28	10 w/4	

Profile No.____ Date____ X-Sec. No.____ Date____

Notes Red____ Date____ Notes Chkd____ Date____

Plotted____ Date____ Checked____ Date____

Job No.____ Survey of____ Survey by____ Map No.____

Division No.____ Notes____ Date____ Indexed____ Date____

F.B. PG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+75		76 32	5 24	71 08	18 Cut out	
			5 38	70 94	20 " in	
			4 75	71 57	20 Top Cb.	
T.P.	4 99		4 97	71 35		
BM H90			4 41	71 91	BM H90 El. 71,900 F.B. 122-10 Broadway & Grey Cou, N.E. Cor Bt Spk in Cb. 12' E of E end Ck.	

F.B. 1246 PG. 218

Job No. 6936 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Broadway D.S. Date ____ Date ____ No. ____

Survey by J.L. Willey Notes J.K.W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

Profile No. _____ Notes Red. _____ Plotted _____ Job No. RC2487 Division No. _____ F.B. [illegible] PG. 219 213

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Van Deren Notes Van Date 11-20-52

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

RC2487 - JN [illegible]

invert check in [illegible]

SUVA ST ET AL

11-20-52
Van Deren
Blankenship
Richards
Myers

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM #1	4.502	139.257		134.255	BM #1 Elev = 134.255 Rd. L.B. 24-95 L&B nail in S.W. conc leg of foundation to P.T. # 259-D3. 65' N.ly of ℄ Foster Bridge Blvd & 1000' ± E. of Rio Hondo.	
T.P.	4.241	138.083	5.415	133.842		
M.H. on Foster Bridge Rd 24' W.ly ℄ Bluff Rd					Rod 4.33 Chain 7.02 Diam 0.68	Rod 4.33 Chain 7.02 Diam 0.68
8" inlet N.ly			12.03	126.05	12.03	
8" outlet E.ly			12.03	126.05		12.03
T.P.	4.610	138.306	4.387	133.696		
T.P.	0.132	134.688	3.750	134.550		
T.P.	2.620	125.430	11.870	122.810		
T.P.	4.630	124.620	5.440	[illegible]		
T.P.	6.323	128.918	2.025	122.595		
T.P.	5.835	134.701	0.052	128.866		
T.P.	3.752	134.008	4.445	130.256		
Exist M.H. on Florence PL (N. side) 80.73 W. ℄ of Scout Ave					Rod 5.02 Chain 7.09 Diam 0.68	no stub E. in this M.H.
8" outlet W			12.79	121.22	12.79	

F.B. 1296 PG. 220 Job No. PC 2487 Division No. V Notes Red. Plotted No. Profile
Survey of Suva St Et al Date 11-20-52 Date No. X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked
Indexed Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		134.008				
BM#76	4.574	133.857	4.725	129.283	BM#76 Elev = 129.435 Rd. LB. 46-52	
					Scout Ave & Florence Place 100± S. [illegible]	
					L&T at N. edge conc Drive To ho # 7202	
BM#77			4.805	129.052	BM#77 Elev = 129.210 Rd. LB. 24-95	
					Scout Ave at Frg st	
					L&T at S.W. cor. conc walk To ho # 72[illegible]	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of [illegible]
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 11-20-52
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1246 PG. 221

F.B. 1246 PG. ~~216~~ 222 Job No. PC 2487 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Sura St etal Date 11-20-52 Date _____ No. _____

Survey by VanDeren Notes Van Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

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Profile No.	Notes Red	Plotted	Job No. 6951	Division No.	F.B. 1246	PG. 223
	Date	Date	Survey of Artesia-Norwalk Drain			
X-Sec. No.	Notes Chkd	Checked	Survey by M.A. Van Deren	Notes Van	Date 1-16-53	
	Date	Date	Map No.	Indexed	Date	

JN 6951

INVERT ELEVATIONS IN S.M.H.

on

SILVER BOW AVE & ON SERVICE RD

ARTESIA-NORWALK DRAIN

1-16-53
Van Deren
Blankenship
Richards
Myers

Note: All elevations (invert) corrected to State Hwy datum & shown in red
1/19/53

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1246 PG. 224 Job No. 6951 Division No. Notes Red. Plotted No. Profile
Survey of Artesia-Norwalk Drain Date 1-16-53 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #7	3.36	103.08		99.72	BM #7 Elev = ~~99.72~~ 99.847 - state Hwy 1/14/42	FB 792-23
T.P.	4.69	101.89	5.88	97.20	C. S. Br Cap Mon at Park Cor Marked #7	
T.P.	4.01	101.50	4.40	97.49	300'± N. ℄ olive st. & 456'± E. ℄ Clarkdale Ave	
T.P.	4.41	99.28	6.63	94.87		
T.P.	3.80	97.89	5.19	94.09		
T.P.	5.30	98.03	5.16	92.73		
M.H. #1 on ℄ Service Rd on N. side of Firestone Blvd 201'± W. ℄ Silver Bow Ave						
			4.10	93.93	Top of M.H.	
					Rod 4.10 Chain 6.12 Diam 0.67	Rod 4.11 Chain 6.21 Diam 0.67
8" inlet W.			10.89	~~87.14~~ 87.27	10.89	
8" outlet E.			10.99	~~87.04~~ 87.17		10.99
J.C. #2 on ℄ Service Rd on N side of Firestone Blvd. 80'± E. ℄ Silver Bow Ave						
			4.73	~~93.30~~ 93.43	Top of J.C.	
					Rod 4.75 Chain 9.71 Diam 1.25	Rod 4.70 Chain 9.85 Diam 1.25
15" inlet E			15.71	~~82.32~~ 82.45	15.71	
15" outlet S.			15.80	~~82.23~~ 82.36		15.80
8" inlet W.			15.26	~~82.77~~ 82.90		Rod 4.68 Chain 9.90 Diam 0.68
						15.26
T.P.	5.25	98.13	5.15	92.88		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		98.13					
J.C. #3 at ℄ int Sproul St. & Silver Bow Ave							
			5.17	~~92.96~~ 93.09	Top of J.C. Rod 5.17 chain 5.91 Diam 0.67		
8" outlet E.			11.75	~~86.38~~ 86.51	11.75	Rod 5.17 chain 5.69 Diam 0.67	
8" inlet N.			11.53	~~86.60~~ 86.73		11.53	Rod 5.16 chain 5.89 Diam 0.67
8" inlet W.			11.72	~~86.41~~ 86.54			11.72
M.H. #4 on ℄ Silver Bow Ave 354'± N. of ℄ of Sproul St							
			4.42	~~93.71~~ 93.84	Top of M.H. Rod 4.42 chain 5.59 Diam 0.67		
8" outlets			10.68	~~87.45~~ 87.58	10.68		
T.P.	5.69	99.14	4.68	~~93.46~~ 93.58			
J.C. #5 at ℄ int of Silver Bow Ave. & Markdale Ave							
			5.34	~~93.80~~ 93.93	Top of J.C. Rod 5.32 chain 6.40 Diam 0.67		
8" inlet N.			12.39	~~86.76~~ 86.88	12.39	Rod 5.32 chain 6.39 Diam 0.67	
8" inlet W.			12.38	~~86.77~~ 86.89		12.38	

Profile No. ____ X-Sec. ____ Notes Chkd. ____ Date ____ Date ____

Notes Red ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____

Job No. 6551 Division No. ____ Survey of P.T. & Ave. Drain Survey by Ken Dercn Notes ken Map No. ____ Indexed ____ Date ____

F.B. 7446 Pg. 22 Date 1-16-53

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		99.14			Rod 5.33 J.C. at Silver Bow & Markdale Ave Chain 6.17 Diam 1.00
12" outlet E			12.50	~~86.64~~ 86.77	12.50
T.P.	6.10	100.01	5.23	93.91	
T. P.	5.22	101.38	3.85	96.16	
T. P.	4.75	102.09	4.04	97.34	
T. P.	4.97	103.33	3.73	98.36	
B.M. #7			3.62	99.71	BM #7 Elev = 99.72 FB 792-23 C.S. Br Cp Mon at Park Cor. Marked #7 300'± N. Olive St. & 456'± E. Clarkdale Ave

Note: B.M. #7 was re-set to 99.72 - (F.B. 792-23)
99.72
State elev = 99.847
+0.13 add to C.S. El to convert to State Hwy

F.B. 1246 PG. 226 Job No. 6951 Division No. Notes Red Plotted Profile
Survey of Artesia - Norwalk Drain Date 1-16-53 Date No. X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked Date No.
Indexed Date Date

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	C.I. #1420-M. ARRINGTON Ave					
	Elev. Tie between Rd. Dept B.M. # SY1598 & Co. Surveyor's B.M.					
AT 32	138.640				138.640	B.M. AT 32 Elev. 138.640 FB. 1716
+	4.438		4.420			Telegraph Rd & Arrington Ave
π	143.078	-0.400	0.400		-0.4000	N.E. Cor. - BT. Spk in curb S
−	4.838		4.820			N. of N. end C.R.
SY1598	138.240				138.242 ~~138.2400~~	B.M. SY1598 Gas Co Spk & T on
+	5.138		5.060			Anaheim - Telegraph Rd N.W
π	143.378	+0.113	0.115		+0.1140	of ℄ Arrington Ave (So.)
−	5.025		4.945			Elev. = 139.025
T.P.	138.353					
+	5.502		5.435	5.518		
π	143.855	+0.997	1.000	0.998	+0.9985	
−	4.505		4.435	4.520		
AT 34	139.350				139.3525	B.M. AT 34 Elev. 139.359 FB 17[illegible]
						Arrington Ave & Claymore
						N.E. Cor - BT Spk in curb S
						N. of N. end C.R.
						$\frac{+.0065}{3} = +.0022$

NOTES RED. ____ JOB NO. 1420-M SURVEY OF ARRINGTON AVE
DATE ____ SURVEY BY ____
NOTES CHKD. ____ NOTES BY Snyder DATE 12-13-53
DATE ____ INDEXED ____ DATE ____

F.B. 1246 PG. 227

F. B. 1246 PG. 228

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

765420 353 8-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

76L298 307 10-51

PLEASE RETURN TO

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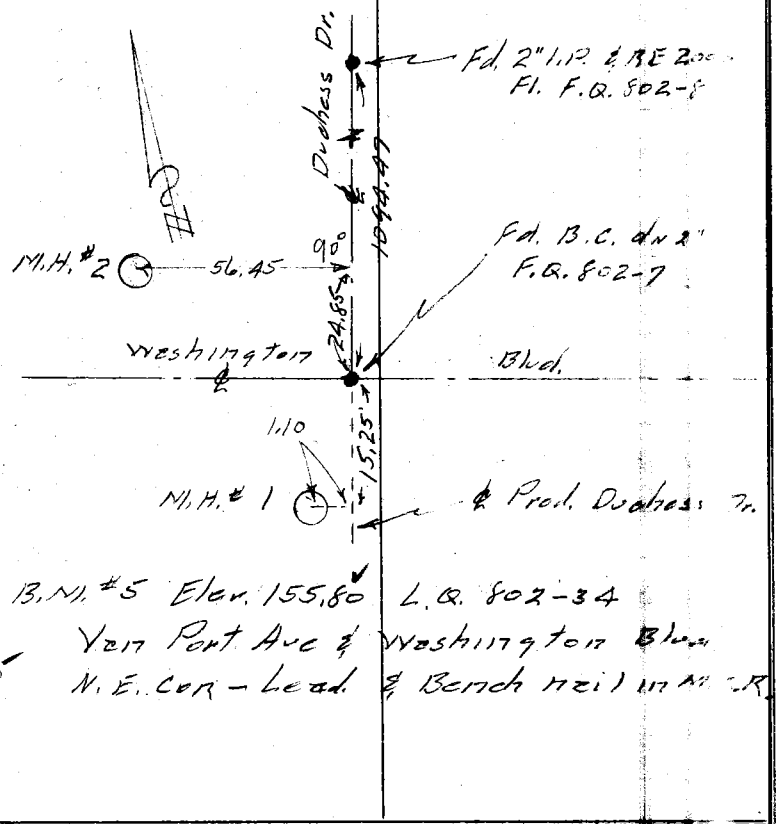
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		C.I. 1444-M. DUCHESS DR.			
		Location & Elev. of M.H.'s at Washington Blvd & Duchess Dr.			
B.M. #5				155 80	B.M. #5 Elev. 155.80 L.Q. 802-34
	495	160 75			Van Port Ave & Washington Blvd
T.P.			495	155 80	N.E. Cor – Lead & Bench nail in M.H.
	558	161 38			
		CONT Next Pg			



Profile No.____ Date____ Notes Red____ Plotted____ Job No. 1444-M Division No.____ F.B. 1246 Pg. 229

X-Sec. No.____ Date____ Notes Chkd____ Checked____ Survey of____ Survey by Snyder Notes PRS Date 10-13-53

Date____ Map No.____ Indexed____ Date____

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		161 38				
M.H. #1			12 97	148 41	18" inlet E	Rod 5.14 Meas 6.33 Dia 1.50 12.97
"			12 29	149 09	8" stub N	Rod 5.13 Meas 6.49 Dia .67 12.29
"			12 39	148 99	8" stub S	Rod 5.13 Meas 6.59 Dia .67 12.39
"			12 98	148 40	18" outlet W	Rod 5.14 Meas 6.34 Dia 1.50 12.98
M.H. #2			11 47	149 91	8" inlet E	Rod 5.32 Meas 5.48 Dia .67 11.47
"			11 47	149 91	8" outlet W	Rod 5.30 Meas 5.50 Dia .67 11.47
			505	156 33	B.C. Mon. ℄ int. Washington Blvd & Duchess Dr.	
			489	156 49	Pav. ct ℄ int. " " " "	
T.P.	483	160 95	526	156 12		
B.M. #5			515	155 80	B.M. #5 El. 155.80 L.Q 802.34 Van Port Ave & Washington Blvd. N.E. COR. - Lead & Bench nail in M.C.R.	

F.B. 124L PG 230 Job No. 1444-M Division No. Notes Red. Plotted Profile
Survey of Duchess Dr. Date Date No. X-Sec.
Survey by Snyder Notes PBS Notes Chkd. Checked
Indexed Date Date No.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 0432.00 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes [illegible] Date 6-23-54
Date	Indexed

F.B. 1246 PG. 231A

J.N 0432.00

Sanitation Investation

Location of Plumbing outlet of House # 2204 at. Parkway Dr. & Fineview ST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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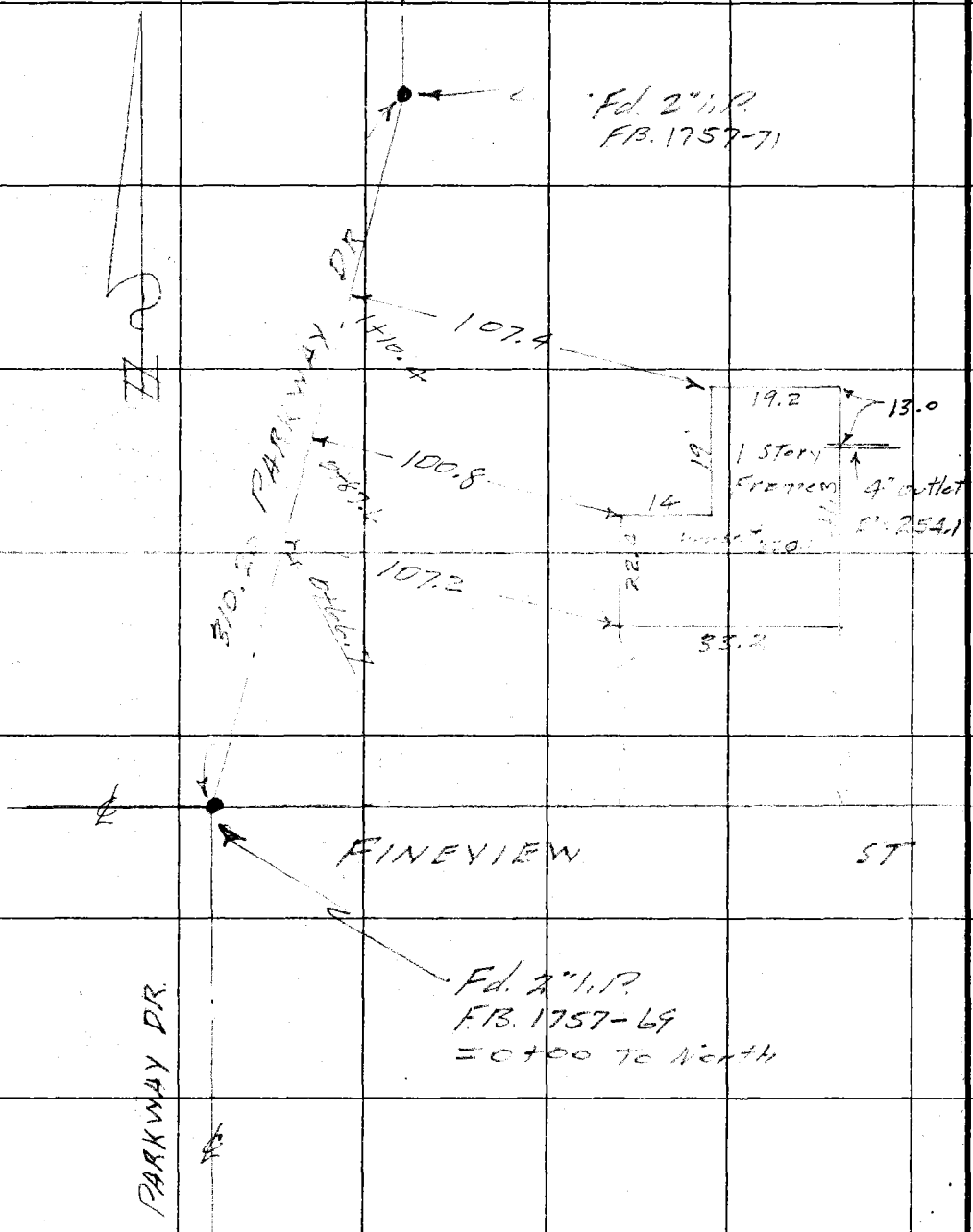
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1296 PG. 232A



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 6210.00	Division No. 10	F. B. 1246	Pg. 231
No.	Date	Date	Survey of [illegible]			
X-Sec.	Notes Chkd.	Checked	Survey by Smiley	Notes L.C.S.	Date 6-10-54	
No.	Date	Date	Map No.	Indexed	Date	

J.N. 6210.00

EAST COMPTON CREEK
#1
(Proposed STORM DRAIN)
(GAGE AVE - HOLLENBECK St. sect.)

M.H. & HOUSE CONN. CHECK
ON
GAGE AVE.
between
BISSELL ST. & SALT LAKE AVE.
6-10-54

ELEV.

Party:

F. S.

Smiley, L.C.
Merino, G.R.

H. I.

Clifford, R.C.
Teagan, R.J.

B. S.

STATION

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1246 Pg. 232 Job No. 62/0.00 Division No. 1
Survey of E. Compton Creek #1
Survey by Smiley Notes Smiley
Indexed Date Date
Notes Chkd. Date
Notes Red. Date
Plotted Date
Checked Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Remarks
					Note: B.M. Elevations shown here are as of 1932 theodolite.
B.M.E.C.-28A	4 42	155 50		151 08	B.M. E.C.-28A. Elev. 151.076 F.B. 1789-29 Gage Arr. ℄ Hollenbeck St. N.W. Cor. Bt. spk. in Curb, 11' N. of N. End. C.R.
T.P. #1	5 93	155 48	5 95	149 55	T.P. #1. Gage Arr., 35' W. of N.E.C.R. Of Bissell St. ℄ 10" So. of N. Curb. Bt. spk. in prt.
T.P. #2	6 59	159 68	2 39	153 09	T.P. #2 Gage Arr., 13.5' E. of E. end C.R. Bissel St. 10' So. of N. Curb. Bt. spk. in prt.
2+75 M.H.			5 90	153 78	Elev. M.H. Rim (10.5' R. (So)) of ℄ St.
8" Out. to West.					Rod: Rim to Inv. = Relative Elev. 5.90 8.92 14.82
			14 82	144 86	Elev. of Inv.
8" In. fr. East.			5 89	153 79	Elev. M.H. Rim (10.5' R. (So)) of ℄ St.
					Rod: Rim to Inv. = Relative Elev. 5.89 8.86 14.75
			14 75	144 93	Elev. of Inv.
2+96.0			10 01	149 67	44' L (or N.) of ℄ Exist. 5 9" Sewer
3+99.1			9 45	150 23	39.5' L "

All Elev. & Plus's taken on Exist. 8" V.C.P. Sewer. Elev. 153.78 top of 6" V.C.P.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Remarks	
		159 68				
4+58 8			12 84	146 84	40 I L. (or N.) of ℄ Exist.	Sol. Screen top of [illegible]
5+03 6			9 42	150 26	39 6 L. (or N.)	" "
5+40 5	M.H.		4 54	155 14	Elev. M.H. Rim. (10 5 R. (So.) of ℄ St.)	
					Rod: Rim to Inv.	= 4.54
						= 9.11
						13.65
			13 65	146 03	Elev. of Inv.	
B.M.-E.C. 25			3 61	156 07	B.M.-E.C. 25 Elev. 156.072 F.B. 1789-23	
					Gage Ave., (N. Side), 40' ± E. of W. ℄ Pr. of Salt Lake Ave.,	
					Bt. spk. in curb.	

Profile Notes Red. ____ Plotted ____ Job No. 6210.00 Division No. 10 F. B. 7246 Pg. 233
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 6-10-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1246 PG. 234 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 8-53

Profile	Notes Red.	Plotted	Job No. 5432.00	Division No.	F. B. 1246	PG. 235
No.	Date	Date	Survey of [illegible]			
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date 6-23-54	
No.	Date	Date	Map No.	Indexed	Date	

J.N. 5432.00
Sanitation Invest.

Profile - ℄ Pavt. - PARKWAY DR.

From - Rush ST.
To - A [illegible] N. of N end ST.

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 8-53

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PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Parkway Dr.
M.E 292				261 44	M.E 292 EL 261.437 FB 1728-181
	330	264 74			Parkway Dr & Rush St M.E. cor
					Bt. spk in curb under Fn 50'E &
					41' N of ℄ int.
0+00			601	258 73	℄ int Parkway Dr & Rush St. Cap't
1+00			[illegible]	[illegible]	℄ Pav't
2+00			[illegible]	[illegible]	℄ "
3+00			[illegible]	[illegible]	℄ "
4+00	586	267 58	302	[illegible]	℄ "
5+00			533	262 25	℄ "
6+00			[illegible]	[illegible]	℄ "
7+00			[illegible]	[illegible]	℄ "
8+00	148	265 43	[illegible]	[illegible]	℄ "
8+50			159	[illegible]	℄ "
9+00			[illegible]	263 [illegible]	℄ "
10+00			531	[illegible]	℄ "
11+00			[illegible]	[illegible]	℄ "
12+00			[illegible]	[illegible]	℄ "
13+00			987	[illegible]	℄ "
13+27.43 ⊙	537	260 62	1018	[illegible]	℄ " int Parkway Dr & Fine View St.

F. B. 1246 Pg. 236 Job No. 0432.38 Division No. Notes Red. Plotted Profile

Survey of Sanitation Invest Date Date No. X-Sec.

Survey by Snyder Notes PRS Notes Chkd. Checked

Indexed Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Parkway Dr. ℄ Right ℄ Est.
		260 62			
				255 6	
			5.0	~~254 1~~	Top 4" outlet E. side bo #2704 Per Sy.
14+00			502	255 60	℄ Pav't
15+00			476	255 86	℄ "
16+00			463	255 99	℄ "
17+00	4.05	266 84	4.18	256 44	℄ "
18+00			3.64	257 00	℄ "
18+41			3.5	257 3	℄ " Hand Tool
"			[illegible]	256 7	Bot. [illegible]
19+00			3.5	[illegible]	℄ Pav't Appr.
20+00			2.9	257 9	" " "
"			3.7	257 1	200' E
21+00	1.92	262 92	3.26	259 66	℄ [illegible] Appr.
"			4.1	257 5	200' E
22+00			2.9	258 3	℄ "
"			1.57	261 8	200' E
22+73			2.6	260 2	℄ Bot Bkw
"			10 2	258 5	200' E
23+00			3.5	259 2	℄ Top "
"			8 7	260 0	30' E Bot Bkw

Profile No.____ Date____ X-Sec. No.____ Date____

Notes Red____ Date____ Notes Chkd____ Date____

Plotted____ Date____ Checked____ Date____

Job No. 5433.0 Division No.____ Survey of [illegible] Survey by [illegible] Map No.____

Notes [illegible] Date [illegible] Indexed____ Date____

F. B. 1[illegible] Pg. 23[illegible]

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ [illegible]
		[illegible]				
[illegible]			98	[illegible]		[illegible]
[illegible]			[illegible]	[illegible]		℄ [illegible]
"			[illegible]	[illegible]		[illegible]
"			[illegible]	[illegible]		56' E Bot "
"			[illegible]	[illegible]		[illegible] E
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]		
[illegible]	438	260 89	[illegible]	[illegible]		
T.P.	1171	266 97	563	255 26		
T.P.	675	273 45	032	[illegible]		
T.P.	376	[illegible] 03	413	269 27		
T.P.	[illegible]	271 08	518	[illegible]		
T.P.	381	269 07	582	[illegible]		
M.E. 276			[illegible]	[illegible]	M.E. 276 El. 264.121 F.B. 1728-170 Fireview St. (S. Side) at Bunker Ave. Bt. spk. in E. end conc. walk at Beauty Shop.	

F. B. 1246 PG. 238 Job No. 0432.5R Division No. Notes Red. Plotted No. Profile
Survey of Sanitation Invest. Date Date X-Sec.
Survey by Snyder Notes [illegible] Notes Chkd. Checked
Indexed Date Date Date No.

F.B. 1246 Pg. 239

Notes Ck'd by	Survey of SONGFEST DRIVE
Map No.	W. O. 1742.34 Tape No. 0196 St'd. 68 °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes Date 10-14-54
Date	Indexed

C.I. 1742.34

SONGFEST DRIVE

LOCATION OF MANHOLES

ON

SIDEVIEW DR.

J. MUSLIN
F. BROOKS
T. OHASHI
W. A. MOODY

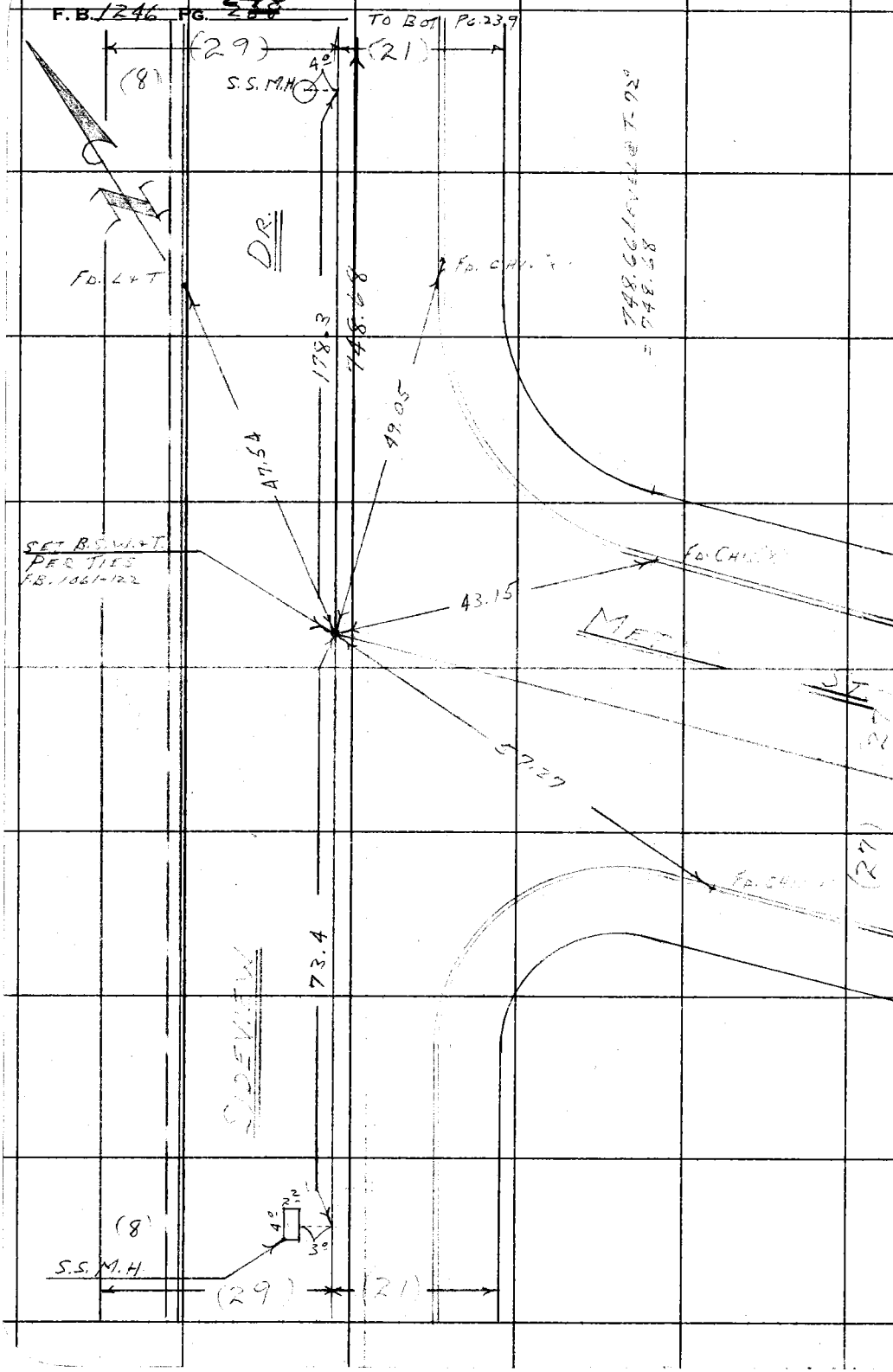
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1246 PG. 248



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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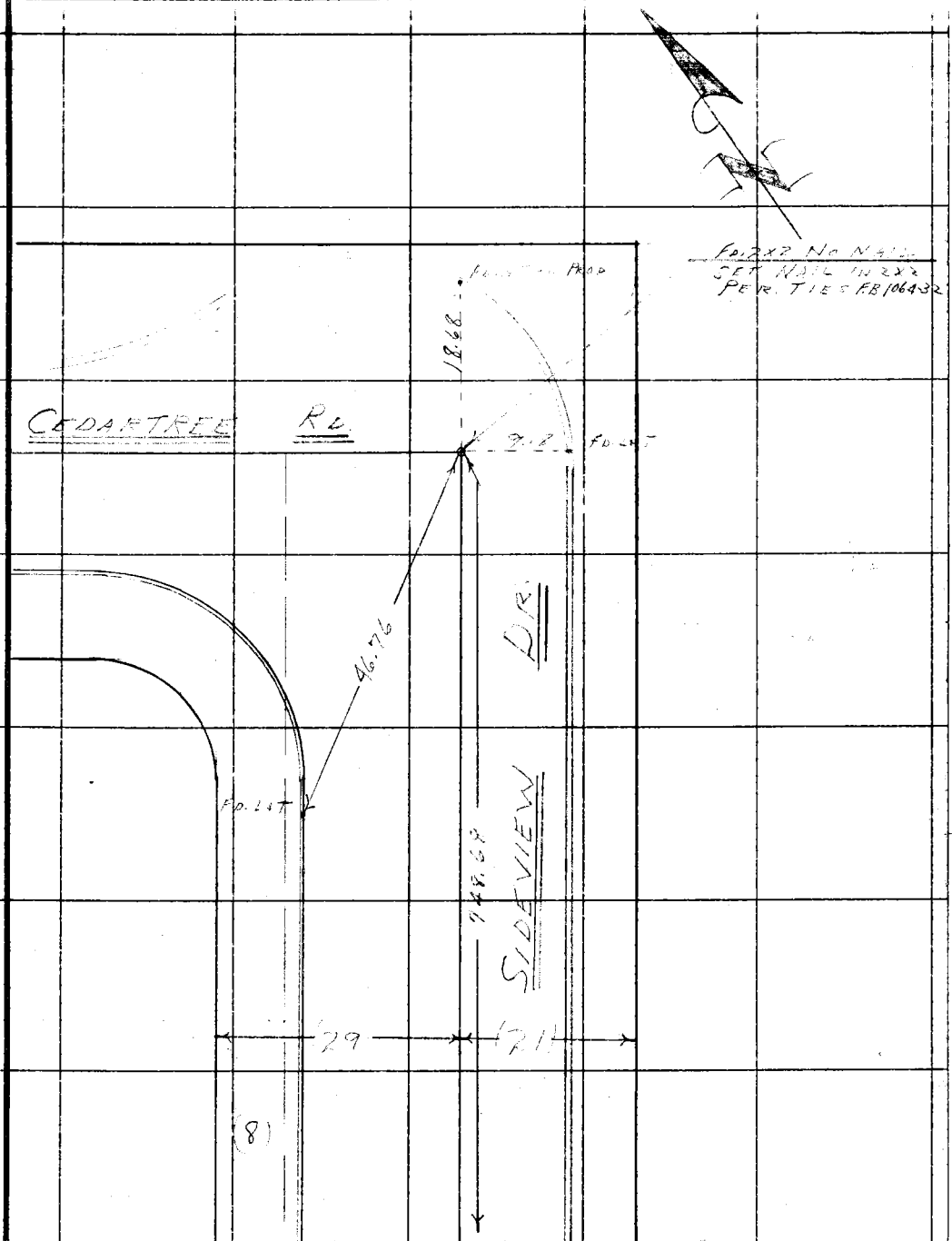
Notes Ck'd by	Survey of
Map No.	W. O. 1792.34 Tape No. 2146 St'd. 68 °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes Date
Date	Indexed



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RETURN TO
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726 LOS ANGELES COUNTY
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76F309S 247 4-53

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Do not extend notes this side of this line.

F. B. 1246 PG. 292

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B.	Pg. 243
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed	Date	

STATION	B. S.	H. I.	F. S.	ELEV.	
					[illegible] DR [illegible] elevations on [illegible] DR
					[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

761298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 12Ho Pg. 249 Job No. 12Ho-54 Division No. Notes Red. Plotted
Survey of Sangfest Drive Notes Date Date No.
Survey by L. Nitzman Notes Chkd. Checked X-Sec.
Indexed Notes Date Date Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM SY 1946				132 2.03	BM SY 1946 Elev. 38.304 Vol 3 pg 792 Klingle Ave & Time Ave. N.W. Cor. Lead & Bad in out 4 W of W of C.L.	
	4 810	142 315				
T.P.	5 520	142 845	5 810	137 035		
T.P.	4 615	142 990	4 615	138 205		
			4 76	137 [illegible]	Top of Curb Near P.C. N.E. Cor. of Sangfest Dr & Metro St.	
			4 72	137 16	" " " " N.W. Cor. of "	
T.P.	5 420	142 670	5 430	[illegible]		
T.P.	5 330	142 500	5 560	137 110		
			5 [illegible]	137 02	N. Rim of S.S. M.H. 73 4' S. of Metro St. on Sideview Dr	
			10 05	132 45	Invert of 8" Outlet Rod Meas Dia	5.48 3.90 .67 10.05
			5 [illegible]	137 01	S. Rim of S.S. M.H. 73 4' S. of Metro St. on Sideview Dr.	
					Rod Meas Dia	5.49
				N.	Outlet +	
N.M.H.			4 26	138 21	N. Rim of S.S. M.H. 73 3' N. of Metro St. on Side view Dr	
			10 65	131 55	Invert of 8" Outlet Red. Meas. Dia.	4.26 5.72 .67 10.65

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		142 500	4 30	138 20	S. R[illegible] 178.3' N. of [illegible] on side view [illegible]	
			10 68	131 82	Invert of 8" [illegible]	Red 4.30 Meas 5.71 Dir .67 10.68
T. P.	5 140	142 320	5 320	137 180		
T. P.	4 [illegible]	142 900	4 [illegible]	137 [illegible]		
T. P.	4 [illegible]	[illegible] 540	4 [illegible]	138 270		
T. P.	4 [illegible]	142 720	[illegible]	[illegible]		
T. P.	4 [illegible]	142 [illegible]	4 [illegible]	137 175		
B.M. Sy 1707			3 790	138 970	B.M. Sy 1707 Elev. 138.967 Vol 3 pg. [illegible] Tree Ave + Cordatrice Rd. S.W. Cor Lead + Brad [illegible] 1' W of Wind [illegible]	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. 245

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes F.F.K. Date 15-X-54

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1246 PG. 296 Job No.____ Division No.____ Notes Red.____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Profile	Notes Red.	Plotted	Job No. [illegible]	Division No.	F. B. [illegible]	Pg. 247
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]	
No.	Date	Date	Map No.	Indexed	Date	

GENERAL SOUTH PARK

J.N. 8775.05

PROFILE [illegible] of [illegible]

on

234th ST

from

1st Alley E of Ravenna Ave

West to Ravenna Ave

10/22/54

[illegible]

Kapp

Paulson

Shoemaker

ELEV. (For Location [illegible] in Alley & 234th St. See F.B. 1517-7)

F. S. [illegible]

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 3-53

76L888 J07 8-58

1246

RETURN TO ... COUNTY SURVEYOR ... COUNTY ENGINEER ... BLDG. ...

NOTE: ... CONDITIONS OF CHANGES ... MUST BE MADE ON ... WITH DATE AND ... NAME ...

Do not exten...

STATION				ELEV.		
B.M.	4 92	44 09		39 17	B.M. Elev. 39.17 F.B. 1517-43.	
					Ravenna Ave (W. side) 262.92 S. of 234th St.	
					C.S. Mon. flush, 30 W. of ℄ Ravenna Ave.	
0+00			5 51	38 50	Int. of Alley	5' N. of ℄ Street.
0+02 2					S.S. M.H.	5 2 N. of ℄ Street
Inlet N			19 14	2[illegible] 95	Rim 5.52	Rim 5.50
Inlet W			18 87	2[illegible] 22	Depth 12.79	Depth 12.70
Outlet S			19 12	24 97	Dia 0.83	Dia 0.67
0+10			5 47	[illegible] 60	Rod 19.14	Rod 18.87
1+00			5 28	38 71	5' N. of ℄ Street	
1+43			5 27	38 [illegible]	5 " " "	- opp. Sack Walk
1+65			5 26	38 [illegible]	5 " " " "	- Int. Ravenna Ave
1+83			5 05	38 14	5 " " " " Prod. - Gut.	
"			5 00	[illegible] 19	5 " " "	- Top Cb
1+90			4 97	38 18	5 "	
B.M.			4 92	39 17	B.M. Elev. 39.17 F.B. 1517-43	
					See above B.M.	

Profile

Survey of General Scott Park

Survey by J.L. Willey Notes J.L.W.

Indexed Date

Job No. 877505 Division No. Notes Red. Plotted

Date Date

Notes Chkd. Checked

Date Date

F. B. 1246 Pg. 248