Notes Ck'd by K.R. McKee
[illegible]
[illegible]
[illegible]
[illegible] Mar. 1947

Survey of ARTESIA PARK
W. 00936 Tape No. 069 St'd 68°F
Surveyed by HELLSTROM
Notes: A.N.H. Date Nov-46
Indexed A. C. Johnson 12-3-46

F.B. 1248 Pg. 5

INDEX SHEET

OF

ARTESIA PARK SURVEY

NOVEMBER 1946

HELLSTROM
FRONK
SALAZAR
RIKE
BOWLES

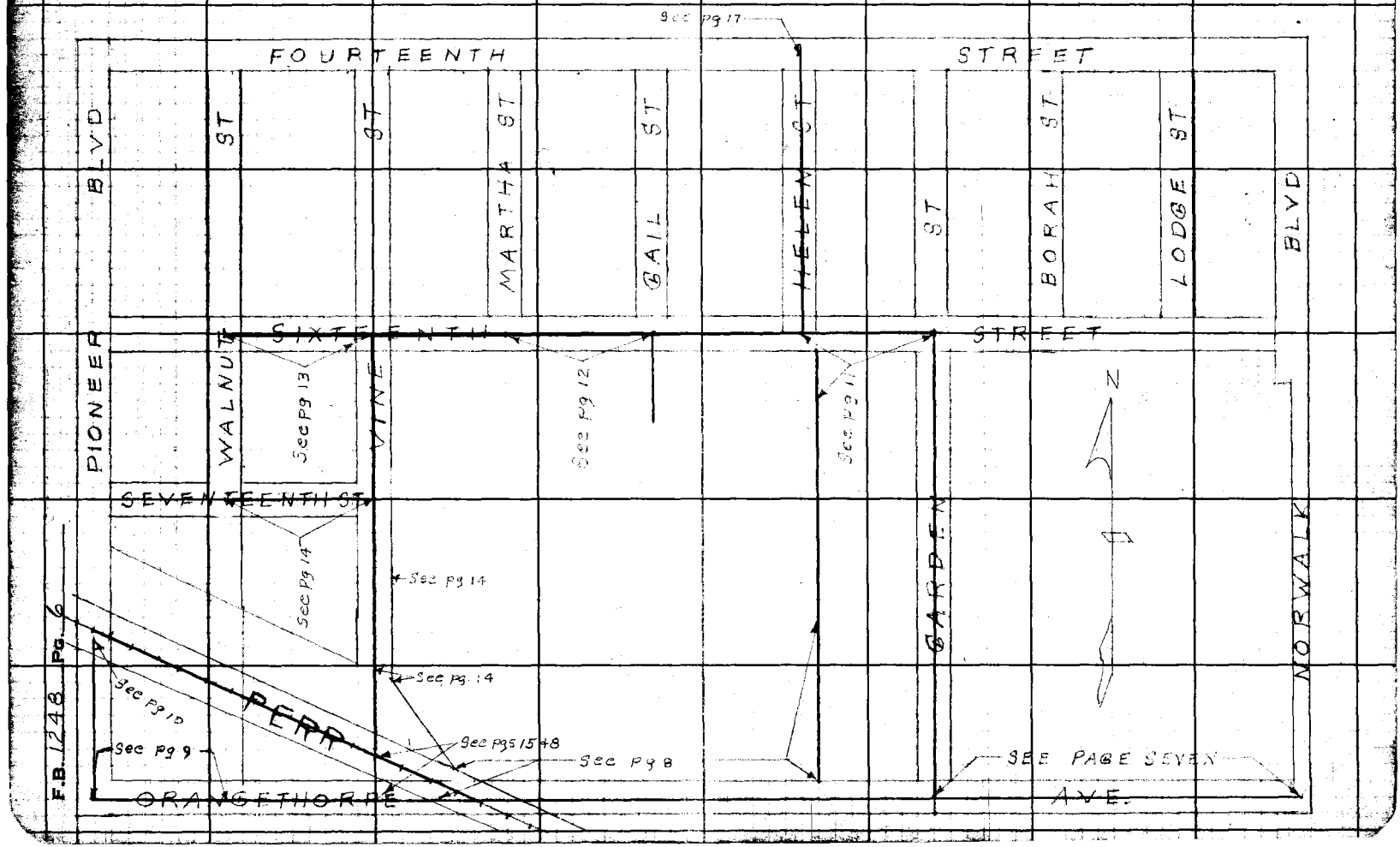
C.S.B- 1975
H.C. 14-77

Microfilmed Feb '88

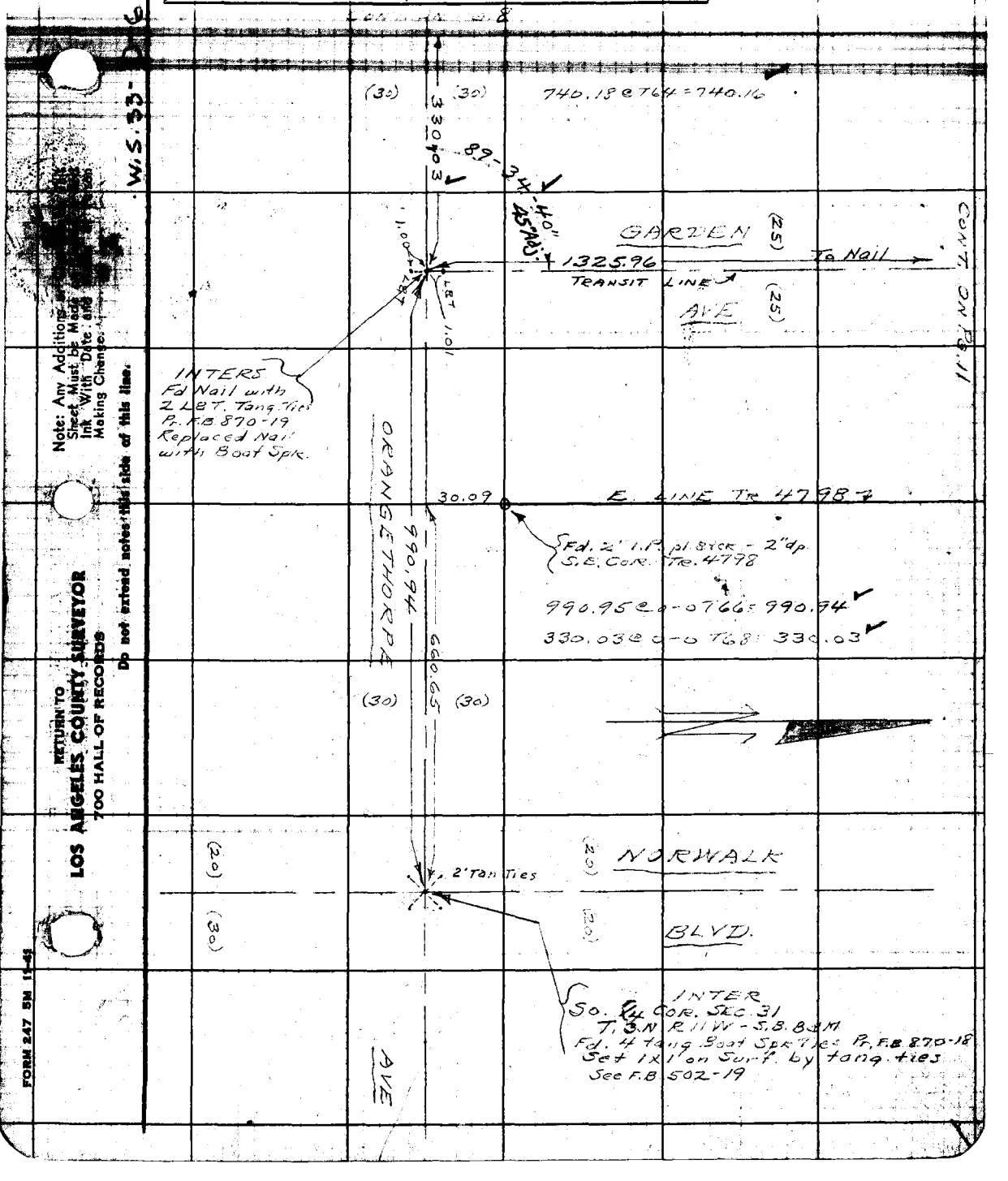
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by R.R. McPh	Survey of Artesia Park	F.B. 1248 Pg. 7
Map No. B-1975	W. O. 8436 Tape No. 069 St'd 68 °F	89-34-45
Office Work R.W. McA.	Surveyed by Hellstrom	358-18-30 ✓
Checked McPherson	Notes A.H.H. Date 11-7-46	89-34-40
Date Mar. 1947	Indexed A. C. Johnson	



Note: Any Additions [illegible] Sheet Must be Made [illegible] Ink With Date and [illegible] Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

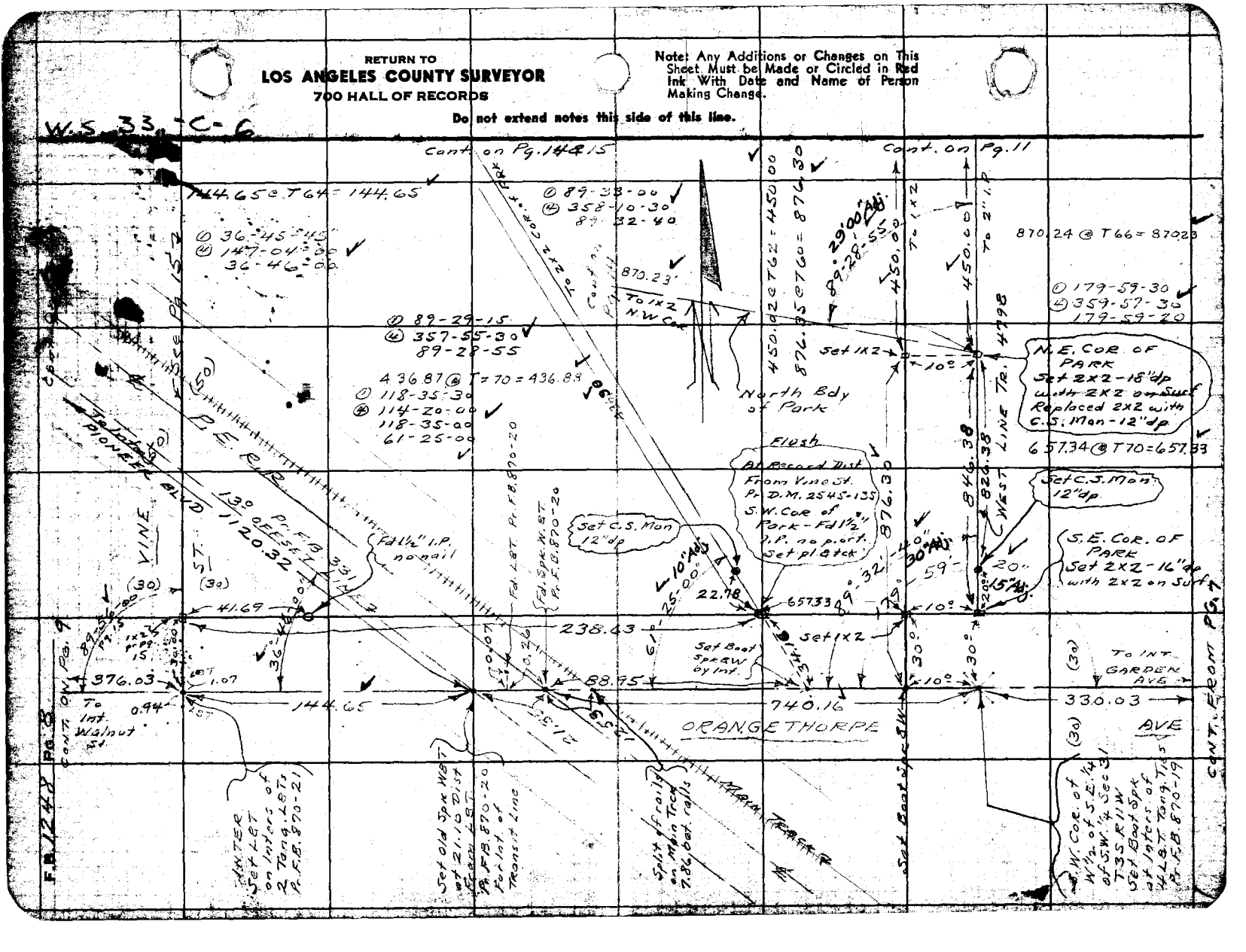
FORM 247 5M 11-45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

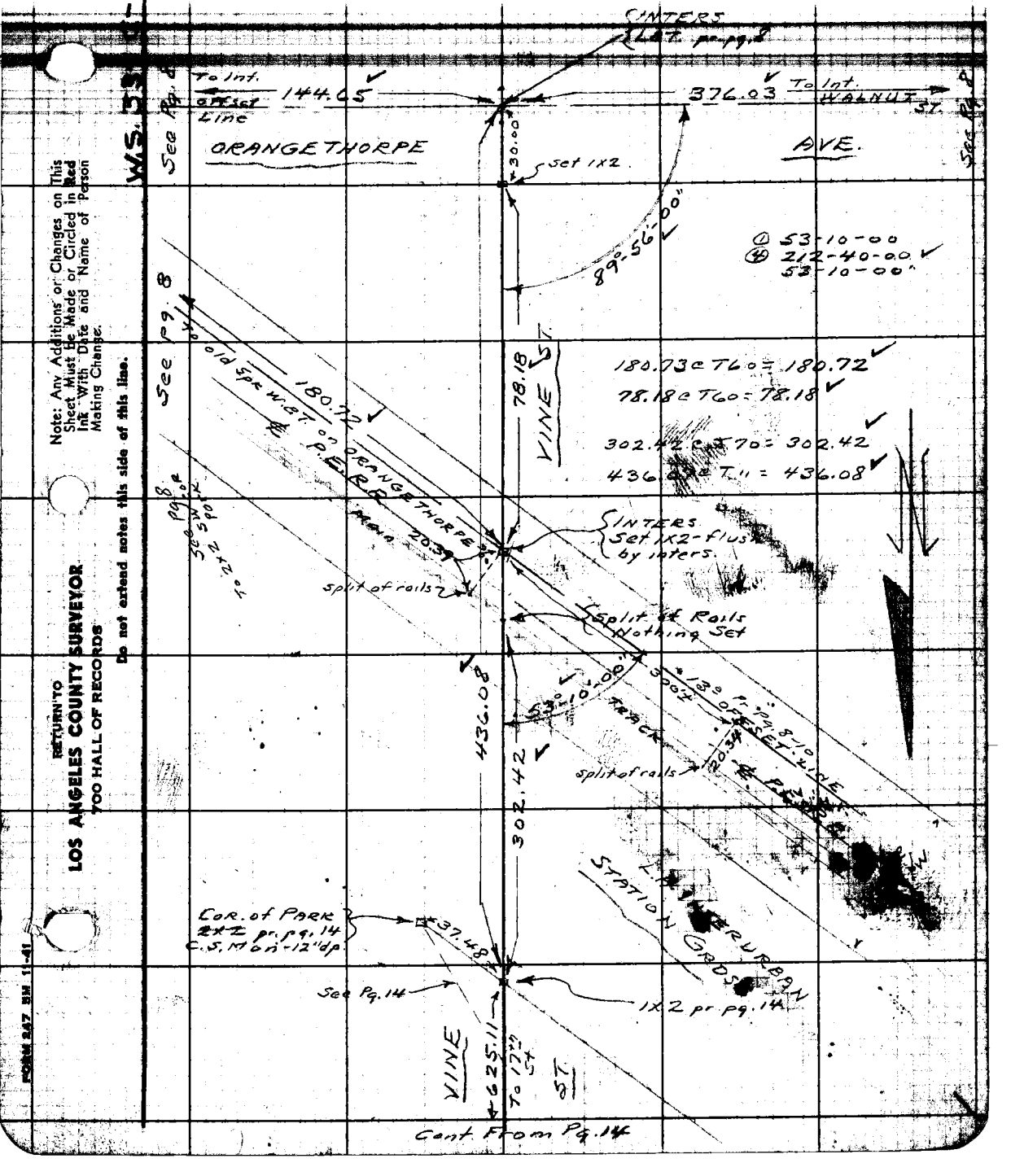
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 33 - C-6



Notes Ck'd by K.R. McPh.	Survey of [redacted] Park	F.B. 1248 Pg. 15
Map No. [redacted]	W. O. 24[redacted] St'd 68 °F	① 89-56-15
Office Work R.W. McA.	Surveyed by HELSTROM	④ 359-44-00
Checked McPherson	Notes A.N.H. Date 11-21-46	89-56-00
Date Mar. 1947	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

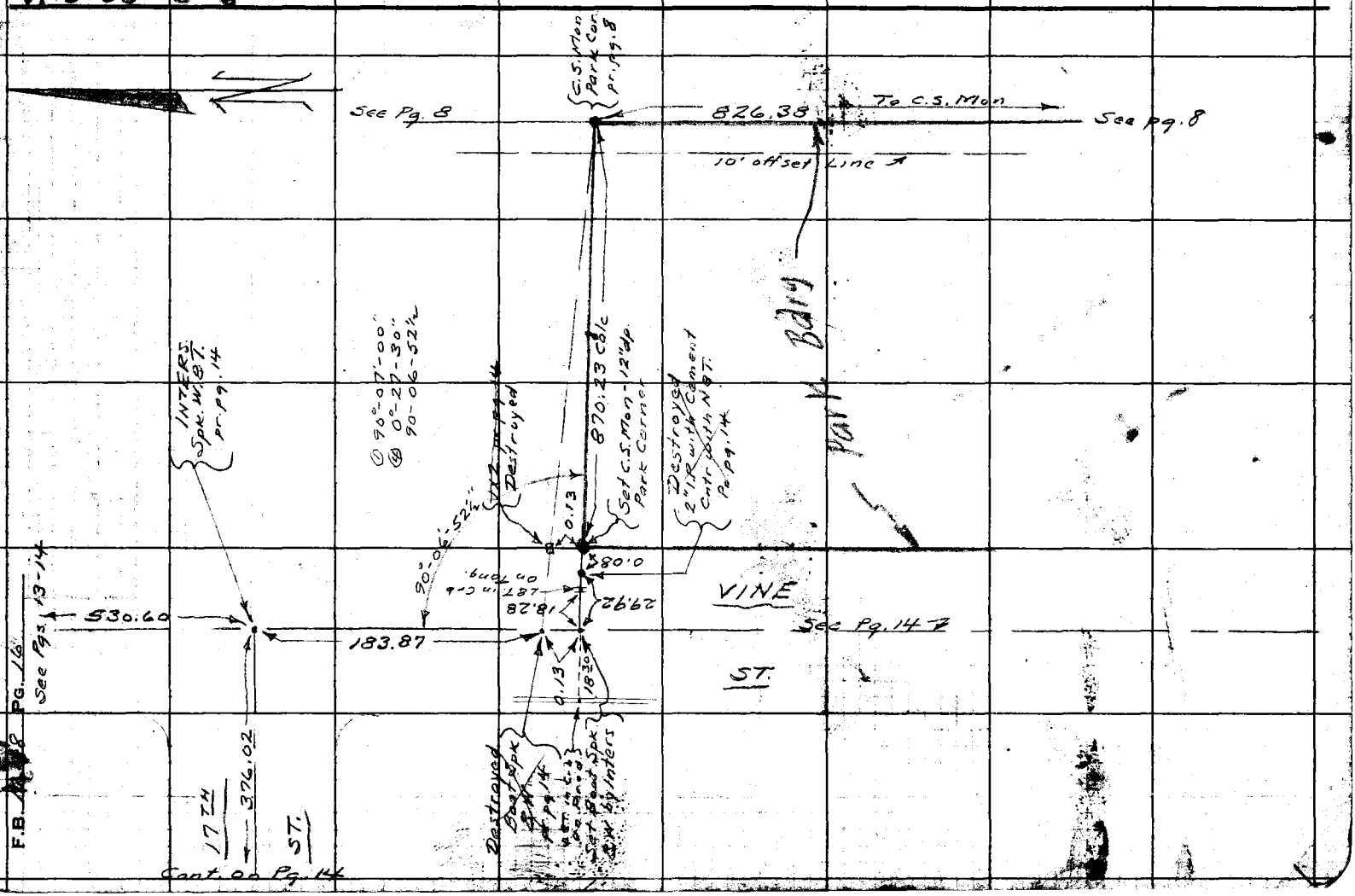
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 33 - C-6



Notes Ck'd by R.R. McP.	Survey of ARTESIA PARK
Map No. B-1995	W. O. 8456 Tape No. 069 St'd 68 °F
Office Work R.W. McA.	Surveyed by Hallstrom
Checked McPherson	Notes A.N.H. Date 11-15-46
Date Mar. 1947	Indexed A. C. Johnson

F.B. 1248 PG. 11

WS 33 D-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

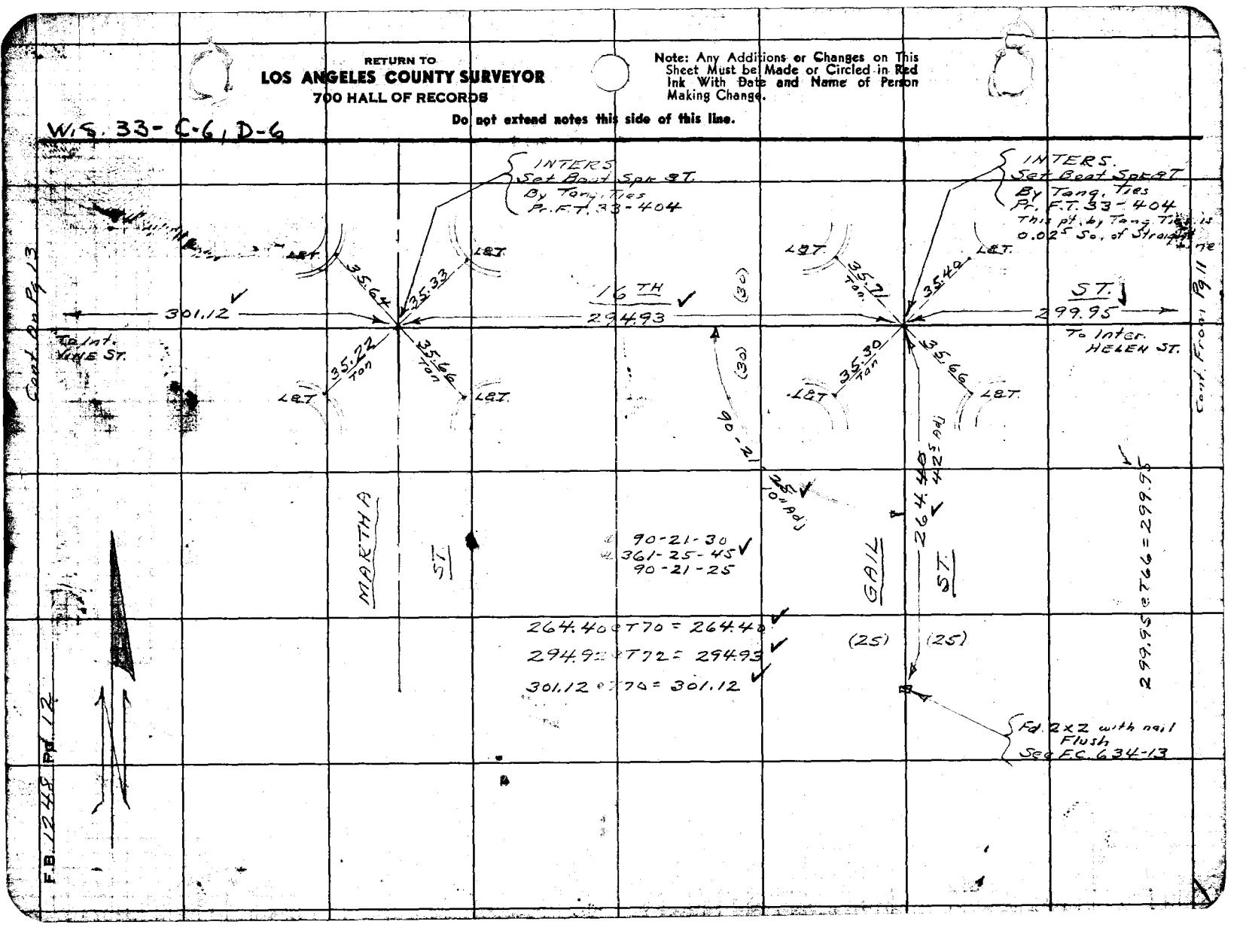
FORM 247

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

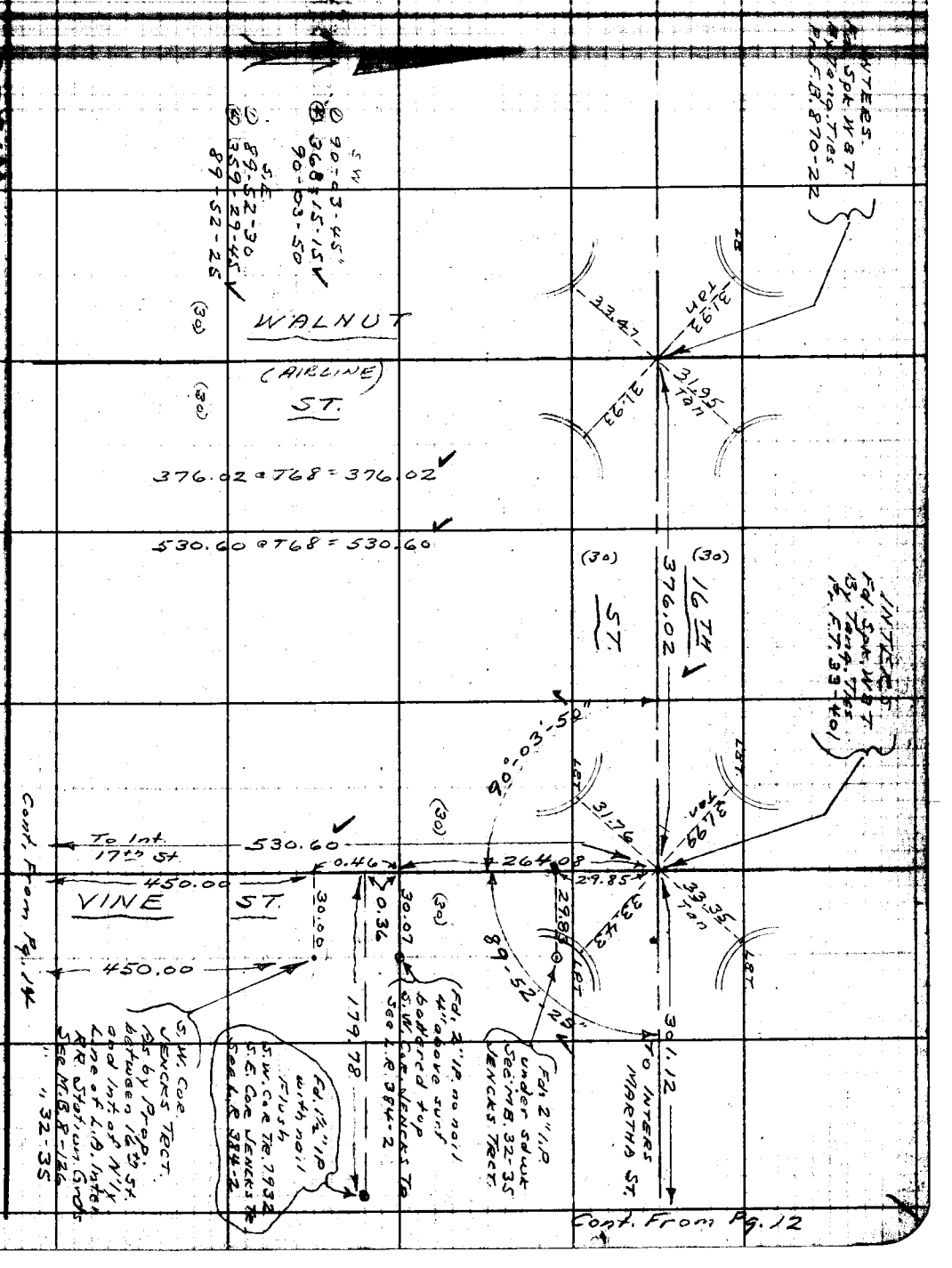
Do not extend notes this side of this line.

W.S. 33-C-6, D-6



Notes Ck'd by K.R.McP	Survey of ARTESIA PARK	F.B. 1248 PG. 13
Map No. B-1935	W. O. 3436 Tape No. 069 St'd 68 °F	
Office Wk. P.W. McA	Surveyed by Hellstrom	
Checked McPherson	Notes D.N.H. Date 11-18-46	
Date Mar. 1947	Indexed A. C. Johns	

W.S. 35-C-6

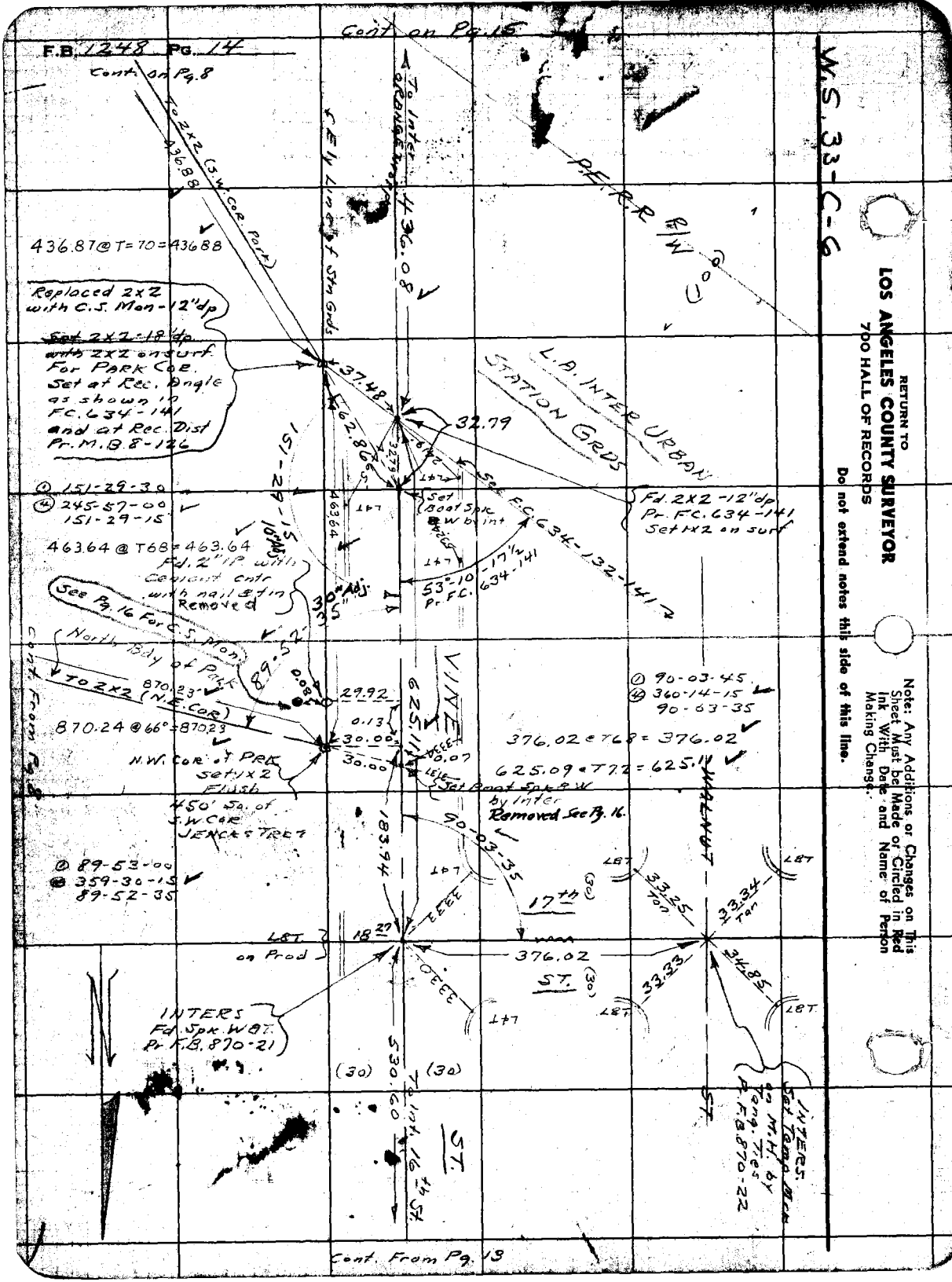


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

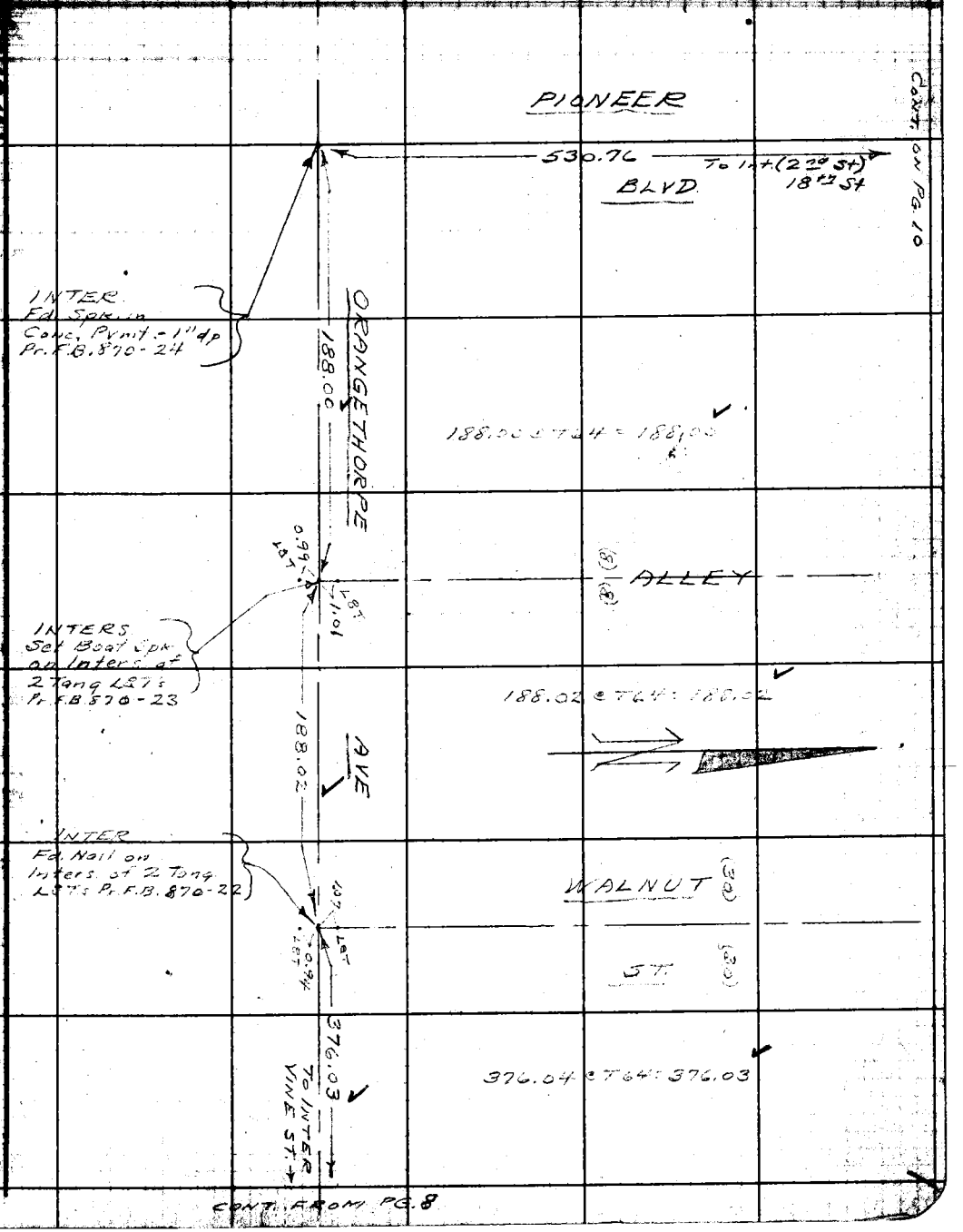
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 BM 11-41



F.B. 1248 PG. 14
Cont. on Pg. 15
Cont. on Pg. 8
To 2x2 (S.W. Cor. Park)
436.88
436.87 @ T=70 = 436.88
Replaced 2x2 with C.S. Mon - 12" dp
Set 2x2 - 18" dp with 2x2 on surf. For Park Cor. Set at Rec. Angle as shown in F.C. 634-141 and at Rec. Dist Pr. M.B. 8-126
To Inter Orange Wrap
436.08
P.E.R.R. R/W
L.A. INTER URBAN STATION GRDS
37.48
32.79
62.86
151-29-15
151-29-30
245-57-00
151-29-15
463.64 @ T68 = 463.64
Fd. 2" IP with Cement Cntr with nail & tin Removed
See F.C. 634-132-141
Set Boat Spk. B.W. by Int.
Fd. 2x2 - 12" dp Pr. F.C. 634-141 Set 1x2 on surf
53°-10'-17½" Pr. F.C. 634-141
30" Adj.
35"
See Pg. 16 For C.S. Mon.
North Bdy of Park
To 2x2 (N.E. Cor.)
870.23
870.24 @ 66° = 870.23
89-52-35
29.92
0.13
30.00
30.00
0.07
N.W. Cor. of Prk Set 1x2 Flush
450' So. of S.W. Cor. Jencks Tree
VINE
625.11
Set Boat Spk. B.W. by Inter Removed See Pg. 16.
90-03-35
90-03-45
360-14-15
90-03-35
376.02 @ T68 = 376.02
625.09 @ T72 = 625.11
WALNUT
183.94
17th
33.25 Tan
33.34 Tan
33.33
34.85
89-53-00
359-30-15
89-52-35
18.27
LBT on Prod
376.02
ST.
INTERS Fd. Spk. W.B.T. Pr. F.B. 870-21
530.60
To Int. 16th St.
INTERS. Set Temp. Mrk on M.H. by Tang. Ties P.F.B. 870-22
Cont. From Pg. 8
Cont. From Pg. 13
W.S. 33-C-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.R. McPh	Survey of Artesia Park	F.B. 1248 Pg. 9
Map No. B-1975	W. O. 8436 Tape No. St'd °F	
Office Work R.W. McA	Surveyed by Hellstrom	
Checked McPherson	Notes A.N.H. Date 11-8-46	
Date Mar. 1947	Indexed A. C. Johnson	



CONT. FROM PG. 8

CONT. ON PG. 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

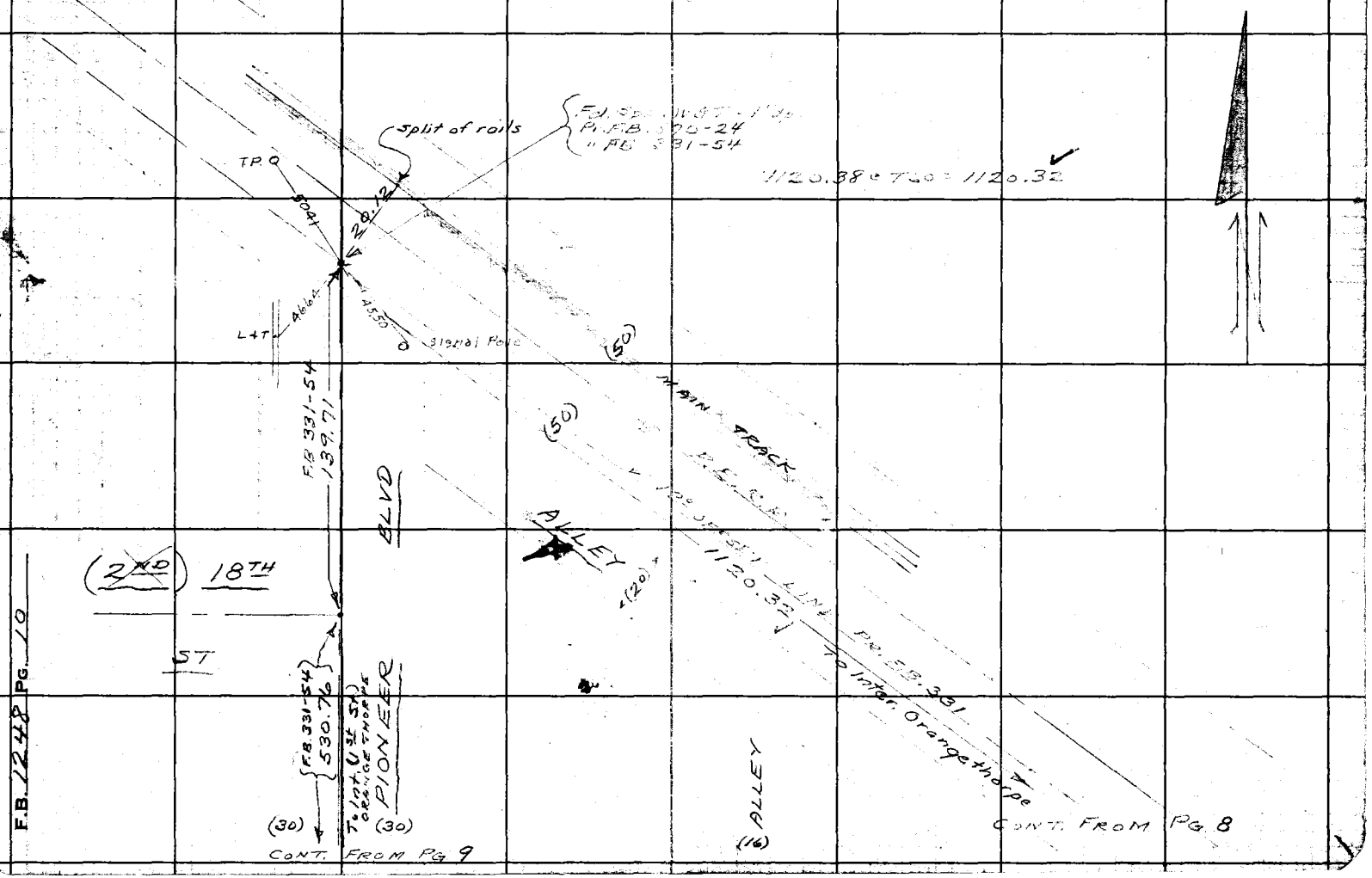
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

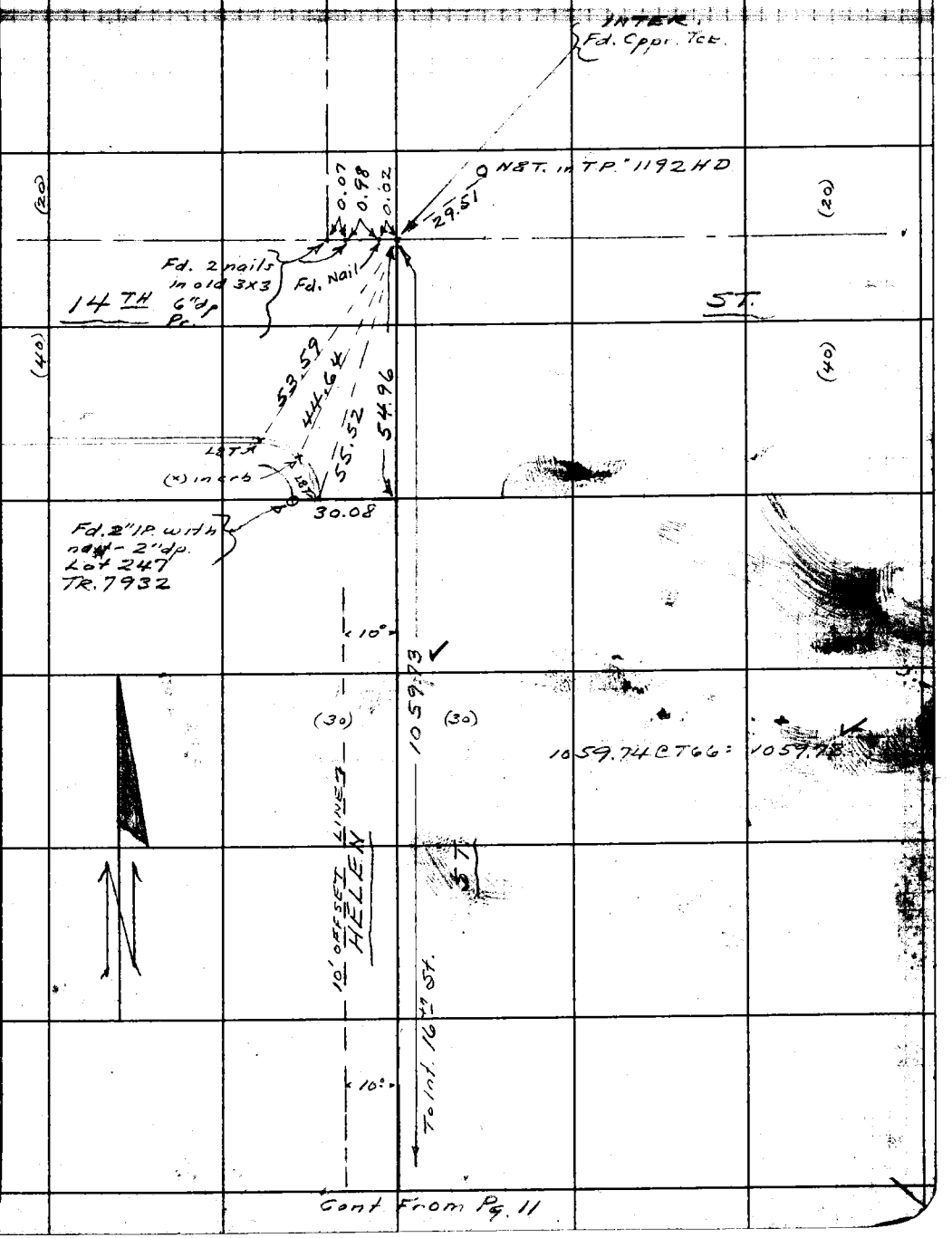
Do not extend notes this side of this line.

W.S. 33-C-6



Notes Ck'd by K.R. McPh	Survey of ARTESIA PARK	F.B. 1248 PG. 17
Map No. B-1985	W. O. 8436 Tape No. 068 St'd. 68 °F	
Office Work R.W. McA.	Surveyed by Hellstrom	
Checked McPherson	Notes A.N.H. Date 11-18-46	
Date Mar. 1947	Indexed A. C. Johnson	

W.S. 33-D-5



Cont From Pg. 11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

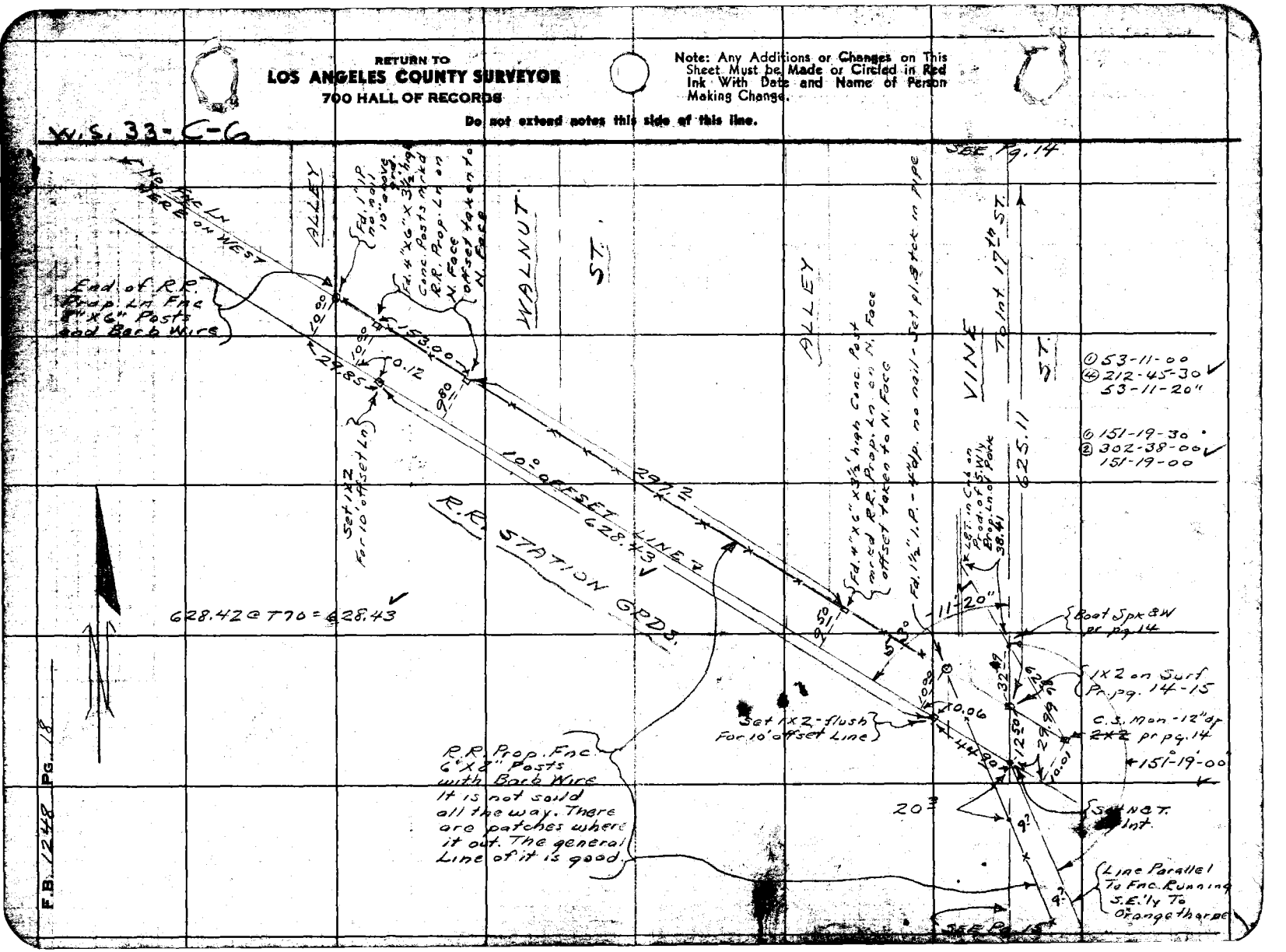
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 33-C-6



F.B. 12448 Pg. 18

Profile	Notes Red.	Plotted	Job No. 8436	Division No.	F.B 1248 Pg. 19
No.	Date	Date	Survey of ARTESIA PARK		
X-Sec.	Notes Chkd.	Checked	Survey by W E Braden	Notes Braden	Date 12/16-46
No.	Date	Date	Map No.	Indexed C. Johnson	Date 1-8-47

BENCH LEVELS

ARTESIA PARK

J.N. 8436 Dec. 1946

W E Braden
N A Westerland
J.A. Coates
A.R. Bardotti

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #18.B.				49.446	B.M. #18-B. Elev. 49.446 - B.C. 634 pg. 5 Pioneer Blvd. & 18th St. N.W. Cor. L & N. Near. N. end C.R.	Ridder
	4 277	53 723				
B.M. #18.A.			4283	49.440	B.M. #18.A. Elev. 49.436 B.C. 634 - pg. 4 Pioneer Blvd Near. N.P.L. of 18th St Prod. L & N. in E. curb.	
	4 829	54 269	3 228	51 041		
	2 785	53 826				
B.M. #27 A			3 426	50400	B.M. #27-A. Elev. 50.429 - B.C. 634 - pg. 6 P.E. R/W ± 40' W. of Walnut St. L & N. in Low conc. wall S. side of R/W.	
⊼	4 798	55 198				
B.M. # 27.B.			4690	50508	B.M. #27.B. Elev. 50.582 - B.C. 634 - pg. 7 P.E. R/W ± 10' W. of Walnut St. L & N. in Low conc. wall S. side of R/W.	
⊼	4 530	55038				
T.P.			6652	48386	(Note B.M. 27-A & 27.B. have been run over by Tractor - conc. cracked -)	
⊼	5160	53 546				
B.M. # 28 B.			3 108	50438	B.M. # 28-B. Elev. 49.826 - B.C. 634 - pg - 7 Walnut St. & P.E. Road. N.E. Cor. Ct. spk. in Palm.	
⊼	2728	53 166				
T.P.	3 147	53235	3078	50058	N. in pole	
B.M. #P-1 (set)			5138	48097	B.M. #P-1 - Vine St. West side - 39' N. of Station Grounds R/W. Set Boat spk. in curb. 39' N. of S. end of curb. - this BM #1 in cb.	
	4.988	53085				
B.M. #P-2 (set)			4430	48655	B.M. #P-2 - Vine St. W. side 275± S. of 17th St. - set B. spk. in cb. - in front of House No. 18729 this BM. P#2 in curb.	
	5213	53 868				
T.B.M. #-1			5 088	48730	2" I.P. at N.W. Cor. of Park - see pg. 14	Destroyed See Page 16 HNB
T.P.	5451	54 231	5 020	49 211	1x1	
⊼	5030	54 241				

Survey of ARTESIA PARK
Survey by W.E. Braden Notes Braden 12/16-46 Notes Chkd JG Checked
Indexed A. C. Johnson Date 4-17-19 Date
Job No. 8436 Division No. Notes Red. Plotted
Profile No. X-Sec. No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #2		54 241	4 558	49 683	N. Si. Park - 350± E. of N.W. Cor. Weir [illegible] N. E. cor. of Conc. - high pt. (set x in ctr.)	
T.P.	4 249	53 932	4 890	49 042	1x1	
⊼	4 [illegible]	53 652				
T.B.M. #3			4 250	49 402	See pg. 8 - N.E. Cor. of Park - high pt. of 2x2 [illegible]	
T.P.	4 200	53 602	5 164	48 438	1x1	
"	5 290	53 728	5 370	48 358	"	
T.B.M. #4	4 720	53 078	3 932	49 146	E. Si of Park W. spk in Post 200'± N. of [illegible] cor.	
⊼	4 070	53 216				
T.B.M. #5			5 078	48 138	S.E. Cor. Park. 2x2 flush - see pg. 8	
T.P.	5 044	53 182	4 900	48 282	1x1	
"	4 935	53 217	4 924	48 291	"	
⊼	5 021	53 312			See page 23 HNB 8-7-50	
T.B.M. #6			3 550	49 ~~762~~ 747	Vine St. & Orangethorpe Ave S.W. Cor. Park 1½" I.F. E. edge of pipe see [illegible] 8	
T.P.	5 334	55 096	7 350	47 746	1x1	
"	4 921	52 467	2 901	49 766	spk in palm	
⊼	2 786	52 552				
B.M. # A-4			4 318	48 234	B.M. # A-4 Elev. 48.262 LB. 625 pg 48 Orangethorpe Ave. & Walnut St. N.E. Cor.	
	5 041	53 295	3 823	49 472	Bt. spk. 13' N. & 24' E. of ℄ Inter. (Conc. pt.)	
	4 150	53 622				
B.M. # 12			4 810	48 812	B.M. # 12 - Elev. 48.812 - BR 295 [illegible] Orangethorpe Ave & Pioneer Blvd. N.E. cor. L.&T. M.C.R.	
	5 002	53 814				

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 8436 Division No. ____ F.B. 1246 Pg. 24

X-Sec. No. ____ Date ____ Notes Chkd. J.G. Date 4-19-49 Checked ____ Date ____ Survey of ADTESIA PARK

Survey by W.E. Bradden Date 12/16/46 Map No. ____ Index No. ____ Date ____ Notes Bradden

Index No. ____ Date ____ Date ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 814				
T. P.			4 730	49 [illegible]4		
⊼	4698	53 782				
B.M. #18 B.			4330	49.452	B.M. #18-B. Elev 49.446 - B.C. 634.5 Pioneer Blvd. & 18th St. NW cor. L & N. Near N. end. C.R.	
Bench Circuit over C.S. Mon. - Artesia Park Corners Jan. 1947 W.E.B.						
B.M. P#1				48097	Elev - 48.097 - F.B. 1248-20 B.M. P#1 Vine St. W. Si. 39' N. of Sta. Ground R/W. Boat spk. in curb. 39' N. of S. end of curb. Chis B.M. P-1 in cb. see pg. 20	
⊼	4750	52847				
B.M. P#2			4191	48656	B.M. P#2 Vine St. W. Si. 275'± S. of 17th St. B. spk. in cb. in front of Ho. #18729 - Chis B.M. P. 2. in cb. - Elev. 48.655 - F.B. 1248-20, NWB 8-7-50.	
⊼	5410	54066				
Set. B.M. P#3			5952	48114	B.M. P#3 - N.W. Cor. of Artesia Park C.S. Mon. 12" dn. - Bolt head ctr. on Mon. See pg. 16 - for Loc.	
T.P.	5906	54020	4799	49221		
T.B.M. #2	4927	54148	4463	49685	T.B.M. #2 Elev. 49.653 - X. on Weir. see pg. 21	
T.P.	4287	53972	4920	49052	1X1	
⊼	4976	54028				
Set. B.M. P#4			5478	48550	B.M. P#4 - N.E. Cor. of Artesia Park C.S. Mon. 12" dn. - Bolt head ctr. on Mon. See pg. 8 for Location	
⊼	4650	53.200				
T.P.	4017	52899	4318	48882	1X1	
T.P.			4738	48161		

F.B. 1248 Pg. 22
Job No. 8436 Division No. Notes Red. Plotted Profile
Survey of ARTESIA PARK Date Date No.
Survey by W.E. Braden Notes Braden 12/16-46 Notes Chkd. J.G. Checked X-Sec.
Indexed C. Johnson Date Date 4-19-49 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.	
				48 161	
T.B.M. #4	4 653	52814	3 687	49 127	T.B.M. #4 - Elev. 49.146 - Pg. 21 E. Si. of Park, W. spk. in Post 200' ± N. of S.E. C.
	3 380	52507			
B.M. P #5 (Set.)			5563	46944	B.M. P #5 S.E. Cor. of Artesia Park C.S. Mon. 50' N. of ℄ of Orangethorpe - Bolt in mon. Mon. 12" dn. See pg. 8 for Location.
↗	5760	52704			
T.P.			4568	48 136	1x1
T.P.	4 498	52634	3 017	49 617	N. in Palm
↗	3 250	52867			
T.B.M. #6			3 120	49747	T.B.M. #6 - Elev. 49.762 - See Pg. 21 Vine St. & Orangethorpe Ave. S.W. Cor. of Park 1½" I.P. - E. edge of pipe.
↗	2 920	52667			
B.M. P #6			5 064	47603	B.M. P #6 S.W. Cor. of Artesia Park - Vine St & Orangethorpe Ave. - 50' N. of ℄ of Orangethorpe. C.S. Mon. 12" dn. - Bolt head in mon.
↗	5352	52955			
T.P.			3 080	49 875	spk. in post
	3 245	53 120			
B.M. P #7 set.			5682	47 438	B.M. P #7 - Vine St. - Angle pt. W. side of Artesia Park - C.S. Mon. 12" dn. Bolt in Mon. - See pg. 14 & 18 for Loc.)
	5813	53251			
B.M. P #1			5165	48086	B.M. P #1 - Elev. 48.097 - F.B. 1246-20 Vine St. W. Si. 39' N. of Sta. Ground - R/W. Bo[illegible] in curb 39' N. of S. end of curb. Chis B.M. P[illegible]
					Note - T.B.M.'s 4 and 6 should be adj. and corrected on sheet - W.E.B.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8436 Division No. ____ F.B. 1248 PG. 23

X-Sec. No. ____ Date ____ Date ____ Survey of ARTESIA PARK

Notes Chkd. JG Date 4-11-44 Checked ____ Survey by H.E. Braden Notes W.E.B. Date 1-29-47

Map No. ____ Index ____ C. Johnson Date 1-30-47

F.B. 1248 PG. 24 | Job No 8436 | Division No. | Notes Red. | Plotted | Profile

Survey of ARTESIA PARK | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

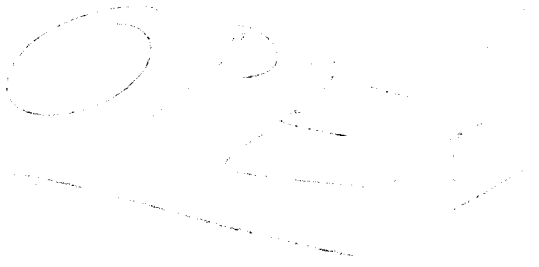
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Notes _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1248 Pg. 25

STATION	B. S.	H. I.	F. S.	ELEV.	



Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

F.B. 1248 PG. 26 Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

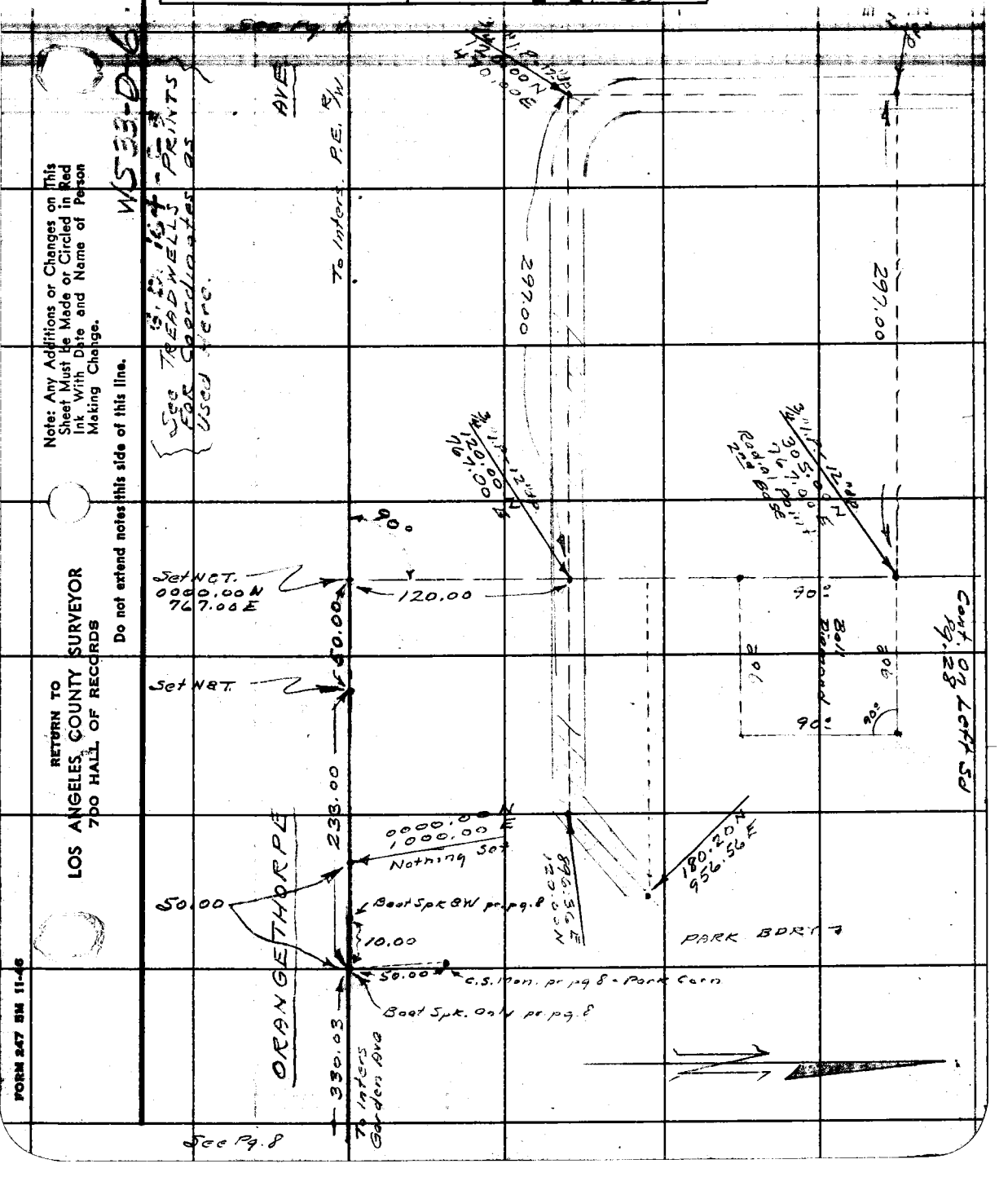
FORM L.A. 27 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible] PARK	F. B. 1240 Pg. 27
Map No.	W. O. 8436 Tape No. 13 St'd 84 °F	
Office Work	Surveyed by Hellstrom	
Checked	Notes [illegible] Date 2-15-49	
Date	Indexed A. C. [illegible]son 2-21-49	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

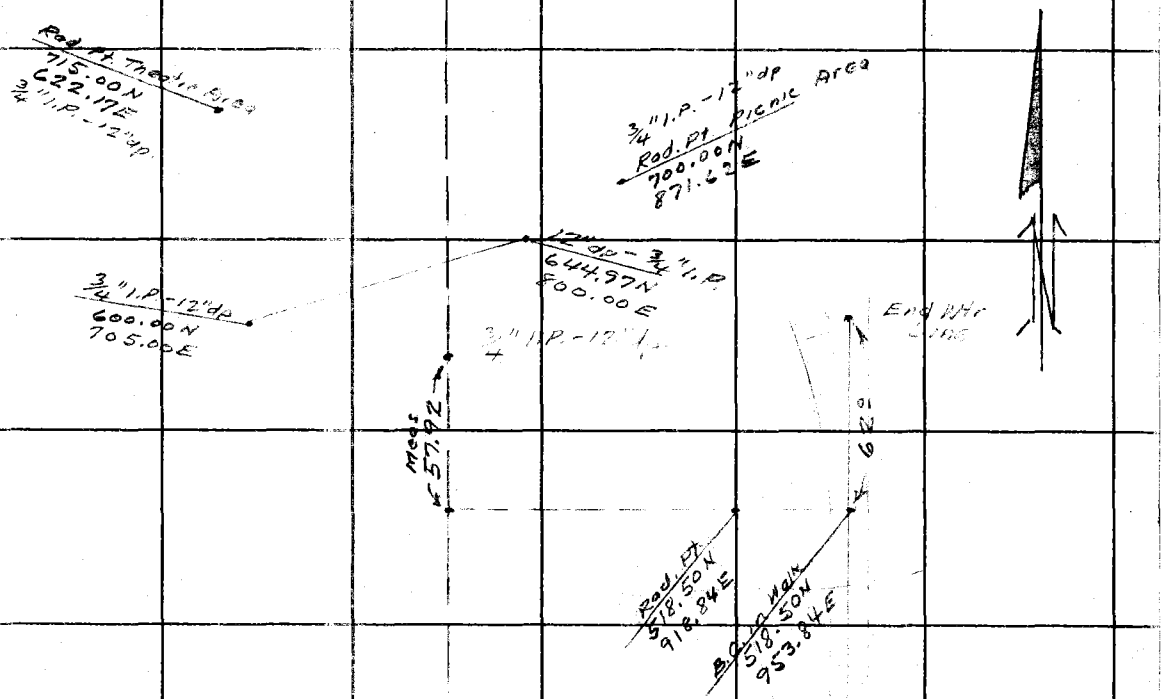
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 12448 Pg. 28

Cont. From Right Sd. Pg. 27

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

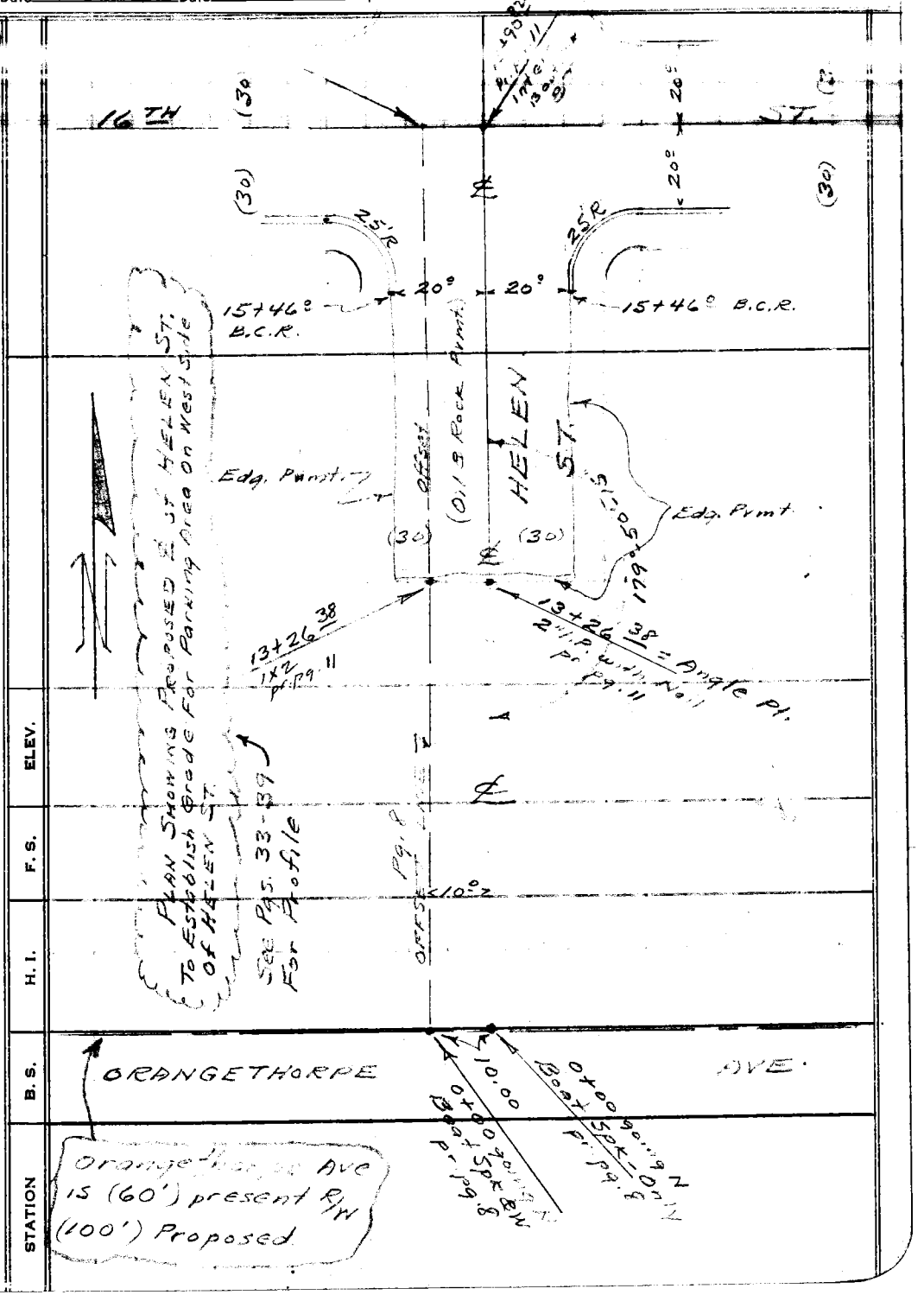
Do not extend notes this side of this line.

F. B. 12447 PG. 30

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No 8436 Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd ____ Checked ____ Survey by Hallstrom Notes B.N.11 Date 2-17-49
Date ____ Date ____ Map No. ____ Indexed ____ A. C. Johnson Date 2-21-49

F.B. 1248 PG. 31



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

F.B. 1248 PG. 32 | Job No. 8436 Division No. | Notes Red. | Plotted | Profile

Survey of ARTESIA PARK | Date | Date | No.

Survey by Hellstrom Notes A.N.H | Notes Chkd. | Checked | X-Sec.

Indexed E. J. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

PROFILE 9nd X-Sections On Proposed HELEN ST. ON EAST SIDE OF ARTESIA PARK TO ESTABLISH GRADE FOR PARKING AREA ON W. side OF HELEN ST. — FOR PLAN SEE PG. 31

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #4				49146	T.B.M. #4 (49.146) E. Sd. of Park. Wire Spk. in Fnc. Post pr. pg. 21	
	3809	52955				
0+00 on ℄ Conc. Pvmt			544	[illegible]	10' Left	
" " " "			543	[illegible]		℄
" " " "			549	47 47		30' Right
" " " "			542	[illegible]	30' Left	
" " " "			540	[illegible]	92' "	
0+15 N. edg. Conc. Pvmt			554	[illegible]	10' Lt.	
			555	[illegible]		℄
			559	[illegible]		30' Rt.
			552	47 44	30' Lt.	
			548	[illegible]	92' Lt.	

Profile Notes Red ____ Plotted [illegible] Job No. [illegible] Division No. ____
No. ____ Date ____ Date [illegible] Survey of [illegible]
X-Sec. Notes Chkd H D H Checked ____ Survey by [illegible] Notes ____ Date 2-18-49
No. ____ Date 2-23-49 Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1248 PG. 33

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		52955.				
0+20 in gutter (dirt)			58	[illegible]	10' Lt.	
			58	[illegible]		℄
			58	[illegible]		30' Rt.
			57	[illegible]	30' Lt.	
			57	[illegible]	92' "	
0+25 tp. bnk.			45	[illegible]	10' Lt.	
			56	[illegible]		℄
			58	[illegible]		30' Rt.
			42	[illegible]	30' Lt.	
			45	[illegible]	92' Lt.	
1+00 (ground)			50	[illegible]	10' Lt.	
			47	[illegible]		℄
			45	[illegible]		30' Rt.
			52	[illegible]	30' Lt.	
			49	[illegible]	92' "	
2+00			49	[illegible]	10' Lt.	
			47	[illegible]		℄
			46	[illegible]		30' Rt.
			49	[illegible]	30' Lt.	
			49	[illegible]	92' Lt.	

F.B. 1248 PG. 34

Job No. 8436 Division No. ____ Notes Red. ____ Plotted [illegible] Profile

Survey of ARTESIA PRK Date ____ Date 2-24-49 No. ____ X-Sec.

Survey by ____ Notes ____ Notes Chkd. H.D.H. Checked ____

Indexed A. C. Johnson Date ____ Date 2-23-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		52 955.				
3+00			4 73	48 22	10' Lt.	
	505	53 27.				
3+06			44	48 9		℄
			51	48 2		30' Rt.
			48	48 5	30' Lt.	
			48	48 5	92' Lt.	
4+00			52	48 1	10' Lt.	
			50	48 3		℄
			52	48 1		30' Rt.
			51	48 2	30' Lt.	
			50	48 3	92' "	
5+00			52	48 1	10' Lt.	
			45	48 8		℄
			46	48 7		30' Rt.
			50	48 3	30' Lt.	
			49	48 4	92' "	
6+00			49	48 4	10' "	
			47	48 6		℄
			43	49 0		30' Rt.
			48	48 5	30' Lt.	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. H.D.H Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date 2-23-49 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 72 PG. 35

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 27.				
6+00			48	48 5.	92' Lt.	
7+00			48	48 [illegible].	10' Lt.	
			44	4[illegible]		℄
			41	49 [illegible]		30' Rt.
			45	48 8.	30' Lt.	
			47	48 6.	92' Lt.	
8+00			47	48 6.	10' Lt.	
			41	49 [illegible]		℄
			42	49 1.		30' Rt.
			45	48 8.	30' Lt.	
			45	48 8.	92' "	
(T.P.) on Sta 8+00			467±	48 595.		
	5705	5430.				
9+00			53	49 0.	10' Lt.	
			53	49 0.		℄
			50	49 3.		30' Rt.
			54	48 9.	30' Lt.	
			52	49 1.	92' "	
10+00			54	48 9.	10' Lt.	
"			54	48 9.		℄

F.B. 1248 PG. 36

Job No. 8436 Division No. ____ Notes Red. ____ Plotted [illegible] Date 2-24-49 No. ____ Profile

Survey of ARTESIA PARK Date ____ Notes Chkd H.D.H. Checked ____ No. ____ X-Sec.

Survey by ____ Notes ____ Date 2-23-49 Date ____

Indexed [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		5430.				
10+00			52	491.		30' Rt
			55	488.	30' Lt	
			53	490.	92' "	
11+00			55	488.	10' Lt	
			49	494.		℄
			51	492.		30' Rt
			55	488.	30' Lt	
			53	490.	92' "	
12+00			52	491.	10' Lt	
			52	491.		℄
			53	490.		30' Rt
			53	490.	30' Lt	
			51	492.	92' "	
13+00			51	492	10' Lt	
			53	490.		℄
			50	493.		30' Rt
			49	494.	30' Lt	
			48	495.	92' "	
13+26 38	Angle Pt.		53	490.	10' Lt	
"			49	494		℄

Profile
No. ____ Notes Red ____ Plotted [illegible] Job No. [illegible] Division No. ____
X-Sec. ____ Date ____ Date [illegible] Survey of [illegible]
No. ____ Notes Chkd. H.D.H. Checked ____ Survey by ____ Notes ____ Date 2-18-49
Date 2-23-49 Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 124 PG. 37

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		54 30.				
13+26 38 Ang. Pt.			51	49 2.		30' Rt.
"			49	49 4.	30' Lt.	
T.P. 1x2 (13+26 38)			5 285	49 015.		
	5095	54 11.				
14+00			51	49 0.	10' Lt.	
			47	49 4.		℄ Pvmt.
			57	48 4.		20' Rt. — guttr.
			49	49 ~~4~~		30' " Prop. Ln.
			52	48 9.	20' Lt guttr.	
			50	49 1.	30' Lt. Prop. Line	
15+00			50	49 1.	10' Lt.	
			46	49 5.		℄
			56	48 5.		20' Rt. guttr.
			47	49 4.		30' " — P.L.
			51	49 0.	20' Lt. guttr.	
			47	49 4.	30' " P.L.	
15+46 ° Beg. Crb. Retrns.			50	49 1.	10' Lt.	
			48	49 3.		℄
			52	48 9.		S. end S.E. Crb Ret. Guttr.
			4 53	49 58.		S. end S.E. Crb Ret. ~~Top of Curb~~

F.B. 1248 Pg. 38

Job No. 8436 Division No. ____ Notes Red. ____ Plotted F.S. Profile

Survey of ARTESIA PARK Date ____ Date 2/24/49 No. ____ X-Sec.

Survey by ____ Notes ____ Notes Chkd H.D.H. Checked ____

Indexed E. C. Johnson Date ____ Date 2-23-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		54 11.				
			53	48 8.		E end S.E. Crb Ret Guttr
			477	49 34.		E end S.E. Crb Ret Top of Crb
			53	48 8.	S. end S.W. Crb Ret Guttr	
			458	49 [illegible]	S. end S.W. Crb Ret Top Crb.	
			52	48 9.	W. end S.W. Crb Ret. Guttr	
			465	49 [illegible]	W. end S.W. Crb. Ret Tp. Crb.	
15+90 82			457	[illegible]	10' Lt On pvmt	
			459	[illegible]		℄ Inters. 16th St. & Helen St.
			456	49 65.		30' Rt On pvmt.
			452	49 [illegible]	30' Lt. On Pvmt.	
T.P.			488	49 23.		
	484	54 07.				
B.M.-P"4			5505	48565.	B.M. P"4 - N.E. Cor. ARTESIA PARK C.S. Mon (Button Type) - 12" dp pr. pgs. 8-22 (Elev. 48.550)	

Profile No. ____ Notes Red ____ Plotted [illegible] Job No. [illegible] Division No. ____ F.B. 12 Pg. 39

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd H.D.H. Checked ____ Survey by Hellstrom Notes A.N.H. Date 2-18-49

Date 2-23-49 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 1348 PG. 40

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed E. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

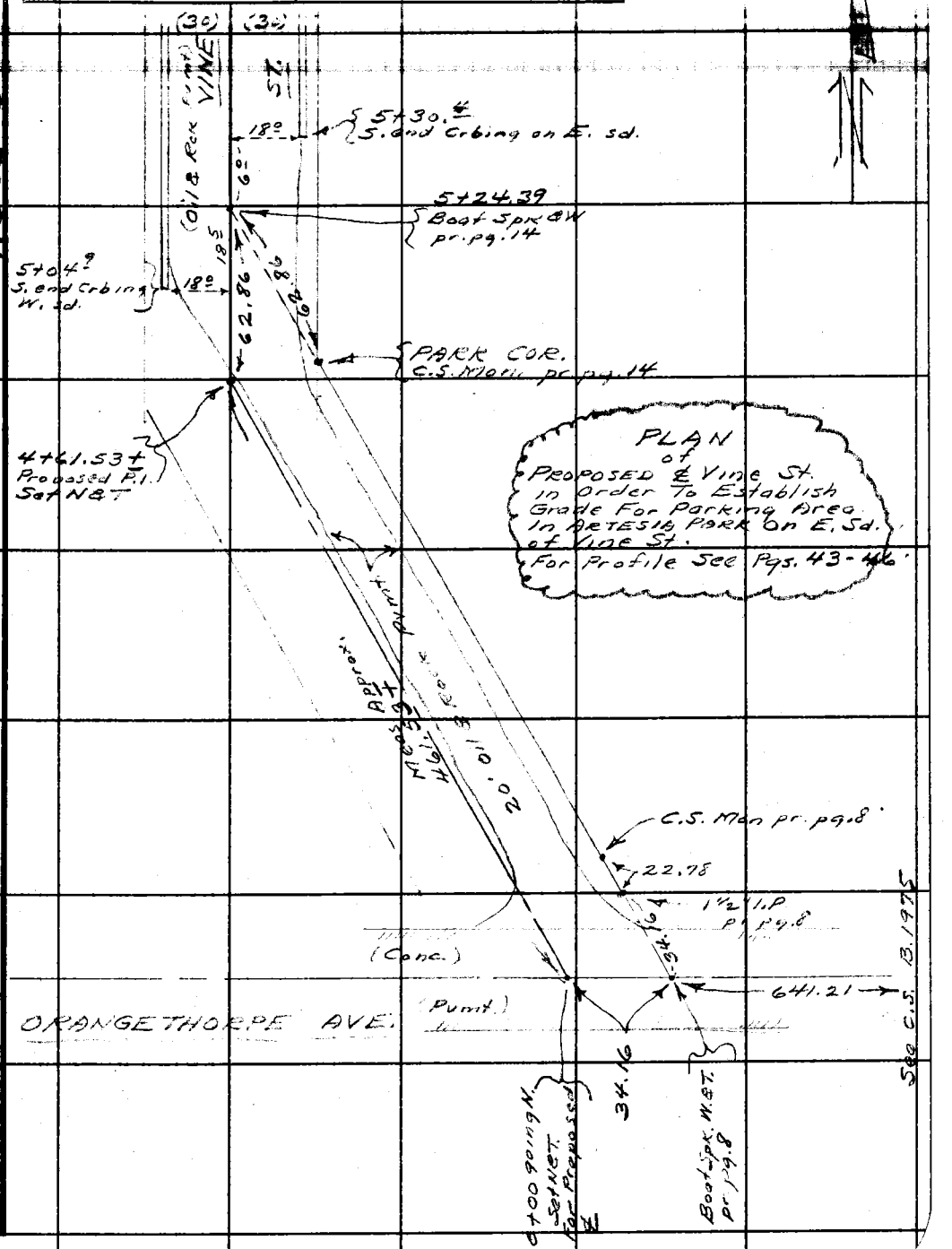
Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8436 Tape No. St'd °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.H.H. Date 2-18-49
Date	Indexed E. C. Johnson

F. B. 1249 Pg. 41

WS 33-C-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1248 Pg. 42

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted FKP Job No. P4534 Division No._____
No._____ Date_____ Date 2-23-49 Survey of Orangethorpe Park
X-Sec. Notes Chkd H.D.H. Checked_____ Survey by McIntyre Notes C.N.M. Date 2-16-49
No._____ Date 2-23-49 Date_____ Map No._____ Indexed_____ Book_____

F.B. R4p Pg. 43

PROFILE and X-SECTIONS ON VINE ST. FROM ORANGETHORPE TO NORTH ON W. SD. of ARTESIA PARK TO ESTABLISH GRADE FOR PARKING AREA ON E. SD. of VINE ST.

FOR PLAN SEE PG. 41

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P"6				47603	B.M. P"6 - S.W. Cor. of ARTESIA PARK VINE ST. & ORANGE THORPE AVE. - 50'± N. of ℄ of ORANGETHORPE AVE - C.S. Mon. - 12"dp. (Bottom of Pr. pg. 23	
	5957	5356				
0+00			365	47 91		℄ Int. Orngthp. & Vine
)			447	47 09		50'Rt. = ℄ Orngthp.
			347	48 09	50'Lt = ℄ Orngthp.	
0+17			358	47 98		℄ N. edg. Conc. Pvmt.
)			443	47 13		50'Rt. = N. edg. Conc. Pvmt.
			351	48 05	50'Lt. = N. edg. Conc. Pvmt.	
0+23	Parallel To		39	47 93		℄ Approx. gutter Line
)	℄ Orngthp.		46	47 86		50'Rt. in gutter
			38	48 02	50'Lt. Approx. Gutter.	
0+50			52	47 80		℄ W. edg pvmt.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 56.				
0+50			52			20' Rt. E. edg. Pvmt.
			51			30' Rt.
			52			92' Rt.
			45		30' Lt.	
1+00			58			℄ W. edg. pvmt.
			57			20' Rt. E. edg. pvmt.
			52			30' Rt
			53			92' Rt.
			58		30' Lt	
2+00			52			℄ W. edg. pvmt
			54			20' Rt. E edg. pvmt
			51			30' "
			50			92' "
			58		30' Lt.	
3+00			52			℄ W. edg. pvmt.
			53			20' Rt E. edg. pvmt.
			51			30' Rt.
			49			92' Rt
			49		30' Lt	
T.P.-1			4865	48 [illegible]		

F.B. 1248 Pg. 44

Job No. 8436 Division No. _____ Notes Red. _____ Plotted F.J.S. Profile

Survey of ARTESIA PRK Date _____ Date 2-24-49 No. _____ X-Sec.

Survey by Hellstrom Notes _____ Notes Chkd. H.D.H. Checked _____

Indexed A. O. Johnson Date _____ Date 2-23-49 Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.-1				48695		
	4925	5362.				
4+00			54	482.		℄ W. edg. pvmt.
			54	482.		20' Rt. E. edg. pvmt
			51	485.		30' Rt
			50	486.		92' Rt
			57	479.	30' Lt.	
4+61.53±			64	482.		℄ W. edg. pvmt.
			62	474.		23' Rt E. edg. pvmt.
			50	486.		30' Rt
			49	487.		92' "
			56	480.	30' Lt.	
5+00			54	482.		℄ on pvmt.
			58	478.		12' Rt. E edg pvt.
			51	485.		30' Rt.
			50	486.		92' "
			55	481.	8' Lt. W. edg. pvmt	
			50	486.	30' Lt.	
5+04.9			54	482.		℄ on pvmt
			621	4741.	18' Lt. gutt.	
			565	4797	18' Lt. Top Curb	

Profile Notes Red ____ Plotted [illegible] Job No. 8436 Division No. ____ F.B. 1248 PG. 45

No. ____ Date ____ Date [illegible] Survey of [illegible]

X-Sec. Notes Chkd. H.D.H. Checked ____ Survey by Hellstrom Notes ____ Date 2-18-49

No. ____ Date 2-23-49 Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 62				
5+30.4			5 2	48 4.		℄ pvmt.
			6 08	47 54.		18' Rt. guttr.
			5 54	48 08.		18' Rt. Top Curb
6+00			5 6	48 6.		℄ pvmt.
			5 98	47 64.		18' Rt. guttr
			5 44	48 18.		18' " Top Curb
			6 04	47 58.	18' Lt. guttr	
			5 50	48 12.	18' " Top Curb	
B.M. P#1			5 545	48 075.	B.M. P#1 – Vine St. – West Side – 39' N. of Station Grounds R/W – Boat Spk In Curb 39' N. of South End of Curb – P#1 – B.M. Chis. in Crb. Pr. pg. 20 – Elev. 48.097.	
				48 [illegible].		
	5 76	53 857.				
			6 42	47 437.	3/4" I.P. – 12' dp. = S.W. End ℄ Bldg. Line	
	5 91					
		53 347.	3 597	49 75.	Fin. Fl. Grd.	

F.B. 1248 PG. 46 Job No. 8436 Division No. Notes Red. Plotted F.J.S. Profile
Survey of ARTESIA PRK. Date 2-24-49 No. X-Sec.
Survey by Notes Chkd. H.D.H. Checked
Indexed C. Johnson Date 2-23-49 Date No.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8436 Tape No. 0101 St'd 68 °F
Office Work	Surveyed by H.E. Granquist
Checked	Notes G Date 3-1-49
Date	Indexed A. C. Johnson 3-7-48

F. B. 1248 PG. 47

ARTESIA PARK

J.N. 8436

Location of Water Lines. 3-1-49

F.B. 1248 Pg 47 to

Party
Granquist
Smiley R
Maldonado-H.C.
Meister R.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

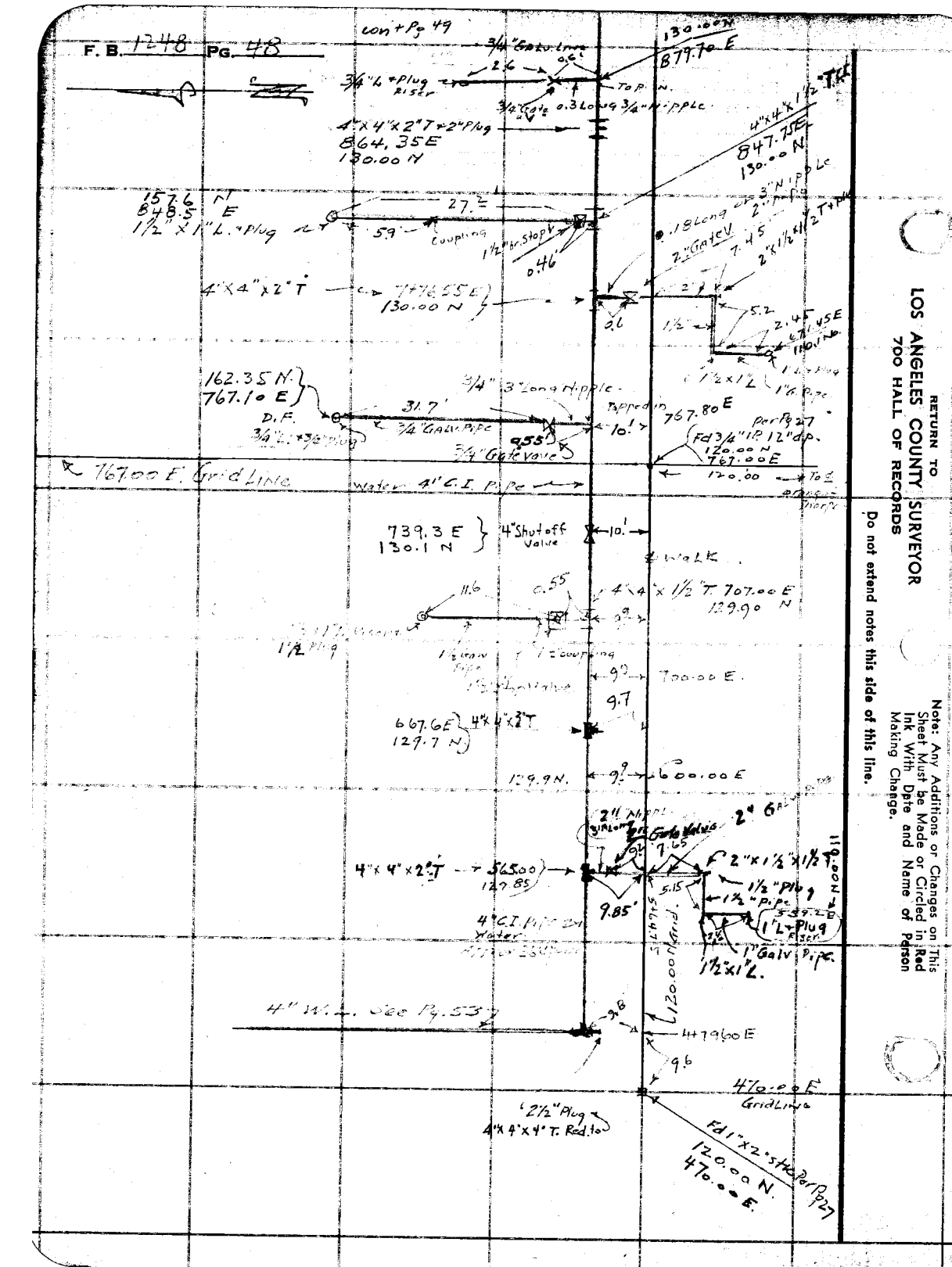
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1248 PG. 48

con't Pg 49



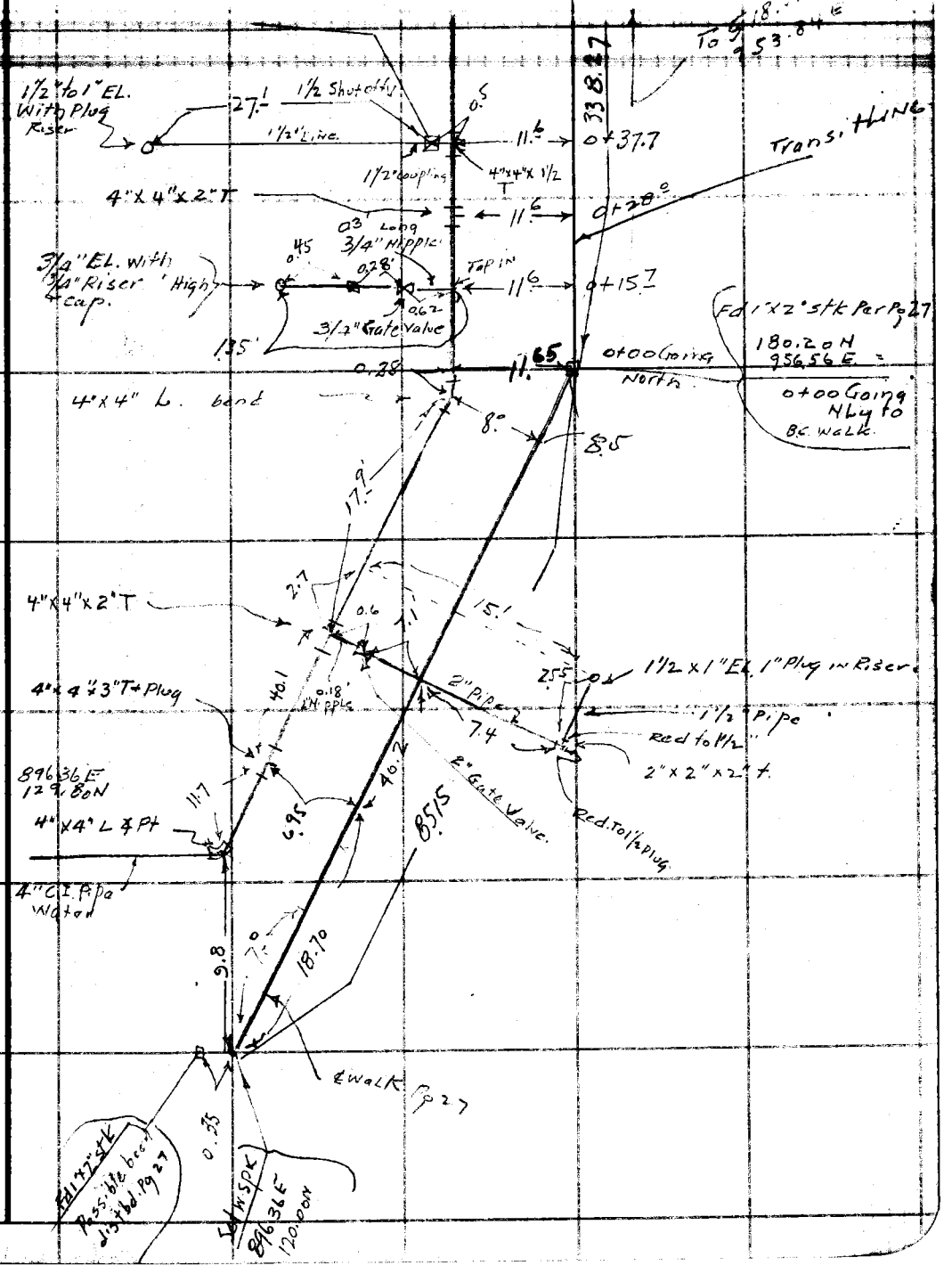
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 8436 Tape No. 0101 St'd 68 °F
Office Work	Surveyed by Granquist
Checked	Notes Date 3-1-39
Date	Indexed A. C. Johnson

F. B. 1248 PG. 49.

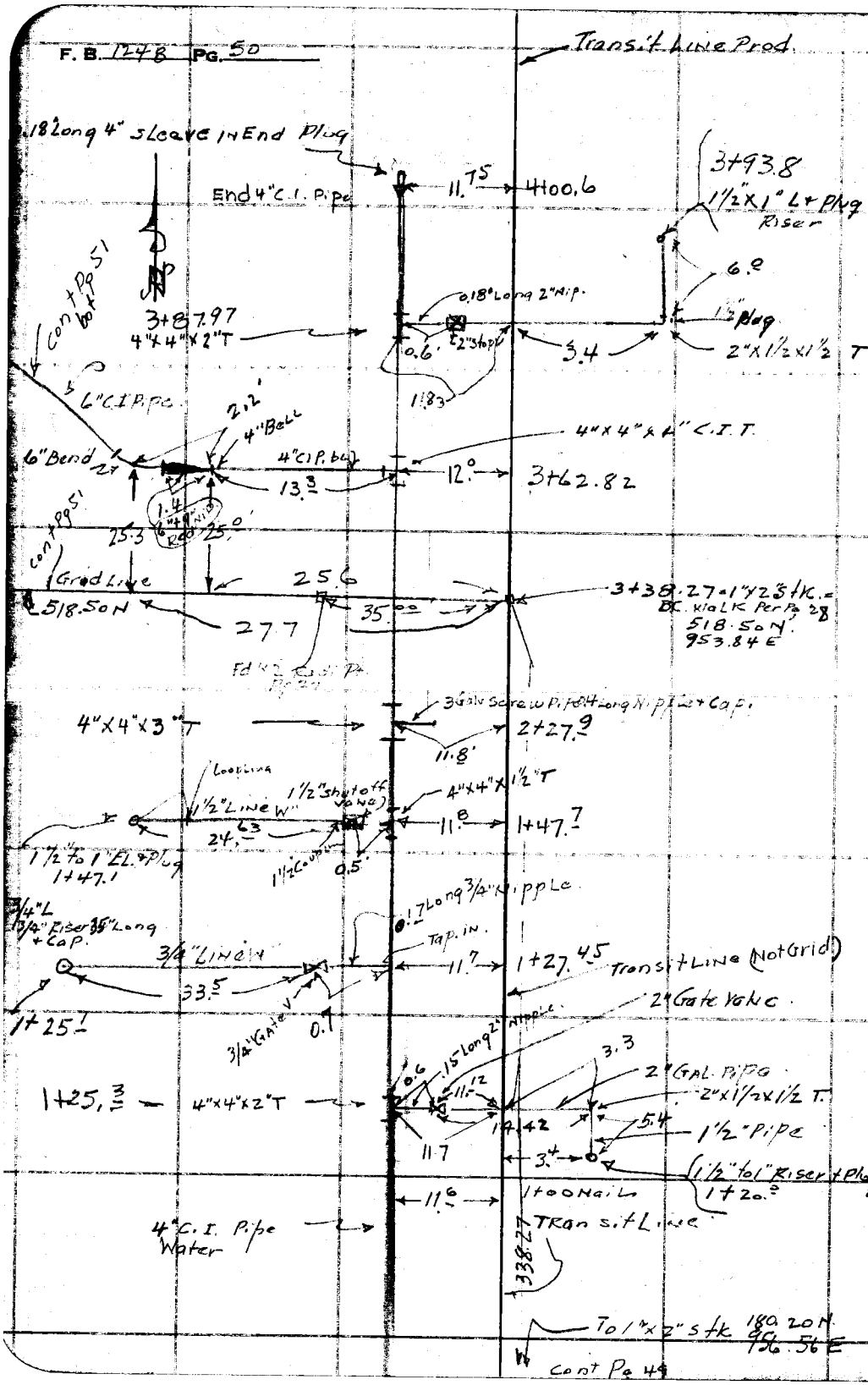


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

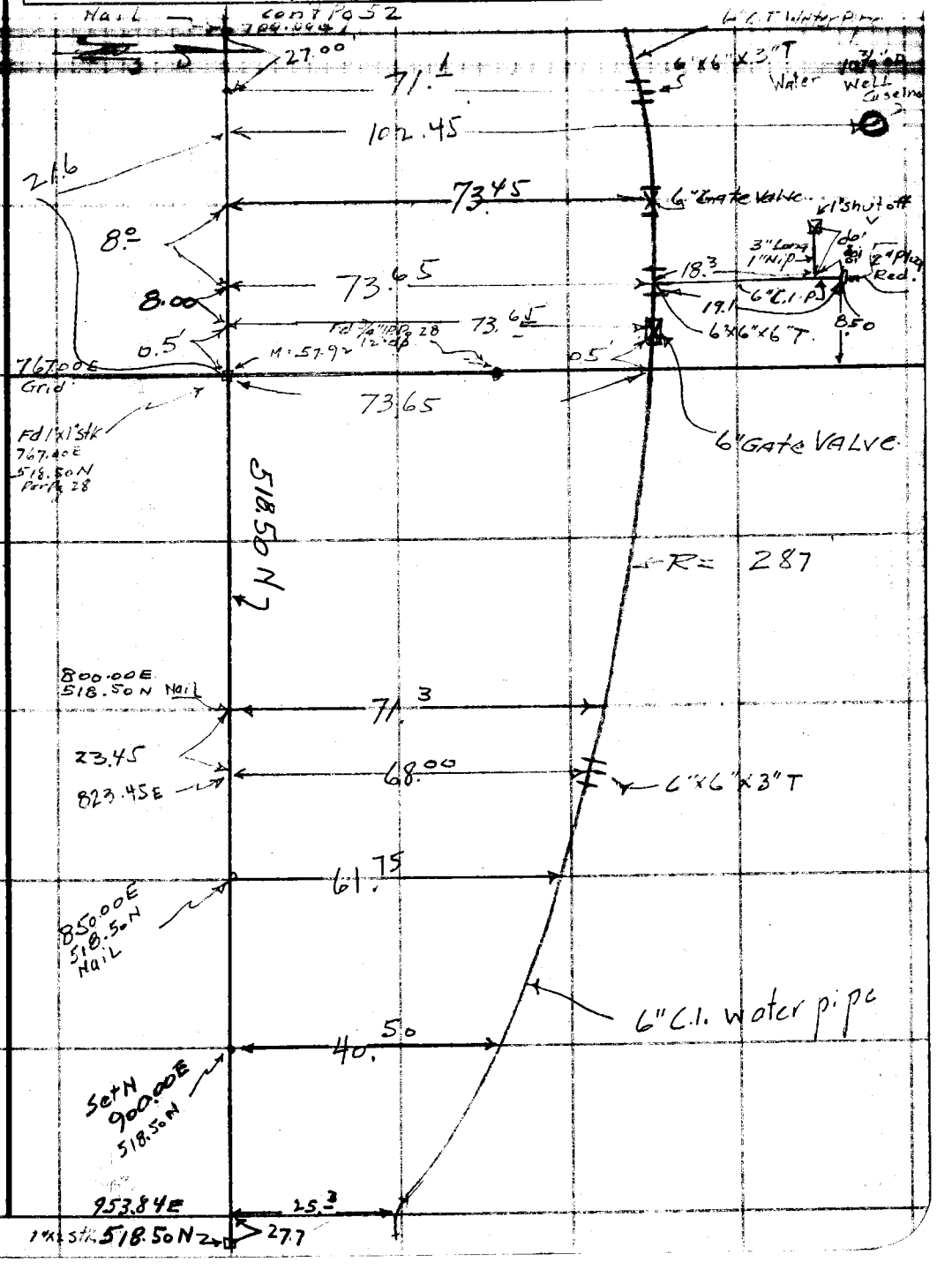
FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8436 Tape No. 0101 St'd 98 °F
Office Work	Surveyed by H. E. Granquist
Checked	Notes G Date 3-2-49
Date	Indexed C. Johnson

F. B. 1248 PG. 51



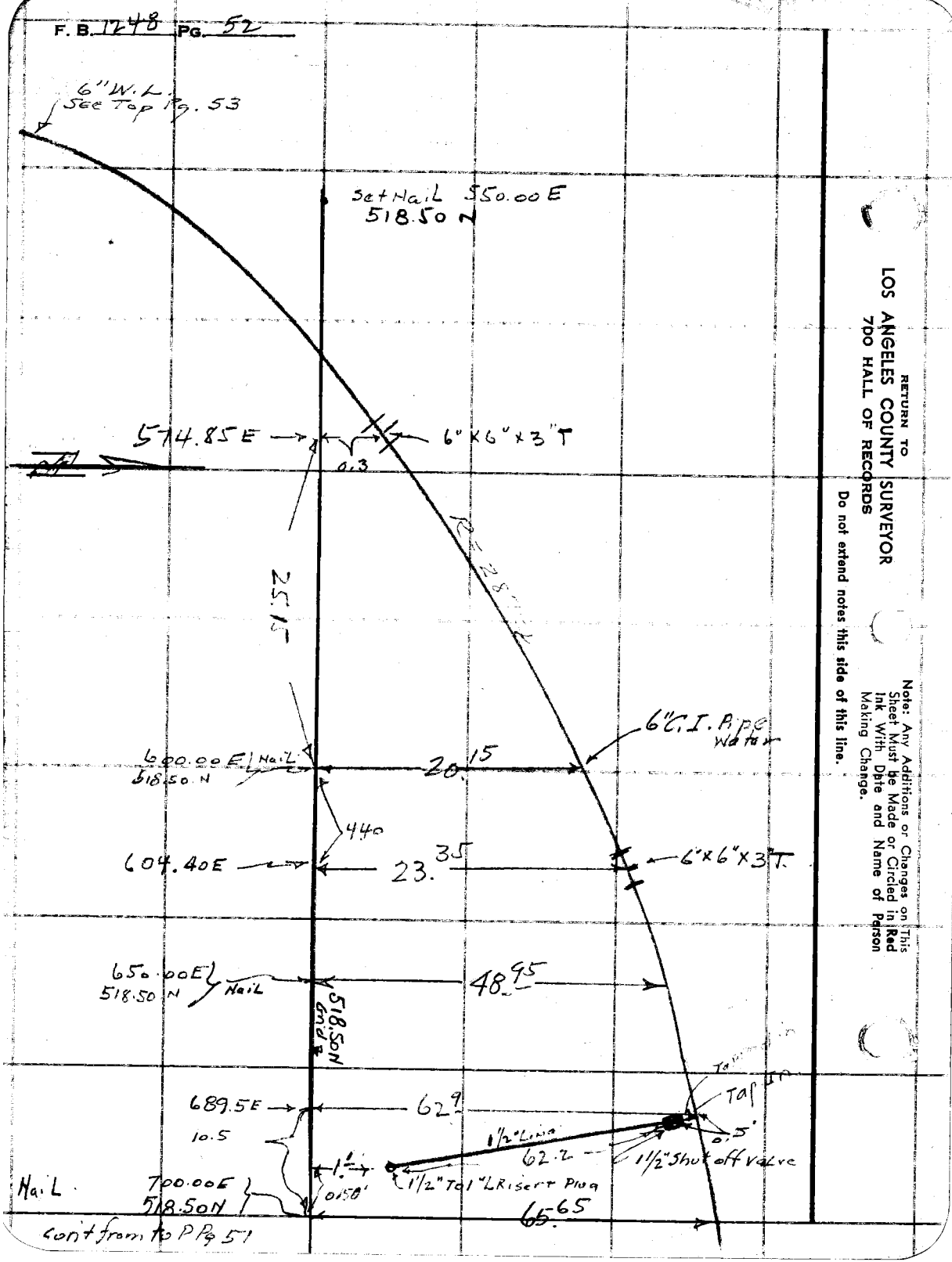
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1248 PG. 52

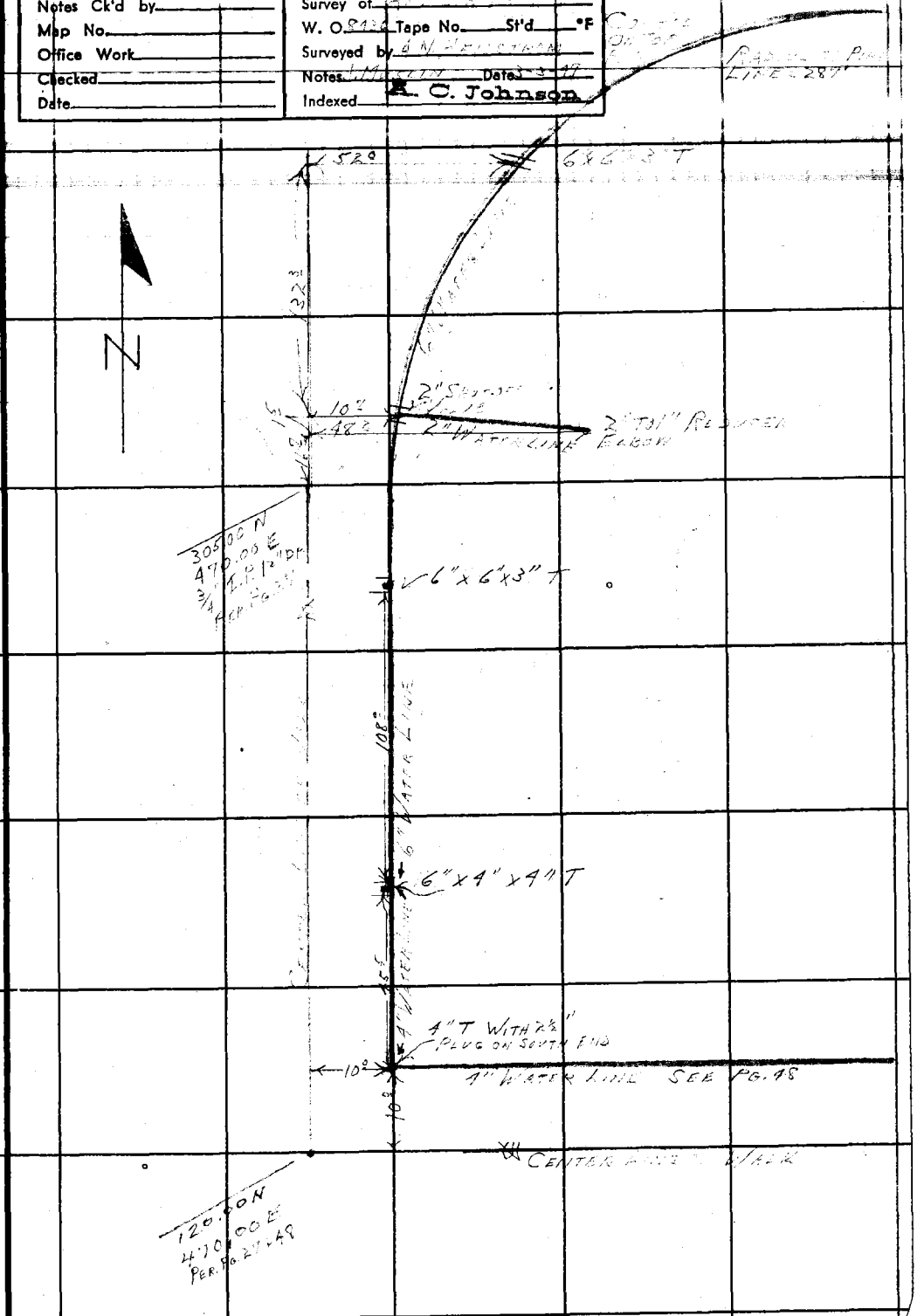


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. [illegible] Pg. [illegible]
Map No.	W. O. [illegible] Tape No. St'd °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1248 Pg. 54

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	CUT STAKES FOR SUB-GRADES FOR PARKING AREAS Used Pencil-Sketch Map Of Stevensons For Staking Data.					
	PARKING AREA ON ORANGETHORPE AVE.					
B.M. P"6				47603	B.M. P6 S.W. COR. ARTESIA PRN C.S. Mon. - 12" dp pr pg. 23-43	
	544	5304			GRADE	CUT Ct. or Fll.
W 20' Rod. Pt.			47	48 3		
S.W. Cor. Area			48	48 2	47.80	C-0 4
1			48	48 [illegible]	47.7	C-0 5
2			51	47 9	47.6	C-0 3
S.E. Cor. Area			51	47 9	47.45	C-0 4

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 3-4-49
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 2448 PG. 55

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date No.
Notes Red. Date Notes Chkd. Date
Division No.
Job No. Rek
Survey of Artesia
Survey by C. Johnson
Notes Date
Indexed
F.B. 1248 Pg. 56

STATION	B. S.	H. I.	F. S.	ELEV.		CUT or FILL	
		5304			GRADE		
S.E. Rod PK. (20)							
N.W. Cor. Area			48	[illegible]	47.80	C-0.4	
1			48	[illegible]	47.7	C-0.5	
2			52	[illegible]	47.6	C-0.7	
N.E. Cor. Area			52	[illegible]	47.45	C-0.3	
0+63 C.L. [illegible]			52	[illegible]	46.82	C-1.0	
1+13 [illegible]			52	[illegible]	[illegible]	C-0.8	
1+63 "			53	[illegible]	[illegible]	C-0.6	
2+13 "			53	[illegible]	47.8	C-0.4	
B.M.			392	49 2	T.B.M. PC pg.	4 (49.14±) 21-33	Spk. in Fnc. Post

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	
T.B.M. #4				49.146		
	4.01	53.22				
S. Rad. Pt.			5.3	[illegible]		Helen St. - Parking Area
S.E. Cor.			4.7	48.5	47.5	C-1.0
1			4.9	48.3	47.7	C-0.8
2			4.7	48.5	47.8	C-0.7
3			4.6	48.5	47.9	C-0.6
N.E. Cor.			4.6	48.6	48.0	C-0.5
S.W. Cor.			5.2	48.1	47.5	C-0.6
1			4.7	48.5	47.9	C-0.6
2			4.9	48.3	47.8	C-0.5
3			5.1	48.1	47.7	C-0.4
N.W. Cor.			4.6	48.5	48.0	C-0.5
N. Rad. Pt.			4.8	47.4		

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed____ Date____

F.B. [illegible] PG. 57

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 124 Pg. 58

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of ARTESIA PARKS Date _____ No. _____ X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed E. C. Johnson Date _____ Date _____ Date _____ No.

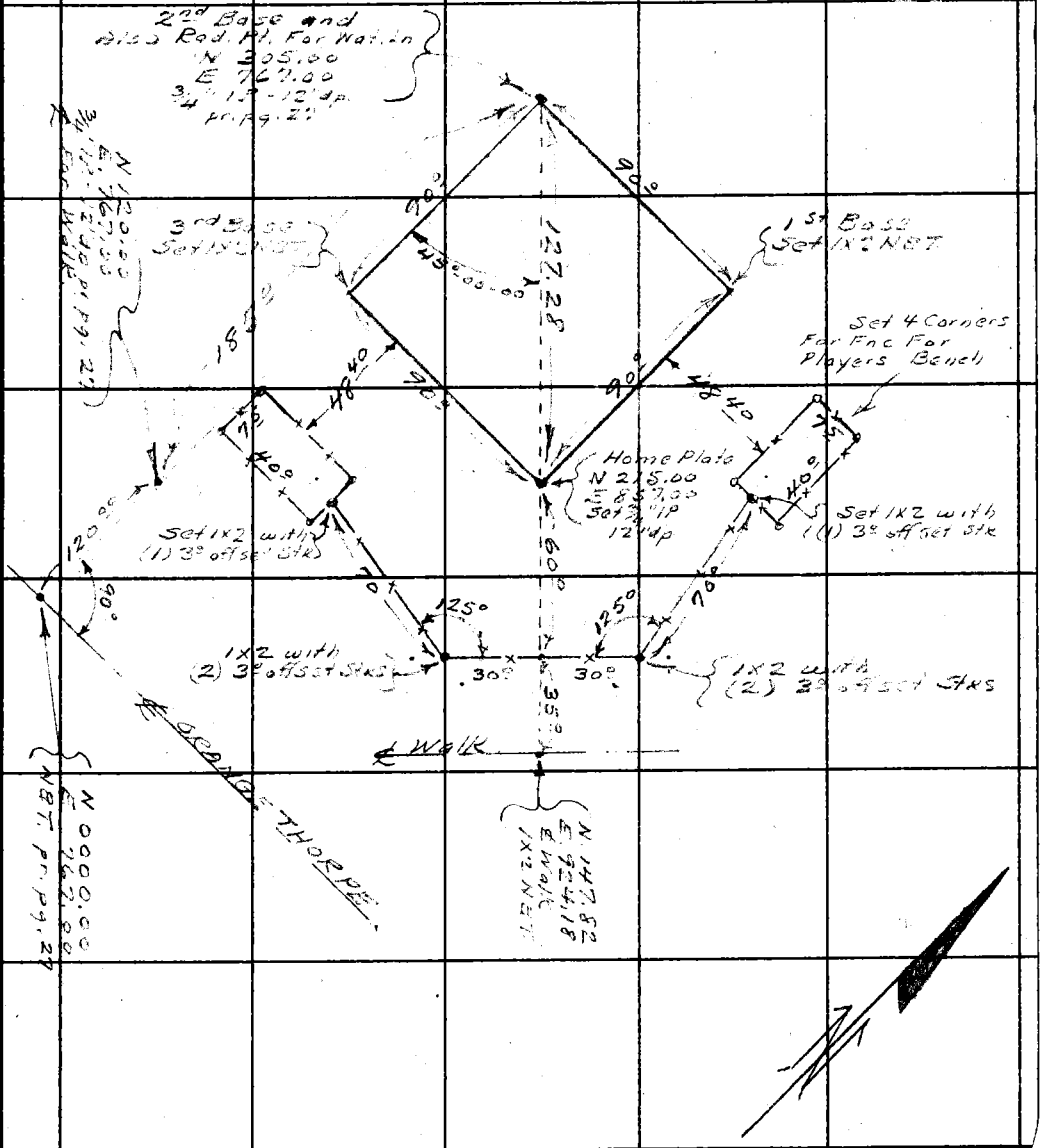
STATION	B. S.	H. I.	F. S.	ELEV.		
		53 22				
B.M.-P*4			4 66	48 56	B.M. - P*4 C.S. Mon N.E. Cor. Park - 12" dp. Per Pg. 22	

Notes Ck'd by	Survey of ARTESIA PARK
Map No.	W. O. 8436 Tape No. St'd °F
Office Work	Surveyed by Hellstrom
Checked H.D.H.	Notes A.N.H. Date 4-5-49
Date 8-1-50	Indexed C. Johnson 4-7-49

F. B. 1111 Pg. 20

LOCATION OF STAKES FOR BASEBALL DIAMOND

ALSO LOCATION OF BACKSTOP FENCE & SITES



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

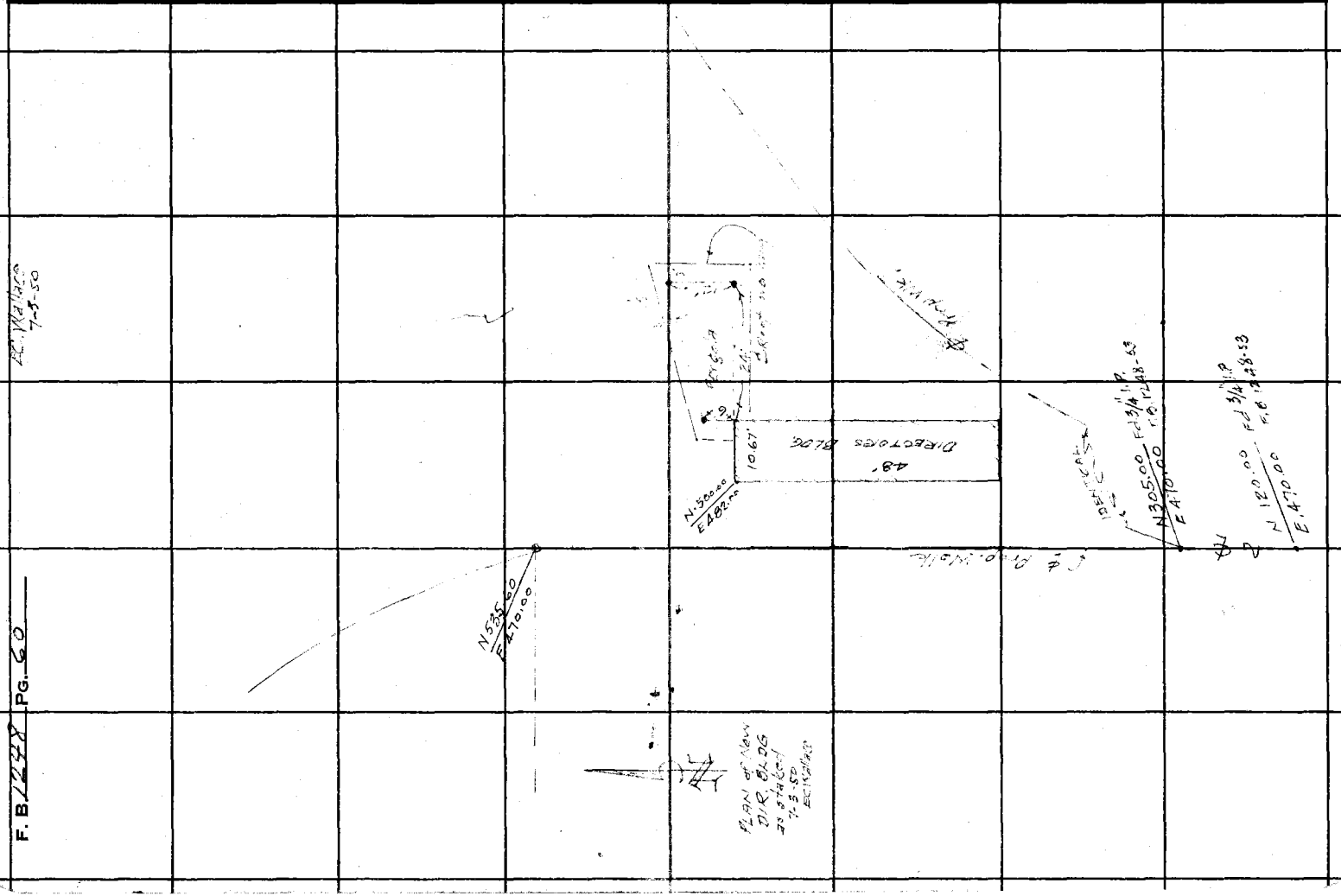
Do not extend notes this side of this line.

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 2228 PG. 60

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
			Elev. For	New Dir Bldg.		
B.M. P1				48.66	B.M. P2 El. 48.66 F.B. 1248-20 B. Spk. [illegible]	
	FIN. FLOOR Elev.				50.16	
	GR. STK. S.E. Cor BLDG			49.16		
	Set W. Spk. in P.P. (near Pumpkin)			50.16		
B.M. P2				48.66	Shown above.	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 5362-B Division No. ____ Survey of ____ Survey by [illegible] Notes ECW Date 7-3-50 Map No. ____ Date ____ Index ____ Date 7-7-50

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Date ____ Index ____ Date ____

F.B. 1248 PG. 6

F.B. 1248 PG. 62

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by Wallace Notes EW Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Plotted	Job No. [illegible]	Division No.	F.B. [illegible] PG. 63
	Date	Date	Survey of ARTESIA PK		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]
	Date	Date	Map No.	Indexed A. C. Johnson	Date 7-25-50

ARTESIA PARK

6" SEWER LINE

5th Tue Sat & Rd. & Sewer

Grade sheet
Given to Inspector
ECW

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. [illegible] Date 8-2-50
Checked ____ Date ____
Division No. ____
Job No. 0445
Notes ECW
Date ____
Survey of ____
Survey by Kimley
Indexed R. C. Johnson
F.B. 1248 Pg. 64

STATION	B. S.	H. I.	F. S.	ELEV.	CUT	
B.M. PZ				48.66	B.M. PZ EL. 48.66 FS 1248:20 FINE SET WCR [illegible] 1829 18.5 R L	
0+00	+ EXIST. J.C.					8.73
+02	Stub	EXIST ELEV.			43.63	5
+04			47.07		43.65 5.42	43.63
+25			47.00		43.86 5.14	3.82
+50			47.00		44.11 4.89	1.95
+75			47.02		44.36 4.66	
1+00			48.72	1.00%	44.61 4.31	
+25			48.73		44.86 4.07	
+50			49.74		45.11 3.73	50.16
+75			49.74		45.36 3.48	5
2+00			49.73		45.61 3.32	49.66 FIN. FL.
+25			48.75		45.86 3.09	-3.25
+50			49.[illegible]		46.11 2.75	47 41
+75			49.80		46.36 2.44	4363
3+00			49.24		46.61 2.23	3.78
+25			49.23		46.86 1.79	
+50			49.28		47.11 1.67	
+65			49.[illegible]		47.26 1.60	
3+841	END		49.[illegible]		47.45 1.43	
B.M.				49.[illegible]	Shown above	

Notes Ck'd by	Survey of Artesia Park
Map No. 46-25	W. O. 5362 Tape No. 2106 St'd. 68 °F
Office Work F.U.S.	Surveyed by M.A. Van Deren
Checked	Notes Van Date 7-10-51
Date	Indexed A. C. Johnson 7-12-51

F. B. 1248 Pg. 65

JN 5362-C-PC 1215

Location of walks at Artesia Park

"Note" all Staks set are 1"x1" x 1ft

ARTESIA PARK

7-9-51
Van Deren
Blankenship
Gregory

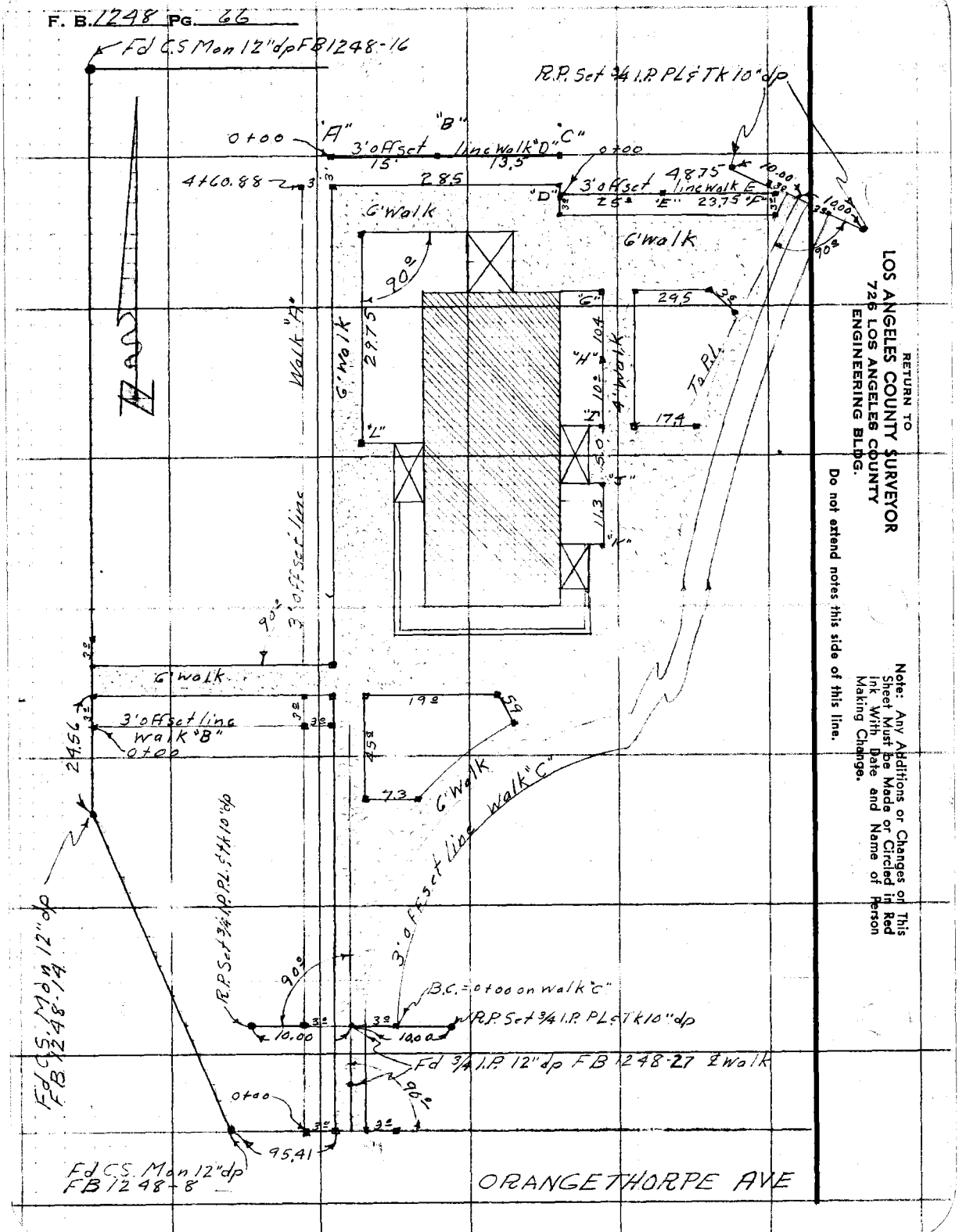
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 1248 PG. 66



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1248 Pg. 67

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 5362-C Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Artesia Park

Survey by Van Deren Notes Van Date 7-10-51

Map No. ____ Indexed ~~& C~~ Johnson Date ____

J.N. 5362-C - PC 1215

Walk Grades for Walk "A"

Set Stk & Tk on 3' off set. Lt. of West edg of walk

0+00 at S. P.L. of Park & Orangethorpe Ave

Artesia Park

7-10-51

Van Deren
Blankenship
Richards
Thompson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1248 Pg. 68 | Job No. 5362G Division No. | Notes Red. | Plotted | Profile
Survey of Artesia Park | Date | No.
Survey by Van Deren Notes Kam | Notes Chkd. F.S. | Checked | X-Sec.
Indexed E. C. Johnson Date | Date 8-3-51 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cor F		Walk "A"
P-7	6.11	53.55		47.44		BM P-7 Elev = 47.438 FB 1248-23			
						Vine St. at angle Pt W. side of Artesia Park			
						G.S. Mon 12" dp with Bolt head in Mon			
0+00			5.19	48.36		48.36	Grade	Set Stk. C on 3' offset line See p 66	
+25			5.00	48.55		48.40	C-0.15	"	"
+50			5.00	48.55		48.44	C-0.11	"	"
+75			5.18	48.37		48.48	F-0.11	"	"
1+00			5.24	48.31		48.52	F-0.21	"	"
+25			5.25	48.30		48.56	F-0.26	"	"
+50			5.16	48.39		48.60	F-0.21	"	"
+75			5.15	48.40		48.64	F-0.24	"	"
2+00			5.13	48.42	0.16%	48.68	F-0.26	"	"
+25			4.99	48.56		48.72	F-0.16	"	"
+50			4.88	48.67		48.76	F-0.09	"	"
2+55.00 = 3.05 N = 4.70 E			4.87	48.68		48.77	F-0.09	"	"
2+75			4.88	48.67		48.80	F-0.13	"	"
3+00			4.80	48.75		48.84	F0.09	"	"
+25			4.74	48.81		48.88	F0.07	"	"
+50			4.87	48.68		48.92	F0.24	"	"
+75			4.80	48.75		48.96	F0.21	"	"
+88 S. cdg Walk "B"			4.85	48.70		48.98	F0.28	"	"

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	C or F		Wak "A"
4+00		53.55	4.75	48.85 .80	0.16%	49.00	F-0.~~15~~ .20	Set Stk	c'T on 3' off set line p=66
+25			4.77	48.78		49.04	F-0.26	"	"
+50			4.83	48.72		49.08	F-0.36	"	"
+60.88 end walk			4.67	48.88		49.10	F 0.22	"	"
						49.10		"	"
T.P.	4.92	53.75	4.72	48.83					
P3			5.66	48.09	BM P3 Elev = 48.114 F B 1248-22 N.W. cor of Artesia Park. Fd C.S. Mon 12" dp Bolt head in ctr.				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5362-C Division No. ____ F.B. 1248 PG. 69
Date ____ Date ____ Survey of Artesia Park
X-Sec. No. ____ Notes Chkd. F.C. Date 7-2-51 Checked ____ Survey by Van Deren Notes Van Date 7-10-51
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1246 PG. 70

Job No. 5362 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Artesia Park Date 7-10-51 Date _____ No. _____

Survey by Van Dercw Notes Van Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FB 1248-69

Walk "A" already constructed. Error in Fill at Sta. 4+00 apparently corrected in field during const.

Insp. MACK 8-7-51

Job No. 5362-C Division No. F.B. 1248 PG. 71

Survey of Artesia Park

Survey by Van Deren Notes Van Date 7-10-51

Map No. Andrew Johnson Date

JN 5362 C PC 1215

For Walk "B" See Pg 66

Stks set on 3' offset line. 3' Rt. & South of S. edg of Walk

0+00 at W. PL. Park on Clarkdale St

Artesia Park

7-10-51

Van Deren
Blankenship
Richards
Thompson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____
Date 7-10-51 Date ____
Notes Chkd. [illegible] Checked ____
Date 5-3-51 Date ____

Job No. 53.62-C Division No. ____
Survey of Artesia Park
Survey by Van Doren Notes Van
Indexed [illegible] Date ____

F.B. 1248 PG. 72

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Corr		Walk "B"
P 7	6.11	53.55		47.44		BM P7 Elev = 47.438 FB 1248-23			
						Vine St. a tangle Pt. W. side of Artesia Park			
						C.S. Mon 12"dp. with bolthead in Mon			
0+00			4.82	48.73		48.30	C-0.43	Set Stk, c'tk on 3' offset line-p966	
+25			4.99	48.56		48.36	C-0.20	"	"
+50			5.05	48.50		48.42	C-0.08	"	"
+75			4.92	48.63		48.48	C-0.15	"	"
1+00			4.81	48.74		48.54	C-0.20	"	"
+25			4.74	48.81		48.60	C-0.21	"	"
+50			4.75	48.80		48.66	C-0.14	"	"
+75			4.79	48.76		48.72	C-0.04	"	"
2+00			4.81	48.74	0.24%	48.78	F-0.04	"	"
+25			4.74	48.81		48.84	F-0.03	"	"
+50			4.86	48.69		48.90	F-0.21	"	"
+75			4.76	48.79		48.96	F-0.17	"	"
+90.65 3'R.P.			4.85	48.70		48.99	F-0.29	"	"
+93.65 = Wedg Walk "A"			4.85	48.70		49.00	F-0.30	"	"
T.P.	4.92	53.75	4.72	48.83					
P3			5.66	48.09		BM P3 Elev = 48.114 FB 1248-23			
						N.W. Cor of Artesia Park Fd C.S. Mon 12"dp			
						Bolthead in ctr			

Profile No.	Notes Red.	Plotted	Job No. 5362-C	Division No.	F.B. 1248	PG. 73
	Date	Date	Survey of Artesia Park			
X-Sec. No.	Notes Chkd. [illegible]	Checked	Survey by Van Deren	Notes Van	Date 7-10-51	
	Date [illegible]	Date	Map No.	Indexed A. C. Johnson	Date	

JN 5362-C PG. 1215

Walk Grades for Walk "C" See pg 66

Set Stk & Tk 3' Rt & E. of E. edg of Walk

0+00 = 305 N = 470 E = 2+55 on Walk A See Plan

Artesia Park

7-10-51
Van Deren
Blankenship
Richards
Thompson

FB 1248-74

Walk "C" already constructed. Error in Fill at Sta. 1+10 apparently corrected in field during const.

Wm C. Mack
8-7-51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

side of this line.

72

STATION	B. S.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1248 PG. 74
Job No. 5362-C Division No.
Survey of Artesia Park
Survey by Van Deren Notes Kan
Indexed E. C. Johnson Date
Profile No. Plotted
Notes Red. Date 7-12-51
Notes Chkd. E.J.S. Checked
Date 7-13-51 Date
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cor E	Walk "C"
P7	6.11	53.55		47.44	BM P7 Elev = 47.438 CB 1248-23 Vine St at angle Pt W. side Artesia Park. C.S. Mon 12" dp. With Bolthead in Mon			
0+00 = 305 N = 470 E = 2+55 on Walk "A"								
0+00 B.C.			4.95	48.60		48.77	F 0.17	Set Stk. & Tk 3' Rt. & E. of E. edg Walk
+10			4.97	48.58		48.78	F 0.20	" "
+20			5.02	48.53		48.80	F 0.27	" "
+30			4.76	48.79		48.81	F 0.02	" "
+40			4.88	48.67		48.83	F 0.16	" "
+50			4.87	48.68		48.84	F 0.16	" "
+60			4.87	48.68		48.86	F 0.18	" "
+70			4.86	48.69		48.87	F 0.18	" "
+80			4.87	48.68		48.89	F 0.21	" "
+90			4.82	48.73		48.90	F 0.17	" "
1+00			4.96	48.59		48.92	F 0.33	" "
+10			4.92	48.63 53		48.93	F 0.40 30	" "
+20			4.94	48.61		48.95	F 0.34	" "
+30			4.98	48.57		48.96	F 0.39	Spk & Tk. "
+40			4.86	48.69		48.98	F 0.29	Stk & Tk. "
+50			4.83	48.72		48.99	F 0.27	" "
+60			4.82	48.73		49.01	F 0.28	" "

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cor F		Walk "C"
1+70		53.55	4.86	48.69		49.02	F0.33	Set Stk	& Tk 3' Rt. & E. of E. edge walk
1+80			4.82	48.73		49.04	F0.31	"	
1+90			4.84	48.71	0.15 %	49.06	F0.35	"	
2+00			4.88	48.67		49.08	F0.41	"	
+10			4.91	48.64		49.09	F0.45	"	
2+17.53 E.C.			4.80	48.75		49.10	F0.35	"	
T.P.	4.92	53.75	4.72	48.83					
P3			5.66	48.09	BM P3 Elev = 48.114 FB 1248-22				
					N.W. Cor of Artesia Park. Fd C.S. Mon 12" dp				
					Bolt head in ctr				

Profile Notes Red. ____ Plotted ____ Job No. 5362-C Division No. ____ F.B. 1248 PG. 75
No. ____ Date ____ Date ____ Survey of Artesia Park
X-Sec. Notes Chkd. FJ Checked ____ Survey by Van Deren Notes Van Date 7-10-51
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1248 PG. 76

Job No. 5362-C Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Artesia Park Date 7-10-51 Date _____ No. _____

Survey by Van Deren Notes Van Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L288 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. | Notes Red. Date | Plotted Date | Job No. 5362-6 Division No. | F. B. 1248 Pg. 77
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Artesia Park
Survey by Van Deren Notes Van Date 7-11-51
Map No. ~~Indexed~~ A. C. Johnson Date

JN 5362-C-PC 1215

Grades for Walk "D" Walk "E", & Pts "G" "H" "I" "J" "K" "L"

Set Stk & Tk on 3' off Set line for Walk "D", & "E"

Pts "G" "H" "I" "J" "K" "L" Set on edg of Walk

See Pg 66

Artesia Park

7-11-51
Van Deren
Blankenship
Richards
Thompson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut or F	
P7	6.04	53.48		47.44	BM P7 Elev = 47.438 FB1248-23			
T.P.	4.74	53.62	4.60	48.88	Vine st at angle Pt. W. side of Artesia Park			
					C.S. Mon 12" dp bolt head in ctr			
0+00 Pt "A"			4.78	48.84	level	49.10	F0.26	Set Stk & tk on 3' offset line-pg 66
0+15 Pt "B"			4.88	48.74		49.10	F0.36	" " "
0+28.5 Pt "C"			4.78	48.84		49.10	F0.26	" " "
0+00 Pt "D"			4.84	48.78		49.10	F0.32	" " "
0+25 Pt "E"			4.79	48.83		49.10	F0.27	" " "
0+48.75 Pt "F"			4.90	48.72		49.10	F0.38	" " "
0+00 Pt "G"			4.85	48.77		49.10	F0.33	Set Stk & Tk on edg walk "
0+10.4 Pt "H"			4.87	48.75	level	49.10	F0.35	" " "
0+20.4 Pt I			4.78	48.84		49.10	F0.26	" " "
0+25.4 Pt "J"			4.66	48.96		49.10	F0.14	" " "
0+36.7 Pt K			4.74	48.88		49.10	F-0.22	" " "
Pt "L" ⊙	5.21	53.73	5.10	48.52		49.15	F-0.63	Set Stk & tk at cor. walk "
P3			5.63	48.10	BM P3 Elev = 48.114 FB1248-22			
					N.W. Cor of Artesia Park.			
					Fd C.S. Mon 12" dp bolt head in ctr			

F. B. 1248 Pg. 78 Job No. 5362-C Division No. Notes Red. Plotted Profile
Survey of Artesia Park Date 7-11-51 Date No. X-Sec. 25 4 / 1 3 / 6 7
Survey by Van Deren Notes Van Notes Chkd. F.U.S. Checked
Indexed A. C. Johnson Date 8-3-51 Date No.

Notes Ck'd by	Survey of Artesia Park
Map No.	W. O 8436 Tape No. 068 St'd. 84 °F
Office Work	Surveyed by J P Mcmme
Checked	Notes J.P.M. Date 10-6-53
Date	Indexed A. C. Johnson 10-16-53

F. B. 1248 Pg. 79

ARTESIA PARK

CONTROL

for

PLANE TABLE

SHEET

E-405

J. P. McMme

C H Lewis

L. York

V. B. Anderson

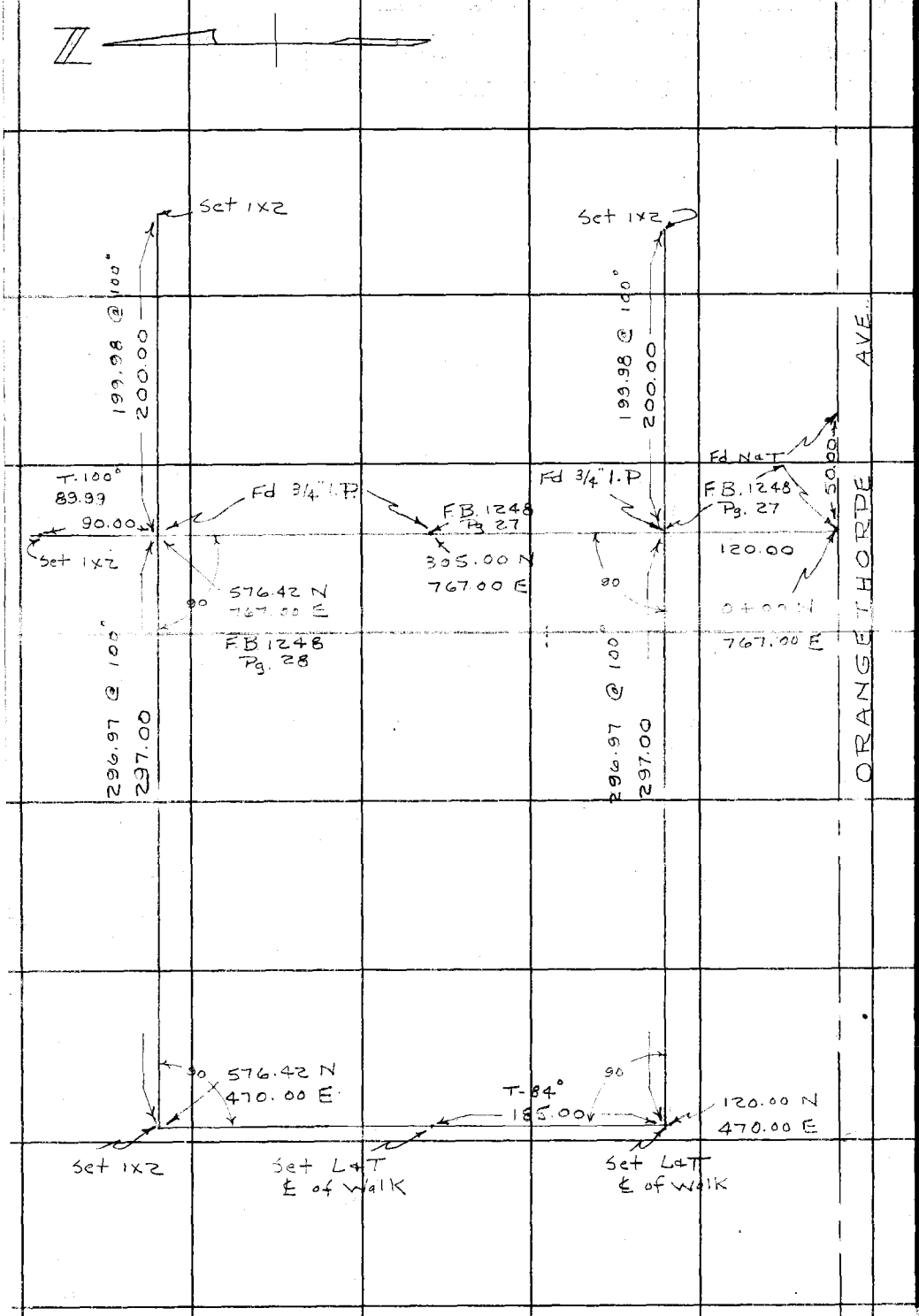
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1248 Pg. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1248 PG. 81

Profile No.	Notes Red.	Plotted	Job No. 0436.5	Division No.	
	Date	Date	Survey of [illegible]		
X-Sec. No.	Notes Chkd. Miller	Checked	Survey by [illegible]	Notes J.C.	Date 3-23-59
	Date April 1959	Date	Map No.	Indexed C. Johnson	Date 4-9-59

[illegible]

COUNTY [illegible]

ARTESIA PARK

ELEV. ON PUMP BASE

[illegible]
HARRINGTON
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

F. B. 1248 Pg. 82

Job No. 0435.00 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of COUNTY INSTITUTIONS Date ____ Date ____ No. ____

Survey by BIGH Notes J.O. Notes Chkd. Miller Checked ____ X-Sec. ____

Indexed ____ C. Johnson Date ____ Date April 1959 Date ____ No. ____

VGL-298 S & E #307—1-56

1248

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ... CHANGES ON ... OR ... AND ... OF ...

Do not extend notes this ... line.

STATION	B. S.	H. I.	F. S.	ELEV.	
(Fd) BM P#3				48 11	BM P#3 - N.W. COR of ARTESIA PK. C.S. MON. 12" DN. BOLT HEAD CTR. MON. ELEV = 48.114 F.B. 1248-22
	6 13	54 24			
T.P.			5 25	48 99	
	4 75	53 74			
T.P.			5 05	48 69	
	4 66	53 35			
			2 43	50 92	ELEV. of PUMP BASE
(SET) Bm.			3 67	49 68	BM. ELEV. F.B 1248-82 SET BT. SPK. IN CONC. ENTRANCE TO DWMPHO. 2½' S. of BLDG + O.S.E. of W. Edge.
	4 19	53 87			
T.P.			4 78	49 09	
	4 90	53 99			
T.P.			5 33	48 66	
	4 98	53 64			
(Fd) BM. P. #7			6 23	47 41	BM P#7 VINE ST ANG PK W. side of ARTESIA PK. C.S. MON. 12" DN. BOLT HEAD IN MON. ELEV = 47.438 F.B. 1248-23