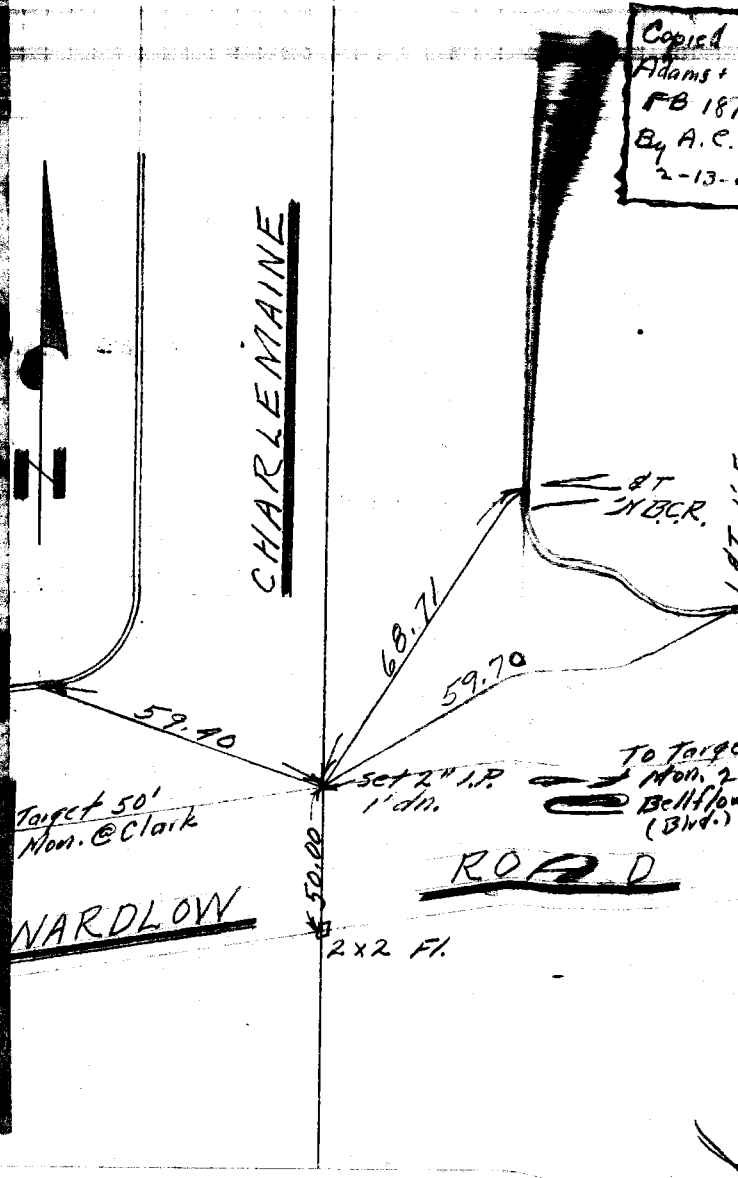
FORM 210 15C 7-42

F. B. 149 PG. A

PLOTTED BY	
DATE	LOCATION
MAP NO.	SURVEYED BY
PLATTING C'KD BY	DATE
DATE	INDEXED

Copied
Adams +
FB 18
By A.C.
2-13-



RETURN TO

Los Angeles County Surveyor
700 Hall of Records

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

L. B. PG. CHIEF PARTY NOTES BY DATE

FORM 210 15C 7-42

F.B. 1249 PG. B

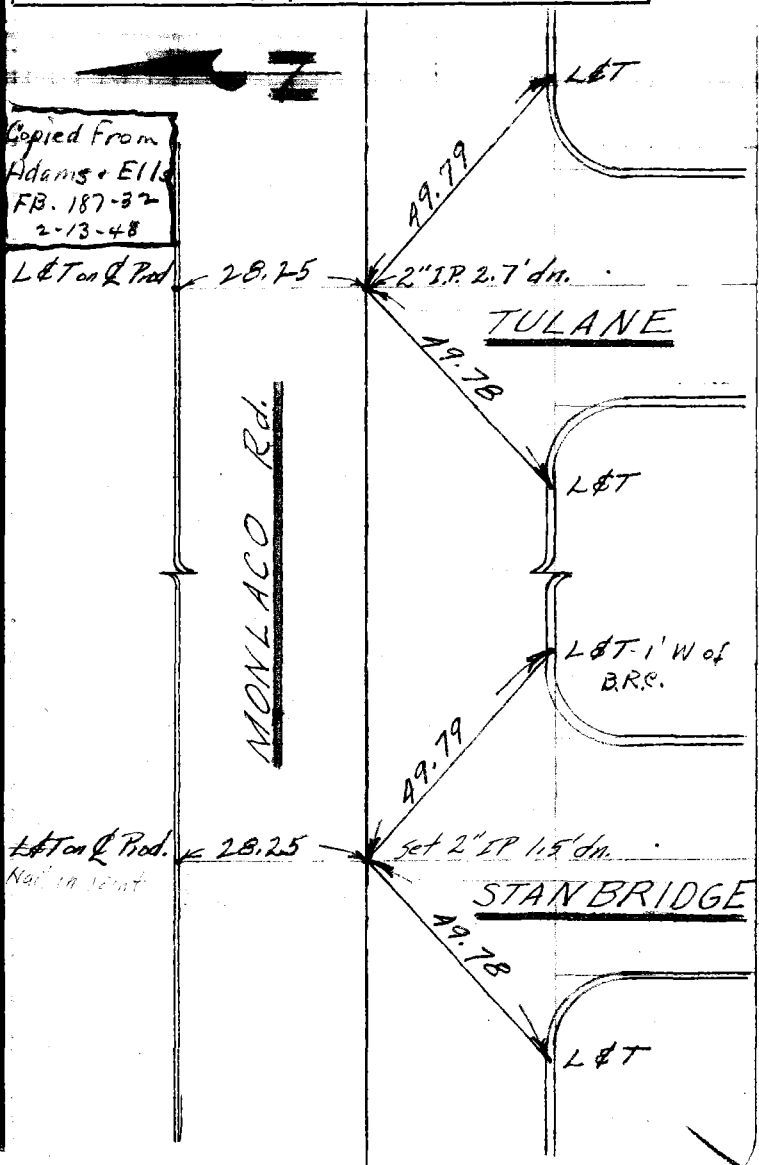
PLATTED BY	W. O. NO. D. S. O. NO.
DATE	LOCATION
MAP NO.	SURVEYED BY
PLATTING C'KD BY	DATE
DATE	INDEXED

W.S. 31, A-2

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO
Los Angeles County Surveyor
700 Hall of Records

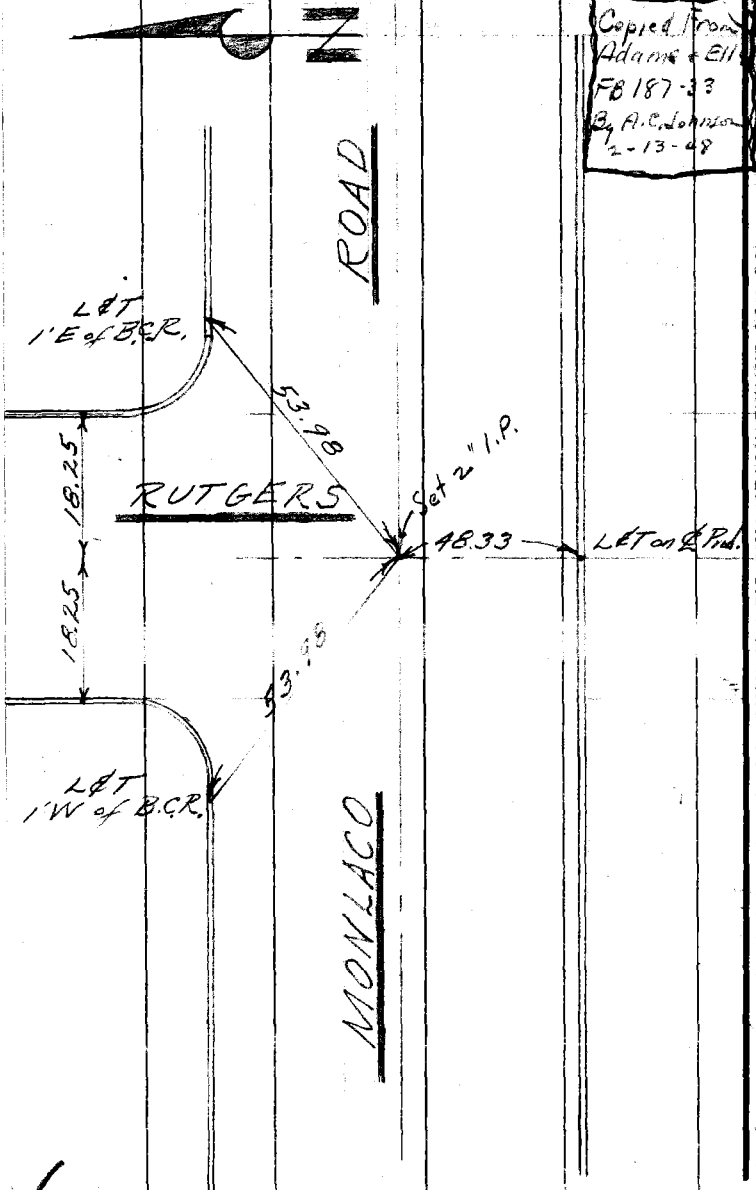


F.B. 1249 PG. C CHIEF PARTY NOTES BY

DATE

U.S. 34 A-7

Copied from Adams & Ell FB 187-33 By A.C. Johnson 2-13-48



RETURN TO
Los Angeles County Surveyor
700 Hall of Records
DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 210 15C 7-42

B. 1249 PG. D

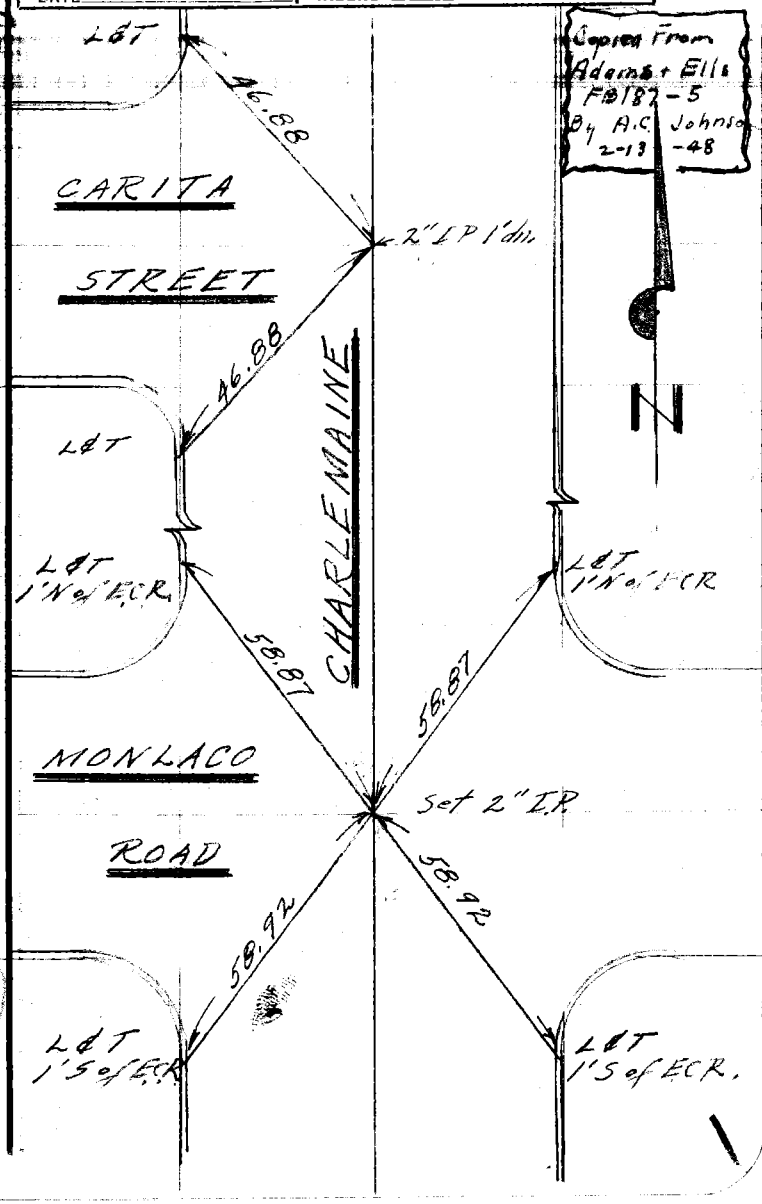
PLATTED BY	W. O. NO. D. S. O. NO.
DATE	LOCATION
MAP NO.	SURVEYED BY
PLATTING C'KD BY	DATE
DATE	INDEXED

W.S. 31 A-2

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO
Los Angeles County Surveyor
700 Hall of Records

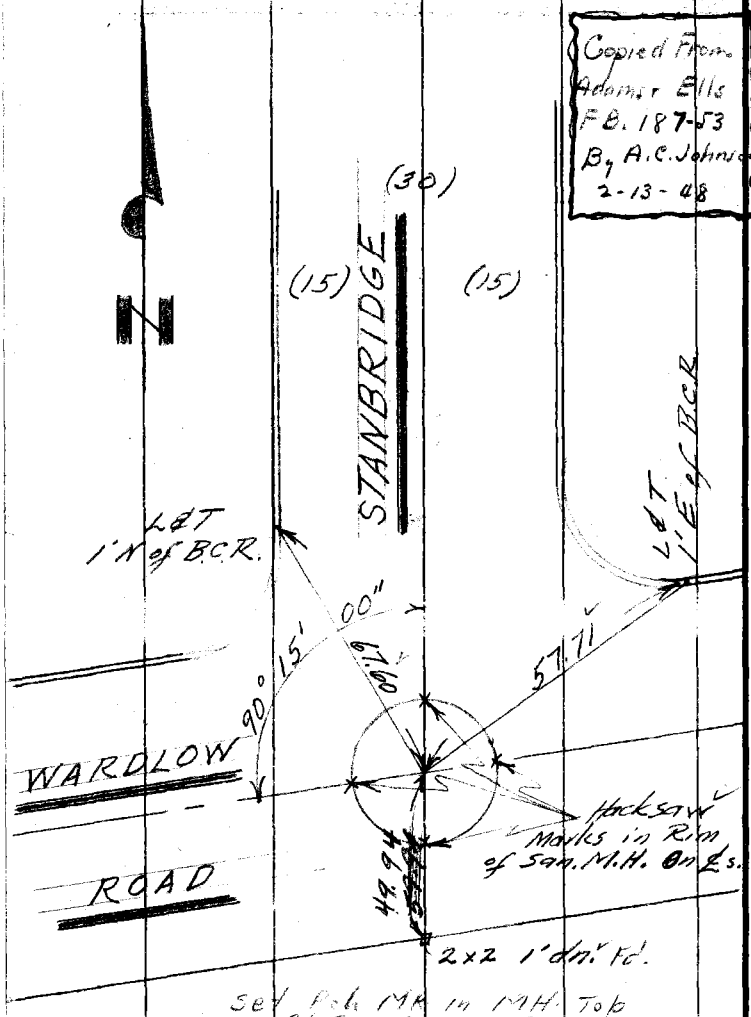


P. B. 1249 PG. E CHIEF PARTY NOTES BY

DATE

W.C. 31 A-3

Copied From
Adams & Ells
F.B. 187-53
By A.C. Johnson
2-13-48



RETURN TO
Los Angeles County Surveyor
700 Hall of Records

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 1249 PG. 1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 JOM 11-38

Microfilmed Feb '88

F.B. 1249 PG. 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. [illegible] Pg. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

Do not extend notes this side of this line.

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1244 PG. 4

Notes Ck'd by	Survey of WARDLOW PARK	F.B. Pg.
Map No.	W. O. 8434 Tape No. 083 St'd. 68 °F	
Office Work	Surveyed by HELLSTROM	
Checked	Notes A.N.H. Date 1-21-47	
Date	Indexed A. C. Johnson 2-17-47	

W.O. # 8434

WARDLOW PARK.

INDEX ON PAGE 6

JAN. 1947

HELLSTROM
FRONK
SALIZAR
KIKE
BOWLES

C.S. B-1980 (Cox)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

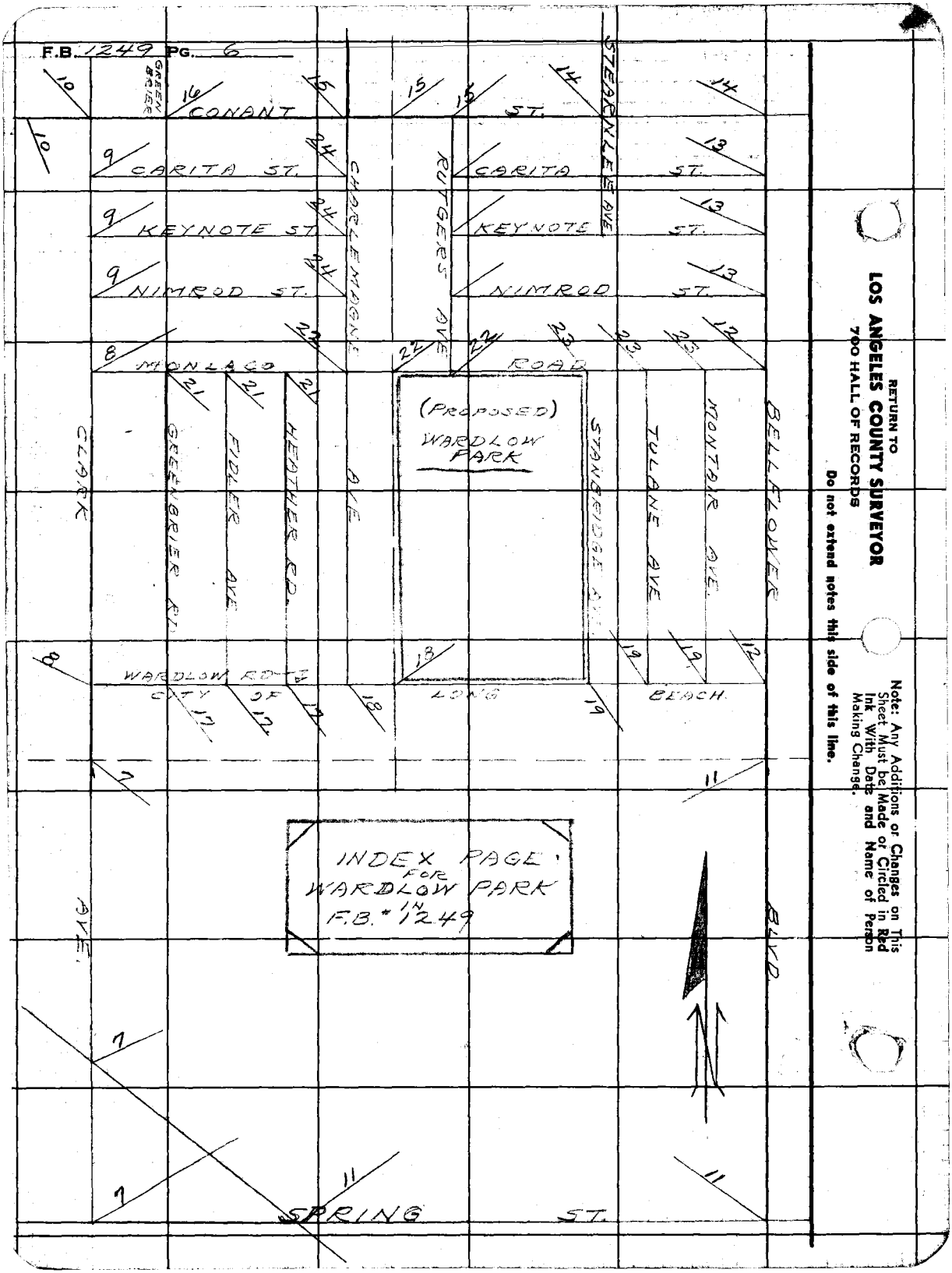
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

Indexed 5 to 24

F.B. 1249 PG. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: [illegible]
Map No. B-1980
Office Work: Cox
Checked: [illegible]
Date: July '48

Survey of: WARELLON PARK
W. O. 8443 Tape No. 283 St'd. 68°F
Surveyed by: HELLSTROM
Notes: B.N.H. Date: 1-21-47
Indexed: A. C. Johnson

F.B. 1242 PG. 7

WS 316-3

Cpt. T. Ch. Pg. 8

Fd. (1) N&T 2" Tang. Ties on ℄
Fd. Conc. Mon. - 12"dp with Brass Cap
Pr. F.B. 160-3
See TR 8084

Lot 60

Lot 61

409.12

To Conc. Mon.

M.L. Co. 16 15 21 22 1928

In Casing With C.S. Cast Iron Cover

TR. #8084

TR. #8084

Lot 65

Lot 64

AVE

1318.64

1318.67 @ T64 = 1318.64

(40) (40)

Set Cem. Nail (P.K.) & Tin 85'± N. of P.P. "565088E

Rd. LOS CERRITOS
Rd. LOS ALAMITOS

1043.77

1043.72 @ T76 = 1043.77

277.99 @ T76 = 278.00

① 90-00-00
④ 359-58-45
89-59-40

M.L. Co. 1928

Fd. Br. Cap Mon. - 12"dp
Mrkd as Shown in Casing with Cast Iron C.S. Cover
See F.B. 160-4
" TR. 8084

Lot #68

CLARK

278.00

Lot #69

Set (2) N&T 2" Tang. Ties on ℄
Fd. Conc. Mon. - 18"dp with 1" square Brass Cap mrkd Co. L.A. Road
See F.B. 160-4
" Tr. 8084
Broke Cover getting Point. Refilled with Dirt only

Set Cpis(x) in Iron Post of Blvd Stop Sign

Fd. L&T in SE Cor. of Conc. Curb of Industrial Pole Cpis in Hole

89°59'40"

53.82

24.45

NEW TIES
F.B. 862-170

29.89

(30)

To Conc. Mon. - Rd. LN.

792.63

SPRING

57

(30)

Set Cpis(x) on ℄ Prod in Danger Signal Post near top

36.52

29.21

Cpis(x) in Dang. Sig Post near top

INTERS.
Fd. 2x2 - 2"dp - over 1½" I.P. in Conc. with Cppr. Tck - 16"dp
See F.B. 160-4
" F.B. 447-134
Set (4) N&T. 2" Tang. Ties on ℄'s

Fd. Wr. Spk with pinch mrk & Tin in R.P. 511966E
[illegible]

Cont. on Bottom Pg. 11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 15-41

F.B. 1249 PG. 8

CONT. ON PG. 9

① 90-00-00
④ 360-00-00
90-00-00

264.96 @ T68 = 264.96

To NIMROD ST.

264.96

90°-00'-00"

Inters.
Fd. N&T pr. Tr. 13204
Replaced N&T. with Boat Spk W&T.

(40)

To Int. GREENBRIER

305.00

(40)

MONLACO RD

Cont. On Btm Pg. 21

W.S. 31 A-2

(40) (40) (40)

TR. 13204

CLARK

1201.40

1201.42 @ T66 = 1201.40

See Tr. 8084
" Tr. 13204
Fd. Conc. Mon. - 12" dp.
With 1" square Brass Cap
Mrkd. Co. L.A. - ROAD
In Casing With C.S. Cast I. Cor.
See F.G. 160-3

409.13 @ T64 = 409.12

50.00 @ T68 = 50.00

89°-44'-55"

Northerly Bdy of CITY of Long Beach

50.00

(50)

Cont. On Pg. 17

305.06

To GREENBRIER

℄ of Lot #56 Tr. 8084

(50)

Inters
Fd. N&T pr. Tr. 13204
Replaced N&T. with Boat Spk, W,&T.

409.12

Southerly Line Lot #56 Tr. 8084
& Southerly Line of CITY OF LONG BEACH
See Tr. 13204

AVE

To Conc. Mon

① 89-45-00
④ 358-59-30
89-44-55

(40) (40)

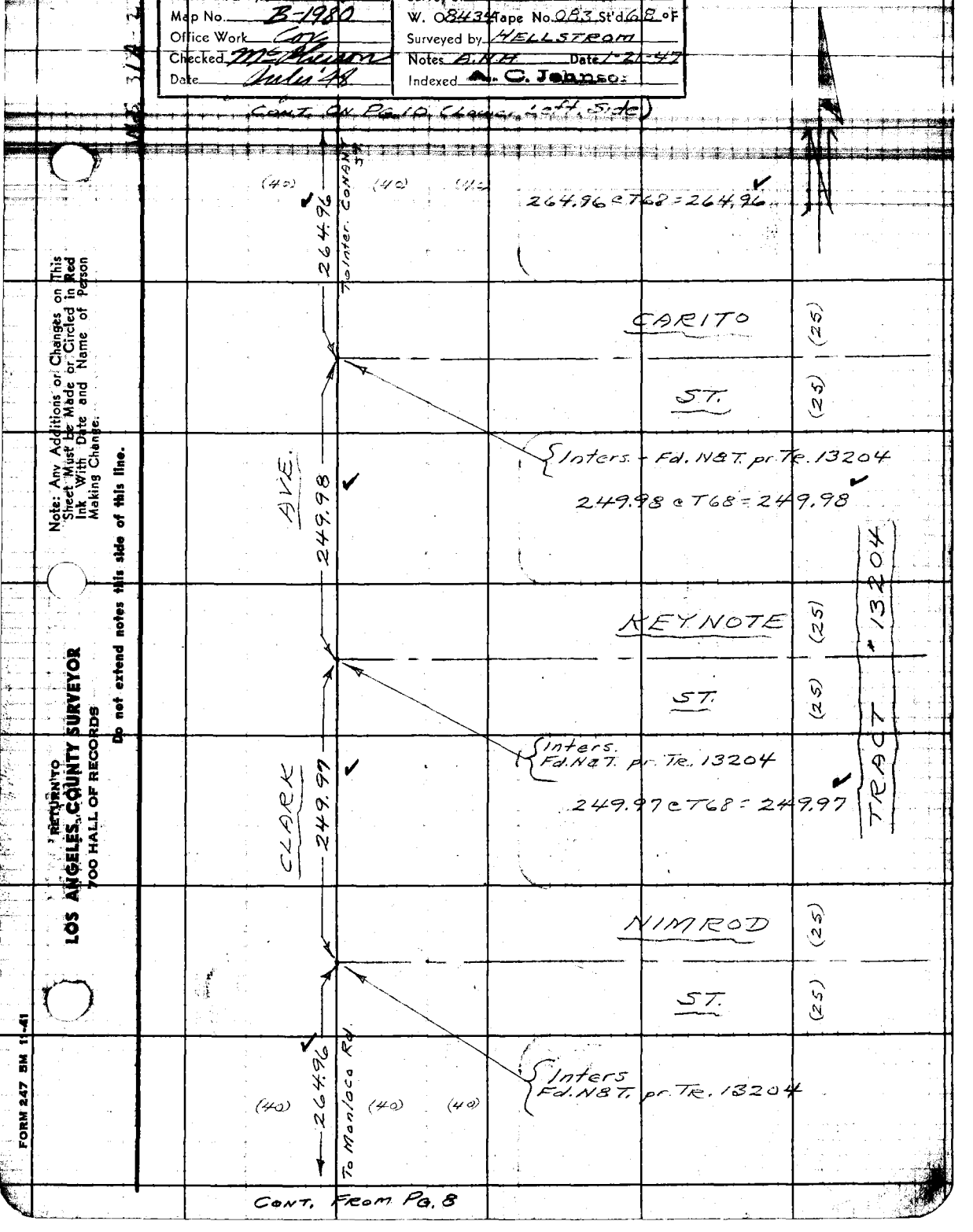
CONT. FROM PG. 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of WARDLOW PARK
Map No. B-1980	W. 08434 Tape No. 083 St'd 68 °F
Office Work Cox	Surveyed by HELLSTROM
Checked McPherson	Notes A.H.H. Date 1-21-47
Date July '48	Indexed A. C. Johnson

F.B. 12119 PG. 9



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

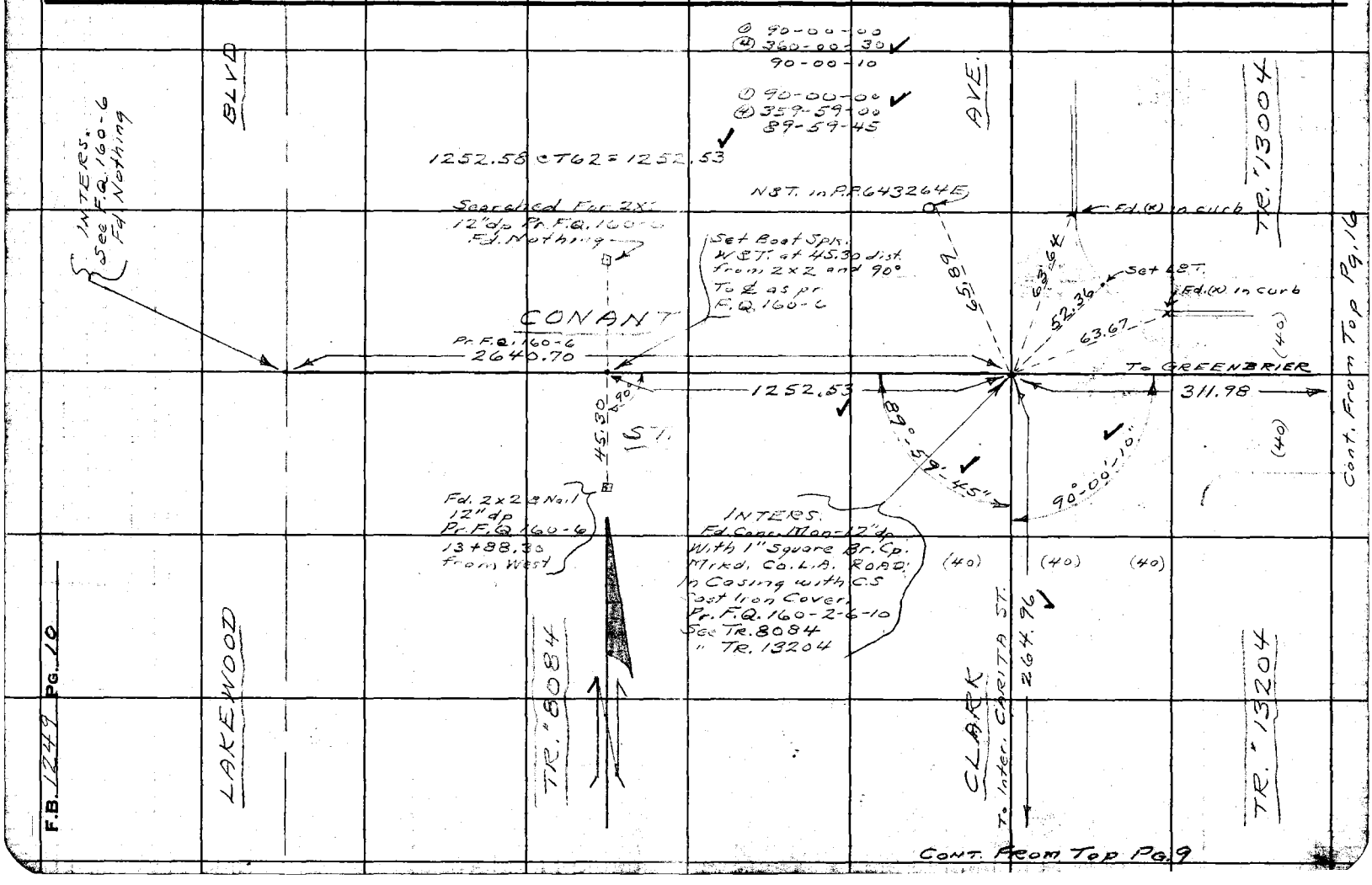
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

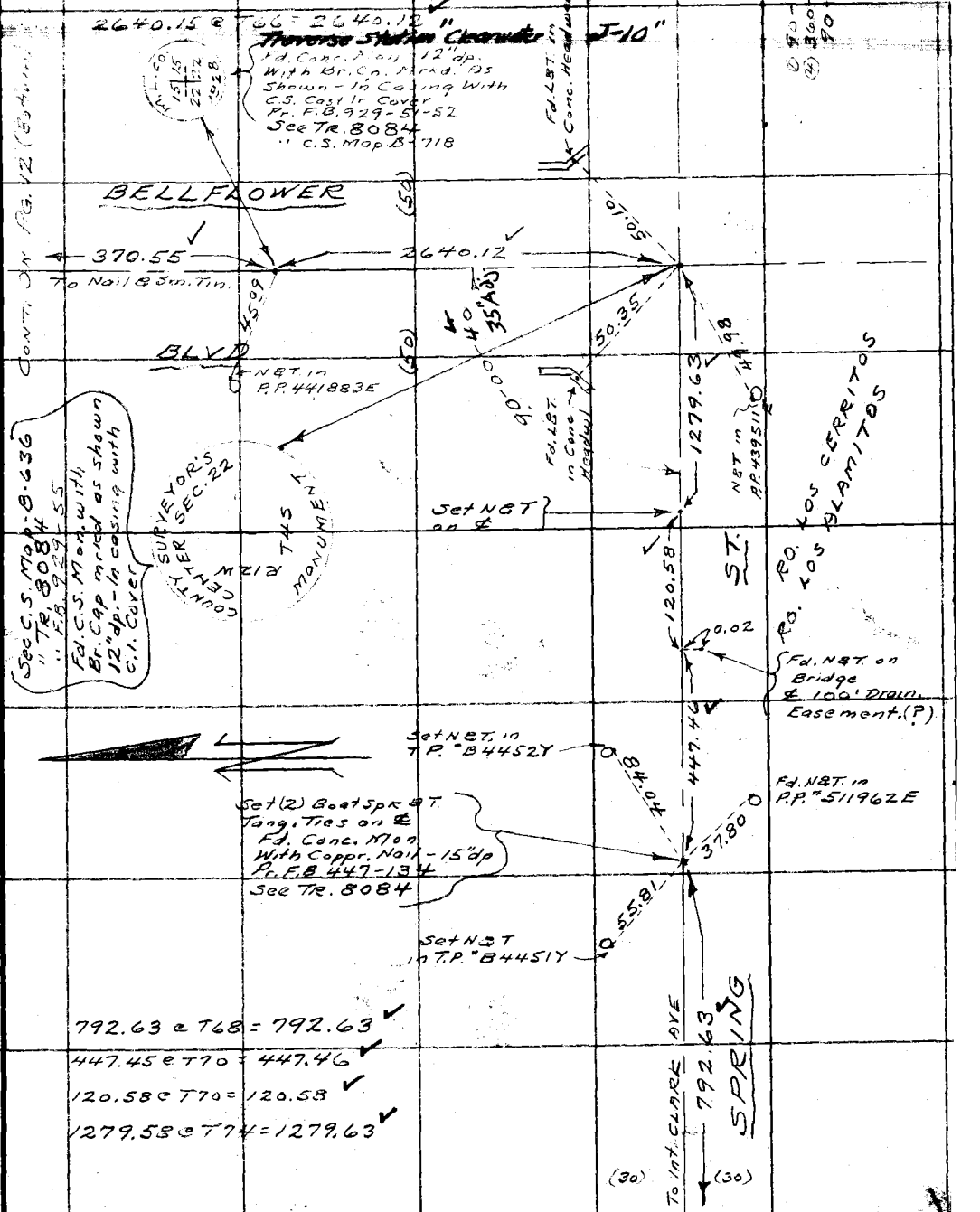
W.S. 31 A-2



F.B. 1249 PG. 10

Notes Ck'd by KRMcPh	Survey of WARDLOW PARK
Map No. B-1980	W. 08434 Tape No. 093 St'd 68°F.
Office Work Coy	Surveyed by HELLSTROM
Checked McPherson	Notes A.N.H. Date 1-21-47
Date July '48	Indexed A. C. Johnson

F.B. 1217 Pg. 11

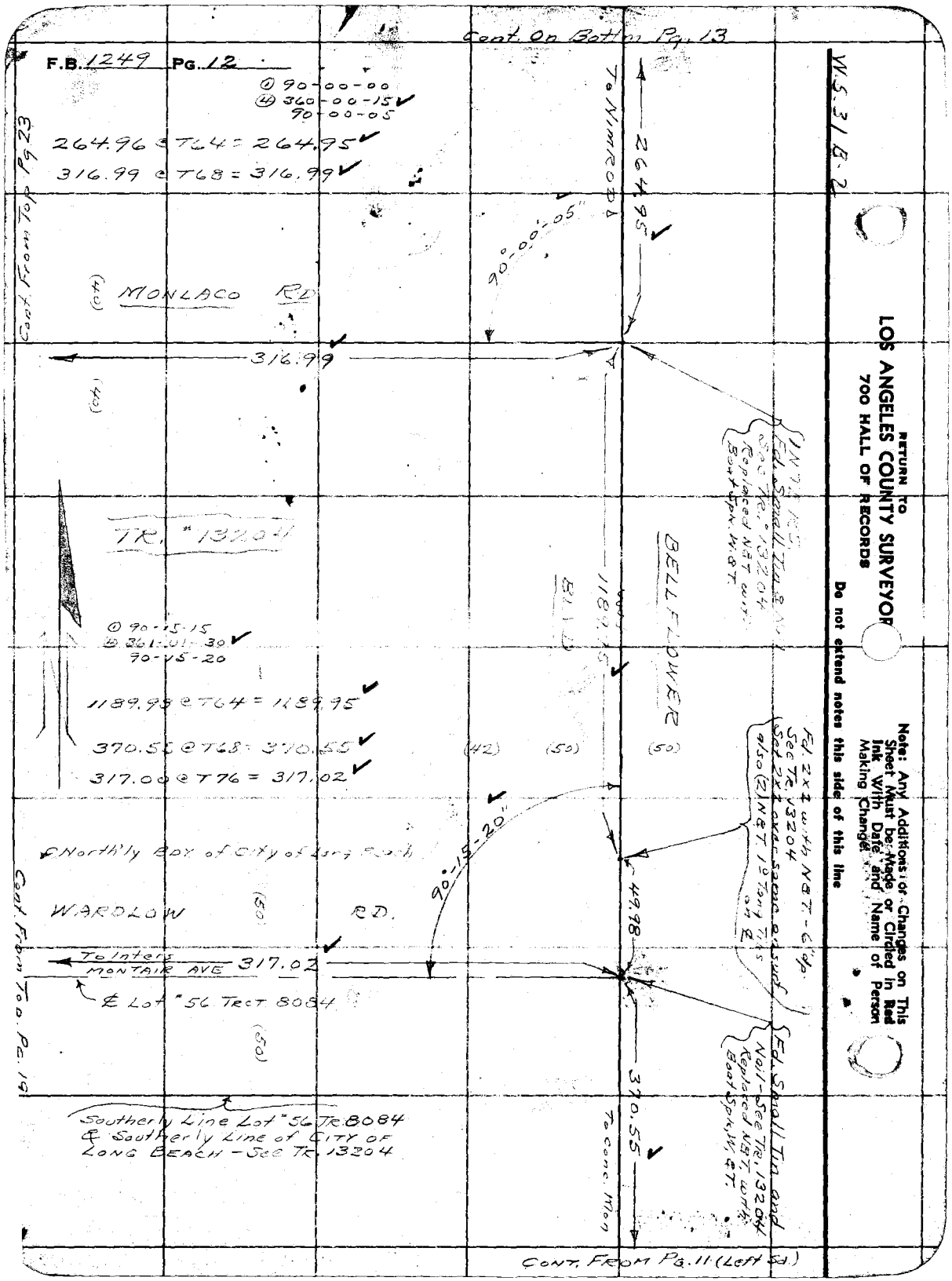


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



Cont. On Bottom Pg. 13
F.B. 1249 PG. 12
① 90-00-00
④ 360-00-15
90-00-05
264.96 @ T64 = 264.95
316.99 @ T68 = 316.99
Cont. From Top Pg 23
To Nimrod
264.95
90°-00'-05"
MONLACO RD
(40)
316.99
(40)
TR. #13204
BELL FLOWER
1189.95
① 90-15-15
④ 361-01-30
90-15-20
1189.95 @ T64 = 1189.95
370.55 @ T68 = 370.55
317.00 @ T76 = 317.02
(42)
(50)
(50)
90°-15-20"
North'ly Bdy of City of Long Beach
WARDLOW RD.
(50)
To Inters
MONTAIR AVE
317.02
℄ Lot #56 Tract 8084
(50)
Cont. From Top Pg. 19
Southerly Line Lot #56 Tr. 8084
& Southerly Line of CITY OF
LONG BEACH - See Tr. 13204
49.98
370.55
To Conc. Mon
Fd. 2x2 with N&T - 6" dp.
See Tr. 13204
Set 2x2 over same on surf.
also (2) N&T 1° Tang Tins on ℄
Fd. Small Tin and
Nail - See Tr. 13204
Replaced N&T. with
Boat Spk. W. & T.
W.S. 31 B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
CONT. FROM PG. 11 (Left Sd.)

Notes Ck'd by K.A. McPhee	Survey of WARDLOW PRK.
Map No. B-1980	W. 08434 Tape No. 083 St'd 68 °F
Office Work Cox	Surveyed by HELLSTROM
Checked McPherson	Notes A.N.H. Date 1-22-47
Date July 48	Indexed A. C. Johnson

F.B. 1249 Pg. 13

Cont. on Left Side Pg. 11

264.98 @ T64 = 264.97

To CONANT 264.97

(25) CARITA

(25) ST.

INTERS. Fd. Small Tin & Nail See Tr. 13204

249.95 @ T64 = 249.94

TR. # 13204

249.94 BLVD

(25) KEYNOTE

(25) ST.

INTERS. Fd. Small Tin & Nail See Tr. 13204

249.96 @ T64 = 249.95

249.95 BELLFLOWER

(25) NIMROD

(25) ST.

INTERS Fd. Small Tin & Nail See Tr. 13204

To MONLACO 264.95

Cont. From Top Pg. 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

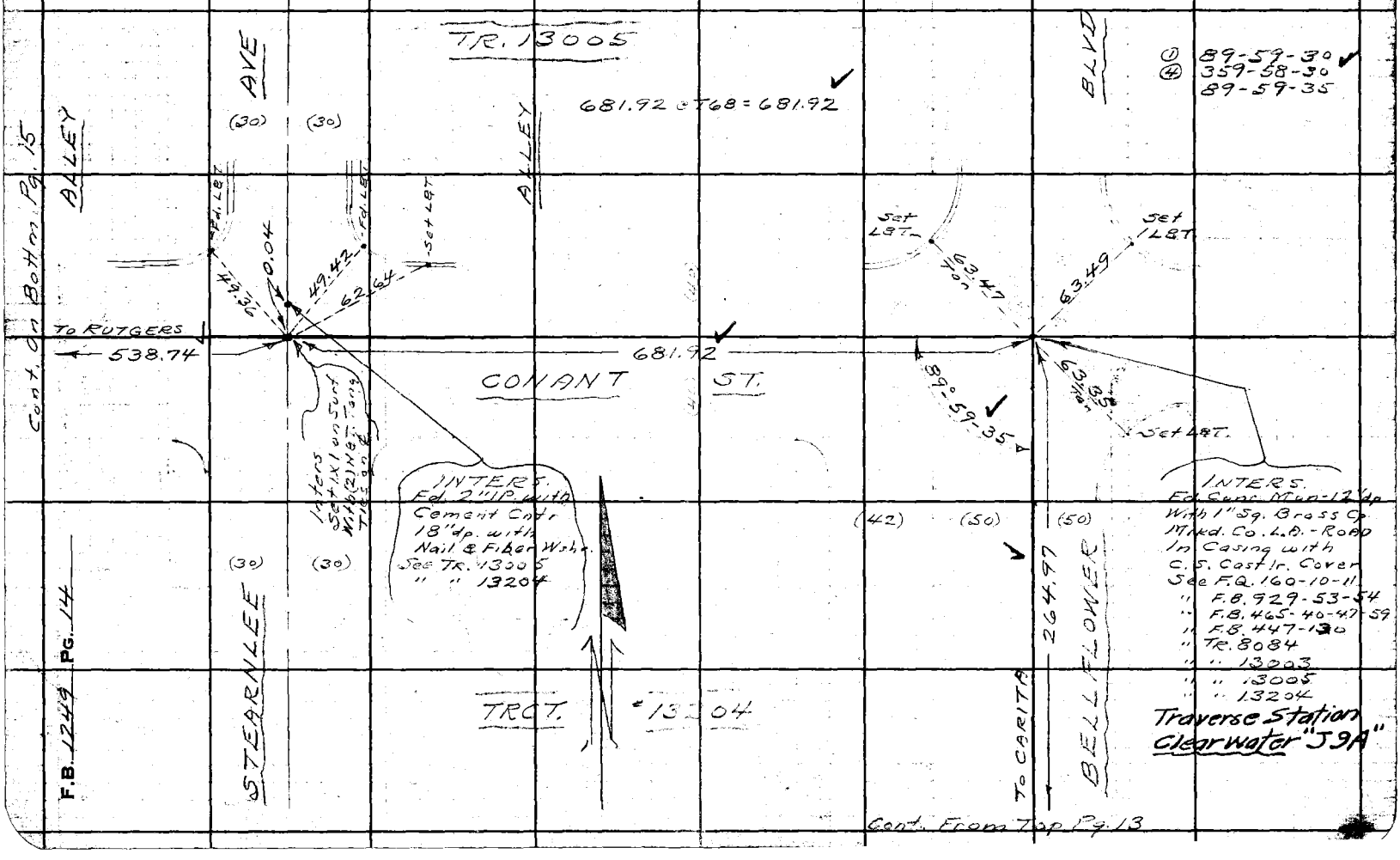
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

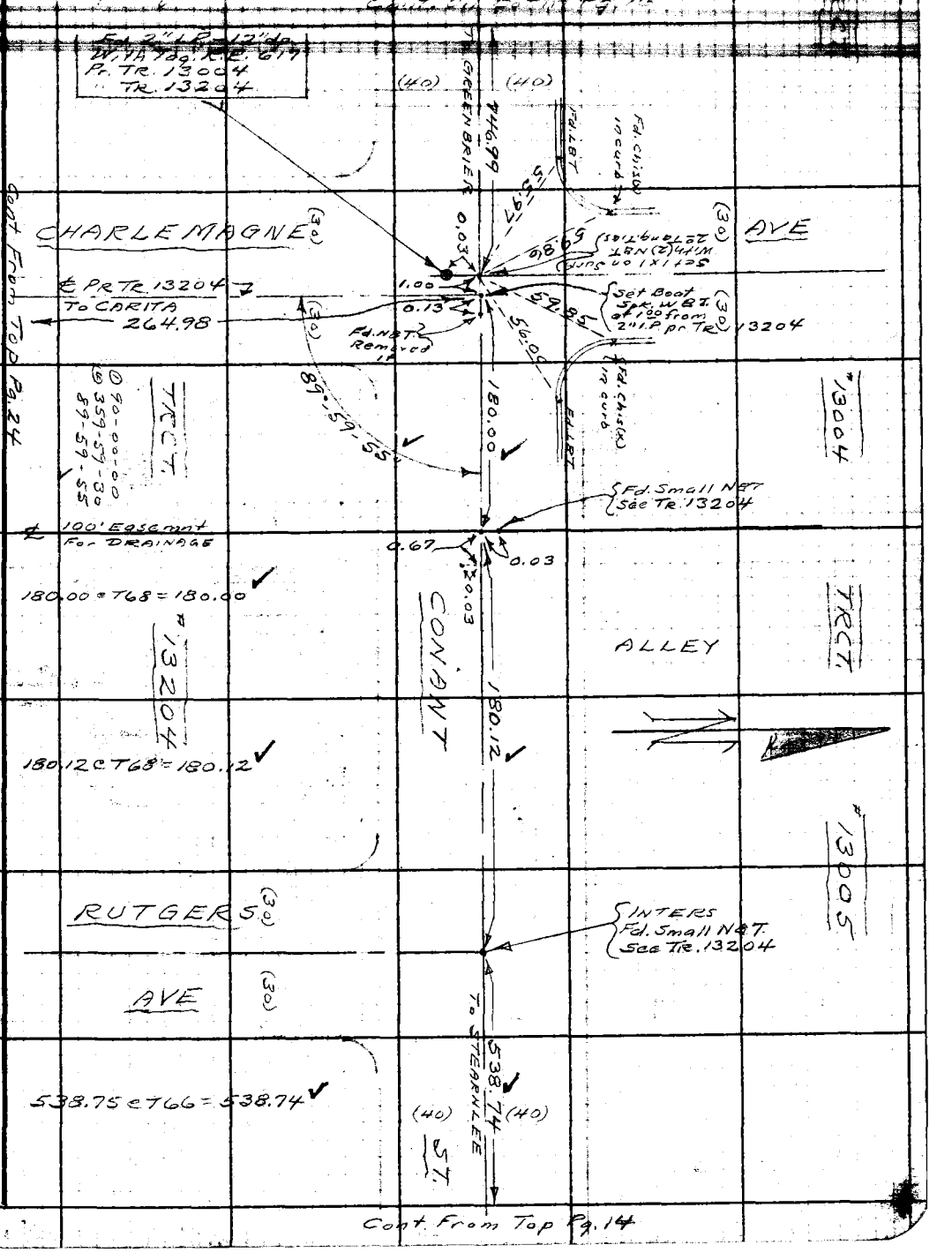
W.S. 31 B-2



Cont. on Bottom Pg. 15

F.B. 1249 PG. 14

Notes Ck'd by [illegible]		Survey of WARDLOW PRK.	F.B. 1749 Pg. 15
Map No. B-1980		W. O. 8434 Tape No. 083 St'd 68 °F	
Office Work [illegible]		Surveyed by HELLSTROM	
Checked McPherson		Notes A.N.H. Date 1-23-47	
Date July '47		Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

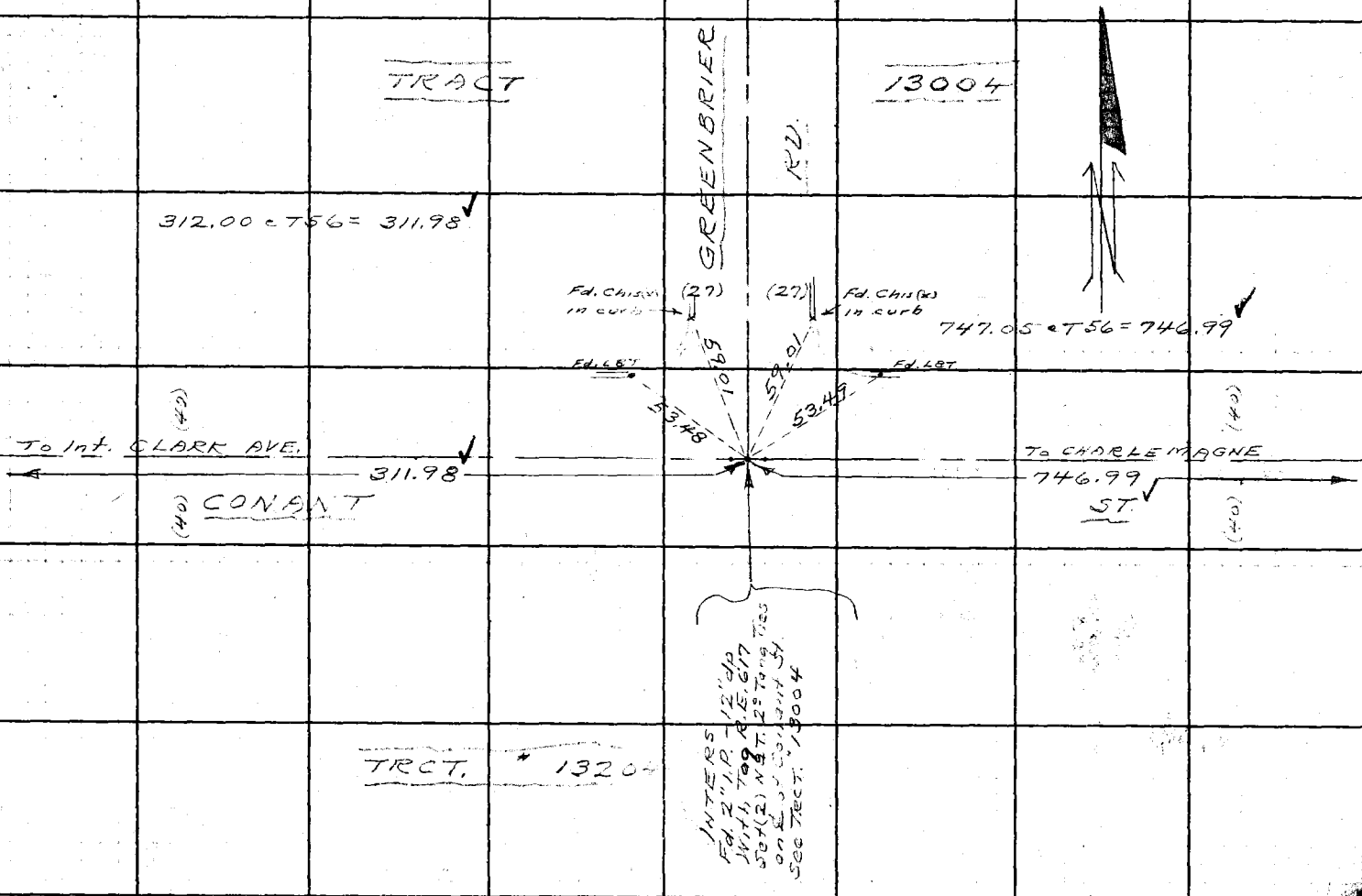
FORM 247 5M 12-80

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 31 A-2

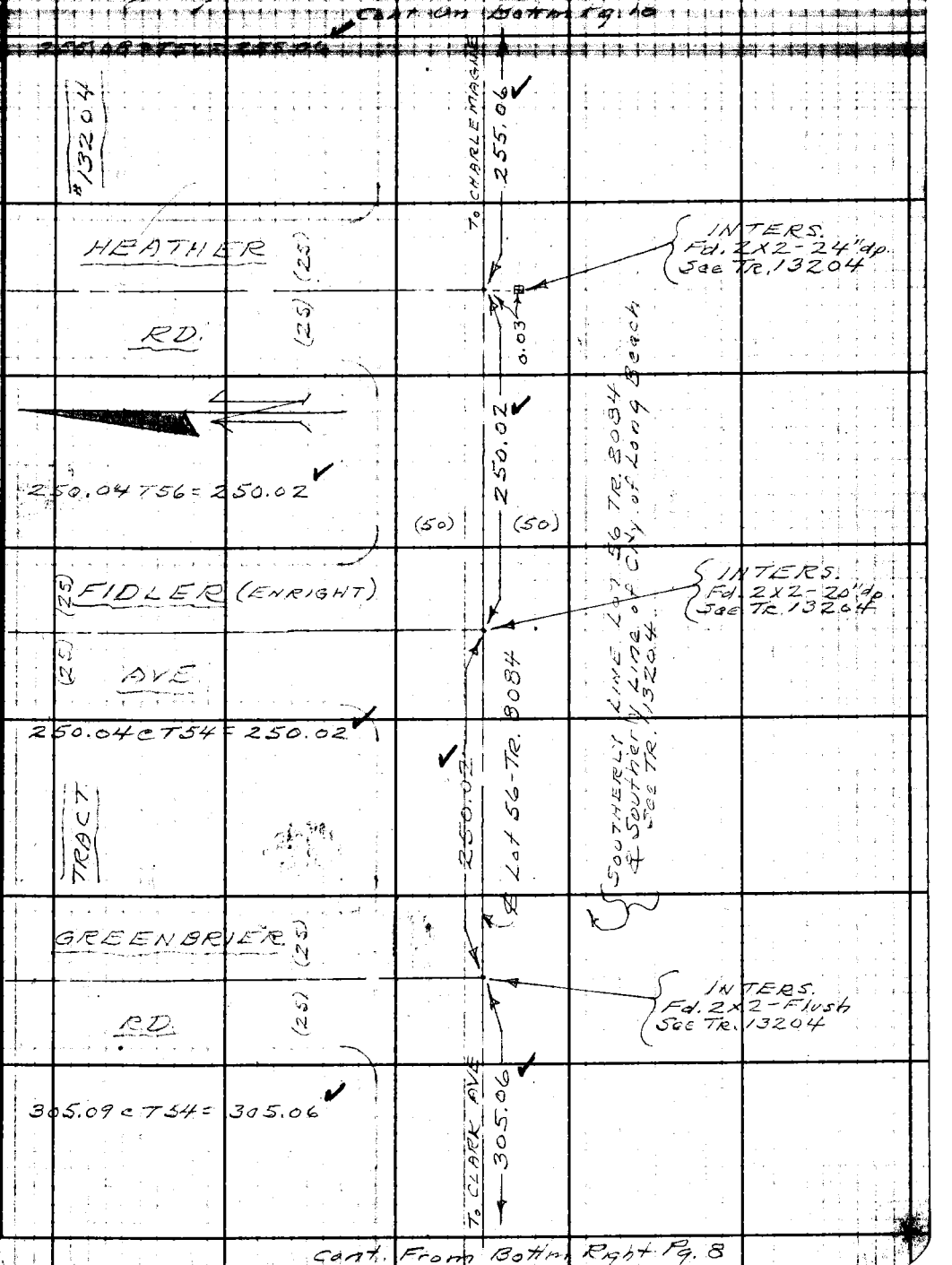


Cont. On Both Pg. 10

Cont. From Pg. 15

F.B. 12449 PG. 16

Notes Ck'd by [illegible]	Survey of WARDLOW PRK.	F.B. [illegible]	Pg. 17
Map No. B-1980	W. O. 8434 Tape No. 083 St'd 68°F		
Office Work [illegible]	Surveyed by [illegible]		
Checked [illegible]	Notes A.N.H. Date 1-27-47		
Date [illegible]	Indexed [illegible]		



Cont. From Bottom Right Pg. 8

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

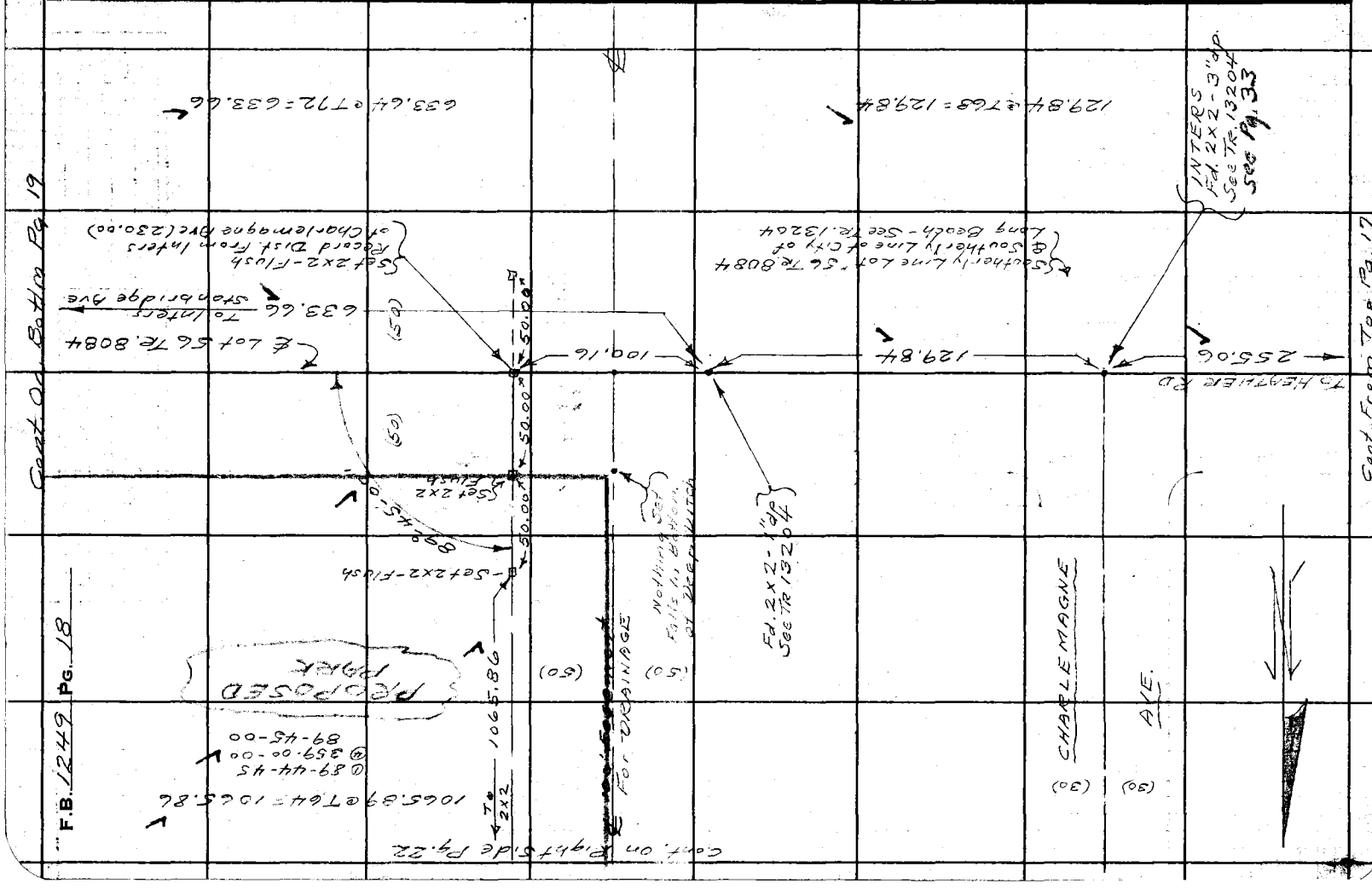
FORM 247 5M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

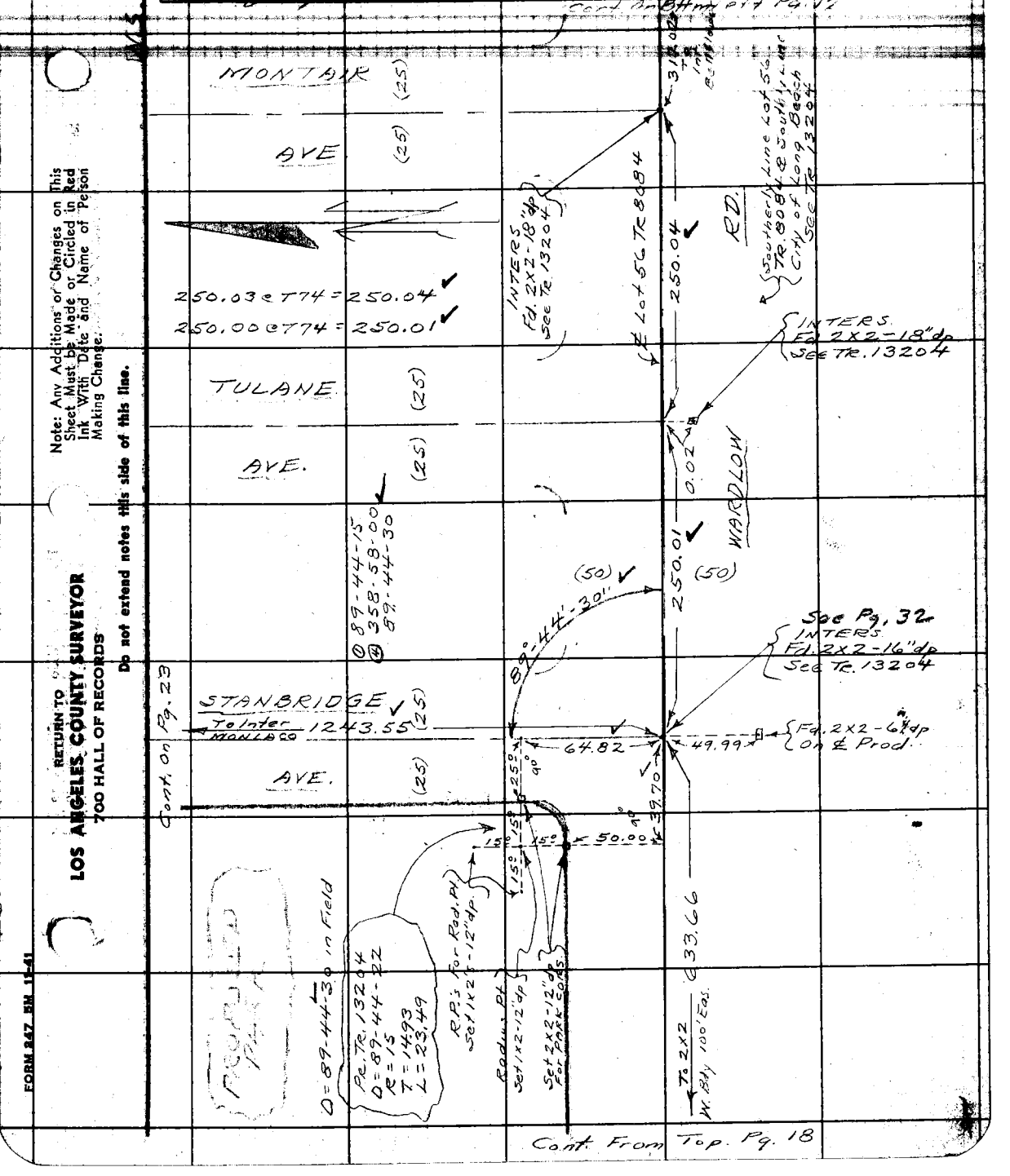
Do not extend notes this side of this line.

W.S. 31A-2



Notes Ck'd by [illegible]	Survey of WARDLOW PRK
Map No. B-1980	W. O 8434 Tape No. 083 St'd 68 °F
Office Work [illegible]	Surveyed by HELLSTROM
Checked [illegible]	Notes A.N.H. Date 1-27-47
Date [illegible]	Indexed A. C. Johnson

F.B. 124 Pg. 19



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1249 PG. 20

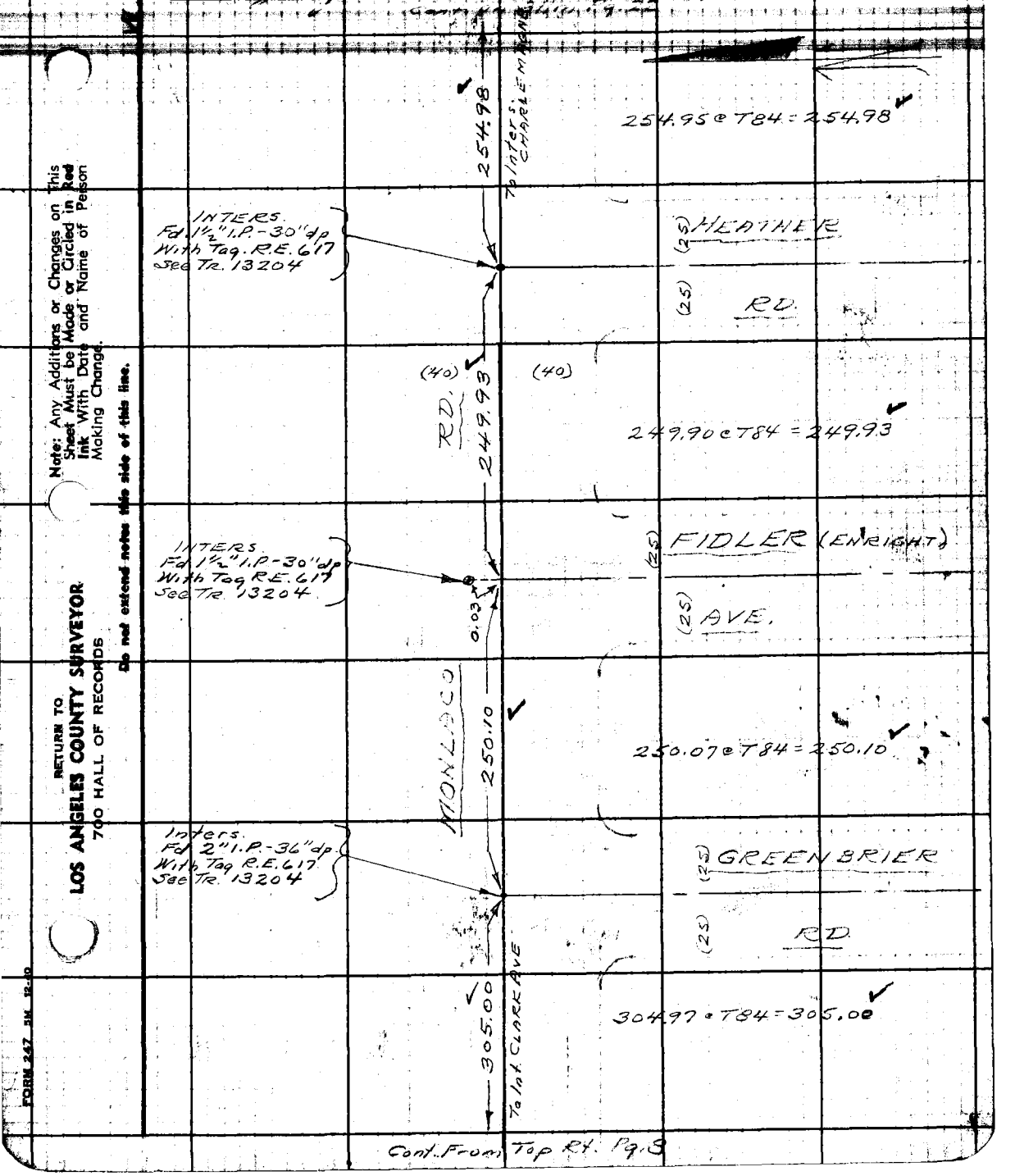
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. [illegible]	Survey of WARDLOW PRK.
Map No. B-1980	W. 08434 Tape No. 083 St'd 68°F
Office Work [illegible]	Surveyed by HELLSTROM
Checked McPherson	Notes A.N.H. Date 1-27-47
Date	Indexed A. C. Johnson

F.B. 1249 PG. 21



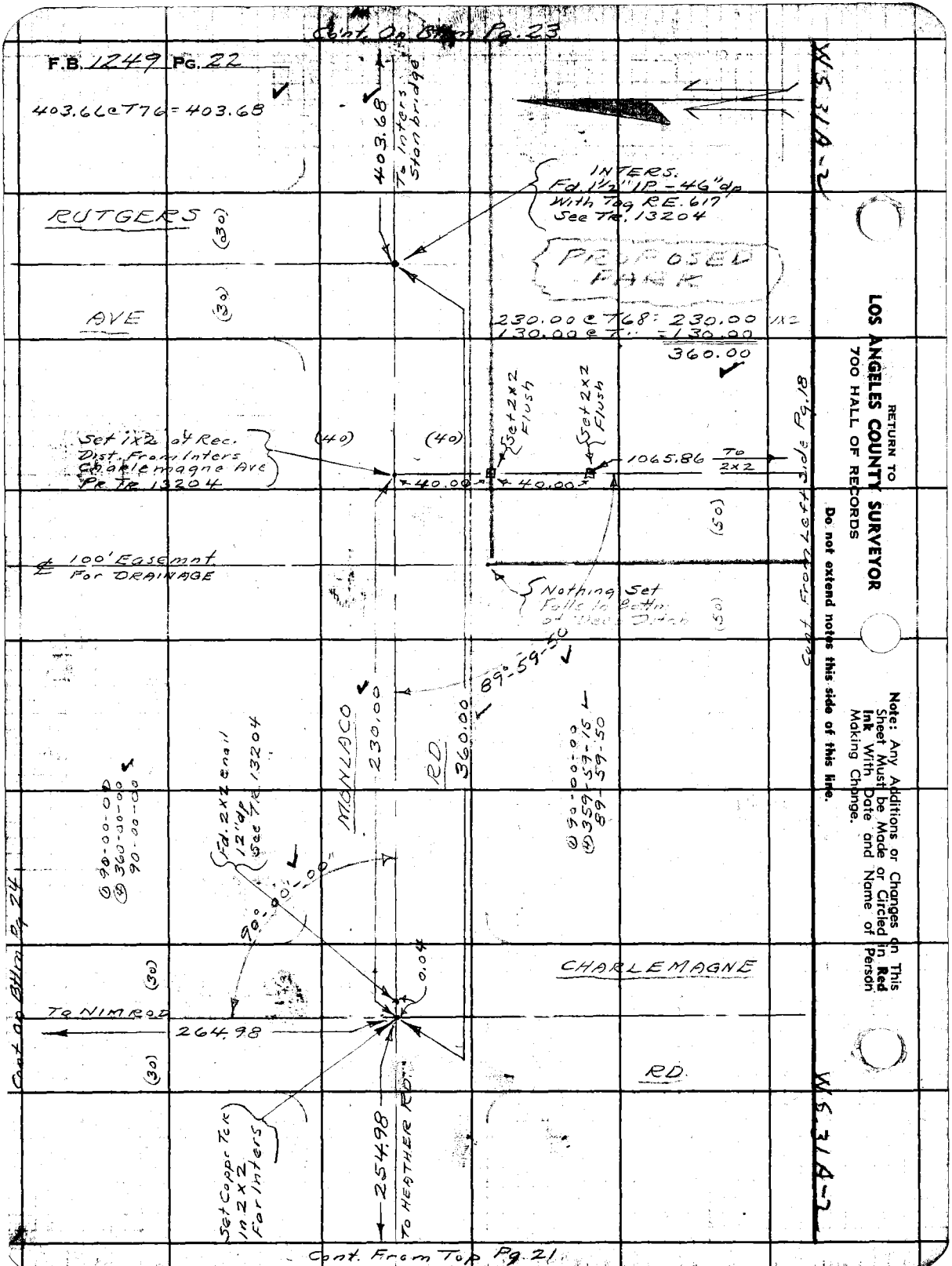
Cont. From Top Rt. Pg. 3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



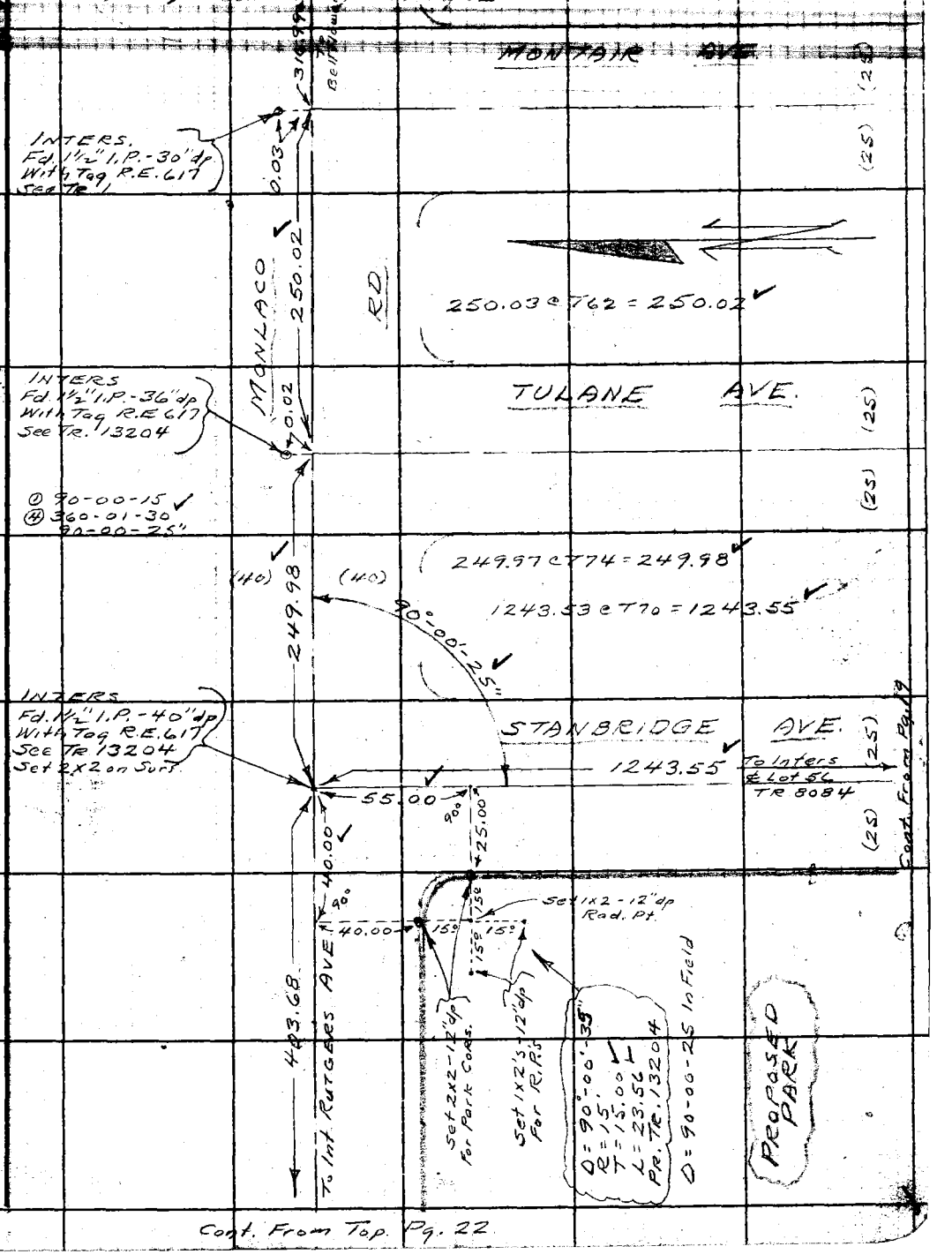
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by K.R.McPh	Survey of WARDLOW PRK.	F.B. 1249 Pg. 23
Map No. B-1980	W. 08434 Tape No. 083 St'd 68°F	
Office Work Cox	Surveyed by HELLSTROM	
Checked McPherson	Notes A.N.H. Date 1-27-47	
Date July '48	Indexed A. C. Johnson	

Cont. on Top Left Pg 12



Cont. From Top Pg. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

cont. On Top Left Pg. 15

F.B. 1249 Pg. 24

M.S. 31 A-2

264.98 @ T68 = 264.98

To CONANT

264.98

INTERS
Fd. 2" I.P. - 32" dp
With Tag RE. 617
See Tr. 13204
Set 1x1 on Surf

CARITA

ST.

0.09

CHARLEMAGNE

249.97 @ T68 = 249.97

249.97

INTERS.
Fd. 2" I.P. - 36" dp
With Tag RE. 617
See Tr. 13204
Set 1x1 on Surf.

KEYNOTE

ST.

0.10

AVE

250.00 @ T68 = 250.00

250.00

INTERS
Fd. 2" I.P. - 36" dp
With Tag RE. 617
See Tr. 13204
Set 1x1 on Surf

NIMROD

ST.

0.08

To MONLACO

264.98

264.98 @ T68 = 264.98

Cont. From Bt/m Left, Pg. 22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 247 PG. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 BM 11-61

F.B. 1249 PG. 26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F-168
18.806-1934
18.415-1946
.391

Line #4. 1934 Datum E 780 39.248 Bradens '48 38.963 USC+GS 44-46 .285 } Line #34

33 51
31.28
.22

Wardlow Park

Datum - Mean Sea Level

33792
284
33.508

Elevation shown hereon are based on the 1934 U.S.C. + G.S. Elev of "F 168" (U.S. 2926) FB 865-13

BM LQ 160-2 gives 38555 [illegible]

BM 555

BM LC52 = BM3 Road Dept LQ 160-2 (31.200)

~~Used 31.281~~ Raised to 33.508

Clark Ave & Conant St

Los Cerritos Circuit
JN 6341

FB 502 - 100

Job No 6340

Intersection of Clarke & Conant

LC52 FB 902-199 Road Dept

Elev 33.5[illegible]

Bradens Elev 33.470 FB1249-29

Allen P. Nichols Deanes A. Nichols
President Ass't. Secretary

TITLE INSURANCE AND TRUST COMPANY
a corporation, trustee. T/D - 23139 - 161 L.A. COUNTY

C.W. Gummerson H. T. Sheldon
Vice President Ass't Secretary

State of California } s.s.
County of Los Angeles } On this 5 day of December A.D. 1946, before me Anthony L. Stepkal a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Joseph Valenta Vector S. Ruzicka, Frances Ruzicka and Anna Valenta known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they exe-

ANCE AND TRUS
tion that executed
and Known to me t
executed the withi
the corpartion the
ledged to me that
the same, as Trus

My c

State of California
County of Los Angel
December
me Raymond G. Lamb
and for said cou
Allen P. Nichols,
President, and D
known to me to
Secretary of the
WA[illegible]R COMPAN
that executed the

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 8434 Division No. ____
Date ____ Date ____ Survey of Wardlow Park
Notes Chkd ____ Checked ____ Survey by Braden Notes WEB Date ____
Date ____ Date ____ Map No. B-1960 Date 3-3-48

F.B. 1248 PG. 27

BENCH CIRCUIT
WARDLOW PARK

J.N. 8434

Feb. 1948

W E Braden
N A Westerland
I J Bowles

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 555				38.588	B.M. #555 Elev. 38.588 - F.B. 865-61 Clark Ave. & Carson St. - N.E. Cor. - City of Long B.
	5931	44 519	5059		B.M. Mon. - 61' N. and 26 3/4 E. of Cb. (in Hand Hole.)
B.M. # 2				39460	B.M. # 2 Elev. 39.473 F.B. 865-61 Clark Ave and Carson St. S.E. Cor.
	4901	44 361	3483	40878	L & T., center of Conc. Culvert Headwall
	4530	45408	6160		
B.M.				39248	1946 Elev 38.963 Stamped 1946 U.S. Coast & Geodetic Survey - Bm# E-780 Carson St. 400' ± E. of Clark Ave. S. side and
	6191	45439	4709	40[illegible]30	W. side of ditch Disk. in top of wing wall.
	4664	45394	6811		
B.M. 555				38[illegible]33	B.M. #555 see above
B.M. 555				38588	B.M. #555 see above
	6098	44 686	4771	39915	1x2
	4298	44 213	5170	39[illegible]43	"
	4261	43 304	5413	37[illegible]91	"
	4166	42 057	5656	36431	Nail
	5586	41 987	5186	3[illegible]01	1x2
	4728	41 529	4967	36562	1x2
	4698	41 260	5728	35532	boat spk. in pvt.
	5447	40 979	4874	36105	" " walk
T.B.M.	4800	40 905	4800	36155	Clark Ave & Harco St. S.E. Cor. R.R. spk. in
	4396	40 501	5720	34781	W. Sl. T. Pole # 86331Y - 2' So. of S.E.C.R.

F.B. 1249 PG. 28

Job No. 8434 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of WARDLOW PARK Date ____ Date ____ No. ____ X-Sec. ____

Survey by Braden Notes W.E.B. 26-48 Notes Chkd. H.D.H. Checked ____

Indexed A. C. Johnson Date ____ Date 3-23-48 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				34781 ✓		
	5462	40243 ✓	5761	34482 ✓	boat spk. in pvt.	
	5468	39950 ✓	6480		Elev 33.792 in PC405 Sewer Const.	
B.M. L.C. 52				33479 ✓	B.M L.C. 52 Elev. 33.51 - F.B. 902-199 Clark Ave & Conant St. & Inter. - ~~Montana L.Co.~~ Mon.-Fd. Sq. Brass plug. Mk. Co. L.A. Road 12" down in Co. surveyors Hand Hole	IB
	6458	39928 ✓	4925			
B.M. - F.C. 120-13-D				35003 ✓	Clark Ave & Conant St. N.E. Cor. - 22' E. E.C.R. - Fd. L.A. Co. F.C. Disk set in curb. monument	
	5065	40068 ✓	5261	34807 ✓	F.C. B.M. 120-13-D - 1946	
	5180	39987 ✓	4912	35075 ✓	boat spk in pvt.	
	5300	40375 ✓	5720	34655 ✓	" " "	
	5170	39825 ✓	5450	34375 ✓	" " "	
	4747	39122 ✓	4603			
BM - F.C. 120-14-D				34519 ✓	Conant St. - N. side 100'± E. of Chadeloure Ave Fd. F.C. Disk in curb. 6" W. of E. end. monument	
	6052	40571 ✓	5633	34933 ✓	F.C. B.M. 120-14-D - 1946	
	3731	38664 ✓	4412	34252 ✓	1X1	
	3396	37648 ✓	4108	33540 ✓	"	
	3090	36630 ✓	5021	31609 ✓	"	
T.B.M.	2730	36309 ✓	5721	33405 ✓	T.B.M. set Boat spk. W. of R.R. #719774E N. side of Monlaco Rd. & E. side of drainage ditch	
	4826	35254 ✓	5310			
BM #1 - 2W				29944	Rutgers Ave & Monlaco Rd. N.W. corner	
	6532	34474 ✓			Boat spk & L. in cb. 36'± W. of W.E.C.R.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3434 Division No. ____ F.B. 149 PG. 29
X-Sec. No. ____ Date ____ Date ____ Survey of Vanowell Drive Dept
Notes Chkd. MDH Checked ____ Survey by Braden Notes WEB Date 2/6/48
Date 3-23-49 Date ____ Map No. B3A Inverted G. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Return Circuit		36 476	4 9[illegible]	31 554	✓ Rock — Return circuit	
	5 870	37 424	✓ 4 214	33 210	✓ "	
	5 029	38 239	✓ 3 946	34 293	✓ 1x2	
	5 088	39 381	✓ 4 078	35 303	✓ 1x1	
	3 889	39 192	4 675			
B.M. F.C. 120-14-D				34 517	✓ B.M. F.C. 120-14 D	see last pg. for descp.
	5 293	39 810	✓ 5 528	34 282	✓ Spk.	
	5 160	39 442	✓ 5 345	34 097	✓ Nail	
	5 638	39 735	✓ 5 283	34 452	✓ Spk.	
	5 590	40 042	✓ 5 198	34 844	✓ "	
	5 720	40 564	✓ 4 988	35 576	✓ "	
	5 848	41 424	✓ 4 514	36 910	✓ " Ebel st.	
	5 590	42 500	✓ 5 069	37 431	✓ "	
	5 390	42 821	✓ 5 430	37 391	✓ "	
	5 240	42 631	✓ 5 488	37 143	✓ Nail Greenbrier Rd.	
	5 157	42 332	✓ 5 821	36 511	Spk. Hartley St.	
	4 794	41 305	4 137	37 168	✓ " in walk Clark St.	
	[illegible]	42 162	✓ 4 230	37 932	✓ 1x1	
	5 201	43 133	✓ 4 548	38 585	✓ " "	
	5 578	44 163	✓ 4 668	39 475	✓ " "	(check back see Beg. of Circuit)
B.M. 555	4 513	44 008	✓ 5 423	38 585	B.M. #555 - Elev. 38.588	

F.B. 1249 PG. 30

Job No. 8434 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Wardlow Park Date _____ Date _____ No. _____

Survey by W. E. Bladen Notes W.E.B. 2/17-48 Notes Chkd. H.D.H. Checked _____ X-Sec. _____

Indexed [illegible] Date _____ Date 3-23-48 Date _____ No. _____

Notes Ck'd by RRM.	Survey of [illegible]	F. B. [illegible] Pg. 31
Map No. B-1980	W. O. 8434 Tape No. 083 St'd 68 °F	Hellstrom
Office Work Cox	Surveyed by Hellstrom	MUSLIN
Checked McPherson	Notes A.N.H. Date 7-12-48	[illegible]
Date July 48	Indexed A. C. Johnson 7-15-48	HALISCRY

WS 31-9-2

J.N. 8434

WARDLOW PARK

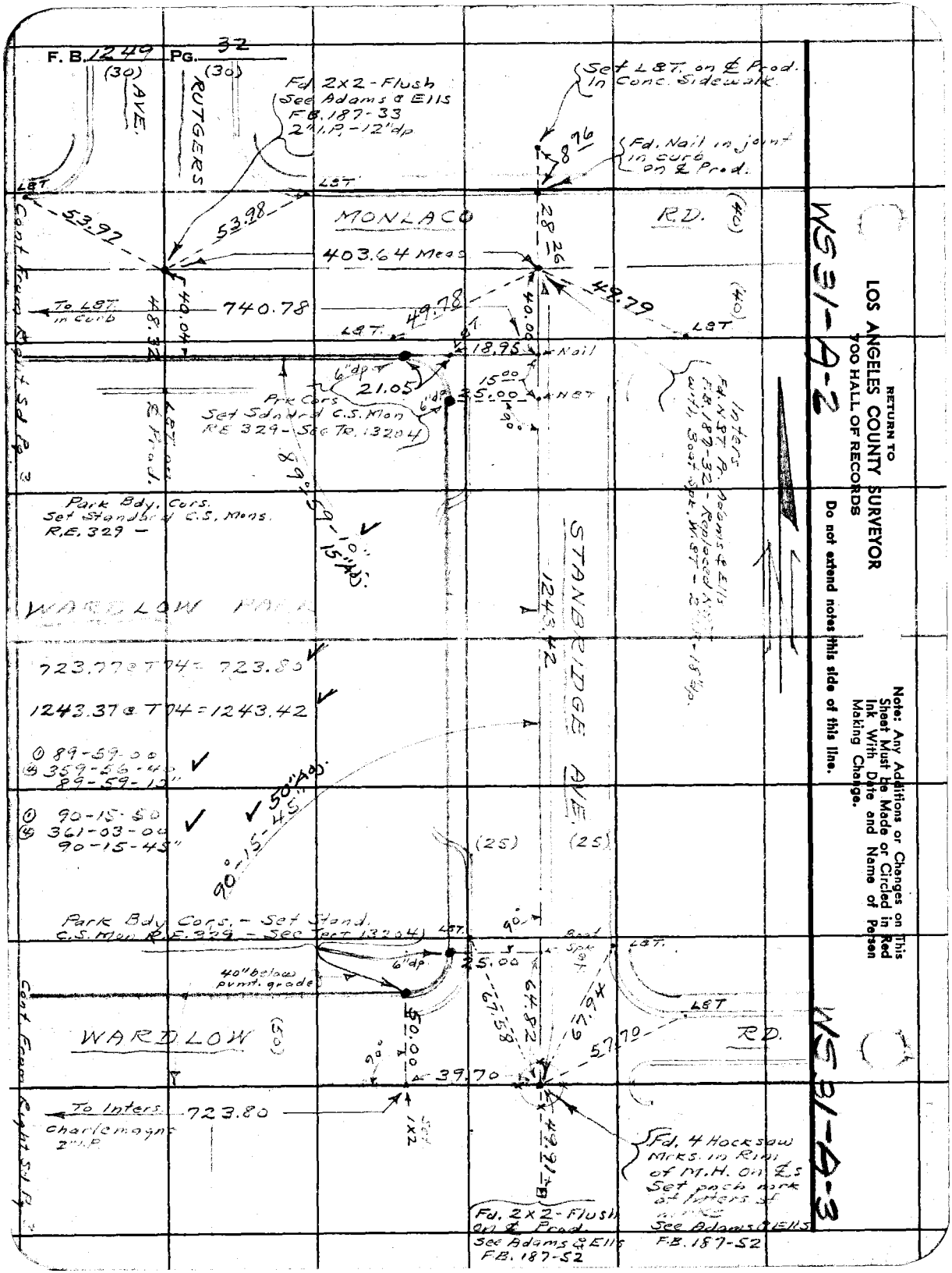
SURVEY TO ESTABLISH AND SET CORNERS FOR PARK BOUNDARIES. STREETS AND CURBS ARE NOW IN. JULY-1948.
FINAL SURVEY FOR CORNERS - JULY-1948

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

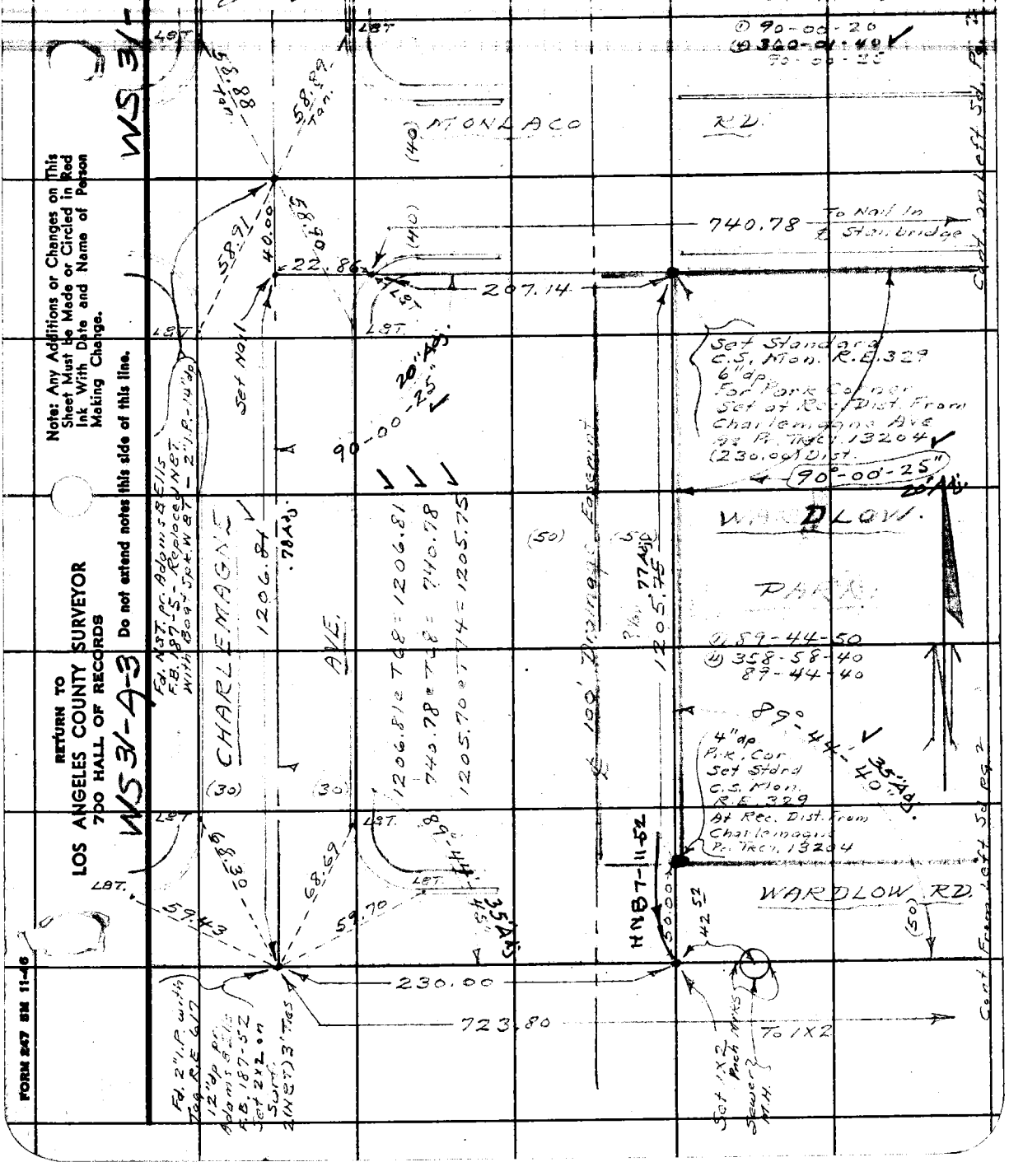
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46


F. B. 1249 PG. 32
(30) AVE.
(30) RUTGERS
Fd 2x2-Flush
See Adams & Ells
F.B. 187-33
2" I.P. - 12" dp
Set L&T. on ℄ Prod.
In Conc. Sidewalk
Fd. Nail in joint
in curb
on ℄ Prod.
8.76
L&T
53.97
53.98
MONLACO
R.D.
(40)
28.26
403.64 Meas
To L&T.
in Curb
740.78
48.32
40.04
49.78
40.00
49.79
18.95
Nail
6" dp
21.05
15.00
35.00
N&T
Prk Cors
Set Sdnard C.S. Mon
RE 329 - See Tr. 13204
89°-59-10"
15" Adj.
Park Bdy. Cors.
Set Standard C.S. Mons.
R.E. 329 -
WARDLOW PARK
STANBRIDGE AVE.
1243.42
723.77 @ T74 = 723.80
1243.37 @ T74 = 1243.42
① 89-59-00
④ 359-56-40
89-59-10"
① 90-15-50
④ 361-03-00
90-15-45"
50" Adj.
90°-15-45"
(25)
Park Bdy Cors. - Set Stand.
C.S. Mon R.E. 329 - See Tract 13204
40" below
pvmt. grade
25.00
67.58
64.82
46.69
57.70
WARDLOW
(50)
50.00
39.70
To Inters.
Charlemagne
2" I.P.
723.80
Set
1x2
49.91
Fd. 4 Hacksaw
Mrks. in Rim
of M.H. on ℄s
Set pnch mrk
at Inters of
Fd. 2x2-Flush
on ℄ Prod.
See Adams & Ells
F.B. 187-52
Cont From Right Sd Pg 3
Inters
Fd. N&T Pr. Adams & Ells
F.B. 187-32 - Replaced N&T
with Boat Spk. W.&T. - 2" I.P. - 18" dp.
WS 31-A-2
WS 31-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.K.M.	Survey of WARDLOW PARK
Map No. B-1980	W. O. 8434 Tape No. 083 St'd 68 °F
Office Work Cox	Surveyed by Hellstrom
Checked McPherson	Notes A.N.H. Date 7-12-48
Date July 48	Indexed A. C. Johnson

F. B. 12110 Pg. 33



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 12447 PG. 84

Notes Ck'd by	Survey of WARDLOW PK
Map No.	W. O. 2393 Tape No. St'd °F
Office Work	Surveyed by Hellstrom
Checked	Notes D.N.H. Date 6-14-49
Date	Indexed A. C. Johnson 12-1-49

F. B. 13249 Pg. 35

WS 31-P-3

PLAN
OF 8" V.C. SEWER LINE
IN
WARDLOW PARK
TIEING IN TO 15" SEWER LINE
ON
℄ of Wardlow Ave - On South Side Of Park.
See Pgs. 39-41 For PROFILE
SEE ARCHITECT'S PRINTS FOR THIS PLAN (E. BINGHAM)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

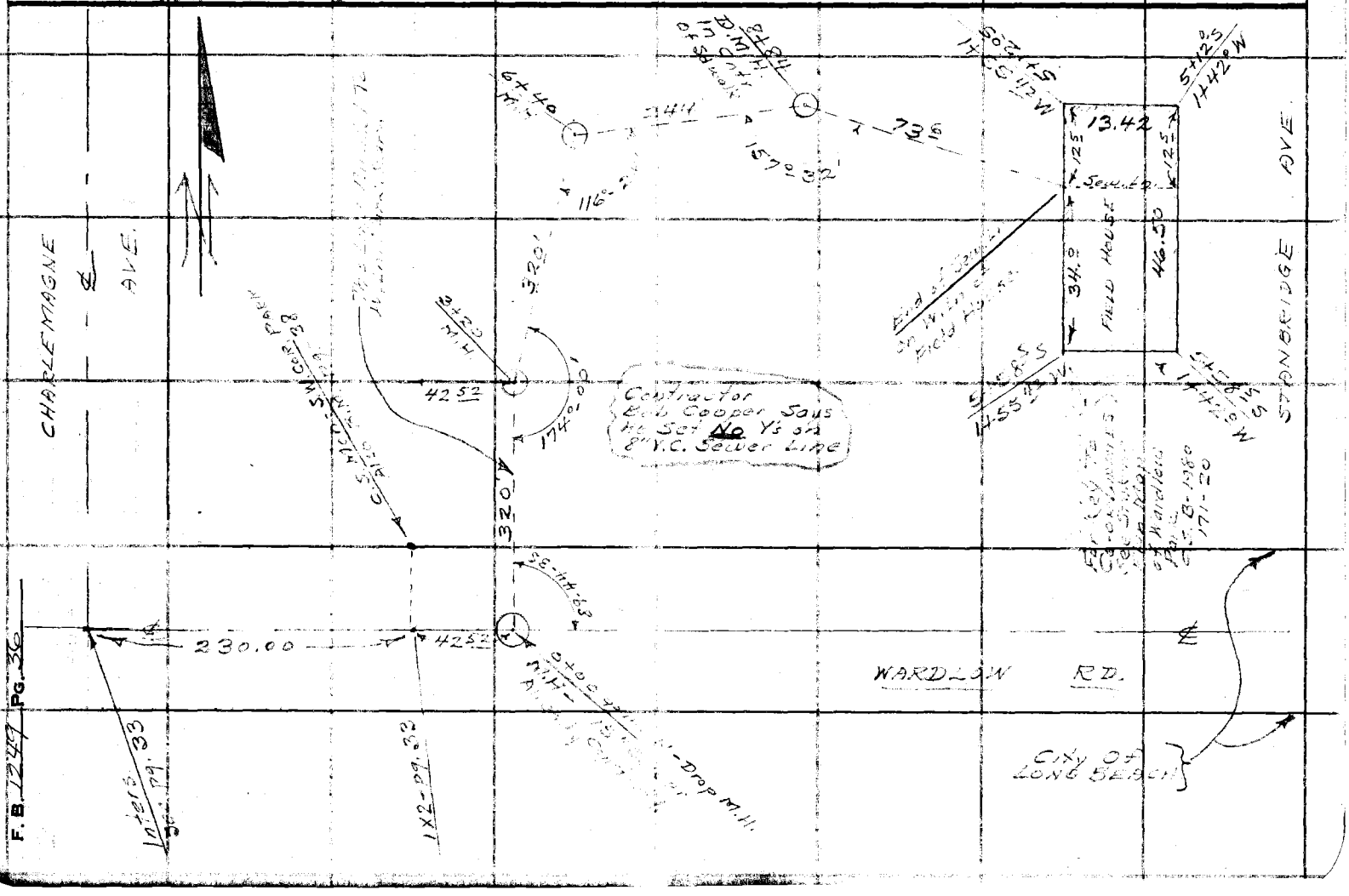
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 31-4-3

Do not extend notes this side of this line.



PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		

LEVELS & PROFILE
FOR
PROPOSED 8" V.C. SEWER LINE
IN WARDLOW PARK
0+00 is a Constructed M.H. Near S.W. Cor. OF PARK
See Pgs. 35-36 FOR PLAN.

SEE ARCHITECTS (E. BINGHAM) PROFILE FOR THESE GRADES.

Cut Stakes Are On A 5° Offset To Right of ℄ of Sewer

This Sewer Ln. - Rerun June 30, 1949
Orig. Stks. had been disturbed.
See pgs. 45-50 For Latest Grd. Shts.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 5393 Division No. ____
X:Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of WARDLOW PARK Survey by Hellstrom Notes ANH Date 6-14-49
Map No. ____ Date ____ Index Johnson Date ____

F.B. 1249 PG. 37

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

6.13
10.47
16.60

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #1-W				29944	B.M. #1-W — RUTGERS AVE & MONLACO RD. — N.W. COR. — Boat Spk. in Lead In Curb 36'± W. of W. End of C.R. F.B. 1249-29		
	6256	36 200					
T.P.			6949	29251			
	5993	35244					
T.P.			3684	31560			
	2556	34116					
T.P.			3626	30490			
	3482	33972					
B.M.			5283	28689	B.M. C.S. Br. Cap. Mon. Elev. On Top of Brass Cp. S.W. COR. WARDLOW PARK		
	6062	34751					
Rim of M.H.			6130	28 62			Note - Elev. 28.62 For Rim of M.H Checks against Elev. 28.60 For Rim of " Per C.S. B-1980
Fl. Ln. in bottm of M.H			1660	18 15			Note - Elev 18.15 For F.L. in M.H Checks against Elev. 18.15 For F.L. pr C.S. B-1980
						GRADES	
0+00			1140	23 35		✓	
0+02						21.18	Elev. To Be Used For Drop M.H. Pr. Architect
0+04			1174	23 01	0.48%	21.19	C-1 82 ✓
0+25			1107	23 68		21.29	C-2 39

VOID
See Pgs. 45-50

F.B. 1249 PG. 38
Job No. 8434 Division No.
Survey of WARDLOW PARK
Survey by Hellstrom Notes A.N.H.
Indexed C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		34751					
0+50			12 22	22 53		21.41	C-1 12
0+75			12 43	22 32		21.53	C-0 79
1+00			12 03	22 72	0.48%	21.65	C-1 07
1+25			12 17	22 58		21.77	C-0 81
1+50			12 23	22 52		21.89	C-0 63
1+75			12 29	22 46		22.01	C-0 45
2+00			11 85	22 90		22.13	C-0 77
2+25			8 14	26 61		22.25	C-4 36
2+50			8 33	26 42		22.37	C-4 05
2+75			7 36	27 39		22.49	C-4 90

VOID
See
pgs. 45-50

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 5393 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Warden Ink
Date ____ Map No. ____ Indexed ____ Notes Ann. ____ Date ____
Date ____ Survey by Hellstern C. Johnson Date ____

F.B. 12 4/9 PG. 39

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		34 751			0.48%			
3+00			4 99	29 76		22.61	C 7 15 ~~C 5 15~~	
3+18 T.P.			5821	28 930		22.70	C-6 23	
	6443	35 373						
3+20			6 505	28 [illegible]7			F-0 26	29.13 Elev Cov. M.H. 5' off For M.H on back Tang 90°
3+22			6 40	2[illegible] [illegible]7		22.80	C-6 [illegible]	
3+50			6 90	2[illegible] [illegible]7		22.93	C-5 54	
3+75			6 93	28 44	0.48%	23.05	C-5 39	
4+00			6 31	29 [illegible]6		23.17	C-5 89	
4+25			5 74	29 [illegible]3		23.29	C-6 34	
4+50			5 24	30 [illegible]3		23.41	C-6 72	
4+75			4 805	30 57		23.53	C-7 04	

F.B. 1249 PG. 40
Job No. 8434 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of WARDLOW PARK Date ____ Date ____ No. ____
Survey by Hellstrom Notes A.N.H. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		35 373					
5+00			493	30 44		23.65	C-6 79
5+25			4995	30 38	0.48%	23.77	C-6 61
5+50			484	30 53		23.89	C-6 64
5+75			489	30 48		24.01	C-6 49
6+00			4755	30 62		24.13	C-6 49
6+25			4845	30 53		24.25	C-6 ~~5~~ 6.28
6+38			4795	30 58		24.31	C-6 ~~27~~
6+40			490	30 47			C-5 ~~9~~ 29.56
6+42			4835	30 54		24.41	C-6 13
6+50			4765	30 61	0.48%	24.45	C-6 ~~6~~

VOID
See Pgs. 45-50

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5123 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Date ____ Checked ____ Survey by ____ Notes ____ Date ____
Map No. ____ Date ____ Indexed ____ Date ____

F.B. ____ PG. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		35 373					
6+75			4 905	30 47		24.57	C-5 90
7+00			4 83	30 54		24.69	C-5 85
7+25			3 59	31 78	0.48%	24.81	C-6 97
7+50 T.P.			9632	25 41		24.93	C-0 81
	10137	35 880					
7+75			9 845	26 34		25.05	C-1 29
8+00			10 77	25 11		25.17	F-0 06
8+25			6 955	28 93		25.29	C-3 64
8+50			4 715	31 17		25.41	C5 76
8+75			4 785	31 10		25.53	C-5 57
8+82			4 76	31 12		25.56	C-5 56

F.B. 1249 PG. 42

Profile

Job No. 8434 Division No. ____ Notes Red. ____ Plotted ____ No. ____

Survey of WARDLOW PRK Date ____ Date ____ X-Sec. ____

Survey by Hellstrom Notes A.N.H. Notes Chkd. ____ Checked ____ No. ____

Indexed C. Johnson Date ____ Date ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		35880						
8+84			473	31 15	I		C-0 65	Cor. Mon. back Tan 30 50 Elev 5' off for M.4.5
8+86			4735	31 15	1" to 1 ft.	27.57	C-3 58	VOID See Pg 45-50
9+00			447	31 41	N 90	27.85	C-3 56	
9+25			490	30 98		28.35	C-2 63	
9+50			475	31 13		28.85	C-2 28	
(T.B.M.) 9+57½	End. Sewer Lin.		5119	30 761	I	29.00	C-1 76	T.B.M. [illegible] 5'±4 - [illegible] On W. Line Fld. [illegible]
	5117	35878						
T.P.			4822	31 056				
	4616	35672						
B.M. #1-W			5737	29 935				Check-In. B.M. #1-W - Rutgers Ave & Monlaco Rd. - N.W. Cor. Boat Spk. in Lead in Curb - 36'± W. of W. end of Curb Ret - F.B. 1249-27-38 (Elev. 29.944)

Profile No.____ Notes Red____ Plotted____ Job No. 5123 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Harmon Rd
Notes Chkd.____ Date____ Checked____ Date____ Survey by Heistrom Notes G.N.H. Date____
Map No.____ Date____ Indexed C. Johnson Date____

F.B. 12 Pg. PG. 43

F.B. 249 PG. 44

Job No. 8434 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of WARDLOW PEK Date _____ Date _____ No. _____

Survey by Hellstrom Notes ANH Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5393 Division No. ____ F.B. 1249 Pg. 45

X-Sec. No. ____ Date ____ Date ____ Survey of Wardlow Prk

Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 6-30-49

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

LEVELS ON 8" SEWER LINE
AS RUN FOR 2ND TIME - Stks had been destroyed
These Elevs. as of June 30, 1949
(Latest Grd. Sht.) SEWER BUILT TO THESE Grds.

STATION	B. S.	H. I.	F. S.	ELEV.			
				28 689	B.M. { S.W. Cor. WARDLOW PRK. C.S. Br. Cap Mon. Elev. On Top of Br. Cap. See pg. 38		
[illegible]	5081	33 77					
Rim of M.H.			5 16	28 61	Rim of M.H.		
					%	GRADE	C/F
0+00			10 41	23 36			
0+02						21.18	
0+04			10 76	23 01	0.48%	21.19	C-1.82
0+25			10 08	23 69		21.29	C-2.40
0+50			11 225	22 55		21.41	C-1.14
0+75			[illegible]	22 33		21.53	C-0.80

F.B. 1249 PG. 46

Job No. 5393 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Wardlow Park Date _____ Date _____ No. _____

Survey by Hellstrom Notes A.N.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/A
1+00		33.77	11.52	22.25		21.68	C-1.09
1+25			11.52	22.25		21.77	C-0.48
1+50			11.52	22.25		21.89	C-0.35
1+75			11.45	22.32		22.01	C-0.31
2+00			11.52	22.25	0.84	22.13	C-0.61
2+25			11.52	22.25		22.25	C-0.35
2+50			11.52	22.25		22.37	C-0.48
2+75			11.45	22.32		22.49	C-0.51
3+00			11.52	22.25		22.61	C-0.33
3+12			11.52	22.25		22.70	C-0.22

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F.
		33 77					
3+20			4 91	28 86			
3+22			4 805	28 97		22.80	C-6 17
3+50			4 50	29 27		22.93	C-6 34
3+75			4 525	29 25	0.48%	23.05	C-6 20
4+00			4 19	29 58		23.17	C-6 41
4+25			4 515	29 26		23.29	C-5 97
4+50			3 77	30 00		23.41	C-6 59
4+75			3 20	30 57		23.53	C-7 04
5+00			3 54	30 23		23.65	C-6 58
5+25	T.P. 3 40	33 82	3 35	30 42		23.77	C-6 65

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 5393 Division No. ____ F.B. [illegible] PG. 47
X-Sec. ____ Date ____ Date ____ Survey of Wardlow Park
No. ____ Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 6-30-49
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F
		33.82					
5+50			3.37	30.45		23.89	C-6.56
5+75			3.40 S	30.42	0.48%	24.01	C-6.41
6+00			3.25	30.57		24.13	C-6.44
6+25			3.29	30.53		24.25	C-6.28
6+38			3.24	30.58		24.31	C-6.27
6+40			3.35	30.47			
6+42			3.28	30.54		24.41	C-6.13
6+50			3.29	30.53	0.48%	24.45	C-6.08
6+75			3.46	30.36		24.57	C-5.79
7+00			3.36 S	30.46		24.69	C-5.77

F.B. Pg. 48 PG. 48

Job No. 5393 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Wardlow Park Date ____ Date ____ No. ____

Survey by Hellstrom Notes A.N.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F
		33 82					
7+25			4 96	28 86		24.81	C-4 05
7+50			8 36	25 46		24.93	C-0 53
7+75			7 50	26 32		25.05	C-1 27
8+00			8 72	25 10	0.48%	25.17	F-0 07
8+25			4 90	28 92		25.29	C-3 63
8+50			2 96	30 86		25.41	C-5 45
8+75			3 04	30 78		25.53	C-5 25
8+82			2 70	31 12		25.56	C-5 56
8+84			2 67	31 15			
8+86			2 665	31 16	2%	27.57	C-3 59

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 2792 Division No. ____
X-Sec. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Wardlow Park Survey by Holstrom Notes A.N.H. Date 6-30-48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. ____ PG. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		GRADE	C/F
		33 82					
9+00			2 99	30 83	2%	27.85	C-2 98
9+25			3 20	30 62		28.35	C-2 27
9+50			3 13	30 69		28.85	C-1 84
9+57 6	at W. Sd. Fld. House		3 06	30 76		29.00	C-1 76

F.B. 249 PG. 50

Job No. 5393 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Wardlow Park Date ____ Date ____ No. ____ X-Sec. ____

Survey by Hellstrom Notes A.N.H. Notes Chkd. ____ Checked ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
			WARDLOW PARK			
			ROUGH GRADES FOR GRADING N. End Of Park			
B.M. #1-W				29944	B.M. #1-W	Rutgers Ave & Monloco Rd N.W. Cor. Boat Spk. in Lead-3[illegible] W Of W. end Crb. Ret.
	5 32	35 26			GRADE	Cut F.B. 1249-29
1 — 1			44	30 9	31 9	GRD.
2			44	30 9	30 9	GRADE
3			48	30 5	30 9	F-0 4
4			47	30 6	30 9	F-0 3
5			47	30 6	30 9	F-0 3
5+20			42	31 1	30 9	C-0 3
2 — 1			38	31 5	30 9	C-0 6
2			39	31 4	30 9	C-0 5
3			43	31 0	30 9	C-0 4
4			50	30 3	30 9	F-0 6
5			50	30 3	30 8	F-0 5
5+20			50	30 3	30 8	F-0 5

Profile Notes Red ____ Plotted ____ Job No. 5393 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes ANH Date June 1949
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1249 PG. 51

F.B. 1249 Pg. 52 | Job No. 5393 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Wardlow Park. Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F
N.W. Cor Dam		3526	48	3478	3.19	F-0.15
NE			45	3481	3.18	F-0.12
SW			51	3475	3.18	F-0.12
SE			50	3476	3.18	F-0.12
5+			43	3483	3.18	C-0.12
6+			42	3484	3.18	C-0.13
7+			43	3483	3.18	C-0.10
8+			40	3486	3.18	C-0.13
9+			38	3488	3.18	C-0.15
10+			36	3490	3.18	C-0.17
11+			44	3482	3.18	C-0.09
12+			39	3487	3.18	C-0.14
13+			39	3487	3.18	C-0.14
14+			42	3484	3.18	C-0.11
15+			39	3487	3.18	C-0.14
16+			39	3487	3.18	C-0.14
17+			44	3482	3.18	C-0.09
18+			42	3484	3.18	C-0.11
19+			45	3481	3.18	C-0.08
20+			45	3481	3.18	C-0.08
21+			42	3484	3.18	C-0.11
22+			42	3484	3.18	C-0.11
23+			45	3481	3.18	C-0.08
24+			45	3481	3.18	C-0.08
25+			42	3484	3.18	C-0.11
26+			42	3484	3.18	C-0.11
27+			45	3481	3.18	C-0.08
28+			45	3481	3.18	C-0.08
29+			42	3484	3.18	C-0.11
30+			42	3484	3.18	C-0.11
31+			45	3481	3.18	C-0.08
32+			45	3481	3.18	C-0.08
33+			42	3484	3.18	C-0.11
34+			42	3484	3.18	C-0.11
35+			45	3481	3.18	C-0.08
36+			45	3481	3.18	C-0.08
37+			42	3484	3.18	C-0.11
38+			42	3484	3.18	C-0.11
39+			45	3481	3.18	C-0.08
40+			45	3481	3.18	C-0.08
41+			42	3484	3.18	C-0.11
42+			42	3484	3.18	C-0.11
43+			45	3481	3.18	C-0.08
44+			45	3481	3.18	C-0.08
45+			42	3484	3.18	C-0.11
46+			42	3484	3.18	C-0.11
47+			45	3481	3.18	C-0.08
48+			45	3481	3.18	C-0.08
49+			42	3484	3.18	C-0.11
50+			42	3484	3.18	C-0.11
51+			45	3481	3.18	C-0.08
52+			45	3481	3.18	C-0.08
53+			42	3484	3.18	C-0.11
54+			42	3484	3.18	C-0.11
55+			45	3481	3.18	C-0.08
56+			45	3481	3.18	C-0.08
57+			42	3484	3.18	C-0.11
58+			42	3484	3.18	C-0.11
59+			45	3481	3.18	C-0.08
60+			45	3481	3.18	C-0.08
61+			42	3484	3.18	C-0.11
62+			42	3484	3.18	C-0.11
63+			45	3481	3.18	C-0.08
64+			45	3481	3.18	C-0.08
65+			42	3484	3.18	C-0.11
66+			42	3484	3.18	C-0.11
67+			45	3481	3.18	C-0.08
68+			45	3481	3.18	C-0.08
69+			42	3484	3.18	C-0.11
70+			42	3484	3.18	C-0.11
71+			45	3481	3.18	C-0.08
72+			45	3481	3.18	C-0.08
73+			42	3484	3.18	C-0.11
74+			42	3484	3.18	C-0.11
75+			45	3481	3.18	C-0.08
76+			45	3481	3.18	C-0.08
77+			42	3484	3.18	C-0.11
78+			42	3484	3.18	C-0.11
79+			45	3481	3.18	C-0.08
80+			45	3481	3.18	C-0.08
81+			42	3484	3.18	C-0.11
82+			42	3484	3.18	C-0.11
83+			45	3481	3.18	C-0.08
84+			45	3481	3.18	C-0.08
85+			42	3484	3.18	C-0.11
86+			42	3484	3.18	C-0.11
87+			45	3481	3.18	C-0.08
88+			45	3481	3.18	C-0.08
89+			42	3484	3.18	C-0.11
90+			42	3484	3.18	C-0.11
91+			45	3481	3.18	C-0.08
92+			45	3481	3.18	C-0.08
93+			42	3484	3.18	C-0.11
94+			42	3484	3.18	C-0.11
95+			45	3481	3.18	C-0.08
96+			45	3481	3.18	C-0.08
97+			42	3484	3.18	C-0.11
98+			42	3484	3.18	C-0.11
99+			45	3481	3.18	C-0.08
100+			45	3481	3.18	C-0.08
101+			42	3484	3.18	C-0.11
102+			42	3484	3.18	C-0.11
103+			45	3481	3.18	C-0.08
104+			45	3481	3.18	C-0.08
105+			42	3484	3.18	C-0.11
106+			42	3484	3.18	C-0.11
107+			45	3481	3.18	C-0.08
108+			45	3481	3.18	C-0.08
109+			42	3484	3.18	C-0.11
110+			42	3484	3.18	C-0.11
111+			45	3481	3.18	C-0.08
112+			45	3481	3.18	C-0.08
113+			42	3484	3.18	C-0.11
114+			42	3484	3.18	C-0.11
115+			45	3481	3.18	C-0.08
116+			45	3481	3.18	C-0.08
117+			42	3484	3.18	C-0.11
118+			42	3484	3.18	C-0.11
119+			45	3481	3.18	C-0.08
120+			45	3481	3.18	C-0.08
121+			42	3484	3.18	C-0.11
122+			42	3484	3.18	C-0.11
123+			45	3481	3.18	C-0.08
124+			45	3481	3.18	C-0.08
125+			42	3484	3.18	C-0.11
126+			42	3484	3.18	C-0.11
127+			45	3481	3.18	C-0.08
128+			45	3481	3.18	C-0.08
129+			42	3484	3.18	C-0.11
130+			42	3484	3.18	C-0.11
131+			45	3481	3.18	C-0.08
132+			45	3481	3.18	C-0.08
133+			42	3484	3.18	C-0.11
134+			42	3484	3.18	C-0.11
135+			45	3481	3.18	C-0.08
136+			45	3481	3.18	C-0.08
137+			42	3484	3.18	C-0.11
138+			42	3484	3.18	C-0.11
139+			45	3481	3.18	C-0.08
140+			45	3481	3.18	C-0.08
141+			42	3484	3.18	C-0.11
142+			42	3484	3.18	C-0.11
143+			45	3481	3.18	C-0.08
144+			45	3481	3.18	C-0.08
145+			42	3484	3.18	C-0.11
146+			42	3484	3.18	C-0.11
147+			45	3481	3.18	C-0.08
148+			45	3481	3.18	C-0.08
149+			42	3484	3.18	C-0.11
150+			42	3484	3.18	C-0.11
151+			45	3481	3.18	C-0.08
152+			45	3481	3.18	C-0.08
153+			42	3484	3.18	C-0.11
154+			42	3484	3.18	C-0.11
155+			45	3481	3.18	C-0.08
156+			45	3481	3.18	C-0.08
157+			42	3484	3.18	C-0.11
158+			42	3484	3.18	C-0.11
159+			45	3481	3.18	C-0.08
160+			45	3481	3.18	C-0.08
161+			42	3484	3.18	C-0.11
162+			42	3484	3.18	C-0.11
163+			45	3481	3.18	C-0.08
164+			45	3481	3.18	C-0.08
165+			42	3484	3.18	C-0.11
166+			42	3484	3.18	C-0.11
167+			45	3481	3.18	C-0.08
168+			45	3481	3.18	C-0.08
169+			42	3484	3.18	C-0.11
170+			42	3484	3.18	C-0.11
171+			45	3481	3.18	C-0.08
172+			45	3481	3.18	C-0.08
173+			42	3484	3.18	C-0.11
174+			42	3484	3.18	C-0.11
175+			45	3481	3.18	C-0.08
176+			45	3481	3.18	C-0.08
177+			42	3484	3.18	C-0.11
178+			42	3484	3.18	C-0.11
179+			45	3481	3.18	C-0.08
180+			45	3481	3.18	C-0.08
181+			42	3484	3.18	C-0.11
182+			42	3484	3.18	C-0.11
183+			45	3481	3.18	C-0.08
184+			45	3481	3.18	C-0.08
185+			42	3484	3.18	C-0.11
186+			42	3484	3.18	C-0.11
187+			45	3481	3.18	C-0.08
188+			45	3481	3.18	C-0.08
189+			42	3484	3.18	C-0.11
190+			42	3484	3.18	C-0.11
191+			45	3481	3.18	C-0.08
192+			45	3481	3.18	C-0.08
193+			42	3484	3.18	C-0.11
194+			42	3484	3.18	C-0.11
195+			45	3481	3.18	C-0.08
196+			45	3481	3.18	C-0.08
197+			42	3484	3.18	C-0.11
198+			42	3484	3.18	C-0.11
199+			45	3481	3.18	C-0.08
200+			45	3481	3.18	C-0.08
201+			42	3484	3.18	C-0.11
202+			42	3484	3.18	C-0.11
203+			45	3481	3.18	C-0.08
204+			45	3481	3.18	C-0.08
205+			42	3484	3.18	C-0.11
206+			42	3484	3.18	C-0.11
207+			45	3481	3.18	C-0.08
208+			45	3481	3.18	C-0.08
209+			42	3484	3.18	C-0.11
210+			42	3484	3.18	C-0.11
211+			45	3481	3.18	C-0.08
212+			45	3481	3.18	C-0.08
213+			42	3484	3.18	C-0.11
214+			42	3484	3.18	C-0.11
215+			45	3481	3.18	C-0.08
216+			45	3481	3.18	C-0.08
217+			42	3484	3.18	C-0.11
218+			42	3484	3.18	C-0.11
219+			45	3481	3.18	C-0.08
220+			45	3481	3.18	C-0.08
221+			42	3484	3.18	C-0.11
222+			42	3484	3.18	C-0.11
223+			45	3481	3.18	C-0.08
224+			45	3481	3.18	C-0.08
225+			42	3484	3.18	C-0.11
226+			42	3484	3.18	C-0.11
227+			45	3481	3.18	C-0.08
228+			45	3481	3.18	C-0.08
229+			42	3484	3.18	C-0.11
230+			42	3484	3.18	C-0.11
231+			45	3481	3.18	C-0.08
232+			45	3481	3.18	C-0.08
233+			42	3484	3.18	C-0.11
234+			42	3484	3.18	C-0.11
235+			45	3481	3.18	C-0.08
236+			45	3481	3.18	C-0.08
237+			42	3484	3.18	C-0.11
238+			42	3484	3.18	C-0.11
239+			45	3481	3.18	C-0.08
240+			45	3481	3.18	C-0.08
241+			42	3484	3.18	C-0.11
242+			42	3484	3.18	C-0.11
243+			45	3481	3.18	C-0.08
244+			45	3481	3.18	C-0.08
245+			42	3484	3.18	C-0.11
246+			42	3484	3.18	C-0.11
247+			45	3481	3.18	C-0.08
248+			45	3481	3.18	C-0.08
249+			42	3484	3.18	C-0.11
250+			42	3484	3.18	C-0.11
251+			45	3481	3.18	C-0.08
252+			45	3481	3.18	C-0.08
253+			42	3484	3.18	C-0.11
254+			42	3484	3.18	C-0.11
255+			45	3481	3.18	C-0.08
256+			45	3481	3.18	C-0.08
257+			42	3484	3.18	C-0.11
258+			42	3484	3.18	C-0.11
259+			45	3481	3.18	C-0.08
260+			45	3481	3.18	C-0.08
261+			42	3484	3.18	C-0.11
262+			42	3484	3.18	C-0.11
263+			45	3481	3.18	C-0.08
264+			45	3481	3.18	C-0.08
265+			42	3484	3.18	C-0.11
266+			42	3484	3.18	C-0.11
267+			45	3481	3.18	C-0.08
268+			45	3481	3.18	C-0.08
269+			42	3484	3.18	C-0.11
270+			42	3484	3.18	C-0.11
271+			45	3481	3.18	C-0.08
272+			45	3481	3.18	C-0.08
273+			42	3484	3.18	C-0.11
274+			42	3484	3.18	C-0.11
275+			45	3481	3.18	C-0.08
276+			45	3481	3.18	C-0.08
277+			42	3484	3.18	C-0.11
278+			42	3484	3.18	C-0.11
279+			45	3481	3.18	C-0.08
280+			45	3481	3.18	C-0.08
281+			42	3484	3.18	C-0.11
282+			42	3484	3.18	C-0.11
283+			45	3481	3.18	C-0.08
284+			45	3481	3.18	C-0.08
285+			42	3484	3.18	C-0.11
286+			42	3484	3.18	C-0.11
287+			45	3481	3.18	C-0.08
288+			45	3481	3.18	C-0.08
289+			42	3484	3.18	C-0.11
290+			42	3484	3.18	C-0.11
291+			45	3481	3.18	C-0.08
292+			45	3481	3.18	C-0.08
293+			42	3484	3.18	C-0.11
294+			42	3484	3.18	C-0.11
295+			45	3481	3.18	C-0.08
296+			45	3481	3.18	C-0.08
297+			42	3484	3.18	C-0.11
298+			42	3484	3.18	C-0.11
299+			45	3481	3.18	C-0.08
300+			45	3481	3.18	C-0.08
301+			42	3484	3.18	C-0.11
302+			42	3484	3.18	C-0.11
303+			45	3481	3.18	C-0.08
304+			45	3481	3.18	C-0.08
305+			42	3484	3.18	C-0.11
306+			42	3484	3.18	C-0.11
307+			45	3481	3.18	C-0.08
308+			45	3481	3.18	C-0.08
309+			42	3484	3.18	C-0.11
310+			42	3484	3.18	C-0.11
311+			45	3481	3.18	C-0.08
312+			45	3481	3.18	C-0.08
313+			42	3484	3.18	C-0.11
314+			42	3484	3.18	C-0.11
315+			45	3481	3.18	C-0.08
316+			45	3481	3.18	C-0.08
317+			42	3484	3.18	C-0.11
318+			42	3484	3.18	C-0.11
319+			45	3481	3.18	C-0.08
320+			45	3481	3.18	C-0.08
321+			42	3484	3.18	C-0.11
322+			42	3484	3.18	C-0.11
323+			45	3481	3.18	C-0.08
324+			45	3481	3.18	C-0.08
325+			42	3484	3.18	C-0.11
326+			42	3484	3.18	C-0.11
327+			45	3481	3.18	C-0.08
328+			45	3481	3.18	C-0.08
329+			42	3484	3.18	C-0.11
330+			42	3484	3.18	C-0.11
331+			45	3481	3.18	C-0.08
332+			45	3481	3.18	C-0.08
333+			42	3484	3.18	C-0.11
334+			42	3484	3.18	C-0.11
335+			45	3481	3.18	C-0.08
336+			45	3481	3.18	C-0.08
337+			42	3484	3.18	C-0.11
338+			42	3484	3.18	C-0.11
339+			45	3481	3.18	C-0.08
340+			45	3481	3.18	C-0.08
341+			42	3484	3.18	C-0.11
342+			42	3484	3.18	C-0.11
343+			45	3481	3.18	C-0.08
344+			45	3481	3.18	C-0.08
345+			42	3484	3.18	C-0.11
346+			42	3484	3.18	C-0.11
347+			45	3481	3.18	C-0.08
348+			45	3481	3.18	C-0.08
349+			42	3484	3.18	C-0.11
350+			42	3484	3.18	C-0.11
351+			45	3481	3.18	C-0.08
352+			45	3481	3.18	C-0.08
353+			42	3484	3.18	C-0.11
354+			42	3484	3.18	C-0.11
355+			45	3481	3.18	C-0.08
356+			45	3481	3.18	C-0.08
357+			42	3484	3.18	C-0.11
358+			42	3484	3.18	C-0.11
359+			45	3481	3.18	C-0.08
360+			45	3481	3.18	C-0.08
361+			42	3484	3.18	C-0.11
362+			42	3484	3.18	C-0.11
363+			45	3481	3.18	C-0.08
364+			45	3481	3.18	C-0.08
365+			42	3484	3.18	C-0.11
366+			42	3484	3.18	C-0.11
367+			45	3481	3.18	C-0.08
368+			45	3481	3.18	C-0.08
369+			42	3484	3.18	C-0.11
370+			42	3484	3.18	C-0.11
371+			45	3481	3.18	C-0.08
372+			45	3481	3.18	C-0.08
373+			42	3484	3.18	C-0.11
374+			42	3484	3.18	C-0.11
375+			45	3481	3.18	C-0.08
376+			45	3481	3.18	C-0.08
377+			42	3484	3.18	C-0.11
378+			42	3484	3.18	C-0.11
379+			45	3481	3.18	C-0.08
380+			45	3481	3.18	C-0.08
381+			42	3484	3.18	C-0.11
382+			42	3484	3.18	C-0.11
383+			45	3481	3.18	C-0.08
384+			45	3481	3.18	C-0.08
385+			42	3484	3.18	C-0.11
386+			42	3484	3.18	C-0.11
387+			45	3481	3.18	C-0.08
388+			45	3481	3.18	C-0.08
389+			42	3484	3.18	C-0.11
390+			42	3484	3.18	C-0.11
391+			45	3481	3.18	C-0.08
392+			45	3481	3.18	C-0.08
393+			42	3484	3.18	C-0.11
394+			42	3484	3.18	C-0.11
395+			45	3481	3.18	C-0.08
396+			45	3481	3.18	C-0.08
397+			42	3484	3.18	C-0.11
398+			42	3484	3.18	C-0.11
399+			45	3481	3.18	C-0.08
400+			45	3481	3.18	C-0.08
401+			42	3484	3.18	C-0.11
402+			42	3484	3.18	C-0.11
403+			45	3481	3.18	C-0.08
404+			45	3481	3.18	C-0.08
405+			42	3484	3.18	C-0.11
406+			42	3484	3.18	C-0.11
407+			45	3481	3.18	C-0.08
408+			45	3481	3.18	C-0.08
409+			42	3484	3.18	C-0.11
410+			42	3484	3.18	C-0.11
411+			45	3481	3.18	C-0.08
412+			45	3481	3.18	C-0.08
413+			42	3484	3.18	C-0.11
414+			42	3484	3.18	C-0.11
415+			45	3481	3.18	C-0.08
416+			45	3481	3.18	C-0.08
417+			42	3484	3.18	C-0.11
418+			42	3484	3.18	C-0.11
419+			45	3481	3.18	C-0.08
420+			45	3481	3.18	C-0.08
421+			42	3484	3.18	C-0.11
422+			42	3484	3.18	C-0.11
423+			45	3481	3.18	C-0.08
424+			45	3481	3.18	C-0.08
425+			42	3484	3.18	C-0.11
426+			42	3484	3.18	C-0.11
427+			45	3481	3.18	C-0.08
428+			45	3481	3.18	C-0.08
429+			42	3484	3.18	C-0.11
430+			42	3484	3.18	C-0.11
431+			45	3481	3.18	C-0.08
432+			45	3481	3.18	C-0.08
433+			42	3484	3.18	C-0.11
434+			42	3484	3.18	C-0.11
435+			45	3481	3.18	C-0.08
436+			45	3481	3.18	C-0.08
437+			42	3484	3.18	C-0.11
438+			42	3484	3.18	C-0.11
439+			45	3481	3.18	C-0.08
440+			45	3481	3.18	C-0.08
441+			42	3484	3.18	C-0.11
442+			42	3484	3.18	C-0.11
443+			45	3481	3.18	C-0.08
444+			45	3481	3.18	C-0.08
445+			42	3484	3.18	C-0.11
446+			42	3484	3.18	C-0.11
447+			45	3481	3.18	C-0.08
448+			45	3481	3.18	C-0.08
449+			42	3484	3.18	C-0.11
450+			42	3484	3.18	C-0.11
451+			45	3481	3.18	C-0.08
452+			45	3481	3.18	C-0.08
453+			42	3484	3.18	C-0.11
454+			42	3484	3.18	C-0.11
455+			45	3481	3.18	C-0.08
456+			45	3481	3.18	C-0.08
457+			42	3484	3.18	C-0.11
458+			42	3484	3.18	C-0.11
459+			45	3481	3.18	C-0.08
460+			45	3481	3.18	C-0.08
461+			42	3484	3.18	C-0.11
462+			42	3484	3.18	C-0.11
463+			45	3481	3.18	C-0.08
464+			45	3481	3.18	C-0.08
465+			42	3484	3.18	C-0.11
466+			42	3484	3.18	C-0.11
467+			45	3481	3.18	C-0.08
468+			45	3481	3.18	C-0.08
469+			42	3484	3.18	C-0.11
470+			42	3484	3.18	C-0.11
471+			45	3481	3.18	C-0.08
472+			45	3481	3.18	C-0.08
473+			42	3484	3.18	C-0.11
474+			42	3484	3.18	C-0.11
475+			45	3481	3.18	C-0.08
476+			45	3481	3.18	C-0.08
477+			42	3484	3.18	C-0.11
478+			42	3484	3.18	C-0.11
479+			45	3481	3.18	C-0.08
480+			45	3481	3.18	C-0.08
481+			42	3484	3.18	C-0.11
482+			42	3484	3.18	C-0.11
483+			45	3481	3.18	C-0.08
484+			45	3481	3.18	C-0.08
485+			42	3484	3.18	C-0.11
486+			42	3484	3.18	C-0.11
487+			45	3481	3.18	C-0.08
488+			45	3481	3.18	C-0.08
489+			42	3484	3.18	C-0.11
490+			42	3484	3.18	C-0.11
491+			45	3481	3.18	C-0.08
492+			45	3481	3.18	C-0.08
493+			42	3484	3.18	C-0.11
494+			42	3484	3.18	C-0.11
495+			45	3481	3.18	C-0.08
496+			45	3481	3.18	C-0.08
497+			42	3484	3.18	C-0.11
498+			42	3484	3.18	C-0.11
499+			45	3481	3.18	C-0.08
500+			45	3481	3.18	C-0.08
501+			42	3484	3.18	C-0.11
502+			42	3484	3.18	C-0.11
503+			45	3481	3.18	C-0.08
504+			45	3481	3.18	C-0.08
505+			42	3484	3.18	C-0.11
506+			42	3484	3.18	C-0.11
507+			45	3481	3.18	C-0.08
508+			45	3481	3.18	C-0.08
509+			42	3484	3.18	C-0.11
510+

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		3526			GRADE	C/F	
5 - 1			51	302	30⁵	F-0³	
2			41	312	30⁴	C-0⁸	
3			51	302	30²	GRADE	
3+57			100	253	30²	F-4⁹	
4			73	280	30¹	F-2¹	
5			51	302	30²	GRADE	
5+20			51	302	30²	GRADE	
M.H.				2850	Rim Elev. On Sewer M.H. S.W. Cor. [illegible]		
	5 20	5480					
5 -			45	30[illegible]	30⁴	C-0³	
[illegible]			[illegible]	[illegible]	30³	C-0⁴	
[illegible]			40	[illegible]	30⁴	C-0⁵	
[illegible]			[illegible]	264	30⁵	F-[illegible]	
[illegible]			[illegible]	[illegible]	30³	F-0¹	
[illegible]			[illegible]	[illegible]	30³	C-0⁶	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 5393 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of [illegible]
No. ____ Date ____ Date ____ Survey by ____ Notes ____ Date June 1944
Map No. ____ Indexed ____ Date ____

A. C. Johnson

F.B. 249 PG. 53

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		3480			GRADE	C/F
[illegible]			[illegible]	[illegible]	30°	C-0[illegible]
[illegible]			[illegible]	28.5	26.5	F-3[illegible]
[illegible]			5.2	[illegible]	30[illegible]	F-0[illegible]
[illegible]			[illegible]	[illegible]	29[illegible]	F-[illegible]
[illegible]			5.2	[illegible]	[illegible]	F-0[illegible]
[illegible]			[illegible]	[illegible]	29[illegible]	F-[illegible]
[illegible]			[illegible]	[illegible]	29[illegible]	F-0[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	29[illegible]	F-0[illegible]
			[illegible]	[illegible]	29[illegible]	F-5[illegible]
[illegible]			[illegible]	[illegible]	29[illegible]	[illegible]
[illegible]			[illegible]	[illegible]	[illegible]	F-[illegible]
[illegible]			[illegible]	[illegible]	29[illegible]	[illegible]
3480	[illegible]		[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]	29[illegible]	C-1[illegible]
[illegible]			[illegible]	[illegible]	29[illegible]	C-[illegible]

F.B. 1249 PG. 54

Job No. 5393 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Wardlow Park Date _____ Date _____ No. _____

Survey by A. C. Johnson Notes _____ Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

5392 J.N.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F
		34 80				
[illegible] - 3			6 2	28 6	29°	F-0⁴
3+40	[illegible]		5 7	29 [illegible]	29°	F-0'
[illegible]	[illegible]		[illegible]	26 [illegible]	28°	F-[illegible]
[illegible]			3 7	31 7	28⁴	C-2⁵
[illegible]			[illegible]	28 8	28⁵	C-[illegible]
[illegible]			6 2	28 6	28[illegible]	C-[illegible]
M.H. Rim				28 60	Rim Elev. On Sew. M.H. - S.W. Cor. Park	
	[illegible]	35 50				
6 - 3+73	tp. bar		5 7	29 8	28°	C-1⁸
4			4 9	30 6	29°	C-1⁶
5			4 9	30 6	30°	C-0⁶
5+20			4 9	30 6	30°	C-0⁶
7 - 3+[illegible]	tp		5 5	30 0	26⁵ 28⁰⁷	C-3⁵
3+68			5 2	30 3	28	C-1⁶

Profile Notes Red ____ Plotted ____ Job No. 5392 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible] Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1249 PG. 55

F.B. 1249 PG. 56

Job No. 5393 Division No. ______ Notes Red. ______ Plotted ______ Profile

Survey of Wardlow Park Date ______ Date ______ No. ______

Survey by ______ Notes ______ Notes Chkd ______ Checked ______ X-Sec.

Indexed A. C. Johnson Date ______ Date ______ Date ______ No. ______

FORM 307 10M 10-46

92

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	GRADE	C/F
			95 50				
[illegible]	[illegible]			50	[illegible]	[illegible]	C-0?
	5+20?			46	[illegible]	[illegible]	C-1?
8 -	5+22?	to bm?		68	2? ?		
	4			59	[illegible]		
	5			53	[illegible]		
	5+2?			52	[illegible]		
9 -	5+22?	to bm?		85	270		
	4			73	2…		
	5			71	2…		
	5+20			63	[illegible]		
10 -	4			121	[illegible]		
	5			111	24…		
	5+27			47	3…		
11 -	4			69	[illegible]		
	5			129	[illegible]		
	5+2?	to bm?		[illegible]	[illegible]		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5393 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Park
Notes Chkd. ____ Checked ____ Survey by A. C. Johnson Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Grade
		355[illegible]			
12 + 4			106	249	
5			12[illegible]	22[illegible]	
[illegible]			[illegible]	29[illegible]	

F.B. 249 PG. 58 | Job No. 5393 Division No. | Notes Red. | Plotted | Profile

Survey of Wardlow Park | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of P
Map No.	W. O. 5373 Tape No. St'd. °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes Date 1-11-49
Date	Indexed A. C. Johnson 12-1-49

F. B. 1249 PG. 59

LOCATION OF 4" WATER LINE
AS BUILT OF JULY 1949 FROM CURB LINE
ON S. SIDE OF MONLACO RD. SOUTH
THRU PARK.

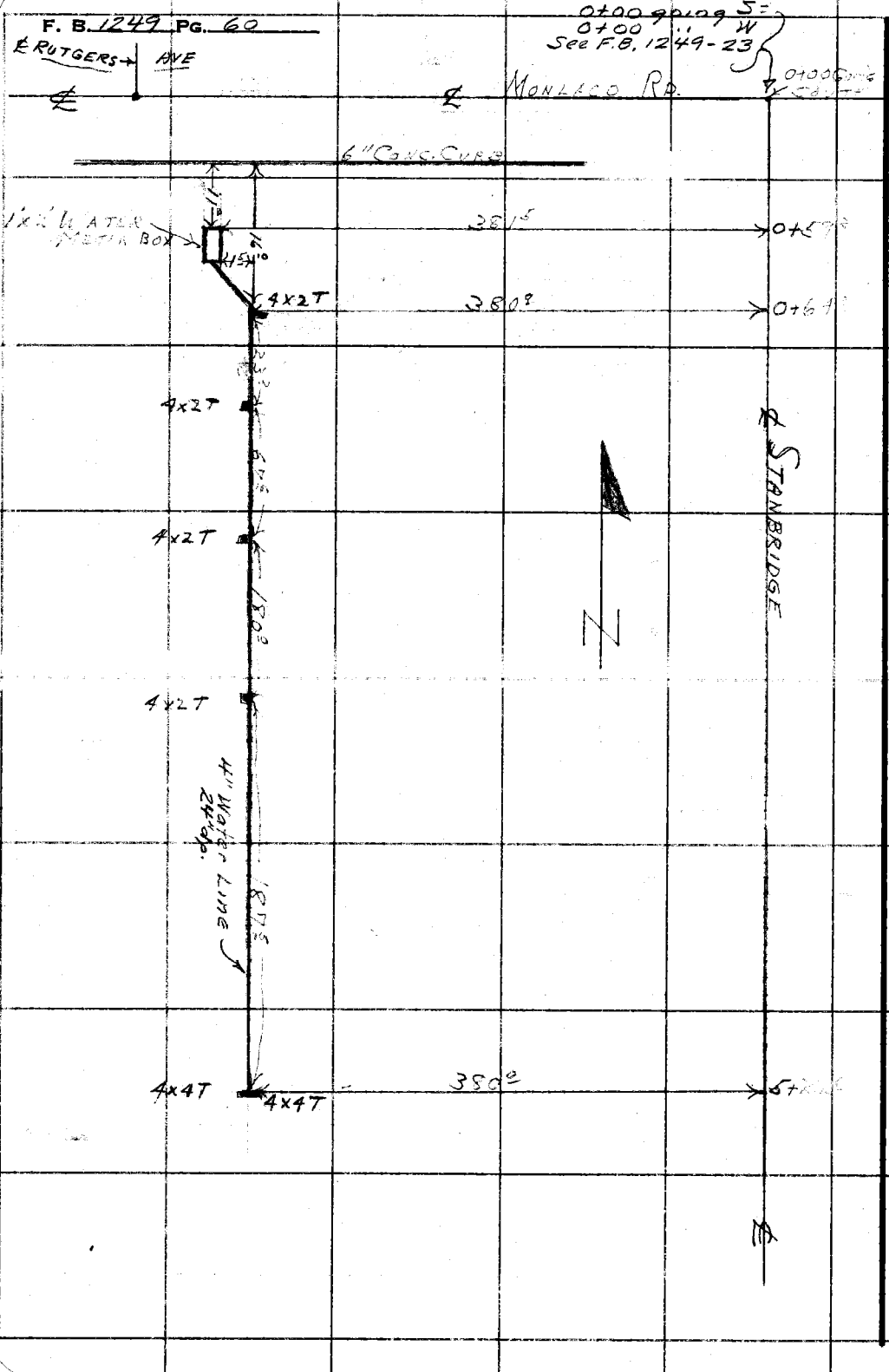
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1249 PG. 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		ELEVS. FOR CONC. WALKS IN VICINITY OF CLUB-HOUSE				
		FOR PLAN OF WALKS SEE C.S. Map B-1980 (171-20)				
B.M. #1-W				29 944	B.M. #1-W - Boat Spk. in Lead - Rutgers Av. and Monaco Rd. Pr. pg. 38	
	5 906	35 85				
T.P.			4 94	30 91		
	4 21	35 12				
T.P.			5 36	29 76	N&T at Sta 5+03 in ℄ Stanbridge	
	5 69	35 45				
					GRADE	C/F
"A" Line						
0+40° 1x2 N&T - 12" dp			5 77	29 68		
1+24° "	"	"	6 27	29 18	30.69	F-1 51
1+64° "	"	"	5 37	30 08	30.61	F-0 53
2+29° "	"	"	6 03	29 42	30.47	F-1 05

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5373 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes B.N.H. Date 7-21-49
Notes Chkd. ____ Checked ____ Survey by [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. [illegible] PG. 61

F.B. 249 PG. 62 | Job No. 5393 Division No. | Notes Red. | Plotted | Profile

Survey of WARDLOW PRE | Date | Date | No.

Survey by Hellstrom Notes A.N.H. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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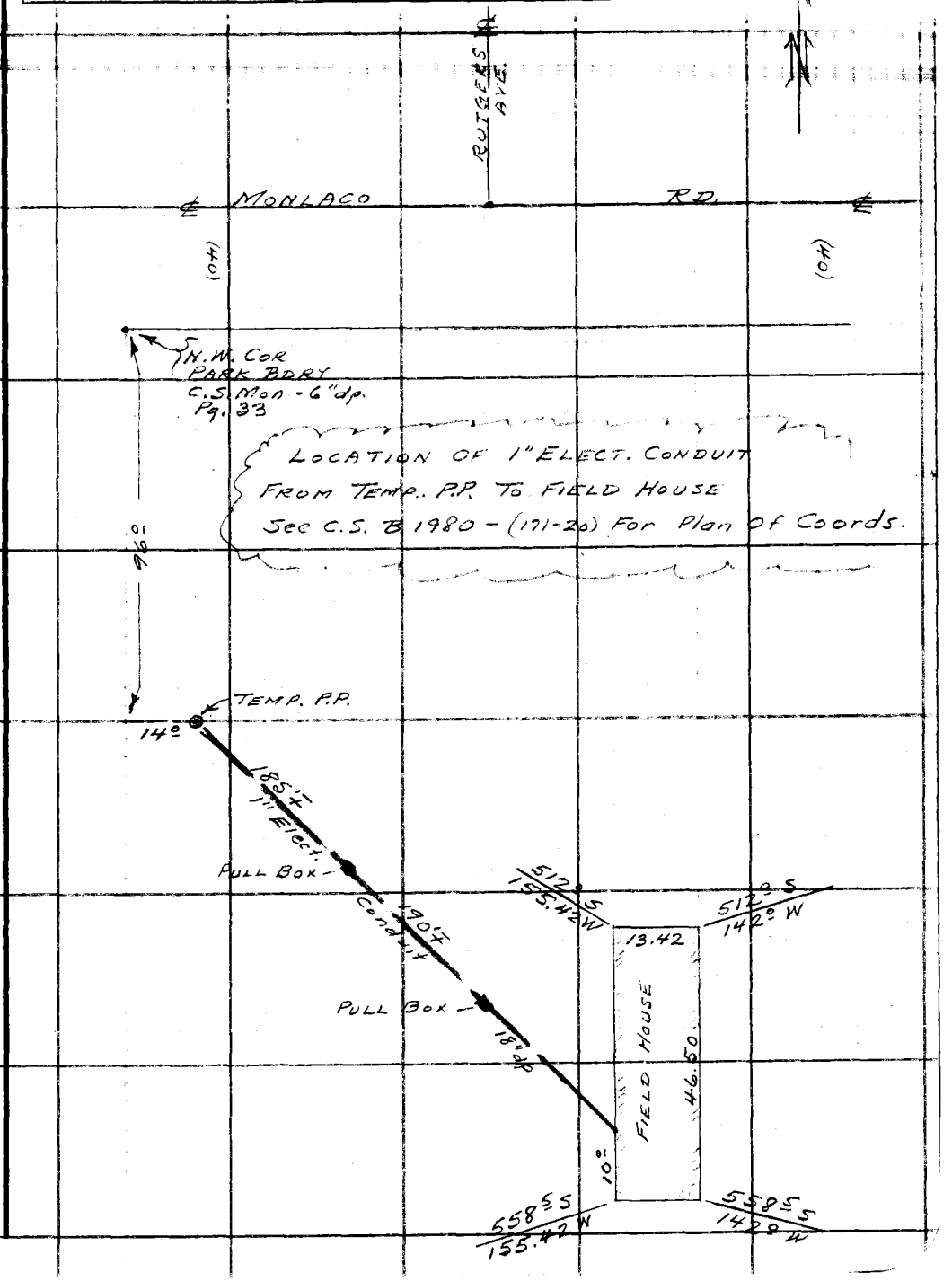
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	C/F
"F" Line						
0+40°		35.45	3.82	29.59		
1+24°			5.71	29.74	30.51	F-0 77
1+64°			5.55	29.90	30.37	F-0 47
2+29°			5.59	29.86	30.18	F-0 32
"7+12" Line						
0+40°			5.81	29.54		
1+24°			6.15	29.30	30.11	F-0 81
2+29°			6.60	28.85		

Notes Ck'd by	Survey of WARDLOW PRK.
Map No.	W. O. 5392 Tape No. St'd °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.W.H. Date 7-21-49
Date	Indexed A. C. Johnson 12-1-49

F. B. 1249 PG. 63



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

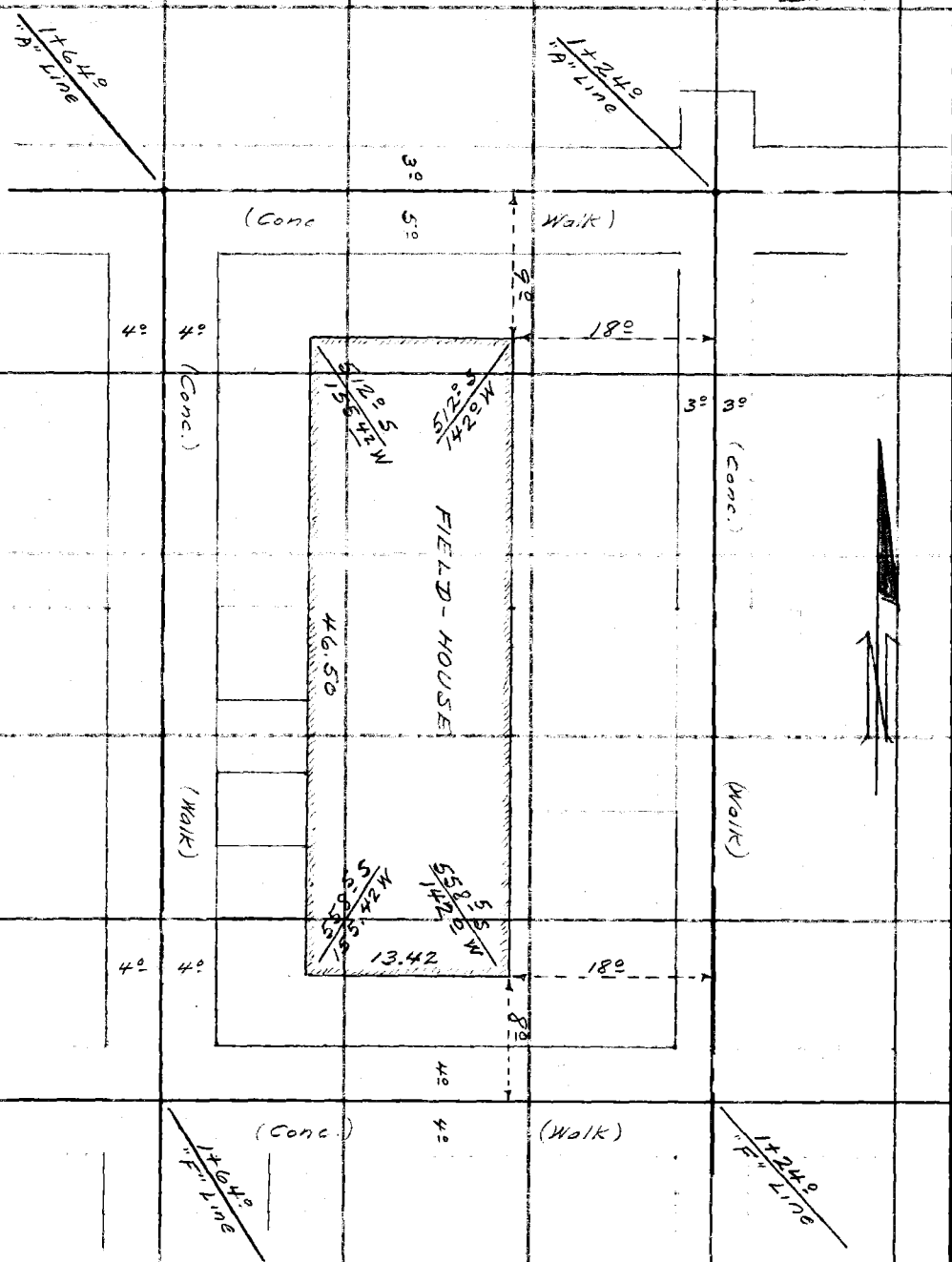
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1249 PG. 64

LOCATION OF FIELD HOUSE
AS LOCATED BY COORDS. & ℄'s OF Conc. Walks
SEE C.S. MAP B-1980 - 171-20 FOR PLAN OF COORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wardlow Park
Map No.	W. O. 5393 Tape No. St'd °F
Office Work	Surveyed by Hellstrom
Checked	Notes J. Muslin Date 8-22-49
Date	Indexed A. C. Johnson 12-1-49

F. B. 1249 PG. 65

LOCATION OF 4" V.C. SEWER LINE
FROM SINKS TO MAIN (8") SEWER LINE

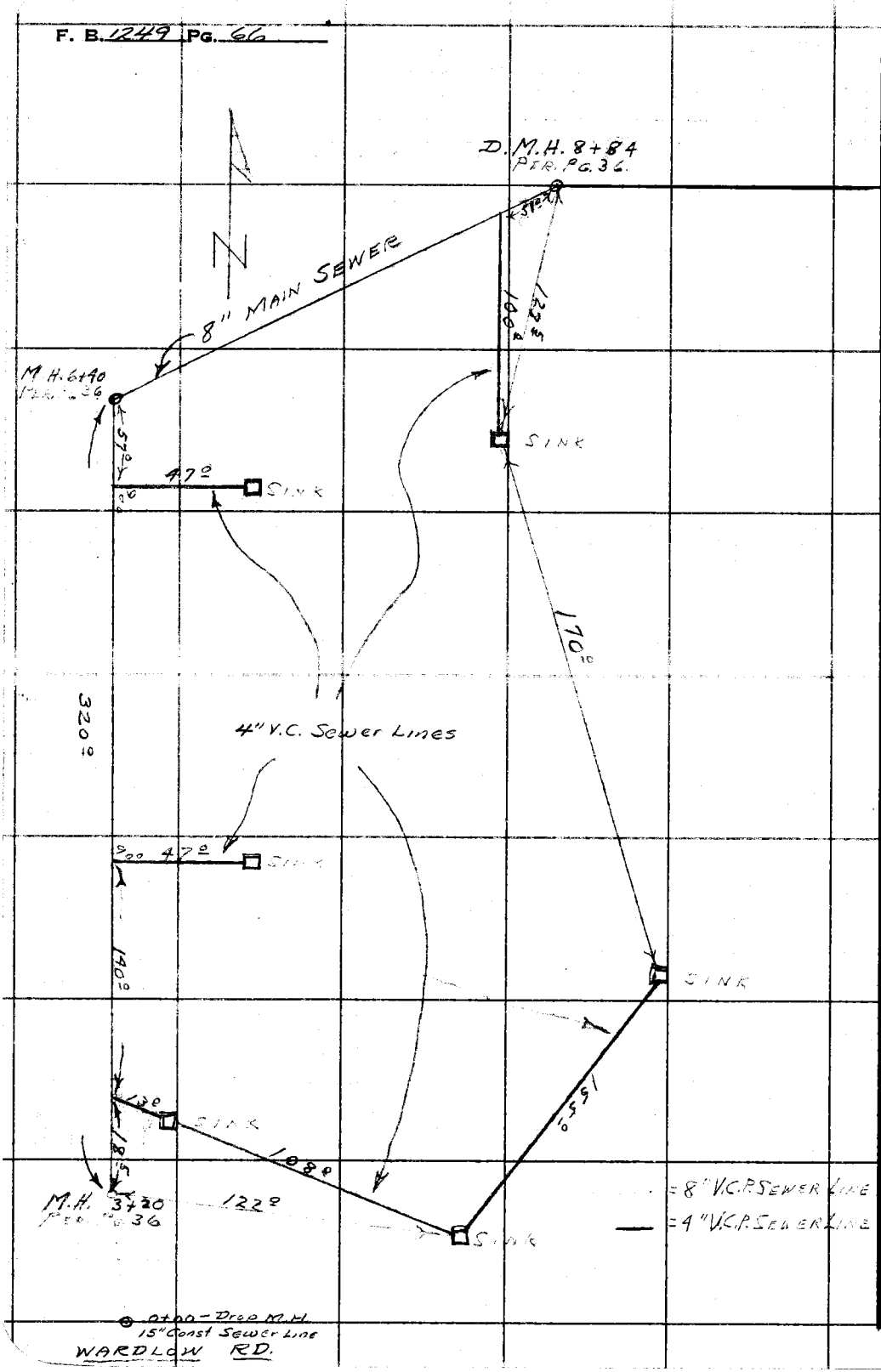
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1249 PG. 66



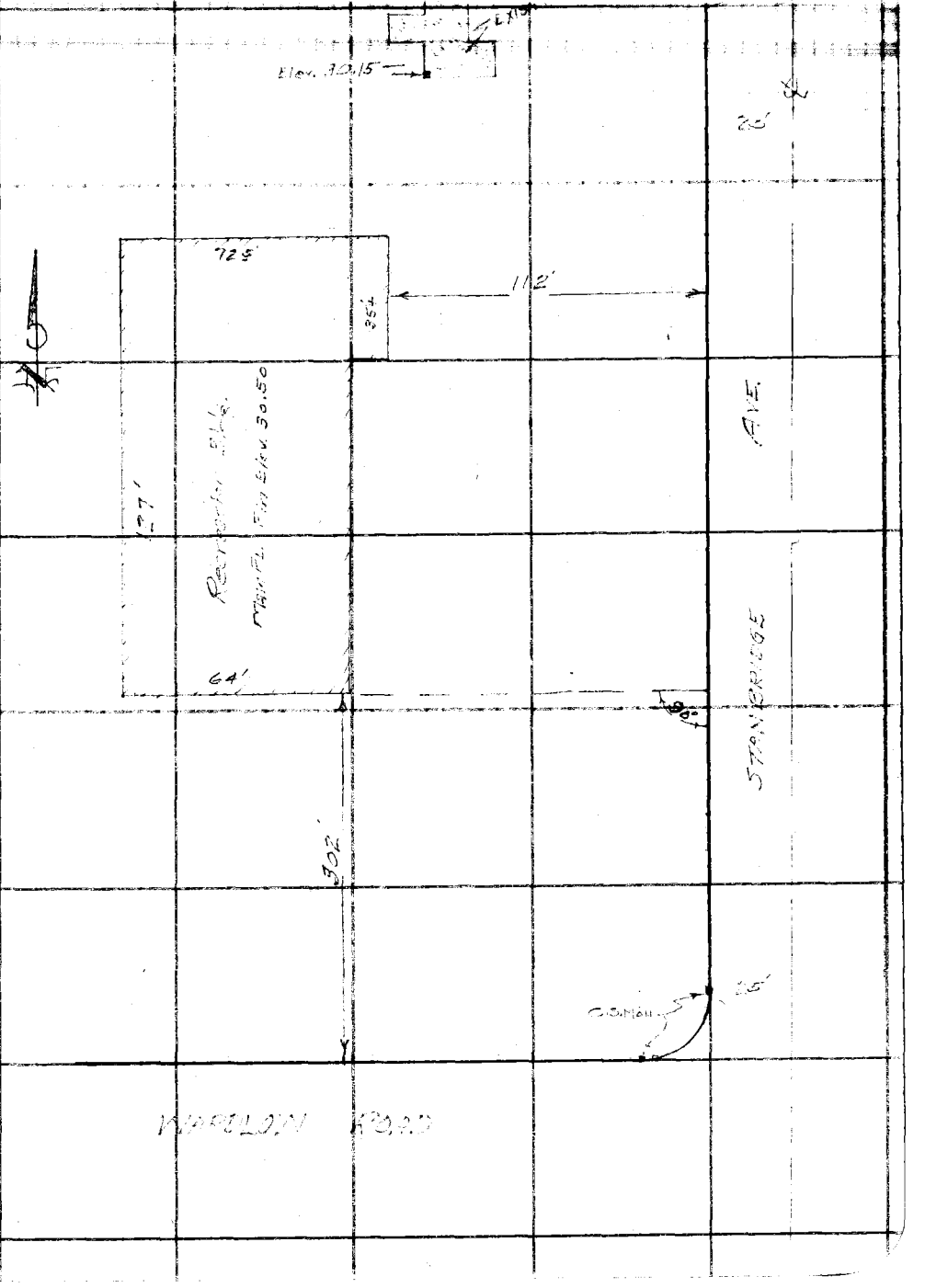
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 0201 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes Date
Date	Indexed A. C. Johnson 7-27-50

F. B. 1249 Pg. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1247 PG. 68

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		ROUGH GRADES FOR LEVELING GROUND.				
					(PER Page 61)	
					GRADE	C/F
1			[illegible]	[illegible]	30.3	F-0.3
2			[illegible]	[illegible]	30.3	F-0.2
[illegible]			[illegible]	[illegible]	30.5	F-1.5
3			[illegible]	[illegible]	[illegible]	F-0.2
[illegible]			[illegible]	[illegible]	[illegible]	C-0.8
[illegible]			4.2	[illegible]	29.5	C-0.6
5			[illegible]	[illegible]	[illegible]	[illegible]
[illegible]			5.1	[illegible]	[illegible]	F-[illegible]
[illegible]						
1			[illegible]	[illegible]	30.4	F-0.4
2			[illegible]	[illegible]	29.8	F-0.1
[illegible]			5.2	[illegible]	29.2	F-1.2

Profile No.____ Notes Red____ Plotted____ Job No. 5393 Division No.____
X-Sec. No.____ Date____ Date____ Survey of [illegible]
Notes Chkd.____ Date____ Checked____ Date____ Survey by Hellstrom Notes J.M. Date 2-26-48
Map No.____ Indexed C. Johnson Date____

F.B. 249 Pg. 66

F.B. 1249 PG. 70

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		

F.B. 249 PG. 71

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 5373 Division No. _____
Date _____ Date _____ Survey of [illegible] Park

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Hallstrom Notes J.M. Date 7-26-49
Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	C/F

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

F.B. 1249 PG. 92

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					(29.944	
					B.M. #1-W Rutgers Ave., and Montlaco Rd.	
B.M. #1-W				29 94	N.W. cor. Boat Spk. in Lead - 36' ± W. of W.	
	5 55	35 49			end Curb Return - F.B. 1249-29	
T.B.M.			484	30 65	T.B.M. 1x1 For Sewer W. sd. Draw N. S. Ln	
	0 52	31 17				
			Dirt	Job.		
			For Final Dirt Grade			
				29 94		
	5 91	35 85				

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. PG. 73

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 12-2-48

No. ____ Date ____ Date ____ Map No. ____ Indexed A C Johnson Date ____

F.B. PG. 74 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.
28.69				
3.91				
32.60				
25				
	7.60 –			
	6.60 –			
	5.6 –			
	4.6 –			
	3.6 –			

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible] 7-11-52	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. O. Johnson 7-11-52

F. B. [illegible] Pg. [illegible]

WS 34-7-3.

JN A-062 - C.P. 4396

STAKING FOR FENCE LINE CONST

ON EAST SIDE OF FLOOD CONTROL CHANNEL

WARDLOW PARK

7-7-52
Van Dergn
Richards
Myers

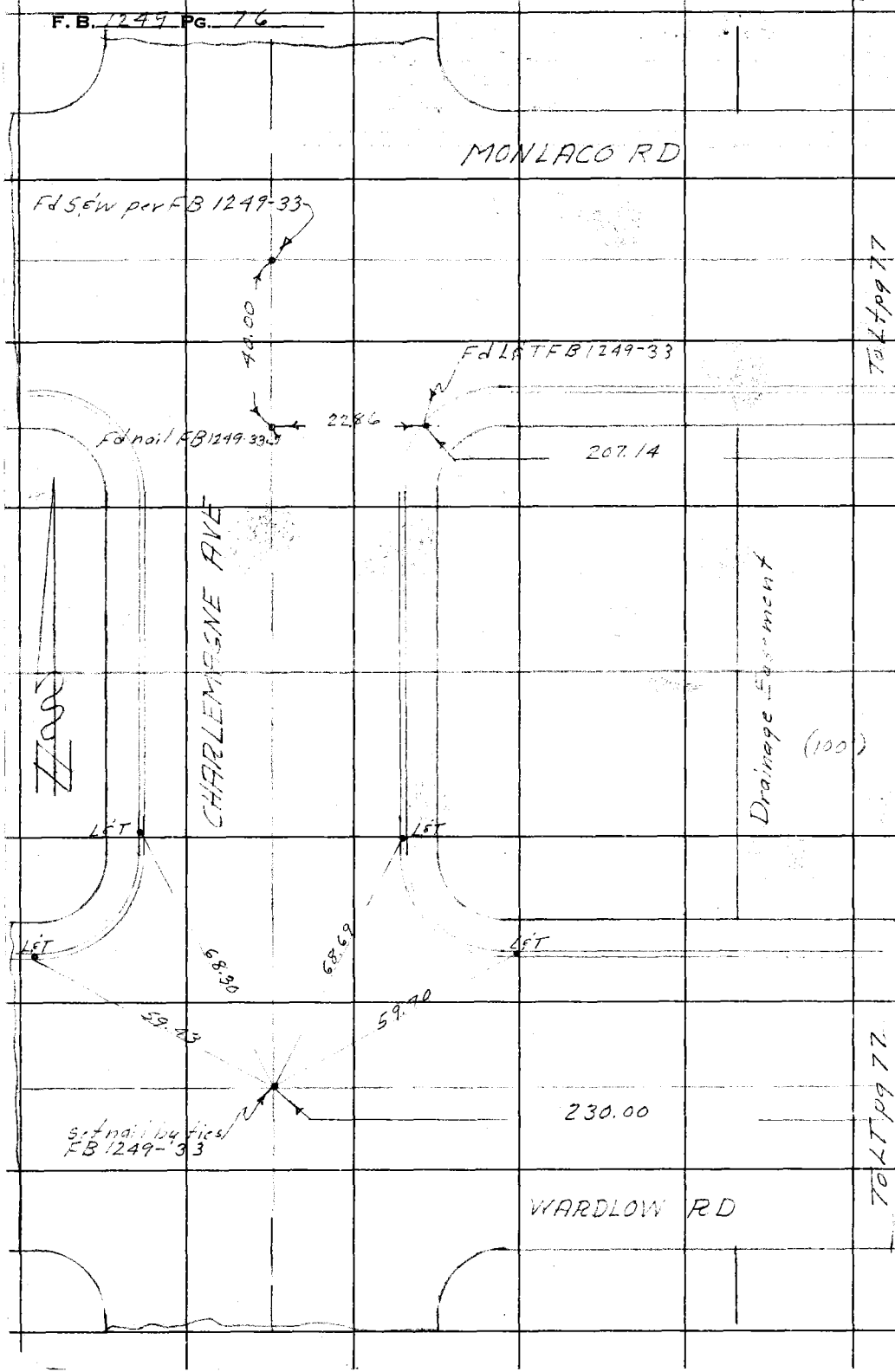
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1249 PG. 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

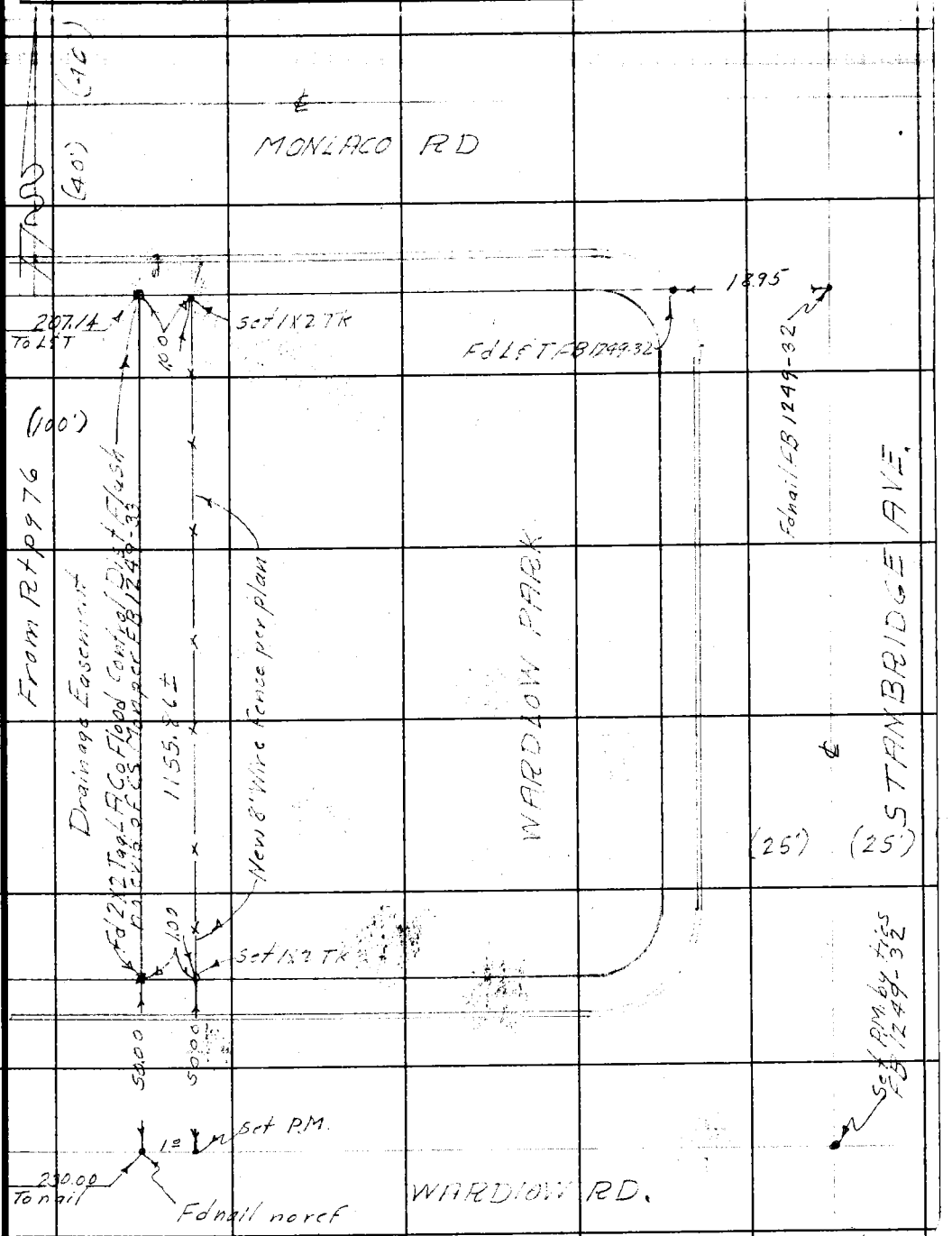
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 31-5-3

Notes Ck'd by HNB 7-11-52	Survey of Wardlow Park
Map No.	W. O. A-062 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 7-7-52
Date	Indexed A. C. Johnson

F. B. 1249 PG. 77



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1449 PG. 78

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 223 5M 12-33

Checked by..... Date June 1949

SANITATION DIVISION

GRADE SHEET

OFFICE OF COUNTY SURVEYOR

LOS ANGELES COUNTY, CALIFORNIA

Sheet No.

A. & I. No.....

C. I. No.....

From..... To.....

SURVEYED BY Hellstrom Date 6-1949

INSPECTOR..... CONTRACTOR.....

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom of inside of pipe, and are below reference stakes [redacted] set 5.0 feet to the [redacted] right of the center line of the sewer looking up grade. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be detected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

Explanation of terms abbreviated: M. H., Manhole; D. M. H., Drop Manhole; F. M. H., Flushing Manhole; D. F. M. H., Double Flushing Manhole; J. C., Junction Chamber; ℄ Center Line.

STATION	CUT IN FEET		REMARKS	INVERT ELEVATION
Elevation On Rim of M.H. at				
0+00 = 28.62				
Elev. of Flow Line in Bottom Side				
of 15" Sewer Pipe = 19.92 by Meas.				
Elev. of Drop M.H. by Architect				
and Survey = 21.18 Check Bl. Points				
0+04	C-1.82		See Later Shts Void This	
0+25	C-2.39			
0+50	C-1.12			
0+75	C-0.79			
1+00	C-1.07			
1+25	C-0.81			
1+50	C-0.63			
1+75	C-0.45		See Back Side	

STATION	CUT IN FEET		REMARKS	INVERT ELEVATION
2+00	C-0.77			
2+25	C-4.34			
+50	C-4.05		VOID	
+75	C-4.90			
3+00	C-7.15			
3+18	C-6.23			
3+20			F-0.76 From 5' off Stg For M.H. Covers	
3+22	C-6.[illegible]			
[illegible]	[illegible]			
3+[illegible]	C-5.39			
[illegible]	C-5.[illegible]			
[illegible]	C-6.[illegible]			
[illegible]	C-6.72			
+75	C-7.04			
5+[illegible]	C-6.29			
+25	C-6.61			
+50	C-6.64			
+75	C-6.47			

FORM 223 5M 12-33

Checked by..... Date.....

SANITATION DIVISION

GRADE SHEET

OFFICE OF COUNTY SURVEYOR

LOS ANGELES COUNTY, CALIFORNIA

Sheet No.

A. & I. No.....

C. I. No.....

From..... To.....

SURVEYED BY..... Date 6-1949 193.....

INSPECTOR..... CONTRACTOR.....

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom of inside of pipe, and are below reference stakes [redacted] set 5.0 feet to the [redacted] right of the center line of the sewer looking up grade. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be detected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

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STATION	CUT IN FEET		REMARKS	INVERT ELEVATION
6+00	C-6.49			
6+25	C-6.37			
6+38	C-6.27			
6+40			C-0.81 From 5' off Stk. For M.H. Cover.	
6+42	C-6.13			
6+50	C-6.13			
6+75	C-5.99			
7+00	C-5.85			
7+25	C-6.97			
7+50	C-0.81			
7+75	C-1.29			

STATION	CUT IN FEET		REMARKS	INVERT ELEVATION
8+00	F-0.06			
8+25	C-3.64			
8+50	C-5.76			
8+75	C-5.52			
8+82	C-5.56			
8+84	[illegible]		C-0.[illegible] From S'off Str. For M.H. Cover	
8+86	C-3.58			
[illegible]	[illegible]			
9+[illegible]	C-[illegible]			
9+50	C-2.[illegible]			
9+57.5	C-1.76		End of Sewer [illegible]	

FORM 223 5M 12-33

Checked by..... Date.....

SANITATION DIVISION

GRADE SHEET

OFFICE OF COUNTY SURVEYOR

LOS ANGELES COUNTY, CALIFORNIA

Sheet No.

A. & I. No.....

C. I. No.....

From..... To.....

SURVEYED BY..... Date.....193.....

INSPECTOR..... CONTRACTOR.....

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom of inside of pipe, and are below reference stakes / spikes set.....feet to the left / right of the center line of the sewer looking up grade. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be detected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

Explanation of terms abbreviated: M. H., Manhole; D. M. H., Drop Manhole; F. M. H., Flushing Manhole; D. F. M. H., Double Flushing Manhole; J. C., Junction Chamber; ℄ Center Line.

STATION	CUT IN FEET		REMARKS	INVERT ELEVATION

STATION	CUT IN FEET		REMARKS	INVERT ELEVATION

FORM 635 2M 8-47

Checked by..... Date.....

SANITATION DIVISION

GRADE SHEET

OFFICE OF COUNTY SURVEYOR

LOS ANGELES COUNTY, CALIFORNIA

Sheet No.

Street .....

C. I. No. .....

From..... To.....

SURVEYED BY..... Date.....19.....

INSPECTOR..... CONTRACTOR.....

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom of inside of pipe, and are below reference stakes / spikes set.....feet to the left / right of the center line of the sewer looking up grade. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be dectected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

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STATION	CUT IN FEET		REMARKS	INVERT ELEVATION

STATION	CUT IN FEET		REMARKS	INVERT ELEVATION