Notes Ck'd by Drew	Survey [illegible]
Map No. CS B-1938	W. O. [illegible]
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes Blanchard Date 1-30-47
Date	Indexed [illegible]

GRANVIA ALTAMIRA

J.N. 8441

JANUARY 1947

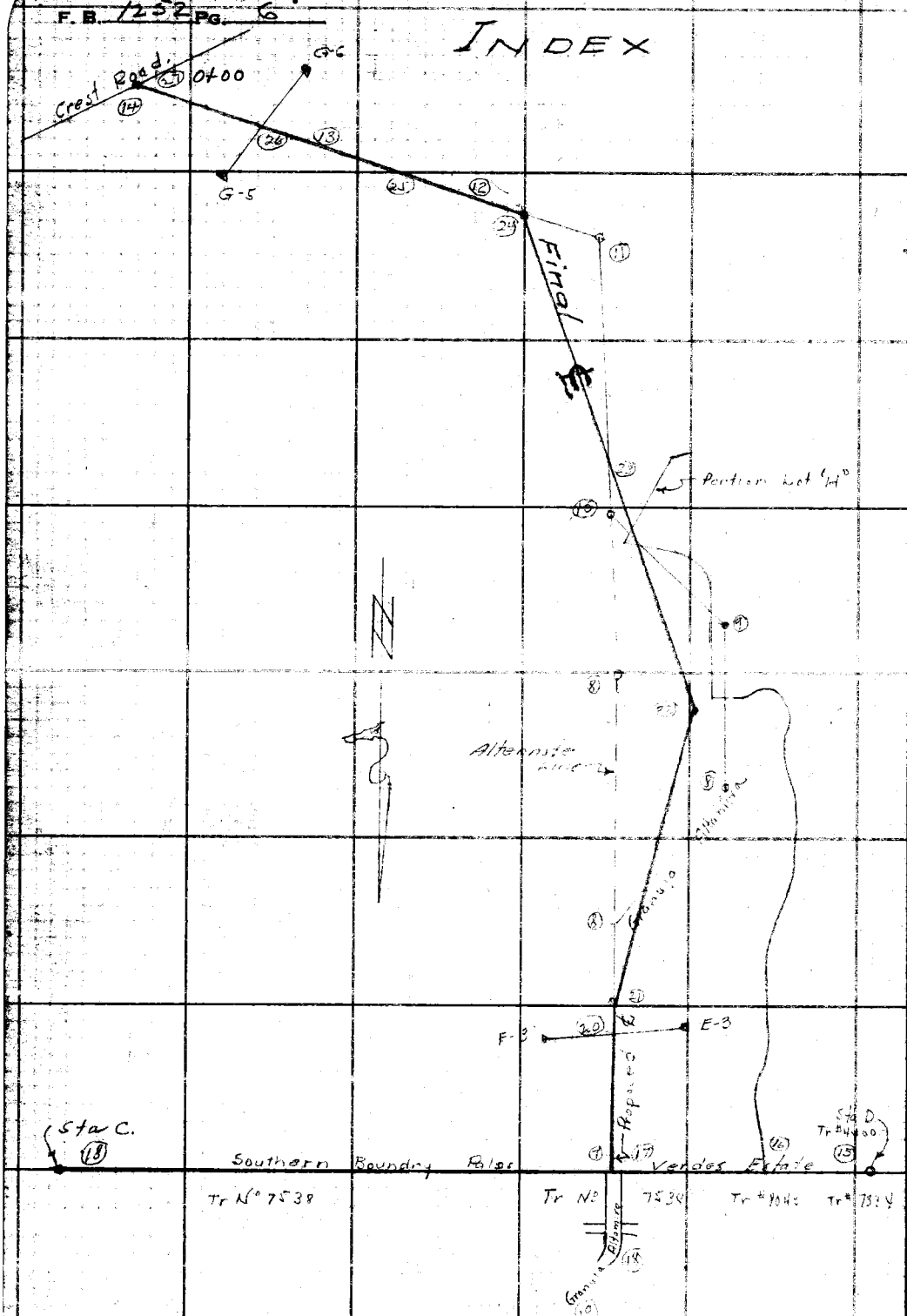
From Granvia Altamira and Southern boundry Palos Verdes Estates South and east to Crest Road

Defs	Party
Tract Map 8043	Blanchard
" " 7538	Nichols
" " 4400	Brown
" " 7334	Shoemaker
FB 670	Harris

Microfilmed Feb. '87.

F. B. 1252 Pg. 6

INDEX



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Granvia Altamira
Map No.	W. O. 2441 Tape No. 78 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes FHB Date 1-30-47
Date	Indexed C. Johnson

F. B. 1252 Pg. 7

W.S. 27-B-3

bot pg-8

For later survey see pg 21 FHB.

Granvia Altamira

496.28

T=54 196.40 @ 2°15 = 196.21
300.27 @ 1°47 = 300.07
496.28

POT Set 1 x 2

T=54 207.19 @ 1°30 = 207.08
T=56 300.12 @ 0°00 = 300.07
507.15

507.15 Proposed ℄

90° 00' 00"

See pg-17

Fd 2" I.P. pg-17

50.00

Set L&T

TRACT

ALTAMIRA

Nº 7538

VIA

CERRITOS

GRANVIA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1252 PG. 8

bot pg-9

T56
149.57 @ 0°00' = 149.54

152° 18' 45"
249 15 00
193° 52 30
152 18 45

Pl #1A
Set 3/4" IP
10" down

9.32
Set 1x2

Pl #2
Set 3/4" IP
12" down

170° 37' 00"
322° 27' 45"
303° 41' 45"
170° 36' 57½

Alternate Center line

T52 : 184.10 @ 0°00
= 184.06

T56°
274.25 @ 0°00 = 274.20
300.32 @ 0°00 = 300.27
574 47

POT
Set 1x2

POT
Set 1x2

T56°
279.81 @ 1°46 = 279.63
257.74 @ 0°00 = 257.67
537.32

T52 - 231.32 @ 0°00 = 231.27
T54 - 232.42 @ 0°00 = 232.37
463.64

24°14' 00
96° 56 00
145° 24 00

Pl #1
Set 3/4" IP
12" down

For Later Survey
See pg-2 FMB

T54°
106.59 @ 0°00 = 106.57

POST
Set 1x2

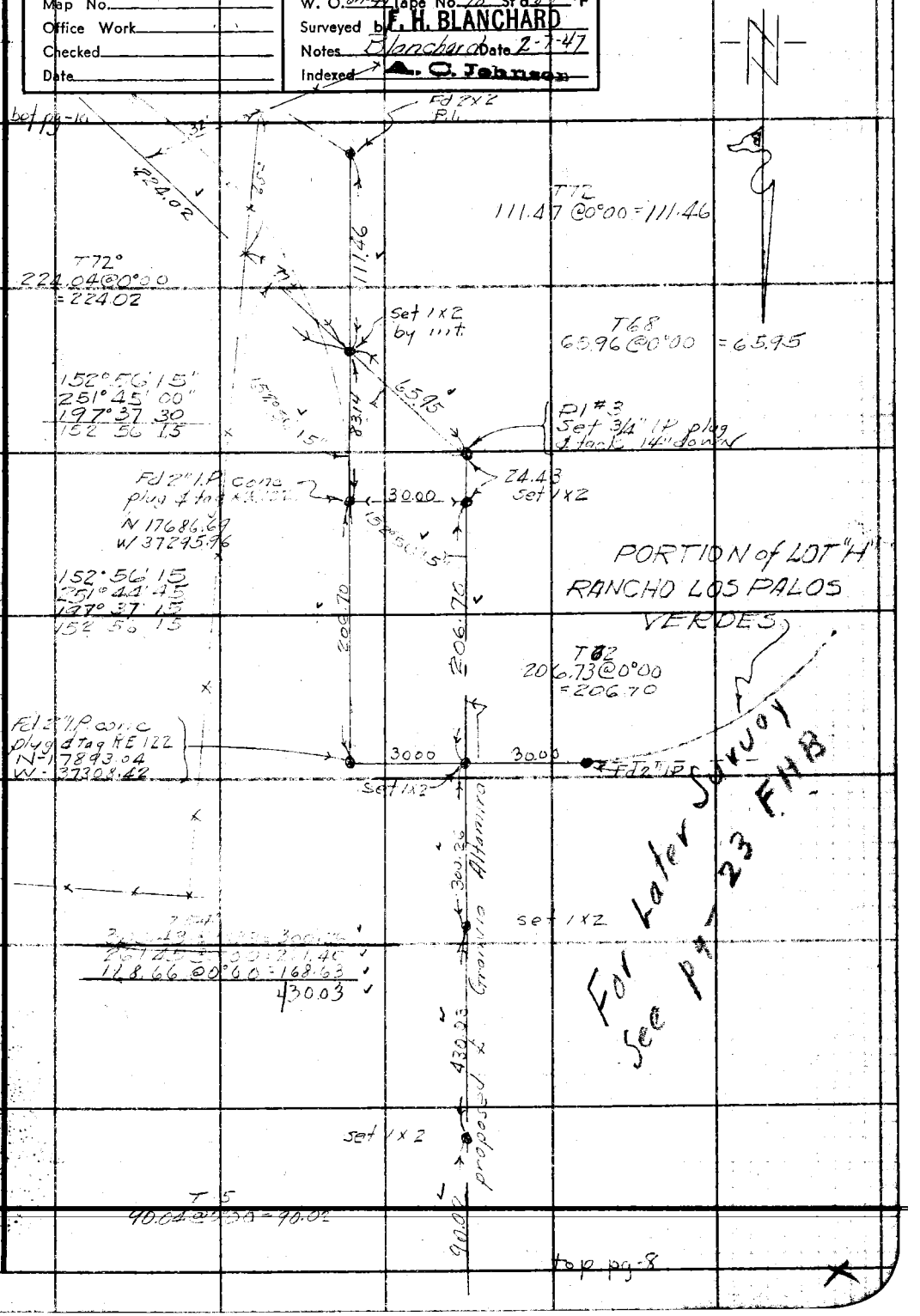
top pg 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Granvia Altamira
Map No.	W. O. 8444 Tape No. 78 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes Blanchard Date 2-7-47
Date	Indexed A. O. Johnson

F. B. 1252 Pg. 9



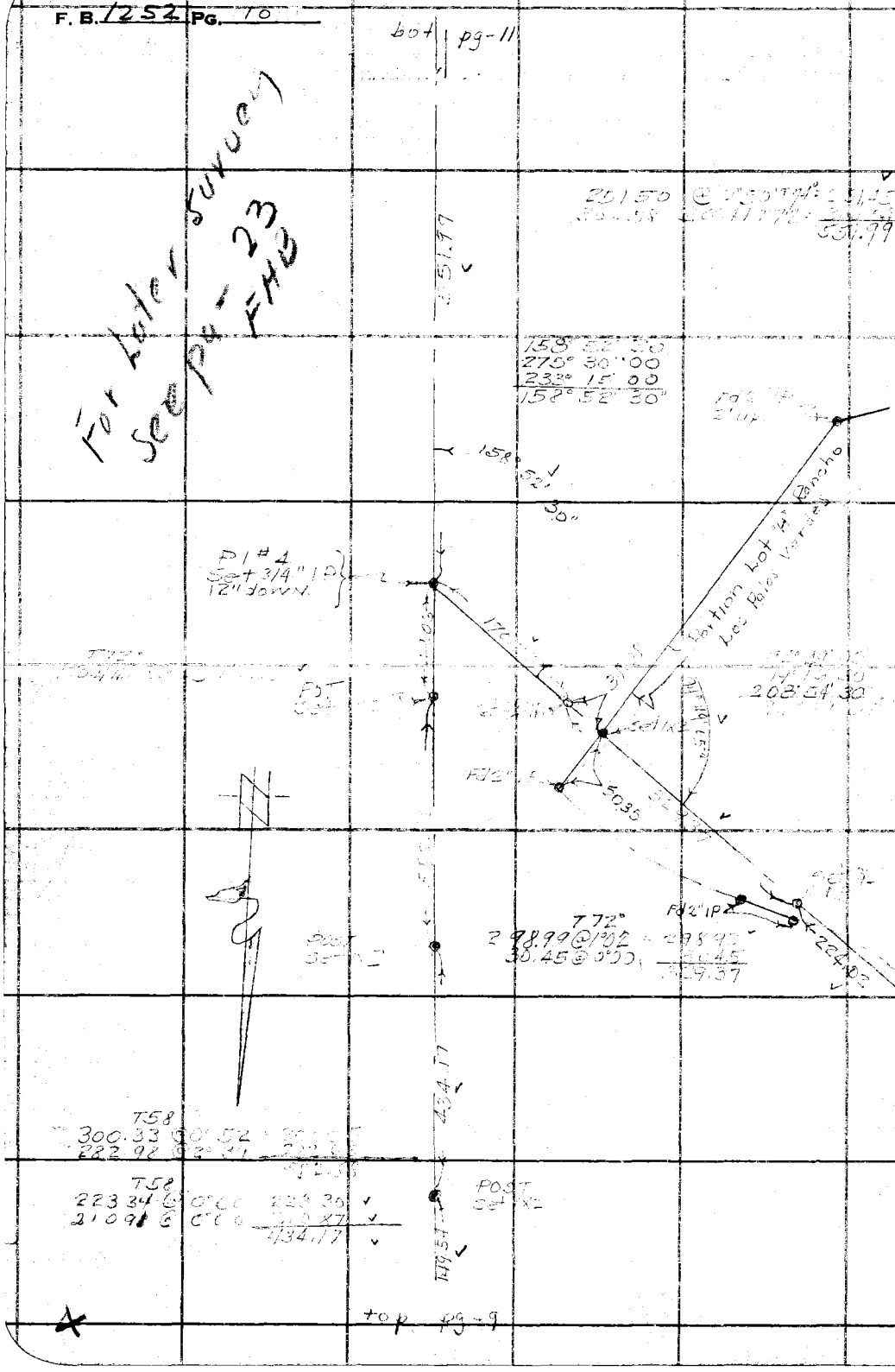
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1252 PG. 10



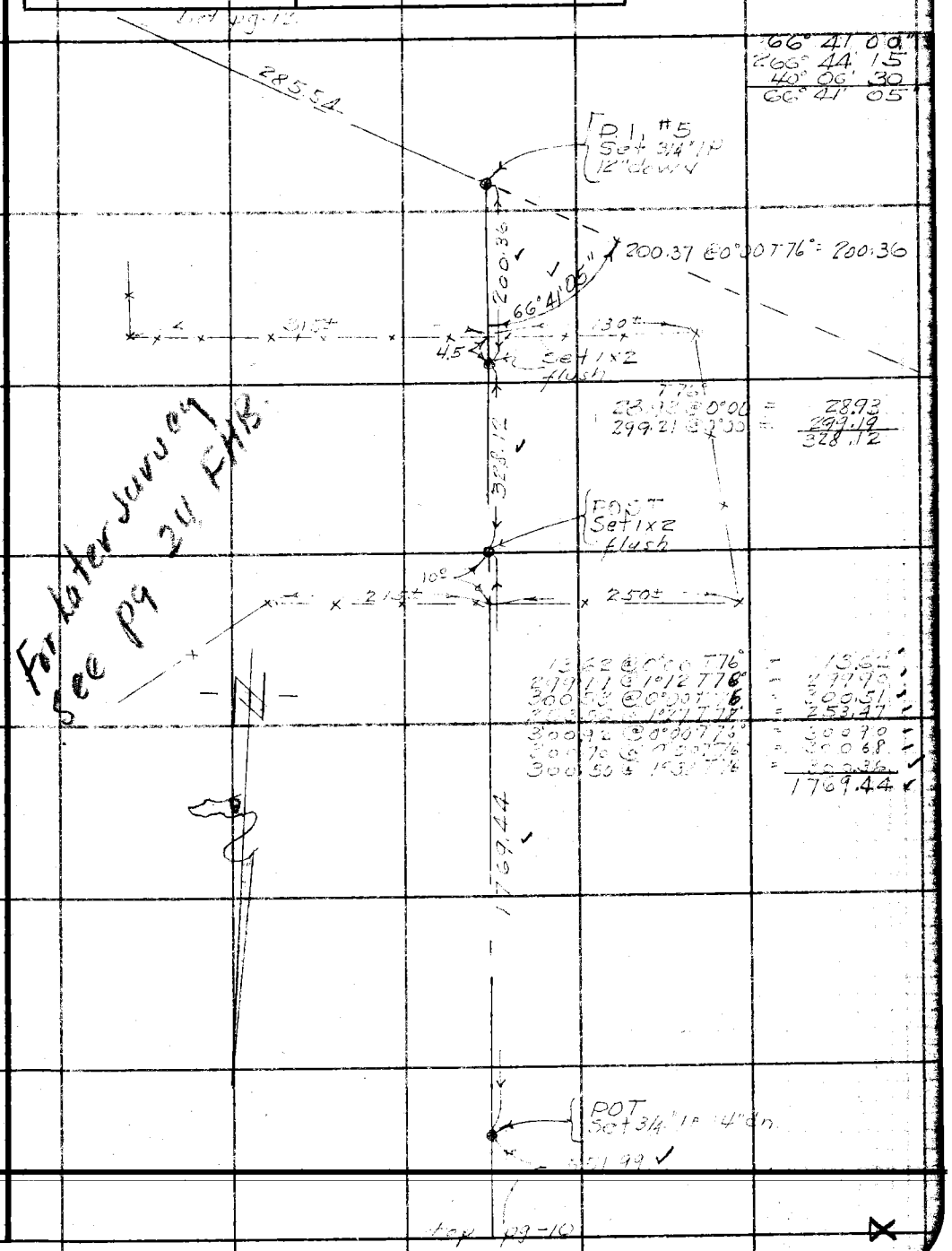
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Gravvia Altamira
Map No.	W. O. 8441 Tape No. 78 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes Blanchard Date 2-7-47
Date	Indexed A. C. Johnson

F. B. 1252 Pg. 11



66° 41' 00"
266° 44' 15
40° 06' 30
66° 41' 05

T76°
28.93 @ 0°00 = 28.93
299.21 @ 0°00 = 299.19
328.12

13.62 @ 0°00 T76° = 13.62
299.19 @ 1°12 T76° = 299.90
300.53 @ 0°00 T76° = 300.51
253.56 @ 1°27 T76° = 253.47
300.92 @ 0°00 T76° = 300.90
300.70 @ 0°00 T76° = 300.68
300.50 @ 1°32 T76° = 300.36
1769.44

For later survey see pg 24 FHB

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

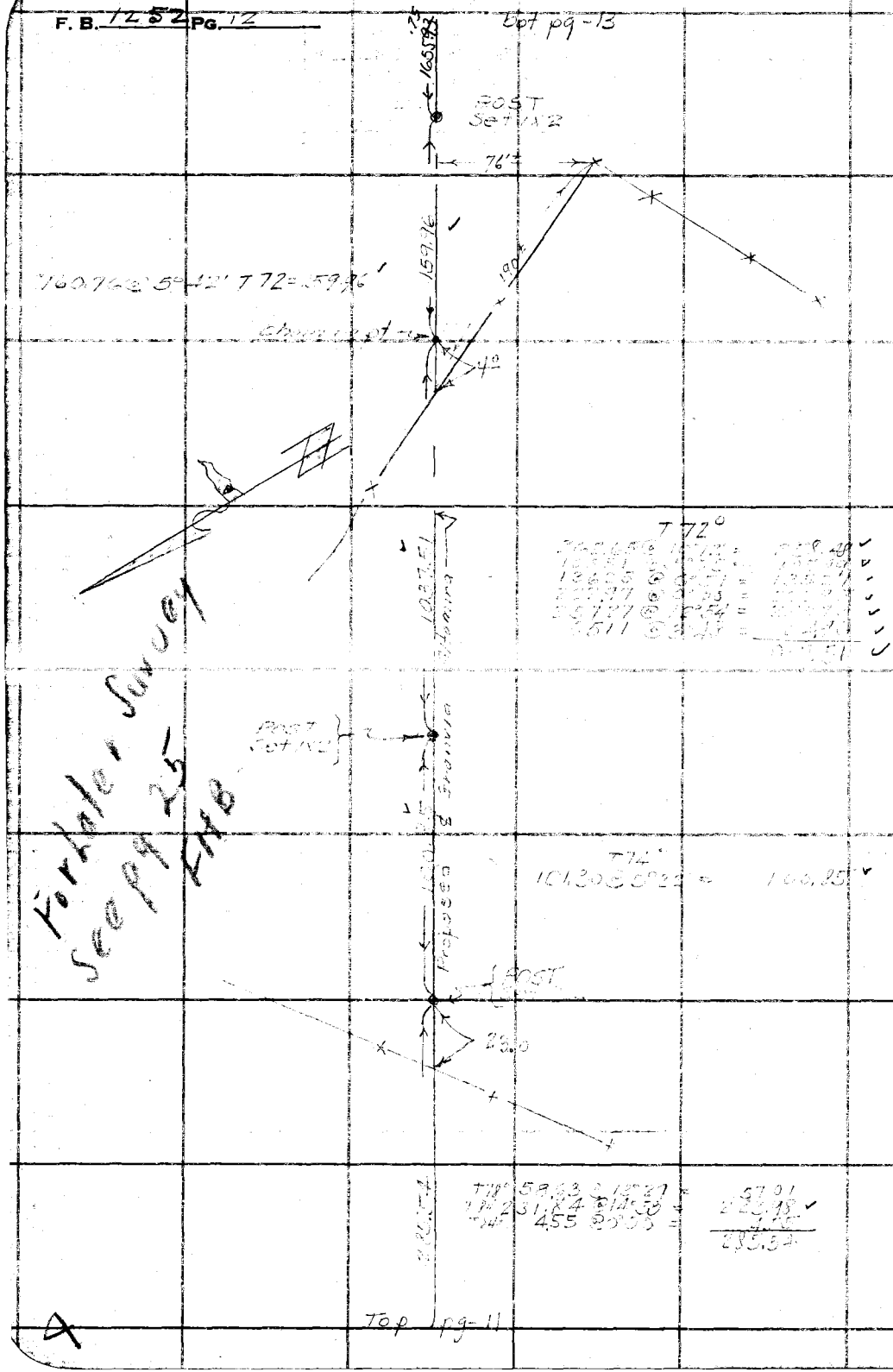
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1252 PG. 12

Bot pg-13



For Later Survey
See pg 25
FMB

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Granvia Altamira
Map No.	W. O. 8441 Tape No. 78 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes Blanchard Date 1-30-47
Date	Indexed A. C. Johnson

F. B. 1252 PG. 13

bot pg-14

1717.26

POT
set bt spk & tin
South edge road.

For later Survey
see pg-26 FHB.

T72°
100.52 @ 0°00 = 100.51
206.20 @ 3°12 = 206.86
307.37

307.37

POT
Set 1x2

Proposed ℄ Granvia Altamira

1655.75

T72°
300.62 @ 3°40 = 299.98
300.08 @ 2°49 = 299.70
152.69 @ 0°00 = 152.68
272.45 @ 2°50 = 272.10
300.45 @ 4°16 = 299.60
167.00 @ 2°14 = 166.86
165.04 @ 2°55 = 164.83
1655.75

top pg-12

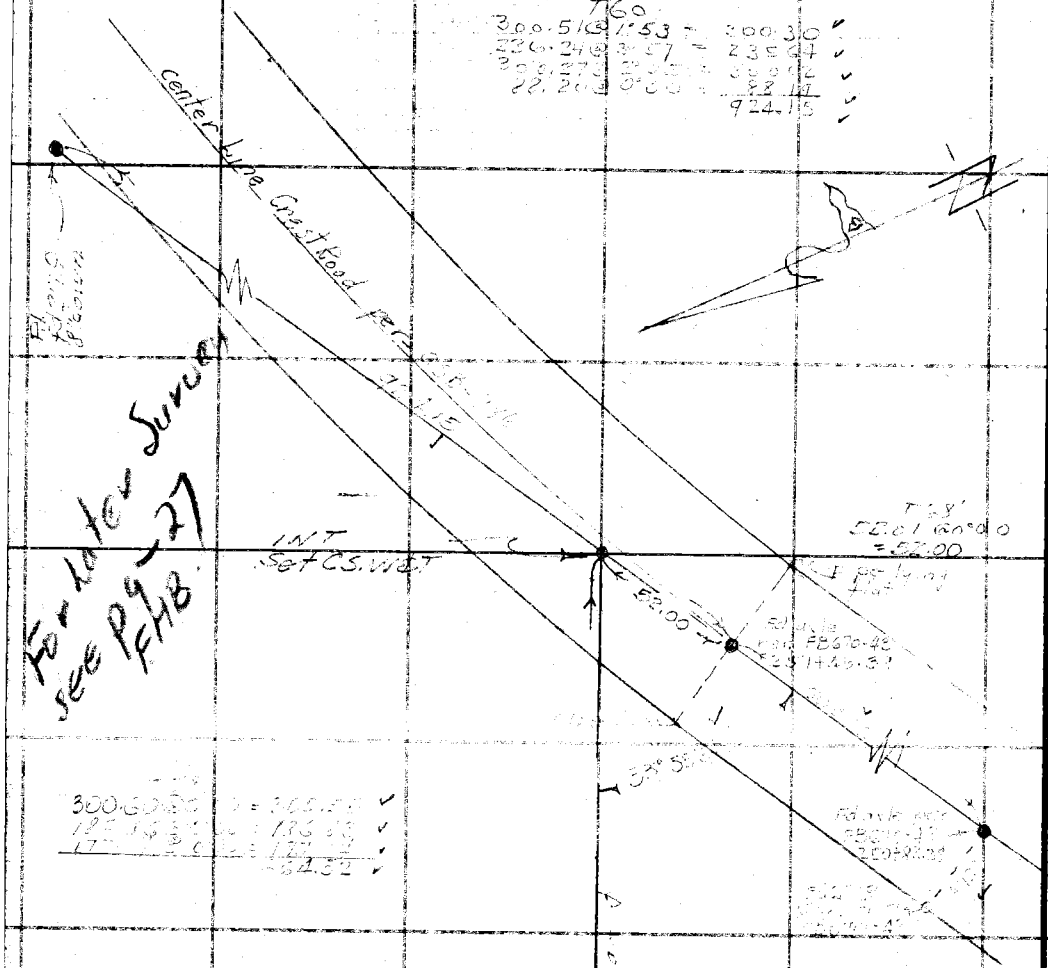
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1252 PG. 14



For later Survey see pg-27 FHB

T-68	299.91	@ 1°40	=	299.75
T-68	300.15	@ 1°23	=	300.03
T-68	300.43	@ 2°24	=	300.14
T-72	225.10	@ 2°41'	=	224.83
T-72	300.61	@ 0°19'	=	300.58
T-72	292.03	@ 1°19	=	291.93
				1717.26

1717.26

proposed Granite Alumina

top pg-13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

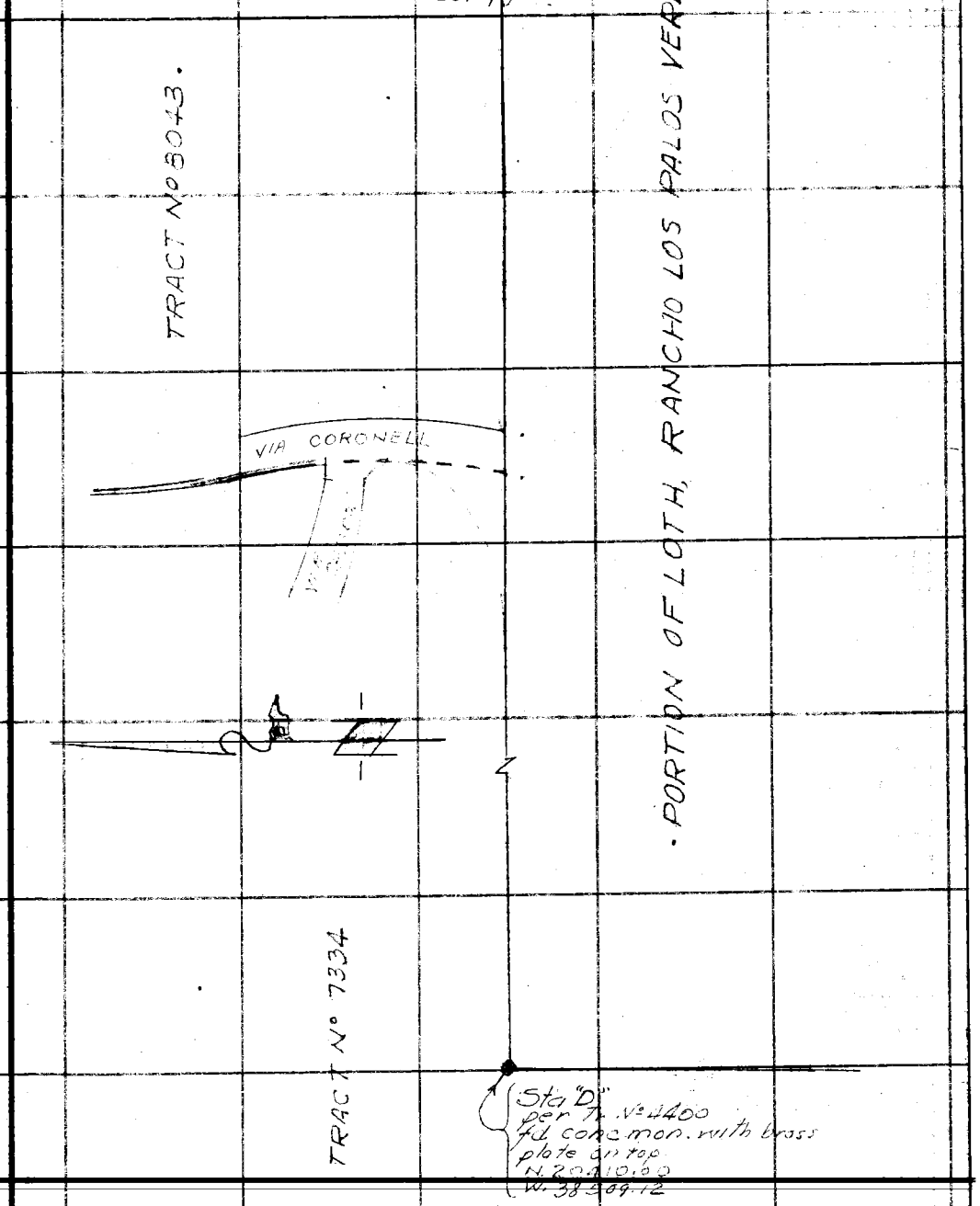
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Granvia Altamira
Map No.	W. O. 8441 Tape No. 78 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes Blanchard Date 2-7-47
Date	Indexed A. C. Johnson

F. B. 1252 Pg. 15

bot pg-16



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

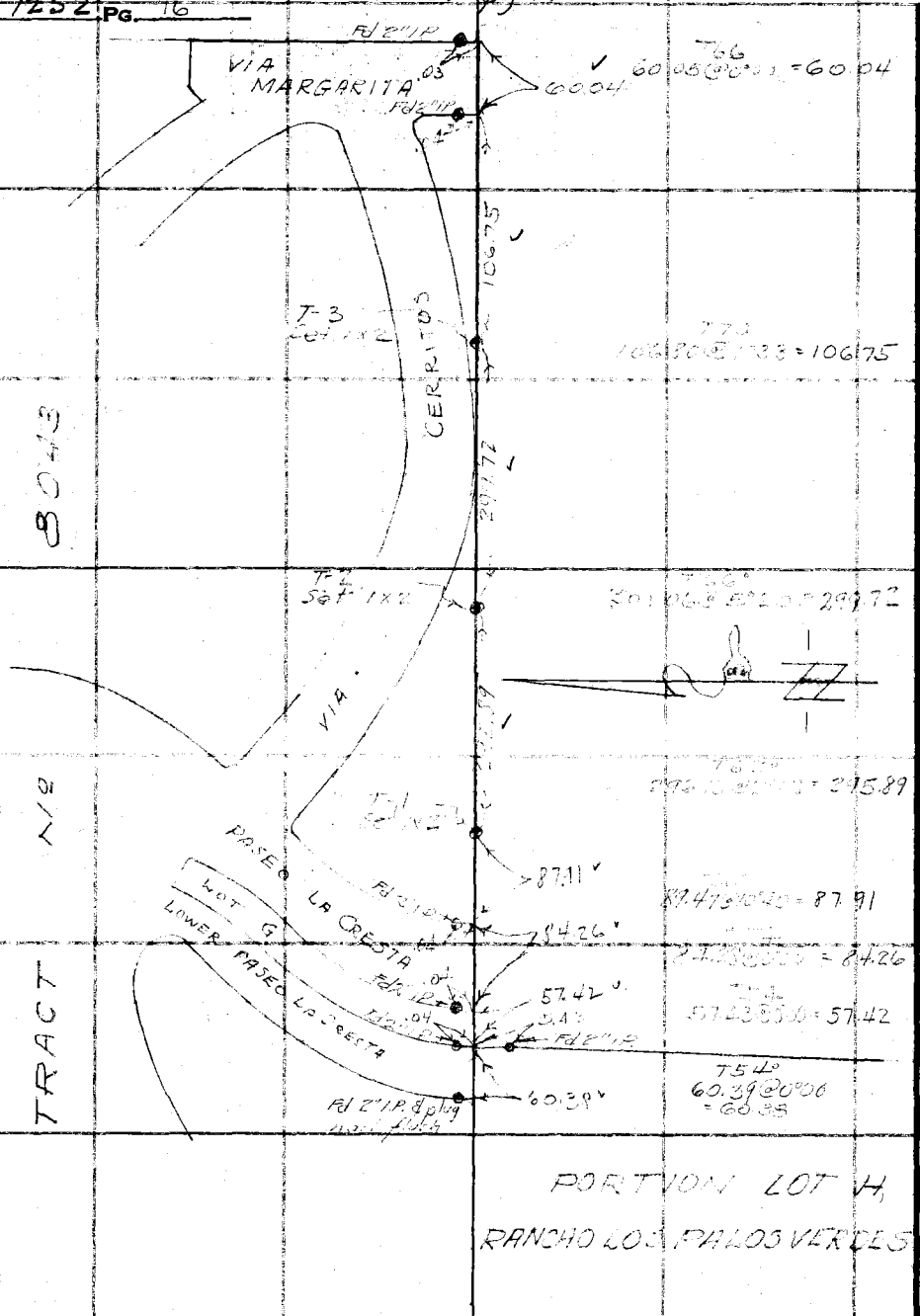
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1252 PG. 16

bot pg-17



top pg-15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
750 HALL OF RECORDS

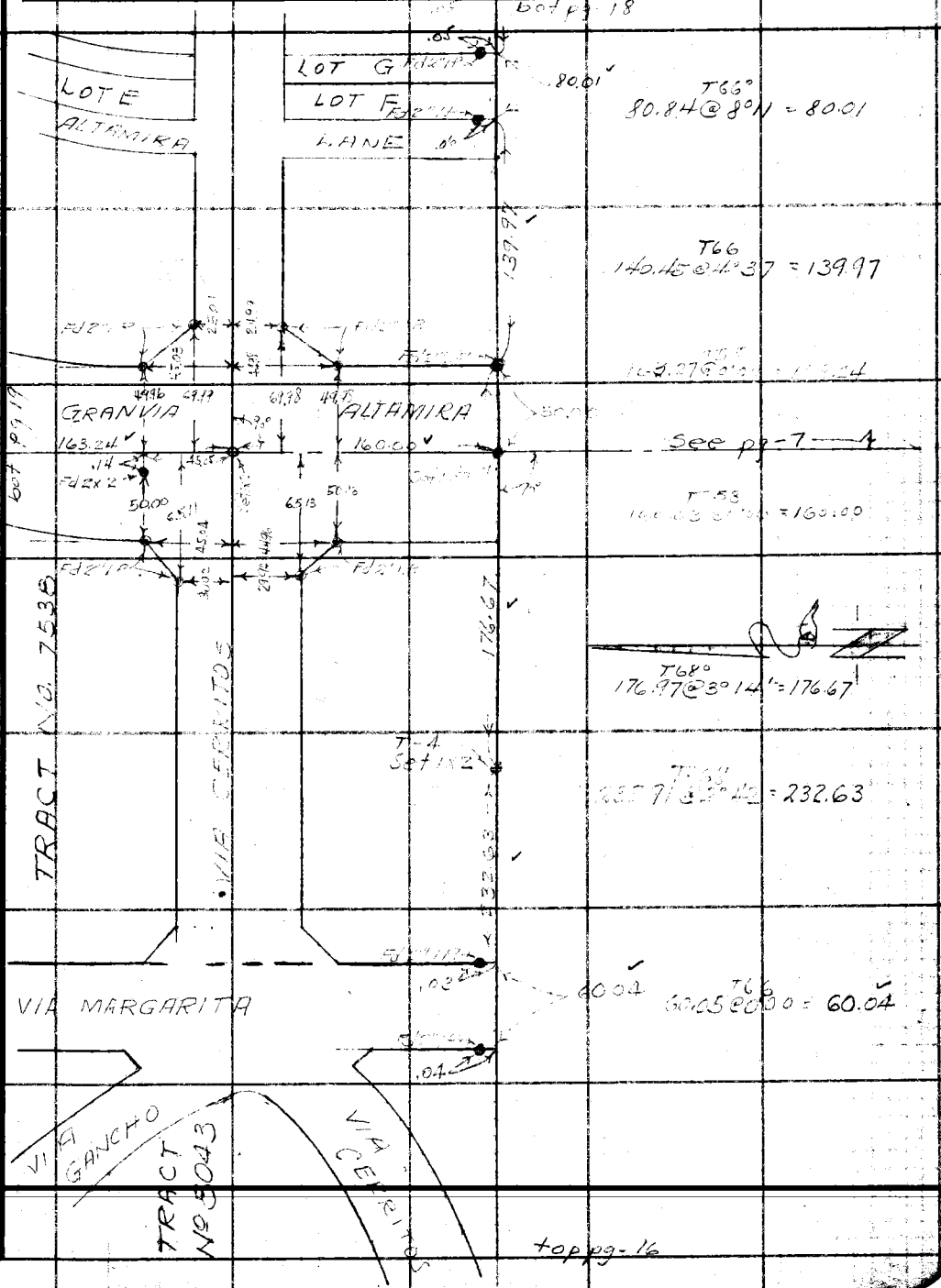
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Granvia Altamira
Map No.	W. O. 84-4 Tape No. 78 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes Blanchard Date 2-7-42
Date	Indexed A. C. Johnson

F.B. 1252 Pg. 11

bot pg 18



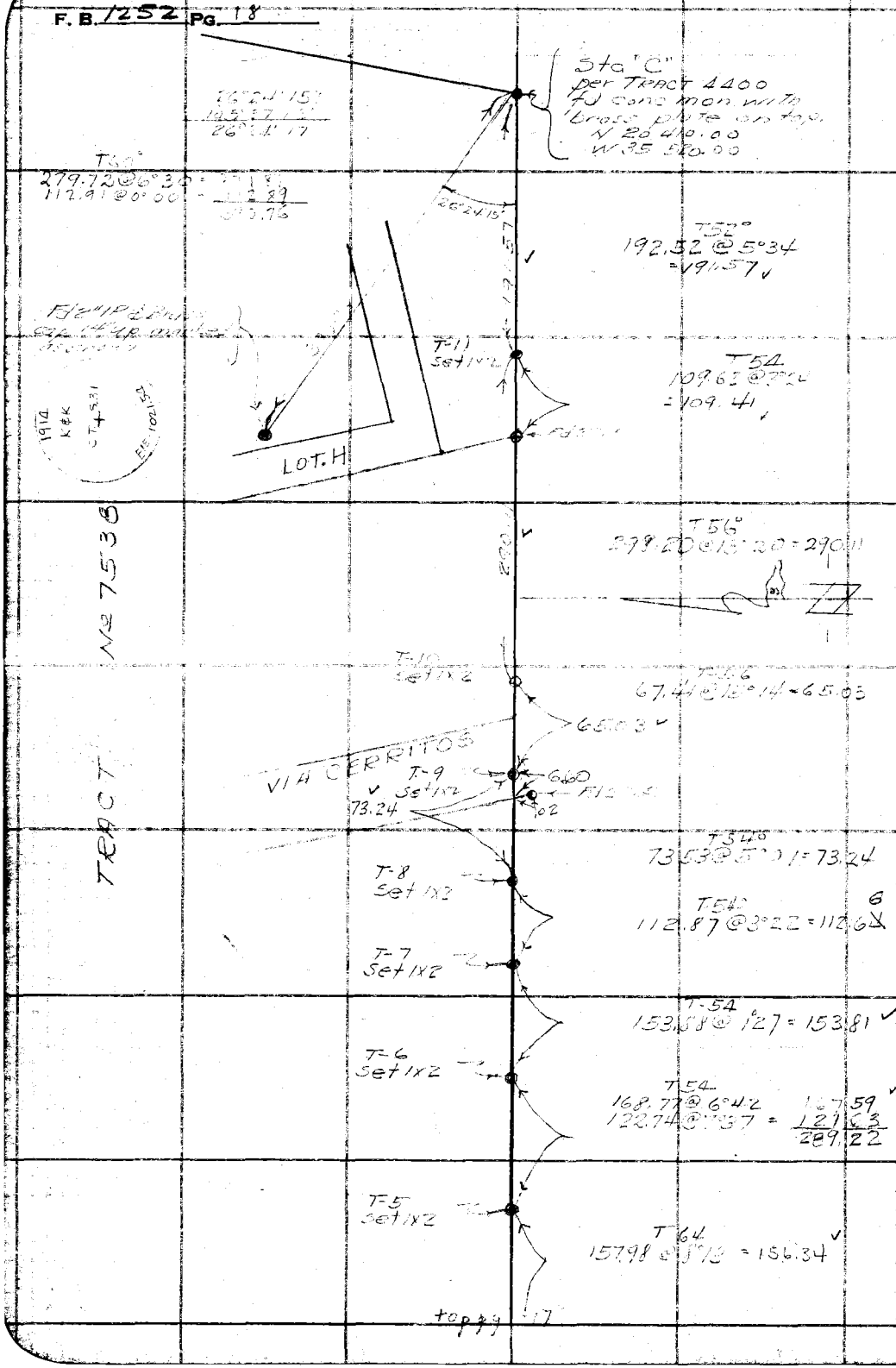
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1252 PG. 18



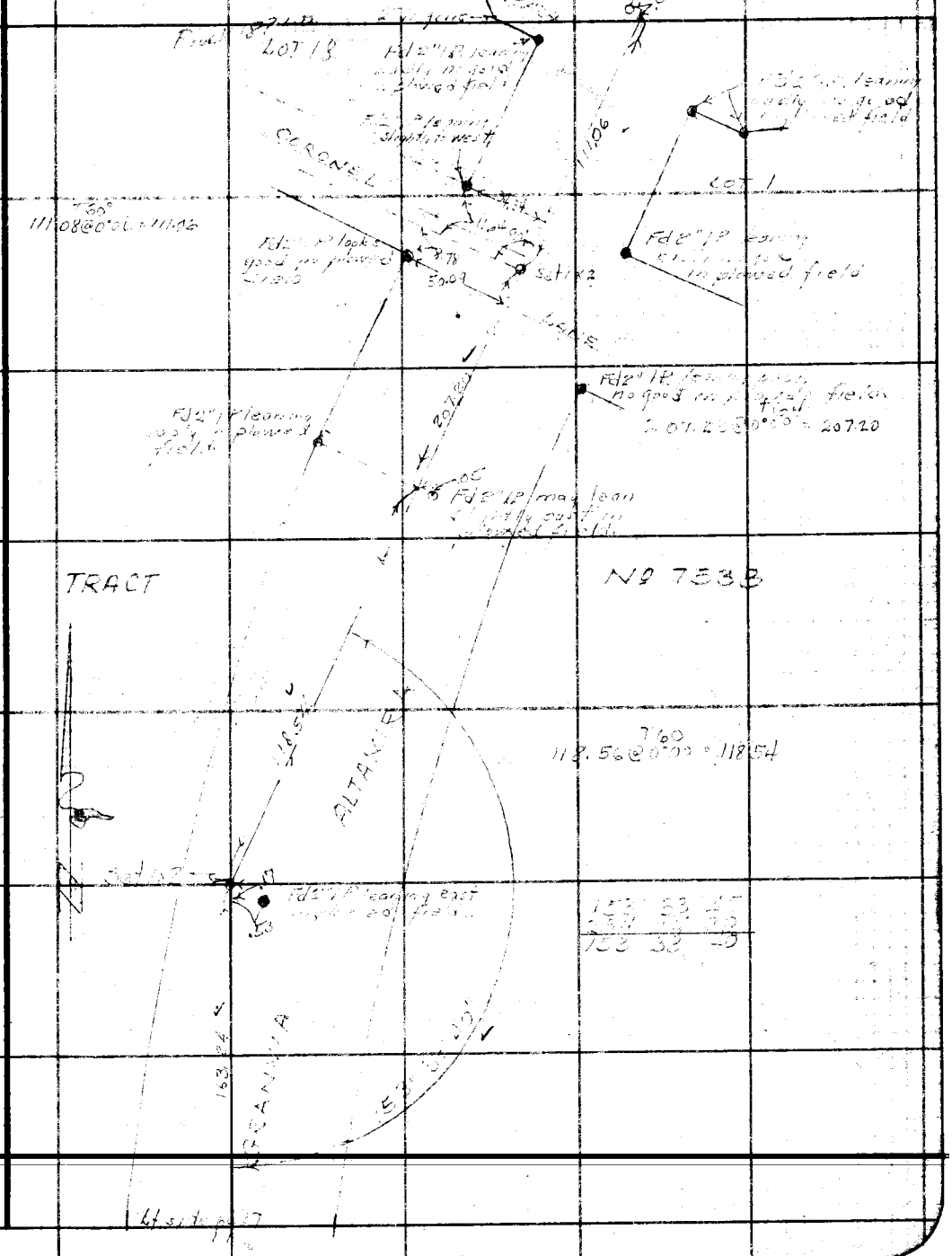
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Granvia Altamira
Map No.	W. O. 8144 Tape No. 78 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes Blanchard Date 2-11-47
Date	Indexed A. C. Johnson

F.B. 1252 PG. 19



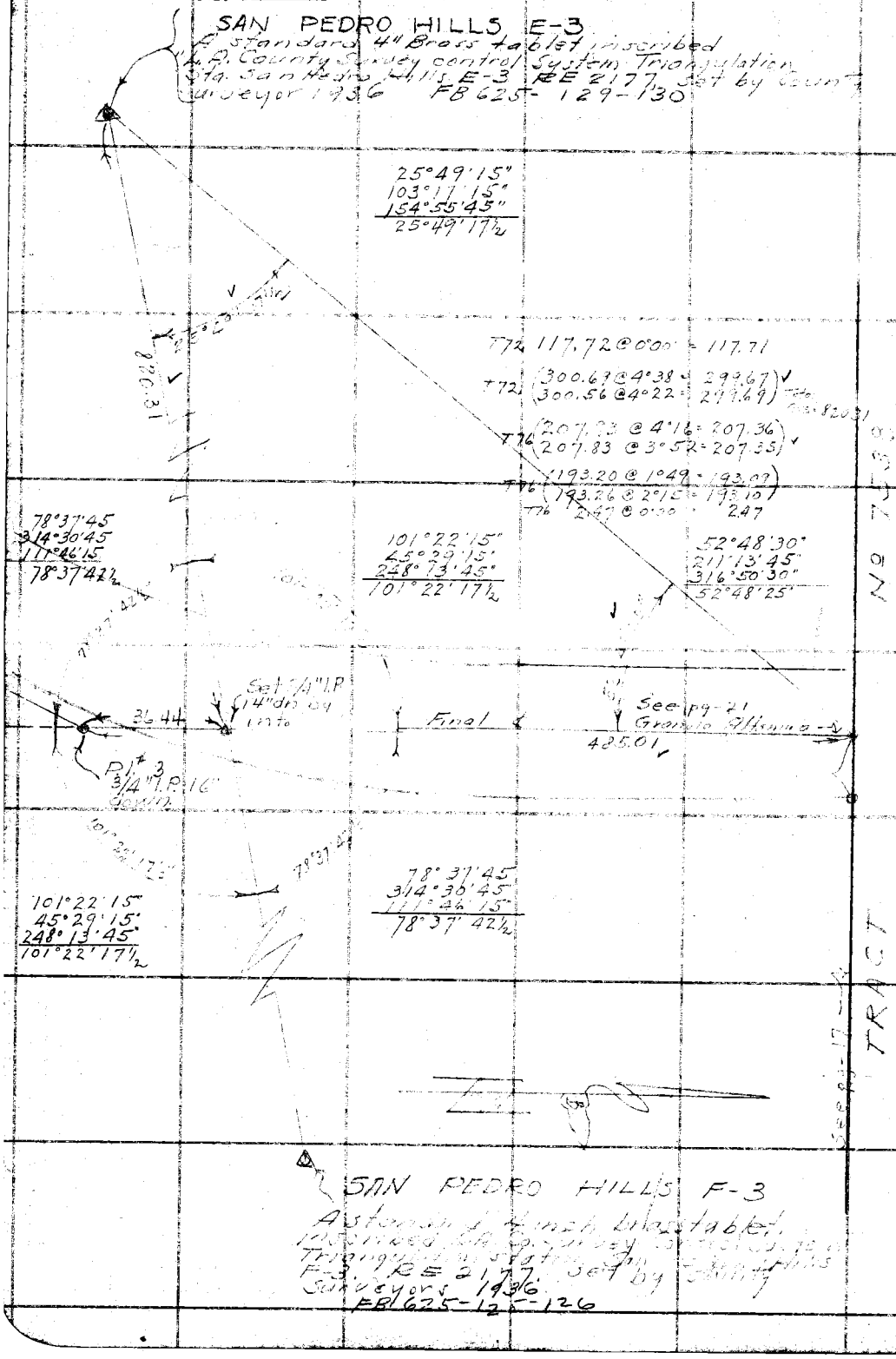
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1252 PG. 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Granvia Altamira
Map No.	W. O. 844 Tape No. 78 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes Blanchard Date 2-19-47
Date	Indexed A. C. Johnson 2-25-47

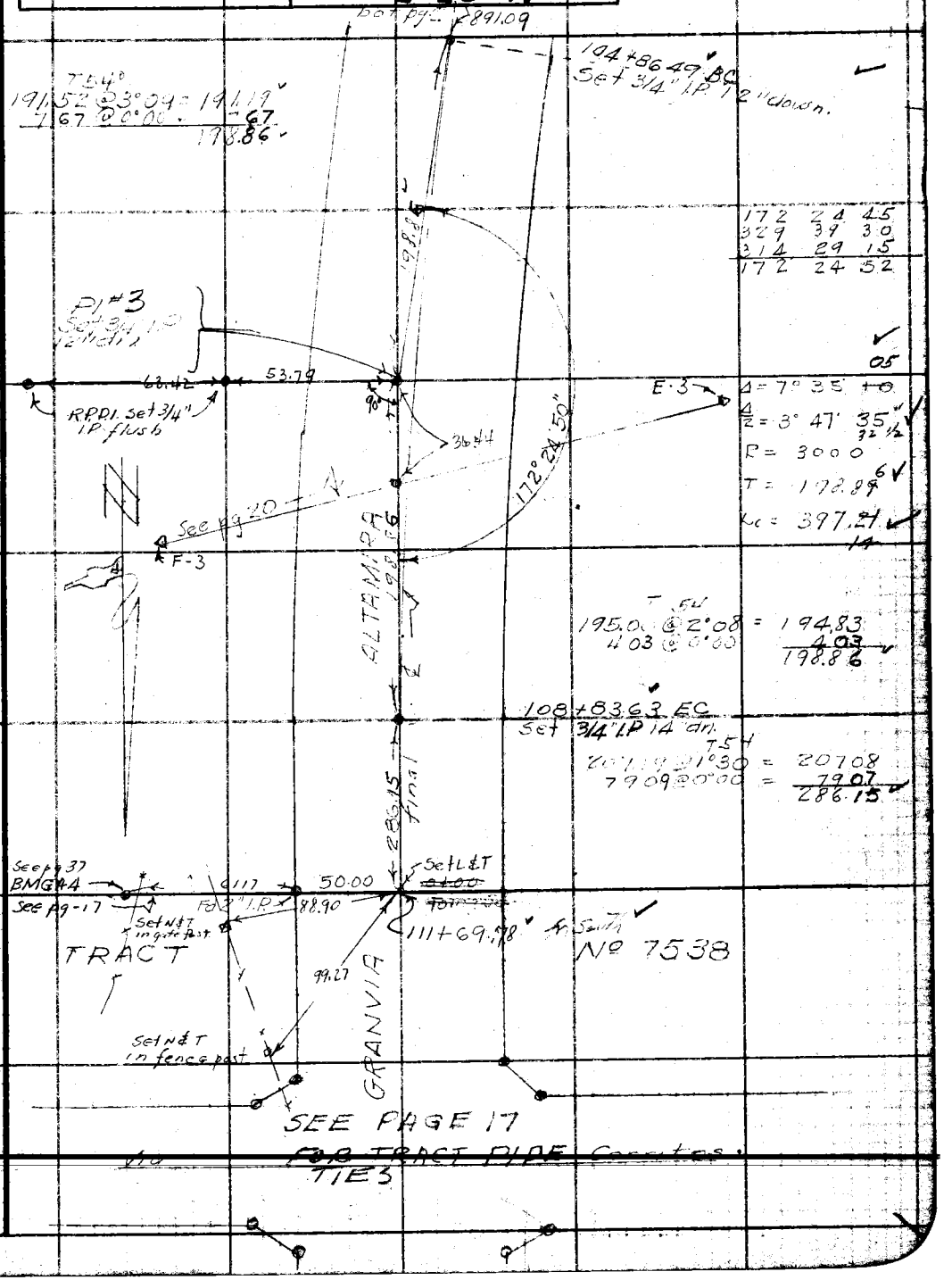
F. B. 1852 Pg. 21

W.S. 27-B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

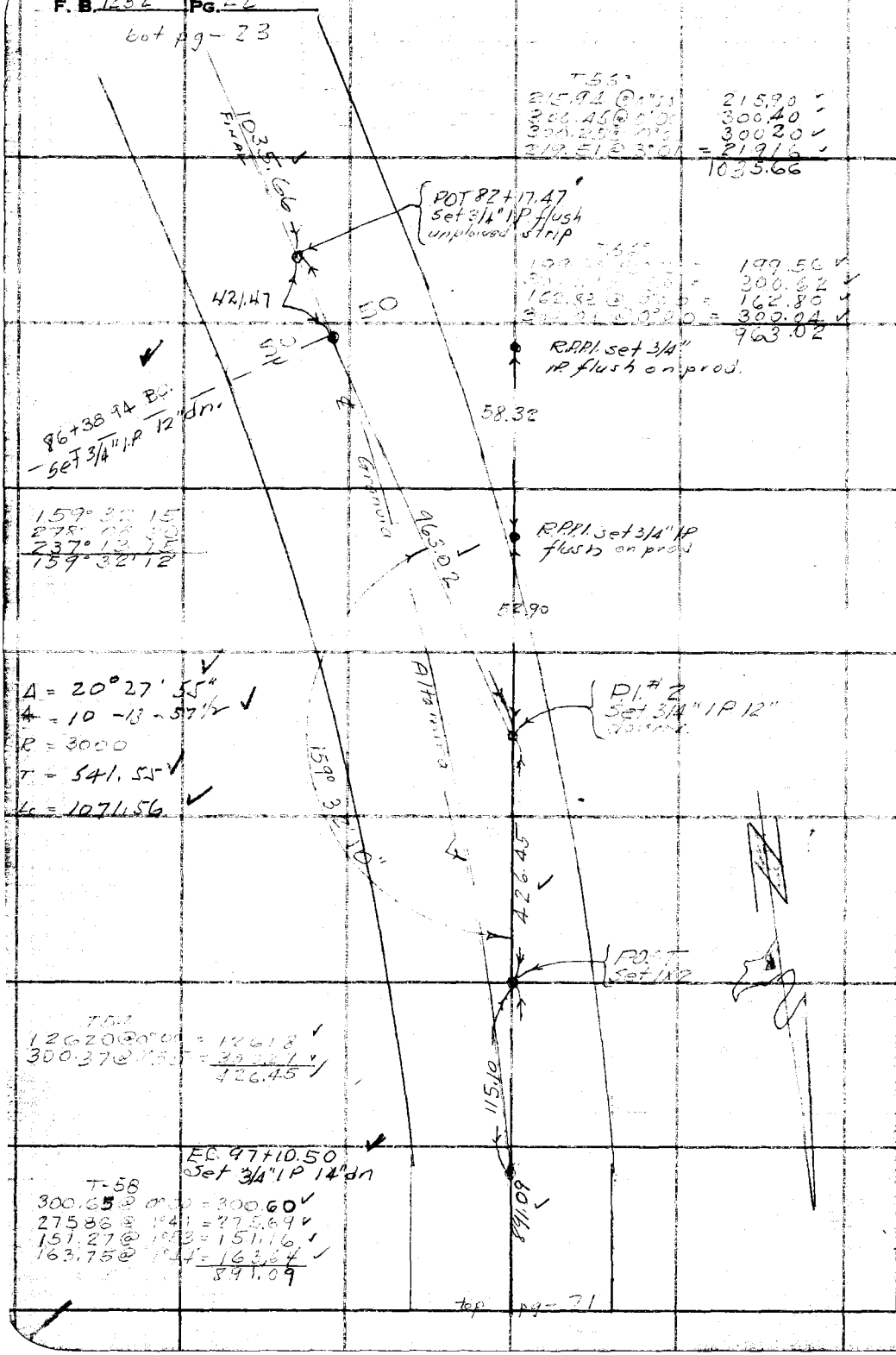
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 1252 PG. 22

bot pg - 23



top pg - 21

W.S. 27-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

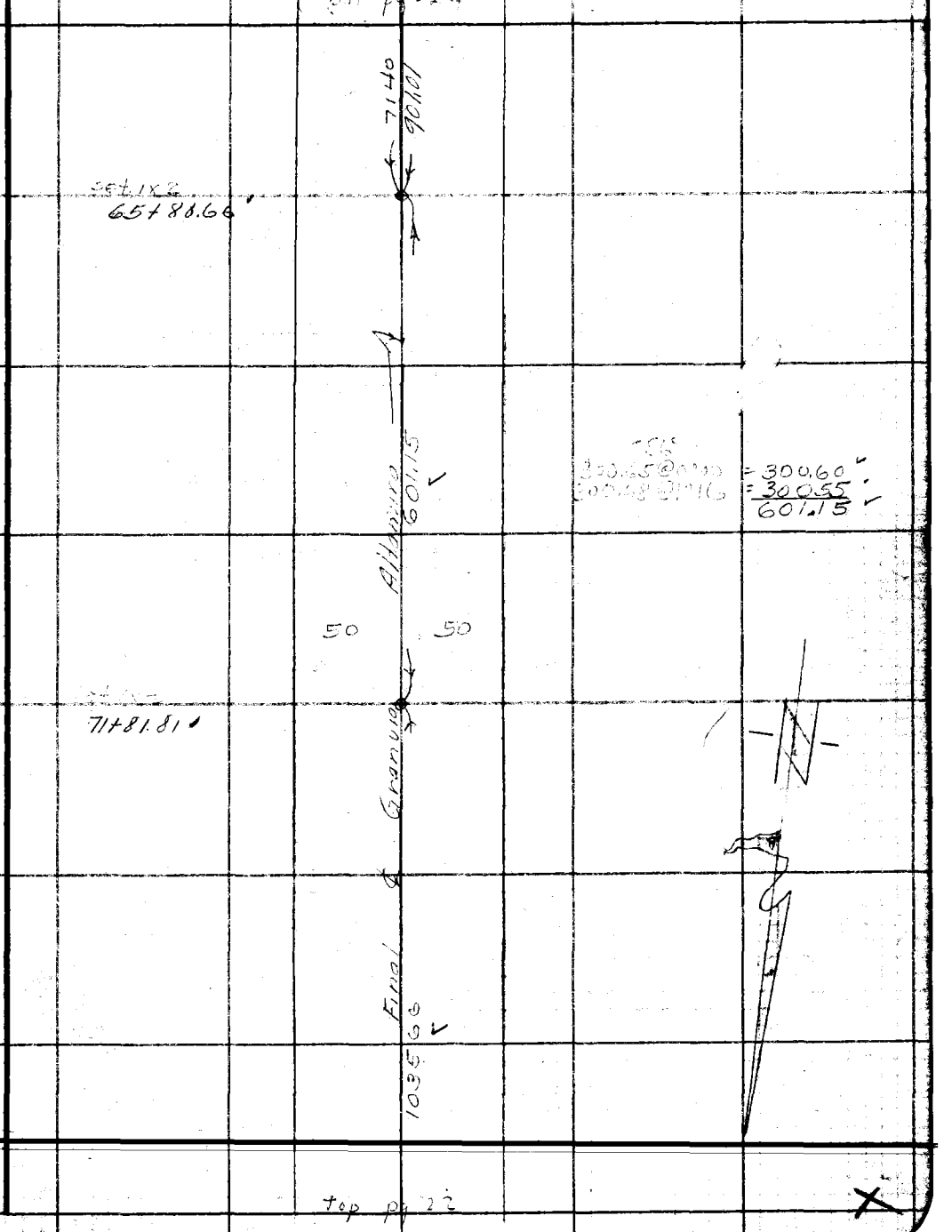
Survey of Granvia Altamira
W. O. 8441 Tape No. 79 St'd 84 °F
Surveyed by F. H. BLANCHARD
Notes Blanchard Date 2-20-47
Indexed A. C. Johnson

F. B. 1256 Pg. 23

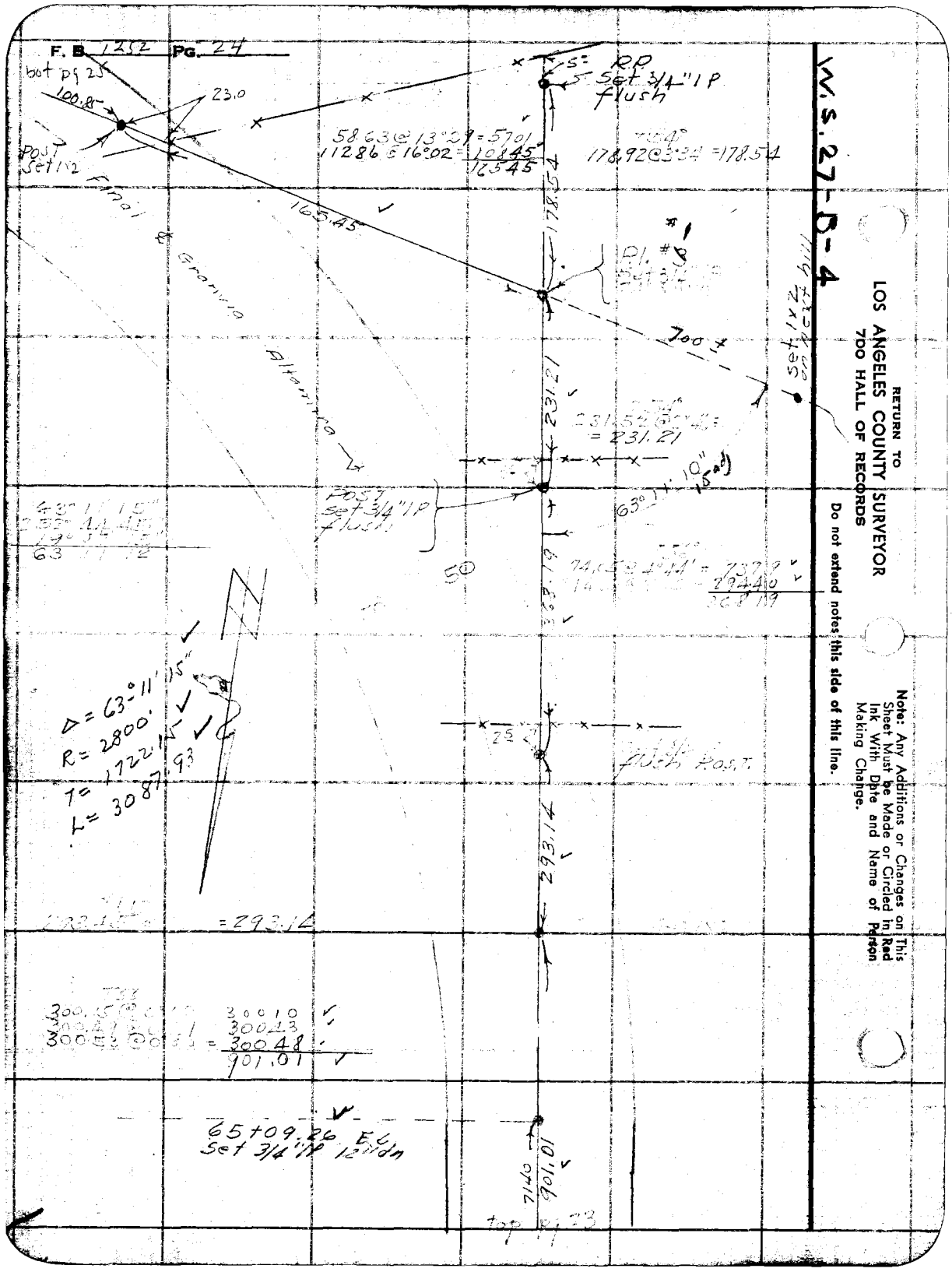
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 5-46


F. B. 1252 PG. 24
bot pg 25
100.85
23.0
POST Set 1x2
Final & Granvia Altamira
165.45
58.63 @ 13°29 = 57.01
112.86 @ 16°02 = 108.45
165.45
RP Set 3/4" IP flush
178.92 @ 3°34 = 178.54
178.54
Pl. #1
700 ±
Set 1x2 on next hill
231.21
= 231.21
POST Set 3/4" IP flush
63°11'10" (5 adj)
50
Δ = 63°11'15"
R = 2800'
T = 1722.15
L = 3087.93
25
flush Post
293.14
= 293.14
30010
30043
30048
901.01
65+09.26 E.C.
Set 3/4" IP 12" dn
7140
901.01
top pg 23
W.S. 27-B-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of GRANVIA ALTAMIRA
Map No.	W. O. 541 Tape No. 79 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes Blanchard Date 2-21-47
Date	Indexed A. O. Johnson

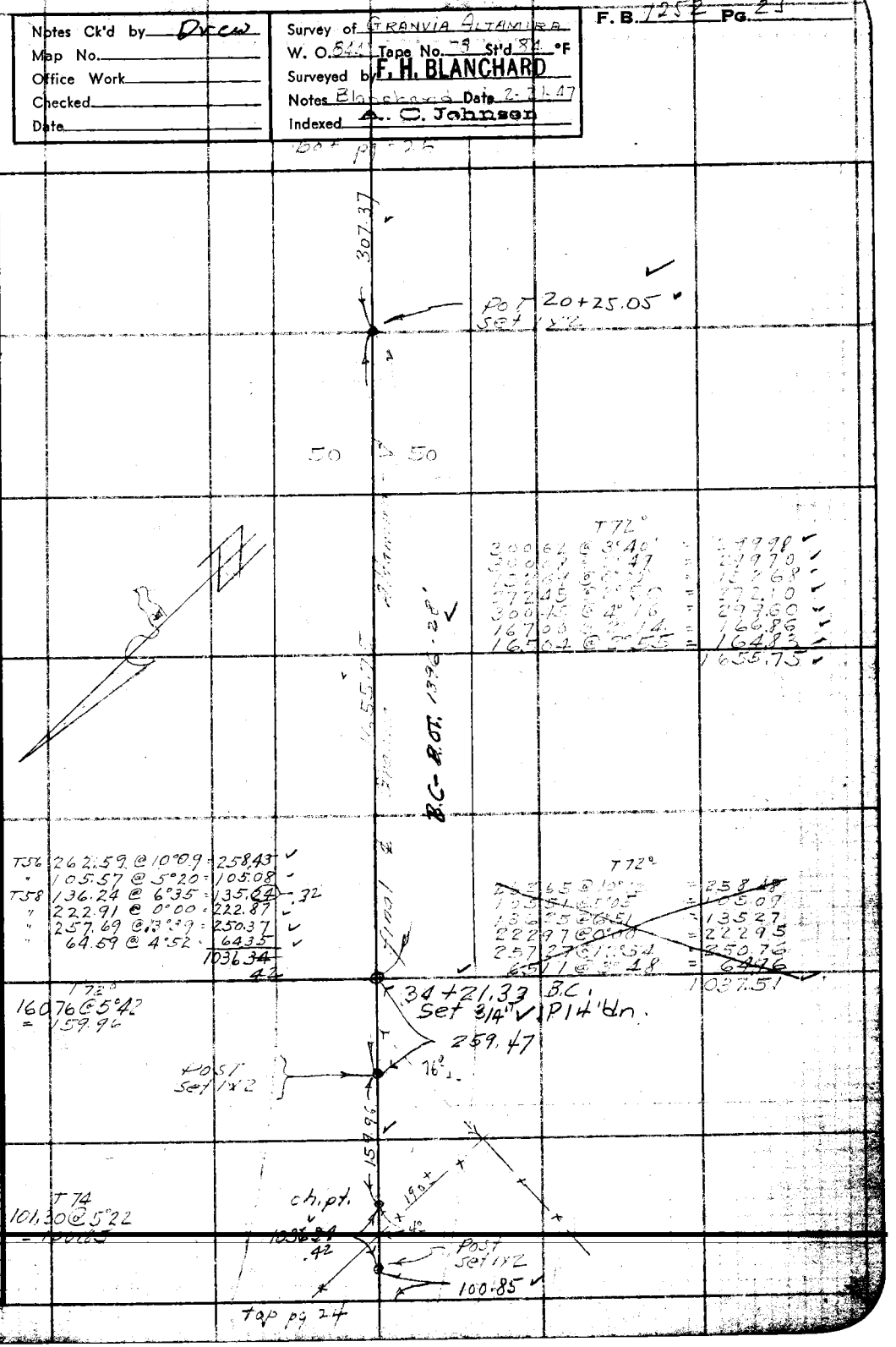
F. B. 7252 Pg. 25

W.S. 27-B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 47 5M 5-46

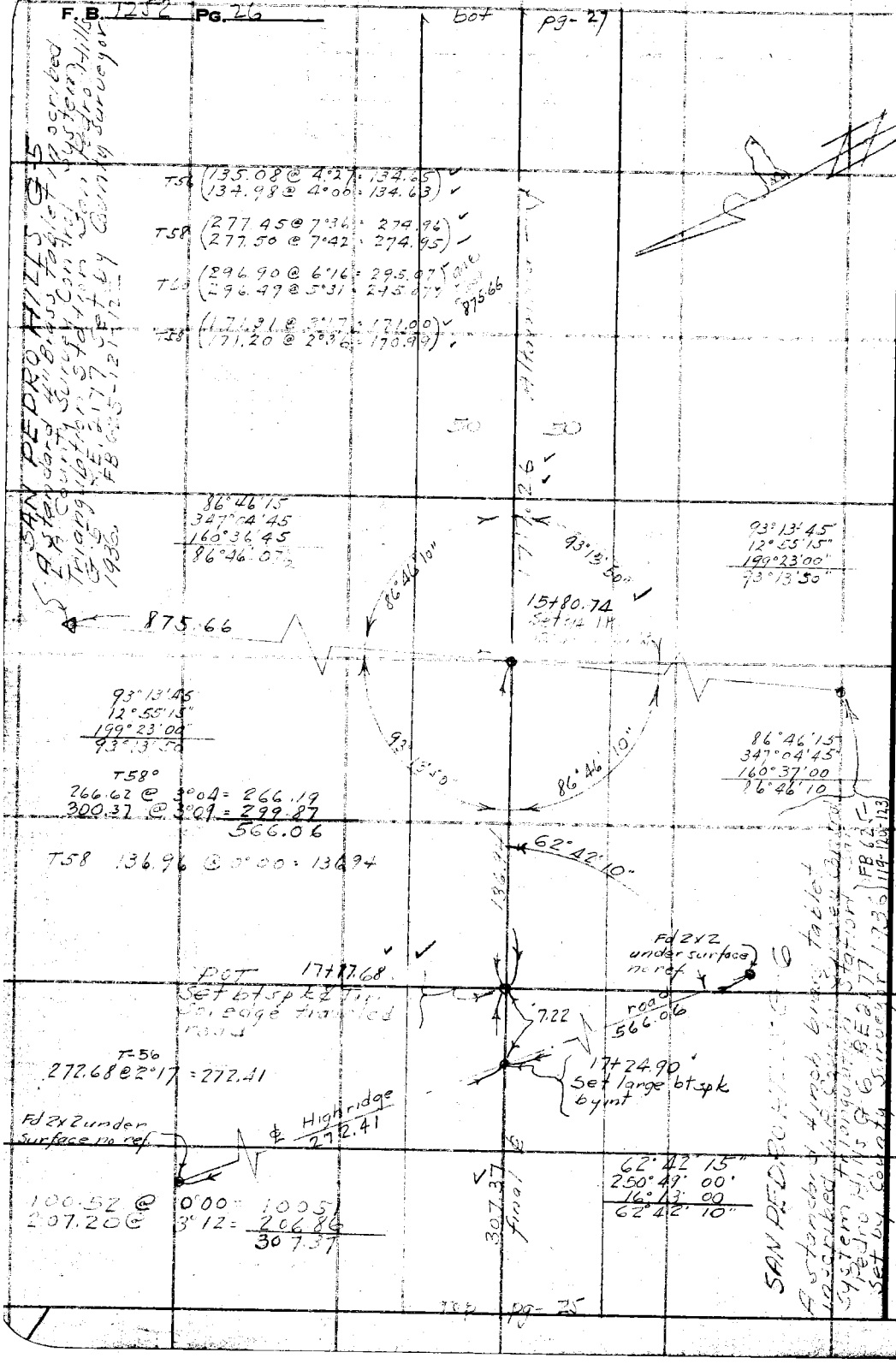
F.B. 1252 PG. 26

W.S. 27-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

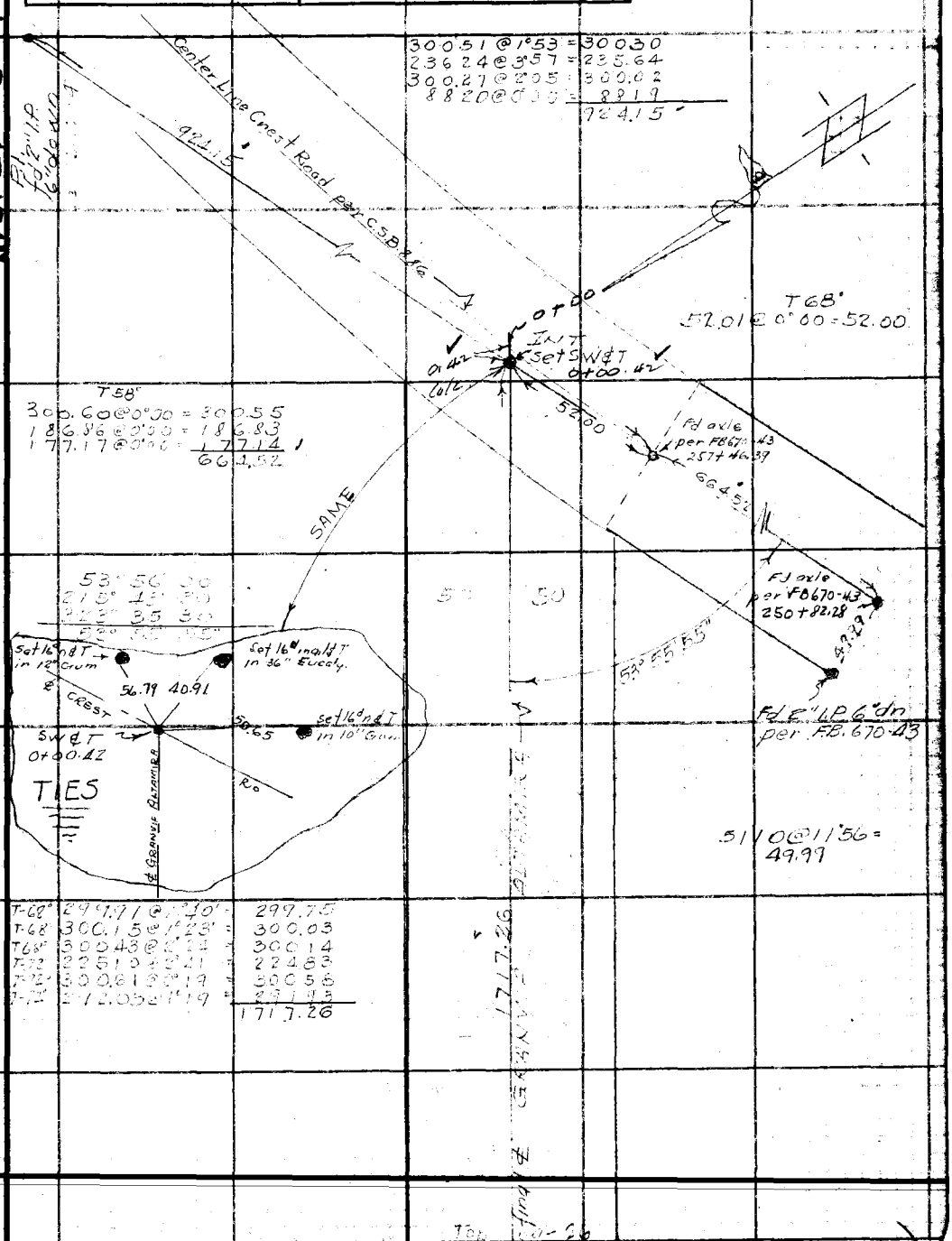
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by Drew	Survey of GRANVIA ALTAMIRA
Map No.	W. O. 844 Tape No. 78 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes Blanchard Date 2-21-47
Date	Indexed A. C. Johnson

F. B. 1252 Pg. 27

W.S. 27-C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1257 Pg. 28

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
BM#7	7 520	802 715		795 195	BM#7 Elev 795.195 = Pl.#14 Lower Paseo La Cresta = P.V. Pl.#31 fa 2"IP flush at bottom of fill 10' left of sta 116+22 Montemalaga Dr ~~FB 624-10~~ F.B 624-10	
BM#6	4 600	804 121	2900	799 815	BM#6 Elev 799.824 = Pl.#13 Lower Paseo La	
T.P.	11 439	815 043	0 817	803 604	Cresta fa Cresta Place 221' right of sta	
T.P.	11 037	825 527	0 583	814 510	114+50 Montemalaga Dr. fd 2" I.P. 10' down	
T.P.	10 782	835 224	1 105	824 442	12" conc pipe [illegible] 2" I.P. is broken and	
T.P.	11 199	845 722	1 637	833 525	out. ~~FB 624-10~~ FB 624-10	
T.P.	6 277	851 173	0 823	845 896		
T.P.	11 016	861 329	0 860	850 313		
T.P.	11 935	872 237	1 027	860 302		
T.P.	10 796	882 463	0 570	871 667		
T.P.	10 700	892 183	0 980	881 483		
T.P.	11 566	902 469	1 570	890 893		
T.P.	11 920	913 791	0 658	901 871		
T.P.	11 237	924 831	0 747	913 044		
T.P.	11 897	935 370	0 808	923 473		
T.P.	10 812	945 512	0 670	934 700		
T.P.	11 322	956 220	0 614	944 898		
T.P.	11 490	966 928	0 782	955 438		
T.P.	11 576	977 924	0 580	966 348		

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. H.R.H. Checked
No. Date 2-21-47 Date
Job Survey of Encinitas Alternate
Surv. F.W. BLANCHARD Notes F.W.B. Chkd. H.R.H.
Map No. Indexed Johnson Date 3-13-47

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		977 924 ✓				
T.P.	11 543	988 537 ✓	0 930	[illegible] 994 ✓		
T.P.	[illegible]	998 903 ✓	[illegible]	[illegible] ✓		
T.P.	11 240	1009 383 ✓	0 760	[illegible] ✓		
T.P.	6 540	1015 813 ✓	0 110	1007 273 ✓		
T.P.	11 917	1027 068 ✓	[illegible]	[illegible] ✓		
T.P.	11 100	1037 673 ✓	0 495	[illegible] ✓		
T.P.	11 220	1048 449 ✓	[illegible]	1037 [illegible] ✓		
T.P.	4 860	[illegible] 874 ✓	4 435	[illegible] ✓		
BM #GA.4	1 016	1041 051 ✓	8 [illegible]	[illegible] ✓	BM #GA.4 Elev	Set C.S. BM. monument
T.P.	4 520	[illegible] 917 ✓	0 [illegible]	[illegible] ✓	GMT East of 2" [illegible] the	East right of way line of
T.P.	3 120	1037 [illegible] ✓	[illegible]	[illegible] ✓	Granvia Altamira on	the Southerly bdy line
T.P.	[illegible] 393	1042 968 ✓	1 585	1035 575 ✓	of Tract # 7538	10' N & E of [illegible] guard
P.I.#1. T.B.M. 3/4" I.P. 14" down	11 100	1047 903 ✓	6 165	1036 [illegible] ✓	(in fence.) P.I.#1 Elev.	3/4" IP 14" [illegible] pg 8
T.P.	7 125	1054 [illegible] ✓	[illegible]	[illegible] ✓		
T.P.	0 975	[illegible] ✓	4 736	[illegible] ✓		
T.P.	[illegible] 628	1041 700 ✓	11 110	[illegible] ✓		
BM GA3	6 78[illegible]	[illegible] ✓	8 102	1033 698 ✓	BM #GA.3 Elev	Set B.M. C.S. mon at
	[illegible]	1039 189 ✓	4 270	[illegible] ✓	N.W. cor of fence 47+0	Lt of sta 87+90
	[illegible]	[illegible] ✓	9 765	[illegible] ✓	See pg 36	
P.I.#1 3/4" I.P. 14" down	[illegible] 752	1035 543 ✓	5 [illegible]	1023 791 ✓		

Survey of Granvia Altamira
Survey by H. BLANCHARD Notes Blanchard
Indexed C. Johnson Date
Job No. 8441 Division No.
Notes Red. Date
Plotted Date
Profile No.
Notes Chkd. H.D.H. Date 2-21-47
Checked Date
X-Sec. No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1035 543				
TP	10 848	1045 583	0 808	1034 735	✓	
"	11 672	1056 412	0 843	1044 740	✓	
"	11 183	1065 343	2 252	1054 160	✓	
"	10 922	1074 952	1 313	1064 030	✓	
"	10 880	1083 5[illegible]	2 313	1072 639	✓	
"	11 394	1092 8[illegible]	2 065	1081 454	✓	
"	9 257	1100 9[illegible]	1 200	1091 648	✓	
"	11 490	1109 2[illegible]	3 105	1097 800	✓	
"	10 626	1119 3[illegible]	0 580	1108 710	✓	
BM#G.H.2	10 845	1122 765	3 416	1115 920	✓	BM# G.H.2 Elev 1116.10 Set B.M. C.S. Mon @ Int
TP	1 030	1126 493	1 300	1125 465	✓	of fences top of long ridge 244.6 Lt of Sta
"	1 780	1132 372	5 893	1120 602	✓	47+79 Granvia Altamira.
"	10 446	1141 4[illegible]	1 3[illegible]	1130 9[illegible]	✓	
"	9 310	1149 5[illegible]	1 2[illegible]	1140 215	✓	
"	11 492	1158 031	0 986	1146 539	✓	
"	11 720	1168 9[illegible]	0 841	1157 19[illegible]	✓	
"	11 632	1179 900	0 642	1168 26[illegible]	✓	
"	11 940	1191 240	0 600	1179 300	✓	
"	12 006	1202 396	0 950	1190 390	✓	
"	11 822	1213 580	0 638	1201 758	✓	

Profile Notes Red ____ Plotted ____ Job No. 8441 Division No. ____ No. ____ Date ____ Date ____ Survey of Granvia Altamira X-Sec. ____ Notes Chkd H.D.H. Checked ____ Survey by BLANCHARD Notes F.H.B. Date 3-17-47 No. ____ Date 3-17-47 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1212 PG. 31

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1252 Pg. 37 | Job No. 4441 Division No. | Notes Red. | Plotted | Profile No.
Survey of Granada Alameda | Date | Date | X-Sec. No.
Survey by E. H. BLANCHARD Notes Blanchard | Notes Chkd. H. D. H. | Checked
Indexed A. C. Johnson Date | Date 3-17-47 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1213 580				
TP	1.1 625	1223 667	1 538	1212 042	✓	
"	11 398	1232 338	0 727	1222 940	✓	
B.M. G.A.1	2 330	1236 074	0 594	1233 744	✓ B.M. G.A.1 Elev	SET C.S. B.M. mon. east
T.P.	1 764	1227 190	10 648	1225 426	side of Hannade road N.E. Cor. of int. of Hannadge road & oiled going east to Govt Radar Sta. 55N & 1/2 E of	
T.B.M. S.W.&T. 2+17+17.68 from east	0 607	1217 995	9 802	1217 388	DS=3.2	
TP	0 170	1206 531	11 634	1206 361	✓	
"	0 674	1195 510	11 695	1194 836	✓	
"	0 091	1183 653	11 948	1183 562	✓	
"	0 288	1171 939	12 002	1171 651	✓	
"	1 399	1161 943	11 395	1160 544	✓	
"	10 290	1170 974	1 259	1160 684	✓	
"	7.777	1177 875	0 876	1170 098	✓	
B.M. P.V.# 549	6 790	1180 317	4 348	1173 527	✓ B.M. P.V.# 549 (Elev 1173.664) Top Ford Axle 20' L. of ℄ Crest Rd. Sta. 250+00±	1928 adj. LB 757-17
	6 910	1184 224	3 003	1177 314	✓	
	6 128	1189 216	1.136	1183 088	✓	
T.B.M. S.W.&T. Crest Rd. 0+00.42 to West	11 995	1197 465	3 746	1185 470	✓	
	11 510	1208 340	0 635	1196 830	✓	
	6 957	1214 357	0 940	1207 400	✓	
	1 641	1208 383	7 615	1206 742	✓	
	1 032	1201 165	8 250	1200 133	✓	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1201 165				
	4 523	1197 518	8 170	1192 995 ✓		
	5 432	1200 512	2 438	1195 080 ✓		
BM P.V. #555			5 134	1195 378 ✓	Palos Verdes BM #555 Elev 1195495 (1934 adj) fd	
					Fond axle and gear 20' rt of 280+00± Crest road.	

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 8441 Division No. ____
X-Sec. Date ____ Date ____ Survey of Granada Altamira
No. ____ Notes Chkd H.D.H. Checked ____ Survey by F.H. BLANCHARD Notes FHB Date 2-20-47
Date 3-17-47 Date ____ Map No. ____ Indexed A. Johnson Date ____

F.B. 1252 PG. 33

F.B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey By F. H. BLANCHARD Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM # 549	4 140	1177 804	✓	1173 .664	Palo Verdes BM#549 Elev 1173.664 (1928 adj)	
T.P.	1 962	1171 663	8 103	1169 701	✓ (PVCo Elev 1178.205) ft ford axle, 20' L. of ℄ Crest road sta 250+00±	
T.P.	2 835	1164 263	10 235	1161 428	✓	
T.P.	3930	1164 630	3 563	1160 700	✓	
"	11 827	1175 530	0 927	1163 703	✓	
"	11 733	1185 898	1 365	1174 165	✓	
"	9 115	1194 298	0 715	1185 183	✓	
"	11 604	1204 702	1 200	1193 098	✓	
"	11 969	1215 771	0 900	1203 802	✓	
"	6 071	1220 499	1 343	1214 428	✓	
PAT 17+47.68 Bf Sp Wk	11 613	1229 146	2 966	1217 533	✓ ℄ Granvia Altamira east edge High Ridge rd	
T.P.	10 035	1238 469	0 712	1228 434	✓	
B.M. # G.A.1	0 798	1234 687	4 580	1233 889	✓ BM # G.A.1 Elev	Set C.S. B.M. mon. east side
T.P.	1 220	1224 027	11 880	1222 807	✓ of High Ridge road N.E. cor of int of High Ridge road and	
"	0.882	1213 181	11 728	1212 299	✓ oiled road going east to Gov. Radar Sta. 5.5N & 4.0 east	
"	1 468	1203 039	11 610	1201 571	✓ of PP# 389375E Sta on Granvia Altamira 19+39±	
"	1 540	1198 994	5 585	1197 454	✓ 490'± to right of Center Line	
"	1 050	1188 294	11 750	1187 244	✓	
"	1 677	1178 273	11 698	1176 596	✓	
"	3 932	1174 927	7 278	1170 995	✓	
"	2 513	1165 430	12 010	1162 917	✓	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1441 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Granvia Altamira
Notes Chkd. HD.H. Checked ____ Survey by F. H. BLANCHARD FHB Date 2-25-47
Date 3-17-47 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1257 PG. 35

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1165 430				
T.P.	5 515	1159 105	11 840	115[illegible]590	✓	
"	1 018	1149 778	10 345	1143 760	✓	
"	2 183	1142 668	9 293	1140485	✓	
"	0 410	1131 360	11 718	1130 950	✓	
"	2 591	1124 861	9090	112[illegible]270	✓	
BM#G.A.2	4 190	1120 290	8 761	1116 100	✓BM#G.A.2 ELEV	Set CS BM at int of fences
"	3 840	1112 667	11 463	1108 827	✓on top long ridge 244.6	Lt. of sta 47+79
"	3 7[illegible]	[illegible]	10 630	110[illegible]37	✓	
"	3 980	1100 771	9012	109[illegible]791	✓	
"	5 112	1094 478	11 405	[illegible]	✓	
"	2 000	1084 919	11 559	1082 919	✓	
"	2 934	1076 463	11 390	1073 529	✓	
"	3 090	1068 269	11 284	1065 179	✓	
"	1 925	1058 356	11 838	1056 431	✓	
"	1 645	1048 221	11 780	1046 576	✓	
"	2 715	1040 981	9 955	1038 266	✓	
BM#G.A.3	9 712	1043 580	7 113	1033 868	✓BM#G.A.3 Elev. 1033.868	set C.S.BM 47.0 Lt
T.P.	11 230	1053 982	0 828	1042 752	✓of sta 87+90 at NW cor of fence 4' NW	
"	1 325	1051 047	4 260	1049 722	of cor fence post	
"	2 950	1042 627	11 370	103[illegible]	✓	

Profile
Survey of GRANVIA Altamira Job No. 8441 Division No. Notes Red. Plotted No.
Survey by H. BLANCHARD Notes FHB Date Date X-Sec.
Indexed C. Johnson Date Notes Chkd. H.D.H. Checked Date 3-17-47 Date No.

F.B. 1252 PG. 36

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1042 627				
T.P.	5 485	1042 [illegible]	5 635	1036 [illegible] ✓		
"	5 697	1042 107	6 067	1036 410 ✓		
T.B.M. 3/4" [illegible] 8" down [illegible]	7 030	1045 0~~3~~0	4 137	1037 970 ✓		
B.M.#GA.4	9 958	1050 0~~9~~0	4 898	1040 1~~3~~2	BM#GA.4 Elev.	Set C.S. BM mon. on So.
T.P.	0 671	1039 ~~713~~ 68	11 048	1039 0~~4~~2	Line of Tract# 7538.	61.17 E of 2" I.P. which
"	0 523	1029 1~~4~~9	11 037	1028 ~~626~~ 59	is the east R/W line	of Granvia Altamira
"	0 668	1018 4~~4~~1	11 376	1017 7~~7~~3	BM. is 10' N & E of cattle	guard east side of fence
"	4 492	1014 9~~8~~3	6 950	1011 4~~9~~1		
"	0 530	1004 8~~9~~0	11 623	1004 3~~7~~0		
"	1 020	995 2~~3~~0	10 660	994 2~~1~~0		
"	1 009	984 5~~4~~4	11 715	983 5~~7~~5		
"	0 704	973 6~~6~~7	11 581	972 9~~6~~3		
"	0 561	962 3~~5~~5	11 873	961 7~~9~~4		
"	0 240	951 2~~9~~6	11 299	951 0~~5~~6		
"	1 184	941 1~~7~~0	11 310	939 9~~8~~6		
"	0 555	930 1~~5~~6	11 569	929 ~~60~~ 57 1		
"	0 660	919 2~~4~~4	11 572	918 5~~8~~4		
"	0 640	910 3~~7~~5	9 509	909 7~~3~~5		
"	0 615	899 ~~61~~ 58 3	11 377	898 9~~9~~8		
"	0 625	888 9~~9~~7	11 241	888 3~~7~~2		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8441 Division No. ____ F.B. 1252 Pg. 37

X-Sec. No. ____ Date ____ Date ____ Survey of GRANVIA ALTAMIRA

Notes Chkd H.D.H. Checked ____ Survey by F.H. BLANCHARD Notes F.H.B. Date 2-28-47

Date 3-17-47 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP		888 9~~9~~6 7				
"	0 790	878 7~~7~~0 7	11 050	877 9~~4~~1 7		
"	0984	868 7~~7~~4 3	10 948	867 7~~8~~5 9		
"	0470	857 ~~62~~59 6	11 617	857 1~~5~~2 6		
"	2705	849 ~~80~~77 3	10 528	847 0~~9~~6 8		
"	0 448	838 ~~81~~78 6	11 435	83[illegible] ~~6~~3 8		
"	0 454	827 8~~3~~0 9	11 431	827 3~~8~~5 5		
"	0 646	816 ~~70~~670 0	11 785	81[illegible] 0~~5~~2 4		
"	1 355	806 ~~62~~59 3	11 432	805 2~~6~~3 8		
"	5 055	805 0~~3~~0 0	6 648	799 9~~7~~4 5		
BM#6			5 078	799 9~~5~~2 2	BM#6 Elev 799.824 Pl. #13 Lower Paseo La Cresta & La Cresta Pl. Per LB 624-10 & FB 1252-	

F.B. 1252 Pg. 38

Job No. 8441 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of GRANVIA ALTAMIRA Date ____ Date ____ No. ____

Survey by H. BLANCHARD Notes FHB Notes Chkd. H.D.H. Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date 3-17-47 Date ____ No. ____

F.B. 1252 PG. 39

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8441 Division No. ____
Date ____ Date ____ Survey of GRANVIA ALTAMIRA
X-Sec. No. ____ Notes Chkd. ____ Checked M.D. DARLING Survey by F. H. BLANCHARD Notes F H B Date 3-3-47
Date ____ Date 11-20-47 Map No. ____ Indexed C. Johnson Date 3-13-47

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

STATION	B. S.	H. I.	F. S.	ELEV.	
					℄ PROFILE & CROSS SECTIONS JN 8441 from 0+00 at Crest road West 5000' then north 5200' to end of line
					Party Blanchard Nichols Brown Harris Shoemaker

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#PV549	618	1179 84		1173 [illegible]	Palos Verdes BM PV,549 Elev 1173,664 (1928 adj) fd ford	
	691	1184 33	242	1177 42	axle 20' Lt of Sta 250+00 Crest Road pg 35	
4+00			590	1178 43	℄ Crest rd 4+00' W.	
			610	1178 [illegible]	12' rt W edge rd.	
			600	1178 [illegible]	21' rt tp bk	
			79	1176 43	29' rt	
			62	1178 13	13' Lt. E. edge rd.	
			61	1178 [illegible]	21.5' Lt	
3+00			49	1179 43	℄ crest rd 3+00 W	
			50	1179 [illegible]	12.5' rt W. edge rd.	
			45	1179 [illegible]	19.0" tp berm	
			75	1176 [illegible]	26.0" Lt bk.	
			53	1179 [illegible]	11.5' Lt. E. edge rd.	
			61	1177 23	20' Lt.	
2+00			38	1180 33	℄	
			41	1180 23	12' rt W. edge rd	
			35	1180 [illegible]	19.5" tp	
			71	1177 23	26.0" Lt bk	
			40	1180 [illegible]	11.5' Lt E. edge rd.	
			47	1179 [illegible]	21.0" tp bk	
1+00			18	1182 [illegible]	℄	

F.B. 1252 PG. 40 Job No. 8441 Division No. Notes Red. Plotted H.D.H. Profile
Survey of GRANVIA ALTAMIRA Date 4-47 No.
Survey by F. H. BLANCHARD Notes Blanchard Notes Chkd. H.D.H. Checked H. D. DARLING X-Sec.
Indexed A. C. Johnson Date 11-20-47 Date 3-17-47 Date 11-20-47 No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1184 33				
			2 00	1182 33	11.0' rt edge rd.	
			1 00	1183 33	17.5' " tp bk	
			4 80	1179 53	30' " bt bk	
			2 30	1182 03	13' Lt edge rd	
			1 70	1182 63	21' " tp bk	
	10 34	1192 80	1 870	1182 46		
1+00 gung ℄			3 30	1189 50	℄	
			3 50	1189 30	16.0' Rt S. edge rd	
			3 80	1189 00	25.0 edge field	
			3 20	1189 60	8.0' Lt N edge rd	
			1 70	1191 10	23.0' Lt edge field beg bk.	
	10 99	1203 31	0 48	1192 32		
2+00 "			9 70	1193 61	℄ Crest rd.	
			10 00	1193 31	20.5' rt	
			10 20	1193 11	25.0' rt S. edge field	
			9 8	1193 51	4.0' Lt N edge rd	
			9 9	1193 41	10.5 bt bk	
			7 5	1195 81	16.0 tp bk	
3+00 "			5 7	1199 61	℄ Crest rd.	
			5 6	1199 71	4.0 rt N edge rd.	

Profile No. ____ Notes Red ____ Plotted H.D.H. Job No. 8441 Division No. ____ F.B. 1252 Pg. 41

X-Sec. No. ____ Date ____ Date 4-47 Survey of Granvia Altamira

Notes Chkd H.D.H. Checked M. D. DARLING Survey by F. H. BLANCHARD Notes F.H.B. Date 3-3-47

Date 3-17-47 Date 11-20-47 Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1203 31				
			6 10	1197 21	28' rt. S. edge rd	
			5 90	1197 41	34.5' rt + p.b.k.	
			4 00	1199 31	15.0 Lt.	
TP	[illegible]	1193 110	11 00	1192 31		
T.B.M. Set C+00.42 to [illegible]	307	1188 69	[illegible]	[illegible]	0+00. Beg of Survey	℄ int. Crest rd ℄
-0+15			2 90	1185 79	15° S. edge rd	
0+10			3 20	1185 49	N edge rd.	
1+00			7 10	1181 59	℄ Granvia Altamira	
			3 30	1185 39	50' rt.	
			0 70	1187 99	80' rt.	
			9 20	1179 49	50' Lt.	
			10 80	1177 89	80 Lt.	
2+00			9 81	1178 89	℄	
			6 5	1182 19	50' Rt	
			3 4	1185 29	80' Rt	
			11 0	1177 69	50 Lt	
			11 3	1177 39	80 Lt.	
3+00			9 6	1179 09	℄	
			7 0	1181 69	50' rt.	
			3 8	1184 69	80' rt.	

F.B. 1752 Pg. 42
Job No. 8441 Division No. ____ Notes Red. ____ Plotted H.D.H. Profile
Survey of Granvia Altamira Date ____ Date 4-47 No. ____
Survey by H. BLANCHARD Notes Blanchard Notes Chkd. H.D.H. Checked M. D. DARLING X-Sec.
Indexed A. C. Johnson Date 11-20-47 Date 3-17-47 Date 11-20-47 No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		1183 69				
			101	1178 59	✓50' rt	
			104	1178 29	✓80' rt	
TP	1057	1191 09 ✓	1 17	1180 52 ✓		
4+00			10 60	1180 49	✓℄	
			9 40	1181 69	✓50' rt	
			8 20	1182 89	✓80' rt	
			11 3	1179 79	✓50' Lt	
			11 8	1179 29	✓80' Lt	
5+00			9 [illegible]	1182 09	✓℄	
			7 9	1183 19	✓50' rt	
			7 1	1183 99	✓[illegible] rt	
			9 4	1181 69	✓50' Lt	
			9 0	1182 09	✓80' Lt	
6+00			6 3	1184 79	✓℄	
			5 6	1185 49	✓50' rt	
			4 4	1186 69	✓80' rt	
			4 1	1186 99	✓50' Lt	
			[illegible]	1190 49	✓80' Lt	
7+00			1 3	1189 79	✓℄	
			0 7	1190 39	✓50' rt	

Profile No. _____ Notes Red _____ Plotted H.D.H. Job No. 8441 Division No. _____ F.B. 1252 PG. 43

X-Sec. No. _____ Date _____ Date 4-47 Survey of Granvia Altamira

Notes Chkd. H.D.H. Checked D. DARLING Survey by E. H. BLANCHARD Notes FHB Date 3-3-47

Date 3-17-47 Date 11-20-47 Map No. _____ Indexed A. C. Johnson Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		1191 09				
			+0.50	1191 59	✓ 80' rt	
T.P.	11 94	1201 75	✓ 1 28	1189 81	✓	
			6 5	1195 25	50' Lt	
			1 8	1199 75	80' Lt	
8+00			8 0	1199 75	℄	
			8 1	1199 65	50' Rt	
			7 4	1199 75	80' rt	
			3 4	1198 35	✓ 50' Lt	
			+0 90	1202 65	✓ 80' Lt	
9+00			2 90	1198 25	✓ ℄	
			0 50	1201 25	✓ 50' rt	
			+1 30	1203 05	✓ 80' rt	
			3 50	1198 25	✓ 50' Lt	
			1 90	1199 25	✓ 80' Lt	
T.P.	11 49	1212 28	✓ 0 96	1200 79	✓	
10+00			7 50	1204 78	✓ ℄	
			2 40	1209 28	✓ 50' Rt	
			0 00	1212 28	✓ 80' Rt	
			11 50	1200 78	✓ 50' Lt	
			12 90	1199 38	✓ 80' Lt	

F.B. 1252 PG. 44

Job No. 8441 Division No. _____ Notes Red. _____ Plotted H.D.H. Profile

Survey of Granada Altamira Date _____ Date 4-47 No. _____

Survey by H. BLANCHARD Notes Blanchard Notes Chkd. H.D.H. Checked H.D. DARLING X-Sec.

Indexed A. C. Johnson Date 11-20-47 Date 3-17-47 Date 11-20-47 No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1212 28				
11+00			3 00	1208 78	✓ ℄	
			+2 00	1214 28	✓ 50 rt	
			+4 40	1216 68	✓ 80 rt	
			7 90	1204 38	✓ 50 Lt	
			10 00	1202 28	✓ 80 Lt	
12+00			2 30	1209 98	✓ ℄	
			+1 10	1213 38	✓ 50 rt	
			+2 00	1216 28	✓ 80 rt	
			5 60	1206 68	✓ 50 Lt	
			7 50	1204 78	✓ 80 Lt	
13+00 T.P	11 95	1223 21	✓ 1 02	1211 20	✓	
			8 70	1214 51	✓ 50 rt	
			6 81	1216 41	✓ 80 rt	
			15 20	1208 01	✓ 50 Lt	
			17 00	1206 21	✓ 80 Lt	
14+00			10 86	1212 41	✓ ℄	
			7 90	1215 31	✓ 50 Rt	
			6 10	1217 11	✓ 80 Rt	
			13 80	1209 41	✓ 50 Lt	
			15 10	1208 11	✓ 80 Lt.	

Profile No. ____ X-Sec. No. ____ Notes Red ____ Plotted H. D. H. Job No. 84441 Division No. ____ F.B. 1252 PG. 45
Date ____ Date 4-47 Survey of GRANVILLE Altamirano
Notes Chkd H.D.H. Checked MAJOR DARLING Surveyed by F. H. BLANCHARD Notes F.H.B. Date 3-4-47
Date 3-17-47 Date 11-20-47 Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

44

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1223 21				
15+00			8 90	1214 31	✓ ℄	
			6 30	1216 91	✓ 50 Rt	
			4 50	1218 71	✓ 80 Rt	
			11 30	1211 91	✓ 50 Lt	
			13 10	1210 11	✓ 80 Lt.	
16+00			6 90	1216 31	✓ ℄	
			4 00	1219 21	✓ 50 Rt	
			2 10	1221 11	✓ 80 Rt	
			9 00	1214 21	✓ 50 Lt	
			10 50	1212 71	✓ 80 Lt	
17+17.68 T.P.	5 99	1223 52 ✓	5 68	1217 [illegible] 3	✓ per pg-26 & 35	
16+76			6 00	1217 52	✓	
			8 20	1215 32	✓ P.P. 49' Lt	
17+00			6 10	1217 42	✓ ℄	
			2 80	1220 72	✓ 50 rt.	
			0 90	1222 62	✓ 80 rt	
			7 90	1215 62	✓ 31' Lt east edge rd.	
			8 40	1215 12	✓ 50' ℄ oiled rd.	
			9 30	1214 22	✓ 68' Lt W edge rd.	
			10 20	1213 32	✓ 80' Lt	

F.B. 1252 Pg. 46 Job No. 8441 Division No. Notes Red. Plotted H.D.H. Profile
Survey of GRANVIA Altamira Date 4-47 No.
Survey F. H. BLANCHARD Notes Blanchard Notes Chkd. H.D.H. Checked M. D. DARLING X-Sec.
Indexed C. Johnson Date 11-20-47 Date 3-17-47 Date 11-20-47 No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+16.68		1223 52	6 10	1217 42	✓ east edge rd.	
INT.			5 80	1217 72	✓ int Granvia Altamira & Highridge rd.	
1+00 going N.			0 70	1222 82	✓ ℄ High ridge rd	
			0 80	1222 72	✓ 6.5' rt E. edge rd.	
			0 70	1222 82	✓ 11.0' rt [illegible]	
			+1 60	1225 12	✓ 23.5 rt tp bk	
			+0 80	1224 32	✓ 32.5 rt edge plowed field	
			0 70	1222 82	✓ 8.5' Lt S edge rd	
			1 80	1221 72	✓ 12.0' Lt edge field.	
2+00 going N			+4 50	1222 02	✓	
			+4 20	1227 72	✓ 6.5 rt edge rd	
			+4 60	1228 12	✓ 12.0' rt bt bk	
			+5 80	1229 32	✓ 20.0' rt. tp bk	
			+5 60	1229 12	✓ 26.0' rt edge field.	
			+4 00	1227 52	✓ 9.0' Lt edge rd.	
			+3 20	1226 72	✓ 12.0 Lt edge field.	
3+00 going N			+7 80	1231 32	℄	
			+7 50	1231 02	✓ 7.0' rt edge rd	
			+8 10	1231 62	✓ 15.5' rt bt bk	
			+9 40	1232 92	✓ 23.0 rt tp bk edge field	
			+7 40	1230 92	✓ 9.0 Lt S. edge rd	

Profile
No. _____ Date _____ Notes Red _____ Plotted H.D.H. Job No. 8441 Division No. _____
X-Sec. Date _____ Date 4-47 Survey of GRANVIA Altamira
No. _____ Date 3-12-47 Notes Chkd H.D.H. Checked R. DARLING Survey by F.H. BLANCHARD Notes F.H.B. Date 3-24-47
Date 11-20-47 Map No. _____ Indexed S. Johnson Date _____

F.B. 1252 PG. 47

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		1223 52				
			+6 50	1230 02	13.0' Lt. N edge rd	
1+00 going So.			10.30	1213 22	✓ ℄ High ridge rd.	
			10 50	1213 02	✓9.0 rt N edge rd	
			11 00	1212 52	✓11.5 rt field	
			10 50	1213 02	✓7.0 Lt S. edge rd	
			10 20	1213 32	✓12.0 Lt edge field	
2+00 going So.			15 30	1208 22	✓℄ High ridge rd.	
			15 60	1207 92	✓9.0 rt N. edge rd	
			16 00	1207 52	✓13.0 rt edge field.	
			15 60	1207 92	✓7.0 Lt edge rd S. edge	
			15 20	1208 32	✓9.0 Lt. field	
3+00 going So			21 00	1202 52	✓℄ High ridge rd	
			21 30	1202 22	✓10.0' rt N edge rd	
			21 60	1201 92	✓12.5 rt edge field	
			21 10	1202 42	✓6.0' Lt So. edge rd	
			20 80	1202 72	✓9.0' Lt field	
INT 17+24.90			5 80	1217 72	✓INT Granvia Altamira & High ridge rd	
			5 40	1218 12	✓16.5' rt. N edge rd.	
			4 80	1218 72	✓[illegible] rt bot bk	
			3 70	1219 82	✓4.0' rt lp bk	

F.B. 1252 PG. 48

Job No. 2441 Division No. Notes Red. Plotted H.D.H. Profile

Survey of GRANVIA Altamira Date 4-47 No.

Survey by H. BLANCHARD Notes Blanchard Notes Chkd. H.D.H. Checked H. D. DARLING X-Sec.

Indexed A. C. Johnson Date 11-20-47 Date 3-12-47 Date 11-20-47 No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+24.40		1223 52				
			3 0	1220 52	✓50.0' rt	
			0 50	1223 02	✓80.0' rt	
			7 10	1216 42	✓21.0' Lt	Nedgerd. & field.
			10 80	1212 72	✓50.0' Lt	
			10 40	1213 12	✓80.0 Lt.	
18+00			7 60	1215 92	✓℄	
			4 30	1219 22	✓50.0 rt	
			2 20	1221 32	✓80.0 rt	
			1 40	1212 12	✓50.0 Lt	
	6 19		13 70	1209 82	✓80.0 Lt.	
T.P.	6 19	1218 02	11 [illegible]	1211 83	✓	
19+00			7 80	1210 22	✓℄	
			3 70	1214 32	✓50.0' Rt	
			1 20	1216 82	✓80.0 rt	
			11 50	1202 52	✓50.0 Lt	
			4 20	1203 82	✓80.0 Lt	
T.P.	5 25	1211 44	11 83	1206 19	✓	
20+00			8 20	1203 24	✓℄	
			4 10	1207 34	✓50.0 rt	
			1 60	1209 84	✓80.0 rt.	

Profile No. ____ Notes Red ____ Plotted H.D.H. Job No. 8441 Division No. ____ F.B. 1252 Pg. 49

X-Sec. No. ____ Date ____ Date 4-47 Survey of GRANVA Altamira

Notes Chkd. H.D.H. Checked M. D. DARLING Survey by F. H. BLANCHARD Notes F.H.B. Date 3-4-47

Date 3-17-47 Date 11-20-47 Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00		1211 44				
			11 40	1200 [illegible]4	✓ 50.0' Lt.	
			13 50	[illegible] 94	✓ 80.0 Lt.	
T.P.	431	1203 83	✓ 11 92	119[illegible] 52	✓	
21+00			8 40	1195 13	✓ ℄	
			4 40	1199 43	✓ 50.0 Rt	
			2 10	1201 73	✓ 80.0 Rt.	
			11 00	1192 83	✓ 50.0 Lt	
			13 00	119[illegible] 83	✓ 80.0 Lt	
T.P.	276	1194 66	✓ 11 93	119[illegible]	✓	
22+00			4 20	119[illegible] 26	✓ ℄	
			2 10	1192 36	✓ 50.0 Rt	
			0 30	119[illegible] 36	✓ 80.0 Rt	
			6 60	1188 [illegible]	✓ 50.0 Lt	
			7 90	118[illegible] 76	✓ 80.0 Lt.	
23+00			8 10	1186 [illegible]	✓ ℄	
			6 20	118[illegible] 36	✓ 50.0 Rt	
			5 60	118[illegible]	✓ 80.0 Rt	
			9 00	118[illegible] 06	✓ 50.0 Rt	
			10 70	118[illegible] 76	✓ 80.0 Rt	
23+34					19.5" Rt	[illegible]

F.B. 1282 Pg. 50

Job No. 8441 Division No. _____ Notes Red. _____ Plotted H.D.H. Profile

Survey of Granvia Altamira Date _____ Date 4-47 No. _____

Survey by F. H. BLANCHARD Notes Blanchard Notes Chkd. H.D.H. Checked H.D. DARLING X-Sec.

Indexed by C. Johnson Date 11-20-47 Date 11-20-47 No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1194.66			
23+62.5			12.20	1182.46	✓ 1" water line
	.072	[illegible]	11.75	1182.91	✓
24+00			4.40	1179.22	℄
			2.60	1181.62	50.0' Lt
			3.20	1181.42	80.0' Lt
			4.60	1179.02	[illegible]
			4.80	1178.82	[illegible]
25+00			12.00	[illegible]	℄
			10.70	[illegible]	[illegible]
			10.30	[illegible]	[illegible]
			12.50	[illegible]	[illegible]
			11.50	1172.15	[illegible]
T.P.	.557	1177.54	[illegible]	1171.98	
25+40			10.90	1166.64	℄
			7.80	1169.74	64.0' rt bt small ditch
			6.10	1171.44	80.0' rt.
			9.90	1167.64	44.0 Lt
			9.70	1167.84	80.0' Lt
25+55			13.10	1164.44	℄ small ditch
25+75			15.60	1161.94	44.0 Lt turn in small ditch

Profile
No. X-Sec.
Notes Red. Plotted H.D.H. Job No. 8441 Division No.
Date Date 4-47 Survey of GRANVIA Altamira
Notes Chkd. H.D.H. Checked A. DARLING Survey by F. H. BLANCHARD Notes FHB Date 3-4-47
No. Date 3-17-47 Date 11-20-47 Map No. Indexed C. Johnson Date

F.B. 1252 PG. 51

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1177 54				
26+00			10 00	1167 54	℄	
			4 90	[illegible]	50.0 rt	
			2 90	[illegible]	80.0 rt.	
			16 4	[illegible]	61.0 Lt to bk	
			18 4	[illegible]	63.0 " bt ditch	
			12 9	1164 [illegible]	87.0 Lt	
27+00			8 8	[illegible]	℄	
			4 30	[illegible]	50.0 rt	
			[illegible]	[illegible]	80.0 rt	
			13 80	[illegible]	50.0 Lt	
			21 20	[illegible]	116.0 Lt brk and small ditch	
TP	341	1170 10	10 85	[illegible]		
28+00			4 70	1165 40	℄	
			0 90	1169 20	50.0 Rt	
			+1 00	1171 10	80.0 Rt	
			9 10	[illegible]	50.0 Lt	
			11 60	1158 50	80.0 Lt.	
29+00			10 30	1159 80	℄	
			7 30	1162 20	50.0 Rt	
			5 80	1164 30	80.0 Rt.	

F.B. 1257 PG 52

Job No. 8441 Division No. Notes Red. Plotted H.D.H. Profile

Survey of GRANVIA Altamira Date Date 4-47 No. X-Sec.

Survey by H. BLANCHARD Notes Blanchard Notes Chkd. H.D.H. Checked M.D. DARLING

Indexed A. C. Johnson Date 11-20-47 Date 3-17-47 Date 11-20-47 No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
29+00		1170 1~~0~~ 1				
			13 90	1156 2~~0~~ 1	50.0 Rt	
T			15 90	1154 2~~0~~ 1	80.0 Rt.	
T.P.	1 08	1159 30	11 89	1158 2~~7~~ 2		
30+00			5 40	1153 90	✓ ℄	
			3 00	1156 30	✓ 50.0 Rt	
			1 70	1157 60	✓ 80.0 Rt	
			7 80	1151 50	✓ 50.0 Lt	
			9 20	1150 10	✓ 80.0 Lt.	
31+00			10 40	1148 90	✓ ℄	
			8 60	1150 70	✓ 50.0 Rt	
			8 20	1151 10	✓ 80.0 Rt	
			12 10	1147 20	✓ 50.0 Lt	
			13 00	1146 30	✓ 80.0 Lt.	
T.P.	0.27	1147 78	✓ 11 79	1147 51	✓	
32+00			5 70	1142 08	✓ ℄	
			5 30	1142 48	✓ 50.0 Rt	
			5 00	1142 78	✓ 80.0 Rt	
			7 10	1140 68	✓ 50.0 Lt	
			8 20	1139 58	✓ 80.0 Lt.	
T.P.	5 55	1141 43	✓ 11 90	1135 88	✓	

Profile No. _____ Date _____ Notes Red _____ Plotted H.D.H. Job No. 8441 Division No. _____ F.B. 1252 PG. 53

X-Sec. No. _____ Date _____ Date 4-47 Survey of GRANVIA Altamira

Notes Chkd H.D.H. Checked M.D. DARLING Survey by F.H. BLANCHARD Notes F.H.B. Date 3-4-47

Date 3-18-47 Date 11-20-47 Map No. _____ Indexed C. Johnson Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1141 43				
33+06			9 80	1131 63	✓ ℄	
			10 90	1130 53	✓ Swale 280' Rt	
			10 60	1130 83	✓ 50.0 Rt swale	
			9 80	1131 63	✓ 80.0 Rt "	
			10 10	1131 33	✓ 50.0 Lt	
			11 00	1130 43	✓ 80.0 Lt.	
33+29			12 40	1129 03	✓ ℄ swale	
			8 30	1133 13	✓ 50.0 Rt	
			6 60	1134 83	✓ 80.0 Rt	
33+60			10 60	1130 83	✓ ℄	
			14 70	1126 73	✓ 30.0 Lt swale	
			15 40	1126 03	✓ 67.5 Lt	
			16 80	1124 63	✓ 80.0 Lt	
34+00			8 90	1132 53	✓ ℄	
			4 30	1137 13	✓ 50.0 Rt	
			2 20	1139 23	✓ 80.0 Rt	
			14 60	1126 83	✓ 50.0 Lt	
			23 90	1117 53	✓ 100.0 Lt. swale	
BC 34+21.33	✓		8 10	1133 33	✓	
35+00			6 10	1135 33	✓ ℄	

F.B. 1252 PG. 54

Job No. 8441 Division No. _____ Notes Red. _____ Plotted H.D.H. Profile

Survey of GRANVIA Altamira Date _____ Date 4-47 No. _____

Survey by F. H. BLANCHARD Notes Blanchard Notes Chkd. H.D.H. Checked N.D. DARLING X-Sec.

Indexed A. C. Johnson Date 11-20-47 Date 3-18-47 Date 11-20-47 No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1141.43				
35+00			2.30	1139.13	✓50.0 Rt	
			0.90	1140.53	80.0 Rt	
			11.70	1129.73	✓50.0 Lt	
			12.60	1128.83	✓20.0 Lt	
T.P. 35+00	3.24	1136.32 ✓	3.95	1132.48	✓℄	
			0.40	1135.92	✓50.0 Lt	
			4.40	1136.72	✓80.0 Rt	
			8.90	1127.42	✓50.0 Lt	
			12.60	1123.12	✓80.0 Lt	
37+00			8.60	1127.72	✓℄	
			4.50	1131.82	✓50.0 Rt	
			3.40	1133.92	✓80.0 Rt	
			12.50	1122.92	✓50.0 Lt	
			16.70	1118.62	~~40.0~~ Lt 25.0 ft fence	
			17.70	1117.62	✓80.0 Lt	
T.P. 38+00	2.42	1127.96 ✓	15.38	1112.54	✓	
			9.90	1118.06	✓℄	
			5.00	1122.96	✓50 rt	
			1.60	1126.36	✓80' rt	
			13.80	1114.16	✓430' lt fence brk	

Profile No.____ Notes Red____ Plotted H.D.H. Date 4-47 Job No. 8441 Division No.____ Date____
X-Sec. No.____ Notes Chkd H.D.H. Checked W.B. DARLING Date 11-20-47 Survey of Granada Altamira Survey by F. H. RIANCHARD Map No.____ Notes F.H.R. Date 3-18-47 Notes Checked Johnson Date____

F.B. 1252 PG. 55

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
38+00		1127 96				
			15 40	1112 56	✓50.0' Lt	
			21 90	1106 06	✓80.0' Lt	
T.P.	1 51	1118 04	✓11 43	1116 53	✓	
39+00			10 60	1107 44	✓℄	
			2 80	1115 24	✓50.0 Rt	
			+1 00	1119 04	✓80.0 Rt	
			12 00	1106 04	✓18.0 Lt fence	
			19 80	1098 24	✓50.0 Lt	
			23 00	1095 04	✓65.0 Lt brk	
			32 10	1085 94	✓78.0 Lt SH	
39+58			15 00	1103 04	✓℄ & fence & brk	
T.P.	4 21	1110 50	✓11 75	1106 29	✓	
40+00			12 70	1097 80	✓℄	
			9 00	1101 50	✓10.5' rt fence & Brk	
			3 50	1107 00	✓50.0 rt.	
			+1 60	1112 10	80.0 rt.	
			22 50	1088 00	✓31.0 Lt	
			28 50	1082 00	✓50.0 Lt.	
			36 40	1074 10	✓78.0 Lt brk	
			44 70	1065 80	✓101' Lt tp bk	

F.B. 1252 PG. 56

Job No. 8441 Division No. _____ Notes Red. _____ Plotted H. D. H. Profile

Survey of Granada Altamira Date _____ Date 4-47 No. _____

Survey by F. H. BLANCHARD Notes Blanchard Notes Chkd H. D. H. Checked M. D. DARLING X-Sec.

Indexed A. C. Johnson Date 11-20-47 Date 3-18-47 Date 11-20-47 No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Date ____ Notes Chkd. H.D.H. Date 3-18-47
Notes Red. ____ Plotted H.D.H. Date 4-47 Checked M. P. DARLING Date 11-20-47
Job No. 844 Division No. ____ Survey of Granada Alameda Surveyed by M. BLANCHARD Date 3-18-47 Notes FHB Date ____ Map No. ____ Checked by J. Date ____
X-Sec. No. ____
F.B. 152 PG. 57

STATION	B. S.	H. I.	F. S.	ELEV.					
		1110 50							
T.P.	932	1108 18	1164	1098 86	✓				
41+00			1500	1093 18	✓℄				
			640	1101 78	✓30.0' rt	fence & brk			
			390	1104 28	✓50.0' rt				
			+0 80	1108 98	✓80.0' rt.				
			2230	1085 88	✓24.0' lt				
			3520	1072 98	✓64.0' lt	brk			
			4220	1065 98	✓84.0' lt. +	brk			
42+00			1660	1091 58	✓℄				
			700	1101 18	✓48.0' rt.				
			470	1103 48	✓56.0' rt	brk			
			250	1105 68	✓80.0 rt				
TP	140	1097 68	1190	1096 28	✓				
			1900	1078 68	✓46.0' lt				
			3170	1065 98	✓90.0' lt	brk			
			3540	1062 28	✓100.0' lt	SM			
42+39			350	1089 18	✓	℄			
			+0 50	1098 18	✓56.0' rt.	car fence			
42+75			1210	1085 58	✓				
			860	1089 08	✓18.0' rt.	brk			

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
42+75		1097 68				
			6 40	1091 28	✓50.0' Rt.	
			6 70	1090 98	✓80.0 Rt	
T.P.	0 75	1086 60	✓11 83	1085 85	✓	
			7 30	1077 30	✓40.0 Lt brk	
			21 20	1065 40	✓86.0 Lt S.H.	
			28 50	1058 10	✓100.0 Lt SH	
43+00			6 00	1081 60	✓℄	
			5 20	1082 20	✓40.0 Rt. Brk	
			8 00	1078 60	✓80.0 Rt. S.H.	
			11 10	1075 50	✓31.0 Lt brk	
			21 80	1064 80	✓73.0' Lt. brk	
			33 10	1053 50	✓107.0' Lt SH.	
T.P.	0 21	1074 84	✓[illegible] 97	1074 63	✓	
43+50			9 80	1065 04	✓℄	
			9 10	1065 74	✓50.0 Rt.	
			10 60	1064 24	✓80.0 Rt.	
			15 00	1059 84	✓44.0' Lt.	
			23 00	1051 84	✓76.0 Lt break to left	
			30 60	1044 24	✓106.0 Lt tp break	
T.P.	6 66	1069 65	✓11 85	1062 79	✓	

F.B. 1252 PG. 58 Job No. 2441 Division No. _____ Notes Red. _____ Plotted H.D.H. Profile
Survey of Granvia Altamira Date _____ Date 4-47 No. _____
Survey by F. H. BLANCHARD Notes F.H.B. Notes Chkd. H.D.H. Checked D. DARLING X-Sec.
Indexed C. Johnson Date 11-20-47 Date 3-18-47 Date 11-20-47 No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1069 65			
44+00			30 30	1039 35	✓℄ brk
			30 00	1039 65	✓50.0 Rt SH
			30 00	1039 65	✓80.0' Rt tp bk
			33 80	1035 85	✓89.0 Rt bt bk edge small canyon
			34 20	1035 45	✓50.0 Lt SH
			40 00	1029 65	✓83.0 Lt. tp Brk
44+20			44 20	1025 45	✓℄ bt canyon edge drain
			40 40	1029 25	✓500 rt ℄ drain 10' wide
			36.80	1032 85	✓20.0 rt " " 12' wide
			48 00	1021 65	✓22.0 Lt S. edge drain
			44 00	1025 65	✓31.0' Lt tp bk
			48 00	1021 65	✓62.0 Lt SH
			54 00	1015 65	✓78.0' Lt. S edge drain 10' wide
44+30			43 50	1026 15	✓℄ ℄ N edge drain
			44 40	1025 25	✓23.0' Lt tp bk bd drain 3° So. ℄ 5° lower
			51 00	1018 65	✓46.0 Lt ℄ ditch 11° wide
			53 00	1016 65	✓63.0 Lt bd ditch and N edge
			45 50	1024 15	✓78.0 Lt. tp bk
44+50			33 00	1036 65	✓℄
			26 70	1042 95	✓50.0' Rt SH

Profile No. ____ Date ____ X-Sec. No. ____ Date ____ Notes Red ____ Plotted H. D. H. Date 4-4-47 Notes Chkd. H. D. H. Checked M. B. DARLING Date 11-20-47 Job No. 8441 Survey of Granada Altamira Survey by H. BLANCHARD Map No. ____ Division No. ____ Notes F14 B Date 3-6-47 Tmbs. Sec. J. Johnson Date ____

F.B. 1252 Pg. 59

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
44+50		1069 65				
			22 60	1047 05	✓80.0' Rt SH	
			36 40	1033 25	✓50.0' Lt SH	
			32 50	1037 15	✓80.0' Lt "	
45+00			12 40	1057 25	✓℄	
			4 40	1065 25	✓50.0 Rt SH.	
			0 00	1069 65	✓80 0 Lt S.H.	
			16 00	1053 65	✓50.0' Lt SH.	
			17 00	1052 65	✓80.0 Lt SH	
T.P.	11 71	1081 33	✓0 03	1069 62	✓	
45+50			4 50	1076 83	✓℄	
			+1 40	1082 73	✓50.0' Rt. SH	
			+3 80	1085 13	✓80.0 Rt. SH	
			8 80	1072 53	✓50.0 Lt SH.	
			10 10	1071 23	✓80.0 Lt SH.	
T.P.	11 62	1092 95	✓0 00	1081 33	✓	
T.P.	11 91	1104 86	✓0 00	1092 95	✓	
46+00			10 10	1094 76	✓℄ SH	
			5 80	1099 06	✓50.0' Rt	
			3 70	1101 16	80.0' Rt.	
			10 70	1094 16	✓50.0 Lt.	

F.B. 1252 PG. 60

Job No. 8441 Division No. Notes Red. Plotted H.D.H. Profile

Survey of Granada Altamira Date Date 4-47 No. X-Sec.

Survey by H. BLANCHARD Notes F17B Notes Chkd H.D.H. Checked M.D. DARLING

Indexed C. Johnson Date 11-20-47 Date 3-18-47 Date 11-20-47 No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
46+00		1104 86							
			1190	1092 96	✓80.0' Lt	SH			
T.P	1181	1116 43	✓024	1104 62	✓				
46+[illegible]			1180	1104 63	✓℄	brk			
			820	1108 23	✓50.0' Rt	brk			
			560	1110 83	✓80.0' Rt	brk			
			1450	1101 93	✓50.0' Lt	brk			
			1550	1100 93	✓75.0 Lt	brk			
			1460	1101 83	✓94.0 Lt	Brk			
46+50			650	1109 93	✓	℄			
			160	11~~02~~ 14 83	50.0 Rt.				
			+040	1116 83	✓80.0 Rt				
			830	1108 13	✓50.0' Lt				
			900	1107 43	✓80.0' Lt				
TP	954	1124 92	✓105	1115 38	✓				
46+72			870	1116 22	✓℄	brk			
			740	1117 52	✓50.0 Rt	brk			
			600	1118 ~~52~~ 92	80.0 Rt	"			
			1100	1113 92	✓50.0 Lt	SH			
			1100	1113 92	✓80.0 Lt	SH			
46+89			550	1119 42	✓℄	fence & brk			

Profile No. ____ Notes Red. ____ Plotted H.D.H. Job No. 8441 Division No. ____ F.B. 1252 PG. 61

X-Sec. No. ____ Date ____ Date 4-47 Survey of Granada Altamira

Notes Chkd. H.D.H. Checked K.D. DARLING Surveyed by L. BLANCHARD Notes F+B Date 3-10-47

Date 3-18-47 Date 11-20-47 Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
47+00		1124 92						
			470	1120 22	✓ ℄			
			230	1122 52	✓ 50.0 Rt			
			0 50	1124 42	✓ 80.0 Rt			
			5 10	1119 22	✓ 80.0 Rt fence and brk			
			620	1118 72	✓ 81.0 Rt brk			
BM GA 2	1 05	1121 12	✓ 882	1116 10	BM G.A.L Elev. ✓ top long ridge 244.6 Lt	fd C.S.B.M. min at int of fence on sta 47+74 per PS 30		
48+00			250	1122 62	✓ ℄ top ridge			
			380	1122 52	✓ 50.0 rt			
			4 10	1127 12	✓ 80.0 rt			
			4 10	1128 12	✓ 80.0 Lt			
			500	1126 12	✓ 80.0 Lt			
49+00			10 50	1116 62	✓ ℄			
			10 80	1116 32	✓ 50.0 Rt			
			11 30	1115 82	✓ 80.0 Rt			
			11 70	1115 42	✓ 80.0 Lt			
			1300	1114 12	✓ 80.0 Lt			
T.P.	1 34	1115 57	✓ 1 89	1115 23	✓			
49+57			7 00	1108 57	✓ brk & fence			
			7 90	1107 67	✓ 50.0 Rt fence dble			
			800	1107 57	✓ 80.0' " " "			

Job No. 8441 Division No. _____ Notes Red. _____ Plotted H. D. H. Profile
Notes _____ Date _____ Date 4-47 No. _____
Notes Chkd. H. D. H. Checked M. D. DARLING X-Sec.
Date 3-18-47 Date 11-20-47 No. _____

B 1257 PG. 62
Survey of Granada Altamira
Surveyed by H. BLANCHARD Notes F4 B
Indexed C. Johnson Date 11-20-47

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
49+57		1115 57				
			8 60	1106 97	✓50.0' Lt fence ℄ Brk	
			9 30	1106 27	✓60.0 Lt. angle pt of fence	
			11 40	1104 ~~18~~ 7	80.0' Lt	
TP	0 78	1104 45	✓11 90	1103 67	✓	
50+00			9 70	1094 75	✓℄ SH	
			12 60	1091 85	✓50.0' rt S.H.	
			13 70	1090 75	✓80.0 rt SH	
			12 50	1091 95	✓50.0' Lt SH	
			14 70	1089 75	✓80.0 Lt SH	
T.P	0 22	1092 69	✓11 98	1092 47	✓	
T.P	0 24	1081 03	✓11 90	1080 79	✓	
50+50			8 00	1073 03	✓℄	
			12 10	1068 93	✓50.0 Rt SH	
			14 00	1067 03	✓80.0 Rt SH	
			8 40	1072 63	✓50.0 Lt SH	
			10 10	1070 93	✓80.0 Lt SH	
T.P.	0 10	1069 60	✓11 53	1069 50	✓	
51+00			18 20	1051 40	✓ ℄	
			21 50	1048 10	✓50.0' rt SH	
			21 10	1048 50	✓80.0 rt SH	

Profile No. ____ Notes Red ____ Plotted H.D.H. Job No. 244 Division No. ____ F.B. 1252 PG. 63

X-Sec. No. ____ Date ____ Date 4-47 Survey of Granada Altamira

Notes Chkd H.D.H. Checked M. P. DARLING Survey by T. H. BLANCHARD Notes FHB Date 3-10-47.

Date 3-18-47. Date 11-20-47 Map No. ____ Indexed S. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
51+00		1069 60				
			17 [illegible]	1033 [illegible]	✓[illegible] rt SH	
			[illegible]	[illegible]	✓[illegible] SH	
51+50			4[illegible] 00	[illegible]	✓℄	
51+57			45 00	[illegible]	✓℄	
			27 50	1022 00	✓[illegible] tp bk	
			52 00	1017 [illegible]	✓[illegible] rt bt draw 7' wide center draw [illegible]	
			48 00	1021 60	✓50.0 rt bt draw 7' wide [illegible]	
			47 00	1022 [illegible]	✓[illegible] rt [illegible]	
			[illegible]	1034 [illegible]	✓50.0 Lt SH.	
			33 50	1036 10	✓[illegible] Lt SH.	
51+64			53 00	[illegible]	✓℄	
51+73			54 [illegible]	[illegible]	✓℄ and ℄ draw [illegible]	
+77			53 30		✓℄ and tp bk	
52+00			54 00	1013 [illegible]	✓℄	
52+37			45 00	1022 [illegible]	✓℄	
			32 20	[illegible]	✓27.0 rt. SH.	
			29 00	[illegible]	✓50.0 rt SH.	
			22 90	[illegible]	✓[illegible] rt SH.	
			60 00	[illegible]	✓41.0 Lt tp bk ℄ pt in ditch	
			62 00	[illegible]	✓℄ ditch 55.0 Lt	

F.B. 1252 PG 64

Job No. 8441 Division No. _____ Notes Red. _____ Plotted H. D. H. Profile

Survey of Granada Altamira Date _____ Date 4-47 No. _____

Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. H. D. H. Checked M. D. DARLING X-Sec.

Indexed A. C. Johnson Date 11-20-47 Date 3-18-47 Date 11-20-47 No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
52+39		1069 60				
			63 00	1006 60	✓82.0' Lt tp brk	
52+50			33 60	1026 00	✓℄	
			21 50	1029 10	✓[illegible] Rt SH	
			16 50	1053 10	✓50.0 Rt SH	
			10 50	1059 10	✓80.0' rt. SH	
			44 00	1025 60	✓50.0' Lt SH	
			[illegible]	1011 90	✓80.0 Lt. SH	
53+00			9 10	[illegible]	✓℄	
			+0 60	1070 20	✓50.0 Rt. SH	
			+6 20	1075 80	✓80.0' rt. S.H.	
			19 00	1050 60	✓50.0' Lt S.H.	
			25 00	1044 60	✓80.0' Lt SH	
T.H.	11 42	1081 02	✓0 00	1069 60	✓	
53+2[illegible]			10 50	1070 52	✓℄ brk	
			[illegible] 80	1078 22	✓50.0' Rt brk	
			+3 [illegible]	1084 02	✓[illegible] rt. SH	
			17 70	1063 32	✓50.0 Lt S.H.	
			23 00	1058 02	✓80.0 Lt SH	
[illegible]			3 50	1077 52	✓℄ tp brk	
			+4 80	1085 82	✓50.0 rt brk	

Profile
No. ____ Date ____ Notes Red ____ Plotted H.D.H. Date 4-47 Job No. 8441 Division No. ____
X-Sec. Notes Chkd. H.D.H. Checked M.D. DARLING Survey of GRANVIA ALTAMIRA
No. ____ Date 3-18-47 Date 11-20-47 Map No. ____ Survey by F.H. BLANCHARD Notes FHB Date 3-10-47
Indexed C. Johnson Date ____

F.B. 1252 PG. 65

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
53+57		1081 03				
			+9 00	[illegible] 12	✓ 60.0 rt tp brk	
			12 70	[illegible] 32	✓ 50.0 Lt tp brk	
			19 50	[illegible] 32	✓ 80.0 Lt tp brk	
53+50			4 10	1070 12	✓ ℄	
			12 50	1086 52	✓ 50.0 rt brk	
			[illegible]	108[illegible] 32	✓ 80.0 rt brk	
			7 50	[illegible] 12	✓ 20.0 rt brk	
			13 [illegible]	[illegible]	✓ 59.0 Lt brk	
			21 [illegible]	[illegible]	✓ 80.0 Lt	
[illegible]			9 [illegible]	[illegible]	✓ ℄	
			[illegible]	[illegible]	✓ [illegible]	
			[illegible]	[illegible]	✓ [illegible]	
			[illegible]	[illegible]	✓ [illegible] Lt brk	
			21 20	1059 12	✓ 80.0 Lt brk	
54+1[illegible]			23 00	1058 12	✓ 92.0 Lt ℄ pt in fence	
54+2[illegible]			11 90	1064 12	✓ ℄ of fence	
+35			12 50	1068 12	✓ ℄ brk	
			[illegible] 90	107[illegible] 12	✓ 50' rt fence	
			0 00	10[illegible] 12	✓ 80.0 rt	
T.P.	2 92	1073 14	11 80	[illegible] 12	✓	

F.B. 1252 PG. 66

Job No. 8441 Division No. _____ Notes Red. _____ Plotted H.D.H. Profile

Survey of GRANVIA ALTAMIRA Date _____ Date 4-47 No. _____

Survey by H. BLANCHARD Notes FHB Notes Chkd. H.D.H. Checked M. D. DARLING X-Sec.

Indexed A. C. Johnson Date 11-20-47 Date 3-18-47 Date 11-20-47 No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1073 14				
54+00			7 30	1065 84	✓ ℄ bt brk	
			0 60	[illegible]	✓ 33' rt tp bk	
55+00			13 70	1059 22	✓ ℄	
			5 40	1067 74	✓ 50.0 rt [illegible]	
			10 00	1073 [illegible]	✓ 80.0 rt [illegible]	
			21 60	[illegible]	✓ 50.0 Lt [illegible]	
			26 00	1047 14	✓ [illegible]	
T.P.	[illegible]	1061 51	✓ 11 82	1061 32	✓	
[illegible]			1[illegible] 70	[illegible]	✓ ℄	
			[illegible]	[illegible]	✓ 50.0 rt [illegible]	
			0 50	[illegible]	✓ 80.0 rt [illegible]	
[illegible]	[illegible]	1049 [illegible]	✓ [illegible]	1049 [illegible]	✓	
[illegible]			14 20	1035 50	✓ 50.0 Lt [illegible]	
			18 80	1039 90	✓ 80.0 Lt "	
[illegible]			13 70	1036 00	✓ ℄	
			5 30	1044 40	✓ 50.0 rt. SH	
			+0 20	1049 ~~50~~ 20	80.0 rt.	
T.P.	261	1040 48	✓ 11 83	[illegible] 87	✓	
57+00			11 00	1029 48	✓ 50.0 Lt	
			14 20	1026 28	✓ 80.0 Lt.	

Profile Notes Red ____ Plotted H.D.H. Job No. 8441 Division No. ____ F.B. 1252 Pg. 67

No. ____ Date ____ Date 4-47 Survey of GRANVIA ALTANIRA

X-Sec. Notes Chkd H.D.H. Checked M. P. DARLING Survey by H. BLANCHARD Notes FAB Date 3-10-47

No. ____ Date 3-19-47 Date 11-20-47 Map No. ____ Indexed S. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1040 48				
58+00			8 10	1032 [illegible]	✓℄	
			1 10	1039 [illegible]	✓50.0' rt	
			+4 00	104[illegible]	✓80.0' rt	
			13 80	102[illegible]	✓50.0 Lt	
			16 80	1022 [illegible]	✓80.0 Lt	
[illegible]			11 70	102[illegible]	✓℄	
			3 20	103[illegible]	✓50.0 Rt	
			+1 50	1041 [illegible]	✓80.0 Rt	
T.P.	843	1037 10	1 81	102[illegible]	✓	
			13 80	102[illegible]	✓50.00 Lt	
			16 80	10[illegible]	✓80.0' Lt	
60+00			11 10	10[illegible]	✓℄	
			3 40	103[illegible]	✓50.0' rt	
			+0 40	10[illegible]	✓80.0' rt	
			16 20	102[illegible]	✓[illegible] Lt	
			19 [illegible]	1017 [illegible]	✓[illegible] Lt	
61+00			12 00	1025 10	✓℄	
			[illegible]	10[illegible]	✓[illegible]	
			2 40	1034 70	✓[illegible]	
			15 80	1021 [illegible]	✓50.0 Lt	

F.B. 1250 PG. 68

Job No. 9441 Division No. _____ Notes Red. _____ Plotted H. D. H. Profile

Survey of GRANVIA ALTAMIRA Date _____ Date 4-47 No. _____

Survey by F. H. BLANCHARD Note F. H. BLANCHARD Notes Chkd. H. D. H. Checked M. D. DARLING X-Sec.

Indexed A. C. Johnson Date 11-20-47 Date 3-18-47 Date 11-20-47 No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
61+00		1037 10				
			18 00	1019 10	✓80.0 Lt	
62+00			11 70	1025 40	✓℄	
			7 40	[illegible] 70	✓[illegible]	
			4 10	1033 00	✓[illegible]	
			[illegible]	[illegible]	✓[illegible]	
			17 00	1020 10	✓[illegible]	
63+00			12 00	1025 10	✓℄	
			8 10	[illegible]	✓50.0 Rt	
			4 70	1032 40	✓[illegible]	
T.P.	7 47	1033 00	✓11 57	1025 53	✓	
			11 70	1021 30	✓50.0 Lt	
			13 70	1019 30	✓80.0 Lt.	
64+00			8 70	1024 10	✓℄	
			5 00	1028 00	✓50.0 Rt	
			2 10	1030 90	✓80.0 Rt	
			12 30	1020 70	✓50.0 Lt	
			14 50	1018 50	✓[illegible]	
65+09.26 EC	✓		9 20	1023 80	✓	
			4 90	1028 10	✓50.0 Rt	
			2 30	1030 70	✓80.0 Rt.	

Profile No. ____ Notes Red ____ Plotted H.D.H. Job No. 8441 Division No. ____ F.B. 1252 PG. 69

X-Sec. No. ____ Date ____ Date 4-47 Survey of GRANVIA ALTAMIRA

Notes Chkd H.D.H. Checked F. FARLING Survey by H. BLANCHARD Notes FHB Date 3-10-46

Date 3-19-47 Date 11-20-47 Map No. ____ Indexed A. C. JORDAN Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
65+00 26 EC		1033 00			
			13 20	1017 80	✓ 50.0 Lt.
			15 50	1017 50	✓ 80.0 Lt.
66+00			10 30	1022 [illegible]	✓ ℄
			5 10	1027 90	✓ 50.0 Rt
			1 50	1031 50	✓ 80.0 Rt
			14 40	1017 60	✓ 50.0 Lt
			18 00	1015 00	✓ 80.0 Lt.
67+00			10 80	[illegible]	✓ ℄
			3 80	1029 20	✓ 50.0 Rt
			+1 20	1034 20	✓ 80.0 Rt.
			16 20	1016 20	✓ 50.0 Lt
			18 80	1014 20	✓ 80.0 Lt.
68+00			10 30	1022 70	✓ ℄
			3 50	1029 50	✓ 50.0 Rt
			+2 20	1035 20	✓ 80.0 Rt
			15 00	1018 00	✓ 50.0 Lt
			18 40	1014 60	✓ 80.0 Lt
69+00			8 20	1024 [illegible]	✓ ℄
			1 30	1031 70	✓ 50' Rt
			+3 80	1033 [illegible]	✓ 80' Rt

F.B. 1252 PG. 70

Job No. 8441 Division No. _____ Notes Red. _____ Plotted H.D.H. Profile

Survey of Granuia Altamira Date _____ Date 4-47 No. _____

Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. H.D.H. Checked N.D. DARLING X-Sec.

Indexed A. C. Johnson Date 11-20-47 Date 3-18-47 Date 11-20-47 No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
69+00		1033 00				
			13 80	10~~20~~ 19 20	50' Lt	
			16 50	1016 50	✓ 80' Lt.	
TP	9 66	1036 88	✓ 5 78	1027 22	✓	
70+00			10 40	[illegible] 48	✓ ℄	
			3 90	1032 98	✓ 50' Rt	
			10 40	1037 28	✓ 80' Rt	
			15 20	1021 68	✓ 50 Lt	
			17 80	1019 08	✓ 80 Lt	
71+00			8 30	1028 58	✓ ℄	
			2 50	1034 38	✓ 50.0 Rt	
			+1 80	1035 68	✓ 80.0 Rt.	
			13 20	1023 68	✓ 50.0' Lt	
			15 60	1021 28	✓ 80.0 Lt	
72+00			7 60	1029 28	✓ ℄	
			[illegible]	1034 58	✓ 50' Rt	
			+1 40	1032 28	✓ 80' Rt	
			12 70	1024 18	✓ [illegible]	
			15 [illegible]	1021 68	✓ [illegible]' Lt.	
TP	6 95	1036 07	✓ 7 76	1029 12	✓	
73+00			8 20	1027 87	✓	

Profile
No. X-Sec.
Notes Red ____ Plotted H.D.H. Job No. 8441 Division No. ____
Date ____ Date 4-47 Survey of GRANVIA ALTAMIRA
Notes Chkd H.D.H. Checked H.D. DARLING Survey by F.H. BLANCHARD Notes FHB Date 3-10-47
Date 3-18-47 Date 11-20-47 Map No. ____ Indexed A. C. Johnson Date ____

F.B 1252 PG. 71

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
73+00		1036 07				
			330	1032 77		✓50.0 rt
			10 20	1036 27		✓80.0 rt
			13 00	1023 07		50.0 Lt
			16 00	1020 07		✓80.0 Lt.
74+00			11 20	1024 87		✓℄
			590	1030 17		✓50.0' rt
			2 40	1033 67		✓80.0 rt
			16 50	1019 57		✓50.0 Lt
			19 40	1016 67		✓80.0 Lt
75+00			14 00	1022 07		✓℄
			8 10	1027 97		✓50.0' rt
			4 80	1031 27		✓80.0 rt
T.P.	6 45	1030 58	11 94	1024 13		✓
			14 40	1016 18		✓50.0 Lt
			17 60	1012 98		✓80.0 Lt.
76+00			10 40	1020 18		✓℄
			4 80	1025 78		✓50.0 rt
			1 80	1028 78		✓80.0 rt
			16 00	1014 58		✓50.0 Lt
			19 00	1011 58		✓80.0 Lt

F.B. 1252 PG. 72

Job No. 8441 Division No. _____ Notes Red. _____ Plotted H. D. H. Profile

Survey of Grading Highway Date _____ Date 4-47 No. _____ X-Sec.

Surv. E. H. BLANCHARD Note E. H. BLANCHARD Notes Chkd. H. D. H. Chec. Dr. DARLING

Indexed A. C. Johnson Date 11-20-47 Date 3-18-47 Date 11-20-47 No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1030 58				
77+00			11 50	1019.08	✓	
			6 90	1023 68	✓50.0' rt	
			4 20	1026 38	✓80.0' rt.	
T.P.	495	1024 04	✓11 49	1019 09	✓	
			9 80	1014 24	✓50.0' Lt	
			12 90	1011 14	✓80.0' Lt	
78+00			5 80	1018 24	✓℄	
			1 30	1022 74	✓50.0 rt	
			+1 40	1025 44	✓80.0 rt.	
			10 10	1013 94	✓50.0 Lt	
			13 30	1010 74	✓80.0 Lt.	
78+75			7 40	1016 64	✓℄	
			3 30	1020 74	✓50.0 Rt	
			1 20	1022 84	✓80.0 Rt	
			12 00	1012 04	✓50.0 Lt	
			13 20	1010 84	✓80.0 Lt	
78+93			9 30	1014 74	✓℄	
			5 50	1018 54	✓50' Rt Small drain	
			3 40	1020 64	✓80' Rt.	
			11 80	1012 24	✓50 Lt	

Profile Notes Red ____ Plotted H.D.H. Job No. 844 Division No. ____ F.B. 1252 Pg. 73
No. ____ Date ____ Date 4-47 Survey of Granuia Altamira
X-Sec. Notes Chkd H.D.H. Checked M.R. DARLING Survey by F. H. BLANCHARD Notes FHB Date 3-11-47
No. ____ Date 3-18-47 Date 11-20-47 Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
78+93		1024 04			
			11 50	1012 54	✓92' tp bk
79+06			9 00	1015 04	✓℄ bt bk
			8 00	1016 04	✓22' rt " "
			5 80	1018 24	✓40' rt
			4 20	1019 84	✓80' rt
			8 80	1015 24	✓57' Lt tp.bk.
			10 70	1013 34	✓80' Lt
79+13			6 20	1017 84	✓℄ tp bk
			4 90	1019 14	✓50.0' Rt.
			3 40	1020 64	✓80.0' Rt
80+00			0 00	1024 04	✓℄
TP	11 07	1035 07	✓0 04	1024 00	✓
			8 60	1026 47	✓50.0 Rt
			6 90	1028 17	✓80.0 Rt.
			14 30	1020 77	✓50.0' Lt
			15 40	1029 67	80.0 Lt.
81+00			6 00	1029 07	✓℄
			2 80	1032 27	✓50.0 rt
			1 30	1033 77	✓80.0 rt.
			8 80	1026 27	✓50.0 Lt

F.B. 1252 PG. 74

Job No. 8441 Division No. Notes Red. Plotted H. D. H. Profile

Survey of Granada Altamira Date Date 4-47 No. X-Sec.

Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. H. D. H. Checked D. DARLING

Indexed C. Johnson Date 11-20-47 Date 3-18-47 Date 11-20-47 No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1035 07				
81+00			10 40	1024 67	✓80.0' Lt	
T.P.	11 50	1044 51	✓2 06	1033 01	✓	
82+00			11 00	1033 51	✓℄	
			8 60	1036 51	✓50.0 Rt	
			6 60	1037 91	✓80.0 Rt	
			14 50	1030 01	✓50.0 Lt	
			15 70	1028 81	✓80.0 Lt	
83+00			8 10	1036 41	✓℄	
			5 50	1039 01	✓50.0 Rt	
			3 60	1040 91	✓80.0 Rt	
			10 50	1034 01	✓50.0 Lt	
			12 10	1032 41	✓80.0 Lt	
84+00			7 40	1037 11	✓℄	
			4 10	1040 51	✓50.0 rt	
			1 70	1042 81	✓80.0 rt	
			10 80	1033 71	✓50.0' Lt	
			12 50	1032 01	✓80.0 Lt.	
85+00			7 70	1036 81	✓℄	
T.P.	8 39	1045 24	✓7 66	1036 85	✓	
			4 40	1040 84	✓50.0' rt	

Profile
No. X-Sec.
Notes Red. Plotted H.D.H. Job No. 8441 Division No.
Date Date 4-47 Survey of Granvia Altamira
Notes Chkd H.D.H. Checked K.E. HARLING Survey by F.H. BLANCHARD Notes FHB Date 3-11-47
Date 3-18-47. Date 11-20-47 Map No. Indexed Johnson Date

F.B. 1252 PG. 75

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
85+00		1045 24				
			1 90	1043 34	✓80.0 Rt.	
			12 40	1037 84	✓50.0 Lt	
			14 90	1030 34	✓94.0' Lt 4' barb WIRE fence	
86+00			8 60	103[illegible] 64	✓℄	
			4 70	1040 54	✓50.0 Rt	
			2 10	1043 14	✓86.0' Rt	
			12 00	1033 24	✓50.0 Lt	
			14 60	103[illegible] 64	✓76.0 Lt 4' barb WIRE FENCE	
			16 70	1027 54	✓90.0 Lt	
86+38.94 BC ✓			8 80	1036 44	✓℄	
			4 70	1040 54	✓50.0 Rt	
			2 00	1043 24	✓86.0 Rt	
			12 70	1036 54	✓50.0 Lt	
			14 40	1030 84	✓69.0 Lt 4' barb wire fence	
			16 40	1028 84	✓90.0 Lt.	
BM# G.A. 3	10 93	1044 80	✓11 37	1033 [illegible]	✓BM# G.A. 3 Elev 1033.868 Fd C.S. BM 47.0' Lt of sta. 87+90 at N.W. cor of fence 4' N.W. of cor fence post. per pg-36	
87+00			8 00	1036 80	✓℄	
			3 80	1041 00	✓50.0 rt.	

F.B. 1252 PG. 76

Job No. 8441 Division No. ____ Notes Red. ____ Plotted H.D.H. Profile

Survey of Granada Altamira Date ____ Date 4-47 No. ____

Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. H.D.H. Checked M.D. DARLING X-Sec.

Indexed A. C. Johnson Date 11-20-47 Date 3-18-47 Date 11-20-47 No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
87+00		1044 80				
			1 30	1043 50	✓80.0 rt	
			11 90	1032 90	✓58.0' Lt 4' barb wire fence	
			14 40	1030 40	✓80.0 Lt	
7 88+83			7 00	1037 80	✓℄ and 4' barb wire fence	
+86.5			11 10	1033 70	✓ 45.0 Lt fence cor.	
88+00			7 20	1037 60	✓℄	
			3 00	1041 80	✓50.0' rt.	
			0 30	1044 50	✓80.0' rt.	
			11 00	1033 80	✓50.0 Lt.	
			12 70	1032 10	✓80.0 Lt.	
89+00			5 60	1039 20	✓℄	
			2 00	1042 80	✓50.0 rt	
			+0 20	1045 00	✓80.0' rt	
			9 20	1035 60	✓50.0' Lt	
			10 90	1033 90	✓80.0' Lt	
90+00			4 30	1040 50	✓℄	
			0 70	1044 10	✓50.0 rt.	
			+1 50	1046 30	✓80.0 rt	
			7 20	1037 60	✓50.0' Lt	
			8 50	1036 30	✓80.0 Lt	

Profile
No. ____ Date ____ Notes Red ____ Plotted H.D.H. Date 4-47 Job No. 8441 Division No. ____
X-Sec. Notes Chkd. H.D.H. Checked M.D. DARLING Survey by F. H. BLANCHARD Notes FHB Date 3-11-47
No. ____ Date 3-18-47 Date 11-20-47 Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1252 PG. 77

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1044 80				
91+00			380	1041 00	✓℄	
T.P.	605	1047 04	✓381	1040 99	✓	
			310	1043 94	✓50.0 rt	
			130	1045 74	✓80.0 rt.	
			830	1038 74	✓50.0 Lt	
			950	1037 54	✓80.0 Lt.	
92+00			500	1042 04	✓℄	
			250	1044 54	✓50.0 rt.	
			080	1046 24	✓80.0 rt.	
			690	1040 14	✓50.0 Lt	
			780	1039 24	✓80.0 Lt.	
93+00			500	1042 04	✓℄	
			300	1044 04	✓50.0 rt	
			090	1046 14	✓80.0 rt	
			740	1039 64	✓50.0 Lt	
			900	1038 [illegible]	✓80.0 Lt	
94+00			490	1042 14	✓℄	
			220	1044 84	✓50' rt	
			070	1046 34	✓80' rt	
			690	1040 14	✓50' Lt	

Profile
Survey of Granvia Altamira Job No. 8441 Division No. Notes Red. Plotted H. D. H. No.
Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Date Date 4-47 X-Sec.
Indexed C. Johnson Date 11-20-47 Notes Chkd. H. D. H. Checked K. P. DARLING No.
Date 3-18-47 Date 11-20-47

F.B. 1252 PG. 78

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
94+00		1047.04				
			8.30	1038.74	✓80' Lt.	
95+00			4.50	1042.54	✓ ℄	
			1.80	1045.24	✓50.0 rt	
			0.40	1046.64	✓80.0 rt	
			7.40	1039.64	✓50.0 Lt	
			8.90	1038.14	✓80.0 Lt	
96+00			3.20	1043.84	✓ ℄	
T.P.	2.72	1046.80	✓3.16	1043.88	✓	
			1.40	1045.40 ~~64~~	50.0' rt	
			0.70	1046.10	✓80.0' rt	
			5.70	1041.10	✓50.0 Lt	
			7.90	1038.90	✓80.0 Lt	
97+00			5.50	1041.50	✓ ℄	
97+10.50 BC ✓			5.70	1041.10	✓ ℄	
			4.20	1042.60	✓50' rt	
			3.00	1043.80	✓80' rt	
			7.60	1039.20	✓50' Lt	
			8.60	1038.20	✓80' Lt	
98+[illegible]			6.60	1040.20	✓ ℄	
			5.20	1041.60	✓50' rt	

Profile Notes Red _____ Plotted H.D.H. Job No. 8411 Division No. _____
No. _____ Date _____ Date 4-47 Survey of Granada Hills
X-Sec. Notes Chkd H.D.H. Checked M. B. DARLING Survey By F. BLANCHARD Notes FHB Date 3-11-47
No. _____ Date 3-15-47 Date 11-20-47 Map No. _____ Indexed Johnson Date _____

F.B. 1252 PG. 79

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
98+00		1046 80				
			4 30	1042 50	80' rt	
			8 80	1038 00	✓50 Lt	
			10 00	1036 80	✓80 Lt.	
98+76			8 60	1038 20	✓℄	brk
			8 30	1038 50	✓50' rt	
			8 10	1038 70	✓80' rt	
			8 90	1037 90	✓50' Lt	
			10 20	1036 60	✓80' Lt	
99+00			11 30	1035 50	✓℄	
			9 80	1037 00	✓50 rt	
			10 10	1036 70	✓80 rt	
			10 90	1035 90	✓50' Lt	
			10 70	1036 10	✓80' Lt.	
T.P.	1 88	103 7 54	✓11 14	1035 66	✓	
99+62			6 00	1031 54	✓℄	brk
100+00			6 20	1031 34	✓℄	
			2 90	1034 64	✓50 rt	
			0 60	1036 94	✓80.0 rt	
			8 90	1028 64	✓45' Lt	brk
			9 10	1028 44	✓80' Lt.	

F.B. 1252 PG. 80

Job No. 8441 Division No. _____ Notes Red. _____ Plotted H. D. H. Profile

Survey of Granvia Altamira Date _____ Date 4-47 No. _____

Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. H.D.H. Checked F. DARLING X-Sec.

Indexed A. C. Johnson Date 11-20-47 Date 3-17-47 Date 11-20-47 No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
101+00		1037 54				
			7 30	1030 24	✓℄	
			2 80	1034 74	✓50.0' rt	
			+0 20	1037 74	✓80.0' rt	
			11 40	1026 14	✓50.0' Lt	
			13 70	1023 84	✓80.0' Lt	
102+00			9 00	1028 54	✓℄	
			4 00	1033 54	✓50' rt	
			+0 20	1037 74	✓80' rt	
			13 50	1024 04	✓50' Lt	
			15 80	1021 74	✓80' Lt	
103+00			9 90	1027 64	✓℄	
			5 60	1031 94	✓500 rt	
			2 60	1034 94	✓80.0 rt	
			14 30	1023 24	✓50.0 Lt	
			16 60	1020 94	✓80.0' Lt.	
104+00			10 20	1027 34	✓℄	
			6 60	1030 94	✓50' rt	
			3 40	1034 14	✓80 rt	
			14 00	1023 54	✓50 Lt	
			15 40	1022 14	✓80 Lt	

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Plotted H.D.H. Job No. 8441 Division No. ____

Date ____ Date 4-47 Survey of Granada Altamira

Notes Chkd. H.D.H. Checked [illegible] Survey by F. H. BLANCHARD Notes FHB Date 3-11-47

Date 3-18-47 Date 11-20-47 Map No. ____ Amended [illegible] Date ____

F.B. 1252 PG. 81

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1040132

Do not extend notes this side of this line.

F.B. 1252 Pg 82 | Job No. 8441 | Division No. | Notes Red. | Plotted H.D.H. | Profile
Survey of Grazing Altamira | Date | Date 4-47 | No. | X-Sec.
Survey By: E. H. BLANCHARD | Notes Chkd. H.D.H. | Checked M.D. DARLING
Indexed A. C. Johnson | Date 11-20-47 | Date 3-18-47 | Date 11-20-47 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1037 54				
104+86.49	8C ✓		850	1029 04	℄	
			380	1033 74	✓50' rt	
			0 80	1036 74	✓80 rt.	
			1160	1025 94	✓50' Lt	
			1350	1024 04	✓80 Lt.	
T.P.	1200	1040 05	✓949	1028 05	✓ B.C.	
105+00			1020	1021 ~~34~~ 21 85	℄	
106+00			610	1032 95	✓℄	
			230	1037 75	✓50.0' rt	
			+0 50	1040 55	✓80.0 rt	
			780	1032 25	✓50.0 Lt	
			920	1030 85	✓80.0 Lt.	
T.P.	756	1045.52	✓2.09	1037 96	✓ P/#3 3/4"P	
107+00			710	1038 42	✓℄	
			340	1042 12	✓50.0 rt	
			0 50	1045 02	✓80.0 rt	
			930	1036 22	✓50.0 Lt	
			1080	1034 72	✓80.0 Lt	
108+00			1010	1035 42	✓℄	
			590	1039 62	✓350 rt. bt brk	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1045 52				
108+00			2 50	1043 02	✓52' rt tp brk	
			1 60	1043 92	✓80' rt	
			13 80	1031 72	✓50' Lt	
			14 80	1030 72	✓80' Lt	
108+83 63 EC. ✓			13 00	1032 52	✓℄	
			6 40	1039 12	✓57.0 rt brk	
			6 20	1039 32	✓77 0 rt bt brk	
			4 40	1041 12	✓83.0' rt tp brk	
T.P.	5 39	1039 19	✓11 72	1033 80	✓	
			10 60	1028 59	✓50.0 Lt	
			13 70	1025 49	✓80.0 Lt.	
110+00			11 00	1028 19	✓℄	
			7 20	1031 99	✓50.0' rt	
			4 50	1034 69	✓80.0' rt	
			14 20	1024 99	✓50.0 Lt	
			16 70	1022 49	✓80.0 Lt.	
111+00			11 00	1028 19	✓℄	
			7 30	1031 89	✓50.0' rt	
			4 80	1034 39	✓80.0' rt	
			14 50	1024 69	✓50.0 Lt	

Profile No. ____ Notes Red ____ Plotted H.D.H. Job No. 8441 Division No. ____ F.B. 1252 Pg. 83

X-Sec. No. ____ Date ____ Date 4-4-47 Survey of Granuia Altamira

Notes Chkd H.D.H. Checked H.D. DARLING Survey by F. H. BLANCHARD Notes FHB Date 3-12-47

No. ____ Date 3-18-47 Date 11-20-47 Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1039 19				
111+00			15 80	1023 39	✓80.0 Lt	
111+69.78 end			6 60	1032 59	✓℄ int. end	
			4 00	1035 19	✓50 0 rt	
			1 00	1038 19	✓86.0 rt fence	4' barb wire
			11 00	1028 19	✓50.0' Lt	
			12 70	1026 49	✓80.0' Lt	
112+00			5 82	1033 37	✓℄	
T.P.	9 81	1043 18	✓5 82	1033 37	✓	
			6 90	1036 28	✓50' rt	
			5 30	1037 88	✓74' rt	4' barb wire fence
			4 70	1038 48	✓80 rt	
			13 60	1029 58	✓50 Lt	
			15 10	1028 08	✓80 Lt.	
113+00			9 50	1033 68	✓℄	
			7 60	1035 58	✓26' rt	4' barb wire fence
			5 80	1037 38	✓50' rt	
			3 30	1039 88	80 rt.	
			12 70	1030 48	✓50 Lt	
			14 00	1029 18	✓80 Lt	
113+54			10 00	1033 18	✓℄ and fence	

F.B. 1252 Pg 84

Job No. 8441 Division No. _____ Notes Red. _____ Plotted H.D.H. Profile

Survey of GRANVIA ALTAMIRA Date _____ Date 4-47 No. _____

Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. H.D.H. Checked DARLING X-Sec.

Indexed A. C. Johnson Date 11-20-47 Date 3-18-47 Date 11-20-47 No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1043 18				
113+82			10 30	1032 88	✓ ℄	
			10 90	1032 28	✓ 13.0 Lt fence	
			15 70	1027 48	✓ 106.0' Lt fence going west	
114+01			10 10	1033 08	✓ ℄	
			7 10	1036 08	✓ 50' Rt	
			4 30	1038 88	✓ 80 Rt	
			12 00	1031 18	✓ 22.0 Lt fence cor.	
			13 10	1030 08	✓ 50.0 Lt	
			15 10	1028 08	✓ 80.0 Lt	
115+00			10 80	1032 38	✓ ℄	
			8 60	1034 58	✓ 50.0 rt	
			7 50	1035 68	✓ 80.0 rt	
			12 70	1030 48	✓ 50.0 Lt	
			13 60	1029 58	✓ 80.0 Lt	
BMGAH			3 06	1040 12	✓ BMGAH per pg — 37	

Profile Notes Red ____ Plotted H.D.H. Job No. 8441 Division No. ____ F.B. 1252 Pg. 85

No. ____ Date ____ Date 4-47 Survey of GRANADA ALTAMIRA

X-Sec. Notes Chkd. H.D.H. Checked M.D. DARLING Survey by F. H. BLANCHARD Notes FHB Date 3-12-47

No. ____ Date 3-18-47 Date Nov. 20-47 Map No. ____ Indexed C. Johnson Date ____

B. 152 Pg. 86

Job No. 8141 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of GRANVIA ALTAMIRA Date _____ Date _____ No. _____

Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

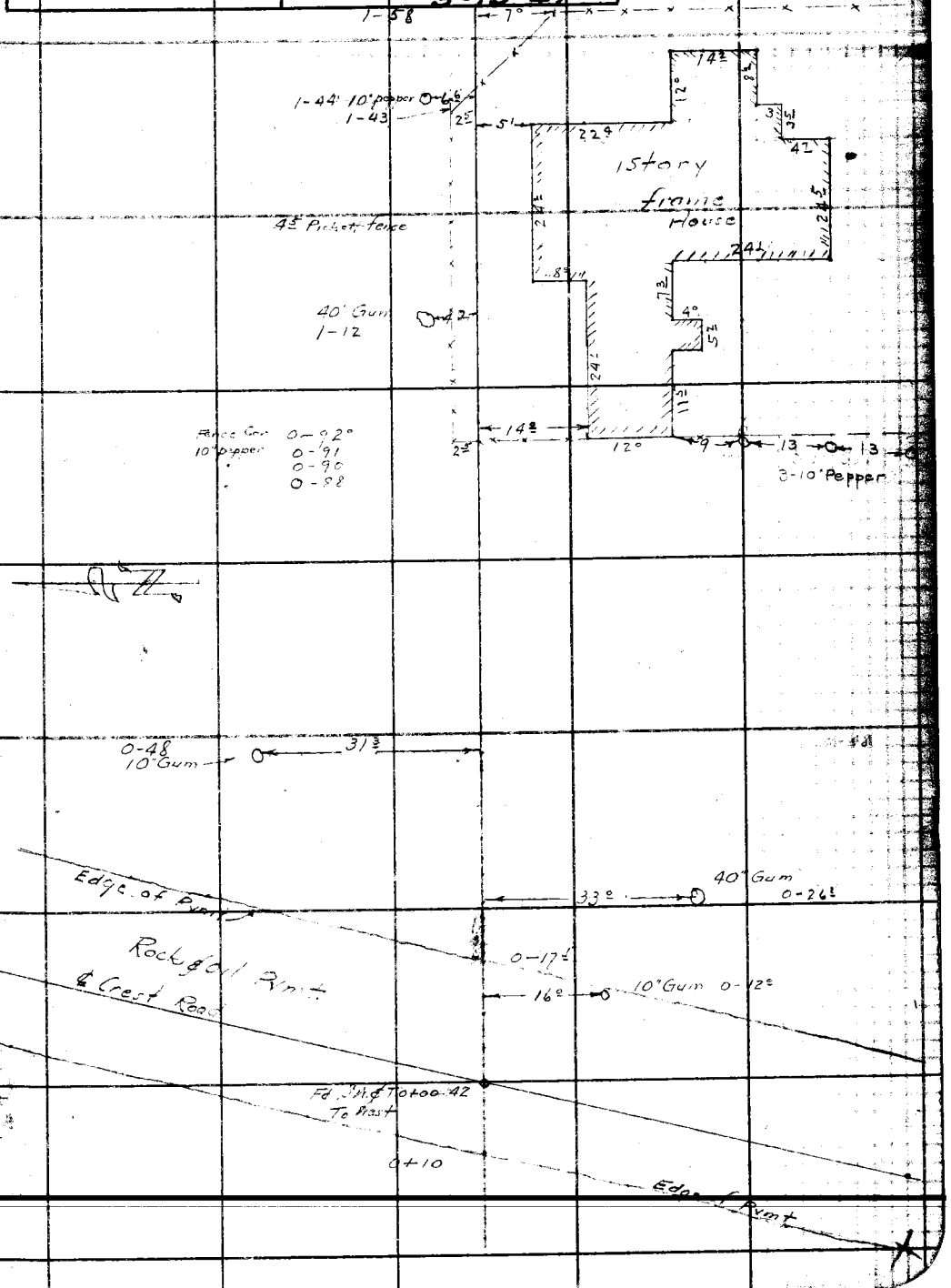
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Granvis Altamira
Map No.	W. O. 8441 Tape No. 78 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes FHB Date 3-12-47
Date	Indexed A. C. Jennsen 3-13-47

F. B. 1252 Pg. 87

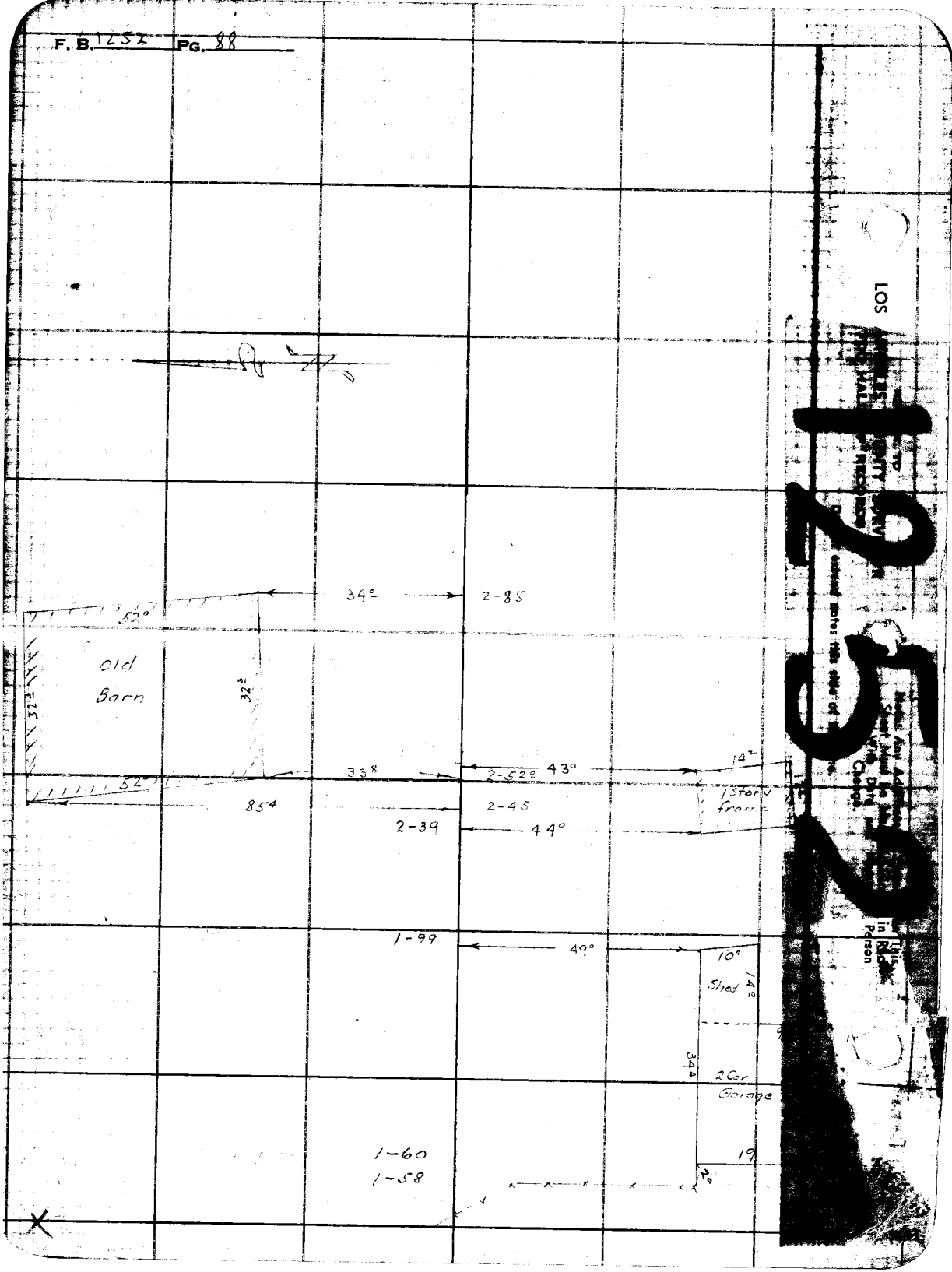


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F. B. 1252 PG. 88


34²
2-85
52°
Old
Barn
32²
32²
33⁸
2-52²
43°
14²
52°
854
2-45
1 Story
Frame
2-39
44°
1-99
49°
10°
14²
Shed
34⁴
2 Car
Garage
19
2°
1-60
1-58